

****Kubita Kwekugcina KwaNkulunkulu**

kubakhetsiwe bakhe bodvwa labasakateke emhlabeni wonkhe**

« Ngave ngiva livi lendvodza emkhatsini we-Ulai;
yamemeza yatsi: *Gabriyeli, mchazele lombono!* »

— **Danyela 8:16**

****Lichashiso lelifishane lemiprofetho yeBhayibheli**

yaDanyela neSambulo**

Imilayeto yengelosi letintsatfu yeSambulo 14

Lena yimicondvo lemitsatfu yeliciniso lelivela encwadzini yaDanyela,
leyembulwa kubangcwele emva kwesilingo sentfwasahlobo ya-1843
nasekudlule nelusuku lwama-22 kuMfumfu 1844.

Ngekutsi bebengakayati indzima yeSabatha,
ema-Adventista ekucala abengakhoni kucondza
inchazelo yangempela yalemilayeto.
Labo labebalindzele kubuya kwaKhristu
bahlanganisa lokuhlangenwe nako
nelokubitwa nge “*kukhala kwasebusuku*”
lokukhulunywa emfanekisweni
wetintsandzane letishumi kuMatewu 25:1–13,
lapho kumenyezelwa khona *kubuyela kweMyeni*.

1. Indzaba Yekwahlulela

Indzaba yekwahlulela, leyachazwa kuDanyela 8:13–14,
futsi iyingcikitsi yemlayeto wengelosi yekucala
kuSambulo 14:7:

« Yesabani Nkulunkulu nimnikete inkhatimulo,
ngoba sikhatsi sekwehlulela kwakhe sesifikile,
futsi khotsamani kulowo lowenta
umhlaba, nemazulu,
nelwandle nemitfombo yemanti. »

Loku kusho kubuyela **eSabatheni**,
lusuku lwesikhombisa,
lusuku lwangempela lwekuphumula
lolumisiwe nguNkulunkulu.
ISabatha yemaJuda
iyalelwe nguNkulunkulu

emtsetfweni wesine
wemiyalo yakhe lelishumi.

2. Kucwayiswa KweRoma Yapapa

Lena yinkhulumo yekumemetela
ngeRoma yapapa,
lebitwa nge *“luphondo loluncane”*
ne *“inkhosi lehlukile”*
kuDanyela 7:8–24
nakuDanyela 8:10–25.

Lena iyona lebizwa nge
“Bhabhiloni Lenkhulu”
emlayetweni wengelosi yesibili
kuSambulo 14:8:

« Sewile, sewile, Bhabhiloni Lenkhulu! »

Ikakhulu loku kubangelwa
kuguculwa kweSabatha
kwentiwa iSontfo,
lilanga lelilanga,
lelafakwa nguMbusi Constantine I
ngemhlaka 7 Lashi 321.

Lelivi *“sewile”* lisho kutsi
sembuliwe simo sayo lesicalekiso
embikwebaNkulunkulu,
lokwabonakala kahle
emuva kwa-1843 nango-1844
lapho iSabatha ibuyiselwa.

“Sewile” kusho kutsi:
seyabanjwa futsi seyinqotjiwe.
Nkulunkulu weliciniso
umemetela kunqoba kwakhe
etikwemanga yenkolo.

3. Kwahlulela Kwekugcina

Lena yindzaba yekwahlulela kwekugcina,
lapho *umlilo wekufa kwesibili*
ushaya labahlubuki.

Lokhu kubonakala kuDanyela 7:9–10,
kuchazwa kahle kuSambulo 20:10–15,
futsi kuyindzaba yemlayeto
wengelosi yesitsatfu
kuSambulo 14:9–10:

« Uma kukhona lokhonta silwane
nemfanekiso waso,
amukela luphawu ebunzini noma esandleni,
naye uyawunatsa
liwayini lentfukutselo yaNkulunkulu,
lelitfululwe lingakaxubeki
endishini yelulaka lwakhe... »

Lapha, **iSontfo**
liyabonwa njengeluphawu lwesilwane.

Qaphela kufanana
kwezinombolo temavesi
kuDanyela 7:9–10
nakuSambulo 14:9–10.

Ingelosi Yesine

Ingelosi yesine ivela kuphela kuSambulo 18.
Imelela kumemetelwa kwekugcina
kwemilayeto lemitsatfu yangaphambilini,
sekugcwele konkhe kukhanya kwaNkulunkulu
kusukela ngo-1994
kuze kube sekupheleni kwemhlaba,
lokungumtwasahlobo wa-2030.

Lencwadzi inomsebenti waloko:
kwembula tonkhe ticallekiso
— tekhatshi likaRoma kusukela ngo-538,
— tekhatshi leProthetanti kusukela ngo-1843,
— kanye netesikhungo se-Adventista lesisemtsatfweni kusukela ngo-1994.

Tonke letigwegwe
tavela ngekwala kukhanya
lokwavezwa nguMoya loNgcwele
ngaJesu Khristu.

Siciniseko Sekugcina

« Uyajabula loyo lofundza,
nalabo labalalela
emagama emprofetho,
futsi bagcina loko lokubhalwe kuyo,
ngoba sikhatsi sesisedvute. »
— **Sambulo 1:3**

Lowo lofundza konkhe
ngesekela nangekubeketela,
akasoze adzumele,
kodvwa uyawuklonyeliswa
ngenotho longokomoya.

2 Khorinte 4:3–4

« Uma iVangeli lethu limboziwe,
limboziwe kulabo lababhubha,
labo labangakhola,
labangcondvo yabo ibutjiswa
ngunkulunkulu walomhlaba,
bangakhoni kubona kukhanya
kweVangeli lenkhatimulo yaKhristu,
loyisifaniso saNkulunkulu. »

Uma livi lemprofetho lingacondvwa,
lokusala kulabo labaya ekubhujisweni.

Sifinyeto Sekugcina

Kusukela entfwasahlobo ya-1843
njengoba kumisiwe kuDanyela 8:14,
ngeli *Vangeli laphakadze*,

wonkhe umuntfu, wesilisa nowesifazane,

- kufanele abhabhatiswe **egameni laJesu Khristu**,
ngokucwiliswa lokugcwele,
kutsi atfole umusa waNkulunkulu;
- kufanele agcine **iSabatha**,
lusuku lwesikhombisa lwekuphumula,
njengaloku kumisiwe kuGenesisi 2
nasemtsetfweni wesine weMiyalo leLishumi
(Eksodusi 20),
kutsi agcine lomusa;

- kufanele ahloniphe imitsetfo yaNkulunkulu yemtimba nemicimbi yekudla (Genesisi 1:29; 3:18; Levithikusi 11);
- futsi angadeleli livi lemprofetho, kutsi angacimi Moya waNkulunkulu (1 Thesalonika 5:20).

Lowo longahlangabetani naletimfuneko
uyawugwetjwa nguNkulunkulu
kutfoa **kufa kwesibili**
lokuchazwa kuSambulo 20.

Samuweli & Johane