

**CHART 2** - Note : chart 1, having allowed the identification of the **little horn** of Dan.7 as **Roman papacy**, this **chart 2** shows that, in Dan.8:10, the **Roman papacy** relays the **republican pagan Rome** concerned at the verse 9. - The numerical durations given in Daniel use the code : *one day for a year* of Ezekiel 4:5-6. -The prophetic construction is based on the data of Dan.9 which announces the final atonement of sins accomplished by the atoning death of the **Messiah Jesus**

Study and realization  
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## DANIEL'S REVELATIONS ON THE ROMAN "little horn"

### PARALLEL MESSAGES BETWEEN DANIEL 7 AND DANIEL 8

DAN. 7:8 - man's eyes - says <b>arrogant</b> words.	=	DAN. 8:25 - have <b>arrogance</b> in the heart. (= <b>Babylon</b> : Dan.5:20 = 4:30).
7:24 - is an eleventh king <b>different</b> from the first ten. (= <b>religious reign</b> )	=	8:23 - <b>impudent and artificial</b> king (= false spiritual claim).
7:25 - will hope to <b>change</b> times and the <b>Law</b> . (law = truth: Ps.119:142).	=	8:12 - cast the <b>truth</b> on the ground (= <b>modified Ten Commandments</b> ).
- oppress the <b>saints</b> of the Most High. (= stars: Dan.12:3)	=	8:10 - made the <b>army of the heavens</b> and the <b>stars</b> fall and fall (see Gen.1:17).
- the <b>saints will be delivered</b> into <b>his hands</b> for a time, (two) times, and half a time.	=	8:12 - The <b>army was given</b> with the <b>perpetual</b> because of the <b>sin</b> .
(= 1260 days: Rev.12:6-14)		(= Church unfaithful delivered to the <b>pope</b> in <b>538</b> because of the <b>sin</b> of <b>321</b> ).

### ADDITIONAL MESSAGES FROM DANIEL 8 AND DANIEL 11

DAN. 8:11 - ... <b>rose</b> to the Chief of the army, took away from him the perpetual (perpetual = intransmissible priesthood of Jesus: Heb.7:24)	=	DAN. 8:25 - will rise against the <b>Chief of the chiefs</b> ... (King of kings and Lord of lords = God: 1Tim.6:15)
8:24 - <b>its</b> power will increase, but not by <b>its own strength</b> .	=	8:25 - because of <b>his</b> prosperity and the success of <b>his wiles</b> (= spiritual threats against kings and the rulers of the earth).

**See the summary of the study of Dan.11 structure on Chart 3**

11:36 - **The king** will do what he will want, **will glory himself** above all the gods (here the **Roman papacy** relays the Greek king of Syria Antiochos IV).

11:37 - will have no regard to any god, **nor to the god of his fathers** (= abandonment of the **pagan gods**: can no longer concern Antiochos IV worshiper of Jupiter), nor to the divinity which is the object of the desire of women (= allusion to Priapus, sexual god of virility of Roman orgies, suggested **papal piety**).

11:38 - but will honor the god of the **fortresses** ...with **gold, silver, precious stones** ... (= wealth of cathedrals and **catholic churches**).

11:31 - **He** will honor those who recognize him, **he** will make them dominate over many, **he** will give them **land** for reward. (= allusion to the spiritual and temporal power, imperial and royal seals of the **Roman popes**).

## THE TWO CHAINS OF THE PROPHETIC DATES

