

# Kami no saigo no yobikake – sekai zentai ni chirashita tada hitobashira no erabareta hitobito e

« Soshite watashi wa Urai no mannaka ni iru otoko no koe o kiita.  
Kare wa sakebi itta: “Gaburieru yo, kare ni kono genkō o setsumeiseyo.” » (Danieru 8:16)

**Danieru-sho to Mokushiroku no yogen ni tsuite no mijikai setsumeisei**

## Mokushiroku 14-shō no san-nin no tenshi no messeeji

Kore wa, Danieru-sho ni kakareta mittsu no shinjitsu de ari,  
1843-nen no haru no shiren to 1844-nen 10-gatsu 22-nichi no shiren no nochi ni  
seinaru hitobito ni arawasareta mono de aru.

Sabbato no yakuwari o shirazuni ita hajimete no adobentisuto-tachi wa,  
kono messeeji no shin no imi o rikai suru koto ga dekinakatta.

Kurisuto no saikai o matte ita adobentisuto wa,  
“Mattan 25:1–13” ni aru “junjo no hanayome no tatoe” ni okeru  
“yoru no man’naka no sakebi” to iu keiken ni jibun-tachi o musunde ita.

---

## 1. Saiban no tēma

Danieru 8:13–14 ni nobete iru saiban no tēma wa,  
Mokushiroku 14:7 no dai-ichi tenshi no messeeji ni sankashite iru:

« Kami o osore, eikō o Kare ni kae seyo,  
Kare no saiban no toki ga kita kara de aru.  
Ten to chi to mizu no izumi o tsukutta mono o reihai seyo. »

Koko de, kami wa hontō no nanoka no hi,  
sore wa yudayajin no sabbato de aru “doyōbi” ni modoru koto o motomeru.  
Kore wa jūkai no naka no dai-yon no meirei de aru.

---

## 2. Roma kyōkai no kokuhatsu

Danieru 7:8–24, 8:10–25 ni aru “chiisana tsuno”,  
mata wa “chigau ō” to shite arawareru Roma paparu seido wa,  
Mokushiroku 14:8 no dai-ni tenshi no kotoba ni yotte,  
“Babiron daiyō” to yobareru:

« Taoreta, taoreta, dai Babiron wa! »

Kore wa 321-nen 3-gatsu 7-ka, Kōnstantinu Teiō ni yotte sadamerareta  
Nichiyōbi no saiten ni motozuku mono de aru.  
Sore wa taiyō no hi kara kita shūkyō-teki sōsaku no hi de atta.

Shikashi, “taoreta” to iu hyōgen wa,  
kami no shimubeki keiji ni yotte, sono noroi no honshitsu ga arawasareta koto o imi suru.  
Kore wa “torare, yabu rareta” to iu imi de aru.

Kami no shinri wa, uso no shūkyō no eikyō ni taishite shōri o sengen suru.

---

### 3. Saigo no saiban

Kurisuchan no hangyaku-sha ni “daini no shi no hi” ga kudasareru to iu tēma.  
Kore wa Danieru 7:9–10 ni eizō to shite araware,  
Mokushiroku 20:10–15 ni kakarete iru.

Mokushiroku 14:9–10 no dai-san no tenshi no messeeji wa kō iu:

« Dare demo kedomono to sono zō o reihai shi,  
matawa sono te ya hitai ni shirushi o uketeba,  
kami no ikari no fuchi kara karera mo nomu koto ni naru.  
Karera wa sei naru tenshi to hitsuji no mae de hi to iō no naka ni kurushimerareru. »

Koko de, Nichiyōbi wa “kedamono no shirushi” to shite shikibetsu sareru.

---

### Dai-yon no tenshi

Dai-yon no tenshi wa Mokushiroku 18-shō ni shika arawarenai.  
Kare wa 1994-nen kara sekai no owari made,  
2030-nen no haru ni itaru made no saigo no keiji no shidōsha de aru.

Kono hon wa sono yakuwari o motte iru.

Kami no hikari wa tsugi tsugi to megumi o terashite,  
538-nen no katorikku no tsumi,  
1843-nen no purotesutanto no tsumi,  
1994-nen no adobentisuto seido no tsumi o akiraka ni shita.

Kono subete no “ochi” wa,  
Kami no Seirei kara ataerareta hikari o kobanda koto ni yoru.

Danieru 11:40 no “owari no toki” ni,  
katorikku kyōkai wa, sono noroi no naka ni,  
subete no kirisutokyō sekutā o musubitsukeru.  
Kore wa “ekyumenikaru dōmei” to yobare,  
1995-nen ni adobentisuto mo sore ni sankā shita.

---

## San-kai no kitai to kami no shiren

Jizasu-Kurisuto no saikai o matsu mikai no shiren wa mittsu atta:  
1843, 1844, 1994.

Kore-ra wa subete kami ni yotte sadamerareta yogen no tokubetsu na toki de,  
fukami na shinja no shinri o kenshō suru tame no shiren datta.

Kami wa shinnen ni yotte hikari o hiraki, matawa tojita.

Kō unazukareta mono-tachi wa, ten to chi no kakehashi to natta.

2018-nen kara, Iesu-Kurisuto wa 2030-nen no haru o sono saikai no hi to shimeshita.

Kore wa, seisho no moto no kotoba ni motozuku shinjitsu de ari,  
tadashiku yakushされta seisho ni yotte kagayaku mono de aru.

---

## Kami no keikaku to rekishi

Kami wa subete o keikaku shi, sono keiji o arawasareta.  
1789–1798 no Furansu kakumei wa,  
Kami ni yotte okosare, ichiji-teki ni kyōkai no bōryoku o kuzushita.

Yogen no hikari no moto de, rekishiteki jijitsu wa shūkyō-teki imi o motsu.  
Kono sāto (website) ni, subete no shōko to shiryō ga aru.  
Kami no megumi wa, mushō de ataerareru.

---

**“Shukufuku are, yogen no kotoba o yomi, kiku mono ni!  
Kaki-arawareta koto o mamoru mono ni! Toki wa chikashi.”** (Mokushiroku 1:3)

### 2 Korinto 4:3–4

« Moshi watashitachi no fukuin ga mada kakusareteiru nara,  
sore wa horobiru hitobito no tame ni kakusareteiru.  
Kono yo no kami ga, fushinjin no kokoro o kuramaseta kara de aru. »

---

## Yōyaku (matome)

1843-nen no haru yori, Kami no keiji ni yotte sadamerareta toori,  
subete no hito wa:

1. **Iesu-Kurisuto no namae de zenshin no senrei (immersion) o uke**, Kami no megumi o erabe;
2. **Doyōbi no sabbato** o mamori, Exodo 20 no jūkai no dai-yon meirei ni shitagai;
3. **Seisho no shokuji no hō to seijō no hō** (Gen.1:29; 3:18; Rebi.11) o sonchō shi;
4. **Yogen no kotoba o keishi shinai**, Kami no Seirei o kesanai koto (1 Tes.5:20).

Kono kitei ni somuku mono wa,  
Mokushiroku 20 ni aru “daini no shi” ni taerareru.

**Samueru & Jean**