

Samuel presents

Volume 1

# The spiritual manna of the last Adventist walkers

**on the way to the heavenly Canaan.  
Arrival, Wednesday, March 20, 2030.**

*“ Who then is a faithful and wise servant, whom his  
lord has made ruler over his household, to give them  
their food in due season?*

*Blessed is that servant, whom his lord when he  
cometh shall find so doing.*

*Truly I tell you, he will make him ruler over all his  
possessions. ”*

**Matthew 24:45-47**

**Index of topics covered at the end of the book**

# The spiritual manna of the last Adventist walkers

**Extension of divine revelations received since the 07/03/2020  
New messages continually inspired by God**

## Author's Messages

**As it is written in Rev. 2:26:** " *To him who overcomes **and keeps my works until the end**, to him I will give authority over the nations.* " Jesus Christ shares with his servant, his prophet, the knowledge of his judgment on all things, such as religious, political and economic subjects. For he accomplishes his plans by acting in all these areas that govern humanity.

Among the works of Jesus Christ is the constant inspiration of his light, as important for the spiritual life of his elect as the manna given each day to the Hebrews gathered by God in the desert of Sinai.

Those who seek it will find in the articles written in this work, the guarantee of an authentic divine thought, which engages me as a witness, and which makes them responsible before God and his supreme holy judgment. For the refusal of his light is the cause of a rupture in the relationship between him and his creature.

The inspiration revealed in these lines is only the fulfillment of the promise made by Jesus to his servants, in Mat. 28:18 to 20 where, to remove doubt from his interlocutors, it is written: " *Jesus, having approached, spoke to them thus: All authority has been given to me in heaven and on earth. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, **and teaching them to observe everything that I have commanded you.** And lo, **I am with you always, even to the end of the age .** "*

After having presented in "Explain to me Daniel and Revelation" the detailed study, verse by verse, of these divine prophecies, I present in this work, according to the divine inspiration of the moment, synthetic analyses on themes treated in these prophecies, but also on current events. This comprehensive view is rich and it promotes the mastery of the understanding offered by God in the name of Jesus Christ. These new testimonies have as much value for him as the first ones and for his elect, they make clear and understandable what was encrypted and impenetrable.

I add that in the difficult times we are going to have to go through, knowledge of these articles will make all the difference in obtaining, or not, from Christ, his indispensable help and divine support to conquer as he conquered. For

his elect are invited to " *keep his works until the end* " of the world, in " *patience and perseverance* " which characterize the true " *saints* " of God.

Note: since translations into foreign languages are produced using machine translation software, the author is only responsible for texts in French, the language of the original version of the documents.

### **2020 – Beginning of misfortunes**

Beyond the ideal behavior that he approves and blesses, God tolerates for a time what he disapproves; but only for a relatively short time. Since 2020, we have had the advantage of seeing him respond immediately to the outrages he suffers, mainly in the Christian West.

In application of this verse quoted in Rom.2:9: " *Tribulation and anguish upon every soul of man who does evil, of the Jew first, and also of the Greek!* " the great creator God, our great Judge made the year 2020, from the spring equinox of 2020 to the spring equinox of 2021, according to his order, a year marked by a curse unparalleled in human history since the exodus from Egypt. And following the order indicated in the verse, Israel was the first country to adopt, in the face of the supposed "pandemic" attributed to the Covid-19 virus which appeared in China, and the cause of the magnitude of this curse, the dire decision to "confine" the entire country, thus blocking the entire economic apparatus. Copying this model, Italy (the first Western country affected) and other Western Christian peoples have in turn adopted the same measure with the same disastrous economic consequences since the spring of 2020. The collapse of the Western world is equal to that caused by a world war.

The cause of this divine curse goes back to the origins of the earthly creation and to the latest outrages, such as same-sex marriage, the new multi-sex "gender theories" and the support given to Islam. By this reaction, the creator God of Adam and Eve and their descendants has just confirmed the message given in Gen. 3:22: " *Then YaHWéH God said: Behold, the man has become like one of us, to know good and evil. Now therefore let us forbid him to put forth his hand and take of the tree of life, and eat, and live forever.* " I already specify that this " *one of us* " refers to Satan, the devil.

**Explanation** : For several decades, part of the enormous profits reaped by the American financial giant, "Google," has been reinvested in scientific research, and one of its goals is nothing less than making man "immortal." With the emergence of deadly contagious viruses, the Almighty is signaling to Earth's scientists that He will not allow them to achieve this result; death will remain His divine weapon, and it will strike all guilty rebels. The enormous scientific progress due to the development of electronics and computers has considerably transformed human minds, especially among young people raised in the West without religion. In truth, humanity is only adapting to the program God designed for it. By giving domination to the United States in World War II, God prepared the way for European decline. Through its "internet" network, America has made the inhabitants of the entire earth dependent on its technology. Capitalist greed

has led to the sacrifice of local production in favor of production relocated to Asia, and particularly, lastly, China. It took the action of viruses for Western nations to realize their dependence on Asian producers and their state of ruin. The next step will be their destruction by war. The leaders of nations in the West are quite young, and like the young people of our time, they rely only on science, which, until 2020, was able to solve all problems. We can therefore understand the dismay of these young people who are discovering that science has no answer to cure the victims of Covid-19. This new, distressing situation has led them to "lock down," "unlock down," and "relock down" their populations, not suspecting that the cure would ultimately be worse than the disease, which, moreover, was amply amplified in their judgment. But by doing so, they have only fulfilled God's plan, which resolved their destruction.

During the year, on Friday, October 16 at 5 p.m. at the beginning of the Sabbath, the history teacher Samuel Paty was beheaded by a Chechen immigrant following the display, in school, of mocking and scabrous caricatures of the Prophet Mohammed published by the satirical newspaper "Charlie Hebdo."

On March 6, 7, and 8, 2021, Pope Francis traveled to Iraq to support persecuted Eastern "Christians." Traveling to Mosul, the devastated former capital of the Islamic Caliphate, he called the Muslims he met "brothers." In doing so, he angered Jesus Christ, who used the warlike Islam of his "brothers" to punish him. According to God, "brotherly love" is a fruit of his Holy Spirit, which is only active in favor of his faithful elect; and especially not for peoples who deny and present, as a Christian lie, the atoning death of Jesus Christ, the basis of the Gospel (the Good News) of salvation. It should be noted that in the same days, violent clashes between young people of immigrant origin and the French police took place in several cities, thus confirming the incompatibility of the Muslim religion with the secular French republican regime.

### **Wednesday, May 19, 2021**

35,000 police officers gathered to protest the laxity of the justice system near the Assembly. They are victims of attacks by young drug-dealing offenders who are also Islamists who no longer hesitate to shoot at them. The police are counting their dead and wounded. The violence is becoming increasingly uncontrollable. The cause is the Republic's inability to prevent human immorality. Corruption appears in all professions and all religious, economic, judicial, and political fields. And the explanation lies in the fact that the Republic awards positions based solely on academic qualifications. People's morality is never taken into account, and presidential candidates are discovered afterward to be liars and thieves. Cut off from God, it is incapable of addressing its problems, and its justice system, based solely on the letter of its laws, produces the injustice that only morality could prevent. In the Republic, as in the Bible, "*the letter kills, but the spirit gives life* ." As at its beginning, the Republic cut off from God can only produce violence, destruction, and death. Concerning human justice, Jesus Christ

was only able to present in parable the type of the unjust judge; the reality of 2021 perfectly fulfills his vision and his Judgment of things.

**News as of September 25, 2021**

### **The spiritual man judges everything**

The full verse of 1 Cor. 2:15 says, “ *But the spiritual man judges all things , yet he himself is judged by no one.* ”

I want to be honest and acknowledge that this verse is primarily aimed at religious matters, but one who has divine wisdom to judge spiritual matters can, better than anyone else, also judge the things of this world. The apostle Paul meant it this way, saying in 1 Cor. 6:3: “ *Do you not know that we shall judge angels? **How much more shall we judge the things of this life ?*** ”

I will therefore present the enlightened spiritual perspective of my judgment on the political and economic choices of our French society because it is the one I know best, having been born at the end of the Second World War and having grown up in this country of France. The first images received were those of a neighborhood destroyed by bombing. Under the Fourth Republic, the country rebuilt itself and regained good prosperity. Then came the time of decolonization and the Fourth Republic broke up because of the Algerian War, to the point that in 1958, this republic was replaced by the Fifth proposed by General de Gaulle. On the democratic level, the Fourth, based on the majority and proportional representation of deputies, prevented the adoption by vote of excessive measures. It was a very useful safeguard. To be adopted, the project had to achieve consensus and be supported by the government party and at least part of those in the opposition. The principle was truly worthy of a democracy and beneficial for the French people. But the time having come for God to prepare the punishment of the French republican regime, he delivered France to the semi-monarchical regime of the 5th<sup>Republic</sup>, which did not pose a problem under the governance of General de Gaulle. The man was upright, honest, but also cunning and 68 years old when he took the presidency of the country. He thus succeeded in having his dictatorial regime, disguised and masked behind an officially democratic organization, accepted as a democracy. The people would be able to change their "king" every seven years. Moreover, since the end of the Second World War, the time when I was born, France had been placed under the pressure of two extreme opposing political influences: American capitalism and Russian Soviet communism, reflecting its geographical position which places it between America and Russia. General de Gaulle used his powers to give France independence from the pressures of the two opposing blocs. But after his retirement and death, his successors placed France back under the seductive influence of wealthy America. His liberal spirit, taking a religious form of liberalism, won over the elites of General de Gaulle's political heirs. Liberalism is indeed the doctrinal form of the practice of freedom. But God has taught us that true freedom is found only in

Him, in obedience to His laws, so any other desire for freedom is in reality only aimed at obtaining, in a selfish, egocentric manner, the right to do what one wants. From then on, from generation to generation, and from presidency to presidency, the fruit of greed was bound to lead leaders to make all the errors detrimental to the entire French people. Among these errors, I note first, that of allowing its Muslim enemies to settle on its territory, on the soil of its metropolis. This error is directly due to the religious contempt of its elites. Enlightened by God, they would have understood the impossibility of making the Christian religions coexist and "live together" with Islam. But the establishment of Islam was intended to prepare for the final religious confrontation, which would pave the way for World War III, this time nuclear. France's long experience of being successively rejected by all its colonies in the Maghreb should have served as a lesson, but like the blind, deaf, and foolish, the lessons learned were ignored. In a near-suicidal move, the French authorities denied themselves the right to conduct surveys and tests on the true proportions of foreign immigration, particularly initially Muslim. However, the truth is emerging, since France officially has 63 million inhabitants, but curiously, its health services have 75 million people under care. Could the 12 million excess be, at least in part, illegal immigrants welcomed by legal immigrants? When faced with danger, it becomes vital to be able to measure its intensity; survival demands it. The risk of the formation of a Muslim "fifth column" on French territory exists and will ultimately be paid dearly. The cause of this blindness was the power of delusion into which God plunges peoples and their ruling authorities when they despise His truth, as written in 2 Thess. 2:11-12: *"For God has sent them strong delusion, so that they should believe a lie, so that all who did not believe the truth but had pleasure in injustice may be condemned."*

"The relations established by France with Islam were, from the beginning, conflictual, and it was only by force that the Maghreb countries were colonized. Hatred and resentment are always found in the victim, not in the conqueror. And here again, completely blinded, the French did not realize the level of this resentment, which was nevertheless well justified. The Gospels and the Epistles all present Jesus Christ as **the only** universal savior who **voluntarily** gave his earthly fleshly life in expiation for the sins of his chosen ones **alone** ; Islam, which denies this voluntary death, could in **no** way be compatible with the Christian faith and its inspiring God. He is not the fickle spirit that false Christian religions present, but on the contrary, the unique creator God who, according to Mal. 3:6, "*does not change*," and offers all humanity a single plan of salvation that rests **exclusively** on the **true Christian faith** that Jesus personally judges and evaluates. This being well understood, we can analyze Islam like any other ideological thought that responds to this principle: it will always have supporters, opponents, and those who are indifferent or hesitant. This bad tree according to Jesus Christ has two fundamental arms: the active supporters and the inactive supporters. To be even clearer, let us say that Islam is composed of the active terrorist arm and the inactive arm that publicly, or secretly, applauds the victories obtained by the active arm. This has been proven since, during the destruction of the American Twin Towers in New York on September 11, 2001, the victorious "youyous" of Muslim women resounded and expressed their joy in the suburbs



and ZUP of France. These hostile reactions were not noted or sanctioned by French politicians and, as a result, the Muslim armed wing strengthened, organized itself and took the form of the Islamic group Daesh. Indifference to divine truth and the truth of lived events explains the Islamic aggressiveness that God has maintained and awakened to accomplish his punitive mission against the unbelieving and rebellious West of the end times. France remains symbolically the target of his anger, because, after Greece and Rome, it is at the origin of all contemporary republics. And the republican regime and its excesses owe their existence only to the Creator God who raised them up to overthrow the monarchical regime that he accused and condemned, because of its support for the papal Roman Catholic faith, since the beginning of its establishment, in 538. This accusation is readable in Rev. 2:20 to 23 where God calls the murderous action of the French Revolution " *great tribulation* ": " *Nevertheless I have a few things against you, because you allow that woman Jezebel, who calls herself a prophetess, to teach and seduce my servants to commit sexual immorality and to eat things sacrificed to idols. I gave her time to repent, and she will not repent of her sexual immorality. Behold, I will cast her into a bed, and those who commit adultery with her into great tribulation, unless they repent of their deeds. I will put her children to death; and all the churches will know that I am he who searches the minds and hearts, and I will reward each of you according to your works.* " In this verse, the " *woman Jezebel* " refers to the Papist church whose persecutions ordered by its inquisitorial judges lead God to symbolically compare it to Queen " *Jezebel* ," the foreign woman married to the Jewish king " *Ahab* " who had already killed God's prophets in the time of the prophet Elijah according to 1 Kings 18 and 19. Another aspect of their similarity concerns the accusation of the victims by false witnesses, because the testimonies of the Catholic priests, as cut off from God as " *the priests of Ashtoreth and the Baals of Jezebel* " of the old covenant, had no value for him. The testimonies written in the books of Kings and Chronicles provided proof of the inability of earthly monarchs to render justice acceptable to God. At the end of each reign, the Spirit punctuates by revealing his judgment in these terms: " *he did completely evil as his father had done before him* ." And after this type of governance, the republican regime did even more " *evil* "; and this for the following reasons.

The principle of French democracy gives the same value to the voice of each French citizen. However, the value of citizens is not uniform, because it varies between the two extremes of the highly intelligent and the completely insane. Between these two extremes, the entire population is therefore composed of intelligent beings and others who are less so, or even almost stupid. Intelligent beings analyze the proposals of the candidates who run for presidential or legislative elections. And in this mixture of intelligent and stupid voices, the average obtained is necessarily below the necessary and indispensable level of intelligence. The majority of voters is in reality incapable of analyzing the proposals and the issues at stake in the elections. Consequently, this right to vote granted to all is deadly and, in the more or less long term, condemns the regime to failure, crisis, ruin, and disaster for all, leading to deadly confrontation. What chance does this egalitarian principle have of adopting laws that are beneficial and

fair for all? None, because, moreover, the elected leader imposes his character, his nature and his will. If man were perfect, it would be the ideal, but alas, he is, more often than not, selfish and ambitious through pride, and all of General de Gaulle's successors have this in common, that they have all sacrificed the long-term French interest for the benefit of the short term, that is, the duration of their personal mandate. This becomes obvious when we see how Socialist President François Mitterrand favored Chinese and Asian imports to give the French the impression of purchasing power, real in the immediate future, but destructive of jobs for the long term of the French economy. Moreover, the creation of a united Europe is based solely on the rules of its trade. Blinded by humanist values, the leaders made France and its people pay the price of this construction. Its jobs were relocated and transported to European countries with low living standards, successively Portugal, Poland, Romania and Bulgaria. If Europe ended up with 27 nations, it is because the capitalism that drives it brings in ever poorer countries to exploit them. At the same time, France has become entirely dependent on China, which now has exclusive rights to the production of all kinds of products. The ruin therefore has multiple causes, but primarily that of the curse of the living God who came to earth in Jesus Christ.

French democracy has this particularity: its constitution bases its votes on two rounds. This reveals the perverse character of the French. In contrast, the divine principle tells us in Matthew 5:37: "*Let your yes be yes and your no be no, and everything beyond that is from the evil one .*" It is therefore "*to the evil one* " that we must attribute the second round that perverts the electoral choice. Originally, under the 3<sup>rd</sup> and 4<sup>th</sup> Republics, the single-round ballot allowed the selection of the candidate who came in first regardless of the number of votes obtained. But in the 5<sup>th</sup> Republic, the second round gives the vote the means to express, in addition to support, hatred and rejection of nationalist candidates; the suicidal voice that will kill the nation is thus imposed. I add this question: How can we elect the intelligent person if the voter is mostly stupid? This judgment is confirmed by God since his chosen ones form a "*little flock* " which **alone receives** from him **true intelligence**, very different from the instruction of graduates. But these things are in accordance with the will of God, for which: **the people have the leaders they deserve.**

Technological advances in information technology and the establishment of the "internet" system also play an important role in the transformation of Western economies. Many specialized professions have become feasible for ordinary individuals, thanks to their computers. However, the economic balance of peoples depends on full employment and the balanced satisfaction of supply and demand. By killing off various economic sectors one after the other, the excesses of the internet are destroying the economies of nations through a fatal imbalance in employment.

In recent times, the amplified role of the "internet" system bears the responsibility of allowing the intelligent and the foolish to make known their thoughts and opinions on many subjects. The majority of humans being incapable of judging between good and evil, positive and negative, evil thoughts are powerfully divulged and shared by multitudes, and nations are thus won over by



evil, unable to prevent its spread. Ideologies, all utopian, clash on the "internet" before clashing, physically, on the ground and in the air. We must not wait or hope for any remedy or solution to resolve these problems which come at the time chosen by the living God to prepare a great conflagration which will constitute, according to Rev. 9:13, the " *sixth* " warning punishment of his great wrath, before his return revealed to his chosen ones for the spring of 2030 which will be the hour when the " *seventh trumpet* " of Rev. 11:15 will sound. He will return and put an end to the existence of the rebels and that of all their utopian dreams, under the heavenly name of Jesus Christ, Michael and Almighty YaHWéH.

### **Knowing how to listen to understand**

In France, the presidential election is being prepared with a view to choosing the head of state who will be elected in April 2022. The debates and exchanges between journalists and political experts make it possible to identify those among them who stand out for their ability to listen. The experience is very instructive, because this same behavior concerns the religious subject. In the electoral campaign that is underway, one man, a "troublemaker," a long-time right-wing political polemicist and journalist, is attracting the interest of the media because of the 17 to 18% rate of the estimates that the opinion polling agencies give him. This man is not officially declared a presidential candidate, but he is taking advantage of the release of his book, in which he presents his assessment of the situation in France, which he considers "nightmarish," convinced that a future internal civil war will be the inevitable consequence of the growing Muslim population settled in France. This position is logically opposed by all those oriented towards humanist thought and the universalist spirit, which represents almost all media journalists. The biblical prophecies of Dan. 11:40-45 and Rev. 9:13 confirm the imminence of this conflict. I can therefore only recognize a certain wisdom and human intelligence in the ideas spread by this man. Eric Zemmour is thus projected like a beacon in this electoral campaign and the opinions expressed about him and his words are extremely revealing. I point out those who ignore his explanations because they remain deaf to all the clarifications he brings over time to his contested and misunderstood statements. Like robots devoid of human intelligence, they tirelessly repeat accusations that the partisan justice system favorable to the humanist camp had supported and confirmed. The bias is revealed in all its meaning. They stick to their position and no longer hear the voice of reason. This behavior is found among the majority of journalists who work in public and private media. Some who love " *pleasant fables* " (2 Tim. 4:3-4), even if the consequence of deception is deadly, criticize him for not presenting his solutions or an optimistic and engaging message to rally popular support behind him. But, fortunately, some others, a few in number, stand out by showing that they are capable of correctly and honestly analyzing the polemicist's statements.

Humans behave in the same way in the civil and religious spheres, which is why their behavior in a civil electoral choice reveals what they truly are. And I note that in his speech, Eric Zemmour denounces the renunciation of French

rulers to the model of assimilation of the foreigner welcomed by France. Subtly, he notes, in the choice to keep or abandon a foreign first name, a sign that reveals false adherence to the French people or true adherence. This reproach is all the more justified since this fault was first applied in the religious sphere. For what apostate religions have not understood is that Jesus Christ "assimilates" into his model and his norms all those he saves and will truly save. When he calls and engages his apostles, he begins by changing their names and then instructs them: Simon becomes Peter; Saul becomes Paul, but this name change may reveal the need for a great change, as the first Simon will be converted after denying Jesus three times. And for the second, Saul, it was the zealous leader of the persecutors of the first Christians. Unlike the others, John does not change his name, which reveals a nature truly born of God from birth, as his name says: God has given. For God and his intelligent elect, assimilation is the necessary norm and conforms to the idea of baptism, from which the baptized emerges as a new man, who no longer belongs to himself, because he now belongs to Christ who redeemed him. False religion has made Christianity a simple label stuck on the forehead of the falsely baptized who, logically, slaves of the devil, will continue to serve him, in a deceptive hope of Christian salvation. The same is true for the model of assimilation of foreign immigrants, which has been abandoned, and the immigrant coexists with the native French but does not want to assimilate with him because he wants to preserve all his original heritage. Thus, as in the religious domain, in the civil domain, the good grain also coexists with the chaff, and this cohabitation creates problems of aggression and refusal to submit to national authorities; this belligerent behavior is only the prelude to much more serious confrontations. For God, since Clovis, the first king of the Franks, the France model constitutes the society of sin whose civil and religious behavior he denounces. Until its imminent destruction, France will have held this revealing role for him. This is why the reproaches presented by Eric Zemmour must be listened to and heard, as is the case with the prophetic word according to Rev. 1:3: "*Blessed is he who reads and those who hear the words of the prophecy, and who keep those things which are written therein! For the time is near .*" This verse shows the link between the successive stages that lead the soul towards the practice blessed by God. Everything begins with reading "*blessed is he who reads*" or, understanding by an individual. The second stage is that of transmission: "*those who hear*" or, the multitude of those who understand the message transmitted. And the third, "*and who keep*" designates the possibility of putting into concrete practice the norm of the message transmitted.

Therefore, it highlights its advantage, because the spiritual man draws spiritual messages even in a civil electoral situation. For life is a whole that includes the civil and the religious, and through his behavior, man reproduces his deepest nature in both areas equally.

Since his resurrection, Jesus Christ has been selecting his chosen ones, who can be compared to multitudes of human beings preparing to emigrate to a foreign country, which is the kingdom of heaven. Now, the Master and King of this country requires a dress code that he has made obligatory; he calls it: "*the wedding garment* ." Under this expression, God summarizes the standard of his

character revealed in Jesus Christ and before him, that which has been revealed by his works accomplished since the creation of the earthly world. For the God of Justice and Love presented himself before the God of Love and Justice. False Christians only see God in the aspect of love because of the weakness borne by Jesus Christ in human flesh. They have not understood that during his time on earth, the powerful Michael had **voluntarily renounced** not to use his divine omnipotence. Yet at any moment Jesus could have resumed his divine appearance, just as it was, glorious and terrible, terrifying the Hebrews from the summit of Mount Sinai, transformed into a burning, smoking furnace.

I praise and thank the Lord Jesus Christ who allows me to identify divine lessons in this electoral context because assimilation is at the basis of biblical teaching since it is expressed from Genesis when God says to man in Gen.2:24: "*Therefore a man shall leave his father and his mother and be joined to his wife, and they shall become one flesh* ." To succeed in his new union with his wife, the man must renounce his status as a son to become his wife's husband; and at the same time, his parents must agree to lose their privileged status as parents, in order to promote the transformation and adaptation of their son to his new situation. Born in a pagan atmosphere in Ur of the Chaldees, Abram was invited to leave his earthly father's house to assimilate to the heavenly standard of life he was going to receive from God. You can thus understand that God is interested in all areas of human existence. It is not he, but atheistic humanity, who has chosen to separate civil subjects from religious subjects. For God is the owner of both, being their Creator. And as such, he divinely judges both. There is therefore no reason to judge civil behavior differently from religious behavior. And the need for assimilation appears in this principle revealed by Jesus Christ: "*No one can serve* (I specify: correctly, to the point of satisfying them) *two masters* "; two women, two nationalities, two opposing religious or political affiliations.

Now let us apply these lessons to civil behavior.

It is not yet a question of approving or disapproving of the remarks made by Eric Zemmour, but rather of understanding what man, the other than ourselves, wants to tell us. Those who understand can then position themselves for or against, but here again the intelligent man must establish the difference between the possible explanation and what the one who listens wishes. Life does not give men what they wish for, but the world war, unwanted, will nonetheless be inevitable, because God has programmed it to take place before 2030.

In his speech, Eric Zemmour denounces the danger of Islam and he is right, because this religion appeared **only at the end of the 6<sup>th</sup> century . to punish** the sins of the false papal Catholic Christian religion established, for its part, in 538 of the same 6<sup>th</sup> century . Peaceful Muslims defend the idea that Islam is a religion of love; which the warlike actions led by its founder Muhammad contradict. The only religion based on love is the one whose foundation is Jesus Christ, who, out of love for his chosen ones, gave his life and shed his blood, having specified in John 10:17-18: "*The Father loves me, because I lay down my life, in order to take it again. No one takes it from me, but I lay it down of myself; I have the power to lay it down, and I have the power to take it again: this is the commandment I received from my Father.* " His resurrection, made visible after

the third day, provided proof of this. The Christian faith **alone has** meaning, because it fulfills a divine project prophesied in the Holy Bible through which **the true and only** Creator God made himself known to human beings, through the writings of Moses, the Hebrew father of the Jewish people, 3500 years before our time.

Humanists do not understand why Eric Zemmour denounces the danger of Islam, because they only see Islam through the peaceful aspect displayed by the majority of French Muslims. The behavior of Muslims is identical to that of Western Christians. Moreover, in France, disbelief has become the majority, and the false faith of the rest forms, with peaceful Muslims, an overwhelming humanist thought that only wants to live in peace, alongside one another. Alas for them, the creator God is very much alive and active in his omnipotence, and his plan for those who ignore or despise him imposes itself on everyone in an inevitable manner. Recently, in order to distinguish between peaceful and warlike, humanists have been calling warlike Islam "Islamism." I will therefore add to the firm and convinced assertions presented by Eric Zemmour an argument that makes peaceful Islam a danger for the French. The presence of peaceful Muslims in France makes the intervention of "Islamists" necessary since they must come to "rectify" the infidel behavior of their Muslim co-religionists. For an "Islamist," the peaceful Muslim is the first to be converted. As for the unbelievers, they consider them "dogs" and treat them as such. Thus, wherever a Muslim is, the Islamist must go there and act to convert the infidel. This does not please the humanists, but those they call "Islamists" are, in reality, the upright and obedient servants, since they only want to obey the warlike directives taught and practiced by Muhammad. The problem is therefore the existence of the Quran and its aggressive teachings. If Muslims condemn violence and religious intolerance, then they are demonstrating against the Quran, which encourages and commands these things. Let them also condemn the ban on changing religion that Islam defends even within a free country whose mottoes are "liberty, equality, fraternity"; a beautiful motto that in fact remains only a beautiful utopian motto. These multiple contradictions are at the root of the failure of the assimilation of the religion of the Koran and of the clashes that can only increase. And aggression only occurs with the agreement and the will of the Creator God who openly claims it by inspiring these words quoted in Amos 3:6: "*Is a trumpet blown in a city, and the people are not afraid? Does misfortune come to a city, and YaHWéH is not the author?*" Spiritual judgment allows me to identify similar situations in the unfolding of history revealed in the Bible. What France, Europe, and the entire world are about to experience is only the ultimate application of the punitive actions organized by the Creator God, the great Judge of humanity and the heavenly angels. After the flood, which came in 1656 after the sin of Adam and Eve, God struck Egypt to liberate and form the nation of Israel. Between 605 and 586, he called upon the Chaldean people to punish Israel's infidelity. Then, in 70 AD, he called upon the Romans to punish and destroy the nation of Israel because of its rejection of the Messiah Jesus. In our time, after Nazi Germany and the murderous actions of its furious "fuhrer," Adolf Hitler; in turn, Islamism becomes the whip and the saber of punishment, an expression of divine fury.

Islam is not the religion of salvation but that of punishment; the saber appears on its flags. Salvation is exclusively linked to Christ Jesus and his earthly atoning ministry, and it is he who, seeing himself betrayed and scorned, sends against the West the fanatical Islamic religious fury and after it, the vengeful, spiteful, and opportunistic Russian fury. For throughout its history and up until recent times, the leaders of France and their European allies have made vexing choices towards powerful and over-armed potential enemies.

Returning to the current election, I don't know if Eric Zemmour will ultimately commit to the presidential election. But his role is already, for God, that of a whistleblower, because humanity, threatened with death, had to be warned; the individual intelligence of each is invited to produce its fruit of intelligence. And these words quoted in Dan. 12:10 then take on their full meaning: *" Many will be purified, made white and refined; the wicked will do wickedly, and none of the wicked will understand, but those who have understanding will understand ."*

The election or not of the polemicist is no longer the subject because now the die is cast. Understand by this that the established situation is irreversible, the feared harm having already been done. What is this harm? It is the impossibility of forming in France a majority concerned with defending it. Because during the 40 years of blindness of political leaders, the great replacement announced by Eric Zemmour has already taken place. France is today composed of a mixture of **dual nationals** from Italy, Spain, Portugal, Germany, England, etc. who share this reflection from the mouth of the current Minister of Justice Dupont-Moretti, between the two rounds of the 2017 elections: "how do you expect me, who has **dual nationality** , to vote for the National Front? (now the National Rally)." Legitimized dual nationality thus turns against those who made it legal. They ignored the wisdom of the incarnate God, Jesus Christ, who declared in Matthew 6:24: *" No one can serve two masters. For either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and mammon. "*; no more than the true God and Allah of Islam, who, before Muhammad, designated the lunar god, the pagan Astarte of the Bible. The real danger is therefore not only Islam but also the reception of foreigners from Europe and the world who, nationalized, by their vote, make it impossible to defend French national interests. We find ourselves in France in this paradoxical situation where the most French of the French, the one who cares about the survival of France, is this Eric Zemmour who claims his Berber origins.

This other verse of the Bible, quoted in Jer. 17:5, reveals a real evil of our century directed by the thoughts of intellectuals: *" Thus says YaHweh: Cursed be the man who trusts in man, who makes flesh his arm, and whose heart turns away from YaHweh! »* In media exchanges, interlocutors often refer to writers traditionally made famous by the republican choices made over the course of French history. And in France, precisely, the republican regime has favored, through its conquest of freedom, the multiplication of expressions of the diverse meanings of thoughts. We refer to the writers called "enlightenment," the first of whom was the Genevan Voltaire. But whatever the thought and opinion of a man, it remains only his own conception of a model. Why must the thought of a man



become a common thought imposed as a model? Because the lack of intelligence shared by the overwhelming majority of human beings means that this popular mass needs to be directed and taught. Man no longer knows how to reflect and judge for himself, and he finds, in the group, the strength that creates unity. In this vision of human life, humanity has lost sight of the true "right of man"; the one that God gives, individually, "to men"; that of deciding for themselves, to approve or to resist, based on a strictly personal analysis of the subjects studied. This personal opinion must make its choice between the things that present themselves to our reflection, and what does man find on his path? Human thoughts and divine thoughts revealed, **exclusively**, by the Bible. Without the Bible, all things can be legitimized by man, but this legitimization disappears when the standard of good and evil is, **clearly**, indicated and defined by God. This is how this verse of Jer.17:5 takes on its full meaning. God "*curses the man*" who will take as a model the thoughts of human writers, and thus despises the divine standard inscribed in the Bible, the word of God written on scrolls that have become books.

The generation that experienced the regime of the 4th <sup>Republic</sup> is disappearing, replaced by the generations born after the arrival in France of North African workers, that is, after 1976, the date of family reunification made legal. This generation grew up taking as its model the culture coming from the multi-ethnic society of the USA, composed of unscrupulous adventurers from all the peoples of the earth. Because it is there that this model of society of the Babel type was born and developed. This new experience is characterized by a rate of violence and murders of the highest and by painful demonstrations of its injustices. Note that God himself condemned this model, by separating the men united by different languages, in the time of the historical Babel after the flood. Moreover, to install this model of society condemned by God, the American pioneers who came from Europe and the world almost annihilated the original inhabitant to replace him. It is therefore in the American example that modern Europe has found its model which favors, now on its soil, this practice of replacing populations, replacing workers, replacing family businesses with corporate businesses which enrich shareholders scattered across the entire earth, to the detriment of the local nation and its workers. The creation of the United Europe is, itself, an imitation of the American model: the United States. These USA are in the process of global conquest and the first of their conquest is Europe, which has abandoned its model of free and independent nations, and has adopted the norms of American culture, its musical fashions, its words and expressions. French, formerly the language of diplomacy, has been replaced by English. Note that this success is, for God, the raising of a Tower of Babel of which English is the new international language. Once again, and this time despite foreign languages, human beings are coming together with the aim of escaping the standard of life set by God. But what the rebellious man has not foreseen is the final consequence of these cohabitations of opposing cultures and religions. The great gathering carries within itself, by simple consequence, its future punishment. The aggressions of warlike Islam carried out within Western societies themselves confirm this, and they are only the gloomy prelude to a massive destruction that is being prepared in the punitive fulfillment desired and prophesied by God. Thus,



the creator God will punish this last form of the Tower of Babel, and his punishment will, this time, have definitive consequences, because they are deadly. However, this is only the first part of this punishment, which intervenes to put an end to the time of nations. Indeed, the coming Third Nuclear World War will put an end to the national systems that we currently know. The announced planetary destruction will leave behind only " *survivors* " scattered throughout the earth. Unable to raise up the old nations, these survivors will nevertheless regroup, on a global scale, under the leadership of the USA, thus constituting a new State, a new star, representing the rest of the world for its star-spangled banner. These survivors will be partly Christ's chosen ones, and the rest, rebels that Rev. 9:21 describes in these terms: " *The rest of men who were not killed by these plagues did not repent of the works of their hands, so that they would not worship demons, and idols of gold, silver, brass, stone, and wood, which cannot see, or hear, or walk; and they did not repent of their murders, nor of their sorceries, nor of their sexual immorality, nor of their thefts.* "

Reading these things, I can draw the deduction that the imminent warlike destruction does not come to change men; its sole purpose is therefore to give rebellious humanity a solemn last warning from God to rebellious men; which justifies its symbol of " *6th trumpet* " in Apo.9:13. I take this opportunity to recall that, sign of the rebellious attitude, the Roman Catholic Sunday inherited from Constantine I ' since March 7, 321, is the cause of the successive punishments symbolized by the five preceding " *trumpets* " . The warning suggests the coming of an even greater punishment: the last. It will come with the fulfillment of the " *7th trumpet* " which, symbolizing the return of Christ, will, this time, exterminate man from the face of the earth. For, taking his elect to his heavenly kingdom for a temporary stay of a thousand years, the victorious Christ God will make the desolate earth, during this same time, the prison of the devil isolated in the midst of the ruins that his wickedness will have caused.

In 2020, transformed by technological advances, humanity is similar from one end of the world to the other. The role of the media has become preponderant. Everywhere, upon returning home, people are subjected to the advertising barrage that returns every 20 to 25 minutes on private TV or radio channels. This brainwashing is imposed to finance the programs offered and some of these channels, specialized in news, organize debates where proud beings, eager for notoriety, come to express their judgment on the various facts of the news. This type of program directs the listener towards answers that replace their own. Everything is done to tear man away from his personal opinions. I note that the opinions expressed are, fundamentally, linked to the orientation of the political choice of individuals. Also, we can understand how these debates are without real interest, and that the only reasons for their existence are the pride of some and the greed of others.

Election times **only arouse** false hopes in the hearts and minds of humans because perfection is not human or earthly, since God cursed the earth and its inhabitants after the sin of Adam and Eve. I have the advantage over many of having understood God's plan that condemned the plans of rebellious beings, and with me, I invite you to free yourself from false human earthly hopes. God

decreed it himself, he will have the last word and his chosen ones will walk on the bodies of the rebels who have become " *dust* ".

Before this time, human imperfection is revealed in its extreme characteristics, whether in extremism; that of the right and that of the left, or of conservatives and innovators, liberals and socialists, rich and poor, or less rich. In the Eastern countries where it developed, communism lacked only the divine Spirit of Jesus Christ to make it resemble the first Church composed of his apostles and disciples. But the perfect model loved and approved by God goes even further in self-denial, since the master must make himself the servant of all and of his servants; in matters of equality, the republican concept is defeated and takes on the image of typical injustice. Divine wisdom teaches us to walk a narrow line located in the middle of these extremist choices. The wise man retains from the right and the left the things that are just under the gaze of the living God. And this choice, which is characterized by its narrowness, takes on the characteristic of the narrow religious path taught by Jesus, in the Bible, to those who want to follow him. Good and right are not found in extremist positions, but evil, defined by God, is found in both. And since, without the Spirit of God, " *the letter kills* ," the chosen one needs to be guided in his judgments by the Spirit, which is the divine Spirit of Christ Jesus. In Thes. 5:19 to 22, the Spirit tells us: " *Do not quench the Spirit. Do not despise prophecies. But test everything; hold fast to what is good; abstain from every form of evil.* » But do not be under any illusions, without the help of Jesus Christ, putting these things into practice is impossible, according to what he said in John 15:5: " *I am the vine, you are the branches. He who abides in me and I in him bears much fruit, **for without me you can do nothing.*** " This means that with him, the limit of the impossible recedes and everything that God deems good can become possible for a human being since " *nothing is impossible with God* " according to Luke 1:37; God, who offers him in Jesus Christ his indispensable help.

" Those in whom Jesus does not dwell " shine with the brilliance of their unintelligence due to their ignorance of the religious subject. I noted dazzling proof of this on the airwaves. A peaceful Muslim protested against his attachment to warrior Islam, because he claimed to be rooted in the Quran. Neither the host nor his guest, a philosopher, could find the answer that should have been presented to him. It was appalling, because the answer was simple. They simply had to point out to the young Muslim that the judgment of the Quran rests on the historical testimony of the works accomplished by its author: Muhammad and his converting sword; which only preceded the sword of conversions carried out by Charlemagne for the glory of the Roman papacy. Where then is this religion of love that this young man attributes to the Quran? Not in its text, nor in its author, as history testifies. This example highlights the consequence of the contempt for the religious subject by the original French population, gradually won over by agnosticism and atheism. For where God no longer exists, the word religion loses its meaning. And when they are confronted with the return of religion, atheist intellectuals suddenly become mute as carp. For them, religion had become and remains this "opium of the people" to which, according to them, some humans have become addicted. And unbelievers support them, just as they support and

legitimize the use of real drugs which, in peacetime, kill more than religion. In fact, one can only deplore it, but the official representation of religion has always been usurped and misleading. First, the Jewish religion, the source and basic model, lost its divine accreditation to the benefit of nascent apostolic Christianity. Ordered by the Roman Emperor Constantine I the abandonment of the Sabbath on March 7, 321, led God to place, in 538, this Christian faith under the harsh and despotic domination of the Roman popes, whose diabolical nature was revealed by the Reformation brought about by God from 1170 and confirmed by the biblical prophecies of Daniel and Revelation. In 1863, Seventh-day Adventism denounced the curse of the Roman Sunday and therefore, consequently, that of the Protestants who practice it as a legacy of the Roman Catholic Church; This curse results from the entry into force of the decree of Daniel 8:14, in the spring of 1843. But it is not over, because tested between 1991 and 1994 by the prophetic lights available at the time, and explained in this work, the Seventh-day Adventist Church was "vomited" by Jesus Christ. We then measure the importance of the prophetic revelation, prepared by God, to enlighten his elect, until the end of the world. Without it, it becomes **impossible** to respond positively to his specific requirements and expectations in each era. Also, I wish to recall here these verses that the Spirit addressed to all his servants; those of the first and last era of Christian life, in 2 Peter 1:19-21: " *And we have the prophetic word made more sure, to which you do well that you take heed, as to a light shining in a dark place, until the day dawns and the day star arises in your hearts. Knowing this first, that no prophecy of Scripture is of any private interpretation, for the prophecy never came by the will of man, but holy men of God spoke as they were moved by the Holy Spirit.* "

" *Prophecy is for believers* ," Paul said in 1 Cor. 14:22. It is therefore for a very small minority scattered among the human multitudes. In the West, humans who have become unbelievers or unbelievers accept religion as long as it does not persecute people. This is how religions cursed by God remain legitimized by men who do not understand that the divine curse comes upon believers and religions that harm him **by disobeying his laws** . And by claiming to be his followers in this disobedience, they distort his perfectly just loving nature and impute their model of injustice to him. Past or future persecutions are consequences , not the cause , of the divine curse. Also, we can understand that, although it no longer persecutes, the Papal Roman Catholic Church has remained in its God-cursed status since its establishment in 538. Note that this idolatrous church did not voluntarily choose to cease persecuting. The cessation of its persecutions was imposed on it by the French Revolutionaries since 1792. Since that time, the various declarations of repentance and public requests for forgiveness made by the last popes are worthless to God, and have no other purpose than to seduce and deceive Western humanity, which has become solely "humanist." Note also that its ecumenical alliance reconciles it with its enemies and religious adversaries of the past: the Protestants. But this deceptive and deceitful official reconciliation aims only to stifle them, enslave them, and to raise its personal prestige. Moreover, this gathering has only become possible since 1843, the date when the Protestant faith was, in turn, rejected and condemned by God. And after the

Protestants, in turn, in 1995, the Seventh-day Adventists joined the apostate ecumenical gathering, thus confirming their vomiting by Jesus Christ, after the test of faith aroused by the Spirit between 1991 and 1994 in France, in Valence sur Rhône. There is therefore a time to produce, **voluntarily**, the true fruit of repentance; after this favorable time, it is too late to claim, **collectively**, the grace of God; **individually**, the offer will only cease with the end of the time of collective and individual grace. Thus, from the apostles until the glorious return of Christ, the true Christian faith will never have ceased to be this " *narrow way* ", which " *few find* ", presented by Jesus Christ to his Chosen redeemed by his blood, so that they follow him after and behind him.

In the progression of its conquests of human souls, after having set religions, kingdoms, nations, peoples and men against each other, the sin of pride and selfishness ended up setting female leagues against male humans. No one can deny that women have suffered unjust violence from the dominating male humanity which imposed on women, through its superior physical strength, its will and its ideas. But recognizing this fault attributable to males, was it necessary to add to it a female rebellion, the fruit of which breaks the principle of living together of man and woman? To whom should this rebellion be attributed? To women free from all duty towards God. So that this female protest is only the latest fruit created by human sin. And its consequences are devastating, because for God, they mark the necessity of stopping the prolongation of life on earth. The human couple having been created by God for this sole purpose which constitutes the procreation of the species, six thousand years or almost before our time.

The mistakes made only become apparent as time goes on, which helps their consequences develop. Thus, the situation established in 1962 is no longer that of 2021. The Algerian fighters, or "harkis," received with reserve by the French people, who saw only the disadvantages of the Algerian War, did not pose, at the beginning, any immediate problems. Many of them only aspired to be assimilated and to be recognized as sons of France established in Algeria since 1830. However, no one had noticed that in Algeria already, religion made the Christian faith and the Muslim faith coexist without mixing, one on one side, the other on the other side. The rural populations experienced the French presence as an illegitimate occupation of 128 years at the time of the beginning of the hostilities led by the FLN group; the National Liberation Front. The real fault of the French towards France was to welcome on French soil, after 1962, the date of the agreements signed in Evian by France and the FLN, Algerian nationals still full of hatred towards France who emigrated solely because of the economic failure of the new state of free and independent Algeria. The consequence appeared in 1995 with the attacks of the GIA, the Algerian Islamic Group, perpetrated on French soil. Since then, vocations favorable to holy war, Jihad, were at the origin of the groups Al-Qaeda and Daesh. Through its disinterest and contempt for the religious subject, France became the cradle of the Muslim awakening raised in Iran by Ayatollah Khomeini who had prepared it, on French soil, from Neauphle-le-Château where he resided. France is therefore still this universal revolutionary breeding ground, faithful to its image and its revolutionary experience which led it towards national atheism in 1792. For it, the time has

come to pay, very dearly, the price of its errors of judgment. The glimmer of lucidity of an intelligent minority does not seem to me capable of obtaining support from the ignorant masses. And this explains why France will suffer the sad fate that God prepares for it and that he prophesies by designating, in Rev. 11:8, its capital Paris by the symbolic name " *Sodom* " whose terrible end is revealed in the Bible, struck by God by a rain of burning sulfur stones.

The blind and stupid acceptance of dual nationality by the Republic cut off from God places the leader of France in an insoluble situation. He must now deliver a speech against the state Islam opposed to France, while representatives of this original enemy have become its citizens, recognized by their presence on its own soil. The problem posed to the President of France is the following: how to respond to a threat of war before it is declared and actually engaged? And the question is presented to a man who favors humanism. Pacifism can only change when forced to do so by the situation imposed upon it. It is then that the "humanist" human transforms into a bloodthirsty wild beast to return blow for blow to the aggressor.

In animal life, the smallest insect knows how to identify a threat that will take its life; this is in the name of its instinct for self-preservation. I note that in the human species this instinct for self-preservation no longer works; man has become more blind and unconscious than an insect. Having become incapable of identifying the danger that threatens him, he can only succumb to it.

### **Man and Woman**

Contempt for divine order regarding this issue is responsible for the major deviations observed in this electoral period. For, from the English "suffragettes" of the 1900s to 2021, and soon 2022 in this month of October, close to the Jewish holiday of the "Day of Atonement," feminism has become a political and social protest force, in its extreme expression and in the same era, the long-controlled thinking of the LGBT leagues, in its new sense of mental perversion, seeks to trample on male domination, to surpass it and establish the era of gender choice. The Great War and its massive destruction will promptly put an end to these excesses, but we are witnessing the demonstration of the fruit of the insatiable freedom for which God offered modern man, the longest period of universal peace in all of human history.

For those who are applying for a place with Jesus Christ, in his kingdom, heavenly at first, a return to the biblical fundamentals prescribed by God is essential. Also, I must remind you, first, God created the Human in his "male" version of Man. Then, for a double purpose, prophetic and prolific, he created from man, a woman, in order to give him a " *helper* ". Already, this term " *helper* " places her second. After Eve disobeyed God's order not to eat the fruit of the only forbidden tree, and Adam, out of love for Eve, ate some in turn, God gave his verdict and he spoke these words in Gen. 3:16: "*And to the woman he said, I will greatly increase your pain in childbearing, and in pain you will bring forth children, and your desire will be for your husband, and he will rule over you .* » This feminine status is engraved in stone for the perpetuity of the human species



on earth. But before you howl against this inferior status, O woman, hear the meaning that God gives to this dominator. For, the proclaimed status only has meaning for those who belong to it, that is, beings born again on the model of Jesus Christ. This is why, inspired by the Spirit, Paul developed this subject in Eph. 5:32, and he compares the man to Jesus Christ, and the woman to the Church, the Chosen One of his heart.

*“ Wives, submit to your own husbands, as to the Lord. ”*

*“ For the husband is the head of the wife, just as Christ is the head of the church, his body, and he is the Savior of it. »*

*“ Now just as the church submits to Christ, so wives should submit to their husbands in everything. ”*

*“ Husbands, love your wives, just as Christ also loved the church and gave himself up for it, ”*

*“ that he might sanctify her with the washing of water, having cleansed her with the word, ”*

*“ to present it to him in glory, without spot or wrinkle or any such thing, but holy and without blemish. »*

*“ So husbands should love their wives as their own bodies. Whoever loves his wife loves himself. ”*

*“ For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church, »*

*“ because we are members of his body . ”*

*“ Therefore a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh. »*

*“ This is a great mystery; I say this in relation to Christ and the Church. »*

*“ Finally, each of you should love his wife as himself, and the wife should respect her husband. ”*

The One who spoke in Genesis in all His divine power placed His explanations in the thought of the Apostle Paul to reveal to us what the domination given to the male implies. But I repeat, this is a divine ideal offered to humanity. For to accomplish and succeed in this magnificent project, a man in the image of Jesus Christ and a woman in that of His Chosen One are needed. The love evoked is that which loves unto death; the offering of one's life for the beloved.

What about earthly couples? The reasons that lead to marriage are multiple, and even when love plays a role, it must still be equally shared. Many people rush into marriage for fear of being alone; like old bachelors or old maids. Others rely on very earthly interests: money, business, notoriety. For all these reasons and those I forget, a successful marriage is a commodity that has become as rare as gold or oil. What can a child of God do in the case of a cohabitation that fails? The spouse who behaves badly, acts under the gaze of God, male or female, he will give an account to his Creator. Paul does not forget this risk, since he says, in 1 Cor. 7:28: *“ If you marry, you have not sinned; and if a virgin marry, she has not sinned; but these people will have tribulations in the flesh , and I would like to spare you from them. ”* According to Paul, the problem is not new, but as old as the world. However, God has priority over everything, and on this subject of



domination he comes first. Each creature has as its priority the duty to please the Creator God. The opposition, even the oppression imposed by a violent husband is worth the persecutions of a religious or anti-religious regime. True faith will always be the object of attacks by the devil and demons who take the appearance of a husband, a judge, or a Christian priest or other. True earthly peace exists only for the celibate (the ideal choice according to Paul) who lives hidden, ignored by all. It is the situation in which the creature is engaged that favors or disfavors the creation of problems. But the duty to obey God is imposed in all types of situations and when it has obeyed this duty, the creature has only to rely on its God who sees everything, hears everything, and records everything.

This reflection leads me to recall the words cited in the royal prayer taught by Jesus Christ: "... *your will be done on earth and in heaven* ." So you can ask God for whatever you want, but do not forget that only his will will be done, whatever you have asked him. In his prayer in Gethsemane, Jesus had asked God to remove the cup he was to drink, but he immediately said, "*yet not my will, but your will* ." Just as to save his Chosen Ones, Jesus had to drink the cup presented by the Father, some Chosen Ones must suffer the tribulations of a wicked husband or a wicked wife, because wickedness is not gendered.

In the godless world, the recognized freedom won by women attacks the male aggressor who often took advantage of his superior physical strength to mistreat his wife. These revolting and often profoundly unjust acts are today receiving the response these abuses deserved. In marriage as in religion, the strongest imposes his law on the weakest, and this is what gives humans their image of "*beasts* " that God attributes to them in his biblical prophecies. In our time of preparation for the end of the world, the two paths proposed by God produce, through the choice of good, men in the image of Christ and, through the path of evil, "*beasts* " in the image of the devil. And the destiny of each is built at the level of childhood by the instruction that godless societies provide to their young children. This led me to offer you this reflection which concerns all children born since 2018. According to God, the child enters adulthood when he is 12 years old. This is the age when, as an adult, according to God, he becomes responsible for his choices and actions; it is the age required to reject evil and choose good. However, at the return of Christ, in the spring of 2030, the child born in 2018 will not be 12 years old but only 11 years of life, that is, not enough to make the choice of good, and be saved as the Chosen One. Since 2018, would not the children who are born already be the useless generation sacrificed? The importance of this date of spring 2018 comes from God's choice, because it is he who sovereignly decided to give me an uninterrupted flow of light since that moment; spring 2018, that is, 12 years before spring 2030.

### **God and Science**

On Monday, October 4, as a guest on the C-News news channel, polemicist EZ shocked the media by comparing transgender interventions performed in the USA on 3- or 4-year-old children to the experiments conducted

by Nazi doctor Josef Mengele in extermination camps during World War II. EZ criticized the Minister of Education for wanting to foster this kind of society in France, following a directive addressed to French teachers that seemed to support this idea. For once, it was the man of the Republican right who evoked the hideous specter of Nazism. Is he wrong?

I believe that he raises a subject for reflection that will take us far.

It even seems that one can say that science applied to health has resulted in dispossessing God of his divine prerogatives, which can be summarized by the power to give birth and that of causing death. But from the beginning, a third power belongs solely to God, it is the power to heal his creatures. And for his elect, he still remains, today, the sole and exclusive physician of sick bodies and minds.

Today, children are conceived in scientific test tubes or by surrogate mothers to allow any woman, whether sterile or not, to have a child. What can God, the One who causes women to be born sterile or not, think about such a situation?

For millennia, the use of natural plants was the only medicine practiced by humanity. Surgeons have always stitched up the flesh of wounds caused by sharp weapons. The scars and bruises bore witness to the bravery of the combatants. But science could not do better.

This is what God says about dead bodies in Num. 19:11-13 (the full reading up to verse 22 is recommended): “ *Whoever touches any dead body, any human body, shall be unclean seven days. He shall purify himself with water on the third day and on the seventh day, and he shall be clean; but if he does not purify himself on the third day and on the seventh day, he is not clean. Whoever touches the dead body of any person who has died and does not purify himself defiles the tabernacle of YaHWéH ; that person shall be cut off from Israel. Because the water of purification has not been sprinkled on him, he is unclean, and his uncleanness is still on him.* ”

" ***The tabernacle of Yahweh*** " is, individually, the body of the creature, and collectively, the gathered people. The bodies of the dead defile both of these tabernacles.

These ordinances were prescribed for Israel for perpetual duration, as verse 21 indicates: " *It shall be for them a perpetual statute. Whoever sprinkles the water of purification shall wash his clothes, and whoever touches the water of purification shall be unclean until evening.* " These sanitary precautions were already ordered by the great God the Physician, because he wanted to avoid contamination from the microbes, toxins, and deadly bacteria that the dead body produces in large quantities. The solution was the washing of the clothes and body of anyone who touched or approached a dead body. The process of its decomposition requires the burial of the dead body as soon as possible, to protect the living. In nature, God created specialized winged or toothed species to remove the rotting flesh of dead animals. But dead human bodies must disappear according to rules set by God, by human action, most often by burial or cremation. And if this is not possible, in the sea and on land, cleaner animals take care of making them disappear.

Around the 13th<sup>century</sup>, the first surgeon-physicians began studying the human body, and dissections of dead bodies allowed Ambroise Paré to publish, in 1562, a work entitled: "Universal Anatomy of the Human Body." This knowledge was acquired by transgressing a divine prohibition. But who cared? No one, and on the contrary, humanity has relied on this knowledge to legitimize research and all advances in medicine up to our time of the end. And unbelieving or unbelieving humanity ignores the standard of thought of Almighty God, which does not change. This is why, in disregard of the teaching given by God, doctors killed the patients they wanted to heal. We remember their remedies: bloodletting, which anemizes the patient, and arsenic, which poisons him. And above all, a lack of basic hygiene removed any possibility of healing. First, Louis Pasteur and the German doctor Robert Koch became aware of microbial evil and the need for practitioners to wash their hands often and thoroughly. Thus, there were slightly fewer deaths, thanks to this purely health-related action, already taught by God. But in parallel with this advance, physical and chemical knowledge introduced chemistry into the composition of medicines with irreversible consequences for the natural protective immunity of human bodies. Chemistry becomes a drug whose habituation creates the infernal cycle of dependence on the product. When the body's natural action is replaced by a chemical expedient, nature abandons its fight forever. And chemistry has invaded all sectors—agricultural, food, and medical—that build the body of modern man.

In addition to this physical and chemical degeneration, is added that which is due to sexual mental perversions. And to top it all off, signs of moral decadence, from the USA come the "smoky" ideas according to EZ, of the "transgender" legitimacy which builds its authority there. In the name of freedom, in the USA, everything is permitted, everything is possible. And the American model is exported to all Western countries. We have seen that science transgresses the prohibitions set by God; let's say that it ignores it. Is modern science, which forbids itself any limits, different from Joseph Mengele of Nazi Germany? The USA has not yet decreed "the final solution", but it will do so, it is only a question of "timing" of the program set by God. At the end of the Second World War, the USA took in Nazi German scientists to exploit their knowledge for their own benefit. The fruit of this unlimited dominating spirit found in Adolf Hitler's Germany is now found in the thought of modern America. And its science pushes back all moral boundaries, as Joseph Mengele knew how to do, taking advantage of the context of the extermination camps in which he found human guinea pigs, dead or alive, to test the limits of the possible. The two things compared are not yet at the same level of horror, but the approach is common: we push back the limits of the possible; how far? Under the humanist guise of the road to hell covered with good intentions, how far can science take us?

God is neither deaf nor blind, and the various modern diseases, Cancer, AIDS, Alzheimer's, Covid, are the punishments of arrogant and despotic science. If it is true that scientists manipulate syringes and test tubes, and now, genomes, it is God who gives life and effectiveness to the tumors and viruses that appear. "*Does misfortune come to a city without YaHWéH being the author of it?*" (Amos 3:6). " Yes, thus says the Lord YaHWéH : *Although I send against Jerusalem my*

*four terrible punishments , the sword , the famine , the wild beasts and the pestilence , to exterminate from it man and beast, " (Ezekiel 14:21).*

### **The compatibility of the Republic with religions**

The demands raised by the Muslim religion, established in metropolitan France since 1962, are causing friction with its republican regime. Why do problems arise only with this religion? To understand the new problems raised, we must first understand why previous religions did not create these problems. The Republic is a young regime built on the crushing of the combined regime of Roman Catholic papism and the monarchy since 1792. Initially, wiping the slate clean, the revolutionaries adopted a calendar that challenged the Catholic heritage. Thirty-day months composed of three ten-day weeks replaced the seven-day week inherited from Judaism. But the revolutionary calendar was abandoned, and successive Republics were built on the time of the Catholic calendar. This explains the perfect compatibility of Catholicism with the republican regime, since by adopting its calendar, it was the Republic that adapted to the religious norm of divine origin. Without anyone suffering, in 1981, Sunday moved from the first to the seventh position of the days of the week. But this change had no consequences, neither for Catholics, nor for Protestants, nor for agnostic republicans; nor for the "sons of God" for whom Sunday remains the first day in their thoughts, and the Sabbath also remains the seventh day sanctified by God since the foundation of the world. When Napoleon I <sup>established</sup> his Concordat regime, the Catholic standard of time was recognized as the official standard. Catholicism was authorized to practice its religious ministry and only it. The civil power imposed its limits. Protestantism was very weak, and almost nonexistent in France, where it was subject to the same rights and limits as the Catholic faith. The organization of time was imposed and accepted by all religious groups. The Jewish minorities merged into this group, free to organize their religious time as they wished. Individually and in communities, they could observe "Shabbat" every seventh day, and no one prevented them. So why doesn't what worked so well with all the monotheistic Christian and Jewish religions work with Islam? There is only one reason: because God has decreed otherwise.

Islam demonstrated its ability to blend into the French Republic for 33 years, between 1962 and 1995, the date of the first Algerian jihadist attack on its soil. During this 33-year period, Islam remained a religion practiced in private and posed no problem. But this religion, created by God for dispute, was not intended to remain silent, and at the time of His choosing, it emerged from its silence and began its aggressive program of conquest by multiplying its provocative gestures. Suddenly, Muslim women appeared wearing the headscarves, the chador, and the burqa of Pakistani Muslim extremism, at a time when their numbers had increased considerably. Any observer can recognize the appearance of a trap closing in on the French people, a target of the Creator God since the beginning of time, and even more so since their adoption of republican ideology. Traumatized by the racism of the Nazi German regime, Republican France strove to convince humanity of its perfect humanism. For fear of being seen as a racist country, its

leaders were unable to fairly punish the atrocities committed by immigrant youth of North African origin. Indiscipline was thus encouraged and developed to the point of transforming areas of France into uncontrolled, and to this day, uncontrollable, zones; this because enrichment through the illicit drug trade was added to national and religious opposition. With such interests at stake, delinquent youth of foreign origin transformed into factious groups that no longer hesitated to shoot at the police. The national police stations that were set up in these areas were attacked and burned. And here again, for fear of being judged racist, the leaders preferred to abandon the management of these territories lost to the Republic.

Lacking knowledge of God's plan, secular leaders have been unable to learn from the bad experiences of Republican France's cohabitation with Muslim countries. And after these sudden, successive failures of cohabitation with Tunisia, Morocco, and Algeria, in incredible blindness, its political leaders, yielding to the particular interests of their party members, welcomed Islam onto French soil, without worrying about the risk involved. The past has told us what the future will be. The weapon of punishment will once again, and for the last time, be inevitable and terribly effective. The pacifism of the French people ill-prepares them to react to a massive warlike aggression, especially when the enemy is already in great numbers on their soil, in real cohabitation and already in a face-to-face confrontation. But the extreme danger lies in the external intervention of the most belligerent, hateful, and resentful Muslim peoples, because they have been long humiliated by France. The worst was foretold in Dan. 11:40, where God prophesies the addition of aggression from powerful Russia, "*the king of the north*," to the attacks of Muslims, "*the king of the south*." So what can we say? He who lives will see, for the fulfillment must occur imminently, between 2022 and well before 2030.

I remind you that claiming that Islam is a religion of love amounts to putting Jesus back on a cross, amounts to snatching from him the benefit of the suffering that his voluntary death led him to endure. And in any case, since all power has been given to him on earth and in heaven, any attack against his work will be expiated before his face.

### **The Fatima Trap**

The year 1917 was marked by apparitions of the "Virgin" in Fatima, Portugal. She appeared to three very young shepherds, aged 7 to 10. Today, in October 2021, this ancient seed will bear fruit, because in movie theaters, that effective instrument of propaganda, a film relating the facts will be shown. The elect are protected against this kind of seduction, but the same is not true of the uneducated and ignorant human masses. Since the end of the Second World War in 1945, until today, faith has declined and, at the same time, material wealth has grown, but with the crisis caused by world trade, humanity is losing its bearings



and its certainties. A multitude therefore risks becoming sensitive to the miracles attested and recognized by Catholic authorities. During several encounters, each time on the 13th of the month, the "Virgin" has shared her secret. Its main messages can be summed up as follows: hell is a reality shown in vision to children; God wants the Immaculate Heart of Mary to be the object of devotion by all; the Church must convert the communist countries and it will still have martyrs. But in the end, with Mary, it will triumph. In 1917, communism took hold in Russia. To explain the success of this message, there is a miracle witnessed at the same time by 17,000 people gathered. I summarize the facts: Two claps of thunder, a flash of lightning, and a cloud descended towards the ground, stopping on the top of a tree, which bent to one side. Then, the sun danced, approaching and growing, and retreating, diminishing; this happened several times. That day, Mary was not visible, the visionary children being detained. There is no doubt that this testimony, renewed in film, will have a definite effect. The void in people's minds needs to be filled.

I have noticed that this seduction is very similar to the seduction of Eve by the serpent. Each time, the devil names true things, but he distorts them. Hell is indeed prophesied but not under this name and above all, hell is not but it will be. As for the adoration of the "Virgin", only knowledge of the Bible protects us from it, and for the ignorant, what is visible is necessarily true. The truth is much more subtle because appearances are deceptive. Satan uses children because Catholics consider them innocent. However, in the Outreau legal case, children collectively falsely accused people of acts of pedophilia; so, are the children innocent? The facts prove it, their minds are manipulable by the devil and his demons, just like those of adults not protected by Jesus Christ.

According to God, those who do not love His truth receive a power of delusion so that they believe in lies. These seductive mystifications are therefore carried out by the devil, but with God's agreement. The film "Fatima" will therefore seduce crowds of unbelieving people to make them feel completely guilty; before death strikes them.

During the week of October 17-23, 2021, cursed by God, republican France is the victim of its choices and errors of judgment. In increasingly tense and hostile relations, the Algerian president has just reminded his nationals living in France that their duty is to work there to defend Algeria's interests. Thus, the defense of the principle of dual nationality is turning against the country of France, which adopted and defended it. The presence and organization of a "fifth column" on French soil thus takes on a living and real form. Jesus was right to warn his saints by telling them: "*No one can serve two masters...*" France has been deceived by the docile and conciliatory behavior of the false Christian religion, which has betrayed the faith of Christ for centuries. Islam reminds him that God is great and has priority over all things, with its brutality of constrained and forced national religion that characterized the Catholic religion, when it had the support of the armed wing of the monarchy or the dictator in office. The birth of the Prophet Muhammad at the end of the 6th<sup>century</sup>, after the establishment of the papal regime in 538, had, for God, the goal of waging war on the false



Christian faith that he considers guilty. And this will be confirmed in the great confrontation of the " *sixth trumpet* " of the Apocalypse, that is, the imminent "Third World War."

In the past, once deposed, King Saul resorted to the predictions of a seer, something forbidden by God. However, she could only announce truths inspired by God himself, although her work was diabolical. Like this example, we find in the 16th<sup>century</sup>, the prophet Nostradamus from a Jewish family renamed to escape the hatred of the Jews of the time. This prophet was appreciated for his talents as an alchemist and astrologer by the queen mother Catherine de Medici. Among his "Centuries", name given to the chapters of many prophetic quatrains that he received in inspiration and carried in writing, we find this 18th<sup>quatrain</sup> of the 1st<sup>Century</sup> : " By the discord Gallic Negligence, will be passage to Mahomet opened, with blood soaked the land and sea Senoise, the Phocaeen port of sails and ships covered. » It could not be said better. The prophet blames the French, the ancient Gauls, for a spirit of discord and negligent behavior that will favor the establishment of Islam in France. He evokes a massive invasion of this religion arriving in boats that cover the surface of the port of Marseille and bloodying this southern region of the country. This prophecy confirms that of Dan. 11:40-45 where Islam is designated as " *king of the south* ." In 2021, the development of information media takes the form of multiple "news" channels on which, between commercial breaks, programs composed of politicians or essayists of opposing opinions are shown on a loop. The words of the prophet are thus confirmed; it is an incessant flow of contradictory words that lead to no results; the inertia of France caught between conflicting interests is thus observable and therefore demonstrated. The consequences will therefore be disastrous and deadly and the French will realize, too late, that "to govern is to foresee" as an old saying teaches.

France is changed by the situations it faces. In 2017, the election of its young president, due to the rejection of the National Front, demonized by the people conditioned by its political elites, created a precedent whose consequences no one noted. Until then, the elected candidates represented political parties supported by numerous adherent members. For the first time, the young elected president had no official party behind him, and it was only once elected and victorious that he recruited his legislative assembly. As a result, those who joined him took advantage of his victory to enter the victorious political camp. Until then, deputies were chosen and elected for their political and economic choices. In this new case, this is not the case; personal ambition alone was the motive for commitment. The president thus had docile support, ready to obey his leader to the letter; what is called a representation of "godillot" deputies which was to favor the accentuated dirigisme of this new presidency, young, ambitious, and inexperienced as the candidate himself had claimed and recognized.

By adopting the technological advances invented by the USA, the peoples of the earth are falling into the traps that these seductive prodigies constitute. Seen as brilliant inventions at the beginning of their appearance, the internet and its

social networks appear as instruments that promote contact, indoctrination, and the regrouping of human beings in many forms who rebel against all authority. And having based the entire organization of countries on these technical means, national authorities find themselves facing insoluble problems. Rebels of all kinds find in the internet the ideal instrument of propaganda and disinformation; enough to satisfy the most demanding of anarchists. The prophesied curse of the USA is thus confirmed and, through the internet's social networks, it spreads throughout the earth. These examples also confirm the exceptional development of the " *rebellious* " behavior of young people of the last era, a " *rebellious* " character inherited from their parents , as the apostle Paul announced to his young brother in Christ called Timothy: 2 Tim.1:1-2: " *This know also, that **in the last days** perilous times shall come. For **men shall be lovers of self, lovers of money, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, unloving, unfaithful, slanderers, incontinent, fierce, despisers of good, traitors, headstrong, high-minded, lovers of pleasure more than lovers of God, having a form of godliness but denying its power.** From such turn away .*

A television documentary leads me to warn you against the attempts of scientists to destroy the biblical testimony, that is, faith in the declarations of the living God transmitted in the Holy Scriptures. The documentary presented proposed to provide explanations about the flood experienced in the time of Noah. At the end of the arguments, a female anthropologist proudly announced that her demonstration had demystified the subject of the flood. I witnessed a complete rethinking of the biblical account revealed by God. According to the documentarians, the account of the flood would have its origin in the discovery of the cuneiform testimony engraved on clay tablets in the time of Gilgamesh, a character who lived after the flood. Moreover, the covering of the highest mountains revealed in the Bible is denied because these unbelievers consider it physically impossible; the flood is nothing more than an inundation of the Black Sea region. This is the result obtained when impious people seize upon biblical subjects in which the infinite omnipotence of the Creator God, for whom nothing is impossible, is at work, while they do not believe in his existence. I take this opportunity to say that far from being useless, the discovery of the testimony of Gilgamesh reinforces and confirms the fulfillment of the flood in the Bible. It therefore gives us good reasons to believe in the divine inspiration revealed to Moses around 1500 BC.

### **Men's health**

I am addressing an eminently religious subject here, because the first declarations made by God after his creation of man concerned his diet. You must understand that man's health will depend primarily on the quality of everything that enters his body through his mouth. It is no coincidence that the mouth allows the emitting of sounds, those of his language, and the entry of his food. On the spiritual level, these two things are intimately linked. By taking the word of God as food, man will speak like God. And this divine word constitutes the perfection

of acceptable teaching. To reproduce an approach to this perfection, man must learn to filter the available teachings and allow only that which is good and right, established by the judgment of God, to enter him. It is the same for his health. Among all the food choices available to him, he must responsibly filter and retain only those which will have, in his body and throughout his life, the positive effects of good and right. Perfect good was established in Eden, but another standard of good and right was established after the flood and revealed to Moses, who presents and develops it in Lev. 11. With all its Jewish "kosher" standard (meat washed in water to remove blood), the consumption of pure meats was authorized.

Alas, what do we see today? The disastrous effects of a humanity that has, through its own choices, emancipated and separated itself from God. From the beginning of 2020, the punishment of Covid-19 was its response to growing and dominating impiety. And it is edifying to note that this first collective punishment targeted humanity, which refuses to heed the dietary ordinances prescribed by it, from the foundation of the world, for the happiness and health of the first human couple, Adam and Eve. Drawing on a real medicinal practice from the apostolic era, in Rev. 22:2, Jesus Christ depicts "**the healing**" of the sin of the elect whom he saves: "*In the middle of the street of the city and on either side of the river, there was a tree of life, bearing twelve fruits, yielding its fruit every month, and whose leaves were used for **the healing** of the nations .*" In accordance with this verse, the countless varieties of tree and shrub leaves, plants, vegetables, and fruits are the medicines that God has placed before man to heal and nourish him. God's glory rests on the perfection of his earthly creation, where man and nature are dependent on one another. Another telling image: nature is the branch on which man sits. Consequently, if man weakens nature, it is he who falls and pays the price. And this is where science appears harmful and deadly, despite its attribution to progress. There is indeed progress, but it is that of evil. Note that God did not give Adam a microscope after creating him. Man's happiness and good health did not depend on his discovery of the immensely small invisible to the naked human eye, but solely on his respect for the rules set by God, who said of plants: "*This will be your food .*" So when the time came for God to prepare for the extinction of human presence on earth, after six thousand years, two centuries of revivals and scientific domination ran counter to his divine standards. Out of six thousand years in total, only two centuries favored death to the detriment of life. Our contemporary normality is the abnormality of the divine order. Modern medicine was born in the time of Louis Pasteur, the first man to oppose divine laws with a scientific method of care that destroys the virus of disease and heals the patient. Note that disease and curse are of the same root, which is why God was proud that, during the forty years of the Hebrews' sojourn in the desert, under his domination, disease had not affected anyone. On the other hand, rebellious men had been killed, eliminated from among the people, by his destructive judgment of sin and sinners. During these forty years, the exclusive food of the people was the manna created specially by God to feed those who depended on him. With the water from the springs that he made spring up in the desert, the manna, which tasted like a honey cake, could not make them sick. Now, the

absence of disease is the first benefit in human life and the goal is not unattainable, since everything depends on his choices. There is no choice that is unimportant, because the human choice of today prepares his future destiny. In Rev. 10:8 to 10, the Spirit of the divine Christ prophesies a consequence of the choice of the love of his prophetic truth, pleasant to receive, as having the taste of honey, the prophetic light makes the chosen one a target hated and detested by the last rebels who will want to kill him. For him, on that day, the taste of honey from the beginning will take the form of "pains" " *in the bowels* ", so much will the trial plunge him into " *bitterness* ". But, is it not better to suffer for our belonging to the Creator God, than to suffer by being struck by him as his enemy? All choices are free and they will have their inevitable consequences. In our contemporary life, the positive choices of the beginning have been reversed. Life in cities had favored progress in cleanliness, sanitation, things that prevented diseases, and as a result, old age has risen. But paradoxically, this gain has been lost, through the habituation to chemical medicines, to the enormous human concentrations in large and medium-sized cities where good quality water becomes rare and in which pollution of all kinds is concentrated. This, so that the rural inhabitant becomes the privileged human being although subjected to an unfavorable and deadly environment caused by pesticides and chemical fertilizers used by local farmers and arboriculturists.

Chemistry kills, chemical medicine that claims to cure, also kills the bodies of human spirits and the consequence of these killings is the death of the immune system with which every human being is endowed from birth, except in exceptional accidental cases beyond the norm. This immune defense was the weapon that God had given to his earthly creatures; something that reveals his love for them. This is why, considering that the soul redeemed by Jesus Christ belongs to him, body and spirit, whole soul, I have chosen to bear witness to my love for God, by adopting the diet that he prescribed for his earthly children from the foundation of the world. I owe to this standard, good health, 55 kilograms for 1.68 meters, a standard maintained from my thirty years until my current 77 years. I learned to reduce my meals (one main meal per day) and thus maintain the slenderness and flexibility that promote well-being and activity. The result thus testifies to the benefit of the ordinances of the God of love who only wishes to lead his elect to the supreme happiness for eternity obtained exclusively by Jesus Christ. God having drunk milk before Abraham, I do not refuse myself this precious product which I appreciate very much for its taste and its nutritional value whatever the opinion of the specialists.

Opposite to this approach, to this personal choice, is humanity seduced by the " *serpent* " devil who tells him again, after having said it to Eve, " *You will be like God* ." In turn, to the glory of the " *serpent* ", symbol of modern medicine, pushing the limits ever further, the scientific researcher wants to create life and destroy death, but he finds, without knowing it, in front of him, the Almighty God who turns his discoveries against him, like this Covid-19 virus, born in a Chinese laboratory, in the country officially worshipping the " *dragon* " that Jesus identifies with the " *devil* " in Rev. 12:9. Once again, the privilege is confirmed: " *the spiritual man judges everything and is himself judged by no one* ." Nature has

the right and the possibility to mistakenly create exceptional abnormal crossbreeds whose effects dissolve into the living mass. But the creation of new molecules reproduced industrially by applied physics and chemistry carries irreversible consequences. Nature is attacked in the air, in the water and in the depths of the earth which poisons man's food; it is subjected to the domination of rebellious and wicked man. It too awaits the day of its deliverance which will never come again, until the renewal created by God at the dawn of an eternal eighth millennium. Through the mouth of Paul, God had said in Rom. 8:20-21: "*For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope that she herself will be set free from the bondage of corruption into the glorious liberty of the children of God*".

In the desperate situation in which we find ourselves, God does not demand the impossible from his chosen ones, but only the wise choice from what remains possible.

### **Faith, the fruit of common sense**

As it appears to us, the human creature constitutes an expression of perfection. However, perfection is not obtained without the will of an intelligence. The proportions of the human body offer it, in addition to a pleasant appearance, multiple capacities for action that allow human beings to touch, grasp, and squeeze objects, hear sounds, smell odors, and taste aromas; all things that require intelligent mental constructions. We have proof of divine perfection represented in his human creatures. When man wants to invent a new creature, he can only create deformations of real things that already exist because God created them. And all these things conceived by the human mind take on monstrous aspects. In the imagination of the Greeks, we find the "Cyclops" of the poet Homer's island of Crete. His giant is endowed with only a single eye placed in the middle of his forehead. But the Creator God did not make this mistake when he created life on Earth. His creatures are all equipped with two eyes because this is the essential condition for managing the situation in space. One eye does not allow one to judge distances correctly. Similarly, the inventors of the world of modern fiction take existing life and simply distort it by exaggerating the ears, eyes, and every other part of existing things. Certainly, in creating the first man, God created a true masterpiece that earns him all our adoration in word and deed.

### **The 2022 French elections and the divine curse**

During the week of November 13-20, 2021, I reached near certainty that the current young president will be re-elected in the next elections; this for the following reasons: in 2017, the French elected the president God imposed on them, creating a favorable situation. To this end, the candidate expected to win was excluded from the race. Voting against the "National Front," presented for decades as a diabolical scarecrow, the French involuntarily elected the young man with no experience, already known as arrogant and ambitious. Knowing that the divine curse is the cause of the victory of this elected young man, God has no



reason to remove him from power. Through the clumsiness of the misguided young head of state, the divine curse must lead the country to its ruin and partial destruction, which its internal and external enemies will accomplish in the imminent context of the " *sixth trumpet* " or "Third World War." It is too late for France to change its options. Its president aims for European domination, which leads him to support and encourage ethnic mixing between France and other European countries. Moreover, suffering the consequences of the "Second World War," the French cultivate a sense of multiple guilt. Support for the Vichy regime, which collaborated with Germany, is the first. The second is France's colonialist past. Remorse and regret have killed the people's patriotic spirit. The fear of being considered racist pushes the French to accept without complaint the misery of the entire world. And to make matters worse, the supported minorities are now expressing demands on multiple subjects, so that French culture and all its norms are attacked by ideas from the USA or Canada. France and its traditional values are crumbling together. The " *Babel* " spirit produces its fruit of confusion and separation, even within the increasingly fiercely divided people of France.

I recall the path followed by the divine curse which first concerned the Jews of the old covenant, as the divine judgment expressed by the apostle Paul proved: in Rom. 11: " *the branches cut off (or cut off) of the trunk* "; in Rom. 2:9: " *Tribulation and anguish upon every soul of man that doeth wickedness, of the Jew first, and also of the Greek!* " This judgment is later confirmed by Jesus Christ who calls the Jews " *synagogue of Satan* " in Rev. 2:9 and 3:9. This divine judgment against his people makes it clear that being the exclusive repository of the holy written word of God is not enough to remain in his approval. On the contrary, their prophetic writings having testified and announced to the Jews the coming of the Messiah Jesus, the written word of God turns against them and condemns their Jewish nation; they judge them and kill them; things literally accomplished by the Romans in the year 70. In the Christian era, after the abandonment of the Sabbath replaced by "Sunday" established as "day of the sun" by Constantine I<sup>st</sup> from 538 the curse is embodied by the Roman Catholic religion which, supported militarily by France, will dominate for a long time on the European continent. Its persecutions directed against the Reformers of the 16th century will force the latter to go into exile to more welcoming countries and among these countries, the newly discovered or rediscovered American land. The French king, Louis XVI, offers his support to the American nationals who have entered into revolt against the English dominator. The USA gains freedom first and the majority being Protestant, this country gives the Bible great importance in its constitution until our time. American freedom is followed by the freedom of the French revolutionary regime imposed on all the people of France. Freedom extends to other peoples by the military victories of the Emperor Napoleon<sup>1</sup>. Religion becomes free through its "Concordat", but at that time it only concerns the Christian and Jewish religions, already very weakened by the atheistic free thought that is gaining human minds. In 1843, in the USA, because of the entry into force of the decree of Dan.8:14, the judgment of God condemns the Protestant faith and the fruit of the curse takes the form of the reception of the Catholic Hispanic populations. As modern films of American cinema will testify,



Catholic priests will replace Protestant reverends and pastors. The reconciliation of the two enemy religions was thus confirmed, and America then bears the aspect that God will give it in his prophetic role of " *the beast that rises from the earth* " in Rev.13:11: " *a beast like a lamb which had two horns* "; " *Two horns* " that is, the Protestant faith and the Catholic faith. The Jewish curse having been clearly revealed by history, the prophecy evokes and reveals only the Protestant and Catholic curses ignored by the human masses. The two Christian religions being struck by the curse of God, it is atheism which came first to fill the religious void left free. The situation deteriorates recently because of the entry on the scene of the religion of Islam. For this one developed in the countries of the Middle East in complete freedom, separated from the Western world. Its particular characteristic is to have no religious leader and its power rests on the exclusive adherence and hereditary obligation of its members. Islam is a conception of religion where the life of man is entirely placed under religious rule without distinction between profane and sacred; which corresponds moreover to the model given by Jesus Christ and his apostles. This is what God asks when he says to the Hebrews and Christians in Deu.6:5, 11:1, 30:6 and Mat.22:37, Mar.12:30 and Luke.10:27: " *He answered and said, You shall love the Lord your God with all your heart, with all your soul, with all your strength, and with all your mind; and your neighbor as yourself.* " The problem with Islam is that the love demanded by God is based on the recognition of his voluntary mortal sacrifice accomplished in the human and divine person of Jesus Christ; something to which Islam does not subscribe. The clash of two civilizations, hyper-religious Islam and the falsely Christian and clearly agnostic West, will produce, and is already producing, murderous warlike aggressions orchestrated by the great creator God who thus punishes the abandonment of Christian zeal and the infidelity of false Western Christians. Religion will thus lead the peoples of the world into terrible conflicts, for it is through religion that the judgment of God, which condemns them all, is executed. As a precursor, by opposing competing religions, Serbian Orthodox to Croatian Catholicism and Bosnian Islam, the "Balkan War" reminded Western and Eastern Europe of their terrible and tragic destiny.

In the divine plan of the final test of faith, the USA will play the leading role; that of the universal dominator who imposes his will, according to his opinion, for the good of all. In the Apocalypse, this American entity appears only in Rev. 13:11 under the image of " *the lamb with two horns* " which, representing the Protestant faith and the Catholic faith united, will together constitute " *the beast that comes up from the earth* ." The USA was built from 1776 on a land unknown to men until the 16th <sup>century</sup> . This is what justifies its not being mentioned as a nation in the book of Daniel, whose specific particularity we must understand. In this book, the people of reference is the Israel of the old covenant, the people of Daniel. And in particular, Daniel 8 gives us geographical details consistent with the situations of the entities targeted by the prophecy, and this, always in relation to the Middle East where Israel stands. This is why, in Dan.11:40, Russia appears as the " *king of the north (or north)* ", the " *north* " in relation to Israel. Similarly, the Islam of Arabia is named " *king of the south (or south)* ", which is still consistent with the position of Israel. And because at the

time of the prophet Daniel, the existence of the American continent is ignored, God does not mention it as " *king* ", its existence is kept secret, but he prophesies its punitive nuclear action against Russia whose " *king* " and domination will cease, destroyed on the mountains of Israel, after having, in a great desperate anger, bloodied mainly the Western Europe invaded and targeted by the prophecy. In fact, for God and historical truth, America is only a late outgrowth of the " *ten horns* " or " *kings* " of Europe concerned with the practice of Sunday inherited from Constantine <sup>1</sup>. And this also concerns the great territory of Australia and that of South America. For indeed, in Daniel 8, God prophesies a domination coming from the West of Israel; that of Rome. The religious center of reference thus passes from the Middle East to the West. And it is from this "Christian" West that peoples will begin to populate the two American continents; including the northern one which already dominates the entire earth and commercially and culturally colonizes all the nations seduced and exploited, but voluntarily converted to its model of life.

### **Week of 11/28 to 12/04/2021**

Current events are centered on two main topics that terrorize the media and the old French people. These are the Covid virus and the virus called nationalism. Because, judging by the hateful reactions of the media and those they have manipulated, for more than fifty years, these things seem to be the two targets of their anger. Eric Zemmour dared to denounce the risk of a "great replacement," and his only mistake is not to say that this "replacement" has already been accomplished. He is sure that it could still be amplified in a civil war or the coming World War, but the essential thing has already been accomplished. The replacement is that of the ideas and norms of civil and political public thought. Let us compare the contrasting situations of the beginning and the current era of the Fifth <sup>Republic</sup>.

In 1958, at the time of General de Gaulle, liberated France was composed mainly of two political parties: the Republican Catholic right, which supported the Head of State, and opposite it, a strong representation of French workers gathered under the aegis of the Communist Party of Russian and Soviet inspiration. The nationalist spirit reigned in both camps, and the program of liberation from the invading USA was supported by all. One must therefore have lived in this era to note the change, the authentic reversal of these values compared to those supported today by the majority. In 2021, the national spirit is demonized, because those alive today have, in France and in Europe, never experienced a context of war in their own country. Favored by God, the long peace produced a project of universal understanding that has its origins in the design of the construction of the " *Tower of Babel* " born in the thought of King Nimrod. For human opinion, this conception of life which aims to establish peace safe between humans is noble and unassailable. For the child of God, it is just as much so, since it is the model that God will eternally offer to his chosen victors. This is where the Bible appears precious, to understand what we are living, and what makes all the difference in the final vision of the two camps, according to what Solomon, this

divine wisdom incarnate in man, declares in Ecc. 1:9-10: " *What has been is what will be, and what has been done is what will be done, there is nothing new under the sun. If there is anything of which people say, 'See, this is new!' This thing has existed since the ages before us .* " After Nimrod, throughout the history of the earth, this attempt to establish universal peace has been renewed. It was the motive for the conquests of the great dominators of history, and among them, we must note the result obtained by the great Chaldean king Nebuchadnezzar, whose kingdom obtained peace because he was personally subject and converted to the true God, creator of our entire earthly universe. What unbelieving or unbelieving agnostics ignore is that obtaining peace, so precious and sought after by all, is impossible and only obtained by the good will of God. Now, in Jesus Christ, he did not announce peace, but " *the sword* " and " *wars* " in perpetual succession; Matt. 10:34: " *Do not think that I came to send peace on earth; I did not come to bring peace, but a sword* » ; Matt.24:6: « *You will hear of wars and rumors of wars : see that you are not troubled, for these things must take place. But the end is not yet* ». Thus, God alone will succeed in creating a context of life of eternal universal peace, because in order to obtain this result, he will have previously selected, sorted and retained, among the representatives of the human species, the rare creatures found to conform to the standards that condition the possibility of this peace won, exclusively, by Jesus Christ, the only universal Savior. We must therefore not be mistaken about the meaning of the 76 years of peace given to Western Europe to date, since the end of the « Second World War ». The metamorphosis of human minds obtained during this period brings the demonstration expected by God. Neither war nor peace have allowed rebellious humans to establish shared happiness and lasting peace. The illusions created give way to reality: racial, ethnic, or religious differences do not promote wealth or peace, but rather opposition and war. Immigration becomes a curse as it grows over time. It's all a matter of proportion. When minority becomes equality, new demands appear and impose themselves, and they create problems unbearable for the French by blood who wish to enjoy their national privilege first; this reveals the curse of the republican choice that grants, even to its enemies, nationality by birth on the soil of France or its overseas territories; when it is not granted for simple reasons of complacency, personal or not, by political leaders. The result is explosive; a quarrel, stronger than the others, will ignite the camps filled with mutual hatred. Civil war will make Europe fragile and open to the Russian invasion prophesied by God in Dan. 11:40. A prophecy of the obscure Nostradamus says: "Roman pontiff, beware of approaching the city watered by two rivers; your blood will spit there, you and yours, when the rose blooms." Thus, attacked in Italy by warlike Islam, the current Roman pope will soon seek refuge and protection in France, in Lyon; a city watered by the Rhône and the Saône rivers. The prophet indicates two large waterways of identical appearance. In this city of Lyon, dedicated to the cult of Mary, a massacre of Catholic Christians (= yours) and the pope is announced "when the rose blooms." This rose was taken as a political emblem by the socialist president François Mitterrand in 1981. It therefore represents the passage of France under the center-left philosophical thought of socialism formed and enlarged to the detriment of the

communist party. The historical successions of French governments have retained this social character; whether they were right-wing or left-wing. The rose is therefore still, in 2021, active, since it provides support to the Muslim immigrations which are preparing its downfall. The rose is the floral symbol of this love which characterizes the blind humanism that God is preparing to destroy. But, did not Jesus himself say: "*Love your enemies!*" Yes, he said these things, but it is only to his faithful elected officials that his words are addressed; not to unbelieving and rebellious humanists. And let us not forget that this order of Jesus is intended to reinforce the guilt of their enemies, by placing more bundles of wood on their heads, for the day when God will judge them and exterminate them. The goal sought by this martyred love is therefore not love, but divine justice.

I am gradually moving toward the age that will make me an octogenarian. And as far back as I can look back, from my childhood, I remember being excited by the thought of brotherly friendship that should unite the hearts of all human beings. My soul vibrated upon hearing the words of this song that became the title of a film, words that said: "**If all the guys in the world** became good buddies and walked hand in hand, happiness would be for tomorrow." So I learned from Jesus Christ that in him alone, this magnificent universal dream will be fulfilled. Because on the present earth of sin, God does not allow it. And to prevent it, the devil and his minions work effectively. They inspire humans with hateful thoughts that lead them to misinterpret those of others. In my humanist spirit, I have always behaved friendly towards strangers to whom I have spontaneously been able to render service. At the same time, I discovered how easily they turned around and how easily their hatred for their host country reawakened. To understand their state of mind, we must realize that in their natural pride, they feel the humiliation of having returned to the colonized country to prosper. And this pride leads them to despise even more Westerners subject to the compromises imposed by their long-standing republican regime. For as much as the beginnings of the French Republic were murderous and belligerent, in its end, it appears weak and contemptible. Also, this very real weakness exposes it to the contempt of its enemies and European competitors who profit and enrich themselves from its ruin. I was for a long time the victim of unpleasant events that I wrongly attributed to an Algerian immigrant who came to live in my building. In private, he did not hide the fact that he felt a strong hatred for France and the French. It was only in 2021 that the installation of video cameras allowed me to discover the real culprit of the misdeeds committed and observed. I had placed him beyond all suspicion, due to his stupid but openly friendly behavior. I thus discovered that this neighbor, very French, seriously dyspeptic and partially lame, whose sounds coming out of his mouth I can only barely understand, was really, towards me, first and foremost, a liar, a thief, a dissembler, and an arsonist. These mentally retarded people are judged by psychiatrists, fit to live among normal people. In truth, they are defenseless beings, incapable of resisting the inspirations of the demons who do wicked deeds through them. In his time, Jesus would have said to these feeble-minded people: "Demon, what is your name? » Today, human science tries to reduce, through its drugs, their violent reaction when this is the case, and when it is not, the demons continue to act in all tranquility. This

example shows the harmfulness of purely scientific judgment which contributes, by its blindness, to intensifying the evils which strike global humanity, believer, unbeliever or unbeliever. With reason, Paul declared in Eph. 6:12: "***For we wrestle not against flesh and blood , but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in the heavenly places .***" Protected by their invisibility, only the analysis of an enlightened faith allows us to identify them as the true perpetrators of the misdeeds committed. France has only had to suffer the consequences of immigration because of the political and economic choices made by its successive presidential leaders. They ruined their country by delivering it to foreign competition; initially, European, and then, to finish it off, by the relocations made for the benefit of China. It is in this context of ruin that the foreign presence has become an unbearable burden and the scapegoat for the poverty observed. And the Islamist cause only had to straddle an unfavorable situation to justify its exactions against France and the global Western Christian world.

In the very harsh post-war context that will follow the coming Third World War, the rebel survivors will think they can, finally, establish the conditions for a single universal government, which will make it possible to obtain what Babel had not managed to preserve. The great replacement feared and announced by Eric Zemmour, the official candidate for the 2022 presidential election, has already been signaled and prophesied by God in Rev. 18:2-3, in these terms: "***And he cried with a loud voice, saying, Babylon the great is fallen, is fallen! And is become the habitation of demons, and the hold of every foul spirit, and a cage of every unclean and hateful bird , because all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth have waxed rich through the abundance of her luxury .***" The multi-cult aspect of France and European countries is underlined by the term "***impure***" cited twice. After the search for racial purity by Hitler's Nazi government, the whole of Europe, Catholic and Protestant, took the absolute opposite view of this condemned approach by embarking on a welcoming policy that led to the disaster that appears today. If economic competition can have serious financial consequences, the other competition, religious, is even more damaging. For it leads God to intervene personally in history and human life to punish the guilty. The deadly viruses and the coming world war are the painful, concrete visible expressions of this. And the true scientists and their support composed of countless propagandist parrots have become the new priests of de-Christianized Western societies and peoples, seriously softened, decadent and submissive, although remaining rebellious to profane or religious truth. The dictates of the scientific community have replaced the religious dictates of the Roman Catholic monarchy for the prolongation of the misfortune of the peoples concerned. This new dictate is favored by the increase in the power of the leaders of the great contemporary nations. This is revealed in Rev. 9:17, in a symbolic message: "***And thus I saw the horses in the vision, and those who sat on them , having breastplates of fire, jacinth, and brimstone . The heads of the horses were like the heads of lions ; and out of their mouths issued fire, smoke, and brimstone .***" Everywhere on earth, in the countries that possess



them, the decision to use nuclear weapons is entrusted to a single person. And this situation, with its appalling destructive consequences, is worthy of being highlighted and revealed by the God who created the lives that will be massively destroyed by these terrifying modern means. In the verse cited, the word " *head* " designates, according to Isa. 9:14, the " *magistrate* " or, in Revelation 9, the heads of state or presidents of nations. And the word " *lion* " imputes to them the force, according to Judges 14:18, in this case, nuclear, suggested by the terms " *fire, smoke and brimstone* ." This is confirmed and supported in the following verse. God imputes to the words, or " *mouths* " of the magistrates, the decision to use the atomic weapon: " *By these three plagues, by the fire, by the smoke, and by the brimstone, which issued from their mouths, a third of mankind was killed* ." By calling nuclear actions " *plagues* ," God reveals his responsibility for the destructive actions and presents them as consequences of his divine judgment that concerns all human beings living on earth, wherever they are and whatever religions they profess and confess. His unique saving plan based on Jesus Christ, whom they despise, reject, or underestimate, condemns them all to suffer and eventually die uniformly. However, because their infidelity will have harmed the very cause of salvation offered by God in Jesus Christ, false Christians, held to be more seriously guilty, will suffer a harsher fate, according to Rev. 19:20-21, where they are designated by the symbols of the Catholic " *beast* " and the Protestant " *false prophet* ." The difference revealed in verse 21 with other non-Christian peoples will appear at the time of their final destruction for their definitive extermination in the " *lake of fire* " which gives the " *second death* ", according to Rev. 20:14. But this, not before the end of the "seventh millennium" which will begin in the spring of 2030.

### **When Satan casts out Satan**

As surprising as it may seem, this type of action is a reality. Everyone must first ask and answer this question: Why would Satan deprive himself of this type of ruse, he who has nothing left to lose, having already lost the eternal life he naturally inherited as the first heavenly angel created by God? In the antechamber of promised death, did God not leave him the possibility of acting as he pleased until the glorious return of Jesus Christ?

To convince you that Satan does indeed drive out Satan, here are arguments based on logical deductions that are necessary after receiving knowledge of the prophetic message called " *Apocalypse of Jesus Christ* " or, "Revelation of Jesus Christ." For it is in Daniel and Revelation, that in Jesus, God reveals the true judgment that he passes on the Roman Catholic Church and its successive popes. Never under its real identity, but by symbols, cursed by God from its beginning in 538 and until its end in 2030, the Roman Church appears there as the main target of his punishments and condemnations. At home, Satan is at home. In Rev. 13:3, he, Satan, who under the image of the " *dragon* " of Rev. 12:3 had bloodied the Roman arenas with Christian blood through his agents, the emperors of Rome, gives to the so-called Roman and papal "Christian" church, I quote: " *his authority, his power, and his throne* ." The conversion of Rome to

papal Christianity leads Rome back into a new form of domination, this time solely religious, so that this succession is a form of diabolical deceptive relay.

From then on, the trap must remain ignored by human peoples, also, the church will have to, in appearance, appear to be fighting against the devil, the enemy defeated by Jesus Christ. This is how the organization of the devil establishes these inquisitorial tribunals, supposed to fight against the devil and his minions. The targets are officially, the sorcerers and witches who practice occult sciences, precisely accused of having commerce with the devil, but outside of these justified targets, the church persecutes the true servants of God in Christ, this in the name of heresy which characterizes everything which opposes the norm of the official Roman Catholic teaching defined by the pope of the hour.

Human multitudes are thus deceived; these demon hunts mask his diabolical identity. In appearance, it extends the actions of Jesus who, himself, cast out demons during his earthly ministry. And today, as in his time, those who benefit from his deliverances by the exorcist priests are his first and effective witnesses. They have observed and felt in their flesh and spirit, the change that explains their new state. It is therefore difficult for these people to accept the idea that they have been delivered from the devil or his demons by the devil himself or one of his demons. Like the " *serpent* " in Eden, the exorcist priest is only an intermediary instrument, that is, a medium, who claims a power given by Jesus Christ. It is easy to understand that Jesus cannot give any power to a representative of the enemy church to which his messages are always addressed in the third person, because he never addresses it by the second person singular; The formula "you" is only applied to address his true servants; even if their recognition by him is only provisional. This appears in Rev. 3:1 where this "you" concerns the Protestant faith condemned by Jesus in 1843. In the preceding era, called Thyatira, the message of "you" also concerns the Protestants of the 16<sup>th</sup> century whose blessing was only provisional while waiting for a "new" "burden" which designates the completion of the Reformation with the restoration of the Sabbath sanctified by God since his creation of our world. His requirement from 1843 will justify that of Sardis where he says to him " *You pass for being alive and you are dead* ". In the 16<sup>th</sup> century, the true servants of Jesus Christ were the targets of hatred by the Catholic leagues serving the " false *prophetess* " symbolically named " *Jezebel* " by comparison with the Queen of the Jews, the foreign Phoenician wife worshipping Baals taken as wife by King Ahab. She had also brought her murderous hatred to bear on the true prophets of YaHWéH and had 400 of them killed. These things are explained in detail in this book, so I will simply recall here how Jesus refuses to address this Catholic religious denomination directly or to any of its representatives. The case of Catholicism being revealed, from 1843, " the The " *darkness* " taken for " *light* " will intensify, this time concerning the Protestant faith in its multiple forms and denominations. In the USA, after this date of 1843, the fruits of the divine curse appear: the internal civil war called "secession"; the intense practice of occultism and spiritualism. And again, as among the Catholics before them, in the Protestant churches, the pastors abandoned by the Spirit of the living God exorcise: "Satan still casts out Satan."

The lesson of revealed history is to understand that not just anyone can cast out Satan, but only those who can, according to whether God confesses him as his child and grants him this power. But for this to happen, the exorcist himself must be found "worthy" by God of such an action. And in Revelation, only the "first Adventists" sorted and selected by the test of 1843 are recognized as being "worthy to walk with Jesus clothed in white" according to Rev. 3:4. Alas for them, the story did not end there because the same curse struck, this time official Adventism and since 1994, its prayers have joined those of the other fallen who preceded it. Since then, Satan has not been truly driven out by anyone, which justifies the extension of his powerful evil influence over all the peoples of the earth, including the falsely Christian West since, according to Jesus Christ, his "throne" is located in Rome according to Rev. 2:13: "I know where you dwell, I know that Satan's throne is there. You hold fast to my name, and you have not denied my faith, even in the days of Antipas, my faithful witness, who was killed among you, where Satan dwells." The use of the informal "tu" in this message is justified because Jesus has found his faithful disciples in Rome since Paul and Peter came there to bring the Gospel of salvation. But in 538, the date attached to this message, the new Roman Catholicism is designated and denounced as the bearer of the "**doctrine of Balaam**" in verse 14 which follows: "But I have a few things against you, because you have there those who hold the **doctrine of Balaam**, who taught Balak to put a stumbling block before the children of Israel, to eat things sacrificed to idols and to commit fornication." To better separate her from her servants in verse 15 he says about her: "Likewise, you also have those who hold the doctrine of the Nicolaitans." It is therefore under the name of "doctrine of the Nicolaitans" that Jesus designates the nascent papal regime. The name Nicolaitans is built on the Greek words Nike and laos, which mean victorious people, which clearly denotes for the time the rule of the last victorious Roman emperors before the fall and collapse of the empire. In 538, Vigilius I<sup>is</sup> an intriguing figure who takes advantage of an intimate relationship with Theodora, the prostitute married to Justinian I<sup>r</sup> to be the first to sit on "Satan's throne" in the Lateran Palace in Rome. This imperial couple who establish the curse in the Christian faith curiously resembles the couple also cursed by God, Jezebel and Ahab of the old covenant. And it is not without reason that the name "Jezebel" will designate the persecuting Roman church of the 16th<sup>century</sup> in the message named Thyatira which means "swine in heat, and to give death with suffering" that is, the hour of the apogee of the "abomination of desolation" prophesied in Dan.9:27: "... the desolator will commit the most abominable things, until destruction and that which has been determined fall upon the desolator . » ; Often, because the literal translation offers a message that they do not understand, Bible translators transform and distort the original Hebrew text. This is the case with this mistranslated verse, the literal translation of which is: « **And on one wing will be abominations of desolation and even an extermination (or complete destruction) and it will be broken**, [according to] that which has been decreed, upon the desolate [land] ». This word « wing » was misunderstood and therefore removed by Louis Segond in his translation. Now, wings are symbolic of the celestial character and therefore of religion. By this "wing" symbol, the Spirit

designates the Catholic faith dominating France and Europe, itself organized on the Treaty of Rome signed in 1957 and confirmed in 2004. It is therefore announced that the seduction of papal Roman Catholicism, temporarily mortally wounded by the French Revolutionaries between 1792 and 1798, was to be cured by the Concordat of Napoleon I. <sup>It</sup> was thus to prolong its fatal seduction until the powerful glorious return of Jesus Christ who would unmask and destroy it as well as all its partisans and rebel supporters, all falsely Christian.

Obviously, since her behavior towards her religious competitors has completely changed, no longer persecuting, because she is no longer supported by the French royalist armed wing, her true nature is even more difficult to discover. A deceptive humanist love characterizes her, but the fault of this love is precisely to share it only with men, while only the love shown for God in Christ designates true faith. In his commandments quoted in Matt. 22:37-38, love for God is designated as being a priority: "*Jesus answered him: **You shall love the Lord your God** with all your heart, with all your soul, and with all your mind. **This is the first and greatest commandment** ". Then he adds: " *And the second is like it: You shall love your neighbor as yourself .*" And this reproach addressed to the Jews of his time concerns today, since 1843, all religions that honor and religiously practice the Sunday rest of the Roman Catholic heritage adopted since March 7, 321, the date when Emperor Constantine I <sup>imposed</sup> it throughout the Roman Empire. This Sunday has become since 1843, the sign of the involuntary worship of the devil. The elect of Jesus can only appreciate the fact that the identification of the Christian cursed by God has become so easy and simple. But beware, a purely traditional practice of the true Sabbath is not enough to be blessed and saved by the sacrifice of Jesus Christ. In the hearts of humans, God detects and identifies the true love of his truth and his person, in thought and in action; these are the only criteria that make a called one his elect. We read in Matt. 15:3: "*And he said unto them, Why do ye also transgress the commandment of God for your tradition?*" » For the reproaches addressed by Jesus retain their value until the end of the world. This is also the reason for writing the testimony of the old Jewish covenant. It was recorded in writing to prevent Christians of the new covenant from committing the same errors and sins in turn. Alas! This reproach concerning all the religious organizations of the earth, this other declaration of Jesus quoted in Luke 18:7-8 can already be tragically observed today: "*And will not God avenge his elect, who cry day and night to him, though he bears long with them? I tell you, he will avenge them speedily. **But when the Son of Man comes, will he find faith on the earth?***" » This question posed by Jesus, at the very least disturbing, should encourage caution and distrust in every reader of his words and allow him or her to at least understand that the large religious organizations do not represent him, contrary to their claimed pretensions. The truly chosen ones are hidden in anonymity and it is only in a sort of clandestinity that God's message of truth reaches the human minds he deems worthy of it.*

In reality, the only way to drive out Satan is to prove him wrong by agreeing to submit to the Creator God and his laws, perfectly honored by Jesus Christ before all men. It is only in this case that he, Jesus, offering us his help,

can, as an exorcist high priest, expel Satan and his demons from our lives, and this in a strictly individual manner and on the condition that we do not speculate on the grace obtained. Because a return to sin can make obtaining forgiveness even more difficult and ultimately impossible.

However, to be convinced by these deduced lessons that follow one another and succeed one another, it is imperative to share with God, his judgment revealed by Jesus Christ. It is here that the prophecies appear as unavoidable and indispensable so that the called one adapts to the requirements of God of his time, in order to obtain, in Jesus Christ, the status of elect which guarantees his salvation. Only obedience to divine laws and principles, lived in a critical spirit, in the fear of displeasing the God who judges our actions and our thoughts, brings in our spirit the testimony that he receives us and that he is willing to bless us; which is confirmed by this verse of Rom. 14:22: " *This faith that you have, keep it to yourself before God. Blessed is he who does not condemn himself in what he approves!* " We must also not deceive ourselves, by judging ourselves in an overly complacent manner. Because Jesus is merciful, demanding, but never complacent.

### **Jesus Christ candidate for the election of the ruler of universal hearts**

His program

It can be summed up in a single verse: " *Render to God what is God's and to Caesar what is Caesar's* ." Adapted to the reality of our time, this text becomes "and to Rome what is Rome's." From then on, we only have to enumerate the long list of things that are owed to him.

1- The abandonment of the weekly Sabbath rest of the true " *seventh day* " sanctified by God to the rest of God and man; this since the creation of the world. In the enumeration of the feasts of YaHWéH, in Lev. 23, the observance of the weekly Sabbath comes first among the other feasts which found their fulfillment in the first coming of Christ. This is not the case with the Sabbath, whose prophesied fulfillment will not be accomplished until 2030 by the entry into the seventh millennium that the sanctified weekly Sabbath announces. Its abandonment by Christians, to obey the change of day imposed by a decree of the Roman Emperor Constantine dated March 7, 321, is the first sin from which many other sins against divine law will result. It is as such the basis of all the forms of God's curse that Rev. 8 and 9 present under the symbolic name of " *trumpets* ." There will be " *seven* " and the " *seventh* " will be accomplished by the glorious intervention of Jesus Christ.

2- The adoption of Sunday . Originally called "Day of the Unconquered Sun" by the pagans of the Roman Empire, it was imposed by the false imperial convert, Constantine I<sup>th</sup> Great, by a decree dated March 7, 321. In a confusion of mind, the devil inspired him with the idea that his solar god and Jesus Christ, the new "God" of the Christians, were one and the same divine person. He is therefore at the origin of this new Christian doctrine that Rev. 2:13 calls " *doctrine of the Nicolaitans* " or, after translation: " *Christian doctrine of the victorious Roman people* ." In direct and absolute opposition to the Sabbath, the "



*seal of the living God* ," Roman Sunday, formerly the day of the Sun, later renamed to better seduce and hide the satanic trap "Day of the Lord," will be presented by God with the revealing title of " *mark of the beast* ," in Rev. 13:16; 14:9-10; 16:2; 19:20; 20:4. By accepting this transgression of God's fourth commandment, the Christian faith was guilty of sinning against him, and this action broke the new covenant established on the redemption of sins carried out by Jesus Christ. This sin practiced against the biblical text bore the character of voluntary sin which cancels the benefit of divine grace offered in the new covenant. This serious fault will be followed by "seven" gradual punitive sanctions that Rev. 8 and 9 call " *trumpets* ." The "first six" having a warning role, " *the seventh* " will put an end to human life on earth. The fact of changing the name "Day of the Sun" to "Day of the Lord" constitutes in itself an additional arrogant sacrilege against the Lord Jesus Christ. It should be noted that this name change only took place in countries of Latin Europe, including Italy where the popes sit. The attribution of the day defiled by solar worship to the Lord Jesus Christ is therefore a purely Roman initiative. But in turn, in 1981, French agnosticism led to the adoption in Europe of the idea that this Roman "Lord's Day" should be considered the " *seventh day* " of our weeks. Thus, a new attack was launched against the order of the calendar established by the Creator God.

3- The change in the text of God's Decalogue . In Dan.7:25, God had prophesied it in these terms: " *He will speak words against the Most High, and will wear out the saints of the Most High, and will think to change times and laws; and the saints will be given into his hand for a time, and times, and half a time* ." The popular masses were uneducated and religious reading was exclusively that of priests and it was read only in Latin, the Roman language. The people therefore attended seductive magic and enchantment sessions but whose meaning they did not understand. They only remembered the names of biblical characters, Mary, Joseph, Jesus, Saint Peter presented by Rome as the founder of the Roman church, Saint Paul, Saint James and a multitude of other real or fictitious saints. Also, under the pretext of making it easier to memorize, the text of the Ten Commandments of God in Exodus 20 was reworked by the Roman Curia and its papal leader. In this version, the second commandment of God was removed so that the flock and priests could, without opposition and in complete legality, transgress the initial commandment of God by prostrating themselves before the idols declared holy by the episcopate and the Holy See. To mask its arrogant crime, the impious Roman split the commandment concerning adultery, thus giving its conception of the Ten Commandments of God an apparent approach to fighting only the sin of the flesh. However, it was already to the sin of the flesh, the sexual act, that it attached the notion of original sin; this was only one more lie, because original sin was a sin against the Spirit, having as its cause the choice of disobedience of Eve and Adam; both having been previously duly warned by God of the consequences of their disobedience.

If Sunday came from Rome, on the other hand, the offer of a day of rest that God originally attached and fixed exclusively on the " *seventh day* " is uniquely divine. It is to the goodness of God that we owe a weekly day of rest well appreciated by all workers. And the paradox is that God allowed the devil to

make this appreciated rest a subject of curse and the support of a test of human faith. Therefore, the choice is very simple: give God the glory of honoring his Sabbath which prophesies the true deliverance from the flesh, and leave Sunday to the rebels whom he has already judged and condemned while awaiting their complete destruction.

4- The cult of Mary. Once cut off from God, human spirits are delivered by God to the devil. From then on, seduced by spiritualist visions, the celestial demons presented themselves to them as envoys of God. The subterfuge worked well and to crown this mystification, the devil had everyone adopt Plato's Greek dogma of the immortality of the soul, by which the appearance of the dead would be made logical and acceptable. And who appears? Mary, the surrogate mother of the child Jesus. In the past cultures of other ethnic groups, this character was already omnipresent under the names "Semiramis, Isis, Astarte, Diana, Artemisia, Tanit, Venus, and Aphrodite", all designating the pagan goddess of fertility: the woman who gives birth and holds her child in her arms. The demons can still laugh at human stupidity when they see that the thing succeeds every time.

However, for man, the subject is not something to laugh at but to cry about. For believing in this sophism simulated by the devil constitutes an act of idolatry punishable by death by God. Also, reject and ignore any messenger contradicted by this message of Isaiah 8:20: "*To the law and to the testimony; if one does not speak thus, there will be no dawn for the people* ." This text translates as follows: The truth approved by God is proposed only in the Bible from A to Z. In the law which is his exclusive testimony until the end of the world. And those who do not follow this purely Christian path will not benefit from the deliverance that Christ will bring to his elect. I recall that at the time of Isaiah, the law refers to the first five books of the Bible written by Moses under the dictation of God. As for the testimony, it designates the two tablets of his law of the ten commandments, the original text of which was proclaimed by God publicly to the assembled Jewish people, then dictated to Moses in his writing of the book Exodus.

5- The Enchantments of Catholic Masses. Held in high sanctity in its dogmas, Catholic Masses are denounced by Jesus Christ by this term "enchantments" in Rev. 18:23-24: "*The light of the lamp will not shine in you, and the voice of the bridegroom and the bride will not be heard in you, because your merchants were the great ones of the earth, because all nations were deceived by your enchantments, and because in her was found the blood of prophets and saints and of all who were slain on earth* ". During World War II, in Croatia, a character named Pavelic alone illustrates the message of this verse. This Roman Catholic priest, head of a Serbian prison camp, personally put his hand to the work to the point that after having tortured Orthodox Serbs to death, he appeared to celebrate the Catholic Mass in a cassock reddened with the blood of his victims. But this is only a belated confirmation of the actions that God imputes to the Catholic Church, from Daniel to Revelation, and which this verse of Rev. 18:24 recalls and summarizes. Catholic Masses do not bring sinners closer to God, but distance them. Not only are they useless, they are also harmful,

because they glorify the devil, his real inspirer. In this impiety, he sabotages the redemptive act of Christ by giving it a magical character renewed in each Mass according to what his dogma of "transubstantiation" teaches. In truth, the sinner has no need of priests or any human intermediary, since his sincere prayer can be received directly by Christ, the heavenly doctrinal intercessor between the sinner and God. If his repentance is sincere, it is enough for him to produce before God, in works, the fruits worthy of repentance. Disobedience is replaced by obedience; ignorance is replaced by knowledge of his divine biblical revelation.

6- Catholic religious holidays: Christmas; Easter; Pentecost; Assumption; All Souls' Day.

Adherence to religious or civil holidays is significant because it is the time when those of like mind gather to celebrate and confirm in festive joy their total adherence to the subject being celebrated. God observes these human behaviors; he judges them and condemns them. Holidays are the lures with which the dominators capture the support of the popular masses. They offer them what they desire.

- a- Christmas means the birth of God, but originally, December 24 was dedicated to the pagan god Tammuz represented by the solar disk, later worshipped under the name Re among the Egyptians. Under the pretext of celebrating the birth of Christ, the deluded peoples give glory to this pagan solar god in addition to the honors they have paid him every Sunday since March 7, 321. In truth, God does not ask men to celebrate the birth of Jesus Christ because he left no request that goes in this direction, but he requires the elect to recognize his atoning death and the reason for his acceptance of dying tortured, in order to obtain from them a real conversion that brings about concrete carnal and spiritual changes.
- b- Easter. The true Passover of God's plan found its fulfillment on April 3, 30 AD. Since then, the feast has become obsolete and useless. Faith in Christ, the true faith, bearing the fruit expected by God, is sufficient to carry the message of Passover and the "Day of Atonement," both feasts having been fulfilled at the hour of Jesus Christ's death.
- c- Pentecost. This feast was punctual and its fulfillment was planned to take place 40 days after the death of Christ. Its extension each year is unjustified.
- d- The Assumption. This purely and exclusively Roman Catholic feast celebrates the ascent of the immaculate virgin, just as Muslims celebrate the ascension of Mohammed to heaven on his horse from the esplanade of Jerusalem. Lies die hard and are supported by the multitudes whom the blood of Christ will not save. The honors paid to the Virgin Mary are unjustified. Worship is reserved exclusively for God. We pray and prostrate ourselves before Jesus Christ, whose divinity has been verified and affirmed by the witnesses of his resurrection. But the worship of any other creature, even angelic, is condemned by the second of God's Ten Commandments. For her part, Mary, born solely human, is the heir to original sin; attributing

immaculate whiteness to her is therefore unjustifiable. As the angel Gabriel declared successively to his cousin and to Mary herself, according to Luke 1:25-28-30, " *a grace* " was granted to them; For Elizabeth, that of giving birth to John, the forerunner and announcer of Christ, and for Mary, that of being the surrogate mother of the Christ of God. Moreover, in the Catholic religion, the heavenly hierarchy is reversed; the primary role is given to the mother and the secondary role to the child Jesus, her son. The victims of these things will be unpleasantly surprised when, in all his divine glory, Almighty God appears in the aspect of Christ, so long despised and frustrated. He who declared "All authority in heaven and on earth has been given to me." Where is Mary's role? The true Mary knew her husband Joseph biblically according to Matt. 1:25: " *But he did not know her until she had given birth to a son, and he named him Jesus .* " After Jesus, Mary bore Joseph's sons according to Matthew 12:47: " *Someone said to her, 'Look, your mother and your brothers are outside, wanting to speak to you .'* " Mary was therefore no longer a virgin after these births.

- e- The Day of the Dead . It stems directly from the adoption of the dogma of the immortality of the soul and its consequences are enormous. It makes humans concerned about the gaze of the deceased and in order not to offend them, they must honor them by placing flowers on their tombs, which should be decorated as best as possible according to each person's means. And this dogma is very favorable to the " *merchants of the earth* " that Jesus Christ mentions in his last call, in Rev. 18:11, before the punishment of " *Babylon the Great* ", the Catholic Church that he illustrates with the image of a " *prostitute* ". For human beings, the dogma of immortality makes them slaves and victims of a rise in the cost of living that is perfectly vain and useless. In truth, the dead know nothing and their memory is forgotten according to what God taught through the mouth of King Solomon and that everyone can read in Ecc. 9:5-6. This is not Solomon's human opinion, but a genuine statement inspired by God: " *For the living know that they will die; but the dead know nothing, and they have no reward, since their memory is forgotten. And their love, and their hatred, and their envy, have already perished; and they will have no more part in anything that is done under the sun.* " .

7- The Catholic faith and sin . The least that can be said is that his vision on the subject is very imprecise and very personal. His concept of the redemption of sins with money removes any connection with the authentic Christian faith. The sale of "his indulgences" by the monk Tetzel opened the mind of the monk-teacher Martin Luther. He was the first committed Catholic who discovered and denounced the diabolical nature of the Roman papal organization. But the matter does not end there, because according to it, sin can be expiated by the guilty party through corporal punishment that the sinner inflicts on himself. In this case, why did Jesus come to voluntarily give his life? The law changed, as we have seen previously, the standard of atonement changed... what remains of the

faith of the apostles? Nothing, except their names exploited for the idolatrous action condemned by God. Those she calls the "seven deadly sins" have nothing of capital importance in the eyes of God, who castigates and punishes only disobedience to his ordinances. And as we have also seen, she stigmatizes the sin of the flesh, which God condemns for its sins committed against his Spirit. Exploiting a biblical verse, she has taken advantage of the principle of the confession of sins to his priests by sinners. The one who confesses in this way places himself under the spiritual dependence of the priest and the church, who thus gather knowledge of his weaknesses. This ascendancy over souls explains the docility of the seduced and deceived victims. In truth, what does the Bible say on this subject in James 5:6: " *Confess your sins to one another and pray for one another, that you may be healed. The effective fervent prayer of a righteous man avails much .* " In this text, it is not a question of confessing sins to a clergy, but of doing it equally between Christians, from disciple to disciple. Because the best way to avoid disputes often due to the misunderstanding of one by the other, consists of settling the differences by clearly stating the grievances raised; this, from man to man. In the old covenant, confession was addressed directly to God according to Ezra 10:11: " *Now confess your fault to YaHWéH, the God of your fathers, and do his will! Separate yourselves from the peoples of the land and from foreign women .* "

### **The USA**

The topics I just presented concerned Rome , but in our end times, humanity is suffering the harmful influence of thoughts coming to Europe from the USA and Canada . And here again, it is appropriate to "render to God what belongs to Him, and to the new American Caesar what comes from Him." Because in this "new world" where the president officially commits himself with his hand on the Bible, his constitution favors freedom, erected as a goddess in the bay of New York. Individual freedom takes precedence over biblical law, to the point that science is recognized as a religion; this is proven by the existence of the powerful "Scientology." It is also from the USA that the norm of multi-ethnic societies came, the first form of which was the attempt launched by King Nimrod by raising his "Tower of Babel." God suggests the link between the two things by characterizing New York as the city where the first modern "Tower of Babel," the "Skyscrapers," appeared. This name itself is revealing of divine thought, and that of the devil who incites man to irritate or scratch God. And the influence of this "new world" is visible all over the earth, and everywhere, the challenge, or defiance, is to erect the tallest tower, even in the Muslim Middle East and Asia. The cultural domination of the USA is no longer in doubt and the works of this nation consist more and more in sabotaging the religious and civil values established by the creator God; all this, in the name of the sacrosanct freedom of human rights of French origin, as well as the statue named "Liberty". There is no doubt, by offering this statue to the USA, France has indeed passed the baton to the USA to resume its fight against the one that Voltaire called "the infamous", which designated Christ and his religion. It must be recognized that the



appearance that the Catholic faith had given him, did not prove him entirely wrong. But true faith lay in the norm written in the Bible, and there, Voltaire had no legitimacy to justify his anti-religious choice. For the true Christ and his true disciples are nothing but love and service to their neighbor; they have nothing of the "infamous," in all times and epochs of the Christian era.

Modern news shows us how the science developed in the USA enriches them and builds their ascendancy over all the peoples of the earth. It has proposed, in suspiciously short time, a new kind of "messenger RNA" vaccine, sold for billions of dollars to rich Western countries. The future " *beast of the earth* " "plucks" its victims before dominating them, when the coming war has struck them down and ruined them. Our world leaders have forgotten that America was populated by greedy adventurers who came from all over the world for the gold of California and the Rocky Mountains, that they invented the game of "Liar's Poker", and that before "Scrabble", their favorite family game was "Monopoly". Since then, this new " *throne of Satan* " has given rise to abominable thoughts aimed at eradicating all its founding principles from the centuries-old traditional European culture. It is given the name "Wokism". In this new libertarian thought, man is no longer a man and woman is no longer a woman; the binary sexual aspect founded by God is contested and must disappear. Thanks to the transformations carried out by the scalpels of surgical science, the choice of sex becomes individual. To bisexuality is added transsexuality. After the religious choices presented on a supermarket shelf, it is the choice of sexual belonging that benefits from this commercial offer. Since the legalization of homosexuality, humanity has been swept away in a delirious flow of demands, each crazier and more controversial than the last. This cultural ferment pits human minds against one another and feeds the causes that separate and lead humanity to civil and religious clashes. Because for the USA, "Wokism" has all the rights granted to religious commitment; since it is man who individually decides what is religious or not. We thought we had seen it all, but no, there were still unthinkable surprises to discover. But "son or daughter of God," future asexual celestial angel, rejoice, because the spread of perverse thinking confirms the imminence of the prophesied nuclear punishment. It will strike the refuge of falsehood and perversity that from the West spreads throughout the earth. As God said to the prophet Habakkuk: " *The prophecy will not lie, it will be fulfilled, it will certainly be fulfilled,* " that is, with absolute certainty.

### **Nature and science**

These two subjects are fundamentally opposed because nature is divine, while science is human. Nature is subject to and dependent on the living God; it is constantly evolving and changing. In contrast, science rests on fixed and still limited foundations, and its evolution is slow, reluctant to question itself.

At the root of our degeneration and our susceptibility to disease lies the abandonment of the diet prescribed by God to the first human couple; veganism, for them and all animals. We can note the perfect complementarity of animal life, which breathes oxygen from the air and releases carbon dioxide essential for the nourishment of plants, which, in turn, produce the oxygen necessary for the life of humans and animals. In this permanent exchange, life on earth could be prolonged. With illness, man sought to understand his own functioning in order to find remedies to heal himself as quickly as possible. And in modern times, medicines have been created, initially by combinations of natural products, then by molecules constructed by chemical processes with more or less frequent and more or less serious side effects. The Creator God deserves to be glorified more than scientists because it is unfair for man, his creature, to rave about his own technical creations, while living beings themselves represent extraordinary animated machines. God has naturally endowed his creatures with complex and efficient immune defense systems. Man has not yet equaled him and he will never equal him. But, natural immunity is actually extremely fragile and it can be destroyed very easily. Our brain functions from birth like a computer, it has been programmed to perform functions with the search for very high precision. Take the case of the eye, it is programmed to adapt to what it is looking at with the best possible focus and unless there is a defect due to parental heredity, it succeeds as long as what it is looking at is defined by stable and precise lines. But what happens when the eye looks at a blurry image with imprecise lines? He tries in vain to achieve his focus, then, failing to do so, he gives up the fight and the brain's management of the eye is deprogrammed. It is then that our eye resorts to a corrective lens provided by the science of opticians. The eye's focus is then definitively lost, the eye muscles relax and no longer respond to the necessary actions. The correction of the lenses will increase over time, and natural focus is definitively lost. The principle is the same for hearing. The use of hearing aids removes any possibility of regaining natural normal hearing. The deprogramming of the brain's normal functions occurs each time man imposes an abnormal situation on it to which it is unable to adapt. Have I strayed from the religious subject? Not at all, because understanding these things means understanding the life that God created. Knowing how fragile it is is necessary to promote its prolongation. Our life is a gift from God, our true heavenly Father, and He is sensitive to how we treat Him, His gift. The happiness that depends on good health stems from this awareness. Respect for our physical body is a genuine work of faith. Paul says of our body that it is the "*temple of the Holy Spirit* ." Have you noticed the holiness the Jews attributed to the "holy temple" in Jerusalem? The same holiness characterized the body of Christ and that of his disciples, sanctified by his blood. However, current medical developments reveal a dangerous

paradox. Masks covering the nose and mouth have long been imposed by medical authorities to curb the spread of the Covid-19 virus. Wearing a mask reduces the quality of breathing and promotes the inhalation of carbon dioxide. The oxygen essential to purify the blood in the lungs is therefore reduced. Isn't this a paradox in the fight against a disease that attacks the breathing capacity of affected patients? Indeed, one must be very patient to endure such inconsistent directives. And the worst is still to be feared because it is from the USA that the Pfizer laboratory vaccine came, after DDT which poisoned European soils at the end of the last world war, as well as the GMO seeds of Monsanto productions which aims at nothing less than the monopoly of the sale of food seed, going so far as to sue the neighboring residents of its customers because Monsanto seeds overflowed and grew on their bordering lands. This country well deserves the expression "*merchants of the earth*" by which God designates it in Rev. 18:11. It should therefore not surprise us that God prophesies his domination of the last universal coalition which will oppose his sanctified Sabbath. Greed and the love of money are the roots of all evil. At his glorious return, Jesus will destroy it.

What science does not take into account is that, although apparently similar and similar, the composition of human beings is different, because each creature is truly unique. In the time we live in, medical science acts not on the individual case, but on the generalized case of a large number of people who are, in reality, all different by their genetic heritage. And depending on this inherited genome, what can cure one person can kill another. Science is in difficulty because it runs behind the creations of the Creator God who can continually produce, through human actions or those directly caused by him, viruses, cataclysms, and all sorts of natural or supernatural phenomena. Let us say, therefore, that its battles are lost from the start. The image is that of the clash of the earthenware pot against the iron pot. In laboratories, researchers strive to discover, by trial and error, the element and the method of healing, without taking into account the effects due to individual conditioning. Even in nature, we find herbs and plants that heal or kill depending on the proportions used. In light doses, linden tea promotes sleep, but in high doses, it excites and prevents sleep. Nature teaches us the difficulty of medical practice. As a Christian, listening to God, I note that humanity has done without physical and chemical science for approximately 5,800 years. Men have lived on earth in more or less healthy conditions linked to more or less harmful and destructive dietary choices, and they have accepted the consequences, sometimes dying younger than normal. But during these 5,800 years, nature has not suffered at their hands. Modern science has appeared as a diabolical poisoned chalice, and its poison has spread in and across the entire earth. We must be honest and note the damage done. It has consequences that, for the first time, call into question the prolongation of life on earth. Doesn't this simple observation justify remorse or regret for having allowed science to compromise well-being and life? Far from being accused, science religiously dominates the minds of political leaders, and it imposes its way of seeing. In the news since 2020, it is at the origin of the complete paralysis of European and Western nations. For its decisions are obeyed by the heads of state themselves. The curse of abandoning God and his standards comes at a very high

price, and this is only the prelude, the down payment on the bill for the price that remains to be paid.

At the same time, around 1843, two changes with enormous consequences can be observed. On the one hand, a test of faith based on interest in God's prophetic word put the Protestant Christian faith in the USA to the test. On the other hand, following the inglorious, even disastrous, result observed by God, the same USA and Europe will launch into the development of industrial physical and chemical science. In France, we see the first steam car; in England, the first steam trains appear, rails crisscross Christian and colonized countries. Then, it is the turn of oil to fuel gasoline engines. In the USA, oil derricks are erected in large numbers in hostile areas that had long remained deserted. At the end of the Second World War, the development of the first American atomic bomb will be followed by more than 2,000 explosions for tests up to our time. Should we look elsewhere for the cause of global warming? What do the carbon dioxide emissions of modern motor vehicles represent in comparison, knowing moreover that carbon dioxide is the food of the plant world? Man, you are reaping today what for generations, in unconsciousness and carelessness, human science has sown. The subject of atomic tests only attracted the interest of the popular masses when these tests took place near human habitations. Over time, these tests were carried out in desert or underground areas, or even in the heart of the seas. Also, humanity underestimated their serious consequences, because the Earth is a closed vessel, immense, but still limited. I discovered on the internet, a video that presents in accelerated animation the succession of 2100 atomic bomb tests of various powers. The thing is impressive and very revealing of the consequences carried out for the Earth's atmosphere and for the soil of irradiated zones, condemned because rendered uninhabitable for millennia. The Russian Tsar Bomba destroys all animal and plant life in a ring of fire, over a diameter of 500 kilometers, and it will be used in the Third World War, which comes before 2030. Does God care today about the state of his planet? No, because he knew his end from the beginning. It is linked to the fate of man and existed only to carry him to the destruction of his species after 6,000 years. To understand this resignation of God to a destruction that he himself programmed, know that between 533, the date of Justinian's decree that established the Roman papal regime, and 538, the date of his effective installation in Rome, in 535 and 536, two enormous volcanoes successively spewed their dust and toxic gases into the atmosphere, each at opposite ends of the spectrum; one in Central America, the other in Indonesia. Dust spread across the entire earth in both hemispheres, and the imperial kingdom of Emperor Justinian, constantly covered in darkness, was struck by famine and plague, killing thousands. This was God's way of marking the time for the installation of the dark papal regime. He did not seek to spare his planet. In our modern times, man has long used the sea and the land to recycle his waste. But by creating plastic, through his science, he gave fish and shellfish food that they do not assimilate and that kills them. Consider, then, that this thing only confirms the end of the world for 2030. For the accumulated errors and the damage that will result from a nuclear war leave no chance of long-term survival for the human species originally created in the image of God. Before this destruction, the

problem of clean water, drinkable without causing disease, will arise. Because the use of pesticides and chemical fertilizers since their first production in the USA has polluted farmland and underground water tables, to the point that drinking water is starting to become scarce. But science is not the only culprit, as the growth of urban populations is now reaching levels that are creating a chain reaction of problems. When they lived in the countryside, people did not concentrate their waste and each drew their own food from the earth. And nature did not suffer from their presence. The soil regenerated naturally year after year. The abandonment of this type of life marked the beginning of a vicious cycle that would eventually lead to the impossibility of surviving on earth.

### **False piety**

As this expression indicates, this piety is based on a "false" conception of love. Those concerned experience one-sided love. Their satisfaction is centered on themselves; these people love God and the idea they have of God, and that is enough for them. This conception of love is false because love is built through an encounter whose goal is the exchange and sharing of a common pleasure. For a believer, it is important and indispensable to be concerned about how God judges them, so as not to deceive themselves about the nature of their relationship established or not with God. Jesus said to his faithful disciples: "*My peace I give you* ." This is not a miraculous peace, but simply the natural consequence of the rest of the souls of the elect, rest obtained when their conscience does not or no longer makes them feel guilty. And this rest is therefore the natural fruit of obedience to the ordinances of the saving plan defined and accomplished by God in Jesus Christ. This is when the words of the Bible need to be translated correctly. Contrary to what some versions say, Paul did not say, "*Whatever is not conviction is sin* ," but, "*Whatever is not faith is sin* ." "*Conviction* " can refer to something false; on the contrary, "*faith* " refers to the written word of God, which cannot be false, specifically in its original "*Hebrew and Greek* " texts. You can thus understand that true piety and false piety are identified and distinguished from each other by the conception that each human creature gives to biblical Scripture.

Under the inspiration of demons, the religious aspect can take multiple forms according to their inventions; forms that universal religious life reveals everywhere on earth. This is why, in his wisdom, God has engraved a unique path to lead the repentant sinner to his offer of salvation which rests exclusively on the death of his Christ. So that this means may be presented to men until the end of the world, he had his plan written in the Bible. This is why salvation rests on the true knowledge of these holy Scriptures, from the first words written by Moses under the dictation of God, to the last, written by the apostle John, whose spirit was captured by God, to present to him the visions of his Revelation called Revelation.

Man must learn to distrust his own thoughts, for he is incapable of distinguishing among them those that come from himself, those that come from God or one of his angels, and those that come from diabolical demons. Our brain



is "hacked," and in this situation, only the Bible and its teachings offer us a divine guarantee. As an example, from the beginning of his earthly ministry, we see Jesus repelling the devil's temptations by quoting the Scriptures. This example is given to us so that we may imitate him and understand that true piety can only be based on perfect agreement with the standards of holiness established and revealed by the entire Bible. Remember this rallying sign that characterized the Protestant faith in the 16th<sup>century</sup> : "Sola scriptura," a Latin formula meaning "Scripture alone." It has retained all its value over time and still, in the final expectation of the glorious return of Jesus Christ, makes all the difference between true and false piety.

### Homosexuality

This topic requires a lot of attention. In line with the previous theme, knowledge of the "hacking" of our brain is essential. Those who lack this knowledge attribute everything they feel to nature and its functioning, and logically, normalize it. I read in Pro. 29:18: " *Where there is no vision, the people perish; happy is he who keeps the law!* " Without faith and its revelation, modern Western man is unable to imagine that what is happening within him can be caused by an entity foreign to him. Like Thomas, if they do not see, they do not believe. And therein lies the problem, the thoughts and feelings of our brain are not visible. But, the feeling remains individually undeniable. In the same way that murderous thoughts are inspired by demons in killers, incitements to believe oneself a woman for a man or vice versa, a man for a woman, occur and explain homosexuality and all sorts of even more abominable perversions. The term is out: " *abomination* ." It is the one God gives in the Bible to the practices he judges and condemns. In the old covenant, the divine verdict was carried out by the people who stoned to death the humans guilty of these " *abominations* ." In the new covenant, Jesus personally took charge of the deserved retribution for the sins committed against God. " *Vengeance is mine, retribution is mine,* " he said. Yet God's judgment on these things has not changed, and his condemnation of abominations continues until the end of the world, since he declares in Rev. 21:27: " ***Nothing defiling shall enter into it , nor anyone who practices abomination or lies ; only those who are written in the Lamb's book of life shall enter.*** "

In ignorance, any earthly creature can be deceived by invisible demons, but this excuse ceases because God's prohibitions are revealed and brought to the knowledge of men, through the Writings of his Holy Bible. This is why homosexuality and its perversions constitute illnesses of the human soul that the Almighty Jesus Christ can cure, when the victim is ready to convert and obey all his ordinances. For him, it is a question of completely changing master. The human being is either under the dependence of God, or under that of the devil or his demons. He has only the choice between freedom in obedience to God or slavery in submission to demons with death as his destiny.

In the new covenant, only this text from Paul, from Rom. 1:26 to 32, recalls the condemnation of sexual deviations by God: " *Therefore God gave them*

*up to vile affections: for even their women changed the natural use into that which is against nature; and likewise the men, leaving the natural use of the woman, burned in their lust one toward another, **men with men working that which is unseemly** , and receiving in themselves that recompense of their error which was meet. And even as they did not like to have God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient, being filled with all unrighteousness, wickedness, covetousness, maliciousness; full of envy, murder, quarrelsomeness, deceit, malice; gossipmongers, slanderers, ungodly, arrogant, haughty, boasters, inventors of evil things, disobedient to parents, without understanding, without faith, without natural affection, without mercy. And knowing the judgment of God, that those who practice such things are worthy of death, not only do the same, **but have pleasure in those who practice them*** The height of these " *abominations* " is reached today by the fact that homosexuals whose status is legalized by human laws publicly claim the salvation offered by Jesus Christ. Modern human societies, which, after having condemned these things, today legalize and " *approve* " them, draw upon themselves the just wrath of God. Approval therefore carries serious and terrible consequences even for those who do not practice them themselves. All will soon experience the norm of his just wrath. But this type of " *abominations* " is not the main target of the divine judgment revealed in his Apocalypse, in which the term " *abomination* " refers to the false Christian religions which justify, by the practice of Sunday, the glorification of the pagan day dedicated to the glory of the Sun god. This type of idolatrous abomination is linked, in Rev. 21:27, to the term " *lie* " or, the absolute opposite of its " *truth* " which designates the norms of its laws and the unique form of its saving project.

### **God and pleasure**

This point is worth noting: pleasure was created by God to encourage actions made necessary in his plan for life on earth. In the sexual act, pleasure encourages the reproduction of species. This is true for humans and animals. Taste pleasure exists to encourage the feeding and reproduction of our living cells. The notion of pleasure allows humans to train animals that link the performance of an action to the pleasure obtained in the form of an offer of pleasant food. God acts in the same way with his chosen ones, to whom he declared in Jesus, in Matthew 7:7: " *Ask, and it will be given to you; seek, and you will find; knock, and the door will be opened to you .* " " *Seeking* " constitutes an effort, and " *finding* " is its reward. This law of pleasure, which applies in all areas, demonstrates the existence of the Creator God filled with love for his creatures. Chance alone could not be concerned with offering pleasure to beings living on earth. They therefore deserve to be called: earthly creatures of the living God, and as such, they owe him, at the very least, respect, honors and glory. The adoration and love of his person remain the supplement brought by his chosen ones alone. Like Daniel, according to Dan. 10:12, Those who " *seek to understand* " the mysteries

proposed in the form of divine revelations are rewarded by obtaining answers from God. The reward of the effort of study is knowledge that transforms our personality. What is true for physical food is just as true for spiritual food. That is why we read in Matt. 4:4: "*Jesus answered, It is written: Man shall not live by bread alone, but by every word that proceeds from the mouth of God*".

But pleasure is linked to a strictly personal individual appreciation. One person's pleasure is not necessarily another's pleasure. Also, it must be understood, the pleasure justified by God is found only in the standard of life that he approves. The pleasure of the elect is not that of the fallen. Life offers innocent pleasures, but, fruits of perversion, other types of pleasure are forbidden and condemned by God. These are the ones that demons favor and encourage in the minds of rebellious people; the most numerous, represented in multitudes.

### **France divided and fractured**

This situation, recognized and noted at the end of 2021, could have been avoided if its leaders had known how to take advantage of the historical lessons reported in the Bible.

The first lesson of God's testimony reveals the curse of incompatible human mixtures. Genesis 6 relates how the marriages uniting people from the faithful camp, the "sons of God," with the "daughters of men," the idolatrous unfaithful camp, resulted in the spread of evil and, as punishment, complete destruction by the waters of the flood.

The second lesson takes us to the time when Jacob's family, or Israel, settled in Egypt with Joseph, who had become the Pharaoh's grand vizier. About two centuries later, gathered at Goshen in the fertile Nile region, the Hebrews began to number greatly; more than a million men, plus women and children. This growth rightly worried the new Pharaoh, whose prudence we must salute. This growth could at any moment spark an internal war in his country of Egypt. This Pharaoh would prove rebellious toward God, but he was not stupid. He cared about the interests of his people. The cohabitation of the Hebrews and the Egyptians had reached its limit and took the form of a terrible curse for the welcoming Egyptian people.

A little later, after the dissuasive ten plagues of God, the people were to wander in the desert for forty years at the end of which Israel undertook to conquer Canaan, the land of the giants, the Amorites, whose iniquity had reached its peak, 400 years after the announcement made by God to Abraham in Gen. 15:16: "*In the fourth generation they will return here; for the iniquity of the Amorites is not yet full* ." And there, in order to ensure lasting tranquility for Israel, his people, God undertook to exterminate the inhabitants of the country before the advance of the Hebrews. He sent hornets and poisonous flies against the giants which decimated their population. God's order given to Israel was to never let their enemies survive. As terrible as this order may seem to sensitive and humanistic souls, it proceeds from the absolute divine wisdom of the great creator God. Allowing an enemy to live would certainly prepare the way for hostility among his descendants. And God wanted to spare his people from experiencing

this tragic situation. Israel disobeyed this divine command and ultimately suffered the painful consequences. After the sin of the antediluvians, you can understand why God tried to avoid further human mixing to protect his people Israel from the idolatrous religious practices of other entirely pagan peoples.

God's warning was of no use, marriages with foreigners brought God's wrath upon an Israel that ultimately sank into apostasy and idolatry. And the final lesson we find in Jerusalem after the return of the Hebrew people from the deportation to Babylon in Chaldea, in an action attributed to the priest Ezra; in Ezra 9:1: "*After this was completed, the leaders came to me, saying: The people of Israel, the priests and the Levites have not separated themselves from the peoples of these countries, **but they imitate their abominations**, those of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians and the Amorites. **For they have taken of their daughters for themselves and for their sons, and have mingled the holy race with the peoples of these countries**; and the leaders and the magistrates were the first to commit this sin.*" To regain God's approval, a decision was made; Ezra 10:3: "*Now let us make a covenant with our God to send away all these women and their children, according to the advice of my lord and of those who tremble at the commandments of our God. And let it be done according to the law.*" And it was done; Ezra 10:17: "*On the first day of the first month they made an end of all the men who had taken foreign wives.*"

In his time, the prophet Balaam revealed to King Balak how by marrying the daughters of his people to the sons of Israel he could corrupt them and deprive them of God's support. During the Christian era this action was reproduced on a larger and more spiritual scale. God symbolically takes up Balaam's action to illustrate the entry of paganism into the Christian religion in Rev. 2:14: "*But I have a few things against you, because you have there those who hold the doctrine of Balaam, who taught Balak to put a stumbling block before the sons of Israel, to eat things sacrificed to idols and to commit fornication.*" The place in question is Rome, "*where Satan's throne is*" as the preceding verse 13 specifies; This is from the year 538. The use of the familiar form of address by the Spirit is justified by the fact that in Rome there are still true servants of Jesus Christ. After Jerusalem, Rome became the place from which the West was Christianized rather than evangelized. Because the action was led by the people of "*the doctrine of Balaam*" and it was the Roman Catholic religion that spread and not the true Christian faith.

Of course, France is not Israel, but by giving his lessons through the experience of this Hebrew people, God offers them to every intelligent man so that he can benefit from them, whatever his people and his native origin.

It is impossible not to note how damaging it is for people not to enjoy a good relationship with God. For the ultimate consequences are death and destruction.

The lesson we have just seen is based on the dangers of ethnic mixing, and this is mainly the case for two countries: the USA and France. France is distinguished by the right of the soil, which automatically gives French nationality to any child born on its territory and its overseas possessions. The tragic destiny

of this nation was built on almost suicidal decisions: welcoming its enemies, but also the prohibition of recording statistics on the composition of its population. The problem, which Pharaoh feared for his Egypt, will fall on France and lead to its murderous ruin. In Rev. 11:8, the name " *Egypt* " symbolically given to its capital, Paris, is therefore well justified. Looking at its history, this country has been struck by chain curses. Since Clovis, the first king of France seduced by Rome, became the supporter of its popes; Then, in the 16<sup>th</sup> century, Paris marked its attachment to Catholicism by fighting against the Protestant Reformed faith. Then, after its Revolution and the Republic, it became a colonial power. And this was where its final misfortune was prepared. It ended up losing its Asian colonies and those of the Maghreb. Decolonization marked the beginning of its decline, but globalism and the media led African and North African populations to immigrate to France, so open and welcoming, to take advantage of its regime of freedom and its social largesse. But among these arrivals are Muslims full of resentment towards the former colonizer, and the confrontation that drove France from their country will be repeated this time, on the land of France that God will deliver to them. Thus, the Europe of the " *ten horns* " of Daniel 7:7-24 will be punished by a Third World War in the image of Judah which was struck by God three times, by King Nebuchadnezzar, according to 2 Chr.36:5 to 21.

The coexistence of several monotheistic religions within the same nation creates problems due to the frustration of the compromises made necessary to obey the standards established by this host nation. The weekly day of rest alone creates difficulties in organizing work, knowing that the day of rest observed by Christians is the first day, that of Muslims is the sixth, and that of Jews and elected Christians is the seventh. Sooner or later, the Muslim comes to demand respect for his day of rest, the sixth; the Jew does the same to obey the imperative order of his God; the country where the first day is the norm refuses these demands and it is a clash and religious confrontation. For submission to a standard opposed to that of the religion practiced creates a feeling of frustration in the dissatisfied follower. In fact, the peace achieved until our time was based on the lack of awareness of this frustration. Religion was not the primary concern of immigrants from the Maghreb; it was work and money to survive that forced them to cross the Mediterranean Sea to settle in France. But today, settled, nationalized, and in greater numbers, Muslims are feeling increasingly frustrated, and their demands are becoming more and more pressing.

Among the populations welcomed by France, there are Black people who fill the Adventist churches of Paris and Lyon. Black people have better resisted the influence of the secular atheist current of Western whites. Often animist in their origin, Black people have always been aware of the existence of disembodied spirits and they maintained relationships with them marked by visible manifestations; also, the supernatural is natural to them, unlike skeptical or unbelieving whites. The approach to the God of truth is thus made easier for them.

### **Christmas**



This so-called Christian holiday is marked by criteria that can only make it hated by the God of truth. Based on the accumulation of lies and idolatry, you can understand that I am not exaggerating in making this judgment.

First, note that this feast was not organized by the will of God; the Bible gives no precision to fix a date for the birth of Jesus, the Christ of God. The reason for this silence is that God gives importance to the death of Jesus, not to his birth. By organizing this feast supposedly celebrating the birth of Jesus, the Catholic religion consolidates and justifies its representation of Christ in the state of a baby held in the arms of Mary, his mother who is, herself, the object of the principal adoration.

The date chosen by Rome, December 25, was originally that of the birth of the human god Tammuz, son of the human goddess Semiramis, wife of the king of Babel, the famous Nimrod, also very human. Tammuz was represented by the image of a solar disk. The word "Christmas" comes from the Latin "dies natalis" which means day of birth; that of this pagan Tammuz. Among the Romans, this period was dedicated to the Saturnalia festivals marked by orgiastic practices. To please peoples who loved to celebrate and wanted to preserve their celebration, Catholicism changed its motif. Thus, the birth of Jesus replaced that of Tammuz or that of the Saturnalia. The link between Tammuz and Jesus was the solar disk since, for papal Rome, Christ is the Sun god celebrated and worshipped on December 25 and the first day of the week of the divine order suddenly became, by human decision, the "*seventh day*" » since 1981, in the Larousse dictionary; this new standard having been imposed by the ISO 8601 decision of the International Organization for Standardization.

The United States, mercantile and "*merchants of the earth*" in Rev. 18:11, created the mythical character of Santa Claus. They gave him his appearance and his colors, white and red, which already characterized their soda "Coca-Cola." The United States gave this holiday its appearance and its commercial purpose, by renewing the principle of offering gifts to children, as the pagans did for Tammuz. Thus, the holiday that enchants parents and children in all Western nations is nothing but a concentration of abominable actions capable, only, of angering the God of truth, Jesus Christ. Knowing these things, his chosen ones would do well to refrain from participating in it.

The Bible testifies to the "*glorious liberty of the children of God* ." We must not be mistaken about the meaning of this word "*liberty* ," because it only has meaning for God and his elect in opposition to "*the slavery of sin* ." Clearly and precisely, the creature obeys God or the devil. Obedience to God consists of applying the norms of his laws, and obedience to the devil consists of disobeying God and entering into dispute with him. If the Bible nevertheless underlines the appearance of this "*liberty of the children of God* ," it is because in Jesus Christ, apart from the weekly celebration of the sanctified Sabbath, all the other religious festivals of the old covenant disappear. Religious life is thus simplified to the extreme, and the "elect of Christ" enjoy a concrete and very real freedom. No need for an earthly intermediary, the continual life of each becomes a form of worship, and the norm to be followed is written in the Bible, which, according to Rev. 11:3, constitutes the "*two witnesses*" of the living God. And above all, the

relationship maintained with God offers the help and advice of Jesus Christ that he brings in the Holy Spirit to those who truly belong to him; and this, until the end of the world, according to his promise which will be faithfully kept and honored.

Like the false Christmas, the repeated use of the name "Sunday" consists of justifying its character as "the Lord's Day" when it is in fact only the "devil's day," and more strongly since 1981, when it was attributed the standard of "*seventh day*" of our weeks. As the "first day," the name "the Lord's Day" could be historically justified as being the day when Jesus appeared alive and resurrected to his disciples. But this resurrection did not justify being celebrated by a weekly rest at the expense of the "Sabbath" sanctified by God. In order to testify to our attachment to the truth established by God, with my brothers and sisters in Christ, we have renamed the Roman "Sunday" to "Soldi," which makes it conform to the name given in English "Sunday," and in German, "Sonntag." By naming this day "Soldi", the curiosity of the interlocutors can be aroused and offer the opportunity for a salutary explanation. It must be noted that the name "Lord's Day", that is, "Sunday" translated from the Latin "Dies Domenica", has only been imposed in France, "the eldest daughter" and historical armed supporter of the Catholic Church, in Spain, Portugal, and Italy, where it bears the name "Domenica", which means "Lord"; in Italy where the Papal Holy See is located, "*the throne of Satan*", himself, its inspiration. The height of the arrogance of Catholicism is that in Italian, the word "Sabato" designates **the holy Sabbath of God which Rome places in the sixth position of the days of the week**. In the French standard, this action goes unnoticed because the word "sabbath" and its root have been replaced by the name "Samedi", in which the replacement of the "b" by the "m" makes the name "Sabbat" ignored. Under this obscure name "Samedi" it can be confused with the English "Saturday" which celebrates the glory of the Roman god "Saturn".

The elect of Christ, God of truth, must therefore, in knowledge, reconsider these standards established by the devil and build their relationship with God, by adopting, in their minds and their testimony, his standard of time and that of his weekly calendar in which the first day of the week is a profane day and even profaned, that is, defiled, by Roman paganism like the other days of the week, all dedicated to the Roman astral divinities. According to God, the week therefore begins with the "Soldi", or "false Sunday", and it ends on the seventh day, with "the Sabbath sanctified", by his supreme authority, for rest, from the beginning of his creation of the world; the eternal rest of the seventh millennium prophesied at the end of each week and into which only the "elect of Christ Jesus" will enter in the coming spring of 2030; the date which will be marked by his glorious return.

I recall the initial form of the week created and established by God: Day one, day two, day three, day four, day five, day six, and day seven sanctified for rest and called the Sabbath.

Victim of an accumulation of outrages, God declared war on rebellious humanity. At the beginning of 2020, President Emmanuel Macron announced to the French people, in a serious tone, hammering them home, "We are at war." He blamed the aggression on the coronavirus that appeared in China. But he failed to

understand that this action was initiated by Jesus Christ, the almighty God. Now it is essential to understand this: with this punishment, Jesus is telling men: "Peace on earth is over, definitely over." And when he leads men to create a deadly virus, it is because he wants to achieve death in the ranks of the rebel camp. Also, it must be understood that whatever the technical effectiveness of the medicines and vaccines designed by human science, these human means are used to hinder and reduce the effects of a divine punishment. This is why God multiplies the forms of his attacks against the guilty, as indicated in this verse quoted in Ezek. 14:21-22-23: "*For thus says the Lord YaHweh: Although I send against Jerusalem my four terrible punishments, the sword, the famine, the wild beasts and the pestilence, to exterminate from it man and beast,... nevertheless there will be a remnant that will escape, that will come out of it, sons and daughters. Behold, they will come to you; you will see their ways and their actions, and you will be comforted because of the misfortune that I am bringing upon Jerusalem, for all that I am bringing upon it. They will comfort you, when you see their ways and their actions; and you will know that it is not without reason that I do all that I do to it, says the Lord, YaHWéH* ». Note that in this terrifying message which announces an extermination, God recalls his saving plan which is to select and preserve the humans who have remained the most faithful to him. After "Jerusalem", in its time, in the year 70, it is today the turn of the unfaithful Western Christian peoples to be targeted by the formidable weapons used by God. He will carry out his dire plan until the end and will implement the means to accomplish it. On a global scale, the inhabitants of the earth will ultimately be exterminated. After viruses, famine, and civil war, universal nuclear war will further reduce the number of surviving humans. Then, in the context of the "*seven last plagues of God's wrath*" described in Rev. 16, the last survivors will be subjected to the final test of faith, which will pit the "*Sabbath*" against the "Day of the Sun," the false Roman "Sunday." The threat of death that will target Christ's elect will turn against those who ordain it, when the God who saves intervenes to save those who love him in perfect faithfulness.

### **Marching towards the sky**

I was baptized in 1980 and therefore reached 40 years of service for Jesus Christ in 2020. However, a constant flow of light came in the form of inspiration to nourish my knowledge of the meaning of the events experienced. In the Bible, this 40-year period particularly characterized the experience of Moses. He fled from Egypt at the age of 40 and returned 40 years later to guide the exile of his Hebrew people. In 2020, a time of tested faith came to an end, since after decades of peace and prosperity given to the dominant Western Christian peoples, God took action, in a way identifiable to his chosen ones. The economic blockage caused by the **overestimated effects** of the Covid-19 Coronavirus constitutes visible proof of this change in behavior of the great creator God, offended, rejected, and by almost all men, despised. A historical detail worth noting is that the Covid-19 virus appeared in China six days after its leaders decided to amend the Bible, removing quotations that did not conform "to the vision of the Chinese

Communist Party and its leader." Such an attack on the holy written Word of God could not go unanswered. Covid-19 has expressed it.

After the exodus from Egypt, a long **march** in the desert awaited the Hebrew people. For us too, since 2020, a **final march** has begun in a human relational context that is deteriorating and will deteriorate more and more. The time has come for division, in a way analogous to what God said and did, according to Zec. 11:14: " *Then I broke my second staff, Union, to break the brotherhood between Judah and Israel.* " The reference to " *Judah and Israel* " is not exclusive, because these two names serve as support for the messages that God addresses to his servants until the end of the world. This " *second staff* " reveals the final consequence of the hour of God's judgment of the nations: the separation or disunity of peoples that leads to murderous warlike aggression. Now, this " *staff* " is preceded by the breaking of a first " *staff* " named " *Grace* " according to Zec.11: " *I took my staff Grace, and I broke it, to break my covenant that I had made with all peoples.* " This verse reveals that from the beginning of his creationist project, God had conceived his role as Messiah who was to save his elect by the principle of " *Grace* " offered and proposed to " *all peoples* ." But victim of universal human indifference and contempt, which gives him, like the Jewish clergy, the value of " *thirty shekels of silver* " cited in verse 12, in his project, God ends up breaking this " *staff* ", thus putting an end to his offer of " *Grace* ". Zec.11:12: " *I said to them, If it please you, give me my wages; if not, give none. And they weighed out for my wages thirty pieces of silver.* " Apart from its application to the time of the end, the principle of the succession of the breaking of the staffs " *grace and Union* " is fulfilled individually for the victims who die in the times marked by " *the trumpets* " and the " *plagues of God* ." In an update for Sabbath December 18, 2021, I explained the importance of the word " *last* " in the expression " *the seven last plagues of the wrath of God* ." Because this clarification suggests the pouring out of other plagues in the time preceding the collective end of the time of probation. And I remind you, for more than 70 years of peace and prosperity, divine " *plagues* " have constantly struck humanity in the form of more or less curable modern diseases: Cancer, AIDS, Alzheimer's, and others; To which are added the deaths of victims of smoking, alcohol, and chemical or natural drugs that decimate the youth, road accidents, victims of floods, snowslides, fires, seismic and volcanic disasters, tsunamis, not to mention cyclones and tornadoes that particularly target America, etc.; all things that result from the non-observance of the norms taught in divine laws. We remember how, in order to meet the demand for meat of the Hebrew people, in the desert, God brought quail. They ate so much and so excessively that thousands died. Bad eating habits that do not conform to the norms established by God still cause death and illness today. Applied on a global scale, these killer food standards can be considered as punitive " *plagues* " designed by the one creator God; illness being the inevitable consequence of transgressions of the natural laws established in his earthly creation.

In anonymity and separation, the elect of Jesus Christ have engaged since 2020, in the final step, on the way to heaven which will open for them in the spring of 2030. And all these writings that I present and gather in this work,

constitute, concretely, this spiritual nourishment indispensable to edify and build the spiritual man that all his elect must become. Understanding the judgment of God in order to approve it and share it with him is the goal of this spiritual nourishment. It is in mutual approval and appreciation that communion is built between God and his elect; this, by the exclusive means of " *Grace* " obtained by active faith, based on the name and the merits of Jesus Christ alone.

This point is fundamental to remember. The true elect of Jesus Christ are not targeted by God's plagues, and their protection rests on their obedience to his laws. God has committed himself to showing the difference in the treatment of his elect and that of rebellious beings. But, logically, when the sun overheats, his exposed elect feel the burns just like the rebels. The treatment of the elect is essentially differentiated by the nourishment of their spirit when the dietary choices of the physical body have been approved by God. Life is an inseparable whole, God having created the physical body, the spirit that comes to life in it, and the plant food, the ideal of Genesis, which builds the physical cells that compose its body. Respect for these principles protects the elect against disease because their natural immunity is strengthened. In true faith, one does not mock God by disobeying his laws and calling for his help and aid as false religionists do. The path traced by Jesus Christ is that of truth, always logical, simple and just. At the end of this path blessed by Jesus, after crossing the last earthly trials, our **walk** will end in the heavenly kingdom of God where he has prepared a place for us according to John 14:1 to 4: " *Let not your heart be troubled. Believe in God, and believe in me. In my Father's house are many mansions. If it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again and receive you to myself, that where I am you may be also. Where I am going, and you know the way.* " Truly!

### **The phases of sanctification**

This text quoted by Paul in Heb. 12:14 reveals the salutary aspect of its importance: " *Pursue peace with all men, and holiness, without which no one will see the Lord.* "

What is sanctification? Paul tells us in 1 Thess. 4:17: " *For God has not called us to impurity, but to holiness.* " " *Sanctification* " is the absolute opposite of " *impurity* ," hence, **purity** .

**sanctification** alone sums up the divine saving program which is built over several stages or phases. But already to grasp its meaning and its purpose, we must take into account the first meaning that God gives it in Gen.2:3 where this **sanctification** is linked to the " **seventh day** " of his creation: " *God blessed the seventh day , and he sanctified it , because in it he rested from all his work which he had created in making it.* " This verse is fundamental, because it is on this divine declaration that we can link together, **the sanctified Sabbath by God , and the number "7"** which will, numerically, designate his " **sanctification** " in all his revelation. As such, the sanctified Sabbath becomes " **the seal of the living God** " in Rev.7:2, that is, the sign of his divine personality. Until today, from the "soldi" morning of December 19, 2021, taking up an inherited interpretation, I had



attributed to it the meaning of the number of fullness. However, this term does not appear in this text of Genesis, unlike the verb "*sanctified* ." Also, even if this fullness can be kept for a secondary meaning, the meaning of **sanctification** takes precedence over it. Therefore, I immediately made this modification throughout this work. And I must do so, in all my documents, because the divine message is considerably changed and enriched. The analysis of Dan. 8:14 becomes luminous and extremely logical and easy to understand. Its correct translation, which the Spirit of Christ led me to discover and restore, is: "*Until 2300 evening and morning and holiness will be justified* ." The time of the entry into force of this prophetic decree is the spring of 1843. At that time, the Christian faith is represented mainly in Europe by the Roman papal faith whose "*mortal wound* " (Rev. 13:3) borne by the French revolutionary atheism was then "*healed* " by the concordat of Napoleon Bonaparte. In its new humble and submissive aspect, the Catholic faith resumes its beatifications which multiply the canonization of its "saints" whom it offers to be worshipped by its followers. For the true God, this action is idolatrous and therefore abominable. This is why, wanting to "set the record straight" that is, to restore the standard of true holiness, God proclaims this prophetic decree of Dan. 8:14, in which the words "*righteousness and holiness* " appear. The possibility of attributing "*the righteousness* " of Christ and the status of "*saint* " belongs only to him. His message therefore comes to contest *the papal "arrogance* " denounced in Dan.7:8-20 and Rev.13:5. Thus, since the spring of 1843, the divine Christ has resumed his supreme authority abandoned during centuries of darkness to the Roman papal religious power. But this restoration appears only to his elect whom he enlightens individually according to their love for his truth. The restoration of all his truths is then realized in the secret of their hearts and minds. The world is completely unaware of the existence of these links which reestablish the dialogue with the supreme God. The false holiness, established first on the popes, deceives the crowds. For not everyone who claims to be holy is holy, but only he whom Jesus Christ, the great divine Judge, designates as such because he finds him worthy of this status. To meet this standard, first, **the practice of the Sabbath , the divine image and seal of sanctification** , must be adopted and faithfully observed by the true Christian elect. It is this adoption that leads Jesus to bless, particularly, in 1873, the *Seventh-day Adventist faith* in the message addressed to "*Philadelphia* ", the Chosen One of the time characterized by a real "brotherly love" signified by this Greek name, in Rev. 3:7; and these numbers mean: 3 = perfection; 7 = sanctification.

In 1 Cor.1:30, the words "*righteousness and sanctification* " are grouped together and attributed to the Christ of God alone: "*Now of him are you in Christ Jesus, who from God has become to us wisdom, righteousness, sanctification, and redemption* ." He alone can therefore attribute and make his chosen ones benefit from "*his righteousness* " and "*his sanctification* ," that is, his purity. And it is still he, Jesus, who attributes these things under the image of the Holy "*Spirit* " according to 2 Thes.2:13: "*But we ought to give thanks always to God for you, brothers beloved by the Lord, because God has chosen you from the beginning to salvation through sanctification of the Spirit and belief in the truth* ."

A first definition consists of saying that **the Sanctification** characterizes the perfect **purity** of the Spirit God himself, which is confirmed in 1 Peter 1:16: "*You shall be holy because I am holy .*" For his creatures distorted by sin, **sanctification** will consist of recovering and reproducing the image of God in the spirit of their earthly body. For in the beginning, in his state of perfect innocence and purity, Adam (man) was created in the image of God, according to Gen. 1:26-27: "*And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the earth, and over every creeping thing that creeps upon the earth. So God created man in his own image, in the image of God he created him; male and female he created them .*"

In fact, **sanctification** is a process designed by God to obtain, from a repentant sinner, an elect, "*faithful and true witness .*" This explanation is based on understanding the meaning that God gives to the descriptions by which he presents himself in the 7 successive eras evoked by the names of the "*seven churches*" in Rev. 2 and 3. The other new thing, which I bring in the name of Jesus Christ in this new message, is to understand that these different descriptions reveal the standard of the servant that each era concerned must produce for his glory. This was already partially understood, but today this principle is indispensable and a priority, to understand the divine plan of sanctification which obtains eternal salvation. At the beginning of this paragraph, the expression "*faithful and true witness*" reveals and designates the servant that Jesus comes to set apart, therefore to sanctify, at the time called "*Laodicea .*" This era designates under the date 1994, the time to put to the test the faith of official institutional Adventism. Jesus set this date on which he wanted to test his love for the truth revealed by the prophetic word, because his original sanctification was obtained by this type of test in the time of the Adventist pioneers. Was it still worthy of being blessed by him? In his message, God prophesied what was actually fulfilled on this date. Finding, for decades, the people and their leaders lukewarm and formalistic, he "**vomited**" them after 1994. But in his message, he announced that his grace and support would be individually preserved by those who, testifying to love for his truth and his prophetic message, would become for him and his cause, his "*faithful and true witnesses .*" It is in this capacity that, since 1994, in dissidence, freed from institutional tutelage after an official disbarment in 1991, I receive and communicate the spiritual nourishment that he faithfully continues to generously offer to his chosen ones; those he loves. The evidence is indisputable, this food that I receive and present is the last "*testimony of Jesus*" which is still and always "*the spirit of prophecy*", according to Rev. 19:10. This food comes into me, and the institutional church not only no longer receives anything from Jesus, but it insults him, by making an alliance with those whom his prophecies designate as his enemies; the servants of a false Christianity used by the devil to deceive and lose seduced souls.

The successive phases of **sanctification** are revealed to us in the montage of his Apocalypse. These phases are, successively, those of selection and purification. In historical application, that of selection is evoked in Rev. 3: 1, by the era called "*Sardis .*" What is Jesus doing at this time? He tells us in these

terms: " *Write to the angel of the church in Sardis: These are the words of him who has the seven Spirits of God and the seven stars : I know your works. I know that you are considered alive, and you are dead.* " By applying to the number " seven " its primary meaning of **sanctification** , Jesus tells us that in this era called " *Sardis* ," that is, from the spring of 1843 until the autumn of 1844, he comes to sanctify, by his divine Spirit, his messengers who constitute and build in time his perpetual Chosen One who will become, in the long run, eternal. But logically, the test reveals winners, and losers to whom, withdrawing his sanctification, Jesus says: " *I know your works. I know that you are considered alive, and you are dead.* " It is he, the great and only Judge, who says this. The contestation of his judgment will be totally vain and without any effect. The tests of the love of truth, built on the expectation of the return of Jesus Christ in 1843 and 1844, have produced effects with definitive consequences defined by new standards of obedience to the abandoned divine laws, including, first of all, the rest of the " *seventh-day* " Sabbath, the adoption of which constitutes the second phase of sanctification; a second phase which is that of purification from sin. The abandonment of the "soldi" in favor of the "Sabbath" is therefore that of this purification without which the program of sanctification is interrupted. It is therefore imperative to understand the progressive nature of the work of sanctification because, selected for their demonstration of love for the announcement of the return of Christ, the Christians concerned traditionally practiced the Catholic and Protestant religious worship of the "soldi", the "Day of the Unconquered Sun" of Constantine I. <sup>From</sup> this selection, they had to be individually purified from this sin, by renouncing this worship in favor of the Sabbath worship to which the light of the Spirit would direct them between 1844 and 1863. This, in order to meet the requirement of the decree of Dan. 8:14, where correctly translated, solemnly and peremptorily in accordance with his supreme authority, God declares: " *Until 2300 evening and morning and holiness will be justified.* " This message therefore announced the need to accomplish a work of sanctification made necessary because of the abandonment of the Sabbath since March 7, 321, the date when Emperor Constantine had it abandoned and replaced by his defiled pagan "Day of the Unconquered Sun." According to Dan. 8:14, in 1843, the date of the end of the suggested 2,300 years, " *holiness* " needed to be " *justified* ." This means that, for the disciples of Christ, the most peaceful Protestants, this previously obtained righteousness was called into question and to be reconquered from this date 1843. This mention of justification recalls the importance of the judgment that God passes on each candidate who wishes to benefit from his offer of salvation. And this justification is the response that Jesus Christ gives to the efforts of purification manifested by the called being. For after the righteousness of Christ imputed to the repentant sinner, comes the fight of faith which consists for him, in obtaining the righteousness imparted, that is, the total abandonment of the practice of sin, in order to resemble Jesus Christ whom God presents as the perfect model to be imitated. Let us therefore retain the association of purification and justification intimately linked: without purification, no justification. I insist on this point, the value given to the faith of each one belongs only to Christ and to him alone, but by his revelation, he gave to his

disciples the possibility of understanding what he expects of them; and therefore, the possibility of knowing when they are truly beneficiaries of his righteousness.

With the message of " *Philadelphia* " presented in Rev. 3: 7 , the purified elect gathered together in a strictly American institutional form between 1863 and 1873 where, officially blessed and launched into a universal mission, they entered the phase of a **first sanctification** that verse " 7 " of Rev. 3 confirms. I recall that this date 1873 was established in Dan. 12:12. There, Jesus addresses a beatitude to the Christians who will still await his return, on this date produced by the calculation that he proposes to make, from this prophetic duration of " *1335 days* ". Beginning in 538, the date of the historic establishment of the Roman papal regime which put *an end to the perpetual* priesthood of Jesus Christ, this period ended *1335* years later, in 1873, the date on which the Sabbath had already been adopted as a sign of their sanctification by Jesus.

In 1873, God sanctified and blessed Seventh-day Adventism, an expression that summarizes the two inseparable truths of the return of Jesus Christ and the sanctified Sabbath, which prophesies the gain of his victory over sin. But this was only the first stage of Adventist history; that of " *its beginning, its commencement, its Alpha* ," as Jesus strongly suggests in Rev. 1:8 where he says: " ***I am the Alpha and the Omega*** , says the Lord God, who is, and who was, and who is to come, the Almighty ." This is why in Rev. 3:14 , under the name " *Laodicea* ," whose precise meaning is "judged people," Jesus evokes the final phase, the " *omega* " phase of the " *five months* " or 150 years of institutional activities programmed in Rev. 9:5-10. What does the number 14 in this verse mean, if not a doubling of the number "7"? This doubling closes in the final " *omega* " phase the time of approval of 150 years that Jesus prophesied in his Apocalypse. The cessation of this divine approval was justified by a demonstration of lack of love for prophetic truth when, inspired by God, I presented to him between 1982 and 1991, the possibility of the return of Jesus Christ for 1994, the date obtained at the end of the 150 years, or " *five months* " prophesied in Rev. 9:5-10.

Adventist history did not end in 1994, because after that date, I, the Adventist despised and officially expelled by the institution in 1991, received from heaven the explanations that allowed me to understand why Jesus had not returned in 1994. Once again, but for the last time, Jesus had just launched a false announcement to test the Adventist faith in his first historical French stronghold, the city of Valence in Drôme (26). The experience served as a sample of the situation of universal Adventism. Everywhere on earth where he is represented, Jesus saw only formalism and tradition, he who demands " *boiling zeal* " and love for his person above all else. With time, this widespread apostasy was confirmed in 1995, by the grouping of institutional Adventism with the traditional observers of the defiled Roman "soldi". Official Adventism has entered the ecumenical alliance.

This analysis has just given meaning to the numbers 1; 7; 14. **1 = selection** ; **7 = first sanctification** ; **14 = second sanctification** . And we must add to these numbers the number **21** which, representing **3 times 7** , designates **the perfection of sanctification** which then obtains the status of **glorification** . Indeed, the



context of chapter 21 of the Apocalypse is that of the installation of the elect who have become celestial, on the new earth regenerated and glorified by Jesus Christ, our great and all-powerful creator God; the very expression of the "Almighty God". It is not without reason that he is designated as the "thrice holy" God because of this verse from Isa.6:3: " *They cried one to another, and said: **Holy , holy , holy is YaHWéH of hosts! The whole earth is full of his glory!** "* The image and its message are taken up in Rev. 4:8: " *The four living creatures each had six wings, and they were full of eyes all around and within. They did not stop saying day and night: **Holy , holy , holy is the Lord God, the Almighty, who was and who is and who is to come!** "* This triple holiness, God will, finally, share it with his elect, sorted and selected by his judgment, just, perfect, and infallible. Because the number "3" symbolizes perfection, which confirms the popular saying: never two without three. And the thing is confirmed multiple times in the accomplishment of the program prophesied by God: 3 successive deportations to Babylon, 3 royal decrees to return; 3 times 2000 years for the time of earthly sin; 3 divine roles to save sinners, God being successively Father, Son, and Holy Spirit; and 3 successive Adventist experiences in 1843-1844, in 1873, and in 1994 until 2030, the date of the end of the earthly test.

The numbers 1, 7, 14, and 21 now have a spiritual meaning for you, which is in ascending order: the selection and purification that obtain justification; the first sanctification; the second sanctification; and the third sanctification or glorification. Now, this sanctification is the basis for the organization of the first Passover in human history, as it was accomplished for the deliverance of the Hebrew people enslaved by the Egyptians. Let us therefore return to this context and the form in which God announces to the Hebrews the organization of this Passover, which designates the hour when God "passes over" to judge between his people and his enemies. This divine passage will be fully accomplished by the earthly incarnation of our Savior, Jesus Christ. Who are his enemies and who are his people? The answer is simple and clear. His people listen to him and obey him; his enemies do not listen to him and disobey him. Between these two options some people wander without being able to commit themselves because they have reduced the entire divinity of Jesus Christ who cannot contradict the God of the old covenant that he himself already was in person.

We read in Exodus 12:1-2: " *Yahweh said to Moses and Aaron in the land of Egypt, '**This month shall be the beginning of months for you ; it shall be the first of months of the year for you .**'* " It is vital and salutary to understand that this " you " is not limited to the Hebrews of this exodus from Egypt. This " you " concerns all the elect of the old, and of the new covenant which has been coming to an end since 1843, through the Seventh-day Adventist work, carried on by its last dissident representatives, after 1994. The elect of the end time have all the more reason to adhere wholeheartedly to this idea, as this verse brings them a clarification that will determine the time of the true return of Jesus Christ. At the moment of the spring equinox, engraved in nature in a perpetual manner, God declares to Moses that spring marks the beginning of the months of the year of his calendar and his program. And he insists, repeating: " *It will be for you the first of the months of the year .* " God therefore chose the spring day to begin and end the



time of his earthly saving project. This choice of God is a priority because it concerns his vision and his order of time. And this choice is in accordance with the order he established at the time of his creation of our earthly world. For before the sin of Adam and Eve, without tilt, the earth rotated on its vertical axis and consequently, the days and nights had the same number of hours; 12 hours of night followed by 12 hours of day; which corresponds to the norm of the current spring equinox. On the day of original sin, the earth was tilted and the time of 6,000 years began with a spring, followed by the first summer, then by the first autumn and the first winter. The cycle that had begun was to be repeated 6,000 times. Therefore, Jesus Christ can only return in early spring 2030. We can fix and date his return for Wednesday, March 20, 2030.

Let us return to the text of Exodus 12; this time, to verse 3 in which God launches the organization of the first Passover: " *Speak to all the assembly of Israel, and say: On the **tenth day of this month** , they will take a lamb for each family, a lamb for each house .*" This feast is built on the process of sanctification that we have seen. This phase is the first, that of selection.

We then read in verse 4: " *It shall be a lamb without blemish, a male of the first year old; you may take either a lamb or a kid.* " This divine requirement of purity is justified because the chosen lamb or kid will symbolize the perfection of Jesus Christ, the Lamb of God without blemish or sin. We find in this requirement the criteria for the selection process of sanctification.

Verse 5: " *You shall keep it **until the fourteenth day of this month** ; and the whole assembly of Israel shall sacrifice it between the two evenings .*" This action will accomplish the purification phase of the sanctification that has begun. God links it to the number 14, which, as we have seen, designates the double sanctification. The teaching carried by this first Passover will concern two successively sanctified covenants. Furthermore, placed between the number 7 and the number 21, this Passover linked to the number 14 prophesies its accomplishment in Christ which will come between the creation where the sanctified Sabbath is linked to the number 7 and the end of the world which can be defined as the hour of the perfection of sanctification or that of glorification represented by the number 21. To answer a question that was asked of me about this choice of God to make his first Passover on the 14th<sup>day</sup> rather than on the 7th , the answer appears in this study, this choice is guided by spiritual reasons which led God to attribute to the number 7 the meaning of the sanctification of the Sabbath. Therefore this number cannot receive at the same time another meaning. But the close relationship between the 7 of the Sabbath and the 14 of Passover exists; the Sabbath prophesying the eternal rest won by the lamb of the 14th. These numbers subtly testify to the inseparable nature of Christ and the Sabbath. Specifically since 1843, this link has been confirmed by Jesus Christ, by his requirement of the observance of the Sabbath by his elect. Moreover, in the Christian era, the separation of the Sabbath from Jesus Christ has and will continue to bring terrible consequences accomplished in the form of the " first six trumpets " of the Apocalypse, that is, successive murderous curses. The numbers continue to speak since when we add the 7 and the 14 we obtain the number 21 of the perfection of sanctification; which translates into the following message:

obedience to the Sabbath (7) combined with the grace obtained through the death (14) of Christ, his Passover, offers to the elect concerned the status of the perfection of sanctification that Jesus will glorify (21) at the time of his return.

In the original Jewish Passover, Exodus 12:7 evokes the phase of sanctification by sprinkling the lamb's blood on the doorposts of the houses: "*They shall take some of its blood and put it on the two doorposts and on the lintel of the houses where they shall eat it .*" God offers the Hebrews the opportunity to individually manifest the possibility of obtaining his protection. The choice depends on each creature, left free to obey or not the order given. It is through the response freely given by each person that the phase of sanctification will become possible or not. This is the specific characteristic of sanctification: it rests on the individual choice of human beings left free until the end of the world to seek and obtain it. Anyone who did not sprinkle the doorposts of their house would not be protected at the time when divine death was about to come and kill the firstborn of the disobedient Hebrews or Egyptians. In this lesson, God summarizes the saving plan conceived for all humanity, before which two choices, two paths, are placed: obedience and life or disobedience and death. This is why, even in Jesus Christ, the condition of reconciliation with God necessarily passes through obedience and the production of the fruit of repentance, that is, the change of conduct of men and women who wish to benefit from his saving grace.

The meaning of Passover is revealed in verses 12 and 13: "*This night I will pass through the land of Egypt and strike down all the firstborn in the land of Egypt, both man and beast, and against all the gods of Egypt I will execute judgments. I am Yahweh.*" *The blood shall be a token to you on the houses where you are; and when I see the blood, **I will pass over you** , and the plague shall not be on you to destroy you, when I strike the land of Egypt.* ". In this explanation, God applies the principle of justification by faith. Wherever he sees the sign of obedience, he will offer the benefit of the eternal righteousness of the spotless Lamb Jesus Christ. But where the sign of obedience, the act of faith, is absent, he who will one day offer himself as the "*firstborn* " of the plan of salvation, will kill the "*firstborn* " of the rebellious families. And the first victims were the Egyptian families at the time of the first Passover.

In Exodus 12:18, the number 21 appears: "*In the first month, on the fourteenth day of the month at evening, you shall eat unleavened bread **until the twenty-first day at evening** .*" In the plan of historical salvation, this feast of unleavened bread represents the sanctification of the elect from the death of Christ (number 14) until the end time when the elect will reach the perfection of sanctification (number 21). Bread rises through a process of fermentation, an image of defilement and sin. The prohibition of leavened bread therefore signified the prohibition of this defilement and sin in the lives of the faithful Hebrews and the true saints of Jesus Christ.

In Dan. 9:27, the time of the true Passover is marked by "*a covenant for one week with many .*" This week is counted in years and actual days. In years, it begins with the baptism of Jesus, in the fall of 26 and ends with the death of the deacon Stephen in the fall of 33, an action received by God as a definitive national rejection of the Messiah Jesus by the Hebrew people. Jesus who presented himself

to the people who asked for and obtained from the Roman procurator Pontius Pilate, his death by crucifixion. In the middle of the week, on April 3, 30, by his atoning death, Jesus put an end to " *the sacrifice and offering* " of animals that symbolized him until him. This Wednesday, April 3, 30, the Passover of the death (number 14) of the Messiah was fulfilled, giving the spring of this year 30 its basis for the beginning of the last 2000 years which lead to the end of the 6000 rotations of the earth around the sun, programmed by God to select and finally save his elect in Christ.

Counted in actual days, this " *week* " of Dan.9:27 began on the 10th<sup>day</sup> of the first month and ended on the 17th<sup>day</sup>. In the actual middle of this week, that is, Wednesday, April 3, 30 and 14<sup>of</sup> the same first month, Jesus offered his life and died for the redemption of the sins of his chosen ones alone; those whom he judges worthy to benefit from his offer of grace and whom he justifies by covering them with his perfect personal justice. In this teaching appear the numbers 10, 14, and 17, carrying a meaning already seen for the 10 and the 14. But the 17 brings a message consistent with the situation concerned. The number 17 symbolizes the judgment in Rev.17. In this week God judged sin and he atoned for it for his chosen ones. On April 6, 30, the 17th<sup>day</sup> of the month, the Sabbath, the prophesied week ended. The next day, on the morning of "soldi" April 7, the resurrected Jesus appeared to his chosen ones. This resurrection reinforced the guilt of the unbelieving Hebrew people, but a reprieve was granted until the fall of 33, as the previous lesson made clear. We have just seen the usefulness of the numbers 10, 14, 17, and 21, which all carry lessons, but they do not have priority in constructing the calendar of the order of time defined by God. This is based exclusively on his statement in Exodus 12:2 seen at the beginning of this study: " ***This month shall be for you the beginning of months ; it shall be for you the first of months of the year .*** " Thus, in the continuity of the Adventist work, pursuing the efforts to preserve the sanctification and justification required by Christ, the last elect will be changed and glorified to enter on Wednesday, March 20, 2030, into the celestial holiness of the kingdom of God.

### **Paul and the Prophesied Rest**

This reflection is based on this verse from Heb. 3:11: " *Therefore I swore in my anger, 'They shall not enter my rest!'* " Guided by the Spirit, Paul understood that the rest in question concerned the rest obtained through the peace of Christ. This reasoning was necessary because those concerned by the divine imprecation, the fathers, knew about the Sabbath rest and practiced it more or less faithfully. It was clear that God was referring to a spiritual rest that the Christian elect finds in the forgiveness obtained in Jesus Christ. The logic of this argument was indisputable and it was likely to convince a Jew to convert to the faith of Christ.

However, in his time, about 4,000 years after Adam, God did not reveal to him the prophetic nature of our seven-day weeks. He therefore did not see the link between the weekly Sabbath and Christ's victory over sin. This knowledge is our belated privilege because before our time, it would have been a cause of

discouragement for his servants. God always wanted his servants to hope for the return of Christ in their time.

Heb. 4:1: " *Let us therefore fear, lest, while there is still a promise of entering into his rest, any of you should seem to come short of it .*"

Two thousand years after Paul's time, this verse retains all its value, all the more so because, this time, the time allowed to commit oneself to taking advantage of the Lord's offer is today, truly, short.

### **The celestial " *thousand years* " lost in Milan**

It was in fact in the Italian city of Milan that the betrayal of the Christian faith was built, leading it to suffer the punishments of the " *seven trumpets* " of the Apocalypse. This message concerns the " *Smyrna* " era in which, for " *ten years* " under the terrible persecutions of the Emperor Diocletian, Christ's elect bore courageous and self-denial witness for the last time to their attachment to the pure truth of the doctrine of salvation in Christ. By pointing to this terrible trial, the Spirit of Christ directs our attention to the historical circumstances that brought it to an end.

After " *ten years* " during which Diocletian shared his power with one, then two other associated emperors, thus creating the regime of the "tetrarchy", Constantine I the son of one of them, fought and defeated them. On the occasion of his victory, in the city of Milan, he officially put an end by decree dated the year 313, to the persecution of Christians, and this throughout the Roman Empire. This is how we can find in history, the presence of this last persecution of " *ten years* ", between 303 and 313. In his message called " *Smyrna* ", Jesus blames this persecution on the devil, Satan, thus confirming his attachment to the Roman emperors, the real authors of the facts. The peace obtained was appreciated by the poor martyred people, but this peace would soon bring tragic consequences for the Christian faith.

In 321, eight years later, on March 7, from his city of Milan, the same Emperor Constantine I <sup>issued</sup> a new decree making the weekly rest of the first day obligatory. What happened between these two dates? The devil pointed out to the emperor how damaging and detrimental individual choices of the day of rest were to the prosperity of the empire. Christians rested on the seventh day for the Sabbath sanctified by God for this purpose, and worshippers of the pagan Roman astral god honored the Roman "Sol Invictus," or the day of the "Unconquered Sun," the first day of the divine week observed by the pagan emperor himself. This problem resurfaces throughout time, and the constraints of the dominators level these differences by adopting a single national day of rest, religious or not. In religious history, this fact went unnoticed, because the cessation of persecutions resulted in a proliferation of false conversions to the Christian faith. And when the number of false Christians became the majority, the Constantinian norm became the dominant model to be imposed.

In 538, by imperial decree, Justinian I <sup>gave</sup> the first reigning pope, the intriguing Vigilius, the dominion of universal Christianity, at the same time, Bishop of Rome. The Bishop of Rome, legitimately elected by the people, was on

this occasion exiled and replaced. But I remind you, the title of bishop was only that of recognition of real religious knowledge and understanding, which did not give him the powers of a leader. With Vigilius, the norm changed and the one who sits in Rome became the leader of the other bishops and believers of the empire. Thus, over time, the false Roman Christian faith became the norm, giving false legitimacy to the day of the "Unconquered Sun," since renamed the day of the "Lord," or, in Latin, dies "Domenica" and in French "Sunday."

The illegitimacy of the Roman "Sunday" is made visible by the practice of the Sabbath preserved and observed, traditionally, at all times and in all circumstances, by the Jews dispersed throughout the nations of the earth.

Do you understand why, in the face of this religious usurpation, God multiplied his punishments on guilty humans? What history has not noted, Jesus underlines and reveals in his prophecies of Daniel and Revelation. For the current Christian religious normality is nothing but falsehood for God. And humanity continues to pay the price, particularly since 2020 when the wrath of the Most High targeted the region of "Milan"; the very place where the decree of March 7, 321, was written, causing many of those called to lose the right to "*judge the dead*" for "*a thousand years*," in the kingdom of God where one enters only by the path of truth taught by Jesus Christ. On March 14, 2020, the divine scourge called Covid-19 struck the city of Bergamo, located northeast of Milan, exterminating the religious communities of the region's cloisters, and causing 6,000 deaths in this area alone. The inhabitants of the region have asked why such a tragedy has struck them. The answer is in the dates: March 14, 2020, was God's response to the outrage of March 7, 321. And for the inhabitants concerned, the time has come to apply this wise advice from God transmitted by Solomon, in Ecc. 7:14: "*In the day of prosperity, be happy, and **in the day of adversity, consider** : God has made both, so that no man should find out anything about what will be after him .*" The reflection encouraged should lead the victims to realize that, for his part, God does not resign himself to accepting the outrages done to him. And at the time chosen by him, he reacts and expresses his righteous anger. Although deadly, the consequences of his plagues constitute precious warning signals that he addresses to sinners, but also to his chosen ones themselves. With the scourge of Covid-19, God signals his entry into action. It is emerging from a silence that has allowed Western humans to forget its very existence. Thus, its "awakening" is marked by powerful effects. But although deadly, the Covid-19 scourge is not intended to exterminate mankind. Above all, it confirms to elected officials the approach of the events prophesied for the "*end times* ." And valuable lessons emerge from this experience of a global epidemic. Terrified by the mortal risk, people accuse one another, and those who refuse to be vaccinated for various personal reasons are held responsible. Two perfectly logical positions are irreconcilably opposed. And let us note that this opposition is that of religious faith versus secular, atheistic, humanist health science. God invites us to see in these behaviors the very type of reactions that the last rebels will have towards the faithful observers of the Sabbath, refractory and opposed to the obedience of the Roman rest of the "first day" imposed worldwide on the survivors of the last terrestrial nuclear conflict. Individual interest will have to



give way to collective interest. And in this final context, the refractory will be punished with death. But by his glorious return, Jesus will turn death against those who wanted to give it. In Truth! And there, in 2030, for lack of gravediggers, the bodies of the last dead will not be buried, they will be left as food for the birds of the sky, the birds of prey, among which, in Europe, are the black "kites"; This term "Milan" finds there a third "macabre" role which contrasts well with the "thousand years" of judgment which are, from this spring of 2030, the part of the chosen ones who were able to escape the mortal consequences of the decree signed in 321 in "Milan" by the falsely converted emperor, Constantine I ' called the Great by all those whom God judges, too small, themselves, to enter into his eternity.

### **"The Labors of Hercules"**

With this expression, I refer to the enormous difficulty God faces in our modern times in regaining the hearts of human beings. They have forgotten his existence, relying only on their sight; they live very well without him. It is true that every problem can have causes, and specialists are there to explain them. In fact, humanity at Christmas 2021 is in the same state as the antediluvians were just before the flood. Already in 1992, eight people showed up for a second conference I gave in a hotel on the subject of "The Revelation of the Seventh Hour." In fact, only eight people boarded Noah's saving ark. The proclamation of the divine light that came to clearly explain the prophecies no longer interested anyone, neither within the Adventist congregation nor outside it. Since then, this light has only grown, and at the same time, iniquity has also grown in the world. To the point that all old values are being called into question. Under the psychological pressure of viral attacks, the French people, so proud of their human rights, have become docile and manipulable, obeying the new duties imposed on them by their leaders. But here again, there is an explanation: from the old France, all that remains is the soil, itself soiled by the immoderate use of chemical fertilizers and pesticides. Far too late, biological attempts are being organized, but like lost time, the mistakes made can never be made up for. A chasm has opened up between Western peoples of Christian origin and the Creator God. To renew dialogue and relationship, we simply need to take a close interest in him, because he expects only one thing from the sinner: that he seeks him. God allows himself to be found by all those who seek him. Yet, what do we observe? After two consecutive years of living in fear of illness and death, we hear no cries of pain rising up to God; all hope rests on medical science. The churches do not attribute to the Almighty, whom they are supposed to represent, these viral plagues that strike human beings all over the earth. And this is proof that the evil is much weaker than the blinded leaders conceive. If millions of men, women, and children were suddenly to begin dying, heaven would be besieged with prayers and pleas. The evil is therefore not really great enough to awaken dormant or absent faith.

The phenomenal inertia of people's behavior explains why God caused the restoration of Christian dogmatic truths, which needed to be rebuilt after the long, dark reign of false papal Catholic Christianity, to be extended over several centuries. For many centuries, a "human brainwashing" took place in the Western world. Also, the graphic impression of biblical truth could only regain human minds over the course of time. The Bible was expensive and rare. The multitudes did not have access to it. And the work of the Reformation relied on wealthy and educated people. The case of Peter Waldo in 1170 confirms this. His case aside, knowledge was in the hands of these wealthy, possibly greedy, cruel, and corrupt people like John Calvin. The common people had to be content with the crumbs of the things they heard. From the beginning, following the actions of the monk Martin Luther, the essential message retained concerned salvation by grace, as opposed to salvation by useless works, taught by the papal church. Comparing the writing of the "Ten Commandments of God," the Bible, and the reduced form taught by Catholic priests, revealed the suppression of the second commandment by Rome. It prescribes the prohibition of worshipping and prostrating oneself before creatures; this form of worship being due only to God and Him alone. These two truths were the basis of the Reformed faith. But the inertia created by the centuries-old practice of the Roman day of rest prevented the Reformers from discovering the transgression of the divine Sabbath and, above all, its importance. They thus ignored that this transgression of the day sanctified by God was the cause of the religious hardening that made them suffer to the point of being put to death. For uneducated and ignorant people, the days that follow each other all resemble each other, and it was only on the basis of a traditional custom that Roman Sunday was observed as the "Lord's Day." And it must be noted that uneducation and ignorance do not characterize the contemporary world. Yet, in this educated society, people react with the same indifference, but with intensified guilt. One must truly be inspired by God to discover the importance of the Sabbath. Before becoming an "Adventist," a practicing unbaptized Protestant, and after having read the Bible in its entirety, I was astonished that the Christian religion had not retained the Jewish Sabbath as its weekly day of rest. This astonishment was the basis of my real conversion to Jesus Christ. Meeting Adventists led me toward the Sabbath and baptism. The cause of astonishment thus disappeared thanks to the Adventist light. The study of the prophecies and the answers that God in Christ gave me qualified me for the action I carry out today for him. A just astonishment is at the origin of this spiritual metamorphosis. It takes very little, what Jesus calls faith and which he illustrates by a grain of mustard seed, for our whole life to benefit from its full light, the fruit of his saving grace. In the 16th<sup>century</sup>, love for Christ who died for our sins was enough to obtain his grace. At that time, Jesus did not require any other "burden" as he says in Rev. 2:24: "*To you, as many as are in Thyatira, who do not have this doctrine, and who have not known the depths of Satan, as they call them, I say to you, I put no other burden on you.*" We had to love him more than our own life and know how to identify the camp of the devil, his enemy, and ours. These divine requirements still remain in our final time, but we no longer have the excuse of

ignorance; since 1843, and especially 2018, explanations for all his revelations and the situations of the current world are available and perfectly explained.

## WHAT IS YOUR NAME?

Judges 13:17-18: “ *And Manoah said to the angel of YaHweh, **What is your name** , that when your word comes to pass, we may glorify you?” And the angel of YaHweh said to him, “Why do you ask by my name? It is wonderful .”*

The father of the future Samson obtained nothing more, but the answer to this question was given to Moses by the God who appeared to him in the form of a burning bush that burned but was not consumed. The experience is recounted in Exodus 3. I have often studied this subject, but the Spirit of the Lord made me discover today, Friday, December 31, 2021, a very important aspect of this story. This new light is based on the numerical value of the name of God that men had to designate according to his order by the tetragrammaton " יהוה " composed of four letters of the Hebrew alphabet which are from right to left, successively, the "yod" whose numerical value is 10 because it occupies the 10th<sup>place</sup> in this alphabet; then comes a first "He" whose value is 5 for the same reasons and which is the symbolic number of man; then the "waw" whose value is 6 and symbolic number of the angel or the devil; and the name ends with a second "Hey", which brings the total number of the addition of these four letters to 26; that is,  $10 + 5 + 6 + 5$ . I specify, 26 is the number of letters of the French alphabet, it is also the number of the French department in which God made me born and live. But it is also in the city where I live that he established his first Adventist church after Switzerland, to spread his light.

When he creates, the great creator God does not limit himself to the matter that he brings out of nothingness. He is also, in an unlimited way, at the origin of the mathematical sciences that today fascinate specialists who do not hesitate to declare that all of life is analyzed and built on mathematical formulas. I am not a specialist in this science, but I fully approve of them. I simply regret that they do not attribute this science to its brilliant inventor, the supreme God. My approach to numbers is solely spiritual and it is in the study of his "Revelation" that I was able to discover the messages hidden in numbers and figures. God constructed "His Revelation", and he presents it to his chosen ones. Its understanding is based on that of the images, letters, and numbers that compose it. These are three complementary directions of thought that together form a harmonious perfection that is uniquely divine and a three-dimensional concept.

In this end-of-year context among humans of Roman tradition, televisions project on the small screen, films that captivate the audiences of children and adults. And in this context, as every year, the film of the "Ten Commandments", shot with an enormous budget largely repaid since its first screening, has just been once again offered to our astonished gaze. For it was not the concern to glorify the truth that was the cause of its creation. The American producers understood the interest of exploiting at the price of money this story where the supernatural is constant; cinema allowing, through skillful trickery, to reproduce breathtaking and

impressive scenes like the parting of the Red Sea in front of the Hebrew people cornered on the shore facing this sea. The film allows you to have a good time, but I invite those who view it to quickly forget the presented form to find, in the Bible, the textual account of the real accomplishment of this extraordinary experience. Since Adam and Eve and after Noah, God has never manifested himself so much alongside one man, Moses, with so much power, effects, and results that give humanity the testimony of his reality. I will return to this subject, but first, I return to this name of God that Moses will discover without having to ask him: "What is your name?" To understand Moses' behavior, we must remember from the biblical text the fact that he received in his mind the opposing influence of two cultures, that of Egypt and that of the Hebrews to whom he always knew he belonged, contrary to the scenario of the film. No mystery about his origin, the Pharaoh's daughter is in contact with Miriam, Moses' older sister, as soon as he is discovered in his basket floating on the Nile. Better still, she agrees to entrust the child to his real mother, so that she can breastfeed him and raise him. Moses therefore always knew that he was Hebrew and that the Hebrews were " *his brothers* ." However, when he grew up, according to the pact established with the Egyptian adoptive mother, the true mother gave Moses back to Pharaoh's daughter who kept him and raised him " *like a son* "; that is, with all the love and self-denial she had shown in temporarily entrusting him to his true family. It is precisely because he knew his personal origins that, at forty years old, he came to kill an Egyptian who wanted to kill one of " *his Hebrew brothers* ." Moses was thus torn between his feelings of love for his two irreconcilable ties; an Egyptian mother worthy of his love and a mother of the Hebrew blood that ran in her veins, just as worthy of his love. And it is precisely the shedding of blood that obliged him to prioritize the origin of his own blood. In his education, Moses received Hebrews and Egyptians. All these contradictory beliefs needed to be sorted and selected. Also, taking refuge in Midian, Moses, having become guardian of the flocks of his father-in-law Jethro, the Midianite, descendant of Abraham's last marriage, discovers at Sinai, God who manifests himself in the appearance of a flaming bush. I take this opportunity to twist the neck of a public lie which places this Sinai in the south of the Egyptian peninsula, while the real Sinai is located near Midian to the east of the eastern arm of the Red Sea, in Arabia, in a truly mountainous desert place; which is confirmed by Gal.4:25: " *for Hagar is Mount Sinai in Arabia , and she corresponds to the present Jerusalem, which is in bondage with her children* ." Important detail, the crime committed by Moses was discovered and it was attributed to him by the Pharaoh. It is therefore to escape this Egyptian anger that he fled from Egypt. The action led him to rely on his Hebrew origins and thus prepared him to truly meet the God of his fathers. In his mind, Moses asked himself many questions about this invisible and confusing God. The question "What is your name?" sums up all his unformulated mental questions. It then takes on several meanings. In Egypt, the people of his adoptive mother honored many divinities, if not ineffective, at least invisible. But the God of his brothers was just as invisible. Moreover, relying on him, while his children were delivered into the servitude of harsh and murderous slavery, did not speak in his favor. The questions he asked himself were those of a man seeking

understanding, so disconcerting was the religious situation. "How can the true God deliver his people to Egyptian hatred?"

Highlight in your answers how God demonstrates that he knows and probes the secret thoughts of living beings, angelic or human.

From the first vocal contact, God reassures Moses, whom he calls by name, and introduces himself to him according to his formula, as " *God of his fathers, of Abraham, of Isaac, and of Jacob* ." His belief is thus legitimized. Immediately after this presentation, God evokes the suffering situation of his enslaved people. Exo.3:7: " *Yahweh said: I have seen the suffering of my people who are in Egypt, and I have heard the cry of their oppressors, for I know their pain.* " Moses can still be reassured; God's inaction up to this moment therefore had a meaning. And a purpose, which the following verse reveals: " *I have come down to deliver them from the hand of the Egyptians, and to bring them up out of that land into a good and spacious land, into a land flowing with milk and honey, into the places of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites.* " Last in this list God names the Jebusites, the city of Jebus became under King David the capital of the Hebrew people named Jerusalem. The area would remain a Jebusite enclave until his reign.

God's program is thus clearly revealed to Moses, who then learns that he himself will lead his people on their march towards divine freedom.

The following verse says: " *Moses said to God: I will go to the children of Israel, and I will say to them: The God of your fathers has sent me to you. But if they ask me **what is his name** , what shall I say to them?* " This verse leads us to realize that since its settlement in Egypt, Jacob's family had retained a tribal character above all and that this nature characterized even more the Hebrews reduced to slavery. A slave has no rights except that of obeying the masters in order to survive. In this context, collective religious commitment is no longer possible and the enslaved people will have to relearn everything; everything that Abraham left as a testimony for his descendants and what God will add to it. Moses himself did not receive the knowledge of the name of the God of his fathers and his intellectual training leads him to ask "under *what name* " he will have to announce it to his Hebrew brothers. Until now, God has never referred to himself by name. His answer comes in verse 14: " *God said to Moses, 'I am who I am.'* And he added, 'Thus you shall say to the children of Israel, 'He who is called 'I AM' has sent me to you. '" In fact, to correspond to the Hebrew text, God's answer is even more telegraphic: "I am who I am." But even this traditional translation does not accurately convey God's actual response. First, note that this expression suggests a certain irritation in God when this subject is broached. By giving himself a name, God agrees to be compared with other deities invented by the devil and men, deities that do not exist outside of him. His irritation is therefore justified. However, determined to place himself on the level of his people's human possibilities, he agrees to give himself a name that is "unpronounceable" by anyone other than himself. To understand this message, reading the Hebrew text is essential. Here is the Hebrew verse from Exodus 3:14: "וַיֹּאמֶר אֱלֹהִים אֶל־מֹשֶׁה dna הֵאֱהִי־הָאֵשֶׁתִּי הֵאֱהִי־הֵאֱהִי־הֵאֱהִי droL ehT si droL eht כֹּה הָאֵלֹהִים וַיֹּאמֶר וַיֹּאמֶר אֱלֹהִים אֶל־מֹשֶׁה dna הֵאֱהִי־הָאֵשֶׁתִּי הֵאֱהִי־הֵאֱהִי־הֵאֱהִי droL ehT הֵאֱהִי־הֵאֱהִי־הֵאֱהִי droL ehT si htiw uoy אֶל־יְהוָה: Explanation: the three



underlined words are "I am who I am". In these three appearances, the name of God begins with the letter "aleph"; " א". And this letter represents in the conjugation of Hebrew, the first person singular, or, in French, "I". This personal pronoun, "I", can only be claimed by God alone, which is why the name that his creatures will pronounce will become, on his order, "YaHWéH" or, " יהוה ". The "aleph" at the beginning of the verb is replaced by the "yod" which designates the third person singular in the conjugation of Hebrew verbs, or, the personal pronoun "he". It is therefore with knowledge of all these details that the great light promised for this study now comes.

It is based on the value of numbers. The name of God that men can pronounce, and which begins with the "yod", had the whole number 26 as its value. But the one that God alone can pronounce, and which begins with an "aleph" whose numerical value is "1", has the whole number  $1 + 5 + 6 + 5$ , that is, 17, the symbolic number of judgment in his Apocalypse. This means that behind the number 26 attributed to him when his name is evoked by men, is the number 17 by which God designates himself, confirming his character as the great universal Judge. In fact, God does not cease to judge; the course of his existence is a scene of permanent collective and individual judgment of all his creatures. He has engraved this truth in his holy name. And this name, unpronounceable by man, is so for several reasons, and among them, the incompatibility of the grammatical rules of Hebrew with our languages of Greco-Latin origin. In the tenses of Hebrew conjugations, the "present" tense does not exist. Its conjugation is based on the main binary division of the perfect and the imperfect, that is, past action and future action. But bringing his revelation in the Greek language, God can evoke his name by using the three tenses of the past, the present, and the future, proposed in this language. This is how the great divine Judge reveals his name, saying in a way adapted to our French language of Greco-Latin origin, in Rev. 1:4: " *John to the seven churches which are in Asia: Grace and peace be given to you from **him who is, who was, and who is to come** , and from the seven Spirits who are before his throne .* " " ***He who is, who was, and who is to come** ,* " the formula is renewed in Rev. 1:8: " *I am the Alpha and the Omega, says the Lord God, **he who is, who was, and who is to come** , the Almighty.* " The pronounceable but untranslatable name is thus translated and well rendered, as for the unpronounceable name, you share with me today its hidden secret: God is the only " **Judge** " that men must fear and learn to love. For the entire project he has set in motion aims to " **judge** " between rebellious sinners and faithful elect, in order to obtain in the end what he wanted to obtain: love freely experienced by his faithful elect. The great eternal journey will then be able to continue without the shadow of a problem. He will cease to judge and condemn.

And since without its "yod," but with the "Aleph," the holy name reveals God as the "Supreme Judge," it is not surprising that the book of Daniel, a name meaning "God is my **Judge** ," was written to prepare for the discovery of the divine " **judgment** " revealed in detail in his Apocalypse, his most holy "Revelation." For it is in this "Revelation" that God reveals the keys to all his codes based on images, words, and numbers. The subject matter of each chapter is in harmony with the number it bears according to its meaning in God's cipher

code. The one that appears first is, of course, the number 7, which designates divine sanctification, and by extension, the religious connection established, or not, with it. Thus, opposed to the camp of the divine "7," we find the Roman camp and its "7 heads" of Rev. 12:3, 13:1, and 17:3. Thus, in Rev. 13, true sanctification is temporarily replaced by the false sanctification of the Roman papal regime between 538 and 1798 and for all those whom God delivers to his darkness, until 2030.

In the name of God, YaHWéH, the succession of the last three letters preserved in the two forms of the holy name, the letters HWH or, 5 + 6 + 5, summarize the program conceived by God, because the theme of Apo. 5 concerns "Jesus Christ, the son of man." Between the two "5" which concern him, the number 6 of the letter "waw" images the apparent temporary victory of the devil, long dominating the earthly peoples. But destined for defeat and death, the devil has already been and will finally be defeated by Jesus Christ. This is what is announced by the last "5", with which the holy name of God ends. All the necessary demonstrations having been made, the announced divine victory will be complete.

In Hebrew, the letter "aleph" is the first in the alphabet and the first word formed by this letter is "ab" which means father. The number 1 which characterizes it is therefore symbolic of the perfect unity of the Creator God, the Spirit of the Father of all forms of life. Without any surprise for him, the problems only appeared through the creation of the free lives of his creatures. But the solution to the problem of freedom was also already ready and programmed, it would have a name: Jesus Christ. And the succession of the numbers 1 + 5 + 6 + 5 proclaims the coming to earth of the Father (1) who left " as a conqueror (5) and to overcome (5) the devil (6) and his sins. Truly!

### **The Way, the Truth and the Life**

Jesus left us this famous statement known to multitudes of Christians, in John 14:6: " *Jesus said to him, 'I am the way, the truth, and the life. No one comes to the Father except through me.'* " In this verse, Jesus summarizes for us the entire plan of salvation that he conceived as Father, creator of all life. He bases it on three stages which are successively 1- **the means** ; 2- **the norm** ; 3- **the final goal** .

Is the path the main goal? No, but it remains **the essential means** for anyone who wants to reach the final goal, which is eternal life.

Is truth the goal? No, no more than the way, however entering into its **standard** , its conformity, is indispensable for anyone who wants to obtain the final goal of eternal life. Understanding this word truth therefore becomes salutary. Without going into details that complicate things to the devil's great pleasure, understand that truth is the standard that God gives to life in all its aspects. Truth is his conception of the conditions that offer the possibility of shared happiness. And whoever challenges his conceptions of life makes himself a sinner and unsuited to live under his gaze for eternity. It is by acting in this way that the first vis-à-vis God disqualified himself from living eternally in his

presence. Jesus also said in John 8:32: " *You will know the truth, and the truth will set you free.* " He meant that with his help, by obeying the divine law, sinners would find in obedience to God, freedom from the slavery of " *sin* " which is " *the transgression of the law* " according to 1 John 3:4. Therefore, the meaning of this word freedom must be well understood, because for God true freedom exists only in obedience to his concepts of life. There is no third way for man who is a sinner by heredity. According to Deu.30:19, God has placed before him two unique ways, one of which is the only one, which leads to life, and the other, the iniquitous one, which leads in many ways to perdition and eternal death, that is, definitive; the whole being, body and spirit being definitively annihilated.

In this triple association of " *way* ," " *truth* ," and " *life* ," we find the three phases of God's sanctifying plan. The sanctification of the called by **means** of the blood shed by Jesus, his sanctification by the **standard** of obedience to the laws and principles approved by God, and finally, as a final **wage** or **reward** , the sanctification of the glorification of the called who, having attained the status of elect, can enter into eternal life.

### **Justification by faith forgotten**

Jesus Christ himself made these partly disturbing remarks in Luke 18:7-8: " *And will not God avenge his own elect, who cry day and night to him, though he bears long with them? I tell you, he will avenge them speedily. But when the Son of Man comes, will he find faith on the earth?* " »

I have no doubt that Jesus will find faith on earth when he comes, and this is because in verse 7 he prophesies the injustice that will persecute his last chosen ones. However, the question that arises is: in what quality and in what quantity? For it is with faith as it is with the wine produced by the earth: many vineyards and winegrowers, but of what quality? Good wines are rare and expensive, and true faith is just as much so and therefore extremely appreciated by Jesus Christ the Almighty God, its Consummator. I am returning here to a subject that has been addressed many times, that of " **justification by faith** " and in order to make it even more understandable, I will give it another definition in parallel: "justification by wisdom", the religious form of intelligence; This is quite legitimate since God declares in Dan.12:3: " *And the wise shall shine as the brightness of the expanse, and those who have taught many righteousness as the stars for ever and ever .* " For it turns out that in this word "faith" everyone puts everything that constitutes their personal convictions; which is precisely what characterizes false faith, helped in this by bad translations of the original Greek texts of the Bible. Rom.14:23 is an example found in the Louis Segond version: " *But whoever doubts about what he eats is condemned, because he does not act from conviction. Whatever is not the product of conviction is sin.* " The correct translation is offered to us in the JNDarby version in the form: " *but whoever doubts, if he eats, is condemned, because he does not act from a principle of faith. Now whatever is not from the principle of faith is sin.* » Now faith is a principle uniquely defined by God to express his personal divine convictions about what the ideal behavior of his creatures should be. And in the case of this verse, faith

prescribes what is consumable or not in Lev. 11, but already the ideal was prescribed by God from the foundation of the world, in Gen. 1:29: “ *And God said, Behold, I have given you every plant yielding seed, which is upon the face of all the earth, and every tree, in which is the fruit of a tree yielding seed; it shall be for food for you.* » ; I cannot express how much my choice to obey this order fills me with joy and satisfaction. And my physical and mental health are the first beneficiaries. True faith embraces all the values that God approves and blesses. But to do so, a human being must learn to know it, and to achieve this goal, one must not be mistaken about the means. For under the heading of Holy Scripture, several choices are offered: those of the different versions of the Bibles and that of the Koran. The choice of intelligence, that of true faith, is in favor of the Bible of the Jews that God created by having it written down over time to make it the repository of his oracles. The evidence for this choice is found in the biblical stories themselves. The biblical “ *two witnesses* ,” the old and the new, bear witness to one another. They are historically at the origin of the faith of the one God. It is therefore not a question of believing "in" but of believing "in" this God who alone possesses immortality; which means believing in the truth carried and embodied in the divine-human person of Jesus Christ. For the belief "in" his existence is only the consequence of the true intelligence given to men raised above beasts, the animals who, for their part, have received from God only the instinct of self-preservation from which man also benefits. However, the development of his intelligence can, according to his moral character, paradoxically, deprive him of the benefit of this instinct of self-preservation. The choice made by the devil and the stubbornness of his rebellion against God has given proof of this. Unlike animals, man reasons, he calculates, he deduces and draws lessons from experiences. And all his intellectual faculties should, normally, lead him to understand that intelligence cannot exist without an intelligent being who created it. Can chance create good taste? Did he care about offering pleasant smells to human noses? The thinker Pascal said so, using the image of a painting, which necessarily originates from the work of a painter. Beyond this simple and logical reasoning, human and diabolical thought can imagine multitudes of philosophical concepts that are as false and mendacious as they are harmful.

The disturbing announcement made by Jesus is today fully confirmed. And the remarkable thing is that all the latest lights received from heaven end up in the mind of a man who lives in the midst of a country where atheism dominates: Republican France, diverted from God by the writings of its rebellious master thinkers, its humanist "lights." So that the latest truths, restored or new, offered by Jesus Christ flourish in a spiritual desert, in which, side by side, two lung-shaped departments bear the symbolic religious numbers "07" and "26." Both benefit from the watering of the Rhône River, which flows between them from north to south. The region produces the fruits of its many orchards, and at the location of the heart is the city of Valence, the first historic French Adventist stronghold, where I received baptism in total immersion at the age of 36. Holiness is found only where God places it, and it was his choice to have Pope Pius VI die a prisoner in this city in 1799, to fulfill the fact prophesied in Rev. 13:3: " *And I saw*

*one of his heads as it were smitten to death ; and his deadly wound was healed : and the whole world wondered at the beast . "* And it was again his choice to have the future French Emperor Napoleon I stay there ' during his training as an artillery officer; Napoleon I ' *" the eagle "* of Rev. 8:13: *" And I saw, and I heard an eagle flying through the midst of heaven , saying with a loud voice, Woe, woe, woe to those who dwell on the earth because of the other voices of the trumpet of the three angels who are about to sound!" »* Who can say that the number "26", the number of the name of God "YaHWéH" (YHWH=10+5+6+5) pronounced by man and number of the department of Drôme, represents nothing in his eyes? But alas, to bring down *" the beast that rises from the sea "* in Rev. 13:1, *" beast "* which designates the coalition of the Roman papacy with the French monarchy, its main armed support since its first king Clovis I ' God called upon the *" beast that rises from the abyss "*, in Rev. 11:7"; which designates the French Revolution and its bloody atheism of the "Terror" years 1793-1794. As Rev. 13:4 had predicted, *" the deadly wound "* of *" the beast "* was going to be *" healed ,"* and the Catholic faith, this false Christian faith, was able to develop and multiply its followers with all the more ease because it enrolls them in their cradle, baptizing them as "babes" immediately after their birth. I thank God for having spared me this experience practiced in the false Catholic faith and the false Protestant faith. For many creatures are trapped by giving this baptism, even though it was not chosen, a real value. I remind them that only those who believe and are baptized will be saved. And faith is an adult matter and a fruit of wisdom, as Daniel taught; the "baby" is therefore not qualified to demonstrate it. Moreover, by making it the fruit of an adult choice, God makes baptism a choice that commits and empowers the baptized. Because committing oneself to God is not without risk and I remind you after Jesus and James, believers will be *" judged more severely "* than unbelievers. Matt.23:14: *" Woe to you, scribes and Pharisees, hypocrites! Because you devour widows' houses and make long prayers for a pretense; because of this you will be judged more severely . "* Jas.3:1: *" My brothers, do not let many of you become teachers, for you know that we will be judged more severely . "*

Thus, in a desert of irreligiosity, since 2018, zealous Islam has come to shake up the atheist norm of the French people. The concordat signed by Napoleon had not anticipated the difficulties resulting from this new scenario. For at the time of Napoleon, the concordat aimed to establish republican rules acceptable and adapted only for the Catholic Christian religions, and the Protestant ones, which were poorly represented in France. An unforeseen collision, like that of the Titanic in 1912 against an iceberg, has pitted the fanaticized faith of Islam against atheism. These two extreme representations being both cut off from the great creator God Jesus Christ, the great Judge of the universes is preparing the destruction of multitudes of souls whose lives are not worthy of being prolonged. The useless *" earthen vessels "* will be mercilessly *" broken ."* But in the midst of this carnage, he will know how to preserve the integrity of the *" vessels of honor "* that belong to him, because they are precious to him, and because they represent his glory. And the glory of God is the true faith



of his elect, that is, their perfect adaptation to the ideal model of his divine and human conception.

No one can say at what height, individually, God places, in his judgment, the level of his requirement, but we are all confronted with his biblical testimony in which we can all discover what is in his eyes, pleasing, good and perfect. Who will deploy his zeal, to become the champion of obedience, and the "darling" of the divine Master of faithfulness in love? This is the fight of faith, the true faith, in which the apostles of Christ engaged and preceded us until this day of January 3, 2022.

"Justification by faith," or "justification by wisdom," identifies the targets of the divine plagues. These are all those who despise or falsely exploit the teachings of the Bible, which is represented by its " *two witnesses* " of the old and new covenants, as indicated in Rev. 11:3; the two having constructed, in a complementary manner, the prophetic message brought to the Blessed elect of Jesus Christ, the last Seventh-day Adventist dissidents found zealous and faithful who await his glorious return in the spring of 2030.

### **“TO TEARS CITIZENS!”**

The time for carefree fun and laughter is over. The feasts and sumptuous feasts were a thing of the past. And to bring about this change, the great Creator God had only to exploit the seductions of the new serpents called "science" and "culture" to punish the unbelieving and ungrateful or unbelieving society seduced by its wonders and prowess. In the West, dominated by cold and cynical capitalism, the pleasure of unbridled consumption occupied people's thoughts. But now, since the beginning of 2020, everything has changed. After the killer "AIDS," the appearance of the contagious coronavirus, Covid-19, has put an end to the usual norm of life, which until then consisted of outings and warm friendly or romantic encounters. Distancing is now imposed and after suffering the consequences of multiple adulteries and countless divorces due to selfishness, the family unit of human beings bursts into pieces that move away from each other like the explosion of a star in the cosmos. However, in France, such a change could only be accomplished by the arrival in power of a young president, born under the Fifth Republic and this detail is fraught with consequences. In 1958, the adoption of this Constitution proposed by General De Gaulle was denounced as a disguised dictatorship by the entire political opposition of the time. It was indeed a dictatorship, finely organized, the dictate being obtained by the support of a legislative majority in the service of the newly elected prince. Despite the resistance of the true republicans of the Fourth Republic, the constitution of the Fifth was adopted. For a long time, in the time of its prosperity, France did not suffer from it. It didn't pose a problem, but while the French people's thoughts were absorbed in various forms of consumption, successive presidents have led the country into decisions and directions that are disastrous in the long term. And this concerns our time, in which the need to agree with other European nations deprives the President of France of the opportunity to take measures to benefit his country. In a united Europe, open to numerous sources of immigration, the world's

difficulties are taking root and increasing the burden on peoples already ruined by the destruction of jobs following intra- and extra-European offshoring. And in this context where all peoples are supplied by China, from where it also emerged, the Covid-19 virus is causing unforeseen side effects: disunity between those who get vaccinated and those who do not want to be. As if the religious and political issues were not enough, now the vaccine is once again dividing French society. It really needed this!

Everyone finds reasons to justify their position. The majority, whom I call "the sheep," ignore this verse from the Bible quoted in Jer. 17:5: " *Thus says Yahweh: Cursed is the man who trusts in man, who makes flesh his arm, and whose heart departs from Yahweh!* " All of them are convinced by the arguments presented by scientists and health scientists. Yet, they are wrong because they do not take into account the existence of God and are mistaken in every way about the true values of life. I know from experience that with the greatest will and all necessary caution, I have often destroyed things that I wanted to repair. This same risk applies to human health. And injecting molecules into the body that it does not produce itself is far from harmless and can have the effects of poison in the more or less long term. Victims of the bullying imposed by scientific and political governance, the vaccinated blame their deprivation of liberty on those who refuse the vaccine. They forget that the situation is created by the decisions of those in power. But unable or unwilling to criticize this political health dictate, and avoiding contradicting the authorities, they prefer to direct their resentment against those who do not share their opinion. Sheep are also cowards and, above all, easily manipulated.

In the other view, that of those who analyze and think for themselves, the problem is seen differently. The vaccine now only serves to obtain the right to live more freely. It does not protect 100% from Covid, it does not prevent its contamination, but it reduces the risk of cases aggravated by the morbidity of age and diseases caused by bad habits that have appeared in modern life (tobacco, alcohol, drugs, etc.). Despite 90% of people being vaccinated, unvaccinated people are entering hospitals and dying there. This situation reminds me of the method adopted in organic farming. On an entire sown plot, the vast majority of the surface is very lightly treated with organic insecticides, and a small part of the whole is not treated at all; it is abandoned to the insects. And the principle works perfectly well because between the lightly treated area and the untreated area, the insects are not mistaken. They abandon the treated area and rush to satiate themselves in the untreated area. Our Covid-19 does the same. It invades the unvaccinated body, rarely finding the natural immune defense capable of neutralizing it. Because current humanity lives under the chemical law invented by the USA from 1945 until today. For the time being, the unvaccinated body attracts it, but this attraction may be amplified by its gradual adaptation to the antibodies created in vaccinated people. The principle has been observed for antibiotic drugs, whose effectiveness has weakened, and in some cases, no longer has any effect. In a humanistic stubbornness, President Macron believes that vaccinating all his people can end the life of the virus. Without being mistaken, I affirm that this is an illusion, and this for several reasons. Assuming that all the

people are vaccinated, what does Covid do? It mutates and adapts to the antibodies that fight it, and resumes the fight in a new, even more aggressive and contagious form. In this war waged against him, the young president is subjected to the destructive power of the great Creator God, who alone is capable of putting an end to his current scourge. But having known his plan, I know that he has no intention of doing so. For already, in the anonymity of his invisibility, he is preparing the following punishments. The majority of human beings are incapable of accepting the idea of having entered a phase of progressive destruction of all human lives scattered across the earth. Covid-19, and its low mortality rate, is only the sign of the beginning of this programmed universal hecatomb. Where are the human rights? Where are the cries raised against the genocide organized by God? Do you realize how much our time resembles this confrontation between Pharaoh and his magicians, and Moses, Aaron, and Almighty God?

Among those who refuse the vaccine, many rely on their physical health, unaware that it is God who is using the virus that kills and disrupts the economic, social, and political situation of all humanity. It turns out that neither natural immunity, nor the best physical condition, nor vaccines protect against God's judgment. Death will strike anyone who is not truly protected by the atoning blood of Jesus Christ. After the time of laughter, now comes the time of tears, and already everywhere on earth, bereaved families are mourning their dead who suddenly disappeared. In the time of Pharaoh, Egyptian families did the same, and in turn, the Hebrews mourned their dead who fell during the desert pilgrimage for 40 years, and each time God punished them for their sins. It is here that I must return to this criterion, which is so fundamental to understanding what we are experiencing. All our leaders are young and grew up in the 5th<sup>Republic</sup>, which none of the politicians who have succeeded one another have ever questioned. This dictatorship disguised as democracy was and still is regarded as an exemplary model of democracy for the sole reason that our successive monarchs have allowed the people the right to enjoy their freedom, in pleasure and debauchery. In this climate of carelessness, the rich could get even richer and the poor could try their luck at the lottery and the PMU. The "Macronian" youth (quasi-anagram = my stupidity) is therefore incapable of considering power other than in its absolute form of this 5th<sup>Republic</sup>. For God, the number 5 is that of man. It marks the apogee of this humanist governance of republican France and in the general indifference, it has placed the French people in the conditions of the old royalist regime or that of the empire, authoritarian, but open and welcoming. President Chirac coined the expression "single thought." This was the case for about 70 years after the Second World War. The people, shattered by Nazi Germany, remained servile and docile in all areas, political and economic, until our last days, when the young head of state is confronted with incessant and insoluble problems that make him irritable and increasingly aggressive; today more than yesterday but less than tomorrow, until he himself is broken and destroyed, when God sees fit to do so. And likewise, for the people of France and those of the world, the worst is yet to come. The tears have not yet finished flowing. "To tears, Citizens!" For the proud behavior of the ruling youth makes it impossible to question the decisions they have made. As long as they do not become aware of

the action led by God, they can only reason on their scientific bases and knowledge. The opposition between the vaccinated and the unvaccinated therefore has a religious cause that is ignored by both camps. The Creator thus provides a cause for his divisive and disunifying work. Peoples for whom " *light is only darkness and darkness is their light* " are subject to a false diagnosis due to their total blindness caused by their impiety and their contempt for God and his powerful revelations .

We read in Amos 3:6: " *Is a trumpet blown in a city, and the people are not afraid? Is there evil in a city, and the LORD has not done it?* » This verse designates two things that doubly concern our current events. The first concerns the " *trumpet* " that will soon sound for the "sixth" time in the project revealed by God in his Apocalypse, in Rev. 9:13. It will sound, this time, not "in a city," but over the whole of Europe and over the whole earth. This explosion of anger of the universally despised crucified Christ is illustrated by the " *four horns of the golden altar which is before God* ." In response to this contempt, he releases the evil angels, the demons, held according to Rev. 7:1 to 3, since 1798, and again in 1843. Because it must be understood, God is targeting religious warfare, which is not the main cause of the first two World Wars. For the third, the text says: " *and saying to the sixth angel who had the trumpet: Release the four angels who are bound in the great river Euphrates.* » This liberation is, however, and for the third time, still very partial, because the three World Wars follow one another with progressive destructive power. This is because they are all warnings addressed by God to earthly sinners before their extermination which will come only after the end of the time of grace. The number of victims is therefore reduced to the " *third* " of human beings: " *And the four angels who were prepared for the hour, and the day, and the month, and the year, were released to kill a third of mankind.* " The second part of the verse in Amos 3:6 said: " *Does misfortune happen in a city without YaHWéH doing it?* " God is not obliged to lead the action himself since it is enough for him to release the evil angels for the harm to be done to the men whom his anger targets. But note with me that he fully claims responsibility for the evils that strike according to his justice, the humans who sin against his laws, his ordinances and the testimony of his love demonstrated and magnified in Jesus Christ.

Compared to the evils that will come upon humanity with this " *sixth trumpet* ," the small ravages due to Covid-19 are insignificant. However, it sounds and confirms the change in the behavior of Almighty God, whose terrible ravages will gradually intensify, until the final extermination announced to his chosen ones for the spring of 2030. Understand this well: neither man nor demons have the power to create life. But with the help of demons, human science has learned how life can undergo modifications, by intervening in the genome of the living. Modern sorcerer's apprentices applied this practice to food crops before applying them to humans. The success achieved with plants encouraged them to advance further, and in a demented delirium, they produced in their laboratories the monster that is killing them today. Are those responsible for the scourge best placed to deliver humanity from it? It seems the answer is yes, according to the choices made by the blind and terrified rulers of the entire planet. But God and his

chosen ones have a completely different opinion, and it is the only one that will ultimately prevail and impose itself on all others.

Let us not doubt for a moment the genuine conviction that drives and motivates the young presidential guard, for therein lies the problem. As the saying goes, "the road to hell is paved with good intentions," and history must teach us that, driven by the best and most socially motivated motives, to improve the lives of the poor, President François Mitterrand sacrificed the future of France to solve an immediate problem. After abandoning the textile sector in favor of Asia, he also sacrificed the steel industry in the East, thus depriving France of its independence and, in turn, creating enormous unemployment in the North and the entire East of the country. Anyone can make a mistake, but when the one who makes a mistake is a head of state with near-absolute power, the consequences for the people led are terrible and irreversible. This is why the selection of heads of state who come to power, chosen by God, enlightens his elected officials on the future he projects on the peoples of the earth and especially those of the unfaithfully Christian West, his main target which he designates under the symbolic name " *Euphrates* " because it is placed under the curse of its Roman Catholic heritage which he calls in the same image, " *Babylon the Great* ", the official institution heir to Constantine I<sup>th</sup> Great, established in the year 538. But without the armed support of the kings of France and its city Paris which God symbolically names " *Sodom and Egypt* " in Rev. 11:7, this domination would not have continued until our days. This is why Rome, Paris, and Europe have become the privileged targets of the wrath of the Almighty Creator God, in accordance with the chronological itinerary of the progression of Covid-19. But other nations, Christian or not, are no less guilty and already share Covid-19 with them and will have their share in the coming destruction.

### **A digital revelation with unexpected implications**

We have proof that in what he builds, God leaves little room for chance; the entire Bible rests on numerical figures revealed and demonstrated by the Russian mathematician Yvan Panin. In my inspiration today, January 7, 2022, the Spirit directed me towards a better understanding of the events of Genesis; this by relying on the encrypted code revealed in the numbers of the chapters that make up the Apocalypse (full explanation in " **Explain Daniel and Revelation to Me** " pages 156-157). Thus, by reducing by one unit the date 1656 retained until then as that of the year of the flood of waters, we obtain the date 1655 whose total number is 17, that is, the symbolic number of divine judgment. And the flood was, indeed, the first great judgment accomplished by God in all of human history. But this reduction of one year on the dates constructed by the genealogies cited in Genesis brings other revelations about the course of the early life of Adam and Eve. This reduction of one year implies the following facts. Adam and Eve lived a whole year, that is, 12 months, in their state of innocence and perfect purity. During this year, Eve carried and gave birth to her first son, Cain, and she gave birth to him **without excessive pain** . This explains the meaning of the words that God addresses to her in Gen. 3:16, after her sin: " *To the woman he said, I will*



**greatly multiply your pain in childbearing; in pain you will bring forth children**, and your desire will be for your husband, and he will rule over you. " It was only after the sin that, this time in pain, Eve gave birth to Abel, and he himself was an heir of sin, as will be Christ, by his redemptive will, and his disciples. In this case, Cain is like the first opposite created by God, the first perfect angel created called " *Star or Morning Star* " in Isa.14:12: " *How art thou fallen from heaven, O Morning Star, daughter of the dawn of the day? Thou that didst trample the nations, art cut down to the earth.* " This "Martin" version attests to this name " *Morning Star* ." By comparing it to the "sun" of our system, God testifies that the creation of this first angel had brought him joy. I specify that only the Martin and Jerusalem versions respect the name of the Hebrew text. The others have adopted the form "Bright Star" which gave the devil the name "Lucifer" in the Catholic and Protestant tradition.

Cain is therefore prophetically the image of the devil who will kill his brother, Jesus, imaged by Abel. And after him, his murderous hatred will be directed against his spiritual heirs, that is, all the elect of Jesus Christ. In his teaching, Jesus said of the devil in John 8:44: " *He is a liar and a murderer from the beginning* ": " *You are of your father the devil, and the desires of your father you want to do. **He was a murderer from the beginning** , and he does not abide in the truth, because there is no truth in him. When he speaks a lie, he speaks from his own soul; for **he is a liar and the father of lies** .* " Now, the first murder in human history was committed by Cain; which confirms his image of the devil. And because of this prophetic role that images the devil, we can better understand why, after he killed his brother Abel, God puts a sign on Cain, so that no one would kill him. The image of the devil goes that far, because in fact, the devil was not supposed to die before the end of the world either, like Cain, he enjoys special protection because he carries within himself a revealing role that makes him the leader of the camp rebelled against the authority of God. Thus, just as the prolongation of the devil's life allowed the regrouping of demons and humans who join him by imitating him, the survival of Cain engendered imitations like that of Lamech, the odious mocker and scoffer, quoted in Gen. 4:23: " *Lamech said to his wives : Adah and Zillah, listen to my voice! **You wives of Lamech** , listen to my word! I have killed a man for my wounding, and a young man for my bruising.* " For after boasting of these crimes, openly mocking God, he adds, in verse 24: " *Avenge Cain sevenfold, and Lamech seventy-sevenfold .* " Lamech was not only a criminal, he was also a fornicator and adulterer, having taken two wives contrary to the command given by God in Gen. 2:24: " *Therefore shall a man leave his father and his mother, and shall cleave to his wife , and they shall become one flesh.* "

In this chapter 4 of Genesis, the meaning of the number 4 being the character of universality, God projects in image the progression of evil on earth, which taking form in Cain, will end, at the time of the return in glory of Jesus Christ, by his confrontation with multitudes of peoples who will present the criteria of the first "Lamech". In his description, we already find the image of the human beings who live in our time. Even if they do not bear the name "Lamech", we find in them the same impiety, the same contempt for divine glory, and the

same taste for sarcasm and mockery. To these things, it must be added that, for God, the last rebels will be guilty of having planned the extermination of the last elect. The rebels will have finally condemned them to die for their refusal of the Roman Catholic Sunday and their stubbornness in faithfully observing the Sabbath rest sanctified by God; which further confirms their connection to the "Lamech" who murdered the two men. In Genesis 4, God continues to prophesy the future of humanity.

In this new look at the beginnings of earthly life, it appears that the original sin committed, first by Eve and second by Adam, was committed after a year of perfect life. And the sin accomplished, the time of 6,000 years, reserved for sin in God's plan, began. One year after the creation of Adam and Eve, tilting on its axis, the earth was subjected to the changes of the four seasons, during which the processes of life and death alternate perpetually.

The reduction of one year, from the calculations established until then, also concerns the year 1948 attributed to the birth of Abraham. Shortened by one year, it becomes 1947, and this time, the number of the year totals the number 21, or 3 times 7, which designates the perfection of sanctification. This number is more in line with divine symbolism to mark the birth of the founder of the alliances made between God and his creatures. For in his symbolic image, in Romans 11, "*the root of the tame olive tree*," described by the apostle Paul, it is he, Abraham, the father of true believers to whom God truly "*imputs*" his righteousness in Christ according to Gen. 15:6: "*Abram believed in YaHWéH, who imputed it to him as righteousness.*"

This reduction of one year on the calculations established in Genesis has no impact on the final date of spring 2030, which remains the beginning of the 2001<sup>st</sup> year since the death of Christ in the Passover of the year 30. The explanation is very simple to understand. The calculations of the genealogies of Genesis are of ascending form and give us the possibility of creating dates by accumulating numerical data. The construction is logical and quite certain, but this construction cannot be continued until the end of the world due to the absence of biblical numerical data. In the opposite direction, marking the beginning of the year 4001, the death of Christ is established on the basis of our false calendar in his year 30 and it is not possible to use this false calendar to establish the junction with the ascending calculation offered in Genesis. In this false calculation, based on the false date of Jesus Christ's birth, ascending and descending dates have been presented, but neither takes into account the actual time counted by God since original sin. Also, his death in Christ on April 3, 30, firmly established in our false calendar, constitutes the fulcrum of the last third of the six thousand years reserved for sin and the selection of the elect found by God among sinners throughout the earth.

### **The Law of the Great Judge**

It is obvious that any judgment must be based on legal texts which, in order to be legitimized, must be known and recognized by the people exposed to

the judgment. Men have understood this well and in order not to fall victim to this criterion, they have decreed that no one is supposed to be ignorant of the law. In our Western civilizations, civil laws have priority over religious laws; and having fallen into apostasy, the great European Christian institutions accepted this fait accompli and approved the secular rule imposed by Napoleon I<sup>and</sup> the leaders who came after him. Now, as everyone can understand, placing the law of the Creator God below human laws is a suicidal choice or the unconscious choice made by unbelievers. The history of times past testifies to the fact that France has inherited the revolutionary atheism which still largely dominates the minds of its people. Its indifference, even its contempt for religion and its experience, has contaminated many peoples on earth. However, atheism can only be suitable for human beings who refuse to reflect and wish to ignore disturbing questions. Having made the opposite choice, I desired and obtained from God all the answers to the various questions that were imposed on me. Also in this article, I will present the successive steps that allow an empty vessel to be filled with holy oil by the Spirit of God. But this divine action is based on concrete facts, unlike the false pagan religions in which the deities arbitrarily imposed their decisions transmitted by sorcerer mediums inspired by the devil and his associated demons.

The true God is distinguished by the fact that he does not allow himself to transgress his laws and principles. He never makes exceptions for anyone. Under his authority, the law is systematically applied. But, as seen above, to be applied, it must first be published. This is the role of the Holy Bible, which constitutes, from Genesis to Revelation, the divine law. Religions are wrong to reduce the divine law to its ten commandments. For, as precious and important as they truly are, they do not represent the divine law in themselves. Jesus clearly said to the devil in Matthew 4:4: "*It is written: Man shall not live by bread alone , but by every word that proceeds from the mouth of God .*" This was his response to the devil who incited him to create bread. And this divine "*word*" is at the origin of all the holy Scriptures of the old and new covenants. The numerical figures they contain exclusively attest to this ultra-high holiness. The first five books, Genesis, Exodus, Leviticus, Numbers, and Deuteronomy, were written by Moses, under the dictation of God, in the Tent of Meeting. They are therefore, uniquely, "*words from the mouth of God .*" And the numerical code that sanctifies them is unfalsifiable. The circumstances in which the other books were written are different, but present or absent, the inspiring Spirit of God is at their origin, because they are also sanctified by his numerical code. To understand that the Scriptures of the new covenant are as valuable as those of the old, Jesus said in John 12:48: "*He who rejects me and does not receive my words has one who judges him; the word that I have spoken, the same will judge him on the last day .*" Thus, the divine law was extended through the Gospel writings and the various Epistles of the biblical writers Paul, Peter, James, Jude, and John. And in their original Greek versions, the divine numerical code is still present.

In all these texts, God has spoken, he has expressed his judgment, all that remains for man is to show himself obedient to please him. In 1 Cor. 4:9, Paul said: "*For it seems to me that God has made us apostles last of all, condemned to death in a way, since we have been made a spectacle to the world, to angels and*

*to men* ". What do these multitudes of invisible eyes do that watch us? They judge our works and our testimony. And they constitute witnesses for God who observes us and judges us himself throughout our life on earth. And each time this becomes possible, a relationship is established between the creature and its Creator. Here again, it is the law that establishes the condition of this possibility, and in the two successive covenants, the common bond is obedience. This depends on the light received by humans. We do not know the form in which God presented his law to the antediluvians, but the standard of " *good and evil* " was known, since God's judgment first noted the faithfulness of his servant Enoch; a faithfulness extended over three hundred years. God could not resist and took this faithful friend to himself, alive. In the old covenant, the divine laws are clearly established. Whoever transgresses them becomes guilty and deserves the second death. But already, the future atoning death of Christ can benefit the sinner, through the offering of an animal sacrifice that anticipates and prefigures, or prophesies, this death offered for the sins of the elect. In the new covenant, the animal sacrifice has been replaced by the voluntary death of Christ and the forgiveness of sins is obtained directly by the prayer of the baptized sinner; on the condition that the latter be sincerely sorry and contrite for his fault against the divine law. We see that the means of obtaining forgiveness evolves over time, but the need for forgiveness is constant, because the law of accusation is perpetually active. Its role will not cease before the collective and individual end of the time of grace, which precedes, by a little, the moment of the glorious return of Jesus Christ.

Anyone who hears of this one God and wishes to enter into his obedience will be led by his Spirit to him. Whatever his origins, his race, his inherited religion, God can turn him away from a dire destiny. And if he does not do so, it is because the creature concerned is not worthy of it. His infallible judgment detects the intensity of human sincerity, so that it is not possible to deceive him. Disregarding this power, which belongs only to God, humans judge him unjust without realizing that it is impossible for him to practice injustice; justice is the standard of his divine nature.

To educate and form his standard in the lives of his elect, God leads them to his written word, his holy Bible. Holy because he himself is holy in the perfection of the standard. While many hear the words of Jesus Christ and learn that salvation comes through him, few understand the need to read the entire Bible from Genesis to Revelation. The consequence for them is not understanding who God really is. The idea they have of him is false because it is incomplete. I must therefore point out the way in which the first Christians of pagan origin were instructed by the first Jewish disciples of Jesus Christ. The lesson is given to us in Acts 15. A council was convened in Jerusalem because of the rite of circumcision, which some considered obligatory for salvation. Let us already note that the trend of the time was not minimalist. And that, for these people, the Sabbath was in the norm taught, since it was not the subject of dispute by any of the participants of this assembly. That said, the testimonies of Paul convinced of the uselessness of this circumcision, but the most interesting is found in the report given by James, in verses 13 to 21 which are as follows:

Verse 13: “ *And when they had left speaking, James answered and said, Men and brethren, listen to me!* ”

Where is Peter, the founder of the Church of Christ according to the Roman Catholic Church? This papal lie is clearly apparent here, since Peter is accused of dissembling and hypocrisy by Paul in Galatians 2:11-14, and in this chapter it is the apostle James who presents the outcome of the council's discussions.

Verse 14: “ *Simon declared how God first looked upon the nations to choose from among them a people for his name.* ”

The choice fell on Ur of the Chaldees where Abram lived.

Verse 15: “ ***And with this agree the words of the prophets, as it is written:*** ”

The faith of the early Christians was built on the Word of God, which remains consistent from beginning to end. The phrase “ ***it is written*** ,” used by Jesus to resist the temptations of the devil, remains, throughout time, the standard and basis of true faith, that is, of divine truth.

Verse 16: “ *Afterward I will return and rebuild the tabernacle of David, which is fallen down; and I will repair its ruins and set it up again.* ”

God prophesies the two successive failures of the holy old covenant. The first led Israel into deportation to Babylon, to Chaldea, from where he had brought Abram. The second placed Israel under the domination of the Roman occupation. It is therefore in Christ that God will repair the ruins and restore his Israel, which will henceforth be spiritual; the nation being destroyed by the Romans in 70, in accordance with the divine prophetic announcement of Daniel 9:26.

Verse 17: “ *That **the residue of mankind may seek the Lord** , and all the nations upon whom my name is called, says **the Lord, who does these things** ,* ”

With the grace of Christ, other men can enter into the new covenant proposed by God. This verse speaks of “ *nations on whom **his** name is invoked* .” In the Middle East, around Israel, faith in the one God had already spread, as the example of the Samaritans who worshipped him on Mount Gerizim proves. Neighboring nations were also subject to the religious influence of this first people led by the one God. But conversely, close relationships also favored the adoption of pagan rites by some Jews.

Verse 18: “ *And to whom they have been known from all eternity .*”

This verse concerns the “ *things* ” that God does. He is the one who “ *knows them from all eternity* .” He planned them, prophesied them, and brought them to pass.

Verse 19: “ *Therefore my judgment is that no one should trouble those who are turning to God from among the Gentiles.* ”

Since the conversion of the Gentiles was recognized as planned by God, the rite of circumcision, which gave the Jews a specific sign of belonging to the Creator God, has no reason to be imposed on the rest of humanity, which can, if it wishes, enter into God's covenant. Paul will reinforce this idea by saying in Galatians 3:28-29: “ *There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female ; for you are all one in Christ Jesus.*” And if



*you are Christ's, then you are Abraham's seed and heirs according to the promise*

Verse 20: “ *But let them write to them to abstain from pollutions of idols, from sexual immorality, from things strangled, and from blood .”*

The choice of these three criteria is judicious because in the history of Israel, God severely punished these three types of sins. The defilement of " *idols* " recalls the golden calf built by Aaron, " *impurity* " followed this idolatrous abomination and the consumption of " *strangled animals and blood* " makes the food indigestible, and makes them slow poisons that promote the death of those who consume them.

Verse 21: " *For Moses has had in every city from ancient times those who preach him, being read in the synagogues every Sabbath .*"

This verse provides the most important clarification. It confirms the necessity of studying Moses, even for a convert of pagan origin. And studying Moses means beginning the Bible from its beginning, with the book of Genesis. Moreover, this verse confirms the perpetual legitimacy of God's holy Sabbath, since the first pagan converts were invited to discover the Scriptures of Moses in the synagogues where it was read every Sabbath.

I invite you to realize how lucky you are to have the Holy Bible so readily available to you , this divine word that the first converted pagans came to "peck" at in Jewish synagogues. For one might wonder how they were received by certain Jews jealous of their privilege. But they had no choice; the scrolls on which the divine word was written were just there. And according to Matthew 15:27, it was like " *little dogs eating the crumbs of bread that fell from the table* " that these first zealous Christians were to nourish their faith and their insatiable desire to understand.

In our time of widespread apostasy, spiritual food is available, but it is neglected, and the full dishes are no longer emptied. Humans feed on useless things and waste the patience God grants them. This observation should help you understand the intense wrath that will soon come upon this ungrateful and stupid world.

Following the instructions given by James, the Spirit of the living God leads you to the first book of Moses: Genesis. In the beginning, it is a page as black as ink and the darkness of nothingness. For before he created the earth, our dimension is this nothingness of total darkness that only the blind know. And from this nothingness, like a magician, before the admiring gaze of his angels, God presents a spectacle of indescribable glory. At his command, in this darkness, God orders the appearance of the earth and it appears in the form of an enormous ball of water.

The first chapter of Genesis is a monologue of the Creator God. No one else speaks. Through his words, God constructs the law that he will give and impose on matter, on animals, and that he presents to human beings as rules for their lives. He pronounces the first words that write his holy law intended to **separate** into two camps, the elect who will live eternally and the fallen who will

not have been able to benefit from the offer of grace and will, ultimately, disappear forever into the nothingness from which God drew and created them.

### **God the Father, Teacher of spiritual newborns**

The ideal required by God is perfection because he himself is perfect in every way from which he is examined and judged; perfect in love and perfect in justice. In his eyes, we, his creatures, whatever our ages, appear only as "babies" who have everything to learn. This is why his biblical revelation is built on the pedagogical basis of the life of a "baby."

From the moment of conception, as his birth approaches, the "baby" does not know the meaning of the words he hears from his mother's womb, but he already makes the difference between the soft voice and the harsh voice. As a child, his eyes open and he discovers the images of life, and immediately, the questions that present themselves to him, in his mind, are: "Where am I? What is the meaning of what I see?". This is why, to the adult "babies" who are those who seek answers in him, God answers in Genesis 1: "You are on the earth that I created in six days; and you are a descendant of my human creature created on the sixth day." It is on this mode of information that God wanted to build the new birth of his chosen ones who, like babies, need to receive from him all the explanations that give meaning to the existence of pleasant good and evil that causes suffering. In a recent study, I demonstrated how the name of God spoken by himself numerically carried the meaning of Judge. Now, in Gen. 1, God judges his own works as the days pass. His first judgment concerns, in verse 4, " *the light* " which he judges " *good* " in comparison with the " *darkness* " which precedes it. He further expresses his judgment in verses 10-12-18-21-25-31, in these terms: " *God saw that it was good* ." He formulates this judgment from the moment he **separated** " *the earth, the dry land* ," from " *the sea* ," the great waters. Throughout his revelation in Gen. 1, God reveals his concern for purity, by establishing **separations** between the elements and the created living species. Mixtures between species are forbidden and judged by him to be " *impure* ." What makes this **separation** " *good* " reveals his future judgment on the Protestant faith, the symbolic " *earth* ," **separated** from its mortal enemy, the Catholic faith, the symbolic " *sea* ." However, both are destined to represent, successively in chronological time, two aggressive " *beasts* " disrespectful of the freedom of conscience offered to man by God. They constitute the two themes of Rev. 13. In the beginning of its existence, the Protestant " *earth* " benefited from God's blessing until 1843, which was never the case for the Catholic " *sea* ," which God never recognized as his own. The " *good* " judgment expressed by God is based on the fact that the dry land will bear the man for whom the earthly creation is made. On this third day, the number of perfection, this first link with the future Adam makes the " *earth* " the room and the cradle in which the perfect creature, man, will be created above all animals, because " *created in the image of God* ."

The third " *good* " judgment issued by God in verse 12 concerns the creation of plant foods which will also be the perfectly suitable food for man.

The fourth " *good* " judgment concerns, in verse 18, the creation of the luminous stars on the fourth day. God savors, from this creation, the future appreciation of heat and sunlight by man. He knows in advance how much he will appreciate it when, after sin, the cold of winter attacks him. And he takes advantage of the creation of these stars to make them symbols carrying precious messages to know. Science has finally won its fight against Catholic religious obscurantism, by proving that the earth revolves around the sun, contrary to what the dark, diabolical, lying, persecuting, and murderous Roman papal church taught. And this truth illustrates the principle that, like the sun, God is at the center of all things, surrounded by his creatures as the sun is surrounded by the five main planets which revolve around it in orbits very different, in our solar system, from the names given to the days of the Roman week. In the image of evil and darkness, God also created the " *moon* " which, seen from Earth, takes on the same size as the solar circle. This false equality prophesies the false apparent power of the camp of evil which will fight God and good for 6000 years during which days will follow nights. Science today allows us to discover the true relationship of the opposing forces; the " *sun* " symbolic image of God is, in reality, burning, consuming, and 400 times larger than the " *moon* ", the symbolic image of his religious enemies that Jesus named and denounced as " *powers of darkness* " over which the devil reigns sovereignly. The " *moon* " does not rotate on its own axis, and when the opportunity arises, as in the case of a solar eclipse, it goes so far as to mask and cover the " *sun* " from the view of man who lives on the " *earth* ". This is precisely what the devil tries to do through his earthly religious agents. False religions work to hide divine truth from sinners, so that the rays of its light do not reach them, and they perish from spiritual anemia. But they are not aware that they are being activated by demons and the devil against whom they all falsely claim to fight. And this blinding intoxication fulfills Jesus' words quoted in Matthew 6:23: " *But if your eye is bad, your whole body will be full of darkness. If therefore the light that is in you is darkness, how great is that darkness!*" » Multitudes of seduced and deceived people mistake the false light, proposed by the devil, for an authentic divine light. Ignorant of the intensity of the true divine light, they are satisfied by the religious teaching given to them. And if the love of the truth does not awaken them, they will perish in their unconscious ignorance. The image is telling, " *the moon* " hides from humans, who live on earth, the back of its aspect, because not rotating on its axis, it always shows men its same face. The entities to which God will attach it therefore have, religiously, a mysterious diabolical nature that they hide from human beings. By following this lunar symbol, the elect discover the divine judgment and the identity of their common enemies. In Rev. 6:12, " the **whole moon** " symbolizes the diabolical coalition of the papacy and the French monarchy: " *I looked when he opened the sixth seal; and there was a great earthquake, the sun became black as sackcloth of hair, **the whole moon became like blood**,* " This is also the case in Rev. 8:12: " *The fourth angel sounded, and a third of the sun was struck, **and a third of the moon**, and a third of the stars, so that a third of them was darkened, and the day did not shine for a third of its length, and the night likewise .* " These two actions that shed " **the blood** " of God's enemies are those of the two successive "Terrors"

accomplished by the French revolutionaries, in 1793 and 1794, from one summer to the next. The elect know that the Christian faith is a unique and exclusive path, which is why the symbol of the " **whole moon** " is linked to the false Christian faith and not to Islam symbolized by "a crescent moon" whose illegitimacy is logically and clearly understood and admitted by them.

Among the stars, there are also the " *stars* " which are suns or planets. Some twinkle, others do not, and they are all different in appearance and luminous intensity. They are in the image of Christ's elect, also charged with the role of " *giving light to the earth* " according to Gen. 1:15, and according to their individual aptitude given by God to each of them. The elect are all different but complementary, like the " *stars* ", they shine in the midst of the ambient darkness which dominates the life of the peoples. And God confirms this symbolism in Dan. 12:3: " *And those who are wise will shine like the brightness of the heavens, and those who turn many to righteousness will shine like the stars forever and ever* "; and in Rev. 12:1: " *And a great sign appeared in heaven: a woman clothed with the sun, with the moon under her feet, and **on her head a crown of twelve stars*** ." The " *crown* " confirms Christ's victorious Chosen One. But be careful, "once saved does not mean always saved." The judgment of God, the perpetual Judge of our works, abandons to the devil those called who do not persevere in his truth. The example is given in Rev. 12:4: " ***His tail drew a third of the stars of heaven and threw them to the earth*** . *And the dragon stood before a woman who was about to give birth, for to devour her child when she had given birth* ." This " *child* " designates the new birth that makes those called by Christ his true elect. This result, which glorifies Jesus and his sacrifice, is the main target of the devil who works to prevent the victory of the elect. And in this verse, God prophesies that a third of Christians will be " *drawn away* " by the devil to share his final loss. The Spirit targets the consequence of the abandonment of the Sabbath ordered by Emperor Constantine I ' since March 7, 321. The resulting curse took the form of the establishment of Popery in 538. Popery embodies the symbolic " *tail* " of the dragon, which designates the devil acting under the authority of the Roman emperors. Here the " *tail* ," which designates " *the prophet who teaches lies* " in Isa. 9:14, is linked to the imperial diabolical " *dragon* ," as Rev. 13:2 confirms, saying: " *The beast which I saw was like a leopard, and his feet were like a bear's feet, and his mouth like the mouth of a lion. **And the dragon gave him his power, and his throne, and great authority.*** " » The cursed historical succession of the Roman Empire and the papal regime is thus confirmed.

Moving forward in the days of creation, God again declares " *good* " what he creates on the fifth day. Fish and all marine animals as well as the birds of the air are created and affected. Here again, God's wisdom appears in this creation of different but complementary species, for they constitute the links in a chain that connects them to one another, each of them having a specific role to fulfill in the time of earthly sin. This chain will be nutritional, but also functional, because some of these species will be responsible for cleaning the sea and the waters of the impurities that all living species produce. All those that God will prohibit to man, for food, have part in this role of cleaning filters. Shellfish, crustaceans and mollusks are these cleaning agents whose consumption endangers human life.

And thanks to their active complementarity, the seas will remain environments full of animal and plant life until the end of the world when, through its population density and chemical technological excesses, man will endanger the survival of marine fauna; something that is already being prepared and is already appearing today. Corals are losing their color and disappearing into the depths of the sea.

On this same 5th<sup>day</sup>, God still judges it " *good* " to have created on earth animals as complementary as those of the seas. Some like pigs, wild boars, frogs and predatory birds are also cleaners responsible for recycling the waste produced by other species. With all reason, God will prohibit their consumption by man who has become a sinner. In the innumerable variety of these animal species, God will choose among them, some which will carry a symbolic message such as the docility of the lamb, image of justice, the stench of the goat, which becomes the image of sin, the servitude of the ox, the strength of the lion, the power of the bear, the speed of the leopard another image of sin symbolized by its spots, all these symbols will be used by God in his prophetic messages in Dan.7 and 8 and Rev.13:2.

Finally, on the 6th<sup>day</sup>, after having created man and woman and after having prescribed their diet and that of the animals, the judgment of God rises to define, this time, " *very good* ", the whole of the work accomplished according to Gen. 1:31: " *God saw everything that he had made and behold, it was **very good** . And there was evening and there was morning: it was the sixth day .* "

Thus, God successively explained to his spiritual newborn where he is and what will accompany him in his life on earth. These explanations are enough to live, but they do not answer another question: "Why, and for what purpose did you create me?"

God will give his answer in Genesis 2, by setting aside in this chapter 2, the message of the **sanctification** of the " *seventh day* ." Verse 1: " *Thus the heavens and the earth were finished, and all their host .* " With this verse, God confirms the completion of the material part of his creation, which concerned the first six days. By designating living species with the word " *host* ," God recalls his domination as a military leader who directs and leads them. Verse 2 then says: " *On the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.*  " This double repetition emphasizes a value to which God attaches all his glory. Creation is " *the work that he has made,* " and he will not allow this glorious action, the fruit of his creative power, to be permanently taken away from him. The " *rest* " observed by God was real and perfect at this moment of his earthly creation. But it would not last very long, a year at most, before Eve and Adam sinned against him in turn. And this rest was relative to this one earthly creation that God created to solve the problem of universal sin previously practiced by the devil and his angelic supporters; the sin that prevented God from experiencing a true and authentic perfect " *rest* ." The " *rest* " of the moment was therefore temporary and in reality quite imperfect. This is why, by " *sanctifying the seventh day* ," God prophetically evokes the perfect " *rest* " that he will obtain for himself and his elect when their selection ends at the end of the 6,000 years prefigured by the first six days of the week established by



God. At the beginning of the seventh millennium, he will return in the glorified Christ, to put an end to the angelic and human rebellion. They will all be exterminated and the devil alone will survive them during the seventh millennium, isolated on the earth transformed into a desert; the earth became his prison for “ *a thousand years* ” according to Rev. 20:2-3.

Gen. 2:3: “ ***And God blessed the seventh day, and sanctified it : because that in it he had rested from all his work which he had created and made .*** ”

This teaching is the key verse of the entire project planned by God. God reminds us that he “ *blessed and sanctified the seventh day* ” because of “ *the work he created by making it .* ” To obtain this well-deserved perfect “ *rest* ,” he will have to, in person, construct the legal means that will allow him to eliminate universal rebellion; this will be “ ***his work*** .” A “ *work* ” that will be based on his “ *atonement of sin* ” and his demonstration of perfect obedience in a flesh identical to that of his creatures; things that Dan. 9:24 teaches. During his earthly ministry, day after day, until his death on the cross, Jesus Christ “ ***worked*** ” to overcome sin, to condemn it to disappear definitively in the eternal life programmed to welcome his beloved elect. We understand better why, in this verse, God insists so much on “ *the work he does* ,” because the work that will redeem his elect will be particularly atrocious and difficult to endure. And it is only by fulfilling this duty until his death that he will obtain the victory which will allow the true final spiritual “ *rest* ” of the Spirit of God and of his elect redeemed by his blood.

For God, words have a precise meaning. That of “ *sanctification* ” is a sign of eternal life for the elect selected by him, the only Judge, the only expiatory Victim, the only Advocate of his elect; but also, the only Exterminator of those who hinder divine happiness.

On the “ *seventh day* ” of his creation, God linked to his “ *sanctification of the seventh day* ”, “ *the works* ” that he was going to accomplish in Christ, because it is these victorious “ *works* ” against sin that will make possible *the* eternal “rest” sanctified and prophesied every weekend, for 6000 years, by his faithful elect. Note therefore the fact that the fourth of the ten commandments of God only aims to recall “ *the sanctification of the seventh day* ” established since his creation of the world. The Sabbath was established, not only for the Jews of the old covenant who did not yet exist, but for all the elect selected during the 6000 years programmed for this purpose, from Adam, to the last Adventist elect, of the last hours of humanity.

### **Covid-19 and sin**

This title could be that of a fable by Jean Lafontaine, but it is not. However, like the fables of this famous French storyteller, this title is that of a moral lesson that the great Creator God addresses to humanity over the past 10 years, the countdown of which began in the spring of 2020.

So here is the explanation: Covid is a disease that in extreme cases leads to death for those who are affected by it. Now, the first common point that we can identify between sin and Covid is death, since it is written in Rom. 6:23: “ ***For the***

*wages of sin is death , but the free gift of God is eternal life in Christ Jesus our Lord. "*

Second common point: the holy carriers. Humans carrying this virus feel no effect, and by rubbing shoulders with their fellow human beings, they contaminate each other and unconsciously transmit this silent, invisible virus. For its part, sin is also transmitted by contamination, by the influence that some have on others. This is also, let us note, valid for the truth of the kingdom of heaven, but Jesus warned his elect against " *the yeast of the Pharisees* "; " *a yeast of hypocrisy* " according to Luke 12:1; the sin that " *leaves the whole lump* " according to Paul in 1 Cor. 5:6: " *Your boasting is wrong. Do you not know that a little yeast leavens the whole lump?* " Which means that it contaminates all of humanity. The example of Cain's sin that leads to those of Lamech confirms, in Gen. 4, this contamination and this hereditary transmission.

The third commonality is more subtle but no less glaringly true. Sin and Covid concern human breath. We know that those who die from Covid die because they can no longer breathe; they therefore die of suffocation. And science tries, when possible, to compensate for this lack by using artificial respirators. Now, the right to breathe was the first thing God gave to human beings so that they could become living beings. Breathing is therefore a subject over which God reigns sovereignly, and this text from Gen. 2:7 confirms this: " *And Yahweh God formed man from the dust of the ground, and breathed into his nostrils the breath of life , and man became a living being ."*

In Psalm 39:5, through David, God reminds us of this important truth: " *Behold, you have made my days as an handbreadth, and my life is as nothing in your sight. Surely everyone who stands is but a breath .* " - ***Pause*** . The instruction to " ***pause*** " after these words invites us to meditate on the subject.

And in this reflection, we must realize that all creation was made on a pedagogical model that delivers a lesson. It reveals the cause of the existence of the terrestrial system; its entire terrestrial and celestial dimension. The goal that God sets for himself is to solve the problem of " *sin* " created by the principle of freedom given to his creatures. The celestial dimension of the kingdom of God is contaminated by " *sin* " and all his creations had to be " *purified* " from it. And this project of **purification** , God wrote it in his creation of man, in which the **purification** of the blood that circulates in him is done by the breathing of his lungs. Our life depends on this **purification** which is carried out with each breath built on its two successive fundamental cycles repeated continuously in a perpetual manner: the aspiration of oxygen from the air which purifies the blood followed by the expulsion of carbon dioxide which carries the defilement. In the long term, after the victory of Christ over " *sin* ", the eternal life of all survivors, angels and men, will be perfectly pure and therefore exempt from all " *sin* ". We must therefore highlight the fundamental importance of this **purification** which is, from beginning to end, at the center of his universal life plan. You can thus understand the just demand of Jesus Christ to see his elect break with the practice of " *sin* ", given that he gave his perfect life in " *atonement* " for those he truly saves, because they respond positively to his demand. Thus, whether human beings are aware of it or not, God says to them with each of their breaths: "Be

clean! Reject evil! Be clean! Reject evil! Be clean! Reject evil." During his earthly ministry, Jesus multiplied the opportunities to teach this truth. To the sick whom he miraculously healed, he said, according to Matthew 8:2-3: "*I will; be clean*": "*And behold, a leper came and worshipped him, and said, Lord, if you will, you can make me clean. Jesus stretched out his hand and touched him, and said, " **I will; be clean** . " **And immediately his leprosy was cleansed** . " Leprosy " is a symbol of impurity, but it is not unique. All illness results from sin, either through heredity or as a consequence of transgressing the good principles of life defined by God. For illness speaks: evil has spoken. And evil qualifies sin, which appears in the form of "comorbidities," as health workers call them.*

By directing his first plague against the breathing of men and women, men being more concerned because they "*dominate* " over women and, as such, take responsibility for sin, God gives Covid the character of a final punishment which precedes other more important punishments, but which are, in extreme opposition, inverted to the principle of the creation of the world.

From beginning to its fatal end, the Covid disease targets human respiration. First, fatal victims were no longer able to breathe, but second, other humans are forced to wear a mask that reduces the quality of their breathing. Because, for health authorities, the ideal mask is the most airtight and waterproof. The problem is that to protect oneself from the outside, the individual weakens the purification of their own blood. The ideal mask must therefore not stick to the face, in order to allow the nose to freely expel the exhaled carbon dioxide, and to facilitate the aspiration of inhaled oxygenated air. With this scourge, God confirms to us that, this time, his target is indeed the entire human life; that of the abominable societies that have reached the level of immorality and impiety of the antediluvians of Noah's time.

Judging by the sincere dismay of the most honest virologists, who admit that they do not understand the functioning of this virus which only changes its nature and behavior, the creator God has indeed entered into action, he who controls, creates, and makes everything that lives die or live. We are warned of the consequences of the absence of faith; the multitudes will ignore this explanation, also unacceptable to political leaders full of pride and arrogance. It is therefore enough for Jesus Christ, our almighty God, to let humans act, given over to their willful blindness, so that, believing to cure their ills, they promote them to the worst. This is what God does when he says in Psa.7:15 to 17 (or 14 to 16) that he "*returns the evil of the wicked on his own head*": "*Behold, **the wicked** plots mischief, conceives iniquity, and brings forth nothing. He opens a pit and digs it, and falls into the pit that he made. **His iniquity returns on his own head** , and **his violence descends on his forehead** . "* Thus, the punishment of sin is expressed by the withdrawal of the breath that God gave to man so that he might live. And the divine revelations contained in Daniel and Revelation have allowed me to demonstrate that this punished sin concerns the transgression of its Sabbath that the whole earth, outside of national Israel without Christ, transgresses by honoring, in its place, the first day adopted under its pagan name of "day of the unconquered sun" on the orders of Emperor Constantine I <sup>the</sup> Great. This human greatness dared to abandon the practice of the Sabbath sanctified by God since his

creation of the world. So, let whoever reads this message understand that this first punishment of Covid is only the first in a series that will end with the complete extermination of humanity on earth. "Covid and sin" remind us of the relationship that God suggests between " *alpha* " time and " *omega* " time , " *the beginning and the end* ," which he cites in the prologue to his Revelation in Rev. 1:8: " *I am Alpha and Omega, says the Lord God, who is and who was and who is to come, the Almighty.* " He emphasizes this even more strongly in the epilogue, in Rev. 22:13: " *I am Alpha and Omega, the first and the last, the beginning and the end.* " ". In the " *Alpha* " time, God gives the breath of life, in the " *Omega* " time, he withdraws it. This is because in the " *Alpha* " time, human beings sin and death strikes them until the " *Omega* " time when sins concern, apart from the elect, all of humanity. At this intolerable level, God strikes it collectively with death to annihilate it.

Breathing, a vital function of human beings, is paradoxically treated with indifference by sinful humanity. How can man justify the voluntary fouling of his lungs due to his habit of smoking, tobacco, cannabis, or other drugs, such as the even more deadly opium? The human body is a fragile envelope in which lives a human spirit that God holds responsible for all its actions. This is why, at the end of human history, God calls to account the human spirits corrupted by evil in multitudes, as he has already done on many occasions, but already, by condemning global life with the universal destruction of the flood of waters in the time of Noah, the year 1656 since the sin of Eve and Adam. In this date, the numerical code of divine gematria designates the number 17 of divine judgment. And I remind you, since March 7, 321, 17 centuries have passed until the spring of 2020 in God's calendar, when the divine scourge Covid-19 appeared, created in human laboratories in China, from where it spread to strike all guilty humanity. China is officially the people who worship the " *dragon* " which designates " *the devil* " in Rev. 12:9: " *And the great dragon was cast out, that old serpent, called the Devil and Satan, which deceives the whole world; he was cast out to the earth, and his angels were cast out with him .* " The devil is the first sinner and the first creature raised up by God. It so happens that by a choice made by our Creator, originally in Gen. 10:17, China bears the name " *Sin* " and in the English language which dominates, in strength, authority and commercial power, the last humanity of sin, this word " *sin* " means precisely, " *sin* ". As a result, the punishment for " *sin* " has come out of the typical country of " *sin* ," worshipping the " *dragon* ," " *the devil* ." But the last human word will remain in the USA, the powerful expression of this English language. They will embody the ultimate guilt of " *sin* ," by attempting to impose on the last human survivors the rest of the first day inherited from Rome. Thus, visibly, the fruit of the Protestant apostasy, into which this country has fallen since 1843, will appear and will embody the role of the last rebellious Pharaoh in human history. He will, in turn, undergo the law of the almighty Creator God, who will impose on him and on Rome the " *seven last plagues of his wrath* ," the first of which is, curiously enough, " *a sore, painful and deadly,*" according to Rev. 16:2: " *The first went and poured out his bowl upon the earth, and sore and painful fell upon the men who had the mark of the beast and who worshipped his image.* " » ; and the last, the seventh, **ends** with a

rain of hailstones of one talent (about 42 kg) according to Rev. 16:21: « *And a great hail , the weight of which was a talent , fell on men from heaven; and men blasphemed God because of the plague of the hail, because the plague was very great.* ». The progressive nature of the destructive action undertaken by God appears clearly in the comparison of the invisible and active Covid-19 virus or not, with the “*malignant painful ulcer*”, visible and truly deadly in its context of the end of the time of grace and the end of the world. The last word of this chapter 16 devoted to the theme of the “ *seven last plagues of the wrath of God* ” is the adjective “ *great* ”. He alone represents God, the greatest and most powerful who ends up having the last word, over all his enemies, and particularly, over those who have defied him in the name of a supposed human "greatness"; the Catholic "Sunday", formerly the day of the sun, being due to Constantine I "the Great" in 321, and to Justinian I "the Great", who established by Vigilius I ' in 538, the papal regime of Rome whose leaders claim in an " *impudent* " manner (Dan.8:23: " *At the end of their dominion, when sinners are consumed, there will arise an impudent and crafty king.* ") the title of "most holy father" (Mat.23:9: " *And call no man your father upon the earth: for one is your Father, which is in heaven* "). Know that Italians well placed to judge it nickname this religious regime "the Saccra Mafia." Thus, the "most holy father" is in reality the "most holy godfather" of a religious mafia. And it is not the model of Pope Alexander VI Borgia (16th century), notorious assassin, who will deny this assertion.

In this final test of faith, the original sanctification of the Sabbath will, for the last time, separate humans, to sanctify and allow the elect to survive and lead to death the fallen partisans of the Roman Sunday, " *the mark of the beast* "; that is, " *the mark* " of its human authority inherited from Constantine I ' and from Pope Vigilius I <sup>and</sup> his successors until the last pope in office.

### **The law of retaliation**

The word talion has its root in the Latin word "talio" which means: such, therefore the sense of reciprocity.

The law of retaliation has not disappeared in the new covenant because Christ's words were misunderstood. God holds to this law and does not intend to deprive himself of it, for it is on the basis of this principle that he can legally destroy and annihilate all his enemies. This law must apply during the seven thousand years reserved for the treatment of universal sin.

This is how we can understand that the redemption of the elect is based on the principle of the law of retaliation: " *you will give life for life, An eye for an eye, a tooth for a tooth...* In the beginning, earthly life was so perfect that it was capable of lasting forever. In their original purity, Adam and Eve enjoyed this possibility of living forever, because in this state of purity, they were both " *in the image of God* ." It is the appearance of sin that changes the situation of the whole of creation in which man loses his " *image of God* ." Man having become a sinner, God subjects him to the Law of Retaliation applicable to animals and other men. In the old covenant, the sacrificial law prophesies the forgiveness of Christ, without removing the sin that still virtually weighs on the head of the guilty



sinner. In the old covenant, the sinner remains a sinner despite the religious rites organized by God. Man cannot regain *the "image of God"* in this situation and his status is barely above that of an animal. When he murders, he deserves the death provided for by the 6th <sup>commandment</sup> of the Decalogue which says: "*you shall not murder* ." When he kills accidentally, he must compensate the offended by the restitution of property equal to that which is lost, according to the principle of the law of retaliation "*life for life, eye for eye, tooth for tooth, ...*". Here is the exact text quoted in Exodus 21:23 to 25: "*But if there is an accident, you will give life for life, eye for eye, tooth for tooth, hand for hand, foot for foot, burn for burn, wound for wound, bruise for bruise* .

Let's look at this law of retaliation under the status of divine grace brought by Jesus Christ. God is the offended because sinful man disobeys him. The law of retaliation authorizes him to put the guilty party to death, since the wages of sin is death. Except that God offers man the opportunity to substitute himself for him, to suffer his punishment in his place. This is how he offers the life of his only Son named Jesus Christ. And to whom will this death be imputed? To those who will benefit from it: his chosen ones. The chosen one is therefore the true murderer of Jesus Christ, because his sin demanded this atoning death. In this process, God loses his firstborn Son, offered as a sacrifice, but spiritually, killed by his chosen ones. This death requires reparation and replacement of the vanished Son. It is then that the chosen one, beneficiary and guilty of this death, offers himself to God to compensate for the loss of his eldest Son. This approach takes away from the saved elect his legal rights given to animal man and he becomes, voluntarily, the slave subject to the will of the one who redeems him. It is therefore, in this renunciation of his human rights, that the elect finds in himself "*the image of God*" lost since the sin of Adam and Eve. It is interesting to note the fact that in Exodus 21, the status of the voluntary slave is cited before the norm of the law of retaliation. We have just seen the link which unites these two subjects.

Christ's teaching was therefore intended to teach that by passing under the status of his grace, the forgiven sinner would no longer have the right to exercise the principles of the law of retaliation unlike other human beings who remained in their sins. But, for God, this prohibition does not apply either, and it is in the name of this Law that his elect will judge the wicked dead, during the seventh millennium, in the kingdom of God. For the law of retaliation represents a principle of justice that cannot disappear, because it is engraved in the very character of the creator, legislator, redeemer, regenerator, just and good in perfection.

In the darkness that blinds them, men separated from God thought they could show themselves to be more "good" than him by renouncing the death penalty against human beings. They thus renounced rendering true justice, because for his part, the coming of Christ did not make him renounce demanding the death of the guilty. The transgression of his law will cause until the end of the world, "*sin whose wages is death*" according to Rom. 6:23. And the only way to escape this condemnation is to enter into the grace of Christ. But there, to avoid death, God demands a complete change of life; sin must imperatively disappear, something that human laws neither demand nor obtain. The surviving rebel

murderer can therefore freely return to his wickedness until his next condemnation by human judges. The consequence of this false justice is that it favors the growth of evil instead of reducing it. This is why, by maintaining his condemnation of the sin that he punishes with death, God demonstrates all his wisdom that the old French specifically called his "wisdom," uniquely divine. He offers the elect the promise of eternal happiness that he will truly be able to offer them because he will have wisely organized the conditions that make this happiness possible. And to put these conditions in place, his project will have been built during the seven thousand years prophesied by our seven-day weeks. By entering the 8th <sup>millennium</sup>, at the renewal of all things, on the new earth, the elect will unanimously share this divine thought quoted by King Solomon, in Ecc. 7:8: "*Better is the end of a thing than its beginning; better is a patient spirit than a haughty spirit.*"

In summary, the Law of Retaliation prophesies the plan of salvation that leads the elect to renounce their human animal rights in favor of God who takes charge of them and substitutes himself for them to render them justice, as it is written in Deu.32:35: "*Vengeance is mine and retribution, when their foot slips! For the day of their calamity is near, and what awaits them will not be long.*" and in Heb.10:30: "*For we know him who said: Vengeance is mine, and retribution is mine! And again: The Lord will judge his people.*"

Indeed, the voluntary slave has no rights but he has the duty to obey his Master in all things. And Jesus said this clearly to those who want to follow him, specifying to each of them: "*let him deny himself.*" The complete verse is quoted in Mat. 16:24: "*Then Jesus said to his disciples, If anyone would come after me, let him deny himself and take up his cross and follow me.*"

### **Some useful details**

The history of the old covenant was written to enable God's servants of the new covenant in Christ to decipher the meaning of the images, symbols, and numerical durations that the Spirit uses to encode his prophecies concerning, in the Christian era, the particularly dark period between 538 and 1798. His denunciation of the diabolical nature of the most powerful earthly power based on the coalition of the papal religious regime and the French monarchy which has supported it by arms and royal authority, since Clovis I, <sup>its</sup> first king, required the use of a coding that masks this accusation. Since the main keys are in this old covenant, the decipherer must read and allow himself to be penetrated by the style and mode of the divine expressions revealed in these old and new texts. However, it is important to understand that the most important spiritual keys have been hidden from men by errors made by the translators of these Holy Scriptures. But God knows of these errors, and just as he facilitated the disclosure of the Bible to enlighten the Protestant Reformed faith in the 16th <sup>century</sup>, in 1991 he allowed me to discover many errors present in translations of the book of Daniel.

And God gave the prophetic year the form of 12 months of 30 days. This standard is not consistent with the accuracy of solar time, which is some imprecise 365 days. But we must take into account that Israel used this lunar calendar of 12

months of 30 days. When the situation arose, the Hebrews added a 13th<sup>month</sup> to make up for the difference in solar time. The 360-day year is therefore a format already known to the Jews. And Christianity being the extension of this ancient covenant, the divine codes used in both covenants are the same. God thus gives all his written revelation a perfect, logical, and coherent unitary standard. The real traps set for men by the devil will rest on publicly and widely taught religious lies.

Prophecy and history are two sides of the same coin. Prophecy announces history through images and symbols, and in return, through its fulfillments noted by multiple successive historians, by these more or less anonymous witnesses, history confirms the interpretation given to prophecy. The two sources of religious and civil testimony overlap and confirm each other perfectly, when the work of interpretation is directed by God. And this becomes possible only if the keys to interpretation are well taken from the biblical text inspired from one end to the other by the one creator God who visited us in the aspect of Christ, baptized under the name Jesus.

The key to the code that "*one prophetic day equals one actual year*" is found in Numbers 14:34 and Ezekiel 4:5-6. In the former, we read: "*As you explored the land forty days, so you shall bear your iniquities forty years, **a year for each day** ; and you shall know what it is like to be without my presence.*" This example reveals and confirms God's choice of this code, to which he attaches this important message: "*and you shall know what it is like to be without my presence* ." This means that the role of prophetic messages remains the only link with God when he withdraws and remains silent. This was the case for Israel when they were deported to Babylon, and it was again what happened to them after their rejection of the Messiah Jesus. But in the Christian era, the abandonment of the Sabbath on March 7, 321, had the same consequences for unfaithful Christians. God then placed them under the tyrannical domination of the despotic and cruel papal regime established from 538. And this, for a duration of "1260" day-years which ended in 1798. The lunar standard of this duration is thus used to designate a number of real solar years. To convince you of the value of the two extreme dates obtained, namely 538 and 1798, it is enough to know that in 538, a civil power, that of the Byzantine emperor Justinian I ' installed **the** first pope bearing the title of universal head of the Christian Church, and that on the other hand, in 1798, another civil power, this time republican and French called "Directory", sent its military representative, General Berthier, to Rome, to **uninstall** Pope Pius VI from his papal seat, the officer then led him to the prison of the Citadel, in Valence in the Drôme (26) where he died of illness in 1799. In this city is located its historic French Adventist stronghold, where God had me baptized in 1980. The synthesis of the teachings of chapters 7 and 8 of the book Daniel reveals why Christians were thus delivered to Roman despotism. God says in Dan. 8:12: "*The army was delivered up with the daily ~~sacrifice~~ **because of sin** ; and the horn cast down the truth to the ground, and prospered in what it set out to do.*" The Christian spiritual "*army*" being "*delivered up*" in 538 to Roman papism, the "*sin*" imputed and denounced by God must have been practiced before this date 538. This reasoning leads us to the date of March 7, 321, in which the Sabbath rest sanctified by God doubly, from creation and in the fourth of his ten

commandments, was transgressed on the order of the emperor Constantine I. By revealing these things, God shares with us the knowledge of his judgment on a human action, unjust, outrageous and contemptuous of his legitimate glory. He thus allows those he loves to identify the cause of his continual anger which, in the Christian era since 321, takes the form of the " *seven* consecutive trumpets" of the Apocalypse.

The key to all the misfortunes that will follow this odious misdeed lies in this abandonment of the Sabbath originally sanctified and ordained by God. It is only recently that the reason for the importance God gives it has been revealed to me. For most human beings, the weekly day of rest is simply a matter of human choice. But because the new covenant comes to continue the old Jewish divine covenant, its Christian followers cannot share this point of view. True followers of Jesus Christ know that their faith is built on the declarations revealed throughout the Bible, as Jesus made clear in John 4:22: " *You worship what you do not know; we worship what we know, for salvation is of the Jews .*" It remains for them then only to harmonize their works with the things that God teaches and sanctifies by his word. Holiness is in the Sabbath and in Jesus Christ; the Sabbath only prophesying the great eternal rest into which, only his chosen ones, riddled by the test of truth, will finally enter.

### **Mary, the bait for idolaters**

I have already denounced the trap that the apparitions of the Virgin constitute, but today I come to reinforce my arguments.

Already, the name Mary translated from the Hebrew Myriam means: bitterness; a whole program of curses imposed by God. For Mary herself, in her announcement, the angel tells her, in Luke 2:35: " *a sword will pierce your soul ,*" thus prophesying the effect of the death of Jesus, her crucified son. But the curse of the rejection of the son of Mary will also be the cause of a definitive curse for the false national Israel that God had destroyed by the Romans in the year 70. The third curse will be for the idolatrous Roman Catholic religion that will fall into the trap of Satan who appears to his followers under the aspect and name of the "Virgin Mary." While awaiting her resurrection, in the dust of the earth, the true Mary has nothing to do with this religious swindle perpetrated on her name.

For the Catholic religion, Jesus is the son of Mary. This historical truth was recognized by the Byzantine Roman Church, which adopted the idolatrous cult of Mary at the Council of Ephesus in 431, that is, between 321 and 538. Ephesus is the presumed site of the tomb of the "Virgin Mary," which thus contradicts the false dogma of the Assumption (celestial ascension of the Virgin Mary), adopted in 1954 by Pope Pius XII. The truly chosen ones have noted the distance that Jesus was willing to mark, on several occasions, between his divine person and his adopted earthly family. The believing Jews, themselves, welcoming Jesus as their king, designated him as " *son of David .*" And this is the sole reason for the divine choice of Mary, still a virgin, and Joseph, whom she was to marry. Both were descendants of the line of King David, to whom God had revealed his plan that would be fulfilled in Jesus Christ. The virginity of the true

Mary was not intended to perform a miracle that was actually to be known only to Mary herself. For the neighbors of the chosen family, the birth of Jesus was just another birth, that of a Jewish child among others. But for God and his elect, this detail reveals the fulfillment of a plan of global salvation. As a virgin, Mary can only give birth to a child conceived by God without the slightest genetic link to his mother, heir to the sin of Eve and Adam like all their human descendants. Indeed, to make up for the fault committed by the first Adam, Jesus, coming under the title of "new or *last Adam* " according to 1 Corinthians 15:45, must engage in the earthly ordeal with all the same purity that characterized the first Adam before his sin. Thus, Jesus maintained this perfect purity from his conception until his death. His very real struggles were those of the Creator God, firmly determined to overcome sin at the cost of great suffering, which he himself prophesied in his Holy Bible. He struggled and finally won, resisting the incessant temptations to abandon his saving plan developed to save his elect. There was no shortage of reasons to be discouraged; the apostasy of the people was immense, the men mocking and scoffing as today, and what's more, his chosen apostles themselves did not understand his teachings. Fortunately for us poor sinners, his determination to win was the strongest, and he conquered sin, death, and the devil, his first adversary.

From the age of 12, entering adulthood, Jesus marked the distance between himself and his earthly adoptive family. After Jesus remained alone in the Temple in Jerusalem for three days, Mary reproached him, evoking her concern for him. Jesus' response "set the record straight," for he replied: " *Do you not know that I must be about my Father's business ?*" In fact, the divine response is scathing but well justified, for this human family is only useful to give the Savior men, justified and sanctified, a human standard, without which he could not, legally, save anyone. This apparent harshness was necessary to confirm the divinity of Jesus who, apart from this experience, was an exemplary child, obedient and affectionate towards his earthly "parents." During the three years and six months of his ministry, Jesus still wanted to mark his divine distance from Mary, his adoptive mother, and his brothers. This point is important, it is written in Mat.12:46 to 48:

Verse 46: " *While Jesus was still speaking to the crowd, behold, his mother and his brothers stood without and sought to speak to him. "*

This is indeed her earthly family, and furthermore, by citing " *her brothers* ," this verse confirms the end of Mary's virginity after the birth of Jesus.

Verse 47: " *Someone said to him, 'Look, your mother and your brothers are outside, and they want to speak to you. '*"

Verse 48: " *But Jesus answered him that said unto him, Who is my mother? and who are my brethren? "*

In this question, Jesus breaks and separates himself from all his earthly family ties. In this, he reveals his true divine nature, the bearer of a plan of salvation that he will propose to all humanity scattered across the earth.

Verse 49: " *And he stretched out his hand toward his disciples, and said, Behold my mother and my brethren. "*



**This gesture of Jesus avoids any misunderstanding of the story. He clearly compares his earthly family and his spiritual family, which is his disciples.**

Verse 50: “ *For whoever does the will of my Father who is in heaven is my brother, and sister, and mother .* ”

The lesson is hard for his earthly family, but Jesus is not sentimental; his words teach principles of life and death. Indicating the path of life, he defines it by saying: “ *whoever does the will of my Father who is in heaven .* ” And what is certain and demonstrated by the entire Bible is that the idolatrous choice of worshiping the deceptive and seductive Virgin Mary is firmly condemned by God in the second of his Ten Commandments, which, although suppressed by Rome in Catholic teaching between 321 and 538, remained written in all versions of the Holy Bible. Everyone can thus understand the causes of his religious wars waged in the past against God's Bible and its faithful supporters, in times that were favorable to him; those when the secular arm of the French monarchy and foreign kings supported him. For, it is important not to underestimate this detail, its despotic power was taken away by civil military force and it has never, at that time and until ours, ever shown any willingness to regret its criminal atrocities committed against God and his human servants. It is then that the means indicated by Jesus to identify and judge the spiritual nature of religious entities must be applied. He said in Matthew 7:

Verse 15: “ *Beware of false prophets. They come to you in sheep's clothing, but inwardly they are ravening wolves.*  ”

The “ *false prophets* ” have, in Isa.9:13-14-15, two symbols: “ *the tail* ”, and in special conditions, “ *the reed* ”: “ *Therefore YaHWéH will pluck out of Israel the head and **the tail** , the palm branch and **the reed** , in one day. The elder and the magistrate are the head, and the prophet who teaches lies is the tail . **Those who lead this people lead them astray, and those who are led are lost.** ” Coming to the disciples of Christ, “ *in sheep's clothing* ,” they join the Chosen One of Christ and take on, in appearance only, the outward appearance of Christian religious people. This, in order to act as “ *ravening wolves* ,” the “ *wolf* ” being the predator that kills and devours “ *the sheep* .” In this parabolic image, Jesus announces the false Christian conversions of agents who unconsciously serve the devil. For it is enough that he is not in the love of the truth, for God to let them fall under the domination of Satan and his rebellious angelic demons. Jesus summarizes the future papal domination over universal Christianity that earthly kings will recognize, by saying: “ *Those who lead this people lead them astray, and those who let themselves be led are lost.* ” This divine judgment already concerned the Jewish clergy of his time, but the principle was to be reproduced in the Christian faith that he came to build and of which he was the “ *chief cornerstone* ” of its foundation. Historically, we know that at the beginning of his fight against the Christian faith, the devil acted by persecuting it, **in open war** , this during the times of imperial domination of Rome that Rev. 12:3 symbolizes by the image of the “ **dragon** .” But then, the devil changed tactics and applied that of “ **cunning** ” that Dan. 8:25 imputes to Rome: “ *Because of his prosperity and the success of his wiles , he will be arrogant in his heart, he will**

*destroy many who lived peacefully, and he will rise up against the prince of princes, but he will be broken without the effort of hands.* " The strategy of " *cunning* " succeeds under the image of " *the tail* " that of the " *dragon* " of Rev. 12:3. And the symbols of " *cunning* " are linked to the " *dragon, the old serpent* " " *cunning* " of Gen. 3:1, which is the " *devil and Satan* " according to Rev. 12:9. Entering the Church of Christ to destroy it from within consists of reproducing the tactic that allowed the Greeks to seize the enemy city, Troy. The Trojans themselves had brought into their city, while it was inhabited by Greek soldiers, the horse abandoned on the beach by the Greek army after its departure. This message is doubly confirmed in Rev. 2:12 by the name " *Pergamum* " which designates the place of historical Troy and whose meaning designates the " *adulterous* " act which was also the cause of the war between the Greeks and the Trojans. And behind the image of these historical references, God designates his enemy of the Christian era, Catholic papal Rome and its clergy composed of cardinals, bishops, priests, monks, and "good sisters" or, according to Jesus Christ, the various apparent forms of the " *ravening wolves* " of the devil, whose leaders were successively installed in the Lateran Palace, then in St. Peter's in Rome in the Vatican City.

Verse 16: " *You will know them by their fruits. Do people gather grapes from thornbushes, or figs from thistles?* "

The " *fruits* " are to trees what works are to men. Jesus designates the " *fruits* " " *grapes* " which are those of " *the vineyard* " maintained by God, the " *Master of the vineyard* ", according to Mat.20:8: " *When evening came, **the owner of the vineyard** said to his manager: Call the workers, and pay them the wages, beginning from the last to the first .*"; and 21:40: " *Now when **the owner of the vineyard** comes, what will he do to those tenants?* " The good works carried out by the true servants of God are due to the action that he accomplishes in them. And like those that Jesus showed in his ministry, these divine works are characterized by gentleness, goodness, but also in a great fervent fidelity towards all the aspects of his truth which expresses and summarizes his will that verse 21 of this study will recall. The " *thorns and thistles* " were created by God because of original sin according to Gen. 3:17-18: " *And unto Adam he said, Because thou hast obeyed the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: **cursed is the ground for thy sake** : in sorrow thou shalt eat of it all the days of thy life: **thorns and thistles it shall bring forth unto thee** , and thou shalt eat the plants of the field.* " Sin brought great changes to creation. Before sin, the earth produced nothing harmful, not the slightest poison. The last phrase, " *and thou shalt eat of the plants of the field* ," reveals the changed status of man. Created in the image of God, he becomes the animal man in the state in which King Nebuchadnezzar, stupefied by God, will find himself, according to Dan. 4:25: " *They will drive you from among men, and your dwelling will be with the beasts of the field, and you will be made to eat grass like oxen* ; you will be wet with the dew of heaven, and seven times will pass over you, until you know that the Most High rules in the kingdom of men and gives it to whomever he pleases. " This punishment was caused by the pride

that characterizes " *thorns, thistles, and rebellious scorpions* ", all symbols of the " *fruits* " borne by the servants of the devil.

Verse 17: " *Every good tree bears good fruit, but a corrupt tree bears bad fruit.* "

Jesus invites us to apply this perfectly logical principle to judge the spiritual nature of those who claim to be his followers.

Verse 18: " *A good tree cannot bear bad fruit, nor can a bad tree bear good fruit.* "

The " *fruits* ," that is, the works carried out by man or a religious institution, reveal his true nature, without the possibility of error. For the " *fruits* " obtained by God are clearly established in the revelations of his divine laws written in the Holy Bible. Every man will be forced to recognize this fact when confronted with God's judgment. But the devil's current deception rests on the interpretation that men give to what God deems "good." As a skilled psychologist, the devil offers rebellious men the definition of the word "good" that they love and prefer to the one God gives him in his Bible. And what they value concerns "the friendship of peoples that avoids wars destructive of goods and men." For multitudes, "good" is within the standards established by universal humanism. This is why, in its latest guise as a deceptive " *serpent* ," the Catholic religion defends these humanist values, displaying total contempt for the standard of biblical truth established by God in his Holy Bible. Also, to avoid this confusion, the principle indicated by Jesus means that where his holy Sabbath and his continual revelations are, there is the camp of his true elect saints. But on the other hand, where the Roman Sunday is inherited successively from the Emperor Constantine I <sup>in</sup> 321, and from Pope Vigilius in 538, there is the camp of the devil, his enemy and that of his elect. The "good fruit" is obedience to the will of God; the "bad fruit" is disobedience to this divine will revealed and written in his holy Bible.

Verse 19: " *Every tree that does not bear good fruit is cut down and thrown into the fire.* "

The devil's seduction of rebellious men lasts only for a time. For upon his return in glory, Jesus will save his elect, whom he will snatch from the death that the rebel camp would inflict on them. The religious mystification will thus come to an abrupt end for the diabolical camp, which the almighty God Jesus Christ destroys with his breath. But this destruction is not the last, because the divine plan consists of resurrecting them at the end of the " *seventh* " millennium, for the last judgment. They will then be thrown alive into the " *lake of fire* " to be destroyed there in a time determined for each of them by the judgment carried out for " *a thousand years* " by Christ and his elect.

Verse 20: " *So then, by their fruits you will know them.* "

Christ's message is simple and sharp. His true servants will identify themselves by the works they perform. And the devil's servants will do so, too, despite all their pretensions and claims to serve God.

Up to this point, we have focused on the evil fruits borne by the Jewish clergy and the papal Roman Catholic faith. But starting in 1843, because of the decree of Dan. 8:14 which came into effect on that date, the divine curse fell on

all Protestant religious groups. And for us who are living in the last years of the experience of earthly sin, this universal curse takes multiple forms. The following verses will confirm the diabolical nature of certain false followers of Christ, Catholics or Protestants, and even, most recently since 1994, Seventh-day Adventists.

Verse 21: “ *Not everyone who says to me, ‘Lord, Lord,’ will enter the kingdom of heaven, but he who does the will of my Father who is in heaven.* ”

By imputing to them the fact that they invoke him by calling him, " *Lord, Lord !*", Jesus is referring to many people who claim to be saved by his salvation and claim to serve him. The double repetition of the word " *Lord* " suggests that this service is summed up by this single religious form. Jesus is recognized as " *Lord* ," but the works of obedience to the " *will of the Father* " are ignored and absent. By recalling the necessity of doing the " *will of the Father* ," Jesus confirms the usefulness of the Bible, in which this divine " *will* " is revealed in an exclusive and unfalsifiable manner, from Genesis to Revelation in its original Hebrew and Greek versions. Between the saved and the lost, the Bible will therefore make all the difference. And in our later years, understanding the coded prophetic messages of this Bible further narrows " *the way* " that Jesus had called " *narrow* ."

Verse 22: “ *Many will say to me in that day, ‘Lord, Lord, have we not prophesied in your name? Have we not cast out demons in your name? And done many mighty works in your name?’* ”

These astonished servants will have, however, they say, " *prophesied, cast out demons and performed many miracles, by your name* ," that of Jesus.

Verse 23: “ *Then I will profess unto them, I never knew you : depart from me, ye that work iniquity.* ”

I emphasize here the importance of the word " *never* " in Jesus' answer, which leads us to this legitimate question: But then, who performed the miracles and all these things? The devil and his demons, who have the ability to do so and can do anything with God's consent. What Jesus here calls " *iniquity* " consists of scorning and distorting God's will, clearly defined in His Holy Bible and His prophecies prepared for our time and His final test of faith.

Regarding these prophecies, I admire the wisdom of God, this divine wisdom raised supremely above all that we call intelligence. For he constructed his coded revelations by giving them a sufficiently vague aspect so that each person could interpret them in a way that suited them individually, according to their religious option. It is by this means that he was able to protect his prophecies intended to enlighten his last servants in a context of favorable religious freedom. A message too obvious and too clear would have been destroyed by false religions. The pure and simple suppression, by Roman papism, of the second of the ten commandments of God which condemned its idolatrous worship, provided exemplary proof of this. And by its vagueness and its apparent adaptations, the prophecy allowed the Roman Catholic Church to give itself the role of "the Chosen One." Affirming, to whoever wants to hear it, its message "outside the church, there is no salvation," it presents itself as the only assembly blessed by God. In the Apocalypse, she finds in Rev. 12:1, the opportunity to give herself the

leading role by giving to the " *woman with 12 stars on her head* " the image of the Virgin Mary whom she serves and adores. God even made it easier by citing the male child she brought into the world by giving birth to him in pain; Mary and her Son Jesus are thus apparently evoked by God for the benefit of the Catholic faith. But appearances are deceptive because, in his prophetic code, God gives to woman her meaning of " *Bride of Christ* " already prophesied in Genesis 2:18 by the woman formed from man, in these words: " *Yahweh God said: It is not good that the man should be alone; I will make him a helper suitable for him.* " According to God's plan, the woman, his Chosen One, must be similar to Christ to whom she will bring her help to glorify obedience to the revealed divine will. In this behavior the woman is truly the Chosen One of Christ and this victorious woman that Rev. 12:1 presents to us. And the child who will come into the world in the pains of childbirth designates the fruit of obedience borne by the elect in their rebirth in Christ. For, the teaching of Jesus is formal, reconciliation with God passes only through the new birth obtained successively and jointly by the water and the Spirit of God, according to John 3:3-5: " *Jesus answered him: Verily, verily, I say unto thee, **Except a man be born again** , he cannot see the kingdom of God.... Jesus answered: Verily, verily, I say unto thee, **Except a man be born of water and the Spirit**, he cannot enter into the kingdom of God.* " *Water* " designates the baptism of repentance which gives meaning to the Christian commitment and pictures the death of the old sinful man. Then, " *the Spirit* " designates the divine action which will be accomplished in the life of the new convert. And it is there that the fruits borne by the baptized will divide all converts from the Christian religion in its many forms into two camps. The " *fruits* " borne by the " *Spirit* " will be obedience to the " *will of the Father* ," and those of the devil will lead to obedience to the papal "most holy father," and through him, to the emperor Constantine I ' and at the head of the whole rebellion, to the devil himself, in person.

Baptism has become deceptive, because few baptized people show concern for analyzing their works, to find conformity with that of the Spirit of the living God. As a result, the action of the divine Spirit is underestimated and takes on a purely theoretical value. In this case, then, only water baptism remains, and even this has been devalued by false faith by replacing the complete immersion of the body of the baptized person with the sprinkling of a few drops of water on his head. Thus, the entire ceremony of conversion is rendered vain and dead.

The touching image of a woman carrying her child in her arms is strictly humanistic and is based on the sensitivity, or more precisely in this case, on the sentimentality of human beings who do not respect divine principles. For it must be noted that in Jesus Christ, in the flesh identical to ours, God showed neither sentimentality nor disobedience to his divine principles. He was sensitive to human suffering, and often relieved it by performing miracles, but his obedience to his laws was constant, until his crucifixion, which was made necessary to expiate the sins confessed by his elect.

The adoration of the "Virgin Mary" testifies against the Catholic Church that it is only Christian in its claim to be so. She is in truth only the heir of Constantine I ' the idolatrous emperor who founded sin due to his confusion



between Christ and the Sun, his creature. It has been suggested that she had a late conversion to the Christian religion. This was all the easier because he himself had given it the idolatrous form of its pagan origin, since with his mother, he was a worshipper of "Sol Invictus," the Unconquered Sun god. The rest of the seventh day sanctified by God was the priority victim of the war waged between Jesus Christ and Satan. In reaction to the abandonment of his holy Sabbath, God reacted and he has provoked and will still provoke reprisals more evident than the rare apparitions of the false "Virgin Mary." But humanity has not identified the divine punishments and crowds of people are seduced by the messages and apparitions of the "Virgin." In this behavior, this humanity demonstrates the justice of the judgment revealed by Jesus Christ, who gave the path that leads to salvation the appearance of a " *narrow gate* ," because it passes through the biblical divine requirements, and that of idolatry that leads to eternal death, which takes on the appearance of a " *wide gate and a broad way* . " Matthew 7:13: " *Enter by the narrow gate. For wide is the gate and broad is the way that leads to destruction, and many there are who enter by it.* "

It remains for me to explain to you why so many human beings are seduced by the image of the Virgin Mary. The explanation stems from the standard that God gave to his creation of life on earth. He endowed man with a physical strength superior to that of woman and he can thus physically dominate her. But in return, he is fascinated and dominated by woman, psychically, because his descendants depend on her. And this principle concerns all human beings regardless of their religion, race, people or tribe, whether they are enlightened by God or not. It is easy to understand that, separated from God, man and woman will be driven to deify the subjects they love most. Man will deify strength and also the image of the woman who carries the child who gives him a succession, a descendant and of course, the male child, heir to strength, will be favored by the male. This priority of the male child led King Henry VIII of England to have two of his six wives beheaded, rendered by God incapable of giving him a male heir to ensure his succession to the throne, except for one child (Edward VI), who died at the age of 15. Henry VIII was unaware that the problem lay with him and not with his wives. Hating Martin Luther, this cursed founder of the Anglican religion ultimately died without having obtained this satisfaction from God. But everywhere on earth, the absence of the male heir caused tragedies. The second stage of the deification of the woman who gives birth dates back to the time of the Tower of Babel, after the flood of waters destroyed the ungodly lives of earth. At first, the survivors dispersed and regrouped into families, then into tribes, until Nimrod, the king of a tribe, launched a revolutionary idea. On the principle that unity is strength, he convinced humans to gather in one place; their common language favoring the resolution of relational problems. God reacted when this gathering took the form of a challenge based on the raising of a tower to reach heaven. At that time, King Nimrod, his wife Semiramis, and their male son Tammuz, enjoyed a high prestige, recognized and glorified by all the inhabitants of Babel. Just as the Roman dictator Julius Caesar wanted to be deified because of the quasi-worship of a large number of Romans, the same idolatrous thought appeared before among the worshippers of King Nimrod and members of his

family. By intervening to separate them by different, therefore foreign, languages, God dispersed these populations on earth, but they took with them their idolatrous practices of worshipping false deities, foremost among which were Nimrod, Semiramis, and Tammuz. Semiramis and Tammuz were represented by the image of a woman carrying her male son in her arms and she was the goddess of fertility, the subject of the main affection of human couples. Strength and fertility have remained everywhere on earth subjects deified under different names, according to the peoples and their tribal or national language. Since Babel, this pagan cult has spread throughout the earth and to the north of the African continent where the pagan city of Carthage (present-day Tunis), the continual enemy of the Romans, reigned in force. Before being converted to Islam, the peoples of North Africa were, like those of the entire European continent, worshippers of the deities inherited from Babel. Over time, the resemblances between these deities favored assimilations and the worship of strength and fertility could continue under multiple names. This pagan heritage will allow us to understand how the cult of the Virgin Mary seduced the falsely Christian European peoples and the Muslim peoples. For Christians and Muslims find in the Virgin Mary the image of fertility that has seduced them throughout time. At the end of the sixth century AD, the Prophet Muhammad recognized the one God as the basis of monotheistic religions, through the teachings of Roman Catholicism, which God had condemned since March 7, 321. Raised by God to punish the Catholic faith, Muhammad separated himself from Byzantine Christian influence and founded, with a sword, his religion called Islam, a name that means submission. The next question is: submitted, yes, but to whom? Knowledge of the divine plan provides the answer that everyone can find.

The religious syncretism of pagan deities is therefore at the origin of religious confusion and mixtures. Among the Greeks, divine force is attributed to the god of gods whom they call Zeus, and whom the Romans call Jupiter.

Quote found on the Internet about fertility goddesses: In Greek religion, in the archaic and classical periods, it is Demeter who represents par excellence the goddess of Mother Earth, but also Isis in Egypt, Cybele abandoned for Diana in Asia Minor, Astarte in Syria, Astarte in Phoenicia, Tanit in Carthage. Under all these names, we find the exact representation of the "Virgin Mary" carrying her child Jesus.

In the Bible, God reveals his condemnation of these idolatrous cults, and this condemnation applies to the worship of the Virgin Mary, which is only the Christian form of these ancient fertility deities; the form adapted for followers of the Catholic religion, but also those of Islam. In pagan religions, the god of evil is not opposed to the God of good as the Bible teaches. False religion only transfers into an invented divine life the values favored by humans themselves. This is why all worship the god of strength and the god of fertility above all others.

In reality, strength and fertility belong to the one Creator God, Father of all that lives. But being the creator of life by his word alone, his role is not that of a mother. For this term mother was invented by him, for the sole time of the 6000 years of the procreation of human creatures invited, on earth, to connect with the one true God. And his unlimited divine creative power allowed him to be born in

the womb of a young virgin girl used as a surrogate mother. The child Jesus conceived by her did not belong to Mary and she was not mistaken in considering, herself, that God had granted her a " *grace* " that is, the honor of having been chosen; the cause of this choice being, solely, her descent from King David, so that the divine written promises made to this king would be fulfilled and honored.

### **Humility is our strength and our salvation**

The great Creator God declared in James 4:6 and 1 Peter 5:5 that he " *resists the proud and gives grace to the humble* ." Humility begins when man realizes how great his weakness is. As long as he does not become aware of the existence of the Creator God, with unlimited power and authority, he cannot realize how weak he is in his human nature. But everything changes when he obtains proof of his living reality. Even then, this awareness must be strong and dominant in his analysis of life. Humility leads the human creature to understand that he is only an earthen vessel that God must fill; this requires from him a docility like the ox, on whose neck God places his yoke in order to entrust him with a task. This state of mind is not glorified by the godless world, but precisely because its conceptions of the values of life are in absolute opposition to his own. Seemingly extremely weak, God's chosen ones are made strong by his divine strength, according as he gives them all that they lack. Resisting the devil and his human agents requires the strength of Jesus Christ. The proofs of his victory are now behind us. No one has the right to doubt it, because the martyrs of the true faith gave their lives to convince you of it by faithfully following the example of the great Master of the faith, Christ the Savior. It took extraordinary strength of character for him to complete his mission. And despite deceptive appearances, it was by offering his life to death that he glorified and sanctified his name for eternity. Believing they were punishing him, the rebellious Jews and the Romans raised him to supreme glory. To modernize the image, the chosen one is a living "letter box" in which the Spirit of Christ deposits from time to time his love letters which constitute his warnings of dangers, and his light which illuminates his secrets revealed in his biblical word.

To illustrate his chosen ones, Jesus chose to give children as an example. Not the rebellious children of our time who are the fruits of the tainted and limitlessly sinful republican spirit, but wise, obedient, and very attentive children, because they are in search of the best possible model. The fathers of humanism are disappointing, and very early on, their children note and judge their selfishness and wickedness inherited from the devil, but they are still unaware of this cause. The child questions a lot because he has everything to learn; he wants to find answers to his questions. Jesus Christ, our Creator, expects no less from those he wants and can save. The entire Bible still contains enough mystery to occupy our time until its return in the spring of 2030, and because the idea had crossed my mind, Jesus Christ took me at my word, and he brings me each week subjects of study to which he gives his answers which intensify his light.

Only celestial beings see the thing, but at a time when the world cut off from God is anguished by the mortal risks of Coronavirus and international

tensions that raise fears of war, in the peace of Christ's salvation, his beloved ones feed greedily on his heavenly spiritual teaching. And this fountain, source of living water, will not dry up. It can nevertheless be interrupted, but only when it is no longer appreciated. But as long as it is appreciated by the one who receives it, it can continue. The example is too good for me not to bear witness to it. At the end of the Sabbath of January 22, 2022, as we were preparing to close God's holy day with prayer, a final exchange with Joel, my brother in Christ, about the tension in relations between the Western world and Russia, led me to evoke the prophecy of Daniel 11:40-45 which describes the general strategy of the expected Third World War. My mind was then struck by a brilliant idea thanks to which my interpretation presented in Daniel 11, in the document "Explain Daniel and Revelation to Me", is proven and becomes indisputable. I summarize the subject here to understand the meaning of this little gem. Daniel 11 features two main "kings" who are the "king of the north" and the "king of the south". In the first part of the chapter, these two "kings" designate the ancient Egyptian Lagid and Syrian Seleucid dynasties. From verse 21 onwards, God targets the Seleucid "king of the north" Antiochus IV, persecutor of the Jews in 168 BC. Then from verse 36 onwards, he takes as his target and context the Christian era and the persecuting papism of the Christians, the object of his main denunciations in Daniel 7:7 and 8:10 to 12. The change of context obliges us to redistribute the roles, that is, to reinterpret the identities of the new "kings of the north and the south" cited until the end of the chapter. In verse 40, the Spirit stages military aggressions that concern, not two, but three "kings" who designate: since verse 36, papal Catholic Europe, organized under the aegis of the Treaty of Rome, the target of God victim of the final attacks, then the new "king of the south" that is, the warrior Islam that came out of Mecca since 632, and the new "king of the north", current Orthodox Russia. This necessary reminder having been made, here is what the new pearl of the Sabbath of January 22, 2022 consists of. The prophecy presents, by naming it clearly this time, "Egypt", which has passed into the Western camp since the Camp David Accords signed in 1979. It finds itself struck by the new warrior Islamist "king of the south", allied with the new Russian "king of the north". Being itself concerned as "king of the south" in the beginning of Daniel 11, in the last world conflict "Egypt" finds itself struck by this new "king of the south" who strikes firstly Christian papal Europe. **The proof of the change of context is thus demonstrated**. "Egypt" cannot be "the king of the south" who strikes the Christian West since it has become its ally and is itself despoiled by "the Libyans and the Ethiopians" Muslims who appear after the pillage of the Russian "king of the north".

Divine prophecy is an impregnable fortress, one can only enter it by being invited and guided by the Spirit of God. Little human breath, you are not capable of seeing anything other than what God lets you see. He places his hand and a veil blinds our intelligence. The example I have just given shows that he lifts the veil when he wishes and sees fit. The understanding of divine revelations is always extremely simple and logical, but even in these favorable conditions, human intelligences do not perceive the simplest of its subtleties. Realizing these things leads man to true humility and the acceptance of recognizing that his role is truly

that of a simple "mailbox" that places itself at God's disposal in Jesus Christ. However, in this humility and in the demonstration of appreciation for his revelations, it becomes precious to him to the point that, to justify it, he offered his life to redeem his sins. And so, at his return in glory, he will be able to offer him eternal life, according to the perfect justice of his saving plan. The "mailbox" or "*unprofitable servant*" will then become an angel who will see and speak directly with the Christ made visible. For according to Luke 17:10, there is no glory for the one who obeys, and thus does only his duty, according to what Jesus said: "*So you too, when you have done all that was commanded you, say: We are unprofitable servants, we have done what we ought to have done.*"

Humility is cultivated and must be protected, because the pride that can replace it can appear in situations of success and admiration from those around them. Being despised and ignored, Christ's chosen ones can easily maintain a humble attitude, but at the slightest success, the danger of pride is real. This is why it is vital for them to remain humble towards those they instruct. For God watches over and monitors the appearance of pride, which earns the devil and his demons their final death sentence. And because they pay dearly for it, the angels of evil know the effectiveness of pride in losing a human soul, and they do everything they can to exacerbate the proud tendency in their minds. For this is yet another reason to justify humility. Contrary to what they believe, proud people are manipulated beings. Perhaps they manage not to be manipulated by human beings, although I doubt it, but they are, certainly, manipulated by the invisible spirits of God or Satan, and his angelic brothers. Comparing our brain to a computer, we are victims of spiritual "hackers." From a distance, we are manipulated, either by God for our good and life, or by demons, for our evil and the death that accompanies it, from this earthly life at all ages, and at worst, at the final judgment, eternally. Pride appears in the inner self where it grows gradually like a bad plant sown by demons or, simply, as a fruit of the complete freedom that God has given us. The human creature can obtain from God that he enlighten his intelligence, but also, in the case of the proud, that he make him spiritually blind. Already, when he cuts himself off from God, man deprives himself of the advantage of being able to identify the real causes of the events that take place in his time or in others; causes that are hidden because they are spiritual. This is a minimal natural blindness that is already fatal. But the blindness of the mind can take extreme forms, such as seeing enemies in one's best friends; in combat, one can fight against one's own camp, believing that they are dealing with enemies. In this way, God gave victory to his Hebrew people, who had become his Israel. His enemies were killing each other without Israel having to intervene. So, in such a human situation, let us be truly **humble** !

Deprived of this precious humility, humanity, cut off from God, relies on its scientists, its great men, its learned men, who boast of being able to explain life. It has specialists for all its different fields and subjects, to whom it refers. All have benefited, they believe, from the progress of science and knowledge. But they ignore that this technological growth is only the consequence of a widespread curse that struck all of humanity in 1843, a date constructed by the "Adventist" prophecy of Daniel 8:14. Experienced mainly in the USA, the Adventist trials in



1843 and 1844 marked this country, which has only grown in power and to which we owe the current technological growth. In turn, there followed the railway, the exploitation of oil and the automobile with an internal combustion engine, Mr. Edison's incandescent lamp, cinema, civil and military aviation, the atomic bomb, space rockets, the computer, the Internet and our current ultra HD "smartphone". It is not this " *knowledge* " that God speaks of in Dan.12:4, because this technical " *knowledge* " only allows man to build the destructive machines that will destroy him. On the contrary, to favor the life of his chosen ones, God offers " *knowledge* " of his project revealed by his prophecies: " *You, Daniel, keep these words secret, and seal the book until the time of the end . Then many will read it, and knowledge will be increased.* "

We see clearly in this verse God's intention to let the Christian faith stagnate until the " *time of the end* ." We are now in this " *time of the end* ," and, as God prophesied to Daniel, " *knowledge* " has truly " *increased* " greatly since 1843, even more so between 1980 and 1994, and in an unexpected way since 2018. All that remains is for it to be shared by the elect scattered among the peoples throughout the earth; and among all human beings, they are the most **humble** , in accordance with the model of the Master, Jesus the Messiah.

There is also a false, deceptive religious humility based on people acknowledging that God exists. But this humility is false because they ignore his existence, by not submitting to his will, which they have no use for. The elect who possess true humility do not commit this illogical error of behavior. If God exists, given that he is also the Almighty, it is vital to know how he judges men and their actions. In this knowledge, the role he gives to facts is revealed and understood. For the human brain discerns and analyzes events with great precision, science helps it in this, but it can do nothing more. We have seen how the main role of the living God is to continually judge his creatures and their works. It is therefore vital to understand the meaning he gives to the news items that occur day after day. Peoples and families are bereaved by accidents that continually strike all of guilty and sinful humanity. These accidents may be caused by the victims' lack of prudence, but what is certain is that all those who die otherwise than from old age die because God did not protect them. And if he did not do so, it is because these people did not humble themselves before his glorious reality. Among them, believers wanted to ignore what he thought and what his judgment was. God is the God of the living, not of the dead, and it is therefore while we live that we must learn to know him. In Daniel and Revelation, primarily, God reveals to his most humble servants the meaning he gave to the great dramas that marked the history of the Christian era. Revelation summarizes them with the " *seven trumpets* " and the " *seven last plagues* " which express the just " *wrath of God* ." Thus , concerning the " *first trumpet* ," where secular historians have only noted barbarian invasions that set fire and blood in present-day Europe between 321 and 538, the chosen one discerns a first judgment inflicted by the offended Creator God, in 321, by the abandonment of his sanctified Sabbath. And the six other " *trumpets* " and the " *seven last plagues* " come, successively, to punish the same sin. Rev. 15:4 confirms their meaning of divine " *judgments* " by saying about the " *seven last plagues* ": " *Who will not fear, O Lord, and glorify your name? For*

*you alone are holy. And all nations will come and worship before you, because your judgments have been made manifest .* » In this verse, the phrase " *For you alone are holy* " is directed against the false religious holiness of the Roman Catholic papal and Protestant religions that its " *judgments* " target and strike. The absence of " *the fear of God* " is in question, and it is due to pride and false rebellious human **humility** . Indeed, since 1843, after the dark centuries of the papal reign, in Rev. 14:7, the message of the first angel invites the elect to distinguish themselves from false religion by a **humble attitude** which leads to " *the fear of God* ": " *And he said with a loud voice: **Fear God** , and give glory to him, for the hour of his judgment has come ; and worship him who made heaven and earth, the sea and the fountains of waters.* " The one who invites the called to " *fear* " him is called Jesus Christ, the Almighty God, the Creator of all that lives and exists, visible or invisible. The true judgment of God is fearful, and the opposite of the conceptions pleasing to men, because it divides humanity into two camps only, that of his **humble** elect whom the blood of Jesus saves, and all the rest of humanity which he destroys, and will annihilate, in the end, definitively, because of the pride or the false **humility** of the rich and the poor, all rebellious and stubborn, like the Egyptian Pharaoh who hardened his heart until the death that God gave him in the waters of the Red Sea.

But the appreciation of humility and pride can only be perceived by a face to face, and the only opinion that counts is, of course, that of the great universal Judge. It is to be feared that in judging oneself, one shows too much complacency. Let us not forget, therefore, that God is neither indulgent nor complacent, but only just, demanding but full of compassion for those who truly make every effort to please him.

Jesus gives us an example of humility to be observed by anyone who wants to follow him on his path of truth. From a human perspective, this path is very crowded, because so many are those who embark on it. And if they are so numerous, it is because the Christian standard they apply is not in accordance with the rules of humility blessed by God. Many false Christians are distinguished by their fierce determination to do something for Jesus Christ or for God. These people compete in zeal, in vain, because it is pride that drives them. It is to denounce this kind of false servants that Jesus specifies in Luke 14:8 to 11: "(8) *When you are invited by someone to a wedding, do not take the first place, for fear that someone invited will be more important than you, (9) and the one who invited you both will come and say to you, 'Give way to this person.'* Then you would be ashamed to go take the lowest place. (10) *But when you are invited, go and sit in the lowest place, so that when he who invited you comes, he may say to you, 'Friend, go up higher.'* Then you will have honor in the presence of all who sit at table with you. (11) For everyone who exalts himself will be humbled, and everyone who humbles himself will be exalted .

It is with this simple statement that Jesus Christ can condemn the civil and religious world cut off from him. In fact, in this parable, Jesus reveals to us the basis of his judgment: the humility that makes eternal life with God and his holy angels possible. The example of the "wedding" designates " *the marriage supper of the Lamb* "; the guest is the chosen one redeemed by his blood; the one who

invites is the God Jesus Christ. God prophesies that false zeal will be unmasked and humiliated.

In his experience, King Nebuchadnezzar also addresses a message of humility to the elect. After being stupefied by God for " *seven years* " because of his " *pride* ," broken and humiliated, he became aware of his unworthiness. He did not himself demand his return to the Chaldean throne, for he tells us in Dan. 4:36-37: " *At that time my reason returned to me; the glory of my kingdom, my majesty and my splendor were restored to me; **my counselors and my nobles asked me back** ; I was restored to my kingdom, and my power only increased. Now I, Nebuchadnezzar, praise and exalt and honor the King of heaven, all whose works are true and his ways right, and those who walk in pride he is able to humble .*

If human beings were more attentive to the message delivered by Jesus Christ, in words and deeds, many would understand that the standards of heavenly life are not suitable for them: they glorify pride and despise humility; bad luck for them because God glorifies humility and destroys pride. His entire plan is summed up by this goal: to sort men, reject the proud and sanctify the humble for eternity. Everyone can thus admire the wisdom of the great creator God who knows that after this sorting, eternal happiness will be possible and acquired.

### **Deadly Mixtures**

At the age of 30, a victim of unemployment, in the grip of great distress and loss of professional activity, I turned to the Bible, which I read entirely from beginning to end, from Genesis 1 to Revelation 22. This reading allowed me to discover that on everything I wanted to see accomplished and that I called good, God had a very different opinion, and called it bad. Before this biblical reading, I was a humanist and wanted to see the removal of the boundaries established between human beings; these racial and national boundaries that separate and prevent fraternal relations. However, from Genesis 1, I discovered that, in his creative work, the true God strives to establish and fix standards of **separation** . I was completely wrong and he was completely right. And humanity continually pays the consequences of not taking into account his wise and perfect judgment. For to take into account his opinion is to rely on the one who can **never** err in his judgment about things and lives. In writing these things, I realize how blessed Israel was in being guided and led by God, since their exodus from Egypt. The holy cloud accompanied them during their travels in the Arabian desert, but this cloud protected only their mortal bodies; the most precious thing was for Moses alone with whom the Spirit God conversed in the tent of meeting. Yes, it is not necessary to see God to believe in him, for the wisdom demonstrated in all its biblical revelation testifies to his living reality.

Once again, in this message, I will testify to the importance of this first divine declaration which is the subject of Genesis 1, a book to which I would have personally given the name, " **separation** " as it is the theme of the entire book. To understand the importance that God gives to this **separation** , we must take into account that his first creatures, the angels, inherited an immortal life because they reflect the fundamental goal that God wants to obtain for eternity. The right to live

and die belongs to the Creator God alone and he can apply it to angels and humans; which he will do in his time. The complete freedom given to his creatures makes all things possible: good as well as evil. God knew this before creating his first free counterpart, his first angel. And the prospect of creating rebellious lives did not make him abandon his project. Well, there will be rebels and faithful, so he will only have to sort and select the creatures capable of adapting to his conception of life. And this program concerns angels and humans. By realizing this, God brings us in spirit into his spiritual world; he makes us aware of the existence of another reality which remains for us, the earthly, completely invisible to our eyes; but not to our minds. Everything he has done, does, and will do, is based on his supreme intelligence. He has reflected, analyzed, composed, and realized his entire program which aims to legally annihilate evil and its supporters in order to offer his faithful a perfect eternal life of continual peace and happiness. Under this spiritual gaze, death, which terrifies rebellious humanity today and at all times, becomes the necessary, indispensable ally, for the elect to obtain the peaceful and eternal life that God wants to offer them. Death is therefore more than useful, it is, I say, indispensable. It brings about the definitive "**separation** ," because the deceased will never again have the chance to change their destiny. Humans either die in Christ, for eternal life, or they die as devils, for their definitive annihilation at the end of the divine program. The choice is purely binary, like the two paths that God places before the steps of humans, but also before them before the heavenly angels. And the death of the victorious Christ has already had, for these heavenly angels, tragic consequences for the wicked who have lost their place in heaven, but marvelous ones for the good who have been freed from their evil influences; this is the whole teaching of Rev. 12:9 to 12. This first heavenly purge will be followed in due time by a final earthly purge. Then, the saving plan conceived by God will be perfectly accomplished. For God and his chosen ones of heavenly or earthly origins, rest of spirit will have become possible.

This is the cause of all these separations that he orders in Genesis 1; the final goal being the **separation of " good and evil "** as taught in this verse quoted in Isa.7:15 where it is said about Christ: "*He will eat curds and honey, until he knows to refuse the evil and choose the good.* " What was true for Christ is true for all humans; angels and men have all had to choose between good and evil. And it is because he condemns the mixture of good and evil in his creatures that God demonstrates his concern to separate these two life options. In Genesis, he first **separates** the places of heavenly life from those of earthly life. He thus sets the limits that will prevent men from seeing the angelic heavenly life. The earth must be separated from heaven and its inhabitants. Then, in our earthly creation, evil takes the name of darkness and corresponds to night. It is thus **separated** from good, which is represented by daylight. Already in these actions, God reveals that the entire form he gives to his creation delivers a spiritual message that prophesies his purpose to separate good from evil. The created earthly dimension thus receives its meaning as a battlefield offered as a demonstration to the angels and the world, for a war between God and Satan will take place there. Genesis 1 teaches us that what God separates must not be reunited, under penalty

of eternal death. The sky and its atmosphere were given to birds, not to humans, but driven by sin, rebellious humans wanted to conquer the power to fly. They succeeded, but at what price? That of falling into economic slavery that led them to polluting and deadly energy dependence for their species and all species that live on land and in the seas. For tourist planes consume enormous quantities of kerosene transported on giant tankers that vent at sea and sometimes sink, thus causing significant oil spills on the beaches where men, women, and their children live. The separation established by God has been transgressed and is now bearing its deadly consequences. New "Icaruses" are being killed during flights on high-tech flying wings or sophisticated parachutes. One does not transgress the rules established by God with impunity. These risks are not compatible with the extreme prudence to which Jesus exhorts us. They therefore remain the fruits of rebellious humanity. In the extension of his message of **separation**, logically, God wanted to apply this principle to protect his Hebrew people; which led him to forbid them from marrying pagan foreigners. Their happiness depended on it, because through marriage, the foreigner brings into the Israel sanctified by God, his culture, his religion, his entire standard of life. And just as leaven makes the whole dough of bread rise, his presence in the Israel of God puts the life of the entire people in mortal danger; something he wants to avoid for those he loves.

Since the death of Christ and the offer of his grace to the entire terrestrial universe, Christians have wrongly thought that this **separation** of ethnic groups was over. For ignorance or contempt for this principle still carries its unfortunate consequences for all modern nations that are renewing the experience of "Babel." And it must be noted that the reunification of those whom God **separated** by languages is favored by the long period of peace that God has granted to Europe since 1945, the year the Second World War ended. The longer this peace lasts, the more serious its consequences are and will be. And judging by the fruit borne, the judgment established by God is entirely justified. Our world has become exactly what God wanted his national Israel to avoid; a place of debauchery, pleasure-seeking, false love, hatred, theft and murder, to which are added the competing religious dissensions that justified the anti-colonialist wars and the "Bosnia" war in the Balkans. Because humans cut off from God persist in ignoring the religious causes of these cohabitations made impossible because they are not accepted by human beings. And if the fruit of these cohabitations is so unbearable for them, it is because of the curse that God attaches to the transgression of his separations. Since Babel, the different languages created by God were supposed **to separate** peoples, but today, the entire earth has become a small village where information circulates in real time. But the most developed technology does not remove human life from the power of the immortal God. And the reunion of those whom God had **separated** will, once again, have the consequence of setting the earth and its inhabitants ablaze. Which leads me to say: Too much embraces, too much burns. The purpose of the new covenant was to spread the good news of salvation to all the peoples of the earth, but not to reunite the peoples whom God had **separated** by languages. This is why the tragic experience that the world is about to live, and which it is already living in a mild form with the contagion of Coronavirus, is entirely due to its contempt for the perpetual lesson that God



wanted to give to humanity through the experience of the " *Tower of Babel* ." The contempt shown towards God was already found in the person of the devil who ignored the meaning of the verb "to die." He believed he could defeat the God who created him until the death of Christ, who remained without sin. After causing the death of multitudes of human beings, he learned from Christ that his turn to die was programmed by God. The impudent ignorance of divine lessons will thus bear its consequences for all angels and rebellious human beings.

In his time, King Hezekiah made the mistake of showing his Chaldean visitors the riches of his temple. As a result, but after him, they returned to seize these things and the entire nation. The Western world, in turn, is making the same mistake. Through television and the Internet, the opulence of Western life is displayed before the envious gaze of peoples who still live in poverty and misery. How can we not understand, in this case, their desire to come and enjoy, too, this lavish life on display? The consequence of this modern technology is to provoke waves of immigration that upset the balance of social management of the peoples of this rich and developed West. But whatever the level of this wealth, the costs represented by the new arrivals are financed at the expense of the original inhabitants. It is then that unsupported immigration becomes, in turn, a cause of conflicts and clashes between those who approve of, and those who contest this type of welcome. The " *union* " staff is broken, and the **ethnic and religious mix becomes deadly** . As far as it is concerned, Republican France sees its motto destroyed: liberty, equality, fraternity. There is nothing left but the submission of the slave to his master, social inequality, and adversity that pushes those who do not share the same ideas to confront each other. But, the other nations that were built on its model are also condemned to live the same painful experiences. And finally, the proverb will be confirmed: the reason of the strongest is always the best. And this "strongest" is the creator God who organizes the curse for those he cannot bless.

The **separation** brought about by God is intended to select obedient faith, for obedience is the expression of the trust that the chosen one gives to the God who orders and organizes his life. The death of Christ gave Christians one more reason to be faithful and obedient to him, and in no case, the right to despise his ordinances and commandments.

The thought of the Lord was revealed to me on the morning of Monday, January 31, 2022. The revealed subject still concerns the "deadly mixture." In Genesis 1, the order of creation attached to each day follows a logic built on the thought " *darkness and light* " which translates the message " *death and life* ." We can thus note that God creates plant life on the third day before creating solar and lunar light on the fourth day. This light will concern the animal life created on the fifth day. Spiritually, the animal status is worthless for God, since he creates animals only to be dominated by man, whom he will create, this time, " *in his image* ," on the sixth day. Gen.1:26: " *And God said, Let us make man **in our image** , after our likeness: and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the earth, **and over every creeping thing that creeps upon the earth** .* " » I specify that God says " *in our image* " because he is assisted in his earthly creation by his angels who

already share with him " *his image* ". He thus says " *let us make* " because he associates them with his work. This plural term is therefore not justified by a holy trinity, but simply by an association of the God Spirit Love with his beloved faithful angels. Note that in this verse, God gives man the power to " *dominate* " " *the reptiles that crawl on the earth* ", like " *the serpent* ", which will nevertheless take dominating power over him, when he will let himself be " *dominated* " by him by disobeying God, on his diabolical advice.

On the " *fifth day* ," God creates marine animal life. Now, the number " *five* " is symbolically the number of man. The life created in " *the sea* " will thus become symbolic of the animal man he will become, when he has lost his resemblance to " *the image of God* ," after sin, until he covers his nakedness with a garment of skin that prophesies the divine offer of the grace of Jesus Christ.

On the " *sixth day* ," God created man " *in his own image* " on the dry land that had emerged from the sea. The number " *six* " is the number of the angel, either the heavenly or earthly messenger. Here it designates the standard of heavenly life that will ultimately be obtained by Christ's redeemed ones selected on earth. The words spoken by God confirm this idea since he says, speaking to his angels, " *Let us make man in our image* ." Man created " *in the image of God* " is therefore also in the image of the heavenly angel. Jesus also confirmed this angelic standard reserved for his elect by saying in Matthew 22:30: " *For in the resurrection they neither marry nor are given in marriage, but are like the angels of God in heaven* . " In his original purity, Adam was therefore like the angels of God, except that he was not allowed to see them; God had set this limitation for man. Unlike the sea, the earth is the bearer of life created in the image of God. And this prepares the role that these two antinomic words will receive in the prophecy of the Apocalypse that God will give to the apostle John. I specify: for "the sea," the life of the animal man, and for "the earth," the life of the man made in the image of God, that is, the image that Jesus Christ comes to reconstruct in his elect whom he saves from the mortal condemnation of sin. Those whom he saves must undergo baptism, the prophetic model of which was practiced by the Hebrew priests. Before entering the temple, they had to be washed in the large basin of water called the "sea." In baptism, the immersion of the whole body symbolizes the death of the animal man who is reborn in Christ, in the image of God. The " *sea* " thus clearly receives the meaning of death.

Consequently, the sea signifies death and the earth represents life. However, the animal man also lives on the earth, which thus carries life and death after sin. In the prophecy, the earth cursed by God will thus be the bearer of these two characteristics: death and life. In confirmation, the surface of the earth will contain deserts (images of death), and luxuriant forests (images of life). But this is not the case with the " *sea* " which symbolizes only the life of the animal man destined only to die. In Gen. 2:9, " *life and death* " are designated by " *two trees* ": "And out of the ground YaHWéH God made to grow every tree that is pleasant to the sight and good for food, and **the tree of life** in the midst of the garden, and **the tree of the knowledge of good and evil** . " In this verse, the word " *death* " is replaced by " *the knowledge of good and evil* "; an expression that is perfectly suited to defining the ambiguous " *earth* " which carries " *life and death* ".

Knowing that for God, to know means to experience, this expression characterizes particularly well the Protestant faith, partly blessed and partly cursed by God, from its inception. The blessed suffered wickedness like the Lamb of God, and the cursed returned with weapons, blow for blow, to the Roman Catholic papal leagues that attacked them. The former bore witness to a " *living* " faith, the latter to a " *dead* " faith. The messages of " *life* and *death* " are fundamental in Revelation. God gives us proof of this in Rev. 3:1: " *Write to the angel of the church in Sardis: These are the things said by him who has the seven Spirits of God and the seven stars: I know your works, that **you are said to be alive, and that you are dead** .* " God justifies this message by imputing to Protestantism experienced between 1831 and 1844, a " *knowledge of good and evil* ." Blessed be he, " *alive* ," before 1843, after that date he is cursed by God and his spiritual state is that of " *death* ." This change in the spiritual status of the Protestant faith due to the activation of the divine decree of Daniel 8:14, results in the symbols " *sea* " and " *earth* " sharing the meaning of " *death* ." From 1843 onward, " *the living faith* " is carried by the only and few chosen ones selected by Jesus Christ in the two Adventist trials of 1843 and 1844, and initially only in the USA. In other nations, chosen ones will be selected, but only after 1873, in accordance with the parallel announcements made in Daniel 12:12 and Rev. 3:7. Thus, alongside the symbols of " *sea and land* ," this living Adventist faith will be represented by " *the remnant of the woman* " in Rev. 12:17: " *And the dragon was angry with the woman, and went to make war with the remnant of her seed, with those who keep the commandments of God and have the testimony of Jesus.* "

Since 1843, " *the dragon* ," or " *the devil* ," has been angry with the living Adventist faith, which is characterized by two inseparable and indispensable criteria: " *those who keep the commandments of God and who have the testimony of Jesus* ." However, since 1995, institutional Adventism has no longer been the repository of the " *testimony of Jesus* ." The 1994 test of faith based on the message of the " *fifth trumpet* " was fatal to it. I write about the last " *testimony of Jesus* " every week in this book, providing additional explanations on the subjects it chooses to illuminate. And precisely, this condemnation of official Adventism by Christ is confirmed by its unnatural alliance with the camp of the " *dead faith* ," which " *is considered to be alive* ," precisely since 1995. We thus find ourselves again with the theme of this article, which concerns the "deadly mixture." Lastly, official Adventism committed this "deadly mixture," and since 1843, the dead Protestant faith has also committed it, by making an alliance with the enemy of God, the papal Roman Catholic faith. Confirmation of these things will appear in Rev. 13:11-18, in the description of " *the beast that ascends from the earth* " receiving dominion in the presence of " *the beast that ascends from the sea* ." As a testimony to this prophecy, in 2022, the USA became predominantly Catholic; so that, having formed themselves under the symbol of *the "Lamb"* Jesus Christ, they will end their time on earth speaking in the last days as the diabolical Roman Catholic " *dragon* ." Made up of a " *dead* " Protestantism and a " *dead* " Catholicism, the order to "put to *death* " or " *kill* " the last chosen ones, an action prophesied in Rev. 13:15, appears as a natural logical fruit of false Christianity: " *And he had power to give life to the image of the beast, that the image of the beast*

*should both speak, and cause that as many as would not worship the image of the beast **should be killed** . "*

This latest "deadly mixture" of human history is in complete opposition to the care and importance God gives to the **separations** revealed in the entire book of Genesis. And from beginning to end, God **separates** those who inherit " *life* " from those who inherit " *death* ," the final outcomes of the " *two ways* " He has set before human beings. The importance of God's purposed **separation** is further shown in this verse from Heb. 4:12, concerning His written Word: " *For the word of God is living and active, and sharper than any two-edged sword, piercing **even to the division of soul and spirit** , of joints and marrow, and a discerner of the intentions and thoughts of the heart .* " Jesus also said in Matt. 25:32: " *Before him shall be gathered all nations: **and he shall separate** them one from another, as a shepherd **separates** the sheep from the goats; » the faithful " *sheep* " for " *life* ", and the rebellious " *goats* " for " *death* " .*

### **Life gives all the "reasons" to believe in God**

#### **Reason and Faith**

The evidence for the existence of God is so numerous that I fear I can only cite a few. For, for every man, life is a kind of miracle, from his birth until his death, he is legitimately led to question the meaning of his life. This is why the peoples of pagan nations relied on divinities whose cults were prolonged by traditional religious legacies. Tradition is good when it allows the maintenance of true religion, but it becomes deadly when it consists of prolonging false religions.

In Western Europe, tradition dominated human minds in the guise of "reason," erected as a religious totem by Maximilien Robespierre, the head of the Committee of Public Safety formed during the French Revolution after the beheading of King Louis XVI. His first name, Maximilien, makes him a sort of Pope "Maximus," and his name reflects the papal aspect of wearing the "robe of Saint Peter." Under his leadership, France experienced a full year of "Terror" between July 27, 1793, and July 27, 1794. "One year," to the day, prophesied the atheistic norm "maxi thousandth" of a new "millennium," "maximus," meaning great, very great. The lifespan of this "antichrist," who died on July 28, 1794, at the age of 35, is identical to that of Jesus Christ. A significant detail is that his profane mouth was targeted by God, since it was struck in the "maxillary" by a bullet fired by the gendarme "Merda." The "tyrant" died guillotined in the grip of excruciating pain. His sinister earthly ministry ended on the 9th of "Thermidor" in the revolutionary calendar in force at the time and until 1806. These resemblances to Christ and the Pope teach us that his action was a punishment organized by God, the great Judge of humans and angels. This prophecy of the name and first name of this leader of the cult of "reason" has been fulfilled since it still dominates, this "reason," human minds today throughout Europe and its offshoots in the USA and Australia. "Reason" has been greatly aided by technological development, which has also, in parallel, won over and conquered human thoughts. In Jesus Christ, God had foretold these devastations due to the advance

of Western civilization, saying in Matthew 24:24: " *For there will arise false Christs and false prophets, and will show great signs and wonders, so as to deceive, if possible, the very elect.* " However, I must be honest, Jesus only targeted in this verse spiritual actions due to false Christs and false prophets. And this for a simple reason: for God, scientific progress is not a valid excuse to justify disbelief in him. Because whatever the level reached, scientific knowledge will remain incapable of proving that God does not exist. And conversely, for those who want to obtain them from him, the proofs of his existence are abundant.

Since humans place "reason" above religion, this reason should produce "reasonable" thoughts. However, this is not the case; "reasonableness" disappears when it must be applied to the religion of the true God. Everyone can see the amount of effort that unbelievers will expend in scientifically seeking explanations for countless things. They dig up the earth and rip open graves to discover evidence of the past. They cross oceans and seas to discover traces of a civilization or an extinct animal species. They even send rockets into space, hoping to find traces of life on the Moon, on Mars, and elsewhere, if possible. And those who are capable of such efforts to obtain answers neglect those that God has prepared for them in the revelations of his Holy Bible. They do not understand that their zeal becomes a cause of greater guilt toward him. "Reason" should produce intelligence, but can those be called intelligent who do not give priority to the eternal destiny of their own lives? Their reason is as dead as their faith, for death has entered into them; it has been accepted as the norm of human life, and they have resigned themselves to this principle.

Yet, two thousand years ago in 2030, a man died on a cross and three days later, he appeared alive to his faithful witnesses; this to teach them that death has been conquered by the one who gives eternal life. Jesus Christ came to reconstruct human thought to give it the meaning of eternity. The advantage of the elect is immense, because death has lost its irremediable character accepted by the unbeliever. And by plunging our gaze into the Holy Bible, we learn how death appeared after sin; it therefore has an accidental cause and a perpetual, and therefore not eternal, duration. Our view of life and the meaning it carries is therefore changed, entirely changed; we thus pass in our whole soul "from death to life." The awareness of the reality of God " **separates** " us from the unbelievers, because we are now convinced that, in all circumstances, death only strikes where God allows it. This Christian thought led the apostle Paul to compare the first, so-called natural, death to sleep. " *Those who sleep* ," he says in 1 Thess. 4:13, and Dan. 12:2 says of the dead that they " *will awake* " for the first or second resurrection according to Rev. 20. We who believe in God know, like unbelievers, that the physical bodies of the dead decompose; those of the elect, like those of unbelievers and atheist unbelievers. But what the Bible and Jesus Christ have taught us is that God is Spirit and that true eternal life is also spirit. Jesus Christ declared this through the apostle Paul in 1 Cor. 15:50: " *Now this I say, brothers, that flesh and blood cannot inherit the kingdom of God, nor does corruption inherit incorruption .* " But what is " *the flesh* "? This is only the temporary form of the envelope in which, on our earth, the human spirit is born and is built by the experiences of life. Of two babies born on earth, twins or not,



one will be able to live eternally by his living faith, the other will not be able to, because of his unbelief. In 1 Cor. 15:29, Paul further specifies: " *Otherwise, what will those do who are baptized for the dead? If the dead do not rise at all, why are they baptized for them?* " Despite the unanimity of the choice of translators, I specify that the form " *for the dead* " has the meaning: " *because of the dead* "; just as the raincoat or the umbrella are made "for" the rain, but not "for its benefit" that is, "because of" and "against" the rain. In the Greek text, the word translated by " *for* " is "upper" and it has the double meaning of " *for* " and " *because of* ". Common sense alone guides the choice, either the Spirit of the Lord Jesus enlightens or does not enlighten the mind of the translator. Too bad for the "Mormons" who fell into this trap, but the intelligence of the Lord wants baptism to take on its meaning "because of death" and not "for its benefit." This point is very important, because the moment of baptism marks precisely for an elect his passage " *from death to life* ." In extension of the previous subject, he passes from the food of the tree of " *death* " of " *the knowledge of good and evil* ," to the fruit of the only " *good* " perfectly pure and holy of the " *tree of life* " Jesus Christ. Faith in the resurrection of the dead is fundamentally a basis of true faith. It is this belief that destroys the hideous specter of "death" and which will only benefit the elect selected by Jesus Christ, the living heavenly God. He who thirsts to understand the true meaning that God gives to things finds in him the answers to all his questions. This is why it is distressing to see men exhausting themselves in vain and sterile research that has no power to make them gain eternity. God has long allowed unbelievers to build their hopes on the progress of science, but having arrived almost 8 years before his great and definitive glorious return, he imposes his punishments on them, the main purpose of which is to call them for the last time to repentance. A repentance that is well justified since they have been guilty of odious contempt towards him. Moreover, by refusing to believe his declarations, they make the God of truth the author of the " *lie* " that he attributes to the " *devil* " and his camp. Repentance is therefore necessary and still remains individually possible. Individually, only, because, collectively, it is already too late; rebel groups have been formed and strengthened since 1843 and for the official rebel Adventism, since 1994. The living God remains alive and active with his only chosen ones who obtain, in addition to daily bread, the spiritual nourishment that " emanates " from his holy prophetic word written in his holy Bible. Jesus said to his apostles " *Behold, I have told you everything in advance* ." I testify to the authenticity of his words, because all the new light that I receive from him illuminates these texts written in the holy Bible. The history of faith is written there in its entirety, made up of countless testimonies that concern the 6,000 years of the divine selection of the earthly elect. Christ's words only concerned the spiritual life, because its standard evolves over time, according to his prophesied program, but it remains in his eyes the only subject worthy of his interest, despite the civilizational "progress" that has appeared in the end times. In terms of "progress," the peoples of "reason" have only managed to progress through excess in all areas, and submissive humanity is already paying the price and will continue to pay a dear price. An excess of asepsis paradoxically has two opposing consequences: life is prolonged, but it is made more fragile and falls

victim to diseases where the role of immune defenses is essential. Just as an army kept at rest loses its fighting capacity, natural immunity must constantly confront viral and bacterial aggressors. After falling into technological slavery, humanity is a victim of the digital slavery that governs its way of life. Common sense is found in our living God Jesus Christ. But why should God protect those who despise him? His extreme compassion does not extend that far, and he remains the perfect judge " *who renders to each one according to his work* ," as he announced in Rev. 22:12: " *Behold, I come quickly, and my reward is with me, to render to each one according to his work.* " And because he searches their hearts and minds, Jesus Christ cannot err in his judgment of human beings. Before his judgment, false claims of entitlement to his justice crumble.

Here now is the enumeration of certain realities which prove the existence of the God who makes himself, according to his will, visible or invisible, who blesses or curses, according to the standard which he has fixed for his selection of earthly elect.

As important as it is, the Bible and its writings do not come first, because as proof, man demands action. Therefore, indisputable historical facts such as the existence of the Jewish people called Israel top this list. The existence of the Jewish people is so important that God uses them to draw human attention to their divine person. To this end, he made the fallen national Israel because of its rejection of Christ, a subject of curse for all the peoples of the earth. This curse was built upon the return of the Jews to their national soil in 1947 after the death of 6 million Jews in the crematoria of Nazi Germany's camps. They had said to Pilate concerning the Christ called Jesus of Nazareth: " *His blood be on us and on our children* ." God had inspired them with the words of this announcement of their continual future curse, including the "Shoah," the "final solution" decreed by Adolf Hitler, the Nazi leader, as a final warning from God to the infidel Christian or Jewish peoples scattered throughout the earth. After this lesson, God granted Western humanity a long period of peace, favorable to trade and the material enrichment of the USA, Europe, and its global offshoots. This, in a latent context of international terrorist threats, successively Palestinian, then Muslim, so-called "Islamic." For the injustice suffered by the Muslim Palestinians has aroused and reawakened the anger of the Muslim peoples against the former Western "crusaders." It is therefore a true cry, even a howl, that God utters through these fruits of curses owed to the Jewish people because of their return to their historic national land. People who claim to rely on "reason" should understand the link that connects the curse suffered by the entire earth to the Jewish people, the author and responsible for its cause. But in the religious sphere, as in the secular sphere, reason hinders the evidence provided. Truths circulate, but they are never amplified. In our last days, it appears more and more that the standard of single thought opposes any idea of questioning. Any reconsideration of a subject is interpreted as an unacceptable step backward by the political, economic, health, and of course, religious elites. Also, paradoxically, this international behavior of leaders testifies that God is preparing them to undergo his punishments which will be progressive, and until the extermination of the human species on earth, at the

return of Christ Savior and Avenger. But of course, this proof is only within the reach of his chosen ones, enlightened by his infallible prophetic word.

Going back in time, from the fruit to the trunk and the root, we have the historical testimony of almost 2,000 years of Christian faith. Although terribly marked by a dark aspect, this period bears witness to the work and existence of Jesus Christ. But regardless of this testimony, "reason" does not expect proof any more than it did during the time of the law of suspects during the French Revolution. Anyone who contradicts the position taken by national leaders becomes suspect, and the uneducated and unbelieving popular masses submit, neutralized by fear. We arrive at the final stage of the hardening of the heart of the Egyptian Pharaoh, whom God was about to put to death, because before the Chaldean king Belshazzar, God had also weighed him and found him wanting in the scales of his justice.

Before Jesus Christ, we find the exodus from the land of Egypt and the formation, by God, of the Jewish national Israel. Day after day, the experiences lived by this people were recorded in writing; this should be taken as proof of the existence of the liberating God by any so-called "reasonable" mind. This written testimony reveals a concern for superior intelligence that the Jewish people were the first to demonstrate. The continuity observed in the writing of these scriptures for approximately 15 centuries further distinguishes the experience of this people from that of other earthly peoples. One detail is worth noting: God compelled his people to bear witness to the punishments he imposed on them. No other people has done so, because cut off from God, peoples are given over to human pride, which drives them to maintain a glorious image of their experience. Evidence of this behavior was provided in Egypt, since the name, and all memory of Joseph's blessed rule as grand vizier, was erased by the Pharaoh, hostile to the Hebrew people, from the Egyptian cultural-historical record. And during the centuries of the Christian era, the testimonies bequeathed by monarchs were often embellished for the benefit of the subject involved. In contrast, the Bible bears witness to truth that confirms both blessing and curse; which makes it worthy of the faith of truly "reasonable" elect.

The beauty of creation testifies to the concern for good taste revealed by visible things. Flowers, their appearance and their fragrances of pleasant odors, further testify to the delicacy of the Creator God. In particular, spring, an image of the time of the sinless Eden, gives nature its luxuriant aspect of floral, vegetable, and animal life and activity. These things are made to be appreciated by a creature adapted for this appreciation. Human intelligence is merely the consequence of that of the God who created it. And it is at this level of reflection that animal man separates himself from spiritual man. The animal man sees things, but he does not connect them to the creator God, his level of intelligence refuses this evidence, through lack of intelligence, or through the free choice of a rebellious will, because he wants neither God nor Master, to obey him, and this particularly in France, since May 1968, where this expression was taken up as a slogan by the youth who had rebelled against the old model of society.

The Bible still bears witness to countless things, among which is the account of the flood that occurred on our earth only 4,337 years ago. This is not

much when we know that within these 4,337 years there are some 2,000 years of the Christian era. The three periods of 2,000 years were thus marked by these three successive experiences: the flood, the formation of Israel, the Christian experience; and each stage carries a divine lesson; the first two teach death and life. The third comes in Christ who separates, by faith in his voluntary sacrifice, the dead from the living.

It's clear that today, in 2022, the evidence presented no longer has any effect on human minds. The 76 years of peace experienced since the end of World War II, that is, since 1945, have washed human brains. The seizure of power by American and European youth has produced a rebellious society whose destiny is to reach the standard of Sodom and Gomorrah. In the West, religious thought is as rejected as Lot's efforts to change the bad behavior of the inhabitants of Sodom. Over the course of these 76 years, from generation to generation, the rebellious tendency has strengthened and amplified. Living without God no longer poses any problem in the minds of people born in this climate dominated by atheism. Their lives are full, filled with multiple activities that motivate their projects and hopes. In short, born without God, they feel no need for him. Filled with pride and arrogance because of their high technological and scientific knowledge, they despise the religious spirit, which they consider a "dinosaur" of times past. Faced with this type of spirit, the elect can no longer do anything; any demonstration of truth becomes useless and vain. Therefore, the elect of the end times will never be a multitude that no one can count, as God announced to Abraham, but they will always be that "little flock" dear and precious to the heart of the faithful living God.

And to those who might still believe that reason could protect humanity, I remind you that God has the ability to subject it to a power of blindness or delusion, as 2 Thess. 2:10-12 teaches: "*And with all deceivableness of unrighteousness for those who perish, because they did not receive the love of the truth, that they might be saved. For this reason God sends them strong delusion, so that they should believe a lie, so that all may be condemned who did not believe the truth but had pleasure in unrighteousness.*" "

### **Man's salvation has a price**

This topic of reflection will allow us to understand why the path that leads to eternal life is, according to Jesus, "*strait and narrow*" and little traveled. To complicate the understanding of his saving plan, God had it built on a succession of two covenants made between him and humans. So we must understand that without acceptance of the new covenant in Christ, the Jewish religious faith of the old covenant is like an unfinished symphony. Later, in the Christian era, this will also be the case for the Protestant faith which, not accepting the restoration of the Sabbath and of all truth restored by God, also remained an unfinished symphony, after the dates of the spring of 1843 and the autumn of 1844 had passed; this because the divine decree cited in Daniel 8:14 came into force with all its consequences, good for the elect and terrible for the fallen: aptly translated: "*And he said to me: Until evening and morning, 2300, and will be justified, holiness.*"

The terrible aspect consists in the questioning of the conditions of the offer of divine " *justice* " granted to the sinner, at the end of the duration cited, that is, 1843.

It is precisely in Daniel 10:12 that God presents us with the image of the chosen one; this, by having his angel say to Daniel: " *He said to me: Daniel, **do not be afraid** ; for from the first day that you set your heart to understand, and to humble yourself before your God , your words were heard, and it is because of your words that I come.* " It is by reading such a verse that human beings learn what God expects of them. God is of course invisible, but he is not mute, nor deaf, nor blind. His intention is to reveal who he is to his chosen ones, and this, only with regard to his character, since he remains the invisible Spirit. Note what removes the reason to " **fear** " him: " *for from the first day that you set your heart to understand, and to humble yourself before your God .* " This verse helps us understand why God addressed to men in 1843 the message of the first angel of Rev. 14:7: " *And he said with a loud voice, **Fear** God, and give glory to him; for the hour of his judgment has come; and worship him who made heaven and earth, the sea and the fountains of waters.* " Paradoxically, God exhorts his elect to " **fear** " him so that by the restoration of the required truths, they, like Daniel, no longer have any reason to " **fear** " him. The message announced by this first angel is addressed in 1843, at the very moment when the decree of Daniel 8:14 requires the elect to reproduce the image of Daniel's behavior. Time is then placed under the sign of prophecy and the difference between the elect and the fallen rests on this perpetual criterion: " *for from the first day that you set your heart to understand, and to humble yourself before your God* ." The requirement for the restoration of the practice of the Sabbath is visible in the announcement made by the angel who said to the Christians, heirs of the Roman Catholic Sunday: " *and worship him who made the heavens and the earth and the sea and the fountains of waters.* "; " *he who made* " is the creator God of Genesis 2:1-2: " *And on the seventh day God ended his work **which he had made** , and he rested on the seventh day from all his work **which he had made** . And God blessed the seventh day and sanctified it, because in it he rested from all his work which he had created **and made** .* " And the text of the 4th<sup>of</sup> the 10 commandments of God reminds men of this duty which he demands of them after the dark centuries of Roman Christianity. We read in Exodus 20:11: " *For in six days **the Lord made** heaven and earth, the sea, and all that in them is, and rested the seventh day. Therefore the Lord blessed the Sabbath day and made it holy.* " Thus, by reproducing Daniel's behavior, which God has approved and blessed since 1843, all the truly elect are distinguished from the fallen who do not meet this standard of character. And who are these fallen? In Rev. 14:8, in the second angel's message, God provides the answer by pointing to "Babylon the Great , " which he says has " *fallen* ." This name refers to the papal Roman Catholic Church, but when did it " *fall* "? Not in 1843, but in the 16th<sup>century</sup> , when it chose to combat the message of the Protestant Reformation. And in this behavior of pride and contempt for divine truth, she is the example of the absolute opposite of humble Daniel. By regaining total approval from God, his obedient and intelligent elect have nothing more to fear from him because he loves them and protects them. In



this behavior, the elect regain the image of God lost by original sin. Death, which was his wages, and the fear of God were paid by God himself in Jesus Christ: the debt is settled, but someone absolutely had to do it, in the name of the principle required by divine law and which Paul reminds us of by saying in Rom. 6:23: "*For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.*" What does this "*free gift of God*" mean? This is very important to note, the offer of salvation is a divine initiative that remains independent of the responses that humans give to it. By dying on the cross, Jesus places before human sinners the choice of making a covenant with him through the shed blood that settled the debt owed to offended divine justice. The offer is thus presented before the sinner, but this offer is not unconditional, and this is where Jesus' words in Rev. 3:18 are justified: "*I counsel you to buy of me gold refined in the fire, that you may be rich; and white garments, that you may be clothed, and that the shame of your nakedness does not appear; and anoint your eyes with eye salve, that you may see.*" Salvation presented as "*free*" is therefore, in reality, "*paid*." But not with money, the price to pay is: the change in the behavior of the called one who will obtain, by conformity to divine requirements, the status of the chosen one who no longer has to fear God, but who only has to love him more each day until his last breath, or his rapture, alive, to heaven, at the time of the return of Christ, that is, in the spring of 2030. Jesus then specifies in Rev. 3:19: "*As many as I love, I rebuke and chasten. Therefore be zealous and repent.*" This zeal and its fruit of repentance consist in reproducing the image of Daniel 10:12: "*Do not be afraid, Daniel; for from the first day that you set your heart to understand and to humble yourself before your God, your words were heard, and it is because of your words that I come.*"

By saying, "*I rebuke and chasten all those I love*," Jesus confirms his past alliance with the Adventist faith since 1843 and 1873, where the "Philadelphia" period specifically concerns it. But it is precisely because this official institution is his that he judges his behavior to have become cold and formalistic over time, in "Laodicea," a religion that is transmitted by the spirit of tradition, as was the case with the old Jewish alliance and Protestantism between the 16th<sup>century</sup> and 1843.

The price of salvation is such an important subject that it puts all false religions to the test of authenticity. And without its proper interpretation, all are like the unfinished symphony, or like the lying stories that parents teach their children. All false religions promise their followers "paradise," or God's "Eden." And these followers will be terribly disappointed because they have not understood that access to "paradise" comes at a price that no human being could have paid because sin is inherited by all throughout human history. What can an old-covenant Jew offer to God to obtain "paradise" since Jesus died, giving his life as an atoning sacrifice? Without the blood of Christ, it can only present animal sacrifices, about which Hebrews 10:4 specifies: "*for it is impossible that the blood of bulls and goats take away sins.*" ; therefore no access to "paradise" without the human blood of the divine Christ. In turn, for 16 centuries, the Catholic faith distorted the meaning of the price of salvation. In the 16th<sup>century</sup>, it sold "paradise" for money; which allowed the teaching monk Martin Luther to discover its diabolical nature. It even made the free offer of God disappear by

ordering its followers to punish themselves with corporal punishments as unjustified as they are useless, flagellations of the body, walking on the knees ... etc. The offer of grace was thus suppressed. Then came the case of the Protestant faith which restored the principle of grace and that of the sole authority of the Bible, the holy word of God. However, in practice, this reformed faith was only half-reformed, hence its resemblance to the unfinished symphony. For, while condemning Catholic lies, Protestants still honored the false day of rest established by the Roman Emperor Constantine I <sup>since</sup> March 7, 321. By demanding the restoration of the true Sabbath on the true seventh day, which is Saturday, the door to "paradise" is closed to Protestants who do not obey this divine requirement decreed by him in Daniel 8:14. Finally, it is the turn of official Adventism, to which Jesus reminds the price of salvation. Given the enormous price he personally paid to offer entry into his "paradise," he is entitled to demand from Adventists who want to benefit from his offer the price paid by all his true elect throughout all time; this price being the behavior found in Daniel: "*for from the first day that you set your heart to understand, and to humble yourself before your God* ." This was the whole meaning that God wanted to give to the test of faith of 1994; a test of faith based on the demonstration of interest in the prophetic word that announced to Adventists the return of Christ in 1994; this according to the inspired interpretation that Jesus Christ gave me in order to organize this test. The faith demonstrated having been inconsistent with the testimonies of its founding fathers tested and selected in 1843 and 1844 by the false announcements launched by William Miller, the official and institutional Adventist faith sees the door of "paradise" close before it and its members, whose faith is an unfinished symphony revealed by disinterest and unbelief; a behavior unworthy of salvation. Finally comes the turn of Islam which also claims to be in God's "paradise." Here again, the price of salvation given by God not being recognized, the door of "paradise" will remain closed and inaccessible. With Islam, God is nothing more than a despotic, arbitrary, and tyrannical king of the universe. The meaning given to sin is imprecise since the biblical divine law is replaced by faith in the Quran, which does not present the Ten Commandments of God and concerns exclusively faith in its warlord, Muhammad. But already, the faith of Islam only represents a danger for unbelieving Christians who give it value with God. Because the religion of Islam is not based on the voluntary death of the Messiah Jesus, the true elect know that access to salvation is impossible for Muslims. With Islam, the various aspects of religions that claim to be the one God who, however, revealed himself only through the Jewish people, are closed.

The price of salvation rests on the appearance of the Messiah who receives the name: "Jesus", a name which means: YaHweh saves. This name gives all its meaning to the new covenant that God will establish on the blood of the crucified Christ. Indeed, until his appearance, the Hebrews knew God only by his name YaHweh by which he affirms his eternal existence. But without Jesus Christ, whose name carries the announcement of salvation, the relationship with God was incomplete and only provisional. It is therefore, by recognizing the Messiah Jesus Christ that the provisional Jewish faith can be prolonged and obtain the approval

and blessings attached to faith in the Messiah announced by God, in Dan. 9:24 to 27.

In summary, Jews, Catholics, Orthodox, Anglicans, Protestants, Adventists, and Muslims are all lost because they are mistaken about the "price of salvation," both the one God paid in Christ and the one the elect must pay to obtain His grace. It is this shared behavior that gives them all this image of an "unfinished symphony." And this reproach of the incompleteness of the standard of truth is confirmed in Revelation 6:13 by the symbol of the "unripe *figs* " of this verse: " and the stars of heaven fell to the earth, as a fig tree casts its *unripe figs when shaken by a strong wind* "; " *unripe* " that is, before reaching the maturity of its ripening. And to be mistaken about the price of salvation is very serious, because it deprives the Creator God of the benefit of a powerful demonstration of love that he addresses to all his creatures who live in heaven and on earth; the heavenly angels as well as earthly human beings. Without consequence for the celestial beings whose sharing and judgment were carried out by Jesus after his resurrection, the loss of the demonstration of God's love results on earth in the prolongation of unbelief which leads poorly taught humans to eternal, that is, definitive, death. Now, the term covenant implies the mention of clauses and reciprocal duties of the contracting parties. As in the act of marriage, commitments of reciprocal fidelity are made by the spouses, in the covenant concluded with God in Christ, the commitments must be kept and honored faithfully. And here again, in the event of transgression of the clauses, divorce separates the disunited spouses forever. And God does the same with humans who claim his salvation and do not take into account his clauses specified by him in Jesus Christ.

### **The Roman Divine Lessons**

Throughout his prophetic revelation, God gave Rome a leading role. The reason for this omnipresence of Rome lies in the role it would play in his plan to reduce and crush the power of the Jewish people during the earthly ministry of Jesus Christ. Indeed, without the Roman occupation of Jerusalem and all of Judea, Jesus' ministry could not have been carried out in complete freedom. During the three years and six months of his public activity, the Jewish clergy were muzzled and prevented from harming him. But when the time came to fulfill the last "Passover" and the last "Day of Atonement," the Roman protector became the executioner, carrying out the punishment for sin judged and condemned by God. In this other role, Rome did only what God gave it to do.

In Rev. 17:10, the angel tells John about the " *seven heads of the beast* ": " *They are also seven kings: five have fallen, one is, the other has not yet come, and when he comes, he must remain a short time.* " These " *seven kings* " represent seven successive types of governance experienced by Rome throughout its history. I recall that according to Isa. 9:14: " *the head is the magistrate or the elder and the tail is the prophet who teaches lies* ." In the case of pagan Rome, " *the head and the tail* " were represented by a single person who led the people.

The seven Roman governances were successively, the monarchy, the republic, the consulate, the dictatorship, the triumvirate, the empire, the tetrarchy (four associated imperial ruling heads). Having experienced these various types of governance, the Roman model has already proven that the problem of peoples lies not in the form of their governance but solely in their separation from the supreme creator God. For none of the models tested produced the result sought by the people of Rome. This is normal since what is problematic is man when he is separated from God. None of the types of regimes adopted succeeded in avoiding bloody clashes between opposing partisans. And when God wanted to test the nascent Christian faith, it was again to Rome and its most cruel and insane imperial representative, Nero, that he appealed. A look at this past of Rome prophesies the historical destiny of the French people. When, tired of the cruel and unjust exactions of the monarchs and the Roman Catholic clergy, the people of France entered into Revolution, they believed they had definitively rid themselves of a bloodthirsty monster. But, from 1793, a seething context and the risk of seeing the monarchy rise again led the revolutionaries to commit genocide against the aristocratic class. The bloody monster was no longer the monarchy and its Roman Catholicism, but revolutionary action itself. In its entire history, the Parisian river called the Seine had never received so much human blood. Paris then offered a "scene" of systematic slaughter to spectators from earth and sky.

The testimony of historians is very useful, but since they cannot judge the facts through a spiritual prism, their explanations have little importance. To achieve his ends, God manipulates men from the smallest to the largest, and these small streams end up forming large rivers, then great streams, which end their path by flowing into the sea. Before settling down permanently, the republic experienced relapses and brief returns to monarchy and empire, all similarly marked by the shedding of human blood. And looking at the history of France, we find well after 1789 the succession of regimes experienced by Rome, the first republic succeeded the monarchy. Then a dictator named Maximilien Robespierre, mentioned recently in an article, took power to bloody France for a year, to the day. With Robespierre guillotined, the Republican Directory entrusted power to a young Corsican consul, Napoleon Bonaparte. Against his Corsican people, who had recently been handed over to France, he took the side of France and earned his stripes as an artillery officer in battle. He thus preempted the "good part" over which he would soon reign as Emperor, as absolute master. Thus only the triumvirate and the tetrarchy remained Roman exclusives. But this is not the essential point, which concerns, for Rome as for France, the search for ideal governance; which never leads to the desired result.

If in the Christian era, the experiences of French governments played a leading role in its relations with papal Rome, France nevertheless experienced nothing more than Rome, except that its transition to a republic was marked by a systematic rejection of all kinds of religion. Rome had not done this, and its republic did not prevent the idolatrous cults in their multiple forms that the Roman people practiced. In France, the spirit of atheism is a real novelty. But note well that this national atheism only appeared after the apostolic faith, model of perfection, then the false Catholic faith and the true and false Protestant faith had,

one after the other, given their historical testimony. After the testimony of atheist France, the cycle closes. The lessons having all been given, God offered humanity a long period of religious peace from which we still benefit today. This long period of peace was as necessary as the three years and six months of the ministry of Jesus Christ. It was to promote the construction of the Seventh-day Adventist message and its proclamation throughout the earth. Thus, in religious peace, Adventism has spread to all countries where it was possible, even if it is represented by very few people. In turn, in 1994, official Adventism was vomited by Jesus Christ but, expelled by the organization, I then received the Adventist enlightenment given by Jesus Christ and in the religious peace that continued, I composed songs, wrote writings and explanations and I continue to do so in this article. However, I know that now, during the 8 years that separate us from the return of Jesus Christ, peace will cease and ruin will fall on the earth and take away in death multitudes of unenlightened people, because God will not have found the love of his truth in them. Their indifference to his truth will even have led them to favor the establishment of Islam, the religion that competes with the exclusive Christian faith, in their country. This is why God will deliver them to the atrocities perpetrated by fanatical Muslims. And since this punishment will not be enough, he will call upon powerful Orthodox Russia, its tanks, its ships, its submarines, its supersonic planes, its hypersonic missiles with nuclear warheads (the latest innovation) in accordance with his prophecy presented in Daniel 11:40 to 45. The world will discover what "wrath of God" means. The death of the " *third of men* " of this conflict, according to Rev. 9:15, will be only the last warning before the final extermination that Jesus Christ will implement at his glorious return; this, after having subjected the last rebels to the torments of his " *seven last plagues* " described in Rev. 16.

In Rev. 17, the Spirit says about the " *seven kings* " of Rome: " *These are seven kings: five have fallen, one is, the other has not yet come, and when he comes, he must remain a short time.* " " *Five have fallen* ": the monarchy, the republic, the consulate, the dictatorship, and the triumvirate (Crassus, Pompey, Caesar); " *one exists* ": the empire, since the emperor Octavius called Augustus. It was during his reign that Jesus was born, according to Luke 2:1: " *At that time went out a decree from Caesar Augustus, ordering a census of all the world* . " The seventh king designates the tetrarchy formed by the association of four emperors and more precisely of two principal emperors named Diocletian and Maxentius to whom are joined two other emperors named Constantius Chlorus and Galerius. God says of this government of four that it must " *remain a short time* ." It turns out that the length of this time is revealed in Rev. 2:10 and its duration is " *ten prophetic days* " or ten real years. These " *ten years* " deserve to be emphasized by the Spirit, because they were the last atrocious persecutions that pagan imperial Rome inflicted on the Christians of the empire. But religious peace was to constitute a curse with perpetual consequences until the glorious return of Jesus Christ, because obtained in 313, from 321, this peace allowed Constantine I<sup>to</sup> make the false Christians, who had become numerous in the empire, abandon the practice of the true Sabbath sanctified by God. By entering into peace, the Christian faith therefore fell into the divine curse and thus justified the successive



punishments of the " *seven trumpets* " described in Rev. 8, 9, and 11:15. In our current era, we have seen the mindset of Western society transform itself completely in a few years of peace: it condemns what it justified and justifies what it condemned. Constantine's fault will therefore have to be punished by God, this time, first, by the " *6th trumpet* ", then after the end of the time of grace, by the " *seven last plagues* " and the " *seventh trumpet* " which will exterminate guilty rebellious humanity in the spring of 2030.

The prophecy specifies about " *the beast* " in Rev. 17:11: " *And the beast that was, and is not, is himself the eighth king, and is of the seven, and goes into perdition.* " Here again, to understand this mystery concerning " *the beast that rises out of the sea* " at the beginning of chapter 13, God takes as a reference the religious norm of pagan Rome defined by its " *seven kings* ," or seven governments. The eighth regime experienced by Rome is its papal governance; a governance that is placed under the supreme authority of the Roman pope called "Supreme Pontiff," or, in Latin, "Pontifex Maximus." And this title has always existed throughout the history of pagan Rome from the monarchy to the tetrarchy. The religious entity of " *the beast* " is thus found in the pagan history of Rome, but the papacy alone does not constitute " *the beast* ." For " *the beast* " is produced by the coalition of religious power and that of the people of the empire who support and protect it through its royal leaders and their armies. Now, since Daniel 7:7, God has illustrated " *the beast* " to us and revealed its double composition: its Roman identity in Dan.8:9, where pagan Rome is designated by the symbol of the " *little horn* " and the people of support imaged by the " *ten horns* " that pagan Rome dominated until the second appearance of the " *little horn* ", this time Roman papal in 538, in Dan.7:8. Following the data cited in Dan.7:24, the " *ten horns* " that support the papal regime of the eighth king were already present in the fourth beast that designates the Roman empire in Dan.7:7. It is therefore by referring to the images and data cited in Daniel 7 that God establishes his riddle of Rev.17:11. Here we find a wonderful divine demonstration of the complementary role that God gives to the prophecies of Daniel and Revelation.

In Rev. 17:11, the proposed riddle, " *the beast was and is not* ," is analyzed in the context defined in Rev. 17:3: " *He carried me away in the spirit into the wilderness . And I saw a woman sitting on a scarlet-colored beast, full of names of blasphemy, having seven heads and ten horns.* " This context is that of a test of faith symbolized by the word " **wilderness** ." This historical context is that of the end time in which " *the beast* " lost its dominion since we note the absence of diadems or crowns on the Roman " *seven heads* " and the " *ten horns* " of the Western peoples. The historical context presents it awaiting its final punishment which, under the symbolic name of the " *vintage* " of Rev. 14:18 to 20, will strike the religious leaders who have deceived humans with their false teachings. The key to this interpretation is given in Rev. 18:6 where God tells the victims of demonic deceivers, " *Pay back as she paid, and double her according to her works. In the cup wherewith she hath poured, give her double.* " This final punishment is fulfilled after the glorious coming of Jesus Christ. It is his return that allows the victims of false teaching to discover the true spiritual nature of

their religious teachers, and so their righteous anger is turned against the guilty as prophesied in Rev. 16:19: "*And the great city was divided into three parts, and the cities of the nations fell. And great Babylon came in remembrance before God to give unto her the cup of the wine of the fierceness of his wrath .*"

In the coalition that constitutes "*the beast*," the people bear a great guilt toward God. And in this respect, we must remember the permanent support of the people of Paris for the Catholic faith, their refusal of the Protestant King Henry IV, forced and forced to access the throne of France, to convert to the Roman Catholic faith of the Parisian people. Let us also add, their assistance given to the Catholic leagues of the Duke of Guise to massacre the Protestants on the day of the sinister Saint-Barthélemy, in 1572. This is why the noble and wealthy families, linked to the monarchy of the time, will fall victim to the guillotine of the Parisian revolutionaries. To accomplish this task prophesied in Rev. 2:22-23, God turned the common people of Paris against the aristocratic, **Catholic class**, like their King Louis XVI and his wife who died according to God only because they inherited this Catholic religion which he compares to a "*prostitute*" in this verse and in Rev. 17: "*Behold, I will cast her into a bed, and **those who commit adultery with her** into great tribulation , except they repent of **her works** .*" *I will put her children to death; and all the churches will know that I am he who searches the reins and hearts, and I will reward each of you according to your works .*" In the original Greek, it is indeed "*her works*," and not "*their works*." In the light of these verses, the genocide carried out by the guillotine of the revolutionaries fulfilled a divine will since God says: "*I will put her children to death*." The expression, "*to die to death*" rules out any symbolic interpretation of the word "*death*" in the punitive action evoked. And it is through it that God "*mortally wounds*" "*the beast*" whose "*mortal wound*" was to be "*healed*" according to Rev. 13:3: "*And I saw one of his heads as if it were mortally wounded; **and his mortal wound was healed** . And all the world was in admiration after the beast .*" "In this verse, by the attitude attributed to "*the earth*," God prophesies the admiring support that the fallen and unfaithful Protestant faith will bring to the Roman Catholic faith, after its abandonment by God, after 1843.

For God and his chosen ones, in the Christian era, France replaced the pagan Roman people, and its alliance and support for the cause of papal Catholicism allowed the "*beast*" to take shape and to dominate with "*arrogance*" the peoples of the earth, often converted to the Catholic faith by force and the threat of death. Three famous illustrious figures practiced these crimes during their reign: Charlemagne, Philip the Fair and Francis I. <sup>The</sup> first converted Germania by the sword and the second burned at the stake the Templars and their leader Jacques de Molay. As for the third, Francis I ' he opened hostilities against the reformed faith, the first Protestants. Since its first king, Clovis, it has allowed the reproduction of the model experienced by pagan Rome. Thus God can say that "*the beast is one of the seven kings*", while having appeared in Christian form, after the "*seven*" Roman governments.

The verse of Rev. 17:7 helps us better understand what the "*beast*" is: "*And the angel said to me, 'Why do you marvel? I will tell you the mystery of the*

woman and of the beast that carries her, which has the seven heads and the ten horns. " The Spirit separates " *the woman* " which refers to Rome as a city. This will be confirmed in verse 18: " *And the woman whom you saw is that great city which reigns over the kings of the earth.* " In the past, he had already compared Jerusalem to a prostitute because of its unfaithfulness to him. For example, in Isaiah 1:21: " *The faithful city has become a prostitute ! She was full of justice, and righteousness dwelt in her, but now murderers are there!* " The city of Rome is carried towards Western domination by the support of " *the beast* " which is itself formed by an association of the monarchy, and its ten kingdoms symbolized by the " *ten horns* ", with the Roman Catholic religion which is, itself, imaged by the " *seven heads* ". For a short time, relying on the meaning that God gives it in Gen.2:2, I give to the number " *seven* " the meaning of " **sanctification** ", also the expression " *seven heads* " means: holy magistracy, since the word " *head* " symbolizes " *the magistrate or the elder* " in Isa.9:14. And under this term, the error of interpretation is no longer possible, it clearly designates the so-called "holy magistracy" of the papal regime which has always sat in Rome if not momentarily in France in Avignon; initially in Rome, in the Lateran Palace, then in the Vatican City, in the Basilica of Saint Peter in Rome. Papal identification is based on the identification of the geographical location where it sits, namely Rome in Italy. Also, God draws our attention to symbols that allow the identification of this city; the detail given in verse 9 is decisive: " *Here is the intelligence that has wisdom. **The seven heads are seven mountains, on which the woman sits** .* " These are not seven high mountains but seven small hills on which the city of Rome was built. They received names: the Capitol, the Palatine, the Caelian, the Aventine, the Viminal, the Esquiline, and the Quirinal. Behind these names lies the prophecy of all pagan Roman and then papal pretension.

The Capitol: comes from the Latin "caput" which means "head".

The Palatine: means: the palace, the vault.

The Caelian: means: the sky. There stands the Lateran Palace where the popes sat before the Vatican. Next to the palace stands the largest Egyptian obelisk in response to the desire of Constantine I<sup>the</sup> Great. The worship of the god "Unconquered Sun" is thus confirmed and firmly linked to papal worship.

The Aventine Hill: means: Greeting; from the Latin "ave." Rome will address these "ave" to Mary, the new Astarte of the Christian era.

The Viminal: means: which produces wine... *of debauchery or fornication* , according to Rev. 17:2: " *With her the kings of the earth committed fornication, and the inhabitants of the earth were made drunk with the wine of her fornication.* "; but also, 2:20-21: " *Nevertheless I have a few things against you, because you allow that woman Jezebel, who calls herself a prophetess, to teach and seduce my servants **to commit fornication** and to eat things sacrificed to idols. I gave her time to repent, **and she will not repent of her fornication.*** » It is in this behavior of refusal to repent that " *Babylon the Great fell* " according to Rev. 14:8 and 18:2, between 1170 and the 16th<sup>century</sup> , that is, from the testimony of Pierre Waldo (or Pierre Vaudés) to that of Martin Luther, the Catholic teaching monk, official founder of the Protestant Reformation.

The Esquiline: means: that which is served on tables. A sign of wealth and opulence, but also an allusion to the table of the Lord that the papacy claims to serve.

The Quirinal: this is the name of a pike or lance. It is the weapon that equips the Swiss Guards of the Vatican. Until the loss of monarchical support and the French people, the papal regime would impose itself by pikes and lances, killing the true servants of the living God without a qualm of conscience. Just as, in its time, Jerusalem killed the prophets whom God sent to it. Ultimately, in Christ, God was treated in the same way.

On the summit of these " *seven hills* " Roman paganism erected its temples which already defiled the city of Rome. But it was under his papal reign that these names became lying " *blasphemies* " for God, as he says in Rev. 17:3 and 13:1-5-6.

Contrary to the opinion of men deceived by its apparent conversion to the Christian religion, for God, Rome remained in its same pagan spiritual status. This is the message that emerges from Daniel where the same symbol " *little horn* " designates the conquering republican pagan Rome in Daniel 8:9, and the papal Rome, in Daniel 7:8. The two statuses are identified according to whether the " *little horn* " acts in a context located before or after the " *ten horns* " of the Roman Empire came into possession of their kingdom, that is, from 395, in our era, date of the beginning of the fall of the Roman Empire which is also the beginning of the formation of independent " *ten kingdoms* " in Western Europe. This landmark is so important that it appears in Daniel 7:24 and Rev. 17:12: " *The ten horns which you saw are ten kings, which have not yet received a kingdom, but who receive authority as kings for one hour with the beast.* » I bring important clarifications to this verse. God is speaking to John and it is only in his time that the " *ten horns* " had not yet received their kingdom. Then, the second part of the verse targets the time of the end of the world fixed in Rev. 17:3 where, according to Rev. 16:13 to 17, in the context of the 6th<sup>of</sup> the " *7 last plagues of God* ", the Western peoples engage their dire destiny by submitting, for the last time, to the sign of papal authority, the obligatory Sunday, until the final decree of death, which will target the elect who remained faithful to the Sabbath sanctified by God, since the seventh day of his creation of the earth and of all its terrestrial and celestial dimension. But Rev. 13:11 places all this final persecutory action under the authority of American Protestantism fallen but reconciled and bound by a covenant with the Roman Catholic faith. The deception is now clearly demonstrated and only those human souls who despise the divine truth contained in its prophetic revelations will remain prisoners of this apparent deceptive seduction.

This final situation will place the survivors of the Third World War in the same situation in which Eve and then Adam found themselves faced with the seductive words spoken by the serpent inhabited, inspired, and used as a medium by the devil. As in Genesis in God's Eden, the choice of the " *two trees* ", " *the tree of life* ", an image of obedience in Christ, and " *the tree of the knowledge of good and evil* ", an image of the devil's rebellious disobedience, will bear eternal and definitive consequences of life or death.



In the ultimate spiritual earthly battle called in Rev. 16:16, "*Armageddon*," a Hebrew word meaning precious mountain, obedience to the Sabbath will represent "*the tree of life*" and obedience to Sunday, defiled from its origins because it was dedicated to the pagan sun god, will represent "*the tree of the knowledge of good and evil*" whose fruit leads to eternal death.

Thus, until the return of Christ, who will clarify the religious situation of human beings, the curse brought by the Catholic religion will bear its deadly fruits on all rebellious Christian humanity. It will not leave them, until their destruction by the breath of the Creator God called by many names, but mainly that of "*Jesus Christ*," who reveals his aspect as the exclusive Savior of repentant and contrite sinners. He has also become, since his victory over the devil and sin, the sole holder of the universal judgment of human beings and heavenly angels. Glory to his name! Truly!

Had they been wise and inspired by God, the leaders of the earthly peoples could have benefited from the testimony of the experiences of the city of Rome. They would not have embarked on this mad adventure of uniting Europe, doomed to failure in the long run. For they would have learned how Rome lost its unity after being invaded by populations it had conquered. Ethnic mixing is an explosive bomb whose detonation is delayed, but in no way avoided; the Almighty God Jesus Christ sees to it and takes it upon himself to trigger the explosion at the time he chooses to do so.

I now draw your attention to the name "*Babylon the Great*," by which the Spirit designates the city of Rome because he cannot clearly mention her name. According to Rev. 17:5, this name hides "*a mystery*": "***On her forehead was written a name, a mystery: Babylon the great, the mother of harlots and of the abominations of the earth.***" We can already note the fact that this name is written "*on her forehead*," which designates the center of her will and therefore the sign of her personality. In comparison, in Rev. 14:1, in Christ's camp, his elect bear "*on their foreheads the name of Jesus and the name of his Father*": "*I looked, and behold, the Lamb stood on Mount Zion, and with him one hundred and forty-four thousand people, having his name and the name of his Father written on their foreheads.*" » The name of Jesus is linked to that of his Father because the restoration of divine truths undertaken since 1843 makes the Seventh-day Adventist elect the only Christians who truly meet the criterion defined in Rev. 14:12: "*Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus.*" Without the observance of the Sabbath practice required since 1843, this definition cannot apply. Thus, the works produced by faith concretely sanctify the true last elect of Jesus Christ until his final, divinely glorified return.

Why is the name "*Babylon the Great*" mysterious? The reason is simple to understand: because the city that bore this name in the Chaldea of King Nebuchadnezzar no longer exists, for at the time when John received his vision from God, it had already been completely destroyed and in the place where it had been there remained only ruins, heaps of bricks. This means that the name "*Babylon the Great*" is attributed by God to Rome for a symbolic cause. Already, from Rome, Peter had drawn a comparison between the great Roman city and the



" *Babylon* " of antiquity as proven by this verse quoted in 1 Peter 5:13: " *The church of the elect which is at **Babylon** salutes you, and so does Mark, my son .* "

The second question that arises is therefore: why is this name given to Rome? The answer is still very simple: because imperial Rome powerfully reproduces that of King Nebuchadnezzar's city. In John's time, Rome attracted countless families who came to this capital seeking prosperity and a share in its enormous wealth. In our present day, similarly, great capitals attract populations for the same reasons. We can therefore say that in our time, " *Babylons* " are multiplying. But in John's time, Rome, alone, proudly dominated its entire Roman empire, which covered all of present-day Europe except Germany, as well as Western Asia and all of North Africa. The name " *Babylon* " was chosen by King Nebuchadnezzar before his conversion and his recognition of the glory of the God of Daniel. It is precisely because he expressed in public words his domineering pride and creator of this incredibly beautiful city, that he was stupefied by God for " *seven years* " according to Dan. 4; an important detail to note, God prophesied to the king his future punishment in a vision given a year before his mouth expressed his pride. The name " *Babylon* " is therefore especially linked to this verse of Dan. 4:30: " *The king spoke and said: Is not this great Babylon, which I have built for the kingdom by the might of my power and for the glory of my majesty?* " The Roman emperors were all also concerned to beautify their capital, " *their royal residence, by the power of their might and for the glory of their magnificence .* " And Nebuchadnezzar's choice of name was justified by the name of the city called " *Babel* " in which, in this very place, King Nimrod erected a high " *tower* " in his time, after the devastating flood of waters. As a prophetic type of our capital cities, " *Babel* " had the specific characteristic of having been the first gathering place of post-diluvian humanity. And the name " *Babel* ," which means confusion, carries within itself the announcement of the failure of these unitary gatherings of humanity. God sees to it that the final result is confusion, whether through the creation of languages, in the case of the first " *Babel* ," or through the clashes of civil wars as was the case for the Roman capital after 395.

If the name " *Babylon the Great* " refers to the city of Rome itself, on the other hand, the rest of the name written " *on her forehead* ", " ***the mother of harlots and abominations of the earth*** ", refers to the papal Catholic religious institution that established its dominant seat there. Let us note all the same that pagan Rome of all eras deserves to share these criteria and this is indeed the idea that God wants us to share, because for him, Rome remained in its two phases, pagan then Christian, a continuity of abominable pagan religious practices. To be convinced of this just divine view, it is enough to compare the works produced in its two aspects. In both, there is violence, persecution, the putting to death of the opponent to whom papism and its tribunal of the inquisition gives the name "heretic". Heresy consists in contradicting the words and judgments of God? No! Not those of God, those of the pope and his religious clergy that the righteous Jesus Christ does not share, and that he has always condemned, since his adoption of the rest of the first day dedicated to the glory of the Roman "unconquered sun" imposed by Constantine I <sup>on</sup> March 7, 321; only 8 years after the decree of religious peace signed by him in Milan in 313. This is why already in Daniel 8:12,

" *the sin* " cited, imputed to Rome, already concerned the abandonment of the seventh-day Sabbath in favor of the solar rest of the first day. This infidelity was the cause of the establishment of the papal regime established in Rome from 538. We can easily understand the behavior of the redeeming creator God. Since his saints prefer to obey Rome rather than him, he delivers them, to punish them, to the cruel and persecuting papal regime, established precisely from 538. In Daniel 7:25 and Rev. 11:2-3, 12:6-14, and 13:5 he announces in prophetic value, of year, month, and day, the time of 1260 years during which the papal tyrannical power will dominate over them. At the end of this duration, in 1798, the papacy loses its official authority, Pope Pius VI being prisoner and detained in Valence in Drôme where he died still detained the following year, in 1799. However, the Catholic curse will continue but the domination and support of its "day of the sun" passes under the authority of Protestant America which develops in a traditional way and thus remains attached to its "false" "day of the Lord" inherited from papal Catholicism. Abandoned by God since the year 1843, this Protestantism, which " *is thought to be alive and is dead* ," according to the righteous judgment of Christ revealed in Rev. 3:1, will dominate the universal government formed by the survivors of the Third World War. Suffering the last plagues of God, they will eventually decide to exterminate the Christians who remained faithful to God's sanctified Sabbath, but Jesus waits until this moment to intervene on behalf of his own against the last rebels. Thus, the murderous judges will become the corpses abandoned on the earth to the last birds of prey. They will have food for " *a thousand years* ," during which the earth will be desolate and deprived of all human life. For their part, the elect who remained faithful to God's sanctified Sabbath will enter the Sabbath rest of the seventh millennium, to live in the heavenly security of God's kingdom. There, they will work to judge the wicked dead and pronounce a verdict on each case examined. The time of suffering undergone during " *the second death* " will thus be fixed for each person in a strictly individual manner. At the same time, " *the devil, Satan* ," will be held prisoner on earth until the end of the " *thousand years* " when, with all the resurrected rebels, he will perish in the fire of " *the second death* " of the last judgment mentioned in Rev. 20:11 to 15. The role and fruits of Rome will thus disappear, annihilated for eternity. Rome will have faithfully fulfilled its destiny prophesied by its founders Romulus and Remus, the former murderer of the latter, in the image of the diabolical Cain who killed his brother Abel. Tradition attributes to them having been suckled by a "she-wolf," in her aspect of " *ravens wolf* ," Rome has still honored her name. Let us also specify that the Latin word "lupa," translated as "she-wolf," also designates a " *prostitute* ."

The divine Roman lessons can still change the destiny of human beings today, but time is shortening and eight years, or more precisely seven years before the end of the period of collective and individual grace, are available to fix their choice. And this time is even shorter for those who will die in the coming World War; as God has made known to his elect, through Daniel 11:40 to 45 and Rev. 9:15. Truly!

### **The Seven Deadly Lies**

Here I take the opposite view of the famous expression inherited in dogma from Catholicism "the seven deadly sins" or, according to Rome: pride, gluttony, laziness, lust, avarice, anger and envy. If it is true that these character defects are reprehensible and condemned by God himself, presenting them as capital sins is not justified. The term "capital sins" weakens the other kinds of sins that God has placed in primary importance. And in its priority, according to Jesus Christ, the capital sin is blasphemy, or lying, against the Holy Spirit of God. To fully understand its importance, you must already know what constitutes this sin: it is a question of attributing to the devil the work accomplished by Jesus Christ. With this explanation everything becomes understandable. Since the atoning death of Jesus Christ is offered to earthly sinners as the only means of escaping eternal death and obtaining eternal life from God, attributing this principle to the devil amounts to removing the only door to salvation offered by God. The human being who commits this sin deprives himself of any possibility of being saved from the just divine condemnation that weighs upon him.

What then of the other sins? Let us say already that, according to God and the tables of these ten commandments engraved by his finger on tablets of stone, to mark their priority over all other ordinances, the number of deadly sins is ten, and not seven, as Roman tradition teaches. For sin results from the transgression of these ten priority commandments, therefore truly, them "capital," a word taken from the Latin "caput" which means: the head. And linking together the ten commandments of God with the human "head" is a reality because in the head of man is his brain, the support of his thoughts and his personal will. James compared, very divinely, the divine law to a mirror, in James 1:23: "*For if anyone is a hearer of the word and not a doer, he is like a man looking at his natural face in a mirror.*" This law of the ten commandments defines the standard of eternal life in its still earthly phase. For in eternity, there will be no more father or mother to honor. This law sets a perfect standard that no earthly man has ever satisfied since the original sin of Eve and Adam. It was necessary to wait for the coming of God to earth in Jesus Christ to satisfy this requirement. This is why the offering of his life, perfectly just, to pay for the sins of his only faithful elect, has perfect efficacy. The sins of the elect are therefore expiated by Jesus Christ, but those of other humans remain on their heads, and without obtaining his grace, eternal death, that is, definitive annihilation, is reserved for them.

At first, the law condemns to death the sinner who transgresses it, and without repentance and the fruit of repentance, things remain there. In the case of the elect, things happen differently. Like the previous one, the elect discovers his condemnation by God, but he sees in the divine law a perfect form to which he aspires to succeed in conforming. God, who probes him, knows his desire, and in Jesus Christ, he takes charge of him, to help him change, in order to resemble as much as possible his model: the God made man Jesus.

The Law of the Ten Commandments therefore leads us to Jesus Christ, but with the aim of obtaining from him the indispensable help to achieve the perfect standard of the law. And this indispensable help, under all heaven and on all earth, is available only in Jesus Christ.

At first glance, the law seems beyond our human possibilities. However, since in Christ, the chosen one enters into the status of a slave, the law becomes achievable. For, by responding to Jesus' command to " *deny himself*, " the possibility of sinning against this law disappears. Indeed, one who dies spiritually no longer experiences any personal selfish desire. He can thus honor the last "six" commandments concerning his duties toward his neighbor, and even more so, the first four. For concerning duties toward God, guided by the love felt for him, the chosen one has not in his soul the slightest desire to disobey him and make him suffer.

If I denounce this expression of the "seven deadly sins" today, it is because it has invaded Western humanity. It has entered minds and prevents sinners from seeing the Ten Commandments by which God condemns them to die, not once, but twice. The Roman Catholic religion, which is at the origin of this dogma, draws attention to its "seven deadly sins" in order to ignore its own attacks on the text of the Ten Commandments formulated by God. The devil's attacks target the main element of divine sanctification. After the abandonment of the Sabbath of March 7, 321, in the Catholic version, the fourth divine commandment, which became the third, orders the rest of "Sunday" and to adapt the ten commandments to the standard of its practice, the "second commandment" which prohibits and condemns its cults of carved images, it has simply and in a " *impudent and arrogant* " manner denounced by God in Dan.7:8 and Apo.13:5, **suppressed** . But in order to hide its crime, it created the commandment on "the work of the flesh", in order to keep them the number of "ten". But who cares about the changes made in the divine law by a human authority? The elect of Christ and them alone.

To conclude this topic, I therefore remind you that the blood of Christ is effective in washing away all forms of sin, provided that the guilty party is repentant and demonstrates their sincerity through a change of conduct that God calls " *the fruit of repentance* ." It is this " *fruit of repentance* " required by God that removes from Christian salvation the "label" aspect that false Christianity has given it wherever it is represented on earth.

### **Deadly Peaces and Betrayals**

### **IMPORTANT - IMPORTANT - IMPORTANT**

I am here addressing a subject of extremely serious reflection with consequences.

In all countries, especially during times of war, treason is punishable by death. For the government of heaven, this is even more true and systematically applied. First, Judas Iscariot, one of the twelve apostles hired by Jesus Christ, betrayed him by handing him over to the temple guards on the evening of Tuesday, April 3, 30. Judas simply wanted to force Jesus to seize power and reign as King of the Jews. At the beginning of Easter week, the Jewish people had welcomed him, giving him glory in this capacity. The problem was that no man at that time had a proper understanding of the role of the prophesied and awaited

Messiah. God alone had this knowledge. Overcome with strong remorse, and seeing no way out for his hopes contradicted by the facts, Judas resolved to hang himself. After Jesus' earthly ministry, he was the first traitor and took the death his betrayal deserved.

After Judas, Jesus was the victim of a national betrayal by almost the entire Jewish people. Caesar was preferred to Jesus, and the murderous robber Barabbas to the gentle and divine Messiah. In 70 AD, national betrayal received its divine punishment through the Roman armies, as Dan. 9:26 had foretold.

In the year 321, on March 7, in the West, the Christian faith betrayed Jesus Christ by obeying Emperor Constantine, to the detriment of the Creator God who came to be incarnated in the flesh of Jesus Christ. This betrayal was already punished by the first five trumpets revealed in Rev. 8 and 9. All these punishments bring death to humanity, the punishment of traitors.

At the time of the Protestant Reformation, betrayal of Christ was essentially based on ignorance of the times. The most faithful kept the faith until prison, the galleys, or death. God took this time of ignorance into account, because religious darkness dominated the entire Christian West from 321 until the 12<sup>th</sup> and 16<sup>th</sup> centuries, successively marked by two proclaimers of divine light, Peter Waldo and Martin Luther. The majority of other Protestants of this Reformation, notably the Huguenots in the Cévennes, reacted a bit like Judas, and their very carnal spirit pushed them to take up arms and fight the camp of evil with its own weapons. They simply neglected to heed the instructions given by Jesus Christ, who forbade his apostles to use the weapons he had asked them to take with them; this, at the very hour of his arrest. Although very zealous and courageous, those who acted in this way were not in conformity with the standard of faith taught by Jesus Christ. The time of the dragonnades of Louis XIV having passed, the persecutions weakened and the Protestant faith driven out of France and all the countries dominated by the Catholic faith, the papal Roman Catholic religion was without competition. It was then that God raised up the French Revolution of 1789 to chastise this religion and its monarchical support which remained deaf and rebellious to the invitations of repentance represented by the message of the reformed faith. Let this be well understood. The Catholic religion was raised up by God to punish the abandonment of the Sabbath of March 7, 321. Centuries of darkness then followed one another until the time of the messages of the Reformation. And these messages offer the heirs of the Catholic faith the opportunity to truly convert to the true Christian religion, if not in the perfection of 1844, at least on the Protestant bases which give salvation by grace and the Bible the fundamental place in their creed.

Another betrayal comes next, the Adventist betrayal. But let's note the importance of the change in context. The previous betrayals were carried out in a time of permanent religious wars, more or less intensified. And by entering a time of religious peace established over all Western Christian peoples, as revealed in Rev. 7:1, the role of peace will take on the character of a curse for faith in general. After the trials of faith experienced in the USA, the small, selected Adventist group is filled with zeal for the Sabbath, which was gradually adopted until 1873 when Jesus launched his work of universal conversion to the Seventh-day



Adventist faith. As long as the message is delivered without being attenuated, conversions are obtained. For I am emphasizing an important message here. For what purpose does Jesus save us? Or more clearly still, what does Jesus expect from those he saves? Many may not have yet understood, but the saved elect become a soldier of Christ. A soldier of a special kind, since his equipment is the helmet of salvation, the breastplate of righteousness, the belt of truth, the sword of the Spirit, and for shoes, the zeal of the gospel. But like all soldiers, those of Christ are engaged to fight the enemy of God with the armor of God. The belt of truth suggests an ability to publicly present divine truth. Close combat with the enemy is defense and as soon as the opportunity presents itself, offense. Passivity in warfare is of no use to anyone. The same is true of the war Jesus wages against the devil's earthly camp. Everyone who hears and responds to his call in grace must be convinced that, however weak they may be, the men and women saved by Jesus must place themselves under his dominion and be available to be used by him according to his momentary needs. These requirements were honored by the founding fathers of Adventism. But in a short time, the Adventist institution became bureaucratized, zeal for the truth was weakened by the succession of religious heritage, and already during her lifetime, the Lord's messenger, Ellen Gould-White, denounced the apostasy of the Church. Let's analyze what happened. The founding fathers were selected following the test of their faith, but the heirs entered the work without their faith being tested by God. The entire work thus passed under the domination of people who were not converted, but more simply convinced that their father's religion was the best. Love of the truth is not in question here; the reaction is based on apparent evidence, therefore justified. The fruit obtained by God is minimal, like the lukewarmness of Laodicea. And at this level of faith, the possibility of betrayal is very close. Where zeal for the truth is not boiling, betrayal inevitably presents itself. This is where the interest in peace between men comes into play. And this peace is all the more appreciated because God has established it in all Western Christian peoples. Peace promotes international relations, which promotes trade and international travel, and the official church of Christ does not escape this seductive and pleasant attraction. Peace suddenly becomes the goal of the Christian faith. The betrayal is at that moment complete, because for his part, Jesus, the Savior of his elect, said: "*Do not think that I came to bring peace on earth, I came not to bring peace but a sword* ." He then realizes the gap between these words of Christ and this conception of peace of the official faith. The institution has left the road and swerved; it finds itself on the broad road that leads through peace to eternal perdition. For on the path of truth traced by Jesus, his true elect fight with the sword of the Spirit against the lies spread by false Christs and the various aspects of false faith.

To concretely explain this drift toward betrayal, we must understand this: Initially, Adventism proclaims the expectation of Christ's return but no longer has a date to set it; it teaches obedience to the Sabbath and denounces the diabolical origin of Sunday. The action bears fruit because it gives those who hear these messages good and salutary reasons to respond to its invitations, which consist of questioning the religious heritage transmitted by tradition. Then, in a second

phase, the interest in peace takes over. What do we do then? We still teach the Sabbath, but we avoid criticizing the opposing choice made by the opposing religion. It's over; Christ is betrayed, there will only be a few fleeting, episodic, and truly partial conversions. The interlocutor no longer hears the message that forced him to question his inherited religious position.

Therefore, whoever you are, and whatever your weakness, remember that conversion to the divine Sabbath of the true "seventh day," which is "**Saturday**," is obtained from your neighbor only if you accompany its presentation as "*seal of the living God*," with its opposite, "*the mark of the beast*," which you can attribute to the "**Sunday**" of papal Catholicism inherited from the Emperor Constantine I under the name of the "Unconquered Sun"; an action that has defiled the first day of the week and made it perpetually unworthy to present any kind of worship to the Creator God. The death that God attaches to the rest of the first day fully justifies the need for this precise identification. This divine judgment has been ignored by men for too long. We have only a few years left to make them discover these salutary truths, because the war waged by Jesus Christ will not end until his return, with his total victory over all his enemies. But in this war, his soldiers are us. We who are his disciples called to obtain from him the election far elevated in value above the war crosses or the crosses of the Legion of Honor of men. Our reward will be much greater and eternal.

A useful reminder: in his Apocalypse, Jesus castigates and denounces the "cowards" and we have just seen how much interest in peace characterizes them.

### **God gives good and evil**

This subject of study is necessary in our time for two reasons: faith and interest in true religion have become rare on the one hand, and on the other hand, Asian religious thought has penetrated the minds of a large number of Westerners. For the Chinese, life opposes good and evil, "Ying" and "Yang", two concepts opposed in absolute terms, but of equal power. Without divine inspiration, this thought nevertheless remains logical since on earth everything has before it, its absolute opposite. And many pagan religions reproduce this model where gods confront and fight each other reproducing the defects of human characters.

In contrast to this model, the religion of the one God revealed by the lived experience of the Hebrew people teaches us that everything, all life and life forms, owes its existence to this one God, unlimited in all imaginable domains. Opposite this "Almighty" "Ying", there is no "Almighty" "Yang", because both are in him. However, we still live in a context where evil still has its reason to exist. Before the problem of evil is completely resolved by the destruction and annihilation of all the enemies of God, because they have chosen to follow the path of evil, the creator God, as the great universal judge, inflicts evil on disobedient men by organizing the conditions of punishment on earth. No one can impose their will on him and the camp of the celestial or terrestrial "Yang" cannot prevent him from carrying out his punitive sentences. Thus, thanks to the Bible written at his dictation and under his inspiration, faith in the true God protects true believers from pagan lies and the charlatanism that exploits them. For in the pagan

conception, human beings attempt to gain favor over hostile and wicked deities by paying money. The true God, however, cannot be bought, for he has no need that he cannot satisfy himself. Not only is he not bought, but he is also the one who redeems the souls of his chosen ones. And to obtain them, he came to earth to atone for their sins in their place, in pain and slow agony. He was thus crucified at the foot of Mount Golgotha. And I recall this because it is for him the subject of his glory, he gave, voluntarily, his life as a sacrifice of expiation. He wanted to warn his apostles, telling them in Amos 3:6: "*Is a trumpet blown in a city, and the people are not afraid? Does misfortune occur in a city, and YaHWéH is not the one who does it?*" This question is in fact God's affirmative answer, spoken through the prophet Amos.

Such self-denial gave Jesus Christ all power in heaven and on earth according to Matthew 28:18: "*Jesus came and spoke to them, saying, 'All power has been given to me in heaven and on earth.'*" Resurrected, it is in the nature of Almighty God, masked by a human appearance, that he thus announced these things to his beloved apostles and disciples. The perfect divinity of Christ is no longer to be demonstrated, but to be affirmed to all his jealous and wicked opponents. The true believer finds proof because he seeks it where God has placed it: in his holy Bible and it alone. For what are human testimonies worth in comparison with those that God has gathered in his holy written word of the Bible, but only the Bible? For, all other religious scripture must be compatible with his divine dictated or inspired declarations. God has organized it to constitute the standard of all his revelations until the glorious return of Christ. This is why all my studies presented in this work, and in others already produced, are based on keys given by the Bible.

In Jesus Christ, it is true, God has revealed his great love for his chosen ones and all his creatures, whom he will still call by various means until the time of the end of grace, which is approaching and, in this spring of 2022, is seven years ahead of us. But this overflowing of love must not hide from our eyes the fact that Jesus Christ is also capable of punishing selfish, rebellious, cruel, and murderous humanity severely and mercilessly, because he himself is the absolute opposite of these criteria of character. These defects are found on earth only in human beings, and they are held by God to be all the more responsible because he has given them the capacity for intelligence. Most often, animals kill for food, but man can kill for the pleasure he derives from it. His wickedness builds his misfortunes and the suffering they cause. For the God of love, witnessing these things is a painful thing that he endures while waiting for the blessed hour when evil will be annihilated by him. This time is coming and drawing near, but before us "seven years" of a chain of horrible things must still pass at the regular rhythm of hours, days, months and years.

When he punishes, God can do it directly himself, and even if he sends angels, he is the one who strikes. For the source of power is in him alone; whether to create or to destroy. Everything that lives and exists remains under his permanent control. Nothing escapes him, and his divine memory is unlimited. It is solely out of love for those who remain faithful to him that God shares his actions with them: heavenly angels and earthly messengers are only "*useless servants*" to

whom he entrusts actions to be accomplished, because he could do everything on his own. Now, there are two kinds of evil: those that are the fruit of the devil's wickedness and those that the good and just God inflicts on the unfaithful and those who despise him. God controls nature, and no volcano erupts without God's authorization. On the scale of the planet and the smallest locality, he directs the winds, creates storms, devastating tornadoes and swallowing cyclones that put into action impressive powers over which man cannot act. But alongside these direct personal actions, God also subjects rebellious humanity to the curses that the devil continually inflicts upon it. Satan and his demons thus become the auxiliaries who spread evil in his place. But their wicked actions inspired by the wicked men who put them into action are due to the decision of the supreme creator God who therefore remains good, the sole claimed author who gives "*good and evil*."

### **Loving God and one's neighbor: love as a couple**

This new study will examine the different situations and human consequences of love for God.

In His divine wisdom, God found the words that perfectly defined the problem raised, saying through Jesus Christ, in Matt. 22:36-40: "***Teacher, which is the great commandment in the law?*** *Jesus answered and said to him, You shall love the Lord your God with all your heart, with all your soul, and with all your mind. This is the first and great commandment . And the second is like it : You shall love your neighbor as yourself. On these two commandments hang all the Law and the Prophets.* "

This perfect divine definition of love will nevertheless pose problems in its applications in various situations. In this ideal picture, one entity is missing whose harmful role will change many things: that of the devil or his rebellious colleagues. For a single person like me, three entities enter "the scene": God, the devil, and the human being. His spiritual situation depends solely on his own choice: he listens to God or listens to the devil. If he loves God, according to Jesus' command, he no longer listens to the devil and is careful not to obey his proposals. The problem is then easily resolved. But in the case of a couple, it is no longer three, but four entities, who are in action: God, the devil, the man, and the woman.

In the best case, extremely rare, both human spouses are of the same spiritual level; both love God above all, and in this agreement, love and understanding are perfect. But, as I have specified, this case is very, very rare and Jesus also shares this thought, since he himself declared, in Luke 17:34: "*I tell you, in that night two people will be **in one bed** , one will be taken and the other left;* ". It is interesting to note that the separation between the chosen person and the fallen person is not to be accomplished until the return of the glorious Christ. This means that they can and must, as far as possible, remain together during their stay on earth. But I say: as far as possible, because there are cases where this becomes impossible.

The second most common case is when both spouses serve the devil without knowing or wanting to, and therefore unconsciously. Paradoxically, here again, the couple's life can take on an apparently successful form. Harmony is possible because, united in mutual love or united in accepted selfishness, the two spouses can agree. Problems due to this selfishness can nevertheless arise, but without seriousness, because the demons will seek to promote the success of this type of couple, to better thwart God. And in the worst cases, disputes can lead to murder. Because this is possible for a relationship not protected by God. The judgment revealed by God allows me to give as an example the couple formed by a Protestant spouse with a Catholic or Jewish, Orthodox, Muslim, or Adventist spouse by tradition. Subject to the same spiritual status, and without fanatical religious commitment, the couple's harmony remains possible and peaceful.

The third case is the couple formed by an elected spouse and an agnostic spouse. For the elected spouse, the advantage of the agnostic spouse is that he is not committed to a specific idea. He is therefore transformable. It is still necessary that this agnosticism does not take the form of a militant atheism which would then correspond to the fourth situation mentioned in this study. Here again, without fanaticism of the two spouses, the agreement remains possible but the cohabitation between two spirits as opposed as that of God and that of the devil will make things difficult. However, I recall here, that man has every possibility of resisting the devil and rejecting him as it is written in Jac.4:7: "*Submit yourselves therefore to God; resist the devil, and he will flee from you.*" However, the agnostic does not believe in the existence of the devil any more than that of God. It will therefore be difficult and even impossible to resist him without the help of God. Everything will thus rest on the spiritual spouse, who is aware of the situation. He will therefore have to change nothing and increase his attention and his displays of love for his non-spiritual spouse. So that, far from reproaching him for his love for this invisible God, the unbelieving spouse appreciates his new religious commitment. And in this appreciation, his available heart and mind can be won over by the love of God. But even if this is not the case, the couple can survive and continue until the return of Christ when God will separate them definitively.

The fourth case is that of the couple formed by an elected spouse and a spiritually committed fallen spouse. In this type of couple, the confrontation between God and the devil is permanent. In this close combat, the hatred inspired in the spouse subjected to the status of the devil will make any rapprochement between the spouses impossible. In this case, the efforts of the elected will be vain and useless. We have here the form of the relationships announced by Jesus Christ in Matt. 10:34-35-36: "*Do not think that I came to send peace on earth; I did not come to send peace, but a sword. For I came to set a man at odds with his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and a man's enemies will be those of his own household.*" And he adds after these words in verse 37: "*Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me;*"



We must note the fact that in his words, Jesus Christ does not mention the woman. And the reason for not mentioning her is that God made the couple " *one flesh* " who must fight for their salvation. Together, the two spouses must resist and remain united against the various external adversities represented by the father, the mother, and the children themselves, because they are individuals in their own right who are, above all for their two parents, creatures created by God by the principle of the flesh. At the time of Jesus, the couple of spouses was based on the domination of the male, the man, and the woman had no right to contest this authority legitimized by God and his people. This is why, since the woman had the duty to follow her husband, the religious choice of the latter was imposed on his wife. In a Jewish couple, faith in Christ did not make coexistence with the unconverted spouse impossible. I remind you that the relationship with the living God Jesus Christ is of a spiritual nature. It is experienced by the converted spouse in the secret of their heart or more precisely in their intimate thoughts. The first Christians observed the Sabbath and the Jewish religious principles inherited from their fathers. Their only difference was that they no longer practiced the rites relating to " *sacrifice* and *offerings* "; this in accordance with the divine plan attached to the new covenant in Christ, as revealed in Dan. 9:27: " ***He will make a firm covenant with many for one week, and for half the week he will cause sacrifice and offering to cease ; the desolate will commit the most abominable things, until destruction and that which has been determined fall upon the desolate.*** "

We see that apart from this particularity, the union of the couple formed by a convert to Christ and a non-converted, non-fanatical Jew could allow them to live together. Love for God is not opposed to the earthly and carnal love of spouses united in a mutual **fidelity** which alone constitutes true marriage. God exalts and elevates above all this principle of fidelity, we understand then that he does not easily justify the separation of a couple whereas since Genesis, his activity consists precisely in separating created things. The status of the couple is that of " *forming only one flesh* ", therefore, in principle, inseparable. And when it occurs, the separation must not come from the choice of the spiritual spouse united to God, but from the one who is unconsciously subject to the devil. He must be the first to tire of a conflictual life together. For the couple has a vocation to live together to share a reciprocal love. In modern life, the legality of marital equality has made life even more problematic for couples. No longer forced to follow her husband's choices, the wife comes into conflict with him. The chances of staying together until Christ's return are diminished, almost to the point of disappearing. For the opposition between two individuals is without solution; this is why in divine symbolism the number "two" is the symbol of imperfection. The ideal couple is led by a " *head* " who must himself be in the image of " *Christ* " according to Eph. 5:23: " *For the husband is the head of the wife, as Christ is the head of the church, his body, and of which he is the Savior.* " This verse underlines the immense responsibility of the man, because his domination demands of him a counterpart: he must behave towards his wife as Christ does towards the Church, his Chosen One. And if he does not meet this requirement, his wife's submission to him no longer has any meaning under God's judgment.

In his judgment, God always demands more from those who are enlightened by him. His superior knowledge makes him even more responsible to those who do not have his knowledge. This is why, in the case of a religiously conflicting union, the enlightened spouse should only resolve to separate their bodies when forced and constrained by the situation created by the choice of the unenlightened spouse. The elect of Jesus Christ should not contrast their love for God with the earthly love devoted to their spouse. These two types of love are perfectly compatible and complementary, for if heaven has its demands, the carnal life also has its own. And having their origin in the same Creator God, these two loves are equally legitimate. This means that spiritual duties should not harm carnal duties and vice versa.

From the beginning, in Gen. 2:24, God prophesied about the need for couples to isolate themselves, separating from their parents: " *Therefore a man shall leave his father and mother and be joined to his wife, **and they shall become one flesh** .* " On earth, this model chosen by God was intended to promote the protection of the couple formed. But, in reality, in saying these things, God was prophesying the plan of his covenant in Christ with his " *Bride* " constituted by the assembly of his elect redeemed from life on earth. Alas, in its human application, this perfect ideal will only rarely be achieved. The great elect of the Bible, such as Noah, Abraham, Isaac, Moses and Job, seem to have succeeded in their life as a couple, favored, it is true, by the patriarchal life of their time. But the success achieved was above all the fact that their wives had been chosen for them by God, before they met them. This was the reason for their rare successes and the case of Isaac and Rebecca is particularly revealing.

Faced with various adversities, the survival of the couple will depend on the love that brings two beings together. And on this subject, when possible, it must use all the weapons at its disposal and, particularly, that of the carnal pleasure that the spouses bring to each other. Paul taught on this subject in 1 Cor. 7:1 to 7. In verse 1, he evokes the ideal case of true celibacy, saying: " *Concerning the things of which you wrote to me, I think it is good for a man not to touch a woman.* " But he then clarifies and says: " *However, to avoid sexual immorality, let each one have his own wife, and let each woman have her own husband .* " God can only approve of this idea and therefore disapprove of polygamy. And Paul further specifies: " *Let the husband render to his wife what is due to her, and let the wife do the same to her husband.* " » He then justifies his words: " *The wife does not have authority over her own body, but the husband does; and likewise, the husband does not have authority over his own body, but the wife does.* " Here I offer a further explanation: solitary pleasure is prohibited because it distorts God's saving plan: The Chosen One, the " *Bride* " of Christ, must obtain her pleasure only in her " *Husband* ," Jesus Christ. By transgressing this carnal principle, human beings distort God's plan, something they punish severely, following the example of Moses who struck the rock at Horeb twice, whereas, prophesying the death of Christ, he was supposed to strike it only once. By understanding the reason for God's demands, the Chosen One finds a motivation to take them into account. For the Creator God, spiritual life and carnal life are one. What he demands in a spiritual way is also demanded in his earthly

carnal form. Paul then says in verse 5: " *Do not deprive one another, except by agreement for a time, that you may devote yourself to prayer; and then come together again, lest Satan tempt you by your incontinence.* " But he then clarifies: " *I say this condescendingly, not as a command.* " This is not an order, but wise and enlightened advice. For the argument has weight, because the physical and psychological needs not satisfied in the couple will be sought by some outside the couple, in adultery condemned by God. The carnal relations of the couple are not only intended for procreation. They are also useful for fostering the bond that unites the two spouses.

In light of these teachings, we can understand that out of zeal for God, those called by Christ commit serious errors of behavior by frustrating, by personal choice, the carnal needs of their spouse. Married men and women are not intended to behave like single people. God does not require this of any earthly spouse. And the only thing he requires of his married spouses is their fidelity to their spouse. God has said that he abhors adultery and condemns it carnally and spiritually. Thus, without committing it themselves, the married person who frustrates their spouse encourages a possible future adultery. God can therefore only disapprove of the frustration that provokes this adultery. As Paul taught, the couple's abstinence must be decided by mutual agreement by both spouses; never by just one of them.

These things being said, human life is subject to great weakness and both the elect and the fallen all commit errors of behavior. These faults committed by the elect are forgiven in Christ who bore and atoned for their sins. But salvation is no longer in question here, what comes after is the concern to succeed as best as possible in our life journey on earth in order to glorify this God whom we love with all our heart. And this noble and pious desire can only be achieved by understanding " *what is good and pleasing to God* " as taught in Eph. 5:10, 1 Tim. 2:3, and again in 1 John 3:22: " *And whatever we ask, we receive from him, because we keep his commandments and **do what is pleasing in his sight.*** » Paul sums up this topic very well when he says in Rom. 12:1-2: " *I beseech you therefore, brethren, by the mercies of God, **that ye present your bodies a living sacrifice, holy, acceptable unto God , which is your reasonable service. And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect , will of God .*** "

More than anyone else, Christ's chosen one is driven by nature to make selfish choices, since his salvation depends on his independence of thought. From there, to imposing his choices with determination on the spouse who receives them in the form of brutality, there is only one easily crossed step. And this type of behavior results from a lack of consideration for the partner spouse. What is lacking in this type of couple is knowledge of the spouse's character. Couples are formed by physical attraction where passion plays the main role. It should not be ignored that this passion felt can be solely due to the devil, an absolute master in the matter, because he has this power over all human spirits not protected by God. I have experienced the thing. After obtaining the couple's alliance, Satan withdraws the inspired passion and then there remain only two spouses who will

realize that they do not know each other. The surprise is great and can lead to rapid separations. The failure due to this ignorance explains why, unwilling to suffer this failure, in Christ, God puts his chosen ones to the test throughout their life on earth. At the end of this test, the mutual knowledge of God and his chosen one reaches the required perfection. Before this example, already on earth, you can understand how the in-depth knowledge of spouses is decisive for the survival of their couple. This is underestimated, but the couple who are united will have to go through trials that will test their resilience, which is why an in-depth knowledge of the future spouse is vital and necessary. But this wisdom is discovered only in God, and couples formed, when they are insufficiently enlightened, suffer the consequences of their lack of preparation. And the result is publicly visible in modern society. Couples form, separate, insult each other, and sometimes tear each other apart. People remarry a second, even a third, and even more, time, but the ideal of fidelity desired by God has disappeared throughout the earth. For, moreover, this fidelity has no value except in him, which is, in true faith in Jesus Christ, as rare as successful marriages.

The knowledge required is like sexual penetration since this is the meaning that God gives to the verb " *to know* " in Gen. 4:1: " *Adam **knew** Eve his wife; and she conceived and bore Cain, and she said, 'I have formed a man with the help of YaHWéH .'*" This meaning that God gives to the verb " *to know* " is therefore linked to the idea of the experience whose goal is to become one. If the sexual act realizes it physically, the couple forming in the act " *one flesh* ," it is the final relationship of the chosen one to Christ which is the spiritual application prophesied, precisely, by the carnal act. The orgasm which accompanies this sexual act is itself a testimony to the state of ecstasy in which the chosen one will find himself in the presence of the God of his salvation at the beginning of the seventh millennium. But instead of lasting a short and brief moment as is the case on earth, this state of ecstasy will be prolonged in the presence of the holy God. And if this presence is eternal, the ecstasy will also be. I can testify with assurance about this ecstasy because I experienced it during a divine vision received in the spring of 1975. Unlike the dream, the vision is lived in a state of awakening of all our senses, and in my case, sight and hearing played the main role. The level of ecstasy intensified at the same time as a sustained sound comparable to the sound of the organ took hold of my entire body which seemed to enter into vibration. The vision is therefore experienced like real life except that the context and the images which constitute it are chosen and constructed by God in our mind, that is, in our brain; in the vision God takes complete control of our brain which is then disconnected from our physical carnal organs.

In John 17:19-23, Jesus prayed for this perfect unity for his chosen ones, apostles and disciples, whom his blood, which was about to be shed, was to redeem: " *And for their sakes I **sanctify** myself, that they also may be **sanctified** through the truth. The glory which you gave me I have given them, **that they may be one as we are one, that they all may be one, as you, Father, are in me, and I in you , that they also may be one in us , so that the world may believe that you sent me. The glory that you gave me I have given them, **that they may be one, just as we are one, I in them and you in me, that they may be brought to perfection*****

in one, and that the world may know that you sent me and have loved them, even as you have loved me. This term "one" is cited "seven" times in these four verses. God links the thought of unity to the number "seven," whose symbolic meaning is sanctification, precisely, cited in verse 19. This unity designates the fusion of the spirits of the elect in the Spirit of God. Since real life is a life of spirits, God has placed in earthly life the image of the situation of the human spirit, which was separated from the Spirit of God by the sin of Adam and Eve. In Jesus Christ, crucified to atone for the sins of the elect, the reconciliation of these redeemed elect with God is obtained and accomplished. The unity for which Jesus prayed is fully realized and accomplished. And this unity concretely realizes the goal of sanctification. The sexual act that prophesied this project is far greater spiritually than human beings could imagine.

With all my heart, I hope that this testimony, lived in my flesh and my spirit, will encourage the chosen one who reads it.

#### When the child appears

Love in a couple undergoes transformations following the birth of a child. The two gazes that crossed focus on a third entity, the child. In the majority of cases, the husband emerges from the experience frustrated because his wife's attention is now focused primarily on the child. And many overly possessive mothers unintentionally weaken their relationship with their husband. A spiritual outlook on life can avoid this problem. Both parents simply need to consider the fact that the child brought into the world belongs to them only in small part; the true priority owner of this new life is the Creator God. Parents are only the physical instruments through which he brings into earthly life new future existences, candidates for eternity offered in Jesus Christ. We have just seen that Jesus, *the spiritual "Bridegroom"*, said: "*He who loves his children more than me is not worthy of me*." The earthly spouse, deprived of love and attention by the mother of the unborn child, is entitled to make these same remarks. For the couple, the child does not have priority. This current priority results from the perversion of modern minds. In ancient times, mortality greatly affected births, and parents resigned themselves to expecting the worst, the bond with the child was thus naturally reduced.

In Rev. 12, God uses the symbolism of the "*child*" that was Jesus Christ to illustrate the "*new birth*" that his chosen ones must experience while on earth. A new birth born "*of water and the Spirit*." In this image, "*the child enters heaven*," and this entry into the kingdom of God will only be accomplished at the end of the world, at the glorious return of Jesus Christ. In this symbolism, "*the child*" is presented as the final goal to be achieved. But what is true on the symbolic level does not apply on the physical level. The child must in no way sound the death knell for the couple's love. With or without a child, united in love and fidelity, the couple glorifies God, and the faithful sterile couple glorifies him as much as the procreative couple. Procreation and sterility are decided by the Creator God, even if scientific explanations shed light in our time on the cause of this sterility. Rachel, Jacob's chosen wife, was sterile, and God nevertheless allowed her to bear two sons. Understanding and taking into account the fact that all aspects of life are organized according to the good will of the almighty Creator



God allows us to avoid problems and much unnecessary mental suffering. The image given in Rev. 12 reveals the true saving plan of the living God. The life of Christ is perfect from birth to death; he never sinned. This life offered to atone for the sins of only the redeemed elect comes from heaven where it bore the name "*Michael, one of the chief princes*," as the angel Gabriel told Daniel. Jesus' death was not the only purpose of his coming to earth. For God's main goal is to obtain transformation, that is, the true conversion that makes a sinner an elect. This election is obtained when the model presented in Jesus is reproduced in the life of the disciple called for election. Taking this divine requirement into account is reserved for true holiness alone. Thus, if he does not seek this standard of sanctification, "*no one will see the Lord*," as the apostle Paul truly said in Heb. 12:14. For only the sanctified elect develops, through his conversion, in himself, "*the child*" that God "*will raise to his throne*" according to the image of Rev. 12, and this "*child*" must reproduce the character and all the perfection of Christ. Is this impossible? Not at all. Jesus affirmed that his elect would do and imitate his works and that they would even do "*greater works*." Jesus taught and showed us that the heart won by the love of God can no longer sin against him, because it becomes incapable of harming the one it loves "*with all its heart, with all its soul, with all its strength and with all its mind*" that is, according to the standard he has set. In this state of mind, the law of the Ten Commandments no longer condemns, it justifies.

In this symbolic illustration, God is simply repeating the prophetic meaning he gave to "*the woman*" and "*the child*" of his earthly creation. It is a unique experimental creation created in the image of his saving plan. And it is always useful to remember that the earthly dimension was created to allow the devil and all the celestial and earthly rebels to reveal the consequences of their wickedness, which are suffering, worry, fear, illness, and death. On earth, love as a couple is confronted with these mental and physical attacks. And it is truly desirable that the chosen spouse who lives as a couple remembers that they form only one flesh with their opposite-sex spouse, which must be protected against this visible or invisible adversity; this spouse must still be convinced.

It was after being a victim of "*sin*" that "*the woman*" was condemned by God to see "*the pains of her childbirth increase*." These "*sufferings*" would become, throughout the history of the Christian church, the symbolic image of the persecutions inflicted on Christ's elect by the false Christian religion under diabolical inspiration, and its secular civil arm. This is why, inspired by the Spirit of the Father, Jesus declares in John 16:21 to 23: "*A woman, when she is in labor, has sorrow because her hour has come; but when she has given birth to the child, she remembers no more the pain, for the joy that a man has been born into the world.*" After presenting this image, he gives his explanation in the following verse: "*So now you also have sorrow; but I will see you again, and your heart will rejoice, and your joy no one will take from you.*" » Jesus thus compares « *the sufferings and sadness* » of earthly life with « *the happiness, the perfect joy* » that his elect will obtain by entering into eternal heavenly life. Also, his elect having become, in this context, like him, he can then say to them: « ***In that day you will no longer ask me anything*** . Truly, truly, I say to you, whatever you ask the

*Father, he will give it to you in my name . »* Since Jesus spoke these words, multitudes of Christians have been asking the Father, in « **his name** » for all sorts of things that God does not necessarily give them. The reason is given to us in Matt. 7:21 where Jesus says: « *Not everyone who says to me, 'Lord, Lord,' will enter the kingdom of heaven, **but only the one who does the will of my Father who is in heaven** .* » And after these false Christians have claimed their works are actually due to the devil, they have “ *prophesied, cast out demons, performed miracles* ,” all things they say they have done in “ **his name** ,” he specifies the cause of his negative judgment: “ *Then I will profess unto them, I never knew you : depart from me, **ye that work iniquity** .* ” “ **Iniquity** ” is the absolute opposite of equity, which denotes a just judgment. Jesus therefore reproaches these false Christians for having misjudged the offer of divine salvation and for having retained only a false interpretation of it. To be even clearer, let us say that they have not abandoned the practice of sin, while claiming the grace offered in “ **his name** ,” Jesus, the only “ **name** ” that saves under all the heavens, according to Acts 4:12: “ *Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.* ” »

This last biblical quotation was able to confirm the link that connects the attainment of salvation, proposed by God in the name of Jesus Christ, and the conditions in which, under the image of *the "child"* of his rebirth in the truth of Christ and in his character, the elect must find himself in order to respond to the just requirement of the creator, redeemer and regenerator God; this new state being that of “ **sanctification** ” in which the sinner no longer sins out of love for God in Christ. And to justify not attaining this sanctification, the human being has no excuse because precisely in God the creator, in Jesus Christ, God has redeemed the sins of his elect and, in the role of the Holy Spirit, Jesus Christ places at the disposal of his elect all his help based on his earthly experience.

### **Divine Ways and Human Ways**

God declared in Isaiah 55:3-11: “ *Incline your ear and come to me; listen, and your soul will live. I will make **an everlasting covenant with you** , to confirm my lovingkindness to **David** . Behold, I have made him a witness to the peoples, a leader and ruler over the peoples .* ”

God addresses this message to his servants of *the "everlasting covenant"* led by the “ *Son of David* ” who would receive the name “ *Jesus* ”, from his miraculous birth, in the line of David which concerned Joseph and Mary, his official parents, according to the flesh, as confirmed by Luke 2:4: “ *Joseph also went up from Galilee, from the city of Nazareth, to Judea, to the city of David, which is called Bethlehem, **because he was of the house and lineage of David** ,* ”

“ *Behold, you will call nations you do not know, and nations that do not know you will run to you, because of Yahweh your God, the Holy One of Israel, who glorifies you.* ”

The offer of salvation to the peoples scattered across the earth was prophesied by God and was to be fulfilled only after the death and resurrection of

Jesus Christ. But the divine offer had to be accepted and received by certain peoples, and the others retained their centuries-old pagan religious heritages. Moreover, unfortunately, all the Christian peoples who claim this religion have been won over by lies and religious formalism, so that faith remains offered only on an individual basis.

*“ Seek the LORD while he may be found; call upon him while he is near. Let the wicked forsake his way, and the unrighteous man his thoughts; let him return to the LORD, and he will have mercy on him; and to our God, for he will pardon .”*

Today, as the most terrible events are about to strike humanity, this type of message takes on a divine relevance. In this verse, the evocation of the God who “ *forgives* ” confirms the idea that it is addressed to the beneficiaries of Christ's justice whose voluntary death obtained the “ *forgiveness* ” of sins prophesied by the feast of “Yom Kippur” or “Day of Atonement,” and I further specify that these beneficiaries are exclusively his redeemed, elected and chosen by him.

*“ For my thoughts are not your thoughts, neither are your ways my ways ,” says YaHWéH. As the heavens are higher than the earth, so are my ways higher than your ways , and my thoughts than your thoughts .*

This verse evokes the subject of this study: “Divine Ways and Human Ways.”

*“ As the rain and the snow come down from heaven and do not return there without watering **the** earth and making it **bud** , giving seed **to** the sower and **bread** to the eater; so is my **word** that goes out from my mouth; it does not return to me empty, but it will accomplish what **I want** and **accomplish** what I intend. ”*

Already, according to the words expressed in this verse, God's ways are led to their completion. Especially since no power or will other than his own can prevent it. In the images presented, God compares the passage on earth of the Messiah Jesus to the works accomplished by “ *the rain and the snow* ”, so that Jesus is: **the germ, the seed, the bread, and the Word of God** . This verse prepares the parables that Jesus will teach during his earthly ministry. He will testify by presenting the perfect life and then will die to make atonement for sins. By these two things, he has put in place the divine offer of salvation and will thus accomplish the saving purpose of God's project. This is why he was able to say on the cross “ *All is **accomplished** ”*; in accordance with the “ **will** ” of the almighty creator God. His first coming to earth has borne all its effects.

We often hear people say, “God's ways are inscrutable.” And this thought consoles those who are convinced of this situation. Two verses “ *seem* ” to justify this thought: Psa. 139:17: “ *How inscrutable are your thoughts, O God! How many are they!* ” The second is Pro. 25:2-3: “ *It is the glory of God to conceal a thing; but the glory of kings is to search out a thing. The heavens are high, and the earth is deep, and the hearts of kings are inscrutable .* ”

If the second verse designates things that are truly impenetrable, the first, which concerns the thoughts of God, specifies that they “ *seem inscrutable* .” At first glance, one who does not enter into a relationship with Him is ignorant of His thoughts. But this is not the case for one who has entered into His covenant. The

so-called " *inscrutable* " thoughts become understandable. For the true relationship with God is expressed by a sharing of one's thoughts with His servants, as it is written in Amos 3:7: " *For the Lord, YaHWéH, does nothing without revealing His secret to His servants the prophets .* " In light of this verse, it seems clear that, being revealed to His servants the prophets, God's thought is not " *inscrutable* ." However, only that which is revealed remains " *inscrutable* " according to Deut. 29:29: " *The secret things belong to YaHWéH, our God; but the things revealed belong to us and to our children forever, so that we may observe all the words of this law.* "

Having received clear explanations from God about the prophetic lights that were to illuminate our understanding of God's judgment, I can offer you a very simple way to know what God thinks about a particular subject. All you have to do is listen to the opinion that His enemies have about the matter; as a rule, God's opinion will be the exact opposite, diametrically opposed.

God is against everything they approve of; therefore, the system is very simple to apply. Therefore, it is absolutely necessary to identify these enemies of God. And this is precisely what he presents to us in his prophecies of Daniel and Revelation and many other books of the Bible that cite prophecies.

What is a prophecy? It is the anticipated revelation of God's judgment on actions or entities that appear throughout the centuries of human history. When the context under study is identified, the secret thought of God's judgment is revealed to us, on the entities concerned, in the targeted era.

At the basis of the prophecies devoted to the time of the end, there is the book of Daniel, a name which means, precisely, "my Judge is God." Now, since this first book, God has built the revelation of his judgment concerning Rome in all its history and its false conversion to the Christian faith. God's favorite enemy is therefore identified: the Catholic faith. And since 1843, his second favorite enemy is the Protestant faith, which legitimizes his inheritance of the Roman Sunday sullied by its dedication to the "divine" "Sun" of the Roman pagans and others. We know that to lift a curse, God requires the abandonment of sin and the fruit of repentance. Thus, not meeting this requirement, we know that the Jewish religion is for Jesus, a " *synagogue of Satan* " according to Rev. 2:9: " *I know your tribulation and poverty (though you are rich), and the slander from those who say they are Jews and are not, but are a **synagogue of Satan** .* » This judgment of Christ is clearly revealed, because at the time of John, the national rejection of the Christ called Jesus of Nazareth is officially recognized. The symbols favoring the mystery will be used by God to designate the traitors of the Christian religion, because the divine curses which concern them will extend over approximately one thousand seven hundred years of history which begins in the fateful cursed year 321. Note that these numbers seem to order the start of a race, in fact, the start of a perpetual painful test of faith. During this time, seven murderous curses strike guilty humanity, Rev. 8, 9, and 11 present them, under the image of " *seven trumpets* " which reveal their role as successive warnings provoked by the will of the offended God.

At this time of approaching spring 2022, that is, 8 years before the glorious return of Christ and about 7 years before the end of the time of probation, the

religious organizations struck by the curse of God have not repented and therefore they retain a spiritual status cursed by God.

The news of February 24, 2022, was marked by the attack on Ukrainian territory by Russian troops. And while observers of these events only mention the subject and the nationalist motive for the confrontation, I offer my analysis of the subject by noting that the two belligerents are, mainly at the base, opposed by traditional religious choices inherited for centuries. In fact, the hatred that sets these two camps against each other is the consequence of a centuries-old opposition between the Catholic faith and the Orthodox faith. But in the Ukrainian camp, we must add the Jewish faith, since since 2019 the new president of Ukraine is Volodymyr Zelensky of the Jewish religion. Thus, according to the judgment of Jesus Christ revealed in Rev. 2:10 and 3:9, "*the synagogue of Satan* " is involved in the conflict and leads the Catholic and Jewish camp. I have already revealed the curse that the return of Jews to Palestine has been for the world since 1947. The main element of the dispute is the Catholicity of Ukraine, and its Jewishness, poorly accepted by the Russians, both components having entered into revolt against Orthodox Russian domination. This is a generality because special cases exist in all forms, among which the choices of agnostics. For a long time, this Ukrainian country has been made up of Russian nationals on the East side, and people attached to Catholic Poland on the West. Having remained under the Russian boot since the end of the Second World War, Poland, having become independent, joined the Western European camp and gave it a prestigious pope, John Paul II, whose civil name was Karol Wojtyła. And many Polish Jews persecuted in Poland by the "Nazis" found refuge in western Ukraine. This Poland was the "Trojan horse" that the Europeans brought into their alliance. Poland, recreated between the first two world wars, was responsible for the German attack against it because it mistreated the Germans living on its territory; this marked the beginning of the Second World War. Like all conflictual cohabitations, long periods of peace favor the mixing of the three religious choices and their dispersion throughout the territory. But on the day chosen by God, the dispute erupts and the situation degenerates and becomes conflictual to the point of fighting to kill the adversary. The victor intends to control the territory in its entirety. The wisdom of accepting the compromise and dividing the country into two zones is fanatically rejected by the Polish Ukrainian camp. Also, having no choice, Russia intervened with all its military force to support the cause of Russian-speaking Ukrainians.

At the root of the problems lies the expansionism of the United States, organizers of the NATO (North Atlantic Treaty Organization) camp. After the 1939-1945 war, Russians, Americans, and their allies accepted the conditions proposed by Soviet Russia, led by Stalin. The German territory of the defeated people was divided and became the boundary between the Eastern Bloc and the Western Bloc. The struggle between these two blocs was constant. The United States fought to wrest countries from Russia. They achieved their goal by promoting the economic and political ruin of the USSR, going so far as to refuse to sell wheat to a ruined and starving Russia. Taking advantage of this ruin and a change in Russian policy, the Baltic countries and Poland, and their hatred of



Russia, regained their independence, and other countries followed, including Romania. Under the historical name of "Balkan War," Yugoslavia, a Russian ally, unified by dictator Tito, erupted into a nationalist war after his death between Orthodox Serbs, Muslim Bosnia, and Roman Catholic Croatia. And here again, the motive for Serbian anger against the Albanians who mistreated Serbian citizens in Kosovo (as the Poles mistreated the Germans) was not recognized by the Western camp of the USA and Europe. The American air force rained thousands of bombs on the Serbian camp and imposed the partition of Kosovo, precious to the Serbs because it was the birthplace of their people. Unjustly, Kosovo was taken from them and given to Albanian immigration. The Serbs were allies of the Russians, weakened at that time. In this experience, Europe took sides and judged against Serbia. Its courts arrested Serbian leader Slobodan Milosevic, and he died in prison, suspected of poisoning. All these atrocities undertaken by the USA and Europe have been recorded by Russia, incapable of defending its allies. But revenge is a dish best served cold, as the saying goes, and the current very powerful leader of the current powerful and strong Russia has kept from all these injustices a bitter memory and a resentment that transforms, over time, into deep hatred of the West. This hatred is fueled by his judgment of the type of society represented by the West, which has freed itself from all religious taboos and boasts of all its moral and sexual excesses and excesses. This personal judgment of Vladimir Putin will play a major role when he must launch the invasion of Western lands, crushing the weak armed resistance that will be opposed to him. The experience of Ukraine, whose name means border, will give the Western European camp an illustration of the fate he reserves for them. This name "border" prophesies the role of this territory, whose desire to be attached to the NATO camp constitutes the crossing of the limit of what is bearable for the Russians. The insatiable appetite of the NATO camp will be punished and crushed by the Russian armies. The border will be reclaimed, and the Russians will overflow and invade all of Western Europe and even Israel. This is prophesied in Dan. 11:40-45, where Russia is designated as "*king of the north*" and the Muslim forces as "*king of the south*." The invaded territory is Europe targeted in the prophecy because of its Roman papal lineage. In Rev. 18:24, God says of Rome, called "*Babylon the Great*": "... and because in her was found the blood of prophets and saints and of all who have been slain on earth." God imputes to Rome the responsibility for the massacres that have bloodied Western life. And it is very edifying to realize its role in the war that pits the current Catholic and atheist Europe, born under two "Treaties of Rome," against Russia, which has become purely Orthodox again but no longer communist. Under the diabolical incentives of visions of the Virgin, Catholic peoples are pushed to convert the Orthodox peoples of the East. And the role of this papal Roman Catholic faith is fundamental in explaining the initiatives taken by the Western camp, as was the case in the Balkan War, where the USA and Europe sided with the Croatian papal Roman Catholic camp against Orthodox Serbia. True holiness is no more in Orthodoxy than in Catholicism or Protestantism, no more than in Islam, but the injustices committed allow God to bring down his destructive wrath on the heads of the guilty. At the present time, this divine wrath will take forms never before

seen by humanity, as the Russian leader has just expressed. Terrible destructive weapons have been developed to accomplish, without their users knowing it, the destructive design of the Creator God who gives life or death according to his perfect and incorruptible justice.

In the scale of Christian religious guilt, we have at the base the abandonment of the Sabbath, and the adoption of Roman Sunday in the Roman Catholic faith from 321, until 1843 and beyond, also in the Orthodox faith, heir to Catholic Sunday, but also in the Protestant faith emigrated to the USA since that date, 1843, which also preserved it.

Unaware of God's judgment, the European authorities are unanimously committed to providing aid and assistance to the Catholic Ukrainian camp. Accustomed to their arrogant economic domination, these peoples are taking initiatives that the Russian people and their leader can legitimately accept as a war commitment, taking into account, as God does, works and not words. In incredible unconsciousness, they are multiplying measures of great hostility aimed at ruining Russia, giving weapons to its Ukrainian enemy. They are thus preparing a Russian anger all the stronger because God is stirring it up to strike them, as Dan. 11:40 to 45 and Ezekiel 38 prove and reveal. If these so aggressive people knew the program prepared by God, they would be terrified upon discovering the fate they have prepared for themselves. In the prophecy of Ezekiel 38, present-day Russia is called " *Gog* " and God locates one of its cities, " *Togarmah* ," " *in the uttermost parts of the north* ," which confirms his name as " *king of the north* " in Dan. 11:40. In Ezek. 38:4 we find this statement from God: " ***I will draw you out, and put hooks in your jaws ; I will bring you out, you and all your army , horses and horsemen, all of them magnificently arrayed, a great company bearing shields and bucklers, all of them wielding swords;*** " If the weaponry described is anachronistic, the war principle remains the same; bullets from machine guns replace swords and tanks replace shields. What is worth noting is the expression " *I will draw you out, and put hooks in your jaws* ." This divine constraint contrasts with the idea that current Western observers attribute to the Russian leader. The need to be compelled by God to go to war describes a Russian leader who promotes peace and tranquility for his people. And this clarification confirms that V. Putin found himself compelled to act by force, by the Ukrainian camp's fanatical determination to completely free itself from its political tutelage. V. Putin cannot bring himself to accept losing "his border," recognized by the Western camp since the end of the Second World War. However, the facts confirm the cause of this constraint. Ukraine entered into rebellion against Russia in 2014 by illegally overthrowing its Russian president, legally and legitimately elected by the entire Ukrainian people. Before and after this action, several presidencies were overthrown due to corruption. And the final decision to join the NATO camp was the measure too far, the one that tore V. Putin from his peaceful management of his country. Dialogue between the West and the East is impossible because mentalities are so different. The West, for whom only money and freedom matter at the cost of public insecurity, cannot understand the very conservative Russian spirit, respectful of old human values prioritizing security and order, values that are absolutely opposed to those of Western society. Note

that to punish the most guilty, God calls upon the least guilty. In the same way, God called upon the pagan King Nebuchadnezzar to punish the infidelity of his people Israel, who fell into total apostasy. And similarly, immoral Europe will be struck by virtuous and very moral Russia. Democracies pay in insecurity the consequence of the freedom they grant to all currents of civil and religious thought. The laxity of this type of society favors the development of evil. And the freedom offered to all allows the rich to take advantage of this freedom to enrich themselves even more, through corruption and political shenanigans. In France, this laxity has reached such a level that the possibility of living together is compromised. Ethnic and religious mixing has prepared an explosive situation to the point that the entry into the Third World War will put an end to a situation that has become unbearable. At this level, war solves all problems and reminds human beings of true spiritual values. For it has been demonstrated that only the entry into World War II will be able to awaken the consciences of certain Europeans who can be redeemed by the God of truth. The injustices suffered by Russia have left selfish, proud, and rebellious Western Europeans cold. They have thus demonstrated the same indifference to civil and religious matters, thus showing that evil is deep and well-rooted in their souls.

The end of the experiment will first eliminate this Russia, which God will first use to crush Catholic and atheist, libertine and libertarian Europe through its domination. It should apparently not use nuclear weapons first. Its conventional military power allows it to crush a weak, unarmed Europe. But at the height of its domination over the whole of Europe, "from the Atlantic to the Urals," according to its old plan, the nuclear attack on its territory by the USA will change the situation of the war. But in the situation of despair, terrible massacres of populations and armies will reduce humanity *by a symbolic "third,"* which can actually easily produce many more victims. Humans have ignored that the use of nuclear weapons does not depend on a human decision but on a divine one. This is why this nuclear weapon will be used when God wants to prepare for the extinction of humanity on earth.

The final test of faith will concern the survivors of a terrible massacre. And according to Rev. 9:20-21, their moral state will be identical to that of the antediluvian rebels whose nature was entirely taken over by evil: "*The rest of men who were not killed by these plagues did not repent of the works of their hands, so that they would not worship demons, and idols of gold, silver, brass, stone, and wood, which cannot see, or hear, or walk. Nor did they repent of their murders, or their sorceries, or their sexual immorality, or their thefts.*" At the same time, Christ's elect who remain alive will have to, in contrast, embody the nature and behavior of Jesus Christ and his apostles. "The ways of God" revealed announce a threat of death against the last Sabbath-keepers. This final attack on God's Sabbath reveals the identity of the chief instigator and instigator, hidden in the invisibility of his heavenly angelic nature: Satan, the one who incited Eve to eat from the tree forbidden by God. Therefore, in a final test of faith, God intends to inflict a final, masterful defeat on Satan. Divine glory will shine forth through the faithfulness of his last chosen ones. Condemned to death if they refuse to abandon their Sabbath observance in order to honor the Roman Sunday, they will have to

make up for Eve's sin. And to help them stand firm in the face of this death sentence, individual faith will make the difference, for prophecy has revealed Jesus' intervention on their behalf, before mortal execution. Thus, the last chosen ones will be authentic witnesses to the faith placed in divine prophetic revelation given in the name of Jesus Christ. The enlightened and inspired advice of the apostle Peter will thus take on capital importance: 2 Peter 1:19: “ *And we have the prophetic word made more sure, to which you do well that you take heed, as to a light shining in a dark place, until the day dawns and the morning star arises in your hearts; knowing this first, that no prophecy of Scripture is of any private interpretation, for prophecy never came by the will of man, but holy men of God spoke as they were carried along by the Holy Spirit .* ”

**The divine ways** prophesy the victory of God and his last chosen ones, and on earth, the last representatives of rebellious humanity are destroyed by engaging in bloody settling of scores. The lie of the teachers is then atoned for by the massacre of the religious seducers, by their many victims who now know that salvation is definitively lost for them.

I have noticed in the reactions of the West , following the conflict between Russia and Polish Ukraine, a behavior that proves a blindness of minds by God. Indeed, the unanimous reaction, to punish Russia with financial and economic sanctions and arms deliveries, was justified in order to weaken Russia in the hope that the Russian people, victims of this impoverishment, would rise up against their leader. But, surprisingly, on a human level, no one, neither among politicians nor among journalists, has raised the idea that the result of these sanctions could lead to opposite effects. The Russians who are victims of Western sanctions can find there a reason to rally behind their national leader and prepare in hatred a desire for revenge that will lead them to invade this West, to punish the authors of these sanctions which have ruined them all.

Knowing from prophecy the purpose pursued by God, I can analyze the framework of the construction of the facts and the roles of the entities concerned.

**The goal** is the destruction of arrogant, infidel Europe. **The means** of this destruction is Russia's anger. **The cause** of this Russian anger is the nationalist intransigence of the Polish Ukrainian government, which has attacked its eastern territory, Donbass, taken over by pro-Russian Ukrainians. This regrouping of pro-Russians was accomplished following the illegal overthrow of the Russian president of Ukraine. The reason for the Ukrainian civil war is religious: the Catholic Polish West against the Orthodox Russian East. **And ultimately, the Russian invasion of Europe** was motivated by its support for and bias toward Ukraine.

I also noted a parameter that explains why the event in question turned into a catastrophe. It is the youth and therefore the inexperience of government officials. I particularly note how variable their judgment is. To seduce them, it is enough to say that one wants to join Europe. Europe has already welcomed many, and its cosmopolitan aspect, like that of the USA, has already brought it more problems than solutions. But I emphasize, in particular, that Europe, where compromise is the rule, wants to enthusiastically welcome this Ukrainian "democracy," which fights and wants to impose on its pro-Russian compatriots

and brothers, its exclusive domination over the entire Ukrainian territory. This is all the more so since V. Putin's Russia reacts in the same way, wanting to reclaim the cradle of its people located in Kyiv. But this is the normal illogical behavior of a Europe judged and targeted by God and his great wrath. To those who are surprised to see peoples entering into civil war, I remind you that France has experienced this kind of thing on several occasions. And don't forget the fratricidal war in the USA called the "American Civil War."

In the "*time of the end*" mentioned in Dan. 11:40, all monotheistic religions are struck by God's curse. But the degree of guilt increases with time, because the evidence of God's curse makes those who ignore the testimony of history before them feel even more guilty. Thus, Judaism rejected the Messiah Jesus; after him, the Catholic faith distorted God's commandments and made the Christian faith a mere "label" that, according to it, opens "the gates" of heaven. From its inception, the true Protestant faith denounced these Catholic sins, but with the passage of time, it has transformed itself into a "label," reproducing the sins of Catholicism, and as a result, its guilt is even greater. Next comes the case of Seventh-day Adventism, which has behind it the Catholic and Protestant examples with which it officially formed a fraternal alliance in 1995. After the teachings revealed by Jesus Christ to his pioneers about the Catholic faith, its case is even more condemnable by the Holy Revealing God.

The confrontation between Russia and Ukraine would not have existed if the former Eastern Bloc countries, liberated by Russia's economic and political collapse, had not placed their hope in active military support from the United States. These United States shaped Europe, torn to shreds after the Second World War, as they saw fit, and, from Germany, made it the strategic territory of their fight against Soviet Russia. Add to this the materialistic success of the NATO camp, and one can understand the desire of the peoples attached to impoverished Russia to join this seductive and materially enviable camp. But these peoples were mistaken in placing their hope in the armed protection of the United States. No one among those unenlightened by God through the prophecy of Dan. 11:40-45 could have known that the United States would refuse to engage militarily in direct combat against Russia. And in our current situation, since President Trump, this military withdrawal of the United States has become proven. The USA leaves Europe, this "paper tiger," to bear the consequences of accession to NATO. And this is how Europe attracts upon itself the wrath of a powerful Russia determined to regain the glorious Soviet domination of the past. But what the world ignores is that this conflict begins eight years before the end of the world, and that for this reason, the use of nuclear weapons is foreseen by God. It is precisely the sending of nuclear bombs on Russia by the USA, which remained momentarily in the background, which leads this Russia, the "*king of the north*" of Dan. 11:44, to "*exterminate*," in turn, "*multitudes*" dominated until that moment: "*Tidings from the east and from the north will come to him, and he will go out with great fury to destroy and to exterminate multitudes.*" And it is these exterminations which will cause the death of the symbolic "*third*" of humanity, in this conflict which will



mobilize " 200 million " combatants, according to the teachings given in the " *sixth trumpet* " of Rev. 9:11 to 21.

Russia has noted the presence of "Nazi" groups in Ukraine's camp. It is not the only one to have noticed them, since at the time of the popular "putsch" that overthrew the Ukrainian Russian president in 2014, all European media observers also denounced this "Nazi" presence. But what is "Nazism"? Europeans have linked it to the desire to exterminate the Jews, relying on the historical record decided in July 1942, precisely a "9th of Av" feared by the Jews, because it was already marked for them by multiple curses. But before opting for the "final solution" which effectively aimed at the extermination of the Jews, the "Nazi" ideology was National Socialism. These two words are seductive, but in the application of "Nazism," they are characterized by the most extreme extremism that accepts no compromise and kills anyone who does not share the party's point of view. In Germany, Nazism, the party of Adolf Hitler, revealed itself in the "Night of the Long Knives," when the already "SS" "Nazis" executed the phalanxes of the less fanatical "SA." Is there not a certain resemblance to the fierce and destructive struggle in Western Ukraine against the Ukrainians of Donbass, bombed every day since 2014?

The true definition of "Nazism" must therefore be reconsidered.

### **The Society of Monsters**

**This society of monsters is the latest fruit borne by the "new world."** It was made possible by the combination of two parameters: time and science. A long period of peace since the end of World War II has fostered both the expansion of the spirit of freedom and technological advances in science and medicine.

It is paradoxical, but this is very revealing of their spiritual state, of the USA, and therefore, from the far West, that abominable and monstrous thoughts were born. The paradoxical aspect lies in the fact that the President of the USA places his hand on the Bible when he takes an oath to serve his country. And yet in this very religious country, the rights of sacrosanct freedom are privileged to the point of allowing everyone the right to express and teach all sorts of thoughts abominable to the Creator God. However, in our last days, ideas are launched on the internet networks that respect no borders and no limitations. The craziest and most demonic ideas thus reach multitudes of people influenced and converted. I have long rightly feared the consequences of the development of this propaganda weapon offered to the world by the USA. Our modern societies reproduce the sins of the antediluvians, those of Sodom and Gomorrah, but they add to them those of our libertarian era. Atheism, or more simply, the rupture established between God and unfaithful Christians, produces a questioning of the things that God created and sanctified since his creation of the world. Thus, on the 6th<sup>day</sup>, God testifies that he created the male, man, and that he formed from one of his ribs, his female version, woman. The human being is therefore physically and psychologically a man or a woman. The possibility is therefore binary. But in our time, science has

obtained the means to modify sexual nature through hormonal treatments and these chemical methods promote physical changes in the human body. At the same time, in certain human brains not protected by God, demons have inspired the thought that their real sexuality is not that which their physical appearance presents. From there, came the thought of the possibility of choosing one's sex. Before this extreme form, deviations due to the same demons led human beings to transform their appearance. These so-called "transvestites" entered the role of the opposite sex to their own. But with surgical science, new possibilities were given to them. Thus, with the use of hormones, complete physical change can be achieved. However, these physical changes do not affect the mind of the being thus changed. For in reality, it remains fundamentally what they were at birth. And if the demons withdraw or change their incentive, the "transformed" human puppet can find itself in a state of mind that loses all its bearings. The monster is born.

To better understand the attractions of these mental novelties, we must realize the consequences of the near domestication of the human mind, through audio-visual technology and virtual relationships established on internet networks. The main culprit of our mental dramas is information technology, which appeared successively after electricity and electronics. For human minds, the double slavery of this invasive information technology and that of the constant inspiration to the highly developed imagination of invisible celestial demons, the situation is tragic and irremediable. Where can the thought of God's creatures stop? I don't have the answer, but the time set by him, now limited to eight years, will certainly stop it.

### **From the “final solution” to the “final solution”**

Until today, March 16, 2022, the term "final solution" has been used by all historians to refer to the attempt by German "Nazis" to exterminate all the Jews of Europe, beginning in 1942. But in this document, I will add a secondary prophetic message to this term.

All over the earth, human beings are seeking the causes of the conflicts that are developing, but they are looking for human causes. The analyses I present express the judgment of the living God, creator of all that exists. Also, it must be understood, the causes of our current tragedies are found in the past, far from our time. The Bible allows us to discover what God thought during the 6,000 years predicted for earthly sin. The prophecies of Daniel and Revelation shed complementary light on God's judgment over approximately 26 centuries, from 605 BC until the return of Christ in the spring of 2030. While men examine and retain earthly carnal explanations, God presents us with his point of view, which reveals spiritual causes. Between the two conceptions, the abyss widens. Humanity has never ceased to atone in misfortune for the contempt it has shown

toward God's sovereign, revealed will. But the life of men is limited, unlike that of the eternal God, and men die and succeed one another. The seventy or eighty years of their short lives are not enough in themselves to understand the wrath of God. One after the other, men inherit the divine curse, and their sons, heirs, reproduce the faults of their fathers. It is therefore in the past, when God spoke and had written his laws, his ordinances, his commandments, and his prophetic announcements, that his chosen ones, today, can discover the motives of his perpetual judgment. This is the case for the "final solution" that struck the Jews in 1942. And by this action, God brought about, powerfully, the response he wanted to give to the words uttered by the rebellious Jews animated by the Jewish clergy filled with hatred towards Jesus Christ determined to see him die crucified rather than the murderous Zealot, Barabbas. According to Matthew 27:25, they cried out to Pontius Pilate, the Roman Procurator, " *His blood be on us and on our children!* " Throughout the centuries, "fathers" have been persecuted, and their children after them. They were thus heard beyond their hope. In 1942, the children of that time were struck down with their parents by the same divine anger ignited by the historical outrage of their fathers and by the hardening of their sons over the centuries.

Indeed, this event that has shaken Western societies will happen again at the return of Christ, since according to Rev. 13:15, an attempt to exterminate the last chosen ones who remained faithful to the divine Sabbath is prophesied: " *And he was given power to give life to the image of the beast, that the image of the beast should both speak and cause that as many as would not worship the image of the beast should be killed.* " This means that the rebel survivors organizing this second "final solution" will be in the same state of mind as the German "Nazis" of 1942. A third message is delivered by this expression "final solution." It reveals a plan prepared by God who prophesied punishments against the transgressors of his covenants. This plan appears in this verse from Rom. 2:9: " *Tribulation and anguish upon every soul of man who does evil, **of the Jew first** , and also of the Greek !* » In this verse, the words " **Jew** " and " **Greek** " designate the two successive covenants, the old one, made with the Hebrew people, and the new one, into which the pagan " **Greek** " or of any other origin, is authorized to enter by his recognition of the expiatory sacrifice accomplished by Jesus Christ. For not having recognized his Messiah sent by God, " **the Jew** " has suffered the perpetual " *tribulations* " inflicted by God, by various human persecutions. By making the " **Jews** " the principal target of his anger in 1942, God wanted to address to all humanity a solemn and very serious warning, because for his infidelity, the false-Christian, " **the Greek** ", will in turn have to answer to him. This is the meaning we must give to the "Third World War" or " *sixth trumpet* " of Rev. 9:13, which we have seen unfolding in the news since February 24, 2022, starting with the confrontation between Russia and Ukraine. For in this latest conflict, nuclear fire will replace the Nazi crematoria. The massive hostility manifested by sanctions against Russia will not be forgotten, and we find in this senseless behavior the motive that will soon lead Russia to temporarily place the whole of Europe under its domination.

In France, the young, ambitious but inexperienced president reacts as a man of honor who comes to the aid of his neighbor whom he sees under attack. These reactions are justified by the overestimation of the value that Europe gives to the word democracy. This term, of Greek origin, means "city-state" whose organization belongs to the choice of its inhabitants. Depending on the forms chosen by the people, democracy can therefore take very different forms. This is why, behind this word, we find organizations where powers are delegated to the management of a police station, as is the case for United Europe. The choices of the people are ignored and the decisions taken are adopted and recognized by local elected officials who serve as an alibi for the term "democracy". At the origin of this gathering, there is the personal choice of national leaders who imposed their decision on the European people. In these democracies, the people's opinion no longer matters, because economic financial interests are at stake. Because the situation was economically favorable to them, EU leaders felt a sense of strength and superiority, and they despised Russia, its failure and ruin in 1992. Since then, Russia has suffered many humiliations, even seeing, in the Balkan War, its ally, Serbia, bombed by US aircraft and fought by French and British forces. At that time, the triumphant West was able to impose its law according to the principle that gives victory to the strongest: "the reason of the strongest is always the best," says the fable of Jean de la Fontaine.

In February 2022, having recovered, Russia rebuilt its strength and military power. And in turn, it is showing the West that it has learned from their behavior. All these events were aimed at leading to the current situation. This is why Ukraine's attempt to sever its ties with Russia constitutes the cause that God images by the action of "*putting a hook in the jaws*" of the Russian leader in Ezek. 38:4: "*I will train you, and put a hook in your jaws; I will bring you out, you and all your army, horses and horsemen, all of them magnificently dressed, a large company carrying shield and buckler, all of them wielding swords;*" And the hostile reactions materialized by measures and sanctions ruinous for Russia will attract Russian anger on all the peoples of European leaders unanimous in taking these sanctions, except recently the leader of Hungary.

Is Europe's fate so enviable? Until the beginning of 2020, its economic success could make it attractive, but after the economic blockage due to decisions taken to fight the Covid-19 virus "pandemic" for two years, Europe was no longer in the same state. Moreover, this temporarily imposed blockage masked a real ruin of the country France, victim of its offshoring and imports from China which became its sole supplier. It was also in the city of Wuhan, in China, that the Covid-19 virus officially appeared for the first time; China, the country of the "*dragon*" or, the devil according to Rev. 12:9: "*And the great dragon was cast out, that old serpent, called the Devil and Satan, who deceives the whole world; he was cast out to the earth, and his angels were cast out with him.*"

Europeans were able to come together, taking advantage of a long period of peace granted by God. But what did they do with this time of peace? They tried, once again, to come together to be stronger, as the people of Babel under King Nimrod had done in their time. And the result was the same: this union produced a constant fruit of injustice against the peoples and enemies of Europe.

No longer able to separate humans by language, God delivered the guilty to war and death, thus mixing their blood.

The ultimate "final solution" will have two meanings and accomplishments because if the extermination decided by the rebels will target the chosen faithful to the divine Sabbath, for God, his "final solution" will consist of exterminating all the terrestrial and celestial rebels, except for Satan who will remain alone on the desolate earth during the " *thousand years* " of the seventh millennium.

Thus, the genocide of the Jews organized by the German Nazis was accomplished to warn humans of the fate that God has in store for them on the day of his just anger.

The Final Solution has attracted human sympathy and compassion for the Jewish people, who are seen as martyrs, victims of human murderous madness. This behavior, due to their unconsciousness and spiritual ignorance, hides from their eyes the divine threat that concerns them personally.

To understand the facts of the last days, we must learn from the experience of "Nazi" Germany from 1930 to 1944. In this example, we see how " *a little leaven leavens the whole lump* ," as Paul taught in 1 Cor. 5:6 and Gal. 5:9, according to Matthew 16:6: " *Jesus said to them, 'Beware of the leaven of the Pharisees and Sadducees.* " " Jesus compared " *leaven* " to the thoughts that deceive the people. A small minority can, by this means, deceive and eventually dominate an entire people, and this is what happened in Germany in 1930. The popular success of the Nazi party was achieved successively by favorable social measures, economic success, Germany recovered, and war victories. And these three causes also made the USA successful in the Second World War. Europe admired and envied them, and ultimately wanted to imitate them. But then God intervened and blocked the dream in its infancy and development. Since President Trump, the United States has been withdrawing from Europe, leaving it alone to face the problems of the Russo-Ukrainian confrontation. Thus, soon to be destroyed by Russian forces, Europe will emerge from its problems ruined and devastated. Then, after the elimination of Russia and its forces by US nuclear weapons, the path will be open to them, and they will dominate the universal regime formed by all the survivors of the earth. The final role of the United States in the ultimate "final solution" invites us to pay particular attention to this powerful country. American power is not tender and is much less humane than Europe. Wherever its financial interests are at stake, it is harsh, sharp, warlike, and murderous. Money is its god and commercial success its goddess. These deities are less visible than his grandiose goddess of "Liberty" that rises in the bay of New York. When America wants to avoid a military engagement, it appeals to the principle of boycott, and the Russian president has just established a comparison between Western sanctions and the Nazi pogroms inflicted on the Jews. It is true that before 1942, the Nazis' hatred against the Jews consisted of depriving them of their rights as citizens, they were "they too" prevented " *from buying and selling* " as the last "Nazis" will do towards the last elect of Jesus Christ who remained faithful to the Sabbath sanctified by God, according to Rev. 13:17: " *and that no one might buy or sell, except he who had the mark, or the name of the beast, or the number of his name* ." This fruit of wickedness is the



final result of the spiritual fall of the Protestant faith which joined in the spring of 1843, under God's curse, the Roman Catholic religion whose order of the "Jesuits" was the model taken to constitute the "SS" sections of the "Nazi" camp of Adolf Hitler, a group created under the instigation of the German ambassador (to the Vatican) and foreign minister Von Papen (which means: "of the Pope"). So it is not surprising to find, engraved on the blade of their "long knives" the German words "Gott mit uns" which means: God with us. And it is therefore this alliance of two religions condemned by God which will reproduce the "Nazi" model of Germany in 1930 and 1942. The universal domination of the USA was prepared between 1945 and our time and it was able to take advantage of long years of peace to favor the "globalist" management of the economy. Enslaved by the "internet" technology created by the US, nations have become economically and politically dependent on American judgments. And this commercial domination allows them to subject all peoples who are dependent on it to its boycotts and its sanctions of prohibitions. It therefore already reigns over the entire Western world, and the rest will be subjected to it through the nuclear destruction of World War III.

Chosen by Jesus Christ, you are about to relive the experience of the prophets Jeremiah, Daniel, and Ezekiel, contemporaries of the punishment for the sins of Hebrew Jewish Israel. The new Nebuchadnezzar is named Vladimir Putin, and he is Russian. Like the Chaldean king of Jeremiah's time, God has sent him to destroy Western impiety, unified by its adoration and veneration for the "libertarian" society originally produced by the USA and France. The conflict between Russia and Ukraine has only one cause: the adoration of this model condemned by God by the new Ukrainian president, Volodymyr Zelensky. It is this fascination with the model of Western society that led him to want to join it. However, the blindness of Western minds is such that they boast of values that God condemns, such as this "gay pride" which attracts God's anger better than jam attracts flies. But to act in a punitive manner, God waited for the time he set for doing so, namely, 7 years before the end of the period of collective and individual grace. Convinced of having established the best type of society, Westerners became inflamed with pride and arrogance, and they despise people who do not share their societal conception. However, it is from the very mouths of their opponents that God makes his reproaches heard. Through the mouths of Muslims, he denounces impiety and infidelity, calling them "unbelievers". Through the mouths of the Russian president and his people, he denounces their society which he calls "decadent"; decadence being the fruit of the perversion of the senses and minds which result in sexual and psychic deviations of morals, the progressive depravity, already manifested among the French Revolutionaries between 1789 and 1798, which present-day France has inherited to the point that God symbolically named its capital, Paris, "*Sodom and Egypt*" in Rev. 11:8; the very expression of sin and human rebellion against God and his values. By a subtle play of comparison, God links in his Apocalypse the French Revolution and the "*sixth trumpet*" or Third World War. What does this link mean? It reveals to the true elect that the common action of these facts is to punish Christian impiety, Catholic for the first, and multi-religious for the second, because all forms of the

monotheistic religion are represented there and are concerned and mainly targeted. In 1917, the Orthodox religion was also targeted by the Bolshevik revolution and its atheism. All these events had a specific meaning and role for God that his true elect must know and share with him. The privilege of understanding these things is immense and constitutes a proof of gratitude on the part of Jesus Christ. It is in this way that his prophetic revelation deserves its name of "*testimony of Jesus*" cited in Rev. 1:9, 12:17 and 19:10. The guilt of all Christian churches lies in their disinterest in this prophetic word proposed since 1831, the date of the first Adventist announcement made by the prophet William Miller in the USA. Since that date, successive divine revelations have led true Christians to restore the practice of the Sabbath sanctified by God since the seventh day of his earthly creation. Contempt for the prophetic word has therefore led all Christian religions to frustrate God of his legitimate right to be honored by the obedience of his creatures. Also, having judged and condemned them like failed vessels, the master potter will break them and annihilate them. Although it practices by religious heritage, or traditionally, the Sabbath rest on the right day, Saturday, the Adventist faith fell under the judgment of God for this same disinterest in divine prophetic revelations between 1873 and definitively in 1995. Indeed, its alliance with the Catholic and Protestant camp since 1995, testifies against it of its contempt for the divine judgment which revealed to it its condemnation of the Roman Sunday that these two Christian groups and the Orthodox traditionally honor. But the transgression of the holy divine Sabbath is only the tip of the iceberg of the sin of these religions because as James 2:10 teaches, "*the transgression of one commandment makes one guilty of all*": "*For whoever keeps the whole law, and yet offends in one point, is guilty of all.*" Few men realize it but indeed, the transgression of the Sabbath of the fourth commandment creates the transgression of the first commandment: "*You shall have no other gods before me*." Now disobedience to God is the consequence of obedience to the devil, the prince of darkness, Satan. It goes without saying that in this case the third commandment will also be transgressed: "*You shall not take the name of YaHweh your God in vain; for YaHweh will not hold him guiltless who takes his name in vain.*" The last six commandments, obedience to which is obtained by the direct help of the spirit of Jesus Christ, will not be respected any more than the previous ones. Catholicism and Orthodoxy are distinguished by their common transgression of the second commandment because their idolatry leads them to worship images carved or painted by men in opposition to God's prohibition against doing so: "*You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth.*" » This transgression is all the more serious because the same commandment specifies and prophesies the consequences of its transgression: "*You shall not bow down to them, nor serve them; for I, YaHWéH, your God, am a jealous God, visiting the iniquity of the fathers on the children to the third and fourth generation of those who hate me.*" But for his faithful elect, God prophesies his eternal blessings: "*and showing mercy to thousands of those who love me and keep my commandments.*"

In the present age, God makes his light shine at its zenith for his elect, and for those he has condemned, maximum darkness characterizes and envelops them. Thus each one already receives from him according to what he deserves.

In a vibrant and laudatory speech, the President of Ukraine told US President Joe Biden, and I quote: "I would like you to dominate the world to impose peace." Like the entire Western camp, Joe Biden is very sensitive to flattery, and paraphrasing the fable of the crow and the fox by the brilliant and subtle Jean de la Fontaine, I translate the situation in these terms: "At these words, feeling no more joy, Joe Biden opens his purse and drops" a billion dollars offered to the Ukrainian leader to support his resistance against Russia. Jean de la Fontaine ended his fable by saying: "Every flatterer lives at the expense of the one who listens to him." This is why the flattered donor must be very rich. America is not the typical example of generosity, and when it shows itself to be generous, it is in the hope of making a huge profit from its gesture. However, we know that it is driven by a chronic hatred towards Russia, its powerful competitor to the East. Its goal is to obtain a monopoly on the economic domination of the earth. It has already obtained from the nations that all terrestrial currencies be indexed to its Dollar after the abandonment of the gold standard. In fact, the Third World War will allow it to annihilate Russia and achieve its goal. Joe Biden is, after John Kennedy, also a Catholic and for this reason, he can only favor the Polish camp, also Catholic, and the rebellious Ukraine, largely Catholic in its western part. Thus, the Catholic nations find themselves grouped under the American banner of NATO forces with Orthodox Russia as their common adversary. Flattery seduces the papal regime in the prophecy of Dan. 11:39: "*It is with the foreign god that he will act against the fortified places, and will fill with honor those who acknowledge him, he will make them rulers over many, he will distribute to them lands as a reward.*" This is a typical behavior of the camp cursed by God which reveals the presence of pride, this sin imputed to the devil himself, since his fall.

The cause of the war that is being set in motion being spiritual and willed by God as punishment for the abandonment of the Sabbath since March 7, 321, it is easy to understand why God declared in Dan.12:10: "*Many will be purified, made white and refined; the wicked will do wickedly and **none of the wicked will understand** , but those who have understanding will understand .*" The divine Spirit confirmed this principle by saying in Rev.17:8: "*The beast that you saw was, and is not. It is to ascend out of the bottomless pit and go into destruction. And those who dwell on the earth will wonder, whose names have not been written in the book of life from the foundation of the world, when they **see the beast** ; because it was, and is not, and is yet to come again.*" In the news, we are witnessing this "*astonishment*" of journalists, politicians, and unbelieving and unbelieving peoples, as well as all religious clergy, for whom a war in Europe had become impossible. I specify that by divine inspiration, I have been waiting for this conflict since 1982, the date of my first understanding of the message revealed by the Apocalypse of Jesus Christ. Finally, whatever humans think, the great creator and legislator God establishes the beginning of his "final solution" in which already multitudes of civilian and military human beings have perished and will still perish by his "*four terrible punishments*" cited in Ezekiel 14:21: "*Yes,*

*thus says the Lord YaHWéH: Although I send against Jerusalem my four terrible punishments, the sword, the famine, the wild beasts and the pestilence, to exterminate from it man and beast, "; this until the earth is desolate, devastated and without any living human inhabitants. Having become angels, the last living humans will be for a " *thousand years* " in the activity of " **judgment of the dead** ", in the celestial kingdom of God, with Jesus Christ, in accordance with the announcement of Rev. 11:18: " *The nations were angry; and your wrath is come, and the time has come to judge the dead, to reward your servants the prophets, the saints and those who fear your name, small and great, and to destroy those who destroy the earth* ".*

After this judgment, the time of the last judgment will come, the ultimate "final solution" in which, resurrected to undergo " *the second death* " in the "lake of fire ", according to the appearance taken by the earth covered by the underground fire, the most guilty, the persecutors, Jews, "Christians" Catholics, Orthodox and Protestants or rebel Adventists, will be destroyed and annihilated definitively.

#### EXCLUSIVE

I noticed on a news channel this speech by V. Putin which allowed me to understand and explain why he links Western societies to "Nazi" ideology. I recall that on all media platforms, people are wondering about the reasons why Vladimir Putin denounces a "Nazi" Ukraine and therefore the need for him to "denazify" this country.

Nazi = superior race – V. Putin's speech concerning the Russian oligarchs settled in the West in luxury and wealth. The oligarchs owe their wealth to him, they owe him everything: "I do not at all judge those who have a villa in Miami or on the French Riviera, who cannot do without foie gras, oysters or so-called gender freedoms. That is absolutely not the problem. The problem is that these people are **mentally** there and not here, with our people, with Russia. **According to them, it is a sign of belonging to a superior caste, to a superior race** ." V. Putin compares Western arrogance to that of the German "Nazis" of 1933. And the facts prove him right, because one of the goals of the "Nazi" ideology was to form " **a superior human race** " called Aryan. He found in the capitalist expansion of the USA this state of mind that crushes and despises those who do not share this conception of existence. Then he noted how, feeling protected by the military power of the USA through the NATO pact, European nations have shown themselves arrogant and unfair towards Russia and its Eastern allies, and particularly, Serbia, which was bombed in the Balkan war. He saw the Warsaw Pact countries leave a weakened Russia to join the Western camp. Finally, he noted the overthrow of the Russian president of Ukraine in 2014, and since that date, the incessant bombing of pro-Russian Ukrainians concentrated in the Donbass region by the Ukrainian army; this in an apparent desire to coerce or exterminate them. He compares this destructive aggression to that which brought Adolf Hitler's "Nazis" to power after the Night of the "Long Knives" when they killed the leaders of the "SA," as I explained above. For Vladimir Putin, as for God, the tree is judged by its fruit. And while it would not occur to a Westerner that his nation would behave like the "Nazis," it is not the same in the camp that

suffers these injustices day and night. This speech by V. Putin was given to me by God as a revealing "pearl." And this latest televised documentary has confirmed my previous analyses and explanations. For any intelligent man, Nazism is above all a state of mind that is manifested by works. And Western capitalist societies have proven that human life has little value when financial interests are at stake. I add to these things that the use of surgical and medical science to transform the sexual gender of human beings can appear as an extension of the experiments carried out by the Nazi doctor Joseph Meng  le who took advantage of the bodies of prisoners in the Nazi extermination camps to carry out abominable and cruel experiments.

Just as the majority of the German people were not Nazis but supported the rise to power of Nazism, in the West, the majority of very humanistic people supported unjust, cynical, and intransigent powers in the Balkans and the treatment of Libya. The decisions taken and imposed by the European Commission on European nations are of this type. The Hague tribunal has given itself the right to judge and condemn the actions of Eastern leaders who do not recognize Western norms. This is why the great heavenly Judge will deliver the unjust judges into the hands of their victims. Western arrogance will be punished by suffering the invasion of vengeful Russia but also the massacres perpetrated by the former colonized people of African soil and the Orientals. Arrogant Western Europe, which exasperates God, will be brought to its knees before its enemies, devastated and ruined. The change in the situation will come with the nuclear intervention of the USA against Russia. And the survivors will have to accept the latest "Nazi" standards proposed and imposed by the current victors: the USA.

Eager to escape the dominating influence of the USA, General de Gaulle repaid his war debt and stopped the installation of American military camps throughout France. But he fell into the trap represented and still represents by defeated Germany. The US presence there remained and its influence only grew until it financially dominated the European Union. In its European commitment, France lost its independence from the USA by resuming its place in the NATO alliance. It is thus understandable that a United Europe is an image of American society, favored by the USA in its quest for global power.

#### INFORMATION – DISINFORMATION

Two days after the broadcast of V. Putin's speech about the Russian oligarchs, the same news channel that recalled this speech displayed it this time in the form of a scrolling line. And surprise, surprise, I found the previous speech again, except that the last sentence, which read, "according to them, it is a sign of belonging to a superior caste, a superior race," was removed. The journalist was quoting this speech to emphasize the Russian president's nationalist spirit, but it was necessary to hide from viewers his accusation of Nazism, which he attributes to the European camp of NATO.

The situation of the war between Russia and Ukraine already has consequences that allow me to confirm the prophecy of Daniel 11:40 to 45.



Indeed, the main consequence of the series of sanctions imposed on Russia, but also the economic blockade of Ukraine, a major exporter of wheat to many countries including Egypt, will produce a global food crisis that will be particularly dramatic for less developed countries. The famine will thus push these African populations to revolt and provoke waves of immigration to Europe. Hunger, added to the civil and religious hatred of Muslims against the former colonial Europe, will give form and motivation to the aggression of the "*king of the south*" mentioned in Dan. 11:40. The Ukrainian revolt will really have been only the triggering of the hatred that will lead Russia to invade Western Europe at the right time. But it is already possible to understand that contrary to what was long presented as consolation for France's economic ruin and its loss of independence, namely, "the formation of Europe to avoid war between its nations," the coming ruin will have been caused by Poland's admission to Europe. As I have already said, religious opposition is the weapon used by God to punish the infidelity of Christian Europe. Poland, which had remained under Russian occupation since 1945, gained independence in 1990, carrying a desire for revenge against Russia. This Polish people was settled on both sides of the Ukrainian border. Also, just as West Germany regained East Germany at the time of the collapse of the Soviet camp, European Roman Catholic Poland wanted to bring the Ukrainian part of its people back into the Western camp. This strategic situation is all the more justified since peoples are traditionally defined and united by religion, inherited and transmitted from father to son. France emerged from this situation by adopting its secular republican character, but it is an exception, and this choice has prepared its final curse, as many potentially opposing and enemy religions have developed on its soil. In an underlying manner, the Catholic and Protestant United States, whose current leader is himself Catholic, have exploited Poland's Catholicism to wrest its areas of influence from Orthodox Russia. Where the Pope finds a religious motive, the United States finds a political motive as an economic and political world leader. And for God, his motivation is the collective punishment of a humanity composed of peoples subjected to all winds of religious doctrines, each more guilty than the last.

The names of the great figures who play an important role in directing the destiny of the world deliver very instructive hidden messages to us. The Russian and Ukrainian presidents have the same first name in Russian and Polish, respectively, Vladimir and Volodymyr, which means "prince of the world." It turns out that behind these two Russian and Polish peoples lies a centuries-old struggle between the Russian Orthodox faith and the Polish Roman Catholic faith. They have long fought to represent the Christian faith on earth, and thus to dominate the world religiously. Both, struck by God's curse, are led by Satan, "*the prince of this world*," according to Jesus Christ. Then, for its part, the Polish-origin name of the President of Ukraine, "Zelensky," does not mean that he is a zealous skier, but the adjective "*green*," the color of "*death*" in Rev. 6:8: "*And I looked, and behold, a greenish horse.*" *And his name that sat on him was Death, and Hades followed with him. And authority was given unto them over a fourth part of the earth, to kill with sword, and with famine, and with death, and with the beasts of the earth.*

From this, we can understand that this courageous man to the point of recklessness is being used by God as bait to attract, through his obvious seduction, the Western authorities into his war. It has been a long time since The sanctions against Russia have made these companies co-belligerents of the Ukrainian adversary. But fearing the possible future consequences, unaware that they are prophesied in Dan. 11:40-45, these authorities pretend to believe in desirable future arrangements with Russia. We are thus witnessing the construction of a dramatic international situation whose ultimate consequence will be the destruction of nations and, in large part, that of their populations.

Do not seek on earth a nation blessed by God; there is none or no longer one. But you can find among all those that exist, some less cursed, but cursed all the same.

### **KNOWING HOW TO LISTEN**

The quality of our understanding depends on good listening. In a speech, the wise man retains only the words he hears, without extrapolating or overinterpreting the message delivered. Current events allow me to confirm this lesson. Regarding the war between Russia and Ukraine, a Russian general made a statement in a laconic tone and announced a withdrawal of Russian troops from the region of Kyiv, the capital of Ukraine. The media world seized on this message and within a few days, it surprisingly became a promise from V. Putin to leave this region in peace. However, according to the Russian general, no message of peace was presented, and I would say that, on the contrary, this laconic message revealed a withdrawal of troops on the ground, which could have raised fears of a massive use of aerial bombardments. Because the Russians do not bomb the place where their own fighters are stationed. As one might have feared, indeed, a few days later, intensive aerial bombardments resumed. And on the media channels, V. Putin is accused of being a liar, of being the man who never keeps his promises. But when did V. Putin make this promise? Never, because this promise was constructed solely in the minds of the journalists and specialists who accompany them in their optimistic inspiration. They all want this war to end so badly that their optimism prevails over the words and the proclaimed words heard. In doing so, the informants show themselves unworthy of their profession because the crowds who listen to them are misinformed instead of informed. I have already said that, in my opinion and based on the evidence, V. Putin adapts his strategy according to the behavior of the enemy camp. Forced by the fierce resistance of the Ukrainians, the Russian camp is coming up against snipers hidden in the floors of dilapidated and gutted buildings, ready to collapse. In this way, the conquest of cities becomes very difficult and is obtained at the cost of too many dead soldiers. In the Balkan War, the USA was content to bomb "Belgrade", the Serbian capital, from an altitude of ten thousand meters, without risk to their bomber planes and their crews. And during the Second World War, the Russians themselves succeeded in preventing German troops from seizing the city of Stalingrad. Between the walls and the ruins, the advance of the troops was costly in human lives and the German army experienced the beginning of its

defeats there. With such historical experience, the Russian army must have expected this difficulty and this proves that this Russian camp allowed itself to be drawn into the escalation, rediscovering on the ground the effective resistance of the Ukrainians in the cities. In addition, the use of the telescopic sight, once reserved only for snipers, is widespread on modern repeating weapons. And the consequence is a terribly deadly effectiveness for both sides.

It is well known that a human being separated from God only hears what he wants to hear. Because he bases his judgment on his personal feelings. Also, this personal judgment prevails over the speech heard. In this man's thinking, words receive a pejorative interpretation that discredits the words heard. I see journalists displaying their hatred of V. Putin, and their opinion is invariably the same. And the crowds of listeners and viewers are continually fed this Western hatred. This excessive hatred leads to the justification of sanctions that will soon be punished by a vengeful Russia.

"Bad listening" distorts the messages conveyed, both civil and religious. It is therefore not surprising that those responsible for this are, at the same time, incapable of clearly understanding the divine religious requirements authentically formulated by the Spirit of God throughout His Holy Bible.

### **The faults of the West**

In line with the previous lesson, those who do not know how to listen, do not know how to judge themselves with rigor and honesty. Thus, hearing the reproaches formulated by V. Putin on the type of Western society that he describes for God, " **decadent** ", and which insistently denounces its mental transformations and the overthrow of its ancient secular values, they deny this evidence and turn his words against him, going so far as to attribute madness to him. However, no one can dispute that in recent years, homosexuality, long considered shameful and condemned, is today legalized, legitimized and criminally prohibited. Let us listen to what God has declared on this subject.

The first lesson appears in the experience of the destruction of " *Sodom and Gomorrah* ," following the visit of two angels that " *Lot* ," the nephew of " *Abraham* ," led into his home. Practicing homosexuality and brutality, the wicked inhabitants wanted to subject the two visitors to their odious sexual practice, and to escape the raging mob, the two angels struck them blind. They did not see the fire that fell from heaven in stones of burning sulfur that consumed them, along with the two wicked cities of the prosperous valley. We find this account in Gen. 19:1 to 29.

The second divine message is given to the Hebrews, the people of God, in Lev. 20:13: " *If a man lies with a male as with a woman, both of them have committed an abominable thing; they shall surely be put to death; their blood shall be upon them.* " But this case is only one prohibition among others mentioned in Lev. 20:1 to 27. And I specify that all these ordinances retain their value in the new covenant. Consequently, the West is judged guilty by God of practicing many abominations that he punishes with death. The mortality that strikes humanity in our time, by viruses, diseases, famines or by wars, therefore

fulfills its just sentence. In the old covenant, this judgment already took the form described in Ezek. 9:4 to 7:

*“ The LORD said to him, ‘Go through the city, through the city of Jerusalem, and set a mark on the foreheads of the men who sigh and cry over all the abominations that are being committed in the city.’ And he said to the others in my hearing, ‘Go through the city after him and strike; let your eye not spare, and have no pity.’ Kill and destroy the old men, the young men, the virgins, the children, and the women; but do not approach anyone who has the mark on him; and begin at my sanctuary! They began at the elders who were outside the house. He said to them, “Defile the house and fill the courts with the dead! Go out!” They went out and struck down the city. »*

Verses 8 to 10 reveal God's thought that justifies this murderous anger, which is only differentiated by God's holiness from that of King Herod who ordered the massacre of the children of Bethlehem. The accomplishment of this destruction in -586 was followed in +70 by that carried out by the Romans, with the same murderous and destructive determination for the city of Jerusalem, its inhabitants and their holy temple, confirming the prophecy of Dan.9:26.

Verses 8 to 10

*“ While they were striking, while I was still remaining, I fell on my face and cried out, “Ah, Lord YaHweh, will you destroy all that remains of Israel by pouring out your fury on Jerusalem?” He answered me, The iniquity of the house of Israel and Judah is great and exceeding; the land is full of bloodshed, and the city is full of injustice; for they say, 'The LORD has forsaken the land, and the LORD does not see.' I also will have no pity, nor will I have mercy; I will recompense their deeds upon their own heads. »*

By specifying that Israel's iniquity is " *excessive* ," God confirms that his patience is limited and his offer of forgiveness is measured.

How damaging and fearsome is the invisibility of the living God in its consequences. The popular saying goes: "When the cat's away, the mice will play." Human mice are deceived by their eyes, for although invisible, the great "Cat" is indeed there, and it is therefore under his gaze that they dance. He who never sleeps, but who watches over all his creations permanently, even knew in advance the high level of impieties and abominations that would characterize the last humanity, and he was thus able to prophesy his final punishments. After the two previous punishments cited, that of the " *sixth trumpet* " will be accomplished with the same fury and amplified destructive force.

Then we will find the condemnation of the abominable homosexuality in the words of Paul, the faithful witness of Jesus Christ, in Rom. 1:24 to 32.

*“ Therefore God gave them up in the lusts of their own hearts to uncleanness, to dishonor their own bodies between themselves. who exchanged the truth of God for a lie and worshipped and served the creature rather than the Creator, who is blessed forever. Amen! For this reason God gave them up to vile affections: for even their women changed the natural use into that which is against nature. And likewise the men, leaving the natural use of the woman, burned in their lust one toward another, men with men working that which is unseemly, and receiving in themselves the penalty of their error which was due.*

*And even as they did not like to have God in their possession, God gave them up to a reprobate mind, **to do what is not convenient** , being filled with all unrighteousness, wickedness, covetousness, maliciousness; full of envy, murder, quarrelsomeness, deceit, malignity; gossips, slanderers, ungodly, arrogant, haughty, boasters, inventors of evil things, disobedient to parents, without understanding, without faith, without natural affection, without mercy. And **although they know the judgment of God , declaring them worthy of death which commit such things , not only do the same, but also approve of them that do them.** »*

From the very beginning of this quotation, the word impurity refers to these sexual deviations, and we will find it again in the things that James, the brother of Jesus, prescribes in the name of the "twelve apostles" to the new converts from paganism. This teaching appears in Acts 15:19 to 21.

*" Therefore I am of the opinion that difficulties should not be created for those pagans who are converted to God. " The " difficulties " mentioned concerned the practice of " circumcision " of the flesh, which is therefore not imposed on new Christians of pagan origin.*

*" but let it be written to them that they abstain from pollutions of idols, **and from sexual immorality** , and from things strangled, and from blood. " " **The sexual immorality** " cited in this verse refers to **the "impurity"** of Paul's earlier remarks. Note that James also cites the prohibition against eating " **things strangled and blood** ", things which are ordinances of the old covenant and which are presented in the book of Leviticus, the third book written by Moses. By this name, the link is established with the verse which follows, and this link confirms the continuity of the divine covenant which has no difference for the old except its foundation on animal blood and for the new, its foundation on the human blood of Jesus Christ.*

*" For Moses has had in every city for generations those who preach him, since he is read in the synagogues every Sabbath. "*

This demonstrates that the conditions of the covenant between God and his chosen ones are perpetual from its beginning to its end. Except that two-thirds of the six thousand years of the time of the proposal of salvation, the human blood voluntarily shed by Jesus Christ came to validate the animal sacrifices that symbolized him until him. Through his earthly ministry, the symbolism of the ancient rites became understandable and humanity learned that its Creator offers it the possibility of benefiting from his salvation offered by his "grace". If the term "grace" appears suddenly in Christ, on the other hand, its application has been perpetual from Adam until the last chosen one saved at the return of Christ but before the end of the time of "grace" which precedes it.

Salvation by grace has been unjustly contrasted with the salvation offered under the old covenant. God's plan has thus been distorted, and sin has been restored, the bearer and cause of the curses that punish it. There is not a commandment in the Bible that came from the mouth of God that it is legitimate to despise. God speaks to his elect, beings endowed with intelligence, who analyze everything and retain what is good and just. The laws of the prophetic feasts ceased with the fulfillment of what they prophesied; and the blood of Jesus



replaced animal blood, but everything else retains its value and remains worthy of being observed and respected by putting it into practice. It is in this way that, by restoring the true standard of faith, his last elect glorify their heavenly Father, in Jesus Christ who returns.

### **The seduction of freedom**

This seduction of freedom is at the root of the current conflict between Ukraine and Russia. And the real culprit for this situation is this old country called France. The attraction of freedom has developed over time since its revolutionary experience between 1789 and 1798, but also in the extension of its history up to our present time. And the crucial point of the establishment of this republican freedom was to lead France to free itself from obedience to God, his ordinances and his precepts. This subject is so important that God prophesied it in Rev. 11:10: "*And because of them they will be glad and rejoice, and will send gifts to one another, because these two prophets tormented those who dwell on the earth.*" » The "*two prophets*" are the biblical writings of the two successive covenants in which God reveals his judgments on humanity. The prophecy evokes the auto-da-fés where these religious writings were burned in piles on the Place de la Liberté, now the Place de la Concorde in Paris. Our entire Western society was built on the "*rejoicing and gladness*" cited in this verse. And God can be all the more angered because this joy is based on his exclusion. Access to complete freedom has made these modern nations regimes of sin that God condemns to the death penalty. Over time, God has woven the fabric of the destiny of peoples. France evolved from Republic to Republic until its 5th, <sup>where</sup> the national president regained quasi-monarchical power. But on the moral level, it has descended lower and lower. In the last years of our time, it has lost its influence and is overtaken and influenced by the crazy ideas that appear in the USA and Canada; two other important regimes of sin before YaHWéH.

In Ukraine, which has become independent, the model of Western freedom that appeared in France has aroused in the half-Polish, half-Russian population the desire to rejoice in turn by imitating France, which has rejected religious taboos and sets the limits of its own laws. Thus, we learn that since 2014, under its successive governments, Ukraine has lived happy days; a happiness disapproved of by God. And ignoring God's judgment, the young President Zelensky reproduces before our eyes this appetite for Western life free of all its taboos. History only repeats itself, in confirmation of this declaration of King Solomon quoted in Ecc. 1:9: "*What has been is what will be, and what has been done is what will be done, there is nothing new under the sun.*"

In Europe, the opposition between East and West dates back centuries of history and is primarily based on their religious separation; the East having rejected Roman papal domination since the 11th <sup>century</sup>. In the Old Covenant, the separation of peoples remained the punitive weapon used by God against his covenant people when they proved unfaithful. The Philistines played this role for God during the time of the Judges and the kings of Israel and Judah. Under Daniel, this role was given to the Chaldean king Nebuchadnezzar. Then, in the

time of Christ, it was entrusted to the Romans. And in our end-time era, the punishing role is given to powerful Russia. This Russian people could also have been seduced by Western freedom, and in reality, young people in particular would make this choice. But God placed the people under the leadership of an authoritarian man, and Russia found, in Vladimir Putin, the president who was the "father of the people" that Joseph Stalin was in his time. God placed in this man, originally corrupt like the majority of human beings separated from him, his judgment on Western society as well as the desire to fight it. Initially, he set himself the goal of protecting his Russia, but all of Russia, because he never accepted the idea of definitively losing the Russian territories that gained their independence at the time of the collapse of the Soviet regime. With great carelessness, Western Europe arrogantly multiplied its humiliations for the failed Russia. This example will clarify your understanding: during a visit to France, a high-ranking official of the Russian regime named Vladimir Zhirinovsky, particularly aggressive towards the West, was pelted with eggs by journalists. And on the Russian side, this kind of news item is not forgotten. The same is true of the American bombings against its Serbian ally in the Balkan war; a subject already mentioned. Russia therefore has multiple reasons to want to avenge its honor, trampled and despised by the West, which has become arrogant because it is overconfident in the protection of the US nuclear shield, mainly.

In fact, the Europeans have fallen into the trap that God set before them. Instead of putting out the fire lit by the Ukrainian resistance, they added fuel to it by deciding to strike at Russian financial and economic interests; in this incited by Joe Biden, the leader of the USA. While Russia could have been content to recover its former territories, its resentment against the West that persecutes it now gives it reasons to fight it directly. And it is through these earthly causes that God accomplishes his spiritual purpose, his judgment prophesied in parallel and in a complementary manner, which makes papal Europe and Israel the two targets of his anger, in Daniel 11:40 to 45; Ezekiel 38 and 39; Zechariah 14:2; and Rev. 9:13 to 21. It is important to understand that, to divide men and lead them to fight, God has separations due to religious options, but also, to those which result from all the conceptions that the human mind can give to an organization of society. Throughout the earth, these mental divisions are confirmed in the creation of political parties, whose two absolute opposites were precisely the English capitalism of the USA and the communism born in the October Revolution of 1917 in Orthodox and Tsarist Russia. With V. Putin, Russia is no longer communist but it has remained the competitor hated by the USA since the end of the Second World War. In 1945, to finish off Nazi Germany, seeing the Russian troops on the verge of reaching Berlin, the USA had engaged in a race to arrive in Berlin at the same time as them. And as early as the Yalta Accords in 1945, American General George Smith Patton proclaimed in foul terms, which I do not reproduce here, the need to fight communist Russia to destroy its Marxist collectivist ideology, which he hated. But in addition to these causes of separation, God uses the replacement of generations, because arrogant and inexperienced youth put in power makes the mistakes of the past repeatable at will and then authorizes extreme aggressive actions.

### **Sin and True Faith Redefined**

The biblical reference in 1 John 3:4 presents the following definition for sin: " *For sin is the transgression of the law .*" And " *the law* " refers to all the teaching contained in the entire Bible. This definition is true, but it is no longer suitable for the reasoning minds of our highly intellectual age. Therefore, I will redefine it, taking into account the great eternal plan that God has prepared for his elect. Sin summarizes everything that separates man or angel from God. And what separates his creatures from him is found in the free conception of the standard of life that each approves, that is, in the will of each of his creatures. So that, ultimately, sin consists in not approving the choices made by God.

I once met a person who seemed to like my prophetic explanations and she had strongly testified to her faith in the return of Christ for the year 1994 that I had given her. However, despite this testimony to the glory of God, she did not accept my announcement of the third world war symbolized by the " *sixth trumpet* " of Rev. 9. As a result, once the date 1994 had passed, she abandoned the Adventist faith. This experience shows how God does not give humans the right to sort in his revelations between what we like or what we do not like. The sorting leads to an inevitable rupture because any reasonable mind can understand it, God is not going to bring a rebellious spirit into his eternity after he has endured sin and its consequences for 6000 years on earth, this to eliminate him definitively.

This absolute approval of divine works and laws explains why the number of the elect is represented in the Bible by a " *little flock* ," " *a remnant* " according to Rev. 12:17.

Such a divine requirement is logically incomprehensible to modern Western minds nourished by democratic republican thoughts. For the normal Western human, the law is adopted by a vote subject to majority rule. There is nothing like this in the form of divine life where it is God who sets the standard of good, that is, what he approves and blesses, and that of evil, that is, what he disapproves and condemns to die, or not to survive. A popular singer has rightly pointed out the fact that one cannot make an arrangement with God as one can with the devil. It is therefore with full knowledge of the facts that he rejects him and his case is shared by all those who read the Bible, or claim to be followers of it, or claim to be followers of God himself, without taking into account the revelation of his plans.

Also, it is not without reason that God reveals what he does to his true elect because his revelations are exclusively reserved for them. By discovering his plans, his elect approve and appreciate them. Conversely, those who do not belong to him will not like them and thus disqualify themselves for the eternity that he offers in Jesus Christ. The authorization to understand his mysteries revealed in an encrypted manner constitutes the most beautiful treasure that a human being can obtain in his passage in earthly life. And I am going to give you a good reason to abandon yourself with faith, that is, perfect confidence, to our God, creator of all forms of life and things. This reason is unstoppable and incontestable: **he is perfect** . Now, by definition, perfection is not perfectible, he

represents the supreme degree in all areas; perfect in love, perfect in justice, perfect in punishments, and perfect in rewards. The only obstacle to this perfection is human imperfection, which leads the natural, carnal man to love doing what God calls evil. In such a case, all that remains for man is to accept his inadequacy with eternal, heavenly values, and as such, he must accept the destiny of dying in his dissatisfaction. For there will be no place in eternity for an opposing party. Therefore, in selecting them, God judges each of his chosen ones with perfect fairness; he makes no exception for anyone and is not guilty of any favoritism. With such righteousness, he can satiate with justice only those who passionately love true justice; his own.

The current war between Russia and Ukraine leads us to take a position under the gaze of the Supreme Judge, who is also the Orderer of the human massacres that accompany it. However, to approve of these terrible things, one must approve of and share God's judgment and the guilt he attributes to the two main belligerents. It is at this level that you must understand his condemnation of the Catholic and Orthodox religions involved in these battles. There is no just cause for human beings whom God judges unjust. As I explained previously, the current war has, for God, the sole purpose of involving the Western European peoples in the action. By siding with the Ukrainian camp against Russia, they position themselves as enemies of the latter. In fact, the current war is forcing people to position themselves in anticipation of the great European and global confrontation that God prophesied, by Daniel in Dan.11:40 to 45, and by John in Rev.9:13 to 21. We are witnessing the formation and regrouping of the two main opposing camps. These two most useful and important references give this war the motive of the punishment of the abandonment of the Sabbath replaced by the Roman Sunday since March 7, 321. However, we will have to wait to see the extent that this conflict will reach to discover the very high culpability that the divine Lord Jesus Christ gives to this transgression of his holy Sabbath. For he prophesied the heavenly rest of the seventh millennium won, for his elect and by his sole victory that he obtained over sin and death, by his earthly incarnation. The transgression of the Sabbath constitutes an attack against the bitter and painful fight that he led during his earthly ministry to save his elect; fighting the Sabbath is like fighting the reward of his saving fight from which he emerged victorious. This is the message he delivers to his chosen ones through the symbolic images of this verse from Rev. 9:13 where it is written: "*The sixth angel sounded. And I heard a voice from the four horns of the golden altar which is before God .*" This "*voice*" comes from the universal ( *four* ) power ( *horns* ) of the cross symbolized by "*the altar*"; it is therefore the "*voice*" of Jesus Christ. The wrath of the divine Christ is revealed to us by the terrible order that his mouth expresses in verses 14 and 15 which follow: "*and saying to the sixth angel who had the trumpet: Release the four angels who are bound in the great river Euphrates. And the four angels were released, who were prepared for the hour, and the day, and the month, and the year, to kill a third of mankind.*" In verse 14, "*the great river Euphrates*" refers to Europe, where war is breaking out today. It is already necessary to note the resemblance between the words Euphrates and Europe, whose first two vowels are consistent with the acronym "EU," which designates,

on the western side, the current United Europe. Do not think you can attribute this detail to chance; it is only a subtle allusion conceived by the inventive and creative mind of Almighty God. But in addition to this allusion, this name " *Euphrates* " designates Europe religiously dominated by the Roman Catholic papal regime symbolized by " *the harlot* " " ***Babylon the great*** " who sits on this " *river* " designated by " *the many waters* " in Rev. 17:1: " *Then one of the seven angels who had the seven bowls came and talked with me, saying, 'Come, I will show you the judgment of the great harlot who sits on many waters.'* " Her name is revealed in verse 5: " *And upon her forehead was a name written, Mystery: **Babylon the great**, the mother of harlots and of the abominations of the earth.* " "

This comparison with King Nebuchadnezzar's Chaldean city of " *Babylon* " reveals the punishing role God assigned to papal Rome after giving the same role to King Nebuchadnezzar. Its actions came to chastise in three stages the guilty Jewish Israel condemned by God in the messages of the prophet Jeremiah. At the time of Christ, imperial Rome also held this punishing role, and after it, this role was given to Rome, in its papal Catholic Christian aspect. In Dan. 8:12, God confirms this abandonment of the Christian faith, which had become unfaithful to cruel papal domination, because of its abandonment of the Sabbath of March 7, 321; the moment when the authority of Emperor Constantine was obeyed to the detriment of the great Creator God, ordainer of the Saturday Sabbath, the one and only true " *seventh day* " that he had sanctified for the rest of God and man since the beginning of his earthly creation. More clearly, obedience to Imperial Rome led the Christian faith to submission to the unjust and persecuting order of Papal Rome between 538 and 1798 according to the duration prophesied in Dan. 7:25, and Rev. 12:6-14; 11:5; 13:2-3. Thus was fulfilled this verse from Daniel 8:12: " ***The host was given with the daily sacrifice because of sin ; the horn cast down the truth to the ground, and prospered in what it set out to do.*** " " Since 1798, papal Rome has lost the ability to persecute its adversaries and competitors, having lost mainly French monarchical support. But for all that, its mendacious and idolatrous dogmas have remained what they were when it was supported by the secular, civil arm of kings. What God curses once remains cursed forever. And since 1843, its condemnation has extended to the Protestant faith through the entry into force of its decree cited and revealed in Dan. 8:14, duly rectified: " *And he said to me, Evening morning two thousand three hundred; then holiness will be justified* " The fact that an immense majority of Christian humanity is unaware of this fact does not prevent God from applying his judgment to them. This is why the religious aspect of the Western world has become particularly misleading, and crowds of people go to churches or temples every Sunday in vain. Because only the devil appreciates their worship, because God no longer listens to them. Now if he no longer listens to them, he is not likely to answer their prayers and everyone will be able to see it, while they all pray for peace, God delivers them to the most terrible War in human history. In the attitude and spiritual situation in which they find themselves, they cannot approve the accomplishment of his destructive plan. And we see, concretely, the consequence of ignoring the revelations of his prophecies and therefore, the impossibility of approving his just judgment. So do not take the risk of sorting through the Bible by which Jesus Christ judges you,



the ordinances and opinions of God that suit you while rejecting those that do not. The Bible is a whole, take it or leave it, and the apparent contradictions that can be found there always result from the weakness of our understanding. For God invented subtlety before men and without his Spirit, it is totally ignored and misunderstood by the human mind. This is why in his expressions, God always joins " *wisdom* " to the word " *intelligence* " which characterizes for its part the natural and normal human being in relation to the animal.

Roman Sunday was adopted by all the Christian peoples who together make up the current United Europe, but each of these peoples brought its own particular problems. The World War that would break out after the Russo-Ukrainian War would be the direct consequence of these combined experiences. Thus, the religious separations of peoples turn into terrible curses when they come together within the same organization and when God wills it. The Russo-Ukrainian War has its source in the accession to Europe of peoples who remained for a long time between 1945 and 1990 under the tutelage of the Russian Soviet Union. During the domination of atheistic communism, the religious practices of these dominated countries were stifled. Also, upon the fall of the Soviet regime, these countries and their religion regained total independence but they wanted to join, within the United Europe, NATO and its protection of the US nuclear shield. By entering the United Europe, they brought their resentment towards the dominating Russia to which they were subjected against their will behind a border long called "the Iron Curtain." Hatred for Russia has become part of their character, and this hardness of heart partly fulfills the image of the "colossus" " *with feet of clay and iron* " in Daniel 2. Today, within the United Europe, this " *iron* " is dragging all of Europe into a warlike escalation by strongly supporting the sanctions that are ruining Russia. In the news of the first week of April, the role of the "Czechia" and "Slovakia" is exemplary. These former Eastern bloc countries took the personal initiative of donating, the former, its war tanks to Ukraine, and the latter, a high-tech weapon: the S-300 anti-aircraft defense system, thus engaging all the peoples of Europe through their individual actions. England declares that it wants to do the same and we are witnessing a gradual disappearance of the fear of the Russian people. This error will be fatal for all of Europe, which the USA will abandon to the Russians for a period of time known only to God, but the return of Christ planned for the spring of 2030 sets limits. The spirit of inherited tradition applies to religions and it remains the cause of the punishments inflicted by God. It was fatal for the Jewish people and will be just as fatal for the false Christian faith marked from March 7, 321, by the curse of Roman Sunday, the first day of the week according to God, which Emperor Constantine I<sup>st</sup> and not God, had dedicated to the weekly rest called "Sunday." The separations made after this date gave birth to the Christian religious paths, Catholic, Orthodox, Anglican and Protestant, but all are heirs of this same curse. Papism prayed to God for the conversion to Catholicism of the powerful Soviet Russia, but the end of the Soviet regime only revived the Orthodox faith, which is well aware of the Roman attempts to annihilate and replace it. As a result, today, in V. Putin's Russia, it nourishes a hatred for the Catholic faith, against which it already fought during its domination of Poland. Religious lies characterize all

these religions, which God sets against each other because only his truth can unite human beings. But as in the time of the flood, human spirits do evil day and night. Also, honoring his promise not to drown them again with the waters of the flood, he partially delivers them ( *a third of men* according to Rev. 9:15) to destruction by the Great War that is beginning and which will truly take on its full force after the adoption of Muslim populations has put them in a situation of internal war. For the wise man learns from the past, as it is written in Ecc.1:9: " *What has been is what will be, and what has been done is what will be done, there is nothing new under the sun.* " And the saying confirms: "the same causes always generate the same effects." The very painful experience of the colonization of Muslim countries has demonstrated the impossibility of making the Christian and Muslim religions coexist sustainably. As a servant of God, I can only approve the deserved punishment of peoples who show themselves to be unfaithful and unconcerned with honoring the holy and unique divine revelation proposed to all human beings scattered throughout the earth so that they may be, individually, saved. To finish the study of this theme, I propose this verse from Ecc.9:18 which is particularly suited to our current situation: " ***Wisdom is better than instruments of war; but one sinner destroys much good.*** "Those who give weapons to the rebellious Ukraine are therefore all rebel " *sinner* " as much as those who attack it.

And to give biblical authenticity to this teaching concerning the approval of divine works by the elect, I present to you this verse from Rev. 15:3: " *And they sing the song of Moses, the servant of God, and the song of the Lamb, saying: Great and marvelous are thy works, Lord God Almighty! Just and true are thy ways, O King of the nations!* " »

But to temper and present this theme concerning the punishments inflicted by God, I must point out that until the end of the time of collective and individual grace, these punishments are justified by the mercy of our Creator. Indeed, just as the suffering felt by a sick body is intended to encourage the patient to remedy the revealed problem, the punishments given by God invite sinners to repentance so that by changing their conduct, they become pleasing to God and can prolong their life on earth, and after it, in eternal heaven, if their preparation reaches the standard required by God. Of course, this offer concerns the survivors since the mortal punishment brought about by illness or war takes on a definitive character for those who are struck by this death. But God, who is the God of the living and not of the dead, never tires of offering his forgiveness, even in our time struck by viruses, war, and soon, famine created by the global economic disorder caused by Western sanctions imposed on Russia.

For the attention of those who wrongly think that their ignorance of divine laws and their disobedience mitigate their guilt, God has written in his law, in Lev. 5:17: " *When someone sins by doing, **without knowing it** , against one of the commandments of YaHWéH, things which should not be done, **he will be guilty and will be charged with his iniquity.*** " It is on this principle that, according to Dan. 8:14, since the spring of 1843, the transgression of the seventh-day Sabbath is imputed to all Christians observing the Roman Sunday of the first day; this, **despite their ignorance** of the application of this decree promulgated some 25

centuries before the fixed date. For for divine laws and human laws, "no one is supposed to be ignorant of the law", as prescribed by the republican regime of our French democracy.

After redefining sin, it is easy to understand what true faith is, since it is the application of behavior that is the absolute opposite of sin. But be careful! The word " *faith* " is overused. Outside of true religion, its use is unjustified and harmful. Because this word exclusively designates the application of the standard defined by God in the holy writings of his Bible. In the biblical translation carried out by Hugues Oltramare, taken up by Louis Segond, the word " *faith* " was unjustly replaced by the word conviction in this message from the apostle Paul in Rom. 14:23: " *But whoever doubts about what he eats is condemned, because he does not act from the ~~conviction~~ of faith. Everything that is not the product of a ~~conviction~~ of faith is sin.* " » Thus rectified, this message of Paul regains its authenticity because he says elsewhere, concerning " *faith* ", in Rom. 10:17: " *So faith comes from hearing, and hearing by the word of Christ* The term " *faith* " is therefore intended for a restricted use to define only this standard of " *good and evil* " revealed in the Bible and only in it. Outside of this strict application, for false " *faith* " or false religion, the word "belief" must be used. Moreover, for secular uses such as sporting or adventurous challenges, the word "conviction" is perfectly suitable. The apostle James tells us, in James 2:17, about " *faith* ," that it can be "living or *dead* "; "living" when it conforms to God's revealed expectation and " *dead* " when it does not. Living faith is built on **the reciprocity** of love shared with God, in Jesus Christ exclusively. This point is essential, because many will lose salvation for not having returned to God the love received from him. " *Faith* " requires sensitivity, but in no case sentimentality. Loving God and his truth is based solely and simply on an obedient attitude. From this relationship with God, we should not expect paranormal sensations, because " *peace* " given by Jesus Christ simply creates in our minds a peaceful serenity that is built by the feeling of duty accomplished. It is therefore only obtained when this duty is truly accomplished. " *Words* " are deceptive, so God expects from his chosen ones concrete demonstrated " *works* ", according to what John, " *the apostle whom Jesus loved* " more particularly, tells us in 1 John 3:18: " ***Little children, let us not love in word or with the tongue, but in deed and in truth.*** "

#### **CONVINCE by all legitimate means**

In this week 4 since spring 2022, the Russo-Ukrainian war continues in a dangerous escalation that only confirms the dramatic major outcome prophesied by God. Joe Biden's America is getting even more involved by supplying Ukraine with heavy artillery weapons. Ukraine has just sunk the Russian flagship called "Moskva" or "Moscow"; this on April 14, the date when the famous "Titanic" sank after hitting an iceberg in 1912. The "Moscow" was a very high-tech ship, equipped with large-caliber missile launchers. Proof has been provided that the use of drones and missiles precisely directed at their targets considerably changes the conditions of war. Moreover, after the first round of voting on April 10, in France, the selection of the young President Macron and the president of the National Rally, Marine le Pen, confirms the fact that it is indeed God who selects

the winners. He is imposing the same scenario on the French as in 2017, and I believe that the result of the second round will keep the young, ambitious and inexperienced president in his harmful role, destructive to the entire nation.

The Spirit of God has drawn my attention to a new spiritual subject. It is about reflecting on **the means of convincing** . We will see that we wrongly deprive ourselves of some of these means. As a zealous servant, I, like others, present divine truth by quoting verses taken from the Bible and, as such, irrefutable. However, in the face of this truly irrefutable evidence, human beings become blocked and refuse our explanations. Also, in the face of this behavior, we think that this person so insensitive to the truth is lost to God. This hasty reasoning is not justifiable because it is based on our great ignorance of the mechanisms of life. Also, we must bring into our reflection parameters over which we have no control, because God alone knows and controls them. The life of human beings is organized by chains of reactions caused by actions, just as in mechanics, cogs and levers serve as transmitters of orders and actions. Applied to human relationships, this principle organizes agreements and disagreements. Between two exchanged words, the parameter of the character of the two interlocutors plays a leading role. And without yet calling it "pride," the character of pride can constitute a momentary obstacle. All normal human beings show pride when they succeed in their project. Pride is the direct fruit of a satisfaction of our conscience. He who aspires to serve God righteously is naturally proud to serve him. To a slightly higher degree, pride becomes harmful if true humility does not compensate for it. Thus, hearing the truth, a being will be able to refuse what comes to him from someone else, and this all the more so if he feels contempt for the one speaking to him. This type of behavior is very widespread and, from a human perspective, the situation seems insoluble. It is then that the strategy of cunning can succeed where direct verbal confrontation fails.

Cunning has had a bad reputation ever since God attributed it to the "*serpent* " of Eden, himself used by the devil. But precisely, what was reprehensible about cunning in Eden was Satan's sole goal: to destroy the humanity created by God. In fact, God said of the "*serpent* " that he was "*the most cunning of animals* ," but in this regard, he had a Master: God himself. For we must realize that his entire prepared fight to defeat Satan and sin was based on the strategy of cunning. The devil was caught in the trap that God set before him and for him. This trap is our earthly dimension and human lives. Sure of his fact and of his future victory in Christ, God prophesied it from the beginning: "*the seed of man will crush the serpent's head* ." In his natural wickedness, Satan pushed men toward murder, harshness, and violence of all kinds. For his part, God hid from the devil and from humans the cunning strategy by which he would defeat him. 4,000 years after sin, his divine cunning took sublime form in the offering of his human life in Christ for the atonement of the sins of his elect, exclusively those of his elect saved by his perfectly innocent and righteous blood.

Divine cunning takes the name of "wisdom," which designates its very high wisdom. Cunning is a fruit of wisdom, and God built his saving plan on these two words: wisdom and cunning. Divine cunning is based on mental calculation that anticipates the result that an action will produce. The typical example of this

strategy appears in the experience of King Solomon who, foreseeing the reaction of the real mother of the disputed child, does not hesitate to order that the child's body be cut in two. The real mother, in this case, prefers to renounce her child rather than have it die. After this example given to men, God acts in the same way by becoming incarnate in Jesus. Except that this time, the child is killed, but his unjust death will receive the most unthinkable of explanations: he gave his life for his chosen ones. The result, calculated in advance by God, then appears: the souls of the elect discover the immense love of their Creator God and want in turn to belong to Him and serve Him. Thus, by demonstrating His love, God obtains what the devil cannot achieve through his violence and wickedness.

God again uses cunning in the strategy of false expectations of Christ's return, which he successively organizes in the spring of 1843, in the autumn of 1844 and in 1994. In each of these experiences, God calculated to lead human beings to publicly reveal the deep and hidden nature of their faith. His strategy of cunning thus has the double result of highlighting those who are worthy of his salvation and those who are not.

Natural life offers us examples such as the cunning of the "cuckoo" who places his egg in the nest of another species to have it incubated and fed by another breed of bird. This approach teaches us a lesson that it is desirable to apply. Indeed, proud man balks at the ideas proposed to him, the solution is therefore to lead him to make these ideas his own, as coming from him, on his own decision. In this approach, we need the collaboration of God because his intervention is indispensable here. He alone can work at the level of human consciousness and succeed when it is still possible. For someone who resolutely refuses the very idea of having to obey God or even men, the chances of success are nil or almost nil. But for those who love the Lord and serve him in a way that does not conform to the standard required by him, time and circumstances allow us to maintain the hope of complete success.

Alongside biblical verses, there is historical testimony that can be very effective in convincing somewhat recalcitrant believers. Taking the case of a person who is a follower of the Catholic faith, making him discover that Sunday became the day of rest by the order of Emperor Constantine I, <sup>known</sup> as "the Great," since March 7, 321, can have a happy result. Because after this knowledge has entered the mind of this person, God will torment his conscience on this subject. And depending on the deep nature of the individual concerned, he will seek peace with God or will lock himself in his absolute refusal. One thing is certain: God's servants must positively hope against all hope and be patient, knowing that what is rejected today may, perhaps, be accepted tomorrow. For God still has many weapons and means that his human servants do not master.

Looking back, I can see the consequences of our human limitations. The quality of human relationships must be nurtured and prioritized, knowing that affection plays a fundamental role in the reactions and behaviors of human beings. As God demonstrated in Christ, love can convince better than the harshness of cold words exchanged. Each person can, according to their own circumstances, find a method to convince their neighbor that they are indeed the decision-maker; a brochure left in plain sight, a book open to a page, are means that give human



beings the opportunity to find themselves alone before their conscience, under the judgment of God.

Jesus Christ himself applied this principle during his earthly ministry. Only in particular, was Jesus recognized by the apostle Peter, one of his twelve apostles. And he did so in these words: "*Simon Peter answered, You are the Christ, the Son of the living God.*" He then forbade his apostles to say that he was the "Christ" according to Luke 9:21: "*Jesus sternly charged them that they should tell no one.*" and Mark 8:30: "*Jesus sternly charged them that they should tell no one this about him.*" But to the people he healed, he ordered to go and testify in the temple of their miraculous healing according to Matt. 1:44: "*and said to him, See that you say nothing to anyone; but go and show yourself to the priest and offer for your cleansing what Moses prescribed, as a testimony to them.*" The choice was thus left to those who heard these testimonies to draw, themselves, the logical conclusions that were imposed on them. According to the principle cited in Matt. 25:29, "... *For whoever has will be given, and they will have an abundance; but whoever does not have, even what they have will be taken away from them.*" Jesus gives his chosen one, whom he himself chose, the privilege of confirming his authentic messiahship by the Holy Spirit of God. Selection by faith required silence about his role as Messiah. For the high priest, down to the humblest and poorest Hebrew, only the works of Jesus were to bear witness. Therefore, the unbelievers made the ignorant and aggressive choice of unbelievers and the believers acted as believers, receiving through the mouth of Jesus, the divine words of the creator God.

To prepare for the fulfillment of the prophecies concerning the end times, God has delivered France to the governance of a young president, self-assured, cynical and haughty. He alone embodies the result of the accumulation of diplomas awarded by humans. This great orator has the gift of presenting his faults as qualities and his successive failures as successes, his long monologues supported by the media as "great debates." So that he represents a model of the seductive leader and he thus succeeds in seducing a large number of men and women of foreign origin, and of dual or even triple nationalities, mainly, as well as the wealthy elites of the country. It has rightly been said of him that he is "the president of the rich," a logical thing for a former servant of the richest bankers.

The experience of Rome has shown and testified how the evolution of the governmental type takes place. After the republic and the dictatorial consuls, the richest end up subjecting the people to imperialism, and it is not without reason that, after having taught humanity its lessons, Rome moved to the imperial regime since Octavius Caesar Augustus, just before the coming to earth of Jesus Christ. After these lessons, Rome was still to play a final role, even more damaging and harmful for all humanity, but especially for Western peoples. This new type of seduction and domination was to be religious and falsely Christian, and it was accomplished by the Roman papal regime established in despotic and cruel domination between 538 and 1798, in accordance with the prophetic announcements cited in Daniel 7:25 and Rev. 11, 12, and 13 in the forms "*a time of times and half a time, forty-two months, one thousand two hundred and sixty*

*days* " of prophetic value fixed by God in Ezek. 4:5-6 and Numbers 14:34. The principle gives the prophesied " *day* " the value of a real " *year* ."

### **Theatrical democracy**

To say that the development of humanity is constructed as a great "hypocrisy" on a global scale is a truth already suggested by the title "The Great Controversy" given by the Adventist messenger of God, Ellen Gould-White, to her famous work.

Modern democracies are all based on the original Greek model of the city of Athens. I remind you that this word democracy is built on two Greek roots: "Demos" which means **city** , and "cratos" which means **state** . The origin of democracy is based on the taking of independence of a city called Athens in the Greek nation composed at the time of several cities including Sparta which fought it. We can therefore already note that democracy was born by provoking a war. We must note the common betrayal that is made today of this word democracy which represents, according to what is said, the government " of the people by the people ". However, the Greek term "laos" which means "people" does not enter at all into the composition of the word democracy. The second thing to note is that our modern democracies are represented by nations and not cities. This word has become the alibi of an enormous scam which traps, mainly, Western peoples of Christian origin.

In our French republican system, everything is organized to make each citizen believe that he chooses the form of governance of his country. The media feeds on this system in particular because the rules and forms of the democratic game occupy and interest them mainly, as do the politicians themselves. The game of elections highlights them and gives them a reason to live and appear indispensable when this is not the case.

Modern life is increasingly giving way to commercial companies that organize opinion polls. The results presented are increasingly accurate, and they could easily replace the vote organized at great expense by the nation. In fact, the principle of sampling, used in an experiment, was invented by God himself, long before humankind discovered it. And the application of this principle explains why Adventists scattered throughout the earth ignored the things that were accomplished in France, in the southern region and in Valence-sur-Rhône in particular, between 1980 and 1994. In the history of the old covenant, from the time of King David onward, the city of Jerusalem, ancient Jebus, assumed a dominant role over all other cities. Under Solomon, God built his temple there, replacing the ancient tabernacle. The city was then sanctified and would remain so until the earthly ministry of Christ. The city of Jerusalem alone became a sample of the entire Jewish people. The test of faith concerns her more than any other earthly place. The condemnation of the rejection of Christ in Jerusalem will be

enough in itself for God to apply his judgment to the entire Jewish nation. This is already the application of the sampling of a minority subjected to an experiment, because it is representative of the entire people concerned.

Between 1980 and 1994, the same Creator God aroused in the Seventh-day Adventist Church of Valence-sur-Rhône the hope of the return of Christ in the year 1994. At the origin of this expectation, there was the opening by God of the secrets hidden in the prophetic revelations of the books of Daniel and Revelation, only partially understood by the organization until that date in the year 1980. After my baptism on June 14, 1980, led by the Spirit, I embarked on an in-depth study of the Apocalypse of Jesus Christ by searching for the meaning of the symbols throughout the Bible, and under the invisible guidance of God, the message took shape; the prophecy was deciphered in harmony with the historical dates confirmed by the prophesied durations of time. At the time, the date 1994 seemed to me to mark the end of religious earthly experiences. The arguments in favor of this interpretation existed and they were so numerous that God was able to condemn the local Adventist organization and the southern region of France, which officially rejected him by striking me off in November 1991; that is, 3 years before the observation of the non-return of Jesus. Faithful to his principle, God brought his light into the oldest Adventist community created in France. This is why there were at the time, exceptionally, about 150 Adventist members in this small town of less than 70,000 inhabitants. Like Jerusalem in its time, Valence served God as a sample of the Adventist people worldwide, and the test of faith that took place there had consequences that God applies to global international Adventism. The first consequence of his just judgment is the entry of official Adventism into the ecumenical alliance where it joined the Catholic and Protestant religions of Western Europe already condemned by God; Catholicism since its establishment, and the Protestant faith since 1843, the date of entry into force of the decree of Dan. 8:14: "*Until evening and morning, 2300, and holiness will be justified* ." For the Protestant faith tested between 1831 and 1844, 1843 marked the end of its justification by Jesus Christ. In 1994, the same divine sentence concerned the Adventist faith of the official institution.

The sample reflects the nature and character of the global society it represents. This is why, between 1980 and 1994, God did not need to subject the entire Adventist people to the test of prophetic faith. Everywhere, the same sleepiness, the same lack of love and zeal for revealed divine truth characterize the heirs of original Adventism. The Adventist religion has become formalistic and those who represent it have little interest in understanding the prophecies presented by God; this is illustrated in Rev. 3:15 by the expression, "*neither cold nor hot, but lukewarm* "; which leads him to "*vomit* " it on this date 1994 which was presented to them as a trap in which they were caught.

In our current electoral landscape, candidates are multiplying their efforts **in vain** to try to change the results announced by the polls. Because serious polls represent the entire population, and no amount of talk can change it. Individually, each voter chooses or rejects candidates based on invariable data, established on preferences and affinities. But the democratic illusion becomes even more apparent when we know that God personally intervenes in the selection and

election of the winning candidate. This text from Dan. 10:13 reveals the fundamental importance of the role of invisible actors in these human scenes: "*The prince of the kingdom of Persia resisted me twenty-one days; but behold, Michael, one of the chief princes, came to my aid, and I remained there with the kings of Persia.*" Thus, in our human political struggles, God and the devil oppose their influence, and of course, God wins the battle. But he does not systematically oppose the devil to whom he delivers the souls he condemns. And in the case of cursed countries, God favors the victory of the leader who is most evil for his nation. Now, the countries formed on earth are all uniformly struck by his curse. This is why God and the devil work together against the global human rebel cause. And all the world's leaders favor, through their choices and decisions, the warlike confrontation desired and decreed by the great creator God, ignored and despised. Things are taking shape and already we hear from some that the Third World War has already begun in Ukraine because behind it, the USA is fighting Russia. Also, when conventional weapons have allowed Russia to dominate all of ruined and crushed Western Europe, the USA will be the first to strike atomic weapons at the territory of Russia. It is then that its leader, "*the king of the north*" of Dan. 11:44, will be subjected to this terrible news: "*Tidings from the east and from the north will come to terrify him, and he will go out with great fury to destroy and exterminate multitudes.*"

These leaders, who enjoy the honors bestowed upon them by their people, cannot imagine that they are in reality nothing more than puppets manipulated by God and Satan. Popular elections kindle hopes that will never be fulfilled, because God has decided to deprive the people of all success. The ruins of Ukraine will not be restored and only precede those that will soon characterize all the nations of the earth struck in various places by monstrous nuclear destruction.

What is the value of human choice if it is not approved by God? In the Western camp, humans have made freedom the aegis and sign of their type of society. This taste for freedom is based on the liberation of morals that take forms never imagined. In its excesses and extravagances, Western society attacks all the norms established by God; so its decision to deliver them en masse to destruction can be explained and finds a biblical justification.

I have already mentioned this subject, but I would like to remind you that the complete representation of a population cannot be systematically beneficial to a human society. Jesus Christ reminded us that, on earth, there will always be, until the end of the world, poor and rich people whose interests are as diametrically opposed as day and night; which justifies civil or international wars. In Western Europe, standards were finally adopted and imposed, which led successively elected governments to apply essentially the same measures. As a result, interest in elections disappears and the number of abstentions only increases over time. True believers find in God a reason to no longer give importance to these experiences, knowing that he directs all things. For divine power is imposed in all forms of government of peoples, from the monarchy to the republic, Christian, Muslim, or atheist.

Elections are therefore nothing more than a deceptive **theatrical way** for people to believe that they control or can control their destiny. They are therefore

in reality only the consequence of their separation from the Creator and Lawgiver God, for whom they display total contempt to the point of not believing in His existence. However, although an almost invisible minority, the camp of God's elect will emerge victorious over all their enemies, and God will have the last word against them.

The inability of humans to achieve a type of government capable of satisfying everyone is based on the fact that crowds of people vote without any particular knowledge of the political subject and economic issues. Some vote only based on the candidate's physical appearance, others on their mental appearance or their diplomas. The sum of all these electoral expressions can only be unfavorable for the entire country. Understanding this impossibility and this human limitation allows us to place all our hope in the glorious coming of the great dominating God whose saving name is Jesus Christ. This is all the more necessary since the preparatory phases of the Third World War began on Thursday, February 24, 2022 in Ukraine. The belligerent reactions of Western peoples will soon allow the accomplishment of the conflict described in Daniel 11:40 to 45. The strategy of this war begins with a confrontation of warlike Islam against the agnostic or falsely Christian West. The moment will then favor the vengeful intervention of Russia, humiliated and economically fought by Western Europe grouped under the acronym EU, which, with the USA, takes sanctions against it, and offers weapons to its adversary, Ukraine. The European peoples, filled with pride built on 75 years of peace and industrial and commercial success, are brutally confronted with a situation they no longer considered possible. This behavior results directly from their disinterest in God and his prophesied messages. Unlike them, I have been waiting for the fulfillment of this conflict since the year 1982 in which a heavy threat of confrontation between Europe and Russia was evoked and felt by all those alive at the time. My discovery of the conflict of Daniel 11:40 to 45 coincided with the announcement based on the prophecies of Michel Nostradamus, according to an interpretation proposed by Mr. Jean de Fontbrune. Time and trials of faith have passed, and the time has come for this terrifying drama to be fulfilled in accordance with God's revealed desire.

In the immediate news of this week 5 of God's appointed time, Russia has just successfully launched a 200-ton super missile carrying 10 nuclear bombs with a power two thousand times greater than that used in Hiroshima against Japan by the USA. It travels at a speed of 7 km per second and can change its trajectory during its flight. Leaving Moscow, it would reach Paris in 6 minutes. It hits its target with an accuracy of 10 meters. Russia will not, however, be the first to use this terrible weapon named "Sarmat 28" but aptly nicknamed "Satan 2." It will only do so after being struck by the USA with nuclear weapons. But this announcement foreshadows the future reserved for the inhabitants of the entire earth.

As the countries' positions become increasingly entrenched, the planned deadly confrontation is bound to come to fruition. Russian threats are becoming more precise verbally on radio and television. For some Russians, World War III has already begun, pitting the Western norm against the Eastern norm of Russia and the Eastern bloc. Primarily, the Catholic and Protestant faiths clash with the



Orthodox and Muslim religions allied against the common Western enemy. But despite these threats, many Westerners do not believe in their use, convinced that no people can use these weapons without risking being struck by the same weapons themselves. But this reasoning is flawed because it ignores the existence of God and his destructive judgment, announced and programmed as a prophesied certainty.

And to finish with this subject, we must realize that the "great replacement" denounced by candidate Eric Zemmour has already been accomplished by the incessant reception of refugees of all origins for more than fifty years, so that the nationalist cause is no longer largely sustainable in the country of France. This explains the impossibility for his nationalist party, successively named "National Front", then "National Rally", to win victory through legal electoral means.

### **God is organizing the great replacement**

This great replacement is not only the cause of the troubles suffered by France, it is also the means used by God to weaken it.

My analysis of the subject is confirmed: the pro-European camp has won the presidential election; the young President Emmanuel Macron has been re-elected as President of the French people. But his victory is narrower than the previous one. He noted this fact and triumphed a little more modestly, visibly seeking to reassure voters disappointed by his re-election. For my part, there is no disappointment, since I was certain about this result. However, I note something unjustifiable about the figures given by the polling institutes. How can the same methods allow them to attribute approximately 46% to the nationalist camp the day before the vote, and only 41.5% immediately afterward, before the official figures were published? Could there not have been a deliberate overestimation in favor of maintaining the risk in order to encourage voting for the outgoing president? Democracy fosters so many corrupt actions in freedom, and why not, electoral fraud already practiced in the USA... Whatever the causes, the current situation is as God intended it. And according to his dire plan, you don't change a team that loses... France and its people.

The great change is organized by God, and this is not the first time that he has exploited this method. Everything is explained by the experience of the Hebrews' stay in Egypt. We find in this Egyptian experience an illuminating factor: God favored the fertility of the women of the Hebrew people, according to Exo. 1:7: "*The children of Israel were fruitful and multiplied, they increased and became more and more mighty. And the land was filled with them.*" For France, this factor also played a fundamental role. While the Maghreb immigrant families welcomed since the family reunification law of 1976 multiplied, by religious principle, at the same time, science offered the women of France the contraceptive pill, and the birth rate of native French people only decreased and at the same time, that of immigrants, intensified. Thus, as in Egypt, God was preparing for France a serious replacement problem due to fertility. We read again in Exodus

1:8: " *There arose a new king over Egypt, who had not known Joseph.* " Here again is the explanation of the problems that befell the Hebrews: the change of the leader carrying power, that is, the replacement of governance and therefore the arrival of a young, inexperienced pharaoh, who had not personally experienced and appreciated the God-blessed governance of Joseph. Paraphrasing this verse, I say today: "there arose over France a president who had not known the glory of General de Gaulle's independent France." Because the explanation for the victory of the pro-European camp is based on this inexperience of the lived past. The youth put in power since 2017 were born under the European regime, that is, under the symbol " *Euphrates* " that God gives them in Rev. 9:14: " *and saying to the sixth angel who had the trumpet: Release the four angels who are bound in the great river Euphrates.* » This symbol therefore complements that of the " *ten horns* " **without** " *diadems* " either on " *the horns* " or on the Roman " *seven heads* " in Rev. 17:3. Now, finding ourselves precisely in the last days-years of the earthly stay, we find, in 2 Timothy 3, a detailed description of the judgment that God gives of this last human generation, by the enlightened spiritual judgment of the apostle Paul, his faithful servant and witness.

*2 Tim 3:1 This know also, that in the last days perilous times shall come.*

*2 Tim 3:2 For men will be lovers of themselves, lovers of money, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,*

*2 Tim 3:3 unloving, treacherous, slanderers, without self-control, fierce, despisers of those that are good,*

*2 Tim 3:4 traitors, heady, high-minded, lovers of pleasure rather than lovers of God,*

*2 Tim 3:5 having a form of godliness, but denying the power thereof. From such turn away.*

*2 Tim 3:6 And among these are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts,*

*2 Tim 3:7 always learning and never able to come to the knowledge of the truth.*

*2 Tim 3:8 As Jannes and Jambres withstood Moses, so do these also resist the truth, being of corrupt minds, reprobate concerning the faith.*

*2 Tim 3:9 But they will not progress further; for their folly will be manifest to all, as was that of these two men .*

*“ 2 Tim 3:12 And all that desire to live godly in Christ Jesus shall suffer persecution.*

*2 Tim 3:13 But evil men and seducers will wax worse and worse, deceiving and being deceived .*

This generation emerged in May 1968, launching its slogans, "Neither God nor master"; "it is forbidden to forbid." Subsequent generations were raised with this mindset, so it is not surprising that they have " *advanced ever further into evil* ," as God prophesied. But now the time has come for the final warning punishment before the complete extermination of the human race on the earth of sin.

The great replacement first mentioned by candidate Eric Zemmour therefore does not only concern the reception of foreign immigrants; it is

accomplished primarily by the replacement of the elderly with the young. And to confirm this fact, God has favored the death of the elderly in the Covid-19 epidemic, thus intensifying this replacement.

Generally speaking, I have come to understand that human beings do not like change, which represents the unknown and its risks. This is true on the religious level as well as on the civil level. Men seek above all the security they attach to what they master because they know it, having lived it. Any change represents a danger in their eyes. So, naturally, they become conservative and support, against their real interest, the falsely reassuring immobility. What Adventist servant of Christ has not heard this phrase, "I was born a Catholic and I will die a Catholic"? Let them be reassured! Their prayers will be heard; they will die Catholics, carrying the guilt of their sins, and those of the papal Rome they supported.

Another reason explains young people's support for pro-European thinking. They were born Europeans and were presented with Europe as the cause of the peace established in its territories. The brainwashing they underwent made them hostile to the nationalist thoughts that, according to the same teachers, were the cause of European wars. The enlightened servant of God knows that this is not the case. Wars are the consequence of God's curse; they result solely from the contempt shown to Him. This was proven during the life of King Solomon. Israel's life was marked by peace and abundant prosperity, this because of the wise Solomon's choice of wisdom when God presented him with several possible choices, including that of wealth, which he rejected. This pretext of favoring peace has hidden from this youth the harmful role of the EU (United Europe) or EU (European Union), whose unelected commissioners spend their time working to destroy nations, constantly reducing their freedom of action, weakening rich countries to better enrich, by exploiting them, the poorest; the last to enter. Young people have not known France, which was the 4th <sup>world</sup> power; they have only known the one that United Europe has led, in purchasing power, to 15th <sup>place</sup> out of 42 European nations. They have not known, either, the full employment of independent France, but only the 10% of unemployment created by the relocations encouraged by Europe, to the East, successively, Japan, Korea and China, but also, within Europe itself, and in privileged friendly countries like Morocco. In reality, the French have been betrayed by their political elites, who have delivered their country to the decisions of pro-European European technocrats. Within this Europe, the same rules are imposed from Brussels and The Hague. As a result, changes in left-wing and right-wing governments result in the immobility of a "single thought" evoked by President Jacques Chirac during his presidential term. As a result, interest in internal elections is declining, and the only party making progress is the abstentionist party, composed of utopian anarchists and, perhaps, insightful people who understood, before others, the democratic swindles of the Fifth Republic delivered to Europe.

The life of the "Godless" is built on false explanations, but the human mind must find explanations to justify its problems. In the final trial, when the rebels are struck by the last plagues of God, the spirit of the devil will convince them that those responsible for their suffering are those who unjustly keep and

honor the Jewish Sabbath. This thought being supported and confirmed by the representatives of the Christian religions condemned by God, the human masses surviving after the Third World War will approve the persecution of the "last elect" of Jesus Christ; this, to the point of judging them worthy of being put to death.

The devil had already skillfully exploited the disaster caused by the Second World War. In response, hatred of nationalist thought grew, and in May 1968, a universalist thought took shape. The youth of the time had their sights set on American youth, overflowing with enthusiasm and exuberant to the max. The USA first favored youthfulness, because its taste for modern, aggressive music fostered commerce through the sale of vinyl records pressed in multitudes. American culture thus nourished European youth, who took it as a model. And in the USA, there is the city of "New York," which, composed of immigrants from all countries of the world, particularly represented the "Babel" model renewed in the last days. And this "Babel" favored the development of idolatry by giving young people singers, modern idols, but no less harmful than the ancient ones of the pagan peoples of antiquity or of the present-day Far East.

In religion, as in the civil subject, it is very difficult to tear the human mind away from the thoughts it supports. However, exceptions exist, fortunately for the divine cause, and even in the secular subject, young people stand out by appreciating the lessons given in the past. But they are a minority and the bulk of the flock behaves like sheep, while they are led to the slaughter. But already, the news of the open war in Ukraine offers, to the most perceptive, the possibility of realizing that they have been lied to for a long time, by linking peace to the formation of a United Europe. For the military support given to belligerent Ukraine, which it is arming with the USA against Russia, testifies that it hypocritically encourages and favors a war on its soil. And this action will lead it to become ever more involved, until it becomes the target and prey of the Russian people to whom God will deliver it, to be punished.

The peace offered by God to Europeans, between 1945 and 2022, was not the fruit of a divine blessing, nor that of the establishment of European agreements, but a "poisoned" gift from the great divine Judge. For, in this peace, men and ethnicities mixed, preparing for the end a situation of unbearable cohabitation, so much do customs and religions ultimately separate human minds. And to intensify these oppositions, we saw the Muslim faith awaken and impose in its practices, on women, the wearing of the veil inherited from the customs of oriental peoples, and on men, the wearing of the djellaba, the burnous of traditional Islam; this, in order to distinguish itself more clearly, to arrogantly remind the native French, that Islam is now as French as they are.

So, the young president is reappointed to his position, but what can he do, if not accomplish the dire works that God himself inspires in him?

A new five-year term, but the last, begins, but it will not reach its conclusion, because along the way, the tragedy of the Russian intervention will stop it. The nation of France is preparing to experience the last two or three years of its existence. And after the Russian crushing, the time will come for the last universal government that God will organize for the test of faith of the last

survivors of the earth. It will end in the spring of 2030, with the glorious return of our divine Savior Jesus Christ. Truly!

God's great plan is being accomplished, and we can already trace the sequence of its constructive phases. In 1843, by provoking the Adventist test of faith, God reminded men of the standard of perfect faith, which requires the return of the practice of the Sabbath, which concerns the true seventh day, Saturday and not Sunday. Then, in 1914 and 1939, two world wars came to prepare the hatred of nationalism that led the West, in 2022, to oppose Russia. However, this hatred is blind because, paradoxically, this opposition against Russia, deemed "nationalist," is justified by the support given to the "nationalist" cause of Ukraine. It is true that the former is religiously Orthodox, while the latter is manipulated by Catholic, Roman Poland, like the Europe of the Treaty of Rome. The cause of the support given to Ukraine thus clearly appears to be the Western desire of the USA and Europe to intensify the model of their society, with a view to making it triumph over all the peoples of the earth. Except that Russia does not see it that way and has clearly grasped the aims of Western thought; this justifies its armed aggressive awakening.

I recall that this plan of God only renews that which was accomplished for the Jewish people of the old covenant, between 605 and 586. Three successive deportations resulted in the destruction of the nation of Israel. Towards the end of the Christian era, three world wars must lead to the same result and for the same cause, for United Europe and Eastern Europe: the sin committed against God.

I have noted two revealing symbols that accompanied the two successive victories of the young President Emmanuel Macron. On the evening of the start of his first term, he chose the Louvre to introduce himself to the French people; which suggested an allusion to a five-year term with a monarchical aspect. On the evening of his second presidency, his choice fell on the "Field of Mars," Mars being the Greek god of war. This second five-year term will make him a warlord, and not a minor one, since he will have to manage the situation of the Third World War, which his sanctions against Russia will have triggered with the USA and other European countries. Thus, his presidential victory appears spiritually just, since it is normal that the one who starts the war then assumes the consequences borne by himself and the people who supported him.

In the news at the beginning of this week, the sixth of spring 2022, diplomatic meetings are intensifying in an attempt to extinguish the fire burning in Ukraine. The UN Secretary General is meeting with the Russian and Ukrainian leaders. But can the fire that God has lit be extinguished?

This Monday, April 26, 2022, is a day to remember. In Germany, a gathering of 30 member countries was held in the presence of the head of NATO. At the end of the meeting, the decision was made to provide Ukraine with all the necessary weaponry to permanently "weaken" Russia. The primitive fear of its reactions disappears. Germany itself will provide around thirty assault tanks, and the other countries will provide various other equipment, including powerful cannons called "Caesar" offered by France. On the same day, threats of World War III were raised by Russia. I quote a testimony heard: "World War III has started in Ukraine." I therefore note that by giving their weapons to Ukraine,



NATO countries are weakening themselves in the prospect of a direct confrontation with Russia. Thus, NATO is weakening itself by wanting to weaken Russia, and its initiatives will ultimately backfire on these countries. Europe will thus be even more easily offered to its Muslim and Russian invaders.

In the Western camp, we rely on the rule applied until now, which states that the guilt of the "co-belligerent" begins with the sending of soldiers into the conflict. The Larousse dictionary gives it the following definition: "said of a country that is at war at the same time as another against a common enemy." What misleads our contemporaries is this expression "which is at war," because until this last war, entry into war was based on an official declaration. This has now been replaced by public media statements. The sale of military weapons has always existed but it was more or less hidden. On the contrary, in the case of Ukraine, with media information favoring the matter, NATO countries officially announce the types of weapons they will supply and are already supplying to Ukraine. None of them seem to take the Russian threats seriously now because they are all unaware of the dire plan that God has conceived for them. But this escalation of words and actions will lead to the worst confrontation in human history; because for V. Putin, the status of co-belligerent begins with the support officially given to Ukraine, and the Western peoples will learn this to their cost. Ukraine and Russia are only the detonators of this " *sixth trumpet* " of the Apocalypse of Jesus Christ, or for the laymen, "Third World War", moreover, the last, before the total annihilation accomplished for the glorious return of Christ, when the " *seventh trumpet* " will sound, that is, in the spring of 2030.

But, on Tuesday, April 27, Russia has just imposed sanctions against Poland and Bulgaria, cutting off their supply of Russian gas. The sanctioned country is sanctioning today, and despite the boastful reactions of the European Commission, this decision will deal a fatal blow to the companies that have relocated their production to these two countries, but especially to Bulgaria, whose gas service depends 75% on Russian gas. In response, all Western European countries will see prices soar. It is then that disgruntled and irritated people will blame their elites for the sanctions imposed against Russia. This irritation will also appear in the Maghreb and African countries, where famines will strike the populations. Because "a third" of the production of wheat and other cereals, as well as sunflower oil, was previously produced by Ukraine. The " *famine* " is one of God's " *four terrible punishments* " according to Ezek. 14:20: " *For thus says the Lord YaHweh: Though I send against Jerusalem my four terrible punishments, the sword, the **famine** , the wild beasts, and the pestilence, to cut off from it man and beast, "* and Rev. 6:5-6: " *And when he had opened the third seal, I heard the third living creature saying, Come and see. And I looked, and behold a black horse, and he who sat on it had a pair of scales in his hand. And I heard a voice in the midst of the four living creatures saying, A measure of wheat for a penny, and three measures of barley for a penny; but do not harm the oil and the wine.* " "

The war in Ukraine has unleashed the fury of the USA and the momentary withdrawal on it is replaced by an international commitment; this because its higher interests are affected. It is not without reason that God designates this

country and its allies by the expression " *the **merchants** of the earth* ", as successors of the " **merchants** " enriched by the Catholic religion, in Rev. 18:3: *"... because all the nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the **merchants** of the earth have been waxed rich by the abundance of her delicacies.* " And it is in order to confirm this judgment that God had extremist Islam strike the two twin towers of the "World Trade Center" or "the World Trade Center", in 2001 in New York. Russia has dared to break the project of capitalist imperialism, which aims to have its market law principle adopted throughout the world, which can only develop by breaking down borders or by bringing into its clan, NATO, new members such as Poland, the Baltic States, the Czech Republic, Romania, already members, and since 2013, the new applicant, Ukraine. But trade only works well in the context of peace. And the war unleashed can only ruin Russia, Europe, the USA itself, and the rest of the world, completely destabilized. This is why, with their wealth at stake, the USA is once again becoming interventionist in this war in Ukraine. And with each escalation, the status of co-belligerent of the Ukrainians is strengthening and becoming clearer for the European countries that openly assist and support it, in words and actions; this, despite Russian threats, which are also becoming more and more precise.

The long acceptance of the quasi-monarchic rules of the 5th<sup>Republic</sup>, which has governed France since 1958, is based on the trauma caused by the Second World War. This period experienced by the French left contradictory things in the minds of the love of freedom and the bitterness of resignation and submission to Nazi Germany. After this painful experience, the French people were able to accept everything, and the insoluble Algerian War favored the election of General de Gaulle and his national Constitution of the 5th<sup>Republic</sup>. But today, these traumas no longer exist among young people, because the majority of current leaders were all born after this Second World War, and the last were born within the established European norm. As a result, the authoritarian monarchical regime is poorly supported, and the perverse aspects of this 5th<sup>Republic</sup> are increasingly apparent. Elections now only serve to eliminate the most hated presidential or legislative candidates. The two-round electoral system can be summarized as follows: in the first round, one chooses, in the second, one eliminates. The voter thus finds himself placed under the authority of a leader he dislikes or even hates. And the decisions made by this hated figure commit the entire nation. The survival instinct of the most perceptive pushes them to desire urgent changes to this Constitution. It was denounced from its beginnings as a dictatorship, and in our time, it reveals itself to be, indeed, a republican form of dictatorship. When the imminent consequences of the sanctions taken against Russia severely affect the livelihoods of the French, we can expect unrest and irritation, even popular uprisings. And it is clear that the main factor in these changes of reaction is the **replacement** of human generations.

The previous scourge of God, named Covid-19, has already deprived Western peoples, including France, of their freedom, but the sanctions imposed against Russia will jeopardize their purchasing power, before they see the devastation caused by war spread across their land.

I must emphasize this fact. The Third World War cannot be compared to the wars that preceded it. The difference between them is enormous because, unlike the others, it is the object of a divine prophecy, revealed in Rev. 9:13 to 21, under the symbolic sign of the " *sixth trumpet* ," which God sounds. Also, it must be understood that in this war, the civilian is as much God's target as the military, and this principle is already confirmed in the war activated on the soil of Ukraine. At the end of a long peace due to his long patience, God calls Christian peoples to account first. But other peoples will in turn be drawn into destructive clashes; " *the woman, the old man and the child* " will not be spared from these destructions as God taught in Ezekiel 9:5-6-7, giving the example applied against Israel in – 586: " *And, in my hearing, he said to the others: Go after him into the city, and strike; let your eye not spare, and have no pity! **Kill and destroy the old men, the young men, the virgins, the children, and the women ; but do not approach anyone who has the mark on him; and begin at my sanctuary! They began at the elders who were outside the house. He said to them, "Defile the house and fill the courts with the dead!... Go out!"*** " They went out and struck down the city.

**The " *sixth trumpet* " and the " *sixth* " of the " *seven last plagues of God* ": " *Armageddon* "**

These two successive conflicts in time present many similarities which can cause confusion, so I recall that the first, the " *sixth trumpet* ", designates the Third World War which has just begun on Ukrainian soil and which pits, for the last time, the terrestrial nations against each other. The second, " *the sixth of the seven last plagues of God* ," which succeeds it, designates the fight waged against Jesus Christ and his last chosen saints by the last rebels. At the beginning, before the glorious return of the Messiah, the rebels blame the Sabbath-keepers for the divine plagues that strike them, and they are not aware that they are persecuting the true servants of Jesus Christ. They will only discover their error of judgment at the time of his glorious return, universally heavenly, and therefore, as such, inimitable, by being struck by his divine wrath, according to Rev. 6:15 to 17: " *The kings of the earth, the great ones, the captains, the rich, the powerful, every bondman and every free man, hid themselves in the caves and in the rocks of the mountains, and said to the mountains and rocks, Fall on us, and hide us from the face of him who sits on the throne, **and from the wrath of the Lamb** ; for the great day of his wrath has come, and who shall stand?* " In reality, they will not have to ask " *who shall stand ?* ", because they will instantly have the answer, seeing Jesus saving and taking to heaven the very people they were persecuting and preparing to annihilate by putting them to death, according to Rev. 13:15: " *And he had power to give life to the image of the beast, that the image of the beast should both speak, **and cause that as many as would not worship the image of the beast should be killed*** ." This question, " *and who can stand ?* ", is only of interest to understand the mystery of the prophecy and God gave his answer in Apo.7 where he designates the symbolic " *144,000* " sealed by the " *seal of the living God* " that is, his approval for the real love of his truth which is manifested

concretely by the practice of the true Sabbath, the active " *seal* " of God, on Saturday, and the love of his prophetic revelations that is, his spiritual " *seal* ". I take advantage of this definition to remind you that " *the sixth trumpet* ", now engaged since February 24, 2022, constitutes a divine judgment which punishes the transgression of the Sabbath required by God since the spring of 1843 that is, at the end of the duration of the " *2300 days* " years of the decree of Dan.8:14, in which God says, in true and good translation: " *Until evening-morning, 2300, and holiness will be justified* ". Since that date, 1843, Western nations have developed under God's curse, and their domination and prosperity should not be mistaken for divine blessings. On the contrary, this posterity has come to encourage detachment from God, to the point that the West is characterized by the love of wealth and well-being. Thus satisfied, the human masses no longer feel the need for the savior God, and losing sight of his just condemnation of their sins, they develop like other animal species that live on earth: without a guilty conscience and without duties to fulfill towards him and their neighbor.

the confusion between " *the sixth trumpet* " and " *the sixth of the seven last plagues of God* " that precedes the return of Christ, the avenger and justice-giver, we must realize and note the many similarities between these two actions prophesied in the Apocalypse of Jesus Christ. For God, the main reason is to suggest to his chosen ones that the entities involved and concerned in both events, i.e., the protagonists, are the same. The second is that the cause is also the same: God punishes the abandonment of the true Sabbath. The similarity also concerns, obviously, the strategy of the development of the actions described.

I take as a basis this description of the " *sixth plague* " quoted in Rev. 16:13-14: " *And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet. For they are the spirits of demons, working miracles, which go out to the kings of the whole earth, to gather them to the battle of that great day of God Almighty* . » This " *sixth plague* " describes a " *gathering* " carried out for a spiritual cause which associates, " *the dragon* " or the devil, " *the beast* " or the Catholic religion, and " *the false prophet* " or the Protestant religion condemned by God since 1843. The image is therefore that of a great universal consultation, which aims to exclude and eradicate, definitively, the honors given to the Sabbath which must cease and disappear, as well as its faithful observers, by the imposition of the Roman Sunday demanded by the rebel camp.

This general aspect of consultation is found in our current events, in the Western camp, in which, in the role of the devil, the USA is bringing together the NATO countries for their fight. The goal of this gathering is to annihilate Russia, this unbearable competitor of the American regime. Ultimately, the annihilation of Russia will offer them the universal terrestrial domination to which they aspire. This fight will therefore, for them too, be that of the "great day" of their universal victory. The consultation is propagated, mainly, by the young Ukrainian head of state, Volodymyr Zelensky, whose appeals are widely broadcast and supported by television stations specializing in continuous news. He harangues and guilt-trips European leaders, in order to draw them into his war against Russia, just as the

devil, through his demons, will inspire his plans against elected officials, in the minds of the last rebels.

But behind this conflict, which pits human powers against each other, lies the spiritual cause of the contempt shown towards the Sabbath, this "*great day*" **sanctified by God** since his creation of the earthly world.

There is another typically American point to be noted, common to both situations. We find it concerning the context of the "*seven last plagues of God*" in the actions attributed to "*the beast that ascends out of the earth*," in Rev. 13:15-17: "*And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed. And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads, and that no one might buy or sell, except he had the mark, or the name of the beast, or the number of his name.*" This last verse reveals the authentic characteristic of this new American world for which trade is a fundamental weapon since it promotes or not the wealth which is its only value. Better than all other countries, America discovered, after "the gold of the Rockies", that trade can be used as a deterrent to force countries into its tyrannical economic domination. First, it massacred the real Native Americans, then, thanks to its victory in the Second World War, it established its trade rules, by already adopting the Dollar, its national currency, as the international monetary standard in place of the gold standard. Later, it organized world trade, by creating the WTO group. During the Iraqi war, it put into action its trade boycott against Iraq, its enemy. It applied its trade embargo against Soviet Russia, thus contributing to its ruin. At the time it chose, it authorized China's entry into the WTO, in order to benefit, first, from the relocation of its production to this country where it enriched itself with the work of an exploited workforce with a status comparable to that of slaves. Behind it, European countries, first and foremost the English and the Germans, acted in the same way. The enormous profits made completely destabilized the economic situation in Europe, and France was ruined and lost its rank as the 4th<sup>world</sup> power, to find itself today in purchasing power in 15th<sup>place</sup> out of 42 European countries.

Currently, it is still through the trade boycott that it has begun its war against Russia, its hereditary enemy. And since this measure seems ineffective in this context, it is increasingly arming Ukraine, which is truly fighting for it. The lives of its soldiers are no longer threatened; Ukrainians are dying in their place, for the glory and hoped-for enrichment of its liberal and libertarian capitalist regime, but above all, its insatiable greed. This is why Russia has just sent the world an unequivocal message. On Wednesday, April 27, UN President Antonio Guterres met with Vladimir Putin, and on Thursday, April 28, he traveled to Kyiv to meet the young president of Ukraine. On the evening of this visit to Kyiv, two Russian missiles were launched against the city, while the UN chief was still there on a visit. One missile was intercepted by the Ukrainian defense, but the second exploded, ripping open one building and spreading fire to another; this was 3 km from where the head of the UN was standing. Vladimir Putin is thus sending a message of contempt and hatred for this organization in which he has the right of



veto. He thus takes the lead of the countries hostile to the West, subservient to the USA, which, on this same day, at the request of President Joe Biden, is preparing to release 33 billion dollars to help Ukraine defeat Russia. They will deliver heavy weapons and publicly encourage the prolongation of the conflict.

Finally, I noted in media reports how confidence feeds on itself. To anyone who will listen, Ukrainians, and especially Ukrainian women who speak in the French media, are convinced they can defeat Russia. Seeing this conviction, the US is in turn convinced that Ukraine can win. And in turn, seeing the US's confidence, the Ukrainians strengthen their conviction that they can defeat Russia. This principle is illusory, and all those people who "believe in Santa Claus" would do much better to believe in God; because he alone is trustworthy, and unlike those who trust in the flesh, those who trust in him will not be disappointed. The US accuses V. Putin of "depravity." What nerve! They who legitimize and legalize mental depravity and sexual perversions in the name of freedom. V. Putin, for his part, fights against and condemns these deviant practices of Western society, which he considers "decadent." They also accuse him of "cruelty," forgetting that their napalm incendiary bombs set fire to the forests of Korea and Vietnam, destroying civilian and military populations with them. They also forgot their bombing of Serbia in the Balkan War, where they neither filmed nor counted the dead they killed on the ground. Second, many people are surprised by the difficulties Russia is encountering in defeating Ukrainian fighters. Three things must be realized. The first is that a confrontation between two armies equipped with the same conventional weapons has not occurred since World War II. The second is the use of new, sophisticated, high-precision weapons that make armored assault tanks themselves, as well as ships and aircraft, terribly vulnerable. And here is the third reason: during the eight years of the Donbass war, Ukrainian troops dug trenches and underground shelters that facilitated defense, the protection of Ukrainian soldiers, and the destruction of the enemy who appeared in front of them in open terrain. This situation is similar to the trench warfare of 1914-1918, where a military victory for either side seemed impossible. The Germans were the first to tire, giving the advantage to the French camp and its allies. But in Ukraine, which side could tire of fighting? They are as determined to defeat each other as the other, and this is not surprising, because in this behavior, Ukraine confirms its Russian origins. At the beginning of this war, it must also be understood, the Russian leader felt aversion to destroying his brotherly people and his beautiful and nourishing country. He hoped for an easier victory based on a simple military threat, but God, the Almighty Creator, had another plan.

On the other hand, the behavior of Western nations, almost unanimous in imposing sanctions against Russia and providing its adversary with effective weapons, perfectly reflects the rebellious spirit taken to a very high level that was prophesied by God for the last days. And in this regard, it must be noted that all the countries that remained, for a time under dictatorship, wallowed in filth, perversion, and immorality upon entering freedom. The example of Spain is typical of this behavior. After the death of General Franco, its dictator, it freed itself from all taboos, and the sexual mores of its inhabitants surpassed the level of other European nations. Ukraine's discovery of Western freedom produced the

same result. Also, this right to live as one wishes transformed into nationalist warlike zeal as soon as Russia wanted to prevent it from joining the European camp and the NATO military alliance.

### **Christianity is Jewish or it is not**

Yes, Christianity is Jewish or it isn't. This short sentence alone sums up the cause of the curses that now uniformly strike all official aspects of the Christian religion. The history of this Christianity is a succession of transformations with deadly consequences. This is why this subject must be well understood by all of Jesus Christ's elect. For not understanding these things makes the called one a fallen one trapped by the devil.

In John 4:20-22, the exchange between Jesus and the Samaritan woman allows us to understand the priority that God gives to the Jewish religion in his saving plan: “ *Our fathers worshipped on this mountain; and you say that in Jerusalem is the place where people ought to worship. Jesus said to her, “Woman, believe me, the hour is coming when **you will worship the Father neither on this mountain nor in Jerusalem** . You worship what you do not know; we worship what we know, **for salvation is from the Jews** .”* ”

The testimony of the Bible confirms God's choice to have King Solomon build a house for Himself in Jerusalem. But apart from this place, no other earthly place has the vocation to replace it. Now, there are many applicants in monotheistic religions; successively, Rome, Mecca, Constantinople, Moscow. And all these cities are illegitimate when they claim the seat of the representation of the Creator God. He chose Jerusalem and after it, nothing else, nowhere on the entire surface of the earth. When he said, “ ***for salvation comes from the Jews* ”, Jesus established a fundamental doctrinal basis. For today, all these religious cities and their religions are in the same situation as the Samaritan woman, to whom he said: “ *You worship what you do not know; we worship what we know* .” In this verb to know, God suggests experimental knowledge, which is only realized in a covenant accepted by God himself and by men. If God has not organized and accepted it, it is only a vain human claim that leads no one to salvation. False religions take advantage of God's invisibility to claim to serve him while they all betray him. For it is in a very clear way that God has constructed and revealed his standard of truth that leads to eternal salvation. To this end, he made a covenant with Abraham and all his posterity; which does not mean that it was enough to be Jewish to be saved. But it is nevertheless through the entire line of his descendants that the hope of salvation has been transmitted from generation to generation. After the successive testimonies presented in the lives of the patriarchs Isaac and Jacob, it is with the latter, Jacob who becomes Israel, after having fought and resisted against YaHWéH during the night, that the great demonstration of the holy covenant will be realized. The exodus from Egypt is chosen by God to confirm the authenticity of his covenant made with Moses, the Hebrew who became for a time, prince of Egypt. The knowledge evoked by**

Jesus was then built by a unique earthly experience: God on earth in the midst of his people. And this privilege often cost him dearly because God is perfectly pure and holy and man perfectly impure and defiled. Thus, where God is truly found, sin is punished severely. But sin is defined as the transgression of the entire divine law which is distributed in the five books written by Moses under the dictation of God. This scriptural basis is fundamental and any religious claim to the one God must be confronted and found compatible and in conformity with this unique standard given by God to humans scattered over the entire surface of the earth.

The recognition of the law of Moses therefore constitutes the first level of the true religion that seeks to honor the Creator God. This necessity constitutes the first sieve that will eliminate all the false claims of the religions that God calls pagan despite their pretensions.

By telling Moses the story of humanity from its origins, its first representatives being Adam and Eve, God does not seek to satisfy his curiosity. He presents him with the foundations of his project and reveals to him, without his understanding, how his saving project will end. And the happy ending of this project will be for him and his chosen ones, the gain of a true rest for spirits freed from sin, because his chosen ones will have been selected and sanctified by his infallible judgment. And this eternal rest was announced by the rest of the seventh day that he sanctified, according to Gen. 2:3: "*God blessed the seventh day and sanctified it, because in it he rested from all his work which he had created and made.*" But of course, this rest would have to be earned by God himself at the cost of terrible suffering experienced in the flesh of Jesus Christ. But it was too early to name Jesus Christ, whose ministry and saving action were to be presented, throughout the old covenant, only in the form of symbolic rites, Jesus himself being mainly symbolized by the image of the paschal lamb, the young ram provided by God to Abram so that he could be sacrificed in place of his son Isaac, born of Sarah his legitimate wife. Islam claims that this son was Ishmael, but biblical Scripture denies this, and everyone can understand that the legitimate son Isaac had priority over the son born of the Egyptian servant Hagar. Between the two proposed narratives, logic favors the one that Moses wrote under the dictation of God after he had delivered his people from the slavery of Egypt, a symbolic image of the slavery of sin.

The Sabbath is for the Jews the very sign of their belonging to God, which is confirmed by Ezek. 20:12-20, so we can understand that they are particularly attached to it: "*I also gave them my Sabbaths as a sign between me and them, so that they might know that I am YaHweh who sanctifies them. ... / ... Sanctify my Sabbaths, and let them be a sign between me and you, that they might know that I am YaHweh, your God.*" However, in God's plan, the Sabbath had value only in the perspective of the victory obtained later by Jesus Christ. This is why the divine blessing attributed hereditarily to the Jewish people depended on their recognition of his ministry prophesied in multiple ways throughout Holy Scripture, in prophetic languages but also and above all in the symbolism of their festivals and their religious rites. God's religious plan is intelligent and coherent. This intelligence and consistency can only appear in biblical Scripture, which is rightly called: the word of God. By refusing to acknowledge Jesus Christ as the

Messiah sent by God, the Jewish people stripped their Sabbath observance of its prophetic meaning, which announced their reward for the faith they demonstrated. But, they sinned precisely against God, through lack of faith, by refusing to acknowledge Him, and according to the principle taught by Jesus in Matt. 25:29, "... *For whoever has, to him will be given, and he will have an abundance; but whoever does not have, from him will be taken away even what he has* ," the Jews thus saw God's blessing withdrawn, and even their faithful observance of the Sabbath no longer had any value for them.

This is where you must realize this. The Jews fell, not because of the Sabbath, but because of their rejection of Christ, so the Sabbath is in no way responsible for their loss. It remains, for those who do not lack faith, the sign of that belonging to God that Ezekiel 20:12-20 confirms. And in his saving plan, God does not change his religious norm; the model of the elect remains the faithful and observant Jew, obedient to his precepts, his laws, his ordinances, his commandments; all things that Abraham observed first for his blessing, according to Gen. 26:5. However, the accomplishment of the redemption of the sins of the elect, through Jesus Christ, offered God the possibility of extending the proposal of salvation to all human beings living on earth. It is indeed a proposal and not an imposition. Salvation is proposed by God under precise, unavoidable conditions. The purpose of redemption is the eradication of sin in the life of the beneficiary of this redemption. For, as you can understand, salvation was paid for by Jesus at the price of atrocious suffering that requires the total abandonment of the redeemed being. True salvation is the opposite of false faith reduced to the principle of etiquette. It is written in Matt. 16:24: "*Then Jesus said to his disciples, If anyone would come after me, **let him deny himself** and take up his cross and follow me.* " Self-denial is not a label, it is the fruit of an interior and exterior struggle obtained by the spirit of sacrifice, the renunciation of everything that constitutes an obstacle on the sanctified path of divine truth, on which, as a model, Jesus walked first.

Under the false pretext of de-Judaizing the Christian faith, Emperor Constantine I ' known as "the Great," abandoned the practice of the true Sabbath sanctified by God, replacing it with the rest of the first day of the divine order that his Roman religion dedicated to the pagan god the "unconquered sun," in Latin "SOL INVICTUS." There was no reason for God to de-Judaize the Christian religion, since all the teaching built on 16 centuries of Jewish history, from 1500 to the year 30, presented the Jewish norm as the norm required by God. The true result of this doctrinal transformation is that it is the Christian faith that has become Roman and pagan, that is, the opposite of the conversion required by God. In the old covenant, he had severely condemned the transgressions of his weekly Sabbath, and he repeatedly reproached the Jews for this. In the new covenant, empowered by the Jewish witness that preceded him, he launched punitive actions to warn believers that his curse weighed heavily on them. However, the Bible was not yet known to all. It was kept and reproduced in secret by the monks of Catholicism. Humanity was therefore undergoing punishments whose real cause it could not understand. These multiple punishments were to receive an explanation only in the last days, when the texts of the prophecies of

Daniel and Revelation would be clearly explained. It is our privilege today, since God grants me the grace to present for him and for you, all these precious revelations. In his Apocalypse, he called " *trumpets* " these punishments that served to warn and draw the attention of Christians to the curse of abandoning their holy Sabbath. In Dan. 8:12, he presents his transgression, or " *sin* ," as being " *the cause* " of the abandonment of the Christian faith to the deceptive and persecuting Roman papal regime: " *The army was delivered up with the daily sacrifice because of sin ; the horn threw down the truth and prospered in its endeavors.* " In this initiative, God demonstrates his perfect coherent logic that makes his perfect justice admirable. Since Christians preferred to obey the emperor of Rome in 321, let them be delivered up to the papal Rome established in 538. God wanted to bless them and give them his peace; it will be a curse for them and will persecute them in his name.

It should be noted that in Daniel, God does not reveal the role of the Protestant Reformation. In this book, he presents only the two main phases of the Christian faith, pure and authentic until March 7, 321, and then soiled by sin until the spring of 1843, when his decree cited in Dan. 8:14 comes into force. This date is prophetically set by God to lift the mystery concerning the Roman Catholic Church and denounce its terrible guilt in the sufferings undergone by chastised Christians. On this date, the curse of Sunday, the "day of the sun," is revealed, the de-Judaization undertaken by Constantine sheds light on the cause of the punishments of the " *seven trumpets* " cited in the Apocalypse. At the same time, the curse of Sunday sheds light on the fate suffered by faithful or unfaithful Protestants, because the recognized doctrine was imperfect. And this imperfection preserved and inherited from the Catholic religion was suggested in this expression of this verse of Rev. 2:25-26: " *To you, as many as are in Thyatira, who do not have this doctrine, and who have not known the depths of Satan, as they call them, I say to you: **I put no other burden on you; only**, what you have, hold on to until I come.* " In plain language, this verse translates a situation of exception due to a time of ignorance. For God does not make an exception for anyone in particular because his requirement is the same for all humans. But here, it is not a question of an exception of individual favor, it is a collective exception expressed by the adverb " only ." The lack of light about the true Sabbath justifies this collective exception which benefits the most faithful of the Protestants concerned in the 16th · 17th · and 18th <sup>centuries</sup> . Knowing well the state of mind that the Protestant faith will manifest towards its Sabbath requirement applied in 1843, God compares it to a " *burden* ." And I must say that I, who love and appreciate him, find this " *burden* " sweet and light. For the Sabbath is a *burden* to some, the rebels, and heavenly wings to others, the faithful elect.

Thus, the Christian faith is either Jewish or it is not, and this teaching is confirmed by the apostle Paul in Rom. 2:28-29: " ***He is not a Jew who is one outwardly ; and circumcision is not that which is outward in the flesh. But a Jew is one who is one inwardly ; and circumcision is that of the heart, according to the spirit and not according to the letter. The praise of this Jew does not come from men, but from God.*** " Uncircumcised, I fully claim this Jewishness. And you must understand, God will only save Jews of this kind, conforming to this model



that the apostle Paul described. The elect can come from any origin, but in God, they are subject to the same requirements and benefit from the same divine blessings. The color of the skin has no importance, because under this skin flows a red blood which characterizes the Adam type, since this Hebrew name has as its root the word "Edom" which means red. As for the inner spirit, it has no color and that of the men, of the women, that God selects are similar and conform to the thought found in Jesus; what Jesus symbolized by *the "wedding garment"* in his parable.

In 2022, talking about obedience goes against the grain of widespread human thought. But this is especially the case in Western society, which loves its freedom, because other peoples, non-Christians, have remained sensitive and submissive to religious duties. Their conversion to the true Christian faith is possible without being automatic and general. But it must be understood that the quality of the soul alone differentiates between the saved and the lost. The division into multiple religions is temporary, and God will take from among all the peoples of the earth, after converting them to his standard of the truth of Christ, all those who love him for what he is and has done to earn their salvation. Religious heritages are worthless. Faith pleasing to God is built on the knowledge obtained by studying his saving plan revealed in the entire Bible. It illuminates the meaning of 6,000 years of human life on earth. And in this Bible, the chosen ones of the last days find precious prophetic texts in which God unmasks and reveals the form of the traps set under the guise of false religions. When the divine plan is completely understood and mastered, a fundamentally important part of salvation is gained. It is the intellectual part of this salvation that requires, after it, faithfulness to God every day, and until the last day.

Paul has again given us an image of the understanding of the status of the Christian of pagan origin, that is, the majority of the elect. In Rom. 11, he compares the Jews of race and the spiritual Jews of adoption in Christ, by the image of two types of olive branches, the true olive tree for the Jew of race, and the wild olive tree for the Christian of pagan origin. Two main messages are to be retained: the first, is the grafting of the branches of the wild olive tree to the trunk and the root of the true olive tree; which confirms the fact that it is indeed the pagan who must **Judaize** and not the other way around. The second warns the converted pagan against boasting, giving himself the right to sin against God. In verses 20 to 22, Paul is precise and speaking of the unbelieving Jews, he says: "*This is true; They were cut off because of unbelief, but you stand by faith. **Do not be arrogant, but fear** ; for if God did not spare the natural branches, neither will he spare you. Consider therefore the goodness and severity of God: on those who fell, severity, but toward you, God's goodness, if you continue in his goodness; ***otherwise, you too will be cut off*** . »* Now, it turns out that the Protestant faith, and the Catholic faith before it, have both proudly glorified themselves, claiming to be from God, while their doctrines were marked by "*the sin*" of the rest of the first day, the "day of the sun" adopted in 321. Also, since 2020, divine punishments have struck and followed one another, after Covid-19, in the news and since February 24, 2022, humanity, which must "***not be spared***", has been building, in escalations, the successive phases of the Third World War

which will constitute, under the title of " *sixth trumpet* ", the sixth time that the divine curse strikes the Christian peoples, who transgress the holy Sabbath of the seventh day, sanctified by God since the first week of his earthly creation.

Any reader of the Bible can see that the practice of the Sabbath is a value set by God in the doctrine of his truth that the Jewish people of the old covenant had to honor. Similarly, contemporary humanity is forced to note the abandonment of this practice by the most representative Christian churches such as Catholics, Orthodox, and Protestants. This disappearance of the true original Sabbath cannot be accepted sustainably by the great creator and legislator God. The decree of Dan. 8:14 prepared in advance by God has set the historical time of the requirement of the return to this practice. Faced with all these data, the last test of faith consists in testifying, individually, of the importance that we give to this anticipated order, written by the prophet Daniel who received from God by the angel Gabriel, by vision, this teaching, during the 6th<sup>century</sup> BC.

The doctrine of the Christian faith holds the Bible to be the word of God. It constitutes for God and men the only means of making known His thoughts, His judgment, and His plans. For His chosen ones, the command given by God almost six thousand years ago concerning the Sabbath, or that of its restoration written in the sixth century BC, retains all its value and demands obedience from His creature. What do you think of this?

The status of Protestantism has changed over the course of time, beginning in the spring of 1843, when God subjected it to the test of faith, which concerns the love of prophetic revelations. Therefore, I will list and compile all the texts from Daniel and Revelation that concern and describe it to highlight this change in its spiritual status.

In Daniel, the peaceful, faithful, martyred Protestants persecuted by the Catholic monarchies are uniformly referred to as " *the saints* ." The blood of Christ justifies and " *sanctifies* " them until the spring of 1843. Since Protestantism emerged in the 16th<sup>century</sup>, only the texts concerning this period and the periods that followed will be retained.

Dan.7:21: " *And I saw the same horn making war **with the saints** , and prevailing against them,* " The papacy persecutes Protestants.

Dan. 7:25: " *He shall speak words against the Most High, and shall wear out **the saints** of the Most High, and shall think to change times and laws: and **the saints** shall be given into his hand for a time, and times, and half a time .*" The papacy ruled for 1260 years over Catholics, then over Protestants.

Dan.8:13: " *I heard **a saint** speaking ; and another **saint** said to him who was speaking, How long shall the vision be about the daily ~~sacrifice~~ and about the sin that makes desolate? How long shall ~~the sanctuary~~ and the host be trodden down? "*

Dan.8:14: " ~~*And he said unto me, Two thousand and three hundred days: and afterward shall the sanctuary be cleansed.*~~ " ; " *And he said to me until evening and morning, two thousand three hundred and **holiness will be justified** "* This is the literal translation of the Hebrew text that God first revealed to me sometime before 1991. I certify it to be accurate and trustworthy.

Dan.8:24: " *His power will be great, but not by his own power; he will wreak havoc and prosper, and will destroy the mighty and **the holy people** .* "

Dan.11:33: " *And the wise among them shall instruct many; but some shall fall for a time by the sword, and by flame, by captivity, and by plunder.* "

Dan.11:34: " ***And when they fall, they shall be helped a little , and many shall join them in hypocrisy** .* " Who are these " *holy* " " *hypocrites* "? The Protestants who confused true faith and political commitment, taking up arms, before the Revolutionaries of 1789, to defend their lives. This accusation of hypocrisy will concern the faith established by John Calvin, the cold and cruel Genevan whose doctrine will spread to the new world of the USA. This judgment of God, which denounces " *hypocrisy* ", is justified by the non-respect of this verse: " *For whoever wants to save his life will lose it, but whoever loses his life for my sake will find it .* " This principle is so important that three Gospels quote it: Matt.16:25; Mark 8:35; Luke 9:24. And the prohibition of fighting with weapons was taught by Jesus to his apostles at the time of his arrest in the Garden of Gethsemane, according to Matt.26:51-52: " *And behold, one of those who were with Jesus stretched out his hand and drew his sword, and struck the servant of the high priest, and cut off his ear. Then Jesus said to him, " **Put your sword back into its place, for all who take the sword will perish by the sword .** " » ; see also John 18:10-11. It was through the use of these weapons, forbidden by the " *hypocritical* " and disobedient Christians, that the truly chosen ones were, at the time of the dragonnades of Louis XIV, " *a little helped* ," as this verse specifies. Thus, God did not appreciate the armed struggles of the Huguenots and the Camisards in the Cévennes near Anduze, any more than the Protestant representation assassinated at the St. Bartholomew's Day massacre in 1572, while fallen Protestantism made them its heroes.*

Dan.11:35: " ***And some of the wise men shall fall away, that they may be refined, and purified, and made white** , until the time of the end: for it shall yet come at the appointed time.* "

Rev. 2:19: The so-called " *Thyatira* " period of the 16th ' 17th ' and 18th centuries : " *I know your works, your love, your faith, your faithful service, **your steadfastness** , and your last works are more than the first.* " The true peaceful Protestant faith that accepts martyrdom and submits without complaint to Catholic persecution is blessed by Jesus Christ. A subtle detail is to be noted in this verse: the word " *steadfastness* ," because Marie Durand, an exemplary peaceful witness of the true faith for this time, was precisely among a few others, locked up for 38 years at the top of the "Tower of Constance," in Aigues-Mortes (Eaux mortes), located in the south of France on the banks of the Rhône Canal. In Saint-Jean du Gard, "the museum of faith" preserves and presents a stone on which she had engraved the word "resist." After 38 years of peaceful resistance, she was freed and kept her life. Obedience to Christ is therefore well rewarded. In Rev. 13:10, the Spirit recalls this principle ordained by Jesus Christ: " *He who leads into captivity will go into captivity; he who kills with the sword must be killed with the sword. Here is the patience and faith of the saints.* "

This verse deserves explanation. In its persecutory action, the monarchical Catholic faith leads the saints of Jesus into captivity and kills others with the

sword. God's justice will deliver it in turn to be taken into captivity and killed by the guillotine of the French revolutionaries; the case of King Louis XVI. The guillotine plays the role of " *the sword that avenges God's covenant* ," as a third punishment, in Lev. 26:25: " *I will bring a sword against you, that shall avenge my covenant; when you gather together in your cities, I will send the pestilence among you, and you shall be delivered into the hands of the enemy.* " »

Rev. 2:24: "But I say *to you, as many as are in Thyatira* , *who do not have this doctrine* , and have not known the depths of Satan, as *they call them* , I lay upon you no other burden, but rather the things that are in the depths of Satan. " Faithful Protestants denounce the lies of Catholicism, which they call " *the depths of Satan* ." It should be noted that in the history of the Christian era, the Catholic faith was not denounced as " *satanic* " until the 12th<sup>century</sup> by Peter Waldo, and then by John Wycliffe in the 14th<sup>century</sup> . But it did not take an official, organized form until the 16th<sup>century</sup> with Martin Luther's posters on the doors of Augsburg Cathedral in 1517. It is to this public denunciation that the Protestant work owes its name. God is here subtly alluding to his future Sabbath requirement from the spring of 1843; the Sabbath that the fallen Protestant faith, judged by God to be " *hypocritical* ," according to Dan. 11:34, will consider as a " *burden* " that it will refuse to bear.

Rev. 3:2: The symbolically called " *Sardis* " period, covering the two American Adventist experiences accomplished in the spring of 1843 and the fall of 1844; the prophetic faith of the " *saints* " is tested and put to the test twice: " *To the angel of the church in Sardis write: These things says he who has the seven Spirits of God and the seven stars: I know your works, that you appear to be alive, and are dead.* "

Rev. 3:2: " *Be vigilant and strengthen the things that remain, which are ready to die; for I have not found your works perfect before my God.* " Jesus is here referring to the works required by the Father God in whose name he suffered his atoning death. In this term " *works* " in the plural, he denounces the disinterest in his prophetic revelations, in his return announced for 1843 and 1844, and in the seventh-day Sabbath that the Protestant faith has despised by inheriting the Roman Catholic Sunday practice. Here we must note Christ's requirement of " *perfect works* " caused by the change brought about by the entry into force of the decree of Dan. 8:14; this is in logical opposition to the previous message concerned from the 16th<sup>to</sup> the 18th<sup>century</sup> : " *I put no other burden on you* ." In the " *Sardinian* " era, the " *burden* " of the Sabbath is required as " *justified holiness* " according to Dan. 8:14.

Rev. 6:9: Under the theme of the " *seals* ," the persecuted " *saints* " are designated by the " *5th seal* " : "When he opened the <sup>fifth</sup> seal, I saw under the altar the souls of those who had been slain because of the word of God and because of the testimony they had given. " The mention of the word " *testimony* ," in Greek " *marturia* ," confirms their death as martyrs of the faith.

Rev. 6:10: " *And they cried with a loud voice, saying, How long, O Lord, holy and true, until You judge and avenge our blood on them that dwell on the earth?* " These saints accepted death while waiting for the " *vengeance* " of the God who said in Deu. 32:35: " *Vengeance is mine and recompense* ."



Rev. 6:11: " *A white robe was given to each of them, and it was said to them that they should rest for a little while longer, until their fellow servants and their brethren, who were to be killed as they were, should be completed.* " *These martyrs of the faith characterize the first Christians cited in the so-called " Smyrna " period , which refers to the " ten days " years of persecution by the Emperor Diocletian and the imperial tetrarchy between 303 and 313. After this terrible persecution inflicted by imperial Rome, the Spirit prophesies the future martyrdom that will be imposed on the Protestant " saints " by papal Rome.*

Rev. 6:13: " *And the stars of heaven fell unto the earth, even as a fig tree casteth her **untimely** figs when shaken of a mighty wind .* " This image evokes the fallen Protestant faith because, scorning divine prophetic revelations, it did not obey the change imposed in 1843, so that, in the image of the fruit of the fig tree, it remained " **green** ," without reaching the stage of ripening required by God, since that most holy date of spring 1843, which he sovereignly fixed. The period 1843 in question is identified, because it follows the symbolic image which designates the actions accomplished by the French Revolution illustrated by the symbols of the " *sun black as sackcloth* " and the " *blood moon* ." These symbols concern, in order, the death of the Bible, the divine " *two witnesses* " of Rev. 11:3; and the executions of the guilty, monarchists and Catholic priests, carried out by the guillotine of the Revolutionaries, in fulfillment of the message quoted in Rev. 2:22-23: " *Behold , I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of her deeds. I will kill her children with death; and all the churches will know that I am he who searches the minds and hearts, and I will reward each of you according to your works.* " The status of fallen Protestants will not change, collectively, until the glorious return of the divine Christ when they will behave according to the description in the following verse.

Rev. 6:16-17: " *And they said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb: for the great day of his wrath has come, and who shall be able to stand?* The cause of this terror is given in Psalms 50:6: " *And the heavens shall declare his righteousness: for God is judge.* " Rev. 11:19 confirms this by specifying: " *And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament. And there were lightnings, and voices, and thunderings, and an earthquake, and great hail .* " And in this ark is the Sabbath commandment engraved by the finger of God on tablets of stone. Their attack on the Sabbath and its observers condemns them without appeal. The answer to the question " *who can stand* " is given in the structure of the book, in the coming chapter 7: Only the " *saints sealed* " by the Sabbath and the love of prophetic truth will be able to stand. The " *seal of God* " is placed on " *the hand* " or action and on " *the forehead* " or mental spirit. They testify in a complementary way to divine approval and spiritually receive " *the seal of the living God* ."

After these partial evocations, the Spirit devotes the entire theme of the " <sup>5th</sup> trumpet " of Rev. 9:1 to 12 to illustrate the Protestantism that has fallen since the spring of 1843. Verse 11 reveals its "destructive" use of the Bible: " *They had over them as king the angel of the bottomless pit, whose name in Hebrew was*



*Abaddon, and in Greek, Apollyon.* " The order cited is consistent with that of the construction of the Bible: 1st ' the " *Hebrew* " text , 2nd ' the " *Greek* " text. The words " *Abaddon and Apollyon* " both mean Destroyer; this name characterizes the biblical use of the " *devil* ," " *the angel* " who will be held prisoner for " *a thousand years* " on " *the bottomless pit* ," that is, the desolate earth without human inhabitants, in Rev. 20:3. He inspires and pushes humans to disobedience which "destroys" the possibility of salvation proposed by God.

These are all the revelations proposed by God to his elect, so that they know his judgment on the Protestant religion and do not thus make a pact with the enemies of God, successively, Jews, Catholics, Orthodox, Protestants, and lastly since 1994, Adventists, precisely entered into the ecumenical alliance of the enemies of Jesus Christ since 1995.

The standard blessed by God is that of Adventism, which remains faithful to the first divine revelations that clearly divided the Christian faith into two opposing camps: the camp faithful to the divine Sabbath and that of the idolaters who honor the Roman pagan Sunday. These two choices are as opposed to each other as are the divine blessing and the curse, day and night, light and darkness, life and death. And between these two choices, you must choose according to God's invitation in Deu. 30:19: " *I call heaven and earth to witness against you today that I have set before you life and death, blessing and cursing. Choose life, that you and your descendants may live.* " " .

The **Jewishness** of the true faith is confirmed by the image of the " *twelve tribes* ," a symbol by which he presents the only true Seventh-day Adventist elect blessed from the spring of 1843 until the return of Christ in the spring of 2030. I point out that the abandonment of the practice of the true Sabbath has closed the door of access to Christian grace to the Jews of race since March 7, 321. Conversely, its restoration carried out since the spring of 1843 has favored their conversion and their entry into the Seventh-day Adventist faith. This teaching is revealed in Rev. 3:9 in these terms: " *Behold, I will make unto thee of them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.* " "

### **Sharing roles**

It is not easy to clearly separate the works of God from those of the devil. What is easier is to attribute to the Creator God the will to save sinners and to the devil the most extreme attempts to ruin them. As the Creator of all life and things, in his actions, God has no limits other than those he imposes on himself because of his respect for the rule of perfect justice. In the devil's camp, the limit is that which God imposes. Therefore, we must clearly understand the principle on which God allows the devil to act freely without restraining him. The devil can act and persecute to the point of individually killing all creatures who are not protected by the blood of Jesus Christ. This explains accidental deaths and assassinations, and only partly deaths from disease. For his part, God retains the

right to limit these deaths because life is organized according to his plan in such a way that the devil is only a pawn that he uses according to his supreme will. The experience of "Job" sheds quite a bit of light on the situation and presents us with the encounter between God and Satan concerning Job, who represents a faithful worshipper of God. Although Almighty, God lost his divine rights over his human creatures since the sin of Adam and Eve; they preferred to believe the lying words of the diabolical "serpent," and since then, it is the devil who has become the ruling prince on earth. God's goal is therefore to wrest from the devil and his domination a few creatures who will represent his chosen ones. But for this to be possible, the chosen one must give, by himself, concrete proof of his desire to belong to God. This is the demonstration that God will present to the devil. To this end, Job will be struck in his flesh in order to push him to make God responsible and thus go so far as to curse him. But this goal is only the one pursued by the devil, because God knows the depths of Job's heart and is sure of his fact: Job is for him unconditionally. So God prepares to inflict a crushing defeat on the devil. But to achieve this goal, on earth, poor "Job" despite his immense wealth will have to renounce everything: his riches and his children. And to crown the experience, a malignant ulcer will devour his flesh and make him suffer terribly. I take advantage of this theme to recall that in this story about Job in his intervention his wife invites him to bless God and to end his days and not to curse him. The translation error is due to a perverse transformation of the Hebrew verb "barek" which, meaning to bless, has become in time its extreme opposite, that is, to curse in the Hebrew form "berek". Moreover, the answer Job gives her clearly shows that she only advises him to end his life after having blessed God for a fulfilled life until then. In his answer, he only responds to the suggestion to commit suicide and says in Job 2:10: " *But Job answered her, 'You speak like a foolish woman. What! We receive good from God, and shall we not also receive evil? In all this, Job did not sin with his lips.* '" Note that the invitation to curse God would have made his wife, not a foolish woman, but an impious woman. Job does not know that the devil harms humans, and in his ignorance, he only knows God, to whom he attributes the power to do good and that of doing evil. In this, he is right, and the Bible confirms this point of view by saying, in Amos 3:6: " *Is a trumpet blown in a city, and the people are not afraid?' Does misfortune happen in a city without Yahweh being the author of it?* » However, in his logic, Job thought that God could only harm those who despise and disobey him. Unaware that he was the subject of a demonstration of faith in the duel where God and the devil opposed each other, he could only be troubled by his incomprehension. But even without an answer, he chose to remain upright and retained his love for his great creator God. Job was not alone in thinking that God only strikes those who deserve it because of their sin. This is why the exchanges between Job and his visitors remain one of mutual incomprehension. For his friends who sympathize with his suffering, Job must have faults that made him guilty before God, otherwise he would not strike him like this. And yet, they are mistaken about him. It was difficult for them to understand that a servant could be struck with God's permission precisely because he was " *just and blameless* " according to God's own judgment. As time went on, the death of the

righteous Jesus Christ came to apply this principle, and after him that of his faithful disciples and apostles. But the lesson given by Job's experience made the Jewish nation particularly guilty of not understanding why the righteous and perfect Jesus had to die crucified. Before him, Job's experience had proven that the righteous can be struck for the glory of God. And note, in their turn, the Jews reacted like Job's companions, and God had prophesied it when he said in Isa. 53:5: "*But he was wounded for our transgressions, he was bruised for our iniquities; the chastisement that brought us peace was upon him, and with his stripes we are healed.*" » The case of Jesus is nevertheless a little different from that of Job, for Jesus dies not only to demonstrate perfect faithfulness to God, but also to die in the place of his past redeemed ones such as the faithful Jews and those of the future who will be called Christians whether they are of Jewish or pagan origin. After the death and resurrection of Christ the Savior, Job's experience will be applied to Christians, but this time, God will authorize their death because after the resurrection of Jesus, death should no longer frighten the true servants of the living God. He was not disappointed in his expectation, for in multitudes his redeemed courageously testified by giving their lives in the Roman arena before the wrath of God fell on Jerusalem and its unbelieving inhabitants in 70.

In the division of roles, God constructs his historical project and the devil steps into his role to bring it to fulfillment. The great prophesied project is the exclusive work of God. This is why this project is constructed with a depth of intelligence that arouses admiration in those who discover it. While almost universally ignored by human beings, God continues to direct humanity, which carries out the stages of his project. Even rebellious and unbelieving people participate in the accomplishment of his designs. He who, according to the Apocalypse, set out as a conqueror and to conquer, already savors his final victory. Like a chess champion, he may sacrifice pawns, but will end his game with a checkmate imposed on the devil's camp. Each week, the seventh day, sanctified as rest, Saturday, prophesies the outcome of this planned victory. His faithful servants find prophecies and the keys to their explanations throughout the Bible. The end times that concern us are primarily the theme of the prophecies of Daniel and Revelation. But for those who despise faith and the Bible, God brings his prophecies to their domain. To understand this approach, we must note the examples given by King Saul, who only obtains from a seer the truth that God wants him to hear; another example, that of the corrupt prophet "Balaam," who delivers to the pagan king Barak only the messages that God wants to address to him. And in the 16th<sup>century</sup> AD, in the midst of the deep darkness that dominated minds, the prophet Michel Nostradamus received visions that he transmitted in the form of quatrains and others, among which great events were visibly accomplished. The others will be accomplished over time, and some of these announcements concern actions for our last days.

I recall in this regard that in 1982, Mr. Jean de Fontbrune's interpretation announced the Third World War for the year 1983. The description of the strategy of the unfolding of his actions was similar to those that Dan.11:40 to 45 presented in my analysis. These two prophecies announcing the same event, the

consequence was imposed, the same spirit was at its origin and in this case it was the Spirit of the creator God.

For most people, the works of God and the works of the devil do not mix: God does good, and the devil does evil. This "snappy" judgment ignores the reality, which is not so simple. Is prophesying doing evil or good? The purpose of prophecy is to awaken man's fear of God. Is this doing evil or good? In his parables, Jesus taught us that he came to seek the lost sheep. Where is this sheep, among the good people or the evil ones? If it is called "lost," it is therefore among the evil people, the sinners, the tax collectors, and some among them are the future elect of Christ the Savior.

It is therefore in a style very different from that of the Bible that God had the future prophesied by this far from exemplary man, Michel Nostradamus. He made love elixirs, aphrodisiac preparations that made him appreciated by the nobility of the time. Moreover, as an astrologer, he was able to win the friendship and admiration of the Queen Mother Catherine de Medici, a fervent follower of astrology and the Catholic religion, as her Italian origins justify. While the Bible was being fought from the Royal Court, the detailed events of human history were developed and written down and placed before the eyes of humans. Approximately a thousand quatrains, difficult to interpret, would fascinate people over time. But I am now convinced that these prophecies concern actions that would be fulfilled during the Third World War, in various places in France and Europe. Received in France in Saint-Rémy de Provence, by Nostradamus, France is particularly targeted by these thousand announcements. Current events have reminded us that France is now the only true European military power and yet it is very weak compared to the potential of its enemy, Russia. Let us add to this weakness, the fact that it will have to face the Russian attack in the north and the Muslim and African barbarian invasions in the south. And this war strategy is fully confirmed in Dan.11:40 to 45. I have noted the fact that people who criticize the interest of Nostradamus' prophecies despise in the same way the prophecies of Dan.11:40 to 45 given by God in his Bible . So I can say that their criticisms are on a par with their spiritual ignorance, even disbelief.

As far as I am concerned, in 1982, the prophecies interpreted by Jean de Fontbrune did me a service, by confirming my interpretation of Dan. 11:40 to 45. In fact, the interpretation was good and just, but the time predicted for its fulfillment had not yet come and still is at the present time; but each day that passes prepares this fulfillment. It was indeed very useful for me to hear the announcement of a confrontation with Islam, which was widely welcomed and established on French soil. The book Michel Nostradamus became the "best seller" in 1982, and many people were convinced of the imminence of the dreaded drama, announced for 1983. As the situation worsened, I thought I would see this fulfillment in 1993, which made the coming of Christ in 1994 logical, this date designating the year 2000 of the true birth of Christ. And finally, God planned this terrible drama for the years 2022 to 2029, and his glorious return for the spring of 2030.

The Bible reveals God's spiritual judgment, and his prophecies of Daniel and Revelation illuminate this judgment by evoking religious divisions. Daniel

11:40-45 clearly depicts the European Catholic faith, the Muslim faith, and the Orthodox faith. In contrast, Nostradamus' prophecies maintain a civil aspect, evoking actions but making no value judgments. The three religions are indeed present in certain quatrains of his announcements, but they are designated by obscure names and words. Nostradamus prophesies numerous massacres and devastations in easily identifiable places. The death of Henry II, killed in a joust on horseback, had been prophesied by Michel Nostradamus before the events. This announcement gave him great renown. And through this man, God simply reminded us that he existed and had already formed a plan for the history of humanity. In this action, he came to challenge the unbelieving man who blindly followed an inherited persecutory religious tradition. For, his demonstration of announcing the future was ultimately to direct the sensitive soul towards his Bible, since it is in it that he placed all his spiritual revelation. The Fisher of Men thus cast a net into impure waters in an attempt to save what could be saved. In fact, the resemblance between Nostradamus and Balaam is disturbing, but Balaam was officially a Hebrew prophet of God; which was not the case with Nostradamus. But both proved incapable of telling lies to their interlocutors. And as far as he was concerned, Nostradamus announced the divine punishments that would over time strike the Catholic monarchs. Around 1555, he announced, for God, in a quatrain, the massacre of Saint Bartholomew's Day that would take place in 1572. His role was to announce to the heirs of the Catholic rebellion the tragedies that would strike them until our time. But he presented these tragedies only in a civil manner without including the slightest judgment. Thus, his civil role was complementary to the Bible, which reveals the spiritual judgment of the thought of the creator God. But for his part, Nostradamus prophesies a multitude of actions that the Bible does not present. Also, God seems to say to his faithful elect who take these prophecies of the future seriously: Here ends the role of the Bible and for the details of the actions, you will find them in the quatrains of Nostradamus. For the Bible and the prophecies of Nostradamus reveal the future that God alone knows, prophesies, and brings to pass.

What then is the devil's prophetic role? It is limited, because the devil can only submit to God's great plan. He acts as the leader of the evil camp but can do nothing more than what God authorizes him to do. He can prophesy the individual future of people whom God does not protect, and this explains the proliferation of "fortune tellers," mediums who announce the future, and African marabouts, all of whom are more or less capable of announcing future experiences that demons can organize and bring about. For we must realize how much their ever-prolonged lives facilitate their knowledge and mastery of the organization of human lives. As long as God does not oppose them, they can act and bring about predictions. People are captivated and become dependent on this announcement of the future, but they are often confused about the genre, attributing purely demonic actions to divine power. Since Pharaoh's magicians acted before Moses, the devil's black magic and God's white magic have always clashed, and unfortunately for them, many confuse them. Generally speaking, magical actions are diabolical in nature because God rarely uses his magic. Unlike the devil, he does not seek to seduce



his creatures and attaches himself only to those who seek him with love and gratitude for his sacrifice in Christ.

Catholics now also read the Bible, and when they read the prophetic texts, the devil and the clergy give them their interpretations. For Catholics, " *the beast* " is Russia. When it was Soviet and atheist, the accusation was easily accepted, but it is no longer atheist and has even regained a zeal for its Orthodox religion. Through the visions he gave while appearing in the image of "the Virgin," Satan aroused interest in the mystery of the prophecies brought to Portugal, at "Fatima." The third message demanded that Soviet Russia be converted to the worship of "the Virgin" and to Catholicism. Now converted and Orthodox, the third message given no longer has any reason to exist. But Orthodox Russia competes with Catholic Rome, so Roman hatred multiplies its intrigues to weaken it, and in current events, the Protestant and capitalist United States supports it in its fight. The papacy resented the competition from this Eastern Christian faith, which had its own pope, who took the name of pope. Originally, the pope sat in Constantinople, which rivaled Rome, but later the Orthodox see was established in Moscow. Thus, Roman hatred was directed against this Russian capital.

Does the devil know the plan prophesied by God? If he was able, at the beginning of his rebellion against God, to believe that he could win the victory and make his ideas triumph, on the other hand his defeat before Jesus Christ took away from him, in a painful hour for Jesus, all his illusions and hopes. Moreover, a precision is revealed about him and according to Rev. 12:12, he " ***knows that he has a short time*** " to act against God's saving plan: " *Therefore rejoice, you heavens, and you who dwell in them! Woe to the earth and to the sea! For the devil is come down to you, having great wrath, because he knows that he has a short time* " ". His anger is the consequence of his condemnation to death by God who defeated him in Jesus Christ. And his anger is targeted by " *the earth and the sea* ," which designates both the planet on which we live, but also, as a spiritual symbol, the Protestant faith and the Catholic faith, which behave like aggressive " *beasts* " toward the true elect of Jesus Christ, each in its own time. The devil saw Christ intervene at the end of the first 4,000 years of Earth's history. He was then able to grasp the meaning that God wanted to give to the seven-day week, a symbolic unity of the seven thousand years of global time. The Sabbath prophesied his defeat and the final rest obtained by God and his elect; he therefore had only two millennia left to wreak his vengeance against God and his elect. And when John received the Revelation of Revelation, Satan was the first to be able to decipher it, but he gained nothing by sharing his discovery with human beings. He preferred to leave them in their illusions and let them believe that eternity was before them. Nevertheless, knowing that two thousand years were given to him to act, he was able to organize his war plans based on the proliferation of seductive lies with doubly deadly consequences. The barbaric peoples of which we were a part attached little importance to education, unlike the Hebrew people whose children learned to read and write very early. This education allowed them to identify divine orders and human orders. In the West, ignorance and the inability to read authentic biblical writings made it easy for the devil to spread the lying indoctrination propagated from Rome after Constantine I, <sup>known</sup> as the Great (the

great trap, the great liar). The freedom of conscience and worship, which he granted by his decree of Milan promulgated in 313, favored false Christian conversions and the protest debates that followed. The doctrine of truth was thus drowned in a flood of libertarian thoughts of which the Bishop of Rome made himself the custodian. Thus was born the Roman Catholic faith which would become papal and imposed by the monarchy by the decree of Justinian, signed in 533 but implemented only in 538; for until this date, Rome was occupied by the Ostrogoths. In 538, General Belisarius drove them out and the scheming Vigilius was able to enter his papal service. A prophecy inspired by the devil, known as the "prophecies of Saint Malachy," announced the succession of 120 popes in the see of Rome. This is an example of the ability of the devil, who can also, through false Catholic saints and the "Virgin" supposed to be Mary, mother of Jesus, transmit his prophecies to those who remain under his mortal domination.

### The Privileges of True Faith

They are very numerous and in reality, they all stem from one: that of benefiting from the intelligence given by God.

In the lives of elected officials, the first privilege is knowing that daily life is terribly deceptive. To better understand this deception, you must realize how much modern Western societies are tuned into the news: human relationships are primarily based on the media, the internet, television, and radio. In all these media, the opinions of experts are continuously disseminated. And modern man must sort through multitudes of conflicting opinions that oppose one another. As the choice becomes increasingly difficult for even the simplest, the minds of these people flit from one idea to another without being able to settle.

Christ's chosen ones do not fall into the trap of illusions built on alliances as deceitful and hypocritical as they are fragile and temporary. With all the media power, agreements and treaties are signed by political agents. Then, thanks to a change of leader, these commitments are called into question and abandoned. And when we observe the history of humanity, we realize that it was built on continual challenges to agreements and treaties. The chosen ones are not surprised by these things because they know that the earth was created by God to offer the devil a domain in which he is authorized to fight against God and his faithful camp. The peace sought by political leaders is always illusory and vain. For the nature of the earth is war between humans, between angels, and between God and Satan. In current events, the war in Ukraine provides a dramatic example of the incomprehension of the event. Humans know how to explain the chain of events that led this country into war. But their explanations lack the main parameter: God. For it is under his judgment that the true causes of wars lie. And the one that has begun is particularly formidable because it is the last. Multitudes of men, women, the elderly, and children will perish and disappear in this destructive storm. But ignoring God and his plan, men are mistaken in their reasoning, which is in reality built only on their false hopes. Haven't we sung "It will be better tomorrow" on our airwaves? And this message illustrates the incredible

attachment to hope, which, according to the saying, "keeps us alive." Hope also exists among the elect, but unlike the crowds cut off from God, their hope is not illusory, because the God in whom they place their hopes is the Almighty God who can bring his plan to fruition and achieve the glorious victory he prophesied. Ignoring God and his imminent destructive plan, commentators underestimate the threats of the Russians using nuclear weapons. Based on the long period of peace that has elapsed since the end of World War II, they want to convince themselves that no one on earth is crazy enough to use this weapon, which would lead to the destruction of life on earth, because of the retaliation of countries equipped with this weapon. They have come to believe that the existence of this atomic weapon has only a deterrent purpose. And so, Russian threats are not taken seriously, and European and American leaders are emboldened and engage in an escalation of fatal actions. It is true that Russian threats are primarily dissuasive because Russia still values life, seeking to protect the territories that, grouped under its domination, have made it rich and powerful. Such was the region of Ukraine, its "breadbasket." It therefore does not wish to disappear. And yet, it will disappear, because the United States will not have the same scruples and restraint. All those who despise Russian threats are unaware that the real danger to nations is American. By analyzing their current behavior, we can already understand why, when the time is right, they will not hesitate to vitrify Russian territory, even if it means seeing some American cities also disintegrated by the Russian response. And the capitals of Europe will also be struck by Russia, which has been militarily routed. Indeed, the Americans no longer want to engage in combat. They have learned lessons based on their international interventions in which they lost many soldiers; it's over, they no longer want to expose their soldiers. In fact, the war in Ukraine proves them right, because on the ground, the soldier has less and less chance of survival. Modern, extremely precise weapons and the use of killer drones explain the observed result: the tank, although heavily armored, is vulnerable and no fighter is safe, neither on land, nor in the air, nor on the seas or underwater. Sophisticated Western weaponry is proving its effectiveness in Ukraine against the Russian armies. But beware, this weaponry ruins countries, because it is terribly expensive. Real war takes on the aspect of a video game. The common point between the two is computer technology. Missiles take flight and strike their target, but who wins in the end? The one who can continue fighting against the one who has exhausted his attack or defense missiles. I am thinking about how in the Second World War, in the Battle of the Bulge, the American commander made the decision to sacrifice his small "Sherman" tanks to hold the German tanks back as long as possible on the battlefield, and this decision proved to be worthwhile, because having exhausted their fuel, the German crews abandoned their powerful "Tiger" tanks and took to the road to Germany on foot. Thus fell the last German armored defense; the road to Berlin was open for the Americans and their allies.

This enormous consumption of modern destructive weapons leads me to better understand the role of this war in Ukraine, which does not appear in the prophecy of Dan. 11:40 to 45. Its purpose is to drain the resources of European nations and will deprive them of the possibility of defending themselves

effectively when Russia invades them, as Daniel 11:40 prophesies: " *At the time of the end, the king of the south will push against him. And the king of the north will come against him like a whirlwind, with chariots and horsemen, and with many ships; he will advance inland, spread like a torrent and overflow.* " In this phase of the conflict, the Russian armies of the " *king of the north* " will crush the weak resistance that will be opposed to him. And this weak resistance has its explanation in the general impoverishment of the EU nations following the widespread economic destabilization caused by the sanctions taken against Russia. These decisions defended by the European Commission will cost the European populations hit by ruin dearly.

At this time, uncertainty still remains about the " *king of the south* ," whom I identify with vengeful and warlike Islam. Has the action concerning him in this verse already been accomplished, or will it be accomplished before the Russian invasion? The ruin of Europeans due to the Ukrainian disaster could be the explanation for the Muslim attacks. For once ruined, Europe will lose its prestige, and its natural enemies will cease to fear it. Already vulnerable because of its humanist values and easy reception, it will be even more so once ruined. And behind Al Qaeda and Daesh, a general Muslim mobilization will be able to combat southern Europe, namely, the Pope's Italy, very Catholic Spain and Portugal, as well as France, "the eldest daughter of the Church," the target of religious hatred.

The privileges of Jesus Christ's chosen ones also concern the judgment passed on everything humanity calls "progress." Etymologically, humanity only progresses, but is it progressing toward good or evil? Is progress as positive as it is claimed? The enlightened chosen one can clearly say that people are progressing toward a level of immorality never before reached. But what about the technical progress on which we in the West have become so dependent? I will provide explanations that show that this technical progress is killing our eyes, our ears, our bodies, and our minds.

Progress kills our eyes

Staring at a television or computer screen reduces the physical exercise of the eye muscles. The brain abandons its original programming as soon as its focus is replaced by corrective lenses manufactured by opticians. Progress is also the publication of multitudes of books, novels, the reading of which also encourages the fixation of the gaze, but the danger is less than the computer image because unlike television, the book is a precise image while television creates an artificially constructed imprecise image in complete opposition to the natural principle of life. Our brain is only capable of adapting to the natural images of life and it works in very high resolution naturally as long as it is not damaged and attacked by artificial virtual images. In the past, cathode ray tube television was particularly destructive to our eyes; the completely blurred image broadcast drove our brains crazy because it tried in vain to focus on sharpness. But invisible and much more dangerous were the rays projected by these particle guns. In the midst of peace, our eyes were bombarded by projectiles that destroyed our retinas.

Progress is killing our ears

The natural sounds of life in the past were not at all aggressive. The greatest danger was finding oneself in a place where a gunpowder explosion occurred, which was the case for gunners. Aware of the risk, they knew how to protect their ears. The crash of lightning was also capable of deafening a human being, but these cases were exceptional. With the development of electricity came the age of electronics and the ability to amplify the power of sound. First, tubes were used, which heated up a lot and reproduced the sound with natural compression. Then came the time of the transistor, very small and consuming little energy. And radio, tape recorders, and then video recorders developed in so-called "analog" technology. This retained a planing that limited the sound dynamics obtained. However, very high power outputs reproduced by powerful loudspeakers could already gradually deafen a person exposed too close to a loudspeaker in discos or public dances. The tragedy occurred with the widespread diffusion of digital technology, which has the advantage and disadvantage of ultimately reproducing the exact dynamics of the recorded sound. What I mean is that broadcasts made on the digital principle constitute noise cannons. The sound is no longer compressed and the dynamics reproduce the highest peaks of the sound spectrum. In television broadcasts, sound peaks assault our eardrums, without us feeling the effect. It is not a question of general power of the sound, but of peaks that assault our hearing, because the sound is no longer compressed. To better understand what I am saying, you can listen to the sound of old films and compare it with the effects of modern digital sounds. In old movies, the sound was audible and regular, but this is no longer the case; with digital, we go from a barely audible whisper to a sharp point that assaults the ear. Visual proof of what I am saying is found in the constant increase in the use of hearing aids, sold at gold or platinum prices, in an unfair, greedy, and scandalous manner. But, like the train, progress moves forward, and if you don't take it, you're left alone on the station platform. Aware of the problem caused by headphones, specialists have changed the transducer impedance standard. The 8 Ohm internal coil resistance standard has been abandoned for the 32 Ohm standard, which reduces the sound power of the headphones. However, the problem was only partly the power, the truly aggressive factor being the unlimited dynamics.

Our Western societies are now forced to resort to electronic devices, as European states have based their national services on the use of the internet, mobile phones, or computers. This choice leaves Western humans exposed to visual and hearing aids to enrich specialists.

Progress is killing our bodies

Urban work has replaced rural work. The sedentary nature of jobs promotes obesity, as bodies no longer exercise, finding themselves in closed environments or under air conditioning, in harmful postures, sitting or standing, all of which no longer provide the human body with the physical exercise in the open air that the old way of life offered humans. Moreover, subject to time constraints, humans neglect the quality of their nutrition. The sandwich has replaced the full meal. It is swallowed more than consumed, and human health pays the price. Progress also means urban concentration and the resulting stressful life. In cities, this concentration is accompanied by insecurity, and physical bodies



themselves are attacked. Paradoxically, physical bodies are also victims of the misuse of all kinds of drugs created by scientific laboratories. Because in the West, the use of medication is abusive: we take one drug to sleep, another to wake up, and during the day, cups of black coffee follow one another to cope with professional stress. Progress kills bodies through the changes made to foods. Industry refines them and makes them less digestible for the body. Whole wheat is replaced by fine flour, and whole rice loses its covering. Chemistry poisons the earth, whose fruit will be consumed by man.

Progress kills our minds

An old saying goes: "A healthy mind resides in a healthy body." So how can the mind be healthy if the body is defiled and attacked, as I just mentioned? When the physical body is mistreated, the human mind no longer functions properly. The mental influence of the media, which invades human thoughts, transforms it into a robot, incapable of thinking for itself because the media saturates it with explanations. The way in which modern man has become a slave to his cell phone or computer is an example of his robotization. And here again, in this abuse, he finds stress that absorbs and destroys the ability to think; so that the human being prioritizes his immediate need and can no longer devote time to meditation and reflection on the meaning he must give to his life. Urgency takes priority, and everything accelerates, including the flow of his words. The human mind wanders, moving from one situation to another, always in a hurry, and I must testify here, I owe my spiritual blessing to my search for God which was favored by a context of professional unemployment. This stop imposed by the situation was beneficial to me in the highest degree. But Western life does not encourage unemployment and it is logical, because city life has its price, and the expenses to be paid remain the same when unemployed, as in professional activity. The values defended by Westerners are in direct opposition to the values encouraged by God. Professional success is for unbelievers the goal to achieve in order to succeed in life. But by focusing only on this objective, humans disregard the offer of eternal life that God presents in Jesus Christ. Progress pushes towards enrichment and the typical model of this standard is American. It is called "the American dream" and it consists of making a fortune and some have succeeded so well in this "dream" that they alone possess more wealth than entire nations. Such excess signals the imminence of a great divine judgment. For these sums of money are used to make human beings ever more enslaved to consumer goods. Money buys everything: possessions, love, and even the death of enemies.

We also owe to progress what we call the diseases of civilization. They are all due to human inventions, man having become capable, through chemical science, of composing the molecules of new materials obtained from components derived from petroleum. Plastics were born and flooded civilized life. The diseases of civilization are insidious and long ignored. Because their harmfulness only appears after a long period of exposure. Thus, after the last world war, household utensils molded from the highly prized molten aluminum were the cause of multiple types of cancer. The same is true for the misuse of asbestos, and those who manufactured it, the employees, were the first to pay the high price. This is also the case for exposure to lead, which causes the disease of lead

poisoning. Our creator did not give us the molecules of these harmful materials. And today we are forced to recognize that the only healthy materials are wood, stone, terracotta, and even steel made stainless by man.

In the past, before technological development, poverty killed many people from lack of food, overwork and fatigue, or from lack of heating and exposure to excessive humidity. But these causes caused rapid death. The development of technology has replaced these causes with slow and progressive diseases that are undetectable in the short term. But within a few generations, they have taken on a chronic form that individuals transmit through heredity. The human genome is thus, for multitudes, attacked, transformed, and deformed. Children are born earlier and earlier with visual impairments and must wear glasses, and this is progress again. Children who are born inherit the defects of their parents and no longer have the right to the perfect health that innocent people were entitled to before the modifications brought about by human science. Paradoxically, civilization suffers the diseases of its excesses in aseptic care. Cleaning products that are supposed to protect cause slow illnesses, due to their odors and their artificial chemical composition that is unbearable by the cells of the human body. The cells of our skin are naturally protected and maintained by the natural phenomenon that keeps it lubricated. And this natural lubrication is essential for it to remain supple. But city water is loaded with nitrates and aggressive limestone residues. God did not give man these products that are not found in mountain springs. Water is a victim of the diseases of civilization and our human body is composed of 75% water; this shows how serious, advanced and irreversible the evil that attacks humans is! The water that is supposed to give life is poisoned at the level of its underground water tables and its poisons were produced by man, not by God.

Compare and understand what humanity has lost. Before civilization and city life, everyone satisfied their need for water by obtaining it for free by digging a well on their property. Today, water must be paid for, and at an increasingly high price, while its quality deteriorates day by day. In rural life, the cultivated land fed local families, still for free. Today, industrially processed food, chemically treated, is sold at increasingly high prices, due to the accumulation of intermediaries who insert themselves into the market between producer and consumer. These intermediaries store the food on which they speculate, because they hold onto it while waiting to get the best price. These two examples show how civilization has cut humanity off from its earthly roots. The simple and natural life organized in contact with nature created by God has been abandoned by man who has himself, in this process, abandoned his link with God his creator, whose word is an indispensable spiritual nourishment to build and maintain life. His outcome is therefore fatal, he has made the choice to die.

### **Nazis! Or New Romans?**

Among the current survivors, true eyewitnesses of the Second World War have become rare. And I myself was born at the end of that war, and therefore

have no living memory of it. However, the Spirit of God has given me an interest in the lessons of history, in view of the prophetic ministry that I have been carrying out for him and his chosen ones since 1980. Apart from professional historians, who can say today what Nazism was? Young people have on this subject only what public rumor has long and constantly reminded them: Nazism is the hatred of the Jews whom they wanted to eradicate from the earth. What the Jews call the "Shoah." But this definition is far from complete, even if it is justified. For the anti-Jewish Nazi ideology was born in the mind of Adolph Hitler and this was its particularity in the 1930s at the end of the 20th<sup>century</sup>. First, we must take into account that the Jewish people were cursed by God and the Bible confirms this, as Paul says in Gal. 3:10: "*For as many as are of the works of the law are under the curse, for it is written, 'Cursed is everyone who does not observe all things written in the book of the law to do them.'*" Paul thus denounces those who are so attached to the works of the law that they refuse faith in Christ. That is why, in the hour of refusal, they publicly shouted, "*His blood be on us and on our children!*" according to Matt. 27:25. Is it any wonder then that God takes them at their word, in order to give a severe lesson to the last generations of humanity? For this Nazi thought and hatred toward the Jews was inspired by God in Hitler, in the same way that he called the Philistines against Israel at the time of the Judges, King Nebuchadnezzar in 605, 597, and 586, as well as the Romans in the year 70. The punishment of unbelieving and rebellious Jews is a divine prerogative and no human power can prevent it when God has it accomplished. It does not matter what human instruments he entrusts with this role of justice because what we must remember in these punishments is the application of God's just judgment. In the examples I have just presented, we can already establish a link between Hitler's Nazism and the troops of Roman imperialism since history testifies that in their time, both struck the Jews.

The similarity does not end there. In both these German and American entities, we find the symbolic imperial emblem represented by the "eagle." Both had the project of forcing, by force, the other peoples of the earth to adopt their rules and standards of life. And at this level of comparison, we can add to these two entities, the imperial republican regime of Napoleon I<sup>st</sup> which France imposed in blood on the European peoples. And it is not without reason that Adolf Hitler admired it. All these imperial regimes imposed their laws and their force because they were deeply convinced that they held the standard of the ideal human society. And this is where the true basis of "Nazi" thought lies. This, to the point of defining in racial terms, the standard of the perfect man: for Hitler he was Aryan, had to be blond, with blue eyes, and the shape of his skull was also established by Nazi scientists. This standard therefore already defined for Hitler, "**a superior caste, a superior race**," according to the words of V. Putin; words with which he defines current Western society, in the message addressed to the Russian oligarchs established in the West. Long separated from this Western society, V. Putin observed and judged it with a critical eye that Europeans lack. I note on the media platforms, the very proof of what V. Putin denounces: pride, arrogance, contempt, and above all a dangerous and culpable ignorance towards the people who will be victims of people who will have deceived them, wanting to reassure them about

Russian threats. Because a poll reveals that 72% of the French fear and take seriously the Russian nuclear threats and the consequences of a Third World War. In contrast to 72% of ordinary people, generals, specialized journalists, testify that they doubt these possibilities. This situation replicates those of 1914 and 1939, times when military leaders, confident in their power, equipment, and effectiveness, thought they could defeat Germany in a matter of days or weeks. And history confirms how wrong they were in overestimating their strength and, above all, in underestimating that of the enemy; that is, what they are doing again in 2022 with regard to Russia.

Once again, current events prove the extent to which pride can blind human intelligence and insight. And since the Nazis and the Romans shared the same ideas and behaviors, we can consider the arrogant and conquering West to be a new form of historical " **Roman** " imperialism. But beneath this image, the American people of the USA hold a fundamentally dominant role. For the new Europe of the European Union was built on their image. And, America has long since made no secret of its ambitions and its plan to rule the world. Its victory in World War II elevated it above all peoples. World War II allowed Americans to realize how powerful they were. And initially, America deployed its fighters, the GIs, to ensure its influence in Asian countries, then in the East, successively in Iraq and Afghanistan. Powerful in the air, on the sea, and on land, it nevertheless suffered setbacks and ultimately retreated. But since then, other nations, most recently China, have grown in importance and are competing with it. Russia, the long-hated adversary, has also risen from its fall and has thus, too, entered into competition with it. American domination is, above all else, economic; it is only interested in the market and the profits it can bring. It does not militarily invade any country to colonize and settle there. And it is this peaceful behavior that has led peoples to fail to notice the danger it represented and still represents for them. For like the ancient conquering imperial Rome, it draws the peoples of NATO into its war against its hereditary enemy, Russia. But why has it become its enemy? Because of their diametrically opposed economic conceptions. Capitalism, which enriches man through its exploitation, for the USA, and communism, which prohibits this practice, for Soviet-style Russia. Since the Soviet era, Russia has no longer been officially communist, but its national governance has retained aspects of it.

To understand the cause of Russia's armed engagement against Ukraine, we must note everything NATO has wrested from Russia since the partition of Yalta. Over time, the border between West and East, which ran through Berlin, was about to end up at the level of Belarus and Russia. Russia accepted that East Germany, Poland, the Baltic States, the Czech Republic, Slovakia, Romania, and even Ukraine should remain independent and not join the NATO camp. Obviously, in the West, this fear of NATO is misunderstood since its society is considered an ideal model. The West cannot demonstrate objectivity, and it is incapable of healthy self-criticism. The comparison with republican and imperial Roman society helps us understand what we are experiencing in the West. The Roman people sent their legions, which, through the overwhelming force of their armies, imposed submission on peoples who had previously been free and

independent. In the 77 years since the partition of Yalta, America and its European allies have used the same military pressure to gain power and influence throughout the world. Behind his own borders, Putin has noted these facts and denounced what he considers a new historical aspect of the German Nazi model. The Nazi "SS" brigades were very similar to the legions of Rome, and since then, to the armies of American GIs. Iron discipline was the strength of all. In the case of the Roman legions, those who behaved like cowards during combat were mercilessly thrown into the void from great heights. V. Putin has learned from history the choices made by Poland and France to collaborate with Nazi Germany before the German defeat in 1945. He has also not forgotten how Ukraine fought Russia alongside the German armies.

So what form did this neo-Nazi Roman imperial behavior take? We find it in European colonial conquests, especially the English ones. France did the same thing when it colonized North and Central Africa, as well as the Asian countries of Cambodia and Vietnam; all conquered by force of arms, as the Romans did.

### **May 9, 1945, May 9, 1950, and May 9, 2022**

This date of May 9, 2022, will likely mark our earthly history. First, I note that this date commemorates the 77th <sup>anniversary</sup> of the crushing of the German Nazis by Russia. However, this commemoration will take place in a context where Russia has once again engaged in a military operation aimed at denazifying Ukraine this time. But V. Putin has just discovered, through the support given to Ukraine, that the European Union is positioning itself against him in this conflict. He is therefore entitled to consider that this EU also constitutes a Nazi cause. Is he mistaken in this judgment? To answer this question, we must adopt a truly objective point of view, without bias. What does not make things easier to understand is that Europe and Ukraine do not publicly and openly claim Nazi ideology as did the German Hitlerite Nazis. On the contrary, the Western camp has constantly denounced this German nationalist Nazism and, up until our time, has condemned the genocide of the Jews. What about Ukraine? The freedom it entered in 1995 favored the formation of the groups found in this gathering, and among these groups is the self-proclaimed neo-Nazi group of the Azov Battalion. Ukraine is not entirely Nazi, but a group that admires Nazi thought is officially represented there, and initially, this self-proclaimed Nazi presence harmed the Ukrainian cause in its relations with Europe. In 2014, the Ukrainian cause overthrew the popularly elected pro-Russian president with the help of the Nazi group. Curiously, this brutal and illegitimate overthrow was then supported by the European Commission, and the nations of Europe approved this national putsch. As in any revolution, Ukraine's has supporters and opponents: Catholic Ukrainians of Polish origin and those of Russian origin oppose the pro-Russian Ukrainians of the overthrown camp. The latter retreat to Donbass, where the war begins, to resist the other camp, determined to no longer remain in the Russian alliance. After eight years of uninterrupted war against the pro-Russians of



Donbass, the young president expresses his desire to join the European camp and his military defense of the NATO treaty. In the Russian camp, this declaration is received as a divorce letter. And the separation will place, with free Ukraine, the representation of NATO forces in the proximity of Russia, that is, at the level of Donbass. With the security airlock that Ukraine was for Russia disappearing, Russia feels in danger; the next target of NATO conquests will this time be Russia itself. V. Putin then reacted, ready to do anything to prevent Ukraine from joining NATO, and the only option left to him was armed confrontation.

I now return to this grouping of Europe with Ukraine, defended among others by a self-proclaimed Nazi group. It is difficult for Putin not to note an assimilation of ideology in this grouping. This is where the details of the story take on their full importance. In 1944, following the German defeat, a large number of war criminals from Nazi Germany benefited from the help of the Red Cross health organization to be exfiltrated from Germany and found refuge in South America, Chile, and Argentina. The Red Cross was a purely Catholic organization placed at the service of the Pope of the time. The German Nazis were all devout Catholics loyal to the Pope's church and organized according to the norm of the Roman Catholic Jesuits. In the Europe that rebuilt itself after 1945, Nazis took over political positions, and as early as 1944, the United States welcomed the brilliant minds of the German Nazis. So did Nazism really die in 1945? Didn't it, on the contrary, benefit from the power of the United States to rise from its ashes like a "phoenix," the name of an American city? I believe my questions are actually affirmative answers. But as long as it supports the cause of the Jews, no one will identify it as such.

It so happens that the date of May 9, 1950, became the date of the feast of the creation of Europe following the declaration of Robert Schuman who decided to unite the production of steel and coal in a common alliance. This decision was retained as the date of the foundation of the organization of Europe in 1985 in a meeting held in Milan. A name difficult to forget, since it was there that the treaties of Constantine I the Great were promulgated ' in 313, the one who grants peace and religious freedom, and in 321, the one who orders the adoption of the first day and the abandonment of the seventh sanctified by God.

This date of May 9th carries a value for both potentially opposing camps. What will happen on this very particular date? An official declaration of war addressed to NATO or more modestly to the EU? I look forward to hearing the answers in the news. But logically, papal Roman Catholic Europe should be particularly concerned, being, in Dan. 11:40, the " *king* " attacked successively by the " *king of the south* " and the " *king of the north* ." Already, the Russian leader could point out to his people the countries which, by their adherence to the cause of Ukraine, which he calls "Nazi," and their participation in destroying the Russian armies by giving him their weapons, are destined to be punished and struck by his wrath.

The legitimacy of the two opposing countries is not the main cause of the ongoing conflict. The real cause is not noted by media observers and politicians, because it is spiritual: Ukraine is on the line where the Catholic faith, on the Western side, and the Orthodox faith, on the Eastern side, oppose each other. For

God, Ukraine is only the support of a pretext for a dispute whose ultimate goal is to strike Catholic Europe and destroy Orthodox Russia. Throughout history, Ukraine has found itself under Polish domination, then under Russian domination, so that it was constantly torn between the two camps. In the history of Israel at the time of Judge Samson, a riddle proposed by Samson to the Philistines was at the origin of the war by which God expelled them from the Hebrew country.

In the Bible, in the book of Daniel, God reveals to his servants his condemnation of the Roman Catholic faith, but he also reveals in Ezekiel 38-39, his plan to use Russia designated under the name " *Gog* ", to strike Israel, "the most beautiful of the countries ", according to Dan. 11:41, and this prophecy is fulfilled, " *at the time of the end* " (v. 40), when Russia claims to be his Orthodox Christianity, alas for him, as cursed as papal Rome from which he inherited the weekly rest of the first day established by Constantine I<sup>the</sup> Great. Once again, God had **separated** the Catholic and Orthodox choices to confront them with each other at the time of the last warning chastisement which comes to punish the contempt given to his holy Sabbath of the seventh day. It is prophesied under the symbolic image of the " *sixth trumpet* " in Rev. **9:13** to 21.

### **The end time**

This expression takes on great significance for the last servants of Jesus. At that time, prophecy enlightens them on God's prophesied plan, and they benefit from historical progress to better interpret the meaning of the events experienced. Knowing that the experiences of the old and new covenants were constructed in a similar way, it seems logical to me to consider that "the time of the end" of the old covenant began with the punishment of the three consecutive deportations to Babylon; that is, in -605, in -597, and in -586. Then, the history of the Jewish people continued for more than six centuries in preparation for the welcome reserved for the Messiah announced by Daniel 9:24 to 27.

For the new alliance, " *the time of the end* " therefore begins in 1914 with the First World War, which ended in 1918, was followed by the Second in 1939, and officially ended in turn on May 8 or 9, 1945.

In this date 1914, the target of God's wrath is clearly identified as Western Europe. For the First World War breaks out on its soil. The cursed fruit of Roman Catholicism is at the root of the pride of the European courts and therefore of the behavior of the German Emperor William II. An assassination is at the origin of a chain of reactions from the nations concerned. And at this time, the two nations France and Germany that are confronting each other both favor the Roman Catholic faith; Western Europe being, above all other continents, the seat of its papal representative located in Italy in the Vatican City. Defeated on November 11, 1918, by France and its English and American allies, Germany wants its revenge. And in 1939, powerfully armed, it rekindles the conflict by actions not

supported by France and its allies who declare war on it. The superiority of German equipment would drag the conflict on until 1944, when Germany's fate changed. Russia and the Americans captured Berlin, where Adolf Hitler, the "Führer," had committed suicide. Defeated from the start of the conflict, France accepted the regime of collaboration with Nazi Germany and took part in the extermination of the Jews. This would be criticized. But having taken refuge in England, General de Gaulle represented the other side of France; the one that refused to resign itself to defeat and wanted to continue the fight. However, this Second World War dealt a fatal blow to his authority. Colonialist France lost all its prestige among the colonized peoples. Thus, one after the other, the Asian, African, and Maghreb colonies would enter into protest, and some would liberate themselves by force of arms. France was no longer feared; it could be fought and victorious. This consequence of the Second World War is at the origin of the aggressiveness of the " *king of the south* " cited in Dan. 11:40. The Bible does not cite elsewhere, for this context of the " *time of the end* " this name " *king of the south* ", but the "south" being at the same time that of Europe and Israel, the African continent is visibly designated. The papal " *king* " of verse 36 being a religious king, Catholicism, the " *king of the south* " is also, and it designates Islam; religion of the North African countries colonized by France.

### **Daniel 11:40: The Preparation for World War III**

A new understanding of this subject leads me to rectify my interpretations presented so far.

Verse 40: " *And at the time of the end the king of the south shall push against him: and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships: and he shall come inland, and shall overflow like a torrent, and shall overflow .* "

In the " *time of the end* ," in 1945, the Second World War ended, Nazi Germany was defeated, and the two victorious camps, Russian and American, divided Europe between them along the Berlin line. Russian support allowed France to be on the side of the victors. The agreement was signed at Yalta in Russian Crimea. From that date, a wounded Europe was divided into two camps openly hostile to each other. The economy was at stake: American capitalism versus Russian communism, and European countries were placed under one or the other of these two economic and political conceptions. But religion was also at stake: American Protestantism and Catholicism versus Russian Orthodoxy. It was then that, crushed for a time by Germany, the colonial countries, including France, lost their prestige, and the colonized countries revolted one after the other. In reparation for the suffering endured by the Jews, America, which has a large number of them in its country, organizes by vote the return of the Jews to their historic soil, which after their departure became Palestine. Europe is at peace, or almost, but war now pits the Jewish State against the Palestinians. It is at this moment in history that " *the king of the south* " of this verse arises. The

prophesied clashes against the Christian West will take, first, the form of the hijacking of Western tourist airliners. Palestine, of Muslim religion, fights through piracy, attacking the Western tourist trade. These clashes will then be prolonged by the struggles of the colonized National Liberation Fronts; Indochina, Africa, and especially the Maghreb of "Muslim" religion, which makes it a partner of the camp of the " *king of the south* ." This clash particularly concerns France, which has not been able to effectively resolve its relationship with Islam. But with the Evian Agreements, it prepared new relational problems for later, by promoting the development of this religion on its European territory. Its secular position prevented it from understanding the danger that Islam poses to a Christian country, even in its secular agnostic form.

The Spirit summarizes the major phases of the Third World War, because the popular saying "never two without three" is also a principle applied by God, first, regarding the Jews, in -605, in -597, and in -586, the dates of the three successive deportations of the people to Babylon. For God, the punishments for the sins of the old and the new covenant must be the same and the organization of these punishments, identical. Since verse 36, the Spirit targets the Roman papal entity, already denounced in chapters 7 and 8, mainly. The target of his anger and the attacks cited is therefore Italy where the papacy has its Vatican State. In Rev. 18:24, God declares about it: " *and because in her was found the blood of prophets and saints and of all who have been slain on earth.* » This is why it occupies the main place at the time of punishment. Although it targets the European Catholic religion, it must be taken into account that the prophecy is given to the Jews; which was Daniel himself. This is all the more so since, in this final punishment, the restored Jewish state is also concerned. Thus, the details " *south* and " *north* " must be identified from this Jewish state. And who do we find in the south of Israel? Arabia and Mecca, the place of origin of the appearance of Islam. Who do we find in the north of Israel? The immense territory of the Russian country. These data have allowed us to identify the three " *kings* " depicted in this verse. And the Spirit identifies them by their religious identities: in order of presentation, Roman Catholicism, Arab Islam, and Russian Orthodoxy. This verse 40 presents a summary of the actions that lead to the accomplishment of this Third World War, or " *sixth trumpet* " of Rev. 9:13 to 21. The friction between the West and the revengeful warrior Islam has not ceased, but since February 24, 2022, a beginning of the aggressions committed by Russia began with its intervention against Ukraine.

The first intervention of 2014 delivers an important message, since, initially, Russia annexed Crimea; an action that refers to the Treaty of Yalta, mistreated after 1945 by the American-dominated Western camp. NATO's successive advances towards Russian soil are the causes of Russia's entry into the war, as it felt increasingly threatened by this conquering NATO. America's thirst for power, revealed in Rev. 13:11-18, does not prove it wrong. At the partition of Yalta, Russia took under its domination Poland and the Catholic Ukrainians of the West who had fought alongside the Nazi German armies. These two countries were thus exploited by Russia and deprived of real autonomy. They retained hatred and resentment as a result. This is why Poland, freed from this tutelage by

the fall of the Soviet Union, immediately wanted to join the NATO camp, placing itself under American protection. Having joined NATO, its behavior encouraged Ukraine to want to do the same. But Russia could not accept that its territory would become a direct border with NATO.

In verse 40, the prophecy speaks of the moment when " *the king of the north* ," Orthodox Russia, will openly attack European countries; this will be the consequence of the unanimous, or almost unanimous, sanctions taken by the leaders of Europe and its national leaders. And it must be taken into account that Europe was built on the treaties of "Rome," so that the nations of the EU share Roman Catholic guilt with the Roman papal regime. So that any attack against Europe is also an attack on the Italian and Roman Catholic faith. Russian aggression against Europe is still ahead of us, but it is not very far off, because the supply of powerful weapons to the Ukrainians kills Russian soldiers and destroys their armaments, so, even if it suffers a temporary military setback, Russia, threatened with ruin, will soon attack the suppliers directly. Only then will the second part of the verse be fulfilled: " *And the king of the north shall come upon him like a whirlwind, with chariots and horsemen, and with many ships; he shall advance inland, and shall spread like a torrent, and overflow .*" Russia then launches into a great reconquest which concerns Israel and Egypt.

Verse 41: " *He will enter **the glorious land** , and many will be overthrown; but Edom, Moab, and the chief of the children of Ammon will be delivered out of his hand.* "

After evoking its aggression against Western Europe, the Spirit announces Russian intervention against Israel, " *the most beautiful of countries* ." The Americans' alliance with the Jews justifies the logic of this aggression. Calling into question their alliance with the West and Israel, " *Edom, Moab, and the chief of the children of Ammon* ," who represent present-day Jordan, Israel's Muslim neighbor, are spared by the Russians.

Verse 42: " *He will stretch out his hand against the countries, and the land of Egypt will not escape.* "

Finding " *Egypt* " invaded by Russia is consistent with the alliance it made with Israel in 1979. This opportunistic choice is suggested by the fact that God attributes to it an attempt to " *escape* ," by joining their camp, the wrath of the dominant Western powers at that time.

Verse 43: " *He will have power over the treasures of gold and silver, and over all the precious things of Egypt; the Libyans and the Ethiopians will follow him.* "

This plundering attributed to the Russians has been justified since the Russian attack on Ukraine. The strong resistance the Ukrainians are putting up against it is consuming its military equipment, ships, tanks, planes, and the fighters themselves. Moreover, since the beginning of this conflict, the economic sanctions imposed by the Western camp against it have begun to reduce its wealth with the stated goal of ruining it. The plundering of the Western camp's wealth will therefore be its response to compensate for the losses suffered. I am only noting today the importance of this clarification: " *the Libyans and Ethiopians will follow it* ." The " *Libyans* " are the Muslim peoples of North Africa, while the "



*Ethiopians* " represent the Black peoples of the rest of Africa, the vast majority of whom are now also Muslim. The clarification, " *will follow it* ," allows us to reconstruct the chronological order of the prophesied actions. The Muslim peoples engage in war only after the Russian attack against the European nations and Israel. Quite logically and opportunely, they are taking advantage of the disarray of the southern EU nations, forced to combat two simultaneous aggressions. In this attack on Muslim Africa, France, a former colonial country, is particularly targeted by the peoples it colonized. Its southern regions will be plundered, and its populations will be partially massacred in various places prophesied by Michel Nostradamus. As verse 40 states, the Russian " *king of the north* " invades all of Europe and engages in plunder. In accordance with its current decision, America initially does not intervene to prevent this invasion, and it allows Russia to spread across the lands of European nations. Until this moment, the combatants use only conventional weapons. And the defeated countries are subjected to plunder. Russia is equipped with powerful, terrifying nuclear weapons, but it does not wish to use them, knowing that their use would lead to terrestrial genocide. But in the American camp, there are no such scruples, and to annihilate the eternal Russian enemy, they will atomize his country first.

Verse 44: " *Tidings from the east and from the north will dismay him, and he will go forth with great fury to destroy and utterly destroy many.* "

For Europe, invaded by the Russians, Russia is located to its " *east* ," and for Israel, it is located to its " *north* ." Thus, the Russian invader learns that a terrible tragedy has just struck Russia on its territory, which is, by these cardinal directions, subtly indicated. With Russia atomized, the Russian fighters enter into a mad murderous rage. It is no longer a question of plundering, but of " *destroying and exterminating multitudes* ," and to do this, they, in turn, use their terrifying nuclear potential against the Americans and against the European nations. This is how the death of the " *third of mankind* " prophesied and ordered by Jesus Christ, in the message of the " *sixth trumpet* " in Rev. 9:13-14, is fulfilled: " *And the four angels who were prepared for the hour and the day and the month and the year were released to kill the third of mankind.* " Verse 16 of this theme further specifies the involvement of 200 million combatants in this ultimate universal war. We read: " *The number of the horsemen of the army was two myriads of myriads: I heard the number of them.* " The orders of nuclear destruction ordered by the leaders of states, nations and peoples, are prophesied by this expression of verse 18: " *A third of mankind was killed by these three plagues, by the fire, by the smoke, and by the brimstone , which issued from their mouths.* " Religious clashes are designated by the word " *smoke* " which symbolizes prayers in Rev. 8:4: " *The smoke of the incense went up, with the prayers of the saints, from the hand of the angel before God.* " The end of Western capitals is therefore near, imminent. In particular, targeted by the wrath of God who named it " *Sodom and Egypt* " in Rev. 11:7, Paris will be struck and destroyed by Russian nuclear fire.

Verse 45: " *He will pitch the tents of his palace between the seas, in the glorious and holy mountain, and he will come to his end, and there will be no one to help him.* "

This time, it is in Ezek. 38:22, that we find confirmation of this destruction of the Russian troops on the soil of Israel: "*I will execute judgments against him with pestilence and with blood, with heavy rain and with hailstones; I will rain down **fire and brimstone** upon him and upon his troops, and upon the many peoples who will be with him.*" Thus pursued to Israel by the American armies and the European survivors, the Russian troops were annihilated there along with the Muslim peoples who had supported them.

Here ends the revelation given by God in Daniel 11: Russia is annihilated. But after this action, Daniel 12:1 begins by saying: "*At that time Michael will stand up, the great prince who stands for the children of your people; and there will be a time of trouble, such as has not been since there was a nation even to that same time. At that time, your people will be delivered, every one who is found written in the book.*" Now, between the time of this glorious return and the annihilation of Russia that preceded it, God organizes on earth the last test of faith which is intended to separate, for the last time, the elect from the fallen. At that time, the elect will all have become "Adventists" in the sense that they await the return of Christ in the spring of 2030, but they must also testify that they are "seventh-day." To this end, their faith must be tested and demonstrated by honoring the Sabbath, including and especially when they are threatened with death for this obedience to God. This test is prophesied by God and revealed in Rev. 3:10, in these words: "*Because you have kept the word of my patience, I also will keep you from the hour of temptation, which shall come upon all the world, to try those who dwell on the earth.*"

The prophesied "*end time*" concerns "*the time of the nations*" that are destroyed by successive divine attacks, killer viruses, famines due to economic blockages caused by wars, and by the weapons of these wars. As Jesus declared, "*hearing of wars and rumors of wars*" does not define the end of the world, but only "*the end of the time of the nations*." This "*end of the nations*" is therefore caused by a considerable decrease in the representation of human life on earth. Terribly decimated, the peoples will have lost all forms of power and organization. This is why the survivors of this last atomic conflict are forced by the situation to renounce their national identity and to form a universal alliance headed by America, which has remained strong.

America will finally realize its universal dominating dream, and its regime of "*beast that comes up from the earth*", quoted in Rev. 13:11, will come into action for a very short time: "*And I saw another beast coming up from the earth, which had two horns like a lamb, and which spoke like a dragon.*" The law making the Roman Sunday rest obligatory, the chosen faithful to the divine Sabbath will be persecuted and victims of the typically American commercial boycott, according to verse 17; note that this behavior is already applied against Russia and the Russians by the Western camp including so-called democratic and republican France; since February 24, 2022: "*and that no one **could buy or sell**, except he had the mark, the name of the beast or the number of his name.*"; this before being condemned to be killed, according to verse 15: "*And he had power to give life to the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast **should***

*be killed* ." Rev. 9:20-21 describes the standard of the survivors of the earthly genocide: " *The rest of mankind, who were not killed by these plagues, did not repent of the works of their hands, so that they would not worship demons, and idols of gold, and silver, and brass, and stone, and wood, which cannot see, or hear, or walk; and they did not repent of their murders , or of their sorceries, or of their sexual immorality, or of their thefts.* "

The glorious return of Christ will put an end to the false hopes and false analyses of the religious subject. The elect are taken up to heaven, the fallen are exterminated on earth, massacring one another and rejecting responsibility for the common loss.

Having reached the end of these explanations I must add this last idea.

Without questioning the value of the date 1945, the " *time of the end* " may have begun as early as the spring of 1843, because of the three religions mentioned in Dan. 11:40, the two Christian religions were guilty of very serious faults, for these sins are imputed to the service of Jesus Christ, and they are suffering punishment in connection with these faults. Everything seems to rest on this principle of divine justice of the law of retaliation, which God modifies in its application against papal Rome in Rev. 18:6: " *Repay her as she has paid, and give her double according to her works. In the cup where she has poured, give her double.* " It is no longer an eye for an eye, a tooth for a tooth, but two eyes for an eye and two teeth for a tooth. In his perfect justice, God ensures that punishments are applied according to the principle of reciprocity.

First, from 1830, France, which later became the founder of the European Union, took possession of territories populated by Muslims; following this action, the Spirit prophesies the reaction of the colonized people: aggression towards the former colonizer and massacres until obtaining the required independence: " *the king of the south clashes against him* ." Because colonization is a kind of "captivity " of an entire people to appropriate its territory. I recall that when God wanted to give his people Israel, the land of Canaan, to avoid future problems, he took care to put all its inhabitants to death, organizing the extermination, by the stings of hornets, and the strikes, by the sword of the Jewish armies. There was to be no inhabitant left alive who could seek to avenge this genocide. But this harshness required for this situation makes the overly humanistic human minds shudder with horror.

Likewise, within NATO, Europe has successfully exploited the temporary weakening of Soviet Russia to expand its market and ruin Russia. This bad action has received, in response, the armed reaction of a resurgent Russia. With all its armed forces, " *the king of the north will descend upon him*" and will flood it like a storm ."

In turn, Russia wanted to take advantage of its victory over the Nazis to subjugate the Polish and Ukrainian peoples. And in return, in reaction, it suffered the wrath of the vengeful hatred of these countries...and of America, which would be punished last, and exterminated by God himself.

A third reason makes the spring of 1843 the beginning of the " *time of the end* ," also spiritual, since this date is chosen by God to reestablish the truths distorted by the Roman Catholic Church. Daniel 8:14 builds it, but Daniel 12:11-

12 highlights its importance. And according to Revelation 3:2, at this time, God demands " *perfect* " works of faith; which is in accordance with a requirement attached to the " *time of the end* ."

A fourth justification is based on the obvious awakening of technological development, which will cause pollution until the end of the world, so that it also prepares the destruction of humanity.

### **The parable of the "prodigal son"...inverted**

This parable of the "prodigal son" taught by Jesus Christ is so well known in the West that it has become a common symbolic expression. I will therefore revisit this parable, the beginning of which perfectly depicts the situation that has just concerned Russia and Ukraine engaged in a fratricidal war because of the desire for emancipation of this young republic in the Eastern bloc.

The original parable is presented in Luke 15:11-32, but surprisingly, the word "prodigal" does not appear there.

Verse 11: " *And he said, A certain man had two sons.* "

Verse 12: " *The younger son said to his father, 'Father, give me the portion of property that falls to me.' And the father divided his property between them.* "

Verse 13: " *Not many days later, the younger son gathered everything together and went into a far country, **where he wasted his possessions in debauchery.** »*

Here, the comparison with the original parable ends, because this parable given by Jesus Christ wanted to teach the divine blessing of " *repentance* " as verse 10 indicates: " *Likewise, I say to you, there is joy in the presence of the angels of God over one sinner **who repents** .*" However, the Ukrainian son of our reality discovered the joys of total freedom, the forgetting of religious taboos, that is, the liberticidal life already developed in the societies of the Western world. He became so attached to this freedom that unlike the son of the real parable, he turned against his father, Russia in which Ukraine held a very important favored role.

Current real life depicts amoral societies with hardened hearts that have become truly incapable of repentance. And this situation reproduces the one that prevailed just before the flood of waters caused by God in the time of Noah. In the agitation due to the continual annoyances of viral attacks and unwinnable conflicts, Western thinking takes on very disturbing fascist aspects. But why be surprised? Don't the same causes end up producing the same effects? And this is all the more easily because, over time, leaders are replaced by young men and women who have not been marked by the painful experiences of the past. In the Western rebel camp, we now find only young people of about thirty, all born in a time of prosperous peace. And all of them, deprived of God's wisdom, behave

arrogantly and like dictators, imposing their dangerous opinions on their people. Every day, before our eyes and with great media support, we see the most terrible conflict in the entire history of humanity being organized. For the elders, of whom I am one, the thing was thought impossible, but that was without counting on the renewal of the ruling generations. And the latest ones constitute the worst, within the norm. The contempt shown to the great invisible creator God ends up costing humanity the price of its progressive but, nevertheless, prophesied and certain annihilation.

Knowing the cause of the Ukrainian people's break with Russia, we can understand what God blames our Western societies for supporting the Ukrainian choice. The young President Zelensky had publicly declared to the peoples of the EU: "We are like you." And this cry from his heart is, sadly, the confirmation and expression of a true divine condemnation. For these choices confirm the good sense of this teaching of Pro. 29:18: " *Where there is no vision, the people perish; happy is he who keeps the law!* " In this verse, the word is " *revelation or vision* ." I think it is generally misunderstood because the divine author contrasts "vision" and "the law." In this case, " *vision* " refers to the visual divine direction as it was when God conversed with Moses. What God is saying is that even without his visible presence, the people will be blessed if they are obedient to his laws. This verse therefore exalts the faith of the one who obeys divine law in all ages. It allows us to understand the cause of the advance of corruption and moral perversions in our Western societies considered by the peoples of the earth as "Christian" but judged by God, falsely, as "Christian." In Europe, the Christian faith was not nourished by the truth given by Jesus Christ whose work was prevented by the visible presence of a papal earthly leader from 538. Today, everyone can see that " *the people are without restraint* " throughout the EU, but only on the moral level, because the individual freedom of its inhabitants is in reality only being reduced, to meet financial, economic and political imperatives. The quasi-imposition of the "internet" system, through which payments for purchases are made, is gradually replacing the use of banknotes. So that the American economic leadership takes absolute control of the subject and can, already, authorize or not " *to buy and sell* ", according to its good will and judgment. Already, in response to the request of the USA, the European banks impose on their customers the undersigned declaration of an individual tax certificate. In case of refusal, the payments will no longer be made. The invention of the communication network "Internet", originally of military use, was used by America, like a net that caught all the inhabitants of the earth. Now, placed under this dependence, it can obtain from them everything it wants. But today this dependence only concerns the peoples of the EU because the USA does not yet dominate the whole of the planet Earth. And we are witnessing separations and regroupings of the camps that the World War will soon oppose with violence and terrible consequences. The consumer has already become the slave of the financial organizations, and he can no longer resist them. The new Atlantis organizes its principles and its laws; we obey or we die.

Thus, the Ukrainian "prodigal son" of 2022 was seduced in turn by the American standard of freedom, after the Europeans, who were first seduced after



the Second World War. In New York Bay, the presence of the statue of that name, "Liberty," confirms his destiny and his vocation. One after the other, all those who are alike end up coming together, not for the better, but for the worst final confrontation which must reduce their number by a symbolic " *third* ," according to Rev. 9:15.

In France, in the presidential elections, God saw fit to place the nation under the presidency of the young Emmanuel Macron elected, against the French choice, **for a second time** because the opposite choice concerned, **for the second time** , the even more hated "National Front", renamed in the meantime "National Rally". At the end of this day of May 16, 2022, the reputedly arrogant, proud and ambitious young man, who sees in every man "a refractory Gaul", made sure not to be dominated, by choosing, this time, as prime minister, a woman among the most faithful and unconditional of his party called "La République en Marche". With this political party, humanity is indeed on the move, but not towards the hoped-for success and happiness.

But since the title of this article is the parable of the "prodigal son," let's take advantage of it to highlight the beautiful lessons given by Jesus Christ. To this end, let's continue our study of verses 14 and following.

Verse 14: “ *And when he had spent all, there arose a great famine in that land, and he began to be in want.* ”

Verse 15: “ *He went and worked for one of the inhabitants of the country, who sent him into his fields to tend pigs.* ”

Verse 16: “ *He longed to be satisfied with the blackbirds that the pigs were eating, but no one gave him any.* ”

Verse 17: “ *And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish here with hunger!* ”

In this example proposed by Jesus Christ, the reflection of the prodigal son is somewhat opportunistic. This is why we must give to the " *bread* " that he lacks a purely spiritual meaning according to the fact that " *man must live by every word that comes from the mouth of God* ."

Verse 18: “ *I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee ,* ”

The sin committed against the Father is, first of all, a sin committed against Heaven.

Verse 19: “ *I am no longer worthy to be called your son; treat me like one of your hired servants.* ”

God gives us an example of true repentance. The son acknowledges not only his guilt but also the legitimacy of losing his rights as a son.

Verse 20: “ *And he arose and went to his father. While he was still a great way off, his father saw him and had compassion on him, and ran and fell on his neck and kissed him.* ”

In this Father's behavior, God reveals his own behavior toward the repentant sinner. His love is as strong and great as his justice. And his long-suffering toward sinners testifies to his exceptional compassion.

Verse 21: “ *The son said to him, ‘Father, I have sinned against heaven and before you, and am no longer worthy to be called your son.’* ”

Verse 22: “ *But the father said to his servants, Bring forth quickly the best robe, and put it on him; and put a ring on his hand, and shoes on his feet.* ”

For the prodigal son, the surprise is great because his father does not address him with any of the reproaches he had addressed to himself. Instead of reproaching him, he honors him more than a son who has remained faithful and worthy.

Verse 23: “ *Bring the fatted calf and kill it. Let us eat and be merry.* ”

The organization of a feast finds its explanation in these two verbs "let us eat and be merry." The lesson will be expressed at the end of the story, but already this verb "let us rejoice" testifies to the rejoicing felt by the heavenly Father; a rejoicing caused by the repentance of this son who seemed to have been lost.

Verse 24: “ *For this my son was dead, and is alive again; he was lost, and is found.* ” And they began to rejoice.

The principle is confirmed: finding what was lost brings even greater joy than what is preserved for a long time. This teaches us that a healed injury can bring more happiness than being healthy.

Verse 25: “ *Now the elder son was in the field. When he came and drew near the house, he heard music and dancing.* ”

Verse 26: “ *He called one of the servants and asked him what it was.* ”

Verse 27: “ *Then the servant said to him, ‘Your brother has come home, and because he has found him well, your father has killed the fatted calf.’* ”

Verse 28: “ *He was angry and would not go in. His father came out and begged him to go in.* ”

Verse 29: “ *But he said to his father, Behold, these many years have I served thee, and have never transgressed thy commandment; yet thou never gavest me a kid, that I should rejoice with my friends.* ”

Verse 30: “ *And when your son came, who devoured your property with prostitutes, it was for him that you killed the fatted calf!* ”

Verse 31: “ *My son,*” the father said to him, “*you are always with me, and all that I have is yours;* ”

Verse 32: “ *But we had to be glad and rejoice, because this brother of yours was dead and is alive again; was lost and is found.* ”

In this parable, the behavior and reasoning of the son who remained faithful in his father's house is not abnormal, and he can only be astonished to see so much honor given to the one who had behaved unworthily. In this lesson, God shows us the weight that love has in his judgment on humans. This lesson was particularly suited to opening the hearts of Jews formed by the letter of the law. The Old Covenant only functioned under the rule of justice based on divine ordinances; love and compassion did not appear there. This parable prepared the hearts of the Jews for the demonstration of God's immeasurable love for his creatures, whose weakness and natural attraction to sin he knows well. In Jesus Christ, God will be able to grant forgiveness and honor to all truly repentant sinners; this in accordance with the teaching of this parable.

In the role of the faithful son, God refers to the Jews of the old covenant, taught by the law since the exodus from Egypt. Their status as firstborn sons gives them priority over all other men until Jesus Christ. This is why the Messiah appeared in Jerusalem, which heard him speak and testify and nevertheless ended up having him crucified at the request of the Jewish clergy. In this scene, the indignation of the firstborn son will characterize the Jews of the old covenant, who will feel hatred toward the chosen ones of the new covenant, selected from among the pagans. For, for these Jews, this demand of the pagans to serve their God is intolerable and unacceptable. What the parable does not say is that this misunderstanding of divine compassion accomplished in Jesus Christ will cost them the loss of eternal life, which their obedience was supposed to bring them. But the message was given all the same, and Jesus had it prophesied through the mouths of the Jews to whom he presented his parable of the " *master of the vineyard and the vinedressers* " as it is written in Matt. 21:41: " *They answered him: He will miserably destroy those wretched people, and will let the vineyard to other vinedressers, who will give him the produce at harvest time.* "

### **Liberty, Equality, Fraternity... the republican myth**

Today, as a soldier of Christ, I take up arms against this myth of the republican utopia which constitutes the antidote to true faith.

It is deceptive in that it kindles false hope. It creates the illusion of the image of happiness, so I come to dismantle and demonstrate how it constitutes a real scam that seduces a majority of the entire human species.

It is true that, when brought together in this way, these three qualities can be a dream. And if the result were achieved, man would achieve great happiness. Alas, like all ideologies conceived by sinful men, this one only produces the opposite of what it claimed to offer. Freedom turns into chains; equality into abysmal disparities; and fraternity into perpetual struggles.

Freedom.

With diversity creating many problems of coexistence, freedom is becoming increasingly narrow. Also, freedom is a deceptive illusion because the Bible tells us in 2 Peter 2:19: " *They promise them freedom, while they themselves are slaves of corruption, for to what has overcome them is a slave.* " And in this regard, every man, separated by his sin from God, is a slave to his sin. The freedom he uses to sin masks a terrible divine condemnation; therefore, this freedom is truly deceptive. But the unrepentant sinner is satisfied with this condition and selfishly uses his freedom to exploit that of his neighbor for his own benefit. And this exploitation constitutes a swindle for the victims of the system. Freedom is still very restricted by the conditions of modern economic life. Food is only obtained with money, as are clothing and shelter, that roof essential to find a minimum of protection on earth. The growth of cities at the expense of the countryside has intensified the problem. Working the land fed many people who today depend solely on a salary and large stores to satisfy their urgent needs.

Freedom is still illusory in the sense that each human being obeys their inherited nature. Everyone carries genes inherited from their ancestral families, and the blond with blue eyes will never be the brunette with black eyes. And herein lies the problem of beauty criteria, that of tastes and colors of which everyone has their own conception, things that are not up for discussion. However, if they are not up for discussion, they can easily lead to arguments and deadly conflicts.

### Legality

Nature gives us physical and psychological inequality from birth. But of course, republican ideology leaves it to science and surgical medicine to remedy these things. It claims to offer men equal rights and strives to combat the gap created between the rich and the poor, the healthy and the infirm. Let us praise these efforts because they are defensible, but apart from an ideal principle, what is the result? The rich promote their enrichment, and the poor always drag their inseparable poverty. Here, I note a first incompatibility between the words "liberty" and "equality," because it is precisely because of liberty that equality is made impossible. Jesus did not give humans any false illusions because he himself said in Matt.26:11: "*For you always have the poor with you, but you do not always have me* ." Similarly, prophesying the last days, the Spirit declares in Rev.13:16: "*And he caused all, both small and great, **rich and poor** , **free and bond** , to receive a mark on their right hand or on their foreheads,* " Note in this verse the presence of "***free** " people and " slave "* people for these last days of human earthly history which concern our time and the eight years which remain to be fulfilled. It is clear that equality will remain a myth for all, and this all the more so as the wickedness of human hearts only increases in the passing of time.

Equality of rights is still a mirage present in the republican desert because everyone can see that the rich buy power, the very expensive efficient lawyer, and the consent of corrupt judges. Also, is it not without reason that Jesus declared, in Luke 6:24: "*But woe to you who are rich, for you have your consolation!* " And Jac.5:1 confirms, saying: "*Now to you, you who are rich! Weep and moan because of the misfortunes that will come upon you* ." Equality in matters of justice is therefore not obtained but the Republic offers equal opportunities to all, it says. But are brains equal to obtain the same things by the same means? No, obviously not. And the problem with the Republic is that it has chosen to favor, among all possible and useful activities, the most educated beings. The diploma makes all the difference and wealth, which itself buys power. Thus the vicious circle closes, and within republican democracy, a superior ruling society composed of wealthy and highly educated people is established. Over the years, this situation reproduces the society of privilege that republican democracy aimed to destroy. In France, the Fifth <sup>Republic</sup> reproduced a society of privilege organized on a principle very similar to that of the old monarchy. But the criterion for access to power is now knowledge, a diploma obtained from the nation's training colleges. Thus, politicians push their children down this political path, and from father to son, the new state nobility takes turns at the helm of power.

The young Octavian, nephew of the dictator Caesar, had, like his uncle, understood the importance of gaining the support of the people, the Roman plebs.

However, to gain popular support, the method has remained the same: it is necessary to offer them the opportunity to have fun, to distract themselves, and to push the limits of individual and collective causes of pleasure. The calm and the long peace of 77 years that have prevailed until our time were obtained by these same means. It is in the consumption of products created and continually renewed that Western societies have become peaceful and docile as desired for the ruling classes. While the poor stupefy themselves in front of television channels and in sports stadiums, these ruling classes organize and create their individual and collective enrichment. Since 1976, the reception of populations of African origin, North and South, has placed people of total inequality in cohabitation. The aspirations of some are not shared by others, but all share the desire to enrich themselves. Because when brought into direct contact with the rich, the poor discover the extent of their poverty, and some are prepared to do anything to obtain the coveted wealth. Thus, inequality prepares the way for the clashes between unequal people in the French Republic.

#### The brotherhood

It is difficult, if not impossible, to achieve this third republican goal, already because of the failure of the two qualities studied previously. The fraternity of which the Republic speaks is that of global humanity. Now, it is good to remember that from the first children of Adam and Eve, the eldest Cain killed his younger brother Abel out of jealousy. And this testimony alone says that the dream of universal fraternity will perpetually remain an unrealizable myth. The word fraternity reminds us that we are brothers, but brothers quarrel even if they do not always kill each other. And when, in addition to racial heritage, religious differences are added, the possibility of the hoped-for fraternal understanding disappears completely. What some hold sacred, others consider profane and without justification. And when the sacred is attacked by the unbeliever, the desecration becomes the cause of deadly warlike clashes. The unbeliever cannot understand the outrage felt by the believer. Ethnic mixing consists of mixing highly explosive products. Jesus Christ said in Matthew 28:19-20: "*Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe everything I have commanded you. And lo, I am with you always, to the end of the age.*" The command was indeed to "*make disciples of all nations,*" but not to enslave or colonize them. The first missionaries thus brought the Gospel of salvation, but behind them, armies came to unjustly subjugate the peoples who had remained free until then. Colonization replaced the missionaries, and free peoples were subjected to the slavery of Western economic conditions. Even after the end of colonization, these peoples remained the slaves of their new African heads of state, who selfishly kept for themselves the wealth exploited by the former colonizers. As a result, these countries, subject to economic laws, could not enrich themselves or even allow their people to share in the products of their land. Negritude was painfully marked by the height of inequality: slavery. Lines of chained blacks were led by Muslim slave traders from Niger to their countries. Later, the Portuguese, and later other European peoples, did the same, leading



columns of black slaves to the piers of African ports, including Ouidah in Benin, where they were loaded, like cattle, into the holds of ships that supplied Brazil with workers to exploit the sugar cane fields, and later, to pick cotton in the southern United States of North America. Black people have thus been marked by two different experiences depending on whether they were enslaved in the West or remained in their country under colonization. But, in our modern era, awareness fostered by media action has created the mixture of these two experiences and Black people draw from it an identical lesson: evil was brought by white people. It is all these injustices practiced before God and men that Jesus Christ exploits in our end times, to provoke hatred and war. And they all have as their cause, a blatant exploitation of **the natural inequality** that characterizes humanity, according to the will of God, since the beginning of its history. So much so that in the end the republican motto, liberty, equality, fraternity, applies to a society of slaves, unequal, unfriendly and adversaries. The worst is that with the union that makes strength, this strength takes the form of an authoritarian ruling society close to fascism. The right to individual thought and opinion is today being fought and pursued by republican laws. And just as the ability to tolerate opposition will weaken with the strike of God's scourges in the last days, the ability to accept individual opinions is diminishing because of the conflicts and threats that have weighed on the peoples of NATO since February 24, 2022. Fascism is back and it still has a few good days ahead of it. It seems that brotherhood is recognized only for those who accept and legitimize the standards established by this new collective American and European fascism; the master and his servant.

### **In the hands of Almighty God**

Regardless of our spiritual status, we human beings are all in the hands of Almighty God. Whether we are blessed by Him or cursed by His perfectly just and fair judgment, we cannot but undergo the fulfillment of His inevitable and indestructible supreme will. And this situation also applies to all the heavenly angels, the good who remained faithful, and the wicked who followed Satan in his rebellion against the one and sovereign Creator God.

For a long time and up to our modern times, the existence of God was easily admitted by normal human beings; this, to the point, that inspired by demons, they served false gods or invented them themselves, because life testifies to so much intelligence in its visual aspects and its functioning that man, witness receiver and beneficiary of these things, knew that he himself was not the author of this creation; consequently, hidden intelligences, more powerful than him, had to be at the origin of these constructions. Also, it must be noted, despite their ignorance of the true creator God, they showed more intelligence than current agnostic or atheist humans who are content to attribute extremely complex constructions to chance and to what they call "nature". Having observed that the height of the ground rises with the passage of time, they conclude that it is possible to give the earth an existence of millions or billions of years. So, I ask

this question, where did the layers of earth and stones that cover the central burning core of the Earth come from? And this core, how was it formed? What was the level of the ground at the birth of the Earth?

Fortunately for us who have true faith, we do not have to expect men to provide the answers to these legitimate questions. Modern humans have invented fiction, a term that designates that which is false and solely imagined by man. But in all their imaginative capacity, they have remained far short of reality; for human imagination is limited, while life created by God is only provisionally so in its current form. Above all fiction, God is truly unlimited, and he only needs to command to create life or matter. And after the end of earthly history, when the seventh heavenly millennium ceases, at the renewal of all things, the elect redeemed by Jesus Christ will witness in wonder the power of their creator God who will suddenly transform, at his command, the old chaotic earth into an eternal idyllic Garden of Eden.

It is true that with time and bad weather, rains and violent storms carry masses of earth and mud that come to cover deserted or inhabited places. And you must understand that in the face of such scourges, humans gave up and adapted to the new situation imposed by the imperious power of natural phenomena. Today, modern man has powerful machines like bulldozers capable of patiently tearing away an entire mountain. This was not the case in the past, and mudslides permanently changed the appearance of the terrain. The covering of a few meters therefore has a natural explanation, but the multiple layers of the earth do not. And the pretentious false theories taught by scientists who attribute to the Earth an existence of billions of years appeared only to divert human beings from the fear due to the Creator God revealed by the Bible itself written by the witnesses of the Jewish Hebrew people.

Ask yourself this question: why don't these scientists apply their intelligence to seek to understand the troubling and astonishing testimonies presented in the Bible? Yet there are things in these revelations that are challenging; and already, the existence of this Jewish people? Their intelligence is therefore selective, and only their individual and collective will is at issue: they choose science against God.

Having made the opposite choice since my birth, because I had the good fortune blessed by God, to be born in a religious atmosphere due to the zeal of my uncle and aunt on my father's side, of Darbyist Protestant obedience. I have never doubted the existence of God throughout my life, although I was ignorant for a long time of the real form of his doctrinal truth. I knew that the source of his revelation was the Bible and nothing but the Bible. Also, when God saw fit, after bitter earthly experiences, as an adult I read and studied the entire Bible, this word of the living God written for his elect.

Then directed towards the Adventist faith, I discovered the answers to the inconsistencies that I had noted in the false Christian faith. The role of the Sabbath was decisive and the bases of the prophetic explanations completely convinced me. Also, I am now dismayed to see in this world so much misguided intelligence, diverted from the living God, and put at the service of Satan and his demons. At the same time, I measure and appreciate each day, and more and

more, the height of my privilege which leads me to understand the hidden thought, although revealed, of the redeeming creator God. It is true! Jesus saves his elect by the blood shed on the cross on which he offered himself, voluntarily, as an atoning sacrifice, and this action is the only basis of the salvation proposed by God. But why did he show so much generosity and compassion? Who can say that he did it so that the one he saves would be allowed to continue to sin, willfully, against God's commandments and ordinances? No one, of course, has that arrogant nerve, and yet, without saying anything, this is exactly what false faith legitimizes and legalizes by its works. Thus its guilt concerns the testimonies of the new covenant, for it is Paul who declares, in Rom. 6:1-2-12-15: "*What shall we say then? Shall we continue in sin, that grace may abound? Far be it! How shall we, having died to sin, live any longer therein? .../ ... Let not sin therefore reign in your mortal body, that ye should obey it in its lusts. .../... What then? Shall we sin, because we are not under the law, but under grace? Far be it!*" » And in verse 23, Paul gives us a good reason to no longer sin willfully: "*For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.*" And this "*death*" will be all the more deserved by the disobedient rebels, because by claiming his righteousness and his salvation, they make Jesus Christ, himself, according to Gal. 2:17, "*the minister of sin*" that is, they thus commit the worst affront that can be made to him: "*But, while we seek to be justified by Christ, if we ourselves were also found sinners, would Christ be a minister of sin? Far from it!*"

It is very interesting to note that this subject of "*sin*," against which Paul warns Christ's elect, appears mainly in the letter he addresses to the Romans. For our current Christian West is the descendant of these peoples subject to the Romans who today make up the European Union and its English extensions of the USA and Australia, but also, the Orthodox faith of the Eastern countries. In fact, these warnings of Paul condemn them all, since they all honor the odious false "day of the Lord" which came, on the first day, to replace the seventh, sanctified by God since his creation of the world; his holy Sabbath. Is not the divine wrath which comes against these rebellious nations thus justified?

Since the first day of his creation by God, man, initially fashioned in clay by the hands of the Creator, has been in his hands. Before giving him the appearance of flesh and bones, God initially formed him as the potter forms a clay vessel on a wheel. This revelation alone sets the limits of man's status before the God who creates everything, builds everything, and projects the plan of things that he will accomplish in their time. I must here testify to how much the in-depth study of his biblical prophecies has nourished my faith and made me discover true rest for the soul. For the secret of true rest lies in obtaining answers about the meaning of the things and events that we see taking place, day after day, in our contemporary life. While scholars seek answers in their time, Christ's chosen ones find those that enlighten them effectively in the study of times past; things revealed in prophecies that leave the follower of false faith cold and indifferent. This has summarized the Christian faith in its simplest expression, by repeating the answer quoted in these biblical verses from Acts 16:30-31: "*He brought them out and said, 'Sirs, what must I do to be saved?' Paul and Silas answered, '*

***Believe on the Lord Jesus, and you will be saved, you and your household . '"***

But to understand this short answer, we must pay close attention to the verses that follow, and already verse 32: "***And they spoke the word of the Lord to him and to all who were in his house. "*** For this pagan family living in Philippi, Macedonia, the conversion was real and sincere, and they only needed to hear "***the word of the Lord "*** to be judged worthy of the baptism administered thereafter. But this conversion made them new people whose lives would be changed and transformed by the divine values to which they would henceforth obey. "***The word of the Lord "*** made them discover the commandments and prohibitions taught by God. This was the condition for the salvation of Christ to be attributed to them. And it has been the same throughout all time, even down to our own time.

The prophetic word gives rest to the soul because it offers us the certainty that despite deceptive appearances, the whole world remains this clay that God shapes to save or to destroy. In his prophecies, he has not ceased to proclaim his final victory over all his enemies, notably, in Isa. 45:23: "***I swear by myself, truth goes forth from my mouth and my word will not be revoked: every knee will bow to me, every tongue will swear by me. "*** Paul takes up this verse in Rom. 14:11. But God is not content to announce his victory, because for his chosen ones to be victorious as well, in his prophetic revelations, he reveals to them in a composite portrait, by symbols, the identity of his and their enemies. And to emerge victorious from the fight of faith this condition is indispensable. As a principle, who can defeat the unidentified enemy? No one, neither on earth nor in heaven.

This is why knowing the complete history of the Christian faith is essential today to understand the global religious situation. Before entering the Adventist faith, I had asked a Protestant pastor for documents recounting the history of the Christian faith. This is how I learned the history of the struggles between Catholics and Protestants. Then, through the Adventist faith, I discovered the decree of Daniel 8:14, and I was thus able to understand that the Protestant faith had been rejected in turn by God, since the spring of 1843. The prophetic word enlightened me, shaped me, giving my faith unexpected certainties. In this experience, I understand the justification of these verses from 1 Cor. 2:14 to 16: "***But the natural man does not receive the things of the Spirit of God, for they are foolishness to him, neither can he know them, because they are spiritually discerned."*** ***But the spiritual man judges all things, and is himself judged by no one . For who has known the mind of the Lord, that he may instruct him? But we have the mind of Christ .***

In the progressive construction of his prophecies, God wisely allowed everyone to interpret the basis of this construction. The symbols are easily identified by explanations clearly formulated by the prophet Daniel. This is true of the succession of dominant pagan empires in Daniel 2, Daniel 7, and Daniel 8. But the revelations concerning Christian times call for much more subtlety on his part. The secret of the exceptional understanding of these mysteries that was given to me lies in the synthetic analysis that I made by comparing the fully deciphered teachings that concerned, in each chapter, the same periods prophesied under different symbols. By bringing together the previously separate teachings, the

composite portraits were created by this method based on the complementarity of the scattered details. This is how the Roman identification of the "*little horn*" of Daniel 7 and that of Daniel 8 could be obtained in a convincing and confounding manner for the papal Roman Catholic faith. The initial mysterious aspect of this prophetic construction was to allow the Catholic faith to accomplish its evil work without being confounded by too precise and irrefutable an identification. Moreover, the divine Spirit chose the period of religious peace that followed the French Revolution to direct the minds of his elect toward the study of these specialized prophecies about Christian times up to the "*time of the end*." And his first human instrument was the American, William Miller. The construction of the book *Apocalypse*, which clearly means *Revelation*, is built on the foundations defined by the book of Daniel, and because this *Apocalypse* reveals even more details about the entire Christian era, the divine subtleties are even more numerous, so that the book is apparently incomprehensible; which thus advantageously keeps away and discourages the ill-inspired and ill-intentioned curious.

My mind has been seized today by this image of the Creator God who holds all things in his hands. And he continues perpetually to shape the events of human life, giving them the form that he foretold in his prophecies. These prophecies reveal only the essential, because his chosen ones discover unpropheesied events as the days go by. However, they are still shaped by the Almighty God who decides on their fulfillment. I live in France, in this country that can still offer today the best that God brought to it in Valence-sur-Rhône in the form of his deciphered prophetic revelations, and the worst, the LGBT arrogance of sexual perverts who despise God and religion, or practice it in its most odious and abominable forms. This is the final fruit of the legacy of national atheism and the freethinkers of its five successive Republics. And logically, the last form is the most excessive and the most hardened. My gray and white hair bears witness to a continual attentive experience of French history between the end of the Second World War and our time. The opening of my mind by the prophecies has allowed me to better understand how God prepared the tragedies we are experiencing today. For God's designs are built over centuries and globally over seven millennia. Also, he who despises past history has no chance of understanding what is being accomplished in his time. Taking up the image of the potter, the preparation of the vessel to be modeled and turned begins with the gathering of clay from nature. It is then worked, softened, and placed on the wheel. In the same way, it took the aggressions of the Christian Crusades against the Muslims settled in Jerusalem to obtain a lasting hatred of Islam against rebellious Christianity. And this hatred, reawakened and amplified, takes the form of the aggressions of fundamentalist warrior Muslims against Western Christian countries and against pagan Asian countries. Religion is the supreme weapon that God wields at the times chosen by him to punish rebellious humanity. Religious fanaticism is much more dangerous than the territorial dominating spirit that characterized the first two World Wars. This is why this religious fanaticism will play a leading role in this Third World War, which is beginning in Ukraine, and it will be terribly devastating and destructive of military and civilian lives. In this



Ukrainian conflict, the four religions rejected by God are already taking part in the fighting. US Protestantism, associated with Roman, European, Polish, and Ukrainian Catholicism, not to mention the Jews, is opposed to Orthodox Russia, assisted by Muslim Chechens. And in the coming expansion of this conflict, religious allies will come to support their coreligionists, opening multiple local conflicts elsewhere than in Ukraine. But the monotheistic religion will not be the only one concerned by this war. In the East, Hindu India will confront Muslim Pakistan, and China will fight against Japan and India. The vision of this future is easy to determine, for each of these countries has its potential hereditary enemy identified since World War II. And to hasten the final destruction that precedes and prepares for the end of the world, God awakens all these old hatreds and grudges that have temporarily lain dormant.

You can thus understand that, since all are in God's hands, the fate of his enemies is a hopeless cause. But these same divine hands protect, day after day, his elect, until the hour of their rapture to his heavenly kingdom where, according to his promise, Jesus has prepared a place for them for a temporary period of "*a thousand years* ." Then, eternity will be lived on the regenerated earth, the "*new earth* ."

He who shapes the lives of his creatures has chosen to remain invisible. And in this, he reveals his exceptional and unique wisdom, which the ancients called sapience. Indeed, God's purpose is to select the elect to accompany him into eternity. This selection requires a testing of each of these elect. This is why, at first, God lets his creatures wander and commit sins because he awaits their reaction and the result of their experience. In the practice of sin, the elect derive a suffering that leads them to fear sin and pushes them toward good conduct; the path of repentance. In contrast, those unworthy of salvation find satisfaction in the practice of sin. They then adopt sin, which becomes the norm of their life. In the state of suffering they owe to sin, the elect is ripe for conversion. God can then present himself in their lives and help them discover his saving truths. You can point out that in his teachings in parables, Jesus insisted on the principle of the effects due to God's forgiveness. The repentant sinner is the perfect model of the chosen one loved by the Almighty. And Jesus summarized this teaching by saying in Luke 7:47, about the adulterous woman: "***Therefore I say to you, her sins, which are many, are forgiven, for she loved much. But whoever is forgiven little, loves little*** ." And he made it clear: "***But whoever is forgiven little, loves little*** ." And this precision reveals the cause of his invisibility, because if God were visible, few would dare to challenge and contradict him as Satan, who saw and served God at the beginning of his existence, dared to do. God took six thousand years to select the angels and humans worthy of his eternity. And six thousand years to achieve this result is already, even for him, a very long time. For, in order to save a few million souls, he had to endure the unbearable guilty exactions of billions of others who succeeded one another on earth, or were active in heaven. God's patience is at the standard of his eternity, that is to say, enormous, but not infinite.

I have provided there an answer to this often asked question: "why does God hide, if he exists?" And I take up this image which sums up his answer: "

**because it is when the cat is away that the mice play ."** And reassured by his invisibility, **the human mice have indeed danced in many ways, wallowing at will in the sins of flesh and spirit**, so that God can, now, decide to give them death, by applying to them, after the Jewish nation in the year 70, the punishment cited in Ezek. 14:21: " *Yes, thus says the Lord, YaHWéH: Although I send against Jerusalem my four terrible punishments, the sword, the famine, the wild beasts and the pestilence, to exterminate from it man and beast , ...*".

The Master Potter forms vessels of honor but also vessels created for perdition. Both have a role to fulfill. To lead nations to their ruin; in recent times, he has placed in power many young men and women who seduce and please the populations greatly. These are unaware of the danger brought by this choice, because although apparently intelligent and educated, laden with diplomas and trained in high schools, they all have in common their youth and its main ignored drawback. And the thing is of capital importance that I emphasize with force and insistence: the young are inexperienced so that everything seems possible to them, including what is impossible. For only life experience forms in man the ability to identify the possible and the impossible. It is because of this principle that in the Bible, God presents " *white hair as a crown of honor* " provided that this " *hair* " has " *turned white* " by walking in " *the path of righteousness* " traced by Jesus Christ according to Pro.16:31: " *White hair is a crown of honor; it is in the path of righteousness that it is found.* " And we must understand this lesson given in Job 32:7 to 9: " *I said to myself: the days will speak, the multitude of years will teach wisdom. But in reality, in man, it is the spirit, the breath of the Almighty, which gives intelligence; it is not age that gives wisdom, it is not old age that makes one capable of judgment .* " Also, confirming this opinion inspired by God, we see old men with white hair being seduced by an arrogant and clumsy youth to whom all faults and bad choices are forgiven. These gray hairs clearly lack divine wisdom because they support those who are preparing their common destruction. But here, I must provide an explanation for those who might see divine injustice in the fact that God gives intelligence to some and not to others. God acts according to these words of Jesus Christ: " *For to him who has, what he has will be given, and from him who has not, what he has will be taken away .*" The thing given is the intelligence of wisdom. Humans are, from birth, bearers of the same possibilities of choice, but it is their free will that determines their choice according to their personality. Thus, someone who already has wisdom within them can see that wisdom increased by God. On the other hand, to someone who despises wisdom, God will reduce his intelligence and deprive him of all forms of wisdom. And by this addition or withdrawal of wisdom and intelligence, God shows that he shapes his creatures as the potter shapes clay on his wheel.

### **The "Slap Head"**

This expression refers to the disobedient child who exasperates and drives his parents "crazy." They no longer know what to do, because they have tried everything: gentleness, reprimands, and finally physical correction. And the child

turns his rebellious gaze on his parents and says, "Not even scared!" The parents wonder, "How did we get to this point?" But no answer comes, and they feel as if they have brought into the world a totally insensitive and untamable devil. This is the experience of thousands or millions of couples living in the West, mainly. And the cause of this problem can be found in a series of events that have taken place since the end of the Second World War. I have already had the opportunity to say this, but the beginning of this drift occurred in the USA. This is where youthfulness emerged in an atmosphere of racial struggle where clan groups from the white, black, and Hispanic communities, and particularly Puerto Ricans, were fighting. This urban violence took the form of films that seduced European youth as "the fury of life." In turn, Europe saw its youth enter into violence, the costume modeled on the American model was the black leather jacket, boots on the feet; jeans for pants, and the studded belt to hold them up. The most violent added for combat, the bicycle chain, the metal knuckle duster and the essential, switchblade knife with automatic opening. It is hard to believe that this youth of the 60s (1960) had just escaped the disaster of the Second World War with its 60 million deaths. But the mental aspect of this youth was prophetic because it displayed the image of the end time, in which this violence precedes and favors the development of the Third World War. This violence of the 1960s developed in parallel with the music of Rock 'n Roll (Swing and roll), a brutal binary version of the Jazz style created by blacks. The success of these novelties was of course due to intense demonic activity, but also to the inventions of this instrument that I know well, the guitar, electrified and amplified using increasingly powerful amplifiers. The rhythm and the sonic power formed an explosive cocktail that seized the crowds and made them enter into individual and collective trances. The use of drugs came to facilitate and reinforce the effects and this is how a new evil came from the new world to spread throughout Europe.

Elected president in 1958, in France, General de Gaulle encountered an uprising of young students in 1968. A thirst for total, almost anarchic freedom appeared among the youth and they entered into a revolution, tearing up the paving stones from the streets and erecting barricades, they violently opposed the CRS (Republican Security Forces), the protectors of order and the State, by proclaiming and displaying their slogans: "It is forbidden to forbid", "Neither God nor master". In the 1960s, young people benefited from the development of radio. Private radio stations broadcast their music, their debates, spread their ideas and in this way the gap between these young people and their elders grew wider and wider; people then spoke of "the evil of young people", "the new wave", and parents, increasingly absorbed by professional worries, gave up and allowed themselves to be invaded and dominated by this surging wave. Young people benefited from the fact that they, more than their parents, were attracted by the new developments created by technology. And as the system benefited from these new, highly loyal customers, youthfulness became increasingly favored.

In the 1960s, something fundamental happened: the spirit of protest. Until then, young people had remained attached to their families, but then they began to challenge all traditionally inherited family values. Young people sought only the company of other young people, and the gap with their families grew ever wider,

much to the despair of their parents. In France, the colonial wars involved young people who were increasingly hostile to the process. In their thirst for freedom, colonization was inconceivable. Also, after the war in Algeria, young French people welcomed young Algerian immigrants, then Tunisians and Moroccans. The "don't touch my friend" generation developed under the presidencies of Giscard d'Estaing and François Mitterrand. For one essential thing accompanied this conquest of youth: the rejection of God and all religion.

In this change of norm, shrinks of all kinds played an extremely important amplifying role, because already at that time, science and its graduates were authoritative. And they found nothing better to do than to justify the demands of youth. They agreed with them on every occasion. One of them, of North African origin, justified their violence by saying that it was a sign of good health... But others attacked the right of parents to discipline disobedient children carnally, even obtaining its prohibition by law. From a society without God, there is nothing surprising in this, but contradicting divine advice could only produce an unmanageable situation in the long term. For his part, God declares, in Pro. 22:15: "*Foolishness is bound up in the heart of a child; the rod of correction will drive it far from him.* ", in Pro. 23:13: "*Do not withhold correction from a child; if you strike him with the rod, he will not die.* " and in Pro. 29:15: "*The rod and reproof give wisdom, but a child left to himself brings shame to his mother.* "

Today, May 24, 2022, the rebellious children of 1968 are being removed from power, replaced by a new generation even more rebellious than they were. The two main political parties that, under various names, formed the France of today were ultimately rejected by the popular vote. But the people did not find an ideal replacement, with the choice between two candidates hated by half the nation. In fact, the problem is less the leaders than the people themselves, for they are divided into multiple schools of civil and religious thought, universalist and pro-European or nationalist. As a result, no majority can succeed in unifying the nation. Purely political choices are being replaced by much more aggressive and incompatible ideological ones. In his revealed judgment on Israel, before delivering Jerusalem to destruction at the hands of King Nebuchadnezzar, God had taken the image of a staff called "*union* " and he says about it in Zec.11:14, that he broke it: "*Then I broke my second staff Union, to break the brotherhood between Judah and Israel.* " The same curse strikes the French people today and the Gallic discord bears witness to this.

In 2022, "the slap-head" is everywhere, from the presidency to the undecided and perpetually dissatisfied voter. It is the logical development of humanity, which dictates that an untreated illness ends up corrupting the entire body, which explains this sad observation. Alas for humanity, the law prohibits "slaps," and a voter wanted to apply one to President Macron, which made him pay dearly. However, many people felt a secret satisfaction, because arrogance does not promote support or appreciation. And how could he not receive the stick when his conception of the verb to govern consists of, I quote his words aimed at his opponents, "refractory Gauls": "I'm going to piss them off." Politics in recent days has changed a lot, and the dialogues exchanged are harsh and insolent, and even filthy. Communication on social networks has something to do with it.

Because it is on the "Net" that, in anonymity, seductive and lying contacts have been established. Scammers love it, and lonely souls come there to look for their soul mate. But words are displayed and spread with all the good and bad consequences they can bring. After the norms of life, speech in turn has been freed. And the worst consequence was brought, on January 7, 2015, by the cartoonists of "Charlie Hebdo" whose sacrilegious humor was not tolerated by the fundamentalist Muslim warriors. After this massacre, wanting to justify images, one of which was, to say the least, scabrous, history teacher Samuel Paty had himself beheaded, in the street, as soon as he left the college where he taught. A lesson should be learned from this, that of the saying: "Speech is silver, but silence is golden." But sayings and proverbs only teach the wise, not the "slapheads." The defenders of Islam have proven and will prove again that the heads of their enemies do not get slapped...they roll. And this is where the child of the Lord Jesus Christ must understand that, in the absence of repentance on the part of Western sinners, it is He, love and justice incarnate, who orders the actions and massacres carried out by these warlike worshippers of Muhammad.

The great separating God exploits separations, and their causes are so numerous that he does not lack choices, on the whole earth, for a few more years, inhabited.

The American news of May 24, 2022, offers us a typical example of his version of the "slap in the face." At the age of 18, Salvador Ramos, armed and hunted by the police, entered a school and killed 19 children and two adults. And once again, this event in Uvalde, Texas, raises the issue of allowing people to own weapons. This fact takes us back to the origin of the settlement of white Europeans on hostile lands populated by the true and authentic "Americans" falsely called Indians. This invading people, mainly from Europe, were composed of unscrupulous people, greedy for wealth, and others simply came to find a nourishing land. From the beginning, violence characterized this country. Increasingly numerous, the whites decimated the "redskins," and the bandits robbed travelers, disappearing after their crimes in the immense "Far West." The invention of the firearm has made it easier to kill. Shooting from a distance is easier than close combat. America has established laws and courts, and popular society has thus been somewhat spared. But this country truly deserves its name because it carries within it "bitterness." It beats all world records in terms of insecurity and statistics of heinous murders. Blaming gun possession is the easiest thing to do, but the censors have no other choice. In fact, they are all unaware that their country has been struck by God's curse in a specific way since the spring of 1843. Young child killers are considered victims of psychic and mental illnesses; when in fact they are simply the fruits borne by people possessed by demons whom God is gradually freeing. Psychiatrists persist in ignoring the existence of celestial spirits separated from God, and failing that, they attribute the observed actions to illnesses. The problem is not the weapon but rather the "slaphead" who possesses and uses it to do as much harm as possible. However, this desire to harm human beings is in the minds of the hateful demons who have Satan as their leader. As Rev. 12:12 indicates, since the victory of Jesus Christ, they know that they have " *a short time* ," being ultimately condemned to die. This fruit, which



creates suffering and sadness, testifies to how damaging contempt for God and his values is. But the enlightened elect are not deceived by the interpretations of the godless. For prophecy has warned them of the dire and evil destiny of the seductive USA. The coming destruction of powerful Russia and its allies will allow it to accomplish, against God and his faithful elect, its last universal spiritual battle that Rev. 16:16 calls " *Armageddon* ." It will accomplish it under the title of " *the beast that comes up from the earth* ," cited and developed in Rev. 13:11 to 18.

Thus, for lack of having received at the right time the deserved "slaps" or "blows with rods", the "slaphead", American and more rarely European model, ends his life as an abominable killer of children and adults. But other versions of "slapheads" exist in all countries of the earth. They are the fruits of the universal divine curse; armed or not. In countries where access to firearms is prohibited or made difficult, the knife replaces them. And people die there, too, because of the wickedness and violent spirit spread throughout the Earth.

It is American technology, which spreads its knowledge throughout the world, that is behind the enormous development of video games. Human beings of all ages spend hours on these games where they engage in virtual combat. The goal is to "kill" and "explode" the opposing human targets. These games take hold of the minds of these players so much that they take possession of their minds so that, in the end, a confusion between the real and the virtual is created within them... Danger... Danger... Danger... for these players and for the entire human society. Because this America has been taken as a model by all Western nations and we find among them these same values for success, challenge, fighting and the taste for gambling. Remember that in Texas and throughout the "Wild West", many men died, simply to challenge a gunman reputed to be very fast. Today the challenges continue in the courts, and they oppose powerful financial interests. Armed challenges remain a specialty of the common people, always fighting to oppose another community. In fact, time has passed, cars have replaced horses, but nothing has changed in the United States; the human mindset has remained the same.

### **Deny the existence of God at all costs**

Wanting to maintain its image as an ideal tolerant society, the Republic does not persecute religions. Officially, any European can freely practice the religion inherited from their origins. The Republic makes no distinction between monotheistic and polytheistic religions. It governs the country of France in a strictly secular manner. However, its preference goes to agnosticism and atheism. This apparent tolerance actually hides a fierce struggle aimed at destroying belief in God. Authorized religious broadcasts only present the testimonies of the five main religious beliefs: at the forefront, on the morning of the false "Lord's Day," the Roman Catholic faith, the Protestant faith, the Orthodox faith, and the Jewish religion, and the latest arrival, Islam. They thus have a brief moment to promote their propaganda every "Sunday" morning. But the rest of the time is devoted to

the tumultuous reasoning of the godless, political, and media. In France, there is much talk, in truth, for nothing, but these discussions give some the illusion of their usefulness; the ambitious and the proud are flattered and honored. With the exception of Muslims, almost all of the people of French Christian origin do not speak of God, nor think of him. And everything is done to ensure that it remains so.

The example of the "Balkan Wars" demonstrates this fact effectively. In the former Yugoslavia, after the death of Marshal Tito, who had unified it, conflicts separated the ethnic groups that composed it. There was Orthodox Serbia, Catholic Croatia, and Muslim Bosnia. However, despite these different religions, political and media commentators did not want to hear about religious conflicts. Old, strictly religious hatreds, which had already caused the Catholic Croatian Ustasha (Soldiers) to fight against the Orthodox Serbs during the Second World War, were renewed after having coexisted, as Yugoslavs, in peace. But, no! For politicians and journalists, the problem was not religious. Such a denial of the obvious necessarily has a justification. And yes! There is indeed an explanation that I present here: Secularism can only work if the people remain secular. And to keep him secular, he must be prevented from believing in the existence of God. However, recognizing the religious nature of a war can encourage a look toward the invisible God, because for him, the purpose of wars is precisely to plunge man into distress, so that in misfortune, he begins to reflect on the causes of the tragedies that befall him. It is written in Ecc. 7:14: "*In good times, rejoice, in bad times, reflect.*" God knows very well that when the ground gives way beneath his feet, human beings suddenly begin to believe in the existence of God, and often, even in vain, in their desperate situation, they call upon him. This is why the Republic fears having to raise the religious subject. And it is not only in the case of wars that it acts this way. It does the same for each terrorist attack perpetrated by warrior Islam. Early commentators suggest, whenever possible, the actions of an unbalanced individual, a madman, or a fanatic. Religious responsibility is thus often dismissed. In Toulouse, for the same reason, an attack on the AZF factory was interpreted by a decision of the president and the government, transmitted by the local prefect, as an accident attributed to the factory management. This is despite the testimony of the RG, the General Intelligence Service, later dissolved by President Sarkozy. Supporting secularism requires constant state lies and media disinformation.

The open war in Ukraine is yet another example. The media primarily sees only the clash between Ukrainian and Russian nationalisms. Witnesses, however, confirmed that the two belligerents had different religious practices. But they did not present these religious choices as the main causes of the clash. And this is a shame, because religious choices are the cause of the impediment to unity. In the case of Ukraine, it is indeed a religious choice that explains why Ukrainian Russians oppose the Russians in Moscow. They seceded and ceased to recognize Pope Kirill of Moscow as their spiritual leader; thus, the cause of the adversity is fundamentally religious. Moreover, in western Ukraine there are Ukrainians of the Catholic faith, related to bordering Catholic Poland, and there are also Jewish communities scattered throughout Ukraine.

To survive religious disputes, secularism is forced to lie to the population. But not everything is a lie, for it is easy to direct human thoughts toward non-religious elements, such as the character of the Russian president, whom God manipulates, as revealed in Ezek. 38.

On the sets of televisions specializing in continuous news, I only hear disinformation. Former generals offer their comments, but their old experiences are completely overtaken by the situation of this contemporary War. Tiny "drones" promote the destruction of ships, helicopters, tanks, and cannons, so much so that the image given is that of David with his sling, who killed the Philistine giant Goliath with a single stone. Except that, in this war, there is neither David nor Goliath, but two countries determined to defeat the adversary, and God does not bless one more than the other, and although ignored by the commentators, it is he who constructed the causes of this confrontation. But I remind you that his destructive project is aimed at Europe, this old enemy which has honored Catholicism, a lying religion which has persecuted its prophets and its chosen ones: as before it, the guilty and rebellious Jewish nation had done in its time.

The eyes of men are a trap for them, and the invisible divine cause is greatly disadvantaged. Yet, God is not going to change this situation because for him, there is no question of "forcing" rebels to acknowledge his existence. What simple common sense should create is enough for him. Whether he believes in God or not, it matters little to him; the foolish man dies just like the false believer. In God's eyes, only his chosen ones, redeemed by true faith, count. The feelings and judgments of those who despise him ultimately fall back on their own heads.

These explanations help you better understand why Republican politicians avoid discussing religion, and they will continue to do so until their dying breath. For them, the less we talk about God, the better secularism is.

### **This "time" factor that changes everything**

Time presents a problem for humanity because it produces progressive consequences that grow so slowly that they go unnoticed. Scientists have been well aware of this principle, however, ever since they experimented with a frog immersed in a bath gradually heated to boiling point: it dies without reacting to the heat because it gradually increases. As the final fate of this frog shows, this principle has deadly consequences. In the field of economics, humans know how to make calculations about projections into time. Unfortunately for them, this precaution becomes futile due to the sudden changes brought about by crises and wars. World news bears daily witness to the upheavals that call into question the plans for peace and prosperity of peoples, kingdoms, and nations.

Gold has been called a safe haven because of the stability it offers to global economists. The choice of "gold" was all the more appropriate because it symbolizes for God "faith purified by testing" in 1 Peter 1:7: "so that **the testing of your faith, being more precious than gold, which perishes (though it is tested by fire)**, should result in praise and glory and honor at the revelation of Jesus Christ," The American Dollar that replaced it is, as opposed to gold, the pledge of

instability. And this replacement constitutes a revealing sign of the spiritual status of America which places its Dollar, the new Mammon, in the place of the true faith that it no longer produces. And it constitutes the pledge of instability, quite simply, because its real value depends on the good health of the American economy. When this country decreases in wealth, its Dollar is overvalued. And then it only takes a stock market panic for all monetary values to collapse and begin to fluctuate. America derives its wealth from the exploitation of its subsoil, its large corporations, and global financial investments, including the famous "pension funds" which, lent at usury rates, finance the retirement of American workers and employees, the retirement of all its workers. Thus, over time, changes in circumstances cause crises and currency fluctuations from the Dollar itself. But being the monetary standard, it is protected and remains untouched; despite its drawbacks.

In comparison, faith in Christ, the true one, is a sure value that does not fluctuate over time. He who evaluates it is eternal and has fixed its value since the foundation of the world; the books of the Bible testify to this. The Roman Catholic faith, established in 538 and based on the doctrinal basis imposed by the pagan Roman emperor Constantine I ' has never had any value for God and the great and long history of this first form of the Christian faith, which concerned France, was therefore for God only a long deceptive staging directed by the devil. His work was facilitated by the unavailability of biblical writings, kept by scribe monks in monasteries. After the Catholic Church, the Protestant faith is the typical image of a provisional monetary value whose proper evaluation was to cease from 1843, the date when the perfect doctrinal requirement by God removed its value which then only concerned the Adventist faith. This brief and rapid overview of time thus testifies that, pure and perfect in the time of the apostles, with time, successively, the faith lost its value, then found it again in part, and in full in 1843. But the observation thus noted shows that the number of the true elect of Jesus Christ, is throughout history, the norm of a small " *remnant* ".

In the history of France since the end of the Second World War, the time factor has again had serious consequences. The history of the Fifth <sup>Republic</sup> is that of our "frog," this impure, green animal, to which the satirical political comedy show "Bébête Show" had attached the President of France, François Mitterrand. It was, in fact, the arrival in power of this socialist president in 1981 that brought about enormous change in France. He established a humanist standard bearing the image of "the rose," this floral symbol of love. He thus responded to the wishes and demands of youth, which had become effervescent. An old "wise man" thus gave power and authority to young "crazy people." He had no idea where this approach would lead the entire country. For youthfulness devours the outstretched hand, then the arm and even the entire body, then it devours itself.

The time factor has acted against France since 1976, when it authorized the reunification of the families of its immigrant workers, mainly from Algeria, Tunisia, and Morocco. In 1976, a small minority, this immigration was the cold water in which our French "frog" was placed. But this minority would grow and increase to the point of becoming a demanding component of the French people. Here, the comparison with the "frog" reaches its final form, because the cold

water has become boiling, and it burns and kills the French "frog." Between the beginning and the end of the immigration attached to our year 2022, 66 years have passed, during which frequent clashes made it possible to predict the final situation.

The Socialist Party wanted to embody a perfect, irreproachable humanism, because France's colonialist past weighed on consciences. This is why, to atone for this fault, it showed great indulgence towards the misdeeds committed by citizens of this immigration. It itself favored the fight against racial hatred, until this fight reversed itself and changed sides. But, when the last fruits appear, it is already too late. Too late for proud leaders to recognize their errors, too late to strip SOS Racisme of the rights it was granted. For undeniably, socialism, cut off from God, wanted to win the love of foreigners by practicing injustice. For the indulgence shown towards them only displayed a weakness inciting them to obtain even more. The right behavior towards foreigners is to apply to them the laws that punish and reward the country's native citizens, no more, no less. And the first signs of rebellion and bad behavior should have been punished severely and in a known manner, in order to set a deterrent example to all foreigners welcomed on French soil.

The lesson to be learned is this: minority Islam is discreet and docile, but when it becomes the majority, it changes and becomes aggressive, demanding, and restrictive, and ends up demanding the application of "sharia," the rules established in the Quran and customary heritage. In Europe, the practice of religious proselytism is prohibited, and until now, false Christians have respected this prohibition. But Islam, like the Christian faith, has a vocation to make proselytes and convert the infidel to the religion of Mohammed, and they have already proven that the decisions of the infidels have no effect on them. This is why the battle of secularism won over the Christians is called into question with Islam, much less docile and terribly more belligerent.

This experience our country is going through condemns life without God and exalts the glory of His perfect justice. For God does not change His judgment. He does not adapt it to the subject being judged. The same law, the same rules, are imposed on all, both the chosen and the fallen.

On the French television channels TF1 and LCI, an exclusive interview with Russian Minister Sergei Lavrov was presented. He expressed everything Russia has learned from the behavior of the Western NATO camp since 1945. He denounced the constant and successive violations of the agreements made at that time. I am not Russian, but I myself have noted these same violations and arrogant undertakings carried out by the Western camp under American influence. I had observed and condemned them, each in its own time. I only heard the Russian representative mention facts confirmed by history. Thus, with the passage of time, the initially cold Russian water has become hot, ready to boil. But the perpetrators of these crimes, while sometimes partially confessing the historical truth, nevertheless accuse Russia of lying. They thus demonstrate how an unbridgeable chasm has grown between them and the meaning of truth. And the saying is confirmed again: "He who wants to kill his dog accuses it of rabies." As good and foolish humanists, they believe that their duty is to support the weakest against the



strongest, the poor against the rich, but even in this approach, they are in complete inconsistency, because they support, regarding Ukraine, all the nationalist and other values, which they condemn and against which they fight in France and in European countries. Are the poor defended against the rich, in Europe and the USA, this stronghold of capitalism and World Trade? According to these people, V. Putin is blackmailing, but the European and American sanctions and the supply of weapons to the Ukrainians, what are they, if not economic and military blackmail against Russia? The poor are not necessarily right against the rich and God can justify a rich person and condemn a poor person if he deserves it. Justice, true justice, is not based on postulates or preconceived notions. It condemns bad actions and justifies good ones. The upheavals created by tumultuous nationalist awakenings have often been the cause of terrible wars. Our Europe was built on similar things, and our France played a very important role in it. But the unification of France is a very superficial achievement. Today's France is the product of a gathering of originally independent regions. How can we justify, "at the same time," according to Macron's formula, support for Ukrainian nationalism and the rejection of nationalism for the Corsicans?

The wicked man himself has set the nets in which he ends up being caught. This is the consequence of unjust behavior which, wanting to be more just than God, sinks into the contradiction and confusion of which " *Babel* " was the prophetic precursor.

Now that these truths have been said, let us not forget this exhortation of Jesus Christ who tells us, in Rom. 12:18, through the mouth of Paul: " *If it is possible, as far as it depends on you, live at peace with all men.* " We cannot force fools to love us and approve of what we approve. So let us take advantage of the wise advice written by King Solomon, including those in Pro. 23:9: " *Do not speak in the ears of a fool, for he will despise the wisdom of your words.* " And there are also these two seemingly contradictory verses in Pro. 26:4-5: " *Do not answer a fool according to his folly, lest you yourself be like him. Answer a fool according to his folly, lest he be wise in his own eyes.* " "In fact, what the Spirit is telling us is to bear witness to what is true, but not to insist, unnecessarily, with those who do not share our opinion. The truth is not imposed on fools, and our knowledge of the divine plan was not given to us to reverse the spiritual situation established by the nations of the earth. The wicked unbelievers and unbelievers have themselves built, by their impiety, the dramatic situation which has come back to haunt them, today and until the spring of 2030, in various forms.

The time factor still holds many unpleasant surprises for the peoples of the earth. And in France, this Saturday, May 28, in the pagan temple of the Stade de France in Saint-Denis, a terrible fiasco occurred for France. Due to the use of printed counterfeit tickets, holders of authentic tickets were deprived of the match of the season. This problem highlights the extreme greed that characterizes the development of football in Western Europe. The embezzlement and fraud in question result from the price reached in the sale of tickets, €70 to €690 per seat but resold on specialized exchanges and on the black market for up to €5,000. The fraud in question reveals an inequity that had previously gone unnoticed. But how scandalous is this height of outrageous opulence for those around the world who

struggle to feed themselves to survive! This is the fruit of an idolatry that condemns this entire society before God. In the tumult and disorder created, the security police intervened and the worst was thus avoided. But taking advantage of the situation, thugs or scum attacked the English supporters and robbed them. And this action shows how far greed can lead humanity, namely to pillage. This, driven by untamed and indomitable foreign immigration and foreign visitors, is taking place just after the election of President Macron. But just before the legislative elections, these acts of pillage confirm the risks denounced by the nationalist parties of the French Right. We are thus witnessing a new level of elevation in the expression of hatred felt towards France by immigrants from all over Africa. And this hatred will only grow with the passage of time. France has thus covered itself in shame before television viewers around the world; a discredit brought by its young president temporarily placed as head of Europe.

The time factor is seen very differently depending on whether faith is present or not in the human being who analyzes it. For the human without faith, what the past has built is an achievement. And it gives this achievement the possibility of continuing in the time to come. It is by this principle that Western peoples, beneficiaries of 77 years of peace, thought they had reached a level of culture and experience that could guarantee the prolongation of this peace. But, quite the contrary, the man of faith knows that peace can only be temporary, when it reigns over a society that God disapproves and condemns. But to understand this divine judgment, it is still necessary to discover it through the study of its biblical revelations. Also, the wisdom inherited from God allows the enlightened man to say: Until now, peace has reigned. But after it, however long it may be, the winds of the wrath of human wars will blow again and they are only the earthly visual aspect of the wrath of the heavenly and invisible Almighty God, that is, the concrete proofs of his curse.

### **What has been is what will be**

The title of this article is taken from Ecc.1:9: "*What has been is what will be, and what has been done is what will be done; there is nothing new under the sun.*" It alone justifies the interest of our reading of the Bible which is, for true believers, the word of God written by men, under dictation or inspiration. In this biblical revelation, God wanted to promote the understanding of his faithful elect, by organizing the historical facts, so that they reproduce, in accomplishment, the same appearances in an obvious way for the two alliances, successively established by him with his servants. This approach has a double interest. The first is that of proving that the accomplished facts are not the product of chance, but that of a divine constructed intelligence. The second is that by reading the experience of the old covenant, the faithful elect of Christ may clearly grasp the

meaning of the messages delivered by analogous images concerning facts accomplished in the new covenant.

To verify this explanation, you can note, like me, these similarities of destiny accomplished in the two alliances.

Both alliances begin their experience in national unity or religious unity; The 12 tribes of Israel, for the old; the 12 Jewish apostles of Jesus Christ, for the new. In the course of their history, a religious schism occurs; the ten tribes of Israel separate from the tribes of Judah and the Levites at the time of Rehoboam, son of King Solomon. In the new alliance, in the false, unfaithful Christianity, from the 12th century onwards ' the Reformed faith separates from the Roman Catholic faith. And in both alliances, these separations do not favor divine truth, neither for the ten tribes of Israel who choose to break away, nor for the Protestant faith. I know that presenting religious history in this way may be surprising, but this astonishment is based solely on the ignorance of the judgment passed by God on this Protestantism, which he mostly considers "hypocritical." For, in this era, the truly chosen do not shine with glorious warlike deeds; they simply accept to undergo, without leaving their name to posterity, the fate of martyrs that God proposes to them. And this explains why humanity retains from history only the religious groups most separated from Jesus Christ: the Roman Catholic faith and Calvinist Protestantism; and this, only in the western zone of Europe designated in Daniel and Revelation, by the symbol of the " *ten horns* ". On the margins of these two religions, in the East, Orthodoxy, which separated from Catholicism, taking with it the cursed "Sunday" of Constantine I ' is, logically, also struck by the curse of God since 1843, the date when the restoration of the holy Sabbath was prophetically demanded by the anticipated divine decree of Daniel 8:14.

After the beginning and the separation, the end of the two alliances is accomplished by three successive punitive wars; three deportations to Babylon, for the old alliance, in 605 BC, 597 BC, and 586 BC; three successive world wars for Roman Catholic Europe of the new alliance, in 1914, 1939, and 2022. I remind you that the current war in Ukraine has the sole purpose of involving in this conflict the nations of the EU that remain the targets of the wrath of Jesus Christ. There are no biblical prophecies that specifically announce the first two world wars. But it is precisely here that the announcement of the three deportations to Babylon of the old alliance enlightens us and allows us to understand the role that the first two world wars play in God's plan. As with the Old Covenant, they warned his chosen ones of the " *end time* ," of his preparation for a Third World War, whose destructive role is so important that God prophesies it in several ways, in Daniel 11:40 to 45, Revelation 9:13 to 21, and Ezekiel 38 and 39. This triple succession of world wars confirms the symbolic meaning of the number "three" which designates, for God and his enlightened chosen ones, perfection. The identification of World War III is based on paralleling the teachings of Leviticus 26 with the theme of the " *seven trumpets* " of Revelation 8 and 9. In both covenants, God inflicts **successive punishments** to punish the contempt shown towards " *his statutes and his commandments* ", according to Lev. 26:14-15-16: " *But if you will not listen to me and do not do all these commandments, but if you despise my statutes, and if your soul abhors my judgments , so that*

*you will not do all my commandments but **break my covenant**, This is what I will do to you . I will send terror, consumption, and a fever upon you, which will make your eyes fail and your soul ache; and you will sow your seeds in vain, and ***your enemies will devour them.*** ", which in the news concerns the Ukrainian wheat stolen by the Russians. In Leviticus 26, the punishments follow one another until the end of the chapter. And it is the same for the " *seven trumpets* " in Revelation; the same divine reaction to unfaithful believers in both covenants. God thus confirms his declaration in Mal. 3:6: " *For I am YaHweh, **I change not**; and you, O children of Jacob, are not consumed.* "*

Another lesson is addressed by God to his servants of the final time: the experiences of the two covenants are built on identical forms, very similar, because the standard of salvation is also the same; always based on perfect obedience to the will of God; same health laws, same moral laws and same commandments, before Christ and after him; only the religious festivals fulfilled in Christ cease and disappear. And all these revelations modeled on one another have only one goal for God: that of convincing his elect and all men worthy of this term, that he is indeed the organizer of life and its trials; those of the last days being particularly hard and terrible, for humans, animals and all nature.

The last three world wars also share, with the three deportations of ancient Israel, the rebellious and cruel mindset of their respective contemporaries. This mindset was particularly identified by the word "Nazi" in the Second World War, but this term terrifies only those who were permanently marked by this war centered on Europe. Realize that for the new generation placed in power among the peoples of today, "Nazi" is only the fantasy that terrorized their fathers, the ancestral fear of "daddy." Through the renewal of people, the experiences of the past are rendered vain and null. And the new leaders are ready to repeat the faults and errors of the past. Today, Ukrainian youth fiercely defend the right of their cruel and merciless warlike nationalism, in the same way that almost the entire German people supported the wars undertaken by their "Führer." And in France and other European nations, with the exception of Hungary, the same support is given to the Ukrainian cause. The "SS" regiments are replaced by the Azov group, which oversees the official Ukrainian army, just as Adolf Hitler's "SS" oversaw the officers of the "Wehrmacht," the regular German army. But do not be surprised that in all major wars, men distinguish themselves by frightening extremist behavior. It was the same in all dramatic eras. Threatened by the invasion of King Nebuchadnezzar's armies, the Jews persecuted to death those who, like Jeremiah, were considered defeatist and therefore harmful to the entire nation. With the same determination and for the same reasons, in the "Night of the Long Knives," the "Nazi" armed groups assassinated the leaders of the "SA" groups deemed too peaceful and immoral. And on reflection, these avowedly extremist behaviors are preferable, because they do not lead to confusion. Jesus himself does not accept half measures, since he asks Latter-day Adventists to be " *cold or hot* " in Rev. 3:15-16. But our journalists and politicians do not identify this extremist nationalism with Nazism, because it does not publicly target the Jewish cause; and Nazi identification is made even more difficult by the fact that the Ukrainian president is himself Jewish. Moreover, for the youth who have

come to power, Nazism is ignored and represents nothing other than the memory of a past and outdated wartime. The new Nazism therefore has a bright future since it is legitimized by the so-called democratic peoples. Nazism has been and is again, thus confirming the Bible verse, "*what has been is what will be* ."

The young Ukrainian nation allows us to see all the consequences of generational renewal. It wanted to free itself from the strict rules of life protected by Russia, which was very conservative and, moreover, had become religious again. And in its independence, it experienced, as France did in its revolutionary era, the difficulties of reconciling and making people live together, each with their own conception of freedom. And among its youth, there were, as everywhere, people who admired the violence, strength, and power that characterized the German Nazi groups in 1939. But there is no point looking so far back, because it is this same taste for the pleasure of dominating and being able to legitimately kill and slit the throats of their enemies that is at the origin of the conversions to radical extremist Islam of young white Westerners. And it was in France that the embryo of the Daesh group was formed, whose most famous perpetrators were French. Each time they become independent, peoples discover the same consequences of freedom, and in turn reproduce the violent experiences already discovered by other peoples before them. And it must be noted that the experience of others is never taken as a model. Upon entering life, every man reinvents his own experience, and what is true for the despised Bible is just as true for the experiences of others. This explains why, despite its long experience of freedom, France is no exception and also suffers the consequence of the renewal of its young population. Let us be well aware that everything new presents a risk of danger, because novelty is still the unknown. And this explains why, as we age, humans become very conservative. And this fear of novelty is undoubtedly the cause that explains the survival of humanity until our final time. Today, because political power has passed into the hands of ambitious, proud, and inexperienced youth, in countries where ethnic and religious mixing is the norm, human clashes have once again become, not possible, but inevitable. Europeans' sympathy for Ukraine is based on the fact that it is the victim of a Russian military attack. But what these Europeans are unaware of is that in this young, liberated Ukraine, things are happening that would scandalize these same Europeans. However, video and photographic testimonies are circulating on the internet showing medieval practices of public punishments applied against opponents or members deemed insufficiently zealous for the cause of Ukraine. One eyewitness even denounced typically Nazi practices against captured Russian soldiers. But it is war that fosters this development of absolute hatred and its cruel atrocities. To encourage human violence, the devil makes available, in the shelves of his supermarket, numerous choices or motivations; religious causes, multiple ideological causes including that of extremist nationalism, often legitimized but how deadly. There is also that of the anarchists who want "neither God nor master" but demand total freedom for each and every one.

Cut off from God, animal humanity lives according to the law of animals, which gives reason to the strongest. The weak are therefore obliged to submit to their conqueror, or to die, or to expatriate themselves far from the adversary. Well



aware of this, Jean de la Fontaine, a contemporary of Louis XIV, wrote: "the reason of the strongest is always the best"; and applied to God, "the strongest," this motto can only be approved by all his true elect. In the intermediate position are the indecisive, the hesitant, the troubled and hypocritical, incapable of clearly assuming their position on different subjects. It is among them that enormous incoherent judgments are revealed, masking their deep thoughts under humanist appearances. In truth, they are cowards and do not fully assume the consequences of their opinions.

Delving a little deeper into the revelations of the Bible, we find other similarities in the two covenants. Notably, the name of the "*woman Jezebel*," whose original model was the pagan wife of King Ahab. By reading the account of her in 1 Kings 16:31 and up to 2 Kings 9:37, we can understand how she became the symbol of the Roman Catholic papal church in the Christian era. Both "*Jezebels*" have in common a diabolical fight against the true servants of God, whom they seek to destroy. And it is this persecutory action that allowed the first Protestants to call his falsely Christian and actually pagan Roman doctrine "*the depths of Satan*." Moreover, since the name "*Jezebel*" means "*where Bel (or Baal) is*," God subtly accuses the papal church of actually being a worshipper of the devil, designated by the name "*Baal*" or "*Bel*." By this logical link, he will also be able to give it the name of "*Babylon the Great*" since, as a new "*Babel*" animator of religious confusion, it manifests "*the pride and arrogance*" punished in King Nebuchadnezzar, builder and beautifier of the ancient city bearing this name. But by naming it, "*Babylon the Great*", God also denounces the Catholic religion as a pagan power, because this was the case of the ancient city built by King Nebuchadnezzar who was, subsequently, the only one to convert to the God of Daniel. By offering the possibility to its followers to worship multiple "saints", the Catholic religion takes on an aspect similar to pagan polytheistic religions.

Another image reproduced concerns Adventism established from 1843, but institutionalized in the USA only, in 1863. In Rev. 7, God gives it the aspect of "*twelve tribes*" which, concerning Christians of pagan origin of the new covenant based on the 12 apostles, have no real carnal link with the 12 original Jewish tribes. But by taking this image, God tells us that he finds after 1843, in his chosen Adventists sorted and selected by two successive tests of faith, in the spring of 1843 and in the fall of 1844, the spiritual Israel that his love demanded. Thus, after the total Catholic disobedience and the partial Protestant disobedience, God demanded, by Dan. 8:14, the restoration of all his doctrinal truths and the Adventist generations, found worthy by him, received and restored, over time, all these recalled truths. For God loves very much his chosen ones who love very much his person, his redemption and his laws. And his eternal plan is only to share this immense love with those who love him. But this love is not only theoretical and spiritual, because it is, logically, very demanding and in direct relation with the exceptional form that his own demonstration of love has taken. His incarnation in Jesus Christ requires an extraordinary capacity for self-denial. This is why the recognition of his chosen ones passes through the ceremony of baptism, in which sinful man is supposed to die, to be resurrected in Christ and

live in the status of slave for Him. God testifies that he finds his Chosen One in the Adventist faith, by the fact that he gives to this last institution founded in 1863 in the USA, the name "Seventh-day Adventist". We find in this name, the word "Adventist" which confirms the test of the expectation of the return of Christ which is at the origin of his selection; an expectation or Latin "adventus", twice prophesied, in 1843 and 1844. Then, the second cause of its sanctification, the mention of the " *seventh day* " confirms the restoration of the holy divine Sabbath established at the end of the first week of days of the earthly creation by the Creator God, the Almighty. The affront, which was the rest of the first day imposed by the pagan Roman emperor Constantine I " the Great" since March 7, 321, was thus removed in the autumn of 1844, but only in the camp of the "Adventists" who in 1863 were to officially regroup under the institutional name of the "Seventh-day Adventist" church. Another expression chosen by God presents this standard of restored faith in these terms in Rev. 14:12: " *Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus.* " » Faced with this definition, imposture is not possible, because the honors given to the Roman "Sunday" constitute a transgression of the fourth commandment relating to the seventh-day Sabbath. Therefore, those who honor this Sunday do not meet this criterion set by God. And when he says " *who keep the commandments of God* ," he is referring to respect for the ten; not for the nine, or for the eight. The restoration of the Sabbath required from 1843 onward was precisely intended to obtain this respect for this commandment still transgressed by fallen Catholic, Orthodox, and Protestant Christians. But, the worst thing for them is that since 1843, this single transgression renders the claim of the other nine commandments of God vain and useless. This is what James teaches us when he says, in Jac. 2:10: " *For whoever keeps the whole law and yet offends in one point is guilty of all.* " This statement requires explanation. Anyone who transgresses the commandment of the true seventh-day rest cannot claim to honor God and obey Him exclusively, as the first commandment requires, by saying to human beings: " *You shall have no other gods before me* ." Indeed, if the true creator God demands respect for the seventh-day rest, obedience to the first-day rest is therefore made for the benefit of a god other than Himself, in this case, Satan, the leader of the rebel camp. And after the transgression of the first commandment, it is respect for the ten that collapses and the claim of obedience then loses all legitimacy. For by symbolizing its last church with the symbol of the " *twelve tribes* ," everyone can understand that the duties of this last spiritual Israel are not inferior to those of the first. Since God came to die for sins in Christ, His demands on pardoned sinners have not diminished, they have increased according to Matthew 5:21-22: " ***You have heard that it was said to those of old time*** , 'You shall not kill;' *whoever kills will be in danger of the judgment. But I say to you, everyone who is angry with his brother will be in danger of the judgment; and whoever says to his brother, 'Raca!' will be in danger of the council; and whoever says to him, 'You fool!' will be in danger of hell fire.* "

The principle " *what has been is what will be* " also concerns the emergence of domineering rulers marked by a passion for theater and the stage. These people transform into despots capable of great cruelty; such as Nero,

Messalina's son, whom she brought to power by poisoning the Emperor Claudius and his legitimate heir, Britannicus. The danger of this taste for theater lies in the fact that these figures no longer differentiate between normal life and the stage. They constantly play a role and are only concerned with seducing and pleasing those around them. Artists are perfectionists who feel compelled to go all the way in everything they undertake. And this compelling need turned Nero into that sinister and famous bloodthirsty matricidal butcher, worthy of his mother. After him, we find in history, in France, the child who became king at the age of five, no less sinister, Louis XIV. We find in him everything that characterized Nero, minus the madness. But his desire to please and seduce those around him was the same. He played out his life, which became his stage. And his diabolical pride led him to compare himself to the "sun," the symbol of God for the men he saves. Consequently, God placed his long reign under exceptionally cold, dark, wintry conditions that testify to his indignation and anger, for he persecuted the Bible and its defenders more than any other king of France; going so far as to create the punitive corps of "Dragons" to chase Protestants into the isolated mountains and countryside of the country. As soon as he died, time returned to its normal appearance. And much later, upon opening his coffin, his body appeared in good condition but uniformly black; the height of irony for the "sun king." And this black color links him to the sinister Nero, whose original name, "Nero," means black in Latin and Italian. These two characters persecuted the servants of the God of truth, being themselves in the service of the dark lie established by the devil. In our modern times, in the USA, President Ronald Reagan also moved from the stage of artistic life to the presidency of the country. He too was noted for his authoritarian character and his hatred towards Russia, Soviet at the time. Then we come to our time in which the young President Volodymyr Zelensky has just appeared in Ukraine. He too has moved from the stage to power. And in our era of great and public information, this rise to power was preceded by a presidential role in a television drama called "Servant of the People." A small, important prophetic detail to note: at the end of this series, the president shoots all his political collaborators using two submachine guns. Like Nero and Louis XIV, the young president, eager to please and seduce, plays his role in life as he did on stage, already "hardline" in terms of licentiousness. To defend his country's national freedom, he transformed himself into a warlord, and his diabolical seduction works so well that almost all NATO heads of state are seduced by his courage and his incessant speeches and appeals. He will not deviate from his role and will hold it until the end, that is, until his death. His artistic nature demands it and compels him to do so. And once again, the artist provokes, through his authority and seduction, the death of thousands of soldiers and civilians, and the devastation of his country, crushed under Russian bombs and missiles. In France, since 2017, a young man passionate about the artistic life who took courses in theater, Emmanuel Macron, has become the president of the French, having himself "claimed," before his election, and in his own words, "his inexperience and immaturity." Paradoxically, his authoritarian and autocratic conception of power resulted in a crisis provoking the hostile and demanding demonstrations of the "yellow vests." This vest originally had the role of promoting the visibility of

motorists stranded on the roads as well as drivers of two-wheelers. This part of the French, victims of the economic choices made by the leaders, was indeed left "on the side of the road" and their "yellow vest" made them known to the entire people. After these problems, God went to War with the nations of the earth, and he subjected them to the fear of the pandemic disease by what was nothing more than a global epidemic due to the Covid-19 virus. The economy was thus blocked for two years, by decision of the young, panicked "immature" president. And barely out of this ruinous crisis, the conflict between Ukraine and Russia erupted. At the same time, our young president assumed the rotating presidency of the EU. And under his authority and the decision of the European Commission, Europe took up the cause and sided with Ukraine against Russia, supplying its enemy with weapons that are killing Russian military and civilian personnel. Because this conflict started as a civil war, in which power passed into the hands of the Ukrainian Catholic camp in Western Ukraine, influenced by its ties with Roman Catholic Poland, traditionally hostile to the Russian Orthodox religion. Constantly fueled by the weapons offered, generously, but not without interest, by the USA and the Europeans, the conflict is gaining in deadly intensity, and the hideous appearance of devastated Ukraine only presents the future appearance of the whole of Europe, ravaged and destroyed in turn by Russia, angered by this military aid and the economic sanctions adopted against it. Yes, artists, people in the entertainment industry, are indeed terribly dangerous people to whom political power should never have been entrusted. They are naturally gifted at seducing crowds, who become hypnotized and manipulated spectators, and they have a formidable mastery of the art of speech and public discourse. But contrary to what they think and claim, they have only a harmful influence on their people, leading them to destruction. In the unbiblical parable of "the coach and the fly," they perfectly embody the role played by the fly. As the horses struggle to pull a heavily laden carriage up a hill, a fly harasses and stings them. Having reached the top of the hill, the horses, exhausted by the effort, hear the harmful pestering fly say, "It's lucky I was there." These are the lessons of history that sinful humanity has neither learned nor wanted to learn, nor heed. It is therefore led to relive the same destructive dramas, and already, day after day, in Ukraine, the tragic final "escalation" is underway and has begun. And yet God had written in his Bible: "*what has been is what will be* ." Also, his chosen ones who believe in his word are not astonished, nor surprised, by the reappearances of the killer monsters. They are the witnesses of the God who enlightens them and does nothing without warning his servants the prophets as Amos 3:7 teaches: "*For the Lord, YaHWéH, does nothing without revealing his secret to his servants the prophets.* " And thus warned, nothing can seduce them, according to Matt.24:24: "*For there will arise false Christs and false prophets and will show great signs and wonders, **to the point of seducing, if possible, even the elect** .*"

### **Love, according to God**

When love makes it its duty to be, also, perfectly just, the situation takes on a complicated form that only divine wisdom could resolve.

When human beings attempt to fulfill this condition, they encounter a natural problem, which is that of their partiality. Indeed, every creature has a personal point of view on everything that makes them partial. Psychologists discuss the objectivity and subjectivity of people, but absolute real objectivity does not exist, because our opinions are conditioned by our entirely free individual nature. Thus, those who have faith are conditioned by this criterion. And they are then incapable of justifying the reasoning of those who do not have faith. It is this fundamental criterion that makes us, under God's gaze, like seeds sown in the earth, some of which will germinate and produce a good plant, and others will dry up and never germinate, or will produce a sickly, puny plant. Our human nature, totally subjective, leads us to favor one of the two choices to the detriment of the other, as soon as they seem to be in complete opposition; this is what characterizes love and justice. But we still need to understand what the word justice means, because unlike the word love, the word justice has two meanings since its application consists of punishing or pardoning. In human thought, the word justice is only felt in the sense of punishment; that which brings the thief or the murderer before the judges to be taken to prison. This conception alone masks the other very positive aspect of justice which allows God to honor and bless his obedient elect. The individual personality of each creature makes collective human governance impossible. Human leaders are too imperfect to be able to satisfy the human masses composed of very different people. And this impossibility is translated by perpetual political questioning; protest being the norm of rebellious and capricious human nature. Perfect unity is therefore only possible after a selection and sorting of human souls, in which God will retain those whom he has found morally conforming to his ideal model which he has presented in the person of Jesus Christ. Without this conformity, eternal life is not possible.

In Rev. 3:19, Jesus Christ, "*the Faithful Witness*," says, "*As many as I love, I rebuke and chasten. Therefore, be zealous and repent.*" Jesus gives all humanity a lesson that contradicts modern philosophers and psychiatrists. In his divine opinion, love consists in chastening the guilty. But not all are chastened out of love, and God himself makes a very clear distinction between those who love him and those who do not love him enough. In this verse, he addresses Christians baptized in his last institution in human history: the Seventh-day Adventist Church. People enter this church for various reasons: hereditary, chance events, or personal choice of conviction after having studied the subject. And even in the latter case, the study will bear very different fruits depending on the individual nature of the applicant; the study can be superficial or, on the contrary, extremely in-depth. This is why Christ's words of exhortation are addressed to all but will only have an effect on his true elect. For, to benefit from this exhortation, one must know what the reproaches addressed by the divine Jesus Christ actually consist of. At the time when I was a member of this official church, I heard and saw a man weep in his preaching and prayer. He spoke of the lack of love that Jesus reproaches his last institution for. But he was mistaken about this absent



love because he interpreted it as brotherly love, while God gives it the meaning of love of truth. And the permanent transmission of prophetic interpretations inherited from the theories developed by the pioneers of the work, without their errors being corrected, is still today the explanation and justification. Over time, God waited for a spiritual revival that did not come and this is how my ministry found its reason for being. Having entered the church, I studied the prophecies for Jesus Christ, his chosen ones, and myself. Light was given to me, and the prophecy spoke clearly and intelligibly. Despite this clarity, the announcement of Christ's return in 1994 was rejected along with the entire message; according to the secular image: "the baby went out with the bathwater." And this lack of wisdom, which consisted of sorting before throwing away, was fatal to him. For this revelation, which I received from Christ since 1982, represented the contemporary form of his immeasurable love. And the alliance of the fallen woman with the previous fallen has, since 1995, only confirmed her "vomiting" by the one Savior and Lord.

Divine love is incomparable because it is above all and the origin of everything. Let us consider what it cost the Creator God to plan to satisfy his need for love. From eternity, he lived alone, and he could create everything he wanted visually, as man can partially do today virtually on a computer screen; however, with a lot of work, unlike God, who obtains what he creates instantly and without fatigue. In his essence of love, God was no longer satisfied with his static creations; he felt the need for a return of love that things do not reciprocate. Solitude, when it is total, ends up appearing like a prison, and God began to be unable to bear it any longer. It was then that his unlimited Spirit conceived his plan to create free lives in front of him. But by allowing the return of love from some of these free lives, this freedom would have the disadvantage of also allowing indifference, even hostility, from many others. And this consequence already explains the causes of the coexistence of good people and evil people. Good and evil were to coexist for a time whose total value we do not know. But during this time God would be able to select proven elect from among the heavenly angels and then, after them, from among earthly creatures. This is how God gave life to the first angel whose original perfection he praises in Ezek. 28:12: " *Son of man, take up a lamentation for the king of Tyre! You shall say to him: Thus says the Lord YaHWéH: You set the seal of perfection, You were full of wisdom, perfect in beauty.* " God compares his first angel to the king of Tyre, of whom he makes a similar antitype. Let us note this precision: " *You set the seal of perfection, You were full of wisdom, perfect in beauty.* " How could it have been otherwise? In this prototype of the creature, God placed all his love, he created him perfect and it is only by personal choice, entirely free, that this perfect angel later became the enemy of God, the devil, his adversary named Satan. This phase is also prophesied by God who then says in verse 15: " *You were perfect in your ways from the day you were created until iniquity was found in you.* " The iniquity found, then, in Satan was in the total freedom he enjoyed like all of God's creatures after him. And it is therefore very important for God that, when unbelievers or candidates for salvation question us by saying: Why does evil exist? We can answer: "Because God has given all his creatures complete

freedom. This is because it is the condition for the choice of good or evil by each of them to be made possible and visible." I recall that the standards of good and evil are exclusively defined by God and revealed to Earthlings by his holy Bible and his two covenants or two testimonies.

Given His perfectly unlimited divine nature, God foresaw all the future developments of the free life He created. He knew, even before He created Him, that His first perfect angel would end up as a devil. And that, consequently, final death would be reserved and imposed on Him. But He kept this knowledge within Himself and behaved toward Him according to His behavior at that time; multiplying the marks of His love for Him in the time of His perfection. But the experience of the devil confirms the principle of God's judgment of sinners, as revealed in Ezek. 18:24 (just before discussing the case of Satan in Ezek. 19:15): "*If a righteous man turns away from his righteousness and commits iniquity, and does all the abominations of the wicked, shall he live? **All his righteousnesses will be forgotten** , because he has committed iniquity and sin; **because of this, he will die** .*" » God's justice therefore applies in the same way to angels and to men. And it is precisely to explain the situation that applied to the devil that this explanation is given to us.

Another verse reveals a divine principle in 1 Peter 4:17: "*For the time has come for **judgment to begin at the house of God** . And if it first begins at us, what will the end be of those who do not obey the gospel of God?*" On the scale of his entire creation of free life, the first "*house of God*" is angelic and celestial. It is therefore this one that will be judged first. God keeps his work of redemption secret, which remains entirely unknown to his angels. Also, it is in complete freedom that the clans are formed because celestial angels approve the disputes presented by the seducer, chief of the angels. The camps being established, God creates the earthly dimension and there he creates man and his cursed descendants because of the sin of disobedience resulting from the test of faith based on the prohibition to eat the fruit of the tree of the knowledge of good and evil; itself a symbolic image and historical support for the person of the rebellious devil. This time, by establishing the seven-day week, God sets the limit of time leading to the end of the global time of trial, that is, at the end of seven thousand years. By creating the earth and its inhabitants, men and women, God will reveal in multiple symbolic ways his future human incarnation and his redemption of sins obtained by the offering to the expiatory death of his perfectly righteous life. But this message remains ignored by angels and men. The latter see in the divine rites only things demanded by the terrible and authoritarian God whom it is preferable to obey. But others, engage in the way of the devil and choose to disobey him. During the first two millennia, all of humanity prophesies and confirms the natural rebellious nature of God's creature. So, prophesying, in turn, the judgment of these rebels, God caused all humanity to perish in the waters of the flood in 1655 since Adam's sin. But in accordance with his overall plan, "*a remnant*" selected for their obedient faith was spared and saved in the ark built by Noah and his sons.

This example of the flood testifies to God's values of love and justice. This is not his first demonstration, but this one takes on an official and universal

character that marine fossils, still found today on dry land even on the highest mountains, prove incontrovertibly.

After this universal lesson, comes the second, even more important one, at the end of the year 4000 since Adam's sin. It is the hour when God reveals his hand against his enemy, the devil. He comes in Christ to take up the challenge and prove that perfect obedience saves the sinner who has true faith. God has nothing more to prove to the devil, whose hardening he has known since his creation. But his victory, obtained by his acceptance of death, allows him to save repentant sinners because the requirement of death for transgression of the law is satisfied by his voluntary death. To save multitudes of human lives, a normal human life could not have sufficed. But the crucified Christ was not just a man; he was also God, the Almighty Creator in whom all lives are formed and animated.

The death of Jesus Christ sublimely demonstrates how God succeeds in respecting the demands of his justice while demonstrating the unthinkable strength of his love. But, if for men of faith, a new covenant begins, on the contrary, for the rebellious angels and Satan their leader, judgment begins with their expulsion from heaven, the first "*house of God*"; this while awaiting the now inevitable death. They are thrown to earth and therefore lose the possibility of entering into contact with the angels who remained in the kingdom of heaven because of their free choice to remain faithful to God. It goes without saying that, confined to the earth of humans and knowing themselves condemned to death, their behavior and works of wickedness will amplify and reach levels of horror even greater than before the victory of Jesus Christ. There is nothing worse than those condemned to death authorized to act freely. This teaching is revealed in Rev. 12:7 to 12: "*And there was war in heaven. Michael and his angels fought against the dragon. And the dragon and his angels fought, but prevailed not, neither was their place found any more in heaven. And the great dragon was cast out, that old serpent, called the Devil and Satan, who deceives the whole world; he was cast out to the earth, and his angels were cast out with him. And I heard a loud voice in heaven saying, Now have come salvation, and strength, and the kingdom of our God, and the power of his Christ; for the accuser of our brothers has been cast out, who accused them before our God day and night. And they overcame him by the blood of the Lamb and by the word of their testimony, and they did not love their lives to the death. Therefore **rejoice, you heavens, and you who dwell in them** . Woe to the earth and to the sea! **For the devil is come down to you, having great wrath, because he knows that he has a short time** . "* This is the situation that applies to all humanity after the victory of Jesus Christ. However, this freedom will remain under the control and limit imposed by God as evidenced by Rev. 7:3: "*Do not harm the earth, nor the sea, nor the trees, until we have sealed the servants of our God in their foreheads.* "

This is how *the heavenly "house of God"* was, first, judged and the time of grace granted to the angels ended. That of men will not end until 2029, before the return of Christ set for the spring of 2030 in which the first six thousand of the seven thousand years of the divine project will end. Thus, with good reason, Jesus Christ, having become "*Michael*" again for his faithful angels, can encourage their rejoicing and gladness. For them, the risk of being lost has ended. The

victory of Christ therefore had enormous consequences for them, but his atoning death never justified their selection. It is solely by their free choice that they decided to remain faithful to the God with whom they rubbed shoulders without mystery or invisibility, unlike human beings. On earth, faith in Christ plays the principal role in the selection of the elect, because of this invisibility of the Creator God. Who can explain why some men are credulous and others believe only what they see, like the apostle Thomas? The same data presented to these two kinds of human beings obtain different results; which proves that the active factor is indeed the free individual nature of each of them. And added to these two cases is that of the devil and his demons who saw God and nevertheless chose the path of rebellion. Seen from this angle, how beautiful and wise the freedom given by God appears to us! Before modern scientists, God created the principle of experience and observation. And in his case, things could have been made simpler since, knowing in advance the fruits borne by his creatures, God could have chosen to create only his future elect in a purely angelic nature. But this choice would have taken an arbitrary form not in conformity with his love. Not wanting to appear as such in any way, he took upon himself the mortal consequence of his choice. And by agreeing to die to save his chosen ones, he gave himself the legitimate right to eliminate, through death, the rebellious, fallen angelic and human creatures. It is to obtain the support and approval of these angels that God compels all his creatures to concretely reveal the nature of their individual personality. Each soul is unique and deserves the same chances as others to be saved. It is still necessary that it has benefited from good religious teaching and that it has chosen to obey God. And when this is not the case, the cause is lost from the start, or almost.

On the earth now inhabited by evil angels, the new covenant begins in a time of persecution practiced first by the rebellious Jews, then by the Romans, whom they had already called upon to crucify their Messiah. To his faithful martyrs, his witnesses, struck by the stick, Jesus Christ offers the "carrot" of the expectation of his glorious return. They have no knowledge of the time set for his return, but they all hope that it will be accomplished while they are still alive. This kind of precision is kept for the elect of the "*end time* ." After the terrible persecutions imposed on the elect Christians by Nero, the devil made man, emperor of the Romans, at the end of the first century Jesus presents in a vision to the apostle John his prophetic Revelation known as the Apocalypse. The English call it "Revelation," that is, by its translation, but the Latin peoples have retained its obscure original Greek form "Apocalypse." These two choices are indicative of two historical spiritual experiences. In God's plan, the interest and study of this prophecy will be fulfilled first in the Protestant and English-speaking United States. It is to them that the Revelation of Jesus Christ will begin to speak under the aspect of the Adventist faith from 1816; William Miller being its first messenger. In the Latin European countries marked by the Roman Catholic faith, the Revelation of Jesus Christ remained only the "Apocalypse" feared for its announcements of catastrophes. Thus, these two human conceptions testify to a divine judgment that approves one and condemns the other. Here again, a difference that concerns God's love and his justice.

In this supremely important "Revelation," Jesus presents in his prologue the theme of his glorious return: the "carrot" is again presented for a perpetual duration. And we should not be surprised, because the interest and the aspiration to experience this return is a constant proof of man's love for the God Jesus Christ. Awaiting this glorious return and entering into eternal peace is the hope of all the truly chosen. And those who underestimate the value of this subject, render their faith vain, because Jesus accepted death precisely to offer this glorious return to those who truly love him. Throughout the Christian era, at the end of the Bible, this book, even undeciphered, presented this "carrot" offered to true faith, as rare as the gold of Ophir. But since 1843, its revelations have only increased; because since 1983, and in dissidence since 1991, I have completely deciphered it and presented it to the Adventist callers I have been able to meet, I have also made it available on internet sites. And knowing the subject, I can present it to you as a concrete form of the love and justice of the one Most High God; a proof of love offered and received by those he loves. Only the love of truth concretizes the love felt for the Savior and Lord Jesus Christ. Those who despise this divine "Revelation" love God in words only, and he is not satisfied with that.

Chastisement can take on several meanings. Coming from an unbeliever, it can be caused by the desire to avenge an irritation and be only the fruit due to anger alone. At the end of the world and during his warning chastisements symbolized by the first six "trumpets" of Rev. 8 and 9, God also expresses his divine anger against rebellious peoples. But when he says in Rev. 3:16, "*As many as I love, I rebuke and chasten*," his chastisement takes the form of a testimony of his love, that is, proof of his interest in the person being chastened. This is the only positive form of chastisement, which is not just anger, but above all the expression of a desire for a change of behavior on the part of the chastened subject. The elect and intelligent children learn to differentiate between the reaction guided by anger and that resulting from simple justified indignation. The punishments inflicted by caring and loving parents are accepted and approved by the children who undergo them. And when they do not understand them as children, they understand them as they mature and grow older. Compared with the love of God, free from all malice, human love is unfortunately often full of malice, and even more unfortunately, the administration of punishments too often remains an angry reaction. This is why human beings have much to learn and receive from the perfect, Almighty and invisible God, but invisible only to our eyes; for our minds are quite capable of conceiving him and sharing thoughts with him, especially since he knows them before us; this while we await his coming when we will see him with our eyes, as he is, in all his power and divine glory.

God is so loving that giving suffering is very unpleasant to Him, and that is why this kind of action is entrusted to unscrupulous and unrestrained creatures: the bad angels. Harming humans and nature is their only pleasure. They thus prove to be very useful to God, making the lives of those who despise Him very unpleasant. And this usefulness justifies their continued existence until the return of Christ in the spring of 2030. They will then be able to die and disappear with the other human rebels, awaiting the final judgment. But the leader of the rebel angels will not die at the return of Christ. God has reserved for him a life of



absolute solitude on the desolate earth for " *a thousand years* ." The entire time during which the elect in heaven will judge the rebellious angels and men condemned to the " *second death* ," according to Rev. 20:2 to 4: " *And he seized the dragon, that old serpent, who is the Devil and Satan, and bound him for a thousand years.*" *And he cast him into **the bottomless pit** , and shut him up, and set a seal upon him, that he should deceive the **nations no more** , till the thousand years should be ended: and after that he must be loosed a little season. And I saw thrones, and **to them that sat on them was given judgment** . And I saw the souls of them that were beheaded for the testimony of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark on their foreheads, and on their hands. And they came to life, and **reigned with Christ a thousand years** .* In this verse, the " *nations* " designate the elect redeemed by Jesus Christ and under the name " *abyss* ", God designates the desolate earth, deprived of all life, having become chaotic again as before the creation of earthly life, according to Gen. 1:2: " *The earth was without form and void; and darkness was over the face of **the deep** , and the Spirit of God was hovering over the face of the waters.* "

God's perfect love will ultimately be confirmed by equally perfect justice. Evidence from the good angels will be presented to the holy judges, and the wicked will all be perfectly judged, with God Himself conducting and supervising the examination of each case. There will be no procedural error or technical flaw in this judgment; the judgment will be sure and divinely just. The legal bases for this judgment are all described and written in the Holy Bible, the written word of the living God. That is why Jesus declared in John 12:48: " *He who rejects me and does not receive my words has one who judges him; **the word that I have spoken, the same will judge him in the last day.***" " .

### **Truth: a strictly divine standard**

Much has been said and written about " *the truth* ," but the subject is so vast that it has not been exhausted. To do so, one must be God, whose Spirit is unlimited, and in this case, the meaning he gives to the word " *truth* " probably is as well. But for our small, earthly, carnal human minds, it is important to understand what has remained within our grasp. We remember this question from the Roman procurator Pontius Pilate and his brief exchange with Jesus, whom he was about to have crucified.

For Pontius Pilate, it all began when the angry Jews presented him with the case of Jesus Christ, according to John 18:28: " *They led Jesus from Caiaphas to the judgment hall. It was morning. They themselves did not enter the judgment hall, **so that they would not be defiled** and might eat the Passover.*" The inspiring Spirit of this story shows here the hypocrisy of this Jewish religious clergy. According to the letter of the law, they do not defile themselves, but by handing over the righteous as if he were guilty, they do worse than transgress the law and reveal the dark feelings of their souls. Here begins the first contact between Pontius Pilate, the Roman procurator posted in Jerusalem by the emperor of

Rome, and Jesus Christ. John 18:29: " *So Pilate went out to them and said, What accusation do you bring against this man?*" » Pagan, for sure, but Pilate represents the advanced civilization of the time and every case of a criminal must be judged, and defended by a lawyer. The response of the Jews comes in the following verse 30: " *They answered him, If he were not **a criminal** , we would not have delivered him up to you.* " Since the arrival of the Romans, the Jews no longer had the right to kill arrested criminals by stoning, and this explains verse 30: " *Then Pilate said to them, **Take him yourselves, and judge him according to your law** . The Jews said to him, It is not lawful for us to put anyone to death.* " This verse reveals the horrible wickedness of the rebellious Jews because stoning seemed too mild for the one they hated with all their might. What they came to Pilate to demand was crucifixion, which only the Romans legally practiced throughout the empire. This case is very interesting to note, because these Jews show themselves anxious " *not to defile themselves* " in verse 28. Now, the fault of which they accuse Jesus is a religious fault which, according to Jewish law, can be punished by death inflicted by stoning by the Jewish people. This appeal to the Roman procurator is therefore neither legal nor legitimized by the written divine law. Its cause is therefore solely the hypocritical wickedness of people who use religion, not for the glory of God, but to satisfy their desire to dominate human creatures by taking advantage of their religious title. The Jews present to us here, the model that papal Catholic Rome will reproduce during "1260" years of despotic persecutory reign, between 538 and 1798. Verse 31: " *It was so that the word of Jesus might be fulfilled which he had spoken, signifying **by what death he should die** .* " » This clarification confirms the fact that, if he had been an impostor, Jesus deserved, according to the interpretation of the law, death by stoning. But God exploits rebellious Jewish wickedness to impose himself as the redeeming Messiah, the most horrible type of death of that time: crucifixion, in which the body of the tortured man, suspended by three nails, slowly bleeds out, and gradually suffocates in a slow and painful agony. Thanks to the revelations brought by Ron Wyatt's discoveries in 1982, we know that the site of this crucifixion overlooked the Ark of the Covenant hidden in an underground cave a few meters below the cross. A crack in the ground caused by the earthquake allowed his blood to fall onto the mercy seat of the Ark. Thus, the symbolism of the "Day of Atonement" rite that commanded this thing was literally fulfilled. To reveal his judgment against sin, God imposed upon himself the most horrible of deaths. This was the means he found to teach his elect to hate sin as he hates himself.

John 18:33-34: " *Pilate then entered the Praetorium again, called Jesus, and said to him, 'Are you the King of the Jews?' Jesus answered, 'Do you say this of yourself, or did others tell you about me?'* " Here we must remember that at the beginning of the week, Jesus was gloriously welcomed by the crowd of Jews who proclaimed him 'King of the Jews.' A week before, Jesus had raised Lazarus from the dead, and the crowd thought that their announced Messiah was among them and glorified him as 'King of the Jews.' And Jesus had not contradicted them. John 12:12: " *The next day a large crowd that had come to the feast, hearing that Jesus was coming to Jerusalem, took branches of palm trees and went out to meet him,*

shouting, 'Hosanna! Blessed is he who comes in the name of the Lord, **the King of Israel** !'" » This crowd saw in Jesus a new King David who would drive the Romans out of the land of Israel. And the suffering endured because of the Roman occupier justified their enthusiasm and joy. Thus, at the end of the three and a half years of his earthly ministry, the Messiah announced by Daniel 9:24 to 27 was briefly recognized by a part of the Jewish people. But this recognition was not to the liking of the religious leaders from whom the people were to turn away. Thus, they found in the law written by Moses under the dictation of God, the means to accuse him of blasphemy, that is, of lying, because he claimed to be " *the king of the Jews* ," while he presented only a simple human appearance. There were indeed many miracles in his favor, but they chose to attribute them to the power of the devil whom they called " *Bel-Zebul* ." And there, their case was without remedy, their condemnation by God was definitive. Jesus therefore says to Pilate in John 18:34: " *Do you say this of yourself, or did others tell you about me?* " Notice how Jesus answers Pilate with a question that contains his answer. Indeed, as the judge charged with judging Jesus, the widespread testimonies about him are of major importance, which he has a duty to take into account. This divine wisdom is admirable and the powerful procurator is disconcerted and troubled by this divine tactic, since subtly, the question posed by Jesus is an accusation against him, against his lack of probity and his superficial approach. If the people hold him as king, it is the people that Pilate must question and not Jesus. The situation annoys him but the man who stands before him shows such mysterious intelligence that the hard and inflexible Pilate takes an interest in him, as the following verse 35 proves: " *Pilate answered, Am I a Jew?*" *Your nation and the chief priests have delivered you to me: what have you done?* Jesus could have replied, "I have healed, I have cared for, I have loved, I have raised the dead, and now I will save my chosen ones." But instead, he told him this astonishing truth: " *My kingdom is not of this world*," Jesus replied. " *If my kingdom were of this world, my servants would have fought for me so that I would not be delivered to the Jews; but **now** my kingdom is not from here.* " By saying " *my kingdom is not of this world* ," Jesus confirms his kingship but removes all its earthly forms, and an impossible dialogue begins between the man of flesh and the heavenly God, Spirit and creator of all forms of life. In the testimony of his life, Jesus demonstrated that he condemns the forms given to the various earthly kingships built, from their origin, on a pagan, diabolical model that the Jews had envied and wanted to replace the presence of God. In his explanation, Jesus specifies, " **Now** my kingdom is not from here below ." And this clarification, " **now** ," contains the announcement of a Christian kingdom that will one day be established on this earth, " *from here below* ." God has indeed planned to settle on the regenerated and glorified earth, according to Rev. 21:3: " *And I heard a loud voice from the throne saying, 'Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself will be with them.'* " and Rev. 22. But without the atoning death of the Messiah, nothing will be possible. This is why Jesus does not call upon his very powerful angels to deliver him from Roman hands. For him, the time has not come to claim an earthly kingdom that is temporarily managed by the devil, " *the prince of this world* ." This is why, in his

words, Jesus calls his chosen ones " *citizens of the kingdom of heaven* ," not "of the earth." The "kings of the earth" had nothing to fear from him at the time of his arrest, but again, in time, the situation will change and he will judge and destroy them on the days appointed for this. John 18:36: " *Pilate said to him, 'Are you a king then?'* *Jesus answered, 'You say that I am a king. For this purpose I was born and have come into the world to bear witness to the truth. Everyone who is of the truth listens to my voice .'* " Jesus shows great respect for the Roman Pilate because he is not Jewish. The idea of a unique Spirit God is foreign to him and Jesus speaks to him frankly about real heavenly things that conform to the truth of the situation of universal heavenly and earthly life. This truth that he shares with him is the chance of his life or the cause of his eternal death. Pilate should have sought to understand more deeply the meaning of Jesus' words, especially since he found no motive in him that made him worthy of death, such as theft or murder. The following verse reveals its superficial nature. John 18:38: " *Pilate said to him, 'What is truth?'* *After he had said this, he went out again to the Jews, and said to them, 'I find no fault in him. '* " Pilate makes the mistake of his life here. After asking, ' *What is truth?* ' he should have expected an answer from Jesus, but no, his own answer is enough for him, and the subject leaves him perplexed because he is unable to give it a precise meaning. We will return to this " **truth** " to which Jesus " **came to bear witness** ," according to his own words.

This is the end of the first exchange between Pilate and Jesus. And Pilate, accustomed to mercilessly killing Rome's enemies, does not see Jesus as such an enemy. Even seeing that the accusations against him are obviously baseless, he tries to save his life. And this is where the rebellious Jews culminate in their iniquity; their ignominy reaches a peak of horror. John 18:39-40: " *But since it is your custom that I release someone to you at the Passover, do you want me to release to you the King of the Jews?'* *Then all cried out again, saying, Not this man, but Barabbas. Now Barabbas was a robber. '* " Note that Pilate refers to Jesus as "King of the Jews." As far as Roman power is concerned, Pilate understood that this spiritual title posed no danger to Rome and its empire. Also, under divine inspiration, he will keep this expression to designate him even on his cross where this title will be written on a sign in the three languages of the place and the time, Hebrew, Greek and Latin. It will also be in these three languages that later, the divine testimony will be taught in the name of Jesus Christ. Human minds had to be darkened to prefer saving a murderous brigand rather than the gentle and helpful Jesus. But paradoxically, it is these excesses that constitute the most powerful testimony in favor of the authenticity of his divine ministry. Consider that it was a perfect man, irreproachable, because divine, who was thus condemned and preferred to a murderer to suffer the death of crucifixion; which makes it a unique case in the entire history of earthly life. Such an outpouring of popular hatred without cause will never happen again except against Christ's elect, sinners pardoned by his blood.

John 19:1: " *Then Pilate took Jesus and had him flogged. '* " Pilate gave in to the people's request, but he still thought he could calm their fury against Jesus by subjecting him to a whip, the three leather thongs of which had bones or pieces of iron at the ends that tore the flesh of the victim. The practice allowed for a large



number of whippings, and the body of Christ reproduced on the Shroud of Turin attests to the mark of 120 bloody impacts caused by the metal ends of the whip used. Pilate made his first mistake here, because his high position gave him every legitimacy to preserve the innocent life of Jesus. But not having faith, he feared the anger of the people more than that of the true God with whom he had spoken without understanding Him. As Roman procurator, he had to answer to the powerful Roman emperor in whose hands his life lay. Fearing that he would be held responsible for organized unrest and sedition in Israel, he chose to respond to the Jews by gradually granting them the death of the divine Messiah.

John 19:2: " *The soldiers twisted together a crown of thorns and put it on his head, and they clothed him with a purple robe. And when they came to him,* " His rough and cruel men, accustomed to shedding blood, did not suspect that their actions were willed and inspired by God himself. For by placing this "crown of thorns" on his head, Jesus earned and deserved his title as King of the Jews, and the purple robe with which they clothed him carried a most important spiritual meaning: he received through this purple robe the sins of his elect, past and future, thus fulfilling literally and symbolically what the rite of the "Day of Atonement" prophesied, by the laying of sins on the head of the goat chosen to carry sins into the wilderness, where he would perish. " *Purple* " and " *crimson* " are the symbolic colors of "sin," according to Isa. 1:18: " *Come now, and let us reason together,*" says Yahweh. " *Though your sins be as scarlet, they shall be as white as snow; though they be red like crimson , they shall be as wool.* " The same is true of " *scarlet* " according to Rev. 17:4: " *The woman was arrayed in purple and scarlet , and decked with gold, precious stones, and pearls. In her hand was a golden cup full of abominations and the filthiness of her prostitution.* " The red color is that of human blood, which must be shed to atone for sin; therefore, sin is symbolically linked to this red color. Thus, a flag that contains this red color unknowingly claims the connection of the people to which it belongs with sin. And everyone can notice today that this red appears in a large number of countries on earth.

Nothing was spared our Savior, as John 19:3 testifies: " *They said, 'Hail, King of the Jews!'* And they slapped him with their hands. " These carnal men, with no connection to the true God or knowledge of his laws, found in Jesus a subject of cruel amusement. To understand this gratuitous wickedness, we must realize the stakes of the battle in which Jesus is engaged. He is exposed to everything that could make him renounce going through with the expiatory project that he embodies at this hour on the earth of sin. The devil still finds himself hoping that Jesus will say, 'It's too hard, I'll stop, and I'll seize my divine power to get out of this terrible and unbearable situation.' But Jesus endures the apparent injustice that strikes him and resists without saying anything. He knows that, as the bearer of sin, the violence that overwhelms him punishes sin but not his perfect justice that will allow him to resurrect himself after his crucifixion. He must endure in order to save, through this atonement he undergoes in their place, the lives of his chosen ones who will accompany him throughout eternity. And by following this story, you can understand that the Christian faith can in no way be



restricted to a simple label and why Jesus asks his chosen ones to renounce themselves and become divinely obedient.

John 19:4: " *Pilate went out again and said to the Jews, 'Behold, I have brought him out to you, so that you may know that I find no fault in him. '*" At this point, Pilate still hopes that the punishment of the whip will be enough to calm the anger of the assembled Jewish crowd. But he takes advantage of this moment to clearly express his own judgment about Jesus: " *I find no fault in him .*" He thus attests to the perfect innocence of the one whose death is thus unjustly demanded. This official recognition by the Roman procurator therefore places all responsibility for the coming injustice on the Jewish people and their religious leaders. However, by testifying to Jesus' innocence, Pilate will take on himself a sin of injustice by accepting the crucifixion of the Messiah. Although smaller than that of the Jews, the sin of injustice will be imputed to the procurator, as Jesus will suggest to him in verse 11.

John 19:5: " *Jesus therefore came out, wearing the crown of thorns and the purple robe. And Pilate said to them, 'Behold the man! '*" This scene is of great importance. The Messiah who appears is covered in blood, blood stains his face from the thorns of the crown pressed into his head, and he can hardly stand. Pilate presents their Messiah to the Jewish people in a way that Isaiah 53 describes with great precision:

Isa.53:1: " *Who has believed our report? Who has recognized the arm of YaHWéH? "*

Isa.53:2: " *He grew up before him like a tender plant, like a shoot out of dry ground; **he had no beauty or appearance to attract our attention, and his form was not pleasing to us.** "*

Isa.53:3: " *He was despised and rejected by men, a man of sorrows and acquainted with grief; and as one from whom men hide their faces, we despised him, and we esteemed him not ."*

Isa.53:4: " *Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. "*

On this eve of the Jewish Passover, the nation's destiny was decided. On that day, its disbelief was unmasked by God, because, warned by the description cited in Isaiah 53, the nation and its religious clergy were guilty of a terrible contempt for the prophetic word. And Israel was the first victim of this prophetic contempt, later found again, in 1843, for the Protestant faith established mainly in the USA.

The presentation of Jesus to the crowd constitutes a key moment in the saving plan prepared by God. The wounds, which already cause his blood to flow, are already the signs of the punishment for the sins he bears in place of his chosen ones alone. Jesus is thus presented to the faith of men, whether present or absent. The meaning of his wounds is clearly indicated in Isa. 53:4: " *Yet he hath borne our griefs, and carried our sorrows: yet we have esteemed him stricken, smitten of God, and afflicted. "* If this text did not exist, Israel would be excused for its mistake, also prophesied in this verse. But this is not the case, and this verse testifies against the Jewish nation, for it exists and gives explanations offered by God concerning the mission prepared for the Jewish Messiah.

Isa.53:6: " *All we like sheep have gone astray, each one turning to his own way; and YaHWéH has laid on him the iniquity of us all .*" Isaiah shows us the Messiah in the image of " *the Lamb who takes away the sin of the world ,*" but also the " *Good Shepherd* " who " *lays down his life for his sheep* " according to John 10:14-15: " *I know my sheep, and they know me, just as the Father knows me and I know the Father; and I lay down my life for my sheep.* " But the verses that follow complete this project: Verse 16: " *And other sheep I have, which are not of this fold; them I must bring, and they will hear my voice, and there will be one flock, one shepherd.* » This verse proves that salvation was going to be presented to the Gentile nations and this was accomplished by the conditions established by the new covenant based on the atoning blood of the Messiah or Christ, named Jesus; a name which means: YaHWéH saves. Note the implication of the qualification: " *I must bring them .*" It proves that God's plan is to bring the Gentiles to join Jewish Israel; and not the other way around. Verses 17 and 18 add: " *The Father loves me, because I lay down my life, that I may take it again.*" *No one takes it from me, but I lay it down of myself. I have the power to lay it down and I have the power to take it up again , as I have received from my Father.* " Appearances were terribly deceptive; who would have thought that this bruised and disfigured man had within him " *the power to lay down his life and to take it up again ?*" A reader of the Bible knowing God's plan, and since such a person did not exist, it was Jesus himself who explained these things to his disciples and apostles after his resurrection.

At the moment of this presentation of Jesus, Pilate presents him by saying: " *Behold the man!* " The moment is solemn, in his pitiful aspect, Jesus bears and represents the fate of humanity deemed worthy of its eternity. He prepares to give his life in extreme pain, in order to pay for the fault of Adam and Eve; the sin that caused them to lose the right to live eternally. And the unique value of his personal life, exempt from all sin, that is, perfectly just, gives him the possibility of saving, not one soul, but the multitude of souls of his elect. The life obtained by this redemption concerns the two successive lives, the earthly life and the heavenly life which will last eternally. Spiritually, the man who is presented to the Jewish crowd is the new Adam who comes to succeed where Adam and Eve had failed. The cause of their failure was disobedience to God's prohibition " *to eat the fruit of the tree of the knowledge of good and evil .*" This time the competitor knows his enemy whom he has always known how to resist. Since his birth, Jesus has known that he came to fight the devil and his human and angelic instruments. At the beginning of his ministry, when he was tempted in a vision, he did not give in to him, he resisted, and he victoriously won his battle. The one he must win now is much harder; the death that awaits him is the most excruciating in terms of pain. But since the evening before, in the Garden of Gethsemane, he has finally made his decision and will go to the end to save his chosen ones. Let us look again at this description of Christ presented to the Jewish crowd: " *So Jesus came out, wearing the crown of thorns and the purple robe. And Pilate said to them, 'Here is the man!'* " The purple robe is not his own flesh; it is only a garment thrown over his shoulders that gives him the appearance of a king but at the same time symbolizes all the sins of his chosen ones confessed on his person. In this

aspect, Jesus represents the absolute opposite of what royalty represents in the lives of sinners. And the most astonishing thing for earthly thought is that Jesus voluntarily gave himself up for this humiliation and degradation of his person. What earthly king would be ready to do the same? Throughout his ministry, Jesus strove to make his chosen ones discover heavenly values. Finally, the evening before that day, he washed the feet of his apostles, thus overturning all the values of the morals prevailing on the earth of rebellious humans separated from God. Through the mouth of Pilate, God designates the Christ obedient unto death to present him as the perfect model of man according to his heart and all his values.

#### The second exchange

John 19:7-8: “ *The Jews answered him, We have a law, and according to our law he ought to die, **because he made himself the Son of God** .* ” When Pilate heard this, **his fear increased** . This fear is explained by the fact that Jesus has already confirmed his title of “ **king of the Jews** ” and, moreover, Pilate learns that he claims to be the “ **Son of God** . ” Now, unlike the Jews who believe only in the one creator God, Pontius Pilate is a pagan man accustomed to the rites dedicated to countless divinities that pagan peoples serve and fear. The very idea of one of these divinities appearing on his path was enough to “frighten” him. For in this matter, the unbelievers were on the Jewish side, not the Roman side. Simply, these Romans had not been taught in a Jewish way, and their religiosity consisted of serving specialized divinities, such as Bacchus the god of the vine, or Aesculapius the serpent god; all kinds of qualities and defects were deified, and this opposition observed in man thus had its origin in the invisible gods, because for these pagans the images were only visual supports representing the true hidden divinities.

Panicked, this time it is Pilate who rushes to question Jesus. John 19:9: “ *He entered the Praetorium again and said to Jesus, ' **Where are you from?** ' But Jesus gave him no answer.* ” Pilate's anxiety is evident in the question he asks Jesus, “ **Where are you from** ? ” not “Who are you?” He expected an answer like, “From Olympus, where I lived among the gods,” but Jesus remains silent and does not answer. Rather reassured by this silence, Pilate's irritation replaces fear, and we read in John 19:10: “ *Pilate said to him, 'Are you not speaking to me? Do you not know that I have authority to crucify you and that I have authority to release you?'* ” » These are the words that will condemn Pontius Pilate before God since he acknowledges having full authority to “ *crucify him or release him* . ” These words would terrify any normal man. And faced with this threat, Pilate had always seen in those who heard them behaviors of terror or on the contrary, more rare, of arrogance. But Jesus disconcerts him because he reacts neither with terror nor with arrogance and in his calm and peaceful voice, he tells him the truth: John 19:11: “ *Jesus answered, You would have no power at all against me, **except it had been given you from above** . Therefore, whoever delivers me to you has the **greater sin**.* ” His response is not arrogant, it is simply logical and moreover, by evoking “ **the power given from above** , ” Jesus shows that he too believes in the invisible divine power; something that the pagan worshipper of false divinities shares. But Jesus' words confirm Pilate's condemnation, as he too commits “ *a sin* ”

" by handing over an innocent man to death. The guilt of the Jews who organized and demanded this death, however, is far greater; their sin is far " **greater** ." The sin is much " **greater** , " and this fault will be paid for by the death of the Jewish nation; the death of its population and the dispersion of its survivors throughout the inhabited earth from the year 70 until 1948.

Intrigued by Jesus' noble and peaceful behavior, Pilate sees in his answers only wisdom and a disconcerting and disarming logic of truth. For the first time in his life, he sees with his own eyes a perfectly innocent man whom the Jews ask him to crucify. And John 19:12 testifies to his judgment: " *From that time on, Pilate sought to release him. But the Jews cried out, saying, 'If you release him, you are not Caesar's friend. Whoever makes himself a king declares himself against Caesar.'* " Fear of this Roman Caesar will definitively lead Pilate to obey the Jews' request in every way, and Jesus will be taken to the foot of Mount Golgotha to be crucified there.

From this very important exchange between Jesus and Pilate, we must remember the extreme frankness of both speakers. And at a time when he spoke to the Jews in often misunderstood parables, Jesus expressed himself in perfectly clear language in his remarks to Pilate. This, while he knew that his explanations would change nothing in his mortal destiny, which he had accepted. And his character, wholehearted and upright, once again marks his exceptional divine personality. He remains frank and upright in every situation and thus testifies that he is truly the visible expression of divine truth.

It is time to return to this statement of Jesus saying to Pilate: " *I was born and have come to earth to bear witness to the truth .* " The Bible often cites this word " *truth* , " always linked to God himself, his law, his commandments, and here in the form of the accomplishment of his saving plan. This word deserves to be placed in absolute opposition to the lie that characterizes the devil and his values, his schemes, and his deceptions. But to understand the real meaning of this word, we must discover the workings of the Spirit of God, in which the word lie is totally excluded. His thought and his word are creative, and what this thought or word creates is in perfect conformity with what it was intended to be. God does not tolerate inconsistency because he is uniquely consistent by nature. This is why, before his face, his plans must be accomplished in perfect conformity with what they were intended to be in his mind. This distortion of his plan was officially and publicly paid dearly by Moses, condemned by God not to enter the land of Canaan. This is because he struck the rock of Horeb twice, while the second time, the order given by God was simply to speak to him to obtain the precious water without which all flesh dies of dehydration. For God, truth has this requirement and, understanding it, his chosen ones take care to respect this principle. God appreciates our respect for detail when this respect has only the goal of pleasing him. His chosen ones are preparing to live eternity in his company, and this preparation consists of knowing what pleases him, what brings him joy and happiness. And from beginning to end, the Bible testifies that God identifies the love of his chosen ones with their obedience. He is this divine Father to whom his children must legitimately and logically obey without distorting or betraying his expectations. The truth requires God's children to behave as God's

children should, in all the logic of their divine Father. God declared, "*as much as my ways are opposed to your ways ...*" God's origin is perfect purity, but the humans he redeems on earth are born sinners and therefore defiled by sin. We can then become aware of the enormous transformations that our earthly natures must undergo. And this transformation of our wicked natures is made difficult by the fact that we live in a detestable collective atmosphere marked by sin. Humanity always wants more freedom and it produces more evil and suffering. The official Christian religions find themselves in the situation of Pontius Pilate, who did not know that he was speaking with God. Without obedience and the desire to obey him, the Christian faith is worth no more than the worst of Roman or other paganism, and moreover, this basis of knowledge makes it even more culpable. From time immemorial, true faith has rested on an individual bond woven with this revealing God, very demanding in the name of his perfection. His eternal project rests entirely on the implementation of this perfection. Knowing its requirements, the candidate for eternal life must adapt or renounce it.

In his revelation, God symbolizes "*the truth*" experienced by his chosen ones of heavenly and earthly origin with the image of a "*sea of glass as clear as crystal*" in Rev. 4:6. Better than any words, this image reveals the link that connects "*truth and perfect purity*" which are two inseparable qualities for God. In John 13, under the name "*charity*" or "*charisma*," Jesus gives us a description of the qualities of "*the truth*" lived according to God. And these qualities determine the possibility of collective happiness from which only the chosen ones will benefit because, with their collaboration, Jesus will have transformed them into his image, that of his divine character.

God is Spirit and an unlimited thinking spirit. In contrast to him, man depends on his eyes and his five senses; the thoughts of other men are kept secret and mysterious, because they are not visible to the human eye. But if this is impossible for men, it is not for God, for whom knowledge begins at the level of thought and even before it is formed in the minds of his creatures. It is this situation that leads Jesus to teach us that sin begins from the appearance of its idea in their minds. In Matthew 5:27-28, Jesus gives us this example: "*You have heard that it was said, 'You shall not commit adultery.' But I say to you that everyone who looks at a woman to lust after her has already committed adultery with her in his heart.*" This may surprise men, but for God, the thoughts of his creatures are already an expression of their lives. This is why, unlike human practice, he makes no distinction between the evil thought formed in the mind and its actual accomplishment, that is, the passage to action. Jesus revealed this notion and exhorts his chosen ones to purify their thoughts. The truth according to God concerns the purity of thought much more than the purity of the flesh to which human beings attach the greatest importance. But in Matthew 15:20, Jesus taught the opposite, justifying his apostles who did not wash their hands before eating, as the hypocritical Pharisees reproached them, themselves being defiled by the words coming from their hearts. The purity that matters to God is a whole, both carnal and spiritual. In his reproaches, Jesus refers to the fact of washing the dish externally but neglecting its internal state. This is again a consequence of the purity of the truth put into practice. For God, the mental state is worth as much as



the physical state, the care of which involves respecting the dietary and health rules that he had written through Moses. The practice of these things still constitutes a form of lived truth required by God, and thus, one can understand, his conception of truth encompasses all aspects of life. Created free, the life of his creatures easily takes liberties with this divine standard of truth, for the free life engages in paths dangerous to the soul and does not enjoy the security of a forced path like the rails of a train. Therefore, Jesus invites his chosen ones to watch and exercise caution because the road is slippery and slipping off the road is easy and simple.

The truth according to God is also in his choice of separation of species. From the beginning of his creation, God created animal species before forming man in his image. Animal species do not know perverse behavior; they reproduce within their species and do not do evil. Perversion is a strictly human defect because it is the consequence of human intelligence, which becomes perverted as soon as it gives birth to evil thoughts, unnatural and against the rules established by God. Sexual deviations change the lived truth into a lived lie; according to the image, the train has left the rails that ensured its safety. The soul, victim of this fruit created by freedom, becomes a wandering star that moves without knowing where it is going. Jesus came to rescue souls from the various traps set by the individual freedom of men. He presented us with the divine standard of his truth, and since that day, those who hear and respond to his call are "reborn in the truth," but in a chosen status as a slave of God. This very spiritual expression means that they consider themselves dead to the norms of a life of sin and, with God, rebuild their lives on the divine values revealed by Jesus Christ. But these values are not new; the texts of the old covenant have already expressed them through the letter of the Bible, the letter of the law written by Moses. What these written testimonies lacked was a perfect model for their application; and Jesus came to embody it. Thus, " *the truth* " took on a concrete, visible human form and also gained effectiveness in conquering the hearts of the elect selected by God, through the unique name of Jesus and his blood shed at Golgotha. Jesus himself summed up this principle by saying of himself: " *I am the way, the truth, and the life; no one comes to the Father except through me* ." This teaching preceded it since, in the old covenant, divine truth was already taught, and the person of the crucified Christ was also present, prophetically, in the aspect of the lamb offered as a burnt offering every day, and twice a day of 24 hours, in the evening and in the morning. This offering was "perpetual" and it was not to cease until replaced by Jesus Christ whose death accomplished the ultimate " *perpetual* " offering. In him, God condemned sin, and after him, animal sacrifice became entirely useless. Its prolongation constituted nothing more than a proof of refusal to recognize the saving plan conceived and accomplished by God. After Jesus Christ, the offering of animal sacrifices became a cause of condemnation by God and his curse thus struck the entire rebellious Jewish nation, destroyed in 70 by Roman troops, in accordance with the prophetic announcement quoted in Dan. 9:26: " *And after sixty-two weeks an Anointed One shall be cut off, and he shall have ~~no successor~~* . *The people of a ruler who shall come shall destroy the city and ~~the sanctuary~~* "

*holiness* , and its end will come as with a flood; it is determined that the devastations will last until the end of the war .

The contempt shown toward God's " **truth** " has always been paid dearly by peoples, even in our time where a collective punishment has just begun, beginning in Ukraine. From then on, the unfaithfully Christian West finds itself in the situation of the Jewish people, in the context of their progressive destruction led by King Nebuchadnezzar, the V. Putin of the time.

Jeremiah 8:14-15: “ *Why do we sit still? Gather yourselves together, and let us go into the fortified cities, and be destroyed there! **For the LORD our God hath appointed us to die** ; he hath made us drink the water of gall, **because we have sinned against the LORD** . **We looked for peace, but there is no good thing; for a time of healing, but now terror.** ! »*

This topic of truth is vast, and the break with God has immense consequences. While God exalts purity, transparency, and upright and wholehearted character, populations separated from Him develop characters that are completely opposed. Human beings have become false, devious, and deceptive; they pretend to be someone other than themselves, living their lives as a role to resemble the admired model of the time. The consequence of this widespread basic falsehood is the intensification of divorces and breakups among couples who live together without being officially married. The reason is simple: they marry or cohabit with someone until the day they discover that this person is no longer the same. This is the inevitable consequence of playing one's life as a role, instead of simply accepting our true nature and personality. In the disappointment encountered, violent reactions are generated. Modern human relationships based on the use of "internet" networks have enormously favored this masquerade that hides personality. And too often disappointed by their relationships, humans withdraw into themselves in a communicative bitterness. It is then that they must realize that this detestable fruit of their society is solely due to their contempt for the God of truth, who constitutes a bottomless well of wisdom and knows, alone, the rules that favor happiness. In the Bible, all men whom God loved had this natural rectitude and simplicity that make them lovable. Did not Jesus say: " *Blessed are the pure in heart, for they shall see God* "? And here, I must recall that the purity exalted by God is firstly moral and secondly carnal. I am here correcting the order taught by the false Catholic faith, which has never ceased to deceive Christians by favoring attention on the sin of the flesh. Originally, it began to spread in human minds the idea that original sin was of a sexual nature, illustrated by the now popular expression "biting the apple." And I remind you that this approach was confirmed by the doubling of carnal sin in its transformed version of the ten commandments of God. This, since its pure and simple suppression of the second commandment forced it to invent one, to replace it. It thus took the subject of sexuality, to make it the carnal sin par excellence. However, you must understand that its practice of kneeling, before false saints who have become celestial spirits who are in reality only bad angels, constitutes a sin of the flesh and spirit; since it concerns an idolatrous physical and mental attitude condemned by God in this second commandment which has not

disappeared in the scriptures of the Bible and in the thought of God; Exo.20:4 to 6: " *You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. You shall not bow down yourself to them, nor serve them; for I, Yahweh, your God, am a jealous God, visiting the iniquity of the fathers on the children to the third and fourth generation of those who hate me, and showing mercy to thousands of those who love me and keep my commandments.*" It is hard to believe that human beings would dare to remove a text originally written by the finger of God on the tablets of stone, but that is what the papal power did. However, this deception changes nothing and God imputes sin and the death that accompanies it to the transgressors of his commandments. It is then that we must realize that the sad state of our Western societies is due to the false teachings of our false Christian religions which, before humans, took on a false appearance of holiness that Jesus Christ denounces with great insistence in his Revelation. Indeed, in Rev. 9: 1 to 11, where Jesus presents the theme of the " *fifth trumpet* " which concerns the Protestant faith rejected and delivered to the devil since the spring of 1843, we note the use of the term " *as* " 9 times in 11 verses; example verse 8: " *They had hair **like** women's hair, and their teeth were **like** lions' teeth.* " Deciphered, this message says: "they had an outward appearance ( *hair* ) of churches ( *women* ) but were, paradoxically, fierce ( *teeth* ) and strong ( *lions* )." This insistence denounces a false deceptive appearance that Jesus clearly expresses in Rev. 3:2, by saying: " *You pass for being alive and you are dead.* " But it must also be noted that in Rev. 8:8, the papal establishment in 538 of the " *second trumpet* " also includes the term " *as* ": " *The second angel sounded. And something **like** a great mountain burning with fire was cast into the sea; and the third part of the sea became blood,* " And the mention of this term " *like* " is all the more justified because the papal Roman Catholic faith was the first form of the deceptive and false usurpation of the Chosen One, the Church or Assembly of Christ, in the whole history of Christianity. Finally, we must remember the fact that this fruit of deceptive falsehood only appears in the institution concerned after it has been rejected by Christ to be abandoned to the devil. Also, I must remind you, this sad fate has last concerned the official institution of the "Seventh-day Adventist" faith since the year 1994 determined by the prophetic " *five months* " or 150 years of Rev. 9:5-10. Having joined the ecumenical alliance cursed by God in 1995, it therefore presents, in turn, this false appearance denounced by Jesus Christ, the God of Truth and transparency.

### **My comment on the news of June 15, 2022**

The tricks of the French Scapin

The presidential elections have reinstated E. Macron for five years at the helm of France. In this country prophetically cursed by God for its taste for excessive freedom, human choice is only the outward reflection of a divine will that everyone can note, by the fact that, twice in a row, E. Macron was elected, **by default**, against the National Front represented by Marine Le Pen. For this

arrogant, careerist, and presumptuous young man, it matters little how many French people support him; only the result matters, he is elected. He had already revealed his unfair nature, by proving that he cared little for the inequality of the measure he proposed to businesses. According to his words, those "who could" should give one hundred euros in aid to their poor workers, at the time of the "yellow vests" victims of the economic crisis. Too bad for those who did not receive it. We have here a fine example of the lack of fairness in this character. He even believed, during his first term, that the votes cast for him, rejecting Marine Le Pen, were favorable to him. And once elected again, he thought everything was a foregone conclusion. And now, during the legislative elections, he discovers that a large number of French men and women do not want to give his LREM party an absolute majority. Until now, he has managed to deceive and manipulate the people's opinions by organizing televised sessions that are always favorable to him, like the charade of his "great debates" or rather "great monologues." As clever as a monkey or Satan, he avoids uncomfortable situations and tries to divert the attention of the French people, as demonstrated by the accomplished facts during this week between the two rounds of our legislative elections. The opinion of the public surveyed, having revealed a hostile position, the young president has discovered that a significant majority of the people do not like him, even hate him. So what does he do? He fled the unpleasant situation and organized a trip to Romania to meet with French soldiers based in that country, at a NATO base. In military language, he practiced a diversion strategy, and knowing that all the media were focusing their attention on him, he used them to convince the French that, as a warlord, their partially lost support was necessary. Put more simply, he "shunned" the French and went to seek among foreigners the adoration and marks of honor he adored. Decision-making power is intoxicating, and "appetite comes with eating," as the popular saying goes. For it was to obtain this respectful and submissive deference that he wanted to be the president of the French; although he himself recognized and acknowledged "his inexperience and immaturity." The result obtained by his skills attests to his words. During the two years of the Covid-19 virus attack, he blocked the economic functioning of docile and submissive France, which he ruined, sheltering himself by hiding behind the decisions of a health junta. When the war in Ukraine broke out, after it had excited the Russian giant, according to his famous "at the same time" principle, he openly sided with Ukraine, thus following the position taken by the European Commission. Since almost all nations followed suit, weapons were given to kill Russians. But this did not prevent him from believing that he could "at the same time" safeguard his neutrality by speaking to the Russian leader by telephone. In this general blindness, which stems, above all, from a power of delusion imposed by God, we must note that by arming their adversary, France and its European "partners," or rather "competitors," have succeeded in making powerful Russia their mortal enemy. The very near future will confirm this terrible vision of things already prophesied by God. This is all the more so because today everyone can already see the weakening of the Ukrainian forces and the slow but real conquering advance of the Russian forces.

Life holds surprising surprises every day. I learned that in a public statement, when questioned about the war in Ukraine, Pope Francis divided the blame between NATO and Russia. This astonishingly accurate analysis is undoubtedly explained by the fact that this pope has South American origins; he is not a pope of European, or better, Italian, origin like the majority of his predecessors. But what must be noted is that the pope does not share the point of view of Poland, which is very Catholic and unconditionally supportive of its Ukrainian "Siamese twin." However, he is still far from knowing and recognizing that the cause of the escalating drama is punishing his "Sunday" rest, practiced on the first day of the week in the order of time established by God. This, to the detriment of his true Sabbath, ordained by his Fourth Commandment. But his balanced judgment proves his personal intelligence; which makes him even more guilty before God.

I continually hear in the media journalists, politicians, and so-called "specialists" called "consultants" tirelessly repeating that France and Europe are not at war with Russia. What abominable hypocrisy! These people know that when our cannons, our tanks, all our weapons kill Russian soldiers, we are taking part in the war, but we must reassure the people to maintain their approval. And the best proof is that this armed support aims to force Russia, too powerful to be annihilated, to capitulate for lack of being able to destroy it. And the determination to maintain the fight against it is caused by the fear of one day being destroyed by it.

The disbelief and arrogance of the consumer society created in the West have resulted in a consequence that is only now becoming apparent. Long convinced that the creation of the EU had eliminated the risk of a major war in Europe, France ended generalized military service, and all French political and military leaders were convinced that conventional weapons would no longer be used, except in small operations in territories outside Europe. The consequence of this deceptive illusion is that today, Europe and the USA no longer have enough of this type of equipment, while prepared by God for this purpose, Russia has manufactured an arsenal of thousands of old weapons and new, more effective and more terrible ones. Therefore, its victory against the European nations is certain and already prophesied by God. Clearly, the Western powers underestimated it, and this error will be fatal to them.

We don't hear what each individual European or French person thinks. But differences of opinion about the war in Ukraine are beginning to appear. On the media platforms, people appear one after another who are victims of the principle that "unity is strength." But as far as Europe is concerned, its strength and power are illusory. The money that makes the Western world rich is ineffective against bombs and bullets. And already, our entire Europe presents the appearance of that "*colossus with feet of clay and iron*," which God presented to the prophet Daniel to prophesy the real weakness of the rich Western world of our time, which precedes by eight years what should be called "the end of the world."

These "*feet*" composed partly of "*clay*" and partly of "*iron*" prophesy opposing binary characteristics that we find in the political compositions of Western countries, the most typical case of which is that of the USA where



politics is divided between the "hard" camp of the Republicans and the "soft" camp, or more social, of the Democrats. In France, the same phenomenon opposes the Right and the Left and this characterizes more or less all Western democracies. The rule of the majority applies but when the two camps are almost equal, as is the case in the USA, the rule becomes more difficult to accept and democracy itself is threatened; the risk of violent clashes increases dangerously. (This is confirmed by the repeal of the federal law authorizing abortion in the USA, dated June 24, 2022.)

It turns out that Europe is dividing because of Ukraine, supported by Catholic Poland, whose symbol is "*iron*," and the peace camp, represented by Italy and Germany, is worthy, in this case, of the symbol "*clay*." Where should we place E. Macron's France? According to his seductive "chameleon" principle, which makes him unclassifiable, the France of Mr. "at the same time" is in both camps. Since I started listening to his speeches, I have noticed his ability to tell everyone what they want to hear. He talks, talks, invents and says anything, but everything passes and ultimately, he succeeds in seducing his interlocutors, but not all of them. In any case, he knows how to avoid confrontation with his most competent adversaries. In fact, he does not only act like a "chameleon," he is also as elusive as an "eel." The news of June 15th gives us a good example of this description. In his official speech delivered in Romania, evoking the problem of Ukraine, President Macron sees only two possibilities: that of supporting Ukraine with arms supplies until its victory and secondly, that of finding a diplomatic agreement with Russia. Incredibly, this young man excludes a third possibility: that of Russia winning the victory against Ukraine, in this conflict. And everyone is even more ignorant, Russia included, that it must also defeat and crush the whole of Europe, including E. Macron's France. Never has his first name "Emmanuel," which means "God with us," been so misunderstood, because it is obvious that God is not with him. But the presidential title and his respect from the blinded French allow him everything, you can understand why, upon his arrival in power, I gave him the name: "Gravedigger" of France; the last national leader of its history of some 1,600 years which will thus come to an end, at the time of the "*end of nations*" prophesied by God. His binary vision is cursed and he ignores that, for God and his chosen ones, the number two symbolizes imperfection and the number three, the symbol of perfection.

For decades after World War II, Europe was divided into two camps, and in the East, Soviet Russia withdrew and closed itself behind its "Iron Curtain." Long exploited and dominated by it, Poland harbored a hatred for it that is resurfaced today in the war in Ukraine. Its symbolic "*iron*" image and its current harshness have their source in the time when it was behind this "Iron Curtain." The expansion of the EU will therefore make Europeans pay for the membership of the former nations conquered by the Russians. Because by joining Europe, they brought with them their hatred of Russia and their desire for revenge. However, the coming time will ultimately vindicate the hard-line position defended by young Ukrainians. Since, in the long run, the USA will destroy Russia by a nuclear attack on its territory. And in fact, these Ukrainians are right again in accusing European nations of repeating the "Munich" mistake of World War II,

because once again, the fear and cowardice of the rich Western nations are favoring the expansion of the new conqueror; this time, Russia. However, this fear is not illegitimate this time, because it is motivated by the Russian threat based on its possession of terrible nuclear weapons. And the height of it is that it will be destroyed first by nuclear weapons. But in fact, is it really fear and cowardice? Well, no, because the real cause is that nations are not united despite their claim to be so (UN). In fact, it is God who has separated them by languages and individual personal interests. And it is because of these particular interests that spontaneous collective commitment is made impossible, despite past alliances and agreements. It must be noted that this is the last time that the separation of nations prevents their joint engagement in war, because the war that begins will destroy them all. After this, the time will come for the last universal government formed by the survivors of the nuclear war.

Since 1958, France has been under the rule of the Fifth <sup>Republic</sup>. And this regime has prepared its destruction. The instrument of this destruction was the creation of the European Union. For, one after the other, the presidents of France have prioritized relations with their European counterparts, and they have neglected to protect the interests of the French people. France has thus paid with its economic and financial ruin for its universalist humanist ideological zeal. It wanted to welcome "all the misery of the world" and today ends up sharing this misery, which can only intensify. It has little or no industry, depends on Chinese and Asian imports, and is financially ruined, living on its colossal debt. Moreover, it is not sufficiently armed and thus becomes very vulnerable to attacks from its enemies, far more numerous than it wanted, or pretended, to believe.

The war in Ukraine challenges all nations of the earth and their leaders, and each can have their own answer on this subject. But, once again, God has organized things in such a way that the situation seems without solution, in the same way as the one he created by bringing the Jews back to the land of Palestine in 1948. But taking as a model, the teaching of God given to the prophet Jeremiah, who said "*let your life be your spoil*" and who exhorted the people not to resist the conqueror Nebuchadnezzar, I personally have only this question to ask the Ukrainian people: Was the desire for independence from Russia worth the price already paid by the Ukrainian people; a disaster of destruction, death and suffering that will increase even more? And more simply, is freedom worth dying for it again? To answer yes is to place it on the level of martyrdom for Christ; which would not please Him. How much longer will it take for all these supposedly "intelligent" leaders to admit that Russia is unbeatable with conventional weapons, which it possesses in greater quantities than any other people on earth? As for its determination to win, it is on the same level as Ukraine's. We will therefore witness a fair amount of political and military posturing until the inevitable global confrontation. And regarding France and its destiny, I salute and give glory to Jesus Christ, the inspiration behind the name given by E. Macron to his presidential political party: "La République En Marche"; he simply did not tell him that it was towards "*the abyss*," that is, the dehumanization of his country and, ultimately, of the entire earth. And those who

rejoice in the judgments of war crimes will learn to their cost that only the justice of the victor prevails.

In fact, in the West, the problem with our generation is that it has become incapable of resigning itself to a great, insoluble difficulty. This is the result of 77 years of peace and the conquest of selfish freedoms by so-called "liberal" societies built on the American model. The rebellious child, the "slaphead" who no longer receives any, becomes capricious and stubborn. But the clay pot ends up breaking when it collides with an iron pot.

Animal symbols were once attributed to the major countries of the Western world, as early as Michel Nostradamus. For France, the rooster; for Germany, the wolf; for England, the lion; for America, the eagle; but above all, for Russia, the bear. Now, this bear is unlikely to be defeated by any of the other animals, even by a group attack.

In the latest news, this Thursday, June 16, the heads of state of France, Germany, Italy, and Romania traveled to Kyiv to meet with President Zelensky. Promises were made that were impossible to keep over time, relaunching the war and the false hope of a Ukrainian victory. For Europe's time is running out, and its destroyer is still full of strength and power, because God has prepared it for this destructive work. In a very hostile and threatening message addressed to the leaders and Europeans whom he considers, in his words, "degenerate," former Russian President Medvedev (translation: Bear) concluded his remarks with these words: "the clock is ticking..."; God could not have said it better, but in fact, it is he who is speaking and who inspires this warning. There will be new deliveries of weapons for Ukraine and the vain promise of an accepted and supported European candidacy... etc.

### **God's Ordinances: True and False**

The true ordinances of God came from his mouth when he dictated them to Moses the Hebrew. After him, all his revelations were inspired to his servants, the prophets, and God himself organized their collection in his holy Bible, the first covenant of which was originally written in the Hebrew language and the second or new covenant in the Greek language.

Contrary to what false faith demonstrates in action, all of God's ordinances are to be taken into consideration. Even when they have become obsolete because of the standards established by the universal context of the new covenant. Discovering the entire project written by God's will is not wasting one's time, it is nourishing one's faith. Indeed, faith is nourished by certainty, not doubt. And this certainty is built by knowledge of the religious subject. It is only by this means that the chosen can distinguish themselves from the called who, according to Jesus, are very numerous, but in vain. Without a deeper study of the two covenants, the old and the new covenant take on the appearance of two **competing religions**. But in God's judgment, this vision of things is false, because the new has come to replace the old which has therefore lost all legitimacy, and can no longer save anyone on its own. But in the other sense, the

ministry of Jesus Christ and the salvation that he came to offer and accomplish only take on meaning in the announcements of this project in the symbolic forms that it took in the old covenant.

The Gospel teaches that Jesus Christ is the Savior, but save from what and why? The New Covenant says it is sin, but what is sin? 1 John 3:4 gives this answer: "*For sin is the transgression of the law .*" Well, but what is the law? For the Jews, it is the five sacred texts written by Moses and the books of the prophets, the historical books, the Psalms, and the book of Proverbs written by Solomon. Alas, for these people, God's law did not stop there, because after these texts, God demands respect and observance of everything written in the New Covenant. And among these texts is, in Mark 16:16, this verse where Jesus says: "*Whoever believes and is baptized will be saved, but whoever does not believe will be condemned.*" For a Jew already well taught, as were the apostles selected by Jesus, "believing" consisted simply in recognizing in the death of Jesus Christ the perfect fulfillment of the "*perpetual sacrifice*" or "*perpetual burnt offering*" during which, prefiguring "*the lamb who takes away the sins of the world*," a "*lamb*" was offered in sacrifice perpetually, every day, evening and morning, that is, at sunset and sunrise. By this rite, God showed that the righteousness obtained later by Jesus came perpetually to offer salvation for his elect and them alone. I insist on this point, because false faith, like a pleasant fable, has deceived multitudes of people who think that they will be saved, since their pastors and priests have told them so. Multitudes trust in baptism to be saved. But they have not read what the text says well and have not understood what God means by "*he who believes .*" I will try to be as clear as possible, for God, "*believing*" consists in obeying. But obeying the entire written divine law, both the old and new covenants. This means that to be "*the one who will believe*," one must have read and understood all of this written law. The mysteries hidden in the rites ordained by God gave the norm of the old covenant an image similar to "*night*" and its "darkness." And when Jesus Christ began his ministry, the dawn of a sunny day began to break. Then, Jesus Christ died crucified, having offered himself as a sacrifice, and three days and three nights later, having resurrected himself, he appeared to his disciples. The full "*day*" then came because the Almighty spiritual "*sun*" explained to them how his death was necessary to save them, because it alone had the power to validate all the sins of God's true elect, selected since Adam and Eve. The "*night*" of the old covenant was thus succeeded by the sunny "*day*" of the new. This divine plan of salvation was written from the first 24-hour day of creation, in its aspect of succession; first, "*night*"; second, "*day*." This symbolic day covers the 6,000 years of God's saving plan based on the proportion of 2/3 night and 1/3 day, according to the duration of 4,000 years that leads to Christ and the foundation of his new covenant. But this proportion is that of a day in mid-Winter, which is called the dead season. In this way, the 6,000 years of selection of the elect in God's plan are entirely placed under the sign of death, and therefore linked to the time of sin that was its cause. At the beginning of his Gospel, John speaks of "*the light come into the darkness*," that is, the standard of salvation of the new covenant that comes to illuminate the old covenant with its "obscure" rites. This "night" had begun with the sin committed

by Adam and Eve when they discovered that they were naked. And in the spiritual night that then fell upon humanity, a ray of hope was given to the sinful cup when God sacrificed the first animal life to make its skin into garments to cover their nakedness; this was the first sign given to humans of the offer of salvation that would come in Christ. After this highly symbolic experience, came a second of equal importance, in the early days of creation with God's mysterious preference for the sacrifice of Abel; that of his brother Cain having been despised by God. The reason for this preference is revealed only when, at God's command, Abram consents to offer his only legitimate son as a sacrifice. At the last moment, his son Isaac is replaced by a young ram that God gives to Abram to be sacrificed. It is this action that illuminates God's preference for the animal sacrifice presented by Abel, because this sacrifice in which animal blood was shed prophesied the death of Christ, "the Lamb of God," thus prefigured threefold by the successive experiences of Adam and Eve, then of Abel and Abram, whose two names, without possible coincidence, begin with the Hebrew "ab," which means father. Abel means: Father is God; and Abram: father of a people. After putting his faith and obedience to the test, God will change his name to Abraham: father of a multitude. The mystery of these three experiences will therefore be developed but not clarified in the teaching of the old covenant. Only the earthly experience accomplished by Jesus Christ came to give the explanation and the meaning of these ancient things. The fruits of the earth presented by Cain symbolized nothing for God; nothing other than the fruit of the work of the earth. On the contrary, the sacrificed animal offered by Abel was symbolic of the saving plan that God had already planned to accomplish in Christ, at the time chosen by him to do so. In short, the offer of salvation brought by Jesus Christ was itself the image of a sunny **winter day**, because the ministry of death continues after him, for the inhabitants of the earth, until his glorious return. This death explains our need to sleep. Some people have called sleep, "little death." And they were well inspired, because the need to sleep is caused by the fatigue that appeared after sin. And it was God himself who compared "death" to sleep when he said to Daniel through his angel Gabriel, in Dan. 12:2: "*And many of those who sleep in the dust of the earth will awake, some to eternal life, and some to shame and everlasting contempt.*" » Then, taking up this thought, the apostle Paul wrote in turn, in 1 Thes. 4:13: "*We do not want you to be ignorant, brothers, about those who are asleep, so that you do not grieve like others who have no hope.*" But the comparison of "death" with sleep has its limit, because the dead soul, deprived of consciousness because it has returned to nothingness, no longer has the possibility of dreaming. "*The memory of it is forgotten*," says Solomon in Eccl. 9:5-6: "*For the living know that they will die; but the dead know nothing, neither is there any more reward for them, because the memory of them is forgotten. And their love, and their hatred, and their envy, are already perished; and they will have no more part in anything that is done under the sun.*" If this last truth were taken into account by Western humanity, we would no longer see people talking, stupidly and vainly, to their dead who have become dust in front of the tombs in the cemeteries; and they would no longer bring them flowers, wreaths, or sumptuous marble coverings. As for the crosses placed on these tombs, they



constitute only proof of a false claim to salvation that Jesus will contradict on the day of the "last judgment", by waking them up to undergo the " *second death* ", the ultimate wages of sin, which they have remained bearers of.

Faith is not built on that of another person, except in its "label" aspect which kills it. What God means by the word " *faith* " is a complete, integral commitment of the soul of his elect, composed of a body of flesh and a thinking spirit. The body and the spirit both belong to the Creator God and both need their specific nourishment. And it is still God who has provided for both. Unlike false faith, true faith believes that " *man shall not live by bread alone but by every word that proceeds from the mouth of God* " Matthew 4:4. You hear well! " **By every word** " that is, everything contained in the Bible, old and new covenant to which must be added those of the messengers whom he continues to enlighten and inspire to use them until the end of the world. And since 1994, this work that you are reading is one of this number. My writings were preceded between 1843 and 1994 by the writings of Ellen G. White. Both benefited from the same revelatory inspiration of our divine Lord Jesus Christ.

I was 36 years old when, finally, I found, in the Seventh-day Adventist faith, a reason to be baptized in the name of Jesus Christ. I was not, to the glory of God, baptized as a child and I had never before decided to do so, because the faith demonstrated by the Christians of my time seemed to me well below the level that God had the right to demand from those he saves. His own sacrifice was so much above all. A small necessary clarification, I was already studying the Apocalypse before entering the Adventist church but I did not understand its messages. By being introduced to its Sabbath requirement, everything made sense; the bad fruit had its explanation: contempt for his law. A singer friend who had already introduced me to vegetarianism converted to Adventism first and introduced me to it through Ellen Gould White's seminal book: "The Great Controversy." This spiritual nourishment provided me with the basics, and my desire to understand then pushed me to study the Apocalypse and the book of Daniel much more deeply, because, curiously, it was in this order that the thing was accomplished. And today I understand the meaning; the light is the Apocalypse, and Daniel was still very much the darkness. In 1982, the two books were deciphered and the message of the " *fifth trumpet* " of Rev. 9 proposed the date 1994. This was obtained by taking the " *five months* " prophesied in Rev. 9:5-10, designating 150 real years added to the date 1844 (at the time; 1843 after correction). This addition was logical since the division of the themes of the Apocalypse is established on this date constructed in Dan. 8:14. In this theme of the " *trumpets* ", the date 1843, now defined, separates Rev. 8 from Rev. 9; and these two chapters cover in continuity the entire Christian era, from the year 321 when the " *sin* ", cited in Dan . 8:12, was established by the emperor Constantine <sup>1</sup> It is written in Rev. 10:6-7: "... and swore by him that liveth for ever and ever, who created heaven and the things that are therein, and the earth and the things that are therein, and the sea and the things that are therein, **that time should be no longer**; but in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets. " With such data and God's affirmation **that "time would be no longer**," it was easy for

the Lord to convince me that the "150 years" cited constituted a waiting period for the true return of Jesus Christ. And this argument masked in my mind the precision which, however, did not allow one to connect 1994 to the return of Christ. It was therefore partially blinded by God that I presented according to his will to whoever wanted to hear it that Jesus was preparing to return in 1994. This was the cause of my radiation from the official Church of Valence sur Rhône, in France, in the autumn of 1991. However, the date 1994 had been presented, officially, to the organization which suddenly became responsible, then guilty, of its contemptuous rejection of an authentically divine light. The refusal having continued until 1994, the judgment of God fell upon it; not for the refusal to believe in the return of Christ, although ... but especially for having despised the date on which God came prophetically to test it and which thus became that of its rejection and according to Apo. 3:16, of its "vomiting" by Jesus Christ: "*So then, because you are lukewarm, and you are neither cold nor hot, I will vomit you out of my mouth.*" » Note that one only vomits what is already in oneself; which confirms the succession of Adventist identity since the beginning of chapter 3: In "*Sardis*": "*a few men who have not defiled their garments*"; then, "*Philadelphia*", then, "*Laodicea*". Note also that Christ's declaration does not take a conditional form but an affirmative form, that which results from an observation of a situation which will not change, the condemnation is therefore fixed and definitive.

Between 1982 and 1991, I encountered the coldness denounced by Jesus in this verse, and I met only a few people who received this message at the time. In 1991, I was joined by three brothers, we organized conferences, and there again, the unbelieving world of Noah appeared to me in its sad reality; in the year 1992, five conferences to show the sublime explanation of divine prophecies and five distressing failures. As 1994 approached, the Third World War or "*sixth trumpet*" not having been fulfilled, I understood that Jesus would not come in 1994. And the date having passed, the Spirit allowed me to grasp the divine purpose of this "error" of interpretation. Out of pure respect for the truth, it must be understood that this interpretation was not an "error", since God desired it at that precise time in that form. In fact, 150 years after William Miller, I carried and announced for God the return of Jesus Christ for the same reason that he had done before me. His preaching had allowed to sift and test the faith of the various Protestant churches of his time. After him, between 1982 and 1991, my preaching had as its target, the Adventist faith, priority to receive the light of Christ, and the experience was accomplished in the oldest Adventist stronghold of France; in the very first official church established in this country. In the dissent, over time, constant improvements were made to this last Adventist message. But it was in the spring of 2018 that the Lord enlightened me in order to make known to me the explanation that justifies the announcement of his true return for the spring of 2030. Since that date, it is a treasure that I am pleased to share with some brothers and sisters. What seemed hopeless to know has happened, at the time chosen by the Almighty in the name of Jesus Christ. But it is not without reason that he offered us this divine gift. He saw in our behaviors, the fruit of true faith nourished by the study of all his holy Bible and his mysterious and extraordinary

prophecies. In my mind, despite his invisibility, God has in me a real consistency, which one cannot touch but only imagine. Our relationship is based on this principle: I think and he thinks and directs my thoughts like the rudder steers a ship. The ideas come from YaHWeH (number of his name = 26) like all his explanations remained unexplained since the time of Daniel, that is, the 6th<sup>century</sup> BC, that is to say 26 centuries before our time and in the department of Drôme whose number is 26.

Regarding the nourishment of the body, God defined and established his selection of what is consumable in Leviticus 11: what is clean is consumable, what is impure is not. But this diet proposed to the Jews was justified for two reasons. The first is because since the end of the flood, God has authorized man to consume animal flesh if it is classified as clean. The second is that this authorization was given in order to allow the Jews to eat, among other things, the flesh of animals which, sacrificed, symbolized the future physical and spiritual "body" of the Messiah Jesus. Lambs, rams, thus symbolically prefigured the principle of the Holy Supper of the new covenant; something commanded by Jesus. The bread, symbol of his body, and the juice of the grape, symbol of his blood, have been consumed in solemn assembly by true Christians since the eve of Passover when Christ established it. But only Adventists precede this spiritual meal with the foot-washing ceremony, which recalls God's requirement for perfect humility, which he will find only in the character and nature of his chosen ones, but not in all the called. False pretenses exist, but God judges thoughts and hearts. According to the principle, the body is made of what it feeds on. Eating the body of Christ symbolically therefore means that the personality of Jesus must be inscribed in us to appear in our existence. Our personality and character **must** conform to his. These hidden lessons will only be profitable, of course, to the truly called faithful, judged by God worthy of the final election; which will only appear at the end, at the conclusion of the last universal test of faith. For, to be worthy of salvation, sinful animal man, which every human being is by heredity from birth, must rebuild and rediscover within himself the image of God's character; something impossible without the help of Jesus Christ.

However, since 1843, God has intensified his demands on his chosen ones. The most intelligent discern what is good and preferable, even when God does not make it an order. Now, reading the entire Bible begins in Genesis 1 and 2. And there, we see that, after being formed by God, man was to eat only vegan foods that nature generously offered him without fatigue. This type of diet was therefore ideally designed for man, woman, and their descendants. Since God's ideal promotes the quality of the whole life, body and spirit, this dietary choice becomes an authentic act of faith, and be sure that God is not mistaken. Honoring what he has declared "*good*" can only be appreciated and blessed by him. And if the body receives ideal nourishment, then the spirit, so precious for discerning divine light, will itself be the first beneficiary. I have mentioned the only obligations that God imposes as criteria of faith on the chosen ones of the new covenant. In Jesus Christ, after baptism by total immersion of the body, the rites are restricted to the rest of the Saturday Sabbath and the random passing rite of

the Holy Communion. Christ truly freed his disciples from the burdens of the rites of the old covenant and gave them access to true freedom.

After this example of true faith which God has manifestly and concretely blessed, I will address the subject of false faith which teaches false ordinances imputed to the Creator God.

Needless to say, this false faith is entirely cursed by God. But understand what this curse implies. People weep over their sins and ask God in ardent prayers to forgive them. It's moving, isn't it! But these same people refuse to hear explanations that identify, precisely, the sins that God imputes to them. Can one imagine anything more terrible, for someone who expects God's salvation, than to receive his wrath in their place? The idea of being saved is pleasant for anyone who believes in the existence of divine judgment. And for a long time, false faith has brought false happiness to multitudes of uneducated but gullible people. The Roman curia has profited from this and still does. During our era, the Christian faith was, first, persecuted in the time of the apostles by pagan imperial Rome, then, secondly, persecuted again, but this time, by Catholic papal Rome, until it was struck, itself, by the bloodthirsty French Revolutionaries and their atheism in 1793-1794. These events lead us to the spring of 1843. At this time, the false Catholic faith was joined by the false Protestant faith and the camp of the false faith only grew in strength and power; their doctrines were definitively condemned by God, because tested by the announcement of the return of Christ for 1843 and 1844, both had despised the prophet, his message, and God who had commissioned him. However, the freedom of conscience established and recognized in the Western world would favor the mixture between the false Christian faith and the atheism of the revolutionary freethinkers. In 1994, the tried and tested and "vomited" official Adventism joined them in turn, and at the same time, Western society changed its morals and values; free sexuality was claimed after the mini-revolution of May 1968 in France. Staged and in theater, homosexuality was laughed at and gradually became the accepted norm. In 2013, same-sex marriage was legalized and protected by French law, following in the footsteps of many other Western countries. Between 2013 and 2022, the protection of LGBT (Lesbian, Gay, Bisexual, and Trans) people by Westerners triggered contempt from the Russian people and its leader, V. Putin. The West, now deemed "degenerate" and depraved, increasingly resembles the city of Sodom destroyed by fire from heaven, which fell in the form of burning sulfur stones, according to the biblical testimony of Gen. 19:24 and 28: " *And Yahweh rained on Sodom and Gomorrah sulfur and fire from Yahweh out of heaven... He looked toward Sodom and Gomorrah and toward all the land of the plain, and behold, a smoke rising from the earth, as the smoke of a furnace.* " This bolded expression is taken up by God at the beginning of the theme of the " *fifth trumpet* " of Rev. 9. God has several reasons for this. This fire from heaven comes to destroy the totally corrupt humanity and this level of corruption is found at the end of the world in the West, because of the successive rejections of God by the Protestant and Catholic religions delivered to the devil since the date 1843, which

is thus again confirmed as the basis for the beginning of the "*fifth trumpet*". And in this way, the date 1994 is in turn confirmed and legitimized; the abominable camp receives the unfaithful Adventism rejected by God to share its dire fate.

What fruit, other than that of Sodom, could false faith have borne? The same sins imply the same punishment in God's judgment. And precisely, America was the first country to reproduce, through the mastery of nuclear weapons, in 1945, and against Japan, the destructive effects of the "*fire from heaven*" cast by God. Now, this America is the national entity concerned by the Protestant faith targeted in the "*fifth trumpet*". The divine message becomes clear: in its turn, it will suffer the fire from heaven as Rev. 20:9 teaches: "*And they went up on the face of the earth, and surrounded the camp of the saints and the beloved city. But fire came down from heaven and devoured them.*" And it will, in its turn, take on the appearance of the valley where the two wicked cities of Sodom and Gomorrah stood. In his case, it will not be a "*fire like a furnace*" but, according to the universal standard of action, a "*fire like a great furnace*". Remember: the loosening of morals and changes in favor of moral perversity associated with economic selfishness constitute the most obvious proofs of the diabolical nature of peoples born of the Christian faith. They end up copying, and even surpassing, the immorality of peoples who have remained pagan. In his Apocalypse, Jesus Christ underlines the succession of the "*fifth trumpet*" which thus comes after the French Revolution and its atheism of the "*fourth trumpet*". In this way, he suggests the influence of atheism on the American Protestant faith rejected in 1843. He thus confirmed and prophesied the odious mixture of formalistic religious faith and unbelief that is now bearing its final disastrous fruit for the faith, and which is found in it, under the label of Freemasonry, which, like the ecumenical alliance formed by Catholicism after it, brings together in one alliance different and personal religious points of view; a business-friendly religious supermarket. And to confirm this, the symbols of this Freemasonry are found printed on the Dollar, the American currency.

False faith or false monotheistic religion does not take into account the wishes expressed by God in his **only** holy book, the Bible, but instead invents rites that are useful to identify. False religions are distinguished by their religious festivals. The festival brings followers together and rejoices. The fraternal bonds established between selfish people are thus strengthened on this single occasion. For as soon as the festival is over, everyone returns to their wicked personal lives and sins. In the monotheistic religion, all followers are encouraged to pray to the one God. But judging by the differences that characterize and separate them, this one God does not seem to be as unique as these "wicked" people claim. For "*iniquity*" is precisely the fault that Jesus Christ reproaches and will reproach unfaithful Christians with at his glorious return, as he himself taught in Matthew 7:23: "*Then I will profanely say to them, 'I never knew you; depart from me, you who practice iniquity.'*" And what is "*iniquity*"? Jesus gives us the example of the unjust judge who gives justice to the person seeking justice, not because he deserves it through his innocence, but to quickly rid himself of an unpleasant burden, a professional duty that is ill-supported and felt to be painful. In fact, he gives him justice to get rid of him, so that his insistent appeals may cease. Clearly,



this judge is not worthy of his office, and the priests and pastors who betray God, his laws, his norms, and all his values are as unworthy of their professional office as this bad judge. When they transgress divine law by disobeying its commandments, they commit " *iniquity*, " which consists of practicing sin, following a failure to understand the request required by God. The pretext used to legitimize disobedience is most often the cause of inherited traditional practice. But God condemned the Jewish faith for having, in the first place, preferred its traditional rites to the standard of their accomplishments in Christ. They are therefore inexcusable. The more educated humans are, the more gifted they are at complicating what is simple. In the service of national armies, order demands obedience at all times, and no one dares to question this principle. But taking advantage of God's invisibility, false religions allow themselves all forms of contempt for him. The prayers addressed to him thus remain unheard and never answered. But, by listening, the demons try to achieve answers that will thus strengthen and legitimize the lying religion; because false faith also requires its nourishment; and in the absence of divine light, miraculous answers replace them. And this is how the answers given by the devil and his demons replace God's answer. Deceiving humans is their only activity and it is so that they act in this way, towards the infidels, that God has allowed them to survive until his glorious coming.

I am addressing here the practice of fasting, to which false faith gives great value. I point out first that God ordered this rite only to his Hebrew people and that he has never ordered other humans to fast. The practice of fasting takes its logic from human thought. Man can prove to the Creator God the intensity of a request expressed by the fact that he is capable of depriving himself of food until death, if necessary... Listen to what God thinks of fasting; Isa.58:3: " *What does it profit us to fast, if you do not see? To afflict our soul, if you do not regard it? Behold, in the day of your fast you indulge your own desires, and you deal harshly with all your hired servants . 4: Behold, you fast to dispute and to quarrel, to strike wickedly with the fist ; you do not fast according to this day, that your voice may be heard on high. 5 Is this the fast that I have chosen, a day for a man to afflict his soul? To bow the head like a rush, and to lie down in sackcloth and ashes, will you call this a fast, a day acceptable to YaHweh? 6 This is the fast that I have chosen : Loose the bands of wickedness, undo the cords of slavery, let the oppressed go free, and let every yoke be broken. 7 Share your bread with the hungry, and bring the homeless into your house. If you see anyone naked, cover him, and do not turn away from your neighbor. 8 Then your light will break forth like the morning, and your healing will spring forth speedily; your righteousness will go before you, and the glory of YaHweh will follow you.* In his hour, Jesus Christ will fulfill in its perfection the norm of this fast. He will then be imitated by his most faithful disciples. However, one must be wary of a literal reading of this text, because God is not speaking here of destitute people with manifestly rebellious behavior, who therefore deserve their fate. Moreover, in highly spiritual symbolic language, nakedness denotes the absence of Christ's grace, and food concerns biblical truth.

What God is telling us here is that fasting is a plus, that the pleasing elect can practice, to show God that the nourishment of his spirit is superior to that required by his body. It goes without saying that, outside of this case, religious fasting no longer has any meaning. God can approve it only if the one who does it already honors him by his obedience and his love. And outside of this case, fasting is nothing more than the alibi of a deceptive and false religious attitude. In this other case, unfaithful believers fast in vain, as God imputes, in Isaiah 58, to the " *wicked and quarrelsome* " Jews. And this is what Western man, Christian or not, has become. However, on a health level, fasting has healing effects since it promotes rest for the digestive organs and thus repairs dietary errors by avoiding serious illnesses that are difficult or even impossible to treat.

The Catholic faith has established its religious holidays on the dates of the holidays of its ancient pagan Roman religion. So that honoring them does not reconcile the sinner with the creator God, offended first by his Sunday rest inherited from the pagan emperor Constantine I ' since March 7, 321. His adoration of the false "Virgin" gives rise to new holidays and it is all these rites which artificially give him an important universal religious prestige. Let us note that, in his Apocalypse, God compares his masses to " *enchantments* ", in Rev. 18:23: " *the light of the lamp will not shine in you, and the voice of the bridegroom and the bride will not be heard in you, because your merchants were the great ones of the earth, because **all the nations were deceived by your enchantments*** , "

To conclude this theme of ordinances, I draw your attention to this point. Admire the superiority of the Creator God who knew how to compose legal texts that perpetually retain their value and their effectiveness. In front of him, the deputies of our Republics continually create new laws, repealing old texts to replace them with those that suit the new presidential majority. They believe that legal texts can solve all problems and they are the only ones who continue to believe it; the only ones, in front of God, because as far as he is concerned, he never believed it, and he proved it, by declaring in 2 Cor. 3:6, through the mouth of Paul: " *He has also made us capable as ministers of a new covenant, **not of the letter** , but of the spirit ; **for the letter kills** , but the spirit gives life . Now if the **ministration of death, engraved with letters on stones, was glorious** , so that the children of Israel could not look intently at the face of Moses because of the glory of his countenance, though the glory was fleeting, how much more glorious will the ministration of the spirit be !*

God tells us that the letter kills. And which letter is he talking about? Those that form the text of his Ten Commandments, originally engraved by his divine finger on tablets of stone that he himself gave to Moses. You must understand the context of the old covenant under which death rules. Like the pagans, the Hebrew inherited original sin, which made him worthy of death. In his covenant, God presents to the Hebrews his law, each commandment of which is a death sentence because normal man has transgressed it and will transgress it again, even after having learned of it. This point is essential to understanding the imperative need for a Savior, because man's encounter with God makes him discover that he was born to die. And this indispensable Savior will come in Jesus

Christ, but he is already present in the old covenant through the lamb of the "*perpetual sacrifice*," as I have already recalled. If death is revealed, the possibility of forgiveness from the great divine Judge is already also presented to the contrite sinner, heartbroken for dishonoring his God. Everything is planned, to obtain forgiveness, without his knowing it, in the name of the justice of Christ who will come in Jesus, he must offer an animal life as a sacrifice, and if he is poor, a less costly offering; a perfectly innocent animal life as will be the perfect life, without any sin, of Jesus Christ. You can thus understand that all the rituals of the old covenant had value only in the perspective of the death of Jesus, the basis of the new covenant. Also, very logically, after the death of Jesus, all these ancient religious rites disappear, abandoned, if not forgotten. This is why the blood of Christ saved all the sinners whom he recognized as his elect, since Adam and Eve.

After being abandoned and handed over to the Romans, the Jews realized that God no longer enlightened them; so they decided to solve their problems on their own. And the main problem to solve was to no longer sin against divine law. This is how eminent rabbis and scribes created the book of the Talmud; a work in which they attempted to list all the possibilities for transgressing the law, foreseeing absurd situations. Thus, for example, to increase the number of steps allowed to be taken on the Sabbath, the journey had to be made with one's feet in a basin of water... I'll stop there. We have here a consequence of their rejection of Christ which deprived them of the wise inspiration of the divine Spirit given in the name of this one Christ. For to solve all his problems, man had to find the solutions in the Spirit of wisdom of the Creator God ready to guide, lead, and inspire only his beloved elect. It is a certainty, this law of the Talmud is indeed 100% human and it brings dishonor to God. This justifies these reproaches cited in Ezek. 22:26 and 36:22: "*Her priests violate my law and profane my sanctuaries, they do not distinguish between what is holy and what is profane, they do not make known the difference between what is impure and what is clean, they hide their eyes from my sabbaths, and I am profaned in the midst of them .../... Therefore say to the house of Israel: Thus says the Lord YaHWéH: I am not doing this for your sake, O house of Israel, but for my holy name's sake, which you have profaned among the nations where you went .*"

Here, I point out the main fault of the dogma of Roman Catholicism. In the midst of the new covenant, it has recreated rites copied from the old covenant, thus rendering null its claim to serve God in the name of Jesus Christ. As an example, I offer this case. The child, or the adult, comes to confess his sins to the priest who receives him in the confessional. As punishment, he requires him to recite "Ave" and "Pater Noster." The very idea of punishment renders the atoning death of Christ obsolete. Moreover, some of these punishments are corporal and painful, therefore even less legitimate. Similarly, the Catholic principle of confession also renews and puts into practice the rite of the old covenant; whereas since Jesus Christ, the confession and forgiveness of sins are solely his, because he alone has the power to forgive sins. No man is just and perfect enough to grant forgiveness in the name of God. By his victory over sin and death, Jesus earned this exclusive right because he is God. For a long time, followers of Catholicism

ignored the teachings of the biblical texts of the Gospels, which made them easy victims to submit to the supposed authority of priests and popes. Moreover, by confessing sins, the priest took authority over the confessed. Confessions of shameful actions placed him under the dependence of priests and all the Roman clergy. This accusation against the Roman Catholic Church, God presented it first, saying in Rev. 13:6: "*And she opened her mouth in blasphemy **against God** , **to blaspheme his name, and his tabernacle , and those who dwell in heaven.*** "; "*blaspheme* " that is, to lie by insulting "*his tabernacle* ." Where is the lie? In the fact of recreating what God has put an end to. Where is the insult? By attributing to God the paternity of his idolatrous cults that his second commandment particularly condemns; but in fact, they are all transgressed. Concerning "*those who dwell in heaven* ," there are only his angels in heaven, near God, who have remained faithful and among them, the old Enoch, Moses, Elijah, and since the death of Christ, a few anonymous saints, but that is all. For all the other disciples and apostles who have truly died in the Lord are sleeping and waiting, in nothingness, to be resurrected by Jesus Christ, at his glorious return; as Mary, sister of Lazarus, had so clearly expressed. This is why, for God, the adoration of the saints that it canonizes constitutes an enormous lie, and again, an insult, because of the idolatrous Roman norms required for canonization; among them, murderers, true monsters.

The Catholic initiative to reestablish on earth the religious rites of the Jewish clergy constituted both an outrage against God and a seductive trap, fearsomely effective in trapping superficial and idolatrous men. It is not without reason that in the year 70, after 40 symbolic years of the test of faith granted to the Jews of the old covenant to enter into the new covenant, itself established in the year 30 by the death and resurrection of Christ, God had the Romans destroy the city and its unfaithful and outdated holiness; unfaithful, as far as the clergy was concerned, and outdated as far as the Temple and its religious rites were concerned. These rites had to cease on earth because their prophetic role was accomplished. The gaze and the relationship with God now passed individually towards the divine dominator and conqueror who had become heavenly again: Jesus Christ, the only heavenly intercessor, the only one capable and worthy of being able to forgive the sins of his elect whom he himself selects and chooses, according to the bases of his unique divine judgment.

Education does not make people smarter; it only makes them more educated; but more educated by what? Only by things useful for professional tasks in secular life. For on the religious level, man has not evolved; he has even regressed greatly. In 2022, he is the same as in the time of Noah. I remind you that this experience of the flood is a testimony given by God, so that those who believe in this biblical story, also believe in his plan for the global destruction of humanity in the last days. Therefore, as in the time of Noah, man still allows himself to be seduced by deceptive fables of diabolical pagan inspiration. His belief in the immortality of the soul makes him an easy victim for demonic spirits confined to our earth and our terrestrial dimension. They appear as "saints" then as "Virgins" and seduce believers without biblical knowledge. The old traps of ancient paganism still work just as well with the educated men of our time.

Education has therefore changed nothing. Yes, in our time, there are even more unbelieving atheists. But atheists for how long? Until destructive tragedies bring the gaze of human minds back to heaven. But here again, those who do not have within them the love of the truth to be saved by Jesus Christ will be seduced by formidable satanic wiles and join the many camps of false faith.

### **Divine Curse Proven**

His proofs are multiple, but humanity separated from God cannot identify them as such, because his analyses of life remain solely civil and profane. Religious forms still exist, but they are of no use, since God's judgment is ignored even by Christian institutions; the Christian way being the only one that is supposed to be able to reveal the divine oracles. And this is indeed how things are, but the voice that speaks in his name stands in the dissidence of Seventh-day Adventism, ignored and despised by the majority of those who discover his existence and his messages. And since I have the privilege of knowing them and sharing them with an embryo of Christ's Chosen One, I will cite them here, beginning with the recent proofs taken from the current events of our French life.

Since 1958, the French adopted the constitution of the 5th<sup>Republic</sup> because of the difficulties encountered by the 4th<sup>in</sup> resolving the problem of the colonization of Algeria by France. A war had been going on for 8 years between the Algerian FLN and the regular French army. After about 130 years of colonization, the assimilation and melting of the two origins had still not been achieved and what the French authorities were unaware of was that it was simply impossible; this, because of their traditionally inherited Muslim religion which makes it a kind of nationality which wants to protect its religious practice. This failure only prophesied the one we see today, after the reception of Muslims on the soil of metropolitan France. The reunion of two societies cursed by God has as its fruit, war, this visible fruit of his divine curse. But the curse of the 5th<sup>Republic</sup> does not stop at this war. Because the Constitution of the 4th<sup>Republic</sup> had the advantage over the 5th<sup>of</sup> limiting the decision-making power of the executive government. To gain the support of deputies, proposed measures and laws had to be reasonable and obtain the consensus of a majority of votes. In the 5th<sup>Republic</sup>, the French people have a major meeting, first every seven years and then every five years since Jacques Chirac, to elect their president. They don't just preside; now they govern and enforce their personal decisions through a presidential majority of "godillot" deputies who exist solely for this purpose. This ensures that the democratic-republican aspect is present and visible. Between 1958 and 2017, the use of Article 49-3 allowed a measure to be passed as many times as necessary. Since 2017, this right has been authorized only once per year. The consequence of this 5th<sup>Constitution</sup> is that France has been left to rely solely on the decisions made by eight consecutive presidents. Eight men are responsible for the decline and economic and political disaster that can be seen in this country today, despite the support of "right-wing" and "left-wing" political groups. The cause of this disaster is the pursuit of wealth at any cost, and to obtain it, international



relations were prioritized in order to promote trade. Unfortunately, trade gradually changed, and France exported less and less and imported more and more, until it became entirely dependent on Chinese and Asian imports. And its energy is also entirely imported, most recently Russian gas, and for a longer time, Algerian gas. For its part, the right has tried to make people believe it's new by changing its name several times, something the last president and the former National Front also did. But changing the name of the jar doesn't change its contents, which remain perpetually the same.

In 2017 and 2022, God gave his elected officials the opportunity to point out proof of his curse, which has afflicted France since its inception. On these two dates, the young President Emmanuel Macron found himself in the second round of the presidential elections facing Marine Le Pen, candidate of the FN (National Front), which had since become the RN (National Rally). The same scenario five years apart; there is still something to note here. Something that should push human beings to question this curious, according to them, coincidence. But I know very well that coincidence is not the cause, and that only the divine curse justifies these facts. In fact, what is happening? Between 1958 and 2022, some French people, gradually increasing in number, noticed that presidential changes and their political alternations did not change their fate. Moreover, the creation of the European Union placed them under its directives, superior to those of their nation. Long demonizing nationalist thought and its official party, the parties of the "right and left" successively seized power, remaining subject to the decisions of EU commissioners and deputies. Since any change seemed and still seems impossible to obtain, why vote? This is why 52% of voters for the 2022 presidential election, and then 54% for the legislative election of deputies decided to "zap" the right to vote and abstained from voting. The house of France is thus abandoned, delivered to the political sharks who "at the same time" proclaim their desire to enrich France and deliver it to European and global competition that destroys it. The constant rise in the abstention rate also has another cause. The disappearance of religious values leads people, including France, to believe that the time for universal peace has arrived, and that thanks to international agreements, the worst is no longer to be feared. It is true that the "Third World War" has just begun in Ukraine, on February 24, 2022. But who believes this interpretation of what remains for many, a war that only concerns Ukrainians and Russia? Are they not told all day long on the radio and television that, in the enlightened opinion of politicians, supplying weapons to Ukraine is not an act of engagement in this conflict? Through this real lie based solely on the hope of these politicians and the journalists who spread them, people receive a distorted vision of the situation in their countries. This is indeed only a hope because no one knows how far the patience of Russian leader Vladimir Putin can go. And behind the display of a casual attitude, this subject torments and worries them. These deceitful people are playing with fire, and not just any fire; the one that God will light to consume them and their works. But God's curse is not only on the leaders and the media, it is above all on the people themselves, and they get from God the cursed leaders they deserve, collectively and individually.

In addition to the 54% abstention rate, the final result of the second round of the legislative elections is bitter and painful for the presidential camp, which lost its absolute majority. God has given us yet another proof of his curse, which is striking France and its destiny. He has broken the rudder at a time when the ship France is undergoing the storm of internal problems and those caused by major international conflicts in the world; visibly to send it to the bottom. Thus, France, so easy to steer until now, will no longer be so easy. At the very moment when the gravity of the national and international situation is rising, the possibility of leading France is diminishing. And without disappearing completely, this possibility will become very difficult, to say the least, because the opinions of the groups represented are very divergent and sometimes opposed in absolute terms. Upon discovering this result of the vote, on the media, journalists and politicians have developed many scenarios for the reaction of the young president, visibly rejected and hated by many voters. They noted his arrogance and sometimes called him "Jupiter"; which is not undeserved, and this after having called François Mitterrand "god" during his two presidential terms, which constitute another link between these two people. Well, they were mistaken in thinking that the young "arrogant" would show signs of humiliation by saying that their vote of punishment was heard and received. Come on! "Jupiter" cannot lower himself to acknowledge that he is being punished by his people! After a very notable absence, in an eight-minute speech, standing firm in his boots and sure of his infallible judgment, "Jupiter" shifted the responsibility for the result onto the people. It is his fault, because he did not understand the interests and stakes of France linked, for better or worse, to the destiny of Europe. For him, this second term is the last possible one and he has nothing left to lose, but he still hopes to be able to win everything. In the misunderstanding of this relationship, France will experience its final political jousts exacerbated by the new problems that will arise, on its territory, in Europe, and throughout the world.

Regarding political journalists, I must point out their frequent use of the expression "the French this, the French that." Regarding the abstention rate, it is only, but mostly, 54% of all French people who made this choice; and even then, each for a personal reason. The deputies also repeat this completely false expression, because the result obtained by the vote is not the fruit of a consultation of all French people, but only the result of various personal choices. And I remind you, the result obtained is the one that God has favored by his action on the minds of men, knowing that none of them can escape it. This is how the saying must be understood: "the people have the leaders they deserve." Moreover, as a sign of an extreme curse, Europe and France are governed by women who have entered political office en masse; Ursula Von Der Leyen, President of the European Commission, and Elizabeth Borne, Prime Minister in France and many others in the presidential majority and other political parties including the RN Thus the one who, according to God, in Gen.3:16, was to be "*submissive and dominated* " by her husband, dominates Europe and Western European nations: "*He said to the woman: I will greatly increase your pain in childbearing, in pain you will give birth, and your desire will be for your husband, and he will rule over you.* " According to Gen.2:18, she was only a "

*helper* " but she became a leader and today dominates man: " *YaHWéH God said: It is not good that the man should be alone; I will make him a helper suitable for him* . " It turns out that this standard makes Europe a target of universal Muslim anger because Muslims do not accept it. And, in the name of love, few Christians understand this, but in the Bible, these standards established by God at the beginning of creation are perpetual. They are neither optional nor subject to personal choice, like that of an à la carte meal.

The origin of the curse of France lies in its belonging to Western Europe, placed since 538 under the cursed religious influence of papal Rome. Indeed, France, formerly Gaul, is in Daniel 7, one of the " *ten horns* " placed, at first, under the imperial domination of Rome represented by the symbol " *little horn* " in Dan.8:9. And in Daniel 7, it remains under the curse of Rome, but this time, under its papal Christian religious aspect also symbolized by the formula " *little horn* " in Dan.7:8: " *I considered the horns, and behold, another little horn came up from the midst of them, and three of the first horns were plucked up before it; and behold, it had eyes like the eyes of a man, and a mouth, speaking arrogantly.* » The Spirit specifies, " *another* ," because Italy already figures among the " *ten horns* ," and this new " *little horn* " is therefore an eleventh " *horn* ." The Roman papal regime is in fact independent of Italy. It constitutes a free and independent state located near Rome and bears the name of Vatican City.

The curse of France therefore dates back to its origins, to the conversion to papal Roman Catholicism of its first king from the Frankish people, named Clovis I. <sup>11</sup> It was this first monarchical and national submission to the papal regime that earned France the title of "eldest daughter of the church." And this support from "the eldest daughter" would rarely fail it throughout the history of France. Ignoring God's judgment, the people of this people legitimized monarchical successions. Yet, signs of curses were given by God. And already the most important and visible was the behavior, the unjust and cruel nature of the religious leaders and monarchs who were heirs of this so-called "Christian" religion. For, all the same, how can we blame this ferocious religion on the gentle and loving Jesus, who ended his life by voluntarily offering it as an expiatory sacrifice? For Christ's love was not hidden, multiple crosses recalled his sacrifice, but his life was not imitated. That of the leaders was even the absolute opposite of that of Christ. Was this not a clear proof of a curse? It was indeed one, but religion was imposed on people who did not choose it. This is why this kind of Christianity bore, and still bears today, the fruits of the lives of pagans. In John 10, Jesus insisted on this point, " *the shepherd calls his sheep* ," but among all, only those who " *know* " his " *voice* " come to him to follow him.

The persecution of the "Templars" provided further evidence of the curse of Catholic France. Its king, Philip the Fair, was not devout, but his need for wealth led him to form an alliance with the papacy to condemn the Order of the "Templar" to death, and its followers, including their leader, Jacques de Molay, and a few others, were burned at the stake; this, for two very different reasons: for the papal church, the elimination of a dangerous competitor; and for the king of France, the plundering and confiscation of the wealth possessed by the order and its followers. What can be said? In those still very dark times, the Order of the

"Templar" was far from perfect, but what is certain is that it was not targeted by the wrath of God, in its prophecy of Daniel and Revelation, unlike the Roman papal church, complicit with the royal secular arm. It is even permissible to think that God found this terrible action so unjust that he was pleased to grant the curse pronounced by Jacques de Molay from the height of his pyre; before dying and giving up his spirit to God. In his words, he prophesied that God would avenge their death on those who bore the responsibility. It was only in the 16th<sup>century</sup> that he was attributed the announcement for the current year of the death of Philip the Fair, the accomplice Pope Clement V, and William of Nogaret, the accuser of the king. And the curse announced by Jacques de Molay was accomplished, on Philip the Fair and his three sons, because the facts extended to the family of the king whose two daughters-in-law were the heroines of two adulterous sexual scandals which led their two lovers to suffer the worst atrocities imagined at the time, to put them to death. The thing is so well known in France that the television cinema has seized on the subject and made a television series with the significant name "The Accursed Kings". In fact, the curse took the form of the extinction of the legacy of Philip the Fair, his successors all perishing until the last one. Thus, under the same curse, all the successive dynasties of kings succeeded one another, Merovingians, Carolingians, Capetians (the last being Philip the Fair), Valois, and again, Capetians; the last king having been Charles X.

At the time of the Protestant Reformation, persecuted first by King Francis I other signs of curse struck the Catholic monarchy of France, particularly linked by marriage to the Italian Medici family. Thus, Catherine de Medici saw her three sons and heirs die one after the other, thus seeing a prophecy that Michel Nostradamus had presented to her fulfilled. Add to these curses the epidemics of terribly deadly and devastating plagues and the census of divine curses is already very evident and telling.

It should be noted that in his rather detailed prophetic Revelation in Revelation, God only retains four main signs of the curse that came to strike Western Europe since the spiritual adultery committed on March 7, 321, namely, the abandonment of its holy Sabbath in favor of the pagan "day of the sun." He revealed under the symbolism of the "four" first successive "trumpets": the barbarian invasions from northern Europe; the establishment of the papal regime in Rome in 538, the wars of the Catholic and Protestant religions that began in the 12th<sup>century</sup> against the Waldensians of Italian Piedmont; the end of the persecutory power of the papacy struck by the irreligious intolerance of the free-thinking atheism of the French Revolutionaries, from 1793.

History lived up to our days testifies that without the knowledge brought by the prophecies of Daniel and Revelation, divine curses are not identified for what they are. And its signs could only end by an awareness of the peoples who should still change their behavior, and present to God, the true fruit worthy and revealing of true repentance. But these signs of curses are seen only by his elect, and the others? By their unbelief, they only repeat the behavior of the unbelievers that the earth has carried since the beginning; of the kind Cain and even more of Lamech, the mocking murderer "arrogant", him too, like the papacy of Dan. 7:8 and closer to us, the young president of present-day France.

It was again this ignorance of the divine judgment revealed in his prophecies that allowed Louis XIV to become for his people, the famous "sun king". In France as elsewhere, the monarchy having been deceptively regarded as a divine right, the common people supported the royal will, even in the persecutions imposed on the Huguenots and other reformers; some did it, out of religious duty, others, for the pleasure of killing. For Jesus Christ had prophesied these things when he said in John 16:1-2-3: "*These things I have told you, so that you will not be offended by them. They will put you out of the synagogues; **and the hour is coming when whoever kills you will think he is doing service to God . And they will do this, because they have known neither the Father nor me .***" This is how the elect invited to renounce their Protestant faith were burned at the stake of the Inquisition. Alongside their executioners, religious monks held a cross before their eyes, urging them, until their last breath, to join their camp, which claims to be the sole representation of Christ and his authority. This is something God clearly contradicts and denies by making Rome, in his prophecies, the target of his perpetual wrath.

In absolute opposition to his faithful elect, Jesus offers his peace. What does this peace mean? Already, Jesus says to those who love him and whom he loves and approves: I am not making war on you. For God has been at continual war since the rebellion of the chief angel, and his enemies are very numerous; the desire for freedom has wreaked havoc in heaven first and on earth; where the latest victim in the news is Ukraine. The peace given by Jesus is nothing miraculous; it is only the consequence of the tranquility obtained by absolute trust in the one who judges us. The peace given by Jesus is the guarantee of a status of approval. He offers his peace to all as he offers his love, but like the ball thrower, the one to whom the proposal is made must seize it. He gives his peace because, being love in all its nature, he offers what he is. By doing so, no responsibility for the refusal or rejection on the part of his opposite can be attributed to him. Love it is, Love it remains. And those who do not respond to this Love are solely responsible for the loss of their soul. By creating free opposites, this God Love has brought wickedness and hatred into his life. After having selected the elect made conform to his nature Love and destroyed sin and sinners, all those who have been marked by wickedness, God will find the perfect peace and purity of his original Love for eternity, this time, shared **only with his** elect, sorted and selected.

### **Ukraine: The Image of a Biblical Parable**

The peoples of the world are currently focused on the conflict between Ukraine and Russia. Why this collective interest? Because this conflict has consequences that affect everyone living across the globe.

Western Europeans and Americans thought it wise to provide Ukraine with weapons. Proudly, even arrogantly, they wanted to support the cause of this large country, because it was under attack from a country, **Russia** , hated by the West, which was even much larger and more vast than it. The biblical example of the



Jew David killing the Philistine giant Goliath with his sling raised hopes for a new miracle. But alas for those who relied on this hope, the warring parties are neither David nor Goliath, but two nations under God's curse. David, for his part, truly had God with him, which is not the case, even for the many "Emmanuels," whose name means: God with us. In the absence of a miracle, the end result is predictable: the strongest will destroy the weakest, in accordance with the rule produced and followed in human animal society.

In the opposition between the two peoples, each asserts its power, and day by day, Russia's power is revealed to be vastly superior. Westerners had forgotten this because they had retained only the image of this ruined country from the era of leader Gorbachev and Russian President Yeltsin. But they did not note the fact that, although ruined and in tatters economically and politically, this Russia has never stopped producing weapons to defend itself against a constantly feared attack from the West; in fact, from the USA. Gathered in tatters, in a sad state of corruption of the "Western" or "Chicago" variety, the young President Vladimir Putin has restored order to a mafia-like situation. Strict authority has produced its effects, the Russian oligarchs have been subjected willingly or by force to the new national regime in which controlled freedom has replaced the communist model of the Soviet era. But what hasn't changed among Russians is their attachment to their nation, which they place above all else. And while Russia was rebuilding itself on this national value, what was happening in the West? Quite the opposite. Under American influence, the world was subjected to the "market economy." Is this something new? At first glance, one might say no, because until then, international trade already existed, but it was carried out freely and on the basis of individual bargaining, between the supplier and the buyer. With the American regime in place, the trade carried out is based on contracts and alliances that bind peoples and force them to comply with obligations. The best example to give is the "GATT" (General Agreement on Tariffs and Trade) agreements signed by Europeans and America. In these agreements, France was required to purchase a certain quantity of grain from America, at the cost of having to reduce the areas exploited by its own production; this is called putting the land into fallow. Thus, all over the world, trade was organized between nations that specialized in a few production specialties, which made them dependent on other countries for things that they no longer produced themselves. For example, after having voluntarily scuttled its textile industry for the benefit of Asia, France allowed its steelmaking potential (steel production in the East) to be destroyed. Then, due to intra-European relocations and to China, its economic fabric was reduced to its simplest expression; that of a people who had become entirely dependent on its Chinese imports. Then the awakening was harsh and sharp; the ruin appeared more and more clearly and concretely, masked however by a colossal debt. Of course, new jobs were created in this adaptation, but what kind of jobs were they? Jobs necessary to keep France alive, but not to enrich it enough to repay its enormous debts. Local life requires jobs that are clearly useful for the functioning of the people's lives, but which do not necessarily increase the national wealth that only exports bring to a country. And this was the cause of the economic disaster that struck France and other countries that import more than they export. The

economic balance thus becomes negative, and the country then lives only on loans and debt.

Delivering weapons to Ukraine already had a very serious consequence. By doing so, European countries clearly positioned themselves as enemies of Russia, and this error of judgment will be paid dearly in the future. But the first ills felt are the consequences of the economic and financial sanctions imposed against Russia. Because the entire world has entered the market economy established by the USA, the destabilization created by these sanctions destroys the trade balances achieved with difficulty and much duplicity on the part of the heads of state of the world, of Europe and France. To obey this commercial rule, these presidents and kings had to renounce their freedom and delivered their countries to an American commercial dictatorship. Today, because of the sanctions imposed against Russia, the trade imbalance is causing ruin and disarray in many terrestrial nations that have become entirely dependent on the good state of prosperity of Western European and American nations. The European nations are represented under the symbol of the "**ten horns**" cursed by God in Rev. 17:3: "*He carried me away in the spirit into the wilderness. And I saw a woman sitting on a scarlet colored beast, full of names of blasphemy, having seven heads and **ten horns**.*" God is targeting the peoples over whom his name is spoken of in the person of Jesus Christ. Therefore, in this verse, under the image of the "*seated woman*," he designates the church of the Roman Catholic religion, which distorts the standard of his truth. She is "*seated*" on Europe, gathered by her international diplomatic efforts. For the agreements of this gathering are called the "treaties of Rome." And in these symbols, the city of Rome is illustrated by the symbol of the "*seven heads*," which is confirmed by the expression "city of seven hills" that was long ago attributed to it.

Following the sanctions, the house of cards built with great difficulty and damage is collapsing. For Europe and its wealth, time is running out. The crisis caused by this loss of direction is strangling the European peoples accustomed to a peaceful and prosperous life. Markets are panicking, and the price of goods is only increasing. The imbalance of the situation affects sellers and buyers alike; no one is spared. And in addition to this disaster, there is the consequence of the choice made to exploit information technology, which has become fundamental in the economic, political, and social management of wealthy nations. Values are plummeting. Start-up-style companies, having entered as parasites in the internal economies of nations, are going bankrupt and ceasing their activities. The disarray is therefore widespread in all the countries that have dominated the other peoples of the earth through their wealth. And if the crisis is painfully felt by these rich countries, it is even more so and has immensely deadly consequences for the poor countries that depended on these Western countries. The crumbs collected so far are disappearing and for these dependent countries, the ruin is fatal.

But in such a situation, the victims seek to identify those responsible for causing the disaster. The West blames Russia, but Russia points out that it was the West who created the global imbalances by imposing sanctions against it. And indeed, it was the West who sabotaged the trade balance by deciding to no longer buy Russia's gas and oil, transported to Europe via costly gas and oil pipelines.

This is precisely the problem, in our Europe run by technocrats, unwise technicians with short, textual judgments. They have just demonstrated their ability to make decisions without foreseeing the consequences for Europe itself and poor countries spread across the globe. To create such a situation, these European leaders must be devoid of all wisdom. But this is inevitable when we know they are under God's curse. What was the basis for the decision to sanction Russia? On the need to defend the international right to freedom, a right attacked by Russia in Ukraine. Such a decision is astonishing from leaders who have allowed themselves to be chained by multiple and reciprocal obligations imposed within the EU. And aware of their military weakness, these peoples are banding together, thinking they will thus frighten Russia. Dogs, like wolves, bark and howl in packs. But money, so useful in peacetime, does not make one strong in combat; it is no substitute for the destructive rockets and missiles that Russia possesses in very large numbers. Unlike European nations, the populations of poor countries are not technocrats and they reason simply based on observed facts. Their anger and hatred will turn against Western peoples, whom they will hold responsible for their misfortune, their ruin, and their hunger.

Just as in France, hunger drove the angry people into the palace of King Louis XVI, European soil will see the African anger coming upon it, designated in Dan. 11:43 by "*Libya and Ethiopia* ": "*He will take possession of the treasures of gold and silver, and of all the precious things of Egypt; the Libyans and the Ethiopians will be in his wake.* " This will be accomplished at the moment when Europe will suffer the Russian occupation, which has come to plunder Western riches to repay itself for the damage suffered by European sanctions.

The fulfillment of current events increasingly illuminates this program prophesied by God. Indeed, the sanctions imposed against Russia have caused it to lose a lot of money and valuables confiscated by Western countries. What could be more logical and natural than, after having imposed its power on Ukraine, it would come to the West to punish and plunder the populations to repay itself for the wrongs suffered? Everything has become logical, and the fulfillment of these things is now immediately before us, between today and the year 2028, because 2029 will be the hour of the end of the time of grace, and the spring of 2030, the hour when Jesus Christ will come to remove his chosen ones from the earth and destroy all of humanity. The imminent African anger is currently explained by the cessation of supplies of wheat grown and produced by Ukraine, which, to protect its commercial port of Odessa from Russian ships, has placed explosive sea mines in the waters of the "Black Sea." As a result, wheat can no longer be delivered to poor buyer countries, which will inevitably experience famine. This is when you must remember that "*famine* " is one of the "*four terrible punishments* " of YaHWéH, the Almighty God, according to Ezek. 14:21: "*For thus says the Lord YaHWéH: Though I send against Jerusalem my four terrible punishments, the sword, **the famine**, the wild beasts, and the pestilence, to cut off from it man and beast, ...* " Another coincidence, which is also not accidental, is that in the Lamentations of Jeremiah the color "*black* " is linked to "*famine* ." We read in Lam. 4:8-9: "***Their appearance is darker than black** ; they cannot be recognized in the streets; their skin is sticking to their*

*bones, dry as wood." Those who perish by the sword are happier than **those who perish by hunger** , who fall exhausted, deprived of the fruit of the fields. »* The « black sea » thus reveals to us the secret hidden in its name. He prophesied the moment when it was to become the cause of a terrible mortality due to « *famine* ». Together with the dead killed by the destructive « *sword* » of the Third World War or « *sixth trumpet* » of God which, like the « *fourth trumpet* », comes, according to Lev. 26:25-26, like a « *sword* », to « *avenge the covenant* » of God: « *I will bring a sword against you, which will avenge my covenant ; when you gather together in your cities, I will send the pestilence among you, and you will be delivered into the hand of the enemy. When I break your staff of bread , ten women will bake your bread in one oven and bring your bread by weight; you will eat, but you will not be satisfied.* » Let us also note in this verse the mention of three of the four terrible punishments of God, but in order: " **sword , pestilence , staff of broken bread , famine .** " I recall that God suggests to us a link between the " *fourth and the sixth trumpet* ," by naming the " *second woe* " as the " *fourth* " in Rev. 11:14: " *The second woe is past. Behold, the third woe is coming quickly.* " This, although this expression concerns the " *sixth* ," according to Rev. 9:12-13: " ***The first woe is past . Behold, two woes are coming after this . The sixth angel sounded . And I heard a voice from the four horns of the golden altar which is before God.*** " Moreover, by placing the theme of the French Revolution, misleadingly called " *second woe* ," just before citing the " *seventh trumpet* " as the " *third woe* ," the subtle Spirit of God further confirms the link he establishes between the French Revolution and the Third World War. Carried out in very different historical contexts, that of France for the Revolution and that of Europe and the whole world for the Third World War, these two actions come to avenge God's covenant. Each intervenes to punish humanity unfaithful to Jesus Christ at the end of the two prophetic eras separated by the date 1843; the Revolution came to punish the Catholic faith and the Third World War comes to punish the individual or shared infidelities of the religions, Catholic, Orthodox, Protestant, Anglican, and Adventist.

To conclude the study of this subject, which concerns the Third World War, which began in the disputed territory between Ukraine and Russia, we will focus our attention on the parable story concerning the " *end of the world* " in Matthew 13:40-41: " *Now as the tares are gathered and burned, so will it be at the end of the world.* "

I find it extremely interesting that Russian leader Vladimir Putin has launched a war to "denazify" Ukraine, because this motivation is similar to the idea of "pulling out the tares," Ukrainian, in our current case. The Russian president acts according to his judgment of the Nazi spirit, just as God judges the tares for their bad spiritual fruit. Russia has publicly pronounced its judgment of Western societies that it judges to be degenerate and corrupt; and God judges the spiritual tares for the same reasons. This, so that the Western camp takes the role of the tares in the parable; which is not surprising in itself. And these other verses further reinforce this comparison: verse 28-29-30: " *He answered them: An enemy has done this. And the servants said to him: Do you want us to go and pull them out?*" No, he said, lest while you gather up the tares you root up the wheat with

*them. Let both grow together until the harvest. And at the time of harvest I will say to the reapers, 'Gather together first the tares and bind them in bundles to burn them, but gather the wheat into my barn.'*

This fear of "*destroying the wheat by uprooting the weeds*" also exists in the Russian president, because he attacks Ukraine, in order to preserve, in its midst, the people who want Russia's victory to be removed from the bad influences coming from the West, that is, to be delivered from the thoughts and morals of the "*weeds* ." I dare this comparison, by acting as he does, Vladimir Putin comes to look for in Ukraine what is in his eyes and in his judgment "the lost sheep," as Jesus does, for the same reasons: those of tearing it away from the ambient immorality of the place where it lives. And this motivation of President Putin escapes the reasoning of Westerners who do not see themselves as degenerates, and as a result of this, they interpret as a Russian weakness, the slowness of the conquest of Ukraine. They have not understood that without this motivation, Ukraine would have been conquered from the first days of the *conflict*. The slowness taken results, solely, from the concern of the Russian leader, to spare "*the good grain*" living among the "*tares* ." If this had not been the case, we would have witnessed genocide in Ukraine. In fact, the end of Ukraine is an image that prophesies and announces the coming of the "*end of the world* ." Like God, V. Putin has been patient since the Ukrainian popular putsch in "Maidan Square" that overthrew, between 2013 and 2014, by force and arms, the legitimately elected Russian president established over Ukraine. It was in this action that the disorder and hostility of Ukrainians towards Russia began. In 2014, indignant, the Russian president came to liberate the predominantly Russian population of Crimea from Ukraine. This was already a warning to fiery Ukraine and its young leader, Volodymyr Zelensky. But as stubborn and headstrong as the "*tares* ," the two remained deaf to Russian threats. Thus, on February 24, 2022, the appeals to the West, which they wanted to join by joining NATO, were the last straw; the one that forced Russia to wage war on Ukrainian soil. For V. Putin, February 24 was the date of the beginning of his "*harvest*" and, like God at the end of the world, his task is to "*pluck out the weeds and burn them*"; so that his Russian supporters can regain their freedom and the values of their ancient Russian nation. Like "*the good grain* ," they find in Russia, the "*granary*" of their wishes and hopes.

But in this warlike context, "*the wheat* ," so important in the parable, comes to play an extremely important role for the entire world in our time. While men fight over stocks of wheat to resell it, this wheat finds itself blocked and not transported, except in small quantities. What still escapes human beings, degenerate or not, is that the sole owner of this wheat is neither Ukraine, nor Russia, nor the West, but solely and sovereignly, God. It is He, the Glorious One, ignored and despised by all the peoples of the earth, who has now decided to starve humanity, by organizing inextricable and insoluble situations that trap all of humanity. If the Third World War does not constitute, in itself, "*the end of the world* ," what is certain is that it prepares for it, by destroying nations and their alliances. For according to Rev. 9:13-14-15, "*the harvest of the world*" is accomplished when the anger and indignation of Jesus Christ are at their height: "



*The sixth angel sounded. And I heard a voice from the four horns of the golden altar which is before God, saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates. And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, to kill a third of men. "*

In these symbols, the anger of Jesus Christ, coming out of the heavenly "temple", image of his role as intercessor for his people, is identified by the deadly measure that he orders: " *so that they kill a third of men.* " There will therefore remain after this hecatomb, very few survivors to live the last universal test of faith in Jesus Christ. It is not a question of knowing if he existed but of proving in action that all his lessons will have been learned and put into practice in the standard of the path of his truth. Then those who will be selected will enter, **but only they**, into eternity placed at the end of the path called Christ.

### **From dream to truth**

I was born at the end of the Second World War, of which I have no memory other than the ruins caused by the American bombings, which remained sinisterly visible for a few years after the war. From birth, I had within me the love of peace that seemed desirable among all men. For at the end of the war, films showing the brutal behavior of the German armies and the terrible "Gestapo" (the police of Nazi Germany) towards adults and even children were projected onto white sheets stretched out in public meetings. Thus, without having experienced them, the horrors of war were revealed to me. My need for peace was therefore immense to compensate for this terrible influence. The Darbystian faith of my father's family taught me the story of Jesus Christ, revealed in the four Gospels. The magnificent parables taught by Jesus exalted gentleness, and this peace that my spirit needed most. It is true that as a child, we are only truly interested in what we seek and desire. I retained from these Gospels only this immense love that emanated from Jesus Christ, the "Son of God." As I grew up, temporarily moving away from the biblical text, this ideal of peace remained in me, and it was then that I began to " **dream** " of an international understanding between men of all colors and all races; this, above, their religious differences, thinking that love could overcome and conquer these obstacles. I was therefore, as an adolescent, a perfect humanist, but I was also a true believer. Then, thwarted professional problems led me to find, in reading the Bible, the comfort that my soul greatly needed. And so I undertook this reading, starting with the beginning of the Bible, the book of Genesis. And this personal reading, without outside influence, has fostered in me the awareness of the importance of the original sin committed by Eve, then Adam. However, when it comes to rendering accounts for this sin of disobedience, it is Adam that God questions first, because of the

domination of the male over the female human. For Adam was created first and Eve was formed from one of his " *ribs* ", which meant for God that she would be a " *helper* " placed at his "side"; a " *helper* ", but not an equal on the carnal level. If equality had been God's choice, man would have had for company another man created by God as he did for the heavenly angels. This is why, the equality between man and woman demanded by feminist groups is a sin committed against the order established by God, from his earthly creation. I know well that this choice of God was based, before any other reason, on his prophetic project which made Adam the prophetic image of Jesus Christ and Eve, that of his Chosen One, his Assembly of souls chosen to live eternally in his company. However, woman has the same rights as man on the spiritual level, the same eternal destiny is proposed to her in Jesus Christ. She is distinguished from man only by her sexual femininity and in the image of the Chosen One of Christ, she carries, gives birth to and nourishes the children of man, the image of Jesus Christ.

The fact that God reveals the creation of man, taking as an image the action of " *forming* " him from the clay of the earth, " *the dust of the earth* ," carried a double message; one fatal and sinister, and the other, the hope of a possibility of reformation. For what God forms, he can deform and destroy, and this is tragically the fate that will befall him after his sin; for the first time since he created free vis-à-vis, God kills his creature, death appears in absolute opposition to life. You were nothing, you were born and lived, and you become nothing again; all this under the gaze and judgment of God. But conversely, nothing being impossible for God, the worked clay can be rectified by him to remove its defects. What seemed so logical to me was not, however, shared by everyone. For surprisingly, the Christians of my time believed in the immortality of the soul taught by that pagan Greek philosopher named Plato; something that the Bible formally and irrevocably contradicts. The human and diabolical thought of this philosopher has no place in the religious truth of God's plan. This Christianity therefore had major problems in its relationship with the great creator God. And already the harmful role of the Catholic religion took on a logical meaning for me, moreover, it had rejected the norm presented by the Protestant reformers. The problem was not resolved despite everything, because Protestants also believe in this immortality of the soul.

Thus, **after the dream of universal peace** , my reading of the Bible, the book of divine truth, allowed me to discover **reality and its consequences** . For death and wickedness had a cause: a divine judgment. For man, therefore, not everything was possible, and his dreams of peace were unrealizable without God. Such was the sad reality. And I continued, chapter after chapter, and book after book, my reading of the entire Bible, thus discovering, in a survey of centuries and millennia, the sublime plan of God. Everything seemed clear to me, except that the prophecies seemed hermetic, despite my efforts to succeed in grasping their meaning. I can now, and since 1980, explain the cause of this blockage: ignorance of the importance of abandoning the true Sabbath. Like many, I knew that the Jews rested on Saturday and that Christians honored their weekly rest, the first day, called "Sunday." As with other Christians, the inherited Sunday did not pose any problem for me, however, I remember expressing my astonishment to

my mother, I quote: how can one justify this different day of rest when the Christian faith is an inherited extension of the Jewish faith? My mother did not have the answer, but God did, that is why he introduced me to the Adventist faith in the year 1979. The God of truth made me discover that knowledge of reality qualifies us for its truth; the final step in building eternal life.

I can now testify that everything has an explanation that everyone can discover in the values and standards established by God. The wicked can plot their schemes without my knowing it until the day God decides to let me know. Because he is watching, and he is not ignorant of everything that happens in all his universes, his celestial dimensions, including that of our earth where plots and corruption multiply to the extreme. It is restful for the soul of a beloved disciple to know that all wickedness on earth is identified, recorded pending the last judgment.

Freed from my illusions of peace and universal happiness, I was ready to discover the justice aspect of the great Creator God offended by rebellious spirits, from Satan to the last human sinner. For for many, and to their misfortune, Christians have the image of God they desire and not his real image. The God that the Bible reveals is as much love as justice. But his first alliance was carnal, his people were composed of believers, unbelievers, and indifferent egoists—a sample of global humanity. With this type of society, God strove to show both his love and his punitive justice. And it must be recognized that in this ancient alliance, during which only a few kings honored him, God especially had to summarize the passage on earth of these numerous kings of Judah and Israel, saying of each of them: " *He did completely evil, just as his father had done before him, and he died .*" This explains why the testimony of the old covenant is little appreciated by many Christians who much prefer the pleasant words coming from the mouth of Jesus Christ. But here again, they are mistaken, because Jesus Christ intended his words for the attention of his only true servants, or to be more precise, his only true slaves. Thus, the words of his beatitudes solemnly declared in Matthew 5 must be understood, each of which we will study in detail. But before that, I want to demonstrate the importance of reading the entire Bible from its beginning to its end. Only the revelations contained in the texts of the old covenant show God in destructive actions, giving orders to " *kill* " " *men, women, old men and children .*" This is the case, first, for humanity during the flood, then after Moses in the time of Joshua, it will be the case for the populations who lived in Canaan. For God, according to his words to Abraham, " *the iniquity of the Amorites had reached its peak .*" They all had to be exterminated so that their land could become the Israel of God. And lastly, according to Ezekiel 9, it was " *the men, the women, the old, and the children* " of Israel who were struck by the Chaldean sword at the third intervention of King Nebuchadnezzar, in - 586. It is absolutely necessary to know these facts in order not to fall into the trap of the unique divine goodness demonstrated in Jesus Christ. And it is all the more necessary, since the God who ordered these massacres was the same Spirit incarnate in the gentle Jesus Christ. Jesus himself having declared in John 17:3: " *And this is eternal life, that they may know you, the only true God, and Jesus Christ, whom you have sent .*" Without knowledge of the works ordained by God

in the old covenant, this knowledge, of the " *one true God and of Jesus Christ* ," which makes " *eternal life* ," is rendered null and nonexistent. Thus, the two covenants successively established by God are the two pans of the scales of his judgment; they complement but do not oppose each other, for together they reveal the complete character of the Creator God. Note, however, that God having himself put to death in Christ to pay the ransom for sin, the new covenant is as much justice as love and goodness. All its teaching culminates in the shedding of the most precious blood for God: that of Jesus Christ the Righteous. These things being said and understood, I can approach the study of these magnificent nine beatitudes dedicated by Jesus to his only Blessed and holy faithful slaves, his true elect, in Matthew 5. I have replaced the term " *Blessed* " with that of " *Blessed* " which carries a more spiritual meaning justified in this case and which designates an authentic holiness.

Verse 3: " *Blessed are the poor in spirit, for theirs is the kingdom of heaven!* " People completely cut off from God have dared to interpret these words by saying: Blessed are the foolish. But what does Jesus really say? " *Blessed* " are those who feel within themselves the lack of the divine Spirit. We no longer see many people who give the impression of caring about such a lack. Personally, I look for them and do not find them, or only very rarely. So, currently, the beneficiaries of this blessedness are as rare as the gold hidden in the water of gold-bearing rivers or mineral veins in the mountains. Anyone who experiences the lack of which Jesus speaks strives to do everything to obtain it, and the first thing to do is to discover what is preventing this communion with the Spirit-God. For me, in 1979, I discovered that it was my infidelity to his Sabbath, because I had ignored until that time, that God had required its restoration since the year 1844 at the time (but 1843 after rectification). And this experience of mine, reveals the judgment of God, as it has been applied to the entirety of the people who form Christianity. To all, God imputes this transgression of his holy Sabbath, renewed to the Jews after creation, in the fourth of his ten commandments; and therefore, logically and legitimately recalled then since 1843 to his faithful elect by his decree of Dan. 8:14: " *justified holiness* ."

Verse 4: " *Blessed are those who mourn, for they shall be comforted!* " Here again, readers deprived of the Spirit see in his afflicted those who are victims of human wickedness and only them. But what does Jesus say? Blessed are those who grieve at not being able to meet the demands of holiness presented by God. This impossibility is the cause of their sincere affliction; which justifies, in the example he taught in Luke 18:13-14, Christ's preference for the forgiven, contrite sinner as opposed to the self-righteous Pharisee. Foreseeing the help that his death would allow him to bring them, Jesus announces to his chosen ones only, his imminent consolation; which will continue after his return to heaven, through his heavenly ministry as "Comforter" called the "Holy Spirit."

Verse 5: " *Blessed are the meek, for they shall inherit the earth!* " The " *meek* " are, according to the Larousse dictionary, those who are good to the point of "weakness." I don't think Jesus agrees with this definition. Because election does not call for "weakness" but for a great strength of soul capable of resisting the devil and his subtle temptations. For Jesus, the " *meek* " is naturally good, of a

goodness comparable to that of God, which is anything but "weakness." It is this resemblance and perfect compatibility between the two goodnesses, divine and human, that will allow only Christ's elect to *"inherit the earth ."* But being subject to justice, goodness cannot remain weak and its application is therefore reduced and dependent on intelligence. I would point out that natural human goodness is perfectible, unlike that of God, which is naturally perfect.

Verse 6: " *Blessed are those who hunger and thirst for righteousness, for they will be satisfied!* " Human courts are, by nature, incapable of responding to this " *hunger* " and " *thirst for righteousness* "; therefore, it is not to them that Jesus' words refer. Jesus announces the obtaining of divine " *righteousness* " that is desirable and desirable because it is perfect; capable of " *satisfying* " the hungry or thirsty soul. But in addition to this general aspect of " *righteousness* ," the sinner is threatened with death by his practice and inheritance of " *sin* ." Jesus thus announces that this problem will be resolved by his imminent atoning death. An exchange will take place, Jesus will bear the " *sins* " of his elect, but I specify again, of **his elect alone** , to whom he will impute his perfect " *righteousness* ," without any stain. The need for " *righteousness* " of his elect will thus be perfectly satisfied and they will be fully " *satisfied* ."

7: " Blessed are the merciful, for they shall obtain mercy ! " This word mercy suggests a testimony of cordiality in a situation of misery. Kings, the powerful, and the majority of the rich are incapable of practicing mercy. Human history bears witness to this: the rich honor the rich and leave the poor behind to cope with their poverty. Mercy is a uniquely divine quality, but thanks to the reconciliation of the elect and God, which Jesus will make possible through his atoning death, divine mercy will be implanted in them. And rebuilt in the image of Christ, his elect will be able to show mercy because they will have appreciated this quality of God at its true value. He gives to his elect, as proof of his "mercy" towards them, the voluntary death of Jesus Christ, " *the Lamb of God who takes away the sins of the world .* " Who is more miserable than the sinner condemned to death for his sin? Who needs God's mercy more than he? Once again, this beatitude promises and announces that the problem will be solved.

Verse 8: " *Blessed are the pure in heart, for they shall see God!* " First of all, who but God can judge the quality of a heart and consider it pure? No one. False human claims to meet this criterion are therefore vain, without any value. God alone has the ability to judge the purity of the feelings of his creatures, because his Spirit "scans" them better than a laser beam. For God, a pure heart is a heart whose purity, that is, true sincerity, he recognizes. Here again, it is not a question of the sincerity claimed by human beings but rather that which God authenticates. And for him, this is easily demonstrable: the pure heart obeys his commandments as soon as he discovers their existence. The pure heart obeys its conscience and what its intelligence commands it to do. Such a state will allow only the elect to be able to " *see God* " when he returns in Christ to seek them out and bring them into his eternity, initially for "a thousand years" in heaven to judge the wicked dead who have been destroyed, then on the regenerated earth, for eternity.



Verse 9: "*Blessed are the peacemakers, for they shall be called children of God!*" Here, we must not be mistaken about this word peace, for Jesus also declares to his disciples: "*I did not come to bring peace, but a sword ...* Mat. 10:34." The "*peace*" of which he speaks in his beatitude is therefore special and of a divine nature. This term "*peace*" has as its absolute opposite the word "war." And this is a vital point of his message, Jesus teaches us that our sinful state binds us to the devil against whom God is at "war." As a human creature, each of us must freely choose our side, knowing that there is only two sides to choose from: that of God and that of Satan. For God to cease waging war against us, we must necessarily respond to his demands, by entering his camp, since the death of Jesus Christ made this entry possible. But here again, beware of false conversions, because after Jesus' ministry, the devil changed his tactics, and after the open persecutory attack of the "*dragon*," he entered, as a seductive "*serpent*," into the churches through which he seduces and deceives people who think they are converting to the Christian faith, but are not recognized by God. An old saying full of wisdom says that "one can only give what one has received." Also, put into practice, only those who truly receive God's peace can in turn transmit it to others who are called. And here again, the selection is made by God who gives his peace, only, to Christians who obey his ordinances and all his revealed will. Now this standard is that of Jesus Christ, the first "*Son of God*." Also, his chosen ones who allow him to reform his image in them at the level of his character, become in turn, by divine adoption, "*sons of God*." The Father alone is able to recognize the sonship of his sons.

Verse 10: "*Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven !* » With this verse, Jesus wanted to give his chosen ones a motivation to accept and endure the persecutions of the devil and his earthly agents who fight the saving project directed and organized by God. Jesus exalts the model that he himself will first embody before his chosen ones who will imitate him to follow him on the path of truth that he has traced for them. Christ's chosen ones are well aware of finding themselves on earth placed under the temporary domination of the devil and his demons. They know that, as against Jesus, the law of the wicked applies and dominates. The kingdom of heaven that is attributed to them is a right on the victorious future of God's camp. It can only be appreciated by true faith and Paul is right to remind us in Rom. 8:24 that "*it is only in hope that we are saved*." It is therefore also in hope that "*the kingdom of God will belong to those who are persecuted for justice*" taught by God, in his entire holy Bible. Note that in this verse, the beneficiary of the beatitude must not return the blows that are dealt to him, but bear with patience and resignation, those that are unjustly inflicted on him. We cannot estimate at its true value the action of any form of violence that identifies the "*bad tree and its fruit*."

Verse 11: "*Blessed are you when people revile you and persecute you and say all kinds of evil against you falsely, because of me.*" Here again, the first "*Blessed*" man will be Jesus himself, since he will first be accused of all kinds of evil by the Jews because of his belonging to God. He was persecuted and accused of blasphemy against God by the Jews and crucified by the Romans. But in this

verse, Jesus warns his chosen faithful that their faithfulness will earn them the same treatment from the devil's camp. Jesus specifies: "*and that all kinds of evil will be said against you **falsely** .*" Blessedness will only benefit Christians who are "***falsely***" accused, because evil, taken for persecution, can also come from God himself and be nothing more than a just punishment deserved by the one who suffers it. This is the fate that befalls his enemies who present themselves under the Christian label. In our time of great religious confusion, false martyrs are very numerous and they give false legitimacy to religious movements that are not worthy of it. The false accusation will often only be identified by God, so deceptive are appearances for human beings. But it is indeed his only judgment that matters, for it is impossible to deceive him. On the day of his final victory, he will thus be able to attribute his beatitudes to the elect who have been truly worthy of them during the six thousand years of earthly life.

These nine beatitudes declared by Jesus perfectly define what he often called the truth. He himself put into practice all these criteria, which he is therefore entitled to demand of those he saves. They constitute the standard of salvation universally proposed to all human beings; illustrated by the wedding garment in the parable.

There exist on earth deceptive forms of these beatitudes read only in a superficial, carnal and intellectual manner. All divine values are interpreted in an earthly manner, and this is how Catholic charitable religious orders are born. The Church, which long persecuted the truth, today cloaks itself in the appearance of exercising professional charity to mask its high culpability before God. This approach certainly deceives men, but it does not deceive the Creator God who judges it.

In John 17:17: Jesus said to the Father, "*Sanctify them through your truth: your word is truth.*" It is only respect for this truth or revealed word of God that allows him to then pray for the unity of his brothers in verse 21: "*that they all may be one, as you, Father, are in me, and I in you, that they also may be one in us, so that the world may believe that you sent me.*" It is therefore easy and logical to understand that this unity will be achievable, only, in the small flock formed by the true elect. But the world is today deceived by the false alliances made by the fallen churches that are grouped together in the ecumenical alliance organized by the initiative of the Roman Catholic faith: the main enemy of God targeted in his prophecy, in Daniel and Revelation. In all its forms and schools of thought, the Protestant religion fell into its trap after 1843, as did, lastly, the Adventist faith, since 1994.

### **The reasons for anger**

God's anger is far from unjustified, and to better understand it, it is enough to discover its causes. As an example of the punishment planned for human rebels, God left in his Holy Bible the terrible testimony of the flood of waters that swept away to death all of humanity then living on earth, keeping only eight people alive: Noah, his wife, his three sons, and their wives. Humanity was

destroyed because the spirit of men was, according to Gen. 6:5, "*continually turned toward the evil*"; which assumes that the good defined by God was known and taught, and the proof is found in the faithful and obedient behavior of Noah. But at the time, salvation based on the death of Jesus Christ was not even imagined. Disobedience already existed and despite the calls for changes in behavior reiterated by Enoch, then by Noah, the hardening of human minds was at its height, without remedy, and without hope. Our great creator God created from nothingness the entire volume of water necessary to cover the entire earth, the highest mountains whose highest peak was covered by 15 feet of water. This is the great power of the creator God who creates from nothing (see Psa. 33:9: "*For he speaks, and it is done; he commands, and it is*") and gives appearance to what he commands to be. Our earth was created by him in the same way, from nothingness.

At the time of the great return of our Lord and Savior Jesus Christ, expected since 2018 for the spring of 2030, rebellious humanity will be, for its part, enormously more guilty than the antediluvians of Noah, because it will have refused to take into account all the light that came and was revealed in and by Jesus Christ; distorted Gospel, despised prophecies, ignored divine warnings, all these faults practiced by religious teachers attract upon them a specific divine wrath. For the greater the light given by God, the more his contempt for men makes them worthy of a greater punishment. And this special punishment is called in Rev. 14, the "*vintage*" because those whom Jesus will "*trample underfoot*" are for him "*the grapes of his wrath*." It is no longer a question of gentle death but of bloody massacres. This "*vintage*" takes place after the elect who remain alive and those who will be resurrected have left the earth to enter God's heavenly kingdom. Jesus will spare them this bloody spectacle. But why so much bloodshed? Because those who shed it have fallen victim to the religious lies presented to them by his false shepherds. Why have they not heard this warning from the apostle James quoted in James 3:1: "*My brethren, let not many of you become teachers, for you know that we will receive a stricter judgment.*" Such a warning could have changed their destiny, but rebellious spirits never hear the appeals God makes to them through his faithful servants. Not only do they not listen to them, but they also turn against them and persecute them. Therefore, whatever the intensity of their future punishment, it will be amply justified. The theme of this "*vintage*" was developed in the prophetic book of the old covenant, in Isaiah 63 where Jesus declares:

Verse 1: "*Who is this that cometh from Edom, from Bozrah, in scarlet apparel, in shining garments, and standeth high in the fullness of his strength? I have promised salvation, and am able to deliver.*"

"*Edom*": Symbolically, God places the action of the "*vintage*" under the sign of "*Edom*," originally the land of Esau, the man who despised his spiritual birthright and traded it for a dish of "*red lentils*" prepared by his brother Jacob. Note that the name "*Edom*," which means red, has the same meaning as that of the Adam created by God. This red or "*red*" color characterizes Esau completely: his hair and the hair that covered his body were also "*red*"; and in Revelation, this "*red*" is linked to the devil and the earthly agents that he dominates and uses

to fight God and his saving truth; the " *red horse* " of the " *2nd seal* " of <sup>Rev.</sup> 6:2; the " *red dragon* " in Rev. 12:3. The cause of the punishment is thus identified: human contempt for the spiritual subject, that is, the saving project conceived by God.

" *Bozrah* ": We read in Jer. 49:13: " *For I have sworn by myself, says Yahweh, Bozrah will become a desolation, a reproach, a devastation, and a curse, and all its cities will become eternal desolations.* " This city of " *Edom* " thus becomes a symbol of God's curse; a curse that results from the rebellious idolatrous behavior of its inhabitants, also compared to those of " *Sodom and Gomorrah* " in Jer. 49:18, where God says about " *Edom* ": " *Like Sodom and Gomorrah and the neighboring cities, which were destroyed, says Yahweh, it will not be inhabited, nor will any man dwell there.* "

Then, the Spirit fixes and defines the basic theme of this chapter, namely, the theme of the despised spiritual subject: the salvation brought exclusively by Jesus Christ who says: " *It is I who have promised salvation, who have the power to deliver.* " He takes on the appearance of the executor of a divine sentence being God himself. In the context of this punishment, those who doubted his existence at the very least see Jesus Christ " *proud and in the fullness of his strength.* " There is no longer any question of love or mercy, the time has come for the binding " *force* " against which no flesh or celestial spirit can resist.

Verse 2: " *Why are your garments red, and your garments like the garments of him who treads in the winepress?* " It is this question that reveals and confirms here the development of the theme of the " *vintage* " evoked in Rev. 14:18 to 20. I note that in Rev. 14:15 to 20, in the two successive themes presented, " *the harvest* " or the rapture to heaven of the elect, and " *the vintage* ," the punishment of the false shepherds, the executioner angel uses a " *sickle* ," the second being specified as " *sharp.* " The image of the sickle gives the action a definitive character that corresponds perfectly to the end of the world marked by the glorious return of Jesus Christ. The executioner " *angel* " of these two themes is identified with Jesus Christ in Isaiah 63:1. The " *red garments* " come after the word " *Edom* ," confirming the target of God's wrath: human blood that must be shed to atone for the sins that Jesus did not atone for in his place.

Verse 3: " *I have trodden the winepress alone, and of the peoples there was no man with me; I have trodden them in my anger, I have crushed them in my fury; their blood has gushed out upon my garments, and I have soiled all my clothes.* "

What Jesus is saying in this verse is that he is the divine organizer and ordainer of this massacre, which primarily targets the false shepherds, the " *grapes of wrath.* " In reality, the action is carried out by other men who have fallen victim to their religious lies. The return of Christ and the rapture of his chosen ones from the " *harvest* " have brought down the masks, and the cruel reality has imposed itself on all these deceived, but still lost, victims. For the word of God, his holy Bible, was everywhere available, and those who lose themselves will do so with full responsibility.

In the expression, " *I have trodden the winepress alone* ," I discern two messages. The first: Jesus " *alone* " carried the cross that gave him victory and the

right to destroy the falsely religious rebel unbelievers. The second: After the rapture to heaven of the elect, the " **only** " true men recreated in the image of God; on earth, Jesus no longer sees men, but animals walking on their two feet. In this final punishment, which marks the end of six thousand years of earthly human rebellion, Jesus Christ " *avenges* " the contempt shown toward the sublime demonstration of his love, which now gives way to " *his anger and fury* ."

Verse 4: " *For the day of vengeance was in my heart, and the year of my redeemed has come.* " The motivation for " *vengeance* " on the part of the despised and betrayed Christ is thus confirmed. But his main expectation was to bring his blessed " *redeemed* " into his eternity. And *the long-awaited "year"* will come in 2030. It is this need for " *vengeance* " that is expressed against guilty humanity by " *his anger and fury* ."

Verse 5: " *I looked, but there was no one to help me; I was astonished, but there was no one to support me; then my arm helped me, and my wrath was my support.* "

In this verse, God evokes his very real solitude in the face of all his creatures; he speaks as God, the Father, but by evoking his " *arm* ", he alludes to his incarnation as the " *Son* " of God, in the human flesh of Jesus Christ. This same term " *arm* " designates Christ in Isa. 53:1 where the Father says: " *Who has believed what was announced to us? Who has recognized **the arm** of YaHWéH?* " He prophesies the questions that the unbelieving Hebrews of the Israel of the old covenant will one day ask themselves.

We will find the causes of this fury in the religious doctrine of papal Roman Catholicism which concentrates them all; the Protestant religions having preserved by inheritance only some of its sins, but already fatal ones.

I have already had the opportunity to denounce its reproduction of the rites inherited from the Jews of the Old Covenant; something it shares with the Orthodox clergy, just as idolatrous as it, as well as that of the Anglican religion. The main subject of my study today is "its masses." The Catholic "mass" is for this religion the most powerful, the most solemn moment of its rites. Its name is of Latin origin, "missa," which means: to send away. Originally, religious gatherings ended with the Latin expression: "ite, est missa," which means: "go, it is the sending away." This word "missa" gave rise to the word mission. Personally, I find it very similar to the word "messiah," which this rite particularly attacks. Already because in the Holy Supper, established by Jesus, the role of the blood symbolized by the wine, which all Christian followers must drink, is fundamental, since it is the basic element of the new " *covenant* " according to the teaching of Jesus described in Mat.26:27-28: " *Then he took a cup, and when he had given thanks, he gave it to them, saying: **Drink from it, all of you** ; for this is my blood **of the covenant** , which is shed for many for the remission of sins.* " This same term " *many* " concerns the beneficiaries of Christ's covenant cited in Dan.9:27. However, in the Mass, only the priest drinks the wine which is moreover, as with the Protestants, alcoholic, that is, toxic and harmful. The fact remains that the Mass aims to celebrate, through the Eucharist, the glory of Christ's resurrection, and here, already, I note this contradiction with these words of Jesus who says through the mouth of Paul, in 1 Cor. 11:26: " *For as often as*



*you eat this bread and drink this cup, you proclaim **the Lord's death** until he comes.* " It is obvious that Jesus places his Holy Supper under the glorification of "**his death** " and not under that of his resurrection. Moreover, the resurrection of Jesus disappears in favor of his promise to return; he thus prepares the Adventist theme of the last days. From this fundamental disrespect will flow the glorification of "Sunday," a word which means "the Lord's day"; that of his resurrection but not of "**his death** ." The relationship with God already becomes impossible, but Catholic doctrine does not stop there; there is worse. By attributing to itself the powers of God, it proclaims its dogma of transubstantiation by which the substance of the wafer miraculously becomes the true body of Christ. Jesus had not thought of this, but why not renew the pleasure of dying for sin? For this is what the Eucharist of the Mass claims to accomplish. This is in opposition to this text from Heb. 9:27-28: "*And as it is appointed for men **to die once**, but after this comes the judgment, so Christ, who was offered once to bear the sins of many, will appear a second time without sin for salvation to those who are waiting for him.*" Faced with this observation, we must remember how the same error, at a time when the people's demands for water had exasperated him, Moses returned to the rock of Horeb, and **instead of speaking to it** as God had told him to do for this second request, he struck the **rock a second time** . By this error, Moses had just distorted the future saving role of Jesus Christ symbolized by the struck "**rock** ." Also, to leave behind him a severe lesson as a warning, God punished him in front of all his people by preventing them from entering with him into the promised land, the land of Canaan. As far as the Catholic faith is concerned, it did not strike the "**rock** " twice, but millions of times, since this has been repeated in all its masses since "**one thousand six hundred** » **years** of activities, to which God refers in his "*vintage* " by saying, in Rev. 14:20: "*And the winepress was trodden without the city, and **blood came out of the winepress, up to the horses' bridles, for a distance of one thousand six hundred stades**.*" I recall that the expression "*the horses' bridles* " refers to the religious shepherds who lead the people in Jac. 3:3: "*If we put the bridle in the horses' mouths so that they obey us, we also rule their whole body.*" The targets of divine anger, or "**grapes of wrath** ," are therefore those who "*lead* " the religious groups that "*obey* " them. But after this obedience will come their murderous anger.

True religion, the one that authorizes the relationship between the human sinner and God, his creator and Judge, is based solely on the state of his mind, on his sincerity, which God recognizes as real or not. False religions seek legitimacy in the practices of the rites to which their followers obey without being reconciled with God. This is why their final disillusionment will take the form of a righteous anger that will express that of Jesus Christ, the only true God. In fact, the Catholic religion has reestablished the slavery of a ritual formalism that seeks to mask the continued slavery to sin from which Jesus wants to free his redeemed to allow them to benefit from his glorious freedom, obtained only in his obedience reproduced by each of them. The model of his earthly life must be the model reproduced by his redeemed elect. And the love of all its truths is sufficient in

itself, to rebuild with its merciful help, the soul which will become worthy of its eternal salvation.

In Rev. 18, where she undergoes the punishment of the final " *vintage* ," God says of her in verse 5: " *For her sins have reached unto heaven, and God has remembered her iniquities.* " They are so numerous that I can only cite the most obvious. But by attributing to her the image of a tower made up of sins that rise up to heaven, God gives her the nature of a new Tower of Babel. The first, like her, had the purpose of gathering together dispersed humanity; the Catholic religion does the same by seeking to reunite, under its dominion, the various forms of the Christian religion. At Babel, the gathering aimed to protect humanity from divine punishment. For Catholic Rome, the illusory hope is identical; it counts on unity to conquer by the strength of the gathered group; but it does not fear God's punishments, since it thinks that he approves and inspires it. In Rev. 13:2, the Spirit contradicts his claim by saying: "... *the dragon gave him his power, and his throne, and great authority.* ." In the role of " *dragon* " stands "the *devil* ," according to Rev. 12:9, but also the Roman imperial regime that preceded him, according to Rev. 12:3. He actually " *gave* " him, as a relay of succession, " *his throne* "; and in addition his title: Supreme Pontiff, or in Latin: Pontifex maximus.

This other sin, directed against God, deserves to be remembered. Jesus declares in Matthew 23:9-10: " *And call no man your father upon the earth : for one is your Father , which is in heaven. And be not called rulers : for one is your Ruler , even Christ.* " Thus, in order to anger God, the devil calls the Catholic Pope "most holy father" and his clergy assistants "fathers." They also claim the title of "directors of conscience" and refer to the Pope as "His holiness," something contradicted in Rev. 15:4: " *Who shall not fear, O Lord, and glorify thy name? For thou alone art holy.* ." This disregard for the commands given by Jesus alone reveals the diabolical nature of this religion.

### **A worship pleasing to God**

Each of us has our own concept of what we consider pleasant, and our Creator is no exception to this principle. In his Holy Bible, he revealed to us what is pleasant to him by calling it "good." And logically, the absolute opposite, what is unpleasant to him is called "evil." His entire divine revelation consists of presenting us with examples of this "good" and this "evil." Good brings him joy, while evil imposes suffering. We can easily understand how he feels because he created us, human beings after the heavenly angels, in his image. Our resemblance to God is limited to these basic functionalities, for he is all-powerful, all-knowing, all-present, and unlimited, and we, his earthly creatures, are the very opposite of these things. A physical encounter with God is therefore unnecessary, since he has made known to us what he expects of us during his two successive covenants. In the form of the first covenant, God established and exposed the norms of his rules that make up his law and thus places human beings in a test of obedience. To obey does not require understanding, and Abraham's painful but blessed test of faith is the best example that earns him the title of father of believers. This experience of

Abraham is truly revealing of the standard of behavior that God demands and seeks among his creatures. He gave Abraham no explanation, he only gave him an order. And as terrible as this order was, Abraham obeyed God without understanding how God could ask him for something as terrible as offering Isaac, his only legitimate son, as a sacrifice. Brought into the world when he was one hundred years old, the birth of this child had been a miraculous gift from God, all the more so since Sarah, his legitimate wife, had been, until then, sterile. He was therefore the first to react like Job who, after being struck by Satan without knowing why, said in Job 1:21: " *...Naked I came from my mother's womb, and naked I shall return thither. YaHweh gave, and YaHweh has taken away; blessed be the name of YaHweh!* " At the time of Abraham, the earth carried multitudes of human lives incapable of reasoning and acting like him. The difference in these behaviors is based on two things: Noah's personal nature and the practical life experience he had by always listening and obeying his orders. Understand that God chose Abram among all his contemporaries because of his docile, submissive and faithful character, exceptional in his time. Abraham quickly discovered the love that God showed him and a real friendship could be exchanged between them. For God, the obedience of Abraham and that of Job were two examples of worship that were pleasing to him. And later, in Jesus Christ, God came to demonstrate the perfect pleasing worship; the model par excellence. During his earthly ministry, in Jesus, God made himself so much the servant of God that he managed to mask his divinity. Indeed, in all his words and actions, the man of flesh called Jesus directed the gaze of his contemporaries toward the heavenly God, Father of all life. He lived his ministry in perfect and total abnegation. However, his divinity can be guessed in the form of his words in which he always speaks of himself in the "third person"...the son of man does this, the son of man does that; he disappears completely behind this "son of man" who is also truly "the Son of God." Jesus summed up his earthly ministry by saying, in Matthew 20:28: " *Even so the Son of Man came not to be served, but to serve, and to give his life as a ransom for many.* " »

"To serve and not be served and ready to give one's life"; such is the definition of a chosen one whose life will take on, for God, a pleasant character and become a pleasant worship. The word worship takes on its full meaning here, because true worship is lived in the continuity of life which ceases in man only when he sleeps. For even during his sleep, God watches over him. He is aware of his dreams and sometimes organizes them. And as soon as he wakes up, the worship rendered to God begins because it is this time in full consciousness that he directs his existence in the path of good or that of evil. In the worship rendered by Jesus Christ, there was never a step taken in the path of evil and it is to this exceptional quality of worship that we owe the possibility of being saved by him.

By discovering the perfection and standard of the Jesus Christ model, we can easily identify the cults that God considers disagreeable. The ego, the self, is omnipresent. And there are countless humans who claim to please their neighbor but are actually only seeking their own pleasure. It is this principle that explains the failures of married life. The same is true of relationships between parents and children, and the Roman festival of Christmas is a good example. The child is the

victim of a "wonderful" lie, but the parents derive so much pleasure from seeing the reactions of the deceived children. What results? Capricious children to whom everything is owed, except that in the afterlife, they discover that nothing is free, nor obtained miraculously. The parents made them believe in "Santa Claus," but life imposes its harsh reality on them. As a result of this deception, they will become suspicious and unbelieving. And their souls will be lost to God. For faith demands what they are no longer capable of: credulity. For the explanation of the reality of life surpasses all the tales invented by human thought and that of demons. And to grasp it, the adult man must be able to act like the child who is made to believe in "Santa Claus." For the proofs of a heavenly life are hidden and perceptible only in the spirit and mental reflection.

Through the disobedience of sin, Adam and Eve practiced the first earthly form of worship disagreeable to God. And the divine sentence pronounced was death preceded by a life of suffering. So God made man discover what his sin had brought about in him; a suffering that was to extend to his death in Jesus Christ. The life of the sinner thus became the school of the divine life; he learned in his own life what he imposed on his heavenly Father.

The sacrifices offered by Abel and Cain bear witness first to the two kinds of worship rendered to God: the pleasant and the unpleasant. However, without the ministry of Jesus Christ, the judgment passed by God on these two sacrifices is impossible to understand. At worst, without this light, his judgment takes an unjust form. Indeed, only knowledge of the saving plan accomplished in Jesus Christ, "the Lamb who takes away the sins of the world," allows us to understand why the offering of a lamb or a sheep by Abel was received as a form of worship acceptable to God, for which the fruits of the earth offered by Cain represented nothing. This situation was comparable to that of Job, that is, inexplicable for the two sinners, but God had his reason to justify his preference for the blood shed by the animal offered by Abel.

Today in July 2022, God still establishes his preference for the worship that is pleasing to him and at the same time disdains all the multiple forms of worship whose standards are not pleasing to him. This is why the lesson given by Abel and Cain has carried and will carry until the last day of grace, a permanent and perpetual teaching on his judgment of human religious faith. By building his Church, his Assembly of elect, on the teachings understood by his apostles, God set the standard of worship that is pleasing to him. But over time, under Roman domination, successively imperial and papal, sin was reinstated in the Christian religion since March 7, 321, by the unworthy pagan emperor, Constantine I<sup>th</sup> Great, but only on the earth of sinful men. Since the Roman papal establishment accomplished in Rome in 538, for 1260 long years God allowed the Catholic religion to teach sin under the Christian religious label. And in 1798, with the French Revolution, he ended his despotic, persecuting power. He judged the Protestant experience from the 12<sup>th</sup> to the 18<sup>th</sup> century so imperfect that he makes only a brief allusion to it in Dan. 11:33-34: "*And the wise among them shall instruct many. And some shall fall for a season by the sword and by flame, by captivity and by plunder. And when they fall, **they shall be helped a little , and many shall join them in hypocrisy** .*" I have underlined in "bold" these two



details which are at the origin of the great disagreeable worship rendered to God by Protestants still today. We must bring together in this verse the words "*helped a little*" and "*hypocrisy*." Why bring them together? Because the former explains the latter. In God's program, there is no provision for help for the true martyrs of the faith. This is what he reveals in the message he addresses to his chosen ones at the time of the persecutions imposed by Diocletian and his tetrarchy between 3030 and 313, for he tells them, in Rev. 2:10: "*Do not be afraid of what you are about to suffer. Behold, the devil will throw some of you into prison, that you may be tested, and you will have tribulation for ten days. Be faithful until death, and I will give you the crown of life.*" We do not see any help provided by God at this time. But in Rev. 12:16, the help of the hypocrites appears: "*And the earth helped the woman, and the earth opened its mouth and swallowed up the river which the dragon had cast out of his mouth.*" "The earth" of this verse represents the Protestant faith judged by God to be "*hypocritical*" because of the use of weapons and the killings of the Catholic fighters. In the "War of Religions" that has begun, God distinguishes three separate camps which are therefore; "*the earth*" or the hypocritical Protestant religion; "*the woman*" or the faithful Protestant religion; and "*the river*" or the royal Catholic leagues. And history testifies that these wars of religion were prolonged and accomplished between 1200 and 1798. A second "help" came then in 1793-1794 in the form of the guillotine of French revolutionary atheism. By striking to death the monarchy and the Catholic religion, as announced in Rev. 2:20, God gives proof that he judges the Catholic faith extremely disagreeable and that of the so-called "*hypocritical*" Protestants as well: "*Behold, I will cast her into a bed, and those who commit adultery with her into great tribulation, except they repent of her works. I will cause her children to be put to death; and all the churches will know that I am he who searches the minds and hearts, and I will reward each of you according to your works.*" Now this action strikes false and hypocritical religion since in Lev.26, in analogy with the "fourth trumpet" of Rev.8:12, God gives to this action the standard of "*the sword that comes to avenge his covenant*" that is, to respond to the symbolic demand for "*revenge*" of the saints of Rev.6:9-10: "*When he opened the fifth seal, I saw under the altar the souls of those who had been slain for the word of God and for the testimony they had held. They cried out with a loud voice, saying, How long, O Lord, holy and true, do you delay judging and avenging **our** blood on those who dwell on the earth?*"

I emphasize this point because the logic of God's prophesied plan becomes clear and evident. God prophesies 1260 years for the persecutory reign of papal Rome. But who applies the religious sentence? The monarchy. This is why the "*revenge*" demanded by the unjust executions of its saints will strike this monarchy first, mainly by the guillotine of the French Revolutionaries between 1793 and 1794. The head of Louis XVI, King of France, fell because of treason, for men, but because of spiritual "*adultery*", for God. The action is prophesied by "*the great tribulation*" in Rev. 2:22: "*Behold, I will cast her into a bed, and those who commit adultery with her into great tribulation, except they repent of her deeds. I will kill her children with death; and all the churches will know that I am he who searches the reins and hearts, and I will reward each of you*



according to your works. " The expression "**to die a death**" may be surprising, but it has its explanation. God means that this prophesied "**death**" causes human blood to flow, because it is the first "**death**" and not the "*second*", that of the last judgment, to which he alludes, by saying, this time, to the same Protestants, after the spring of 1843, the "*Sardis*" era, in Rev. 3:2: "*...I know your works. I know that you are thought to be alive, and you are dead.*" Thus, you can see, this punishment comes just before the date 1798, in which the persecutory time of Rome ends, with as proof, the arrest of Pope Pius VI who died the following year, in 1799, in prison in Valence sur Rhône, where I live. And it is also under the name of "*the beast that ascends from the bottomless pit*" that this French revolution is designated in Rev. 11:7: "*And when they have finished their testimony, the beast that ascends from the bottomless pit will make war against them, overcome them, and kill them.*" The target of this "*war*" is the divine holy Bible, called "*my two witnesses*," in Rev. 11:3: "*I will give authority to my two witnesses, and they will prophesy for a thousand two hundred and sixty days, clothed in sackcloth.*"

As a general rule, worship that is disagreeable to God is that which is not based on the study and practice of what he has declared to be pleasing to him. And whether or not it is Christian, this type of religion is rejected and condemned by him. And because God has his preferences and his salvation passes only through Jesus Christ who clearly said "*No one comes to the Father except through me*", his prophetic revelation targets only the Christian religion; the true and the false, because according to Rev. 17:5, the Catholic religion symbolized by the name "*Babylon the Great*" is "*mother*" of other religions also called "*fornicators*": "*On her forehead was written a name, a mystery: Babylon the great, **the mother of fornicators** and abominations of the earth.*" And of course, these "**fornicators**" are the various Christian religions whose Protestant identities God judges "*hypocrites*".

This Christian religion characterizes the Western camp that currently opposes powerful Russia, whose threats against the West are becoming increasingly frequent and precise. This week, Vladimir Putin challenged Westerners: "If they want to make war on Russia, let them try!" And I owe it to a journalist who pointed this out to confirm that the Western camp represents a "*third*" of the Earth's human population, and that the remaining "two-thirds" are opposed and more or less hostile. This gives the "*third of mankind*" targeted for "*killing*" in Rev. 9:15 the unfaithful Western Christian identity: "*And the four angels who were prepared for an hour, a day, a month, and a year were released to kill a third of mankind.*" In fact, this Western camp is composed of the European "*ten horns*," but also of their immense offshoots, the USA, South America, and Australia. This "*third*" is therefore not only symbolic; it actually targets the Christian peoples who, because of their impiety and their particularly disagreeable cults, must be imperatively destroyed by the judgment of the wrath of Jesus Christ. The other nations of the earth do not appear in the revelation given by Jesus Christ, who completely ignores them; which will not prevent them from also destroying each other. But the target of his wrath remains the distorted Christian religion, which is why the outbreak of the Third World War or "*sixth*

*trumpet* " of the Apocalypse of Jesus Christ had to occur in Europe like the two previous world wars. The Third World War will not, however, annihilate the population of this Western camp. But its survivors will only survive long enough to experience the final test of faith, and they will disappear when Jesus comes to save his last surviving elect from their wicked hands in the spring of 2030.

Worship that is pleasing to God is therefore based on the simplicity of a loving relationship where considerations are reciprocal, lived in perfect humility and fidelity demonstrated by Jesus. The bond that is woven between God and his chosen one is invisible and personal like that which bound God and Abraham. Total self-denial is also required, for he who serves God does not do so to be admired by men because, for him, only the opinion of the divine Father counts. Moreover, his fidelity makes him the target of hatred of the devil and rebellious human sinners. Anonymity is therefore greatly preferable to notoriety. According to the popular saying: "to live happily, let us live hidden."

The worship of Christians suddenly became disagreeable to God since March 7, 321, the day when, by imperial decree, Constantine I <sup>made</sup> official the replacement of the seventh-day Sabbath rest by the first day dedicated in his own pagan Roman religion to the worship of SOL INVICTUS, the sun god inherited from the Egyptians. The worship of the sun god spread throughout the East; in Japan, the empire of the "rising sun," the emperor was deified as a son of the sun god called "Banzai." The sun offers so many benefits to men that it is easy for the devil and his demons to push humans to worship it as a divinity. And knowing how much this action displeases the creator God who condemned it to death, officially, since the victory of Jesus Christ, Satan implanted this odious pagan worship in the Christian religion, from then on condemned by God. But the problem of the broken Sabbath is masked by the fundamental role given to Jesus Christ in almost all Christian denominations. The divine love he manifests makes us forget the requirement of his perfect justice because man only retains from his work what he wants to retain: his offer of salvation. However, the cause of the curse and therefore the accusation brought by God against unfaithful Christianity appears only in his prophetic revelations presented in a subtle and obscure manner. This is where Christians collectively and individually commit their first error: they underestimate the importance of the prophetic texts whose meaning they do not grasp. Also, foreseeing this behavior, Jesus Christ inspired the apostle Peter with this solemn warning quoted in 2 Peter 1:19-20-21: "*And we have the prophetic word made more sure, to which you do well that you take heed, as to a lamp shining in a dark place, until the day dawns and the morning star arises in your hearts. Knowing this first, that no prophecy of Scripture is of any private interpretation, for prophecy never came by the will of man, but holy men of God spoke as they were carried along by the Holy Spirit.*"

This text is admirably conceived by God, for it exhorts the disciples of Jesus Christ to give the prophecies all the importance they deserve, but moreover, it tells us clearly by what method they can be deciphered: these prophecies conceived by the divine Spirit use a parable language employed by this same Spirit in the writing of the entire most holy Bible, rightly called: the word of God. And this word of God expresses the thought of his Spirit.

Note the importance of this warning quoted in a testimony of the new covenant. It is not hidden in the books of the old covenant, but presented clearly to all those who claim to be of the new covenant: their underestimation of this solemn warning therefore makes them highly guilty before God the Father and God the Son in whose name it is presented. Now, another verse quoted by Paul in 1 Thes. 5:19-20-21 and 22, is also ignored and despised by them: "*For prophecy never came by the will of man, but holy men of God spoke as they were carried along by the Holy Spirit. Do not despise prophecies. But test everything; hold fast to what is good; abstain from every form of evil.* » In his divine wisdom, God wanted to suggest the relationship of the prophetic theme to the two quotations from Peter and Paul, by attributing in each case the same numbers from verses 19-20-21. And furthermore, the importance of "*prophecy*" is recalled in Rev. 19:10, in these terms: "*...for the testimony of Jesus is the spirit of prophecy.*" The understanding of prophecy then allows in Rev. 20 to evoke their judgment of the wicked, which they will be charged with for "*a thousand years*"; that is, during the great Sabbath of the seventh heavenly millennium. And in Rev. 21, they are designated by the symbolic image of "*twelve pearls*," so precious are they in the eyes of God in Jesus Christ. We thus see that the Spirit of God expresses himself as much by numbers as by words and comparative images. The apostle Peter therefore clearly informed us that the deciphering of biblical prophecies could only be achieved from the Holy Scriptures. And since 1982, when I presented the first results of my work to my Seventh-day Adventist brothers, the demonstration of the authenticity of this method has been confirmed. This is why, taking into account the warnings given by God in his entire Bible constitutes an important part of the worship rendered to God, which is, in this case, **pleasing to him**. This condition fulfilled and honored sanctifies them. For true holiness is based on works required by God. This is why, in his judgments of the saints of the seven eras, in Rev. 2 and 3, Jesus says to them: "*I know your works.*" He thus confirms the words of James, in James 2:17: "*So also faith, if it does not have works, is dead by itself.*"

The atoning death of Jesus Christ opened and established the foundations of the new covenant at the beginning of which the divine Spirit of Christ inspired the Holy Scriptures to his new witnesses. In this way, the divine law was augmented by the addition of these new literary testimonies. Now, reconciled with God by Jesus Christ, the redeemed logically have the duty to put into practice the whole divine law as Jesus before them had perfectly done as the model of the perfect man, pleasing to God. And it is to justify this logic that the apostle Paul wrote in Rom. 8:7: "***For the carnal mind is enmity against God, because it is not subject to the law of God, neither indeed can be.***" It is therefore easy to understand that, conversely, obedience "*to the law of God*" in its entirety made possible in Christ, constitutes the only fruit of true "***faith***" accepted **with pleasure** by God.

In Rom.12:1, Paul tells us: "*I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.*" Worship pleasing to God is

therefore only so-called reasonable worship, that is, a fruit borne by a simple, logical analysis by human reason.

In Rom. 12:2, Paul also says, "*Do not be conformed to this world, but be transformed by the renewing of your mind, so that you may prove what is that good and acceptable and perfect will of God.*" How important this verse is! It urges us to be intelligent by showing ourselves capable of adapting to the changing strategies of the devil and his demons. For, all the biblical Scriptures of the new covenant were inspired and written in a context where the devil was openly fighting the Christian faith through his Jewish and Roman human agents. Also, some of these quotes lost their legitimacy when the devil changed the form of his fight by fighting the Christian faith by acting within the Christian assembly, which is what God reveals in his prophecy of Dan. 7 and all of his Revelation. This change began with the establishment of the papal regime in Rome in 538. As an example of a verse that has lost its validity, I quote 1 John 4:2: "*By this you know the Spirit of God: every spirit that confesses that Jesus Christ is come in the flesh is from God.*" This was true in John's time; in our time it is no longer true; in fact, it is completely false and deadly deceptive. For all the Christian religions that have become guilty by their transgression of the Sabbath since 1843 all confess "*Jesus Christ come in the flesh.*" Similarly, before 1843, the unarmed, but peaceful and submissive Protestant faith was **provisionally accepted** by God, as Rev. 2:24-25 teaches: "*To you, as many as are in Thyatira, who do not have this doctrine, and who have not known the depths of Satan, as they say, I say to you, I lay no other burden on you ; only, what you have, hold fast until I come.*" But the coming into force of the decree of Dan. 8:14, in 1843, changed the standard of this divine approval, and overnight, in the spring of 1843, their spiritual situation was changed; a new "*burden*," the Sabbath sanctified since the foundation of the world was required by God in the standard of the Christian faith; the institutions were collectively rejected and abandoned to the seductions and fruits of the devil and the demons who follow him and share his mortal destiny.

This term "*burden*" proves that God knows human thought well. Presented as an obligation, since it is the theme of the fourth of God's ten commandments, the Sabbath was regarded and considered by carnal man as a "*burden*"; because man has a very hard time with the very idea of having to obey, both God and other men. Now, Jesus Christ wanted to give his redeemed elect another meaning to this term "*burden*", because obedience is not unpleasant for those who obey in response to God's love. He said in Matt. 11:28-29-30: "*Come to me, all you who are weary and burdened, and I will give you rest . Take my yoke upon you and learn from me , for I am gentle and lowly in heart; and you will find rest for your souls. For my yoke is easy, and my burden is light .*" What makes this "*burden*" "*light*" is solely the state of mind of the one who judges it.

Notice, in this verse, the link that connects the offer of "*rest*" to the acceptance of bearing "*the burden*" of obedience to his divine instructions. Jesus thus announced how faith in his person would obtain the great Sabbath "*rest*" of the prophesied seventh millennium, until his second coming in 2030, through *the weekly "Sabbath"* of his holy law. This is why, unlike the other feasts established in the old covenant, the practice of the weekly "*Sabbath*" retains in Jesus Christ



all its legitimacy before God, men and the heavenly angels. And in this unique understanding put into practice, the worship of the redeemed becomes truly pleasing to the Creator God to whom he presents it, since it rediscovers the norm practiced by Jesus Christ himself.

I recall that this understanding was that of the apostles of Jesus for whom the practice of the Sabbath was in no way contested or questioned. In the spring of 1843, God only demanded the restoration of this practice unjustly abandoned by the Christians, who preferred to honor since March 7, 321, the Emperor Constantine I rather than the great God creator of all things and all life. The curses of the "*seven trumpets*" of his Apocalypse are his answers to this odious and unjust choice. And after the "*sixth*", the "*seven last plagues*" of Apo. 16 will come to strike the last rebels left alive after the Third World War of this "*sixth trumpet*".

Why does humanity take such risks with the Creator God? Quite simply because he remains invisible to their eyes. And in the absence of visible responses from him, rebellious human spirits ignore him or pretend to ignore him. They do not act in this way towards the man they see, who is nevertheless very far from being as formidable. And this choice of behavior reveals nothing less than their lack of intelligence. So much so that, paradoxically, the human masses are led and directed by human beings devoid of true intelligence that would be beneficial to all. And the paradox lies in the fact that these leaders are elected because they are supposed to be the most intelligent of human beings and already, at least, the most educated. It is therefore right that God uses the image of the "*sand of the sea*" to designate humanity called to salvation but subject to the devil in Rev. 12:17: "*and he stood on the sand of the sea* ." And in this specific case, it is a question of shifting "*sands*" in which humanity itself will disappear because of the devil who rules over it. In the profane domain as in the spiritual domain, men place their trust in other men and this is how all humanity prepares to sink into a great universal shipwreck, because it will not have known or taken into account this verse quoted in Jer. 17:5-6: "*Thus says YaHweh: Cursed is the man who trusts in man, **who makes flesh his arm** , and whose heart turns away from YaHweh! He is like a poor man in the wilderness, and he does not see the good coming; he dwells in the scorched places of the desert, a salt land without inhabitants ."* The "*support*" he had to take was, solely, the entire Holy Bible, the only written word of the living God, the only standard of his truth. Is not this other fate, described in verses 7 and 8, preferable?: "*Blessed is the man who trusts in YaHweh, and whose hope YaHweh is! He is like a tree planted by the waters, which spreads out its roots by the streams; it does not perceive the heat when it comes, and its leaf remains green; in the year of drought it will not fear, and it does not cease to bear fruit.*"

Current events lead me to declare that human optimism is the worst of things. For the optimist does not take into account the reality of the situation before him, unlike the realist who does. The optimist expresses what he wishes, while the realist expresses what will be accomplished; he therefore reacted in a logical and intelligent manner. The war that pits, through Ukraine, the Western camp of NATO against Russia, gives us a demonstration of these two behaviors.



Optimists hope for Ukrainian victory; realists know that Russia will defeat Ukraine, and the elect enlightened by God know that this Russia will invade and crush the European powers as God prophesied in Dan. 11:40 to 45.

### **The "child king" in power**

This new theme was inspired by the view of the assembly of Ukrainian deputies during the appreciated visit of the President of the French Senate, Mr. Gérard Larcher. I was struck by the immense representation of young people and this perfectly and logically explains the behavior and decisions taken by the Ukrainian authorities.

In France, "the child king" is an expression coined by the media in the 1970s, which rightly highlighted the capricious behavior of children and, at the same time, the relaxation of parental authority. At the same time, psychiatrists and psychologists began to justify the freedom and rights of children, thus condemning corporal punishment inflicted by parents who, as a result, lost all authority over their own children. North African parents, who had always managed to obtain the submission of their children, were forced by law to abandon their harsh but effective method. The father's belt often served as a whip.

It took several years for the irreversible consequences of these decisions by the French elites to become clear in the form of delinquent, rebellious and hostile youth. Adding to religious fanaticism, Islamist religious groups formed and took action, killing and beheading their enemies.

In 1981, the socialist government sought to please young people and granted them the sexual freedom they demanded. Satisfied, young people became involved in politics to support the leadership of this understanding President Mitterrand.

In 2012, the turbulent, revolutionary, and libertarian youth of May 1968 came to power with the young president Nicolas Sarkozy. Immediately, the style of the presidency changed, and crude popular harangues appeared, shocking only those removed from power by advanced age. It must be said that with the development of the internet and social networks, this kind of brutal vocal exchange has become a habitual norm to which the "old" do not get used; because the good old principles of correctness remain attached to their nature. But these old people are pushed aside and disappear into government spheres. The more time passes, the more young people take the reins of power. And the influence of this youth takes on a significance that explains the tragic events that we have begun to uncover since 2017.

In the 2017 presidential elections, the old traditional political parties, both responsible for France's economic and political failures, mutually destroyed each other in the country's popular judgment. The hatred and resentment felt against the oldest French nationalist party, the National Front, gave rise to alliances formed with the sole aim of removing "this devil" from power. But Jesus Christ, the organizer of all human life, imposed on the French people cursed by him the young President E. Macron, even younger than President N. Sarkozy, and above

all, much more dangerous for the country than the hated and dismissed National Front party. Finding himself facing the National Front, hated by all other politicians, the arrogant and inexperienced young man was preferred and brought to power; paradoxically, although elected, not chosen. In fact, it is no longer the people who choose their leader, it is God who imposes his choice. According to the well-known saying: "the people have the leaders they deserve."

Here comes the need to define what youth is. As I just said, the lack of experience in any field, except social media and the internet, is already evident. Because youth has everything to discover, and older people can testify that they learn until the end of their lives; this is to say what is lacking in a young man or woman. Society qualifies this youth by the diplomas they have obtained. But what does their education contain? Only theoretical things that are very difficult to implement in real practical life, governed by the demands of large industrial, commercial, and financial fortunes, imposed by the European Commission. This is the great advantage of middle-aged people: they have already concretely discovered the limits of things and are capable of making reasonable decisions. Alas, with young people, this is not the case; especially in our later years when they have become particularly rebellious and arrogant, vain, and full of themselves. With this type of character, it is no longer possible to acknowledge wrongdoing. And rather than agree to humble himself and acknowledge his mistakes, the young, temperamental leader advances deeper into his error, to the point of causing the national shipwreck of his entire country. In his confrontation with the real facts, the young person mistakes his desires for reality; he does not know how to recognize the limits he must give to his decisions; everything seems possible to him and he does not know how to identify the consequences of his decisions. And when they appear, it is already too late to go back, which is, moreover, by nature, excluded. The young person functions like a car with five gears but where reverse does not exist. Unable to go back, he must advance until he crashes against a wall; the wall of inevitable reality. This is why, I dare to affirm, the power given to youth is only the fruit of a terrible curse of God in Jesus Christ; which is confirmed by Ecc. 10:16: "*Woe to you, land whose king is a child, and whose princes eat in the morning!*" This is for him the means to lead France into a disaster which will destroy it, and the other European nations targeted by his divine anger.

Since 1945, it has taken God 77 years for the sons and daughters of the rebellious post-war generation to come to power throughout the Western world, and for the older generations, who experienced the Second World War, to disappear into the sleep of death. This is true for France, it is true for Europe, but also for all the other peoples of the earth who did not experience this revolution of their youth, who remained thus submissive and respectful of their traditions. The change in behavior observed in the West does not exist in the rest of the world where patriarchal law has been preserved. Mentalities there are therefore very different, and moral values separate them very strongly from the West. How can we be surprised in this case by a clash of civilizations? It was in preparation and it was inevitable. However, what made it possible was the youthful nature of the leaders who came to power everywhere.

At the beginning of this message, I mentioned the assembly of Ukrainian deputies. It is clear that the desire for national freedom of this people has reached a peak level, because of the youth ready to do anything to get what they want. The Russian political straitjacket no longer suited them, and driven by demons who were just waiting for that, they successively demanded the overthrow of the legitimate Russian president of Ukraine, and its attachment to Europe and NATO dominated by the USA. In Russia, behind its virtual "iron curtain," President Vladimir Putin observed the events and the drifts of Western moral values. For him, Ukraine could remain independent, but only within the Russian alliance. However, by demanding its attachment to NATO, Ukraine would betray the moral pact that binds the republics of the Eastern bloc countries. Although officially at peace, East and West have been in political and economic opposition since the end of World War II in 1945. In fact, with Ukraine and under the armed support of NATO, the old "Cold War" is heating up to the general outbreak of World War III.

I find in the young Ukrainian President Volodymyr Zelensky all the character traits of youth, and above all this absolute determination and this imperturbable confidence in the possibility of defeating Russia. This judgment is typically due to his youth, for he did not know Russia at war. The Russia he knew slowly but surely rose from humiliating political and economic ruin. And it was during this time that the West and its values aroused a desire for freedom among the peoples of the East, unified by the heritage of centuries-old traditions. In its disaster, Russia allowed the Baltic States and Poland to regain their independence and join NATO to place themselves under the protective shield of the USA. But at that time, Ukraine's request was refused by the Western camp. It therefore remained within the pact of Eastern countries united with Russia. In 2013, in Ukraine, a popular revolution overthrew its Russian president, and after several failed presidencies, the young artist V. Zelensky was elected president in 2019. His youth would justify all his behavior. He took his wishes for reality and wanted to join NATO and the European Union, whatever the cost. The threats of Russian troops gathered near the Ukrainian border in Belarus did nothing to change his determination. And this stubbornness, with its terrible consequences, reminds me of the hardening of the heart of the Pharaoh during the Hebrew exodus from Egypt. And it was God who hardened his heart after three refusals to let his people of slaves leave. This absolute stubbornness had a specific goal; God was preparing the ruin of Egypt. Likewise, President Zelensky's stubbornness prepared the ruin of the Western European camp he wanted to join and which supported him in his war against Russia. The youth in power are very determined to enforce their decisions, even if they have disastrous consequences. Almost all young European leaders behave in the same way. Feeling honored by Ukraine's request to join them, they risk their own security by providing weapons intended to kill Russian soldiers, and foolishly imagine they have nothing to fear from Russia, which they have made an enemy of. How inconsistent! I see only one explanation for this almost unanimous behavior: the madness of youth, blinded by the Spirit of Jesus Christ, whom they despise and completely ignore. And this, always with the aim of bringing about their destruction, as if for Pharaoh.

The comparison between the exodus of the Hebrews and our time is so similar that the first experience gives us all the keys to understanding the second. I note these common points: the young pharaoh who came to power did not know Joseph; the young people, Macron and Zelensky, did not experience the Second World War and the power of the USSR, Soviet Russia. The facts were reported to them, but they did not experience them. This is true for the pharaoh as it is for our current young leaders. However, this is the whole difference between training through instruction and training through lived experience. The former is only theoretical and has no effect on the human mind, while the latter deeply marks the entire soul of a person. The Pharaoh who knew Joseph had a personal reason to appreciate his services to all of Egypt, since Pharaoh had entrusted him with the governance of his entire country. The gifts that God had given to Joseph had made him appreciated and honored. Multitudes of lives, including those of his Hebrew family, were saved from famine and could only be grateful to him. Without this experience, the young new pharaoh sees in this Hebrew people only the danger that their large numbers represent in his time for his country and its population. Similarly, our current young leaders have only been informed about the former power of Soviet Russia; but their own experience knows only of a Russia despised by the conquering and triumphant West. For young people, attachment to a despised people is not gratifying, and the most ambitious only wish to change this situation. For them, the solution is therefore to join the rich and free, but also perverse and corrupt, Western camp. And these last two bad qualities have indeed been found in the liberated Ukraine, which has become independent of the Russian nation; which justifies the dismissals of successive presidencies. Faced with the rise to power of youth in the Western camp, in Russia, power remains for a long time in the hands of a man from the former KGB of Soviet Russia. We are therefore face to face with inexperience and lived experience. We can already understand that the two camps will never be able to understand each other, nor share the same judgment. The War pits the ambitious young man who takes his dreams for reality against the stubbornness of a pharaoh, and he faces an experienced old sage, just as determined to win as he is. This old sage did not want the war that destroys all prosperity and causes many deaths. But, noting the perversion of Western society, he wanted to protect his country, of which Ukraine had been an associate member since its independence. The old sage could not imagine the consequences of the rejuvenation of Western leaders. With the old leaders, the causes of total rupture were wisely avoided, and he could not for a single moment foresee that the young European leaders would be foolish enough to challenge him by supplying weapons to his adversary and new enemy, Ukraine. This explains the meaning of his initial approach: "the sound of boots and tanks" on the Ukrainian border should have been enough to calm the ambitions of this young people. But the wise old man ignores the role God has prepared for him to accomplish his dire and purifying plan. Thus, he finds himself caught up in a spiral of warlike escalations that he had not premeditated. He will see God's plan through to the end, a plan that no one on earth or in heaven can prevent from being fulfilled. For a long time, I have noticed how time favors the acceptance of changing moral values, but I had not realized that the rise to power of the ruling

youth would allow the outbreak of World War III. Today, the demonstration is understood and made. The 77 years of peace had to pass so that the last witnesses of World War II would have disappeared or no longer have any influence on the decisions made by the ruling youth. And this explains why, twice in a row, God has imposed on France and its population the young President E. Macron, typically proud, arrogant, ambitious, and rebellious. You can thus understand why, listening only to his inexperience, his nature pushes him to challenge powerful Russia, because he is living his dream, a world where men always manage to avoid the worst, through long but effective negotiations. During his young life, is this not what accomplished history has confirmed? By setting aside God and his powerful action, the human spirit feeds on lived experiences. And those of the young people who came to power were only peace and diplomatic arrangements. How could these unbelieving young people, nourished only by secularism, understand that the Almighty, the invisible God, uses their weakness and their defects to accomplish his punitive destructive project? This understanding is the privilege given only to those he loves, because he loves their works which make their faith lively, therefore; a model of faith pleasing to God.

Since the model of the young new Pharaoh, in France, a first "child-king" appeared at the age of five, under the name of Louis XIV. The moral and religious darkness of his reign was masked by the sumptuous parties he organized in his palace at Versailles. Attracting all the rich nobles to his palace to surround him, he became "the sun king," replacing at Versailles the true sun that God made rare and low-heat throughout his long reign of 70 years. Cold, frost, and ice were in the climate while the king strutted along the Allée des Glaces, in his palace, between two wars that were costly and permanent, true curses for the French population. In this experience, God addressed to France a message not received and not understood. But this message takes on its full meaning in our time where the same principle is renewed: at the age of thirty (Zélensky's case), a leader possesses neither the lived experience nor the wisdom of older people, although this wisdom is not automatic, as proven by the fiery and belligerent Joe Biden, president of the USA. As such, one can be old and angry in a democratic country. True wisdom is a gift from God, it can therefore only be found very rarely given the widespread impiety of our world. It cannot be given to an unbelieving and secular society that has expelled God from its thoughts. But that will not prevent it from imposing its program on it, in which it has prepared a sad and terrible end for it. "The Child King" is a story that ends badly; the impossible dream ends in a nightmare.

I noted a striking similarity in the events that occurred successively in France in 2017, then in Ukraine in 2019, regarding the elections of two young presidents aged around forty. Their elections were marked by a renewal of their deputies, also composed of an overwhelming majority of young people who wanted to join the man who conformed to their ideal: young, educated, modern and self-confident. In this choice, traditional political thinking disappears, the situation rests more on the image of the groupie who joins her idol. These changes were favored by the exasperation of the people due to previous electoral failures, both in France and in Ukraine.



Another similarity is that both presidents run alone, without the support of a pre-existing political party. And after their electoral victory, they rally their fans through parliamentary elections. Not a single one of these fanatic deputies is ready to challenge their idol's authority. They are like clones of their personalities. They will agree with them even if they are wrong. France in 2017, and Ukraine in 2019, are under a mystical but irreligious regime. On these two dates, the traditional Western democratic political principle ceases and disappears, and power passes into the hands of fanatical youth with immense power over both nations.

I have drawn up this robot portrait of our French presidential deputies:

They are for Europe and more, they aspire to a universal union. Educated and qualified, they speak at least English fluently and foreign languages do not bother them. Governing in a technocratic manner, details are cynically ignored. Yes, cynicism is particularly characteristic of them. In a previous message, I mentioned President Macron's nonchalance regarding his proposal for a 100-euro bonus to be paid to workers, but only by companies that agreed to pay it; too bad for the other employees. The cynicism of the statement is evident. This cynicism is also evident in the reaction of the young elected officials. Although partially contested by a large portion of the electorate and supported by less than 15% of the total registered voters, since the 52% and 54% abstention rates in the presidential and legislative elections are not counted, they react arrogantly by claiming the high rate in the second round of the elections, a figure justified solely to obtain the rejection of the hated National Rally. And this hatred proves that France no longer belongs to the true French; and this has been the case for a long time. The mature man knows how to take into account the real figures that bring him to power, but the new youth ignores this criterion and cynically behaves like a powerfully supported autocrat. Only his ideas and wishes count, and the Constitution of the Fifth <sup>Republic</sup> favors this unjust madness.

To mask their shortcomings, proud of their position, they speak quickly, thinking that this flow of words demonstrates their perfect mastery of the subjects on which their speeches are based. But by replaying their speeches in slow motion, we discover errors and lies that the interviewing journalists do not even notice. On this very day, invited onto a TV news channel, the new government rapporteur, Olivier Véran, a true clone of President Macron, in his rapid flow of speech, wanted to reassure the French about the 3.5% increase in rent prices, by saying that the APL (Personalized Housing Assistance) would also be increased by the same rate. And in the same rapidity, he dared to conclude that the increase would thus be canceled. Does this man know how to count? This would be the case if the APL covered the entire rent price; but this assistance only covers a portion of it. His message was therefore false and misleading. But the superficial and cynical nature of these new public seducers is thus demonstrated. The journalists present, of course, noted nothing, neither in his presence nor after he left the set... It must be said that they do not receive APL, their high salaries make them useless.

The young new deputies are deeply humanists and their universalist thinking leads them to hate the nationalism that privileges the true French. The

situation is therefore paradoxical, because their universalist dream that encourages welcoming must be financed solely by their country, whose financial interests have long been destroyed by the globalization of trade and its multiple relocations to China, mainly, but also internally, to other EU nations. And our young politicians cultivate the paradox in full swing, because hating French nationalism, that of their country, they approve the ruinous expenses offered to Ukraine for its fight which is nothing other than the absolute nationalism of the worst stubbornness manifested since the end of the Second World War. Paradox and inconsistency therefore reign over France and for it to escape its destruction, a miracle would be required that will never come. What is certain is that the team capable of finishing it off is indeed in place. And if it succeeds, it will be due to the Constitution of the 5th <sup>French</sup> Republic, which many political journalists already criticize for its overly monarchical nature; but these recent reactions only adapt to the popular testimony of the last elections, which were not very favorable to the outgoing LREM party, which was nevertheless re-elected by electoral alliances of circumstance. The lesson I draw from these things is that since 1958, the beginning of the 5th <sup>Republic</sup>, the democratic system has been used by autocrats, only, to gain power. After which, particularly since 2012, the rebellious "child-king" governs and enforces only his will. That said, the type of regime that governs is secondary; what is principal is the divine blessing that is upon the leader; and therein lies the explanation for all the failures observed for all regimes, because there exists on all the earth, no leader blessed by God, nor any people who are.

In power, the youth want to please and seduce the common people. Their support rate depends on this success. Also, their government appears pleasant by distributing aid checks, eliminating taxes and duties like people might throw bread to grateful and squawking ducks. But at the same time, their decisions to shut down the economy and the country for two years in the context of the Covid-19 epidemic have ruined France. Today, it is the military aid provided to Ukraine and the sanctions imposed against Russia that will finish off the French nation, without it ever being able to recover.

To accomplish his prophesied destructive plan, God created special favorable situations on earth; notably, the sudden arrival in power of arrogant and inexperienced youth. But, the means that stands out the most is the separation of languages which is at the basis of all nationalist demands. He thus deals a fatal blow to the spirit of " *Babel* " which united peoples in " *human alliances* ". And despite these " *alliances* ", separation and war return and impose themselves. But how would these " *alliances* " hold? When we know that God said in Dan. 2:43: " *You saw the iron mixed with clay, for with human alliances they will be mixed; but they will not be joined one to another, just as iron does not mix with clay.* "

The separation of languages is emphasized in Rev. 10:11: " *And it was said to me, 'You must prophesy again before many peoples, nations, **tongues**, and kings.* " " These " *languages* " separate the nations that have entered the EU and justify the superficial " *alliance* " revealed by God. Unlike the EU, the USA is unified by the country's official English " *language* ," but their union is already threatened by the spread of the Spanish " *language* ." Thus, since " *Babel* ," God

has possessed this formidable weapon to break " *human alliances* ": the spoken " *language* ," which is the unifying cement of each people. And everywhere in Europe, but especially in France, the massive and forced reception of foreigners, who import their " *language* ," their culture, and their religion, has come to kill the unification, creating causes for additional internal disputes, even more dangerous than those that opposed the French by land and blood.

The presidents of the 3rd and 4th Republics were all elected at an advanced age. In the 5th this is still the case for the first two presidents: Brigadier General Charles de Gaulle and financier Georges Pompidou. The third, Valéry Giscard d'Estaing, was elected much younger, in 1974. He was then 48 years old and became the youngest president elected in France since 1845. In the previous government, he was Minister of Finance and Economy. The consequences of his youth are noteworthy and already very harmful for the country. By creating the foundations of the EU with Germany, he deprived France of its true independence. He wanted to please and gave in to the liberticidal demands of the youth of the people. He authorized the settlement of families of Maghrebi workers in France through his law on family reunification between 1976 and 8/12/1978, when it took its current form. The law was introduced by Prime Minister Jacques Chirac in 1976 to meet the demands of the powerful housing construction group Francis Bouygues, a member of his political party, the RPR. Under these circumstances, Maghrebi Islam has established itself in large numbers in France, continuing to this day. The fourth president was a lawyer, François Mitterrand. He was elected at the age of 65 in 1981 and ushered in the socialist government for two full seven-year terms under the aegis of the "rose," a symbol of love. A man of culture and a great humanist, he also favored the liberticidal demands of young people. The "rose" would change mentalities and promote the legitimacy of sexual abominations. Under his leadership, Maghrebi immigrants were more protected than ever, while their delinquent actions only increased; and the expression "don't touch my friend" appeared. Note: for his presence and authority, he received the nickname "god" from humorous journalists and the symbol of a green frog, well deserved, since the frog is classified as impure by God. However, it was under his leadership that divine principles were attacked. As the fifth president, Jacques Chirac succeeded him, aged 63, in 1995. He was a genuine politician trained by the ENA. Fiery and tough in his youth, at 63, he wanted above all to please everyone. After him, the sixth president, Nicolas Sarkozy, was elected at the age of 52 in 2007. He was a business lawyer. With him, France was governed by a man of Hungarian origin who, from 1968, was a spokesperson for the youth who were fans of Jacques Chirac's RPR. His arrival in power therefore marked the moment when the protest generation of May 1968 ruled the country of France. And the curse for France intensified. Through his political choices, he deprived France of Libyan protection and favored Islamic conquests in Libya. The seventh president, François Hollande, though very French, was elected at the age of 58 in 2012. He was also a pure product of the ENA (National School of Administration). With him, the "Rose" party governed again. And he brought to France the height of sexual abominations condemned by God, by legalizing marriage for all, heterosexual, homosexual, bisexual, transsexual, etc. And the

eighth and last current president of France is Emmanuel Macron. He was elected at the age of 39 in 2017. A financier at the Rothschild bank (like the second president, Georges Pompidou), he was an advisor to President Hollande and then Minister of Economy, Industry, and Digital Affairs. He thus became the youngest president since 1845. And he embodies the American dream and seduces the youth he himself represents. To establish and develop a digital society, he is destabilizing the French social balance. This is happening at a time when offshoring to China is depriving the French of jobs. With casualness and cynicism, he is imposing changes inspired by his pro-European and universalist spirit. He is ruining France by shutting down its operations for two years due to the Covid-19 epidemic. Then, he is finishing it off by offering his armed and financial support to Ukraine. The sanctions adopted against Russia are backfiring on the French and other European competitors. France is ready to be handed over to its enemies.

According to Ezekiel 2, in which the word " *rebels* " appears six times out of ten verses, the time of the end of the divine covenants is marked by this criterion of " *rebellious* " behavior. But at the time of the end of Jerusalem which preceded the last deportation to Babylon, that is, between -605 and -586, we must note the age of the last three kings at the time when their reign began.

The first, Jehoiakim, was 25 years old according to 2 Kings 23:36-37: "***Jehoiakim was twenty-five years old when he began to reign , and he reigned eleven years in Jerusalem. His mother's name was Zebudda, the daughter of Pedaiah of Rumah. He did what was evil in the sight of YaHweh , just as his fathers had done.*** "

The second, Jehoiachin, was 18 years old according to 2 Kings 24:8-9 (or 8 years old according to 2 Chronicles 36:9, this exceptional divergence was nevertheless legitimized by God in order to test faith): "***Jehoiachin was eighteen years old when he began to reign , and he reigned three months in Jerusalem. His mother's name was Nehushta, the daughter of Elnathan of Jerusalem. He did what was evil in the sight of YaHWéH , just as his father had done.*** "

The third, Zedekiah, was 21 years old according to 2 Kings 24:18-19-20: "***Zedekiah was twenty-one years old when he began to reign, and he reigned eleven years in Jerusalem. His mother's name was Hamuthal, the daughter of Jeremiah of Libnah. He did what was evil in the sight of YaHweh , just as Jehoiakim had done. And it came to pass because of YaHweh's anger against Jerusalem and Judah, so that he would cast them out from before his face. So Zedekiah rebelled against the king of Babylon.*** "

In our time, our " *Zedekiah* " is called Emmanuel Macron. He too is engaging and committing France to a warlike "revolt" against our " *Nebuchadnezzar* ," Vladimir Putin; president of Russia, the world's leading nuclear power. As in the time of Jeremiah, Daniel, and Ezekiel, with the EU, France " *does* " and legalizes " *evil* ," like ancient Israel in its time, and the " *rebellious* " nature of youth is each time called into question. The end of nations is identical to the end of ancient Israel of the living God. The same causes engender the same divine judgments and punishments.

The lesson to be learned is that the use of authority is different depending on the age of the leader because of the progressive construction of the experience that forms and molds him. The presidents who knew the regime of the 4th<sup>Republic</sup> made moderate use of the powers that the 5th<sup>Republic</sup> gave them. But the last one did not live this experience and, in his hands, the Constitution takes the concrete and real form of the autocratic regime established by General de Gaulle; that of a parliamentary monarchy which carries all the disadvantages of an absolute, personal, capricious and rebellious power. Misfortune is for the people targeted by the just wrath of God: secular republican France and the European Union of the Treaty of Rome, that is, the "scarlet beast" of Apo. 17:3 on which is "seated" papal Catholic Rome; Rome, "the city of seven hills": *"He carried me away in spirit into a desert. And I saw a woman sitting on a scarlet colored beast, full of names of blasphemy, having seven heads and ten horns."*

By creating the European Union, unity is strength, European countries have become confident and arrogant toward other terrestrial nations. Feeling protected by the NATO shield, to which the young President Sarkozy brought France, Europeans have given themselves the right to intervene in foreign wars and impose their justice. This is yet another fruit attributable to youth, made even more arrogant when it achieves unions. European construction was facilitated by the choice of the youngest president of the French Republic since 1845, Valéry Giscard d'Estaing. But the latest French president, Emmanuel Macron, even younger, is even more arrogant and authoritarian. And this right to intervene in foreign conflicts, which has become a natural habit in Europe, a right called the "right of humanitarian intervention," explains his current support for Ukraine and that of young European authorities. Unfortunately for them, powerful nuclear Russia is not the weak Serbia upon which NATO forced Kosovo to be taken from them and given to the Albanians. Unity may indeed be strength, but it also dangerously creates arrogance that leads the mouse to attack the cat, and in our case, the Gallic rooster to irritate the Russian bear.

In summary, everyone can see the cause of *the "arrogance"* of youth: they do not differentiate between "wanting" and "being able" and do not know when to give up and question themselves. In Dan. 7:8, after reproaching and condemning King Nebuchadnezzar in Dan. 5:20, "arrogance" is imputed by God to the papal regime, and the comparison with today's youth is rich in lessons. The papacy acts with "arrogance" because it believes itself invested and supported by God, while it betrays him by its disobedience. Youth acts with "arrogance" because it does not believe in the existence of God and ignores his demands. Thus, false faith and atheism bear the same fruit of "arrogance" which is the fruit of human pride which itself separates it from God. Since he "resists the proud and gives grace to the humble" according to 2 Peter 5:5 whose message is particularly aimed at naturally "arrogant" youth: *"Likewise, you younger people, submit to the elders. And all of you, clothe yourselves with humility in your dealings with one another. For God resists the proud but gives grace to the humble."*

This concludes this study on the theme of arrogant "child kings."



### **The End of the World: A Test of Faith**

In the world, monotheistic religions are fighting over the authenticity of their representation of God on earth. And adding to their battle are various forms of more or less philosophical religions. Since 1843, the Protestant religion has broken up into multiple independent groups that divide it and create a confusion harmful to the cause of Christ. The master of division is the devil, because for his part, Jesus blesses in the perfect unity of his truth, his true elect. He prayed on earth for this unity with great insistence according to John 17:21-22-23: "***that they all may be one*** , as you, Father, are in me, and I in you, ***that they also may be one in us*** , so that the world may believe that you sent me. I have given them the glory that you gave me, ***that they may be one as we are one*** , I in them and you in me, ***that they may be made perfect in one*** , and that the world may know that you sent me and have loved them as you have loved me. " Note that it is only in this unity of truth in conformity with its perfect model that the world can identify its true elect. Since 1843, the divided Protestant religion has been the opposite of these criteria and in Rev. 9, Jesus denounces this deceptive religious intoxication under the theme of the "*fifth trumpet* ." The "*trumpets* " are divine punishments. What does the punishment of this "*fifth trumpet* " consist of? The answer is given in verses 5-6 and 11: "*And it was given to them, not to kill them, but to torment them for five months; and their torment was like the torment of a scorpion when it strikes a man .*" » God describes the conditions of "***the second death*** " ***already mentioned in the*** " Sardis " message of Rev. 3:1: "*you are considered alive and are dead* ." Verse 6 describes "*the second death* ," saying, "*In those days people will seek death and will not find it; they will desire to die, and death will flee from them.*" And verse 11 reveals their abandonment to the devil: "*And they had as king over them the angel of the bottomless pit, whose name in Hebrew is Abaddon and in Greek is Apollyon.*" And by placing the work of the designated Destroyer in Hebrew and Greek, God denounces the betrayal of the Bible that leads Protestants to be handed over to the devil: the Chief Destroyer. The result of this destruction of the Bible is therefore the multiplication of groups that interpret it in their own way. This is why the apparent situation is that of a hypocritical alliance, since each condemns in their mind the choice made by the other. I am delivering here a new exclusive idea that has been inspired to me at the moment. The words Abaddon and Apollyon mean, respectively in Hebrew and Greek, "Destroyer" and "who destroys". But that is not all, because the Hebrew word "Abaddon" is composed of two Hebrew roots which are: "Ab" meaning "Father" and "Adon" which means Lord; then the Greek word "Apollyon" is composed of two Greek roots which are: "Apo" and "Lyon" or, for "apo", an adverb suggesting a distance, a departure, or a separation, from the "*Lion, of the tribe of Judah* ", according to Apo.5:5: "*And one of the elders said to me: Weep not: behold, **the Lion of the tribe of Judah** , the Root of David, hath prevailed to open the book and its seven seals.*" Thus, the biblical testimony of the old covenant is placed under the aegis of the Lord Father and that of the new covenant under the aegis of the Separation of the Lion of Judah or the departure,

the beginning of his testimony. And this separation is indeed confirmed since God first rejected the Jewish nation because of its rejection of the Messiah Jesus, " *the lion of the tribe of Judah* " and his testimony of the new covenant. But this message concerns, this time, the Protestant faith which, recognizing Jesus, despises the old covenant, testimony of the "Lord Father." Also, logically, it undergoes, in turn, rejection by God. This discovery led me to seek the deep meaning of the word "Apocalypse." Here again, two Greek roots make up this word. We find the adverb "apo" associated with the verb "calypto" which means to cover, to hide. The adverb "apo" which precedes it suggests the withdrawal or removal of the veil or cover which hides, hence its overall meaning: revelation. With these new precious pearls deposited, for the observing and victim world, religious confusion is total, so many and different are the proposed options. However, since 1843, God has offered us a very simple way to separate the camp of his false Christian enemies: they serve and worship him on Sunday, the day of rest established on March 7, 321 by the man Constantine I, <sup>emperor</sup> of the Roman conquests.

Yet, there is a way to get everyone to agree, provided that everyone agrees to take into account certain obvious facts. In the time of Solomon, the reputation of the wisdom of this king of the Hebrews brought the Queen of Sheba from Ethiopia to meet him in person. The meeting was so effective that she returned to her country, a worshipper of the true Creator God, as evidenced by her words in this verse from 1 Kings 10:9: " *Blessed be the Lord your God, who has favored you to set you on the throne of Israel! Because the Lord loves Israel forever, he has made you king to do justice and righteousness.* " Then, in the time of Jesus, the Spirit led Philip to a road where he met an Ethiopian eunuch whom he taught and baptized in the name of Jesus Christ according to Acts 8:34 to 39: verses 37-38: " *Philip said, If you believe with all your heart, you can. The eunuch answered, I believe that Jesus Christ is the Son of God. He ordered the chariot to stop; and both Philip and the eunuch went down into the water, and Philip baptized the eunuch.* " The Bible is not just a simple book, it is above all, the written "word of God" that he uses directly himself, powerfully, by his Spirit to teach those he converts. The explanation for the small number of enlightened people is not in the limitation of the understanding of the Bible. In our time, it is in the real disinterest of the human masses for invisible life, this is especially the case in the West, and in the rooting of inherited traditions in the East and the Maghreb.

Yet there is one vital message that every person on this earth needs. It is the knowledge that God has prophesied an end to the experience of earthly life. Indeed, the main human shortcoming is ignorance of God's programming of this end of the world. Unbelievers, who do not believe in the literal reading of the Genesis account, listen to scientists who attribute to our earth an existence that goes back millions and billions of years; this is entirely false, but without faith in God, they fall victim to their own false reasoning. But these people do not envision an end of the world at all, and year after year, I hear them making plans for the year 2050 and even, lately, for 2100, when they have at most eight years of

life left before them; and much less for the future victims of the coming Third World War.

I therefore consider that the most important element that God reveals to men is his programming of an end of the world that will put an end to all false hope or false interpretation of human life. As a reward offered to his true, redeemed, beloved elect, God goes further, since he had planned to reveal to them the date of this end of the world. And why are they his beloved? Because they first believed in this end of the world. Whoever believes in the end of the world proves that he truly believes in the existence of God who can thus bless him with all legitimacy; this is the norm of true faith. The rest is a logical continuity: if I believe in God, I believe in what he says and I study everything he has said. The most appears in his prophetic texts. Discovering that ancient prophecies were perfectly fulfilled in their time nourishes confidence in those that are not yet.

The end of the world appears, clearly announced, in Daniel 2, in the teaching carried by the statue that prophesies five earthly dominations until the return of Christ. And the announcement of the disintegration of the entire statue due to the striking of the stone clearly proclaims the end of humanity on earth. By discovering this teaching, man learns that time does not belong to him. It is God and he alone who established it over the six thousand years covered by the biblical story. The end of the world is as logical as its beginning. Raised in the blink of an eye and emerging from nothingness, the earth appeared in the form of a simple ball of water created in an absolute void. Over the next six days, always at his command, he organized it until the sixth day when he formed man in his image. And this man was superb, glorious, and perfect; in no way a fish or an ape. But because of original sin, disobedience to God's command, this glory was only fleeting. Death, the wages of sin, according to Rom 6:23, entered man and all of earthly creation. A flood came, destroying all life irretrievably won by evil, but through Noah and his family, knowledge of God and his moral and physical laws was transmitted through time and down to us.

We must be aware that ordinary, normal human life does not allow us to think of an end of the world. Men die and others are born; to human eyes the process seems unlimited in time. Moreover, in the time of Noah, won over by the same conviction that collective life had no limits, the antediluvians did not believe Noah when he announced the coming of a flood of water. Also, one can imagine the laughter and sarcasm of those who saw him construct a building intended to float; this on perfectly dry ground. And their death was due to a miraculous action of God, because he created as much water as was necessary to cover the highest mountains on earth. The end of the world that is before us will also be due to a powerful miracle, but this time, God will not call upon water or fire; he will appear fully visible to his enemies to fight and destroy them himself.

The announcement of the end of the world is a divine biblical exclusivity. By revealing this final project, God compels men and women to recognize their status as creatures. He tells us all that our lives unfold according to a plan he has programmed. And this program is summarized in the Sabbath text of the fourth of his Ten Commandments according to Exodus 20:8-9: "*Remember the Sabbath day, to keep it holy. Six days you shall labor and do all your work.*" Since the

week is modeled on the six thousand years of human time, through this message, God says to man: "You have six thousand years to act on earth, then the end of the world will come." And this end of the world will mark the entry of only the chosen into the " *thousand years* " of the seventh terrestrial millennium, which will constitute the great rest or great Sabbath for God and his chosen ones redeemed by the blood of Jesus Christ; the " *thousand years* " cited in Rev. 20.

The announcement of the end of the world therefore represents, for its chosen ones alone, the entry into an inexpressible happiness, but for the unbelievers, it is, on the contrary, detestable and feared, because it will mark the end of their frivolous and greedy life, the end of all their earthly carnal pleasures. This is why, this single subject of the end of the world can serve as a test to identify the secret thoughts of human hearts.

Halfway between the believer and the unbeliever, some want to believe in the possibility of the end of a world, that is, the end of an earthly norm which would be replaced by another earthly norm. Because in the false faith, multitudes believe in the establishment of the kingdom of Jesus Christ on earth, deceived by the texts of the quotations which announce it. This is true, but we must enter into the subtle revelations of Revelation 20 to understand that between the glorious return of Jesus Christ and the installation of the elect on the new earth, there is the insertion of the "thousand years" of heavenly judgment. The contestants will say that nothing specifies that this judgment is accomplished in heaven in this chapter 20. This is still true, but this precision is clearly indicated in Rev. 4:1: " *After this* , *I looked, and behold, a door was open in heaven* . *The first voice which I heard, as of a trumpet, speaking with me, said, Come up hither, and I will show you things which must be hereafter* . » Follow the guide: What precedes this message was the last earthly era of the Church of Christ, designated by the name Laodicea, a name which means: judgment of the people. Finally, the Adventist faith is put to the test in 1994 and the blessing of Jesus Christ is continued by the dissenting Adventist faith until the glorious return of Jesus Christ. So that after this judgment of the Adventist people comes, after the return of Christ, the heavenly judgment of the "thousand years" of the seventh millennium. And in this chapter 4, God insists heavily on the " *heavenly* " idea: " *a door opened in heaven* " and " *come up hither* ." But in addition, in the verse which follows, it is the redeemed saints who are found, " *in heaven* ," " *seated on thrones* " also mentioned in Rev. 20:4. So this subject of the heavenly judgment evoked in symbol in Rev. 4 is developed in Rev. 20:4. Compare therefore these two perfectly complementary verses:

Rev. 4:4: "And I saw twenty-four **thrones** around the throne , and on the thrones twenty-four elders **sitting** , clothed in white garments, and on their heads had golden crowns. "

Rev. 20:4: " And I saw **thrones** , and to them that **sat on them** was given **power to judge** . And I saw the souls of them that were beheaded for the testimony of Jesus, and for the word of God; and which had not worshipped the beast, neither his image, neither had received his mark on their foreheads, or on their hands. And they lived, and reigned with Christ a thousand years. " In this verse we find the explanation of the " *twenty-four thrones* " of the other verse, and the confirmation of the heavenly judgment: " **power to judge** ." For the period before

1843: 12 thrones: " *And I saw the souls of them that were beheaded for the testimony of Jesus, and for the word of God .*" For the period after 1843: 12 thrones: " *and of those who had not worshipped the beast or his image, and who had not received the mark on their foreheads and on their hands.* "; that is, in all, "24 thrones."

To understand the form that the end of the world will take, the recognition of the "heavenly" judgment is therefore essential, because only it confirms the total cessation of all human existence on earth, during the " *thousand years* " cited; which implies a destruction of all human life at the glorious return of Christ, at the end of the first six thousand years programmed and prophesied by the succession of the six profane days of our seven-day weeks. The question remains: who is judged by the chosen saints? The answer is found in Rev. 11:18: " *The nations were angry, and your wrath is come, **and the time has come to judge the dead** , to reward your servants the prophets, the saints, and those who fear your name, small and great, and to destroy those who destroy the earth.* " The answer is: " ***and the time has come to judge the dead*** ." These " *dead* " were killed at the return of Christ. and according to Rev. 20:5: " *The rest of the dead did not come to life until the thousand years were finished. This is the first resurrection.* " Be careful! This verse contains a trap because the expression, " *this is the first resurrection* ," is linked to verse 6 which follows. The fallen dead, for their part, participate in the "second" " *resurrection* ," since the " *first* " takes place before " *the thousand years* " and the "second" after " *the thousand years* ."

It is impossible for someone who does not believe in the end of the world to take seriously the announcement of World War III. Because without this objective view of the future, world war is viewed optimistically, and the use of nuclear weapons is considered pessimistic and excessive. Whereas someone who believes in the end of the world logically accepts the announcement of the use of these terribly destructive weapons, capable of eliminating millions of human beings with a single atomic bomb.

True faith must accept and prepare for the worst, since God willed and prophesied it. And you can remind Christians that the first to speak of "the end of the world" was Jesus Christ, in Matt. 13:39: " *The enemy who sowed it is the devil; **the harvest is the end of the world** ; the reapers are the angels.* " And this harvest is the theme of Rev. 14:15-16: " *And another angel came out of the temple, crying with a loud voice to him who sat on the cloud, 'Thrust in your sickle and reap; for the hour to reap has come, for the harvest of the earth is ripe.' And he who sat on the cloud thrust in his sickle on the earth, and the earth was reaped.* " " *The hour to reap* " is the hour of " *the end of the world* "; the spring of 2030.

For the end of the world, God had prepared a special spiritual "food" adapted for this context for his last chosen ones: his complete biblical prophetic Revelation. For, this Revelation concerns the Bible from the account of the creation of Genesis 1 and 2 until Daniel and Revelation; specific divine Revelations that I have the privilege and the responsibility to present in my works which grow with the passing days. I have demonstrated the vital importance of this Revelation without which we would be victims of the subtle tricks of the



devil. And I recall that in Matt. 24:45-46, he prophesies the existence of a "food" for "the due time" of "his arrival": " *Who then is the faithful and wise servant, whom his master has set over his household, to give them **food at the proper time** ? Blessed is that servant, whom his master, **when he comes** , will find so doing!* " This verse would be more clearly understood by saying: " *food suitable at the time of his arrival* ." For it is food that must adapt to the times, not the other way around. In fact, the food prepared for Christ's return is rich, highly effective food, based on specific divine revelations. It is no longer the milk of the Gospels, and those who have been content with this milk have remained spiritual babies. And they lose true faith and its reward: eternal life.

God has made it much easier to identify His true end-time servants. Indeed! Can anyone claim to belong to the Lord Jesus Christ without taking into account the specific criteria by which He defines them in Rev. 12:17: " *And the dragon was wroth with the woman, and went to make war with the remnant of the woman's seed, who keep the commandments of God and have the testimony of Jesus.* " First, the true "saints" recognized by Jesus Christ are not persecutors but persecuted. Second, " *they hold fast the testimony of Jesus* " that the devil wants to take from them. And it is in Rev. 19:10 that this vitally essential " *testimony of Jesus* " is identified with " *the spirit of prophecy* ": " *And I fell down before his feet to worship him. And he said to me, 'See that you do it not; I am your fellow servant and of your brothers who have the testimony of Jesus: worship God, for the testimony of Jesus is the spirit of prophecy.'* " Here, God gives us an image of what his true elect of the last days must not do under any circumstances; something that characterizes precisely the great enemy of God, the papal Roman Catholic faith, because "prostration" before an angelic creature or other, is forbidden by the second of his ten divine commandments; which was precisely suppressed by papal authority as the prophet Daniel had prophesied, in Dan. 7:25: " *He will speak words against the Most High, and will wear out the saints of the Most High, and **will think to change times and laws*** ; and the saints will be given into his hand for a time, times, and half a time. " The only valid version of the ten commandments of God is the one presented to us in Exodus 20, in the Holy Bible, exclusively. The text written in Hebrew has never varied and must not undergo any change as Jesus prophesied in Matt. 5:17-18-19: " *Do not think that I have come to abolish the law or the prophets. I have not come to abolish, but to fulfill. For truly I say to you, until heaven and earth pass, one jot or one tittle will in no way pass from the law until all is accomplished. Whoever therefore breaks one of the least of these commandments, and teaches men so, he will be called least in the kingdom of heaven; but whoever does and teaches them, the same will be called great in the kingdom of heaven.* " The Lord has said it all clearly. And in these verses, he warns disobedient Christians of the false Christianity of the dark ages and the last days. Be careful! Do not be deceived! To be judged " *little in the kingdom of heaven* " means: too " *small* " to enter it.

### **The day the sky fell on the heads of the Gauls**

All it takes is a crisis caused by a war for this phenomenon, feared by our ancestors the Gauls, to take place. They were, in my opinion, already somewhat prophetic. For God already knew in their time the leading role that their territory would play during the Christian era.

We have seen how the current crisis in France is caused by the authoritarian choices made by the young man who has led France alone since 2017. If we listen to his speeches carefully, we notice a disturbing self-confidence. During his first five-year term, he confirmed this authority, showing that only his judgment is fair and worthy of application. This is how, after "god," François Mitterrand, was born "Jupiter," or Emmanuel Macron, as journalists observing his behavior. The sky fell on the heads of the Gauls at the beginning of 2020, terrorizing the governing bodies with the deadly epidemic attacks of Covid-19. And faced with this scourge against which science was powerless, the young president decided to confine his entire nation, imitating the behavior of the leader of Israel. This decision was announced preceded by a presidential speech in which E. Macron said this unforgettable phrase: "We are at war." The enemy of the hour was nothing more than a virus that escaped from a Chinese laboratory in the city of Yuhuan, which was the first to be hit by a large number of deaths. The big problem for this young president is his original professional training: a financier at the Rothschild bank. He was thus formatted by the thinking of the purest liberal capitalism of the American model. In this case, what was he doing in the team of socialist president François Hollande? This is where the situation of French socialism reveals itself to be misleading and paradoxical. At the time of François Mitterrand, the first socialist president, socialism won the victory as a minority in its alliance with the important communist party. The significant communist representation is at the origin of the social measures introduced in France since General de Gaulle. But during President Mitterrand's two terms in office, the proportion of the left-wing alliance was reversed, so much so that by the time of President Hollande in 2012, socialism had become very capitalist and very liberal, like François Mitterrand, a lawyer in his civil profession. Journalists called this socialism "left caviar," which leaves little appetite for social issues. When the left is right, electoral games are blurred and misleading for voters. But note that at the same time, laws authorize what was previously considered abominable and forbidden by society as a whole. This is the time when good is called evil and evil called good; that is, everything that God condemns most highly. Concretely, in the name of the right to individual liberty, homosexuality and same-sex marriage, or marriage for all, are legitimized. Opponents have become a minority, and in any case, the Constitution of the Fifth <sup>Republic</sup> mocks opponents; Article 9-43 authorizes the passage by force of the measure supported by the president. What can we say? Should we be sorry? Not even, and here's why. The advantage of this total freedom is to favor the action of every creature; an action based on their free choice. The collective testimony thus becomes visible and they will be able to take individual responsibility for the choices made. Remember that God created the earth to obtain this collective demonstration of the evil inspired by the devil and his demons. This complete freedom was therefore necessary. And this time it was on public evidence that God was able to engage in his "war" against the

unfaithful and corrupt West. And his first measure took the form of Covid-19 with millions of deaths across the globe. But this was only the beginning of "his war." Moreover, the economic weakening caused by the economic blockages due to this virus will play a major role in his second attack. Preparing a world war centered for the third time on Europe, this economic weakening will deliver to Russia a ruined and disarmed Europe. France shares its divine curse with all other Western nations since this entire camp is cursed by God because of its Roman Catholic religious heritage. But the papal "eldest daughter of the Church" has remained, over time, the "beacon" nation of freedom in Europe and the world. But the paradox is that this people, champion of freedom, has never been so unfree. And the dramatic context will not favor its return to freedom.

Today, July 14, I imposed an hour of suffering on myself by listening attentively to the words of the young president in an interview filmed in the Elysée Palace. Suffering, because the two female journalists present, although pugnacious on certain subjects, let him say indefensible things without reacting. I cite this example, E. Macron said: "No, V. Putin is not cutting off the gas because of our sanctions. He is using gas to blackmail us." Does this man have a brain? What is this blackmail if not a Russian sanction taken in response to our European sanctions? This example constitutes disturbing proof that he is convinced by incomprehensible and unjustified reasoning; behavior worthy of a demented man. And insanity is only a form of diabolical possession that is not to be doubted, neither as far as he is concerned personally, nor for the European populations: politicians, artists, and all journalists. It is therefore not surprising that none of them take issue with his absurd remarks. Speech is his ultimate weapon, and he imposes it in the name of his legitimacy as a president elected by the people. He truly shows himself incapable of admitting a popular challenge that concerns him personally. Pretending to ignore this situation, he advances regal and determined, monopolizing the discourse with a flood of explanations that stuns and lulls his interlocutors to sleep. Attacked on unjust measures he supported regarding his support for the digital taxi service UBER, far from amending, he justifies his choice, convinced that a slave worker is worth more than an unemployed person. If this is not capitalist blackmail, what is it? The Rothschild bank can only approve of this cynical choice. Because at the origin of the French social system, envied by many people, there was powerful resistance to this capitalist ideology. Offering Uber the opportunity to enrich itself on the precarious work given to unemployed French people amounts to giving it slaves who will enrich the USA where its corporate headquarters are located. And this position of E. Macron confirms his inability to reason correctly. We really have at the head of France, a human robot formatted by the profit spirit of the purest capitalism whose principle is "the exploitation of man by man." However, faced with the poverty that is imposed on his country, he sprinkles aid here and there, without attacking the real causes of this poverty. Because the causes are structural and were established long before him by liberal politicians who, disinterested in France, did not hesitate to deliver it, or more precisely, to sell it, to foreign interests. It was the consequence of the globalization of trade that caused the richest and most socially conscious countries to see their jobs relocated to poor countries, where capitalism made its

new slaves work for its profit. And it is only when the sky falls on his head that the average Gaul, right up to his president, discovers the ruin due to this disastrous policy. But it is too late, the president's mind is incapable of questioning his attachment to the collective union of the EU. France, moreover, has no vocation to recover, but on the contrary, to drink to the dregs, the cup of curse that God has prepared for it.

For the moment, the sky falling on the Gauls is not yet in its most terrible phase; the worst is yet to come, and we can understand that solidarity with this unfortunate Ukrainian people attacked on their territory is justified. But this support will soon be discussed when the true consequences of the sanctions imposed on the Russians are painfully felt by the French and all Europeans themselves. For that to happen, we will have to wait a little longer, in fact, only a few months. Because panic will be created by the sudden rise in energy prices and the limitation of available quantities.

The next phase will be disorder and insecurity caused by unequally shared poverty. And eventually, internal struggles will occur; communities will turn against each other.

The next drama will be the warlike confrontation against Russia, which will take advantage of the insurrectional context established in France to occupy it with its armies.

Finally, the sky will fall on the heads of the Parisian Gauls in the form of a disintegrating nuclear mushroom cloud. For Paris and its surrounding region, time is running out. The city God symbolically names " *Sodom and Egypt* " in Rev. 11:7 will end up under fire from heaven, like the ancient city of that name. And truly, on that day, the Parisian Gauls will receive the wrath of the God of heaven upon their heads.

The punishment inflicted by God is terrible, but it is proportional to the outrages he suffered at the hands of the rebels. They despised the sublime proof of love presented to them in the atoning death of Jesus Christ, who becomes, in all his divinity, their Judge and Executioner. Having studied this subject, I know how enormous and unjustified the harm done to the Creator God is. This is why the study of the writings of the old covenant is essential, because it is in this context that the incessant and multiple rebellions of humanity and of carnal Israel are revealed, even though God lived among his people. What could it have been like when he withdrew and became invisible? Our current society sends us back the image of this Israel led by kings, each more rebellious than the last. Visible, God is frightening, but invisible, he is ignored and despised. Human eyes become stumbling blocks because they only value what their five senses can appreciate. But God is not visible in these five carnal senses. The sixth sense is human thought, and it is only through this thought, capable of reasoning, calculating, and judging, that man becomes an animal above all others. So when this God-given faculty is misused, his indignation turns into righteous anger. And the hopeless case must be eliminated.

In the old covenant, God said of Judah in Zec.11:8: " *I destroyed the three shepherds in one month; my soul was impatient for them, and their soul also loathed me .* " In our time, extermination is much faster; in the atomic hour, it is

instantaneous. But let us be sure that Jesus sees this same loathing for himself in our current Western societies. And because they are in the majority, those who feel this loathing manage and lead peoples and their national societies. Those who do not share this loathing are too much of a minority to be able to influence the choices made. In France, the example of the law of marriage for all has made it possible to note the existence of an opposition which, being too weak, has been scorned and ignored. How great must the outrage be for in Apo.9:13-14-15, ending his heavenly intercession, Christ orders that " *a third of men be killed* ." And the cessation of this intercession marks the time of the end of nations, but not yet, that of humanity. However, for God, the sealing of the elect is completed, and he can assign his holy angels to the protection of the sealed elect who will be able to go through without being killed the genocide organized by God under the symbol of his " *sixth trumpet* ." The first death inflicted on the rebel does not settle their fate, because after the thousand years of their judgment by the holy elect, they will be resurrected and subjected to the " *second death* " accomplished in the " *lake of fire* ." It is to this " *lake of fire* " mentioned in Rev. 20:14 that Peter compares the flood of waters in 2 Peter 3:5-6-7: " *For they are ignorant of the fact that by the word of God the heavens existed in time past, and the earth formed out of water and in water. By these things the world that then was, being overflowed with water, perished. But by the same word the heavens and the earth, which are now, are kept in reserve, reserved for fire against the day of judgment and destruction of ungodly men* . "

Finally, to understand the necessity of this extermination, you must take into account that God created the earth for the sole purpose that it should bear for eternity the throne of his power and that of all his redeemed faithful.

I learned at school that our ancestors the Gauls were afraid of only one thing: that the sky would fall on their heads. At the time, I laughed about it. Today, I think this information had a prophetic purpose that foreshadowed his final "Babel"-type state of mind. For Gauls or French people have a rebellious, unruly, and rebellious character. Also, his creation of the first national atheism in earthly history brought France to the forefront of the fight against divine truth. And by arousing his anger, one can only win from the plagues sent by the divine celestial government.

What were the gains of freedom? First, a memorable bloodbath, because one person's freedom is not another's, and it took many deaths before finding a basis for acceptance obtained through compromise. But freedom has never been able to resolve the problem of sharing the wealth created by the nation. Quickly, the richest took back control of the nation, and the five Republics of France were provoked by this permanent struggle that pitted the rich against the poor. For the poor refused to resign themselves to being exploited by the rich. And currently, the economic crisis, triggered by the measures taken against Russia, will worsen the situation of the poor, whose righteous anger will be reawakened. Thanks to this crisis, we are discovering, in France, the consequences of the political choices pursued during decades of deceptive prosperity. But who benefited from these choices? Greedy investors from around the world. As a result, French companies have disappeared one after the other. And it took France being in lockdown for



two years for politicians to discover the real situation in their country. This discovery reminds me of how, on a television show, President Jacques Chirac expressed his astonishment at seeing young people in a very pessimistic state of mind. He didn't understand this reaction. And this testimony proves how the French political elites were and remain financially and ideologically separated from the French people. After General de Gaulle's religious right, came the business right, followed in turn by François Mitterrand's socialism, which in turn quickly transformed into the caviar left. The evil is therefore fundamentally in the human selfishness that drives the rich to want to become ever richer. And without money, power is beyond the reach of the poor. Injustice is therefore the main fruit of access to freedom.

The demonstration made in France is confirmed by the division of the world into two main camps that were established after the end of the Second World War: in the West, the camp of the rich NATO victors formed by the USA and Western European nations; in the East, the poor ruled by the communist system, the nations placed under the direction of Soviet Russia. This binary division allowed God to demonstrate that neither capitalism nor communism, its absolute opposite, were capable of offering happiness to human beings. This divine demonstration ended with the fall of the USSR around 1992. After this fall, Russia has slowly rebuilt itself since the presidency of V. Putin. The current regime has remained marked by the communist spirit although developed on capitalist foundations. This is also the case in China. So that the oppositions no longer pit capitalism against communism, but nationalist capitalists against each other. And it is this type of nationalist opposition, which competes with each other and wishes to eliminate the enemy in order to dominate the world, which creates the conditions favorable to an ultimate Third World War. And in this context, rich and poor, Gauls or others, will indeed have the impression that "the sky is falling on their heads" across the entire inhabited earth. Already, great is the surprise of Westerners to discover that Russia is capable of sending 50,000 bombs per day on Ukraine. But this capacity is due to constant preparation by Russia; this in accordance with the role it was to play in God's plan of justice. But Russia ignores Jesus' plan that concerns it and its stockpiling of weapons is due to its fear of an attack by the USA. Finally, our Gauls will not have been so mistaken, since at the return of Christ, "*the seventh of the last plagues of God*" will be accomplished by a rain of "**large**" stones of "**hail**", according to Apo.16:21: "**And a great hail**, the weight of which was a talent, fell from heaven upon men; and men blasphemed God because of the plague of the hail, because the plague was very great."

Human failure having been demonstrated, the perfect model designed by God can royally and gloriously offer perfect happiness to the redeemed elect who had the intelligence to understand that he alone was able to offer it. But Jesus warned us in Mark 10:23: "*Jesus, looking around, said to his disciples, How hard it will be for those who have riches to enter the kingdom of God!*" But it is I who add after him that this path is no more accessible to poor "*rebels*." For at the last judgment, among the fallen and the elect there are "**great** ones," the rich, and "**small ones**," the poor," according to Rev. 20:12: "*And I saw the dead, the great*

*and the small* , standing before the throne. Books were opened. And another book was opened, which is the book of life. **And the dead were judged according to their works** , from those things which were written in the books ." Note that judgment is based on " **works** ," on faith, which God does not even mention. Wealth and poverty are judged in the same way, by the same divine biblical law, by Jesus Christ the supreme perfect Judge.

Can you imagine more wonderful living conditions than those in which the God, creator of the universe, becomes the servant of his redeemed elect, even washing their feet soiled by the dust of the ground? And where this same God offers his human life to redeem the sins of those who love him and love all his truth? Day by day, life will become harder to face, for the just and the unjust, but the just know why this evil is imposed, unlike the unjust who ignore it.

### **RELIGION: THE BEST AND THE WORST**

Religion is the only action that demonstrates a desire to connect us with the Creator God, or, in the case of paganism, with supposed but false deities. It represents the best of things when it is true and allows a real connection with the Spirit of the living God, but becomes the worst of things when it connects man to the devil and his demons because it practices actions forbidden and condemned by the true God. In this second case, its response remains invariably the same: life is struck by the multiple forms of its curse.

The best of religion appears very rarely in the Bible, but the most beautiful example is the reign of King Solomon, particularly, because of his choice for wisdom while God gave him complete freedom of choice according to 2 Chr.1:7 to 10: " *During the night, God appeared to Solomon and said to him: Ask what you want me to give you. Solomon answered God: You showed great kindness to David my father, and you made me king in his place. Now, YaHWéH God, let your word to David my father be fulfilled, because you have made me king over a people as numerous as the dust of the earth! Give me therefore wisdom and understanding, that I may know how to walk before this people! For who can judge your people, this great people? God said to Solomon: Because this is what is in your heart, and you have not asked for riches, wealth, or honor, nor the death of your enemies, nor even long life, but have asked for yourself wisdom and understanding, so that you may judge my people over whom I have made you king, then wisdom and understanding are granted to you. I will also give you riches, wealth, and honor, such as no king before you has had, nor will any king after you have had.* This experience of Solomon has always captivated and dazzled me. And God makes it clear that in all of human history it is unique and will not be repeated. Wisdom is indeed the highest value that life can offer, but only God can give it, and we know that he gives to those who have; which means that wisdom is given to the truly wise according to God and not according to human standards. For humanity also gives itself wise men, but these are as corrupt as the rest of humanity, so that their advice leads to the dreaded worst. By choosing wisdom and obtaining it from God, Solomon was for his people a

blessing materialized by an exceptional time of peace and prosperity. Through him, all the riverside and border peoples benefited from this peace and prosperity: it was almost paradise on earth. We must realize the significance of the zeal of the king of Lebanon who provided the wood for the construction of the temple, the dwelling erected for God. The whole earth and its kingdoms seemed happy and eager to honor Solomon, renowned for his divine wisdom. And all, as a single people, participated in one way or another in the building of this house of the true God, without having converted to him. But in this experience, God demonstrated that peace can be made possible when he wants. Which means that when it disappears, replaced by war, it is also because he wants it. He could not better demonstrate his power over all life. Alas, this idyllic picture changed with the aging Solomon and he sinned abundantly against God as evidenced by the story of 1 Kings 11 from which I quote here verses 9 to 13: "*The Lord was angry with Solomon because his heart had turned away from the Lord, the God of Israel, who had appeared to him twice. He had commanded him to go after other gods; but Solomon did not keep the commands of the Lord. And the Lord said to Solomon, Because you have done this, and have not kept my covenant and my statutes which I commanded you, I will tear the kingdom from you and give it to your servant. Only I will not do it during your lifetime, because of David your father. I will tear it out of your son's hand. However, I will not tear the whole kingdom away; I will leave one tribe to your son, for the sake of David my servant, and for the sake of Jerusalem, which I have chosen.*" After Solomon and his wisdom, came the time of contention, hatred, and finally, the rupture between the tribes of Israel and those of Judah, over which King Rehoboam reigned. Note that to accomplish his plan of rupture, God makes Solomon's son belligerent towards the tribes of Israel, to whom he says in 1 Kings 12:11: "*Now my father made you heavy with a yoke, but I will make it heavier for you; my father chastised you with whips, but I will chastise you with scorpions.*" Solomon's entire life is a lesson that teaches the blessing of wisdom and obedience and then the curse of disobedience. In these biblical testimonies, it appears that his life ended very badly and that his old age did not diminish for God the importance of his last infidelities. Also, as Ezek. 18:24 teaches, his previous righteousness was forgotten by God and his time on earth ended in a mortal divine condemnation: "*If the righteous turns away from his righteousness and commits iniquity, if he imitates all the abominations of the wicked, will he live? All his righteousness will be forgotten, because he has given himself over to iniquity and sin; because of this, he will die.*"

Since God directs all of life, respecting the free choices of his creatures, every situation studied must be studied in a religious manner. It is clear that good or bad religious nature conditions the good or bad fruit. And in the history of France, the religious wars in which Protestants and Catholics fought and killed each other ferociously, this fruit engendered by the two opposing religions was war and cruelty. The peace of Christ was neither on one nor the other of these combatants. In the same era, it was only on those whose warlike panoply was only spiritual and bearer of the fruit of Christ's peaceful gentleness. In the blindness that has struck them since 1843, the Protestants who remained faithfully attached to the Roman Sunday rest have not noted the difference between the peaceful

spiritual soldier and the one who kills and takes lives. But Jesus Christ, he noted these things and he knows those who belong to him because they retain his lessons.

It is therefore still through religion that we can better understand the conflict situations of our modern times. In fact, to understand the situation in Ukraine in 2022, we must already have understood the Balkan War that took place from March 31, 1991, to November 12, 2001, that is, ten years of war, already, on the doorstep of the European Union. At the origin of the problem was the death of Marshal Tito, dictator of a communist regime established in Yugoslavia, which was composed of Orthodox Serbia, Catholic Croatia, Muslim Bosnia-Herzegovina, and Catholic Slovenia. The latter gained its independence, recognized by Germany, first, after the death of Marshal Tito. But the religious opposition of the other camps led to war. A first lesson to be learned is to understand that religion cursed by God breeds war. The peace that preceded and unified Yugoslavia was due to the communist regime that prevented religious claims. Also, this Yugoslavia was similar to a pot filled with boiling water held by a lid represented by Marshal Tito. Upon his death, the lid popped off and the religious nature of the united camps awoke and set religions against each other. Religions cursed by God regained their harmful role for their followers; war produced its new deaths. But unfortunately for Western populations and their armies, who intervened as peacekeepers despite the American and French bombings of Serbia, observers and commentators in the media and politicians did not want to see the religious aspect of the conflicts engaged. So no lessons were learned. However, in 2022, on February 24, Russia entered the territory of Ukraine with its armies and tanks; immediately, everyone woke up and panicked. Once again, the war had its effect. And for many, this war has its source in this aggression of the Russian army. However, this Russian initiative is only a reaction to other facts that preceded this moment. This is why I propose an explanation that leads us to examine the origin of the independence of Ukraine following the dismemberment of the USSR on December 25, 1991. This was undoubtedly for the West the most beautiful Christmas gift they received from heaven. And the change of the Russian flag that followed is very significant; the star, the sickle and the hammer of the red flag of proletarian dirigisme fell, replaced by the two horizontal bands of blue and red; the blue of false religions and the red of the republican sin of the sinful people before God. More recently, a small white band came to separate the red from the blue. Comparatively, in the French flag, the three colors are of equal size. And the imposing white part confirms the French taste for monarchical-type governance, which nevertheless remains framed by the religious blue and the red of popular republican sin. For Westerners, a painful and worrying page had been turned, the future seemed to become bright and prosperous. The risk of a war against Russia disappeared; which allowed them to intervene arrogantly in the Balkan war that began in the early spring of the same year, 1991; the year I was expelled from the Adventist Church, a year rich in important events. And for me, who taught the glorious return of Jesus Christ for 1994, this Balkan war could have drifted into a world war, except that the Russian agent was temporarily neutralized.

The important fact to note is this. When Ukraine gained its independence in 1991, it was inhabited by Russian-speaking Orthodox and Ukrainian-Catholic speakers. Here again, as in Yugoslavia, the communist lid had stifled religious demands and affiliations. But with the disappearance, the old problems were bound to reappear. And that is indeed what happened. But you must understand that in 1991, the rights of Russian-speakers and Ukrainians were equal and equally legitimate. At first, these rights were respected, but as time went by, the Ukrainian Catholic camp wanted to dominate the Russian-speakers and, taking action in 2014, overthrew the established Russian-speaking president and set out to impose Ukrainian as the only language. Russian-speakers opposed these changes and regrouped in the eastern part of the country in the Donbass region. What right does the Catholic component have to stifle and eliminate the language and religious culture of the Russian-speaking component? Weren't they present and equal at the time of independence? This guilt of Catholic Ukraine is not taken into account by Western politicians and media figures. Yet, it is precisely because of these unjust actions that the Donbass war, which led Russia to annex Crimea, and on February 24, 2022, the war or "special operation" waged against the putschist and intolerant Ukraine by Russia, will be initiated successively.

Without any bias towards the Russian or Ukrainian camp, I find in this brutal access to domination of the Ukrainians determined to physically kill the Russian-speaking component, something confirmed by the Donbass war during 8 long and painful years, a resemblance to the conquest of power by the Hitlerite Nazis of Germany who obtained this power by physically eliminating all their opponents. But to note this comparison, one must be called Vladimir Putin or Samuel, the man who discerns the consequences of actions due to false religions, according to the spiritual gift that God gave him.

To promote religious peace when he wants, God raises up powerful and authoritarian regimes that muzzle excessive religious zeal, for example, the Roman republican and then imperial regime that knew how to subdue Jewish aggressiveness, and in its time, the French revolutionary atheist regime that put an end to the despotism of papal Catholicism. But to be more precise, God's goal was not to offer the peace that rebellious and disobedient humanity did not deserve. Thus, to put an end to the atrocities committed by the coalition of the papacy and the monarchy that Rev. 13:1 symbolizes under the aspect of "the beast that rises from the sea," God raised up another monster, French national atheism, which he designates in Rev. 11:7 as "the beast that rises from the abyss." You can understand that the key to the interpretation is hidden in these two words "sea and abyss" quoted in Genesis 1, in the reverse order "abyss" then "sea" when the "earth" was created coming out of the "sea". The message is deliberately childish, but full of subtlety, because God intends its understanding for a truly simple and logical man who has kept these criteria of childhood. And Jesus warned that it was so according to Matt. 19:14: "*And Jesus said, Suffer little children, and do not hinder them, to come to me; for the kingdom of heaven belongs to such as these.*" It is therefore this childlike simplicity that qualified me to carry the explanations given by the Spirit of God in the name of Jesus Christ. For this simplicity is absent among pastors trained in the schools of official religious



institutions. A very close brother had even judged my explanations "simplistic" and this was not his only mistake, to his misfortune. Yes, the Creator God loves simplicity and humility in his creatures and he makes his revelations accessible to them. Those who love complicated things will be at their expense, the divine light will not be received by them. Thus in Genesis God presents in image, in this order, the relationships of succession which connect "the abyss, the earth and the sea". But in the Christian era the order of appearance is different: "the sea, the abyss, and the earth". Each of these words takes on a meaning in creation. "The sea" is the new name given to the waters called until then "abyss" and under this name abyss God designated the earth covered with water as in the flood, but a land without any life even in the water. The abyss is thus given as a reference to the original stage of the newly created earth. In the prophecy, spiritually, the abyss will be the level of spiritual nothingness, which is why, in Rev. 17:8, God prophesies the successions of the three "beasts" which all three designate intolerant regimes. You must understand that this message is conceived in the logic of the situation which will prevail between 1980 and 1991, the date when this explanation was given to me. God tells me, through the apostle John: "*The beast which you saw was* ", it is "*the beast which rises from the sea* " which designates the Catholic religion of the Roman papal regime in coalition with the French monarchy which particularly supported it; it "*was* " between 538 and 1798; "*and it is no more* " in 1980, when, baptized, I undertook the work of deciphering the prophecy. It is no more because "*the beast that ascends from the bottomless pit* " of Rev. 11:7 destroyed it. The French Revolution and its national atheism successively guillotined King Louis XVI and caused Pope Pius VI to die in the prison of the Citadel of my city of Valence-sur-Rhône in 1799. "It must ascend from the bottomless pit and go to perdition." This ascent from the bottomless pit images the influence of intolerant atheism on the Protestant religion under whose domination the last Christian religious intolerance will reappear. "*And those who dwell on the earth, whose names have not been written in the book of life from the foundation of the world, will wonder when they see the beast, because it was, and is not, and is yet to be* ." The three main phases are thus summarized at the end of the verse: "*it was, it is no more, and it will appear again* ." I summarize therefore: it was between 538 and 1798, it is no more in 1980, it will appear again in 2029, the year in which this intolerant Protestant and Catholic coalition will be struck by "*the seven last plagues of the wrath of God* ." The two appearances of the beasts, that is, two Christian religious intolerances, successively concern the Catholic faith, then the Protestant faith that Rev. 13 presents successively in verses 1 and 11. And notes this impressive subtlety: In Rev. 13, the beast that rises from the earth takes verse 11 as its support; which links it to Rev. 11 where in verse 7, God presents "*the beast that rises from the abyss* ." By this subtle play of construction, he further confirms his precision "*it must rise from the abyss and go to perdition* ." But in another explanation, this expression can concern "*the beast that rises from the sea* ." And in this case its "rise" from "the abyss" is intended to confirm the spiritual nothingness of its action and its religious doctrines. In fact, by this clarification, God places the Catholic religion at the same spiritual level as French atheism. It is therefore

normal that it leads its followers " *to perdition* ." This interpretation is not without interest when we know that this Catholic religion is the main target of divine wrath, since he declares about it in Rev. 18:24: "... *and because in it was found the blood of prophets and saints and of all those who were slain on the earth.* " We have here, the WORST of RELIGION. And at the end of the world, the WORST of RELIGION will reappear dominated this time by the Protestant faith which " *will form an image to the beast* "; which means that the principle of intolerance will be applied again after the end of the Third World War by the surviving Protestant and Catholic coalition. I must recall what constitutes the " *beast* ." It is religious intolerance made possible by the association of civil power with religious power. Decisions made by religious people are imposed by civil and military authorities under various forms of constraint; the last being death. In the case of the Protestant "*beast that rises from the earth* ," the civil power is not that of kings, but that of heads of state, secular or religious leaders. This last "bestial" intolerance will not last very long, a maximum of one year, but under the divine wrath that will constantly strike it with its last plagues, it will reach a maximum level by finally decreeing death for those opposed to Roman Sunday. Through the dark contacts of spiritism, which John calls " *the worship of angels* ," the demons will accuse Sabbath-keepers, whom they will present as responsible for the divine plagues. This is all it will take for their death sentence to be adopted and collectively approved. Here is what the apostle Paul says about this " *worship of angels* " in Col. 2:18-19: " *Let no man, under a pretense of humility **and worship of angels** , rob you of the prize of your race at will, while he is deluded by visions and vainly puffed up by his fleshly mind, **without holding to the Head**, from whom the whole body, being joined together and held together by joints and bands, increases with God* ." This body of Christ is the Assembly of the Elect. And in this teaching Paul warns those who are called against the seductions of the WORST seductive and deceptive RELIGION.

There is nothing WORSE to fear than false RELIGION. Because it is capable of the worst and sometimes to deceive the appearances of the "best" that pleases humanists. Its contempt for the truth revealed by God places it under the decisions of the devil. And as long as God does not appear to denounce and unmask the situation, the superficial human masses give it all their trust.

And these human masses love nothing more than peace.

Since 1945, God has given Europeans relative peace, yet one that has lasted for 77 years, which is considerable and rare in the history of peoples. This period is prophesied as the time when " *the beast is no more* ," as we have just seen above. But this peace was not due to the construction of the EU, as we have so long heard convinced Europeans say. No, this peace was given by God to allow Western rebels to carry out the demands of their freedom, conquered and legitimized, gradually but very quickly, since the year 1994, in which, at the same time, the Seventh-day Adventist Church was " *vomited* " by Jesus Christ. The fruits cursed by heaven have thus intensified.

Depending on whether it is true or false, religion leads the human soul to eternal happiness or to the definitive unhappiness of annihilation, it is therefore right to attribute to it: THE BEST or THE WORST.

### **The indignation of unbelievers and disbelievers**

In the minds of unbelievers and disbelievers, a standard of what is acceptable has taken root that obviously does not take into account the opinion of God, to whom the majority do not even cry out or no longer claim that He exists, and those who believe in His existence do not take into account His revealed wishes. Humanist thought dominates, and woe betide anyone who does not share it. From the humanist point of view, he is necessarily a more or less dangerous fanatic, but dangerous nonetheless.

Today, Sunday, July 17, 2022, in France, is commemorating the 50th anniversary of the Jewish roundup of the "Vel d'Hiv," the name of a large indoor velodrome in Paris. Obeying the Germans, Marshal Pétain's government organized the roundup of many Jews who were to be handed over to them. Since 1942, the "final solution" had begun and the Jews were massively exterminated in the "SS" camps established in Poland. As a result, the German population could ignore this tragedy and the responsibility lay solely with Hitler and his Nazi party. And for this humanist thought, the thing appears monstrous and inhuman.

Here, I leave this humanist thought and I examine this subject in relation to the Bible which expresses all the revelations that God gives to humanity to allow it to understand the meaning of things and events that are accomplished. And the first thing that comes to my mind is that the Jewish people are not a normal people among others. They are the only people who were created by the direct intervention of God on earth. He fixed his choice on Abraham, his son Isaac, his son Jacob who became Israel and of whom he made a people based on his twelve patriarchal sons of twelve tribes. So everything that concerns this people is not ordinary. To offer them a homeland, God exterminated men, women, old people and children who lived in Canaan. It was the first divine genocide since the flood in the time of Noah. And this great sacrifice of life gives God special rights over the lives of his people Israel; This is all the more so since this Israel was organized to constitute a model whose experience with God was to serve as a lesson for the generations that would succeed one another until the end of the world. There was the time of the judges, that of the kings, and so many failures that God ended up handing over his people to the Chaldean pagans of Babylon whose king Nebuchadnezzar converted to God thanks to the testimony of the prophet Daniel. There were still many deaths among the Jews and only the survivors were led to Babylon and its immense territory. For the Jews, the death given by God is nothing abnormal, nothing scandalous because death is the wages he gives to sin. And this people sins abundantly, so as a result, it is often struck by death. At the end of the old covenant, by refusing its Messiah Jesus Christ, it rejects the new covenant proposed by God; it is an enormous sin which this time condemns the entire Jewish nation: it must disappear. In 70, the Romans took

charge of the matter; Jerusalem, its temple, its Levite sanctity, were destroyed and the people largely massacred. During the Christian era, they were dispersed among the nations and particularly in Spain, they were targeted and greatly persecuted. Until the war of 1939-1945 when Hitler made them the target of his vengeful hatred. And there, this time, modern methods were organized to asphyxiate them and their dead bodies were burned in incinerators, crematoria. The death toll was around six million souls. Of course, what shocks the humanist is to see civilians killed, because in the West, war officially kills, according to conventions, only soldiers, military personnel. This is where you must remember the previous punishments which were only divine punishments. And the latest one is no exception, the genocide organized by the Nazis was carried out by men but under divine inspiration, because God wanted to send to all humanity a reminder message expressing his justice before preparing the time of the last tests programmed for the end of the world.

And for those who believe in God, how is this action more monstrous than the genocide of the inhabitants of Canaan? Hadn't God warned Abraham that "his descendants would inherit this land, but the iniquity of the Amorites who lived in it was not yet at its peak"? Four hundred years later, it had, and God caused them all to perish by poisonous hornets and other deadly diseases. I recall that this human race had retained the gigantic size of the antediluvian giants. God therefore had a second reason for eliminating them. Without God, the small Israelites had no chance of defeating them, which is why God took it upon himself to do so. In 1942, he chose German Nazi thought as his instrument of death. This story takes us back to the test of faith to which Israel was subjected after its exodus from Egypt. The unbelievers among them shrank from human limitations while true believers like Moses, Joshua, and Caleb knew that with God nothing is impossible.

Today, in July 2022 and until the return of Christ expected in the spring of 2030, this trust placed in the God for whom nothing is impossible still marks true faith pleasing to God.

But the godless world is outraged by anything that contradicts and attacks its values, unaware that God, for his part, is doing the same to them. Yet in just a few years the world's values have changed a lot. How can we explain these enormous and rapid changes? Once again, unbelievers will not have the real answer, but they will no doubt explain it by saying that they have become more and more intelligent. Wasn't this what Satan had suggested to Eve, momentarily isolated and separated from her husband Adam, to push her to disobey God's command: "You shall not eat of it"? And yes, everything that has no logical human explanation has its explanation in the invisible celestial life of the evil angels; invisible, yes, but very active and very effective. Knowing that for them, as for us, 2030 will mark the end of their heavenly life, it is not difficult to understand that the little time left to them leads them to redouble their efforts to pervert humanity, especially when it is "falsely" Christian; which is the case of Western nations.

Sexual perversions have always been the criterion that marks the limit of what is bearable for God. This was true for the Flood, as it was for the end of the

Canaanites, and that of Hebrew Israel. Closer to home, the Nazis massacred the deviant homosexual groups of the German "SA." And in our current situation, Chechen armed groups have taken on the mission of doing the same, along with Russia. Their hatred of these practices, which place man below the animal that does not practice them, is animated by the Spirit of God, holy, pure, and perfect. The first signs of an attack from heaven against the inhabitants of the earth became visible with the panic of political leaders faced with a severe Covid-19 epidemic. In their panic, they fought it like a pandemic with immensely greater deadly consequences. They ruined their economies and weakened them through long periods of lockdowns spread over two years, which began in early 2020, so much so that their financial potential melted like snow in the sun. Before that, in a great carelessness, a form of blindness, they relocated countless jobs to China, thus increasing the unemployment that kills nations. This is where the importance of building the EU must be highlighted. Before this construction, the head of state's gaze was solely on his own country and he had to establish the social and industrial balances that would harmoniously enrich his entire nation. By bringing China into world trade, and by relocating its production there, the USA was the first to make enormous financial profits that seduced investors from all over the world. European investors diverted their investment from Europe, which therefore began to decline and become poorer. But this was not immediately visible, because the profits made were partly consumed in Europe. In Europe, where the principle of offshoring was increasingly being implemented in favor of new member countries chosen from among the poorest in order to have an ever cheaper and less demanding labor force on social issues, greed reigned supreme in all Western governments and presidencies.

In 2012, France elected François Hollande as president, a man from the ENA, the National School of Administration, which does not award a morality diploma because this president is completely devoid of one. He embodies, on his own, a host of stage characters through his cynicism, his deceit worthy of Molière's Scapin, and unfaithful, in his married life and towards his voters; the image of the absolute traitor. This man who told his voters "my enemy is finance" ended up doubly favoring finance. On the one hand, by making health protection compulsory through mutual insurance companies, which have doubled the action of the nationalized Social Security service; thus doubling the cost of health management in France. And on the other hand, by promoting the political career of the young financier Emmanuel Macron who became president in 2017. This President Hollande is so remarkable for his innumerable character flaws that the prophet Michel Nostradamus dedicated the following quatrain to him: the quatrain of century 2 number 88:

The circuit of the great ruinous fact,  
The seventh name of the fifth will be,  
A third larger than the strange belligerent  
Mouton Lutèce Aix will not guarantee.

I translate this quatrain as follows:

The circuit : the process or route sustained with repetition.



Of the great ruinous fact : of the great ruinous action.

The name : the man, the character: François Hollande.

Seventh : the seventh president in office

From the fifth will be : from the fifth republican regime, that is, the 5th Republic . François Hollande (the name) "will be" in presidential activity.

From a third party : the largest person from the Third World or the Third Estate, that is, from the French people. A person unrelated to the matter, according to the Larousse dictionary. This definition is perfectly suited to Islam established in an originally Christian country.

Greater : More honorable and more domineering than perverted France.

The strange : the Muslim foreigner.

Belligerent : rebellious and hostile

Sheep : sheep slaughtered for Eid in Islam: that is, the one whose throats are slit by Muslims. Mass slaughters of ISIS victims projected on the internet.

Lutetia : Paris, the royal seat of northern France in the time of Nostradamus, i.e., the current center of republican national authority in the North.

Aix : Aix en Provence, royal seat of the South of France in the time of Nostradamus, i.e., center of the republican national authority of the South.

Will not guarantee : will not be able to protect. President François Hollande (the name) will not be able to protect French victims.

The circuit (the historical route or process followed) of the great ruinous fact (of the action) (which causes the ruin); the name (François Hollande) seventh (president) of the fifth (republican regime), will be (in activity, that is, the person responsible). From a third party (third world or third state, or third person), larger (more honorable because religious and dominating), the belligerent foreigner (the Muslim Arab, or warrior Islam) Sheep (slaughtered for Eid in Islam) Lutetia (Paris), nor Aix (city of the royal authority of the South of France) will guarantee (Like "sheep" delivered to death, the northern and southern French populations will not be protected from the attacks launched by fundamentalist Islamism: Islamist attacks by the Caliphate DAESH group: In Paris, on January 7, 2015, against the comedians of Charlie Hebdo: 12 dead; and on November 13, 2015, against the Stade de France: 1 dead; against the Dancing Bataclan and bars: 130 dead - 413 injured; in Nice in the South, on July 14, 2016: led by a Islamist, a truck drives into the crowd: 86 dead – 458 injured). The word "sheep", placed before "Lutetia and Aix", targets by these two cities, "those who will be **slaughtered** in the North and South of France"; for the North, the thing is partly accomplished, but for the South, the massacres are still to come. The ruin therefore suggests, at the same time, the ruin of the warlike devastations of the nation France, but also its moral ruin, since it is this scabrous president who imposed the law of "marriage for all", by his majority legislative support. The selfish choice of a single man was imposed, as national law, on the entire French people, although a large number of citizens were firmly opposed to it. This law which came to justify and legalize something held as an abomination by God, therefore had, as a consequence, to justify the ruin that God will make it undergo. In this quatrain, Nostradamus prophesies that France will be struck by great ruin because of the seventh president of the Fifth Republic. This fact is quite

exceptional and carries definitive consequences that God wanted to announce in advance. This ruin is also prophesied in a more hidden way in Rev. 11:7 where, designating Paris under the name "*Sodom*," he prophesies its destruction by nuclear fire, the modern version of "*fire from heaven*." This quatrain by Nostradamus only confirms the role of the "*king of the south*" cited in the prophecy of Dan. 11:40 to 45. Moreover, concerning the word "circuit," the prophet suggests the idea of repetition and therefore the insistence of a blind and imprudent humanist choice that will lead to the ruin of all of France. And this insistence directly targets the reception of this belligerent foreigner on the territory of France; this after he himself had driven it from his country. Because France did indeed colonize the Maghreb, most recently Algeria, but also Africa, Lebanon, and Asian countries from which it had to withdraw over time.

It is therefore easy to understand that, far from softening their fate, humanists intensify their guilt toward God by multiplying their indignations, which he disapproves of. They, who are only clay pots, attack, by their legalization of sin, the Creator God, who is an iron pot. This is why he has multiplied the forms of his revelations intended for his elect, to let them know that his victory against all his enemies is certain and programmed in his earthly plan. What can they do against the children of God who disapprove of their odious and stinking initiatives? Nothing but what God will allow them. And if God authorizes it, then everything becomes acceptable and bearable by his beloved elect.

The republican regime has long imposed its laws on religious Christians and Jews. But since 1962, the massive reception of Algerian and, more broadly, Maghrebi Islam has posed problems for secularism that France thought it had resolved. But the facts themselves prove that this is not the case. Islam and its values, incompatible with republican values, such as those of true divine Christianity, are provoking a clash of civilizations within the country of France itself. Islam does not bow to the republican secular norm, and for good reason; the name Islam means submission; but submission to God, not to the Republic of France. This is why, by settling in France, Muslims came to establish their values and they only agree to "cohabit" with secular or Christian republican French people. Because already, cohabitation with the Jews has become problematic and aggressive, because the problems created between Israel and the Palestinians are imported into France, where both communities are present. The reactions of Muslims, quickly becoming violent when they are attacked, benefit the country's religious freedom; because political leaders fear the bloody consequences of restrictive measures that would be imposed on them. They therefore choose to "kick the issue into touch" like footballers do to calm things down. Because no Muslim worthy of the name is ready to legitimize homosexual practice. And he finds in this law that legalizes it only one more subject to further despise those who are already for them "the dogs, the infidels." I am convinced that, without their presence in France, the laws would have become even more coercive and applied with much more binding force. For us, the beloved of Jesus Christ, this presence is therefore protective; at least that is the case until today, but it is good to understand it. A true Muslim respects those who fear God like themselves. Their enemy is the wicked, the godless, abominable in their thoughts and deeds.

Moreover, the truly chosen have in Jesus Christ the supreme protection that Muslims do not have.

Over the days, months, years, and centuries, God has recorded and accumulated in His unlimited memory all the odious indignations uttered by the mouths of the wicked, and thus He takes, to illustrate the situation, the image of a "tower" made up of the accumulation of "sins," in Rev. 18:5: "*For her sins have reached unto heaven, and God has remembered her iniquities.*" This "accumulation" of "sins" reminds us that God does not react automatically every time a serious "sin" is committed, but in this prophetic message, He tells us that none of them is forgotten by Him, and that punishment will come at the end, to account for all those committed over time. This is true, collectively, for the papal Roman Catholic Church referred to in this verse, but also, individually, for every creature that has come to life in heaven and on earth. But this does not apply to the true elect, because their involuntary "sins" have been atoned for in their place by Jesus Christ.

This seventh presidency of the Fifth Republic of France deserved to be noted for several reasons, because the ruin concerned, first, the Socialist Party of President Hollande, its former secretary presented as a replacement candidate for the favorite candidate Dominique Strauss-Kahn, dismissed because of a sex scandal committed in a New York hotel. Until 2012, the Socialist Party had been attributed the name of "caviar left," but from 2012 onward, it must be added "enjoyeuse," so much did sexuality characterize the five-year term of this seventh French president; from his secret exits on scooter from the Élysée Palace to join his new mistress, things filmed by journalists, to his imposition of the law on marriage for all. And finally, his infidelities, authentic electoral betrayals, killed his Socialist Party, which definitively lost the confidence of the voters: the ruin was thus clearly observed on all levels. Thus, taking advantage of the widespread disarray, voters, who saw the National Front come in second, chose, out of spite, to elect the young financier, a former minister under François Hollande who understood that it was pointless for him to run again for president. Moral ruin always precedes economic ruin. This was already the case in Europe, among all nations, frivolity dominated and war arrived causing ruin through the destruction of its bombings. We see the process repeating itself; after the "Hollandian" moral ruin, comes the warlike ruin excited and provoked by the belligerent initiatives adopted against Russia, by the young President Macron and the European authorities, after his attack on Ukraine. So let's wait and see what happens next...

**For the history of** France, the role of the Socialist Party, which came to power, was particularly harmful to true French people of origin and long family lines. The presidency of François Mitterrand and his symbol, the "rose," was won by "populist" ideas pushing humanism to the extreme. It was through this means that he was able to win the communist votes, then very numerous. This political animal, a lawyer in civilian life, experienced in his life the most opposing and extreme political commitments: from the extreme right to the extreme left. But religion also provokes great conversions, and the ability to change opinions is natural for humans. The drama of his presidency rests less on him and his "divine" personality, than on the arrogance of his ministers who graduated from the ENA.

One of whom dared to say to journalists who were interviewing her on a news channel about the vote on immigration demanded by 80% of the French, I quote, word for word: "Parents know better than children what is good for them." In 2015, the French, thus scorned, mourned their hundreds of dead killed by the jihadists of the Islamic group DAESH.

Likewise, I have nothing against the Jews as individuals, they are men like all the others, except that religiously, the Bible teaches us that they were first cursed by God. And there, my view of them changes. Through the mouth of the apostle Paul, himself an authentic Jew, God tells us in Rom. 10:1 to 4: "*Brothers, my heart's desire and prayer to God for these is that they may be saved. I bear them witness that they have a zeal for God, but without understanding. Not knowing God's righteousness, and going about to establish their own righteousness, **they have not submitted to the righteousness of God . For Christ is the end of the law for justification** to everyone who believes "*"; which leads him to say in Rom. 2:9-10: "*Tribulation and anguish upon every soul of man who does evil, of the Jew first, and also of the Greek! Glory, honor, and peace to everyone who does good, to the Jew first, and also to the Greek! "*" And according to the plan prophesied by God in Daniel 9:24, doing good consisted of recognizing Jesus Christ as the Messiah sent by God, and doing evil consisted of rejecting Him; and this is what the entire nation did, with the exception of the apostles and the first disciples called by Jesus Christ. If man had obeyed the divine plan, there would no longer be any particular Jewish representation on earth, as Paul teaches again in Rom. 3:28-29: "*There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus. And if you belong to Christ, then you are Abraham's seed and heirs according to the promise. "*" Because he himself was a genuine Jew, Paul had great difficulty expressing God's condemnation of the Jewish nation. That is why, full of hope for his people, he cites the fall of "*some branches*" of the Jews in Rom. 11:17-18: "*But if **some of the branches were broken off** , and you, being a wild olive tree, were grafted in among them and made partaker of the root and the fatness of the olive tree, do not boast about the branches. If you boast, know that you do not bear the root, but the root bears you. "*" Then Paul gives an explanation of the situation that I question, because he says: "*You will say then: The branches were broken off, **that I might be grafted in.** "*" This is false! Indeed, it was not the unbelief of the Jews that allowed the conversion of the pagans; this was only the fruit of God's plan. And my analysis, based on the revelations of the prophecies, renders a divine verdict much more sharp and severe than that which Paul expressed for his nation. He nevertheless confirms, clearly, the divine condemnation of the Jews "*because of unbelief*", saying in Rom. 11:20 to 22: "*It is true; **because of unbelief they were cut off** , and you stand by faith. Do not be proud, but fear; for if God did not spare the natural branches, he will not spare you either. Consider therefore the goodness and severity of God: severity on those who fell, but goodness to you, if you continue in his goodness; otherwise, you will be cut off also. "*" Then note the importance of the "*if*" in this verse 23: "*They likewise, **if** they do not continue in unbelief, will be grafted in; for God is able to entangle them again. "*" The power of God is not in question because God does not

blind men without their first refusing his light. Their grafting will depend only on their individual faith, because a collective conversion is impossible. Also, I must warn you against the optimism of the apostle Paul. It is true that in the last days of the last test of faith, individually, sincere Jews will end up recognizing Jesus Christ and the assembly of his true Christian elect as prophesied in Rev. 3:9: "*Behold, I will make unto you of the synagogue of Satan, **which say they are Jews, and are not , but do lie** ; behold, I will make them to come and worship at your feet, and to know that I have loved you.*" Here, at least, is a judgment of the Jews clearly formulated by the Spirit of Christ. The last possible conversion will come at the hour when the practice of the Sabbath will be punishable by death. Real faith will then be manifested concretely by the true elect of every religious origin, including Jewish. In Jer. 26:6, God prophesied: "*Then I will treat this house as Shiloh, **and I will make this city an object of curse for all the nations of the earth**.*" Concrete form of this "*curse*", the city was destroyed by the troops of King Nebuchadnezzar, after two years of siege, in - 586. The refusal of Christ was paid and confirmed by the same sign, in 70, by the action of the Roman troops of the emperor Vespasian, according to Dan. 9:26: "*After sixty-two weeks, an Anointed One will be cut off, and he will have no successor. **The people of a leader who will come will destroy the city and the holiness** ~~the sanctuary~~, and its end will come as by a flood; it is determined that the devastations will last until the end of the war.*"

What creates religious confusion on our earth is the maintenance of religious choices that God condemns, successively, in the progression of his earthly saving project. The new covenant removed all legitimacy for the old one to continue. Then the Christian truth of the apostles should have continued until the return of Christ. But the falsely Christian domination of the papal Roman Catholic regime came to confuse this divine program. This explains the need for a Reformation that began towards the end of the prophesied 1260 years of papal reign, this Reformation was to be completed and completed by the Adventist work founded from 1843. The divine program therefore recognizes only four successive official religious statuses during the Christian era: that of the Jews, the Apostles, the Protestants, and the Adventists. Any continuation after these relays is illegitimate. In Revelation, the final Adventism is targeted under **its beginning blessed** , in Rev. 3:7 and **its cursed end** , in Rev. 3:14. This is why, at the time of the end, the true Adventist elect can recognize themselves in the criteria revealed in the "*Philadelphia*" era of the beginning of the "Seventh-day Adventist" faith blessed by Jesus Christ who thus describes the standards of the Adventists whom he will be able to save at his glorious return.

The cursed status of the Jews being thus clearly demonstrated biblically, you must realize how harmful their political action can become for global humanity, and already in all countries where important roles are given to them. In the United States, their significant representation and their wealth secured the reconstruction of the State of Israel on the land of their ancestors, which became Palestine. And it is to this return that we owe the Muslim anger that was awakened and developed against the Western world. In France, under socialist governance, other Jews took harmful measures. Judge Badinter abolished the



death penalty, believing himself to be more just than God, who instituted it; as a result, evil is growing exponentially. Another Jew, Bernard Kouchner, a doctor in civilian life, adopted the principle of humanitarian intervention, which thus justified military operations in the Balkans. Another Jew, Bernard Henri Lévi, convinced President Nicolas Sarkozy to destroy our Libyan defender, Colonel Gaddafi. And in the news, in Ukraine, the calls for help from President Zelensky, also Jewish, are inflaming the people he is leading to provoke World War III. As for curses, it couldn't be better. And this news brings me back to the current problem of the political power of young people.

Knowing that man is built by lived experiences, can we blame young people incapable of acting other than what their short life experience has made of them? The youthfulness we are witnessing in both Ukraine and France is responsible, but not guilty. The real culpability lies in the irreligious nature of our Western societies. The explanation is also in the inevitability of time, which makes the young replace the old. And modern times have favored the break between the musical tastes of the young and those of the old. In 1930, Bebop and the Charleston already provoked the indignation of the old accustomed to the waltz. In Ukraine, the president is the age of his nation since it became free and independent from Russia. He was built on this thought of independence, because he did not live through the time when Ukraine was only a territory of powerful Soviet Russia; something that Vladimir Putin, for his part, has not forgotten, having painfully experienced the failure of this Soviet pact. In France, Emmanuel Macron was born in Europe, he has only experienced this context; this justifies his attachment to the European Union and his fear of an isolated France which was nevertheless his time of glory and power. He only conceives of security in the union that makes strength. This is true if this union applies to strong countries, but it is far from being the case for a Europe that is purely commercial.

These young people came to power in times of peace and they themselves did not know how they would behave in times of war. And this is true, too, for each of us, because it is only in a settled situation that we discover our courage or our fear. This is why, the fine speeches and testimonies given in times of peace lead some of their authors to reveal their cowardice, only in times of war. Life holds enormous surprises in store for the best and for the worst. And the indignation of human beings has not finished being expressed, because human beings are indignant against everything that opposes their values; and God and his chosen ones act in the same way, but for their heavenly values.

In this message, I have presented a quatrain from the prophet Michel Nostradamus. I know that some servants of God may be troubled or even shocked by this approach. I must therefore explain this choice. You must first understand that God alone is capable of announcing the future with the precision that is evident in the prophecies presented by Michel Nostradamus. Man was not a model of purity and holiness, but neither was the prophet Balaam; and God used them both; which does not mean that he will save them. These troubled characters presented for him the advantage of approaching kings, queens, the great of this world, and Catherine de Medici had made Nostradamus her advisor and astrologer, whom she often consulted. Moreover, in his time, centered on the

publication of his works in 1555, the Christian faith was still very dark, in particular, because of the contempt of many warlike Calvinist Protestants for the orders given by the heavenly Leader of Christians, Jesus Christ. These Protestants defended their lives by arms, acting with the same cruelty as the Catholic leagues. And in this case, religion is equal to a secular political commitment. The positive role of Nostradamus' prophecies should not be underestimated. I had become aware of them before serving God in the Adventist faith. And the interest that the prophecies aroused in me prepared me for this service to God. Moreover, any human being placed before the evidence of the announcement of a fact confirmed centuries later is obliged to recognize the existence of an invisible spirit that organizes events. And in this reflection is built the basis of what can produce true faith if the one who leads it is also obedient, and not rebellious.

Moreover, this prophecy is useful to God on a strategic level. For he wanted to direct human thought on the importance given to the birth of Christ and not to his crucifixion; this in order to reserve for his chosen elite of the end time the exclusivity of knowing the true time of his glorious return. Now, precisely, in the 10th<sup>th</sup> of his centuries, Nostradamus presents his 72nd quatrain which encourages the importance of the date of the birth of Christ as it was falsely determined by the Catholic monk Dionysius the Small in the 6th<sup>th</sup> century. Here is the text of this quatrain:

The year one thousand nine hundred and ninety-nine seven months  
From heaven will come a great king of terror,  
Resurrect the great king of Angoulmois,  
Before after Mars reign by happiness

I reconstruct the structure of this verse and interpret it as follows:

The year one thousand nine hundred and ninety-nine and seven months  
Risen, the great king of angels (Latin: angelus),  
The great king who frightens (sinners) will come from heaven

To rule for the happiness (of only the chosen ones) before Mars and after the war (Mars: god of war).

In this quatrain, the year 1999 and 7 months confirms the 2000 years traditionally attached to the era of Christ; a standard on which I relied for a long time until 2018. Everything therefore seems true, except for the Roman calendar used. But the duration indicated is in accordance with the divine project built over 6000 years for the selection of the elect. In reality, what this date 1999 and 7 months announces will actually be accomplished in the year 2029, that is, in 5999, since the original sin. On this day of glory and total victory of Jesus Christ, the indignation of the unbelievers and the "frightened" unbelievers will burst forth for the last time from their lying mouths. I even think I can say that the "seven months" cited mark the beginning of the "*seven last plagues of the wrath*" of the divine Christ Jesus, that is, the hour of the end of the time of collective and individual grace. In fact, this prophecy links the return of Christ to the seven months preceding it, which explains the enigma "before March." The true return of Christ will be fulfilled on March 20, 2030, the day of spring, that is, "after March."

You can thus appreciate the fact that Nostradamus' prophecies contain all the historical details that the prophecies of Daniel and Revelation do not reveal. The role of these biblical prophetic texts is to reveal God's judgment, as indicated by the meaning of the name Daniel: God is my Judge. For his part, Nostradamus reveals the continual dramas that God's judgments inflict on the rebellious creatures he judges. The two origins and types of prophecies are therefore complementary and not mutually exclusive.

In his position as an astrologer, Nostradamus takes no sides, neither for Catholicism nor for Protestantism. He is content to say what he receives. And in his letter addressed to Henry II, King of France, who is not Henry II, he nevertheless does not fear to tell him that no Catholic will enter heaven. I recall that his great reputation rested on the announcement of the death of Henry II, in conditions perfectly described by him a year before the events. In a friendly joust, his opponent's lance broke, slipped and penetrated his eye through the golden helm of his helmet. He had written in the century 1 quatrain 35:

The young Lyon will overcome the old  
In warlike fields by singular duel,  
In a golden cage his eyes will be gouged out  
Two classes one, then die a cruel death.

The young Lyon was the Earl of Montgomery, a Protestant, whose family and personal coat of arms was a golden lion. The old one denotes Henry II. In the tournament, two classes or attacks are made; at the third or second, tragedy occurs and Henry II dies a cruel, slow, and painful death.

Here is another foretold drama that expresses divine judgment in its writing. It will soon be fulfilled and therefore concerns us, particularly, in our time when the subject of the great replacement has upset the subject of the debates of the recent presidential elections. It is quatrain 18 of century 1:

By the discord of Gallic negligence  
Will be passage to Mahomet open,  
The land and sea of Senoise were soaked in blood,  
The Phocaeen port of sails and covered ships.

These Gauls are the French with very different opinions who are therefore often in discord like their ancestors: the Gauls. But added, for the last days, "negligence." A behavior that our era reveals very clearly and which has led them to economic ruin. And to the election of young people as inexperienced as they are unpredictable, proud and stubborn. In the news, caught up in their universalist humanist dream, this "negligence" applies to the danger represented by the installation of Islam on French soil where, therefore, the "passage to Mohammed has been opened." The impossible agreement with this community will have the consequences announced in this quatrain, when France is attacked by Russia, to the South will appear the armed Arab multitudes coming on "ships that will fill the Phocaeen port, Marseille" and the fighting will have this result: "the land and the Senoise sea () will be soaked with human blood." The "Gaulish discord and negligence" will therefore be paid dearly. This place, La Seyne-sur-Mer, has been marked as the starting point for the colonization of the Maghreb. It should be

noted that this quatrain complements and confirms that of Century II quatrain 88, which evokes "the belligerent foreigner."

Much has been said and written, for and against Nostradamus. The biblical advice quoted in 1 Thes. 5:20-21, tells us: "*Do not despise prophecies. But test all things; hold fast to what is good.*" In this examination, what I "*retain as good*" and intelligent is that the non-fulfillment of a prophecy does not constitute proof that it is false, because the only criterion that leads to judging it is the date to which the interpreter attaches it. What is not fulfilled today, or has not yet been fulfilled until today, may still be fulfilled tomorrow or later. As far as my work is concerned, I had to wait until 1996 to understand that 1994 did not prophesy the return of Christ, but the condemnation of the Adventist institution which refused, without justifying its refusal, the announcement of his return for this date; because faith in this return, even if erroneous, was an act of faith that was pleasant, expected and required by the Lord.

### **The clumsiness of the badly converted**

Intolerance is only legitimate towards oneself, but in no case towards others. The transgression of this principle has often been, legitimately, at the origin of the brutal reactions with which systematically applied persecutions begin. The cause of a return of violence is often due to brutal behavior on the part of God's servants, because they are badly converted and apply, without intelligence, what zealous servants of the old covenant practiced for the glory of God. It is at this level of things that the vital need for the "*renewing of the mind*" appears, of which the apostle Paul spoke in Rom. 12:2: "*Do not be conformed to this world, but be transformed by the renewing of your mind, so that you may prove what is the will of God, what is good and acceptable and perfect.*" Indeed, the contexts of the two successive covenants are very different.

In the old covenant, servants were gathered into a nation that belonged to God, because he himself had created and established it for that purpose. Israel was his exclusive property, a model nation in which sin was illegitimate, only in principle, because the reality was quite different. In this Israel, God's zealous servants had the right to destroy the idols erected by the idolaters of the country. And the kings of Israel and Judah were held guilty and responsible for these things deemed "abominable" by God. This is why the books of Chronicles and Kings were written so that the memory of these unfaithful behaviors would be preserved and could teach God's servants until the end of the world so that they would not practice their sins. However, the context of the old covenant is linked to this earthly, carnal national aspect of the Israel of God; this to the point of uniting them to distinguish them from other peoples by the sign of circumcision of the flesh.

In the new covenant, the context is entirely changed. Jesus sends his servants "*like sheep among wolves*," according to Matthew 10:16: "*Behold, I send you out like sheep among wolves. Be ye therefore wise as serpents, and*

*harmless as doves* ." They no longer live within the nation that belonged exclusively to God; they live among the other pagan or falsely Christian nations of the earth. They then owe their security and peace only to the intelligent use of their freedom of action. In the new covenant, evangelization is based on the model behavior of those called to salvation. They have no right to impose, to constrain, and even less, to destroy pagan idols. They do, however, have the duty to present to those around them a model that resembles Christ as closely as possible, at the level of obedience alone. For the servant is not his divine Master. On earth, Jesus acted not only as a man, but also as a divinity. This is why he had the right to chase the animals of the sellers from the temple with a whip, something his disciples do not have the right to do. True religion is based on self-approval, never for others. It is up to the contrite and repentant sinner to destroy his idols himself and no one else. According to Matthew 22:9, evangelism must remain solely a " *call* ": " Go therefore to *the highways and call everyone you find* to the wedding feast." The only legitimate constraint is that which uses the power of persuasion possessed by the love of the truth. He in whom this love of the truth is found cannot resist the need to obey God's commands. The explanations he gives us through his prophecies constitute a powerful binding force in all those who are sensitive to them. And this is the only constraint that can be legitimized in the one called for election. Gentleness and biblical argument are the only weapons that God gives to those who serve Him and want to worthily represent Him in the land of sinners.

Even recently, in Iraq, Islamist fighters set an example of what true children of God in Christ must not do. With great religious zeal, they destroyed giant statues of two Buddhas. This is permissible for fundamentalist Muslims, and God uses them to accomplish this deed, which His chosen ones in Christ are not permitted to do.

During the Wars of Religion, poorly converted Protestants believed they were authorized to return the blows dealt by the Catholic leagues. We can thus note the fact that these Wars of Religion took shape and continued because of the escalation maintained by the warlike reactions of the Protestant camp. In the history of Protestantism, we can identify two successive eras. And the behavior of three men illustrates them perfectly: the pacifism of Pierre Valdo (1190) until Martin Luther (1521), and the violence of the Genevan John Calvin (1541-1564). The latter believed he was serving God through brutal and even cruel zeal. He had completely forgotten the model of gentleness and peace that Jesus had presented as a model to be reproduced. This is what leads God to evoke in Dan. 11:34, those who " *will join them in hypocrisy* "; " *them* ," being the truly peaceful and gentle elect: " *In the time when they fall, they will be helped a little, and many will join them through hypocrisy* ." The hypocrite pretends to be what he is not. And for the cause of God, his role is devastating. His model is reproduced on a large scale and he ends up masking and making us forget the standard of behavior of the truly elect. Yet, the very thought of the Reformation aims to reestablish the true values and dogmas of original apostolic Christianity. So that I can define the Adventism established by God, from 1843, as being the last form of a Protestantism that has remained Protestant, because official Protestantism, for its part, has not protested



for a long time; and worse, it has allied itself with its religious enemy, the papal Roman Catholic faith, which remained guilty of the sins committed at the time of the Reformation; sins that it has continued to practice and legitimize, and has never abandoned or condemned. This is why, by joining this alliance since 1995, the official " **Seventh-day Adventist** " institution has unconsciously testified to its " *vomiting* " by Jesus Christ, thus confirming the words he addressed to it, in Rev. 3:16: " *So because you are lukewarm, and neither cold nor hot, I will vomit you out of my mouth .* "

Until the glorious return of Jesus Christ, his zealous chosen servants know that they are not at home on this earth dominated by wicked sinners. Any form of violence is forbidden to them because the violence would fall back on them. " *Sheep among wolves* ," their security lies in the " *prudence* " to which Jesus exhorted them in Matthew 10:16: " *Behold, I send you forth as sheep among wolves. Be ye therefore wise as serpents, and harmless as doves .* " And this " *prudence* " is embodied in a gentle and peaceful demeanor that does not oppose the dissemination and proclamation of revealed truth. Many wicked people become irritated only when their freedom to act is impeded, but they may remain indifferent to words of truth that simply challenge them. This is especially true during times of religious peace offered by God. And it is no longer true when he releases the demons, so that religious peace ceases. However, since February 24, 2022, the context of the war, which began in Ukraine, has influenced the minds of human beings who will become more and more irritated and less and less tolerant. The demons are released. The zealous servants of Jesus Christ will therefore have to be extra careful in their behavior so as not to unnecessarily attract popular anger against them. I recall this advice from the Spirit taught by Paul, in Rom. 12:18: " *If it is possible, as much as it depends on you, live at peace with all men .* " Truly!

Another type of clumsiness is based on believing that the accumulation of arguments for the truth will necessarily convince an interlocutor. This is absolutely not the case because nothing is based on the automatic principle. In human life, there are a great many factors at work, and primarily the norm of the character of the individual who must be converted is the only determining factor. And God alone has knowledge of the final result; the man who is in his service does not have this knowledge; he only has the hope of seeing the one he teaches convert and accept the truth presented. It is important to know this so that the teacher does not blame himself for the failure observed. Jesus himself, powerful in truth, did not manage to convert all those who heard him speak or witnessed his miracles. Life is like this: the total freedom given by God to all his creatures justifies success for some and failure for others; this, by presenting them with the same data of divine truth. For a servant of God, the crucial point is to know how to discern the limit of his or her insistence in his or her presentation of the truth. In principle, the one who is convertible will quickly react by asking questions and requesting explanations; if this is not the case, "talk about the weather," because these will be the only topics that can be addressed. Throughout the Bible, the binary aspect of the divine project is constantly recalled: God and Satan; " *the tree of life and the tree of the knowledge of good and evil* ," and this until the final test

of faith which puts in opposing struggle, constantly since 1843 and the return of Christ, "*the seal of the living God*," the rest of the true seventh day, Saturday, or divine sanctified Sabbath and "*the mark of the beast*," the consecrated rest of the first day, Sunday, false human Sabbath and former day of the "Unconquered Sun," pagan Roman god.

### **Willpower: the whole problem**

It has been said of the Creator God that he is the "Word." And this is true because he created the life of all his creatures, possessing it himself by his eternal nature, and that life is action, movement, in space and time. But, alone, he can say: "I will and I obtain." His celestial and terrestrial creatures cannot say the same, for all their desires are subject to his supreme will. And if his judgment fell on his creatures as soon as they sinned against him, no one could doubt his existence. But his wisdom led him to another choice: that of hiding himself to leave his earthly creatures free to act, as if he did not exist. In this way, without any pressure coming from himself, he can judge the spontaneous works produced by each of them. The nature of each is thus revealed. Surprisingly for some, thought is a work. God follows our thought as he follows our steps and our secular or religious initiatives. Even by closing our mouths, our thoughts accuse us or justify us. But God alone knows them, and since he is not selfish but associates his faithful angels with his judgment, he leads human beings to formulate in a visible and audible way, the choices of their hearts. This explains the importance he gives in his prophetic revelations to the "*works*" by which faith or the absence of faith are revealed. Works are expressed by "verbs" which define them precisely. Thus, positively, in his commandments, God says: "*You shall not have, you shall not do, you shall not bow down, remember, keep* ." In all the languages raised up by God after the rebellion of Babel, the verbs express in different ways the same actions implemented. This is the subject to meditate on which reminds us of this point of resemblance which connects us under the gaze of God. This is why, in a sentence, the verb is the essential element; the other terms complete it and provide the setting. If men were suddenly to become mute, nothing would distinguish them from one another except their physical appearances. And this is how God feels about his creatures, to whom he gave our different languages.

Only God can say: "I will and I obtain"; but, however, not from all his creatures, for he demands from them a perfect obedience that he obtains only from his elect. The other creatures "disobey" him and they will definitely have to "die." Whatever the origins and races, in heaven and on earth, these two verbs "disobey and die" will apply to all rebellious behaviors that do not fulfill the standard set by God. The saving truth is one, exclusive and indisputable, because God took care to clearly expose it in his holy Bible, and in the fulfillment of his prophecies in which the earthly atoning work of his Messiah Jesus is prophesied. With all this evidence, non-conformity to the expectation and requirement of God is inexcusable. So that all those who "disobey" will have to "die."

Natural man does not appreciate the limitations of his ability to apply the verbs "to want" and "to be able to." "Wanting" something is possible, but "being able to" "obtain" it is not necessarily so. Only God, and even then, will obtain what he has willed. Human experience is very different because between "to want" and "to be able to," many criteria come into play. But "to want" is present in all living spirits created by God, and this is what is called "will." God blesses "men of good will," but the one he judges "good" is only that which he approves by what he requires. The qualifier "good" applies to the verb "to want" of each will. Before Jesus Christ, the situation of a pious Jew is expressed thus: "I want" to do good works pleasing to God, but alone "I cannot," or cannot do it sufficiently. The apostle Paul expressed this beautifully in Rom. 7:14: "*For we know that the law is spiritual; but I am carnal, sold under sin. For I do not know what I do. For what I want, I do not do, but what I hate, I do. Now if I do what I do not want, I understand that the law is good. And now it is no longer I who do it, but sin dwells in me. I know that in me (that is, in my flesh) dwells no good thing. To will is what I have, but to perform what is good is not what I can. For the good that I want, I do not do, but the evil that I do not want, I do. And if I do what I do not want, it is no longer I who do it, but sin dwells in me. So I find this law in myself: when I want to do good, evil is attached to me.*" For I delight in the law of God according to the inward man; but I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members. O wretched man that I am! Who shall deliver me from the body of this death?... In this admirable and perfect construction of human reasoning, the Spirit tells us through Paul how desperate the situation of the earthly sinner is. But the answer in Christ is evoked after this verse: "*Thanks be to God through Jesus Christ our Lord!... So then, I myself am in the mind the servant of the law of God, and in the flesh the servant of the law of sin.*" A conflict therefore opposes between them "*the law of the flesh*" and "*the law of the mind*" that is, of the will of the human spirit. And it is to provide his indispensable help that Jesus came, on the one hand, to die to atone for the sins involuntarily committed by his elect, and first, the original sin inherited from Adam and Eve, on the other hand, by resurrecting to help them overcome the active sin in their bodies of flesh. This help is as indispensable as the previous one because it offers, alone, the possibility of reaching the level of holiness required by God of the elect so that they benefit from forgiveness in Christ and the eternal life that he has won for them. To summarize this teaching, I retain two verbs "to overcome" and "to live" eternally or "not to overcome" and "to die" in a total annihilation which is the only meaning of the first and second deaths, according to God.

His will leads the proud man to accumulate wealth to gain the respect and service of humble, submissive people; but this appetite for earthly things closes him off from heaven and his eternal future. In this category of creatures are found all false religions, their leaders, and unspiritual, profane or secular people. This choice is particularly honored and promoted in our Western societies in which, increasingly, only professional success has become honorable and exalted. In large crowds, people who call themselves "Christians" support these worldly

values, because they have not noticed or understood the lessons given by Jesus Christ. They have retained only one thing from his time on earth: he died to bear my sin, and now heaven is open to me. What a tragic and terrible mistake! The death of Jesus has masked in their minds the entire requirement of the changes in values that he approves and will apply throughout eternity. Anyone who has heard Christ's lesson knows that professional success is secondary and that what matters most is offering God exemplary submission in accordance with the model represented by Jesus. What is the use of a model, if not to be reproduced? It is not belief or religious labels that separate humans from God, it is the standard of what they approve of and wish to implement. I summarize the matter by saying: it is the standard of their "will" that is different from that of God. For it must be understood that to live with God for eternity, it is necessary, first and foremost, to agree with him on the level of his values. Anyone who likes to elevate themselves does not meet his criteria since in Jesus, God washed the dusty feet of his apostles, thus making himself, concretely and carnally, the servant of his servants. It is enough to take into account this behavior of the divine Christ to understand to whom God closes his heaven and to whom he opens it.

The "*testimony of Jesus*," or "*the faith of Jesus*," expressions cited in Revelation, is not only "*the spirit of prophecy*" mentioned in Rev. 19:10. The testimony of Jesus is also the testimony given on earth by Jesus Christ and as such, it constitutes the model that is reproduced after Jesus, by John and all the elect until the end of the world. It is the same for "*the faith of Jesus*," that is, "*the faith*" testified by Jesus Christ, by his earthly works. In his teaching, Jesus came to show in flesh and spirit what the elect must become, in order to enter into his eternity. This is why authentic Christian faith is accompanied by great changes in conduct and understanding of divine things, because it is a matter of implementing an authentic **preparation** whose goal is aptitude for heavenly eternity. In Rev. 19:7-8, we read: "*Let us be glad and rejoice, and give honor to him; for the marriage of the Lamb has come, and his wife has made herself ready. To her it was granted to be arrayed in fine linen, clean and white. For the fine linen is the righteousness of the saints.*" In his symbolic images, Jesus gave this concrete preparation the name "*wedding garment*" of "*the Lamb*." To support this lesson, I take this part of Jesus' parable presented in Matt. 22:11-14: "*The king came in to see those who were at the table, and saw there a man who had not on a wedding garment. And he said to him, 'Friend, how did you come in here without a wedding garment?' The man's mouth was stopped." Then the king said to the servants, "Bind him hand and foot, and cast him into outer darkness; there will be weeping and gnashing of teeth. For many are called, but few are chosen.*" In this teaching, the "*wedding garment*" identifies the elect and unmasks the called. This man who appears without the "*wedding garment*" nevertheless claims the salvation of Christ. This message confirms the existence of two kinds of Christians: the one, the elect, who are received, and the rebellious, the called but not the elect, who are rejected. The difference between the two camps lies in the spiritual sensitivity of human beings: the one who hears and responds to the requirements revealed by God in his prophetic messages, which

fundamentally include the restoration of his doctrinal truths since 1843, and the other who ignores these prophesied requirements or refuses to conform to them.

Between the elect and the fallen, what makes the difference is the standard of free "will." The elect do not hesitate to question their inherited spiritual heritage and their character defects, when it becomes necessary and when it is biblically and divinely justified; this requires in-depth study and examination. The fallen, through laziness or unjustified spiritual fear, prefer to stick to the heritage received and practiced for centuries; they fall into the trap of conservatism. Unfortunately for them, faith depends above all on "*intelligence*," the most basic: the instinct of self-preservation that God even gave to animals. This is again a teaching given by Jesus in his parable of the talents. The wicked, misjudged, hides the talent received and keeps it as he received it. In contrast, the blessed elect makes it bear fruit.

It was the angels sent by God who announced the birth of the expected messiah to shepherds watching over their flocks. This divine choice was justified because of the role played by the messiah, coming himself, as a faithful Shepherd come to feed his human sheep. The message of the angels said in Luke 2:14: "*Glory to God in the highest, and on earth peace to people of good will* ." This is the Vigouroux biblical version well translated from Greek. So for God, there are people of "*good will* ," those who find "good" his divine person and his laws, and people of "bad will," who find nothing pleasant in having to obey him. And remember that in heaven, this same situation has already divided the celestial angels into two camps, one for God, the other for Satan. I can already see you asking this question: But how can we explain these very different choices and behaviors? The answer lies in the word "freedom." But to better understand, let us return to the examination of the nature of God. Before creating free counterparts, he lives alone. And in this eternal solitude, the word "time" has no meaning. It will only take on meaning when he creates, in front of him, living and free creatures, because destined to be tested and sifted, time will be counted for them, and for the rebels, counted down. This will be even more true on earth, when sin will be punished by the death of humans: the image of the hourglass then takes on its full meaning and usefulness, because this time between birth and death, in a visible and concrete way, the time of life flows like the sand in the hourglass. All the creatures created by God are endowed with the intelligence that allows them to weigh the pros and cons, when faced with the problems submitted to their reflection. The example of the angels is revealing because they do not reproduce and therefore cannot attribute their choice to a hereditary gift. It is therefore clearly the use of their free intelligence which has led some towards obedience and love of God, and others towards rebellion and the expectation of an extermination as justified as it is necessary, for the eternal peace which will follow the time of universal trial.

On Earth, genetic inheritance primarily concerns physical aspects. Character tendencies can be transmitted by parents, but human intelligence remains master of its choices. This is how God sometimes finds true faith in the children of a free-thinking atheist couple. Where does this faith come from, in this case? From the personal intelligence of the child in whom the instinct of self-



preservation and gratitude toward God or one's neighbor function perfectly well. It is truly enough to discover the love of God manifested in the atoning death of Jesus Christ, to want to follow him and live eternally in his company. Of course, the creature who finds pleasure only in rising above others is incapable of experiencing this desire of the elect, and this incapacity disqualifies him from the heavenly vocation; this was the tragedy of the devil and all those who followed him. Heaven and its eternal happiness are closed before her, because she does not wear *the "wedding garment,"* the spirit of "good will" which favors submission to the just demands of God.

### **News at the end of July 2022: from one oil shock to another**

Among the young people who have come to power in government and media power, too much in the service of the former, few are old enough to have experienced the first oil shock suffered by France in 1973. It was the result of the decolonized Arab countries taking total control of oil management. In a single month, oil prices increased by 40%, enriching not only the Arab countries, but also the United States, a very large oil producer. This increase had a knock-on effect on all trade and industry. It was a difficult time for the French to get through, but over time, the difficulty was swallowed and overcome. But this year was marked as the first in which France's budget was in deficit and it began to borrow and therefore go into debt.

Since 1973, this debt has increased every year. The global trade conditions imposed by the US have been less and less favorable to rich countries; France remains among them despite a higher social cost than anywhere else. The market economy eliminates taxes established between countries of different levels of wealth. Competition is then ruthless; when supply is lower than demand, prices soar because there is no brake on greed in the system established in the West. Its domination, supported by the US, is imposed on almost every country in the world, totally dependent on the rules set by the victorious country of World War II. Even communist Russia eventually accepts this rule by adopting the dual external capitalist and internal communist system. Defeated Japan bows to the directive, and Russia collapses into economic ruin around 1990. The USA triumphs, and China absorbs the production of the Western world to the detriment of workers in Western countries. This is the happy time of capitalists and investors who are making enormous profits thanks to the relocation of production to China, which is becoming increasingly rich and increasingly unavoidable and exclusive. This is to the point that in the USA, the internal market is beginning to suffer from this extraordinary Chinese competition. This is how the USA began to fear Chinese competition, which it itself encouraged by supporting its entry into the WTO (World Trade Organization). The USA, the instigators of ideas, are also always the first to discover the harmful consequences of their decisions. Europe is always following, with an increasingly short lag, the same experiences as those of the USA. Europe was seduced by the capitalist regime by seeing the fruits of wealth borne in Germany, which remained under the political and economic

influence of the USA. France, very strongly communist after the World War, in turn slipped towards capitalist liberalism and there too, mandate after mandate, liberal socialism ended up imposing itself to the detriment of the Communist Party which, in 2022, is only a shadow of itself. After several alternations between the liberal socialist left and the equally liberal business right, the French ended up rejecting these two powerful political parties which lost all legitimacy in their eyes; and not without cause. During these alternations, France was sold, dismembered, and consumed by investors scattered throughout the world. Our leaders forget that the money lent only brings in money to the lenders who repatriate their profits to their own place of residence, that is, to all the countries on earth where they live. Other loans placed at usury rates by American pension funds reap sumptuous profits that finance the retirements of American workers. And the companies that accepted these loans often did not recover. Ruined, the pension funds resold them to the highest bidders, foreign or, more rarely, French. The companies thus became increasingly foreign and less and less purely French. It was in this already enormously indebted state that France was placed under the domination of a young man who took advantage of finding himself in the second round of the elections against the French National Front, which the liberal parties had worked tirelessly to demonize for many years. So much so that, with the foreign-born voter voting in increasing numbers, this nationalist party lost any chance of gaining power. And to make this clear, the Creator God reproduced in 2022 the same situation as in 2017. With this number 17, the year was placed under the sign of divine judgment. And the arrival in power of this young man with no real life experience prepared France for the worst, not the best. For centuries, France has been in God's sights; its successive support for the papal Roman Catholic religion and then for free-thinking atheism, have made it his main target, after the city of Rome where the papacy is based.

The new young president was a financier in the Rothschild bank, which is to say if he can share the European positions entirely directed by the European commission placed itself at the service of the major European and global financiers. Because make no mistake, Europe was not created for the happiness of the people, but solely to promote commercial and financial exchanges across all the territories of the countries united. The European deputies, as in our 5th<sup>Republic</sup>, are only there to serve as democratic alibis to mask the dictatorship of the big financial interests which are the only ones to profit from this EU. And to profit, they profit, and have greatly encouraged the offshoring which has destroyed our industrial jobs in France, mainly, because trade is as satisfied with selling what is imported as what is produced locally, on French soil. This is what explains the current unemployment rate which, after having risen very high during the confinement due to Covid-19, has reduced with the recovery. Sadly, this observation will quickly be shattered by the ruin wrought by the sanctions imposed against Russia since its aggression against Ukraine. In his field, the Russian president demonstrates formidable intelligence, calm and thoughtful, he does what he announces, says what he will do, and draws the consequences of the sanctions; and he announces that the Western measures taken against him will backfire on the people of these countries; and the facts prove him 100% right.

Caught in their own trap, the Western media accuse the Russian president of blackmail. But aren't their sanctions blackmail against Russia? Aren't their arms supplies to its enemy more deadly than blackmail? I am aware that my point of view is unacceptable and even unbearable for people who have decided they were right to act as they did. But I know that these decisions have the sole aim of preparing their divine punishment, the instrument of which will be the murderous anger of Russia and its Muslim allies.

Before European countries could do so, catching them off guard, the Russian leader drastically reduced his gas deliveries, causing panic among them. With the predicted consequences being catastrophic, Europe counts its friends among the people and discovers that far from being isolated as it wanted to be, Russia is supported by all the countries of the East, and that, in fact, it is Europe that finds itself isolated with the USA and Australia. It finds itself against the former colonized African countries, Muslim countries, India and China, as well as some Central and South American countries. Entirely dependent on imported energy, Europe is discovering its weak point and desperately seeking suppliers to replace Russia. And to ruin it, it is turning to producing countries even less respectable than Russia; this is not the last time it has made incoherent and paradoxical decisions. Solutions exist, but they will be extremely costly and take a long time to implement. Time is running out, as the Russian gas cutoff has abruptly brought the hour of trouble closer. Charm campaigns are being attempted, but old hatreds will lead them to failure, and for Europeans, enormous financial and economic difficulties will completely undermine their carefree, prosperous lives. Clearly, the divine curse is falling primarily on Europe. And throughout the world, supporters of the two main opposing camps are regrouping. At the same time, the threat of nuclear weapons is being raised by Russia, but also by North Korea, which is not afraid to openly threaten America. China, which plans to reclaim the island of Taiwan, risks American intervention. Potential flashpoints are igniting everywhere.

And this revival is only the expression of the justified anger of the Almighty Lord God Jesus Christ, only momentarily reduced and weakened during his earthly ministry. Also, the time of the crucified Christ, bleeding, nailed to his cross, is over. Since his apostles saw him, resurrected and very much alive, and from heaven, he then assisted his true servants, supported them in martyrdom. He gave the West a long time of peace that was only used to intensify its greedy and sensual values to the detriment of faith in him. The contempt he is held in justifies his divine anger, but at this hour, it is not his appearance that is fearsome, it is his words quoted in Rev. 9:13: "*And the four angels were released, which were prepared for an hour, and a day, and a month, and a year, to kill a third of men.*" » But announcing the war and its multitudes of deaths is useless if we do not link this announcement to a specific cause. This is all the more so since the facts are noted by many contemporaries who are not necessarily religious. The advantage I have over them is to point out that this drama which comes under the title of "*sixth trumpet*" finds its justification before the accomplishment of the "*first*" of these "*six trumpets*". And this "*first trumpet*" was accomplished by the various invasions of Europe which put it in its northern part, to fire and blood between

375 and the beginning of the 5th<sup>century</sup>. And there, a surprise must be noted, the cruel and bloodthirsty Huns who came to terrorize the peoples of central Europe were already on the land of Ukraine. This establishes a link between the " *first* " and the " *sixth trumpet* ". If in the " *first* " they acted personally against unfaithful Europe, in the " *sixth* " they draw Russian anger upon Europe which will destroy it with even more power. The cause of these devastating plagues is found on March 7, 321, the date when the holy divine Sabbath was replaced by our current Sunday, at the time under the name of "day of the sun" worshipped by the emperor Constantine I ' ordering the decree promulgating this change. He settled in 330 in Constantinople in the East of Europe. And it was the North of this Eastern zone that the Huns came to savagely devastate after 375. His association of Christ with his sun god was taken for a Christian conversion; but it was not the truth of Christ that he chose to honor; his choice fell on his pagan solar "god" called the "Sol Invictus" in Roman Latin, that is, the "Unconquered Sun" that he subtly made the Christians of the empire worship, by his decree that imposed it as a day of weekly rest. But for God, it was the beginning of a humiliation that the guilty would have to pay for with curses that would strike six consecutive times, between March 7, 321 and February 24, 2022-2028, the European Christians defiled by the rest dedicated to this pagan god. The sixth time has just begun on February 22, 2022 from Ukraine. Moreover, in this " *sixth trumpet* ", according to Dan.11:40 to 45, the Arab peoples, plunderers by vocation, are in action following the Russian army. In this way, the " *sixth trumpet* " appears as a renewal of the " *first* " with terribly more significant nuclear damage and the participation of the ancient Huns. And this is extremely important to understand: at the time of the Hun invasions, the famous Attila claimed that he was acting on God's orders; which earned him the nickname "Attila, the scourge of God." I recall here his terrible motto: "Where my horse goes, the grass does not grow again." After the "sixth" and its nuclear fire, "the grass will not grow again either." Since my deciphering of the " *trumpets* " of Revelation, around 1982, I have been able to demonstrate that he was indeed mandated by God to ravage Europe with the deserved title of "scourge of God." And the parallel drawn with the " *sixth trumpet* " makes it a " *sixth* " "scourge of God" which this time rests on Ukrainian and Russian "barbarism" and on their leaders and allies. But whose effects are, this time, at the level of the whole of Europe and the rest of the world.

It is therefore necessary to establish and identify the chain of guilt that will lead the European peoples to the worst; in " *cause* ": " *sin* ", as Dan.8:12 allows us to understand: " *The army was delivered with the ~~sacrifice~~ (heavenly priesthood of Christ) perpetual, because of sin ; the horn threw down the truth, and succeeded in its enterprises .* " " ***Because of the sin*** " of 321, " *the army of the saints* " was delivered to the Roman papal regime, " *the horn* ", in 538. It all began on March 7, 321, when by decree, Emperor Constantine I<sup>established</sup> the transgression of the fourth of the ten commandments of God relating to the rest of the seventh-day Sabbath; which leads, today, Jesus Christ to organize, after five previous plagues, the conflict between Ukraine and Russia in our final era. He organized Ukraine's independence in 1991, and in 2022, its request to join NATO, which Russia considered an unacceptable act of treason. War broke out, Russia

entered Ukrainian soil. Ukraine's calls for help from Europeans brought the EU into the conflict, and Russia would end up devastating Europe, aided by the Muslim peoples of the East and the Arab and African Muslim peoples. According to Dan. 11:44, Russia was then destroyed by nuclear fire sent by the USA. The earth was then devastated by multiple nuclear destructions localized on major urban centers and militarized zones. In accordance with Christ's announcement: "*a third* (symbolic, but probably much more) *of mankind* " was "*killed by the fire and brimstone* " of atomic weapons. Unprotected by God, the other pagan nations destroyed each other. The survivors were ready for the final earthly test of faith. Very logically, after having been the "*cause* " of the punishments of "*six trumpets* ", it will be based on the glorification of the "*holy Sabbath of God* " whose glory rests on the testimony of fidelity of his chosen saints; faithful to the point of accepting the risk of death that will weigh on them. As a last resort, Jesus Christ will appear to deliver them from the death promulgated by the rebellious survivors. And after their rapture to the kingdom of heaven, on earth, the rebellious survivors will exterminate themselves in vengeful settling of scores. I must again remind you: for God, contrary to human conventions, the target of his anger is not only military; it is also civil, because all living human creatures have to account for their behavior towards him and his divine holy laws. This is what distinguishes this Third and final World War from previous ones, in which human conventions prevailed and were, more or less, recognized and respected.

Very early on, I noted the progressive and gradually intensive character of the successions of the "*seven trumpets* " of the Apocalypse; things which testify to the wisdom of God:

First trumpet : between 321 and 538, Christian Europe, having become guilty, was attacked by pagan persecutors from **outside** : the Barbarians from the East, a strategy that I illustrate thus: Europe "---

Second trumpet : in 538, the papal regime was established; it persecuted, in order to convert them, the pagan peoples **outside** : between 700 and 1200, the Germans and the Muslims. Illustration: Europe --- »

Third Trumpet : Between the 12th<sup>th</sup> and 18th<sup>th</sup> centuries : The papal regime persecutes European Reformed Christians; the aggression is directed **inward** within Europe. Illustration: Europe "---" Europe.

Fourth Trumpet : Between 1789 and 1798: God destroys the power of the Roman Catholic papal regime. End of Christian religious aggression.

Fifth trumpet : after the test of faith experienced in the USA in 1843 and 1844, the Protestant religion, heir to the Roman Sunday rest, was delivered to the devil by Jesus Christ.

Sixth Trumpet : From February 24, 2022, the still guilty, unfaithful Catholic Europe is subject to partial destruction; its aggressors come from the East and the South. This is the final "warning" given by God.

Seventh Trumpet : After the end of the time of individual and collective grace, Jesus Christ returns to save his elect and destroy all earthly and heavenly rebels, except Satan, for he must remain a prisoner for "a thousand years" on the desolate earth, before being annihilated with all the other resurrected rebels to



suffer the punishment of the " *second death* " in the " *lake of fire* "; the volcanic fire or underground magma spread over the whole earth.

We can thus follow the development of the aggressiveness of the Roman Catholic papal regime which, not yet identified as diabolical at the time of the " *second trumpet* ," attacks foreign pagan peoples to convert them by force; something God never commanded. Then, at the time of the " *third trumpet* ," its satanic nature having been officially denounced by the German monk-teacher Martin Luther, its aggression is directed against those who unmask it: the Protestant reformers. But among these, according to Dan. 11:34, the most " *hypocritical* " arm themselves and strike back. After the action of the " *fourth trumpet* ," the French Revolution, the parenthesis concerning the Catholic faith is closed. At the time of the " *fifth trumpet* ," God's new target will be the Protestant faith, whose Reformation has not been completed; it has remained only partial, and God is not satisfied with what is only partial; he always demands, in the end, perfection. This is why the sifting based on American Adventist trials allows it to deliver to the devil those who have fallen from the trials and, at the same time, to complete and bring to completion the Reformation through the Seventh-day Adventist faith. For this name alone sums up the two truths despised by the Protestant faith, heir to the Roman Sunday rest: the interest in the prophetic announcement of the glorious return of our Lord Jesus Christ, and the sanctification put into practice for his holy seventh-day Sabbath, which prophesies the great rest of the seventh millennium that he won, by his atoning death, for his chosen faithful alone.

At the time of the " *sixth trumpet* " on February 24, 2022, for different or shared reasons, the Western Catholic, Protestant and Adventist religions have all been rejected by God and therefore delivered to the devil and his demons. The imperfection of their faith having been noted, all that remains for God is to address them with a final severe warning which takes, on a larger scale, the form of the " *first trumpet* ": Barbarism of all origins returns to strike Western Europe marked by the sin committed by Rome; its pagan day has come to replace the Sabbath sanctified by the almighty creator God. Repentance and the fruit of repentance are now; at the time of the " *seventh trumpet* ", it will definitely be too late.

Every week, French national television promotes religious worship practiced on what Catholicism has called: "the Lord's Day" which is the translation of the word "Sunday", the French version of the Latin name: "dies dominica". Presented in this way, who could suspect this Lord of being the devil? For since 1843, the true Lord God, Jesus Christ, has only accepted the Saturday worship inherited from the practice ordered to the Jews. Also, I recall here that this "Lord's Day" was only the day on which, for the first time after his burial, Jesus appeared resurrected to his apostles and disciples. A beginning of the week to mark the beginning of a covenant, the new one, and nothing else. Moreover, on the first day of the week of earthly creation, God created the earth and the principle of " *separation* " between " *light and darkness* "; so that this " *first day* " is attached to " *darkness* ", in absolute opposition to the Sabbath of the " *seventh day* " which, **sanctified by God** , is the very image of " *light* " and of perfect "

**holiness** ". The perfect sanctification of the saints is therefore attached to the sanctification of the rest of the seventh day in a perfect logic of the equally perfect saving project conceived by God. He who gives his whole soul to his Creator sees no insurmountable difficulty in adapting his life to the requirements of his God. This is why those who balk and refuse this adaptation testify against themselves that they refuse to belong to him, body and spirit, whole soul.

This subject being a matter of faith, I address here the problem of the climate which is becoming increasingly hot. The unbelieving or unbelieving pagans have found their explanation: pollution produced by man. Without denying the existence of this pollution, I recall that two thousand years ago, on a boat with his apostles who witnessed the fact, Jesus stopped the storm which threatened them; on his order, it calmed down, instantly. Without forgetting this other example, that of the prophet Elijah who made the rain return by his word when it pleased God to do so, according to 1 Kings 17:1: "*Elijah the Tishbite, of the inhabitants of Gilead, said to Ahab, As the Lord lives, the God of Israel, before whom I stand, There will be neither dew nor rain these years, except at my word...*" / 1 Kings 18:44: "*At the seventh time he said, Behold, a little cloud rises from the sea, like the palm of a man's hand. And Elijah said, Go up and say to Ahab, Harness yourselves and go down, that the rain not stay you.*" As unpleasant as it is, the climate is imposed by God, as a scourge that strikes the peoples he punishes and prepares to destroy. Is not God the Creator of this nature in which we evolve? Is not this nature, which he controls by his word and his thought, without which no volcano erupts, no wind begins to blow in one direction or another, in his hands so that he can make it into formidable weapons? Who holds back or sends the beneficial or devastating rain if not him? Looking elsewhere for the causes of the observed phenomena, unbelievers attribute the situation to a gradual global warming caused by the accumulation of carbon dioxide production by human beings. But to this theory, God opposes the past historical testimony in which, without polluting technology, periods of great heat were experienced on earth. And closer to us, how can we explain the sudden year of drought that marked the year 1976 alone? And after it, the climate returned to normal until our 2020s. And to remove any doubt on this subject, I recall that in Rev. 16:8-9, "*the fourth of the seven last plagues of God*" will concern the "*sun*" and God tells us that in this context he will intensify his heat. He will not only heat, but then, will mortally "**burn**" flesh: "*The fourth poured out his bowl on the sun, and it was given power to scorch men with fire; and men were scorched by great heat, and they blasphemed the name of the God who has authority over these plagues, and they did not repent to give him glory.*" Note that in this context, the unbelieving rebels know whom the sun obeys. Like the "*six trumpets*" before them, "*the seven last plagues of God*" are progressively intensive like those he had prophesied for the old covenant in Lev. 26:18, or the expression "*seven times more*" which separates the plagues, proves it, since we find it in verses 21, 24, 28: "*If, despite this, you do not listen to me, I will punish you seven times more for your sins.*" In fact, the number "*seven*" designates the sanctification of God and therefore the Sabbath rest which he attached to the seventh day because he prophesies the day of his victory over all his enemies; this

seventh day prophesying the seventh millennium of his great celestial rest shared with his redeemed, his faithful elect. Thus behind this number " seven " is the Spirit God who has " *sanctified* " his Sabbath and who chastises his transgression. And the transgression of the holy divine Sabbath was already at issue in the old covenant, as these verses 34 and 35 of Lev.26 prove: " ***Then the land shall enjoy her Sabbaths , as long as it lies desolate and you are in the land of your enemies; then the land shall rest, and enjoy her Sabbaths . As long as it lies desolate, it shall have the rest which it had not had in your Sabbaths , while you inhabited it.*** " I have said it before, but I will repeat it here: if we must find a cause for a real warming of the Earth's air temperature, it is more in the 2,100 nuclear explosions carried out in tests since the end of the Second World War than in the carbon dioxide emissions from our vehicles and our modern industries. Especially since carbon dioxide is transformed into oxygen by the green leaves of the trees that consume it and thus transform it for our greatest needs. And although very reduced in surface area, there are still many forests on Earth.

Regarding deceptive actions, I cite this religious hoax that is based on placing a cross on all the graves of Westerners. I must also remind you, but according to Ezekiel 14, the elect saved by Jesus Christ must be at the level of " *Noah, Daniel and Job* ". This message should put an end to multitudes of illusions and false hopes; false because unfounded and totally contradicted by this text of Ezekiel 14:13-14; 15-16; 17-18: " *Son of man, if a nation sins against me by committing unfaithfulness, and I stretch out my hand against it, and break for it the staff of bread, and send a famine upon it, and cut off from it man and beast, and these three men, Noah, Daniel, and Job , were in the midst of it; they would deliver their souls by their righteousness, says the Lord YaHWéH . If I were to cause wild beasts to pass through the land and deplete it, and it were to become a wilderness, that no one could pass through because of them, and these three men were in it , as I live, says the Lord YaHweh, they would save neither sons nor daughters , but they only would be saved , and the land would become a wilderness . Or if I were to bring a sword against that land and say, 'Let a sword pass through the land,' and cut off from it man and beast, and these three men were in it, as I live, says the Lord YaHweh, they would save neither sons nor daughters , but they only would be saved . "* And this message is repeated three times, revealing its importance to God and His chosen people of the last days. For, indeed, the experiences of these three men are criteria required by God of His last chosen people:

Noah: faithfulness at the time of separation before the extermination of humanity.

Daniel: The Testimony of the Spirit of Prophecy.

Job: The Victim of Witness for God Against Satan.

### **The Orthodox religion**

Biblical prophecies focused on the end time ignore it and say nothing special about its doctrine. However, the lessons revealed about Christianity are

applicable to it for several reasons. And already, because it is indeed a Christian religion and because its separation from Western Christianity took place after 321, so that it applied, in Eastern Europe, the Sunday rest cursed by God, established by the Emperor Constantine I. <sup>The</sup> religious differences compared to Rome are therefore minimal and secondary. For the curse of the false day of rest applies to all religions that do not honor the seventh day sanctified by God. Consequently, its name "orthodox" which means: "right opinion" is contradicted by the facts since its "righteousness" is contradicted by biblical truth.

In 1917, in Russia, a great popular revolution overthrew the Tsar and his monarchical system, handed down through the centuries. What happened in Russia was for the same reasons as what happened in France. For observers like us, the divine lesson applied is the same. And I can even say that wherever revolutions occur, they intervene against corrupt religious regimes not blessed by God. In Mexico, in Cuba, the cause is always the same; the religion to be overthrown is still and always the Catholic religion. Everywhere, it supports the regime of the rich and powerful, unjust and selfish. This is why God has them overthrown by revolutionaries. What the prophecy does not speak of is not said, because God appeals to our intelligence. It is up to us to understand that the lessons given by God apply to all men, all regimes, and all religions. The composite portrait of the perfect religion is revealed by the behavior of Jesus Christ; it is that of the exclusive norm which opens salvation and leads towards it.

In Russia, the Tsarist regime was like our Western monarchies, strong with the weak and cloying with the clergy, and this for the same reasons as Western kings: the fear of seeing the door of heavenly salvation closed to them. The main fault of all these royal regimes was to trust religious representatives, to establish a good relationship with the God of heaven. They made the mistake of trusting in man and despised the warnings cited in the Bible, exclusively: Jer. 17:5: " *Thus says YaHweh: Cursed is the man who trusts in man, who makes flesh his arm, and whose heart departs from YaHweh!* " They should all have read it personally, as a precaution, to be sure not to be deceived. But not having done so, they despised the creator God who inspired it over the centuries. And this behavior revealed the importance they gave to religion, although paradoxically, out of fear and superstition, they most often sought to avoid opposing popes and popes. Just as Eve, being momentarily separated from Adam, was seduced by the arguments of the devil, men who do not read the word of God themselves, from the prince to the beggar, allow themselves to be seduced by the lies uttered by religious clergy, priests, and pastors. The Bible, these " *two witnesses* " of God according to Rev. 11:3, is our safeguard, the source of the arguments that destroy the devil's lies. This precious weapon is available to all; one must still decide to use it. And there, each creature becomes responsible for his choice with all the consequences that flow from it for him.

The Roman Catholic papal regime quickly understood the danger that the Bible represented for its survival, as soon as, through its direct personal reading, the true reformers called by God publicly denounced its lies and its religious usurpation, and its diabolical nature. Immediately, it set about persecuting the readers of this precious "word of God" that its own scribe monks reproduced in its

cloisters and monasteries. Death or the galleys were the risks incurred by any possessor of the Holy Bible. And thanks to the invention of the printing press, it multiplied, spreading, irreversibly, the word of God's truth.

In Russia, extreme poverty and lack of education meant that the Bible could not enlighten the masses. Failing that, the Orthodox religion built its teachings on the images of its "holy" icons; originally, an educational system accessible to the uneducated, later idolatrous perverted. Russia and the lands of Eastern Europe bore the name of Esclavonia because the medieval system persisted there until the time of the last Tsar Nicholas II, killed with his family by the Bolshevik revolutionaries. In this area of Europe, the peasants remained "serfs" over whom powerful and wealthy lords dominated, body and soul. They were authentic slaves, hence the name given to the place Esclavonia. Unable to read or write, their religious teaching was oral and could only be based on images, illustrations of historical scenes testified in the Bible. They could rely only on their memory and retained only what the created icons presented to them. This explains the success of the adoption of communism and its national atheism established following France. With the fall of the Soviet regime, in the newfound freedom, the Orthodox religion and its icons were reestablished in the new Russia revived by Vladimir Putin.

It is important to understand the religious divisions of Western and Eastern Europe. In 313, at the end of ten years of Roman imperial persecution of Christians, Constantine legalized Christian religious practice in Rome. Resident in Milan, in 321, he issued his decree ordering the change of the weekly day of rest. Having committed his crime, he left Milan to reside in Byzantium, which, renovated by him, took the name Constantinople (later renamed Istanbul after the Turkish conquest). This installation of the emperor in the East, far from Rome, left Rome with exclusive Christian religious representation. This was not yet papal prestige, but already the simple bishop of Rome benefited over his equals scattered throughout the empire from the prestige attached to Rome, the former imperial city. Thus, the reigning emperor left Rome to make way for the future papal emperor who would establish himself there in 538 by decree of Emperor Justinian, who still resided in Eastern Europe. You can thus understand how papal authority shared, from the beginning, its guilt towards God with the eastern zone of Christian Europe, until in 1054, an official schism separated the Western Roman Catholic faith from the Eastern Orthodox faith; those of the East having refused to submit to the authority of the Roman Pope. In total independence, they reorganized a clergy led by "popes", but these can marry and have children, unlike the Western popes and their priests; moreover, the church does not impose celibacy on its servants. This is why this orthodoxy practices "Sunday", formerly the day of the unconquered sun of Emperor Constantine. In his departure from Rome, Constantine had taken his cursed fruit to Eastern Europe and since 1843 when God demanded the restoration of his holy Sabbath, this Christianity shares the guilt of transgressing it, just as does Western Catholic and Protestant Christianity.

The East paid dearly for the papal establishment ordered by Justinian. The curse of God, who nevertheless wanted it himself, was powerfully manifested by



deadly epidemics of plagues and famines, things having been caused by a dark and cold climate due to two powerful volcanic eruptions located on the equator, one in Indonesia called "Krakatoa", the other in Central America, called "Ilopango". In addition, the Eastern zone of Europe was subjected to Muslim Turkish attacks and territorial conquests that justify the Muslim presence in Albania and Bosnia-Herzegovina, an area that became explosive at the time of the Balkan War in the 1990s; a war that seems to be about to reawaken, according to the latest news.

In short, the schism by which the Orthodox faith separated from the Roman Catholic faith did not benefit it and did not change its relationship with God, just as the separation of the ten tribes of Israel from Judah brought no divine blessing to those ten tribes.

### **PARIS, a city cursed throughout time**

Yes, this city was indeed created by God for a calcined, fatal destiny. In our modern times, it has become a place envied by countless creatures scattered across the earth because of its reputation as the capital of the land of liberty: France, the founding country of human and citizen rights. It has also become a land of refuge where people with foreign languages coexist; which gives it an image resembling the Italian Rome of the pagan Roman conquerors before our era and after it. Rome conquered many peoples, but its civilization also attracted many people who shared its commercial values; which made it even richer and more attractive.

The best divine suggestion of the tragic end reserved for the beautiful city of Paris rests on the name Sodom that God imputes to it in Rev. 11:7: "*And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.*" The end of the verse is deliberately misleading because the expression seems to designate Jerusalem, the city where the Lord Jesus was actually crucified on Wednesday, April 3, 30 AD. However, according to Rev. 11:3; the city in question is at the end of the 1260 days-years of the persecuting Roman papal reign, that is, a little before 1798, the date of the end of this period prophesied by God. By grouping these data, the city of Paris is targeted and clearly designated as the place where the fight against the salvation proposed by Jesus Christ reached its highest level. To better understand the expression used by God, we must remember that Jesus once said to his contemporary listeners, his apostles and disciples, in Matt. 25:40: "*And the king will answer them, 'Truly I tell you, as you did it to one of the least of these my brothers, you did it to me.'*" And in Rev. 11:3, Jesus identifies himself with the Holy Bible, his divine word, which he calls his "*two witnesses*." And it was these biblical writings that were burned in auto-da-fés on the Place Louis XV, which then became Place de la Révolution, and since Napoleon, Place de la Concorde. The revolutionaries no longer wanted either the king or the God whose sovereign right he claimed. The established national atheism placed itself under the principle

of "reason," although its beginnings were anything but reasonable. Hatred of the old power led to a genocide of almost the entire noble class, but the Roman Catholic clergy was its main target. The atheist republican revolutionaries reigned supreme over the capital and throughout France, except on Vendée soil. And there, the peasant class and the wealthy class of exploiting lords were found united in the same fight; all united in the name of the "sacred heart of Jesus" and the refractory Catholic priests. For paradoxically, these pretty people prayed only to the "Blessed Virgin." The fighting was atrocious in this Vendée, which then took the name "Avenged." But in fact, revenge was only that of Jesus, which struck both the Vendéens for their Catholicism and the Republicans for their atheism. Knowing that the latter was raised up by God to destroy the power of the persecuting coalition of the monarchy and the papal Roman Catholic clergy. A large number of souls were thus guillotined, drowned, or pierced by the blades and bullets of the combatants. After these difficult beginnings, between empires and republics, France finally found under the Fourth Republic a state of peace and freedom of conscience that made its worldwide reputation.

#### From the origins of Paris

If the works of Parisian atheism gave God the justification to compare Paris to ancient Sodom, there is a good chance of finding other points of similarity that connect these two cities. And here, history teaches us that before being called Paris, this great city was the small "Lutetia" in Latin: "Lutetia", whose revealing meaning was: stinking swamp. Indeed, already in the Gallic era, the area of the Paris basin was heavily watered by its great river: the Seine. And left to the whims of the seasons, its bed overflowed and areas appeared as smelly muddy swamps, conducive to diseases and the dreaded mosquito bites. This large quantity of water was due to the flat relief that characterizes the entire Paris basin. And I note in this a second resemblance with the ancient Sodom of the Bible which also rose in a rich and fertile plain. We remember that sharing the choice, Lot selfishly chose the plain and Abraham favored the mountain in this testimony quoted in Gen.13:12-13: "*Abram dwelt in the land of Canaan; and Lot dwelt in the cities of the plain, and pitched his tents as far as Sodom. The people of Sodom were wicked and great sinners against YaHWéH.* » This free choice given to Lot by Abram allows us to discover his selfish and covetous character. Despite this, his attachment to God is sincere but his choice will make him experience terrible suffering, disappointments, and he will end up fleeing this place cursed by God, like a brand plucked from the punishing celestial fire, on the order given by two holy angels sent to him.

We can easily understand the appeal of living in the plains rather than in the mountains. In the plains, travel is less tiring, and watered fields ensure prosperity and material wealth; Lot was attracted by this prospect. For his part, by choosing the mountains, Abram preserved his tranquility, because life being more difficult there, few people would go there to covet his lands; he gave priority in his choice to security for himself and his people, composed mainly of shepherds.

In contrast to this wise choice, the plain offered the means to satisfy all desires. And in wealth, until our time, people pervert, always seeking new sensations in all areas, and first, at the level of sexual perversions of which Sodom has become a standard of sexual practice against nature, between woman and man, woman and woman, and especially man and man. Thus, in Paris freed from taboos and biblical prohibitions, this attraction to perversion of the Sodom type was renewed and the judgments passed by God against the inhabitants of ancient Sodom were then applied to the inhabitants of Paris of the revolutionary time but also, of our time of the end. This is because subtly, the Spirit of God suggests a renewal of this type of situation by placing as " *Second Woe* ", this revolutionary situation already symbolized by the " *fourth trumpet* " while the true " *second woe* " concerns the fulfillment of the " *sixth trumpet* ". By this suggested cerebral construction, God connects and denounces the similarity of the moral degradation of the inhabitants of these " *fourth and sixth trumpets* ". It is therefore not only "the devil who is in the details" and those, whom the divine Spirit suggests to us in this subtle hidden way, are the most precious for his elect for whom " *the testimony of Jesus* " takes on an inimitable concrete meaning. God designates Paris by the formula " *the great city* ". In this form, he designates in principle the great capitals of nations which extend enormously into megacities over large areas of inhabited land.

Another " *great city* " is also mentioned in Rev. 17:18: " *And the woman whom you saw is that great city which reigns over the kings of the earth .* " This time, this capital is Rome, which God designates, in verse 5, as " *the mother of harlots and of the abominations of the earth .* " This status of " *mother* " targets with her her daughters who are also " *harlots* ," like her. And it should be noted that the Catholic Church officially holds France as its "eldest daughter," which, in confirmation of this link, has twinned its capital Paris with Rome; this capital Paris from which its monarchical support came, since the Merovingian king Clovis I ' the first king of the Franks to convert to the Roman Catholic faith. He thus provides the first armed support to the cause of the Roman Pope, who thus owes to him his victories against his local enemies, the Lombard families. The Frankish kingdom will thus be gradually totally unified and officially converted to the Christian religion established on the Roman papal standard. It was then that Paris would be definitively attached to Catholicism. Now, after seeing the translation of the word Lutetia, here are the origins of the name "Paris". A large Celtic tribe answering to the name "Parisii", meaning "those of the cauldron" (confirming its final dire destiny), came to settle in Lutetia and their name replaced it with that of Paris. This Celtic tribe was purely pagan and through a play on words in Latin, its name took on the meaning: "By Isis", name of the goddess of Egyptian origin "Isis" whom they became worshippers; a powerful, and wicked, female deity that the Ephesians of the Bible called "Diana". Thus pagan religions spread throughout the inhabited earth and to do this, Rome played a major role. Far from fighting the deities of its enemies, it adopted them and added them to those it already knew. Religion was therefore not a subject of dispute and we can thus better understand why God wanted to prevent humans from living together in one place, for the first time, at Babel. This is why, to the

confusion of the multiplied divinities, he responded by the separation of languages. But at the time of the regrouping in Rome, foreign languages coexisted together under the authority of Rome, which did not oppose the thing. Rome, first, recruited its legionary soldiers from all the conquered peoples attached to the empire. The enlisted legionaries must quickly learn the orders of the commands issued in Latin and the rest is optional. Another point of resemblance between Paris and Rome, both organize legions composed of foreigners who volunteer. France is distinguished by its prestigious "foreign legion." Isis, or Diana, is also represented as a mother carrying her child in her arms, and it is thus that under this representation, the "holy Virgin" of Catholicism will easily be adopted by the worshippers of Diana, Isis. The Parisians will thus be able to easily adopt the religion proposed by Rome and soon imposed by it and the royal secular arm. At the time of the Renaissance, under Francis I ' the Protestant evangelical revival came to offer a chance to the inhabitants of Paris to convert to the reformed Roman Christian faith. But they fiercely resisted it, clinging like a hanged man to his rope to his idolatrous Catholic religion. Idolatry has never bothered them, this people idolatrous by tradition. The Parisians were and still are "By Isis". They hated the Protestants and participated in their killing in the St. Bartholomew's Day massacre of 1572. They fully approved of the killings perpetrated by the Guises family, one of whose members was a Cardinal. " *The Beast* " revealed in Rev. 13:1 then took its prophesied form; that of a religion where the civil people and the religious component of the clergy together supported the principle of obligatory religion by constraint of human bodies and minds. I have a proposal to explain the name Paris, shortened from Parisis. God sometimes uses lessons inherited from Greek teachings as support for his messages, notably the famous "Trojan horse" strategy, which consists of bringing his soldiers into the city, impregnable by force, by means of cunning; this by making the enemy bring them in himself without him suspecting it. This lesson concerns the Christian religion in the " *Pergamum* " era , a name that designates adultery, either by two Greek words, the transgression of marriage. The Greek ruse was then applied to the true Christian faith, which was the victim of apparent support from the Emperor Constantine I <sup>in</sup> the year 313. It is this diabolical ruse that prepared the form of the Catholic religion that we know, heir to the "Sunday rest" imposed in 321 by this emperor. It was then placed under the domination of papal power, officially in 538, by the decree of Justinian I ' another Roman emperor. For God, this accusation of spiritual adultery is so important that the word is clearly quoted in Rev. 2:22 where it is given as the cause of the punishment of the " *great tribulation* " attached to the two successive fulfillments in the eras of the " *fourth and sixth trumpets* ." This fundamental role of the act of adultery further justifies the name Paris, which was that of the young Greek Trojan son of King Priam; this Paris having seduced and taken to Troy the beautiful Helen, wife of the Greek king Agamemnon. This action was at the origin of the "Trojan War." But the experience was finally punished by the death of the idolatrous Trojans who brought within the walls of Troy the wooden horse, left on the beach by the departing Greeks. And in this wooden horse, hidden Greek soldiers waited for the night when the Trojans were broken by fatigue, alcohol, and celebrations; the

sleeping city was defenseless. Then emerging from the horse, the Greek soldiers opened the city gates to the Greek troops who had silently returned to the scene. Thus, the Trojan royal family perished with all its people, and the city was burned and ruined by the destructive fury of the Greek soldiers. This testimony, inherited from Homer, a talented Greek historian and poet, is very useful for understanding the behavior of the French throughout their history. God prophesies for France and its capital, Paris, that it will itself force its enemies within its walls, after which they will destroy it like the angry Greeks in Homer's story.

With the symbolic title of "*fourth trumpet*," the French Revolution punished the first "*adultery*" committed by the royal support given to the papal Roman Catholic religion. Lacking bread, the Parisians reproached King Louis XVI for neglecting them, preferring to live in the Palace of Versailles rather than the Louvre in Paris; and the failed escape discovered at Varennes condemned him to death for treason. The second punishment comes with the "*sixth trumpet*," namely, the Third World War. This time, "*adultery*" condemns all Christian religions, Catholicism and Protestantism, official Adventism and Orthodoxy, which no longer protest at all, to the point of treating as equals the religion of Islam established on its territory. The guilt of the Christian religions thus reaches its peak, or almost, and the prophesied nuclear genocides are therefore, for God and his elect, perfectly justified; an end worthy of that of the Trojans and the inhabitants of Jerusalem.

Throughout its history, Paris has been noted for its intolerance and support for the Catholic regime of its successive kings. At the end of its five Republics, in a behavior entirely opposed to the previous one, it became welcoming and tolerant beyond what was normal and prudent. In fact, gradually, the atheistic thought of freethinkers came to replace religious adoration for Roman Catholicism. However, for official ceremonies, honors are still paid to it, but purely out of traditional heritage, nothing more. Now, for God, honoring atheism or Catholicism amounts to the same result and therefore to the same guilt towards him and his true religion. The development of human education has not favored the return of the true faith; quite the contrary, knowledge has become, in itself, a new divinity to which the new idolaters of the final era devote themselves.

The great change in Parisian behavior was brought about by the painful experience of World War II, during which Paris was occupied by enemy German soldiers. At the same time, after its liberation, Paris discovered America and its standards of living based on material and commercial success; these things were achieved in an atmosphere of peace conducive to optimism. It was in this context that France discovered the great "merchants of the earth" mentioned in Rev. 18. And benefiting from 77 years of "world" peace, commerce became the value to which the West sacrificed everything. Also, after its last colonial wars, Paris wanted only to please and attract tourists to enrich itself. It became the international beacon of beauty, luxury, and forbidden pleasures until it justified them all and made them legal. And there, the circle will close by recalling its origins, because Lutetia or "stinking swamp" has preserved in Paris an area called "the Marais" in which gather and agglomerate artists of all kinds, but also, sexual perverts with multiple abominable morals. Inspired by the life of the Middle Ages,



the writer Victor Hugo created his famous work "Notre Dame de Paris". In his story, he mentions the existence of the "court of miracles" composed of crooks, throat-cutters, thieves and loose women. The image of the stinking swamp has therefore continually marked it. Rebuilt and embellished by Baron Haussmann, under Napoleon III, the city earned its reputation as the most beautiful city in the world, but on the moral level, it remained the same, the beautiful residences, the beautiful buildings have not made its moral darkness condemned by God disappear.

In 2022, atheistic thinking is so deeply rooted in human minds that no one thinks to seek in God the causes of the successive curses observed, one after the other: Covid-19, the Ukrainian War, record global inflation, energy crises, risks of famine due to blockages in exports of wheat and other cereals, but also to poor climatic conditions, dry soils, and disagreement between the USA and China. It is therefore still too early for human minds to wake up, and more precisely, those who must wake up, because for others, the awakening will never take place.

In conclusion, God presents Paris as the quintessential rebel city. But this "eldest daughter" of the Catholic Church has many sisters who were seduced by its freedom; and this seduction allowed the organization of the EU, whose success led Europeans to believe that the extension of peace was due to it. Also, bitter is their surprise to suddenly see war break out again in Europe, something they thought had become impossible. I therefore note this comparison with the Trojans who suffered their punishment at the very moment they were celebrating their apparent and deceptive victory. The same thing is happening again for conquering and welcoming Europe, which has grown from six to 27 member nations in the summer of 2022. And it is indeed its success that led it to support the European membership of Ukraine, torn from the Russian alliance. And an angry Russia will put an end to all its arrogant hopes by destroying its people, its soldiers, and their weapons. One last time, Paris's rebellious attitude and governance will be the cause of its final nuclear destruction. Paris, the rebellious city, will be no more and will never be again. All that will remain of it will be the appearance of the "cauldron" of the original Lutetia, but this time, without its inhabitants.

### **Unbelief and disbelief are not legitimate**

As the days pass and present dramas, the illusions firmly implanted in the minds of Westerners begin to waver because they are confronted with current events. However, the trigger that would lead them to accept to question their convictions and opinions has not yet occurred. However, the concentration of failures suffered should lead unbelieving minds to ask themselves the question and seek the explanation for this gathering of things in cascades in the invisible world of spirits, because it is there that God awaits them.

Many unbelievers justify themselves when they judge that they are not harming anyone—no one visible and carnal, it must be said. Now, this is where their error of judgment begins, because by ignoring God and his ordinances, they harm themselves and God, who is thus despised. There are already two victims in

this attitude: the unbeliever and God. It is therefore important to understand that God does not only condemn the bad action committed but also the absence of practice of the good works that should be produced. The individual's own judgment is therefore of no value, because only the standard of God's judgment counts.

Rebellious spirits manifest themselves through their stubbornness, their irrational obstinacy, even in the face of the evidence that is now beginning to abound. For after 77 years of relative peace and prosperity, Westerners are forced to acknowledge a chain of successive misfortunes that are befalling them. But true to their rebellious nature, "not even afraid," they are distressed, but remain at the level of observation; there is no question of going any further. Yet, if their intelligence allowed them, they would realize that the situation that presents itself today is only the consequence of their multiple and permanent refusals to heed the warning signs that have presented themselves to them over time.

It so happens that on Friday, August 12, in New York, USA, the famous Indo-Muslim writer Salman Rushdie was stabbed in the neck and abdomen as he was about to speak at a meeting. The attacker was a 24-year-old Muslim woman. And so, 33 years after its announcement, Ayatollah Khomeini's fatwa was put into action. Over the past 33 years, the failure to implement this fatwa has fostered the false illusions of unbelieving Westerners. During all these years, they convinced themselves that their humanist values could overcome all obstacles; success was only a matter of time. And the time that was favorable to them seemed to prove them right. The conviction created had thus become very strong and, as a result, hope took the arrogant form of affirmation and confidence in final victory. This conviction was all the stronger because the Western experience offered a fine example of this success. Hasn't the Christian faith adapted to the demands of a secular society? Why shouldn't Islam be changeable in the image of Christians? European religious peace was achieved by this acceptance of secular civil rules. But, I point out to you that this reasoning forgets one important thing; it is the secular society that was built on the Christian model, and not the other way around. The republic was firmly established by the norms of the Concordat ordered by Napoleon I<sup>st</sup> and as the basis of its secularism, the emperor took that of Christian society and only it. This Christianity was Catholic and Protestant and the secular civil power imposed peace and tolerance on the two former belligerents. But apart from this obligation of peace, the two religions had no compromise to make, their dogmas and doctrines remaining entirely free. This explains why secularism has not posed any problems, until its modern confrontation with Islam and especially since its legalization of sexual perversions whose perpetrators are authorized to marry, men with men, women with women. Secularism has therefore recently adopted changes that clash with the values of religious Christian or Muslim people. The situation is therefore clear: before its abominable laws, secularism was compatible with the monotheistic faith; since the adoption of these laws, it is no longer. The secular choice is denounced by Muslims only and this is explained by the widespread Christian apostasy that has characterized the Catholic and Protestant religions since 1844 and institutional Adventism, since 1994.

In the secular camp, there is a conviction that religions are meant to adapt to the new demands that arise with progress. And here again, because false Christians have agreed to compromise their Christian values, this thought has been legitimized and justified. Unfortunately for them, Islam has no vocation to adapt to the rules set by the secular republican "infidels"; its organization, without a supreme earthly leader, makes this religion indomitable. In Islam, which means "submission" to God alone, everyone is free to do what they want as long as they recognize the Prophet Muhammad and the Quran as their sacred book. It is therefore solely due to its contempt for the religious subject that the secular camp has failed to see or understand that Islam and itself are incompatible, due to the very fact of their opposing principles; but this is also true for the true Christian faith. However, the standard of peace taught by Jesus ended up making Christians the standard of manipulable and docile creatures, and in the current apostasy, they have become even more so. The values of purity taught by God are thus completely ignored as if they had never been taught.

This is where Islam is useful to God; its indomitable nature makes it the warlike element that puts an end to the religious peace of Western societies. For our Creator, there is a time for everything. Until its aggressive role came into play, between 1958 and 1995, the dormant Maghrebi Islam gradually established itself in France, and since 1945, in Germany, where a large Turkish community has settled. And in these two countries, the Muslim component has long adapted to the secular rules of the host countries. This docility was only temporary and due to a momentary weakening of the practice of Islam. Gradually, since 1948, the return of the Jews to Israel, which has since become Palestine, has provoked a permanent war between Jews and Palestinians. Throughout Muslim countries, this return, perceived as an injustice, has reawakened religious behavior and extremist warlike actions that have gradually spread to Western nations. The first nation of sin has thus become the cause of a curse for all Western and Eastern nations. God's plan has been fulfilled as he intended. All the conditions favorable to war are established and ready to strike peoples guilty of various sins; for Islam and Judaism, their rejection of the Messiah Jesus; and for Christian peoples, their contempt for Christ and his model of obedience.

God's anger is therefore very great, even if we see only a small part of it in current curses. This anger is all the greater because humanity has received countless testimonies that have been rejected and despised. No, man is not legitimate when he chooses not to believe in the existence of God, although he is left free to make this choice. But this freedom does not protect him from the consequences incurred; for God condemns to death the guilty person who dares to despise him. This is where the divine curse is distinguished by the forms that this death will take: the sword or bullets, bombs, fire, drowning, all kinds of unnatural deaths.

God holds modern man guilty for refusing to heed the testimonies of the past: that of the martyrs of the faith, the last of whom date back only a little over two hundred years. They are held guilty for believing that these faithful servants of God gave their lives for nothing; without any reason for doing so. While at the origin of this heroism, there is the experience of the death and resurrection of

Jesus Christ, imitated first by his apostles, the eyewitnesses of this death by crucifixion and this resurrection. In secular teaching, the same people agree to believe many less important things on testimonies so worthy of their doubts.

Doubt is legitimate only at the beginning of reflection; in no case for its end. For between the beginning of reflection and its end, man can build his faith by taking into account numerous data that God offers to the intelligence of his chosen ones who seek him. This is how I was able to discover in my own experience, that in addition to the parameters revealed by the texts of the four Gospels, God could offer even more, in his prophetic messages which announce the future with such precision that the facts take on the force of lived reality. Also, because of the immense quantity of data favorable to faith made available to the unbeliever, his unbelief is highly, and inescapably, unjustified and condemned by God.

True faith is available to every man who is truly honest with himself and his neighbor. True honesty is a compelling force that cannot be fought. What distinguishes a chosen person from another person is this propensity to obey his own conscience. In contrast, the unbeliever resists his conscience, which he stifles by choosing not to take into account the arguments of truth that he receives. Although created on the same model principle of physical and mental life, the chosen person differs from the fallen person in that he cannot resist what his conscience presents to him, good or evil; good and evil being defined solely by the judgment of the Spirit of God. If he did not exist, good and evil could not be defined. And this is precisely what is happening in our Western societies, which have completely separated themselves from God. The direct result of this separation is this inability to define evil. No longer having the limit set by God, humankind can advance without limitation in its excesses and outrages. And everyone can note that the first sign of this total separation from God was the choice to legalize same-sex marriage and its deviations condemned by the same society until then.

I shudder with horror at the thought that in this process, society could go even further and end up legalizing pedophile relationships, as the Asian peoples, forever separated from God, already do. It's all a matter of God's given time, but we now know that this will end in the spring of 2030, on earth, for the good, the righteous, and the wicked.

God has placed in the aspect given to nature countless proofs that he created it. Marine fossils found on the highest mountains testify to the flood of water revealed by God to Moses. But in disbelief, this nature is associated with evolutionary fantasies since Charles Darwin, because until him, nature was considered a divine creation. Cut off from God, the unbeliever falls victim to numerous false theories that aim to reassure him. Scientists assure him that there is no God to fear and that all life evolves like nature itself. We see that the principle of adaptation is the fundamental element of this unbelieving thought and it is because of this opinion that the unbeliever thinks that it is religions that must adapt to science and not the other way around. Except that, in its thinking, science deprives itself of the consequences of the existence of the Creator God to whom we owe the permanent miracle of life. Scientists and believers look at the same

things with different explanations, and fortunately, God is alive to intervene and put an end to this perpetual confrontation, for the happiness and salvation of his faithful elect. Because, no human authority is competent to do it in his place. What is certain is that God's principle is to make the works of the wicked fall back on his own head, and that at this last extremity, his fate is sealed definitively.

Unbelievers see their disbelief encouraged by scientists who give them rational explanations for what the eyes see. But what do we see of this nature that speaks to us? Only the upper aspect of its earth's crust, which has undergone many changes over the course of 6,000 Earth years due to earthquakes that have formed or deformed mountains, plains, in which the waters of melted snow have created torrents, rivers and streams. Religion does not oppose the observation of the superimposed strata that constitute mountains and all soils. But it opposes the theories that give these things an existence of millions and billions of years, because God has affirmed the opposite, by revealing his plan of six thousand years, from his creation until the glorious return of Jesus Christ. The visible strata testify, at most, to the last hundreds of successions of years of these almost 6,000 years, and nothing more; The rest is only the fruit of the human mind inspired by the devil, always at work to contradict and destroy divine truths. But it is precisely for this deceptive work that ensnares the unbeliever that God has left him and his rebellious demons still alive.

The flood of water that occurred in the year 1655 after the original sin alone gave the earth's subsoil a specific, verifiable appearance. For we must realize what this flood of water, which covered the earth's soil for about a year, entailed. The first consequence was the death of everything that lived on the earth at that time. The second consequence was the softening of the soil and subsoil of the earth at that time. Ancient strata were mixed with various shells and bones of dead land and sea animals. It is certain that this year of the flood created a very thick, unique stratum. In France, near Nîmes, quarries offer this appearance: over tens of meters, the stone is made up of a compression of more or less broken marine shells mixed with yellow sand; this very special stone is called "travertine"; and Nîmes is not on the seashore, but about forty kilometers from the Mediterranean Sea. This presence of marine fossils on the highest places of dry land attests to the reality of the biblical flood. For in his account of Genesis, God reveals the phases of his terrestrial creation and at the moment when the dry land emerged from the mass of water there is no life either on land or in the water. Also, without a flood, one cannot justify the presence of these marine fossils created in the water after this separation from the dry land. This is why each of these fossils and marine shells constitutes a visible witness, which justifies and confirms the existence of the invisible Spirit God, or visible in a terrestrial carnal aspect, as he appeared in Jesus Christ before and after his resurrection. In young mountains, such as the Alps, peaks and needles testify to a great chaos organized by God and the strata of overturned and scattered rocks confirm the mark of the years and centuries of the annual successions of terrestrial time. But none of these things authorizes man to make God a liar because nothing in them contradicts the accomplishment of his global project of six thousand years which will be succeeded by the great Sabbath of the seventh millennium; a global time built on



the standard of the seven-day week. And this analogy gives to the rest of the weekly Sabbath all its glorious meaning as a reward for the victory obtained over sin, by our divine and human Lord, Jesus Christ.

The unbeliever is quite wrong to deny the existence of God, because science and technical knowledge of life and matter have advanced. Everything that man discovers is only what God first created. If the one who discovers something claims glory, how much more so, the one who created everything and all life is worthy of the highest conceivable and demonstrable glory. And since the first Islamic attacks by the GIA in 1995, on French soil, French leaders have received proof of the danger posed to them by the extremism or religious fundamentalism of Islam. Having understood the difficulty of neutralizing it, one after the other, the Republican leaders have only known how to deplore and note the progression of the danger. Their humanist spirit has been trapped by the dual aspect of Islam: some Muslims being peaceful, others being aggressive and murderous. This double face has led the governing bodies to immobility, which has favored the hyper-development of Islamist groups; this, until the time of the inevitable final confrontation which is, moreover, prophesied by God. For God did not want to hide from the French unbelievers the fate he had reserved for them. And contrary to the biblical prophecies, biblically coded, by Michel Nostradamus, he told them in the 18th <sup>quatrain</sup> of the 1st <sup>Century</sup> :

"By the discord of Gallic negligence  
Will be passage to Mahomet open,  
The land and sea of Senoise were soaked in blood,  
The Phocaeen port of sails and covered ships.

The interest of this quatrain is twofold, because not only does it clearly announce the coming drama, but in addition, it expresses a divine judgment on the behavior of the French, to whom it imputes, not without reason, a spirit of "discord" and "negligent" behavior that I attribute to this pride of conquering humanism that has long characterized them, and up to our present day. The warning given was very valuable, because its ignorance is precisely the cause of this negligence mentioned. It should also be noted that, like the ancient Gauls, for the French today, discord is the consequence of the desire for freedom that everyone demands, but in a strictly individual form and opinion. And the consequence of these confrontations of ideas is immobility, the prevention of effectively resolving the problems raised; the "for" and the "against" neutralize each other and in the long run, they destroy their nation, facilitating the actions of their mortal enemies.

The title of this message cites "unbelievers" and "unbelievers," the difference between which must be noted. In the Bible, there is only talk of unbelief, because this term designates the absence of obedient faith in believing beings. For unbelief is an oddity that appeared in France during the development of the French Revolution of 1789. Until this date, human beings were all believers in one or more gods, but all believed in hidden divine dominations; the images and statues that represented them were for worshippers only the visible supports of the spirits of invisible divinities. It is, moreover, on this point that the worship of the true God is distinguished. He also remains invisible, but he forbids his

faithful from worshipping the slightest image representing him. Faith in him is demonstrated by putting his teaching into practice, and that is enough, because the true God only wants to select intelligent and obedient redeemed elect, the exact opposite of the devil and his rebellious demons, who are condemned to a reprieve, first, as an example. Thus, Israel showed disbelief by refusing to recognize Jesus as the Messiah or the divine Christ. But this was not the only fault committed by the nation and its clergy, because Jesus denounced their many other sins during his earthly ministry. However, the rejection of the Messiah was the last sin that would have a definitive consequence for the existence of the Jewish nation, destroyed in 70 by Roman troops in order to confirm the judgment decreed by God.

For Western man of our time, it is difficult to realize that his behavior is a human anomaly, because the oddity of unbelief has become normal for almost all Western human beings of our time. But I insist on this point, this applies only to the Western camp, heir to the false "enlightenment" taught by the unbelieving freethinkers of the 18th<sup>century</sup>. Because, in contrast, the Orientals have remained very religious and fanatically so for some, even the majority of them. Thus, following the model of the unbelief of the French, in some two centuries, all Westerners have gradually been won over by the rejection of the living God. So that the more God demonstrates his goodness and his love, the more humanity, educated by science, rejects and despises him. In the West in 2022, goodness and love are no longer popular. But on the other hand, in the East and Africa, false, wicked and cruel deities are faithfully honored and served. Western unbelief has increased considerably in recent decades, and especially in the last decade, in which children no longer receive any religious instruction in European families, and especially in France, where this unbelief has been nationalized for the first time in the history of humanity. But let us note that the free thinkers of the 18th<sup>century</sup> did not reject the God of love and goodness; they rejected the unjust and cruel tribunals of the papal and Roman Catholic Inquisition, which claimed to represent him but favored the rich nobleman against the poor. And so, by rejecting the creator God, they gave themselves the goddess "reason" as their divinity, even though they gave, by their behavior, the very example of "unreason." For their error, the consequences of which continue to this day, was not to differentiate between Jesus Christ, the God of the Gospels, and the odious and impure false papal sanctity that falsely claims its title of "vicar or servant of the Son of God." Moreover, in their time, the Protestant faith of the armed hypocrites, who returned blow for blow to the Catholic leagues, masked the testimony of the true elect, docile and peaceful martyrs. The Wars of Religion, appalling by the horrors committed in both camps, Protestant and Catholic, revealed a cruel and belligerent creator God worthy of hatred. But the Bible and its Gospels presented for God the true face of the creator God, so that its rejection by free thinkers testifies to their rebellious nature and they took advantage of the justified pretext of the atrocities committed by false Christians to reject God and the obedience owed to him by all his creatures. Likewise, today, science and its technical explanations are only the pretexts behind which lies the outrageous desire for freedom of humans who have become unbelievers by free choice. Because in addition to the Bible, the

testimony of martyrs written with their blood is ignored and despised by a rebellious society that practices revisionism before the face of God; since they rewrite history, striving to make historical religious references disappear. I recall, since 1981, the attribution of the place of seventh day to the Roman "Sunday", the first day of the week established by God; but also, more recently, the elimination of the attachment of our era to the name of Jesus Christ; something observed since the creation of the Christian calendar established by the Catholic monk Dionysius the Small, in the 6th<sup>century</sup>. The name of Christ must disappear to please the Muslim communities, now numerous in France, as well as the Jewish community. The syncretism of the sought-after compromise leads to abject and absolute cretinism. But we are eight years away from the glorious return of the Messiah thus attacked, and his anger against the guilty will be all the more justified. Idiocy rules rebellious minds, since educated people dare to attribute intelligence and its complex forms to chance alone; the human being being, in his composition, by himself, a model of this complexity created by the eternal, Wise, Intelligent, Supreme and Almighty Creator God.

According to Pro.22:6, God had commanded the Jews to teach his laws to their children, so that when they were old they would not depart from them: "*Train up a child in the way he should go, and when he is old, he will not depart from it.*" But today, having become old, the untaught child can only remain locked in his atheistic unbelief, the fruit of his ignorance of the religious subject. And this behavior that God punishes with death is the late rebellious fruit of the libertarian revolution of morals accomplished in France in May 1968.

### **Life and Death**

On the day of judgment, God presents two experiments carried out successively in heaven and on earth. The first bears witness to the behavior of angels; it is placed under the sign of life because angels do not die, nor do they reproduce among themselves. They were created in the number desired by God, once and for all. And all the angels created by God had knowledge of God, his laws, and his ordinances, which his creatures must obey to create shared happiness. For happiness depends on obedience to rules that apply to all. And of course, since this necessity is imposed on creatures intended by the Creator to be free of choice, selfish minds could only challenge this necessary obedience. And first, the first angel created fell into the trap of his freedom. It was not a lack of knowledge of God and his goodness that justified his rebellion; it was his free choice, the one that is the fruit of his character and everything that makes up his personality. We do not know the exact number of angels created by God, but the experience lived on earth testifies that the number of protesters is much greater than the number of the chosen, obedient, submissive in the love of God. For what is true for the earth was just as true for the life of heaven: "*There are many*

*called, but few chosen* "; in accordance with what Jesus said in Matthew 22:14. The interest of this celestial experience is to demonstrate the natural fruit borne freely by each creature not subject to the threat of death. Thus in heaven, those who are similar gathered together and thus two groups opposed in absolute terms were formed and faced. Evil could only be expressed through thoughts and ideas since the spiritual bodies were protected against all forms of physical suffering. But these choices made by free spirits had ultimately deadly consequences for the camp of the rebellious angels. And it is at this level that the necessity of earthly experience comes into play, for it is only on earth that rebellious wickedness will take its most terrible forms; humans being driven to the worst by the inspirations of satanic demons.

Of the entire 6,000 years set by God for his selection of earthly elect, 4,000 years were given to the angels to choose their side. Since their final condemnation only came at the moment of Christ's victory over sin and death, which is its wages, and although they remained alive on reprieve, the "*second death*" was reserved for them. They thus learned where the spirit of rebellion leads and felt in their souls how dreadful death is. But even before being definitively concerned by death, for 4,000 years, they saw what death was for human beings and understood that death was an effective divine threat to compel man to obey him. In order to break this effectiveness, they inspired humans with false beliefs, all of which have in common the goal of reassuring humanity about death. The great Greek civilization of antiquity taught men, through the philosopher Plato, that the human soul is immortal. This is enough to reassure the creature who no longer sees himself as such. And yet, this peace of mind is based only on a stupid reasoning that what lives once lives forever. In reality, things are very different, since God creates a life from nothing and nothing prevents him from annihilating this life, sending it back into nothingness, without the slightest trace remaining of its momentary existence.

On earth, God still experimented with several conditions of human life: the long lives of the giants, before the flood, and the short lives of their smaller successors. In both experiences, death continued to torment the spirit of human beings, bringing the docile back to God, and leading the rebellious towards the lying fables of the devil and his persecuting celestial and terrestrial human demons. 2000 years after the sin of Adam and Eve, and after the flood of waters, the posterity of Abraham testified to his bond with the God of heaven. His role was to prepare humanity so that it would recognize the Christ who was to come to put an end to sin and its consequence, death. Only, once again, the devil entered into this project, to give to this redemption of the elect, a much broader application than that which God gives him, according to his principle: "*there are many called but few chosen* "; something that the devil has managed to transform into: "many are called **and all are chosen** ." By presenting the guarantee of salvation to people who justify their practice of sin, the devil achieves his goal doubly: he leads to the death of human creatures and he sabotages the redemptive work of God in Jesus Christ. But to believe in the fables invented by the devil, the human being must either ignore the biblical text or underestimate it. And in both cases, the situation is the same for him, because the Bible is only of interest if it is

taken seriously by its reader and received by his spirit, like a letter written by his God who addresses it to him personally, in all intimacy.

Thus, for 4,000 years, the rebellious celestial spirits subjected the rebellious human spirits to the whims and games they inspired in them, leading some to worship the Sun, like the Egyptians and all other kinds of false divinities; adding to this, relationships with the spirits of the dead behind which they sometimes presented themselves. And this false testimony was very effective in tearing the fear of death from the minds of human beings. Who can tear from a wounded soul the pleasure of maintaining with its dearly departed a relationship that continues in death after life? Paganism allowed countless pagan religious forms to maintain these seductive illusions. Also, Jesus came, revealing the power and actions due to the evil satanic angels. With this revelation, one might have hoped that humanity would escape the sophistries and deceptions of the demons, but no, this is not what happened; The opposite happened. The rare presence of the love of truth, which makes the elect few in number, was confirmed by the adoption of pagan norms by those called by Christ. For the dominant religion knew how to exploit the threat of death for its own benefit for a purpose opposed to that of God. Indeed, God threatens death to bring back to his obedience, naturally rebellious human spirits. But the Catholic religion threatens death to force human beings to obey its diabolical dogmas which will make their salvation impossible. The threat of death is therefore present in both camps for obviously diametrically opposed purposes. A long period of total ignorance of the content of the Holy Bible could justify the success of this Roman Catholic papal deception. But in the 16th<sup>century</sup>, the production of the Bible, by printing presses, allowed for the multiplication of the dissemination of the biblical text, bringing to men the true words spoken by God. Also feeling in danger of being confounded and rejected, the Catholic Church redoubled its attacks and persecutions, no longer just threatening death, but administering it to multitudes who resisted it. Here again, the attitude toward death made it possible to identify the chosen from the called: few in number, the chosen endured martyrdom and its various forms, but the called, far more numerous, reacted by wanting to save their own lives. And to this end, they took up arms and returned blow for blow to the Catholic armies that attacked them in the name of kings and popes. This is how a deceptive Christianity, composed according to God of "hypocritical" people according to Dan. 11:34, has survived until our time where it dominates from the USA, all the nations and peoples of the earth. Its current "hypocrisy" is revealed in its Christian religious claim and its real adoration for Mammon, the god of money, which is called in its name, the Dollar. And this religion is only the legacy of cruel Calvinism, born and developed in the city of Geneva in the 16th<sup>century</sup>. Its vital need for wealth is at the origin of its capitalist doctrine, which gives it the right to exploit men and all the peoples of the earth. And here again, the human life of its people justifies the sacrifice of the human lives of other peoples. Having long fought to establish its power over the entire earth, it has finally garnered only the support of Western Europe as well as a few other points of strategic importance in the East, as far as Japan and the former Chinese island of Formosa, which has since become Taiwan. In the news, a visit by an American politician to the leader



of the country has just provoked the irritation of the People's Republic of China. This fact further isolates the USA, which finds itself alone with Western Europe and Australia, facing the many peoples long described as "third world" by this dominating exploitative camp. Russia's military operation in Ukraine is having enormous consequences, caused by the reactions of the Western camp, whose sanctions against Russia are backfiring. The allies of both camps are regrouping, and day by day the hour is approaching when they will clash until the "*third of humanity*" perishes, according to Rev. 9:15. In a recent speech, President Macron spoke of "a war in Europe," linking it to the Russian aggression against Ukraine on February 24, 2022. This is not accurate, because this ferocious war began in 2014 in the form of a civil war pitting anti-Russian, pro-Polish Ukrainians against pro-Russian Ukrainians who had retreated to the Donbass region. This phase was completely ignored by the West, but when Russia entered Ukrainian territory in 2022, they reacted because they themselves felt threatened. This behavior characterizes the entire Western camp, which exploits the peoples of the earth, but selfishly seeks to preserve its privileges. This time, it failed, because the West itself has given the matter the form of destabilizing the entire world economy. The consequences of the measures and sanctions taken against Russia weigh on all the nations of the earth. And the malaise thus spread provokes the reawakening of old hatreds that were stifled or held back, of old resentments felt against exploitative colonialist peoples. In his divine wisdom, God ends up making the wicked fall back on his own wickedness.

In this new situation, few or no one is aware that this Russian leader, Vladimir Putin, is also subject to the directives of the almighty God who dictates his actions. According to Ezekiel 38, God has placed "*a ring on his jaw*" to engage him in a war prepared and prophesied in advance in Dan. 11:40 to 45, that is, 26 centuries before our time. Where Westerners attribute to him a well-prepared plan, in reality, Vladimir Putin allows himself to be led by the reactions of the opposing camp, himself fearing a universal conflagration; which confirms his desire to give his action only the form of a special operation and not of a war.

In the face of death, people's behaviors are revealed in all their differences. In Ukraine, the presidential camp encourages all-out war, calling for a spirit of sacrifice among its fighters, whose numbers are dwindling over time. Behind them are the hypocritical Western Americans and Europeans who encourage the fighting and its deaths by providing money and weapons, but especially not men who would risk dying. Yet, God has also put a "buckle on their jaws," and they will find themselves physically engaged in the conflict they have materially encouraged. At the forefront, the USA aims to exploit the sacrifice of Ukrainian fighters in order to weaken Russia as much as possible, their long-standing enemy, whose ruin they already knowingly brought about in the 1980s. American imperialism is real; the eagle is its symbol. It appears on its coat of arms and its dollar. However, this imperialist aim can only succeed by destroying competing peoples through economics or war. And after having defeated Japan and only partially Germany, in this competition, we find today Russia, the other winner of Germany and China; China that America brought into the World Trade Organization to exploit its slave labor. This rich and powerful China is therefore

the fruit borne by its works. And today, the slave competes with his former master, but above all strong with a population of one billion four hundred million souls. India has also benefited from foreign investments and has also become a great power like its Muslim religious competitor, Pakistan.

The current new universal situation allows us to better understand the role of the long period of religious peace that God has given to Western societies. This 77-year peace has favored the enrichment and strengthening of the military and economic power of the former colonizing countries. Already in 1973, the oil crisis had enriched the Muslim Arab countries to the detriment of the powerful European managers. The vital energy needs of Europeans have filled the coffers of these Arab countries, because while Europe has benefited from water and greenery, God has not given it oil, on which it has become completely dependent, along with gas. And this dependence is at such a level that the disruption of its supply can only cause its complete ruin. This risk being real, the consequences will fall back on populations accustomed to luxury and prosperity. But, while it is pleasant to get rich, it is very difficult to bear to become poor. It is in these conditions that internal civil wars break out and take shape. Deadly clashes are therefore building day after day for multiple reasons. This is all the more so because, by imposing divinely high temperatures on temperate countries that cause drought, numerous fires are breaking out and consuming thousands of hectares of dried-up forest and greenery. The destruction of the Earth's surface is well and truly underway. But this already visible damage is nothing compared to that which the weapons designed by men will cause.

God has placed before man two paths, images of two choices: "*life and good; death and evil*," according to Deut. 30:19. The fate that man suffers today testifies that his choice was that of "*death and evil*." For if the choice had been that of life, good would dominate and evil would be overwhelmed by well-being and good thoughts. Life and death will have been very useful in the plan of God who created both. Life allows one to discover all that is appreciable; death has allowed God to reduce the time of wicked actions carried out by wicked rebels. And since the end of the Second World War in 1945, the choice to eliminate mortal executions in their conception of justice has been extremely revealing of human minds and thoughts. Their struggle against God has led them to destroy, abolish, or distort everything that God has ordained in his wisdom. They have thus built liberticidal societies in which evil according to God could only profit and multiply. On the airwaves and on television sets, interviewed, humans note and deplore the worsening of violence of all kinds, insecurity, thefts and rapes, but how could it be otherwise when divine wisdom is ignored and rejected?

Divine demonstrations also concern the different political experiments proposed over time by monarchical, republican, capitalist, or, on the contrary, communist regimes. So, every imaginable model of society has been tested, proving that none of them was capable of bringing happiness to men and women. Since 1945, the USA and Russia have adopted completely opposite regimes. To the selfishness of US capitalism, Russia opposed its communist model where the people shared their poverty equally. Selfishness was no longer an issue, but the nation that had fallen into national atheism, after France, could not bear the fruit

blessed by God. This is why the sharing was that of suffering and "Terror" like France from the summer of 1793 until the summer of 1794. The national guide Joseph Stalin wanted to make his people happy, but being himself cut off from God, whom he fought, he was incapable of doing so and he became the cold and impassive bloodthirsty monster who caused the death of millions of people in Siberia and elsewhere, already also in Ukraine. Communist China where the "dragon" is worshipped cannot offer happiness to its people either, nor can North Korea where, however, the young new leader Kim Jong-Un has managed to conquer the hearts of his people while exposing them to death in a warlike commitment against their enemies from the hated Western camp; let us point out that with its biblical namesake Kore, this country is entirely opposed to the Christian religion, which it has always fought.

To everyone, to the Western camp that wants to eradicate death and to the Easterners who love death, in Jesus Christ, God announces a Third World War that will take away from the inhabitants of the earth all hope of prolonging their lives there sustainably. *The symbolic "third of mankind "* will be " *killed* " and probably more in real numbers. These will be the last **deaths** in human history, but they will certainly be very numerous, since the glorious return of Jesus Christ will mark a complete extermination of human life on earth. The survivors may be few in number, but because of the end of the time of grace, God will no longer allow the death of any of his faithful elect. This is why, in the final test of universal faith, the last elect will be "only" threatened with death by their rebellious judges. And the last "dead" in earthly history will be them: their judges. They will thus suffer the mortal fate that Haman intended for the Jew Mordecai at the time of Queen Esther and that he himself suffered.

### **THE REVELATION OF THE SEVENTH HOUR and the FOUR "Johns"**

At a time when the absolute drama is about to be fulfilled, I present to you this testimony which reveals the evolution of the experience followed by " *the testimony of Jesus* " which concerns and constitutes his prophetic revelation in writing and in fulfillment. For like the creator God who conceived it, God's project is built in a progressive evolution which is the characteristic of all that is alive. This verse from Pro.4:18 proves it: " *The path of the righteous is like the shining light, that shines more and more until the perfect day .* "

The "Revelation of the Seventh Hour" is the name given to the last form of my prophetic explanations proposed to the official Adventist Church, itself called "Seventh-day Adventist." Thus, with the progression of time, after the day comes the hour. This name "seventh hour" is entirely justified since it conforms to the meaning of the seventh time of divine revelation, precisely linked in Rev. 3:14 to the message addressed to the Adventists of the period called " *Laodicea* ," a Greek name meaning: judgment of the people. The image of a clock marking a succession of seven hours is suggested by the presentation of seven messages in Rev. 2 and 3. The coverage of the entire Christian era of these prophetic "letters"

is confirmed by the names of the first and seventh and last periods: " *Ephesus* " and " *Laodicea* ," which mean, in order: Launching (of the Church) and Judgment of the people (of the Church).

This notion of hour is extremely important, because it is already on an error of conception of hour that the Jewish nation owes its curse at the time of the ministry of Jesus. The Jewish error consisted of this: the Jews believed to be in the hour of the " *vengeance* " of God prophesied in Isaiah 61:2: whereas they were only in the first hour of the divine project; that of *the "year of favor"* cited which precedes the hour of the " *vengeance* " of God in the text of this prophecy: Isaiah 61:1-2: " *The Spirit of the Lord YaHWéH is upon me, because YaHWéH has anointed me to bring good news to the meek; He has sent me to heal the brokenhearted, to proclaim liberty to the captives, and freedom to the prisoners; to proclaim the year of YaHWéH's favor, and the day of vengeance of our God; to comfort all who mourn; »* This is why, in his reading of this text in the synagogue of Nazareth, Jesus stopped his reading after *the cited "year of grace"* and closed the biblical scroll. Later, to confirm the curse that was about to fall on the entire nation, Jesus cursed a " *fig tree* " described as " *barren* " because it did not bear fruit, which was normal since it is specified in the text that it was not the favorable season for the fruit of the fig tree. And to reinforce and confirm the just judgment of God against this Jewish nation, the disciples of Christ noted that, following the curse pronounced against it, the fig tree had withered and died; an image of the dire destiny of the Jewish nation, victim of its irrational attachment to the norms of the old covenant. Throughout time and up to our time, attachment to tradition has constantly prevented believers from receiving with faith the new lights presented by God.

This tragic lesson for the Jewish nation was renewed and fulfilled a first time for the Catholic religion in the 16th <sup>century</sup> and in 1844 for the Protestant religion, then, lastly, for official institutional Adventism in 1994. Between 1982 and 1991, the date of my official dismissal (November 1991), I proposed a new interpretation concerning the dates attributed to the last three churches of Rev. 3: " *Sardis, Philadelphia, and Laodicea* ." Until then, in a traditional manner, official Adventism had attached its existence to the single period named " *Laodicea* ." The institution had retained the interpretation of the Adventists who placed the return of Christ, that is, the end of the world, in the year 1844. My work consisted of demonstrating that this interpretation was false, because logically, the inspired and written prophecy covers the time until the true and effective return of Jesus. As a result, the dates not marked by his true return concern the eras of Sardis and Philadelphia and only partially, that of Laodicea. The light, which came to illuminate my understanding of Daniel, allowed me to fix the date of Sardis on 1844 (1843) and that of Philadelphia on 1873. Until my ministry, no explanation was given for this chapter 12 of Daniel in official Adventism. By preserving the prophetic interpretation of the pioneers of the work, this official Adventism deprived itself of the understanding of three messages which concern it in the eras " *Sardis, Philadelphia and Laodicea* ". It was thus mistaken about the times of God's plan like the Jewish nation before it. And the worst thing for it is that this error is paid for by the same price: the divine curse and spiritual death.

Between 1980, the date of my baptism, and 1994, the date established by the end of the prophetic "*five months* " or *150 actual years of the message of the "fifth trumpet* " of Rev. 9:5-10, a test of faith came to test official Adventism; a test that gives full meaning to the message that Jesus addresses to it in "*Laodicea* "; a message that thus sanctions the time of its vomiting of the official institution, but not of the Adventist movement that was going to continue in dissidence, outside of it. These things are now behind us, and it is necessary to draw on the lessons given by God through these experiences.

The first lesson is to understand that the dates built on prophetic chains established by Daniel and Revelation were not intended to precisely fix the date of the true return of Jesus Christ. On the contrary, God used this motive to test the faith of his servants in 1843, 1844 and 1994. It was only after these three successive historical tests that Jesus revealed to those he loves and who love and serve him in dissent, in 2018, the date of his true return, the spring of 2030, which is not built on any previously established prophetic chain. I must also clarify that my study of prophecies was never motivated by the search for the date of Christ's return. Only my desire to understand all the revealed mysteries was at issue. And the consequence of this study was the discovery of this prophetic "*five-month* " period of the "*fifth trumpet* " whose use, since the date 1844, imposed on me the date 1994. And as was the case for 1844 for the Protestants, the date 1994 is authenticated by God and it carries for traditional Adventism a deadly spiritual consequence.

The second lesson concerns the three prophetic dates obtained, 1844 (in reality: 1843-1844), 1873, and 1994. Built on the same chain of Daniel 9 and 8 and Rev. 9:5-10, the dates 1844 and 1994 mark dramatic ends of the divine covenant concerning, successively, Protestant Christians, then Adventist Christians. These two dates are therefore marked by the divine curse. But built on the chain of Daniel 12:12, the date 1873 alone marks a message of total blessing which concerned the "Seventh-day Adventist" church when, having become an American institution since 1863, it entered into a mission of universal witness. These interpretations allow us to rediscover the whole logic of the prophesied messages. Thus, in the 1843-1844 era of "*Sardis* ," Jesus blesses the persevering and faithful Adventists, but he specifies: "***they will walk with me in white garments*** ." Note that this is the future tense, because not yet practicing the Sabbath, but the inherited Roman Sunday, they cannot yet obtain full sanctification symbolized by these "*white garments* ." It was only between 1844 and 1863 that the Sabbath was received and adopted by these pioneers of the Adventist work. And it was by adopting the practice of God's holy Sabbath that they received these "*white garments* " of sanctification. In 1873, the total and perfect sanctification of the "Seventh-day Adventists" was expressed and authenticated by God through his message addressed to "*Philadelphia* ," the meaning of which "brotherly love" constitutes the fruit borne by the Spirit. This is why this message contains no curse. However, it contains a warning message, the ignorance of which will cost Adventism of the following era, "*Laodicea* ," in 1994, its curse and its vomiting by Jesus Christ: "***I am coming soon. Hold on to what you have, so that no one takes your crown.*** " Christ's words have a



paradoxical character that must be understood. By saying " *hold on to what you have* ," Jesus is not targeting prophetic interpretations, but the attitude of faith and interest demonstrated for this prophetic word by its pioneers. And the paradox consists in the fact that this interest consists precisely in knowing how to abandon an inherited explanation that has become obsolete and unjustified, when a new, more coherent and justified explanation is presented; which is the case that arose for official Adventism between 1982 and 1994. By my official dismissal in November 1991, the "Seventh-day Adventist" institution confirmed and authenticated its rejection of the latest lights that Jesus offered it through me. Thus, by misjudging the hour, like the Jews before it, the Adventist institution fell victim to its own bad judgment against the "Revelation of the Seventh Hour." This "Seventh Hour" was that of the end of its alliance with God in Jesus Christ.

True to his commitment, Jesus extended his blessing on my work and the "Revelation of the Seventh Hour" received a clearer explanation from him and since 2018, the knowledge of the year of the true return of Jesus Christ has been added and this time, the imminent fulfillment of the World War of the " *sixth trumpet* " will confirm his return for the " *seventh trumpet* " on the date of spring 2030.

The evocation of this " *sixth trumpet* " now leads me to explain the mystery of the "four Johns," an expression cited in the title of this message.

In 1989, young Adventists were baptized in Valence, and they were immediately interested in my message presented in a document entitled "Daniel and Revelation"; a very comprehensive work explaining these two books. This link continued after my official removal in November 1991, and they wanted to express to the institution the support they gave me and their desire to be removed in turn from the official records of the institution. One of these brothers, Jean-Philippe, converted a work colleague named Jean-François and that is how with Jean-Marie, another friend of Jean-Philippe, baptized in 1991, with me, my baptismal name being Jean-Claude, we came together forming the "four Johns" mentioned. Another brother, the very young Joel (+ John) baptized at 13 years old on the same day, was very interested in my message on the very day of his baptism and after various experiences and time, he joined me and brought his support and his permanent fidelity as well as his multiple skills. After his baptism, in order to break our spiritual relationship, the pastor of the church did not hesitate to involve the police authorities, but this, in vain, thank God. I report this testimony because it constitutes proof of the direct work of the God who speaks through symbols. Why did he want to bring together "four Johns"? Because of the symbolism of the number four: universality, and because of the meaning of the name John: **God has given** . Remember that the prophecy of Revelation was already initially revealed to "the apostle John". Thus to officially carry his message of the "Seventh Hour", " **God has gave** "his light to four servants who were thus "four apostles" authenticated by him at that moment. This, whatever their behavior in the future. They are four official witnesses given to his work at the time of its launch. Two among them, Jean-Philippe and Jean-François, are tall and their long legs served the Lord with zeal and happiness, when we organized five public conferences spread over the year 1992. They, for each, distributed in

the mailboxes 5000 leaflets of invitations and messages denouncing the betrayal of official Catholic and Protestant Christianity. This demonstrated zeal was the concrete fruit of the certainty of our faith in the return of Christ for 1994 and we had the same conviction that in the year 1993 we were going to see the fulfillment of the last or Third World War. None of us doubted these things. In 1991, on the evening of the day when, before my dismissal, I was able to present my position to the pastor, assisted by three Adventist witnesses, Mireille, the sister of Jean-Philippe who participated in this testimony, received from God in a vision, "a star falling from the sky" vertically, while returning home. The "Revelation of the Seventh Hour" was therefore once again authenticated by God at the level of the consequences of its official rejection by the institution, and its presentation assisted by three witnesses, Jean-Marie, Jean-Philippe and his sister Mireille, was in conformity with the standard established by God who wrote that "*the testimony of two men is true*", as Jesus said concerning his ministry and his personal testimony: John 8:17: "*It is written in your law that the testimony of two men is true*"; now, there were four of us to testify to the light given by Jesus Christ.

Time passed and after 1994, only "four" of us remained to continue to believe in the value of our prophetic dates, but it was only in 1996 that the Spirit led me to point out the curse of the Adventist institution, that is, the true meaning of the message attached to the date 1994. This date was the last that it was possible to establish by the durations prophesied in Daniel and Revelation. With time, Jean-Marie moved away first, then the prolonged wait produced its effects, the group broke up, because my brothers no longer accepted and tolerated the ineffectiveness of our mission. Jean-Philippe turned to Christians of various groups and particularly to the Jews. Jean-François launched into a personal testimony and without rejecting my explanations, he added a new interpretation that I rejected at first because the biblical text did not justify it. And this is where this experience becomes useful to understand. He attributed to the "*sixth trumpet*" the prophetic "*five months*" of the "*fifth*", taking as a beginning the date 1873 attributed to the "*Philadelphia*" era. In terms of the construction of the prophecy, this approach is totally unjustified, since 1844 is not 1873. However, what the prophecy does not say is that nothing prevents God from choosing this same period of 150 real years to fulfill this "*sixth trumpet*" in 2023. He thus rewards the faith of the Adventists, heirs of the divine blessing of 1873, who finally see the fulfillment of the prophesied drama of the Third World War that they were waiting for and by which the time of the nations, destroyed by terribly destructive modern weapons, ends. This is how, very recently, and since the beginning of the war in Ukraine, I adopted this possibility which fixes the World War in the year 2023. If the textual logic does not justify it, on the other hand the spiritual logic can indeed establish a link between the divine blessing and the accomplishment of the "*sixth trumpet*" which constitutes the proof of belonging to the revealing creator God, according to what Apo.17:8 specifies: "*The beast that you saw was, and is not. It must ascend out of the bottomless pit and go into perdition. And those who dwell on the earth, whose names have not been written in the book of life from the foundation of the world, will be astonished when they see the beast, because it was, and is not, and will appear again.*" The cause of "astonishment"

is twofold: ignorance of God's plan but also ignorance of the date of its accomplishment. And it is at this level that the knowledge of this date becomes the sign of God's prophetic blessing for true dissenting Adventists. They are heirs to the blessings of Jesus' beloved " *Philadelphia* ," *while they live in the wake of the rejected, lukewarm, formalistic " Laodicea . "*

In Rev. 17:8, the term " **bottomless pit** " favors the identification of the " *sixth trumpet* " which constitutes the second form of " *the beast that rises from the bottomless pit* "; the original one which concerns the French revolutionary Terror of the " *fourth trumpet* ". But, the context of the message of Rev. 17:8 also targets the return of " *the beast that rises from the sea* " in the form of " *the beast that rises from the earth* ". To make this clear, I remind you: under the title of " *testimony of Jesus* ", God reveals to the Adventist elect the coming of four " *beasts* " or killer regimes; in chronological order, the first: " ***the beast that rises from the sea*** " (coalition of the papacy and the Catholic monarchy); the second: " ***the beast that rises from the bottomless pit*** " (French Terror and *fourth trumpet* ); the third, and cause of astonishment for fallen Adventists: " ***the beast that ascends from the bottomless pit*** ": a second and authentic form of " *second woe* " of Rev. 9 (Third World War: *second woe* and *sixth trumpet* ); the fourth: " ***the beast that ascends from the earth*** " (Protestant and Catholic regime of universal government: *the image of the first beast* ).

I take advantage of this message to remind you that the plan revealed by God is sure and that his servants must not allow themselves to be influenced by the current setbacks suffered by Russia in this war in Ukraine. For, like the Western peoples with whom it has established ties and commercial relations, Russia has become accustomed to peace and trade, the two values that have been sought and favored for 77 years by the West. The last years lived before 2018 were characterized by an apparent success. This explains the relaxation of military training, in the Western world and in Russia as well. But while this Russia has remained on conventional weapons with little improvement, preferring to develop powerful destructive nuclear weapons because of the final role that God intends for it, in the West, technical progress has allowed the construction of sophisticated weapons based on electronics and digital processors; a major advantage in terms of precision, but weapons particularly vulnerable to the magnetic influences of the environment. This first year of combat between Russia and Ukraine has shown us the incredible effectiveness of observer and killer drones, which challenge the power of tanks, cannons, and ships. This year will also have contributed to the depletion of weapons stocks in both the West and Russia, which, despite everything, has a larger stockpile. Russia's purchase of drones from the Iranians redresses the imbalance that temporarily weakened it. The Russian leader is counting on the effects of winter to see the Western resistance, which has resolved to deprive itself of Russian gas, weaken. But the stubborn West will not bend despite the unrest caused among the people. This is why Russia will force Western nations to become directly involved in the conflict against it; either by attacking them or by forcing them to attack it. 2023 will be the year of the great Western drama, because from escalation to escalation, the worst will happen when it dominates the European camp, as God announced in Daniel 11:44, its Russian

territory will be destroyed by the nuclear fire of the USA. And it is in a desperate and doomed action that the remaining Russian forces will respond against the Western enemy in a nuclear manner by their submarines and their hidden bases that remained operational. By imputing to him the action of " *exterminating multitudes* ", in Dan.11:44, God confirms the time marked to " *exterminate* " rebellious humanity: " *News from the east and the north will come to terrify him, and he will go out with great fury to destroy and **exterminate multitudes** .* "

Contrary to what is said on TV shows, Russia has not planned anything in advance, because since the fall of the USSR and its division into independent democratic republics, like the West, it has sought commercial success favored by peace with the peoples; Russia had no interest in going to war against its wealthy Western clients. Since 2022, the resistance of the Ukrainian armies, equipped by the West, has gradually increased Russian anger. The failures and setbacks suffered increase this anger; which confirms the divine words which prophesy the absence of its preparation for warlike aggression since, according to the image presented in Ezek. 38:4, " *a hook put on its jaws* ", God obliges peace-loving Russia to go to war against its Western targets: " *I will train you, and I will put a hook on your jaws; I will bring you out, you and all your army, horses and horsemen, all magnificently dressed, a numerous troop carrying the large and the small shield, all wielding the sword;* " And the following verse 5 is confirmed by the grouping of alliances that we are witnessing in the present day: " *And with them those of Persia, Ethiopia and Put, all of them carrying the shield and the helmet;* " For " *Persia* " or Iran, and " *Ethiopia* " or Black Africa, it is already confirmed; there remains the action of " *Puth* " or North Africa which will join the Russian camp because of its religious link with Chechnya, both Muslim and Russian, engaged alongside Orthodox Christian Russia.

Faith is expressed by an attitude of total trust that we place in God and in his prophetic announcements. And the apostle Paul taught in Heb. 11:6, " *without faith it is impossible to please God* ": " *And without faith it is impossible to please him; for he who comes to God must believe that he exists, and that he is a rewarder of those who diligently seek him .* " This faith can therefore protect us from the destructive effects of facts observed in the immediate future which may, momentarily, seem to announce the opposite of what is prophesied. But the experience is organized by God, according to his plan which ultimately comes to pass in all its precision. And our God counts on the demonstration of our trust in him to be glorified in the face of his enemies who are also ours. His plan for his elect is magnificent and his prophetic revelations are vital for those in their camp who are still alive.

It is still God and He alone who chooses the time when the understanding of His prophesied revelations must be understood or changed, and it is He who enables the minds of His elect to adapt to these changes. It is good to understand this because we remain in all respects His humble and weak creatures dependent on Him in all things.

In the present time, aspects of life are accelerating: everything is moving faster. Information is spreading across the entire earth in real time. This is why the Third World War can only be rapid and be accomplished in a short time in an

extremely destructive manner. The beginnings are slow, but the ends are rapid and this rapidity also concerns God for the end of his covenants. He formulated it concerning the old covenant and it will also be the case for the new one, because I remind you, the destruction of the "*sixth trumpet*" or Third World War is, for the new covenant, comparable in its effects and its divine motivation, to the third punishment which causes the destruction of the Jewish nation, by the Chaldean king Nebuchadnezzar and his armies, in - 586.

In this conflict, the alliances of religions condemned by God confirm their common curse revealed by the Bible. And through their actions that reveal and confirm their spiritual status, these religions unmask themselves and the chosen ones are thus prepared not to follow them in the decisions they will adopt in the context of universal government at the very end, in 2029. But this universal government can be organized as early as 2024 when the regrouping of survivors of the universal hecatomb will begin. The test of faith, the final one, will be organized at the end of the seven years that are still before us.

I draw your attention again to this error committed by official institutional Adventism. It wrongly considered that the Roman Sunday would take on the meaning of "*mark of the beast*" only at the time of the final test of faith. It thus weakened the high culpability of this rebellious satanic "*mark*" forgetting that this "Sunday" has already been, since 321, the cause of the punishments of the first five "*trumpets*" and will remain the cause of the deadly punishments of the "*sixth* and *seventh trumpets*" to come. And this forgetfulness costs it its vomit by Jesus Christ. This is why, as soon as the true nature of this day and its origin are known to them, those called by Christ must separate themselves from its practice and adopt that of the true Sabbath, without waiting and without losing time. For time will not change the nature and divine condemnation that concerns "the rest of the first day", since its adoption as the pagan "Day of the Sun", decreed on March 7, 321 by the Roman Emperor Constantine I, <sup>known</sup> as "the Great". You can thus understand the justification for the anger of Jesus Christ, since as God, creator and legislator, he has suffered the outrage of this false day of rest since that date and that official Adventism requires him to still endure it, since 1994 until his glorious return, to denounce its true nature. For his thoughts are expressed by his actions; since 1995, his good relations and his alliance with the religions that honor this "*mark*" cursed by God testify to it, accuse him and condemn him. But once entered into this rebellious alliance, he will not be able, nor will he want to, denounce the diabolical nature of the day of rest of his allies. The Spirit having abandoned him since 1994, he will have to undergo and share with them the just anger of the living God, YaHWéH, Michael, Emmanuel, Jesus Christ.

Between 1983 and 1991, during a general meeting of the Southern Adventist Conference held in Grenoble, Jesus offered a helping hand to Adventism in its sinking state by means of a question he had me ask in front of the entire assembly to the pastor who was leading the meeting and the service. This question already contained the answer and was of the kind that the child Jesus asked at the age of 12 to the Jewish elders and priests of his time. So I said to the pastor: "Brother, if the Sabbath has been held to be the seal of God since 1844, can we not then say that Sunday has been the mark of the beast since that



date?" A moment taken aback, the pastor replied something like: "The way you present things, it would be difficult to say otherwise." My question was somewhat disturbing and yet, after the general astonishment, it unfortunately produced no salutary effect. Yet this question was a rebuke to humanist Adventism, which sought primarily to establish good relations with those whom biblical prophecy reveals to be God's enemies. Jesus' rejection of this kind of Adventism in 1994 is therefore perfectly justified.

### **Ukraine Update as of 10/24/2022**

As time goes on and the modern weapons given to Ukraine by the Western NATO powers seem to give it a momentary advantage against the Russians, rare voices recall truths that few want to hear. Indeed, in the Western camp, we stick only to the fact that Ukraine, a sovereign nation, was attacked on its soil by Russia on February 24, 2022; 8 months ago today. But objective voices, and among them Ukrainian witnesses themselves, recall that the war in Ukraine began in 2014, eight years earlier, during which the Ukrainian nationalist camp fought endlessly against the pro-Russian Ukrainian camp withdrawn to the Donbass region located in the east of the country. However, the USA, Germany, and France reached an agreement with the Ukrainian government and Russia in 2014; these are the "Minsk" agreements. These Western countries committed to guaranteeing Ukraine's security, conditional on an amicable settlement with the pro-Russians of Donbass. Instead of honoring its commitment, the Ukrainian government resumed its war in 2015 against these pro-Russians, who were as Ukrainian as they were. In this case, were they worthy of Western support? Did Mr. Zelensky tell the truth when he told the West: "We are like you?" Morally, it's obvious; they are even worse than us, but politically, Europe demands that its members respect their commitments. This issue has been completely ignored by Western decision-makers at NATO. Here is a subject that makes the positions of both sides irreconcilable, but the facts are facts; it is God who is Judge and who has already condemned both sides for spiritual reasons of which they are not even aware. So bad faith has its rightful place in this scenario which comes to punish, precisely, the lack of faith of all the participating actors, whether they are active or belligerent supporters.

After eight months of war, one thing is clear to all: war has completely changed shape, due to technical progress based on information technology; ultra-precise cannons and remote-controlled drones against which tanks and ships are powerless and become vulnerable targets. Therefore, for this year 2022, all scenarios are possible, including a defeat and withdrawal of Russian troops, although unlikely due to their determination, which is largely as great as that of the Ukrainians. But whatever the outcome, Russia's anger against the West will have been intensified to its maximum; and consequently, 2023 will be the year of punishment for the overly conquering and " *arrogant* " West; like the Roman papal " *little horn* " of Daniel 7:8, which is the basis of all its curses.

My study of the Bible and its prophecies has made me discover the importance of the names given to things by God, and it so happens that Ukraine's means: border. For a country like Russia, its border is the most sensitive subject; it is untouchable and cannot be moved without arousing national anger. This is how nations all over the earth have behaved throughout time. However, in the West, since the end of the Second World War, the ruin of the destruction has profoundly changed the mindset of the inhabitants, and the nationalism responsible for this tragedy has been feared and fought. This is what favored the renunciation of national borders and the acceptance of the creation of the European Union. In this way, Westerners lost sight of what the word "border" could still represent for the Russian people and their Eastern partners. The West renounced it, but the East preserved it as an untouchable value, ready to fight to defend it. The West has changed its values, becoming increasingly perverted, but the East has kept its own intact; they remain consistent with what has always been. Therefore, beyond the war in Ukraine, we are indeed faced with a "clash of civilizations" increasingly discussed on television. Technical progress has entered many countries but it is incapable of uniting human beings divided by their religions and customs. Despite appearances, in the USA, a model of the genre, the inhabitants are very divided and racist. Trade seems to unite everyone, but violence pits white Protestants against Hispanic Catholics, and with them, the well-developed black group is still victim or perpetrator of racial violence. Throughout the world, trade increasingly hides the growth of intolerant and fanatical spirits that the demons unleashed by God exacerbate to the maximum. The Third World War, which began on 02/24/2022, proves that commercial interests are powerless to prevent the warlike confrontation of nations that call themselves "the most civilized." This is after the Second World War, which was the fruit of fanatical nationalism. It is demonstrated that current presidents are reproducing the works of ancient monarchs and that the organization into democratic nations changes nothing: "*the time of the nations*" can therefore officially "*end*" as our Lord Jesus Christ said and prophesied in Matt.24:14: "*This good news of the kingdom will be preached in the whole world for a witness to all nations. Then the end will come.*"; but also in Ezek.30:3: "*For the day is near, the day of YaHWéH is near, a dark day: it will be the time of the nations* . "

This subject is delicate and goes against the grain of current mainstream thinking, but behind the seductive actor Volodymyr Zelensky hides a much more disturbing character. This judgment is based on a true fact: his presidential campaign was financed by a Ukrainian oligarch who also finances the Nazi party "Azov." And his platform included a commitment to destroy the pro-Russian resistance in Donbass. God delights in humiliating his enemies by leading them to support a new Nazi cause. And here again, I remind you, in its Hitlerian origins, Nazism succeeded in seducing almost the entire German people; this was until the discovery of the extermination camps with their gas chambers, which made all of Europe shudder in horror. But it is essential to understand: before organizing these mass destructions of the Jewish people, Nazism seduced by the firmness of its leaders and in times of uncertainty, the disciplined Nordic peoples feel this need for a strong and sharp leader. Before the German model, fascism was Italian but

the people did not appreciate it for long. However, these fascisms seduce when they revive the economy and restore prosperity to the people. On February 24, 2022, the President of the European Commission, Ursula Von Der Leyen and Charles Michel, President of the European Council, took the leaders of European nations by surprise, immediately taking sides with Ukraine, thus obediently following the choice already made by the USA. After this public stance, the other members could only comply with this choice and support it. The West had been uninterested in what was happening in Ukraine, yet these facts must be taken into account to understand what has been happening since February 24, 2022.

In the chaos of the USSR's collapse, in 1991, republics were formed. Liberated Poland came to place itself under NATO protection. Romania and the Baltic states did the same. Ukraine was already a candidate, but its level of corruption made its adoption impossible. In fact, it was born in an anarchic climate that explains why Ukraine was the only country in which a Nazi group was officially and publicly claimed and represented: the "Azov" group. Ukraine has long honored and honors the image of Stefan Bandera, a Ukrainian enlisted in the German SS army during the Second World War. And this opposition between Catholic Ukrainians and Communist or Orthodox Russians has appeared whenever the opportunity arose. The temporary peace was only due to the power of the current victor, Russian or Polish. The behavior of our current humanity can be explained by the fact that it did not experience the Nazi horrors of the Second World War. And it is because of the replacement of generations that the same traps work in all eras. Nazism begins with its game of seduction and persuasive speeches that rally minds to its cause, and in this respect those made by Zelensky are perfectly effective. He orders, puts pressure on the leaders and the peoples whom he openly blames to obtain their financial and military aid. And by this method, he draws them in and engages them in his fight. So, Hitler's enemies of yesterday support, at the cost of their own lives, the new Nazi cause of our time. This is the consequence of the blindness of the new generations and even of the old ones who did not personally experience the drama of the Second World War. The minds of Westerners are only interested in commerce and materialistic success. They have disdained the lessons of history and the dangers of ideologies in the same way that they have disdained religious legacies including vital prophetic revelations, swimming in the void of atheism and living only to satisfy their fantasies. So, God has caught them in his traps and they are now faced with a conflict that they can no longer stop, victims of their own hypocritical choice having truly lost any possibility of acting freely because of the equally hypocritical "alliances of men" of the EU and NATO that bind them hand and foot. It is here that we must remember these words given by God to Daniel for his explanation to King Nebuchadnezzar, because it was for our time that they were revealed; Daniel 2:43: "*You saw iron mixed with clay, **for with the alliances of men they will be mixed; but they will not cleave to one another** , just as iron does not cleave to clay .*

Those who supported the creation of the EU have long claimed that it had offered and would continue to offer peace to Europeans. Today, it is Europe that freely chooses to support and maintain war. United Europe did not prevent it, it

provoked it, and it should be noted, a small but important detail, that the primary authority responsible for this choice is German. The current unfavorable situation favors the revelation of the truth: the Franco-German duo was only in Gallic thinking. After the end of the Second World War, colonized by the capitalist USA, Germany used France to recover politically and its choices leaned toward those that were personally most profitable economically. France sought prestige to the point of ruinous sacrifice, Germany, profit and enrichment. For a time, both countries got what they wanted, until our time when both will share ruin and destruction. The energy shortage will greatly favor European factions this winter if it is very cold. As for the war in Ukraine, it will continue with its various twists and turns and expansions.

As for the country of France, who would have believed that President Macron, enemy of the French National Front or Rally, would commit the existence of his nation to support frenzied Ukrainian nationalism? What a paradox revealing the inconsistencies due to the divine curse that has struck the nation and its leader since its first king, Clovis I<sup>1</sup> He is reduced to turning to Pope Francis and his good offices to try to obtain an impossible peace, on this very day. But he is unaware that he is addressing the head of the first earthly religion guilty before God and "primo" responsible for the curse that justifies the Third World War, the punishment called " *sixth trumpet* " in Rev. 9:13.

A threat looms over Ukraine and Europe due to the elections for representatives to the US Congress and Senate, which will take place on November 8th during the midterm elections. If the Republicans win, aid granted to Ukraine by the current Democratic presidential camp should be interrupted. And the polls point to this dire scenario for Europe, which will have to bear the burden of maintaining Ukraine's military needs alone. This is where Europe will undoubtedly be divided to the four winds of the heavens: the end of the beautiful understanding between EU members.

Since February 24, 2022, the Western world has been prey to a satanic seduction whose equal dates back to the origins of the earth in the seduction of Eve by the serpent used as a medium by Satan himself. And this should not surprise us since this seduction embodied in Volodymyr Zelensky aims to set in motion the ultimate global conflict in earth's history. Confirming the title of the prestigious and very precious book written by our sister in Christ, Ellen Gould-White, her "Great Controversy", this tragedy begins its completion with a dramatic mass global killing that began on Ukrainian soil. At its origin, an actor, a genuine comedian who goes from the role of public entertainer to that of authoritarian seductive warlord, brought to power by a Nazi cause that no longer moves anyone in the West of 2022 and since 2014 when this Nazi presence was reported by media reporters. The universal international situation thus moves from great comedy to great murderous tragedy, from laughter to tears shed for the deaths of civilian and military victims. For I remind you, this conflict is above all else, a punishment from God who punishes the impiety of civilians as well as that of the military. And this judgment concerns all camps of antagonists and their supporters because they are all religiously guilty before it. Since the expansion of the media, the events of earthly life are known to all the inhabitants of the earth

wherever they are, in real time and immediacy. The popular reactions aroused reduce the possibilities of action of the leaders of the peoples. Truth and falsehood are spread with the same power and neutralize each other, so that humanity does not benefit from the advantage of its transparency. Leaders are victims of media pressure and they make their political and economic decisions in a hurry, and in this imposed acceleration, they commit irreparable errors. Here, in summary, are the advantages of what humans paradoxically call: progress.

But this term "progress" offers us the possibility of understanding the situation of humanity in 2022-2023 because the state of mind of Westerners has constantly been in "progression" or, in change that has gradually transformed it; as a result, the man of our time is very different from that of 1945, the date when the European territorial division was organized by the victorious countries. The man of 1945 was patriotically attached to his country and his national flag. The first two world wars had been caused by the Prussian and German nationalist expansionism of Emperor Wilhelm II and Adolf Hitler. At that time, the nation was a value defended by all, because the threat of an enemy attack forced citizens to favor the protection of their borders behind which they could live in peace and prosper. In the peace that followed, the Second World War, relaxed international relations brought nations closer together and from there was born a universalist spirit. In France, particularly, this universalist thought has been the cause of a recovery of the theme of "human rights" whose original French nationalist meaning has become universalist. This point is very important to understand because, at its origin, this dogma of "human rights" only aimed to reestablish equality between the different classes formed in France: nobles, magistrates, merchants, commoners, all these classes were subject to the same rights and duties by the charter of "the rights of man and of the citizen", but it only applied in France and in white colonialist France, still slave-owning in this revolutionary era and even after it. Over time, slavery was condemned and it was only after the French student revolt of May 1968 that in a semi-anarchic climate, French "human rights" became universal "human rights". The French political left has adopted this ideology, and universalist thinking has dominated and made nationalist thinking hated. Humanity always operates in absolute opposite reaction, following the swing of a seesaw. As much as nationalist thinking had united the nation, it was now necessary to hate it and favor the reception of foreigners on national soil; this brutal change being justified in the name of the charter of "human rights." Should we be surprised by this change of norm? Not at all, because across the centuries and millennia, the thinking of King Nimrod's contemporaries, who erected the Tower of Babel in an attempt to escape divine curses, resurfaced after 1968. Alongside the youth slogan "it is forbidden to forbid" was also this disturbing "neither God nor Master," for it was the expression of the thinking of the inhabitants of Babel. This is why the massive reception of immigrants from all nations of the earth has become the norm in France, defended tooth and nail against nationalist opponents. But beware, in May 1968, French students were strongly influenced by American life, where this universalist ethnic mix was already visible in its prestigious East Coast city: New York. Who could believe that God punished Babel by the confusion of languages,



without punishing its new, latest expression? The lesson written in the Bible makes the "Babelists" of our 20th century feel guilty and this guilt will receive its punishment. But this time, God will not be content to separate humans by different languages; this time, he will mix their blood shed on the earth of the new "Babels."

In 77 years, benefiting from the divine curse, Satan has succeeded in transforming Western society 180°. Today, it supports what it fought against yesterday and now condemns what it supported before its "great change," which is in fact in people's heads, as well as in ethnic groups, peoples, morals, couples, and bodies. Also, with such a change in behavior, it should not be surprising that when new Nazis appear, they are not identified or feared, but helped and rescued. Fortunately, ridicule does not kill, because if it were the case, the whole of Europe would already be depopulated. Indeed, the current situation of Europeans is as follows: Zelensky says to them "Give me weapons, and shut up!" and what do we see: they give them weapons and shut up; things being said in correct language; I let you imagine what that sounds like in foul language.

God separated the nations by language so that he could judge them independently of one another. For him, no nation has an obligation to another. But all nations are judged by him with the same requirements and the same laws, for they all have obligations and duties toward him.

Current events allow me to note a link that connects the Third World War or "sixth trumpet" with the "fourth trumpet." I recall that in Rev. 11, verse 14, the term "second woe" given in verse 7 to the "beast that ascends from the bottomless pit," which designates the fourth trumpet or French Revolution, actually designates in Rev. 9, the "sixth trumpet."

In the two "trumpets" that God connects, we have an "earthquake" effect cited in Rev. 11:13: "*At that hour there was a great earthquake, and a tenth of the city fell; and in the **earthquake seven thousand men were killed**, and the rest were terrified and gave glory to the God of heaven.*" I have already explained this image in "Explain Daniel and Revelation to Me" and I repeat it here: the "earthquake" effect consists of overthrowing the dominating power so that it is dominated by those it dominated. Now, in the development of the consequences of the war taking place in Ukraine, we see support forming for the two opposing camps. And among them, the peoples of the Third World, long dominated by the West, support Russia against the Western camp of the former colonizers. Thus, the "*sixth trumpet*" will take the form of the French Revolution, but this time on an international scale. The support of the Third World will take an active warlike form that will surprise Western nations, because this Third World, in its desire for revenge, full of resentment, is predominantly Muslim and concerns the former colonized peoples; the action attributed to the "*king of the south*" of Daniel 11:40 will thus be confirmed. Just as the revolutionary "sans-culottes" overthrew the king of France, the Maghrebi and African peoples will overthrow the former dominating colonists for a time. And the two events share in common a climate of "terror" for the Western camp targeted by the wrath of God in Jesus Christ. And all this, because the peoples heirs of the Christian religion persist in honoring the false day of rest established by Rome in 321 and institutionally in 538, thus

scorning the holy Sabbath of the seventh day sanctified by God since his creation of the world 6000 years ago, on the spring day of 2030.

The links of resemblance of the " *4th and 6th trumpets* " are numerous and very significant. This subtlety that God wanted to share only with his last "sons of truth" is rich in lessons. The parallelism of the " *4th trumpet* " and the " *fourth punishment* " of Lev. 26:25 reveals the meaning that God gives to his " *punishment* ": his " *vengeance* " against those who betray his " *covenant* ": " *I will bring the sword against you , which will avenge my covenant ; when you gather together in your cities, I will send the pestilence among you, and you will be delivered into the hands of the enemy .* " It is noted that God judges in the same way, the old and the new " *covenant* " , thus confirming the fact that he " *does not change not* , " as he says in Mal. 3:6. In this message of Lev. 26:25, " *the sword* " designates war, the armed civil or military uprising, as the case may be. And we must also note the similarity of the " *sixth trumpet* " with the " *first* ": in both cases, the invasion of Europe by the peoples of the Northeast, the former territory of the famous and feared Huns led by their leader Attila who acted under the title, now confirmed, of "scourge of God." Just as the last lesson addressed by God to the unfaithful Christians of the era ending in 1844 came in 1793-1794 in the form of the French revolutionary "Terror", for the period beginning in 1844, the deadly punishment comes since February 24, 2022 by the " *sixth trumpet* " which takes the form of the " *first* " , and by this resemblance, the Spirit renews his accusation against the unjustifiable abandonment of the holy Sabbath of his divine law. The " *sixth trumpet* " rests on two successive phases: the beginning which concerns the war in Ukraine, by which Western Europe becomes the enemy of Russia, by its support and arming of Ukraine, its enemy. The second phase will be marked from the spring of 2023 by a war directly waged by Russia against the European nations. At the same time, the rest of the world will be inflamed by pitting Eastern Muslim and other supporters against the Western camp: the USA, South Korea, Japan and Taiwan against Russia, China and North Korea, India against Pakistan and other international antagonisms.

The idea of " *revenge* " is fundamental because it implies the response to an injustice committed. Injustice toward God regarding the Sabbath, but also injustice toward the peoples of the Third World, long exploited, enslaved, and colonized by the rich and powerfully armed Western powers. The peace that was subsequently imposed was by the Western country that won the Second World War: the mercantile and greedy USA, insensitive to true divine justice. Their cold and impassive capitalism became the norm, and through it the exploitation of man was prolonged. It is because of this political and economic despotism that Muslim peoples called him "the great Satan." And the revelation of Jesus Christ confirms the justice of this judgment, without justifying or legitimizing Islam, which denies the voluntary death of our one and universal Savior, the divine Lord Jesus Christ.

The theme of freedom also connects the " *4th and 6th trumpets* . " After the American rebels gained freedom in their fight against the English monarchy, this subject spread to Europe, starting with France and its Revolution, before contaminating and conquering all of Western Europe, all the way to Russia in 1917. Freedom has caused much bloodshed and is insatiable. It is this freedom

that explains the perverse excesses of Western morality, and it is still this freedom that caused the outbreak of World War III. It was indeed out of a desire for extreme freedom that Ukraine left its alliance with Russia. We certainly appreciate freedom, but we must not forget that it is a cause of loss for multitudes; God having judged it as a sin for its libertarian and liberticidal excesses. In his eyes, this theme of freedom is so important that he alludes to this idol erected as a statue **offered** by France to the USA in this verse from Rev. 11:10: "*And because of them the inhabitants of the earth will be glad and rejoice, and **they will send gifts to one another** , because these two prophets tormented the inhabitants of the earth.* "

Officially, unlike the French of 1793, the Americans did not reject God and his Holy Bible, his "*two witnesses* " or "*two prophets* ," but their Calvinist-type Christianity was not in line with the divine norm. And by favoring, according to his doctrine, the right to enrichment taken as a sign of divine blessing, he could not be blessed by God and could only favor libertarian excesses, according to what God declares through the mouth of the apostle Paul in 1 Tim. 6:9-10: "*But those who want to be rich fall into temptation and a snare, and into many foolish and harmful desires which plunge men into ruin and destruction. For the love of money is a root of all evil, and some, being possessed of it, have wandered away from the faith and pierced themselves with many sorrows.* "In France and everywhere else, access to excessive freedom has killed faith, because the more man frees himself, the more God distances himself from him. In reality, it is not man who rejects God; it is God who rejects rebellious man because he shows himself unworthy of his love.

For God, the true "*freedom* " of his creatures is found in their submission to his just laws and principles, as 2 Cor. 3:17 teaches: "*Now the Lord is the Spirit; and where the Spirit of the Lord is, there is freedom.* " And again Gal. 5:1: "*For freedom Christ has set us free. Stand fast therefore, and do not be entangled again with a yoke of bondage.* "; Jas. 2:12: "*Speak and act as if you were to be judged by a law of freedom.* " Outside of this standard of "*freedom* ," man becomes the victim of an anarchic principle that pushes ever further its limits, which only death puts an end to.

### **God judges hearts and thoughts**

Since God is invisible, the unbeliever or unbeliever believes that his thoughts are inviolable; this is how he can easily deceive his fellow men by telling them false things. He can lie but also tell the truth without approving it, and in this case, the truth itself takes on the value of a lie for him. Lying is the fruit of a mental perversion. The ideal man according to God must not be deformed by any mental or physical perversion. The rectitude required is to react in a natural and spontaneous way without calculation, like the spring water that comes out of the mountain and follows the easiest path for it, always heading downwards: it does not calculate but obeys the law of terrestrial gravity, incapable of resisting it. This is how in the lowest areas, the waters of the springs join together and together

form, successively, rivers and streams. Just as water cannot return to its source, the soul pleasing to God is incapable of rebelling against him and his moral, physical, chemical, and spiritual laws. God knows the thoughts of his creatures, and that is why the lives of the elect are charged and filled with rich experiences, while for the unbeliever ignored by God, nothing happens. It is his Holy Spirit that makes the difference, for Jesus said it well in Matthew 13:12: "*to him who has, more will be given*"; but who has what? Faith, nothing but faith, but all of it. And this tiny word "faith" represents many things, including precisely the logical and simple reactions to the truths revealed by God. For when confronted with heavenly truths, the elect behave like the source of water. He lets himself be guided by the Spirit of God, who inspires and builds his reflections and his understanding of the revealed mysteries.

Faith is not linked to the sentimentality of the human mind, for wherever God finds it, he opens the intelligence. The fruit of faith is therefore the opening of the intelligence of the chosen one. But this intelligence given by God is added to our natural intelligence. Also, according to the principle, "*to him who has, more will be given*," the one who makes good use of his natural intelligence obtains from God an increase in intelligence for spiritual matters, but also earthly and carnal ones. For the one whom God enlightens spiritually must also be capable of judging the actions performed in his earthly environment. Intelligence is therefore the most precious gift that God can offer to those he loves. I specify, to those he loves, because only his judgment matters. Appearances are deceptive because many human beings claim to love God while they are unaware of how he judges them. As the life of a human couple demands, love must be reciprocal because if it only works one way, love is only a deceptive illusion. Unfaithful believers make the mistake of not sufficiently seeking God's response to their love for him. The Creator God, the source of all intelligence, condemns this lack of intelligence, because he who truly loves demands proof of a return of love. The relationship that is built with God is similar to that of a man and a woman called to "*form only one flesh*." And as for the human couple, the spiritual couple formed by the chosen one and his Creator God maintains itself through their constant concern to give proof of the love given and the love felt.

Rightly, in 1 Cor. 13, the Spirit teaches a multiple definition of love, charity or more precisely of the "charisma" or the "gift" of God, the most excellent, as he understands it. He describes what it is and what it is not, even denouncing the false "gift" based on the strictly intellectual knowledge of the truth, which in this case "*puffs up the soul*" by flattering its pride. In contrast to this reaction, in the truly chosen one, the knowledge of the truth brings joy, gladness, great happiness received in all humility.

Over the course of six thousand years of life on earth, God organizes successive tests, all intended to test human souls to reveal their faith or lack of faith in him. And in all his trials, he unmask false believers and allows the true ones to stand out from the others. His entire plan is subject to collective thought, and the trials he creates offer proof to his heavenly and earthly elect. For if he had wanted, God could have allowed only the elect to live and prevented the fallen from being born. But his plan is based on the joy of sharing, and it is to obtain this

joy that our Father gave himself sons, most of whom have become rebellious against him, his laws, and his principles. The selection of his elect, which is based on the terrible sacrifice of his life in Jesus Christ, reveals to us the extent of this desire to share his existence with free counterparts. This thought is the main one we must remember because it is at the center of all the tests he has organized over time.

When it comes to love, God is extremely and sublimely demanding. He takes priority over every other living being. And this justifies the words of Christ quoted in Matthew 10:37: " *Whoever loves his son or daughter more than me is not worthy of me .*" For a man, loving his wife is not an obstacle to his love for God, and the same is true for his wife. But the earthly couple must agree to love God first, above their love for each other and therefore above the love for their children. These two loves are complementary and not opposed. But the problem arises when one of the two members of the couple deprives God of his priority, and sadly, this is the case for almost all couples formed by Jews and Christians throughout the earth. The elect are rare throughout the earth, and couples of the elect are even rarer. The relationship with God is so individual and so demanding that it hardly finds fulfillment except in the isolated lives of single people or separated spouses. However, the situation is not hopeless, because the last hours of humanity will become favorable to true faith for all the last elect, married or not. Jesus confirmed this individual judgment, saying in Luke 17:34: " *If two people are in the same bed, one will be taken and the other left .*" Faith is not carnally shared, and the judgment of each soul is therefore strictly individual.

The test of faith of 1843-1844 is a model of its kind; a truly revelatory model, because for the first time, this test was prophesied by God in the Bible, revealed to the prophet Daniel and in his time to the prophet John, at the end of the first century of our Christian era. In his prophecies, God reveals all the consequences of a test of faith. A dark situation becomes luminous, because in the light of his revelations, the chosen one of the moment clearly identifies who is cursed by God and who is blessed. This is the privilege of divine election. But beware, the tests of faith follow one another, and the one who remains standing at the last one will be the only one truly chosen by Christ. Throughout our lives, the devil sets traps and snares to make us fall and lose our election. This is true on an individual level, but it is also true on a collective level. Historically, the apostolic Christian faith collectively became the Roman Catholic religion, to its misfortune. His supremacy and authority attested to his divine curse; his success was prophesied by God to Daniel as a warning: Dan. 8:24-25: " *His power shall be great, but not by his own power; he shall wreak great destruction, and shall prosper in his ways, and shall destroy the mighty and the holy people. Because of his prosperity and the success of his wiles, he will be arrogant in his heart, and will destroy many who were living peacefully, and will rise up against the prince of princes; but he will be broken without the effort of any hand.*" This Roman papal regime is thus prophesied for a long reign covering 16 centuries of our European history; 16 centuries which will end with the glorious return of our mighty Savior and Lord, Jesus Christ, and it is he who, in Almighty God, " *without the effort of any human hand,*" will destroy his leader, his clergy, his people and the place of



his throne: Rome, the city and state of the Vatican. In Europe, the model of the Christian religion which was imposed from 538 was this Catholic norm in which the devil installed the ancient forms of Roman paganism. This biblical denunciation allows me to affirm that this religion has never been recognized by God and that those who wrongly attach themselves to it do so at the cost of losing their eternal life. To confirm this divine judgment, in the 16th<sup>century</sup>, God aroused the biblical challenge to the work of the Reformation. And far from repenting of its works, the Catholic faith of Rome, which God calls "*Babylon the Great*," turned violently against the Reformers, and among them, true prophets for God in that era. Men live and die; the time of their life is short and during their short existence, the majority ignore and underestimate the things accomplished before them. It is this disinterest in the historical past that leads them to ignore the faults that God imputes to the Catholic religion since its establishment in 538. The advantage of prophecy inspired by God is to find in its revelations the identification of the faults accumulated by Rome over time. In fact, the establishment of the papal regime in 538 is only the consequence, or the second punishment that God inflicts on the European Christian people to punish their adoption of the pagan "day of the sun" imposed by Constantine I<sup>to</sup> replace the rest of the seventh day sanctified by God since his creation of the world. The common man of contemporary mortals is far from worrying about the origin of the day of rest, transmitted from generation to generation since March 7, 321, a date that he is totally ignorant of. But for the eternal God it is something else, the curse remains attached to the "day of the sun" renamed "Sunday" or "Day of the Lord" and the consequences of this grave sin committed against him, his glory and his saving project, continue until the end of the world.

Today we are privileged to have God's prophetic revelation fully decoded or deciphered, to the point that understanding His judgment for our time is as clear as possible.

The Catholic faith was denounced by the Reformers of the 16th<sup>century</sup> and then after the French Revolution and the so-called "Enlightenment", the philosophical thoughts of the free thinkers, the denunciation of Catholicism ended. I can therefore say that the Protestant faith dissolved in the thoughts of the free thinkers and from then on, materialistic humanism united the human spirits of the three groups thus united and reconciled in a diabolical brotherhood. The thing went unnoticed, but by opening my intelligence on these subjects, God allowed me to confirm this analysis by finding these things prophesied in the book "Apocalypse" which well deserves its name: "Revelation". And so it was that in "Sardis" in Rev. 3:1, I found confirmation of the condemnation of an essentially American Protestantism that no longer protested against the sins of Rome in 1843, but honored its Sunday without shame, the very sign of its authority and its curse.

The curse fell on the Protestant faith in 1843 following a double judgment from God who "*searches the reins, the hearts and the thoughts*" according to 2 Chr.28:9 of which here is the full text: "*And you, Solomon, my son, know the God of your father, and serve him with a devoted heart and a willing mind, for YaHWéH searches all hearts and understands **all the plans** and all the thoughts. If you seek him, he will let himself be found by you; but if you forsake him, he will*

*reject you forever.* " Note this precision " ***all the plans*** " which means that he knows a project which appears in the mind of man before its execution. Among the Protestants, God found the fruits of Rome and that alone was enough to curse them all, however, to save what could be saved, he organized the "Adventist" test by which, individually, Protestants could demonstrate their love for Jesus by attaching themselves to the project of his return prophesied for the spring of 1843, by William Miller, the American farmer preacher. About 30,000 souls momentarily believed in the possibility of this return of Christ. But when it did not come on the announced date, faith fell after this disappointment. Some, more relieved than disappointed, returned to earthly affairs. But, claiming an error, the Spirit revived the hope of a return of Jesus Christ for the fall of 1844. And there, for the second time, Jesus not having shown up, the Adventist message was rejected by all the participants; all except 50 people. Thus, with the help of two consecutive trials, God was able to unmask the hypocritical faith of 30,000 souls and the real faith of 50 souls was revealed, without forgetting the other Protestants and Christian believers who did not take part in any of his prophetic calls and awakenings.

In these two Adventist expectations, God sought the joy felt for his return in Christ and in all American Protestant Christians, of whom only 30,000 waited for him for a time; only 50 of them had in them the love of the truth and bore the fruit blessed in 1 Cor. 13: " *love* " or " *charisma* " which " *rejoices in the truth* ." And to be among this number, the chosen one must accept all strategies from God, including that of "bluffing," because the thing is well known and even practiced by God in these Adventist trials: "one must preach the false to know the truth." It was by acting in this way that King Solomon, ordering that the disputed child be cut into two parts to give them to the two contending mothers, became famous and honored for the divine wisdom he received from God. God had already said about Israel in Isaiah 29:13: " *The Lord said, 'This people draws near to me and honors me with their mouth and with their lips, but their heart is far from me, and their fear of me is according to the tradition of men .'* " What does this reproach mean? God is telling us that in this condition, the Jewish religion is no more valuable than pagan religions. This reproach, in turn, concerns all rejected Christians after God has tested their faith over time. After the Protestants in 1843 and 1844, it was the Seventh-day Adventist faith that was in turn put to the test between 1982 and 1991. In 1994, the date of the end of the waiting based on my interpretation of Rev. 9:5-10, the judgment of God fell on the official world organization: " *vomited* " by Jesus Christ, for the same reasons as the Protestants before them: the absence of the love of the truth demonstrated by his works: the rejection of the prophetic light.

### **Contempt for the testimonies of the Bible**

While the divine requirements established on the doctrinal restoration of the religious truth prophesied in Daniel 8:14 direct the minds of the elect toward the true standards of divine law, contempt for the Bible leads the unbeliever to

burden himself with a heavy guilt: ignorance. In the judgment of humans, ignorance is considered a cause that diminishes the value of the fault committed by the guilty party; but as far as contempt for the Holy Bible, for God, is concerned, this guilt is not diminished. Ignorance is due either to the inheritance of a pagan religion, or to the contempt and disinterest of humans who live in the heritage of Christianity.

What first makes the contemptuous unbeliever feel guilty is his attitude toward testimonies written by men who wanted to bequeath to posterity the testimony of their religious life filled with experiences resulting from their encounter with God, the invisible Holy One. How could God not punish someone who does not want to know, who does not want to know or receive the proofs of his actions? For sight is not indispensable to justify belief; God's actions are enough to understand that he exists and acts with unlimited power.

Among these biblical testimonies, I note that of the Chaldean king Nebuchadnezzar, whose conversion to the Creator God is a unique model carrying great authority. This great king, who dominated the entire Middle East today, was the natural heir to a pagan religion until he discovered the testimony of the four young Hebrew men who came captive to Babylon with many others. His conversion would take time, but from the beginning, by demanding proof of his supernatural powers from his wise men, he himself demonstrated a rare intelligence. He already possessed a logical reasoning that would make him worthy of divine election when he completely converted to the Creator God that Daniel and his three companions revealed to him. The life of King Nebuchadnezzar was anything but ordinary; it was even exceptional. God chose him so that he would bear the most powerful witness to Him among all human sinners. His power was absolute, and his governance was appreciated by his people. He carried within him a sense of fairness and showed that he was capable of striking the rich, the wise, and the poor alike, when it was justified by the laws of the Chaldeans. The dreams God gave him were explained by Daniel, and these testimonies troubled him, but not enough to convert him. So, God used strong measures, which proves the importance he himself gave to the conversion and testimony of this prestigious king, heir to paganism. To punish him and make him aware of his pride, God stupefied him for seven years. In this state, where he thought he was an animal and behaved like one, he still did not understand the lesson God was giving him. But at the end of the seven years, his human spirit was restored to him, and he discovered, to the astonishment of those around him, the fate God had just inflicted on him. And the lesson bore its happy fruit; he was then completely converted to the Creator God, whose immense power he experienced. Does this mean that it would be enough for God to make all humans go through the same experience to obtain their conversion? Not at all, for God acted in this way towards King Nebuchadnezzar because, knowing the nature of his soul, he judged him worthy of being led to him. But this is not true for all men; some are irremediably rebellious, like the demonic angel Satan, and no trial would change their rebellious nature.

Jesus had not yet come to earth, but already, his divinity was acting as "*the good Shepherd who seeks his lost sheep*", in this case, in the pagan heritage.

The king confirmed his dignity for the divine election and in the name of the Creator God, he addressed to us this magnificent testimony reported by Daniel in his writings: Dan.4:34 to 37: *" After the appointed time, I, Nebuchadnezzar, lifted up my eyes to heaven, and my understanding returned to me. I blessed the Most High, I praised and glorified him who lives forever, whose dominion is an everlasting dominion, and whose kingdom endures from generation to generation. All the inhabitants of the earth are nothing in his sight: he does as he pleases with the army of heaven and with the inhabitants of the earth, and there is no one who can stay his hand or say to him: What are you doing? At that time, my understanding returned to me; The glory of my kingdom, my magnificence and my splendor were restored to me; my counselors and my nobles asked me back; I was restored to my kingdom, and my power only increased. Now I, Nebuchadnezzar, praise and exalt and honor the King of heaven, all whose works are true and his ways right, and those who walk in pride he is able to humble. "*

It is therefore easy to understand the importance that God gives to these words which should convince every non-rebellious man towards him, for his conversion and his salvation. It is also, just as easy to understand the very high guilt of the ear which refuses to hear these words which testify to the existence of the great invisible God. The refusal to hear or to see constitutes the first level of human guilt which condemns to eternal and definitive death all those who commit this error of behavior.

Far too many human beings think they can protect themselves under the pretext of ignorance, but in Christian lands where the Bible is widespread and sometimes offered free of charge, this pretext condemns them. As for non-Christian peoples, they have the duty to seek the true God and are not justified by attachment to their religious tradition. The Christian faith alone presents a logical path built on the testimony of the Hebrew people, revealers of the one God and creator of all that is and lives. And every human being, having received from God the intelligence that elevates them above the beast, the animal, has the duty to reason logically. In the story of Jericho, the prostitute Rahab, heir to the paganism of her nation, chose to abandon it to join the people of the true God. This testimony still today makes all those who do not imitate her behavior among the peoples of the earth feel guilty. For indeed, believing in the existence of God and recognizing that as a creature, every human being is accountable to him is the first level that leads to election. It is only after this first step that the creature will discover his laws and ordinances that regulate the entire life of the elect. Spiritual pedagogy is therefore based on several successive gradual levels and in all these levels, the wrong choice results in guilt towards God: the pagan despises the Bible and its testimonies; in the year 30, the traditional Jew rejects the saving project prophesied and accomplished by God in Jesus Christ and consequently, in his Revelation the Apocalypse, Jesus identifies him with *" the synagogue of Satan "*, in Rev. 2:9 and 3:9; in the year 538, the Roman Catholic Christian changes the Christian religious norm and reestablishes pagan norms (things inherited in the Orthodox and Anglican norms); In 1843, Protestantism justified the Catholic Sunday; in 1994, Adventism favored human relations with the enemies of God. In all their experiences, the guilty refuse to take into account the divine light brought

in their time. Other religions have no legitimacy in the saving plan prepared by God and prophesied by his prophetic servants in the Bible alone or in writings that illuminate it.

### **GOD: THE GREATEST OF STRATEGISTS**

Because he controls everything, organizes everything, God is undoubtedly the greatest of strategists. His plan of salvation is based on a strategy built on the reaction of his opponent(s). Like a chess player, he prepares his games based on multiple successions of choices that allow him to defeat his opponent and make him "checkmate." When rebellious man chooses to disobey God or even ignore him, he only harms himself. God allows man to reject him, to disobey him, to despise him for the duration of his life; consequently, he will die as an animal might die, without hope. Yes, God can tolerate this hostile behavior for a long time, because he is truly interested only in those human beings who prove themselves worthy of his election, worthy of his love, worthy of the eternal life that will continue in his presence.

The divine strategist organized his plan of salvation by leading his elect from darkness into light; which explains his choice to reveal his saving love only after 4,000 years of darkness. If the Bible presents the new covenant as a time of freedom, it is because the old covenant was seen as religious doctrinal slavery. The many rites performed by the Levites in the sanctuary built by men were burdensome and dangerous for the offenders who disrespected the details prescribed by God. And we must remember from this experience that God remained the same, after giving his life as a ransom for the salvation of his chosen elect during the 6,000 years of his program prophesied each week by its first six days; the seventh day or Sabbath, sanctified by God, concerning only the elect and their victorious and glorious entry into the seventh millennium. And this subject leads me to point out this important point to you. For God, the most serious thing is not the worship of the "sun" practiced by the Roman religious cult of "Sunday." What is serious is the disrespect for the holy day that he has sanctified since the creation of the world because this holy day is placed at the end of the week because of its prophetic significance, which is to mark the end of the great plan of salvation prepared by the great Creator God. The punishment inflicted on Moses taught us that God is as intolerant of nothing as the distortion of his plan and his projects for the earth and its inhabitants. And to claim that the day of the sun is the final day removes all prophetic meaning from his organization of the week.

Many peoples worshipped the sun until 321 when Constantine I <sup>had</sup> the Christians of the Roman Empire adopt the first day celebrating it. God did not



destroy Egypt because of its worship of "Re," its sun god, but because of the persecutions imposed on its Hebrew people. These peoples were all pagan as much as it is possible to be, without any relationship with God. Therefore, the choice of their worship was of little importance to him. But when in 321, the day of the sun was adopted by Christians, the situation was very different because this time the Christian faith of the people committed the true glorious God, his honor was attacked and his name attached to paganism. This verse from Isaiah 1:13 allows us to understand the cause of his anger and the punishments of the "trumpets and the last plagues" that will result from it: "*Bring no more vain offerings; incense, new moons, sabbaths, and assemblies are an abomination to me; I will not see iniquity associated with solemn feasts.*" This is of course a verse from the old covenant and the guilty will still say that it only concerned the Jews, but his true children who love him know that this is not the case. This message concerns the new covenant as well as the old. We know that the "*incense*" of the sanctuary rites symbolized the prayer of a sweet odor that rises to God in the name of the sacrifice of the lamb Jesus Christ. Today, in 2022 and since 321 but imperatively since 1843, the "*assemblies*" organized on the "day of the sun" are "*horrified*" by the Creator God named Jesus Christ on earth. This odious practice is in his eyes a "*crime*" that rebellious Christians "*associate*" with his work of salvation which is based on his sacrifice in Christ. By citing "*the Sabbaths*", God targets all "the Sabbaths", that is, all the religious holidays that he has ordained or those that humans have invented to dedicate to him. God does not expect from man, offerings and feast days, he only demands simple obedience to what he has ordained in Jesus Christ. And there remains of the ancient precepts only a few things, but all that is in his eyes, the essential; healthy dietary and hygienic standards of life, respect for his order regarding time, and the duty to reflect in love and compassion the glory of his divine nature. Now these things are not imposed, they are chosen by his true elect. This is what allows these true elect to be children of peace because love is not obtained by war or persecution. The fruit of wickedness is borne by false Christianity which uses religious dogmas to persecute the weak and docile. And first, the Jews manifested this fruit of wickedness against the first Christians, then after them the Romans acted in the same way, until the sly and deceptive peace granted by the Emperor Constantine I, the false convert who remained all his life a worshipper of the "Unconquered Sun" honored by his fathers and his mother who was high priestess of this divinity. It is from this heritage that the sun and its solar rays appear in the sacred images of Roman Catholic worship to symbolize the glory of Christ.

In the old and new covenants the elect are few and rare, God made this clear in this verse from Isaiah that Paul quotes in Rom.9:27: "*Isaiah, on his part, cries out concerning Israel: Though the number of the children of Israel be as the sand of the sea, only a remnant shall be saved.*" » Belonging to the people of Israel therefore offered no guarantee of divine election, and God allowed his chosen ones to know this in advance. This is why, in 538, he gave papal Rome a falsely Christian domination which gathered under its authority all the Christians struck by the curse of the "day of the sun" of the Emperor Constantine, and this since March 7, 321. Under papal domination this name was changed to that of

"day of the Lord", in the original Latin "dies dominica", translated into French as: Sunday. However, in the English language used by the USA the pagan name has been retained. And this is not without reason, because it is America which will defend the false day of the Lord in the last test of faith prophesied by God for the hour of the return of the glorious Christ. It is understandable that the clear presence of the name "day of the sun" in his weekly calendar, in English "Sunday", will remove any excuse for him when God will recall his requirement of the observance of his holy Sabbath for the last time. The English language will testify to the subterfuge in favor of the holy Sabbath and all those who do not take this fact into account will suffer the just wrath of God and they will be destroyed by him.

Over time, because he probes human minds, God always has the ability to judge human beings and to know who each of them really is. His justice therefore applies without possibility of error to all. It is because I believed in him and his unlimited power that I undertook the study of his prophecies, which made me discover the admirable and all-powerful strategist that he is. This word strategy is best suited to define his saving plan because he has in opposition to him, a single enemy: the rebel camp and its multitude of forms. The responsibility for this multifaceted rebellion is placed on the fallen angel called today Satan, because he was, in the history of life, the first creature guilty of rebellion against God. Those among the angels who imitated and followed him are no less guilty, because the choice to rebel came from them in knowledge of divine love. On earth, ignorance of biblical truth, confiscated by Catholic monks and clergy, did not prevent God from identifying beautiful souls worthy of his love. God keeps this kind of thing secret, but the publication of the Holy Bible in the 16th<sup>century</sup> changed the situation. Observance of prescribed ordinances became the standard of election in that era, and amid other warlike counterfeits, the true peaceful Protestant faith was able to manifest itself concretely by restoring Christ to his diminished saving role in Catholic doctrine.

After numerous and completely unnecessary massacres, the French Revolution put an end to the persecutory despotism of papal Roman Catholicism. Like an avenging sword, it massively destroyed the Catholic camp from the French monarch Louis XVI to Pope Pius VI, who died in Valencia in 1799, a prisoner by order of the Republican Directory. Religious peace was then imposed on the entire Western Christian world. For in opposition, the destructive war pitted all these Western European nations against the French imperial regime established by Napoleon<sup>Bonaparte</sup>. Wars of territorial conquest would follow one another, but religion was no longer the motive for aggression. It is in this context of religious peace that God places the theme of Rev. 7, a context of Western religious peace in which in 1844, he introduced Joseph Bates, a chosen one of the Adventist trial, to the practice of the Sabbath, abandoned since March 7, 321. However, a non-Adventist group had restored and adopted its practice, they grouped together under the name of "Seventh-day Baptists." God therefore used this group to introduce the Sabbath to one of those whom the Adventist trial of faith had selected and who thus showed himself worthy of being sanctified by this visible "seal" of the invisible "living God." This experience teaches us that the

practice of the Sabbath accompanied by contempt for the prophetic voice has no value for God. For his eternal happiness, Joseph Bates had both subjects in his favor; his love for divine truth was perfectly demonstrated. And he was thus worthy of benefiting from divine love and all its blessings. After him, between 1844 and 1867, other Adventists also adopted the practice of the Sabbath, but note that they were all "Adventists" first, which means that they gave great interest to the prophetic revelations that had announced the return of Christ successively for the spring of 1843 and the autumn of 1844. It is this lesson that will terribly guilt the Seventh-day Adventist Christians tested in turn by my announcement of the return of Christ for 1994; not showing this same interest, Jesus vomited them and abandoned them to the diabolical alliances.

The religious peace established around 1800 would see the accomplishment of wars, but above all the first two World Wars, respectively, of 1914-1918 and 1939-1945. Now these two wars, already very deadly, were the direct fruits of God's curse which struck the Catholic and Protestant peoples of Europe. God signaled to Europeans that they were not in accordance with him, his principles and his laws. And it must be noted that these two very close wars are, in the new covenant, the equivalent of the first two deportations of Israel to Babylon, carried out successively, in the time of King Jehoiakim in 605 BC and in the time of King Jehoiachin, his successor, in 597 BC. At the third deportation, in the time of King Zedekiah, in 586 BC, Israel no longer exists as a nation, the city and the temple have been destroyed, the people are entirely deported and imprisoned in the lands dominated by King Nebuchadnezzar. Very logically, the equivalent in our Christian era is the Third World War. In both experiences, God reveals at level three, the limit of his patience towards the guilty and each time his anger is revealed by an immense destruction of human lives and earthly goods. For the Third World War that he prophesies by the symbol of the " *sixth trumpet* " Jesus issues a murderous order in Rev. 9:13 to 15: " *The sixth angel sounded. And I heard a voice from the four horns of the golden altar which is before God, saying to the sixth angel which had the trumpet, Release the four angels which are bound in the great river Euphrates. And **the four angels who were prepared for the hour, day, month, and year** were released to kill a third of mankind.* » This verse is interesting because it quotes the « *four angels who were prepared for the hour, day, month, and year* » already presented in Rev. 7 where God establishes his long religious peace: verse 2-3: « *And I saw another angel ascending from the east, having the seal of the living God; and he cried with a loud voice **to the four angels to whom it was given to hurt the earth and the sea**, and he said: Do not harm the earth, nor the sea, nor the trees, until we have sealed the servants of our God on their foreheads.* » As a result, we can understand that by releasing these demonic " *four angels* " in 2022 and 2023, the work of sealing Christ's elect is completed; which means that God has selected from among all those currently living the few elect worthy of his salvation. He has already judged their hearts and thoughts that hope only in him and patiently await the glorious hour of his coming in Jesus Christ, divinized and glorified.

In terms of peace, the one God granted to Western Europe between 1945 and 2022 is exceptional and remarkable. But what strategy lies behind this very

pleasant offer? It is twofold, having a blessed meaning to promote the sharing of light towards His chosen ones and an opposite meaning of curse for the others, because the long peace will allow them to go all the way down the path of perdition. Peace kills faith, man ends up believing that he has obtained it by his works, God is ignored, pushed aside, erased from human thoughts that see the eternal future as theirs. In this state of mind, they can give free rein to their imagination fueled by the multitudes of invisible, but very active, demons. It is then that the fruits already borne in Sodom and Gomorrah reappear: homosexuality and its multi-gender excesses condemned by the Russian and Muslim peoples. To reach this high level of impiety, it was necessary to wait until the last eyewitnesses of the Second World War had almost all disappeared, hence this long period of peace of 77 years.

Consider therefore your advantage, for I present in plain language the strategy that God has revealed for this terrible Third World War, the last one that false Christians all identify with the battle of "Armageddon" cited in Rev. 16:16. In turn, they are mistaken about the time because "Armageddon" is preceded by the "*sixth trumpet*" and those, many, who will be killed by it will not live through this last test of faith called "Armageddon."

Every day I listen to the reflections and analyses made by so-called "specialist" commentators on the news media. I hear only words that express the hope of their souls: the victory of Ukraine and the defeat of Russia. Take advantage of your advantage, because in the light of divine revelations, you know before the thing is accomplished that Russia will defeat its Western enemies, that it will invade Israel and Egypt, plundering the archaeological riches that have so enriched it. You also know that after using its destructive force against the European nations, God will have Russia destroyed by the nuclear weapon of the USA. What then are the opinions of those whom God does not enlighten and inspire worth? Their portion will be, until their end, disillusionment. So enjoy with me your knowledge of the revealed divine strategy because he has the power to bring to pass all that he announces by prophecy and those who receive his royal "*seal*" will never again be subject to disillusionment, "*For the Lord, YaHWéH, does nothing without revealing his secret to his servants the prophets*", as Amos 3:7 proclaimed. Disillusionment will be the part of those who discover the course of the war day after day and who fall into the trap of momentarily favorable situations because after them, opposite situations will arise. But this is the whole point of the divine strategy: the favorable situation reveals the natural behavior of human beings. The apparent Ukrainian domination for a time leads men to show their support and approval for its cause. Russia will therefore find in this good reasons to make this type of person die and suffer. The divine strategy has precisely favored, in the long period of peace established since 1945, the collapse of Soviet Russia, between the years 1989 and 1991, but understand the interest of this fall: the USA has become arrogant and domineering, revealing its true nature as well as that of the allied Western nations who supported it. With Russia weakened, the NATO camp took advantage of the situation to expand its sphere of influence through the Balkan War, the bombing of Russia's ally Serbia, the welcoming of the Baltic countries and Poland, not to mention the war waged

against Iraq under the false pretext of Iraq's preparation for nuclear weapons. And the evidence for this accusation was already based on a misleading interpretation of photos taken by American satellites. Thus, Iraq was invaded, its armies destroyed, its leader killed, and its oil controlled by the United States. If Russia had not collapsed, none of these things would have happened. But thanks to this temporary collapse, the despotism of American capitalism emerged, revealing an American character masked in its friendly relations with its NATO allies. Enlightened by prophecy, the Lord's chosen ones know who they are dealing with. The United States will be the last persecutors in human history. When they have completely destroyed Russia, their unparalleled power will allow them to organize the lives of the survivors of the last world conflict. " *The beast that ascends from the earth* " of Rev. 13:11, will accomplish his work against the observers of God's holy Sabbath and the sanctions taken in 2022 against Russia, after Iraq and Iran, confirm the harshness of the measures they are capable of taking against their religious opponents. God prophesied them in Rev. 13:17: " **And that no one might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.** " All these things are prophesied and announced by the great supreme God, in the name of Jesus Christ, about twenty centuries before they were fulfilled. Therefore, understand and realize how important and vital knowledge of his strategy is.

In his unrivaled wisdom, God knows how important it is to reassure his servants, so he always tells them how, **in the end** , they will have victory with him against their enemies. This led him to inspire this verse in the wise King Solomon who wrote it in Ecc.7:8: " ***Better is the end of a thing than its beginning ; better is a patient spirit than a haughty spirit.*** " And to these criteria, the chosen one adds his faith, that is, the trust he places in God's promises. This is why the details of the unfolding of events are known only in their accomplishment observed day after day, in concrete actions. In other words, a popular saying goes: "He who laughs last laughs best."

In terms of strategy, I have noted several examples in the Bible stories in which destruction is preceded by an illusion of exuberant joy. The first case concerns the Egyptian soldiers who rejoice in the fact that in their exodus, the Hebrews had trapped themselves by facing the sea. Given the situation, it was certain that they would all be massacred. However, the unforeseen happened: God opened the Red Sea before his people, and when the Egyptians in turn entered the open passage, the sea closed over them; and it was they who died. In the time of Queen Esther, the governor Haman had prepared the gallows for the Jew Mordecai, but it was he who was hanged. In Dan. 11:29-30-31, for the third time, confident of his imminent victory, the Greek Seleucid king Antiochus IV launched an attack against Egypt in 168 BC. But a Roman legate prevented him from acting, which made him very angry. It was then that he learned that a rumor of his death had given rise to public rejoicing among the Jews. A second cause of anger was added to the previous one, and upon returning to their country, he struck it with a harsh and exceptionally bloody persecution. God had prophesied this event to Daniel as a "great calamity." The infidelity of the new covenant also deserved its "great calamity," and Jesus announces it in imagery in the first



chapter of his Revelation. It is no longer Greek but takes the form of the "Sun" which was to become the cause of the curse of Christians from March 7, 321, when the first day dedicated to it replaced God's holy Sabbath. At the time of the sixth punishment for this arrogant action, the "great calamity" is particularly punished. Today we find the succession of "illusion" for 2022, and "punishment" for 2023. It is therefore normal that in the hour of "illusion" the future Russian persecutor suffers setbacks; what brings public joy to media commentators, but make no mistake, what makes the difference on the ground in Ukraine is not the soldier, it is the high-precision American or French cannon, but also the eagle eye of the satellites of Western countries which make it possible to identify the Russian targets on which the shots must be aimed; so that the Russian discourse is right when it says that it is NATO that is fighting against Russia. The one who dominates owes it to the modern technology employed and it is the precise cannons and drones that force the Russians to have to withdraw from the battlefield, at times, in places, and momentarily, before they turn against the suppliers of this high technology for the great assault and invasion of the countries of Western Europe.

On November 11, 2022, in Ukraine, by strategic choice, the Russian army withdrew from the city of Kherson, which was no longer defendable due to the lack of access to weapons and ammunition. This city on the western bank of the Dnieper River thus falls back into the hands of the Ukrainians, who apparently have not all been deported by the Russians to their eastern camp. Indeed, in Kherson Square, the inhabitants who are favorable to Ukraine are exulting; people are dancing and singing around a fire. However, Russia is not giving up on this city, and the future of its inhabitants will probably not be so joyful for long. But this demonstration of joy proves, once again, that the accusations made against the Russians by the Ukrainians and their Western allies are not justified by the facts. Are they more wicked than the Russians themselves? Isn't it said that he who wants to kill his dog accuses it of rabies?

On this November 11th, the French Republic celebrates the 1918 Armistice with all its traditional ceremonial. But what would those "poilus" think who died in the trenches of Verdun and elsewhere to defend their country's independence, when after their death, the political survivors renounced this independence by tying their hands, feet, and heads, by a European alliance that dictates its duties and laws; and this, for sordid commercial and financial interests? And the worst thing is that today, twice-defeated Germany has grown richer, and France, ruined. It is true that the murderous war in Ukraine reminds the French of the value of having an army to defend them, which may justify the poll according to which 80% of them love their armies and the celebration of November 11th. But, does not this celebration have a corporate character that makes it appreciated especially by politicians and armies who parade proudly on this day, and by the media who find in this occasion a subject that attracts the attention of the people to their comments.

In truth, World War III only targets peoples cursed by God, and his faithful children are not targeted. In this circumstance, the gentle Jesus will let his fury speak, delivering men into the hands of one another. To explain this furious

behavior, we must realize that his sublime demonstration of love is flouted, despised, rejected, or ignored by almost all of our contemporaries. This attitude is matched only by that of the Jewish people, in 586 and 70. This is why today's unjust and contemptuous rebels will be delivered to death by the same divine anger, the same fury caused by his righteous indignation.

For these terrible times, God addresses to his faithful children this message from Isaiah 26:20-21: “ ***Go, my people, enter into your room, and shut the door behind you ; hide yourself for a few moments , until the wrath has passed. For, behold, the Lord comes out of his place to punish the inhabitants of the earth for their iniquity ; and the earth will disclose blood; it will no longer cover bloodshed.*** ” Compare this verse with that of Rev. 9:13-15: “ *The sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before God, and saying to the sixth angel who had the trumpet, “Loose the four angels who are bound in the great river Euphrates.* ” And the four angels were loosed, who were prepared for an hour and a day and a month and a year, to kill a third of men.

These verses, quoted in Psalms 2:10-12, present to us a little-known and little-known aspect of Jesus Christ: “ *Now therefore, you kings, walk wisely; you judges of the earth, be instructed.*” *Serve Yahweh with fear, and rejoice with trembling. **Kiss the Son**, lest he be angry, and you perish from the way, for his anger is quickly kindled . Blessed are all those who trust in him!* »

The experience of the "final solution" carried out by Hitler's Nazis against the Jews constitutes a message from God addressed to his last faithful children. He showed them that it is perfectly possible for a human regime to decree the extermination of a people, a race, or a particular group; which will be the case for the last Sabbath-keepers in the last earthly test of faith. However, since this test takes place in the context of the end of the offer of collective and individual grace, the last Nazis will not be authorized by Jesus to carry out their deadly plan. It is his just and vengeful intervention that will make the judges and executioners of the hour the victims of his murderous wrath. And the "sons of faithfulness" will enter into the eternity of the great Sabbath of the seventh millennium, in the spring of 2030. All others will be destroyed " *by the brightness of his coming* ," his "adventus"; this in accordance with the program prophesied in 2 Thes. 2:8: “ *And then that lawless one shall be revealed, whom the Lord Jesus shall consume with the breath of his mouth, and shall destroy with the brightness of his coming.* ”

Here I discuss specific criteria for the “ *sixth trumpet* ” sounded by Jesus Christ.

This global conflict pits peoples already separated by their religious choices against each other. Then, ignoring the plan revealed by God and the approach of the end of the world , **people are convinced that the moment of negotiations that will put an end to the conflict will arrive sooner or later** ; although its prolongation is beginning to worry them more and more. This conflict, which is beginning after a long period of peace, 77 years, is already caused in Ukraine by an ethnic mixture of Russian Orthodox and Polish Roman Catholic origins. Imagine what the cosmopolitan mixture of ethnic groups can

produce in France at the time chosen by God! I have already compared these universalist receptions to time bombs.

On the military front, we are discovering in Ukraine the strategic importance of technological advances, not only drones and control satellites, but also the cell phone that equips humans right to the place where they fight and use it. The use of their phones caused the death of Russian soldiers, the GPS of their cell phones having allowed the USA and the Ukrainians to locate them and kill them with killer drones or very precise bombings. The habits of everyday civilian life must be abandoned urgently because this way of life compromises that of the soldier and that of his unit. In this time of war, we are discovering the technical advantages of the USA, owners of the telephone networks around the world; all the peoples of the earth use their "internet" service and their satellite service, over which they alone have complete control. Conventional warfare has its limits. We see in Ukraine that military powers neutralize each other because they have similar weapons on both sides. From a human perspective, the war can therefore continue as long as both sides have soldiers and weapons. This is why, in his strategy, God has planned a worsening of the situation, by making that, from escalation to escalation, the Western peoples find themselves directly engaged in this war; this until the USA destroys Russia and its allies by nuclear weapons and the scattered surviving Russian forces return blow for blow with their enormous atomic potential, before disappearing entirely. In the end, the just judge Jesus Christ will have obtained the prophesied result: "*a third of the men* will have been *killed* ." Because this third of man concerns the civilian as well as the military, both being judged by God. This is why the use of nuclear weapons is essential to accomplish his sinister plan.

### **What has been is what will be**

God inspired the wise Solomon with this verse quoted in Ecc. 1:9: "*What has been is what will be, and what has been done is what will be done; there is nothing new under the sun.* " Of course, Solomon could not have imagined the technical progress that developed so rapidly from the middle of the 19<sup>th</sup> century . In his time, human knowledge was very limited and stable. But, we must understand today that God is not talking about technical inventions but about what is truly permanent, namely, the principle of life. Because indeed, since Adam and Eve, this principle of life places the creature that has just been born before these two paths that God mentions; two paths that present themselves before him: obedience and life; disobedience and death. The creature is born to exercise this free choice. But this choice can only be made with knowledge of the norm of these two paths; a time of education and instruction is therefore previously essential. This other verse from Pro.29:18: "*Where there is no revelation, the people perish; happy is he who keeps the law!* " Without knowledge of divine revelation, the human soul places no limits on its freedom. And this principle is renewed in all times and in all eras, perpetually. This is particularly evident in our current Western society,

which has freed itself from all obligations to God under the pretext that it doubts or no longer believes in his existence.

This seduction brought about by the desire for freedom is not new because it took shape in the first creature created by God, the angel of light who, since his rebellion, has become the devil and Satan. Now, the devil was the first bearer of the deviance called evil because of his desire for freedom. He was not evil, but its propagator. And after him, multitudes of celestial and then terrestrial creatures made the same choice to satisfy their desire for freedom. It was therefore of this enslavement to the desire for freedom that the Spirit spoke through Solomon. It was easy for him to prophesy the renewal of his presence throughout the history of earthly life. While freedom compels us to go ever further, in contrast, God says to his chosen ones: "Reinforce! Restrict your freedom!" This restraint takes a theoretical form written in the Bible in the form of laws and ordinances that the chosen one puts into practice.

This voluntary choice of the chosen one to restrict his freedom is illustrated in the lesson presented in Exo. 21:5-6: "*If the slave says, 'I love my master, my wife, and my children,' I will not go out free, Then his master will bring him before God and bring him to the gate or to the doorpost. His master will bore his ear through with an awl, and the servant will serve him forever.* » Remember this message already: the chosen one is *the "slave"* of God in Jesus Christ by whom he was redeemed. The chosen one freely chooses to become "*the slave of the Master*" because he "*loves him* ." In light of this teaching, you can understand why the imposition of a religion by force makes no sense, and that all those who practice this method testify against their religion. In this ceremonial illustration, God punches *the "ear"* of his chosen one. He takes possession of this "*ear*"; which means that the chosen one must now listen only to him. And this interest in *the human "ear"* is justified by the fact that original sin was committed by Eve, because she "listened" to the deceptive words of the medium "*serpent*," through whom Satan, the fallen rebel angel, spoke to her. At the Passover of the Exodus from Egypt, the blood of the lamb was to be sprinkled against the doorposts of the houses of believing and obedient Hebrews. Likewise, the blood of the elect is connected, by his hearing, to "*the door, the post*" of the house of God. We remember that Jesus said in John 10:9: "*I am the door. If anyone enters by me, he will be saved, and he will go in and out, and he will find pasture*"; in other words, "*he will find*" in eternal life the true happiness of living.

The demonstration for which the earth was created by God will soon be completed in seven years. Thus, we find in this period an extremely rebellious human behavior, the fruit of 77 years of peace and religious freedom. After several generations, children in the West have been born and raised entirely without the teaching of God. Like sponges, they swallow all the perverse aspects of the advances of freedom; all things that the leader of Russia denounces and proclaims in his public speeches. And this theme that says "*what has been is what will be*" led me to realize the following. Humanity has always been seduced by authoritarian fascism. This was already the case in France in 1806, Napoleon I<sup>and</sup> his authority brought glory to conquering France. Then, around 1930, in Italy, it was the same thing with the "blackshirt" regime established by Benito Mussolini.

His strong personality seduced Italians. Similarly, after him, in 1933, the Nazi regime of Adolf Hitler, with its grand speeches masking its crimes, seduced Germans. And it must be noted that in France, even at the time, the birth of this Nazi regime did not raise any concern; no more than the Nazism present in Ukraine in 2014; a presence nonetheless noted and revealed in the media, witnesses to the "putsch" that overthrew the legitimately established presidential order. But what is Nazism? The word was invented by Adolf Hitler to define his governmental norm, which relies exclusively on force and persuasion. Nazism exalts the group to the detriment of the individual; it boasts of defending a nationalist cause, it seeks the purity of its original race and its physical and psychological characteristics. The new Nazism may have differences with the old, but it shares a common reliance on force and the need to physically eliminate opponents. I found myself thinking that if Adolf Hitler were to come back to life, he would be stunned to see, in 2022, the descendants of those who fought him and tried his "SS" companions and his ministers at the Nuremberg Tribunal in 1945 supporting and defending with their weapons the new Ukrainian Nazism. It must be said that for Westerners, Nazism is only linked to its aggression against another country, which is what Hitler did against the Sudetenland and Poland. So today, for them, the Nazi is Russian. Moreover, how can one identify a Nazi when he is of the Jewish religion when Nazism is linked primarily to the "Shoah," the attempted extermination of the Jews by Nazi Germany? For me, the first person who claims it is already a Nazi; what the militarized group "Azov" is doing in Ukraine. And that the Ukrainian people consider these Nazis to be their heroes is not surprising in itself, since the Germans did the same between 1933 and 1945. Certainly the Western camp is not in the claim of Nazism like the Ukrainians of "Azov" and the Ukrainians are not all claimed and assumed Nazis, but in a war situation, the need for zealous and effective fighters makes them appreciated by their people. In his time, the bloodthirsty Nero delighted his people by offering them bloody spectacles in the arenas of Rome and the empire. And Hitler's Nazism was in fact only a resurgence of these regimes which impose themselves for a time by force and coercive power.

For the child of God who observes these things, only one thing is to be remembered: that the appearance of these warlike powers is willed and organized by God because he needs them to punish guilty humanity. When he wanted to free Israel from the occupation of the Philistines, God organized the pretext for dispute that led Samson to fight them until he destroyed them. In 2022, he did the same, exploiting the attachment of Westerners to their international rules, which as victors of the Second World War, the USA had adopted in the West, trying to impose them on the rest of the nations and peoples of the earth through the official means of the UN. And among these rules, those of the right of peoples to self-determination and the inviolability of their territory have become the cause of progressive ruin for all earthly nations.

So in summary, I retain that "*what has been and what will be*" concerns the rebellious human behavior that God has had to punish many times and will continue to punish until the last of his punishments.



As of November 17, 2022, the situation for Russia is not bright, as it has not prepared for a conventional military confrontation. This is why, forced by the acceleration of events, namely Ukraine's request to join the NATO camp, Vladimir Putin wanted to call his intervention a "special operation" and not a war. On the ground, its equipment was destroyed by drones used by the Ukrainians, and then its ammunition and fuel stocks were destroyed in turn by ultra-precise Caesar and Himars cannons. This war is killing many people, but mostly by remote bombing on both sides. The Ukrainian advances are primarily the result of the withdrawal of Russian armies deprived of weapons and ammunition. The Russian advances were also due to the Ukrainian retreat. The peace established for too long has weakened the warlike ardor of today's Russia. She wakes up like a bear after months of hibernation and discovers that the old war equipment is outdated. But she has time and demographics, or rather, numbers, on her side. Already, her new Iranian drone equipment has just enabled her to destroy a French Caesar cannon on the move 40 km inside the Ukrainian-controlled zone of Ukraine. They will soon be able to act, in turn, like the Ukrainians. But to achieve this result, Vladimir Putin will have to meet the urgent needs expressed by his soldiers, in terms of winter equipment, effective modern munitions and weapons, and leaders capable of strategically organizing the actions of his troops facing a real war, not a simple "special operation." Because Russian troops have been victims of his desire to limit his action since the beginning of his intervention on Ukrainian soil. In fact, God has prepared Russia for major interventions against Europe in which its special weapons, on which it has built its specialty, will be very effective and very deadly. For according to Jesus Christ, in unfaithfully Christian Europe, "*a third of mankind will be killed*"; particularly because of the contempt shown by false Christians for the holy Sabbath of the true seventh day, Saturday, sanctified by God from its original establishment, at the end of the first week of creation and the subject of the fourth of the ten commandments of his royal law; but also, because of their disinterest shown in his biblical prophecies which he calls "*testimony of Jesus*" in Rev. 19:10: "*And I fell down to worship him; but he said to me, 'See that you do it not! I am your fellow servant, and of your brothers who have the testimony of Jesus. Worship God. For the testimony of Jesus is the spirit of prophecy.'*"

### **The situation in Europe**

The current situation in Europe is based on the individual experiences of the countries it comprises from 1945 until today.

We have long seen Germany leading the way in this European Union. There are several explanations for this, including the fact that, like Japan, which was defeated by the USA in World War II, it was supported by this powerful economic and financial country at the military level. It benefited from the

American protectorate and was thus able to avoid costly military costs; savings invested in the nation's industrial development. I recall that at the time of the creation of the European Union, the German currency, the "mark," was four times greater than our French "franc." It therefore chose to give the Euro an even stronger value, at around 6.60 francs. This exchange rate benefited it because it was wealthy, but it disadvantaged a less wealthy country like France and other European nations. It fully committed itself to the globalization of trade and began by exploiting Portugal, the least wealthy of the six countries united at the beginning, within Europe at the time of its entry into Europe. European commissioners encouraged entrepreneurs to relocate their company headquarters to the least tax-demanding European countries. The gap thus widened within Europe itself, as moderately wealthy countries saw their sources of wealth shift to poorer countries. In 1990, Germany's wealth allowed it to absorb the return of East Germany, whose exploitation subsequently enriched it even more.

A second reason that explains the economic situation of France and England is basically the fact that these two countries built their enrichment on colonization; so that decolonization placed them in a position **of indebtedness** towards the colonized peoples. These two countries felt obliged to welcome all the misery emigrated from their former colonies. And of the two countries, France suffered the most damage, because its republican principles, its motto "liberty, equality, fraternity" and its defense of human rights, applied universally by recent generations, made this systematic reception a heavy burden that ruined it. Unemployment among nationals increased all the more as men and women entered into competition in professional activity; moreover, in a couple, most often, since the end of the Second World War, the housewife has become rare, preferring or requiring a professional activity. To justify this reception, it is said in France that foreign workers do not steal French jobs because they occupy jobs that the French refuse to do. This is true, but by giving in to this obligation, the whole of France pays the price. How do nations that do not want to receive immigration manage? The less educated occupy these unrewarding jobs, and the nation benefits from this and thus avoids serious disadvantages. But the fact that a job has an unpleasant aspect does not make it any less indispensable and, as such, worthy of being properly remunerated.

Did God separate peoples by language for no reason? Can man violate this principle without suffering disadvantages? By preserving the racial purity of his people Israel, to whom he forbade marriage with foreigners, did God not give humans throughout the earth a model to imitate? Why does racial and ethnic mixing represent a great danger? Simply because multitudes of invisible demons exploit this situation to turn it into a problem. They work and activate in human minds, striving to convince them that difference is unbearable. God lets them act freely, and the consequences of their activities are only those of the contempt shown toward the norm prescribed by God. Racism inspired by demons is diabolical, but racism inspired by God only aims to avoid problems. His chosen ones are selected from all the peoples, nations, languages, and tribes of the earth; they cannot therefore be accused of "racism" in the pejorative sense of the term. Behind the color of the skin or the language lies a human soul invited by the

heavenly God to enter the glory of a celestial body that will make it identical to the faithful angels. This is why, for his chosen ones, physical appearance has no importance. It is not the same with the different religion brought by the emigrant. It comes to compete with the divine plan, brings death with it; the first and " *the second death* " even more formidable because it carries eternal consequences.

Even within this Europe, composed of rich and poor nations, competition reigns, as the so-called partners compete against each other. And the internal trade war benefits the richest and least socially disadvantaged, which is, once again, Germany. In Europe, it occupies the top of a pyramid, just as the USA does at the Western and even global level. The peoples in between are exploited and kept at a lower level. Such is the pyramid principle. Defeated Germany received the political milk of the USA, and it is therefore not surprising that, as its spearhead, it reproduces their model in Europe, even in its form; its "Länder" resembling the "states" that make up the USA.

In the present time, Germany's commitment to supporting the Ukrainian cause has been decisive; the current president of the European Commission is German. Look, Hitler, your third "Reich" has become a fourth reality! Behind Germany, the other European nations have rallied to her choice, with the exception of Hungary. Who else would dare contradict her? It is still and always the richest who impose their choices.

Each people is marked by its experience. France has been at the forefront of the humanist norm since its Revolution, but I remind you once again that originally its "human rights" only concerned French men, and their universal application is recent. The French have assimilated this norm to the point that it seems universal to them, but this is far from being the case. In reality, their conception of these rights is a French exception. For the USA, these rights do not prevent the exploitation of this man, and they have not held back. The rest of the nations only partially recognize these "human rights," and some Eastern countries contest them entirely. This, in turn, makes this right a cause of dispute and warlike opposition. Convinced that they offer the perfect model to human beings, the French have great difficulty accepting the fact that their personal choice is not shared by all peoples. And this behavior is found at the European and even Western level, including America and Canada. Eastern countries are waking up, enriched and powerful, and they are making their opinions and their right to be different known. And it is the principle of freedom, so dear to Westerners, that gives them these rights. As a result, the West is trapped by its liberal thinking, which has become "libertarian" and, more seriously, "liberticidal," presenting, according to its American model, the highest crime rates and forms of insecurity.

### **The dates fixed by YaHWéH**

When the need arose to create earthly humanity, the great Creator God YaHweh prepared a kind of spiritual treasure hunt for his beloved elect. The experiences lived by humans over time and since the beginning were recounted by God to Moses, who wrote them down and presented them to future generations in

his five books: Genesis, Exodus, Leviticus, Numbers, Deuteronomy. This testimony, given by God himself, deserves and demands our trust. And our trust, spiritually called "faith," is rewarded because this testimony constitutes the source and means of allowing our souls to traverse the earthly journey, knowing where we come from, where we are, and where we are going. These three responses constitute the triptych of the soul's rest. The visible facts, duly noted, are terribly deceptive, and the road to eternal life is built above all on the promises of this invisible, yet omnipresent and omniscient God.

In his plan, God drew closer to humanity in a powerful divine nature, by organizing the Exodus of his Hebrew people, chosen to honor his promise to Abraham. He gave proof of his omnipotence by destroying the army of the enslaving Egyptians. Then, having put to rest this assembly, snatched from slavery and death, he taught them and made known to them his laws, his ordinances, his precepts. Thus, after witnessing the death of the Egyptian soldiers, they learned from God the terrible experience of the antediluvians, all destroyed by the waters of the flood. Also, these Hebrews had a complete knowledge of God: they had received proof of his love, his protection, and his constant faithfulness, by their deliverance from Egypt and they also knew of his capacity to destroy those who resist him. From now on, only their individual nature would be expressed: the rebels act as rebels and the elect behave as elect. Months, years, and centuries pass during which prophets receive messages from God by inspiration that announce in more or less clear language the future of the Hebrew people and that of the chosen people. I separate these two expressions, because I remind you, and this is very important, that carnal Israel is not the chosen people but simply the people who descend by inheritance from the patriarch Abraham. And God wanted to make for his true future chosen people, of this people, a symbol, a distorted image of the true chosen people. God continually reproached united Israel, then Judah and the ten tribes of Israel, for their frequent and permanent rebellions; nothing that corresponds to the behavior of true chosen people. And if we must draw a lesson from the experience lived in the old covenant, it is that God judges and sorts between the humans who claim to be his, those whom he judges worthy of his election for eternal life. This view of the old covenant, we can also look at life in general. We are born to be either chosen or fallen. And the answer lies in our individual nature.

By writing the Bible, God did not seek to respond to profane human curiosity. It was written for his true elect, for they alone are guided by him, to derive salutary benefit from it. Our modern era has favored the disclosure of the Bible written in multiple languages spread throughout the inhabited earth, and despite this, its reading is ineffective for these multitudes because their nature is rebellious. History bears witness to this: at the beginning of the Christian era, the Bible was absent and hidden, and already, the faith of the apostles was perverted by the mixture with pagan traditions. When the Bible was spread in the 16th<sup>century</sup>, it was immediately persecuted along with those who possessed it and even then, few people reproduced the pacifism demonstrated by Jesus Christ during his time on earth. Did not Jesus say in Matt. 22:14: "*Many are called but few are chosen*"

"; which I translate as: there are many readers of the Bible but few chosen ones who learn from it and retain the lessons given by God.

The Bible is made up of thousands of pages that are useful to know because they contain the answers to the riddles that appear in the spiritually coded prophetic texts. Deciphering them is extremely easy, almost within the reach of a child, but it has only been made possible for the elect chosen by God, who sets them apart for this task. And his elect understand only what he wants them to understand in their time and era. Thus, the construction of the revelation of his biblical prophecies takes on the aspect of a treasure hunt in which each stop is marked by a contextual truth attached to its time. And how do we mark time? By dates that link together the successive eras of human history.

Born in the mid-20th<sup>century</sup>, I learned from Western humans that our calculation of time was based on the presumed birth of Christ. This postulate was deeply engraved in my mind and in that of all my contemporaries. And only God could deliver me, according to his will, from this reasoning. But he did not do so before the time chosen by him, because I had to add my stone to the prophetic construction established by the Adventist people, set apart by God for this purpose and this function of revealing biblical prophecies; this after the two tests of faith of the expectations of the return of Christ announced successively for the spring of 1843 and the autumn of 1844.

I have, finally, a very clear explanation to give to the role of these two dates authenticated by two events experienced in the United States of North America. The first, 1843, is established as the term of the " *2300 evening-morning* " cited in Daniel 8:14 where it is written in good translation from the Hebrew: " *Until 2300 evening-morning and holiness will be justified .* " According to the preceding verse 13, this " *holiness* " designates the people of the saints themselves, and from the defined date, begins a work of restoration of great truths which concern the " *perpetual* " untransmittable priesthood of Jesus Christ and the revelation of the condemnation of Sunday by God who restores to its place among his elect, the practice of his holy seventh-day Sabbath. But subtly, the Sabbath is not named, it is identified only through its opposite, symbol of sin, which constitutes the Sunday rest established by Rome: by the Roman Emperor Constantine I<sup>on</sup> March 7, 321 and by Pope Vigilius I<sup>in</sup> 538, in Rome delivered from the Ostrogoths.

It emerges from all these elements that the decree of Daniel 8:14 determines the date **of the beginning** of an action of restoration of biblical truths. And this beginning will end, at the end of the second test experienced on October 22, 1844. Now, I recently mentioned this verse from Ecc. 7:8: " ***Better is the end of a thing than its beginning ; better is a patient spirit than a haughty spirit.*** "; which I translate as: better 1844 than 1843. It is here that we must review the scale of magnitudes and priorities. Jesus himself declared in Mark 2:27-28: " *Then he said to them, The Sabbath was made for man, and not man for the Sabbath, so that the Son of Man is Lord also of the Sabbath* ". He clearly tells us that in the scale of values, God places man above the Sabbath, but not just any man; only the one God selects for eternal life. I draw the conclusion that Daniel 8:14 attributes the word " *holiness* " as a priority to the chosen saints redeemed by Jesus Christ.



And the events in the USA in 1843 and 1844 attest to this priority because after October 22, 1844, God gave the Sabbath as a sign of his approval to the Adventists who had overcome the test; he did not impose it, he gave it. In fact, he acts with the Sabbath as he did with the grace obtained by his crucifixion. The Sabbath was made for the chosen man and it has meaning only for him, just as Jesus gave his life to redeem his without asking his opinion. The initiative was taken by God and he attributes these two inseparable things only to the elect whom he judges worthy of them, as he reveals in Rev. 3:3 in the message delivered to Sardis. In fact, the Sabbath must not hide and cover the man for whom Jesus died and rose again. For a long time, we have regarded the Sabbath as an order, a commandment because it was indeed in the form of a commandment that it was presented, but to whom? To a rebellious people who angered God every day until he destroyed them by the Romans in 70 AD. The carnal Israel of the old covenant was only a sample of the whole of humanity, whose main character traits it bore. Behind the commandment, God hid in his holy " *seal* " the sign of the reward reserved for his chosen ones who love him and hope only in him, waiting as worthy "Adventists" for his true return, the exact date of which he finally made known to them: the spring of 2030.

God knew that his commandments would be rejected and despised by all rebellious beings. Therefore, the existence of these commandments was only intended to legally and legally enforce the just death sentence for disobedient humans, because their disobedience makes them unworthy and unfit for eternal life lived in his presence. However, subtly, according to the principle of opposites, the standards of God's commandments greatly please his elect because they reveal his character: jealous lover, adorable faithful spouse, and our knowledge of the true meaning of his holy Sabbath, which prophesies the heavenly rest of the elect of the seventh millennium, is our gift from heaven, our privilege reserved for our end time.

Thus, the lesson of Daniel 8:14 is more inscribed in the accomplished facts than in the text of Daniel itself. 1843 is therefore only the hour of the beginning of a progressive restoration of the truths distorted or abandoned in the teaching of the Roman Catholic religion. Now, this beginning does not aim at a condemnation but the offer to the elect to distinguish themselves from the mass of believers by a behavior approved by God. And in 1843, there is no question, neither of the Sabbath sanctified by God, nor of the Roman Sunday, but only and this is worthy of being noted, of the interest shown in a prophetic announcement which fixes a date for the return of Jesus Christ. The choice made by God to begin his test of believers reveals his priority: the truly elect must above all else, love the idea of his glorious return and their demonstrated interest reveals, also, at the same time, the faith they place in the writings of the Holy Bible. The answer to these two criteria makes 1843 a test of faith. But it is only a first test which, followed by the disappointment of the non-return of Jesus Christ, does not yet definitively condemn the competitors, all more or less disappointed. This is why, by correcting the date, the prophet of the hour, William Miller, relaunches for God an expectation for October 22, 1844. We have known since 2018 that this date 1844 is not legitimate because the calculation clearly defines the spring of 1843. But for

God, these dates are not important in terms of their accuracy since they both announce an event that will not occur anyway. They are only of interest to him because of the effect they produce on the Christians challenged. This is why, for God, 1844 will take on a spiritual value greater than that of 1843, because it will reinforce the value of the test of faith organized on these two dates and even mark the end of the official prophetic test and finally allow the selection of the worthy elect. Unlike 1843, the test of 1844 carries definitive official consequences for the Christians of the time. And it was in this autumn of 1844, on October 22, that God sanctified 50 Adventists out of the 30,000 committed to the hope of Christ's return. He sanctified them, that is, set them apart for himself, because his reading of their souls allowed him to know the depth of their sincerity. And this knowledge that he alone had, he shared with his holy angels by means of the two successive tests of faith. The angels thus knew of his judgment, but on earth, men were unaware of what was happening in the invisible life. So, just as in his goodness God placed a mark on Cain to protect his life, he gave his Adventist elect the Sabbath as a sign of their approval. This is the true role of the Sabbath; it is not an ordinance, it is a reward. In this practice, each weekend, God will meet with his true children who love him and await his return as a certainty. He will thus offer them the experience of authentic communion in the name of Jesus Christ. His Spirit, the Holy Spirit announced by Jesus, will instruct them, inspire them, so that the divine light may illuminate them and fill them with joy and gladness. The construction and preparation of heavenly life already begins on earth. God is undoubtedly invisible, but he remains the living God, the Almighty in word and deed.

The setting apart of 1844 would bear fruit; in 1863, in the USA, the "Seventh-day Adventist" church was officially established. But God's plan revealed in Daniel 12:12 carries a universal standard, and thus the date 1873 obtained by the end of the " *1335 days* " - years of this verse would define the dedication of the message addressed to the Adventists of " *Philadelphia* " in Rev. 3:7. Under the illumination of Ellen Gould White's inspired pen, Adventism was enriched with a light sanctified by God in Jesus Christ. Her numerous writings lifted the veil on past experiences totally unknown to men. Wherever possible, "Seventh-day Adventism" was represented, but rarely in large numbers; which was quite reassuring, since there were " *many called but few chosen* ." Unfortunately, this official number is still too large because the number of members increases through inheritance to the detriment of the true faith which is revealed only when it is put to the test as in 1843 and 1844.

It was then that in 1980, I was led by the Spirit to the "Seventh-day Adventist" church. Five years earlier, I had been the subject of a powerful vision that remained without biblical explanation. I was then trying to understand the prophecy of the Apocalypse, convinced that this bizarre and obscure message hid an authentic divine light. Also, my discovery of Adventist explanations responded to my thirst for understanding. It was then that, this time baptized, led by God, the Apocalypse took on meaning for me and an explanation made logical by the message of Daniel 8:14; the key verse of the Adventist experience of 1843 and 1844. By constructing tables paralleling the themes of the Letters of the Seals and

the trumpets, the accomplishment of the project prophesied by God appeared, clear and logical. The experience I lived confirmed the meaning of the vision received in 1975; God has sanctified me for a prophetic work. The explanations given to the prophecies of Daniel and Revelation were taught from the theories developed by the pioneers of the work. Much time had passed and many great events allowed new meaning to be given to the prophetic texts. Thus, the paralleling of the three themes of Revelation led me to discover and establish the date 1994 as the end of the "*five months*" prophesied in Rev. 9:5-10. The date 1844 being in Revelation **the hinge** of two eras judged by God, the "*five months*" or 150 real years end in 1994. And this date is as important for Adventism in 1994 as 1844 was for Protestant, Anglican, and Catholic Christians tested at that time. In 1994, the test based on the announcement of Christ's return proved as effective in unmasking the faith of hypocrites as in 1843 and 1844. These three experiences are successive but of increasing importance because the light rejected and despised in 1994 is infinitely superior to that of 1843 and 1844. With patience, God waited for this date to offer his elect a complete illumination of all his prophecies of Daniel and Revelation and traditional and institutional Adventism dared to despise and reject it, confirming the refusal by the radiation of the bearer of the message. The systematic opposition to a date announcing the return of Jesus Christ resulted in the ignorance of all the explanations that make the prophecy clear, powerful and logical, that is, worthy of faith. Also, God rejected them himself and delivered them to the camp of the fallen already previously tested and judged. For those chosen in the 1994 test of faith, there is no longer any question of taking the form of an institution; the rejected official form was indeed the last. The connection established with the God of heaven is not based on a label; all existing ones are misleading and deceptive. The connection, the true one, is based on a communion of celestial and earthly spirits. And when this communion is real, the fruit of light abounds. Thus, according to the principle "*to him who has, one gives*," in 2018, the Lord made me discover wonders that I had not even thought of, concerning the prophetic subtleties of his holy and royal law of the Ten Commandments, and the date of Christ's true return, scheduled for the spring of 2030.

Since 1980, I have always been convinced that earthly history was built over six thousand years, only, by taking as a basis for calculation the date of the birth of Jesus Christ and not that of his death, my calculations could not succeed. This despite the rectification of the date of his true birth which took place six years before the date traditionally attributed to him. And this rectification made the date 1994, the year 2000 of our era, or, in theory, the year 6000 of the divine program. The error hidden by God concerned the choice of birth and not that of his death which a good reading of the writings of Ellen G. White already suggested, because she often made mention of the "six thousand years" but I had not noted the idea of placing the end of the first four thousand years at the time of the death of Jesus Christ. And to be precise and frank, I rejected this idea that pushed back too far the hoped-for and expected return of the glorified divine Christ. But facts are stubborn and time has moved on and in 2018, the rejected idea finally imposed itself on my mind. By discovering the official date of Jesus'

death in a Jewish calendar, the date of his return was understood. But here again, the faith placed on the correct interpretation of Daniel 9:27 justifies the discovery and authentication of the date of April 3, 30. Indeed, according to Daniel 9:27, Jesus died in the middle of a prophetic " *week* " of seven years, but also, of seven real days. It was enough for me, with my fellow servant and brother in Christ Joel, to find in this Jewish calendar, the week in which the Jewish Passover occurred in the middle of the week, that is, from Wednesday evening to Thursday evening: April 3, 30 perfectly corresponded to this configuration. Jesus will therefore return 2000 years later, in the spring of 2030, and not for Passover 2030, which comes 14 days later; which gives meaning to these words of Jesus quoted in Matt. 24:22: " *And unless those days were shortened, no flesh would be saved; but for the elect's sake those days will be shortened .* " Feasts are established by God on the basis of symbolically numbered values. The number "14" represents twice the number "7," which is the " *seal of God* ." But the overall calculation of the time of six thousand years is not based on this symbolism, since it is the image prophesied by the six profane days of the week. In light of the knowledge of the form that the final test of faith based on fidelity to the holy Sabbath sanctified by God must take, the expression, " *but for the elect's sake those days will be shortened ,* " takes the form of a confirmation of Jesus' promise to intervene to save his last elect, before the deadly decree promulgated by the rebels is applied against them. In fact, God has engraved in earthly and heavenly life his program for humanity, by making the year and the six thousand years begin with the spring equinox which etymologically means: first time; the one that God has chosen for his truly chosen people and redeemed by his atoning death in Jesus Christ, " *the Lamb of God who takes away the sins of the world* " from whom he rescues his elect.

The lesson to be learned about dates constructed by prophecies on numbers chosen by God is that they have value only insofar as they mark spiritual events with very serious and important consequences. In 1844, the Protestant faith, in all its denominations, was condemned and rejected by God. The connection with him is possible only through the Seventh-day Adventist path. But in 1994, in turn, the last institution was tested and rejected by God. And this time, the connection with God remains possible only for dissenting Adventists who testify through their works to a real love for the truth revealed by his Spirit. False religious claims have become totally useless. Prophecy has revealed the standard for those whom God saves and those whom he condemns. He who knows the explanations of Daniel and Revelation shares with God the knowledge of his judgment: does not Daniel mean, "God is my Judge"? And doesn't Revelation mean "Revelation"? Together, these two books "reveal" to his chosen ones the true "Judgment" that God brings upon humanity and the religions of the earth because they do not conform to the required revealed model.

So far I have only dealt with constructed dates from 1844 onwards, but before this time of restoration of His truth, in Daniel, God allows His elect to discover the date of His earthly ministry by means of the " *70 weeks* " mentioned in Daniel 9:24: " *Seventy weeks are determined upon your people and upon your holy city, to finish the transgression, to make an end of sins, to make reconciliation for iniquity, to bring in everlasting righteousness, to seal up the*

*vision and the prophecy, and to anoint the Most Holy Place. " The details allowing the calculation are given in verse 25 which follows: " **Know therefore and understand that from the time that the word went forth to build Jerusalem until the Anointed One, the Prince, there shall be seven weeks and sixty-two weeks, the streets and the ditches shall be rebuilt, but in perilous times. "***

If God did not want to hide the possibility of obtaining the date of Jesus' earthly ministry, that is, the date of his first coming, it is for us the best proof of his intention to reveal, also, but only at the time chosen by him, the knowledge of the date of his true glorious return. Also, if you are among his chosen ones, it is also to you that he says again: " **Know this therefore, and understand! "** The explanations are numerous and now, solidly built.

These things being said, what are the value, role, and place of the Sabbath? Its value is immense for God and his chosen ones because it was sanctified by God as the seventh day the day after the creation or divine formation of man. Jesus was therefore right in saying that the Sabbath was made for man and not the other way around. But precisely if God made it for man, it is because he wants it to be scrupulously observed by his human creatures, and the Sabbath will be honored throughout the history of life by the men who enter into a blessed relationship with him. This is the case for all of Adam's descendants, which pass through his third son named Seth (as the sanctified seventh) to Noah, who in turn passes it on to his descendants. Then, God calls Abram to serve him and he teaches him his laws, his statutes, and his commandments, including, of course, and very logically, the Sabbath. Knowledge and respect for the order of time based on the seven-day week attest to this. In turn, his descendants Isaac and Jacob would extend this practice of divine ordinances, but after the settlement of the Hebrew people in Egypt, overcome by Egyptian corruption and finally subjected to Egyptian slavery, the Hebrews completely abandoned divine rules. The slave was not entitled to any day of rest and was deprived of the benefit of resting on the seventh day. As soon as they were freed from the Egyptian yoke, the Hebrew people were led by God into the arid and dry desert to Mount Sinai in Arabia (Gal. 4:25), and not to the south of the Egyptian peninsula as human tradition claims, to present his law of the ten commandments and then reveal the origins of creation to Moses in private meetings. Here, you must understand that in this ancient covenant, Israel is constituted and formed of a sample of rebellious humanity, for whom obeying is extremely unpleasant. Knowing who he is dealing with, God creates a terrifying context for this official public proclamation: he transforms Mount Sinai into a furnace, makes the earth tremble, and makes the air resound with the sound of thunderclaps amidst lightning. The people who witness these things are so terrified that they ask Moses for God to be silent. With the fourth commandment God orders a rest on the seventh day, but despite its beneficial character for those who observe it, the Sabbath is badly received by rebellious spirits because it is commanded by God; which gives it for them the heavy and weighty aspect of a " *burden* ", a term that God uses to subtly designate it in Rev. 2:24: " *But to you, as many as are in Thyatira, who do not have this doctrine, and who have not known the depths of Satan, as they say, I say to you, I will lay no other burden on you;* » Today, the same hatred of obedience has given



rise, since May 1968, in France, to this protest slogan of the students in revolt: "it is forbidden to forbid." It is therefore not they who will take pleasure in obeying God, especially since one of their other slogans is: "neither God nor master." On the contrary, his last chosen ones who bathe in his marvelous celestial light love to obey God. For obedience is the only means at their disposal to respond to the love shown to them by God in Jesus Christ. Obedience therefore constitutes a heavy "burden" for all rebellious spirits, but "a sweet and light burden" for those who love God in the image of the testimony given by Jesus Christ. So that these divine commandments take on for them the aspect of wise invitations to embark on the path of true shared happiness.

In Daniel 8:13, God cites in order the "**cause**" and the consequences "**of sin**" which is precisely what verse 12 which precedes it says: "*The army was given up with the daily ~~sacrifice~~ because of sin ; the horn threw down the truth, and prospered in what it did .*" By citing "**sin**" as the "**cause**" of the curse, the Spirit reveals the origin of evil: in 321, the abandonment of the practice of his holy Sabbath, the theme of the fourth of his ten commandments, the transgression of which constitutes precisely, in his eyes, a very serious "**sin**" carrying and therefore "**causing**" serious and terrible consequences for the Christians guilty of this transgression. The first of these consequences is that they are delivered in 538, to the persecuting despotism of the Roman papal "**horn**" cited in this verse. "*The truth thrown down*" concerns the plan of Christian salvation, the commandments and ordinances of God; actions which make salvation impossible. In Rev. 8, this punishment is preceded by another punishment, the first of the theme of the "*trumpets*" which came to strike the guilty Christian West in the form of the barbarian invasions from the East and the North.

In Daniel 8:13, God tells us through Daniel: "*I heard a saint speaking, and another saint said to him who was speaking, 'How long will the vision be about the daily ~~sacrifice~~ and about the sin that makes desolate? How long will holiness and the army be trampled?'*" I remind you here that the word "sacrifice" is crossed out, crossed out, because it is absent from the original Hebrew text. Its addition distorts the meaning of the divine message and makes it inexplicable. In this scene, God has two saints speaking who will reappear in Daniel 12:5 as men: "*And I, Daniel, looked, and behold, two other men were standing, one on this side of the river's bank, and the other on the other side of the river's bank.*" » The same question is taken up by these "**two men**" in verse 6: "*Then one of them said to the man clothed in linen, who stood over the waters of the river: When will be the end of these wonders?*" Thus, under two images, God illustrates the time of the pivotal date 1843-1844, the period during which the test of faith based on the restoration of the doctrinal truth of salvation in Christ is accomplished; this, with the aim of restoring the understanding that his apostles had of it. In Daniel 12:11 and 12, the Spirit cites durations of days-years, 1280 and 1335 which, beginning in 538, the date of the removal of the "daily" from Jesus Christ by the reigning popery, construct the two dates 1828 and 1873 which surround the pivotal dates 1843-1844; times that mark the transition between the faith that practices Sunday rest and the first chosen saints who keep the restored Sabbath, that is, the roles held by the "**two men**" of the vision of Daniel 12:5. They appear separated by the

killer river, since it is named Tigris, translation of the name " *Hiddekel* " cited in Daniel 10:4: " *On the twenty-fourth day of the first month, I was by the bank of the great river which is Hiddekel .* " And this image of the killer and man-eating Tiger given to the test of faith based on Daniel 8:14 is confirmed by the image of the fall of the stars which prophesied it in the USA in 1833, thus fulfilling the prophetic announcement of the " *sixth seal* " in Rev. 6:13: " *and the stars of heaven fell to the earth, as when a fig tree casts its untimely figs when shaken by a strong wind.* "

The Sabbath was made for man and its usefulness is temporary and perpetual, linked to the time of the selection of the human elect. And the green figs in the quoted verse symbolize the Christians who have refused, among other divine truths, the practice of the true Sabbath; thus preferring to honor the Sunday of the Roman Catholic tradition rather than the true seventh day sanctified by God. We must distinguish the seventh-day Sabbath, temporary and limited in time, from the one it prophesies: the great Sabbath of the seventh millennium that God presents and prophesies as a seventh day. The seventh millennium, however, remains still linked to the theme of sin since the saints will be busy in heaven judging dead sinners. It therefore also has a temporary character. It is only after the " *last judgment* " and the extermination of the fallen in the " *lake of fire of the second death* " that eternal time will begin on the earth renewed and glorified by God, for his elect, where sin will remain only in their memories; because the redemption of the elect by Jesus Christ will be preserved for all eternity in the memories of the beneficiaries; and this will be the best reason to eternally prolong their love for his person, so much so that through his painful expiatory death, his demonstration of love for them was sublime, incomparable and unforgettable.

The decree of Daniel 8:14 clearly establishes the beginning of the restoration of the truth distorted by Rome. And the date obtained, the spring of 1843, marks the end of the provisional relationship, until the new " *burden* ," of God with the different Christian forms of Protestantism. In this spring of 1843, God puts an end to his previous alliances and offers Christians of all denominations an equal opportunity to prolong their relationship with him. To obtain this happy result, they will have to respond to his new requirements: zeal for his truth and attentive and passionate listening to his prophetic revelations, failing which they will be rejected by him definitively in 1844. This questioning of the Protestant faith is enough to astonish multitudes of men and women, but it was nonetheless announced and programmed by God, for the spring of 1843 in Daniel 8:14. This date 1843 was therefore fatal for Protestantism, which was being questioned, but on the other hand, the date 1844 marked the end of the test and the selection of the first Adventists who received the practice of the Sabbath as a sign of their belonging to the Creator God, after he had subjected their faith to the test. But the same date also confirmed the definitive collective rejection of Protestant doctrines that honor the Sunday established by Rome.

### **The celestial gaze**

The heavenly gaze is the absolute opposite of the earthly gaze, and to support this truth, I see nothing better than this statement of the living God quoted in Isaiah 55:8-9: “ *For my thoughts are not your thoughts, neither are your ways my ways, says YaHWéH. As the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts.* »

The differences apply in all areas: man is mortal, God is immortal, eternal; man is fallible, God is infallible; man is perverse and corruptible, God is holy and upright, perfectly incorruptible.

In God's heaven, the faithful angels are one heart and one soul, vibrating in unison to the rhythm given by the eternal Spirit God. In contrast, on earth, people are traps for one another. They foolishly place their trust in the law of numbers and end up falling into the trap of strength obtained through union. The entire earthly history of sinful humanity is based on the principle presented by Jean de la Fontaine in his fables, so true and so educational: "the right of the strongest is always the best." And the title could be biblical: "The Wolf and the Lamb." Paul warned us against " *ravening wolves in sheep's clothing* " in Matthew 7:15: " *Beware of false prophets. They come to you in sheep's clothing, but inwardly they are ravening wolves.* " » This warning is given by God, who knows the reality of things so well. And if this advice had been taken more seriously, multitudes of human beings could have avoided falling into seductive traps. Therefore, I must draw your attention to the trap of sentimentality without condemning the feeling of feelings. The feeling of love is perfectly legitimate between a husband and wife and between a couple and their children; it is even more legitimate when it is felt for our heavenly Father, the true Father of our lives.

When does feeling fall into the sentimentality that constitutes its perverted form? When it makes us blind and deaf to any other argument of truth that explains the reality of a situation. This spiritual blindness prevents our brain from reasoning and our survival instinct is paralyzed. It is then that "the sheep is ready to be devoured by the wolf." In this state, the human soul no longer defends itself; demons can take complete control of it. And needless to say, when this human soul uses drugs or more or less medical tranquilizers, the work of these demons is greatly simplified. They become the true pilots of the diabolically occupied and inhabited soul. But here again, these demons are not obliged to reveal their presence through suspicious abnormal behavior. For many people, the diabolical or demoniac drool, tremble, or shout obscenities. It is true that during Jesus' ministry on earth, such cases arose, and Jesus healed them. But these examples are not exhaustive and unique; all situations, even the calmest and most apparently normal, hide true demonic possession. As proof, I cite the case of Peter, through whose mouth, for a moment, the devil spoke to Christ, saying words that came from the heart of Peter, full of love for Jesus: he only tells him about his expiatory death, which he announces: " *God forbid, Lord! This will not happen to you !* " and Jesus immediately says to him these terrible words to hear: " *Get behind me, Satan!* "; but let us look again at Matt. 16:21 to 23, the sequence of events: " *From that time on Jesus began to make known to his disciples that he must go to Jerusalem and suffer many things from the elders and chief priests and scribes, and be killed and rise again on the third day.* » Note carefully how, in this

experience, we find the strategy used by the devil with Eve, the first sinner in human history. In this verse, Jesus announces the saving program of God's plan to the gathered disciples who all collectively hear his words. The verse that comes now gives us an important clarification: to speak to Jesus, Peter takes him aside: "*Peter, having taken him aside, began to rebuke him, and said, God forbid, Lord! This shall not happen to you.*" Peter lets his human heart speak because he loves Jesus and the idea of seeing him die saddens him; he rejects it. The devil is not ignorant of his feelings, but he will use them to tempt Jesus by sentimental means in order to push him to renounce this death which will sadden those who love him. He knows that Jesus is not insensitive to the love shown to him by his disciples. But Jesus resists his own feelings and understands where this temptation comes from and reacts promptly: "*But Jesus turned and said to Peter, 'Get behind me, Satan! You are a scandal to me, **for you do not think the thoughts of God, but the thoughts of men.**'*" This last phrase, underlined in bold, reveals the earthly situation where two camps are fighting: that of God and his thoughts and that of men with their demonic thoughts. In reality, Jesus addresses his message to the devil who tempts him through Peter who looks at him and speaks to him. Jesus should have been wary of those who love him more than anyone else, but was that only him? Is it not the same for us, his disciples and brothers of the last days? Why would the devil spare us? Isn't the purpose of his prolonged life on earth to make all his disciples lose salvation, if possible, until the end? These questions are only affirmative answers. Yes, the same enemy prowls to devour us like the wolf that devours the sheep, never satisfied. In our modern era, sentimentality is at the root of humanist thoughts and movements. I am an Adventist, not a humanist because I am a deist. And my choice is reasoned and reasonable because no one wants and has done as much as God to save man and offer him true eternal happiness. Humanism places man above all values. Sorry for the humanists, but for me, the greatest, the highest is God whose "*ways are very high above the ways*" of humans. I love God's concept of man and that he presented to us in Jesus Christ, the perfect Man sensitive to the love of those who love him and love all his values of justice, compassion, and self-denial; the unique and perfect model that we must imitate.

The mastery of feelings is the main issue that characterizes the camp of the elect. The first person on earth to be confronted with the problem of feelings was Adam, and he did not benefit from any previously lived and experienced lesson. He loved Eve with a passionate love and felt incapable of living without her. God's goal was achieved: in their fusional state, they were truly "*one flesh*." But this result, which borders on the sublime in its prophetic interpretation of Jesus Christ and his Church, his Chosen One, was disastrous on the human level and the first demonstration that the power of feelings could lead to the downfall of a human being. Since Adam, multitudes of both sexes have refused to embark on the path of salvation because of the feelings that dominated them. I fear sentimentality and sentimentality like the plague, so disastrous are they for the human soul. I am sensitive, to the point of shedding tears in particularly emotional situations, but when it comes to biblical truth, I am hard as a rock and inflexible. I paid to see and learn, to act this way. I saw a particularly perfectionist brother lose

God's support because of his very and too sentimental character. Love, true love, is the one Jesus demonstrates: he weeps when he sees suffering, but never renounces his principles of justice. And this is what man very rarely succeeds in doing. To love, while remaining permanently just, without the help of God in Jesus Christ, is simply impossible. Demons have a great advantage over humans: they are not carnal and are asexual. The only thing they share with humans at the level of their spirit is the desire for freedom that led them to rebel against God and his governance. So human beings act in the same way, but they are also victims of carnal laws, desire, envy, lust, malice, cruelty, violence even to murder, when it seems necessary to them.

Before presenting himself in Jesus Christ, God had made known the standard of his heavenly gaze when he led his Israel from the holy tabernacle during the 40 years of trials. He made true justice reign, giving to each according to his need, but forbidding excess, as confirmed by this example found in Exodus 16:18-19-20: " *Then they measured with the omer; he who gathered more had nothing over, and he who gathered less had no lack. Each one gathered enough for his food.*" *Moses said to them, "Let no one leave any of it until morning."* *They did not listen to Moses, and there were some who left some until morning; but worms got into it, and it became foul. Moses was angry with them ."* He thus gave humanity a valuable lesson on the individual level because, led by the devil, humanity is incapable of putting it into practice collectively. All human unhappiness lies in the desire of certain beings to dominate their fellow men and continually increase their wealth; and these dominators, in dreams or in active power, confront each other, to the point of fighting each other in wars costly in lives and material things. The divine lesson given by the offer of manna invites the chosen one not to rest on his laurels. He must learn to rely on God in everything, in all needs, day after day. He who becomes rich turns away from God because he places his trust in what he possesses on earth. No longer feeling dependent on God's generous goodness, he turns away from him to the point of forgetting him and, at worst, he ends up no longer believing in his existence.

During the reign of King Solomon, the peace given by God temporarily favored the life of the people who respected divine law. But after Solomon's death, quarrels resumed until the separation of Israel into two camps. The situation experienced under Solomon has never been repeated, from his time to ours. Separation has become the extreme sign of the divine curse. And as such, we must note the countless separations that we can observe in our Western human society at the end of 2022. I quote, the separation of political blocs that have become bipolar; the separation of families and couples, an increase in divorces and the rejection of marriage in favor of cohabitation; the separation of religions, all things due to the right to difference and especially to egocentrism, but at the same time we are witnessing unnatural alliances. Married man with man, woman with woman, legalized threesome, copulation with animals; nations with nations for alliances that also take on a bipolar aspect that was built from the end of the Second World War in 1945; opposing blocs of the East and the West. But some of these ethnic and religious mixtures prepare real dramas, so potentially explosive are they. France, which exalts humanist values, faithful to this principle, has



welcomed emigrants from all over the world onto its soil. Thus, individualistic French people for whom family no longer has any value and who adopt all the perverse modern and ancient morals, and conservative foreigners with patriarchal and religious values traditionally inherited from father to son for centuries and millennia, coexist side by side. Since 1995, sporadically, bloody events perpetrated by warrior Muslims have come, as samples, to warn the country of the final risk that this incongruous mixture represents. But as deaf to these warnings as the Jews were throughout their existence, the French did not want to change; but could they? Is it not already too late to turn back? The answer still lies in the knowledge of divine revelations. The question is not posed in these terms and it even loses its reason for being, because God resolved its downfall a long time ago, and its risky choices only confirm its final fate decided by the God of justice. It has welcomed, housed, fed, clothed and educated some of its future executioners.

The heavenly gaze is opposed to the earthly gaze, which is its enemy. For even in times of peace, between God and humans, war is continually prolonged. This is why the long years of peace, religious since 1798, and civil since 1945, have been misleading, to the point that religion is largely abandoned and when it still manifests itself, it is only to deceive humans about God's judgment, that is, from the heavenly gaze, on human life and its events. False religious people do not give up on affirming that God only gives peace and their testimony deceives multitudes who only wish to hear this type of message. For, ignorant of the Bible, its divine subtleties and its obscure prophecies, the victims do not know that in 2022, after having long "*every day, stretched out his arms towards rebellious peoples*", Jesus Christ launched the beginning of the elimination of the human species. It will be progressive until 2030 and will be due in part to nuclear war, famine, and deadly epidemics, and finally, to its seven last plagues. But ultimately, after the spring of 2030, there will no longer be a single human soul left alive on earth. But according to what is prophesied, it will retain for "*a thousand years*" as its sole inhabitant, Satan, the devil. It will be for "*a thousand years*" its universal prison. But let us reread this complete passage from Isaiah 65: 1 to 5, so much does it seem to concern our time: "*I have heard those who asked nothing, I have let myself be found by those who did not seek me; I have said: Here am I, here am I! To a nation that was not called by my name. I have stretched out my hands daily to a rebellious people, who walk in an evil way according to their own thoughts; to a people who continually provoke me to anger to my face, sacrificing in gardens and burning incense on bricks; who dwell in graves and spend the night in caves, **eating swine's flesh and having unclean things in their vessels** ; who say, 'Get thee hence, do not come near me, for I am holy!' ... Such things are as smoke in my nostrils, a fire that burns continually. This is what I have purposed within me: far from keeping silent, I will punish them, ...*"

So, do not join those who pray to God for peace on earth, because more than ever, Jesus is busy with his angels "*to bring to the earth, not peace, but a sword* ." His despised justice demands multitudes of deaths and he will obtain them. How could he not do so when he said in Isaiah 5:20-24: "***Woe to those who call evil good and good evil, who put darkness for light and light for darkness*** ,

*who put bitter for sweet and sweet for bitter!" Woe to those who are wise in their own eyes, and who understand in their own sight! Woe to those who are valiant to drink wine, and valiant to mix strong drink; who justify the wicked for a reward, and take away the righteousness of the innocent! Therefore, as the tongue of fire devours the stubble, and as the flame consumes the dry grass, so their root will be like rottenness, and their blossom will fade like dust; because they have despised the law of Yahweh of hosts, and have despised the word of the Holy One of Israel.*  
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At the beginning of this verse, God reproaches the confusion made between " *good and evil* "; which takes us back to the beginning of creation, the context in which " *the fruit of the tree of the knowledge of good and evil* ", forbidden by God, was eaten by Eve, then by Adam. They thus opened the door to death which ends up taking all of humanity at the end of the world because she in turn ate this forbidden fruit..., all of humanity therefore deserves death, except for the elect saved by the grace granted by Jesus Christ. But this grace only benefits the called ones whom he recognizes as his own and who thus access the spiritual status of elect.

### **Jesus Christ the Physician of the elect**

On this Thursday, December 1, <sup>2022</sup>, our divine Lord granted me the grace to give explanations about the physical ailments that cause his children to suffer. He thus reminds us that he is indeed the supreme Physician; the doctor, whose knowledge is unlimited in all sciences. And he alone possesses all the answers concerning life and its principles. As the title of this work reminds us, although separated by tens, hundreds and thousands of kilometers, the elect of Christ scattered throughout the inhabited earth constitute his new Israel whom he leads day after day towards his heavenly Canaan. And, just as he drew great glory from recalling that during his 40 years of wandering in the Arabian desert, illness had not affected his people, today, but already through the writings of Ellen G. White, he reveals to us the causes of our suffering.

In 2022, back pain has become an ailment experienced by almost all human beings and in reality this specific ailment has existed since the creation of man because it results from his constitution. The human body is composed of two superimposed blocks connected by the spine: the lower part is the pelvis, the upper part is the rib cage. Between these two elements are the "lumbar" vertebrae which are the most affected in our existence day and night. They are the ones that support the weight and movements of the rib cage which can tilt horizontally in 360 degrees. Being very stressed, they are the first to suffer the consequences of our movements. The only example among all mammals, the natural position of man is to live upright. And this attitude requires great control of balance which is maintained by a permanent adaptation of this spine. Curiously, man hurts himself less during his days than at night when he sleeps lying on the ground or on a bed. To be able to remedy our ailments, we absolutely must understand what causes them. Why are our nights so destructive when we thought we would find

beneficial repair in sleep? The explanation is as follows, it can be summed up in two words: position and renewal of cells. We owe the worst and the best to the renewal of our body's cells depending on whether this renewal of our cells takes place in a natural positive position of our entire body or in a negative position harmful to our entire body or a specific localized part. What happens when we lie down to sleep? Our body reacts according to the law of gravity: heavy areas sink into the mattress, then in sleep, our muscles, our tendons, relax and by their own weight, the pelvis and the rib cage curve and the lumbar vertebrae that separate them promote this rounding of the back. When lying on one's side, the upper part of the junction of two vertebrae narrows and, conversely, the lower part spreads apart. It would not matter if the position were held for five or ten minutes, but our nights of rest last for at least 6 hours, up to 8 to 10 hours for some people who feel the need. Moreover, while some people often change position during the night, others, like me, favor a habit of lying on the right or left side; both are equally harmful when they keep man dependent. Among the first songs that God inspired in me is "The Chained," in which I say this: "Habit is a law that cannot be escaped; and when we think we have succeeded, it dominates us more than ever." This is why we must fight and free our lives from the dependence of habit for many reasons. Because our brain transforms into habit everything that is frequently renewed. Where is the danger? In the case of sleep experienced in a spinal twist, this danger lies in cell renewal. Our body constantly renews its cells. Dead cells are drained and evacuated by the blood, and new cells are formed to replace them. This permanent action, which takes place without our awareness, reminds us that God continues to create us. He first formed man, but since mortal sin, he has ensured the renewal of dying cells in human bodies. And this miracle is repeated billions of times. If our body is in the correct position, this renewal is only beneficial, but if the position is incorrect, its consequences become disastrous. What happens when the articulation of our vertebrae is deformed? Between the vertebrae is the vertebral disc, which cushions the contact between two adjoining vertebrae. In the constricted upper part when lying on the side, the renewal of the disc cells is limited and in the enlarged lower part, the renewal of the cells of this disc is amplified and the disc expands, because it benefits from an enlarged space. At night, the renewal of the cells slowly but surely transforms a beneficial action into a harmful action that will become a genuine cause of suffering. Because during the day we suffer the evil that builds unconsciously during our nights. And it should be noted that this deformation of the articulation of the lumbar vertebrae eventually pinches the sciatic nerve that exits the vertebra through the spinal cord, which causes pain in the back and down to the legs and feet. And the pain is felt on the side where the lumbar disc is crushed. So what is the solution? It is up to man to take initiatives to protect the proper alignment of his vertebrae. When standing or sitting, the support on the spine must remain straight and vertical. Sofas that encourage rounding of the back should be avoided or a firm, sturdy cushion placed at the level of the kidneys should be placed. In the past, chairs had a high, uncomfortable vertical backrest that forced the person sitting on them to give their spine a beneficial vertical alignment. This practice has disappeared because man preferred the destructive comfort of relaxation (in

all areas: physical and mental). But for the night, an adaptation becomes necessary. We must prevent our body from rounding when we sleep lying on one side. I propose several methods that consist of adapting the bed or our own body. For the bed: place a wedge between the box spring and the mattress at the level of our waist, between the hips and the rib cage so that the mattress does not sink in this area. You can also place a rolled towel or any other product such as a foam roller under the bottom sheet, but in all cases, you must avoid any sensation of pain that is felt if the wedge is poorly positioned. This is why the other method consists of equipping the body itself; by surrounding our waist with linen, a terry towel or bed sheet until our waist is the same size as our hips and pelvis. Our body being thus strengthened and maintained, the rounding of the spine is avoided. This is when the miracle of life operates, you cure your illness while sleeping, without medication, without any drug, without any physiotherapist or chiropractor or more simply a bone-setter. It is still the renewal of cells that will recharge the lumbar disc in its correct balance over 360 degrees. This renewal of cells continues until the end of human life, which is to say to what extent the situation created by the illness is far from hopeless.

Awareness of the importance of the position taken during sleep led me to realize the existence of many other consequences. Let us consider that we sleep between a quarter and a third of our existence and I come to say: "tell me how you sleep and I will tell you what you are." It is said that the cells of our entire body are entirely renewed after seven years. It is around the age of 40 that the very first consequences of bad habits practiced since birth appear; and of course, as an inevitable rule, and the primary cause, the position of the body taken during nighttime sleep. When lying on the side, the lumbar discs are not the only ones to suffer damage, the same is true for our face and our eyes. During the night, the head rests on one of its two sides on the pillow, which I recommend thick and firm to make up the 10 to 15 centimeters that separate the side of the face from the extreme edge of the shoulder; and this lower side which rests on the pillow is crushed during the entire time of sleep; muscular changes are operated by the principle of cell renewal; over decades, we change appearance and morphology. The eye muscles also undergo these changes and the first concrete signs of these changes appear: the modification of vision due to the deformation of the orbital muscles. The originally very round eye has become more or less ovalized. But this evil has no real remedy and then begins the slavery of wearing glasses which will only worsen over time. Despite its disadvantages, sleeping lying on the side has an advantage for muscular rest of the legs which is obtained only by a slight flexion of these; which sleeping on the back does not allow. But on the other hand, sleeping on the back does not cause any inconvenience for the lumbar vertebrae or the muscles of the face. As a general rule, for sleep to become truly restorative, the bedding must be adapted to the shape of the human body based on the principle of ergonomics. Our head does not need a feather pillow or overly soft foam because the area that must be firmly supported is the neck and nape of the neck, and here again I recommend using a firm-density foam sheet or a fairly firm pillow. Sleeping on your back is very beneficial and causes little inconvenience. As a general rule, it is the change in body position that is ideal so

that we escape the conditioning of habit. And in this way, no part of our body will have to suffer from too long a harmful exposure. In this position, the pillow becomes useless unless it is molded and ergonomic. However, for the comfort and protection of the neck, I recommend placing the thickness of a thick rolled towel at its height. We must achieve sleep, regardless of the position taken by our body. And when the means I have proposed to remedy the problem of the rounded spine are applied, the body can turn to the right, left or on its back, without any inconvenience to it. I have deliberately excluded the case of sleeping on the stomach, because in this position the inconvenience concerns the muscles of the neck and nape of the neck. Thus prolonged during the night, the twisted position of the head, at 90 degrees, is often the cause of this famous "stiff neck" felt painfully upon waking by the sleeper.

The adaptations proposed so far have more the role of avoiding back pain than of treating it when it is already painfully felt. Healing the painful problem requires a somewhat more muscular method. And in this regard, the children of the Creator God must not allow themselves to be infantilized by the doctors of human medical science. The common sense and intelligence that God gives us are worth much more than the lessons learned and repeated by medical doctors, arrogant and proud parrots. For God, the first step towards healing is stopping the cause of the pain, which must therefore be clearly identified. Then, to cure vertebral joint pinching, we will exploit the principle of rounding favored by the flexibility of the bed, by reversing the position of the body and accentuating the hollow formed. If sciatic pain is felt on the left side, one must lie on the left side and encourage the rounding of the spine by placing a cushion under the lower hips and another under the rib cage. In this position, the pinched vertebrae are forced apart. In absolute muscular relaxation, a complete release of relaxation, the body's weight forces this opening. And if necessary and available, the help of a third party can be very useful, by pressing with small jolts on the waist of the person lying down, whose muscular relaxation is absolutely necessary in order not to injure the tendons and muscles that connect these vertebrae. I have just discovered in a television documentary, the method of a master Thai masseur who uses a wooden mallet with which he strikes the muscles of his client. The blows are cushioned and delivered to a mass of tight fabric taking a cylindrical shape by the winding of a cord. His explanation is very convincing. He thus provokes in the muscles shock waves of great depth which wake the organism by an influx of blood which constitutes the respiration of the muscle. The final result obtained was more than astonishing. The suffering patient felt completely relaxed at the end of the session and demonstrated his increased flexibility by bending over and touching the floor with his fingers, legs straight. The masseur combined pagan religious incantations addressed to the spirits with his physical technique, but setting this aside, the method is worthy of being remembered and practiced. In the East, healing can be achieved through brutal practices not accepted in the West. But these brutal practices demonstrate their effectiveness; this is not always the case with Western techniques. In fact, we need to understand the behavior of our brain, which reveals the signals sent by the entire physical body. Without specific pain, the brain seems unaware of the body's existence, but if trauma occurs



through shock or pinching, the nerves send a message to the brain that signals an abnormal aggression, which the brain then expresses through pain. Pain is acutely felt when the rest of the body is in a normal state of rest. But if other points also begin to signal aggression, the initial pain is felt in a weakened manner. Everything happens according to this image: in the dark of night, a lit candle draws attention to itself. But if a thousand candles light up at the same time as it, it disappears into the mass and is no longer noticeable or identifiable. This is what causes the multiplication of mallet blows of this Thai masseur on all the vital muscular points of his patients' bodies. But he does not limit himself to these strikes alone. With his foot, he presses firmly on the muscles for a few seconds then releases his pressure. In this way, he blocks and unblocks the circulation of blood, in turn, from the calves, thighs and back muscles to the neck. I appreciate this purely mechanical approach to the human body, because that is what we are: machines endowed with the spirit of life given by God. I have experimented on myself with this direct strike with a wooden mallet and if the strike is not too strong, it does not cause pain, but it certainly awakens the circulation of blood in the sleeping muscles. And I think that this method can help avoid blockages in the arteries and therefore serious circulatory problems such as heart attacks or cerebral aneurysms. A detail to be clarified, the object used by the Thai masseur, to cushion the blows, was composed as follows: in the middle of a square of white cloth, he gathered fragrant herbs such as mint and other herbs without grinding or crushing them; raising the corners of the cloth a ball was formed, closed by a cord which he surrounded the cloth to the top. By striking this top, the essence of the plants contained in the lower ball spread over the skin and into the struck muscles. Thai massage is not a caress, but a brutal, measured and controlled action that provokes a beneficial reaction in the treated muscles and a real healing obtained without any chemical medication. I retain from this testimony only " *what is good* ", as God invites us to do in this verse of 1 Thes. 5:21: " *But test all things; hold fast what is good;* ". Although this verse mainly concerns " *prophecies* ", I believe it can also apply to everything that can be good, in all aspects of life. I reject Thai religious theories, but I retain the physical practices of their medical care. The demons have given them the benefit of their rich knowledge of human life, its body and its organs. My interest in this method is justified by the fact that for some years now, I have already gotten into the habit of treating my sciatic pain by punching the painful area near the lumbar vertebrae.

The second health lesson in this study concerns diet, and on this subject, we have not learned all the lessons it teaches us from the Bible. I live in the West, in France, a global region that has been cursed by God since the year 321, officially. And our dietary customs and traditions have been inherited and passed down from age to age, for centuries, until our modern era, where we find the standard of three meals a day: breakfast, lunch or dinner, and dinner or supper. These three meals a day, traditionally eaten, are absolutely unnecessary, but in wealthy and prosperous Europe, people eat more for pleasure than out of need. When I was a child, I was taught proverbs and sayings such as this one: one must eat to live, not live to eat. Like most wisdom sayings, this one has been completely disregarded and forgotten by human beings. This is why the right

model will not be found among men but only in the Bible, in divine lessons. God presented this ideal model to us when he fed his people Israel for 40 years in the desert. The prescribed food was exclusively manna, which tasted, as we read in Exodus 16:31, "*like a honey cake*": "*The house of Israel called the name of the food Manna. It was like coriander seed; it was white, and its taste was like a honey cake.*" Food was given only once a day after the morning dew. This lesson is particularly relevant to us who will run for the heavenly election, guided by God to his heavenly Canaan. What is God telling us in this experience? He is telling us that the calorific needs of human beings for a period of 24 hours can be met in a single meal eaten in the early morning. Goodbye to the three meals that, recommended by the devil, overload the body by chaining together hours of digestion that overlap throughout the day and even during the night. What quality of rest can sleep have when the body continues to manage its digestive process for several hours? A quality so low that the need for soothing and soporific drugs becomes essential. But upon waking, the toxic coffee in turn becomes essential to keep the body awake and excited. In this way, the human machine is subjected to a cyclical chain of sudden braking and sudden accelerations that absorb all its energy and promote stress; this, until the final clash, nervous breakdown or coronary aneurysm, or other more or less fatal problems of this kind.

In contrast to these negative standards of life, God commands his chosen ones, for their greater good, to stock up on the calories needed for 24 hours, only in the early morning. The food absorbed will allow the human body to carry out all its tasks, all its activities, for 24 hours. The body appreciates this principle because after eating a hearty meal, the food is immediately transformed into energy, which will thus be available until the time to sleep. Daytime activity does not interfere with digestion; both are controlled by the brain in its conscious phase. And when it is time to sleep, the body does not need food but only physical and mental rest. In this phase of unconsciousness, the brain gives the organs a well-deserved rest. A meal eaten between 6 and 7 a.m. is completely digested around 1 p.m. But the body is normally capable of providing the energy needed for the 5 or 6 hours of activity that still remain until the end of the workday. And this time is further reduced in the case of a continuous 8-hour day; the activity that began at 8 a.m. then ends at 4 p.m. I personally experienced this work rhythm professionally in 1976. Released at 4 p.m., I thus had 3 hours to do my shopping and as many to prepare my meal for the next morning; after which, I could recover with a much-needed and deserved night's sleep. This particular regime was accepted by my employer because I worked alone, without consequences for other workers. Unfortunately, today, the sons of God are dependent on the organization of accursed humanity and they must respect the principles established collectively. However, the choice of the dietary method remains individual and the model ordained by God, or suggested by him, is therefore applicable by whoever wants to do it. In society, the models adopted are those that the devil and his demons have inspired in rebellious men. They are destructive of lives and spirits. On the contrary, God shows us what is good, pleasing, and perfect for us, and only his chosen ones understand and approve of it for their greater good, already on this earth marked by human curse. Also, the contempt

shown for his selection of pure and impure food falls back on their heads in the form of illnesses that promote their march toward death.

In a previous lesson, the verse from Exodus reminded us that everyone's nutritional needs are individual and different. In fact, in the human species, we only have the general appearance in common because differences exist in all visible external areas, but also in the behaviors and reactions of our organs: depending on their genes inherited from birth, some eat a lot without their body benefiting and for others, it is the opposite, eating a little leads them to gain weight, and cases due to hormones can justify obesity. It is for this reason that God leaves each of the Hebrews the possibility of satiating themselves with manna according to their personal need fixed by their nature. He does the same for us today, each of us sets the quantity of food that he thinks he should consume but this free choice for quantity is not for its quality, God having prescribed rules on this subject that his chosen ones can only honor and apply with pleasure and confidence.

There is one thing that marks the difference between the healing given by God and that given by the doctors of this world. God can bring about a perfect, total healing, while men only aim to make the pain caused by the illness disappear. But to obtain a complete healing from God, he requires that the sufferer put an end to what is causing him harm; and he applies this principle to both physical and spiritual illness. To understand this necessity, the image of "Penelope," the wife of the Greek "Ulysses" and the poet "Homer," is perfectly suited: she unraveled at night the scarf she knitted during the day to delay the marriage that her people wanted to impose on her; she acted in this way because she still hoped for the return of Ulysses, her husband, who had left many years earlier to participate in the Trojan War. Thus, if the cause of the illness does not disappear entirely, the care received remains only successive palliatives incapable of leading to a complete healing. Having personally suffered from sciatic pain on several occasions, I remember from these experiences that, having resorted to manipulations successfully performed by bone-setters, none of them ever thought to give me advice on how to reverse and eliminate the cause of my now chronic pain. I came looking for relief, they gave it to me, and nothing more.

It is therefore to the great Physician Jesus Christ that I owe the ability to realize today that all ills are curable if the causes that provoke them are eliminated; and only in this unique condition.

On reflection, I can attribute the deformation of my spine to the metal bed base on which I slept back to back with my older brother, being myself lying on my right side, when I was a child. Night after night, the problem built up until it took on a chronic form when the lumbar disc atrophied on the left side. Identifying the origin of the problem indicates the way to cure it: it is enough to reverse the situation. And if I did not do it sooner, it is because this habit, having become natural, seemed to me to promote sleep. This reasoning had the consequence of prolonging and accentuating the problem.

It is the same with sin. In the devil's world, false Christians think they can be saved by the blood of Christ by still practicing sin; it is not what they say, but what they do. The great Physician of souls cannot therefore save them as they

hope, they think, with faith. But the continued practice of sin testifies against what they call "their faith" and the numerous warning texts cited in the Holy Bible, the Word of God, in the writings of the new and old covenants, condemn them to the cruellest of disillusionment. Jesus Christ came to " *put an end to sin* " according to Dan. 9:24, not only to " *atone for it* ." And " *the sin* " that he put *an end to* is the one that his elect **abandon** by placing it on " *the Lamb of God who takes away the sins of the world* "; by making atonement for the benefit of these elect alone; This is the whole teaching of the Jewish ceremonial of "Yom Kippur" or "Day of Atonement", the theme revealed in image in Lev.23:16 to 32, and of the Jewish Passover. The purpose of this staged ceremonial is summarized by the single verse of Jeremiah 31:34: " *They will no longer teach each other, nor each one their brother, saying: Know YaHWéH! For they will all know me, from the least of them to the greatest of them, says YaHWéH; for I will forgive their iniquity, and I will remember their sin no more* . "; a saving project whose accomplishment in Jesus Christ is confirmed in Hebrews 8:8 to 13. In the light of this verse, I say to those who think they are saved "in their sin": how can God " *forget* " your " *sin* ", if it is still practiced and remains visible under his just gaze as Supreme Judge? God can only " *forget* " what has disappeared. This is the case with " *sin* " which disappears only after being abandoned by the guilty human being.

I note that in this verse, God cites " *sin* " and not " *sins* ." This confirms the idea that for him, " *sin* " designates, globally, a rebellious attitude which can take multiple forms. And this thought is expressed by the apostle James when he declares in Jas. 2:10: " *For whoever keeps the whole law, and yet offends in one point, he is guilty of all* . " This text therefore confirms God's requirement to see the practice of " *sin* " which is, according to 1 John 3:4, " *the transgression of the divine law* " completely disappear in the lives of those he saves in Christ: *Whoever sins transgresses the law, and sin is the transgression of the law* . "; which designates every word coming from the mouth of God in his two successive covenants.

Life confirms the necessity of abandoning the cause of evil in all areas. Can an alcoholic drinker be cured without stopping drinking alcohol? Can a smoker be freed from his addiction if he continues to smoke? These two examples demonstrate the necessity of the absolute abandonment of the practices that cause evil. And these cures are obtained only through effort and the fight against habit and its dependence. To obtain this victory, the victim must be persevering and determined to win, or capable of " *denying himself and taking up his cross to follow* " Jesus Christ, the only great Physician of bodies and minds victims of illnesses all due to " *sin* " inherited from Adam and practiced by all human beings after him.

Judging by the outcome, God's plan to eliminate sin has completely failed. This is what the global situation in the world appears to be. But God's plan was never intended to convert all humanity in order to save it. His saving plan is realized only in the lives of the few chosen ones scattered throughout the earth among all nations. He can save these chosen ones because they have heard, received, understood, and agreed to obey his demands; this makes them worthy of

living in his presence, in shared love, in the eternity that comes and that he gives them.

### **THE TIME OF THE END**

The "*time of the end*" is mentioned several times in the book of Daniel, but also in the personal testimony given by the Lord Jesus Christ. Today I will study the various meanings that God gives to this expression, although I believe that for God, it has only one: for him, the "*time of the end*" arrives when everything has been done to snatch from death the faithful souls worthy of being saved. To support this reasoning, we have the story of the antediluvians destroyed by the waters of the flood. Now, the cause of this destruction was the impossibility of saving them despite the testimony given by Noah and his sons. All humanity at the time knew him and openly mocked his construction of the ark that would save him and his family. But, at the hour chosen by God, the windows of heaven were opened and all humanity perished drowned like rats with all the land animals spread over the earth; except those who went into the ark to save their kind. The testimony of the flood is extremely important because by this action, God gave men proof of his ability to destroy the life he created. After the flood, the threat weighs heavily on rebellious and unbelieving humanity, but it is much more than a simple threat: it is a warning, because he has programmed for "*the time of the end*" a new extermination at the return of Jesus Christ at the beginning of the seventh millennium, but also, at the end of this seventh millennium after the last judgment, by the "*flood of fire*" prophesied in 2 Peter 3:7: "*while, by the same word, the present heavens and the earth are kept in store, reserved for fire against the day of judgment and destruction of ungodly men* ." This "*flood of fire*" will cover the earth with subterranean magma, which will give it the appearance of the "*lake of fire*" mentioned in Rev. 20:14, in which all the rebels judged by God and his elect will receive this punishment of the "*second death* ." This extermination by an authentic "flood of fire" will mark the true end of the earthly saving project, the omega or "Z" time in relation to the alpha or "A" beginning which in reality is not only that of the earthly creation, but which is the one in which God created his first free opposite, the angel called "Morning Star" and who will die as "Satan" and "devil," the adversary and enemy of God and of all humanity; even of that which serves him more or less unconsciously.

In the news of February 2022, we saw that the Russians painted a large white "Z" on their military vehicles. No one has really explained this letter "Z" which does not exist in the Russian language but which is indeed the last letter of the Alphabet of Western languages. This is why I think that this thing is a sign given by God for the benefit of his chosen ones who share his secrets. In fact, the sign is sinister since it announces "*the end*" for this West which concentrates on itself all the wrath of God. The white color is divine and a sign of purity: God decrees the end of the domination of the Western peoples who have betrayed and distorted his plan of salvation based on the atoning death of Jesus Christ. The "Z"



clearly announces a message relating to the "*time of the end*". This specifically Western "Z" reveals the logic of the motivation of the "special operation" launched by the Russians, against Ukraine which he reproaches precisely for its alliance with the Western European and American countries. By denouncing the perverse excesses of Western morality, the Russians are only proclaiming in concrete words the thought of God's judgment. It is obvious that in the West, these accusations cannot be heard or justified, any more than the Jewish nation could accept and recognize the just reproaches that God addressed to it through his prophets, until the end of the nation, destroyed, because having lost all effectiveness, the appeals became useless; only the final punishment was imposed.

In Matthew 24:14, Jesus declared, "*This gospel of the kingdom will be preached in the whole world for a witness to all nations. Then the end will come*". How was the gospel of the kingdom preached throughout the world? The answer is: through the spread of the Holy Bible. From the moment it was printed, distributed, and made available to them in every language, all the inhabitants of the earth were empowered before God. The Bible, the written word of God, provides unique answers to the righteous questioning of human beings; God can do nothing more for them. Evangelism lost its meaning when, in the hands of Protestants, the Bible and its divine truth were distorted and betrayed. But this betrayal was not the last, for in turn, subjected to a test of prophetic faith between 1980 and 1994, the faith of institutional Adventism demonstrated its contempt for the prophetic warning given by God in his Holy Bible. And this last betrayal is worse than the previous ones because light has abounded to give meaning to God's saving plan. The knowledge and restoration of the practice of the Sabbath have illuminated the causes of the dramatic suffering due to the religious persecutions imposed by the Catholic religion when the kings supported it with their armed force. Now, after having revealed to the pioneers of the work the identification of this Catholic religion with the "*beast that rises from the sea*" in Rev. 13, in turn successively, the Protestant religion and official Adventism have made an alliance with it. This, really determines for God the date of the beginning of the "*time of the end*" is the time when human betrayal reaches its peak. And that date is 1994, since the secret Adventist efforts to establish this unnatural alliance were officially revealed to Adventists at the beginning of 1995.

We will find in Daniel 11, several quotes from the "*time of the end*" which will therefore all designate this year 1995. We must understand the thought of our Creator who composed the construction of his entire biblical prophetic revelation which he actually intends only for his last chosen ones of the "*time of the end*". And this term obliges me to recall this verse where God says through Solomon, "*the end of a thing is better than its beginning*"; it is so logical: the beginning is full of questions in an obscure situation while the "*time of the end*" is full of answers to all questions. Indeed, the whole prophecy was to be properly understood only when all that is prophesied was going to be fulfilled or is about to be. For this is the true purpose of all prophecy: it is its fulfillment awaited with faith by its servants that nourishes their faith even more at the hour when the prophesied things are fulfilled. But one only waits for what one knows must be expected; this is impossible for those who despise prophecies. Prophecy

is for the last days of humanity the only expression of true faith. Numerous quotations exhort candidates for divine salvation to " *watch* "; which consists precisely in receiving and understanding the announcements prophesied by God in his Holy Bible. He who " *watches* " is waiting and is not surprised by the event he awaits.

These two verses from Daniel mention " *the time of the end* ": Dan.11:27: " *The two kings will seek in their hearts to do evil, and at the same table they will speak lies. But it will not succeed, for **the end will not come until the appointed time** .* " The context concerns Antiochus IV and his nephew Ptolemy, king of Egypt, who are respectively for this ancient context the " *king of the north* " and the " *king of the south* " in the prophecy. The same expression " **for the end will not come until the appointed time** " is quoted again in verse 35: " *Some of the wise men will fall, that they may be refined, purified, and made white, until the time of the end, for it will not come until the appointed time* . " But this time, the context that this " *end* " targets is that of the " **time of the end** " which verse 40 will develop. The expression " **appointed time** " suggests a time or a date constructed by the durations prophesied in "day-year" by God in his prophecies. These constructed dates are therefore doubly marked because they represent for God programmed events of primary importance and they are revealed to his elect. And the one that marks the beginning of the " **time of the end** " or, 1994, is of the utmost importance, because it is the last that prophecy allows to construct. God gives his last elect this benchmark that allows to interpret the conflict described in verses 40 to 45 in which, the context is that of the end of the evangelization of the Christian faith. This time, in this final context, the " *king of the north* " designates Russia and the Muslim eastern republics that support it and the " *king of the south* " represents the Muslim nations located mainly south of the Mediterranean Sea, the Arabs and the Africans. He is called " *king of the south* " because of the Arab origin of the religion of Islam born in Mecca at the beginning of the 7<sup>th</sup> century . In verse 27, while evoking an ancient context, God addresses to the intention of his last chosen ones an allusion which will also concern the " *time of the end* ", the last two " *kings of the north and the south* ", that is, Orthodox Christian Russia and the Muslim nations united in an unnatural alliance, carry out, in turn, exchanges based on " *falsity* " denounced by the Spirit in this verse 27. This allusion is the only revelation of a divine judgment against the Orthodox faith, because apart from this case, the prophecy of Daniel and Revelation ignores the existence of this Orthodox Christian faith claimed and practiced in the countries of Eastern Europe. The prophecy only targets the Roman Catholic faith, and the Protestant faith which is born from the Reformation of this Catholic church and lastly, its "Adventist" form, official form which ends " *vomited* " by Jesus Christ. This verb "vomit" confirms its original blessed state. In contrast, the Catholic faith and the Protestant faith were not "vomited" by Jesus, because he never recognized the first and only provisionally welcomed the second, due to its doctrinal imperfection until 1844, the date of the test of his faith.

In light of this data which makes 1994 the date of the beginning of the " *time of the* " *end* " of Daniel 11:40, the clash of the " *king of the south* " against the papal " *king* " targeted in the prophecy since verse 36, targets the false

Christian faith of all Western Europe; and in this Europe, France, the only military power and "eldest daughter of the Catholic Church, its mother."

Towards God, France must pay dearly for its constant support given to the papal Roman Catholic Church. Towards *the Muslim "king of the south "*, it must pay just as dearly for its former colonization of the Muslim countries of the north coast of Africa. Thus, on July 25, 1995, we find a very first murderous Muslim attack by the GIA, the Algerian Islamist group, which carried out a bomb attack on French soil in the "Saint-Michel Notre-Dame" station of the Parisian RER B; Jesus Christ, the true Saint-Michel, being the sponsor of this punitive action against the worship of the Virgin Mary designated by the name "Notre-Dame". After this attack, others followed, perpetrated successively by the Al-Qaeda group and the Daesh group. Muslim hostility towards the Christian religion is no longer in doubt; it is obvious. On September 11, 2001, in New York, the destruction of the two towers of the World Trade Center, struck by two airliners used in a Japanese "kamikaze" type suicide attack, confirmed this hateful opposition against the entire Christian West.

The prophecy reveals two main phases of aggression by Europe's enemies. The second concerns the Russian aggression brewing in the current war in Ukraine. God thus prophesies that Europe will be attacked successively by Muslim nations, and then finally by the Russian nations of the East, who will greatly destroy it.

The "*end time*" is the time of the end of the arrogant domination of Western Europe from which emerged several giant nations, the USA and Canada, Australia and South America. The proof that Europe is the main target of God's wrath in Jesus Christ is in the symbol "*Euphrates*" which designates it in the chastisement of the "sixth trumpet" in Rev. 9:13. And under this symbol "*Euphrates*", God targets the European support given to the papal **Roman Catholic religion** whose symbolic name is precisely "*Babylon the Great*" that is, that of the city sitting on the river "*Euphrates*" of the ancient Chaldeans.

The "*end time*" itself constitutes a powerful support for the true faith of the elect and concrete proof of its existence. In the rebel camps, no one believes, or wants to believe, in a real "*end*" of the world. Therefore, thoughts are constantly turned toward the hope and expectation of the time of final negotiations, through which a happy "*end*" will be given to the current conflict. One must truly know and share with God his revealed overall plan to know that these negotiations will never come. Only the elect who share the knowledge of his designs know that human history is inscribed between "*a beginning and an end*" which will be happy for the elect and deadly for the rebels. And all this revelation was built between the creation of Genesis and the final revelation of Christ called "Revelation."

In Daniel 11:44-45, God prophesies: "*And tidings out of the east and out of the north shall trouble him, and he shall go forth with great fury to destroy and utterly destroy many* . *And he shall pitch the tents of his palace between the seas, in the glorious and holy mountain. And he shall come to his end* , *and none shall help him* ." Thus, after having "*destroyed and utterly destroyed many*" in Europe and America, mighty Russia itself will be annihilated by America. Its troops will

be pursued and exterminated in the land of Israel. At this level of destruction, humanity will be greatly reduced. In Europe, " *a third of mankind* " will have been killed, and perhaps more. But what will happen to non-Christian peoples? They will not be spared, and will attack each other. For all the peoples of the earth have a potential enemy against whom they will fight and utterly destroy one another. The survivors will be subjected to a final test of faith based on the Christian and Jewish faiths. The pagan nations should therefore have disappeared; the final test does not concern them.

Not falling victim to false illusions remains the undeniable privilege of the chosen ones of the last days. This is the portion that God gives to those who love his truth and the truth in all things.

The " *end time* " is still this: 2 Tim. 3:1 to 7: " *This know also, that **in the last days** perilous times shall come. For men will be lovers of themselves, lovers of money, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, unloving, unforgiving, slanderers, without self-control, fierce, despisers of good, traitors, headstrong, high-minded, lovers of pleasure more than lovers of God, having a form of godliness but denying its power . ***From such turn away*** . For among them are some who creep into houses and lead captive silly women laden with sins, led away by divers lusts, always learning and never able to come to the knowledge of the truth.* » What is the reason for this sad picture describing the general character of humans in the « *time of the end* »? To the 77 years of peace obtained from God after the end of the Second World War, that is, since 1945. Since that date, the entire West has allowed itself to be formatted by the powerful victor of the time, liberal capitalist America. For the first time in human history, man has become an exploitable thing, a tool of enrichment for a society organized in a pyramidal manner inspired by the devil to the Freemasonry reigning in this country. Humans have become, unfortunately, "consumers". Commerce and industry push them to consume and to bring the poorest into this principle, they are offered credit loans. When this poor person is covered in debt, he no longer has a choice and must imperatively work under the disadvantageous conditions proposed by the "employers" which has as its root, the Latin word "pater" which means father; but this name is also inherited from the word "patrician" which designated the protector of weaker people among the Romans, and in which I find a resemblance of form and meaning with the verb "to shepherd", and who are these "patres" going to "shepherd"? The sheep of course, the weakest who are delivered to the selfishness and greed of these new special shepherds. It is in this country where the elected president commits himself with his hand on the Bible, that the commandments of God will be most attacked, because of the encouraged enrichment which arouses covetousness among the poor. I remind you: this is the religious conception taught by the Protestant Genevan, John Calvin for whom enrichment constitutes proof of God's blessing, the exact opposite of what he approves, as indicated by this verse from 1 Tim. 6:10: " ***For the love of money is a root of all evil ; and some, being possessed, have wandered away from the faith , and have thrown themselves into many torments*** » ; and Jac.5:1 confirms saying: « *Come now, you rich! Weep and wail because of the misfortunes that will come upon you* ». And to satisfy this greed,

the simplest response for the poor is theft and crime, heinous murder. This disastrous American model of society has been reproduced in all Western countries, but always with a lower level and a delay of a few years. Due to the origins of its establishment, the American people were built on ethnic multiplicity, the new emigrants all having the same rights whatever their origin. This is true in principle, but in reality, cohabitation took a racist form and the blacks, considered at the time as slaves, particularly suffered the excesses of the whites. The red natives were not treated any better since they were almost completely exterminated. It was in North America that the human rights established in Republican France were diverted from their original meaning, precisely because of its ethnic mix, which did not yet exist in Europe at this level, in any country. These human rights, which aimed to level classes and abolish the privileges of monarchists and the Roman Catholic clergy in France, became, in America, international rights imposed on earthly nations. The French established this charter in order to resolve a national, strictly internal problem, but taken up by America, this national right became international. Influenced by the USA, the European peoples adopted one after the other the American conception of these rights. And paradoxically, it is through human rights that America vassalizes the nations that become the "consumers" of the products it invents and which seduce the European peoples, but not only, because its model of society succeeds in conquering almost all the nations of the earth. It is therefore not by chance that, in Rev. 18, Jesus cites the expression "*merchants of the earth*" several times, alluding to this typically American commercial nature.

The pitiful and terrible picture that Paul presents to Timothy is visible today in all our Western societies. But the worst is still in America, where "gangs" have appeared and where its large, so-called civilized cities have very high crime rates, much higher than in any European country. This is to the point that, in the streets of these cities, the incessant sound of police vehicle sirens overwhelms the ambient noise of cars driving one behind the other. These sirens have replaced the chirping of birds that are deserting these inhospitable and dangerous areas. Throughout the country, but especially in these large cities, the American "dream" is turning into a nightmare. And seeing these things, I can only compare them to the situation that preceded the flood of waters in the time of Noah, but also to that which characterized Sodom and Gomorrah in the time of Lot and Abraham, a situation of iniquity reproduced by the American and Western legalization of "gay marriage" and LGBT rights demanded by the Woke movement and the feminist leagues "Me too". As Lot was seduced by the wealth of Sodom located in a fertile valley, the "Lots" of our time are seduced by the apparent brilliance of the USA, a land where the most persistent of covetous people can realize their dream of enrichment; a land of gambling where without any fatigue, the most deceitful wins according to the principle of the card game called "Poker".

In 2022, the "*end of the world*," America can boast of having successfully imposed its model on all European nations, except for recalcitrant Hungary. Likewise, with the exception of Poland, all other countries of monarchical origin have adopted its multi-ethnic model by opening their borders. As a result, they all suffer the disadvantages of these unbearable cohabitations, but none can turn



back, because they are all muzzled by the supranational government of the European Union, which keeps them in check with its financial subsidies. The different American and European experiences do not lead to the same result. Unlike America, Europe brings together former independent monarchies, and the national advantages of this independence are still felt nostalgically by the peoples of these nations; this to the point of promoting the possibility of fracturing the union achieved. For Europe can only save its union by being the strongest, and this is not the case, because in this respect, America is truly united, if not for the better, at least for the worse, to accomplish the fatal works that God has prepared for it and revealed to those who love and obey it.

The "*end time*" is still that of the last deconstructions, and before those of material goods that will be destroyed by bombardments, come those that target the things taught by God. For we have seen how the devil has caused people to despise and abandon respect for health laws and that of the ten commandments of God from 321, that is, more broadly, since the beginning of the 4th<sup>century</sup>. Then in the 16th<sup>century</sup>, the appearance of competition from the Protestant Reformers led the Roman papal church to destroy, by opposite reaction, the teaching of salvation obtained by the grace brought by Jesus Christ alone. Then in 1844, at the time when God demanded the restoration of the true seventh day of the Sabbath rest, the camp cursed by God rejected it and was even more attached to justifying its Sunday, the first day of the divine week, inherited under the title of "day of the Sun" deified since Constantine<sup>1</sup>. Finally in 2022, under the vengeful instigation of Black American youth who practice anti-white racism, the rules established by whites are being called into question, attacking the sexual order established by God from the beginning of his earthly creation. The words "woman and man" are no longer accepted because the freedom claimed attacks even this definition established by the great creator God. Under the inspiration of demons, these latter rebels want to impose the freedom to choose one's sexual gender; this, because of the progress made by medical surgery. After the facial "lift" offered to women, came the offer of reconstruction of breasts and other parts of the body including the sexual parts, not to mention the abominable possibility offered to so-called "transsexual" men to grow and enlarge female breasts, and to surgically create an artificial vagina in men.

Make no mistake! These things are above all the fruit of the devil's and demons' fight against God, and the men and women they use are only the unconscious victims of their contempt for this same God; which is their real guilt that makes them worthy of eternal death, because it is definitive.

The "*end times*" are also marked by words, names whose meanings subtly prophesy things. This is the case with the name "Renaissance," under which, for his second presidential term, Emmanuel Macron had his LREM party elected, along with the "Horizons" party founded by his former Prime Minister Edouard Philippe. In French history, the name "Renaissance" is linked to the reign of "François I." Several things are noteworthy about him. He unified the French people by imposing the French language in all provinces. He initiated hostility and persecution against the Protestant Reformers. Cursed himself, he precedes the "accursed kings," as history calls the three sons of Queen Catherine de Medici,

who were of Italian origin and of the papal Roman Catholic faith. His three sons (Henry II, Charles IX, Henry III) died suddenly, one after the other. God could not have given a better sign to confirm the curse of the Roman Catholic religion. But what do we see? This political party called "Renaissance" behaves in a particularly autocratic manner, since, refusing to compromise with opponents, according to democratic principles, its last government led by a woman uses, to vote on the 2023 national budget, ten consecutive times (as of 17-12-2022), Article 49-3 of the French Constitution; an article which allows a law to be forced through and which makes the "5th<sup>Republic</sup>" a genuine "dictatorship" conceived by General de Gaulle, this great leader of the Republic. And with great aplomb and arrogance, Madame allows herself to tell the French people that she does not despair of obtaining a majority that the voters refused her. She therefore declares, implicitly, that for her, the only way to govern is to have an absolute majority or to require Article 49-3. But in both cases, the opposition present in the National Assembly is only there to offer this governance and the French people the misleading assertion that they are still in a democratic republican regime. In truth, this opposition is nothing more than a democratic alibi, since its opinion is totally and systematically ignored by the government. This is true for the opposition MPs of the French government, but the same principle applies to this autocratic government which is itself subject to the directives imposed by the European commissioners through the MPs of the European Parliament, who are also democratic alibis for European governance. Thus, we see that since 2012, God has placed in power an autocratic youth whose mission is to slowly but surely destroy republican principles. The freedom and its rights acquired by the French are shrinking day after day to respect that of immigrants with ever-increasing numbers of different customs, traditions, and religions. Republican freedom is therefore visibly liberticidal.

In this last time of "Renaissance", autocratic governance is restored and the Ukrainian warlike context will favor this authoritarian governance until the hours of destruction of goods and lives programmed by God, against the "*ten horns*" or ten kingdoms, some of which have since become republican nations, but having retained as an inheritance, the curse of their religious submission to Rome; so that we no longer have "three cursed kings" but "ten" which, symbolically, represent in Daniel 7:8 and 24, and Rev. 13:1, the ancient kingdoms forming the current Western European Catholic and Protestant republican nations and their powerful outgrowths of the USA, Canada, Australia, South America, and Central America. The Eastern Orthodox faith is no exception to this curse, as it inherited and adopted the practice of Catholic Sunday before separating from the Roman papal church through a religious schism that has continued into our time, marked by their hateful and destructive warlike confrontation. In this way, "*the time of the end*" is confirmed as a time of "Renaissance" where the religious intolerance manifested by Francis I<sup>reappears</sup> in all its violence, soon, throughout Europe. But "the accursed kings" were kings of France, so those of our "final renaissance" are primarily the presidents and prime ministers who have successively governed this country since 1995. In fact, these successions are all similar, because the model established by the socialist François Mitterrand from

1981, a model characterized by social humanism, will continue into our time; it has even been adopted at the European level. This is why its symbol, based on "the rose," the flower of love, still designates the European model today; which justifies the quatrain written by Michel Nostradamus, the prophet, which says: "Roman pontiff, beware of approaching the city watered by two rivers; your blood will spit there, you and yours, when the rose blooms." To flee the aggression against Italy, the current pope, "Francis I ." will come to take refuge in Lyon. But he will perish in this place with Catholics who honor him. A small but important detail to note: Lyon is the city of Mary, the holy virgin of the Catholic religion whose worship is an abomination to God.

If previous cursed kings or presidents have indeed prepared the ruin of France, the last of the cursed kings is the current young president of France, and it is on him that the consequences of the choices made by his predecessors fall. Moreover, he does nothing to reverse the situation and confirms the direction imposed since François Mitterrand, what his successor, Jacques Chirac, called "the single thought." What did this "single thought" say? It said: "France, open up and sacrifice your prosperity on the altar of European construction. Privatize your nationalized companies and welcome all the misery of the world that comes to you." And it was done. If Jacques Chirac knew how to resist them, on the other hand, his successor Nicolas Sarkozy was seduced by the siren song of American capitalism to which he delivered France by rejoining the NATO alliance. He fought against Libya under Colonel Gaddafi, who was killed by his enemies, while he had positioned himself as a defender of France against Islamist attacks. Could one find a better fruit of curse? After him, President François Hollande handed France over to the financial sector by generalizing private insurance from Mutuelles and he imposed on the entire country the abomination of same-sex marriage of all kinds. And finally, Emmanuel Macron confirms all these choices, ruining his country by a health blockade of the economy (Covid-19) and making France a target for Russian anger by giving highly effective modern weapons to Ukraine, attacked by this vengeful Russia since February 24, 2022. These are the fruits borne by our "cursed kings" of the "Renaissance" era of the " *end times* ."

But for his elect, God gave the name "Renaissance" a much more positive meaning, because it was at this time in the 16th<sup>century</sup> that his revealing Holy Bible was printed, distributed, and thus made available to his Protestant servants. It has been, since that time, at the origin of religious revival and the cause of the spiritual " *rebirth* " or conversion of the elect to the " *new birth* ", until our time. We owe everything to it and in particular, prophetic revelations that make us share the thought of the judgment of our God and without it, we could not obey his will, since it alone reveals it.

Finally, let us note that in our "Renaissance" era, the current pope himself bears the name "Francis I. " One must really want to ignore this message proposed by the great subtle God, in the name of Jesus Christ.

To summarize all these things, there is indeed in our time of the " *end time* ", a "rebirth" of religious aggressiveness due, this time, to the action of the bad angels, finally released by God (which they have been waiting for since the Autumn of 1844 according to Rev. 7:1 to 3), so that they destroy and " *kill* "

mainly, in Western Europe symbolically designated by the name " **Euphrates** ", an equally symbolic " **third of men** ", according to the announcement of Rev. 9:13 to 16: " *The sixth angel sounded. And I heard a voice from the four horns of the golden altar which is before God, saying to the sixth angel who had the trumpet: **Release the four angels who are bound in the great river Euphrates** . And the **four angels were loosed, which were prepared** for an hour, and a day, and a month, and a year, **to kill a third of men** . The number of the horsemen in the army was two hundred million times ten thousand: I heard the number of them ." The last sentence reveals the number of combatants in this war: two hundred million. This precision allows us to reject all the false interpretations given to this conflict until our " **end time** ," that is, since 1995. But to whom do we owe this return of religious intolerance? To a religion that does not recognize tolerance: Islam. And this is the paradox of the situation, which is rendered incomprehensible to anyone other than God's chosen one in Jesus Christ. For in the eyes of men, God's current principal enemy, the target of his divine wrath, behaves in the most peaceful and humanistic manner of all the religions on earth. Its faults are sins committed against God, identifiable only in a doctrinal manner. But who on earth, apart from his chosen ones, is concerned and concerned about the attacks made against God and his principles? In the West, almost no one, and in the East, the justice of Jesus Christ and the revelation of the Holy Bible are lacking; so that Muslim indignations, not based on the truth of the divine saving plan, do not justify those who demonstrate them and display them with zeal, violence and great noise.*

### **The water of life**

By choosing to symbolize human life by " **water** ," God, our Creator, wanted to give those who belong to him, his voluntary slaves, many useful teachings to receive and understand.

We all know what characterizes " **water** " and on the spiritual level, God has revealed to us that the earth was originally created in the form of a ball of "waters." This primary truth is taught in Gen. 1:2: " *The earth was without form and void, and darkness was over the face of the deep, and the Spirit of God was hovering over the face of the **waters*** . " This must have been important because it is recalled in 2 Peter 3:5: " *For they are ignorant of the fact that the heavens existed in ancient times by the word of God, and the earth formed out of **water** and by means of **water*** ." The following verse provides a first justification for the importance of " **water** ": " *and by these things the world that then was, being overwhelmed by water, perished ...* " " **Water** " here takes on its most terrible meaning since it then gives, death, the complete cessation of life; which does not immediately extend into a celestial dimension or some "nirvana" inspired in men by celestial demons. It is this definitive aspect that makes death so dreadful for human beings; what was not obtained during one's life on earth is lost forever by the human being, man or woman. Hostile en masse for humanity, "water" drowns it and causes it to die. And in Gen. 1:9-10, we read: "And *God said, **Let the***

*waters under the heavens be gathered together into one place , and let the dry land appear. And it was so. God called the dry land Earth, and the gathering together of the waters he called Seas. And God saw that it was good ."* To obtain this " *gathering together of the waters into one place ,*" God caused the surface of the earth's crust, which had been covered by water until then, to be hollowed out. And already, obeying the law of gravity created by God, the water subject to this law began to follow the easiest path that led it to reach the lowest level, the closest to the axial center of the terrestrial globe and the furthest from the sky and the solar stars that God would create on the fourth day. And God gave this " *gathering together of waters* " the name " *sea* ." It is this level of the " *sea* " that would serve as a benchmark for men to establish and measure the height of the levels of the " *dry* " ground called " *earth* ." Now, let us apply the definition of water that has just been given to the humanity that it symbolizes. This sheds light on the message quoted in this verse from Rev. 8:8-9: " *The second angel sounded, and something like a great mountain burning with fire was thrown **into the sea** ; and **a third of the sea** became blood, and **a third** of the creatures that were **in the sea** and had life died, and **a third** of the ships were destroyed.* » Preceded by " *like* ", this image is highly symbolic and therefore does not concern the " *sea* " on which the boats sail or at least only partially concerns it. In fact, under this symbol " *sea* ", God designates pagan humanity spread over the entire inhabited earth and, particularly, that which is close to the place illuminated by his light; which designates Western Europe and the Middle East from where his divine light and supreme religious knowledge came out. This concerns all the peoples and tribes who lived on all the coasts of " *the sea* " Mediterranean, to the North, the South and the East, because the West of this " *sea* " still kept, at the targeted time, all its mystery. In the thought of God, pagan lives are thus gathered and placed under the same spiritual status: that of his condemnation to eternal death, because of the heritage of sin transmitted from Adam and Eve. And what these pagan peoples have in common with " *the waters* " is that they too follow the easiest and most natural paths imposed on them by the law of traditional inheritance. Nothing is easier for man than to conform to the traditions of his people and his fathers. The vast majority of God's creatures obey this imperative law of tradition which causes their downfall. Among animals, this principle is a natural and legitimate normality, for they obey only the principle of "the preservation of life"; most of them kill only to feed themselves, out of a necessity which has become indispensable since sin entered earthly life through the fault of man. But human beings differ from animals in that God has endowed them with a superior intelligence which is expressed in their capacity to judge, to choose, to resist or yield, in the face of all the situations which arise in their lives. Religious commitments, including their pagan forms, confirm the presence of this awareness of their precariousness, because God affirms that he has placed in " *the heart* " of man " *the thought of eternity* "; which is confirmed by Ecc. 3:11: " *He makes everything good in its time; even he has put eternity in their hearts, although no man can comprehend the work that God does from beginning to end.* " This thought is placed by God in " *the heart* " of man, which means that he naturally likes this thought. This natural affinity felt for " *eternity* " is the consequence of a



natural traditional inheritance transmitted by genes to human beings by Adam and Eve who lost it. But under the inspiration and intense activity of celestial demons, men have thought of obtaining this " *eternity* " by many means that God does not recognize. Those whom God gathers under the symbol " *sea* " are among them. These are all, in different ways, idolaters. And of this number is " *the burning mountain* " or " *Babylon the great* ", the Roman Catholic papal institution, when it was established in 538 in Western Europe, in Italy, in Rome.

It is worth noting the plural use of the word " *waters* " in all divine quotations. In contrast, in human usage, as matter, " *water* " is a singular. This divine choice of the plural is justified by its symbolic meaning which designates a gathering of human beings. And in Rev. 8:11, this interpretation is confirmed: " *The name of that star is Wormwood; and a third of the waters became wormwood, and many men died from the waters* , because they were made bitter ." In this verse, God gives " *waters* " a double meaning, because the message of his saving plan is also compared to " *the water of life* " in the words spoken by Jesus Christ in Rev. 21:6: " *And he said to me, It is done! I am the Alpha and the Omega, the beginning and the end. To him who is thirsty I will give freely of the fountain of the water of life* ." » ; and again, in Rev. 22:17: « *And the Spirit and the bride say, Come. And let him who hears say, Come. And let him who is thirsty come; and whoever will, let him take the water of life freely* . » ; this because God said of Jesus, the first righteous one, and his true elect, in Pro. 10:11: « *The mouth of the righteous is a well of life* , but violence covers the mouth of the wicked. » ; similarly, in Pro. 13:14: « *The doctrine of the wise is a well of life* , to depart from the snares of death. » The true Gospel is therefore also compared to a « *spring* » of the « *waters of life* ". When he judges man and examines him, God first looks at his mind, that immaterial thing produced by the functioning of our brain. And there, he finds our thoughts, our affinities, our affections, our loves, our detestations, that is, all our deep, real, secret aspirations hidden from human knowledge, but also from the heavenly angels of good as well as those of evil. God alone can read our silent thoughts. For him, the human soul is therefore mainly only what its thoughts contain. Jesus drew the attention of his apostles to the importance of these hidden secret thoughts, in Mat. 15:18 to 20: " *But those things which proceed out of the mouth come from the heart, and they defile a man . For out of the heart come evil thoughts* , murders, adulteries, fornications, thefts, false witness, slanders. These are the things which defile a man; but to eat with unwashed hands does not defile a man. In man, the " *heart* " only expresses, through the rhythm of its beating, the emotions felt in " *his mind* " or, in reality, in his brain. But what exactly makes the hearts of men and women beat? The love of God and his truths or the values of the rebellious world? God alone knows the answer and can answer this question which makes the difference between the chosen and the rebellious; both are capable of loving... but not the same things, nor the same people. Thus, the thoughts of the elect will be filled with love for God and his doctrinal truth as well as his prophecies, and those of the Western rebels have been filled with abominable worship of the human creature and its alleged religious authority by the Roman Catholic papal regime whose lying teaching is compared in this verse of Rev. 8:11 to this toxic, deadly alcoholic

beverage that constitutes the intoxicating drink called " *Absinthe* " made from a mixture of alcohol and extracts of the " *wormwood* " plant. In the <sup>16th century</sup> concerned by the prophecy, "the very " *bitter* " "wormwood wine" was used to treat, it is said, effectively stomach ailments. And this detail is important, because the true word of God is itself compared to " *the sweetness honey* " in Rev. 10:9: " *And I went to the angel, and said unto him, Give me the little book. And he said unto me, Take it, and eat it up: and it shall be bitter to thy belly, but in thy mouth it shall be sweet as honey.* " This verse reveals to us what constitutes the " *bitterness* " cited in the verse of Rev. 8:11: the organized persecuting religious opposition against " *the sweetness of honey* " of the true apostolic Gospel confirmed and restored in the final time of the last elect enlightened by prophecy. As much as the mouth of the elect expresses the sweetness of divine love, so much that of the Catholic enemy expresses the hatred, bitterness, and cruelty inspired by the devil in the leaders and fanatical followers of this religion, fruit of Christian apostasy. But tomorrow, this fruit will also be that of the apostate Protestants and Adventists "vomited" by Jesus Christ. In Rev. 10:9, God connects the " *bowels* " of man, the seat of physical abdominal pain, to the equally physical and mental persecutions that cause them. In the example given, the message of truth, received by the one whom John represents and prophesies, will draw upon him the hatred of the devil and the human instruments he uses. The annoyance and the struggle waged against him will create these " *bitter* " sufferings in his body. Thus, in the " *wormwood* " that causes " *bitterness* " in the " *hearts* " of men and in the revealed " *water* " that has the " *taste of honey* ," there are two diametrically opposed Christian religious concepts, like night and day, darkness and light. Both religious concepts therefore lead humanity to feel bitterness, but the remedy proposed is opposed in absolute terms. The one God proposes has the advantage of offering to the elect, in their " *mouths* ," a pleasant and " *sweet taste of honey* ." The divine message to be taken away is that the religion called " *Absinthe* " is a fermented version competing with the pure truth of the Gospel of salvation originally taught correctly by the apostles of Jesus Christ. " *Bitterness* " is itself the fruit of wickedness and cruelty carried by the Catholic leagues and the tribunals of the Roman papal inquisition of the time of the 16th <sup>century</sup> targeted by the prophecy. Men are influenced by the religious teaching they receive and that which is given by the Roman Catholic religion is of pagan norm; it is deadly and like this wine called "spiritual" whose immoderate use takes the effect of a drug which has led artists to die in an abnormal madness; as confirmed, among others, by the case of the painter Van Gogh.

" *waters* " intoxicated by the " *bitter Absinthe* " teaching will attack and kill other " *bitter waters* " who fight them in the name of the Gospel, because the spirit of the people who take up arms in the Protestant camp shares, with the Catholic, the same " *bitterness* " and the same cruelty. In the same era of the "Wars of Religions", God's elect are most often led into captivity, into prisons or the galleys of kings. And others die in the Lord as authentic martyrs of the faith.

The comparison of " *water* " with man is further justified by the fact that man is physically composed of 75% water, which means that completely dehydrated, a human body of 100 kg weighs only 25 kg. This is why man can go

without food for months on end, but he does not survive a water deprivation of a week and for some it is said not more than three days. " *Water* " is therefore a fundamentally important component of human life. And its indispensability makes it the perfect image to symbolize the revealed divine word, according to Matt. 4:4: " *Jesus answered: It is written: Man shall not live by bread alone, but by every word that proceeds from the mouth of God.* " What is true for the " *bread* " cited in this verse is even more true for the indispensable " *water* " that composes us. And the word of God in Christ is both nutritious " *bread* " for faith and " *water from the spring of life.* "

In its physical molecular composition, " *water* " is composed of two main gases which are hydrogen and oxygen:  $H^2O$ . Also, the contact of the oxygen in water with the oxygen in the air promotes a displacement of atoms which explains the process of evaporation, which is a constant phenomenon that is amplified by heat or wind. But this " *water* ", which evaporates from the seas and lakes, is replaced by contributions of water which return in the form of rain, mountain torrents, rivers and streams. It is the same for humanity: taken away by death, the departed human souls evaporate and are replaced by new births of human creatures. And this principle of renewal is also constant, as long as human life continues on earth under current conditions.

It is in Dan.7:2 that the word " *sea* " appears for the first time to symbolically designate the global gathering of pagan humanity in its prophecies intended for its last elect: " *Daniel began and said: I saw in my night vision, and behold, the four winds of heaven strove upon **the great sea**.* " By specifying the " **great sea** ", the Spirit clearly designates the " *great* " humanity prolonged over time by successions of great dominators until the final time which will be marked by the return of Jesus Christ. Verse 3 which follows confirms by saying: " *And four great beasts came up from **the sea**, different one from the other.* " The successive exits of these beasts are confirmed by the numerical order of their respective appearances: " *the first* "; " *the second* "; " *the third* "; " *the fourth.* "

The message that emerges from this comparison of " *the sea* " with Godless humanity is terrible. Because " *the sea* " is filled with animal life that lives or dies on the principle that the biggest eats the smallest. Therefore, we should not be surprised to find in human societies the application of this same founding principle: the richest prosper by exploiting the lives of the poorest. To compensate for and reduce this principle of animal life, humanity has established authorities of justice, but how can justice be applied if men are only capable of creating unjust laws? For as Mr. Jean de la Fontaine put it: "the reason of the strongest is always the best."

" *The water of life* " refers to eternal life, which remains the challenge of the fight of faith for those called who respond positively to the call launched by God. This eternal life is still, today, offered only in the name of Jesus Christ, but also, on the condition that Jesus esteems and judges worthy of his salvation, the candidates who claim the benefits of his grace. However, the situation is terribly and tragically misleading. The response given by God to this claim is absent, but even without a response from him, the rebellious human spirit persists and signs; it claims the promises of God, but forgets or refuses to take into account the

conditions imposed by God to obtain them. However, from the beginning of his religious journey, his cause is lost in advance, either because of the false teaching received from an institution condemned by God, or because of his personal inability to produce the fruit of faith pleasing to the Lord of truth. The risk of losing eternal life is only for those who have received it as a promise, because their behavior has been approved by Jesus Christ. And this is where everyone must understand it, "where the Lord is, there is his truth", "where the holy Spirit of Jesus dwells, answers to religious questions abound", and his prophecies receive all the explanations that make their understanding clear; this is because God is alive and not dead; for the living spirit acts while the dead no longer acts or not. Every sincere and worthy man receives an answer from God during his existence. God knows the names of the elect from the beginning of his creation of free life, which is why no soul worthy of his salvation will be missing from the final gathering of the transmuted elect departing for the heavenly kingdom where Jesus has " *prepared a place* " for them according to John 14; but countless deluded believers will experience the most bitter disillusionment, because they will have underestimated the calls received at favorable times. Now, God does not transmit these warnings directly himself. For this task, he uses his faithful human servants and it is through their mouths that he launches his appeals. Receiving the teaching of the truth proposed by God therefore requires real humility on the part of the candidates, because they must receive the teaching presented and transmitted by simple men, without diplomas, without seductive physical appearance; their ability to explain divine things is their only criterion of authenticity.

On this day of 13/12/2022, the God of light and truth whom I serve in the name of Jesus Christ has granted me the immense grace of a truly exceptional revelation which illuminates in an unsuspected way the story of the first day of the earth's creation. This message concerning " *the water of life* " has prepared it. It is clear and now demonstrated that " *the waters* " represent peoples, living human masses. The Lord of truth has just allowed me to understand the meaning of the form given to his story of his creation which begins with a ball of waters. These " *waters* " representing lives, in this image, the earth is covered with lives and this precision only prophesies the appearance that the new earth that God will create from the current earth will have. For indeed, in Rev. 21:1 we read: " *Then I saw a new heaven and a new earth ; for the first heaven and the first earth had passed away, and the sea was no more* . » The end of this verse specifies: " *and the sea was no more* ." It will be "no *more* " because the life of the elect it prophesied in Genesis 1:1-2 will replace it to cover " *the new earth* ." Thus, at the moment God created it, the current " *earth* ," covered at the beginning by " *the waters* ," prophesied its future glorified eternal state as a " *new earth* " which will welcome, after the seventh millennium, the throne of God and his elect whom he redeemed and selected through Jesus Christ, during the first 6,000 years programmed for this purpose.

The account of the first days of creation cited in Genesis 1 therefore has a much greater scope than that which aims to know the origin of the earth. It contains, for the benefit of his last chosen ones, a promise which will be fulfilled

only at the end of all the trials and which concerns the " *new earth* " which will be the new paradise, the new Eden, the eternal garden of God which will be the portion of the chosen ones who will overcome sin as Jesus Christ was the first to overcome it. Thus, the appearance that the earth has, from the beginning, prophesies that which it will have at the end, at the renewal of all things. This being understood, on the first day, God reveals his plan which consists of " *separating the light from the darkness* ", which will both characterize the free human lives which will cover the earth for 6000 years. And this message is linked to the first day of the week, which will be, during the Christian era, " *the mark of the beast* " in the Revelation of Jesus Christ. The first day dedicated to rest will ultimately become the " *mark* " of the camp of " *darkness* ." God prophesies it from this first day of creation. On this same day, he declares his " *light* " to be " *good* , " which designates his will, his revelations, his laws, his commandments, that is, all the forms of his truth that his chosen ones will take care to honor by their obedience.

On the second day, God separates the " *lower waters* " from the " *upper waters* ." Here again, the earthly destiny of sin is confirmed. The lower waters target earthly humanity nailed to the ground, on earth. The " *upper waters* " designate the celestial angelic lives to which human beings have no access. But the image still prophesies the end because " *the upper* " is heaven in which for " *a thousand years* " the chosen " *upper waters* " will judge " *the lower waters* " which designate the rebels who have remained forever on earth, because they will never enter heaven. Here again, it is the separation of the "upper light" camp from the "lower darkness" camp. It is already clear that this reading of the biblical story takes the course of history in reverse. Indeed, before the " *new earth* " bears the chosen, **a definitive separation** of the two camps " *light* " and " *darkness* " will have been achieved.

On the third day, creation teaches us that before this **final separation** , **there will have been a separation** on the earth itself for religious reasons, which is prophesied by the separation of the " *dry* " called " *earth* " and the " *waters* " called " *sea* ." Coming out of the " *water of the sea* ," the " *dry land* " prophesies the departure of the Protestant Reformed faith from the faith of the unreformed Papal Roman Catholic Church.

Going back in time, on the fourth day, God creates the stars of the sky, among which and first comes " *the sun* ," which precisely the cursed animal human life will honor as a pagan deity. And here we have the cause of the curse of the papal Roman Catholic religion. For precisely on this fourth day, God confirms having created the stars that fill our sky, and as such, they cannot be deities. Those who do so only manifest and display total contempt for God and his biblical revelation. They will therefore have to suffer his just wrath.

Moving back in time, on the fifth day, God commands the production of all forms of life in the sea and in the air. In the " *air* ," God creates birds, a prophetic image of the heavenly angels whose leader of the demonic camp is called " *the prince of the power of the air* " in Eph. 2:2. Revelation 18:2 will confirm this interpretation: " *And he cried with a loud voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils , and the hold of*



*every foul spirit, and a cage of every unclean and hateful bird.*" By the "production" of animal life scattered in the "sea," the Spirit reveals his judgment on the papal Roman Catholic faith. Because it religiously dominates the monarchy that supports it and persecutes for its sake, the faithful saints who belong to Jesus Christ. In this "abominable" behavior, man loses his value as a man and becomes an animal for God, which is confirmed by 1 Cor. 2:14: "But **the natural man** does not receive the things of the Spirit of God, for they are foolishness to him, neither can he know them, because they are spiritually discerned." This human animal is more or less ferocious and carnivorous, and confirms his name: "the beast that rises from the sea" in Rev. 13:1.

Going back further in history, the subject of the sixth day, we first find the creation of terrestrial animals. These are still animal lives, and this again reveals the judgment that God is passing this time on the Protestant religion, which the word "earth" symbolically designates. We can thus understand that the Protestant elect were not numerous, because those whom God saved among them were saved despite a great imperfection of doctrinal truth. And Rev. 2:24 confirms this provisional divine favor, saying, "I put no other burden on you; only hold fast to what you have until I come." Overall, the Protestant faith has remained under its curse since 1844, because it has not accepted God's demand to restore the practice of its seventh-day Sabbath rest. The Protestant faith therefore remains worthless for him and its followers also lose their human status and receive an animal status that Rev. 13:13 confirms by calling it the "beast that comes up from the earth."

Then, on that same sixth day, God creates "man formed in his image"; which propels us to the beginning of the Christian era, when Jesus Christ, the "new Adam," in the perfect "image of God," entered into his earthly ministry and completed it by offering his perfect life as a sacrifice, to atone for the sins of his only elect, whom he selects and chooses, when they prove themselves worthy of his salvation. Collectively, his redeemed constitute his "Bride," that is, his Eve, who was born, formed from him and by him by receiving his Holy Spirit.

And this story ends with the end of Genesis 1. For, in Genesis 2, stands the image of the seventh millennium where separations are no longer to be made, because they were made at the time of the return of Jesus Christ, at the beginning of these last "thousand years." This theme is that of the Sabbath which prophesies, at the end of each week, the great rest of "a thousand years" into which God and his redeemed will enter at the same time; this rest resulting from the destruction of the celestial and terrestrial rebels, all dead lying on the earth, except for the leader of the camp of evil: Satan, the devil who remains alone, isolated for "a thousand years" on the desolate earth which has become his prison, awaiting his extermination at the last judgment.

For God and his chosen ones, the meaning of this Sabbath rest is the cessation of evil; the cessation of all physical or mental suffering. And this happy prospect well justified the "sanctification" of the "seventh day" by God.

This new lesson based on reading backwards in time leads me to realize several things. And already, the fact that this approach concerns the succession of

chapters 7, 8 and 9 of the book of Daniel since in the 7th ' the targeted theme is the papal regime of Rome; in the 8th ' the theme is the relay of the two successive phases of imperial Rome and papal Rome; and in the 9th ' we find the theme of the earthly ministry of Jesus Christ, the founder of the Christian religion targeted by God in all its aspects, in all its prophetic construction of Daniel and Revelation. And already we could find in Daniel 2:44 the message of the divine promise which concerns his redeemed saints: " *In the days of these kings, the God of heaven will set up a kingdom which will never be destroyed, and which will not be left to other people; it will break in pieces and annihilate all these kingdoms, **and it itself will remain forever.*** » The end of the verse already concerns the new " *Eden* " of " *the new earth* " presented in Rev. 21 and 22. It will be only at this moment of human history, that is, at the end of the 7000 programmed years, that God's paradise will take shape and existence. And, men must be deaf and stubborn to affirm and believe the opposite, because Jesus declared to his apostles and his holy servants, his voluntary slaves, in John 14:1 to 3: " *Let not your heart be troubled. Believe in God, and believe in me. In my Father's house are many mansions. If it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, **I will come again and receive you to myself**, so that where I am, there you may be also.* » Jesus made it clear, « **I will come back and take you to myself**, » which means that the collective whole of the elect does not enter paradise until Jesus comes back to take them with him. The dogma, based on the interpretation, " *today you will be with me in paradise* ," collapses, because Jesus had said: " *today I say to you: You will be with me in paradise* " ...when it will be created, that is, at the renewal of all things, after the end of the seventh millennium. Rare exceptions noted by the Bible exist, and they concern successively the cases of Enoch, Moses, Elijah, and the saints whom God resurrects in Jerusalem at the very moment of Jesus' death. And that is all. All the others await in the sleep and annihilation of death the hour of the first resurrection reserved for the saints and that of the second resurrection reserved for fallen rebellious humans; the two resurrections being separated by "a thousand years" according to Rev. 20:4 to 7.

This study provides proof that in creating the present earth, God was thinking about his plan for a " *new earth* ." But the first form was to carry sin, and the waters of the sea that covered it would bring death to sinners at the time of the flood. The " *first earth* " concerns the beginning, while the " *new earth* " appears, in its purified and glorified form, only at the end. Now, these words " *beginning and end* " give a new meaning to this expression that Jesus quotes strongly in his Revelation, where it also appears in the form: " *alpha and omega* , " which therefore designate respectively, in the order cited, the original earth and its final renewal. We read in Rev. 20:14: " *And death and Hades were cast into the lake of fire. This is the second death, the lake of fire.* " "The role of death, which punishes sin, ceases, which justifies the disappearance of the killer " *sea* " on the " *new earth* ."

I now return to the creation of the stars by God, on the fourth day. At this moment of creation, God places before man his saving project which will be accomplished over 7000 years. Man will therefore need reference points to situate

himself in the passing of time. With the stars and the heavenly bodies, he offers him a clock with precise and perpetual indestructible functioning which will allow him to construct a calendar, according to what the Spirit declares in Gen. 1:14: *"And God said, Let there be lights in the expanse of the heavens to separate the day from the night; **and let them be for signs and seasons, and for days and years;** "*

The fact remains that scientists will have to answer to God for their disbelief, because the functioning of these stars, their movement, their circular or elliptical orbits, their directions and speeds of rotation, are very different from each other and do not seem to obey any logical law; which makes them feel guilty. Because this apparent chaos is organized and controlled by the sole thought of the great creator God, the Almighty; because he created the physical and chemical laws observed by human scientists, but he is not himself subject to these laws; which explains the miracles performed by Jesus Christ and his apostles.

We do not need to look in the sky for evidence of this illogical functioning, because it already concerns the earth on which we live. This illogicality appears with sin, when the tilt of the earth of  $23^{\circ} 26'$  on its axis, set in motion, for seven thousand years, the principle of the four successive seasons. Before sin, the equator of our terrestrial globe received sunlight at  $90^{\circ}$ , that is, the maximum heat. And our 45th<sup>parallel</sup> degree of the Northern Hemisphere, where I live, was warmer than today. From sin onwards, the earth began to revolve around the sun to mark the annual cycle by advancing on a circular orbit. But at the same time, as if forced by an iron hand, it turns on its axis in 24 hours, maintaining its axis in a constant parallel alignment, maintained throughout its annual solar cycle of approximately 365 days. This parallel maintenance is the explanation of the seasons and no gravitational law can justify it. The testimony given by nature is therefore confusing and dramatic for the rebellious scientific and scientific minds. This constant parallel inclination creates on either side of the sun, in absolute opposite, that is, for the time of six months, the seasons of spring and autumn which mark two equinoxes (equal day and night) opposite and halfway through this orbit, summer and winter which mark two solstices (maximum difference between day and night) opposite and reversed. It must be understood that the axis of the earth points towards the sun only by its South Pole, in summer, for the Southern hemisphere which places at the same time the northern hemisphere in the Winter season; and six months later, on the other side of the sun, the order is reversed. At the beginning of the Spring and Autumn seasons, this axis of the earth does not point towards the sun, it is parallel to the sun. And throughout the solar cycle, the seasons of the Northern and Southern hemispheres are reversed. It is truly a complex system that can only be explained because God willed it that way. The annual solar cycle begins with the birth of vegetation and ends with its death. It thus prophesies to humanity the meaning that God gives to its precarious because momentary existence. Each year, nature becomes a prophet and reminds humans that *" death is the wages of sin "* according to Rom. 6:23: *" For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord. "*

God chose the beginning of the Spring equinox as the beginning of time. He taught this to his Hebrew people during their exodus from the land of Egypt according to Exo. 12:1-2: " *Yahweh said to Moses and Aaron in the land of Egypt: This month shall be for you the first of months; it shall be for you the first of months of the year.* » He thus placed the Passover feast on the 14th<sup>day</sup> of Spring, which makes it the feast of deliverance from the sin of Egypt. And it is only to confirm the absolute opposite of justice and sin that God will establish the feast of "the expiation of sin", or in Hebrew "Yom Kippur", on the seventh month of the year, that is, the maximum gap that can separate it from the Passover feast which celebrates the offer of divine justice offered to the sinner, for the forgiveness of his sins. Also, this feast of Yom Kippur was to be prolonged only, until the first coming of the Messiah whose voluntary death accomplished it in its perfection, thus making it, after Jesus, obsolete and useless. In fact, we already have, in the Passover, the representation of sin, because it is sin, which makes necessary the mortal expiatory sacrifice of the "*Lamb of God* " and the offer of his eternal perfect justice to sincere repentant sinners whom he agrees to redeem on condition that they obey God.

Thus, having begun in Spring, the counting of the seven thousand years of history of earthly sin will end, giving way to a renewing Spring where " *living waters* ", authentic " *waters of life* " redeemed by the atoning death of Jesus Christ, will come to replace " *the sea* " on the " *new earth* " so named, because God will give a glorious, pure, and perfectly holy aspect to the old earth, on which " *the fire of the second death* " will have previously destroyed and annihilated forever the wicked rebels, angels and humans.

The proof is thus given that the story of Genesis 1 delivers a rather literal message in its increasing reading of time, and on the contrary, its reading backwards reveals a highly spiritual hidden message which ultimately confirms the teaching revealed in its Revelation called Apocalypse.

God's preparation of his messages based on reading backward in time reveals to us his intention to allow only his servants of the " *time of the end* " to discover and understand the lessons taught by this means. And this explanation is justified by the fact that, in the prologue of his Apocalypse, the Spirit captures and transports John's mind " *to the time of the end* ," precisely, to the time of the glorious return of our Lord God and Master Almighty, Jesus Christ and as this verse indicates, his return, where he returns to take with him those whom his shed blood has redeemed, will be visible throughout the earth and without any possible dispute: Rev. 1:7: " *Behold, he comes with clouds; and every eye will see him, and they also which pierced him; and all the tribes of the earth will wail because of him. Yes. Amen!*" » Understand: " *those who pierced him* " that is, his enemies of all times who fought him by persecuting his redeemed throughout earthly history.

### **The alliance of the merchants of the earth**

This alliance has been formed gradually since 1945, the end of World War II. At Yalta in Crimea, the victors divided up Europe, and as spoils and

compensation for the war, Russia annexed the Baltic States and occupied Poland and the eastern part of Germany; the USA then took over the western rest of Germany and colonized the other nations of Western Europe to a certain extent. And immediately launching the "Marshall Plan," the USA invested a lot of money to redress the situation in Europe, devastated and ruined by four years of war. They gave this reconstruction the standard they liked, a standard that favored trade and the enrichment of their own country and, secondarily, the nations thus educated. The political and economic conceptions, opposed in absolute terms, created an iron wall between the capitalist Western camp and the northern Eastern camp, Soviet, Russian, communist, and openly atheist.

Since Hitler's Nazi Germany was the cause of this European conflict, Nazism became universally "the bête noire," the object of execration by all peoples...or almost, at least in appearance. Because some people who supported this Nazism regretted its fall and kept a nostalgic memory of it; notably, in the nations that were part of the "axis" alliance, including Germany, Poland, Croatia, Slovenia, Italy and General Franco's Spain, which nevertheless remained neutral; Switzerland, also neutral, benefited greatly from the war situation in its relations with the two opposing camps. Nazism was therefore interpreted differently by peoples. In the Western camp, and particularly in France, it triggered hatred of nationalism, but above all, it became the image of the attempt to annihilate European Jews. But it is important to remember that as soon as the war ended, the USA organized the escape of the Nazi "great minds" and welcomed them on American soil. Among these great minds was the famous Von Braun, to whom the USA owes the development and space successes of its "NASA." It must be said that the man had experience since he was the inventor of the destructive V1 and V2 rockets used by Germany against England and particularly its capital, London.

So what was this German Nazism really? A fanatical dream of perfect purity. A "dream" because it was unrealizable; "fanatical" because legitimate purity is pushed to the extreme; "of perfect purity" because perfect purity is not accessible to humanity, and the only one who embodied it, Jesus Christ, came from heaven, born in the body of a young virgin girl named Mary. Then, it was also an exceptional nationalist awakening because Hitler had the desire to avenge the humiliation of the signing of the armistice at the end of the First World War. In his literary testimony called "Mein Kampf" or "My Struggle," already inspired by the Russian anti-Semitism of the book "Protocols of the Elders of Zion" written by extremist orthodox police officers, Hitler had hidden nothing of his intentions thus revealed to his German people, but also to the other nations of the earth. The coming drama was thus announced. But how did we arrive at world war? Initially, Germany threatened Czechoslovakia over the "Sudetenland," which Germany claimed as its own. This approach was repeated on February 24, 2022, by Russia over Ukraine. But what happened then? When Hitler attacked Poland, England and France officially declared war on Germany, and the conflict spread to encompass all of Western and Eastern Europe. Today, in 2022, hiding behind an illegitimate and deceitful non-cobelligerent attitude that only deceives itself, the Western camp is fighting the claimant Russia with its modern weapons; this



suggests a development throughout Europe, but also, depending on the final context of our time, a universal development.

Let us now look at the history accomplished after 1945, in the Russian Soviet camp. Betrayed by Nazi Germany with which it had made a pact, Russia suffered above all nations from the destructive ferocity of the German armies. Also, in 1945, its vengeance was increased tenfold and its hatred of Nazism reached a peak. But its momentary alliance with Hitler has its explanation: they agreed on the plan to divide Poland and the Baltic States; moreover, while Poland welcomed them, in Russia, the Jews were not liked and already much persecuted, this aspect of Nazism did not constitute an obstacle. And this Russian hatred of the Jews gives Russia itself a Nazi aspect inherited and preserved, even in our time.

The current situation is so confusing that everyone is throwing the label "Nazi" at each other, which replaces the word "devil" for current unbelieving peoples. It is becoming difficult to judge the actors as the demands of the two opposing camps are so legitimate. God has the means to create this kind of insoluble situation and he gave a first proof of it with the problem of the Palestinian people, victims of the return of the Jews to the former territory of their people: Israel having been restored to its former national soil, since 1947. And he gives a second proof of it today in 2022 with the **insoluble problem** of Ukraine and Russia who are disputing the legitimacy of the possession of Donbass.

In the face of all these legitimate claims, God stands, powerful, upright, and firm in his divine legitimacy. And our current societies, which ignore or despise him, could only be scandalized, terrified, and horrified to know that he himself organized the genocide of the flood and later that of the Amorites, the inhabitants of the land of Canaan. And they would be even more so upon learning that God organized the "Shoah" of the Jews between 1942 and 1945.

This is why we must wisely analyze the causes of these various types of genocides. And first, and quite legitimately, understand why God organizes mass killings of the human beings he has created. By creating free celestial and terrestrial angelic lives, God offers these creatures the opportunity to choose him as their Master and Lord. Those who do not make this choice then lose all importance to him, because they are nothing more than creatures who benefit from a reprieve of life before dying, annihilated forever. The relationship established between God and those who voluntarily become his slaves takes the name "religion," which means "to bind" from the Latin "religare." The relationship established with God involves duties and rewards, and these duties appear in the form of laws, precepts, and ordinances; God's Ten Commandments summarize the essential duties of his servants. The rewards, already on earth, are peace with God for the mind, health for the body, and divine protection for the whole soul nourished by His light. Then, at the return of Christ, will come entry into the celestial dimension for eternity.

In the old covenant, Israel was a carnal gathering built on religious and national heredity. And God organized its religious protection through prohibitions, including marriage with a foreign spouse. It was not for a racist reason in the modern sense that he imposed this prohibition; the justification was

the religious risk represented by the idolatrous religion of the foreign spouse. God's motivation for this prohibition was justified by his desire to save the lives of his creatures; whom he would have to let walk toward death if they transgressed his prohibitions. The first Israel, although carnal, was sometimes formed of foreigners who wanted to enter the people of God in order to honor the true God. And since its dispersion throughout all the nations of the earth, this carnal Israel has brought together people of all races. It is thus, deceptively, comparable with the true Israel of God which is a spiritual nation formed by Christian members equally dispersed throughout the earth: the difference between these two Israels rests on the presence or absence of faith in Jesus Christ, and particularly in our end time, of his " *testimony* " which is " *the spirit of prophecy* " according to Rev. 19:10.

Thus, on several occasions, the God who created all forms of life, matter and laws resigns himself to destroying en masse creatures who have become irredeemable.

This is not the case in human actions in which the motivation is basically hatred, the detestation of different standards. Hitler exalted the purity of the Aryan race, of which he made a precise description, blond hair, blue eyes, etc. Note in passing that he himself was not blond. In his dream, he wanted to transform the whole of Germany so that its population would take on this idealized appearance like clones. His vegetarian diet did not prevent him from acting in a monstrous manner. But here again, when the situation requires it, God raises up this kind of useful monster to accomplish his destructive plan; this is confirmed by Rom. 9:17: " *For the Scripture says to Pharaoh: I have raised you up for this very purpose, that I may show my power in you, and that my name may be declared throughout all the earth.* "

Can we pass judgment on actions willed by God? Obviously not. His faithful children must and can accept the idea that God, too, has the duty to annihilate irredeemable rebellious lives. And he, who probes human minds and thoughts, knows when the situation is so desperate. For we have behind us 77 years of peace that have destroyed faith in God. And in the current multitude, countless human lives are already irredeemable. This is why, opposite divine motives, we find countless human motives that lead, from hatred to extermination, the destruction of those who are no longer tolerated.

As we have seen, in God's camp, order is based on respect for the rules established by him. In the world organization, this principle is also necessary, but here lies the problem: not everyone accepts the rules actually established by the USA under the alibi of the UN. Thus, in both camps, Western and Eastern, the recognized and justified rules are not the same, and each claims its legitimacy. This is the whole tragedy of human history; it undergoes perpetual changes. It is true that weakened and ruined, Russia in 1991 accepted the US rules of the UN, but since that date, revived by Vladimir Putin, it has become powerful and nationalist again. It keeps in its heart the memory of a national humiliation marked by the establishment of great insecurity when state gangsterism imposed a capitalist standard on it. And the people have retained from the Western model only the insecurity that this model brought them in a situation of ruin. Under the

Soviet regime, this insecurity did not exist, and moving from one model to another, the Russian people can judge the difference. The majority of the Russian people give priority to the security of their society over prosperity. And in the Western camp, the choice is reversed, because the people have not experienced ruin and insecurity at the same time. In France, where I live, insecurity entered a time of great prosperity, and the cause of this insecurity, since 1962, has been the establishment of Islam in metropolitan France, accelerated in 1976 by the adoption of the family reunification law. As a result, insecurity is only growing in this increasingly impoverished country. As the years go by, governments aware of the problem pretend to ignore it while they hold executive power: like cats, they "hug their backs" and turn away from the subject, silencing worried accusers by calling them "racists"; the worst evil since the Second World War. However, time passes, the situation worsens, and we will soon collectively suffer, much more dramatically, the consequences of this "Gallic discord and negligence which opened the way to Mohammed" in the words of the quatrain prophesied by Michel Nostradamus.

In the opposing camps, each claims their rights based on the rules they justify. In the West, the rule is the right of peoples to self-determination. But if this is the case, dear Western American and European friends, what did you do in Korea and Vietnam, in Iraq, in Yugoslavia, in Afghanistan, and most recently in Libya? This right is very dangerous because it authorizes concentrated and grouped minorities to secede and demand the right to independence. The model was legitimized by the West by offering the Albanians Serbian Kosovo, while today we oppose the Russian Donbass seceding from Ukraine. Who decides the legitimacy of the demand? A single answer in all cases: the strongest, the most powerful, the most armed. Rules and treaties are only valid for those who accept them while waiting for a change in the situation to take place. This is what every man should understand by setting aside any false illusions due to the historical testimony of times gone by. And this is precisely where the problem lies. Current humanity reacts as if it had no past. This underestimation of historical testimony explains current Western societal behavior, both on the civil and religious levels. Its only value is humanism, and in the name of this new god, it thinks it can commit the worst without having to bear the consequences. Let me explain: it unites competing religions, some of which are driven by hatred toward the others, and it thinks, despite everything, that it can avoid confrontations. But peaceful people are incapable of making aggressive people peaceful like themselves. The long period of peace we have enjoyed in the West has only served to aggravate the problem. In France, nationality has been granted to hateful and vengeful religious enemies, whose number has only grown over the years.

Humanism, born and developed in France, was adopted in the USA, but there it received a different value: commercial exchange and the taste for and pursuit of profit. This is the standard that the USA has imported to Europe since 1945. And these two values are not really compatible, but it is nevertheless the first model based on the now famous "at the same time" that characterizes our young President Emmanuel Macron, and which has imposed itself for our time on people brought up on American culture. Our French president is the typical image,

the model of the Americanized Frenchman, and in his image, a whole young leadership occupying the leading positions of our societies. The "single thought" denounced by President Jacques Chirac was already this model of Americanized Europe. As a result, national borders have been sacrificed because despite the survival of nations separated by their languages, Western populations no longer form a single "single thought", the only legitimized model is that of the "*merchant of the earth*", at the same time, humanist. And to respond to the thirst for enrichment of these "*merchants*", the people must imperatively become consumers. And technological inventions are there to excite their greed. This is why, thinking that all the peoples of the earth are as greedy and consumerist as they are, Westerners use the American boycott to punish the peoples who resist and oppose their values and directives. The USA had used this boycott against Iraq in their war, today in 2022, we have seen the European bloc and the USA adopt this type of trade sanctions against Russia and this current historical testimony gives all its meaning to this expression "*merchants of the earth*" quoted in Rev. 18:3; which proves that the fulfillment of the prophesied things is near, imminent. And this confirms the coming of Christ in glory for the Spring of 2030. The current "signs of the times" announce the fulfillment of the last great events programmed to organize the end of the world. The conflict that is building before our eyes does not oppose nations against each other, it opposes and sets against each other political and religious blocs bringing together many peoples. The clash of the modern "Titans" is being prepared because the interest of profit is the issue. These blocs of the West, the North East, the Middle East and the Far East are in political, economic and religious competition; the three reasons for fighting each other in order to eliminate the competition. But it is not only the competition that will be eliminated, it is a large part of all humanity. Paradoxically, it is at the moment when the earth has come to support eight billion human beings that the extermination of its population is underway. It will be fulfilled during the last 7 years which will begin in the Spring of 2023. In his prophecy, God announced to us the events which will then follow one another; namely according to Rev. 11:18: "*the nations angered*", "*the wrath of God*" poured out in the form of the "*seven last plagues*" of Rev. 16, then at the return of Christ, for his elect will come, according to Rev. 11:18, "*the time to judge the dead*" in heaven in the mansions prepared by Jesus.

The privilege of true faith, blessed and recognized by the Lord of glory, is to await the fulfillment of all those things that His love has made known to His only true elect. We will soon have the sensation of living a real nightmare to which we will be subjected without being able to avoid it. But at the end of this wait, our reward comes in the power of the return of our beloved God because His promises are kept and His faithfulness is sure and perfect.

Cut off from God, humanity is capable of anything, especially self-destruction. This happens at a time when people become incapable of hearing the reasoning of those who accuse them and address them with just reproaches. But why would they listen to each other if they have already demonstrated that they do not know how to listen to God and his merciful calls? For decades, commercial interest has been an artificial cement that deceptively gave the impression of

universal understanding, and at present, this bond remains for a short time. With family values having been destroyed or weakened, only this commercial bond remains between humans. In the United States, man is valued according to his value in dollars; which gives their humanism a singular standard. Old Europe still resists a little, but the US model is increasingly asserting itself. The outsourcing of jobs to China has reduced job offers in Europe, and particularly in France, because of the choices made by leaders. However, the same leaders encourage young students to make their mark by striving for success and wealth. Employment is thus treated like lottery tickets, where many pay but only one collects the prize. Trade has always existed on Earth as a means of exchanging products and materials. But it has always been free and not organized in an imposed manner. Trade prices were reached through bargaining and ultimately concluded by agreement between the seller and the buyer. Misfortune came with the creation of the WTO, organized, of course, by the United States, the victors of World War II, which a ruined Europe could not oppose. The United States first adopted its currency, the dollar, as the standard, replacing gold. With the authority of the WTO, it took commercial control of the entire planet. Forced to respect its rules and its trade tribunals, all countries on earth were vassalized and became dependent on its authority. So, under the testimony of these facts, yes, the traders of the USA and their European offspring together form " *the merchants of the earth* " mentioned in Rev. 18:3. And the prophecy tells us that they are distressed as they witness the destruction of the city of Rome, " *standing afar off for fear of her torment* ," the text specifies; this fear is well justified. Because if Rome is destroyed because of its false religious teaching, what will be their fate, they who have abandoned the inherited Protestant religion to honor the god of "commerce"? Jesus Christ tells them, as he did the Jews of his time, in Matthew 6:24 and Luke 16:13 : " *You cannot serve God and mammon* ." And it is still to this commercial interest that the USA owes the development of the Roman Catholic religion on its territory. Their minds being turned towards commerce and its profit, the danger of the conquest of the USA by the Catholic religion was ignored. And this new situation has become a normality supported by the humanist spirit always favorable to welcoming Hispanic Catholic immigrants from the Mexican border. Thus, throughout the earth subjected to the influence of its model, the divine lessons inscribed in history and in its prophecies have been ignored. Protestantism and Catholicism are now one and will therefore be ready to wage together, under the aegis of " *the beast that comes up from the earth* " of Rev. 13:11, their last religious war against the holy Sabbath of God and its faithful observers: " *And I saw another beast coming up from the earth, and he had two horns like a lamb, and he spoke like a dragon. And he exercised all the power of the first beast before him, and caused the earth and those who dwell therein to worship the first beast, whose deadly wound was healed. And he performed great signs, so that he made fire come down from heaven on the earth in the sight of men. And he deceived those who dwell on the earth by the means of those signs which he had power to perform in the sight of the beast, telling those who dwell on the earth to make an image to the beast who had the wound by a sword and did live. And he had power to give life to the image of the beast, that the image of the beast should*



*both speak and cause that as many as would not worship the image of the beast should be killed. And he causes all, both small and great, rich and poor, free and bond, to receive a mark on their right hand or on their foreheads, and that no one who has the mark, or the name of the beast, or the number of his name, might buy or sell. Here is wisdom. Let him who has understanding count the number of the beast. For it is the number of a man, and his number is Six hundred sixty-six. "*

The " *merchants of the earth* " could only end their earthly existence as leaders and organizers of the last persecution in earthly history under the symbolic name of the " *beast that rises from the earth* ." And the expression " *from the earth* " is the signature that designates it in these two expressions, as heirs of the Protestant religion, that is, what the USA were from their historical construction. In the verse quoted, reference is made to " *the first beast* " whose name is, according to Rev. 13:1, " *the beast that rises from the sea* " and which designates the coalition regime of the Catholic papacy and the ten kingdoms of Western Europe. The key words, " *sea and earth* ," which differentiate them, take on meaning in the story of Creation: we see " *the earth coming out of the sea* ," in the same way **the Protestant faith or Reformed faith emerged from the papal Roman Catholic religion** by taking the name of Reformed Church in the 16th century.

### **The return of Jesus Christ**

Already, announcing the return of Jesus Christ implies that he has already come to the earth of human beings. Those who did not recognize this first coming, such as the present-day Jewish heirs or any other religion, were unable to benefit from the offer of grace obtained by his voluntary expiatory sacrifice. But even for these people, the situation is not closed, because faith can appear until the hour of the collective and individual end of the time programmed by God for the offer of this grace. At the last moment, when faith will be publicly debated, the last elect of Christ will realize the perfect harmony of the great saving plan conceived by the God of truth over three phases accomplished in the course of human history.

The first phase concerns the time of the exodus from Egypt when God came in person to lead his people to freedom by freeing them from Egyptian slavery, an image of the slavery of sin that the proclamation of his commandments clearly defined. " *For sin is the transgression of the law* ," according to 1 John 3:4. In this experience, God prophesied the final goal of his saving plan. He will organize the salvation of his elect whom he will lead, not into earthly Canaan, but into heavenly spiritual Canaan, that is, into his heavenly kingdom. The earthly experience of this first phase concerns the Hebrews, descendants of Abraham, and this sample of humanity is composed of men and women who have not inherited the character qualities of their God-blessed patriarch. As a result, faith imputed to righteousness is lacking in this flock, and we learn that only Caleb and Joshua will be found worthy to enter the land of Canaan that God gives to his experimental people as their national homeland. I would like to point out that this number of two blessed Hebrews does not concern the multitude of Hebrews but the two in

whom God found faith and trust in him, out of the 12 Hebrews sent as spies to the land of Canaan. God chose to highlight Caleb and Joshua because their faith is revealed by their behavior in an official test of faith to which 12 Hebrews representing the 12 tribes of Israel were subjected. We can already notice that after the schism produced after Solomon, we will find these numbers 2 and 10, that is, the tribes of Judah and the Levites in one camp and the 10 other tribes which constitute the first Hebrew rebels in the other camp. Already, this schism separating the Israel of God was not a good omen for the two camps formed. And we know that the 10 tribes fell into apostasy first, followed shortly by the other two tribes who also ended up in apostasy; this to the point that the nation was delivered to the Chaldean king Nebuchadnezzar who, after destroying Jerusalem and its holy temple in 586, took the remaining surviving Hebrews into captivity in Babylon. You must understand that this experience of the old covenant had only a pedagogical purpose for God because holiness organized in the form of religious rites was only fictitious and theoretical. All these rites had the sole purpose of prophesying through symbols the means by which God would redeem the souls of his elect. As a result, true holiness will concern the new covenant that God will build on the work accomplished in Jesus Christ.

The second phase of the saving project therefore concerns the establishment of the new covenant, which will only begin after the death and resurrection of Jesus Christ. For during the three and a half years of his earthly ministry, the rules that apply are still those of the old covenant. Imagine the difficulty he faces: For three and a half years, he must display perfect obedience to the laws and religious rites of the old covenant, while preparing his apostles and disciples in his teaching to abandon these ritual practices when they enter the time of the new covenant, that is, after his death. Be careful! Not everything will have to be abandoned! But only what the death and resurrection of Jesus Christ have perfectly accomplished; which concerns only festive religious rites. And as Daniel 9:27 specifies, the religious rites of animal " *sacrifices and offerings* " cease, as a priority. The sacrifice prophesied by these unfortunate animals is now perfectly accomplished by the death of an authentically perfect holy man and through his perfection he gives birth to true holiness. This time holiness is no longer animal, it is human and divine as was the real nature of our Lord Jesus Christ. The old covenant, the prophetic phase, disappears like a shadow before the reality accomplished by Jesus Christ. We must absolutely realize the difficulty experienced by the Hebrews of his time who heard him say, " *you have heard that ... but I say to you that ....*" The words they heard came from the mouth of a man, simple and without artifice. Such words took on a provocative aspect against the religious order established for about 1500 or 1600 years. Also, as long as he was alive his messages could not carry and convince anyone among his listeners, including the 12 apostles he had chosen as witnesses to his work. He knew it, having had it prophesied by Daniel in Dan.9:25: " *After the sixty-two weeks, an Anointed One will be cut off, and he will have ~~no successor~~. The people of a leader who will come will destroy the city and the sanctuary, and his end will come as with a flood; it is determined that the devastations will last until the end*

*of the war.* " Because of the curse that already weighed on the Protestant religion, in his translation of this verse Louis Segond translated the Hebrew with the expression "and he will have no successor." However, in a marginal note, he wrote: Literally: " *no one or nothing for him .*" And of course, it is this literal translation that we must retain, because it confirms the fact that God knew that, during his lifetime, Jesus would convince no one; really no one. In fact, it was only through his resurrection and his appearance among his apostles and disciples that real faith took shape and development. They all had to see to believe, and Thomas's case was not unique but widespread. This lesson allows me to realize that true faith only takes shape after seeing. The thing to see may be different and take, today, the form of seeing how a long prophetic construction reveals the existence of the divine intelligence that conceived it. This discovery is equivalent to the appearance of Christ to his apostles after his death because it produces the same indisputable certainty in the human mind. It is very important to understand this: God has never required man to believe anything without proof. This conception of faith is completely false because true faith can only be built on a convincing concrete element. And in realizing these things, I understand that unbelievers push their children to believe in fables and Santa Claus because they themselves believe in God in the same unjustified idolatrous way. So that the result of this faith builds an image of God made according to the conception desired by man and not that of God as he really is. And this is the explanation for the appearance of the multitudes of Christian religious denominations since there are as many different conceptions of God as there are unbelievers. But thank God! For his elect, his holy Bible gives of him the most exact, the most precise, the most true robot portrait and it protects them against lying divine conceptions. True faith does not allow itself to imagine or create new dogmas not in conformity with the writings of the Bible. It is content to follow step by step the spiritual path constructed by the prophecies that God inspired in his elect over the course of history. This path is the path of truth traced by Jesus Christ; it is logical and always perfectly coherent.

At the end of his ministry, after his resurrection, Jesus left his apostles and disciples, ascending into heaven and disappearing from their sight. We read in Acts 1:10-11: "*And as they looked steadfastly into heaven as he went, behold, two men in white stood by them, and said, Men of Galilee, why do you stand gazing into heaven? **This same Jesus, who was taken up from you into heaven, will so come in the same way as you saw him go into heaven .*** » This heavenly affirmation heard and transmitted by human beings is the basis of our Adventist faith since this word means advent. And it is to live this exceptional experience that God nourishes us with his prophetic truth. He is constantly working on our preparation, so it is necessary and salutary for each of us to keep these things constantly in our minds. The world and its perversions follow their path which leads them to their perdition, but protected by an invisible iron curtain, we his chosen ones who love and honor his will, our road, his path, leads us to eternal salvation.

In the third phase, God prepares his meeting with his chosen ones.

From 1843 and 1844, he organized the Adventist faith tests to give his elected representatives a first strictly American institutional form in 1863. Ten years later, in 1873, he gave his work a universal mission in order to make known to all Christians called to conform to his religious dogmatic requirement; the two main themes being the expectation of the return of Christ and the restoration of his holy Sabbath. In 1994, tested in turn by a faith test based on the announcement of the return of Jesus for 1994, official Adventism found " *lukewarm* " and " *naked* " is "vomited" by Jesus Christ. The Adventist work continues in a dissident form by the elected representatives that he selects from Adventism and then from the human multitude where his last elected representatives are still found anonymously.

On Earth, the situation is worsening and after the two previous World Wars, starting on February 24, 2022, in Eastern Europe, a conflict breaks out in Ukraine attacked by Russia. Gradually the conflict takes on an entire European and even global extension and after the use of nuclear weapons, Europe destroyed, Russia annihilated, the survivors reorganize themselves under the tutelage of the American victor. I retain in this summary only the prophesied teachings which exclusively target Christian nations. It goes without saying that pagan nations are not spared in this destructive program led by God and the demons released for this task.

Since the spring of 2018, the God of truth has made known to his chosen ones the exact date of his return, namely, Spring 2030. And to benefit from this teaching, the faith of the chosen ones is based on two main truths which are: faith in the recognition of the 6000 years covered by biblical divine revelations, and the recognition of the time of the atoning death of Jesus Christ, namely, Wednesday, April 3, 30 of our usual Christian calendar. This message is not based on the logic of previous Adventist tests, all built on the estimated date of the birth of Jesus Christ and having personally been the bearer of the last message concerning the date 1994, I can confirm this choice of the birth of Jesus Christ. And this reasoning was supported by Jesus until 2018. On this subject, a prophetic quatrain by Michel Nostradamus gives proof that God wanted to encourage men to take the birth of Jesus as the basis of prophetic calculations. Here is the text of the 72nd quatrain of his 10th Century : " **In the year one thousand nine hundred and ninety-nine seven months, from heaven will come a great King of terror, To resurrect the great King of Angoumois, Before after Mars to reign by happiness .**" This somewhat telegraphic style remains clear enough to be interpreted. The prophet announces for the month of August (the 7th month, that is, July, having passed) of the year 1999 the coming of Jesus Christ, the King who comes from heaven to frighten humans, thus resurrecting the great King of angels (allusion to his name Michael) and thus before and after Mars, Greco-Roman god of war or the season of spring, his reign will establish (for his chosen ones only) happiness. Nostradamus has always prophesied dates corresponding to our usual calendar. I will therefore not change anything to this principle. The goal is to decipher his message and it is up to me to then adapt it to the real time set by God, namely the year 2029.

The date 1999 assumes the year 1999 since the birth of Christ, falsely estimated six years too late in our current and usual calendar developed by the Catholic monk Dionysius the Small. But let us forget these errors which no longer have any importance. In God's real program, this date 1999 designates the year 2029 in which 6000 years of earthly sin will end. Nostradamus is precise, he sets the date of "the year 1999 seven months" as the month of August 1999. However, everything is false in this calendar, not only does the date 1999 designate 2029, but this "seventh month" actually designates since spring, that is, since March 20, September 20 or 21 of the real calendar established by God for his Israel. Note that the word September contains the number seven which reminds men of its real position in the standard of time based on the earthly seasons. But these subtleties are ignored by Nostradamus and do not enter into the understanding of his message. He places his announcement under the theme of fear and he seems to want to indicate this date of the month of August which follows the month of July, as the one where from heaven, the works of the angels of God will begin to "**frighten**" rebellious human beings. And this announcement is confirmed in Rev. 6:15 to 17: "*The kings of the earth, the great men, the captains of war, the rich, the powerful, every slave and every free man, hid themselves in the caves and in the rocks of the mountains. And they said to the mountains and rocks: Fall on us, and hide us from the face of him who sits on the throne, and from the wrath of the Lamb: for the great day of his wrath is come, and who shall be able to stand?* » Rev. 1:7 also confirms this fear for the unfaithful Christian and Jewish "*tribes*": "*Behold, he comes with clouds. And every eye will see him, even those who pierced him; and all the tribes of the earth will wail because of him* . Yes. Amen!" "The "**fear**" is therefore well confirmed and Rev. 16 presents "*the seven last plagues of the wrath of God*" which will provoke and irritate, more and more, the rebels before Jesus appears to condemn and destroy them. The expression "*tribes of the earth*" subtly designates the spiritual "*tribes*" formed by the Protestant religion symbolized by the word "*earth*". But this name "*tribe*" refers to the twelve tribes of Israel, that is to say, to the people of God to which all the Christian religions rejected by him claim to belong, and among them all, the last, that of official Adventism. She is "*vomited*" and rejected by Jesus Christ because she is no longer in the standard of holiness of the true saints that Rev. 7 depicts by symbolic "*12 tribes*" who receive as testimony of their approval, the "*seal of the living God*."

The "*fear*" announced by Nostradamus can therefore encompass the time placed under the sign of the official "**end of grace**" **which could begin in August 2029 with the fall of the first of the** "*seven last plagues of God* ." It strikes the rebels in the form of a very painful "*malignant ulcer*" similar to the one that struck the rebellious Egyptians in their time. I summarize the sequence of events: In August 2029, the rebels' law prohibits the rest of the true Sabbath sanctified by God on its seventh day by making obligatory the rest of the Roman "Sunday" which has replaced it since March 7, 321. Once this law has been promulgated, in heaven, Jesus puts an end to his service as intercessor definitively; there will henceforth be no more conversion to obtain salvation by his grace. And, donning the clothes of vengeance, he sends his angels to strike the



rebels with his " *seven last plagues* ." A new plague strikes rebellious humans every month, and these plagues are added over time, intensifying the hatred and anger of the targets struck. The " *sixth plague* " is prepared by the rebellious men themselves. Consultations between the demons, the Catholic papal authority, and the American Protestant authority agree to give Sabbath-keepers a deadline to submit to the promulgated law, or they will be struck dead and exterminated.

After this time of fear, Nostradamus prophesies **happiness** for " **before after Mars** ." Our hope is built on the prophesied data and historical testimony that have already established **Spring** as the time of the glorious coming of Jesus Christ. What meaning should we give to the name **Mars** ? That is the whole question. In the prophecy, Rev. 19 presents the return of Christ under the image of a " *battle* " waged against " *the kings of the earth* ." As such, "Mars" then designates this war, this " *battle* ," and the expression " **before after** " can mean that the coming of Jesus brings **happiness** to his chosen ones by protecting them from the death that was about to strike them, this " **before** " his battle turns against their enemies to destroy them. But at that hour, the chosen ones have already gone to heaven in the kingdom of God. And for them, eternal **happiness** has begun and will never end. But at the same time, the mention of the **month** of " **March** " confirms the time of the return of Christ, savior of his beloved elect, that is, the subject of the " *seventh* " of the " *seven last plagues* "; which also constitutes the moment of the fulfillment of the " *seventh trumpet* " cited in Rev. 11:15. The elect who have entered heaven, on earth, " *the kings of the earth* " seduced and deceived carry out for God the punishment of the " *vintage* " which consists of massacring the false shepherds and false teachers of the Christian and Jewish religion, that is, the priests and pastors who taught and justified the religious lies of Roman Catholicism. All the inhabitants of the earth then perish under a rain of enormous hailstones which fall and mark the end of the " *seventh* " of the " *seven last plagues of the wrath of God* ." It is cited in Rev. 16:21.

In fact, the expression " **before after Mars** " delivers a very important message, because what does " **before an after** " mean? Quite simply that the time of the date fixed by " **after Mars** ", that is, that of the Passover of April 3, 2030, will be " *shortened* " and brought back to the day of **Spring** , the before of this after which is the only reference point for the calculation of time ordered by God to his people Israel in Exodus 12:2: " *This month will be for you the first of months; it will be for you the first of months of the year* . " And for its part, Mat.24:22 confirms Jesus' intention to " *shorten the times* " fixed by the logic of the prophetic construction, that is, the Passover of April 3, 2030: " *And, if those days were not shortened, no one would be saved; but, for the sake of the elect, those days will be shortened* . » In Matthew 24, Jesus deliberately confuses the answer he gives to his apostles who question him about " *the signs of the end time* ." For after prophesying the persecutions that will strike his chosen ones throughout the Christian era after the launch of his Church, he repeats several times his description of the events that will be fulfilled at the " **end time** " clearly defined by verse 14: " *This good news of the kingdom will be preached in the whole world as a witness to all nations. Then the end will come* . " And in one of these repetitions, he slips into verse 22 this important clarification addressed to his

servants of the end time: " *And **unless those days were shortened** , no flesh would be saved; but for the sake of the elect, **those days will be shortened** .* " For they will be personally concerned by the decree of death promulgated by the last rebels in the history of earthly sin. For the rest, we can count on the power of God to veil intelligence and force the rebels to give importance only to this date of the Passover of April 3, 2030 which is the date logically fixed by the culmination of the 2000 years begun on April 3, 30, date of the atoning death of the Savior of the elect. Who can escape the blindness ordered by Almighty God? None of his creatures and especially not his enemies. I can testify to this, having been personally subjected to this divine power when according to his plan, I had to be convinced of the return of Jesus Christ for the year 1994, and the arguments in favor of this hope were not lacking. Moreover, what better date can they choose to put to death the last elect than that of the anniversary of the death of Jesus? And I add this argument which expresses the possible reasoning of these wicked rebels: "Since they claim to expect the return of Jesus on April 3, 2030, according to their calculation, let us give them until that date, and if Jesus has not intervened to save them, we will then have every legitimacy to kill them."

It is brilliant to note how the response Jesus gave to his contemporaries had a double significance for them and for us. For let us note that for them too, time was shortened in order to escape the massacre that struck the inhabitants of Jerusalem in 70 delivered to the Roman armies. For before destroying the city, they lifted the siege and left and it was this departure organized by God as a shortened time that allowed them to leave the city before the Romans returned and massacred all its inhabitants and destroyed the city and its holy Temple. Also, in Matt. 24:15 to 20, Jesus' announcements concerned them particularly: " *Therefore, when you see the abomination of desolation, spoken of by Daniel the prophet, standing in the holy place - whoever reads, let him understand! Then let those who are in Judea flee to the mountains; Let him who is on the housetop not come down to take anything out of his house; and let him who is in the field not return back to take his cloak. Woe to those who are pregnant and to those who give birth in those days! Pray that your flight may not be in winter or on the Sabbath.* » In their historical context, urgency was the condition of salvation. In the end times, the situation will be very different because the measures adopted against the last saints will be taken progressively until the final decision to put to death the unsubmitive ones unjustly held responsible for the righteous wrath of God. Moreover, the salvation of the last saints will depend solely on the intervention of Jesus Christ. In his message, Jesus quotes Daniel in reference to the announcement in Dan. 9:26-27: " *And after the sixty-two weeks, an Anointed One will be cut off, and he will have no successor. The people of a ruler who will come will destroy the city and ~~the sanctuary~~, and their end will come as with a flood; it is determined that the devastations will last until the end of the war.* » Then the first part of verse 27 concerns the ministry of the Messiah Jesus, the main subject of the prophecy: " *He will make a firm covenant with many for one week, and for half the week he will cause sacrifice and oblation to cease;* " Then the second part of the verse again targets the " **abominable** " actions committed by Rome in its two successive imperial and papal phases: " ~~*the desolator will commit the most*~~

~~abominable things, until destruction and that which has been determined fall upon the desolator.~~" This translation proposed by Louis Segond is incorrect; here is the correct translation: " *And under the wing [will be] the abominations of desolation; and until a complete destruction and it will be broken [according to] that which has been decreed, on the [land] desolate .*" The fact of intercalating the theme of Jesus' ministry between the two evocations of Roman actions gives the entire verse a chronological sequence of prophesied events. Jesus' ministry is situated between the autumn of 26 and his death which is fulfilled on April 30. Then, as a consequence of the Jewish unbelief prophesied in verse 26, " *and no one for him* ," the nation is destroyed in 70 by the Roman troops who destroy in an " **abominable** " manner, but on God's orders, the holy Temple of Jerusalem and everything that represents " **the holiness** " of the old covenant, including the Jewish clergy particularly guilty of this unbelief judged and condemned by God.

### **The trial of idolatrous Christmas**

Since the beginning of my prophetic ministry, to which the Lord God Jesus Christ called me, I have gone from discovery to discovery, and over time I have come to understand the enormous importance that God gives **prophetically** to the things he has organized after creating them. In fact, for him, everything takes on prophetic value because in his thought, God weaves multiple links between the past, the present, and the future of life.

Today, I call to order the trial of the Idolatrous Christmas. And I will present this trial as it would appear in a courtroom, as they appear on earth. Each in turn, two lawyers, one for the prosecution and one for the defense, will present their arguments to the jurors you represent. The exchanges take place under the presidency of the God of truth.

The floor is given to the defense:

"Your Honor, Gentlemen of the jury, the festival is ancient and brings joy to the men who celebrate and honor it; it brings joy to children and parents."

The floor is given to the prosecution:

"Time does not transform lies into truth and does not give rise to any legitimacy; it brings joy to men and children, but it saddens the God of truth."

The floor is given to the defense:

"It has the merit of recalling the birth of Jesus Christ."

The floor is given to the prosecution:

"Jesus did not come to earth to celebrate his birth, but his atoning death; now the memory of his death implies in itself the necessity of his birth; his birth gives nothing to sinful man, while his death can save him."

The floor is given to the defense:

"The celebration, established as an annual tradition, obliges humanity to remember the coming of Jesus to earth."

The floor is given to the prosecution:

"Jesus did not come to earth to force anyone to take account of this coming. He came to demonstrate divine love, leaving human beings free to take it

into account or not. I add that, to maintain the memory of the birth and death of Jesus, God established from the creation of the world the sanctified rest of the true seventh day, since called Sabbath. The fourth commandment, which prescribes and commands it, begins precisely with the expression: *Remember the Sabbath day to keep it holy...* Obedience to this command therefore promotes the memory of the work accomplished by Jesus Christ; this all the more so since the weekly Sabbath prophesies the final rest of the seventh millennium into which, redeemed by his atoning sacrifice, his elect will enter for eternity."

The floor is given to the defense:

"Christmas is a time of communion and bringing together people and peoples, and parents and their children."

The floor is given to the prosecution:

"What is the point of this short period of understanding, since the wicked nature of humans dominates again as soon as the party is over, and sometimes even during the festive meal? This moment of understanding takes on an illusory hypocritical character."

The floor is given to the defense:

"This tradition pleases human beings who like to give each other gifts and children like to receive them."

The floor is given to the prosecution:

"For almost 6,000 years, humans have taken pleasure in sinning against God. Does that make sin legitimate? And what are the consequences of these gift exchanges and what effects do they have on children? Human minds, including their children, are thus formatted to the need and expectation of reward. Isn't this how we train domestic or wild animals? Wouldn't it be more beneficial for their mental development to offer gifts rather than receive them? In any case, this is what God does for his creatures."

The floor is given to the defense:

"This festival is very useful because it promotes trade and allows many people to earn a living."

The floor is given to the prosecution:

"This argument is precisely what makes this holiday particularly disagreeable to God. Because Christmas, like all religious holidays established by the papal Roman Catholic religion, constitutes the religious pretext that enriches over time the "*merchants of the temple*" who profit from it. It is precisely by offering them these means of enrichment that the false Catholic religion has become appreciated by Western humans. Let us look at what this holiday has become during the 20<sup>th</sup> century ; the USA seized it, to create from scratch the character of Santa Claus masked by a white beard and dressed in a red coat, according to the colors of their famous drink, Coca-Cola soda; red being precisely the symbolic color of sin. Also, what would Jesus do if he appeared today in the middle of the Christmas holiday? He would take a whip and chase out of his threshing floor all the "*merchants of the earth*" mentioned in Rev. 18:3 because they are in our time, the new "*merchants of the temple*" who defile the religious subject by their attitude.

The floor is given to the defense:

"Thank you, Your Honor, but I have no further argument."

The prosecution can therefore continue:

"The Christmas festival has no religious legitimacy because, through his death, Jesus Christ brought an end to all the religious festivals of the old covenant and did not replace them with new festivals. Religion is not about honoring festivals, but about honoring the sacrifice of Jesus Christ, which is about renewing a loving relationship with God, the true Father who created us in Adam and Eve, our first fleshly parents. Behind the Christmas festival lies a pagan heritage that already existed in imperial Rome, which called this period "the festival of Saturnalia." It celebrated the birth of the sun after the moment of the winter solstice. The sunny day, reduced to its shortest time, began to resume its cycle of increase, and the pagans placed these things under the cult of Tammuz, inherited from King Nimrod at the time of the "*Tower of Babel* ." Tammuz was his son, deified after his death, and claimed to have rejoined the sun. In our time, the form of these ancient pagan festivals, characterized by food and sexual orgies, reappears with its increasingly less religious generalized aspect. The remaining goal is to celebrate and indulge in new meals that are completely disrespectful of the health rules established by God. For I remind you, the death of Jesus Christ did not make pork, classified in Leviticus 11 as an impure food, a clean food; the same is true for shellfish and seafood, which are often the cause of serious, sometimes fatal, food poisoning, because as marine filters, they concentrate all the marine impurities that constitute their food. There is still one aspect of Christmas that removes all legitimacy. It is its date, which is supposed to celebrate the anniversary of the birth of Jesus. However, it turns out that God has not allowed men to establish this date precisely. It seems legitimate to me to see in it his desire that it not be celebrated. In fact, all of humanity, including his last faithful servants, has been a victim of this interest in the birth of Jesus. False Christians wanted to celebrate it, and his chosen ones have always thought that this date of birth was important in prophetic calculations. But what happened? This ignored date turned out to be totally useless, because the calculations made from the prophetic durations cited in the prophecies of the Bible, are based solely on the events that mark the beginning and end of these durations. The date of Jesus' birth was thus ignored and skimmed over without any inconvenience; prophetic construction was possible, without knowing it, even though the historical benchmarks were based on an entirely false calendar established in the 6th<sup>century</sup> , by the Catholic monk Dionysius the Small. The earth became from the beginning a land of sin, but today, at the end of days, it is also the land of lies. We thus recognize in her the portrait of her true father, the devil, Satan, "*a liar and a murderer from the beginning* ," according to the words of Jesus in John 8:44: "*You are of your father the devil, and the desires of your father you want to do. He was a murderer from the beginning, and he does not abide in the truth, because there is no truth in him. When he speaks a lie, he speaks of his own; for he is a liar and the father of it .*" Your Honor, gentlemen of the jury, my prosecution will therefore end here, and I persist and sign to declare Christmas an illegitimate feast of idolaters.



The jurors you represent, then, have only to judge the presumed and proven guilty festival. As for God, the president of the tribunal, he judged and condemned it long ago, but without preventing humans from celebrating it; and this is also true of countless sins, evil deeds, and wicked thoughts that he allows to develop freely without approving them. It is only when the time comes to settle the accounts that, through his punishments, his long-suppressed and restrained anger is measured at its true level.

In this second part, I invite you to take a prophetic look at the events that mark the birth of Jesus. The Gospel of Luke particularly covers this moment of the birth of the Savior of the elect. Keep in mind that these events are entirely organized by God, for they carry extremely important prophetic messages, as you will see.

First, I note the fact that a census of the Jewish people, the Israel of God, was organized. The Roman and Jewish archives would therefore record this action and normally allow us to date the year of the birth of Jesus Christ. However, this was not the case. And because of a pileup of errors, the official date chosen was distorted by six years. Jesus was born six years before the beginning of the year 1 attributed to him in our Roman Catholic calendar. Then, the census caused a saturation of free places in the inns and hotels scattered throughout the land of Israel, so much so that Joseph and Mary could not find a room to sleep in, and it was in this situation that Mary would give birth to her divine son, Jesus. At the last moment, they were offered a stable, the place that shelters the animals, as a place to stay. I discern in this fact a terrible prophetic announcement that God addresses to the Jewish people first, but also to all of humanity. What, then, is his message? The whole world is given over to the devil and the Son of God has no place in it. He will be treated on earth like an animal, in fact, " *a lamb* " who will be delivered to death, after multitudes of lambs sacrificed to prophesy his saving work. At his birth, Jesus is not placed in a cradle, but in the oxen's manger, lying in the straw; we have here the announcement that his body will be offered as food, which he will confirm by saying on the eve of his death to his apostles to whom he presented unleavened bread, " *this is my body; eat it, all of you* ." God has every reason to favor the shepherds of Bethlehem, because, in Jesus, he will become the supreme " *Good Shepherd* ." It is to these low-ranking people that God grants the privilege of giving glory to the baby Messiah. At this time of spring, on still cool nights, the shepherds were probably talking to each other around a fire, when the sky around them lit up with the supernatural light created by the holy angels sent to them by God. This angelic light came to testify to the birth, on earth, of Jesus Christ, " *the light of the world* ." But already, the impossibility of finding a place in a hotel prophesied these words of John, " *but the darkness did not overcome it* ." This dark omen had already been confirmed since the time of Daniel, who had written about the " *cut-off Messiah* " in Dan. 9:26: "... *no one for him* ." But he immediately specified what God's response would be, faced with this demonstration of rebellious incredulity: " *The people of a ruler who will come will destroy the city and ~~the sanctuary~~, the holiness, and its end will come as with a flood; It is decreed that the devastations shall last until*

*the end of the war.* " The proof of unbelief demonstrated in the year 30, received its punishment in the year 70 by Roman hands and weapons. These 40 years of final delay recall the 40 years of sojourn in the Arabian desert of the national birth of Israel; the two thus marking the " *Alpha and Omega* " times of the old covenant.

The Gospel of Matthew complements that of Luke, revealing the visit of the Eastern magicians who came to greet, honor, and make offerings of " *gold, frankincense, and myrrh* " to the child Jesus. The holy family lived for 40 days in Bethlehem, but after this time of purification, they left for Egypt at God's command, and upon their return lived in Nazareth, their city.

After the shepherds, the birth of Jesus was honored by oriental foreigners, in fact astrologers who were particularly interested in facts concerning Israel. For this people intrigued all the peoples of the earth because of their worship of a single God. Thus, like the Samaritans of Jesus' ministry, foreign men envied the religious glory of the Jews. They too desired to serve and honor the great creator God revealed by the Jews. In reality, as the creator of all life, God called himself King of Israel only to arouse the envy of other peoples enslaved to sin and their idolatrous pagan practices. The three magi or magicians practiced astrology, a science that led them to observe the heavens, which fascinated them. And before this immensity, the " *thought of eternity* " was awakened in them, which they attributed to the one God of Israel. These three wise men, who were not "kings," are presented to us as a precursor to the entry of the pagans into the grace of Christ, while paradoxically, the Jews, who were the official depositories of his oracles and ordinances, were themselves going to exclude themselves from his covenant. The offerings brought to the child Jesus carried prophetic messages. " ***The gold*** " prophesied the faith that these pagans, despised by the Jews, would show him. " ***The incense*** " prophesied the embalming of his body prepared to remain, for " *three days and three nights* ," which were in reality " *three nights and three days* ," in the tomb of Joseph of Arimathea. And " ***the myrrh*** " prophesied that his life and death would be felt by God and all his elect as " *a sweet-smelling fragrance* " which would make him the ideal intercessor, perfect in all things, to make the prayers of the repentant elect saints acceptable to the great Creator God, offended by the sins committed.

After this visit, warned in a dream by God, they returned directly to their country in the East. For their part, Joseph, Mary, and Jesus went to live in Egypt on the orders of an angel until the death of King Herod the Great. He therefore did not receive the answer he expected from the Magi. But according to Matthew 2:16, we know that " *two years* " after this visit, he flew into a murderous rage that caused the massacre of all children aged " *two years and under* " in the city where Jesus was born: Bethlehem in Judea. He died shortly after this terrible action, and it was this date of his death that the monk Dionysius the Younger attributed to the birth of Jesus. Establishing his calendar on the founding of Rome, on which he was mistaken by 4 years, with the 2 years cited in Matthew 16, we obtain the 6 years of total error in our usual calendar. Did God make the region's inhabitants pay for their indifference to the birth of their Messiah through this massacre of children? Rather, I see in this action a dark omen that will affect the entire nation

in the year 70, because at that time, it will pay for its rejection of the Messiah presented by God. The massacre of children prophetically targets Jesus' generation. When he dies crucified at the age of 35 years and 14 days, people his age in the entire nation will bear authoritarian charges, making them particularly responsible and guilty for the country's national unbelief. In the same way, the rebellious French generation of May 1968 found itself in charge of the country of France for the final days of curse.

After the visit of the Magi, forty days after Jesus' birth, his earthly family presented him at the temple in Jerusalem. And that day, Jesus was recognized and adored by two very old people. The pious man Simeon and the prophetess Anna paid him homage in turn. The parents thus received further confirmation that Jesus, their son lent by God, was indeed the Messiah awaited and hoped for by their people Israel. However, this did not awaken the nation asleep in its traditional rites, and the prediction made by Simeon in Luke 2:34 would be fulfilled to the letter: when they awoke about him, it would be to dispute, to deadly controversy: " *Simeon blessed them and said to his mother Mary, 'Behold, this child is destined to bring about the fall and rise of many in Israel, and to become a sign that will provoke contradiction .'*"

### **Divine righteous anger**

For many people, God cannot be subject to anger because he is love. Those who reason this way are deceiving themselves, because in the Bible, God often speaks of his anger, but it is essential to qualify it as "just"; for without this qualification, it could not be reconciled with his nature as God of love. These people make the mistake of interpreting divine anger according to the human model. But they forget that between them and God there are enormous fundamental differences, and first and foremost this: they are wicked and God is good. Human anger is unjust because it is the consequence of an evil spirit. And, on the contrary, God's anger is just because he is good and truly loving. When man is frustrated in his desire, he becomes angry and feels within himself the need to harm others around him, but also himself. For God, when he is frustrated in the obedience that is due to him, because he is the creator God to whom all life owes its existence, his frustration causes him suffering and pain. His suffering is based on the necessity of having to punish and cause suffering to his creatures. To use an image, God is a lion who kills only to eat, while wicked man is a tiger who kills for the pleasure of killing.

Jesus testified by his words to this divine displeasure which consists in striking his creatures in Luke 9:54-55: " *And when his disciples James and John saw this, they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, as also Elijah did? Jesus turned to them and rebuked them, saying, " You do not know what kind of spirit you are of . For the Son of Man did not come to destroy people's lives, but to save them ."* And they went to another village This example reveals to us why the Jewish nation will reject its Messiah. James and John are two Jewish men whose spirits have been nourished

by the glorious past of the Israel of God. They are proud to belong to this people whom God delivered from Egyptian slavery and are also proud to know the revelations made to Moses by God. They have received with faith the testimony concerning the destruction of God's enemies by " *fire from heaven* ," the case of Sodom and Gomorrah, and the case accomplished by Elijah, the prophet according to 2 Kings 1:10: " *And Elijah said to the captain of fifty, If I am a man of God, let fire come down from heaven and consume you and your fifty. And fire came down from heaven and consumed him and his fifty.* " And this was repeated twice, so James and John were only testifying to their faith in God and his biblical revelations. However, as in the case of Peter, to whom he said, " *Get behind me, Satan!* " , Jesus said to James and John: " ***You do not know what spirit you are of*** "; that of the devil or one of his demons or even their own evil spirit. And he gives the reason why it is not yet time to activate the " *fire from heaven* ": " ***For the Son of Man did not come to destroy men's souls, but to save them*** ." At the time of Jesus' ministry, no man knew that the Messiah came among them only to die; which was the only way to save their souls. His apostles themselves were to understand this only after his resurrection, after the accomplishment of his atoning death. But, in his response, Jesus clearly links this impossibility of activating the " *fire from heaven* " to the sole time of his coming to earth. In fact, this earthly ministry comes to reveal the God of love that the God of justice had hidden in the minds of men. The " *fire from heaven* " had come down on rebellious men to testify that God can destroy the life he has given when it is disobedient. But after his demonstration of love in Christ, the " *fire from heaven* " will no longer fall, because this testimony no longer has any meaning for him. This is a very important criterion that characterizes what God calls: " *the new covenant* " and what makes it " *new* " is precisely his demonstration of love for his chosen ones alone, because it can only benefit them.

From this proof given of his love, like a fisherman who casts his net into the sea, God patiently waits for his net to be filled with fish and when he pulls it back full to his liking, for all humanity it will be the end of the time of grace. The divine intercessor will cease to intercede, his elect will be guarded and protected by his holy and faithful angels; they will no longer risk anything from wicked humans and wicked angels. But in this new situation, Jesus will put on his garment of " *vengeance* ", which is prophesied in Isaiah 61:2: " *To proclaim the year of YaHWéH's favor, and the day of vengeance of our God; To comfort all who mourn .* " The " *year* " or time " *of favor* " having ended, the hour of " *vengeance* " presents itself and God can express all his " **just** " anger.

The example of this righteous anger is the punishment of " *Babylon the Great, the harlot* " mentioned in Rev. 17 and 18. This theme is announced under several symbols during this prophetic revelation. This first verse of Rev. 10:2 reveals the two main causes of God's anger in Christ: " *I saw another mighty angel coming down from heaven, clothed with a cloud; and on his head was **the rainbow** , and his face was like **the sun** , and his feet like **pillars of fire** .* " The first of these two causes concerns the abominable perverse use that LGBT people have made of the image of **the "rainbow,"** which they have taken as a universal symbol. To understand the " *righteous anger* " that this thing triggers in God, we

must remember that he gave “ *the rainbow* ” to men as a sign that he would no longer destroy rebellious wicked spirits with a “ *flood of waters* .” Now, in the days of the “ *end time* ”, the last rebels seize this symbol to represent their libertarian, libertine, depraved and perverse demands, judged by God and his elect, as “ *abominable*” The second cause is the cult of rest on the first day of the week, which constitutes the Roman Sunday, originally adopted as the pagan “day of the unconquered *sun* ” on March 7, 321, by order and decree of the Emperor Constantine I known as “the Great.” Note that “ *his feet* ” are like “ *pillars of fire* ,” that is, according to the appearance under which God had held back the Egyptian armies, the time to open a path for his Hebrew people to cross “the Red Sea,” so that they could pass into Arabia and find themselves in safety. But here, these “ *pillars of fire* ” will strike his two main enemies of the Christian era **and those who make alliances with them** . Verse 2 tells us: “ *He had in his hand a little book open. He set his right foot on the sea , and his left foot on the earth ;* ” His two enemies are, in order of magnitude and chronologically: the papal and Roman Catholic religion, religious authority of the **first** persecuting coalition regime, symbolized by “ *the sea* ”; and secondly, symbolized by “ *the earth* ,” Protestantism, organizer of the **last** persecuting coalition regime. Catholicism and Protestantism both claim salvation brought by Jesus Christ and their “ *abominable* ” **actions** » are therefore attributed to Jesus himself; this is what makes them his greatest enemies in religious history. But Rev. 10:1-2 targets the time of his return, and at this time of vengeance, Jesus presents himself with “ *a little open book* ” which designates all his prophetic revelation that both of them have despised. This “ *little book* ” was originally closed by “ *seven seals* ” according to Rev. 5:1: “ *And I saw in the right hand of him who sat on the throne a book written within and on the backside, sealed with seven seals .* ” These “ *seals* ” are unsealed over time and the understanding of the subjects revealed according to Rev. 6. And the last one, the “ *seventh* ,” designates the “ *seal of the living God* ” theme of Rev. 7, or his “ *Sabbath of seventh day* ” that the last falsely Christian coalition will want to destroy and make disappear entirely. These details allow us to understand to what extent the final anger expressed by God will be justified. And it will be all the more so since these two false Christianities preach the God of love and justify their disobedience in the name of a change of covenant. And in this light, we can understand why in Rev. 6:15 to 17, these last earthly rebels are prey to terrible fear when they see Jesus appear: “ *The kings of the earth, the great ones, the captains of war, the rich, the powerful, every slave and every free man, hid themselves in the caves and in the rocks of the mountains, and said to the mountains and rocks, Fall on us, and hide us from the face of him who sits on the throne, and from the wrath of the Lamb: for the great day of his wrath is come, and who shall be able to stand?*” » Rev. 7 provides the answer to this question: only the last remaining living representatives of the divine work, and not of the “Seventh-day Adventist” institution, will be able to survive, because they are approved by God. This divine anger is again prophesied in Rev. 11:18, where it covers the divine actions accomplished after the end of probation, the theme of Rev. 15: “ *The nations were angry; and your wrath is come , and the time has come to judge the dead, to reward your servants the prophets, the saints, and*



*those who fear your name* , small and great, and to destroy those who destroy the earth. " This verse is interesting because it reveals the chronological order of the succession of the Third and last "World War", in which " *the nations were angry* ". Then comes the end of probation, marked by God's wrath; " *wrath* " expressed by his " *seven last plagues* ". Revealing the chronological order again, first, Jesus resurrects his dead elect and with them, the elect who remained alive receive an incorruptible celestial body and ascend to heaven where they have access for eternity; this is their reward and which only concerns " *his servants the prophets, the saints and those who fear his name* ." They have given proof of this by obeying his commandments and all his ordinances during their life blessed by God on earth. In this list, God places " *his servants the prophets* " at the head, because in " *the time of the end* ," the love of the truth revealed in his biblical prophecies is the standard of true faith and authentic holiness. The need to recover " *the fear of God* " is in the first angel's message of Rev. 14:7: " *And he said with a loud voice, **Fear God** , and give glory to him, for the hour of his judgment has come; and worship him who made heaven and earth, the sea and the fountains of waters.* " As with the crossing of the Red Sea, God places his elect in absolute safety by bringing them into his heavenly kingdom. They will not witness the massacres of apostate priests and pastors. And this phase of divine " *vengeance* " is designated, in Rev. 14:18, by the symbol of the " *vintage* ": " *And another angel came out from the altar, **which had power over fire** , and spake with a loud voice to him which had the sharp sickle, saying, Thrust in thy sharp sickle, and **gather the clusters of the vine of the earth: for the grapes of the earth are ripe** "; which means that human iniquity has reached its peak. Note that this action of " *harvest* " is linked to " *fire* " or to the " *pillars of fire* " which designate the destructive " *feet* " of Jesus in Rev. 10:1. This time of final "wrath" directed against false Christian religions appears again in Rev. 16 where it is accomplished after the " *seventh of the seven last plagues* ." It follows the glorious return of Jesus Christ who places this punitive action in the hands of the victims deceived by false Christian religious teachings. In Rev. 16:19, God says: " *And the great city was divided into three parts, and the cities of the nations fell. And great Babylon came in remembrance before God to give her the cup of the wine of the fierceness of his wrath.* " Faced with the glorious Christ made visible and his support for his chosen ones whom it was determined to exterminate, the rebel coalition " *divided into three parts* "; the " *three* " who had united in Rev. 16:13: " *And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.* " Under these three symbols, we find in the order cited, the devil Satan, the Catholic religion, already symbolized by " *the sea* ", and the Protestant religion, already symbolized by " *the earth* ".*

The action of this " *vintage* " is developed in Rev. 18 and the elect being themselves in heaven in safety and already entered into eternity, the words of God are addressed to the victims of the Christian religious lies who will carry out for him the punishment of their false religious shepherds. God tells them, in Rev. 18:6: " *Pay her back as she paid, and give her double according to her works. In the cup where she has poured, pour her double.* " We can then find it surprising

that God only strikes his wicked people twice as much for their wicked and cruel actions. To understand this limitation we must first take into account that this wickedness does not concern the wrongs done to the elect of Jesus Christ since he prevented the action from being fully accomplished. The main wrong done to the seduced and deceived victims is therefore the definitive loss of the hope of eternity. By listening to the lies they thought were the truth, people thought they would one day enter this heavenly or earthly eternity. Having lost the possibility of living eternally, it is right that they take the lives of the liars who taught them. But to justify the double punishment, the second dose must be attributed to the anger of God, which is justified by the fact that these liars, whom he condemns to death today, deprive him of the pleasure of offering them eternal life. The double dose is explained by the double guilt of false teachers towards God, firstly, and towards man, secondly, but also as a sign of the "**second death**" reserved for them for the "*last judgment* ." We find in Rev. 18:8, the punishment by "**fire**" prophesied since Rev. 10:1: "*Therefore her plagues will come in one day, death, mourning, and famine; and she will be consumed by fire .*" For the Lord God is mighty, who has judged her ." But after "*the vintage* ," the executors of the divine sentence will in turn be destroyed and killed by Jesus Christ and his terrible last plague: the rain of "*hail*" stones with enormous hailstones very effective according to Rev. 16:21: "*And a great hailstone, the weight of which was a talent, fell from heaven on men; and men blasphemed God because of the plague of the hail, because the plague was very great .*" The weight of a "*talent*" corresponded to approximately 42 kilograms among the Romans.

At the final judgment, divine wrath will be aroused because God will find himself with his elect again in the presence of the resurrected wicked rebels, only to hear and discover the judgment of the saints and of Jesus Christ which concerns them individually and to undergo "*the second death in the lake of fire*" as taught in Rev. 19:20: "*And the beast was taken, and with him the false prophet who had performed miracles before him, with which he deceived those who had received the mark of the beast and those who had worshipped his image. They were both thrown alive into the lake which burns with fire and brimstone.* "; and also in Rev. 20:10: "*And the devil who deceived them was thrown into the lake of fire and brimstone, where the beast and the false prophet are. And they will be tormented day and night for ever and ever.* " Rev. 20:12 summarizes the principle of the judgment of the resurrected wicked at the end of the seventh millennium called "*a thousand years*" » in Rev. 20:5: « ***The rest of the dead did not come back to life until the thousand years were finished . This is the first resurrection.***  » The editing of this verse is deliberately misleading. This precision underlined in bold, which concerns the « second resurrection » in which the rebels condemned by God participate, appears as a parenthetical within the very main message which is the « *first resurrection* » reserved, for its part, only for the elect of Jesus Christ. We therefore read in Rev. 20:12: « *And I saw the dead, small and great, standing before the throne. Books were opened. And another book was opened, which is the book of life. And the dead were judged according to their works, from those things which were written in the books.*  » The end of divine wrath is evoked by the destruction of death in verse 13: "*The sea gave up the dead who were in it, and*

*death and Hades gave up the dead who were in them; and everyone was judged according to their works.* " Note the literal interpretation of the word " *sea* " and the noun " *hades* ," which here designates the dust of the earth. Verse 14 further specifies: " *And death and Hades were thrown into the lake of fire. This is the second death, the lake of fire.* " And the theme of divine righteous wrath ends with verse 15: " *And whoever was not found written in the book of life was thrown into the lake of fire.* " This last clarification confirms the fact that God has truly placed before human choices only two paths opposed in the absolute extreme: one leading to eternal life, the other to " *the second death* ," equally eternal because definitive.

It goes without saying that as God of Love, our Creator, our heavenly Father suffers terribly from having to become angry because of the rebellious nature of the majority of creatures he created in heaven and on earth. He also resents them enormously because in this situation, he, the almighty God, undergoes and suffers from the very fact of having given existence to free lives. And when God suffers, like his creatures, he longs to find rest for his Spirit. For do not forget, before all else, God is Spirit; the concept of celestial and terrestrial bodies was thought out and created by him. And being himself absolutely not dependent on the laws he creates, he can take the form of a celestial body and appear to the angels in the aspect of "Michael" or that of a human body as he did twice; the first by visiting Abraham, accompanied by two angels, to announce to him the destruction of Sodom and Gomorrah, and the second time, by incarnating himself in the flesh of the human named "Jesus". And I remind you that by taking this name " ***Jesus*** " which means "Yahweh saves", God forbade himself any punitive action during his earthly ministry, but only during this period of three years and six months during which he testified before his death. However, according to Dan.9:27, the time of this covenant of peace was " *seven* " years, that is, ***a whole prophetic "week*** " which ended with the stoning of the deacon Stephen.

This is how we can understand why God was already longing for rest for his soul, his Holy Spirit or Holy Ghost, at the time of his creation of our earth. Satan, the devil, was already plotting with the angels against him. He was still living in the company of the angels and God confirms this by saying in Gen. 3:22: " *Then YaHWéH God said, 'Behold, **the man has become like one of us**, to know good and evil. Now therefore, let us forbid him to put forth his hand and take of the tree of life and eat, and live forever .* " This " ***one of us*** " referred to Satan. The rebellion, which was becoming more and more open, saddened God and made him suffer. But his suffering increased even more when he thought of the physical suffering he would have to endure in Jesus Christ, to save his elect whom his voluntary atoning death would redeem. Knowing the price he would have to pay personally, his inflexibility, demonstrated in the time of the old covenant and before it, before the flood of waters, is perfectly justified.

To his personal suffering was added that of his seduced and deceived creatures, and for humans, that of his chosen ones who were going to be persecuted. It is this burden of suffering that he was going to have to live during

the 6000 years of his selection of earthly elect that led him to bless and sanctify the seventh millennium, at the beginning of which, according to his plan, on earth and in heaven, dispute and rebellion would cease by means of the destruction of the rebellious agents. These things would be accomplished with the glorious return of Jesus Christ; a return made visible by all the inhabitants of the earth. It goes without saying that creating gives no fatigue to the Creator Spirit God. This is why his "**sanctification**" of the "**seventh day**" of the "**week**" is justified, **solely**, for its prophetic character which prophesies the "**seventh**" millennium of universal peace in heaven and earth. The peace thus obtained will be appreciated only by the chosen ones found still alive and this peace will be appreciated all the more by them because, to obtain it, they will have had to suffer physically and mentally, because of the persecutions and tribulations organized by their celestial and terrestrial enemies.

God's anger is therefore completely justified, because it results from a feeling of understandable indignation, given that his demonstrated love is despised and disdained by unbelievers and unbelievers. God created man in his image, that is to say, perfect at his origin, but since sin, although having lost this perfection, he can still experience, like his divine image, the feeling of indignation. And it is precisely this indignation that characterizes the souls of the elect, as this example cited in Ezekiel 9:4 confirms: "*Then YaHweh said to him, Go through the midst of the city, through the midst of Jerusalem, and set a mark on the foreheads of the men who sigh and cry for all the abominations that are committed in the midst of it.*" This message reveals to us the true nature of the "**seal of God**," because the Sabbath is only the "**work**" aspect of it. The true meaning of the "**seal of the living God**" is in the feeling felt in the minds of the elect, for by condemning the abominable works done by rebellious humans, they testify, in their minds and thoughts, to their fitness to live eternally with God, under his gracious and tender supreme authority.

In our flesh and our human spirit, we know how to appreciate the obedience of our loved ones. We note there, pleasantly, the sign of the trust placed in us. And when this trust is lacking, the relationship is not sustainable, and in any case, not pleasant. We therefore have the perfect opportunity to understand what God feels according to whether we obey him or disobey him. We then know what triggers his "**just anger**". And this is the reason why Jesus said to his apostles who loved him and obeyed him in all things, according to John 15:14-15: "***You are my friends, if you do what I command you. I no longer call you servants, because the servant does not know what his master is doing; but I have called you friends, because everything I have heard from my Father I have made known to you.***" » And Jesus further specifies in verse 16 which follows, this thing which must be understood: "***It is not you who chose me; but I chose you, and I appointed you, that you should go, and bear fruit, and that your fruit should remain, so that whatever you ask the Father in my name, he may give it to you.***" It is thus, for all his elect, until the end of the world.

**Three days and three nights...like Jonah**



In Matthew 12:40, we find this prophetic expression quoted by Jesus Christ: "*For as Jonah was three days and three nights in the belly of the great whale, so the Son of Man will be three days and three nights in the heart of the earth.*" In these words, he announced the total time during which, because of his death, he would be separated from his apostles and disciples. But in fact, following the chronology of accomplished events, we must correct the expression "*three days and three nights*" to replace it with "*three nights and three days*." In his earthly incarnation, Jesus adopted the "day-night" order preferred by humanity, but the accomplished events remained in conformity with the "night-day" form established by God since the first week of his earthly creation. And this false form will effectively deceive the false Christian religions struck by its curse until the time of the Adventist light.

We can see that his comparison with the Jonah of the Bible is limited to the level of this apparent duration of death; for in the eyes of men Jonah also actually disappeared for "*three days and three nights*", while he survived, without anyone on earth knowing, in the belly of a large fish. But the comparisons end there, for just as Jonah flees out of a desire not to present to the cruel Ninevites the warning of the living God, a threat of death, so Jesus shows himself zealous in announcing to sinful Israel the possible salvation offered in the name of divine grace, in which his voluntary atoning death will serve as a ransom. These things being said and understood, we will discover that this announcement made by Jesus Christ brings great light to the project prophesied by God.

First, since "*three nights and three days*" are involved, the theory of the Friday Passover, the eve of the weekly Sabbath taught in the Roman Catholic religion, loses all justification. But on the contrary, these "*three nights and three days*" confirm a literal fulfillment for the "***half of the week***" during which the Messiah was to make "***a firm covenant with many***" according to Dan. 9:27: "*He will make a firm covenant with many for one week, and for half the week he will cause sacrifice and oblation to cease; ...*"; the fulfillment of this "*week*" is therefore literal and, moreover, spiritually prophetic of a "*week*" of "*seven days*" of actual years. But things do not stop there, because "*one day is a thousand years, and a thousand years is one day*" for God, according to 2 Peter 3:8: "*But, beloved, do not forget this one thing, that with the Lord one day is like a thousand years, and a thousand years are like one day*"; it follows that this week of solid covenant covers the entire seven thousand years of earthly sin programmed to select "*many*" elect whose names were written in the book of life by God, from the beginning of the execution of his saving plan. Thus, antediluvians, postdiluvians, Israelites of the old and new covenants, and converted pagans who entered into this new covenant are concerned by this unique universal salvation obtained by the atoning death of Jesus Christ.

Until the earthly ministry of Jesus Christ, the people of God had no idea how long the earthly experience was to last. During his messianic ministry, Jesus provided details that remained misunderstood, and it is only through the light of the Apocalypse revealed to John that he offers his last chosen ones the possibility of understanding that the prophesied total time was seven thousand years. And the



key word in the enigma is the period of "*a thousand years*" cited six times in Rev. 20:2-3-4-5-6-and-7, that is, six times as the "six thousand years" that precede this last period of "*a thousand years* ." And these "six thousand years" are confirmed by accomplished history, that is, 4,000 years from creation to the end of the old covenant, and 2,000 years that cover the new covenant until the "glorious return of Christ Jesus" expected by his chosen ones for the Spring of 2030.

Thus, over time, the seven-day week successively took on the value of "seven real days" of twenty-four hours, then prophetically, of "seven years" and finally, finally, of "seven thousand years". Logically, God had reserved for his last chosen ones only, this knowledge of the "seven thousand years" of his saving plan because they will live at the time of the glorious return of Jesus Christ, the "Michael" Supreme Chief of the angels, according to Rev. 12:7: "*And there was war in heaven. Michael and his angels fought against the dragon. And the dragon and his angels fought,* ". Our knowledge of the time of God's plan will allow us to better understand the unfolding of the facts accomplished during the "*three nights and three days* " which cover in the eyes of human beings the time of the disappearance of Jesus Christ.

In the spiritual prophetic sense of actual years, the "*seven*" days of "*the week*" of Daniel 9:27 covered "*seven*" years between the Fall of 26 and the Fall of 33. Jesus was crucified "*in the midst*" of these "*seven*" years, that is, on the morning of the eve of the Passover in the Spring of the year 30.

This Easter "*week*" also takes on the meaning of the 4000 years dedicated to the two successive covenants that God makes with his redeemed elect on earth. For the old covenant is based on the covenant that God made with Abraham, 2000 years before the death of Jesus Christ, at the time when he had to offer his only son Isaac as a sacrifice; according to Gen. 22:16 to 18: "*And (God) said: By myself I swear, says YaHweh! Because you have done this, and have not withheld your son, your only son, I will bless you and multiply your descendants as the stars of the sky and as the sand which is on the seashore; and your descendants will possess the gate of their enemies. In your descendants all the nations of the earth will be blessed, because you have obeyed my voice.* ". The number "7" of the "*week*", of Dan.9:27, then carries the meaning of the fullness of divine sanctification which is the true symbolic meaning of the number "7"; this, since the "*sanctification of the seventh day*" by the creator God, in Genesis 2:2: "*God blessed the seventh day, and sanctified it, because that in it he rested from all his work which he had created in making it.*" These 4000 years are composed thus: from Abraham and the sacrifice of Isaac until the death of Jesus we have 2000 years, and from his death until his return we also have 2000 years; with perfect precision worthy of God, the redeeming Christ offered himself in sacrifice on the exact "*half*" of the two divine covenants. In Rev. 3, God confirms his "*sanctification*" of the Seventh-day Adventist work, his last official institution recognized by him at the level of the doctrine established by his pioneers tested in 1843 and 1844; this, by marking with the numbers "7 and 14", the verses which concern "*the beginning and the end*" or, "*the alpha and the omega*" of this institution, expressions emphasized insistently by Jesus in "the prologue and the

epilogue" of his revelation Apocalypse. In 1994, new lights correcting errors are rejected and cause the fall of the universal institutional organization "Seventh-day Adventist".

It is worth noting that in Gen. 2:2 and 3, " *the sanctification of the seventh day* " is justified only by " *the rest* " obtained by God; there is no formulation of any ordinance given to the first human beings created and formed by God, Adam and Eve, to observe this " *rest* ," although they received this ordinance from him. The reason is this: by only concerning " *rest* " for God, the message confirms the prophetic sense of the seventh millennium in which **only** the cessation of activity of sinners, in heaven and on earth, will have given God the mental " *rest* " and perfect peace which his love and divine nature favor and require. His " *rest* " will be perfect, when he is no longer frustrated by the odious actions of his enemies in heaven and on earth.

In the literal sense, the " *week of the covenant made with many* ," of Dan. 9:27, covered the " *week* " extending, after the Sabbath of March 30 of the year 30, from sunset of the first day, our present Sunday, March 31, until the end of the Sabbath day of April 6, 30. Note that this Easter week was presented in the same form as that of creation: from the first to the seventh day sanctified to God's rest. This confirms the possibility of giving the word " *week* " the prophetic value of the seven thousand years reserved by God for the treatment of sin, that is, from the sin of Adam and Eve until the " *second death* " of the last judgment which annihilates all sinners at the end of the seventh millennium. For the elect in Christ, the first six thousand years are decisive, because it is the time when God makes his selection of the elect. This is why, in the account of creation, the first six days are grouped together in Genesis 1. And concerning only the elect who have entered eternal life, the seventh day is cited in Genesis 2, thus separated and set apart, that is, " *sanctified* ." I recall again here that, because of its image of the seventh millennium where the elect have already entered eternal life, in Genesis 2, the theme of the " *seventh day* " is not closed by the expression, " *there was evening, there was morning ...* " Moreover, the reason is justified by the fact that there will be " **no more night** " during this seventh millennium, as the Spirit teaches in Rev. 21:25 " *Its gates will not be shut by day, for **there will be no night there** .* " " .

Jesus Christ was crucified at 9:00 a.m., in the middle of this particularly holy " **week** ," on Wednesday, April 3, 1930; and he expired that same day at 3:00 p.m. His stay in the bosom of the earth therefore began with " **the night** " of Thursday, April 4, 1930. And in evoking this explanation, I would like to point out that having put into practice this verse from 1 Thes. 5:21: " *But test all things; hold fast that which is good;* ", I retained an interpretation of Christ's Passover revealed in a study published in a magazine published under the name "the pure truth." Although a new Seventh-day Adventist at the time, I retained an explanation presented by another Christian religious denomination, because its explanations seemed to me very convincing, consistent and worthy of the word "truth." At the time, this religious group still honored the true divine Sabbath, Saturday, the seventh day of the divine week. He could therefore receive the light of Christ.

We know that Jesus **appeared to his disciples and apostles** , alive and resurrected, on April 7, 30, at dawn on the "*first day* " of the week following Passover, that is, "Sunday" which we call in our group "Soldi" to recall its pagan norm; just as in English, this day is called "Sunday" or "Day of the Sun". But nothing is revealed about what really happened during these "*three nights and three days* " covered by the secret of the tomb. However, in the light of their prophetic values in real "*years* " and in "*a thousand years* ", we will be able to lift this secret.

From his death until his resurrection, we find "three whole days" like the "three thousand years" which will take the form of two times "*thousand years* " until his glorious return and the last heavenly "*thousand years* " of the seventh millennium. The latter is represented by the Sabbath of the seventh day of Easter Holy Week. Now, at the beginning of the Sabbath of the seventh millennium, the redeemed of Jesus Christ will be resurrected, according to Rev. 20:4: "*And I saw thrones; and to them that sat on them was given authority to judge. And I saw the souls of them that had been beheaded for the testimony of Jesus, and for the word of God, and of them which had not worshipped the beast, neither his image, and had not received his mark on their foreheads, and on their hands. **They came to life, and reigned with Christ for a thousand years.*** " Since its beginning, this Sabbath, symbol of these last "*thousand years* " of the seventh millennium, has been placed under the sign of life rediscovered. Jesus therefore had no reason to be held by death, in unconsciousness, on this last Sabbath of Easter week. Because the Sabbath is the image of the rest of God and of his elect whom he gathers, the living and the dead in Christ, Jesus resurrected himself, as he had said before his death to his disciples, but he did so **at the beginning** of this weekly Sabbath of Easter week, to find the pleasant and loving company of his angels who remained faithful. He therefore only really remained dead in the tomb for "two whole days", just as he officiates after his death in heaven, cut off and separated from men for "two thousand years" until his triumphant coming, avenger to snatch from death his last faithful elect who remained alive.

In this most holy Easter week, an exceptional Sabbath connected to the Passover feast presented itself from the evening when Jesus entered the tomb. It came to confirm the link that connects the atoning sacrifice of Christ to the resurrection of the saints of the seventh heavenly millennium who will receive eternal life, that is, from the hour when sin was expiated by Jesus Christ and the time when he will offer eternal life to his elect; this after the end of the time of grace which will definitively put an end to the offer of salvation. For sinners not converted to divine requirements, it will then be too late.

Indeed, of the "**two thousand years** " leading to his return, 16 centuries were marked by the domination of the dark Christian religions; which places these "**two thousand years** ", in the majority, under the aspect of a spiritual death, and more particularly, "*sixteen centuries*" suggested by the word "*stadia* " and the sense of time given to the word "*extent* " in this verse of Rev. 14:20: "*And the winepress was trodden without the city, and blood came out of the winepress, even to the horses' bridles, **by the extent** of one thousand six hundred **stades** . »* This period of "*sixteen* " centuries or "*stages* " covers from the fourth century,

the time of the Catholic apostasy and the Protestant apostasy, that is, the religious teachers on whom the wrath of Jesus Christ remains, according to the image indicated by this verse from Jac.3:1 to 3: "***My brothers, let not many of you become teachers, for you know that we will be judged more severely . We all stumble in many ways. If anyone does not stumble in word, the same is a perfect man, able to bridle his whole body. If we put bits in horses' mouths so that they obey us, we also control their whole body. »***

In the punishment of the " vintage ," religious " ***teaching*** " is the main cause. It is by accusing her of " ***teaching his servants*** " that Jesus reveals the Roman Catholic identity of " *the woman Jezebel* ," in Rev. 2:20: " ***Nevertheless I have a few things against you, because you allow that woman Jezebel, who calls herself a prophetess, to teach and to seduce my servants to commit sexual immorality and to eat things sacrificed to idols.*** " Thus, warned of the evil done by the papal Roman Catholic religion, its servants of the Reformation will, in turn, become highly guilty of the same accusations from 1844 onwards, when they will prefer to honor the Catholic Sunday rest to the Saturday rest sanctified by God since his creation of the world. However, the test of faith of 1844, was based much more subtly and logically on a demonstration of interest in his biblical prophetic word and in 1844 and 1994, the Protestants and Adventists who forgot that Jesus only justifies the holiness of the faith judged worthy by him, were rejected and delivered to the devil and his Roman Catholicism.

By revealing the Protestant origin of the authority of " *the beast that ascends from the earth* " of Rev. 13:11, God confirms the fall and apostasy since 1844 of the reformed and deformed religion. As a result of this fall, it ends up reproducing the persecutory behavior of the Roman papal regime when it was supported by blind and submissive monarchies. United by the so-called ecumenical alliance, the two opposing religions will collaborate to harshly impose the obligation to honor Sunday as the only weekly day of rest. But the elect, enlightened by Jesus Christ, will know how to resist until their deliverance obtained by his powerful and glorious return.

Thus, only the holy angels attended the resurrection of Jesus Christ on the evening of Friday, April 5, that is, at the beginning of the Sabbath of April 6; this, while the heavy round stone continued to keep closed the access to the tomb, which was guarded by two Roman guards assigned to this task at the request of the Jewish religious leaders. You can imagine the joy of the angels finding their divine leader "Michael" alive. It was undoubtedly as great as that of the two Marys, of John and of Peter who saw him again only on the morning of the first day of the new week which followed the Easter week. It was for this humanity made naturally blind by God, that the "two thousand years" of the Christian covenant or new covenant were about to begin. They had before them the last "three thousand" years of the "seven thousand" of the earthly project concerned with sin and its final punishment. And as I write these things, the Spring of 2023 is approaching, which will place us seven years before the entry into this seventh millennium; which means that, since the sin of Adam and Eve, we will enter the year 5994 of the 6000 years during which God carried out the selection of all his redeemed elect on earth.

I also note this detail which prophesies the curse of the calendar established by Rome. While the numbers of the days of this Easter week obey the divine standard established at creation, that is, from the first day to the seventh-day Sabbath, the numbers of the Roman calendar applied to these days obey the standard of the current apostasy which gives the first day the value of "seventh day"; since this first day when Jesus appeared alive to his disciples was the first day or current Sunday of "7" April 30. To be well understood, the attribution of the number "7" to the 1st<sup>day</sup> of the week prophesies its status as "seventh day" adopted since the year 1981 in Western Europe; an action which will favor its imposition by the universal apostate regime which will impose it legally to mark the end of the time of collective and individual grace.

### **I rebuke and chasten all those I love.**

In addressing this subject, I must remind you that in the name of the collective national interest and sometimes that of very private interests in the profane domain, the nations of the earth authorize themselves to punish more or less severely the faults and crimes committed among them by every man, every woman, every old person and sometimes, every child. I therefore see no reason that would justify the great Creator God not acting in the same way. This, all the more so since, unlike nations that take advantage of individuals, God became incarnate in the person of Jesus Christ to come to earth to redeem, by the voluntary death of his perfect exemplary life, the human souls sensitive to his approach whose mortal status he can change into eternal status. This is the only meaning we should give to the word "election" which is the status of his "elect", that is, that of the companions he selects to live in his company during the eternity which comes and which is now 7 years and about 3 months ahead of us. The right to punish Jesus Christ is all the more justified since he himself was atrociously tortured, to obtain both the salvation of his elect whose sins committed against God he expiated, but also the legitimate right to destroy, without mercy, humans who display rebellious behavior identical to that demonstrated by the rebellious angel, "*the devil and Satan*", and his angelic minions, in heavenly life and on earth. For after his victory over sin and death, Jesus forbade them to live in heaven and confined them to the earthly dimension. The sufferings endured by Jesus were horrible and reached the highest possible level of the Roman era; His crucifixion was preceded by a scourging with a whip made of three leather thongs with iron elements attached to the ends to tear the flesh of the tortured person. On the shroud of Turin, God left an image of the trace of one hundred and twenty blows inflicted on the body of Jesus Christ. The night of his arrest, he could not sleep, being directed to the various Jewish and Roman authorities of the time to obtain the decision to put him to death. It was therefore after a tiring night that he was scourged and then placed on the cross at 9 o'clock in the morning. His agony lasted 6 hours, which was short for the time, but the scourging he underwent favored this shortening of his time of suffering. On the other hand, Jesus suffered enormously from feeling abandoned by God. He expressed it by saying: "*My*



*God! My God! Why have you abandoned me?* " In his delirious pain, Jesus momentarily forgot why he had to be " *abandoned* " by the Father. God's answer to the question posed by Jesus is simple: "Because since your arrest, by bearing the sins of my chosen ones alone, you save them, but you have become the image of the sin that my holiness abhors and cannot see without experiencing a feeling of repulsion." And in a last breath where he regains his lucidity, he ends by saying: " *Father, into your hands I commend my spirit. It is finished .* " These things being said and well understood, let us find the verse in which Jesus says to his chosen ones: " *As many as I love, I rebuke and chasten .* "

This statement is made by Jesus Christ in Rev. 3:19: " *As many as I love, I rebuke and chasten. Be zealous therefore, and repent.* " This clarification confirms that the religious organization to which he speaks has been recognized by him, until the moment when, according to verse 16, he is about to " vomit " it: " *So because you are lukewarm, and neither cold nor hot, I will vomit you out of my mouth.* " **This clarification is useful because it confirms the link of identity with the previous message** which concerns the phase of the beginning of "Seventh-day Adventism" symbolized by "brotherly love" as expressed in its symbolic name " *Philadelphia* ." Thus, "Seventh-day Adventism" begins in the "brotherly love" of the name " *Philadelphia* " and ends sadly and spiritually, mortally, in the phase of the "judgment of the people" or the "judged people" symbolized by the name " *Laodicea* ." Let us note that Jesus warned the official organization against the risk of having *its crown "taken from it .* " The warning was not in vain but well justified, since " vomited " in " *Laodicea* ," " *the crown* " is indeed lost by the institution that as an " *unfaithful servant* " Jesus says " *naked* " that is, without the garment of his " *eternal justice* " obtained by his sacrifice according to Dan. 9:24: " *Seventy weeks have been determined upon your people and upon your holy city, to to put an end to transgressions and make an end of sins , to to atone for iniquity and bring in everlasting righteousness , to seal up vision and prophecy, and to anoint the Holy of Holies.* " This verse reveals to the elect the purpose God gives to his saving ministry accomplished in Jesus Christ. To achieve this result, he brings them the new birth, that is, the possibility of concretely transforming their natural state as sinners into that of pure and holy beings, healthy in body and mind. You see then that true faith is not a label; it is a concrete change of behavior and nature; this change being motivated by love for God and his concept of life. By achieving this result, God justifies all his sufferings endured in Jesus Christ, as well as those which make him mentally suffer during the six thousand years of sins practiced under his gaze by human beings and evil angels.

The division of the Apocalypse into chapters and verses is justified by God for specific spiritual reasons: numbers carry spiritual meanings as important as words and names. Divine thought encompasses and controls everything that exists and is organized in heaven and on earth. This also concerns the creation of languages, and knowing that French would be the language through which he would bring the final explanations of his prophecies of Daniel and Revelation, mind games based on phonetic expression appear in the French language, for

example: Luther and " *the earth* ," which both concern the reformed faith, officially, in 1517.

The expression " *I will vomit you out of my mouth* " is subtle and misleading because this verb conjugated in the future tense follows the observation of " *lukewarmness* " evoked in the present indicative tense. We can of course see a logical chain of cause and consequence, but this future tense suggests above all the tragic moment of the final test of faith. It will be at this moment that the Adventist faith will greatly need the support and all the blessing of Jesus. And it will be at this decisive hour that Jesus will refuse his help to Adventist believers whose behavior is judged " *lukewarm* " but also " *wretched, miserable, poor, blind and naked* ." In this message from " *Laodicea* ," Jesus cancels the promise made to " *Philadelphia* "; a promise quoted in Rev. 3:10: " *Because you have kept the word of my patience, I will keep you also from the hour of temptation which will come upon the whole world, to test those who dwell on the earth.* " Jesus' promise was conditional. To preserve it, official Adventism had to " *keep the word of perseverance in its name* ," and at the time it tested it, between 1982 and 1994, this was no longer the case. No longer finding in the " *Laodicean* " era the quality of faith observed in the " *Philadelphia* " era, Jesus can in all justice cancel the promise that concerned the Adventists of the time of the launch of official Seventh-day Adventism. This will be the form in which his vomiting will be concretely accomplished. But the enlightened elect can already note a sign of this spiritual vomiting made visible by the entry of official Adventism into the Protestant alliance condemned since 1843 and 1844; this, since the beginning of the year 1995, that is, the year following the fall of the test of faith of 1994.

In his Revelation of the Apocalypse, and already in Daniel, God confirms his relationship with his true servants, even if they are only recognized momentarily before their fall and apostasy, by the fact that he addresses them directly. He addresses them informally as a friend speaks to his friend. Taking this rule into account, we can follow his judgment on the Christian religion over all two thousand years of his era. Thus, Jesus addresses his servants informally in the " *Ephesus* " era, but he refers to his enemy Rome under the name of the " *Nicolaitans* " whose works he condemns; this name " *Nicolaitans* " means victorious people, that is, the people who make Victory a worshipped pagan divinity. He also addresses informally, and above all, those who are terribly persecuted because of his name between 303 and 313, in the " *Smyrna* " era, in which his enemy Rome is cited as " *the devil* "; In this same message, Jesus affirms his condemnation of the rebellious Jews who " *slander* " faithful Christians and whom he openly calls " *the synagogue of Satan* ." Then, in the " *Pergamum* " era , he addresses his last faithful servants who resist Roman teaching, inherited from Constantine I : the Catholic religious teaching which is imposed by force and the support of the Emperor Justinian. And again, in this message, he designates his perpetual enemy, Rome, to which he attributes this time, the " *throne of Satan* " and " *the doctrine of the Nicolaitans* "; with the change of era, the " *works of the Nicolaitans* " of the " *Ephesus* " era have become in the " *Pergamum* " era, " *the doctrine of the Nicolaitans* "; this confirms the

apparent conversion of Rome to the Christian religion. But Jesus does not recognize it and does not speak to it directly.

After long centuries of darkness, during the " *Thyatira* " era, he found, enlightened by the printed and widespread Bible, interlocutors deemed imperfect, but nevertheless worthy of his salvation in certain faithful servants of the time of the Protestant Reformation, the first being the Waldensians converted by Pierre Vaudés called Valdo where, from 1170, they distinguished themselves from their successors by a perfect theological and doctrinal understanding. The Reformation reached its peak with the public declarations made by the German monk teacher Martin Luther in 1517. But, Protestant Calvinism, cruel image of Catholicism, triumphed and imposed itself by settling in the newly discovered USA. Despite the massive apostasy of the Protestant faith, Jesus found in the midst of Catholic persecutions some true servants whom he judged worthy of his love and his eternal justice. These saved souls are rescued from the condemnation of sin in an " **exceptional** " way, which Jesus underlines by saying in Rev. 2:24: " *But to you, as many as are in Thyatira, who do not have this doctrine, and have not known the depths of Satan, as they say, I say to you, **I lay on you no other burden** ;* " but he specifies to confirm this exception: " **only** , *what you have, hold on to until I come.* "

This clarification, given by Jesus, deserves a vital development. Every intelligent and reasonable person can understand that the all-powerful Creator God cannot be satisfied with partial obedience to his entire legal ideal. What is **provisionally accepted** will therefore undergo an inevitable and predictable challenge. The " **burden** " postponed concerned the observance of the true Sabbath, Saturday, the true seventh day of God's weekly order. But by saying, " *Only what you have, hold on to until I come,* " Jesus wanted to confirm his blessing for the motto adopted by true Protestants: in Latin, "sola scriptura," or in English, "Scripture alone." He supports this judgment and encourages his servants to remain firm and resolute in this conception of faith until his return. And as early as 1843 and 1844, by organizing his Adventist faith tests, he gave his American Protestant servants of that time the opportunity to demonstrate that their faith was still based on the principle of "Scripture alone." But time had passed since Luther, and faith had become dead and without support. Thus, out of 30,000 Adventists committed to waiting for Jesus' return on October 22, 1844, only 50 were received and judged worthy by God to enter into the holiness of his Sabbath, a prophetic sign of his reward in the seventh millennium. They would become the founding pioneers of the "Seventh-day Adventist" church established in the USA in 1873. These results, revealed by Jesus Christ to his servant at the time, Ellen G. White, still demonstrate today the height of God's requirement as a standard of faith. The elect of Christ, the true ones, show themselves sensitive to this revelation, but in the time of the end and in an increasing manner since 1844, the Christian religions claim inheritances of which they show themselves totally unworthy. And in particular, first, the very powerful Catholic religion claims the inheritance of Saint Peter, deceptively and unjustly, because Peter, the zealous servant of Jesus Christ was never during his lifetime "head" of the Christian church "because in his time, the Church of the truly elect recognized only one "

*head* ": Jesus Christ; something that Paul confirms, in Eph. 5:23: " *for the husband is the head of the wife, as Christ is the head of the church* , which is his body, of which he is the Savior. "

As we enter Revelation 3, our overview and advancement in the Christian era leads us to 1843 and 1844, the two dates of the two successive Adventist tests of faith of the time. I remind you again that if the Spring of 1843 determines the beginning of the test, the date of October 23, 1844, fixes the end of these Adventist tests of faith. It is therefore, on this date 1844, that Jesus reveals his judgment on the participants and pronounces his supreme verdict against those who failed the test undergone. Organized in the USA, the two tests primarily concerned Christians of the Protestant faith, so it is to them that, as the " *wicked and unfaithful servant* " prophesied in his parables, Jesus addresses himself in a familiar form that is no longer friendly, saying to him: " ***You are considered to be alive and you are dead*** ." After this message of " *Pergamum* ", the Protestant faith will never again be addressed informally, it will be treated like the Roman Catholic Church. However, the Christian faith authenticated by Jesus does not disappear completely; it was prolonged by the blessings of the victorious of the two tests, namely, the 50 people revealed by Jesus Christ to his servant Ellen G. White. And from this time until the return of Christ, **the Adventist faith alone will benefit from the reception of the divine light proposed by Jesus Christ** . Of course, these divine judgments being ignored by the human multitudes, on earth, the rejected religions multiply and give to the Christian religion the appearance of a confusion of the " *Babel* " type in which we speak to each other, deceive each other, seduce each other, in the most perfect hypocrisy.

Since human behaviors reproduce themselves in all eras according to the passage of time, the latest Seventh-day Adventist institution could not escape this systematic rule. Tested between 1982 and 1994 on the level of its Adventist faith and the Protestant criterion "Scripture alone," it failed and was " *vomited* " by Jesus Christ, like the Protestant faith before it in 1844. The humanist peace supported by false Christian religions and unbelieving Republicans and Democrats seduced Adventists sensitive to these humanist values. Like the religions that preceded it, the Adventist faith has become traditional and lifeless, which Jesus calls the " *lukewarmness* " that leads him to " *vomit* " it. But he can only " *vomit* " in the " *Laodicean* " era what he has previously "swallowed" is "recognized"; this characterizes the blessed Adventism of the " *Philadelphia* " era. And paradoxically, since peace on earth has killed true faith, the situation of the world war that is taking hold will favor its awakening and true conversions. Peace lulls people to sleep, but war awakens men by delivering them from the seductive traps of the consumption of material goods. Faced with the risk of death, true values regain interest, and the existence of Almighty God once again becomes the support of faith and the hope of salvation for mortal man. Not all will react according to this scenario, but the last elect converted will act in this way for the eternal salvation of their souls and the glory of the God of truth, the Almighty revealed in the person of Jesus Christ. Since 1994, more than ever, the Church, the Chosen One of Christ, is scattered throughout the inhabited earth. The last spiritual Israel is invisible and anonymous, because it is no longer represented

institutionally. The role of the institution is over and replaced by the tested faith of the dissenting Adventists who " *hold fast* " to the last " *testimony of Jesus* ." This still remains, according to Rev. 19:10, " *the spirit of prophecy* ." The God who recognizes them and gathers them together, spiritually in his blessing, is the Holy Spirit who judges and inspires their spirits, revealing to them the secrets of his holiness in order to authenticate their " *sanctification* ." » which alone will allow us to see God and live in his most holy company as Paul urges us to do, saying in Heb. 12:14: " *Pursue peace with all people, **and holiness** , without which no one will see the Lord* ." The end of this verse testifies to the vital importance of this " *sanctification* " required by God, **concretely expressed** in our time, by the love of the truth of the biblical prophetic revelations presented by God in the name of Jesus Christ.

In his biblical Revelation, God completely ignores the religion of Islam, which means that he does not recognize it at all. His plan of salvation, valid for every man, woman, child or old person living anywhere on earth, passes through and rests solely on the work of redemption carried out by himself under the name of Jesus Christ. Acts 4:12 confirms this by saying: " *Neither is there salvation in any other, for there is no other name under heaven given among men by which we must be saved* ." Divine salvation therefore passes solely through Jesus Christ crucified and resurrected and any claim to the contrary is therefore false and deadly for those seduced and deceived.

In his Revelations of Daniel and Revelation, God taught us to identify the Christian religious doctrines that he likes, dislikes, or no longer likes. When he says, " *I rebuke and chasten as many as I love* ," Jesus reveals his love as a Father who takes charge of educating his children. Tearing them away from sin and the life of sin, like fragile fruit bushes, he prunes them in order to transform their spiritual aspect, which is the fruit desired by God according to the standard he wants to obtain. But what about those he dislikes or no longer likes? He ignores them and does not seek to transform them, because he respects their choice for their misfortune. This will not prevent them from being punished for their contempt and indifference, and even more so, for their desire to disobey. But this type of punishment often comes to give a definitive death, because the prolongation of their life would, for these rebels, be incapable of leading them to the necessary repentance. This kind of punishment hit hard the Catholic faith represented in 1789 by the Catholic clergy and the monarchical regime of Louis XVI. This poor king, rather peaceful, became the scapegoat on which the faults and sins of all his predecessors fell; precisely, on his decapitated head because of this guilt which consisted simply of supporting a false Christian religion. This execution took place on January 21, 1793, that is, 258 years to the day, after January 21, 1535, where in the same place the very Catholic king Francis I<sup>had</sup> the first Protestant martyrs arrested in Meaux executed. The cause of these executions was the refusal to participate in the Catholic mass. And at the same time, the papal head of this false church died in prison in my city of Valence, France, in 1799. In the almost mechanical beheading organized over a year, from July 27, 1793 to July 27, 1794, thousands of Catholic heads of priests and monarchical aristocrats fell. By this kind of killing, God revealed his condemnation of religious thoughts



formed by the model of Roman Catholicism. The head separated from the body can no longer think, and God relieves himself of a continual annoyance caused by rebellious individuals who distort his divine image and, claiming to be his, define him as an arbitrary, inconstant, and unjust God. The complete opposite of his true nature, for he is patient, loving, merciful, and capable of the highest self-denial, as he testified through his saving ministry in Jesus Christ. As a sign of the curse that continued to weigh on the false Western Christian religions, God organized wars, but above all the First and Second World Wars, respectively in order, in 1914 and 1939. These wars are not the subject of a biblical divine revelation, but the enlightened human mind can discern a reproduction of the three deportations of the Jewish people to Babylon. And logically, the third deportation with terrible consequences for the momentarily destroyed Jewish nation finds its type in the accomplishment of the Third World War which began opposing Russia to Ukraine since February 24, 2022. By announcing the death of the "*third of the men*" living in Western Europe in this third world conflict, God organizes again a mass killing in order to punish this time, not only the Catholic religion, but also the Protestant religion, the Anglican, the Orthodox, the Jewish religion, the last one, the Adventist, but also its permanent enemy, Islam. All judged guilty by God, the same punishment targets them and leads them to destroy each other in order to leave alive only a small representative sample of the chosen and the fallen of the Christian religions. Everything that God organizes has meaning and a justification. The human earthly experience is organized and supervised by the being who represents the infinite source of intelligence. Therefore, in the light of all his revelations, the saving plan he conceived and brought to fruition becomes clear and understandable. But to master this subject, man must continually nourish himself with it. As in secular matters, mastery in the religious domain requires a deep and complete commitment of the whole human soul; superficial and artificial people are therefore unsuited to obtain from God their election for his eternity.

Since 1995 and in the years leading up to February 24, so-called "fundamentalist" Islam, represented by armed "Islamist" groups, has waged religious war against the Catholic West, the perpetrator of the Crusades against Muslims settled in Palestine and Jerusalem in the Middle Ages. These old grudges were reinforced by the era of colonization of North and Central African soil, and throughout Africa. Western leaders have easily forgotten their guilt, but the victims of these colonizations have retained a tenacious grudge and an unfulfilled desire for revenge. God finds in these formerly colonized ethnic groups and peoples well-prepared instruments to avenge His honor, trampled upon and scorned by the rebellious and perverse unbelieving West.

At the beginning of 2023, the punishment of those whom Jesus no longer loves or has never loved is being prepared and is approaching. In the Russian camp, the religion of Islam is widely represented, and an understanding as unjustified as it is astonishing unites the Orthodox Christian faith and the Muslim faith attached to its Russian identity. The barbarian hordes of ancient times will reappear to renew the punishment of Europeans guilty of disbelief and perversion. Men will therefore take revenge while avenging God, after which they will die in turn without hope of salvation or in a deceptive hope.

During the holiday season, a serious incident has just confirmed the tragic fate of France and its capital, Paris. While visiting Donbass in the Donetsk region with two Russian comrades, oligarchs of the Russian government were victims of a Ukrainian bombardment launched by a Caesar cannon donated by France to Ukraine. Two of these oligarchs died, and the third, who survived the action, was wounded. Samples of the shell fired were extracted and removed from his body. Examination of these fragments confirms the use of a French shell fired by a Caesar cannon. As a result, this survivor, named Dmitri Rogovin, decided to send a fragment removed from his body to the Élysée Palace for the attention of French President Emmanuel Macron. This action directly blames France, and there is no doubt that the desire for revenge of this man and his people will be satisfied. Thus, day by day, God's plan to destroy Paris, the capital that has made liberty its shared divinity with the American people, but also with the peoples united in the European alliance, is confirmed.

Completely blind to the subject of their victory, Western Europeans, Australians, and America's allies through the NATO pact are becoming increasingly arrogant and eager to defeat the Russian camp. And make no mistake, the current weakness of the Russian army, engaged until early 2023, is not representative of the strength of which this country is capable. Mainly because Vladimir Putin wanted to give his intervention the minimal character of a "special operation." Seeking to avoid mass mobilizations of the Russian population, he called on mercenaries, but he is not alone in acting in this way, because the Western powers themselves are using Ukraine as mercenaries fighting for the glory of the West and its values, which God himself deems perverse and abominable. By providing military aid and increasingly powerful weapons, the West is adding fuel to the fire, when the situation requires water. As a result, the "special operation" will end in a real "World War" and the West will discover with terror the power of the Russian armies, when they enter their territories to plunder and ravage them; this, before the destruction of life on a scale never before seen begins, when the USA will destroy the territory of Russia with nuclear weapons, because if the Russians hesitate to use them in their war, faced with the increase in the power of conquering Russia, the USA will no longer have the choice or the scruples not to do so. And in this way, the use of atomic weapons will give the humiliated Christ the death of the " *third* " of the unfaithfully Christian Western populations, and elsewhere in the world, many more victims among the pagan Eastern peoples. We must not lose sight of the fact that humanity will have to disappear entirely on our earth on the day of the glorious, vengeful return of Jesus Christ. The " *thousand years* " prophesied in Rev. 20 falsely raised hopes for an earthly millennium called the golden age. This will not be the case, because during these " *thousand years* " the completely desolate earth will have no one inhabiting it but Satan, the devil; it will have become his prison, his death row, awaiting the final judgment where he will be executed with all the other condemned rebels, angels and humans.

Following the beheadings of the rebel revolutionary authorities in 1793 and 1794, Islamist armed groups also practiced beheading their prisoners. As in the days of the Revolutionaries, this type of killing carries the same message from

God. The first victims were seven Catholic priests kidnapped and beheaded in Algeria by the GIA group: the Algerian Islamic Group. Following the actions carried out against the West and the American "Great Satan" by "Al-Qaeda," mass beheadings became the hallmark of the ISIS Caliphate. These actions testify that God truly does not change: he brings down the heads who honor what he hates and who detest what he elevates to the highest level of holiness, namely, all his truth, his ordinances, his commandments, and his prophecies.

Distorted by their massively widespread unbelieving nature, Westerners do not understand the return of religion to the Russian people. They have forgotten the lessons given by the experience of their "fathers," who, after the bloody French revolutionary regime, returned to seek the help of religious thought, as the Spirit recalls by quoting it in these verses from Rev. 11:13: "*And at that hour there was a great earthquake, and a tenth of the city fell; and in the earthquake seven thousand men were killed, and **the rest were afraid and gave glory to the God of heaven** .*" » The expression "*At that hour*" particularly targets the time of the two great "Terrors" experienced from July 27, 1793 to July 27, 1794. Then, God compares the effects of this French National Revolution to a "*great earthquake*" which prophetically announced it by the one that struck the Catholic city of Portugal, Lisbon in 1755. But this earthquake is also the symbol of this Revolution in Rev. 12:16: "*And the earth helped the woman, and the earth opened its mouth and swallowed up the river that the dragon had cast out of his mouth.*" In the desert, after the exodus from Egypt, the rebels "*Korah, Dathan and Abiram*" were also swallowed up and engulfed by the earth which "*opened its mouth*" or, its faults, according to Num. 16:19 to 33: "*And Korah called all the assembly together against Moses and Aaron, at the entrance of the tent of meeting. Then the glory of YaHweh appeared to all the assembly. And YaHweh spoke to Moses and Aaron, saying, Separate yourselves from among this assembly, that I may consume them in a moment.../... YaHweh spoke to Moses, saying, Speak to the assembly, and say, Withdraw yourselves from the dwelling of Korah, Dathan, and Abiram on every side. .../... Moses said, By this you will know that YaHweh has sent me to do all these things, and that I have not done it on my own. If these people die as all men die, if they suffer the fate of all men, YaHweh has not sent me; but if YaHWéH does something incredible, and **the earth opens its mouth** to swallow them up with all that they have, and they go down alive to **the grave** , then you will know that these people have despised YaHWéH. As he finished speaking all these words, the earth that was under them split open. **The earth opened its mouth** and swallowed them up, them and their houses, with all the men of Korah and all their belongings. They went down alive to **the grave** , they and all that they had; and the earth covered them, and they disappeared from the midst of the assembly.*" Already, the precision "*went down alive*" prophesies "*the second death of the lake of fire*" reserved for the great Christian religious culprits symbolized in Apo.19:20 by "*the beast and the false prophet* ." I take advantage of this last verse to confirm that in Rev. 20:14, "*the abode of the dead*" refers to the earth and its dust that is under our feet: "*And death and **the abode of the dead** were cast into the lake of fire. This is the second death, the lake of fire.*" In this historical context, "**the earth opened its mouth**"

really, but this action prepared a spiritual lesson that God wants to attribute to the Roman Catholic religion targeted by his anger by means of the furious Revolutionaries of 1789 to 1798, that is, at the very end of the " 1260 days " years of the papal Catholic reign, as specified in the chronological montage prophesied in Rev. 11:3 and 7: " *I will give to my two witnesses the power to prophesy, clothed in sackcloth , for a thousand two hundred and sixty days . .../... When they have finished their testimony, the beast that ascends from the bottomless pit will make war against them, overcome them, and kill them. And their dead bodies shall lie in the street of the great city , which is spiritually called Sodom and Egypt , where also our Lord was crucified.* " These verses deserve to be studied further because their revelation takes on vital importance in our time. The " two witnesses " designates the Bible, the holy written Word of God. The Bible was in fact ignored and withdrawn from the reading of the common man, because it was hidden in Catholic religious cloisters where monks reproduced it by hand. The expression " *clothed in sackcloth* " alludes to the practice of the Jews, when they wanted to show God their affliction. The Holy Bible was in fact persecuted and afflicted, when it was printed and distributed by Protestant peddlers exposed, themselves, to the threat of death, imprisonment, or the king's galleys. After this time of painful preaching, under the symbolic name of " *beast rising from the abyss* ", French revolutionary atheism attempted to make all religious writings disappear, first and foremost the Holy Bible; all being consumed in fires lit on the large and prestigious square of Paris, called at the time "Place de la Révolution"; this, after having been called "Place Louis 15". Then, since Napoleon, it became the "Place de la Concorde"; that is, as many names as experiences. That God came to symbolically give it the names " *Sodom and Egypt* " is not surprising when we know that, believing themselves to have freed themselves from the divine threat, its citizens no longer had any limits in their sexual behavior and the practice of sodomy, judged abominable by God, became, as in our last era, a natural norm, legitimized and, today, legalized. No similar rebellion had occurred since that of the Pharaoh of " *Egypt* " in the time of Moses. So that Paris became, for God and his true elect, the real, updated image of the " *sin of Egypt* ." Then, God gives us a confounding precision. He says: " *the very place where their Lord was crucified.* " These words seem to refer to Jerusalem at first glance. But it is indeed Paris because the expression " *their Lord* " designates a Christian people, which was never the case for Jerusalem. The explanation of this expression is as follows: Christ committed " *crucifixion* " to " *put an end to sin* " according to Dan. 9:24. Now, by reestablishing the " *sin* " that their fight against Jesus Christ represents, the people of Paris, until then permanent supporters of the Catholic religion, " *crucified* " Jesus again. And this is what they are still doing in our end times, by justifying abominations and the worst sexual and mental perversions. This is why France is always at the forefront of initiatives preparing its destruction. The theme of "punishment" in this study concerns it in particular because of its exemplary harmful role that Western nations have sought to reproduce one after the other. Its "Human Rights" texts have become the basis of Western laws. And although smaller in number and power, by its historical role, France is the main target of divine wrath after Rome but before the USA, which is only an outgrowth of



Europe cursed by the divine Jesus Christ. By analogy with the punishments prophesied for Israel in Leviticus 26, that of verse 25 corresponds to the action of " *the beast that ascends from the abyss* ," the atheist revolutionary " *beast* " : " *I will bring a sword against you, which will avenge my covenant; when you gather together in your cities, I will send the pestilence among you, and you will be delivered into the hands of the enemy.* » But in the Christian era, God had to renew the application of this punishment twice. The first concerns the " *fourth trumpet* " of Rev. 8:12, which between 1789 and 1798 marks the end of the reign of papal Catholicism, the enemy of God. After it, as a sign of time, between 1798 and 1844, the imperial " *eagle* " of Napoleon <sup>I</sup> dominated the European wars, in accordance with the teaching given in Rev. 8:13: " *I looked, and I heard an eagle flying through the middle of heaven, saying with a loud voice, Woe, woe, woe to the inhabitants of the earth, because of the other voices of the trumpet of the three angels who are about to sound!* " And behind this sign, in 1844, comes the pivotal date prepared by God in Daniel 8:14, to mark the beginning of the beginning of the " *time of the end* ." And this is why, in Dan.11:40, the beginning of the true " *end time* " is marked by a war to which God gives the same role as that of the French Revolution. It is to demonstrate this link that he organizes a confusion between " *the fourth and the sixth trumpet* ", by attributing to the " *fourth trumpet* " in Revelation 11, the name of " *second woe* " which in reality concerns the " *sixth trumpet* " in Revelation 9. The consequence of this subtlety is that we can then understand that God has given since February 24, 2022 to Russia, the same "bloody" mission that he gave between 1793 and 1794 to the French Revolutionaries, under the title " *sword that comes to avenge his alliance* " according to Lev.26:25. France and Russia share in common having experienced the great Revolution of their people; for Russia it was in 1917, the year in which it overthrew and executed its Tsar Nicholas II and his entire family, including his son and daughters. Similarly, in 1793, in France, Louis XVI was guillotined and his wife was in turn a few months later. We can thus understand that God gives these two official executions the same cause: **guilty religion** ; which puts on a harmful level of equality, the Roman Catholic faith and Russian Orthodoxy; which are already fighting each other in Ukraine and soon throughout Europe and the world. The guilt that both camps bear concerns the Sunday rest inherited, successively, from Constantine I <sup>since</sup> March 7, 321 and Justinian I <sup>since</sup> the year 538 of our false Roman Catholic calendar. What then are the Russian religious conversions worth? They may sometimes be sincere but will not be blessed by God as long as the truth concerning the practice of the Sabbath is not restored. The Russian people inherited an idolatrous nature from Rome before the schism that separated it from Western Catholicism; hence its attachment to holy icons. But the two culprits are very similar, and their competition largely explains their disagreement; pageantry plays a major role for both, but it is above all the opposition of the Pope and the popes that maintains the division.

A tense, almost insurrectional climate currently reigns in the West. For human minds are becoming increasingly " *rebellious and selfish* ," to the point that democratic rules are less and less supported and respected. At the same time, the material goods we cherish are becoming more and more expensive and less



and less accessible. Therefore, people are increasingly frustrated and irritable. In this Western world, a great danger will strike its rebellious peoples, because in each country, we find divisions that pit 50% of the population against their opposition. The risk of major civil wars is becoming clear and is therefore imminent. Added to this is the consequence of having created evil, rebellious, and horrible heroes in the cinema, like the film "The Godfather," which honors the Sicilian mafia established in America. The liar is honored and becomes a model reproduced on a large scale. But in a society accustomed to lies, who can trust, and whom?

### **True and false legitimacies**

There is nothing more difficult for a creature of the Creator God than to acknowledge his or her wrongdoing. In this exercise, the devil, the angel of light, the first creature created, failed. To satisfy this need, one must be truly humble, and even there, pride replaces full arrogance and makes the thing difficult. Yet this ability to acknowledge one's own wrongdoing is required by God, as the standard of perfect humility is demanded by him from those with whom he will share his eternity. And there, no need to fool himself, he probes and knows in a complete manner the thoughts and character of each candidate and of all that lives in heaven and on earth. He condemns the pride found in Satan and the multitudes of evil angels who share his opinion and character. And on earth, the same freedom produces the same effects, to the point that all of humanity, or almost, also shares Satan's thoughts and character. And in the midst of this multitude, God selects a few chosen ones as rare as gold or precious stones found buried in some veins of the earth and taken out to be brought to the surface at the cost of great fatigue and great accidental and mortal dangers. The soul for which Jesus accepted to suffer as a voluntary martyr to save it is for him in this image; as he teaches in Rev. 21:19 to 21: " *The foundations of the wall of the city were adorned with every kind of precious stone: the first foundation was jasper, the second sapphire, the third chalcedony, the fourth emerald, the fifth sardonyx, the sixth sardius, the seventh chrysolite, the eighth beryl, the ninth topaz, the tenth chrysoprased, the eleventh jacinth, the twelfth amethyst. The twelve gates were twelve pearls; each gate was of a single pearl. The street of the city was pure gold, like transparent glass.* " This is how God judges his chosen ones and if the thing were misunderstood there would still be this other verse: Zec.2:8: " *For thus says YahWéH of hosts: After this, the glory will come! He has sent me to the nations that have plundered you; **for whoever touches you touches the apple of his eye**.* " In the image of the Apocalypse, the division of the two phases of the Christian era justifies the difference in the symbols that represent the chosen ones: those who are selected before 1844 are imaged by " *precious stones* " which require a cut to deliver and reveal their admirable beauty. But because of the very importance he gives to the Sabbath, finally restored, God gives to those he saves after 1844, the aspect of the " *pearl* " which requires no human work to reveal its

beauty. Naturally, the elect all enjoy the same love from God, but this great Supreme Judge reveals to us how much the restoration of his holy Sabbath and the full love of his truth delight and fulfill him. In his parable, Jesus compares the truth of salvation to a " *pearl* " of great price. Thus, the symbol of " *pearl* ," which illustrates the conception of faith of the last elect, shows that the " *sin* " that had existed for " 1260 " years between the doctrinally perfect apostolic era and the end has been completely eliminated. The purpose for which Jesus came to suffer on earth has been achieved; according to Dan. 9:24: "... *to make an end of sin* ." In their lives, the last elect have " *made an end of sin* ." In contrast, the symbol of the " *precious stones* " that must be cut revealed the partial presence of Roman sin, thus targeting the practice of Sunday rest on the first day inherited from the two Romes: the imperial one of Constantine I <sup>and</sup> the papal one of Vigilius I <sup>under</sup> Emperor Justinian I. <sup>Reminder</sup> : Vigilius <sup>I</sup> was not the first bishop of Rome, but the very first pope in title and temporal power. God thus confirmed the exceptional nature of the salvation offered, provisionally, to the elect of the imperfect Reformation of the 16th <sup>century</sup> according to Rev. 2:24: " *To you, as many as are in Thyatira, who do not have this doctrine, and who have not known the depths of Satan, as they call them, I say to you: I put on you no other burden;* ".

God's camp derives its **legitimacy** from the fact that God is the creator of all things and all life. It is therefore **legitimate** that his conception of the standards given to existence be recognized by all his creatures. And this is what he ultimately obtains from his chosen ones, whom he helps to perfect during their earthly journey. Who is more worthy of honor and worship than this God of Love and Justice, who alone upholds true equality for all his chosen ones? What he offers them is unparalleled and incomparable, for he sets the seal of perfection on every subject imaginable or addressed. He therefore has, by nature, the right to **legitimacy** in all things.

In the camp of the adversary, the devil, in the absence of just and natural **legitimacy** , a **false legitimacy is created** which will be based solely on the number and strength of those who support it. In this camp, proud and arrogant beings are grouped together, incapable of individually recognizing their wrongs, so, collectively, they show themselves even less capable of doing so, but numbers make unity and unity makes strength; and this strength makes it possible to impose **false legitimacy** on the human masses manipulated to the extreme.

After his creation of man, God did not order the appointment of a leader until the flood of waters in the time of Noah. But under the inspiration of the devil, human beings adopted the principle of relying on a leader chosen from among themselves. **Legitimately** , the oldest had a kind of natural right that God later confirmed in his covenants. But in the devil's camp, this leader became a king who could transmit his dominion to his descendants; so that this power only increased, as did the wealth of the king and his heirs. I must here recall God's position on these things. He was visibly not in favor of the rule of these kings, since in taking charge and organizing his people Israel, he gave them no king, but only a guide, Moses and after him, Joshua, so that they would be the shepherds of his flock. And by organizing his Israel in this way, God applied a celestial standard that will be the one that will continue, for the elect alone, in eternity

brought by Jesus Christ. I recall that, in his direct personal testimony, he put into concrete practice this law of heaven which is based on the complete self-denial of living beings. Jesus Christ, the great " *King of kings and Lord of lords* " of Rev. 19:16 ( *He had on his garment and on his thigh a name written: King of kings and Lord of lords* ), wanted to wash the feet of his disciples, the day before his death, in order to give an example of this celestial law, opposed in absolute terms to the standards of earthly human laws. In heaven everything is free, therefore market value does not exist, nor do profits and interest taking. This allows celestial creatures to live in perfect equality of rights and power. In Dan.10:13: " **Michael** ," who is God in the form of an angel, is referred to as " **one of the chief princes** ": " *The prince of the kingdom of Persia withstood me twenty-one days; but behold, Michael, one of the chief princes , came to my aid, and I remained there with the kings of Persia.* " On earth, it was only after multiple rebellions that this people of Israel demanded from God the right to be ruled by a king " *like the other nations* " pagans of the earth. Translated into plain language, this request meant: "God, disappear and leave us among men!" This first rejection of God prophesied the future rejection of the Messiah Jesus, by the carnal descendants of this people. Clearly understanding the situation, God gave in and responded favorably to this human demand. But the price to be paid was included in the contract, for it warned Israel that their king would have the same rights as those of other pagan peoples who made their peoples harshly treated as slaves. And the voluntary slavery of the Hebrews began, until its completion under the tyrant Herod the Great, at the time of the birth of Jesus Christ for his earthly mission.

This reflection on **legitimacy** can help us understand the world events that are currently taking place at the beginning of 2023. And first of all, become aware of the origin of our heritage. We who live in Western Europe have inherited a **false legitimacy** ; from the beginning, this **false monarchical legitimacy** of pagan inspiration which made Clovis I ' the first king of the Franks. This pagan king was seduced by the false Christian faith, so that his Christian commitment was also false and misleading. He had the misfortune to be converted in 496 by the envoys of Rome who found, in him, a secular defender of his authority. Thus supported by a well-armed military power, the religion proposed by the Bishop of Rome on the march towards papal power, received another **false legitimacy among humans** . For, alas for all of us, since March 7, 321, this Christian faith had been intoxicated and became a deadly poison, because of the adoption of the first-day rest imposed by Emperor Constantine I <sup>and</sup> dedicated by him and the pagan worshippers to the worship of the "day of the Unconquered Sun." And the consequence of this adoption was that the supposed representative of Jesus Christ was nothing but a deceptive and seductive regime of sin. These foundations laid at that time are at the origin of all the **false religious legitimacy** claimed by the papal Roman Catholic regime up to our present time.

After overthrowing the monarchy in a bloodbath, Republican France once again gave itself democratic **legitimacy** ; based, once again, on numbers, which always win against opponents. Some dreaming of equality, others wanting to preserve their privileges and advantages, Republican France tried to find its model, going through five republics. Under the Third Republic, the wealthy

landowners encouraged the colonization initiatives obtained thanks to the military support of the country, which thus became even richer and more prosperous. And here again, the people of France gave themselves **false legitimacy** by giving themselves the right to colonize other foreign peoples with different religions and customs; thus preparing themselves for terrible problems. For there, France fell into the trap of its religious contempt, because it did not realize that the Christian faith of a large number of its citizens was compatible neither with North African Islam nor with the Asian pagan religions of its colonies. Also, these incompatibilities have produced, in the more or less long term, the predictable rupture, from a spiritual perspective. Colonization had brought France to the envied rank of fourth world power, behind the USA, Soviet Russia and England; decolonization and the humanist and social reception have slowly ruined it and it is now ranked 15th<sup>among</sup> European nations. What does France represent in 2023? It no longer represents France, but a unique European humanist thought, that is, pro-European. A clear sign was given by the abandonment of the Franc, as national currency, to the detriment of the Euro. Let us no longer dream, France is dead and Europe lives. God organized it, in order to gather in the same camp, the legacies of the " *ten horns* " placed under the curse of the "11th " or " *little horn* " of Dan. 7:7-8 and 24-25. In January 2023, the President of France, Emmanuel Macron, whom some irritated Russians are calling "Emmanuel Hitler" in the news, appears to be the leading figure of the European body, simply because, even ruined, France remains the only military power in Europe; this is all the more so since England left the European Union. However, this French military power is all relative; it was sufficient to colonize peoples of the Third World, but not at all capable of confronting a power like Russia. However, since officially supporting the Ukrainian cause, France has continued to irritate Russia with its offers of arms to its enemy. And in today's news, I hear Russian media discussing the desire to attack France, to send it a missile to make an example and calm the rest of the European nations who have also engaged in a kind of competition; it is a competition to see who will best arm Ukraine.

To understand how we got to this point, we must take into account the right to **false legitimacy** that human beings inherit from birth, because it is conditioned by the political climate they discover upon entering life. Human beings are never inclined to question the **legitimacy** of the rights they give themselves. They inherit this **legitimacy** which is part of them. We must therefore take a step back from human life and from ourselves to discover the existence of **false legitimacy** . In fact, the more I look towards the sky, the more I listen to its messages, the more I realize how much the earthly order is based on oppositions of **illegitimate rights** . Each time, the one who wins, wins because of his strength, and this strength **legitimizes** , **falsely** , his right to impose himself on those weaker than him.

Alongside these oppositions of earthly powers, God intervenes to accomplish his plans. Now, I remind you, by dividing humans by foreign languages at " *Babel* ", about a little over 4000 years ago, God wanted to separate peoples to be able to judge and punish them independently of one another. These punishments were natural: drought and heatwaves, or on the contrary, great floods

and inundations, devastating storms and cyclones, tidal waves, earthquakes, volcanic eruptions, freezing cold, devastation by locusts. He did not lack ways to harm his rebellious creatures. However, in our end times, technological development being at stake, the whole earth has become like a village, everyone following on their smartphone, PC, or television, the world news, live, in real time; which I also benefit from.

The **false legitimacies** have grouped into two camps to confront each other and allow the war to " *kill a third of men* " according to the desire of God in Jesus Christ revealed in Rev. 9:15: " *And the four angels who were prepared for an hour and a day and a month and a year were released to kill a third of men* . " However, the war between Ukraine and Russia is directly caused by the opposition of two **legitimacies** that were built on a path of divine curse. These two **false legitimacies** could therefore only lead the two camps concerned to war. And there is no one on earth who has the authority and wisdom to arbitrate the two conflicting claims. God has given us, with the example of the situation created by the return of the Jews to Palestinian land since 1947, proof of his ability to create insoluble conflicting situations. Today, it is doing it again, and in the camp of Russia and the countries of the East, there is a rejection of Western values whose current power was established by force, by temporarily colonizing peoples in Africa, Asia and the Middle East. After the victory of the USA, the victors of the Second World War had divided up the world and its peoples; at least, at the level of their political and economic influence. Subtly, the USA took care to avoid giving their approach the hated form of colonization. They simply wanted to place the peoples in an attitude of economic cooperation based on the acceptance of the rules set by Anglo-American capitalism. The land did not interest them; only finances were of interest to them. But to obtain this submission, they did not hesitate to provoke murderous wars, revolts, uprisings, aimed at placing leaders favorable to their capitalism in recalcitrant countries. This in the name of a **false legitimacy** .

The young President E. Macron inherited from birth the concept of the **legitimacy** of the rights that his nation, France, had given itself at that time. He grew up in a context where these fundamental rights were the absolute rule, and it is certain that it never occurred to him to judge or question the **legitimacy** recognized and adopted by France and its population. However, one only has to review history to understand how national law has drifted perversely, seeking to impose itself through war on other peoples. However, I must recognize that revolutionary France was trapped by being itself the object of attack by other European monarchies. But at that time, blocking the enemies' attacks was not enough, and yet this is what the Western camp is demanding of Ukraine today. With the conflict giving victory to the French Republicans at Valmy, the war should have ended there. But Austria, the country of origin of the executed French queen Marie-Antoinette, still faced the French republic and Napoleon I <sup>temporarily</sup> won the victory over the European monarchies; just long enough to introduce republican freedom to the people of these defeated monarchies. This is how the republican ideal won over minds in Europe, according to the model produced by France. Now, for God, this model is that of a regime of legalized and legitimized "



*sin* ", symbolized by the " scarlet " color of the republican " *beast* " of the end time presented in Rev. 17:3: " *He carried me away in the spirit into a desert. And I saw a woman sitting on a scarlet colored beast , full of names of blasphemy, having seven heads and ten horns .* " France will therefore remain the main target of divine wrath until its final punishment that Russia will inflict on it. For the verbal threats appearing in Russian media only confirm the condemnation and destruction of Paris, the capital of France, where, over the centuries, from the Louvre to the Élysée Palace, the current presidential seat, all national decisions directed against God or other peoples have been made. For God recognizes only one **legitimacy** : his own.

In terms of **legitimacy** , for life created by God, the thing is summed up by this famous expression taken from a fable by Monsieur Jean de la Fontaine: "The reason of the strongest is always the best." And fortunately for his chosen ones, the strongest is the creator God, he is also the most faithful, the most just and the most loving. Jesus " *went out conquering and to conquer* " according to Apo.6:2: " *I looked, and behold, a white horse. And he who sat on him had a bow; and a crown was given to him, and he went out conquering and to conquer .* " In his earthly ministry, he conquered, successively, by his perfect life, " *the devil* ," and by his voluntary death, " *sin* ." All that remains for him is to destroy " *sinner* s " who constitute the human multitudes spread across the earth. He will destroy them in part by war and the rest of the survivors will be destroyed at his powerful and glorious return. Then after the " *thousand years* " of the seventh millennium, during which, in heaven, the redeemed elect will judge the most guilty humans and angels, he will resurrect them in a second " *resurrection* ," so that they will suffer the annihilation of the " *second death* " in the "lake of fire " formed by the earth covered with the current underground magma, seen from time to time in volcanic flows. Thus will perish all those who have thought, approved, supported the " *lie* " whose " *father is the devil* " according to John 8:44: " *You are of your father the devil , and the desires of your father you want to do. He was a murderer from the beginning, and does not abide in the truth, because there is no truth in him. When he speaks a lie, he speaks from his own; for he is a liar and the father of it .* » Finally, Jesus Christ declares in Rev. 22:15: " *Out with the dogs, the sorcerers, the sexually immoral, the murderers, the idolaters, and whoever loves and practices lies !* " Those he condemns have all lived under **false legitimacies** , that is, in " *sin* ."

This topic of " *lies* " is of great importance in our current events, because the Western camp constantly presents the leader of Russia, Vladimir Putin, as a natural " *liar* ." But what is actually happening? Mr. Putin is making threats to the West and he specifies that "he is not bluffing." So where is the " *lie* "? The problem is in the Western camp, so accustomed to political lies that its populations and its political and media leaders think that the Russian leader resembles them, according to the old saying: "we judge others by ourselves." Because, who honors lying presidents who deceive their voters? Isn't it the French, where the biggest " *liar* " until his time was Jacques Chirac, named by the media "Super-liar"? And after him, wasn't President Hollande elected on the basis of his declaration: "my enemy is finance"? While he chose Emmanuel Macron, a

financier from the Rothschild bank, as advisor and minister, and subsequently imposed the health insurance system of mutual insurance companies, which doubled the cost of management already covered by the nationalized service of "social security". So, yes, the camp of the " *lie* " is indeed this West symbolized since Daniel 2 and 7 by the symbols of " *ten toes* " and " *ten horns* " that God now wants to hit hard by organizing the fulfillment of the " *sixth trumpet* " of his Apocalypse, that is, the theme under which Apo.6:11 symbolizes the Third World War started since February 24, 2022, in Ukraine.

In the countries primarily involved in this war, the standard of **legitimacy** is established by each of them according to their atheism, their religion, and their customs. The West places itself under the standard established by the USA and agreements govern the rules imposed on the war itself. In the East and countries linked to Russia, these Western rules are not recognized and their wars have no rules. Thus, Westerners are very shocked to see Russia send the private armed group called "Wagner" into combat. Russia wanted to limit the involvement of its young conscripts. But since February 24, 2022, Westerners have been using Ukrainian fighters as mercenaries supplied with weapons and paid by Western capital. And at the beginning of the year 2023 of the false calendar, things are changing, because Russia is now mobilizing massively, in preparation for severe offensives that will soon be carried out against the Ukrainian army. For the West, already too committed through its aid and weapons handed over to the Ukrainians, it is now too late to turn back...

I now address another **illegitimacy** which concerns the practice of "using the formal "vous" when an individual speaks to another individual. This may seem benign, but it is not. For on the contrary, we have here a sign which reveals *the "pride"* of all contemporary Western society. Now, God has solemnly declared his detestation of " *pride* " which was the cause of the fall of the first angel created by him. This verse from 1 Peter 5:5 taken up in James 4:6 expresses a fundamental divine thought: " *Likewise, you who are younger, be subject to the elders. And all of you, in your interactions with one another, clothe yourselves with humility; for God resists the proud, but gives grace to the humble.* " This description of the character blessed by God is the opposite of the values established by the papal Roman Catholic Church. And yes! It is still from her that the pride currently manifested is inherited. I recall that the papal regime was first obtained by a schemer named Vigilius. He obtained this title because of his intimate relations with the prostitute named Theodora, whom Emperor Justinian I <sup>married</sup>. Thus, rubbing shoulders with the great and the powerful, the papal regime shared their taste for material well-being, comfort, and wealth. But it is really to the association of Louis XIV and his treacherous priests, bishops, and cardinals that we owe our current practice of "vous" (formal address). This despotic king, whose pride and megalomania surpassed all other reigns in earthly history, was a fervent defender of the Catholic religion. And it was he who, in his edicts, was the first to express himself, personally, by saying, "We, Louis, fourteenth of the name, we..." And this could have justified the legion of demons that lived in him, but it was indeed about his own person that he used this term "nous". Until that time, in the French language, every French person had at their disposal three

forms for the singular, "je, tu, il ou elle", and three forms for the plural, "nous, vous, ils ou elles". And in perfect logic, even to address a king, the "tutoiement" was used. In the Bible, we see Daniel addressing the great and powerful King Nebuchadnezzar with the familiar "tu", likewise Paul addressing King Herod Agrippa with the familiar "tu" and no one found fault with this practice. It was therefore necessary for a 5-year-old child to come to the throne of France for excessive pride to take hold of human minds, and first, of course, those of the rich, the wealthy, the powerful, those whom God calls " *the great* ". Thus, subjugating the kings of his time, by his luxury, his pageantry, his sumptuous feasts organized in his palace built at Versailles, King Louis XIV was imitated and reproduced in all the other kingdoms of his time. Thus, in the English language, the term "thou" which expressed our "tu" was gradually abandoned in favor of the sole term "you" which, originally, designated only our "vous". For God this unjustified "vous", and solely justified by the motive of pride, is so hated and unbearable by him, that, when on his order, the punishment of the French Revolution fell on the entire aristocracy, the first thing that these rebels did was to replace the "vous" with the "tu" (in the form of address). This work, practiced by the Revolutionaries, was really willed and organized by God, because in his eyes, the pride of his creatures is the worst of their evils; for for the proud creature, eternal life under the governance of God is impossible.

I have no illusions about the world abandoning this practice of using the formal "vous," but I address this message on behalf of God to his true children who truly desire to please him, in order to respond to his love. Individually, we say "tu" when addressing the almighty Creator God. Can one give more honor to his creatures than to himself by naming by a plural term the individual with the character and nature of the singular? The use of the formal "vous" to a single individual is a mental perversion, and the pretext of this use for reasons of politeness is **illegitimate** and unfounded. The use of the informal "tu" does not prevent politeness, just as the formal "vous" does not prevent rudeness and insults. The use of the formal "vous" is a sign of superiority inherited from the aristocracy, and in some aristocratic families, the formal "vous" is applied by children when they address their parents; what a perverse drift! All this, because priests ignored by God taught their parents to say "vous" to the God of heaven. In our present day, the word "Monsieur" is as **illegitimate** as the formal "vous", because it is the shortened form of the expression "my lord". Here again, this term takes us back to the time of Louis XIV, because the name "Monsieur" particularly designated his younger brother, Philippe d'Orléans, who had as much affinity with his "mignons" as his brother, the king, had with his numerous courtesans. The observation of these things testifies to the true situation of the concept of modern life today: at the time of the Fifth <sup>Republic</sup>, everything that the First <sup>Republic</sup> destroyed and judiciously and justly abandoned was rebuilt and restored. So, I recall that, for his part, our Creator God, rightly and justly, also demands that his true children produce the fruit of true faith, by obeying his desire to restore all his divine values. Among these, the Sabbath rest is only a doctrinal aspect and a sign of his approval which can nevertheless retain, until the last test of faith, a still deceptive character. Because since 1994, the rest of the true Sabbath, Saturday, has held the

role of the " *seal of God* ", only for those who manifest love for his latest prophetic revelations.

Among those called by God, those who, like me, were born in France or Western Europe, must understand that we have all inherited values that God does not approve of. We have been formed by our societal environment, and now we have the duty to judge this heritage, in order to produce, in our minds, the thought of a judgment shared with God; for he is the Holy Spirit who searches our thoughts and hearts. God rejects and rejects the minds that challenge the wisdom and justice of his thoughts; perfect adherence to his opinion is therefore totally required by him to enter his eternity. In the construction of what we have become, cinema has played the leading role. Swashbuckling films, like "The Three Musketeers," made us dream, but also, insidiously, made us accept the norms of the despotic regimes of the monarchies approved and directed by Roman popery. In France, the period of the Reformation began in the time called "the Renaissance." God wisely chose the name she was to bear. For the arrival of the true light of the Bible, at that time in the 16<sup>th</sup> <sup>century</sup>, but historically since the 12<sup>th</sup> <sup>century</sup>, created precisely the possibility of finding the salvation offered by God by grace in the name of Jesus Christ, namely, the " *new birth* ." Unbelieving humans attribute this name, at that time, to cultural reasons. And here again, this cultural revival is due to the marriage of Francis I <sup>with</sup> the very Catholic Italian, Marie de Medici. It was in this encounter that the King of France discovered the refined lifestyle that already characterized the Italy of his time. In Rome, talented painters and sculptors adorned the streets and palaces of Italy with their prestigious works. This is how the famous Leonardo da Vinci came to paint for the King of France by settling in this country. Italian Catholic seduction then reached its peak in France. And admiration for cultural works fostered the appreciation of the Italian religion: the already well-supported papal Roman Catholicism benefited even more. But behind the apparent veneer of a refined society, the imported and adopted Italian model brought its nature of organized crime; something that characterized the papal ministry of Alexander 6, born Borgia, who had his victims killed by his son Caesar, himself named cardinal by his father. This model established in France, at the very time when biblical light came to challenge the value of the Catholic religion, **false and illegitimate**, the deadly persecutions of the true prophets of God could not be avoided. And so, because of certain poorly converted Protestants, bloody struggles opposed the Catholic leagues to the Protestant Huguenot fighters. Of all these terrible things, we have the historical testimony of the "Wars of Religions", the theme and subject of the " *third trumpet* " of Rev. 8:10 and 11. And it was precisely in 1572 that crime and perfidy reached a peak of horror with the massacre of "Saint Bartholomew's Day", where invited to Paris at the Louvre to celebrate the engagement of the future King Henry IV with Princess Marguerite called "Margot", the Protestant leaders were massacred by the Catholic leagues of the Guises and the Parisians, at the midnight tocsin: "the hour of the crime". But at the same time, this fact reveals the judgment of God on the armed Protestantism of the time, it claimed the reformed faith but did so with weapons in hand, something that Jesus formally forbade to his true elect on the very evening of his arrest by the Jewish guards, before offering his life as a

sacrifice of expiation for them. And to all of us he continues to say, " *Vengeance and retribution are mine!* "; we are not permitted to take revenge ourselves. At the time chosen by him, he entrusts this punitive task to the fallen victims, seduced and deceived by religious lies.

### **The only TRUTH**

As our Western societies unite and gather in the name of sharing a "single thought" built on the legacy of the republican model and the democratic regime, facing them stands the one God of TRUTH whose model of thought is also "unique." The subject I am developing here concerns an aspect of TRUTH hated by the false faith that gathers in the ecumenical alliance. In this alliance, there is nothing that is hated and fought more than the man who claims to hold all the TRUTH. And already, in his time, our Lord Jesus Christ was hated by the Jewish clergy because of his very ability to provide answers to all things. This is why the sons of God of our time are distinguished from those of the devil by the fact that they attribute to the only Creator God a single and unique thought. For God does not think everything and its opposite, as the claims of blessings of all these religious doctrines opposed to one another might lead one to believe. Throughout the Bible, God testifies to a constant and unchanging thought: he approves or blames and condemns.

As a general rule, human beings have the legitimate right to have opinions on subjects and things in the secular domain. And, as that old French saying rightly teaches: "tastes and colors are not discussed"; but this principle applies, only, to secular things. For the religious subject, it is quite the opposite, because the unique thought of the one God is not discussed. God constantly remains in the same judgment of things and moral values. And you must realize that when you express an opinion on a religious subject, you are not only expressing your opinion, you are implicating the Creator God who judges these things himself by attributing your own thoughts to him. Now, there is nothing that God hates more than to have thoughts attributed to him that he does not share and does not approve of. Quite the contrary, if you belong to him, your thoughts are his, he shares and inspires them, and can thus, rightly, bless them. Jesus prayed for the communion of his elect, " *that they may be one* ," according to John 17:21-22: " *that they all may be one, as you, Father, are in me, and I in you, that they also may be one in us, so that the world may believe that you sent me. The glory you gave me I have given them, that they may be one as we are one, ....* " Jesus adds and specifies again in verse 24: " *Father, I want those you have given me to be with me where I am, that they may see my glory, the glory you have given me, because you loved me before the foundation of the world.* " I now cut out this verse so important in his teaching, Jesus says: " ***Father, I want those you have given me to be with me where I am*** ." The elect will indeed be taken from the earth and placed in the presence of Jesus at the time of the " *first resurrection* ," but this will be achieved only on the condition that "unity" was real and in



accordance with divine thought. This teaching is very far from the idea suggested by the countless crosses of wood, stone, iron, or marble that stand in every cemeteries. All these crosses confirm the "label" value that false religion gives to the Christian faith. These numerous crosses only confirm the "supermarket" aspect that this false religion attributes to the choice of the Creator God. You can thus understand the reasons for his burning anger that comes to punish sinners during the last 10 years of the end of the six thousand years of sin that have put and still put his patience to the test. Just as men cannot bear to be made to look like what they are not, God condemns and punishes with eternal, or definitive, death those who attribute to him actions and thoughts that are not his.

TRUTH is not just a word, it is above all a person, a unique entity, who defines the thought and judgment of the Creator God. This is why the doctrine of the "Trinity" is the fruit of a religious apostasy when it defines God as "three persons," while God expresses his revealed oneness in his plan of salvation. For the "Trinity" "of the Father, the Son, and the Holy Spirit" reminds the elect of the three successive roles of the one God in the accomplishment of this plan of salvation. Under the name "**Father** ," Jesus recalled the God of the old covenant, that is, the creator and lawgiver God, the ordainer of his ten commandments and of all the ordinances and precepts of this old covenant. By the name of the "**Son** ," Jesus reminded the elect that their salvation was obtained solely by him, by his voluntary death, his atoning sacrifice offered for the redemption of their sin. Then, by the name "**Holy Spirit** ," he announced the role that he, Jesus, would play in acting on behalf of his elect, after his death and resurrection. Is there action by three persons? No! Because the same spirit of God directs these three actions. This clarification is very important: God is spirit and can only be in reality and in nature perfectly Holy and the Spirit. What makes a person is only his spirit. His appearance can be indifferently heavenly or earthly, but each creature of God is judged as a spirit. Physical appearances therefore do not count for the great Judge because he judges thoughts and hearts, that is, the choices of things loved by his creatures. Successively, God presented himself to the angels in the aspect of the angel "Michael," then to human beings, in the aspect of the man named "Jesus of Nazareth." Thus, "*Michael*" left his heavenly angels to be born in the body of the young virgin Mary, miraculously, under the name "*Jesus* ." "*Michael and Jesus*" are therefore one and the same divine spirit. Two forms in which the Spirit, the Creator God, reveals himself to his creatures. He who creates life and the aspects he gives it can thus take on the appearance he wants whenever he wants. This logic escapes Muslims who refuse to believe in the divinity of Jesus Christ because they see in him only the appearance of man. But during his earthly ministry, Jesus only referred to the Father who hid himself in him. Faith is based on the acceptance of the existence of the Creator God for whom nothing is impossible. And it is thus that, by denying the existence of this divine impossibility, false faith unmask itself and reveals itself for what it really is.

In line with this idea, false Christianity does not produce the change in the behavior of its followers that the Creator God requires of his true elect whom he saves through the death of Jesus Christ. Moreover, its disinterest in the Word of God and his prophecies keeps it in ignorance of his intention to require of his elect

a complete completion of the Reformation undertaken in the 15th<sup>th</sup> and 16th<sup>th</sup> centuries ; this, since the year 1843 established in Dan. 8:14. This result is directly the consequence of their erroneous conception about the character of God and his unlimited possibilities. They do not understand the absolute necessity of the change of status obtained by a concrete change in the mental character of the one called by Christ; a complete change that Jesus calls the "*new birth* ." False faith presents faith as a theoretical principle based on the belief that God exists and that he came in Christ to atone for the sins of those who believe in this divine action. The wording is correct, but what is missing is what this offer of salvation implies: the concrete change that transforms a disobedient sinner into an obedient, holy, and faithful elect toward God and his ordinances.

We find in the Apocalypse, his divine revelation, the things that God reproaches his servants for and those that he imputes to false religion, which, like the Roman Catholic Church, claims temporal power, thus breaking with the norm established by Jesus Christ who clearly said to the Roman procurator Pontius Pilate, in John 18:36: "***My kingdom is not of this world,***" *Jesus answered. "If my kingdom were of this world, my servants would have fought for me, so that I would not be delivered to the Jews; but now my kingdom is not from here.*" His "***kingdom***" therefore does not have a temporal character, it does not claim rights in the secular civil domain, but only in the spiritual religious domain. Until his glorious return, Jesus leaves to the devil and his earthly representatives the dominion and power of governing earthly things. He confirmed this lesson by telling the Jews in Mark 12:17: "***Then he said to them, 'Render to Caesar the things that are Caesar's, and to God the things that are God's.'*** And they were amazed at him ."

The "***amazement***" noted was caused by the fact that the Jews were waiting to see Jesus destroy the Roman power established in Israel. This "***amazement***" would quickly turn into disappointment and, for the most disappointed, into hatred against Jesus, because he did not deliver them from the harsh and cruel occupation of the Roman soldiers.

The rebukes Jesus addresses to his servants prove that he demands from those he saves a holy behavior that must replace that of sinful beings. Although the rebukes cited concern his servants during the time of the Christian era, we can nevertheless gather them as a comprehensive lesson addressed to all his chosen ones of all time.

We read in Rev. 2:4: "*Nevertheless I have a few things against you, that you have left your first love.*" Jesus here makes a reproach that affects almost all Christians who are victims of the passing of time. For the moment of baptism, a time of joy and enthusiasm for those who request it as adults, gives way to routine and habit that make faith formalistic and lukewarm. This weakening of the commitment of those called will cause their eternal loss, as the threat of verse 5, which follows the teaching: "*Remember therefore from where you have fallen, and repent and do the first works; or else I will come to you and remove your lampstand from its place, unless you repent.*" This lesson concerning "*leaving your first love*" will apply in Rev. 3:7 and 14; the two eras of the beginning and the end of the official and institutional church of Seventh-day Adventism, namely, the eras called "*Philadelphia and Laodicea* ." The "*first love*" concerns the

*blessed " Philadelphia " era in the year 1873, according to Dan.12:12, and " the abandonment of this first love " applies to the final era of " Laodicea " in 1994, a year defined as the end of the " five months " or 150 years of the period given by God to his last institutional church, in Rev.9:5-10, to judge the value of its faith which, judged " lukewarm ," leads him to deliver it to the camp of the " false prophets " of universal Christianity.*

The historical contexts of these two periods of the Christian era place the time of " *Ephesus* " in a time of cruel persecutions due to the Roman emperor of the time, Domitian. In contrast, the time of the end of " *Philadelphia and Laodicea* " is characterized by religious peace. Note that the religious war resumed in 1995, as soon as " *Laodicea* " was " vomited " by Jesus Christ, that is, in 1994. The religious opposition that manifested itself then was Muslim. And at this time, peace reigned between the Catholic and Protestant enemies reconciled by their ecumenical alliance, joined by the false Adventist faith, officially, in 1995. Peace therefore did not favor faith; on the contrary, it killed it. This is where we can understand that the value of faith does not depend on the context of the time. Persecution or peace does not change the outcome, because faith depends on the individual nature of human beings. We are what we are, and God has known this since his creation of the world. For him, there are no surprises; the surprise is only for us, his creatures, who discover our individual destiny, day after day.

God selects his elect according to their ability to be faithful and zealous, that is, " *hot* " in a permanent and perpetual manner. In his judgment, the case of " *Laodicea* " is worse, much more serious, than that of the time of " *Ephesus* ," to which Jesus recognizes the standard of his doctrinal truth, in verses 2 and 3: " *I know your works, your labor, and your perseverance, that you cannot bear evil men; that you have tested those who say they are apostles and are not, and have found them liars ; that you have perseverance, that you have suffered for my name's sake, and have not grown weary.* " It is not the same in the " *Laodicean* " time, where he says to his official institutional servant, in Rev. 3:17: " *Because you say, I am rich, and increased with goods, and have need of nothing; and do not know that you are wretched, and miserable, and poor, and blind, and naked ,* " These expressions condemn and call into question the entire doctrinal heritage of universal official institutional Adventism, that, by calling him " *naked* ," Jesus confirms his refusal to impute to him the " *garment* " of his " *eternal righteousness* ."

I have already pointed out the differences in the works noted by Jesus Christ, works that he attributes to early and late Adventism in the " *Philadelphia and Laodicea* " eras. The two messages are in absolute opposition. You will doubtless wonder and want to understand why and how the teaching given by God in the " *Philadelphia* " era can be so contested by Jesus in the " *Laodicea* " era. And this explanation is legitimate and necessary. The main cause of the change noted lies in the behavior of Adventists regarding the interest given to the prophetic word, because this theme has become fundamentally important since the date 1844, in which, alone, "the true " *holiness* " esteemed by God obtains the protection of his " *eternal justice* "; which Daniel 8:44 expresses in these terms: " *Until two thousand three hundred evening and morning and holiness will be*

*justified* "; this is the true and authentic good translation of this verse according to the original Hebrew text. It is therefore already noted that official Adventism has been built, since its beginning, on a false translation of this verse which constitutes the platform of all its doctrinal teaching. Official Adventism has only recognized the false translation proposed until me in the different versions of the Bible translations, namely: " ***Until two thousand three hundred evenings and mornings and the sanctuary will be cleansed*** ." However, in the Hebrew text, it is not a question of a " ***cleansed sanctuary*** ," but of " ***justified holiness*** ." Moreover, on this false basis of the " ***cleansed sanctuary*** ," Adventism has built its dogma of so-called "investigative" judgment by misinterpreting the images presented in Daniel 7:9-10: " *I looked while thrones were placed. And the Ancient of Days sat. His garment was white as snow, and the hair of his head was like pure wool; his throne was like flames of fire, and the wheels like burning fire. A river of fire proceeded and issued from his presence. Thousands of thousands ministered to him, and ten thousand times ten stood before him. The judges sat, and the books were opened.* In this verse, the phrase " *A river of fire proceeded and issued from his presence* " refers to the judgment of the wicked resurrected for the 2nd resurrection, as opposed to the phrase in Rev. 22:1, " *And he showed me a clear river of water of life, as crystal, proceeding out of the throne of God and of the Lamb* ," which illustrates God's judgment of his redeemed saints on the " *new earth* ." " *A river of water of life* " replaces the destructive " *river of fire* ." " ***The opening of the books*** " was interpreted as a celestial action undertaken by Jesus from 1844, while it prophesies the action of the saints who will judge the fallen wicked during the "seventh millennium" which is coming and will begin, at the time of the great and true return of Jesus Christ, in the spring of 2030. Official Adventism thus accumulated and taught, until its judgment by God, in 1994, the normalization of erroneous prophetic interpretations imposed, by God himself, until the time of its full light which came between 1980 and 1991, the year in which its refusal to believe in the possibility of the return of Christ in 1994, condemned it to be " ***vomited*** " or abandoned, by Jesus Christ.

Just as God gave as an example the fault of Moses who distorted the plan of salvation prophesied by God, by striking a "second time" the "rock of Horeb" and thus losing the right to enter the earthly Canaan, God punishes with a ban from entering his heavenly Canaan, official Adventism which wanted to privilege its errors rather than the beautiful truths that I presented to him on his behalf. God does not change; his judgment and his requirements remain eternally the same.

### **Gender inequality in couples across humanity**

I remind you that the statements made in this document do not express a simple human judgment, but that having their sources in the Holy Bible, they clearly reveal the judgment of Almighty God, our Creator.

We will be able to see how this divine judgment is attacked and trampled by a modern society marked by a rebellious spirit that is reaching its peak.

Because at the time of the feminist demands of the "MLF" groups, the "Ukrainian Femen", "Me too", etc., and the "LGBT" groups, the judgment of God is visibly ignored and despised by multitudes of men, women, old people and children destined, by their choice of values, to die in different ways, until the last one.

In previous themes, I recalled this very important verse from James 4:6 and 1 Peter 5:5, where God declares: that " *he resists the proud and gives grace to the humble* ." The need for this **humility** will therefore be particularly required by God, on the part of women, because of the status of " **helper** " for man, which he gave her even before she was formed from one of the ribs of Adam, the first man formed in his image. God confirms this in Gen. 2:18: " *Yahweh God said: It is not good that the man should be alone; I will make him a helper suitable for him.* " This status of " **helper** " does not make the married woman equal to man. God gives life to the woman so that she can assist and bear the children of the man, her husband. This is clearly a servant role. But this term has nothing degrading about it, since Jesus himself made himself the servant of his apostles and disciples, going so far as to wash their feet soiled by dust.

However, I must say right away that this study concerns the status of women only in their role as wives. For in a single or widowed state, their status is strictly equal to that of men, since God created them as women solely for earthly conditions. Saved by Jesus Christ, in her eternity, she will be like men, having become an angel among other angels, all asexual. On earth, women have no reason to be considered the maid of all work for male men. The mistreatment of women is a perverse abuse by the males of the human species. Also, they can understand why, tired of suffering the domineering law of males, the feminine gender revolts and not unjustly. The examination of the subject that follows therefore concerns only the status of women as the wife of the man she loves and who loves her; the two, living together, in mutual fidelity, which constitutes the basis of true marriage before God. The rest, the ceremonies and official conventions, are the business of humans for civil reasons.

Modern man must understand that the divine standard applies doubly to the spiritual and literal senses. For one does not preclude the other, but on the contrary, both honor the God who organizes the plan of salvation for created human life. In the spiritual sense, " *man* " represents and prophesies Jesus Christ and " *woman* " does the same with regard to the Church that will be the gathering of the elect whom his atoning sacrifice will redeem. This lesson was understood and revealed by the apostle Paul in Eph. 5:22-23: " *Wives, submit yourselves to your own husbands, as to the Lord. **For the husband is the head of the wife , just as Christ is the head of the church , his body, and the Savior of it.*** " Note that Paul does not say " **man** ," but " **husband** ," which confirms my previous explanation, according to which the status God gives to the woman concerns her only as " *wife* " of her " *husband* ." In fact, Paul could have said: "for the husband is head of **his** wife." But the scope of his words is also spiritual, and in this case the form he chose is more suitable for designating Christ and the Church, which is unique: she is the Chosen One, therefore " **the** woman ."

Before going further, I would like to point out that these words written by the Apostle Paul, like my own writings, are addressed to the elect of Jesus Christ,



that is, to men and women filled with love for his person and his truth, people capable of understanding the true justice thought by God. Now, what Paul tells us constitutes an ideal of human faith which is the divine norm required for eternal salvation. The comparison with " *Christ and the Church* " only applies to the case where the two spouses are elect redeemed by Jesus Christ; and this case is extremely rare, if it still exists today... The protesters will therefore be very numerous, but it is not to them that my writings are addressed. The filter allowing adherence to this divine judgment is love, the true, the pure love of truth, and its concrete testimony which accompanies and proves it, it is perfect humility. The presence of even the slightest pride will therefore render those called incapable of obtaining the status of election. However, election is obtained only in true " *sanctification* ," and the one who decides, in all justice, whether or not to " *sanctify* " his creature enslaved to sin, is God and only He. Let us therefore follow the words of the Apostle Paul: verse 24: " *Now as the church submits to Christ, so also wives should submit to their husbands in everything.* " Here, the Spirit confirms the validation of the principle for the spiritual sense and its literal application, because God is a God of order, and order is obtained only through the acceptance of discipline and the principle of obedience. But, to obtain this result, love must act in the heart of the married man or not, and God will find it in the hearts of the truly chosen: verse 25: " *Husbands, love your wives, as Christ loved the church and gave himself up for her.* " Here, the Spirit reveals the indispensable condition for his ideal of the husband and wife relationship to be fulfilled. This verse in no way authorizes the man to violate his wife, or another woman. Even in the traditional Western French marriage contract, it is stated that "the two spouses owe each other assistance, fidelity and solidarity, and this, until death do them part"; God can therefore only approve this clause of civil marriage or religious marriage. And by giving as an example the way in which Christ gave his life to offer eternal life to his Church, his Chosen One, his Bride, he makes the man bear a large part of the responsibility in his relationship with his wife. But it can happen that the love of man, even if irreproachable or almost, is ineffective and fails to achieve the ideal goal desired by God. This is the case when the woman is " *contentious* " as the proverb quoted in Pro. 21:9 says: " *It is better to dwell in the corner of a housetop than to share the house of a contentious woman.* " Also, in the worst case, marriage unites a " *contentious* " woman with a man incapable of loving as Jesus loved the Church, and this type of situation explains the increase in the number of single people in our contemporary Western society. And elsewhere in the world, without the help of Jesus Christ, women are treated as slaves by unjust and sometimes very brutal, torturing husbands. Paul also says in verses 26-27: "... *that he might sanctify it with the word, having cleansed it with the washing of water, in order to present it to himself in glory, without spot or wrinkle or any such thing, but holy and without blemish.* " The Spirit clearly defines his plan of salvation here; he summarizes it in these two verses which suggest, successively, the two phases of " *purification* " and " *sanctification* ." " *Baptism* " **imputes** the righteousness of Christ, but the abandonment of the practice of sin, which concretely makes it " *blameless* ," realizes the stage of " *sanctification* " required by God on the part of the elect whom he saves. God

further specifies his thought in verses 27 to 30: "***So husbands should love their wives as their own bodies*** . *He who loves his wife loves himself. For this reason a man shall leave his father and mother and be united to his wife, and the two shall become one flesh. This is a great mystery; I speak this in connection with Christ and the church.* In the light of these words, the married woman is the first person her husband must win to the gospel of God; the first he must strive to convert in order for her to be saved. But the situation is true the other way around, if it is the husband who is to be converted to the salvation of Christ. This mystery is now understood and well illuminated by God in my writings. The relationship between the reality and the prophetic meaning of the symbols is defined and correctly interpreted. In this light, God is glorified and humanity is humbled, for it alone bears the responsibility for its failures. In Jesus Christ, God has presented to her in a concrete way an exemplary model whose perfection condemns human imperfection. The vulgar " *stones* " rejected him and the " *precious stones and pearls* " received him. Verse 33 closes the subject: " *Finally, each of you must love his wife as himself, and let the wife respect her husband.* " And this last verse further confirms the inequality of man and woman: " *Finally, each of you must love his wife as himself, and let the wife respect her husband.* " Targeting strictly the carnal application of the message, Paul exhorts the man to " *love his wife* " and to the woman he says that she " *respect her husband* ." Now, " *to love* " is the duty of the stronger, and " *to respect* " is that of the weaker. The "weakness" of the woman is a natural thing that is in no way degrading or shameful. This "weakness" only imposes on the man duties of support and protection towards his wife, because God created him "strong" in his nature.

We find in the biblical characters chosen ones who conform to the model required by God, including Abraham, whom his wife Sarah called " ***his lord***" according to 1 Peter 3:5-6: " In this way in the past the holy women who *hoped in God adorned themselves, submitting to their own husbands, like Sarah, who obeyed Abraham and called him lord* . *You became her daughters, doing what is good and not being troubled by any fear.* "

In a search, I found this verse from Gen. 24:36: " *Sarah, my master's wife, bore a son to my master in her old age; and he gave him all that he had.* " We can see how much the experience lived by Isaac prophesies that of Jesus Christ. Abraham plays in this verse the role of God who prophesies the late birth of Christ Jesus, in his old age, that is, after almost 4000 years since the sin of Adam and Eve. And God will give to the victorious Christ, his " *Son* ", also, " *all that he possesses* ." In John 5:22, Jesus confirms this: " *The Father judges no one, but has committed all judgment to the Son , ...* " There is one " *Lord* " but many " *lords* " as indicated by the title God gives himself in Christ " *King of kings and Lord of lords* " in Rev. 19:16: " *He had on his vesture and on his thigh a name written: King of kings and Lord of lords.* " The term " *lord* " is laudatory because it originally designated the rich and strong who defends the poor and the weak. But natural wickedness intensified by the false Christian religion has unworthily claimed this noble title. However, the true model of the " ***lord*** " is always discernible in the divine person of our creator God revealed by Jesus Christ. The expression " *Lord of lords* " refers to God in Deut. 10:17 to 19: " *For YaHWéH, your God, is God of*

gods, Lord of lords, the great God, the mighty and the terrible, who does not respect persons nor accept rewards, who executes justice for the fatherless and the widow, who loves the foreigner and gives him food and clothing. **You shall love the foreigner**, because you were foreigners in the land of Egypt. " This " love " of the "foreigner " will be limited to welcoming him in reasonable numbers, because on the contrary, except for the exception of those who convert to the true God, the marriage of the foreigner with the Hebrew has remained forbidden by God. But this verse perfectly defines the moral nature of a true " lord " according to God.

Humanity has lost much by ignoring God and His true values, and this is the cause of all its failures. The long period of peace granted by God between 1945 and 2022 allowed men and women in dominant Western societies to bear the consequences of their flaws to the fullest extent possible; faults and sins for God. Selfishness, mistrust, greed, and violence sabotage the possibility of harmonious living. Marriage frightens both men and women, and increasingly, everyone prefers to maintain their freedom.

In the economic sphere, godless humans view competition as a positive thing. It should promote lower costs, but in reality, it only increases the number of exploiters who end up agreeing to promote higher selling prices to the detriment of consumers. In fact, humanity does not need competition, but complementarity. For living in multitudes, human beings bring to each other complementary talents that are useful for all. Each human being is dependent on the talents received by others, and this is what makes multiplying the number of his creatures beneficial, for God himself, but also for the lives he creates. First, spiritual life and the work organized by God are based on the specific talents he gives to his faithful servants, his voluntary slaves. Complementarity is the strength of the construction of truth, the source of its edification.

The Bible provides ample evidence of the importance God places on this complementarity, particularly through the testimonies of the four Gospels of the New Covenant. But after them, Revelation, obscurely named "Apocalypse," is entirely built on this principle of complementarity. The two successive covenants also have a complementary educational purpose, and so do the prophecies of Daniel and Revelation. And first, in his conception, man is the product of a complementarity of all the organs and members that constitute him; this is so that the whole of life is designed by God to function on the principle of complementarity. In 1 Cor. 12:17, the Spirit tells us through Paul: " *The eye cannot say to the hand, 'I have no need of you,' nor the head to the feet, 'I have no need of you.'*" » And this observation defines life as a pooling of resources, which political "communism" has distorted and destroyed, because God was rejected and absent. The talents received by each person having a complementary role, they cannot be elevated one above the other and do not justify any superior privilege. Life according to God is perfectly egalitarian and the current inequalities of the sexes are only provisionally established for the time of earthly sin. For, behind the different carnal aspect of the woman, there is the spirit of a life which, if it is redeemed by the blood of Christ, will become, like that of equally redeemed men, a celestial asexual being in the image of the heavenly angels, according to what

Jesus says in Matthew 22:30: " *For in the resurrection they will not marry, nor will they be given in marriage, but will be like the angels of God in heaven.* "

By competing with the male sex, women have taken jobs intended for men. And, at the same time, they have left the care of raising their offspring to strangers. These children raised by wet nurses or specialized agencies have not benefited from the love and gentleness of their mothers, nor from their just and useful rebukes and punishments. Changes in good fundamental principles have led to changes in the natures of children frustrated by their mothers' support. The effects are widespread, resulting in the defense of individual rights, but there are always exceptions, because regardless of these general principles, the deep nature of the human being will make the difference. Those who lacked love in childhood can find it in God through Jesus Christ and be, through him, fulfilled in their need. It is noteworthy that humanity, having entered modernity, has sacrificed the beginning and the end of existence on the altar of selfishness. The beginning, by leaving small children in daycare centers, and the end, by placing elderly parents in specialized homes such as "EPHAD". This is to obey the imperatives of a questionable societal choice where professional activity absorbs people's time. And selfishness is at fault, because these abandonments are the consequence of the interest that married men and women give to their professional activity. Some couples wisely choose the solution that one or the other stops working to take care of the children, and nature itself gives preference to the mother who raises and cares for them. While common sense says that one must eat and work to live, the perversion of time appears in that married couples live to work and eat. Modern life detaches humans from the true values of life, it encourages material enrichment and the pleasure of consumption. Thus the need for money becomes ever greater and the things to buy ever more expensive. But this change is also the consequence of the change in the type of life which, formerly lived in the countryside on farms which provided a good part of nutritional needs, has been found since the industrial era, around 1850, concentrated in cities where everything has to be bought, from food to the pleasure of entertainment.

In the Bible, God did not order the form of the marriage ceremony, which was organized, in different ways, among the peoples of the earth. These ceremonies have in common the character of rejoicing and celebration shared with the families and friends of the spouses. God's thought about marriage is revealed, belatedly, in the "New Covenant," by the ceremony of baptism ordained by Jesus Christ. I recall that baptism concerns only human beings old enough to make a serious choice that commits their eternal future. In their state as adults or older adolescents, the baptized make an eternal covenant with God; a covenant, that is, a marriage. They enter, individually, into a community of the elect that the Spirit calls " **the Bride** " in Rev. 19:7-8: " *Let us be glad and rejoice, and give glory to him; for the marriage of the Lamb has come, and his wife has made herself ready . To her it was granted that she should be arrayed in fine linen, clean and white. For the fine linen is the righteousness of the saints.* Throughout the Bible, we can find God's requirement of " **faithfulness** "; this necessity is constantly recalled even in the Apocalypse. In Rev. 2:10: " *Do not be afraid of what you are about to suffer. Behold, the devil will throw some of you into prison, that you may be*



tested; and you will have tribulation ten days. **Be faithful until death** , and I will give you the crown of life "; in Rev. 2:19: " I know your works, your love, your faith, **your faithfulness** , your patience, and that the latter works are more than the former "; in Rev. 3:14: " And to the angel of the church of Laodicea write: These things saith the Amen, **the faithful and true witness** , the beginning of the creation of God:. " In this third mention, Jesus presents himself as " **faithful and true witness** ." He thus associates " **faithfulness** with the **truth** ," which, in the last age, takes on the brilliant aspect of a great light that has come to enlighten the understanding of the last elect; as a result, the prophecies are perfectly understood and God's great saving plan is fully illuminated. These words " **faithfulness** and **truth** " constitute the condition for maintaining the eternal covenant made with God in Jesus Christ. The return of Jesus is compared to the " **return of the Bridegroom** " in " *the parable of the ten virgins* ." What does " *the Bridegroom* " ask of his Bride ? Her " **faithfulness** " in the " **truth** ." This request legitimizes its application in the marriages of human beings. As grand and solemn as they may be, earthly wedding ceremonies are deceptive and doomed to failure in the majority of cases, because God is not the organizer of the spouses' meeting. And the cause of these failures will most often be " **infidelity** and **lies** ," the two fruits of the devil that dominate creatures not protected by God in Jesus Christ.

In summary, " **fidelity** " can lead to the success of a couple's union, but only " **fidelity** " in the " **truth** " of Christ allows for a union with God, for eternal life. But how could a humanity overcome by the spirit of rebellion and selfishness become sensitive to the duty to love and practice " **fidelity** " in the " **truth** "? Collectively, it is already too late, but individually, this remains possible, hoped for, and awaited until the end of grace, by God in Jesus Christ.

In the case where one of the two spouses in the husband and wife couple does not obtain divine sanctification, for the one who is sanctified, fidelity to God takes priority. This priority concerns only the religious aspect and the form that God requires for its concrete practice. Also, the struggle of good against evil and evil against good can lead to persecutions experienced within couples who are poorly united or separated. It is this type of case that leads Jesus Christ to declare what will happen when he returns to take his chosen ones, in Luke 17:34: " *I tell you, on that night two people will be in one bed, one will be taken and the other left;* ". " *On that night* ", the validity of the faith will make the difference. But this example proves that God is not opposed to a common life where the conception of faith is not unanimously shared; This is all the more true since, most often, the couple was united before the true religious conversion of the husband or wife. On the other hand, as a general rule, God invites his faithful elect to seek peace and to flee from conflictual situations and in this case, a good separation accepted by both spouses is much better than a bad union. But the example given by Jesus also tells us that the sanctified spouse wanted to respect and honor the status that God gave him or her; whether man or woman. This respect for the status established by God, for man, woman, and animals, from the creation of the world, is a fruit of the true faith that God approves, blesses and sanctifies. To the extent that it is ordained by God, inequality can only be accepted by his true elect. For in fact, the only equality that God gives to man and woman is precisely the duty to accept



inequality; concerning his true elect, men or women, whom he can save, because they show themselves worthy of it and this is a concrete sign of true faith and true religion. Was not Jesus the victim of much more than inequality? Those who follow him must also agree to carry "their cross".

However, it is good to know that God imposes inequality on his chosen ones only during their stay on the earth of sin. For, Jesus demonstrated this concretely in his works and behavior on earth: for eternity, according to the law of heaven, the greatest will make himself the servant of all.

### **Europe and the new "Attila"**

"Where my horse goes, the grass does not grow again"; such was the motto of this leader of the Huns who came to strike unfaithfully Christian Roman Europe, as the "*first trumpet*" in Rev. 8:7: "*The first sounded the trumpet, and there was hail and fire mingled with blood, and it was thrown on the earth; and a third of the earth was burned up, and a third of the trees were burned up, and all green grass was burned up.*" Between 375 and 538, other barbarian leaders launched attacks against the provinces of the Roman Empire in present-day Western Europe. But what interests the "sons and daughters of God" is that only "Attila" received the name "scourge of God." He himself confirmed that he launched these attacks on God's orders; something that the "*first trumpet*" confirms and authenticates. And I recall that the action of this "scourge of God" was intended to punish the abandonment of the true Jewish Sabbath; abandonment ordered by the Roman Emperor Constantine I <sup>since</sup> March 7, 321. This date, with decreasing numbers, seems to mark the beginning of the curse of "*sin*" whose consequences will continue until the end of the world which will be marked by the glorious return of Jesus Christ in the spring of 2030.

Since February 24, 2022, a new "Attila" has come to renew the action of the first of the name, to accomplish the action of the "*sixth trumpet*" of Rev. 9:11 to 21; this, for the same reason as the previous one. And his action must be all the greater since he comes to punish, for God, the religious indifference shown for the four intermediate "*trumpets*", that is, four curses inflicted as warnings symbolized by the word "*trumpet*". The guilt of "*sin*" has intensified; this, despite the mission of the Protestant Reformation and the Adventist tests of faith of 1843, 1844 and 1994. Contested and fought, the light given by God has not been received and the words of John 1:5 are renewed: "*The light shines in the darkness, and the darkness has not comprehended it.*" » God's righteous anger was thus stirred up by those who claim to be his followers; as in the old covenant. Seventh-day Adventism, the last institutional form of his Chosen One, joined the camp of the guilty by being vomited out by Jesus Christ in 1994. With the camp of the guilty thus complete, on February 24, 2022, God launched the punitive mission of the new "Attila." And judging by the images broadcast by the media, the motto of the first Attila suits him perfectly. But Westerners falsely reassure themselves by thinking that the tragedy only concerns Ukraine, which is gradually being destroyed and devastated. They ignore what Jesus revealed to his only true

servants in his biblical prophecies: it is they, the Westerners, who are the main target of this divine destructive anger. The debt to be paid is heavy: first, the abandonment of the Sabbath sanctified by God since the foundation of the world and reminded to the Hebrews by the text of the 4<sup>th</sup> of the 10 sovereign commandments; then, the stubbornness in supporting the papal Roman Catholic religion and the practice of its Sunday of pagan origin; after having " *swallowed these camels* ", " *they swallow* " again " *the gnats* " that is, they take no account of all the sanitary and dietary ordinances, however, secondary in the divine teaching. Who is this new "Attila"? It is Russia and this time the name of its leader does not matter, whether he is the current president in power for 23 years, Vladimir Putin, or a successor, it does not matter, because the divine mission must and will be accomplished exactly as God wants and has made it known. It comes to accomplish the mission of the " *king of the north* " of Daniel 11:40 to 45 confirmed in " *Gog* " in Ezek. 38. It must invade and destroy Western Europe before it itself is destroyed by American nuclear strikes.

My country, France, has had a tumultuous relationship with Russia. After the defeat of Napoleon I<sup>in</sup> 1812, the Russians invaded Paris in 1814, and it was during this stay in the French capital that the word "bistro," which means "quickly" in Russian, was adopted to refer to taverns that wanted to serve their customers quickly. Originally, the word "bistro" was ordered by the Russians who were pillaging Parisians' property. The Russians greatly appreciated French culture and its refinement, and it is to this appreciation and admiration that the city of Paris owes its survival. France has thus been able to continue to seduce and influence the world through its authors, whose writings have been read in many languages. They have made France's reputation: the first country of freedom from the monarchy, the Roman Catholic religion, and the heavenly authority of God.

Under the 4<sup>th</sup> and 5<sup>th</sup> Republics, relations between France and Russia were officially courteous and good; both countries having suffered the murderous power of Nazi Germany. But the price paid was very different, that of Russia was immense, considerable, millions of civilian and military souls killed by the German offensive. Also, in 1945, Russia's revenge was terrible and Berlin completely destroyed, like "Mariupol" in Ukraine, in 2022. It is certain that God will not be disappointed by Russian action. It will devastate and expose the proud "Europa" which never ceases to irritate him. In a month, it will be the anniversary of this " *sixth trumpet* " which entered its preparatory phase since February 24, 2022. Because the bomb-makers know it well; to detonate a bomb, you have to light a **fuse** ; this is the role of the war waged in Ukraine. In recent days, we have seen Poland twist the arm of the German decision to obtain its authorization to deliver German "Leopard" tanks to Ukraine. And we can already see the trap that the NATO alliance constitutes. Each member fears finding itself isolated, convinced that their alliance protects them, and the country forcing the decision is America, whose support is fundamental for Germany. Everything functions like a construction game whose assembled pieces are interdependent on each other; the whole being dependent on the American decision. This is why, in the news, fighting Ukraine, mercenary of the USA, is dragging all Westerners into a war waged against Russia, America's potential permanent enemy since 1945. The

latter is thus fulfilling the wish of General "Patton," who hated the Russians and wanted to fight them since 1945, the year of his death, officially, accidental.

Jean de la Fontaine left the fable of the frog who wanted to become as big as the ox: it died bursting; Europe will do the same. For Europe was originally made up of only six countries, and from accession to accession, it now includes 27 countries or nations. England has now left Europe and regained its total independence, but before leaving it benefited from the privileged measures granted to it by the European leadership. Its insularity, its currency remaining national, its oriental trading posts established in India and Hong Kong, favored its trade and its enrichment. At the same time, France, which lost its colonies, relocated its jobs to Romania, in Europe, and then to the People's Republic of China. As a result, it no longer created sufficient wealth and declined. Germany took advantage of the armed shield of the USA and took the lead in Europe as the richest European country. It thus swallowed the cost of the annexation of East Germany, which had remained under Russian occupation from 1945 until 1989. Until then, Europe mainly consisted of countries that represented the territory of the ten western kingdoms or "*ten horns*" prophesied since Dan. 7:7: "*After this, I saw in the night visions, and behold, a fourth beast, fearful and dreadful and strong beyond measure; it had large iron teeth; it devoured, broke in pieces, and trampled underfoot what remained; it was different from all the former beasts, and it had ten horns* ." The actions described in this verse mainly concerned those attributed to the Roman Empire. But history confirms that this European power continued over time, after the Roman Empire, through the spiritual empire of the Roman papal regime established in 538 on the seat of Rome. The French Revolution came, for God, to put an end to these despotic reigns of the monarchy and papism in 1798, that is, the end of the 1260 days-years prophesied in Dan.7:25: "*He will speak words against the Most High, he will oppress the saints of the Most High, and he will think to change times and laws; and the saints will be given into his hand for a time, times, and half a time* ." In this verse, the 1260 days are presented in the form: one year, two years, and half a year, that is, 360 days + 720 days + 180 days = 1260 days of real years. After the reception of East Germany, in turn Poland, liberated by Russia, knocked at the door of Europe which then, for its future misfortune, cordially welcomed it. Because by entering the United Europe, Poland brought its hatred of Russia into it; a hatred that was well justified, moreover, because, after great massacres during the Second World War, it was terribly exploited by occupying Russia, and its wealth, its livestock, all its productions, were seized and distributed among the Russian Soviet nations.

It must be said that this curse was not undeserved because, in this Catholicized country, the Adventist message was viciously persecuted between 1919 and 1939. Adventist believers were killed, the Polish Catholic regime accepting no religious competition. We find here a good reason for Poland to become a trap for the curse of all other Christian nations until the return of Jesus Christ. And the trap works all the better because Poland gave Catholic Christianity Pope John Paul II, the great seducer of peoples.

For the original European countries, each new arrival resulted in the granting of new financial aid to the poorer newcomer countries. Subsidies paid to

these new members were financed by the old members of this "frog" Europe. The old members became poorer and the newcomers became richer. And in this situation, only the richest and most greedy of these European nations benefited from this European enlargement by relocating their production to the countries where labor was the cheapest; first within Europe and then outside to the East and China; and Germany was the first to want to take advantage of the windfall favored by European dirigisme: the European commission established in Brussels.

It should be noted that America is behind China's entry into the WTO, the World Trade Organization. It has therefore favored its enrichment, to its detriment and that of Europe and its NATO allies, who have all relocated their nations' main industrial production to China. So much so that it appears today as the greatest threat to the Western camp with its nuclear bombs, missiles, rockets, satellites, war tanks, drones, and above all **its population of one billion four hundred million inhabitants** . It can therefore worry the USA all the more, as it does not hide its plan to reconquer the island of Formosa, which has become the friendly Taiwan of the USA. The curse of God that strikes the Western camp thus appears clearly, since the future victims have themselves financed the rise to power of their future enemies, Russian and Chinese, but also Muslim, Arab, Turkish, Iranian, Pakistani, etc.

Between 1945 and 1990, Roman Catholic Poland was under the domination of atheistic Soviet Russia. Poland was liberated at the time when a pope represented it in the See of Rome: Karol Wojtyla or John Paul II. The Catholic faith thus gained popularity and national support, and as a result, hatred of the Russian Orthodox religion due to former colonization intensified. The worm had entered the fruit, or as Jesus once said, " *the yeast* " of hatred against the Russians entered *the European "dough* ," and little by little, by encouraging the independence of Ukraine, the nations coming from the East managed to fill all European nations with hatred against Russia. For God's supreme weapon is religion. It is, for him, the best means of setting peoples who do not obey him against each other, until, through war, they kill each other.

In France, on TV news sets, I hear pathetic exchanges where those speaking want to believe in the possibility of defeating Russia. We are no longer in realism but in the so-called Coué method, which requires that what is repeated becomes reality. Before all wars, and at all times, humans express their hope before being confronted with harsh reality. This was still the case before this last terrible World War. And with the supply of heavy tanks, the evidence of the spiral and the infernal escalation appears more and more clearly. The most stubborn reassure themselves with the fact that Russia has not yet reacted against the West in a warlike manner. But these foolish people forget that the red line has been crossed and that Russia is not obliged to tell its enemies. Everything will happen in its time; Russia, already occupied with Ukraine, is not seeking to fight Western troops. It will only do so after having resolved the problem of Ukraine in its own way. I also note in these reports that when they analyze the statements made by the Russians, the commentators do not question whether what is said is **true or false** . Yet, this is the only thing that should be remembered in a speech. The journalists thus testify against themselves to a vital lack of impartiality; they are

biased and have taken sides for Ukraine against Russia and the listeners and spectators who listen to them are victims of their propaganda. Being all targeted by the wrath of God, this generalized blindness leads them to favor the warlike escalation that will come to destroy them. Russia is not legitimate in its aggression against free and independent Ukraine but since the earth has borne men and women, the strongest has imposed its law on the weakest. And in the Western world cut off from God, we have begun to dream of a definitively established order, destined to be recognized by all the peoples of the earth. But between dream and reality, there is a chasm. Thus will be fully accomplished the destructive project that God calls his "*sixth trumpet*," by which he puts an end to the "*time of the nations*"; and after it, the "*seventh trumpet* " *will annihilate the last " surviving "* rebels by the glorious return of our divine Lord and Master, Jesus Christ alias Michael, in the spring of 2030, that is, 2000 years - 14 days after his crucifixion at Passover in the year 30.

Thus, with these last two "*trumpets* " come two "**Attilas** " behind which, "the grass will not grow again." The first is earthly; the second is heavenly and divine. With the first, destruction will be carried out by nuclear bombs, and in this regard, I must clarify that, still not an Adventist, already in my reading of Revelation 13:13, the Spirit of God allowed me to understand that the actor in the actions cited was the United States of America: "*She performed great wonders, even making fire come down from heaven on the earth in the sight of men.* " This "*fire from heaven* " was used against Japan on the two cities of Hiroshima and Nagasaki and it offered the United States victory and earthly domination. But this domination could not be complete due to the permanent political and economic opposition of Russia. This problem will therefore be resolved when the United States destroys Russian territory. But unfortunately for Western Europe, this decision will be made by the Americans before or after the Russians have devastated and destroyed Europe and its capitals, including in particular Paris, which God designates as the privileged target of his wrath as the first atheist nation in human history, after having been the first military supporter of his enemy, the papal Roman Catholic religion. This lesson appears in Rev. 11:7 where God designates Paris under the symbolic names of "**Sodom and Egypt** " that is, the typical image of **the sexual abomination** that God punishes with "*fire from heaven* " in the time of Abraham and that of **sin** : "*And their dead bodies will be in the street of the great city, which is called spiritually, Sodom and Egypt , where also our Lord was crucified.* "

It remains for me to explain to you how the current reactions of Western European countries were gradually prepared. The first two World Wars already had nationalist causes and desires for expansion on the part of the successive dominators, for the first war of 1914-1918, the German Emperor Wilhelm II and for the second, the German Chancellor Adolf Hitler. After this second war, the still independent European nations had their sights set on the entire world and the leaders were aware of and respected for the differences and opinions of each people, of each ethnic group represented on earth. Then, the American victor organized the NATO pact, thus offering its protection to the member countries on the condition that they agree to comply with its commercial laws and cultural



principles. By entering into this protection, the member countries entered a protected bubble and lost sight of the right to total independence of the other countries populating the earth. Year after year, NATO's authority has asserted itself, going so far as to give itself the right to intervene in countries that are not members of its pact. So that, playing the role of redresser, as the world's policeman, this NATO has intervened to "settle conflicts", but in reality to impose its authority. So that NATO has reconstituted the authoritarian domination of ancient Republican Rome which sent its armed legions to intervene successively towards its "*south*" by fighting Carthage, then towards its "*east*" by colonizing Greece, and by colonizing Palestine "*the most beautiful of the lands*" according to the teaching prophesied in Dan. 8:9: "*From one of them came a little horn, which grew much larger toward the south, and toward the east, and toward the most beautiful of the lands.*" » Today, NATO member nations do not understand that Russia and many other peoples and nations of the earth do not accept the culture and authority of this Western NATO. No more than the Romans accepted to recognize the right to independence of the peoples they conquered, including the Gauls and England. A second trap was set by God for the infidel Christian peoples by means of the construction of the European alliance. We owe it to him the imposition of a single thought, formatted on the model approved by the USA. And Germany's current need for the agreement and the American commitment to supply its own "Leopard" tanks to Ukraine is the best proof of this. The USA has succeeded in turning European countries into servile vassals, obedient to its will alone. This already confirms the imminent fulfillment of their role as "*the beast that comes up from the earth*," according to Rev. 13:11: "*And I saw another beast coming up from the earth, and he had two horns like a lamb, and he spoke like a dragon.*" This "*beast*," embodied by American apostate Protestantism, which has become the persecutor of its opponents, has the project of imitating the "*first beast that comes up from the sea*"; we can therefore attribute to it this text which expresses in verse 4, the thought of its defenders: "*And they worshipped the dragon, because he had given authority to the beast; and they worshipped the beast, saying, Who is like the beast, and who can make war with him?*" Adapted to our current situation, this verse becomes: "**Who is this Russia that dares to fight against the beast?**" Before Russia, Iraq, Serbia, and Libya paid the price of opposition to the NATO "*beast*" built by the USA. This time, it is the turn of NATO members to pay for the abuse of authority by their so-called "democratic" regime. God has entrusted this task to Russia, which has remained free and independent... and very powerful, in numbers and nuclear weapons, to play this role as the last human "Attila" on Earth.

While waiting for the worst, for his part, the young president of Ukraine Volodymyr Zelensky, although Jewish, perfectly puts into practice this message expressed by Jesus Christ: "*Ask, and it will be given to you.*" He thus makes a miraculous catch, and obtains from the Western camp, finances, combat uniforms, munitions, military training, missiles, cannons, since February 6, promise of delivery of heavy tanks and today he demands planes, soon boats, and why not atomic bombs?

In both opposing camps, the conflict in Ukraine is being compared to the Second World War. In the Russian camp, the arrival of German Leopard tanks on the ground revives memories of the invasion of the Panzers bearing the Nazi German cross, and in the European camp, the Russian aggression against Ukraine is being compared to the successive attacks ordered by Adolf Hitler. It is true that they have many things in common, first and foremost the fact that they both act, unaware that they are being used by God to punish Western Christian infidelity. Second, in both cases—the Sudetenland, Poland, and, in our day, Ukraine—lost lands are being claimed and must be reclaimed. But the natures of the two leaders are very different and opposite; just as Hitler was angry and shouted, Putin is calm and thoughtful, determined, and patient. This is why the start of the war cannot be attributed solely to the man who acts. Above them stands God, and it is only a divine work that they accomplish with their opposing characters. We find proof of this in this text of Ezekiel 38:4 where God says to the leader of Russia: "***I will draw you out*** , and ***I will put*** hooks in your jaws; ***I will bring you out*** , you and all your army, horses and horsemen, all of them magnificently dressed, a numerous company bearing shield and buckler, all of them wielding swords; " the context of this action is defined by the return of the Jews to the land of Israel according to verse 8: "***After many days*** you will be at their head; in the end of years you will march against ***the land whose inhabitants, having escaped from the sword, will have been gathered from many peoples on the mountains of Israel long deserted*** ; withdrawn from the midst of the peoples, they will all be safe in their homes .

### **The Jews and the Coming of the Messiah**

It is useful and very interesting to understand the interpretation that the Jews could give to their reading of Daniel 11, during the old covenant. For at the time of Daniel, the Jews were already awaiting the coming of the Messiah and for them this coming was unique and definitive. Indeed, it was necessary for Jesus to allow himself to be crucified so that the knowledge of his second coming for his glorious return could be revealed by him to his Christian servants. We will see that God had indeed hidden this double coming.

The progression of Daniel chapter 11 leads us to verse 21, which deals with the reign of the Greek Seleucid king Antiochus IV Epiphanes. Continuing the text, in verse 30, the prophecy evokes the harsh persecution he inflicted on the Jewish people in 168 BC: "*Ships from Kittim will come against him; discouraged, he will turn back. Then, furious against the holy covenant, he will not remain inactive; on his return, he will set his sights on those who have forsaken the holy covenant. Armies will appear at his command; they will profane the sanctuary, the fortress, they will cause the continual sacrifice to cease, and they will set up the abomination of desolation.* " Ignoring the divine subtleties that place the papal succession after the evocation of this king, the Jews of the time interpreted the "rising of Michael" at the end of the chapter as the announcement of the one and only coming of the Messiah that the Scriptures announced to them.

And I remind you that no one before me has been enlightened by the Spirit of God to understand the subtlety of the prophetic montage that is based on the paralleling of the teachings of chapters 2, 7 and 8 of the book of Daniel. The tables that I have produced make this exclusive biblical interpretation evident. These things having been accomplished after 1980, we can understand that the Jews could not have known the existence of these subtleties at first. This is all the more so since, according to the words of God addressed to Daniel by the angel Gabriel, the understanding of his book was kept and reserved for the time of the end according to Dan. 12:9: " *He answered: Go your way, Daniel, for these words are kept secret and sealed until the time of the end.* " And to confirm this choice of God, the book of Daniel was classified and placed in the Bible of the Hebrews, the Torah, with the historical books while its content deserved to be joined to the prophetic books such as, Isaiah, Jeremiah ... etc. It was necessary for Jesus himself to mention the name of Daniel by calling him "prophet", so that this book finds its place with those of the other prophets of biblical history, and this, only in the Christian versions of the Bible. For indeed, Jesus declared in Matt.24:15: " *Therefore, when you see the abomination of desolation, **spoken of by the prophet Daniel**, standing in the holy place, - let the reader understand! -* " I learned how the choice of words and expressions used in the Bible are precise and revealing. And in these words spoken by Jesus Christ, I note the expression " *let **the reader** understand!* "; and these words are repeated in Rev. 1:3: " *Blessed is **he who reads** and those who hear the words of the prophecy, and keep those things which are written in it! For the time is near.* " Obviously, the words of Jesus aimed beyond his apostles and his contemporary disciples to my prophetic ministry programmed for the end time. And at the time of the accomplishment of this ministry, Jesus dedicated this "beatitude" to me: "Blessed is he who reads." And I can testify to this happiness that he gives me by allowing me to understand all the subtleties hidden in his biblical prophetic Revelation. As a result of this light given to me, I am " *happy* " to offer and share this divine message to " *those who hear* " and can thus concretely " *keep* " the teachings of divine biblical truth.

The book of Daniel only became of interest when, in 1816, William Miller, the prophet, found in it the basis for his prophetic announcement that Jesus Christ would return in the spring of 1843, then in the fall of 1844. Until this first date, 1816, this book was ignored by Jews and Christians in turn. And since that date, as God had prophesied to Daniel, knowledge of its teaching has gradually " *increased* ." We read in Dan.12:4: " *You, Daniel, keep these words secret and seal the book **until the time of the end**. Then many will read it, and knowledge will be **increased**.* " This allows us to understand that the biblical text presents us with several " *end times* " in order to confuse the understanding of its message. The first " *end time* " concerns the reign of the persecuting king Antiochus IV Epiphanes around -175, in Dan.11:27: " *The two kings will seek in their hearts to do evil, and at the same table they will speak falsehood. But it will not succeed, because **the end** will not come until **the appointed time**.* " The second " *end time* " seems to still concern this Greek king, but it already evokes a generality which concerns the Christian faith of the New Covenant: verse " *Some of the wise men will fall, so that they may be refined, purified and made white, **until the time of***

*the end*, for it will not come until *the appointed time* . " By this double meaning, this verse misleadingly favors the idea of the prolongation of the target of the reign of the Greek king. This will lead the Jews to interpret the rising of Michael as a single and unique coming of the expected Messiah. A third "*end time*" targets the historical ministry carried out by William Miller, founder of the "Adventist" movement, between 1816 and 1844. A third "*end time*" concerns the time of my ministry carried out between 1980 and 2030. This time, it is clearly quoted in Dan. 11:40: "***And at the time of the end shall the king of the south push against him. And the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall come inland, and shall overflow like a torrent, and overflow.***" And as proof of this interpretation, we find in verse 42 Egypt in the western camp struck by the Russian king of the north: "*He shall stretch out his hand against the countries, and the land of Egypt shall not escape.*" "And the thing only became consistent with this prophetic announcement in 1979, the date on which Egypt made an alliance with Israel and its Western allies, in the USA, at "Camp David". The prophecy thus only became interpretable since the year preceding that of my baptism by the Seventh-day Adventist institution of Valence sur Rhône, in France.

The truths firmly established on the original biblical text, Hebrew and Greek, call into question a great many traditionally inherited teachings. So that Jesus can say of the Adventist heritage of 1844 that it no longer has value in his message addressed to his Church for the "Laodicean" era according to Rev. 3:17: "*Because you say, **I am rich, and increased with goods** , and have need of nothing ; and **do not know that you are wretched, and miserable, and poor, and blind, and naked** , ...*" If the last institution created by Jesus Christ is in such a spiritual state, how much more so for the Jews of the Old Covenant whom Jesus openly designates as "*the synagogue of Satan*" in Rev. 2:9: "*I know your tribulation and poverty (though you are rich), and the slander of **those who say they are Jews and are not** , but **are a synagogue of Satan** .*" ; and 3:9: "*Behold, I will make **them of the synagogue of Satan, which say they are Jews, and are not** , but do lie; behold, I will make them come and worship at thy feet, and know that I have loved thee.*" I note, in passing, this double reference to the number 9 which is feared by the Jews because of the 9 Av which was often marked for them by dramatic events catastrophic for their nation and their ethnic group.

This preliminary reflection allows us to better understand the spiritual status that God was able to give to his ancient or first Covenant in which his entire saving plan was presented only in symbolic forms. And in the absence of explanations concerning the meaning given to these symbols, the Jews of the old Covenant falsely believed that their religious rites were intended to be perpetually practiced on earth. However, we know today, and since the time of the apostles of Jesus Christ, that these Jewish rites were only shadows of the reality accomplished in him alone: Jesus Christ. From this observation, we will better understand this verse which concerns them in Isaiah 9:2: "***The people who walked in darkness*** have seen a great light; on those who dwell in the land of the shadow of death, a light has shone." This verse prophesies the first coming of Christ who declared "***I am the light***" in John 8:12: "*Jesus spoke to them again,*



saying, ***I am the light** of the world; he who follows me **will not walk in darkness** , but will have the light of life.* " This verse confirms the passage "***from darkness to light*** " of his elect; which is accomplished by the change of the divine Covenant; the New being built on its expiation of the sins of its elect alone, the other redeemed non-elect, the unbelievers and the unbelievers, will themselves have to pay by their "**death** " the "**wages of sin** " in accordance with this verse of Rom. 6:23: "***For the wages of sin is death ; but the free gift of God is eternal life in Jesus Christ our Lord .***"

Because of the value they gave to animal sacrifices, which were purely symbolic for him, God had Daniel prophesy in Dan. 9:27 the official cessation of the sacrificial rites of the Hebrew cult: "*He will make a firm covenant with many for one week, and for half the week **he will cause sacrifice and offering to cease ; the desolator will commit the most abominable things, until destruction and that which has been determined fall upon the desolator.*** " The foundations of the norm of the New Covenant were thus firmly and officially biblically written and prophesied.

Unable to imagine the true saving program conceived by God, the symbol was considered a reality and an ultimate goal. It must be said that God did not make it easy for them to understand his saving plan, which he carefully hid from them. Salvation based on the voluntary atonement of Christ was jealously kept secret by God, because it constituted the key element of the fight he led against the devil's camp. This leads me to review, for example, the interpretation given to this quote from Jesus concerning Abraham, in John 8:56: "*Your father Abraham rejoiced to see my day; he saw it and was glad.* " What does "*my day* " mean in this verse, and what did Abraham "*see* " to be "*glad* " about? This word "*day* " chosen by Jesus designated his "*day of glory,*" that of his final triumph in which Abraham himself would be resurrected to obtain his reward: eternal life. Indeed, the Lord is always very precise in his choice of words. Thus, in Isaiah 61:1-3, his actions for his two comings are prophesied in these words: "*The Spirit of the Lord YaHweh is upon me, because YaHweh has anointed me to bring **good news** to the meek; he has sent me to heal the brokenhearted, to proclaim liberty to the captives and freedom to the prisoners; **to proclaim the acceptable year of YaHweh, and the day of vengeance of our God ;** to comfort all who mourn; to grant to those who mourn in Zion, to give them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness, that they may be called trees of righteousness, a planting of YaHweh, to be glorified by him.*" » The structure of these three verses successively reveals the actions accomplished by Jesus, for his first coming, then after having evoked the words "*day of vengeance* " the third verse prophesies his actions for his second coming visible by human beings. It defines this "*day* " as a "*day of vengeance* " against his enemies, persecutors of his elect. Then he prophesies the glorification of his redeemed, living and resurrected, glorified by their reception of a celestial body. We can note in the first verse the mention of "**good news** ," which is the meaning of the word Gospel cited in the New Covenant to designate the saving work of Jesus Christ. Jesus' actions were accomplished literally and spiritually, because his healings targeted both physical illness and the sin that holds the souls of his elect



captive. He healed both kinds of illness, but gave greater value to his spiritual action which, delivering from the devil and from sin, brought eternal life to his elect.

The form of knowledge that God has given to his chosen ones over time is of little importance. The reason for their selection has always been only the love they had for their Creator. It is because he loved the living God that old Enoch wanted to walk with him, faithfully, during the 300 years of his earthly life. And after him, Noah, and after him Abraham, Elijah, Job, Daniel...and all those whose names were written by God in his book of life. They all madly loved God, his truth, his laws, his ordinances, his commandments and his concept of happiness which can only be realized in characters formed in his image revealed in Jesus Christ: self-denial, a sense of service and sacrifice, a sense of sharing and acceptance of discipline embodied by perfect obedience to all his ordinances.

The understanding of divine truth does not depend on man but only on God. Jesus says, in Rev. 3:7: " *To the angel of the church in Philadelphia write: These things says the Holy One, the True One, who has the key of David, **who opens and no one shuts** , and **shuts and no one opens** :* " He quotes this verse from Isaiah 22:22: " *I will lay upon his shoulder the key of the house of David; **when he opens, no one will shut** ; and **when he shuts, no one will open** .* " Behind the image of " *the key of David* " lies the principle of spiritual intelligence that God closes or opens at will in his creatures. By presenting this " *key* " as being placed on the " *shoulder* " of the announced Messiah, God also alludes to the cross, or to the "patibulum," that Jesus carried on his shoulder until his weakness no longer allowed him to do so. He was then replaced and Simon of Cyrene carried it for him to the foot of Mount Golgotha where he was crucified. " *The key of David* " brings together in its image the salvation obtained by grace and the opening of the intelligence of the true elect selected by God. This " *key* " also allows "access" to the heavenly kingdom prepared by God for the elect whom he will save. They will be taken from earth on the day of his glorious coming, to enter on that day, into the eternity of heavenly life.

Since God only gives his spiritual light to share with his chosen ones, those who share it with him are divinely honored and this privilege constitutes the inimitable, unique and official " *testimony of Jesus Christ* ."

Since God found only two old men, a man and a woman, Simeon and Anna, worthy to recognize in the baby Jesus, their redeeming Messiah, it is logical that the rest of the Jews, judged unworthy of this honor by God, would give the Scriptures a false interpretation. Thus, this admirable and holy chapter of Isaiah 53, where God reveals quite clearly the suffering mission of his Messiah Jesus, was and remains distorted by the Jews who place themselves in the role of the one who is unjustly persecuted and sacrificed. Their reasoning made sense. Were they not the members of the only people chosen by God to represent his Israel among all the nations of the earth? This people therefore saw themselves as martyrs sacrificed to atone for the sins of all humanity. We can then understand his difficulty in recognizing, in the " *Lamb of God* " named Jesus, the glorious and powerful Messiah whom they were waiting for to deliver them from the domination of the harsh and cruel Romans who occupied their national land.

I insist on the importance of this thing which must be well understood and received. It is not abnormal that the prophesied mysteries are not understood by human beings. Because this understanding is given by God only to men whom he himself chooses to enlighten them as prophet servants and we have seen in Rev. 1:3 that his light enters humanity through a single man whom the Spirit designates as "*the one who reads* ." It is from this enlightened person that God will extend his light by communicating it to his other thirsty servants who watch and wait for the arrival of the answers they wish to obtain from him. There is, of course, a limit to divine answers which are only granted for things that he consents to reveal; beyond this limit, God keeps his secrets. It is in Isaiah 29:11 that the Spirit allows us to understand that he gives in prophetic message to the verb to read the meaning of deciphering and clearly understanding what his will codes by a purely and strictly biblical basis, which makes my deciphered message a blessed heritage of the Protestant faith author of the expression "Scripture and Scripture alone". Here is what Isaiah 29:11 to 14 says: "*All the revelation is for you like the words of a sealed book which is given to a man who knows how to read, saying: Read this! And he answers: I cannot, because it is sealed; or like a book given to a man who cannot read, saying: Read this! And he replies: I cannot read.* » God then denounces the false love shown to him which justifies this inability to understand his revealed mysteries: « *The Lord said: When this people draws near to me, they honor me with their mouth and with their lips, **but their heart is far from me** , and the fear they have of me is only a precept of human tradition. Therefore I will strike this people again with signs and wonders; **and the wisdom of their wise men will perish** , and **the intelligence of their prudent men will disappear** .* ».

Therefore, through the name of Jesus Christ, may the living God be praised and exalted for his most precious gift: his sapience or divine wisdom!

### **Roman confusion**

Rome, Rome, and Rome! You may think I'm fixated on her, and I am, but to understand what I mean, look at what God says about her in Rev. 18:23-24: "*The light of a lamp shall not shine in **you** , nor shall the voice of bridegroom and bride be heard in **you** ; **for your merchants were the great men of the earth, and all nations were deceived by your sorceries; and the blood of prophets and saints and of all those who have been slain on earth was found in **her** .*** " Notice first the last sentence of this message: "*and the blood of prophets and saints **and of all those who have been slain on earth** was found in **her** .* " And the most astonishing thing is that this accusation is entirely justified. So understand that before me the Almighty has made a fixation of his divine Spirit against "her." And I will explain to you how this accusation is perfectly justified.

Rome was officially born in 753 BC. It was a monarchy until 510 BC. At that time, a revolution overthrew the monarchy to establish the Republic. And here we find a common point with the history of France, which was governed by the monarchy until 1789 and 1992, the year of its proclamation of the Republic. After successively trying various types of governance, the consulate, the

dictatorship, the triumvirate, it became imperial at the time of the birth of Jesus Christ; its first emperor was Caesar Augustus of the extremely wealthy Julius family, his uncle being the famous Julius Caesar, assassinated by a conspiracy of republican senators. This Roman imperial domination was imposed on all the defeated and conquered peoples. Roman laws and culture were imposed on all the inhabitants of the empire. Leaving everyone a wide choice of religious worship, the devil who inspired this Roman power attracted the anger of the people against the religious group of the first Christians accused of having set fire to Rome when the instigator of this action was none other than the demonic emperor Nero himself. We find here the first form of "calumnies" brought against the people of Jesus Christ; calumnies that God imputes to the Jews of "the synagogue of Satan" whose jealousy and wickedness led them to organize against the Church of Christ, lying accusations that ended up bearing bitter fruit for the servants of God in Jesus. To amuse and appease the anger of the people, Nero had them devoured alive by wild beasts in his arena of the Colosseum, in bloody Rome. Rome had already crucified the head of the Church of God, Jesus Christ, on April 3, 30, and many others after him. And between 65 and 68, in Rome itself, the new community of saints suffered massive deaths at the hands of the Romans. Note, already, that these facts justify the statement made by Jesus in Rev. 18:24: "*and because in **her** was found the blood of prophets and saints and of all those who have been slaughtered on earth.*" But these things only concerned the actions of Rome, which had recently become imperial.

Over time, the Roman Empire lost its unity and power starting in 395. Since 313, the empire has been ruled by Constantine I<sup>the</sup> Great. He preferred to live in Constantinople, the former Byzantium taken from the Turks, which he had embellished and enlarged. In Rome itself, the Christian faith made legal by the emperor divided more than it united, because since 321, the abandonment of the Sabbath sanctified by God, by order and imperial decree, placed this Christianity in a situation of sin against God. The fruit of the curse then took the form of disunity and opposition. Doctrinal quarrels set people against each other. The vast majority of the new false "converted" Christians obeyed the imperial decree and made the first day of the week, consecrated by the pagans to their worship of the "unconquered venerable Sun," the day of weekly religious rest. It was in this time of religious freedom that Roman Catholic doctrine, which was not yet papal, was born and gained power. Throughout the empire, Christian communities appointed a local leader recognized for his knowledge and ability to justify his faith as "bishop." And all these bishops met to confront their opinions. But already, the Bishop of Rome enjoyed superior prestige because he practiced his faith in the prestigious city of Rome, the ancient imperial city that governed the entire empire. It was therefore this seat of Roman authority that would give natural supremacy to the religious conception recognized in this city: Rome.

At that time, when it was already struck by the curse of the pagan "day of the sun," this Roman Catholic religion obtained the support of the first king of the Franks, Clovis himself converted to Catholicism by his wife Clotilde. In his religious zeal, he gave his military support to the cause of the Bishop of Rome and he would come to Rome to defend him against his local enemies, the Lombards. It

is to this help, which was first offered to him, that France owes its nickname of "eldest daughter of the church." And this title, which everyone knows, justifies the revelation of God who tells us about Rome, which he symbolizes by the name "**Babylon the Great**," in Rev. 17:5: "*On her forehead was written a name, a mystery : Babylon the great , the mother of harlots and abominations of the earth.*" » This "**mystery**" is that of "**iniquity**" according to 2 Thess. 2:17: "*For the mystery of iniquity is already at work; only he who still holds it must be taken away.*" If God calls the Roman Catholic Church "mother of harlots," her harlots are her daughters, and we must be able to identify them because they are the ones who give religion its aspect of religious "confusion." I will therefore return to this subject shortly.

Second phase: Papal Rome.

Between 533 and 538, Rome was under the occupation of the Ostrogoths. At this time, the scheming Vigilius, a friend of Theodora, the new wife of Emperor Justinian I wanted to obtain religious governance of the empire and unify religion by a discipline imposed throughout the empire on all its inhabitants. This means of putting an end to quarrels between the different religious oppositions seduced Emperor Justinian, who gave in to his request. A decree made him papal leader with temporal power; this constituted a great novelty for the Christian faith, which had remained free and tolerant until then. It is this false Christian religion that God will henceforth take as a permanent target of his war, concretized by the punishments of seven principal and first plagues called "trumpets"; the first six being presented in Rev. 8 and 9, and the last, the "seventh" being revealed in Rev. 11:15. God addresses his reproaches to him in Dan. 7:8 to 26. Remember especially this verse 25, because it contains the essence of his guilt: "*He will speak words against the Most High, he will wear out the saints of the Most High, and he will think to change times and laws; and the saints will be given into his hand for a time, times, and half a time.*"

Until the French Revolution, this religious enemy of God, masked by her deceptive appearance or Christian label, was protected and supported by the military power of the French monarchs, thus earning her nickname of "eldest daughter of the church."

Let us now examine the "**immodest daughters**" of this Roman "**immodest mother**." These "**daughters**" are religious groups that, although they separated from her over the course of her history, have nevertheless retained signs of her authority. And the first Christian religion to break its connection with her is today this Orthodox religion, which has nevertheless inherited all the curses that struck Rome at the time of their separation. By comparing their religious doctrine, we can thus see that they are identical; the first "**daughter**" is in the image of her "**mother**"; the same practice of rest on the "day of the sun," renamed Sunday, the same idolatrous cults turned toward the "dead" saints; it clearly appears that the cause of the separation was only a quarrel between leaders. The Orthodox did not want to submit to the spiritual and temporal tutelage of the Roman Pope. But they nevertheless established an orthodox leader called Pope and even several, which opposes the true doctrine that makes "**Jesus Christ the sole head of his Church**," which only concerns the spiritual gathering of his true elect, which explains the

difference. From the 11th<sup>century</sup> until today, the rupture between Western faith and Eastern faith has been total. The two religions still regard each other as enemies and oppose the Western camp to Russia. But Orthodoxy is a carbon copy of its Catholic model. Both reproduce the pagan Eastern model of bonzes who live in closed communities in monasteries. Invocations and repetitions of prayers also characterize them. The bonzes even use "prayer wheels" to replace their prayers. And knowing their status as struck by divine curse, Catholic and Orthodox prayers have as much effect as these "pagan mills" with God.

Second phase: the Anglican faith

During the 16th<sup>century</sup>, a second "*daughter*" broke away. This was the Anglican religion. And here again, the goal was to free itself from the tutelage of the Pope, but this time, for an even less legitimate reason, since the author of this action, Henry VIII, caused its break, because the Pope did not agree to justify his divorce from his legitimate wife, the Spanish Catherine of Aragon, because he wanted to marry the young and attractive Anne Boleyn. We reach here the height of abomination. Imagine how God can judge a religion created to justify adultery by the English king! But under the constraint and fear of royal power and its executioners, the popular masses had no choice, nor the ability to judge the situation, and over time, Anglicanism came to increase the "**confusion of the Roman religion** ." For, apart from the rejection of papal authority, the Anglican religion is also a carbon copy of the Roman Catholic model. It appoints bishops and an Archbishop, head of Anglicanism, and honors, as "*its mother and sisters* ," the false "divine" Mary, mother of Christ Jesus. And I would like to point out that Anglicanism persecuted the Christians of the Reformed Protestant faith with which it is wrongly assimilated today, even driving them out of England, forcing them into exile to America aboard the famous ship the Mayflower.

Officially, since the same 16th century, but in reality, since the 12th, the discovery of the biblical text was at the origin of the true doctrine of the apostolic Christian faith and the perfection of its application characterized the faith of the Waldensians who had taken refuge in the Italian Piedmont. Logically, the work of doctrinal Reformation took the name of Reformed faith or Protestant faith. But by the 16th century, Waldensian perfection had disappeared and the Reformation taught by the German monk Martin Luther did not restore the Sabbath as had done before him Peter Vaudès called Waldo as early as 1170. By preserving the weekly rest of the false "Lord's Day" established by Rome, the Protestant religion remained an "*immodest daughter*" of its Roman "*mother* ." The Protestant religion spread under multiple denominations built on leaders including the Genevan John Calvin from whom dominant Calvinism was born in the USA. All these different denominations have favored and intensified the "**Roman confusion** ." For supported by God until 1843, beyond this date, God's requirement of the theological and practical restoration of his holy Sabbath of the true seventh day, made them the worthy "*daughters*" of their Roman "*mother* ." In Rev. 2:24-25, God addresses a message in which he evokes a doctrinal imperfection of his religious practice, thus alluding to the transgression of his true Sabbath always practiced by the Jews, in all times and places. Jesus declares: "*To you, as many as are in Thyatira, who do not receive this doctrine, and who have*



not known the depths of Satan, as they call them, I say to you: ***I put no other burden on you ; only , what you have, hold on to until I come .***" By saying " until I come ," Jesus Christ confirms the imminent entry into a time when the expectation of his return will become a matter of spiritual life or death. It is by participating in the "Adventist" revival, a name taken from the Latin "adventus" which means coming, between 1843 and 1844 that instead of returning, Jesus enters into spiritual contact with the elect whom he selects in these two successive tests of faith where the elect demonstrates his dignity by the love he has for the prophetic truths proposed by God in his holy Bible. In this blessed contact, Jesus directs them towards the restoration of the practice of the Sabbath rest " *sanctified* " by God since his creation of the world according to Gen. 2:1 to 3, and recalled by the fourth of these ten commandments to the Hebrew people of the old covenant. In this experience, the Sabbath regains the meaning of a sign of divine approval that the Bible gives it in Ezek. 20:12 and 20: " *I also gave them my Sabbaths as a sign between me and them , so that they might know that I am YaHweh who sanctifies them.../... Sanctify my Sabbaths, and let them be a sign between me and you , that they might know that I am YaHweh, your God.* " It is important to understand that our desire to honor his " *Sabbath* " is solely the work of the Holy Spirit who is active in us. God searches us and knows us perfectly and it is he who directs us towards his truth and the people who carry it for him, because he has chosen them to be his depositaries. It is because of this role as a sign of his divine approval that " *the Sabbath* " given by God constitutes an outward sign of his sanctification of his true called ones in view of their final election. But for the Sabbath to take on this meaning of sanctification, the one called must prove worthy of it. It is there that the love of divine biblical truth, and especially prophetic truth, favors the election of the one called. And because this total love is rare, Jesus said in Matthew 22:14: " *For many are called, but few are chosen .*" In Rev. 9:1 to 12, under the symbol of his " *fifth trumpet* ," Jesus images the profusion of forms of universal Protestantism from his world headquarters located in the USA, by comparing his action to "an intoxicating smoke ," in verse 2: " *And she opened the bottomless pit. And there rose smoke from the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit.* " If God himself did not provide the transcription code for these images, the message would be indecipherable. But he gives it, in this same book of Revelation, the " *smoke* " symbolizes " *the prayers of the saints* ", the " *sun* ", the true light and " *the air* ", the area of activity of the devil and his demons, according to what is written in Eph.2:1-2: " *You were dead in trespasses and sins, in which you formerly walked, according to the course of this world, according to the prince of the power of the air , the spirit that now works in the sons of disobedience .*" The three symbols assembled reveal that the Protestant prayers inspired by the devil fill " *the air* " the celestial element of the earth in which with his demons he evolves and is active to dominate the minds of all the inhabitants of the earth; the true elect of Christ, except because Jesus protects them. And this message will be confirmed in verse 11 of Rev. 9 where we read: " *And they had as king over them the angel of the abyss , whose name in Hebrew was Abaddon, and in Greek was Apollyon.* " I am not going to repeat here the verse-by-verse study

already carried out and presented in the work " **Explain to me Daniel and Revelation** ." I am recalling here some particularly precise and confounding arguments of truth for the designated subjects. In this verse 11, God confirms having, since 1843, delivered universal Protestantism to the devil, the future " *angel of the abyss* ," that is, Satan will be, according to Rev. 20:2-3, bound " *for a thousand years* " on the desolate earth which will regain its name " *abyss* " because after the glorious return of Jesus Christ, it will again be desolate, without any form of life, as it was on the " *first day* " of Creation, according to Gen. 1:2. And the names "Destroyer" that God gives him " *in Hebrew and in Greek* " suggest the destructive, unjust and distorted use of the entire Bible written " *in Hebrew* " for the old covenant and " *in Greek* " for the New Covenant; this, according to the inspiration that the devil and his demons have been giving to the Protestants abandoned by God since 1843, the date of the entry into force of the decree of Daniel 8:14.

The " *unchaste daughters* " of the Roman Catholic " *mother* " are so numerous that I cannot possibly list them all, but God has made it easy for us, for it is enough for us to know that the weekly rest practiced and justified is Roman Sunday to know that they are among the religions affected by its curse. Then, where the Sabbath is practiced, love of the truth must be demonstrated. For the practice of the Sabbath alone can be justified by mere religious heritage, so, without love for the prophetic truth of the Bible, the practiced Sabbath has no more value than the practice of Roman Sunday. And this situation is that of the Jews according to the flesh and the nation since the year 30 and that of the universal institution called "Seventh-day Adventist", since the year 1994. It was blessed since its establishment in 1863 in the USA, and according to Apo. 3:16 " *vomited* " by Jesus Christ, in 1994, following the observation made by Jesus Christ who tested his prophetic faith, by the announcement of his return for 1994, in the Adventist church of Valence sur Rhône, in France. Thus, in this very first historical French stronghold of Seventh-day Adventism in this country, the religious leaders took the risk of formalizing their refusal of the announcement that I presented to them since the year 1991 at the end of which they removed from their members, the inspired servant of Jesus Christ that I am and demonstrate in these pages that I write; working in his growing light and his service since 1980.

Fourth phase: institutional Adventism.

Since 1994, he has become "one of the daughters of Babylon the Great" by joining the Protestant federation. And this mistake deserves to be well argued.

To better understand, we must remember that in the old covenant, God severely reprimanded Israel for its temporary alliance with Egypt, a type and symbol of sin. This reprimand constitutes a solemn warning addressed to humans so that they do not repeat this serious error that he punishes by his curse and his rejection. However, in great silence, negotiations with the Protestant authorities were successful and it was only at the beginning of 1995 that Adventist officials announced the attachment of Seventh-day Adventism to the Protestant World Federation. The pastors and their regional presidents ignored the exact and precise content of the divine Revelations of Daniel and Revelation in which, precisely,

God reveals his judgment on the Protestant faith and to which he declares from October 23, 1844, the date of the end of the second expectation of the return of Jesus, according to Rev. 3:1: " *You are considered to be alive and you are dead* ", specifying, " *for I have not found your works perfect before my God* ." Thus, by entering into the Protestant alliance already allied with the ecumenical Catholic faith, fallen Adventism has made an alliance with death.

Having become an Adventist since the Sabbath of June 14, 1980, I inherited the traditional interpretations transmitted by the servant of the Lord Ellen Gould White. But her prophetic explanations were those that Jesus wanted to give provisionally while waiting for the final time of the great light. And I am still led today to question the interpretation of the three messages cited in Rev. 14:7-8-9 and 10. Traditionally, these messages were linked to the two announcements of the return of Christ for the dates of spring 1843 and October 22, 1844. But you can see that the messages of the first and second angel do not refer to the return of Jesus Christ. The interpretation that I give to these two messages and even today to the third, is much more logical. In fact, the angels "follow" each other in a spiritual sense of relationship between the messages given. The second presents the consequences of the first, and the third, the consequences of the second. I am developing my thought: the first message signals the beginning of a judgment by God of the Christian faith as practiced by Protestants in 1844: " *He said with a loud voice: Fear God, and give glory to him, for the hour of his judgment has come; and worship him who made heaven and earth, the sea and the fountains of waters.* " In his message, this angel designates the practice of the Sabbath which, precisely in the text of the fourth of the Ten Commandments, has as its goal, to " *give glory* " to the great creator God according to Exo. 20:11: " *For in six days YaHWéH made heaven and earth, the sea, and all that in them is, and rested the seventh day: therefore YaHWéH blessed the Sabbath day and sanctified it.* "

The demand for the restoration of its holy Sabbath results in the designation of the Roman Catholic Church, which legitimized its abandonment since March 7, 321, and in 538, the date when it became papal. This is why the second angel designates it by saying about it: " *And another, a second angel followed, saying: **Babylon the great is fallen, is fallen, because she made all nations drink of the wine of the wrath of her fornication!*** » In this verse, the nations that have been made to drink the wine of the wrath of his fornication refer to the Catholic nations but also to the Protestant nations that honor and practice his first-day rest, the ancient "day of the unconquered sun" defiled by pagan worship. The fault is so serious and deadly that a third angel follows to present this message: " *And another, a third angel followed them, saying with a loud voice, If anyone worships the beast and his image, **and receives his mark on his forehead or on his hand** , **the same shall drink** of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation, and he shall be tormented with fire and brimstone in the presence of the holy angels and in the presence of the Lamb.* " We must then draw all the consequences of this warning that God addresses to Protestants but also to the Adventists themselves by specifying in this verse " ***he will drink, too*** ." In this message you can find a

warning and the consequence of its contempt. This is why I am led today to connect the message of this third angel to the test of Adventist faith of the year 1994, in which Adventism lost the grace of Christ who designated it "naked." And its attachment to the Protestant federation makes it take a mark of Roman authority which places it in the unenviable situation of victim destined to suffer the second death in the lake of fire; in accordance with the warning delivered by the message of the third angel. In his message, the angel presents the action of taking a mark by using this verb in the present tense, which concerns the Protestant faith from 1843 and 1844 and official Adventism, from the beginning of the year 1995, date of its alliance with the Protestant federation already condemned for its obedience to the Roman Catholic authority. This application of the third angel's message to the vomited Adventism does not, however, exclude its application to the final context of the universal government that will seek to force all survivors of the Third Nuclear World War to honor the Roman Sunday. Adventists traditionally knew the announcement of this final test of faith attached to the law making Sunday rest obligatory, but they were unaware that the warning of the third angel would condemn them first, as early as 1995, that is, after the test of faith completed in 1994.

Let us compare the experiences. In 1843 and 1844, the mockers and the indifferent knew how to wait, wisely and fearfully, until the announced dates had passed to condemn and openly mock the credulity of the First-day Adventists, for there was no question yet of the Sabbath, but only of anticipation of the glorious return of Jesus Christ. When the dates passed, the true Adventists were expelled and rejected by the members of their churches, and God gathered them to form, after their adoption of his holy Sabbath, his Seventh-day Adventist Church. On the contrary, in the test of faith based on the expectation of Christ's return in 1994, lukewarm and formalist Adventism did not wait for the date 1994 to pass before condemning and rejecting God's message, because at the end of 1991, three whole years before the date presented, it chose to expunge the messenger, confirming its definitive rejection of the prophesied message. And here again, Jesus' message to Laodicea presents his response to this odious behavior. Here again, he uses the present and future tenses for his verbs, which successively express the cause and its consequence: "*So then, because you are lukewarm, and neither cold nor hot, I will vomit you out of my mouth.*" » However, the observation was made at the end of 1991 and the consequence, the vomiting by Jesus, will come three years later at the beginning of 1995. This vomiting is then confirmed by the adherence of official Adventism to the Protestant camp called "*dead*" by Jesus Christ since 1844, in Rev. 3:1: "*Write to the angel of the church in Sardis: These are the words of him who has the seven Spirits of God and the seven stars: I know your works. **I know that you are said to be alive, and you are dead***".

Official Adventism has not been able to learn all the lessons given by the revelations received and transmitted by our sister Ellen Gould-White. In her interpretation of the three angels' messages, she specified regarding the behavior of humans towards the Adventist announcements made by William Miller, that **Jesus gave his angels the order to no longer deal with Christians who rejected and despised the announcements proclaimed by his messenger**. The same



judgment fell on official Adventism in 1995, for the same reason. And already this message transmitted by Ellen Gould-White in her writings confirmed my understanding of the already very understandable decline of the Protestant camp, by the divine requirement of the Sabbath since 1843 and 1844. But to achieve these things, we had to give them all our heart and soul, a lot of time and perseverance. But also, it was necessary to be chosen and guided by Jesus Christ or his angel Gabriel, our companion in service who also shows complete self-denial in his service for God in Jesus Christ.

In the 2000 years leading up to his glorious second coming, Jesus Christ experienced happiness in his relationship with his redeemed only in the apostolic and Adventist eras, and the cause of this happiness is easy to identify: in both eras, his faithful servants kept and honored his holy Sabbath. That is why his entire prophetic Revelation is built on these two foundations: from the year 30 to 321, or 291 years, and from the year 1844 to 2030, or 186 years. These are two eras in which his "**everlasting** heavenly priesthood" and the observance of his Sabbath, sanctified from the foundation of the world, were and are again recognized and honored by his redeemed. Also, these two periods constitute the "**gates**" and the "**foundations**" of the "**New Jerusalem**", the symbolic image of the redeemed Chosen One, in Rev. 21:12 and 14: "*And it had a wall great and high, and had twelve gates, and at the gates twelve angels, and names written thereon, the names of the **twelve tribes of the children of Israel** : .../...The wall of the city had twelve foundations, and on them the twelve names of the **twelve apostles of the Lamb** ."* Between these two periods, the papal usurper diverted to himself the honors and prayers of the Catholic believers and of a large majority of Protestants whom God judged "**hypocrites**" in Dan. 11:34: "*And when they fall, they shall be helped a little, **and many shall join themselves to them in hypocrisy** ."* » Therefore, all of Revelation must be analyzed under the doctrinal standards applied in these two eras, because between the two, the regime of "**sin**" stigmatized and denounced by God in Dan. 8:12 came to dominate the Christian religion: "***The army was delivered with the perpetual sacrifice, because of sin ; the horn threw down the truth, and prospered in its enterprises .***" The word "sacrifice" is not cited in the original Hebrew text. Added unjustly, it distorts the meaning of the message and suggests the context of the old covenant while God targets by his message the Christian era of the New Covenant.

At the time of the restoration of the Sabbath, that is, from 1844, according to Rev. 7:2, God undertook his work of "**sealing**" his true elect who discovered, in opposition to the Sabbath "**seal of the living God**", that Sunday constituted the principal "**mark of the beast**" cited in Rev. 13:15: "*And he caused all, both small and great, rich and poor, free and bond, to receive **a mark in their right hand or in their foreheads** .*" Note this precision, the text does not say "*the mark*" but "***a mark***"; which suggests that this "**mark**" can take several concrete forms, but they all represent a sign of Roman and papal religious authority. In this sense, the rest of the first day established by Constantine is "**a mark**", the adoration of Mary is "**a mark**", the adoration of the saints is "**a mark**", the Catholic Mass is "**a mark**" ... etc. This justifies the condemnation of official Adventism which rejects the divine light in 1991 and makes alliance with the



cursed Protestant faith because of its respect for the Roman day of rest; which leads official Adventism to take, itself, " *on its hand and on its forehead a mark* " of Roman authority; " *on its hand* " as a work and " *on its forehead* " as a sign of its own will and responsible personal choice.

Until the glorious return of Jesus Christ, the observance and observance of the " *seventh-day rest sanctified* " by God, in Gen. 2:2-3, constitutes, in prophecy, " *the seal of the living God* ", but the Bible gives a complementary meaning to this " *seal of God* ". We read in 2 Tim. 2:19: " *... Nevertheless, the solid foundation of God stands, having this seal : The Lord knows those who are his ; and: Whoever names the name of the Lord, let him depart from iniquity .* "

After these explanations, the " **Roman confusion** " becomes as transparent as crystal. The " *mystery of iniquity* " is clearly identified.

### **On the way to its global governance**

On Sunday, December 7, 1941, at 10 a.m., the time chosen for Protestant religious worship, Japan launched an air attack against the American base at Pearl Harbor in the Pacific Ocean. Once this attack was launched, Japan officially declared war on the United States, violating the conventional rules adopted by the League of Nations, organized by the West.

The Americans were helped in their development by Jewish scientists who had fled Germany before the start of World War II. On August 6 and 9, 1945, two nuclear bombs were dropped on Hiroshima and Nagasaki, forcing the Japanese to recognize the American victory. Good princes, the USA would help Japan recover by offering it their protectorate; the American colonization of minds had begun. But to understand how we got here, we must go back to 1944. On June 6 of that year, 1944, the Western Allied camp landed in Normandy on the beaches of northern France. The Russians entered Berlin on May 2, 1945, and the Americans entered in turn two months later. The Nazi leaders were arrested and were tried and hanged by the victorious camp after the sensational Nuremberg trials, which began on November 20, 1945, and ended on October 1 ' 1946. But as soon as they entered Berlin, the Americans evacuated the "grey brains" from the German Nazi camp.

America thus has, with Japan, a very profitable industrial production ground, and enormous profits are obtained by the relocation of American companies to this country. America will benefit from the knowledge of the famous physicist Von Braun, who developed the German V1 and V2 missiles that destroyed London. And all of NASA's successful space advances are due to him.

In Europe, the war had caused much devastation, and ever the good princes, the USA helped with its recovery. They organized the "Marshall" Plan and invested a lot of money to help the European peoples of the Western camp, only because, since the partition of Yalta, the Russian camp had occupied Poland and East Germany as far as Berlin. America's powerful industrial and chemical machine had been set in motion, and the use of DDT boosted crop yields by

destroying the vermin and insects that attacked the land's produce. The sale of this American product further enriched America. But in France, General de Gaulle, the country's leader, viewed this new form of colonization with suspicion, because since the end of the war, American armies had been stationed all over Western Europe. And at the cost of settling a heavy war debt, he finally obtained their departure from French soil. The republican spirit would lead the French to remove this military leader from power. But France is not immune to the American influence that its youth admires and takes as a model. And here, throughout Western Europe, we have a new colonization of human minds.

In the world, a struggle for influence now pits two opposing blocs against each other in all areas—political, economic, and religious: American capitalism against Soviet Russian communism; American Protestant religion against the atheism of the Russian people. The "Iron Curtain" separates the two camps, which are mutually hated. Between these two giants, Europeans are divided over one or the other, even within the nations themselves. Both master the atomic weapon of supreme deterrence. And the nations are rebuilding themselves in a bipolar form, like the two great powers.

France lost its colonies and the return to power of General de Gaulle in 1958 placed the country under a new Constitution: its Fifth <sup>Republic</sup>. This military leader needed absolute power and was so cunning as to design a Constitution that ensured him autocratic power while retaining democratic republican forms. The Chamber of Deputies lost its power of influence, which now belonged solely to the president and his majority delegation, which in turn obeyed the government formed by its prime minister. Busy with consuming more and more, this new regime did not bother the French, who were little interested in political concerns. But politics sets economic directions, and from year to year, wealthy financiers and large industrialists organized economic life according to their interests and profits. From this was born the idea of creating a united Europe, initially strictly commercial; in the form of the "common market." France relied on Germany, which was just as demanding as it was, but unlike France, Germany remained under American protectorate. And ultimately, it was because of Europe that France rejoined the American organization NATO, from which General de Gaulle had removed it. This return was chosen by a single man, President Nicolas Sarkozy. The reinstatement was confirmed on April 3 and 4, 2009. It is in this action that you can realize the curse that constitutes this Constitution of the Fifth <sup>Republic</sup>. The entire nation sees its destiny committed, for better or for worse, to the decision of a single man. And the worst thing for the country of France is that God has cursed it since its first king, Clovis, King of the Franks. The decisions made by its leaders can only lead to catastrophe and destruction. But, God gives him time and has already spared him ruin during the Second World War and his judgment for collusion with Nazi Germany. The reason for this protection is in these lines that I am still writing today. It is in Valence sur Rhône that God chose to bring his last powerful prophetic revelation and the choice of this place is based on the following facts: In Valence, his enemy at the time, Pope Pius VI, arrested in 1798 (end of the 1260 years of the papal reign according to Dan 7:25) died in the prison of the Citadel in 1799. In the Cathedral of this city, there is a stele in

which his heart was preserved. Now, the death of this pope is also a fulfillment of this prophecy of Rev. 13:3: "And I saw one of his heads as if it had been mortally wounded ; and his deadly wound was healed. And all the world wondered after the beast . » In fact, Pope Pius VI was the religious " head " of the " beast " that together constituted religious power and civil monarchical power; the other " head " of this regime, that of Louis XVI, had fallen on January 21, 1793, cut off by the guillotine of the French Revolutionaries. Then, still in Valence, we find the stay of the young artillery officer Bonaparte Napoleon who would become in 1804, the Emperor of the French, Napoleon I. <sup>God</sup> designates him by the image of an "eagle " that characterized the imperial style, in Apo. 8:13: " *I looked, and I heard **an eagle** flying through the midst of heaven, saying with a loud voice, Woe, woe, woe to the inhabitants of the earth, because of the other voices of the trumpet of the three angels who are about to sound!* " This earned his son the nickname " **the eaglet** ." Valence is therefore, once again, linked to prophecy, and according to this verse, to announce the " three " last " trumpets " presented, successively, in Rev. 9, for the 5th <sup>and</sup> the 6th ; and in Rev. 11:15, for the 7th ; things that I have actually identified, interpreted and explained, in my work "Explain to me Daniel and Revelation." And if this light was brought to Valence, it is because of the fact that we find there the oldest Seventh-day Adventist institution in France; the first to be established there after Switzerland. And it is there that I asked for and received the baptism of Jesus Christ. These three reasons justify God's choice to bring his light to this city in France. And the exceptional nature of its history is further confirmed by the fact that in Valence, the guillotine of the Revolutionaries did not cause any heads to fall; unlike all the other cities in France at that time. It is therefore by virtue of this divine choice that I bring light to what is obscure and ignored; in accordance with what is written in Amos 3:7: " *For the Lord, YaHWéH, **does nothing without revealing his secret** to his servants the prophets.* " Thus, " *the testimony of Jesus* " takes on, through these writings, a concrete, edifying and saving form.

Talking about imperialism, renewed in France by Napoleon I , connects us to contemporary American imperialism. For the USA also covets this supremely elevated place above all the dominators of the earth. After having waged successive unsuccessful wars against North Korea and Vietnam, both supported by the Soviet, Russian, and Chinese camps; the Americans failed again against Iraq, then against Muslim Afghanistan. The Americans withdrew into themselves and, under President Trump, they wanted to end their role as world policemen; which was already, without saying it, an admission of guilt. But no, it was only for reasons of financial cost that this American interventionism had to end. With competition from Russia and China, which had entered international capitalism, the possibilities of achieving world domination were reduced. But now, thanks to a change of president, Russia's aggression against Ukraine is forcing it to resume its role as the world's policeman. Democratic President Joe Biden has an interest in Europe and wants to maintain its "leadership," its colonization of the minds of the peoples who have joined NATO. And when, attacked by Russia, Ukraine expresses its desire to join NATO, America can only come to its aid. But for the moment, it wants at all costs to avoid a direct confrontation with nuclear-armed

Russia. Therefore, it restricts itself to supplying weapons to Ukraine, which is always demanding more, and will always demand more, because of the power of the Russian country fighting against it.

Under God's power, Europeans are being driven into a warlike escalation by the decisions of their leaders who are responding to their country's history and experiences. International relations are giving them more and more power, and this current modern characteristic is revealed by God in his highly coded message of the "*sixth trumpet*," the theme of Rev. 9, in verses 17 to 19: "*And I saw the horses in the vision, and those who sat on them, having breastplates of fire, jacinth, and sulfur. The heads of the horses were like the heads of lions, and out of their mouths issued fire, smoke, and sulfur.*" This message, otherwise completely incomprehensible, is no longer so. To understand, simply replace the word "*horses*" with group or troop, according to James 3:3; "*those who sat on them*" with military leaders; the word "*breastplates*" with justice and protection. the word "*hyacinth*" is, symbolically, the flower of the Sun god Apollo, and its origin is Turkey, Syria and Lebanon; the word "*heads*", replaced by magistrates or rulers, according to Isa.9:14; the word "*lion*", by force, according to Judges 14:18; the word "*mouths*", by word, i.e., orders, decisions, and prayers; the word "*fire*", by destruction; the word "*smoke*", by prayer, according to Rev.8:4, but also intoxication, obscuration, according to Rev.9:2; the word "*sulfur*", by nuclear, or "*fire from heaven*" according to Rev.13:13, or volcanic underground fire, the magma of the "*lake of fire and sulfur*" according to Rev.20:15, i.e., the mythical hell of Catholicism and the Greeks. And verse 18 confirms and summarizes, saying: "*By these three plagues a third of mankind was killed, by the fire, by the smoke, and by the sulfur, which issued from their mouths.*" Verse 19 then provides explanations establishing the relationships between these symbols. Taking the opposite view of civil analysts, God confirms the spiritual cause of the clashes mentioned: "*For the power of the horses was in their mouths and in their tails; their tails were like serpents having heads, and with them they did harm.*" In this verse, the new symbol cited, the word "*tail*," designates "*the prophet who teaches lies*," according to Isaiah 9:14; and the word "*serpent*" designates the "*cunning*" and seductive "*serpent*" used as a medium by the devil to speak to Eve in order to seduce her with his lies, in Gen. 3:1. Translated and reconstructed, this message means: "**for the power of the armies was in their speech and their false prophets who taught lies; their false prophets were crafty deceivers who deceived magistrates and rulers, and it was through these magistrates and rulers that the false prophets did harm.**" God is here only confirming these accusations against the false Christian and Muslim religions involved in this World War focused on Western Europe. As for the harm that is done, verse 18 has summarized it in these terms: "*A third of mankind was killed by these three plagues, by the fire, by the smoke, and by the sulfur, which issued from their mouths.*" The false belief produces in this war, "*fire*," physical destruction; "*smoke*," spiritual destruction; "*sulfur*," nuclear destruction and the "*second death*" in the "*lake of fire*"; all things ordered by the "*mouths*" of the powerful heads of state.

In these messages of the "*sixth trumpet*," we find the symbols cited in that of the "*fifth trumpet*." The spiritual link that connects them is thus confirmed. Explanation: Since 1844, God has given 150 years, symbolized by the "*five months*" of Rev. 9:5-10, to the false Protestant, Anglican, and Orthodox Christian prophets, to lead the inhabitants of the earth into their fall. At the end of these 150 years, in January 1995, official Seventh-day Adventism joined them, so that the number of the fallen was complete. After a few years, in 2022, God activates the "*sixth trumpet*." He releases the evil angels and the war begins in Europe with the Russian aggression of Ukraine, pending the extension of this Third World War to all European nations and the other major nations of the world.

In preparing this study, I discovered the significance of the word "*hyacinth*," cited in Rev. 9:17. This name symbolically designates the flower of the Greek Sun god Apollo, or Greek god of Light. This meaning links it to the destroying angel named "*Apollyon*," or Apollo, in the "*fifth trumpet*" in verse 11: "*And they had over them as king the angel of the bottomless pit, whose name in Hebrew was Abaddon, and in Greek was Apollyon.*" Behind this name, God designates the devil, the inspirer of the pagan worship of the Sun god. But the words "*Hebrew and Greek*" designate the Bible, which is written as the Light of God. He therefore blames both the destructive use of the Bible and the destruction committed in the Third World War on the Christian religion, which honors the ancient "Day of the Sun" established by the Roman Emperor Constantine I<sup>the</sup> Great on March 7, 321. God's great plan is thus being accomplished before our eyes. And after 150 years of peace planned for the Christian religions, the physical destruction of the guilty is underway with the release of the bad angels "*ready for the hour, day, month, and year*" since the beginning of the sealing of the elect of Rev. 7:2-3. This expression designates "*the hour*" chosen by the Creator God in the standard of his calculation of time, which calls into question the dates fixed by the false calendar of men: "*And I saw another angel ascending from the east, having the seal of the living God; He cried with a loud voice to the four angels to whom it was given to hurt the earth and the sea, and said, 'Do not hurt the earth, nor the sea, nor the trees, until we have sealed the servants of our God on their foreheads.'*" What does the end of the sealing of the elect mean? First, note that this sealing time ends when the War begins. Second, the entry into war means that the number of the elect is complete and that from that moment on, new births will not be able to benefit from the offer of salvation. Humanity then enters the process of its progressive destruction which will be total at the return of Jesus Christ.

We must remember the fundamental role of America's reaction in justifying the escalation of war that is leading European humanity to symbolically lose "*a third of the people*" that compose it. And this continual escalation of Ukraine's arms is leading the war to take a final nuclear form, extremely destructive of lives, property, and territories made off-limits due to the radioactivity of the ground.

Having learned of the announcement of this judgment by God, we can concretely find these things in the current global situation. In the USA, Head of



State Joe Biden is a Roman Catholic president of an officially Calvinist Protestant country; opposite him, Russian leader Vladimir Putin is an Orthodox Christian; the head of state of Ukraine, Volodymyr Zelensky, is Jewish, of Russian origin, and his name is Polish. Poland, his primary supporter, is Roman Catholic; England is Anglican; France, officially agnostic, is made up of a religious mix of atheism, Catholic and Protestant Christianity, and Islam. But the list is not exhaustive, because it would be easier to say which religion is not there, given that it has welcomed people from all nations of the earth onto its soil and overseas territories.

As I observe what is happening, I see leaders in a panic, pathetically searching for a solution, feeling caught in a trap that is closing in on them inexorably. This trap was set for them by the great Creator God who intends to make them atone for their contempt for his biblical light, his laws, and his person, despite the testimony of love he offered them through the mortal sacrifice of his life in Jesus Christ. The situation is inextricable, insoluble, because two opposite choices are imposed on them: support Ukraine and expose themselves to Russian vengeance or refuse to help Ukraine and appear selfish, individualistic, and heartless, and a traitor, to those who support aid to Ukraine. Schizophrenia is taking hold, and I hear the President of France, Emmanuel Macron, making senseless remarks echoed in chorus by his government supporters. He thus presents, in order to reassure the French, three conditions for giving planes to Ukraine. But being all blinded by God, they do not realize that these three conditions have all already been transgressed and contradicted by the facts: 1- Usefulness for Ukraine : useful to have it destroyed more and more by Russian bombings; 2- No escalation : there has been a continual escalation since February 24, 2022. Russia is intensifying its strikes and mobilizing more and more fighters; 3- Without weakening France : any offer of weapons and military spending has a cost for France and weakens it, without forgetting the Russian revenge that will come upon it.

God's blinding of minds follows the colonization of European minds by Americans. For America, the moment to achieve its goal of domination is approaching, but it is unaware of it. For all global actors are unaware of the plan prepared by the great Creator God. This privilege is kept and reserved for his faithful and persevering children. This already allows us to see the difference God makes between " *those who serve him and those who do not* ." But the true final difference between the two will be that of life and death.

In the role of the seductive " *serpent* ," the young, actor-president of Ukraine plays the leading role. In all of human history, never has a single man seduced so many heads of state by publicly making them feel guilty. And the secret of his success lies in the dependence of these nations united in NATO, which vassalizes them and forces them to obediently follow American decisions. This current American domination of European minds gives a glimpse of the weight it will have in its universal " *beast* " regime programmed in Rev. 13:11. The "policemen" of the earth, the new Romans, will then become the leading " *heads* " who will impose their ideas on all the survivors of the great warlike destruction. And we, the servants of God, will be the targets of the wrath of the

fallen beings struck by the " *seven last plagues of God* " described in Rev. 16. This, to such an extent, that our death will be decreed, in accordance with the announcement of Rev. 13:15. And the only precision that God gives us on his intervention to save us, **in the last extremity** , is based on the name " **Benjamin** " that he gives to the twelfth of the " *twelve tribes sealed* " by his " *seal* " in Rev. 7:8: " *of the tribe of Zebulun, twelve thousand; of the tribe of Joseph, twelve thousand; of the tribe of **Benjamin** , twelve thousand sealed.* " Behind this name " **Benjamin** " is this message on which all the confidence and faith of the last chosen ones must be built: Genesis 35:18: " *And as she was about to give up the soul, for she was dying, she called his name Ben-Oni; but his father called his name **Benjamin** .* " In this image we find the final situation, apparently desperate, of the chosen ones condemned to death. But God, " **the Father** " , intervenes and changes the destiny of his faithful children; from " *Ben-Oni* " which means "son of my pain", he changes them to "son of my right" translation of the name " **Benjamin** "; the " **right** " side of the divine " **blessing** " given to the elect, according to Matt.25:32 to 34: " *All nations will be gathered before him. He will separate them one from another, as a shepherd separates the sheep from the goats; and he will put the sheep on his right , and the goats on his left. Then **the King** will say to those on his right: Come, you who are blessed by my Father , take possession of the kingdom prepared for you from the foundation of the world.* "

I, who was born at the end of the Second World War, measure how much the long period of peace given by God, between 1945 and 2022, is having dramatic consequences today, as the people of an age to govern are young, because many of them were born in a context of " **peace and security** " guaranteed by the European Union and firmly established in human minds. So that these words of Paul quoted in 1 Thes. 5:3 are fulfilled a first time today, the second concerning the universal government of the time of the glorious return of Jesus Christ: " *When people say, ' **Peace and security** !' Then sudden destruction will come upon them, as labor pains upon a pregnant woman, and they will not escape* . » The war, the real one, was for them only a memory of their parents, just as their parents had grown up hearing their fathers recount the terrible experiences of the First World War of 1914-1918. Each generation had the memory of its war; today's does not. And this is also the cause of the arrogant, imprudent, and belligerent reactions of our current young leaders. We must also understand that God prepared the Third World War from the end of the Second . **Because the Third began with the questioning of the partition of Yalta in 1945. Russia let several countries leave its alliance, Poland, the Baltic countries, Czechoslovakia, Romania, but Ukraine... its border was one country too many .**

In the West, gripped by disbelief and disbelief, the announcement of a nuclear war has become unbelievable. This is why multitudes will die without having known the divine spiritual cause of the war that is causing their disappearance.

For Westerners, the decision to arm Ukraine takes the form: heads, I win, tails, you lose. Here is what I see: Ukraine has the advantage, let's help it win;

Ukraine loses the advantage, let's help it avoid being defeated. While I denounce and recall the inexperience and immaturity claimed by President Macron himself, before his first election, I learn that a Russian leader is commenting on the remarks of our French president who said that sending heavy weapons does not constitute an escalation of the war. She says about him: "those are not the words of an adult." The limits of immaturity are beginning to appear and the first to discover it are the new Russian enemies; for their part, the French, see nothing. It is therefore already too late; the justice of the living God is "on the **march** " to destroy those who are not worthy of life.

In the course of this study, the Spirit has led me to new interpretations of the symbol " *sun* " cited several times in Revelation. It appears first in Rev. 1:16: " *He had in his right hand seven stars, and out of his mouth went a sharp two-edged sword; and his countenance was like the sun shining in its strength* . " And its definition as a symbol of the Greek god of light, " *Apollo* ," enriches my previous explanations. The vision of the great calamity announced to Daniel in Dan. 10:1 is confirmed. Here in this Christian context, the " *lightning* " of the Greek god Zeus, or the Roman Jupiter of Daniel, is replaced by the " *sun* " " *Apollo* ," the cause of all the curse that has plagued false Christianity since March 7, 321, until the return of Christ. In complete opposition to its symbol of the true divine light, this " *sun* " designates the pagan solar cult which historically reached its peak with the reign of the King of France, Louis XIV called the "sun king". Also, in Rev. 8:12, the " *sun like sackcloth of hair* " obscured directly targets the monarchy and the papal Roman Catholic religion supported and practiced by this despotic king, persecutor of the true reformed faith and with it, the Bible itself, the true divine light. Similarly in Rev. 8:12, the " *third part of the sun smitten* " by the French Revolutionaries concerns these same Catholic monarchical targets. But the entire verse also suggests an attack by the Revolutionaries against the divine order of time, as it is written in Genesis 1:14, concerning the " *stars and the heavens* ": " *And God said, Let there be lights in the firmament of the heaven to separate the day from the night , and let them be for signs and seasons, and days and years ; and let them be for seasons and for days and years* . " » Now, for the first time in human history, the French revolutionaries wanted to establish a special calendar by replacing the seven-day divine week with ten-day weeks. But the order of the divine week was restored after this revolutionary time. God thwarts all human attempts to destroy the order of time established by him. And these attempts confirm this fundamental verse of prophecy, Dan. 7:25, because it reveals a plan conceived by Satan, the devil, the enemy of God and his elect: " *He will speak words against the Most High and will wear out the saints of the Most High, and will think to change times and laws ; and the saints will be given into his hand for a time, times, and half a time.* " » He has nevertheless, civilly, and since 1981, in France, succeeded in having the name "seventh day" attributed to the "first day" of the time fixed by God, something that China, and in Europe the Baltic countries, had already practiced for centuries, and he succeeded in placing the beginning of the day at midnight. The beginning of the year was placed at the beginning of the "winter" season since the year 1564 when this standard was imposed by the Council of Roussillon, in France, in the presence of Queen

Catherine de Medici. The measure was generalized by Pope Gregory XIII in 1582. The attack of time is therefore observable and noted. The implication of the three kings cursed by the prophecy of Michel Nostradamus, in these modifications of divine time is confirmed, since this last measure was demanded by Charles IX, who died at the age of 23, struck by God.

An event was fulfilled in 1986 as a prophetic warning. This was the nuclear accident at the **Chernobyl power plant** in Ukraine. The name **Chernobyl** means " *wormwood* " or " *bitter* " herbs, and in two words, the name means: **black white** , an image of absolute opposition of gender, " *night and day; darkness and light* " Gen. 1:4-5. The accident prophesied that Ukraine would bear fruit that was " *bitter* " to Westerners; " *bitter* " like the fruit of the Roman Catholic faith that God compared to " *wormwood* " *in the " third trumpet "* message in Rev. 8:11: " *The name of that star is Wormwood ; and a third of the waters became wormwood , and many people died from the waters, because they were made bitter .* " Now, in the current war, Poland, the stronghold of Roman Catholicism since the Polish Pope John Paul II gained popular favor during his 26-year pontificate (26: the number of God's name: YaHWéH), is the first country to support the Ukrainians and the most zealous in making war on Russia, the stumbling block that is dragging the European nations toward the announced ruin. And Poland enjoys the support and approval of several small neighboring countries, all zealous for the Catholic faith.

The West is about to discover that it is easier to sign trade agreements and political alliances than to get human minds to adhere to the same moral, political, economic, or religious values.

### **The Chosen One and Divine Law**

In Deut. 6:5, our Lord declared through Moses, his servant and guide of Israel: " *Hear, O Israel! YaHweh our God is one YaHweh. **You shall love YaHweh your God with all your heart, with all your soul, and with all your strength.*** " Later, according to Matt. 22:26-40, when asked, " *Teacher, which is the greatest commandment in the law?* " Jesus gave his answer: " *Jesus answered him, ' **You shall love the Lord your God with all your heart, with all your soul, and with all your mind. This is the first and greatest commandment** . And the second is like it: '**You shall love your neighbor as yourself.**' On these two commandments hang all the Law and the Prophets.* "

The first thing to note is the command " ***you shall love*** " which is common and present in these three commandments. The second is that by putting the same words into the mouths of Moses and Jesus, God gives Moses a prophetic image of Jesus Christ; something that Moses himself confirmed, saying about Jesus the Messiah who was to come, in Deut. 18:15: " *Yahweh, your God, will raise up for you **a Prophet from among you, from your brothers, like me ; you shall listen to him!*** " Moses and Jesus were prophets and guides for God to lead Israel into divine truth. But in his statements, Jesus gives divine truth a precise, fundamental definition: " ***you shall love*** ." He

presents it in the form of a commandment. However, our human intelligence is sufficient to understand that love and the capacity to love do not depend on an order, but on a natural gift. Man is made this way, in his freedom, he loves or does not love things, or people. What then is the purpose that God gives to this type of commandment? The answer is simple: he reveals to his future elect what his own nature is: Love; but perfect Love capable of continuing eternally. From then on, it is easy to understand that all his ordinances are addressed only to those who love him, so that in their obedience justified by the love and absolute trust they have in him, they can benefit from all the advantages of his perfect knowledge of the conditions that alone can create true happiness.

The Bible is filled with pages in which God presents his laws. And it appears that all these laws are just and are intended to preserve the physical and mental health of his human creature. This is what leads the apostle James to speak of the " *law of liberty* " in James 2:12: " *Speak and act as if you were to be judged by the law of liberty.* " Speaking of a " *law of liberty* ," expressed by multiple " *commandments and ordinances* ," constitutes a paradox that can surprise simple beings who naturally have the reaction of considering orders as heavy and unpleasant " *burdens* " to bear. Also, we must understand, these ordinances do not really concern them, because God knows in advance how those who do not love him enough will react to his ordinances and commandments. And since these things really only concern his chosen ones, it is therefore only for them that the divine laws represent the " *law of liberty* ." How can we explain this logic? Very simply again: in the mind of the collective Chosen One, **the desire to obey merges with the duty to obey** , so that the commandment is no longer one. The Chosen One does not need to force himself to obey God since he does so out of a desire to please Him.

When we understand these things, we realize how vain and useless false religion is. For by its very nature, anything false has no chance of achieving a relationship with the God of truth. Vain is forced evangelism, vain is false indoctrination, vain are religious forms established by men, vain are religions of false deities, and vain are all attempts to impose a religion by force on bodies and minds, even if it concerns the true Creator God. Through Moses and Jesus, who both said, " **You shall love** ," God placed " *love* " as the only condition that allows one to commune with Him. Therefore, as a consequence of this absolute rule, all those who do not meet this standard do not count for Him. Numbers have no importance in His eyes because He seeks and demands the quality of the soul. Either it is within its norm and he retains it for its eternity, or it is not, and remains in his eyes only a momentary " **breath** " which passes and disappears as his Spirit made him say in Psa.144:4: " *Man is like a **breath** , his days are like a passing shadow.* "

In 1 Corinthians 13, the apostle Paul praises " **love** " according to God's understanding. Translated as " *charity* " or " *love* ," the original Greek word designates charisma, or gift. And it is certain that the most excellent gift that Jesus confirmed is the gift of love, the gift of knowing and being able to love God and our neighbor. Paul therefore paints a composite portrait of the chosen



one loved and chosen by God. And one thing is certain: he who truly loves God does not dispute his obedience and does not argue with him. Dispute, which replaces discussion, is the fruit of rebellious beings, for whom the first perfect angel became the model, in the course of time.

We will thus be able to better understand the image of the " *teacher* " that Paul gives to the divine law in Gal. 3:24-25: " *So the law became our teacher to bring us to Christ, so that we might be justified by faith. Now that faith has come, we are no longer under that teacher .* " What is a " *teacher* "? Among the Greeks, this word designated a person responsible for accompanying a child to school. This was not the teacher himself, but a servant responsible for leading the child to the place of his school. This gives him an intermediate role which is not the principal role. And this inferior role is assigned by the Spirit to the written law. Its usefulness is therefore truly provisional and it is nevertheless necessary, due to the fact that the created human being does not know God and is ignorant of his existence and character. The law makes him discover his love and the benevolent attentions that God shows him. And, in his fight against the leader of the protesters, who became Satan or the devil, God will reveal in Jesus Christ and the voluntary offering of his crucified life to pay for the sins of his elect, them alone, the immense love with which he is capable of sharing with those he will save in this way. It is then that we can understand that the words " *faith and love* " constitute the final goal of God's saving plan, since the divine law leads the elect as a " *pedagogue* " towards both of these two words which concern and designate the norm " *love* " defined by God. The most astonishing thing is to realize that God, author of the law, is the least legalistic being of all those who live or have lived. For, when practiced, perfect love makes the law useless. And God gave us proof of this by allowing David to eat sanctified showbread for divine worship when, pursued by King Saul, he entered the Temple and ate these loaves to satisfy his hunger; something that Jesus recalls in Matt. 12:3-4: " *But Jesus answered them, Have you not read what David did, when he was hungry, he and those who were with him, how he entered the house of God and ate the showbread, which was not lawful for him to eat , nor for those who were with him, but only for the priests?* " God showed in this experience that, for him, those who are faithful to him are more important than the rules of his laws, which have only a provisional character attached to the conditions of the 6,000 years reserved for the " *sin* " of celestial and terrestrial beings. But in contrast to this exception that love justifies, God also gave examples of the destruction of the lives of rebellious human creatures. And this, from the beginning of the exodus from Egypt, during Israel's march in the desert. " *Korah, Dathan, and Abiram* " went down alive into the open ground under their feet, because they were idolaters and disputed the authority that God had given to Moses. God gave, in these circumstances, concrete proof of the way in which he judges those who serve him and those who do not serve him, and dispute their duty to obey him.

On the eve of Passover, Jesus openly declared to his twelve apostles that one of them was a demon; he did not name him, but he knew it was Judas

and he went so far as to say to him in particular: " *What you have to do, do it quickly!* " What he had to do was useful for accomplishing the plan of salvation, since Jesus came to the earth of men to die voluntarily as an atoning sacrifice for the sins of his elect. But the other apostles were unaware of the demonic nature of Judas, who apparently served Jesus like them. And this character of Judas is very interesting because he alone represents multitudes of false believers. Judas simply wanted to force his Master to officially commit himself to his domination as king of the Jews. Finding that things were not moving quickly enough for his liking, he wanted to force Jesus to act. However, he was completely ignorant of God's true plan of salvation. At the very moment when he acted by selling Jesus, the other apostles were in the same ignorance of this saving plan, but unlike Judas, they did not seek to force Jesus to obey their wish. And therein lies the whole difference between the fallen Judas and the eleven other chosen apostles. Victims of centuries of false prejudice, the apostles thought that the Messiah would be a king like David to whom the prophetic Scriptures compared him. And despite the clearly given explanations, they did not understand his words. It would be only after his death and resurrection that, faced with the evidence, they would understand the divine plan of salvation given by grace in the name of the atonement made by the perfect divine man, offered as a perfect sacrifice to obtain a perfect redemption for the sins of his elect. For his part, seeing Jesus crucified and dead on his cross, Judas saw all his dreams of dominating glory that he expected to obtain in the service of King Jesus collapse. His despair led him to suicide. So, we can understand, Judas did not love Jesus even though he served him, and Jesus even knew he was a thief, yet he entrusted him with their group's treasury. In Judas, God gives us a prophetic image of this false Roman Catholic Christianity that became Papal in 538. The love of money and riches is the basis of its entire organization. Since the first pope in title and temporal power was a schemer named Vigilius. Like a thief, he entered a service officially presented as being subject to the Lord Jesus Christ. But in this service, he established forms and rites taken from the pagans and partly from the Jews. The construction of the Catholic religious order, with its hierarchies and clergy, was not legitimate, because after the death of Jesus and his resurrection, the redemption of the sins of the elect having been obtained, the institutional religious order was useless and to confirm the thing, God had Jerusalem and its holy temple destroyed by the Romans in the year 70, and the prophecy of Dan.9:26 confirms it: " *After the sixty-two weeks, an Anointed One will be cut off, and he will have no one for him ~~no successor~~. The people of a leader who will come will destroy the city and the sanctuary, and his end will come as by a flood; it is determined that the devastations will last until the end of the war.* " The cause of this punishment is announced in this same verse: " *he will have no one for him* " and it is the literal translation of the Hebrew text that Louis Segond proposes in a commentary placed in the margin in his version of the Bible. Even today, despite the multitudes who claim to be his followers, God finds very few people who are for him. Because to be for him is to love him, and to truly love him, as his eleven apostles truly

loved him, in despair at his death. They truly loved him and proved it by submitting themselves in all things to his holy will. And when they did not understand what was happening, they suffered terribly until his resurrection brought them back to joy and happiness. They were now free, liberated, and enlightened, and they remained in the service of their beloved Master until the end of their lives, completed in consented and accepted martyrdom. The Church of Christ is free from all institutional forms, because history has proven that the institutional form is a straitjacket that confines divine truth and prevents its growth, always opposing the new lights given by the divine Spirit in Jesus Christ. So that humanity is still composed today of these two models of human life opposed in absolute terms, that of the fallen like Judas and that of the elect like the eleven apostles of the first hour. **The Judases want to use God while the elect actually serve him as voluntary slaves who renounce their own will** . This is why we find the Judases united in the camp of the so-called ecumenical alliance, alliance of those whom God prophesied under the name "*hypocrites*" in Dan.11:34: "*In the time when they fall, they will be helped a little, and many will join them in hypocrisy* ." In these "*hypocrites*", God gathers all the Christian religious institutions formed since March 7, 321 until our time of preparation for the end of the world. They all have in common the guilt of having rejected the divine light in their time and their contempt for the prophetic word led them to ignore that these prophecies allowed them to be identified. Also, all that remains for all the Judases is to undergo the just punishment of God in Jesus Christ. And for his true elect, conformed to the image of the eleven apostles, Jesus will keep them under his benevolent and faithful protection until his powerful and glorious vengeful return, after which he will lead them into his kingdom where he has "*prepared a place for them*," according to John 14:1 to 4: "*Let not your heart be troubled. Believe in God, and believe in me. In my Father's house are many mansions. If it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again and receive you to myself, that where I am, there you may be also.*" *You know where I am going, and you know the way.* " This "way" was the model of his perfect, exemplary life.

Deceiving themselves and deceiving themselves, multitudes of Judases claim salvation from Jesus Christ, but these people should benefit from the lesson Jesus gave in John 8 in his exchange with the Pharisee Jews. Verses 39-44: "*They answered him, 'Abraham is our father.'* Jesus said to them, '*If you were Abraham's children, you would do the works of Abraham.*'" *But now you seek to kill me, a man who has told you the truth, which I heard from God. Abraham did not do this. You are doing the works of your father. They said to him, "We are not bastards; we have one Father, even God."* Jesus said to them, "*If God were your Father, you would love me, for I proceeded from God and came from God. I did not come of myself, but he sent me. Why do you not understand what I say? Because you cannot listen to my words. You are of your father the devil, and the desires of your father you want to do. He was a murderer from the beginning and does not abide in the truth, because there is*

*no truth in him. When he speaks a lie, he speaks from his own; for he is a liar and the father of it. And because I tell the truth, you do not believe me. ”*

If Jesus were to present himself before the new Judases, we would witness the same dialogue between the enlightened righteous and the deaf rebels. Realizing the lesson he taught through this experience with the Jews, Jesus taught us not to judge religion by its name or its claim, but solely by its fruit, that is, its conformity to the model revealed in and by Jesus Christ, the perfect divine model.

### **Highly prophetic historical facts**

Since February 6, 2023, historical events of high prophetic value have been fulfilled. These are, successively, the high-magnitude earthquakes that have just struck the border between Turkey and Syria. And on Wednesday, February 8, the President of Ukraine, Volodymyr Zelensky, traveled successively to England, then to France, where he met with German Chancellor Olaf Scholz and French President Emmanuel Macron. The next morning, the three men went to Brussels to meet with the assembly of European deputies. There, the President of Ukraine renewed his appeals and thanks to the deputies present. But I noticed how sparse the assembly was. Ukraine's friends were all there, but the others were absent. And the photo of this assembly testified to the fact that the Ukrainian issue could become a cause of rupture within the European Union.

On February 6, Turkey was hit by a powerful earthquake that reached a magnitude of 7.8 on the Richter scale, which has a total of 9. Other tremors followed the first, leading to a growing number of victims, and today, February 18, the death toll is estimated at more than 44,000, which will probably rise to 60,000 or more. This region is accustomed to earthquakes, but finding ourselves in less than two months, seven years from the return of Christ, these current events take on a prophetic character. For the area affected by the earthquake is bordered and crossed by " *the river Euphrates* ." Now in his Apocalypse, Jesus Christ mentions this name twice, to which he gives the symbolic meaning of a people placed under the domination of papal Roman Catholicism, that is, Europe and the USA, which are an outgrowth of this Western Europe. Comparing the images offered by prophecy, Europe and its offshoots of Canada, the USA and Australia together constitute the final representation of the " **ten horns** " prophesied in Dan. 7:7 and Rev. 17:3: " *He carried me away in the spirit into a wilderness . And I saw a woman sitting upon a scarlet colored beast, full of names of blasphemy, having **seven heads and ten horns** .* " In this description, God is illustrating the entire Western camp placed in a time of trial symbolized by the word " **wilderness.** " " .

The first test imposed on it is the punishment of the " **sixth trumpet** " according to Rev. 9:14, where this camp submitted to " **Babylon the great** » or, Rome, is symbolically named « **Euphrates** »: « *and saying to the sixth angel who had the trumpet : Loose the four angels who are bound in the great river Euphrates .* » For God, this Western camp recreates the norm of ancient imperial

Rome, but this time it relies on the military power of the USA, the new legions of the new Rome. Because as powerful as they are, the USA are the unconscious victims of the Roman Sunday inherited, preserved and honored by the Protestant groups. This first test affects us closely since it is being put in place in our current events, as a consequence of the warlike escalation of support given to Ukraine. The price to pay for this test is great: « *And the four angels who were prepared for the hour and the day and the month and the year were loosed so that they could kill a third of men* . »

The second test that is prepared for him will be presented under the symbol of the "***sixth of the seven last plagues of God***", in Rev. 16:12 where the camp of the new Romans is still symbolized under the name "***Euphrates***": "***The sixth poured out his bowl on the great river, the Euphrates . And its waters dried up, so that the way of the kings coming from the east might be prepared*** . " We must note the purpose that God gives to this "***sixth of the seven last plagues of his anger***". It evokes the preparations for the battle "***Armageddon***", that is, the test of the decree of death promulgated against the faithful observers of the divine Sabbath.

In the superficiality of their study of this subject of the Apocalypse, false Christians are mistaken about "***Armageddon***" and interpret it as the Third World War of the "***sixth trumpet*** ." And God plays on this confusion, giving the preparation of the Third World War forms identical to those that evoke the preparation of the real "***Armageddon*** ." This is why I can find in the account of the real "***Armageddon***" a description of facts that are being accomplished before our eyes in the present day for the organization of the Third World War.

So, let us take Rev. 16:12: "***The sixth angel poured out his bowl on the great river Euphrates , and its water was dried up, so that the way of the kings coming from the east might be prepared*** . " It is easy to interpret these facts as being fulfilled by the current earthquake that is hitting the area of the beginning of the Euphrates River on the border of Turkey and Syria. But this is not the case because the plagues described in Rev. 16 are the "***last plagues***" according to Rev. 15:1: "***And I saw another sign in heaven, great and marvelous: seven angels having the seven plagues , the last plagues , for in them the wrath of God is completed*** . " Note that without this precision "***the last***" given by God, the confusion between the plagues of the "***trumpets and the last plagues***" of Rev. 16 would be possible and even legitimate. But the relationships between the first plagues and the last ones mirror revelations that they share. Thus, the "***drying up of the waters of the Euphrates***" can represent the announcement of the partial disappearance, that is, of the "***third***", of the European people symbolized by the word "***water*** ." And this interpretation creates a link between the European World War and the last battle called "***Armageddon***" led by the "***survivors***" of the Western European camp against the chosen ones who remained faithful to God's holy Sabbath.

This is why the Third World War is also being prepared by a divine strike from Turkey at the very level of the "***Euphrates***" River, which is the source of wealth for Syria and Iraq. For these Muslim countries, a tragic economic ruin will follow, which will coagulate religious hatreds and will favor the regrouping of the



forces of universally widespread Islam. They will thus take on the appearance of these "**kings from the East**" to fight with the Russian forces, the armies and the Western peoples. And it should be noted that the place struck by the earthquake concerns the area where the city of Antioch is located, in which the disciples of Jesus Christ received the name "Christians" for the first time. We can therefore see in the tragedy affecting Turkey, a punishment imposed by Jesus Christ against Islam, which came to replace and eradicate the Christian faith in this cradle of Christianity. I conclude with this reflection.

The similarities do not end there; they continue in Rev. 16:13 and 14: "*And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet. For they are the spirits of demons, working miracles, which go out to the kings of the earth and of the whole world, to **gather them** to the battle of that great day of God Almighty.*" Here again, in this description, it is easy to see the image of the messages of appeals launched by the President of Ukraine to all the heads of state of the world and of the Western camp in particular, and therefore his visit on February 8 and 9, to England, France, and Brussels. Such a seductive call aimed at "**gathering**" the peoples against Russia is new and exceptional. The purpose of this gathering being the "**battle of the great day of God Almighty**," it is easy to give this "**battle**" the fulfillment of the Third World War. But these are only deceptive resemblances of two successive accomplishments separated in time by the end of the time of grace. But these mirror images of divine Revelation do not have the sole purpose of deceiving superficial unbelievers, God gives us by this, a lesson in which he tells us that the punishments of the "**sixth trumpet and the sixth of the last plagues**" punish the same fault committed against his "**great day**", the one he sanctified for a prophetic purpose, the "**seventh day**" of his earthly creation. And under the title of "**great day of the almighty God**", the guilty have to deal with the almighty power of this unique creator God. It is he who delivers them to the coming nuclear War and it will still be he who will destroy their survivors during his glorious return, in the spring of 2030, for the true battle "**Armageddon**".

It should be noted that the President of Ukraine adapts his behavior according to the people he is addressing. He understands that in France, French MPs represent nothing because executive authority rests solely in the hands of its president. Therefore, he did not waste his time meeting with French MPs; he only spent time with the autocratic president who decides everything.

The spiritual connections established between our current events and the final events of the time of the last plagues prophesy the dates of these final events. Thus, on February 6, 2030, the rebels will consult with each other to adopt, for the Sunday law established since the end of the time of grace, a decree of death against Sabbath-keepers who resist the obligation to honor the first day of rest imposed by Rome since the Emperor Constantine the Great, on March 7, 321. Our current events are therefore truly prophetic.

I take advantage of this message, which recalls that the cause of God's punishments is the transgression of his great and holy "**seventh day**" called "

*Sabbath* , " to denounce the human attacks against the order of time established by God. And the attacks are old since the Jews who remained under the old covenant already allowed themselves to adopt, alongside the religious calendar ordained by God, a different and extremely opposed civil calendar. According to Exo.12:1-2, and according to the order of time established by God, the year begins at the beginning of spring, while the Jewish civil year begins at the beginning of autumn. However, we find no teaching in the Holy Scriptures aimed at establishing a civil calendar. And this for the simple reason that in creating Israel, God gave this people a religious vocation. The initiative was therefore not his, but this choice of the Jews took on a very real prophetic meaning. For God favors life with spring, while the Jews favor death with autumn, called "the dead season" in which on the tenth day, God had placed his feast of Yom Kippur which celebrated the end of sin. Autumn therefore brings together the subjects of sin and death which is his wages according to Rom.6:23. Those who adopt autumn as the beginning of the year prophesy that they will live and die in their sin. We can thus understand that the adoption of this civil calendar carried out at the beginning of the 4th century of our Christian era was inspired by God to confirm the new status of sinners of the Jewish people; which Daniel 8:23 confirms: " *At the end of their dominion, **when sinners are consumed** , there will arise a king impudent and crafty .* " In absolute contrast, the elect honor spring in which on the 14th<sup>day</sup> , Jesus Christ the Lamb of God offers them his eternal justice. As a result, they will not suffer " *the second death* " but will live eternally in God's righteousness.

The expression "Almighty God" proclaims that God organizes everything in the lives of his creatures into good and evil. His standard of good is reserved for his chosen ones, selected by their love for him. His standard of evil is the portion of those he rejects and delivers to Satan and his demons, whose works he has prepared, according to his plans until their final and total annihilation.

It is his power and his intelligence, both unlimited, that enable the great Creator God to organize today the construction of the Third World War by events that prophesy and date the events that will concern the last test of faith. In this final context, taken as the target of the irritation of the fallen nations, the last representatives of true Seventh-day Adventism will have the opportunity to concretely demonstrate the trust in God that the knowledge of revealed prophecies will have given them. This will be for God in Jesus Christ the subject of great glory against the devil and his celestial and human allies.

I noted in the local date of the earthquake that occurred in Turkey on February 6 at 4:17 a.m. the meaning of the following numbers: 6, 2, 4, 17: 6th<sup>trumpet</sup> ; imperfection; universal; judgment. The same event is linked in UTC time to 1:17 a.m. The number 17 further confirms the word "judgment."

Over time, the original Europe of the 6 Catholic Western nations welcomed other countries, to the point of gathering, today, 27. This enlargement was obtained by the entry of the Eastern countries which remained for a long time under the governance and the Russian communist policy. They came to seek the protection and the prosperity of American capitalism protecting 5 nations out of the 6 original ones; France having temporarily excluded itself. But what will they

have found there? The divine curse which has struck this Europe since the year 321. And far from enjoying peace there, these Eastern countries will have brought, to Europe, War and the most tragic, the Third nuclear World War. Roman Catholic, Protestant, and Anglican Europe of the "*seven heads and ten horns*" and its powerful offshoots will share divine wrath with the other peoples of the earth, Orthodox Christians, Jews, Muslims, Hindus, Buddhists, Shintoists, and others, all condemned by the true God for their hereditary paganism.

### **The human inversion of divine values**

In the Bible, in Isaiah 5:20, we find this divine imprecation: "*Woe to those who call evil good and good evil, who put darkness for light and light for darkness, who put bitter for sweet and sweet for bitter!*" This is a typical case of the inversion of divine values that attracts God's curse and wrath upon those who act in this way. Now, this behavior particularly characterizes humanity in our time, which is a prelude to the end of the world.

In this study, I will dismantle and demonstrate the causes that explain why we have arrived at this point.

The main reason is the disbelief that justifies atheism, but also the disbelief that concerns those who construct their religion "à la carte" according to their own desires. The problem with these people is that they remain limited by their inability to take any model other than the human being himself. We who believe and believe in God know that he created the human being by limiting his possibilities. As a result, human reasoning turns in an extremely limited vicious circle. His mind notes the existence of moral, physical, and chemical laws that his rebellious spirit pushes him to circumvent and surpass. The laws noted refer him to his limited nature so that both evil and good are considered natural things. And if these things are natural, they are no longer condemnable in his eyes. By taking his own reasoning as the basis of his reflections, human beings condemn themselves to die in their sins, without being able to benefit from the divine grace freely offered by God in Jesus Christ.

What is man? The Bible answers: "*a breath* ." But it is above all the superior living species that God originally created "*in his image*" on the earth sold to sin. On earth, it is a vital element for man; it is "*the air*" that fills his lungs with each breath. In the Bible, the Hebrew word "*ruah*" indistinctly designates the spirit or the wind, that is, the breath. It is written about the devil that he is "*the prince of the power of the air* ." "*The prince*" but not "*the king* ," because the true "*king*" of "*the air*" is the creator God himself; he, the "*King of kings and Lord of lords* ." God therefore compares himself to "*the air*" that fills the entire atmosphere of the earth. And this image confirms his "*Spirit*" nature. His Spirit is everywhere, monitoring and controlling everything in all dimensions, that is, the concepts of the creations he created.

On earth, man attributes the existence of his mind to the functioning of his brain. This is only partly true. Because in his human condition, the awareness of his existence does indeed depend on his brain, but this is only the recorder of multiple data that he stores in his memory. And it is only on earth that this memory depends on a brain. Now the brain is only a motor organ created by the God Spirit. So that life does not depend on the brain but on the powerful will of God who created man. It is the same for all our organs; they were imagined by the thought of the God Spirit. And they obey limitations that God gave them.

The true standard of life is hidden in the unlimited possibilities of God's Spirit. Nothing is impossible for Him, for He sets the rules, laws, possibilities, and impossibilities assigned to the lives of His creatures in specific ways for each created dimension.

The Spirit of God is the fabric in which he weaves his plans and gives them existence. Jesus made a point of reminding us in John 4:24 that "*God is Spirit*," because human beings give too much importance to the body and its organs that govern its five senses. Thus, in John 14:8 to 11, Philip says to Jesus: "*Show us the Father*." *Jesus said to him, "Have I been with you so long, and yet you have not known me, Philip? Whoever has seen me has seen the Father; how can you say, 'Show us the Father?'" Do you not believe that I am in the Father, and the Father in me? The words that I speak to you, I do not speak on my own; and the Father who dwells in me, he does the works. Believe me that I am in the Father, and the Father in me; at least believe because of the works.* In the midst of his twelve apostles, in Jesus Christ, the Father manifested his Spirit. And thus we can understand the lesson given by Jesus Christ who was God in a human body. The elect must learn to know God in spirit and to give less importance to the appearance that his body can take. For it is the divine Spirit who imagined and created the concept of the body. This term had no interest when he was alone without any free living opposite. The spirit of God is unlimited unlike the appearance of a body which defines and limits him in the eyes of his opposite. The Spirit of God dwelt in the celestial body named Michael, and then in the earthly body of Jesus Christ, but in all his representations, God shows himself only partially. His Spirit is unfathomable, as the Bible says, and he is only fathomed by himself. To describe his Spirit, the words "great or small" lose their meaning, because the size of things only applies to his creations of life and matter. Nevertheless, he is the greatest in the sense of the values he approves because they are sublimely perfect, and because he is the sole creator of all that exists.

Our terrestrial dimension testifies to the unlimited possibilities of divine creations. Thus, all over the Earth, the same laws are applied everywhere on its entire surface and in the volume of its atmosphere. But in contrast to this unanimity of terrestrial conditions, in the sky, in the interstellar cosmos, incredible things happen; the stars obey individual rules that do not apply to all the stars, planets, black holes in our sky. Some attract each other, others repel each other, rotate on themselves or not in diverse times, and God thus testifies that he is indeed the creator of every kind and form of law that he has imposed in the sky and on earth on all his creations.

To rebel against such power, such infinite power, demonstrates a terrible lack of intelligence. But it is true that pride blinds and reduces the reasoning abilities of human beings, and even before them, those of the devil and his celestial demons. Man is fortunate to be able to benefit from the rebellious experience of the evil angels who were definitively condemned to die because of Jesus Christ's victory over sin. The eternity they lost is still available to all those men who truly reason intelligently. And reflection pays off because the study of the subject allows us to discover the loving nature of the true God. It is no longer a question of survival reflexes but of the desire to share a unique and inimitable perfect happiness for eternity with him.

Communion with God is possible permanently, because he himself is available 24 hours a day; he does not take appointments, but is always ready to commune at any hour with those who love him. I have often said it and I repeat it here: divine reality surpasses all fiction imagined by man. And this for the simple reason that this human imagination is limited while that of God has no limits.

This is why looking to God allows us to redress the order of divine values perverted by reference to the human model. I have always been aware of the existence of the almighty God and I knew that nothing was impossible for him. This is why I knew that he had all the answers to my questions and over the years and experiences, he has answered beyond all my expectations. Also, it is a great joy for me to let him instruct me from the morning between sleep and complete awakening. I then hasten to write down the teachings received to share them with you.

In the Bible, God tells us that he creates things through his word. This is because his message is addressed to his earthly counterparts who must hear his revelations. But in reality, his creations are produced by his creative thought, and the importance given to his word is intended to present him as the giver of orders. The one to whom human beings must obey for their safety and happiness. And it is ultimately through his written word that the Spirit God reveals his plan of salvation to his chosen ones. This is why the Bible well deserves its name of "word of God," which reveals his secret thoughts and his judgments of his heavenly and earthly creatures.

The revelation of the Bible was absolutely necessary because, without it, Creation offers irresistible traps to unbelievers. But because of the existence of this Bible, in which God revealed the origins of the Earth and the lives it carries, they are without excuse and condemned by God for their choice to disregard its revelations. By setting aside God and his precisions, scientists find stars and galaxies in the sky that are distant from each other, and these distances are measured in hundreds and millions of light-years. They therefore attribute these gigantic standards to the age of our Earth and get lost in the figures of millions or billions of years without being able to be precise. For they know that they cannot prove anything and that their explanations are in fact nothing more than completely unprovable hypotheses. All this is because they do not take into account the existence of the Creator God who creates **in an instant** things separated by hundreds and millions of light-years. But this position is only the consequence of a rebellious refusal to recognize their status as creatures who must



be accountable to their Creator, and already as such, give him glory and honor; what God demands and reminds us, in 1844, through the voice of the "*first angel*", in Rev. 14:7: "*And he said with a loud voice, **Fear God, and give glory to him** , for the hour of his judgment has come; and worship him who made heaven and earth and the sea and the fountains of waters .*" Their smoky theories trap only people who, like them, seek to escape religious duty. The truly chosen do not fall into this type of trap and they find in divine revelations all the security that is lacking in the other camp. Respecting divine values by questioning human values leads the chosen to true happiness and authentic peace with God in Jesus Christ; the right choice for their souls.

The evil that is practiced today in our Western society is not new, since God has already censured it with terrible punishments several times. The first was expressed by the deadly waters of the flood. The second struck the two prosperous cities of the Jordan Valley, Sodom and Gomorrah, where Lot, Abraham's nephew, had wanted to settle, by a rain of burning sulfur stones that God made fall from the sky. God made him leave, to spare his life, at the last moment, thus giving us a prophetic image that will concern the rapture of the last elect before "*the seventh of the seven last plagues*" comes in the same form to destroy the last rebellious earthly lives, after the glorious return of Jesus Christ. The third time was fulfilled, according to the comparative image given in Lev. 26:25: "*I will bring **a sword against you, that will avenge my covenant** ; when you gather together in your cities, I will send the plague among you, and you will be delivered into the hands of the enemy .*" In the Christian era, this punishment is renewed by the "*avenging sword*" of the guillotine of the French Revolutionaries for a whole year from July 27, 1793 to July 27, 1794; that is, 200 years before the last prophetic date proposed by God in his Bible. The designated year, 1994, therefore marked the end of the prophetic "*five months*" of Rev. 9:5-10 or 150 actual years that ended his alliance with official institutional Seventh-day Adventism. After this date, evil was to take on an even more hideous aspect, in France, under the presidency of François Hollande by whose authority, all forms of evil censured by God were legalized. It is in this official legalization that humanity brings to its paroxysm the principle mentioned at the beginning of the study of this chapter, that is, what this verse of Isaiah 5:20 condemns: "***Woe to those who call evil good, and good evil, who put darkness for light, and light for darkness, who put bitter for sweet, and sweet for bitter!***" But, I am not mistaken, God announces that "*woe*" punishes this kind of thing? Well yes, he does and according to Rev. 8:13, it is precisely under the title of "*second woe*" that the "*sixth trumpet*" or Third World War of Rev. 9:13 to 21 comes. And the Spirit wanted to emphasize the importance of the thing by saying in Rev. 9:12: "***The first woe is past. Behold, there are two more woes after this*** ." It must be understood that in 1994, the evil was not yet at the high level it reached under the Hollande presidency in France, but also in all the other Western countries that legalized, before France, the official marriage of homosexuals and other LGBT people. The "*second woe*" of the "*sixth trumpet*" is coming to pass before our eyes because of the disgust that the people of Russia and its leader Vladimir Putin feel towards the abominable decadent morals of the Western peoples. **For this is the main cause of the refusal of the Russian**

leader to let Ukraine join this Western camp that justifies what God deems abominable . It is indeed a great paradox that this long-atheist country stands up thus scandalized by the abomination. But it is precisely this temporary rupture of relationship with God that favors a religious return in this Russia long separated from the West by walls and a significant symbolic "iron curtain." This process of returning to God has already characterized the behavior of the " *survivors* " of the " *fourth trumpet* " called " *the beast that ascends from the bottomless pit* ," as indicated and confirmed by Rev. 11:13: " *At that hour there was a great earthquake, and a tenth of the city fell; and in the earthquake seven thousand men were killed, and the rest were frightened and gave glory to the God of heaven* . " And to indicate to his prophet that the hecatomb of this spiritual and historical situation of 1793-1794 will be repeated in the historical context of the " *sixth trumpet* ," God gives to the evocation of this " *fourth trumpet* " the name " *second woe* " of the " *sixth trumpet* "; Rev. 11:14: " *The second woe is past; behold, the third woe is coming quickly* . " And what allows us not to confuse the two fulfillments is precisely the behavior of the " *survivors* " of the two divine historical punishments. For unlike those of 1794, those who " *survive* " after the " *sixth trumpet* " " *do not repent anymore* ," according to Rev. 9:20-21: " *The rest of the men who were not killed by these plagues did not repent of the works of their hands* , so that they would not worship demons, and idols of gold, silver, brass, stone, and wood, which cannot see, or hear, or walk; and they did not repent of their murders, or their sorceries, or their sexual immorality, or their thefts. "

Another point that characterizes the two punishments 1793 and 2023 in common, because God counts the number of victims struck dead: in 1793-1794 according to Rev. 11:13: " *At that hour there was a great earthquake, and **a tenth of the city fell** ; seven thousand men were killed in the earthquake , and the rest were afraid and gave glory to the God of heaven . " And in 2022-2023, according to Rev. 9:15: " *And the four angels who were prepared for the hour, and the day, and the month, and the year, were released to kill **a third of men*** . " The French national context of the " *fourth trumpet* " becomes an international European context in the " *sixth trumpet* " and this time, it is " *a third* " of the European population that is struck dead.*

Having arrived at the time of the end, the elect of Jesus Christ can understand that he saves them, not only by his atoning sacrifice in their favor, but also by the prophetic light that illuminates their understanding of the events that are taking place in their time. This understanding is truly the fruit borne by the authentic " *testimony of Jesus* " that is, " *the testimony* " that they receive from the God of truth, the Living God who loves them and saves them by protecting them from the evil due to lies.

### Competition and complementarity

These two words, " **competition** and **complementarity** ," alone sum up the opposing principles of life supported by the devil and the great creator God.

The devil's choice is the one that applies to the earth, which has been under his control for almost six thousand years. According to this principle, competition stimulates the development of initiatives, and in competition, there are winners and losers. The goal is to surpass the other competitor until their elimination. For the ultimate goal of competition is to obtain a monopoly. And according to the proverb, "the end requires the means," he who wants to win at all costs does not forbid himself any means. The principle of competition favors the development of immorality. In our modern times, this competition is somewhat controlled by rules set by Western, and primarily American, courts. But nothing lasts very long, and these rules change according to the desires of the current victors. Since 1990, in the West, we have seen values shift, moving from censorship to the most unbridled and perverse sexual freedom. Also, Christ's elect were warned by him that they should not be deceived by the norms of the values of their time; today in peace, but tomorrow in war; today free and tomorrow slaves of a despotic universal regime. This is why we must tear ourselves away from our contemporary context and look back at human history made up of incessant wars. Our 77 years of Western peace were exceptionally given by God for strategic reasons, but as soon as they are over, the harsh and authoritarian nature will once again become the norm of existence for the last humans left alive after the hecatomb carried out by the nuclear weapons of the Third World War or " *sixth trumpet* " of Apo.9.

In the past and up to the present day, competition has led men to challenge each other in organized games or often deadly duels. Competition was the driving force of life in the Roman Empire. To climb the ladder to domination, the most determined do not hesitate to resort to the physical elimination of competitors, by assassination by any means. Also, throughout time, competition has generated suffering, cries of despair, and inconsolable tears for humanity. Competition is favored because of the principle of the reward that benefits the winner, and in a total injustice, this reward is variable and can reach exorbitant heights. In antiquity, wealth was only possible for kings, the great, whose inheritances, passed down from generation to generation, only grew, unless a brutal event put an end to this descent.

In our time, the principle of competition alone explains the functioning of American society in the USA. And in a total moral blindness, the majority of Americans find it normal that a company president becomes richer on his own than entire countries in the rest of the world. And if this situation persists without too much shocking human beings, it is because the possibility of enriching oneself is offered to all, and almost all of them dream of taking advantage of this offer. Competition provokes jealousy because it brings together and puts the poor and the rich in competition. And the devil's world is organized in such a way that money is a vital necessity because it buys everything: food, clothing, shelter, pleasure, and political power. It was through his enormous family wealth that Julius Caesar's nephew, the young Octavian, bought the support of the Roman plebs and became the first Roman emperor in history under the name Caesar

Augustus (illustrious). During the Middle Ages, competition pitted local lords against each other, and the defeated lord became the vassal of the victor, losing a significant portion of his property, which went to the victor. It was again the competition, not supported by the Roman Catholic Church, that caused the religious wars that marked the era of mechanized Bible printing.

Having noted the disadvantages of competition, it is easy to understand that to obtain true happiness, this principle of competition must disappear entirely. And the principle of life that will replace it is that of complementarity which applies to everything, humans, animals, plants, trees, vegetables, fruits, etc. But also and above all, the Holy Bible whose essential principle is precisely this **complementarity** from its first book called Genesis to the last one called Revelation.

By building the Bible on this principle of **complementarity**, God not only reveals to us the story of human religious history, he reveals to us, primarily, the driving principle on which he will build the perfect happiness of his chosen ones and his angels for eternity. The difference brought by the other is a beneficial plus for the entire community. And since the reward is no longer there, the contribution of a different personality is entirely positive. The image of a bicycle chain illustrates the situation of a society built on the **complementary model**. The links that form this chain are perfectly equal. Life according to God leads to the same equality of rights, even if the tasks and the hierarchical order are different. Eternity is therefore only desirable for people who find pleasure in this **complementary sharing**. This is why God has never tried to obtain the adherence of all his creatures to his standard. He knows, first of all, that convincing them all is impossible and he is fully satisfied to select over time the chosen ones who have the profile suitable for his standard of salvation and the conditions of eternal celestial life.

Throughout its pages, the Bible introduces us to the earthly experiences of God's servants. Our knowledge of God begins with our reading of the Bible in Genesis 1 and 2. And in these verses, we learn what God approves or condemns: he approves the light and condemns the darkness, symbols of good and evil. In Genesis 2: we read, " *And God blessed the **seventh day** and sanctified it* ." It is there, in these words, that we learn how important the rest of the " **seventh day** " is to him, and also to his true elect who share his tastes and values. This is why, after the reminder of this importance due to its presentation as the fourth of God's Ten Commandments, the word Sabbath will never be mentioned in his prophecies of Daniel and Revelation. Its identification, with the " *seal of the living God* " of Rev. 7:2, rests on an act of faith, which depends on the knowledge of God. And this principle confirms the statement of Jesus Christ, who said: " *And this is eternal life, that they may know you, the only true God, and Jesus Christ, whom you have sent* ." Likewise, in these prophecies, " **sin** " is not identified because the word "day of the sun" is not mentioned, and its identification also remains dependent on faith, which knows God or does not know him. Divine prophecy does not mention things in clear language; it only suggests them, and it is the Spirit of Jesus Christ who gives the readers who study it conviction of the interpretation or does not give it, according to whether he judges them worthy of

it or not. Our knowledge of God increases with time and revealed experiences. Already in Genesis 3, we learn that the threats presented by God are not to be taken lightly, for the disobedience of Eve, and later of Adam, was indeed punished with death, as God had said to Adam. Likewise, the coming of the flood of water in 1655 after the sin confirmed this need to obey his word under penalty of human genocide. The forty years during which God fed his people in the desert further confirmed his ability to make them live or die. Then, through judges and kings, the same lesson was renewed throughout the old covenant. Then, God-blessed Israel entered the new covenant based on the blood shed by Jesus Christ. At this point in history, Christ's words were fulfilled: " ***It is finished*** ." God's reconciliation with the sinful elect became possible, and as they renounced sin, the offering of righteous blood concretely bore its fruit of divine grace in their lives. Jesus literally and spiritually washed them clean of their sins. Sadly, over time, on March 7, 321, God's jewel, his pearl of great price, his hallowed Sabbath, was abandoned by a Roman imperial decree ordered by Emperor Constantine I <sup>the</sup> Great. As a result, the curses of divine punishment would continue until the end of the world, at the return of Jesus Christ. But God had prophesied his intention to restore his truth, if not on the whole earth of sin, at first, in the Seventh-day Adventist faith which was officially restored by the decree of Daniel 8:14 which sets the date of this restoration in the spring of the year 1843. But at this time, this restoration is not yet literally realized, however it already condemns the practice of the Roman Sunday observed until this spring of 1843. The Sabbath will be practiced by the selected elect only after the end of the second Adventist test of October 22, 1844, that is to say from October 23, 1844.

At the same time that he demanded the restoration of the practice of his holy seventh-day Sabbath, since the spring of 1843 and the autumn of 1844, God began to bring to his elect his great Revelation. What new could it bring, after the earthly ministry of Jesus Christ? Only the revelation of the existence of " ***sin*** " that the devil had re-established in the Christian Church, after this ministry of Jesus Christ. And to bring this revelation concretely, God made it rest on two prophetic books, Daniel in the old covenant, and Revelation in the new covenant. And here again, it is impossible to give more importance to one or the other of these two books, because they are incontestably **complementary** . Without Daniel, Revelation is incomprehensible, and without the Revelation given to John, Daniel remains imprecise and mysterious. Daniel provides far fewer details than the Apocalypse, but this lack of quantity is compensated by the quality of his revelation, because he presents us with the essential bases for understanding the judgment that God passes on the Jewish and Christian religions. For the Christian religion, these bases are summarized very simply as follows: Dan.8:12: " *the army was delivered up with the perpetual because of sin* "; when? In 538; date of the establishment of " ***sin*** ": March 7, 321. The time of this abandonment to the Roman church is 1260 days-years presented in the form " *a time, times, and half a time* " in Dan.7:25: " *He will speak words against the Most High, he will oppress the saints of the Most High, and he will think to change times and the law; and the saints will be delivered into his hands for a time, times, and half a time* . " » The same length of time is presented as " ***forty-two months*** " and " ***1260 days*** " in



Rev. 11:2-3: “ *But the outer court of the temple leave out, and do not measure it; for it is given to the Gentiles, and the holy city they will trample under foot **for forty-two months** . And I will give authority to my two witnesses, clothed in sackcloth, and they will prophesy **for a thousand two hundred and sixty days** .* ”

After these 1260 actual years of the persecuting reigns of the Roman popes and the European monarchies, in Daniel 8:14, God sets the year in which the revelation of his judgment will begin. This is made possible by the selection of the elect whose faith is tested to the point that God declares them “ **worthy** ” in Rev. 3:4: “ *Yet you have a few men in Sardis who have not defiled their garments; they will walk with me in white, **because they are worthy** .* ” On what basis does God judge them worthy? Unlike multitudes of false traditionalist Christians, God's elect are distinguished by the consistency of their behavior in accordance with their words. They claim the salvation of Jesus Christ and God authenticates them because they care to obey him and gives vital importance to his prophetic biblical revelations. Divine prophecies were written in the Bible, but they are only understandable when His Holy Spirit enlightens the minds of His elect. These people, who by nature only wish to do and accomplish His divine will, discover that it is God Himself who, knowing their deep and true nature, has guided and led them toward His obedience. According to the biblical image, it is not the sheep that seeks its master, but the opposite: it is “ *the good shepherd* ” who “ *comes to seek his lost sheep* .” And Jesus added: “ *My sheep know my voice; I call them, and they follow me* .” This subject leads me to discuss Paul's conversion. It was made possible because Paul sincerely loved the truth revealed to his people, Israel, whom God had made the custodian of His oracles. He was blindly animated by a sincere zeal, unlike other deceitful and calculating Jews, such as the high priest Caiaphas or Judas. God, who searches the minds, hearts, and spirits, knew his true nature perfectly. Therefore, he compelled him by a blinding vision to convert and serve him. Paul is the typical case of the “ *lost sheep* ” whom Jesus comes to rescue from the devil's camp because he is worthy.

Like divine truth, the elect are simple and, above all, very logical people. To be understood, divine revelation requires no higher education, because the things revealed are accessible to the simplest of men, intelligence being given to them by God.

Thus, after the great light received in Jesus by his first apostles, centuries of spiritual darkness dominated human life until the return of the light that came after the “Adventist” test of faith in the autumn of 1844. This was only the beginning of the return of divine light, but the essentials were restored: the practice of the true rest of the seventh-day Sabbath and the awareness of the importance of the prophetic revelation of the Bible, which confirms the announcement of the final glorious return of Jesus Christ. The interpretations of the prophecies were still false and provisional, but the attitude of God's servants was worthy of Christ's salvation. Because he searches hearts and thoughts, God selects his elect on criteria of truth that touch the nature of human beings. The real understanding of the revealed mysteries depends only on time, because it is achieved gradually and reaches its peak only in the last days of the six thousand years of the divine project's selection of the elect.

The "*sin*" revealed in Dan.8:12, is the link that connects the images of Europe illustrated in Revelation by the symbols "*ten horns and seven heads* ." This symbolism of the "*ten horns* ," cited for the first time in Dan.7:7, is targeted by God, in Revelation, in three different eras identifiable by the absence or presence of "*diadems*" placed on "*the heads*" or on "*the horns* ." And in this approach, God again appeals to the principle of **complementarity** . Thus when these "*diadems*" are on the "*seven heads*" in Rev.12:3, Europe is targeted in its Roman imperial phase; which evokes the persecutions of the first Christians, until the deceitful and deceptive peace established by the Emperor Constantine, the orderer of the abandonment of the divine Sabbath on March 7, 321. It was then that this "*sin*" denounced by God in Dan. 8:12, was established. But it was masked by the adoption of the "day of the sun" which replaced it on the first day of the week. And it is thus that by this replacement of the holy divine Sabbath, the "day of the sun" honored by the Roman pagans, the first day of the divine week, became "*the mark*" of Roman authority in opposition to the Sabbath which constitutes, itself, "the **royal seal of the living God** ." You must realize how much this was felt as a betrayal and an affront by the Creator God, and as a result, the grace of Christ could no longer be obtained by sinners who committed a willful sin. For the words "*seventh*" and "*first*" cast guilt on those who legitimized the change brought about by this Roman emperor. But the change in the weekly rest day was well prepared by the cessation of the "*ten*" years of terrible persecution, prophesied in Rev. 2:10, perpetrated by the Roman emperor Diocletian and his associate emperors in his tetrarchy, between 303 and 313. Ordered by Constantine, the cessation of persecutions favored the development of the Christian religion, and in droves, unconverted people were baptized, in order to enter the new religion protected by the emperor himself. All these superficial conversions accepted the change in the rest day without any problem. For at that time, the elect, the true ones, capable of resistance, were as few in number as in any era, until our own. With the adoption of the first-day rest, we witness the original formation of the Roman Catholic religion. As the worm is in the fruit, *the diabolical "mark"* has entered into Christian religious doctrine and practice, and for earthly perpetuity, until the glorious return of Jesus Christ.

Subtly, in Rev. 13:1, the "*diadems*" move from the "*seven heads*" to the "*ten horns* ." The Spirit thus indicates that **the Europe of monarchies** is targeted in the context of its submission to the Roman papal regime established from 538 until 1798, that is, what Dan. 8:24 prophesied by saying: "*The ten horns are ten kings who will arise from this kingdom. Another will arise after them, he will be different from the first, and he will subdue three kings.*" It is therefore this other "*king*" of Daniel who is designated by the symbol of the "*seven heads*" in the Apocalypse. In this verse, we must note the importance of the precision "*he will be different from the first*" because this "*difference*" is his papal religious power. Thus, contrary to the claims of the Roman papal church, the popes are not successors of the apostle Peter, since God places the appearance of the papal regime after the dismemberment of the Roman Empire; which was accomplished from the year 395. The link that connects this era of Europe of the "*ten horns*" is still the "*sin*" established by the Emperor Constantine. But this time, the "day of

the sun" is imposed by a religious organization, and moreover, it has been renamed "day of the Lord" or, in Latin, "Dies Domenica" and in French: "Sunday". From our knowledge of these facts, the value of our faith will depend on our reaction. Are we outraged, stunned, challenged, astonished, shocked, indignant, or does it leave us cold and indifferent? The one who suffered the affront is not just anyone. This is the great God, creator of all life, things, laws or principles, and the price to pay is commensurate with his omnipotence. Whether aware of the problem or not, all of humanity is paying the consequences of this divine lèse-majesté through incessant multiple curses that strike it in many ways, volcanic eruptions, earthquakes, tsunamis, devastating cyclones, invasions of destructive insects, floods, hail, and deadly wars, etc. To the fault of Emperor Constantine, the Roman papacy added *the "arrogance"* that Dan.7:8 and 20 imputes to him, by daring to transform the original text of the ten commandments of God, going so far as to dare to delete the text of the second commandment, by which God forbids prostration before carved images of any terrestrial or celestial creature. Ignoring this divine prohibition, multitudes of people prostrate themselves before images of saints canonized by the Papal Roman Catholic Church itself, thus religiously committing godly abominations. Over time, humans reproduce the same behaviors, even if the historical context changes. But in our time, the long peace extended until the year 2022 has accentuated the phenomenon. God and his principles are unjustly and odiously ignored and despised. The Papal Church thus formalized the pagan form given to Christianity since the year 321. And when, between 1170 and 1789, divine truth was spread through the Bible, it persecuted to death the Protestant prophets of God and the Bible itself, whose reading was forbidden; offenders exposed themselves to death, imprisonment, or the King's Gallies.

To put an end to this abominable domination, God raised up the French Revolution and its vengeful massacre taking as victims the main culprits: the monarchy and the clergy of Roman Catholicism, including Pope Pius VI, who died in prison in Valence in Drôme, in 1799. The religious peace established by God after these massacres was to favor the restoration of his doctrinal truth. It was therefore in this time of religious peace that the Adventist trials of 1843 and 1844 were able to be accomplished. But apart from the elect selected in these tests of prophetic faith, peace especially favored the development of free thought and atheism formed in the minds of the French Revolutionaries. And this model spread to all the Western nations of Europe, by means of the wars led by Napoleon I ' the Emperor of France. The situation could only get worse with time, until the "*time of the end*" prophesied in Dan. 11:40: "*At the time of the end , the king of the south will push against him. And the king of the north will come against him like a whirlwind, with chariots and horsemen and many ships; he will come inland, spread like a torrent and overflow .*" This "*time of the end*" occurs at the end of the time of the sealing of the elect according to Rev. 7:3: "*Do not harm the earth, nor the sea, nor the trees, until we have sealed the servants of our God on their foreheads .*" A final warning punishment, compared to the French genocide of 1793-1794, then comes to strike guilty Europe and the world.

The last era of Europe is designated by the total absence of " *diadems* " on the " *ten horns* " and the " *seven heads* " like the image Apo.17:3: " *He carried me away in the Spirit into the wilderness. And I saw a woman sitting on a scarlet colored beast , full of names of blasphemy , having seven heads and ten horns .* " The disappearance of the " *diadems* " on the " *ten horns* " means that the Spirit targets Europe in a time when monarchies have been replaced mostly by republican regimes. But from the previous era these republican nations have retained the " *blasphemies* " attached to the " *seven heads* " that is, attached to the Roman papal city. Likewise, the new " *scarlet* " " *beast* " bears the color associated with the Roman Catholic papal regime called " *Babylon the Great* " in Rev. 17:4: " *The woman was arrayed in purple and scarlet , and decked with gold and precious stones and pearls. She had a golden cup in her hand full of abominations and the filthiness of her fornication.* " And " *scarlet* " is, like "crimson " and " *purple* ," the color of " *sin* " according to Isa. 1:18: " *Come now, and let us reason together!" says Yahweh. " Though your sins be as scarlet , they shall be as white as snow; though they be red like crimson , they shall be as wool .* " » A *scarlet* red " *cloak* " symbolized the " *sin* " placed upon Jesus in Matthew 27:28: " *And they stripped him of his garments, and put a scarlet cloak upon him .* " But this " *scarlet cloak* " also confirmed him as " *king of the Jews* "; " *scarlet* " also being a sign of royalty.

This image given in Rev. 17:3 is that of our Western camp which shares in common the religious heritage of the Roman papal church. **This sharing concerns also the Protestant nations heirs of the first-day rest taught by the Roman church. But it is also the image of the last universal government** that will be formed and established by the surviving rebels of the Third World War. This last terrestrial authoritarian regime is symbolized in Rev. 13:11 by the " *beast that comes up from the earth* ." It appears, in **time** , after the " *first beast* " which, itself, " *came up from the sea* " in Rev. 13:1. In this succession " *sea land* ," God prophesies the successive dominations, Roman Catholic, then American Protestant, according to the image proposed in Gen. 1:9-10: " *And God said, Let the waters under the heavens be gathered together into one place, and let the dry land appear. And it was so. God called the dry land Earth , and the gathering together of the waters he called Seas . And God saw that it was good .* "

**complementary** nature of the prophetic montage is demonstrated by successive overviews of the Christian era from different perspectives, and all these overviews overlap to form the **complementary** messages revealed by God. The importance of prophecy may only become apparent to some of the elect when they see convincing evidence of the interpretations proposed to them. I remind you that for some it will be too late when the prophecy is fulfilled, since God declares in Ezek. 33:33: " *When these things come to pass, and behold, they come to pass! They will know that there was a prophet among them.* " They will know, yes, but too late, because this message concerns those to whom God says to his prophet, in verse 32 above: " *Behold, you are to them like a pleasant singer, possessing a beautiful voice, and skilled in music. They listen to your words, but they do not put them into practice .* » I know this verse well since it was presented by the Spirit to someone who was questioning me about it. Contexts



change, but rebellious human behavior continues in unbelief. No, to be pleasing to God, man must not wait for the fulfillment of prophesied things, he must believe in their fulfillment before having the proven proof. Faith is a trust given in advance to the revealing God. And when the fulfillment of things comes, God only retains the lack of faith previously shown by the unbelievers or, on the contrary, the faith noted in his true elect. This is why the proofs offered to the elect by the prophecies do not concern their fulfillment, but they appear in the discovery and understanding of the subtleties that God demonstrates in his prophetic arrangement. This is the proof that God considers pleasing, because his elect discover and admire the infinite, unlimited wisdom and intelligence of his divinity. Understanding biblical prophecy constitutes the awarding of a spiritual diploma that God offers to the chosen one who proves himself worthy of it. For biblical prophecies condense and reproduce teachings provided by the entire Bible from Genesis to Revelation. It is this prophetic study that allows us to affirm that all the books that make up the Bible are the expression of the inspiration of the one Spirit God who visited us hidden in a human body in Jesus Christ.

### **From small light to big light**

With reason and utility we give importance to the dates 1843 and 1844 of the first two Adventist trials. But it is high time to know that the date 1994 was marked by a glory greater than these two dates. And this despite the character of this spiritual experience stifled and ignored by Adventists spread throughout the world. Yet, it is on this date 1994, that God presented the great light prophesied in the very first vision that he gave to his prophetess Ellen Gould White and that she relates and describes in her work "Early Writings". This great light is worthy of this qualification, because unlike the previous one established between 1844 and 1873, it is definitive and will never be called into question. Its importance is confirmed by the fact that God denies the value of the original Adventist heritage by saying in his message to "**Laodicea**," the name for the last era of official institutional Adventism, in Rev. 3:17-18: "*Because you say, 'I am rich, and increased with goods, and have need of nothing,' and do not know that you are wretched, and miserable, and poor, and blind, and naked, I counsel you to buy of me gold tried in the fire, that you may be rich; and **white raiment**, that you may be clothed, and that the shame of your nakedness do not appear; and anoint your eyes with eyesalve, that you may see .*" » In this verse, the need to obtain from Jesus Christ "**white garments**" confirms the questioning of the status of the pioneers of Adventism that God targets and designates in Rev. 3:4, by saying about them, these words of blessing: "*However, you have in Sardis a few men who have not defiled their garments; they will walk with me in **white garments**, because they are worthy .*" Obviously, this dignity has been lost and the need to question the doctrinal heritage of the Adventist tradition is evident and supported. And this, all the more, since the founding verse of Adventism, Daniel 8:14, must be completely retranslated. The old translation "*Until two thousand three hundred evenings and mornings then the sanctuary will be cleansed*" becomes



according to the Hebrew text: "***Until evening and morning two thousand three hundred; and holiness will be justified.***" This is not a simple cleaning but a complete retranslation. And this time, the message has the advantage of becoming clear and understandable, because it is no longer a question of a heavenly sanctuary to be purified, but of divine and human "***holiness "to be "justified"***" by the "***eternal justice***" brought by Jesus Christ, according to Dan.9:24: "*Seventy weeks are determined upon your people and upon your holy city, to finish the transgressions and to make an end of sins, to make reconciliation for iniquity and to bring in everlasting righteousness, to seal up the vision and the prophecy, and to anoint the Holy of Holies.*" The message of Dan.8:14 becomes logical and coherent since it appears after the accusations that God makes against false Christianity, heir to the Roman Catholic abominations cited in verse 13 which precedes it: "*I heard a saint speaking, and another saint said to him who was speaking, How long will the vision be about the daily ~~sacrifice~~ and about the desolate sin? How long will ~~the sanctuary~~, holiness, and the army be ~~trampled~~ upon?*". From the spring of 1843, the end of the 2300 evening-mornings that begin in the spring of the year – 458, God closes the door of his grace to this false Christianity that concerns all the official Christian religions that practice the rest of the first Roman day. The selection of the Adventist elect can therefore begin from this spring of 1843, and this is the purpose of the two false announcements of the return of Jesus Christ for the dates of spring 1843 first, then for October 22, 1844. For God it does not matter that Jesus does not come on these two dates, for him, the only thing that matters is the way in which these announcements are received by the candidates of the test of faith. And there, the disciples of Descartes are automatically disqualified, because God's reasoning has nothing Cartesian about it but is extremely subtle. For to him, what is false, plays the role of truth, for a limited time of trial. The false used by God is not a lie, because God uses it to save his elect, unlike the devil who uses the false of his lies to destroy human souls.

Regarding prophetic understanding, the small light of 1844, symbolically called "***the midnight cry***" according to "***the parable of the ten virgins***," no longer has anything to compare with the great one. Indeed, in 1994, the light brought by God came to fully illuminate the 12 chapters of the book of Daniel and the 22 chapters of the book of Revelation. It was not until 2018 that new lights led me to study and share the prophetic pearls hidden in the book of Genesis. It was on this same date that the Spirit allowed me to discover the existence of a prophetic message contained in the original text of God's ten commandments. And it was again in the spring of this year 2018 that the explanation which leads to fixing the return of Jesus Christ for the spring of 2030 was revealed to me, and to my brother in Christ Joel who supports me and helps me effectively thanks to the gifts and the exceptional historical memory that God gave him.

I have been waiting since 1982 for the Third World War, which has been preparing to begin in Ukraine since February 24, 2022, to be fulfilled. And I am finally seeing it come to pass. Not that I was in a hurry to enter this terrifying context, but because I knew that the event was inevitable, because prophesied by the Creator God. This terrible stage was before me, and after it, the even more

terrible one, the final test of faith in which a decree of death will be issued against all observers of God's holy Sabbath. And at the end of this test, finally, the deliverance brought by the glorious and divine Jesus Christ.

The constant growth of divine light has also increased my knowledge of God, and I have been able to realize how much his true image is ignored by the inhabitants of the earth and first and foremost, shame on them, by Christians up to the Seventh-day Adventists, abandoned by God since 1994. With time and technology, the earth has become a small village where everyone discovers the existence and customs of others. As a result of these international exchanges, an international human type is developing all over the earth. The same tastes for consumption, the same interest in technology and its progress, the same types of food and drink, and also, and above all, the same false conception of the creator God. In China, the country that worships the great Dragon, the "ying and the yang" represent the opposing principles of good and evil. The forces are equal, and the winner is sometimes one, sometimes the other. These philosophies have penetrated our Western society. And this has been made all the easier because the Roman Catholic religion has long presented the Christian faith under this principle: God is the god of good, Satan the devil is the god of evil. It would be more accurate to say: God is the truth, Satan the devil is the liar and the lie. All this because God sometimes harms rebellious men and bad angels. Likewise, conversely, in order to seduce his victims, Satan can occasionally do them good. But the time for "whey" is over; we must now free ourselves from the false prejudices transmitted by human religious traditions. No, there is not a God of good and a god of evil as crowds of Western people conceive of it with the Chinese or Hindu Orientals. The real situation is very different, because there is only one God, the Creator Spirit, who gives good or evil. When he inflicts evil, he can do it directly himself through nature, or he can entrust the action to the devil and his demons. But he and only he decides everything. The demons have already shown that they cannot resist the power of the Creator God incarnate in Jesus Christ. They fear him and submit to his authority. The camp of good and that of evil are therefore absolutely not equal. But this false conception of things persists because men are victims of their biblical ignorance and the influence of false foreign philosophies.

As a final summary of my knowledge of biblical prophecy, I note similarities between the eras fixed by the division of prophetic time. The main division is centered on the date 1844. We therefore have an era between the apostolic era and 1844, and an era between 1844 and the return of Jesus Christ. Now, these two eras follow the same double experience. They begin in a time of light, pass through a time of domination of darkness, and the divine light returns to repair the doctrinal errors adopted. I develop this idea for the era placed before 1844. It begins in the doctrinally pure and perfect apostolic light, then passes between 538 and 1798 through a time of profound darkness, but by the Reformation of the 16th<sup>century</sup>, the biblical light restores evangelical truths such as salvation given by grace and faith based on biblical Scripture alone. For the period after 1844: Adventist trials produce the Seventh-day Adventist faith zealous for

divine truth; Adventist faith reproduces the perfect faith of the apostles. Over time, Adventism becomes worldly and loses its love for the truth, and darkness dominates it until 1994, when God raises a new Adventist hope for the return of Jesus Christ. The great prophetic light that accompanies this hope is rejected and despised despite the warning given by God in I Thes. 5:19-20-21: "*Do not quench the Spirit. Do not despise prophecies. But test all things; hold fast to what is good;*" And in this test of faith, God selects his last elect bearers of his great and inimitable light. In the Adventist era, the date 1994 is therefore comparable to that of the 16th<sup>century</sup>. We can thus better understand how in 1844, God resets the counters to zero. His requirement of the true seventh-day Sabbath establishes new foundations that condition the obtaining of salvation. Grace is now obtained on the condition that the called one proves himself worthy of election by his love of prophetic biblical truth. The knowledge of the Sabbath adopted progressively reproduces, by the symbol of the "*twelve tribes*" of Rev. 7, a beginning stage of full enlightenment comparable to the time of the "*twelve apostles*." Thus, the succession of the two eras justifies the evocation of the "**24 elders**" of Rev. 4:4: "*Around the throne I saw **twenty-four thrones**, and on them **twenty-four elders** sitting, clothed in white garments, and on their heads crowns of gold.* These "**elders**" are "**sitting**" because they have obtained the victory like Christ before them, to whom God says, prophetically, in Psa. 110:1: "*A Psalm of David. YaHWéH says to my Lord: **Sit** at my right hand, until I make your enemies your footstool.*"

From 1844 until the present day, the non-combatant Christian faith has become lukewarm, formalistic, traditional, and therefore very superficial. Now, in the previous chapter, I quoted this verse where Jesus said: "*This **is eternal life, that they know you.***" *you the only true God and Jesus Christ whom you have sent.*" Now, in Gen. 4:1, the Spirit tells us: "*Adam **knew** Eve, his wife; she conceived, and bore Cain and said: I have formed a man with the help of YaHWéH.*" In this verse, the verb "**to know**" takes a sexual form which proves that God can in no case be satisfied with a superficial relationship, because he demands from his true elect a deep, sincere and maximum communion; which disqualifies traditionalist Christian religions.

For a long time, and until God's rejection of institutional Adventism, its theologians were mistaken in their interpretation of the reproaches that Jesus addresses to his servants in his message of "**Laodicea**." They always interpreted his "**lukewarmness**" as a lack of brotherly love, particularly noted as a sign of blessing, in the message of "**Philadelphia**," whose name means precisely: brotherly love. Where then is their error? It is based on the fact that Jesus cannot reproach his Chosen One for a lack of brotherly love, because this fruit does not depend on her, for brotherly love is a gift from God: he gives it or does not give it. On the other hand, the Chosen One bears the responsibility for what prevents God from making her bear this fruit of brotherly love. It is also a lack of love, but more spiritually, a lack of love for the divine prophetic truth that Jesus Christ claims as the "**way**", which through **truth** leads to **eternal life**," according to John 14:6. Let us remove this "**truth**," which is the case with the Chosen One "**Laodicea**"; the

" *way* " is interrupted and no longer leads to " *eternal life* ." In this expression, " *the truth* " takes on major importance, since it is this which connects " *the way to eternal life* ."

Let us not forget, in confirmation, this other quote, often badly translated, the word "fidelity" replacing the word " *truth* ". » original: " *the truth of YaHVéH remains forever* ", according to Psa.117:2.

What official Adventism has not understood is that the message formulated by Jesus Christ is based on a specific experience that is not a generality. In specific historical circumstances, that is, between 1980 and 1991, for God in Christ, I presented to the local leaders of the Adventist stronghold of Valence in Drôme, in France, the light of the prophecies of Daniel and Revelation perfectly and integrally deciphered by the sole means of the Bible, whose scattered teachings provide all the answers and explanations. And because this light was accompanied by an announcement of the return of Christ for the year 1994, the message was refused and its messenger, that is to say my humble and simple person, was officially expelled from the institution, but not in 1994, when the facts would have proven me wrong, but without waiting for this date, from the autumn of the year 1991; which is even more unjustified and therefore supremely condemnable by the just and good God. For, I remind you, in 1843 and 1844, it was precisely by two false announcements of the return of Christ that God tested the faith of the Christians of those times. And why these false announcements? To set aside, or sanctify, his true elect of the time. The true or the false had only one goal: to reveal the deep and real spiritual nature that each Christian hides within himself. These Adventist experiences are similar to the calculation of the reasoning inspired by God to the wise Solomon in the case of the child disputed by two mothers. By ordering that the child be cut in two parts, Solomon knew that his order would not have to be carried out, because the true mother would prefer to lose her son rather than see him die. Likewise, God knew that Jesus would not come in 1843, nor in 1844, nor in 1994, but each time, in the dark mass of false hypocritical Christians of those times, like the stars in the dark sky, the invisible natures of his true elect would shine brightly. And he obtained in 1844 what he wanted to obtain: an assembly of elect, but elected for a short time only, until satanic darkness controlled and mastered it, so much so that God was forced to abandon it to the camp of evil, in 1994. And from the beginning of 1995, the official alliance of Adventism with the Protestant federation concretely consecrated this abandonment, the Adventist church having become an assembly of fallen people. In the words of Jesus Christ, it was then " *vomited* " by him. And this choice of the verb "to vomit" is rich in lessons. For the one who vomits feels nauseated. In this image, the love of Jesus Christ rejects with disgust the unworthy called who despise him.

### **The posterity of Abraham**

This topic has been much discussed by Christians since the apostle Paul to the present day, but today I invite you to discover new and original aspects of this topic of reflection.

I am not disputing Paul's explanation that Abraham's seed is Christ. I will demonstrate that there are actually two types of Abraham's seed: one is carnal, the other is spiritual.

Literally, Abraham's first posterity concerns his son Isaac. And the following study will show that the succession of Abraham's descendants reproduces a form analogous to the experience lived by Adam. This consists of making Abraham himself a new Adam. Let us follow these stages of his posterity.

His son Isaac is born as Christ from a miracle performed by God.

His son Isaac is mistreated by his brother Ishmael as Christ will be mistreated by his Jewish brothers.

His son Isaac consents to be sacrificed on the altar erected by his father in obedience to God's command. Likewise, Jesus Christ consents to offer his life in obedience to the Father's command.

As an adult, Isaac takes as his wife the one God chooses for him. Similarly, Jesus Christ will have as his wife, his Chosen One formed from the gathering of his elect redeemed by his blood shed on the cross. And this spiritual "Bride" is composed of elect who are chosen by God.

This comparison with Christ also works with Adam, the first man created by God in the image of Christ.

Adam did not choose his wife either, it was God who gave her to him.

Adam begat two sons, Cain and Abel, and Abraham begat two sons, Ishmael the illegitimate and Isaac the legitimate son.

Cain kills his brother Abel out of jealousy; likewise Ishmael is jealous of Isaac, the legitimate son and heir, and mistreats him.

To replace Abel, who was killed by his brother Cain, God gave Adam a new son named "Seth." Similarly, Isaac's two sons were opposites: Esau was carnal, Jacob was spiritual. Jacob felt threatened with death because of the trick he had played on his brother to take away his birthright for his own benefit. It was not Esau who fought him, but God himself, and at the end of the fight, God killed him spiritually by renaming him Israel. Under this new name, Israel was comparable to Seth, Adam's third son, who was also very spiritual and blessed by God.

Seth will produce offspring of "*sons of God*" until the mixing of the marriages of the last descendants with the "*daughters of men*" according to Gen. 6:2. Similarly, Israel will produce twelve sons who will become the founding patriarchs of the twelve tribes of carnal Israel of the old covenant condemned in the long run by God for its unnatural alliances, its pacts with its enemies and its rejection of the messiah Jesus.

The apostasy of the sons of Seth is punished by the waters of the flood. Similarly, the final apostasy of carnal Israel is punished by its national death, after the rejection of its messiah.



This demonstration proves that through Isaac, God undertook a new human construction which took the form of the Israel of the old alliance in which Christ was born, redeemer of the sins of his elect.

Now, the great lesson of this demonstration is to understand how this old covenant was programmed to disappear because it was replaced by the new covenant. And this leads me to point out these things.

Who was Abraham? One man among all the sinners who populated the earth in his time. He lived in Ur of the Chaldees among people corrupt and sinful before God. But God snatched him from his environment to bless him because he was worthy. And at this point in earthly history, Abraham is the spiritual father of true believers, the image of the elect whom the blood of Christ will and will come to redeem from among all the sinners of the earth. It is therefore essential to remember that before being the founder of a posterity that will take the form of carnal Israel, Abraham is the image of the elect selected from among the pagan peoples. Long ignorant of Abraham's story, the pagan nations ignored the true saving program planned by God. It must be said that, jealous of their privilege, the Jews were not and still are not sharers. The jealousy of the "***Jews of the synagogue of Satan***" is recalled by Jesus Christ in his Apocalypse, in Rev. 2:9 and 3:9. The Christian offer of salvation proposed to the pagans irritated them terribly and they fought against this new competition by odious methods, the aim of which was to make them die, like Jesus Christ their Master before them.

Now that these things and this old covenant are behind us, we can fully appreciate the true saving plan that God has prepared for all his elect. For despite their appearances or their languages, the elect are selected from all the earth, solely on the basis of their love for the truth of God, and the profane truth, because in all its forms, lying is hateful; this for the reason that it always causes suffering for someone. It is easy for one human being to deceive another, but deceiving God is impossible. This is why, in his standard of eternal salvation, "***lying***" no longer has its place, as Jesus reminds us in Rev. 22:15: "***Out with are dogs, sorcerers, fornicators, murderers, idolaters, and whoever loves and makes a lie!***"

For God, there are no small or big lies, there are only lies, fruit of the diabolical spirit of Satan and his demons condemned to death by God. This is why in absolute opposition, he exalts the purity, the perfect transparency of the character required for his elect taking the image of the "***crystal***", in Rev. 22:1: "***And he showed me a river of water of life, clear as crystal, proceeding from the throne of God and of the Lamb.***" What does God tell us in this image? Translation: and he showed me a living people, whose character clear as crystal was in accordance with the judgment ( *throne* ) of God in Jesus Christ who built and produced it.

Throughout the centuries and millennia, the existence of carnal Israel has slowed but not prevented pagans from entering God's people. Rahab, the prostitute of Jericho, was a prime example. Ruth, the widow of foreign origin, is another. God never prevented a pagan deemed worthy of his salvation from entering his people. But it is true that it was not until the death and resurrection of Christ that they embraced the truth in droves.

In summary of biblical revelation, the history placed under the sign of the old covenant presents itself as a concrete experience of life placed under the norm of divine laws placed in parentheses between the two phases of salvation presented to the pagans. God offers us this experience as an example, in order to make us know, essentially, what we must absolutely not repeat. For in this experience, good models to imitate are very rare. And in the majority, it is above all, faults, errors of judgment, and rebellious actions that are presented to us, so that the divine condemnation of these things is revealed. The truly chosen will not produce these faults, because their obedient nature protects them from them. Their love for God and his truth is their armor and their breastplate, because they feel no pleasure in harming the God they love with all their soul.

This study helps us better understand why, when Jesus presented himself to them, the Jews claimed to be Abraham's descendants. They had completely forgotten that Abraham himself was from the beginning a simple pagan. Their carnal conception of their Israel had proudly led them to consider the pagans as common " *stones* " devoid of souls. And knowing their secret thoughts, Jesus prophesied the conversion of the pagans by telling them, in Matthew 3:9: " *And do not think to say to yourselves, 'We have Abraham to our father!' For I say to you that God is able of these **stones** to raise up children to Abraham.* " And that is precisely what he was about to do.

Too attached to his Jewishness, Paul did not understand this pagan origin of the divine saving project, but his teaching of Rom. 11 recalls the essential lessons; notably the risk for converted pagans to reproduce the faults of Jewish unbelief; which would result from a disregard for the biblical and historical warning paid dearly by the Jews excluded from salvation. Alas, warnings are systematically ignored by human beings who are naturally rebellious and proud, or more simply, indifferent. The disobedience of unbelievers and unbelievers is therefore not a surprise, but it remains the subject of an observation which justifies, in the long term, the judgment of God and his mortal punishment.

In Abraham, God therefore creates, in parallel with Adam's descendants, a new humanity in which he plans to "reveal" himself. And this verb "reveal" alone still sums up his entire program, since the overall biblical revelation ends precisely with his great prophetic Revelation called Revelation, which means: Revelation. And the first verse of chapter 1 confirms its role: " ***The Revelation of Jesus Christ, which God gave him to show to his servants things which must shortly take place, and which he made known by sending his angel to his servant John .*** " But be careful, this Revelation is only the extension of his great Revelation in Jesus Christ. This final prophecy is useful for his servants who recognized him in Jesus Christ. The culmination of God's revelation was therefore that of his incarnation in the divine and human flesh named Jesus of Nazareth. For despite all its appearance and its conformity to the normal human model, this body was marked by God by a particularity at the level of its genome. The discovery of the ark carrying his blood by Ron Wyatt, made it possible to know that that of Jesus, had 23 X chromosomes and a single Y chromosome. Apart from this particularity, the body of Jesus Christ was like ours: the same aptitude to suffer, from hunger, thirst or physical carnal bruises. God came to reveal his

loving character that his terrifying divine aspect partially masked in the old covenant. However, he already powerfully manifested his love for his creatures, but being confronted with rebellious humans, he often had to chastise and punish. Moses, Caleb and Joshua perceived and responded to this divine love. So that they represented in their time, the rare elect that Jesus can recognize today as his children because of their obedience due to the love they have for him. It becomes evident, then, that for his part, God has not changed, neither in Spirit nor in Truth, nor in character, nor in punitive reaction, for in the words of Jesus Christ we find all these things: tenderness toward those who love him, and severe warnings toward his enemies.

The Revelation of God was therefore based on his incarnation in the flesh and spirit of Jesus Christ. We learn in Gen. 4:26 that the name of God, YaHweh, was evoked only from the moment when Seth, the third son of Adam, fathered his son Enosh: " Seth also had a son, and he called his name Enosh. Then people began to call on the name of YaHweh. " This confirms the parallel link revealed above with the birth of Jacob replaced by Israel who thus takes the form of a third son of Isaac. And this name "YaHweh" is itself revealing of God's plan to reveal himself. For, the correct translation of this word is a verb to be conjugated both in the present tense but especially in the future, which then translates as: He is and he will reveal himself, or he will reveal what he is. This name that God gave himself since the time of Seth therefore carried a message that the Jewish and Christian religions deprived themselves of; the Jews did not pronounce it, the false Christians having changed it to the name "Eternal". Because, for God, his project of revealing his nature of love and justice was more important than convincing human beings of his eternity. False faith has therefore constantly frustrated the creator God by refusing to pronounce his true name. And I understand, today, why I am personally driven to rectify this error in all my writings. God has a name: YaHWéH, whose number is: 26; Yod=10, Heth=5, Wav=6, Heth=5. It so happens that the department of Drôme where I live, also bears the number 26. And I found in Leviticus 26 the keys to interpreting the " *trumpets* " of the Apocalypse. But there is even more to discover, that when God himself pronounces his name, he does not say; he will be, but I will be, or else, I will reveal what I am. And in Hebrew, the writing of his name changes and becomes: AHWH, whose number is then 17: Aleph = 1, Heth = 5, Wav = 6, Heth = 5; that is, the symbolic number of "judgment", according to Apo.17. And this number 17 is formed of a 1 and a 7, that is, two numbers which characterize the God = 1, creator = 7. But 17 is also 10 + 7, 10 = the law of the ten commandments + 7 creator God; here again, the standards of divine justice. Nothing that touches God is due to chance, but on the contrary everything is calculated, thought and organized by the unlimited Spirit of the almighty God. But be careful, the application of letter encryption only applies to languages where this principle normally exists, i.e. Hebrew, Greek and Latin.

We must therefore remember that God has, twice, announced his intention to reveal his character and nature. And each time, he presented this announcement to the lineage bearing his blessing, that of Seth, whom Gen. 6:2 designates as " *son of God* ", and to the lineage of Israel, whom God made his people for his

historical, pedagogical, universal demonstration. It was, until its rejection of Jesus Christ, the "*people of God*" also very often called "*the children of Israel*", a name which recalls the divine promise made to their patriarch "*Israel*". But this name links them to the traditional and carnal religious heritage; which suggests a provisional duration. The establishment of the new covenant will confirm this temporary character of the old covenant.

The line of Seth having been destroyed by the waters of the flood, the line of Israel comes to replace and extend it. The collective death brought about by the flood leaves in history a solemn and terrible divine warning. But God's main purpose is to save the elect through his incarnation in Jesus Christ, and this will be realized in the line built on Israel, born Jacob, son of Isaac, son of Abraham.

### **Perpetual Rome**

Under this presentation, I recall that Rome is not "the eternal city" that its worshippers attribute to it but a city whose lifespan will have been long but only perpetual. It also has the privilege of seeing its destruction announced and described by God in his prophetic revelations of Daniel and Revelation. We read in Rev. 17:16-17: "*The ten horns which you saw and the beast will hate the prostitute, will strip her naked, will eat her flesh, and will consume her with fire. For God has put in their hearts to carry out his purpose and to carry out one purpose, and to give their kingdom to the beast, until the words of God are fulfilled.*" Then Rev. 18 is entirely devoted to the description of the execution of divine judgment. Jesus Christ said to the victims of his historically famous religious lies and persecutions: Rev. 18:6-8: "*Repay her as she paid, and give her double according to her works. In the cup where she has poured, give her double. As much as she has glorified herself and lived luxuriously, so much torment and mourning give her. Because she says in her heart, 'I sit a queen, I am no widow, and I shall see no mourning.'* Therefore, her plagues will come in one day, death, mourning, and famine; and she will be consumed with fire. For mighty is the Lord God who has judged her." In this verse, God underscores her claim to be an "eternal city": "*I will see no mourning.*" Her punishment will come after the glorious return of Jesus Christ, who reveals to his seduced and deceived victims his true evil nature.

The first proof of this message, which God addresses to us concerning the perpetual character of Rome's type of domination, rests on its role as the "*fourth*" and last empire of the earthly successions announced in Dan. 2, by the image of "*the statue*", and in Dan. 7, where the Roman Empire is also designated by the "*fourth*" and last "*animal*". In these two chapters, the Roman Empire is presented as the last universal dominating empire.

Our human vision and analysis are very short, unlike those of God, which encompass events up to and beyond the end of the world. And this difference concerns our historical perspective on Rome. Historians teach us that the Roman Empire was divided and dismembered starting in 395, under Theodosius. It is true that Rome lost its imperial form, but its Roman spirit extended throughout

Western and Eastern Europe, that is, everywhere where Roman civilization was established, willingly or by force. This is so true that the saying reminds us: "All roads lead to Rome." This is because all the conquering Roman legions left Rome and built roads leading to all the conquered and colonized countries. The imperial regime succeeded the various forms of the Roman republican regime, which already carried within it the imperialist character that stigmatizes Roman civilization. God gave it " **iron** " as its symbol. And this symbol suits it well, because it reproduces the harshness in the discipline imposed on the hired mercenary soldiers, but also in their equipment, whose chest and shoulders are protected by armor of " **iron** " and thick leather. The bronze swords, too brittle, are replaced by Roman glaives, short double-edged swords but which possess the hardness and resistance of " **iron** ". The Romans innovate in the art of war thanks to an ingenious exploitation of discipline: the legions take on unexpected aspects by their enemies in combat: the Romans form a circle, and the group takes on the appearance of a turtle whose shell is made up of high protective shields. Facing them, their adversaries launch into the attack in great disorder without collective cohesion. And the Roman tactics win the victory, thus continually increasing the power of Rome. And this power can only grow since, after the victory, Rome hires mercenaries from the army of the defeated country, in order to conquer new territories. The victory over the Jews of Masada demonstrates the tenacity of the Romans. They did not hesitate to raise a ramp until they reached the summit of the rock on the plateau where King Herod had built a fortress in which the first Jewish rebels had retreated and settled. Patience and absolute determination characterized the army of the Roman people and made them victorious. This is why, in Rev. 2:6 and 15, God designates the Roman people by the name of " **Nicolaitans** ", a word constructed from two Greek terms: "Nike": name of the divinity of Victory personified and "Laos", which means people. The desire for victory is the identifying sign of Roman civilization. Rev. 2:6: " *This you have, that you hate the works of the **Nicolaitans** , which works I also hate .* " Rev. 2:15: " *Likewise you also have others who hold the doctrine of the **Nicolaitans** .* " Note that since the evangelization of Rome and its papal domination, the " *works of the Nicolaitans* " have become a falsely Christian religious " *doctrine* ."

Everything I have just described is the norm of Roman imperialism. And it is then possible for us to better understand what God wanted to tell us about Rome, whose character was to last until the end of the world. This Roman character imprints in the West a type of civilization whose imperialist spirit will never disappear until the end of the world. Like Rome before it, Western Europe will experiment with various types of governments following the same process: Monarchies, Republics, Dictatorships, and imperialism. Not necessarily in this order, since after the monarchy, under Charlemagne, Western Europe has, momentarily, an emperor. It will find others, with Charles V, Napoleon I then Napoleon III, before in France, the Republic is definitively established.

But Europe's heritage is its Roman-style civilization. Rome imposed itself through its genius for invention and its ability to make its outlook on life a cultural model, outside of which, any other model is pejoratively described as barbaric. And this state of mind has persisted among the majority of the



inhabitants of Western Europe. Before our eyes, today, it applies to Russia and the peoples of the East despised by Western pride.

Moreover, this contemptuous, "**arrogant**" and proud model has benefited from the spiritual support of the first pope of universal Catholicism placed on his pontifical seat in Rome; this since the year 538. Who would think of questioning a type of civilization approved by the claimed representative of God on earth?

What, then, was the pattern of life for the barbarians? A type of tribal life in which division was very great because of the individuality of the members of the peoples. But this individualism was linked to the attachment to the freedom of each. The use of force was used for defense, tribe against tribe, family against family, individual against individual. But the desire to dominate all peoples was not present in the minds of the barbarians. The barbarians, like the Romans, were pagans whose cults were condemned by the Creator God. And both could be used by him as instruments of his curse. And God fixed his choice on the city of Rome, to manifest, through it, the fruits of his curses against the infidelity and unbelief of his people. Priority in all things, the Jews were the target of Roman cruelties and Jesus Christ was crucified by these instruments of the just divine wrath that punishes sin.

Over the centuries, Europe has retained, in all its peoples, the belligerent, conquering Roman character. Wars have constantly pitted European kingdoms against each other, then the desire for conquest has targeted foreign lands and first, the Muslim countries established in Palestine on the holy places of Christianity. The false Christian faith, which constitutes papal Roman Catholicism, has ordered totally unjustified "crusades", since these holy lands were delivered to the Roman pagans by the will of God as Dan.9:26 teaches: "*And after sixty-two weeks an Anointed One will be cut off, and he will have ~~no~~ successor. The people of a leader who will come will destroy the city and ~~the~~ sanctuary, the holiness, and its end will come as with a flood; it is determined that the devastations will last until the end of the war .*"

The Western aggressions of the "Crusades" will never be forgotten by the Muslim peoples who still retain today a resentment and a desire for revenge against the so-called "Christian" West. This action of the "Crusades" is a distinctive sign of the conquering Roman civilization. The opportunity for revenge will be given to these attacked peoples, in the context of the Third World War whose main target is precisely Western Europe. In the theme of the "**trumpets**", the aggression of the foreign Mediterranean countries characterizes the papal establishment of the "**second trumpet**": Rev. 8:8-9: "*The second angel sounded, and something like a great mountain burning with fire was thrown **into the sea** ; and a third of the sea became blood, and a third of the creatures that were **in the sea** and had life died, and a third of the **ships** were destroyed .* » The repetition of "**in the sea**" confirms the establishment of "**the beast that rises from the sea**" from Rev. 13:1. But, equally, literally, the word "**ships**" targets the Mediterranean area, whose East was already Muslim. However, beyond the Mediterranean Sea, this word "**ships**" also targets the latest Western conquests of the South American continent, divided by the papacy between Spain and Portugal. This expansion of the Catholic religion was still prophesied by God as an action

of Roman civilization. Despite appearances, Roman imperialism has thus continued to the present day. This Western camp brings together nations of various sizes and importance, but, undeniably, whoever dominates it today can do so because of the demonstration of its warlike power according to a very Roman principle. Today, to gain the support of the people, the USA presents itself as the defender of freedom. But the freedom it wants to defend is only that which authorizes it to exploit the peoples of the earth and, first and foremost, those who support it. In their time, Republican Rome and Imperial Rome thought and acted no differently. Rome had its Capitol, and in the United States, Washington also has its Capitol. In Rome, dictators and emperors strove to seduce the Roman people; through his speeches, Joe Biden is doing the same today, February 21, in Poland, his new European American stronghold. The seduction is working because the Poles are finally obtaining the official American support they came seeking by joining the NATO alliance. But this rapprochement with Russia, which constitutes an advance toward its territory, fully proves Vladimir Putin right, who constantly denounces NATO's advance toward his Russia. The subtlety of the West's advance toward Russia lies in the fact that it does not result from a direct military invasion by NATO countries, which simply claim to be helping Ukraine defend its national freedom. And the worst part is that it is true. Because it was Ukraine that knocked on NATO's door, and not the other way around, at least in the appearance of things.

During the Christian era, the reign of Charlemagne, Emperor of Gaul and the Holy Roman Empire, particularly represented the model for the ancient Roman Empire. Encouraged by diabolical papism, he imposed Catholicism with the iron sword. The Germanic Teutons had to accept baptism or die. The Word of God thus became a sword of iron and steel that kills and cuts off heads. The guilt of the Roman papal regime thus reached a peak of horror and abomination. And in this context and after it, I compare the situations. The Senate of the Roman Empire ordered and financed the wars of conquest. In the Christian era, the papal regime replaces the Roman Senate and it is this regime that orders vassal kingdoms to conquer peoples and subject them to its Roman Catholic religion. We read in Dan. 11:39: "*It is with the foreign god that he will act against the fortified places; and he will honor those who acknowledge him, he will make them rulers over many, he will distribute lands to them as a reward* ." This "*foreign god* " refers to the devil whose existence is revealed by the Jewish people "*foreign* " to Rome. And God reveals the strategy devised by the devil to obtain the support of the people for the papal regime. He thus denounces the strategy of cunning and seduction and thus reveals to us the true nature of the denounced principle that characterizes all of Western civilization: "*and he will honor those who acknowledge him, he will make them rulers over many, he will distribute lands to them as a reward* ." These things were coveted and hoped for by the traitor Judas, but God did not respond to his hope; so his great despair led him to hang himself. But what Judas wanted, papism placed on a pedestal and made it a typically Western value. The division of the lands of the South American continent is confirmed by the end of the verse: "*He will distribute lands to them as a reward* ." This temporal power perfectly characterizes the Roman papal regime. The

principle also concerns the imperial title granted by papism to kings who increased its power. Conquests provide lands to the conqueror, and the forced conversions of conquered peoples increase the power of the Catholic papal regime in Rome.

It is interesting to note that this power to distribute land precedes the announcement of the "Third World War" which is made in verse 40 which follows: "*At the time of the end, **the king of the south** will push against **him** . And **the king of the north** will come against **him** like a whirlwind, with chariots and horsemen, and with many ships; he will advance inland, spread like a torrent and overflow .*" This verse features three kings: the papal king, "**him** "; the Muslim and African "**king of the south** "; and the Russian "**king of the north** ." Now, the relations of these three kings concerned conquests of lands which opposed them in bloody wars. The "Third World War" combines all the hatreds accumulated over time. For these three kings designate three opposing religions competing irreconcilably: so-called Christian Catholicism, Orthodox Christianity, and Islam. And already in the first year of the war in Ukraine, the motive concerns a claim to "land" by Orthodox Russia. In a final speech, the Russian leader speaks of "historical lands." The USA and Catholic Poland are arming Ukraine, and the Chechen Muslims are fighting alongside Orthodox Russia. Where then is the "**foreign god** " in this war? In the three camps whose final ruin is prophesied by Jesus in Matthew 12:25-26: "*Now Jesus knew their thoughts and said to them, 'Every kingdom divided against itself is brought to desolation, and every city or house divided against itself will not stand. If Satan casts out Satan, he is divided against himself; how then will his kingdom stand?'*" "

I note that the Americans are so convinced of being the best friends in the world that this sentiment dominates their language in all their speeches. It presents as ideas supported by the world community opinions recognized and supported only by the peoples of NATO, and even then not all. And this behavior is the consequence of a long process. Victorious in the Second World War, they organized, first and foremost, global relations according to their sole desire and model. The UN has its headquarters in the USA; replacing the gold standard, the Dollar, the American currency has become the world standard value; US courts have priority in settling international trade problems; anyone who opposes the USA is subject to economic sanctions. The GATT trade agreements required European "partners" to purchase, in fixed quantities, American grain and other products. This is the model of freedom that the USA defends. Does mafia gangsterism act differently? Knowing that, seduced by this model, Europe is reconstructing it at home, we can understand how just and deserved the divine judgment that has come to strike it is.

In our time, the papal regime works secretly to defend its interests, but it no longer has the dominance that the monarchies recognized. However, over time, the Catholic religion has grown enormously in the United States, officially Protestant lands. This is due to significant successions of Hispanic immigration, which are becoming almost the majority in the Southern states. Also, under the Catholic presidency of Joe Biden, the United States is replacing the papacy and the old Roman Senate to order and encourage the conquest of new lands taken

from the Russian camp or remained neutral until our time. Like the old Senate, the new one and its European allies finance the War and the mercenary fighters ready to die for the freedom of the American concept and the entire Western camp.

### The Origins of Rome: The Wolf Men

To fully understand the nature of the Romans, we must take into account the story of the origin of Rome. It may surprise us, but because nothing is impossible for God, who made Eve's serpent speak and Balaam's donkey, we can believe in the authenticity of his historical testimony. Rome was founded in 753 BC in our official calendar, by two twins nourished by the milk of a she-wolf; their names were Romulus and Remus. **Already, in this original experience, we can find the source of a humanity inheriting the carnivorous ferocity of the wolf , this very aggressive and dangerous beast, whose disciplined character should be noted .** Wolves live in clans with respect for the leader of the wolves. He eats first and when he is satisfied, the other wolves can eat in turn. The principle of royalty is based on this law of wolves and we can thus understand that God wished for his Israel another model of organization, but in their curse, the Hebrews preferred a king, despite all the disadvantages that this choice represented. Wolves hunt in packs in an organized, disciplined manner. Predatory enemy of sheep, in the attack carried out against a flock, some wolves are lookouts, while others advance silently by crawling belly on the ground until the moment when close enough to the sheep, they jump on them and " *slaughter* " them. Throughout their history, the Roman warriors will reproduce this type of behavior of ravaging wolves and win great victories. They will conquer colonies that lead them to imperial domination. From the beginning, Rome has been marked by two things: in Latin, the word "lupa," which means she-wolf, also designates a "prostitute," and as the son of the " *devil* ," " *a murderer from the beginning* ," according to Jesus, **Romulus** killed his brother Remus, just as the leader of the wolves kills a rival wolf. He was therefore the first king of Rome and is said to have been warlike and hated. It is worth noting that the last Western Roman emperor, deposed by the Herulian king Odoacer in 476, was called **Romulus** Augustus. It is therefore to his inheritance of the character of the wolves that Rome owes the disciplined and structured aspect of its war tactics and strategies. No other people demonstrated as much discipline and organization before the Romans. And the harshness of the animal law of the wolves was found in the maxim of the Roman legions: "The law is harsh, but the law is the law," in Latin: "DVRA LEX SED LEX." Just as the wolves " *slaughter* " the sheep, we read in Rev. 18:24: "... *and because the blood of prophets and saints and of all those who have been slain on earth was found in her* ." God attributes to Rome " *the blood of all those who have been slain on earth* ," like the sheep " *slaughtered* " by " *ravaging wolves* ." Those against whom Jesus warns his elect in Matt. 7:15: " *Beware of false prophets. They come to you in sheep's clothing, but inwardly they are ravaging wolves* ."

Wolves demonstrate great intelligence in attacking only weak beings that they can easily overcome and kill, without risking their own lives. They flee from

the presence of man, whom they fear, but may attack him if they find themselves in an advantageous situation. But they never attack strong and vigorous animals. This description still characterizes the Roman regime built on chains of intrigue, deception, trickery, and assassination; all things that also characterize and explain the success and success of the Roman papal regime among the kings of all Western countries, as Dan. 8:24-25 prophesies: " *His power will increase, but not by his own power; he will wreak incredible havoc, **he will prosper in his endeavors** , he will destroy the mighty and the holy people. **Because of his prosperity and the success of his wiles** , **he will be arrogant in his heart** , and **will destroy many who were living peacefully** , and will rise up against the prince of princes; but he will be broken without the effort of any hand .* " The " *sheep* " of Jesus, " *slaughtered* ," are in this verse " *many who were living peacefully* ."

Thus Rome is at the origin of a race of wolf-men whose ferocious nature has been transmitted from century to century until our present time, since the year – 753. But today, the influence of this Roman character has transformed all the peoples who inherited its religious lies into ravening wolves, like it. And God thus reveals to us the explanation for the ferocious and cruel behavior of our Western humanity, belligerent, arrogant, and proud. For it is this insatiable papal Rome that bears the responsibility for the aggressions of other peoples of the East or the South, and it is these aggressions that have transformed them in turn into ferocious beasts. This transmission of the Roman character is taught in this image of the " *third trumpet* " in Rev. 8:10-11: " *The third angel sounded, and there fell a great star from heaven, burning like a torch , and it fell on a third of the rivers and on the fountains of waters. The name of that star is **Wormwood** ; and a third of the waters became wormwood , and many men died from the waters, because they were made bitter .*

Here I present the logic of the sequence of " *trumpets* ".

The " *first trumpet* " evokes the barbarian invasions that caused the fall of the Roman Empire. It is God's response to the abandonment of respect for his seventh-day Sabbath rest, dated March 7, 321. Gaul underwent a huge change, the Celtic tribes that populated it were replaced or conquered by: in the Northeast, the Franks from present-day Belgium; in the Southwest, and as far as the Loire, by the Visigoths from the East of the Black Sea and settled in Spain; and in the Southeast, by the Gallo-Romans, or Gauls, who adopted the type of civilization of Rome. In the Center-East, the Germanic kingdom of the Burgundians, which today refers to present-day Burgundy. Gradually, the kingdom of the Franks will extend over the whole country and the conversion of its king Clovis I <sup>to</sup> the Roman Catholic faith will favor, through initial civil military support, the recognition and supremacy of the Bishop of Rome who will become, in 538, the first pope of the Roman papal regime. But three countries oppose the Bishop of Rome. They are successively defeated and converted by force to submit to the authority of this Roman Catholic religion. First in 535 the Vandals of Arian religion fierce enemies of Catholicism are crushed; second, the Arian Ostrogoths installed in Rome are defeated by the general Belisarius sent by Justinian I <sup>between</sup> 533 and 538; and third, in 565, the Heruli, other Arians, are defeated in their turn. With Rome delivered, the first reigning pope, the scheming Vigilius, can sit in the Lateran Palace in



Rome. And this action fulfills the announcement of the "**second trumpet**" of Rev. 8:8-9: "*The second angel sounded, and something like a **great mountain burning with fire was thrown into the sea** ; and a third of the sea became blood, and a third of the creatures in the sea, having life, died, and a third of the ships were destroyed .*" God compares the establishment of the Roman Catholic papal regime with "**a great mountain burning with fire thrown into the sea** ," "**the sea**" which symbolizes humanity. We can understand that "**the sea** ," that is, humanity, will in turn "**be set ablaze** ." Historically, this will be accomplished by the religious aggression of forced conversions and the crusades waged against the Muslim East. In this description appears the word "**great**" which creates a link with "**Babylon the great**" in Rev. 17:5: "*On her forehead was a name written, **a mystery : Babylon the great** , the mother of harlots and of the abominations of the earth .*" But today, this name, "**Babylon the great**" is no longer "**a mystery**" because enlightened prophecy has clarified and removed it. In fact, the mystery was that of "**iniquity**" prophesied in 2 Thes. 2:3 to 7: "**Let no one deceive you by any means. For that day must not come, except there come a falling away first , and that man of sin be revealed , the son of perdition, who opposes and exalts himself above all that is called God, or that is worshipped, so that he sits in the temple of God, showing himself that he is God .**" Do you not remember that while I was still with you I told you these things? And now you know what is withholding it, so that it may not appear until its time. **For the mystery of iniquity is already at work ; only he who still holds it back must be taken away. And then that lawless one will be revealed , whom the Lord Jesus will consume with the breath of his mouth and destroy with the brightness of his coming .** Paul was warned by God of the coming of the apostasy established by the papal regime of Rome. For who is designated by "**the man of sin, the son of perdition, the opposer who exalts himself above all that is called God or that is worshipped, so that he sits in the temple of God, showing himself to be God**"? This "**lawless one**" can only designate, according to the Bible, the Roman papal regime prophesied in Dan. 7:8: "*I considered the horns, and behold, another **little horn** came up from among them, and before it three of the first horns were plucked up; and behold, it had eyes like the eyes of a man, and a mouth speaking great things .*"

In the "**third trumpet**" a battle opposes two clans of wolf men, the clan of Catholic wolves against the Protestant wolves. And to explain the cause of this battle, God tells us in Rev. 11:3: "*I will give to **my two witnesses** the power to prophesy, **clothed in sackcloth** , for a thousand two hundred and sixty days .*" These "**two witnesses**" are the holy biblical scriptures of the old and new covenants. God prophesies the Catholic hatred of the revelations of the Bible. The Roman church prefers its "missal." However, with the invention of printing in the 16th<sup>century</sup> , the Bible is spread and read by ordinary men. By reading it, they discover the deception and lies of the Roman Catholic religion about the real conditions for obtaining divine salvation. They discover that salvation by free divine grace is sold by the church of Rome. Rightly indignant, they then denounce the Catholic lies by protests. Unmasked, the papal regime reacted with anger and cruelty against these "Protestants." It aroused against them the warlike pursuit of

kings and the powerful, and particularly in France, where the Catholic kings, successors of Francis I, <sup>defended</sup> this papal religion. Support reached its peak under Louis XIV, who, defending the cause of darkness, compared himself to the sun. It was this publication of the biblical " *two witnesses* " that allowed the Protestants of the " *Thyatira* " era to associate the " **depths of Satan** " with the dominant Catholic religion of their time; Rev. 2:24: " *To you, as **many as are in Thyatira** , who do not have this doctrine, and who have not known **the depths of Satan**, as **they call them** , I say to you, I will lay on you no other burden;* " Thus, the just judgment of God makes the Jews " *the synagogue of Satan* " and the falsely Christian Catholic doctrine, " *the depths of Satan* ." And this expression alludes to the Catholic threats of the punishment of "hell," in which, precisely, God prepares a place for the Last Judgment, while according to Jesus, a place is prepared for his elect in his heavenly house.

In 1755, the Lisbon "earthquake" prophesied the spiritual "earthquake" of the genocide of the French aristocracy in 1793-1794. In 1780, the 24-hour "dark day" prophesied the end of the biblical testimony of the " *two witnesses* " announced in Rev. 11:7: " **When they have finished their testimony** , the beast that ascends from the bottomless pit will make war against them, overcome them, and kill them . " This precision is important: " **When they have finished their testimony** ." For God, the Bible, his written word, is available; its publication offers every man and woman the opportunity to hear the truth constructed and revealed by him in all his books. Moreover, its publication has forced his Catholic enemy to react violently, thus revealing to all his diabolical nature. His revealing role is momentarily completed and the time to punish this diabolical religion has come. The executor of this divine sentence will be the French revolutionary republican regime, which will deliver the final blow and put an end to the atrocities committed by the French and foreign monarchies associated with the Roman Catholic papal regime. The Catholic wolves will die under the guillotine in France from July 1793 to July 1794. But, to achieve this result, it is necessary to appeal to an even greater evil: atheism and free thought. In symbolic image, " *the beast that rises from the sea* " can only be destroyed by " *the beast that rises from the bottomless pit* ," as God calls it in Rev. 11:7: " *When they have finished their testimony, **the beast that rises from the bottomless pit** will make war against them, overcome them, and kill them.* " And the worst thing is that atheism will " **kill** " faith in the Bible permanently, until the end of the world. Now, in the creation story, " *the deep* " refers to " *water* " before it receives the name " *sea* " and bears the slightest sign of life. In this way, God presents atheism as a religious retreat from the Catholic religion. It was an evil, yes, but a necessary evil to punish the shared guilt of the monarchy and the Roman Catholic clergy. A gift from heaven, my discovery of the parallel messages of Leviticus 26 and the first " **six** " " **trumpets** " of Revelation gives this " **fourth trumpet** " or fourth divine punishment, of Rev. 8:12, the role of a " *sword that will avenge the divine covenant* "; Lev. 26:23-26: " *If these punishments do not correct you, and if you resist me, I will also resist you and strike you seven times more for your sins. **I will bring against you the sword that will avenge my covenant** ; When you gather together in your cities, I will send the pestilence among you, and you will be*

*delivered into the hand of the enemy. When I break your staff of bread , ten women will bake your bread in one oven and bring your bread back by weight ; you will eat, but you will not be satisfied . »* It is in these verses that God prophesies, for a literal application for the Israel of the old covenant, a spiritual application for the context of the new covenant. Thus, because of the same disgust shown for divine biblical truth, God brings about aristocratic genocide by the guillotine, which comes like a " sword " to " *avenge the holy covenant* " betrayed and persecuted. But this verse also announces the end of the biblical witness and its consequences for Christian religions. The Bible is presented as the "staff of broken bread" by God. And the general apostasy that will result is imaged by the message " ten women will bake your bread in one oven ." These " **ten women** " are the Protestant churches of the parable of the " **ten virgins** " who will work in the " **one oven** " Roman Catholic until the beginning of the judgment of 1844. And their abandonment by God will have the spiritual consequence: " **you will eat, and you will not be satisfied .** "

In Rev. 8:12: " *the sword that avenges the covenant* " comes to " **strike** " the guilty: " *The fourth angel sounded his trumpet. And a third of the sun was **struck** , and a third of the moon, and a third of the stars, so that a third of them was darkened, and the day did not shine for a third of its duration, and the night likewise .* " Note the presence of the verb " *to strike* " which confirms the link with the punishment of Leviticus 26. Then, this verse gives us its meaning by saying: " *the day did not shine for a third of its duration, and the night likewise .* " This clarification indicates that the camp of good and that of evil suffer equally the consequences of the genocide organized by the French Revolutionaries. In a vision received by Joseph, Israel, his father, gave an interpretation of the " *sun, the moon and the stars* " in Gen. 37:9-10: " *And he dreamed yet another dream, and he told it to his brothers. He said, "I have had another dream! And behold, the sun, the moon, and eleven stars worshipped me."* He told it to his father and his brothers. His father rebuked him and said to him, "What is this dream that you have had? **Must your mother, I, and your brothers, come and worship you on the ground?** " According to this interpretation, " *the sun* " is the symbolic image of God, " **the Father** ," " *the moon* ," that of the woman of sin, " *Babylon the great, the mother of the harlots of the earth* ," according to Rev. 17:5. The " *stars* " are the children of both practicing Catholics and Protestants to whom God says, " **You will eat and you will not be satisfied .** "

We must understand that after the aristocratic genocide, humanity is in a worse state than before this action. The wolf men take on the appearance of sheep but only in a deceptive appearance that God reveals in his message of the " **fifth trumpet** " in which he designates them as " **false prophets** " symbolized by the word " **tail** ", according to Isaiah 9:14: " *The elder and the magistrate is the head, and the prophet who teaches lies is the tail .* " This " **tail** " is that of the " **scorpions** " which designate them as " **rebellious** " according to Ezekiel 2:6: " *And you, son of man, do not be afraid of them, nor be afraid of their words; for briars and thorns are with you, and you dwell among scorpions : do not be afraid of their words nor be dismayed at their faces, for they are a rebellious house* ". God multiplies the images by which he presents his judgment of the Christian

religious rebels. And he reveals in Rev. 9:11 the reason why their reading of the Bible does not satisfy them or no longer satisfies them: " *They have over them a king, the angel of the bottomless pit, whose name in Hebrew is Abaddon, and in Greek his name is Apollyon.* " Because of their multitudes, God compares them to " *locusts* ," the harmful insect that devastates and destroys human agricultural crops. These symbolic " *locusts* " harm, spiritually, the cause of his truth. And this is easily explained since, replacing Jesus Christ, since 1844 for Protestantism and 1994, for " **vomited** " Adventism, the devil has become their king and as such inspires their reading of the Bible written " **in Hebrew and Greek** . "

Since 1799, the Christian world has been at religious peace, but what happened to the wolf men of before that date? According to Rev. 9:8, they became wild beasts masked by the deceptive appearances of Christian churches: " *and they had hair like women's hair , and their teeth were like lions' teeth* . "

The deceptive masks fall when the warlike context of the " *sixth trumpet* " reveals their true nature: that of " *lions* with sharp *teeth* ." ***This time, God allows the Christian "false prophets" to literally "kill" human creatures; something that was forbidden during the "five months" or 150 years of the "fifth trumpet" according to Rev. 9:5: "And it was given to them, not that they should kill them , but that they should be tormented five months: and their torment was as the torment of a scorpion when it strikes a man . "*** The presentation of the matter is deceptive and subtle. The " *torment* " will be caused by the " *second death of the lake of fire* " and it will only come at the hour of the last judgment, according to Rev. 20:14: " *And death and Hades were cast into the lake of fire. This is the second death, the lake of fire .* " Because it is only the means to fall under this final condemnation which is given to the " *false prophets* " for 150 years by multiplying the number of members of the churches until, joined last by the official Adventism " **vomited** " at the end of this duration, in 1994, the number of " *false prophets* " is complete.

The command to " *kill a third of mankind* " in Roman Catholic or atheistic freethinking Europe comes directly from heaven, from the mouth of God in Jesus Christ according to Rev. 9:13-15: " *The sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before God , saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates . And the four angels were loosed , which were prepared for an hour, and a day, and a month, and a year, that they should kill a third of mankind .* " The target of the " *killing* " is " *the great river Euphrates* ," or, translated, the great people of Europe placed under the curse of the Catholic religion of the papal church called " *Babylon the Great* " in Rev. 17:5. After the wolf men, the lion men will kill each other because of the contempt shown towards the Creator God, his holy seventh-day Sabbath, and his holy law revealed by the entire Bible.

The symbolic name " *Euphrates* " that God gives to Catholic Europe becomes a sign in the current events of our time. The geographical area of the true " *Euphrates River* " is, in Turkey and Syria, struck by very deadly earthquakes. God's message targets the area of Antioch, the city where the disciples of Jesus Christ received the name "Christians." The divine message is doubly addressed to



Muslim Turkey and Syria, and to the false Christians of Europe. God's punishment will strike all those who have distorted his saving plan based on Jesus Christ and his redemption of the sins of his only elect whom he sovereignly selects himself; ignoring and punishing all false claims concerning eternal salvation.

The main lesson that Jesus came to bring through his revelation to John, his Apocalypse, concerns the curse of the "day of the sun," imposed on the first day of the week as a weekly religious day of rest, replacing the holy seventh-day Sabbath, whose sanctification by God was recalled in the fourth of his ten royal and divine commandments. The seventh-millennium prophetic role of the seventh-day Sabbath prophesied the reward of the elect selected by his plan of salvation. Attacking the Sabbath therefore amounted to distorting the plan of salvation, and this constituted, after the fault of Moses who struck the rock of Horeb twice by mistake and exasperation, the most serious fault that humanity could commit. And the gravity of both cases rests on their application by God's servants themselves. That pagan peoples sin is logical and natural for God, since they do not know him. But Moses and the Christian church were in close contact with him. And just as Jesus says that the evil done to those who belong to him is done to himself, the reverse is also true, the evil done by his own affects him and involves him personally. Central in its position in the book, the theme of the trumpets is also central in its importance to the subjects revealed. For, the lesson given by Lev. 26 allows us to understand the extension of the cause of the successive punishments prophesied. But of course, over time, the historical context of each trumpet targets the appearance of new causes of guilt that follow one another and accumulate until the time of Jesus' return, the time of the "seventh trumpet and the "seventh of the last plagues of divine wrath. What Rev. 18:5 expresses in these terms: "*For her sins have reached up to heaven, and God has remembered her iniquities.*" It thus appears necessary to identify the new sins attached to each of the seven trumpets.

The starting point is the abandonment of the Sabbath on March 7, 321.

" *First Trumpet* ": The Roman Christian Church seeks support from human strength and finds that of the Frankish king Clovis I. " Woe to the man who trusts in man, who takes flesh for his support..."

" *Second Trumpet* ": The Roman Christian Church adopts an earthly leader: the Pope, who enters into direct competition with Jesus Christ, the heavenly Leader and perpetual intercessor. It attacks foreign peoples to no avail.

" *Third Trumpet* ": The Roman Catholic papal Christian Church fights the spread of the Bible and its Protestant supporters. It attacks the authentic Christian faith.

" *Fourth Trumpet* ": The papal church and the Roman Catholic monarchy push the people of France towards free thought and atheism.

" *Fifth Trumpet* ": Struck by divine curse since 1844, the Protestant faith has grown and multiplied. In recent times, it has formed an alliance with the Roman Catholic religion, the ancient enemy denounced as diabolical by the monk



Martin Luther, the official founder of the Reformation. After 1994, the official institutional Adventism "vomited" officially joined it in early 1995.

" *Sixth Trumpet* ": The Western camp, cursed by God and overcome by moral perversion, confronts the Eastern Orthodox camp, also cursed by God. Both camps are because of the inherited Roman Sunday. With nuclear weapons, the world's population is extremely reduced and doomed to die in the short term.

" *Seventh Trumpet* ": Jesus Christ returns in glory to destroy the last Catholic and Protestant rebels who, constituting the authority of a universal regime, were preparing to put to death the last saints of God who faithfully kept the practice of his holy Sabbath. And there, God says: "Stop!" " *For thus says Yahweh of hosts: After this, glory will come! He has sent me to the nations that have plundered you; for whoever touches you touches the apple of his eye.* " The time is that of the " *vengeance* " prophesied in Isaiah 61:2-3: " *To proclaim the acceptable year of Yahweh, and the day of vengeance of our God; to comfort all who mourn; To grant to those who mourn in Zion, to give them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness, that they may be called trees of righteousness, a planting of Yahweh, to be glorified by him.* » Highlights the close relationship between the year of grace and the day of vengeance which comes, precisely, to punish the contempt shown towards this year of grace.

Compare the expressions " *a year of Yahweh's favor* " and " *a day of vengeance of our God* ." The name "Yahweh" marks the bond of love between God and his chosen ones, while the term "God" marks the retreat and the gaze of the terrifying judge of the almighty God who gives life and death.

### **The Evolution of Evil: From the USA to Ukraine**

For centuries, even thousands of years, human families were built on the patriarchal model. Authority belonged to both parents, the father, the mother, and the couple did everything in their power to raise their children in respect and obedience to this elementary principle. Parents gave themselves the right to constrain their children, even by physically punishing them when necessary. The child had to learn very quickly who his master was. And this bitter justice was most often accepted because parental gestures of love compensated for and balanced parental actions. The Creator God, our true Father, acts the same way toward us, and in Rev. 3:19, Jesus confirms this by saying, " *As many as I love, I rebuke and chasten. Therefore, be zealous and repent.* " Could anyone be more intelligent and just than God in Jesus Christ? No, and already in the old covenant, God said through the wisest of his prophets, in Pro.23:13-14: " *Do not withhold correction from the child; if you strike him with the rod, he will not die. By striking him with the rod, you deliver his soul from the grave.* " Depriving a child of the correction he deserves is therefore, for God, a criminal action. Upon entering life, a child must learn that his freedom is limited by the rights of those who raise him; that is, first and foremost, his parents. Those who work the land

know that young shoots may need a tutor to grow up while remaining upright. Let us forget, for a moment, the spiritual message of man created in the image of God that original sin destroyed, what remains of man? He is no more than the most developed animal on planet Earth. And like all animals, the children of men must be educated by their parents. And this education is not nothing, because their survival depends on it, and beyond that, the eternal life proposed by God depends mainly on it. I remember a time when, in the classrooms of secular schools and Catholic independent schools, unruly or disobedient children were punished by receiving blows on the fingertips with a ruler. The pain felt taught children to fear punishment and therefore encouraged them to be more docile. Spankings and slaps fell spontaneously on the most unruly of the youngest. And some fathers of that time had the reflex to slap their own child who complained of having been slapped by their teacher. This phase of life was decisive because, once they reached adolescence, change became impossible or almost impossible. Because the response always remains individual and a child can discover for themselves the need to be more obedient.

Having established this basic criterion of the principles of obedience, discipline, and deserved punishment, it is easy to understand that evil will appear when these are not or no longer applied. This is where the people of the USA come into play. The war mobilized men and an entire youth was raised without a father between 1941 and 1945. And this, in all the countries engaged in the same European and Japanese world war. However, it is in this very puritanical and Protestant country of the USA that the evil of youthfulness appeared. In a context of technical development, against a backdrop of very rhythmic Rock 'n' Roll music, American youth emerged from silence and made themselves loudly noticed by their parents' generation. Evil took hold of this youth that the title of the film "Rebel Without a Cause" clearly expresses. This fury of the "60s" took the form of a demand for the right to do what I wanted, where I wanted, and when I wanted. The rebellion began and would not end until the return of Jesus Christ, with the destruction of all rebels.

Born in the USA, evil is a beast that walks on two feet, the left by the USA and the right by Western Europe. Since the end of the war, the USA and defeated Europe have been watching and copying each other. But its position as victor favors the American model. And radio and cinema constantly present the model of American life. The idolatry of musical stars promotes commerce and enriches the American cultural domain. Europe does the same, albeit with a slight delay. But, as a result of the decline of 1844, an evolution of evil suddenly arrives from Sweden, that country of Protestant monarchy. There, sexual taboos are overturned, and pornography and its deviances gradually spread throughout Western society. Sweden, Denmark, Holland: the instigators, and their imitators: Germany, Italy, France, England in 1970. Under the regime of its dictator, General Franco, Spain was temporarily protected, but upon his death, Spain discovered the delights of freedom and made more libertarian use of it than any other country. And this is worth noting: moving forward in time, the last countries to obtain freedom were the most excessive in libertarian practices. It can therefore be said that with each country freed from moral taboos, the evil worsens. In this

growth of evil, homosexuality has become a right that Western countries have fully legalized one after the other. Only Italy is resisting this; probably because of the presence of the papal Vatican on its soil. Once legalized, LGBT deviants and others demand that they be respected and their rights recognized. Evil must not only be tolerated, but also legitimized. And this flashback brings us to 2012-2013, when national unrest erupted in Ukraine.

#### Perverse Ukraine

It gained its independence in the 1990s, when Soviet Russia was collapsing economically and politically. Secretary Gorbachev saw this national weakening as an opportunity to forge ties with the West. Borders fell, Poland regained its freedom, and joined the NATO camp in Europe. With the cage door open, freedom-loving birds flew away and escaped. The others, fortunately more numerous, remained in their cages, where they felt safer. But Russia and the entire planet would pay dearly for the consequences of this weakening of Soviet Russia. Because until then, everyone benefited from the "iron curtain" that separated Western capitalist society from Russian communist society. With the opening, some Russian residents desired to live like Westerners, and Ukraine chose to gain its independence to achieve this. In Russia, the relaxation of discipline delivered the country to the rule of mafias; the poorest paid the price. And in Ukraine, the independent nation is being built in a great anarchy that always appears when authority does not exist or is to be built. This word anarchy plays such a big role that I must define it as the principle that makes man "the arch-donkey." The mind game is justified, because the donkey is that extremely stubborn animal, as the saying goes: "stubborn as a donkey." And it turns out that current events prove me right about Ukraine determined to defeat Russia, stubborn as a donkey.

But before becoming the target of the news in 2022 and 2023, Ukraine gave worrying signs of its nature. In its anarchist breeding ground, the anti-religious and non-conformist "Femen" emerged, denouncing their breasts and bodies as support for their untimely demands against the order established by human males. This kind of thing appeared in Ukraine, defended by all Western peoples. But we owe them an even more unworthy and culpable outrage: in Ukraine, they sawed the wooden crosses off the crucifixes installed in various places, expressing their hatred for the Christian religion. This attitude can be interpreted differently. But in any case, they punish Christian religions condemned by God. Already in 1793, the indignation of the people of France translated into anger against the Catholic Church and the monarchy, and by analogy, the "Femen" of Ukraine still target religions guilty of God and humanity. But the just accusation leveled against false religions does not, however, justify the choice to ignore the true message of love given by God in Jesus Christ. It is still necessary for a heart laden with hatred to be sensitive to love; which is unlikely or even possible. The last to obtain freedom, Ukraine surpassed the Spanish model in its excesses and sexual exhibitions. And in this type of action, its young president, a popular former actor, was the master of the genre. Ukraine's first official request to join NATO was refused by Germany because of the country's widespread corruption. The birth of nations is a difficult period to manage, because in the name of the freedom claimed, everyone tries to take

advantage of the situation for their own personal gain. Under the First Republic, France saw the corrupt Georges Danton and the incorruptible Maximilien Robespierre oppose each other. And the latter had the former beheaded, before being beheaded in turn, four months later. These comparisons are justified because the war waged by Ukraine prepares the second accomplishment of the action of " *the beast rising from the abyss* ." The first having been accomplished by the French Revolution.

It is therefore by supporting this country, Ukraine, which had everything to displease, that Western leaders, as one, condemned their national future. For the Ukrainian War, whose motive is the strongest and most fanatical exacerbated nationalism, is preparing the end of nations. They will disappear in the final exchange of nuclear bombs. And the survivors will never again fight for a nationalist cause. They will regroup under a single universal government organized by the American survivors.

#### Advantages and disadvantages of Ukraine

On the plus side, the nation is represented by young people. They are up-to-date, masters of new computer-based technologies. And in the fight against the Russians, their numerical inferiority is offset by their adaptability to situations. Moreover, equipped with extremely precise Western cannons and missiles, they can easily destroy detected Russian ammunition stocks. And in this regard, they benefit from the infrastructure of American satellites aligned all around the Earth in different orbits. This eagle eye will always give an advantage to America, which possesses this supreme technology. This leads me to say that the Ukrainian army plays a secondary role in this conflict, where what is killing the Russians are the cannons and missiles of the USA and Europe, including France and its prestigious Caesar cannons. Drone technology has become especially popular in the West due to its cost and the standard of living of its inhabitants. Young people have become familiar with these small flying machines and today, in Ukraine, their talents are being exploited on military battle lines: for those who pilot them, it's just like at home, except that they spot the enemy to kill them for real, and you can die yourself if a Russian bomb falls where you are. Undeniably, for Ukraine, the youth of its president and its government officials has favored the use of all this electronic technology. Ukraine's other advantage is facing a Russian army led by military leaders who trust their traditional experience in which the use of drones and satellites has not taken on the importance they deserve. This misunderstanding has consequences on the ground of conflict; Russian tanks and targets are destroyed as in a video game.

The disadvantages for Ukraine are also numerous. And in order, also, the youth of its president who unknowingly accumulates the disadvantage of being born Jewish and leading a Ukrainian camp marked by Polish Catholicism and an Orthodoxy which, although separate from Russian Orthodoxy, is, like Catholicism, struck by the curse of God. The Protestant USA being just as much, it is the entire Western camp that is struck by this divine curse: according to Rom. 2:9: " *Tribulation and anguish upon every soul of man who does evil, of the Jew first, and also of the Greek!* " But the opposite exists, fortunately, with regard to its elected officials: " *Glory, honor, and peace to everyone who does good, to the*

*Jew first, and also to the Greek!* " Inevitably, youth suffers from its lack of experience, and the greatest determination, or stubbornness, is condemned to have to endure the harsh reality when it contradicts expectations and hopes. All those who fight each other think and hope to emerge victorious, but in any case, there is, in the end, only one winner and one loser. Ukraine's second handicap is its dependence on weapons donations from its Western allies. Zelensky lives in constant fear of running out of weapons and ammunition and of seeing Russia invade his entire territory. His situation and position are therefore not enviable. If he knew what Jesus Christ revealed to his beloved elect, he would know that his dream of victory will end in a nightmare of defeat. But all those who engage in a warlike escalation alongside Ukraine against Russia are also ignorant of these revealed things and are unknowingly fulfilling God's plan. In this plan, they are the targets who will be greatly destroyed by nuclear explosions.

The Bible did not describe the kinds of sins committed by the antediluvians. All that God says about them is contained in these words, quoted in Gen. 6:15: " And the LORD saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually . " I believe that this judgment applies today to all humanity, West, East, North, and South. Not a single nation, people, kingdom, or language escapes this divine condemnation. The Holy Bible expresses the standard of His judgment, which no nation properly honors. Humanity is well ripe for His deluge of iron and fire.

In the news, a shocking demonstration of Western society's condemnation has just been provided. A 16-year-old teenager coldly stabbed and killed his 52-year-old Spanish teacher, a mother of two. Claiming to be possessed, he confided that the day before, in a dream, he had heard a voice ordering him to kill his teacher. But this truth is unacceptable to a largely atheist or agnostic society. This disbelief is underscored by the place where it happened: the Catholic high school of Saint-Thomas d'Aquin in the town of Saint-Jean-de-Luz. A Thomas, the typical unbeliever, and two saints, including Jean-de-Luz or Saint of Light, the witness to the Apocalypse; there are many religious symbols in this affair that reveal the judges' disbelief. But the worst thing is that the incident occurred in a Catholic school where the testimony of a demonic voice should not be rejected but supported. The school should commit itself to defending the explanation given by the possessed young man; but this is not the case. Where religion attributed to God is taught, the existence of the devil and demons should also be, since, during his earthly ministry, Jesus never stopped casting out demons to heal possessed victims and warning his servants against Satan. In such a case, the church should support the explanation of the possessed young man, but faced with the incredulity of the French authorities, it remains silent. However, countless testimonies of voices heard have been made by murderers taken to prison. This new case therefore adds to the previous ones, but the youth of the possessed man should lead the authorities to question these spiritual matters over which they do not master.

This topic leads me to recall that for centuries, the Catholic Church has claimed to cast out demons through its exorcist priests. Knowing that Satan rules



it, you can understand that he casts out himself or casts out his demons. True deliverance from rebellious angelic spirits can only be achieved by the true servants of Jesus Christ, because he alone casts out demons, and he can do so because he has the power within him to do so. On earth, the demons obeyed him, because they cannot resist him, neither yesterday, nor today, nor tomorrow.

In the absence of faith, the problem is submitted to psychiatrists. So I remind you that psychiatry is not an exact science. It is only the product of the imagination of unbelievers who must give other unbelievers an explanation for everything to reassure them.

### **Climate drought for dry hearts**

The human clay pots do not know that they are already suffering the first consequences of the punishments inflicted by the divine iron pot. God does not need anyone to harm rebellious humanity because he has a formidable weapon: nature and its climatic conditions. He is the one who makes the rain and the good weather, but he is also the one who causes the drought and the resulting famine. By ordering the storm to calm down, which it did instantly, Jesus gave his first apostles incontestable proof of his divinity. The question the disciples asked themselves, "Who is this, whom the wind and the storm obey?", had only one answer: the incarnate Spirit of Almighty God. Our modern society has lost sight of this God, creator of all things and life, and its questioning gaze turns to its scientists who usually have the answer to everything. God offered it a long period of peace and prosperity that made people forget even its existence. The dramas that follow one after the other should end up frightening the least hardened of this humanity to the point of forcing them to remember that natural power is the exclusive property of the Creator God. It is good to remember the historical contexts in which God punished his people Israel and pagan humanity with the scourge of drought. This is because in our modern times, water has become more essential than ever for life and economic and industrial activity. The drying up of river water kills agriculture, but also forces humans to shut down nuclear power plants, water being necessary to cool the molten fuel. But if the water disappears, it is also the hydroelectric power plants of river dams and mountains that stop producing electricity. Now, all of modern civilization depends in the West and the East on this electrical energy; otherwise, the return to coal becomes necessary again, and since it cannot be maintained, the current level of industrial activity collapses, plunging humanity into great distress. I remind you that water is the element that makes up 75% of our physical body, which explains the suffering caused by heat waves that dry out human bodies and plants. By attacking water, God is giving a terrible signal that announces the beginning of the process of dehumanization of the entire earth because it is now entirely inhabited.

The first case recorded in the Bible occurred when Joseph, the eldest son of Rachel and Jacob, was sold by his brothers and found himself in the position of grand vizier, serving the pharaoh of powerful Egypt. The gift of prophecy God had given him had led him from the royal prisons to the pinnacle of Egyptian

power. And by explaining a prophecy personally received by Pharaoh, Joseph was recognized by him as the intelligent and wise being, worthy to govern, after the king, the entire land of Egypt. This vision, based on seven fat cows and seven lean cows, on the one hand, but also on seven beautiful, swollen ears of wheat and seven dry ears of wheat, prophesied the succession of seven years of plenty followed by seven years of famine. The full account of these events is recounted in Genesis 40 and 41. At this time, God was preparing the means to give his people power and prosperity. Therefore, pagan Egypt itself benefited from God's goodness and power. By warning it in advance, preventive measures advocated by Joseph were put into action under his authority. God's plan was to have the entire blessed family of Jacob, his two wives and their sons and daughters, settled in Egypt. Through this experience, God announced his plan of salvation accomplished in his time by Jesus Christ. The son sold by his brothers and delivered to the pagans was to become a cause of blessing for the people of God. This first drought had a beneficial prophetic purpose, but another drought appeared in the time of Elijah the prophet and this one was inflicted on Israel as a punishment, because the people of God were, at that time, in total apostasy. Disobeying God's order, King Ahab had married a foreign woman who worshipped Baals and who had killed God's prophets. The entire nation paid the price with a three-year famine. And at the prayer of the prophet Elijah, the beneficial rain returned. This action had a happy ending because God's plan was not yet complete. In Europe, heat waves appeared from time to time but never for a long time, as if God had wanted to present this threat to modern humanity. But this threat remained ineffective because the Western world has ceased to care about knowing what God thinks since they are completely ignorant of Him. Also, the hour of punishment comes upon them without their having seen it coming and the time of the seven years of drought of the earth and human hearts will begin in the coming spring of 2023. Applying the model experienced under Joseph, seven years of preventive prosperity would have begun in the spring of 2015. But what major event do we find in this year 2015? The spring day, the equinox of March 20, 2015, is marked by a total solar eclipse, a very rare event but of high spiritual value. Because divine wrath targets Western observers of the "day of the sun" rest. On June 26, the United States Supreme Court ruled that same-sex marriage is legal throughout the country. On November 13, 2015, Islamists organized a massacre in the Bataclan concert hall in Paris; the result: 413 injured, 131 dead, including 7 out of 9 terrorists. No, I don't see anything positive in 2015, in which a war in Ukraine pits the Donetsk and Luhansk oblasts against the Ukrainian loyalist army. This war will continue until 2022, when the Russian invasion begins World War III, because behind the USA, England, and Poland, the entire NATO camp provides financial support and weapons to the invaded Ukraine.

God only gives the blessing of his children from the spring of 2018, 5 years before the final seven lean cows, or 12 years before the date of his return. This number 12, symbol of the covenant established between God and man, or  $7 + 5$ , is also the symbolic number of the sealed tribes of his spiritual Israel according to Apo.7. God brings a flood of light that informs his faithful servants of the date planned for his glorious return in Jesus Christ. Knowledge of this date will then

allow them to better understand the meaning of the events that are gradually being accomplished. The rebel camp is struck in 2020 by a deadly epidemic fought by the confinement of the inhabitants and the partial or total cessation of professional activities for two years. This results in an economic crisis that impoverishes the entire West where the reaction is copied and identical. Coming out of this problem, the West witnesses the Russian invasion of Ukraine which expresses its desire to join the NATO camp. Ursula von der Leyen, President of the European Commission, is committing Europe to helping Ukraine. Behind this decision, the leaders are also committing their own countries. The Western world is now governed by people born into peace who have known nothing but peace. For them, war was merely a video game, a movie, or a real, but distant war. There have been Islamist attacks whose temporary effects are quickly forgotten, and Western society reacts like a spoiled child who succeeds in everything and always gets what he wants. But spoiled children develop very reactive, capricious characters. Also, the Russian invasion of Ukraine provoked sudden and unmeasured knee-jerk reactions in our spoiled children. As a result, moral and active support, embodied in arms donations to Ukraine, has made our spoiled children the future targets of the Russian people's anger. The war does not yet affect them directly, but they do not measure the consequences of this frenzied support, which will lead them to have to suffer, in turn, the evils currently affecting only the Russians and Ukrainians. They will discover in their turn the horror of real war as their fathers of the years 14-18 and 39-45 experienced it. President Putin now clearly denounces the status of co-belligerents of the NATO camp. And he confirms his determination to carry out his "special operation" until the goal he has set for himself.

In the West, forgetting the lessons of the Second World War has dramatic repercussions today. The experiences of NATO's European camp and those of Ukraine were very different, as they found themselves on opposing sides in that context. Europe was fighting against Adolf Hitler's Nazi Germany, but for opportunistic reasons, taking advantage of the temporary weakness of Soviet Russia, Ukraine sided with the "Nazi" troops, already supported by defeated Poland. Already wanting to separate from Russia, the Ukrainian nationalists of the time sided with the Nazi army, making them allies in the fight against Russia. It was during this period that the German Nazi leaders became heroes for this nationalist Ukraine, and despite the passing decades, the Nazi image has remained the symbol of national heroism. On the other hand, in Europe, Nazi thought became absolute evil from 1945 until the 2000s, when the evil committed by this cruel and fanatical nationalism was forgotten by the young leaders who came to power. Everyone's minds were seduced by the project of establishing universal peace; which required forgetting the faults of the past. Gradually growing like a rolling snowball, the Europe of the six became the Europe of the 28 before falling back to 27; the facts therefore seemed favorable to the peace project. But this was counting without God, who counts human sins and forgets none. Also, brutally, the War in Ukraine brought human thoughts back to the harsh reality; they now have to answer to the living God whom they ignored and despised.

Between the earth shaking, the water drying up, and the bombings that will continue and intensify, there is no longer any doubt: God has begun the process of deconstructing his earthly creation. The West's power was based on its wealth, so God is weakening it by ruining it. Western comfort and opulence were built on cheap energy, so the price of gas and oil is soaring, and no one knows, except God, how high their prices will rise. In a chain reaction, food will be scarce and reach insane prices. And for those who can no longer pay, the choice will be between theft, crime, or death by starvation. During its last seven years on earth, all humanity will suffer the " *four terrible punishments of YaHweh* " mentioned in Ezek. 14:21-22, but the main target remains the unfaithfully Christian West: " *For thus says the Lord YaHweh: Although I send against Jerusalem **my four terrible punishments** , the sword, the famine, the wild beasts, and the pestilence, to cut off from it man and beast, yet there will be a remnant that escapes, that will come out of it, sons and daughters. Behold, they will come to you; and you will see their ways and their actions, and you will be comforted because of the evil that I am bringing on Jerusalem, and all that I am bringing upon it.* "

Europe and the entire Western camp will have to pay dearly for the privilege of having been the bearer of the evangelical message of Jesus Christ. As spiritual Israel, after the Israel of the old covenant, it has had a share in the knowledge of God's saving plan which rests on Jesus Christ, but because of all its sins perpetrated throughout the centuries, it must be punished in many ways until its final extermination, when, as the great Almighty victor, the divine Jesus Christ will return in the glory of his angels. Ezek. 14:23 also tells us: " *They will comfort you when you see their way and their actions; and you will know that it is not without reason that I do all that I do to them, says the Lord, YaHWéH.* "

These verses were to be fulfilled twice. The first was for the beginning of the new covenant. The entry of converted pagans into the Jewish covenant was to console pious Jews for the misfortunes that destroyed the city of Jerusalem in 70 AD, along with all its real and false holiness: its clergy and its symbolic rites.

The second will be fulfilled at the return of Christ. In this context, Israel will have suffered the Russian invasion and massacres of World War III, and the last pious Jews will be consoled by the testimony of the last Seventh-day Adventists for the holy Sabbath in Jesus Christ. Divine light will come upon them and they will then understand all the causes of the successive curses that have struck them during the Christian era. They will then share in the consolation that God brings to all his sons and daughters of truth selected in his two covenants. But this final conversion will only concern truly pious Jews, just as Christ's salvation saves only truly pious converted pagans, according to God's just judgment in Jesus Christ.

### Why Ukraine?

This country is used by God only as a detonator. Its role is simply to stir up the explosive anger of the Russian people, a fellow Slav like him. For despite appearances, it was indeed the region of kyiv that first bore the name "Rus," which today has become "Russian." This people has never managed to remain independent. From its origins, it has been composed of two influences coming

from the East and the West. And already in this thing, God placed the sign of his curse, materialized by religious opposition: the West was Polish Catholic using the Greco-Latin alphabet; the East was Russian-speaking Orthodox and its alphabet was the Cyrillic script. These differences still oppose them today, in the war waged against the Russian-speaking Donbass since 2014. In the revelations of Rev. 10:11, God speaks of the European populations, we read: "*Then it was said to me: You must prophesy again before many peoples, nations, **languages** , and kings.*" God recalls the sign of the curse of Babel: "***of languages** .*" Because it is indeed the separations of "***languages***" that prevent the true unity of alliances made between peoples. "***Languages***" play a role of repellant because dialogue is impossible with a person who speaks an unknown foreign language. Nations build their unity through social sharing that the common "***language***" practiced makes possible. This is why God can say of alliances made between countries with different "***languages***" in Dan. 2:43: "*You saw iron mixed with clay, for they will mingle with human alliances; but they will not be united with each other, just as iron does not ally with clay.*" "*Iron and clay*" cannot mix, just as tough peoples unified by their "***language***" cannot unite with pacifist peoples also unified by their own "***language*** ." And what determines the tough or peaceful character of a people? Its history, its heritage, and the climatic conditions to which it is subject. Those who live in Northern Europe are exposed to very cold climates that harden human nature. Life is maintained at the cost of enormous efforts and struggles that the inhabitants of temperate zones are unaware of. The particular hardening of the Ukrainians is also based on the continual prevention of its gaining independence. It has always been under the control of Russia or Poland, and during the war, in 1941-42, of Germany. Yet, paradoxically, today's powerful Russia, which is confronting Ukraine, was born in Kiev, Ukraine; the child does not want to kill its mother, and this explains the weakness of Russian measures toward this city of Kiev, the cradle of Russia. This hereditary family bond will foster reconciliation between the brother countries that have entered into dispute. Poland, Ukraine, and Russia speak very similar Slavic languages, and this criterion naturally connects them. Moreover, Poland and Ukraine are suffering terribly from the lack of enthusiasm of other NATO countries, which are limiting their aid and armed engagement. The detonator having produced its effects, the reunified Slavic camp will turn against the EU and accomplish, for God, its prophesied destructive work. This action will give the "***sixth trumpet***" the form of a reproduction of the action of the "***first trumpet*** ," in which, already, the same Nordic peoples of the East came to set Western Europe, North and East, to "***fire and sword*** ." For the "***sixth trumpet***" comes, at the end of the Christian era, to close the actions of the punishments inflicted by God under the title of "***warnings*** ." Linked to the return of Jesus Christ, the "***seventh trumpet***" will accomplish the "***extermination***" of the earthly rebels who did not heed the last warning given by the "***sixth*** ." In his expressions, Jesus compares these rebels to "***chaff***" that is easily burned if it is dry. He thus suggests the dryness of human hearts, insensitive to the suffering he endured to offer his salvation to all human beings heirs of the sin that condemns them to eternal death. Also, in all justice, he will make scarce the water that sustains the life of these human beings with dry hearts. Multitudes will have to die



of drought, hunger, epidemics, and war. And the most rebellious and the truly chosen will be preserved for the time of the "*seven last plagues*" of divine righteous wrath. The last dry hearts will rebuild on earth the image of King Nimrod's "*Babel* ." Having put an end to national individualism, they will think they have established a regime capable of offering them the guarantee of "*the peace, safety and security* ." It is then that *the prophesied "ruin"* will fall from heaven upon them in the form of the "*seven last plagues of the wrath of God*" described in Rev. 16.

1 Thes.5:3: " *When they shall say, 'Peace and safety !' then sudden destruction shall come upon them , as labor pains upon a pregnant woman, and they shall not escape .* " The true fulfillment of this inspired announcement to the apostle Paul concerns this final time, but already the same thing has been accomplished for the Europe of the EU since the Russian invasion of Ukraine. The partial ruin thus brought about prepares the way for the final total ruin.

God does not condemn wealth, but only greed. For the rich can eventually remain generous. The greedy man, on the contrary, cannot be so because he is never satisfied in his desire to amass ever more wealth and money. It so happens that this greed characterizes those whom God calls the "*merchants of the earth*" in Rev. 18, because for these greedy people, faith has no value whatsoever. The just wrath of God therefore rests on their heads with all the consequences of his curses. This is how the entire NATO camp, characterized by this greed, prepared its own misfortune. To obtain lucrative and luxurious profits, they speculated on the idea of relocating production plants to the People's Republic of China, where a forced and very poorly paid workforce could produce at a lower cost. They thus, for about thirty years, made enormous profits, destroying the financial balances maintained until then. But China has also benefited from Western technical knowledge and has grown enormously richer over time, to the point of appearing in 2023 as the most formidable military power on earth. The USA and the EU have relied on it, abandoning to it the virtual monopoly of the global manufacturing of products offered on the market, but also of electronic products ubiquitous in modern weaponry. Wishing to reconquer the island of Taiwan, just as Russia wants to bring Ukraine back into its camp, China is preparing to supply Russia with extremely high-performance drones. This greatly irritates the USA. By refusing to condemn the Russian invasion of Ukraine, China is positioning itself on the side of the Russian camp, and a direct conflict with the USA, Taiwan's friendly protectors, is looming in the near future. Guilty NATO, the main target of God's wrath, has thus built, by weakening itself, through its greed, the Chinese monster it will have to confront. This second battlefield will therefore favor the Russian camp, which is also opposed and irritated by NATO because of its support for its adversary, Ukraine. For this NATO camp, which includes the United States and the belligerent nations of the EU, the passage of time brings, with each passing day, a worsening of the situation, which takes on an increasingly nightmarish aspect by the day.

### **The new colonialism**

Before describing the new colonialism, it is useful to define what the old colonialism was, in which England, France, and Belgium participated in this descending order. While this old colonialism consisted of conquering new foreign lands by armed force to exploit them and their indigenous population, the new colonialism conquers by seducing human minds to exploit them financially. The old colonialism was launched by England and its conquests extended as far as India. France expanded in Asia to Korea, Cambodia, and Vietnam, and to North and Central Africa. But after the end of World War II, no country managed to retain its colonies, almost all of which regained their national independence. The uprising of the colonized is inevitable over time. This is why, when God wanted to give the land of Canaan to his people Israel, he exterminated the giants who inhabited the land along with other peoples, and in this way, Israel did not have to suffer the anger and hatred of the descendants of the exterminated peoples. There was, however, in the history of the beginning of Israel, according to 1 Samuel 15, an exception for King Agag, when King Saul spared him and disobeyed the order of his God YaHWéH; and this error brought deadly consequences and his rejection by God. This theme of extermination was recalled by God to attentive humanity, by the decision of "Nazi" Germany to engage in its "final solution" whose hoped-for goal was indeed to destroy and exterminate the Jewish race from the earth. On the part of God, this signal was a great reproach addressed to the Jewish people struck by their curse, since their rejection of Jesus Christ. By the "final solution" that concerned them, God reminded the Jews that he had to exterminate the giants of Canaan to offer them a national land, and precisely, this attempt to eradicate them would favor their return to the land of their ancestors, in 1947-48. Arab Palestine once again became the Israel of the Jews, but an Israel carrying all its divine curse. The accumulated wealth nevertheless allowed the countries of the former colonizers to remain powerful and dominant over other earthly nations. Agreements were made with the former colonized countries that remained financially very dependent on the countries of the former colonizers, but the time of forced colonization was over, definitively, one hoped, because of the acceptance of the new established global situation. In the old system, the colonizing countries were not interested in the minds of the colonized people because already, in the rich countries, moral value was stifled by the monetary value of things and of human beings themselves. It is here that we must remember the warnings given by the Lord Jesus who said in Luke 6:24: "***But woe to you who are rich, for you have your consolation!***"; this being in accordance with 1 Thes.6:10 where Paul says: "***For the love of money is a root of all evils ; and some, being possessed by it, have wandered away from the faith, and pierced themselves into many sorrows .***" And our God knows what he is talking about, because he has known in advance and seen over time, by the fruit borne by human beings, the justification of his judgment. Note well that "***money***" has nothing to do with it, because only "***the love of money***" is reproached by God to his human creatures. "***Money***" is a useful exchange value for trade, but "***the love of money***" pushes man to exploit his money to make money. At the origins of trade, peoples

engaged in "barter," exchanging goods. And already, American settlers were exchanging trivial things for useful and valuable things with the Native American peoples; for example, mirrors, combs, knives for beaver pelts. From the beginning of its colonization by Europeans, America already presented its character as a "bitter" land, as prophesied by its name. Growing over time, it would bring to the heights of possibility the spirit of "capitalism," which it inherited from conquering England, from where its first pioneers came. The verb "to capitalize" aptly defines the dormant, speculative aspect of money. And the speculator never gets satisfied; he always wants more and no longer even needs to work, because his money works for him. This is the perverse side of the use of money that God rightly condemns. For like the law of liquids, that of money flows to the benefit of those who have the most. This is what applies to the sea, which collects all the water coming from the sky onto the earth's mountains in the form of rain, snow, or ice. Following the path imposed by the configuration of the land, through rivers and streams, it returns to the seas and oceans. The old norm of colonization is no longer accepted by any country, the new norm has insidiously taken its place.

Violence is now ruled out, and two diametrically opposed ideologies face each other: American capitalism in the West, and since 1917, the anti-religious communism of Soviet Russia. To avoid a direct and deadly confrontation, the two opposing camps remained separated by a border that constituted the virtual "Iron Curtain." Halfway between the two camps, stands Europe, coveted by both camps. A game of seduction then begins, and Europe is divided between the two ideologies. General de Gaulle resists purely American influence, and France governs between the two camps. From the West, it adopts freedom of activity for its entrepreneurs and artisans, and from the East, it adopts social rights for its workers. But social rights come at a cost that increases the price of French products, which are rarely exported, and mainly to former colonized countries. In Western Europe, the case of Germany is very different, as it has developed since 1945 under the tutelage and presence of the American armies and represents its purely "capitalist" model. General de Gaulle sought a reunion of European countries to protect Europe from the covetousness of the two extreme camps. But after his departure, his successor Georges Pompidou, financier of the Rothschild bank, will accept compromises and favor German capitalism. In the wedding basket, France will have to gradually give up its nationalized companies, EDF, GDF, Total, La Poste, its CNEP bank, its SNCF, and subsequently, its textile factories and its Eastern foundries. Capitalism cannot compete with the low cost of nationalized companies; they therefore had to be privatized and dismantled. Already in these facts, we can see the signs of the divine curse that weighed on France. In fact, the seduction strategy is perfectly applied, because hideous capitalism was supposed to seduce free and social France to convert it to its ideas and principles. And the thing worked without any cannon fire or bombing, because of the greed of French political leaders and entrepreneurs. There was no pressure on the decision-makers, except for "bribes" in a few individual cases, but corruption is present in human nature and in both opposing camps, West and East. This seduction presented itself in the 1960s. To fully understand, one must know how the American capitalist system works, in which the "social" is reduced to

nothing or almost nothing. Workers are paid and to obtain a pension, they must contribute and pay, from their salary, money into financial companies responsible for making their assets grow, to pay them a pension when age requires it. These companies are called "pension funds," and to grow the deposited funds, they must lend sums to foreign or domestic borrowers. These loans are short-term and at very high rates, which should be called "usurers" in our European culture, because they can reach 16%, or even more, since the supply remains without any state control. In the 1960s, these financiers from American "pension funds" presented their offers to French entrepreneurs, arguing that in a short time, their loans would allow them to develop their businesses at the level of global trade. Many of these entrepreneurs were seduced, but the repayment of the interest on the loan obtained alone swallowed up a huge amount of the profits made by the company. Driven to bankruptcy, the companies were resold by the pension funds, which had become the new owners, to the highest bidder among competitors, on the global market. This is how France allowed itself to be dispossessed of its main advantages, including its nationalized companies. Because the privatization of these results in an increase in production costs or a reduction in social benefits. Sometimes, the balance seems to have been preserved, but the quality of work is affected because workers are "squeezed like lemons" to become even more profitable. In short, the race to enrich some has caused misfortune for the majority of workers and for the entire French nation. Because privatization has favored the entry of investor shareholders into the production circuit. This has become widespread and the profits made by companies are now swallowed up by foreign shareholders in the majority. French companies therefore work to enrich foreign nations. It is not surprising that these political and economic choices have resulted in France falling from its rank of 4th<sup>world</sup> power to 15th<sup>among</sup> European nations. General de Gaulle's brakes had only a momentary effect, and ultimately, America regained all of its influence over France, its political leaders, and its businesses without the slightest brutality. Through President Sarkozy's initiative, it rejoined the NATO alliance like an obedient, disciplined little soldier obeying its American leader. To complete its work of seduction, America brought out its ultimate seductive weapon: the Internet. Presented in its peaceful guise, the globalization of trade and human relations has obtained the fruit it most desired: to conquer, by seducing them, the minds of human beings across the entire planet. This has been accomplished, since by making the Internet available to them, it has taken in its tentacles human minds, making them addicted to the virtual encounters of digital telephones or PCs. Social networks keep virtual addicts on their tracks, better than rails keep wagons moving. The situation is most serious in terms of the consequences borne by the victims. Human minds are thus, en masse, all over the world, disconnected from earthly realities. We are witnessing a near-universal hijacking of minds that no one would have imagined possible. For, through the Internet and social networks, a single model of life is envied throughout the world, the model of the moral freedom of American society. And it is capturing souls everywhere, including in the camp of its extreme adversary: Russia, which is seeing 1 million of its young inhabitants leave its lands to go abroad where Western values dominate. It does not apparently coerce anyone, contenting itself

with seducing and winning souls in the same way that the devil seduced Eve by seducing her through the words of the serpent. In the days of direct, deadly persecutions, Rome claimed fewer victims than seduction does today.

Wisdom dictates knowing how to eat to live and not to live to eat. This principle once applied to the need to consume. And to satisfy this need, human beings went to shops, stores supplying various products. Today, to better encourage human beings to consume, it is the store that comes to them on the internet, and there, the sellers solicit them by inventing false needs, encouraging the customer to buy the futile and the useless. The customer is made to believe that he is a friend whose well-being is wished, but in reality, in this virtual relationship, the customer is only a cipher, a number that is pressed to empty him of his money. The relationships thus established are all false and virtual, and the most perverse of humans exploit the situation and play on it. In my "emails," I note an impressive number of messages sent by scammers about undelivered packages. Deception and lies have taken over the internet. This network that some call "the web" acts like a spider's web that traps its prey to eat and feed on. And it is certain that this web feeds well those who have spun it and exploit it. They become richer on their own than certain nations of the earth. And here, I will take another image, that of the beekeeper. When he wants to harvest their honey, he sprays smoke to lull the bees so that they do not rebel against him and sting him. In our time, the Internet is this smoke that lulls souls to sleep, which allows Satan to reap their eternal divine condemnation. And at the very moment when the mortal fate of billions of human creatures is being decided, I see almost all of them falling into the trap of this false virtual friend that is the social network. The form of this seduction could not be understood before it took its form in reality, but Jesus multiplied his warnings and cautions against this type of technological seduction of the end times. For the seduction is twofold. It operates in the literal sense with "the internet," but also in the spiritual sense, because the former devalues the latter. Anyone whose mind is preoccupied with futile and useless things cannot give importance to the problem of their eternal salvation. For this kind of person, the word eternity has no meaning; they were born knowing that they will die like all those they have seen die before them. Death is considered the most natural thing, and only the elect and a few false elect know what its origin was: sin, moreover, variously interpreted.

The current technological "seduction" is prophesied by God in Rev. 13:13-14: "***He performed great signs , so that he made fire come down from heaven on the earth in the sight of men . And he deceived those who dwell on the earth by the means of those signs which he had power to perform in the sight of the beast, saying to those who dwell on the earth that they should make an image to the beast who had the wound by a sword and lived.*** " But also in Matt. 24:24: "***For there will arise false Christs and false prophets and will show great signs and wonders, so as to deceive, if possible, the very elect .*** " The weapons of seduction in our time are therefore as much technical as spiritual. And the explanation of this last verse of Matthew is this: it is impossible to seduce the elect because the true elect are enlightened by the Spirit of Jesus Christ who shows them all the dangerous traps that the devil sets in their end-time era.



While Satan's world is leaving reality to lose itself in the virtual life of technology, the elect of Jesus Christ discern the coming of true life hidden in God, which will destroy all forms of life to survive eternally. Some are building an artificial paradise for themselves, while others await their entry into God's true paradise, namely, His eternal heavenly kingdom. Both choices respond to a seduction. The fallen allow themselves to be seduced by the enjoyment of freedom, which is liberticidal, even on this earth. The elect, for their part, have been naturally seduced by the goodness of the just and good God. This is also a seduction, but it is legitimate and justified. For Satan seduces to lose, and God seduces to save; therein lies the whole difference between the two seductions that present themselves to us human beings. Technological seductions will blind humans, who must die en masse in the context of the "*sixth trumpet* ." But after this terrible genocide, the time will come for the final test of the Christian faith. And in this context, the spiritual knowledge of God in Jesus Christ will characterize the last true elect that God will have, until then, kept alive.

I must now address the other seduction, which concerns that of the communist model adopted by Russia between 1917 and 1990. For this model also has its followers and ardent defenders. And on earth, they are quite numerous since China alone has 1.4 billion inhabitants, to which must be added North Korea. In my opinion, this model would be ideal provided that it is led by Jesus Christ. However, precisely, the Russian model was anti-religious as was France at the time of its Revolution. This Russian atheism lasted much longer, since only national ruin got the better of it from 1990 onwards. I have undoubtedly already said it, but this "communist" model, which is based on pooling, characterized the Chosen One of Christ at the time of her birth. Composed of beings truly converted because of the Jewish persecutions of the time, this pooling testified to a real detachment from earthly values. Indeed, we read in Acts 4:32: "*The multitude of those who believed were of one heart and one soul . No one said that any of the things he possessed were his own, but they had everything in common .*" It is good to note that this fruit of faith characterized the Chosen One, just after Pentecost where she received in power the Holy Spirit of God who presents to us, in this way, a spiritual ideal which contrasts to the highest degree with worldly ideals. Eternal heavenly life and that which will continue on the new earth will be in conformity with this united spirit and this sharing in a perfect fraternal sharing.

All that communist Russia lacked was faith and obedience in Jesus Christ. But since 1990, this model of atheistic communism has ended, and the Orthodox faith has regained the spirits of this people who had long remained isolated behind the "Iron Curtain." They still look back with nostalgia on the past, when pooling resources aroused universal enthusiasm, a joy marked by songs and dances in all the country's "kolkhozes." With very bad memories of the situation created in 1990, when the people were left to the rule of gangsters and mafias, the "libertarian capitalist" model is feared and dreaded. Faith and order were restored with the rise to power of Vladimir Putin. And the people are, for the most part, docile and respectful toward their leader, who has righted a terrible situation. A great change has taken place in the minds of Russians because religion has come back in force, now being supported by the Russian president himself and I will

quote here his words from his last speech of February 23. After denouncing NATO and the degenerate and decadent immoral character of Western nations towards their children, he said in an indignant and saddened tone: "**I would like to say to them, turn to the Bible, you will find all the answers there** ." I believe that the man is sincere, because he changes with age. He gives his official support to Pope Kirill, who sits in Moscow. He is a former friend of the president who, like him, has a dark past, they have both grown old and look at religion in a different way, this time, very favorable. Conversion concerns all men regardless of their past. Divine blessing is something else, because it depends on questioning the rest of the "day of the sun," which does not exist in Russia, any more than in the West. But whatever the level of spirituality of this Russian leader, the very fact of quoting the Bible elevates him above the Western NATO camp, which only knows how to refute the just accusations made against him. You can thus understand that God speaks through Vladimir Putin to denounce the sins of the Western camp, which his anger considers its main target. And this text from Ezekiel 38 takes on its full meaning in our current events, because God prophesies about Vladimir Putin, leader of the Russian camp, saying in verses 7 to 11: "*Prepare yourself, be ready, you and all your multitude gathered around you! Be leader over them! After many days you will be at the head of them; In the course of time you will march against the land whose inhabitants, having escaped from the sword, will have been gathered from among many peoples on the mountains of Israel, long deserted; removed from the midst of the peoples, they will all be safe in their homes. You will go up, you will advance like a storm, you will be like a cloud that will cover the land, you and all your troops, and the many peoples with you.*" Note that God evokes the moment when Russia will fight against the country Israel which is the second target cited in Dan. 11:41: "**He will enter the most beautiful of the countries** , and many will fall; but Edom, Moab, and the chief of the children of Ammon will be delivered from his hand ." The first target is the Western Catholic and Protestant camp designated by the pronoun "**him** " in the preceding verse 40: "*At the time of the end, the king of the south will push against him . And the king of the north will come against him like a whirlwind, with chariots and horsemen, and with many ships; he will advance inland, spread like a torrent and overflow .*" This very hidden subtlety was revealed to me by the Spirit of the great Creator God in the name of Jesus Christ. The Muslim "**king of the south** " is already at the side of the Russian "**king of the north** " through the engagement of the Chechen armies of leader Kadyrov in the war against Ukraine. At the time of the great confrontation, the "**Libyans and the Ethiopians will be in his wake** " as prophesied in verse 43: "*He will take possession of the treasures of gold and silver, and of all the precious things of Egypt ; the Libyans and the Ethiopians will be in his wake .*" **Egypt** " only joined the Western camp in 1979, a year before my Seventh-day Adventist commitment, through which I responded to God's call to shed light on the divine prophecies of the "**end time** ," including this one. In the disastrous state of the Christian religions, the Orthodox religion takes on a "luminous" appearance, although it is marked by the curse of the first-day rest. In the "**sixth trumpet** ," God brings into confrontation armies representing all the monotheistic religions that unworthily claim to be his. The

announcement of the destruction of the Russian people first does not make them the main target of divine wrath, because on the contrary, its main targets, the rebellious Catholics and Protestants, must remain until the end to organize the final test of faith during which they will be struck by the "*seven last plagues of his wrath*," according to Rev. 16. Faithfulness to the true "*sanctified*" Sabbath will then make all the difference between those whom God will save and those whom he will destroy.

### **The appearances of God**

For the humanity of sin, God appears only as a voice that speaks to the spirit of his servant. However, he will make an exception by appearing in human form to Abraham, his faithful friend, when he comes to warn him, accompanied by two angels, of his decision to destroy the two cities of Sodom and Gomorrah. And already, in this process, God applies this verse from Amos 3:7: "*For the Lord, YaHWéH, does nothing without revealing his secret to his servants the prophets.*" Then, for Moses, God takes the form of a burning bush that burns but is not consumed, according to Exodus 3:2: "*The angel of YaHWéH appeared to him in a flame of fire from the midst of a bush. Moses looked, and behold, the bush was all on fire, but the bush was not consumed.*" » In normal earthly life, a burning bush burns and consumes itself quickly, so, by taking this image, God is saying to Moses: "**I am the indestructible**." For fire is the symbol and principle of destruction. For Moses, raised in pagan Egyptian culture, God performs a miracle to reveal himself to him. And he does so knowing his nature and his future faithful service. In his time, God will do the same thing to convince Paul to serve him with the same faithful and glorious result. The expression "the angel of YaHWéH" designates YaHWéH in an angelic aspect. For the Spirit of the Creator God can take on any aspect he wants and adapts to the characteristics of his creatures: angel with angels, and man with men as he will do in Jesus Christ.

Moses will live in the presence of God in the tent of meeting of the tabernacle, image of the future temple, which will be symbolic of the "*body*" of Christ, which is itself represented by his "*Church*", his "*Chosen One*", his "*Bride*", according to Eph. 5:23: "*for the husband is the head of the wife, as Christ is the head of the church, which is his body, and of which he is the Savior.*" I recall that God inspires Paul with male-female relationships that conform to his ideal of perfection. Alas, this model is rarer on earth than fine gold.

In Jesus Christ, God ceases to be merely a voice speaking to human spirits, being himself the Spirit of the Creator God. By taking human form, he can be with his creatures without frightening them. Moreover, he personally experiences the condition of human existence. And to achieve this result, he incarnates in a body identical to ours in terms of its physical limitations. In the noblest sense of the term, God can thus "spy" on humanity by mingling with it. And he discovers how the very real wickedness that some show him is felt, as they do toward all weak and vulnerable beings, as his own momentary earthly condition imposes on him. Faced with so much injustice, we can imagine how tempting the desire to

punish the guilty must have been, but the purpose of his earthly ministry, which was to save his elect from sin, forced him to passivity, for Jesus declared in John 12:47 to 49: " *If anyone hears my words and does not believe them, I do not judge him. **For I did not come to judge the world but to save the world** . He who rejects me and does not accept my words has one who judges him; **the word that I have spoken, the same will judge him in the last day** . For I have not spoken on my own, but the Father who sent me gave me a commandment what I should say and what I should speak.* " Jesus really came to " *save the world* " but on the condition that " *the world* " demonstrate real faith; which is far from being the case. This expression must be understood as an offer, a proposition, presented to humans scattered throughout the earth. But to benefit from his grace, it is individually that the possibility is obtained, when Jesus judges the suitors worthy of benefiting from his voluntary sacrifice.

God therefore chose to reveal his personality by becoming incarnate in the form of the man called Jesus Christ. This revelation is based on the written testimonies of four people, including only two eyewitnesses: Matthew and John. The other two, Mark and Luke, collected eyewitness accounts of the events that took place, much as journalists do today for our national and world news. The problem with the written testimony is that it lacks the feeling of the sentiments expressed by Jesus throughout his ministry. Only eyewitnesses discerned, observed, and heard the tone in which Jesus spoke. This is why, when faced with these testimonies, we individually bring our own interpretation, our own imagination, to his way of speaking. And reading these testimonies will therefore be felt differently by each of us, depending on our own individual and strictly personal nature. The same statement made by Jesus will therefore be felt very differently from one individual to another. This explains why everyone has their own image of the personality of Jesus Christ. However, Jesus had only one real personality, and I will try to describe it here.

Let us already reject the image of the buddy that the modern false Christianity of the free evangelical churches attributes to him. For the testimony of the apostles attests that Jesus inspired respect and " *fear* " in them according to Luke 9:45: " *But the disciples did not understand this saying; it was veiled from them, so that they did not understand it; **and they were afraid to ask him about it*** ." We must understand them, Jesus urged them to follow him and accompany him during his earthly ministry. They saw in him a man marked by a very mysterious behavior who speaks of God, performs miracles which they witness and rightly give him the title of " *Master* ." Anyone who reads the testimonies of the Gospels and does not place himself in the same state of mind as his apostles cannot benefit from his biblical reading. The result will be superficial and the commitment of faith, vain. Divine truth emerged through the authority given to his words according to Matt.7:28-29: " *After Jesus had finished these sayings, the crowd was amazed at his doctrine; for he taught as one having **authority** , and not as their scribes* ." This authority which emerged in the expression of his words was the consequence of the certainty of the truth. And this text usefully reminds us that the formalist reading of the Jewish scribes did not express this authority found in Jesus. And having also experienced this presentation of the truth felt in

certainly, I know that those who hear this authority interpret it as pride when they are not themselves sons or daughters of God. On the contrary, the true sons and daughters of God discern in this authority the divine approval of the messenger that he uses to extend his work undertaken by Jesus Christ. This authority will characterize until the end of the world his true human messengers because it constitutes a fruit of their identification. Speaking with authority reveals the total absence of doubt. And this result is logically achieved by those whom the Spirit of God enlightens and teaches, basing all their explanations on the holy writings of the entire Bible.

It thus appears clearly that salvation is strictly individual since it depends solely on divine approval. It is therefore not surprising that the same biblical testimonies can be interpreted differently by men depending on whether they enter into communion with God or not. Now, this communion depends on the attitude of the mind of the human sinner who approaches God. And Jesus gave a magnificent image of this truth in Luke 18:10 to 14: "*Two men went up into the temple to pray; the one was a Pharisee, and the other a tax collector. The Pharisee stood and prayed thus with himself, saying, God, I thank you that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector. I fast twice a week and give tithes of all I get.*" *The tax collector, standing at a distance, would not even lift up his eyes to heaven; but he beat his breast, saying, "God, be merciful to me, a sinner. I tell you, this man went down to his house justified rather than the other. For whoever exalts himself will be humbled, and whoever humbles himself will be exalted ."* What differentiates Jesus' judgment of these two men is only their state of mind; not their wealth, nor their title. It is a fact, the pride of this Pharisee exists in the souls of the rich as well as in those of the poor, and wherever it appears, pride closes the way to salvation. Therefore, disputing the importance of the degrees obtained by men, God prefers the service of simple people whom he himself instructs. Natural simplicity, not artificial, is the standard of nature to which God opens heavenly life because it is perfectly suited to it. And the people selected by God demonstrate a logical mind that accompanies true simplicity. It is this logical mind that leads the chosen one to recognize the legitimacy of the divine declarations written throughout the Bible, especially regarding the dietary rules that God has prescribed to preserve the health of those who trust him. After all, those who do not show absolute trust in him do not belong to him, so they can eat anything, it does not matter to him because they only harm themselves. On the other hand, they also harm those they force to follow their example, and here their guilt toward God intensifies. Jesus threatened those who scandalize the "least " of his children in Matthew 18:6-7: "*But whoever causes one of these **little ones** who believe in me to scandalize, it would be better for him if a millstone were hung around his neck and he were drowned in the depth of the sea. Woe to the world because of scandals! For scandals must necessarily come, but woe to that man through whom the scandal comes!*" » This curse pronounced by Jesus will apply for the same reason in Rev. 18:21 to the city of Rome and its papal Roman Catholic Church: "*And a mighty angel took up a stone like a great millstone, and cast it into the sea, saying, Thus*



*with violence shall **Babylon** , that great city , be thrown down , and shall be found no more. ”*

Prophesying the false reading of the Holy Bible, Jesus declared in Matt.6:23: " ***But if your eye is bad , your whole body will be full of darkness. If the light that is in you is darkness , how great is that darkness!*** " If the fruit of reading the Bible is judged " ***darkness*** " by God, it becomes impossible for this reader to escape his dark situation and salvation has become inaccessible to him. Because the plan of salvation, prepared by God and revealed in the Bible, is based on a series of successive construction phases with a glorious finale built on the saving ministry of Jesus Christ. But underestimating the preparatory phases is a huge miscalculation. If ritual practices cease with the death of Jesus Christ, it is logical and even prophesied in Dan.9:27: " *He will make a firm covenant with many for one week, and for half the week he will cause sacrifice and offering to cease; ... »* But in what way and why should all the rest of divine judgments be ignored by Christians saved by the blood of Jesus Christ? Do they not have the duty, as such, to show even more zeal to testify by their obedience to their gratitude to God and their attachment to all that he holds precious and worthy of his values? It is at this level of the difference of appreciation that the elect distinguish themselves from the called destined for decay and eternal death. Because unlike those who ignore the existence of the Bible, those who read it, and claim to be of God, implicate God and his standard by their action; which led God to say in Rom. 2:24: " *For the name of God is blasphemed among the Gentiles because of you, as it is written.* " It is true that Paul attributed this behavior to the unbelieving Jews of his time. But in turn, the false Christian faith acts in the same way, and this divine judgment inspired in Paul applies to it, after the Jews; same fault, same divine condemnation. **As a rule, God's teachings given over time add to each other and do not subtract from each other** . For in the texts of the old covenant, God revealed standards of his judgment that are intangible and perpetual, if not eternally applicable. These prescribed standards described the image of the perfect man according to God's own heart, and this perfect image has been presented to us in the divine and human person of Jesus Christ, the incarnation of the heavenly God perfect in all things.

We find in God enormous paradoxes that are astonishing, but very logical, since he is the source of all things. The experience lived by the prophet Elijah is very revealing of these paradoxes according to 1 Kings 19:11 to 13: " *Yahweh said, Go out and stand on the mountain before Yahweh! And behold, Yahweh passed by. And before Yahweh there was a strong and violent wind rending the mountains and breaking the rocks in pieces; but Yahweh was not in the wind. And after the wind an earthquake; but Yahweh was not in the earthquake . And after the earthquake a fire; but Yahweh was not in the fire. And after the fire a still, small voice. When Elijah heard it, he wrapped his face in his mantle, went out, and stood at the entrance of the cave. And behold, a voice came to him, saying, What are you doing here, Elijah?* This story truly reveals the true personality of God, formidable through the natural powers that he can put into action, and tender and loving like a man in love with a woman, towards the faithful servant. And

current events in Turkey and Syria demonstrate an example of this deadly destructive divine power.

This "*still, small voice*" took the form, for us, of Jesus Christ, who came to earth to reveal the immense divine love that his formidable power could partially mask. But since this love is conditional, only his true elect can appreciate it at its true value, now on earth, and from the spring of 2030, in eternity in heaven.

In his strategy to reveal himself to his creatures, God chose to present himself first in his aspect of devouring fire. This choice allowed him to demonstrate his ability to punish with death those creatures unworthy of his salvation, that is, the rebels and the indifferent with whom he cannot have a relationship. This lesson having been given, he then came to testify to his love, his compassion, and his incomparable exemplary self-denial in favor of his chosen ones. Both lessons having been given, human beings are informed and have become entirely responsible for their individual destiny. The God who punishes and the one who saves are one and the same person who acts logically by adapting his behavior to the subject he judges; the obedient disciple deserves his eternal love, but the one who takes pleasure in disobedience deserves eternal death, in all perfect justice.

In Rev. 11:3, God attributes to the entire Holy Bible the role of his "*two witnesses*"; which designates his revelations of the old and the new covenant. He thus confirms that the Christian faith is based on these two elements and successive phases of his biblical revelation. Another proof of this requirement of conformity to the entire Bible rests on his definition of the last "*saints*" in Rev. 12:17: "*And the dragon was angry with the woman, and went to make war with the remnant of her seed, those who keep the commandments of God and hold the testimony of Jesus Christ*."; criteria of holiness that Rev. 14:12 confirms: "*Here is the patience of the saints : here are they that keep the commandments of God , and the faith of Jesus Christ* ." It so happens that the presentation of the "*commandments of God*" is made in Exodus 20, a book of the old covenant which thus appears indispensable and unavoidable, even for a Christian. In Rev. 12:17 the expression "*who hold the testimony of Jesus* ," according to the Scofield Bible translation, is very judicious, when we know that official Adventism was "*vomited*" in 1994, by Jesus Christ. The warning of the message dedicated to "*Philadelphia*" was therefore in vain, because the lesson was not, neither interpreted, nor heard, in the final era of "*Laodicea*": Rev. 3:11: "*I am coming quickly. Hold fast to what you have , so that no one takes your crown* ."; Rev. 3:16: "*So then, because you are lukewarm, and neither cold nor hot, I will vomit you out of my mouth* ."

The salvation obtained depends on our nature and our entire personality, which is inscribed in our DNA, our genetic chain. Each of us is a unique being, and this principle has been perpetuated since our first parents, Adam and Eve. We are individually the product obtained by mixing the DNA of our father and mother, in unlimited proportions that make us these unique beings. And this discovery of the existence of this DNA can allow us to understand why God made the decision to exterminate the Amorite peoples, in accordance with the

announcement made to Abraham in Gen. 15:16: " *In the fourth generation they will return here, for the iniquity of the Amorites is not yet full.*" » The fulfillment is confirmed by God who says to Moses, in Exo. 3:8: " *I have come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land into a good and spacious land, into a land flowing with milk and honey, to the places of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites .*"

God does not command the extermination of men, women, old people and children without reason, for he treated Israel his own people of the descendants and race of Abraham in the same way according to Ezek. 9:5 to 7: " *And in my hearing he said to the others: Go after him into the city, and smite; let your eye not spare, neither have pity! Slay and destroy the old men, the young men, the maids, the children and the women; but do not approach anyone who has the mark on him; and begin at my sanctuary! They began at the elders who were before the house. He said to them: Defile the house, and fill the courts with the slain!... Go out!... They went out, and they smote in the city.* » And God then justifies his decision and his action in verses 8 to 11: « *While they were striking, while I was still remaining, I fell on my face, and I cried out: Ah, Lord YaHWéH, will you destroy all that remains of Israel, by pouring out your fury on Jerusalem? He answered me: **The iniquity of the house of Israel and of Judah is great and excessive** ; the land is full of bloodshed, the city is full of injustice, for they say: YaHWéH has forsaken the land, YaHWéH sees nothing. I also will have no pity, nor will I have mercy; I will recompense their deeds on their own heads. And behold, the man clothed in linen, who had the inkhorn at his waist, returned this answer: I have done as you commanded me.* » Thus, after that of the Amorites, the iniquity of the Israelites had also reached « *its climax* ». Which means that the genetic heritage was definitively lost and irremediable for all those whom God had killed, down to the infant who inherited this moral and mental decay.

It turns out that sin was thus genetically transmitted from generation to generation until ours since Adam and Eve. You can thus understand that Jesus Christ could not inherit the genetics of the earth; otherwise, he would have been a carrier of sin and therefore incapable of saving anyone. This is why Paul presents him as a new Adam, which implies that he was endowed with genetics as perfect as Adam's before sin. By discovering residues of Jesus' blood during his archaeological excavations of the subsoil of Mount Golgotha, Adventist Ron Wyatt had scientists attest to the fact that the blood of Jesus Christ was of a unique type, since it contained a single "Y" chromosome instead of 23 in humans descended from Adam. This confirms Paul's inspiration, because Jesus did indeed live in a body genetically unstained by sin, as the new Adam who came to overcome sin by his perfect obedience offered as a voluntary mortal sacrifice, to meet the requirement of the justice of the transgressed law, according to Rom. 6:23: " *For the wages of sin is death; but the free gift of God is eternal life in Christ Jesus our Lord .*"

It is therefore his perfect knowledge of our genetic state that leads God to save some and condemn others to die. But being all heirs of sin through Adam and Eve, the elect themselves can consider themselves as " *one brand plucked from*

*the fire ,” following the example of Zechariah, in Zec.3:2: “ Yahweh said to Satan: May Yahweh rebuke you, Satan! May Yahweh rebuke you, he who has chosen Jerusalem! Is this not a brand plucked from the fire ? ”; But also, collectively for his people Israel, according to Amos 4:11: “ I have turned you upside down, like Sodom and Gomorrah, which God destroyed; and you have been like a brand plucked from the burning . Yet you have not returned to me, says Yahweh... ”*

### **Cursed France and blessed France**

The same country is at the same time the most cursed and the most blessed country in the whole world since the beginning of the new covenant.

Starting with the most obvious, I must emphasize its particularly cursed role for its guilt that it carries to our time. Indeed, the rebellious spirit was born in France, already present in that of the Gauls who inhabited this land. They were said to be quarrelsome and already they felt, in a way that is justified today, "the fear that the sky would fall on their heads." This fear only prophesied the just anger of the creator God who gave it a fatal and harmful role, enemy of his truth and great supporter of the diabolical religious or agnostic lie. I will not develop here, the monarchical support of the Roman Catholic papal regime since its first Frankish king Clovis I. <sup>This</sup> beginning of the Christianization of France was not the worst and only in part, we can be grateful to him for having converted to the Christian faith whose knowledge has been transmitted to us, who today benefit from the light given directly by the Holy Bible.

The worst thing France brought was its national atheism established in the "Terror" between 1793 and 1794. In Rev. 11, God underlines the evil influence of this French atheism on all other peoples of the Western world; an influence that has continued over time until our time. After France, Republics came in numbers to replace Monarchies, thus advancing the atheism attached to this type of political regime. So, today, universal rebellious behavior can be attributed to it. By adopting the republican regime, imperfectly religious France took a big step backward, by taking up the democratic republican regime first formed in Athens, Greece. Therefore, it is not surprising that it was reconstructed on Greek and Roman ideological bases, since Rome came to reproduce its model from 510 BC. The form of Greek democracy evolved during the 6th <sup>century</sup> BC. The voice given to all the people gave rise to ideas of diverse democratic governance and protective laws were adopted. But this city of Athens takes its name from its adoration for its goddess "Athena", goddess of wisdom, culture, military art; all things that characterize the France of republican freethinkers. But the Greek legacies do not stop there, because the dogma of the immortality of the soul adopted today in all false Christianity, has as its inventor the Greek philosopher Plato. He was within the normality of his pagan worship of the goddess Athena

and the Olympian god Zeus, but how can those who claim to be saved by the blood of Jesus Christ justify this pagan invention? This is the whole "*mystery of the iniquity*" of the false believer. As Jesus said in Matthew 7:16: "*You will know them by their fruits. Do people gather grapes from thornbushes, or figs from thistles?*"

Ancient Greek democratic civilization allowed religious freedom and therefore the possibility of doubting or not believing at all. And this right applied to all the deities known to Greek paganism. But it was not until 1793 that atheism took on a national form in France, marked by a merciless war aimed at eradicating the existence of religion or belief in any god, including that which honors the true God. By allowing skeptics the right to doubt, Greek democracy was logical and tolerant; something that the national atheist regime born in Republican France was not. And this conception of its origin can be reawakened in our so-called "tolerant" era, in France, but also in the countries that have adopted its philosophical norm and model of behavior over time. I have already heard people express their hatred of religion, which they consider retrograde and unbearable, because they rightly attribute to it the cause of brutal and murderous clashes and aggressions. This was already the thought that animated the bloodthirsty revolutionaries of the "Terror" of 1793-1794; it lasted a year to the day, and was thus marked by God, to testify to his punishment of the diabolical false Catholic religion. But, humanity ignored the spiritual significance of this French historical event known to all historians the world over. As a result, the errors were ignored and prolonged. In France today, children are born and grow up without hearing about the existence of the Creator God. Entire families no longer have any religious relations or activities. In incredible stupidity, creatures attribute to chance beauty, fragrance, order, harmony, all things that testify to a superior, constructed, and organized intelligent choice. So, is God wrong to prepare to destroy them en masse like herds of animals? Neither nothingness, nor Zeus, nor Athena, will come to deliver them from the wrath of the true God. There are still a few times of peace in Europe to allow him to enlighten the minds of the last of his chosen ones, and when this becomes impossible, his merciful appeals will end.

Thus, France supported Rome and its false religion until its Revolution of 1789, but since 1945, it has also supported and shaped, with Germany, the construction of the European alliance placed under the twice renewed sign of the "Treaty of Rome." In fact, this new alliance of European democratic countries is bound by the papal authority of Rome and its Roman Catholic faith. God, the true organizer of these things, thus allows his enlightened elected officials to understand the high culpability he has attributed to the sign of Roman authority that constitutes the practice of the weekly rest of the "first day" established and imposed by the Roman Emperor Constantine I<sup>th</sup> Great, on March 7, 321. I point out and specify that this message is written on "Sunday" March 5, 2023. However, in France, the day of March 7, 2023, will be marked by a major strike and mass demonstrations throughout the country, to mark opposition to the extension of the retirement age to 64 by the young leaders of the current government. Its political party name is "La République En Marche" or, LREM. This Republic is unaware that it is marching towards its loss and its definitive end, which before being



destroyed itself, Russia will give it. This is because, under a power of delusion, the camp of Western democracies opposed Russia in a strictly Slavic and Russian problem that should have been settled between the Eastern countries alone. But as the world's policemen who want to impose their conception of democracy and their international rules on all peoples, the Russian invasion of Ukraine had to be fought; and the game of escalation will transform this local confrontation into the Third World War prophesied by the " *sixth trumpet* " of Rev. 9:13 to 21. And on the order given by Jesus Christ, we read in verse 15: " ***And the four angels were released, who were prepared for the hour, and the day, and the month, and the year, to kill a third of mankind.*** "

Modern wars are indebted to France, since it is to its emperor, Napoleon I ' that they owe the importance given to artillery. The young officer, Napoleon Bonaparte, distinguished himself from others by his training as an artilleryman in the town of Valence sur Rhône, department of Drôme, where I live. The "Grand rue" where he had his home is a local tourist attraction. This young officer of Corsican origin, knew how to effectively exploit this weapon of long-distance combat which made the warlike confrontations favored until his time obsolete. Today, we watch the course of war in televised images, but in the time of Louis XIV and Louis XV, the aristocrats also came to witness the destructive spectacles of combat, comfortably seated. To avoid missing any detail, they observed closely using the "telescope", the ancestor of our binoculars. And the war was truly stupidly and odiously organized to take the form of a spectacle. The leaders of the opposing camps respectfully sent messages and greeted each other before the battle, and on the battlefield, in line, the two camps faced each other, firing at the other with their muskets and pistols, one after the other, and under the grapeshot, dead fell successively on both sides. When they came into direct contact, the assault turned into a bloody butchery for both sides. And this continued until, on one side, the military leader or the king himself ended the confrontation as victor or vanquished. As time went on, direct contact was reduced to the point that the USA chose to bomb from the sky, with its air force, the Serbian side of the Balkan War without placing a single man on the ground in the conflict. They are renewing this strategy in the current war where Ukraine and Russia are imposing themselves in turn through the importance of distant bombardment. It is therefore truly Greco-Roman civilization that is confronting the civilization that has remained purely Greek. And the names of the Ukrainian cities in the Eastern zone confirm this Greek reference representative of the ancient Eastern Roman Empire whose King Justinian I <sup>was</sup> at the origin of the establishment of the papal regime in Rome in 538: Odessa = Odyssey; Mariupol = City of Mary; Nikopol = City of Victory, ... Neither Joe Biden, nor Volodymyr Zelensky, nor Vladimir Putin, know of God's imminent plan, so we can understand the Russian leader's concern at seeing the NATO camp directly touch his border limit. Let's suppose that Ukraine joins NATO; whose turn will it be after her? There is no evidence that the USA deliberately sought confrontation with Russia, because on the contrary, they have proven, after many failures, their desire to remain peaceful or neutral in conflicts outside their country. And it is precisely through this situation, in which no ideal culprit can be found, that God proves that the conflict in question results

from his sole decision. What he is resolving in this matter is not a problem of claimed land, but a punishment that punishes the abandonment of one's Sabbath since March 7, 321. And you can see that in this conflict in Europe, the belligerents and co-belligerents all honor "the day of the sun" of Emperor Constantine I<sup>the</sup> Great.

Let us now review the blessings received by France.

It was the national soil where the divine light of the Holy Bible was particularly, savagely fought. Many martyrs of the faith courageously glorified God by refusing to renounce their faith, even at the cost of terrible torture inflicted by the satanic Catholic camp. Germany played the leading role, since it was the German Gutenberg who invented the type printing press and had the glory of producing the first printed Bible in 1457. His invention was exploited throughout Europe, and the Bible was printed in many European languages including French. But the powerful French monarchy did not accept the dogmatic challenges imposed by the true Word of God. And the Reformed faith was persecuted, its practitioners being forced to renounce or die or go into exile abroad, and particularly, Holland, open to welcoming intelligent, gifted people, good craftsmen, and therefore appreciable. As a result, Louis XIV's France lost its most talented elements and became impoverished.

At the same time in the 16th<sup>century</sup>, the American continent was identified and rediscovered. The southern continent was divided between Spain and Portugal, both Catholics, by the pope of the time, Alexander VI Borgia, known for his scandals and assassinations. Over time, the northern continent came under the control of Anglican England. The New York region then welcomed its first Protestant exiles, who were fought against even in England. The discovery of America coincided with the persecution of European Protestants, which gave this land of the "new world" a role of protective asylum, a sort of earthly Canaan offered to the Protestant faith by God. However, the character of the imported Calvinist faith will quickly testify to a brutal behavior, not in conformity with the model presented by Jesus Christ, and the proof of this judgment will appear in the two Adventist experiences of 1843 and 1844 at the end of which, out of 30,000 believing people engaged in waiting for the return of Christ, only 50 were selected by Jesus according to his revelations given to his servant at the time Ellen Gould White. The Seventh-day Adventist message officially established in the USA since 1863, will return to Europe after 1873. There, it settled in Switzerland, then in France that our sister Ellen Gould White visited being particularly interested in Valence the city where I live and serve the God of truth. She was impressed to find in this city the place where Pope Pius VI, the Catholic enemy of Jesus Christ, died in the prison of the Citadel. At the time of her visit, the events had been fulfilled nearly a century earlier, so a time still very close. She thus noted the fulfillment of the prophecy of Rev. 13:3: "***And I saw one of his heads as if it were mortally wounded; and his mortal wound was healed. And all the world was in admiration after the beast .***" His wound suffered between 1793 and 1799 was actually healed because of the opportunism of Emperor Napoleon I<sup>Bonaparte</sup> who needed the religious imperial coronation to be internationally recognized.

And since those dates, the Roman Catholic papal beast has seduced all of Europe and its outgrowths in the South and North America, Canada, and Australia.

This return of God to France has been marked particularly since 1980 by the light he gave me, in his national Adventist stronghold of Valence, where since my removal from the official church, I have been collecting and presenting his sublime and subtle revelations. And again today, I find a new pearl. In Rev. 3:9 we read: "*Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before your feet, and to know that I have loved you .*" In this verse, Jesus uses three tenses: the present: "*I give you*"; the future: "*I will make them come*"; and the past: "*that I have loved you* ." This translates into the following ideas: the present tense concerns an action accomplished in 1873, a date linked to the "*Philadelphia* " era by Dan.12:12: "*Blessed is he who waits, and comes to the thousand three hundred and thirty-five days!*" The future will be accomplished from 1873 until the prophetic era following that of "*Laodicea* ," that is, the hour when **the judgment of the peoples** "*begins at the house of God* ," that is, official international Seventh-day Adventism. It is only in the context of the last test of faith prophesied in the "*Philadelphia* " era in Rev.3:10, that "*the Jews*" of the chosen race will recognize the divine legitimacy of the Seventh-day Adventist faith: "*Because you have kept the word of my patience, I also will keep you from the hour of temptation, which will come upon the whole world, to test those who dwell on the earth.*" » And this is where I find this pearl: by saying to the faithful Adventists of "*Philadelphia* " about the official Seventh-day Adventism of the last days symbolized by the name "*Laodicea* ": "*that I have loved you* ", Jesus prophesies that his love for the Adventist institution put into universal service in 1873 will have a limited duration, that is, in clear terms, "*I loved you* from 1873 until the moment when, in 1994, *I vomited you out* ".

This is an example of the importance that God gives to the word "verb" which represents him and to the conjugation tense which reveals the meaning of this "verb".

Since 1844, Adventist theologians had rightly believed they were at the end of the world, since they were expecting the return of Jesus Christ in 1843, then 1844. It was therefore very logical that they believed themselves to be represented by the last prophetic message of Rev. 3, that is, the "*Laodicean* " era, the seventh and final Church of the theme being treated. In 1873, Seventh-day Adventists still believed in an imminent return of the Lord of glory and they remained very zealous. The spiritual degradation of Adventism took place gradually until 1980 when Jesus called me to prophesy his return for the date 1994. This announcement had the sole aim of unmasking the nature of the "*lukewarmness* " reproached to "*Laodicea* ", that is, the dates 1980 and 1994, during which he noted the "*lukewarm*" and formalist attitude of Adventism in the oldest Adventist stronghold of France located in Valence.

To fully understand the Lord's judgment and its tragic consequences, you must realize that in 1980, official Adventism no longer had the legitimacy to be represented by the last Church since 1844. Indeed, from the prologue of his Revelation, Revelation, Jesus heavily emphasizes the expression "*beginning and*

*end, first and last* ." And already in Daniel 5, the judgment of King Belshazzar is signified by the words " *counted, counted, weighed, divided* ." The two successive " *counted* " suggest the beginning and end of the king's reign. In Revelation, God applies this same principle to his revelation of the seven messages or letters of Rev. 2 and 3. With the following meanings.

" ***Ephesus*** " refers to the apostolic time of the apostle John. It is the beginning of the era under the sign of the "twelve apostles ."

" ***Smyrna*** " refers to a period of ten years of persecution that preceded the imperial reign of Constantine I, <sup>who was</sup> responsible for abandoning the observance of the true Sabbath, sanctified by God since Creation. Beginning of reign: 313; abandonment of the Sabbath: 321.

" ***Pergamum*** " confirms the establishment of the Roman papal regime in Rome from 538: beginning of the papal Catholic faith .

" ***Thyatira*** " marks the end and culmination of the persecutory papal reign . The emergence of the Reformed faith is certified and prophesied by God. It is the end of the apostolic era . The message of Christ's return is evoked.

Change of era in the spring of 1843

The new era is this time placed under the sign of the spiritual "12 tribes" designating the Seventh-day Adventist faith blessed by God.

" ***Sardis*** " expresses Jesus' judgment of fallen Protestantism because of its lack of interest in prophetic truth. Jesus told him in 1843: " ***You are said to be alive, but you are dead*** ."

" ***Philadelphia*** " authenticates in 1873 the full blessing of the chosen ones selected in the " ***Sardis*** " era. This is the beginning of official universal Adventism .

" ***Laodicea*** " confirms the cause of the formalist lukewarmness of official Adventism from the 1980s to 1994. Jesus judges it in 1991 and " ***vomits*** " it in 1994. This is the end of official Seventh-day Adventism . But not the end of its mission, which continues in dissent by servants animated by the true Adventist faith approved by Jesus.

### **God reveals his experience to us**

Today, Tuesday, March 7, 2023, the anniversary of March 7, 321, the day the seventh-day rest was abandoned in favor of the first day, the God of truth wishes to mark this day with a new and unprecedented revelation concerning the suffering that sin inflicts on Him. Sin is produced by rebellious, contesting characters. And precisely in France on this same day, a strike and demonstrations provide a concrete example of this human attitude.

This novelty is based on an interpretation of the Creation story, in which verses 26 and 27 of Genesis 1 are fundamental: " *And God said, Let us make man in our image, according to our likeness: and let them have dominion over the fish*

*of the sea, and over the birds of the air, and over the cattle, and over all the earth, and over every creeping thing that creeps upon the earth.* " It is already noted that man was to rule over the creeping things and not be ruled by them. " *So God created man in his own image, in the image of God he created him; male and female he created them .*" What is extremely important in these verses is, on the one hand, that man is " *created* " and not " *produced* " like animals; which marks his closeness and his link with God; but these verses present man as " ***an image*** " of God. Now, what is an image? It is a reproduction of an event, or an entity, in this case, God himself. By giving man this role as an image of his personality, God prepares a scene, in which the created Adam will play the role of God, so that the revealed experience of Adam is presented as the experience lived personally by God.

The experience between the creation of Adam and Eve and their fall through sin summarizes the heavenly experience that preceded the earthly experience.

Adam is created first, and in this state of solitude, he finds himself in the same situation that God was in before he created a free counterpart alongside him. And because his solitude becomes unbearable for him, he plans a comprehensive plan of salvation. For he knows that the freedom given to his heavenly and earthly creatures will engender rebellious attitudes against him.

To break his solitude, God creates angelic life around him, just as Adam ends his solitude by obtaining his wife Eve. The first angel rebels against God, and Eve lets herself be seduced by this seductive rebel angel. And there appears the "suffering" caused by sin, first in the life of God, and then in the lives of the angels and in the life of the human couple.

Here, we must understand that the suffering felt by God is unknown to humankind. They do not even have the idea that God can suffer in his unlimited Spirit. His creatures are sensitive to their own suffering, and they think that God is above these things, that he lives withdrawn in his heavenly kingdom and coldly leaves humanity to suffer the consequences of its choices. This conception is false, because God is kneaded with love. And it is precisely this nature molded in love, the greatest, the strongest, that makes God vulnerable to the suffering caused by evil.

No angel could have known to what extent sin, the revolt of a rebellious angelic camp, could make him suffer. Thus, following his plan of salvation, God set in motion his earthly creation. He would be able to reveal his own suffering through the suffering endured by sinful humanity. And this new perspective on the experiences of Adam and Eve gives the punishments imposed by God a new meaning that concerns him first and foremost. The harsh living conditions imposed by God on the sinful couple transcribe the suffering felt by God through their disobedience. In clear language, God says to Adam and Eve: "I am rotting your life so that you know that you have rotted mine." For for God and all his creatures, this is indeed a deterioration in the quality of life. The harmony of love is destroyed. The beings of heaven cannot suffer physically, but they are mentally vulnerable, the peace of their minds is disturbed. One cannot understand the plan of divine salvation without taking into account the heavenly phase that preceded



the earthly phase. Sin appeared in heaven first, and God had not planned to punish the rebellious angels in this context. He therefore agreed to let the rebellion of the evil angels operate freely, postponing the mortal punishment of the heavenly and earthly rebels until the end of the earthly world. In heaven and on earth, the controversy supported by Satan and his evil angels could only be condemned to death with the victory of Jesus Christ over sin and death, which is its wages. Thus, the testimony of Job's experience confirms this freedom of movement that the devil and his demons enjoyed until Jesus Christ. Job 1:6-7: "*Now there was a day when the sons of God came to present themselves before YaHweh, **and Satan came also among them** . YaHweh said to Satan, Where do you come from? And Satan answered YaHweh, From going to and fro through the earth, and from walking up and down in it.* Therefore, the victory of Jesus Christ over sin offered God's holy heavenly angels their deliverance from the constant temptations offered by demonic angels. Their shouts of joy and gladness are revealed in Rev. 12:10: "*And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.* "

God's saving project will culminate in a glorious and happy ending. He will make his love triumph. But to achieve this result, how many dead will be left along the way! The final result will be obtained at this price, for eternal peace can only be built by the elimination and annihilation of every spirit of dissent. On earth, even today, different regimes still confront or oppose one another, and in the best of cases, understanding is achieved by accepting compromise, tolerated until the time when it is no longer tolerated. In his divine wisdom, God knows that compromise does not offer a lasting solution. And the failures recorded by all democratic regimes and monarchies prove him right. None of these systems can satisfy everyone, and if there are those "for," there are also those "against" who feel wronged. Success is therefore impossible because it would require all men to be identical, like clones. The success of God's designed program is based on the fact that it presents in Jesus Christ the perfect model to be cloned and reproduced by all of His redeemed elect.

This lesson has highlighted the suffering felt by God since his model of perfect life suffered the consequence of sin. And God gives us an example of long-suffering patience, for in his plan there is a time for everything. Those redeemed in Christ must do the same and wait for his return to put an end to the atrocities committed by sinful humans. We must replicate this divine patience and must not delude ourselves about an improvement in living conditions. They will deteriorate more and more during the "last seven years" that will begin in the spring of 2023. The thing that causes the God of Love the most suffering is the ingratitude of the sinful world. Ingratitude is the principal fault of all humanity because it owes its existence to him. But let us note that by remaining invisible, God did not seek to force human beings to show him gratitude. For earthly creation was the means by which he compels his chosen ones to seek him and thus to distinguish themselves by this action from other ungrateful human beings. The Lord himself announced it in Jer. 29:13: "*You will seek me and find me, when you*

*seek me with all your heart ."* Here again is the God of love seeking those who love him. And people who love one another do not demand proof of gratitude, because the love felt is the fruit of this mutually exchanged gratitude. Ingratitude is therefore, by contrast, the fruit borne by those who do not love. And in this case, it becomes a bearer of injustice, because every human being is, consciously or not, indebted to the Creator God for having entered into life. But for those who do not know God, life and its wickedness are not truly appreciated. And they even sometimes resent God, or divinity, or chance, for having brought them into being. This is why the light of the divine saving plan accomplished by the Gospel of Jesus Christ is necessary to understand and accept the confrontation with demonic and human wickedness. Over the six thousand years of earthly history, God has marked his path of truth amidst multitudes of forms of existence, peoples, tribes, nations with different customs and rules of life. But all pagan or falsely Christian societies have been composed of individuals inclined to do evil. The rules of selfishness instilled in human minds have borne their fruit of death and suffering, with more or less cruelty. This humanity has become a norm throughout the earth, but it bears no resemblance to the Creator God who gave it life and keeps it alive. In spiritual image, in standard of beauty and perfection, the life of Jesus Christ on earth had the power of the cloud of fire that opened the way for the Hebrews to the promised land. And on this path illuminated by him, his apostles and all his true disciples advanced throughout their lives. Around them, there was only black darkness from which rose cries of suffering and calls for justice. But make no mistake, those who suffer and make these calls are not necessarily ready to accept the living conditions demanded by the true God. Some prisoners can become the worst jailers, just as the proselyte can become worse than the one who teaches him the false truth.

The six thousand years of earthly life have therefore been marked for God and for all his creatures by suffering in all its forms. You can thus understand the value that God will give to the moment when all this suffering ceases, for him and all his heavenly or earthly creatures. Such a perspective inscribed in time deserved to be marked and honored. And this is why God blessed and sanctified the seventh day of our weeks, for he prophesies that desirable moment when, in the form and context of the seventh millennium, all his wicked heavenly and earthly creatures will be destroyed or put out of harm's way, as the case may be, Satan will be chained on the desolate earth, remaining alone and isolated, during these seventh "*thousand years ."*

The light of the Sabbath is not only a commandment of God, for it brings the antidote to human suffering, by affirming to his elect who believe in him, that he has indeed planned to put an end to all suffering; and that the coming of this moment is a matter of time prophesied by the seven-day week of which "*the seventh is sanctified and blessed* " by him, from the beginning, by reason of the very joyful end of his saving plan, for his elect alone, of course.

Since 1844, God has gathered his chosen elect by announcing the return of Jesus Christ, an "Adventist" test. At the same time, he demanded the restoration of the holy seventh-day Sabbath. At the time, no one noticed the close connection between these two themes, which were to be fulfilled at the same time, namely, at

the beginning of the seventh millennium. The two subjects are inseparable and inseparable because they target the same moment of divine glory; the one where his divinity is joined by all his elect redeemed by the blood of Jesus Christ since Adam and Eve. This moment is targeted by both themes: The return of Jesus Christ will be fulfilled at the beginning of the seventh millennium; the seventh millennium will begin with the return of Jesus Christ. Can two things be so complementary? To discern this connection, the spirit of the servant of Jesus Christ had to have a firm conviction that God's plan would end at the end of the sixth millennium, but the Adventist pioneers did not have this thought in mind. However, in her writings, Ellen Gould-White repeatedly cited and attributed these six thousand years to the time of the devil's action. At that time, the Sabbath discovered after the Adventist trials remained the seventh day and not yet the seventh millennium. Note that those who would have understood the seventh millennium project could not have believed in the return of Jesus Christ for 1843 or 1844. The elect chosen by God were therefore initially, necessarily, ignorant of the Sabbath and its meaning.

Without a clock or a watch, no one today could be there on time for the train to leave. This example shows the usefulness of time, and in this regard, we discover how God equipped his earthly creation to enable man to calculate time. For the earth of sin and the human beings who inhabit it, time is counted or counted down. You can thus understand why the devil wanted to take away from humans the means to count the time God gives them to act. This is what he did, by causing the Sabbath to be abandoned on March 7, 321. Designating the seventh millennium, the Sabbath was a clock of divine time that sounded each week announcing the return of Jesus Christ. This is why he worked with his demons to push the Jews to reject Jesus Christ and the Christians to abandon the holy Sabbath of the seventh day sanctified by God. He thus won and caused both camps of the initial believing humanity to be cursed by God. But the devil is a celestial spirit who can only impose his thoughts on humans through an earthly body. He therefore had to use new "*serpents*," creatures separated from the true God, and he found them in numbers among the Roman descendants. The first, Emperor Constantine I ' favored religious syncretism by attributing the name of his Sun god to Jesus Christ, "*the light of the world*," according to John. On March 7, 321, he abandoned the true seventh-day Sabbath in favor of its first day dedicated to the worship of his "Sun" god, and the vast majority of newly and falsely converted Christians submitted to his decision. Between 321 and 538, the Christian faith was already guilty of transgression of the divine Sabbath recalled and ordered by the fourth of his ten commandments. But no one noted the existence of sin, because the death of Jesus Christ was preached and his love was exalted. Day after day in the Roman Empire, the Christian faith was already comparable in its doctrine to the present-day Roman Catholic Church. God's love was proclaimed and conversions were encouraged. Christians formed churches in all the major cities of the Roman Empire and occasionally clashed over doctrinal issues. But the bishoprics scattered throughout the empire were equal in rights and duties because Christianity still had no earthly leader. However, since the Christian faith had spread throughout the empire, starting in Rome, the bishop of

that city already represented a higher authority than the others; at least on a spiritual level, he enjoyed a special "aura." When the first king of the Franks, Clovis, was baptized a Christian, the Christian faith was already in the sin of abandoning the true Sabbath. But Clovis was unaware of this, as was his baptizer. The love of Christ captivated minds, and the details of true doctrine were underestimated. The prestige of the bishopric of Rome only grew to the point that in 538, by intriguing with Theodora, the dancer married to the Eastern Roman Emperor Justinian I a man named Vigilius obtained a change in the status of the bishopric of Rome. He obtained for himself the papal title of head of Christianity, whose seat was in Rome at the Lateran Palace. The idea could only please this emperor, constantly irritated by the religious quarrels of the bishoprics of the empire. In times of difficulty, sovereigns and leaders allow themselves to be tempted by the single choice, the one that reduces or largely eliminates the problems. The Christian faith thus lost the complete freedom that had characterized it since the first apostles of Jesus Christ. At the same time, God wanted to mark the event in his own way by erupting one after the other two volcanoes located at opposite ends of the Roman Empire. The climate became dark and cold, and very large deadly epidemics ravaged the territory of the entire empire for several years. The date 538 of this establishment of the papal regime was very important since God links to it in his prophecy of Daniel 8:13 actions which characterize his regime for 1260 years during which he will make his "saints", those of God, suffer, according to Daniel 7. The actions attributed to him are cited in Dan.8:10: " *It mounted up to the army of heaven, it made part of this army and of the stars fall to the earth, and it trampled them .*" ; Verse 11: " *She exalted herself even to the captain of the host, and took away from him the continual sacrifice , and overthrew the place of his sanctuary.*" Behind the pronoun " *she* " stands the name Rome, whose domination passed from the imperial power to the power of the papal regime. The two phases are symbolized by the same prophetic expression: " ***little horn*** ." And this term underlines the real fragility of the Roman regime in its opposition to God, in its two successive phases. If God underlines this fragility, it is so that his elect understand well that he himself inspired the establishment of this persecutory regime, in order to punish and severely chastise the abandonment of his holy seventh-day Sabbath since March 7, 321. The suffering of the saints had a cause at the time of the establishment of this regime and God names this cause in Dan. 8:12: " ***The army was given up with the continual sacrifice because of sin ; the horn cast the truth to the ground and prospered in his endeavors .***" It is the almighty God who speaks because it is he who wanted to " *deliver the saints* ," who transgressed his true Sabbath, to the persecuting papal regime, just as Jesus " *delivered* " himself to the saving torture by ordering Judas, the traitor, to hasten to do his odious work of treason with the Jewish religious authorities. By discovering these explanations you can understand that everything that is accomplished can do so because God wants it or allows it to be done. And suffering is therefore in all cases, the consequence of "sin " which is the transgression of the divine law, according to 1 John 3:4: " *Whoever sins transgresses the law, and sin is the transgression of the law .*"

Can one love on command? No, of course not, and we can also understand that God himself knows it and that when he says: "*you shall love the Lord your God with all your heart, with all your strength and with all your mind*", he presents a robot portrait of the typical chosen one whom he wants to save to share his eternity; and according to the expression, to those who understand, salvation in Christ. And it is the same for his ten commandments, the fourth of which orders the rest of the seventh day because the name Sabbath is not even mentioned. God thus testifies that his rest is exclusively attached to the "***seventh day***" and that any other day dedicated to him is not approved by him and constitutes, on the contrary, the evident proof of the separation from the true God.

The abandonment of the seventh-day rest resulted in forgetting the time of the return of Jesus Christ, this very important theme that Acts 1:10-11 authenticates: "*And as they looked steadfastly into heaven as he went, behold, two men stood by them in white, saying, 'Men of Galilee, why do you stand gazing into heaven? This same Jesus, who has been taken up from you into heaven, will so come in like manner as you have seen him go into heaven.'*" And the consequence of replacing the "***seventh day***" with the first day was to establish the appearance of the regime of darkness according to the theme to which God attaches the first day of his earthly creation in Gen. 1:3-5: "*And God said, 'Let there be light!' And there was light. And God saw that the light was good, and God separated the light from the darkness. God called the light Day, and the darkness he called Night. So there was evening and there was morning, the first day.*" Until March 7, 321, divine light was based on the worship of the Creator God, whose glorious return at the beginning of the seventh millennium was prophesied by the seventh-day Sabbath. But the abandonment of the Sabbath resulted in the destruction of this prophetic announcement and the establishment of the worship of the Sun God created by the true God on the fourth day of his creation; an abominable action that still deprives God of all the glory that rightfully belongs to him. His successive historical punishments, an expression of his just anger, are therefore perfectly justified. And we know that divine just anger is the consequence of the **suffering** imposed on him by his rebellious creatures, he who is all love, mercy, compassion, and justice.

### **The Dictatorship of Humanism**

In the French language, all ideologies whose followers claim a universal right are identified by receiving the suffix "ism." So we can summarize the evolution of Western human religious thought in this order: Judaism, Christianity, Catholicism, Protestantism, Anglicanism, Atheism, Adventism, Capitalism, Communism, Fascism, Humanism, and Islamism; and in the East, Confucianism, Shintoism, Hinduism, and others that I forget in this list. All these ideologies confront, oppose, and stand against each other, hoping to become the winning universal value recognized by all the inhabitants of the earth. An impossible dream, of course, but one that nevertheless perpetuates itself over the centuries of



history until our time, in which the Western camp defends its Humanism; but it is not content to defend it because, in reality, it wants to impose its model on all the inhabitants of the earth. But, a large part of them do not share these Western values and simply wish to be able to live according to the model inherited from their fathers, because in this camp, humans remain attached to their customs, their religions, and their habits.

In our end times, Humanism has taken and continues to take, day by day, an increasingly obvious dictatorial aspect that gives it a paradoxical character. Humanism is a perverse drift that makes human rights sectarian. For what meaning do these human rights have if they are imposed under penalty of sanctions on human beings? Law is a defense; imposition is an attack. The historical evolution of Humanist thought has its explanation in the Revelation of God in his book called Revelation. I summarize this explanation with this expression: "from beast to beast." For God, any religious ideology that does not conform to his model removes the status of human from those who support it. For for him, man must be in conformity with him, according to the fact that he created him " *in his likeness, in his image* ." Whoever is not with him is against him, as Jesus said in Matthew 12:30: " *He who is not with me is against me, and he who does not gather with me scatters* ." This is how all the ideologies listed above " *scatter* " because they *do not "gather"* in Jesus Christ.

The construction of our current dictatorial Humanism is the consequence of the successive legacies of religious thoughts that were formed in Western nations. At the beginning of the Christian era, the religious thought of Christianity shone in the suffering and martyrdom endured by its true followers. Then the trap placed by Satan transformed this Christian religion from which God turned away after its abandonment of the Sabbath in 321. Under the domination of the papal regime established in 538, Christianity became persecutory to the point that God compared it to a wild beast: "the ***beast that rises from the sea*** " in Dan. 7:7 and Rev. 13:1. Representing all the Roman character hard as " ***iron*** ", this Catholic regime lasted between 538 and 1798, the years of the beginning and end of the persecutory reign of this so-called "Christian" religion. The French human being was thus successively nourished by intolerant persecutory religious thoughts, then by rejection of this regime, nourished by hatred of the religious subject; which gave birth to the religious thought of Atheism. For paradoxically, the thought that denies the existence of God connects, in the religious sense of the word religion, the followers who share this thought, the Latin "religare" meaning: to connect. France was the first to present this model of national society where God was chased away. And the other nations observed what resulted. The resistance of the last monarchists hardened the republican regime and the monarchical nations attacked it and it defended itself and won its battles. To eliminate the resistant monarchy, the "Terror" brought down the heads of all its opponents en masse. Then, the Republic calms down, but with Napoleon I the conquests are added to the seduction of the republican spirit and in time, many monarchies will be replaced by republican regimes or parliamentary monarchies like England. The European and Western human being is formed in this new norm in which religion is no longer tolerated. A page of human history has been turned and the new one

gives to the new man the religion of all-powerful and priority Humanism. It is in this historical context that God comes to awaken religious faith by the announcement of the return of Jesus Christ, a subject of faith, ignored by religious practitioners until this time. And in the religious peace established by God, the Christian faith of Adventism will develop, weakly, but throughout the earth where the thing is made possible. But in the society of Humanism, two diametrically opposed ideologies enter into struggle; Capitalism against Communism. These two thoughts do not conceive of what human rights should be in the same way. For the American people, Capitalism authorizes the exploitation of man by man; which the Russian camp rejects because its Communism only grants the national state the right to exploit man. Capitalism will widen the gap between the rich and the poor, while Communism will strive to balance and distribute among all the wealth produced, a large part of which is consumed by the production of its weapons. Understandably, Communism sees Capitalism as a predatory animal that wants to eat it. Its resistance is therefore justified. In France, the Republics follow one another until the fifth established by General de Gaulle in 1958. Around 1970, Muslim uprisings bring to light the demands of Islamism. Western nations, asleep in a long religious peace established by God, do not know how to react against aggression and reveal their real weakness. Western humanism is under attack and does not know how to react in the very name of the rights it grants to men. Universalist humanist associations defend the reception of foreigners against the opinion of nationalist humanists. The entire West is the victim of internal opposition regarding the human rights defined and declared by France during the First <sup>Republic</sup>. In the disorder created, European and Western leaders must increasingly demonstrate their authority. Individual freedom is gradually shrinking to adapt to the situation created by the development of immigration of Muslim origin. In the same territories, Catholicism, Protestantism, Anglicanism, Judaism, and Islamism must coexist despite being totally opposed to one another.

First, the United States was keen to eradicate the presence of communist thought from its territory. And as victors of the Second World War, they did everything possible to convince their European allies to do the same. France resisted for a while, then finally gave in and rejoined NATO. Communism, supported by Soviet Russia, became the enemy to be defeated for all of Europe and the Western camp. In the 1990s, the ruined Soviet construction collapsed with the "Iron Curtain." Exchanges between Russia, the United States, and Europe made the victorious Western camp even more self-confident, more arrogant, and more proud. And this victory made other independent republics of Russia envious: Ukraine, and today, in our current situation, Moldova and Georgia, part of the Russian alliance. In the West, the desire to please and win the battle grows with time. But the commitment to Ukraine has an enormous financial cost that European leaders apparently did not foresee. Economic difficulties make their decisions unpopular and to impose their choice, these leaders will show themselves more and more authoritarian in order to make triumph, they hope, the values of the thought of their Humanism. It is therefore obvious, that this humanist thought has undergone a permanent evolution by having to adapt to the

circumstances of the moment, but the worst is that, for this Humanism, the rights of man and of the citizen have become, no longer rights, but duties that are imposed on all the peoples threatened with sanctions if they do not join the American and European camp of NATO by not condemning with them the Russian aggression of Ukraine.

This behavior of the NATO camp presents the aspect of the last universal government that will lead the last survivors of the Third World War, the first phase of which, that of the firing, began on February 24, 2022. Under the tutelage of the American people of Protestant origin, the "*beast that comes up from the earth*", in Rev. 13:13, will take shape and activity. And everyone can see with the current sanctions and the threats of sanctions taken by this Western camp, that it is identified to embody it, according to this precision quoted in Rev. 13:17: "**and that no one could buy or sell, except he had the mark, the name of the beast or the number of his name**."

This prophecy already allows us to understand which side, Russian or Western, will emerge victorious from the Third World War. Moreover, Dan. 11:44-45 prophesies the destruction of the Russian country and armies: "*And tidings from the east and from the north shall terrify him, and he shall go forth with great fury to destroy and utterly destroy multitudes. And he shall pitch the tents of his palace between the seas, in the glorious and holy mountain. And he shall come to the end, and none shall help him*". Also, we can understand, God reserves for the last earthly test of faith, the worst of men, the most intolerant of our time. And this worst thought is that of the last Humanism which gives itself, in all legitimacy, all the rights to force man to obey its values.

The evidence of this identity that I present today had already been visible and noted at the time of the Balkan War. In a context where Russia was momentarily weakened, the Western camp revealed its true nature. And one must be born, truly, of the God of truth to condemn the values of Western society. For on the surface, in accordance with this saying, "the road to hell is paved with good intentions." And the commitment of the Western camp was justified by "good intentions." Let me recall the context: Upon the death of its unifier, Marshal Tito, Yugoslavia broke up according to the religious commitments of the former countries that composed it: Orthodox Serbia, whose land of Kosovo was partly populated by Muslim Albanians, Catholic Croatia, and Muslim Bosnia. Complaints filed by Serb inhabitants of Kosovo against violence committed by Albanians aroused indignation among the leader of Serbia, Slobodan Milosevic. The war also began against the Muslims of Bosnia-Herzegovina, which quickly found itself in difficulty against the Serbian armies. Then, old hatreds pitted Serbia against Catholic Croatia. In Europe, in France, the socialist humanist association Médecins Sans Frontières was moved by the situation, and the entire Western camp intervened, like Zorro, the masked vigilante, to impose the justice of European values. Bombed and defeated by NATO aircraft, Serbia was forced to renounce its domination over Kosovo, which the Western camp granted to the Albanians who lived there. The "PAX ROMANA" of our time was thus unjustly imposed on Serbia, and its political and military leaders were tried by the European Court in The Hague and imprisoned. In the absence of Russian

intervention, the Western camp demonstrated its willingness to impose its law on other peoples. Similarly, in its War against Iraq, America adopted the method of economic sanctions to make this country bend to its will, thus revealing its identity as the future "*beast that rises from the earth* ." Moreover, to perfect its humanist image, the European Commission adopted totally unfair measures to favor foreign immigrants. It attacked the right to property, long preserved in Europe and in France, where the right of birth has long replaced the right of birth. But going to extremes, in the event of absence from one's home, the owner can lose his home because immigrants have taken possession of it and settled there. Since then, in Germany, German residents are now being evicted from their buildings to give them to immigrants. It is hard to believe, but it has come to this, and the worst may yet be discovered.

The case of the Balkan War is a textbook case, because it reveals the iniquitous norms of the judges and courts of the irreligious West. For it is by refusing to recognize the religious nature of this conflict that Western judges intervened. The curse of the outraged creator God leads them to excesses that allow the saints to identify them for what they are, and their victims, the desire for revenge postponed to a more favorable situation. True justice must not systematically give rights to the smallest, the poorest, or the foreigner. Their rights must be defended but not to the detriment of the rights established for other categories of individuals. And this type of iniquitous court plays the fool by wanting to pass itself off as an angel, to obtain the popular approval that idealizes populist Humanism. But can we expect people separated from God to judge with the wisdom of God? No, it is impossible.

Since the earliest days of creation, the same scene has been replayed on earth: Eves and Adams are victims of multitudes of serpents who tell them what they want to hear. We can understand then that it is easy to deceive a human being. This is why the Lord Jesus exhorted his disciples to be prudent and in this sense we must learn to be wary of people who too easily agree with us when we speak to them. However, what is true must be presented as true and to give us the best protection, God inspired these words from Jer. 17:5: "*Thus says YaHweh: Cursed is the man who trusts in man, who makes flesh his arm, and whose heart departs from YaHweh!* " To escape this curse, there are only the biblical "*two witnesses* " of God, his written word whose original texts "*in Hebrew and Greek* " were sure and unfalsifiable. But the risk of forgery nevertheless exists in the versions of Bible translators. And when human possibilities are exceeded, God comes to the aid of his true servants to help them discover, in the original texts, the most important errors that they would have ignored without him. I have experienced this and I have provided proof of it.

### **Slow death**

Everything survives only through the provision of regular and permanent nourishment. This is true of faith, which is nourished by divine revelation; of man,

who feeds on the fruits, vegetables, and cereals prescribed by God; and of the nation, which survives only through constant prosperity.

The most important thing in all of nature is water, which is vital because everything that lives dies in a short time if it is deprived of this liquid that God created from two simple gases. And so that man does not forget that his earthly life depends on his creator God, the water he needs falls from the sky to the earth. With the cycle of the seasons, human beings appreciate the time of the great rains that make the fields and forests green again, and allow vegetable gardens to produce abundant food. As long as religion is active, this benefit is recognized as coming from the divinities by pagans, and from the creator God among monotheistic believers. But in our current humanity composed of people built on the model of their computers, rain is no longer considered a divine benefit but solely as a reaction due to nature.

Death can therefore be caused suddenly and quickly or gradually and slowly. The causes of rapid deaths are innumerable: accidents at work or on the road, failure of the human body's motor organs, brain and heart, diseases and epidemics, but also murders and assassinations of all kinds. Death itself is accepted and considered perfectly natural by modern agnostic and atheistic society. Humanity forgets or loses sight of the fact that death should be regarded as a divine punishment. For in parallel, and prior to our earthly life, a heavenly life in which death does not exist was created and established by the God the Creator Spirit. The death and resurrection of Jesus Christ came, 2000 years ago in 2030, to remind us of this reality. And Jesus made a point of clarifying these words in John 10:18: "*No one takes it from me, but I lay it down of myself; I have authority to lay it down, and I have authority to take it away again: this is the commandment I have received from my Father .*

Throughout his earthly ministry, Jesus endeavored to reveal the personality of the Creator Spirit God, whom he calls "my Father." He thus recognizes himself as a creature of the "*Father .*" But his creature type is not equal to that of human beings. For whether in his angelic aspect, in which he presents himself to his angels under the name "Michael," or in his earthly aspect as "Jesus," the heavenly and earthly bodies in which he presents himself are created by the divine Creator Spirit for his own divinity and exclusive use; these two bodies, created by God for himself, therefore have an absolute divine status. Michael and Jesus Christ are therefore two aspects under which God duplicates himself by limiting his appearance. Power, an invisible thing, is a characteristic of the equally invisible Spirit God. Michael and Jesus Christ are thus only the channels through which the Spirit God acts and activates himself, successively, since Michael disappears from heaven to be incarnated on earth in the child Jesus, born miraculously of the young virgin Mary, of the lineage of King David. The incarnation of God in Jesus Christ offers humanity a model of the perfect man who constitutes the one that God wants to save and take as his companion for eternity. Also, it must be understood, if the death of Jesus obtains for his elect alone, the forgiveness of their sins and that of the original sin inherited since Adam and Eve, it is only conformity to the model incarnated in the life of Jesus Christ that makes eternal life accessible. And this principle was imaged by our divine Lord by "*the*



**wedding garment** ". This garment is reserved for the exclusive use of " **the wedding** " which symbolizes the alliance of God in Christ with " *his Bride* " that is, the collective assembly of his elect, chosen and selected by him over the 6000 years of the history of earthly sin. In the symbolism of divine images, individually, the elect is a guest and, collectively, all the elect constitute " *the Bride of the Lamb* ", " *his Church* ", " *his Chosen One* ".

By establishing the Lord's Supper, Jesus addresses several lessons to candidates who wish to benefit from his salvation, and the first is fundamental because it makes the following ones unnecessary. This first lesson is given by the washing of his disciples' feet. The Adventist faith led by God has, alone, restored this religious ritual ordered by Jesus Christ by having it practiced by all of his followers. This role was so important that Jesus had it mentioned only by John, " *the disciple whom Jesus loved* ." And this choice of the Lord is loaded with significance because the messages revealed by the apostle John are of high spiritual value. It is John who, more than the other evangelists, reveals the truths of the path that leads to eternal life. And already the reading of his Gospel delivers messages that only " *he who has ears to hear* " can understand, as Rev. 2:7-11-17-29 and Rev. 3:6-13-22 teach: " *He who has ears, let him hear what the Spirit says to the churches!* "

#### The washing of the feet

By washing the feet of his apostles, feet soiled by the dust of the day's walk, Jesus voluntarily lowered himself to the lowest level possible in his time; that of the slave used as an instrument, a tool, in the society of his time. He thus wanted to condemn every form that pride can take, because pride closes access to salvation for believers, just as it closed it for the devil and the demons who followed him. In our humanity, so opposed to the model of heavenly life, we tend to misinterpret the meaning of this ceremony. Some say that Jesus deliberately exaggerates the form of his teachings in order to obtain a bearable result. But these arguments are false because the divine requirement of perfect humility is a reality on which the possibility of establishing eternal happiness depends entirely. Eternity demands the establishment of sure values, authenticated by God who judges the souls he creates by giving them life. Eternity demands absolute trust, absolute approval, absolute obedience, and only God can identify the elect who meet these selective criteria. To these three criteria is added the fourth, which justifies and conditions them: Love for the God who is perfect in all things. In heavenly life according to God, the individual and collective happiness of his elect rests on the simple right to live, obtained from God, the Spirit creator of lives and the great organizer of perpetual and eternal activities. The Lord announces the coming of a new creation according to Rev. 21:5: " *And he who sat on the throne said, 'Behold, I make all things new.'* And he said, 'Write; for these words are faithful and true. '" This novelty concerns " *things* " but not moral principles, which have remained the same since the creation of the first angel. Divine character requirements have never varied since that first created vis-à-vis. And it is precisely because the use of their freedom has disqualified them, that angels and humans in turn will not be able to live eternally in the glorious presence of the Creator God. But God remains good and loving even in the

application of his justice, because the final fate of the disqualified beings will have the goal of annihilating them so that once destroyed, the memory of evil and its consequences will gradually fade in the thoughts of the eternal elect. This complete elimination is necessary so that perfect happiness may continue eternally in accomplishment of the great saving plan conceived by God.

The rite of footwashing does not prove that the one who practices it is one of the elect whom Jesus will save. It is only a lesson by which he points out his requirement of total and perfect humility in those whom his shed blood will save to live eternally in his company and service. Rites can be unworthily practiced by men whose appearances are deceptive. This is why God judges only by himself, and his ability to search thoughts, minds, and hearts allows him to do so with perfect justice.

Slow spiritual death has been distilled over time by the misunderstanding of God's high standards. Pagan Christianity applied to the Christian faith the type of relationship it had with false deities. To obtain their support, followers had to "buy" these deities, by various means. This is what the Roman Catholic Church had its followers reproduce through the establishment of "indulgences" and self-inflicted corporal punishments. Also, to summarize the cause of slow spiritual death, I can think of no better way than this verse from Pro. 21:18: "***Where there is no vision, the people perish; happy is he who keeps the law!***" The current use of automobiles allows everyone to appreciate the existence of "***brakes***," so useful for avoiding accidental collisions or for keeping a vehicle in place on a hill.

Slow death also applies to humanity through its abnormal use of chemicals created by scientific man. Harmonious life depended on respect for the rules of natural life, created by God to be perfect at its origin. After sin, the principle of death destroyed this original perfection, and human life became even more dependent on respect for the laws that govern nature. Death favored the development of disease, but natural laws favored natural cures. The beginning of the 19th century was marked by the awakening of modern science and its chemical and physical applications. The steam engine and the internal combustion engine required the use of coal and oil, two products hidden underground. Over time, these two products became indispensable, even though both are the cause of serious, perpetual nuisances. The apparent aspect of comfort makes us completely forget this, but the need for energy has completely changed humanity's situation. This imperative necessity constitutes its Achilles' heel and completely conditions its functioning. Our modern Western society is based on the use of energy for families, industries, weapons, and leisure. In fact, we have become slaves to a consumer society that feeds people worse and worse and kills more and more. Overloaded with pesticides, fungicides, and insecticides, the earth, now chemical, poisons the food it produces: it is slow death that is insidiously distilled. And human bodies thus nourished survive only through the use of drugs and medications invented and created by human scientists. Even when achieved through perverse means such as "in vitro procreation," procreation is nonetheless based on a natural principle created by God: the fertilization of a woman's egg by a man's semen. But once created, the future man is delivered into the hands of scientists of all kinds. In the West, humans have forgotten that life has continued

for 5,800 years without recourse to human chemical science. Man found in nature, around him, everything he needed to live: air, water, and food produced by the earth. He also found the means to clothe himself with animal skins or the weaving of animal or plant fibers. Nature offered him the possibility of living for free. The West has broken with this model and through the development of greed, men are exploited by other men who make enormous profits at their expense, to the detriment of the quality of their existence. These are the consequences of the slow death that God has prepared for rebellious humans who despise and ignore him for the love of their freedom; according to the conception they give to this word "freedom". For God and his chosen ones, this type of "freedom" is only "*the slavery of sin*".

To these rebellious and ungrateful attitudes, God responds in His divine way. Human life needs water, and water will gradually disappear as it becomes scarce. For, once the year 2023 arrives, the slow death aims to completely destroy everything that lives on earth. The last seven years will therefore be increasingly deadly. As a prelude to these last seven years, there has been a chain of deadly causes: the Covid-19 epidemic, the war in Ukraine, and earthquakes in Turkey and Syria. But the situation is becoming even more dire with the emergence of two opposing camps, pitting Russia, China, India, and many African and South American countries against the dominant NATO. In its dominant position, Western man has imposed his values on the other peoples of the earth. But as the situation becomes unfavorable to him, he discovers, or will discover, that his international order is actually a minority one, because only his military and financial powers have ensured his domination. Between 2020 and 2023, the situation has tragically transformed and this prepares the acceleration of the slow death that is hitting Western society, targeted primarily by God.

Slow death also concerns the nation that survives only by maintaining its prosperity. However, despite appearances, on this subject, France is a moribund nation, in real decline and "on the march" towards its total ruin. The steps of the staircase allow one to ascend but also to descend. And behind a seemingly deceptive veneer, the France of the Fifth <sup>Republic</sup> established by General de Gaulle in 1958 has only descended, struck by a slow, progressive death. The deadly destiny of this country was written by the General himself, by the establishment of his very particular Constitution which provided for Article 49 paragraph 3 and Article 16 which allow the elected President to act as an absolute dictator legally since the thing is written in the Constitution of the Fifth <sup>Republic</sup>. In 1958, the parties opposed to this adoption loudly denounced a dictatorship regime. But the sovereign people invited to vote gave their agreement and France passed under the Fifth <sup>Republic</sup>. This military man could only lead the nation of France, which he naturally felt he owned due to his presence in England, from where he resisted defeated Germany. And this glorious past explains the acceptance of his Fifth <sup>Republic</sup> by the French people. The great victor could only be supported. But at that time, the French did not consider the consequences of this Constitution suitable only for an honest, scrupulous man, as General de Gaulle truly was. He proved this by not clinging to his office, preferring to leave power when he discovered the hostility of the French people. But slow death was established, because he left

behind, as a legacy, the curse of his Constitution. In the Fourth <sup>Republic</sup>, the search for compromise avoided any excessive measures. The democratic principle functioned correctly, the people elected their deputies, and the deputies elected the President of the Council; The government brought together ministers chosen from different parties who had to collaborate with each other. It should also be noted that the end of this truly democratic 4th <sup>Republic</sup> was caused by the Algerian War, which had been underway since 1954. Governments fell one after the other because they were unable to obtain a majority to approve their decision regarding this war. Thus, from 1954 onwards, France had to pay the consequences of its conquest of Algeria and its conversion into a colony. And the punishment came in the form of the weakening of its democratic aspect, in 1958. General de Gaulle had an answer to give to those who denounced his regime as a dictatorship. He said to them: "How do you expect me, at 67 years old, to behave like a dictator?" The argument was diverted from the dictatorship of its Constitution itself. And in his response, he already announced that the danger of his Constitution would rest on the age of the person who would lead it.

As everyone can see, over time, the 8 presidents of the Fifth <sup>Republic</sup> were elected at increasingly younger ages, and at the same time, the true interests of France were sacrificed on the altar of humanist globalism and global trade relations. By promoting the idea of the European Union, the General prepared the decline of France, because this humanist approach, motivated by his distrust and his desire for independence from the American people, diverted his attention and that of his successors to the European agreements put into concrete action, to the detriment of French interests; in fact, the gaze towards Europe replaced the gaze towards France. The 8 French presidents, one after the other, sacrificed the particular interests of the French to obtain the construction of the current United Europe. Europe functions on the duplication of functions: European deputies and national deputies, European commission and national governments. But over time, European decision-making power has grown to the detriment of the power of national governments, which, being subservient to them, have become almost useless. And I like to recall that very early on, the ruin of France was announced by the European commissioners appointed by national leaders, because they told the French entrepreneurs they met and to whom they proposed relocating their company headquarters to other poor and less taxed countries in Europe: "It's not good for France, but it's good for Europe." In fact, what is not good has not been good, neither for ruined France, victim of unemployment, nor for Europe, delivered to the dictates of the European commissioner who represents the interests of major European financiers and large European and American companies and businesses. With the economic crisis triggered by the rejection of Russian gas, the whole of Europe is collapsing. But having benefited from relocations, the new entrants are doing much better than rich countries like France. For her, it's a double whammy: the extra cost of energy and the disappearance of jobs relocated to other European countries, the Orient, and China. It's not without reason that France's trade balance has been in deficit since 1973, the year of the "Oil Shock"; this energy had already seen a sudden 40% price increase due to the "Yom Kippur War" (Atonement), with oil management

having previously been handed over to the Arab countries that had become independent. And in a chain reaction, the price of all life increased in the same proportion. At the end of 2022, a new "gas shock," this time, will weigh down the weakened European economies, and consequently, reduce the living conditions of the African peoples of the Third World who remained dependent on European countries.

We must realize the harmful role of the long period of peace that God has given to Western Christian peoples. Peace is undoubtedly pleasant, but the peace God has offered to the West has disastrous consequences. In peace, men have become slaves to the consumer society. The seduction of constantly renewed offerings has absorbed human thoughts and diverted them from religious, political, and economic events; the three subjects on which human life is built and conditioned. To possess, human beings must work to pay for the coveted good, and without their being aware of it, the "metro, work, sleep" regime has entirely or almost entirely anesthetized them. The perpetual and continuous betrayals of the governing elites have been ignored, and since they were not denounced with sufficient force, the evil committed was encouraged and continued. And note that those who attempted to do so were demonized and became a scarecrow for the deceived people. The current situation was built on many years of mistakes and misjudgments by political elites. But God gives people the leaders they deserve based on their attitude toward him. And as such, France's destiny was written in divine prophecy. Struck by its curse, France's leaders did not benefit from the divine wisdom that would have allowed them to realize that the importance given to international relations was to the detriment of their own nation. And in this attitude, I find the thinking of the contemporaries of " *Babel* ," who were already seeking in human union the means to escape divine curses.

Today, in 2023, France still has nothing left but its former international prestige. For many peoples of the world, it has represented an envied model of freedom that has attracted and still attracts universal immigration. The homeland of "human rights" inspires dreams, but also inspires jealousy and irritation. And particularly, those it irritates most are those who most resemble it, without approving of its inimitable social system: the United States. Because, despite friendly appearances, the United States sees France as an overly social competitor that competes with its own model of society. And since 1945, they have continued to act against it, to weaken it and submit it to their hegemonic power. Having remained independent since General de Gaulle, by joining the European Alliance, France has fallen back into the trap of international agreements that forced it to submit to the directives of American imperialism. And to confirm this return to the "doghouse," in 2005, President Sarkozy brought it back into the NATO alliance. The USA climbed yet another step toward its imperialist hegemony by obtaining a halt to the sale of Russian gas and oil to European countries. They weakened their Russian enemy and at the same time strengthened their European support, their zone of influence, and their supply of oil and gas to the same Europeans. But for Europe, the price of energy is soaring to new heights created by US commercial greed. And their success is justified by the fact that the European Alliance hypocritically brings together competitors who profit from



each other; the most harmed being the richest, since they are taxed more to finance the European system and its costly operation. In its United Europe, France has found only competition that has ruined it, without it being able to oppose it, trapped by the agreements that committed it.

As opposed to General de Gaulle by age as by his ideas, President Emmanuel Macron is a pure product of the computer society and the financial system, a banker, cold and cynical like our computers and digital phones obeying the click, the finger and the eye, and all those who support him are in his image. This relatively young man is endowed with a great intellectual capacity like that of a computer that has an answer to everything, but without any real intelligence. This explains his disposition to create conflict situations, always convinced that he is right. I have long noted the volubility with which today's young students express themselves. They were born in a stressful context where speed is the value of time and the diploma, the absolute privilege. The people of the Fifth <sup>Republic</sup> have engendered this new type of personality convinced of his superiority as a specialized technician. It should therefore not be surprising to discover that their concept of debate consists of demonstrating in long monologues that they are right and are in reality only seeking to convince their interlocutors; because in their heads the final answers are already fixed and ready. In his first term, under the theme of the "great debate," President Macron demonstrated this by organizing long monologues in front of favorable interlocutors, silent and respectful because selected. And to better convince the entire population, these speeches were filmed and broadcast live on specialized news channels. We can understand why these young people behave this way. The Constitution of the Fifth <sup>Republic</sup> is at issue. It accustoms leaders to exercising political power without the possibility of being contradicted. And since 1958, the presidential party in power has held an absolute majority. The opposition can shout against and contest the decisions made, but the rulers do not care. The current cries and complaints remain more ineffective than ever. In another era, this type of situation was called a dictatorship. But human and diabolical perversion has managed to give dictatorship an officially democratic appearance. And just as in Jean-Baptiste Molière's work, "Monsieur Jourdain wrote prose without knowing it," the French lived in a dictatorship while ignoring it. The regime of the Fifth <sup>Republic</sup> is based on a Constitution approved by the people of France, who therefore have no choice but to remain silent and obey. For a long time, the number of representatives of the presidential party that came out on top doubled to ensure unwavering support for the government in place. The measure was later modified, and it is this change that paved the way for the current political situation in 2022. For the first time in the Fifth <sup>Republic</sup>, after a resounding legislative defeat, President Macron only has a relative, rather than an absolute, majority in the Assembly of Deputies. The president's autocratic behavior is therefore embarrassing, to say the least. However, in the absence of an absolute majority, the presidential government has the famous Article 49 paragraph 3, by which the government incurs liability while nevertheless exposing itself to the risks of motions of censure that its opponents may file against it. But here again, nothing is won unless it is by the vote of an absolute majority. Since his re-election in 2022, President Macron has entrusted the office of Prime

Minister to Ms. Borne, a loyal person who enforces his government decisions through a succession of 11 uses of Article 49 paragraph 3. But the 11th<sup>is</sup> not accepted either by the opposing deputies or by the working people, because the subject raised particularly concerns them: the government wants to impose retirement at the age of 64. Imposed on the evening of March 16, 2023, entering the night of March 17, the text triggers popular anger and only God, and his elected officials, have an idea of the extreme consequences that this dictate can bring in the short time that is still before us. For, in Apo. 11, God announces a renewal of the French revolutionary "Terror." " *The beast that rises from the abyss* " must return under the theme of the " *second woe* " itself being linked to the " *sixth trumpet* " or Third World War. At a time when the choices of President Macron and his European colleagues in favor of Ukraine expose the whole of Europe to the anger of the Russian people, internal disorders or revolutions could only favor a Russian invasion of this falsely United Europe.

Let's take a closer look at the norm of our consumer society. Speed increases profits and is demanded by entrepreneurs for the activity of their workers and employees. But this acceleration of living conditions has consequences for the health of the humans subjected to it. To meet the needs of their activities, they resort to expedients of all kinds, from the weakest to the strongest. So that the acceleration of the pace of life provokes and intensifies the process of slow death. The stressed businessman takes a sleeping pill in the evening to sleep and cups of coffee in the morning to stay awake. Habituation makes him dependent on these two types of reverse drugs and the infernal cycle takes hold of him to accelerate the process of his slow death. The fact that the problems suffered by humanity become irremediable, because human beings no longer want to be reasoned with or reason with themselves, is the best proof of the arrival in time of the end of the world. For today, it is to all humanity that Jesus could address this message which concerns the Protestant faith since 1843, according to Apo.3:1: " *To the angel of the church in Sardis write: These are the words of him who has the seven Spirits of God and the seven stars: I know your works, **that you are known to be alive, and are dead** .* " The Protestants of the 16th<sup>century</sup> denounced the transgression of divine law by Catholics and in 1844, they justified their practice of the Roman Catholic Sunday. Here we have a testimony which justifies their abandonment by God from this date 1844. And this model will gradually win over the minds of the entire Western camp.

All around us, masses of people are moving and moving about in a great activity of work or leisure and Jesus says to them: " ***I know that you are considered to be alive, and you are dead*** ." Is this not the very definition of slow death? The thing is obvious and if Western life is particularly concerned as a whole, it is precisely because Western society has taken as its model of society this American society, fundamentally Protestant, but cursed by God since the first day of spring 1843. Its model is reproduced in European society and in the two continents where Protestantism has made an alliance with the Roman Catholic faith and justifies its first-day rest inherited since March 7, 321 from Emperor Constantine<sup>I</sup>.

This current American society constitutes the model of society that the "*beast that ascends from the earth*" of Rev. 13:13 will embody after the slow death has been replaced by the rapid death caused by the nuclear destruction of World War III. Whoever sees the American society of the year 2023 has before his eyes the experimental model that the last universal regime in Earth's history will take. Between this fulfillment and us, there are only six years of gradual prolongations of death and destruction; this until, in the seventh year, the righteous anger of the Creator God has destroyed his rebellious enemies.

If the nation is without remedy in the face of slow death, this is not the case for faith and human life. And the recourse to the right remedy for both characterizes Jesus' chosen ones scattered across the earth in a climate of great storm and great upheaval of situations. The remedies exist and God has indicated them; therefore, it is enough for his chosen ones to heed his divine directives and to allow themselves to be led by the inspiration of his Holy Spirit in the last steps of their life on the earth of sin.

The current global situation has two faces: the face made accessible to natural man and the face of divine judgment that God shares with his elect. Natural man can point to the apparent causes of international tensions and identify causes due to territorial claims, but for spiritual man, these things are only the forms under which the outraged creator God organizes the murderous confrontation that he prophesied by the symbol of the "*sixth trumpet*" of his Revelation called Apocalypse. And this "*sixth trumpet*" constitutes the "*sixth*" punishment that God inflicts on the Western Christian peoples who have dared to "***change his law***," ***transform his words***, and ***call into question the order of time***" that he established from the beginning of his earthly creation for the seven days of his week, thus distorting the plan of the saving program designed for his true elect; repentant sinner elect who produce the fruit of true repentance.

The situation we are witnessing on the eve of spring 2023 is explosive in France and around the world. In France, few people are aware of the fragility of a democratic regime. As its name suggests, democracy is a regime where the people govern. However, when the people are divided, so is democracy. And when a minority party seeks to impose its directives, national peace rests solely on the threshold of patience between opposing camps. For a democratic regime is only possible through the acceptance of agreements and compromises established between opposing ideas. A republican regime is as vulnerable to popular revolutions as a monarchist regime. It's all a question of acceptance and the strength of opposition. The French today are therefore victims of a long, deceptive peace that led them to believe in the solidity of their institutions and their political regime of the Fifth <sup>Republic</sup>. But reality eventually sets in, and illusions must disappear.

The word democracy is extremely misleading because under this term we find very different democracies. The original reference model was the democratic regime of Athens in antiquity. The entire population participated in decision-making, and in our time, this direct democracy is only applied in Switzerland. The multiple forms of democracy are explained by the multiple forms of people. We thus find capitalist, communist, Hindu, and Islamic democracies according to the

ideological and religious orientations of the people. Aside from Switzerland, all these democracies have abandoned or rejected the direct model, the fairest, in favor of the indirect model, in which the power of the people is entrusted to deputies who represent them. This is where the problem arises, at the level of this so-called representation. And this is the current case in France, where the perverse system of two rounds of elections allows a minority to rule the entire country with absolute power through shenanigans and partisan alliances. The French should have abandoned the Fifth<sup>Republic</sup>, which was denounced as a dictatorship in 1958, and should have returned to the Fourth<sup>Republic</sup> after the departure of General de Gaulle in 1969, because his coming to power was only justified to resolve the problem of the Algerian War. This was the only time when the dictatorship of the Fifth<sup>Republic</sup> was useful to France. Over time, disinformation has done its work in the minds of the French people, and many despise this Fourth<sup>Republic</sup>, where the presidents of the Council succeeded one another because they were unable to govern. But I remind everyone that at that time, political leaders agreed to see their proposal rejected and not supported by the voting deputies... What about our time?... This is clearly no longer the case. One thing is certain: God neither wanted nor allowed France to escape the curse of its Fifth<sup>Republic</sup>.

A sign confirms the release of the evil angels of Apo. 7, as we are simultaneously witnessing the same type of confrontation between two blocs. At the French level, the Democrats no longer tolerate the governance of the presidential minority, and at the global level, the emerging peoples of the Third World no longer tolerate the governance of the Western camp. God created the problems, and the long-closed eyes of the people are opening and rebelling against all injustices.

The realization of a popular revolt of the French people reshuffles the cards and allows us to find the chronological program described in Dan. 11:40 to 45: first a Muslim attack favored by the internal disorder of France and Europe, and then the Russian invasion whose anger was fueled by the European positions of armed support offered to Ukraine.

### **Equinoxes and solstices**

Today, Monday, March 20, 2023, the day of spring, I realize that the equinoxes and solstices carry divine messages. I already specify that according to the standard of time established by God in which the day begins at sunset, the brief moment of passage of the equinox of this spring takes place, not on March 20, but on March 21 at 10:24 p.m., local time in Paris.

The ideal of the project conceived by God is the perfect unity that I translate by this principle:  $1 + 1 = 1$ . Jesus prayed for the unity of God and his elect, in John 17:22-23: "*The glory that you gave me I have given them, that they may be one as we are one, I in them, and you in me, that they may be made perfect in one, and that the world may know that you sent me and that you loved them as you loved me.*" But before obtaining this glorious and happy result, sin appeared, fruit of the real freedom of choice that God leaves to all his creatures, and the first

created by him rebelled against him. In the course of time, the angel of light who became Satan was joined by angels who approved of his choices. As a result, life created by God was divided into two camps opposed to each other's extremes. And, in creating the earth, God found a way to reveal this situation by means of the spring equinox, which he made the beginning of his year in his standard for calculating time according to Exo. 12:2: " *This month shall be for you the beginning of months; it shall be for you the first of months of the year.* " God made this declaration on the very day of spring, that is, the first equinox that prepares the deliverance of the Hebrews from slavery to the Egyptians. And this event sets in historical scene the spiritual image of the deliverance of the elect from mortal sin. Egypt becomes in this experience the typical symbol of sin.

There are two equinoxes in the entire year: the spring equinox and the autumn equinox. Each of them has a particular meaning. The spring equinox precedes the arrival of summer and God places it under the aegis of his Justice and his light that summer will bring to its maximum. Conversely, the autumn equinox precedes winter in which light is reduced to its maximum and the image of darkness is brought to its maximum, which earns it its reputation as a dead season.

Based on these meanings, many lessons can be linked to these four terrestrial seasonal cycles.

Being privileged by God, spring represents the beginning of the confrontation between the camp of good and the camp of evil. Each created creature being free, a dilemma must be resolved because the situation is defined by the following principle:  $1 + 1 = 2$ . Now, when two camps oppose each other, a third camp would be needed to decide between them as an arbiter, but alas this third camp does not exist. So the dilemma imposes itself and persists. It is this insoluble situation that leads the Spirit to make the number 2 the symbol of imperfection and the number 3 that of perfection. This code is used in the construction of the last Revelation given by God to the apostles of Jesus Christ and more particularly to John the last survivor of the twelve, at the end of the first century of our era; Revelation, according to the translation of the Greek word "Apocalupsis" or, in French, Apocalypse.

Spring prophesies divine victory over his enemies, and this future victory is imaged by the intense light of summer that follows it. This is why God places the ministry of Jesus Christ, whose ultimate goal is to destroy darkness and make the camp of light triumph, on the spring season. This lesson is reflected in the lived experience of the Hebrew people. Plunged into the darkest darkness, they are subjected to slavery and suffering. Several plagues inflicted on Egypt are intended to force Pharaoh to free God's people. But he resists the first nine plagues at the cost of terrible suffering for his own Egyptian people. When the situation seems insoluble, God uses a decisive weapon: the death of all the firstborn of Egypt, both animals and men. This opposition reveals to us the invisible battle between God and the devil to which the earth has been delivered. And in the best-kept secret, God was preparing his victory against the devil by offering the life of his "**firstborn**" who would embody all his divine perfection in human flesh. This was the meaning of the first Passover established between the



10th<sup>and</sup> 14th<sup>day</sup> of the first month of the divine year. The lamb was chosen on the 10th<sup>day</sup> from among the available lambs and this action prophesied the beginning of the ministry of Jesus Christ and the 14th<sup>day</sup>, when he was to be sacrificed, prophesied the date of Wednesday, April 3, 30, when Jesus was crucified by the Roman soldiers.

Passover prophesied God's plan of salvation to save his elect by freeing them from sin and its wages, death. Sin consisted in disobeying God and challenging his concept of justice. It is therefore evident that God had and still has no reason to save human beings who remain in their rebellious attitude toward him and his laws. This is even more evident when we consider the price he himself willingly agreed to pay in Jesus Christ to redeem the lives of his elect. Thus, under the symbolism of the Passover feast, God prophesied his plan of salvation in the form of the return of his redeemed to the standards of his light and perfect justice. Where is the sin in this Passover rite? In three things: in Egyptian slavery, in the death of the Passover lamb, and in the death of the Egyptian "**firstborn** ." But the honored symbol of this Easter rite remains **the "lamb"**: the image of the ideal chosen one according to God: docile, peaceful, tender and trusting. It is therefore to obtain chosen ones who conform to this ideal that God became incarnate in Jesus Christ to pay for their sin and make them share "**his eternal justice** " which is not a simple mystical theory, but a transformation of behavior and state of mind of the people he saves. God confirms this program by imputing it to the ministry of his Messiah, in Dan. 9:24: "*Seventy weeks are determined upon your people and upon your holy city, to finish the transgressions and to make an end of sins (by the elect) , to expiate iniquity and bring in everlasting righteousness (by the messiah) , to seal up the vision and the prophet, and to anoint the Holy of Holies.* » In this verse, God alludes to the two great annual Jewish feasts: that of the « **Day of Atonement** » of the autumn equinox, « **to expiate iniquity** »; then comes that of « **the Passover** » of the spring equinox, « **and bring in everlasting righteousness** ». Note in this chronological order, the conformity to the form given to the 24-hour day: « *an evening, a morning* », « *a night, a day* », « *the darkness, light* », which prophesy, in various forms, the same meaning, namely, the final victory of God, that of his "*light or good* " against "*evil, sin* " and heavenly and earthly sinners.

Let us now turn our attention to the autumn equinox. Associated with the rite of the "**Day of Atonement** ," the autumn equinox depicts the spiritual situation set in motion with the appearance of the first sin, that of the devil, and the second sin committed by Eve and Adam. But this time, the focus is not on divine justice, but on its absolute opposite, sin itself. And just as the spring equinox prepared the way for full light, here, the autumn equinox targets the sin that leads to spiritual winter, that is, death, which is its wages. But, in his atoning death accomplished at the spring Passover, Jesus fulfills the two feasts: that of the offering of justice and that of the atonement of sin. And by favoring the spring Passover, God confirms his future victory and the temporary nature of the existence of sin, which must "**cease** "; which is confirmed by Rev. 6:2, where it is written, concerning Jesus Christ: "*I looked, and behold, a white horse. And he*

*who sat on him had a bow; and a crown was given to him, and he went out conquering and to conquer . "*

Spring is located in the month of March. And here, this term Mars takes on a Roman pagan meaning of deity of "War." Something that corresponds to the image of the equinox and the opposition of the camp of good against the camp of evil, but in reality, the struggle of evil which shows itself aggressive against the camp of good.

March 15th was historically marked by the assassination of the Roman dictator Julius Caesar. This political event led to the establishment of the imperial regime by his nephew Octavian. The spring following this assassination was thus marked by an unstable situation and political opposition until Octavian's imperial right prevailed over all opposing camps.

What about our spring of 2023? This time, the entire world finds itself divided into two main camps. And after a year of confrontation, the Russian army and the Ukrainian army are resisting and fighting each other without one clearly dominating the other. This situation is the one imaged by the spring equinox, but also by the autumn equinox. And these two moments of the year 2023 will probably be marked by serious events. The autumn equinox will be crossed on the Sabbath, September 23. And this date could be that of a direct confrontation between Russia and NATO armies. For this direct confrontation will be the beginning of the second phase that Dan. 11:40 to 45 describes by chronologically revealing its accomplishment.

In France, our current spring equinox is also marked by a quasi-insurrectional situation, leading to a breakdown in relations between the people and the entire presidential camp. Two democratic conceptions are opposed: that of the people and that of the rules created by the political authorities subject to an autocratic presidency. Applied since 1958, the rules of the Fifth <sup>Republic</sup> have taken on an inescapable character for some, who forget that established rules only have solidity based on the support and majority approval of the people. It is with democratic rules as with peace given by God; both have only a provisional character dependent on the good will of God. And current events reveal to his servants that for God, the time has come to put an end to human alliances and unions of all types. What our spring equinox is launching is the application of what God declared for the old covenant in Zec. 11:14: "***Then I broke my second staff, Union, to break the brotherhood between Judah and Israel.***" The breaking of *the "union"* of the French people is necessary to weaken the military power of this country, which must favor the successive attacks of the Muslim "***king of the south***" and the Russian "***king of the north*** ." But another "***union***" on the European scale will also break, because the original Western Europe welcomed Eastern countries long enslaved by Soviet Russia. And their resentment makes them more zealous supporters of Ukraine invaded by present-day Russia than the old Western European countries.

Internally, France has long been divided between right-wing and left-wing parties. Following the settlement of Muslims on French soil after the end of the Algerian War, another division emerged with the National Front. However, these divisions have managed to coexist nonetheless due to the dominance of the single-

track mind imposed by European governance. Also, we can see in the current representation of deputies the near disappearance of the two political parties, the Republican Right and the Socialist camp, which successively managed France's policy and bore the responsibility for its current economic ruin. Also, France finds itself in an extremely conflictual political situation because the current presidential majority is artificially constructed and lacks the desired popular support. A majority through alliances, this majority has two opposing camps against it, one on the left, the other being the right-wing National Rally. A hateful atmosphere opposes all these groups, which makes the country ungovernable or only governable by the hated article 49 paragraph 3, which alone inflames the anger of workers and youth.

The equinox situation has applied to all Western peoples in which the political aspect has been based on a binary separation of the commitments of the deputies representing these peoples. The acceptance of democratic rules has made this permanent political confrontation possible and peaceful. It is at this same time that people have been absorbed by the idea of consuming, of purchasing, modern products made possible by scientific progress. A quasi-libertarian freedom has been granted to the people in exchange for their disinterest in the economic and political choices made. This is how the rules of capitalism have been imposed throughout the Western camp. But, today we are discovering the drawback of this excessive liberation of morals, because this freedom has engendered capricious and demanding human beings who cannot tolerate contradiction like the "spoiled children" they have become. Like the generation of May 68, they take up and apply the slogan "it is forbidden to forbid." Because the anesthetic charm of peace and consumerism no longer works, the crisis reveals the harsh reality of the current disastrous situation. But the discovery of the disaster is only just beginning at the start of this divine year marked by the spring equinox, because the rising cost of living due to the cutoff in Russian gas supplies will further intensify the Western European drama.

I have already explained that the current crisis is not natural, but rather that the Creator God constructed it in order to provoke "*the nations to anger* ." And it is precisely with this expression that the Spirit designates the Third World War in Rev. 11:18: "***The nations were angry*** , and your wrath came, and the time has come to judge the dead, to reward your servants the prophets, the saints, and those who fear your name, small and great, and to destroy those who destroy the earth. " The news of this spring day gives us the explanation for this "*irritation* " of the Western nations. Indeed, in Moscow, the Russian president received the Chinese president with honor and friendship. And this official meeting the day after the Hague tribunal issued an arrest order for Vladimir Putin for war crimes is a snub to these supposedly international European judicial bodies. In fact, this meeting only reveals that Western domination was international only in name and pretension, because clearly, billions of men and women have not recognized it, nor legitimized it, since on the contrary this other camp is gathering to oppose the Western dictate. The latest "*irritation* " of these Western nations is therefore caused by the questioning of its universal supremacy by the rest of the many other peoples. Now we are sufficiently advanced and enlightened to understand how

God has prepared, " *the irritation of the nations* " which will lead them to kill each other.

In 2019, all it took was the creation of the Covid-19 virus for the deadly epidemic it caused to panic among young and old leaders of Western nations. In France, the young President Macron was so panicked that, leaving the initiative to the medical profession, the population was forced to self-isolate and stop all professional activities for a period of two years. France emerged from this ordeal even weaker and more indebted. And it was this ruined France that was confronted with the problem that arose in Ukraine. Spontaneously obeying his arrogant and instinctive nature, the President of the French felt it his duty to side with the weak against the strong, to support the attacked against the aggressor. The famous "Zorro" would not have acted otherwise, but here we are not in fiction but in reality, and the choice made has made a ruined France the mortal enemy of powerful Russia. Thus, to the ruin created by the deadly virus is added the ruin due to the abandonment of Russian gas and the sanctions imposed against this country. But despite being ruined, in a spiral that drags it down, France finds itself forced to financially support the Ukrainian war. So many reasons to bring this ruined France and its people, who are suffering the consequences, to a boiling point.

A recent survey of the French reveals that they suffer from contempt. Rightly so, the French realize that they are being manipulated by politicians who don't care what they think and want. This testimony is very important because God has imposed on them what they have personally made Him suffer for centuries of history, but particularly since 1789, the date of their National Revolution. In times of crisis, victims seek those responsible for causing it. Indeed, we should hold the politicians who have successively presided over France accountable and ask them how, through their successive political and economic choices, this nation lost its fourth place in the world among the rich countries it occupied during the time of General de Gaulle. They have all constantly betrayed it by preferring to listen to and obey the injunctions of Anglo-American capitalism imposed by the European government established to subjugate the peoples of United Europe. And in our current situation, the crisis caused by the law prescribing retirement at 64 is of this origin. It is demanded by European financial governance, and as a good European, President Macron can only support it. But the people have turned their backs and don't want it... and a standoff is beginning between the king and his people. Who will win?

In summary, we know that since May 1968, France has been nourished by the milk of rebellion. In turn, this ever-rebellious generation has come to power, and should we be surprised that after successive rebellious generations comes an even more rebellious generation? Of course not! This evolution was inevitable, as was the situation of Israel until its national destruction in the year 70 AD, by the Romans, according to Dan.9:26; but also in -586 when King Nebuchadnezzar destroyed it for 70 years prophesied by the prophet Jeremiah.

I have often denounced the cynical and arrogant character of the young President Macron, but I forgot to also blame him for his contemptuous behavior that the people of France reproach him for today. In this regard, he worked with a

master of the genre, François Hollande, whose financial advisor he was before becoming his Minister of the Economy. However, Mr. Hollande's partner revealed that he showed great contempt for the poor, whom he called, in his own words, "the toothless." Adding these facts together, we understand that the Fifth<sup>Republic</sup> created a privileged caste of rich people who succeed each other in the presidential power of France. So that this Fifth<sup>Republic</sup> has reestablished the privileges that the first Republic wanted to abolish. Therefore, should we not be surprised if revolutionary thought is reborn today in the minds of the despised people. The only question that still arises today is: how far will God allow this new Revolution to go?

Knowing that all life is dependent on God, we can understand that the causes that inflame human anger have no value in themselves. They appear because God releases demons to awaken and exploit all the subjects of hatred that oppose human beings. Thus, the decision to have to work until 64 is not likely to trigger human anger, except, if God wills it. Due to a lack of annuities, I personally was allowed to switch to retirement at the age of 65 and when I turned 60 the old-age pension granted to foreign immigrants of the same age was refused to me in accordance with the rules of the time. Also, in my opinion, the retirement age poses a problem because the same rule is intended to be applied to everyone, or at least, to the greatest number. However, God himself does not make humans die at the same age, and working conditions are extremely different, including at the level of experience for each individual. For some people and certain professions, work is stimulating and enjoyable, and those who practice it are in no hurry to give it up for retirement. But other professions literally wear out people's physical bodies, and for these people, retirement time is greatly shortened. This is why the technocratic accounting management of the current French government is incapable of equitably resolving this highly individual issue.

Another criterion explains why the French people no longer grant legitimacy to the current government. Between 1958 and 2022, a huge difference should be noted. It concerns the voter abstention rate, which, over the years, reached between 40 and 60% in 2022. As a result, President Macron's victory is actually supported by barely 25% of the entire French population, or even less. And this low figure makes his manipulative, arrogant, and contemptuous behavior even more unbearable for the 75% who did not elect him, as well as for his deputies who did not obtain an absolute majority.

The conflict appeared with the first sin committed by the first angel created opposite God and this sin was for him the cause of a suffering that he wanted to reveal in the process of the cycle of the four earthly seasons according to the following principle:

Spring: The beginning of the day. It is the luminous time of happiness when God creates his first counterpart.

Summer: full daylight. This is the time when God creates multitudes of obedient angelic counterparts.

Autumn: The beginning of night. This is the time when the first person opposite us rebels against God and commits the first sin in the history of life.



Consequently, punishment requires the creation of death, which will eventually be inflicted on all sinners. For according to Rom. 6:23: "*the wages of sin is death* ."

Winter: The dead of night. This is the time when sinners gather in large numbers and form an opposing camp to God's camp.

This principle is renewed for earthly creation

Spring: The Creation of Adam, righteous and innocent.

Summer: The creation of Eve, fair and innocent.

Autumn: Adam and Eve sin against God and lose their innocence and are struck by death along with all plant and animal creation.

Winter: Cain kills his brother Abel out of jealousy. Homicides and murders multiply. Death reigns over the entire human species and almost all plants.

On March 22, 2023, President Macron spoke in a televised interview broadcast at 1 p.m. True to form, unwavering in his resolve (in his mind), he confirmed the need for his 64-year-old retirement law, which he declared indispensable. Wishing to turn the page, he pledged to announce new initiatives regarding work and working conditions. His stubbornness has further irritated striking workers and their unions. France is facing an insoluble situation because two legitimacies are in conflict. The hand of God has shaped the matter, as it must be noted, but whether it is concerning Israel and Palestine since 1948 and the status of Jerusalem and its "holy places," or in France concerning the current representation of deputies, concerning Ukraine and Russia, or at the global level, concerning the opposition of two opposing blocs, the principle of the equinox dominates with its insoluble conflictual character. The first spring of the last seven years is strongly marked by the Creator God and his message is clearly the announcement of seven years of continuous conflict until his glorious return in Jesus Christ. These various situations raise the evolutionary problem of "the chicken and the egg"; which made the other? The French people established their democracy and the laws that govern it. But to what extent should this law be considered superior to the people who established it? As its number 5 indicates, the current Republic challenged the 4th<sup>in</sup> 1958. The law can therefore be changed when the people demand it. In fact, it only has the legitimacy that the people give it. In 1793, King Louis XVI lost his head for opposing the will of the revolutionary French people...

On Monday, March 26, President Macron was scheduled to welcome King Charles III of England to Versailles with great honors. The visit was to take place against a backdrop of popular anger, strikes, and widespread disorder. Deeply humiliated, the French president was forced to postpone the visit until more favorable times. Humiliated in the eyes of his fellow Europeans and irritated, he, in turn, will fly into a raging rage; civil war is therefore not far off. At the same time, he is scheduled to travel to China, where the spectacle of French life will amplify his humiliation.

### **Democracy and technocracy**

Democracy cannot satisfy everyone since its principle is based on the need to find ideas that are a consensus and are shared and accepted by multitudes of people with very different ideas and characters. Democracy can only function through everyone's acceptance of voluntarily renouncing certain insufficiently shared demands. The ancient principle, that of the monarchy, requires that the dominator impose his ideas on the rest of society. And it is useful to review the cause that led the people of France to overthrow their monarchy from 1793. The people of France had endured centuries of despotic and cruel monarchical regimes without revolt. It was only with the printing of the Holy Bible that resistance and warlike opposition entered into an internal struggle against the Roman Catholic monarchy. In fact, by exposing the lies taught by this Roman religion, the Bible aroused followers worthy of divine election and very quickly heirs of the so-called "reformed" faith for whom religious commitment was like a political commitment. Attacked, they thought only of defending their lives, killing with the sword, the lance, or the musket to avoid being killed themselves. True faith is rare and individual, so that a child rarely inherits the intensity of faith of his or her parents. Louis XIV organized the special corps of "dragons" to hunt down and force new converts to renounce their Protestant faith throughout the kingdom of France. In the southeast of the Massif Central, in the Cévennes region, the hunt for the Huguenots was terrible and terribly effective. Faith became clandestine and, vitally, hidden. This is why, in Rev. 12:6 and 14, the Spirit evokes this time of trial of 1260 years by the symbol of the " *desert* ": " *And the woman fled into the wilderness , where she has a place prepared of God, that they should feed her there one **thousand two hundred and threescore days** .../... And to the woman were given two wings of a great eagle, that she might fly into the wilderness , into her place, where she is nourished **for a time, and times, and half a time** , from the face of the serpent. "*

After Louis XIV, his successor Louis XV, a shameless hedonist, died after a life of continual debauchery, leaving behind a completely ruined France. And so it was through this ruin and great poverty marked by famine that the anger of the French people was aroused by God. This word "famine" literally means the deprivation of carnal food but also, spiritually, that of spiritual nourishment. Catholic persecutions deprived the French of the spiritual nourishment of the Bible and because of the support and approval given by the people to the Catholic faith, God imposed on them the deprivation and the increase in the price of bread. The French Revolution had its origins in this scarcity of bread supply and it was because they could no longer find any that common women, housewives and mothers, demonstrated noisily. And in a short time, Paris rose up and rebelled against the monarchical power and its government. In Lev. 26:23-26, God connects these two things to the same punishment: " **the avenging sword and famine** ," that is, " **the staff of bread, broken** ": " *If these punishments do not correct you and if you resist me, I will also resist you and I will strike you seven times more for your sins. **I will bring against you the sword, which will avenge my covenant** ; when you gather together in your cities, I will send the pestilence among you, and you will be delivered into the hands of the enemy. **When I break***

*your staff of bread* , ten women will bake your bread in one oven and bring back your bread by weight; ***you will eat, but you will not be satisfied*** ." Thus, in divine wisdom, the punishment imposed by God applies to carnal bread and spiritual bread, made as rare as each other. It was then that, fueled by bitter and cruel thoughts, the Revolution would play its role as a divine avenging sword by guillotining multitudes of heads in the two allied camps of God's enemies: the Catholic monarchy and Roman Catholic papism. Evolutionary scientific theories would kill divine revelations in people's minds, and the atheistic thoughts of freethinkers would permanently make people forget the need for true faith. Based on the Greek and Roman models, republican France would build itself on a democratic regime. Over time, from challenge to challenge, it experimented with 5 forms of Republics. Some of these changes were obtained at the cost of bloodshed. And these various attempts provided proof that the regime of democracy does not provide the ideal solution that human beings vainly seek.

Human beings always end up suffering the consequences of the freedom they grant themselves. The problem raised is so complex that in a democratic regime, man spends his time establishing laws to try to respond to the situations that arise. The emergence of new criteria requires them to be reviewed, corrected, or even repealed to replace them.

In life according to God, precise rules have been prescribed, and this situation has the advantage of limiting the need for updates. For the more individual freedom is restricted and respected, the fewer opportunities there are for free paths open to rebellion. But it must be said, a rebel will always find a good justification for rebelling against any established order, divine or not. In God's regime, happiness is based on contentment, the satisfaction felt through communion with God when it becomes possible again. And apart from the legitimate obedience due to Him, the great creator God leaves great freedom of action to His submissive and grateful creatures. Just as a wife satisfied by her husband does not seek a lover, the child of God, fulfilled by God's goodness and faithfulness, does not seek other sources of infinitely renewable pleasures. And in this time of spring 2023, I feel this connection with this great creator God who made spring the first day of the year for all who belong to him, after being reconciled with him through their recognition of their redemption by *the "lamb "* Jesus Christ. Without this spiritual contentment, the human spirit is an insatiable abyss. It is, and remains constantly, prey to the multifaceted carnal desire that concerns the consumption of women, men, and for the most perverse, children, and all earthly goods invented, produced, and sold on the universal market. But to afford these things, you need money, more and more money. And this is where the economic crisis and ruin come to deprive the spoiled, capricious, covetous child of the things he can no longer obtain. The result is an anger that seeks those responsible, very quickly identified. It is true that situations are created by the political leaders of nations, but if they have acted badly and are legally guilty, this does not remove the responsibility of those who let them act without intervening, because in the regime of democracy, the people delegate their power to deputies, ministers and presidents who represent them. And it is to their carelessness and their political disinterest that the common people owe their fate and their destiny.

This is why, I recall again here, that the great creator God controls all life in all its domains and aspects, religious, political, economic, ideological, scientific ... etc. He establishes the rulers of all nations according to what the people deserve. Times of prosperity and distress are due to him from Adam and Eve to our time. Every day, in our lives, we discover the news that God has always known, even before his earthly creation. But his enemies do not see their limitations and for them the future is always seen as a time of realization of the great project, of universal happiness constantly sought and hoped for. And what are they constantly looking for? The ideal regime, the ideal man, the ideal leader; but they do not find them. And regarding these things, there is a lot of competition; we compare ourselves, we confront each other and finally we confront each other in monstrously deadly warlike struggles. This is how our contemporary humanity will be successively subjected to great ruin and carnal and spiritual famine before being greatly destroyed by *the "avenging sword"* of God accomplished by his "*sixth trumpet*" of Rev. 9:13.

Over time, from Republic to Republic, in France, the secular education given to children has produced increasingly educated people, this having been particularly favored by the long peace given by God between 1945 and our present time. But I remind you, education does not necessarily make intelligence, because true intelligence is a gift from God that he reserves only for those he deems worthy of it, namely, those who choose to want to please him and learn to know him, to better serve him. Let us therefore forget for a moment this earthly rarity dispersed among the mass of earthly populations and look at the fruit borne by this secular education. This type of creature can be reconditioned at will. In each era, with the flow of moral changes, the approved standard is the last legally adopted. What was good and evil is reversed and the educated and qualified man finds in these changes of judgment the proof of his mental elevation. It is in the face of this situation that we can understand the enormous need to be limited by divine revelation, which describes and prescribes what good and evil are according to God. By removing this brake, this barrier, skidding and death are inevitable. And for having removed them, rebellious humans invent new causes and ways of dying in a permanent and continuous manner: the road kills, smoke kills, alcohol kills, drugs kill, medicines kill by treating specific diseases, but also, religions kill even in monotheism and of course, made for this purpose, wars kill lives created by God.

The great French schools have educated and prepared the elites who govern France. If admission to these schools were selected by God, these elites would be worthy of this office. But this is not the case, because what justifies admission to the National School of Administration is money, wealth, and association with the new republican nobility. Sons of the rich, true dunces, obtain their state diploma to satisfy parental demands and then make careers and rise to important leadership positions. And their bad nature has not changed, and they manage affairs of state with the same disinterest they showed in their studies. Where then is the diploma that rewards and authenticates true fairness? What can become of a country run by such shadowy figures? It is the impossibility of meeting this criterion that explains the excesses, betrayals, and renunciations that

have deprived France of its most precious asset: its true independence. Because this problem leads me to address the second subject of this study: technocracy.

The term technocracy is composed of two words of Greek origin: *techniké* for technique and *cratos* for State, or technical governance. In France, the ENA (National School of Administration) is the school responsible for preparing technicians for the state. We know that the school teaches theoretical things because the student being taught absorbs the lessons given to them like a blotter. And a large part of what is learned will indeed allow them to manage complex situations effectively. But, because there is always a "but" between theory and reality on the ground, the former student discovers the existence of countless problems that they were not told about during their studies. Life is difficult to summarize in a theoretical manner, because many criteria condition it. Applying the rules learned is easy on the scale of a city, more difficult on the scale of a country, and even more difficult within the European Union. Faced with difficulties, the ENA graduate clings to his knowledge and expertise, and imposes his point of view as a qualified technician, confidently relying on the authority conferred upon him by his office. In this attitude, the politician no longer reflects; he applies what he has been taught. This is how France observed a major change in its policy and management of the State as soon as the United Europe organization took over its governance. Far from the field, the European commissioners imposed their directives. This entire organization was built through the activity of the first technocrats established in Brussels, Belgium. Far from the people, an army of specialized theorists studied and implemented the means of governing the nations engaged in the European alliance. And what happened to our country, France, reminds me of the experience of Israel, which had the privilege of being governed by God in his presence. But Israel rejected this divine presence and preferred to become a slave to the whims of its kings, with all the curses they represented for this nation, more often cursed than blessed. France did the same; it renounced its freedom and independence to place itself under the yoke of exploiters of all kinds, the financial investors of the major global and European banks. And its share of the curse returns to it in the form of complete paralysis, complete enslavement, the impossibility of directing its own destiny.

Our young technocrats are not all dunces, for there are some among them who are gifted, with impressive leadership abilities as they succeed in seducing and convincing those close to them. President Macron is one of these, and the current young president of Ukraine is another example. These men subjugate their supporters who idolize them. But the authority they demonstrate is the fruit of excessive pride accompanied by a rebellious spirit characteristic of our time. And this spring of 2023 marks the true beginning of the "end time" prophesied in Dan. 11:40, an end time that extends over seven final years, that is, the last week of prophetic years. The surge of quasi-insurrectional violence that we are witnessing in Republican France confirms the robot portrait that the apostle Paul prophesied in his letter to his young fellow servant named Timothy according to 2 Tim. 3:1 to 7: *"This know also, that **in the last days** perilous times will come. For men will be*



lovers of themselves, lovers of money, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, unloving, unforgiving, slanderers, without self-control, fierce, despisers of good, traitors, headstrong, high-minded, lovers of pleasure rather than lovers of God, having a form of godliness but denying its power. From such turn away. There are some among them who enter houses and captivate women of a weak and limited mind, laden with sins, driven by various passions, always learning **and never able to come to the knowledge of the truth** . As Jannes and Jambres opposed Moses, so these men oppose the truth, **being corrupt in mind, reprobate concerning the faith** . But they will make no greater progress; **for their folly will be manifest to all, as was that of these two men** . " It is in this description that we find these young people called the "black blocs" who set fire to garbage cans in Paris and other large cities of France in our current events. But these groups are only the precursors of the rebellious behaviors that will still appear. These are only the first pains that strike Western populations and in a preponderant historical role, in France, where faith has been mortally affected. God takes vengeance against the nation that dared to defy and despise him first. And this historical truth has resulted in the construction of modern medical science, based on human interventionism: from the vaccine discovered by Pasteur to the Covid-19 vaccine from the American laboratory. But, medical science can be considered legitimate as long as it treats diseases whose causes are visible and verifiable. Where it ceases to be so is when it claims to cure diseases of the human mind while ignoring the existence of the invisible lives of bad angels and good ones. If the doctor does not take into account all the criteria, it is certain that his diagnosis can only be false. And this subject leads me to recall that human beings are of a single species and that apart from certain peculiarities of appearance, we are all designed on the same standard type inherited from Adam and Eve. Illnesses of the mind rarely, or not at all, manifest themselves in symptoms visible to the eyes of the caregiver, even after the brain has been scanned. The presence of a malignant tumor may be discovered, but in this case, the necessary care is no longer that of the psychiatrist but that of the doctor or specialized surgeon. The real troubles of the human mind are due, as in the time of Jesus, to the actions of invisible demons. As God the Creator, he could heal all kinds of illnesses, but he was truly the only one capable of healing illnesses of the mind. Let us listen to him give this testimony about " **two furious demon-possessed people** " who came to him in the " **country of the Gadarenes** ," according to Matthew 8:28-29: " *When he was on the other side, in the country of the Gadarenes, two demon-possessed people, coming out of the tombs, met him. They were so furious that no one dared to pass by.*" And behold, they cried out, "What have we to do with you, Son of God? **Are you come here to torment us before the time?**" Here already, these demons confirm the teaching of Rev. 7:2-3: " *And I saw another angel ascending from the east, having the seal of the living God. And he cried with a loud voice to the four angels to whom it was given to hurt the earth and the sea, and said, " **Hurt not the earth, nor the sea, nor the trees, until we have sealed the servants of our God on their foreheads** . " The reflection of the two demons testifies that before the victorious death of Jesus, they already knew that a deadly punishment in " **the torments of the second death***

" was reserved for them. But they did not know the saving plan of God which was to be based on his earthly incarnation in Jesus Christ. They were biding their time, but were unaware of the means by which God would be able to condemn them to death in all justice. And this exchange is nourishment for the faith of the elect, because it attests, divinely, to the existence of demonic spirits that human science refuses to take into account. The medications imposed on the mentally ill break their physical reactions, but do not drive out the demons that dominate and direct the mind of the possessed patient. In the absence of divine intervention, the only possible cure is obtained if the demons themselves choose to leave the inhabited and possessed human mind, but no human medicine can force them to do so. However, the cases of possession cited in the Bible are only revealed by extreme abnormal behaviors. They have the advantage of making us forget that all of humanity is possessed if Jesus does not inhabit it. And what are these rebellious behaviors observed in our current events, if not the fruits of a humanity possessed by the devil and his demons? We are not born innocent, but guilty, heirs of sin and possessed by Satan and his demons. Only authentic conversion recognized by Jesus Christ can deliver us from this deadly inheritance, and only on an individual basis, on condition of conformity to the standard set by God.

By choosing to adopt a democratic regime, France has renewed the historical experiences of the Greeks and Romans in succession. Now, the oldest democratic experience is that of the Greek city of Athens. It was there that the first known form of democratic regime was born and the Greeks before us tried various forms of this government of the city, and after them the Romans too, without ever being satisfied with the choices experimented. So much so that in Athens from regime to regime a man named "Thrasybulus" (– 445 – 389) behaved like a dictator, towards the end of the independence of the Republic of Athens then transformed by Rome into a Roman colony. If I cite the name of this "Thrasybulus" it is because in a letter addressed to Henry, King of France, the prophet Michel Nostradamus cited his name to prophesy the domination of a last dictator by which French democracy must complete its historical governmental cycle. Everything about this prophesied "Thrasybulus" seems to describe the style of President Emmanuel Macron, always straight in his boots, attached to order, and authoritarian. Faced with the opposition of the French people who can no longer stand his arrogance and the legitimacy of his highly questionable authoritarian governance, the young president, always too sure of himself and his rights, will from one day to the next enter the skin of this prophesied "Thrasybulus." This fulfillment will thus confirm the announcement of a very controversial prophet but whose ability to prophesy facts has already been recognized, since his time.

The Greek Thrasybulus was rejected by the Athenians and went into exile in Thebes. With soldiers, he returned and seized Athens. His actions are characterized by his desire to impose democratic rule on the surrounding peoples. And I think I find there the common point between this Greek Thrasybulus and our time in which, a great supporter of United Europe, President Macron makes it his duty to support, by arming, democratic Ukraine whose independence is threatened by Russia. A dark omen, the Greek Thrasybulus ends up killed by the

citizens of Aspendos... To lead the most irreligious country on earth, God chose a man whose first name Emmanuel means: God with us. Who can say that God does not like humor... dark. But we can also see there the image of a rebellious unbelieving people who reject and want to kill "God with us." President Macron shares with the Greek Thrasybulus his rejection by his people. After his first term, which revealed his personality, the majority of French people no longer wanted him. But circumstances arranged by God had him re-elected for a second term. Since the French people's feelings toward him have not changed, the poorly elected president remains hated by the majority of the people. Any intelligent man, aware of the situation, would be very careful not to further irritate this hostile people. He, on the contrary, behaves with the arrogant authority of a president elected and chosen by his entire people. " *The letter kills, but the spirit gives life*, " says the Bible. Emmanuel Macron is indeed president according to the letter, but he is not according to the spirit, as evidenced by the hatred felt for him by the French working people, on whom, in the absence of an absolute legislative majority, he imposes his decisions through the systematic use of Article 49, paragraph 3.

### **Faith, intelligence and wisdom**

These are the three pillars of salvation proposed by God.

Faith: True faith is the trust placed in God, that is, taking into account all his biblical revelations. And as such, this verse quoted in Heb.11:6 takes on its full meaning: " *Now without faith it is impossible to please him ; for he who comes to God must believe that he exists, and that he is a rewarder of those who diligently seek him .* " On the other hand, properly translated, this verse Rom.6:23 condemns the attitude of doubt: " *But whoever doubts about what he eats is condemned, because he does not act from conviction. Whatever is not the product of conviction is sin.* " Now, in the original Greek, the word translated by conviction is the word faith. In fact, in this verse the translator L.Segond is right to use the word conviction which is the opposite of the word doubt. For I recall that Paul is addressing a very personal attitude toward meats sacrificed to idols, and here only this subject. He is therefore not questioning the standards established by God, but only the two ways of reacting to these meats sacrificed to idols. His reasoning is as follows: He who has strong faith knows that there is only one true God; which implies the idea that meats are sacrificed in vain to nothing, by the pagans. As such, he authorizes himself to eat them. Conversely, he who sees, in eating them, an offense to God, judges that he should not eat them. And Paul judges him weak in faith, because he remains a prisoner of prejudices based on the letter of Scripture and not on the human spirit and the divine Spirit that enliven it. Thus, for God and Paul, both behaviors are justified to the extent that each of the two types of believer acts in conformity with what he believes to be good. This is why the word conviction is perfectly suitable. But it cannot replace the word faith everywhere, and only the context of the subject studied justifies it or not. The best way to avoid the attitude of doubt is to base our

judgment on the written statements of the Bible, whose lessons are all lessons aimed at building true faith. By fulfilling the revealed will of God, there is no longer any risk of misinterpreting his will. And in Rom. 14:6, Paul says again: "*One person esteems one day one from another; another considers them all equal. Let each one be fully convinced in his own mind.*" Here again, Paul is talking about a subject that concerns the free opinion that God leaves to each of his creatures, after they have obeyed the norms of his laws: "*Welcome the one who is weak in faith, and do not dispute over opinions.*" For true faith does not depend on an opinion, but on obedience to a revealed divine will. So, setting aside the respect due to the holy Sabbath sanctified by God as a holy rest, Paul evokes the possibility for everyone to organize their spiritual life on the first six days of the week, which were marked only by numbers, according to their chronological order, for the Hebrews of his time. The Greco-Roman cultures were represented in Israel, with all their pagan perversions by which each day was dedicated to a great astral divinity. The Hebrews therefore had to protect themselves from this evil influence. And it is the Christian faith that was most easily won over by this pagan perversion, after having been opened to the pagans.

Faith is also the opposite of sight. This is because the God who organizes faith is himself invisible. God only makes himself visible to humanity through the Holy Scriptures that constitute the Holy Bible. And here again, faith will begin with a very personal individual conviction of each creature. Each and every one of us is invited to answer this question: "Is what the Bible says true or false?" But it does not end there because we can also say: "Is what the Quran says true or false?" and even: "Is what the history teacher says true or false?" It is up to each person to give their own personal answer according to their convictions and the life or death of their faith. And it is certain that these three questions have their followers on earth and to strengthen their conviction they will all have to nourish their belief, by deepening their knowledge of the subject that interests them.

As for me, I chose the Bible and by deepening my reading and study of its writings, I nourished my faith. And I am now certain that the other two subjects of questioning are vain and without solid foundation. The historical reports taught are nevertheless very useful for summarizing the sequence of events retained. The level of historical knowledge necessary to interpret the prophecies of Daniel and Revelation is not very high. God thus wanted to bring his light within the reach of the smallest of our earth. True faith leads the elect to understand that they live in human societies condemned by God to disappear, because they have chosen to ignore and despise him. And the reason for this choice is their resemblance in character to his first created opposite, who became Satan, the devil; the first protester of the multi-universal history of life; the leader and guide of the rebel camp. On the earth of sin, this rebel camp is represented in many ways, but God gives priority to the first in the history of our era: the Jewish people themselves, whom Jesus Christ calls "*the synagogue of Satan*" without mystery in Rev. 2:9 and 3:9, because the historical events that took place in Jerusalem in the years 30 and 70 justified them. The term "*synagogue*" means assembly in Hebrew and is used only for Jews. This first rebel camp nevertheless retained a sign of spiritual legitimacy since, like the devil, we can apply to it this verse quoted in Ezek. 28:5:

*" You were perfect in your ways from the day you were created until iniquity was found in you. "*

The second rebel leader of our era does not have this legitimacy, because God never found him "upright in his ways" and his Christian religious domination is the fruit of a rapture, a kidnapping, a shameful and deceptive mystification. The apostolic faith was the victim of a powerful and pervasive religious intoxication due to the false Christian conversions favored by the peace offered by Emperor Constantine I<sup>th</sup> Great in 313. This faithful faith was drowned in a mass of false Christians spread throughout the Roman Empire. And it is because of this widespread apostasy that God decided to deliver this false Christianity to an earthly Roman leader from the year 538, the date of the true foundation of the current papal Roman Catholic religion. God thus wanted to give to his true elect scattered among the falsely converted peoples a proof of the curse of this Roman Christian religious organization. The elect recognize at all times only Jesus Christ as the incontestable Head of his Church. And for these chosen ones, papal pretensions have no legitimacy. In Daniel 8, three verses are enough for God to summarize the religious abduction of Roman papism: Verse 10: "It exalted itself even to the host of heaven, and cast down some of the host and the stars to the earth, and trampled them." Rome converted to the Christian faith and persecuted its saints. Verse 11: "*It exalted itself even to the captain of the host, and took away from him the continual sacrifice, and overturned the place, the base of his sanctuary.*" The pope usurps the title of head of the Church of Christ, takes away its priestly action, and overturns the basis of the doctrine of apostolic truth, the symbolic image of its temple or sanctuary. Verse 12: "*The host was given up with the continual sacrifice because of sin; the horn threw the truth to the ground, and prospered in its undertakings.*" » This verse presents the synthesis of the two previous verses, thus recalling the consequences, but it adds in a very important way the cause of the curse brought: "because of sin" that is, because of the abandonment of the practice of the holy Sabbath since March 7, 321. And God further specifies for the benefit of his elect that he will let it act until the end of the world: "*and succeeds in his undertakings.*"

True faith is based on respect for God's will as expressed in the entire Bible until the end of the world. It is therefore difficult to summarize or describe it. This is why it becomes necessary to identify what God calls false faith so that the elect do not repeat the sins committed against him. He thus paints a kind of composite portrait with which we must be able to identify false faith in all its aspects. For depending on each person's spiritual sensitivity, some clues are clearly visible but others are much less so. And it is on these more subtle clues that the Devil builds the false faith that takes on "*a form of godliness but denies its power,*" according to 2 Tim. 3:5: "*... having a form of godliness but denying its power. From such turn away.*" And what is true godliness based on? On obedience, this quality opposed in absolute terms to the rebellious and wicked character which characterizes the men from whom the elect must distance themselves.

Intelligence



It is required and demanded by God for the elect whom he saves as Dan.12:3 teaches: "***And those who are wise will shine like the brightness of the sky*** , and those who turn many to righteousness will shine like the stars forever and ever. "; and Dan 12:10: "*Many will be purified, made white and refined; the wicked will do wickedly, and none of the wicked will understand, **but those who have understanding will understand** .*" In the light of these two verses, it is "*intelligence*" that will characterize the elect of the end time and for the benefit of the last "repairers of the breaches" established from 1843; these breaches having been made in the divine law by Rome, God specifies: "***and those who turn many to righteousness will shine like the stars forever and ever*** ." » Isaiah prophesies about these repairers of the breach in Isa. 58:12-13: "*Your people will rebuild the ancient ruins, and you will raise up the ancient foundations. You will be called Repairer of the Breach, the Rebuilder of Ways, the Inhabitant of the Earth. If you withdraw your foot from the Sabbath, from doing your will on my holy day, but make the Sabbath your delight, to sanctify Yahweh by glorifying him, and honor him by not doing your own ways or following your own desires or talking in vain, then you will delight in Yahweh, and I will make you ride on the high places of the earth, and I will cause you to enjoy the heritage of Jacob your father; for the mouth of Yahweh has spoken.*" » The first fulfillment of this prophecy concerned the Hebrew people returning from captivity in Babylon, but a second fulfillment applied to the return of the Sabbath in the Adventist faith from the fall of 1844. In both covenants, the saints are put into captivity; in the old covenant for 70 years in Babylon, the Chaldean city, and in the new, for 1,260 years in the Roman papal domination of the prostitute "Babylon the Great." For human beings, according to the saying, "a tree can hide the whole forest." On the spiritual level, the "tree" of the old covenant did indeed hide from the Jews the plan of salvation revealed by the "forest" of the new covenant. And God alone knew the double fulfillment of his inspirations prophesied to his servants, his prophets.

This reading of Daniel 12 leads me to recall how God gives it the role of a synthesis of the revelations of the entire book of Daniel, but also of that of the Apocalypse which will be inspired by John seven centuries later. For God says in verse 1: "*At that time Michael will stand up, the great prince who stands for the children of your people; and there will be a time of trouble, such as has not been since there was a nation even to that same time. At that time, your people will be saved who are found written in the book.*"

God's great plan attributes salvation to Michael, the angel named YaHWéH, the one who speaks to Daniel and it is important to understand why, in Rev. 12:7, it is still Michael, Frenchified as Michel, who leads the fight against the devil and his demons: "*And there was war in heaven. Michael and his angels fought against the dragon. And the dragon and his angels fought* , ". In this way, God gives the lie to those who think they can do without the Sabbath and the health ordinances taught to the Jews, by claiming to be Jesus Christ whose name is rarely mentioned in the whole of Revelation, because God prefers his symbolic roles including that of the Paschal "lamb". The overall plan of salvation was revealed to Jews for Jews according to the flesh and the national heritage until

Jesus Christ and from his atoning death, for spiritual Jews adopted by God as regards converted pagans.

The Revelation, darkly named Apocalypse, is doubly addressed to the true elect who are found in the two original covenants. The messages and images presented in this divine Revelation are taken from those written in the old covenant. They are therefore perfectly suited to be recognized by Jews of this old divine Covenant. By naming Michael in Rev. 12:7, God signals to his elect that the name Jesus is a provisional name that designates him for his role as expiatory victim; provisional but no less important. For, it is under this name of Jesus that he saves his elect or does not save. We then realize the importance of fully understanding the entire plan of salvation conceived by God, to follow it and adapt to it in all its successive phases accomplished between the flood and the end of the world. Spiritual or carnal, the elect are only Jews who constitute the people of God. And Daniel receives this message: "*At that time, those of your people who are found written in the book will be saved.*" At that time designates the context of the glorious return of Jesus Christ in which an opportunity will be given to the truly chosen Jews to recognize the salvation based on the atoning death of Jesus Christ. Both racial and spiritual Jews will be targeted and concerned by the threat that will finally expose Sabbath-keepers to death. Until that particular moment, pious Jews will remain victims of their attachment to the tradition of their fathers, as they have done for the past two millennia. But at the return of Christ, not all these Jews will convert because it is with Jews as with Christians, among them there are true and false ones. This is why God will stick to his own judgment of each of his creatures, having already their name written in his book of life.

We read again in Dan.12:2: "*And many of those who sleep in the dust of the earth will awake, some to eternal life, and some to shame and everlasting contempt.*" In this verse, without developing the details that Rev.20 will reveal, the Spirit prophesies the principle of the two resurrections that will be separated by "*a thousand years*" according to Rev.20:3-4-5-6-7. This detail should be noted: God does not oppose "*eternal life*" to "*eternal*" death but "*eternal life*" to "*eternal reproach*." This is because death is a passage from created life to nothingness; this is what the Bible always teaches about it. "*Reproach*" is, after the judgment of "*the second death*," the only thing that will remain of the wicked in the form of eternal bad memories for the elect who will survive in eternity.

The false Roman Catholic faith has led multitudes to believe that "mentally defective" beings were automatically received and saved by God. The importance it gives to intelligence proves the opposite and further unmasks the camp of diabolical lies that strives to deceive and cause the death of as many victims as possible. When Jesus declared: "*Blessed are the poor in ~~spirit~~, for theirs is the kingdom of heaven!*", he did not specify that he was speaking of *the "Spirit"* of the living God, and all those who do not have the intelligence to understand it have accepted the transcription "spirit," which can also designate the spirit of man. It is therefore only intelligence, the true one, that directs the interpretation of this word "Spirit." And what could humanity expect from the teaching given by the intriguing Vigilius, the first pope placed under this title in

the seat of Rome, first at the Lateran Palace, then in the Vatican City outside Rome. Now, this place in the Vatican was marked by the presence of a temple dedicated to Aesculapius, the Roman god in the form of a " *serpent* ", so God gave us a sign that justifies these verses from Rev. 12:14-15: " *And to the woman were given two wings of a great eagle, that she might fly into the wilderness, to her place, where she is nourished for a time, and times, and half a time, **from the face of the serpent.** And the serpent cast out of his mouth water like a flood after the woman, that he might cause her to be carried away by the flood.* " Already, " **arrogant words** " were coming out of the " **mouth** " of the Vatican papacy symbolized as a " **little horn** " in Dan. 7:8: " *I considered the horns, and behold, another **little horn** came up from the midst of them; and before **it three of the first horns were plucked up** ; and behold, **in it were eyes like the eyes of a man** , and a mouth speaking great things .* "

Intelligence was not given by God only to humanity, because in the animal kingdom, we also find intelligent beings. Therefore, the human being should only be considered as an animated being, if not an animal. What really distinguishes man from animal is indicated in this verse of Ecc. 3:11: " *He makes everything good in its time; even **he has put eternity in their hearts** , although man cannot comprehend the work that God does from the beginning to the end.* " This is at least one thing that God has not given to any animal. And the second is its ability to judge good and evil; something that no animal can do, because the fear that the dog or the cat or any other domestic animal has of its master is based on the intonation of its voice which expresses tenderness, gentleness or anger and not on the words spoken by this master. However, through the practice of training, the animal can succeed in establishing a link between a spoken word and a task to be performed. Our humanity reacts in the same way, but by mastering multitudes of words that constitute a language. Now, God asks his chosen ones to initiate themselves into the language of heaven, which calls upon intelligence, of course, but also wisdom, this supreme divine gift.

#### Wisdom

It is characterized by the use of intelligence for subtleties revealed by God. During his earthly ministry, Jesus spoke to the Jewish people in parables, a language hermetic to simply animated man. But this language spoke to those to whom God gave wisdom. And it must be recognized, none of the 12 selected apostles possessed this indispensable wisdom. For Jesus selected them from among needy and uneducated people, this voluntarily in order to train and instruct them directly himself. By explaining to them, in particular, the hidden meaning of his parables, Jesus made them understand how an image can carry a message attributable to different but comparable situations. This sense of deciphering images has nothing intellectual about it and the scribes and Pharisees of yesterday and today were and still are too intellectual to give their interest to comparative images. Jesus compared his chosen ones to children not without reason, because despite the appearances of his age, the adult remains for God an aging child, but a child nonetheless. For God finds in the child what the adult finds there: trust, obedience, dependence, and affection in the best of cases, but also disobedience, contradiction, and rebellion in the worst of other cases. Wisdom does not rest on

human instruction, and God can laugh when he sees humans presenting themselves as "wise." Only he to whom God gives wisdom is worthy of this term, and he does not give it unconditionally. Wisdom opens access to the language of heaven, which is closed to other human beings. Therefore, God only gives it to servants he judges worthy of it based on the testimony of the works that their faith produces. Jesus said, " *To him who has , more will be given.*" Thus, wisdom is increased in those who honor it and consider it the most precious gift God can offer to his chosen ones on the earth of sin. For this appreciation itself constitutes an embryo of the wisdom that God will make grow. Human intelligence and wisdom, as well as the intelligent instinct of the animal, are based on and lead to the same goal: that of the instinct of self-preservation. Knowing that its life is threatened, every living being has the reflex to protect it, and for this reason it is ready to do anything. The one who is attacked defends itself and attacks its aggressor in turn when necessary. But being devoid of wisdom, the animated man thinks of defending himself only against the adversary that his eyes see and identify as such. On the spiritual level, he is completely unarmed and vulnerable, because his adversary is invisible. In contrast to him, through his wisdom and living faith, the chosen one identifies the invisible aggressor against whom the Spirit of God warns him, and he can thus build his defense and protection by obtaining them from God, the source of all wisdom and the most powerful of all defenders and protectors.

Wisdom therefore offers to the human being chosen and blessed by God, a third relational dimension; the first two being, in parallel, the visual relationship and the auditory relationship which characterize the normal human being. Speaking the language of heaven and understanding it makes the earthly chosen one an authentic citizen of the kingdom of heaven. For this divine wisdom is a deposit given by God in anticipation of the departure from the earth of sin, for heaven where Jesus has prepared a place for all his chosen ones during 6000 years of earthly lives.

We read in Rev. 17:9-10-11: " ***Here is the mind that hath wisdom . The seven heads are seven mountains, on which the woman sitteth. They are seven kings: five have fallen, and one is, and the other has not yet come; and when he comes, he must remain a short while. And the beast that was, and is not, is himself the eighth king, and is of the seven, and is going into perdition.*** " God here presents the basis of an enigma that only his wisdom can clarify. He applies here the same principle that he applied with his apostles, to whom it was permitted to receive the explanations of Jesus' parables, while it was not permitted to the rest of the Jewish people. The best protection of divine truth rests on the fact that he controls and directs the minds of all his innumerable creatures. Also, the divine prohibition cannot be violated or transgressed by the rebellious man, for whom the divine mystery must remain an incomprehensible mystery until his death. At the basis of the deciphering of this enigma there is a clarification given by Jesus to John in verse 7: " *And the angel said to me: Why do you marvel? I will tell you the mystery of the woman and of the beast that carries her, which has the seven heads and the ten horns.* " Only this verse allows us to define the context that serves as the basis for the enigma proposed next. The context of reference is therefore that



of the time of John, that is, that of the first readers of this revelation. And this context is that of imperial Rome which represents in the enigma the sixth "**king**" or dominating regime which is designated by the clarification "**one exists**". In this context, the Roman emperors reign from Rome, but under the "**seventh king**", or regime, the Roman emperor will reign from the East, Constantinople for Constantine and his successor heirs after 313, the Exarchate of Ravenna for Emperor Justinian in 538. In this "**seventh**" Roman governance, the city of Rome is abandoned by its emperors and is invaded successively by three invading barbarian peoples defeated by the Roman Empire; the Heruli in 476, the Vandals in 534 and the Ostrogoths driven out of Rome in 538, that is, the three horns lowered before the little horn of Dan. 7:8: "*I considered the horns, and behold, another little horn came up from the midst of them, **and three of the first horns were plucked up before it** ; and behold, it had eyes like the eyes of a man, and a mouth, speaking arrogantly.*" The Goths all came from Northern Europe, and in this we find, applied to unfaithful Christian Europe, what already happened to unfaithful Israel in the Old Covenant; the prophesied invader also always came from the North.

The riddle then prophesies the Roman papal reign established in Rome upon its deliverance from the domination of the Ostrogoths in 538, saying of it: "*And the beast that was, and is not, is himself an eighth king, and is one of the seven, and goes to perdition.*" The historical fulfillment effectively places the Roman papal establishment in the time of the seven Roman regimes mentioned and by its strictly religious character, the "**eighth king**" of this enigma, a "**king**" says "**different**", in Dan.7:24: "*The ten horns are ten kings who will arise from this kingdom. Another will arise after them, **he will be different from the first** , and he will subdue three kings.*" And in addition, concerning him, Dan.8:23 specifies: "*At the end of their domination, when sinners are consumed, **there will arise a king impudent and crafty.***" Everyone can see how much the papal pomp is indeed based on the artifice and the luxurious appearance of the clothes of its clergy, its cardinals and its bishops and its seductive cult rendered to the "*god of fortresses*" of Dan.11:38, or fortified buildings, which constitute its Cathedrals whose ever higher and sharper spires point towards the divine government of heaven: "***However, he will honor the god of fortresses on his pedestal ; to this god , who did not know his fathers, he will pay homage with gold and silver, with precious stones and costly things.***" ; this being accompanied by *the "arrogant"* attitude of papal contempt for the truth revealed in the Holy Bible. You can thus understand to whom it is appropriate to impute the fire which destroyed the main spire and the roof of the cathedral of "Notre Dame de Paris"; each of these terms constituting a cause of divine anger that God can barely contain. "The beast goes to perdition" specifies the riddle, which is what Dan.7:11 confirms by saying: "***I looked then, because of the arrogant words which the horn spoke ; and while I was watching, the animal was killed, and its body was destroyed, given to the fire to be burned .***" Rev. 17:16-17 confirms saying: "***The ten horns which you saw and the beast will hate the prostitute, will strip her and make her naked, will eat her flesh, and will consume her with fire. For God has put it in their hearts to carry out his will and to agree, and to give their kingdom to the beast, until the***"



*words of God shall be fulfilled . » Rev. 19:20 further prophesies this final punishment of the beast: « And the beast was taken, and with him the false prophet who had performed miracles before him, by which he deceived those who had received the mark of the beast and those who had worshipped his image. **They were both thrown alive into the lake of fire burning with brimstone . »** For this destruction, however, it will be necessary to wait until the end of the seventh millennium, so that at the last judgment, the earth will take on its appearance of « a lake of fire and brimstone » prophesied by the current sporadic activity of the volcanoes scattered across the globe; the underground magma will then be spread over the entire earth, eliminating the water from the seas.*

It is to this divine wisdom that I owe my understanding of the divine mysteries whose explanations I present to you. Bless therefore with me this glorious wisdom of the living God for it builds your salvation and mine.

### **Life without instructions**

I return today to the subject of the physical and mental health of human beings, because these things condition their well-being. While carnal life has only seven years of extension left, our divine Father in Christ makes me realize and identify the causes of our sufferings that appear and impose themselves during our lives. Soon to be eighty years old, I would have liked to understand these things from my birth but like all human beings, I entered life without knowing its instructions, and before me, my parents did not receive it from theirs either. They could therefore transmit nothing to me and God, the only one who knew everything and had the answer to everything, waited until I was mature to speak to me and instruct me. The priority of his message was to answer the threefold question "who am I, where do I come from, where am I going?" I am a breath of life and a living spirit, I come from nothingness, and I am going towards eternity offered in Jesus Christ.

To understand what we become, we must retrace our entire life course. It begins in our mother's womb, in her womb, where we float in the fluid of the placenta. And this detail is extremely important for understanding the rest of our evolution. The advantage of this internal bathing is that it allows the human embryo to develop harmoniously since the entire surface of the body under construction is not subjected to any pressure that could hinder cell development. The program contained in the DNA of our genome is thus executed without problem, provided that the body does not suffer harm by being wrapped around the umbilical cord that connects it to its mother's nutritive organs. After the pains of childbirth, the child enters earthly life breathing air. But what changes for him in this stage of his life! He discovers the consequences of the law of terrestrial gravity and may regret the conditions of his previous life, where his body floated in extreme softness. It is this experience, written in our unconscious memory, that justifies the feeling of well-being obtained in a bath of water where our naked body can once again free itself from the law of gravity. For entering life consists of being confronted with multiple brutalities. And already, feeling the heaviness

of our body, feeling the heat or the cold, feeling the friction of clothing on the skin, so many aggressions to which the newborn child must adapt! A birthing technique immerses the newborn baby in a small bathtub in which it can float for a while longer at its mother's side. The baby is thus temporarily reassured and its passage towards life and its constraints is thus cushioned. But the child must ultimately confront the life given on the earth of sin responsible for all its brutal aggressions which are only the consequences of the curse that strikes the entire human species.

What would the user manual for human earthly life say? There is one fundamental thing to know, and this thing, many years ago, God made me write it in the lyrics of a song I composed. Here are the words: "Habit is a law, which one cannot escape, and when you think you have succeeded, it dominates you more than ever, Satan holds you, he holds you well." At the time, I attributed this principle to various drugs, the less strong, caffeine from coffee, nicotine from tobacco, alcohol, and the stronger, opium, cocaine and others. I saw then only what was becoming evident in the current events of humanity. Today, I reveal less obvious things, nevertheless very damaging, which are created by habit. In the third dimension, our physical body constantly suffers the consequences of habits which, constantly renewed, carry consequences of disorders, diseases and dysfunction of our main organs. So on the benches of his school where he spends many hours, the child slumped over his desk favors the rounding of his spine which will turn into scoliosis with all the spinal pain that can mark this disease which, if not corrected, will worsen with age. I have already spoken about the way of sleeping, and I must return to this subject because I know today that I have suffered consequences due to the habit of sleeping on the side, with the head resting on a pillow. I discovered my dependence on this habit, because I experience the greatest difficulty falling asleep on the other side or even worse, on the back. Yet this position on the back seems to be the most favorable to avoid malformations of our body and our face. Because sleeping on the side compresses the skin tissues on the side of the face that rests on the pillow. And I understand then why, my left eyelids open less than my right eyelids. In fact, eyes develop under very different conditions; the right eye develops freely, while the left eye, compressed by the pillow, remains for long hours each night in a congested state that distorts its development. Our nights build strabismus and the slow and progressive deformation of our physiognomy. A constantly pressed eye ends up deforming itself and this renewed pressure can cause its ovalization and that of the lens which leads to astigmatism; which concerns me. Our body therefore has this unfortunate disadvantage of being able to quickly adapt to a new habit that it adopts simply by the frequency of the renewal of the practice. But the phase of changing the habit is very difficult to obtain. Our nature asks nothing more than to follow the rut traced by the habit acquired. My desire to sleep on my back resulted in remaining awake without sleeping for several hours at the end of which sleep finally came with great fragility, dreams, and an early morning awakening in a state of fatigue. Such a result is disappointing but entirely predictable. Because I know that I will have to insist for some time to switch from sleeping on my side to

sleeping on my back, but the challenge justifies the necessary effort, because I strongly desire to free my left eye from this nighttime pressure which congests it.

As we grow and age, we also gain weight, which our spine supports. And if, when standing, the vertebrae of our neck only support the weight of our head, it is not the same for our lumbar vertebrae, which support the weight of the entire upper part of our body. This is why we must absolutely ensure that our spine is in the most favorable nighttime position for it, avoiding the false comfort of softness and flexibility. Because during our sleep, all our muscles and tendons relax and our entire body is subject to the terrible law of gravity; it sags and adapts to the support that holds it, taking on its entire shape, favorable or not. This is why this time of nighttime sleep called "the little death" is restorative or destructive depending on its influence on our short- and long-term health. This daily time of unconsciousness occupies a third of our existence, which is considerable and gives it a good place in our life's user manual. Knowing the needs of our body and its bone and muscle structure, each person can choose the type of bedding they need, which must remain firm and in no case be too soft. But in any case, to maintain our true independence, we must avoid falling under the dependence of habit in many areas. Habit binds us with chains that are difficult to break. The truly free man benefits from the ability to adapt quickly to any situation, and I offer you this testimony experienced by Jesus Christ and his apostles. The evening before his arrest, Jesus was preparing to spend his last night on the Mount of Olives, facing Jerusalem. Overcome by the fatigue accumulated during the day, his apostles needed to sleep, as was their custom, and they only understood after his arrest how much Jesus would have wanted them to assist and support him in his last moments of freedom. There is nothing more legitimate than the need to sleep, but that night, this habit took on a cruel aspect for our Savior who was thus deprived of the fraternal support of his apostles whom he loved so much. I personally spent sleepless nights to share the light that God made me discover. The zeal and the happiness of making this divine light known kept me awake and I learned how necessary it is not to be dependent on anything: sleep or any other habit.

Unaware of the rules of life, generation after generation, human beings have taught their children to conform to habits to which they have unconsciously become slaves. My own mother was a typical example of this type, and I was the complete opposite. Her life was like clockwork, while mine remained free and independent. We therefore had great difficulty in agreeing, as our behaviors were so different. But she loved the Lord's truth and fell asleep in her peace and salvation, having received the new prophetic insights that God made me discover and know. Our differences were carnal and separated us only on the earth of sin. In the coming kingdom of God, these carnal conditions will no longer exist, and only the love of the Lord's truth will remain in the minds of the angels we will have become.

Habits concern the rhythm of our eating. And I recall the old adage "you must eat to live, not live to eat." Eating to live keeps the body alive and in good shape; living to eat leads the body to obesity and hormonal imbalances, which are at worst fatal. Another saying goes, "He who sleeps, dines." And it's true that in

the case of physical fatigue, the body recovers more vitality from a good sleep than it gets from a meal. Moreover, this saying, "He who sleeps, dines," rightly condemns the meal eaten before going to bed. The good health of our entire soul requires the nourishment it needs and requires to ensure all its physical and mental functions, without overloading our body. And by following this principle, I have maintained to this day the same height and weight that I had since I came of age. I have no unnecessary fat, no excess weight, and I do not resort to any medication, all of which I owe to the enlightened advice of our Lord God. Having discovered and practiced, civilly, since 1970 the benefits of vegetarianism, through the testimony of a friend who practiced it with indisputable results, because he was a bodybuilder, I have observed this way of eating, religiously, since 1980, the year of my baptism in the Seventh-day Adventist Church of Valence sur Rhône, in France. This friend had himself become a Seventh-day Adventist a year before me. My reading of the Book of Genesis and the divine dietary ordinances cited allowed me to understand how God had prepared me physically before instructing me spiritually, thus confirming the saying "a healthy mind in a healthy body," which God transforms into "a holy mind in a holy body," for it is to "**holiness**" or "**sanctification**" that he calls us in Jesus Christ, along with all other sinners who are heirs of original sin. He calls all those who want to find true freedom by being delivered from the slavery of sin in which human beings are prisoners of bad habits that human laws transform into legitimized and legalized customs and traditions. It is in order to resist and escape these collective curses that the elect in Christ must remain free and independent, knowing that their salvation and protection on earth depend only on God and on Him alone. True freedom is the only way to bear witness for God against the sin that He imputes to His adversaries in the enemy camp. But to resist sin, it must be perfectly identified, and this is the purpose he gave to his prophetic revelations. Knowledge of the instructions for life concerns as much the truths of faith as the identification of the bad habits of our nighttime sleep. Life cannot be dissected; it forms a whole that encompasses all imaginable subjects. In creating us, God is the creator of everything that represents us as an individual soul composed of a body and a spirit. Our sufferings are shared by him, but they allow us to understand that causes generate inevitable effects. If a child does not learn what fire is, he can throw himself into the fire and die burned. We know how little the advice of others is listened to, while the lessons experienced personally are stinging but received and recorded in our memories and our intelligence. This is why we are born without knowing the instructions for life... we must discover it through experiences lived in our own flesh and spirit. And then, we must not forget that we are born in the curse of the flesh and that our passage in earthly life represents only a stage of selection for eternal life where the risk of evil will no longer exist. The evil and sufferings attached to life on the earth of sin have the sole purpose of making us desire the perfect heavenly life without any evil. This is why, in Rev. 21:4, the Spirit declares about the elect saved at the return of Jesus Christ: "*He will wipe away every tear from their eyes, and death will be no more, neither mourning nor crying nor pain, for the former things have passed away.*" And the time when these conditions will be put into action is only seven years ahead of us.

### **The global situation at the end of March 2023**

President Putin, the head of Russia, welcomed the President of the People's Republic of China, Mr. Xi Ji Ping, on an official visit with great honors. At the same time, Russia hosted African presidents, something that the Western media did not want to mention. In fact, until then, the Western camp wanted to believe in the possibility of Chinese neutrality, claiming that for it, commercial interests took precedence over political commitment. It is true that in a peace plan proposed by China for the conflict between Russia and Ukraine, China showed itself in favor of peace without taking sides. However, it did not hide the fact that it has a special bond with the Russian people. However, on March 30, images showed a Chinese president urging his military leaders to prepare to fight a possible attacker. Its military budget will reach 7% of its GDP; this represents a huge military investment. China is therefore also preparing for war, no doubt with a view to its recapture of the island of Taiwan. However, in this context, Emmanuel Macron is due to travel to China accompanied by Ursula Von Der Leyen, President of the European Commission. There is no doubt that the European authorities will try to convince the Chinese president not to supply weapons to Russia, and perhaps, as is their custom, they will accompany their request with threats of sanctions that would be imposed against China by the entire Western camp. And this is where a major error of judgment risks causing the opposite of what they want to achieve. Because, in fact, the West wants to prohibit China from doing to Russia what they themselves are doing to Ukraine, based on the legitimacy of their Western law adopted by the UN. But Europeans do not seem aware of the level of their dependence on China, because it is no longer only Russian gas that they would be deprived of, but everything that China produces and imports into Europe to equip some 300 million inhabitants. Because Europe is simply equipped by Chinese production that arrives in lines of cargo ships loaded four levels high by metal containers. Without China, Europe goes back sixty years except that it will no longer have the companies that made its wealth at that time. Its situation would therefore be worse than all those it has crossed. As for China, it has the possibility of trading with the East, the Middle East, and Africa. And given the density of its population, approximately 1 billion 400 million inhabitants, it has a lot of work to do to equip its own population now having, thanks to the West, all the technical means to meet its needs. That said, the question arises, how will Mr. Xi Ji Ping react to a threat of Western sanctions? I think he will pretend to want to maintain trade relations with the West, but he will not commit to anything, and in a more or less hidden manner, he will supply Russia with weapons. The West will discover his actions and will be forced to break, themselves, the single basket in which they had placed all their eggs. And this spoiled economic omelet will lead to unrest and irritation among its peoples in Europe, bankruptcies, internal conflicts, famines, and deaths.

Westerners are also concerned about the military aid given to Russia by North Korean President Kim Yong Un. He makes no secret of his desire to help



Russia against the Western camp, in which he finds, along with America, the partner of South Korea, his chronic hereditary enemy.

For its part, Japan has also decided to rearm, already offering its official support to Ukraine, which is backed by America.

Finally, Mr. Lukashenko, President of Belarus, displays his fear of an escalation leading to nuclear war. His official message calls for the search for peace through negotiation to avoid an escalation, and this message begins by saying: "I take the risk of saying...etc." He is taking a risk with his friend Putin, who supports him politically and militarily. But at the same time, he welcomes the arrival of Russian tactical nuclear weapons in his country. Many would like to know what Mr. Putin and Mr. Xi said to each other during their meeting in Moscow. But Mr. Putin certainly did not hide his determination to achieve the goal he set for himself by launching his "special operation" in Ukraine. He had to defend his cause by recalling that this "special operation" is turning into an international war because of the knee-jerk reaction of the Americans and the European NATO camp. Now, if there is anyone who knows Mr. Putin's thinking well, it is his friend Mr. Lukashenko, and his latest message urging negotiation is the best proof of Mr. Putin's absolute determination to achieve his initial goals. But the behavior of the Western NATO powers has significantly transformed his initial goal, because the supply of weapons that kill Russian soldiers fuels a hatred against them that calls for revenge against the entire Western camp. And in this Western camp, this need for revenge should be understood, but this is not yet the case, because on the contrary, the half-success of the Ukrainian resistance has given rise to hopes of a defeat of Russia, which is materializing in additional military aid for Ukraine and thus increasing the escalation. We are at a key moment in this conflict, as the two armies, which have been fighting for a year now, are now morally and militarily weakened due to the depletion of ammunition of all kinds: bullets, shells, missiles, drones, tanks, and cannons. In one year, the impressive stockpiles of bombs have been exhausted, or almost, as the rate of fire has drastically decreased in both opposing camps. For our Creator God who saves in the name of Jesus Christ, this year of war has played a fundamental role in preparing for the next phase in which Russia's objective will no longer be just Ukraine, but Western Europe in its entirety.

Without presenting these things as a divine revelation, I let my mind draw possibilities based on current events. And I reason thus: the successive attacks on Europe by the "king of *the south*" and the "king of *the north*" can only take place if America withdraws from the battleground, that is, from Western Europe. The European zeal in favor of Ukraine can only be explained by European compliance with America, this great global military power on which all NATO member countries rely to defend them against their enemies, in this case, in the spring of 2023, Russia, the other great military power on earth. An event that I am still unaware of must lead America to withdraw from Europe; what could this event be? American presidential elections are approaching and at this very moment a black prosecutor wants to indict Mr. Trump for scabrous reasons that are useless to develop here. But the entire Republican Party camp denounces a political maneuver aimed at sidelining candidate Trump and preventing him from

participating in these elections. This time, the America of the United States, in turmoil, could well become the America of the Disunited States. For Jesus Christ can act against it by breaking his "*roost*" for it. **Union** " as he did in the time of the prophet Zechariah according to Zec.11:14: "*Then I broke my second staff Union , to break the brotherhood between Judah and Israel.* " The time of war that God is preparing throughout the earth is based on this principle of destruction of established "**unions**". Thus, the American union could disappear in order to promote the disappearance of the European union which took it as a model. It goes without saying that absorbed by a civil war, America would have neither the desire nor the possibility of extending its offer of arms to Ukraine and to Western Europe which supports it. This program holds up quite logically but surprises may still bring to light other data leading to other explanations. But in the meantime, it is in the experiences lived by America that its withdrawal from the European conflict must find its justification. Apart from the case mentioned, America could find itself engaged in a war against China which would like to seize Taiwan; It is still a very real possibility. And in this situation, it would be difficult to manage a war against Russia in Ukraine at the same time. In Daniel 11:40 to 45, God does not mention the other new military powers that have appeared in the world: China, India, North Korea, Iran, all potential enemies of Western Europeans. But we can already see the possibilities of warlike alliances between these countries. It is only day after day that Mr. Putin sees his initial plan for a "special operation" turn into a major international world war. It is true that he had not foreseen this development of events, but who did? No one on earth, but one and only, the great God incarnate in Jesus Christ. He prepared in advance all the details that created this insoluble situation. And the human instruments he uses to bring it about were entirely unaware of his plan. Observers of the war in Ukraine are counting the number of deaths on both sides: more than 200,000 killed or wounded for Russia alone, and probably as many on the Ukrainian side. These figures are appalling, especially after 78 years of European peace since 1945, but this is only the beginning of the great slaughter that will destroy all human lives on earth until the return of Jesus Christ in the spring of 2030, with the exception of the lives of the last chosen ones who remained faithful to the Sabbath to the point of being threatened with a death sentence.

In his wisdom, Jesus Christ said that whoever plans to build a tower must ensure that he can carry it through to completion. But in the current global situation, everyone is caught off guard. Russia first, then America, because while it is true that it wanted to wrest Ukraine from Russia's camp, it was not prepared to do so at the cost of a direct confrontation with Russia. It knows that Russia has nuclear weapons of formidable power and understandably fears that it will eventually use them, but at the same time, in this war, Russia, feared by the entire Western camp, reveals a weakness in its military equipment that has not evolved for conventional conflict. The formidably accurate Western weapons more than compensate for the minority of Ukrainian fighters, and Russia has learned this the hard way, but it retains the undeniable advantage of numbers and the formidable nationalist resilience of the majority of its people. She knows how to roll with the punches and how to exploit time. On the other hand, in the Western European

camp, the enriched peoples are very reluctant to tolerate the brutal impoverishment that results in national crises and violent reactions from the people. However, the global situation has become entirely unfavorable to Europe, which has been relocating its production to China and other even poorer countries in the Third World for years. In the worsening of the current crisis, the European Union will shatter and disappear. At the last minute, I am gathering the latest information concerning intensified Russian threats against Europe. In a very official manner, in a document, Mr. Putin declares **the West as an existential threat to Russia**, thus confirming the second phase of the war in Ukraine in which the new designated enemy is now clearly the European NATO. And now, Russia reserves the right to use tactical nuclear bombs planned in the event of an existential threat to its country. And what is imperative to understand is that all those who judge the Russian nuclear threats as false and misleading are also unaware that Jesus Christ commands this terrifying destructive use. For this character of "terror" was programmed and prophesied to establish the link that connects the punishments of the " *fourth* " and the " *sixth trumpet* " of the Apocalypse, according to Rev. 8:12, 9:13 and 11:14. The second form of the " *beast that ascends from the bottomless pit* " is Russian and much more destructive than the first which concerned the "terror" of the French Revolution between 1793 and 1794.

New, new, new...

These new explanations received on this Sabbath of April 1st<sup>will</sup> allow you to better understand how God presents the Third World War in his biblical prophecies.

Its antitype is in the feast of the first Passover experienced by the Hebrew people in Egyptian land. It is in this fulfillment that we find in the same night, the protection of the Hebrews spared by the blood of the paschal lamb, but also, in absolute contrast, the death of all the Egyptian " *firstborn* " killed as sinners; which will lead God to create the feast of the " *day of atonement* " whose purpose will be to prophesy by a religious rite how God plans to legally put an end to the sin that condemns his elect. God will place on the 10th<sup>day</sup> of the 7th<sup>month</sup>, with which the autumn equinox begins, this feast centered on sin at the antipodes of that of the Passover which teaches the offer of his justice on the 14th<sup>day</sup> of the first month. This autumn feast has only a temporary character and a pedagogical purpose that the death of Jesus Christ has illuminated and accomplished concerning the expiation of original sin inherited by his elect. It can therefore cease and disappear in the Christian faith, just like the feast of Passover. But Passover will remain for God a fundamental date, a type that will be renewed at the time of the glorious return of our divine savior Jesus Christ, the moment when God will destroy all human beings who remain bearers of their sins. In prophecy, God always takes Europe as a target because it is in Europe that the name of Jesus Christ is evoked and taught. But the privilege attached to this knowledge makes the infidelity of the European peoples even more culpable than the other non-Christian peoples of the earth. Moreover, this knowledge, even imperfect, makes them unfaithful firstfruits or " *firstborns* ," worthy of his punishments. And it is in

this capacity that after the five previous ones, his " *sixth trumpet* " will " *kill the third* " of all the " ***firstborn*** " of Western Christianity who have become unfaithful and rebellious sinners. Proof of this interpretation is given to us by the fact that the mother Catholic Church considers France to be its "eldest daughter"; France, which constitutes the greatest European power in NATO. This expression of " ***firstborn*** " is a fundamental key to understanding God, because it designates in Rev. 1:5, Jesus Christ presented as the " ***firstborn from the dead*** ": "... *and from Jesus Christ, the faithful witness, the firstborn from the dead, and the prince of the kings of the earth! To him who loves us, who has freed us from our sins by his blood, ...*" All those who claim his salvation are also " ***firstborn*** " in title. And this since the creation of Israel at the Passover of the exodus from Egypt, and God confirmed the thing by naming Israel his " ***firstborn*** " in Exo.4:22: " *You shall say to Pharaoh: Thus says YahWéH: Israel is my son, my firstborn.* " But when these " ***firstborn*** " justify sin and rebellious attitude towards God, they become sinners only worthy of being suddenly destroyed by him. And this is precisely the current status of false Western Christian religions since 1843, and for the official "Adventism" " ***vomited*** " by Jesus Christ, since 1994. Here is explained, why God will treat Europeans as he treated in their time the Egyptians and the unfaithful Israelites. What follows will concern the manner of presenting this Third World War in Dan.11:40 to 45, in Ezek.38 and 39, and in Rev.9:13 to 21. The basic text is that of Daniel which presents the advantage of simplicity and the revelation of the chronological strategy of the conflict. The pearl of this novelty rests on this observation. The story extends over six verses; six like the six thousand years of earthly sin. Now, just as Jesus presented himself for his Passover on the 14th<sup>day</sup> of the spring of the 5th<sup>millennium</sup>, in Daniel, the 5th<sup>verse</sup> evokes the change of the strategy of the combat which, from conventional character passes to nuclear destructive character, which Daniel 11:44 suggests by saying about the Russian " ***king of the north*** ": " *Tidings from the east and from the north will come to terrify him, and he will go out with great fury to destroy and exterminate multitudes.* " » Verses 40 to 43 are characterized by the evocation of a conventional war that Ezekiel also describes by specifying about Russia, namely, " ***Gog*** ", in Ezek. 38:13: " *Sheba and Dedan, the merchants of Tarshish, and all their young lions, will say to you: Are you come to take spoil? Is it to plunder that you have gathered your multitude, to carry off silver and gold, to take livestock and goods, to take a great spoil?* " In light of the economic crisis due in large part to Western sanctions and Russia's enormous military spending, its need to " *take spoil* " makes perfect sense, I go so far as to say that it demands to be reimbursed for the damage suffered. But Ezekiel focuses his prophecy on the attack on Israel by Russia and its allies; something that Dan. 11:41 confirms: " *He will enter ***the most beautiful of the countries***, and many will fall; but Edom, Moab, and the chief of the children of Ammon shall be delivered out of his hand.* " And similarly, Dan.11:45 prophesies the end of the Russian armies: " *He shall pitch the tents of his palace between the seas, toward the glorious and holy mountain; and he shall come to his end, and none shall help him* "; these Russian troops being destroyed on the " *mountains* " of Israel, according to Ezek.38:21-22: " *I will call for a sword against him throughout all my mountains, says the Lord YahWéH; every*

*man's sword shall be against his brother. I will execute judgments against him with pestilence and with blood, with a heavy rain and with hailstones; **I will rain fire and brimstone upon him and upon his troops, and upon the many peoples that are with him.** "*

In this verse, nuclear fire is referred to by the word " *brimstone* ," because the explosion of an atomic bomb turns the air into burning " *sulfur* ." Because the combatants kill each other with " *the sword* ," this text clearly targets World War III. But I have difficulty with these texts from Ezekiel because sometimes their descriptions can be linked to World War III or to the final judgment scene described in Rev. 20:8-9: " *And he shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle; the number of whom is as the sand of the sea. And they went up on the face of the earth, and compassed the camp of the saints and the beloved city. But fire came down from heaven and devoured them.* " And these two possible fulfillments are separated by the period of " *a thousand years* " mentioned six times in verses 2 to 7 of this chapter 20.

In Daniel 11, verse 44 marks the time of " *expiation for the sins* " of the false American, European, and Russian Christian churches, not covered by the righteousness of Christ, and who must therefore atone for their sins themselves, like the Egyptians at the first Passover. And this fundamental role will allow us to better understand the presentation of this war under its symbol of " *sixth trumpet* " described in Rev. 9:13 to 21. The conflict evoked passes over in silence the conventional war that was accomplished up to the moment of this vengeful slaughter, that is, the moment when nuclear weapons were used to " *kill a third of mankind* ," like the Egyptians at the first Passover. The expression " *for the hour, day, month, and year* " designates the moment of nuclear genocide that characterizes this " *sixth trumpet* ." And while waiting for further clarification on this subject, this expression underlines the long wait for this moment by the bad angels, according to Rev. 7:1 to 3, specifies that they have been waiting for it since the date 1844, in which the " *seal of the living God* ", symbol of his holy Sabbath, appeared in his Adventist Chosen One: " *After this I saw four angels standing on the four corners of the earth, holding the four winds of the earth, so that the wind should not blow on the earth, nor on the sea, nor on any tree. And I saw another angel ascending from the east, having the seal of the living God ; and he cried with a loud voice to the four angels to whom it was given to hurt the earth and the sea, and said, Hurt not the earth, nor the sea, nor the trees, until we have sealed the servants of our God in their foreheads.* » Targeting only sinners, it can occur at any time and is not bound by the dates of the two religious holidays, both of which concern **only** the salvation of the elect. So that the date of its accomplishment will be that of the use of the first **strategic nuclear bomb** ; which does not exclude, until this date, the use of **tactical bombs** of reduced power to those used in Hiroshima and Nagasaki, already, by America. But this time, the first to use it could be the Russians because of the inferiority of their classic conventional weaponry. However, we have an element that places the beginning of the sealing of the elect in the autumn of 1844, the date of the restoration of the Sabbath adopted individually by Captain Joseph Bates in



October 1844 before all the other Adventists. The wait for the bad angels could therefore, perhaps, also end in the season of Autumn located between 2023 and 2028.

The connection of the "*sixth trumpet*" to this strategic use of terribly destructive nuclear fire is demonstrated by the text's emphasis on this expression in verse 18 of Rev. 9: "*By these three plagues, **by the fire, by the smoke, and by the sulfur**, which issued from their mouths, a third of mankind was killed.*"; but also, according to verse 16, by the number of combatants which increases with the prolongation of the conflict: "*The number of the horsemen of the army was two myriads of myriads: I heard the number of them.*" This impressive number of 200 million combatants will only be reached at the height of the fighting. Precisely, the one where America will decide to eliminate Russia and its allies by **strategic nuclear fire**: which will justify the reaction of the Russian "*king of the north*" in Dan. 11:44: "*Tidings from the east and from the north will come to frighten him, and he will go out with great fury to destroy and exterminate multitudes.*" And to "*destroy and exterminate multitudes*" of enemies, he will in turn use, in response, the **strategic nuclear weapon** with which he is formidably superiorly equipped. Russia alone controls the possibility of launching its nuclear missiles at very high speed that no one can stop and prevent from reaching their targets.

I take advantage of this verse to recall the justification for the mention of the two cardinal points, "*the east and the north*." These two cardinal points designate the position of Russian territory, depending on whether the Russian occupier is in the West, in Italy, or in Israel. In Western territory, his native land is "*to the east*," and in the land of Israel, it is "*to the north*." And these two visions are justified by the fact that both the Christian faith and the Jewish faith are concerned by this prophetic revelation. It must also be taken into account that the Western camp is represented by papal Italy, which constitutes its reference position as the "*king*" of verse 36, designated by the pronoun "*him*" in verse 40.

In fact, this punishment of the "*sixth trumpet*" implements a punishment comparable to that in which God killed the Egyptian "*firstborn*." "*The date of the last*" "*Passover*" feast is a blessing and protection for Christ's faithful elect but at the same time, in absolute contrast, a "*day of atonement*," a curse and punishment for his enemies who betrayed, despised, and humiliated him.

This being said and understood, the preparatory phase of the Third World War is being accomplished in Ukraine, but Daniel 11:40 ignores this preparation in its narrative. It begins to describe it at the moment when the Arab and African Muslim "*king of the south*" attacks Italy, where the seat of the Roman Catholic Pope is located. This action has yet to be accomplished in the time ahead of us and it will only be able to do so when Europe is abandoned by the Americans for a reason that remains to be discovered in the near future. It will be thanks to this Muslim attack that the Russia of the "*king of the north*" will carry out a large-scale attack against a ruined and weakened Europe, very vulnerable without American protection.

A thought came to my mind, offering an explanation that might justify the Americans' withdrawal from current European problems. Here's the explanation: A United Europe, for some time to come, is entirely dependent on its equipment

built in China. It therefore cannot afford to fall out with it. But the consequence of this Chinese dependence is that Europe's relationship with it is not appreciated by the Americans, who could become seriously angry if this relationship continues while that between China and America flares up over the island of Taiwan. According to her words, the President of the European Commission is very aware of the need to maintain good relations with China. And the problem that arises is that of ménage à trois. Who will win the heart of beautiful Europa? America or China, on which it depends economically? Being sidelined, America would have a good reason to withdraw to its continent and leave Europa to resolve its problems with the Ukrainians and the Russians alone.

### **The True Master of Time**

God has provided proof that he is the True and only Master of time. From the beginning, by creating the seven-day week, he revealed that he would solve the problem of sin, which refers to any form of rebellion and challenge to the standards established by his wisdom, for all forms of life he has created. A good architect does not construct a building without first drawing up a plan. In fact, several plans are necessary: a grand general plan, and detailed plans. God acted thus. His grand plan covers seven thousand years, and the detailed plans are the project of three covenants of 2,000 years each, which culminate in 1,000 years devoted to the judgment of rebels and traitors held guilty at a high level. Nothing can change this divine program. And so that his chosen ones may preserve and transmit this truth until the end of the world, God reveals " *his blessing and his sanctification of the seventh day* " which prophesies, each weekend, the great rest that he will share with his chosen ones from the beginning of the seventh millennium.

God having hidden the matter until 2018, the year of the beginning of the seventh millennium is now revealed to his last chosen ones whom he judges faithful and worthy of this privilege: the spring of the year 2030. Consequently, his enlightened servants know that all projects made by humans beyond this date are vain, and will never see the day of their implementation. And so it is with a slightly mocking smile that we can welcome the French project to launch the construction of a new "Aircraft Carrier" at the end of 2025, in order to replace the old "Charles de Gaulle" currently in service since 1994, said to be "good for the scrapyard". The designers of the project do not imagine that, from 2024, France itself will be judged by God "good for the scrapyard". And it is worth noting the interest in seeing the "scrapping" at the same time of the perverse 5th <sup>Constitution</sup> of France, whose destiny was, until its end, linked to the legacy of General de Gaulle. Through this project and its words, God seems to want to have the end of France prophesied by its political elites themselves. Already, France itself has scuttled the use of its prestigious achievements, successively over time, the ocean liner "France" and its beautiful flying bird, the incomparable "Concorde"; a term

that reminds us of "the Place de la Concorde", so named in 1795, where King Louis XVI was guillotined, thus fulfilling the " 4<sup>th</sup> trumpet ". Then, Napoleon Bonaparte, this dictator, precursor of our current dictators, established the Concordat. I see in these two words "France and Concorde" the two things that the country of France has renounced in its insatiable destructive European commitment. And it is not without reason that these elites in favor of the creation of the EU made the National Front party public enemy number 1, because "he who wants to kill his dog, accuses it of rabies." And in the same commitment, the cosmopolitan mix of the people replaced "concord" with discord.

The Master of Time revealed himself through his unlimited power, which allows him to announce his plans to his prophets and have them fulfilled on the exact day he prophesied. These prophecies constitute the detailed plans of his divine architecture. The Master of Time controls all clocks, and what he prophesies knows neither delay nor advance. We read in 2 Peter 3:9: "*The Lord is not slow concerning his promise, as some count slackness, but is longsuffering toward us, not wanting anyone to perish but everyone to come to repentance.*" This explanation is today contradicted by God's prophetic revelations. But nevertheless, in analyzing his words, the words spoken remain true only for his chosen ones. But for public understanding, it should be said: "*The Lord **would like** everyone to come to repentance.*" This expression of Peter is inspired by God with great subtlety, because total repentance will be obtained from his elect, only at the time of the end which is ours.

God's plan was explained in pictures by Jesus Christ during the three and a half years of his earthly ministry. And he revealed the essential principles of the plan of salvation. I particularly remember this teaching from Matthew 25:31 where Jesus says: "*When the Son of Man comes in his glory, and all the holy angels with him, then he will sit on the throne of his glory. Before him will be gathered all the nations. He will separate them one from another, as a shepherd separates the sheep from the goats. He will set the **sheep on his right hand**, but the **goats on his left**.*" The two animals symbolize two types of human beings: true believers and false and unbelievers. Man is either with God or against him. The "*sheep*" is the symbol of docility and in absolute opposite, the "*goat*" is the very image of belligerent, rebellious, and protesting behavior and which has the additional characteristic of carrying within itself and around itself an extremely strong and unpleasant repulsive odor. For all these reasons, God made it the symbol of sin in the Hebrew rite of "Yom Kippur" or "Day of Atonement." And in this rite, Jesus Christ is not the goat but the holy and innocent bearer of the sin of his redeemed, himself represented by the "*goat*." For, "Passover and the Day of Atonement" are the obverse and reverse of the same coin that represents the divine solution that God brings to the mortal case of sinful man. These two feasts alone teach the entire principle of salvation proposed by God to hereditary sinful man. This is why his offer is addressed to all human beings spread and dispersed throughout the earth. But the way to be saved is nothing but a conditional offer. And it is not without reason that Jesus insisted on saying in Matthew 22:14: "*For many are called, but few are chosen.*" This is a far cry from the "label" concept of salvation taught in all the churches of false Christianity. In fact, appearances are

entirely deceptive, because God does not really wait for the human decision to believe or not to believe in him. This is because, in reality, it is he alone who comes to reveal himself to his true elect, whose nature and their love for him and his truths he knows, since the creation of his project of free lives placed at his side. The fact that the selection is carried out on this principle makes any error at the level of this selection impossible. The True Master of time is also the True Master of the game, victorious from beginning to end. Over the course of six millennia, he reveals himself to his chosen ones, while multitudes think they can claim his salvation, as the history of the people of Israel testifies. God recognized him as his people, but as such, he did not spare them the punishments they deserved, even leading them to deportation to Babylon. Being part of the people of Israel did not confer the status of a saved elect worthy of eternal life. And this same condition applies during the two thousand years of the Christian faith for Christians, and most recently, since 1994, for Seventh-day Adventist Christians. Having myself been blessed and set apart for a prophetic work placed under this name chosen by God, in order to distinguish from that of the traditional heritage my message and the new lights that I have received and present, for the first, since 1982, I present myself today as a "dissident Seventh-day and Seventh-hour Adventist." For, as a servant of the True Master of time, my work consists of setting the prophetic clocks to their true hour, namely: the seventh. For in the Autumn of 1844, the tested and selected pioneers of the Adventist movement (still of the first day) believed they were in the 7th<sup>hour</sup>, that of "**Laodicea**" of Rev. 3:14, while they were only in the 5th<sup>hour</sup> of the time prophesied in the Apocalypse, that of "**Sardis**", in Rev. 3:1. Then, unified under the official name of Seventh-day Adventist Church, they were in 1873, at the time of the 6th<sup>hour</sup>. And it was not until 1991, the hour of my official removal from the Adventist Church, that God made the seventh hour of his prophesied project strike. These three Adventist hours are called successively "**Sardis, Philadelphia, Laodicea**". I remind you that all the dates attached to these three periods were obtained by calculations proposed by the prophetic texts of Daniel 8:14 and 12:12.

5th hour: 1844: Under the name "**Sardis**", in 1843 and 1844, Jesus Christ cast a large net to separate the Protestant fish into two groups. He kept the pleasant fish for himself and threw back into the sea the multitudes of other fish of no interest and of no value to him.

6th hour: 1873: Under the name "**Philadelphia**", he honored these pleasant fish, clothed them with his righteousness and holiness, giving them as a sign that they belonged to him the restoration of the practice of the Sabbath. It is this rediscovered link with God that gives them the name "**Philadelphia**", which means that they bear the blessed fruit of "brotherly love." But the divine blessing is only attached to one date: 1873. For beyond this date, the elect are warned, invited not to let their "**crown**" of life be taken from them.

7th Hour: 1991: Under the name "**Laodicea**", which means "**Judged People**," Seventh-day Adventism is tested and judged by Jesus Christ. The threat made in 1873 was justified, because it will lose its "**crown**" definitively in 1994. The cause of this judgment, which leads Jesus to "**vomit**" the official institution, is his contempt for my message, whose title was "The Revelation of the Seventh

Hour." In 1991, the announcement of the return of Jesus Christ for 1994 was scorned and opposed by official leaders. In this attitude of global rejection, the Adventist people of the entire world were deprived of a divine manna given by Jesus Christ in Valencia to his rejected and expelled servant. The condemnation of the Protestant faith, something clearly revealed in my explanations of the prophecies, was thus ignored by all members at the very moment when this Adventism pledged allegiance to the Protestant federation by entering their group and the ecumenical alliance organized by the Catholic Church, to bring together religious organizations rejected by God. Throughout the earth, members of Adventism ignored the existence of all the lights that God made me discover and know; things that he wanted to share with them to nourish their faith and awaken their enthusiasm. Is it not written in Amos 4:6: " *My people perish for lack of knowledge ?*" I leave you to evaluate the gravity of the guilt of the human beings who thus deprived the sons and daughters of Jesus Christ of his divine spiritual manna.

God has thus brought to his chosen ones who love his truth, details about the hours of the accomplishment of his earthly project, but what is happening in the other camp, that of the " *goats* "?

Once abandoned by God, Protestants and Catholics became easy victims trapped by the various means invented by the devil and his demons. One man played an important role in this type of action: Mr. Charles Darwin. During his travels, particularly in the Galapagos Islands, he discovered iguanas and other beasts that led him to develop his theory of evolutionism. This trap was very effective, because under the cover of the word science, the devil managed to tear away the last religious resistance attached to the Holy Bible. For today, in 2023, many people who call themselves Christians believe, at the same time, in the God of the Bible and in the scientific evolutionary theories of Mr. Charles Darwin; this, without being aware that one cancels out the other. Those who act in this way base their faith on the Gospels of the new covenant and despise the writings of the old covenant. For them, these writings were for the Jews, and therefore, for them, of no interest. Darwinism especially won over European inhabitants, many of whom were Catholics, through infant baptism into the inherited family faith. Other Protestant groups more or less favor the Gospels and the Epistles of the New Covenant. They thus display their contempt for the oldest of God's " *two witnesses* " cited in Rev. 11:3: " *I will give to my **two witnesses** power, and they will prophesy for a thousand two hundred and sixty days, clothed in sackcloth.* " And their ignorance of the subtleties revealed in the creation story of the book of Genesis leads them to ignore those that reveal the great Creator God, Master and Organizer of Time.

In North America, the Bible has retained its prestige, and evolutionary thinking is opposed by the majority creationist thinking in that country. However, these creationists, essentially Protestants, also favor reading the Gospels and the epistles of the New Covenant. They also walk on "one leg." America is not only the country where the Statue of Liberty, offered by France, stands proudly; it is also the country where all excesses are practiced and most often legitimized, in the name of its sacrosanct freedom. But this freedom is only a cruel slavery to sin,



which presents itself and develops there in multiple forms: capitalism, racism, drugs, violence, crimes, and of course, more than anywhere else, the excessive multiplication of Evangelical groups who claim to be free, and are more so than they think, having cut themselves off from God. America produces evangelical preachers like the forest produces mushrooms, except that their spiritual food is even more poisonous than the deadly mushrooms, which only bring about the first death, while their mendacious poison leads their victims to the " *second death*, " which definitively closes the road to eternity. But can we pity human beings who enjoy free access to the Bible? Their attitude only reveals what God has already known about them since the beginning of his creationist project.

I remind you that only the reading of the books of the old covenant bears witness to the four thousand years that lead humanity, from Adam to the first coming of Jesus Christ and more precisely, to his atoning death. And it is with their edifying educational role, for this purpose, that the divine Master of time inspired these testimonies and had them written.

The God Master of Time is also Master of intelligence and this is why he demands intelligence in the behavior of his creatures. For all those who are rejected by him are rejected because of a testimony that reveals their lack of intelligence. This lack of intelligence results in legalistic behavior of the creature that dishonors God, his Creator. But legalism does not only have the meaning that is traditionally given to it, that is, the support that rests solely on divine law. For legalism is above all the application of a text of law without the intelligence that this application requires. Jesus Christ summarized this erroneous principle, making Paul say, in 2 Cor. 3:6: " *the letter kills, but the spirit gives life .* " " *The letter* " cannot define the particular case that remains fundamental and constitutes the true purpose of the bond established between God and his chosen one. For God, the one who loves him and whom he loves is more precious and more important than all his laws, which nevertheless remain legitimate in defining the limits of the freedom he offers to all his creatures. And the risk of displeasing our divine Master of Time is, in this freedom that remains, necessary, so that each creature displays its true nature. And it must be understood that without this freedom given to his creatures, God could not judge anyone, but his judgment of each of his creatures is possible and justified, because of the existence of their freedom of thought and action that Jesus Christ calls " *works* ." For our faith is based on thoughts made concrete and visible by our " *works* ," our actions. The Master of intelligence therefore demands, from his chosen ones, intelligent behavior that honors and glorifies him under the gaze of all his enemies led and conducted by Satan, the devil and his celestial and earthly demons. In light of these explanations, you can better understand why Jesus Christ " *vomited* " the Seventh-day Adventist institution in 1994, after rejecting the tried and tested Protestant faith in 1843 and 1844.

Can we be surprised that God rejected in 1843 Protestant Christians who were left cold and indifferent by the successive announcements of his return for the spring of 1843 and the fall of 1844, and, for some, aggressive towards those who hoped for and believed in these announcements? Their freedom testified against them. And God logically and rightly judged them unworthy of his

salvation. In this first trial, there was no question of the Sabbath yet, but only of demonstrating interest in the return of Jesus Christ, that is, "Adventist" thinking. It was only after the trial of the fall of 1844 that God directed his elect toward the knowledge and practice of the Sabbath. And the behavior of Protestants toward the message of the Sabbath confirmed God's just judgment upon them; they despised it, under the pretext that this practice was reserved only for Jews of the Hebrew race. Thus, they freely testified to a lack of spiritual intelligence and a contempt for the words of Jesus Christ who nevertheless made it clear: "*For salvation is from the Jews*"; and as Paul taught in Rom. 11, in Christ, in God's plan, it is the adopted pagan who becomes a true spiritual Jew and not the other way around. And to their eternal misfortune, ignoring Paul's warning, they "gloried " above the Jews, going so far as to prefer to the Sabbath sanctified by God from the foundation of the world, the Roman Sunday which perpetuates the honors given to the pagan "day of the unconquered sun" established, since March 7, 321 by the Roman emperor Constantine I <sup>called</sup> the Great.

I return to this quote from the mouth of Jesus Christ in John 4:22: "***You worship what you do not know; we worship what we know, for salvation is from the Jews.***" The lesson given here is specifically for the Gentiles, since Jesus was speaking to the Samaritan woman who was not Jewish. This answer given by Jesus provides all the explanations that allow us to understand the guilt of false Christianity in our final times since March 7, 321, marked by the abandonment of the practice of the true seventh-day Sabbath. "*You worship what you do not know*"; this concerns false Christians since 321. "*We worship what we know*"; this concerns true Jews, originally by race, like the apostles and the first disciples, and spiritual Jews adopted from among the Gentiles. By saying "*we*," Jesus claimed to be entirely part of the Jewish race, which has priority in that God chose it to carry his oracles, his ordinances, his laws, and all his prophecies, as did the Messiah who came to bring salvation. Circumcised in flesh or uncircumcised, the true spiritual Jew saved by God is circumcised in heart, in that he makes God his Master of Time, his true Father, his Creator. God offers us individually the possibility of reliving the experience lived by Abraham, whom God took from among the pagans of his time, to Ur of the Chaldees; the very place where, later, as a sign of rejection, he had Israel, unworthy of his love and protection, deported, this time to Babylon.

Selected at the time when the Protestant faith was rejected by God, First-day Adventists became Seventh-day Adventists. Adventism thus established had the vocation and duty to progress in its knowledge of the true God; which made it a spiritual Jewish alliance. And in 1873, the Adventists, gathered together and blessed by God, were in this state of mind. But like all successive alliances, the religious heritage quickly transformed this blessed and zealous nature into a lukewarm and formalistic religion. And in 1991, this state unworthy of Jesus Christ reached its highest level. As early as 1982, I presented locally, in France, in Valence-sur-Rhône, to my Adventist brothers the results of my first studies of the prophecies of Daniel and Revelation, and I was very surprised to see that they did not arouse any signs of enthusiasm or even interest. I was thus able to understand what Jesus might have felt in his time for the same reasons. I realized then that

this behavior has been repeated in all eras and that the true elect of God in Jesus Christ are as rare as nuggets of gold. Jesus' words were confirmed: "*for many are called, but few are chosen* ." So I accepted the situation and continued my study and research, remembering the saying, "If they don't want it, at least let them not disgust others." But here again, the governing bodies have made every effort to disgust these others, and they will therefore have to assume their guilt and responsibility for this loss of souls deprived of divine nourishment, in the judgment of Jesus Christ.

In 1991, the Master of Time chose this moment to fulfill the message addressed to Adventism in the so-called "**Laodicean** " era. The presentation in the local church of my first mimeographed work entitled "The Revelation of the Seventh Hour" provoked reactions from the pastor and elders. The Southern Adventist Conference Commission took up the subject. A meeting was then held in Valencia between the local pastor, an elder, myself, and three local Adventist brothers and sisters who shared and appreciated my prophetic explanations. Challenged by one of my witnesses about the teaching of the truth, the pastor abruptly changed his attitude toward me, and it was that evening, on returning home, that the sister who witnessed this meeting saw "a star fall" vertically before her eyes. I was then invited in front of the entire local assembly to stop announcing the return of Jesus Christ for 1994 and it was only the autumn of 1991. Refusing to comply with this demand, on behalf of the assembly, the pastor pronounced my official removal from the register of members of the Adventist community.

How, in 1991, did faith in the return of Jesus Christ for 1994 become impossible, while a much less argued announcement gathered 30,000 believing souls in the USA, in the autumn of 1844? The time factor and its ravages are solely responsible. Jesus Christ and his apostles all prophesied for the last days, the cooling of piety, the near disappearance of "the love of the truth." Between 1873 and 1994, 120 years passed, the duration of a rebellious human life decided by God in the time of Noah, according to Gen. 6:3: "*And YaHWéH said: My spirit shall not strive with man forever , for that he also is flesh, yet his days shall be one hundred and twenty years* ." In accordance with this declaration, at the end of 120 years of official Adventist activity, God withdrew his spirit from official institutional Adventism. But just as Noah survived the flood with 7 people, Adventism and its prophetic mission survived this official collective vomiting. I have remained the custodian of the sublime revelations that, from seventh heaven, the Spirit of the Master of Time brings me and makes me discover to share them with you. As at the Wedding at Cana, Jesus has kept his best wine for us until last. The privilege offered to us is immense, immeasurable, and unlimited, like the God of Time who offers it with his eternity.

By rejecting in 1991 the tree that constituted the announcement of the return of Jesus for 1994, Adventism rejected the forest that represented the 34 chapters of the prophecies of Daniel and Revelation, which the work "The Revelation of the Seventh Hour" presented to them perfectly illuminated and decoded, by the only code indicated by the Holy Bible and only it. And it is without a doubt there, in this unforgivable error, that God found in a just and

irreproachable manner, the justification to condemn his lack of intelligence that dishonors him. In current popular language, this stupid behavior is expressed by the formula: "throwing the baby out with the bathwater." God cannot indeed accept to be represented by such a testimony of madness, he, who is the Source and the Master of Time and Intelligence.

When his concept of time is not restrained and limited by the numbers set by God, man regards the time before him as unlimited. This is why he is condemned to disillusionment and to see his entire false concept of existence suddenly collapse. His life itself will abruptly cease in a collective destruction, even though it was announced by God in his prophecies. But the gaze directed towards the unknown future could, at a pinch, be understood, but the scientific man looks to the past with this same false idea, and formulates hypotheses that give the earth hundreds of millions of years old, while it will celebrate its 6000th anniversary in the coming spring of 2030. But who could prevent the fool from suffering the consequences of his free choice? Not me; and if God himself judges him worthy of his fate, I am not responsible for his loss. I remain "a guardian for my human brothers and sisters" but not beyond their own choice made in complete freedom, because "no one is obliged to do the impossible" and "everyone goes to bed as they make their bed"; what useful wisdom in these popular sayings!

The factor "time" is at the origin of changes, and first of all, God saw his existence change enormously over time. And while waiting for the best, he endured the worst. And his life is still comparable to ours in this respect, since God chose to link earthly life to his heavenly life. He unified them even more through his incarnation in Jesus. And in the space of seven days, Jesus was proclaimed King of the Jews and greeted with glory by the same people who cried to the Roman procurator Pontius Pilate a week later, "Crucify, crucify," on the day of his voluntary death. Time, however, is not solely responsible for change, for it is sin that causes it. Indeed, in the eternity that precedes and the one that comes, God does not change, but the prolongation of eternal happiness will be due to the complete elimination of the authors of change, the heavenly and earthly sinners. For to achieve the goal he set for himself, God had to sort, select and eliminate his creatures according to their conformity to the model adapted for eternal life where values will never change.

The history of the heavenly life that preceded the earthly creation has not been written because the heavenly conditions did not cause great visible changes. Satan's seduction and conquest of the souls of angels were painfully felt in the thoughts and minds of the angels faithful to God. But on the earth created for sin, changes in situations were made visible, first and foremost the passage from original perfection to imperfection linked to the curse of sin. The seduction became clearly visible and identified by the establishment of the principle of death applied to all earthly creation. On the earth of sin, the progress of evil became very evident, and thus, as " *days* " follow " *nights* ," times of " *light* " followed times of greater or lesser " *darkness* ," in permanent and perpetual alternation. In its continual search for the ideal regime and system, the world of sin builds, destroys, raises, and rebuilds different models. But he is chasing a mirage that is

moving further and further away from him, because he has not understood that the problem of humanity is the sin that is in man. God understood this so well that he became incarnate in Jesus Christ, "**to put an end**" to its murderous tyrannical domination. This is what he said in Dan. 9:24, and could not be clearer: "*Seventy weeks are determined upon your people and upon your holy city, **to finish the transgression and to make an end of sins , to make reconciliation for iniquity and to bring in everlasting righteousness , to seal up vision and prophecy, and to anoint the Holy of Holies.***" The death of Jesus first paid the price that original sin owed to the transgressed law of God, but the problem of sin is only partially resolved in this. Fortunately, Jesus Christ offered as a sacrifice a perfect life free from all sin, a perfect righteousness that gives him the right to resurrect himself. And it is by virtue of his perfect resurrected righteousness that he can definitively resolve the problem of sin, by destroying sinners who remain bearers of their sins.

God, the one and only Master of time, has given the devil and sin 6,000 years to bear fruit. He has made time his formidable weapon, which acts powerfully after 4,000 years, and 2,000 years later. In these two powerful interventions, he will have completely resolved the problem of sin. But the seventh millennium will play an indispensable role since it will allow the chosen saints to judge the rebels destined to suffer the "*second death*" at the Last Judgment. Thus, when this seventh millennium ends and the fallen rejected by God have been destroyed and annihilated definitively, the prophetic week of seven thousand years will end. God will then be able to restore the earth to a perfect and glorious paradisiacal appearance to live there among his redeemed eternally.

I must now correct the widespread misconception about what God calls "**putting an end to sin** ." For many attribute the fulfillment of this project solely to the Messiah Jesus. As if it were a matter of God satisfying a whim after which his creatures would be free to act in complete liberty and authorized to sin. No! God is not capricious but supremely demanding. And what he requires of his elect, whom he agrees to save, is that they renounce sinning against him and his ordinances, his commandments, his laws. There is an end to sin only when the sinner sins no more, or at least, sins no more, voluntarily. And it is precisely to legally obtain the right to help his elect to sin no more that God offered himself as a sacrifice in Jesus Christ. His atoning death was therefore necessary so that his elect themselves would cease to sin. So, these words spoken by Jesus, in John 15:5, take on their full meaning: "*I am the vine, you are the branches. He who abides in me and I in him bears much fruit, **for without me you can do nothing*** ." Jesus said it and his true elect believe it and experience it every day of their lives.

"With time, everything changes, everything passes, everything tires, everything breaks" says another saying, and it is so true for all material things. But human life is not based only on material values and great changes occur over time for other mental and moral reasons when the values upheld disappoint those who defend and justify them. Changes in political orientations result from this, ultimately with the same disappointing results. Pessimism takes over minds, and human beings no longer know where to turn. In this country of France where I was born, enormous changes have modified its ethnic composition. And I



remember that at the time of my childhood, there were only two black children in my town of Valence, or Negroes as it was appropriate to say at the time before the American norm came to impose itself to distort our culture. At that time, Negritude identified a race for its majority tendency to morphological particularities, but the black color was not emphasized. I remind again here, that there is no other color than black and white with a number of intermediate colors of more or less coppery complexions because of the blood, because under these skins of different aspects, flows the same blood and the same organs function. Human history has led powerful nations to dominate the earth in their times as God reminds in his prophecies revealed to the prophet Daniel. And I remind the purists, that God himself does not impose any taboos on himself, his limit is effectiveness or ineffectiveness. This is why, in his divine wisdom, he exploits all available means to address his lessons to human beings. In Rev. 2:12, he compares the strategy of the devil entering the Christian church to that of the "Trojan horse," that is, in "Pergamum," the presumed place where the city of Troy from the Greek legend by the poet Homer was located. And today in our time, our leaders, the current "Ulysses," should have been inspired by his example, he who had himself tied to the mast of his ship, to resist the songs of the Sirens to which the American, Polish, and Ukrainian calls, particularly those of President Zelensky, can be compared, with the same goal of losing and killing their seduced victims. Our European society has a Greek source, and the name Europe comes from the Greek "europos," which means: that which leans or slides easily. The prefix "eu" denotes ease. Who can deny that, in its temperate geographical location on the globe, European life has not been made easier? The high mountains of the Alps irrigated its plains, and France benefited particularly well with five main rivers, from North to South: the Rhine, the Seine, the Loire, the Garonne, and the Rhône. Prosperity made these countries rich and made them dominators over the other countries of the earth. And this facility was exploited by the devil, our mortal enemy, to develop, in Europe, the Roman papal religious power, the authentic distorted caricature of the ideal demanded by his mortal adversary, the great Creator God. And his prophecy of Daniel confirms this to us, ...with his agreement, or more precisely, according to his sovereign will. Like the river that follows its course from its source, humanity follows its inescapable destiny, which the Creator God prophesied, knowing its development in its smallest details. So think that the great changes taking place before your eyes are only accomplishing what God wanted to accomplish; for the last word will be for him.

The name Europe means: **that which bends or slips easily**, but God blesses the one who remains upright in the sense of firmness and moral and religious rectitude. Europe was therefore destined to fall easily by receiving from the devil, "*honors, power and dominion over the nations of the earth*" that is, all the things that he had proposed to Christ, "*if he agreed to bow down before him and recognized him as master* ." Jesus refused this offer, but the first pope in office, the scheming Vigilius, seized it, in 538. And in Rev. 13:2, God confirms the thing, saying: "*The beast that I saw was like a leopard, his feet were like a bear's feet, and his mouth like the mouth of a lion. The dragon gave him his*

**power, and his throne, and great authority** . » A first lesson reveals that the association of the monarchy and Catholicism brings together the characteristics of the universal empires that succeeded one another until it. In the regressive order, it has the sin (the spots) and the speed of action of the Greek " *leopard* "; the conquering " *feet* " of the " *bear* " of the Medes and the Persians, and " *the mouth of the lion* " that is, " **arrogance and pride** » " *words* " already imputed in Dan.5:20 to King Nebuchadnezzar, the " *lion with eagle's wings* " of Dan.7:4. This verse teaches two more lessons, because of the double identification of the " **dragon** ": to the " **devil** " himself according to Rev.12:9; and to the imperial phase of Rome, according to Rev.12:3. Then, Rev.13:4 confirms the thing: " **And they worshipped the dragon, because he had given authority to the beast ; they worshipped the beast, saying: Who is like the beast, and who is able to make war with him?** " In his prophetic subtlety, the Spirit of the living God denounces, at the same time, the relay of Roman power which passes from the imperial form to its papal form, and the support of the two successive experiences by the authority of the " **devil** ".

Over time, human beings felt they had escaped the despotism of the Roman emperors, but it was only to fall back under the despotism of the Roman papal regime which, incidentally, retained as its title the same name cursed by God; in Latin: Pontifex Maximus; in French: the Sovereign Pontiff. The Roman pope then took as its title an equally cursed name, the number of which is 666: in French: The "Vicar of the Son of God"; and in Latin: "VICARIVS FILII DEI";  $V=5+I=1+C=100+I=1+V=5 = 112$   $I=1+L=50+ I=1+I=1 = 53$   $D=500+I=1 = 501+53+ 112 = 666$ . With the curse of the Papal Roman Catholic Church identified, understood, and accepted, the identification of other cursed religions is made easy. They unmask themselves by making an alliance with it; thus confirming that other saying: "Tell me who you associate with and I will tell you who you are."

### **The awakening of hatred**

Since 2020, the world has been undergoing enormous upheaval, and Western humanity is discovering, day after day, that its hope for world peace is disappearing before it. Nevertheless, unaware of the destructive project that concerns it in God's program, the vast majority wants to believe in conflict resolution through peaceful negotiations. But what is actually happening in our world? God and demons are reawakening all the old hatreds accumulated over the centuries. Modern man believed himself master of his decisions and thought he was capable of finding solutions to all relationship problems through compromise. In France, after the youth revolt of May 1968, those in power thought they could solve these relationship problems by increasingly pushing the boundaries of sexual freedom, the excesses of which created the abominable norms legalized today. Things started this way. After 1945, France wanted to forget its occupation by Germany and agreed to build the foundations of the EU with it. But accepting these compromises had to be profitable, because the prospect of making enormous profits dominated the minds of Europeans, including the French political elite. Outside of Europe, in colonized countries in Africa and Arab countries, the

outlook was not the same. These countries were forced to submit to the law of the strongest, which at the time was the European powers, particularly England, France, Belgium, Italy, and Portugal. And it was after having to fight the colonizers that these colonized countries regained their independence. Since colonial wars had a very high financial, human, and humanitarian cost, these powers finally renounced their colonial claims, and hypocritical relations followed the wars. Open to global trade, Europeans were blinded by their opportunistic commercial peace and preferred to consume and enrich themselves rather than worry about the moods of unjustly exploited countries. Today, these former countries, such as China, India, Arab countries, Africans, and South American countries, represent the majority of life on Earth. These new powers are now making their voices heard, and it appears that they no longer accept the imperialist supremacy of the United States.

Is America imperialist? Yes! But not like the Roman Empire, which crushed peoples by massacring resistance fighters. American imperialism rarely uses its fighters; successively, against Korea, Vietnam, Iraq, Somalia, Serbia, Afghanistan, the majority of these wars were lost and ended with a voluntary American withdrawal. Apart from the case of Iraq, its adversaries were poorly equipped warriors; these wars were more guerrilla wars than wars. And one after the other, it became clear that no country was capable of defeating a nationalist revolt, however large it might be. In fact, the USA allows nations to live freely on their land without occupying them. Because their only value, ideologically, is capitalism, and it is its capitalist model that America seeks to have adopted by all its international allies. Capitalism is, for the USA, the ideal universal bond. It allows for lucrative interest-bearing loans that enrich their banks and their pension funds, which pay their employees' pensions. Money produces money, which is normal for a banker, but in our world, it is the whole of America that acts as a world bank for all the nations of the earth. And "he who borrows will never be as rich as he who lends to him." On the other hand, if he does not repay his debt, the borrower is completely ruined and his assets become those of the lender. This principle justifies the current state of France, European countries, and even more so third-world countries. I must again remind you that the USA is marked by its predominantly Calvinist Protestant religious origin, and this harsh and cruel reformer, named John Calvin, believed that wealth was a gift from God, a sign of his blessing. I leave you to judge such a thought, knowing that God wrote in his Bible in 1 Tim. 6:10: "*For the love of money is a root of all evil.*" And this evil is as old as the world, but by inventing money, human beings have greatly favored it. Because in the devil's land, money is no longer the very practical means of exchange of its origins. It has become an end in itself; that is, a stumbling block for the greedy and the selfish. It is rightly compared to a liquid, because it works according to the law of communicating vessels; he who takes too much for himself reduces the share that goes to others. And he who loves money is insatiable; he cannot therefore be cured of it. The consequence for everyone is the perpetual increase in the cost of living, particularly damaging for third-world countries.

The recent hatreds of our global society are therefore essentially based on this word: colonization. And with the number of educated humans increasing throughout the world, scattered minds are realizing that despite concrete national independence, the colonization of human minds and peoples has continued in this financial form. This explains the rise of a hostile front against American and Western European capitalism. Those responsible have now been identified, and they will soon be the targets of the wrath of this hostility. Although capable of arousing great anger, the economic and political cause is not the strongest cause of hatred, because it is based on a primarily human frustration that the spirits of demons can nevertheless exploit by exacerbating it. The most terrible hatred is religious.

Why does religion arouse hatred? First, because life is based on a bond that connects man to the one and only Creator God. This gives religion its supreme importance above all other criteria. All human behavior depends on the state of their relationship with God. And the human being who has not built a good relationship with God is subject to his enemy, the devil. And this is precisely the second explanation. For indeed, the development of false religions is due to the activity of the devil, the condemned man on probation, judged by God. The hatred of this angel on probation reaches an unparalleled peak. He survives with his angelic followers only to express his hatred towards God and all of humanity. For it still benefits from the offer of Christ's grace, while he no longer has the possibility of escaping his mortal condemnation. To achieve his goals, with his demons, he uses human souls who do not see him and are unaware that their thoughts are often his thoughts, while inspired by demons, they become parrots used like "*the serpent*" of Genesis through which the devil himself expressed himself. Being inspired by his lies, his human victims believe they are defending their personal opinion to the point that Jesus declared, in John 16:2-3: "***They will put you out of the synagogues ; and indeed, the hour is coming when whoever kills you will think he is doing service to God. And they will do this, because they have known neither the Father nor me.***" And I remind you, I myself was officially expelled, that is to say "*excluded*," from the Seventh-day Adventist institution, in Valence, France because of the "*testimony of Jesus who is the spirit of prophecy*," according to Rev. 19:10. In this verse, Jesus gives us the explanation for this decision of the Adventist leaders: "***And they will do this because they have known neither the Father nor me.***" Thus, the true meaning of life is religious, but it is beneficial only if it leads to real communion with God; which is rare and conditional. Alas, outside of this narrow and unique condition as Jesus teaches, the aspects of false religions are innumerable and, in the face of the truth, they are very intolerant. It is this strong intolerance that most reveals the real, but hidden, situation of existence. If God and the devil did not exist, human beings would not be driven towards intolerant behavior. In reality, there is no justification for man to refuse to see his neighbor act differently from him. History has just proven that, when God wills and permits it, 77 years of civil peace (1945-2022) and 150 years of religious peace (1844-1995) are possible. Europe and the entire Western world have benefited from both types of peace.

Greek and Roman civilizations demonstrated in turn that the proliferation of religions and false deities did not pose major conflicting problems for their populations. Everyone was free to serve and worship the deity of their choice. But this behavior changed abruptly when the Christian faith was taught. This has its explanation: unlike false gods, the true God is not a sharer; he is jealous and demands exclusivity in the hearts of his chosen ones, suddenly made very rare. But this jealous God is also perfect love personified, so his vengeful anger against his enemies is rare. His chosen ones reflect the love of this God, "*compassionate, abounding in kindness, slow to anger*," as he describes his name in Num. 14:18: "*Yahweh is slow to anger and abounding in kindness, forgiving iniquity and rebellion; but will not clear the guilty, visiting the iniquity of the fathers on the children to the third and fourth generation.*" This true love is the hallmark of the true relationship restored with God by the atoning sacrifice of Jesus Christ. But this true love is absent in all the counterfeits of his Chosen One. God's love is preached there, but not reproduced. Moreover, followers claim to love God, but testify by their works that they do not take into account his will revealed in his holy Bible. He who loves God, gives him priority in his entire life and the least of his biblical revelations arouses his full interest. It is because I did not see this fruit in the Christians around me, that I was unable to ask for baptism. So, when this abnormal behavior was clarified in the light of the transgression of God's holy Sabbath, I was able to commit myself to him. There is no effect without a cause, nor a cause without an effect. Man is not a tree, but like a tree, he bears fruit. And the good or bad quality of this fruit depends on his personal nature, but also on his religious intellectual heritage. In fact, the long peace of 77 years obtained since 1945 was made possible by the religious disinterest of Western populations. Men became tolerant solely because of their contempt for the religious subject. And God allowed Western humanity to display its fruits to fulfill the demonstration of life built on the devil's demonic values. And as Prov. 29:18 says, "*without revelation, the people are without restraint*," and "*without restraint*," the West went so far as to legitimize and legalize the abominations it condemned years earlier. In the context of the current economic and war disaster, false Christian religions will regain their former hateful state of mind. And here we must go back centuries, to find in 321 the abandonment of the Sabbath, which is at the source of the multiplication of the aspects of false Christianity. The true one is in constant conformity with the standard established by the apostles of the Lord Jesus Christ. And from the first to the last false Christ, the Sabbath is ignored, despised, and replaced by the pagan "Day of the Unconquered Sun," honored on the first day by the Roman Emperor Constantine who established it and by all his pagan worshippers converted under his reign.

Do you know why human beings, believers and Christians, underestimate the importance of observing the Sabbath and other divine ordinances, which God requires to be honored and implemented? The answer is very simple: God is eternal and man is mortal. His life is very short, and therefore, he lives and builds himself in ignorance of what God experienced before him. For in 321, he witnessed the unpleasant spectacle of seeing Christians preferring to obey their Roman emperor rather than him, their Creator and Father, their Lord and Master,



and their Savior. What no flesh-and-blood Jew of Abraham's posterity ever did, a pagan Roman emperor dared to do. He distorted and destroyed the order of the earthly saving program that God engraved in time by his establishment of the week. The first day dedicated to rest makes no sense, because God did not set his rest at the beginning of the week, but only on the seventh and last day of our weeks. For this rest can only be obtained at the end of the time set for the selection of his elect, that is, at the end of 6000 years prophesied by the first six days of the week. Moreover, the logic of intelligence testifies, rest is only appreciated after a trying, moral fatigue, in the case of God. Because his fatigue is caused by the sin practiced abundantly throughout the earth by all human beings; whereas Jesus Christ came to offer his life on a cross erected by the Romans to, precisely, "*put an end to sin* ." Obviously, he did not succeed, on the collective level in an obvious way. But his proposal is addressed individually to each of his human creatures scattered throughout the earth, and this explains the weak result observed that he himself had prophesied when he said, in Matthew 22:14: "*for many are called, but few are chosen* ." God does not force anyone to obey him in order to be saved by him. He who does not hesitate to force by persecution, torture and death is Satan, the enemy of God's camp. This is why any religion that persecutes is not of God but of the devil. If religion persecutes, it is because it has no relationship with the true God, love and justice. Divine justice is offered only in the name of Jesus Christ, which already reduces the number of those called. Then, those whom Jesus Christ justifies bear fruit comparable to his, and there, the list of those called is further reduced. In the final stage of sanctification, the called one is on the path to election, witnessing to God with unfailing fidelity and nourishing himself spiritually with all the light that he presents to him. And his chosen ones can thus commune with him, the Spirit of truth who identifies those who belong to him.

In the camp of the false Christs, on March 7, 321, the abandonment of the Sabbath laid the doctrinal foundations of the current Roman Catholic Church. Quite logically, it was in Rome itself that the imperial decree of Constantine I <sup>was</sup> powerfully implemented by pagans falsely converted to the Christian faith. The official Christian church was represented by these very numerous false Christians, and numbers are law. By having put an end to the persecutions against the pagans, the Emperor Constantine had won their esteem and thus acquired the reputation of a peacemaker. But this was only a trap, for his heart remained pagan and domineering. So much so that once his edict was promulgated, he persecuted and severely punished the Christians who wanted to remain faithful to the Sabbath sanctified by God. And we know that the devil has never given up persecuting God's true elect. However, he can only do so when God allows him to. However, we have benefited from the religious peace imposed by God since 1844 and it ceased in 1995 with the attacks of Islamist Muslim groups. In 2022, we witnessed a major confrontation between two Christian religions, Catholicism and Orthodoxy, which already fought each other in the former Yugoslavia in the 1940s and 1990s; a subject of hatred that is only waiting to be reawakened. In the current war in Ukraine, we find American President Joe Biden, a Catholic leader of an officially Protestant nation, Catholic and Orthodox Ukraine, and Orthodox

Russia supported by Muslim Chechens. And it must be understood that the main cause of nationalism is the religious, even atheistic, commitment of men. At the time when God commands it, the demons arouse in human minds the desire to eliminate those who do not resemble them in all areas, political, economic, and religious. They can no longer tolerate the difference of others and organize separations and regroupings that our contemporaries call ethnic cleansing. But whatever the human causes, these behaviors are the fruits of the divine curse that has struck all of humanity since the sin of Adam and Eve. I remind them that God has indeed given preeminence to man, since it is to him that he addresses himself first, after the couple has sinned. His domination over woman carried the disadvantage of being responsible to God for the faults she could commit. With time, God's judgment does not change and he still holds leaders responsible and guilty for the wrongs they inflict on his creatures.

The religion established in Rome in 321, therefore, adopted the first day of rest dedicated by the Roman pagans to the worship of the "Unconquered Sun." At that time, the change of the day of rest was not presented as having the purpose of celebrating the resurrection of Jesus Christ, as it is explained today in the churches of false Christs. The Emperor Constantine gave no other explanation than this: "we must no longer Judaize by resting on the seventh day like the Jews." This order to no longer Judaize categorically opposed the teaching of Christ who said, on the contrary, in John 4:22: "*for salvation is of the Jews* ." This order to no longer Judaize rendered null and void the 15 centuries of the history of the old covenant, which really began in the time of Moses with the departure of the Hebrews. And in these circumstances, this people lived the typical experience of religious conversion. Torn from sin (Egypt), the sinner's human soul is protected by the blood of Christ (the Passover lamb). Then, God leads her to Mount Sinai where he teaches her and makes her discover the laws she must obey (his Ten Commandments). In the desert, isolated with God, she learns his health and dietary rules, and only for the old covenant, the rites of his religious festivals that the death of Christ will fulfill and render obsolete. Who can claim that God organized these things to make them useless? From this old covenant, only the rites that the death of Christ fulfilled disappear. The principle of obedience therefore remains intact, and the standards of this obedience are still revealed in the scriptures left by Moses and his successors blessed by God.

To fully realize the importance of these things, we must tear ourselves away from the routine of our worldly daily life, which constitutes a deceptive backdrop that leads to death those it seduces and captivates. God is invisible, but alive and all-powerful, and it is only in spirit that we can grasp his supreme reality. Heavenly life develops in parallel with ours, invisible, but just as active, and we will discover it as it is, at the return of Jesus Christ who will put an end to this ocular limitation that has characterized us since Adam.

In the Roman Catholic Church, the first day bore the name of the astral deity, the "Unconquered Sun," and under this name, sincere Christians identified a grave sin committed against God. This is why, in Latin countries, this name was abandoned and replaced by the name "Day of the Lord." The devil's misdeeds were thus completely masked. It was linked to the resurrection of Christ, and thus,

the worship of the first day no longer presented a problem for new converts. Except that the great creator God was frustrated and irritated by his successive betrayals. He then reacted with dramatic logic. "Since these people who claim to be my salvation favor the ordinances of Rome, may Rome rule over them in all its rigor!" And so it was that the unfaithful Christians were delivered by God to the Roman imperial regime established in 538. The conditions of its establishment stripped it of all legitimacy. The first pope installed was a schemer named Vigilius. He took advantage of his relationship with Theodora, the prostitute dancer married by Emperor Justinian I to gain his religious dominance over the current papal Catholic regime. Already struck by the curse of the new "Sunday", Silverius, the Bishop of Rome elected by the unfaithful Christians of Rome, was driven out and exiled. Here we have actions more political than religious which shed light on what the Roman papal regime will represent on earth. At the time, few people were educated and religious teachings were transmitted by men of the papal regime. In these times of spiritual darkness, the popes will allow themselves to modify the text of the ten commandments of God written by the finger of God himself on tablets of stone given to Moses. Under the pretext of promoting their memorization, the original texts are replaced by very short sentences and in this way, the warnings of blessings and curses disappear in the new aspect presented. The worst outrage is imposed on the second commandment in which God condemns the worship of idolatrous images and statues; the pope removes it entirely. But to maintain the number ten, he will double the commandment concerning adultery, thus targeting the sin of the flesh to make people forget their sin against the Spirit. The term "seventh day" of the fourth commandment disappears, replaced by the ultra-short formula: "on the Lord's day you shall rest." Not reading the Bible, the converted masses stick to what the priests teach them. And for the recalcitrant, they exploit the threats of hell, threats that are very real but falsely interpreted. For without the intelligence of God and the chronological understanding of the facts revealed in the prophecy of Revelation, *the "lake of fire"* that will not exist until the end of the seventh millennium is interpreted as a permanent hell where demons eternally make the damned suffer in fire, condemned to this terrible fate. Now, the Pope claims to be able to open and close access to hell. You can then understand why in dark times, kings themselves, Lords, and the common people fear papal power. Papal claims are believed, and the regime takes advantage of the situation to be served, honored, and enriched by the victims seduced and deceived by its lies. It can thus manipulate kings and use their secular powers to force the resistance fighters it calls "heretics" into Catholic conversion, to the point of having them tortured and put to death, at the stake or by other even more terrible instruments. And the number of these "heretics" will grow considerably with the translations and printing of the Bible, which allows its readers to discover the true words spoken by God and his prophets. Seeing its lies unmasked, the papal regime excites the hatred of the Catholic leagues against Protestants deemed "heretics." Ignorant beings, convinced by Catholic legitimacy, direct all their attacks against those whom the priests present to them as beings inhabited by the devil. They invent and find pretexts to make their false accusations, because the father of lies inspires and directs them without their

suspecting it. Many sincerely believe they are honoring God by driving out the "impious." And this point is important, because at the return of Christ, the same blind hatred will target the last elect of Jesus Christ whose only reproached fault will be to persevere in their respect for the rest of the holy divine Sabbath of the seventh day.

Who will act like this in this final context? The same people who today justify the practice of the first-day Sunday and reject the legitimacy of the seventh-day Sabbath. The most humanistic character today can become in this final context more ferocious than a "**lion**" with sharp "**teeth**." This is what Jesus prophesied in image in Rev. 9:8: "*They had hair like women's hair, and their teeth were like lions' teeth.*" The context will be entirely changed, and rebellious men will be exasperated and very strongly angered by the "**plagues of God**" that will strike them as soon as the time of probation ends: "**the seven last plagues of the wrath of God**" presented in Rev. 16.

The Roman papal church thus behaved in a monstrous manner, and these were not to be considered "sins of youth," as it interprets it. For if conditions had remained favorable to it, it would still be acting in the same way today. It never renounced the imposition of conversions until it lost the support of the monarchies weakened by the French revolutionary regime and its famous beheadings of royal, religious, and aristocratic heads. God thus punished it for its crimes while awaiting the Last Judgment. But in the Protestant camp, superficially religious humans in turn adopted political behaviors condemned by Jesus Christ. They took up arms and returned blow for blow to the fighters of the Catholic leagues. And this is how the successive "Wars of Religions" took on the appearance of a battle in which bloodthirsty and carnivorous wild "**beasts**" **clashed**. In Rev. 8:11, God blames this diabolical outcome on the papal Catholic church imaged by the "**star**" named "**Wormwood**": "*The name of the star is Wormwood; and a third of the waters became wormwood, and many people died from the waters, because they were made bitter.*" Religious or not, hatred is contagious and ends up inflaming multitudes of human beings.

Before attacking the "Protestants", the papal regime unleashed hostilities against the religion of Islam, which appeared in Arabia shortly after the establishment of the Roman papal regime, i.e., after 538. After the spread of Catholicism in Arabia, the Prophet Muhammad founded his religion: Islam, an Arabic word meaning "submission". The word has a double meaning: man submits to God, but he must also subdue by force, if necessary, the unbeliever, to whom he attaches all those who oppose his religious conception. Now, under the pretext of liberating the historical holy places of the life and death of Christ, Pope Urban II first ordered warlike "Crusades" to drive the Muslims from these places. The ignorance of both high and low led kings to zealously launch themselves into murderous wars, completely useless to God, against the armies of the Muslim peoples. Unjustified massacres were thus perpetrated by the Western Christian Crusaders. If I declare them unnecessary, it is with good reason, because God reveals in Daniel 9:26 his decision to destroy Jerusalem and its holy places: "*And after sixty-two weeks an Anointed One will be cut off, and he will have ~~no~~ successor.*" **no one for him . The people of a leader who will come will destroy**

*the city and ~~the sanctuary~~, the holiness, and its end will come as by a flood ; it is determined that the devastations will last until the end of the war. "* And this destruction of Jerusalem is presented as being the consequence of the rejection of the Messiah Jesus by the Jews. It is therefore voluntarily that God had Jerusalem destroyed by the Romans in 70, in order to remove from these places the interest of the superstitious pilgrimages that the Catholic faith wanted to restore and perpetuate until our time; in this relayed by the evangelical Protestant groups formed in the USA. You can therefore note in this false mystical zeal, the fruit of a complete ignorance of what the Christian faith really represents. In our end time, God has made Jerusalem a cursed place where false believers from all the religions of monotheism flock. Their worship of these places is based on pure idolatry. And those who do this are repeating the errors of the Jews who honored the temple of stone and rejected the temple of flesh and spirit that Jesus Christ constituted.

The causes of the intensification of hatred are intensifying in our time and in current events, I note one. Returning from China, on the plane bringing him back and in the presence of journalists, President Macron made a statement that drew the anger of some of his European colleagues. He said: " The worst thing would be to think that we Europeans should be followers on this subject and adapt to the American pace and a Chinese overreaction... The trap for Europe would be that at the moment when it manages to clarify its strategic position, when it is more strategically autonomous than before Covid, it is caught in a disruption of the world and crises that would not be ours. " It is obvious that he was suggesting the case of the island of Taiwan, which China wants to regain control of. But this particular position irritates nations like Poland, which bases its hope of defeating Russia on the cohesion of European nations aligned with the American position. I note in our young president an astonishing and surprising flash of lucidity, because his position reproduces that of General de Gaulle who did not want to submit to the domination of America. However, I note that this declaration condemns the follow-the-leader commitments already made by the Europeans and himself in the Ukraine affair. Because, the Americans committed themselves to Ukraine without worrying about the individual opinions of the Europeans. So one can say that they reacted according to their political and economic interests chronically hostile to Russia. However, the case of Ukraine differs from that of Taiwan in that its independence was officially recognized and those who support it do so in the name of respect for national rights that prohibit aggression against their country by another. This is not the case for Taiwan which remained officially Chinese and never obtained or requested an independent national status. Like General de Gaulle, President Macron would like to lead an independent Europe, but he is up against the influence of former Eastern Bloc countries such as Poland, which hate Russia and came to Europe only to find the armed shield of the USA. President Macron's problem is that his awakening and his desire for European independence are happening at the wrong time and already too late. Because, having himself favored American influence in Europe and in France in his own country, it is too late to make up for the mistakes made; this is all the more so since Europe is financially weakened and the delay in European armaments is



becoming unrealizable given the time left before its divine punishment of the "**sixth trumpet** ." Moreover, two camps are emerging separating the nations of the EU: the camp of former Eastern Bloc countries, major supporters of Ukraine, and that of the founding nations of this EU, including France and, to a certain extent, Germany, which has remained very independent.

After the various causes of human hatred, I must now mention the awakening of a much more formidable hatred: that of the God of Love. For he expresses it and clearly claims it already in Pro.8:13: "*The fear of YaHWéH is to hate evil; arrogance and pride, the evil way, and a perverse mouth, **these are what I hate** .*" I recall that hatred is the absolute opposite of love and that all things exist in absolute opposite. If God created man in his image, it is therefore because he himself is in the image of man, but in his perfect divinity. He can therefore hate or love as he can curse or bless. And on this subject we must abandon this message transmitted by the false Christs who say: "God hates sin but he loves the sinner." This message forgets to specify then: the sinner who repents and bears the fruit of repentance; which does not correspond, since 1844, to the situation of Christians who justify the transgression of God's commandments; the second and fourth, among Catholics and Orthodox; the fourth, also among Protestants and Anglicans. Now, by itself, since 1844, the contempt shown towards the Sabbath sanctified by God makes them guilty of transgressing the entire Ten Commandments, according to Jac. 2:10: "*For whoever keeps the whole law, and yet offends in one point, is guilty of all.*" I give this verse the following meaning: whoever willfully transgresses a single commandment of God, gives testimony that he transgresses the first of the commandments in which God says: "*You shall have no other gods before me .*" For whoever disobeys obeys another god, the devil, before the face of the true and only God. From then on, all other obediences are rendered vain. And even in the name of Jesus Christ, reconciliation with God then becomes impossible.

Since 1945, evil has only increased all over the world, especially in the Western camp that emerged victorious from the Second World War. American chemists developed "DDT," an insecticide that made them the first "**destroyers of the earth**" that God denounces in Rev. 11:18: "*The nations were angry, and your wrath is come, and the time has come to judge the dead, to reward your servants the prophets, the saints, and those who fear your name, small and great, and to destroy **those who destroy the earth.***" » And very logically, "**those who destroy the earth**" do so under the domination of the chief "Destroyer" or "*king*", this word destroyer being translated into Hebrew and Greek by "*Abaddon and Appolyon*", in Rev. 9:11: "*And they had over them as king the angel of the bottomless pit, whose name in Hebrew was Abaddon, and in Greek Apollyon.*" As early as 1945, the USA proved itself worthy of this title of "Destroyer" by first using nuclear weapons against the cities of Hiroshima and Nagasaki. And they will be the first to use them again to destroy Russia in the Third World War which is taking shape in our time. In our end times, the USA has offered the whole world another instrument of evil: the internet communications network. They have thrown this "wired web" over the peoples as one throws a net to catch fish. Originally, the Internet was reserved strictly for American military

communications. Then this network was offered for civil use, free of charge and with freedom, Americans, and then other Western peoples, discovered the pleasure of virtual exchanges. The Internet offers everyone the opportunity to showcase their various talents. It encourages pride and an exhibitionist spirit. Then commerce took hold of it, and national public services as well; this continued until the entire world was connected and placed under the control of the inventor, the American power. This evil is irreversible, because the youth who develop with it become incapable of seeing its dangerous and deadly aspect. Yet examples are not lacking. The Internet makes and unmakes the individual reputations of human beings. Some perverse children use it to guilt-trip weak and sensitive children through degrading messages, unconsciously pushing them to suicide. The desire to please has taken hold of young people; on their blogs, they collect the number of "followers," or fans who follow them. Votes for or against are thus cast, resulting in the false impression of being important. And as this evil conquers minds, the standards of evil also grow. The old prohibition becomes legitimate and legal. Without divine law, which sets the standard of good and evil, " *the people are without restraint* ," and only God knows to what level this evil can still rise. So let us look in these verses at the things that awaken God's hatred for today's rebellious humanity.

Isa.61:8: “ *For I, Yahweh, love justice and **hate robbery with iniquity** ; I will faithfully give them their reward and make an everlasting covenant with them.* ”

Jer.44:4: “ *I have sent to you all my servants the prophets, rising early in the morning, I sent them, saying to you: **Do not do these abominations which I hate.*** ”

Amos 5:21; 6:8: “ ***I hate, I despise your feasts** , I cannot stand your assemblies .../... The Lord, YaHWéH, has sworn by himself; YaHWéH, the God of hosts, has said: **I abhor the pride of Jacob, and I hate his palaces** ; I will give the city and all that is therein.* ”

Zec.8:17: “ ***Let no one think evil in his heart against his neighbor, and do not love a false oath, for all these are things that I hate** , says YaHWéH.* ”

Mal. 2:16: “ ***For I hate divorce** ,” says YaHweh, the God of Israel, “**and him who covers his garment with violence** ,” says YaHweh of hosts. Therefore take heed to your spirit, **and do not be unfaithful !** ”*

Rev. 2:6: “ *Yet this you have, that you hate the works of the Nicolaitans, **which works I also hate** .* ”

In summary, God hates everything that is opposed to his values which are expressed by faithful and true love, that is, love and truth, as they were incarnated and manifested in Jesus Christ and which he wants to find in his chosen ones until the end of the world according to Rev. 3:14: “ *To the angel of the church of Laodicea write: These are the words of the Amen, **the faithful and true witness** , the beginning of the creation of God: “He who was “ *the beginning of God's creation* ” confirms its values “ *at the time of the end* ” of the history of this divine earthly creation.*

Divine hatred was not awakened without cause, because the appearance of the Covid-19 virus in 2019 in China was God's response to the Chinese president,

because he had expressed the desire and plan to modify the text of the Holy Bible. Then, the return of war in Europe was accomplished in Ukraine. And here again it is not without reason. This country, drunk on freedom, lived in an anarchic situation, incapable of finding a political balance, the entire regime was corrupt and monstrous abominations were practiced and developed there. I collected from Joel, my brother in Christ, an excellent documentalist, appalling testimonies about what was happening in Ukraine. And without going into details, this testimony alone allows us to understand why the wrath of God fell on this Ukrainian people. Wealthy politicians were committing fraud and with a friend, the son of an oligarch, a powerful man, committed a hundred assassinations. Identified, they were set free and the crimes were repeated; such a level of corruption has rarely been reached... perhaps and only, in Sodom and Gomorrah, cities where perverted sexual life and murders were the norm that had become unbearable for God. It is therefore not without reason that the coming nuclear war began in this country, Ukraine. We also know that its young president, elected since 2019, the year of Covid-19, was an actor made popular by his vulgar and sexually perverse public eccentricities. He single-handedly embodied the evil of all modern society cut off from God. It was also in Ukraine that the audacious sexist Femen appeared, exhibiting their bare breasts, using their bodies to publish their vulgar feminist slogans. And in addition to these things, the Nazi evil inherited from the Second World War officially shone there, represented by the Azov group, inherited from Nazi leader Stepan Bandera; but this Nazism did not yet target Jewry. I even heard from Ukrainian women that their country was attached to pagan festival celebrations that delighted them... the cup was full, the Western world and the rest of the peoples of the earth will have to drink it, to the last drop.

In the latest news, two facts reveal two messages. The first concerns the disclosure of secret military messages by a 21-year-old man who acted to "show off" and impress his web partners. For modern youth, the internet is a game in which the challenges are limitless. The second fact concerns a video circulating on the internet. After those presented by the Islamic group called DAESH, this time it is the beheading of a Ukrainian soldier by a Russian soldier surrounded by his armed group. The news makes people shudder with horror and terror, yet it is only the confirmation of a level of hatred that will continue to grow and become widespread in all the military camps that will participate in the Third World War. Beheadings constitute a subject of international "Terror" that links this "*sixth trumpet*" to the "*fourth*", as God reveals, by attributing to the "*fourth*", the character of "*second woe*" which actually designates the "*sixth*"; So after the French terror and its guillotine of 1793-1794, comes the "terror" of Muslim and Russian beheadings of our time.

The lessons given in Daniel, 2 Chronicles, and 2 Kings show that the three deportations of the Israelites to Babylon are of progressive intensity. Our Third World War is, in its international proportions, comparable to the third deportation of the Jews. Thus, just as King Nebuchadnezzar's third attack resulted in the national destruction of Israel, the Third World War is intended to destroy the current order of the world's nations. Until then independent, these nations will be more or less partially destroyed and lose their independence. The survivors of the

conflict will all place themselves under a single universal government established by the United States of America, until the return of Jesus Christ, who will destroy them.

### **The Market of Illusions**

**market of illusions** " located ? On our planet called Earth.

Before developing this study, I recall these verses from 1 Cor.2:9 to 15 quoted in the Bible in which, by the Spirit, the apostle Paul says: "*But, as it is written, Eye has not seen, nor ear heard, nor have entered into the heart of man, the things which God has prepared for those who love him . God has revealed them to us through the Spirit . For the Spirit searches all things, even the deep things of God. For who among men knows the things of a man except the spirit of the man which is in him? Even so no one knows the things of God except the Spirit of God. Now we have received, not the spirit of the world, but the Spirit who is from God , that we may know the things freely given to us by God . And these things we speak , not in words taught by human wisdom, but in words taught by the Spirit, using spiritual language for spiritual things . But the natural man does not receive the things of the Spirit of God, for they are foolishness to him, and he cannot know them, because they are spiritually discerned. But the spiritual man judges all things, yet he himself is judged by no one . For who has known the mind of the Lord, that he may instruct him? **But we have the mind of Christ** .*

According to these verses, the explanation of life is only in God, and therefore hidden in the secret of his invisibility. And this fact alone justifies the title of this study, which leads me to define earthly life as "**the market of illusions** ." On this earth, all human beings are deceived by their eyes, and as soon as they analyze different situations and subjects, their judgment is distorted because they do not take into account the fundamental criterion that together represent the power, intelligence, and wisdom of the Creator God who directs and sets all things in motion. "*Animal man* " attributes a leading role to human causes that are only the consequences of wrongs done to God.

Humans are unaware that even when they deny his existence, God directs and manipulates them. When a popular public vote is proposed, the final result obtained will be the one that God wants to achieve in order to accomplish his project, his program, which will be accomplished over all the peoples of the earth that he sovereignly dominates. And this concerns all peoples, pagans, Jews, Christians and Muslims, scattered throughout the earth. The situation of humanity is therefore, on the ocular level, truly illusory. Pagan peoples develop and thus live in **the "illusion "** of impunity, but religious peoples do the same, because throughout the earth, none of them find themselves in a position to be blessed by God, as I have demonstrated many times in previous lessons.

Conversely, from *the "animal man "*, *the "spiritual man "*, to whom I claim to belong with the provided evidence, analyzes earthly facts from the priority data that represents and deserves the revealed judgment of the Creator God. For the

true causes of the consequences that our eyes see are revealed by Him. And for the "*spiritual man* ", the form of these consequences matters little, because they can be of very different standards and the essential thing for the salvation of souls is to know, precisely, the reasons why the wrath of God falls upon men and delivers them to his curse and ruin, sickness and death. When God decides to strike humanity, he organizes peoples and sets them against each other for different reasons that most often foster resentment aroused by injustice. To lead them to confront each other, there are many means: claiming the same land, an inheritance, or else, racist or religious discrimination and other causes of injustice and anger. All these things justify " **the awakening of hatred** ", a theme discussed in the previous study.

This " **market of illusions** " sheds particularly light on the current explosive global situation. In organizing his " *sixth trumpet* ," our God is only awakening the suffering caused by the West during the long period of peace from which it has benefited and used to colonially dominate the other peoples of the earth for a long time. Because, thanks to its victory over its German, Italian, and Japanese Axis enemies, the West, led by the USA, imposed its values, its international laws concerning nations and trade. In the absence of a countervailing power of equal strength, these Western values were considered and imposed as international values. But today, this state of affairs is being denounced and challenged by Russia, China, India, Iran, many African peoples, and the largest countries in South America. All benefiting from the long period of peace, all these countries have become richer and are now demanding that Westerners truly take their opinions into account. And it is clear that they share in common a hatred of the dominating and imperialist USA, whose capitalism, born in England, justified the colonial development that exploited them for a long time.

Could anything be more " **illusory** " than seeing Western peoples building projects for the next fifty years, when human life on our earth still has only seven years left? This figure of fifty years leads me to point out to you that in the Bible, the duration of forty-nine years, or seven times seven years, represents what God calls a jubilee. However, 49 years, or a full jubilee, passed between two financial shocks caused by major energy crises: the sudden 40% rise in the price of oil in 1973 and the sudden, still unquantified, rise in the price of gas and electricity in 2022. But this time, blind and docile European compliance is the only culprit. Since it was by following the decision of the USA that the European Commission adopted the sanctions against Russia and therefore, first, the refusal to use its gas sold at an advantageous price by the Russian company Gazprom. Who benefited from the crime? To the American and Norwegian suppliers who replaced it.

On the other hand, Russian and Ukrainian rights to the country of Ukraine are highly debatable. Because Ukraine, which became independent in 1990, was composed partly of Poles and Ukrainians and also a significant part of Russians. And when the fracture occurred with the "overthrow" of the elected Russian president, some Russians chose to remain Ukrainian even if it meant fighting Russia; which makes this opposition a civil war, in which the West had no business intervening. It is likely that the opposite also occurred, because when a civil war breaks out in a country, all scenarios arise, the situation also opposing



religious choices as cursed by God as each other. A great disorder is thus provoked, opposing very real effective legitimacies. Faced with this inextricable situation, wisdom advises to stick only to the causes that God gives to his organization of this conflict. And his answer is not in the illusory life, it is given in the Bible, in its revelation built successively and complementary on Daniel and Revelation. And what do we discover in these revelations? The curse of Christianity struck by God since March 7, 321, for its abandonment of the practice of the holy seventh-day Sabbath sanctified by God since the creation of the world. This is the only lesson that we must retain from the 34 chapters of the books of Daniel and Revelation. But by presenting things in this way, I do not diminish its importance; on the contrary, I elevate it to the highest level. For the Gospel and salvation in Christ are things clearly explained in the other biblical writings of the old and new covenants. The role of these two prophetic books, Daniel and Revelation, is to reveal this abandonment of the Sabbath that false Christian religions have practiced without realizing how dearly they are paying for the consequences. And if they do not have knowledge of these consequences, it is because God has revealed them, only, in these two prophetic books whose explanations are ignored by them and their exegetes. **The market of illusion** has led them to interpret these consequences as simple historical facts due to the imperfections of human beings. But divine punishment is not a simple human fact because it carries an accusatory message: you sin against God. This is the case for all the "*trumpets*" presented in Revelation 8 and 9. Since the cursed year 321, they have struck unfaithful European Christianity and the main cause remained unknown to humanity until 1844. And if God had not taken the initiative to reveal it to his tested and selected Adventist people from that date, we would still be ignorant of it. The very idea makes me shudder with horror. For so many truths are attached to this Sabbath sanctified by God, justifying its most high sanctification! We could have ignored that he prophesied the seventh millennium where the chosen saints will enter to judge, in heaven, the wicked dead lying or disappeared on earth. We would have ignored that there remained two thousand years after the death of our Savior to enter into the glory of the eternal life of this seventh millennium. These precious and most holy divine revelations are not revealed by the "**market of illusions**" but by the Spirit of the invisible but Almighty living God.

In the judicial field, judges, however honest they may be, are condemned, by their religious disbelief, to render unjust verdicts. They too are victims of the "**market of illusions** ." Some criminals, including recently in France a young boy of 16, commit homicides ordered, they say, by a voice heard in their minds. These poor creatures are only bearing witness to an experience they actually lived but that is unacceptable to an excessively rational secular society. For a voice did indeed speak to them, but this voice is that of an angel as invisible as God can be. And this is the weakness that delivers man to the deceptions of invisible demons. Demons see us, they speak to us, inhabit us and manipulate us and we are powerless to stop them. Human beings can only fight another being as visible and identifiable as themselves. One thing is certain: if we cannot see them, in order to combat them, man must be "*spiritual*" and not "*animal*," in order to begin by

believing in their existence. Then, we must realize that our thoughts are not distinguished from one another by a particular sound timbre or a particular coloration. And here again, we must distinguish between thinking and hearing a sound. Having experienced this, I attest to the existence of both things. Your mind, like mine, functions like a transmitter and receiver of sound waves. You emit your own thoughts and meditate on this or that project or reflection, but on this same wavelength, demonic or, on the contrary, divine thoughts enter you and mix in your mind. Nothing distinguishes them from yours. This is why, already, the conviction that forms in your mind has no priority of legitimacy. This final conviction must, before anything else, be in conformity with the standard of truth defined by the Bible. Rightly, God tells us in Jer.17:5: "*Cursed is the man who trusts in man, who makes flesh his support* ." We therefore have the duty not to let ourselves be deceived by the men we meet but also to be wary of our own opinions when they are not in conformity with the standards defined by **the Bible, which therefore remains the only solid support legitimized by God** . The internal voice heard can be received as if it came from the outside transmitted by the auditory channel. God or the demons have the choice to connect to our spirit at the level of the auditory channels or at the level of the brain where the electrical data is transformed into thoughts; in this way, two different levels of understanding are possible. The example of the young Samuel, my namesake, confirms this experience, when God called out to him by citing his name three times, the young child presented himself before the priest Elijah to say to him: "*Here I am, what do you want?* " The divine voice heard by Samuel was more than a thought, he heard it as if Elijah had called him. And the old man understood that the voice came from God. In a divine vision, I lived this experience in which all my auditory and visual faculties were fully active except for my own body and its limbs which seemed nonexistent. But be careful, this vision was given to me, only once by God, to confirm my future commitment to his prophetic service and only because his choice and my study of the prophecies of the Apocalypse made me worthy of it, already in 1975, five years before my baptism in the Seventh-day Adventist Church. This vision had the consequence that I have always given the judgment of heaven an absolute priority over all the **illusions** that deceive "*animal man* ." For the thirsty soul I represented, the prophetic revelations presented in the book "The Great Controversy" written by Ellen Gould White, the Lord's messenger, were welcomed and received like a source of thirst-quenching water. And I was still far from imagining that God had still prepared, to make me discover them over time, special revelations and enormous challenges to the prophetic explanations inherited since 1844. For a servant of God must be capable of unlearning as much as learning. It is true that as far as he is concerned, God does not change, but what is changeable and progressive is his use of his prophetic texts. And for this purpose, he has allowed false translations of the original Hebrew and Greek texts. This verse from Pro. 4:18 confirms it: "*The path of the righteous is like the shining light, that shines more and more until the perfect day* ." The most astonishing and the best proof of this thing concerned first this important verse of Daniel 8:14, long falsely translated as "*Until two thousand three hundred evenings and mornings and the sanctuary will be cleansed* ", whose

real translation is: " *Until evening and morning: two thousand three hundred, and will be justified, holiness* ".

We can thus find in Rev. 22:11, the quotation of these two words " *holy and righteous* " that the true translation of Daniel 8:14 presents: " *He who is unjust, let him be unjust still, and he who is filthy, let him be filthy still; and **he who is righteous** , let him be righteous still , and **he who is holy**, let him be holy still .* " So I can say, this understanding was reserved by Jesus for his true holy servants whom he continues to justify by his perfect righteousness after having rejected superficial official Adventism between 1991 and 1994. The salvation proposed by Jesus is only made possible on the sole condition that his relationship with his chosen one continues until the end of his life or until the time of his glorious return. For the election remains possible only if the chosen one lets the Spirit of Jesus Christ build him up to the level he must reach to be able to enter into his eternity. By refusing his prophetic light, officially in 1991, official Adventism gave God a reason to sever his relationship with him. So, in 1994, when the Adventist expectation I had proposed ended, heaven's verdict fell; Jesus put into action his warning from Rev. 3:16: " *So then, because you are lukewarm, and neither cold nor hot, I will vomit you out of my mouth.* "; and he did indeed " vomit " him because of his irremediable " *lukewarmness* . "

Having demonstrated its disinterest in the revelations offered by God in Jesus Christ, official Adventism entered, in the name of humanist friendship, into the Protestant federation and at the same time into " **the market of illusions** ." It thus joined the camp to which Jesus said in 1844, in the message of " *Sardis* " : " *You are considered alive and you are dead* , " that is, " *alive* " in **the "market of human illusions,"** but doubly " *dead* " by the first and the " *second death* " in the judgment of God revealed to his prophets. This same condemnation has concerned official Adventism since 1994.

Since when has man been subject to the rules of the " **marketplace of illusions** "? In fact, since his creation, since God created him incapable of seeing the heavenly angelic life. The earth was created with the purpose of becoming and remaining for 6,000 years the " **marketplace of illusion** " and the seat of universal sin. According to Psa. 8:5 and Heb. 2:7, " *God has created man a little lower than God and the angels* , " and this inferiority concerns his inability to see the heavenly life. This was what the devil exploited when he spoke to Eve through " *the serpent* " whom he used as a medium. Therefore, before and since this mortal fall, humanity has been deceived by his eyes and this has continued until us and will continue until the great glorious return of Jesus Christ. Only then will the elect, but only they, lose their human characteristics and become in the blink of an eye like the angels of God.

The establishment of sin nevertheless caused an enormous transformation of the natural state of earthly life. Man and woman became mortal, but not only them, because the original perfect life was of indestructible standard. Plants themselves were immortal, flowers as well, and this leads me to deduce that certain gaseous bodies, such as carbon monoxide, did not yet exist. This implies the fact that plant life did not yet feed on carbon dioxide. In this reflection, I come to meditate on the breath of human respiration to which it is appropriate to give an

important value, since in creating man, the Bible says of God that he " *breathed the breath of life into **his nostrils*** " according to Gen. 2:17: " *Yahweh God formed man of the dust of the ground, he breathed into **his nostrils** the breath of life and man became a living being.* " I note a message in this principle of " *breath* ": aspiration: receives the pure; exhalation: rejects the impure. Our " *breath* ," which has become entirely automatic and without the need for control outside of cases of illness and stress, therefore carries an essential lesson that God addresses to his chosen ones; a lesson that I summarize as: " **Receive the good and reject the evil** ." The role of our lungs is to purify the blood that returns to them, laden with the impurities created by the functioning of all our organs; we thus understand the absurdity of deliberately clogging them with the detestable and harmful habit of smoking tobacco, cigars, cigarettes, or even cannabis or opium, which make their users even more dependent. When human breath is interrupted, the death of the body is caused by the inability to reject the impure that saturates it. Our life therefore carries within itself the lesson that says: " *for the wages of sin is death* " in Rom. 6:23.

The divine creation of our earthly dimension is a composition made by additions created each day of the first week. Example: On the first day, the earth that God creates is a simple ball of water without any earthy structure, water being the first body created by God is a molecule composed of two atoms of oxygen gas and one atom of hydrogen gas. On the second day, God decomposes this molecule and creates air from oxygen. On the third day, the ball of water receives an earthy structure that God partially submerges. The dry called earth receives plant life and in this original perfection, without any harmful bacteria, this plant life lives without any particular need in an immortal way. Nothing corrupts. All animal life created by God in the water and on the earth has immortal life in itself, no species feeds on another species. After creating man and woman, God gives everyone immortal vegetation for food. The entire creation is marked by immortality. Food is not yet a necessity but a pleasant pleasure that God offers to all his animal and human creatures.

But " *sin* " will change everything, death and the corruption that results from it will defile this original earthly perfection which then becomes the " *abode of the dead* " quoted in Rev. 20:13: " *The sea gave up the dead who were in it, and death and the abode of the dead gave up the dead who were in them ; and each one was judged according to his works* "; " *works* " which make interior faith concrete.

Thus, knowing the program prepared by God, we, his faithful servants, can identify in current events the means by which God carries out his destructive plan. At the time of Judge Samson, God gave us a very instructive example; which justifies his account in the Bible. Determined to free Israel from the occupation of the Philistines (former inhabitants of present-day Palestine), God inspired Samson with the idea of marrying a Philistine daughter. On the day of the wedding, he presented 30 Philistine table companions with a riddle whose challenge was to provide 30 shirts and 30 garments, because 30 Philistines were involved. Already, God inspires an initiative contrary to his teachings, since it was forbidden for a Jew to marry a foreign woman. But the Bible reassures us: the goal was to create a

dispute against the Philistines. Imagine yourself at that time, seeing Samson commit such a fault and not knowing that God was the inspiration! You would have said: Certainly, this man is mad or rebellious, therefore dangerous for all the Jews. Faced with the insistence of his wife pressed by the Philistines engaged by the stake, Samson gives his wife the explanation of his riddle which was based on his vision of a dead lion in which a swarm of bees had settled. Knowing the answer from his wife, the Philistines presented it to Samson: "*From the one who eats (that is, the lion) , came what is eaten (that is, honey) ; from the strong (that is, the lion) , came the sweet (that is, honey) . What is sweeter than honey and stronger than the lion .*" The Philistines thought they would get the stake from Samson, but he flew into a divine rage, accusing them of having obtained his wife's answer. He went to Ashkelon and killed 30 men, taking their shirts to give to the Philistines for the stake. The war thus pitted Samson against the Philistine armies, many of whom were killed. He alone, with a simple donkey jawbone, killed 1,000 men. A simple riddle was enough to achieve this result. Today, in the well-kept secret of human minds, intrigues are constructed by the combined influences of God, his good angels, and Satan and his demons. But our era is distinguished by the open aspect of global events that observers scrutinize at all times and in all places with their digital cameras, which are equipped with cell phones and drones. This has reached the point where it has become impossible to keep even the slightest military movement secret; something that has never been seen before. Global authorities are thus under constant pressure, monitored by the media, whose accounts are posted on digital social networks.

In 2023, Western countries are discovering, after 78 years since 1945, the true value of the agreements they accepted and imposed on the rest of the world. I remind you that all of human history is made up of successive agreements momentarily accepted but quickly denounced and challenged by wars waged by opponents. The long period of peace we have just enjoyed has given rise to "**the supreme illusion**" that, this time, the standard established by the West would be able to continue in perpetuity. And this **illusion** was the consequence of human contempt for the divine biblical prophecies that announced our imminent Third World War. I had the privilege of glorifying the God who ordered these prophecies, while waiting for this war for the year 1983, so 40 years ago until today. This number 40 has the meaning: the test of faith; example: 40 days and 40 nights of rain at the time of the flood; 40 years of trials in the desert after the exodus from Egypt; 40 days and nights of fasting for Jesus Christ; 40 years between the death of Jesus Christ and the destruction of Jerusalem by the Romans, in 70. Moreover, by fixing the average length of human life at 120 years, before drowning the earth with the waters of the flood, God gives it the perfection, either 3 times, of the test of faith, or 40. We find this figure of 120 years which separates the dates 1873 and 1993, the true date of the end of the prophetic "*five months*" of Rev. 9:5-10 which defines the year of the vomiting of official Adventism by Jesus Christ. In my experience, 40 years passed between my baptism and the year 2020 when God entered into punitive action and 40 years between 1983, the year of my prophetic presentations in various places in France, and 2023, the year of the breakdown of world peace. Because this time, all the countries of the world



are committed by taking a position, some for the West, others against it. The constant massive support given by the Western camp to Ukraine has now definitively made it the target of hatred and murderous Russian anger already supported by North Korea and Iran, and soon by China and many Muslim countries. In this regard, Sudan, and the island of Mayotte recognized and adopted by France at its request and to which President Sarkozy gave the status of a French department, are becoming causes of clashes directed against France. We will soon witness the regrouping of Muslim forces whose "**clash**" as "**king of the south**" against present-day papal Europe is prophesied in Dan. 11:40 and 43: *"At the time of the end the king of the south will clash with him . And the king of the north will come against him like a whirlwind, with chariots and horsemen, and with many ships; he will come inland, spread like a torrent and overflow. .../... He will take possession of the treasures of gold and silver, and of all the precious things of Egypt; the Libyans and the Ethiopians will be after him ."*

The prophecy points the finger at the European papal regime, but we must not forget that its "eldest daughter", France, was its most powerful and constant armed supporter until the French Revolution of 1789. Having thus long been its "champion", France, from which the first "Crusades" and then the colonizations departed, represents a subject of hatred for the Muslim peoples and its territory, envied, coveted, will be partially invaded in the "**south**" by the Muslims, "**the king of the south**" and in the "**north**" by the Russian armies, "**the king of the north**". Details revealed in the prophecies of Michel Nostradamus place the dividing line of the two invaders at the level of the Drôme.

Unaware of the destructive project planned by the great Creator God, the Western camp is far from being able to assess the extent of the level of its **illusions** . But, they have excuses, because such destruction has never yet been accomplished on earth by wars pitting men against men. The flood of waters had suddenly struck sinful humanity which lived in relative peace, despite the crimes and abominations committed. This is why, the only element of comparison remains the destruction of apostate Israel in the dramatic year – 586. It is this third attack led by the Chaldean king Nebuchadnezzar, which constitutes the type of our Third World War, its antitype. In both cases, God destroys nations and in our days, the world organization is based on agreements accepted by people organized into nations. These being destroyed, the survivors of this nuclear war will no longer represent nations. They will have no other solution than to unite under the tutelage of a universal governance led by the only country whose survivors will remain in the greatest number, namely the vast territory of the USA.

We must realize that this recognition of nations and their authority is a process strictly established by the Western camp. Because on earth, borders are abstract things. The real reasons for human groupings and their separations were based on the sharing of a common language created by God. Current relational problems are therefore linked to the attempt at a new "Babelization" of humanity. The divine curse of Babel's attempt to gather in one place all the humans living on earth, therefore, ends up bearing its dreaded fruit.

Interviewed on the LCI news channel, the Chinese ambassador, Mr. Lu Shaye, has just made a statement that makes it very clear that the Chinese position

is very opposed to that of the Western camp. In fact, he reveals that the current order established by the UN since the end of World War II by the victorious USA, is not recognized by the peoples who were too weak to be consulted at that time; this was the case of China, crushed for a time by Japan. The USA provided its defense, but China's adoption of communism quickly expelled them. At the time, China, favorable to the USA, retreated to the island of Formosa, now called Taiwan. The USA provided its support and technological knowledge to Taiwan, which became the manufacturing site of digital products and particularly the most advanced processors on earth. Today, China's desire to reclaim the island of Taiwan will become the cause of a direct confrontation between China and the United States, due to the technical, financial, and economic interests that Taiwan represents for them. Here again, an old, dormant conflict will reawaken. But the subject provides a lesson, that of the punishment of greed, since the United States has renewed relations with Red China, solely for the purpose of having its products manufactured there by cheap and readily available labor. It is these United States who have therefore brought China into the World Trade Organization, or the WTO. They have thus created the monster that has enriched itself by ruining France, in particular, by benefiting from the outsourcing of its production. And now, enriched and very well armed, China is being recognized for what it has become: a great power whose opinions must be heard, received, and implemented. And its experience naturally makes it the partner of Russia, the other historical adversary of the United States.

We are living in an exceptional time. Since the spring of 2023, we have entered the last week of the year in human history, at the end of which 6,000 years of sin will come to an end. God is also organizing these last seven years as the end of a show, but not by the curtain falling, but paradoxically, by a curtain raising, because the meaning he gives to these seven years is that of the gradual transition from the situation of night and its **market of illusions** to broad daylight where true heavenly life will replace the current deceptive conception of life. This curtain raising is gradual, and already, Western life must discover the fragile nature of its international construction, which it believed to be irreversible. This is being accomplished today by the challenge to Western values that is manifest in our current events. But this questioning only prepares for an even greater questioning that will be necessary and made evident on the glorious day of Christ's return. On that day, the curtain will be fully lifted and the light of true life according to God will prevail over all the dark falsehood constructed by the devil, his demons, and unfaithful human beings, then, except for Satan, all will lie on the earth, the "*abode of the dead*" for a period of "*a thousand years*" awaiting the final judgment.

In his love and compassion, God witnessed the suffering created on the earth of sin ruled by the devil. He saw the consequences of selfishness, pride, violence, and tyranny. In ancient times, rulers imposed themselves on peoples and defeated tribes, but it was in the Christian era that the nations were built that survived until the end of nations that is coming in our time. These national divisions made sense by grouping together humans of the same language. But in our time, since 1945, successive progressive ethnic mixing has deprived these

nations of the advantage of unifying the minds of their citizens. Within each people of the Western world, communities are forming, transferring international problems to the very heart of each nation. Since these nations no longer have a reason to exist, it is time for God to put an end to this global organization built on more or less independent nations.

Just as Jesus Christ made "*atonement for the sins*" of his chosen ones by his voluntary death, in the year 30, 2000 years later comes the week of the year of **the atonement of the sins** of those whom his shed blood does not justify. This time is when the unjust law of the strongest on earth will disappear, replaced by that of the strongest in heaven, namely, the creator God who returns in the name of "*Jesus Christ*" for humans and in the name of "*Michael*" for the celestial angelic demons. Because, without them being aware of it, the order established by the Western powers is not only unjust to small nations and large ones, but imposed by the reason of the strongest, which is evidenced by the unjust wars waged, successively, against the colonies of European countries, Africa and India, Korea, Vietnam, the European Balkans, Iraq, Afghanistan, Libya, and today Russia, fought by the West, through Ukraine used as a mercenary. This is because after having betrayed Christ himself, this West does not understand that Ukraine is betraying the alliance that bound it with the brother countries of Russia. But in this immoral West, corrupted in understanding, who remains sensitive to this word: betrayal? The first victim of this betrayal, Jesus Christ condemns it with justice and this is why, the last week of years of **expiation** for earthly sinners will end, after the Third World War, with a period reserved for the "*seven last plagues of the wrath of God*"; a just "*wrath*" of which we already know all the causes and justification.

On the ground, the causes that have prepared the current clashes are elitism and technocracy. The term "technocrat" has been used to refer to the national elites recruited to serve as European Commissioners. These are highly educated individuals, having attended national universities, which make them highly skilled in theory but who completely lack field experience. These technocrats all exhibit behavior close to autism. Their competence cannot be doubted or called into question. Their diplomas attest to their worth. Handing over governance to these types of individuals has considerably changed the face of Western democracies. In France, where I live, this is particularly evident. Under the Fourth <sup>Republic</sup>, politicians were built on the ground, facing the concrete problems of their time. Since democracy was established by the people at the expense of monarchs who were put to death in 1793, the people are normally sovereign and it is they who set the limits of what they accept or reject. The former politicians of the 4th <sup>Republic</sup> accepted this principle and sought the compromise accepted by a majority of the deputies who sat in the National Assembly. But the 5th <sup>Republic</sup>, more interventionist, gives the President almost dictatorial power. The former politicians did not abuse it too much, but since 2017, the young president Emmanuel Macron embodies all the evils associated with elitism and technocracy. He adopts an absolute interventionist behavior consistent with the technocrat he is. Thus, this man is a financial technician and his brain turns faster than ours. Like our computers, he exhibits the behavior of an

autistic person who does not accept the abandonment of an idea. However, the democratic principle is not based on being right or wrong, but on the acceptance of majority decisions made by the sovereign people. President Macron claims this sovereignty for himself alone in the name of an election by this people; hence the current conflict that pits him against the people who elected him without having actually chosen him. For in his two successive elections, he was elected only by the rejection of his rival, a representative of the former National Front party. What do we say about a child who cannot be reasoned with? That he is rebellious, disobedient, and capricious. Testimonies confirm this: it was with the same stubborn determination that the young Macron managed to seduce and take as his wife his much older drama teacher, after she had strongly resisted him; she was already married and the mother of two children. This is the composite portrait of the president who governs France. Reviewing his political career, this nature was visible from the beginning. Already, by aspects of disturbing "demonic trances" manifested by vociferations during his public campaigns. Elected, he persisted on the subject of the Wealth Tax that he wanted to abolish; he opposed the demands of the "yellow vests" who were demonstrating because of the increases in the price of gasoline; he multiplied his cynical hurtful expressions and displayed the proof that he was totally devoid of sense of justice and equality, by calling, those who could among the entrepreneurs, to give a bonus of one hundred euros to their workers and too bad for those who did not receive it. Then as a technician, faced with the Covid-19 epidemic, he discharged his responsibilities onto health technicians only concerned with not saturating the available places for care based on the use of respiratory devices. Under their advice, the president put France in total or almost total shutdown, for about two years. The country emerged from it, bled dry, ruined, and in debt. We also owe him the inflation of some 25% suffered in 2023, because of the sanctions imposed in 2022 against Russia. Here again, the autistic character of the president appears, not only in him and all those who approve of him, but also and first and foremost in the President of the European Commission, Ms. Ursula Von Der Leyen, and the President of the European Assembly, Mr. Charles Michel. The choice to support Ukraine was based on a single idea: respect for Ukraine's national law. Which leads me to say that for these technocrats, respect for the law is worth the economic destruction of the whole of Europe, initially only, since we know that the consequence will ultimately be, in reality, the massive nuclear destruction of European nations. Now, we must note this astonishing change towards Ukraine, knowing that after the UN, German Chancellor Angela Merkel had rejected its request to enter Europe because of serious corruption in the Ukrainian state; and in 2022, with the same corruption and legitimacy given to the Azov group officially claimed to be Nazi, the entire West came to its aid when Russian troops entered its territory. The God of the Bible gives this advice in Luke 14:31-32: "*Or what king, going to make war against another king, does not first sit down and consult whether he is able with ten thousand to meet the one who comes against him with twenty thousand? And if he is not able, while the other king is still a long way off, he sends an embassy to him to sue for peace.*" Is this how Mr. Zelensky acted wisely? No! He told the Americans: I don't need a taxi, I need weapons, and so,

stupidly, by giving them to him, the entire West condemned itself to a direct war against the formidable nuclear power that is Russia, well armed and much more populated than Ukraine. For his part, God limits the importance of the texts of his own laws, favoring the interpretations given by his Spirit. And it is interesting to note that, cut off from God, the false European Christians construct the rules of life in the same way that the Jews tried to do, by writing their book of the Talmud, whose purpose is to list all the situations that the Jew faces in his life. Everywhere in the Western world, legal texts abound and become overloaded, giving rise to contradictions that the most competent lawyers use to defend their clients. In the news, there is talk of the "GPT Cat," a computer program, or artificial intelligence, which is supposedly capable of answering all questions. When human minds themselves function like computers, is it any wonder that the prospect of being directed by a superior electronic brain appeals to them? This, again, is the subject of a last hope found in **the market of** earthly illusions.

### **Iniquity and sin**

The title of this study is justified by the fact that iniquity is to heavenly angels what sin is to earthly human beings. The origin of this observation is the story presented in Ezekiel 28:15: " *You were perfect in your ways from the day you were created until iniquity was found in you.* " The prophet prophesies about the one who became the devil and Satan. Integrity or fairness refers to uprightness of judgment and behavior; in contrast, iniquity constitutes the practice of evil condemned by God. It is the iniquitous thought that leads to the practice of sin. For iniquity is the norm of a contradictory rebellious nature, and it is this nature that drives the rebellious mind to disobey God's order. Heavenly angels do not reproduce or multiply. After creating his first angelic counterpart, God created multitudes of others, the number of which is not revealed to us. They were all created capable of eternal life, but this right to eternity depends entirely on God's will, and we know that the rebellious angels lost this right to eternity and will have to die destroyed by God along with the humans who bear their sins. By creating the heavenly angels, God gives them a standard that will eventually apply to the redeemed human elect of the earth. Having experienced the best God had to offer, they became highly responsible for the use they made of their freedom. And their rebellious attitude toward God condemned them to destruction. But the possibility of their destruction depended on the victory or defeat of the saving ministry of Jesus Christ. This is why, immediately after his victory over sin and death, Jesus Christ, whose heavenly name is Michael, expelled the rebellious angelic camp from heaven and cast it down to earth. The earth and its entire dimension became the only environment in which they could live and operate, until they died there once, at the return of Christ, and then a second time, at the



last judgment. Thus, understand this, the justice of Christ cannot save an angel, but his victory over sin condemns him irremediably to death.

As a rule, the wicked nature has no cure, for such a nature has no attraction to a life based on obedience. Therefore, we must understand, " *wickedness* " is a hopeless case, or almost.

It is not the same with sin, to which 1 John 3:4 gives the following meaning: " *Whoever sins transgresses the law, and sin is the transgression of the law.* " " *Sin* " particularly concerns human beings; this is because they were created by God inferior to the angels. And this inferiority makes them vulnerable to the deceptions imagined and put into action by the devil, his demons and seduced and deceived humans. I have noted a human weakness that favors the act of sin and, without justifying it, provides an explanation. This weakness is the feeling of frustration and is present in all the motivations that lead to sinning against God. The creature submits to its nature as the drug addict submits to his addiction to his drug. The rebellious being lacks freedom when the duty to obey is imposed on him. His nature is unsuited to obedience and it is this bad nature, according to God, that closes him off from eternal life. We can thus understand why God causes human life to be reproduced in multitudes. Souls created in conformity with the norm of heavenly life are rare. The elect themselves, redeemed by the blood of Jesus Christ, are heirs of sin and must be freed from it in a perpetual battle which they wage with the help of the Spirit of Christ.

Before his rebellion, the first angel experienced bliss, perfect happiness, and walked with God, entirely and without ulterior motives. This was the time of his integrity. Then, because of his preeminence, God made him leader of the angels. It was in this exercise that iniquity gradually overcame him. He became aware of his superiority, became accustomed to it, without ever feeling satisfied or satisfied. The obedience of the angels was no longer enough for him, so he compared himself to Michael, the angel in whose guise God himself appeared to the angels he created. He ended up almost forgetting that he himself was his creature and began to challenge his choices, his values, and his decisions. This is what Ezekiel 28:15 refers to as *the "iniquity"* that appeared in him. Michael then created the earthly dimension and man, without involving his first counterpart. The rupture was complete; Satan the devil was officially the leader of the rebel camp, which would grow over time. His resentment toward God led him to hinder his life plan. And he took advantage of a moment when Eve was isolated to deceive and seduce her. Eve's solitude should not be considered a fault of the couple; Adam had no male competitor to fear. The couple could therefore engage in different personal activities. But already a victim of frustration, Satan would attempt and succeed in bringing Eve down through a feeling of frustration. In his exchange with Eve, under the guise of the " *serpent* ," the devil told Eve that God was depriving her of superior powers that he did not want to share with his creatures, according to the meaning he gave to the " *fruit of the knowledge of good and evil* ." He thus aroused curiosity in Eve, but a curiosity that could only be satisfied at the deadly cost of disobedience. She is afraid of the deadly consequence, but the devil reassures her, showing her that God does not put his threat into action, since, as she sees with her own eyes, the serpent itself eats this

forbidden fruit, without dying. Having the proof before her eyes, since the forbidden fruit has made the " *serpent* " capable of speaking, our poor Eve is then convinced that this " *serpent* " tells the truth about God. Her curiosity is the strongest, she must experience the effects of this forbidden fruit herself. She eats some, and finds that like " *the serpent* ", she does not die. She then reports her experience to Adam and in turn, unable to envisage his separation from Eve, he prefers to share her condemnation and also eats the forbidden fruit. It is then that the symbolism of the revelation of the story of Genesis takes on its full importance. According to Gen. 3:23, God said after judging the couple of the first sinners in human history: " *Yahweh God said: Behold, the man has become like one of us , to know good and evil. Now therefore let us restrain him from putting forth his hand and taking from the tree of life and eating and living forever.* " In reality, eternal life did not depend on eating from the tree of life, but continuing to eat from it after sin would have completely distorted the message of God's plan of salvation. This clarification is given by him only to prophesy the standard of eternal life that will eventually be offered to the elect redeemed by Christ, the true " *tree of life* " mentioned in Revelation 22. The one in Genesis had only a symbolic prophetic role. And it was the same with *the "tree of the knowledge of good and evil ,"* which was only the symbol of Satan, the devil, and the sin doubly connected to him, as the first sinner and the first tempter, the seducer of the first sinful earthly creature. Thus, confirming this symbolism, in his earthly ministry, Jesus took up again in image the comparison of men and trees, both bearing good or bad fruit. Before chasing the man from the garden, God revealed to the three guilty ones his individual sentence. Obviously, the woman was the victim of the devil's skillful staging, who spoke to her using " *the serpent* " as a medium. The man is also a victim of his love for his wife Eve, " *bone of his bones, and flesh of his flesh .*" The poor " *serpent* " is apparently the only culprit, and yet he himself was used by a spirit stronger than his own. For the sake of form, God also curses him, but his verdict actually concerns the fate reserved for the seductive devil, the only one truly responsible for the fall of the first human beings: Gen. 3:14-15: " *The Lord God said to the serpent: Because you have done this, you are cursed above all livestock and above all beasts of the field; on your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your seed and her seed; it shall bruise your head, and you shall bruise its heel.* " At its origin, " *the serpent* " therefore had wings or legs, perhaps both, but as soon as the human couple sinned, God took them away and its movements became " *crawling on its belly .*" This metamorphosis of the " *serpent* " prophesies the fate of the devil and the demons who would follow it. After Jesus Christ's victory over sin and death, he and his evil angels will be confined to the earth of sinful human beings. And Rev. 12:7-9 confirms the fulfillment of God's verdict concerning them by citing, as a reminder, " *the old serpent* ": " *And there was war in heaven. Michael and his angels fought against the dragon. And the dragon and his angels fought, but prevailed not, neither was their place found any more in heaven. And the great dragon was cast out , that old serpent , called the Devil and Satan , who deceives the whole world ; he was cast out to the earth, and his angels were cast out with him . And I heard a loud*

voice in heaven saying, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast out, who accused them before our God day and night. » What was good news for the inhabitants of heaven was not good news for those on earth. As verse 12 confirms: " *Therefore rejoice, you heavens, and you who dwell in them! **Woe to the earth and to the sea! For the devil has come down to you, having great wrath, because he knows that he has a short time .*** "

In his judgment of the three guilty parties, or more precisely of Man, Woman and the Devil, God showed perfect justice by striking the earthly human couple with the first death but also by announcing the " *second death* " which would eventually strike the Devil and his rebellious celestial and earthly demons together. He said to the devil acting through " *the serpent* ": " *I will put enmity between you and the woman, and between your seed and her seed; it shall bruise your head, and you shall bruise its heel .* " While these things are literally being fulfilled on the ground of the earth for the true " *serpent* ," God prophesies that Jesus Christ, as " *the seed of the woman* ," his redeemed Church, will finally " *bruise* " the " *head* " of the devil, but before that time, having himself become, with his heavenly followers, an angelic spirit captive in the earthly dimension, the devil will have the freedom to act against his own Messiah and his Chosen One: " *you shall bruise his heel .* " And it just so happens that the heel is precisely vulnerable for a " *serpent* " who " *creeps along the ground of the earth .* " Being confined to the earth, the devil and his demons will suffer the punishment of the " *serpent* ."

Thus sin can be healed because the perfect righteousness obtained by the God-man Jesus Christ is powerful to cover it first and to destroy it second. But sin can only be forgiven if it is caused by inheritance or temporary weakness. Because to offer his forgiveness, Jesus Christ requires his chosen ones to renounce sinning and produce the fruit of true repentance, namely, ceasing to practice sin. This is why, targeting false Christians who unjustly justify the continuation of the practice of sin, including the transgression of the Sabbath since 1843, Jesus declared in Matthew 7:21-23: " *Not everyone who says to me, 'Lord, Lord,' will enter the kingdom of heaven, but only the one who does the will of my Father who is in heaven. Many will say to me in that day, 'Lord, Lord, have we not prophesied in your name?' 'Have we not cast out demons in your name? And have we not performed many miracles in your name?' Then I will tell them openly: **I never knew you** , depart from me, **you who work iniquity** .* The Lord will openly say to the false Christians who claim his name: " *depart from me, you who work **iniquity** .* " The same " *iniquity* " found in his first opposite, who became the devil and Satan. The justice proposed by Jesus will therefore not have covered them because evil was their nature and their religious commitment did nothing to change their incurable situation. And every time I quote this verse, I do not fail to point out that the " *miracles* " presented as proof were not performed by Jesus who will tell them: " *I never knew you .* " The conclusion is self-evident: the true authors of these " *miracles* " and other " *exorcisms of demons* " were therefore the devil and his demons themselves. So understand why, in Matthew 24, Jesus places so much emphasis on the actions of " *false Christs* . " Everything that does

not claim to be Christ is easily traceable to the devil and his wicked, rebellious spirits. But under the Christian label lie the devil's most subtle traps. Over time, Protestantism has denounced the iniquity of Roman Catholicism, but in turn, abandoned by God since 1843, it presents, under multiple aspects and denominations, the same "**iniquity**" inherited from Rome. Now, if I said that sin was particularly linked to earthly experience, it is because of the law that God presented to the Hebrew people, whom he made the depositary of his oracles until Jesus Christ. For the apostle Paul rightly reminds us in Rom.7:22-23: "*What shall we say then? Is the law sin? Far from it! **But I did not know sin except by the law** . For I would not have known coveting, except the law had said, 'You shall not covet.' And sin, taking occasion, produced in me through the commandment every kind of covetousness; **for without the law sin is dead** .*" By prescribing his ordinances, God gave sin a clear meaning. "*Sin*" is the act of disobeying an order given by God as an obligation or a prohibition. This word only has religious meaning, but since the whole of life depends on the power of God, its application is unavoidable even among those who refuse to believe in his existence. "**Sin**" is linked to the curse of God and it is therefore in man's interest to separate himself from this "**sin**" which becomes a cause of permanent suffering that can take many forms. The main form it engenders is the failure of what man seeks to undertake and achieve. The effect is individual and collective and this will become clear when, after the end of probation, "*the worshippers of the beast and his image*" will be collectively struck by "*the seven last plagues of the wrath of God*" and this will be accomplished in six years, in the year 2029.

"**Iniquity**" is particularly noted by God, and very logically, among false Christians who find it normal to abandon the true Sabbath. This is why, throughout history, he targets them and strikes them with his successive curses to which he gave the symbolic name of "*trumpets*", because their role is to warn the called, candidates for eternity, that they are struck and victims of a serious divine accusation. Now, God has reserved for the 80s the moment of the correct interpretation of the "*seven trumpets*" cited in Rev. 8, 9, 10 and 11. You can thus understand that these warnings were not intended to prevent the rebels from acting and doing the evil condemned by God, but only to give to the elect of the last days, the proof that he had announced everything in advance. God alone has this power and he legitimately takes glory from it. This is what he says in Isa.42:8-9: "*I am YaHweh, that is my name; and my glory I will not give to another, nor my honor to idols. Behold, the former things have been accomplished, and new things I declare to you; before they come to pass, I foretell them to you.*" Isa.46:10: "*I declare from the beginning the things to come, and from ancient times the things that are not yet done; I say, My plans will stand, and I will do all my pleasure .*" Nothing is so nourishing for the faith of his chosen ones as seeing for themselves the truth of these declarations of God. Prophetic understanding is a plus, a superior nourishment, comparable in every way to the divine manna by which God kept Israel alive in desert, hostile and deadly places, after its exodus from Egypt. In our modern era, unfavorable to faith in God, his last chosen ones find themselves in turn in a paradoxically overpopulated desert. But true faith does not allow itself to be influenced by the atmosphere of the time and place where the

chosen one is. It focuses on the announcements made by God in his Holy Bible and more particularly, in the time of the end where we are, on these prophecies of Daniel and Revelation finally fully deciphered and in fulfillment in our current events. The Third World War will astonish and terrorize many people all over the earth, but this will not be the case for his chosen ones warned in advance by Daniel 11:40-45, Rev. 9:13 to 21, Ezekiel 38-39 and even Isaiah 14:2: " *I will gather all nations to battle against Jerusalem; the city will be taken, the houses will be plundered, and the women raped; half of the city will go into captivity, but the rest of the people will not be cut off from the city.* " Rev. 17:8 gives as a sign the " **amazement** " of the unbelievers, saying: " The beast that you saw was, and is not. It is to ascend out of the bottomless pit and go into destruction. And those who dwell on the earth **will wonder** , *whose names have not been written in the book of life from the foundation of the world, when they see the beast, because it was, and is not, and is to come again.* "

In this spring of 2023, we are witnessing the return of the " *beast from the bottomless pit* ." After it, the " *beast from the earth* " will appear, led by a Protestant America reconciled with the Roman Catholic faith.

### **Blood ties**

This is an authentic biblical value that deserves our full attention and attention. For without eliminating the causes of human conflict, this principle of blood ties at least reduces the risks and the causes that can provoke them. On earth, the ideal situation is not accessible, but the wise man makes every effort to promote peace and sharing with his neighbor. And who is our first neighbor on earth? Our parents, our brothers and sisters born of the same father and mother. For it is with what he wishes to obtain from his children who love him that God prescribed in his " *fifth commandment* " the order: " *You shall honor your father and your mother* ." And Jesus Christ came to reveal to us that in God the almighty creator, he himself is our true Father whose Spirit is celestial. His holy angels name him Michael, and for us on earth, he is Jesus Christ, the "Yahweh who saves" as Messiah sent by his creative, legislative, and in this case, redeeming Spirit, since he comes to redeem, through his voluntary death and " **shed blood** ," the sins inherited and involuntarily committed by his redeemed, chosen saints. It is therefore, in this capacity, the most important "blood bond" for human life. For God has organized all of this human life to illustrate his plan of universal salvation proposed to all his heavenly and earthly creatures. The salvation brought by Jesus Christ builds and brings together a universal family. It brings together earthly brothers and sisters with heavenly angelic brothers who all recognize that they have as their one true Father, the unique and sovereign Creator God. This is the goal that God set for himself when he implemented his creation of our earthly dimension, but this project had been conceived even before the creation of his first angel created in free and responsible face to face with his choices. Having rebelled against the authority of God, Satan, the first " *son* " of God is at the origin of the first fracture that occurred in the holy celestial family. His choice being



irremediable, his activity as a " *devil* " condemned him to have to die in order to disappear and be annihilated definitively. We see therefore, the family bond, does not prevent death, and sadly by unjustly killing his brother Abel, Cain, the first earthly son of Adam and Eve, will confirm this sad future for the life of humanity. When he creates the earth and its universe, God prepares the dimension in which the principle of death will be revealed and accomplished. And from the first day, by creating the earth in the form of a ball of water, God illustrates his program of earthly death, because these waters will receive the name of " *sea* ", bearer of "death" in the experience of the flood, of the exodus from Egypt and the crossing of the Red Sea which destroyed the chariots and drowned the Egyptian soldiers, and of the basin of ablutions which, as a prophetic symbol of baptism, also bore the name " *sea* ". On the second day, God creates "the earth" dry by making it emerge from the " *sea* ". In this action, he puts into image the tearing away of "life" from the "death" of " *the sea* ". " *The earth* " will thus, bear the human being that he will form in his image and who will live and develop on it. And it is in this humanity that God will be able to select his chosen ones worthy of his eternal company. " *The earth* " therefore represents a value superior to that of " *the sea* ", but nevertheless also bearer of "life" and "death". In the history of our era, the first dominant Christian religious form was that of papal Catholic Rome, and the death it ordered and brought about earned it its symbol of the " *beast rising from the sea* " in Rev. 13:1. Then, the still imperfect Protestant faith, which emerged from its midst, officially in 1517, under the title of Reformed Church, in turn deserved its symbolic name of " *beast rising from the earth* ." In the Wars of Religion provoked by the intolerance and aggressiveness of Roman papism and its Catholic leagues, the two sister religions clashed and massacred each other like ferocious " *beasts* ." This is a historical testimony that the long religious peace observed since the French Revolution and the imperial reign of Napoleon I <sup>have</sup> caused to be forgotten. But this behavior of armed Protestantism was revealing of its true spiritual nature. At that time, already, the life of God's true elect stood out from that which God judges " *hypocritical* " in Dan.11:34: " *In the time when they fall, they will be helped a little, and many will join them in hypocrisy.* " Should we be surprised by this judgment made by God? Well no! Quite simply, because Jesus has already called " *hypocrites* " the Jewish clergy to whom he declared in Mat.23:13: " *Woe to you, scribes and Pharisees, hypocrites! For you shut the kingdom of heaven against men; you do not enter it yourselves, and you do not allow those who want to enter to enter .* " I have chosen this quote among the 16 available because these criteria identify the works of the two Christian religious " *beasts* ", successively in time. But with the help of a concordance, you can find the 16 quotes that complete and together define the composite portrait of the Christian that Jesus judges to be " *hypocritical* " because he reproduces the "hypocrisy" of the Jewish model of his experience. The apostle Peter was reprimanded for his hypocrisy by Paul because he hid his relationship with the pagans. He did not dare to assume what the Spirit led him to do, because the door of salvation was open to the pagans after the death and resurrection of Jesus Christ. He feared condemnation from the other apostles and disciples, his brothers. But this "hypocrisy" was benign if not blessed by God, because the

hypocrisy of false Christians is of a completely different nature. The human being who practices it plays a role that masks his true nature. And by claiming to be a "servant of God" unworthily, the consequence of this hypocrisy is borne by the creator and savior God himself.

The fact that the covenant of salvation rests on the blood shed by Jesus contradicts all the lies that claim Jesus was not personally put to death. If his blood was not shed, reconciliation with God is impossible, and the multitudes of animal sacrifices that preceded his death are invalid and unnecessary; but his blood was shed, and his salvation is very real.

On earth, animals most often kill only to eat and thus prolong their own existence. Living solely on instinct, they have no knowledge of good and evil; eating and surviving are their only concerns. But in the human species, added to these things is gratuitous wickedness, the pleasure of making one's neighbor suffer, for various causes or even without cause. In order to reduce the causes of this human wickedness, God organized the succession of generations on the basis of the inheritance of the same blood. That of the father and the mother, the progenitors of the child born of them. Thus, a family is built, then by grouping several families born of the same father, the first tribes were formed. The members of the tribe owe each other help and solidarity. They are united by the bond of blood and must fight together against a tribe that comes to attack it. To avoid aggression, each tribe must manage its territory and not intervene on that of another tribe. In animal life, we find the same principles. The lion protects its cubs but is ready to devour those of a foreign group. All living species are programmed to protect their offspring and fight against their predators. The law of the family built on the sharing of blood applies to all. With the growth of population, the tribes grouped together in the form of the people and they shared a common territory which took the name "country." After the flood, with the attempted union of Babel, the surviving humanity chose itself as king, Nimrod, whose tower built on his decision displeased God to the point that he separated men by different languages. As soon as they became incapable of communicating with each other, they separated, moved away from each other, and populated the entire surface of the earth. This time, the peoples of the established countries were unified doubly by the heritage of blood and that of their spoken and written language. But border wars are constant because borders are based solely on agreements accepted for a longer or shorter time by the countries concerned. And in the land of sin, peoples wage war on each other out of a desire to expand their territorial possession. Wickedness is installed in the hearts of men and peoples rarely know peace. This is how human life develops, cut off from God, delivered to despotism and the tyrant of the hour because he has shown himself to be the strongest. The curse of earthly life is thus confirmed and made fully visible. However, the peoples thus formed are all unaware that they are obeying the directives of the evil angels led by Satan the devil. Rebellious spirits have inspired men with pagan religious forms in which they think they serve invisible or visible divinities since they deify the stars, the earth, the sea, fire and the sky and strong and powerful animals such as the bull, the buffalo, the lion, etc. In these conditions, happiness does not exist and is at least not lasting. Peace is only found in isolation, far from other humans.

Since borders are only theoretical, the mixing of peoples is achieved, encouraged by imperial domination. At the same time, God organizes his people Israel, forbidding them from marrying foreigners. The blood bond is thus strengthened and protected, but only among the people chosen by God for his universal demonstration. For God, the purpose of this prohibition is to prevent his people from adopting foreign religious rites; which happens in the case of marriage with a religiously different person. The measure was intended to collectively protect the holy people from the divine punishments that their disobedience would inevitably provoke. But the prohibition did not change the nature of the members of the Hebrew people, and the rebellious nature remained rebellious just as the obedient remained obedient. However, respecting this measure imposed by God made it possible not to break his holy covenant.

Increasingly rebellious and deaf to God's ordinances, Israel and Judah fell into apostasy and indulged in the pagan abominations adopted by their people. The punishment then fell heavily upon them, the Jewish nation was destroyed for 70 years during which their people were deported and led into captivity in Babylon, in three successive gradual stages between 605 and 586. The lesson intended for future generations, including our own, was written and fulfilled: God blesses obedience and severely punishes disobedience and rebellion.

It is very important to understand this: The bond of blood shed by Jesus Christ concerns the elect selected during the 6,000-year history of earthly sin. Indeed, God revealed himself after Adam to his descendants up to Noah, and then from Noah to Abraham. The Bible, which testifies to these things, therefore reminds us that God is not the exclusive God of the Jews. The covenant made with the Hebrew people is therefore only an intermediate experience placed between the antediluvian time and the Christian era, which covers 4,000 years out of the total 6,000 years. However, the importance of this experience is very great, since God came in person to live among his people, hidden under the terrifying aspect of the fire of the pillar of the burning cloud. The wisdom of God is revealed by the way in which he organized his program prepared to save the lives of his elect.

From the first death in creation, namely, the lamb whose skin served as a garment to cover the nakedness of Adam and Eve, the salvation that was to rest on the death of Jesus Christ was proposed throughout human experience up to the time of his earthly ministry. First, the antediluvians were tested without seeing God. Then, beginning with Abraham and then Moses, under the title of Hebrew people, they were organized and instructed by a visible divine presence. Then Jesus Christ came to this people to perform the perfect sacrifice that was to validate all the sins of the elect of all human history. Having thus accomplished everything, by his death and resurrection, he watched, and accompanied, and organized the progressive development of his earthly Chosen One, deprived of his visible presence, until her final glorious return. The salvation proposed by Jesus Christ is therefore far from being exclusively Jewish. It is truly universal. And the evidence that demonstrates this abounds. As part of God's promise to Abraham, Israel was given priority to welcome the birth of the Savior Messiah. And faithful to his principles and promises, God had him born as a Jewish man, seemingly like

the other Jewish men of his time. Yet in reality, Jesus was only Jewish in his respect for the holy scriptures that announced him as the son of David. This is why he was indeed born of Mary and Joseph, both of the lineage of King David, from the tribe of Judah. But the Bible specified that he had to be born of a "virgin," that is, miraculously. And this detail is important, because in this way, Jesus does not inherit Jewish blood. His own blood is miraculously marked by a specific composition revealed by Adventist archaeologist Ron Wyatt, discoverer of the ark placed in a cave located under the cross of the tortured man of Golgotha: 23 X chromosomes and a single Y chromosome compared to 23 for a normal man. This testimony, confirmed by the examination of Jerusalem technicians in 1982, proves that the blood of Christ is not itself chemically linked to any earthly heritage. Jesus Christ therefore universally proposes to all human beings to make a spiritual alliance with him on the simple basis of faith.

But we still need to understand what he calls "faith." For it is already at this level that his minority elect separate themselves from the multitude of false believers. And here, we must take into account the fact that the model of the saved elect is the reproduction of his earthly experience. Did not Jesus say: "***If anyone wants to come after me, let him deny himself, take up his cross, and follow me.***" This verse eliminates multitudes of false Christian religious conceptions. And already first, the Roman Catholic faith whose doctrines contradict and transgress those that God has established and approved. And after it, the multiple forms of Protestantism, heir to its sins.

Is it easy to adequately meet the two conditions that Jesus presents for following him? If we want to be honest, let us say frankly: No, it is not easy and for some, even impossible. But we are naturally gifted at attributing this impossibility to others, like the Pharisee who prayed standing up and said: "Oh God, I thank you that I am not a sinner like other men...". Do we really know how to "***deny ourselves***"? Are we ready to "***take up our cross***" in order to follow Jesus Christ? We will know when the situation imposes it on us; only then, and until that moment, it is only in hope that we respond to Christ's call, conscious of all our weakness. For the entire human species suffers from a great defect, a great lack; it does not know how to love as God loves. And this problem does not only concern religion, but civil life as well, that of couples among themselves and towards their children. Human love is most often selfish and based on the satisfaction received. The one who loves is a victim of his or her feelings because his or her personal feelings blind and deceive him or her. Applied to religion, this is disastrous. Those who serve God unworthily are blinded by the sense of security that the very idea of serving God arouses in them. Yet in his earthly ministry, Jesus came to show that true love consists in pleasing the beloved, as far as he was concerned, God the Father, by obeying his will. And it is only by agreeing to renounce oneself that this will can be satisfied. The life of Christ provides specific examples of this type of renunciation. He lives in heaven, under the name Michael, happy, fulfilled, and honored by his faithful angels. But the salvation of his earthly elect requires that he renounce this golden and peaceful life to be born in a human body in the form of a baby. He then grew up in humble circumstances and entered his ministry at the age of 33. From his first official

intervention in the synagogue of Nazareth, he was despised and expelled. Nevertheless, over time, his action developed and gained great popularity, which irritated the Jewish clergy. His numerous miracles had something to do with it because his speeches intrigued but were not understood. His apostles, whom he himself had chosen, saddened him with their disbelief and slowness to understand. And the worst happened on the day of his death; Peter denied him three times before his accusers and ten others were scattered and in fear, they hid. Only John honored him with his fidelity and his presence in the Sanhedrin where he was judged. However, Jesus could not be surprised by these behaviors, since he himself inspired his prophet Daniel to speak these words, in Dan. 9:26: "... *an anointed one will be cut off and no one for him ...*" according to the correct translation.

I say this to everyone, and these words concern me as well. We still have before us, only, six years to learn to love God as he wants to be loved, because the trials that lie ahead will reveal what we really are.

On a carnal level, blood ties foster human relationships but do not prevent hatred and family disputes. However, by choosing to have this principle respected by his people Israel, God wanted to give them the best chance of avoiding the worst. Because where this blood bond does not exist, the causes of disagreement multiply to the extreme. However, it is the mixing of ethnic groups that is at the root of the perpetual conflicts that have taken place in the Western world, particularly. Indeed, the kingdom of Rome conquered all the Western countries one after the other, until it dominated them all by the imperial title.

From 313 to our time, in the Western camp, despite incessant wars, false Christianity, Roman Catholic and since 1844, Protestant, has maintained the cohesion of the kingdoms and then of the nations formed after the French Revolution. The Roman Catholic faith has been the cement that has maintained international relations. And the current unity of Europe was still built on two successive treaties of Rome. Today, religious values are greatly weakened and blood ties are overturned and trampled by the right of the soil. This principle was adopted in France, first by King Louis X the Hutin during a short reign of two years in 1315. After him, this principle was confirmed and reinforced by King Francis I<sup>in</sup> 1555. In 1791, the law of blood prevailed, but then, in 1804, Bonaparte added a partial *jus soli* to it, in 1993, *jus soli* was obtained by an individual written request and in 1998, *jus soli* was systematically applied to children born in France to immigrant parents. For God, the peoples of Europe cursed by him, can act as they wish, but they facilitate and favor the causes of internal unrest that provoke their ruin and destruction. They add problems to themselves instead of avoiding them. And the current situation is aggravated by the inability of European peoples to control the migratory flows that arrive and impose themselves on their soil to the point of destroying their identity documents. And to explain this situation, we must emphasize the importance of the long peace granted to European nations. They may have believed that ethnic mixing is not a problem, but they are unaware that the Creator God uses this mixture of different religions and cultures as a time bomb that explodes at the time he has set. Now, we have entered the favorable time for this thing.



### **The sin accomplished in 313**

On May 8, 2023, while I was writing the previous study, the Spirit of God inspired me with an important correction regarding the role of sin attached to the date 321. This new development makes me realize today something that had been underestimated until then in my studies and prophetic explanations. This is because, as part of the Seventh-day Adventist message that I carry and explain more and more clearly, the message concerning the restoration of the Sabbath has remained, for me, fundamental.

What the Spirit had not allowed me to notice until this moment is that the Sabbath is used by God for a specific purpose, yet already mentioned in my previous explanations. Its role is clearly revealed in these texts from Ezek. 20:12 and 20: " ***I also gave them my Sabbaths as a sign between me and them , so that they might know that I am YaHweh who sanctifies them. .../... Sanctify my Sabbaths, and let them be a sign between me and you , that they might know that I am YaHweh, your God .*** " The divine message is doubly confirmed, the Sabbath is a " ***sign*** " of belonging to the creator God for the chosen one himself and his human entourage. Knowing that he prophesies the seventh millennium at the beginning of which his elect will enter eternity, the Sabbath is therefore " ***the sign*** " or " ***the seal of the living God*** " which characterizes his elect to whom he gives it, because he recognizes them as worthy of his salvation. The crucial point that we must note in this verse is this expression: " ***I also gave them my Sabbaths .*** " The Sabbath is above all something else, a gift given by God to his elect. Now, the one who gives, can also take away what he gives, as Jesus rightly taught in Mat. 13:11-12 and 25:29: " ***The disciples came and said to him, 'Why do you speak to them in parables ?' Jesus answered them, 'Because it has been given to you to know the mysteries of the kingdom of heaven, but to them it has not been given .''*** ***For to him who has, more will be given, and he will have an abundance, but from him who does not have, even what he has will be taken away .*** » The spiritual key revealed in this verse is so important that Jesus quotes it a second time in Mat. 25:29, precisely, about the wicked servant in the « ***parable*** » of the « ***talents*** ». Subtly, in the French language chosen by God to explain his prophetic Revelation, this divine parable, the word « ***talent*** » designates, in addition to the currency of this name from the time of Jesus, a beneficial artistic, manual or intellectual gift, or more appropriate in the relationship with God, the spiritual gift. The interpretation of the Apocalypse must therefore be made on the basis of this fundamental teaching revealed by Jesus Christ: « ***to him who has, more will be given, and he will have an abundance, but from him who does not have, even what he has will be taken away .*** » The consequences of this application are enormous and we must then understand that the Sabbath is abandoned on the order of the Emperor Constantine in 321 **only by the desire of God to withdraw it and to take it away from a worldly church** which, established in 313 by the stopping of the persecutions of the Christians, is **no longer worthy of bearing " the sign " of belonging to the creator God** . This in accordance with the principle: " ***but from him who does not have, even what he has will be taken away .*** " The Sabbath is therefore " ***taken away*** " by

God from the worldly church which adopts pagan dogmas and which will become in 538, the Roman Catholic church with as its first pope in title, Vigilius, the scheming friend of Theodora, the ex-prostitute married to the Emperor Justinian <sup>1</sup>. From this perspective, the abandonment of the Sabbath is only the consequence of another action which preceded it in 313: free access to the Christian religion and the widespread apostasy which resulted from it.

In his parable, Jesus ignores the unbeliever and gives only the faithful believer and the unfaithful believer as examples; he himself therefore remains faithful to the constant binary principle in all his judgments: yes or no, light or darkness, life or death, etc. These two types of servants have absolutely opposite behaviors in the use of their freedom. The good and faithful servant serves God to the maximum of his possibilities; conversely, the wicked and unfaithful servant serves him minimally. This is what is taught by the use they make of the talent received by God. And in 313, freedom favors the false conversions of people who serve God minimally, thus giving a standard "label" to Christian commitment.

What was accomplished in 313 had already been accomplished for carnal Israel according to the teaching given in Ezekiel 20 and more particularly in these verses 10-11: "*And I brought them out of the land of Egypt, and I led them into the desert. I gave them my statutes and made them know my ordinances, which a man must do, in order to live by them.*" God gives priority to "*his statutes and his ordinances*" which is confirmed in verse 12 which follows where he says: "*I also gave them my sabbaths as a sign between me and them, so that they would know that I am YaHWéH who sanctifies them.*" Then, in verse 13, God confirms this principle quoted in verse 11: "*And the house of Israel rebelled against me in the desert. They did not walk in my statutes, but they rejected my ordinances, which a man must do, in order to live by them, and they polluted my sabbaths beyond measure. I thought to pour out my fury on them in the wilderness, to destroy them.*" » God then reveals his reaction to the guilty, in verses 24-25-26: « *because they did not keep my ordinances, but rejected my testimonies, polluted my sabbaths, and turned their eyes to the idols of their fathers. I also gave them testimonies that were not good, and ordinances by which they could not live. I defiled them with their offerings, when they made all their firstborn pass through the fire; so I would punish them, and make them know that I am YaHweh.* » This divine punishment of apostasy is translated in the Christian era, in Dan. 8:12, by: "*the army was delivered up with the perpetual because of sin*" and in Dan. 7:25, by: "*the saints will be delivered into his hands for a time, times and half a time.*" In these two verses, the verb "*delivered*" and "*delivered*" places the action under the initiative of God. It is he who, sovereignly, delivers or does not deliver the faithful or unfaithful saints to the Roman authority. The same message is thus confirmed with the contribution of the precision given about the time fixed by God for this abandonment of the unfaithful Christians: one solar year + two solar years + half a solar year, that is, in all: 3 years and 6 months of prophetic days, that is, on the basis of twelve lunar months of 30 days per year, 1260 prophetic days of real years located between 538 and 1798. This abandonment by God of the Christian church to the cruel leadership of the devil was already the theme of a divine threat quoted in Lev. 26:18-19: "*If, despite this, you do not listen to me, I*

*will punish you seven times more for your sins. I will break the pride of your power, I will make your heavens like iron , and your earth like bronze . »* This **second threat** of Ezekiel 26 is put into action in the Christian era by the "**second trumpet**" of Rev. 8:8-9: "*The second angel sounded, and something like a great mountain burning with fire was thrown into the sea; and a third of the sea became blood, and a third of the living creatures in the sea died, and a third of the ships were destroyed.*" These things were fulfilled with the establishment of the cruel and persecuting papal regime from the year 538. We must note that all the curses attributed to the devil by men are, in the Bible, all claimed by God himself: "**I will make your heavens like iron .**" It is thus confirmed that God uses the services of the devil to punish and chastise human beings guilty against him.

By these verses of Ezek.20, God therefore directs our attention to this date 313 in which, no longer being persecuted, the Christian faith abandons the standard of true faith inherited since the time of the apostles mentioned in Rev.2:, under the symbolic name "*Ephesus*"; according to the meaning of the Greek verb "epheis" which means: to throw. Now, Jesus addresses the Christians who live at the time of John, the last surviving apostle, around 95 at the beginning of our era. The doctrine of the truth is still recognized, but religious zeal is at that time, weakened. And Jesus comes at that time, to threaten the true Christians to whom he says in verses 4 and 5: "*Nevertheless I have this against you, that you have left your first love . Remember therefore from where you have fallen, repent, and do the first works; otherwise, I will come to you and remove your lampstand from its place, unless you repent.*" Jesus threatens his Chosen One, saying, "**I will remove your lampstand from its place .**" He will thus act in accordance with the principle that "*from him who does not have, what he has will be taken away a* ». And what does the "**candlestick**" represent? The divine light sanctified in fullness, that is, the light given by the Holy Spirit of God to his faithful elect. Now, this "**candlestick**", specifically built on his orders by the Hebrews, consisted of seven branches at the top of which seven oil lamps produced seven flames of fire which gave light. On the central base, three superimposed conduits were connected on the left and right to this central column; which gives this assembly the norm 3 + 1 + 3. And it is precisely, in the year 313 that by the imperial decree of the victorious emperor Constantine the Great, the cessation of the persecutions of Christians is established throughout his empire. God therefore puts into practice, in 313, at the end of the era called "*Smyrna*", his threat presented in the message addressed to "*Ephesus*". Because this time, by opening itself to the unconverted pagan world, the Christian faith can no longer repent. At the time of "*Ephesus*", the Christians hate with Jesus "*the works of the Nicolaitans*", a name constructed from the Greek words "Nike" and "laos" which mean "Victory" and "people", thus symbolically designating the victorious Romans. Later, at the time called "*Pergamum*" which must be linked to the date 538, these Roman "*Nicolaitans*" form a religious gathering; that of the infidel Christianity which has developed since 313; as Rev. 2:15 suggests: "*Likewise, you also have people who hold likewise to the doctrine of the Nicolaitans.*" Since the time of "*Ephesus*", the pagan "*works*" of the pagan Romans have been replaced by an equally pagan Christian religious "*doctrine*". The divine curse

therefore globally strikes the entire Christian faith influenced by the pagan authority of the Emperor Constantine, since 313, the year in which God withdrew his Holy Spirit from the usurping official Christian church. We find here the application of God's statement quoted in Ezek. 20:25: "***I also gave them commandments that were not good, and ordinances by which they could not live*** ." This is confirmed in 2 Thess. 2:9 to 12: "*The coming of that lawless one is after the working of Satan with all kinds of power and signs and lying wonders, and with all deception of unrighteousness in those who perish, because they did not ~~receive~~ the love of the truth, that they might be saved.*" ***Therefore God sends them strong delusion , so that they should believe a lie , so that they all may be damned who did not believe the truth but had pleasure in unrighteousness .*** In other words, God labels them Sunday, as a sign that he rejects them and delivers them to Satan. However, for his glory, there remain a few truly chosen ones who remain faithful to him, not allowing themselves to be influenced by the apostasy of their time. This is why, even in 538, Jesus finds some chosen ones to whom he addresses himself directly using the familiar form. The message takes on its full meaning, knowing that the throne of Rome was despised and abandoned by the Emperor Constantine I <sup>who</sup> preferred the city called "Milan", in which he established his successive decrees of 313 and 321 to which we must link these two events due to the action and sovereign will of God: **313, the Spirit withdraws ; 321, on the seventh-day Sabbath, the " seal of the living God " is removed .** The religious lies that Rev. 13:1-5 and 6 denounces as "***blasphemies***" are, in 538, the "***signs***" of the pagan nature of the false Christianity established since 313: "*And I saw a beast rising out of the sea, having ten horns and seven heads, and on his horns ten crowns, and on his heads the name of blasphemy . .../... And there was given to him a mouth speaking great things and blasphemies ; and power was given to him to continue for forty-two months. And he opened his mouth in blasphemy **against** God, to **blaspheme** his name, and his tabernacle, and those who dwell in heaven. "* And the rest of the "day of the unconquered sun" of the first day, adopted on March 7, 321, simply formalizes, as a "***sign***", the divine curse that began in 313. And the subtle game organized by the Spirit is continued by this name of the city of "Milan" which confirms its spiritual link with the "***thousand years***" of the seventh millennium that the removed Sabbath prefigured as a "***sign***" given by God to his true saints and worthy elect. Thus, very logically, the Sabbath was practiced by the apostles and the true disciples; in 313, God removed it and did not restore it until 1844, in the month of October, by giving it to the **first** selected Adventist Christians, as a "***sign***" **of their belonging to the Creator God .**

The explanation of the development of the false Christian faith is specifically targeted by God in his prophecy Revelation. He defines the beginning of the spiritual "***adultery***" of false Christians at the end of the prophetic "***ten days***" or actual **ten years mentioned in the " Smyrna "** message in Rev. 2:10: "*Do not be afraid of what you are about to suffer. Behold, the devil will throw some of you into prison, that you may be tested; and you will have tribulation **ten days** . Be faithful until death, and I will give you the crown of life. "* This **ten-year** period was fulfilled between 303 and 313 by the persecutions ordered by the



Roman Emperor Diocletian and his tetrarchic government. And this date of 313 is a very important date, since it marks the moment when the devil changes his strategy to fight against the work of God. But who organizes these things? God himself. Persecution has proven itself and according to the testimony collected, "the blood of Christians is a seed", the more one kills, the more vocations one inspires. In 313, in Milan, victorious against the imperial tetrarchy, Emperor Constantine I, <sup>known</sup> as the Great, put an end by decree to the persecutions that had hitherto struck the Christian servants of Jesus Christ. It is this human peace that has done, in appearance, the most harm to the divine cause of Christianity. For in reality nothing has changed; believers have remained believers, and unbelievers have remained unbelievers, misusing the freedom obtained. And this for the simple reason that anyone could take a Christian religious label. Like the false conversion of the emperor himself, it was enough to claim to be a Christian to be recognized as such by the human community. The filter of fear of persecution no longer existing, becoming a Christian was fashionable at the time. It was then that the most diverse doctrines were spread throughout the empire and religious quarrels set the followers of the conflicting doctrines against each other. In this flood of mendacious theories, the holy and pure apostolic truth disappeared completely and became invisible or almost. We can then understand why the Emperor Constantine wanted to impose a religious unity to put an end to the quarrels and troubles in his empire. But for God, the faith claimed in multiple forms was dead and worthless, the ideologues and their deluded followers had all fallen into " *adultery* " against the true God. It was then that, to unify his empire, in 321, on March 7, the Emperor Constantine abandoned the true seventh-day rest practiced until then by the true Christians, heirs of the apostolic truths. He had it replaced by the rest of the first day, which, as a worshipper of the pagan "unconquered Sun," he already honored, personally, on each first day of the week. This rest, located on the first day of the divine norm of the week, thus became, by an imperial decree, " *the mark* " of his human authority. What we must understand is that this action was directed by God, who wanted to remove the holy practice of the Sabbath from a Christianity sullied by paganism, something that made it unworthy of it. And in the same way, conversely, it was he who would have it restored in Seventh-day Adventism from the month of October 1844 to confirm its sanctification.

Thus, the abandonment and restoration of the Sabbath are not the causes, but the consequences of the overall behavior of Christians toward the holy doctrine of the apostolic truths inherited from the old covenant and the new covenant. From this perspective, the Sabbath, a " *sign* " of belonging to the living God, according to Ezek. 20:12-20, is logically withdrawn or restored by God himself. And the Emperor Constantine is nothing more than the means by which God, the great Judge, enforces his divine decision. Logically, the seventh-day Sabbath rest and the first-day rest become the distinctive signs of the two opposing camps in absolute terms: " *the seal of the living God* " versus " *the mark of the beast* ."

The consequence of this questioning of the role of the Sabbath is that in Dan.8:12, the expression " *because of sin* " does not designate the Sabbath alone



but the contempt for all or part of the holy Christian doctrine from the year 313. To reinforce this interpretation, note that " *because* " of the same " *sin* ", Jesus stops his intercession designated by the word " *perpetual* " or " *continual* ". But this stopping of his intercession will become historical and will only take place in 538, the date of the establishment of the papal regime which comes to usurp and reproduce on earth, the intercession that Jesus made until then in heaven; and this intercession only ceases for the false Christians, who have become the majority and dominating because they only see that of the pope, the new earthly head of the Christian church.

We therefore have three dates that mark the progression towards the Roman papal regime: 313, the beginning of sin; 321, the withdrawal of the sign of belonging to God; and 538, the end of the " *perpetual* " (priesthood) of Jesus Christ. The construction of the prophecy passes over in silence the date 321 of the withdrawal of the Sabbath and only mentions those of 313 and 538. 313, for the end of the time " *Smyrna* ", and 538, for the beginning of the time " *Pergamum* " which means " *adultery* " or more precisely: transgressed marriage; which is fulfilled when through the pope the false Catholic Christianity worships " *the dragon* " that is, the devil, who gives him " *his throne and great authority* " according to Apo. 13:2: " *The beast which I saw was like a leopard, and his feet were like a bear's feet, and his mouth like the mouth of a lion. The dragon gave him his power, and his throne, and great authority* . " Note this divine subtlety: " *the beast* " is designated as the " *fourth beast* " of Dan. 7:7, because it combines the symbols of the three empires that precede it: " *the leopard, the bear, and the lion* ." Moreover, the Spirit suggests to us the historical succession of papal Europe to the pagan Roman empire that " *the dragon* " symbolizes in Rev. 12:3: " *And another sign appeared in heaven; and behold, a great red dragon , having seven heads and ten horns, and on his heads seven crowns.* " He is himself linked to the devil in Rev. 12:9. History confirms the succession of imperial Rome and papal Rome, which inherited " *his throne* " installed in Rome. For, since Constantine I<sup>in</sup> 313, Rome had been abandoned by successive emperors who chose to settle in the eastern part of Europe. And so it was only through its perverted Roman Catholic religious regime that Rome retained influence in the empire until the establishment of its papal regime in 538 with the agreement and armed support of Emperor Justinian, who himself remained in the eastern part of the empire.

The divine action attached to the date 313 allows the devil to adopt the strategy of cunning, that of the " *serpent* ." He then abandons the strategy of the " *dragon* " which openly persecutes the saints and seeks to obtain by force their abandonment of faith in Christ. It emerges from this observation that he uses this strategy of cunning three times in the Christian era: a first time in 313, a second in 538, and a third in 1844 where, after the Adventist test of faith, he multiplies the doctrines and groups of the Protestant churches to obscure the aspect of the Christian religion; This is the subject and theme of the " *fifth trumpet* " of Rev. 9:1 to 13. Thus in his " *dragon* " strategy, the devil holds back Christians and strives to force them to renounce their faith and conversely, in his strategy of cunning, he pushes them into religious commitment. The more numerous they are, the darker

the spiritual situation; and the more numerous are its deluded victims. But even before that, during the Wars of Religion in the 16th<sup>century</sup>, it inspired a combative warlike zeal in Protestants, the Calvinist Huguenots, whom God judged to be "*hypocrites* ." And here again, the more numerous they were in this commitment, the thicker the darkness that masked the true servants of the God of truth, characterized in this context by their peaceful action and their acceptance of the mistreatment to which they were subjected at the hands of the Catholic armed leagues. The apogee of these persecutions was reached under Louis XIV, who was inspired by God to give the name "*dragons* " to the soldiers specialized in hunting, in the countryside and the woods, the humble servants of Jesus who gathered to live their faith in secrecy. This despotic, proud king, spiritually blinded by God, allowed the elect of his time to understand that his "*dragons* " were working in the name of the devil, of whom he himself was the faithful and obedient servant. He was thus the victim of his contempt and ignorance of the biblical revelations which link the symbol of the "*dragon* " to the "*devil* " himself, but also to the "*serpent* " and the name "*Satan* " in Rev. 12:9: "*And the great dragon was cast out, that old serpent, called the Devil and Satan, who deceives the whole world; he was cast out to the earth, and his angels were cast out with him.* "

The importance that God gives to this date 313, which I now regard as the image of a divine "*candlestick* " withdrawn by his will, gives God the glory of being the supreme organizer of all human life. Nothing is accomplished without his will, for good or for evil. And this verse from Amos 3:6 confirms it by saying: "*Is the trumpet blown in a city, and the people are not afraid? Does misfortune come to a city, and YaHWéH has not done it?*" » We also read in Job 2:10: "*But Job said to her, You speak like a foolish woman. What! We receive good from God, and shall we not also receive evil? In all this Job did not sin with his lips.* "

In summary, this new light, which highlights the priority role and consequences of the religious freedom obtained by Christians in 313, does not change the judgment of God revealed to this day in my successive documents. However, God rediscovers and confirms his sovereign role as supreme organizer who does not undergo events, but controls and organizes them sovereignly. And in 321, it is no longer the infidel saints who abandon the Sabbath, but God who takes it away from them, because they are no longer worthy of it. Sin then receives an official sign that identifies it: the rest of the first day of the divine week, the current Sunday, formerly the "day of the unconquered Sun" imposed and decreed by the Emperor Constantine I ; the day of rest honored by false Christians, but denounced by God, as **a sign** and "*mark of the beast* ."

For 40 years, in the service of God and under his inspiration, I have presented the Sabbath rest as the sole cause of the "*seven trumpets* " of the Apocalypse. Today, since divine sanctification is progressive, God lifts the veil that masked this error. What we must understand is that for God, the breaking of his covenant with his creatures is based on human contempt shown towards the global word of God in all its forms: the Torah, the Prophets, the Gospels, the Epistles and the Apocalypse. And the answer was already given by the Spirit in Rev. 1:1-2: "*The Revelation of Jesus Christ, which God gave him to show to his*

*servants things which must shortly take place. And he sent and signified it by his angel to his servant John, **who bore witness to the word of God and to the testimony of Jesus Christ**, to all things that he saw. "*

This "**word of God**" took on several aspects that God had written over time so that these stories would bear witness to everything that concerns him. The five books written by Moses were only the beginning of a testimony gathered during the two successive covenants. And the fault of the new Christians, who adopted the Christian faith since 313, was to underestimate the duty of obedience to the things written by the historical witnesses chosen by God. And this fault of the "*beginning*" is reproduced today, clearly visible, seven years before the return in glory of Jesus Christ, that is, at the "*end*"; which gives the expression "*alpha and omega*" a new prophetic application that therefore concerns the widespread apostasy created by religious freedom, in 313, which would justify the punishment of the "*first trumpet*" and in 1995, before the "*sixth trumpet* ." In fact, these two "*trumpets*" are similar because they open and close the divine punishment with the character of warning of the same type of sin, namely, widespread apostasy and contempt for the whole of divine truth. Sovereignly, over time, the great Creator God has tested the faith of human beings by subjecting them to persecutions and then delivering them to the traps of freedom which caused the fall of the greatest number.

There are several reasons for men to keep the Sabbath. It can be inherited, chosen by intellectual reasoning because, being ordained by God, it makes sense to put it into practice. And the third reason is that God gives it as a sign of divine belonging to the elect whom he seals with his divine "*seal* ." This leads me to explain to you what the divine work of sealing the elect is; the theme treated in Revelation 7.

The sealing time is fulfilled in the "*time of the end* ," which itself has two complementary meanings. The first meaning places this "*time of the end*" between 1844 and 2030 and concerns the time of the universal development of the Seventh-day Adventist faith. And the second meaning is that which Dan. 11:40 defines: "*At the **time of the end** , the king of the south will push against him. And the king of the north will come against him like a whirlwind, with chariots and horsemen and with many ships; he will come inland, spread like a torrent and overflow.*" It covers the period between 1995 and 2030. The prophecy announces the punishment of unfaithfully Christian Europe by Muslims, Africans, and Orthodox and Muslim Russians. But the time of the sealing ends before this murderous warlike action is accomplished according to Rev. 7:3: "*Do not harm the earth, nor the sea, nor the trees, until we have sealed the servants of our God on their foreheads.*" "*The earth, the sea, and the trees* ," to which the "*evil*" is to be "*done* ," also have a double literal and spiritual meaning, for "*the earth*" symbolizes the Protestant religion and "*the sea*" the Catholic religion. As for "*the tree* ," it symbolizes the human being. In Ezekiel 9, God presents to us the principle of the sealing that was applied before the destruction of the nation Israel; we can thus understand the meaning and justification of this sealing that applies to the "*time of the end*" of the new Christian covenant, which ends with the time of universal Seventh-day Adventism. What then is the criterion that leads God to

seal, or not, his called ones? Ezek. 9:4 gives us a precise answer: "*Yahweh said to him, 'Go through the midst of the city, through the midst of Jerusalem, and **set a mark on the foreheads of the men who sigh and cry for all the abominations that are done in the midst of it** .'" And then death strikes: verses 5 and 6: " *And he said to the others in my hearing, 'Go after him through the city and strike; let your eye not spare, nor have pity. Kill and destroy the old men, the young men, the maids, the children, and the women; but do not come near anyone who has **the mark on him** ; and begin at my sanctuary.'* They began at the elders who were before the house. "*

In this context of the old covenant, the sign that protects is called a "**mark** ." In contrast, in Revelation, the word "**mark** " refers to the sign of Roman Sunday, a sign of divine curse. In this way, God allows us to understand that each opposing camp bears an equally opposing "**mark** ": two days of rest compete with each other, but they are not equal. That of the elect and of God is the Sabbath "**sanctified to rest** " by God from his earthly creation, while the other is only Sunday, the rest of the first day of the week "**consecrated to rest**" by men. This difference between "**sanctified** " and "**consecrated** " is most important, because these verbs imply two unequal authorities: that of the eternal, almighty God, and that of mortal man. It is also important to know that Sunday was defined as the first day of the week, for the last time, in 1980, in the dictionary "Le Petit Larousse." In its 1981 version, Sunday "miraculously" became the seventh day of the week. Once again, under the inspiration of the devil and the agreement of God, in 1981, human authority trapped humanity in an even more effective death trap to deceive and destroy it. But here again, we must understand that this initiative came from God, who blinds the sighted who refuse to see.

**Jerusalem** " today ? Europe and the so-called Christian Western camp. Do you see in its works "**abominations** " that make you "**sigh and cry** "? If so, you can be sealed; if not, you cannot. Then, who is God's "**sanctuary** " today? The faithful sanctuary concerns the elect, but another sanctuary, this one unfaithful, designates the fallen Jews and rebellious Christians, the Christian faith fallen into infidelity, including official "Seventh-day Adventism" since 1994. The subject is most serious, since it conditions eternal life and definitive death.

Captain Joseph Bates, the first Adventist to adopt the practice of the seventh-day Sabbath rest in October 1844, received it upon meeting a Seventh-day Baptist woman. This group of Seventh-day Baptists had separated from the Baptist group that observed the first-day rest inherited successively from Protestantism and Catholicism. At the time of this separation, that is, before 1844, the choice of the Sabbath did not bring its practitioners an advantage over other forms of Protestantism, because the practice of the Sabbath was not yet required by God. It is its use as a "**sign** " of its divine belonging that changes its effectiveness, in response to the divine requirement expressed in his decree of Dan. 8:14. But what precisely is this new requirement? And on what is it really based? A perfection of holiness, that is, the completion of the sanctification of his true elect. What does this verse say, when faithfully translated from the original Hebrew text? "*Until evening and morning two thousand three hundred, and holiness will be justified* ." This word "**holiness** " designates everything that



relates to God, that is, everything that honors Him and brings glory to Him, that is, His laws, His ordinances, His precepts, His commandments, His service, and His servants. At the end of the " *two thousand three hundred evening and morning* ," the righteousness of Christ, which allows access to eternal life, will only be offered under new divine requirements. God, the Creator of all life and things, could not allow humanity to deprive Him of the obedience due to Him until the end of the world. And the time of the sealing was intended to allow Him to perfectly sanctify a people scattered throughout the earth among all nations. In this dispersion, He constitutes His true spiritual Israel, made up of servants and handmaids circumcised in heart. If the Sabbath remains invariably holy by its nature, the man who puts it into practice is not necessarily so, and must therefore present the proofs of his sanctification. And prophecy teaches us that God places as a priority, in his sanctification, love for him and the standard of life that he approves and proposes to his elect. Now, those who love these things hope to see him return and intervene to put them into action. This is what leads God to organize the deceptive "Adventist" expectations of the return of Jesus which were to test the called of Christ three times; in 1843, 1844, and 1994. Those who are delighted by the return of Jesus Christ are also eager to share the secrets of his prophetic revelations presented in a hermetic way by numerous symbols and images. And this interest is also a priority in the sanctification that he requires for his elect. Sanctification is therefore composed of a set of things that can be summarized as love of the truth, since this truth concerns everything that concerns the true God: his person, his laws, his justice. Failure to comply with one of these things is enough to disqualify a called one for election and sealing. For this kind of failure takes on the value of abomination for God. Abomination is always illogical and therefore false, that is, hostile and unsuitable for pleasing the God of truth. During the Christian era, sanctification was not based primarily on the Sabbath and its observance, but since 1844, at the time of the sealing, God has confirmed the sanctification of his elect by giving them the Sabbath as a " *sign* " that they belong to him. But for this Sabbath to be for them the "sign" of their belonging to God, they must be found " *worthy* " of it by testifying to a perfect and complete love of its truth, as was the case with the Adventist pioneers of 1843 and 1844, according to Rev. 3:4: " *Nevertheless you have a few men in Sardis who have not defiled their garments; they will walk with me in white garments, because they are worthy .* "

The sealing time therefore has, for God, the purpose of completing the work of reform that has remained unfinished, incomplete and imperfect since the 16th<sup>century</sup> . To be selected, his chosen ones must reject all the falsehoods brought by Rome into the original apostolic Christian faith and mainly, among many things inherited from paganism, the rest of the first day, the current "Sunday" which has remained, for God, the day dedicated to the "Venerable Unconquered Sun" established by the Emperor Constantine I ' in 321. This false "Lord's Day", honored at the beginning of each week established by God, is for him nothing other than " *the mark of the beast* " which designates his enemy Rome, and its late heir, Protestantism. They must also know that by his second commandment suppressed in the papal version, God condemned the Catholic and Orthodox



practices of worship and prostration before creatures reproduced in carved or painted images. They must separate themselves from the Greek beliefs that justify life after death, which the diabolical demons exploit by themselves animating manifestations of the supposed dead, holy or not. And because their body is a sanctuary in which God comes to visit them, they must eat as healthily as possible and to do this, eat what God has declared pure and abstain from anything that could defile them.

This new perspective on the Sabbath allows us to better understand the situation of the year 1994, at the end of which institutional Seventh-day Adventism was "*vomited*" by Jesus. It was at this date that, without *the "spirit of prophecy"*, isolated, the Sabbath ceased to represent the "*sign*" of his belonging to the Creator God. This, because his refusal of the "*testimony of Jesus*" that I presented to him made him unworthy of it. Now, until his return, a "*sign*" of belonging had to replace the Sabbath and this "*sign*" is the "*testimony of Jesus*", that is, the gift of prophecy that he gives as a divine "*seal*" to the servants he recognizes as his own. This is based on this verse from 2 Tim. 2:19, which concerns faithful servants who have in them the love of his truth: "*Nevertheless, the solid foundation of God stands firm, **having this seal** : The Lord knows those who are his; and: Whoever names the name of the Lord, let him depart from iniquity .*" And very logically, "*those who are his*" benefit from all his prophetic light, which Rev. 19:10 calls "*the testimony of Jesus*": "*And I fell down to worship him; but he said to me, 'See that you do it not! I am your fellow servant, and of your brothers who have the testimony of Jesus. Worship God. **For the testimony of Jesus is the spirit of prophecy.**'*"

For many Seventh-day Adventists, *the "spirit of prophecy"* has remained attached to the sole work carried out by Mrs. Ellen Gould-White. And this is an error with tragic consequences, because *the "spirit of prophecy"* designates a permanent perpetual principle which wants Jesus to confirm between 1844 and 2030 his choice of his prophet, by giving to his human "*spirit*", by his divine Spirit, the capacity to explain his mysteries revealed in encrypted or coded form. For the prophecies have already all been announced by the biblical writers. The only work that remained to be done was to decode them to clearly discover their meaning. And Ellen G. White was sorry in her time not to see around her interest in the books of Daniel and Revelation which she said contained information of major importance. Time has brought answers to her questions, for from 1844 to 2030, 186 years separated her from the time of Jesus Christ's return. Consequently, much still had to happen on the earth after his death in 1915.

Seventh-day Adventists who have remained in the official institution should know that this "great light" that I am presenting was announced by Ellen G. White, my sister in Christ, in her book "Early Writings" in the first chapter entitled "My First Vision"; the first that Jesus gave her, on page 14, in the last paragraph. I quote her words:

"But soon some grew weary and said that the city was still a long way off and that they had thought they would arrive sooner. Then Jesus encouraged them by raising his glorious right arm, from which emanated a light that shone upon the Adventists. They cried out, 'Hallelujah!'" But some of them brazenly rejected this

light, saying that it was not God who had led them. The light that was behind them finally went out, and they found themselves in deep darkness. They stumbled and lost sight of both the goal and Jesus, then fell from the path and sank into the wicked world below.”

To the most intelligent, I point out that the "great light" given by Jesus Christ was to respond to the prolonged expectation of his return and that this encouragement from the Lord could only be built on the presentation of a date fixing the year of his return. This was the case of the date 1994 that I presented to the Adventist institution of France. This third vain message proposed by Jesus Christ was accompanied by the demonstration of the curse of the Protestant Reformed faith. The acceptance of my message would have allowed the institution, firstly, not to make an alliance with the enemies of Jesus Christ in 1995. And secondly, to share with me and my brothers and sisters since 2018, the knowledge of the true date of the return of our divine and beloved Savior, namely, the spring of 2030; and all the pearls of great price that I place each week in this work to nourish you spiritually. But can we change the fulfillment of what Jesus Christ prophesied to our sister Ellen G. White? Not at all. So, note with me that the curse prophesied against unbelieving Adventists has indeed been fulfilled as our God predicted: "they eventually lost sight of both the goal and Jesus, then stumbled and sank into the wicked world below"; this, by entering the ecumenical alliance in 1995.

### **This West revealed to be impure**

Long ago God revealed the destiny of the West by giving it the symbol of the unclean in his prophecies to the prophet Daniel.

This message was linked in Dan. 2 to the "*belly and thighs of bronze*" of the Greek empire. In Dan. 7, the symbol of impurity was this time a "*leopard*" whose robe is composed of "*spots*." Then thirdly, in Dan. 8, the symbol of sin was even more precise, since it was imaged by a "*goat*" whose aggressive and rebellious attitude is well known, as is its stench.

And we must realize that our entire current dominating West has its source and model in Greece, and particularly in its city, Athens, the first city in history organized on the principle of the Republic. It was the very first democracy, the only comparable model of which is Switzerland today. At the end of its domination, the Greek empire was conquered by the armies of the Roman people, who had also adopted the republican regime in 510 BC. The Romans took everything from them: their culture, their divinities, and their freedom. The peoples of the earth had already been well marked and influenced by the norms of life of Greek civilization. But this was amplified by the overwhelming power of the Roman troops. And this is how present-day France became Greco-Roman Gaul. In all these successions of dominators, the "impure" norm of ancient Greece has been transmitted throughout the West to our present time.

The West is proud of its type of society and has long hoped to extend it to the entire earth. It has succeeded in only a few technical and technological points,

but today it is clearly discovering the resistance of peoples long dominated and exploited. It is time to realize with the Spirit of God that this Western model is abominable, unjust, irreligious, and of a rare perversity. Obviously, God has found something much better in the present-day Middle East. Realize that in Daniel 2, the Chaldean empire of King Nebuchadnezzar is symbolized by " *gold* " and that of the "Medes and Persians" that succeeded him, by " *silver* ." On what basis did God make his judgment? What did these empires have in their favor to justify being symbolized by two "pure" metals? The book of Daniel gives us the answers: the kings concerned respect Daniel and his God. After a period of experimentation, the first, Nebuchadnezzar, king of the Chaldeans, finally converted completely to the worship of the Creator God. He did, in his time, what no king, president, or other leader does today. The second example is that of the kings of the Medes and the Persians. First, the Mede king, Darius, aged 62, seized Babylon and placed his full trust in Daniel. After him, Cyrus the Persian and his dynasty, Darius the Persian acted in the same way until Artaxerxes I, <sup>who</sup> completed the liberation of the Israelites still held in captivity in 458 BC.

The Near East saw the development of refined civilizations, good tastes, and good morals. The Babylon built by King Nebuchadnezzar had nothing to envy from the most beautiful cities of our time. The city stretched over a length of 40 km on each side, on a square surface. High walls surrounded it, on the top of which roads allowed horse-drawn chariots to move. Gardens flourished on elevated terraces... it was truly a marvel of which Nebuchadnezzar could legitimately be proud. The problem was the degree of this pride, which became arrogance. He therefore deserved a stinging lesson, and God administered it to him, stupefying him for seven years.

It took this ordeal for him to discover his personal human weakness, because God had already given him proof of his power by saving Daniel's three companions from the fiery furnace. And in turn, the victim of manipulation by jealous people full of hatred towards Daniel, King Darius the Mede appreciates Daniel and discovers his God who saves him from the lions. These great kings were honored and showed great intelligence despite their real human weakness and their pagan heritage. For being religious themselves, even being pagans, these kings were open and tolerant.

In contrast, the Christian faith that arrived in the West was quickly marked by iniquity. Monopolized by the Church of Rome, divine truth took on the appearance that the false Christianity created by Emperor Constantine wanted to give it. Then, thanks to its papal power, it used it in a superstitious and magical manner, organizing its masses in Latin, exclusively at that time. However, to be followed and put into practice, the truth must be heard, or read, and above all understood by the prospective believer. However, in the Middle Ages, Europe was characterized by multiple languages that separated human beings forced to group themselves into kingdoms, and more recently, into nations. And the people of the countries thus formed did not understand Latin, except in a few special cases. Uneducated people therefore had no way of identifying the lie that Rome presented to them. Rare between the 12th <sup>and</sup> 15th <sup>centuries</sup> , in the 16th <sup>century</sup> , the Bible was spread, translated into many languages, but here again, iniquity entered

into these translations, so that the lie can be justified on referenced biblical texts. Without control with the Bible in its original Hebrew or Greek version, these lies are completely ignored. This is why the exhortation to prudence addressed by Jesus to his disciples takes on its full meaning. "*Be wise as serpents*," he said. And this prudence pays off, because we have noted a large number of fundamental errors in the translations of the most recent Bibles. Can we call these deceptions errors? They are in truth the consequence of a divine and diabolical inspiration which wanted to give the lie a divine authority. These examples of verses Acts 20:7 and 1 Cor.16:2 provide undeniable proof of this. In these two verses, to justify the Roman rest on the first day of the week, the word "day", absent in the original text, is imported into the translated texts. However, in both cases, the text cites "*the first Sabbath*" and not "*the first ~~day of the week~~*". Thus, Sunday worship, the first day of the week, has no support in the original biblical text in the Greek version and it is only certain ancient versions of the Bible that respect the initial message written by the apostle Paul in Greek. These findings confirm the image revealed by God in Rev. 9:11, where the words "*Hebrew and Greek*" designate the Bible that the devil uses to "*destroy*" the hopes of these unfortunate victims. These two examples that I have just cited perfectly express the iniquity whose principle is to render a false judgment by falsifying the real data that concern the matter judged. Human justice or should I say, the injustice established by men, operates on this principle to which the most skilled lawyers owe their success and enrichment. This is what makes Western civilization impure and iniquitous for the God of truth who gives the devil the paternity of lies. Civil lying is harmful and unpleasant, but religious lying is a mortal sin that closes off the offer of eternal life.

Speaking of God's servants or those of the devil, Jesus said: "*You will know them by their fruit*." The fruit borne by man is like the fruit borne by a fruit tree, that is, obvious, but obvious only to the honest servant of God who knows God and the fruit he appreciates: the love of his truth and his person. No one can do anything for the creature who does not take into account the tastes and opinions of God revealed in his entire holy Bible. He has not provided any other means than the Bible to teach men to know him. Therefore, in the favorable time for persecutions, the devil inspired his servants of the papal regime with the duty to fight the Bible and to punish with death those who sought to possess one to read it, in order to hear the true words inspired by God over the centuries and millennia.

France has remained marked by the Roman Catholic faith, constantly upheld by its kings from Clovis I <sup>to</sup> Louis XVI. Many of our French people today are unaware of the Protestant Reformation, and for many journalists, the words "Christian and Catholic" have the same meaning. How could they understand the spiritual status of Catholics, Orthodox, Protestants, Anglicans, and Adventists, who all claim salvation through Jesus Christ? All these claims are worthless to God, because for him, the only thing that matters is that his chosen one loves to do his will and takes pleasure in obeying him.

Western impurity began with the false Christians' disregard for the health ordinances taught in the Book of Leviticus and the Books of Moses. Like the

pagans, false Christians believed they were authorized to eat things that God declared unclean: pork, wild boar, rabbit, horse, duck, eels, shellfish, etc., all things impure by nature and by the role and function that God gave them on earth, in the sea or in the air. It is true that the carnivorous food choice proposed by God is limited to domestic animals declared clean: sheep, beef, and poultry and fish bearing scales, but do not forget that his recommended diet for his elect is vegetarianism; by far, the best, because without any inconvenience to human health. And here is the proof: eating impure things, Wycliffe and Luther died around the age of 60, on the other hand, Peter Waldo, a vegetarian and Sabbath-keeper, lived to the age of 87, the three having fallen asleep in the peace of the Lord, escaping martyrdom.

The rupture of the relationship with the God of life always results in sexual excesses. Fornication is naturally sought by carnal man. Only his mind can curb the needs expressed by his physical body. While animals are programmed to reproduce, rabbits especially, men seek pleasure in their sexual relations. And it is quite naturally in excess and perversity that, without any moral restraint, man brings about the development of sexuality. Our era has invented nothing: homosexuals, transsexuals, and effeminate people have always existed, curiously, just before great divine punishments. Before the war of 1914 and before that of 1939, the naughty libertine life was in full swing when suddenly the war caused a large number of deaths. After this war, a sexual awakening occurred in France beginning in 1968. Behind barricades and throwing cobblestones torn from the streets of Paris at the police, an overexcited and rebellious student youth loudly and brutally expressed their great desire for anarchic and sexual freedom. Rejected, President de Gaulle preferred to resign, and young people slowly but surely seized power, exerting pressure on political leaders. In the 1970s and 1980s, liberated pornography became a common norm, and in 2013, despite strong resistance, President Hollande legalized same-sex marriage. The goal was to respond to a pressing demand from homosexual groups, "gays" and "lesbians." "Gay Pride" parades are multiplying in all Western countries, and no one anymore finds fault with these enormous shifts in values. Under these English terms, homosexuals claim LGBT "pride." Not content with committing abominations, they add the arrogance of claiming them with "proudness." In fact, the current Western situation reproduces that which prevailed just before the flood, as Gen. 6:5 testifies: "Yahweh saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was *only evil continually* ."; which Jesus confirmed according to Mat. 24:37 and Luke 17:26: "*As it was in the days of Noah, so it will be at the coming of the Son of Man* ." Evil and impurity are therefore widespread at a very high level. At this high degree of irremediable rebellion, it is therefore time for God to crack down and intervene, the punishment has even already begun. For it turns out that in Russia these things are very badly judged and detested, not to mention Islam which devotes hatred to these perversions; the avengers of God's covenant are therefore identified and confirmed in Daniel 11:40-45 as the "*king of the north* " and the "*king of the south* ."



In 2013, the Catholic and Orthodox faiths joyfully celebrated the 1700th anniversary of the Edict of Milan in 313. Seventeen centuries (the number of divine judgment) had thus passed since the sin punished by God with " *seven trumpets* " was put into action. And in response, that same year 2013, in Ukraine, a popular revolt broke out on Maidan Square in Kyiv. The sitting Russian president was illegally overthrown, and the new government went to war against the Donbass, populated by Russians living in eastern Ukraine. In 2014, Russian President Vladimir Putin annexed Crimea after a favorable vote by its inhabitants. The next step was the young Ukrainian president, Volodymyr Zelensky, elected in 2019 and applying to join NATO in 2022. On February 24, 2022, Russian armies entered Ukrainian territory. The trigger that will lead to World War III has been triggered. The rest is revealed daily in the news reports of journalists sent to the sites of the inextinguishable conflict. The sin of 313 was punished by pagan barbarians from Northeastern Europe under the Roman Empire, and the sins that the West was still committing in 2022 (and still today), since 2013, will be punished by the same, and at the same time, new, Russian barbarians, Orthodox and Muslim, who still live in Northeastern Europe.

The impure destiny of Europe found its culmination in its expansion into the land of the South and North "Americas." I find in this name "America" the root of the word "bitter." For the conquests of these American lands were for all humanity causes of profound "bitterness." Pagan peoples lived there in harmony with nature and under the pretext of bringing faith, the Catholic religion brought its unjust laws and abominations; multitudes of human beings were massacred unjustly and needlessly. This "bitterness" intensified further when the gold of the Incas, the Aztecs, and Peru was discovered, and the Spanish galleons returned laden with gold to Spain, as did the Portuguese ships after them. Quickly, the conquered populations had to convert or die and ended up in the slave service of the conqueror. What could be more "bitter" than these things?

In turn, the North American continent was invaded by Europeans, first by the English, who conquered Canada and then the rest of the North. After a revolt due to taxes levied by the "crown," the Americans won their independence at the cost of blood, retaining English as their official language. But the discovery of gold attracted multitudes from Europe and the Orient to their soil. And once again, this gold became the cause of terrible "bitterness" for the native Amerindians of the country. Multitudes of whites, equipped with firearms, decimated the red peoples, depriving them of food because, from the trains crossing the country, travelers took pleasure in killing the bison they saw. However, the Indian found in the bison his food, his clothing, and his roof, which was nothing more than a conical tent. The Red peoples were herded into ever-smaller reservations and almost disappeared entirely, sometimes falling victim to poisonous blankets offered by the whites.

North America, which became the USA, experienced the worst of bitterness between 1860 and 1865 with the fratricidal Civil War; the Southern states opposed the Northern states that wanted the abolition of black slavery. The Adventist faith of the Americans was tested and revealed in 1843 and 1844, just before the two curses represented by the discovery of gold and the Civil War. For

some time, it had been a victim of the demonic seduction of the practice of "spiritualism" imported from England. And the final cause that makes it the very image of "bitterness" is its capitalist regime encouraged by its Calvinist faith which considers wealth as proof of God's blessing. While he had it written in the Bible, in 1 Tim. 6:9-10: "*But those who want to be rich fall into temptation and a snare, and into many foolish and harmful desires which plunge people into destruction and perdition. For the love of money is a root of all kinds of evil. Some, being possessed by it, have wandered away from the faith and pierced their own souls into many tribulations.*" In the end times, it is no longer "*a few*" but multitudes who appear "*possessed by the love of money* ." He who takes as his doctrine the principle of the exploitation of man sees his wealth increase with the number of exploited men. It is therefore easy to understand that this exploiter wishes to exploit the entire earth and all its inhabitants. He cannot be satisfied with less than this result. However, the American exploiter faces opposition from people who refuse to be exploited because they prefer to unite and manage life collectively. This choice is incompatible with the goal the exploiter has set for himself, and must therefore be destroyed and annihilated at all costs by the worst means. This explains the division of the earth into two camps, from 1945 to the present day. And since February 24, 2022, the prepared Third World War will allow the American exploiter to achieve his long-desired goal, because nuclear weapons will destroy his opponents and all free and independent nations. He will then be able, as a "*beast rising from the earth* ," officially Protestant but allied with Catholicism, to impose his law and principles on the surviving inhabitants of the earth. Unfortunately for all, his religious law is imperfect and reproduces a legacy of Roman Catholicism condemned by God. And it is in wanting to impose it on the last observers of the Sabbath that he will discover the true justice of God which will destroy him, after having struck him with the "*seven last plagues of his divine anger*" during the year 2029.

In this final context, the seventh-day Sabbath rest will play the leading role. It is only by seeking to impose its "Sunday" by a universal decree that the opposition between Saturday and Sunday will gain strength and evidence. God will make visible and evident a sneaky war masked and ignored for 17 centuries, between 313 and 2013; a spiritual war that will continue until the glorious return of Jesus Christ. The survivors of the Third World War will therefore have, for the last time in human experience, the opportunity to choose between honoring God or honoring his enemy, the devil, with all the earthly and heavenly consequences that both choices entail.

In this final test, the last pure camp will oppose the despotism of the impure camp, and this final test of faith is prophesied and foretold in Rev. 3:10: "*Because you have kept the word of my patience, I also will keep you from the hour of temptation, which shall come upon all the world, to try those who dwell on the earth.*" The final phase of this test is attributed to "*the beast that ascends out of the earth*" in Rev. 13:15: "*And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.*" » The measures taken earlier during the year of the "*seven last plagues*" are also cited in verses 16 and

17 which follow: " *And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads: And that no man might buy or sell, save he that had the mark , or the name of the beast, or the number of his name.* "

**The mark** : "Sunday", false "Lord's day" and ex "day of the sun".

**The Name of the Beast** : Title claimed by the Roman Catholic popes inscribed on their tiaras: VICARIVS FILII DEI, i.e., Vicar of the Son of God, i.e., Substitute of the Son of God.

**The number of his name** : Rev. 13:18: " *Here is wisdom. Let him who has understanding count the number of the beast . For it is the number of a man, and his number is Six hundred sixty-six .* " Total of the Latin numbers of the name VICARIVS FILII DEI is:  $5+1+100+1+5+1+50+1+1+500+1 = 666$ .

In our time, we already know which powerful earthly camp uses the commercial and financial "boycott" against its religious, economic and political opponents, especially since 2022, against Russia and its partners, that is, the impure Western camp led by the USA which sanctions it.

Impure has not always been the norm appreciated by the French. Indeed, in 1792, attacked by the Austrians, revolutionary France adopted a republican national song composed by Mr. Rouget de Lisle. And we still find today in the lyrics of this patriotic song the following words: "let impure blood water our furrows." What was this impure blood at that time? The royalist Austrian blood of the aggressor. We then understand the murderous hatred of the French people for which King Louis XVI and the Austrian Queen Marie-Antoinette would pay the price, losing their heads, before those of the aristocrats, the privileged lords of the time, fell after them. This song called "La Marseillaise" proves that the first French revolutionaries were fierce nationalists, jealous of their nationality and their democratic regime. This revolutionary war will appear many times in various countries in which the shorn sheep revolt against their despotic shepherds. For, whatever regime rules a country, the sheep will always be the one who is shorn. This is because outside of an existence regulated by God, human political regimes legitimately establish injustices of varying degrees, but injustices nonetheless. Heir to sin, man is incapable of ensuring perfect justice. Comparing France in 1792 with that of 2023 testifies to a denial of all its original values. Only one common point should be noted: its rejection of religion. Its situation has therefore worsened. The France of 2023 prides itself on its ethnic mix, which makes it impure. It ignores or pretends to ignore the fact that it has welcomed and nationalized Muslim populations for whom the sense of religious sacredness is the primary value. After the same thing sparked a deadly war between the Jews and the Romans in 66 AD, it only took one man urinating against the wall of a mosque in Constantine in 1934 to inflame the local Muslim community with anger and stir up indignation among the rest of the Muslims spread throughout the world. And to anyone who will listen, they never stop repeating: "There is no God but God and Muhammad is his prophet." One can then appreciate the distance that separates these people from the agnostic or atheist French who welcomed them.

Returning to the previous testimony, you must understand that for 17 centuries Westerners have been urinating on God's Sabbath. For to attribute a

profane character to the seventh day, which He sovereignly sanctified from the first seventh day of His earthly creation, is immensely more serious than urinating against the wall of a mosque. Consider, then, the patience of this almighty God who accepted this outrage while awaiting the vindication of all His holiness in October 1844. However, God did not remain without reacting to this affront; He sent upon humanity the plagues of His first four "trumpets." And by selecting a people, through the Adventist trials of William Miller, in 1843 and 1844, God had the right to obtain from this institutional church a powerful and faithful service. It was created to reveal to men the accursed nature of the false day of rest, the Sunday of Roman Catholicism, which also condemns the false day of rest that Muslims attribute to the sixth day. At the beginning of its creation, long before the current religious dissensions, God sanctified the seventh day for rest and nothing but it. The name "Adventist" evoked only one aspect of the sanctification of this people, for God had it add the words "of the seventh day" in order to distinguish the day of its weekly rest from other Christian churches that honored, and still honor, the rest of the first day inherited from the Emperor Constantine by the will of God, so that their rejection and condemnation would be made visible. Now what happens on the day of religious rest? The people gather to respond to a solemn summons issued by God. It is easy to understand that whoever makes a mistake in the day for this appointment does not come into contact with God, but with the devil who claims the right to replace him. And when the people no longer have a blessed relationship with God, we obtain the result testified in this verse from Jer. 14:19: " *Have you rejected Judah? Has your soul abhorred Zion? Why have you struck us, and there is no healing for us? We looked for peace, but there is no good thing; a time of healing, but now there is terror !* "

Don't you find that this observation is also visible today, because it concerns the survivors of the two alliances, in Israel, and in the camp of Western Europe and its global outgrowths? Yes, the same infidelity leads God to react in the same way. This expression " *and here is the terror* " is worth noting, because under these terms we experienced in France **the revolutionary "Terror"** for a year to the day from July 27, 1793 to July 27, 1794. A year marked in history by a massacre, rivulets of blood flowed towards the Seine from the scaffold where the guillotine mechanically decapitated the heads of the aristocrats condemned by the exceptional revolutionary justice established by the Committee of Public Safety. This popular anger was not only human; it was above all divine and men were only the instruments used by God as " *an avenging sword* ." This is confirmed by Lev. 26:25, reproduced by the 4th "trumpet" of Rev. 8:12 for the Christian era. The hatred aroused against the Catholic Church and its aristocratic supporters was above all a divine hatred. In one year, God made people pay for the unjust crimes committed during centuries and centuries of bloody history against him and his poor, miserable creatures.

After the punishment of the 4th "trumpet", the republican regime passed under the imperial regime of Napoleon I <sup>Bonaparte</sup>. His wars against the European kingdoms favored the spread of republican ideology, but at the cost of a considerable number of human deaths. It was then that God made universal religious peace reign. It was in this relaxed climate that he organized the

Adventist revival, the first of which took place between 1825 and 1830, in the form of conferences organized in England at Albury Park, on the theme of the return of Christ; the queen of the time personally attended. With religious quarrels having ceased, human minds were ready to awaken to the thought of the return of Jesus Christ. The conference will continue for five consecutive years and the third will confirm the date 1828 obtained by the end of the " 1290 days " years cited in Dan.12:11: " *And from the time that the continual ~~sacrifice~~ shall be taken away, and the abomination that maketh desolate set up, there shall be one thousand two hundred and ninety days.* " But this verse only takes on meaning through the details given in verse 12 which follows it: " *Blessed is **he that waiteth** , and cometh to the thousand three hundred and thirty-five days!* " It is therefore a question of waiting, but waiting for whom or what? The return of Jesus Christ announced for the years 1843 and 1844; therefore a return situated between these dates 1828 and 1873 which designates the end of the " 1335 days ".

The plan drawn up by God is most judicious, because this date 1828 links the subject of "Adventism" to England, which without being clearly Protestant, was Anglican, but very attached to the text of the Bible, unlike France or Germany at the time, strongly Catholic countries like Italy and Spain. After this English Adventist experience, the Adventist work and trials were to develop in the USA between 1831 and 1873, then return as a missionary message to Europe and the rest of the world. This point is crucial because God makes this Adventist message a universal mission that no country can claim for itself alone. And here, you must know that official and institutional Adventism is directed from the USA where the headquarters of the world president of the work is located. However, the official organization having removed me in 1991, my explanations of chapter 12 of Daniel were not received and the worst thing for them is that they have no explanation for chapter 12. In 1991, outdated theories were still traditionally retained for the other chapters including the <sup>11th</sup>.

The Adventist message therefore remains the sole property of the great Creator God who saves his elect through Jesus Christ. But the Spirit of Christ leads them back to obedience to divine precepts, for he saves them, so that they sin no more.

In 1828, Anglican England was considered "pure," compared to other countries in Catholic Europe, which were deemed "impure." But it was only in a truly Protestant land with the status of "pure" that God carried out his Adventist selective tests. In 1863, the selected people were grouped into a church and registered the official status of the "Seventh-day Adventist Church." And in 1873, the spread of his message was launched by his missionaries throughout the earth, wherever possible.

At the time of Noah, the pure lineage of Abel and the impure lineage of Cain mixed according to Gen. 6:2: " *And the sons **of God** saw that the daughters **of men** were fair, and they took them wives of all whom they chose.* " This resulted in widespread apostasy, the impure component having corrupted the pure component. We see that the same thing happened in our world between 1828 and 2023 and already in 1994. The fault committed by " *Laodicea* " is its rejection of the divine prophetic light, God then pushed it into the diabolical arms of



ecumenism as a " *sign* " that he had rejected and " *vomited* " it as early as March 1995. The pure component remains pure only if it keeps a distance from the impure component. The Protestant faith had no reason to make an alliance with the Catholic faith. She made this alliance because she placed the so-called "fault" against man above the very real fault committed against God. In this behavior, the Protestant faith lost the justification for its name "Protestant," because not only does it not protest against Catholic sins, as its fathers did before 1844, but it no longer protests against anything and, on the contrary, now legitimizes and accepts everything, even abomination. Having in turn experienced the same development and transformation, the official Adventist Church was " **worthy** " to join this Protestant alliance in March 1995. The camp of impure religions has therefore been complete since that date.

Instructed by this Adventist betrayal, immediately expelled by the institution, I wanted to proclaim this message of true Seventh-day Adventism that Jesus gave me to understand and to this end, I organized in the year 1992, five spaced conferences of which the last was presented on Saturday, December 22, 1992. The result of all these attempts was distressing but extremely revealing of the spiritual situation of my time. My disappointed hopes flew away and I understood that the evil was much greater than I had imagined. In 1996, the meaning of the test of 1991 to 1994 became clear; believing to announce the return of Jesus Christ for 1994, the Lord of heaven made me announce the date of the spiritual death of his official institutional assembly, the last of this type, in the history of humanity. I did not receive any more great lights until the spring of 2018. And very early on, around 2008, my first fellow workers moved away from me. May God protect them if this is still possible! But this is easily explained by the difference in our ages. Joined in their sixties by young men barely 30 years old, our reactions were not the same, these young people lived only by the passion of the new light, so when the message was understood and mastered, the cessation of new explanations caused frustration in their hungry minds. So they thought they could do better than me and engaged in individual actions. Alas for them, the light descended upon me again, in power and value from the spring of 2018, but they were no longer with me to appreciate it.

We must therefore never sacrifice pure value to please people who are not sensitive to this notion. Sanctification is more than a word, it is a passport to heaven. It consists of building the chosen one in spirit and in truth, that is, what will enter into eternity with his whole personality. The physical body will remain on the earth of sin, replaced by a celestial body like that of the celestial angels of God. Our thinking will remain the same, but it will no longer depend on the functioning of our current carnal brain. In his eternal plan, God has foreseen and announced it, the current earthly creation and its abominations created by the man of sin will be replaced by " *a new heaven and a new earth* " according to Rev. 21:1: " *And I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more .* " It will be with the old earth like a book whose page is turned to open another blank page. But while these things are being done, on the earth of sin, the war waged by the impure camp of the " *dragon* " against the pure camp of the true Seventh-day Adventists " *who*

*hold the testimony of Jesus "* will continue until the great glorious return of the Christ of God, who comes as a conqueror and to conquer in "Michael."

### **True or false; truth or lie**

In our earthly dimension, the nature of true and false, and that of truth and lies, are defined in a sharp and categorical manner. Our human mind obeys intellectual laws that make falsehood the absolute opposite of true, and truth, that of lies. On our earth, this is a necessary logic that is very useful and justified. But, under the gaze of the Creator God, as eternal as he is unlimited, these notions can become misleading. And already, we must realize that God is never subject to the rules he gives in the lives of human beings. They are limited by their sight, which makes them ignore things that exist but remain invisible to them. The apostle Paul placed great emphasis on the comparison of the current carnal body with the spiritual body of the resurrection, which Jesus compares with that of the angels.

Unaware of everything that happens in this invisible ether, man considers as true what his eyes see and reflect back to him. It is the same for each of his senses. But this is only a small aspect of what is true. For complete truth requires knowing what is invisible to our eyes. Jesus Christ came to open our minds so that we would know that our eyes deceive us. He spoke to demon spirits, threatened them, and ordered them to leave the bodies of people they had taken control of. A satanic world accompanies us and inspires leaders and particular individuals to organize tragedies, murders, and suffering, both individual and collective.

Believing we see, we see nothing or only partially, and in this case our judgment is distorted. For example, in our current situation, humans cut off from God strive to remedy the problems that present themselves. Some of these problems have causes that are easy to identify, but others are much less so because they were built on a succession of causes and the numerous consequences that result from them.

Under the monarchy, the sovereign king reigned his entire life and could learn lessons throughout his existence and put them to good use. But in modern life today, in which the model is the president who presides at the head of various national democracies, the reign of activity is much shorter; four or five years at most. These momentary presidents do not have the time or the intelligence to seek the real, long-standing causes of the problems they face. Taking the image of a ship in which holes in the hull are gushing water, he does not send the ship to a shipyard for repairs, but simply sticks plugs to seal the holes that are letting the water in.

By studying biblical prophecy, God led me to return to human history at its source. The one that began with a mortal sin committed by Eve because of her visual impairment. She did not see the celestial body of the angel who spoke to her through the body of the serpent. Original sin was therefore caused by Eve's inability to see the true situation of this dramatic encounter. She was therefore the first victim deceived by her eyes before the multitudes of her descendants. For, we

all suffer, even to our present time, from this terrible inconvenience that what we think we see is only part of reality.

Now, like the angels, we do not have the possibility of passing from celestial life to earthly life in a visible or invisible form. Our human condition confines us to our limitations established once and for all by God. And if Jesus Christ had not come to teach us and warn us against the invisible life of the demons of the devil's camp, we would be unaware of their very existence. And now, knowing this existence, we can better explain the so-called "paranormal" phenomena noted in human life. So that we can truly say that every mystery has its earthly or heavenly explanation. The revelation brought by Jesus Christ does not allow us to be equal to the demons but at least to know that they are responsible for the war waged against human souls. Jesus never ceased to warn us against the devil and his heavenly and earthly minions. The apostle Paul faithfully renewed these warnings in his epistles and today no one mentions the existence of the devil even though his activity is reaching its peak. How can we explain this silence about her? Rev. 12:17-18 gives us the explanation: "*And the dragon was angry with the woman, and went to make war with the rest of her seed, those who keep the commandments of God and hold to the testimony of Jesus. **And he stood on the sand of the sea** .*" This is a version of the L.Segond Bible revised by the Scofield Bible Group. In some Bibles, verse 18 of this chapter 12 is placed at the beginning of chapter 13. This is an error that distorts the logic of divine revelation. For this short verse: "***And he stood on the sand of the sea** ,*" closes the sequence of events prophesied in this chapter 12, which I call the great plan because it covers the entire time of the Christian era, from the time of the apostle John, until the glorious return of Jesus Christ. This formula perfectly describes our current spiritual situation, since the devil directs the entirety of the Christian religious institutions which are here symbolically represented by the expression "***sand of the sea*** "; this symbol being that of the posterity of Abraham according to Gen.22:17: "*I will bless you and **multiply your descendants** as the stars of the sky and **as the sand which is on the seashore** ; and **your descendants** shall possess the gate of their enemies.* "; and of Gen.32:12: "*And you have said: I will do you good, and **I will make your descendants as the sand of the sea** , so abundant that they cannot be counted .*" And finally, Israel, in this verse of Isaiah 10:22: "***Though your people, O Israel, be as the sand of the sea , only a remnant will return ; destruction is resolved, it will overflow with justice .***" This "***sand of the sea*** " therefore symbolizes all the populations of the Western Christian camp including Orthodox Russia. Christianity replaced Judaism, but it ended its course with the same dramatic result: cut off from God and placed under the direction of the devil and his demons. Ignored by men, the devil does not remain inactive, because civil and religious peace favors the diversion of human minds toward destructive affinities and activities. With his multitudes of demons, he pushes men to occupy their minds with all sorts of things provided that it is not their eternal future. And this text of Rev. 12:18 testifies to his great effectiveness since he directs the whole of earthly humanity. However, "*a remnant* ," composed of "*those who hold the testimony of Jesus* ," escapes his domination and this for a reason prophesied by Jesus Christ in Matt. 24:24: "*For there will arise false*

*Christs and false prophets; They will perform great signs and wonders, to the point of deceiving, if possible, even the elect. " This final remnant of his elect finds in " **the testimony of Jesus** ," his biblical prophecies, the revelation of the plans he will accomplish in the last days of the history of earthly sin. Also, warned and warned by the Spirit who prophesies his announcements, his elect are protected against the most subtle diabolical traps; the devil cannot therefore deceive the true elect of God. The more time goes by, the more I discover how much the story of Matt. 24 targets the moment of the end of the world when he will return in his divine glory. Indeed, in Matt. 24:21, Jesus prophesies " **the great tribulation** " already prophesied in Dan. 12:1. Compare these two verses; Matt.24:21: " **For then there will be great tribulation, such as has not been since the beginning of the world until this time, no, nor ever shall be .** " And Dan.12:1: " **At that time Michael will stand up, the great prince who stands for the children of your people; and there will be a time of tribulation, such as has not been since there was a nation even to that same time . At that time, your people will be delivered, every one of them written in the book.** " In his announcement, Jesus links this immense " *trouble* " to the circumstances of his return. This " *trouble* " will be shared by all the survivors of this unique moment. For the elect, it will be caused by a final persecution whose final project is their condemnation to death. For the other survivors, this distress will be due to the seven last plagues of God which will strike them, adding one to the other; after which, at the return of Christ, the last deceived believers will discover with horror that eternal salvation is lost for them. There will therefore be a remedy and a happy healing for the elect plunged into distress, but for the other cases, eternal death is inevitable.*

What seemed true to the fallen was therefore false and misleading. Conversely, the " **remnant** ," despised and mocked by the same fallen for their backward faith, which was in line with that of the apostles, was ultimately saved and glorified by Jesus Christ. In his prophecies, Jesus revealed to them what was true for God, that is, his truth. They thus succeeded in ignoring the deceptive appearances of human existence and in sharing, with Jesus Christ, the plan he had prepared for them. For unbelieving man, the true was false, and the false was therefore true. The advantage of the elect will therefore have been to share with God his absolute truth.

Some human beings prove incapable of following God's logic because their judgment of true and false is too sharp and absolute. We know that God gives laws and rules to which he himself is not personally subject. It is therefore his spirit that defines the standards of truth and lies; and also those of true and false. The life plan prepared by God was based on 6,000 years of diverse experiences that were to prove that faith is a fruit of freedom given by God to all his heavenly and earthly creatures. This fruit of freedom is produced by the simple choice of a creature, a choice that forms his nature and personality. In fact, all of God's creatures are created with the possibility of making good or bad choices. The elect make the right choices and the fallen choose the wrong ones. But here again, who decides to give the standard of good and bad? God our creator. The standard of good is to honor what one judges good, and the standard of evil is to

honor what one judges to be evil. God has given man, as "good," his entire biblical revelation because it testifies to and reveals his judgment on countless individual and collective life experiences.

Since original sin, the devil has worked to seduce humanity and in 1655 after Adam, having perverted all of humanity at the time, except Noah and his family, God brought about the flood that caused them all to perish by drowning like the other terrestrial animals that lived on the same earth as them. After Eve, the antediluvians were all victims of their eyes, 1655 years of life had passed without the earth being covered by water and in the face of this false apparent security, they hardened and remained deaf to the warnings given by Noah, the only righteous person of the time. And his testimony was made "true" and admissible, because in addition to his words, he built with his sons, in the middle of the continental land, a boat, the ark of God. But, even this practical action was of no use because his action seemed to confirm what sinners thought was a particular "madness", but not dangerous for them. Noah was in the right according to God, and this truth was for his contemporaries falsehood and madness.

During the "Wars of Religion," the Bible, God's silent "*two witnesses*," represented truth according to God, and those who understood it were able to discover in its light the diabolical norm of the royal regimes placed at the service of the Roman Catholic papal regime. True and good servants found therein the example of the apostles and that of the life and death of Jesus Christ. Hearing the lesson given by God, they imitated them by showing themselves peaceful and docile, accepting martyrdom when God asked it of them. But already, in this work of the true Reformation organized and willed by God, the false faith of the "*hypocrites*" was manifested; easy to identify by the behavior of those who represent it, because they give to their earthly life a vital importance that leads them to kill themselves those who fight them unjustly. From this time on, the camp of truth continued, but the camp of falsehood multiplied, because the Protestant camp divided into multiple groups, each as imperfect as the other.

I open here a parenthesis which concerns the "*two witnesses*" of God. Who are they? God the Father and God the Son, and it is Jesus himself who taught it in John 8:17-18: "*It is written in your law that the testimony of two men is true ; I bear witness of myself, and the Father who sent me bears witness of me .*" The "*Father*" represents God in the old covenant and the "*Son*" represents the same God in the new covenant and these two successive historical roles are held by the same creator God, who is Spirit and triply Holy, that is, Holy in perfection. The book of Revelation constitutes a supreme Revelation whose authors are still "*the Father and the Son*", and Jesus recalls this by citing in Rev. 11:3: the "*two witnesses*" of the Holy Spirit. For "*the Father*" was the inspiration for the holy scriptures of the old covenant, and likewise, Jesus Christ, "*the Son*," is after him the inspiration for the holy scriptures of the new covenant. In his Apocalypse, Jesus strongly emphasizes these terms "*witness, testimony*." To John, he reveals that his vision is the "*testimony of Jesus*" in Rev. 1:2: "... *who bore witness to the word of God and to the testimony of Jesus Christ , all that he saw .*" This verse clearly presents to us the divine "*two witnesses*" inseparable and unanimous in their judgment of sinful humans. Moreover, they are



incontrovertible because they are led by one and the same divine Spirit. This is why, in Rev. 3:14: Jesus presents himself to his last official religious institution, namely, to the "Seventh-day Adventist Church," as " *faithful witness* ." " *Laodicea* " is the era marked by my prophetic ministry in which Jesus proves his faithfulness, by bringing his light to illuminate the mysteries not yet understood or misinterpreted of his divine Revelation which is based on the book of Daniel, the " *witness* " of the old covenant and on the book of Revelation which he comes to illuminate as " *witness* " of the new covenant. This is why, by rejecting the message that Jesus presented to it between 1980 and 1991, official Adventism committed, in 1991, the same type of sin as the Catholic religion and, in 1843, the Protestant religion. The Bible, its divine revelation, and the Holy Spirit were despised; the relationship with him was no longer possible: it therefore " *vomited* " it. What is the role of a witness? He is either incriminating or exonerating for the sinner submitted to the tribunal of God. His role is therefore of extreme importance. Therefore, for every human creature, Jesus Christ is either the prosecutor or the defense attorney. And his judgment is just, without any possibility of error. For it is not based on reports, but on his personal observation of the reality of things. The Creator God is at once the witness, the accusing judge, the defense attorney, and the executor of the final sentence, whom no one can deceive.

I close this important parenthesis and resume the course of the subject dealt with.

In 1843, in the USA, God officially reclaimed his religious authority by preparing to reveal and denounce with precision the usurpation of the papal regime prophesied in Dan. 7, 8, 9 and 11. This action aims to confirm what the Wars of Religion have historically demonstrated. At the end of the time set by his decree of Dan. 8:14, God wants to select the elect whom he will gather in a last official Christian religious institution in 1863. The Bible being printed and widely distributed and available in many foreign languages, the Adventist test concerns it once again as at the time of the Reformation. The lesson learned by true Protestants, "Scripture and Scripture alone", will allow God to base his Adventist test on the prophetic texts that it presents to its called ones. While the Reformation aimed to define the true conditions of salvation, the Adventist trials are intended to select those called who are truly " *waiting for* " the glorious return of Jesus Christ, prophesied by Himself in Matthew 24 and Acts 1:11: " *And they said, Men of Galilee, why do you stand gazing into heaven? This same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven* . " For a long time, the time set by God for the earthly experience was ignored, so, under these circumstances, men could hope to witness the return of Christ at any time, while they remained alive. The Bible offered only an approximate figure of 4,000 years, from Adam until the birth of Christ; according to the general belief on this subject. The remaining time, from Jesus until the end of the world, was also ignored or already estimated at 2,000 years due to the historical development of humanity. But in 1843, the matter was not yet sufficiently shared, and under the inspiration of God, William Miller, an American farmer, was convinced that Jesus would return in the spring of 1843. It

should be noted that his great desire for Christ's return made him worthy of divine election. Moreover, Miller did not act only because of divine inspiration but because of deep convictions that inhabited him after in-depth research and biblical studies. He embodied the identikit portrait of the typical chosen one according to the ideal that God blessed. This is where God resorted to a strategy full of wisdom, but rather disconcerting for people full of prejudices. God did not intend to return in Jesus Christ on this date in the spring of 1843. How could he, the God of truth, announce a lie? He could, because his announcement was not a lie, but a false announcement whose goal was to provoke human behavior on earth in conformity with that which would produce his true return. In Revelation, God repeatedly says, "*I know your works* ." The God of heaven must deceive man so that his works justify or condemn him before the many invisible witnesses who do not search minds and hearts, as only God can. He must therefore compel human beings to reveal, through concrete works, the secret thoughts of their hearts and minds. As his creatures, we have no right to judge God and his ways, nor to discuss obedience or disobedience to his ordinances, statutes, laws, and commandments. We cannot judge the God who establishes the standards of good and evil. And his use of falsehood is legitimate because, within a period fixed by him, this falsehood momentarily constitutes a truth demanded by him. When fishing, man catches fish with artificial bait, the fish are thus deceived and captured, and the great Creator God does the same with his chosen ones. But he selects them and takes them to give them eternal life to share with him; which makes his "false" even more legitimate. In 1843, the Protestant faith of the Americans was multifaceted and this population gave great value to its land conquered and torn from the Indian peoples who populated it until the arrival of foreigners from all over the world. True faith was, as in the time of the Reformation and in all times, very rare. God knew this and he had to provide proof. To this end, he organized two successive "Adventist" expectations, the first for the spring of 1843 and the second for the fall of 1844. Both expectations caused terrible disappointments for the handful of selected elect. But already, this disappointment testified to the strength of the hope that had been the driving force of their Adventist experience. For at the same time, instead of disappointment, others felt liberated and relieved, the trial having been experienced by them, in the fear of God. And here again, the visible truth becomes the divine falsehood just as the visible falsehood becomes the truth of God. Those who wept through disappointment were judged by God worthy of his election, but those who were relieved lost the righteousness of Christ that they claimed. We must become accustomed to this inversion of heavenly and earthly values, because they continue perpetually until the true return of Christ, the time of which was long hidden and yet so simple to define. The truth falsely attached to the birth of Christ had become the essential benchmark of faith. For almost two thousand years, a false calendar was held to be true because of the perpetual legacies of history. However, God had ensured that the date of Jesus' true birth was not clearly identified, and now we can understand that it was of no spiritual importance. Humanity gave value to the false date of Jesus Christ's birth because the date of his death was underestimated by false faith. Unbelievers favor life over death, like

the armed Huguenots of the Protestant Reformation. And this explains why Christians have always had to ignore the date of his glorious return. The earth carries within itself this paradox: it was supposed to bear life but prophesied death through many of its characteristic principles. Also, with hindsight, we can note the fact that our earthly dimension was created so that sin and its consequence, death, would be made visible and concrete. The goal, after the organization of these things, being the redemption of the sins of the elect carried out by the voluntary atoning death of our divine Brother and Father, Jesus Christ, the messianic human form of the great Creator God YaHweh.

In 1994, the test of faith took place in Valence-sur-Rhône, in the historic Adventist stronghold of France. 150 years after the 1843 test, the Adventist faith had become similar to that of the Protestants rejected by Jesus since 1843 and 1844. Baptized in 1980, I announced the return of Christ, after William Miller. The context of my time made possible the coming of Christ for the year 1994, which, delayed by six years at the level of the true birth of Christ, represented the true year 2000 which, according to my calculations, was to mark the end of 6000 years of earthly sins. The 34 chapters of Daniel and Revelation were fully deciphered and explained. The truth understood and explained had the form of divine truth. The return of Christ was defined by the date of the end of the "**five months**" or 150 actual years mentioned twice in Rev. 9:5 and Rev. 9:10. But I was unaware that, like William Miller in his time, I was partially blinded by the divine Spirit, in order to carry out the mission entrusted to me by God himself. My expectation of the return of Jesus did not take the form of the terrible disappointment felt by the elect of 1843 and 1844. This was because, unlike them, I knew that before the return of Jesus, called the "**seventh trumpet**" in Rev. 11:15, the "**sixth trumpet**" or Third World War had to be fulfilled. I entered institutional Adventism in 1980, free in my thinking and my knowledge of the Bible studied in solitude. My understanding of the prophecy called into question the interpretations formulated since 1840. The events that had taken place since that date therefore justified these challenges, and an update was therefore necessary so that the message delivered by God would become clear and precise. In everything I presented to my Adventist brothers and sisters, everything seemed good and true. However, from 1991, the presentation of my truth disturbed the leaders of the institution, who ended up organizing my dismissal. It was therefore as a dissident Adventist that I crossed the year 1994 in which I was still waiting for the "**sixth trumpet**", not the return of Jesus Christ. It was then that in 1996, God allowed me to identify the error that allowed me to announce the return of Jesus Christ for 1994. A verb, a single verb, changed the entire meaning of the "**fifth trumpet**" and the time of the 150 years it evokes. This period could include the action of the "**sixth trumpet**" where Jesus gives the order to "**kill a third of men**" because in the "**fifth trumpet**" of Rev. 9:5, the Spirit says through John: "*It was given to them, **not to kill them**, but to **torment them** for five months; and the **torment** they caused was like the **torment** a scorpion causes when it stings a man.*" The killing war could therefore be accomplished during these 150 years when it is not permitted "**to kill**" physically but only "**to kill**" human souls spiritually by seducing them with lies inherited from the church of Rome, but

taken up and taught by Protestant groups. In fact, the permission to "**torment**" given in this period designates a death even more serious than the first death, because it concerns the "**second death**" which will be experienced in the "**torments in the lake of fire**" of the last judgment, according to Rev. 14:10: "**he also shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation, and he shall be tormented with fire and brimstone in the presence of the holy angels and in the presence of the Lamb .**"

**him too** " in this verse . It suggests a threat to Adventism, the recipient of the mission God has entrusted to it. Indeed, in his message, God reveals the fate of rebels to the Catholic faith. The phrase "**him too** " is addressed primarily to Protestant rebels, but also, secondarily, to the Adventist rebels abandoned or "**vomited** " by God since 1994.

So the death of the "**fifth trumpet** " concerning the second death, a spiritual death, the order "**not to kill them** " physically finds its meaning which is spiritual.

In this very special experience, God allowed me to see only what He wanted me to see; exactly as He had done in His time for William Miller. And I would like to know the human being who could claim to escape divine control. I then had the privilege of understanding the reason for this partial blindness and I received other, even more important revelations from the Lord. God thus taught me to understand the subtlety of the things that He sovereignly organizes, and which reveals all His sublime wisdom that the ancients called "wisdom."

This testimony is intended to help you understand that God is always right, no matter what he says or does. No chess player stands a chance with him. He builds his actions on an infinite multitude of combinations and successions of causes and effects that make him extraordinary. But it is on the subject of truth and falsehood that he can astonish men the most. Because he himself is "**the truth, the way, and eternal life** ." I note with delight the subtlety of God who traps and reveals the false Adventist faith with a false announcement of Christ's return, while presenting himself to this church for this experience, under the name of the "**faithful witness and true** " according to Rev. 3:14: "**To the angel of the church in Laodicea write: These are the things that the Amen, the faithful and true witness , the beginning of God's creation , says: This " true faithfulness " is the** part of his elect who honor him in return as "**faithful and true witnesses** ." In this verse the word "**Amen** " means: in truth. But it also suggests the end of a relationship with the recipient institution because the expression punctuates a prayer or a biblical reading. By designating himself as "**the beginning of God's creation** " at the time when he vomits his last institution, Jesus closes 6000 years of selection of his elect. He thus reminds us of the importance of the Genesis account in which God testifies to his creation of heaven and earth and all that they contain in 6 days of 24 hours, that is, 144 hours followed by his prophetic rest on the seventh day removed by God from pagan Christian practice in 321. Because his disappearance testifies to this, he accuses all Christian religious institutions of sinning against him, so that they are unworthy of his prophetic sabbatical rest.

God has organized the religious aspect of the peoples of the earth so that his judgment appears in its simplest and clearest form; this so that every human

being from the humblest to the greatest can become aware of it. The only condition that allows this knowledge is to take the Holy Bible, his divine inspired word as the basis and support of his standard of true and false, of truth and lies. Because without this basis, everything can claim legitimacy. It is because of the absence of this Bible, whose content was ignored by the populations, that the successive imperial and papal Roman regimes succeeded in giving Christianity its most different perverse aspects; this in accordance with this verse of Pro. 29:18 where the Spirit tells us: " *without the law, the people are without restraint* ." Doctrinal religious quarrels opposed Christians who fell into apostasy; This is because, having failed to take into account or being ignorant of the truths laid down by the ancient Jewish covenant, they introduced pagan dogmas into the Christian religion. In this mixture of the divine sacred and the pagan profane, Christianity had become the worst form of the powers of " **darkness** ". The one where, according to Jesus Christ, " *light becomes darkness* ", which leads him to say in Mat. 6:23: " *If your light is darkness, how great will that darkness be* ".

This situation prevails again today because, as in 313, it is the consequence of religious peace and freedom achieved by peoples of Christian origin. We see with our own eyes what humanity is becoming " *without restraint and without divine law* ." But lies stifle the truth even more in our time because the development of digital technology makes it possible to falsify sound or visual recordings. True and false are no longer as identifiable as they were before this technological development. As a result, humanity today is placed in a " **darkness** " that has never been so " *great* " since Adam and Eve.

This study gives the Spirit the opportunity to reveal to me a new pearl that enters my prophetic casket. For it underlines the major and vital importance of the Bible, this divine word collected over the course of 15 centuries of the history of the old covenant and the first century of our Christian era at the end of which the apostle John received his vision called " *Revelation* " or, under its obscure Greek name, " *Apocalypse* ". **It is on this last testimony that God completes the writing of his holy Bible. With these "16 centuries", the number "16" receives a precise meaning that connects it to the Holy Bible, the written Word of God . Its printed distribution is also linked to the "16th century " and this gives Rev. 16 its meaning; its theme is that of the time of the " seven last plagues of the wrath of God " which has as targets, the believers who despise the Holy Bible by disobeying the will of God that it reveals. This chapter 16 of the Apocalypse therefore targets the contempt shown towards the Holy Bible by the last rebels . And we must remember the fact that the foundations laid by the Protestant faith retain their importance until the end of the world according to the expression which expresses its original doctrinal position "the Scripture and only the Scripture" or, in Latin of the time of the 16th century , "sola scriptura". This is also what Jesus teaches in Rev. 2:25 by saying: " *only, what you have, hold on to until I come* ." Note again that the construction of the Protestant USA, targets of the last divine wrath, began with the discovery of America and the immigration of the first Protestants and Anglicans from Europe on the ship named the "May Flower" in the 16th century .**



The Bible therefore brings together the writings inspired by God over the course of 16 centuries and this number 16 gives its meaning to the " *one thousand six hundred stades* " of the " *extent* ", of Rev. 14:20: " *And the winepress was trodden without the city, and blood came out of the winepress, up to the horses' bridles, for an extent of one thousand six hundred stades.* " This verse finds its explanation in James 3 whose first verse says: " *My brethren, let not many of you become teachers, for you know that we will be **judged more strictly**.* " The " *grapes* " of " *divine wrath* " are gathered in " *the winepress* " of his " *vintage* " being found worthy of being " **judged more strictly** ", because they were unworthy religious teachers. And it is in James 3:3 that the Spirit gives them the image of the riders who direct the " *horses* " by means of the " *bit* " placed between their teeth: " *If we put the bit in the horses' mouths so that they obey us, we direct their whole body also.* " In this image, what does " *the bit* " designate? Real or pretended divine authority. The " *bit* " established by God was replaced by papal Rome by the " *bit* " of pagan dogmas and by claiming that it represents God on earth, the pope gave the devil the opportunity to take all of Christian humanity under his control. The real " *bit* " was replaced by the false " *bit* ", but who is the author of this action? God and him alone. For it is he who took away the Bible and delivered unfaithful humanity to the devil and to papal Roman paganism. Do not forget, for God " *man is only a breath* " that he submits to his will which consists of blessing the faithful and cursing the infidels more and more. The papal regime is a creation of God whose goal is to make the life of unfaithful Christians even more terrible. Another explanation makes the rider, the devil himself, of " *the mouth of the horses* ", the successive popes and after them, the " *false-prophets* " pastors of Protestantism fallen since 1843, and of the " *body of the horses* ", the seduced and deceived populations. This interpretation is moreover more in line with the role of the " **mouth** " that God attributes to the Roman regime in Dan.7:8: " *I considered the horns, and behold, another little horn came up from the midst of them, and three of the first horns were plucked up before it; and behold, it had eyes like the eyes of a man, and a mouth, speaking arrogantly.* " ; and in Rev. 13:5-6: " *And there was given to him a mouth speaking great things and blasphemies ; and power was given to him to continue forty and two months. And he opened his mouth in blasphemies against God , to blaspheme his name, and his tabernacle, and them that dwell in heaven.* " For a religious teacher, Catholic, Orthodox, or Protestant, the " **mouth** » takes on an essential role that Jac.3:10-11 underlines with interest: " ***Out of the same mouth proceed blessing and cursing. It must not be so, my brothers. Does the fountain gush forth from the same opening sweet and bitter water ?*** James 3 paints a picture of what the Roman papal regime and the false Protestant faith of the end time will become in his time, and God uses these keys to illustrate the Roman papal Catholic religion in the " ***third trumpet*** " of Rev. 8:11: " *The name of that star is Wormwood; and a third of the waters became wormwood, and many people died from the waters, because they were made bitter.* " James 3 further specifies in verses 12-16: " *Can a fig tree, my brethren, bear olives, or a vine figs? Neither can salt water bear fresh water. Who is wise and understanding among you? Let him show his works by good conversation in the meekness of wisdom.* " But if you have bitter jealousy

*and selfishness in your hearts, do not boast and do not lie against the truth. This wisdom is not that which comes from above, but is earthly, carnal, and devilish. For where bitter jealousy and selfishness are, there is disorder and every evil work.* In these verses, through James, the Spirit has just presented everything that condemns the Roman Catholic papal regime and its imitators: " *bitter jealousy, selfishness, lying against the truth, evil works, earthly, carnal, and devilish .*" In stark contrast, he defines true faith in verses 17 and 18: " *The wisdom that is from above is first pure, then peaceable, gentle, easy to be conciliated, full of mercy and good fruits, **without double talk or hypocrisy** . The fruit of righteousness is sown in peace by those who make peace.* » And this verse further condemns the false Catholic and Protestant faith that it imputes to the " *hypocrites* " in Dan.11:34: " *In the time when they fall, they will be helped a little, **and many will join them through hypocrisy** .*" And it is because of their " *hypocrisy* " that God prophesies for their two successive regimes a despotic, intolerant, murderous behavior, which justifies their images of " *beasts* " which " *rise* " successively " *from the sea* ", then " *from the earth* " in Rev.13:1 and 11.

In this spring of 2023, and for years now, we have been subjected to a daily flood of information launched in real time. Truths and lies, true and false, circulate in these transmissions at such a speed that it becomes impossible to sort between the two possibilities. On uncontrollable social networks, messages are launched and turn into rumors supported and forwarded by favorable users. As a result, governments and official media are in competition and lose control of the information. These are things that give meaning to the words of James 3:16: " *For where envy and strife are, there is disorder and every kind of evil work.* " Godless humanity is thus paying its price for its desire for freedom. It will take " *a third of mankind to be killed* " for " *the survivors* " to realize that complete freedom for every creature is a dangerous utopia that leads to the worst. God knew this and did everything he could to warn humanity against this seductive trap into which Eve fell first.

Without moral " *restraint* ", Western populations legitimize lies, deception, deceit, and adultery. Lying is attributed to people who are smarter than others; this allows them to succeed in their struggle in civil and professional life. Deception has become the cause of spectacles that make crowds laugh a lot, even though they should cry. Adultery is the continual theme of films and the writings of novelists. And I curiously note this common root between Roman and Rome that God accuses of teaching " *fables , pleasant things* ", in 2 Tim. 4:3-4: " *For the time will come when people will not endure sound doctrine, but, **having itching ears** , will accumulate for themselves teachers according to their own desires, and will turn away their ears from the truth **and will be turned aside to fables** .* " This teaching gives the devil's lies the appearance of " *pleasant things* " like " *fables* " that generally end well. For on the contrary, in the teaching of truth, for those who disobey and do not love the truth that comes from God, things end very badly; in definitive death and for the most guilty, in " *the fire of the second death of the last judgment* ." And the proof of this " *second death* " is the "first death" that has struck all humanity since the first human couple sinned, that is, disobeyed a prohibition imposed by God. On this subject, note that the prohibition

consisted of not eating from *the "tree"* supposed to offer through its fruit *"the knowledge of good and evil."* This *"tree"* was only an image of the angel who rebelled against God. And Eve was a victim of his desire to obtain this *"knowledge of good and evil."* Eve was an image of the Church of Christ, which in turn is systematically seduced and conquered by evil. This is what emerges from the testimony of the prophecies of Daniel and Revelation. And God organizes the history of the Church by placing it in different situations in which its true elect stand out from the whole of the falsely religious multitudes. Human beings are above all carnal and what their five senses ignore does not interest them; which is the case with spiritual thought. Between the atheist human and the elect of Christ, multitudes of behaviors remain possible, but God judges them too superficial and inconstant to feel the slightest desire to share his eternity with them. Throughout the Bible, God targets only his true elect as the reader of his words. Also, when he says, *"He who touches you touches the apple of my eye,"* his words do not apply to false Christians, but only to his faithful elect saints. Religious freedom has simply made the aspect of religious truth and falsehood more obscure, and it is this message that God wanted to illustrate in his *"fifth trumpet"* of Rev. 9 in these verses 2 and 3: *"And she opened the bottomless pit. And there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit. And out of the smoke came locusts upon the earth; and unto them was given power, as the scorpions of the earth have power."*

Ignored by men until my prophetic ministry, this theme of the *"fifth trumpet"* is the most important in the Revelation brought by the Spirit to John. Indeed, the cursed status of Catholicism was known and denounced by the official founder of the Reformation, Martin Luther, the German Catholic monk and teacher. But the curse of this Protestant Reformation was ignored by all to the point that official Adventism believed itself authorized to enter into its alliance between 1991 and 1993, and officially for its members in 1995. The evidence provided in this *"fifth trumpet"* is therefore the only evidence that God offers to his elect. And the first of these evidences consists in the succession of *"trumpets"* because already, the *"second"* and the *"third trumpet"* concern the Roman Catholic papal regime. After it, the *"fourth trumpet"* illustrates the action of revolutionary French atheism and its terror of the years 1793-1794. Then the symbol of *the "eagle"* prophesies the entry into the 19th<sup>century</sup> with the imperial regime dominated by Napoleon Bonaparte. Thus step by step, the prophecy led us to the years 1828, 1844, 1873 proposed by the prophetic calculations in Daniel 8:14 and 12:11-12. And Rev. 8:13 prophesies the perfection of *"woe"* by citing three times this term *"woe"* that the Spirit connects to the consequences of the tests of faith built on Adventist expectations that will take place, successively, in 1843, 1844 and at the time of the end, in 1994. The Adventist tests of faith of 1843 and 1844 were experienced in the USA, a land of welcome for Protestants persecuted in Europe by the monarchies of the Catholic religion. The latter having already been eliminated and cursed by God, the *"fifth trumpet"* constitutes the greatest *"woe"* caused by the Adventist test of faith, this time affecting the Protestant religion. Thus, because they did not take part in the Adventist

expectation, the first Protestants were delivered to the devil by God, from the spring of 1843. Those who took part in these two expectations, but were not selected by God, were in turn delivered to the demons, from October 23, 1844, the date of the end of the second test of faith. From a human perspective, for ordinary mortals, nothing allowed them to know that a divine judgment had just been accomplished. For, even abandoned by God, Protestantism continued to practice its religion as before the test; which leads God to say about it in the "*Sardis*" era in Rev. 3:1: "*You are considered to be alive and you are dead* ." The devil then multiplied his doctrinal aspects, often based simply on the name of the founder of a group. This is how the "*false Christs*" appeared, announced by Jesus insistently in Mat. 24:11 and 24: "*Many false prophets will arise and deceive many. .../...For there will arise false Christs and false prophets, and will show great signs and wonders, so as to deceive, if possible, the very elect.* " And it is therefore this multiplication of the churches of Protestantism that the Spirit evokes in image, in Rev. 9:2, by this quotation: "*and the sun and the air were darkened by the smoke of the pit* ." The warning given by this revelation was to warn official Adventism against any approach to rapprochement with the churches of the Protestant federation; this is all the more so since verse 11 clearly reveals their delivery to the devil: "*They had over them as king the angel of the abyss, whose name in Hebrew is Abaddon, and in Greek is Apollyon* ." This "*angel of the abyss*" being Satan who has been using the Protestant religion since 1843 to destroy the true faith by the false reading of the Bible written "*in Hebrew and Greek* ." By rejecting, in turn, the Adventist message that I presented between 1980 and 1991, a message announcing the return of Jesus Christ for 1994, the official Adventist organization behaved like the Protestants delivered to the devil by God in 1843 and 1844. As a result, it delivered "*him too*" to the demons by giving as visible proof the alliance made with the Protestant federation between 1991 and 1995. The threat based on the expression "*him too*" quoted in Rev. 14:10 was thus partially fulfilled: "*he too will drink of the wine of the wrath of God, poured out without mixture into the cup of his indignation, and he will be tormented with fire and brimstone in the presence of the holy angels and the Lamb.* » As I write this message, I realize that the third angel's message concerns the third Adventist test of faith that I provoked by my announcement of the return of Jesus Christ for the year 1994. Indeed, verse 9 specifies: "*And another, a third angel followed them, saying with a loud voice, If anyone worships the beast **and his image**, and receives a mark on his forehead or on his hand,* ". This message of the "*third angel*" is distinguished from the first two in that it cites "*the image of the beast*" which designates the Protestant faith of the last universal government dominated by the survivors of the USA after the Third World War of the "*sixth trumpet*". The true meaning of the three messages finds its explanation in the fulfillment of the three Adventist tests of faith, in 1843, 1844 and 1994. And it is only by the fulfillment of the third test that the mysteries of prophetic Revelation are lifted. The fall of institutional Adventism and the confirmation of that of Protestantism which preceded it in 1843 and 1844 are linked to this date 1994 which therefore constitutes the basis of the work of the "*third angel*".



I can thus give a new, precise meaning to the three messages brought by three earthly angels. Attention! These new explanations do not cancel the old ones already received. For God designed his prophecy to be used in an evolving manner, so that in each era his chosen ones would find their teaching there. Finding ourselves at the end of this revealed project, we benefit from the greater precision of the things revealed in the text of the prophecy. This confirms this divine inspired word to the wise Solomon in Ecc. 7:8: "**Better is the end of a thing than its beginning ; better is a patient spirit than a haughty spirit .**" Here then is this new explanation which gives the word " angel " its meaning of earthly "messenger."

Rev. 14:6-7: "*And I saw another angel fly in the midst of heaven, **having the everlasting gospel** to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people. Saying with a loud voice, Fear God, and give glory to him: **for the hour of his judgment is come** : and worship him that made heaven, and earth, and the sea, and the fountains of waters.*" The "*everlasting gospel*" in hand, targets the action of Protestantism. It organizes the test of its own judgment. This importance given to the role of the Protestant Reformers is fundamental to understanding the logic of the succession of the messages of the "*three angels*" of this chapter 14. The Protestant remains a Protestant as long as he protests and denounces sin. But when he stops denouncing it, this Protestant is no longer worthy of the name and is replaced by Adventism, which will then receive the sign of the Sabbath as proof of its belonging to God; this until the message of the "*third angel*" causes its own fall, in 1994, when it is "*vomited*" by Jesus Christ.

In the spring of 1843, the "*first angel*," or faithful Protestant messenger, took action to deliver the totally unbelieving American Protestants to the devil; to which they testified by scorning the message of William Miller, who announced, through biblical prophecy, the return of Christ in the spring of 1843.

Rev. 14:8: "*And another angel followed, saying, Babylon is fallen, is fallen that great, because she made all nations drink of the wine of the wrath of her fornication.*" This message concerning the cursed status of Rome is also and typically known to Protestants, officially, since the 16th<sup>century</sup>, but in reality, since the 12th<sup>with</sup> the experience of Peter Waldo.

In the autumn of 1844, the "*second angel*" or faithful messenger, still Protestant, delivered to the devil the rest of the Protestants not selected by God in this second Adventist test. In 1863, it officially became the American "Seventh-day Adventist Church" whose role was to denounce the curse of Catholicism and its day of rest established by Rome, Sunday; its action took a universal form from 1873. Its name "Adventist" reminds humans of the test of faith based on "*expectation*" of the return of Jesus Christ and that it must wait with "*patience*" again until he returns. It prolongs the protest abandoned by the Protestant religion.

Rev. 14:9-10: "*And another, a third angel, followed them, saying with a loud voice, If anyone worships the beast and his image, and receives his mark on his forehead or on his hand, the **same shall drink** of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation, and shall be*



*tormented with fire and brimstone in the presence of the holy angels and in the presence of the Lamb. "*

In 1994, the " *third angel* " or faithful messenger condemned the Adventist institution that despised and rejected him or ignored him and which was delivered in turn, after the Protestant religion, to the devil's camp. His message prepared the true elect enlightened by the deciphered prophecy for the final glorious return of Christ expected, this time with certainty since 2018, for the spring of 2030. Thus, in the year 2029, the last elect will experience the final universal test of faith announced in Rev. 3:10: " *Because you have kept the word of my patience, I also will keep you from the hour of temptation which will come upon the whole world, to test those who dwell on the earth .* "

I have already presented Adventism as the Christian movement whose mission was to complete the Protestant Reformation that had remained unfinished since the 16th <sup>century</sup>. These new explanations confirm this role that God gave it. Thus, no longer protesting against sin, but desiring to make an alliance with Protestantism that sins, the official Adventism of 1991 could only be " *vomited* " by Jesus Christ, between 1991 and 1995, that is, in 1994. In fact, God sends Adventism back to the Protestantism from which it came, just as he deported unfaithful carnal Israel to Babylon in Chaldea, that is, to the country from which its founding patriarch Abraham came under the name Abram.

This theme, concerning true and false, truth and lies, alone sums up the entire human drama on earth. The invisibility of God and his judgments is the cause of the deceptive aspect of the things that constitute life on earth. This is why entering into a relationship with him is for man the only condition that makes salvation possible. And because of his invisibility, the great creator God has left us, through the writings of his holy Bible, the only means of understanding his designs. This is why this Bible plays a supreme role as the support of all its truth and this justifies the devil and his demons making every effort to divert human beings from reading it. To achieve this result, he persecuted the Christians who wanted to read it and know its teachings. And when this intolerance was no longer possible, he popularized it and made it despised by crowds of false believers. But whatever strategies they adopt, the truly chosen understand the role of the Bible in the salvation offered by Jesus Christ. And since 1843, it is in understanding its prophecies that they have found the means to preserve the " *righteousness* " offered by Jesus Christ. Thus, correctly translated from the original Hebrew text, the verse of Dan. 8:14 is perfectly fulfilled: only " *holiness is justified* " when it is recognized by the eternal Spirit of Jesus Christ.

I must also mention the mission of the " *fourth angel* " mentioned in Rev. 18:1-2: " *After this I saw another angel come down from heaven , having great authority ; and the earth was lightened with his glory. And he cried with a loud voice, saying, Babylon the great is fallen, is fallen! And is become the habitation of demons, and the hold of every foul spirit, and a cage of every unclean and hateful bird . For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth have waxed rich through the abundance of her luxury.* " Already the precision " *I saw him come down from heaven* " attributes the

message described to a divine celestial action. The precision "**who had great authority**" rests on **the "authority"** that God gives to his perfectly deciphered and therefore unassailable prophetic biblical word. This message powerfully confirms that of the "**second angel**" of Rev. 14:8. I can link this announcement to the date of spring 2018, in which the Spirit allowed me to know the date of the true return of Jesus Christ planned and fixed by God, solidly, for the coming spring of 2030. **A fourth Adventist "expectation" was thus officially launched by the will of the Creator God and Prophet**. Since 1994, the date linked to the message of the "**third angel**" of Rev. 14:9-10, the abominable earthly spiritual religious situation has enormously amplified and degraded. The falsely Christian West justifies in 2018, all sorts of abominable things claimed by the perverse representatives of LGBT; things that Russia officially denounces and which horrify it as well as many other countries of the world, Muslim or not, African, Arab, Asian. Over time, the West opened its borders to welcome foreigners with multiple morals, customs and religions; which this verse underlines by saying: "**It has become a habitation of demons, a hold of every foul spirit, a hold of every unclean and hateful bird**". And in this image, first, God illustrates the ecumenical gathering that brings together competing religions incompatible with each other, such as the Christian faith and Islam. Can God illustrate a gathering of lying monotheistic religions differently? No, of course not, and his message is very clear. The visible observation, from the spring of 2018, describes a lying religious situation that God undertakes to chastise by the "**sixth trumpet**" of Rev. 9:13 and Dan. 11:40 to 45, since February 24, 2022, but even more so since the spring of 2023, where Western aid given to Ukraine is increasing to the point that Russia considers itself officially attacked by Western NATO forces. A second part of this message from the "**fourth angel**" will only be fulfilled from the spring of 2030 through the theme of the "**vintage**" cited in Rev. 14:17 to 20. This second part describes the final punishment of the false shepherds, false Christs or false prophets, starting in verse 6: "**Repay her as she has paid, and give her double according to her works. In the cup where she has poured, pour out to her double.**" Before giving this authorization, God invited his elect to separate themselves from the churches that have inherited the sin taught by "**Babylon the Great**," the papal and Roman Catholic church. We read in verse 4: "**And I heard another voice from heaven saying, Come out of her, my people, that you be not partakers of her sins, and that you receive not of her plagues**." "For, indeed, according to Rev. 17:5, "**Babylon the great**" is the "**mother**" of her Orthodox, Protestant, Anglican and lastly, Adventist "**prostitute**" **daughters in its institutional form**.

Unlike the messages of the three previous angels, the announcement made by the "**fourth angel**" is authenticated by God and assured of success, because Jesus will indeed, this time, appear at the time that his chosen ones set by his revelation. In doing so, he himself sets the date when they will be put to death by a decree promulgated by the universal rebel camp. But appearing in his glory at the last moment before the killings, the punishment will fall on the heads of the religious rebels in accordance with the announcement and description made in this message of Rev. 18. This, also being in accordance with the prophetic date of

March 18, which corresponds to the beginning of the fast of Esther whose intercession was intended to save the Jew Mordecai and his people and therefore, Esther herself. And finally, March 18 will mark the beginning of the condemnation to death of the last chosen ones who will be saved and taken away by Jesus, on the spring day, March 20, 2030; day when the bloody and sinister "**harvest**" begins on earth, which first strikes the "**teachers**" of Christian religious lies, that is, the "**false prophets**".

In secular news, the fake news concerns lies that served the cause of Ukraine being invaded by Russia. Today, the false heroism of the Ukrainian defenders of a small island in the Black Sea near Ukraine, called "Serpent Island," *is being denounced*. Attacked by the Russians, the Ukrainian defenders did not resist to the death as falsely claimed, but surrendered to the Russians; so the more "*serpent*" of the two was not the island, but Ukraine. Moreover, investigations conducted by German media have gathered evidence that the sabotage of the Russian Nord-Stream gas pipeline was carried out by a Ukrainian crew aboard a sailboat that left from northern Germany. Collaboration with Poland is suspected. The explosive used has been identified. Thus, the Ukrainian deception that led to the European energy crisis is becoming increasingly apparent, but it is too late for Westerners to question their support for these two Eastern European countries that have drawn them into their war, justified by their shared hatred of Russia. This is why the fruit of these lies will cause the destruction of Europe and the nations that compose it. God's justice is being accomplished; people who do not appreciate his truth are being fed and deceived by lies. The embezzlement of a \$240 million fund paid to Ukraine by the USA is also being denounced. It was embezzled by Ukrainian companies responsible for delivering weapons. Concerning its young president and his oligarchs, Ukraine's notorious reputation for corruption is thus confirmed.

### **The time of the seven last plagues**

Without any biblical textual guarantee, but knowing the spiritual values revealed by God in this holy Bible, I think I am able to understand how the time of these "**last plagues of the wrath of God**" will be organized.

One priority is clear: the facts will be fulfilled in the year 2029. Then, in this year 2029, the last six months, whose religious festivals of the first covenant were placed by God under the theme of sin, seem to me particularly suited for a final "atonement of sin" directly inflicted by God on the last earthly sinners. This is because in the old covenant, the two main Jewish festivals are placed one at the beginning of spring, which concerns "*the feast of Passover*" and its offer of divine justice in Christ, "*the Lamb of God*" and the other, at the beginning of autumn, whose subject is the settlement of sin and which is called "*the day of*

*atonement* ." In 2029, autumn will begin on September 23. And already, we must note that God wanted to protect the names of the last four months of our usual false annual calendar, because they testify to the true division of time that he established, gloriously, in God the creator. These four months have kept in their name the order number of their annual position: September for seventh month, October for eighth, November for ninth, and December for tenth month of the divine solar year. This testimony is of great importance in defining the time of the **last six months which lead to the return of Christ and the end of the world** . For creation will not disappear, but it is all of humanity which must and will disappear over its entire inhabited surface. September 23, 2029 will therefore be the date when the first plague of God will strike the men who bear " *the mark of the beast* ." Just before this date, universal human law will have declared the first day of the week, our current "Sunday," a day of rest officially imposed on all survivors of the nuclear disaster of the Third World War. At this hour, earthly judgment provides for sanctions against unwilling or disobedient humans; things prophesied by God in Rev. 13:16-17: " *And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads: **and that no man could not buy or sell** , except he had the mark, or the name of the beast, or the number of his name* .

After this measure taken against his holy Sabbath, God definitively puts an end to his offer of grace which was based on the voluntary death of Jesus Christ as an atoning sacrifice for the sins of his only elect whom he himself chooses and selects without recourse to human or heavenly angelic advice. This theme of the end of grace is developed in Rev. 15 and summarized in verse 8 in these terms: " *And the temple was filled with smoke from the glory of God and from his power; **and no one could enter the temple** until the seven plagues of the seven angels were completed.* " I translate this verse clearly: And the assembly of God was complete, and no one will be added to it, for the elect themselves will enter the kingdom of heaven, only when the time of the seven last plagues poured out on the earth is completed. The smoke refers to the fragrance of the prayers of the saints according to Rev. 5:8: " *And when he had taken the book, the four living creatures and the twenty-four elders fell down before the Lamb, each having harps and golden bowls full of incense, which are the prayers of the saints.* ", but also, 8:4: " *The smoke of the incense ascended, with the prayers of the saints, from the angel's hand before God.* " Behind each " *smoke and fragrance* " is the personality of an elect.

In response, God pours out his first of the last plagues on the guilty: Rev. 16:2: " *The first went and poured out his bowl upon the earth; and a sore and grievous boil fell upon the men which had the mark of the beast, and upon them which worshipped his image.* " The description of this " *sore boil* " is analogous to that which grievously struck the righteous and upright Job. But whereas the sufferings accepted by Job glorified God in the face of Satan, in absolute contrast, those imposed upon the truly guilty of the final time are just and deserved. In the divine code of this revelation, this plague strikes, first, " *the earth* " because the context of this hour is the dominion of " *the beast that cometh up out of the earth* " of Rev. 13:11. And thus are the Protestant leaders and organizers, and the

Catholics, honored and complicit. Honored, because the Sunday rest imposed by its last Protestants has its source among them.

We will see that " *the seven last plagues of God* " take up, with some differences, the same targets as the " *seven trumpets* ": that is, in ascending order: *the earth, the sea, the rivers, the sun, the throne of the beast, the great river the Euphrates*, and finally, *the air*.

Here is the list of the targets of the " *trumpets* ": Note that unlike the seven last plagues, each punishment of the " *trumpets* " only strikes *a third* of its target, because it strikes as a divine warning.

Rev. 8:7: " *The first sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth.* " ; and *a third* of the earth was burned up, and *a third* of the trees were burned up, and all green grass was burned up ."

Rev. 8:8: " *The second angel sounded, and something like a great mountain burning with fire was thrown into the sea ; and a third* of the sea became blood ,..."

Rev. 8:10: " *The third angel sounded, and there fell a great star from heaven, burning like a lamp, and it fell upon a third of the rivers and upon the fountains of waters.* "

Rev. 8:12: " *The fourth angel sounded, and a third of the sun was struck, and a third of the moon, and a third of the stars , so that a third of them* was darkened, and the day was lost . *a third* of its brightness , and the night the same.

Rev. 9:1: " *The fifth angel sounded, and I saw a star fall from heaven to earth . And to him was given the key to the bottomless pit.* "

Rev. 9:13-14: " *The sixth angel sounded. And I heard a voice from the four horns of the golden altar which is before God, saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates .* " And the four angels were released, who were prepared for the hour, and the day, and the month, and the year, to kill *a third* of men .

Rev. 11:15: " *The seventh angel sounded, and there were loud voices in heaven, saying , 'The kingdoms of this world have become the kingdoms of our Lord and of his Christ , and he shall reign forever and ever.* '"

In this comparison, we see that in the 5th <sup>punishment</sup> we find as targets the fallen Protestant religion of the " *5th trumpet* " and " *the throne of the beast* " of the " *5th* of the last plagues ." By this grouping, the Spirit places the Protestant religion under the spiritual domination of the " *throne of the beast* "; which the facts confirm, since the sin of the false day of rest condemned by God is inherited from papal Roman Catholicism whose successive leaders sit on " *the throne* " of the Vatican, in Rome. And Rev. 13:12 confirms their final association: " *And he exercised all the power of the first beast before him, and he made the earth and those who dwell therein to worship the first beast, whose deadly wound had been healed.* " Birds of a feather flock together, and how are fallen Protestants and Catholics alike? Both confuse religion with politics. They fight and kill for religious reasons, thus showing their indifference to the orders of Jesus Christ who declared in Matthew 16:25: " *For whoever wants to save his life will lose it,*



*but whoever loses his life for my sake will find it ."* He then, at the hour of his arrest by the Jewish guards, gave a concrete demonstration of the prohibition against taking up arms to defend one's life and that of his apostles and disciples. The two false Christian religions also do not put into practice this verse where Jesus declares: "*Render to God the things that are God's and to Caesar the things that are Caesar's .*" Already in his time, rebellious Jews reproached him for being a friend of the Romans, because he did not call for insurrection against them. The same warlike partisan spirit animates the false religions of monotheism. But this is so, and it is therefore right that Jesus recognizes as his own only those who listen to his words and obey them. Therein lies the whole difference between the chosen and the fallen.

The target of the 6th <sup>punishment</sup> is common to both contexts: "***the great river Euphrates*** " or the territory of Western Europe, also symbolized by the "*ten horns* " from Daniel 7:7 to Rev. 17:3.

Finally, the "*seventh trumpet* " precedes by a little, the seventh of the "*seven last plagues* " since it designates the appearance of the divine and victorious Christ. The intended target is "*the air* " and behind this term, there is the earthly domination of the devil called, himself, "*the prince of the power of the air* " in Eph. 2:1-2: "*You were dead in trespasses and sins, in which you formerly walked according to the course of this world, according to **the prince of the power of the air** , the spirit who now works in the sons of disobedience.* "

Before continuing, it should be noted that the intended targets also follow the order of things created by God during the first six days of his original creation. And this reveals the link that God makes between his punishment and the punished culprits, that is, the contempt shown for the Creator God whom he rightly and justly claims to be.

Having given these explanations, I resume the sequence of events which now follow the first of the "*seven last plagues of God's wrath* ." A month later, in October, a new plague is **added** to the previous one, which was "***the malignant ulcer*** ."

Rev. 16:3: "*The second poured out his bowl **into the sea** , and it became blood, like that of a dead man; **and every living creature died, everything in the sea** .*"

This second of the last plagues is to be compared with the "*second trumpet* " whose main actor is the Roman Catholic papal regime, in 538, the date of its official establishment. By striking "***the sea*** " again, God targets the followers of "***the beast that rises from the sea*** " of Rev. 13:1. Its cursed role is fundamental, because it is the basis of all the curses of the other Christian religions that have come out of it over time, up to official Adventism "***vomited*** " last by Jesus Christ. In Rev. 17:8 God says about it: "*The beast that you saw was, and is not. **It must ascend out of the bottomless pit and go to destruction** . And they that dwell on the earth, whose names have not been written in the book of life from the foundation of the world, shall wonder when they see the beast: for it was, and is not, and is yet to be.* He confirms this curse by saying, in Rev. 18:24: "*and because in it was found the blood of prophets and saints, and of all that were slain upon the earth.* "

In the context of the last plagues, the word "*sea*" has a double literal and symbolic meaning. Symbolically, God decrees "*death*" for all that lives in the form of human beings or animal life. From Genesis, "*the sea*" designated "*death*" as opposed to "*the earth*," which would bear human life. Moreover, the type of animal life that develops in it is terrible: the largest eats the smallest. Literally, at the end of the world, animal life, first marine, is annihilated before man because it was created by God before him on the 5th<sup>day</sup> of the week of divine Creation. "*The waters*" that formed the earth since its creation receive the name "*sea*" on the second day of this first original week. And an important detail, revealed in Rev. 21:1, "*the sea will be no more*" on the new earth: "*Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more*." Its symbolism of "*death*" is thus confirmed in Rev. 20:14: "*And death and Hades were cast into the lake of fire. This is the second death, the lake of fire*." I must elaborate on this divine subtlety. "*Hades*" refers to the dry land that receives the bodies of the dead that have fallen to dust. According to God's command in Gen. 3:19: "*In the sweat of your face you will eat bread, until you return to the ground, from whence you were taken; for dust you are, and to dust you shall return*." This is why in this verse 14, the word "*death*" replaces and designates "*the sea*," the other original main element of our planet. A new month passes and God adds a third plague in November.

Rev. 16:4: "*The third poured out his bowl on the rivers and fountains of waters, and they became blood.*"

I recall that already to punish Egypt, God had performed the miracles of turning water into blood. And here, in accordance with the order given at creation, God strikes with death "*the rivers and springs of water*" on which man depends for his survival. This is again a means of eliminating human lives that must all eventually disappear.

These elements are already struck in the "*third trumpet*" in Rev. 8:10: "*The third angel sounded, and there fell a great star from heaven, burning like a torch, and it fell upon a third of the rivers and upon the fountains of waters*." These symbols designate humanity that claims the salvation of Jesus Christ, that is, since 313, *the* infidel "saints" that God delivered to the Roman Catholic papal regime in 538. God provisionally recognizes those who entered the Reformation between 1170 and 1843. These are sincere Protestants. This "*third of the rivers*" is designated as "*a third of the stars*" in Rev. 12:4: "*His tail swept away a third of the stars of heaven and threw them to the earth. The dragon stood before the woman who was about to give birth, to devour her child when she had given birth*." and in Dan.8:10: "*It mounted up to the host of heaven, and cast down some of the host and of the stars to the earth, and trod them down*." God has written in nature the curse of the "*waters of the rivers*" which return to "*the sea*" from which they originate; that is, what all false Christian religions practice, each in its own time. Another month passes and the fourth plague is added in December to the three previous ones.

Rev. 16:8-9: "*The fourth angel poured out his bowl upon the sun, and it was given to him to scorch men with fire; and men were scorched with great heat,*

*and they blasphemed the name of God, which had authority over these plagues; and they did not repent to give him glory . ”*

This scourge is terrible and appalling. But note the behavior of the victims who "**blaspheme the name of God and do not repent**" because repentance is no longer possible, as was the case with the Pharaoh of Egypt. This confirms the context of a time when grace is no longer offered.

In this fourth punishment, we find "**the sun**" of the "*fourth trumpet*" where he himself was "*struck by a third*" by revolutionary French atheism. This symbol of true divine light designated the Bible, the holy written Word of God. In this final context, God avenges the harm done to his "*two witnesses* ." They are no longer "*clothed in sackcloth*" as in Rev. 11:3 and take revenge by striking with painful burns the human beings who have despised and mistreated them. Those who have underestimated the importance of divine biblical light now have to endure a light that "**burns**" them. A new month passes, and a 5th<sup>plague</sup> strikes in January the humans cursed by God.

Rev. 16:10-11: "*The fifth angel poured out his bowl **upon the throne of the beast** . And darkness covered his kingdom; and men gnawed their tongues for pain and blasphemed the God of heaven because of their pains and their sores, and they did not repent of their deeds . ”*

The target chosen by God is, this time, "**the throne of the beast** ," that is, the Vatican City, and its Saint Peter's Basilica in Rome. God thus confirms his fundamental responsibility for the curse that has struck the Christian faith since 313, where it was held at the time in the Lateran Palace in Rome. By plunging this area into thick "**darkness**", God punishes the Roman Catholic organization that has constantly fought against his "**light**" by persecuting the Bible and its free, independent readers. At this decisive hour, God testifies against Roman Catholicism, which bears the guilt of dragging into its curse the Protestant religion, whose condemnation is revealed in Rev. 3:1-3 and Rev. 9:1-12; this because the Protestant faith has refused the last "**burdens**" imposed by God since 1843: true faith and love of the truth based on the Bible and its prophecies. Another month passes, and the Creator God pours out on sinners in February his sixth of the last plagues.

Rev. 16:13-14: "*The sixth king poured out his bowl **on the great river Euphrates** , and its water was dried up , so that the way might be prepared for the kings who came from the east . And I saw three unclean spirits like frogs come out of the mouth of the **dragon** , and out of the mouth of **the beast** , and out of the mouth of the **false prophet** . ”*

The Spirit uses the image of the historical event that allowed the Mede king Darius to seize Babylon in the time of King Belshazzar according to Dan. 5. He diverted the course of the riverbed and was thus able to enter the impregnable city because of the protection of its imposing wall. God thus prophesies the moment when the papal seduction of Rome will end. For it is toward it that the demons gather the Protestant camp and every other Christian religion rejected by God.

Another explanation exists. "**The dried-up water**" prophesies the death of the European populations and their American and other offshoots. And "**the kings**

*of the East* " are Christ's chosen ones who will finally enter the heavenly Canaan, because this final ordeal "*prepares* " their "*path* " to heaven.

The "*gathering* " therefore brings together the celestial "*demons* ", including their leader, the devil in "*dragon* " or, at war against "*the rest* " of the elect, according to Apo.12:17; the papal regime of "*the beast* " and Protestantism or, the "*false prophet* " since 1843 or, "*three unclean spirits* " such as the "*frog* " according to Lev.11:30. But this comparison with the "*frog* " does not stop there. It does not walk, but "*jumps* " and thus characterizes those who incorrectly cross "*the threshold* " set by God, according to this verse from Zephaniah 1:9: "*In that day I will punish all those who jump over the threshold , those who fill their master's house with violence and deceit .*" Current events give yet another meaning to this word "*frog* " which illustrates France, because the English call its inhabitants "frog eaters". And France is the only nuclear military power on *the European "Euphrates"* and at the same time the most rebellious and irreligious nation in the world, the worshipper of the goddess Liberty.

By pointing to "*the beast* ," that is, the guilt of papal Roman Catholicism, the Spirit has prepared the understanding of this sixth plague. For God's target is "*the Euphrates* ," that is, Western Europe placed under the cursed cultic domination of this Roman Catholicism, that is, Rome, which God symbolizes by the name "*Babylon the great* " in Rev. 17:5. It is therefore important to know that the bed of the "*River Euphrates* " crossed the ancient city called "*Babylon* ," the city built by King Nebuchadnezzar. The action connected with this sixth plague is described in verse 14: "*For they are the spirits of demons , working wonders, which go out to the kings of the whole earth, to gather them to the battle of that great day of God Almighty .* " » The "*spirits of demons* " have been released by God since the beginning of the "*sixth trumpet* " according to Rev. 9:14: "*and saying to the sixth angel who had the trumpet, Loose the four angels who are bound in the great river Euphrates .*" The "*gathering* " organized by God's will has a purpose: "*for the battle of the great day of Almighty God .*" The triple meaning of this expression defines the "*great day* " of God's victory over his enemies, but also the entry into his "*great day* " of rest, that is, his holy Sabbath of "*a thousand years* ," prophesied since the first "*seventh day* " of creation and cited six times in Rev. 20. And "*the battle* " itself is directed against his "*great day* " of sanctified rest. God thus gives his true elect the opportunity to distinguish themselves from other rebellious humans by their fidelity to his holy day; this, despite the death sentence that will ultimately be pronounced against them by the rebel camp.

Let us note the correspondence of this plague with the "*sixth trumpet* " where already, the divine target was "*the Euphrates* " that is, Catholic Europe, according to Apo.9:13: "*The sixth angel sounded. And I heard a voice from the four horns of the golden altar which is before God, saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates .*" The "*sixth trumpet* " and "*the sixth of the last plagues* " of God have in common the action of "*gathering* " independent groups cursed by God. This gathering has the purpose of leading "*a battle* ", but beware of the trap! There are two "*battles* " in divine revelation. The first is the one which is



accomplished under the title of " *sixth trumpet* ". It is a murderous world war, the last of its kind, terribly destructive, because nuclear. The other " *battle* " is spiritual and is directed against God and his faithful saints; his last chosen ones. Rev. 16:16 calls it " *Armageddon* ." This second " *battle* " is prophesied in the " *fifth trumpet* " in Rev. 9:7: " The locusts were *like horses prepared for battle* ; and on their heads were crowns like gold, and their faces were like the faces of men ." What does this preparation consist of? Released by God in 1843, the Protestant religion has renewed relations with Catholicism, to the point of officially allying itself with it through the ecumenical alliance. The prophesied gathering has therefore been fulfilled. But at the time of the sixth plague, a new gathering will be organized in order to take a collective measure whose goal will be to appease the divine anger that will be expressed by the plagues poured out. For, compounded, the human situation on earth is truly terrible and unbearable. The rebel camp must identify and designate those responsible for this divine wrath. Convinced that they are not responsible, the " *gathered* " rebels are led by the spirits of demons who designate the Sabbath-keepers. So, to calm God's fury, the decision is made to exterminate these Sabbath-keepers, and a date is set for their execution. This experience was prophesied by that of the Jews deported to Babylon until the time of the Persian kings. And the story in the Book of Esther describes it for us. The villain is named Haman, and he organizes the conditions to hang the Jew Mordecai. Esther is a young Jewish woman married to King Xerxes. Mordecai urges her to intervene on her behalf with her husband, the king. Esther then begins a fast and prays to God for three days. Afterward, she speaks to the king, who reverses the situation. Haman is hanged on the gallows set up for Mordecai, and Xerxes authorizes the Jews to kill their local enemies for two days. This scenario is exactly the one that will be fulfilled starting March 18, 2030. This date is the one that the Jews will celebrate in the year 2030, because they celebrate the Feast of the Fast of Esther every year. The fast will then concern, for three days, the last Sabbath-keepers. On the third day, the date scheduled for their execution, which will be the first day of spring, God will return in the form of Jesus Christ to destroy the rebels who were to execute his faithful elect. This reversal of the situation of the final context is prophesied three times in the Bible: first, by the name " *Benjamin* " of the 12th<sup>tribe</sup> of the " *sealed* " elect of Rev. 7:8; secondly, by the experience of Esther; and the third in this theme of the battle " *Armageddon* " whose action is evoked in Rev. 16:19 and developed in Rev. 18: " *And the great city was divided into three parts, and the cities of the nations fell, and great Babylon came in remembrance before God , to give her the cup of the wine of the fierceness of his anger .* "; this being also prophesied by the theme of " *the vintage* " presented in Rev. 14:19-20 (and which Isaiah 53 develops): " *And the angel thrust in his sickle upon the earth, and gathered the vine of the earth, and cast the vintage into the great winepress of the wrath of God . And the winepress was trodden without the city; and blood came out of the winepress, even to the horses' bridles, for a distance of one thousand six hundred stades .* " » I recall and translate the end of this verse: and God shed the blood of all the false teachers or " *false prophets* " who taught lies by using iniquity and falsely his holy Bible written on " *an expanse of one thousand six hundred years of*



racing to win the prize of the heavenly calling, according to the image given by Paul in 1 Cor. 9:24: " *Do you not know that **those who run in the stadium all run, but only one receives the prize? Run in such a way as to win it** .*"; this duration of sixteen centuries begins at the beginning of the 15th<sup>century</sup> BCE, and ends at the end of the 1st<sup>Christian</sup> century; at the time when John received the vision of the Apocalypse.

According to these revealed patterns, the date of the Sabbath-keepers' death decree should be set and promulgated on March 17, 2030. On the first day of spring, the following March 20, Jesus Christ will return and punish the guilty rebels with death by turning the wrath of their deluded victims against the religious teachers; his divine return is evoked by this verse from Rev. 16:17: " *The seventh angel poured out his bowl into the air, and there came a loud voice out of the temple from the throne, saying, ' **It is done!**'* " The " *saints* " will not witness this bloody spectacle because, led by Jesus Christ, they will have already entered into celestial eternity. This is what the expression " *outside the city* " means; the " *holy city* ", that is, its faithful elect. The saints will leave the earth on March 20, and on earth, vengeance could continue until Passover 2030. Thus, the last rebels will perish crushed by the " *hailstones* " of the seventh of the " *seven last plagues of the wrath of God* " as announced in Rev. 16:21: " *And a great hail, the weight of which was a talent , fell from heaven upon men; and men blasphemed God because of the **plague of the hail** , because the plague was very great .*"

By this " *scourge of hail* ", God addresses his final lesson to rebellious humanity. It pays for its misuse of all the freedom that God has given to each and every human being on the whole earth. And the purpose of this freedom was only to choose it or to fight it with all the consequences of the two opposing choices. This lesson was already given in his " *parable of the talents* " in which behind the coin of that name, hides free action, zeal or its absence, the fruit borne by each creature. And in this same parable, Jesus pronounces his condemnation of the " *wicked servant* " who sees in him " *a harsh master, who reaps where he has not sown* " according to Mat.25:24: " *Then he who had received the one talent came and said, Lord, I knew you to be an **harsh man** , reaping where you have not sown, and gathering where you have not strawed .*" And as a vengeful and just God, he shows himself to be truly " *hard* " and merciless towards him, delivering him to fire and death; both being well deserved.

By revisiting the scenario of the exodus from Egypt for the end of the world, God offers us a direct confrontation between his camp, represented by his servant Moses, and that of the Pharaoh, hardened by God. God made this statement about him in Exo. 9:15-16: " *If I had stretched out my hand and struck you with death, you and your people, you would have perished from the earth. But I have left you standing, that you may see my power, and that my name may be declared throughout all the earth.* " Exo. 10:1-2 further specifies: " *Then YaHweh said to Moses: Go to Pharaoh, for I have hardened his heart and the hearts of his servants, to shew my signs among them. It is also that you may tell your son and your son's son what I have done to the Egyptians, and what signs I have shewed among them. And you will know that I am Yahweh.* " And these things were recorded in the writing of the Holy Bible so that this testimony benefits us today.

For it allows us to understand everything that God is putting in place in our current events. Soon, coming out of the " *sixth trumpet* ," less defeated than Europe, the Pharaoh of our time will be the land of bitterness, the America of the USA whose heart will be hardened by God in the same way and for the same reasons: the rebellious and contradictory spirit that opposes the revealed will of God. But in addition to this warning against disobedience, the reminder of the "ten plagues" of Egypt directs our attention to the time when the biblical story called "the law of Moses" was written. Now, the two covenants have this divine revelation as their foundation because, without the first covenant, the new covenant has no meaning. Even today, and until the end of the world seven years from now, our need for a perfect Savior is revealed only by our personal inability to perfectly obey God's commandments and ordinances. This places a responsibility on all those who can read in their native language, for the Bible has been translated into many languages. It is true that some prophetic books of the Bible are encrypted by God to keep unworthy readers away from their spiritual ignorance. But the essential elements revealed in the Bible are clearly expressed and are therefore understandable to all.

### **True love**

To study such a subject, we must naturally find our explanations in love, as the spirit of God lives it, feels it, and reveals it. And already, you must understand that this divine standard is the only one that has any importance, because it is intended to be the only standard destined to be prolonged during the eternity that is still before us. It is the standard of this love that the chosen one must embody in order to be able to live with God eternally. It is all the more important to understand it, because it constitutes the true only condition that authorizes entry into eternal life.

In 1 Corinthians 13, under the names " *love, charity, charisma* ," the Spirit presents us with a kind of composite portrait of his ideal of the state of mind that God desires to find in his earthly human creatures, but also in his heavenly ones. This is because the law of love of the divine norm is the only condition for building happiness shared by all. And when God decided to put an end to his solitude, he conceived the project of realizing and putting in place, by building them step by step, the conditions that allow the universal sharing of true eternal happiness. In this project, the indispensable freedom given to all his creatures would inevitably arouse hostile rebellious attitudes in a large number of his creatures. He knew this and had already foreseen the final judgment that would destroy the lives of all his rebellious creatures, definitively annihilated in the fire of the "lake of fire" of the " *second death* ."

God knew, then, that he would have to personally suffer in Jesus Christ, to redeem the souls of his elect from original sin and from their sins committed out of weakness. And knowing all these things, he wanted to accomplish his plan. Ever since the idea of sharing love came to him, his solitude became unbearable. Also, we must understand why God accepted a future of great suffering, for himself and his creatures. For we know that, for the earth, this time of suffering will have been, primarily, six thousand years. But God's moral mental suffering began long before the earthly experience, since its beginning dates back to the hour when his first glorious and perfect angel rebelled against him. Before creating him, God knew that he would rebel, but knowing something and living it in its fulfillment is very different, for him, as for his creatures. The question therefore remains, how can the true God, full of wisdom, agree to impose upon himself a time of terrible suffering without seeking suffering as the deviant "masochistic" humans do on our earth? The answer is: in the final reward; which again gives a precise meaning to this verse of Ecc. 7:8 that he inspired: "***Better is the end of a thing than its beginning ; better is a patient spirit than a haughty spirit .***" And to obtain his final reward, he will have effectively called upon his exceptional divine "***patience*** ." Therefore, this final reward must be very great to justify undergoing such a terrible ordeal. And to better understand it, God compares this final result to the experience of solitude that he lived eternally before the creation of his free and independent counterparts. For him, anything was preferable to this state of solitude. An unpleasant time should be crossed and endured, to finally achieve happiness built on suffering.

What then is this love that God embodies in all his divine nature? It is a driving force, a principle and a feeling, which is inseparable from the notion of true justice. Love functions like a "magnet" with a well-deserved and justified name. But we must not ignore it, the magnet is well known for the fact that it attracts towards itself, but we do not sufficiently attach to it the idea that it also repels another magnet that presents itself under its same polarity. The positive pole attracts the negative, but two poles of the same polarity repel each other. Likewise, God repels all competition, any other false divinity that substitutes itself for him. Thus, already, on the principle of the magnet, the love of God will attract towards itself his true elect. But what are God and his elect seeking in this sharing of love? Pleasure. Much has been said about love, and often with much prejudice. I myself, for a time, found it unjustified that the same verb "to love" could apply to material things, as well as to creatures and to the Creator God himself. Today, I think that this is possible, because behind the verb "to love" there is the search for pleasure felt at every imaginable level. If I say "I love this dish," I am expressing the fact that eating this dish creates pleasure in me. If I say "I love God," I am expressing the same thing. For life is like this: we love only that which creates pleasure, happiness, positive thinking, joy, and gladness in us. And it is because he experiences these same effects that God gives so much importance to the love he receives, in return for his own, from his true elect; this is because they share his love for the things he loves. By creating free vis-à-vis, God discovered the pleasure of sharing and he knew that his eternal happiness was linked to this choice.

Coming into the world, the child born on earth has everything to discover, and at a reasonable age, he must in turn make choices and settle on them. His choices will condition his destiny: the bad ones will distance him from God, the good ones will bring him closer to him, again, like the principle of the magnet. God gives us in the shape of our solar system, a magnificent image of his fundamental solar attraction. And all the planets revolve around him, receiving his light, his heat, his radiation. There are small ones and giant ones among these planets which revolve in different orbits at equally different speeds, and in different directions. Likewise, his chosen ones are different in skin color, physical appearance and mental character, but he loves them all in their diversity as Jesus loved his apostles whose characters are so different from one another.

On earth, the chosen one is distinguished from other called believers in that he finds in the love received from God a pleasure superior to any other earthly pleasure. Love is a sharing in which reciprocity is the law. It takes two to conjugate the verb "to love" and both parties must obtain satisfaction from their pleasure. If one or the other is frustrated in their expectation and demand, the sharing of love becomes impossible. This principle applies to the relationships of human couples as much as to the individual relationship with God, the all-powerful invisible spirit. With clarity and simplicity, the apostle John tells us in 1 John 5:1 to 4: "(Verse 1) *Everyone who believes that Jesus is the Christ is born of God, and everyone who loves him who begot him loves also the one who is born of him.* (Verse 2) *We know that we love the children of God, when we love God and keep his commandments.* (Verse 3) *For this is the love of God, that we keep his commandments. And his commandments are not burdensome,* (Verse 4) *because whatever is born of God overcomes the world; and this is the victory that overcomes the world, our faith.* " I would like to point out here that the first verse, which says " *Whoever believes that Jesus is the Christ is born of God* ," is only valid if the three other conditions cited in the following three verses are applied by those called who claim these biblical declarations. However, since the general apostasy of the Christian faith created by the religious peace established by Constantine I<sup>the</sup> Great in 313 in his decree of Milan, these conditions have no longer been met. So that even today, since that date, crowds of false Christians unjustly and unworthily claim salvation offered by the grace of Christ Jesus. The current false interpretation of verse 1 is based on the change in the context of the times experienced and concerned. John's statement was valid only for the apostolic era.

Understanding the principle of love allows man to question himself and to ask himself if God can find pleasure in him. And the biblical texts indicate the standard of obedience that creates pleasure in God. He who does not question himself on this subject commits the great error that will lead him to the most terrible disillusionment, if indeed his desire for salvation is great and real.

God's love is connected to the love of the things he created when they are looked at and appreciated as such. The love of couples legitimized by God, the love of children for their parents and of parents for their children, the love of life and the pleasant things it offers, all these loves are connected to the one and only Creator God. The palate and the tongue that reveal a taste, a perfume, a pleasant

odor take on a religious value that God confirmed in the organization of his religious rites of the old covenant. And in Rev. 5:8 and 8:5 he confirms this comparison of " *perfumes* " with the " *prayers* " that his chosen " *saints* " address to him. Both have in common the pleasant character that gives pleasure to God, who, in turn, sends waves of pleasure back into the spirit of the one who addresses him in true holiness. In this study, I honor this word pleasure that humanity attaches, to its downfall, only to the pleasures forbidden by God. It thus forgets the noble and pure meaning that this word carries when it is attached to the obedience of God. And I find that this word pleasure brings God closer to man and man to God initially formed in his image. This text from Isaiah 58:13-14 confirms this notion of " **pleasure** ": " *If you withhold your foot from the Sabbath, from doing your will on my holy day, if you make the Sabbath your delight, to sanctify YaHWéH by glorifying him, and if you honor him by not following your own ways, by not giving yourself to your own inclinations and to vain words, **then you will take pleasure in YaHWéH** , and I will make you ride on the high places of the earth, I will make you enjoy the heritage of Jacob, your father; for the mouth of YaHWéH has spoken .*

On earth, everything that lives prolongs its existence by means of the pleasure its food gives it. This is true for animals as well as for human beings. And as far as humans are concerned, nothing is more harmful than destroying this pleasure of eating. It is a trap into which modern humanity has fallen, because in opulence and surplus, man eats out of habit more than out of need. Also, when he takes his food, he swallows it without pleasure. As a result, his body receives it in the worst conditions for him. The saying and common sense give us this wise advice: "one must eat to live and not live to eat." This denounces the disastrous consequences for the human organism of eating without hunger. In the animal kingdom, God's creatures know how to eat according to their real needs; obesity is not found among them. Excesses are reserved for humanity, and since the American experience, the first to demonstrate this, obese people have been multiplying in rich and wealthy Western and Eastern countries. And it is not without reason that God took the trouble to have Moses write so many ordinances relating to food, in his book called "Leviticus." And this subject is intimately linked to that of love. Divine ordinances have two purposes, one is spiritual, the other is carnal. If the physical body in which we live is indeed carnal, it is also true that its relationship with God passes through our spirit, which it animates through the functioning of our brain and its cells, elements that are very carnal and physical. Respect for the dietary rules set by God is particularly justified since, by coming to earth, in Jesus Christ, God revealed to us that the physical body was intended to become " *the temple or sanctuary* " of his elect. He therefore proposes that we look at our physical body as a sacred " *temple* ," or consecrated to worship him, from which a relationship between our spirit and his will be made possible, but only under the conditions prescribed and revealed in his Bible. We find on the subject of " *eating* " pure or impure, in Lev. 7:20-21-25, three ordinances which, if not respected and disobeyed, result in this judgment of God: " *he will be cut off from his people* ." The severity of this divine judgment testifies to the importance he gives to his ordinances. Man is naturally superficial, but God



is quite the opposite, solidly and firmly attached to the principle of truth which concerns as much, his prophetic words and symbols, as their real accomplishments in human life. The most important lessons which God gives, through the writings of the Bible, rest more, on the spirit of deduction, than on the written letters. Thus, God never formally forbade man from eating meat, which he only officially authorized after the flood. But everyone can understand that the ideal diet was not this meat-based diet, but the vegetarian or vegan diet he prescribed for Adam, Eve, and their earthly descendants. Moreover, we hear God boasting about the fact that for forty years, nourished by heavenly manna in the desert, Israel was not struck by disease. This is yet another lesson that God's love allows us to learn. The chosen one can thus understand that God wants them to be healthy and in good health. For only those who are "**healthy " in body and mind can be worthy of the status of " saint .**" Also, to meet this expectation, the truly chosen will try to reproduce the conditions of this life of the Israelites nourished in the desert, once a day, every morning, and already learn from this, a lesson for the Sabbath. On this day, God does not provide food for the body, but He gives a double dose the day before, on Friday morning. The lesson given is that the Sabbath is set apart by God, as a prophetic sign of the time when "*man will no longer live by bread ,*" but only "*by the word of God ,*" for he will have definitively entered eternal life. And our current earthly condition is defined by this verse quoted by Jesus, in Matthew 4:4: "*Jesus answered, It is written: Man shall not live by bread alone, but by every word that proceeds from the mouth of God.* " For several years, I have adopted this practice and made the Sabbath day a day of absolute complete fasting during which I teach and share with my brothers and sisters in Christ, without any weakness, the light revealed by our inspiring and regenerating creator God.

In the desert, God let his creatures choose the quantity of their food according to their needs and when their choice fell on the animal meat of quail, thousands died from their overeating. Divine lessons are given, but only "***those who have ears to hear***" the divine lessons, hear them and put them into practice for their personal benefit and for the glory of the God they love. Conversely, for the rebels, God had Isaiah say in Isa. 6:10: "*Make the heart of this people dull, and **make their ears heavy** , and shut their eyes, so **that they** may not see with their eyes, **nor hear with their ears** , nor understand with their heart, nor turn, nor be healed .*"

Love is therefore the sharing of pleasure, which implies the need to know the tastes of the loved one, without which, it is not possible to meet their expectations. The Bible was written so that everyone would learn what God considers pleasant. That said, the human response depends on the true nature of each of us. The chosen few take this information into account, and all the rest of humanity ignores it totally or partially. But the God of truth is not satisfied with what is only partial and this will be the cause of final disillusionment. The chosen one does not have to fear the external battle as much as the one he must wage within himself, against selfishness, which naturally characterizes the heirs of the sin of Adam and Eve. First, in the new covenant he established, Jesus gave the example of the spirit of self-denial that he wants to find in the lives of his chosen

ones. The apostles received and responded positively to this lesson, and they did not hesitate to let the wicked unbelievers take their lives, which they offered as a living sacrifice. God was glorified by this testimony of confidence placed in his promise of the final resurrection. For Jesus and all his martyrs in human history accepted to die more or less atrociously, because of the faith they placed in the divine promises of the "final reward"; that is, in the "**pleasure**" that they would find in the celestial body of their resurrection. Having witnessed the resurrection of Jesus, his apostles and disciples believed in his promise without the slightest doubt, without the slightest reservation.

Today, we have the testimony given by these first witnesses of Jesus Christ, but we have in his fully deciphered prophetic revelation, the equivalence of the resurrection of Jesus. The opening of our intelligences to mysteries that remain incomprehensible to other humans constitutes the living proof of the love of Christ renewed and adapted to the times and eras. This "*testimony of Jesus*," according to Rev. 19:10, is the testimony of his love for those whom the thought of his return rejoices and transforms. Each week, the seventh-day Sabbath prophesies it, so that the name given to its last official universal institution, "Seventh-day Adventist Church," unites the two themes which become one, which concerns this final return awaited in vain three times and hoped for since the time of the apostles at the time of his earthly ministry. This is what his exchange with them reveals, as recounted in Matthew 24, verse 3 of which says: "*He sat down on the Mount of Olives. And the disciples came to him privately and asked him this question: **Tell us, when will these things be? and what will be the sign of your coming and of the end of the world?***" Note his first answer carefully, because it is fundamental to describing approximately two thousand years of Christian faith: verse 4: "***Jesus answered them: Take heed that no one deceives you.***" For already, this warning concerned them much less than their descendants until his final return.

Today, at the end of spring 2023, enlightened by the deciphered prophecy, we can understand the importance of this warning given by Jesus, since God has given us to identify the evidence that condemns, one after the other, the different forms of Christian religious institutions spread throughout the earth, all victims of satanic "**seduction**." There remain, therefore, less than six years, for each chosen one to discover that the prophetic revelation is a love letter addressed by God to those he loves, because their faith and their interest in these most holy things, which he has prepared for them, testify that they also love him very much. Thus, just as the magnet attracts only iron and steel and ignores all other metals, by his love, God attracts only those who have the vocation and nature to be attracted to him. They alone will remain after six thousand years of earthly selection. Therefore, consider already that, as Jesus said in his time, you live surrounded by the living dead who have only a few years of life left in them. Learn and accept the idea of a definitive separation because, too light for the judgment of heaven, your earthly friends and loves will soon be annihilated, destroyed by war, famine, mortality and its diseases, or lastly, in the spring of 2030, on the day of the glorious return of the "**King of kings and Lord of lords**", by the almighty God YaHWéH, Michael, Jesus Christ.

Do not be afraid to share with those around you the news of this glorious return and its very simple explanations, because this knowledge is your privilege before God and men. This information gives each and every one the opportunity to reveal their true nature, and this, without any particular risk for you. God protects those who belong to him and he needs them alive, to glorify him in this last "Adventist" test of faith which began in the spring of 2018 and which will end in the spring of 2030.

I cannot leave this theme of the love of God without mentioning this subject which is dear to me, because it concerns the love of truth. It is in me, something attached to my nature, I hate lies in all their forms since my birth. Whether it is called a joke, a fable, a bluff, it remains the detestable lie, because it deceives the trust of the human being and brings only unpleasant consequences of suffering and disillusionment. God gives him the devil as Father, that is an argument which incites to detest him, to have hatred for him.

In contrast, sharing the truth builds trust in those who hear it. Jesus Christ gave this principle in Matthew 7:12: "***All things whatsoever you would that men should do to you, do even so to them: for this is the Law and the Prophets.***" No one of Christ's elect wishes to be deceived, and he cannot, himself, deceive his neighbor. God builds the unity of his elect upon their sharing of his truth and of the whole truth, profane or spiritual. The love of lies is a criterion of the sons of the devil according to Rev. 22:15: "***Out with the dogs, and the sorcerers, and the sexually immoral, and the murderers, and the idolaters, and whosoever loveth and maketh a lie!***" In this last statement, Jesus confirms the two previous ones cited in Rev. 21:8 and 27. This threefold condemnation of "***lying***" applies to all creatures not selected by him as elect. And for his chosen ones, this just condemnation of the "***lie***" by God is the answer given to their greatest wish; his response to their "***love for all his revealed truth***."

What sign can we identify love with? By appreciating the presence and sharing with the divine or human loved one. Those who love each other are in no hurry or desire to separate. God makes no mistake, and he identifies his chosen ones by these same behaviors toward him. We leave him with regret in the evening only to find him again in the morning in a rested body. And the study of his revelations is followed with perseverance and firmness. For a young married couple, isolation would be ideal so that, far from other humans, they can learn to build their life together by relying on each other. But in modern life, the absolute opposite of this ideal has become widespread. Human beings crowd into cities as terrifying in their size as in the temptations they offer their inhabitants. The separation from his chosen ones, from the world and its norms, is still due to the love of God. He gave clear testimony to this by leading his first Israel into the Arabian desert, where they were completely protected from the evil influences of the pagan peoples of the time. It is therefore not difficult to understand that God wishes for his Christian elect the same separation, if not physical, at least mental and spiritual. The elect of today's modern times know that *on the day of Christ's return, "in that night, of two in one bed, one will be taken and the other left,"* according to Luke 17:34. Those who love lies will not share the eternity of those

who love the truth taught by God in his holy Bible; even if they were married and remained faithful to each other.

Love is the reason that led God to create free counterparts. This love is therefore placed at the beginning of his creations of free and independent living beings, successively, celestial and terrestrial. And logically, its supreme importance makes it the yardstick and standard of divine judgment. God creates free life to select, in it, his elect, whom he identifies according to the love they have for him. And the explanation that I will develop here testifies to this: faith depends on "**intelligence** ." Dan.12:3 and 10 confirm this inseparable link that unites "**intelligence** " and election: "***Those who are intelligent will shine like the brightness of the sky, and those who turn many to righteousness will shine like the stars forever and ever. .../... Many will be purified, made white and refined; the wicked will do wickedly and none of the wicked will understand, but those who have understanding will understand.*** » How do the elect show themselves to be more "**intelligent** " than other humans? Paradoxically, through their humble and simple attitude, which allows them to accept the status of creatures that God gives them. And as a result, their intelligence leads them to agree to submit to the almighty God who created them. This is a natural reaction that animals themselves are endowed with and which is called the instinct of self-preservation. Intelligent man has as much reason as animals to seek to prolong his life. Moreover, in his religious commitment, a pleasant surprise is in store for him: he will discover that his creator God sublimates love and true justice.

Everyone knows that, according to the popular saying, "love cannot be commanded; it cannot be ordered." This is because loving depends on our personal nature in which our will plays no role. No one can explain why we love this or that thing. This is so true that another saying goes: "Tastes and colors are not discussed." And it is as true for things as for living beings, human or animal. So in this case, how can we explain this verse from Deu.6:4-5 in which God declares: "*Hear, O Israel! YaHWéH, our God, is one YaHWéH. **You shall love YaHWéH, your God, with all your heart , with all your soul and with all your strength. And these commandments, which I command you today, shall be in your heart*** ."? And in Mat.22:37, Jesus in turn quotes the words of verse 4, adding "***and with all your mind*** ." In this way, he testifies that a unique divine covenant based on these values continues in the new covenant that his death will establish. God is not unaware, however, that love cannot be ordered. So why does he do this? The answer is this: under this aspect of given order, God describes the composite portrait of the elect whom he desires to save and whom he calls "**Israel** " to be "victorious with God." He invites human beings to meet his selective criteria. The elect can meet it without problem; but the rest of humanity cannot. In fact, this description is intended to exclude candidates for salvation who are not worthy of it, because they do not meet the criteria of character that he requires. The divine command "**you shall love** " therefore condemns anyone who "does not love" what is commanded. And in describing the standard of salvation, God judges and condemns everything that does not correspond to it. Verses in the Bible warn man about the manner in which he approaches God. And the reasoning of true "**intelligence** " allows us to understand that he who claims to be God

without loving him, as he demands, commits a double sin. This is because the published divine requirement forbids him from claiming to be God; knowing that his disobedient spirit makes him unworthy of it in an evident and incontestable manner. Obedience and disobedience are the two points of support of God's judgment. True love is naturally obedient and the elect who love God and his biblical truths in a natural way have no major difficulties in conforming to the revealed divine requirements. Likewise, on the other hand, the rebellious being who does not know how to love God, according to his standard, disobeys him and nevertheless claims to be God, for his salvation, his religious commitment makes him more guilty than a truly unbelieving atheist human. This verse from John 17:3 fully confirms this analysis: " *And this is eternal life, that they might know you, the only true God, and Jesus Christ, whom you have sent.* " To know God is to know his requirement of true love that obeys and puts into practice all his divine will. This other verse from 2 Tim. 2:19 says the same thing, adding a stern warning against " **lawlessness** ": " *Nevertheless, the foundation of God stands firm, having this seal: The Lord knows those who are his; and: **Whoever calls on the name of the Lord, let him depart from lawlessness**.* " Now this " **lawlessness** " already begins in the fact of claiming the salvation of Jesus Christ while disobedience, which makes the called one unworthy, prohibits him from doing so. And the 3rd <sup>commandment</sup> confirms this prohibition by saying in Exo.20:7 : " ***You shall not take the name of YaHWéH, your God, in vain; for YaHWéH will not leave him guiltless who takes his name in vain.*** "

In his parable of the two sons, Jesus confirms that obedient love is the witness that allows him to justify his chosen ones. We find it in Matthew 21:28-31: " *What do you think? A certain man had two sons; and he came to the first and said, 'Son, go work today in my vineyard.'* " *He answered, 'I will not.'* *Then he repented and went. He turned to the other and said the same thing. And the other son answered, 'I will, sir.'* *And he did not go. Which of the two did the will of the father? They answered, 'The first.'* *And Jesus said to them, 'Truly I tell you, the tax collectors and the prostitutes will go into the kingdom of God before you.'* » The Jews to whom Jesus is speaking give Jesus the right answer. In doing so, they testify that they are sane and therefore terribly guilty, because they themselves behave like disobedient sons who say to God, " *I am willing* " to serve you, but do not do so. These two sons initially symbolized God's servants of the two covenants. The first son was the image of the pagans who remained outside the service of God, but then at the time appointed for their conversion, they showed themselves extremely zealous for his work, which they would enter through Jesus Christ. The second son designated Jewish Israel, to whom Jesus presented himself to complete God's saving plan. By announcing that this son said, " *I am willing, Lord,* " but he did not go, Jesus prophesied the refusal of the Jewish nation to recognize him as the Messiah sent by God. Therefore, his judgment is expressed in these terms: " *Truly I tell you, the tax collectors and the prostitutes will go into the kingdom of God before you.* " But this parable is fulfilled again in the new covenant and the two sons are again represented there, this time in the Christian faith. Between the called-elect and the called-fallen, it is



still sanctification, that is, concrete obedience put into practice, which makes the difference and justifies election in divine selection.

When one of his creatures claims to be his servant, God knows his works and the form his faith takes. The chosen one obeys and glorifies him, but what about the one who disobeys him? His claim to salvation takes the form of "**arrogance** " that God ultimately punishes with death, and especially with the "**second death** ."

To fully understand God's thinking, let's start with his saving plan. In Rev. 17:8, we note that God knows the names of all his chosen ones redeemed by the blood of Jesus Christ during the 6,000 years reserved for this selection process. It is therefore for the remainder, which concerns the unbelievers, the unbelievers, and the rebels, that he organizes a program of evolutionary development. For the divine creationist plan has two main goals: the first consists of selecting his eternal chosen ones, and the second concerns the judgment and definitive destruction of the unselected. God's judgment always offers only these two absolutely opposed choices: "**life and good; death and evil** ." We must realize this, but the "*image of God* " was found in Adam only before original sin. This sin having been committed, he lost this "*image of God* " which was replaced, in him, by that of the devil, whom he preferred to obey. This "*image of God* " was found in a human being only in Christ, the angel Michael incarnate in Jesus. By eating the fruit of the "*tree of the knowledge of good and evil* " symbol of the devil in rebellion, Adam had become in his turn, after Satan, a "*tree of the knowledge of good and evil* " which could only transmit to his posterity, his dire heritage of death and curse. After him, reconciliation with God could only be obtained by the work of redemption founded on Jesus Christ and his voluntary expiatory sacrifice. And until his coming to earth, animal sacrifices preceded and symbolized him since Adam. And it is in this saving ministry that, in Christ, Jesus testifies to the immense love of God for his elect, whom he comes to save by atoning for their sins in their place.

The love of God thus demonstrated is of such magnitude that only His chosen ones can estimate and appreciate its value. It is, indeed, scandalous to see the love of God exploited and claimed by creatures, who show themselves totally unworthy of it by reducing salvation to a mere religious label. Those who teach these things are more like the Romans, who coldly drove nails into the wrists and feet of the crucified, than like the humble apostles of Jesus Christ, to whom they claim, however, as legitimate historical heirs. They do not know that they are judged by the God of Truth, the Holy Spirit from whom nothing is hidden or capable of being hidden. For His chosen ones, there is no doubt that this perfect, holy and just God has judged and condemned these unworthy beings; His prophetic Revelations testify to this. But the execution of His sentence is accomplished only at the time He chooses to do so. Also, while waiting for this moment, the monotheistic Christian religion must preserve its "confused" aspect which makes it the heir of the inhabitants of the tower of "Babel".

Before revealing his love at the sublime level, our heavenly Father had to prepare his people of carnal national Israel. Indeed, we cannot but recognize the enormous change that can be observed between the way God was generally

viewed and judged by the men of the old covenant and those of the new. The conceptions of God are opposed in absolute terms. Just as in the old covenant, the memory of the terrifying God who spoke from the top of Mount Sinai was kept, in the new covenant, the multitude of false believers no longer believe that God is capable of punishing, killing, and even worse, exterminating. And this result is due to the view given to the crucified Christ, weak and fraternal. It was therefore necessary for God to prepare, between his two covenants, a message that would allow his chosen ones to understand the reason for this enormous change that the new covenant was going to bring about, so that they could accept it and conform to it. This message is the one that God teaches through the testimony of Job, his "*faithful and blameless servant* ."

In fact, what was the thinking of the Jews of the old covenant about sin and divine punishment? The three friends Job meets during his painful testimony all agree on this point: if Job is struck by God, it is because he has sinned against God. And this thought was held by the vast majority of Jews, and it is justified because the writings of Moses nowhere teach that the innocent must be punished by God; at least, not in the articles of his laws, because without the Jews having clearly understood or noted it, the rites of the sacrifices of innocent animals already taught the thought that an innocent victim could replace sinful man, to bear and expiate his sins in his place. And so, at the opposite extreme, in the new covenant, false Christianity came to condemn the thought that God punishes sin. The truth, of course, lay somewhere between these two extremely opposed thoughts. And God uses Job's experience by opening heaven for us, since he allows us to discover a dialogue that he shares with Satan, his enemy. In this testimony, before striking him, God confirms his judgment on Job, whom he judges to be "*faithful and upright* ." And he allows us to discover why an innocent being like him is struck by God. For his part, Job is completely unaware of this challenge that pits Satan against God and in which he is, before Christ, like the "two goats" of the "Day of Atonement," made a sin, that is, treated like a sinner. The purpose of this lesson is to allow his chosen ones to understand why, in the year 30 AD, Christ died, crucified on Wednesday, April 3, the eve of the Sabbath of the Passover. For, in turn, Christ, perfect and innocent, will die to atone for the sins of his chosen ones. And after him, his apostles and disciples will also die, killed although innocent. But alas, human nature always falls into excess, and the perverse consequence of these testimonies from the Bible and from history is that the general Christian thought of our time considers that being struck dead for one's faith constitutes proof of the authenticity of this faith. And nothing is more false than this reasoning. In fact, death and its acceptance prove absolutely nothing in our time. It proved the true faith in times of persecution, but since the establishment of religious peace after 1800 and 1844, the true faith is demonstrated by the love of the truth taught in the Holy Bible, and notably, since 1843, by the love of the truths contained in the texts of the prophecies of this Holy Bible. The passage from the law to faith was also that of the passage from the "hard" God to the "loving" God. However, the truth was still different, because this hardness of God in the old covenant was already accompanied by numerous proofs of his love. But to understand this "harshness" attributed to God, we must

understand how and to whom God attributes this kind of thinking. In his parable, Jesus attributes this unjust view of God to the unfaithful servant whom he rejects and condemns. And this revelation attributes this wicked judgment, which considers God "harsh," to the rebellious Jews of the old covenant, but also after them, to the false, rebellious Christians of the new.

In reality, God has always remained the same God of love, but he had to train his elect through two successive lessons based on the need to respect perfect justice. In the old covenant, the elect learned the standards of divine laws, that is, the standard of required obedience. In the new covenant, the elect saw God pay, in his place, the price demanded by his perfect justice. He offered his life in Christ to redeem the sins of his elect in order to be able to save them, legally, by purifying them so that they would be in a state of dignity to share his eternity.

This study reveals to us that the Book of Job is not only the story of an experience of sublime fidelity, but also a revealed prophetic lesson. For its great interest is to present a revelation, which testifies that God announces the future behavior of the Jews contemporary with Christ. Moreover, it reveals the nature of the main fault that the nation will commit, collectively, by targeting the prejudice, according to which: punishment is, solely, caused by the sin of the one who is punished. And the interest of this revelation is very great for our time, in which the same prejudices deceive multitudes of false Christians and false religions. But, should we be surprised by this? Genesis only **prophesies** throughout the seven days of creation; all the created elements are as many **prophetic symbols** of the project of salvation and its earthly consequences. Furthermore, in symbolizing the Bible and its writings of the two covenants, God gives them the title of his "**two witnesses**" in Rev. 11:3 and in verse 10 of this chapter 11, we read: "*And they that dwell on the earth shall be glad and rejoice over them, and shall send gifts one to another: because these two prophets tormented them that dwell on the earth* ." The "**two witnesses**" are therefore to God, his "**two prophets** ." And we can then understand that everything written during the two covenants, in this Bible, has a **prophetic purpose** . And that all this teaching is like threads of love that weave the garment of righteousness required for the elect status of his redeemed called ones.

At the end of the account of Job's experience, God reveals his judgment on the behavior of the four people portrayed. He condemns the three friends and justifies Job. On the day of the resurrected Christ, God will condemn the Jewish nation and its three shepherds: the civil power, the clergy, and the false prophets, and he will, on the contrary, justify the ministry of Jesus and the faith of his apostles. Their sadness will be transformed into supreme joy, and doubt will be swept away and replaced by certainty. Thus, in the same way and for the same reasons, in their time, Job, Christ, and his chosen ones obtain the reward of true and authentic fidelity. And we have seen from the beginning of the study of this theme of true love that the end of the program of salvation implemented by God is better than the beginning, because it is in this end that the camp of light obtains its reward; the one that justifies love, for God and for his creatures.

In this lesson from the Book of Job, we must note one important point. Job and his three friends want to honor the great Creator God and recall the reasons

for honoring him. This also applies to the various Christian or monotheistic religions of today. However, God condemns the three friends and justifies Job. The difference in God's judgment is therefore based on the different natures of the four men. Having a vision of God as a harsh God, the three friends prophesy, ideally, to the unbelieving Jews who expected Christ to enter into open warfare against the Romans of his time. They were therefore unable to understand that Jesus came to earth solely for spiritual combat, because he came only to bring the divine grace obtained through his atoning death. The carnal religious people of our time are also incapable of giving priority to strictly spiritual values. In contrast, the Jobs of our time prove capable of this, and God blesses them by giving them ever more light, so that the Bible becomes the hat of the divine magician who reveals the explanations of lessons misunderstood and misinterpreted for thousands of years.

This role of Job, who prophesies of Jesus Christ, leads me to understand why, in Ezekiel 14, God cites, as models of his elect, these three names: "**Noah, Daniel, and Job** ." They are all "**prophets** " for God, and are bearers of an aspect of Christ and their three names **prophesy three successive** aspects of his work: "**Noah** " is the typical elect of the **redeemed** who **prophesies** to the antediluvians; "**Daniel** " is the typical elect of the **redeemed** who **prophesies** for the two covenants; and "**Job** " is the typical elect of the **redeemed** who **prophesies** the atoning sacrifice of Jesus Christ. His experience prepares the understanding of the words contained in Isaiah 53:3 to 9: "*He was despised and rejected by men, a man of sorrows and acquainted with grief; and as one from whom men hide their faces, we despised him, we esteemed him not.*" *Yet he has borne our griefs and carried our sorrows; yet we esteemed him stricken, stricken by God, and afflicted. Yet he was wounded for our transgressions, bruised for our iniquities; the chastisement that brought us peace was upon him, and with his stripes we are healed. We have all gone astray like sheep, each one turning to his own way; and the LORD has laid on him the iniquity of us all. He was oppressed and afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep before its shearers that is dumb, he opened not his mouth. He was taken away from anguish and from judgment; and who of his generation has believed that he was cut off from the land of the living and stricken for the transgression of my people? They made his grave with the wicked, his tomb with the rich, though he had done no violence, and there was no deceit in his mouth.* »

The wise King Solomon, known as the Preacher, said in his book of that name: "*Nothing is new under the sun; what is has been* ." Inspired by God, Solomon was not speaking of technical innovations that had only appeared since the mid-19th<sup>century</sup> . He was making these remarks about the behavior of angelic and human creatures. For their mental attitudes are constant regardless of the era. And God sees them renewing the same sins produced by rebellious spirits comparable to each other. And among multitudes, he finds his chosen ones, few in number, but who alone justify his plan of salvation. For it is in order to select them that he shows a truly divine patience towards beings whose actions never cease to irritate him. And in his divine wisdom, he organized his selective project by offering humanity the testimony of a unique earthly experience, which is

intended to be known to all human beings. God gave himself on earth a people whom he taught and led divinely, in his divine power and standard. This fact is in itself a true miracle, for no other people in the history of the earth has known this privilege.

He gave this people the name "*Israel*," which he had already given to the patriarch Jacob after he had wrestled with him during the night. Jacob having resisted this fight for a long time, God put an end to the fight by striking him on the hip. Jacob discovered that he was wrestling with God and asked God to bless him. God then pronounced his blessing and gave him the name "*Israel*," which means: victorious with God. This name therefore concerns, first of all, Jacob himself, but, in a prophetic symbolic capacity, this name will also designate, spiritually, the gathering of the chosen elect until the return of Jesus Christ, in the spring of 2030.

The people who emerge from Egyptian slavery also receive this name. But, it is not only the chosen ones who emerge from this country, because the truly chosen ones are very rare in this multitude freed by God. This population, which descends carnally from Abraham, is like the other men scattered throughout all inhabited lands. They are neither better nor worse, and thus, gathered together, they constitute a sample of all the norms of human character and nature, with all their qualities and their defects. And this precision is important to understand the incredulous and rebellious behavior that this people will demonstrate during the 1,500 years of its past covenant with God. Israel had the intellectual knowledge of divine teachings, but it also had the rebellious nature of the other peoples of the earth. This is why the 1,500 years of its experience and its behavior toward God constitute a model of reference for all the peoples of the earth. But this model is that of the faults and sins perpetually committed throughout its history. And in the Bible's account of his experiences, we occasionally find truly chosen ones chosen by God. They stand out from the rest of the people by their exemplary faithfulness.

When Solomon declares, "*nothing is new under the sun*," he is referring to the faults committed by Israel; faults that men will reproduce during the new covenant. The sinners of our time have invented nothing. The sinners of Sodom and Gomorrah and those of the Jewish nation have preceded them. This is why carnal Israel remains the model of reference for the rebellious attitude that God condemns to the point of destroying it, in the year 70 AD by the Roman troops against whom they continually rebelled, after having directly opposed God who was hidden in the man Jesus Christ.

After this Jewish experience, all over the earth, human beings, who discover it by reading the Bible, are able to know and discover the character of the invisible living God. It therefore deserves its name of "*two witnesses*" or "*two prophets*" that the Spirit gives it in Rev. 11:3 and 10, because its role is to testify and prophesy the future for God, since the faults of the past will inevitably be renewed by all human beings of a rebellious and ungrateful nature. But fortunately for the elect, the stories of the Bible also constantly testify to the patient love of God. For he makes the difference between his servants. He blesses the faithful and floods them with his light, and plunges into the darkness of



ignorance and incomprehension those who underestimate, and therefore despise, his power, his glory, his revealed and expressed will, and his most holy prophetic revelations.

By maintaining this Jewish model as a reference for all time, knowing that "**God does not change**" as he states in Mal. 3:6, every human being is capable of knowing how God judges him. The great creator God can thus select him, if he finds him worthy, or on the contrary, let him follow a contradictory rebellious path that leads him to final, definitive destruction. And it is thus that, by observing their works, he can divide them into two absolutely opposed camps. He places on his right, on the side of his blessing, those he judges "**intelligent**", and he places on his left, on the side of the curse, those he judges "**wicked**". This subject deserves to be underlined, because the opposite of "**the intelligent**" is the ignorant or the stupid. But God chooses to oppose him "**the wicked**", which allows him to reveal at the same time, two kinds of oppositions of major importance for him. By deduction, we understand that the two camps oppose the good guys to the "**bad guys**" - that is, the good guys to the bad guys, and the "**intelligent**" guys to the stupidly ignorant. And if God denounces the "**bad guys**", it is because their wickedness is applied, first and foremost, against him.

God is love, fully and perfectly love. Therefore, to reject such love, one must truly be "**wicked**", ungrateful, and insensitive. This standard of character is clearly not suited to fostering a relationship with Him. But upon further reflection, what lies in the minds of such people? A terrible desire for independence and total freedom. Unbelievers often tell us, "I would like to believe, but I don't have the faith." They are mistaken about faith, believing it to be a gift that falls from heaven. Faith is a demonstration of true "**intelligence**" that takes into account all the facts of a problem and adopts the required behavior. God does not give faith, since He seeks it from men, and the faith He finds and accepts among them is nourished and therefore increased by Him. Those who claim they cannot believe paralyze themselves with the fear of losing some or all of their sacrosanct freedom. They know deep down that approaching the God who controls everything, directs everything, and judges everything will necessarily require giving up and losing their freedom. So they hide behind the false pretext: "I can't believe." But what does God ask them to believe? Nothing other than the historical testimony written by men over the 1,600 years since the Holy Bible was written. In secular life, there are many supports and references to the stories in the Bible. Our calendar claims to have been founded on the birth of Jesus Christ, and the seven-day week that punctuates our existence has its foundation in the seven days of the original divine creation. The dates of events recorded by historians of the Christian era are all established on this Christian calendar. It is therefore no more difficult to believe in the historical existence of the figure Jesus Christ than in that of Vercingetorix, Julius Caesar, or Charlemagne. The ability to believe is therefore not in question and remains only a pretext to justify the refusal to commit oneself to obedience to God. And from then on, because they despise and reject his love magnified in Jesus Christ, God rightly designates them as the "**wicked**."

And to understand that in contrast to the elect whom God calls "*intelligent*," their behavior and choices are stupid and senseless, these "*wicked*" meet a miserable end that clearly reveals and confirms their stupidity. In the time of Noah, in which the demonstration was made, the refusal to obey God's will led the rebellious multitudes to drown with all the animals under the waters of the flood. But at the same time, the "*intelligent*" Noah and his family survived in the ark prepared and built on God's orders. This example presents to human beings the consequence that their spiritual position will carry, in all times, until the end of the world marked in the spring of 2030, by the visible heavenly and glorious return of our divine Savior and Lord Jesus Christ.

### **The Hidden Unspoken Bible Lessons**

These unspoken lessons are subtle and extremely valuable for making good use of the Bible. In fact, they were not clearly formulated, but only suggested by the teachings given by Jesus Christ.

We know that the Bible is presented to us on the basis of "*two witnesses*" or "two successive testimonies" that humanity unjustly calls "two testaments," because the one who "attests" remained constantly alive. For if the physical body of Jesus could die and rise again, the Spirit of God who was incarnate in him was, by nature, immortal. Therefore, for God, the "*two witnesses*" are the founders of the two covenants; for the first, Moses, who receives the knowledge of the divine law and for the second, Jesus Christ, who comes to validate the forgiveness of sins.

In fact, this division was prophesied by Jesus in his parable of the "vinedressers." During the ministry of the old covenant, God, the Lord of the vineyard, sent his servants, his prophets, to the vinedressers of the Jewish national state. They were all persecuted and poorly received by the vinedressers. Seeing this, the master of the vineyard decided to send his own son, and his testimony was treated like that of the previous servants. Here, in reality, is the transition from the old covenant to the new; that is, at the time of Christ's death. The Master of the vineyard took the management of his vineyard away from the vinedressers of the Jewish nation and gave it to the new, converted pagan vinedressers.

This parable allows us to better understand how the project of salvation is accomplished and organized. For on a pedagogical level, the lessons to be learned are vital.

The first of these lessons is to challenge the biblical division of the two covenants. While it is true that the Gospels recount the experience of Jesus Christ from his birth to his resurrection, it is also true that the time between his birth and his death is fulfilled under the norms of the old covenant. In reality, the old covenant only ceases at the moment of the death of our Savior Jesus Christ. So the time of the old covenant covers almost the entire time of the Gospel narrative. And this is worth noting, because the lesson given reminds us that the norm of

salvation is Jewish. The servants and the son sent by God were Jews of the old covenant. And Jesus takes care throughout his ministry to respect, honor, and ensure that his apostles and disciples respect the laws of the old covenant. In a spiritual sense, the Gospels are therefore linked to the old covenant. This confirms the lesson presented in the chapter "True Love." The model of the saved man is that of the converted Jew, prepared successively by John the Baptist and by Jesus Christ.

John the Baptist draws the attention of his contemporaries to the need to put an end to the practice of sin. According to Matthew 3:2 and 8, his message is: "**Repent! For the kingdom of heaven is at hand... Therefore bear fruit!**" He establishes the rite of baptism in which the baptized person testifies to his choice and decision to bear "**the fruit of repentance** ." After him, according to Matthew 4:17, Jesus, the "son" of the parable, enters into his "testimony." He in turn says: "**Repent! For the kingdom of heaven is at hand** ." On the surface, Jesus acts as a disciple of John since he repeats his message word for word. However, John had testified about Jesus that he "*was not worthy to untie his shoes* "; this because of the hidden divinity of Jesus Christ; but also, unfortunately for him, because John was going to give proof of his lack of faith by asking him from his prison, according to Mat.11:3: "**Are you the one who is to come, or should we look for another?**" This is the question that kills and kills him. In Mat.11:11, Jesus ends by declaring about him: "*Truly I tell you, among those born of women there has not risen a greater than John the Baptist. Nevertheless, he who is least in the kingdom of heaven is greater than he.*" I believe I can say that no one has noted before me this terrible condemnation of John the Baptist by Jesus Christ himself. And this sentence allows us to understand why John the Baptist dies beheaded at the request of Salome, the daughter of the adulterous wife of King Herodias. God does not forgive John for his lack of faith, for he is inexcusable, having himself heard God's words from heaven, quoted in Matt. 3:16-17: "*When Jesus was baptized, he came up straightway from the water. And behold, the heavens were opened, and he saw the Spirit of God descending like a dove and lighting on him. And behold, a voice from heaven said, ' **This is my beloved Son, in whom I am well pleased** . '*" According to Matt. 17:5, in turn, on the Mount of Transfiguration, Peter, James, and John hear the same words: "*While he was still speaking, a bright cloud overshadowed them. And behold, a voice from the cloud said, ' **This is my beloved Son, in whom I am well pleased** : listen to him! '*"

God's just severity is applied against John the Baptist, precisely because of the enormous responsibility that his ministry as a prophet imposes on him. Charged with preparing a people for the faith, he himself lacked that indispensable faith, concerning which Heb. 11:6 declares: "**Now *without faith it is impossible to please him* . For he who comes to God must believe that he is, and that he is a rewarder of those who diligently seek him .**"

Faith is not just believing that God exists. What God calls faith is a logical and consistent overall behavior of his servants. He who believes that God exists and that he is "*a rewarder of those who diligently seek him* " avoids dishonoring him and, on the contrary, makes every effort to glorify him and please him. Like many human beings before and after him, John the Baptist was too superficial and

failed to place his trust in God and his miraculous witness. His poor personal witness was all the more serious because his mission was precisely to prepare the Jewish people to move from the ministry of the law to that of faith. But these two things are wrongly opposed. For faith in Christ does not cause one to abandon obedient practice toward God. On the contrary, it strengthens it by giving it a motivation of love.

The apparent opposition that Paul emphasizes in his writings between "the law and faith" or "grace" is misunderstood. Paul considers under the law, the Jewish religion without Jesus Christ, that is, the religious norm based solely on the redemption of sins obtained by animal sacrifices. According to Dan.9:27, "*in the middle of the week*" of years of his ministry and "*in the middle of the week*" of Easter, by his death on April 3, 30, Jesus establishes the beginning of the new covenant based, this time, on the offering of his own blood. His voluntary atoning sacrifice puts an end to the rites of "*sacrifices and offerings*" of animals, as specified in this beginning of the verse of Dan.9:27: "*He will make a firm covenant with many for one week, and in the middle of the week he will cause sacrifice and offering to cease; ...*" » By citing, "*the sacrifice and the offering*", in the singular, God designates, particularly, "*the sacrifice and the offering*", which the divine law calls "*the perpetual sacrifice*", which was offered continually morning and evening in the old covenant; which Jesus replaces by his perpetual intercession and which he confirms by saying in Mat. 28:18 to 20: "*Jesus, having approached, spoke to them thus: All authority has been given to me in heaven and on earth. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to observe all that I have commanded you. And lo, I am with you always, until the end of the age.*"

The establishment of the new covenant therefore truly brought about changes in the Jewish religion. But these changes are only those imposed by the death of Christ, that is, changes relating solely to the rites of animal sacrifices and annual religious festivals, whose prophetic role ceases because their fulfillment is realized in the incarnation and atoning death of Jesus Christ.

The very appearance of the Bible teaches us a lesson. The texts of the old covenant are much more important than those of the new. The reason is that those of the old covenant teach the religious norm of the true God. Through these teachings, God builds and trains his servants so that they obey him and bear the nature of his holiness. After this preparation of his servants, God comes in Jesus Christ to accomplish a formality that is painful for him, indispensable and inevitable, to save, **legally**, his elect from all human history. And it is only at the hour of his resurrection that Jesus puts his Church of the redeemed into action. It is established on the basis of his "**12 apostles**" until the end of the world, but prophetically, only until 1843; date in which the sanctified elect take as symbol, the aspect of "**12 tribes**" according to Rev. 7.

The passage from law to faith is also that of openness to pagans who convert to the religion of Christ. But the transition occurs through an overlapping of the time given to the Jewish nation and that of openness to pagans. Daniel's prophecy concludes the week of years of Jesus Christ's ministry in the autumn of

the year 34. At this time, God gives two messenger signs: the death of the deacon Stephen and Pentecost. Stephen's death closes the grace of the Jewish nation. And Pentecost authenticates the spiritual authority of the apostles of Jesus Christ. It is only after these two signs that God then brings converted pagans into his Christian Church. And there they receive baptism and the teaching of the "**law of Moses**," according to Acts 15:19-21: "*Therefore I am of the opinion that we should not trouble those who are turning to God from among the Gentiles, but that we write to them to abstain from pollutions of idols, from sexual immorality, from things strangled, and from blood. For Moses has had in every city from ancient times those who preach him, since he is read in the synagogues every Sabbath* ." Here again, God has given me the privilege of highlighting the importance of this verse 21 which confirms the extension of the teaching of the "**law of Moses**" to Christians who came from paganism. We must understand the purpose of the letter written by James. It does not aim to replace the "**law of Moses**", but to summarize some essential principles which consist of "*abstaining from the pollutions of idols, from fornication, from strangled animals and from blood*"; all things not respected in the teaching given by the Bishops of Rome, the Orthodox and the current Protestant churches. These different forms of false Christianity therefore do not respect the doctrinal bases originally prescribed for the new covenant. But this current disrespect only appeared in the apostasy of Christianity set free by the Roman Emperor Constantine in 313, by his decree of "Milan" which put an end to their ten consecutive years of persecutions begun in 303. His peace established the sin legitimized and legalized by Roman popery established in 538.

I insert here this note concerning the "**law of Moses**" because this expression distorts the reality of the facts. Indeed, Moses is not the author of the five books attached to him. He was only the scribe, because his role consisted, simply, in writing on parchment scrolls the words that God dictated to him during their meeting, in the tent of meeting, that is, in the tabernacle which originally preceded the Temple built by King Solomon. The expressions are misleading, because in fact "the **law of Moses**" it is in truth the "**law of God**"; which gives it a more formidable character, because to despise it is to despise God, its true author. In view of the synthesis of the entire Bible, the "**law of Moses**" stands out from all the other books because of the completeness of its teachings. All the lessons that God wants to make known to man are presented in these five books: "**Genesis**", Creation, Adam, the flood, Abraham, Israel; "**Exodus**", Moses, the exodus from Egypt, the ten commandments of God and the 40-year stay in the desert; "**Leviticus**", the divine sacrificial and health laws; "**Deuteronomy** and **Numbers**", the stories of life in the desert, the divine blessings and curses of the first time of carnal Israel established by God, that is, the historical testimony of the behavior of the first Israel.

What makes the "**law of Moses**" so complete is that it contains both the standard of laws approved and imposed by God on his earthly creatures, but also the historical testimony of the behavior of the actors of this exodus from Egypt. The "**law of Moses**" had therefore already said everything that needed to be said;



man is warned by its testimonies and he must know that the judgments made by God are applied without weakness with justice.

With the book of "**Judges**," the Bible opens the testimony of the history of the old covenant, which will continue until the time of the death of Jesus Christ. The other historical and prophetic books are all testimonies that relate the actions of the Jewish people, the good, and the bad, which their true prophets denounce. And the chosen ones, enlightened and blessed by God, can understand that this "**law of Moses**" was to serve as a basis for defining the sin that consists in disobeying him. It could thus justify or condemn the human beings of the two successive covenants of human history. Note that the ten commandments of God presented in Exodus 20 are referred to as the "**law of liberty**" in James 2:12: "*Speak and act as if you were to be judged by a **law of liberty** ...*"

After the Adventist trials of faith in 1843 and 1844, what does God ask of those called "Adventists" whom he recognizes and sanctifies? Nothing other than to return to the correct understanding of the standards recognized, taught, and practiced by his first apostles. In 1844, God closed the parenthesis characterized by the dark teaching constructed from 313 and extended between 538 and 1843. From 1844 onward, the last saints selected by God must return to the doctrinal standard established for the apostles and restore to the "**law of Moses**" its abandoned formative value. It is in this sense that respect for the Sabbath and the rules of sanitary life must once again be respected and practiced. But the love of truth is not imposed, and the love of the truths prophesied by God will remain, in all cases, the fruit of our individual and strictly personal natures.

This study has just demonstrated that the old covenant is essential for our formation, because the new covenant concerned, primarily, only Jesus Christ and his saving role as the divine atoning victim perfect in every way: sinless, perfectly righteous, and obedient. Man's salvation therefore rests on his spiritual formation and on the validity of the forgiveness obtained by Jesus Christ. And in this salvation of the elect, the biblical "**two witnesses**" complement each other to build divine saving grace. The first reforms the elect in the lost image of God; the second grants permission for his entry into eternal life.

### **The Russo-Ukrainian War and Current Events**

On June 7, 2023, I learned from a television news channel that Switzerland is authorizing the re-export of weapons to Ukraine. It is thus departing from its neutrality established since 1815. I note here again the sign of its future commitment alongside the unfaithfully Christian Western nations. It will therefore share in the damage created by the future Russian aggression against the whole of Western Europe.

On June 6, an explosion blew up the Kakhovka Dam located on the Dnieper River north of Kherson. Both Russians and Ukrainians are blaming each other for this explosion. And naturally, everyone's opinions are focused on one side or the other. However, these people forget to take into account another actor

who has the advantage of being invisible; his name: Jesus Christ, the almighty creator God. Here is my interpretation of these events.

From Bucharest, Romania, a seismic tremor was reported, recorded at 2:50 a.m. on the night of June 6, in the area of the exploded dam. Human constructions are solid and robust to human eyes. But what are they to God? Constructions made with very high-strength reinforced concrete are, however, nothing but straws for the Creator God who unleashes his unlimited destructive power through earthquakes, volcanoes, and tsunamis. It is recognized that the Russian camp had deposited a stockpile of explosives inside the dam with a view to detonating it if necessary. However, no order was given to this effect, and the victims of the resulting flooding are as much Ukrainian as Russian. Other scenarios are possible. All it takes is one person to successfully infiltrate the dam to place a detonator in the right place and detonate the stockpile of explosives using a simple cell phone from outside. And this possibility seems all the more feasible to me given that the Russian camp is far from unified, since groups of Russian insurgents opposed to President Putin have emerged in the Belgorod region. Resistance fighters did manage to launch two drones at the Kremlin dome in Moscow, but on the other hand, extremist supporters of the government could also be behind this initiative; anything is possible. Disorder reigns in the Russian camp due to repeated military failures and the Ukrainian camp's lead based solely on the precision of weapons provided by the West. Russia is currently paying the price for its lack of war preparation and the absence of high-tech conventional weapons possessed by the Western camp. For nearly twenty years of continuous power, Vladimir Putin has sought to prioritize the development of nuclear weapons and hypersonic launch rockets. The Russians are unbeatable and unrivaled in this regard. But the special operation launched against Ukraine primarily requires these ultra-precise conventional weapons, which Russia does not possess. Russia is therefore currently forced to resist as best it can to avoid losing the territories taken from Ukraine since 2022. Russia's unpreparedness is similar to that of the French army in 1940. It, too, believed itself capable of defeating Nazi Germany as it had in 1918. But Adolf Hitler had advanced his military equipment, and the powerful German tanks crushed the small tanks equipping the French army, and France, in turn, had to bow and accept the humiliating conditions of the armistice imposed by Germany.

I return to the explosion of this dam, because I have in my mind the idea that the Creator God is sending a message to humanity through this action. He announces the destruction of the human works that have attacked the natural order of life on earth. The dams were built to produce hydraulic electricity to meet the technical needs of modern life. But the first victim of this human construction was the river itself. And I am particularly sensitive to the subject, because I live in Valence sur Rhône, and I can testify that, victim of numerous dams that break its flow and slow its flow, this river that I knew in my youth, impetuous, pure and transparent, presents today the appearance of a large and wide area of troubled and unhealthy waters. Six years before the great divine judgment, it is time for humans to realize the harm they have done to the earth, the sea, the rivers and streams. In the development of the future Russian aggression against Western

Europe, including France, it is likely that the dams built on the rivers will be destroyed by bombing. The Rhone will thus resume its free expansion and its flow of tumultuous waters. And in his perfect justice, God will use this nature damaged by the dams to curse the human beings who destroyed it. The immense flood caused by the Dnieper drowned human beings and multitudes of animals whose bodies will rot and become the causes of transmission of terrible infectious diseases that will infect the region and spread across the earth to other countries; this being favored by the summer heat.

Man will discover that water is the best thing for him, but that it can also become his worst and most deadly enemy. This natural scourge was artificially produced by human beings in their frenzied struggle against natural life. For several years now, humanity has been worried about the observed global warming. It ignores that, by his own decision, God has intensified the heat radiated by the sun, without man being responsible. But precisely this scourge leads man to accuse himself of real faults committed against the nature created by God. And even if he does not produce global warming, it is useful for him to realize the harm he is committing against natural life. And I remind you here that, if only through 2,100 nuclear tests conducted since 1945, he has indeed contributed to warming the Earth's atmosphere. Furthermore, every rocket launched to place a satellite into orbit creates a hole in the ozone layer, which protects the Earth from ultraviolet solar rays. The burning trajectory of the launch rockets pierces this ozone layer, which turns into a sieve, allowing more and more ultraviolet rays to reach the Earth's surface. Sunlight is thus already turning into fire, partially burning the Earth and its inhabitants.

Thus, the destruction of the Kakhovka Dam reveals God's decision to restore the natural order of the Dnieper River. Long controlled and tamed by men who built a 28 million cubic meter reservoir around it, its flow has suddenly intensified and it will soon return, with full freedom, to its original course. Today, it is preparing to avenge the long years of its captivity. From a military strategic point of view, this flood comes at an opportune time for the Russians, as it will prevent Ukrainian attacks in this flooded area.

On the television sets, astonished, the journalists and their guests are beginning to realize how the war waged by Russia against Ukraine has succeeded in transforming, in a short time, the entire global international situation. They are still only at the beginning of their discovery and still have the worst to discover in the near future. Foreshadowing the coming nuclear war, the nuclear risk is already becoming clear regarding the largest nuclear power plant on the European continent: the Zaporizhzhia, which houses six atomic furnaces. Currently shut down, the combustion chambers must be cooled by enormous quantities of water, previously supplied by the Dnieper. Since the dam burst, the cooling water has been drawn from an emergency basin designed for this purpose. But if the water level becomes insufficient, the plant could become a new "Chernobyl," six times larger and more devastating. These chains of deadly actions constitute proof that the great Creator God has indeed begun to release the demonic "*four angels*" of Rev. 7:3 and 9:15. They are now authorized by God to "*harm the earth, the sea, the trees*," and the waters. It is not easy for God, and even less so for demons and

the devil, to force men to unleash a deadly warlike confrontation that they do not want. The long-established peace situation suited all peoples because it favored trade and the enrichment of the richest among them. Based solely on their human intelligence, humans have always thought that nuclear weapons were only a deterrent, because no one would be foolish enough to use them. However, this madness exists and develops as soon as God wills it. In their irreligious behavior, they ignored this possibility, and during the last six full years of collective life that remain before us, they will discover and suffer all the deadly destructive forms that they feared.

In Rev. 11:18, we find this verse that presents the program set by God, for our last seven years of life on the present earth of sin: "***The nations were angry , and your wrath is come , and the time has come to judge the dead, and to reward your servants the prophets, the saints, and those who fear your name, small and great , and to destroy those who destroy the earth.***" God presents us in chronological order successively:

1st action : ***the nations were angered*** : the Third World War or "***sixth trumpet***" of Rev. 9:13 began in Ukraine since February 24, 2022, that is, at the beginning of the true twelfth month of the divine solar year.

2nd action: ***your anger has come*** : the time of the "***seven last plagues of God's wrath*** ."; theme of Rev. 16 which is fulfilled during the last 6 months of the year 2029 .

3rd action: <sup>the</sup> ***time has come to judge the dead, to reward your servants the prophets, the saints and those who fear your name, the small and the great*** : with the glorious return of Jesus Christ, faithful Adventists and other redeemed people of earthly history are transmuted or resurrected and led to the heavenly kingdom of God where during the great Sabbath of "***a thousand years***", they will judge the rebellious dead. This **heavenly judgment** is revealed in Rev. 4:4 by the image of the "***24 thrones***" which receives its explanation in Rev. 20:4: "... And I saw thrones; and to them who sat on them was given **power to judge** ..." The "***thousand years***" begin on the spring day of 2030, that is, March 20, 2030.

4th action: <sup>destroy</sup> ***those who destroy the earth*** : God clearly makes this accusation against rebellious humans and rebellious celestial angels. Together, under the domination of the devil, Satan, they **destroyed the earth**, through chemistry and false technological progress. Science has made it possible to create artificial molecules of indestructible harmful materials such as Teflon, which is very practical and all the more seductive; asbestos, also very useful and appreciated in its time. But these are only two examples among countless others such as pesticides, fertilizers made from ammonia, the production of which in Ukraine will suddenly be greatly reduced because of the flooding caused by the partially destroyed dam on the Dnieper. In chronological order, the action of destroying "***those who destroy the earth***" is accomplished by the "***last judgment***" and "***the second death***" given in the "***lake of fire***", themes treated in Rev. 20:7 to 15: "***And when the thousand years are finished , Satan will be released from his prison, and will go out to deceive the nations which are in the four corners of the earth, Gog and Magog, to gather them together for war; the number of whom is as the sand of the sea ...***" We find in this last verse, the second resurrection, in

which the dead rebels are resurrected according to the announcement of verse 5: "***The rest of the dead did not come back to life until the thousand years were finished*** ." Rev. 12:17 (or 18) already cited this rebellious multitude dominated by Satan, by the expression "***sand of the sea***" : « *And he ( the dragon ) stood upon the sand of the sea .* »

The scene of the "*last judgment*" closes 7,000 years of earthly sin history, and on the first day of spring 3030, God creates "*the new heavens and the new earth*" by transfiguring our current earth, soiled by sin, chemical poisons, and death. For the "*last judgment*," this earth takes on the appearance of a "*lake of fire and sulfur*" that burns and definitively annihilates the most rebellious beings in history in a time proportional to their guilt, defined by the judgment rendered by the redeemed saints. But this time is in no way "*eternal* ." What is "*eternal*" is only the consequence, or the effect, of this elimination, which is definitive and therefore "*eternal* ."

" *Each day has enough trouble of its own* ," said Jesus Christ on earth. The pain inflicted on this Thursday, June 8th at 9:45 a.m. in Annecy is a model of its kind. Near the lake of that name, in a park, a place dedicated to children's play, a 31-year-old Syrian man attacked and stabbed six people, including four children aged 22 months to 3 years, some of whom were beaten in their strollers. The prognosis for survival was at risk for four people, but all six are now out of danger. After the individual was arrested, we learned that he had been living in Sweden since 2013 and that he applied for asylum in France in 2022, which was refused because a parallel application had been made to Sweden beforehand. He married a Swedish woman and gave birth to a daughter who is now 13 years old. He then divorced and thus presented himself in France in 2022. And here the detail is important, this man calls himself an Eastern Christian. He is not a Muslim but an Eastern Christian who brandished the cross he wears around his neck after stabbing the children in the square; this while shouting: "In the name of Jesus Christ." Several lessons are given by this particular fact. The main one, it seems to me, is the confirmation of the curse that rests on the traditional Christian faith, Eastern and Western. The second is a condemnation of the falsely Christian West by the Christian or Muslim East. The third is the consequence of the sieve Europe that allows a foreigner blocked by one country to enter the European Schengen area and therefore, to enter legally, freely, the country that closed its door to him. The fourth lesson is an observation of the powerlessness of the political authorities. Once again, faced with this type of dramatic action, I note the fear, panic, and consternation that accompany all these tragedies, without however being able to prevent them. Completely useless, but in an attempt to deceptively reassure the people, ministers travel, the police are mobilized; in short, an enormous gesticulation for nothing, because there is in reality no or little chance that such an event will happen again in the immediate future. Also, after this type of tragedy, only two questions should be asked of politicians: How many individuals of the same kind, capable of repeating this type of action, has Europe welcomed, will it still welcome, and does it already have in reserve? And the second is: When will the next tragedy and the next consternation occur? The



Babelization of Western society produces its bitter fruit of total insecurity, but the European and Western Banks are satisfied.

The attack on children revolts everyone, peoples and media. But, knowing the divine curse that strikes Europe and France in particular, I am not surprised, because this kind of thing has already happened by order of God, according to the testimony of the Bible. We read in Lev. 26:22: "***I will send wild animals among you, which will rob you of your children , and destroy your livestock, and reduce you to a small number; and your ways will be desolate.***" This thing happened historically in the time of the prophet Elijah, according to 2 Kings 2:23-24: "*He went up from there to Bethel; and as he went up, little boys came out of the city and mocked him. They said to him, 'Go up, you bald head! Go up, you bald head!'* He turned to look at them and cursed them in the name of YaHWéH. ***Then two bears came out of the forest and tore to pieces forty-two of these children.*** » The last example concerns the final national destruction of Israel, which is of interest for the old covenant, as being the parallel action of our "***sixth trumpet***," that is, our current, partially engaged Third World War. The action is cited in Ezekiel 9:6: "***Kill and destroy the old men, the young men, the virgins, the children , and the women; but do not approach anyone who has the mark on him; and begin at my sanctuary.***" *They began at the elders who were before the house.*

This experience in Annecy reveals two conceptions of the Christian faith. In the West, it is humanistic and weakened. Conversely, in the East, the Christian faith is tested by its confrontation with Muslim fanatics, notably for a Syrian Christian, the murderous persecutions practiced by the Islamist Caliphate known as DAESH. Europe's position, which allowed Eastern Christianity to be massacred by Muslim persecutors, has given rise to resentment against this greedy and unsupportive Europe. God therefore has at his disposal Christian or Muslim men driven by great hatred against the European and American peoples. These people constitute an unorganized terrorist phalanx, but available at will for God, to strike the accursed West. This is because hatred is felt individually by Eastern people. Eastern Christianity is doctrinally only in the image of its originally Western teachers, that is, as imperfect and sinful as them. The Eastern faith has retained all the pagan norms adopted in the West in the Roman Empire from 313. This doctrinally imperfect Christianity cannot therefore bear the fruit of gentleness, pacifism, and justice of the true elect of Jesus Christ, whom it justifies and recognizes. Moreover, after the indifference shown by the Christian West to their suffering and destruction, the current enormous financial and military commitment to Ukraine reinforces the resentment of Eastern Christians against Western countries, to the point of inspiring murderous hatred in them. And the case of the knife attack on children in Annecy confirms this hateful and vengeful state of mind of the Syrian Christian aggressor.

In this case, as in that of the 16-year-old boy who killed his teacher, testimonies are given by the attackers. The young man had said he heard a voice ordering him to kill this woman; and here, the Syrian claims to act "in the name of Jesus Christ." And the most astonishing thing is that both characters are telling the truth, but the unbelieving and unbelieving society cannot benefit from this information, which would be so important for it to understand. The true servants

of Jesus Christ, to whom I claim to belong, on the contrary, draw an interest in these testimonies in which I find only confirmations of the situation revealed, mainly, in the prophecies of Daniel and Revelation. The curse of corrupt and apostate Western and Eastern Christianity is thus confirmed. And this apostate Christianity becomes the target of the wrath of the gentle and loving Jesus Christ because he is also, the almighty God, the Creator, who punishes and strikes with death, the unfaithful, the unbeliever and the unbeliever, in his two successive historical covenants.

On that same day, Thursday, June 8, Ukraine's offensive was officially confirmed and launched. The near future will tell us how things unfold in this confrontation between Ukraine and Russia. But already, from this first day, I note that Russia has failed to learn the bitter lessons that Ukrainian drones taught it by destroying its tank columns. It will eventually win, but at what cost! It doesn't matter, since in Dan. 11:45, God has already revealed its final destruction by the USA. But before disappearing, it will have crushed and devastated the "**arrogant**" Catholic Europe of the "**ten horns**," the true target of the wrath of the God of truth.

At the last minute, this Thursday, June 15, 2023, I learned that Kiev is facing a transformed Russian army. According to its past experiences, Russia sets out slowly, but once it has started, nothing can stop it. To fully understand what is happening in the current war, we must know that God has a score to settle with Russia. For in Ezekiel 38:3, he says to Ezekiel, his prophet, about him: "*You shall say: Thus says the Lord YaHweh: Behold, **I am against you**, Gog, prince of Rosh, Meshech and Tubal!*" We can guess in his names the words: Russian, Moscow and Tobolsk. God's grudge is tenacious and the first cause of this grudge goes back to antiquity. God reproaches these cities of Russia for having traded with Tyre, the enemy of his people Israel, according to Ezek. 27:13-14: "**Javan, Tubal and Meshech traded with you**; they gave slaves and bronze vessels in exchange for your merchandise. Those of the house of **Togarmah** supplied your markets with horses, riders and mules."

The present "**Togarma**" is located at the western tip of China near the border of Kazakhstan and is called Yining. These old divine grudges should not make us forget the causes of the more recent ones. For, Russia experienced, in October 1917, its national revolution and after France of 1793-1794, it entered into a very murderous national atheist regime. You can see here that the actions led by God follow this logic. To put an end to the combined regime of the monarchy and the Roman papacy, he instigated the French Revolution and its destructive atheism. To destroy the France of the last seven years of life on earth, he called upon present-day Orthodox Russia. And to destroy Russia, God will deliver it to its age-old enemy, the United States of America. Over time, the powers that confront each other will become greater and greater. And finally, the rebels of all the earth will confront the power of the "**King of kings and Lord of lords**," Jesus Christ in the glorified form of God.

### SON OF GOD

I am sorry for the feminine gender who claims to be from the MLF but the Bible never cites the expression "daughters of God". And by relying only on its statements, I also remind men who have built a hypothetical apparition on earth, that this same Bible reveals that we were created by the one God who is invisible, otherwise he would not be God, for our terrestrial human species.

It was around 2500 years after Adam's sin, or around 1500 years before our era, that God revealed to Moses his story of Genesis, which testifies to our origins. Moses and his people were of a size similar to ours, which is why, in Gen. 6:4, God adds this clarification: " *The giants were on the earth in those days, after the **sons of God** came in to the **daughters of men** , and they bore children to them: these are the mighty ones who were famous in ancient times.* " In this aspect, this verse seems to say that the giants were obtained by the coupling of " *the sons of God and the daughters of men* ." But in this translation of L.Segond, the terms " **and also** ", placed before " *after the sons of God...* ", are well quoted and presented in the JNDarby version where we read: " *The giants were on the earth in those days, **and also** after the sons of God came in to the daughters of men and they bore children to them: these were the mighty men of old, men of renown.* " With this precision " **and also** ", the meaning of the verse is completely changed and it becomes more logical and understandable. In fact, God reveals to Moses that since his origin in Adam, man was of a great gigantic size and that the widespread apostasy through marriages uniting faithful "men" of the line of Seth called here " **sons of God** " to "daughters" of the rebellious descendants of Cain called " **daughters of men** " had no consequence to justify the change in human size; it was gigantic before these harmful unions and it remained gigantic after them. We understand that this giant characteristic was preserved by humanity until the time of the flood and for some time after it, since giants still populated Canaan, when the Hebrews seized it, when God gave it to them around 1460 BCE, that is to say after the "40 years" of the stay in the desert of the Hebrew people, the carnal Israel of God.

In the verse cited, God testifies to the responsibility he gave to man, whom he created before woman formed from his bones and flesh. It is to him that he imputes the fault of allowing himself to be seduced by the women of the rebellious lineage. And we have in this experience the explanation of the prohibition against marrying foreign women, which he imposes on Israel. This people will respect this prohibition until the time of their final widespread apostasy which leads them into captivity in Babylon between 605 and 586.

After these two cases of unions forbidden by God, this message concerns the Protestant Christian faith that God warns against its future union with the Roman Catholic Church; this, by quoting the doctrine of Balaam, in Rev. 2:14: " *But I have a few things against you, because you have there those who hold the doctrine of Balaam, who taught Balak to put a stumbling block before the children of Israel, to eat things sacrificed to idols and to commit fornication .* " The stumbling block of this verse designated the forbidden union, since it was by revealing to Balaak this secret of the blessing or the curse of Israel, that he caused him to be cursed by God. This, by sending " *the daughters* " of his people to

seduce " *the men* " of Israel. With this message, God denounces the presence of " *hypocritical* " people in the Protestant faith, since its official creation attached to the date 1517; the date when the monk teacher Martin Luther denounced the diabolical nature of papal Roman Catholicism. Judged and definitively rejected after the tests of faith of 1843 and 1844, " *hypocritical* " Protestantism welcomed " *hypocritical* " Adventism in 1994, and allied with the Catholic faith, all these false " *hypocritical* " Christians will in 2029 together form " *the beast that rises from the earth* " which will reproduce the model, or " *the image of the first beast that rose from the sea* " and which designated the papal Roman Catholic religion. Reproducing " *his image* " consists of reproducing his intolerant and persecutory works.

Historical evidence has already confirmed the possibility of the union of Protestantism with Catholicism through the cruel behavior of its famous Genevan representative, John Calvin. This "Protestant" felt a murderous hatred against a much more " *intelligent* " competitor than him on the spiritual subject, Doctor Michael Servetus. Through letters addressed to the Inquisition, he attempted to have him delivered to the Catholic wrath, but ended up having him executed himself, when the imprudent man took the risk of venturing onto Genevan soil. Michael Servetus had a very advanced spiritual understanding; he already denounced the absurdity of the dogma of the Trinity as interpreted by Catholicism and Calvinist Protestantism, namely, three associated divine persons, the Father, the Son and the Holy Spirit, whereas these are only three successive roles of the same unique spirit of the living God, our Creator, therefore our divine Father.

This subject of the "Father" leads me to point out that this term "Father" has been used for God only since Jesus Christ came to reveal him to men by this term. Indeed, the word "Father" was not used to designate God in the old covenant where he remained the powerful and formidable God "YaHweh". However, from this story quoted in Gen. 6:4, God presents the faithful line of Seth under the name " *son of God* ". Now, there are no sons without them having a father. This message was therefore ignored until the time of Jesus Christ who revealed to men the whole loving nature of God and his characteristic as Father of all created humanity after the heavenly angels. Throughout the old covenant, God was frustrated at not being called "Father" by his human creatures. But his expectation was directed towards the time of the new covenant as this text from Isaiah 9:6 proves: " *For a **child a son** was born to us is given to us , and the government will be on his **shoulder** ; and his name will be called **Wonderful** , **Counselor** , **The mighty God** , **The everlasting Father** , **The Prince of Peace** .* " We see how in this verse, God defines himself as being both in Jesus Christ, " *the Son and the everlasting Father* ." To understand this verse well, we must take into account that the speaker is the Jewish man, the Israelite, named Isaiah. The personal name " *we* " designates the people of Israel and through them, only, the elect who are redeemed by the blood of Jesus Christ and are scattered among the peoples spread throughout the earth. Behind this " *we* " we find human sinners who need God's forgiveness and obtain it only through faith and obedience built on the redeeming and saving ministry of Jesus Christ.

This verse is extraordinarily rich, for it places Christ's "**dominion**" "**on his shoulder**"; right where the weight of his "patibulum" carried him, causing him to fall, so weakened was he by the Roman torture he suffered before his crucifixion. Then, God prophesies what Jesus Christ will represent for his elect. First, they will recognize him as "**Admirable**" and will admire him. Second, they will make him their "**Counselor**." Third, they will recognize his nature as "**Mighty God**," as his miracles will attest. Fourth, they will recognize in him the title of "**Eternal Father**," which he himself revealed and confirmed to his apostle Philip in John 14:9-11: "*Jesus said to him, 'Have I been with you so long, and yet you have not known me, Philip? **He who has seen me has seen the Father**; how can you say, 'Show us the Father?'"*" **Do you not believe that I am in the Father, and the Father in me? The words that I speak to you, I do not speak on my own; but the Father who dwells in me, he does the works. Believe me that I am in the Father, and the Father in me; at least believe for the sake of the works.** And fifth, they will know him as the one who, as "**Prince of Peace**," came to reconcile them with God from whom they had been separated by their sins. These five terms therefore prophesied the standard of faith of the true elect redeemed by Jesus Christ.

In turn, Isaiah 9:7 which follows, tells us: "*To **increase the empire and peace without end, on the throne of David and on his kingdom, to establish it and uphold it with justice and righteousness from this time forth and forevermore: this will the zeal of YaHWéH of hosts do.***" Such words could only deceive the hope of the Jews who saw in this term "**empire**" only *the "increase"* of the power of their nation Israel. And this text is added to that of Isaiah 61:2 where God prophesies, saying: "*... to proclaim the year of YaHWéH's favor, and **the day of vengeance of our God**; to comfort all who mourn.*" These two texts explain the deceptive illusion of the Jews who saw in the expected Messiah, the one who would raise the national glory of Israel by destroying their enemies who were at the time of Christ, the occupiers, the Romans. But alas for them, God's plan was solely spiritual and they were only to see its accomplishment with the glorious return of Jesus Christ, because the time between his atoning death and his return in glory is still a time of selection of the elect. Note the last word of this verse: "**army**." This term was also misleading because the Jews could interpret it as an insurrection led by the Messiah against the Romans. But in reality, it suggests the situation of a battle that YaHweh will have to lead against the earthly and heavenly rebels to save his last elect redeemed by the blood of Jesus Christ. In Rev. 16:16, this battle is called "**Armageddon**." This battle has a motive, a spiritual cause, but its consequences are also physically deadly. God fights with his divine weapons and his earthly enemies have only their earthly weapons at their disposal. The rebels' fight is therefore lost in advance and God has already prophesied his future victory in Rev. 17:14: "***They will make war with the Lamb, and the Lamb will overcome them, because he is Lord of lords and King of kings, and those who are with him who are called, chosen, and faithful will also overcome them.***"

**Armageddon** " battle will pit for the last time, after the end of the time of grace, the "**sons of God**" against the "sons of men" of the fallen rebel camp.



In his exemplary royal prayer, Jesus says in Matthew 6:9-13:

Verse 9: “ *After this manner therefore you should pray: Our Father in heaven, Hallowed be your name ;* » Already highlights the need to consider God as our true and only “ *heavenly Father* .” This is something that only “ *his sons* ” can do on the condition of considering his name as “ *sanctified* ”; which implies mentally holding him above all other living beings because he is perfectly holy and alone embodies the perfection of holiness. This condition already excludes the Christians whom God designates as rebels; Catholics and Orthodox since always, Protestants since 1843 and 1844, and the “ *vomited* ” Adventists since 1994.

The name of God is not only expressed by the four Hebrew letters that designate it in the Bible, YHWH, which I transcribe as YaHWéH. Rev. 2:17 gives the true meaning: “ He who has an ear, let him hear what the Spirit says to the churches: To him who overcomes I will give some of the hidden manna and will give him a white stone, and on the stone **a new name** written , which no one knows except he who receives it. ” In this verse, the word “ **name** ” » designates a different state or nature for the redeemed man recognized and saved by Jesus Christ. Obtained after the victory, this “ **new name** ” designates the celestial nature of the redeemed who has entered into eternal life, bearer of immortality. Also, the name of God designates all that God represents, in strength, power, glory, authority, judgment and feelings. These are all things that the truly chosen must “ *know* ” to fulfill the condition formulated by Jesus when he says, in John 17:3: “ *And this is eternal life, that they may know you, the only true God, and Jesus Christ, whom you have sent.* ” Thus in his very prayer, man justifies or condemns himself, according to whether he has this knowledge of the true God or not. And no one is supposed to be mistaken, because this knowledge or its absence is revealed in works practiced religiously by the one who prays. Either his practice is in accordance with God's requirement for his time, or it is not, and “ *his prayer* ” becomes an “ *abomination* ” as Pro. 28:9 teaches: “ *If anyone turns away his ear from hearing the law, even his prayer is an abomination.* ” In our time, this “ *abomination* ” is practiced, officially and publicly, every “Sunday” by multitudes of false Christians, deceived and falsely taught, gathered to worship the true God. Alas for them, God invites those who belong to him only on the seventh day that he has sanctified to the Sabbath rest, Saturday and not the first day of Sunday. It is therefore not difficult to understand that worship on the first day only honors the devil who presides over these assemblies.

In his royal prayer, Jesus then says in verse 10: “ *Thy kingdom come; Thy will be done on earth as it is in heaven .* ” To wish that God's kingdom be imposed on earth, one must already approve of His divine standards and not transgress them. For here again, God's will is clearly expressed in the Bible and in His prophetic texts, and those who claim to be ignorant of the standards of His will will be, on the day of judgment, confused and condemned. This verse only makes sense if a true elect sanctified and recognized by God in Jesus Christ says these words.

Jesus then says in verse 11: “ *Give us this day our daily bread .* ” On earth, multitudes of people eat only every other or every third day. This daily ration is therefore a privilege given by God, but how many in the world recognize that

their food is given by God among all those who eat? Very few, and fewer and fewer. Moreover, this daily bread presupposes another spiritual nourishment that only God can give, unlike the nourishment of the body. This is why to those who ask for this "**daily bread**," Jesus says again in Matthew 4:4: "...It is written: **Man shall not live by bread alone, but by every word that proceeds from the mouth of God** ." The elect know this and they do it. But humans without God, poor or rich, think they alone have the ability to find and take food for their bodies, aware that their survival depends on it. But spiritual nourishment is the least of their worries. They've been doing without it for a long time and think they can do without it for even longer. Perhaps only a global famine could shake them out of their illusion, and even in 2023, few would be questioning their decision.

Then Jesus says in verse 12: "*Forgive us our trespasses, as we forgive those who trespass against us.*" Again, how many Christians are able to forgive the offenses they suffer? For God is not satisfied with words and he controls the thoughts of men and knows whether a man truly forgives or not behind a deceptive official forgiveness. This ability to forgive the evil done to them is still strictly reserved for the elect. And the thing is easily explained. To be able to forgive in this way, the spirit of the victim must despise the wicked action and its author and this is only possible if his whole soul has been won and occupied by the Spirit of Christ. At this height of spirit, all earthly wickedness is devalued and forgiveness remains a mere formality that costs nothing to the elect who forgives. He can do this all the more because he is aware that he himself has benefited from the forgiveness of the living God, in the name of the blood shed by Jesus Christ.

Finally, verse 13 concludes Jesus' prayer: "*Lead us not into temptation, but deliver us from evil. For yours is the kingdom, the power, and the glory forever. Amen!*" Those who pray this way must be aware of the attacks made by the devil and his heavenly and earthly demons. Thus, one must still be a chosen one who remains attentive to the warnings against the devil. Jesus did this, and his true apostles and disciples do it as well. I recall how in Matthew 24:4, Jesus warns his chosen ones, saying, "**Beware that no one deceives you!**" The end of the verse is: "**For yours is the kingdom, the power, and the glory forever. Amen!**" What does this statement, which is completely despised and contradicted by false Christian religions, mean? It simply signifies to them that their transgression and sin are noted and recorded in the unlimited memory of the great Judge, the Creator God, the Almighty. And that on the day of the last judgment, the list of all their sins will be individually presented to them. And in a state of inexpressible confusion, they will learn that the verdict of the judges, the elect redeemed by Jesus Christ, condemns them to perish in the fire of the "**second death** ." The very words testify to this; only his true "**sons** ," joint heirs with Jesus Christ, can express and wish with all their hearts that "**the kingdom of God come, in power and glory, in truth!**"

But already, on earth, until the imminent return of Jesus Christ, for the false rebellious Christians, their separation from God will lead them to suffer defeat after defeat. They will see all their plans and hopes collapse and will suffer, after the war and other divine plagues, after the end of the time of the offer of collective and individual grace, the terrible "**seven last plagues of the wrath of**

*God* " according to Rev. 16:1, and "*of the wrath of the Lamb* ", according to Rev. 6:16: "*And they said to the mountains and rocks: Fall on us, and hide us from the face of him who sits on the throne, and from the wrath of the Lamb .*"

The final victory will be for God and his "*sons* ," his faithful elect who love the standards of his conception of the ideal life, perfectly happy and harmonious in real divine "liberty, equality, and brotherhood."

It is therefore in the title of "*son of God* " who wants to serve and honor the glory of his "*Father* " that I must now say something that may seem quite logical to the most intelligent, but which is not understood by multitudes of human beings. This message has as its subject, **the historical changes of divine norms and their consequences.**

Many human beings allow themselves to be distracted by the many things that fill their lives and these people do not concern themselves with spiritual things. But whoever is not interested in heaven today will, perhaps or not, do so tomorrow. Not all those who heard and responded to the call of salvation of Jesus Christ responded to God's first call, and I am one of them. We must therefore hope that, called at the right time, many creatures will still turn to God. The chastisement of the "*sixth trumpet* ," which is taking shape before our eyes, is precisely intended, **as a final warning** , to awaken the dormant faith, anesthetized by earthly worries. So what must the one whose faith is awakened discover? He must realize that life and everything it contains is the work of the one and only God, the Creator Spirit. He organized the salvation of the human being who had fallen into sin, like falling into a trap, in several successive phases and logically, these different phases are marked by changes and judgments. However, what many seem to ignore is that when a change legitimized by God is brought about in religion, the new change adopted makes the old norm illegitimate. The fraternity promoted by the dominating humanism of our current West has made the human masses excessively tolerant. This to the point that, in order not to upset anyone, we agree to impute to the supreme God the possibility of blessing all religions. Well no! God does not adapt to human religious conventions and it is on the contrary up to man to adapt to him or to accept the idea of not claiming an eternal future to which he has no right. So, I must make it clear that when Jesus established the new covenant built on the offering of his willingly shed blood, the Jews of the old covenant, who rejected Christ and his offering, were handed over to the devil by God. On earth, they continued to claim to be the Creator God, and their existence and religiosity deceived spiritually ignorant men. Thus, these first "*sons of God* ," heirs of Abraham, were the first to whom Jesus' words of Rev. 3:1, concerning the Protestants in his message called "*Sardis* ," were applied: "*You are thought to be alive and you are dead* ." Indeed, the message that Jesus addressed to the Protestants of 1843 and 1844 can be applied to all the religions that he rejected because of their refusal to conform to his new standards and new lights. It is not easy for a human being conditioned by prejudices based on 1,260 years of Roman Catholic papal Christian domination to free themselves from these prejudices. The kindest tell us: "My dear friend, I was born a Catholic and I will die a Catholic." These people are unaware that dying a Catholic means dying without obtaining eternal life. Yet, if they wish to remain Catholic, it is because

they believe that religion allows one to obtain this eternal life from God. Muslims, likewise, are zealous for their religion and their prophet Muhammad because he promises them that after death, a dreamed-of eternal life awaits them. It is therefore essential for a human being, who covets eternity through their religious commitment, to know whether their hope is justified or not at all. The first "**sons of God**" disobeyed God's orders and, as a result, they drowned in the waters of the flood along with the sons and "**daughters of men**." The Jews had wanted to remind Jesus that they were not "illegitimate children since they had Abraham as their father." The answer that Jesus gave them also concerns all humans of the Christian religion: "*If you were the sons of Abraham, you would do the works of Abraham*" and he clearly told them: "**your father is the devil**." In Rev. 2:9, Jesus confirms this same judgment in the time between 303 and 313: "*I know your tribulation and poverty (although you are rich), and the slander of those who say they are Jews and are not, but are a synagogue of Satan.*" And he confirms it again in the time 1873, in Rev. 3:9: "*Behold, I will make them of the synagogue of Satan, which say they are Jews and are not, but do lie; behold, I will make them to come and worship at your feet, and to know that I have loved you.*" » This proves that if the standard of God's judgment changes by gradually increasing its requirements, after 1260 years of religious darkness, the definitive character of his judgment does not change. The old standard is inexorably condemned by the rejection of the new. And the lesson drawn from these examples allows us to impute to God these words adapted for each case marked by the change of the divine standard required:

1843-1844: "If you were Protestants, you would do the works of the 16th century Protestants: the true ones did not take up arms to defend their lives. They allowed themselves to be led into captivity or to death."

1991-1994: "If you were a Seventh-day Adventist, you would do the works of the Seventh-day Adventists of 1843, 1844, and 1873; the announcement of Jesus' return through Bible prophecy aroused their joy and great enthusiasm."

2020-2030

Since 2020, a final wait for the true return of Jesus Christ has begun. This time, it was Jesus himself who set the date by directing the gaze of these messengers to the historical date of his crucifixion and resurrection, namely April 3, 30. Enlightened by the prophetic role of the seven-day week, which is like seven thousand years, those whom he sanctified for this work, and who are living today, know that since the spring of 2023 they have entered the last week of years which leads to the end of the six thousand years of the history of earthly sin.

Jesus Christ returns to seek only those he has "**sanctified**." So it is important to understand what true "**sanctification**" is, about which, inspired by the Spirit, Paul declared in Heb. 12:14: "**Pursue peace with all people, and holiness, without which no one will see the Lord.**" Since we are preparing to see the Lord, this "**sanctification**" is therefore vital and indispensable. But what is "**sanctification**"? Here is what it is not: a mere human claim or that which is attributed by the popes of Roman Catholicism to canonized persons. True "**sanctification**" can only be identified and attributed by God in Jesus Christ himself. For this term means "to set apart," and the only living being who judges it



right to set apart human beings is God and God alone. But to justify his "**sanctification**" of a man or woman, God bases his judgment on the works of their faith. And to define what these works should be, God presents in his Bible the historical models of his chosen ones. Ezekiel 14 cites three names: "**Noah, Daniel, and Job**," specifying three times, in verses 16, 18, and 20, "*they would save neither sons nor daughters, but they alone would save their own souls because of their righteousness*." God said it, and you can and must believe it. With this statement, he contradicts and dispels all false conceptions of "**sanctification**" and paints a composite portrait of the chosen ones he can and wants to save to share his eternity. All the messages delivered in clear words or images, in the prophecies of Daniel and Revelation and other texts of the Bible, are intended to complete the construction of this composite portrait. The "**sanctification**" of his last chosen ones is mentioned in Rev. 3:7 in the message he addressed in 1873 to the Seventh-day Adventists "**sanctified**" in brotherly love; this is what the symbolic name "**Philadelphia**" means. Jesus begins by saying to John: "*To the angel of the church in Philadelphia write: These things says he who is holy, he who is true, he who has the key of David, he who opens and no one shuts, and he who shuts and no one opens:*" These words announce in image a change in the standard of holiness required by God. In light of this statement, we see that only the Holy God can "**sanctify**" or not his human creatures and that he leaves this right and power to no one but himself. How can we identify the Seventh-day Adventists in this message? Simply by relying on both the historical testimony dated by Dan. 12:12, "*Blessed he who will wait until 1335 days*" and on the role of the seventh-day Sabbath that God gives to those he sanctifies in this year 1873. In passing, note the numbers in these verses: 12, 12, and Rev. 3 and 7. These are only numbers and figures which have the meaning of holiness: 12, covenant of God and man, that is, 7 + 5; 7, number of sanctification carried by the rest of the seventh day, the Sabbath sanctified by God. 5 is the symbolic number of man provided with five senses, five fingers and toes. Rev. 3:7 brings together the perfection of the number 3 and the holiness of the Sabbath of the number 7.

By giving, in 1873, an institutional form to Seventh-day Adventism, God sanctified a model legitimized only in this year 1873. Divine "**sanctification**" is not inherited and when it is no longer deserved, God withdraws it and that is why from "**Philadelphia**", it becomes "**Laodicea**" that is, the institution of the people that Jesus judges and "*vomits*" because of their spiritual lukewarmness demonstrated by the contempt shown for the last light that God presented to them, between 1980 and 1991, by my prophetic action. Between 1991 and 1994, God's judgment took an obvious form; official Adventism entered into the alliance of the Universal Protestant Federation delivered to the devil since 1843.

The lesson you must remember is that Seventh-day Adventism belongs only to God, because these words are chosen by him to define a robot portrait of the last "**sanctified**" elect. So that between 2020 and 2030, the last Adventists will manifest themselves and make themselves worthy of divine "**sanctification**", by setting themselves apart, through the joy that the announcement of the return of Jesus for the spring of 2030 arouses in them; as for the Adventist pioneers of 1843 and 1844. And those whom God approves and wants to bless today among



them, adopt the practice of the Sabbath which prophesied for 6000 years, the entry of the elect redeemed by Jesus Christ into the seventh millennium of the great heavenly rest. And this entry is accomplished at the moment of the return in glory of our divine Lord Jesus Christ, who returns in the divine celestial glory of his angelic name "**Michael**", surrounded and accompanied by his faithful angels.

If you are, by your true nature, the Seventh-day Adventist whom God saves, now is the time to prove it by heeding the prophetic historical lessons noted and demonstrated in this study. God blesses and saves by the blood of Jesus Christ only those in whom He finds the pure love of His entire biblical truth.

It is logical to conclude this study with the message of "**sanctification**" because it is this "**sanctification**" which makes the truly called elect "**sons of God**" prepared to enter into eternity in the spring of 2030.

Official and institutional Seventh-day Adventism was only useful and legitimate to God between 1873 and 1994, when its legitimacy ceased. But the Seventh-day Adventist words remain the standard for the final expression of faith required by God to benefit from the righteousness offered by Jesus Christ; this, in accordance with the decree of Dan. 8:14 which, properly translated, prophesies this requirement, saying: "**Until 2300 evening and morning and holiness will be justified** ." By obtaining from God, around 1990, the correct translation of this very important verse, I was able to present to his last redeemed elect the confirmation that God requires of them the love of his biblical truth testified in works, as is fitting for them to do, as the last "**sons of God**" in the history of earthly sin. This true translation laid the foundations for this divine requirement applied for this ultimate earthly universal Adventist experience. Over time, God's demand for true holiness has only grown. In his teaching, Jesus increased the demand made by divine law. The more God demonstrated his love, the more he demanded love from his redeemed in return. Also, by fulfilling his love in the new covenant through his atoning death in Jesus Christ, God is entitled to demand more from his Christian elect than from his Jewish elect during the old covenant. Jesus confirmed this growth of divine demand by saying, "**You have heard that it was said... but I say to you...**" Condemned at the level of action in the old covenant, the adulterer is judged and condemned in the new at the level of thought, as he says in Matthew 5:27-28: "**You have heard that it was said** , 'You shall not commit adultery.' **But I say to you that** everyone who looks at a woman to lust after her has already committed adultery with her in his heart. .../... 38-39: **You have heard that it was said** : An eye for an eye, and a tooth for a tooth. **But I say to you**, do not resist an evil person. Whoever strikes you on the right cheek, turn to him the other also. .../.... 43-48: **You have heard that it was said** : You shall love your neighbor and hate your enemy. **But I say to you** : Love your enemies, bless those who curse you, do good to those who hate you, and pray for those who spitefully use you and persecute you, **that you may be children of your Father who is in heaven** . For he makes his sun rise on the evil and on the good, and sends rain on the just and on the unjust. **If you love those who love you, what reward do you have? Do not even the tax collectors do the same? And if you only greet your brothers, what are you doing more than others? Do not**

*even the Gentiles do the same? Be ye therefore perfect, even as your Father which is in heaven is perfect.* ” With these words, Jesus set the standard for the character of the first and last true Christian “ *sons of God* .” But let us not be mistaken, a love of this strength can only come to us if it is given to us by God. Our human nature is too wicked and hard to attain, naturally, this high level of love. And Jesus made it clear in John 15:5: “... *for without me you can do nothing* ,” meaning that with him we can do everything and, precisely, put on the unequalled love of God. To achieve this goal, every other earthly, carnal value must collapse within us to make way for this divine love. The importance we give to earthly things is opposed to heavenly values. We must therefore enter more and more into heavenly thinking, so that our carnal nature weakens in its favor, until it disappears and loses its influence on our lives.

In the history of humanity, God's curse first fell upon the entire earth with the flood. In its next phase, God settled Israel in the land of Canaan, and after the coming of Christ, the nation of Israel was in turn struck by God's curse. From the time of Emperor Constantine I the Christian faith then developed in Western Europe, supported and then imposed by Roman authority, successively imperial and then papal. Having become Catholic, in turn, Europe became the target of divine wrath and, in particular, since 313 and 321, the target of the plagues of his “ *seven trumpets* ” presented in chronological order in Rev. 8, 9, 10 and 11. We thus observe a shift of the curse from the East to the West. This was already prophesied by the direction of the writing of the Hebrews, which is written from right to left. And we know that his rejection of the true divine Messiah, Jesus Christ, justified his national curse and destruction from 70 AD until 1948.

Moving even further toward the West, the final wrath of God will be provoked by the Sunday law that will be imposed by the United States of North America, the undisputed leader of the survivors of the Third World War or “ *sixth trumpet* ” of Rev. 9:13. It is interesting to note the signs of curse that this American land bears. There are found in piles the bone remains of saber-toothed tigers; a terrifying, monstrous, fearsome, and large prehistoric animal. This North American continent is also marked today by unique and unequalled natural phenomena. In its central plains, devastating cyclones and tornadoes of unheard-of power occur. But there are also giant trees, the sequoias, which reach heights of more than one hundred meters, trunks whose pierced bases allow cars to cross them from one side to the other. This gigantic size reminds us that giants first inhabited the earth. And I find that these immensely tall trees prophesy the final power of this American people who will be the last people to wage war against the will of God, as expressed in the law of his Holy Bible. Rev. 13:13 symbolizes it by the expression “ *the beast that ascends from the earth* ”; this because, religiously Christian, it succeeds the papal Catholic faith designated as “ *the beast that ascends from the sea* ” from which it emerged, by the work of the Protestant Reformation. This American land was rediscovered in the 15th<sup>century</sup> just before the “Wars of Religion” in Europe pitted Catholics against Protestants. Protestants found a protective refuge there, far from the persecutions of the Papists. But their experience was not that of the Hebrews entering Canaan. For they encountered the hostility of the Red men who populated this land. In fact, present-day America

was built on the blood of the Reds shed in abundance on its soil, and the exploitation of Blacks by White settlers. Its name **America**, a harbinger of **bitterness**, was thus originally well justified and prophetic of its final intolerance. This last earthly test of faith will reproduce past experiences that the rebels ignore and despise for their downfall. For, already, the last rebel camp renews in its alliance, that of the unfaithful "*sons of God*" with the "*daughters of men*" of the antediluvians. But this time, clearly warned by the prophecies given by Jesus Christ, the true "*sons of God*" do not and will not enter into these human alliances. The Spirit has opened their intelligence, which allows them to know that the land called **America** bears in its name its final destiny which will be to represent a subject of **bitterness** for all its contemporaries; and first and foremost, the victims of its religious apostasy. Originally Protestant, this country already represents, on its own, the alliance of Catholicism and Protestantism that no longer protests. This alliance constitutes proof of the rupture of its relationship with God. This spiritually incestuous and adulterous alliance is of the same type as that which Israel made with the Egypt of sin in the time of the prophet Jeremiah. The signs of the curse borne by the United States of America are very numerous; and among them, already, as early as February 24, 2022, the unconditional support and the supply of weapons that it gave to the young president of Ukraine, Zelensky, because this action prepares the genocidal confrontation of the Third World War. But it is also from America that came the mental and sexist deviations that reproduce the norm of Sodom and Gomorrah; which has become legitimate and legal in all the countries of the originally Christian West.

I do not forget, however, that the Adventist faith that is a blessing to me today was born in the USA between 1816 and 1844. But this time of divine probation was only temporary and ended in the spring of 1994, when official Seventh-day Adventism entered the alliance of the Universal Protestant Federation. In 1873, God had given it a universal status that required it to remain independent. But by placing in leadership positions people who were not truly converted, but more convinced, the devil succeeded in making the humanist spirit triumph throughout the institution. So, the apostasy of 313 is renewed with the same consequences for guilty humanity: the necessity for God to strike down those responsible and guilty with death. And this divine response now comes with the Third World War of its "*sixth trumpet* ." I understand, then, why the prophecy of Dan. 12:11 refers to the English Adventist meetings of 1828 to evoke the theme of Adventism. For Adventism is not strictly American; it is a universal standard which consists simply in loving the glorious return of our Lord Jesus Christ and in awaiting him in faithfulness until the date which he himself has fixed and revealed to the last "*sons of God*" and which will be, this time, the spring of 2030. His return will bring his redeemed into the seventh millennium sanctified in rest by God and for God, and for his redeemed selected during the whole history of earthly sin.

So, after the curse of official Adventism, whose universal headquarters are in the USA, since 1994, God's blessing has returned to Europe, to France, to the city of Valence. For there is the oldest Seventh-day Adventist church in France,

the one that expelled me from its membership in 1991; this, because of the "*testimony of Jesus* " that I presented to it and that it rejected and despised. Since then, I have remained faithful to this renewed and updated "*testimony of Jesus* " and I collect, day by day, the pearls of divine light which are offered and presented to me by the God of truth, in the name of Jesus Christ and the "*sanctification* " of the Sabbath of the true seventh day: Saturday, "*sanctified* " to rest for man from the seventh day of the creation of the earth according to Genesis 2:2-3: "*And on the seventh day God ended his work which he had made: and he rested on the seventh day from all his work which he had made. And God blessed the seventh day, and he sanctified it , because that in it he rested from all his work which he had created in making it. "*

### **The truth will set you free**

We read in John 8:28-36: "*Jesus therefore said unto them, When ye have lifted up the Son of Man , then shall ye know that I am he, and that I do nothing of myself, but as the Father hath taught me, I speak. He that sent me is with me; he hath not left me alone, for I always do those things that please him.*" *As Jesus spake these things, many believed on him . And to those Jews which believed on him he said, If ye continue in my word, then are ye my disciples indeed: and ye shall know the truth, and the truth shall make you free . They answered him, We be Abraham's seed, and were never in bondage to any man: how sayest thou, Ye shall be made free? Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin. Now the servant abideth not in the house for ever: but the son abideth for ever. If therefore the Son shall set you free, ye shall be free indeed .*

This exchange between Jesus and the Jews of his time addresses a topic that concerns us as much today as it did at the time of his ministry. At all times, in this type of exchange, two incompatible discourses are expressed. Jesus makes perfectly logical remarks to address the spiritual subject. But in front of him, those who listen to his words are earthly and see only the literal, carnal meaning of his words. For the Jews, God was God, not the Father. Thus, we find here a primary cause of human incomprehension. From the beginning, when Jesus tells them, "*When you have lifted up the Son of Man ...*", the Jews interpret his words as their traditional interpretation leads them to do. For them, this elevation will consist of taking control of the nation by seizing the throne of David. And a week before his death, they will honor him as the son of David. Of course, Jesus himself was speaking of his elevation, when he would be crucified on the cross by the Romans. Then, by quoting "*the Father* ," the most spiritual in the audience receive Jesus' message as spiritual. "*As Jesus spoke these words, many believed in him* "; spiritual people believe in him unlike others. Jesus then says to the believers, "*If you abide in my word, you are truly my disciples; you will know the truth, and the truth will set you free. "*

Hearing these words, the disputing Jews replied: " *We are Abraham's offspring, and we were never slaves to anyone; how do you say, 'You will be free?'* " Note that Jesus does not reprimand his interlocutors for this triple omission of their history, because they were really slaves in Egypt, first, later slaves for 70 years of captivity in Babylon in Chaldea, partially from 605 and entirely from 586, and at the time he speaks to them they are subject to the Romans. For Jesus this surge of national pride is not the most important thing; what is important for him is to make them aware that they are slaves to the sin that has ruled and dominated them since the sin of Adam and Eve. And this message has perpetual importance, because it calls into question the sin of which men are not aware, because their knowledge of life is based solely on their five carnal senses.

The Jews who dared to say to Jesus, " *We have never been slaves to anyone* ," were unaware that they were speaking to the one who had led them into captivity in Egypt, precisely for the purpose of freeing them from slavery of body and entire soul, because Egyptian life was the very image of the life of sin. Long before Rome, its civilization, worshipping Re, the sun god, was captive to sin. And likewise, these proud Jews had been under Roman occupation since the year 63. And it was this Jesus who spoke to them who delivered them into Roman hands; this in order to break their resistance and facilitate the execution of his earthly ministry. For without the Romans, to prevent them, this earthly ministry of Jesus would not have been possible. The wickedness that was expressed after three and a half years of his ministry would have manifested itself much earlier, for the religious leaders of the Sanhedrin could no more bear reproaches than the cruel King Herod the Great.

It is thus necessary to understand that the experience lived by the Jews concerns all humans on earth. Precisely because Israel is used by God as a sample of this humanity. So that Jews and Gentiles needed to be delivered from the slavery of sin, in the same way and for the same reason: the inheritance of sin since Adam. You can thus understand the need for every human being to discover, in the Bible, the experience lived by the Jews who remained under the domination of God for almost 1600 years, since the nation was destroyed by the Romans in the year 70, that is to say about 30 years before the end of the first century in which God revealed, to John, his prophetic "Revelation" called "Apocalypse". This Jewish history of 1600 years is given by God to human beings to allow them to understand the meaning of the things they were to live, according to his plan, for 6000 years on earth. Let us therefore look at the reactions and behavior of the Jews, as recounted in the Bible, as representing our own, because they only reveal our own faults, our failings and, through their believers, our all too rare qualities.

They accept, intellectually, the existence of God, but do not enter into a relationship with him. Also, their religiosity is expressed solely by an application of the texts of the law of Moses and the prophets whose prophecies they do not clearly understand. This behavior will be that of all Christian religions rejected and condemned by God until the end of the world. But also, that of all humanity whose image they only reveal and reflect; that of the animal man who has lost through sin his resemblance to the image of God.



once again and quotes very often this word "**truth**", preceded only in the Gospel of John, the apostle of high spirituality, his words by this expression which is so personal to him: "**Truly, truly, I say to you...**". This double repetition has its explanation: Jesus places his declarations under the authority of "**the Father and the Son**", because as I said in a previous study, his ministry remains under the old covenant, that of the "**Father**", until his atoning death. Jesus constantly reminds us that "**the Father**" testifies with him, because he said: "*it is he who does the works*". We find the "**two**" true "**witnesses**" authors of the Bible. Jesus will address these last words to Pilate: "**I have come to bear witness to the truth**". In other words, he places his ministry under this testimony for "**the truth**". By nature, "**truth**" is the absolute opposite of "**lie**". Jesus comes to reveal the existence of the hidden divine life which he calls "**the truth**". But the norms of this heavenly life are of a nature and character opposed in absolute terms to the norms of earthly life, heir to sin, which therefore represents the "**lie**". Consequently, it has been piloted by the devil and his unfaithful angelic demons since original sin. For a human being, who has his feet and head on the earth, understanding and accepting the idea that the apparent earthly life lived is a "**lie**" is almost impossible. But it is nevertheless this "**truth**" that Jesus came to reveal to his chosen ones alone, selected for their very openness to heavenly divine thoughts. And because this message concerns those who read my explanations, I will develop this highly spiritual subject. The apostle Paul has already undertaken to convince Christ's elect by contrasting, in 1 Cor. 15:40 and 47, the existence of "**earthly bodies**" and "**heavenly bodies**": "*There are also heavenly bodies and earthly bodies; but the brightness of the heavenly bodies is one, and that of the earthly bodies another. .../... The first man, taken from the earth, is earthly; the second man is from heaven.* » Earthly life is for Jesus the image of "**the lie**" because it has only a provisional overall existence of 7000 years. In contrast to it, celestial life is "**the truth**" because it has, like the God who organizes it, an eternal character and a vocation to last eternally.

Jesus had, divinely, many reasons to equate the earthly life of sin with "**lying**". For outside of Israel, which had knowledge of the existence and laws established by the one true Creator God, everywhere else on earth, people were victims of satanic deceptions put into religious actions in many so-called pagan ways. Over the centuries, the "**lying**" that hinders the acceptance of heavenly "**truth**" took on different forms, and after the time of false gods and false male and female deities, came that of false monotheistic religions and false Christian religions. Around 1850, technology and physical and chemical science began to develop, replacing religious behavior, religion being then considered "the opium of the people," that is, a drug. In the West, "**lies**" have won victory over true religion for the twofold reason that denunciations of religious lies are few and far between, and Western humans are not attracted to the religious subject, which they deliberately dismiss and despise. This incredulous and unbelieving behavior surpasses that of the antediluvians because it is based on the influence of technological development, the high level of which has never been reached during the 6,000 years of earthly time set by God.

We must therefore, sadly, consider the current development of unbelief as logical and normal. In his total freedom, greater in the West than anywhere else on earth, human beings produce the fruit of his nature. Jesus denounces this in Rev. 22:15, but on earth, something almost incredible for anyone who loves "**the truth**," human beings "*love and practice lies*." They thus confirm the saying: "All tastes are in nature," even the most perverse. By making the love of earthly life a testimony of love of lies opposed to the love of "**the truth**" of heavenly life, Jesus gives the application of the love of "*lies*" an unexpectedly broad standard that concerns a great many people among his human creatures.

Until now, the "*lie*" was for us only the opposite of the "**truth**" that is, what is false. But for the Spirit of the living God, the "*lie*" is, in addition, what exists momentarily, because it must disappear, to give way to the eternal celestial life, which is, in opposition to our current earthly life, "**the truth**". And it is only because the divine law dictated and revealed to Moses expresses the values of the celestial divine norms, that the Bible says about it, in Psalms 119:142-151-160: "*Your righteousness is an everlasting righteousness, and your law is truth . .../... You are near, O YaHWéH! And all your commandments are truth . .../... The foundation of your word is truth , and all the statutes of your righteousness are eternal .*"

Our slavery is based on the natural law of habit that holds all human beings under its domination. We cannot fall asleep on command or go without eating at fixed times, when the habit is respected. In the same way, he who enjoys lying becomes the slave of this pleasure, which will thus be constantly renewed. Total freedom is a myth that does not exist, and human beings truly have only the choice between the two types of slavery offered to them. Good slavery consists of taking the Creator God as Master, and bad slavery consists of falling into the trap of false freedom, that of sin and all its lusts.

After 43 years of prophetic service for the divine Lord Jesus Christ, I realize how, day by day receiving its new lights, the truth is truly capable of "**freeing us from sin**." For what does this slavery to sin consist of, if not allowing ourselves to be led by invisible demonic spirits; which is the case for all human beings from birth. And because God knows our true natures and our choices of existence, from the time preceding that of his creation of his first opposite, he cannot be mistaken. And when his future chosen one is born into our earthly world, he follows him from his birth until his death, but in his divine patience, he knows how to wait for the right moment to reveal himself to him. As the experience of the prodigal son in the parable teaches, God truly reveals himself to his future chosen one, only after he has undergone painful and stinging experiences. For heavenly truth can only attract those who have been disgusted with earthly life because of the suffering they endured and its utter imperfection. Just as heavenly life is based on perfect values, earthly life is based on imperfect values. For Satan has established his own selfish and proud values on earth, on which rebellious human beings have built their relationships and principles. The experience of the Hebrews' exodus from Egypt was extremely revealing in learning the values approved by God. He entrusted Moses, his prophet and guide, with the task of leading his people. Thus, the people had to obey Moses, and

Moses had to obey God, who showed himself to be just and compassionate. For having unconsciously distorted God's saving plan, by striking the rock of Horeb twice instead of once, Moses was officially punished with death. Where else on earth can we find such just and perfect judgment? The greatest was treated by God as the least. And this same justice condemned the lack of faith of John the Baptist, the greatest of men, according to Jesus. What about our rulers, monarchs, presidents, popes, imams, and ayatollahs on earth? What kind of justice do they dispense? They honor the rich and exploit and mistreat the poor, in the West, the East, the North, and the South, in the Americas, Europe, Asia, Africa, and Australia.

This is why, in the "*Armageddon*" battle at the end of the **carnal world**, the last survivors from all the countries of the earth will unite to fight against the law of God. The camp of "*lies*" will thus rise up against that of "*truth* ." And by making the seventh-day Sabbath rest the target of the attack of the camp of "*lies* ," God gives to his holy fourth commandment its character as a sign of his **heavenly "***truth* **. "** For the Sabbath prophesies the entry of the elect redeemed by Jesus Christ for 6,000 years, into the seventh "**heavenly**" millennium.

What is the basis for our ability to be freed by heavenly truth? The answer to this question is very simple: our motivations. In fact, in our lives, all our choices are based on our motivations. Anyone who wants to perform a task does so and succeeds because they are motivated by a great desire to accomplish it. It is motivation that explains all our choices. The rebel's motivation is the need to protect and preserve their total freedom; what God calls slavery to sin, because in this freedom, they will commit things forbidden by God. And if God forbids these things, it is because they lead to unhappiness and suffering that his divine love condemns and cannot bear; for in his love, he would like to spare his creatures from having to suffer the consequences of evil things. For his elect, the principle of motivation is the same, but it favors values attached to God. We are motivated by the appreciation of a model that we find in earthly life or in biblical revelation. The exemplary life of Jesus serves as a revelation because it attracts the elect who admire and love him. Reading the Gospels allows us to understand the dismay of the apostles left alone when Jesus was crucified. They sincerely loved Jesus and their sadness was equal to the love they showed him. In our turn, by reading the Gospels, we can relive their experience and begin to love the divine man named Jesus of Nazareth, weep over his death by which he atoned for our sins in our place, and rejoice in his resurrection which places us in the same situation as his first apostles. The living God listens to us, probes us, and speaks to us, if not in speeches, at least in events that mark our lives.

When the existence of God is forcefully imposed on our minds, banishing doubt, "*the Truth*" takes hold of us. And earthly life and what it offers loses its appeal and interest. Our attention then turns to the fulfillment of divine prophecies, and we await the return of Jesus Christ with the same certainty as the arrival of the friend awaited by the train that keeps to its schedule.

### **Reading the Holy Bible**

The title of this study is justified by the need to identify the different ways in which we proceed to read the Holy Scriptures. When we read the things written in the Holy Bible, we activate not only our eyes but our entire soul. Now, the way in which we read texts that we believe express the thought of the Creator God depends entirely on the nature of our faith.

Many people tirelessly return to texts they particularly like, and derive pleasure and satisfaction from them. This attitude reinforces their belief that they are good Christians. But their exclusive focus on certain types of messages leads them to despise and ignore all other biblical writings. It is therefore necessary to understand how God intends His Bible to be read.

Already, to imagine that God could have inspired texts expressing his lessons and his thoughts so that men would ignore them is absurd and unjustifiable. The Bible is not a novel or a journalistic report, it transmits through the centuries, the religious history recounted by God who chose the words and the number of words for each verse and this for all the chapters and canonical books that it presents to us. But be careful! This numerical precision only concerns the original texts written respectively in chronological order, "*in Hebrew and in Greek* ." Already, this translation into Greek of the texts of the new covenant requires an explanation: this diffusion in Greek is justified only by the opening to the pagans of salvation in Jesus Christ. For the apostles and the first disciples of Jesus were Jewish and spoke the Aramaic used by the Jews at that time. It is therefore only after the understanding of the opening of the Christian faith to the pagans that the Jewish thought of the inspired was translated into Greek; because in accordance with Daniel's prophecy, since the reign of the Greek king Alexander the Great, Greek had become the international language used by all the peoples dominated by these conquerors. Since 63 BC, the arrival of Rome in Palestine had brought Roman Latin, but God did not choose this language knowing that papal Rome would fight against his truth. Divine inspiration was therefore correctly transmitted and disseminated only in Hebrew for the old covenant and in Greek for the new covenant. The temporary abandonment of these two languages, long considered "dead" in Western culture, was exploited by God who allowed the devil to place errors in the different versions of their translations. God knew how to wisely exploit these false translations, because knowing in advance that Protestantism and institutional Adventism would apostatize, he built the Adventist tests of faith of 1843 and 1844, on a false translation of the verse of Daniel 8:14 on which the expectation of the return of Christ was based. Thus, with reason, after having vomited the institution in 1994, Jesus could say to this religious messenger: "*you do not know that you are wretched, **poor** , miserable, blind, and naked* ." Having built his entire experience on false translations of the Holy Bible effectively makes him "*poor* " while he believed himself richly blessed by Jesus and gave to his dogmas and his prophetic interpretations the values of "*riches* ." God had also allowed the unjustified addition of the word "*day* " in two verses which, correctly translated, said "*on the first Sabbath* ." This distortion of the original text of Acts 20:7 and 1 Cor. 16:2 has allowed Protestant Christians to

biblically and misleadingly justify the religious gathering on the "*first day of the week*," while the text designates "*the first Sabbath*" of the month concerned in the story. In Greek, the word "*Sabbath*" and "*week*" have the same root; which may explain the translator's confusion. But his addition of the word "*day*" is unjustifiable and can only be explained by a diabolical inspiration intended to trap false believers in the last days of earthly history. God is concerned with enlightening his elect and he does not prevent the devil from deceiving those he dominates, inspires and directs. In circumstances set by him, the God of truth delivers his creatures to the power of lies and blindness as he says in 2 Thes. 2:11. Having said these things, we will now examine why we must approach the Bible "*with fear and trembling*," as when we approach God in person to serve Him.

To understand this character and divine nature of the Holy Bible, we must take into account several revealed things.

The parable of the vinedressers reveals and summarizes God's plan, which is represented in this parable by the master who leaves and remains invisible. But he sends his servants to the vinedressers to address his reproaches to them. The vineyard is the work of salvation organized by God; the vinedressers are the official institutions responsible for presenting the offer of salvation, namely, in the old covenant as in the new, the rebellious religious clergy; the Levites in the old covenant; and the fallen pastors of Protestantism and Adventism, in the new covenant. The model of fulfillment concerns the old covenant, and the moment when the master of the vineyard leaves corresponds to the moment when Israel no longer wants to be led directly by God, but by a king, like the other pagan peoples of the earth. The master having left, in his absence, the vinedressers despise the vineyard and God sends his prophets to make known his reproaches to his unworthy vinedressers who kill them one after the other. Thus perish a great number of prophets, killed by the Jewish authorities who do not accept the reproaches made by God. Then he sends his Son, his only son, whom they will treat in the same way, proving by this last murder that they are irremediably unworthy of managing the work of divine salvation. And Jesus finds a way to have the divine sentence expressed by the guilty themselves, who are before him, according to Matthew 21:41: "*They answered him: He will miserably destroy those wretched people, and he will rent the vineyard to other tenants, who will give him the product at harvest time.*" These other tenants will be the truly converted pagans who, called, will become his chosen ones, until the end of the world marked by his glorious return expected for the spring of 2030.

In a single parable, Jesus has just summarized the entire plan of salvation conceived by God. A plan that is based on a succession of several successive phases and that God reveals and puts into action in his two successive covenants; 1600 years for the old one and for the writing of the Holy Bible old and new covenant; and approximately 1930 years for the second covenant which in turn fell into apostasy in the year 313 and only emerged from it, entirely, through Adventism founded from 1843. Then this official and universal Adventism since 1873 also apostatized in 1994 after having rejected the Adventist prophetic light that I presented to it between 1982 and 1991, the date of my official dismissal by the leaders of the institution.



All that has just been mentioned concerns only what God is doing to lead to Christ, who came to validate the forgiveness of the sins of the elect redeemed by his blood. In the old covenant, this saving project was taught symbolically and based on sacrificial rites of animals. The mystery of the incarnation of God in Jesus Christ was therefore well guarded and ignored in the public religious teaching of the Jews. Divine law could be strictly observed without the spirit of the officiant truly communing with the God who organized these things. And it was precisely when this situation concerned the entire people, its king, and its clergy that God broke his religious covenant with Israel. The refusal to recognize Jesus as his Messiah was the last straw that made the cup of his patience overflow and made them unworthy to remain the custodians of his oracles and his saving project, which rested on Jesus Christ. And as a sign of confirmation that his death marked the end of God's saving plan, Jesus said on his cross: "*It is finished* ." This "*it is finished* " concerned only God's personal action. By dying, voluntarily, to pay for the sins of his elect, God fully fulfilled his part of the saving plan. It was now up to his creatures to do their part by conforming to the model presented in Jesus Christ. For the divine covenant is a contract between God and his creature worthy of eternal death, and the purpose of the contract is to obtain divine forgiveness, which is granted by God only on the condition of a change in the behavior of the human candidate. If the wages of sin were death, only the abandonment of sin could obtain God's forgiveness and eternal life. And it is precisely this abandonment of sin that is made possible only with the help of Jesus Christ, who rightly declared in John 15:5: "*For without me you can do nothing* ." Jesus is therefore indispensable to pay the mortal price of our sins but also to help us stop sinning.

In Matthew 24:4-5, in brief explanations given to his apostles, Jesus again manages to summarize the program of the Christian era in a few words which are: "*Let no one deceive you! For many will come in my name, saying, 'I am the Christ.' And they will deceive many* ." Jesus thus warns Christians who claim his salvation against the seduction of false Christs. The expression, "*I am the Christ* ," does not only designate the individual who claims to be personally Christ; it also and above all designates institutional religious organizations that claim his salvation and authority. Among these are the Catholic, Orthodox, Protestant, Anglican, and official Adventist churches. They all fall, one after the other, for having preserved a heritage of the Roman Catholic religion which goes from its contempt for the divine law prescribed by the Bible, to its contempt for the prophetic revelations given by Jesus Christ, who remains alive and faithful to his true elect, until the end of the world, as he promised and announced in Mat. 28:19-20: "*Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe everything I have commanded you. And lo, I am with you always, even to the end of the age century* ." » The specific prescriptions brought by Jesus are few in number and this is explained by this other statement he made in Matthew 5:17-18: "*Do not think that I have come to abolish the law or the prophets. I have not come to abolish, but to fulfill. For truly I say to you, until heaven and earth pass, one jot or one tittle will in no way pass from the law until all is accomplished* ."

According to this statement by the head of the Chosen One, the Christian Church, the divine law must be respected until his return in glory. This word "**law**" must therefore be understood and identified. What does this term mean for a Hebrew of his time? The "**law of Moses**," in which God reveals the origins of the earth, its divine ordinances, its sacrificial rites which will cease with the coming of the Messiah Jesus Christ, and its prophetic texts, from Isaiah to Malachi. And among them, this book, which the Jews will underestimate, the book of Daniel with its so important prophecies, since Daniel 9 sets the date of the year and the day of the atoning death of the Messiah promised by God, for his first coming to earth. The death of Jesus was not marked by "*the disappearance of heaven and earth*", which means that the "**law of Moses**" therefore remained in force and required by God from Christians whose first elements are Jews and are formed by Jesus Christ. The divine law must therefore be respected as much by the pagan Christians who will be converted as by the Jews of the old covenant. Only one thing changes and God specifies it in Dan. 9:27 where speaking of the Messiah, the Spirit says: "*He will make a covenant with many for one week, and in the middle of the week he will cause the sacrifice and the offering to cease*." The only thing that changes is to put an end to ritual animal deaths that, through his human death, have become useless, so that the need to eat meat disappears with the death of Jesus Christ. For it is only to further the lessons of his sacrificial rites that God gave men, after the flood, permission to eat animal meat. By his voluntary death, Jesus frees his elect from the condemnation of sin and animals from their ritual and nourishing death; two messages of life offers accompany his atoning death. But this terrible sacrifice accepted by Jesus Christ makes him even more demanding of those he saves. Their knowledge of his law must be complete, for God has written nothing that should not be read.

The parable of the vinedressers presented us with God's visual absence. But before departing and visually leaving his people, he made known to them all his laws, which he had dictated to Moses. God leaves the scene, but he leaves behind biblical texts that reveal his personality, his character, and the standards of his judgments. This is why, only by knowing all his laws can we know the God who voluntarily hides himself in invisibility. And this knowledge is, according to Jesus, the condition for obtaining eternal life; John 17:3: "*Now this is eternal life, that they may know you, the only true God, and Jesus Christ, whom you have sent*." Thus, contrary to the conception of the churches that had fallen into apostasy, the formation of the Christian elect is based on the teaching of the "**law of Moses**" to which the first converted pagans were directed according to Acts 15:21: "*For Moses has had in every city for many generations those who preach him, since he is read in the synagogues every Sabbath*." Contempt for the "**law of Moses**" is a legacy of Roman Catholicism and is at the origin of the widespread apostasy observed after the Edict of Milan signed by Constantine I : an edict by which the persecutions of Christians officially ceased. The Protestant Reformation did not give back to the "**law of Moses**" the formative role that is primarily due to it. However, it highlighted the importance of the Holy Bible by taking as its slogan "Scripture and Scripture alone" and by giving to this Holy Bible the role of sole support of divine salvation. However, paradoxically, contrary to this praise given

to the Holy Bible, as a legacy of fallen Catholicism, Protestants ate things that God declared impure by their nature, in the "*law of Moses*", precisely.

The need to read the Bible in its entirety thus appears clearly. And another teaching confirms this necessity in Rev. 11:3 where God designates his Holy Bible as his "*two witnesses* ." Now, what is the role of a witness? In a court of law, he comes to tip the indictment in a favorable or unfavorable direction. The witness delivers a message concerning what he has seen, but if he himself is the victim of mistreatment, he also testifies to what he has experienced and suffered at the hands of the wicked torturers. God has thus humanized his Holy Bible because it too testifies in favor of or against man, according to the type of relationship he has with it. Now the Bible is not only humanized by God; it is also divinized since it bears the title of "*Word of God* ." In Jesus Christ, God became the divine Word who came to earth to explain and reveal the invisible God and having dictated to Moses the words that his law transmits to us, we have three complementary identities which reveal the true creator God.

Thus, the formation of the elect is based on the teaching of the "*law of Moses* ," and the role of Jesus Christ is simply to perform the sacrifice that allows him to save the only elect whom the "*law of Moses* " has taught and trained, that is, prepared for adaptation to the laws of the heavenly God. Our acceptance or rejection of the judgments expressed by God in the "*law of Moses* " determines our ability to appreciate the standards of the character of the eternal God.

In symbolism, the "*two witnesses* " illustrate the two covenants that God places in analogical parallel in his prophetic vision of the program of earthly human religious history. These "*two witnesses* " are addressed to humans formed by the one and the same teaching given by the "*law of Moses* " and the prophets. The only thing that differentiates them is that the first addressed the Jewish identity of the "*Hebrews* " of the old covenant and the second addresses the pagan or "*Greek* " identity of the new covenant.

God leaves us no other way to discover his character and personality than by reading his entire Holy Bible. And it is in this that the complementary nature of the writings of the two covenants takes on its full value. Whoever favors the old covenant and rejects the writings of the new, condemns himself to ignoring the immense love of God for his faithful creatures. And similarly, whoever reads only the new covenant misunderstands the character of God who is truly love but also implacable, firm, and resolute Judge and Justifier.

Our reading of the Bible must be experienced as a discovery of the character of the invisible Spirit God. This is why I have spoken of an approach to the living God that requires a holy, wholesome, and good attitude, "*with fear and trembling* ." This is an authentically loving approach. Discovering God's character is only worthwhile if we are willing to accept all its forms and are willing to conform to it and adapt ourselves to its standards. Without this mindset, reading the Bible is a judgment against ourselves, because a relationship with God is then made impossible, and our reading cannot bear any salutary fruit.

The importance of preparation through the teaching of the "*Law of Moses* " makes the circumcised Jew the ideal candidate for the salvation proposed by God. He constitutes, after Jesus Christ, the human model to whom salvation in

Christ is still proposed today and until the end of the time of grace which will precede the end of the world by a few months. He was, in Christian history, the first to be enlightened about the justification brought by Jesus Christ and he will be, at the end of the world towards which we are heading, among the last to benefit from the divine offer of grace that God offers in his name. The first persecutor of the Christian faith was a Jew of the race of the nation Israel; the last persecutor will be a Christian. The conversion of this first Jewish persecutor, who enters into the service of Jesus Christ, prophesies the ultimate conversion of the last Jews redeemable by the blood shed by Jesus Christ. The divine Christ sovereignly changes his name from Saul to Paul. And this possibility of receiving the Christian faith was offered to true, sincere and faithful Jews by the establishment of the Seventh-day Adventist faith since 1873 and even before, as around 1840, the Messianic Jew Wolf, called the Wandering Jew, gave proof of it. In this era marked by two successive tests of faith, Jews keeping God's Sabbath were able to receive Jesus Christ and at the same time, God directed faithful Christians to the seventh-day Sabbath, after October 22, 1844.

It is therefore the importance that the Seventh-day Adventist faith gave back in 1873 to the "*law of Moses*" which justifies these divine prophetic words quoted in Rev. 3:10: "*Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before your feet, and to know that I have loved you.*" On this date of 1873, Jesus authenticates the return to apostolic truth, by saying to the blessed Adventism of the time, in verse 11: "*I am coming quickly. Hold fast that which you have, so that no one takes your crown.*" » On this date in the year 1873 defined by the term of the Adventist waiting of "*1335 days*" cited in Dan.12:12, the ideal chosen one of God was therefore the Jew who became a Seventh-day Adventist or conversely the Christian who adopted the Sabbath and the teaching of the "*law of Moses*". But alas, with time humans are replaced and the faith of tested believers is replaced by the faith of untested people. This is what explains the systematic continual drift of religious organizations blessed by God for a time only; the one where God tests and puts to the test the faith of his servants.

Opposites in absolute terms, the messages addressed to "*Philadelphia*" and then to "*Laodicea*" confirm the spiritual drama caused by the extension of time. As much as "*Philadelphia*" is blessed and recognized by Jesus Christ as worthy of his heaven, conversely, "*Laodicea*" becomes unbearable to him to the point of having to "*vomit*" it. And the explanation for these opposites lies in the change of times and therefore in the change of the Adventist servants concerned.

The lesson having been given, we can understand that in the "*Laodicean*" era, God can only recognize as his elect those Adventists who present and carry the values blessed in the "*Philadelphia*" era. The brotherly love designated by this name "*Philadelphia*" is made possible only by the love of truth which expresses love for God himself. Here we find the importance that the elect gives to the revelations of the entire Bible because God remains invisible and reveals himself to his servants only through those which are written in his holy Bible.

On the other hand, in the devil's camp, miraculous apparitions trap false believers and demons manifest themselves in different ways as angels of light and also as angels of darkness.

In blessed Latter-day Adventism, the Protestant slogan born in the 16th century, "Scripture and Scripture alone," is honored and sublimated; likewise, the work of the Reformation begun since that time is completed.

It emerges from this study, which concerns the importance of the entire Holy Bible, that there is no reason to oppose " *the law and faith* ," because they deal with two different and complementary subjects. The " *law* " teaches and " *faith* " saves the one who is taught. In the teaching of the old covenant, the word " *faith* " is almost absent. But Habakkuk the prophet quotes it in Hab. 2:4: " *Behold, his soul is lifted up, it is not upright in him; but the righteous shall live by his faith.* " And in the new covenant, the Epistle to the Hebrews confirms the salvation obtained by the faith of the elect selected by God during the old covenant, because Hebrews 11 is entirely devoted to this theme of faith, taking up in the beginning of 18 verses the expression " *it is by faith that...* ". The author cites 18 people selected as chosen by God in the old covenant, from the beginning of life on earth with the righteous Enoch, taken up to heaven alive by God, to the last one mentioned, who is a woman, the prostitute Rahab, who chose God and his people when he came to destroy her city, Jericho. But the author does not hide the fact that his list is not complete and that many other chosen ones cited by the Bible must be added to his enumeration. In fact, he gives some examples that confirm that faith has always been the cause of salvation and divine blessings.

The connection of the new covenant to faith is explained by the fact that the teaching of the " *law of Moses* " alone cannot save the human sinner. The animal sacrifices practiced up until the crucified Christ had no power to save the slightest human life. They had only a provisional value that only the death of Jesus Christ could validate, because the animal expiatory victims only prophesied the death of the divine and perfectly human Christ. Also, the recognition of Jesus Christ in his role as expiatory victim bearing the sins of his elect, became the final test of faith that allowed a Jew taught by the " *law of Moses* " to be saved by the grace that God offers to his true elect in the name of Jesus, his Christ and his Messiah. He therefore died struck for the sins of his elect which he bore, and his perfect divine personal righteousness gave him the right to resurrect himself as he had announced to his apostles in John 10:17-18: " *The Father loves me, because I lay down my life, that I may take it again. No one takes it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again: this is the commandment I received from my Father.* "

The consequence of the saving plan organized and perfectly accomplished by God in Jesus Christ is that God can save every human being in whom he finds the love of his truth, because his offer of salvation is universally proposed. Whatever your heritage, national or religious, or the color of your skin, the door of grace is open to you until 2029, if your love for divine truth enables you to question these things inherited by the chance of birth and entry into earthly human life. For under heaven and on all the earth, there is only one Creator God whom we must honor and serve in obedience to his holy laws revealed in his entire Holy



Bible. It was written over a period of 1600 years, between the beginning of the 15th<sup>century</sup> BC and the end of the 1st<sup>century</sup> AD. It is because it makes concrete the “ **Word of God** ” that it constitutes the divine Scripture which offers eternal life to his true elect; which stand out from the false, by their persevering fidelity.

What you also need to understand is that the truly elect are as few in number in the new covenant as in the old. And Jesus made it clear when he said in Matthew 22:14: “ *For many are called, but few are chosen .* ” And if there are “ *few chosen* ” it is because of the character criteria required by God of his elect. In Ezekiel 14, he gives us as an example only three names: those of “ **Noah, Daniel, and Job** ” and further specifies: “ *they would save neither son nor daughter, but they only would be saved... they would save their souls by their righteousness .* ” Salvation is made possible only by conformity to the standard defined in “ *the law of Moses and faith* ” in the atoning sacrifice of Jesus Christ. We are far from the salvation falsely claimed by superficial human masses and multitudes attached to multiple monotheistic religions or not, by the religious heritage of tradition.

There is nothing more personal and individual than reading the Bible. Every human creature can discover there the origins of the earth and all that it contains and carries upon it, but also, it reveals to us our heritage of sin which gives a meaning of wages to our first death and to the “ *second death* ” suffered by the rebels after the last judgment. It is a certain fact, that death which seems so natural to us is on the contrary for God and his holy angels an abnormal thing, temporary, because the norm of divine life is immortality. And it is this immortality which will be prolonged eternally when the test of earthly faith ends, for the elect redeemed by the blood shed by the Lord Jesus Christ, from the spring of 2030. The Bible speaks of two deaths because our current condition of life is only temporary and it ends with the first death which we consider natural. Only people who have faith can believe in the existence of the “ *second death* ” because it implies the idea of a second form of life that will be eternal and will be accessible only to the elect redeemed by Jesus Christ. Rebellious and unbelieving humans will be resurrected at the end of the seventh millennium for the Last Judgment, but only to undergo this “ *second death* ” whose consequence is the definitive annihilation of the fallen being or soul. Now, the Bible reveals to us that salvation rests exclusively on the voluntary expiatory sacrifice of the man called Jesus of Nazareth. The divine origin of his birth gave his carnal death an exceptional value which, transmitted by him as the “ *new Adam* ,” benefits by inheritance to his redeemed elect. Having conquered sin in a flesh similar to that of his elect, Jesus left them this message: You can conquer as I have conquered. But here again, it is our individual nature that will allow our reading of the Bible to bear eternal fruit of immortality or not.

The majority of those who claim salvation in Christ are rejected by God because of their ignorance of the little importance they give to the writings revealed in the old covenant. And I can testify to this, because despite my reading of the entire Holy Bible in 1975, my study of the Apocalypse revealed to John remained totally fruitless. My mind was locked by God and he only unlocked it in 1980, after my baptism in the Seventh-day Adventist Church of Valence-sur-Rhône, in the south of France. I had expressed my love for its biblical truth, but

the keys to understanding it were given to me only by the Adventist message, despite its original imperfections. Understanding the Apocalypse obsessed me, but only the book of Daniel could illuminate it. In my reading of the entire Bible, I had read this book but without retaining anything from it, until I was baptized in the name of Jesus Christ in this Adventist church, the oldest of all those established in France. The lesson given by God appears in this experience and it calls into question this underestimation of the biblical texts of the old covenant. And the names borne by these two books, "***Daniel and Revelation***," confirm the serious consequences that this underestimation will bring for those who make the mistake of committing it. "***Daniel***" means: God is my Judge; and "***Revelation***" means: Revelation. The lesson is this: to access Revelation, the one called is **judged** by God as worthy or not to access it. And this dignity is recognized by God for those who do not underestimate the book of "***Daniel***," that of Genesis and all the books of the old covenant, beginning with "*the law of Moses*," which includes the first five books of the Holy Bible.

This important lesson is given to us again by God from the first verse of Revelation 1: "*The Revelation of Jesus Christ, which God gave him to show to his servants the things which must shortly take place, and he made known it by his angel to his servant John* , ..." The "*Revelation of Jesus Christ*" is "**given**" by the creator "**God**", the inspirer of the texts of the old covenant, including first, the book of "***Daniel***". Then, only reading the entire Bible allows a good appreciation of his role. Because the division into two covenants hides the unity and continuity of the saving project launched by God. This is how the term "*woman*" used in Revelation takes on the meaning that God gave spiritually to the "*woman*" Eve created from one of the ribs of Adam, himself being the image of Christ. "*The woman*" prophesies "*the Chosen One*," the Church of the elect redeemed by Jesus Christ. And we know that these elect have been selected since Adam and Eve, which is why in Rev. 12, "*the woman*" represents the selection of the elect based on the continuity of the biblical teaching given by the "*twelve apostles*" of Jesus Christ, themselves heirs of the teaching received by the "*twelve Hebrew patriarchs*," and predecessors of the teaching carried by the last Seventh-day Adventists symbolized in Rev. 7 by "*twelve tribes*" bearing certain names chosen by God from among the names of the Hebrew patriarchs. Revelation depicts papal Rome; another "*woman*" who is truly diabolical, but can bear the name "*woman*" to the extent that she takes on the appearance and role of a Christian church. In Rev. 17:5, God removes the doubt about her by revealing details about her personality and by assigning her the name "***Babylon the great, the mother of the harlots of the earth*** ." This apparent church role connects her to the "***woman Jezebel***" of Rev. 2 who "***teaches my servants*** ," says the divine Spirit named Jesus Christ.

This demonstrates that there is only one way to read the Holy Bible well and many others, but in vain.

### **The incendiary summer nights**

In the last hour, I note the explosion of violence that is pitting young people of foreign origin in France, mainly North African or Black, against the national security authorities. The origin of the events is the death of a 17-year-old named Nahel, killed by a police officer after a hit-and-run following a simple traffic stop. Surprised by the speeding start of the vehicle, the police officer took out his weapon and shot the young, repeat offender, killing him. The incident occurred around 9:00 a.m. on Tuesday, June 27, and since that date, the nights of June 28, 29, 30, and the Sabbath of July 1<sup>have</sup> been marked by fires and attacks against police stations and other buildings and vehicles. The action exceeds in intensity anything that has been accomplished in the past to date. It concerns all the major cities of France and its capital, Paris. I believe I can identify these actions as the consequence of an increase in freedom given to the demons by Jesus Christ. For this I note a sign. The last day of tranquility was June 26, the number 26 being the number of the name of God "YaHweh" or the number obtained by the addition of the four Hebrew letters and numbers that compose it, namely, Yod, Hey, Wav, Hey. The following day, June 27, violence erupted. The liberation of the evil angels is gradual and therefore of progressive intensity. The entry into war of Ukraine and Russia marked a phase of this on February 24, 2022, but already before this war, the curse of the global Covid-19 epidemic had signaled the beginning of this liberation of evil demons.

The France of unbelievers is paying today with these nighttime fires for its offenses against the Creator God. Its new atheism, carried by a welcoming, reckless humanism, is suffering the consequences of its actions. The French people have long remained deaf to the warnings of the FN party, the former National Front, now renamed RN, or National Rally. But the population of France is now so disparate and composed of people from the four corners of the earth that its unity has become an impossible thing. The national unity desired by its current leaders is no longer achievable. France finds itself in the image that describes the state of " *Babylon the Great* " in Rev. 18:2: " *And he cried with a loud voice, saying, Babylon the great is fallen, is fallen! " She has become a dwelling place for demons, a haunt of every unclean spirit, a haunt of every unclean and hateful bird* ", "Humans are stubborn and headstrong, but facts are even more so than they are, and actions sooner or later bear their inevitable effects. And religious divisions are particularly the cause of the impossibility of bringing human beings together, and God, as much as the devil, knows how to exploit this situation to curse humanity and provoke smoky and bloody conflicts. Note in this verse the double mention of the term " **unclean** " which characterizes the religious spiritual choices and the humanist secular choices of Western peoples.

At the same time, the war in Ukraine continues, with events I will not comment on because they will not change the facts prophesied by God. But the Russian resistance is forcing the USA to further intensify the level of weapons it is supplying to Ukraine. A few more steps, and the prophesied World War will become inevitable and take on a real, active form. But if France's heritage is consumed by its rebellious immigrants, how will France be able to meet the challenge of rearming itself? The ruin and disaster caused in our current situation

will not favor this project, and it will find itself helpless in the face of the future Russian invasion prophesied in Dan. 11:40. It must be noted that the violence striking France these days is a direct consequence of the French people's choice, twice in a row, for the election of President Emmanuel Macron, because of their rejection of the candidate of the National Front or National Rally, Marine le Pen. Between two ideological choices, God will always support the one who takes his values into account the most. In this case, the national choice is more intelligent and wise than the globalist choice, which reproduces the "*Tower of Babel*" syndrome. However, unwise and unintelligent choices ultimately produce the regrettable fruits of racial, ethnic, and religious clashes; this is confirmed by current actions, which are primarily taking place in France. But other countries will in turn be affected and fall victim to these things for identical reasons: the ethnic and religious mixtures that characterize almost all Western societies.

Republican France long believed it could avoid the consequences of communitarianism by favoring the choice of national integration for its historical immigrants. But today, facts prove that its illusions were unfounded, because, recognized or not, communitarianism is the natural consequence of the grouping of similar people who come together community by community. In sufficient numbers, the members of these communities clash with different communities, and the lesson of these things was taught by the example of the community experiences of the USA, in which, after the Second World War, natural racism opposed gangs of groups, Puerto Ricans, blacks, and whites. But Westerners learn nothing and benefit no more from their past experiences than from the lessons given by God in his Holy Bible. They remain deaf and blind and stubbornly advance in their bad choices.

The French have such a disdain for religion that they were unable to assess in time the danger that welcoming the religion of Islam represented for them. For, unlike the Christian religion, which today allows men the possibility of choosing it, the religion of Islam is imputed from birth to all human beings born on the soil of Muslim countries. Religion is imposed there nationally. And this principle clashes with republican norms, which are also imposed nationally on all those born and living on the soil of Western countries. The time has therefore come to demonstrate that these two obligations are contradictory and insoluble, but incompatible with each other. Now, wisdom advises a couple who do not get along or no longer get along to separate; how much more necessary is this separation when the division is based on inherited values deeply rooted in human minds. Not hearing this wisdom, the representatives of the French Republic persisted because they believed they could achieve the impossible, which belongs only to God, not to men, and even less to those who oppose him.

France's Fifth <sup>Republic</sup> today bears the fruit of 40 years of humanist advice given by its psychiatrists and psychologists. They are responsible for the orders imposed on North African parents living in France, forbidding them from punishing their children with corporal punishment, which has always produced good results in their homeland. As a result, their rebellious and aggressive behavior today is simply the consequence of this inability to correct their children's rebellious characters. And forgetting this responsibility of his Republic,

President Macron has the nerve to blame the actions of rebellious young delinquents on their parents. Parents who thus found themselves liable to be denounced by their own children before the judges of the Republic. They thus witnessed the development of their children who, increasingly rebellious, no longer obeyed them. Injustices have piled up for some parents, doubly victims of republican values. But we must not forget that the hatred felt by young immigrants or French people of immigrant origin was fueled by certain parents who were themselves filled with hatred and resentment towards France. But whatever the origins of hatred, God is exploiting it today to punish the Republic, which he rightly considers a regime of sin. And the mental excesses that have led to the legitimization of homosexuality today, condemned in the recent past by the same nation, only confirm this nature of sin.

France's misfortune also lies in the deceptive appearance of its organization. On television, programs feature debates led by journalists who give our society a deceptive appearance of popular power. But what is the truth? All this blah-blah-blah is misleading and useless because, faced with the problems that arise, the young president with full powers will be alone in making decisions implemented by his government. The destiny of the life of an entire people is thus stupidly placed in the hands and mind of a single man, young and inexperienced to boot, and we can laugh or cry about it, but this same people criticizes foreign dictatorships and boasts of its democratic regime, which primarily deceives only itself.

This present bitter test for France reminds me of the punishment that finally fell on Jerusalem in 586 BC, when for the third time, King Nebuchadnezzar came to attack it; this, after 11 years of resistance to the invitations of the prophets sent by God to King Zedekiah so that he would agree to submit to the plan decided by God. After two years of siege the Jewish king was defeated, the city was taken and many men died and others were in turn deported to Babylon. Zedekiah's sons were slaughtered before his eyes and he himself was made blind, his eyes being burned by fire. This is why I know that the current test is for France only the beginning of the real pains that God still has in store for it.

### **True and False Sanctification**

Words have a precise etymological meaning, but their use can carry an absolute opposite meaning depending on whether they are used to define a true meaning or a false meaning. And the word sanctification does not escape this universal rule that everything has its absolute opposite. The etymological meaning of the word sanctification is to set apart, but the case of the apostle Judas Iscariot, chosen by Jesus like his eleven other apostles, proves that sanctification does not only represent the setting apart of what is good in the judgment of God. Jesus says this in John 6:70-71 where we read: "*Jesus answered them, Have not I chosen*



*you twelve? And one of you is a devil!" He was speaking of Judas Iscariot, Simon's son; for he was the one who was to betray him, being one of the twelve .*

There is therefore a good and a bad sanctification, a true one, but also a false one, which can deceive human beings and lead them to lose the salvation of their soul.

From the beginning of his earthly creation, God sanctified the seventh and last day of the week, which marks the rhythm of our life, to rest. This sanctification of the seventh day was placed under the sign of the perfection and fullness of a unit of time conceived by God. Everything he commands and implements is of this perfect type. But when this sanctification concerns men, heirs of the sin of Adam and Eve, opposing forms of sanctification appear. This thought will allow us to better understand the message given by God in the book of Daniel, where the word "**saints**" designates all those who claim to be God the creator in the two covenants. But to clearly mark the end of the regime of the old covenant, God designates the Israelites of this covenant broken by him, by the term "**sinner**", in Dan. 8:23: "*And at the latter end of their dominion, when sinners **are** consumed, there will arise a king impudent and crafty.*" » These prophetic words were fulfilled in 70, when the army sent by the Roman emperor Vespasian came to destroy "**the city and the sanctuary**" of Jerusalem, thus confirming the announcement made in Dan. 9:26: "*And after sixty-two weeks, an Anointed One will be cut off, and he will have ~~no one to replace him~~. **The people of a leader who comes will destroy the city and the sanctuary holiness**, and its end will come as with a flood; it is determined that the devastations will last until the end of the war.*" It is this Roman regime which, converted under the peace imposed by Constantine the Great, in 313, will become in 538, the Roman Catholic papal regime which was to be this "**impudent and crafty king**". It is therefore to him that, according to Dan.7:25 and 8:12, the true "**saints**" were to be delivered for their misfortune and their divine punishment during the Christian era. Who then are the "**saints**" targeted by the prophecy? They are people who in all good faith, deceived by the appearances of the hour, swallow the religious lies taught in their time. The Bible is then little available and the human masses are subjected to the claims asserted by the priests who came from Rome where the Christian faith developed after being formed in Jerusalem. In this early days, the Christian religion was spread orally, which facilitated submission to people who claimed to serve the fearsome and all-powerful heavenly God. It was therefore because of the ignorance of the people that the religious lies of the Roman Catholic religion were able to seduce crowds of superstitious people who had until then been given over to their various pagan forms. And accustomed to this paganism, these people offered little resistance to this other pagan version that Rome presented to them in the name of the one God. Submissive in all things to its kings, when the king converted to the Christian faith, the entire people followed and had to follow the choice made by the king. This is how the Roman Catholic religion was established in the Western and Eastern European kingdoms. The inconsistencies of Catholic teachings could not be identified by human beings without referring to the Holy Bible, to which only copyist monks had access, and even then, in separate fragments, never or rarely in their entirety.

The word faith originally refers to the trust placed in the **true** values taught by God. And in this sense, faith was only made possible and alive in the 16th century, when the Holy Bible, then printed in quantity, came to present its testimony. And consequently, denouncing the false Roman Catholic faith, the Reformed faith, which protested, drew upon itself the satanic wrath of the Romans and the royals. This resulted in bloody and cruel "Wars of Religions." Then, after the French Revolution and its two Terrors of July 1793 and July 1794, free thought, even atheism, came to replace slowly but surely, the true and false faith. Human minds are formatted by the things they experience. Also, the time of the faith tests of 1843 and 1844, testifies to the little interest that official Christian religions, of all types, have shown for the holy written Word of the living God. The number of people who participated and believed in the possible return of Christ reveals the sad state of faith of the people of that time. In the entire territory of the USA, God counted about 30,000 and after the second test, on the morning of October 23, 1844, he retained only 50. The **true Faith** was therefore on the verge of disappearing completely in favor of **false faith** and atheism which would in turn replace it.

Speaking of true and false faith only makes sense when the people concerned are fundamentally religious; and this was the case before the birth of national atheism in France. In this new context, the word faith has taken on the meaning of conviction and trust that man can place in anyone or anything. In this new sense, the object of faith is no longer the written word of God, but the form approved by humans for their type of societal culture. And in this case, the servant of God can, without being mistaken, describe all cultures adopted by humans as false since they do not conform to that which God prescribes in his Holy Bible. Our modern societies have invented nothing, but inherited everything, from pagan, Greek, and Roman models. Our current values are theirs, and only the progress of technical science is new.

Is it possible and useful to try to convince and convert a human being who refuses to believe in the existence of the one creator God? No, absolutely not. Because he will reject the biblical arguments we can present to him. And to explain the why of things, he will find or invent explanations that suit him. The servant of God then notes this paradox in the unbeliever: he refuses to believe in the one creator God and his biblical revelations but shows great interest in the Greco-Roman societies of antiquity, from which he takes his model of philosophical culture and thought. The false Christian faith that survived atheism was also a victim of these inherited pagan cultural thoughts. The adoption of the dogma of the immortality of the soul is clear proof of this, since it is inherited from the mind of the Greek philosopher Plato, who could not be more pagan. But let us thank God that, because of this sign, false religion is already identifiable for a sincere Protestant who gives priority to the Word of God in matters of faith. Another even more powerful sign came with the restoration of the practice of the true seventh-day Sabbath, which concerns our current "Saturday," and it is good for you that this day tells you: I am the holy day set apart by God for his rest and that of his elect. For since 1843, the beginning of the Adventist test of faith, and more precisely since 1844, this restoration has been required by God, so that the

practice of "Sunday," the first day of divine time, constitutes the sign or " *the mark of the beast* " that religiously combats the truth established by God. Apart from the Holy Bible and its revelations, everything else is falsehood and lies.

Having discussed the true and false faith manifested by religious human beings, we can, in turn, define true and false sanctification. For, paradoxically, again, the man who bears the false faith attaches great importance to sanctification. No one on earth attaches as much importance to "saints" as the practitioners of the Roman Catholic religion. These saints are legitimately worshipped for them since the papal leader and the Roman Curia attribute holiness to a person through the voice of the Catholic canon. In the times of ancient paganism, men acted in the same way since they constructed their divinities and chose among them those they preferred. And these things have disappeared, mainly, only in our Western societies because in the East, these practices are still perpetuated today. But note that, apart from the support based in the West on the names of the characters revealed in the Holy Bible, the religious principle is that of these peoples who have remained officially pagan.

The Bible tells the saints: " *Pursue sanctification* ...", which means that they must obtain it from God and cannot in any way attribute it to themselves. But by saying, " *pursue* ," the Spirit gives man the initiative in his approach. For it is his choice to please God that will allow him to obtain this divine sanctification. By clarifying the darkness that covers humanity today, the one whom God " *sanctifies by his truth* " can easily identify **true and false** religious sanctification. **True sanctification** is evident by the quality of the relationship that is established between God and his chosen one. He reveals himself to him and allows him to truly " *know* " him. And this **sanctification** is made concrete by access to his divine light, his divine thought, his divine revelation. **True sanctification** is therefore by nature inimitable, unlike **false** sanctification, which relies solely on the credulity of those to whom it is proposed and presented. For man is made responsible for his choices, and if he proves himself capable of rejecting the testimony presented by God through his Bible or his chosen servants, he can just as easily refuse to believe in religious claims made only by human beings. The question then arises, but why doesn't he do it? The answer is, because he cannot. For by rejecting God, he deprives himself of the only means of identifying the works directed by the devil and his heavenly and earthly, angelic and human minions. Having rejected God to preserve his freedom, the unbeliever is mastered by the devil who feeds his thoughts. He therefore finds himself in a slavery that is impossible for him to identify. In his brain, his human thoughts and satanic thoughts blend and merge, but ignoring this external intrusion, he attributes to himself everything his thoughts produce. This is what Jesus wanted to denounce by evoking the slavery of sin in which the devil has held man prisoner since the fall of Adam and Eve. It is easy to identify the enemy who comes physically and visually from the outside, but it is more difficult, and for the unbeliever, impossible, to identify the enemy who attacks him from within his brain.

Speaking of true and false sanctification therefore leads me to oppose these two things to each other: sanctification, the part of the elect, and possession, the part of the fallen. For the false sanctification claimed by man is only due to the

possession of his spirit by the devil who inspires and feeds him. But of course, my message clashes with human prejudices that give the word possession only to cases where abnormal, unhealthy, or other behaviors are observed. It is a trap for unbelievers and it has worked perfectly well since the beginning of sin. But possession is a fact that concerns human beings since the beginning of their creation by God. Originally, created in the image of God, they were possessed by the divine Spirit. After sin, the same Adam was handed over to the devil to be possessed by him. This is why man has only the choice between two spiritual possessions; that of God or that of his enemy the devil is, between YaHWéH and Satan, two magnets between which human filings are attracted according to their own choice which is different for each individual, because it is based on their personal nature. These two names confirm that, for every form of life, the absolute opposite exists, which gives to the conditions of existence placed under sin, the systematic application of the binary choice. The Spirit then tells us through the mouth and writing of his inspired saints: "*let your no be no and your yes be yes!*" A formula which perfectly sums up the condition of life from the rebellion of Satan until the extermination of sin and sinners. For after the six thousand years of selection of earthly elect, unanimity for God will be established; the yes will remain yes, eternally, because the no of refusal will no longer have any meaning. But this will apply and concern only the elect who have "*sought*" and obtained from God, their **true sanctification** .

Towards the end of the Christian era, false sanctification produced atheism, and then this atheism in turn produced anarchic thinking identifiable by its slogans taken up in France in May 1968 by the rebellious youth: "Neither gods nor masters" and "it is forbidden to forbid." The people animated by this thinking become ungovernable. And since this event, this is what explains the constant dissatisfaction of French voters, each time they elect a presidential head of state and bring a political party to power. This French experience allows me to understand more than any other why the cursed fate has been relentless against the people of Ukraine, which became independent around 1990. We must remember that it gained its independence by leaving Russia, placed in a totally anarchic and chaotic situation. While Russia subsequently regained order and organization under the rule of its head of state, Vladimir Putin, Ukraine, unlike it, has carried and preserved this anarchic nature. The proof appears, as in France, in the systematic overthrow of its heads of state, all rejected for corruption. But this situation is logical because anarchy can produce nothing other than the corruption of human minds. Attached to freedom, even at the cost of political chaos, the Ukrainian people have firmly united to resist Russia, which could take away their sacrosanct freedom. And this Ukrainian people is made up of people of different origins, Polish, Ukrainian, or Russian, unified by their common desire to preserve their freedom. Many things separate them, but the need to defend their freedom brings them together in the moment to fight the Russian aggressor. It is this anarchic situation that allows us to understand why Nazi ideology can be represented there without shocking anyone. In this political chaos, human beings withdraw into themselves and try not to see what their neighbor, their neighbor, their compatriot is doing. Through this individualism, they encourage the

development of evil, which can spread and gain power. And bearing this fruit of sin due to the excessively great libertarian spirit, Ukraine presents the fruits expected by God for his universal demonstration, which is the purpose of his creation of our earthly dimension. This is why the spontaneous support given by Westerners to Ukraine in its war against Russia is due to the sharing of the same anarchic spirit. It is therefore not surprising to note that in all Western countries, national elections oppose in a binary manner two diametrically opposed political tendencies that are referred to as "the left and the right"; an expression that coincides with the cardinal situations of Russia and the USA in relation to Europe. The right is interventionist, liberal and advocates public order; On the other hand, the left is demanding, protesting and causes public disorder. This is the fruit that humanity bears separated from God and the worst is yet to come because the followers of all these different camps will end up fighting each other physically after the time of oral verbal exchanges. And as the case of Ukraine proves, only the context of a universal war, which will concern them personally, will allow the inhabitants of these peoples to unite, at least partially, against the common aggressor enemy, who will come in order, according to Daniel 11:40-45, from the " *south* ", then from the " *north* ".

For Jesus Christ, these left and right political parties are equal because in his personal divine judgment, he places both on " *his left* ," the side of his curse, blessing and saving only his **sanctified elect** whom he places on " *his right* ."

### **The week of YaHWéH**

For the common man, nothing is more banal than this succession of seven days that we call "week". The French language partially hides it, but the Latin origin of this word is "septimana", a word whose root is "septem" which designates the number "seven", and "septimus" which means "seventh". In French, the two letters "pt" are replaced by the letter "m". The same is true of the name Saturday where the "m" replaces the letter "b or v" of the Hebrew word "sabbath". This name designates the seventh day and its root is that of the number "seven". Originally and still today, the Hebrew week is named by the name of the Sabbath. The other days have no name, but simply a number, that of their order in the progression of the seven days. For the Greeks, the week is called "sabbaton" like the name of its seventh day, "Sabbath". The heritage of Hebrew is thus confirmed.

God chose to build his unity of time on a succession of seven days. This number "seven" marks in time the program he designed to solve the problem of sin, which was inevitable because of the total freedom he gave to his creatures from the first to the last, that is, from the first angel to the last man born on earth. This entire program extends over 7,000 years; 6,000 to save man and 1,000 years to judge sinners and exterminate them on the day of the last judgment. Our week therefore prophesies, through its first six days, the time of grace during which God selects his elect from among all human beings, and its seventh "sanctified"



day prophesies the time of heavenly judgment during which, as judges associated with Jesus Christ, the elect will judge the rebellious angelic and earthly creatures found by God unworthy of surviving after this time of 7,000 years.

The organization of the human week is recalled by God in the text of the fourth of his ten commandments according to Exodus 20:9-10: " *Six days you shall labor and do all your work. But the seventh day is the Sabbath of the Lord your God: in it you shall not do any work, you, nor your son, nor your daughter, your male servant, nor your female servant, nor your livestock, nor the stranger who is within your gates.* " We can thus understand that God prophesies through this program six thousand years of work of selecting his chosen ones for himself. And this time will be followed by a thousand years of rest obtained by the death of sinners during the seventh millennium.

Ignoring this prophetic nature of the week, under the instigation of Rome and more recently the USA, the week has undergone enormous changes that completely distort the prophecy of the program prepared by God. In 321, the seventh-day rest was replaced by the first-day rest. No one noticed the consequence of this change, and humanity became accustomed to this order established by the Roman Catholic regime throughout the West where it reigned over monarchies. In the 16th<sup>century</sup>, the Protestant Reformation was unaware of this change concerning God's holy seventh day. And since 1844, it is He who has led His elect to the Sabbath, which He sanctified to rest from the foundation of the world. For a long time, Protestants justified their first day dedicated to the worship and adoration of God by referring to the day of Jesus' resurrection, which appeared after His death, indeed, on the first day. However, there is no evidence that Jesus rose from the dead on that first day, and I have even demonstrated that in fact this was not the case, since the tomb was already empty when the angel came to roll away the stone to allow the disciples to see that Jesus had already risen.

More recently, the Anglo-American expression "weekend" favored the placement of the first day in position of the seventh. And in France, the 1981 Larousse dictionary took the plunge and presented Sunday as the seventh day. The previous year, it was still officially the first day of the week. As a result, God's Sabbath is attached to the sixth day by human authority; this transforms its meaning and explains God's permanent anger toward the perpetrators of this crime.

As children of God, let us take a closer look at this week " *sanctified* " by our Father. It consists of seven days, an odd number, which presents the interest of a symmetrical construction based on a central pivot which is the fourth day. God is spirit and therefore the Spirit. This is why the messages he addresses to us are based on images, words and numbers. And the days of the week bear precisely numbers that speak to us. The first message they give us is that the order of the days is imposed by God who organizes human life over time according to his pre-established program.

In his fourth commandment, God does not mention the name Sabbath but cites it in the form " *seventh day* " thus emphasizing the importance of its proper establishment which concerns, prophetically, his final work which will be

experienced with his elect. The worship of the "*seventh day*", in which the elect honor and worship God, prophesies their common rest shared during the "seventh millennium". You can thus understand why attributing the seventh position to the first day is absurd and unjustified but also constitutes a grave offense against God, the organizer of time.

Built on the symmetry 3 days 1 day 3 days, it is evident that God also gives great importance to this central day and this is what appears in Dan.9:27, where the Spirit prophesies about Jesus Christ saying: "*he will make a firm covenant with many for one week* ." The word "*week*" thus takes on, in this single verse, a double meaning: that of seven days and that of seven actual years. For the precision given to this prophecy applies to both meanings. The text continues saying: "*And in the middle of the week, he will cause the sacrifice and the offering to cease* ." This "*mid-week*" is again underlined and emphasized because it is of great importance. It allows us in fact to reconstruct the unfolding of the facts which concern, the beginning of the ministry of Christ, his death, and the end of the national grace of unbelieving and rebellious Israel; this by the years of this week of years. Then, in real days, we discover the process accomplished during the "*week*," "*in the middle*" of which Jesus was crucified on the eve of the Sabbath of the Passover feast. This central day of the Jewish week was therefore the "fourth," or, in our Western standard, Wednesday. That evening, at sunset, "a specific Sabbath" began, marking the first day of the Unleavened Bread of the Passover feast. A normal day came next, and then "the seventh-day Sabbath" marked the end of the cycle of this week marked by the beginning of the Jewish Passover feast.

In the sense of a year, the week of Dan.9:27 covers 7 years which begin in the autumn of 26 and end in the autumn of 33. We have, at the center of this symmetry, the spring of the year 30 in which, on the 14th<sup>day</sup>, Jesus was sacrificed, making the death of the lamb of the paschal rite useless; his human blood having definitively replaced it.

The fall of 26 marked the beginning of a week of years and days in which God accomplished a work of redemption for his elect. He bore their sin and died in their place on April 3, 30. And as a reward for their faith and faithful love, he granted them his perfect, blameless, and flawless justice. The ministry of Christ began in the year 26, the number of which is that of the name of God, built on four Hebrew letters, Yod, Hey, Wav, Hey, transcribed as YHWH, each of which has the numerical value, in order, 10, 5, 6, 5. And here, already, these numbers carry a meaning and deliver a message, because in Hebrew, the first letter called Yod marks the third person singular of the "imperfect" tense, that is, "he." Then the following three letters "He Wav Hey" designate the verb "to be." The "imperfect" tense of Hebrew designates a completed action that will continue. This is what we must translate as "he is and he will be." But the one who is first, the Living One, from whom all his creatures come, is designated by the verb "to be," which also takes a symmetrical form "HWH," or the central "W" is preceded and followed by the letter "H," like the Easter week in days and years. Their values in numbers give the meaning "5 = Man; 6 = Angel; 5 = Man." And I remind you, this form of symmetry also concerns the aspect of the "seven-

branched candlestick," the holy "menorah." All these constructions based on the symmetry of the Easter week reveal the importance of this central point, **this moment in which the Messiah accomplished his expiatory work, which was the sole reason for the creation of the earthly dimension by God** . As the "Man Angel Man" symmetry teaches, the redemption of Man is carried out by the Angel of YaHWéH whose heavenly divine name is " **Michael** ." This symmetry images the words spoken by Jesus to his chosen ones and his disciples before his departure for heaven: " ***I am with you always, until the end of the age*** ." And in Rev. 1:13, Jesus finds his central place in symmetry: " ***and in the midst of the seven lampstands one like the Son of Man, clothed with a robe that reached to the feet, and girded around the breasts with a golden sash.*** " In divinity, he is still at the center in Rev. 4:4: " ***and around the throne were twenty-four thrones, and on the thrones, twenty-four elders sitting, clothed in white garments, and on their heads had golden crowns.*** "

The observation of these things leads me to think that this symmetrical week, which marked the beginning of the true redemption of human sins of the elect selected by God, and therefore so important for God and his elect, **can** also serve as a basis for the construction of the last week of years of the time of divine grace. In this sense, this final week covers the years 2022 to 2029. It begins in the spring of 2022 and will end in the spring of 2029. After this seven-year week, in the eighth year, the year 2029 will extend until the spring of 2030.

On the Sabbath of July 15, 2023, an interpretation presents itself to my mind. It consists of placing the beginning of the week of YaHWéH in the spring of 2022, a date which has the advantage of considering Russia's entry into war against Ukraine, on February 24, 2022, as being the sign given by God, of the beginning of this prophetic week of seven years. In this case, the end of the week results in the year 2029 and not the year 2030. Can this scenario be justified? Well yes, I can, because the end of the time of grace closes the opening of the time of grace which began as soon as Adam and Eve sinned. And thus God's clock began to count down the 6000 years of his time of grace. But then what meaning should we give to the year 2029 which leads to the return of Christ in the spring of 2030? It is set apart by God to express the fury of his divine anger against rebellious sinners and presents itself after the end of YaHWéH's week, as a "first day" or an "eighth day" as expressed by the thought of the Catholic and Protestant worshippers of "Sunday". God declares, in Gen. 1:4: " ***God saw that the light was good ; and God separated the light from the darkness*** ." At the beginning of the year 2029, the human law which will make obligatory "the rest of the first day" or false seventh day, will represent the light of the camp of " ***darkness*** " and will oppose, officially, the divine Sabbath of the seventh day which constitutes, itself, a ray of the true divine " ***light*** ". Each making his choice between the two obligations, the partisans of the two camps of light and darkness will then be, definitively, " ***separated*** " and consequently, the time of grace will end. In his saving plan, God prioritizes the offer of his justice and then, logically and necessarily, the guilty, who disregard the value of this offer, are ultimately punished and destroyed by God.

In Isaiah 61:2, God summarizes his earthly saving program in these words: " To proclaim *the acceptable year of Yahweh, and the day of vengeance of our God; to comfort all who mourn;* " " *a year* " to save but, separate and well set apart, " *a day* " only for his " *vengeance* ." This separation should then apply to the last prophetic " *week* " which will be followed by " *the day of vengeance of our God* " in the final year, that of 2029.

And I do not hide the fact that the fact that this " *day of vengeance of our God* " comes upon the rebels in the symbolism of the " *first day* " seems very satisfying to my heart and mind. For God dedicates his prophetic revelation only to his chosen ones to reveal to them his program which concerns them and which also concerns the fate of the rebels. And as such, the entry into war on European soil, on February 24, 2022, is a visible and incontestable testimony, well marked.

In this interpretation, " *the middle of the week* " is the year 2025, or 25 gives the meaning of  $5 + 2 = 7$ , and 2025 gives  $5 + 2 + 2 = 9$ . And without any possible dispute, this week concerns the preparation and fulfillment of the " *sixth trumpet* " dealt with in **Revelation 9**. Thus, in this possibility, the time of preparation lengthens from 2022 to 2025. The year 2025 would therefore be the last year before the great drama, the last in which, during its first six months, the proposal of divine light can still be made and shared, because since the autumn and during the last six months, this possibility will cease because divine light is only divulged and transmitted in times of peace. Indeed, the exact midpoint of this week, which begins in spring and ends in spring, has as its precise midpoint the beginning of autumn 2025. This time should therefore see the current conflict in Ukraine spread throughout Europe and the world, in order to fulfill, for God, the chastisement of his " *sixth trumpet* ."

In favor of this view of things, there is the fact that the first week of the type, the week of Christ's seven-year holy covenant, concerned only the offer of grace made in his name. Its end was marked by the Jewish national rejection of this offer in the fall of 33. And the punishment of these " *sinner* ," announced in Dan. 8:23, did not come until 70, that is, 40 years after the atoning death of the Lord Jesus Christ. Under this new concept, the last week must reproduce the character of the first and must therefore be regarded by his elect as an offer of divine grace intended for them and which takes the form of the fulfillment of the prophecy for which they are waiting and which concerns the " *sixth trumpet* " or Third World War. For I have already said it, but between 1991 and 1994, the return of Christ was, as the " *seventh trumpet* ," logically less expected than the fulfillment of the " *sixth trumpet* " which precedes it in the program revealed by God.

The seven years of YaHWéH's week having come and gone, in the symbolic image of the first day of a new week, God will pour out his wrath on the rebels who refuse to obey his divine law. As with the exodus from Egypt, the elect are protected by God through the blood of the Passover lamb, Jesus Christ. And only " *the worshippers of the beast and his image* " who honor " *the mark* " of his human authority, by resting on the first day of the divine week, are targeted and struck by God, by his consecutive " *seven plagues* ." And this justifies the separation of this final " *first day* ," which will constitute the year 2029, from the

last prophetic symmetrical holy week of YaHWéH which precedes it from spring 2022 until spring 2029. In God's plan, prophesied in Isaiah 61, there is talk of " *a year of grace and a day of vengeance* " on the part of God. If the first week, the Easter week, served as the basis for the offer of grace in Christ, on the other hand, in contrast, the last week sees the fulfillment of God's " *day of vengeance* "; a " *vengeance* " spread over seven consecutive years from spring 2022 until spring 2029. Note that the opposite nature also concerns the season at the beginning of the two weeks; autumn for the first; spring for the end. In this final configuration, the middle of the week targets the fall of 2025. And we find, the following year in 2026, this number 26 which symbolically designates by its tetragrammaton YHWH, God himself. The significance of the middle of the last week of the year in the history of earthly salvation is of great importance because for God and for him alone, vengeance against his enemies is as necessary as his death for his chosen ones. This is all the more so since the subjects are linked and inseparable. For those who show themselves indifferent, or worse, rebellious and aggressive towards his chosen ones and his truth, bear the guilt of despising this moment when, by his voluntary death, he completed his demonstration of love addressed to the inhabitants of the whole earth. These things lead me to reinterpret the program of this last week of years. The prophecy of the " *sixth trumpet* " targets this middle of the last week, and therefore, the autumn of the year 2025, through which, Christ relives in " *vengeance* ", the time of his passion lived in total abnegation in the Passover of the year 30. It will therefore not be until this autumn of 2025 that the prophecy of Dan. 11:40-45 will be fulfilled. Here is how I see the program unfolding.

Between the spring of 2022 and the fall of 2025, the conflict between Ukraine and Russia will continue with the aim of depleting the stocks of bombs and munitions supplied by the USA and Europe, in order to weaken the NATO camp. This conflict also has, for God, the interest of weakening Western economies. By doing so, he is preparing their destruction by their irreducible enemies, to whom he has planned to deliver them: warrior Islam, Russia, and the old grudges and hatreds produced by the former colonization on African land mainly. Until the fall of 2025, the USA will have time to settle its dispute with China. Then, in the season of autumn linked to the theme of sin in the organization of the festivals of the Hebrew people, God will deliver his enemies of Western Europe to their enemies of all origins for their punishment and destruction.

The most astonishing thing about this program is that it confirms the way in which false Protestant Christians traditionally interpret the " *week* " cited in Dan. 9:27, since they attribute to the "persecutor," the "desolator or devastator" of the end time, the actions that actually concern Jesus Christ. As is his custom, God repays each person according to their works and their faith. Having seen the wickedness in the prophecy that reveals his goodness, God organizes the punitive wickedness they deserve. This behavior of God was taught in his parable of the talents, in which the wicked servant considers God unjust and tyrannical. And God does not disappoint him and behaves like a murderous tyrant towards him.



Symmetry expresses perfect balance, good taste, visual perfection, and God glorifies it supremely. Before our time, when, due to perversion, artists exalt asymmetry, its opposite, architects built magnificent works based on its symmetrical relationships. The Palace of Versailles is a model of the genre, but the simple capital supported by two columns already expresses it in Egyptian, Greek, and Roman antiquity. The human being, created by God, is himself a perfect model of this symmetrical aspect.

The importance of the symmetry of the last " *week* " in the history of sin is all the greater and justified because the punishment of the " *sixth trumpet* " inflicted on the unfaithful Christian West will come to punish a guilt that goes back to the year 313 characterized by its numerical symmetry. It was the year with the symmetrical numbers "3, 1, 3," in which sin was reestablished in the Christian religion fallen into immense apostasy, because of the religious freedom offered by Emperor Constantine I <sup>the</sup> Great. It is this first rebellious behavior prolonged throughout the Christian era that God will punish in its final historical development from the autumn of 2025 but even more so in 2026 and until 2029. Although this " *sixth trumpet* " retains the character of a warning punishment, for those who die in this world conflict, the solution is nonetheless definitive and without further hope.

The wisdom of God that is revealed to me continually amazes me, so immense is his play of subtlety, of which he is the undeniable Virtuoso. A large part of his hidden teaching is based on reproductions of types and antitypes by which God assures us that he remains eternally the same and that there is truly in him no " *variation or shadow of turning* " in his judgments and his ways, as this verse from James 1:17 says: " *Every good gift and every perfect gift is from above, coming down from the Father of lights, with whom is no variation or shadow of turning .* " And in saying these things, James only confirms what the prophet Malachi says in Mal. 3:6: " ***For I, YaHWéH, do not change ; and you, sons of Jacob, are not consumed.*** » In reality, according to Dan.8:23, they were not yet, since this verse prophesies that they would be " *consumed* ": " *At the end of their dominion, **when sinners are consumed** , there will arise a king impudent and crafty.* " And I add this last text from Hebrews 13:8 which attributes this stable and unchanging character to Jesus Christ: " *Jesus Christ is the same yesterday, and today, and forever.* " Such an affirmation clearly condemns all the false Christian faith spread in the West and in some other countries of the world. For their abandonment of the truth taught by the apostles of Jesus Christ has been made manifest and easily ascertainable. Their claim of not wanting to honor God, according to Jewish standards, constitutes an admission of guilt, because God prepared the Jews for salvation by his teaching and it was only their refusal of the Messiah that condemned them, in his judgment, to be " *consumed* ." Now, the Jew that God gives us as a model to imitate is not the current Jew, delivered to the mental and physical slavery of his Talmud. This perfect Jew was Jesus Christ himself, as well as his twelve apostles, doubly trained by the law of Moses and the teaching of Jesus Christ. One of the twelve, Judas Iscariot, was a demon, and his presence among the apostles was necessary to deliver Jesus to the Jews, but also to prophesy the future betrayal of the false Christian faith.

It is therefore this betrayal, renewed over time by the official institutions of the Christian religion, which leads Jesus Christ to avenge his despised honor, by delivering their peoples to the destructive disaster of the Third World War. It will only take effect and be accomplished from the autumn of 2025 as I said in any hypothesis above. And the observation that everyone can make since the spring of 2022 is that the balance of the antagonistic forces that are clashing in Ukraine makes victory impossible for either side; in 2023 this observation is still confirmed on the eastern border of Ukraine. Because if Russia has numerous bombs and munitions produced continuously, the weapons supplied by the West to the Ukrainians compensate for the quantity by their exceptional quality, because they are formidably precise and effective.

The accomplishment of God's plan, as his strategy is revealed in Dan. 11:40 to 45, requires a diversion that this prophecy attributes to the "*king of the south*" who attacks the Western European camp and more particularly papal and Roman Catholic Italy. This battering ram that comes to strike Europe from the South of its territory will put an end to the offers of arms made to Ukraine. This then justifies the invasion of Europe by the Russian armies designated as "*king of the north*" in this final context of the prophecy. The actions we have been witnessing since February 24, 2022, only aim to implicate and blame the Western camp in a war led by Russia. It is this involvement that has given Russia, since 2022, a reason for revenge, in order to punish the West for its sanctions taken against it and for the aid given to Ukraine, in arms supplies and technical support. And it is this taking of sanctions that marks, more than the date of February 24, 2022, the beginning of the last prophetic week of YaHWéH whose main target is the unfaithfully Christian West represented by United Europe and the United States of North America. This Russian human vengeance reveals the divine vengeance that gives it its meaning. Because the Ukrainians benefit from the satellite control of their Western allies and this advantage is immense, since it allows them to control all the military movements of the Russian adversary.

The "*king of the south*" actually refers to Black Africa and North Africa. This continent, long exploited by Western colonizers, has remained highly dependent on the Western economy, which provides its material, food, and technical production. However, since the imposition of sanctions against Russia and the abandonment of its gas supply, Western nations have become poorer and weaker, and for the Africans who depend on them, the situation is even more serious. A resentment fueled by Russia is developing against the Western camp. Because Russia controls the maritime trade of the Black Sea and can prevent, through its military fleet, the delivery of grain sold by Ukraine to Africans. It has not yet done so, but may eventually do so. Because they depend heavily on these deliveries for their food, and they hold the Westerners responsible for imposing sanctions against Russia, starting in 2022, and thus calling into question the stable situation established until then, for them and all Europeans. With the increase in difficulties and the deterioration of the situation, a global uprising of the African peoples will occur and provoke a wave of uncontrollable immigration and deadly warlike aggressions in assaults against the European continent, on its southern part. Spain and Italy are particularly targeted due to their geographical position in

the extreme south of Europe. The Mediterranean Sea separated two continents with very different characteristics and it offered a kind of security for the inhabitants of both continents. The North and the South do not have the same cultures, nor the same religions, hence the need for their peoples to remain separate. By breaking the limits of natural borders, humanity is exposing itself to great chaos, a great clash of civilizations, and deadly clashes. But the most serious consequence of this outbreak of conflict in Southern Europe is, above all, the diversion of military resources used against Russia, which will suddenly become the master in its fight against Ukraine. A reversal of the situation will then lead it to launch an offensive against all NATO territories in Europe, including England, which is particularly targeted by Russian anger. In his prophecy in Dan. 11:40, God cites the intervention of " *many Russian ships* ." The use of its numerous nuclear submarines confirms this: Russia will engage in a real war of occupation of Western European soil, but also of Israel, " *the most beautiful of countries* ," and of " *Egypt* ," according to verses 41 and 42.

Before delivering it to destruction by the Russians, God delivered Europe to carelessness, greed, and the pursuit of all forms of pleasure. Living in world peace, it thus thought it could reduce its armaments and all its military potential; this, so that it constitutes nothing more than a paper tiger very vulnerable to enemy attacks. An old proverb says: lost time can never be regained. Western Europeans will soon verify the accuracy of this maxim. For it is not only lost time that can never be regained, there are also opportunities to make choices and decisions. If these things have not been done at the right time, it is then too late to try to make up for lost time.

By placing the World War from the fall of 2025, God brings his action closer to the moment when Jesus will return in his divine glory made visible in order to terrify his enemies of the hour. The prophecy links the two events saying in Dan. 12:1: " *At that time Michael will stand up, the great prince who stands for the children of your people; and there will be a time of trouble, such as has not been since there was a nation even to that same time. At that time , your people will be delivered, every one who is found written in the book.* " The expression " *at that time* " refers to the " *time of the end* " mentioned in Dan. 11:40. And this " *time of the end* " covers three years and six months, that is, the final half of the last **week of YaHWéH** which will end in the spring of 2029, with the end of the time of his offer of grace and a year later, in the spring of 2030, with the end of the presence of his chosen ones on the earth of sin.

The end of grace concerns the end of the two prophetic weeks placed respectively at the beginning and end of the time of Christian teaching: end of national grace for the Jewish nation, for the first week of years, in the autumn of 33; and end of definitive collective and individual grace, for the last week of years, in the spring of 2029.

The disaster accomplished in the Third World War will allow the last chosen ones to stand out from the rebel camp. The proclamation of the Sunday law will force the last converted chosen ones to take a stand for God and his sanctified Sabbath. Then, throughout the year 2029, the year which will be the " *day of his final vengeance* ", God will punish the rebellious unbelievers with the "

*seven last plagues of his divine wrath* ". In this year 2029, the Adventist elect will be subjected to the last test of faith which was prophesied in the message addressed to " **Philadelphia** ", in Rev. 3:10, in these words: " Because you have kept the word of my patience, I also will keep you from the hour of temptation which will come upon the whole world, to try those who dwell on the earth. " And he further specifies to his true elect of this last test: " *I am coming quickly. Hold fast to what you have, so that no one takes your crown.* " This is the purpose of this last test; to testify to our faithfulness to God, which makes us worthy of keeping our " **crown** " symbol of " *eternal life* " offered by Jesus Christ, according to Rev. 2:10: " *Do not be afraid of what you are about to suffer. Behold, the devil will throw some of you into prison, that you may be tested, and you will have tribulation ten days. Be faithful until death, and I will give you the crown of life.* "

I remind you that the written prophecy does not announce the programming by God of a particular last prophetic week and that this hypothesis is based exclusively on my overall knowledge of the prophetic subject revealed by God. The existence of this last week of 7 years + 1 year, is based solely on the subtleties suggested by the Spirit rather than declared. And on this subject, I emphasize the importance that Jesus gives to this expression in the prologue of his Apocalypse: " **Alpha and Omega, the beginning and the end, the first and the last** ..." This authorizes me to research the different subjects that this principle can concern and to which it can be applied.

The prophetic week of seven years + 1 is used by God under the theme of his punishment of the sins of humans still placed in the time of grace and its main role is the preparation and accomplishment of the " **sixth trumpet** " whose war strategy is revealed in Dan.11:40 to 45. But it is obvious that at the end of the first half of 2023, the Russian aggression of the Western camp has not yet occurred, its conflict still officially opposes it only to Ukraine. But a divine lesson can already be learned from the accomplished facts. In fact This divine prophetic week can also reproduce three successive war phases which are carried out in conformity with the three world wars of the divine project, two of which have already been accomplished.

Here, I cannot yet specify whether the division of this week is based on the image of earthly time constructed over three times 2000 years then 1000 years, or over two times 3 years + 1 year, or over two times 3 years and 6 months like the Easter week of Dan.9:27. However, recalling, through this week of years, his great earthly project of 7000 years is not without interest for God and for us, his faithful servants. For it is this fundamental truth that today makes human beings scattered throughout the earth enemies that God takes as the target of his divine wrath. While waiting for confirmation by the facts, I already propose the following explanation.

2022-2023: Like the First World War of 1914-1918, the war between Russia and Ukraine is a conventional type of border and trench warfare with constant bombardments by artillery and its cannons, mainly, to which is added the effectiveness of drones that kill tanks, tanks, vehicles, ships, and men.

2024-2025: In accordance with the Second World War of 1939-1945, we should see the prophecy of Dan. 11:40 fulfilled. And Vladimir Putin's current refusal to renew agreements for Ukrainian grain deliveries to purchasing and consuming countries could be the cause of the irritation of the "**king of the south**" of the prophecy, against the European Roman Catholic papal "**king**" targeted by the Spirit since Dan. 11:36. The famine suffered by Black Africa could provoke a popular and armed uprising of multitudes of Africans against the European Western camp held responsible for the wrongs done to the Russians and at the same time to the Africans. For the blockade of grain is Russia's response to the sanctions taken by the Western camp and its incessant and increasing arms supplies given to Ukraine. It was then that, taking advantage of the unrest caused by the attacks of the African "**king of the south**," the Russian "**king of the north**" invaded Western Europe with all his military forces, occupied it, and plundered it. The war in Ukraine revealed the Western camp's lack of means and weapons. At a time when it became urgent to rearm, the necessary money was lacking, because the profits were consumed and went up in smoke in the form of bombs produced with great difficulty.

2026-2027: The conflict takes the form of World War III with the use of nuclear bombs. In the East, potential enemies fight and eliminate each other. But in the West, the USA liberates Europe and destroys its long-time enemy, Russia, with nuclear fire, thus fulfilling the action prophesied in Dan. 11:44 and 45 which leads the Russian king to exterminate multitudes: "*Tidings from the east and the north will dismay him, and he will go out with great fury to destroy and to annihilate multitudes.*" This nuclear phase eliminates billions of human beings and definitively condemns the possibility of prolonging life on the entire earth.

The "**survivors**" of this earthly drama will regroup under the dominating tutelage of the USA, now uncontested. A universal government is established and accepted by all. This division of earthly time into three successive phases was confirmed by God, who placed the death of Jesus Christ on the 4000th<sup>of</sup> the 6000 years of earthly time reserved for the selection of his elect redeemed by his voluntary atoning sacrifice.

2028: Nuclear fire having destroyed almost all their inhabitants, in all the surviving nations, the soil of the earth has finished being mistreated by men, according to the teaching given in Leviticus 26:34-35: "*Then the land shall enjoy its sabbaths, as long as it lies desolate and you will be in the land of your enemies ; then the land will rest, and enjoy its sabbaths. All the time that it lies desolate, it will have the rest that it did not have in your sabbaths, while you lived there.*" But the conditions described in this verse were fulfilled during the deportation of the Jews to Babylon from - 586. In the context of the end of the world, the destruction carried out takes on a definitive character, but the analogy of the two experiences offers to the earth corrupted by man, a real sabbath rest in this seventh year of our prophetic week of YaHWéH. In his divine ordinance, YaHWéH established the rest of the earth every seven years. In his wisdom and his unlimited knowledge, God deemed it necessary that the earth not be worked one year out of seven, every seventh year. And the Jews thus cultivated their lands



by applying the method of crop rotation, which consists of leaving a seventh of the land undisturbed by changing the area concerned each year during the seven-year cycle. All agricultural land was thus regenerated in a seven-year cycle. In this final context, the land no longer benefits from the Sabbath it regains, but human beings are no less destroyed because of the contempt shown for the Sabbaths ordained by God; those which concern the soil of the earth but especially that of the seventh day which begins in millennial form, with the return of Jesus Christ, in the spring of 2030.

As seen above, the year 2029 will appear as an eighth year, symbolizing the eighth day that the rebels impute to the norm of the new covenant in Christ, something that in this year 2029, God curses and punishes a sixth time. And the plagues that will fall upon the guilty, after the end of the time of grace, all recall the original order of the six days during which God created the elements that make up his earthly creation; but in an order reversed to that of Genesis 1, and in a symbolic sense also in accordance with the human targets of his final wrath, the causes and identities of which are revealed in Daniel and Revelation.

The first plague takes the form of the "*malignant and painful ulcer*" that strikes the camp of darkness separated from the light. It strikes "*the earth* ." The main target is the Protestant religion, which wrongly claims the salvation of Christ and the Holy Bible, which it despises.

The second strikes "*the sea* "; it is "*turned into blood* "; the target this time is the Roman Catholic religion which fought against the Holy Bible and its readers.

The third strikes "*the rivers and fountains of waters* "; they are "*turned into blood* "; according to Rev. 16:4, God "*gives blood to drink*" to Protestants and Catholics ready to kill his last servants who remained faithful to the observance of his holy Sabbath.

The fourth strikes *the "sun"* created by God on the fourth day of his earthly creation; its heat is intensified. The worshippers of the "*sun* ," *all those who honor "Sunday," the "first day"* rest established since March 7, 321, "*are burned*" by its solar rays.

The fifth strikes Vatican "*the throne of the beast*" with "*darkness*"; Rome and Vatican Italy are plunged into black "*darkness*" called "*painful* ."

The sixth strikes the "*great river Euphrates*"; After the appearance of Jesus Christ returned in indescribable glory, Europe and its "*two-thirds*" "*survivors*" are subjected to the "*vintage*"; the teachers of false religions are massacred by their deceived victims.

The seventh strikes *the "air"* , symbolizing the devil's earthly power; God drops his "*hailstones*" from the sky on the last earthly "*survivors* ."

The great Sabbath of the seventh millennium begins with the glorious return of Jesus Christ.

Satan, *the "angel of the abyss"* , is isolated on the desolate earth, and in heaven the elect judge the wicked dead awaiting their resurrection to appear at the end of the "*thousand years* ," before the tribunal of God, for the final judgment described in Rev. 19.

But in the uncertainty of the precision of the exact division of this last week of YaHWéH, only one thing is imposed on us, as the Anglo-American expression says "Wait and See", which constitutes the normal attitude for an Adventist Christian that God designates by saying to him in Dan. 12:12: "*Blessed is he who waits until 1335 days*".

### **Tradition and Truth**

Before developing the study of these two subjects, which are "tradition and truth," we must understand what a human being is; what his real nature is.

God created him with complete freedom, which gives him the possibility of developing all sorts of characters and possibly extremely opposing standards. Man is born, fundamentally, credulous or unbelieving at multiple intermediate levels. He is also born believing or unbelieving, kind or wicked, courageous or fearful, faithful or unfaithful, persevering or not, and all this at multiple and almost unlimited levels and dosages. This is what makes each of his creatures unique, and God alone knows what we truly are individually, because he probes us, weighs us, and analyzes us better than a scanner, without the slightest possibility of error.

All of these individual characteristics are subject to common collective tests such as national life, life as a couple, political analysis, and, of course, religious life. From the moment we are born, our future choices are inscribed and defined by our personal nature. But God imputes our choices and behaviors to us only at adulthood, which he has placed at only 12 years. He therefore believes that at 12 years of age, his human creature is able to bear responsibility for his works, his faults, and his good deeds.

That said, I now approach the subject of this study by beginning with "tradition." As with many terms, this is neither negative nor positive in itself, for the adjective "good or bad" must be added to define it in each particular case. For the Jews, this word "tradition" still has great importance. But before misjudging their behavior, we must remember that their tradition was originally established and taught by God himself, and that their attachment to this tradition is the cause of the maintenance of their existence and their religious particularity. This people was constantly confronted with the false pagan religions against which God had warned them. They knew that they had to resist and not give an inch of ground to the adversary who wanted to lead them down the path of paganism. Also, the divine ordinances were taken seriously and the Jews clung to the divine rules which, long maintained, took the form of a tradition. But of course, the downside of this fear of losing God's approval was the cause of their difficulty in following

his saving plan when it underwent changes; and this is what happened when, in Jesus Christ, the "*messiah*" presented himself to make atonement for their sins for them and for all the elect of earthly history. We then understand better this verse of Ecc. 7:16 where the Spirit tells us through the mouth of King Solomon: "*Do not be righteous to excess, nor be too wise: why should you destroy yourself?*" This verse may surprise us, but it was in wanting to preserve their righteousness that the Jews lost themselves by rejecting their only "*messiah* ." It is therefore possible to be "*righteous to excess* ."

However, God himself condemned and rejected them for this rejection of the "*messiah*" Jesus Christ, because it is the fruit of unintelligent behavior and he demands that those he saves show themselves to be intelligent. The basic intelligence given to all his creatures allows us to understand that an animal life does not have the value of a human life originally created in *the "image of God"*, and therefore, that the ritual sacrifice of an animal life could only have a provisional value, while waiting for a more excellent sacrifice and more in conformity with the value of man created in this "*image of God*". Only God could then satisfy the requirement of this expiatory sacrifice; which made it necessary for him to make himself in *the "image of man"*. And this is how the incarnation of God in the flesh and spirit of Jesus Christ is justified.

Tradition is always based on the repetition of a secular or religious practice. And the form of this tradition is inherited by each of us according to the conditions of our birth. The child does not choose his parents, his brothers and sisters, his native country, or his religion. But from birth, in false Christianity and other pagan religions, he is attached to this origin and the conditions attached to it. It is only as he grows up that his intelligence will allow him to understand that these conditions are imposed on him unjustly and that his natural heritage holds him in bondage and deprives him of his freedom of choice. But of course, he only understands this if he is endowed with a true intelligence that only God can give. For in the vast majority of human cases, this intelligence is absent and men remain prisoners of their national and carnal inheritances.

Here we still need to understand what nationalism is, because in a natural way, humans become attached to the things around them when they are born and enter into human life. We must realize that the nationalist spirit is actually extremely rare. This is because fundamentally what we falsely call nationalism is above all else the consequence of the fact that we do not like to be disturbed in our habits and practices; this, so that any proposed or imposed change meets with our natural hostility. But here again, we are all very different. Some will refuse change because they fear losing the advantages they have and which give them security. Others, on the contrary, more daring, do not fear change because they have a taste for risk. And depending on the particular case, credulous or incredulous, these reactions will be multiple different. True nationalism is, in my opinion, almost a myth, because what political nationalism defends is, solely, advantages and rights obtained in any country. Jewish nationalism is based on the idea of a Jewish preference, French nationalism is based on a preference for a model formed in Republican France where freedom took a libertarian form. But it is precisely this libertarian form that attracts masses of immigrants to France who

know that they will be able to freely live out their particularity. Unfortunately, all these particularities are not compatible with each other and the risks of violent clashes are thus amplified and confirmed in the facts noted and observed. American society was the first to give an image of what respect for multiple cultural and religious traditions within the same nation could produce. Frictions and deadly violence there have reached the highest levels in the world. For attachment to the American flag or any other flag is only the attachment of a human life that clings to what it holds and does not want to lose: its language, its rights, its property, its security.

It is also useful and necessary to understand how superficial and worthless national heritage is, precisely and paradoxically, because it is artificial and due solely to God's will to separate human beings naturally inclined to rebellion. Indeed, despite all the differences that can be observed on the physical level in human beings, all have Adam and Eve as their original parents. The differences were brought about later by God: skin color, body type, color of the irises of the eyes, hair color, tall or short heights and since the Tower of Babel, different languages spoken and lastly, different religions. But with all these differences, human beings remain on the level of spirit and mind perfectly similar, because they all aspire to the same things and in particular, to the possibility of living their lives according to their personal conception. For a long time, humans agreed to obey their king, their leader, their priests and their deities. But first, on a national level, France freed itself from the religious concept, and there emerged the rebellious spirit, freed in its full flowering and perpetual evolution. In the 1900s, a protest and murderous anarchism appeared in France. This anarchic thought has never disappeared since its appearance and has caused great problems for the political rulers of European nations. It is at the origin of our world wars, in 1914 and 1939. And we will discover that it is still at the origin of the Third World War, because in 2022, state anarchism has a name: Ukraine. Indeed, this country broke away from the Russian Union, gaining its independence at the time of the collapse of the Russian Soviet Union. Those who thus escaped Russian state domination were driven by anarchic thought, which is expressed by the desire for freedom. In the chaos created in Russia, anarchists and criminals had the opportunity to express themselves and seize the nation's wealth. And some, like Ukraine, took the opportunity to formalize their national independence. The former Soviet Union then took the form of a union of independent states similar to that of the United States. The two Eastern and Western blocs were then formed in the same way, and their competition could only produce a conflictual effect. Thus, by wanting to move to the Western camp, anarchic Ukraine became the bone of contention that pitted the Russian camp against the US NATO camp. This anarchic thinking is in the very nature of the inhabitants of Ukraine, but not only among them. For, after years of liberated democratic practices, Westerners have all become anarchists, and in this, Ukrainian President Zelensky was not wrong to declare to Europeans: "We are like you." And in this respect, "our place is with you, in your camp"; the one where anarchic thinking dominates and perpetuates itself in a traditional manner. Thus, after the individual attacks perpetrated by anarchists, it is this time through an anarchic reaction of the Ukrainian state that

the fuse of the explosive is lit that will produce and is already producing the East-West confrontation of the Third World War. I want to emphasize again this anarchic state of mind of the Ukrainians that explains their fierce resistance and opposition against Russian domination. By entering into its national freedom, Ukraine has favored the right of everyone to do what they want, when they want and where they want. But of course, the inequality of the inhabitants has meant that only the richest oligarchs have seized the wealth in a shameless corruption recognized by all Western leaders. But, for the latter, it will be enough to reduce the excesses of this corruption for Ukraine to become fit to enter NATO and Europe. Because corruption exists and dominates everywhere, except that in the West, it is masked by democratic appearances legitimized, once again, in a traditional manner, by the repetition of the inherited principle.

All this proves how much human beings are enslaved by artificial and natural inheritances that hold them captive and prevent them from looking at life in a truly free way, made possible only by Jesus who declared in John 8:32: "***You will know the truth, and the truth will set you free*** ." For the vision of this true freedom appears only in God and in Him alone, because any other view of human life is enslaved by its traditions. Therefore, whoever you are, wherever you are, wherever you live and dwell, you must strive to free yourself from your inheritances, because you are before anything else, or conception, the creature of the living God who brought you into human life, to present to you His offer of salvation and His conditions for obtaining it.

This view of true freedom constitutes the principle of truth, which thus directly opposes the tradition established by inheritance. For only that which you choose freely has value, without constraint or external pressure. The choice you must make is that dictated by intelligence, which consists of taking into account all the data that make up your knowledge and all your understanding. Man rises above the animal only by his high capacity for reflection endowed with moral sense. Like God and the angels, he can analyze, deduce, and foresee the consequences of this or that action; he only needs to want to do so to be capable of it. But this is where his problem arises; he must strongly desire to obtain the desired result. And the human multitudes will lose salvation en masse, because individually, God's creatures do not impose on themselves the persevering effort necessary to obtain the desired and desirable result. Negligence does the greatest harm imaginable to the negligent. It is so easy to let oneself live without asking questions; easy! Yes, but at what price? At the price of the salvation of his soul. On all earth, no man has the right or power to prevent a servant of God from responding to the call of his Father and Master. Whatever your situation inherited by the tradition of your people, you can free yourself from it and commit yourself to Jesus Christ and in him, to serve him, worship him, honor him, as he deserves. He himself is the creator God who came to earth in the flesh named Jesus and thus finds himself doubly worthy of our love and obedient service.

The truth is thus the opposite of the lie that constitutes the false duties imposed by traditional national heritages. It is this idea that Jesus came to bring and reveal to the Jewish people that was the priority for this divine action. But, Jesus encountered mostly only the hostility of a human nature enslaved by its



national heritage. This is why, speaking to them of heavenly life, they heard and saw only their earthly life and the glory of their nation. Jesus said in particular to the procurator Pontius Pilate: " *My kingdom is not of this world* ," something he never said to his apostles, nor to the other Jews who all expected him to seize earthly power and govern Israel as King David had done in his time. Jesus knew that only his atoning death had meaning and that only his death and resurrection would constitute the explanations acceptable to his chosen ones and, first and foremost, to his apostles. Therefore, he did not insist on convincing them, but was content to prophesy the facts to them. This must be the case until the end of the world for every creature called to the election of salvation; it is visited by God at the time he judges favorable and it can be the object of several successive calls, because we are held by the earthly carnal inheritance in different ways, according to each individual case.

On earth, there is no love or friendship that can justify being privileged over the love we owe to God. And one must be truly foolish to reject God's eternal love and prefer a temporary, short-lived, carnal love with no future. Yet this is the choice made by multitudes of men and women anxious to preserve their earthly ties. Jesus clearly condemned this preference, saying in Matthew 10:37: " *Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me* ;" This judgment made by Jesus Christ deserves our full attention and respect, because it establishes the proportion of earthly and heavenly values and priorities. Note that Jesus does not cite "the wife" of the one who loves. This is explained by the fact that " *the wife* " symbolizes the Church of the elect whom Jesus personally loved more than his own life. But apart from his particular case, for the sinful man redeemed by his blood, love for his wife must not surpass his love for God, his Creator and his Savior. But to escape his trap, the human being must tear himself away from passionate carnal love and remain master of his situation, which often proves impossible for multitudes who, like Adam, choose to share the sad fate of their wife or, conversely, of the wife who chooses to favor the man she loves. It goes without saying that the spiritual man will favor celestial love and that the carnal man will prefer carnal love. Because faced with this problem, the multiple factors of human natures mentioned at the beginning of the study come into action and decide the result obtained. For to please the Creator God, the chosen one must be all at once, credulous, believing, kind and obedient.

Once adopted, the standard of heavenly truth must be maintained and extended, thus repeated, and it then becomes a "good tradition." This was the case for all those biblical heroes, such as Abraham, Moses, and so many others named or anonymous. Thus, when the tradition followed is in conformity with heavenly truth, this tradition can be judged as "good" according to God's judgment. But outside of this case, tradition is a death trap in which human beings are born, grow up, and die without hope of salvation, unless they know how to extricate themselves from it in time. My knowledge of the true God is a heritage that came from abroad, from a foreign people who were Hebrew and whom God chose to reveal his salvation to all the nations of the earth. And despite its national incredulity, as evidenced by its history, Israel fulfilled God's plan through its

twelve apostles and its first disciples converted to the Christian faith. Salvation in Christ is a truly universal salvation and it is God who organized it from start to finish. Israel was not the saved elect people, but a sample of humanity taken from the descendants of Abraham. He only had the privilege of being the first to experience real divine governance and was also the first to pay the price of unbelief. After him, during the Christian era, assemblies claiming the salvation of Christ came to renew his errors, his faults and his sins against God. So that Jews and Christians were judged by God in the same way and this confirms the meaning of the words of Jesus who said in Matthew 22:14: "***For many are called but few are chosen*** ." You must not be discouraged because of their successive collective failures, because God judges each creature individually and where some fail, the more numerous, others less numerous can succeed.

The offer of eternal life presented by God is the main goal of his approach. The other main goal is therefore the selection of his elect who will be worthy of benefiting from his offer. Now, to achieve this result, God will use two means successively. The first is the teaching of his laws and his norms concerning heavenly life. The second means is that of redemption, that is, the redemption of the sins of the elect by the voluntary death of the "messiah" both divine and human who will atone for them by taking them upon himself. We must therefore not reverse the ends and the means, because then the real goal becomes inaccessible.

Under this clear explanation, God's saving plan becomes simple and understandable to even the simplest, most humble, and least educated people. His approach can be understood by everyone, throughout the earth, by every human being who loves the simplicity of truth, his truth.

On earth, when an intelligent and prudent person plans to go and live in a foreign country, with a foreign spoken and written language, he or she already makes an effort before going there to learn the language of the chosen country and also to know the customs shared by its inhabitants. This is the exact image of the plan of salvation conceived by God for the elect redeemed from the earth. They too must learn, through the revelations of the Holy Bible, the laws of heavenly life and conform to them before entering it.

In the Bible, the consequences of privileging the inheritance received by "***human tradition*** " transmitted from age to age are identified in this text from Isaiah 29:13: "*The Lord said: When this people draws near to me, they honor me with their mouth and with their lips, but their heart is far from me, and their fear of me is **only a precept of human tradition** ."* In this verse, God condemns religious formalism, because he only seeks from his chosen ones their sincere and total love. What precept is God talking about here? The teachings read in his Holy Bible, so we must understand that for him, without being read with love to please him, the ordinances that he himself gave constitute no more than "***a precept of human tradition*** " which therefore cannot be profitable for the one who is concerned. In fact, this verse gives the explanation of the spiritual ignorance of the Jewish clergy charged with teaching the people. Not giving their hearts to the God they served, the Levite priests fell victim to the symbolism of the rites they performed without intelligence. Having made these rites an end in themselves,

they could only oppose Christ when he presented himself to replace the limited and imperfect animal symbol. Also, it is necessary for the chosen one of our time to know that these same reproaches formulated by God concern, today, all the official Christian churches; Jesus having rejected them all, each one in his time and lastly, Seventh-day Adventism, institutional, in the spring of 1994, because of its lack of faith in his prophetic revelation particularly targeted in this text of Isaiah 29:10 to 12 which precedes the previous verse: "*For YaHWéH has poured out on you a spirit of deep sleep; he has closed your eyes (the prophets), he has veiled your heads (the seers). The whole revelation is for you like the words of a sealed book given to a man who knows how to read, saying: Read this! And he answers: I cannot, because it is sealed; or like a book given to a man who does not know how to read, saying: Read this! And he answers: I do not know how to read.*" God then gives the explanation for this inability: "*The Lord said: When this people draws near to me, they honor me with their mouth and with their lips, but their heart is far from me* , and the fear they have of me is only a precept of human tradition ." This designates a formalist attitude also reproached to "*Laodicea* ", the last era of the official Seventh-day Adventist church.

This message delivered by God has perpetual value and thus reveals the reason why Jesus "*vomited* " official Seventh-day Adventism in the spring of 1994, in accordance with the announcement of this action, quoted in Rev. 3:16: "*So because you are lukewarm, and neither cold nor hot, I will vomit you out of my mouth.*" This "*lukewarmness* " confirms the absence of love denounced in Isaiah 29:13: "*but his heart is far from me* ."

Having led the action that became the cause of this rejection by Christ, I can testify to having met, in Adventism, people who sometimes seemed animated by zeal for the divine work. However, I also observed that these people did not persevere over time and that the enthusiasm of a moment gave way to a total abandonment of the light received. This is why the last called elect must know that God is very demanding in his demand for love. But could it be otherwise, when we know the price he paid to obtain it? And Jesus, was he not sufficiently clear in his words in Matthew 16:24: "*Then Jesus said to his disciples, If anyone would come after me, let him deny himself, and take up his cross, and follow me.* » And he confirms, specifying in Mat. 10:38: "*He who does not take up his cross and follow me is not worthy of me* ." How could someone who does not feel love for his revealed prophetic word "*take up his cross and follow Jesus Christ* "? Even if the devil inspired him to do so, he would not be saved by Jesus.

Following Jesus Christ is a thought that disappears in a world that has been following Satan and his angelic demons for nearly six thousand years. For our models of historical societies were all built under his diabolically unjust standards. True justice reigned on earth only during the three hundred years during which God himself directly ruled his people freed from Egyptian slavery. And if he ruled the world today, true justice would be imposed on everyone, rich and poor, high and low. And in this respect, I remember in the old royalist regime of France, the reign of King Louis XI, who was, if not sympathetic, less unjust than all the others. Being very economical, he dressed modestly and severely punished all the

wrongdoers of the kingdom by hanging, but also cracked down on noble lords who deserved it, regardless of their rank and class.

And since I mention the monarchy, you should know that it has also been transmitted over time by the principle of tradition. And knowing that some grant it a biblical divine right, I recall that, frustrated by their request, God only agreed to give the Hebrew people " *a king like the other peoples* " pagans of their time; which means that the inspiration of the model is of satanic origin and not divine. But God took the Hebrews at their word, and he delivered them to the injustice that all their kings would practice, warning them that these kings would live at their expense as the pagan kings already did; a heavy burden that he never demanded of them while he directed them in his perfect and irreproachable justice.

Tradition and truth also concern our Western societies built on the democratic-republican capitalist model, which, for God and his chosen ones, is the regime of odious sin characterized by its diabolical values of injustice and selfish greed. Our Western societies do not live in peace, but in the precarious conditions of armistice, because they are formed by oppositions of pressure groups that constantly fight to lose none of their advantages and, as far as the rich are concerned, their privileges. Because, despite the change of Republics, the injustice of the old regime has continued. The poor have remained the adjustable value, because the rich have not given up anything and have even managed to increase, considerably, exponentially, their share. The pressure groups are the unions and one after the other, successive governments strive to satisfy the demands of the rich always financed by the exploitation of the poor, according to the capitalist principle of the exploitation of man by man, a principle that has triumphed and imposed itself, even in France, after a long resistance. This exploitation of man by man has become an obvious truth with the development of shareholding which has replaced the function of the banks and alone takes a significant part of the small profits drawn from the work of the poor paid at the "smic" term which means "Minimum Interprofessional Growth Wage". The banks lent money at fixed rates, while the shareholder takes the real profit obtained, by the work of the employees, in proportion to his investment. And the situation has worsened, because these shareholders do not all live in France, because the stock market is open to the entire world and those who live from the investment of their money are more and more numerous, in all countries; Money goes to money. In France, the situation is such that its jobs no longer enrich the country itself, but foreigners living abroad. The country works, but it can no longer enrich itself; this has been encouraged and supported by successive French presidents up to the current president, the former young capitalist banker. A capitalist nation prospers when it can eat the profits of another nation, but what becomes of it when its profits are themselves eaten by other nations? It spins on empty and ruins itself. It is this futile effort that has led my country, France, to go into debt since 1974, to the point where it now has a debt of three trillion Euros; its model, the USA, has a debt of thirty trillion Dollars. The union mirage has long worked, but it has become clear that the wage increases of the working poor are rendered futile by the impact of this increase on the general cost of living. Wages are rising, but

purchasing power remains at the same level. Politicians are cunning, giving with one hand what they take away with the other, and in the unrest, nothing improves and everything deteriorates. Because, in addition, in this situation of ruin, in order to gain their votes and support, the French president wanted to reduce their taxes as much as possible; he therefore had to borrow and increase the national public debt. This observation summarizes the perverse effects of the capitalist system, which leads to indebtedness in a society whose profits are sucked up by shareholders, in the name of freedom of action and the use of money, that is, capital. It is therefore not surprising that "***the love of money***" is denounced in the Bible as "***the root of all evil***" in 1 Tim. 6:9-10; which makes it a **fishing capital** : "*But those who want to be rich fall into temptation and a snare, and into many foolish and harmful desires which plunge men into ruin and destruction. **For the love of money is the root of all evil** , and some, being possessed by it, have wandered away from the faith and pierced themselves with many sorrows .*

At the root of this result are values inherited and transmitted from century to century. But who inspired man with the idea that the arduousness of physical labor should be devalued compared to intellectual labor? It was still the devil, not the creator God, who gave Adam the role of gardener, his son Cain the profession of farmer, and his brother Abel that of shepherd. Where is the intellectual in these three models of the beginning of the history of earthly life? To prolong itself on earth, human life thus found food from the earth and clothing from wool. The intellectual was useless. Point out the perversion of our time that has overturned these original divine values. Therein lies the origin of all current injustices. In France, hoping to promote the quality of its service, Justice is independent of political power, but the men responsible for delivering justice are, by nature and heritage, sinners and imperfect and they too are subject to the mental pressure exerted by the globalist humanist thinking of our time and the permanent pressure of the power of the media. The world has become transparent, scandals are revealed in societies accustomed to the multiple excesses of human behavior. Not limited by the divine standard of good and evil, they no longer have either compass or reference point to soundly judge their society which has become the scene of all excesses.

Less than seven years before the return of Jesus Christ, is it not time to take stock of the truth and face up to the real situation into which the devil has led all of humanity?

What would our human societies look like under a direct divine government? No more corruption and perfect justice for all, because identified by God without being able to escape him, the corrupt are incarcerated or eliminated. Equal pay for equal time spent working. Because in our current diabolical regimes, higher salaries are given to specialized trades that unfairly claim these advantages. The specialty of a trade should not justify salary gaps, because the choice of a specialty is a matter of personal satisfaction that has no reason to be remunerated. Salary should only pay for the time of life given by each person in their professional activity for the common interest of all; and nothing more. This regime would be one of perfect **equality** that would promote **fraternity** and give a just limit to **freedom** . However, at the time of the punishment desired by God,



it is too late to rectify the situation that the war in Ukraine will worsen beyond the most pessimistic imagination. Ruined countries must produce very expensive weapons and at the same time, God burns forests and agricultural fields with fires caused by the sun whose heat he intensifies, or by lightning from violent storms, or even by voluntary human arsonists; the means to intensify the ruin of men are not lacking for the almighty creator God, YaHWéH, Michael, Jesus Christ. Also, we must prepare ourselves to see famine and many other evils rage in a Western society that has lacked nothing, for 50 years of opulence; the time of a jubilee between 1974 and 2024.

### **Collective madness**

What do we say about a human being whose behavior is surprising because he puts his life in mortal danger by doing things deemed unreasonable by the human masses? He is mad. Is it real madness or is it not rather the fact that his action is out of the ordinary that makes him pass for mad in the minds of so-called normal humanity? Yes, it is indeed this departure from normality that makes him attribute madness. The real madman does nothing reasonable because he is incapable of reasoning. Moreover, it is enough for a large number of people to start doing unreasonable things collectively for this unreason to be transformed into normality. It emerges from this analysis that the judgment of the human being is based on the experiences he lives or does not live. Everything that is not lived is attached to madness and everything that is lived enters into normality. Among the shows appreciated by the crowds are the tightrope walkers or equilibrists who walk in balance on a steel or synthetic wire at dizzying heights. In a report, a young Swiss man testified thus to explain his mastery of the fear of heights: "It's all in the mind; what I can do 50 cm from the ground, I can do at any height." He gives us an important key to explanation: It's all in the mind. The fear of heights is a natural thing in all human beings because the simple act of walking and standing has had to be gained through experience. Indeed, upon coming into the world, the child discovers that it is not easy to stand on his two feet and legs, which must be strengthened, and he finds it easier to crawl on his knees and hands. If we projected our adult thoughts onto this child, we would hear him say: all these people are crazy to take the risk of standing upright on their feet and legs. But precisely because he sees everyone else acting like this, he understands that he must learn to do the same, and attempt after attempt, he ends up balancing, with a few falls that confirm the difficulty of the action. Human judgment is therefore subject to the law of normality, but it thus appears clearly that this normality depends on individual experience. This preamble was necessary to understand what belief in the Creator God is. Faith in his existence depends on our individual experience, and God had the experience of his first witnesses written down in the Holy Bible so that during the last 3,500 years of Earth's history, each of his human creatures could benefit from the experience of his first witnesses. For he revealed himself in power and action to the Hebrews whom he rescued from Egyptian slavery around 1500 BC. At that time, madness consisted of not believing in the

existence of this God whose works were evident and incontestable. And among the people who came out of Egypt, no one could deny the existence of God, but according to their individual nature, they could already obey or disobey him. They thus laid the foundations of faith and unbelief, which is its absolute opposite. Unbelief is not disbelief, because it leads human beings to consciously disobey the God who orders and organizes human life. At the origin of current unbelief was the thought of Karl Marx, a freethinking philosopher who declared: "I have driven God from my heaven." He thus marked the transition from unbelief to disbelief, which consequently finds its explanation only in its refusal to submit to this great and formidable God. Since then, current unbelief can be explained by the saturation of the human mind, which no longer seeks God, because human life and its specialists in all things provide it with their answers and explanations that satisfy it. However, none of these explanations allows us to understand the existence of faith, which believes in the Creator God and his revelations. Humanity indulges in the paradox that, despite its official disbelief, many of the explanations of earthly history that it teaches are based on revelations cited in the Holy Bible.

So what must we do to have faith and gain the certainty that God exists and that all flesh will ultimately be accountable to Him? It is enough to have experiences that will nourish this little faith and make it grow. It is therefore a matter of putting into action an experience that will take us from the stage of ignorance to that of knowledge. And this principle applied to the tightrope walker and it will apply in the same way to faith in God. For both, training and adaptation are necessary.

Unbelievers attribute billions of years of existence to the earth, but for his part, God revealed to his servant Moses, about 3,500 years ago, that earthly history had only begun 2,500 years before his time when he brought his Hebrew people out of Egypt. Who should we believe? The assumptions imagined by the scientific man of today or the witness of God who assisted him in his mighty works known throughout the inhabited earth of his time as confirmed by this testimony of Rahab, the prostitute living in Jericho, testimony quoted in Joshua 2:10-11: " *For we have heard how, when you came out of Egypt, YaHweh dried up the waters of the Red Sea for you, and how you did to the two kings of the Amorites beyond the Jordan, Sihon and Og, whom you utterly destroyed. We have heard it, and we have lost courage, and all our spirits are cast down at your sight; for it is YaHWéH, your God, who is God in heaven above and on earth beneath .* » She lived in a pagan way in the middle of a city populated by pagan people and her faith is based on an intelligent behavior which conditioned her earthly experience by saving her life unlike all her people destroyed by God with her city. Rahab says well " *We have learned* ", but she alone benefits from what everyone has learned. Her choice and her behavior were only the consequences of the reasoning of true intelligence; which leads me to say that all the other people that God killed in Jericho were seized by a **collective madness** . This defines the absolute opposite of intelligence. And as we have seen, madness or its opposite, intelligence, are estimated by each according to his conception of normality. In

Rahab's experience, normality lay in those killed by God, and she was a pagan. But she challenged the normality of her heritage and traditions.

Today, it is the same, the overwhelming majority of Western human beings are irreligious and represent the current **collective** human madness that God is also preparing to destroy. Whatever reasons man gives himself for not submitting to the revealed divine will, his choice is that of true madness which leads him to death. It is useful in this regard to remember that God offers human beings only the choice of two extremely opposed paths, as these verses from Deut. 30:19-20 teach: "*I call heaven and earth to witness against you today that I have set before you life and death, blessing and cursing. Choose life, so that you and your descendants may live, to love YaHweh your God, to obey his voice, and to cling to him: for on this depend your life and the prolongation of your days, and this is how you will be able to dwell in the land that YaHweh swore to give to your fathers, Abraham, Isaac and Jacob.*" » It goes without saying that this message is addressed by God to all humans who will read this declaration and not only to the Jewish Hebrew descendants of « *Abraham, Isaac and Jacob* ». These founding patriarchs of carnal Israel are also the witnesses of God presented to his spiritual Israel built on the redemption obtained by Jesus Christ whose atoning death benefits all the chosen ones saved in the two successive divine alliances and since Adam.

True **madness**, the most damaging, is not that which so-called normal humanity denounces and defines. The authentic madman is not concerned by the salvation proposed by God, since being incapable of reasoning, he cannot appreciate this offer. True **collective madness** therefore concerns the behavior of the so-called normal Western multitudes who, having access to knowledge of the conditions presented by God, choose not to take them into account and thus take, even unconsciously, the path that leads them to death. For, refusing instruction, they choose to remain in ignorance which, by disobedience, condemns them to have to die, in accordance with the warning given by God.

The entry into faith is in every way comparable to the evolution of the passage from baby to man. Their need for food is different; the baby needs milk, while man needs solid food which he finds in cereals, legumes and vegetables. The human being finds in God all the explanations for the legitimate questions which come to impose themselves on his mind. And the first which imposes itself is: why does man end up dying? The question is legitimate for those who know that God is himself immortal by his nature and that he has, moreover, given life to celestial angels whose those who have remained faithful already share, with him, this immortality. The biblical answer then comes, death is the consequence of a collective punishment which is precisely the first form of collective madness which humanity inherits and transmits from century to century for six millennia. Thus, after these six thousand years of selection of the earthly elect, death will no longer strike the saved elect at the glorious return of Jesus Christ, but it will be necessary to wait until the end of the seventh millennium and the accomplishment of the last judgment which concerns the earthly and celestial rebels, so that death itself will be annihilated and the standard of eternity and immortality will be established forever.

Many answers to all our questions are available in the Holy Bible, but to obtain them, we must nourish ourselves with this biblical reading, until we master its content humanly. Now this mastery is in truth unlimited, since our spirit and our spiritual understanding are nourished by the true and only God who is, himself, unlimited. According to the image of the baby and the adult, our need for solid food increases with the increase in our knowledge of the writings of the Holy Bible. The Bible offers food for all ages and stages of our spiritual evolution. Already, in his time, the apostle Paul reproaches the Hebrews, the recipients of his letter, for remaining on spiritual " *milk* " while the growth of their faith depends on " *solid food* "; Heb. 5:12: " *For you, for the time you ought to be teachers, have need that someone teach you again the first principles of the oracles of God; and have come to need milk and not solid food.* » So how much more is this reproach addressed to current Christian believers, knowing that spiritual truth is now fully revealed and that the most solid food, reserved for the time of the end of the world, is the revelation contained in the biblical prophecies of Daniel and Revelation, mainly, but not only. For the entire Bible is a support of prophetic revelations, as I have had the opportunity to demonstrate in the studies presented in this work proposed as food, under the spiritual title of " **manna of the last Adventist walkers** " of faith and works.

In this end-of-the-world context, human beings still have the choice of engaging in one or the other of the two paths placed before them by God: **collective madness** or **collective intelligence** , since this value judgment depends on the number of supporters who carry them. But alas for them, the most numerous are not the most intelligent, but the most rebellious and their end, prophesied and revealed in the Holy Bible, is not at all enviable. In his individual experiences, man distinguishes himself, by his particularities, from his fellow men. His model then arouses two opposing judgments: he is envied, or he is pitied. And the reaction of the spectators and judges that we are depends on our personality. The chosen ones are envied by the future chosen ones and they are pitied by those who consider them crazy. But in the minds of the chosen ones this judgment turns around and is reversed: the craziest of the two is not the one you think; It is not I, the chosen one, but you, the fallen one, and your deserved end will be merciless.

Up to this point, I have only mentioned the collective madness of wanting to ignore the biblical revelation based on the exodus from Egypt of the Hebrews led by Moses. But even greater is the collective madness that leads humans of our time to refuse and reject the testimony of the Christian faith. This is because Jesus Christ is a witness much closer to us and our entire Western life is built on this model of Christian life. Our calendar is based on his presumed birth, although it is false and marked by a delay of six years. But ultimately, this error, due to the Roman Catholic monk Dionysius the Small, has no consequences for us because the data of the times revealed in the prophecies are presented in the form of durations of action applicable to dates adopted in this false calendar. The messages delivered by God therefore remain completely identifiable despite the errors on which this false calendar was established. The testimony of Jesus Christ has continued for two thousand years through the testimony of his holy servants,

so how can we not accuse this sudden desire of our contemporaries to ignore this constant, age-old, two-thousand-year-old testimony of collective **madness** ? This collective madness is only the result of a collective choice, that of a society in love with freedom that has become so rebellious that it can no longer bear the idea of having to obey a divine authority. In Jean de Lafontaine's fable, "The Fox and the Grapes," the fox consoles himself for not catching the grapes placed too high, by saying they are too green, and today, man gives himself the right to disobey God by pretending that he does not exist. This choice being that of the majority, it becomes the norm of normality and constitutes the fruit of a **collective madness** that prefers to ignore facts that justify the existence of God, so as not to have to obey him.

For no modern scientific discovery is able to demonstrate the non-existence of God, and quite the contrary, these discoveries only allow humans to discover the immense wisdom and power of the God who created life and everything that forms it and that it contains. This is at least the deduction that **the collective intelligence** of the chosen saints redeemed by the blood of Jesus Christ draws from these facts.

The selection criteria for the last chosen ones are very high, because having brought much light to his last holy servants in the blessed status of voluntary slaves of their Lord and Master, God's requirement is great and implies their knowledge of his last instructions. The last chosen ones must know the entire religious history built on earth since Adam and Eve. They must know and follow the historical evolution observed by the development of the offer of divine salvation to sinful man. The patriarchs constitute the benchmarks of this spiritual construction which leads to the first coming of Jesus Christ who comes as "*Lamb of God* " "*to take away the sins of the world* "; which expresses God's wish and not the effect obtained only very rarely. For the blood of Christ was shed only for the benefit of those whom he alone recognizes as worthy of his redemption and this criterion only concerns his true chosen ones. As Jesus himself said in Matthew 5:17, he came "*to fulfill the law* " and not to teach it: "*Do not think that I came to abolish the law or the prophets; I came not to abolish, but to fulfill.* " Note the subtlety of the expression "*but to fulfill* "; he does not say "*to fulfill it* " and he confirms the fulfillment of only a part of this law and the prophets, which confirms the extension and validity given to this law of Moses, during his new covenant.

The successive faults attributed to the last human generation are those that have accumulated over time. And already, we must note **the "arrogance"** of the Catholic papal regime, which rejected the embryonic norm of the Reformation undertaken in the 16th <sup>century</sup> . As a result, France remained a Roman Catholic regime until the French Revolution. The atrocities committed by this false Christian religion justified the religious disgust of the French, and rightly so. But if condemning this regime was legitimate, on the other hand, failing to take into account the message delivered by the true divine witnesses of the Protestant Reformation made France highly guilty before God. For their peaceful and docile behavior conformed to the model presented by Jesus Christ, which made their testimony worthy of being received. But in this era, only the clash of arms was



heard in the context of a warlike opposition of false Protestants who fought with weapons in hand against true Catholics. Also in France, the situation was recovered by free thinkers and philosophers filled with Greco-Roman culture. The message of merciful divine love thus remained inaudible and invisible in the people of France, which had become nationally atheist. Strategically, the devil favored, for a time, the independence and global influence of this model of republican society which, boasting of its freedom, exported it and sowed the world with its **collective madness**. Two centuries later, in a peaceful religious context, the Catholic faith slowly reawakened and began to seduce its followers again. Thus, its current model remained Catholicism, still practiced by a minority of people committed by a baptism received and imposed in childhood, without them having chosen it in the least. But the prestige of the Roman Pope filled this gap. And those who currently support him are no longer children, but adult people responsible to God for their religious choices. It is then that we must realize it; **Collective madness** concerns the choices of secular subjects as much as religious choices, which makes it the typical model of a society completely cut off from God. And we find in this model all the nations of the Western camp. But the other countries are no more advantaged, because they do not recognize, in Jesus Christ, the only divine Savior proposed to universal sinful man.

As time progressed, God brought to the true Protestants of the era 1843-1844 His divine light illuminating their first uses of the prophecies of Daniel and Revelation. In 1844, on October 23, punishing their contempt for His test of prophetic faith, God broke His past alliance with the false Protestant religion, heir to the Protestant apostasy of the 16th<sup>century</sup> and after. It is recognizable by its mixture of sacred and profane, one foot in the world and its diabolical values and the other foot in a deceptive religious claim based on the Holy Bible. The tested Protestant faith produced the Adventist faith, then the Seventh-day Adventist faith, and after that, nothing. But it was officially reconciled with its former mortal enemy, the papal Roman Catholic religion, and this official alliance confirmed its definitive break with God.

Over time, **collective madness** spread to Seventh-day Adventism, which was tested by God between 1980 and 1994. Again, its entry into the alliance of Protestantism in 1995 confirmed its rejection by God.

And since this last false announcement of the return of Jesus which was supposed to be fulfilled on October 22 in the fall of 1994, I have remained the sole depository of the latest revelations given by God, things that I share with all his beloved ones who collaborate or will collaborate in this work, near and far, scattered throughout the earth.

Wherever it has taken over human souls, **collective madness** is a sign of the divine curse. To escape it, individually, an awakening of conscience is necessary, and I know that Jesus will bring about this awakening, knowing where those worthy of his eternal salvation are. In contrast to the lost, perverse world, the elect gather together, united in the collective and individual intelligence given by God. This collective intelligence is made concrete by the demonstration of love for the truth by each of them. All are aware of the need to obey the voice of the Creator God, whose revealed love constitutes the best proof of his desire to make

them eternally happy. This is the sole purpose of his ordinances, his commandments, his statutes, and his laws, written and revealed in his Holy Bible; his divine word written for the salvation of the elect.

Society given over to collective madness produces two types of lies. The first type is the voluntary lie that intentionally seeks to deceive, and the second is the involuntary lie that results from the fact that it denies the existence of celestial life responsible for observed facts and then falsely attributes these facts to other human causes. This topic concerns, in our current affairs, the famous global warming that leads humanity to become anxious and seek, through lifestyle restrictions, solutions to resolve this worrying problem. The obvious culprit is, of course, man and his consumption that produce carbon dioxide, through his automobiles, his heating, his factories, and his cows accused of poisoning the atmosphere with their farts loaded with flammable gases including carbon dioxide. And here already, society does not take into account the 2,100 nuclear tests carried out since 1945. While a single one of its bombs sends into the atmosphere much more than a city like Paris can produce in an entire year. But the main error is not yet there, and to correct it, only the spiritual man can do it. This is all the more so since scientists recognize having observed the presence of dark spots on the sun, which translates and reveals an intensification of its agitation and its solar radiation. It is therefore indeed the sun that is at fault in this global warming observed throughout the earth. But this science only notes what only the spiritual man can explain: why does the sun begin to heat up more strongly? Because God commands it to do so, and it obeys Him. To be certain of this explanation, it is enough to remember that during his stay on earth, in his messianic ministry, Jesus proved to his apostles that he could, by his word, calm, instantly, a violent storm formed on the Lake of Galilee. We, his witnesses for our time, have no right to support and participate in the dissemination of lies that defraud God of his glory justified by his unlimited power as God the creator. Also, I want to recall with force and biblical authority that God is the author of our very real and intentional global warming, since it constitutes a scourge inflicted on his enemies in sinful societies. I also take this opportunity to recall that, during his earthly ministry, Jesus saw in the troubles of men's minds only the fruits of actions led by the celestial demons associated with the devil. Jesus did not attribute these things to illness, but to the powers of evil. It was enough for him to order the demons to deliver their human victims from their presence, so that they would be perfectly and instantly healed. In all things we must find the answer in God and in God alone. For in him, we find all of heavenly life, blessed or cursed, which is invisible to us and yet, greatly and fundamentally, active. We will soon have, in 2029, the opportunity to see that the sun obeys the finger and the word of the Creator God, in accordance with these biblical prophetic announcements: Rev. 16:8-9: "*The fourth angel poured out his bowl upon the sun, and it was given to him to scorch men with fire; and men were scorched with great heat, and they blasphemed the name of God who has authority over these plagues, and they did not repent to give him glory.*"

### **Good and evil**

We read in Gen. 2:29: “ *And out of the ground made Yahweh God to grow every tree that is pleasant to the sight and good for food; also the tree of life also in the midst of the garden, **and the tree of the knowledge of good and evil** .* ”

This is the first time that the expression “ **good and evil** ” is mentioned in the Holy Bible, but not the last, for we will find it in other verses and other books it presents. This expression carries within it a fundamental and extremely revealing teaching that allows us to discover the continual suffering experienced by God, himself, in person and in spirit. It is to give us the capacity to understand this thing that God created our earthly dimension which was to carry “ *man made in the image of God* .” According to this statement, man is thus made capable of understanding what God feels about “ **good** ” as well as “ **evil** .” We must therefore study these two terms and understand what they represent.

How can we define them? On the physical and carnal level, “ **good and evil** ” are felt at multiple progressive levels. At a minimum, “ **good** ” is expressed by the fact that the entire body and its organs function without any pain, to the point that its existence is ignored or forgotten by the human being. “ **Good** ” is then called “well-being” because it is felt pleasantly. “ **Good** ” and evil are expressed by our five senses, which are sight, hearing, smell, taste, and touch. “ **Good** ” can then be caused by a pleasant vision, an appreciated hearing, a pleasant smell, a delicious taste, and a sensitive and useful touch. “ **Evil** ” will logically be expressed by the opposite of these things since it designates the absolute opposite of “ **good** .” And as such, “ **evil** ” is the cause of suffering, and suffering is the symptom of the presence of “disease.”

The principle is therefore this: everything we experience in our human life about “ **good or evil** ” is only the carnal image of what God experiences in his mind. This idea is confirmed in this quote from Paul who says in Eph. 5:23: “ *For the husband is the head of the wife, as Christ is the head of the church, **his body** , of which he is the Savior. ” “ *The woman* ” was formed from a “ **rib taken** ” from Adam's body, according to Gen. 2:22: “*Then YaHWéH God made a woman from the rib which he had taken from the man, and brought her to the man.* ” God's choice of a “ **rib** ” from Adam is justified by the role of “ *the woman* ,” who is placed in the spiritual as well as the literal sense, “beside” her “ **husband** ,” her “ **husband** ,” Christ or Adam. By developing this idea, we can thus understand that God builds the image of his body on earth and the earthly dimension, because he is spirit and life and everything that lives, lives in him. Before sin, in their original purity and innocence, Adam and Eve perfectly image the project that led God to create in front of him free and independent counterparts capable of loving him freely as he desires to be loved.*

But this project will impose continual suffering on God because of the choices made by free, but rebellious, disobedient, and rebellious creatures. And it is the works of these rebellious choices that God calls “ **evil** ” because they make him feel “ **evil** ” unpleasantly through suffering. So that by creating free and independent counterparts, God creates at the same time the life of the elect who will fulfill his desire for love, but also the monstrous creatures who bring

"disease" into "**his body**," that is, into his living creations. For the life of the earthly carnal man has a physical aspect called "**body**" and a mental aspect called "**spirit**." And both are the image of God's "**body**." By first creating the heavenly angels, God gives his creatures the resemblance to his "**spirit**" of life only. For their physical body does not undergo the corruption deserved by the rebellious attitude, which will appear with the rebellion of the first created angel, to whom God will then give, as a name, Satan, which means "Adversary". And for God, the appearance of adversity is felt, by him, as man feels "the disease" which attacks his body and his spirit. The absence of physical suffering prevented the angels from understanding the intensity of the suffering felt by God, they could only become aware of the displeasure imposed on the spirit of their God. In this creation of celestial beings, death did not come to strike the existence of the rebellious being whose life was prolonged. However, the principle of death already pre-existed in the divine judgment which concerned them; it was only to be put into action at the end of the program prepared by God, that is, at the end of the seven thousand years reserved for the earthly creation, including first, the earth on which God was to organize his demonstration of perfect life, which he was going to accomplish in his time, at the end of the fourth millennium, in the human body named Jesus of Nazareth. His victory over sin and death obtained in Jesus Christ was going to give him the right to save his earthly elect, but also, to eliminate in the fire of the "**second death**", the earthly rebels and the demonic angels, as well as their leader, Satan.

"**Good**" is easy to identify since it concerns all the values approved and ordained by the Creator God, the Supreme Lawgiver. The law of Moses reveals this standard of "**good**" in accordance with God's conception of this word.

"**Evil**," on the other hand, has a dual meaning that we must be aware of. In the French language, the use of the term "**mal**" can be confusing. We must therefore clearly identify these two meanings.

In the absolute opposite sense of "**good**," "**evil**" refers to what God curses, what he disapproves of, and what he formally and irrevocably condemns. This type of "**evil**" is often linked to what God calls "**abomination**" and deems "**abominable**." And to implement "**abomination**," man need only do everything that God disapproves of and condemns. "**Abomination**" originates in the spirit of dispute, and the devil, Satan, the first creature created perfect by God, was also the first of his creatures to enter into dispute with him. Dispute is legitimate only between the two opposing opinions of two creatures. But disputing with God is meaningless, because he is the source of intelligence and has perfect mastery over all subjects of reflection. Long before the angel and man, he knew the problems and torments freedom could lead to for those who use it in a libertarian way, that is, for those who exceed the reasonable limits of freedom. If greater freedom had been possible without harm to his creatures, God would have let them enjoy it. But this is not the case, and his love as a Father led him to place safeguards around his creatures, that is, laws that set the limits of true freedom. Beyond these boundaries, there is sin and death, which is its reward. And this situation makes me think of those Ukrainian soldiers who advance into land conquered by the Russian adversary, having to dig up the numerous mines at the risk of blowing up

with them. Faced with these mines that cause death, man is prudent and he should act in the same way towards sin, which gives access to the "**second death**" of the last judgment. And this second case will be recorded, in 6999 from Adam or 2999 AD, in the history of reality as much as the first; which makes this warning worth taking very seriously.

The second meaning of the word "*evil*" is that which causes pain and suffering. This type of "*evil*" is practiced as much by God as by the devil and his human agents. Thus, God does not do "*evil*" when he inflicts "evils" as punishments; this becomes necessary when the infidelities of his creatures must be punished, because they reach levels unbearable even for God, the most patient of all living beings.

Echoing the divine command given in Deu.30:19, we read again in Isaiah 7:16: "*But before the child knows to reject evil and choose good, the land whose two kings you fear will be forsaken.*" The Spirit prophesies his future incarnation in the "*child*" Jesus Christ. But we find in this verse, the experience that all his future elect, redeemed by his shed blood and his perfect justice, will have to undergo and succeed: "**reject evil and choose good**." And already, the idea that imposes itself is that in order to know "**reject evil and choose good**," the elect must know how to identify what God calls "*evil*" and what he calls "**good**"; which implies for them to have a good knowledge of the teaching of the entire Holy Bible. Those who underestimate one or the other of the two successive covenants thus have no chance of becoming one of his elect.

In fact, what does God ask of man? To love and obey him. Faced with his demands, what does the devil propose in the life he directs? Judging by the situation of modern Western European societies, and in particular, in the French model, I see only shackles in which so-called "liberated" creatures are imprisoned, but who are, in truth, subjected, by restrictive laws, to countless prohibitions or obligations. This is, of course, the current situation in this country, which has seen its freedoms shrink at great speed in recent years as it receives and obeys the increasingly authoritarian directives ordered by the European government installed in Brussels. France was free, only, at the time of its post-war independence. Under the presidency of General de Gaulle, it still resisted the authority of the USA. But President Sarkozy had France reinstated in the NATO alliance, and since then, it has only suffered the disastrous consequences of its European subjugation, for itself and its inhabitants. In our liberated nations, man is delivered to the greed of financiers: banks, insurance companies. All these financial institutions offer services that enrich them with the support of the governing bodies. Laws are passed to meet their demands. Everything is organized so that they extract as much money as possible from the client and that the outflow of money is as small as possible. Also, laws that increasingly restrict freedom make certain measures mandatory: wearing helmets for motorcyclists and moped riders, seat belts, and technical inspections for motor vehicles. All these things, and the list is far from exhaustive, cost more and more, and strain the budgets of people of humble means. I think with envy of those underdeveloped countries where people can still ride motorcycles, hair blowing in the wind, freely and without restriction; this is just one example, but individual freedom is really



shrinking considerably. If only because of the collective life that must bring together multiple communities with incompatible customs and religions.

Western life is clearly organized to compete with the divine order. For it, too, has its own conception of "*good and evil* ." And the war raging in Ukraine has highlighted an absolute "evil" for the Western camp: Russia's failure to respect Ukraine's national law. However, this human camp is very hypocritical, unlike the Creator God, who never makes exceptions to his principles and judgments. The opinion of this human camp varies enormously depending on time and place. The military putsch, which just overthrew Niger's elected president, favorable to France, on July 26, 2023, is unanimously condemned by our Westerners; the same people who supported and encouraged the one carried out by the Ukrainian rebels on Maidan Square in Kiev in 2013; a putsch during which they overthrew the legitimately elected Russian president of the time. Our God of justice is therefore organizing events to denounce the hypocrisy of this Western camp which, through its distorted, unfaithful Christian faith, constitutes its enemy and the target of its divine wrath. And I take advantage of this subject to make a clarification. In the interpretation of the "*king of the South* " of Dan. 11:40, Niger will probably play the leading role, because its privilege of possessing uranium mines gives it, for France, its hitherto privileged client, a strategic character of existential importance. However, the presence of France is no longer accepted, nor supported, by the new power and a significant part of its population. Moreover, the country is 98% Muslim. A conflict, motivated by the major interest of the French who have bet everything on nuclear energy, to ensure their electricity needs, is therefore likely in the near future. The "*king of the South* " seems to take on a plausible identity there and his Muslim religion could make him the leader of a warlike uprising of Muslim nations, already hostile to the West and to France in particular.

Its colonial past is a heavy handicap for it, but after this colonial period, its armed interventions in various African countries have also aroused hatred against it. There was the Algerian War, the intervention in Côte d'Ivoire, more recently Libya, and most recently, Mali. But Africans have also followed France's military involvement in the Balkan War and the massive financial support and offers of arms made to the Ukrainians. This imperialist behavior has ended up exasperating them. Moreover, they know that in order to continue exploiting Africa's riches, Western colonizers have been replaced by local collaborators supported by their former colonizing countries. The anger now erupting in Niger testifies that, for a large number of Nigeriens, the limit of what is bearable has been reached and exceeded. The trap set by God before the West is closing in by confirming the support and reinforcement that Africa, the "*king of the south* ," provides to Russia. By citing "*Puth* ," Libya, and "*Cush* ," Ethiopia, God has indeed prophesied the uprising of all of Africa, North African and Black, against Western interests, and soon their armies, at the very least, that of the French. And these two names, "Libya and Ethiopia," reveal the identity of this "*king of the south* ." This confirms an old first thought that came to mind during my first study of this prophecy. I had made the connection between the expression "*king of the south* " and the "*queen of the south* ," which designates, in Matthew 12:42, in the words

of Jesus Christ, "the queen of Sheba," who came to visit "King Solomon" because of the universal renown of her wisdom: " *The queen of the south will rise in the judgment with this generation and condemn it, because she came from the ends of the earth to hear the wisdom of Solomon, and behold, a greater than Solomon is here.* " » This condemnation of the unbelievers, this time Christians, prophesied by our divine and human Savior and Lord, already finds a fulfillment in this rupture of relations between Niger, with France and the former colonizing countries of Europe. If originally the " *queen of the South* " reigned only over the territory of Ethiopia, in the prophecy, this name Ethiopia designates, globally, all the nations of Black Africa which have as their origin the development and secular expansion of the Ethiopian people. The prophecy may thus have announced the current African awakening which could entirely unify it against the hated common enemy: the former European colonizer; which designates, mainly, France, Belgium, Italy, Portugal and England. It is therefore not surprising that this unification is done for the benefit of Russia and its other partners, including China. On July 26, 2023, the military coup in Niger opened the door to a demonstration of anti-French resentment shared across almost all of Africa. This action pushed Europeans off African soil, and we witnessed the strategic merger of the African " *king of the South* " and the Russian " *king of the North* ." In the next phase, the aggression of these two " *kings* " would be directed against the territory, the soil, of Europe.

Westerners are accustomed to the standards of their values in which, humanist thought, increasingly present, gives them a beautiful image of themselves; this, to the point of being convinced that they constitute a model of ideal society and consequently, they seek to impose it on the whole earth, looking with pity, the nations that remain hostile to their project. Also, one can only discover its abominable nature by reading the Bible in which God presents his own conception of " *good and evil* ". Western contempt for these true divine standards appears in this reproach quoted in Isaiah 5:20: " *Woe to those who call evil good, and good evil, who put darkness for light, and light for darkness, who put bitter for sweet, and sweet for bitter !* » This accusation of reversing divine values concerns our current republican Western societies.

In this chapter 5 of Isaiah, God gives six examples of actions that will bring divine " *woe* " upon the guilty. The warning has a universal scope and I present them here, because verse 20 is only the fourth of the six. Note that these six curses concern human beings in the general sense, in their profane behavior, and that they thus designate those guilty of earthly perpetuity. But the examples cited also carry, spiritually, a meaning that leads God to use them in the montages of his prophecies.

5:8: " *Woe to those who add house to house, and join field to field, until there is no more room, and they dwell alone in the midst of the earth!* " The target of God's indignation is land speculation; an evil particularly prevalent in our current Western societies. The capitalist model of the USA, which favors private selfish enrichment, is specifically designated here. God thus reveals to us that he encourages the sharing of goods and true values.

5:11: " *Woe to those who rush early in the morning after strong drink, and late into the night are inflamed with wine!* " Alcoholism and its drunkenness are also outward signs and fruits borne by wealthy nations.

5:18-19: " *Woe to those who draw iniquity with cords of wickedness, **and sin as with chariot cords** , and who say: Let him hasten and speed his work, so that we may see it! Let the decree of the Holy One of Israel come and be executed, so that we may know it!* " This penultimate verse particularly targets " **the sin** " that characterizes the Christian ecumenical alliance organized by the papal Roman Catholic Church and that God images, precisely, by " **chariots** " in Rev. 9:9: " *They had breastplates like breastplates of iron, and the sound of their wings was like the sound of chariots with many horses running to battle .* " These " **chariots** " are the symbols of the " **sins** " of the churches gathered to defend, justify and, finally, impose the weekly rest of Sunday, placed on the first day, by the Roman Emperor Constantine I ' since the year 321. " *The battle* " evoked will bring them together at the return of Christ and it will bear the name " *Armageddon* " in Rev. 16:16. In verse 19, God speaks of the mocking and proud attitude of his irreligious religious or secular enemies, agnostics or atheists, who publicly defy him.

5:21: " *Woe to those who are wise in their own eyes and understand in their own eyes!* " God is not speaking here of the true intelligence that he gives to his chosen ones, but he is condemning the false intelligence that his enemies wrongly attribute to themselves, justifying religious or scientific lies.

5:22-23: " *Woe to those who are valiant to drink wine, and valiant to mix strong drink; who justify the guilty for a reward, and take away the rights of the innocent!* " Here God takes up the subject of verse 11 to which he adds the iniquity of the injustice rendered by human courts corrupted by money. Here again, the model of the USA, where the principle of paid bail allows wealthy culprits to continue to enjoy their freedom, is a model of the genre. But this last example finds in 2023, another model even more iniquitous and corrupt than the America of the USA which helps it militarily to join the NATO camp. This is of course Ukraine, whose anarchic model has reached the peak of iniquity; which leads God to build on it, the causes of the collapse of Western domination. And on this subject, on August 1 ' 2023, France is evacuating its nationals from Niger, where a new war front will open, to the great pleasure of Russia, which is only waiting for this diversion to attack the whole of Europe.

Our knowledge of God will never be great enough, as Jesus said in John 17:3: " *And this is eternal life, that they might know you, the only true God, and Jesus Christ, whom you have sent .* " And to discover the real nature of God's character, we must do so by looking through the entire Bible, His reactions revealed in each case, and the statements of Jesus Christ are invaluable in building this composite portrait of the invisible God. The conditions of His blessings and those of His curses are revealed for this purpose.

In Matthew 23, Jesus pronounces woe in eight verses against the scribes and Pharisees of the Jewish people. But these reproaches are perfectly applicable to religious teachers of the Christian era, corrupted by the legacy of papal Roman Catholicism; which concerns them in their entirety, in 2023. Here are these eight verses that Jesus Christ addresses to them. I remind you that Jesus announces "

woe " to the one who does " *evil* ." And the criterion that Jesus cites and which makes these messages perpetual is the term " *hypocrites* ," which designates unfaithful teachers unworthy of their function or ministry.

23:13: " *Woe to you, scribes and Pharisees, **hypocrites** ! For you shut up the kingdom of heaven against men; you neither go in yourselves, nor allow those who are entering to go in.* " In Jesus' time, this accusation prophesied to the Jewish religious the consequences that their future official rejection of his messianic action would bring, for them and those they taught. In the Christian era, this fault was reproduced by the same rejection of divine light by Catholics in the 12<sup>th</sup> and 16<sup>th</sup> centuries , by Protestants in 1843-1844, and by official Adventism between 1982 and 1991, until its official condemnation by Christ who " *vomited* " it in 1994.

23:14: " *Woe to you, scribes and Pharisees, **hypocrites** ! For you devour widows' houses and for a pretence make long prayers; for this reason you will be judged more strictly.* " Jesus reproaches religious Jews for taking advantage of the weakness of " *widows* " to profit from it by " *devouring their houses* ," in a deceptive appearance of false piety that he attributes to " *long prayers* ." The warning: " *you will be judged more strictly* " will be recalled by James in Jac. 3:1. The expression "devour houses" means to enter and take possession of these houses. And we know that often, after the death of their husbands, widows seek religious support and assistance. This is how the priests of Catholicism entered families, imposing their opinion imputed to God. They thus gained influence in the upper echelons of Western societies and made the dominance of papal Catholicism concrete. In all noble families, the local priest had a place at the family table. And his teaching was the standard for the spiritual nourishment of the gathered family. This is why James 3:1 warns those who teach in the name of the true God, saying: " *My brethren, let not many of you become teachers, for you know that we will be judged more strictly.* " This warning condemns false Catholic teaching, but also, since 1843, the teaching given by pastors of the Protestant religion and that given by official Adventism, since 1994.

23:15: " *Woe to you, scribes and Pharisees, **hypocrites** ! For you compass sea and land to make one proselyte, and when he is made, you make him twofold more the son of hell than yourselves.* " To be recognized, a religion must have followers and continually increase the number of its followers; this throughout all time. The Jews knew this and did so. But the end of this verse explains how in Revelation 3, the blessed Chosen One of 1873, " *Philadelphia* ," ended up, pitifully, " *vomited* " by Jesus Christ in 1994, the " *Laodicea* " era. The followers trained after 1873, up until 1994, became " *twofold more sons of hell* " than their teachers. There is only one cause for this: religious " *hypocrisy* " and unworthy, unfaithful, and superficial ministries.

23:16: " *Woe to you, **blind guides** ! Who say, 'Whoever swears by the temple, it is nothing; but whoever swears by the gold of the temple, he is liable.'* " Let us already note the term " *blind* " that Jesus attributes to the official Adventism of " *Laodicea* " in Rev. 3:17. This case of inversion of values perpetually characterizes false religious teaching. By favoring " *gold* " rather than " *the temple* ," religious Jews revealed their earthly carnal nature, for they were



attached to profane earthly values and goods, thus adopting the worldly values honored by pagans. Moreover, they were unaware of it, but " *gold* " symbolically designated the perfect faith that they lacked, as their rejection of Christ subsequently confirmed. In the Christian era, we are witnessing the same type of inversion of values. The followers of Catholicism glorify the church by building impressive, prestigious churches and cathedrals. They have not understood that Christ's Chosen One is an assembly of human spirits that God selects, **solely** , because they demonstrate fidelity to the biblical truth revealed by his divine will; that of the true and only God. The earthly organization has no value for God in itself. It has value in his eyes only when it brings together people who are faithful to him. This is how his reproaches addressed successively to the Jews, the Catholics, the Protestants and the Adventists, condemn one after the other these earthly churches. This inversion of values leads humans to " *call evil good, and good evil* ."

23:23-24: " *Woe to you, scribes and Pharisees, **hypocrites** ! For you pay tithe of mint and dill and cumin, and have neglected the weightier matters of the law: justice and mercy and faith. These you ought to have done, and not to have left the others undone. **You blind guides** ! You strain out the gnat, and swallow the camel.* " The message is clear enough to be understood by any human being, so I will simply point out that these things also concern the current Christian religions, which are very attached to secondary things, but incredibly contemptuous of the holy Sabbath of God, " *sanctified since the seventh day* " from the beginning of the earthly creation and the theme of the fourth of the ten commandments of God, originally engraved " *on two tables of stone, by the finger of God* ." Since its writing, the Holy Bible testifies and recalls this " *sanctification* " of the true Sabbath, in Gen. 2:2-3 and Exodus 20:8 to 11. At the time of Moses, God only reminds the Hebrews of the existence of his " *sanctification of the seventh day* " which dates back to the first Saturday or " *seventh day* " of the week of his earthly creation; a time when observance of the Sabbath concerned only Adam and Eve, its first observers and the founders of present-day humanity.

23:25: " *Woe to you, scribes and Pharisees, **hypocrites** ! For you make clean the outside of the cup and of the platter, but within they are full of extortion and excess.* " Unbelieving Jews and Christians make the same mistake of only giving importance to the outward appearance of things. By this behavior, they testify that they give no importance to the fact that God can search their thoughts and minds. Their works thus prove that they do not really believe in his existence and are content to do a "job" as a religious teacher that feeds them and pays them, that pleases them and suits them. And if they do believe in his existence, their guilt is even greater, for they act like rebellious protesters like the devil did before them. Those who behave in this way are ignorant of the meaning that God gives to the word "religion" which, meaning to connect, has the sole purpose of connecting to him only his chosen faithful and no other human being.

23:27: " *Woe to you, scribes and Pharisees, **hypocrites** ! For you are like whitewashed tombs, which outwardly appear beautiful, but within are full of dead men's bones and all uncleanness.* " This verse reinforces the previous " *woe* ," which testifies to the importance that Jesus gives to the deceptive aspect of false



appearance. And this insistence is justified by the use of this principle in the prophecy of the "*fifth trumpet*" developed in Rev. 9:1 to 13. Often using the term "*like*," Jesus multiplies comparisons built on symbols whose meaning is defined in various verses and books of the Holy Bible. I particularly remember these verses 7 to 9 in which he denounces the deceptive appearance of the fallen Christian churches deprived of his grace, since 1843 and 1994, to which he attributes intentions, actions and characters of "wild beasts": "*These locusts resembled horses prepared for battle; there were on their heads **what looked like crowns** like gold, and their faces were **like men's faces**. They had hair **like women's hair**, and their teeth were like lions' teeth. They had breastplates **like breastplates of iron**, and the sound of their wings was **like the sound of chariots with many horses running to battle**. » Decoded by the Bible, the expression "**iron breastplate**" means: **Roman justice**. Justice having as its symbol the "*breastplate*" in Eph.6:14: "*Stand therefore, having your loins girt about with truth, and **having on the breastplate of righteousness***"; and "**iron**" being the symbol of Rome, since Dan.2:40: "*There will be a fourth kingdom, **strong as iron**; as iron breaks and shatters all things, so it will break and shatter all things, **like iron** that shatters all things.*"*

23:29-30: "*Woe to you, scribes and Pharisees, **hypocrites** ! For you build the tombs of the prophets and garnish the sepulchres of the righteous, and say, If we had lived in the days of our fathers, we would not have been partakers with them in shedding the blood of the prophets. You testify against yourselves that you are the sons of those who killed the prophets. **Fill up the measure of your fathers**.*" » This reproach that Jesus addresses to the Jews could not yet be understood by those who heard him speak. For in saying "**Fill up the measure of your fathers**", Jesus was alluding to the death that they would soon give him, by the neutral hand of the Romans. In fact, in this verse, Jesus images a perpetual behavior of false Christian religions which, officially, refer to God and his biblical revelations, but in fact, contest and contradict them. The case of Adventism is still a model of its kind, since officially, the name of Mrs. Ellen Gould-White, her works and the works inherited from the Adventist pioneers of 1873 were still honored, superficially, but officially, by the Adventist institution in 1991, the year in which I presented it with a divine prophetic light, awaited, hoped for and prophesied by the messenger of the Lord. But, revealing its sad spiritual state, this institution refused this light and expelled me from its membership. And so, after the Jewish rejection of the light of Christ, it also renewed the behavior of universal Protestantism, condemned and abandoned by Jesus, for its contempt for the Adventist announcements presented between 1831 and 1844.

By emphasizing the word "**hypocrite**," Jesus denounced the ease with which men can deceive one another through pretense and mystification, because they cannot, like him, fathom the thoughts of their neighbors. And this mystification has concerned the Church of Rome since its conversion to Christ, favored by the religious freedom granted by Emperor Constantine I<sup>in</sup> 313. In Dan. 8:24-25, the Spirit reveals about the Roman Catholic Church that "*its power*" is due to the "*success of its wiles*." Practicing Catholics and all those who recognize its religious authority, believers or unbelievers, are all victims of the greatest

religious fraud in human history. And all those who make an alliance with her, by entering into her ecumenical alliance, the Protestant branches and lastly, in 1995, the Adventists, are also victims of her lies and will have to share the punishment that God prepares for her in his just judgment revealed to his elect in his prophecies of the two holy covenants. One can imagine how uncomfortable Jesus' interlocutors must have felt when they realized that the one who was speaking to them was also capable of reading their hidden thoughts. For it was by writing their individual sins on the ground that Jesus was able to protect the adulterous woman and save her from the stoning that the hypocritical Jews who accused him wanted to inflict on her. Ashamed and confused, one after the other, they withdrew and disappeared. Today, in all his divinity, Jesus still continually probes all human thoughts and knows them even before they are formed in our minds, since he has known, since the beginning of creation, who his chosen ones will be, their names and their characters. No one, neither angel nor man, can escape his control, more efficient and perfect than the most powerful scanner invented and perfected by human technology.

" *hypocrisy* " denounced by Jesus does not only concern religious matters, because it plays a major role in politics and international relations. And on this subject, the context of war that is taking hold in our world is causing the masks of " *hypocritical* " relationships maintained for sordid questions of interest of all kinds to fall. Wartime reveals the true bonds of friendship and the sharing of diverse opinions. It is the favorable moment when the veil of " *hypocrisy* " is lifted, revealing true friends and true enemies. And I take advantage of the subject to remind people of this because it is only in this context that this is evident, but countries and nations have no friends, only competitors. This is why I have often criticized the humanist behavior of French politicians, which leads them to financially help people who, once raised and enriched, become competitors of their French nation, and sometimes even their adversaries and enemies. And this already concerns the United Europe, but united for how long? Until this " *hypocritical* " commercial union, originally based on the "common market" of six countries, breaks up and scatters to the four winds of the heavens. I will never say enough how much this creation of the European Union has been a cause of curse for my country, France, by taking away its true independence. And the worst happened with the adoption of the European currency "the euro" which has only made "happy" the crooks who succeeded in imposing it. Because the small French consumer today pays 1 Euro for the goods that he previously paid 1 Franc; except that the value of the Euro is almost 7 times greater than the old French Franc. Which means that with this transition to the Euro, today, the price of living has increased by more than 600%. Those who pocketed the profits, the bankers, shareholders and other profiteers, have pulled off "the heist of the century" at the expense of ordinary people. But these things have aroused the anger of the just and good God who denounces " *hypocrisy* ," and the deserved punishment comes to punish and destroy the guilty and their victims, far from innocent, because they are heirs to the mortal original sin, to which are added the personal sins they commit, and which they believe they can commit, with complete impunity.

Humans also sin against God without being aware of it. For they are unaware that God judges, in their thoughts, the standard of priorities they give to their judgment of things and subjects. He knows perfectly well what their minds seek and prioritize. And in the West, particularly, in their conception of " *evil* ," they give priority to the " *evil* " that is done to man, while that which is done to God, in person, deserves priority, because humanity owes its life to Him and the nature that surrounds it. He created every form of life and material things. And this reason alone gives Him, in all justice, absolute priority in all things. When men do not recognize this priority, God is frustrated and imputes this frustration as a sin committed against Him, and in His judgment, this sin necessitates the death of the guilty, because their existence is unsuitable and incompatible with the standard of life that He wishes to prolong for eternity. Human beings have given themselves rights over earthly life that deceive them, because they have no rights. They enter the life created by God like a guest who passes by and disappears. And their time on earth offers them simply and only the opportunity to appreciate the standard of life proposed by God and to be selected by Him to share an eternal life, or to pass through life to disappear definitively, after the Last Judgment, if they do not appreciate this offer, ignore it, or contest it.

God not only consults human thoughts, but also places his decisions in them to accomplish his plans, which ensures his certain victory over all his enemies. In Rev. 6:2, Jesus is described as having " *gone forth conquering and to conquer* ." His final victory is therefore beyond doubt; it is only a matter of time, which is now set at less than seven years.

*good and evil* " values is at the origin of the success of the seduction of the papal regime in Rome. Since it no longer persecutes, having lost monarchical support, the Catholic religion seduces the human masses with its humanist face based on the good works of religious sisters and brothers, nuns and Capuchins. Because by privileging man over God, it pleases normal man, even sinners. To be recognized as the servant of God, its other face, ecclesiastical and its religious rites, is enough to deceive. But this double-faced seduction does not concern it alone, because it is the characteristic of all false monotheistic religions. While, according to Rev. 4:1, God symbolizes the perfect purity of his eternal heavenly elect revealed in " *Christ* " by the symbol of the " *crystal* ", perfection of transparency, in absolute contrast, in Rev. 6:12 and 12:1, he symbolizes the camp of religious darkness, Catholic since always and Protestant since 1843, by the symbol of " *the moon* ". The mystery carried by its back face which remains hidden and invisible makes it the perfect symbol to designate the double personality which deceives by its appearances. This type of message is constant, wherever God targets false religion, and the use of the term " *as* " expresses this principle, in Rev. 9, but not only, because in prophecy, the permanent use of symbols justifies, also, the comparisons of the symbols and the real entities concerned in each message, including those which concern Jesus or his elect. Likewise, in Rev. 3:1 this double personality, attributed to the Protestant religions, is translated as: " *I know that you pass for being alive, and you are dead* "; which means: appearance: " *you pass for being alive* "; reality: " *and you are dead* ." These things being understood, it remains to know the cause of this divine

judgment: the answer is in the anticipated divine decree of Dan. 8:14; and in all the prophetic revelation which has remained despised and ignored by these Protestant religions, since its official presentation accomplished in the spring of 1843, by William Miller, the American farmer preacher.

God has a ready answer for those who do " *evil* ": he makes " *evil* " fall back on their heads. And on this subject, this week, France is experiencing it, since having, along with Europe, banned the broadcasting of Russian television channels, "RT and Sputnik," as part of sanctions taken against Russia, now the boomerang is coming back to haunt it with the decision of the putschists in Niger to ban, in their country, the broadcasting of French channels, "France 24 and RFI." This, in order to prevent, in both cases, national propaganda. It is therefore astonishing and paradoxical to see the French government cry scandal after what it itself did with regard to Russia. An old French popular saying goes: "He who spits in the air, it falls on his nose." This was very wise on the part of the descendants of the Gauls who feared that the sky would fall on their heads. The Gauls of 2023 clearly no longer have this wisdom. This time, the friendly, military, security, and commercial relations between France and Niger are definitively severed: Niger's ambassadors stationed in France, the USA, and Nigeria are dismissed. " *The King of the South* " is strengthening his opposition to the West. A conflict on African soil is now possible, pitting African countries favorable to the West against those hostile to them, such as Niger, Mali, Burkina Faso, and Guinea, for the moment. But the French paradox does not end there. Faced with the decision of the Nigerien putschists to break the security agreements made with France, the French government claims that only the legitimate Nigerien representation can break these agreements or not. What happened to the Maidan putschists in Ukraine? Where was their legitimacy to be recognized and supported in their resistance against Russian aggression? The president overthrown in this putsch was Russian and legitimately elected. Western injustice is revealed by these successive paradoxes of double standards. And the God of justice takes pleasure in making this glaring Western injustice evident.

In light of these things, believing that God truly does not change becomes the indispensable key to moving toward Him and, ultimately, inheriting the salvation offered in the name of Jesus Christ.

### **Earth time: programmed death**

We are so accustomed to the norm of our earthly life that we fail to notice its abnormality. Yet, the entire creation story recorded in Genesis 1 reveals this abnormality, which is the principle of death. From its creation, its first counterpart, a celestial angel or celestial messenger, as the term of Greek origin signifies: "aggelos." As I have often said, celestial life temporarily benefited from the immortality given by God, who is himself eternal and therefore immortal.

On the contrary, his terrestrial creation bears the image of death from the first day in which God creates the earth from water. If water proves vitally

necessary for the human being it will carry, unlike the air he will breathe, it will drown him and kill him, by entering his lungs. Death is therefore clearly suggested in the divine work of the first day. And this death will be " *the wages of sin* ", in accordance with what Rom. 6:23 says. On this first day, God created the two opposing principles: " *light and darkness* ". The " *light* " already benefited the angels and the novelty that God brings, for the earth, is its absolute opposite that he calls " *darkness* " to designate evil, that is, " *sin and its wages, death* ". From this day on, the symbols of contrary oppositions will multiply: the sea and the earth; maritime life and terrestrial life; heaven and earth; cold and heat.

Finally, on the fourth day, God creates the stars of our heaven placed in the expanse of our earthly dimension, and this, solely, for the purpose of " *marking times and epochs* ". This divine action suggests that the " *time* " that will be marked by the testimony given by the stars will be fixed and limited to a certain number of years. God having established the seven-day week, we can understand that this " *time* " would be limited to seven thousand years. Already, we must note how much the appearance of a limited " *time* " is a novelty specifically for the inhabitants of heaven, the angels whose life is truly unlimited as far as the angels who have remained faithful to God are concerned. And there, the words spoken by demons that Jesus wants to drive out of the minds of two possessed men will allow us to understand that the bad angels attached to Satan and his rebellious destiny, have been warned by God of their final death; for they say to him, in Matt.8:29: " *And behold, they cried out, 'What have we to do with you, Son of God? Are you come here to torment us before the time?'* " Jesus calls them out at the end of the fourth millennium, which surprises them, no doubt, because they knew that God was giving them seven thousand years before destroying them, or at least six thousand years corresponding to the time of his selection of earthly elect. The demons knew that God would eventually destroy them, but they were unaware of the saving plan based on the voluntary sacrifice of Jesus. Let us note that if humans often show disbelief about Jesus Christ and his offer of salvation, unlike them, the evil angels recognize him as the " *Son of God* ." They are docile and supplicating towards him because they cannot resist him. And leaving the two men, they enter a herd of pigs which they throw into the sea. In revenge, they hope in this way, at least, to succeed in attracting against it the anger and hatred of their owner and the other breeders of the place of the action.

In his human appearance lay the divine omnipotence that Jesus rarely used, most often to cast out demons, or to raise the dead, or to force a storm to calm instantly. But having come to earth once to save his elect by his death, his divine power remained masked and invisible to his unbelieving human entourage.

" *Time* " is, in the lives of men, the determining element because during their limited existence, God draws the attention of his elect to him. He acts through public actions that testify to the widespread disbelief of all humanity, regardless of the countries that represent it. And on the subject of this disbelief, I want to remind you that "believing in God" does not mean "believing in God." Indeed, "believing in" suggests belief in the existence of God. But he knows that the proofs of his existence are given to them and that the subject is no longer really belief in his existence. For "believing in Jesus Christ" means believing that



God presents himself in the form of Jesus Christ and that sinful man must thus place all his trust "in him." The article "in" designates an external opinion that remains outside, while the term "in" defines the trust of the elect who enter "into" the person of Jesus Christ in whom they reconstruct themselves, in his image.

In Dan. 5, we find the testimony of a divine miracle by which God informed the king of Babylon, Belteshazzar, the grandson of King Nebuchadnezzar, that his time of life was ending. A mysterious hand wrote under his gaze on a wall the words, "counted, counted, weighed, divided" or in Chaldean, "mene, mene, tekem, upharsin." Daniel then understood the message and revealed it to the king. The time of his reign was fixed by God with a beginning and an end: "counted, counted." On that very day, he was to die according to God's just judgment: "weighed." His royal dynasty was to end with his death, and the kingdom, inherited from King Nebuchadnezzar, was to pass under the domination of the Medes and Persians: "divided." The experience of this unbelieving king alone illustrates that of all unbelieving humanity. This son of Nabonidus, direct son of King Nebuchadnezzar, had known his grandfather and his religious experiences that had led him to convert to him and in him. He had discovered in himself the real weakness of the most powerful man on earth at that time, and his change of behavior was the strongest testimony he could give to God, in addition to his declarations of faith that Dan. 4:37 transmits to us: "*Now I, Nebuchadnezzar, praise, exalt, and glorify the King of heaven, all whose works are true and his ways just, and those who walk in pride he is able to humble.*" Today, this testimony is totally ignored, and the proud walk in pride, and their end will not be as pleasant as that of King Nebuchadnezzar who entered into the holiness of the justified.

Time is the vital element of human life, lasting the time of the flow of an hourglass whose capacity in grains of sand is individually fixed, always ending when the hourglass is empty. When the context is difficult and painful, time seems long and, on the contrary, in the context of joy and happiness, it seems very short. However, these feelings mask reality, because as our watches, alarm clocks and clocks testify, time flows with perfect regularity.

In Daniel 7:25, God tells us through his prophet: "*He will speak words against the Most High and will wear out the saints of the Most High, and will think to change **times** and laws. And the saints will be given into his hand for a **time**, **times**, and half a **time**.*" God attributes these actions to the Roman Catholic papal regime. Note that in this verse, God is drawing our attention to the word "**time**." In the symbolism established in Num. 14:34: "*As you explored the land forty days, so you will bear your iniquities forty years, **a year for each day**; and you will know what it is like to be deprived of my presence.*" God delivers two messages here: the first reveals a code that he will use in his prophetic data according to which a day represents an actual year but also conversely, an actual year can represent a day. The second message is of great interest because we see that these prophesied durations cover times of curse during which God's people are deprived of his presence. Thus, in the Christian era, the durations of the 1260 years of Dan. 7:25, and the 2300 years of Dan. 8:14 are years marked by God's curse. And the cause of this curse is revealed in this verse of Dan. 7:25: "*he will*

*think to change times and the law ."* We have seen the importance that God gives to his organization of the time he gives to his earthly creation. However, the change of the day of rest which favors the first day reverses the plan prophesied by God. For the end of the universal demonstration that the earth must present must arrive at the end of the seventh millennium, because the eighth will not be for the rebels annihilated on the day of the last judgment. Moreover, in this verse, the term law does not designate only the law of the ten commandments of God, but the entire law of Moses, which concerns the five books written under the dictation of God by Moses. In 321, the abandonment of the Sabbath is only the consequence of the contempt shown for this entire law of Moses, because in its form established in 538, the Catholic religion retains all the pagan ritual forms of its original pagan form. The "day of the sun" cherished by the Emperor Constantine remains the object of the consecration of the false Christian faith called Catholic and of Protestantism rejected by God since 1843. The honors given to the first day reverse and remove from the seventh day the sanctification that God attributed to it from the creation of our earth. It is his honor and his glory of being creator of this earth and of the lives it carries that are thus taken away from God. We can thus understand why he demands that his glory be given back to him in his message attributed to the first of the three angels of Rev. 14:7 to 10. But another angel precedes them in verse 6: "*And I saw another angel flying in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people.*" The role of this first angel confirms the process followed by the restoration of religious truths abandoned since the year 313. For this "*everlasting gospel*" represents the plan of salvation conceived by God. It was revealed to men by the "law of Moses" despised by false Christianity since that year 313 marked by the diabolical seduction of religious freedom granted by Emperor Constantine<sup>1</sup>. After him, in verse 7, the first angel expresses his message which denounces the outrage imposed on the creator God who demands to regain his glory unjustly taken away: "*He said with a loud voice: Fear God, and give glory to him, for the hour of his judgment has come; and worship him who made heaven, and earth, and the sea, and the fountains of waters.*" It is the date of spring 1843 which marks at the same time, the requirement of the rest of the true seventh day; which restores to the creator God his lost glory, but also, his condemnation of Christianity which prolongs his divine worship in this first day soiled by the pagan worship of the sun god.

By his original sanctification of the Sabbath, God revealed to humans the program of the seven thousand years reserved for his earthly demonstration. And since the experience of Moses, we know that God punishes the distortion of his plan of earthly salvation also revealed, prophetically, in his account of the creation of the world, in Genesis 1 and 2. Deceived Christians are far from imagining that their condemnation will rest on their contempt shown towards the "*law of Moses*", and yet, it is indeed their contempt for the teaching of the old covenant that will cause their eternal loss. The proof rests on his demand for the respect of his holy day established since 1843 and 1844 according to Dan. 8:14, a demand that will

constitute the fundamental element of his last universal test of faith, which will end with the return of the glorified divine Christ, in the spring of 2030.

The disobedience of Adam and Eve still bears its consequences, made visible by death, which reduces the "**time**" of human life on earth until the end of the world. But this divine message has not been understood as it should have been. Distracted from the biblical teaching given by God, humanity gives no meaning to this so-called natural death that strikes it. It is the grave consequence of its blindness that makes it worthy of suffering the "**second death**" and deprives it of the eternal life offered by Jesus Christ, through his voluntary atoning sacrifice.

The religious issue is so important that it requires from the elect, in addition to legitimate obedience, a complete and profound consecration to God. This is the only possibility of obtaining from him the desired and sought-after election. By its very superficial behavior, false religion outrages the creator God, jealous of his glory and the honors he deserves to obtain from all his creatures who all owe him, without exception, the first form of their existence.

For modern man, time is money and this concept shows how far their path has strayed from God, because the time given by God is first and foremost the right to live and enjoy this life to learn to know him, to love him and to serve him not only during the current earthly time but for the eternity that he will give to his elect upon the glorious return of Jesus Christ. "**Time**" is therefore that of the offer of a divine grace which will end in the coming year 2029.

By giving the word time the meaning of an actual year in Dan.4:16, God links it to the idea of a cycle that reproduces itself: "*His human heart will be taken from him, and a beast's heart will be given to him; **and seven times will pass over him.***" Subtly, this cycle taken as a measure is that of the sun that the devil uses to excite and irritate God, his adversary and his Judge. And the choice to present in Dan.7:25, the duration of 1260 years in the form "*a time, times, and half a time*" denounces the role of the sun worship of the Roman Catholic papal regime that dominates during this entire prophesied duration of "**time**." For the same reason, in Dan.8:14, he designates the "**2300**" actual years cited by the expression "**evening-morning**" which designates the entire cycle of the 24-hour day of the seven days of creation; "**time**" when the "**seventh day**" rest was originally "**sanctified by God**"; the "**seventh day**" Sabbath rest is thus targeted and designated by the prophesied divine decree. And based on the "**spring**" of the year - 458, in Ezra 7:7, this duration is successively linked to the atoning death of Christ accomplished in the "**spring**" of the year 30, according to Dan.9:27, then to the restoration of the Sabbath in the "**spring**" of 1843, date of the end of the "**2300 evening-morning**" of Dan.8:14, and two thousand years later, to his glorious return in the "**spring**" of 2030. The 6000 years of selection of the elect will have begun with a "**spring**", a term which means "**first time**", the "**first**" of the beginning of creation, and they will end at the beginning of the "**last**" which will be marked by the intervention of the just and good God, for his elect, but formidable and destructive, for all his enemies.

Human error regarding time has been the constant cause that led the Creator God to break his successive covenants with human beings and Christian

churches. First on the list, the Jewish nation made the mistake of misinterpreting this prophecy of Isaiah 61:1-2 where the Spirit announces the purpose of the two successive earthly interventions of the Messiah Jesus Christ: "*The Spirit of the Lord YaHweh is upon me, because YaHweh has anointed me **to** preach good news to the meek; he has sent me to heal the brokenhearted, **to** proclaim liberty to the captives and freedom to the prisoners, **to** proclaim the acceptable year of YaHweh, and the day of vengeance of our God; **to** comfort all who mourn." **To** grant to those who mourn in Zion, **to** give them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness, that they may be called trees of righteousness, the planting of Yahweh, to be glorified .*

Of all these things announced by God, the Jewish people and their religious clergy retained only the announcement of the day of vengeance prophesied in verse 2. They thus made a mistake about the "**time**" prophesied by God. And this is why, reading this text in the synagogue of Nazareth, Jesus stopped his reading after having cited "the year of grace" which precedes "the day of vengeance", in this verse 2. He thus aroused a first murderous hatred among the Jews who rejected by this behavior the order of the program fixed by God. Jesus later confirmed this lesson by cursing a fig tree which he cursed because of its sterility when it was not in the season to produce fruit. He illustrated in this way, the Jewish confusion of the times fixed by God which would become the cause of their national religious curse. And this very subtle message is of enormous importance, because all the alliances broken by God will be broken because of errors made about the "**time**" of the accomplishment of the things prophesied by him alone, thus carrying, like the Jewish fig tree, the curse of drying up, image of spiritual death, and of the "**second death**" which annihilates the life of the guilty definitively at the "**time**" of the last judgment.

Moving on to the case of Roman Catholicism, which has never entered into God's holy covenant since its inception and will never enter it, after the Jews, Protestants made the same mistake in 1843. For God, according to Dan.8:14, the spring of this date was to see the beginning of a first test of Adventist faith. "**Time**" was then indeed in question, since this date 1843 was based on numerical data presented in the prophecies of the Holy Bible. To confirm this curse, in the course of "**time**", God brought this fallen Protestantism into the ecumenical alliance organized by the Catholic religion. Blessed for its faith, the Seventh-day Adventist religion appeared in the USA in 1863, after the two Adventist faith tests of 1843 and 1844. God prophesied in Dan. 12:12 his original blessing which he fixed on the year 1873, "**time**" when it took a universal form in the era called "**Philadelphia**" prophesied in Rev. 3:7. Alas, 150 years after 1844, in 1994, in the "**Laodicea**" era of Rev. 3:14, official Adventism reproduced the Protestant fault of this date 1844 by rejecting the prophetic message that I presented to it and which defines and constructs the date 1994. And for the same reasons, it suffered the same divine punishment, confirmed by its "membership" in the Protestant Federation, made official in the spring of 1995.

In all divine revelations, "**time**" is omnipresent: announcements of the comings of Christ based on the time fixed by God; behind the names of the "*seven churches*" of Revelation 2 and 3, there are seven "**times**" marked by

important religious events linked to " **times** " fixed by God; and finally, the last expectation of the true return of Christ will end in the spring of 2030, at the " **time** " sovereignly fixed by God.

In the answers he gave to his apostles who asked him, " *Lord, will you at this time restore the kingdom to Israel?*" ? » Jesus had this answer: « *He answered them: It is not for you to know the times or the seasons that the Father has set by his own authority .* » This expression " **it is not for you** " has long deceived and still today the readers of the Holy Bible, because Jesus did not give to this " **you** " the global meaning of humanity, but only that which concerned at that time his contemporaries apostles and disciples separated from the time of his final glorious coming by a little more than two thousand years. His words were justified only because of this context still very far from his glorious return and two thousand years later, the context is favorable to us, and this time, the interest given to the date of his triumphant return has become for us a question of authenticity of faith. And as invisible spectators, the good and bad celestial angels witness the division of humanity into two camps: the elect whose sincere and logical faith is blessed by God and filled with his light, and the fallen, whose behavior is paradoxical, dark and odious to the point of abominability. Also, these words of Mal. 3:18 are already visible to them: " ***And you will again see the difference between the righteous and the wicked, between the one who serves God and the one who does not serve him.*** " The other separations, ethnic, racial, national, multiple, have the role only of setting the wicked against each other, so that they destroy each other; which has already begun on February 24, 2022 in the land of Ukraine and will end, according to Rev. 14:17-20, with " ***the vintage*** " which will destroy the unfaithful religious teachers after the coming of the glorified Christ, the Victor of the rebellious nations.

This analysis of the word " **time** " leads me to realize that this term only has meaning for earthly beings and God who created them. For before the creation of the earth, in the celestial dimension where the holy angels live, this word time had and still has no meaning, because they live in a real eternity, constantly bathed in light. The words " ***night, darkness*** " only took on existence and meaning in the context of our earthly life, refuge and kingdom of sin. It is the same with the word day and all our units of time calculation: the second, the minute, the hour, the day, the week, the month, the year, the decade, the centenary and the millennium. He who lives eternally in the kingdom of God does not count the time that extends indefinitely before him.

In Genesis, God places his creation under the unity of the day formed by the succession of night and day. Before sin, the lengths of night and day are equal. Nights and days follow one another in perfectly regular cycles. The rotation of the earth on its axis, at this moment, perfectly vertical, carries a spiritual message worth noting: successively, its surface is exposed to light during the day, and this same surface is then plunged into the darkness of night. Now knowing that light is God himself, this terrestrial rotation illustrates the uncertainty of the outcome of the battle between the camp of light and the camp of darkness. For this terrestrial rotation will continue for 6,000 years, then it will be rendered deserted, inhabited only by Satan held prisoner on its soil, for " ***a thousand years*** ." The victory of the



camp of good will not be complete and effective until the glorious return of our Savior Jesus Christ. Although they have entered eternity at that moment, the redeemed elect will continue to give meaning to the calculation of time since the time of heavenly judgment, the one that judges the wicked rebels, must last "**a thousand years**" which will give meaning to the holy Sabbath of the seventh day that God sanctified to prophesy this "**seventh millennium** ." After sin, the cycle of the seasons is triggered and set in motion, but this time, the 23° tilt of the earth's rotation axis makes the regularity of the length of night and day disappear. The earth created by God for this purpose becomes the battlefield on which God and the devil will confront and fight each other to obtain the approval and support of human beings. This is the only issue in this perpetual conflict that begins at this moment of earthly life. The irregularity of days and nights, one dominating the other, according to the season, illustrates the domination of one camp over the other in a cyclical manner based on the rotation of the sun, which marks and defines our 365-day year. The solar year constitutes the most important unit of time because of its very symbolic aspect. The sun is not God but the symbol of the true creator God who places himself in the middle and claims the right to be the center of attention of his human creatures. And the succession of nights and days illustrates the uncertainty of man attracted, sometimes by the dark seductions of the devil, sometimes by God and his light.

In prophetic usage, the day has the value of a real year, and the prophetic year has the value of 360 days. The inaccuracy of this value of 360 days is noted, but it is unimportant because under the name "**a time** ," God gives his prophetic year the real value of 365 days. Thus, the 1260 years prophesied in Rev. 12:6 and 14, in the form "**a time, times, and half a time** ," represent 1260 years of 365 days. God plays subtly with these comparisons based on these symbolic codes, and we can draw valuable lessons from them. In Isaiah 61:2, God successively announces "**a year of favor**" and then "**a day of vengeance** ." The meaning of this "**year**" cited is clearly prophetic, and this term "**year**" can therefore be replaced by the word "**time**" of the solar cycle, which also designates it. This is how we obtain the announcement of the precious "**time of grace**" which will in reality continue, from the death of Jesus Christ, until the hour of his glorious return. Similarly, "**the day of vengeance**" has the symbolic value of the real or spiritual "**year**" and this verse from Isaiah 63:4 confirms this teaching by citing the two terms "**day, year**": "**For the day of vengeance was in my heart, and the year of my redeemed is come.**" This is, moreover, very logical, since this verse places at the same time "**the vengeance**" of God against the rebels and the entry into heaven of his "**redeemed**".

I realize today how approximate and terribly imprecise all our human calculations of "**time**" are. And it is time for me to look at God's plan, more in the precision that he naturally gives through his perfection to the things he organizes, rather than in the added numbers that deceive us enormously. Thus, the return of Jesus scheduled for the spring of 2030 makes our usual Roman calendar appear 30 years too long. And I am convinced that because of his precision, God organized earthly history on extremely precise divisions: 2000 years, from Adam until the sacrifice of Isaac presented by his father Abraham, then 2000 years until

the death of Christ, and 2000 years again, until his return. This program gives the death of Jesus Christ the supreme founding role that his demonstration of love deserves. But I must admit, the figures revealed in the Bible place the sacrifice of Isaac in 2083: born in 1948, Abram was 100 years old in 2048, and 35 years later, like the age of Jesus, responding to God's request, he agreed to offer his son Isaac as a sacrifice in the land of Moriah and at the foot of the mountain that God indicated to him. A detail allows us to justify this adult age of 35 years of Isaac: "*Abraham loaded the wood on his son " whom he calls " the young man " and who is therefore no longer " the child " .* This action undeniably prophesies the offer of God realized in Jesus Christ which will come alas not 2000 years, but 1917 years later, and I specify, in the same place, that is, at the foot of Mount Golgotha; the very place where Abraham had built his altar. How can we justify these 83 years of excess obtained by adding the ages of the patriarchs of the descendants of Seth, the third son of Adam and Eve, up to Shem, the first son of Noah, then from Shem up to Abram? The only explanation is that God did not want to give these 2000 years the precision that I would like to give them, because in the year 2000 from Adam, Abram was only 52 years old, but God called him when he was 75 years old, that is, 25 years before the birth of Isaac. In other words, God's will prevails and he wanted things to be this way. We will obtain the explanations of Jesus Christ, in the kingdom of heaven where he prepares the place for his redeemed elect, curious and admiring, being animated by the thirst to understand all his mysteries that have remained unexplained. In fact, it is only the beginning of the second 2000 years that is marked by the death of Noah, more precisely, in 2005.

What appears clearly is that the 6,000 years of the time of the selection of the earthly elect are divided into three successive phases of 2,000 years each, which see the progression and intensification of the revealed divine light. The first 2,000 years are truly "*dark*" and end with "*the flood of waters*" and the rebellion of "*Babel*". Then "*the light*" rises with Abraham and his descendants that God chose to establish his first "*holy covenant*". However, too much symbolism still masks the true "*light*" which will only come in power and intensity through the "*new covenant*" that Jesus Christ came to establish, on his shed blood, voluntarily, by his Roman crucifixion, at the beginning of the last 2,000 years. The veil of symbolism then disappears, giving meaning to the symbols and religious rites which had prophesied it during the "*old covenant*" and since the sin of Adam and Eve. In the "*time*" of the apostles, divine light was at its zenith, the truth was perfectly revealed and fulfilled. But from 313, Roman "*darkness*" powerfully blinded Western humanity. The apostolic truth was then distorted, forgotten, and ignored. After the unfinished and late Reformation of the 16th <sup>century</sup>, divine light did not return to faithful men until 1843. And the last light, comparable to that of the apostles, was not given by God until after 1994, the date of the end of his third Adventist test of faith. This division of "*time*" is linked to the "*death*" of countless human lives condemned by God, given over to massacres, epidemics, earthquakes and catastrophes, and all other causes of so-called accidental deaths. This is because they did not place the Creator God at the center of their lives and their attention. They ignored the intensity of his love, or despised it, or even thought they could take advantage of it to do their own will.

And this behavior is found among those who found their Christian religion by reading and being interested only in the writings of the new covenant, or by entrusting the salvation of their souls to the priest or pastor. Reading and being interested in the teachings of the old covenant would have allowed them to discover the other side, called "**justice** ," of this good and charitable God that Jesus came to reveal and present to his elect, as a model of obedience and self-denial to imitate and reproduce; this in order to be able to live in conformity with the eternal celestial life that he will give them, as a reward for the quality of their faith, their fidelity, their obedience and their trust.

I cannot discuss this subject of the question of "**time** " without recalling the precious advice of that old French saying, which says: " lost **time** is never regained." And it is not God who will say the opposite, because he has given us, as a lesson, the application of this saying. He presented it to us, through the mouth of Jesus Christ, under the aspect of his "**parable of the ten virgins** ," written in Matthew 25:1 to 13, and which illustrates, perfectly, the four Adventist tests of faith successively accomplished or not yet, in 1843, 1844, 1994 and 2030. The lesson given concerns the good or bad use of the "**time** " that God gives to all his living creatures. The "**wise virgins** " take advantage of the "**time** " given to them to prepare themselves for the standard of heavenly life; and "**time** ," it takes a lot, to obtain the necessary instruction and changes of character, imposed and required by God for true Christian religious conversion. In the parable, this preparation is illustrated by the purchase of the "**oil** " which symbolizes the divine Spirit of Christ, which must enter into the human souls symbolized by the "**vessels** " until they are filled. In Rev. 3:20, Jesus translates this action, saying: "*Behold, I stand at the door and knock. If anyone hears my voice and opens the door , I will come in to him and will sup with him, and he with me .* "

On the other hand, the "**virgins foolish ones** " postpone their preparation until the last moment and when Jesus returns in glory, they are surprised and confused, because they are not ready to go to heaven with him. But who are we talking about? "*Five virgins wise women* " **who symbolize, by the number 5, the spiritually " wise "** male or female human , and "*five virgins foolish* ", **which designates the spiritually " crazy "** male or female human being . Jesus is not targeting here the agnostic, atheist, unbeliever and libertarian, or even anarchist. He is targeting only people engaged in the Christian religion, since "**wise** or **foolish** ", all these "**virgins** " await the return of the "**bridegroom** ", namely, Jesus Christ. While nothing allowed us to understand it in 1843, it appears clearly today that this parable prophesies the experiences of Adventist expectations lived by the Adventists whose elected officials established the Seventh-day Adventist Church in 1863, strictly American at that date, then universally blessed, prophetically by God, in 1873, in parallel, in Dan.12:12 and Rev.3:7.

In the spring of 1843, in the first Adventist experience, the religion targeted and questioned by God was Protestantism, in all its already multiple denominations at that time. It was still Protestantism that was concerned by the second expectation of Christ's return for the fall of 1844. However, although the Catholic religion was collectively condemned, rejected, and ignored by God for its falsehood and lies denounced as "**blasphemies** " in Rev. 13:1-5-6,

individually, the followers of Catholicism could also respond to the call made by God and his human servant at the time, William Miller. They were, in fact, numerous to join Seventh-day Adventism; more numerous than the Protestants. I close this parenthesis.

Then, the third expectation concerned, for 1994, only Seventh-day Adventism. And once again, "**time**" did its work; the "**boiling**" and victorious "**Philadelphia**" of 1873 gave way to the "**lukewarm**", hideous, treacherous and ungrateful "**Laodicea**" of 1994, which Jesus had to "**vomit**" after this date, that is, at the beginning of 1995 by making it enter into the Protestant alliance. In the parable of the "**ten virgins**", in Matt. 25:1 to 13, the action of this vomiting corresponds to the verdict pronounced by the expected "**bridegroom**", in these cold and sharp terms: "**I do not know you**": "*Afterwards, the other virgins came and said: Lord, Lord, open to us. But he answered: Truly I say to you, **I do not know you** .*" This formula of rejection confirms his statements in Mat. 7:22-23 where he already condemns the deceptive behavior of false Protestantism: "*Many will say to me in that day: Lord, Lord, have we not prophesied in your name? Have we not cast out demons in your name? And have we not done many miracles in your name? Then I will say to them openly: **I never knew you** ; depart from me, you who work iniquity.*" Nevertheless, note the difference in the statement: Jesus says to Adventism, which he recognized before his condemnation: "*I do not know you*" or more. But to Calvinist Protestantism, which he never recognized, he declares: "*I never knew you .*" What allowed the "**wise men**" to enter heaven is what Jesus calls "**watching**" and which consists, precisely, in using, "**wisely**", "**the time**" that is given to us to enrich ourselves spiritually, this, by receiving in his name all the lights that God gives us in order to change us and prepare us for the norm of heavenly life. Jesus closes his parable, by saying: "**Watch therefore, since you know neither the day nor the hour** ." But, what is the use of "**watching**", if not to wait, actively, in persevering biblical study, for God to give to his elect the knowledge of this "**day**" and this "**hour**" when "**the bridegroom**" must return? And this is indeed the meaning of the words of Jesus Christ who tells us: "*watch* so that you receive from me the knowledge *of the day and the hour* ." In this condition, what does "**watching**" mean? To study the Holy Bible and in our "**end time**", especially, the prophecies in which numerical durations constitute signposts indicating hours, moments, dates where divine judgments carry definitive, irrecoverable consequences, like "lost **time**" which "can never be recovered". And this explanation was concretely confirmed by God, since after 1994, in 2018, the Spirit of Jesus Christ made known to me the true date of his long-awaited final return: the spring of 2030 when the heavens will open to welcome me with my brothers and sisters, all in love with his truth, his subtlety, his divine wisdom; all things that amaze me and fill me with happiness, already on this earth where wickedness and "**death**" reign and will reign until the return of Jesus, more and more.

The numerical durations of the prophecies were not intended to construct the true date of the return of Jesus Christ, but they had, and still have, the supremely important role of allowing us to enter into the knowledge of the perpetual divine judgment and thus respond to its requirements, in all the times



concerned and targeted by the constructed dates. Since Genesis 1, divine teaching is summarized by a progressive passage from " *darkness* " to full " *light* "; which implies a succession of stages in which God will condemn human beings who reject the new " *light* " that he presents to them. At the end of this succession of trials, " *the time* " of the true return of the glorified divine Christ will present itself in the spring of 2030. But the understanding of this date is not based on complicated calculations but, solely and simply, on evidence revealed by the Holy Bible, which is the time of 6000 years proposed to benefit from the grace offered in Jesus Christ. And in Genesis 5 and 11, the ages of the genealogical successions cited are in truth only intended to convince us that the time of the divine selection of his human elect is indeed only 6000 years, contrary to what modern scientific minds claim.

At the end of the prophesied 6,000 years comes " *the time* " for rebellious sinners to collectively undergo the first " *death* ." And when " *the time* " of the tests of faith ends, the " *time* " of judgment begins. And God is not finished with these rebels, because the elect will study their cases individually and judge them for " *a thousand years* " in the celestial kingdom of God, and the verdict for each one having been carried out, these dead rebels will be resurrected for the final judgment, at the end of the seventh millennium. Confronted then with the glory of the living God, they will have to recognize his just sentence and all their individual guilt. They will then undergo on the earth transformed into a " *lake of fire* ," " *the second death* " which will consume their bodies in a time proportional to their individual case.

The " **death programmed by time** " given to the human species on earth will then disappear definitively. And on the regenerated, renewed, and glorified earth, the redeemed elect, reunited with Jesus Christ, will know the perfect peace and eternal happiness that he came to obtain for them, on earth, through " *his victory over death and sin* ." Earth's history will have provided proof that " *time* " gives rise to enormous **changes** that can be positive but also very negative. And the awakening of modern life is a typical example. Technical science brings comfort, but it makes humans slaves to the money that allows it to be obtained. It offers an improved lifestyle, but it destroys this life through the action of its chemical agents. It prolongs and lengthens life, but in an unnatural way, through the use of chemical medications that are nothing other than drugs legitimized by national states. But at the end of the road, even pushed back and delayed, with " **time, programmed death** " ends up imposing itself on everyone.

It is impossible to determine exact dates based on a false calendar. And as such, our usual calendar is very false and misleading about the " *time* " of life given to us collectively. Thus, the year 6000 of God's real " *time* " corresponds to the year 2030 of our false calendar. Knowing from a Hebrew calendar that Jesus died in our year 30, these 30 extra years have their explanation. In fact, in our false calendar, the year 1 is attributed to the birth of Jesus Christ, but Jesus was actually born 6 years before this year 1; which makes him 35 years old on the day of his death. The Bible gives two approximate pieces of information about Jesus' age: " *about thirty years old* " at the beginning of his ministry, according to Luke 3:23, in reality, 31 years and six months. And the Pharisees attribute to Jesus, "



*less than fifty years old* " in John 8:57. On this subject, the Bible does not present a precise affirmative statement because the apostles did not dare to ask Jesus, whom they respected and feared, while loving him, his age.

For a long time, the idea that Jesus was born in the year 4000 dominated all human minds; this was the cause of false calculations and errors in the definition of " **time** ". Moreover, there is no possibility of dating " **time** " in a continuous global manner, neither in ascending nor descending order. Here again, **the defined "time"** remains imprecise. However, the 6000 years remain evident and it is on this evidence, confirmed by the succession of our 7-day weeks, that is, 6 days + 1 day, that Jesus finally revealed the true " **time** " of his return, which thus dispenses with the false human works prepared by the Roman agents of the devil, this supreme certified specialist forger. It is finally the fact of placing the death of Jesus after 4000 years, followed by the last 2000 years, which establishes the true time of humanity. And for the glory of God, the truth dispels the darkness and triumphs over it, and imposes its light and the real " **time** " granted by God to human beings, to choose their eternal destiny.

There is no evidence that clearly confirms the 6,000-year selection process of God's chosen ones. Faith remains essential to understand and accept this truth suggested by the subtle Spirit of the living God. However, true faith requires great and patient perseverance, and it is by gathering together the hidden divine pearls that the final result of faith is obtained. Here, then, is how this conviction is built and ultimately becomes certain.

Every reader of the Bible accepts that the Old Covenant narrative covers 4,000 years up to the earthly ministry of our Lord and Master Jesus Christ. A first human error is to place the birth of the child Jesus in the year 4000; and this was precisely the choice made by the majority, and I personally was among them until 2018. Upon entering the Christian phase, apparently, the biblical narrative ends and will no longer give any message about " **time** ." And this is where faith in the prophetic word intervenes and makes all the difference between the blessed and the cursed. Apparently, since the year 4000, " **time** " has been prolonged, and our usual false Roman calendar places us in 2023, but nothing prevents human beings from believing that the earth will continue its history for centuries and even millennia. Here, the thoughts of the unbeliever and the believer separate. By studying prophecy, the blessed believer discovers in old prophecies how God uses the code " *a day for a year* " which he commands and attests in Num. 14:34: " *Just as you took forty days to explore the land, you will bear your iniquities forty years , a year for each day ; and you will know what it is like to be deprived of my presence .* » This code is again used and confirmed in Ezek. 4:5-6: « ***I will count to you the number of days equal to the number of the years of their iniquity , three hundred and ninety days; so you will bear the iniquity of the house of Israel. When you have completed these days, lie down on your right side, and you will bear the iniquity of the house of Judah forty days; I will lay on you a day for each year .*** » Ezekiel is a contemporary prophet of Daniel and the code that God presents to him works in the opposite way: « *a year for each day* » and « *a day for each year* ». The principle is reversed depending on whether the actual punished fact is the « *day or the year* ». In prophecy, God will therefore cite under the

aspect of « *a day, a year* » real to the lived experience. By this means, he can therefore continue to give his blessed redeemed information concerning the "*time*" at their disposal. Thus, beginning in -458, the "*2300*", "*evening-morning*" of Dan.8:14, expression of the 24-hour day in Genesis 1, ends in 1843, confirming the programming of two earthly millennia after the establishment of the new covenant. This duration was the longest of all those presented in the prophecies of the Bible. But, unexpectedly, in my ministry for divine truth, this date was increased by 150 years prophesied under the aspect of "*five months*" in Rev.9:5-10: that is, 5 times 30 days. The earliest date was therefore 1994, and this time the sixth millennium seemed to be fully covered, the six-year delay of Christ's birth making 1994 the year 2000. This time the prophetic numbers had all received their true interpretation and their fulfillments were behind us by the time the years 2000 to 2023 had passed. Clearly, written biblical prophecy would no longer provide new dates.

It was then that in 2018, as a prelude to floods of light given by Jesus Christ, the correct positioning of Jesus' death, at the end of the 4000 years since Adam, made it possible to understand the cause of the year 2000 being passed. And as an extension of this other perspective, the date of Jesus' death, in the year 30, made it possible to establish the true return of Christ expected for the spring of 2030. But what seems so clear and so logical to us is the result of a long study, and our loved ones, who do not take this step, do not see things as we do. Our arguments, so effective for us, have no effect on our loved ones and friends, if they are not enlightened as "*sons of God*". And this difference is based on the true faith shown by the elect, whom God blesses, and the unbelief of the despisers whom he himself despises, disdains, and allows to follow their path to perdition.

The codes of Numbers 14:34 and Ezekiel 4:5-6 tell us that the prophesied durations cover "*times*" marked by "*iniquity*". In both cases, *the "iniquity"* punished was Jewish and concerned, in the old covenant, the ten tribes of Israel, iniquity for 390 years, and Judah, iniquity for 40 years. On the contrary, in the prophecies of Daniel, "*iniquity*" is Christian, first Roman Catholic, then, successively, Protestant and, since 1994, Adventist.

### **Depth and superficiality**

In his rebuke to the Jewish Pharisees of his time, Jesus highlighted their hypocritical behavior, denouncing the filth of their souls that they hid under a religious facade. Jesus read in their minds the true nature of their feelings, which are so easy to hide from normal human beings. Behind a friendly smile can lie murderous hatred, without the targeted person realizing it. Sometimes, to accomplish his designs, the devil even uses unsuspecting creatures, so much so that their apparent kindness places them above all suspicion. However, unprotected by God, multitudes of seemingly normal human beings are authentic dwellings of demons who can behave in many ways, even in the absolute opposite.

In His Holy Bible, God gives great importance to the ear. And by this choice, He distinguishes Himself from humans who give importance to their tongue, their frank or deceptive speech. Man seduces his neighbor by his speech and his appearance. Some seducers feel the need to seduce to feel alive and the effect produced is for them like a drug they need to appreciate life. The fields of possibilities that human thought or that of an angel can take are infinite, unlimited, because God has given all His creatures complete freedom. And it is therefore this freedom that gives birth and concrete form to all the options, directions and orientations of lives.

**For God, man's first duty is to know how to listen, not to speak.** This is because, despite the deceptive appearances that might make us forget it, it is for his personal happiness that God gave life to his free creatures. But this freedom is given to all his creatures only for a limited time; the time for them to choose to listen to him, or to ignore his existence, which amounts to living and dying in the same way as the animals of his earthly creation. How could some beings listen to the words addressed by an invisible God, when they do not know how to listen to the words that human beings address to them? In couples, in families, people rub shoulders, live under the same roof, share meals, but do not share their secret thoughts and are only interested in their choice of personal and strictly individual interest. When their neighbor speaks to them, their ears hear but do not listen. This is how humans give themselves the impression of living in society, but what is the value of a society made up of fortified citadels in which the "I" reigns as a feudal lord?

This preamble has just highlighted opposing behaviors that Jesus denounced and that I translate by the terms "depth" and "superficiality", because these are two natures that make all the difference between the chosen one of Christ and the fallen one that he condemns and rejects. The human being whose spirit is deep knows how to listen and he will listen better and better, because this nature pleases the God who " *gives to the one who a* ». In fact, the salvation of the elect rests first and foremost on the form their freedom takes, which stems from their nature; a nature particularly suited to knowing how to listen to God speak and take an interest in what he says and teaches. I recall that before rebelling against God, the angel whom God called " *Morning Star* " and not " *Bright Star* " in Isaiah 14:12, was also, according to Ezek. 28:12, created " *perfect in beauty* " and in all things. This " *Morning Star* " which in our creation designates " *the sun* " ended up representing the devil himself. He thus became the " *sun* " of the earthly pagans who unconsciously worship him. The one whom Jesus called " *the prince of this world* " ended up taking on earth the place of the true God, symbolized by the " *sun* " in his creation of our solar system. Isaiah 14:13 confirms this ambition and plan of the devil: " *You said in your heart, 'I will ascend into heaven, I will exalt my throne above the stars of God ; I will sit on the mount of the congregation in the farthest north; '* " As a result, in their worship of the " *day of the sun* ", our Roman Sunday, false Christians worship the devil himself, in person, because he is their " *Morning Star* ." It should be noted that nothing can justify the rebellion of the perfectly created devil; except the use of his freedom. By wanting to expand the freedom that God had given him, he

himself became the slave of a desire for power and might that was never satisfied. And in the end, God will have to destroy him and take away from him this life that he believed he could make more pleasant than the one God had offered him when he created him.

It is true that collective life reduces individual freedom, and this truth is recognized by republican human beings who gave existence to this rule: "the freedom of each stops where that of the other begins." This is well seen and very true. But this other that Jesus calls our neighbor is not a priority, because before him, God imposes himself as an absolute priority. However, victim of his invisibility, he is ignored and his priority is given to the human creature who replaces him. Unlike superficial men, the man pleasing to God listens to him, and to designate this deep listening, God uses this formula quoted in Rev. 3, seven times, at the end of the messages addressed to his servants in the seven eras symbolized by the seven names of the "**churches** ": "***He who has an ear, let him hear what the Spirit says to the churches .***"

God knows very well that the man he created is endowed with two ears, and what he emphasizes by this expression consists of using the ears to listen, in the silence of our thought, to the effects of reading his holy Bible. For it is only through it that God speaks to us and challenges us. Since it exists, it is towards it that his divine Spirit leads us to speak to our spirit, and under this aspect of writing, his word becomes readable and concrete, everyone can analyze it, understand it and put its teaching into practice. At least this is what should be done, when the deep and sincere spirit is that of a true "***son of God***", according to what God says in Rev. 1:3: "***Blessed is he who reads and those who hear the words of the prophecy, and who keep those things which are written therein! For the time is near.***" » This beatitude, awarded by the divine Spirit of Jesus Christ, designates, in this verse, the ability to decode, or read, the coded prophecy of his "***Apocalypse***"; his most holy revelation; which constitutes a final stage in the development of his redeemed from the earth. But this same blessing is applicable to the first studies of the Holy Bible of the called one who aspires to election. For this formula blesses a behavior that God requires of all those he saves to enter into his eternity. Note that a beatitude does not constitute an order, a commandment, but an example of the one who is pleasing to him to the point of saving him through the redemption carried out by Jesus Christ. He indicates to us there, the standard of the works that he wants and can bless, but does not oblige or constrain anyone to act in this way. The selection of the elect redeemed by God is based on the principle: "Whoever loves me, follow me!" » This is, moreover, the image that Jesus chose to express this principle by presenting himself as the "***good Shepherd***" followed by "***sheep who know his voice***," in John 10:4: "***When he has put out all his own sheep, he goes on ahead of them, and the sheep follow him, because they know his voice .***" In this parable, it is again the human ear that is decisive. The voice of Christ, which his spiritual sheep know and recognize among other false shepherds, is identified with biblical truth obtained through in-depth biblical knowledge; which is obtained and becomes possible only through a patient and persevering study of the entire Holy Bible, from "whey to solid adult food." At the end of his solid training, the elect of Christ can no longer be deceived by the

lies established by the devil and his human agents, according to Mat. 24:24: " *For there will arise false Christs and false prophets, and will show great signs and wonders, **insomuch that , if possible , they will deceive the very elect .*** " With such a warning, those who allow themselves to be deceived are particularly guilty and responsible in the judgment that God passes upon them. And their first punishment will be not to obtain the eternal life of which they believed themselves worthy, thus falsely and heavily deceiving themselves. Their second punishment will be carnal, for they will bear, in their bodies, the sufferings caused by the wounds of times of wars, famines, various causes of mortality, and finally, they will perish under the blows of the victims whom they have deceived and deceived. Thus, **depth and superficiality** make, respectively, the chosen and the fallen, and it is the use of their ears, the standard of their listening, which is at issue and makes one or the other. The good relationship between two beings rests entirely on the quality of their exchanges; the good answer comes only after the question has been properly listened to. Just before his death, in his exchange with the procurator of Jerusalem, the Roman Pontius Pilate, Jesus gives us, through this man, a typical example of the superficial human mind: he says to Jesus: " *The truth, what is the truth?* " He himself asks a question to which Jesus could have answered him; but he demands nothing more and prefers to abandon the subject. In everyday secular life, multitudes of human beings act in this way and give their relationship only an outwardly apparent form, without worrying about the opinion of their interlocutor. This type of exchange does not build anything solid. In Matthew 7:8, recalling a logical principle, Jesus says: " ***For everyone who asks receives, and he who seeks finds, and to him who knocks it will be opened.*** " But the only one who acts in this way is God and He alone, because in human life, among themselves, the human being who knocks often does so in vain and the one who asks does not often receive what he asks for. And when the demanders obtain what they ask for, it is often by means of group pressure, or it is due to the desire of the responder to get rid of a problem. In the deep exchange, the responder takes responsibility for his duty to respond to the request made to him, he knows that he must satisfy it, if it is reasonable and justified. He takes pleasure in responding correctly, knowing that he will bring pleasure to the one he satisfies. This kind of deep exchange is in accordance with the standard of God's love and according to God. For the superficial exchange, Jesus uses the image of the " ***unjust judge*** " who ends up granting what is asked of him to get rid of an opportunist. But his example clearly imputes to this judge an " ***unjust*** " behavior that makes him a being condemned and rejected by God.

In response to the choice of option made by human beings, God gives the appropriate, deserved and justified nourishment. To the man who meets the criteria of "depth", he gives as nourishment, truth and certainty. On the other hand, he gives as nourishment to the one he judges "superficial", lies and doubt. The two experiences are not equal, because the one who doubts cannot imagine the effect carried by the nourishment of certainty, whereas the elect, well nourished by God with truth, has experienced, before his conversion, the situation of doubt. He benefits from both experiences and can thus objectively compare them. The elect notes how much the truth and its certainty give him that true rest



of the soul that Jesus says, in all truth, that he alone can give. This message is confirmed in Rev. 14:11 where Jesus underlines this difference between his elect and the fallen, about *whom* he declares: " *And the smoke of their torment ascends forever and ever; **and they have no rest day or night** , those who worship the beast and his image, and whoever receives the mark of his name.* " By using the present tense to evoke the punishment inflicted on rebellious Christians, Jesus gives this punishment a permanent, perpetual character, in addition to the punishment of the " *second death* " of the " *last judgment* " which is mainly evoked in this verse. And the expression, " *they have no rest day or night* ," confirms the fact that they do not benefit from the " *rest* " offered by Jesus to those he came to save in his incarnation on earth. In parallel with the putting into practice of the " *rest* " of the Sabbath of the " *seventh day* ," the elect receive the benefit of the " *rest* " of their spirit and therefore, that of their entire soul. In addressing his apostles, Jesus repeats this expression: " *peace be with you* ." Coming from him and coming from his divine mouth, this expression is not only theoretical, because " *peace* " of the soul is available only through him. And his words are transformed into active power in the one who receives this " *peace* " from him. And the choice of this word " *peace* " is not innocent, because its opposite is the word " *war* " which designates the norm of the relationship he has with the worshippers, conscious or unconscious, of the devil and the celestial and terrestrial demons against whom he has been at war since the beginning. And he emerged victorious from this war, which gives him the right to impose now on the entire rebel camp the mortal punishment of his most holy and supreme justice. And in the conditions obtained by his good relationship with the Creator God, the redeemed elect already experiences on earth, a sample of the "new name" that Jesus promises to give to the one who overcomes, according to Rev. 2:17: " *He who has an ear, let him hear what the Spirit says to the churches: To him who overcomes I will give some of the hidden manna, and I will give him a white stone; **and on the stone a new name is written** , which no one knows except he who receives it* . This " *new name* " is obtained only through the experience lived by the elect, successively, in a body of flesh and then, at the return of Jesus Christ, in a celestial body similar to that of the celestial angels. Moreover, we learn, in Rev. 3:12, that this new name was first borne by Jesus Christ himself: " *He who overcomes, I will make him a pillar in the temple of my God, and he will go out no more. I will write on him the name of my God, and the name of the city of my God, the new Jerusalem, which comes down out of heaven from my God, **and my new name*** . " Jesus Christ remained Jesus Christ. This name was not changed, because Jesus does not speak of his surname, but of his celestial experience lived after his death at the end of his earthly life. He regained the body of his heavenly nature which his holy angels named and still name, " *Michael* ."

Unlike the chosen one, the life of the fallen is unenviable, even if he is rich and powerful. For his life and hopes are based on nothingness, and he is condemned to submit to the law of the divine victor. His successes are only temporary and momentary, and he lives in constant fear of losing the advantages he enjoys and benefits from. His relationships with his neighbor can only be hypocritical, for he sees in everyone other than himself a possible mortal enemy

who wishes to bring him down and subjugate him. And he experiences these things in times of peace and security, but what becomes of his existence in times of insecurity due to war? He experiences supreme anguish or transforms himself into a cold and fearsome killer, learning the pleasure of killing, hurting, and destroying his enemies and his neighbor.

So, surely, such an existence ignores all the true rest that is only obtained through a loving relationship between God and his loving and submissive creature. This true rest is also not only theoretical, because it is only the consequence of peace established with God. For by doing the will of his creator, lawgiver and redeemer God, the human being lightens and frees his conscience which, freed from the torments of guilt, experiences and feels the well-being of true peace of soul. It is this program of happiness that the apostle Paul develops in his writings and letters. And through Peter the Spirit declares in 1 Peter 1:22-23: "***Having purified your souls by obeying the truth so as to have sincere brotherly love, love one another fervently, since you have been born again , not of corruptible seed but of incorruptible, by the word of God which lives and abides forever. "***

The plan of salvation proposed by God to sinful humans is perfectly summarized here, and Peter addresses his message to Christians baptized in the name of Jesus Christ, which makes his words perpetually applicable. The "***purification of souls***" is obtained by "***obedience to the truth***," which designates the norm of earthly life defined by the divine laws taught in the old covenant. For new converts from paganism, this discovery of divine laws is new and fundamental, since it is obtained by the offer made in the name of Jesus Christ. It is through this concrete application of this divine law that the spirit of the converted sinner has been "***regenerated***." This regeneration is not theoretical, but practical and active, and it is confirmed by the changed behavior of the redeemed. He was a sinner by inheritance and by action, and he no longer sins because he takes sin as "***horror***" and "***abomination***," sharing, regarding it, the just judgment of God, the marvelous heavenly "***Father***" whom he loves and who loves him. Such is the development of the plan of salvation organized and presented by God, but what did the rebellious believers, successively Jewish and then Christian, do with it? They adhere to the theory of this project, but only to this theory, because on the level of practical application, the noteworthy observation testifies to the absence of the "***regeneration***" which figures in the original divine program. He who justifies the practice of sin cannot claim to have been "***regenerated***" and his false conception of the divine plan of salvation testifies against him, and it reveals his rebellious nature shared with the devil and his demons. His false religious commitment distorts the saving plan of the true God and makes him highly guilty before Him, so that his false conversion has aggravated his situation as an original hereditary sinner. And accordingly, at the Last Judgment, his punishment will be more severely inflicted and in the "***second death***" the time of his suffering will be prolonged and amplified.

I have no doubt that, if they knew the terrible final fate they will have to undergo and suffer, false Christians would keep themselves from all religious commitment and their future and final fate would be softened. But, by their

contempt for the truth revealed by the Holy Bible in its mysterious prophecies, they are incapable of knowing their final fate. For according to them, the sad end is not for them but for others because they are indulgent towards themselves, as "self-righteous" and always think that there are beings worse than themselves.

As a result, refusing to believe in their guilt, they will eventually be confronted by the righteous God who condemned them and will have to suffer the punishment he prophesied. For in his prophecies, the things announced are not intended solely to warn and threaten the rebels, but rather to announce in advance things whose future fulfillment is certain and irrevocable. Thus, once again, the superficial rebel will experience the certainty of God's plan.

In this study, I have linked the "**depth**" of the redeemed elect's commitment to their perseverance and search for divine truth. In Rev. 2:24, God declares to the Protestant Reformers of the 16th<sup>century</sup>: "*But I say to you, as many as are in Thyatira, who do not have this doctrine, and have not known **the depths of Satan**, as they call them, I lay on you no other burden, but rather the **depths of Satan** .*" This time, it is the "**depths of Satan** ." And the Spirit thus reveals his judgment on the false Catholic teachings that, far from bringing the redeemed closer to heaven, distance them from it, to the earthly depths where the molten magma that will destroy them on the day of judgment is found. Moreover, this term "depths" describes the regime's persistent insistence on imposing its God-cursed domination on human beings. As opposed to indifference, this "**depth**" is both comparable to, and in absolute opposition to, the blessed "**depth**" of the redeemed elect. And these terms "**depths of Satan**" reveal and designate the binding and tyrannical power of the satanic religious commitment of the papal Roman Catholic religion; a "**superficial**" and apparent commitment that succeeds in deceiving and seducing the human multitudes, admiring its commitment and its power.

Thus, the "**depth**" of the commitment of the elect finds its counterfeit in the Catholic religious commitment, but if the first glorifies the true creator God, on the contrary, the second, its counterfeit, only serves the glory of the devil, its "**father**", its inspirer, its support and its guide.

This term "**depths of Satan**" suggests the distance from heaven where the Creator God lives, the only judge who will finally impose, on the surface of the earth, his justice on all his creatures, giving an eternal death, or definitive, to the celestial and terrestrial rebels who deserve it, and eternal life, to his chosen ones whom he has selected and found worthy. But the real reason for the use of this word lies in the criticism of Protestants who, rightly, denounced the Catholic dogma of "hell", supposedly underground; another dogma inherited from Greek paganism. Papal Catholicism obtained the obedience of young and old by threatening them with the pains of "**torment**" in "eternal hell". This term "**depths**" therefore designates a very important and very significant element which alludes to this "hell" claimed to be "eternal" by Roman Catholic teachers. But the worst thing is that Protestants also believed in the existence of this "hell". There is much truth in this lie, but the main error is to claim that this "hell" exists perpetually, whereas in God's plan, "hell" will be *the "lake of fire"* formed for the occasion on the surface of the earth, at the end of the seventh millennium, for the Last

Judgment. And I specify that the main victims of this final "hell" will be, precisely, the priests, bishops, cardinals, popes, Catholics who had used it to make themselves feared by peoples, nations, lords and their sovereigns.

" **Depth** " in the service of divine " **truth** " and its certainty, or " **depths** " in the service of the devil's " **lies** " and doubt; this is the choice that presents itself before all earthly human creatures. For the " *dwellers of heaven* ," the choice has already been made irreversibly and irrevocably, immediately after the death and resurrection of Jesus Christ, the former archangel " **Michael** , " according to Rev. 12:7-8: " *And there was war in heaven. Michael and his angels fought with the dragon. And the dragon and his angels fought, but prevailed not; and their place was found no more in heaven .* "

It is vital for every human being to know the judgment that God passes on the Papal Roman Catholic religion, because of its power, prestige and immense development in many earthly nations. But it has become equally vital to know that since 1843 and 1844, **God's judgment has also condemned the Protestant faith, which has retained, in its doctrinal heritage, many faults and sins inherited from the Catholic religion** . The knowledge of the questioning of the divine judgment of the Protestant religion rests, **solely** , on the decree prophesied in Daniel 8:14, so that those, who do not give biblical prophecies the interest they deserve, condemn themselves to ignore the existence of God's requirement which concerns, for this date 1843, the beginning of the restoration of all his truths received by his first twelve apostles. Consequently, the redeemed elect of the last days must be willing to unlearn, to challenge their formed and inherited false conceptions about the Christian faith. These have become false and obsolete since God established his new requirements by his decree in 1843. And, recorded in the Bible, this decree is authoritative for God and all his earthly human creatures. It can only be ignored or despised at the cost of losing the attainment of eternal life offered and proposed in the name of Jesus Christ. Unable to bear witness to this vital interest, the " **superficial** " human loses all possibility of being saved by the redemptive righteousness of Jesus Christ.

The warnings revealed in the biblical prophecies of Daniel and Revelation concern all forms of Christian religion, with "Seventh-day Adventism," established last in 1863 in the USA, being particularly concerned since 1994, when Jesus officially "vomited " **it** .

To speak of divine biblical doctrinal truths that must be restored remains vague and imprecise. I must therefore clarify by pointing out a few main examples of these truths, which thus reveal the differences in the Christian religious conception of the true, blessed Adventism of 2023 and the cursed Protestantism of the same time.

First and foremost is the observance of the fourth commandment concerning the sanctified practice of the true seventh-day rest, which concerns the Sabbath taught by God and practiced by the Jewish covenant. This rest is practiced on Saturday, not Sunday, which is the first day of God's week. Ordered by the fourth of God's ten commandments, the Sabbath rest is at the forefront of the divine truths that must be restored.

Then, another truth, the ignorance of which is very damaging for the entire human species, is the true standard of the status of the dead state of human beings. Is it not unjustifiable for a Christian who claims the salvation of Christ to adopt, against revealed divine truth, the concept imagined by the pagan Greek philosopher Plato? This man decreed that the soul is immortal because before him, other Greek philosophers transformed fables presenting divinities behaving like men into religions. In contrast, the true God tells us that he created man in his image. Thus, in Greek paganism, it is man who created gods in his image. What value does such a claim deserve? None, and the true God will eventually prove to all the rebels who claim the opposite that the soul to which he gives life is mortal and can only become immortal when redeemed by the righteous blood shed by Jesus Christ.

After this truth, which recalls the precariousness and fragility of human life, entirely dependent on divine power, comes the conception of the laws prescribed to the Jews of the old covenant. The spirits of rebellious Christians claim that the laws concerning food have become obsolete for believers of the new covenant. Who can justify the fact that by dying on the cross, Jesus came to change the norms of human life? How did his death eliminate illness and the risk of death? Carnal food is made to build the physical body of man, but Jesus did not come to earth to die, only to offer a change in his spiritual status. Dietary ordinances thus lose none of their justification, because the Christian must strengthen his physical body as much as the Jew before him. Also, what God declared pure or impure before Jesus remained pure or impure after him and until his final glorious return.

Then comes a purely pagan fault, against which the apostles warned the new converts. This serious fault concerns what Paul calls "***the worship of angels*** ," in Col. 2:18: "*Let no man, in a self-respecting humility **and worship of angels** , rob you of your prize at will, while he is indulging in visions and being puffed up with vain pride by his fleshly mind.* " This "***worship of angels*** " was, however, unfortunately, renewed with great success after 1844 in the USA and England under the name of "spiritualism" practiced by Protestant Christians abandoned by God and delivered to the devil. What is this "spiritualism" if not the establishment of occult relationships that bring into contact the spirits of Christians cursed by God and the spirits of the heavenly angelic demons? Spiritism has not disappeared; on the contrary, it manifests itself powerfully in Africa today through the spectacular actions of religious leaders who spend their time chasing demons, who are in reality accomplices. The only bulwark against this collective seduction remains the Holy Bible and its precious revelations concerning the standards of divine truth.

This warning, which warns converts against this "***worship of angels*** ," justifies in itself the continual war that the Papal Roman Catholic Church has waged against the Bible, doing everything possible to prevent its dissemination and reading by the human masses. This is not without reason, because the message constructed by our brother Paul seems to describe the robot portrait of the papal regime which will, in time, wage a war against the Holy Bible while claiming to justify its authority. A war against the Bible that Rev. 11:3 confirms



and prophecies in these terms: " ***I will give to my two witnesses the power to prophesy, clothed in sackcloth, for a thousand two hundred and sixty days.*** " It is indeed this persecuted Holy Bible which reveals and denounces the usurpation of the papal man who, by " ***the worship of angels*** ," has succeeded in imposing himself and seducing multitudes of Catholic people to whom papism has succeeded in making believe that they are Christians; this by awarding them the title of Catholic Christians, by baptizing them while still newborn children; a doctrinal absurdity unanimously accepted by unconscious crowds seduced and deceived. And here again, fallen Protestantism has imitated and reproduced this absurd approach which ridicules Christian truth. How can they justify this practice in the face of this verse from Mark 16:16: " ***He who believes and is baptized will be saved, but he who does not believe will be condemned.*** " At what point was the baptized baby able to express his faith and his request for baptism? What contempt for the Holy Bible on the part of a Protestantism whose motto was, in the 16th<sup>century</sup>, "Scripture and Scripture alone"!

These are the main grievances that condemn false Christian religions, but the list is not exhaustive.

### **The sanctuary: a whole program**

Having delivered the Hebrew people from Egyptian slavery in the desert, far from all external pagan influences, God organized his witness people whom he named Israel, after the name of Jacob, the patriarch of the twelve tribes formed by his twelve sons. He thus fulfilled the promise made to Abraham to bless his posterity.

The construction of this Israel begins with the publication of the ten commandments of God which he himself proclaims directly in a context which terrifies the assistants and the Hebrew audience.

After having mortally punished the first almost general apostasy of the people and of Aaron himself, who, out of fear of the inflamed people, accompanied their spiritual drift by organizing the melting of the "*golden calf*," God organizes the construction of the sanctuary and the accessories attached to it in the religious service of the clergy of the Levites.

Communication based on words and sentences requires that man be educated and have a good command of the language of his people. But the people emerging from Egyptian slavery did not receive this intellectual training, so God would have to base all his teaching on images, symbolic rites bearing prophetic and precise teachings. Teaching by image does not require obtaining diplomas attesting to a general level of education. The liberated Hebrews fell back to the lowest level of humanity, almost that of the animal, tamed, in this case, by the cruelty of the Egyptian leaders. Moreover, for God, teaching by image allows him to give understanding of his messages in a targeted manner, only to the men with whom he wants to share his secret thoughts. And whatever the level of his education and his diplomas, he who does not understand the message of the images will not understand it, because God controls the use of our intelligence which also constitutes a door that God can "*close* or *open*", as Rev. 3:7 teaches: "*And to the angel of the church in Philadelphia write: **These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and he shutteth, and no man openeth.***" In 1873, God applied this principle by opening access to his truth to Seventh-day Adventist believers and closing that access to the many denominations of Protestantism. In this verse, the key words with a capital letter illuminate the meaning of the message: "***Holy***": the people are "***sanctified***" » because recognized by Jesus Christ, and by his practice of the seventh-day Sabbath "***sanctified***" by **God**; "***True***": the Adventist people of the time access divine truth in the name of Jesus Christ because of their Adventist zeal which testifies to their desire for his glorious return; "***David***": Jesus Christ, the "***Son of David***", identified by the Jews contemporary with his earthly ministry, organizes his "***house***", according to Isaiah 22:22: "***I will lay upon his shoulder the key of the house of David: when he opens, no one will shut; when he shuts, no one will open.***" In 1873, he reorganizes his new universal spiritual Israel, which Rev. 7 confirms by evoking "***the twelve tribes sealed with the seal of the living God***".

The example I have just presented shows that formal education is of little use, because the Bible itself provides the interpretations of these coded symbols.

In prophecy, a word, a name, an animal, or anything at all, refers us to a text in the Bible, or several, among which the desired explanation is found.

The construction of the Hebrew sanctuary is the first form of this symbolic prophetic construction. However, even the creation story already carried prophetic messages, in addition to its literal character, which gives the entire Bible a permanent, and therefore perpetual, prophetic role. This is why God's messages are renewed by a series of types and antitypes. God, the organizer of the life of his creatures, connects the present to the past and the past to the present, thus renewing his messages throughout all time.

Understanding the symbolism of the sanctuary allows us to understand the whole spiritual logic of the plan of salvation and the program that puts it in place to accomplish it. This program was set in motion with the sin of Adam and Eve. And it is much more spiritual nakedness than bodily nakedness that necessitated the death of the lamb whose skin was the first garment worn by sinful humanity, according to Gen. 3:21: "*For to Adam and to his wife Yahweh God made coats of skins, and clothed them* ." Already, we must note that it is God who makes "*coats of skins* ," thus having to kill a lamb, probably a young ram. In accordance with his saving plan, "*he himself will provide the lamb for the burnt offering* " offered by Abraham, and will have himself crucified in Jesus Christ, "*the Lamb of God who takes away the sins of the world* " to save his faithful elect. In his plan of salvation, God resolved to pay the price of sin itself, as confirmed by these three examples spread out over time, between Adam and the beginning of the year 4001. Let us note in passing this suggestive detail: God no longer calls Eve by her name, but designates her by the expression "*his wife* ": that of Adam. This term "*woman* " prophesies the "*sinful woman* " that the Christian church will represent: "*the Chosen One* " and "*the prostitute Babylon the Great* "; both being heirs of sin. And Jesus will come precisely in the flesh to purify his "*Chosen One* " from sin, that is, to make sin disappear.

In this construction of the sanctuary, the elements that compose it are like life, very different in value of holiness. However, they are all connected to holiness, since they represent the elements of a construction sanctified by God.

The holiest element is the tabernacle, the tent of meeting, in which God and Moses meet and speak to each other, from God to man and from man to God. This tent, sanctified by the presence of God, is surrounded and placed in the center of a courtyard delimited by white veils fixed on poles. This outer courtyard is called the "*courtyard* ." To this term "*courtyard* ," we must attach two characteristics: the exterior and the corporeal. For the accessories that appear on this "*courtyard* " concern actions carried out on the appropriate physical body: the body burned on the altar of sacrifice and the body of the priests, bathed and washed in the water of the "*sea* ," the name given to the washing basin located opposite the entrance to the holy tent.

We must already note the importance of this detail which concerns the orientation of the construction of the location of the camp and the tabernacle. In the previous study, we saw that originally named "*Morning Star* " the devil occupies the place of the "sun" in his role as "*prince of this world* ". However, at the time of the exodus from Egypt, God had for centuries supported the worship

of the sun by these Egyptians and, wishing to convince his people to no longer risk showing the slightest sign of worship or respect for the false solar divinity, he imposed on the Hebrews that they enter this holy zone, with the sunrise at their backs, their faces turned towards the west, that is, towards the setting sun. The entrance veil of the tabernacle was therefore itself oriented to face the East. This detail also symbolized the geographical direction that the Jewish faith would experience in time, passing from the East to the West as past history confirms. For the Christian faith actually developed in the West and practically not in the East; the Eastern countries having remained fiercely hostile towards the Christian religion. Japan, the furthest from these Eastern countries, has remained until our present day a worshipper of the "rising sun" to which it gives the name "Banzai". God therefore had every reason to make his people look towards the West where the Christian faith developed.

The symbolism of the "*courtyard*" thus allowed God to denounce the false Roman Catholic papal faith in which he recognizes only a simulacrum, a counterfeit that seeks to reconstruct the image of his Israel. This is the meaning we must give to this "*courtyard*" in Rev. 11:2: "*But the outer court of the temple leave out, and do not measure it; for it has been given to the Gentiles, and the holy city will be trampled under foot forty-two months.*" To fully understand the meaning of this message, we must first understand the meaning of the verse that precedes it: "*And there was given me a reed like a rod, saying, 'Rise and measure the temple of God, and the altar, and those who worship therein.'*"

"*A reed like a rod*": according to Isaiah 9:14, a false prophet who teaches lies, or the papal leader of Roman Catholicism. Depicted by "*a rod*," he carries out a punitive judgment from God. The worshipers of Christ are tested, or "*measured*," by constant persecutions that will last for "*42 months, or 1260 days*" prophetically, or 1260 actual years, from 538 to 1798. "*The temple of God, the altar, and those who worship therein*" designate the true saints of this long period during which the papal regime multiplies its persecutions against those who resist or challenge it. The elements cited are linked to the holy divine tabernacle. "*The temple of God*" refers to the assembly of Christ's redeemed according to Eph. 2:20-21: "*You are built on the foundation of the apostles and prophets, Jesus Christ himself being the cornerstone. In him the whole building, fitly framed together, grows into a holy temple in the Lord. In him you are also being built together for a dwelling place of God through the Spirit.*" But verse 19 which precedes also has the interest of evoking the false faith of those whom God places "*outside the temple*," the "*outsiders*," that is, those whom he connects to the "*courtyard*": "*So then, you are no longer strangers and foreigners, but you are fellow citizens with the saints and members of the household of God.*" Paul is here referring to the status of the true saints whom Jesus recognizes as belonging to him. The judgment of his creatures belongs to him, exclusively, and the prophetic revelation has the sole purpose of confirming to us that there is indeed a true and a false religion that he denounces and describes in a robot portrait, by the grouping of the messages which concern it in all his prophetic revelation. "*The altar*" symbolizes the cross of Christ and "

*those who worship there* " are therefore the disciples, called and redeemed by his blood shed on this " *altar* ". " The *worship* " of God is expressed by the contemplation of " *the altar* ", that is, the contemplation of divine love revealed by the voluntary atoning sacrifice of God in Jesus Christ. This being understood, let us find Apo.11:2: " *But the outer court of the temple, leave it outside, and do not measure it; for it has been given to the nations, and they will trample the holy city underfoot for forty-two months.* » The " *holy city* " refers to the holy assembly of true redeemed, called, and chosen Christians, which God names " *Jerusalem* " in Rev. 21:10. This is, of course, a symbolic name prophesied of the true earthly city of that name in the old covenant. For God, the name of a city implies and designates its inhabitants, for God does not bless stones or cement, but the human souls who dwell in that place. In the new covenant, the saved elect are scattered throughout the countries and over the whole earth, but in Jesus Christ, they form for God a spiritual assembly that represents the ideal " *Jerusalem* " that he loves and desires to save. At the same time, this term " *holy city* " diverts the gaze of false believers towards the Jewish city which still bears the name " *Jerusalem* ", whose survival God has favored, only, to recall the experience of the first *sinner*s whom he punished and cursed, according to Dan. 8:23: " *And at the latter time, when the sinners are consumed, there shall arise a king impudent and crafty.* "

In this verse, " *the nations* " will " *trample the holy city* " for 1,260 years, which allows us to identify these nations with the Western European kingdoms that supported the papal regime and its unjust persecutions of the servants of Jesus Christ. But what is unjust is not the persecutions that the distorted faith deserves in God's judgment. What appears unjust is not as unjust as one might think. And since God does not allow his saints to take justice into their own hands, he uses the extremely more sinful false religion to punish the imperfections of the distorted Christian faith since 313. After centuries and centuries of false Catholic teachings, what kind of faith could faithful Christians display? With the doctrine of salvation changed and overturned, true believers could only testify for God by their willingness to lose their lives or be imprisoned by the monarchs subject to the popes. Until the year 1844, the Christian faith was sullied by the practice of Sunday worship and the false doctrines inherited from Roman Catholicism, so that the elect themselves remained sinners before God. Not being without sin, they could not therefore " *cast the first stone* " at a guilty sinner as Jesus taught. And since this spiritual lesson, no true saint would allow himself to physically punish any sinner. For this time, where sin still remains universal, the Lord recalls principles that only his true elect respect, which marks their difference from the " *hypocritical* " Christians of their time, according to Rev. 13:10: " *He who leads into captivity will go into captivity; he who kills with the sword must be killed with the sword. Here is the patience and faith of the saints.* " » Jesus denounces here the cruel and savage warlike behavior of the false Calvinist or Anglican Protestantism that actively participates in the " *Wars of religion* ". They respond to the aggressions of the Catholic leagues and return blow for blow. But Jesus forbade reacting in this way at the time of his arrest by the Jewish guards. And ignoring this judgment and this order given by Jesus, the Protestants held and still



hold as religious "heroes" these disobedient fighters whom God rightly considers "*hypocrites* ." He who, in Jesus, declared in Matthew 16:25: "***For whoever wants to save his life will lose it, but whoever loses his life for my sake will find it.***" By taking up "*the sword* ," the Huguenot (from the German "Eidgenossen" which means: armed league) of the Cévennes condemned himself to having to "***die by the sword***" and to lose eternal life. And it was the same with the Protestants who took Catholics "*into captivity* "; they in turn were to find themselves imprisoned without obtaining eternal life. In this bloody era, Rev. 13:10 underlines what makes the difference between the true elect of Protestantism and the false ones that Jesus describes, after the Jews, as "*hypocrites*" because the Christian faith is based above all else on respect for and obedience to the rules taught by Jesus Christ himself, and these rules must be observed until the end of the world marked by his glorious return expected for the spring of 2030. According to Rev. 13:9: the prophetic warning could only be understood by those enlightened by the Spirit: "***If anyone has an ear, let him hear!***" » But in this message, Jesus only appeals to human intelligence, which leads intelligent humans to take into account the instructions heard by their "*ears* ," or those of their apostles who testify in the Gospels of what they heard Jesus say. By reading their testimonies in the Holy Bible, we are held to be warned by God and therefore responsible for our reactions and actions. Not allowing himself to be deceived by the behavior of the "*hypocrites* ," Jesus emphasizes the criteria of the true saints whom he can bless and save: "***Here is the perseverance and faith of the saints*** ." They persevere in their fidelity and do not seek to take up arms to save their lives, and accept, if God asks, to lose them in order to find them as an eternal norm.

John is commanded by God not to "***measure the outer court of the temple*** ," and this command confirms God's choice to deliver unfaithful Christians to the persecutions of the papal regime in Rome. This message confirms those that Daniel presents in Dan. 7:25 and 8:12: "*He will speak words against the Most High and will wear out the saints of the Most High, and will think to change times and the law; and the saints will be given into his hand for a time, and times, and half a time . .../... The host was given over with the daily sacrifice because of sin; the horn threw down the truth and prospered.*" Subtly, God renews the same message in three different but preciously complementary forms. The change of "***times and the law***" of Dan. 7:25 defines the "*sin*" cited in Dan. 8:12. And both verses confirm that the Christian religion was to come under the domination of a persecuting regime, which is the Roman Catholic papal regime. And in Rev. 11:2 this action is presented in the form: "***But the outer court of the temple leave out, and do not measure it; for it has been given to the nations, and the holy city will be trampled under foot forty-two months.***" In Daniel and Revelation, the nations that support the Roman papal power are symbolized by the "***ten horns*** ," that is, ten national powers found in Dan. 7:7 and 24. In Rev. 12:3, 13:1, 17:3, these "***ten horns***" wear or do not wear "***diadems*** ," which helps identify the context targeted by the prophecy. The three references thus concern, successively and chronologically: the Roman Empire, the Roman papal regime, and the final

persecuting Protestant regime which raged and dominated at the time of the great glorious return of Jesus Christ.

The Hebrew sanctuary conveys information to us through the dimensions and dimensional proportions that God gives to the two rooms that make up the tent of meeting. Indeed, in cubits, the measurement of the time, the holy place where the priest enters measures 40 cubits in length by 20 cubits in width, and the "most holy place," or "holy of holies" of the second room reserved for the presence of God, is a cubic square of 20 cubits. The proportions of the two rooms are thus 2 thirds and 1 third, like the 6,000 years of human time: 4,000 years until the death of Christ and 2,000 years after him. By having it built by Moses, God thus wanted to confirm this message concerning the overall time of his selection of earthly elect. And this, apart from the fact that it was built around 2,500 years after Adam. This construction was therefore particularly carried out for our last generation of the chosen saints for whom this knowledge of the 6000 years allows today to establish the final return of the divine glorious Christ for the spring of the year 2030 of our false Roman calendar; which makes me say that Rome is the perfect image of falsehood and deception, things practiced in " **arrogance** » that God attributes to him in his prophetic revelations of Daniel 7:8 and Rev. 13:5.

The plan of salvation was fulfilled precisely as this symbolism of the sanctuary announced. 4,000 years passed, and after the spring beginning in the year 4001, on the eve of the Passover feast, in accordance with his announcement to his apostles, Jesus allowed himself to be arrested, judged, and punished with 120 lashes, and he voluntarily offered his life to the mortal torture of Roman crucifixion without protesting the injustice of this treatment. He could not protest since he was the organizer of this judgment, while also being the victim. Living his passion in advance, God inspired the prophet Isaiah, in Isaiah 53, to explain this voluntary sacrifice carried out by God himself in person. And the thing was so unimaginable that we can understand the contemporary Jews' disbelief in this action. This is all the more so since the twelve apostles chosen by Jesus behaved in the same way, even to the point of not hearing the announcements made on this subject by Jesus. It was therefore not this disbelief that condemned the nation of the old covenant. The cause of its curse came later, after the resurrection of Jesus, that is, when the explanations of this atoning death were given and taught by Jesus to his apostles, then fully convinced of the love of God thus demonstrated. In the year 34, the Jewish national religious clergy of Jerusalem condemned to stoning and executed the young deacon Stephen, newly appointed by the apostles of Jesus. The religious committed there the act that would condemn them themselves to a definitive curse that would result in the destruction of the entire Jewish nation, by the Roman troops led by Titus, in the year 70 of our false Roman calendar; what Dan.9:26 prophesies: " *After the sixty-two weeks, an Anointed One will be cut off, and he will have ~~no successor~~ for him. **The people of a leader who will come will destroy the city and the sanctuary, the holiness** , and its end will come as with a flood; it is determined that the devastations will last until the end of the war. "* The crossed out words are badly translated and do not conform to the original Hebrew text. The term " **holiness** " refers to the religious leaders, the real culprits of the rejection of the " **messiah** ." It is regrettable that these errors of translation

hide from men the precision of the divine prophecies, because correctly translated, the divine announcements are identifiable in the accomplished reality, and things take on a true edifying meaning for human souls. I want to emphasize here, the gap of 40 years which separates the death of Jesus from the destruction of Jerusalem. For this number 40 appeared often in the plan of salvation prepared by God because it is symbolic of the "test" of faith organized by God; 40 days and 40 nights of rain for the flood; 40 years of desert for 40 days of spying in the land of Canaan; 40 days and nights of fasting for Jesus at the beginning of his ministry; 40 days between his resurrection and the feast of Pentecost; and finally, 40 years between his announcement to the women of Jerusalem that their city would be destroyed and the date when the action was accomplished.

The two holy rooms of the sanctuary or Hebrew tabernacle were separated by a veil that the priest was only allowed to cross on the occasion of the feast of the "Day of Atonement," in Hebrew "Yom Kippur." This prohibition had a prophetic explanation because this crossing prophesied the passage of Jesus Christ from earth to heaven from where he came in the form of the archangel Michael. It was as simple as that, but it had to be understood: the holy place was the earth and the earthly priestly rites, while the "holy of holies" or "most holy place" symbolized heaven where human beings cannot enter without passing through death, as a general rule, the cases of Enoch and Elijah being excepted.

God had organized the Jewish year on a succession of religious festivals that prophesied the plan of global salvation. And according to this principle, each year that passed renewed this announcement of the plan of global salvation. Thus, year after year, the annual celebrations of the "Day of Atonement" followed one another, as well as those of the spring festival of "Passover," until the day when Jesus appeared on earth to fulfill, at the same time, in the spring of our year 30, on the eve of the official Passover, the final festivals of the Jewish "Passover" and the "Day of Atonement." The prophecy of Dan. 9:24 announces, precisely, by allowing it to be dated, this last " *expiation of sins* " that Jesus came to accomplish, by offering himself as a voluntary victim. Here is what the angel Gabriel then said to Daniel in verse 23: " *When you began to pray, the word came out, and I have come to announce it to you; for you are beloved. Attend to the word and understand the vision!* " What Daniel should have been able to understand, can you not also understand? The answer is in the exhortation " *Attend to the word!* " and the rest is only a question of intelligence given or not by God, for which, like Daniel, you must be " *beloved* ." Gabriel then says in verse 24: " *Seventy weeks are determined upon your people and upon your holy city, to finish the transgressions and to make an end of sins, to expiate iniquity and to bring in everlasting righteousness, to seal up the vision and the prophecy, and to anoint the Holy of Holies* . " Note that the announcement takes on the aspect of an ultimatum addressed to the Jewish nation; its contempt will be the cause of its destruction. The price paid by Jesus is so high that you can understand that his offer of salvation is not made unconditionally. And already that of being for God, like Daniel, " *a beloved* ," makes ridiculous and absurd the claims of salvation presented by superficial and hypocritical human beings. God's program is ambitious and must be well understood, for it is written: " *to put an end to*

*transgressions and to put an end to sins* ." Since sin is pervasive throughout the earth in our time, you might believe that God's plan has failed, but you would be mistaken because it has succeeded perfectly. What you must understand is that this plan only benefits and benefits God's " **beloveds** ," and they are indeed not very numerous, rare in all eras of earthly life. But for them and for them only, Jesus has indeed put an end to original sin, inherited from Adam, which justified the two successive deaths inherited as a consequence of this sin: the so-called natural and carnal death and the one that will strike the rebels at the last judgment after their resurrection: " **the second death** " quoted in Rev. 20:14: " *And death and Hades were thrown into the lake of fire. This is the second death, the lake of fire.* " As for the individual practice of sin, it gradually fades until it disappears entirely because of the love felt for God in Jesus Christ; a " **beloved** " of God can no longer sin voluntarily against the God he loves and wants to serve faithfully in the name of Jesus Christ who thus obtains the " **end of sin** " desired and required by God in his plan of salvation.

The message delivered by the angel Gabriel is of surprising clarity and simplicity. And the only veil that remained over his words was that God was going to come to earth, himself, to accomplish this last "day of atonement." The continuation of his announcement in verse 25, will allow Daniel, and us, to calculate the date of the coming of the prophesied Messiah guide, with the revealed data: " **Know therefore and understand that from the time that the word was spoken that Jerusalem would be rebuilt until the Anointed One, the Leader, there will be seven weeks and sixty-two weeks, the streets and the ditches will be rebuilt, but in perilous times.** "

I remind you that Daniel never asked God when the Messiah would come. In his long and impassioned prayer, he only wanted to know when the Hebrews deported to Babylon could return to their national homeland. He wept over Jerusalem and its prestigious and glorious holy temple destroyed. Against all expectation and hope, God will tear him away from his earthly vision of things by revealing to him the secret of his plan of salvation which is based on the atoning death of the prophesied Messiah. Through this voluntary death which offers for atonement a perfect divine and human life, God will " **bring eternal justice** " which will be able to benefit, exclusively, those whom he considers to be " **his beloved** ". The verb " **bring** " wonderfully well images this coming of Christ who comes to present himself on earth to offer his perfect life, that is, his perfect " **eternal justice** ", as a sacrifice. And possessing eternal life through his divinity, Jesus himself resurrected and can since offer his redeemed " **beloveds** " eternal life which will allow them to live, eternally, in his company, in the celestial dimension which will ultimately be that of our current earth, then regenerated and glorified.

By announcing to Daniel the foundations of the future new covenant in Jesus Christ, God confirms the fact that the demonstration of the Jewish experience of the old covenant has been accomplished and has ended with the punishment of the deportation of the people and their leaders to Babylon. The return to Israel will have no other purpose than to await the first coming of the Messiah in accordance with the announcement presented to Daniel, the prophet of God whose name Jesus will cite.



The time of this coming is therefore based on the identification of the supporting date of the " 69 weeks " of actual years cited, i.e., 483 actual years. The answer is given in Ezra 7:7 and it concerns a decree ordered by the emperor Artaxerxes I <sup>called</sup> "Long-handed", and this decree is dated " ***the seventh year of the king*** ", which designates the year -458. At the time established by this calculation, i.e., in the autumn of the year 26, Jesus entered into his earthly ministry, after having been baptized by John. Three years and six months later, that is, " *in the middle of the prophesied 70<sup>th</sup> week* ", in accordance with the announcement of Dan. 9:27, by his death suffered on the eve of Passover in the year 30, he put an end to the animal sacrificial rites of the old covenant: " ***He will make a firm covenant with many for one week, and for half the week he will cause sacrifice and offering to cease ; ~~the desolator will commit the most abominable things, until destruction and that which has been determined fall upon the desolator.~~ And upon the wing shall be the abominations of desolation, and even to utter destruction, and that which was resolved shall come upon the desolate*** . In the original Hebrew text, the mention " *and upon the wing* " targets religious action and finds its fulfillment in the abominations accomplished by the Roman Catholic papal regime during the 1260 years of its despotic and cruel reign supported by the European monarchies, but especially that of France, which Rome considers its "eldest daughter."

The two rooms of the Hebrew tabernacle were separated by a veil that represents both Jesus Christ and sin, like ***the "goat"*** in the feast of the " ***Day of Atonement*** ." It represents sin because it is sin that separates man from God and isolates him on earth. But it also represents Jesus Christ because the veil has two faces: on the "holy place" side, it bears the image of the earthly, and on the " *most holy place* " or " *Holy of Holies* " side, it bears the image of the heavenly. And Jesus Christ bore in his nature and experience these two characteristics of the earthly and the heavenly. He thus presents himself, like the veil of the sanctuary, as the mediator who connects heaven and earth by reconciling God with the " ***beloved*** " man, whose sins he forgives in the name of the perfect " ***eternal justice*** " of Jesus Christ.

In Dan.9:24, Gabriel says to Daniel: " ***to seal up the vision and the prophet , and to anoint the Holy of Holies*** . " The Messiah is thus announced under the title of " ***prophet*** ." This will be confirmed by Jesus in his parable of the vinedressers. He presents himself after many " ***prophets*** " that God addressed to the Jewish authorities to call them to repentance. And in the earthly appearance of his action he is a simple but great " ***prophet*** " who multiplies divine miracles. The " *sealing of the vision* " designates the application, that is, the accomplishment of the vision made concrete by the ministry of Jesus Christ. And the " ***Holy of Holies*** " who was to be " ***anointed*** " is still him; the " ***King of kings and Lord of lords of the earth*** ." of Rev.19:16: " ***He had on his garment and on his thigh a name written: King of kings and Lord of lords.*** " » Applied to Jesus, this anointing was accomplished by the publication of his victory recognized in heaven by God as Father and by his faithful angels. But it is also, according to the rite of the "Day of Atonement," the anointing of heaven, since its earthly symbol named "most holy place or Holy of Holies" was to receive his shed blood to pay the ransom for



original sin and other sins committed by the redeemed elect. By entering the true heaven after his resurrection, Jesus brought his righteousness and not his human blood, and Satan and his heavenly demons were the first to suffer the consequence of this prophesied righteous anointing. They were definitively expelled from the heavenly dimension reserved only for God and his faithful creatures, his " *beloved* ," according to Rev. 12:7 to 9: " ***And there was war in heaven. Michael and his angels fought against the dragon . And the dragon and his angels fought, but prevailed not, and their place was not found any more in heaven. And the great dragon was cast out, that old serpent, called the Devil and Satan, who deceives the whole world; he was cast out to the earth, and his angels were cast out with him .***

The prophesied anointing mainly concerns Jesus whose victory over sin and death enthrones him in heaven with the justified title of " ***Holy of holies, King of kings and Lord of lords*** ." And on earth, the temple of Jerusalem delivers a final message at the hour of Jesus' death. God signals that his death is recognized and that the reconciliation between him and the redeemed elect is validated: their sin is forgiven, something he signals by tearing from top to bottom the veil that symbolically separates heaven from earth. From that moment, the earthly temple has completed its symbolic prophetic role. And the confirmation will be given by the blessing of the Church or the Assembly built on Christ and his twelve apostles. The temple of the new covenant is this time, uniquely, spiritual, and the stones that build it are human from Jesus to the last redeemed elect before the end of the time of collective and individual grace.

The plan of salvation was symbolized by the elements present in this sanctuary. A prophetic image of the redeemed elect, but also of the principles applied in the heavenly priesthood of Jesus Christ, the priest entering the sanctuary courtyard encountered the altar of sacrifices which reveals the accusation of man's sin. Then, advancing towards the tabernacle, he was washed and bathed in the basin of ablutions called the " ***sea*** , " an image of death; of the first, and of the second, to which he will not be subjected because Jesus justified him. In the new covenant, this bath is that of baptism, by which man officially commits himself to God and confirms his request for the status of a slave who places himself in the service of God in Jesus Christ. He can then enter the tabernacle and finds on his right the table of the twelve loaves of shew, an image of the body of Jesus Christ symbolically consumed in the form of unleavened bread in the rite of the Holy Supper. To his left stands the seven-branched candlestick, symbolizing the Holy Spirit and light of Jesus Christ; the number seven being the symbol of sanctification. In the center of the room, facing the separating veil, the priest finds the altar of incense, symbolizing the pleasant odor that the prayers of his beloved ones present in the name of Jesus Christ take on for God: Jesus himself having incarnated the first of the number of God's " ***beloveds*** ," before his redeemed elect.

In the room forbidden to man, because it is a symbol of heaven, the back of the wall is covered over its entire width and its height of 20 cubits, by the outstretched wings of two angels who meet in the middle of the room, above the mercy seat which is an altar placed on the ark of the covenant containing the two

tablets of the ten commandments of God. The wings of the angels confirm the symbol of heaven and religion which gives meaning to the expression " *under the wing* " quoted in Dan.9:27. And the appearance of the whole places, in a central role, the ten commandments of God whose transgression requires, to be forgiven, the death of the Messiah on the altar, that is, the mercy seat, image of the cross of Christ. It is on this altar, on the sole occasion of the annual feast of " ***Yom Kippur*** ", that the " ***blood*** " of the slain " ***goat*** " had to be brought and deposited by sprinkling. We therefore find in this image of heaven all the teaching of the plan of salvation accomplished on earth by Jesus Christ. Beside the ark, there was also the scroll written by Moses under the dictation of God and Aaron's rod which had budded, and what takes on a particular importance for me and my messages today, a vase containing an "omer" of the " ***manna*** " given in the desert by God to feed the Hebrews.

God thus confirms the importance he gives to these things placed near the ark of his covenant. The " ***law of Moses*** " will retain perpetual value for the inhabitants of the earth. Aaron's staff or " ***Aaron's rod*** " reminds us that God gives authority to his prophets and Amos 3:7 confirms this importance by saying: " ***for the Lord, YaHWéH, does nothing without revealing his secret to his servants the prophets*** ." As for the " ***manna*** ," it teaches us our continual need to nourish ourselves with the word of God who prolongs or ends the life of our souls. For if earthly food allows us to prolong the strength of the physical body of our earthly life, the spiritual food given by God will allow us to eternally prolong the life of our soul. The comparison establishes the value that these two types of food deserve, but of course, to value the choice that prolongs life into eternity, one must believe in the existence of this possibility and for that, one must have the true faith that only God can bless and nourish.

There is one more thing to note in the appearance of this Hebrew sanctuary, it is the presence of gold which covers everything, the walls, the posts, and which covers all the elements deposited in this sanctuary. For God, gold has no commercial or financial value, but the reason for its use is solely its unalterable character. God created this material solely for this unalterable criterion in order to make it the symbol of the only faith which he accepts and which delights him. This is what these words from the mouth of Peter in 1 Peter 1:7 teach: " ***that the trial of your faith, being more precious than of gold that perishes, though it is tested by fire , may be found to praise and glory and honor at the revelation of Jesus Christ.*** " The divine message is clear, the faith of those he wants and can save by the righteousness of Christ must be unalterable and must therefore not at any cost be weakened by seduction, force, or any other means such as discouragement or laziness. God blesses and appreciates only perseverance and active patience. In this construction, the posts that form the outer enclosure of the courtyard and the holy place have a "brass" base that symbolizes earthly sin that will continue until the glorious return of Jesus Christ. His incarnation was intended to come into direct contact with sinful humans.

In this same holy place, patterns appear on the veil in blue and red; blue for the heavenly character and red for the color of sin, which is that of human and animal blood. Isaiah 1:18 confirms this, saying: " *Come now, and let us reason*

*together!" says YaHWéH. " Though your sins be like scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool . "* Furthermore, Jesus came to earth to bear the sins of his chosen ones in order to atone for them in their place. And this message was delivered symbolically when the Romans threw a red tunic over Christ's shoulders to confirm his title as King of the Jews before placing a crown of thorns on his head as a royal crown. Their cruel mockery carried a very real divine message because he was truly the "**king of the Jews** ," and even more, he was the "**King of kings and Lord of lords** " with many "**crowns or diadems** ," according to Rev. 19:12: "*His eyes were like a flame of fire; on his head were many diadems ; and he had a name written, that no one knew but himself;.* "

The sanctuary became a stumbling block for nascent Adventism. Already, a poor translation unfairly made it play a role in the decree of Daniel 8:14, during the construction of the doctrinal foundations of Seventh-day Adventism. When he doesn't understand them, religious people take the words and images of divine visions literally, forgetting these words of Jesus, quoted in John 6:23: "***It is the spirit that gives life; the flesh profits nothing. The words that I speak to you, they are spirit and they are life.*** " Spiritual subtlety is a specialty of the Gospel of John; I have read it extensively and listened to it on audio recording, so much so that its high spirituality has become familiar to me. And so I have not fallen into the trap of literalism that many believers stumble into. So much so that upon entering Adventism I immediately grasped the symbolic role of the Hebrew sanctuary built according to the model that God showed, in a virtual image in a vision constructed for this purpose, to Moses while he was with God on Mount Sinai. Adventism has been imbued with the idea that there is a sanctuary in heaven that served as a model for building the one on earth. But I am convinced that this is not the case and that the earthly sanctuary only carries a useful symbolic and prophetic message, only, until the glorious return of Jesus Christ. Because in fact, God has given several meanings to this sanctuary. And first, Jesus compared his body to a temple, then Paul teaches us that the Church is the body of Christ, and it is also the same individually, our body is also the temple of God in which, in Jesus Christ, God comes to dwell in us. We thus find the project prophesied by God in Exo.25:8 where he said to Moses: "***They shall make me a sanctuary, and I will dwell among them . You shall make the tabernacle and all its utensils according to the pattern that I will show you.*** " The sanctuary of the old covenant only prophesied God's plan to dwell in the souls of his elect. In this old covenant, the Hebrews were not selected as elect and that is why, as ordinary and rebellious men, they could not bear that God lived among them and wanted to replace him with a king like the pagan peoples of their time. As soon as the religious people are organized into a community, failure is assured , because the Jewish covenant and the Christian covenants have all failed, successively, collectively, because God's plan can only succeed **individually** . And so it has been throughout the 6,000 years of his selection of earthly elect, and in 1 Cor 11:17, the apostle Paul testifies to this already in his time: "*In giving this warning, I do not praise you, that you come together not for the better, but for the worse .* "

The role of the sanctuary was therefore to stage God's plan of salvation, and the many elements that compose it have no other purpose than to reveal to us the things to which God gives vital importance. Discovering the secrets that concern this sanctuary therefore amounts to increasing our knowledge of the true Creator God, perfect in love and justice, and to discovering the standard of his judgment, for each lived era.

For the temporary needs of the moment, in 1844, God gave a vision of Jesus officiating as High Priest in a supposedly heavenly sanctuary to three Adventists. Jesus simply used this image to address to the blessed Adventists the message denouncing the return of the practice of sin in the Christian Church. The image given, that of the action attached to the "Day of Atonement," suggested that the unfaithful people had restored the situation of sinners as it was before his atoning death. By returning to sin in 313, the Christian religion had betrayed the covenant of the new covenant, and by the vision given, the Adventists should have understood that Jesus was refusing his grace to Christians who practiced the sins inherited from the Roman papal church. At that time, the **false** translation of Daniel 8:14, "*the sanctuary shall be cleansed*," took on its full meaning, because *the spiritual "sanctuary"*, which collectively designates the Church of Christ, was to be "*cleansed*" by the abandonment of Roman sins. Later, around 1991, God led me to give this verse of Daniel 8:14 its correct translation: "*holiness shall be vindicated*." This questioning of "*holiness*" concerned precisely the false "*holiness*" of the official Adventist church of that time. Having made me announce his return for 1994, Jesus did not find in 1991 the faith demonstrated by the Adventists of 1843 and 1844 when they received the same announcement; consequently, he vomited up this unworthy "*holiness*" after the date 1994 and refused it its "*righteousness*." And from the beginning of 1995, as a sign of confirmation of this rejection, official Adventism entered into the Protestant alliance which honors the Roman day of rest: the Sunday of the true first day according to God.

At a time when the development of computers and electronics allows man to build active robots, we can, more than ever, realize how his creation of man reveals the immense glory of the living God. For if man assigns and "programs" tasks to be fulfilled for his robots, before him by creating him, God did just as much, with this enormous difference that he gave his creature a free and independent life, capable of fixing his choices and having to, as such, assume all the consequences.

The entire sanctuary was in fact the image of the perfect human creature made in the image of God as it existed only twice, the first in the first pure and innocent Adam, and the second, in the second Adam, in the perfect purity of Jesus Christ. The "sanctuary" was the image of the "program" that God had for man in whom his Spirit could and would eventually dwell. The holy place was the image of the human body and "the most holy place or Holy of Holies" symbolized this divine cohabitation which ended because of man's sin. As a result, the impenetrable veil fell from heaven separating man from God like the two rooms of the sanctuary. Therefore, by atoning for the sin of his elect, Jesus offered them

the benefit of his " *eternal righteousness* "; which God confirmed by tearing the veil of the temple, thus putting an end to this separation between him and his redeemed, called, and chosen creature, in which he will restore the image of Jesus Christ, that is, the image of God. And at this stage, the plan of salvation prepared by God reaches its goal and is perfectly accomplished by offering God and his redeemed a perfect happiness made possible, which will continue eternally, from the beginning of the seventh millennium which comes in the spring of the year 2030.

If our body is God's sanctuary, then this body is of the highest holiness. And we can thus better understand that we are required to honor this body, to respect it so as not to harm it. This message was clearly understood and expressed by Paul in 1 Cor. 6:19: " *Do you not know that your body is the temple of the Holy Spirit who is in you, whom you have from God, and that you are not your own?* " The choice of our food is therefore not innocent, because our body is made of what we eat and it is the same with the food of our spirit, whose vital need is the word of God and his teachings, or "the bread" or "the manna" of our existence.

These Truths have been clearly demonstrated and explained, and if anyone wants to challenge them, they can do so, but it will be at their own expense, because ultimately, they will be confronted by the Creator God Himself, who will prove them wrong and condemn them. They will then only be able to regret, too late, having been so careless, imprudent, or arrogant.



### **Hard truths to hear but good to listen to**

As a servant of God in Jesus Christ, I share with him the war that opposes him to earthly humanist thought. Therefore, armed with the breastplate of his righteousness, the shield of faith, the helmet of salvation, and the belt of his truth, I take up the sword of his Holy Spirit to combat and denounce the falsehood and injustice that fundamentally characterize earthly human society.

But before discussing the various aspects of human injustice, let us turn our attention to the unique model of perfect justice that God represents and that he came to embody in Jesus Christ in the very midst of sinful humanity. Let us return to the beginning of all his creations of free vis-à-vis. God gives total freedom to all the creatures he will create. Why does he act this way? Because he thirsts for love and wants to feel the love freely given by his creatures. Alas, this marvelous project will bring an inevitable drawback: in his freedom, the creature may also not love God and rebel against him. God knows this, but his desire for love is stronger than the problems of rebellion. In any case, in the end, he will only allow to live eternally those creatures who have shown themselves worthy of it. However, the destruction of rebellious lives can be attributed to him as an unjust action, since he himself has given his creatures the freedom to rebel against him. Destroying them systematically would be possible, but he would then act like a tyrant, just as humanity would later produce them in large numbers. And here lies the crux of the problem that God must resolve and undo. This problem lies in his character and nature, perfectly just and loving, because he is so perfectly both that it is impossible for him to commit an action that he himself could judge to be unjust. In fact, to be even clearer, let us say that God cannot demand anything from his creatures that he does not demand of himself. Therefore, he will plan to enter into the norm of human life, to prove that he demands of his chosen only what he himself has shown himself capable of, in the same conditions of human life. And for the great creator God, this is a permanent, eternal rule and law, like his existence. Throughout the Bible, God recalls his demand for justice, but this norm is so perfect and high that human beings cannot define it as it is. It is not without reason that in his beatitudes, in Jesus Christ, God said: "***Blessed are those who hunger and thirst for righteousness, for they will be satisfied*** ." The regimes formed on earth, however different and opposed they may be, are incapable of responding to satisfy this perfect "***hunger and thirst for righteousness*** ." ***Who can experience this "hunger and thirst" for true "righteousness"?*** The elect, the beloved, those who bring to their Creator the love that he came to win and deserve by the offering of his life, bruised and crucified to atone for their sins. And here again, in this demonstration of total self-denial, God anticipates his creature and testifies to the strength and power of his love for her, so that in turn, he is entitled to demand reciprocity from her. In his teaching, Jesus always places himself in front, first, because he demands that his chosen ones show themselves capable of acting as he did for them. The great sorting that God carries out in the name of Jesus Christ can only select beings who love and fully share his sense of perfect justice. And I repeat, his sense of justice is so total that he cannot allow himself to act unjustly. It is by this difference that he

distinguishes himself from his rebellious celestial and earthly creatures, by incarnating his perfect nature in the man Jesus in whom he reveals all his moral beauty. God is so perfectly love and justice that his governance can only be built on the idea of sharing and perfect sharing. It is therefore a true demonstration of the eternal celestial ideal that Jesus came to demonstrate by making himself the servant of his servants. And here again, in this concrete and visible action, he distinguished himself from the false servants who claimed to serve him and follow him. The whole lesson that Jesus wanted to give to his chosen ones, so that they would know and understand the standard of life that he proposes to them, is contained in his words quoted in John 13:13 to 17: "*You call me Teacher and Lord; and you say well, for so I am. If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet; **for I have given you an example, that you should do as I have done to you** . Truly, truly, I say to you, the servant is not greater than his lord, nor the apostle greater than the one who sent him. If you know these things, happy are you, if you do them.*" And the subject of my study is entirely confirmed by this phrase said by Jesus: "**for I have given you an example, that you should do as I have done to you** ." The example that Jesus gives to all those who will read his words is a model of perfect humility, which man still has great difficulty in grasping because his level is so high. This is difficult for a human being to understand, but as powerful and glorious as he is, God does not have an ounce of pride in him. He is proud to be what he is, because this pride is legitimate, just, and deserved, but this pride does not reach the level of arrogance. In Jesus, God demonstrated that he does not feel the need to elevate himself above others, because his pleasure is in sharing and true equality. The experience of the washing of feet is a perfect model of the abasement of which he showed himself capable. And whoever shows himself capable of acting like him without feeling the slightest discomfort or reluctance is supposed to prove that he shares the level of humility required by God for the chosen one who must share his eternity. He will find in the eternal celestial kingdom in Jesus and his other chosen ones, the ideal companion who will allow an eternal collective life without cloud, without hitch, without dispute. The lesson of this washing of the feet is, as Jesus specifies, only an example; which means that this humility must not be restricted to this religious ceremony, but that it must represent a criterion of permanent and constant character of the entire life of the chosen one. God's requirement of this perfect humility facilitates his selection, because rare, extremely rare, are the celestial and terrestrial beings who manifest this absence of pride and this high level of humility. And it is fortunate that God does not allow himself to be deceived by the false pretense of human behavior in religious rites. For these rites serve as masks behind which reigns the most perfect hypocrisy. But fortunately, God cannot be deceived by anyone, and his judgment based on knowledge of human thought ensures a perfectly just and successful selection.

To summarize what has just been said, let us retain the idea that unlike his creature, who can be unjust, God cannot, being in his nature, perfectly just and loving. Could he be just without being love? No. Could he be love without being just? No more. Thus, one can say that his love is justice and his justice is his love.

But comparing love to justice gives this love a very different standard from that which humanity gives it. For human beings, love is felt as a feeling. Would it be different for God? I do not think so, because feeling is a divine creation that God can experience himself, since he seeks this pleasant feeling for himself and his "beloved" to whom he gives life. The feeling is therefore legitimate, but according to God, it has this legitimacy only in its agreement with perfect justice. And this is where the problem of humanity and the angels cut off from God arises, separated from each other by sin, by the rebellious, contesting and contemptuous attitude.

In our humanity, we talk a lot about love, we sing about it, we film it, and we exalt it, in verse or in prose. But in the name of love, we also kill, we destroy lives. And God himself will end up delivering to the " *second death* " the rebellious celestial and terrestrial lives out of love for his chosen ones. How could he offer them an eternal life of happiness without this total and definitive elimination of evil? This happiness would be impossible, but God's plan will be fulfilled. He will give his chosen ones the promised happiness at the price of destroying every rebellious, ungrateful, and evil spirit.

On Earth, human beings sublimate the Greek "eros" love, this carnal love, which leads male and female humans to mate. In theory, a feeling of shared love should be the cause of these couplings, but most often, the feeling felt is only a passing passion inspired by demons, who take advantage of their invisibility and the disbelief of their human victims, to make them experience sensations that they provoke in them. Most often unaware of the existence of these demons, the couples formed are totally dependent on the will of these demons who can allow them to live more or less long in a shared passionate feeling, then inspire in them a deep disgust for one another. As a result, the number of divorces increases and the deceived and cheated human beings distance themselves from the commitment of marriage. We can already understand that this model of life as a couple does not correspond to the standard of the ideal model that God wanted to give it. And rightly so, because its model only concerns the love shared between Christ and his Church, his Assembly of the elect redeemed by his blood. The model of the earthly human couple was condemned in advance to fail, because of the character defects of one or the other, or even of the two coupled people. Thus, the model, "Adam and Eve," was condemned to fail, while the model of the new Adam, "Christ and his Chosen One," would be sublimated for eternity.

A good reason for seeing human couples fail is their lack of sense of justice. A truly called person destined for divine election cannot afford to cheat on his wife, and conversely, the typical wife of the chosen one cannot cheat on her husband. For a chosen one, deception is a diabolical act totally condemned by him and by God. But for normal humans, deception is legitimate, since they are only following the choices felt in their souls. The same is true of sexual deviationism, which is at the origin of the LGBT revolutions and other mental and moral perversions. Everything that humans feel or experience is legitimized by the scientific reasoning of men and women that prevails in this matter. The Bible clearly condemns these things, but regardless, it is itself either ignored or despised, even by those who read it. So, like sheep following, the human masses,

reluctant for a moment, end up accepting and legitimizing what is unacceptable, odious, scandalous and abominable for God and his chosen ones.

Trampling on pure divine love, humanity exalts humanist love. And already, I must denounce the impious nature of this humanist term that dominates the minds of humanity today. What is humanism? It is the opposite, the absolute opposite of deism, which recognizes the Creator God as King of the universes created by him, a principle of thought to which I subscribe and for which I work spiritually. Its opposite is therefore humanism, which makes man the goal and the means that justify the existence of life. In this vision of things, God has no place. He is entirely ignored. And this situation allows us to better understand why God chose to remain invisible. Because visible, humanity would have been forced to obey God, not out of love, but because it was unable to act otherwise. Thus, thanks to this invisibility, God favors the liberticidal freedom that leads humanity to advance ever further in its excesses and abominations. This invisibility was therefore necessary to justify his sorting of created souls. In Rev. 20:12-13, God recalls this terrifying phase of his project, that of the last judgment: "*And I saw the dead, small and great, standing before the throne. And the books were opened. And another book was opened, which is the book of life. **And the dead were judged according to their works** , according to those things which were written in the books. The sea gave up the dead who were in it, and death and Hades gave up the dead who were in them; **and each one was judged according to his works** .*" These "**works**" will have been manifested, concretely and publicly, because of his choice to remain invisible and it is according to their standard that, in his sorting, God judged their authors worthy of the "**second death**" of this last judgment. It is only this invisibility that has favored the excesses of freedom and we can thus understand how much this choice reveals the wisdom of God who can thus confound his heavenly and earthly enemies, condemn them and destroy them, finally, in all perfect justice, recognized and approved by all his faithful angels and his chosen ones redeemed equally because of their fidelity. For it is good to remind the frivolous and adulterous world that God particularly blesses perfect fidelity and condemns infidelity as indicated in this verse of Mal. 2:14: "*And you say: Why?... Because YaHWéH has been witness between you and the wife of your youth, **to whom you have dealt treacherously** , although she is your companion and the wife of your covenant .*"

In its false love, humanism places the value of human life above all else. But I would like to point out that this humanism was formed and reached its current form after 78 years of peace for Western European territory, that is, since the partition of Yalta in 1945, achieved in Crimea, the main object claimed by the Ukrainians and the Russians who are fighting over it; and this, at the cost of very many deaths on both sides. We can thus understand the slow development of this war which is intended, in the long term, to destroy Western European nations and other powerful pagan nations of the earth. It is humanist thought which, believing it has reached an irreversible development, has led our Western leaders to intervene behind the USA, to arm the fighters of Ukraine. They are unaware that they have thus committed their destiny and will have to suffer the wrath of the Russian camp and its Muslim allies.

In a deserved blindness, harmful and damaging decisions were made in France for humanitarian reasons, such as the war waged against the leader Gaddafi, dominating Libya. France fought him to protect the lives of the population of eastern Libya, largely already won over by the Islamist cause of the Daesh group. The Libyan leader wanted to destroy and annihilate them, the French prevented him from acting and then found themselves fighting this Islamist movement in Mali. Everyone can point out the ridiculousness of the situation for France and its political leaders who have thus demonstrated their lack of insight and governmental coherence. But, the divine curse of the country France and its NATO allies has thus been made visible or detectable. France, which God has targeted for his war since its first king Clovis I ' will have to drink to the dregs, the cup of the wine of his wrath that he has prepared for it. Its enemies, growing in number day by day, will dominate it until they destroy it and its European partners.

Humanism protects human life that harms it. For the value given to human life is so high that it prohibits the mortal execution authorized and advised by God who said in Deu.24:7: "*If a man is found stealing one of his brothers, one of the children of Israel, or making him a slave or selling him, **that thief shall be put to death. So you shall put away evil from among you** .*" And be sure that in 2023, God still orders the same mortal punishment for this action, because he "***does not change*** ," as he affirms in Mal.3:6: "*For I am YaHWéH, **I do not change** ; and you, O children of Jacob, are not consumed .*" "The consequence of protecting life, killers, and thieves is the profusion of evil that multiplies to such an extent that prisons are filled and can no longer accommodate the repeat offenders who should be entering them. Human society is gradually being overtaken by a cancer that is slowly, progressively, but surely devouring it. And this questioning of the judicial death sentence is due to this humanist thought that prohibits taking the life of a human being, even the worst of murderers.

In his wisdom, God established the death penalty, not because of any wickedness, but because of necessity; this in the same logic that leads a surgeon to sever a limb affected by gangrene. The key to this necessity is in the goal pursued and sought in this divine expression: "***You will thus remove the evil from among you** .*" For even more than good, which is far too rare, evil develops and evolves, until it completely dominates the body of human society. But depending on the choices made, humanity cannot escape its final destiny that God presents to the chosen ones of his camp as proof that his judgment against this model was perfectly justified. It is to offer this demonstration to his camp, heirs of eternal life, that God created the earth and its inhabitants. Everything therefore happens in accordance with his program, the "*beloved*" chosen ones and the wicked fallen rebels bear the fruits of their different natures.

The great creator God exhibits a perfection of character that includes neither weakness nor excess of strength. Not allowing himself to be influenced by his feelings, he knows only the principle of necessity. It is in this regard that humanism goes beyond divine actions when it rejects and rejects the principle of condemning to death the guilty human being who deserves it. The wicked sees his sentence commuted to a prison sentence from which he will be released before the



end of the allotted time due to good behavior. Knowing that the evildoer is driven to action by demonic spirits, these demons will lose the possibility of profiting from the evildoer who is excluded from society and therefore prevented from harming it. During the time of his detention, they will therefore take care of another victim, and will resume their harmful actions with the first evildoer as soon as he is released from prison. The intensification of evil is therefore the direct consequence of human disbelief, which remains incapable of resisting the demons whose existence it ignores or refuses to believe in. The elderly die and disappear, but sinful children are born to replace them. Born in the West, into a society perverted and converted to evil, children will do worse than their parents and grandparents, to the point that their religious conversion to divine standards will become impossible. For God, the time will then come to end the offer of his grace.

After the collective death of the flood, the death of the Canaanites constitutes an example of a mass genocide carried out for the need to protect the Hebrew people who were settling in the land of Canaan, to make it their national soil. And in this genocide, God fulfilled the last curse that struck Canaan, the son of Ham, son of Noah, who mocked his father who, made drunk by the alcoholic grape juice of his vintage, appeared naked in the middle of his tent. God took advantage of this fault of Ham to prophesy, over Canaan, the destruction of his descendants, necessary to give their land to his people Israel. More than any human being still alive, God knows and values the life of his creatures, but at his level, only eternal life is important. And the creatures who do not share his standards of life lose all value in his eyes. For the preservation of his Israel, the idolatrous Canaanites had to imperatively disappear. In his creation, God is like the "*lion*," who kills only for the need to feed himself. In contrast, like the devil and the rebel, the "*tiger*" kills for the pleasure of killing, in addition to his need for food. And the "*cat*" in our homes does the same with the captured mouse.

Like the idolatry of the Canaanites, the concept of humanistic love leads entire families to elevate the love for family members above the love owed to God. In this human mass, Christian families, or those who claim to be, disregard the orders and warnings addressed by Jesus Christ to the candidates for heavenly eternity. Yet Jesus declared in Matthew 10:37-38: "*Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me . Whoever does not take up his cross and follow me is not worthy of me .*" Here are two more verses that facilitate the human sorting carried out by God. But one might say, is it not normal for a father or mother to love their children? Certainly! This reaction is normal, but it is not this normality that Jesus criticizes in this verse. What he criticizes is an inversion of the values of the love owed to children and that which is owed to God. For the pagan loves his children as much as the chosen one can. But the truly chosen one, whom God considers his "*beloved*," has understood that in this competition of love, God has priority. And this is because everything that lives owes its existence to him, and that the view of all life legitimizes its priority. He who loves his child more than God no longer gives God the priority he deserves, and his behavior is equal to that of the unbelieving pagan. By creating earthly life, God set in motion

a process of life creation that he based on the sexual coupling of human creatures. But the child who is born comes first for God, since he is given the chance and the possibility of becoming one of his chosen ones, companions of his eternity. Life belongs primarily to God, and we owe, solely to his love, his kindness, and his patience, the free life that he has allowed to develop alongside, but outside of him. And it is because he respects the human choice to live without him that humanity has survived to the present day. Anyone who does not share this point of view has no knowledge of God, nor of his plan, nor of his program, and even less of his hidden secret thought.

The human creature who loves his child more than God does not know what love means. When God loves, it is to offer the best, while when the creature loves in a humanist way, it offers the worst. Because to maintain the minimum of respect and affection that the child can give them and return to them, humanist parents are ready to overlook the whims of their children who gradually become their dominating masters. In Dan.11:39, God denounces the principle by which the Roman papal regime was going to succeed in making itself honored by the human masses and the European monarchs: "*It is with the foreign god that he will act against the fortified places; and he will fill with honor those who acknowledge him, he will make them rule over many, he will distribute lands to them as a reward* . » In this example, we find the approach of humanist parents ready to do anything to obtain the attention of their children, because they too resort to gifts, to gain, if not respect, at least the momentary glance of recognition which will be followed by testimonies of ingratitude which will make all their attempts vain. And the cause of this failure, and of the suffering inflicted on these unfortunate parents, is in their outlook on life. By analyzing it under the prism of divine right, they would perhaps not have obtained from their children the love and obedience which are due to them, but they would have spared themselves a painful false hope concerning them, and they would be held irresponsible by God for the loss of the soul of their rebellious children. But having done the opposite, they will bear the guilt of their contempt shown towards God and of the loss of the soul of the rebellious child whom they did not know how, nor wanted, to make obey their will and that of the living God. These parental reactions are directly due to the influence of humanist thought which, in France, dared to prohibit corporal punishment, wanting to be wiser and more loving than God who inspired King Solomon with this wise ordinance quoted in Pro.23:13-14: "***Do not withhold correction from the child; if you beat him with the rod, he will not die. By beating him with the rod, you deliver his soul from the grave*** ." And what is the purpose of this divine instruction? To teach him to obey, as far as possible , in order to become obedient to God himself, which will save "*his soul* " from the "*second death* ." Does man know life better than his Creator who gives this particularly enlightened and experienced advice? No, of course not, but it is necessary that, cursed by God, he himself constructs the causes of his slow, but certain, evolution which leads him to his destruction. I remind you that "woe" reigns when "the hour" of the domination of "evil" has arrived. Thus, to achieve this final result, the rebellious child was no longer to be "trained", in order to be more and more rebellious, and to do evil until his destruction. And the current

situation only confirms these words prophesied by the "*faithful witness*" named Paul, in his letter addressed to his young companion named Timothy, namely, in 2 Tim. 3:1 to 7: "*This know also, that **in the last days** there will be perilous times . **For men** will be lovers of themselves, lovers of money, boasters, proud, blasphemers, **disobedient to parents** , unthankful, unholy, unloving, unforgiving, slanderers, without self-control, fierce, despisers of good, traitors, headstrong, high-minded, lovers of pleasure more than lovers of God, having a form of godliness but denying its power. From **such turn away** . For among them are some who creep into houses and lead captive silly women laden with sins, led away with divers lusts, always learning and never able to come to the knowledge of the truth.* » If I did not read these things in my Bible, I could believe that they were written in our time, but no, it was Paul who announced these things by the Spirit of God, almost 2000 years before our present time. Were these terrible fruits already visible in his time? It is possible, but to a lesser extent than in our final time. I recall that without reference to time, Paul and the other apostles thought that the end of the world was very near and they thought that John would witness the return of Christ based on the words of Jesus who had said, according to Mat. 6:28: "*Truly I say to you, there are some of those standing here who will not taste death until they see the Son of Man coming in his kingdom* ." In fact, only John saw the glorious day of Christ's return in the vision of the Apocalypse that God gave him in the very name of Jesus Christ. But six days after this statement, Jesus gave meaning to his words by being "*transfigured*" on the mountain, in the presence of three apostles, "*Peter, James and his brother John*", according to Mat. 17:1 to 3: "*Six days later, Jesus took with him Peter, James, and John his brother , and led them up a high mountain by themselves. He was transfigured before them ; his face shone like the sun , and his clothes became white as light. And behold, Moses and Elijah appeared to them, talking with him.*" Compare this expression underlined in **bold** concerning "*his face*," with that of Rev. 1:16: "*He had in his right hand seven stars. And out of his mouth went a sharp two-edged sword; and his face was like the sun shining in its strength* ." The unenlightened Bible reader is far from grasping the terrible threat posed by this comparison of Christ's "*face*" *with* "*the sun shining in its strength* ." At his return, Jesus targets the unwitting worshippers of the pagan "day of the sun," the papal "Sunday" used by the devil to anger God. He has succeeded in angering him, and his final wrath will be devastating.

Humanism only recognizes and relies on man, whose chosen ones know the fragility, instability, and weakness. Unlike the creator God who controls everything, human beings control nothing, but only suffer the consequences of their bad decisions, actions, or reactions. Thus, faced with the evidence of global warming due to an intensification of the sun's activity, which God alone can have caused, humanism is only able to attribute responsibility for the observed heat to human activity. This results in panic reactions from environmental organizations that pressure governments to obtain changes aimed at reducing the release of carbon dioxide from vehicles using petroleum fuel. Under this pressure, the electric car seems to be the solution, except that its construction produces more harmful gases than cars equipped with internal combustion engines, gasoline or

diesel. Panic is justified, but it should not be based on global warming, but rather on the wrath of God coming upon the inhabitants of the earth.

France, my native country where I stayed to live, has shown a lack of a sense of justice on many occasions. But it is today, in 2023, that I point out these most glaring inconsistencies. This country, officially monarchist until 1792, then briefly again under Louis XVIII and Charles X, became a Republic following its National Revolution launched in 1789. From Republic to Republic, the fifth form resembles, like a drop of water to a drop of alcohol, the early monarchist regime; if we are to honestly judge by the full powers given to its national "President." This country therefore has, in its history, a brutal and bloody overthrow of the royal power legitimized until 1792. This is why I find truly paradoxical and totally unfair, the judgment that its current leader makes on the various reversals of power that we have witnessed since 2013. In this year 2013, in Kyiv, a civil "putsch" overthrew the legitimately elected Russian president: France approved. In 2023, in Niger, a military and civil "putsch" overthrew its legitimately elected president: France disapproved and refused to recognize the new masters of the country. The worst happened on 08/28/2023 when, in a speech given to the country's ambassadors, the young French president explained that his policy is a model of consistency... My arms dropped. Unconsciousness or madness? In any case, this behavior is the consequence of a terrible and long divine curse. And now, like sheep lined up behind their president, the French will pay, first, for their contempt for the Creator God and his truth, and then, for their cowardice, their disinterest in their homeland, and their blind support for humanist ideology. I find in them the spirit of Babel manifested by their globalist hope for the gathering and sharing of peoples from all over the world. Also, logically, representatives of all these peoples immigrate to their countries, increasing the social expenditure of their care by the nation. As a result, with the share of the national cake shrinking, the head of state announces the end of financial aid granted to native French people and poor immigrants in the country. But this is a story that must end very badly for everyone: those who welcome them and those they welcome. I also want to denounce the natural cynicism of this young man, son of wealthy people with a banking background. His cynicism is revealed in his way of presenting the financial aid he is giving to the working poor. He shows nothing but contempt and emphasizes the help he provides without regard for the equality of his approach. His appeal to the goodwill of entrepreneurs so that those who accept the offer give a check for one hundred euros to their poor employees was a model of its kind in his previous presidential term, during the demonstrations of these poor people grouped under the aegis of the "yellow vest" used for road protection. Anxious to seduce the people, the young president eliminates direct taxation and appears very proud of it, hoping for recognition. But at the same time, his initiatives cause an increase in the cost of living that exceeds the savings obtained by the abolition of direct taxation, which is itself very visible and unfavorably received. The seduction is also in his youth, his ability to make long speeches full of contradictions that no one dares to point out. But the mouse can no longer escape the gaze of the seductive serpent; its fate is sealed, definitively sealed. This comparison with the serpent opens the way to a very rich lesson. For sight is for

man the principal cause of his unbelief, on the one hand, and on the other hand, it is the cause of the original sin committed by Eve at the moment when she found herself alone, without Adam, her husband. We read in fact in Gen. 3:6: "***The woman saw that the tree was good for food and pleasant to the eyes , and that it was desirable to make one wise ; she took of its fruit, and ate, and gave also to her husband, who was with her, and he ate.***" In this verse, the Spirit insists on the sight of the first woman, Eve. But in verse 7 which follows, he reveals the consequence of the consumption of the forbidden fruit which establishes the original sin which is therefore the disobedience to the orders given by God: "***The eyes of both of them were opened , and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons.***" It's a subtle thing, but in reality, instead of "opening ***their eyes*** ," the sin committed resulted in "***closing their eyes***" on the divine reality, spiritual sensuality, and they became, only, sensually carnal, finding their physical nudity abnormal. Likewise, their intelligence was closed and reduced and from then on, subjected only to the tyranny of their five senses based on the functioning of data sent to the brain by five receptor organs which are: the eyes for sight, the ears for hearing, the nose for smell, taste for the palate and tongue, and the hands and fingers and the surface of their skin for touch. From that moment on, the eye became the mortal enemy of man, and Jesus wanted to remind us of this by multiplying his lessons. He says, in Mat.6:22-23: "***The eye is the lamp of the body . If your eye is single , your whole body will be full of light; but if your eye is bad , your whole body will be full of darkness. If therefore the light that is in you is darkness, how great is that darkness!***" » Here again, Jesus speaks of the "***eye***" only to teach that it can deceive human beings. In a healthy state, the "***eye***" contemplates and admires the works created by God, and therefore illuminates the human body with divine light; in a bad state, it sees only things that nature presents to it, and the human body is therefore plunged into profound darkness. Jesus tells the unbelieving seers that they are blind. He thus gives this term "***blind***" » a spiritual meaning that denounces the bad state of their « ***eye*** ». Jesus does only good, he performs countless miracles, heals the sick, raises the dead and thus gives testimony to his messianic mission prophesied in the Holy Scriptures and he reminds John the Baptist, the most guilty of unbelievers, according to his just judgment. Here is the sequence of events presented in Mat. 11:2 to 6: « ***John, having heard in prison about the works of Christ, sent to him by his disciples, saying, Are you the one who is to come, or should we look for another? Jesus answered them, Go and tell John what you hear and see : the blind receive sight, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, and the poor have good news preached to them . Blessed is he who will not be offended by me !*** » John the Baptist is thus given as an example of the man for whom Jesus Christ was « ***an occasion of stumbling*** ». And Jesus confirms this, saying in verse 11: "***Truly I tell you, among those born of women there has not risen one greater than John the Baptist. Nevertheless, he who is least in the kingdom of heaven is greater than he .***" Having received God's testimony from heaven at the time he baptized Jesus, his question, "***Are you the one who is to come, or should we look for another?***" reveals all his personal unbelief. And note, to this question Jesus does



not answer yes or no, but leaves John to decide freely what he should believe or not believe, simply reminding him of the fulfillments of the things prophesied in the Holy Bible. The " *eye* " of faith allows the understanding of divine mysteries and this is what explains this message of Isaiah 44:18: " *They have neither intelligence nor understanding, for **their eyes have been closed so that they cannot see** , and their hearts so that they cannot understand.* " Jesus takes up this message, giving the reasons which lead God to act in this way, saying in Mat.13:13 to 17: " *Therefore I speak to them in parables, because **seeing they do not see** , and **hearing they do not hear nor understand** . And for them is fulfilled the prophecy of Isaiah: You will hear with your ears, but you will not understand; you will see with your eyes, but you will not see . For the heart of this people has become dull; **They have hardened their ears and closed their eyes, lest they should see with their eyes and hear with their ears and understand with their hearts and be converted, and I should heal them** . But blessed are your eyes, because they see , and your ears, because they hear . Truly I say to you, **many prophets and righteous people have longed to see what you see and have not seen it, and to hear what you hear and have not heard it** . Today this privilege concerns us, me who writes this " *manna* " of truth, and you who read it, approve it, and eat it, receiving it in your mind and heart.*

The French president's inconsistencies are merely the consequences of a dream of international stability that he " *sees* " vanishing and disappearing before his eyes. And in the situation imposed on him, day after day, he attempts to safeguard national commercial and political interests that are gradually diminishing; yesterday's friends becoming today's and tomorrow's enemies. The French president and his Western allies are the image of those people Jesus calls " *blind* ." For " **they do not see** " the real nuisance power that the Russian camp represents, and to show hostility toward it is to condemn oneself to death, in a merciless, monstrous, and devastating war, because of the final use of nuclear weapons that will be used to accomplish the mass destruction prophesied by God in Dan. 11:44 and Rev. 9:15.

What we have been experiencing for several years is a reproduction of the experience lived by Egypt at the time when Joseph the Hebrew became the Grand Vizier of the country. The vision given by God, of " **seven fat cows followed by seven lean cows** ," is being renewed, in our time, in the Europeanist France cursed by God, because of its regime of national sin imitated by many peoples, all over the earth, but especially, in the Western world. Between 1945 and 2022, the French economy did not suffer too much from the political changes accomplished in the country and in the world. But since 2022, the energy crisis and the sanctions imposed against Russia have initiated the process of the final decline and the descent into hell towards total ruin, so that it is easy to identify the " **seven years** " between the spring of 2022 and the spring of 2029, as representing our " **seven lean years** ." But the two experiences are not identical, because, unlike the "France Egypt" of our time, Joseph's "Egypt" was warned and thus protected by the wise initiatives taken by the servant blessed by God. He had silos built and took advantage of the time of the " **seven fat years** " to store the harvested grain. In 2022, the crisis fell suddenly, without anyone suspecting it; even I, his inspired

and enlightened servant, was not warned by the Spirit of the precise form that the Third World War would take at its beginning. The reason for this ignorance is that this time, misfortune was to surprise and take all of careless and perverse humanity unawares, without it being able to protect itself. And the surprise effect was total and effective, because Western humanity speculated on a bright and prosperous future, thinking that there would no longer be any great wars to fear. Military budgets have been reduced to a minimum to favor investments in scientific, technical, and technological progress. In this optimistic view, money has become the only true value in all of society; for the poor because they can obtain nothing without it, and for the rich, because their only pleasure is to make themselves richer and richer. But come February 24, 2022, and in the course of time, the sanctions imposed against Russia, and the cessation of the purchase of Russian gas, suddenly overturn the entire economic balance of the Western world, with all its consequences for the Third World countries that depend on them, in Africa and elsewhere. Thus, this political and economic imbalance caused the recent reversal of Niger against France, after those of Mali and Burkina Faso. Before our eyes, we see the formation of the hostile, and soon, aggressor, camp of the Western camp, in accordance with the roles of the "**king of the south and the king of the north**" of the prophecy of Dan. 11:40 to 45.

The French people, and the other peoples of the earth, will not be able to understand the causes of the misfortunes that strike them, without discovering them in the explanations that I present, from the precious and holy divine biblical revelations. And in the face of this difference of experience, these divine words of Mal. 3:18 take on their full meaning: "*And you will see again the difference between the righteous and the wicked, between the one who serves God and the one who does not serve him.*" And the thing was then confirmed by Jesus Christ who addresses his chosen ones of all times, in Mat. 13:10 to 14: "*The disciples came and said to him: Why do you speak to them in parables? Jesus answered them: Because it has been given to you to know the mysteries of the kingdom of heaven, but it has not been given to them. For whoever has will be given, and he will have an abundance; but whoever does not have, even what he has will be taken away from him. Therefore I speak to them in parables, because seeing they do not see, and hearing they do not hear, nor do they understand.*"

### **The Law of Moses**

The law of Moses is not just a collection of God's precepts, ordinances, and commandments. It is also, and primarily, the revelation of a construction of human life experiences that prophesy the religious destiny of the project conceived by God, as it must be accomplished during the 6,000 years set for this purpose by him. And the main subject of this prophecy concerns, of course, the establishment of the new covenant based on the earthly ministry of the Messiah Jesus who will come, after 4,000 years, to atone for the sins of his elect, in order

to offer them access to eternal life; this, in the name of his perfect personal justice offered as an expiatory sacrifice.

Just as God sanctifies the seventh day from the very beginning of his creation, before the establishment of the old covenant, Abraham, the human model of faith, is presented to us before this old covenant. This makes the Sabbath and Abraham subjects and models that concern all humanity and therefore Christians, whose salvation rests on the new covenant founded on Jesus Christ.

After the sin of disobedience committed by Eve and Adam, God killed an animal to cover the nakedness of the two sinners. This skin was logically that of a young ram like the one God would give to Abraham in his time to replace his son Isaac, whom he would sacrifice in response to God's order. And after the symbol of the "*tree of life*" which represented Jesus in the Garden of Eden, this young ram whose death was made necessary prophesied the death of Jesus made necessary to atone for the sin of his redeemed elect throughout human history, from Adam to the last saved elect before his final glorious return expected for the spring of 2030. In the time of the end, this message based on nudity, image of the sin which removes divine justice, will take on a very great importance, since Seventh-day Adventism made universal and blessed in Rev. 3:7, since 1873, in the "*Philadelphia*" era (brotherly love) is judged "*naked*" in 1991-1994, *that is, in the "Laodicea"* era (judged people), in Rev. 3:17. This message of "nakedness" therefore concerns the first and last form of the imputation of sin to the woman until then justified by God. And this message concerning the sin imputed to official Adventism is the last message that God addresses to his servants of the Christian era, before his glorious return which comes in the spring of 2030.

Already, the death of Abel killed by his brother Cain prophesies the death of Jesus killed by his Jewish brothers.

Noah's experience prophesies the inevitable widespread apostasy that ultimately characterizes all the alliances that God officially makes with human beings. In Noah's time, the line of Seth, which is that of the "*sons of God*," becomes corrupted by marriages with the "*daughters of men*," who designate the descendants of Cain. The inhabitants of the populated earth at the time having completely fallen into apostasy, God decides to exterminate them by the waters of the flood. The flood ordered by God at this time prophesies the final extermination of the last inhabitants of the earth, which must be accomplished after the glorious return of Jesus Christ. Note again the similarity of the actions: Just as the line of Seth makes a marriage alliance with that of Cain, at the final time of "*Laodicea*," Seventh-day Adventism makes an alliance with the Protestant federation that practices its weekly rest, the first day inherited from Rome and cursed by God.

The experience of the flood of water thus prophesies the final phase of the Christian era in which, like Noah in his time, the elect, the true Adventists, are saved by benefiting from the covenant founded on Jesus Christ, while the rest of human beings are entirely eliminated. Here, therefore, concludes the first part of God's prophetic messages.

The second part will begin with Abram (father of a people) whose name God will change to Abraham (father of a multitude) after his high blessing and divine sanctification. Abram was born in Ur, in Chaldea, in a context of full idolatry into which, since the flood, the descendants of Noah had fallen back. The attempt to unify the entire living human species at Babel failed, God having separated human beings by imposing different languages on them; no longer understanding each other, they were forced to separate and regroup by this criterion of the same spoken and written language.

Like Adam, in his time of the beginning, Abraham is a man chosen by God to found in himself a descendant and a prophetic model of the man whom God can save because he is pleasing to him by showing himself to be entirely obedient. Already, Abraham does better than Adam, and he thus becomes worthy of being the father of the line in which Christ the Savior will be born. He is therefore the bearer of the image of salvation obtained by the new covenant. By agreeing to offer his son Isaac as a sacrifice, Abraham anticipates what God will have to do to pay the price of the sin imputed to his elect. He therefore prophesies the principle of redemption, by which God will satisfy his requirement of perfect justice, while saving the lives of his elect whom he appreciates and loves.

Abraham's blessing continues until the son of his son Isaac, namely Jacob, whom the law of Moses presents to us as a type of "*the violent man who seizes the kingdom of heaven*," according to what Jesus declared in Matthew 11:12: "*From the days of John the Baptist until now, the kingdom of heaven suffers violence, and the violent take it by force* ." He uses trickery to seize the birthright of his elder brother named Esau. He uses trickery again to enrich himself in the service of his uncle Laban, but he is deceived by this uncle who imposes on him as his first wife Leah, the elder sister of Rachel whom he loved. Let us forget men and look to God who is the organizer of these facts. This experience has only the purpose of prophesying the future competition of the two successive divine alliances. And already, in this action, God reveals through Laban his preference for the second covenant symbolized by the elder sister Leah. The blessing of the new covenant open to sincere pagans is revealed by the ten male children that she and her servant will bear and give to Jacob. In contrast, symbolizing the old Jewish covenant, Rachel is born sterile and finally gives birth through the goodness of God, two children who are "Joseph" and "Benjamin." A prophetic image of Jesus Christ, Joseph is sold by his brothers to slave traders. God will raise him in Egypt to the rank of first Vizier and he rules the entire country of Egypt for Pharaoh. Thus, Jesus will also be handed over to the Romans by his brothers, so that, through his sacrifice, he can save them from the condemnation of sin. And God organizes, through a deadly famine, the displacement of Jacob's people, so that they can be saved by going to Egypt where the sold brother has built silos to store the wheat that has become scarce in this time of famine.

But this coming of the Israel family to Egypt is not only for the purpose of saving them from famine. God will organize this move, mainly to prophesy the protective stay of Jesus and his earthly family in this land of Egypt, as it is written in Matthew 2:14-15: "*Joseph got up, took the young child and his mother by night, and departed into Egypt. He remained there until the death of Herod, that*

what the Lord had spoken through the prophet might be fulfilled: 'Out of Egypt I have called my son.' " Just as Israel was fleeing the deadly famine, the child Jesus and his family were fleeing to escape the murderous wrath of King Herod the Great. The prophet designated in this verse is Hosea, and his announcement appears in Hosea 11:1: " *When **Israel** was a child, I loved him, and out of Egypt I called **my son** .* " » Only God could discern in this verse the announcement concerning Jesus Christ, because in appearance, the one whom God calls " **my son** " seems to concern the man or the people called " **Israel** ". We can thus understand that the nation " **Israel** " represents for God the symbolic and prophetic image that he will present in Jesus Christ whom he calls " **my son** ".

The purpose of this stay in Egypt was to put into action the exit from sin symbolized by this country of Egypt . Because, this country was for God, doubly, the symbol of sin. On the one hand, by the disobedient rebellious attitude of the pharaoh who will oppose the demands of Moses, but on the other hand because this people is the first worshipper of the Sun that the Bible designates in particular. And we know, how much, at the time of the end, this worship of the Sun or of the day which was consecrated to it, takes on a vital importance for the true elect justified by Jesus Christ. Since 1843, they must reject this practice which condemns to the " **second death** ", the rebellious people who want to honor it in spite of the prohibition of God. Without being clearly cited, this prohibition is implied, by " **his sanctification of the seventh day** ", which concerns the Saturday of our weeks. And this condemnation of the "Sunday" established by the Roman papal church is also revealed by God's warning against " **the mark of the beast** " which designates this first day, in Rev. 13:16-17 and 14:9 (in opposition to his divine " **seal** " which designates his " **sanctified seventh day** ").

It is important and vital to understand what has been happening since 1843. By the establishment of the decree of Daniel 8:14, the practice of Sunday is condemned and gives rise to a withdrawal of the righteousness offered by Jesus Christ, until then, to Protestant Christians. On earth, nothing seems to have changed, but the status of this Protestantism has been changed by God, precisely because its law has been changed by men, according to Dan. 7:25. Since 1843, it has tested the faith of men who claim the righteousness of Jesus Christ and demanded from them a perfect and irreproachable religious practice on the doctrinal level of its truth. Faith in the return of Christ and the spiritual vigil that consists of remaining attentive to the prophetic messages that are being fulfilled is a requirement of God, not a secondary option left to the free choice of his creatures. The consequence of obedience or disobedience to this requirement of God in Jesus Christ is eternal life or definitive death. It is based on the positive response given by his creature that God sanctifies it by giving it the seventh-day Sabbath rest to observe, as a sign of its sanctification by God. By this process, God puts into action what his decree prophesied: " **holiness is justified** " and false " **holiness** " is no longer so.

The special blessing of "Joseph," son of "Rachel," is based on the idea that, although idolatrous, this woman was loved by Jacob-Israel. And this love makes Rachel the principal " **woman** " who represents God's Chosen One. He uses the circumstances of her death, in which she gives birth to her second and last son,



named " **Benjamin** ," to prophesy the final earthly experience of the Christian Chosen One, that is, of universal Adventism, tested and purified, having entered into the final expectation of the return of Jesus Christ. This subtly revealed message confirms the threat of death against the last Seventh-day Adventists who are no longer grouped as an official institution but in scattered dissident groups or individuals. I recall that the name "Seventh-day Adventist" belongs to God and that this name defines a confession of faith shared by the true elect of Christ. As Adventists, they await the return of Jesus scheduled for the spring of 2030, and they are " **seventh-day** " because they practice the rest of the true " **seventh-day Sabbath** " which they hold as a sign of their belonging to the one true Creator God revealed in and through Jesus Christ; this, according to the standard revealed in Ezek. 20:12-20.

In 1843, the decree of Daniel 8:14 ordered separation from sin, something that the exodus from Egypt already prophesied in its time. It prophesied the abandonment of the practice of sin by the people of the elect redeemed by the shed blood of Jesus Christ, thus targeting the year 30 AD. The second separation from sin accomplished in 1843 is justified and made necessary only because of the restoration of sin carried out by the papal regime in Rome since 538. It confirmed, in its "Catholic" doctrine, the practice of resting on the pagan "first day" dedicated to the god "Sun" imposed on March 7, 321 by the Edict of the pagan Roman emperor Constantine I<sup>the</sup> Great. With " **arrogance** ", it renamed this idolatrous pagan day "Sunday" (the Lord's Day). But none of these things would have happened if God himself had not planned and brought them to pass. For the works of the devil's camp, like those of his chosen ones, were all planned and organized by him.

The stay in Egypt is doubly placed under the aegis of the prophetic ministry of Joseph and Moses. It is precious and nourishing for our faith to note the fact that these two men have very similar experiences. The first, Joseph, rises to the second place in Egyptian power thanks to the prophetic gift that God gives him. We read in Gen. 41:15-16: "Then *Pharaoh said to Joseph, 'I have had a dream; no one can interpret it; and I have heard that you interpret a dream, after you have heard it.'* Joseph answered Pharaoh, saying, 'It is not I! **God will give Pharaoh a favorable answer.** '" The construction of God's earthly Israel, and at the same time, that of his spiritual Israel, rests on the prophetic witness which constitutes " **the answer given by God** ," in all times, from the time of Joseph. His name means "he adds" a son, according to Gen. 30:24: " *And she called his name Joseph, saying, 'May YaHweh add another son to me!'* '" She will indeed obtain another son, named " **Benjamin** ," but at the cost of his death, according to Gen. 35:16 to 19: " *They set out from Bethel; and there was still some distance to Ephrathah, when Rachel gave birth. She had a painful labor; and in the pains of childbirth the midwife said to her, 'Do not be afraid, for you have yet one son!'* And as she was about to give up her soul, for she was dying, she called his name *Ben-Oni*; but his father called him Benjamin. Rachel died and was buried on the road to Ephrathah, which is Bethlehem. " This story is very rich in prophetic teaching. Note that these actions follow the change of Jacob's name mentioned in verse 10: " *And God said unto him, Thy name is Jacob: thou shalt no more be*

*called Jacob, but thy name shall be Israel. And he called his name Israel.* " This took place at " **El Bethel** ", which means "the house of God," which was in the land of Canaan, the land of the future national Israel. Rachel's death took place on the road leading to Bethlehem (Our House), the city where the Savior of the elect, Jesus Christ, would be born. Rachel's death prophesied the end of the old Jewish covenant, which would be fulfilled at the time when, in Jesus Christ, the new covenant in his blood would be established. And in Rev. 7:8, by placing the name " *Benjamin* " last of the "twelve names" of the symbolic " *twelve tribes* " of his Adventist spiritual Israel, the Spirit of God prophesies the death that the rebels will want to inflict on the last Adventists who have remained faithful to God and to the respectful practice of his holy, sanctified seventh day. This death will not be suffered thanks to the direct and personal intervention of Jesus Christ who, returning in heavenly glory, in the sight of human beings, will impose his power and his mortal punishment on those who wanted to put his faithful elect to death. The unjust sentence of these rebels will fall upon them, as it fell upon the wicked Haman who wanted to put the Jew Mordecai to death in the testimony of the book of Esther.

Thus, God chose the moment of Rachel's death to establish the official formation of her earthly Israel, thus prophesying its temporary lifespan, because it will have to cease and disappear for the benefit of the new covenant founded on Jesus Christ. And it is therefore in the experience of this new people called Israel, that Rachel's eldest son named " **Joseph** " appears in the image of Jesus. God sets him apart by giving him visions that irritate his brothers who become jealous, because, in addition, he is their father's favorite. And this love of the father makes him the image of the only son of God who will receive from the heavenly Father this testimony of Mat. 3:7 where we read: " *And behold, a voice from heaven said, This is my beloved Son, in whom I am well pleased.* "

Israel will therefore go to Egypt to buy wheat grain that has become scarce due to famine. And there, God brought to power the brother sold to the slave traders. Demanding the arrival of Jacob and his brother "Benjamin," Joseph thus settles his entire family in Egypt, which then numbers 70 people. The Exodus from Egypt will be organized in the same way as his arrival to settle there. Indeed, this time God will use Moses, who will also grow in Egyptian power, like Joseph before him. And we can understand that the true purpose that God wanted to give to this stay of his Jewish people in Egypt is the lesson built on their exit, that is, their consecration, their sanctification, which requires their separation from this country with its idolatrous morals, customs, and pagan religions. The name Moses means "Saved from the waters." Historically, these waters were those of the Nile, the river deified by the Egyptians. The message therefore prophesied that of divine salvation which removes the death that strikes idolatry. And which remains according to Rom. 6:23, " **the wages of sin** ": " **For the wages of sin is death ; but the free gift of God is eternal life in Christ Jesus our Lord.** "

According to their symbolism, " **the waters** " also designate " **peoples** " in Rev. 17:15: " *And he said to me, The waters which you saw, where the harlot sits, are peoples , and multitudes, and nations, and tongues.* " Thus the name Moses prophesied that he would be saved from the hand of the Egyptians and their

Pharaoh who would have liked to see him die, but God protected him. Finally, "*the waters* ," from which Moses was saved, were an image of those of the flood which took away the lives of all sinners. And this message will find its confirmation in the crossing of the "*Red Sea* " that the Holy Bible presents as the image of the crossing of death and that of "*baptism* ", in 1 Cor.10:1 to 6: "*Brothers, I do not want you to be ignorant, that our fathers were all under the cloud, that they all passed through the sea, that they were all baptized into Moses in the cloud and in the sea , that they all ate the same spiritual food, and that they all drank the same spiritual drink, for they drank from a spiritual rock that followed them, and that rock was Christ. But with most of them God was not well pleased, since they perished in the desert. Now these things happened as examples for us, so that we should not have evil desires, as they had.* "

Thus Moses was threefold "saved from the waters" and God gives us in him the image of Jesus Christ, the perfect model of his "*beloveds* " whom he selects to make them the companions of his eternity.

This study allows me to realize and testify how the study of the prophecies of the Bible becomes nourishing for the faith, because it brings to our intelligence, discoveries of intelligent, calculated constructions, which can only come from an eternal living thought which is that of the all-powerful creator God. Indeed, for many, what is the Bible? A book that contains testimonies in which everyone is free to believe or not, because what are these testimonies, if not human affirmations? Now, affirmation is not proof. It is then that we can bless and appreciate, supremely, the death of Jesus Christ made judicially necessary to pay for sin, but much more, his resurrection, which allows us to benefit from his true light which illuminates our intelligence and allows us to discover, in his prophetic montages, proofs of his powerful action although invisible, for the common and normal human gaze. Indeed, the resumption of the same process that leads his servants to the power of Egypt for the installation and the exit of his people is a proof of the divine will that organizes and accomplishes these things. In the Christian era, God will highlight the duration of the persecuting Roman papal regime of 1260 years that we place between 538 and 1798. Now what happens in these two dates? In 538, the monarchy brings its support and its authority to the papal church which is thus established on Vigilius the first reigning pope, by the imperial authority of Justinian I. <sup>And</sup> exactly opposite, in 1798, this papal power is dismissed and destroyed by the French revolutionary state which puts an end to the royalist regime by guillotining King Louis XVI and Queen Marie-Antoinette at first and their monarchist supporters after them. The papal regime was thus officially stopped by the detention in Valencia, in my city, in 1798. The arrested Pope, Pius VI, died there, still imprisoned, the following year, in 1799. Thus, as Daniel had taught, the papal regime was based only on "*artifice and cunning* " or, in reality, on the credulity that the monarchs granted it. And from the day this monarchist support was taken away from it, and I remind you of this, because it is very important, **by the force of the French atheist regime** , the Roman Catholic papal regime collapsed like a house of cards.

After the rich lessons provided by the settlement and the exodus of the Hebrews from the land of Egypt, the other experiences of earthly carnal Israel only bring us continual proof that whatever the established conditions, humanity always ends up falling into generalized apostasy. Thus the experience lived under the government of the Judges, then under the kings of Judah and Israel, confirms this drift towards evil and the curse of God. This to the point that we must consider this tendency as the normal fruit borne by global humanity. In contrast, true obedient faith is rare and thus takes on a very high value for God, which he confirms through his messages and symbols such as "**gold and precious stones** ." Now, where are these things found? Not on the surface of the ground, but deep down, for they remain well hidden from superficial human sight. We have here the image of a subtle divine message, which applies in reality to his true servants, as rare and profound as these hidden earthly things. We then better understand the value he gives them, by saying in Zec.2:8: "*For thus says YaHWéH of hosts: After this, the glory will come! He has sent me to the nations that have plundered you; for he who touches you touches the apple of his eye .*"

Currently, before our eyes, this same unlimited Spirit of the Almighty God is working to put in place the conditions that will allow the accomplishment of the strategy of the Third World War. For in light of current events, the thing is confirmed, the action described in Dan.11:40 is not yet accomplished. For we are witnessing in Africa what the Western world had called "the Arab springs" designating by this intentionally optimistic expression, the successive overthrows of dictators of the Maghreb countries and Arab countries; successively, Iraq, Tunisia, Egypt, Libya, and the failed attempt of Syria. We are witnessing this time "African springs" in which heads of state are suddenly overthrown by military "putsches" supported by the civilian populations. And these actions all concern Africa, that is, "**the king of the south** " of Dan.11:40. By overthrowing their presidents, African peoples are discovering the personal wealth they possessed through hidden corruption. But, with the corrupted identified, who are the corrupters? The former colonial countries and their industrial and commercial agents. For the discovered fortunes are built through gifts, donations of money and goods offered to the national leader to secure the local market and the exploitation of the country's natural resources: oil, gas, diamonds, gold, silver, manganese, timber, and uranium in Niger. Black populations will thus realize, and some already do, that the national independence obtained from the colonizing country was merely fictitious and deceptive. Local power has been placed in the hands of corruptible and corrupt Black authorities. But the main culprit is the corrupter, the organizer of the deceptive farce. This is where France takes a leading role here, because we know from the revelation of Rev. 11:7 that God spiritually or symbolically attributes the names "**Sodom and Egypt** " to Paris, the capital of France, which his anger has particularly targeted since its founding by Clovis I. <sup>And</sup> the evolution of minds that have adapted to the norm of homosexuality justifies in 2023, this comparison with "**Sodom** ", more than ever. At first, homosexuality was considered unhealthy and condemned by all of society. Homosexuals had to hide because they were often the target of correction and collective punitive brutality. But, between 2001 and 2014, the socialist Mayor



of Paris, Mr. Delanoë, was an avowed homosexual. And suddenly, homosexuality shocked less and less, until the legitimacy of "marriage for all", homosexuals, gays and lesbians, made legal under the presidency of Mr. Hollande in 2013. Today in 2023, five members of the French government, five ministers, openly claim their homosexuality. So let us listen to the apostle Paul recall what God thinks about this thing and which he describes in chosen and chastised terms in Rom. 1:26-27: "*For this reason God gave them up to vile affections: for even their women changed the natural use into that which is against nature; and in the same way the men, leaving the natural use of the woman, burned in their lust for one another, men with men committing vile things, and receiving in themselves the penalty for their error which was due . Since they did not care to have God in their knowledge, God gave them over to a reprobate mind, to do what is not fitting, being filled with all unrighteousness, wickedness, covetousness, maliciousness; full of envy, murder, quarrelsomeness, deceit, malignity; whisperers, slanderers, unholy, arrogant, haughty, boasters, inventors of evil things, disobedient to parents, without understanding, without faith, without natural affection, without mercy. And although they know the judgment of God, that those who commit such things are worthy of death , they not only do the same, but also approve of those who do them .*" For this type of abominable action, the real "**Sodom**" was struck by burning "**sulfur stones**" that fell from heaven. What punishment then awaits Paris, the symbolic "**Sodom**" of Rev. 11:8, the capital of France? Nuclear fire symbolized by "**fire and brimstone**" in the "**sixth trumpet**" of Rev. 9:17-18. For all these reasons, the link with African colonization is therefore easy to establish. For a long time, under the terms "Françafrique" which I translate as "France à fric", France has made its money (its money, in popular slang terms) by exploiting its former colonies. Because generally speaking, it is the Western powers that set the price of the products sold and bought. The anger of the African peoples cheated and exploited, for many years, will fall mainly on France. And we will see these words of Dan. 11:40 fulfilled: "*At the time of the end, the king of the south will push against him .*" The rest of the verse will only be the consequence of a situation made favorable for **the Russian "king of the North"**, because the supply of weapons given by Europe to Ukraine gives it a reason to want revenge: "*And the king of the north will come upon it like a storm, with chariots and horsemen, and with many ships; he will advance inland, spread like a torrent and overflow .*" In fact, the French economy relies so much on its African resources that it will not be able to resign itself to losing its advantages which compromise its financial balance. And there is every reason to believe that warlike confrontations will oppose it to those it has continued to exploit. But the prophecy does not present it as being the aggressor, but on the contrary, as the attacked, because the aggressor is indeed "**the king of the south**" of Africa. I would like to point out that the term "**him**" does indeed refer to Roman Catholic papism, but as "eldest daughter of the church", France can be attacked as divine punishment for the religious support of its active Catholic past, and as human vengeful punishment for its continual activity as an exploiter of African wealth.



And regarding the war taking place in Ukraine, I remind you that in six and a half years, God will exterminate the human race from all over the earth. So the lists of the dead recorded in this conflict are only just beginning. All the weapons built by human beings will be destroyed, and man will disappear after them.

The question that every true believer is entitled to ask in 2023 is this: What does God ask of me today? Nothing exceptional, because he asks nothing more of us than what he asked of his apostles, namely, the obedience of the true faith, the perfect model of which was presented by the life of Jesus Christ. And as proof of this necessity, I propose to compare the life of the apostle Peter with that of the current self-proclaimed Christian, heir to Roman norms, who is thus Catholic, Orthodox, or Protestant. Who among these heirs of Rome can hold the words that came from the mouth of the apostle Peter, in Acts 10:13-14: "*And a voice said to him, 'Rise, Peter, kill and eat.' But Peter said, 'No, Lord, for I have never eaten anything common or impure .'*" Here then, after Jesus Christ, is another model of the Christian elect, this time, fully human. And I would like to point out that Peter eventually understood that the impure foods presented in the vision of the tablecloth only symbolized the impure judgment that the Jews passed on the pagans. And he explains it to us himself in verse 28: "*You know," he said to them, "that it is forbidden for a Jew to associate with a foreigner or to enter his house; **but God has taught me to consider no man common and unclean .***" This is, of course, a judgment passed by the Jews against non-Jewish man, in general. For by the inheritance and practice of sin, every man is born "**common and unclean** ," including the Hebrew Jew. We have here the proof that respect for divine ordinances concerning clean or unclean things, animal or otherwise, is perpetually required by God on the part of those he saves. Not accepting this evidence constitutes an act of rebellion committed against the truth and the God who embodied it in Jesus Christ. Alongside these things, which rebels consider secondary, the practice of the seventh-day Sabbath, sanctified and ordained by the fourth of God's Ten Commandments, is even more legitimate.

The "**law of Moses**" which teaches these things is therefore intended to remain the norm for the life of God's chosen ones. However, logically, being fulfilled in Jesus Christ, the ordinances of religious festivals rendered obsolete, cease after his first coming to the earth of sin, as do "*the sacrifices and offerings*" of the sacrificial ritual, according to Dan. 9:27. Only the sanctification of the seventh-day Sabbath is prolonged, since it prophesies, until the spring of 2030, the "**seventh millennium** ", which the second coming of Jesus Christ will inaugurate.

The Law of Moses concerns the time of the discovery of God by men and the time when God makes us discover man and his sins. For the entire time covered by the five books attributed to the writing of Moses is a time of learning, an exceptional moment, during which God came to live among men, in all his divine nature. The direct contact between the perfectly holy God and sinful human beings could only have as consequences, the best and the worst; great happiness for the elect, and death for the rebels. And this is the lesson that we must learn from this experience. The story of Moses ends with his death, when, at the age of 120, he closes the third cycle of 40 years of his earthly life. He thus disappears, at

the end of the 40 years of life in the desert of the Israel of God. And it is with Joshua that the continuation of this story of the chosen people will be prolonged by entering Canaan according to the promise made to Abraham to give this land to his posterity. For the Jews, the Holy Scriptures consist of "the law of Moses" and "the prophets," as indicated in Hebrew by the expression "thora we nabiym." God will still live among his people during the experience of the Judges, but Israel is no longer isolated, as it was during the 40 years in the desert. Also, overcome by the harmful influence of neighboring nations, it systematically falls back into sin. God then delivers it to the Philistines, until he raises up a "judge" who leads their deliverance. This name "judge" reminds humans that God is their "supreme Judge," that he judges their works and punishes their sins. But this same divine "Judge" organizes the deliverance of the people who belong to him. This message will find its full meaning in the salvation brought by Jesus Christ and in the deliverance of his last chosen Adventists, on the day of his second coming. Israel's experiences multiply and "the books of Kings and Chronicles" testify to the faults continually renewed by the monarchs who succeed one another in the two camps of the divided Israel of God. And throughout their reigns, God speaks to his kings only through his prophets who therefore remain the only channel through which the truth and the will of the Creator God are transmitted. In the Christian era, this principle was forgotten, but God did not change his way of doing things. And the link of communication remained that of his prophets. But it was necessary to wait for the awakening of the Reformation which with Peter Waldo began in the year 1170 and after him, in the 16th<sup>century</sup>, the official action accomplished by the monk Martin Luther, for the voice of the God of truth to be heard. Then, it was not until 1816, through the American farmer William Miller, that God launched his Adventist faith tests for the years 1843 and 1844. Seventh-day Adventism, spiritually and prophetically blessed in 1873, took on the aspect of desert Israel, being connected to God through the channel he established in Mrs. Ellen G. White, whom he used as an intermediary to direct the subjects of study of the first Adventists. She only transmitted divine orders and judgments and claimed only the title of "messenger of God in Jesus Christ." Her colossal work is based on multitudes of visions received from God in which he allowed her to discover the details of the events accomplished during the earthly life of the past. But, not living in the last days of earthly time, she prophesied about the future without being able to explain it. She therefore encouraged Adventists to study the prophecies of Daniel and Revelation. But, the time for the response being chosen by God, it was not until 1980 that, called by vision by God for this ministry, I entered into his service to receive and present his last prophetic messages.

The Bible gives us, through its prophecies, the most important divine messages, and those of Daniel and Revelation allow us to construct the dates of two prophetic chains with opposing characteristics. The chain of " *eternal justice* " offers the dates - 458, 26, 30, 34, 1843-1844, and 1993-1994. And the chain of " *sin* " presents the dates 538, 1798, 1828 and 1873. And the last expectation of the dissident Adventist rests on the dates 30 and 2030. The dates of all these three chains are obtained from the details given by the Bible, and those of the first two chains are in numerical forms, that is, fixed by God to carry out simple arithmetic

calculations. The third chain has no fixed date to mark its beginning, and it rests entirely on faith and evidence, that God has, indeed, given to his selective project of his elect, a total time of 6000 years prophesied by the first six days of his earthly creation.

In – **458** , according to Dan.9:25 and Ezra 7:7, the blessing of God returns to his Israel, with the deliverance of his people whom he brings out of Babylon to regain their national land.

In 26, according to Dan.9:27, Jesus enters into ministry, in 30, he establishes by his death “ *eternal justice* ”, in 34, the national grace of Hebrew Israel ends.

In 1843 and 1844, according to Dan. 8:14, God selected the first Adventists.

In 1993 and 1994, according to Dan. 8:14 and Rev. 9:5 and 10, God selected the last Seventh-day Adventists.

In **538** , according to Dan.7:25 and Rev.12:6 and 14, Roman Catholic popery sets up the Christian religious abomination and removes from Jesus Christ his exclusive role as heavenly “ *perpetual* ” intercessor cited in Dan.8:12; in 1798, the “ *1260 days* ” years of his intolerant reign supported by the earthly monarchy cease.

In 1828, according to Dan. 12:11, God launched the Adventist revival among Christianity, heir to Roman “ *sin* .” The “ *1290 days* ” years cited were ending.

In 1873, according to Dan. 12:12, God officially launched the universal message of Seventh-day Adventism, which would be “ *vomited out* ” in 1994. The “ *1335 days* ” cited were coming to an end. The tragic fate of this institutional Adventism justifies its attachment to the chain of “ *sin* ”; this was officially confirmed in 1995 by its alliance with the Protestant Federation, prophetically condemned by God since 1843.

Interestingly, to define the unit of the day in his numerical data, God used the singular form, which represents a 24-hour day composed of “ *one night and one day* ” of sunlight. This is also the principle adopted in Europe for the Euro currency, whose form invariably remains singular, regardless of the amount mentioned.

Thus, breaking with the system of the two previous chains, the Spirit has chosen to base the revelation of the true time fixed for his glorious return in Jesus Christ on an expression of faith placed on the entire time of his universal earthly demonstration which must last 6000 years and end with the return of Christ. This last message is the reward that he offers to his elect whom he blesses because of their love given to his entire biblical truth “ *the law of Moses and the prophets* ”, and “ *the Gospels and the epistles* ” of the new covenant, as well as *the complementary "prophecies"* of these two covenants. Without this interest, I would not have been led to his holy Sabbath announcing the rest of his seventh heavenly millennium which will begin in the spring of 2030 with the second coming of Jesus Christ. For his first coming, he came to save his elect from their sins, and for his second coming, he will come to save his elect from the hand of

sinners who would put them to death. This is what places these two comings under *the “year of favor”* and the *“day of vengeance”* prophesied in Isaiah 61:2.

### **The traps of existence**

We do not all benefit from favorable conditions for believing in God. Depending on our origins, we are influenced by the environment in which we are born and discover life. But this criterion is not definitive because, in reality, as we grow up and become adolescents, and then adults, our personal spiritual need makes itself felt when it becomes truly necessary, and this can begin very soon after birth. I remember always believing in the existence of the God my family spoke of, and I can therefore testify to having been born with faith. Explaining life otherwise has always been impossible for me, and the evolutionary theories of scientific scientists have never had any effect on me.

I can understand that, being born in India or China, a human creature may begin life by inheriting the religion of their family, but if this newly born soul has within it the standard of eternal life, sooner or later, it will be called and challenged by the Spirit of the true Creator God who feeds and inspires our thoughts and who himself has access to the thoughts and minds of all his heavenly and earthly creatures. According to this beautiful image, God seeks out the good mushrooms and picks them for his own pleasure, but he leaves the poisonous, toxic, and deadly mushrooms in the ground. And no power is great enough to prevent him from gathering what is rightfully and mightily his. Ignorance lasts only a time in the mind of the chosen one whom he loves and wants to save. His Spirit can snatch a human being from an unfavorable context. In the midst of the deepest collective darkness, God lets his light enter individually, into his chosen ones. This principle is very close, in its effects, to that of the doctrine of predestination, which contains only one error, but which is the whole truth: those who present it do not take into account the free choice that God gives to all his creatures. Then, according to our individual choice that God knows before our birth, everything happens as if we were predestined, some, the elect, for eternal life, others, the fallen, for death and definitive annihilation, and therefore, as a consequence, equally eternal. Any other explanation makes God appear unjust, and this is impossible, because it is impossible for him to act unjustly. This is why, before launching ideas that concern our creator God, human beings would be well advised to reflect deeply on the consequences that their theories and religious doctrines will have on God, first, and on themselves and those who listen to them, second.

At first, having no other means, Christian religious teaching and its dissemination among the nations relied exclusively on the work of missionaries, and Jesus set the example by sending his apostles and disciples two by two, to bring, to the homes that opened their doors to them, the good news of salvation announced by the awaited Messiah, that is, the eternal Gospel, perfect in all its truth. But times of darkness followed and perverted the teaching of this Gospel.

Roman Catholicism presented sin only in its carnal sexual aspect, and it justified "*sin*" witnessed against the divine truth taught in the Holy Bible. As a result, the lives of unfaithful missionaries no longer benefited from God's protection. And often these missionaries died, having been killed by those they wanted to convert to their religion, for lack of being able to convert them to the one that God approves and blesses. For you must realize how painfully the distortion of his truth is endured by the God of perfect and absolute truth. Between him and us, his creatures, an enormous difference means that we all stumble, more or less, in various areas, but God never stumbles, he remains by nature just and perfect in truth, in goodness and in justice. And we can understand this by seeing how, the simple fact, for us, of unwittingly distorting his saving plan prophesied by the rock of Horeb, earned Moses his ban from entering the land of Canaan. He had to, according to God's order for the first time, "*strike*" the rock so that it would give water, but the second time, he only had to "*speak*" to the rock to obtain its water, and in the anger that his rebellious people had aroused in him, he struck the rock of Horeb a second time, thus unconsciously distorting God's saving plan in which Christ the Savior was to be struck only once to save his beloved elect. In fulfillment of this action ordered by God, in the year 30, on the eve of the Jewish Passover, Wednesday, April 3, Jesus Christ expired at 3 p.m. on his cross erected at the foot of Mount Golgotha, whose visual appearance of a human skull makes it a place of death and torture. And once dead, his side, pierced by the Roman soldier's spear, released "*blood and water*," as John 19:34 confirms: "*But one of the soldiers pierced his side with a spear, and immediately there came out blood and water.*" And John adds after this: "*He who saw it has borne witness, and his testimony is true; and he knows that he speaks the truth, so that you also may believe.*" John was actually at the foot of the cross when these things were accomplished before his eyes. And this detail concerning "*the blood and the water*" is of great importance because it confirms the accomplishment of the divine saving plan and presents to us "*the blood*" shed to establish the "new covenant" and "the water of eternal life" offered by the perfect "righteousness" of the sacrificed victim. Thus struck "*once*" and crucified, the "*rock*" named Jesus Christ, "*gave up his water*" which gives eternal life to his only elect whom he himself chose.

Between 1816 and 1844, Adventist trials still relied on the oral and written dissemination of messages announcing the return of Jesus Christ. And even after 1873, the Seventh-day Adventist message was spread throughout the earth, wherever possible, by sent missionaries. In our present era, the collective sharing of the "internet" system allows the messages to become available to anyone with internet access, everywhere on the entire earth where this network is installed and used. Also, in the flood of useful, useless, harmful, or disastrous information, my prophetic messages are also present and are made available to the great Creator God who can use them as "*a spring of water and light*" capable of enlightening and responding to the thirst for understanding of his chosen people scattered throughout the earth. This method of spreading divine light perfectly meets the biblical criterion which presents God in Christ as "*the good shepherd who seeks his lost sheep*." And who better than he knows where it is? It is fortunate for us,



his creatures, that it was he who took the initiative in this search, otherwise the number of the chosen, already very small, would be even smaller.

The first trap of existence therefore rests on the unfavorable conditions of our birth and **the harmful influence of our human environment**. But other traps await us and lie in wait for us during our human evolution. As we grow up, human beings discover and experience many new things that build their personality. The change in human life expelled from the Garden of Eden was enormous. Let us compare these two types of existence. Originally, Adam discovered life in God, first, then God introduced him to his environment made of marvelous and eternal things. This environment is secondary to him and God gives him activities whose sole purpose is to fulfill his life. But after sin, everything is reversed. God is no longer visible, he hides, and man discovers around him an environment that has become hostile. Before sin, consumed for pleasure, his very food must be, after it, obtained by the exhausting work of cultivating the earth. He then discovers that his life is based on the exploitation of his five senses, all of which will become traps for his existence at a certain level of elevation. But in the suffering he experiences, man still finds a reason to seek God, who remains hidden but is never far from his creatures, waiting for them to call him. Thus, in all their ignorance of biblical truths, the life of the poor, the workers of the land, the peasants, was particularly hard. For their food depended on the climate, useful and harmful insects, and the quality of the tilled land, and they instinctively placed their hope in God, as the Angelus painting so wonderfully depicts. It presents a couple kneeling on the ground at the hour when the Angelus bells mark the end of their difficult day. This era has entirely disappeared. Today, the worker of the land uses his mechanical tractor day and night if he deems it necessary. He no longer listens to the ringing bells that make noise and annoy him, and his thoughts no longer turn to God and his prodigality. He has learned to rely only on himself and his perspicacity, following the weather forecasts made by the scientists of the time. God is no longer of interest to him, because science, and its knowledge, presents him with all the necessary answers to his needs. Eternal life is no longer the subject of his reflection. His thoughts are turned solely to his earthly living conditions that he constantly desires to improve. And here again, science and its inventions anticipate his demands. Also, we can understand that the situation of modern man, peasant or city dweller, has never been so separated from the recourse addressed to the Creator God. And Jesus had prophesied about this " *time of the end* " of which he knew all the characteristics, warning his elect in these terms in Matthew 24:24: " *For there will arise false Christs and false prophets, They will perform great **signs and wonders** , so as to deceive, if possible, even the elect.* " But even in this verse, Jesus speaks only of spiritual religious " **signs and wonders** ," ***because the technical development of the "end time*** " was not prophesied by God. No text alludes to this extraordinary use of matter and human intelligence. The first to be astonished by its productions is man himself. This development of technological knowledge is progressive and seems to be without limit. However, God gives humanity signs that announce the coming of its end and the total disappearance of its presence on earth. But finally, in his lies, in Gen. 3:5, the evil " *serpent* " had told Eve a truth confirmed in our

final era: " ***But God knows that in the day you eat from it, then your eyes will be opened, and you will be like gods, knowing good and evil.*** » The technical feats achieved have indeed led humans to take themselves for gods who no longer need the true God. But what the devil had not told Eve is the meaning that God gives to the verb "to know", which means for him, to "experience" evil concretely, that is, to consume " ***the sin whose wages were to be death*** "; which is confirmed by Rom. 6:23. And in Gen. 2:17, God's warning had been very clear and precise: " ***but you shall not eat of the tree of the knowledge of good and evil, for in the day that you eat of it you shall surely die.*** " This was therefore the first trap into which human beings fell, making mortal, collectively, man, woman and their human descendants. What was the cause of this first fall? Gen. 3:6 tells us: "The woman saw that the tree was good for food and pleasant to the eyes, and that it was desirable to make one wise; she took of its fruit and ate. she also gave some to her husband, who was with her, and he ate. " " ***Good for food, pleasant to the eyes, and desirable to make one wise*** " that is, enough to satisfy two human senses, taste and sight, and increase one's intelligence, that is, three subjects which concern the " ***covetousness*** " which God condemns in the tenth of his supreme Ten Commandments, according to Exo.20:17: " ***You shall not covet your neighbor's house; you shall not covet your neighbor's wife, nor his male servant, nor his female servant, nor his ox, nor his donkey, nor anything that belongs to your neighbor.*** "

But I already note, in the form retained by Eve of the memory she has of God's prohibition, a kind of weakening which expresses her doubt, for she says to the serpent: " ***But as for the fruit of the tree which is in the middle of the garden, God has said: You shall not eat of it, nor shall you touch it, lest you die .*** " Whereas God really said: " ***but of the tree of the knowledge of good and evil, you shall not eat, for in the day that you eat of it you shall die .*** " The expression " ***lest you die*** " weakens the certainty of God's command " ***you shall die .*** " Even before consuming the forbidden fruit, Eve fell into the trap of her own nature and the personal opinion she had formed about the command given by God. And this is a fault that all unbelieving humans commit after her, who underestimate the value of the words spoken or inspired by God. The superficial human being, man or woman, applies his own standards, behaviors, and reactions to God. Being himself unstable in his decisions, he takes his nature as a model that he can apply to his neighbor, and as long as this neighbor is human, he is not mistaken or has little chance of being mistaken. But, when this neighbor is God, things happen differently because God does not change, does not vary, and does not experience any behavioral instability. The unbelieving human being then deceives himself through his own personal convictions. From childhood, listening to the fairy tales told to him by his foolish parents, the child learns the lie based on the search for the marvelous, the fabulous, which makes one dream. But while his mind is built on unrealizable dreams, his life adapts to the practice of lying that kills belief in the truth proposed and presented by God. Ideally, a child should only hear spoken to him that which is true, demonstrated, and proven. But this ideal has become impossible to achieve because of sin and the domination of the devil, who acts and inspires with his demons the human spirits cursed by God. True faith is thus

distinguished from false faith by the ability to take literally the words spoken by God, because the choice of his words and verbs is calculated, weighed, and measured. To err in this regard leads the human soul to eternal death. And the "*second death*" will strike all unbelievers who have deceived themselves and condemned themselves to undergo this final punishment, having claimed their belonging to God in Jesus Christ, without responding to his divine demands of holiness.

Each of our five senses can, if abused, be a cause of loss of salvation. Let us begin with the sense of hearing, which can separate the human soul from God permanently and in this it precedes the senses of sight, taste, and appetite, as Eve's concrete experience testifies.

The first trap set for Eve is based on her sense of hearing. For the drama that will strike her begins with the conversation in which, through the serpent, the devil engages her. The danger arises in the suggestion coming from the other, from her occasional counterpart. Until this moment, Eve has adhered to God's prohibition and is not affected by it. But the serpent speaks to her and logically provokes her astonishment because no other animal created by God possesses the ability to speak like a human being. She has not been prepared to face this auditory and visual experience and cannot understand that the serpent, this animal of God's earthly creation, can be used and manipulated by the devil, the rebellious angel, the celestial demon. The reassuring words spoken by the serpent put Eve at ease. Moreover, it eats the forbidden fruit and is not dead, so its explanations seem reasoned and reasonable. It is the same, in 2023 and always, in religious or secular human exchanges. In our appreciation of a discussed subject, our five senses are activated and determine our judgment. The opponent appears sincere and his arguments quite convincing; this is all the more so if his opinion is in the same direction as ours. And if this is the case, the testimony of the senses, which contradict this opinion, becomes powerless and incapable of convincing us and preventing us from falling into the trap set. Because in such a situation, the danger is not only outside ourselves in our opposite number, but inside us and in our desire to favor our personal choice. And against ourselves, we can do nothing, because we become our own adversary and enemy. This is what makes the mental and moral human struggle so difficult; opposing the other is nothing, compared to the fight we have to wage against ourselves. Eve could have resisted the serpent, but she could not resist her own lust, which acted on the level of her five human senses. And after her, her experience became ours, individually, from Adam to the last man or woman born on earth. Our ear does not only capture seductive and deceptive words; it is also sensitive to musical sounds. And in this area, too, passionate excess becomes idolatrous and the cause of eternal perdition. People are passionate about listening to the music of the great classical composers, Jazz that came later, Rock 'n' Roll, which followed it, and nowadays Rap, which I do not appreciate at all because of its general aspect, because the music seems to be nothing more than a pretext for vomiting, on a rhythmic basis, floods of words expressing the hatred felt for white Western society. This rebellious style appeared in the Black community, in racist white America. An old, apparently forgotten saying said: "music soothes the savage beast"; this is clearly not the case

with Rap. Classical music has been as much the cause of the perdition of its worshippers as latter-day Rap. Here again, the Catholic society of King Francis I gave balls and festivals where music and opera played a major role between a few massacres of rebellious Protestants. Music served as a pretext to give a civilized appearance to a savage and murderous society, and here again, in 2023, nothing has changed, in the presence of the President, the King, the Prefect, the Mayor, the Cardinal or the local Bishop, concerts, balls and festivities bring together the beautiful people to feast and rejoice in their wealth and privileges.

Let us now turn to the sense of sight. Even before discovering the taste of the fruit, Eve sees it, contemplates it, admires it, and covets it. She calls it "*pleasant to the sight* ." In 2023, how many "*pleasant to the sight* " things seduce human eyes, subjugating them and destroying them? Multitudes that concern every imaginable domain and enslave human beings won over by a passion for these subjects. Some will collect various kinds of objects and devote their existence to possessing ever more of them. Their life is limited to that. They value themselves in their own eyes only by the success of this possession, which remains, in truth, truly useless and harmful. I cannot enumerate the kinds of objects that lead to the idolatry of covetousness, so numerous and diverse are they. For in fact, anything can become a cause of perdition through its excessive influence on human nature. The passion for cars, motorcycles, airplanes, boats, paintings by famous or not-so-famous artists, and any visual object becomes excessively a cause of perdition. And in his language, man himself expresses his spiritual situation, when he says "I love this, I love that" or "I am passionate about this or that", because only God deserves worship and our passion, because he is the Creator of all things and all life. So pay attention to the expressions that men use, because they unmask their true nature.

Let us continue with the sense of taste and appetite and smell which participates in the appreciation of taste. The Bible gives as an example on this subject Phil. 3:19 where Paul declares about the enemies of Christian truth: "*Their end will be destruction; **their god is their belly** , they glory in what makes them shameful, they only mind earthly things.* " In 2023, this is still the case; nothing has changed, except the objects of desire. In Titus 1:12, Paul says again to Titus about the Cretans: "*One of them, their own prophet, said: Cretans are always liars, evil beasts, **lazy bellies** .*" The pleasure of taste can indeed invade man to the point of separating him definitively from God. The art of the table, so prized and appreciated in our civilized societies, makes great cooks idols who live only for their professional activity. They live and die without hope of eternal life and thus go through life, like the most vile, most common animal. Wine and food are smelled by the nose before delivering their taste by coming into contact with the taste buds of the tongue and palate. Specialists are trained when the sensitivity of these three senses is highly developed. They then have the ability to identify the name and year of the wine tasted, and at this level of passion and investment of being, there is no longer room for the Lord, savior of the elect. They live only to exploit their extraordinary gift. They thus become their own idol and have no need of God.

But the cases mentioned so far are not exhaustive, because idolatry affects men and women in all areas and levels of human society. Each of us can focus our attention, our thoughts and our passion on a subject that becomes a cause of idolatry, because it absorbs and mobilizes all human thought, leaving no room for the spiritual subject that recalls the true priorities and needs of the human soul.

The habit of confronting death has destroyed, for man, its accusatory message of sin. Death is accepted as a normality transmitted in humanity, and the divine offer of eternal life is interesting only for those who want to believe it. Acceptance and resignation therefore constitute two traps of existence for all humanity. For these things encourage adherence to the spirit of tradition that the elect must question and renounce following, in order to follow Jesus Christ in his way of salvation, wherever they are and are found, throughout the earth.

I now turn to the trap of religious seduction and I take as support this biblical quotation from Mat.7:15: "***Beware of false prophets who come to you in sheep's clothing, but inwardly they are ravening wolves*** ." This warning given by Jesus illuminates the meaning of the facts accomplished during the entire Christian era, marked mainly by the intolerant Roman Catholic papal reign, between 538 and 1798, but also after it, since 1843, by the universal development of the various forms of Protestantism. The "***ravening wolves*** " are no longer only Catholic, because they are also, since 1843, of Protestant obedience, and moving forward in time, since 1994, they are also of Adventist obedience. It is this verse of Mat. 7:15, which leads God to designate, by the expression "***false prophet*** ", in his Apocalypse, the Protestant religion which has remained faithful since 1843, to the Sunday rest established since 321, by imperial Rome and since 538 by Catholic papal Rome.

So what is the secret of the effectiveness of these "***false prophets who teach lies*** " according to Isaiah 9:14: "( *The elder and the magistrate are the head, and the prophet who teaches lies is the tail* .)" This parenthetical placement of this verse gives it the appearance of a very important key revelation that God will use in his Apocalypse, subtly, to reveal to his chosen ones alone the accusations brought against these "***false prophets who teach lies***" **really the lie religious** ." The deception begins with the false claims of papal Catholic Rome, but after the decree of Dan. 8:14 came into effect, lying also became a sign of Protestant religious activity. And this divine accusation makes these "***false prophets*** " true servants of the devil who is "***the father of lies*** " according to John 8:44: "*You are of your father the devil, and the desires of your father you want to do. He was a murderer from the beginning, and does not abide in the truth, because there is no truth in him. When he speaks a lie, he speaks of his own; for he is a liar and the father of it* . "

What do these Catholic and Protestant lies consist of? They consist of making their seduced and deceived victims believe that they will be able to enter into the eternal life offered by Jesus Christ, when this will not be the case. This is because their preparation for the standards of heavenly life will not have been carried out. As a result, the door of grace will close and entry to heaven will be refused to them. The need for special preparation is confirmed in this verse from Rev. 19:7-8: "***Let us be glad and rejoice, and give honor to him; for the***



*marriage of the Lamb has come, and his wife has made herself ready, and to her it was granted to be arrayed in fine linen, clean and white. **For the fine linen is the righteousness of the saints** .* The righteousness of the saints is no longer only that of the personal righteousness of Christ which has been imputed to them by divine grace. These righteousness are practiced by the true elect whose sinful nature has been changed and replaced by the practice of perfect obedience to the divine will; which results from their authentic divine sanctification. Concretely, in their entire existence, they have renounced sinning against God, and they have fully submitted to his divine will, respecting his ordinances and commandments. And it is this requirement of God that the traps of existence want and can frustrate and render unsatisfied. Faced with the multiple traps of existence, the elect save their souls by committing themselves to the narrow path of obedience to the truth of God revealed and fulfilled in Jesus Christ.

Another trap of existence threatened humanity collectively. It is the love of freedom. For the freedom given by God to all his creatures poses more problems than it solves. In a country like France, where leaders wish to give each individual as much freedom as possible, a problem eventually arises. In the name of this freedom, incompatible individual choices coexist in the same country. And in the situation France has found itself in since the end of colonization, the establishment of Islam in the country has resulted in sporadic uprisings by Muslim youth who are unable to integrate into the Western secular model with a Christian base. Unwilling to severely repress renewed acts of rebellion, leaders turn a blind eye and endure the facts without being able to resolve them for fear of provoking a much more dangerous mass reaction. The situation thus deteriorates more and more year after year. And for a republican people, it is not easy to recognize that their hope for a peaceful life was only a utopian mirage. In fact, it is clear that total freedom for all will remain an unrealizable myth. And the price to pay for this discovery will be terrible; this is why God has set the hour of punishment for "**the time of the end** " which will put an end to the "**time of the nations** " of the free and independent Western world.

France in recent times is suffering the consequences of its secular nature. As a result, it has never realized the danger posed by religion. It believed that its republican values had solved the problem, and in part, for its natural citizens, the approach was partially successful. But, since 1962, the end of the colonization of Algerian soil has led to the reception of its "harki" collaborators and thus launched the establishment of Islam on French soil. With this immigration continually prolonged, the number of Muslims has finally reached a critical level. For the open hostility of foreign and local Islamist groups increases hatred between white French people of origin and the welcomed Muslims. Secularism will therefore also have been a trap for this country, as it will be for all countries of Christian origin with a high Muslim immigration.

It is in its religious application that false appearances bear their most serious consequences. And here we find the weakness of sight in its religious application. God, in all his revelations formulated in clear language or in coded imagery, gives enormous importance to this deception which is based on the outward appearance of things. And we must realize that he is the only one who

can see the interior of a soul or a religious organization. For all human beings have, by their sight alone, an insurmountable barrier, a wall which limits their analysis of things. Words, smiles, good deeds and good charitable works can mask entirely dark thoughts. And only in God do we find this capacity to see life in all its hidden or visible dimension, for his celestial creatures and even more so, in the eyes of his earthly human creatures. It is then that we can rightly appreciate at the highest level the fact of benefiting from his prophetic revelation. For he unmasks all the false religions that seduce and deceive their members, their followers, but also the rest of humanity that respects them, ignoring the responsibility they bear regarding the divine curses that strike the inhabitants of the entire earth.

In Luke 11:39-40, Jesus denounced the hypocrisy of the Pharisees of his time, saying: " *But the Lord said to him, 'You Pharisees, you clean the outside of the cup and of the platter, but inside you are full of extortion and wickedness . You fools! Did not He who made the outside also make the inside? '* " Faced with this logic, man can only remain silent, and those whom God challenges with this reflection can only feel very uncomfortable and experience a sensation of nakedness and transparency, to say the least, embarrassing. By writing on the ground the names of the sins committed by those who come before him to accuse the adulterous woman to test him, Jesus again testified to his divinity and his ability to read into the secret of their lives. And again, confused and ashamed, they all withdrew in silence. This is why, in his prophetic revelations, Jesus uses symbols that construct in image the robot portrait of the entity targeted by divine judgment. And this robot portrait reveals the hidden aspect that normal man ignores or can ignore. Just as for the Jewish people, the religious clergy gave themselves a sumptuous appearance, wearing beautiful clothes and prestigious but deceptive ornaments, in the Christian era, the papal religious system of Roman Catholicism has long deceived, and still deceives, superficial or secular humans. Televisions do not fail to broadcast the great and pompous ceremonies organized by this Roman Catholicism. And as in the time of the Jews, the prelates, the Cardinals and the Bishops drape themselves in scarlet and purple outfits which overall give, to the viewer, a glorious image that seduces and impresses the crowds. The false pagan religion has always seduced its followers by its artificial seductive aspects. God uses the term " **crafty** " to describe the papal regime of Rome in Dan. 8:23: " *And at the latter end of their dominion, when sinners are consumed, there shall arise a king impudent and crafty .* " In this verse, God delivers two messages to his elect. The first concerns his personal judgment of the papal regime, which he considers " **impudent** ." The second is addressed to us in particular, because God warns us against its outward appearance, which he calls " **crafty** ." By discovering what papal Catholicism has done with the text of God's Ten Commandments, we identify its " **impudent** " and " **arrogant** " character, according to Dan. 7:8. What is " **crafty** " has no solid consistency, and God helps us understand how the papal regime is " **crafty** ." This is by specifying in Dan. 8:24-25: " *His power shall be increased, but not by his own power; he will wreak incredible havoc, he will succeed in his undertakings, he will destroy the powerful and the people of the saints. Because of his prosperity and the success of his*

*wiles, he will have arrogance in his heart* , he will destroy many who lived peacefully, and he will rise up against the Prince of princes; but he will be broken, without the effort of any hand. " All his "**success**" was based only on "**the success of his wiles** ." This term "**wiles**" links his action to the seduction of the diabolical "**serpent**" of Genesis 3, which Dan.11:39 suggests saying: "**It is with the foreign god that he will act against the fortified places** ; and he will fill with honors those who recognize him, he will make them dominate over many, he will distribute lands to them as a reward. " This "**foreign god**" can be diversely and complementary identified with the devil revealed to the Romans by the religious teaching of the Jews, but also, as an allusion to the name of Christ that Rome usurps by taking on a Christian religious appearance. Rev. 13:3 confirms this connection with the devil, saying, "*The beast which I saw was like a leopard, and his feet were like a bear's feet, and his mouth like a lion's mouth. And the dragon gave him his power, and his throne, and great authority* ." To grasp the message of this verse, we must consider the connection that identifies "**the dragon**" with "the **devil**" in Rev. 12:9: " And **the great dragon** was cast out , that old serpent, **called the Devil, and Satan** , which deceives the whole world: he was cast out to the earth, and his angels were cast out with him. " On earth, the imperial regime he rules over is also called, in Rev. 12:3, "**the great red dragon** ": " And another sign appeared in heaven: and behold, **a great red dragon** , having seven heads and ten horns, and on his heads seven crowns ." It follows from these messages that, in Rev. 13:3, God reveals and prophesies the succession of the Roman Empire and the papal regime that succeeds it under the same authority of the devil: "**the dragon**" of the Roman Empire "**gives his throne and his authority**" to the papal regime, in which Rome resumes its former imperial power.

For this "**ruse**" to succeed, and to accomplish God's plan, the devil convinced the first king of the Franks, named Clovis, to convert to Christianity, already Roman, by being baptized in 496, by the Bishop of Rome of that time who did not yet bear the title of "Pope". But at that time, Rome had already been struck by God's curse since the year 313. And since March 7, 321, the rest of the seventh-day Sabbath had been abandoned, replaced by the rest of the first day dedicated at that time to the worship of the pagan astral god, the deified Sun, worshipped and served under the title of "Venerable Unconquered Sun". This baptism of the king of the Franks gave the Roman church a prestige that other converted kings would only reinforce over time. This is how God established in Italy the religious regime which, by its Christian claim, constitutes the greatest deceptive trap intended to captivate and capture superficial believers. For **the Roman "artifice"** can only deceive superficial believers. And what characterizes these superficial people is the contempt or indifference they show towards the Holy Bible and its divine revelations. I remind you that for a long time, the Catholic Church forbade its members to read the Holy Bible, and in the 18th<sup>century</sup> , still supported by the powerful monarchy, it had people caught in possession of a Holy Bible put to death, or condemned to the galleys. This is why in Rev. 11:3, God denounces the persecution against the Holy Bible, his written word: "*I will give authority to **my two witnesses** , and they will prophesy for a thousand two*

*hundred and sixty days, dressed in sackcloth.* " 1260 days-years, that is, from 538 to 1798. Verse 7 prophesies the persecution of the Bible at the hands of the atheist revolutionaries of republican France during the "Terror" of the years 1793-1794. They lit fires and publicly burned all religious works, the Bible at the forefront: "***When they have finished their testimony*** , *the beast that ascends from the bottomless pit will make war against them, overcome them, and kill them .*" This detail, underlined in bold, reveals that the mission given to the Holy Bible was "***completed*** " with the advent of the French republican regime. Since the 16th<sup>century</sup> , God has allowed men to follow his truth by discovering it in his holy Bible multiplied by the printing of characters; the message is delivered and intelligent men, his chosen ones, therefore only have to remember the lesson. And this lesson will have to be applied so as not to fall during the Adventist tests of faith carried out successively in 1843, 1844, 1994 and 2030. For until the return of the glorious Christ, the elect must be selected by God by demonstrating that the lesson given in the 16th<sup>century</sup> has been retained and implemented. It is indeed, still the Holy Bible that tests those called in Christ, by testing their interest in its revelations prophesied in the books of the two covenants. So that until the end, true faith is built solely on the interest given to the entire biblical revelation.

It goes without saying that when the seductive subject is close to divine truth, the religious trap is even more formidable and difficult to identify. For many Protestant believers, condemning the old Catholic Church was easy, but since it can no longer persecute anyone, it has become acceptable to them and even better, worthy of making an alliance with it. These people fell into the trap of their ignorance of the things that God reproached it for. They remembered only its persecutions of human beings, but underestimated the sins committed against God, himself, in person. This is why, heirs of these same faults, they prolong them by reproducing them.

In Revelation 9, the themes of "***the 5th<sup>and</sup> 6th trumpets*** " are, in the style of comparison, models of the genre. In each verse we find, renewed, the comparative term "***like*** " ***which confirms the*** <sup>symbolic</sup> value of the image presented. And among these numerous comparisons, verse 8 delivers a particularly important message concerning the deceptive "***outward*** " appearance of the Protestant churches fallen since 1843: "***They had hair like women's hair , and their teeth were like lions' teeth .*** " The key to interpreting this verse lies in the role that the Apostle Paul gives to "***women's hair*** " in 1 Cor. 11:15: "... *but that it is a glory for a woman to have hair, because her hair is given to her for a covering* "; "***a covering*** " therefore, a deceptive mask. Then the Spirit says again in 1 Peter 3:3-4: "***Not that outward adorning of braiding your hair, or wearing gold, or putting on apparel, but that inward and hidden adorning of the heart, in the imperishable quality of a gentle and quiet spirit, which is of great price in the sight of God.*** " The churches that the Spirit describes to us have an "***outward appearance*** " of churches, but inside the minds of their members, their followers, God sees only cruel and ferocious thoughts imaged by their "***lion's teeth*** ." And in the final test of faith, this hidden nature will be revealed by their adoption of the decree of death that will be promulgated against the last Adventists who remained observers of the Saturday rest, the "***seventh day*** ," "***sanctified*** " by God since the beginning



of his creation of the earth and the heavens, according to Gen. 2:2-3. In this chapter 9 of the Apocalypse, God multiplies his pictorial comparisons to reveal the paradoxes that he notes between the visible external aspect and the real invisible masked internal aspect of the Protestant followers. He reveals to us in these images, the personal judgment that he passes on Protestant churches that claim to be part of his salvation, in complete ignorance of the fact that he abandoned them and delivered them to the devil, since the year 1843 fixed by the entry into force of his decree of Dan. 8:14. God's Judgment is permanent and begins in 1843, when he condemns the Protestant faith for its support of the Roman Sunday, and for its contemptuous testimony to the Adventist messages of 1843 and 1844. His judgment then targets, in 1994, official Adventism, which he "**vomits**" for the same reasons that led him to reject Protestantism, which Adventism officially joined in 1995. Note that its practice of the Sabbath loses its sanctifying value, because of the demonstration of its lack of love for the prophetic truth revealed by the Spirit of God in this era. Thus, the message of the "**5<sup>th</sup> trumpet**" has as its subject, the description and the regrouping of the "**false prophets**" of Protestantism, who are not complete, until 1994, when the fallen Adventists join them in the curse of God.

In the law of his Ten Commandments, God placed first the four commandments that directly concern him, the last six concerning the duties of men towards men. He thus wanted to present his law in conformity with the division of his two commandments recalled by Jesus in Mat. 22:36 to 40: "*Master, which is the greatest commandment in the law? Jesus answered him: You shall love the Lord your God with all your heart, with all your soul, and with all your mind. **This is the first and greatest commandment** .*" Jesus teaches with these words the priority that man must give to this commandment. He then adds: "***And the second** is like it: You shall love your neighbor as yourself. **On these two commandments hang all the law and the prophets** .*" For the false Christian faith, to put the second before the first of these commandments of Jesus Christ is to close the door of heaven to oneself. For only those who respect the priorities indicated by God in Jesus Christ will enter.

In the same idea, institutional "Seventh-day Adventism" was recognized and authenticated by Jesus Christ since 1873 until the year 1994 when he "**vomited**" it, that is, denied it, sent it away, rejected it. Since 1844, the doctrine of Adventism was built on false prophetic interpretations, but for God, its errors had at that moment in its history, little importance. The Adventist pioneers were blessed and selected by God, not because of their understanding of the prophesied truth, but because of the testimony of joy that the announcement of the return of Jesus Christ provoked in their entire lives. And it is this criterion alone that made them "**sanctified**" by God. As a sign of this "**sanctification**" which authenticates his **approval**, God made them discover and practice his Sabbath rest of the true seventh day: Saturday. And there it was, the "Seventh-day Adventist Church" was on its launching pad. And in 1873, its mission took on a universal character. Prophetic interpretations contained many errors, but it was only in 1980 that God demanded the disappearance of falsehoods in Seventh-day Adventist doctrine. He then called me to carry out this task. And animated by a



genuine faith since my birth, I had never wanted to be baptized, because I could not believe that God could have accepted suffering in Jesus Christ to obtain such a poor result. For I saw little difference between so-called baptized Christians and other unbelieving or unbelieving humans. The discovery of the disappearance of the practice of the Sabbath, a subject that questioned me, was the key to all the explanations of the questions that had remained, until then, unanswered. Thus, the satisfaction given to my questions was the driving force behind my decision to be baptized in the Seventh-day Adventist Church. The love of truth that has always animated me then led me to undertake detailed studies of the prophecies of Revelation and Daniel, because curiously, it is in this order that things were done. Thus, by deciphering the messages of Revelation, led by the Spirit, I was able to update its interpretation, calling into question those that dated from the time of the pioneers for whom 1844 had represented the date of the end of the world. In 1980, this inherited interpretation had to be reviewed and corrected. Taking into account the pivotal division of the Adventist decree of Daniel 8:14, I understood how God had built the structure of his Apocalypse on the change brought and demanded by him from that date 1844. The requirement of the questioning of the prophetic heritage of official Adventism appears clearly in the description that Jesus gives of this Adventism from the years 1980 to 1994. He says in Rev. 3:17-18: "***Because you say, I am rich, and increased with goods, and have need of nothing; and do not know that you are wretched, and miserable, and poor, and blind, and naked, I counsel you to buy from me gold tried in the fire, that you may be rich; and white garments, that you may be clothed, and that the shame of your nakedness may not appear; and anoint your eyes with eyesalve, that you may see .***" In verse 17, Jesus presents his judgment on Adventism in 1991, the year when my message announcing the return of Jesus in 1994 earned me being struck off the church register; this is clearly reflected in the expression, "***I have need of nothing***," which expresses an official rejection of his prophetic light. In this verse, Jesus challenges the value that this Adventism gives to his spiritual heritage; which justifies the need to question it. But the word that kills is contained in this very short little word, he says it "***naked***" that is, not covered by his "***eternal justice***", therefore, worthy of "***the second death***" announced by the "***third angel***" of Rev. 14:9. Indeed we read in 2 Cor. 5:2-3: "***Therefore we groan in this tent, desiring to put on our heavenly dwelling, if indeed we are found clothed and not naked***." The threat that concerned his Catholic and Protestant enemies, concerns him in turn, from 1991, the date of my deregistration precisely, ignoring that the Protestants have become his enemies since 1843. And in confirmation of this divine curse, he entered the Protestant alliance, officially, in 1995. In verse 18, Jesus lists everything that this official Adventism lacks to be blessed by him: "***gold tested by fire***" or, the true "***faith***" according to 1 Peter 1:7: "***so that the trial of your faith, being more precious than gold that perishes ( though it is tested by fire ), may result in praise, glory and honor, at the revelation of Jesus Christ***"; Jesus further specifies, "***so that you may become rich***": the true "***faith***" demonstrated constitutes the true spiritual "***wealth***". But to be authenticated and recognized by Jesus, the faith claimed by man must be tested by him. Victory in the test alone makes the difference between the called

elect and the called fallen. And on this subject, Jesus said well, in Mat.22:14: "**for many are called but few are chosen**"; the failure in the test of the majority, too superficial, justifies his words. Jesus also said: "**and white garments**, that you may be clothed and that the shame of your nakedness does not appear" These "**white garments**" were worn "**worthily**" by the Adventist pioneers in Rev.3:4: "**However, you have a few men in Sardis who have not defiled their garments; they will walk with me in white garments, because they are worthy.**" and these "**white garments**" are the symbolic sign of the victory of faith, "**He who overcomes will be clothed in white garments**; I will not erase his name from the book of life, and I will confess his name before my Father and before his angels." It is Jesus who judges the value of faith and he reminds us that true faith alone gives the right to the "**white garment**" of his "**eternal righteousness**" that he offers to his true elect. Jesus also says to him: "**and eye salve to anoint your eyes, so that you may see.**" Official Adventism is recognized for its prophetic mission, largely supported at its beginning by the visions received by the Lord's messenger, Mrs. Ellen G. White. Now, Jesus says of this Adventism of the year 1991, that it is "**blind**" and must take care of its sight. So that official Adventism finds itself in the sad situation that Jesus describes in Mat. 15:14: "**Let them alone: they are blind leaders of the blind; if a blind man leads a blind man, both will fall into a pit.**" But who can give him *the "eye salve"* that provides this care? Jesus himself and no one else. And he offers it to us in his prophetic revelation, his Apocalypse. But he cannot impose his remedy on him, he can only advise him. For the resolution of the problem of Adventism lies in his own decision and Jesus knows that the right decision will not be made. He tells us this in his affirmation in verse 16: "**So because you are lukewarm, and neither cold nor hot, I will vomit you out of my mouth.**" The prophetic warning is therefore not intended to change the tragic destiny of his last official institution but simply to reveal to his true elect the reasons why he rejects and "**vomits**" it.

By explaining these things clearly and in detail, I offer readers of my messages the opportunity to heed the warnings given by God in all his prophetic revelations. And the faults attributed to his last church are a warning to candidates who are applying to enter the eternity of the kingdom of heaven, through the righteousness of Jesus Christ.

At the time of its launch, official Adventism was unaware that the time placed before it would become a trap into which it would fall. But should we be surprised? Has not historical testimony repeatedly demonstrated, since the story of the "**sons of God**" ultimately corrupted by their marriages with "**the daughters of men**" of the line of Cain, that time kills faith and fidelity? Why should the last Christian church escape this principle? We know the cause of these final apostasies. They are due to the religious legacies in which unworthy heirs inherit from their worthy parents. And when this inheritance extends over time, the indignity multiplies and amplifies until the unbearable apostasy, condemned and punished by God.

As this study has just demonstrated, only fallen unbelievers and unbelievers fall into the traps of existence. The truly chosen avoid them, enlightened by the prophecy that reveals them, because it is impossible for the

devil and demons to seduce them, as Jesus taught in Matthew 24:24: " *For there will arise false Christs and false prophets, and will show great signs and wonders, so as to deceive, if it were possible, even the elected officials* ."

What message should we take away from this experience lived in the " *Laodicean* " era? Seventh -day Adventism will represent two subjects of " *sanctification* " of the true elect until the true return of Jesus Christ. In the original blessed heritage, health reform is preserved and renewed. But all the prophetic interpretations inherited from the Adventist pioneers must be reconsidered and replaced by the totally biblical interpretations that I present in my works, mainly under the title "Explain Daniel and Revelation to Me." The true and final updated "Seventh-day Adventist" message will be carried only by dissident, independent "Adventists," free from any institutional religious organization, until the glorious coming of Jesus Christ, in the spring of the year 2030.

Due to file size limitations, this work will stop at this page and will henceforth be titled "Volume 1." The continuation of my messages will be presented in "Volume 2," under the same title and cover as its current presentation.

# Index of topics covered

**Extension of divine revelations received since the 07/03/2020**  
**New messages continually inspired by God**

## Page numbers

2	Messages from the author
3	2020 – Beginning of misfortunes
4	Wednesday, May 19, 2021
5	The spiritual man judges everything
9	Know how to listen to understand
20	The Man and the Woman
22	God and Science
25	The compatibility of the Republic with religions
26	The trap of FATIMA
30	Men's Health
32	Faith, the fruit of common sense
33	The 2022 French elections and the divine curse
35	Week of 11/28 to 12/04/2021
40	When Satan casts out Satan
44	Jesus Christ candidate for the election of the ruler of universal hearts
49	The USA
51	Nature and Science
54	False Piety
55	Homosexuality
57	God and Pleasure
57	France divided and fractured
60	Christmas
63	Marching towards the sky
65	The phases of sanctification
73	Paul and the prophesied rest
74	The celestial “ <i>Thousand Years</i> ” lost in Milan
76	The Labors of Hercules
78	WHAT IS YOUR NAME?
82	<i>The Way, the Truth, and the Life</i>
83	Justification by Faith Forgotten
86	TO TEARS CITIZENS!
91	A digital revelation with unexpected implications
93	The Law of the Great Judge
97	God the Father Teacher of spiritual newborns
102	Covid -19 and sin

106	The law of retaliation
108	Some useful details
110	Mary, the bait for idolaters
119	Humility is our strength and our salvation
125	Deadly Mixtures
131	Life gives all the “reasons” to believe in God
136	Man's salvation has a price
140	The Roman Divine Lessons
150	The Seven Deadly Lies
151	Deadly Peaces and Betrayals
155	God gives good and evil
157	Loving God and one's neighbor: love as a couple.
165	Divine Ways and Human Ways
174	The Society of Monsters
176	From the “final solution” to the “final solution”
186	KNOWING HOW TO LISTEN
187	The faults of the West
190	The Seduction of Freedom
192	Sin Redefined
198	CONVINCE by all legitimate means
201	Theatrical Democracy
206	God organizes the great replacement
213	The “ <i>sixth trumpet</i> ” and the “ <i>sixth</i> ” of the “ <i>seven last plagues of God</i> ”: “ <i>Armageddon</i> ”.
217	Christianity is Jewish or it is not
226	The sharing of roles
232	The Privileges of True Faith
238	Nazis! Or New Romans?
240	May 9, 1945, May 9, 1950, and May 9, 2022
244	The End Time
251	The parable of the “prodigal son”...reversed
255	Liberty Equality Fraternity ... the republican myth
258	In the hands of Almighty God
265	The “slap head”
269	Deny the existence of God at all costs
271	This “time” factor that changes everything
276	What has been is what will be
283	Love, according to God
290	Truth: a strictly divine standard
303	My comment on the news of June 15, 2022
308	God's Ordinances: True and False
318	Divine Curse Proven
324	Ukraine: the image of a biblical parable
332	From Dream to Truth
339	Reasons for Anger
343	A worship pleasing to God



352	The “child king” in power
363	The End of the World: A Test of Faith
369	The day the sky fell on the heads of the Gauls
374	RELIGION: THE BEST AND THE WORST
380	The indignation of the unbelievers and the unbelievers
389	The Clumsiness of the Badly Converted
395	Will: the whole problem
399	News at the end of July 2022: from one oil shock to another
407	The Orthodox religion
410	PARIS, a city cursed for all time
415	Unbelief and disbelief are not legitimate
423	Life and Death
428	THE REVELATION OF THE SEVENTH HOUR and the “Four Johns”
436	Ukraine Update as of 10/24/2022
444	God judges hearts and thoughts
448	Contempt for the Testimonies of the Bible
451	<b>GOD: THE GREATEST OF STRATEGISTS</b>
459	What has been is what will be
463	The situation in Europe
465	The dates fixed by YaHWéH
474	The Heavenly Gaze
479	Jesus Christ the Physician of the elect
487	THE TIME OF THE END
497	The Water of Life
508	The alliance of the merchants of the earth
515	The Return of Jesus Christ
522	The Trial of Idolatrous Christmas
527	Divine Just Wrath
534	Three days and three nights...like Jonah
539	I rebuke and chasten as many as I love.
551	True and false legitimacy
560	The only TRUTH
565	The inequality of the sexes of couples in humanity
572	The new “Attila”
578	The Jews and the Coming of the Messiah
583	The Roman confusion
592	On the way to its global governance
601	The Chosen One and Divine Law
606	Highly Prophetic Historical Facts
609	The human inversion of divine values
615	Competition and complementarity
623	From the small light to the great one
628	The posterity of Abraham
632	Perpetual Rome
645	The Evolution of Evil: From the USA to Ukraine
650	Climate drought for dry hearts

656	The New Colonialism
662	The Appearances of God
669	Cursed France and Blessed France
674	God reveals his experience to us
680	The Dictatorship of Humanism
685	Slow Death
695	Equinoxes and Solstices
703	Democracy and Technocracy
709	Faith, Intelligence and Wisdom
717	Life without instructions
721	The global situation at the end of March 2023
729	The True Master of Time
740	The awakening of hatred
752	The Market of Illusions
764	Iniquity and Sin
769	Blood Ties
775	The sin accomplished in 313
786	This West revealed impure
795	True or false; truth or lie
814	The time of the <i>seven last plagues</i>
823	True Love
838	The Hidden Unspoken Bible Lessons
842	the Russo-Ukrainian War and current events
849	SONS OF GOD
861	The truth will set you free
866	Reading the Holy Bible
875	Incendiary Summer Nights
878	True and False Sanctification
883	The week of YaHWéH
895	Tradition and Truth
904	Collective madness
912	Good and Evil
924	Earth Time: Programmed Death
938	Depth and Superficiality
947	The sanctuary: a whole program
961	Truths Hard to Hear but Good to Listen to
973	The Law of Moses
984	The Traps of Existence
1000	INDEX OF THEMES COVERED

#### Advice to readers

This work is subject to permanent changes (corrections, additions, or deletions). Therefore, to determine whether significant changes have been made in each proposed update, check and compare the page number of the

index of the topics mentioned above with that of the previous version you have.

I, Samuel, inspired servant of Jesus Christ, thank and associate in the development of this work, my companions, brothers and sisters in Christ who, by their precious help and their individual talents, promote the corrections of spelling mistakes, typos, and errors in historical details, which make it possible to make this divine teaching worthy of the God of truth who inspires it. They have thus contributed their stone to the construction of this spiritual edifice. May they all be eternally blessed!

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