

*Okubikkulirwa 18: okukaaba okw'amaanyi —2018-  
2030*

*“Agudde, agudde, Babulooni  
Ekinene!” »*

*“Muve mu ye, abantu bange...”*

**Samwiri ayanjula**

**Nnyonnyola**

**Danyeri**

**n'Okubikkulirwa**

**Obukakafu obw'obunnabbi Nti**

**Katonda Aliwo**

**Ebibikkulirwa Bye Ebisembayo eri**

**Abalonde be**

**Mu mulimu guno: Pulojekiti Ye -**

**Okusalawo kwe**

**Enkyusa: 01-12-2024**

**(70-Omuggalo-5995)**

*“ Ne mpulira eddoozi ly’omusajja wakati mu Ulai;  
n’akaaba n’agamba nti Gabulyeri, munnyonnyole  
okwolesebwa ” Danyeri 8:16.*

### **Ekiwandiiko ekinnyonnyola ku lupapula olubikka**

**Okuva waggulu okutuuka wansi: Obubaka okuva eri bamalayika abasatu ab’Okubikkulirwa 14.**

Gano ge mazima asatu okuva mu kitabo kya Danyeri ekyabikkulirwa abatukuvu oluvannyuma lw’okuwozesebwa mu luggya lwa 1843 n’oluvannyuma lw’ogwa October 22, 1844. Olw’okusimbira ekkuuli omulimu gwa Ssabbiiti, Abadiventi abasooka tebasobola kutegeera makulu matuufu ag’obubaka buno. Abadiventi abaali balindirira okudda kwa Kristo baali bakwataganyizza bye bayitamu ne " **okukaaba okw’omu ttuntu** " oba " *mu ttuntu* " okwayogerwako mu lugero lwa " *embeerera ekkumi* " okuva mu Mat.25:1 okutuuka ku 13 awali okulangirira kw’okudda " *wa Omugole Omusajja* " kyogerwako.

- 1- **Omulamwa gw’okusalira omusango gwakula mu Dan.8:13-14 era omulamwa gw’obubaka bwa malayika** asooka mu Kub.14:7: " *Mutye Katonda mumuwe ekitiibwa kubanga essaawa y’okusalirwa omusango etuuse era musinze oyo akoze.* " *ensi, eggulu, n’ensulo z’amazzi!* »: okudda ku Lwomukaaga, olunaku lwokka olw’omusanvu olw’amazima olw’enteekateeka y’obwakatonda, Ssabbiiti y’Abayudaaya n’olunaku lw’okuwummula buli wiiki, Katonda akyetaagisa mu mateeka ge ag’okuna ku mateeka ge ekkumi.
- 2- **Okuvumirira Rooma eya Paapa** , " *ejjembe ettono* " ne " *kabaka ow’enjawulo* " mu Danyeri 7:8-24 ne 8:10-23 okutuuka ku 25, efuna erinnya " *Babulooni omukulu* " mu bubaka bwa *malayika owookubiri* owa Apo . 14:8 : “ *Babulooni Ekinene kigudde, kigudde!* ": okusinga, olw’okuba Ssande, edda "olunaku lw’enjuba" lwasikira okuva eri Empula Constantine I <sup>eyalutandikawo</sup> nga March 7, 321. Naye ekigambo kino " *kyagwa* " kituufu olw’okubikkulirwa kw’obutonde bwayo obw’okukolimirwa Katonda nga ye yakyingiza mu baweeza be Abadiventi oluvannyuma lwa 1843, mu 1844, ng’azzaawo enkola ya Ssabbiiti eyalekebawo. “

*Agudde* ” kitegeeza: “atwalibwa n’awangulwa.” Bw’atyo Katonda ow’amazima alangirira obuwanguzi bwe ku nkambi y’obulimba bw’eddiini.

- 3- **Omulamwa gw’omusango ogusembayo** nga “ *omuliro ogw’okufa okw’okubiri* ” gukuba abajeemu Abakristaayo. Kino kye kifaananyi ekyanjuddwa mu Dan.7:9-10, omulamwa gukulaakulanyizibwa mu Kub.20:10-15, era gwe mulamwa gw’obubaka bwa *malayika owookusatu* mu Kub.14:9-10: “ *Era omulala, malayika owookusatu n’abagoberera, ng’agamba mu ddooboozi ery’omwanguka nti: Omuntu yenna bw’asinza ensolo n’ekifaananyi kyayo, n’afuna akabonero mu kyenye kye oba ku mukono gwe, naye anaanywa omwenge ogw’obusungu bwa Katonda, afukiddwa awatali kutabula mu kikopo ky’obusungu bwe, era alibonyaabonyezebwa n’omuliro n’ekibiriiti, mu maaso ga bamalayika abatukuvu ne mu maaso g’Omwana gw’Endiga* ”: Wano Ssande emanyiddwa n’akabonero “ *akabonero k’ensolo* .”

Weetegereze okukwatagana okufaanagana kw’ennamba z’ennyiriri ezigendereddwamu mu Danyeri 7: 9-10 ne Okubikkulirwa 14: 9-10 .

**Malayika owokuna** : alabika mu Apo.18 yokka gy’akuba ekifaananyi ky’okulangirira okusembayo okw’obubaka busatu obw’Abadiventi obw’emabega obuganyulwa mu kitangaala kyonna eky’obwakatonda ekizze okuziyaka okuva mu 1994 n’okutuusa ku nkomerero y’ensi, kwe kugamba okutuusa spring 2030 Guno gwe mulimu omulimu guno gwe gulina okukola. Ekitangaala ekyajja okukitangaaza kiraga emisango egyali giddirira: egy’eddiini y’Ekikatoliki, okuva mu 538; wa ddiini y’Abapolotesitante, okuva mu 1843; n’ekitongole ekitongole eky’Abadiventi, okuva mu 1994. Okugwa kuno kwonna okw’omwoyo kwalina ekivaako, mu kiseera kyabwe: okugaana ekitangaala ekyateesebwa Omwoyo Omutukuvu wa Katonda mu Yesu Kristo. “ *Mu kiseera ky’enkomerero* ” ekyogerwako mu Dan.11:40, Eklezia Katolika egatta mu kikolimo kyayo, ebibinja by’eddiini byonna, Abakristaayo oba nedda, ebimanyi obuweereza bwayo n’obuyinza bwayo; kino wansi w’obukulembeze bw’omukago gwayo oguyitibwa “ogw’ensi yonna” oluvannyuma lw’Obupolotesitante, enzikiriza y’Abaadventi entongole gye yeegatta mu 1995.

## **2 Abakkolinso 4:3-4**

**“ ...Enjiri yaffe bw’eba nga ekyabikkibwako, ebikkiddwa eri abo abazikirizibwa; kubanga abatakkiriza Katonda w’omulembe guno gwe yazibye amaaso g’amagezi gaabwe, ne batalaba kitiibwa kya Njiri ey’ekitiibwa kya Kristo, ekifaananyi kya Katonda . »**

**“Era ekigambo eky’obunnabbi bwe kinaasigala nga tekitegerekeka, kirisigala bwe kityo eri abo bokka abalina okubula”**

Ate era, mu bufunze okubikkulirwa okwanjuddwa mu kiwandiiko kino manya nti, “ *okulaga obutukuvu obutuufu* ”, .  
okuva mu luggya lwa 1843 olwateekebwawo ekiragiro ky’omutonzi era omuwandiisi w’amateeka Katonda mu Danyeri 8:14, okusenziira ku “ *Enjiri ye ey’olubeerera* ”, .  
mu nsi yonna, buli musajja na buli mukazi, .

alina okubatizibwa mu linnya lya Yesu Kristo nga annyikiddwa ddala okusobola okufuna ekisa eky’obwakatonda, .

alina okukuuma Lwamukaaga , ekiwummulo kya Ssabbiiti eky’olunaku olw’omusanvu, Katonda kye yatukuza mu Olubereberye 2, n’amateeka ge ag’okuna <sup>ku</sup> mateeka ge 10 agajuliziddwa mu Okuva 20; kino, okusobola okukuuma ekisa kye, .

alina okussa ekitiibwa mu mateeka g’empisa ag’obwakatonda n’amateeka g’emmere agalagiddwa mu Baibuli Entukuvu, mu Olubereberye 1:29 ne mu Eby’Abaleevi 11, (obutukuvu bw’omubiri) .

era tasaanidde “ *kunyooma kigambo kye eky’obunnabbi* ”, aleme “ *kuzikiza Mwoyo wa Katonda* ” (1 Bas.5:20).

Omuntu yenna atatuukiriza bisaanyizo bino Katonda amusalira omusango okubonaabona “ *okufa okw’okubiri* ” okwogerwako mu Okubikkulirwa 20.  
Samwiri

## **NNYONNYOLA – NZE DANIEL NE APOCALYPSE**

**Okussaako empapula z’emitwe egyakwatibwako**

**Ekitundu ekisooka: Ebiwandiiko eby’okuteekateeka**

Ekozesha okunoonya okw’otoma ku nnamba z’olupapula za pulogulaamu ekozesebwa

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Weetegereze: okuvvuunula mu nnimi engwira nga kukolebwa nga tukozesa pulogulaamu y’okuvvuunula ey’otoma, omuwandiisi avunaanyizibwa ku biwandiiko byokka mu Lufalansa, olulimi lw’enkyusa eyasooka ey’ebiwandiiko.

# Nnyonnyola Danyeri n'Okubikkulirwa

## Okwolesa

Nazaalibwa era mbeera mu nsi eno ey'omuzizo ennyo, okuva Katonda bwe yatuuma mu ngeri ey'akabonero ekibuga kyayo ekikulu “ *Sodomu ne Misiri* ” mu Kub.11:8. Enkola yaayo ey'embeera z'abantu, eya repubulika, ey'obuggya, yakoppebwa, yasaasaanyizibwa era n'etwalibwa abantu bangi mu nsi yonna; ensi eno ye Bufalansa, ensi efugira obwakabaka n'enkyukakyuka, egezesa Republics ttaano n'enfuga z'omusolo ezivimirira Katonda. Mu ngeri ey'amalala, elangirira era n'eraga emmeeza zaayo ez'eddembe ly'obuntu, nga ziwakanya nnyo emmeeza z'emirimu gy'obuntu ezaawandiikibwa mu ngeri ya “ebiragiyo ekkumi”, omutonzi Katonda yennyini. Okuva lwe yasibuka n'obwakabaka bwayo obwasooka, yakwata omulabe waayo, eddiini y'Abakatuliki ey'e Rooma enjigiriza yaayo etalekera awo kuyita "kibi" Katonda ky'ayita "ekirungi" n'okuyita "ekirungi" ky'ayita “ekibi”. Nga yeeyongera okugwa kwayo okutaziyizibwa, Enkyukakyuka yaayo yagireetera okwettanira obutakkiriza Katonda. Bwe kityo, ng'ekitonde, ekiyungu ky'ettaka, Bufalansa yeenyigira mu kuyimirira okugiwakanya Katonda ow'amaanyi gonna, ekiyungu ekituufu eky'ekyuma; ebyavaamu byali biteeberezebwa era nga ye yakiragula; ajja kulaba enkomerero ya “ *Sodomu* ” ng'alina omusango gw'ebibi bye bimu mu maaso ge. Ebyafaayo by'ensi yonna okumala emyaka 1,700 egiyise oba bwe gityo bibadde bikolebwa olw'obuyinza bwayo obubi, naddala okuwagira obuyinza bw'obufuzi bwa Paapa obw'Abakatuliki aba Roma, okuva ku kabaka waayo eyasooka, Clovis I' kabaka eyasooka ow'Abafranka. Yabatizibwa mu Reims, nga December 25 mu mwaka gwa 498. Olunaku luno lulina akabonero k'okukuza Ssekukkulu okwayungibwa Rooma, mu ngeri etali ya bwenkanya era ey'obusungu, n'olunaku olw'obulimba olw'amazaalibwa ga Yesu Kristo, Katonda eyafuuka omuntu, omutonzi w'ensi era buli kintu ekiramu oba ekibeerawo; eyeewozaako mu butuufu ekitiibwa kya “ *Katonda ow'amazima* ” kubanga akyawa “ *obulimba obulina sitaani nga kitaawe* ,” nga Yesu bwe yalangirira.

Oyagala obukakafu obutagambika nti tewali Paapa Omuruumi mutuufu okweyita omuweereza wa Yesu Kristo? Wano we kiri, ekituufu era nga kya Baibuli: Yesu yalangirira mu Mat.23:9: “ *So temuyita muntu yenna kitammwe ku nsi; kubanga omu ye kitammwe ali mu ggulu.* »

Paapa ayitibwa atya ku nsi? Buli muntu asobola okukiraba, “ *taata omutukuvu* ”, *oba wadde*, “ *taata omutukuvu ennyo* ”. Abasosodooti Abakatoliki nabo bayitibwa “ *bataata* ”. Endowooza eno ey'obujeemu ereetera enkuyanja ya bakabona okweteeka ng'abatakaanya abagambibwa nti abateetaagisa wakati wa Katonda n'omwonoonyi, ate nga Baibuli emuyigiriza okutuuka ku Katonda mu ddembe eyafugibwa Yesu Kristo mu mateeka. Mu ngeri eno, enzikiriza y'Ekikatoliki efuula abantu abawere okulabika ng'abateetaagisa era nga beetaagibwa. Okuwugula kuno okuva ku kwegayirira obutereevu kwa Yesu Kristo



kujja kuvumirira Katonda mu bunnabbi, mu Dan.8:11-12. Ekibuuzo-Eky'okuddamu : Ani ayinza okukkiriza nti omutonzi ow'amaanyi Katonda ayinza okutwala ng'abaweereza be abantu abamujeemera n'“ *amalala* ” ag'obusungu bwe gatyo agavumirira mu Dan.7:8 ne 8:25? Eky'okuddamu kya Baibuli ku kufuula ebirowoozo by'abantu kuno abawere kiri mu lunyiriri luno okuva mu Yer.17:5: “ *Bw'atyo YaHWéH bw'agamba nti: Akolimiddwa omuntu eyeesiga omuntu , atwala omubiri okumuwigira , era akyusa omutima gwe ogwa YaHWéH! »*

Olw'okuba Bufalansa ye yakola ennyo ebyafaayo by'eddiini eby'ekitundu ekinene eky'omulembe gw'Ekikristaayo, Katonda yawa Omufaransa omulimu gw'okubikkula omulimu gwe ogwakolimirwa; kino, nga atangaaza amakulu agakwekeddwa ag'okubikkulirwa kwe okw'obunnabbi okusibirwa mu nkola enkakali eya Baibuli.

Mu 1975 nafuna okulangirirwa kw'obutume bwange obw'obunnabbi nga mpita mu kwolesebwa, amakulu amatuufu kwe nnategeera mu 1980, oluvannyuma lw'okubatizibwa kwange. Nga mbatizibwa mu nzikiriza y'Ekikristaayo ey'Abadiventi ey'Omusanvu, nkimanyi, okuva mu 2018, nti nteekeddwa mu buweereza olw'ekiseera kya Jjubiri (emirundi 7 emyaka 7) ekigenda okuggwa mu luggya lwa 2030 n'okudda mu kitiibwa kya Mukama Katonda Omuyinza w'ebintu byonna, Yesu Kristo.

**Okutegeera okubeerawo kwa Katonda oba Yesu Kristo tekimala kufuna bulokozi bwa lubeerera .**

Nzijukira wano, nga tannadda mu ggulu, Yesu yayogera eri abayigirizwa be ebigambo ebiri mu nnyiriri zino okuva mu Mat.28:18 okutuuka ku 20: “ *Yesu bwe yasemberera, n'ayogera nabo bw'ati nti, obuyinza bwonna bumpeereddwa mu ggulu era ku nsi. Kale mugende mufuule amawanga gonna abayigirizwa , nga mubatiza mu linnya lya Kitaffe n'Omwana n'Omwoyo Omutukuvu , era nga mubayigiriza okukwata byonna bye nnabalagidde . Era laba, ndi nammwe bulijjo, okutuusa ku nkomerero y'ensi .”* Omwoyo we ow'obwakatonda yalung'anyama omutume Peetero n'okulangirira kuno okulala okutongole era okw'ekitiibwa okwali mu Bikolwa 4:12: “ **Tewali bulokozi mu mulala; kubanga tewali linnya eddala wansi w'eggulu eriweebwa abantu, lye tulina okulokolebwa** ”

N'olwekyo, tegeera, eddiini etutabaganya ne Katonda teyesigamiziddwa ku busika bwa ddiini olw'ennono z'abantu. Okukkiriza mu ssaddaaka ey'obwannakyewa ey'okutangirira eyaweewayo Katonda, okuyita mu kufa kwe okw'obuntu mu Yesu Kristo, y'engeri **yokka** ey'okufuna okutabagana kwaffe n'obutuukirivu obutuukiridde obw'obutukuvu bwe obw'obwakatonda. Ate era, k'obeere ani, ka kibeere nti osibuka ki, eddiini yo ey'obusika, abantu bo, ekika kyo, langi yo oba olulimi lwo, oba wadde ekifo kyo mu bantu, okutabagana kwo ne Katonda kujja mu Yesu Kristo yekka n'okunywerera ku njigiriza ye gy'ayogerako eri abayigirizwa be okutuusa enkomerero y'ensi; nga bwe kiragibwa mu kiwandiiko kino.

Ekigambo “ **Kitaffe, Omwana n'Omwoyo Omutukuvu** ” kitegeeza emirimu esatu egy'omuddiring'anwa Katonda omu gy'akola mu nteekateeka ye ey'obulokozi eyaweewayo eri omuntu omwonoonyi alina omusango, eyasalirwa

omusango “ *okufa okw’okubiri* ”. “Obusatu” buno si kukuŋaanyizibwa kwa Bakatonda basatu, ng’Abasiraamu bwe bakkiriza, bwe batyo ne balaga obutuufu bw’okugaana enjigiriza eno ey’Ekikristaayo n’eddiini yaayo. Nga “ Taata ”, Katonda ye mutonzi waffe eri bonna; nga “ Omwana ” yeewaayo omubiri ogw’omubiri okutangirira ebibi by’abalonde be mu kifo kyabyo; mu “ Omwoyo Omutukuvu ”, Katonda, Omwoyo wa Kristo eyazuukira, ajja okuyamba abalonde be okutuuka ku buwanguzi mu kukyuka kwabwe ng’afuna “ okutukuzibwa awatali muntu ajja kulaba Mukama ”, okusenziira ku mutume Pawulo by’ayigiriza mu Beb.12 : 14; “ okutukuzibwa ” kwe, okuteekebwawo ku lwa Katonda era n’akolebwa Katonda. Kikakasa okukkiriza kwe eri omulonde era ne kirabika mu bicolwa by’okukkiriza kwe, mu kwagala kwe eri Katonda n’amazima ge aga Baibuli agaaluŋnamizibwa era agabikkuliddwa.

Okusoma ekiwandiiko kino kyetaagisa okutegeera **ekikolimo eky’okugulu ennyo** ekizitowa ku bantu b’ensi, ebitongole byabwe eby’eddiini n’eby’ensi ey’Abakristaayo ey’amawanga g’obugwanjuba, naddala, olw’ensibuko yaabwe ey’Ekikristaayo ; kubanga ekkubo Yesu Kristo lye yalondoola lye likola ekkubo **ery’enjawulo** era **ery’enjawulo ery’obulokozi** erya pulojekiti ya Katonda; n’ekyavaamu, enzikiriza y’Ekikristaayo esigala nga y’esinga okulumbibwa sitaani ne badayimooni.

Okusinga, pulojekiti y’okulokola eyategekebwa omutonzi Katonda nnyangu era ya magezi. Naye eddiini efuna empisa enzibu olw’okuba abo abagiyigiriza balowooza ku kwekwasa endowooza yaabwe ey’eddiini yokka era, nga bakola ekibi, emirundi mingi olw’obutamanya, endowooza eno tekyakwatagana na byetaago bya Katonda. N’ekyavaamu, abakuba ekikolimo kye kye bavvuunula mu bulungi bwabwe ne batawulira kuvumibwa kwa Katonda.

Omulumu guno tegugendereddwa kufuna kirabo kya biwandiiko; eri Katonda omutonzi, omulumu gwe gwokka kwe kuteeka abalonde be mu kugezesebwa kw’okukkiriza okujja okubasobozesa okufuna obulamu obutaggwaawo obwawangulwa Yesu Kristo. Ojja kusangayo okuddiŋana, naye guno gwe sitayiro Katonda gy’akozesa ng’akuba ennyondo enjigiriza ze zimu z’abikkula ng’ayita mu bifaananyi n’obubonero obw’enjawulo. Ebididiŋana bino ebingi bye bikola obukakafu obusinga obulungi obw’obutuufu bwabyo era biwa obujulizi ku bukulu bwe yawa amazima agalagibwa agakwatibwako. Engero Yesu ze yayigiriza zikakasa okuggumiza kuno n’okuddiŋana.

Ojja kusanga mu mulimu guno okubikkulirwa okwaweebwa omutonzi omukulu Katonda eyatukyalira wansi w’erinnya ly’omuntu erya Yesu ow’e Nazaaleesi, eyajja wansi w’erinnya “yafukibwako amafuta”, oba “masiya”, okusenziira ku “mashiah” ey’Olwebbulaniya ejuliziddwa mu Dan .9:25, oba “kristo”, okuva mu lulimi Oluyonaani “christos” olw’ebiwandiiko by’endagaano empya. Mu ye, Katonda yajja okuwaayo obulamu bwe obulongoofu obutuukiridde nga ssaddaaka ey’obwannakyewa, okukakasa emikolo gy’okusaddaaka ebisolo egyakulembera okujja kwe okuva ekibi ekyasooka ekyakolebwa Kaawa ne Adamu. Ekigambo “ *eyafukibwako amafuta* ” kitegeeza oyo afuna okufukibwako amafuta okw’Omwoyo Omutukuvu okulagibwa n’amafuta g’emizeyituuni. Okubikkulirwa okw’obunnabbi Katonda kwe yawa mu linnya lyokka erya Yesu Kristo n’omulumu gwe ogw’okutangirira kulungamya

abalonde be mu kkubo erituusa mu bulamu obutaggwaawo. Kubanga obulokozi olw'ekisa kyokka tebulemesa balonde kugwa mu mitego gy'atamanyi. N'olwekyo kwe kumaliriza okuwaayo kwe okw'ekisa, nti mu linnya lya Yesu Kristo, Katonda ajja okubikkula okubeerawo kw'emitego emikulu egisobozesa abaweereza be abasembayo ab'ekiseera eky'enkomerero, okwekenneenya, okusalawo, n'okutegeera **obulungi** abatabuddwatabuddwa embeera y'eddiini y'Ekikristaayo ey'ensi yonna efugira mu kiseera kino ekisembayo eky'obulokozi obw'oku nsi.

Naye nga tonnasiga, kirungi okusimbula; kubanga obutonde bw'omutonzi Katonda bukyusibwakyusibwa olw'enjigiriza y'amadiini amanene ag'omu Katonda omu agabunye ku nsi. Bonna balina kye bafaanaganya nti bateeka Katonda omu nga baziyizibwa era bwe batyo ne bawa obujulizi ku kwawukana kwabwe era n'enkolagana yonna naye. Eddembe erirabika nga lyegasse ku nzikiriza y'Ekikristaayo liva ku mbeera eriwo mu kiseera ekyo yokka, naye kasita Katonda akkirizza badayimooni okukola mu ddembe, obutagumiikiriza bunu eri abo abatabagoberera bujja kuddamu okulabika. Singa Katonda yali ayagala okukola ng'ayita mu kuziyizibwa, kyandibadde kimumala, mu ngeri ennyangu, okwefuula alabika mu maaso gaabwe, okufuna okuva mu bitonde bye nti bigondera byonna by'ayagala. Bw'aba teyakola mu ngeri eno, kiri bwe kityo kubanga okulonda kwe okw'abalonde kwesigamye, **solely**, ku ddembe ly'okusalawo okumwagala oba okumugaana; okulonda okw'eddembe kw'awa ebitonde bye byonna. Era bwe wabaawo ekiziyiza, y'eyo yokka ey'empisa ez'obutonde ez'abalonde abasika era abasikirizibwa, olw'obutonde bwabwe obw'eddembe ssekinnoomu, Katonda w'okwagala. Era erinnya lino okwagala kugikwatagana bulungi, kubanga kugigulumiza, nga kuwaayo ebitonde byayo okwolesebwa okuteekebwa mu bikolwa ekigifuula etali ya kuwakana ; kino ng'awaayo obulamu bwe okutangirira, mu muntu wa Yesu Kristo, olw'ebibi ebyasikira era ebyakolebwa abalonde be **bokka** mu kiseera ky'obutamanya bwabwe n'obunafu bwabwe. Okutereera ! Ku nsi, ekigambo kino okwagala kikwata engeri y'okuwulira yokka n'obunafu bwakwo. Ekyo kya Katonda kya maanyi era kya bwenkanya obutuukiridde; ekikola enjawulo yonna kubanga kikwata engeri y'omusingi ng'enneewulira efugibwa ddala. N'olwekyo eddiini entuufu ekkirizibwa Katonda esinziira ku kunywerera ku muntu we mu ddembe, ebirowoozo bye n'emisingi gye egyateekebwawo mu mateeka. Obulamu bwonna obw'oku nsi buzimbibwa ku mateeka gaago ag'omubiri, ag'eddagala, ag'empisa, ag'eb'omwoyo n'ag'omwoyo. Nga ekirowoozo ky'okutoloka etteeka ly'amaanyi ag'ekisikirize ag'oku nsi n'okulibulawo bwe lyandiyingidde mu birowoozo by'omuntu, omwoyo gwe gusobola okukulaakulana mu kukwatagana mu kuwa ekitiibwa n'okugondera amateeka n'emisingi Katonda omutonzi bye yassaawo. Era ebigambo bino eby'omutume Pawulo okuva mu 1 Kol.10:31 bwe bityo bituukiridde bulungi: “ *Oba mulya, oba munywa, oba mukola ekintu ekirala kyonna, byonna mubikole olw'ekitiibwa kya Katonda .*” Okukozesa okuyita kuno okw'obwereere kisoboka olw'okuba nti, mu Baibuli, era yokka, Katonda atuusizza era n'abikkula endowooza ze ez'obwakatonda. Era kikulu okulowooza ku ndowooza ye mu kutuukiriza omulimu gw'okutukuzibwa “ *awatali ekyo ,*” okusinziira ku Beb.12:14, “ *tewali n'omu ajja kulaba Mukama .*” Oluusi

endowooza ye ekwata engeri y'okumuwa eddagala, naye tesinga kukubaganya birowoozo okusinga eyo eweebwa omusawo omukugu omuntu gw'ayanguyira okugondera, ng'alowooza bw'atyo okukola mu bulungi bwe olw'obulamu bwe obw'omubiri oba obw'omutwe (ne bwe kiba nti ye mukyamu). Omutonzi Katonda, okusinga byonna, ye musawo yekka era ow'amazima ow'emyoyo gy'amanyi mu butonotono bwagyo. Kiruma naye kiwona buli embeera lw'eba nnungi. Naye ku nkomerero, ajja kusaanyaawo n'okusaanyaawo obulamu bwonna obw'omu ggulu n'obw'oku nsi obulaga nti tebusobola kumwagala n'olwekyo, okumugondera.

N'olwekyo obutagumiikiriza mu ddiini kye kibala ekibikkula eky'eddiini ey'obulimba ekkiriza Katonda omu. Kikola ensobi n'ekibi eky'amaanyi ennyo kubanga kikyusakyusa empisa za Katonda, era nga kimulumba, tekiba mu kabi k'okufuna mukisa gwe, ekisa kye n'obulokozi bwe. Kyokka Katonda akikozesa ng'ekibonyoobonyo okubonereza n'okukuba abantu abatakkiriza oba abatali beesigwa. Wano nneesigamye ku bujulizi bwa Baibuli n'ebyaafaayo. Mazima ddala, ebiwandiiko by'endagaano enkadde bituyigiriza nti okubonereza obutali bwesigwa bw'abantu be, eggwanga eriyitibwa Isiraeri, Katonda yakozesa abantu "Abafirisuuti," muliraanwa we ow'oku lusegere. Mu kiseera kyaffe abantu bano bagenda mu maaso n'ekikolwa kino wansi w'erinnya "Omupalestina". Oluvannyuma, bwe yali ayagala okubikkula omusango gwe n'okuvumirira kwe okw'enkomerero ku Isiraeri ono ow'omubiri ow'oku nsi, yakoowoola obuweereza bwa kabaka w'Abakaludaaya Nebukadduneeza; kino emirundi esatu. Mu kyokusatu, mu – 586, eggwanga lyazikirizibwa era abantu abaaliwo ne batwalibwa mu kugobwa e Babulooni okumala ebbanga lya "emyaka 70" nga kyalagulwa mu Yer.25:11. Oluvannyuma, olw'okugaana okukkiriza Yesu Kristo nga masiya waalyo, eggwanga lyaddamu okuzikirizibwa amagye g'Abaruumi agaali gakulemberwa Tito, omusika wa Empula Vespasian. Mu mulembe gw'Abakristaayo, mu butongole nga baddamu okugwa mu kibi mu 321, enzikiriza y'Ekikristaayo yaweebwayo eri obutagumiikiriza kwa bapapa okuva mu 538. Era enzikiriza eno ey'Ekikatoliki eyali efuga yanoonya okuyomba n'abantu b'omu Buvanjuba obw'Amasekkati abaali bafuuse Abasiraamu mu ddiini mu kyasa kye kimu <sup>eky'omukaaga</sup>. Obukristaayo obutali bwesigwa busanze eyo omulabe ow'entiisa ow'olubeerera. Kubanga okuwakanya kw'eddiini okw'enkambi zombi kulinga ebikondo, okuwakanya ddala okutuusa ensi lwe yaggwaako. Omutakkiriza naye yenyumiriza era anoonya ekitiibwa ky'okwetongola; obutakifuna ku Katonda, akitwala ku ye kennyini era takkiriza kusoomoozebwa. Ennyonnyola eno ey'omuntu kinnoomu eraga, era okutwalira awamu, bammemba abali mu nkunjaana ez'enjawulo era abakunjaana awamu mu madiini ag'obulimba ag'enjawulo. Okuvumirira obutagumiikiriza tekitegeeza nti Katonda agumiikiriza. Obutagumiikiriza nkola ya bantu eyalunjamizibwa enkambi y'emisambwa. Ekgambo okugumiikiriza kitegeeza ekirowoozo ky'obutagumiikiriza era ekigambo eky'okukkiriza okwa nnamaddala kwe kusiimibwa oba obutakkirizibwa okusenziira ku musingi gwa Baibuli "ye, oba nedda." Ku lulwe, Katonda awagira okubeerawo kw'obubi nga tabugumiikiriza; akiwagira okumala ekiseera eky'eddembe ekyategekebwa mu pulojekiti ye ey'okulonda abalonde be. N'olwekyo ekigambo okugumiikiriza kikwata ku buntu bwokka, era ekigambo

kino kyalabika mu Edict of Nantes of Henri IV eya April 13, 1598. Naye oluvannyuma lw'okuggwa kw'ekiseera ky'ekisa, obubi n'abo abakikola bajja kuzikirizibwa. Okugumiikiriza kwali kuzze mu kifo ky'eddembe ly'eddiini Katonda lye yawa omuntu okuva ku ntandikwa.

Menyu y'omulimu guno elangirirwa; obujulizi bujja kwanjulwa era bulagibwe mu mpapula zonna.

### **Katonda n'ebitonde bye**

Enkuluze y'eby'omwoyo abasajja gye bakozesa mu Bulaaya ey'Olulattini ekweka obubaka obukulu obuweebwa Katonda. Bwe kityo bwe kiri, okusookera ddala, n'ekigambo Apocalypse nga, mu nsonga eno, kireeta akatyabaga akanene abantu ke batya. Naye emabega w'ekigambo kino ekitiisa waliwo enkyusa "Okubikkulirwa" eraga abaweereza be mu Kristo ebintu ebiteetaagisa ebyetaagisa mu bulokozi bwabwe. Okusinziira ku musingi nti essanyu ly'abamu lireeta emikisa emibi gy'abalala, ab'enkambi ey'ekikontana, obubaka obuli mu bikontana ddala bugagga nnyo mu kuyigiriza era emirundi mingi nnyo buteesebwako mu "Okubikkulirwa" okutukuvu ennyo okwaweebwa omutume Yokaana.

Ekigambo ekirala, ekigambo “malayika” kikweka eby’okuyiga ebikulu. Ekigambo kino eky’Olufaransa kiva mu Lulatini “angelus” kyennyini ekyaggyibwa mu Luyonaani “aggelos” ekitegeeza: omubaka. Enkyusa eno etulaga omugaso Katonda gw’awa ebitonde bye, banne be yatonda ab’eddembe era nga beetongodde. Obulamu nga buweebwa Katonda, obwetwaze buno busigaza obukwakkulizo obutegeerekeka. Naye ekigambo kino “omubaka” kitubikkulira nti Katonda alaba banne ab’eddembe ng’obubaka obulamu. Bwe kityo, buli kitonde kikiikirira obubaka obukoleddwa mu bulamu obumanyiddwa nga omuntu yenna asalawo n’ebifo ebikola Baibuli ky’eyita “omwoyo”. Buli kitonde kya njawulo ng’omwoyo omulamu. Kubanga bannaffe ab’omu ggulu abaasooka okutonda Katonda, abo be tuyita mu buwangwa “bamalayika”, kye bataamanya nti oyo eyabawa obulamu n’eddembe ly’okubeera abalamu asobola okubaddiza. Baatondebwa okubeera abalamu emirembe gyonna era nga tebamanyi na makulu ga kigambo kufa. Kwe kubabikkulira ekigambo okufa kye kitegeeza nti Katonda yatonda ekitundu kyaffe eky’oku nsi ekika ky’omuntu oba Adamu mwe kyandizanye omulimu gw’omuntu afa oluvannyuma lw’ekibi ky’Olusuku Adeni. Obubaka bwe tukiikirira busanyusa Katonda singa butuukana n’emitindo gye egy’ebirungi n’ebirungi. Obubaka buno bwe butuukana n’omutindo gwabwo ogw’obubi n’obubi, oyo abutambuza aba wa kika kya mujeemu gwe busalira omusango gw’okufa emirembe gyonna, okuzikirizibwa n’okuzikirizibwa okw’enkomerero okw’omwoyo gwe gwonna.

### **Emisingi gya Baibuli egy’Amazima**

Katonda yakiraba nga kirungi era nga kituufu okubikkula, okusooka, ensibuko y’enkola yaffe ey’ensi eri Musa, buli muntu asobole okugimanya. Alaga eyo, ekintu ekikulu eky’okuyigiriza eby’omwoyo. Mu kikulwa kino atulaga emisingi gy’amazima ge egitandikira ku kulungamya ensengeka y’ebiseera. Kubanga Katonda ye Katonda ow’enteekateeka n’obutakyukakyuka obw’ekitiibwa. Tujja kuzuula, nga tugeraageranya n’omutindo gwayo, ekitundu eky’obusiru era ekitali kikwatagana eky’enteekateeka yaffe eriwo kati



eyateekebwawo omusajja ow'ekibi. Kubanga ddala kibi n'ekibi ekyasooka edda ekikyusa buli kimu.

Naye kyetaagisa okutegeera nga tetunnaba kutegeera kintu kirala kyonna, nti “*entandikwa*” Katonda gye yayogeddeko mu Baibuli, era ekigambo ekisooka eky'ekitabo ekiyitibwa “Olubereberye” kiri nti, “ensibuko”, tekikwata ku “*ntandikwa*” y'obulamu, wabula yokka ekyo eky'okutonda kwe ekipimo kyaffe kyonna eky'oku nsi omuli emmunyeenye z'omu bwengula ogw'omu ggulu zonna ezatondebwa ku lunaku olw'okuna oluvannyuma lw'ensi yennyini. Nga tulina ekirowoozo kino mu birowoozo, tusobola okutegeera nti enkola eno ey'ensi entongole, ekiro n'emisana mwe bijja okugoberera, yatondebwa okufuuka embeera Katonda n'abalonde be abeesigwa n'enkambi y'omulabe wa sitaani mwe banaasisinkana. Okulwana kuno okw'obulungi obw'obwakatonda n'obubi bwa sitaani, omwonoonyi eyasooka mu byafaayo by'obulamu, y'ensonga ye ey'okubeerawo era omusingi gw'okubikkulirwa kwonna kwa pulojekiti ye ey'okulokola ey'ensi yonna era ey'enjawulo. Mu mulimu guno, ojja kuzuula amakulu g'ebigambo ebimu eby'ekyama ebyayogerwa Yesu Kristo mu buweereza bwe obw'oku nsi. Bw'otyoo ojja kulaba amakulu ge gatwala mu pulojekiti ennene eyateekebwawo Katonda omu omukulu, omutonzi w'ebika byonna eby'obulamu n'ebintu. Wano nggalawo enkokola eno enkulu ne nkomawo ku nsonga y'ensengeka y'ebiseera eyateekebwawo Omufuzi ono ow'oku ntikko ow'okubeerawo.

Nga ekibi tekinnatuuka, Adamu ne Kaawa obulamu bwabwe bwali butegekeddwa okwetooloola wiiki ez'ennaku musanvu eziddiriŋŋana. Okusenziira ku muze gw'ebiragirowo eby'okuna ku kkumi (oba Ekkumi) ekibijjukiza **olunaku** olw'omusanvu lunaku olutukuziddwa Katonda n'omuntu okuwummula olw'okuwummula, era nga tumanyi leero ekikolwa kino kye kiragula, tusobola okutegeera lwaki Katonda anywerera ku ssa ekitiibwa mu nkola eno. Mu pulojekiti yaayo okutwalira awamu ennyonnyola ensonga z'obutonzi buno obw'enjawulo obw'oku nsi, wiiki, ekitundu ky'ebiseera ekiteeseddwa, eragula emyaka enkumi musanvu mu kiseera ekyo pulojekiti ennene ey'okwolesebwa kw'okwagala kwe n'obwenkanya bwe mu nsi yonna (era mu ngeri ey'enjawulo) mw'egenda okutuukirira. Mu pulogulaamu eno, mu kugeraageranya ennaku omukaaga ezisooka mu wiiki, emyaka enkumi omukaaga egisooka gijja kuteekebwa wansi w'okwolesebwa kw'okwagala kwe n'obugumiikiriza bwe. Era okufaananako n'olunaku olw'omusanvu, emyaka lukumi egy'omusanvu gijja kuweebwayo okunyweza obutuukirivu bwe obutuukiridde. Nsobola okufunza pulogulaamu eno bwe ntyo nga ŋŋamba nti: ennaku mukaaga (ez'emyaka lukumi = emyaka enkumi mukaaga) okulokola, n'ez'omusanvu (= emyaka lukumi), okusalawo n'okusaanyaawo abajeemu ab'oku nsi n'ab'omu ggulu. Pulojekiti eno ey'okulokola eja kwesigama ddala ku ssaddaaka ey'okutangirira ey'obwannakyewa eyakolebwa Katonda omutonzi, mu ludda olw'obwakatonda olw'oku nsi olw'omuntu eyatumibwa erinnya, olw'okwagala kwe okw'obwakatonda, Yesu Kristo mu nkyusa y'Oluyonaani oba okusenziira ku Lwebbulaniya, Yesu Masiya.

Nga ekibi tekinnabaawo, mu nsengeka ey'obwakatonda etuukiridde eyasooka, olunaku lwonna lukolebwa ebitundu bibiri ebyenkanankana ebiddiriŋana; Essaawa 12 ez'ekiro ku mwezi zigobererwa essaawa 12 ez'omusana era enzirikanya eno yeddinŋana buli kiseera. Mu mbeera gye tulimu kati, embeera eno erabika ennaku bbiri zokka mu mwaka, mu kiseera ky'obudde obw'obutiti n'obw'omuggalo. Tukimanyi nti sizoni eziriwo kati ziva ku kuserengeta kw'ekisiki ky'ensi, era bwe tutyo tusobola okutegeera nti okuserengeta kuno kwalabika ng'ekivudde mu kibi ekyasooka ekyakolebwa abafumbo abaasooka, Adamu ne Kaawa. Nga ekibi tekinnabaawo, awatali kwegomba kuno, obutebenkevu bw'enteekateeka ey'obwakatonda bwali butuukiridde.

Enzirukanya y'ensi mu bujuvu okwetooloola enjuba eraga yuniti y'omwaka. Mu bujulizi bwe, Musa anyumya emboozi y'okuva kw'Abaebbulaniya Katonda gye yanunula okuva mu buddu bw'e Misiri. Era ku lunaku lwennyini olw'okufuluma kuno, Katonda yagamba Musa, mu Kuv.12:2 nti: “ *Omwezi guno gwe gunaabeera omwezi ogusooka mu mwaka gy'oli; guliba gwammwe mwezi ogusooka .*” Okukkaatiriza ng'okwo kuwa obujulizi ku bukulu Katonda bw'awa ekintu ekyo. Kalenda y'Olwebbulaniya ey'emyezi kkumi n'ebiri egy'omwezi yakyukakyuka n'obudde, era emabega w'ensengeka y'enjuba, kyali kyetaagisa okwongerako omwezi ogw'ekkumi n'esatu okuddamu okukwatagana oluvannyuma lw'emyaka egiwerako egy'okukung'aanya okulwawo kuno. Abebbulaniya baava mu Misiri “ *aba Olunaku olw'ekkumi n'ena olw'omwezi ogusooka ogw'omwaka* ” mu ngeri entegeerekeka ogwatandika ku lunaku olw'obutiti (spring equinox); erinnya eritegeeza ddala “omulundi ogusooka”.

Ekiragiro kino Katonda kye yawa nti, “ *omwezi guno gujja kuba mwezi ogusooka mu mwaka gye muli* ”, si kya makulu, kubanga kigendereddawamu abantu bonna abajja okwewozaako nti obulokozi bwe okutuusa ku nkomerero y'ensi; Isiraeri Olwebbulaniya, eyafuna Okubikkulirwa okw'obwakatonda, ng'ali mu maaso gokka mu pulojekiti ennene ey'okulokola ey'obutonde bwonna eya pulogulaamu yaayo ey'obwakatonda. Ekiseera kye eky'omwezi kijja kugobererwa ekiseera ky'enjuba ekya Kristo mwe muyita pulojekiti ya Katonda ey'okulokola okubikkulwa mu kitangaala kyayo kyonna.

Okuzzaawo emitindo gino egy'obwakatonda obutuukiridde tekujja kutuukirira ku nsi ejjudde abantu abajeemu n'ababi. Naye, kisigala nga kisoboka, mu nkolagana ey'omuntu kinnoomu gye tulina ne Katonda, Omwoyo ono ow'amaanyi omutonzi atalabika agulumiza okwagala ng'obwenkanya. Era enkolagana yonna naye erina okutandika n'okunoonya kuno empisa **ze** n'okusooka, ezo ez'ensengeka y'ebiseera **bye** . Kino kikulwa kya kukkiriza, kyangu nnyo era nga tekirina mugaso gwonna; ekitono ennyo kye tuyinza okuwaayo okuva ku ludda lwaffe olw'obuntu. Era enkola yaffe olw'okuba emusanyusa, enkolagana ey'okwagala ey'ekitonde n'Omutonzi waakyo efuuka esoboka. Eggulu teriwangulwa bikolwa bya maanyi oba byamagero, wabula obubonero obw'okufaayo okuddinŋana, obulaga okwagala okwa nnamaddala. Kino buli muntu ky'asobola okuzuula mu mulimu gwa Yesu Kristo, eyawaayo obulamu bwe, kyeyagalire, ng'akabonero k'okuyitibwa, okulokola omwagalwa we yekka gwe yalonda.



Oluvannyuma lw'ekifaananyi kino ekyesiimibwa eky'enteekateeka ey'obwakatonda, katutunuulire ekitundu eky'ekisa eky'enteekateeka yaffe ey'obuntu. Okugeraageranya kuno kweyongera okwetaagisa kubanga kujja kutusobozesa okutegeera ebivumo Katonda bye yalagula ng'ayita mu nnabbi we Danyeri, Yesu gwe yakakasa mu ssaawa ye nti bwe yali. Mu kuvuma kuno kwe tusoma mu Dan.7:25: “ *Aliteekateeka okukyusa ebiseera n'amateeka .*” Katonda amanyi omutindo gumu gwokka ogw'ebintu bino; ebyo ye kennyini bye yateekawo okuva ensi lwe yatondebwa n'oluvannyuma n'abibikkulira Musa. Ani yaguma okukola obusungu obw'engeri eyo? Enfuga efuga gy'assa “ *amalala* ” ne “ *obuwanguzi bw'obukodyo bwayo* ”. Era ayogerwako nga “ *kabaka ow'enjawulo* ”, okugatta emisingi gino kulaga amaanyi g'eddiini. Ate era, nga bavunaanibwa “ *okuyigganya abatukuvu* ”, obusobozi bw'okutaputa bufunda era buzingiramu enfuga ya Paapa y'Abaruumi eyateekebwawo, **yokka** , okuva mu 538 n'ekiragirowe olw'Emperor Justinian <sup>1st</sup> . Naye Okubikkulirwa okuyitibwa Apocalypse kujja kulaga ensonga nti olunaku luno 538 lwe kivaamu kyokka n'okugaziya ekibi ekyaleetebwa ku “ *ebiseera n'etteeka lya Katonda* ” okuva nga Maaki 7, 321 Empula w'Abaruumi Constantine <sup>1st</sup> . Omusango gwe gujja kutera okujjukirwa mu kunoonyereza kuno, kubanga olunaku luno olubi luleeta ekikolimo mu nzikiriza y'Ekikristaayo ennongoofu era etuukiridde eyateekebwawo mu kiseera ky'abatume. Okugabana kuno okw'omusango, mu kubunyisa, okwa Rooma ey'obwakabaka obw'ekikaafiiri ne Rooma eya Paapa eya Rooma Abakatuliki kye kisumuluzo ekikulu eky'okubikkulirwa okw'obunnabbi okwazimbibwa mu bujulizi obwawandiikibwa Danyeri. Kubanga empula omukaafiiri yatandikawo okuwummula kw'olunaku olusooka, naye y'enfuga ya Paapa ey'Ekikristaayo eyakiteeka mu ddiini mu ngeri yaakyo “ *ekyusiddwa* ”, ey'enjawulo era ey'obuntu, ey'ebiragirowe ekkumi ebya Katonda.

### **Ekikulu: March 7, 321, olunaku olw'ekibi olw'ekikolimo**

Era yakolimirwa n'amaanyi, kubanga nga March 7, 321, olunaku olw'omusanvu olutukuvu olwa Ssabbiiti olwasigaddeyo, olw'ekiragiro ky'ekiragiro ky'obwakabaka ekyawandiikibwako olunaku, lwakusibwa mu butongole olunaku olwasooka. Mu kiseera ekyo, olunaku luno olwasooka lwaweebwayo abakaafiiri okusinza Katonda w'Enjuba, SOL INVICTVS kwe kugamba, enjuba esinga obusungu ETAWANGUDDWA, eyali edda ekintu eky'okusinzibwa ku ludda lw'Abamisiri mu kiseera ky'Okuva kw'Abamisiri Abebbulaniya, naye era, mu Amerika, Abainka n'Abaaziteeki, era n'okutuusa leero Abajapaani (ensi ya "enjuba eyaka"). Bulijjo sitaani akozesa enkola ze zimu okukulembera abantu mu kugwa kwe n'okuvumirira Katonda. Kikozesa obutonde bwabwe obw'okungulu n'ebirowoozo byabwe eby'omubiri ekibaleetera okunyooma obulamu obw'omwoyo n'ebyo okuyiga eby'ebyafaayo eby'emabega. Leero nga March 8, 2021, bwe mpandiika akawandiiko kano, amawulire gawa obujulizi ku bukulu bw'obusungu buno, lèse-majesté ey'obwakatonda eya nnamaddala, era nate, ekiseera eky'obwakatonda kifuna amakulu gaakyo gonna. Ku Katonda ekiseera ky'omwaka kitandikira mu biseera by'omusana ne kikoma ku nkomerero y'obudde obw'obutiti, kwe kugamba, mu kalenda yaffe ey'Abaruumi eriwo kati, okuva nga Maaki 20 okutuuka nga Maaki 20 oluddako. Bwe kityo kirabika nti March 7, 321 yali ya Katonda March 7, 320, i.e., ng'ebula ennaku 13 ez'omusana 321. N'olwekyo, eri Katonda, gwe mwaka 320 ogwatekebwa akabonero ku nkomerero yaago, olw'ekikolwa eky'omuzizo ekyaleetebwa ku mutuukirivu we era etteeka ettukuvu ery'obwakatonda. Okusenziira ku kiseera kya Katonda, omwaka 2020 gukola emyaka 17 (17: omuwendo gw'omusango) mu muwendo gw'ebyasa okuva mu mwaka 320. N'olwekyo tekyewuunyisa nti okuva ku ntandikwa y'omwaka 2020, ekikolimo eky'obwakatonda kiyingidde mu mutendera ogw'obukambwe mu ngeri y'akawuka akasiigibwa akaleetedde okutya, mu mawanga g'obugwanjuba, ekibiina ky'abasajja obwesige n'okukkiriza kwabwe biteekeddwa ddala mu ssaayansi n'enkulaakulana yaayo. Obunkenke buva ku butasobola kwanjula ddagala oba ddagala erigema wadde nga bannassaayansi abaliwo kati balina obukugu obw'ekikugu obw'amaanyi. Nga mpa ebyasa bino 17 omuwendo ogw'obunnabbi, sirina kye nyiia, kubanga eri Katonda ennamba zirina amakulu ag'omwoyo g'abikkula era g'akozesa mu kuzimba obunnabbi bwe, era ddala mu

Okubikkulirwa, essuula 17 eweereddwayo ku mulamwa ogugamba nti “ . omusango gwa malaaya atudde ku mazzi amangi .” “ Babulooni ekinene ” lye linnya lyayo era “amazzi amanene ” agazingirwamu galaga “ Omugga Fulaati ” Katonda gw’atunuulidde mu bubaka “ ekkondeere ery’omukaaga ” mu Kub.9:13, akabonero akalaga Ssematalo ow’Okusatu ajja. Emabega w’obubonero buno waliwo Obukatoliki bwa Paapa ne Bulaaya ey’Ekikristaayo obutali bwesigwa, ensibuko n’ebigendererwa by’obusungu bwe. Olutalo wakati wa Katonda n’abantu lwakatandika; ekiyungu eky’ekyuma n’ekiyungu eky’ebbumba, ebinaava mu lutalo biteeberezebwa; ekisinga obulungi, kiragulwa era nga kitegekeddwa. Katonda yali agenda atya okukuza emyaka 17<sup>egy’ekyasa</sup> nga Maaki 7, 320 (320, eri ye n’abalonde be; 321 eri ensi ey’eddiini ey’obulimba oba ey’obugwenyufu)? Mbadde nzikiriza okuva edda nti kyandibadde nga kiyita mu kuyingira mu lutalo lw’ensi yonna, naye olutalo lw’ensi yonna olugenda okuggwa mu ngeri ya atomu, kubanga Katonda yakiragula, emirundi esatu, mu Dan.11:40 okutuuka ku 45, Ezeekyeri 38 ne 39, n’okusembayo , mu Kub.9:13 okutuuka ku 21. Olutalo Katonda lwe yatandikibwawo okulwanyisa obuntu obujeemu okuva mu luggya lwa 2020 lwa kika kye kimu n’olwo lwe yakola okulwanyisa... faraawo w’e Misiri mu kiseera kya Musa; era ekinaavaamu ku nkomerero kijja kuba kye kimu; omulabe wa Katonda ajja kufiirwa obulamu bwe eyo, nga Falaawo, mu kiseera kye, yalaba omwana we omubereberye ng’afa n’afiirwa owuwe. Ono March 8, 2021, nkiraba nti okuvvuunula kuno tekwatuukirizibwa, naye nnali mmaze omwezi nga gumu nga ntegese, nga nkitegedde olw’okubudaabudibwa okw’obwakatonda nti 321 yali ya Katonda 320 era nti ekyavaamu, yali ategese okukolima, so si kwa bwenkanya olunaku lwa March 7, 2020, naye omwaka gwonna olunaku luno olw’ekikolimo kwe lwegattibwako, bwe kityo ne kikozeza, ku kibonerezo kino, omusingi ogujuliziddwa mu Kubal.14:34: “ *Nga bwe kyabatwalira ennaku amakumi ana okunoonyereza ku nsi, mujja kubonerezebwa olw’obutali butuukirivu bwammwe emyaka amakumi ana, buli lunaku omwaka gumu ”.*

Naye ku kwetegereza kuno, ekintu kimu kyongerwako. Kalenda yaffe ey’obulimba tekoma ku kutandika mwaka, era nkyamu ku lunaku Yesu Kristo lwe yazaalibwa. Mu bukyamu, mu<sup>kyasa eky’okutaano</sup>, omumonko Dionysius Omuto yakiteeka ku ekyyo eky’okufa kwa Kabaka Kerode okwaliwo ddala mu – 4 eza kalenda ye. Ku myaka gino 4, tulina okugattako “ *emyaka ebiri* ” Kerode gye yabalirira ng’emyaka gya Masiya gwe yali ayagala okutta okusinziira ku Mat.2:16: “ *Awo Kerode, bwe yalaba ng’alimba abagezigezi , yasunguwala nnyo, era n’atuma okutta abaana bonna okuva ku myaka ebiri n’okudda wansi abaali mu Besirekemu ne mu bitundu byayo byonna, okusinziira ku lunaku lwe yali abuuzizza n’obwegendereza okuva mu bagezigezi .* Kale, bw’abala emyaka, Katonda ayongera emyaka 6 ku lunaku lwaffe olwa bulijjo olw’obulimba era olubuzaabuza era okuzaalibwa kwa Yesu kwaliwo mu luggya lw’omwaka ogwo – 6. N’ekyavaamu, omwaka 320 gwali gy’ali: 326 n’ogw’ekkuumi n’omusanvu<sup>secular</sup> anniversary of our year 2020 yali gy’ali omwaka 2026 okuva mu kiseera ekituufu eky’amazaalibwa ga Yesu Kristo. Ennamba eno 26 ye nnamba ya tetragram “YHWH”, mu Lwebbulaniya “Yod, Hé, Wav, Hé”, Katonda mwe yatuuma erinnya, ng’agoberera ekibuuzo kya Musa: “ *Erinnya lyo lye ani?* » ; kino,

okusinziira ku Okuva 3:14. Omutonzi omukulu Katonda n’olwekyo yalina ensonga endala emu ey’okussaako akabonero n’akabonero ke ak’obwakabaka ku lunaku luno olwali lumanyiddwa olw’ekikolimo kye eky’obwakatonda eky’amaanyi gonna; era kino okutuusa enkomerero y’ensi. Ekibonyoobonyo ky’endwadde ezisiigibwa ekirabika mu mwaka guno 2026 ogw’ebiseera eby’obwakatonda kyakakakasa okugenda mu maaso kw’ekikolimo kino ekigenda okutwala engeri ez’enjawulo mu myaka egisembayo egy’obulamu ku pulaneti Ensi. Ssematalo ow’okusatu owa Nukiriya ajja kuba “ *enkomerero* ” y’ “ *ebiseera by’amawanga* ” ebyalangirirwa Yesu Kristo mu Mat.24:14: “ *Amawulire gano amalungi ag’obwakabaka galibuulirwa mu nsi yonna, ng’obujulizi eri bonna amawanga . Olwo enkomerero n’ejja .* ” “ *Enkomerero* ” eno ejja kutandika n’enkomerero y’ekiseera ky’ekisa; okuwaayo obulokozi kujja kuggwaawo. Okugezesebwa okw’okukkiriza okwesigamiziddwa ku kuwa ekitiibwa Ssabbiiti ye entukuvu kijja kwawula ddala olusiisira lw’ “ *endiga* ” ku lwa “ *embuzi* ” eza Mat.25:32-33: “ *Amawanga gonna galikuŋŋaanyizibwa mu maaso ge. Aliyawukanya ku munne, ng’omusumba bw’ayawula endiga ku mbuzi; n’ateeka endiga ku mukono gwe ogwa ddyo, n’embuzi ku mukono gwe ogwa kkono .* ” Ekiragiro ky’etteeka erifuula Ssande y’Abaruumi okuba ey’ekiragiro ku nkomerero kijja kuvaamu abatukuvu abatuufu abalonde ba Yesu Kristo okusalirwa omusango gw’okufa. Embeera eno ejja kutuukiriza ebigambo bino ebiri mu Dan.12:7: “ *Ne mpulira omusajja ng’ayambadde bafuta, ng’ayimiridde waggulu w’amazzi g’omugga; n’ayimusa omukono gwe ogwa ddyo n’omukono gwe ogwa kkono mu ggulu, n’alayira oyo abeera omulamu emirembe gyonna nti kijja kubaawo mu kiseera, n’ebiseera, n’ekitundu ky’ekiseera, era nti ebyo byonna birikoma ng’amaanyi g’abantu omutukuvu alimenyeka ddala .* ” Okusinziira ku ndowooza y’omuntu, embeera yaabwe ejja kuba ya kuggwaamu essubi era okufa kwabwe kuli kumpi. Awo we wava ebigambo bino ebya Yesu Kristo ebijuliziddwa mu Mat.24:22: “ *Era singa ennaku zino tezaakendeezebwa, tewali n’omu yandirokose; naye, ku lw’abalonde, ennaku zino zirikendeezebwa .* ” Omwaka 6000 gujja kuggwaako nga April 3, 2036 ogw’ekiseera eky’obwakatonda tegunnatuuka, kwe kugamba, April 3, 2030 eya kalenda yaffe ey’obulimba ejja nga wayise emyaka 2000 oluvannyuma lw’olunaku lw’okukomererwa kwa Yesu Kristo nga lutuukiridde ku <sup>lunaku olw’ekkumi n’ena</sup> oluvannyuma lw’okutandika kw’omwaka gw’omusana 30. Era “ *ennaku* ” zino zirina “ *okufunzibwa* ” oba okukendeezebwa. Kino kitegeeza nti olunaku lw’okussa mu nkola ekiragiro ky’okufa lujja kukulemba olunaku luno. Kubanga y’embeera ey’amangu eyeetaaga Kristo okuyingira mu nsonga butereevu okulokola abalonde be . Olwo tulina okulowooza ku Katonda okukulemba okugulumiza omutindo gwa “ *ebiseera* ” gwe yawa ebitonde bye eby’oku nsi. Ye y’agenda okukubiriza abayeekeera ab’ennaku ez’oluvannyuma okulonda olunaku olugenda okusukka ennaku ntono olunaku olusooka mu biseera by’omusana mu 2030 emabega w’oluggalawo emyaka 6000 egy’ebyafaayo by’ensi. Olwo ebintu bibiri ebisoboka byeyanjula: olunaku olujja okusigala nga terumanyiddwa okutuusa ku nkomerero, oba April 3, 2030 olulaga ekkomo erisinga obunene erisoboka era ery’amakulu mu by’omwoyo. Lowooza nti wadde nga kikulu nnyo, <sup>olunaku olw’ekkumi n’ena</sup> mu mwaka gw’okukomererwa kwa Yesu Kristo telusaanira

kulaga nkomerero y'emyaka 6000 egy'ebyafaayo by'ensi, n'okusingawo entandikwa y'emyaka <sup>lukumi egy'omusanvu</sup>. Eno y'ensonga lwaki nteeka kye njagala n'okukkiriza kwange ku lunaku lw'omusana nga March 21, 2030, olunaku lw'ekiseera “ *ekifunze* ” eky'obunnabbi nga April 3 oba olunaku olw'omu makkati. Nga emanyiddwa obutonde obwatondebwa Katonda, ensulo y'esalawo bwe tuba twagala okubala emyaka 6000 egy'ebyafaayo by'omuntu; ekifuuka ekisoboka okuva Adamu ne Kaawa lwe baayonoona. Mu nnyiriri za Baibuli ez'Olubereberye, ennaku ezikulembera ensulo eno esooka zaali nnaku za lubeerera. Ebiseera Katonda by'abalwa bye by'ensi y'ekibi n'emyaka 6000 wiiki gy'eragula gitandikira ku ntandikwa y'omusana ogusooka era gijja kuggwaako n'enkomerero y'obudde obw'obutiti obusembayo. Lwali lumu oluggya okubala emyaka 6000 lwe lwatandikira. Olw'ekibi, ensi yayita mu kukyuka kw'ekisiki kyayo ekya 23° 26' era okuddirira kwa sizoni kwasobola okutandika. Mu nnaku enkulu z'Abayudaaya ez'endagaano enkadde, ennaku bbiri ze zisinga: Ssabiiti n'Okuyitako okwa buli wiiki. Embaga zino ebbiri ziteekebwa wansi w'akabonero k'ennamba “7, 14 ne 21” ez'ennaku “7 · 14<sup>ne</sup> 21” ezikiikirira emitendera esatu egy'enteekateeka y'obulokozi obw'obwakatonda: Omulamwa gwa Ssabiiti ogwa wiiki ogwa Kub.7 ogulagula empeera y'abatukuvu abalonde, eri “7”; omulimu gw'okununula ogwa Yesu Kristo ogukola engeri y'okuwaayo empeera eno, eri “14”. Weetegereze nti mu mbaga y'Okuyitako emala ennaku 7 olunaku olw'ekkumi n'ettaano <sup>n'olw'amakumi</sup> abiri mu lumu <sup>zibeera</sup> Ssabiiti bbiri ez'obutakola mu ngeri ey'obugwenyufu. Era emirundi esatu “7” oba “21” kitegeeza enkomerero y'emyaka 7000 egyasooka n'okuyingira mu mirembe n'emirembe kw'ebitonde ebipya eby'obwakatonda ku nsi okuzzibwa obuggya okusinziira ku Kub.21; ennamba eno 21 eraga okutuukirizibwa (3) kw'obujjuvu (7) bwa pulojekiti y'obulamu ekyali ekiruubirirwa Katonda kye yali ayagala. Mu Okubikkulirwa 3, ennyiriri 7 ne 14 ziraga entandikwa n'enkomerero y'ekitongole ky'Abadiventi <sup>eky'olunaku olw'omusanvu</sup>; wano nate emitendera ebiri egy'omutwe gwe gumu ogutukuziddwa. Mu ngeri y'emu, Kub.7 kyogera ku nsonga y'okussaako akabonero k'abalonde b'Abadiventi era Kub.14 n'eyanjula obubaka bwa bamalayika abasatu obufunza obutume bwabwe obw'ensi yonna. Bwe kityo, mu mwaka gwa 30, enkomerero y'emyaka 4000 yatuukirira mu biseera by'omusana, era olw'ensonga ez'akabonero zokka, Yesu yakomererwa oluvannyuma lw'ennaku 14 oluvannyuma lwa March 21 ey'omusana guno ogw'omwaka 30, i.e., 36 ku lwa Katonda . Okuyita mu byokulabirako bino, Katonda akakasa nti, “7” eza Ssabiiti ne “14” ez'okununulibwa kw'ebibi by'abalonde nga Yesu Kristo tezaawukana. Bwe kityo, ku nkomerero, “7” za Ssabiiti bwe zirumbibwa, Kristo Omununuzi wa “14” abuuka okumuyamba okumuwa ekitiibwa, “ennaku” ezisinga obunene 14 ezigenda okwawula ennaku ezo ebbiri zijja kuba “ *zifunzibwa* ” . oba, enyigirizibwa okutaasa abeesigwa baayo abasembayo abalonde.

Mu kuddamu okusoma Mat.24, kyandabikira nti obubaka bwa Kristo butuusibwa, naddala, eri abayigirizwa be ku nkomerero y'ensi, eri ffe ababeera mu myaka gino egy'enkomerero. Ennyiriri 1-14 zikwata ku kiseera okutuuka mu kiseera “ *eky'enkomerero* .” Yesu alagula ku ntalo eziddirira, okulabika kwa bannabbi ab'obulimba n'okunnyogoga okw'omwoyo okusembayo. Olwo,



ennyiriri 15 okutuuka ku 20, nga zikozesebwa emirundi ebiri, zikwata ku byombi okuzikirizibwa kwa Yerusalemi okwakolebwa Abaruumi mu 70 A.D. n'obulumbaganyi obw'enkomerero obw'amawanga ku buyudaaya bw'abalonde abakuuma Ssabbiiti entukuvu eya Katonda. Oluvannyuma lw'ekyo, olunyiriri 21 lulagula " *okunakuwala kwabwe okunene* " okusembayo: " *Kubanga olwo kulibaawo ennaku ennene bwetyo etabangawo okuva ku ntandikwa y'ensi okutuusa kati, era 'tewalibaawo* "; Weetegereze nti okunnyonnyola kuno " *era tewajja kubaawo* " kugaana okukozesebwa mu biseera by'abatume, kubanga kwandikontana n'enjigiriza ya Dan.12:1. Kino kitegeeze nti ebijuliziddwa byombi bikwatagana n'ekintu kye kimu kye yatuuseeko mu kugezesebwa okw'okukkiriza okusembayo okw'oku nsi. Mu Dan.12:1, ekigambo kye kimu: " *Mu kiseera ekyo Mikayiri, omulangira omukulu, omukuumi w'abaana b'abantu bo, aliyimirira; era kijja kuba kiseera kya buzibu, nga bwe kitabangawo okuva amawanga lwe gaabaawo okutuusa mu kiseera ekyo . Mu kiseera ekyo abo ab'abantu bo abasangibwa nga bawandiikiddwa mu kitabo bajja kulokolebwa . "*". " *Okubonaabona* " kujja kuba kunene nnyo ne kiba nti " *ennaku* " zijja kuba zirina " *okufunzibwa* " okusinziira ku lunyiriri 22. Olunyiriri 23 lulaga omutindo gw'okukkiriza okwa nnamaddala okutakula mu kulabika kwa Kristo okw'okwekolako ku nsi: " *Singa kale ggwe n'agamba nti Laba, ali mu ddungu; laba, ali mu bisenge, tokkiriza .*" Mu mulembe gwe gumu ogusembayo, eby'omwoyo bijja kwongera " *ebyewuunyo* " byabwo n'okulabika kwabwo okw'obulimba n'okusendasenda **okwa** Kristo ow'obulimba, ebijja okufuga emyoyo egyayigirizibwa obubi: " *Kubanga Kristo ab'obulimba ne bannabbi ab'obulimba bajja kusituka; bajja kukola ebyewuunyo ebinene n'ebyamagero, okutuuka okulimba , bwe kiba nga kisoboka, n'abalonde* "; ekikakasibwa *Kub eyalina ekiwundu ky'ekitala era eyawangaala* . Olunyiriri 27 lujjukiza endabika ey'amaanyi era ey'obuwanguzi eya Kristo ow'obwakatonda era olunyiriri 28 lulagula " *embaga* " eweebwayo eri ebinyonyi ebirya oluvannyuma lw'okuyingira mu nsonga ze. Kubanga abajeemu abanaawangaala okutuusa lw'alijja bajja kuzikirizibwa era batwalibwa mu malundiro " *eri ebinyonyi eby'omu banga* " nga Kub. 19:17-18 ne 21 bwe biyigiriza.

Nfunza wano, okutegeera kuno okupya kwonna okw'obutonzi obw'obwakatonda. Mu kuteekawo wiiki esooka, Katonda atereeza obumu bw'emisana obulimu ekiro ekiddugavu n'olunaku olutangaavu, enjuba ejja kugiyaka okuva ku <sup>lunaku olw'okuna lwokka</sup> . Ekiro kiragula okuteekebwawo kw'ekibi ku nsi olw'obujeemu bwa Kaawa ne Adamu mu biseera eby'omu maaso. Okutuusa ku kikolwa kino eky'ekibi, ebitonde eby'oku nsi byoleka engeri **ezitaggwawo** . Ekibi ekikoleddwa, ebintu bikyuka era okubala emyaka 6000 okudda emabega kuyinza okutandika, kubanga ensi yeekulukuunya ku kisenge kyayo era omusingi gwa sizoni ne gutandika. Ebitonde eby'oku nsi Katonda bye yakolimirwa olwo ne bifuna engeri yaabyo **ey'olubeerera** gye tumanyi. Emyaka 6000 egyatandikira mu luggya olwasooka nga gimanyiddwa ekibi gijja kuggwa mu luggya lwa 6001 nga Yesu Kristo akomyewo mu kitiibwa eky'obwakatonda. **Okujja kwe okusembayo kujja kutuukirira ku " lunaku olusooka mu mwezi ogusooka " mu mwaka ogusooka ogw'emyaka lukumi** <sup>egy'omusanvu</sup> .

Ekyo kyogeddwa, March 7, 2021, eya kalenda yaffe ey'obuntu ey'obulimba, mu ddiini yaakamanyibwa ng'okukyalira Paapa Francis mu Bakristaayo ab'Ebuwanjuba abayigganyizibwa mu Iraq abasiraamu abasukkiridde. Mu lukiiko luno, yajjukiza Abasiraamu nti balina Katonda omu, owa Ibulayimu, era n'abatwala nga "baganda be". Ebigambo bino ebisanyusa abatakkiriza b'amawanga g'obugwanjuba tebiri wansi wa busungu bwa maanyi nnyo eri Yesu Kristo eyawaayo obulamu bwe nga ssaddaaka olw'okusonyiyibwa ebibi by'abalonde be. Era okuyingirira kuno kw'omukulembeze w'aba "Abakristaayo" Abakatoliki "abaali abasalaba" mu kitundu kyabwe kuyinza kwongera ku busungu bw'Abasiraamu. N'olwekyo ekikolwa kino eky'emirembe eky Paapa kijja kuleeta ebivaamu eby'ekitalo ebyalagulwa mu Dan.11:40, okwongera amaanyi mu "kulwanagana" kw'Abasiraamu "kabaka w'obugwanjuba" ku Yitale eya Paapa n'emikwano gyayo egy'Abazungu. Era mu ndowooza eno, okugwa kw'ebyenfuna kwa Bufalansa n'amawanga gonna ag'amawanga g'obugwanjuba ag'ensibuko y'Ekikristaayo okuva ku bakulembeze baago, olw'akawuka ka Covid-19, kujja kukyusa bbalansi y'amaanyi era okukkakkana, kukkirize okutuukirizibwa kw'olutalo lw'ensi yonna olw'okusatu olwasindikiddwa okudda ku nkomerero y'emyaka 9 egiyise egikyali mu maaso gaffe. Mu kumaliriza, tujjukire nti bwe yaleeta ekirwadde kino olwa Covid-19 n'enkulaakulana yaakyo, Katonda yaggulawo ekkubo eri ekikolimo ekyali kigenda okulaga emyaka ekkumi egyasembayo egy'ebyafaayo by'omuntu ku nsi.

Kyokka nga March 7, 2021, abavubuka baakola effujjo wakati w'ebibinja ebivuganya n'abakulira poliisi mu bibuga ebiwerako mu Bufalansa. Kino kikakasa ekkubo erigenda mu kuyombagana okwa bulijjo; ebifo bya buli emu nga tebikwatagana kubanga tebikwatagana. Kino kye kivudde mu kulwanagana kw'obuwangwa bubiri obukontana ennyo: eddembe ly'amawanga g'obugwanjuba eritali lya ddiini okulwanyisa ekibiina kya bakama n'aba capos b'amawanga g'obugwanjuba, n'okusingawo mu nnono n'eggwanga ly'Abasiraamu. Ekikangabwa kifubutuka nga Covid-19, nga tekirina ddagala.

Okumaliriza okwetegereza enteekateeka ey'omuzizo efuliddwa mu mateeka abantu, tulina okwetegereza: enkyukakyuka y'omwaka oluvannyuma lw'omwezi ogw'ekkumi n'ebbiri <sup>oguyitibwa</sup> erinnya ly'omwezi ogw'ekkumi (December), ku ntandikwa y'obudde obw'obutiti; enkyukakyuka y'emisana mu ttumbi (mu ttumbi); okubala essaawa okutuufu era okwa bulijjo kwokka kwe kusigala nga kirungi. Bwe kityo, enteekateeka ennungi ey'obwakatonda ebula olw'ekibi, n'ekyusibwamu enteekateeka ey'ekibi ejja okubula mu kuddamu, omutonzi ow'ekitiibwa Katonda bw'anaaba alabika, olw'okugonjoola ebibalo, kwe kugamba ku nkomerero y'emyaka enkumi omukaaga egyasooka, . mu luggya lwa 2030 , olw'abantu abalimbibwa, oba mu luggya lwa 2036 olw'okuzaalibwa okwa namaddala kwa Mukama waffe era Omulokozi waffe Yesu Kristo, olw'abalonde be.

Obutabanguko obuteereddwawo era obutunuuliddwa buwa obujulizi ku kikulimo eky'obwakatonda ekizitowa ku buntu. Kubanga okuva ensi lwe yaserengeta, okubalirira kw'ebiseera kufiiriddwa obutebenkevu bwakwo

n'obutakyukakyuka, essaawa z'ekiro n'emisana zibeera mu kuddinjana okw'olubeerera okw'okweyongerera n'okukendeera.

Ensengeka omutonzi Katonda gy'ategekamu enteekateeka ye ey'okulokola eyongerera okutulaga ebintu eby'omwoyo by'ategeeza omuntu. Yasalawo okulaga okwagala kwe okw'ekika ekya waggulu ng'awaayo obulamu bwe mu Yesu Kristo ng'ekinunulo oluvannyuma lw'emyaka 4000 egy'okuyita mu bantu ku nsi. Mu kukola kino, Katonda atugamba nti: "Okusooka mundage obuwulize bwo nange ndikulaga okwagala kwange."

Ku nsi, abasajja baddirira munne nga bazaala ebibala by'empisa bye bimu, wabula omulembe gw'omulundi ogusembayo gwe twayingira mu 2020 gulaga ekintu eky'enjawulo; oluvannyuma lw'emyaka 75 egy'emirembe mu Bulaaya, n'enkulaakulana etali ya bulijjo eya ssaayansi w'obuzaale gye buvuddeko, mu ngeri entegeerekeka ennyo, Abazungu n'ebivaamu, okuva mu USA, Australia ne Yisirayiri, baali bakkiriza nti basobola okwanukula ebizibu byonna eby'ebyobulamu, ebitundu byabwe nga byeyongerera okuyonja. Si kulumba kawuka akasiigibwa nti kapyo, wabula enneeyisa y'abakulembeze b'ebibiina eby'omulembe y'empya. Ekivaako enneeyisa eno ey'okutya kwe kwolesebwa kwabwe eri abantu b'ensi nga bayita mu kukubwa bbomu z'emikutu gy'amawulire, era mu mikutu gino, emikutu emipya oba emikutu gy'empuliziganya egyalabika ku mutimbagano gw'enjuki ogukola empuliziganya ya yintaneeti ey'obwereere, kwe tuli funa ebisaasaanya ebitangaavu ebisinga oba ebitono. Omuntu bw'atyo akwatiddwa eddembe lyabyo erisukkiridde erigugwako ng'ekikolimo. Mu USA ne Bulaaya, obutabanguko buteeka ebitundu by'amawanga ebinnya ku bannaabwe; eyo, kye kikolimo ky'okuyita mu "*Babel*" ekizzibwa obuggya; essomo eddala ery'obwakatonda eritagambika eryatayigibwa, kubanga lye muzzukulu w'abafumbo abamu nga kiteekwa okwogera olulimi lumu, okutuusa ku bumanyirivu buno obw'omusango, bwe tukyalaba ne leero, obuntu bwawuddwamu ennimi n'enjogera eziwera ezaatondebwa Katonda era nga zisaasaanidde mu nsi yonna. Era weewaawo, Katonda teyalekera awo kutonda oluvannyuma lw'ennaku omusanvu ezaasooka ez'okutonda; yakyatonda bingi okukolima n'oluusi okuwa omukisa abalonde be, emmaanu eyaweebwayo mu ddungu, eri abaana ba Isirayiri, kyakulabirako.

Kyokka, **eddembe** lye liri ku musingi gwalyo, ekirabo eky'ekitalo okuva eri Omutonzi waffe. Ku kyo kwe kwewaayo kwaffe **okw'eddembe** eri ensonga yaayo kwe kusinziira. Era awo, kiteekwa okukkirizibwa, eddembe lino ery'omugatte litegeeza okubeerawo kw'omukisa kubanga Katonda tayingirira mu ngeri yonna; ekigambo abakkiriza bangi kye batakkiriza n'akatono. Era bakyamu, kubanga Katonda aleka ekitundu ekinene ku butanwa mu kutondebwa kwe, era okusookera ddala, omulimu gw'okuzuukusa mu balonde, okusiima emisingi gye egy'omu ggulu egyabikkulwa. Nga amaze okuzuula abalonde be, Omutonzi abatwala obuvunaanyizibwa okubakulembera n'okubayigiriza amazima ge agabateekateeka okugenda mu bulamu obw'omu ggulu obutaggwaawo. Ebitonde ebikyamu n'ebisolo ebikambwe ebitunuuliddwa nga bitondeddwa abantu bikakasa ekikolwa ky'omukisa ekivaamu ensobi z'obuzaale mu nkola y'okuzaala ekika kino n'ebivaamu eby'amaanyi ebisinga oba ebitono. Okweyongerera kw'ebika kwesigamiziddwa ku sipiidi y'enjegere z'okuzaala ezireeta ensobi



z'okukwatagana oluusi n'oluusi; kino nga mw'otwalidde n'omusingi gw'obusika oba okwetongola olw'omukisa gw'obulamu. Mu bufunze, bwemba nga mbanja okukkiriza kwange omukisa gw'obulamu obw'eddembe, okwawukana ku ekyo, mbanja empeera n'okuliisa okukkiriza kuno, okwagala kwa Katonda n'enteekateeka ezaakolebwa edda era z'agenda mu maaso n'okukola okuntaasa .

Mu mboozi y'okutonda kwe okw'oku nsi , olunaku olugenda okukolimirwa Katonda lwe lusooka mu wiiki; enkomerero ye ewandiikiddwa: ekigendererwa kye kijja kuba “ *kwawula ekitangaala ku kizikiza* ”. Okulondebwa Abakristaayo ab'obulimba okukontana n'okulonda kwa Katonda okutukuza olunaku olw'omusanvu, olunaku luno olusooka lujja kuba lutuukiridde mu bujjuvu omulimu gwalwo nga " *akabonero* " ak'enkambi y'abajeemu abajeemu mu Kub.13:15. Nga Ssande esooka bwe yakolimirwa Katonda, Ssabiiti ey'omusanvu eweebwa omukisa era n'atukuzibwa ye. Era okutegeera okuwakanya kuno, tulina okukwatira ddala endowooza ya Katonda, nga kabonero ka kutukuzibwa ye era ku lulwe. Ssabiiti ekwata ku lunaku olw'omusanvu era ennamba eno *ey'omusanvu*, “7”, kabonero ka bujjuvu. Wansi w'ekigambo kino ekijjuvu, Katonda ateeka ekirowoozo ky'ekigendererwa kye yatonda ekitundu kyaffe eky'oku nsi, kwe kugamba, okulungamya ekibi, okukivumirira, okufa kwakyo n'okubula kwakyo. Era mu nteekateeka eno, ebintu bino bijja kutuukirizibwa mu bujjuvu mu <sup>myaka</sup> lukumi <sup>egy'omusanvu</sup> Ssabiiti ya wiiki gy'eragula. Eno y'ensonga lwaki **ekigendererwa kino kikulu nnyo eri Katonda okusinga engeri y'okununulibwa** kw'anaakozesa okununula obulamu bw'abalonde b'oku nsi era gy'agenda okutuukiriza mu buntu, mu Yesu Kristo, ku muwendo gw'okubonaabona okw'obukambwe.

Eno y'ensonga endala lwaki Katonda agamba mu Mub.7:8 nti: “ *enkomerero y'ekintu esinga entandikwa yaakyo* .” Mu Olubereberye, okuddirira mu nsengeka “ekiro-olunaku” oba “ *akawungeezi-enkya* ” kukakasa endowooza eno ey'obwakatonda. Mu Is.14:12, nga yeefudde kabaka w'e Babulooni, Katonda yagamba sitaani nti: “ *Wano ogudde okuva mu ggulu, emmunyeenye ey'oku makya , omwana w'enkya! Osuuliddwa wansi, ggwe omuwanguzi w'amawanga !* » Enjogera Katonda gy'amuyita, “ *emmunyeenye ey'oku makya* ” eraga nti amugeraageranya ku “enjuba” ey'enteekateeka yaffe ey'oku nsi. Yali kitonde kye ekyasooka era ng'abikkiddwa kabaka w'e Ttuulo, Ezé.28:12 anyumya ekitiibwa kye eky'olubereberye: “ *Omwana w'omuntu, yogera ebiwoobe ku kabaka w'e Ttuulo! Ojja kumugamba nti Bw'ati bw'ayogera Mukama Mukama nti: Wateeka akabonero ku butuukirivu, wali ojjudde amagezi, ng'otuukiridde mu bulungi .* » Obutuukirivu buno bwalina okubula, ne budda mu kifo ky'enneeyisa ey'obujeemu eyamufuula omulabe, sitaani n'omulabe, Sitaani eyavumirira Katonda kubanga olunyiriri 15 lulangirira nti: “ *Obadde mutuukiridde mu makubo go, okuva ku lunaku lwe wali yatondebwa okutuusa obutali butuukirivu lwe bwazuulibwa mu mmwe* .” Bwe kityo, oyo eyali atwalibwa nga " *emmunyeenye ey'oku makya* " yasika abasajja abatali beesigwa okussa ekitiibwa ng'obwakatonda "*emmunyeenye ey'oku makya* " ey'obutonzi obw'obwakatonda: "Enjuba Etawanguddwa" eyafuulibwa katonda okuva mu ddiini y'Abaruumi kumpi ensi yonna Obukristaayo bw'amawanga g'obugwanjuba gye businza mu ngeri ey'obukaafiiri. Katonda yali akimanyi, ne bwe yali tannatondebwa, nti malayika

ono eyasooka yali agenda kumujeemera era wadde kiri kityo yamutonda. Mu ngeri y'emu, olunaku olwasooka okufa, Yesu yalangirira nti omu ku batume 12 yali agenda kumulyamu olukwe, era yatuuka n'okugamba Yuda butereevu nti: “ *Kyonna ky'olina okukola, kikole mangu!* ” ". Kino kitusobozesa okutegeera nti Katonda tafuba kulemesa bitonde bye kwogera bye basalawo, ne bwe biba nga bikontana n'ebibye. Yesu era yasaba abatume be bamuleke bwe kiba nti ekyo kye baali baagala. Mu kuleka ebitonde bye eddembe erijjuvu okweyoleka n'okubikkula obutonde bwabyo, asobola okulonda abalonde be olw'obwesigwa bwabwe obwalaze era ku nkomerero n'asaanyaawo abalabe be bonna ab'omu ggulu n'ab'oku nsi, abatasaana n'abatafaayo .

### Ekibi eky'olubereberye

Olunaku olusooka olusigaddewo lutwala obukulu bungi nnyo mu mulembe gwaffe ogw'Ekikristaayo kubanga lwe lukola “ *ekibi* ” ekyazibwawo okuva nga March 7, 321 era kubanga lufuuka akabonero k'enkambi eyayingira mu bujeemu eri enkambi ya Katonda eyatukuzibwa. Naye “ *ekibi* ” kino tekiteekwa kutwerabira “ *kibi* ” eky'olubereberye ekisalira abantu omusango gw'okufa olw'obusika okuva ku Adamu ne Kaawa. Nga ntangaazibwa Omwoyo, omulamwa guno gwandeetera okuzuula eby'okuyiga ebikulu ebyakwekebwa mu kitabo ky'Olubereberye. Ku ddaala ly'okwetegereza, ekitabo kitubikkulira ensibuko y'obutonzi mu ssuula 1, 2, 3. Amakulu ag'akabonero ag'ennamba zino gakyatuukiridde ddala: 1 = yuniti; 2 = obutatuukiridde; 3 = okutuukirizibwa. Kino kisaana okunnyonyolwa. Gen.1 ekwata ku kutondebwa kw'ennaku 6 ezisooka. Ennyonyola yaabwe “ *enkya ey'akawungeezi* ” ejja kutwala amakulu gokka oluvannyuma lw'ekibi n'ekikolimo ky'ensi ekifuuka ekitundu ekifugibwa sitaani, ekijja okuba omulamwa gwa Lub.3 awatali ekyo ekigambo “ *enkya ey'akawungeezi* ” tekirina makulu amakulu ku mutendera gw'oku ttaka. Mu kuwa ennyinyonyola, essuula 3 eteeka akabonero k'obutuukirivu ku kubikkulirwa kuno okw'obwakatonda. Mu ngeri y'emu, mu Lub.2, omulamwa gwa Ssabbiiti ey'olunaku olw'omusanvu oba, okusingawo, ogwa Katonda n'omuntu abalala ku lunaku olw'omusanvu, nagwo gutwala amakulu gaago gokka oluvannyuma lwa “ekibi eky'olubereberye” ekyakolebwa Kaawa ne Adamu mu Gen.3 ekigiwa ensonga yaayo ey'okubeera. Bwe kityo, mu ngeri ey'ekitalo, awatali nsonga yaayo eweereddwa mu Lub.3, Ssabbiiti entukuvu esaana akabonero kaayo “2” ak'obutatuukiridde. Kiva mu bino byonna nti ensi yatondebwa Katonda okuweebwayo eri sitaani ne badayimooni be ebibala ebibi eby'emyoyo gyabwe bisobole okufuuka eby'omubiri n'okulabika mu maaso ga bonna, Katonda, bamalayika n'abantu, era nti bamalayika na abasajja balonda oludda lwabwe.

Okwekenenya kuno kuntuusa okulaga nti okuteekebwawo kw'olunaku olw'omusanvu olutukuziddwa mu kuwummula kulagula ekikolimo ky'ekibi “ eky'oku nsi ekyateekebwawo mu Lub.3, kubanga ensi yennyini ekolimiddwa Katonda, era n'olwekyo okuva ku kaseera kwokka okufa era enkola yaayo n'egikuba, ekiseera kyayo eky'emyaka enkumi mukaaga n'emyaka lukumi egy'emyaka lukumi egy'omusanvu bifuna amakulu, ennyonyola, ensonga.

Kisaanidde okwetegereza kino: nga tetunnatondebwa ku nsi, mu ggulu, okulwanagana kwassa dda enkambi ya sitaani n'enkambi ya Katonda naye okufa kwa Yesu Kristo kwokka kwe kujja okufuula okusalawo kw'omuntu kinnoomu okukakafu; ekijja okulabika olw'okugobwa mu ggulu kw'abajeemu abaasalirwa omusango okuva olwo okufiira mu kutondebwa kw'oku nsi. Kati, mu ggulu, Katonda teyategeka bulamu bwa bamalayika ku “ *evening morning* ” alternations, kino kubanga eggulu likiikirira enkola ye ey'olubeerera; ekyo ekijja okuwangula era ne kigenda mu maaso eri abalonde baakyo emirembe gyonna. Nga twolekedde data zino: ate ensi nga ekibi tekinnatuuka? Ng'oggyeeko okukyusakyusa “ *akawungeezi-oku makya* ,” enkola yaayo era ya ggulu, kirabika obulamu bubikkulwa mu nkola ey'olubeerera; ebisolo ebitaliimu mmere, abantu abatali ba mmere n'obutaba na kufa ekigenda okuba empeera y'ekibi, ennaku zigoberera ennaku era kiyinza okuwangaala emirembe gyonna.

Naye mu Lub.2, Katonda atubikkulira ensengeka ye ey'ebiseera bya wiiki ekoma ku lunaku olw'omusanvu n'okuwummula kwa Katonda n'omuntu. Ekigambo kino ekiwummulo kiva mu kikulwa “okukomya” era kikwata ku mulimu ogukolebwa Katonda awamu n'emirimu egyakolebwa abantu. Osobola okutegeera, nga ekibi tekinnatuuka, Katonda wadde abantu tebaasobola kuwulira bukoowu. Omubiri gwa Adamu tegwafuna bulwadde, bukoowu, wadde obulumi obw'engeri yonna. Kati, wiiki ez'ennaku omusanvu zaddirira era ne zeezaala ng'enzirukanya ey'olubeerera, okuggyako nti “ *enkya ey'akawungeezi* ” eziddirira zaalaga enjawulo n'enkola ey'omu ggulu ey'obwakabaka bwa Katonda. N'olwekyo enjawulo eno yali egendereddwamu okulaga mu bunnabbi pulogulaamu eyategekebwa omutonzi omukulu Katonda. Ng'embaga ya “Yom Kippur” oba “Olunaku lw'Okutangirira” bwe yazzibwa obuggya buli mwaka mu Baebbulaniya era n'eragula enkomerero y'ekibi okuyita mu kutangirira kwakyo okwatuukirira olw'okufa kwa Yesu Kristo, bwe kityo ne Ssabbiiti eya buli wiiki eragula okujja kw'olunaku olw'omusanvu emyaka lukumi, Katonda n'abalonde be lwe banaayingira mu kiwummulo ekya nnamaddala kubanga abajeemu bajja kuba bafudde era obubi bujja kuba buwanguddwa. Naye, abalonde bakyafaayo ku “ *kibi* ” okuva ne Kristo, balina okusalawo “ *ebibi* ” n'aboononyi, mu kiseera ekyo abajja okuba nga beebase mu tulo otufa. Eno y'ensonga lwaki, okufaanako ennaku omukaaga eziyise, ey'omusanvu eteekebwa wansi w'akabonero ka “ *ekibi* ” akabikka era akakwata ku nnaku omusanvu eza wiiki yonna. Era ku ntandikwa y'emyaka lukumi egy'omunaana, oluvannyuma lw'aboononyi okuzikirizibwa mu “ *muliro gw'okufa okw'okubiri* ”, emirembe n'emirembe egitalina “ *kibi* ” lwe gitandikira ku nsi empya. Singa ennaku omusanvu ziteekebwako ekibi era nga balagula emyaka 7000, okubala emyaka gino 7000 kuyinza okutandika n'okuteekebwawo kw'ekibi ekibikkuliddwa mu Lub.3. Bwe kityo, ennaku ez'oku nsi ezitaliimu kibi teziri mu nkola n'ensonga y'okuddirira “ *enkya ey'akawungeezi* ” oba “ *ekitangaala ky'ekizikiza* ” era okuva ekiseera kino bwe kitaliimu “ *kibi* ”, tekiyinza kuyingira mu myaka 7000 egyategekebwa era egyalagulwa olw' “ *ekibi* ” mu wiiki ey'ennaku musanvu.

Enjigiriza eno eraga obukulu bw'ekikolwa kino Katonda ky'agamba nti kyava ku bwapaapa bw'Abaruumi mu Dan.7:25: “ *ajja kukola enteekateeka y'okukyusa ebiseera n'amateeka* ”. “ *Okukyusa ebiseera* ” ebyatekebawo

Katonda kivaamu obutasoboka kuzuula mpisa ya bunnabbi eya Ssabbiiti eya buli wiiki ey'etteeka Iya Katonda ". Era kino Rooma ky'ekoze okuva ku Konsitantino I ' okuva nga Maaki 7, 321, bwe yalagira okuwummula kwa wiiki ku lunaku olusooka mu kifo ky'olw'omusanvu. Nga agoberera enkola y'Abaruumi, omwonoonyi tanunulibwa okuva mu " *kibi* " ekyasooka kye yasikira okuva ku Adamu ne Kaawa, naye okugatta ku ekyo atwala " *ekibi* " ekirala, ku mulundi guno **kyeyagalire** , ekyongera omusango gwe eri Katonda .

Ensengeka y'ebiseera " *enkya ey'akawungeezi* " oba " *ekitangaala ky'ekizikiza* " ndowooza Katonda gye yalonda era okugondera okulonda kuno kusiima era kukkiriza okutuuka ku kyama ky'obunnabbi ekya Baibuli. Tewali kiwaliriza muntu kwettanira kulonda kuno era obukakafu buli nti obuntu busazeewo okulaga enkyukakyuka yaayo ey'emisana mu ttumbi, kwe kugamba, oluvannyuma lw'essaawa 6 ng'enjuba egudde mu biseera by'omusana; ekiragula olusiisira lw'abo abazuukuka ekikeerezi ennyo olw'okudda kwa Kristo mu kitiibwa, Omugole omusajja mu lugero lw'abawala ekkumi. Bwe kityo obubaka obutali bugenderevu Katonda bw'awaayo tebusobola kubutuukako mu magezi ge. Naye eri abalonde be, ensengeka y'ebiseera eby'obwakatonda etangaaza obunnabbi bwe bwonna n'okusingira ddala obw'Okubikkulirwa ku ntandikwa Yesu kwe yeeyanjula nga " *alfa ne omega* ", " *entandikwa oba entandikwa n'enkomerero* ". Buli lunaku oluyitawo mu bulamu bwaffe lulagula enteekateeka ya Katonda gy'afunza mu Lub.1, 2 ne 3 okuva " *ekiro* " oba " *ekizikiza* " bwe kikiikirira ennaku omukaaga ezitali nnungi ezanjuddwa mu Lub.1, ate okuwummula okw'obwakatonda okuteekebwawo mu Lub.2 kulangirira " *ekitangaala* " ekiseera. Ku musingi guno okusenziira ku Dan.8:14, ekiseera ky'omulembe gw'Ekikristaayo kyawulwamu ebitundu bibiri: ekiseera eky'omwoyo " *ekizikiza* " wakati wa 321, " *ekibi* " okulwanyisa Ssabbiiti lwe kyateekebwawo, ne 1843 nga a ekiseera kya " *ekitangaala* " kitandika eri abalonde okuva ku lunaku luno okutuusa Yesu Kristo lw'akomawo mu luggya lwa 2030 nga, nga mu Lub.3, mu Katonda Omutonzi Omuyinza w'Ebintu Byonna, ajja okusalawo wakati w'abalonde ne abajeemu, " *endiga n'embuzi* ," nga bwe yasalawo wakati wa " *omusota, omukazi, ne Adamu* ." Mu ngeri y'emu, mu Okubikkulirwa, emiramwa gya " *Ebbaluwa eri Ekkansa omusanvu, ez'envumbo omusanvu, n'ez'amakondeere omusanvu* " gulagula " *ekizikiza* " eri omukaaga ogusooka ate " *ekitangaala* " eky'obwakatonda ku ddaala ery'omusanvu n'esembayo mu buli emu ku miramwa gino . Kituufu nnyo nti mu 1991, okugaana mu butongole "ekitangaala" kino ekisembayo olw'Obudiventi obw'ebitongole, ekitangaala Yesu ky'ampa okuva mu 1982, kyamuleetera okumugamba, mu Ebbaluwa eyawandiikibwa eri " *Laodicea* " mu Rev.3 :17: " *Kubanga ogamba nti: Ndi mugagga, ndi mugagga, era sirina kye nneetaaga, era kubanga tomanyi nti oli nnaku, munakuwavu, mwavu, muzibe era ali bwereere* ,... ". Abadiventi abatongole beerabira ekigambo kino ekiweereddwa mu 1 Peetero 4:17: " *Kubanga kino kye kiseera omusango we gultandikira ku nnyumba ya Katonda* . Kati, bwe kiba nga kitandikira ku ffe, enkomerero y'abo abatagondera njiri ya Katonda eneeba etya? » Ekitongole kino kibaddewo okuva mu 1863 era Yesu yawa omukisa okukitandikawo mu mulembe gwa " *Filadelufiya* ", mu 1873. Okusenziira ku musingi ogw'obwakatonda " *enkya ey'akawungeezi* " oba "

*ekizikiza ekitangaavu* ", omulembe ogusembayo n'ogw'omusanvu ogwalagibwa erinnya " *Laodicea* " kyali kya kubeera kiseera kya " *ekitangaala* " ekinene eky'obwakatonda era omulimu oguliwo kati gukola obukakafu ku kyo, " *ekitangaala* " ekinene ddala kizze okumulisiza ebyama eby'obunnabbi, mu mulembe guno ogusembayo, ku muwendo gw'ekitongole ekitongole eky'Abadiventi mu nsi yonna. Erinnya " *Laodikiya* " lituufu bulungi okuva bwe litegeeza "abantu abalamulwa oba abantu ab'omusango". Abo abatali ba Mukama oba abatakyali ba Mukama basaliddwa omusango okwegatta ku bawagizi b'olunaku "olukolimiddwa Katonda". Nga beeraga nga tebasobola kugabana na Katonda okuvumirira kwe okw'obwenkanya ku "Ssande" y'Abaruumi, Ssabbiiti tegenda kuddamu kulabika gye bali nga nkulu nga mu kiseera eky'omukisa eky'okubatiza kwabwe. Obubaka Yesu Kristo bwe yawa omuweereza we Ellen G. White, mu kitabo kye "Early Writings" ne mu kwolesebwa kwe okwasooka, embeera eno yagivvuunula bweti: "baabulwa amaaso, n'ekiruubirirwa, ne Yesu... Babbira mu... ensi embi era tetuddamu kuziraba."

Olubereberye 2 kiragula ekiseera kya " *ekitangaala* " era essuula eno ey'Olubereberye etandika n'okutukuzibwa " olunaku *olw'omusanvu* ." Kikomekkerezebwa n'olunyiriri luno 25: " *Omusajja ne mukazi we baali bukunya, ne batakwatibwa nsonyi* ." Akakwate akaliwo wakati w'emiramwa gino ebiri kalaga nti okuzuula obwereere bwabwe obw'omubiri kijja kuba kiva mu kuteekebwako " *ekibi* " kye bajja okukola era ekyayogerwako mu Lub.3, bwe kityo kirabika ng'ekivaako obwereere obw'omwoyo obufa. Bwe tugeraageranya enjigiriza eno n'eya " *Laodikiya* ", tusanga nga Ssabbiiti ekwatagana ne " *ekibi* " ekifuula omuntu " *obwereere* ". Mu mbeera eno esembayo, enkola ya Ssabbiiti n'olwekyo tekyamala kukuuma kisa kya Kristo, kubanga mu kuwaayo ekitangaala kyayo eky'obunnabbi ekijjuvu eri ab'obuyinza abatongole aba Adventist wakati wa 1982 ne 1991 ekyetaagisa kya Yesu Kristo kyeyongedde era kino ayagala omulembe nti n'okukola Ssabbiiti ye entukuvu abalonde abasaanira ekisa kye awaayo okufaayo kwe, ebiseera bye, obulamu bwe, n'omwoyo gwe gwonna olw'okubikkulirwa kwe okwalagulwa mu Danyeri ne mu Okubikkulirwa ; naye era ne mu Baibuli yonna eyabikkulirwa ekola " *abajulizi baayo ababiri* " okusenziira ku Kub 11:3.

## **Obujulizi bwa Katonda obuweereddwa ku nsi**

Nga bwe kiri ekikulu, Katonda okukyalira abantu mu ngeri ya Yesu Kristo tekulina kutuleetera kwerabira kukyalira kwe okwasooka mu kiseera kya Musa. Kubanga mu mbeera eno ey'ewala Katonda mwe yamubikkulira ensibuko y'ekipimo eky'oku ttaka. Era ng'okubikkulirwa okwaweebwa Katonda, embooji y'Olubereberye nkulu nnyo ng'eyo ey'Okubikkulirwa eyabikkulirwa omutume Yokaana. Enkula Katonda gye yalonda okutegeka obulamu obw'oku nsi elagula enteekateeka ye ey'okwagala ebitonde by'awa eddembe erijjuvu, basobole okwanukula okwagala kwe ne babeera naye emirembe gyonna oba okugaana ne



babula mu butabeera na kintu kyonna eky'okufa, okusenziira ku obukwakkulizo bw'okuwaayo kwe okw'obulamu obulungi.

Adamu bwaba yatondebwa yekka, okusooka, kiri bwe kityo kubanga ayanjulwa nga " *ekifaananyi kya Katonda* (Lub.1:26-27)" ng'anoonya okwagala okuva mu munne ow'eddembe eri ekifaananyi kye, kubanga ebiseera byonna eby'emirembe gyonna egyayita yali emu ey'okwewummuza okw'enkomeredde. Kino kyamufuuka ekitagumiikiriza n'atuuka n'okuba nti yali mwetegefu okwetikka ebiva mu ddembe lye yali agenda okuwa ebitonde bye ebiramu. Okutondebwa kwa Kaawa okuva mu lumu ku mbavu za Adamu, ng'annyikiddwa mu tulo otufa, kulagula okutondebwa kw'Ekanisa ye, Omulonde eyakolebwa abalonde be abeesigwa, ekibala ekyakungula olw'okutangirira kwe okw'okufa mu Yesu Kristo; kino kiwa obutuufu omulimu gwa " *omuyambi* " Katonda gw'assa ku mukazi eyava gy'ali era ng'erinnya lye Kaawa litegeeza " *obulamu* ". Omulonde ajja " *kubeera mulamu* " emirembe gyonna, era ku nsi, alina okuyitibwa okuwa Katonda " *obuyambi* " bwe okukolagana mu buntu mu kutuukiriza pulojekiti ye egenderera okuteekawo okwagala okutuukiridde okugabana era okutaataaganyizibwa mu bwengula bwakwo obutaggwaawo.

Ekibi eky'obujeemu kiyingira mu buntu okuyita mu Kaawa oba okuyita mu kabonero " *omukazi* " ak'abalonde be abagenda okusikira ekibi kino eky'olubereberye. Ate era, okufaanako Adamu, olw'okwagala Kaawa, mu Yesu Kristo, Katonda afuuka omuntu okugabana n'okwetikka mu kifo ky'Omulonde we, ekibonerezo ekifa ebibi bye bye bisaanidde. Embooji y'Olubereberye n'olwekyo byombi bujulizi bwa byafaayo obulaga ensibuko yaffe n'embeera zaabwe, n'obujulizi obw'obunnabbi obulaga omusingi ogw'obulokozi ogwa pulojekiti ennene ey'okwagala eya Katonda omutonzi omuyinza w'ebintu byonna.

Oluvannyuma lw'ennaku omukaaga ezisooka ez'obutonzi ezoogerwako mu Olubereberye 1, ennaku mukaaga ezaalagula emyaka enkumi omukaaga Katonda gye yatereka okulonda kwe abalonde ku nsi, mu Olubereberye 2, wansi w'ekifaananyi kya Ssabbiiti ey'olubeerera, olunaku olw'omusanvu olutaliiko kkomo lujja kuggulwawo okwaniriza abalonde abakakasibwa era abalondeddwa.

Katonda amanyi okuva ku ntandikwa ebinaava mu pulojekiti ye, amannya g'abalonde be abagenda okulabika mu myaka enkumi mukaaga. Yalina amaanyi gonna n'obuyinza okusalawo n'okuzikiriza bamalayika abajeemu nga tekyetaagisa kutonda kitundu kyaffe eky'oku nsi. Naye olw'okuba ddala assa ekitiibwa mu bitonde bye, ebimwagala era b'ayagala, y'ategeka okwolesebwa okw'ensi yonna ku nsi eyatondebwa olw'ekigendererwa kino.

Katonda asitula okusinga byonna, omusingi gw'amazima. Nga bwe kyalangirirwa mu Zabbuli 51:6, Yesu annyonyola abalonde be nga " *abazaalibwa omulundi ogw'okubiri* " oba "abazaalibwa mu mazima" basobole okutuukana n'omutindo gw'amazima ag'obwakatonda. Okusenziira ku Yokaana 18:37, ye kennyini yajja " *okuwa obujulirwa ku mazima* " era yeeyanjula mu Kub. 3:14 wansi w'erinnya " *Ow'amazima* ". Okugulumiza kuno n'okugulumiza omusingi gw'amazima kuwakanya **ddala** omusingi gw'obulimba, era emisingi gyombi girina engeri eziwera. Omusingi gw'obulimba gusendasenda buli kiseera abatuuze b'ensi mu byafaayo byayo byonna. Mu mulembe guno, okulimba kufuuse enkola y'okubeerawo. Kitwalibwa wansi w'ekigambo "bluff" mu

birowoozo by'abasuubuzi, naye wadde kiri kityo kiba kibala kya sitaani, “*kitaawe w'obulimba*” okusinziira ku Yokaana 8:44. Ku mutendera gw'eddiini, obulimba bulabika mu ngeri y'ebicupuli by'eddiini eby'enjawulo ebingi okusinziira ku bantu n'ebifo ku nsi ebikwatibwako. Era enzikiriza y'Ekikristaayo yennyini efuuse ekifaananyi ekituukiridde ekya “okutabulwa” (= Babel) kale ebicupuli byayo eby'ekizikiza bingi nnyo.

Obulimba busomesebwa mu ngeri ya ssaayansi. Kubanga okwawukana ku nkola yaayo ey'obufuzi obw'ekibogwe, endowooza ya ssaayansi tesobola kuwa bukakafu bwa nnamaddala ku ndowooza zaayo ez'enkulaakulana ku bika, n'obukadde n'obuwumbi bw'emyaka bannassaayansi baayo gye bagamba nti gyava ku kubeerawo kw'ensi. Okwawukana ku ndowooza eno eya ssaayansi, obujulizi bw'omutonzi Katonda buwa obukakafu bungi obw'obutuufu bwe, kubanga ebyafaayo by'oku ttaka biwa obujulizi ku bikolwa bye, nga amataba g'amazzi ge gakola ekyokulabirako ekisooka, nga kikakasibwa okubeerawo kw'ebintu eby'omu nnyanja mu biwonvu era ne ku ntikko z'ensozi ezisinga obuwanvu ku nsi. Ku bujulizi buno obw'obutonde bweyongerako obujulizi obwaleese ebyafaayo by'omuntu, obulamu bwa Nuuwa, obulamu bwa Ibulayimu, okusumululwa kw'Abaebbulaniya okuva mu buddu bw'e Misiri n'okuzaalibwa kw'abantu b'Abayudaaya, abalamu abaalaba ebyafaayo byakyo okutuusa mu kiseera ky' enkomerero y'ensi; waliwo n'obujulizi obw'amaaso obw'abatume ba Yesu Kristo abaalaba ebyamagero bye, okukomererwa kwe n'okuzuukira kwe; kino okutuuka n'okutya okufa kwe kubavaako, ne bagoberera ekkubo ly'okuttibwa, Mukama waabwe era Omuze waabwe Yesu ow'e Nazaaleesi.

Nga njuliza ekigambo kino “obujulizi” wano nnina okuggulawo ennyonyola.

### **Weetegereze: totabula bujulizi na kubonereza**

Ebintu bino byombi birina endabika y'emu ey'ebweru era n'olwekyo bisobola bulungi okutabulwa. Naye okutabulwa kuno kulina ebivaamu eby'amaanyi okuva ekikolwa eky'okubonereza bwe kiri mu kabi ak'okuteekebwa ku oyo eyalondebwa ddala Katonda ate mu ngeri endala omwana wa sitaani

asobola okuteekebwa ku bujulizi bwa Katonda omulimba ennyo. Kale, okulaba obulungi, tulina okulowooza ku kwekenneenya kuno wammanga okutandikira ku musingi guno; Okusooka, ka tubuuze ekibuuzo: obujulizi kye ki? Ekigambo kino kiva mu Luyonaani “martus” ekitegeeza: omujulizi. Omujulirwa kye ki? Ye oyo ateegeza n’obwesigwa oba nedda ebyo by’alabye, by’awulidde, oba by’ategedde ku nsonga. Ensonga etunyumira wano ya ddiini, era mu abo abawa obujulizi ku lwa Katonda, mulimu abajulizi ab’amazima n’ab’obulimba. Ekikakafu kiri nti Katonda y’akola enjawulo wakati w’ebintu bino byombi. Amazima gamumanyi era agaba omukisa kubanga ku lulwe, omujulizi ono ow’amazima afuba okweraga nga mwesigwa nga yeegezaamu mu " *mirimu* " amazima ge gonna agabikkuliddwa era agumiikiriza mu kkubo lino okutuusa amazima lwe gakkirizibwa. Era okufa kuno bujulizi bwa nnamaddala, kubanga obulamu obwaweebwayo eri okufa bwatuukana n’omutindo gw’obutukuvu Katonda gwe yali yeetaaga mu kiseera kye. Obulamu obuweebwayo bwe buba nga tebuli mu kukwatagana kuno, olwo si bujulizi, kibonerezo ekikuba ekitonde ekiramu ekiweereddwa sitaani olw’okuzikirizibwa kwe, kubanga taganyulwa mu bukuumi na mukisa gwa Katonda. Okusinziira ku kukwatagana n’omutindo gw’amazima Katonda gw’asaba buli mulembe, okuzuula "obujulizi" kujja kwesigama ku kumanya kwaffe omusango ogw’obwakatonda ogubikkuliddwa mu bunnabbi bwabwo obugenderera ekiseera ky’enkomerero; nga kino kye kigendererwa n’omutwe gw’omulimu guno.

Kikulu okutegeera nti amazima tegalina busobozi kukyusa ndowooza ya bujeemu; ebyo malayika eyasooka okutondebwa, Katonda bye yatuuma Setaani, okuva lwe yajeema, bikikakasa. Amazima musingi abalonde gwe banaawulira mu butonde nga basikirizibwa, abo abaagala era nga beetegefu okulwana ku mabbali ga Katonda mu Yesu Kristo, obulimba obumutuusaako obulabe.

Mu kumaliriza, Okubikkulirwa okw’Obwakatonda kuzimbibwa mpolampola okumala emyaka enkumi mukaaga egy’ebyo bye bayitamu n’obujulizi obwabeera mu mbeera ezisinga obulungi n’ezisinga obubi. Ekiseera eky’emyaka enkumi mukaaga kiyinza okulabika ng’ekimpi, naye eri omusajja agaba amagoba amatuufu ku myaka gy’obulamu bwe gyokka, mu butuufu kiseera kiwanvu ekimala ekisobozesa Katonda okugaziwa okumala ebyasa, era okusingawo okusukka emyaka enkumi mukaaga , emitendera egy’enjawulo egy’ebituukiddwaako mu pulojekiti ye ey’ensi yonna. Mu Yesu Kristo yekka, Katonda awa abalonde be ab’omu kiseera eky’enkomerero, ebikwata ku byama bye n’emirimu gye, okutegeera okutegeerekeka okuterekeddwa ekiseera kino eky’enkomerero.

## **Olubereberye: mu bufunze obukulu obw’obunnabbi**



Mu kutegeera kuno, embooji y'Olubereberye etuusa ebisumuluzo ebikulu eby'obunnabbi bwa Baibuli obwa Danyeri n'Okubikkulirwa; era awatali bisumuluzo bino, okutegeera kuno tekusoboka. Ebintu bino bijja kujjukirwa nga kyetaagisa, mu kiseera ky'okunoonyereza okw'obunnabbi, naye okuva kati, tulina okumanya nti ebigambo, " *obuziba, ennyanja, ensi, omukazi* ", bijja kutwala endowooza entongole ey'endowooza ey'obwakatonda mu kubikkulirwa kwayo "Apocalypse". Zikwatagana n'emitendera esatu egy'omuddiring'anwa egy'okutondebwa kw'ensi. " *Obunnya* " kitegeeza pulaneti ensi ebikkiddwa ddala amazzi nga temuli bulamu bwonna. Olwo, ku lunaku olwokubiri, eyo ey'okwawula ebintu, " *ennyanja* ", ng'ekikwatagana era akabonero k'okufa, ejja kubeeramu ebisolo by'omu nnyanja byokka ku <sup>lunaku olw'okutaano</sup>; embeera yaayo ya bulabe eri abantu abatoneddwa okussa empewo. " *Ensi* " eva mu " *nnyanja* " era era ku lunaku olw'okutaano ejja kubeeramu ebisolo ate ku nkomerero, ku lunaku olw'omukaaga, " *omusajja eyatondebwa mu kifaananyi kya Katonda* " ne " *omukazi* " agenda okutondebwa ku mbavu y'omuntu. Omusajja n'omukazi bonna awamu bajja kufunyisa abaana babiri. " *Abbeeri* " asooka, ekika ky'omulonde ow'omwoyo ( *Abbeeri* = Kitaffe ye Katonda) ajja kuttibwa olw'obuggya mukulu we " *Kayini* ", ekika ky'omuntu ow'omubiri, ayagala ebintu (= okufuna) bw'atyo n'alagula enkomerero y'omuntu ow'enjawulo omulonde, Yesu Kristo n'abalonde be, abagenda okubonaabona n'okufa ng'abajulizi olw'Abayudaaya, Abakatoliki n'Abapolotesitante, bonna "abasuubuzi ba yeekaalu", obuggya bwabwe obw'omuddiring'anwa n'obukambwe bwe bulagibwa era ebituukiddwaako mu byafaayo byonna eby'ensi. N'olwekyo essomo eriweebwa Omwoyo wa Katonda lye lino wammanga: okuva mu " *bunnya* " muvaamu, **mu lunviriri**, " *ennyanja n'ensi* " obubonero bw'amadiini g'Ekikristaayo ag'obulimba obutuusa mu kuzikirizibwa kw'emyoyo. Okulaga ekibiina kye eky'Abalonde, amuwa ekigambo " *omukazi* " nga ye, bw'aba mwesigwa eri Katonda we, " *Mukyala* ", ow'omwana gw'endiga ", ekifaananyi akabonero ka Kristo yennyini akalagulwa ekigambo " *omusajja* » ( *omusajja Adamu* ). Bw'aba si mwesigwa, asigala nga " *mukazi* ", naye n'akwata ekifaananyi kya " *malaaya* ". Ebintu bino byonna bijja kukakasibwa mu kunoonyereza okujjuvu okwanjuddwa mu mulimu guno era obukulu bwabyo obw'amaanyi bujja kweyoleka. Osobola bulungi okutegeera, mu mwaka gwa 2020, ebintu ebyalagulwa mu bunabbi bwa Danyeri n'Okubikkulirwa, okusinga, byatuukirira dda mu byafaayo, era abantu babimanyi. Naye tebaamanyibwa olw'omulimu Katonda gwe yabawa mu by'omwoyo. Bannabyafaayo beetegereza ensonga ezikwata ku byafaayo, naye bannabbi ba Katonda bokka be basobola okuzitaputa.

## **Okukkiriza n'obutakkiriza**

Mu butonde, abantu, okuva ku nsibuko yaabwe, bali ba kika kya bakkiriza. Naye okukkiriza si kukkiriza. Omuntu bulijjo akkiririza mu kubeerawo kwa Katonda oba bakatonda, emyoyo egy'oku ntikko gye baalina okuweereza era gye baalina okusanyusa baleme kwonoonobwa olw'obusungu bwabwe. Enzikiriza eno ey'obutonde yava ku byasa okutuuka ku byasa n'enkumi n'enkumi okutuuka mu nkumi n'enkumi okutuuka mu mulembe guno, ebizuuliddwa bya ssaayansi gye byakwata obwongo bw'omuntu ow'amawanga g'obugwanjuba okuva olwo n'afuuka atakkiriza era atakkiriza. Weetegereze nti enkyukakyuka eno okusinga ekwata ku bantu abava mu Kikristaayo. Kubanga mu kiseera kye kimu, mu Buvanjuba, mu Buvanjuba obw'Ewala ne mu Afirika, enzikiriza z'emyoyo egitalabika zaasigalawo. Kino kinnyonyolwa mu kwolesebwa okusukkulumye ku butonde okulabibwa abantu abakola emikolo gino egy'eddiini. Mu Afirika, obujulizi obw'olwatu obulaga nti waliwo emyoyo egitalabika bugaana obutakkiriza. Naye abantu bano kye batamanyi nti emyoyo egyeyoleka mu maanyi mu bo mu butuufu mwoyo gwa dayimooni ogwagaanibwa Katonda omutonzi w'obulamu bwonna, era ne gusalirwa omusango gw'okufa nga gugezesebwa. Abantu bano si batakkiriza, wadde abatakkiriza, ng'Abazungu, naye ekivaamu kye kimu, okuva bwe baweereza emisambwa egibasendasenda n'okubakwata wansi w'obufuzi bwabwe obw'ekibogwe. Eddiini yaabwe ya kika kya bakaafiiri eky'okusinza ebifaananyi ekibadde kimanyiddwa ku buntu okuva lwe kwasibuka; Kaawa nga ye yasooka okutulugunyizibwa.

Mu mawanga g'obugwanjuba, obutakkiriza ddala kiva mu kulonda, kubanga abantu batono abatamanyi nsibuko yaabwe ey'Ekikristaayo; era mu balwanirizi b'eddembe lya repubulika, waliwo abantu abajuliza ebighambo okuva mu Baibuli Entukuvu, bwe batyo ne bawa obujulizi nti tebamanyi kubeerawo kwayo. Tebatamanyi nsonga za kitiibwa ze kijulira Katonda, era naye, basalawo obutazitwala mu nkola. Kye kika kino eky'obutakkiriza Omwoyo ky'ayita obutakkiriza era nga kye kiziyiza ekijjuvu eky'obujeemu eri okukkiriza okwa nnamaddala. Kubanga singa atunuulira obukakafu obulamu bwe bumuwa mu nsi yonna n'okusingira ddala mu kwolesebwa okusukkulumye ku butonde okw'abantu b'omu Afirika, omuntu talina busobozi kulaga bujulizi ku butakkiriza bwe. N'olwekyo ebikolwa ebisukkulumye ku bya butonde ebikolebwa badayimooni bivumirira obutakkiriza bw'amawanga g'obugwanjuba. Omutonzi Katonda era awa obukakafu obw'okubeerawo kwe, ng'akola n'amaanyi okuyita mu bintu ebikolebwa obutonde obumugoberera; musisi, okubutuka kw'olusozi oluvuuma, amayengo g'amayengo agasaanyaawo, ssennyiga omukambwe, naye ebintu bino byonna kati bifuna ennyonyola za ssaayansi ezibikka n'okusaanyaawo ensibuko ey'obwakatonda. Ku liiso, omulabe ono omukulu ow'okukkiriza, kwongerwako ennyonyola ya ssaayansi ematiza obwongo bw'omuntu era byombi ne bubukubiriza mu kusalawo kwabwo okubutuusa mu kuzikirizibwa kwabwo.

Katonda asuubira ki mu bitonde bye? Mu bo ajja kulonda abo abakiriza endowooza ze ku bulamu, kwe kugamba, abakiriza ebirowoozo bye. Okukkiriza kujja kuba ngeri, naye si kiruubirirwa. Eno y'ensonga lwaki “ *okukkiriza okutaliimu bikolwa* ”, kwe kulina okutwala, kwogerwako nti “ *kufudde* ” mu Yakobo 2:17. Kubanga okukkiriza okwa nnamaddala bwe kubaawo, n'okukkiriza okw'obulimba kubaawo. Ekituufu n'ekikyamu bye bikola enjawulo yonna, era Katonda talina buzibu kuzuula buwulize okusobola okubwawula ku bujeemu. Mu ngeri yonna, asigala nga ye mulamuzi yekka endowooza ye gy'egenda okusalawo ebiseera eby'omu maaso eby'olubeerera ebya buli kimu ku bitonde bye , okuva ekigendererwa ky'okusunsulwa kwe bwe kiri eky'enjawulo era ng'okuwaayo kwe okw'obulamu obutaggwaawo kufunibwa okuyita mu Yesu Kristo yekka. Ekitundu ekiri ku nsi kituufu kyokka okuwaayo okusobola okulondebwa kuno okw'abalonde ab'olubeerera. Okukkiriza si kibala kya kufuba na kwewaayo okw'entiisa, wabula embeera ey'obutonde efunibwa oba obutafunibwa ekitonde okuva lwe kyazaalibwa. Naye bwe gubaawo, gulina okuliisibwa Katonda, bwe kitaba ekyo gufa ne gubula.

Okukkiriza okwa nnamaddala kintu kya bbula. Kubanga okwawukana ku nsonga y'obulimba ey'eddiini y'Ekikristaayo entongole, tekimala kuteeka musaalaba waggulu w'entaana y'ekitonde enzigi z'eggulu zimuggule. Era kino nkisonga kubanga kirabika kibuusibwa amaaso, Yesu yagamba mu Mat.7:13-14: “ *Yingira mu mulyango omufunda. Kubanga omulyango mugazi n'ekkubo erigenda mu kuzikirira ligazi , era bangi abaguyitamu . Naye omulyango mufunda ate ekkubo erituusa mu bulamu lifunda , era abagusanga batono.* » Enjigiriza eno eyongera okukakasibwa mu Baibuli mu kyokulabirako ky'okugoba Abayudaaya e Babulooni, okuva Katonda bw'asanga nga asaanira okulondebwa kwe Danyeri ne banne abasatu ne bakabaka bataano ab'amaanyi; ne Ezeekyeri abeera mu mulembe guno. Awo tusoma mu Ezk.14:13-20: “ *Omwana w'omuntu, ensi bw'enyonoona ng'ekola obutali bwesigwa, ne ngigolola omukono gwange, bwe ngimenya omuggo gw'emmere, bwe nnasindika enjala ku yo, singa nnazikiriza abantu n'ensolo okuva mu yo, era wakati mu yo mwalimu abasajja bano abasatu, Nuuwa, Danyeri ne Yobu , bandiwonyezza emyoyo gyabwe olw'obutuukirivu bwabwe, bw'ayogera Mukama Mukama. Singa nnaleetera ensolo ez'omu nsiko okutaayaaya mu nsi eyali egenda okugiggyamu abantu, singa efuuka eddungu awatali muntu yenna agenda kuyita olw'ensolo zino, era wakati mu yo ne wabaawo abasajja bano abasatu, nnandibadde mulamu! bw'ayogera Mukama Mukama, **tebandiwo nye batabani wadde ab'obuwala, naye bo bokka be bandiwo nye** , ensi n'efuuka eddungu. Oba singa naleeta ekitala ku nsi eno, singa ngamba nti: *Ekitala kidduke mu nsi! Singa nmasaanyaawo abantu n'ensolo, ne wabaawo abasajja bano abasatu wakati mu kyo, nnandibadde mulamu! bw'ayogera Mukama Yakuwa, **tebandilokose batabani wadde ab'obuwala, naye bokka be bandilokose** . Oba singa nasindika kawumpuli mu nsi eno, singa nafuka obusungu bwange ku yo nga mpita mu kufa, okuzikiriza abantu n'ensolo, era nga mu yo mwalimu Nuuwa, Danyeri ne Yobu, **ndi mulamu ! bw'ayogera Mukama Mukama nti tebaayagala kulokola batabani wadde ab'obuwala, naye olw'obutuukirivu bwabwe bandiwonyezza emyoyo gyabwe.** » Bwe tutyo tuyiga**

nti mu kiseera ky'amataba g'amazzi, Nuuwa yekka ye yasangibwa ng'agwanidde okulokolebwa mu bantu omunaana abaali bakuumibwa eryato.

Yesu yayongerera okugamba mu Mat.22:14 nti: “ *Kubanga bangi abayitibwa, naye abalonde batono.* » Ensonga eno enyonyolwa bunnyonnyolwa omutindo ogw'obutukuvu ogw'ekika ekya waggulu ogwetaagisa Katonda ayagala okusooka mu mutima gwaffe oba nga tewali kintu kyonna. Ebiva mu kyetaagisa kino biwakanya endowooza y'obuntubulamu ku nsi eteeka omuntu waggulu wa buli kintu. Omutume Yakobo yatulabula ku kuziyizibwa kuno, ng'atugamba: “ *Mmw abenzi! Temumanyi nti okwagala ensi bwe bulabe eri Katonda ? N'olwekyo oyo ayagala okubeera mukwano gw'ensi yeefuula omulabe wa Katonda.* » Yesu atugamba nate mu Mat.10:37 nti: “ *Ayagala kitaawe oba nnyina okusinga nze tasaanira nze, era oyo ayagala mutabani we oba muwala we okusinga nze tasaanira nze.*” Ate era, bw'oba nga nze, oyita mukwano gwo okwanukula omusingi guno ogw'eddiini Yesu Kristo gwe yeetaaga, teweeuwunya bw'akuyita omukulembeze w'enzikiriza; Kino kye kyantuukako, era awo nategeera nti nnalina Yesu yekka nga mukwano gwange omutuufu ; ye, “ *Omutuufu* ” mu Kub.3:7. Era tujja kukuyita omukulembeze ow'omusingi, kubanga weeraga nti oli mwesimbu eri Katonda, omukulembeze w'amateeka, kubanga oyagala era ossa ekitiibwa mu mateeka ge agasinga obutukuvu okuyita mu buwulize bwo. Kino kijja kuba, mu kitundu, omuwendo gw'omuntu gwe tulina okusasula okusanyusa Mukama waffe Yesu, ogusaanira ennyo okwefiiriza kwaffe n'okwewaayo kwaffe okujjuvu kw'asaba.

Okukkiriza kutusobozesa okufuna okuva eri Katonda ebirowoozo bye eby'ekyama okutuusa lwe tuzudde obunene bwa pulojekiti ye ey'ekitalo. Era okutegeera pulojekiti ye okutwalira awamu, omulonde alina okulowooza ku bulamu obw'omu ggulu obwa bamalayika obwakulembera obumanyirivu obw'oku nsi. Kubanga mu kibiina kino eky'omu ggulu, okugabanya ebitonde n'okulonda bamalayika abalungi abeesigwa eri Katonda tebyakolebwanga ku kukkiriza mu Kristo eyakomererwa oba ku kugaana kwe nga bwe kyandibadde ku nsi. Kino kikakasa nti ku mutendera gw'ensi yonna, okukomererwa kwa Kristo eyasigala nga talina kibi eri Katonda y'engeri **y'okuvumirira** sitaani n'abagoberezi be era nti ku nsi, okukkiriza mu Yesu Kristo kukiikirira **ekkubo** Katonda lye yalonda okubeera n'okwagala kw'awulira eri ye abalonde abamwagala era abamusiima. **Ekigendererwa** ky'okwolesebwa kuno okw'okwefiiriza kwe okw'enkomeredde kyali kya kusobola mu mateeka okusalira omusango gw'okufa ebitonde eby'omu ggulu n'eb'oku nsi ebijeemu ebitali bimu ku kuwulira kwe okw'okubeerawo. Era mu bitonde bye eby'oku nsi, alondawo abo abawambatira ebirowoozo bye, abakkiriza ebikolwa bye n'okusalawo kwe kubanga basaanidde okugabana obulamu bwe obutaggwaawo. Ku nkomerero, ajja kuba amaze okugonjoola ekizibu ekyatondebwawo eddembe eryaweebwa ebitonde bye byonna eby'omu ggulu n'eb'oku nsi, kubanga singa tewaali ddembe lino, okwagala kw'ebitonde bye bye yalonda kwandibadde tekulina mugaso era ne kutuuka n'okutasoboka. Mazima ddala, awatali ddembe, ekitonde si kirala okuggyako loobo, nga erina enneeeyisa ya otomatiki. Naye omuwendo gw'eddembe, ku nkomerero, gujja kuba kusaanyaawo bitonde bijeemu eby'omu ggulu n'ensi.

Bw'atyo obukakafu buweebwa nti okukkiriza tekwesigama ku kyangu: “*Kkiriza Mukama waffe Yesu ojja kulokolebwa*”. Ebigambo bino ebya Baibuli byesigamiziddwa ku ekyo ekikolwa “kiriza” kye kitegeeza, kwe kugamba, okugondera amateeka g'obwakatonda ekiraga okukkiriza okwa nnamaddala. Ku Katonda, ekigendererwa kwe kufuna ebitonde ebimugondera olw'okwagala. Yasanga abamu mu bamalayika ab'omu ggulu ne mu bitonde bye eby'obuntu eby'oku nsi, yalonda abamu era ajja kusigala ng'alonda abamu okutuusa ku nkomerero y'ekiseera eky'ekisa.

### **Emmere ey'obudde obutuufu**

Ng'omubiri gw'omuntu bwe gwetaaga emmere okusobola okuwangaaza obulamu bwagwo, n'okukkiriza okukolebwa mu mwoyo gwagwo nakyo kyetaaga emmere yaakyo ey'eby'omwoyo. Buli muntu ategeera okwolesebwa kw'okwagala okwaweebwa Katonda mu Yesu Kristo awulira okwagala n'okumukolera ekintu. Naye tuyinza tutya okukola ekintu ekimusanyusa nga tetumanyi ky'atusubira? Eky'okuddamu mu kibuzo kino kye kijja okukola okuliisa okukkiriza kwaffe. Kubanga “*awatali kukkiriza tekisoboka kusanyusa Katonda*” okusinziira ku Beb.11:6. Naye okukkiriza kuno kukyalina okufuulibwa okuba obulamu era okumusanyusa olw'okutuukana n'ebyo by'asubira. Kubanga Mukama Katonda Omuyinza w'Ebintu Byonna ye Mumalirizi waagwo era Omulamuzi waagwo. Ebibinja by'abakkiriza Abakristaayo beegomba okuba n'enkolagana ennungi ne Katonda w'eggulu, naye enkolagana eno esigala nga tesoboka kubanga okukkiriza kwabwe tekuliisibwa bulungi. Eky'okuddamu mu kizibu kino kituweereddwa mu Mat.24 ne 25. Yesu essira aliteeka ku kuyigiriza kwe ku nnaku zaffe ez'enkomerero ezikulembera akaseera katono ekiseera ky'okulabika kwe okw'okubiri, ku mulundi guno, mu kitiibwa ky'obwakatonda bwe. Akinnyonyola ng'akubisa ebifaananyi mu ngero: olugero lw'omutiini, mu Mat.24:32 okutuuka ku 34; olugero lw'omubbi w'ekiro, mu Mat.24:43 okutuuka ku 51; olugero lw'abawala ekkumi, mu Mat.25:1 okutuuka ku 12; olugero lw'ebitone, mu Mat.25:13 okutuuka ku 30; engero z'endiga n'embuzi, mu Mat.25:31 okutuuka ku 46. Mu ngero zino, okwogerwako “*emmere*” kulabika emirundi ebiri: mu lugero lw'omubbi w'ekiro ne mu lugero lw'endiga n'embuzi kubanga, wadde nga okulabika, Yesu bw'agamba nti, “*Nnalumwa enjala, n'ompa*



*eky'okulya* ,” aba ayogera naffe ku mmere ey'omwoyo, awatali eyo okukkiriza kw'omuntu kufa. “ *Kubanga omuntu talibeera mulamu na mmere yokka, wabula buli kigambo ekiva mu kamwa ka Katonda . Mat.4:4*”. Ekigendererwa ky'emmere y'okukkiriza kwe kumukuuma okuva ku “ *kufa okw'okubiri* ” okw'Okubikkulirwa 20, okuleetera omuntu okufiirwa eddembe ly'okubeera emirembe gyonna.

Ng'ekimu ku bigenda okufumiitiriza kuno, ssa amaaso go n'okusaaayo omwoyo ku lugero luno olw'omubbi w'ekiro:

V.42: “ *Kale mutunule, kubanga temumanyi lunaku Mukama wammwe lw'alijja .*”

Omulamwa gw'okudda kwa Yesu Kristo gutegezeddwa era "okulinda" kwakwo kujja kuleetera okuzuukuka okw'omwoyo mu Amerika eya North America, wakati wa 1831 ne 1844. Guyitibwa "Adventism", bammemba b'ekibiina kino nga bo -bo bennyini be baalondebwa abantu abaaliwo mu kiseera kyabwe nga bakozesa ekigambo “Abadiventi”; ekigambo ekyaggyibwa mu Luladini “adventus” ekitegeeza: advent.

V.43: “ *Kino mukimanye bulungi, singa nnannyini nnyumba amanyi ekiro ekiro omubbi ky'alina okujja, yanditunudde n'atakkiriza kumenya nnyumba ye .*”

Mu lunyiriri luno, “ *mukama w'ennyumba* ” ye muyigirizwa alindirira Yesu okudda, era “ *omubbi* ” ategeeza Yesu yennyini. Okuyitira mu kugeraageranya kuno, Yesu atulaga enkizo ey'okumanya olunaku lw'okukomawo. N'olwekyo atukubiriza okukizuula, era okuwuliriza amagezi ge kijja kutereeza enkolagana yaffe naye.

V.44: “ *Noolwekyo nammwe mubeere mwetegefu, kubanga Omwana w'Omuntu ajja mu ssaawa nga temulwooza .*”

Ntereezezza , mu lunyiriri luno, ekiseera eky'omu maaso eky'ebikolwa kubanga mu Luyonaani olw'olubereberye, ebikolwa bino biri mu kiseera eky'omu maaso. Mazima ddala, ebigambo bino Yesu yabyogera eri abayigirizwa b'omu kiseera kye abamubuuza ebiuuzo ku nsonga eno. Mukama, mu kiseera ky'enkomerero, ajja kukozeza omulamwa guno ogwa “Abaadiventi” okusengejja Abakristaayo ng'abateeka mu kugezesebwa kw'okukkiriza okw'obunnabbi; olw'ekigendererwa kino, ajja kutegeka mu lunyiriri okumala ekiseera, ebisuubirwa bina “Abaadiventi”; buli mulundi nga batuukiridde olw'ekitangaala ekipya ekyaweebwa Omwoyo, ebisatu ebisooka ebikwata ku biwandiiko by'obunnabbi ebya Danyeri n'Okubikkulirwa.

V.45: “ *Kale ani omuddu omwesigwa era omugezi, mukama we gwe yateeka ku bantu be, okubawa emmere mu kiseera ekituufu? »*

Weegendereze obutakola nsobi mu kusalawo kwo, kubanga “ *emme* ” eyogerwako mu lunyiriri luno mu kiseera kino eri mu maaso go. Yee, ekiwandiiko kino kye nnawa erinnya “Nnyonnyola Danyeri n'Okubikkulirwa” ekikola “ *emme* ” eno ey'omwoyo eyeetaagisa okuliisa okukkiriza kwo, kubanga kiwa, okuva eri Yesu Kristo, eby'okuddamu byonna mu bibuuzo by'osobola okubuuzo mu mateeka , era okusukka eby'okuddamu bino, okubikkulirwa okutasuubirwa, gamba ng'olunaku olutuufu olw'okudda kwa Yesu Kristo olutuwaayo okutuusa mu luggya lwa 2030 mu “linda” ey'okuna era esembayo “ey'Abaadiventi”.

Olw'okuba olunyiriri luno lufaaayo ku lwange, nnyanjula ekiwandiiko kino, ekibala ky'obwesigwa bwange eri Katonda ow'amazima n'obwegendereza

bwange, kubanga saagala kwewuunya kudda kwa Yesu Kristo. Yesu wano abikkudde enteekateeka ye ey'ekiseera eky'enkomerero. Ategesa ekiseera kino, “*emmere*” esaanira okuliisa okukkiriza kw'abalonde be abalindirira n'obwesigwa okudda kwe okw'ekitiibwa. Era “*emmere*” eno ya bunnabbi.

V.46: “*Alina omukisa omuddu oyo, mukama we, bw'alituuka, alisanga ng'akola bw'atyo!*»

Ensonga y'okudda kwe okw'ekitiibwa ekakasiddwa wano, y'eyo ey'okusuubira okw'okuna “Omuadventi”. Omuweereza akwatibwako mazima ddala yasanyuka dda nnyo okumanya ekirowoozo kya Katonda ekibikkuliddwa, okusalawo kwe ku kukkiriza kw'abantu. Naye omukisa guno gujja kugaziwa era gukwata ku abo bonna, nga bafunye ekitangaala kino eky'obwakatonda ekisembayo, nabo bajja kukibunyisa era bakigabana n'abalonde abasaasaanidde mu nsi yonna, okutuusa ku kudda kwa Yesu Kristo mu ngeri entuufu.

V.47: “*Mazima mbagamba nti alinyweza ku bintu bye byonna.*»

Ebintu bya Mukama bijja kukwata ku, okutuusa lw'alikomyewo, empisa ez'omwoyo. Era omuddu afuuka ku lwa Yesu, omukuumi w'obugagga bwe obw'omwoyo; ekifo eky'enjawulo eky'okuterekamu ebighambo byayo eby'obusamize n'ekitangaala kyayo ekibikkuliddwa. Oluvannyuma lw'okusoma ekiwandiiko kino kyonna, ojja kusobola okulaba nti siyitiridde mu kuwa okubikkulirwa kwakyo okw'obunnabbi mu Baibuli erinnya “eky'obugagga”. Erinnya ki eddala lye nnyinza okutuuma okubikkulirwa okukuuma okuva ku “*kufa okw'okubiri*” era okuggulawo ekkubo erigenda mu bulamu obutaggwaawo? Kubanga kisaasaana era ne kibula okusobola okubuusabuusa ekintu ekitta okukkiriza n'obulokozi.

V.48: “*Naye bw'aba omuddu omubi, agamba munda ye nti: Mukama wange alwawo okujja,*”

Obulamu Katonda bwe yatonda bwa kika kya binary. Buli kintu kirina ekikontana nakyo ekituufu. Era Katonda yayanjula abantu amakubo abiri, amakubo abiri okulungamya bye balonda: *obulamu n'ebirungi, okufa n'ekibi; enjaano n'ebisusunku; endiga n'embuzi, ekitangaala n'ekizikiza*. Mu lunyiriri luno, Omwoyo atunuulidde omuddu omubi, naye omuweereza wadde kiri kityo, ekitegeeza okukkiriza okw'obulimba okutaliisibwa Katonda era okusinga byonna, okukkiriza okw'obulimba okw'Ekikristaayo okumaliriza nga kutuuse era nga kukwata ku nzikiriza y'Abadiventi yennyini, mu kiseera kyaffe eky'enkomerero. Olw'obutakyafuna kitangaala okuva eri Yesu Kristo kubanga yagaana ekyo ekyamwanjulwa wakati wa 1982 ne 1991 era ekyalangirira okujja kwe mu 1994, Obudiventi buno bwavaamu ekibala ky'obubi ekyavaamu okumasamasa kw'omubaka wa Katonda mu November 1991. Weetegereze nti Yesu abikkula ebirowoozo ebikusike eby'omutima: “*agamba mu ye*”. Kubanga endabika z'enneeyisa y'eddiini ez'ebweru zirimba nnyo; enkola y'eddiini mu butongole edda mu kifo ky'okukkiriza okwa nnamaddala ennamu okujjudde obunyiikivu eri amazima.

V.49: “*... bw'atandika okukuba banne, bw'alya n'okunywa n'abatamiivu,*”

Ekifaananyi kisuubirwa katonno okutuusa kati, naye emisinde giraga, bulungi, mu biseera by'emirembe, okuvuganya n'okulwana ebiraga era ebikulembera okuyigganyizibwa okwa nnamaddala okujja; nsonga ya kaseera

buseera. Okuva mu 1995, enzikiriza y'Abadiventi ey'ebitongole ebadde “ *okulya n'okunywa n'abatamiivu* ” okutuuka ku ddaala lye yakola omukago n'Abapolotesitante n'Abakatoliki nga bayingira mu mukago gw'abantu bonna. Kubanga mu Kub.17:2, ng'atunuulira enzikiriza y'Abakatoliki eyitibwa “ *Babulooni Ekinene* ”, n'enzikiriza y'Abapolotesitante eyitibwa “ *ensi* ”, Omwoyo agamba nti: “ *Ye bakabaka b'ensi be beewaddeyo mu bwenzi , era ku nvinnyo ey'obwenzi bwe , abatuula ku nsi yatamiira .*”

V.50: “ *...mukama w'omuddu ono alijja ku lunaku lw'atasubira, era ku ssaawa gy'atamanyi,* ”

Ekiva mu kugaana ekitangaala ekikwata ku kusuubira kw'Abadiventi okw'okusatu, n'olunaku lwa 1994, ku nkomerero birabika mu ngeri y'obutamanya kiseera kya kudda kwa Yesu Kristo okwa nnamaddala, kwe kugamba, okusuubira okw'okuna kw'Abadiventi ku pulojekiti ey'obwakatonda. Obutamanya bunu kiva mu kukutuka kw'enkolagana ne Yesu Kristo, kale tusobola okuggya ekintu kino wammanga: Abadiventi abateekeddwa mu mbeera eno ey'ekikangabwa tebakyali mu maaso ga Katonda oba, mu kusalawo kwe, “Abadiventi” .

V.51: “ *...alimukutula, n'amuwa omugabo gwe ne bannanfuusi : walibaawo okukaaba n'okuluma amannyo.* »

Ekifaananyi ekyo kiraga obusungu Katonda bw'anaatuusa ku baweereza ab'obulimba abamulyamu olukwe. Ntegedde mu lunyiriri luno ekigambo “ *bannanfuusi* ” Omwoyo mw'akozesa okulaga Abakristaayo ab'obulimba mu Dan.11:34, naye okusoma okugazi kwetaagibwa okutegeera embeera y'ekiseera obunnabbi bwe bugendereddwamu, omuli ennyiriri 33 ne 35: “ *n'abasinga amagezi mu bo baliyigiriza abangi. Waliwo abamu abajja okugwa okumala ekiseera eri ekitala n'ennimi z'omuliro, mu buwambe n'okunyagibwa. Mu kiseera we banaagwa, bajja kuyambibwako katono, era bangi ajja kubeegattako olw'obunnanfuusi . Abamu ku bagezigezi baligwa, balyoke balongoosebwe, balongoosebwe era ne beru, **okutuusa ekiseera eky'enkomerero** , kubanga tekijja kutuuka okutuusa ekiseera ekigere. »* N'olwekyo “ *omuddu omubi* ” y'oyo alyamu olukwe Katonda, Mukama we, era yeegatta, “ *okutuusa mu kiseera eky'enkomerero* ”, olusiisira lw'aba “ *bannanfuusi* ”. Agabana, okuva olwo, nabo, obusungu bwa Katonda obubakuba okutuusa ku musango ogusembayo, gye bazikirizibwa , ne bazikirizibwa mu “ *nnyanja ey'omuliro* ” egaba “ *okufa okw'okubiri* ” mu ngeri enkakafu, okusenziira ku Kub. 20: 15: “ *Buli atasangibwa nga awandiikiddwa mu kitabo ky'obulamu yasuilibwa mu nnyanja ey'omuliro .*”



## **Ebyafaayo Ebibikkuliddwa eby’Okukkiriza Okutuufu**

### **Okukkiriza okwa nnamaddala**

Waliwo ebintu bingi eby’okwogera ku nsonga y’okukkiriza okwa nnamaddala, naye nateesa dda ku nsonga eno erabika gyendi ng’esinga okukulembeza. Omuntu yenna ayagala okuteekawo enkolagana ne Katonda alina okumanya nti endowooza ye ku bulamu ku nsi ne mu ggulu ye njawulo nnyo ku nkola yaffe eyateekebwawo ku nsi ezimbiddwa ku birowoozo eby’amalala n’ebibi ebilunjamizibwa Katonda ; omulabe we, n’ow’abalonde be ab’amazima. Yesu yatuwa ekkubo ery’okuzuula okukkiriza okwa nnamaddala: “ ***Mubitegeerera mu bibala byabwe . Tunoga emizabbibu mu maggwa, oba ettiini mu bikuta?*** (Mat.7:16).” Okusinziira ku kigambo kino, kakasa nti bonna abeeyita erinnya lye n’abatayanjula, obukkakkamu bwe, obuyambi bwe, okwefiiriza kwe, omwoyo

gwe ogw'okwewaayo, okwagala kwe eri amazima n'obunyiikivu bwe obw'okugondera ebiragiro bya Katonda, tebabangako era tebajja kuba baweereza be; kino kye kituyigiriza 1 Kol.13 nga kinnyonnyola charisma y'obutukuvu obw'amazima; ekyo ekyetaagisa omusango gwa Katonda omutuukirivu: olunyiriri 6: "*tasanyukira butali bwenkanya, naye asanyukira mu mazima*".

Tuyinza tutya okukkiriza nti abayigganyizibwa n'abayigganyizibwa Katonda asalirwa omusango mu ngeri y'emu? Kifaanagana ki wakati wa Yesu Kristo, eyakomererwa kyeyagalire, n'olukiiko lwa Paapa lw'Abaruumi oba John Calvin, eyatulugunya abasajja n'abakazi okutuusa lwe baafa? Okusobola obutalaba njawulo, tulina okubuusa amaaso ebigambo ebyalunjamizibwa ebiwandiiko bya Baibuli. Kino kyali bwe kityo, nga Baibuli tennasaasaanyizibwa mu nsi yonna, naye okuva bwe kiri nti ebadde esangibwa buli wamu ku nsi; nsonga ki eziyinda okulaga obutuufu bw'ensobi z'okusalawo kw'abantu? Tewali n'omu. N'olwekyo, obusungu obw'obwokatonda obujja bujja kuba bunene nnyo era nga tebuyinza kufugibwa.

Emyaka esatu n'ekitundu Yesu gye yafuba ennyo mu buweereza bwe obw'oku nsi gitubikkuliddwa mu Njiri, tusobole okumanya omutindo gw'okukkiriza okwa nnamaddala mu ndowooza ya Katonda; ye yokka esinga obukulu. Obulamu bwe butuweebwayo ng'ekyokulabirako; ekyokulabirako kye tulina okukoppa okusobola okukimanya nti abayigirizwa be. Okuzaala kuno kutegeeza nti tugabana endowooza ye ku bulamu obutaggwaawo bw'ateesa. Okwefaako bokka kugobebwayo, awamu n'amalala agasaanyaawo era agazikiriza. Tewali kifo kya bukambwe na bubi mu bulamu obutaggwaawo obuweebwayo eri abalonde bokka abamanyiddwa Yesu Kristo yennyini. Enneeyisa ye yali ya nkyukakyuka mu mirembe, kubanga ye, Omusomesa era Mukama, yeefuula omuweereza wa bonna, ng'afukamira okutuuka n'okunaaba ebigere by'abayigirizwa be, asobole okuwa amakulu amatuufu mu kuvumirira kwe empisa ez'amalala ezaayolesebwa abakulembeze b'eddiini y'Abayudaaya ab'omu kiseera kye; ebintu ebikyamanyisa abantu b'eddiini Abayudaaya n'Abakristaayo ne leero. Mu kuwakanya okw'enkomeredde, omutindo ogwabikkulwa mu Yesu Kristo gwe mutindo gw'obulamu obutaggwaawo.

Mu kulaga abaweereza be engeri gye bayinza okweyanjula, abalabe baabwe, abaweereza ba Katonda ab'obulimba, Yesu Kristo yakolawo okulokola emyoyo gyabwe. Era ekisuubizo kye eky'okubeera, okutuusa ku nkomerero y'ensi, "*wakati*" w'abalonde be, kikumibwa era kirimu okubatangaaza n'okubakuuma mu bulamu bwabwe bwonna obw'oku nsi. Omutindo ogutuukiridde ogw'okukkiriza okwa nnamaddala kwe kuba nti Katonda asigala n'abalonde be. Tebaggyibwako kitangaala kye n'Omwoyo gwe Omutukuvu. Era Katonda bw'avaayo, kiba kubanga omulonde takyali omu; embeera ye ey'eby'omwoyo yakyuka mu musango gwa Katonda ogw'obutuukirivu. Kubanga okusalawo kwe kukwatagana n'enneeyisa y'abantu. Ku mutendera gw'omuntu kinnoomu, enkyukakyuka zisigala nga zisoboka mu njuyi zombi; okuva mu kirungi okudda mu kibi oba okuva mu bubi okudda mu kirungi. Naye kino si bwe kiri, ku mutendera ogw'omuggundu ogw'ebibiina n'ebitongole by'eddiini, ebikyuka okuva ku birungi okudda mu bibi byokka, bwe bitakwatagana na nkyukakyuka ezassibwawo Katonda. Mu kuyigiriza kwe, Yesu atugamba nti : "

*Omuti omulungi teguyinza kubala bibala bibi, ng'omuti omubi bwe gutayinza kubala bibala birungi (Mat.7:18).” Bw'atyo yatuwa okutegeera nti olw'ebibala byayo eby'omuzizo, eddiini y'Ekikataliki “ muti mubi ” era nti, okuyita mu njigiriza yaayo ey'obulimba, ejja kusigala bwetyo, ne bwe kinaaba, eggiddwako obuwagizi bw'obwakabaka, ekomye okuyigganya abantu. Era bwe kityo bwe kiri ne ku ddiini y'Abangereza eyatondebwawo Henry VIII okulaga obutuufu bw'obwenzi bwe n'ebikolobero bye; mugaso ki Katonda gw'ayinza okuwa bazzukulu be ne bakabaka abamuddira mu bigere? Kino era bwe kiri ku ddiini y'Abapolotesitante eya Calvin, okuva omutandisi ono, John Calvin, bwe yali atiibwa, olw'erinnya ly'empisa ze enkambwe n'okuttibwa okungi okutuuka ku kufa kwe yafuula okw'amateeka mu kibuga kye Geneva, of way very similar to enkola z'Abakatuliki ez'omu kiseera kye, okutuuka ku ssa ly'okuzisukkako. Obupolotesitante buno tebwali buyinza kusanyusa Mukama waffe Yesu Kristo omuwoomu, era mu ngeri yonna tebuyinza kutwalibwa ng'ekyokulabirako ky'okukkiriza okwa nnamaddala. Kituufu nnyo nti mu kubikkulirwa kwe okwaweebwa Danyeri, Katonda asimbira ekkuuli ennongoosereza y'Abapolotesitante, ng'atunuulidde enfuga ya Paapa yokka ey'emyaka 1260, n'ekiseera eky'okuteekebwawo kw'obubaka bw'Obudiventi obw'olunaku olw'omusanvu , obwali butwala amazima ag'obwakatonda agabikkuliddwa, okuva mu 1844 , okutuusa enkomerero y'ensi, ejja, mu 2030.*

Ebicupuli by'eddiini ebibi eby'ebyafaayo byonna birina ensonga ezikwata ku muze gwa Katonda ogusiimibwa, naye tebikwatagana nabyo. Okukkiriza okwa nnamaddala kuliisibwa buli kiseera Omwoyo wa Kristo, okukkiriza okw'obulimba si bwe kuli. Okukkiriza okwa nnamaddala kusobola okunnyonnyola ebyama by'obunnabbi bwa Katonda mu Baibuli, okukkiriza okw'obulimba tekuyinza. Entaputa nnyingi ez'obunnabbi zitambula mu nsi, nga buli emu ya kirooto okusinga eyasembayo. Obutafaananako nabo, enzivuunula zange zifunibwa mu bigambo ebijuliziddwa byokka okuva mu Baibuli; n'olwekyo obubaka butuufu, bunywevu, bukwatagana era bukwatagana n'endowooza ya Katonda gye butava; era Omuyinza w'ebintu byonna akikuuma.

## **Ebiwandiiko eby'okuteekateeka Ekitabo kya Danyeri**

Erinnya Danyeri litegeeza Katonda ye Mulamuzi wange. Okumanya omusango gwa Katonda gwe musingi omukulu ogw'okukkiriza, kubanga kikulemba ekitonde okutuuka mu buwulize eri okwagala kwe okubikkuliddwa era okutegeerwa, akakwakkulizo kokka ak'okuweebwa omukisa gy'ali ekiseera kyonna. Katonda anoonya okwagala kw'ebitonde bye ebikufuula ekintu ekikakafu era ne bakiraga nga bayita mu kukkiriza kwabwe okuwulize. N'olwekyo omusango gwa Katonda gweyolekera okuyita mu bunnabbi bwe obukozesa obubonero nga mu ngero za Yesu Kristo. Omusango gwa Katonda gusooka kubikkulwa kitabo kya Danyeri naye nga guteekawo emisingi emikulu gyokka egy'okusalawo kwe ku byafaayo by'eddiini y'Ekikristaayo ebigenda okubikkulwa mu bujuvu mu kitabo ky'Okubikkulirwa.

Mu Danyeri, Katonda abikkula kitono, naye ekitono kino eky'omuwendu kikulu nnyo mu mutindo, kubanga kye kikola omusingi gw'Okubikkulirwa okw'obunnabbi okutwalira awamu. Abakubi b'ebifaananyi bamanyi engeri gye kusalawo n'okusalawo okuteekateeka ekifo awagenda okuzimbibwa. Mu bunnabbi, guno gwe mulimu ogwaweebwa ebibikkulirwa nnabbi Danyeri bye yafuna. Mazima ddala, amakulu gaabwe bwe gategeerekeka obulungi, Katonda atuuka ku kiruubirirwa eky'emirundi ebiri **eky'okukakasa okubeerawo kwe** n'okuwa abalonde be **ebisumuluzo eby'okutegeera** obubaka obuweebwa Omwoyo. Mu “bintu bino ebitono” tusanga byonna bye bimu: okulangirira okuddirira kw'obwakabaka buna obufuga obutonde bwonna okuva mu kiseera kya Danyeri (Dan.2, 7 ne 8); olunaku olutongole olw'obuweereza bwa Yesu Kristo ku nsi (Dan.9); okulangirira okwewaggula kw'Abakristaayo mu mwaka gwa 321 (Dan.8), obufuzi bwa Paapa obw'emyaka 1260 wakati wa 538 ne 1798 (Dan.7 ne 8); n'omukago gwa “Abadiventi” (Dan. 8 ne 12) okuva mu 1843 (okutuusa mu 2030). Ku kino nnyongerako, Dan.11 nga bwe tujja okulaba, eraga enkula n'enkulaakulana ya Ssematalo w'ensi yonna wa nukiriya ow'oku ttaka ow'enkomerero akyalina okutuukirira nga Katonda Omulokozi tannadda mu kitiibwa.

Mu ngeri ey'obukuusa, Mukama waffe Yesu Kristo yajjukiza erinnya lya Danyeri okujjukira obukulu bwalyo eri endagaano empya. “ *Noolwekyo, bw'onoolaba eky'omuzizo eky'okuzikirizibwa, nnabbi Danyeri kye yayogerako* , nga kinywevu mu kifo ekitukuvu, oyo akisoma yeegendereze! (Mat.24:15) »

Bwe kiba nti Yesu yawa obujulizi ng'awagira Danyeri, kiri bwe kityo kubanga Danyeri yali afunye okuva gy'ali enjigiriza ezikwata ku kujja kwe okusooka n'okudda kwe okw'ekitiibwa, okusinga abalala bonna abaamusooka. Ebigambo byange bisobole okutegeerwa obulungi, muteekwa okumanya nti Kristo eyava mu ggulu yasooka kweyanjula eri Danyeri wansi w'erinnya “ *Mikayiri* ”, mu Dan.10:13-21, 12:3 era erinnya lino Yesu yalitwala -Kristo mu Kub.12:7. Erinnya lino “ *Micaël* ” limanyiddwa nnyo mu ngeri yaayo ey'Olulattini ey'Abakatuliki Michel, erinnya eryaweebwa Mont Saint-Michel emanyiddwa ennyo mu Bufalansa ey'Olubreton. Ekitabo kya Danyeri kyongerako ebikwata ku muwendo ebitusobozesa okumanya omwaka gwe yasooka okujja. Era

njagala okulaga nti erinnya “ *Micaël* ” litegeeza: Ani alinga Katonda; era erinnya “ *Yesu* ” livvuunulwa nti: YaHWéH awonya. Amannya gombi gakwata ku Katonda omutonzi omukulu, asooka ng'alina ekitiibwa eky'omu ggulu, owookubiri n'erinnya ery'oku nsi.

Okubikkulirwa kw'ebiseera eby'omu maaso kutuyanjudwa ng'omuzannyo gw'okuzimba ogw'emyaliiro mingi. At the beginning of cinema, to create relief effects in cartoons , abakola firimu baakozesanga ebipande eby'endabirwamu nga ebifaananyi byabwe eby'enjawulo ebyasiigibwa langi, oluvannyuma lw'okuteekebwa waggulu, ne biwa ekifaananyi ku madaala agawerako. Bwe kityo bwe kiri ne ku bunnabbi Katonda bwe yateekateeka.

## **Byonna bitandikira mu Danyeri**

### **EKITABO KYA DANIEL**

Ggwe asoma omulimu guno, mumanye nti Katonda Omuyinza w'ebintu byonna atalina kkomo mulamu, wadde nga yeekukumye. Obujulizi buno obwa “ ***nnabbi Danyeri*** ” bwawandiikibwa okukumatiza ku kino. Kiliko akabonero k'obujulizi bw'endagaano enkadde n'empya kubanga Yesu yakijjukiza mu bigambo bye yayogera eri abayigirizwa be. Ebyo bye yayitamu biraga ekikolwa kya Katonda ono omulungi era ow'obwenkanya. Era ekitababo kino kitusobozesa okuzuula omusango Katonda gw'atwala mu maaso n'ebyafaayo by'eddiini eby'okukkiriza Katonda omu, Omuyudaaya mu mukago ogusooka, oluvannyuma Omukristaayo, mu mukago gwe omupya, ogwazimbibwa ku musaayi ogwayiibwa Yesu Kristo, nga April 3, 30 gwe omulembe. Ani asinga “ ***Danyeri*** ” ayinza okulaga omusango gwa Katonda? Erinnya lye litegeeza “Katonda ye mulamuzi wange”. Ebintu bino ebibaddewo mu bulamu si nfumo, wabula obujulizi ku mukisa ogw'obwokatonda ogw'ekyokulabirako kye eky'obwesigwa. Katonda amuyanajula mu bantu abasatu be yandiwoyeyza mu buzibu mu Ezk.14:14-20. Ebika bino ebisatu eby'omulonde ye “ ***Nuuwa, Danyeri ne Yobu*** ”. Obubaka bwa Katonda butugamba bulungi nti ne mu Yesu Kristo, bwe tutafaanana bikozezewa bino, oluggi lw'obulokozi lujja kusigala nga luggaddwa gye tuli. Obubaka buno bukakasa ekkubo erifunda, ekkubo erifunda oba omulyango omufunda abalonde mwe balina okuyita okuyingira mu ggulu, okusinziira ku njigiriza ya Yesu Kristo. Embooji ya “ ***Danyeri*** ” ne banne abasatu etuyanjulwa ng'ekyokulabirako ky'obwesigwa Katonda bw'alokola mu nnaku ez'obuzibu.

Naye era waliwo mu mbooji eno ey'obulamu bwa Danyeri, okukyuka kwa bakabaka basatu ab'amaanyi Katonda be yasobola okunyaga ku sitaani be baali basinza mu butamanya bwonna. Katonda yafuula ba empula bano aboogezi abasinga amaanyi ab'ensonga ze mu byafaayo by'omuntu, abasooka, naye era abasembayo, kubanga abasajja bano ab'ekyokulabirako bajja kubula era eddiini, empisa, empisa zijja kukendeera obutasalako. Ku Katonda, okunyaga emmeeme lutalo luwanvu era ensonga ya Kabaka “ ***Nebukadduneeza*** ” kyakulabirako ekibikkula ennyo eky'ekika kyayo. Kikakasa olugero lwa Yesu Kristo, “ ***Omusumba Omulungi*** ” ono ava mu kisibo kye okugenda okunoonya endiga ezibula.



## **Danyeri 1.**

**Dan 1:1** *Mu mwaka ogwokusatu ogw'obufuzi bwa Yekoyakimu kabaka wa Yuda, Nebukadduneeza kabaka w'e Babulooni n'atambula okulumba Yerusaalemi n'akizingiza.*

1a- *Omwaka ogwokusatu ogw'obufuzi bwa Yekoyakimu kabaka wa Yuda Obufuzi bwa Yekoyakimu obw'emyaka 11 okuva mu – 608 okutuuka – 597. <sup>Omwaka ogw'okusatu</sup> mu – 605.*

1b- *Nebukadduneeza*

Eno y'enkyusa y'e Babulooni ey'erinnya lya Kabaka Nebukadduneeza, "Nabu akuuma omwana wange omukulu." Nabu ye katonda w'Abamesopotamiya ow'okumanya n'okuwandiika. Tusobola dda okutegeera nti Katonda agenderera okuba n'obuyinza buno ku kumanya n'okuwandiika okumuddizibwa.

**Dan 1:2** *Mukama n'awaayo Yekoyakimu kabaka wa Yuda mu mukono gwe, n'ekitundu ku bikozesebwa mu nnyumba ya Katonda. Nebukadduneeza n'atwala ebintu ebyo mu nsi ya Sinali, mu nnyumba ya katonda we, n'abiteeka mu gwanika lya katonda we.*

2a- *Mukama n'awaayo Yekoyakimu kabaka wa Yuda mu mikono gye*

Katonda okusuula kabaka w'Abayudaaya kituufu. 2By.36:5: *Yekoyakimu bwe yafuuka kabaka yalina emyaka abiri mu etaano, n'afugira emyaka kkumi n'emu mu Yerusaalemi. Yakola ebibi mu maaso ga Mukama Katonda we .*

2b- *Nebukadduneeza n'atwala ebikozesebwa mu nsi ya Sinali, mu nnyumba ya katonda we, n'abiteeka mu gwanika lya katonda we.*

Kabaka ono mukaafiiri, tamanyi Katonda wa mazima Isirayiri gw'aweereza naye afaayo okussa ekitiibwa mu katonda we: Beri. Oluvannyuma lw'okukyuka mu biseera eby'omu maaso, ajja kuweereza Katonda wa Danyeri ow'amazima n'obwesigwa bwe bumu.

**Dan 1:3** *Kabaka n'alagira Asupenazi, omukulu w'abaami be, okuleeta abamu ku baana ba Isirayiri abazaalibwa mu kabaka oba ab'omu kika eky'ekitiibwa.*

**Dan 1:4** *abalenzi abato abatalina kamogo mu mubiri, abalungi mu ndabika, abaweereddwa amagezi, okutegeera n'okuyigirizibwa, abasobola okuweereza mu lubiri lwa kabaka, era abaali bagenda okusomesebwa ennukuta n'olulimi lw'Abakaludaaya .*

4a- Kabaka Nebukadduneeza alabika nga wa mukwano era nga mugezi, anoonya okuyamba abaana b'Abayudaaya bokka okwegatta obulungi mu kibiina kye n'empisa zaakyo.

**Dan 1:5** *Kabaka n'abawa buli lunaku omugabo gw'emmere ey'oku mmeeza ye n'omwenge gwe yanywanga, ng'agenderera okubakuza okumala emyaka esatu, ku nkomerero yaayo ne babeera mu buweereza bwa... kabaka.*

5a- Enneewulira ennungi za kabaka zeeyoleka. Agabana n'abavubuka bye yeewaayo, okuva ku bakatonda be okutuuka ku mmere ye.

**Dan 1:6** *Mu bo mwe mwali Danyeri, ne Kananiya, ne Misayeeri, ne Azaliya ab'abaana ba Yuda.*

6a- Ku bavubuka bonna Abayudaaya abaatwalibwa e Babulooni, bana bokka ku bo be baalaga obwesigwa obw'ekyokulabirako. Ensonga eziddako Katonda y'azisengeka okusobola okulaga enjawulo mu bibala ebisitulibwa abo abamuweereza n'abo b'awa omukisa n'abo abatamuweereza era b'abuusa amaaso.

**Dan 1:7** *Omukulu w'abalaawe n'abatuumama amannya: Danyeri Berutesazza, ne Kananiya Saddulaaki, ne Misayeeri Mesaki, ne Azaliya Abeduneego.*

7a- Amagezi gagabanyizibwamu abavubuka bano Abayudaaya abakkiriza okwetikka amannya g'ekikaafiiri agassibwawo omuwanguzi. Okutuuma amannya kabonero akalaga nti asukkulumye ku balala era musingi oguyigirizibwa Katonda ow'amazima. Lub.2:19: *Mukama Katonda eyabumba mu ttaka buli nsolo ey'omu nsiko na buli nnyonyi ey'omu bbanga, n'abireeta eri omuntu alabe ky'anaabiyita, era buli kitonde ekiramu kituumibwe erinnya omuntu yandimuwadde.*

7b- Danyeri "Katonda ye mulamuzi wange" yakusibwa erinnya lya Berutesazza: "Beri ajja kukuuma". Bel alaga sitaani abantu bano abakaafiiri, mu butamanya bwonna, gye baaweerezanga era ne bamuwa ekitiibwa, abakoseddwa emyoyo gya badayimooni.

Kananiya "Ekisa oba Ekiweereddwa okuva eri YaHWéH" afuuka "Saddulaaki "eyalunjamizibwa Aku". Aku yali katonda w'omwezi mu Babulooni.

Mishaël "Ani obutuukirivu bwa Katonda" afuuka Meschac "owa Aku".

Azariya "Obuyambi oba Obuyambi ye YaHWéH" afuuka "Abed-Nego" "Omuweereza wa Nego", era awo dda, katonda w'enjuba ow'Abakaludaaya.

**Dan 1:8** *Danyeri n'asalawo obuteeyonoona na mmere ya kabaka n'omwenge kabaka gwe yanywa, n'asaba omulaawe omukulu aleme kumukaka kweyonoona.*

8a- **Okubeera n'erinnya ery'ekikaafiiri** tekikuleetera buzibu ng'owanguddwa, naye okweyonoona okutuuka n'okuswaza Katonda kisusse okusaba. Obwesigwa bw'abavubuka bano bwabaleetera okwewala *omwenge n'ennyama ya kabaka* kubanga mu buwangwa ebintu bino byayanjulwanga bakatonda abakaafiiri abaweewwa ekitiibwa mu Babulooni. Obuvubuka bwabwe tebulina bukulu era tebannaba kulowooza nga Pawulo, omujulizi omwesigwa wa Kristo atwala bakatonda ab'obulimba ng'empewo (Bar.14; 1Ko.8). Naye olw'okutya okuwuniikiriza abo abanafu mu kukkiriza, yeeyisa nga bo. Bw'aba yeeyisa mu ngeri ey'ekikontana n'ekyo, takola kibi, kubanga endowooza ye ntuufu. Katonda avumirira obucaafu obukolebwa kyeyagalire n'okumanya kwonna n'omuntu ow'omunda; mu kyokulabirako kino, okulonda mu bugenderevu okussa ekitiibwa mu bakatonda abakaafiiri.

**Dan 1:9** *Katonda n'awa Danyeri ekisa n'ekisa mu maaso g'omulaawe omukulu.*

9a- Okukkiriza kw'abavubuka kweyolekera mu kutya okutasanyusa Katonda; Asobola okubawa omukisa.

**Dan 1:10** Omukulu w'abalaawe n'agamba Danyeri nti, "Ntya mukama wange kabaka, eyakussaawo okulya n'okunywa; kubanga lwaki yandirabye ffeesi yo ng'enyiize okusinga ey'abavubuka ab'emyaka gyo? Wandiyanjudde omutwe gwange eri kabaka.

**Dan 1:11** Awo Danyeri n'agamba omuwanika omulangira omukulu gwe yali akwasizza okulabirira Danyeri, ne Kananiya, Misayeeri ne Azaliya nti:

**Dan 1:12** Gezesa abaddu bo okumala ennaku kkumi, otuwe enva endiirwa okulya n'amazzi okunywa;

**Dan 1:13** Olwo onootunuuliranga amaaso gaffe ne mu maaso g'abavubuka abalya emmere ya kabaka, n'okola n'abaddu bo ng'ebyo by'olabye.

**Dan 1:14** N'abakkiriza bye baasaba, n'abagezesa ennaku kkumi.

**Dan 1:15** Ennaku kkumi bwe zaggwaaako, baali balabika bulungi era nga banene okusinga abavubuka bonna abaali balya emmere ya kabaka.

15a- Tusobola okuteekawo okugeraageranya okw'omwoyo wakati wa " ennaku kkumi " ez'ebyo Danyeri ne banne abasatu bye yayitamu, ne " ennaku kkumi " ez'emyaka egy'obunnabbi egy'okuyigganyizibwa kw'obubaka bw'omulembe gwa " Sumurna " ogwa Apo 2:10 . Mazima ddala, mu bintu byombi, Katonda abikkula ebibala ebikwekebwa eby'abo abeeyita bava gy'ali.

**Dan 1:16** Omuwanika n'abaggyako emmere n'omwenge bye baali bategese, n'abawa enva endiirwa.

16a- Obumanyirivu buno bulaga engeri Katonda gy'ayinza okukolera ku birowoozo by'abantu basobole okusiimibwa abaweereza be okusenziira ku kwagala kwe okutukuvu. Kubanga akabi omuwanika wa kabaka kwe yatwala kaali kanene era Katonda yalina okuyingira mu nsonga eyo n'akkiriza ebiteeso Danyeri bye yaleeta. Obumanyirivu mu kukkiriza buba buwanguzi.

**Dan 1:17** Katonda yawa abavubuka bano abana okumanya, okutegeera mu nnukuta zonna, n'amagezi; Danyeri n'annyonnyola okwolesebwa kwonna n'ebirooto.

17a- Katonda yawa abavubuka bano abana okumanya, amagezi mu nnukuta zonna, n'amagezi

Buli kintu kirabo okuva eri Mukama. Abo abatamumanyi tebamanyi bwe kisinziira ku ye oba ba magezi era ba magezi oba batamanyi era basirusiru.

17 b- ne Danyeri n'annyonnyola okwolesebwa kwonna n'ebirooto byonna.

Okusooka okulaga obwesigwa bwe, Danyeri aweebwa ekitiibwa Katonda amuwa ekirabo eky'obunnabbi. Buno bwe bujulizi bwe yawa mu kiseera kye eri Yusufu omwesigwa, eyali mu buwambe bw'Abamisiri. Mu biweebwayo Katonda bye yawaayo, Sulemaani era yalonda amagezi; era olw'okulonda kuno, Katonda yamuwa ebirala byonna, ekitiibwa n'obugagga. Danyeri naye ajja kulaba obugulumivu buno obwazimbibwa Katonda we omwesigwa.

**Dan 1:18** Mu kiseera kabaka kye yassaawo okubireeta gy'ali, omukulu w'abalangira n'abiwaayo eri Nebukadduneeza.

**Dan 1:19** Kabaka n'ayogera nabo; ne mu bavubuka abo bonna tewaaliwo nga Danyeri, ne Kananiya, ne Misayeeri, ne Azaliya. Bwe batyo ne bakkirizibwa okuweereza kabaka.

**Dan 1:20** *Ku bintu byonna ebyetaagisa amagezi n'okutegeera, era kabaka bye yababuuzako, n'abasanga nga basinga abalogo n'abalaguzi b'emmunyeenye bonna abaaali mu bwakabaka bwe bwonna emirundi kkumi.*

20a- Katonda bw'atyo alaga “ enjawulo wakati w'abo abamuweereza n'abo abatamuweereza ”, ekyawandiikibwa mu Mal.3:18. Amannya ga Danyeri n'aga banne gajja kuyingira mu bujulizi bwa Baibuli Entukuvu, kubanga okwolesebwa kwabwe okw'obwesigwa kujja kukola ng'ekyokulabirako okuzzaamu abalonde amaanyi okutuusa ku nkomerero y'ensi.

**Dan 1:21** *Danyeri bwe yatyo bwe yali okutuusa mu mwaka ogw'olubereberye ogw'obufuzi bwa kabaka Kuulo.*

## **Danyeri 2.**

**Dan 2:1** *Mu mwaka ogwokubiri ogw'obufuzi bwa Nebukadduneeza Nebukadduneeza yaloota ebirooto. Ebirowoozo bye byali tebiteredde era nga tasobola kwebaka.*

1a- Kale, mu – 604. Katonda yeeyoleka mu mwoyo gwa kabaka.

**Dan 2:2** *Kabaka n'ayita abalogo, n'abalaguzi b'emmunyeenye, n'abalogo, n'Abakaludaaya, bamubuulire ebirooto bye. Bajja ne beeyanjula mu maaso ga kabaka.*

2a- Kabaka omukaafiiri olwo n'akyukira abantu be yeesiga, okutuusa olwo, nga buli omu mukugu mu mulimu gwe.

**Dan 2:3** *Kabaka n'abagamba nti, “Nloose ekirooto; ebirowoozo byange bitabuse, era nandyagadde okumanya ekirooto kino.*

3a- Kabaka yagamba bulungi nti: *Njagala okumanya ekirooto kino ; tayogera ku makulu gaakyo.*

**Dan 2:4** *Abakaludaaya ne baddamu kabaka mu lulimi Olulamayi nti, Ai kabaka, beera mulamu emirembe gyonna! Bubuuilira abaweereza bo ku nsonga eyo, naffe tujja kukinnyonyola.*

**Dan 2:5** *Kabaka n'addamu nate, n'agamba Abakaludaaya nti, “Ekintu kinwonye; Singa temuntegeeza kirooto n'ennyinyonyola yaakyo, mujja kuyulika, n'amayumba gammwe ne gakendeera ne gafuuka entuumu ya kasasiro.*

5a- Obutakyuka bwa kabaka n'ekipimo ekisukkiridde ky'akwata kya njawulo era nga kilunnamizibwa Katonda atonda engeri y'okutabula obufere obw'ekikaafiiri n'okubikkula ekitiibwa kye ng'ayita mu baweereza be abeesigwa.

**Dan 2:6** *Naye bw'onyamba ekirooto n'okunnonnyola kwakyo, oja kufuna okuva gye ndi ebirabo n'ebirabo n'ekitiibwa ekinene. N'olwekyo, mbuulira ekirooto n'ennyinyonnyola yaakyo.*

6a- Ebirabo bino, ebirabo, n'ebitiibwa ebinene, Katonda atekateeka abalonde be abeesigwa.

**Dan 2:7** *Ne baddamu omulundi ogwokubiri nti, "Kabaka abuulire abaddu be ekirooto, tujja kukinnyonnyola."*

**Dan 2:8** *Kabaka n'addamu n'agamba nti, "Mazima ntegedde ng'ogezaako okufuna obudde, kubanga olaba ng'ensonga emponyezza."*

8a- Kabaka abuuza abasajja be abagezigezi ekintu ekitabuuzibwangako n'atakituukako.

**Dan 2:9** *Noolwekyo bw'otontegeeza kirooto, ekibonerezo kye kimu kijja kubabikka mwenna; oyagala okwetegekera okumbuulira obulimba n'obulimba, nga bw'olinda ebiseera okukyuka. N'olwekyo, mbuulira ekirooto, nange nja kumanya oba osobola okumpa ennyonyola.*

9a- oyagala okwetegekera okumbuulira obulimba n'obulimba, nga bw'olinda ebiseera okukyuka

Ku musingi guno mwe muva okutuusa enkomerero y'ensi, abalabi n'abalaguzi bonna ab'obulimba bagaggawala.

9b- *N'olwekyo, mbuulira ekirooto, nange nja kumanya oba osobola okumpa okunnonnyola*

Omulundi ogusoose ensonga eno entuufu yeeyolekera mu ndowooza y'omusajja. Aba Charlatans balina akaseera akalungi nga basobola okubuulira ekintu kyonna eri bakasitoma baabwe abasirusiru era abasukkiridde okukkiriza. Okusaba kwa kabaka kubikkula ekkomo lyabwe.

**Dan 2:10** *Abakaludaaya ne baddamu kabaka nti, "Tewali muntu yenna ku nsi ayinza kwogera kabaka ky'asaba; tewali kabaka, wadde nga yali munene era ow'amaanyi, abadde asaba ekintu ng'ekyo okuva eri omulogo yenna, omusamize oba Omukaludaaya yenna.*

10a- Ebigambo byabwe bituufu, okuva okutuusa olwo, Katonda yali tayingiddewo kubasumulula, basobole okutegeera nti ye Katonda yekka, era nti bakatonda baabwe ab'ekikaafiiri si kirala wabula si kintu kyonna era ebifaananyi ebizimbibwa emikono n'emyooyo gy'abantu egyaweewba okutuuka ku myoyo egy'emisambwa.

**Dan 2:11** *Kabaka ky'asaba kizibu; tewali ayinza kubuulira kabaka, okuggyako bakatonda, ababeera tebeera mu bantu.*

11a- Abagezi wano boogera amazima agatagaanibwa. Naye nga boogera ebigambo bino, bakkiriza nti tebalina nkolagana na *bakatonda*, so nga buli kiseera, bebuuzibwako abantu abalimbibwa abalowooza nti bajja kufuna eby'okuddamu okuva mu bakatonda abakusike nga bayita mu bo. Okusoomoozebwa kabaka kwe yatongozza kubasumulula. Era okutuukiriza kino, kyali kyetaagisa amagezi agatali ga bulijjo era agataliiko kkomo aga Katonda ow'amazima, agaabikkulwa edda mu ngeri ey'ekitiibwa mu Sulemaani, ono kafulu ow'amagezi ag'obwakatonda.

**Dan 2:12** *Ekyo kabaka n'asunguwala, n'asunguwala nnyo. Yalagira abasajja bonna ab'amagezi ab'e Babulooni battibwe.*

**Dan 2:13** *Ekibonerezo ne kifulumizibwa, abagezigezi ne battibwa, ne banoonya Danyeri ne banne okubazikiriza.*

13a- Mu kuteeka abaddu be bennyini nga tebannafa, Katonda ajja kubazuukiza mu kitiibwa ne kabaka Nebukadduneeza. Akakodyo kano kalagula ekintu ekisembayo eky'okukkiriza kw'Abadiventi ng'abalonde balindirira okufa okwalagirwa abayeekeera ku lunaku olusaliddwawo. Naye wano nate, embeera ejja kukyuka, kubanga abafu bajja kuba bajeemu abo abagenda okuttagana nga Kristo ow'amaanyi era omuwanguzi alabiseeko mu ggulu okubasalira omusango n'okubasalira omusango.

**Dan 2:14** *Awo Danyeri n'ayogera n'amagezi n'amagezi ne Aluyoki, omukulu w'abakuumi ba kabaka, eyali agenze okutta abasajja ab'amagezi ab'e Babulooni.*

**Dan 2:15** *N'addamu n'agamba Aluyoki omuduumizi wa kabaka nti, "Lwaki ekibonerezo kya kabaka kikaluba? Arjoc yannyonnyola Daniel ensonga eyo.*

**Dan 2:16** *Danyeri n'agenda eri kabaka, n'amwegayirira amuwe obudde okunnyonnyola kabaka.*

16a- Danyeri akola okusinziira ku butonde bwe n'ebyo by'ayitamu mu ddiini. Akimanyi nti ebirabo bye eby'obunnabbi bimuweebwa Katonda, gw'amanyidde okussa obwesige bwe bwonna. Olw'okuyiga kabaka by'abuuzwa, amanya nti Katonda alina eby'okuddamu, naye ky'ayagala okubimumanyisa?

**Dan 2:17** *Awo Danyeri n'agenda ewuwe, n'abuulira Kananiya ne Misayeeri ne Azaliya banne ku nsonga eno.*

17a- Abavubuka abana babeera mu nnyumba ya Danyeri. " Abo abafaanana beesiba wamu " era bakiikirira ekibiina kya Katonda. Edda nga Yesu Kristo tannabaawo, " ababiri oba basatu gye bakunnyaanira mu linnya lyange, nze ndi wakati waabwe " bw'ayogera Mukama. Okwagala okw'obwasseruganda kugatta abavubuka bano abalaga omwoyo omulungi ogw'okwegatta.

**Dan 2:18** *ng'abakubiriza okwegayirira Katonda w'eggulu okusaasira, Danyeri ne banne baleme kuzikirizibwa wamu n'abagezigezi abalala ab'e Babulooni.*

18a- Nga boolekedde okutiisibwatiisibwa okw'amaanyi bwe kuti ku bulamu bwabwe, okusaba okw'amaanyi n'okusiiiba okw'amazima bye by'okulwanyisa byokka eby'abalonde. Bakimanyi era bajja kulinda okuddibwamu okuva eri Katonda waabwe eyabawa edda obukakafu bungi mnyo nti abaagala. Ku nkomerero y'ensi, abaalondebwa abasembayo abagendereddawamu ekiragiro ky'okufa bajja kukola mu ngeri y'emu.

**Dan 2:19** *Awo ekyama ne kibikkulwa Danyeri mu kwolesebwa ekiro. Danyeri n'atendereza Katonda w'eggulu.*

19a- Nga asabibwa abalonde be, Katonda omwesigwa ali eyo, kubanga yategeka okugezesebwa okujulira obwesigwa bwe eri Danyeri ne banne abasatu; okusobola okubasitula okutuuka ku bifo eby'oku ntikko mu gavumenti ya kabaka. Ajja, obumanyirivu ku bumanyirivu, okuzifuula eziteetaagisa eri kabaka ono gw'agenda okukulemba n'okukkakkana ng'akyuse. Okukyuka kuno kujja kuba bibala by'empisa ez'obwesigwa era ezitavumibwa ez'abavubuka Abayudaaya abana abaatukuzibwa Katonda olw'obutume obw'enjawulo.

**Dan 2:20** *Danyeri n'addamu n'agamba nti, "Erinnya lya Katonda litenderezebwe okuva emirembe n'emirembe." Amagezi n'amaanyi bibye.*



20a- Okutendereza okutuufu kubanga obukakafu bw'amagezi ge , mu bumanyirivu buno, bulagibwa awatali kugaanirwa. *Amaanyi* ge gaatuusa Yekoyakimu eri Nebukadduneeza era n'ateeka ebirowoozo bye mu birowoozo by'abasajja abaali bagenda okusiima pulojekiti ye.

**Dan 2:21** *Ye akyusa ebiseera n'embeera, asuula bakabaka n'anyweza, agaba amagezi n'abalina okutegeera.*

21a- Olunyiriri luno lulaga bulungi ensonga zonna ezireeta okukkiriza Katonda ne mu Katonda. Nebukadduneeza ajja kutuuka ekiseera ng'akyuse ng'ategedde bulungi ebintu bino.

**Dan 2:22** *Abikkula ebyo ebizito era ebikwese, amanyi ebiri mu kizikiza, n'ekitangaala kibeera naye.*

22a- Omulyolyomi era asobola okubikkula ebyo ebizito era ebikwese, naye ekitangaala tekiri mu ye. Akikola okusendasenda n'okukyusa abantu okuva ku Katonda ow'amazima era bw'akola bw'atyo, akola okulokola abalonde be ng'ababikkulira emitego egy'okutta egyateekebwawo emisambwa egyasalarwa ekizikiza eky'oku nsi, okuva ku buwanguzi bwa Yesu Kristo ku kibi n'okufa.

**Dan 2:23** *Katonda wa bajjajjange, nkugulumiza era nkutendereza, kubanga ompadde amagezi n'amaanyi, era n'ontegeeza bye twakusaba, n'otubikkulira ekyama kya kabaka.*

23a- Amagezi n'amaanyi byali mu Katonda, mu kusaba kwa Danyeri, Katonda n'abimuwa. Tulaba mu bumanyirivu buno omusingi Yesu gwe yayigiriza nga gutuukirizibwa: “ *saba era gujja kuweebwa* ”. Naye kitegeerekeka bulungi nti okusobola okufuna ekivuddemu kino, obwesigwa bw'oyo asaba bulina okugumira ebigezo byonna. Amaanyi Danyeri g'afuna gajja kutwala ekifaananyi nga gakola ku birowoozo bya kabaka ajja okuweebwa obukakafu obweyoleka obutagaanibwa obujja okumuwaliriza okukkiriza okubeerawo kwa Katonda wa Danyeri nga ye n'abantu be tebamanyi okutuusa olwo .

**Dan 2:24** *Oluvannyuma lw'ebyo Danyeri n'agenda e Alyoki, kabaka gwe yali alagidde okuzikiriza abasajja ab'amagezi ab'e Babulooni; n'agenda n'ayogera naye bw'ati: Tozikiriza basajja ba magezi ba Babulooni! Ntwale mu maaso ga kabaka, nange nja kuwa kabaka okunnyonyola.*

24a- Okwagala okw'obwakatonda kusomebwa mu Danyeri alowooza okufuna obulamu eri abakaafiiri abagezi. Eno nate nneeyisa etegeeza Katonda obulungi bwe n'okusaasira kwe, mu mbeera y'ebirowoozo ey'obwetoowaze obutuukiridde. Katonda ayinza okumatizibwa, omuweereza we amugulumiza olw'ebikolwa by'okukkiriza kwe.

**Dan 2:25** *Alyoki n'aleeta mangu Danyeri mu maaso ga kabaka, n'amugamba bw'ati nti: Nsanga mu bawambe ba Yuda omusajja alitegeeza kabaka.*

25a- Katonda akwata kabaka mu nnaku ennene, era essubi lyokka ery'okufuna eky'okuddamu kye yali ayagala ennyo kijja kukendeera amangu ddala obusungu bwe.

**Dan 2:26** *Awo kabaka n'addamu n'agamba Danyeri erinnya lye Berutesazza nti, “Osobola okuntegeeza ekirooto kye nnalaba n'okunnyonyolwa kwakyo?”*

26a- Erinnya ery'ekikaafiiri erimuweebwa teririna kye likyusa. Danyeri y'agenda okumuwa eky'okuddamu ekisuubirwa so si Berutesazza.

**Dan 2:27** *Danyeri n'addamu mu maaso ga kabaka n'agamba nti Kabaka ky'asaba kyama, abagezigezi, n'abalaguzi b'emmunyeenye, n'abalogo n'abalaguzi kye batasobola kubikkulira kabaka.*

27a- Danyeri yeegayirira ku lw'abagezi. Kabaka bye yabasaba byali tebisobola kubituukako.

**Dan 2:28** *Naye waliwo Katonda mu ggulu abikkula ebyama, era ategeeza Nebukadduneeza kabaka ebigenda okubaawo ku nkomerero y'ebiseera. Kino kye kirooto kyo n'okwolesebwa kwe walina mu buliri bwo.*

28a- Entandikwa eno ey'okunnyonnyola ejja kufuula Nebukadduneeza okufaayo, kubanga ensonga y'ebiseera eby'omu maaso bulijjo ebadde ebonyaabonya n'okunakuwala abantu, era essuubi ly'okufuna eby'okuddamu ku nsonga eno lisanyusa era libudaabuda. Danyeri assa ebirowoozo bya kabaka ku Katonda omulamu atalabika, ekintu ekyewuunyisa kabaka eyali asinza bakatonda abaali bafuuse eby'omubiri.

**Dan 2:29** *Ku kitanda kyo, ai kabaka, ebirowoozo bikujjidde ku bigenda okubaawo oluvannyuma lw'ekiseera kino; n'oyo abikkula ebyama aba ategeezezza ekigenda okubaawo.*

**Dan 2:30** *Obanga ekyama kino kinbikkuliddwa, si lwa kuba nti mu nze mulimu amagezi agasinga ag'abalamu bonna; naye kwe kuba nti okunnyonnyolwa kuwe kabaka, era omany ebirowoozo by'omutima gwo.*

30a- *si nti mu nze mulimu amagezi agasinga ag'abantu bonna abalamu; naye kiri bwe kityo okunnyonnyola ne kuweebwa kabaka*

Obwetoowaze obutuukiridde mu bikolwa. Danyeri ava ebbali, n'agamba kabaka nti Katonda ono atalabika amufaako; Katonda ono ow'amaanyi era ow'amaanyi okusinga abo b'aweereza okutuusa olwo. Teebereza engeri ebigambo bino gye bikwata ku birowoozo bye ne ku mutima gwe.

30b- *era omany ebirowoozo by'omutima gwo*

Mu ddiini ey'ekikaafiiri, emitindo gya Katonda ow'amazima egy'ebirungi n'ebibi gibuusibwa amaaso. Bakabaka tebabuuzibwako, kubanga batiibwa era batiisibwatiisibwa kubanga amaanyi gaabwe manene. Okuzuula Katonda ow'amazima kijja kusobozesa Nebukadduneeza okuzuula mpolampola obulema mu mpisa ze; kye tewali muntu yenna yandibadde na buvumu kukola mu bantu be. Essomo era lituweereddwa: tusobola okumanya *ebirowooze by'omutima gwaffe* singa Katonda akola mu muntu waffe ow'omunda.

**Dan 2:31** *Ayi kabaka, watunula n'olaba ekifaananyi ekinene; ekibumbe kino kyali kinene nnyo, era nga kya kitiibwa nnyo; yayimirira mu maaso go, era endabika ye yali ya ntiisa.*

31a- *walaba ekibumbe ekinene; ekibumbe kino kyali kinene nnyo, era nga kya kitiibwa nnyo*

*Ekibumbe* kino kijja kulaga okuddirira kw'obwakabaka obunene obw'oku nsi obugenda okuddirira okutuusa nga Yesu Kristo akomawo mu kitiibwa, era nga kye kiva kirabika *bulungi nnyo*. *Obugulumivu* bwayo bwa bafuzi abaddirira ababikkiddwa obugagga, ekitiibwa n'ebitiibwa abantu bye bawa.

31b- *yayimirira mu maaso go, era endabika ye yali ya ntiisa.*

Ebiseera eby'omu maaso ebiraguddwa ekibumbe biri *mu maaso ga kabaka* so si mabega we. Ekitundu kyayo eky'entiisa kiragula enkuyanja y'okufa

kw'abantu okujja okuvaako, entalo n'okuyigganyizibwa ebijja okulaga ebyafaayo by'omuntu okutuusa ku nkomerero y'ensi; abafuzi batambulira ku mirambo.

**Dan 2:32** *Omutwe gw'ekifaananyi kino gwali zaabu omulongoofu; ekifuba kye n'emikono gye byali bya ffeeza; olubuto lwe n'ebisambi bye byali bya kikomo;*

32a- *Omutwe gw'ekibumbe kino gwali gwa zaabu omulongoofu*

Danyeri ajja kukikakasa mu lunyiriri 38, *omutwe gwa zaabu* ye Kabaka Nebukadduneeza yennyini. Akabonero kano kamumanyisa kubanga okusooka, ajja kukyusa era aweereze n'okukkiriza Katonda omutonzi ow'amazima. Zaabu kabonero ka kukkiriza okulongooseddwa mu 1 Peetero 1:7 . Obufuzi bwe obw'ekiseera ekiwanvu bujja kulaga ebyafaayo by'eddiini era bujja kuba butuufu okumwogerwako mu Baibuli. Okugatta ku ekyo, y'akulira **okuzimba** abafuzi ab'oku nsi abaddirira. Obunnabbi butandika mu mwaka ogusooka ogw'obufuzi bwe mu – 605.

32b- *ekifuba kye n'emikono gye byali bya ffeeza*

Ffeeza wa muwendo mutono okusinga zaabu. Kikyuka, zaabu asigala nga takyusibwa. Tulaba okukendeera kw'empisa z'obuntu okugoberera okunnyonnyola ekibumbe okuva waggulu okutuuka wansi. Okuva – 539, obwakabaka bw'Abameedi n'Abaperusi bujja kusikira obwakabaka bw'Abakaludaaya.

32c- *olubuto lwe n'ebisambi bye byali bya kikomo*

Ekikomo nakyo kya muwendo mutono okusinga ffeeza. Kye kyuma ekikoleddwa mu kikomo. Kwonooneka nnyo era ekiseera bwe kigenda kiyitawo kikyusa endabika. Era ekaluba okusinga ffeeza, yennyini ekaluba okusinga zaabu nga ye yokka esigala nga ewunyiriza nnyo. Okwegatta kuli wakati mu kifaananyi Katonda kye yalonda, naye era kye kifaananyi ky'okuzaala kw'omuntu. Obwakabaka bw'Abayonaani, kubanga ddala bwe buli, ddala bujja kulaga nti bungi nnyo, nga buwa abantu obuwangwa bwabwo obw'ekikaafiiri obugenda okugenda mu maaso okutuusa ku nkomerero y'ensi. Ebibumbe by'Abayonaani ebyakolebwa mu kikomo ekisaanuuse n'ekisuuliddwa abantu bajja kwegomba okutuusa ku nkomerero. Obwereere bw'omubiri bubikkulwa era empisa zagwo ezitali nnungi tezirina kkomo; ebintu bino bifuula obwakabaka bw'Abayonaani akabonero akamanyiddwa ak'ekibi ekigenda okuwangaala okuyita mu byasa n'enkumi n'enkumi okutuusa Kristo lw'alikomawo. Mu Dan.11:21 okutuuka ku 31, kabaka Omuyonaani Antiyoko 4 amanyiddwa nga Epiphanes, omuyigganya w'abantu b'Abayudaaya okumala “emyaka 7” wakati wa – 175 ne – 168, ajja kwanjulwa ng'akabonero k'omuyigganya wa Paapa gw'akulembera mu eby'obunnabbi ebikwata ku ssuula eno. Olunyiriri luno 32 lwaddirira mu bibinja era ne lujjukiza obwakabaka obwatuusa mu bwakabaka bwa Rooma.

**Dan 2:33** *amagulu ge ga kyuma; ebigere bye, ekitundu kya kyuma ate ekitundu kya bbumba.*

33a- *amagulu ge, ag'ekyuma*

Ng'obwakabaka obw'okuna obwalagulwa, obw'e Rooma bumanyiddwa olw'okukaluba okusinga obunene okukiikirira ekyuma. Era kye kyuma ekisinga okufuuka oxidize, okufuuka enfuufu n'okusaanawo. Wano nate okwonooneka kukakasibwa era kweyongera. Abaruumi ba mushrik; batwala bakatonda

b'abalabe abawanguddwa. Eno y'engeri ekibi ky'Abayonaani gye kijja, okuyita mu kugaziwa kwabyo, okutuuka ku bantu bonna ab'obwakabaka bwakyo.

33b- *ebigere bye, ekitundu kya kyuma ate ekitundu kya bbumba*

Mu mutendera guno, ekitundu ky'ebbumba kinafuya okufuga kuno okukaluba. Ennyinyonnyola nnyangu era ya byafaayo. Mu mwaka gwa 395, Obwakabaka bwa Rooma kwasasika era oluvannyuma lwakyo *engalo ekkumi ez'ebigere by'ekibumbe* kyandituukirizza okutandikawo obwakabaka obw'Ekikristaayo obwetongodde *kkumi* naye byonna ne biteekebwa wansi w'obulabirizi bw'eddiini obw'Omulabirizi w'e Rooma eyali agenda okufuuka Paapa okuva mu 538 Bano bakabaka ekkumi be bali ebyogeddwako mu Dan.7:7 ne 24.

**Dan 2:34** *Bwe mwali mutunula, ejjinja ne ligwa nga tewali mikono, ne likuba ebigere eby'ekyuma n'ebbumba eby'ekifaananyi, ne bimenyaamenya.*

34a- Ekifaananyi ky'ejjinja erikuba kilunghamizibwa enkola y'okufa nga bakuba amayinja. Guno gwe gwali omutindo gw'okuttibwa kw'aboononyi abaali n'omusango mu Isiraeri ey'edda. Ejjinja lino n'olwekyo lijja okukuba aboononyi ab'oku nsi amayinja. Ekibonyoobonyo ekisembayo eky'obusungu bwa Katonda kijja kuba laddu okusenziira ku Kub.16:21. Ekifaananyi kino kiragula ekikolwa kya Kristo eri aboononyi mu kiseera ky'okudda kwe okw'ekitiibwa okuva mu Katonda. Mu Zek.3:9, Omwoyo awa Kristo ekifaananyi ky'ejjinja, erisinga mu nsonda, Katonda mw'atandikira okuzimba ekizimbe kye eky'omwoyo: *Kubanga laba, ng'ejjinja lye nassa mu maaso ga Yoswa, . ku jjinja lino erimu kuliko amaaso musanvu; laba, nze kennyini ndiyoola ekyo ekinaayoolwamu, bw'ayogera Mukama w'eggye; era ndiggyawo obutali butuukirivu bw'ensi eno mu lunaku lumu.* Awo tusoma mu Zak.4:7: *Ggwe ani, olusozi olunene, mu maaso ga Zerubbaberi? Ojja kulongoosebwa. Agenda kussa ejjinja eddene wakati mu kusiima: Grace, grace for her!* Mu kifo kino kye kimu, mu lunyiriri 42 ne 47, tusoma nti: *Yangamba nti: Olaba ki? Naddamu nti, ntunula, era laba, waliwo ekikondo ky'ettaala kyonna ekya zaabu, nga waggulu kiriko ekibya, era nga kiriko ettaala musanvu, nga kiriko ebikondo musanvu eby'ettaala eziri waggulu ku kikondo ky'ettaala ; ... Kubanga abo abanyooma olunaku olw'entandikwa enafu baja kusanyuka bwe banaalaba omutendera mu mukono gwa Zerubbaberi. Amaaso gano omusanvu ge ga Mukama, agakulukuta mu nsi yonna .* Okukakasa obubaka bunu, tujja kusanga mu Kub.5:6, ekifaananyi kino, amaaso omusanvu ag'ejjinja n'ekikondo ky'ettaala mwe biteekebwa ku Mwana gw'endiga wa Katonda, kwe kugamba, Yesu Kristo: *Era ne ndaba, wakati mu entebe y'obwakabaka n'ebiramu ebina ne wakati mu bakadde, omwana gw'endiga ogwali eyo ng'alinga eyattiddwa. Yalina amayembe musanvu n'amaaso musanvu, ge myoyo omusanvu egya Katonda egyasindikibwa mu nsi yonna.* Omusango gw'abantu aboononyi nga gukolebwa Katonda mu buntu, tewali mukono gwa muntu guyingira mu nsonga.

**Dan 2:35** *Awo ekyuma, n'ebbumba, n'ekikomo, ne ffeeza ne zaabu ne bimenyeka wamu, ne bifuuka ng'ebisusunku ebifuluma mu gguuliro ery'omu kyeya; empewo n'ebatwala, era tewali n'akatono kaazuulibwako. Naye ejjinja eryakuba ekifaananyi ne lifuuka olusozi olunene, ne lijjula ensi yonna.*

35a- *Awo ekyuma, n'ebbumba, n'ekikomo, effeeza ne zaabu ne bimenyeka wamu, ne bifuuka ng'ebisusunku ebifuluma mu gguuliro mu kiseera eky'obutiti; empewo n'ebawala, era tewali n'akatono kaazuulibwako.*

Kristo bwe yakomawo, bazzukulu b'amawanga agalagibwa zaabu, ffeeza, ekikomo, ekyuma n'ebbumba bonna baasigala mu bibi byabwe era nga basaanidde okuzikirizibwa ye, era ekifaananyi kiragula okuzikirizibwa kuno.

35b- *Naye ejjinja eryakuba ekifaananyi ne lifuuka olusozi olunene, ne lijjula ensi yonna*

Okubikkulirwa kujja kubikkula nti okulangirira kuno kujja kutuukirizibwa ddala oluvannyuma lw'emyaka lukumi egy'omusango ogw'omu ggulu, ng'abalonde bateekeddwa ku nsi empya, mu Kub. 4, 20, 21 ne 22.

***Dan 2:36*** *Kino kye kirooto. Ennyinyonnyola tujja kugiwa mu maaso ga kabaka.*

36a- Kabaka asembayo okuwulira kye yaloose. Eky'okuddamu ng'ekyo tekiyinda kuyiia, kubanga kyali tekisoboka kumulimba. Oyo amunyonnyola ebintu bino n'olwekyo yennyini afunye okwolesebwa kwe kumu. Era era ayanukula okusaba kwa kabaka ng'alaga nti asobola okuvvuunula ebifaananyi n'okuwa amakulu gaabyo.

***Dan 2:37*** *Ayi kabaka, ggwe kabaka wa bakabaka, kubanga Katonda w'eggulu yakuwadde obuyinza, n'amaanyi, n'ekitiibwa;*

37a- Nsiima nnyo olunyiriri luno mwe tulaba Danyeri ng'ayogera mu ngeri etali ntongole ne kabaka ow'amaanyi, nga tewali muntu yenna yandigumidde kukola mu nnaku zaffe ezikyanye era ez'okwonooneka. Okwogera okutali kwa mu butongole tekuvuma, Danyeri alina ekitiibwa eri kabaka w'Abakaludaaya. Tuinality ye nkola ya grammar yokka ekozesebwa omuntu eyeetongodde eyeeyoleka eri omuntu omu ow'okusatu. Era "nga kabaka bw'ali omunene, si musajja mutono" nga munnakatamba Molière bwe yasobola okugamba mu kiseera kye. Era okuwuguka kw'obweyamo obutali bwenkanya kwazaalibwa mu kiseera kye ne Louis 14 , "kabaka w'enjuba" ow'amalala.

37b- *Ayi kabaka, ggwe kabaka wa bakabaka, kubanga Katonda w'eggulu yakuwadde obwakabaka*

Okusinga okuwa kabaka ekitiibwa, Danyeri aleetera kabaka okutegeera okw'omu ggulu kwe yali tamanyi. Mu butuufu, Kabaka wa bakabaka ow'omu ggulu akakasa nti ye yazimba kabaka wa bakabaka ow'oku nsi. Okufuga bakabaka kye kikola ekitiibwa ky'obwakabaka. Akabonero k'obwakabaka bunu ye " *ebiwaawaatiro by'empungu* " ekijja okubulaga ng'obwakabaka obusooka mu Dan.7.

37c- *amaanyi, .*

Kitegeeza eddembe ly'okufuga ebibinja era kipimibwa mu bungi, i.e. obuzito.

Kisobola okukyusa omutwe ne kijjuza kabaka ow'amaanyi amalala. Kabaka oluusi ajja kuwaayo amalala era Katonda ajja kumuwonya ng'ayita mu kugezesebwa okw'amaanyi okw'okuswazibwa okwabikkulwa mu Dan.4. Alina okukkiriza endowooza nti amaanyi ge teyagafuna mu maanyi ge, wabula kubanga Katonda ow'amazima yagamuwa. Mu Dan.7, amaanyi gano gajja kutwala ekifaananyi eky'akabonero eky'Eddubu ly'*Abameedi* n'Abaperusi.



Amaanyi nga gafunibwa, oluusi, nga bawulira obwereere mu bo bennyini ne mu bulamu bwabwe, abasajja beetuga. Amaanyi gakuleetera okuloota okufuna essanyu ddene eritajja. “Byonna bipya, byonna birungi” bwe bagamba, naye okuwulira kuno tekuwangaala nnyo. Mu bulamu obw’omulembe guno, abayimbi abamanyiddwa era abeegomba era abagaggawala bamaliriza nga beetuze wadde nga bafunye obuwanguzi obulabika, obuwuniikiriza era obw’ekitiibwa.

37d- *amaanyi*

Kitegeeza ekikolwa, okunyigirizibwa wansi w’okuziyizibwa ekireetera omulabe okufukamira mu lutalo. Naye olutalo luno omuntu asobola okulumba. Olwo ne twogera ku maanyi g’empisa. Amaanyi gapimibwa mu mutindo n’obulungi.

Era erina akabonero kaayo: *empologoma* okusinziira ku Balamuzi 14:18: “*ekisinga empologoma eky’amaanyi, ekiwooma okusinga omubisi gw’enjuki*”. Amaanyi g’empologoma gali mu binywa byayo; ebyo eby’ebigere byayo n’enjala naye naddala eby’omu kamwa kaayo akakwata n’okuziyira abagukosebwa nga tegunnaba kulya. Okubikkulirwa okukyusiddwa okw’okuddamu kuno eri ekisoko ekyateekabwa ku Bafirisuuti Samusooni kujja kufuuka ekiva mu kikulwa eky’amaanyi agataliiko kye gafaanana ku ludda lwe ku bo.

37th- *n’ekitiibwa*.

Ebigambo kino kikyusa amakulu mu ndowooza yaakyo ey’oku ttaka n’ey’omu ggulu. Nebukadduneeza yafuna ekitiibwa ky’omuntu okutuusa mu mbeera eno. Essanyu ly’okufuga n’okusalawo enkomerero y’ebitonde byonna ku nsi. Kisigadde gy’ali okuzuula ekitiibwa eky’omu ggulu Yesu Kristo ky’anaafuna nga yeefuula, Mukama era Mukama, omuweereza w’abaddu be. Olw’obulokozi bwe, ku nkomerero ajja kukkiriza ekitiibwa kino n’embeera zaakyo ez’omu ggulu.

**Dan 2:38** *Yawaddeyo abaana b’abantu n’ensolo ez’omu nsiko n’ebinyonyi eby’omu bbanga mu mukono gwo, buli gye babeera omutwe ogwa zaabu.*

38a- Ekifaananyi kino kijja kukozebwa okulaga Nebukadduneeza mu Dan.4:9.

38b- *ggwe mutwe gwa zaabu.*

Ebigambo bino biraga nti Katonda amanyi nga bukyali Nebukadduneeza by’agenda okusalawo. Akabonero kano, *omutwe gwa zaabu*, kalagula okutukuzibwa kwe mu biseera eby’omu maaso n’okulondebwa kwe olw’obulokozi obutaggwaawo. Zaabu kabonero ka kukkiriza okulongooseddwa okusinziira ku 1 Peetero 1:7: *olwo okugezesebwa kw’okukkiriza kwammwe, okw’omuwendo okusinga zaabu avunda (naye agezesebwa n’omuliro), kusobole okuvaamu ettendo, ekitiibwa n’ekitiibwa, Yesu Kristo bw’anaalabikira*. Zaabu, ekyuma kino ekigonvu, kye kifaananyi kya kabaka ono omukulu eyeekkiriza okukyusibwa olw’omulimu gwa Katonda omutonzi.

**Dan 2:39** *Oluvannyuma lwo walijjawo obwakabaka obulala obutono okusinga obwo; awo obwakabaka obw’okusatu, obuliba obw’ekikomo, era bujja kufuga ensi yonna;*

39a- Ekiseera bwe kinaagenda kiyitawo, omutindo gw’omuntu gujja kwonooneka; ffeeza w’ekifuba n’emikono ebiri egy’ekibumbe ntono okusinga zaabu w’omutwe. Okufaananako Nebukadduneeza, Daliyo Omumeedi ajja



kukyuka, Kuulo 2 Omuperusi naye okusenziira ku Esd.1:1 okutuuka ku 4, bonna naye nga baagala Danyeri; n'oluvannyuma lwabyo Daliyo Omuperusi ne Alutagizerugizi 1 <sup>okusenziira</sup> ku Esd.6 ne 7. Mu kugezesebwa, bajja kusanyuka okulaba Katonda w'Abayudaaya ng'ajja okuyamba be.

39b- *olwo obwakabaka obw'okusatu, obuliba obw'ekikomo, era obulifuga ensi yonna.*

Wano, embeera eyoonese nnyo eri obwakabaka bwa Buyonaani. Ekikomo, akabonero akakikiirira, kitegeeza obucaafu, *ekibi*. Okusoma Dan.10 ne 11 kujja kutosobozesa okutegeera lwaki. Naye dda, obuwangwa bw'abantu bubuusibwabusibwa ng'omuyiia w'eddembe lya repbulika n'okukyama kwalyo kwonna okukyanye n'okwonooneka okusenziira ku musingi okutaliiko kkomo, eno y'ensonga lwaki Katonda agamba mu Nge.29:18: *Bwe waba tewali kubikkulirwa, abantu tebalina kuziyizibwa; Musanyufu singa akuuma amateeka!*

**Dan 2:40** *Wajja kubaawo obwakabaka obw'okuna, obw'amaanyi ng'ekyuma; ng'ekyuma bwe kimenya ne kimenya buli kimu, bwe kityo bwe kirimenya ne kimenya buli kimu, ng'ekyuma ekimenya buli kimu mu bitundutundu.*

40a- Embeera yeeyongera okwonooneka n'obwakabaka bunu obw'okuna nga bwe bwa Rooma obugenda okufuga obwakabaka obwaliwo emabega era ne butwala obwakatonda bwabwo bwonna, bwe bujja okukung'aanya engeri zaabwe zonna embi nga buleeta ekipya, *empisa ey'ekyuma ey'obukaluba obutakkaanya*. Kino kigifuula ekola bulungi nnyo nga tewali nsi eyinza kugiziyiza; nnyo ne kiba nti obwakabaka bwe bujja kubuna okuva e Bungereza mu maserengeta okutuuka e Babulooni ku ludda olw'ebuvanjuba. Ekyuma ddala kabonero kaakyo, okuva ku bitala byakyo eby'amasasi abiri, ebyokulwanyisa byakyo n'engabo zaakyo, ne kiba nti bwe galumba, eggye ne lifuna ekifaananyi ky'embalabe ejjudde amafumu, ekola mu ngeri ey'entiisa okulwanyisa obulumbaganyi obutali butebenkevu era nga busaasaanidde ku balabe be .

**Dan 2:41** *Era nga bw'olabye ebigere n'engalo, ekitundu kya bbumba n'ekitundu eky'ekyuma, obwakabaka bunu buligabanyizibwamu; naye mulibeeramu ekintu eky'amaanyi ag'ekyuma, kubanga walaba ekyuma nga kitabuddwamu ebbumba.*

41a- Danyeri takirambika naye ekifaananyi kyogera. *Ebigere n'ebigere bikiikirira omutendera ogufuga ogugenda okuddirira obwakabaka bwa Rooma obw'ekikaafiiri obwali bufaananyizibwa ekyuma*. Obwakabaka bunu obw'Abaruumi bwe bwawuddwamu, bujja kufuuka ekifo eky'olutalo olw'obwakabaka obutono obwatondebwawo oluvannyuma lw'okusasika. Omukago gw'ekyuma *n'ebbumba* tegutonda maanyi, wabula enjawukana n'obunafu. Tusoma *ebbumba ly'omubumbi*. Omubumbi ye Katonda okusenziira ku Yer.18:6: *Siyinza kubakolera ng'omubumbi ono, mmwe ennyumba ya Isirayiri? bw'ayogera Mukama. Laba, ng'ebbumba bwe liri mu mukono gw'omubumbi, nammwe bwe muli mu mukono gwange, mmwe ennyumba ya Isiraeri!* Ebbumba lino kye kitundu eky'emirembe eky'obuntu Katonda mw'alonda abalonde be n'abafuula ebibya eby'ekitiibwa.

**Dan 2:42** *Era ng'obugere bw'ebigere bwe bwali obw'ekyuma n'obulala obw'ebbumba, n'obwakabaka bunu bwe butyo bwe buliba obw'amaanyi n'ekitundu obumenyese.*

42a- Alaga nti *ekyuma ky'Abaruumi* kyagenda mu maaso okutuusa ku nkomerero y'ensi, wadde ng'Obwakabaka bwa Rooma bwafiirwa obumu bwabwo n'okufuga kwabwo mu 395. Ennyinyonyola eri mu kuddamu okufuga olw'okusendasenda kw'eddiini okw'enzikiriza y'Abakatuliki aba Roma. Kino nga kiva ku buwagizi obw'emundu obwaweebwa Clovis ne ba empula ba Byzantine eri omulabirizi w'e Rooma nga 500. Baazimba ekitiibwa kye n'obuyinza bwe obupya obw'obwapapa ekyamufuula, naye mu maaso g'abantu bokka, omukulembeze ow'oku nsi ow'ekkanisa y'Ekikristaayo okuva mu mwaka gwa 538.

**Dan 2:43** *Olabye ekyuma nga kitabuddwamu ebbumba, kubanga balitabulwa emikago gy'abantu; naye tezija kugattibwa wamu, ng'ekyuma bwe kitagattibwa na bbumba.*

43a- Engalo z'*ebigere, kkumi* mu muwendo, zija kufuuka *amayembe kkumi* mu Dan.7:7 ne 24. Oluvannyuma lw'omubiri, n'ebigere, zikiikirira amawanga g'Abakristaayo ag'amaserengeta aga Bulaaya mu kiseera ekisembayo, kwe kugamba, ekyaffe omulembe. Ng'avumirira emikago egy'obunnanfuusi egy'amawanga ga Bulaaya, Katonda yabikkula emyaka 2,600 egiyise obunafu bw'endagaano ezigatta abantu ba Bulaaya ya leero, nga zigatta ddala ku musingi gwa "Endagaano za Rooma".

**Dan 2:44** *Mu nnaku za bakabaka bano Katonda w'eggulu aliyimusa obwakabaka obutalizikirizibwa, so tebuliyita wansi w'obufuzi bw'amawanga amalala; alimenya n'okuzikiriza obwakabaka buno bwonna, era yennyini aligumira emirembe gyonna.*

44a- *Mu biseera bya bakabaka bano*

Ekintu kikakasibwa, *engalo ekkumi* zikwatagana n'okudda kwa Kristo mu kitiibwa.

44b- *Katonda w'eggulu aliyimusa obwakabaka obutalizikirizibwa*

Okulonda abalonde kukolebwa wansi w'erinnya lya Yesu Kristo okuva lwe yaweereza, mu kiseera kye yasooka okujja ku nsi, okutangirira ebibi by'abo b'alokola. Naye mu myaka enkumi bbiri egyaddirira obuweereza buno, okulonda kuno kwatuukirira mu bwetoowaze n'okuyigganyizibwa okuva mu nkambi ya sitaani. Era okuva mu mwaka gwa 1843, abo Yesu b'alokola batono mu muwendo, ng'okunoonyereza kwa Dan.8 ne 12 bwe kunaakakasa.

Emyaka 6000 egy'ekiseera ky'okusunsulwa kw'abalonde nga gigenda kuggwaako, <sup>emyaka lukumi egy'omusanvu</sup> giggulawo Ssabbiiti ey'emirembe n'emirembe eri abalonde bokka abanunulibwa omusaayi gwa Yesu Kristo okuva ku Adamu ne Kaawa. Bonna bajja kuba baloneddwa olw'obwesigwa bwabwe kubanga Katonda atwala abantu abeesigwa era abawulize, n'anunula sitaani, bamalayika be abajeemu n'abantu abajeemu okuzikirizibwa kw'emyoyo gyabwe ddala.

44c- *era ezitajja kuyita wansi w'obufuzi bw'abantu abalala*

Kubanga kikomya obufuzi n'okuddirira kw'abantu ku nsi.

44d- *alimenya n'okuzikiriza obwakabaka buno bwonna, era ye yennyini aligumira emirembe gyonna*

Omwoyo annyonyola amakulu g'awa ekigambo enkomerero; amakulu amatuufu. Wajja kubaawo okuggyawo obuntu bwonna. Era Rev.20 ejja kutubikkulira ebigenda mu maaso mu <sup>myaka lukumi egy'omusanvu</sup>. Bwe tutyo tujja

kuzuula pulogulaamu Katonda gye yategese. Ku nsi efuuse amatongo, sitaani ajja kukwatibwa nga musibe, nga talina kibiina kyonna eky'omu ggulu oba eky'oku nsi. Era mu ggulu, okumala emyaka 1000, abalonde bajja kusalira omusango abafu ababi. Ku nkomerero y'emyaka gino 1000, ababi bajja kuzuukizibwa olw'omusango ogusembayo. Omuliro ogubazikiriza gujja kutukuza ensi Katonda gy'agenda okugifuula empya ng'agigulumiza okwaniriza entebe ye ey'obwakabaka n'abalonde be abanunuliddwa. N'olwekyo ekifaananyi ky'okwolesebwa kifunza ebikolwa ebizibu ennyo Apocalypse ya Yesu Kristo by'egenda okubikkula.

**Dan 2:45** *Kino kiragibwa ejjinja lye walaba nga ligwa okuva ku lusozi awatali buyambi bwa mukono gwonna, ne limenya ekyuma, ekikomo, ebbumba, ne ffeeza ne 'zaabu.' Katonda omukulu ategeezezza kabaka ekiteekwa okubaawo oluvannyuma lw'ekyo. Ekirooto kituufu, era ennyinnyonnyola yaakyo nkakasa.*

45a- Ekisembayo, oluvannyuma lw'okujja kwe, Kristo ng'alagibwa ejjinja , omusango ogw'omu ggulu ogw'emyaka lukumi n'okutuukiriza omusango ogw'enkomerero, ku nsi empya eyazzibwawo Katonda, olusozi olunene olwalangirirwa mu kwolesebwa lujja kukwata ekifaananyi n'ekifo ku lulwe.

**Dan 2:46** *Awo kabaka Nebukadduneeza n'avuunama amaaso ge n'asinza Danyeri, n'alagira okuweebwayo ssaddaaka n'obubaane.*

46a- Nga akyali mukaafiiri, kabaka akola okusinziira ku butonde bwe. Olw'okuba yali afunye okuva ewa Danyeri byonna bye yali asabye, yafukamira mu maaso ge n'assa ekitiibwa mu bye yeeyama. Danyeri tawakanya bikolwa bya kusinza bifaananyi by'akola gy'ali. Kikyali kikeerezi okukikontana n'okukibuusabuusa. Ebiseera, ebya Katonda, bijja kukola omulimu gwabyo.

**Dan 2:47** *Kabaka n'ayogera ne Danyeri nti, "Mazima Katonda wo ye Katonda wa bakatonda era Mukama wa bakabaka, era abikkula ebyama, kubanga osobodde okuzuula ekyama kino."*

47a- Lino lye ddaala lya Kabaka Nebukadduneeza erisooka okutuuka ku kukyuka kwe. Tajja kusobola kwerabira kino ekintu ekimuwaliriza okukkiriza nti Danyeri ali mu nkolagana ne Katonda ow'amazima, mu butuufu, *Katonda wa bakatonda era Mukama wa bakabaka* . Naye ekibinja ky'abakaafiiri abamuyamba bajja kulwawo okukyuka kwe. Ebigambo bye biwa obujulizi ku ngeri omulimu gw'obunnabbi gye gwali gukola bulungi. Amaanyi ga Katonda okwogera nga bukyali ekigenda okubaawo gateeka omuntu owa bulijjo ku bbugwe w'obujulizi obumatiza omulonde bw'awaayo ate n'agwa n'aziyiza.

**Dan 2:48** *Awo kabaka n'ayimusa Danyeri n'amuwa ebirabo bingi eby'obugagga; n'amuwa obuduumizi ku ssaza lyonna ery'e Babulooni, n'amufuula omufuzi ow'oku ntikko ku basajja bonna ab'amagezi ab'e Babulooni.*

48a- . Nebukadduneeza yakola Danyeri mu ngeri y'emu nga Falaawo bwe yamusooka okukola ku Yusufu. Bwe baba abagezi era nga tebaggadwa n'okuzibikira mu bukakanyavu, abakulembeze abakulu bamanyi okusiima obuweereza bw'omuweereza aleeta engeri ez'omuwendo. Bo n'abantu baabwe baganyulwa mu mikisa egy'obwokatonda egibeera ku balonde be. Bwe kityo amagezi ga Katonda ow'amazima gaganyula buli muntu.

**Dan 2:49** *Danyeri yasaba kabaka okukwasa Saddulaaki, Mesaki ne Abeduneege obuwaniika bw'essaza ly'e Babulooni. Danyeri yali mu luggya lwa kabaka.*

49a- Abavubuka bano abana baawukana, olw'endowooza yaabwe ey'obwesigwa naddala eri Katonda, okuva ku bavubuka Abayudaaya abalala abajja nabo e Babulooni. Oluvannyuma lw'ekizibu kino ekyandifuuse eky'ekitalo eri buli muntu, okusiimibwa kwa Katonda omulamu kulabika. Bwe tutyo tulaba enjawulo Katonda gy'akola wakati w'abo abamuweereza n'abo abatamuweereza. Asitula abalonde be abeeraze nti basaanidde, mu lujjudde, mu maaso g'abantu bonna.

### **Danyeri 3.**

**Dan 3:1** *Kabaka Nebukadduneeza yakola ekifaananyi kya zaabu, obuwanyu emikono nkaaga n'obugazi emikono mukaaga. Yagisimba mu kiwonvu Dura, mu ssaza ly'e Babulooni.*

3a- Kabaka yamatizibwa naye nga tannakyuka Katonda wa Danyeri omulamu. Era megalomania ekyamumanyisa. Abantu abakulu abamwetooolode bamuzzaamu amaanyi mu kkubo lino ng'empeewo mu lugero bw'ekola n'enkokooma, bamusinza era bamusinza nga katonda. Ate era, kabaka amaliriza nga yeegeraageranya ku katonda. Kiteekwa okugambibwa nti mu bukaafiiri, okuwuguka kwangu kubanga bakatonda abalala ab'obulimba tebatambula era nga bafuuse bbugumu mu ngeri y'ebibumbe ate nga ye kabaka, olw'okuba mulamu, yabasinga dda. Naye nga zaabu ono akozesebwa bubi nnyo mu kusitula ekibumbe! Kya lwatu nti okwolesebwa okwasooka tekunnaba kubala bibala. Oboolyawo n'ebitiibwa Katonda wa bakatonda bye yamulaga byamuyamba okukuuma n'okukula n'amalala ge. Zaabu, akabonero k'okukkiriza okulongoosebwa okugezesebwa okusenziira ku 1 Peetero 1:7, ajja kuyamba okulaga okubeerawo kw'okukkiriza okw'ekika kino okw'ekika ekya waggulu mu banne abasatu ba Danyeri, mu bumanyirivu obupya obwayogerwako mu ssuala eno. Kino kye ssomo Katonda ly'ayogerako naddala eri abalonde be mu musango

gw'Abadiventi ogwasembayo ng'ekiragiro ky'okufa ekyalagulwa mu Kub.13:15 kinaatera okutwala obulamu bwabwe.

**Dan 3:2** *Kabaka Nebukadduneeza n'ayita abaami, n'abawanika n'abafuzi, n'abalamuzi abakulu, n'abawanika, n'abalamuzi, n'abalamuzi, n'abalamuzi bonna ab'amasaza, bajje mu kutongoza ekifaananyi Kabaka Nebukadduneeza kye yayimusa.*

2a- Okwawukanako n'ekibonyoobonyo kya Danyeri mu Dan.6, obumanyirivu tebvudde ku lukwe lw'abantu abeetoolodde kabaka. Wano, ebibala by'obuntu bwe bye bibikkulwa.

**Dan 3:3** *Awo abaami, n'abawanika n'abafuzi, n'abalamuzi abakulu, n'abawanika, n'abamateeka, n'abalamuzi, n'abalamuzi bonna ab'amasaza, ne bakuyhaana okutongoza ekifaananyi Kabaka Nebukadduneeza kye yateekawo . Baayimirira mu maaso g'ekifaananyi Nebukadduneeza kye yali asimbye.*

**Dan 3:4** *Omulangirizi n'aleekaana n'eddoboozi ery'omwanguka nti, "Bw'ati bwe babalagira, abantu, amawanga, n'abantu ab'ennimi zonna!*

**Dan 3:5** *Bw'onoowulira eddoboozi ly'ekkondeere, n'entongooli, ne gitaala, ne sambuque, n'entongooli, n'entongooli, n'ebivuga ebya buli ngeri, olwo n'ogwa wansi n'osinza ekibumbe ekya zaabu ekyazimbibwa Kabaka Nebukadduneeza.*

5a- *Mu kaseera kano nga owulira eddoboozi ly'ekkondeere*  
*Akaborero k'okugezesebwa kajja kuweebwa eddoboozi ly'ekkondeere , nga*  
n'okudda kwa Yesu Kristo bwe kulagibwa mu Kub .

5b- *ojja kuvunnama*

Okuvunnama y'engeri ey'omubiri ey'ekitiibwa ekiweebwa. Mu Kub.13:16, Katonda akiraga n'omukono gw'abantu ogujja okufuna akaborero k'ensolo, akalimu okukola n'okussa ekitiibwa mu lunaku lw'enjuba ey'ekikaafiiri eyadda mu kifo kya Ssabiiti entukuvu ey'obwakatonda .

5c- *era ojja kugyagala*

Okusinza y'engeri y'ebirowoozo ey'ekitiibwa ekiweebwa. Mu Kub.13:16, Katonda akikuba ekifaananyi ng'ayita mu *kyenyi* ky'omuntu afuna *akaborero k'ensolo* .

Olunyiriri luno lutosobozesa okuzuula ebisumuluzo by'obubonero buno obujuliziddwa mu Apocalypse ya Yesu Kristo. *Ekyenyi n'omukono* gw'omuntu bifunza ebirowoozo bye n'emirimu gye era mu balonde, obubonero buno bufuna *akaborero ka Katonda* okwawukana ku *kaborero k'ensolo* , akamanyiddwa ne "Ssande" y'Obukatoliki obw'e Rooma, obukkirizibwa era nga buwagirwa Abapolotesitante okuva olwo okuyingira kwabwe mu mukago gw'ensi yonna.

Entegeka yonna ey'ekipimo kino eyassibwawo Kabaka Nebukadduneeza ejja kuzzibwa buggya ku nkomerero y'ensi mu kugezesebwa okw'obwesigwa eri Ssabiiti ya Katonda omutonzi. Buli Ssabiiti, okugaana okukola kw'abalonde kujja kuwa obujulizi ku kuziyiza kwabwe amateeka g'abantu. Era ku Ssande, okugaana kwabwe okwetaba mu kusinza okw'awamu okwateekebwawo kijja kubalaga nti bajeemu abalina okugobwa. Olwo ekibonerezo ky'okufa kijja kusalirwa. N'olwekyo enkola eno ejja kukwatagana bulungi n'ebyo banne abasatu ba Danyeri bye banaalaba, nga bo bennyini baweereddwa omukisa mu bujjuvu Katonda olw'obwesigwa bwabwe obwalaze edda.



Naye, ng'ensi tennaggwaako, essomo lino lyaweebwa, okusooka, eri Abayudaaya ab'omukago omukadde abaali bafunye ekizibu ekifaananako bwe kityo wakati wa – 175 ne – 168, nga bayigganyizibwa okutuusa okufa kabaka w'Abayonaani Antiyoko 4 amanyiddwa nga Epiphanes. Era Dan.11 ajja kuwa obujulizi nti Abayudaaya abamu abeesigwa baayagala nnyo okuttibwa okusinga okukola eky'omuzizo mu maaso ga Katonda waabwe ow'amazima. Kubanga mu biseera ebyo, Katonda teyayingirawo kubawonya mu ngeri ya kyamagero, nga bwe yakola oluvannyuma lw'Abakristaayo abattibwa Rooma.

**Dan 3:6** *Buli atavunnama n'asinza alisuulibwa mangu mu kikoomi eky'omuliro.*

6a- Eri banne ba Danyeri, eky'obulabe kye *kikoomi eky'omuliro* . Okutiisatiisa kuno okw'okufa kye kifaananyi ky'ekiragiro ky'okufa ekisembayo. Naye waliwo enjawulo wakati w'ebintu ebibiri ebyayitamu mu ntandikwa n'eby'enkomerero, kubanga ku nkomerero, ekikoomi eky'omuliro kijja kuba kibonerezo kya musango ogusembayo ogw'abalumbaganyi abayigganya abatukuvu ba Katonda abalonde.

**Dan 3:7** *Awo amawanga gonna bwe gaawulira eddoboosi ly'ekkondeere, n'entongooli, n'eggita, ne sambuque, ne zabbuli, ne buli kivuga eky'okuyimba, abantu bonna, n'amawanga n'abantu ab'ennimi zonna n'agwa wansi n'asinza ekifaananyi ekya zaabu Kabaka Nebukadduneeza kye yali ataddewo.*

7a- Enneeyisa eno ey'okugondera kumpi okwa bulijjo era okw'awamu okw'abantu abangi eri amateeka n'ebiragiro by'abantu ekyalagula enneeyisa yaabwe mu kiseera ky'okugezesebwa okusembayo okw'okukkiriza okw'oku nsi. Gavumenti esembayo ey'ensi yonna ejja kugondera n'okutya kwe kumu.

**Dan 3:8** *Ku mulundi guno, ne mu kiseera kye kimu, Abakaludaaya abamu ne bajja ne balumiriza Abayudaaya.*

8a- Abalonde ba Katonda be batunuuliddwa obusungu bwa sitaani afuga emyoyo gyonna Katonda gy'atamanyi nti abalonde be. Ku nsi, obukyayi buno obw'omusitaani bufuna ekifaananyi mu ngeri y'obuggya ate mu kiseera kye kimu, obukyayi obw'amaanyi. Olwo ne bavunaanibwa ebibi byonna obuntu bye bibonaabona, wadde nga kye kikontana n'ekyo ekinnyonnyola ebibi bino ebiva mu butabeera na bukuumi bwabyo Katonda. Abakyawa abalonde bakola olukwe okubafuula okuvuma kw'abantu abalina okuggyibwawo nga babattira.

**Dan 3:9** *Ne baddamu ne bagamba kabaka Nebukadduneeza nti, "Ayi kabaka, beera mulamu emirembe gyonna!"*

9a- Ba agenti ba sitaani bayingira mu kifo, olukwe lweyongera okweyoleka.

**Dan 3:10** *Olagidde nti buli awulira eddoboosi ly'ekkondeere, n'entongooli, ne gitaala, ne sambuque, n'entongooli, n'ebivuga, n'ebivuga ebya buli ngeri, afukaamirire n'okusinza ekifaananyi ekya zaabu , .*

10a- Zijjukiza kabaka ebigambo bye n'ensengeka y'obuyinza bwe obw'obwakabaka obwetaagisa okugondera.

**Dan 3:11** *era buli atavunnama n'asinza alisuulibwa mu kikoomi eky'omuliro.*

11a- Okutiisatiisa okufa nakyo kijjukirwa; omutego guggalawo ku batukuvu abalonde.

**Dan 3:12** *Waliwo Abayudaaya be wakwasa obuwanika bw'essaza ly'e Babulooni, Saddulaaki, Mesaki ne Abeduneege, abasajja abatakufaako, ai kabaka; tebaweereza bakatonda bo, so tebasinza kifaananyi kya zaabu kye wassaawo.*



12a- Ekintu kyali kiteeberezebwa, ebifo eby'oku ntikko nga bikwasibwa abagwira Abayudaaya, obuggya obw'obufere obwakuma omuliro bwali bwa kwolesa bibala byabwo eby'obukyayi obw'ettemu. Era bwe kityo, abalonde ba Katonda balondebwa era ne bavumirira olw'okwesasuza kw'abantu.

**Dan 3:13** *Awo Nebukadduneeza ng'anyiize era ng'anyiize, n'alagira okuleetebwa Saddulaaki, Mesaki ne Abeduneege. Abasajja bano ne baleetebwa mu maaso ga kabaka.*

13a- Jjukira nti abasajja bano abasatu baafuna okuva ku Nebukadduneeza ebifo eby'oku ntikko mu bwakabaka bwe, kubanga baamulabika ng'abagezi, nga bagezi okusinga abantu b'abantu be. Eno y'ensonga lwaki embeera ye eya “ *okunyiiga n'okunyiiga* ” ejja kunnyonyola okwerabira kwe okw'akaseera katonu engeri zaabwe ez'enjawulo.

**Dan 3:14** *Nebukadduneeza n'abaddamu nti, “Saddulaaki, ne Mesaki, ne Abeduneege, temusinza bakatonda bange, ne musinza ekifaananyi kya zaabu kye nnina waggulu?”*

14a- Talinda wadde okuddamu ekibuuzo kye: Ojeemera ebiragiro byange mu bugenderevu?

**Dan 3:15** *Kaakano beera mwetegefu, era bwe munaawulira eddoozi ly'ekkondeere, n'entongooli, ne gitaala, ne sambuque, n'entongooli, n'ebivuga, n'ebivuga ebya buli ngeri, ojja kufukamira n'osinza ekifaananyi ekyo kye nkoze; bw'otomusinza, amangu ago ojja kusuulibwa wakati mu kikoomi eky'omuliro. Era ani katonda anaakununula mu mukono gwange?*

15a- Amangu ago ng'ategedde engeri abasajja bano gye balina omugaso gy'ali, kabaka mwetegefu okubawa omukisa omupya ng'agondera ekiragiro kye eky'obwakabaka obw'ensi yonna.

Ekibuuzo ekibuuziddwa kijja kufuna eky'okuddamu ekitasuubirwa okuva eri Katonda ow'amazima Nebukadduneeza gw'alabika nga yeerabira, ng'atwalibwa emirimu gy'obulam bwe obw'obwakabaka. Ekirala, tewali kintu kyonna kikakasa lunaku lw'omukwano.

**Dan 3:16** *Saddulaaki, Mesaki ne Abeduneege ne baddamu kabaka Nebukadduneeza nti Tetwetaaga kukuddamu ku nsonga eno.*

16a- Ebigambo bino ebyakolebwa eri kabaka eyali ow'amaanyi ennyo mu kiseera kye birabika ng'eb'obusungu era ebitaliimu kitiibwa, naye abasajja bano ababyogera si bantu bajeemu. Okwawukana ku ekyo, bikola ebyokulabirako eby'okugondera Katonda omulamu gwe basazeewo n'amaanyi okusigala nga beesigwa.

**Dan 3:17** *Laba, Katonda waffe gwe tuweereza asobola okutununula mu kikoomi eky'omuliro, era alitununula mu mukono gwo, ai kabaka.*

17a- Okwawukanako ne kabaka, abalonde abeesigwa baasigaza obukakafu Katonda bwe yabawa okulaga nti yali nabo mu kugezesebwa kw'okwolesebwa. Nga bakwataganya obumanyirivu bunu obw'obuntu n'ebijjukizo eby'ekitiibwa eby'abantu baabwe ebyanunulibwa okuva mu Bamisiri n'obuddu bwabwe, Katonda ono yennyini omwesigwa, basika obuvumu okutuuka ku ssa ly'okujeemera kabaka. Obumalirivu bwabwe bwa bujuvu, ne bwe buba nga bujja ku muwendo gw'okufa kwabwe. Naye, Omwoyo abaleetera okulagula okuyingira kwe: *ajja kutununula mu mukono gwo, ayi kabaka* .

**Dan 3:18** *Bwe kitaba ekyo, manya, ai kabaka, nga tetujja kuweereza bakatonda bo, wadde okusinza ekifaananyi ekya zaabu kye wasimba.*

18a- Era mu mbeera ng'obuyambi bwa Katonda tebujja, kiba kirungi okufa ng'abalonde abeesigwa okusinga okuwonawo ng'abawemu n'abakodo. Obwesigwa buno bujja kusangibwa mu kugezesebwa okwassibwawo omuyigganya Omuyonaani mu – 168. Era oluvannyuma lw'ekyo, mu mulembe gwonna ogw'Ekikristaayo mu Bakristaayo abatuufu okutuusa ku nkomerero y'ensi abatajja kutabula tteeka lya Katonda n'etteeka ly'abantu ababi.

**Dan 3:19** *Nebukadduneeza n'ajjula obusungu, n'akyusa amaaso ge n'atunuulira Saddulaaki, ne Mesaki ne Abeduneege. Yaddamu okwogera n'alagira ekikoomi okubuguma emirundi musanvu okusinga bwe kyalina okubuguma.*

19a- Kiteekwa okutegeerwa nti kabaka ono mu bulamu bwe teyalaba wadde okuwulira omuntu yenna ng'awakanya bye yasalawo; ekiwa obutuufu *obusungu bwe* n'enkyukakyuka mu ndabika ya *ffeesi ye* . Sitaani amuyingira okumukulembera okutta abalonde ba Katonda.

**Dan 3:20** *Awo n'alagira abamu ku baserikale ab'amaanyi ennyo mu ggye lye okusiba Saddulaaki, ne Mesaki ne Abeduneege, ne babasuula mu kikoomi eky'omuliro.*

**Dan 3:21** *Abasajja abo ne basibibwa mu bbulawuzi zaabwe, n'ebymbalo byabwe, n'ebymbalo byabwe ebirala, ne basuulibwa wakati mu kikoomi eky'omuliro.*

21a- Ebintu bino byonna ebyogeddwako byokya nga n'emibiri gyabyo egy'ennyama.

**Dan 3:22** *Ekiragiyo kya kabaka bwe kyali kikaluba, era ng'ekikoomi kyokya nnyo, ennimi z'omuliro ne zitta abantu abaali basuula Saddulaaki, ne Mesaki ne Abeduneege mu kyo.*

22a- Okufa kw'abasajja bano kulaga nti omuliro gw'ekikoomi kino gukola bulungi.

**Dan 3:23** *Abasajja abo abasatu Saddulaaki, Mesaki ne Abeduneege ne bagwa wakati mu kikoomi eky'omuliro.*

23a- Ekiragiyo kya kabaka kituukirira, n'okutta abaddu be yennyini.

**Dan 3:24** *Awo kabaka Nebukadduneeza n'atya, n'agolokoka mangu. N'addamu n'agamba abawabuzi be nti Tetusuula basajja basatu abasibe mu muliro? Ne baddamu kabaka nti: Mazima ggwe kabaka!*

24a- Kabaka wa bakabaka ow'omulembe gwe tayinza kukkiriza maaso ge. Bye alaba bisukkiridde okulowooza kw'omuntu. Awulira obwetaavu bw'okwegumya ng'abuza abamwetoolodde oba ekikolwa ky'okusuula abasajja basatu mu muliro gw'ekikoomi kituufu. Era bano bamukakasa ekigambo nti: *Kikakafu, ggwe kabaka!*

**Dan 3:25** *N'addamu n'agamba nti, "Kale, ndaba abasajja bana abatalina miguwa, nga batambula wakati mu muliro, nga tebalina kabi konna; era ekifaananyi eky'okuna kiringa eky'omwana wa bakatonda.*

25a- Kirabika kabaka yekka ye yalina okwolesebwa kw'empisa ey'okuna okwamutiisa. Okukkiriza okw'ekyokulabirako okw'abasajja abasatu kuweebwa ekitiibwa era ne kuddibwamu Katonda. Mu muliro guno, kabaka asobola okwawula abasajja era alaba ekifaananyi ky'ekitangaala n'omuliro nga

biyimiridde nabo. Obumanyirivu buno obupya busukkulumye ku kwasooka. Obutuufu bwa Katonda omulamu bukyamukakasibwa.

25b- *era ekifaananyi eky'okuna kiringa eky'omwana wa bakatonda*

Endabika y'omuntu ono ow'okuna ya njawulo nnyo ku y'abantu ne kiba nti kabaka amukwataganya ng'omwana wa *bakatonda* . Ekigambo ekyo kya ssanyu kubanga ddala kiyingirira butereevu oyo agenda okufuuka eri abantu, ***Omwana wa Katonda*** era ***Omwana w'omuntu*** , Yesu Kristo.

***Dan 3:26*** *Nebukadduneeza n'asemberera omulyango gw'ekikoomi eky'omuliro, n'ayogera nti Saddulaaki, ne Mesaki ne Abeduneege, abaweereza ba Katonda Ali Waggulu Ennyo, muveeyo mujje! Saddulaaki, ne Mesaki ne Abeduneege ne bava mu muliro.*

26a- Nate, Nebukadduneeza yeefuula omwana gw'endiga mu maaso ga kabaka w'empologoma amusinga amaanyi ennyo. Okujjukiza kuno kuzuukusa obujulizi bw'ebyo ebyayitamu mu kwolosebwa okwasooka. Katonda w'eggulu amusaba omulundi ogw'okubiri.

***Dan 3:27*** *Abaami, n'abawanika, n'abafuzi, n'abawabuzi ba kabaka ne bakunjjaana wamu; baalaba ng'omuliro tegulina buyinza ku mirambo gy'abasajja bano, ng'enviiri ku mitwe gyabwe tezaayokebwa, ng'empale zaabwe ez'omunda teziyoononeka, era ng'akawoowo k'omuliro tekakosezza.*

27a- Mu bumanyirivu buno, Katonda atuwa ne Nebukadduneeza obukakafu obw'amaanyi ge amatuufu. Yatonda amateeka ag'oku nsi agateeka embeera y'obulamu bw'abantu bonna n'ebisolo byonna ebibeera ku ttaka lye ne mu kigero kye. Naye yaakalaga nti ye ne bamalayika tebagondera mateeka gano ag'oku nsi. Omutonzi w'amateeka ag'obutonde bwonna, Katonda ali waggulu waago era asobola, nga bw'ayagala, okulagira emisango egy'ekyamagero egijja, mu kiseera kye, okuleeta ekitiibwa n'erinnya eri Yesu Kristo.

***Dan 3:28*** *Nebukadduneeza n'addamu n'agamba nti Katonda wa Saddulaaki ne Mesaki ne Abeduneege yeebazibwe, eyatuma malayika we n'anunula abaddu be abamwesiga, n'abamenya ekiragiyo kya kabaka ne bawaayo omubiri gwabwe okusinga okuweereza n'okusinza katonda yenna atali Katonda waabwe!*

28a- Obusungu bwa kabaka buwedde. Bw'amala okudda ku bigere ng'omusajja, ayigira ku by'ayitamu n'afulumya ekiragiyo ekigenda okulemesa ekintu ekyo okuddamu okubaawo. Kubanga ekintu ekibaawo kikaawa. Katonda yalaga Abababulooni nti mulamu, akola, era ajjudde amaanyi n'amaanyi.

28b- *eyatuma malayika we n'anunula abaddu be abaali bamwesiga, n'abamenya ekiragiyo kya kabaka ne bawaayo emibiri gwabwe okusinga okuweereza n'okusinza katonda yenna atali Katonda waabwe!*

Mu ddaala ery'okutegeera ery'amaanyi, kabaka ategeera engeri obwesigwa bw'abasajja amalala ge ag'eddalu be gaali gayagala okutta bwe bwesiimibwa. Tewali kubuusuusa nti akitegedde nti olw'amaanyi ge, kyandibadde kisoboka okwewala ekizibu kino eky'obusiru ekiva ku maanyi ge ekimuleetera okukola ensobi yokka ng'ali mu bulabe bw'abantu abatalina musango.

***Dan 3:29*** *Kaakano kino kye kiragiyo kyange: Buli muntu, ow'eggwanga, oba mu lulimi, ayogera obubi ku Katonda wa Saddulaaki, ne Mesaki, ne Abeduneege,*

*anaatemebwamu ebitundutundu, n'ennyumba ye ejja kukendeezebwa entuumu ya kasasiro, kubanga tewali katonda mulala asobola kununula nga ye.*

29a- . Mu kulangirira kuno, Kabaka Nebukadduneeza awa obukuumi bwe eri abalonde ba Katonda.

Mu kiseera kye kimu, atiisatiisa omuntu yenna *ayogera obubi ku Katonda wa Saddulaaki, Mesaki ne Abeduneege*, era n'alaga nti, *ajja kukutulwamu ebitundutundu, n'ennyumba ye ejja kukendeera n'efuuka entuumu ya kasasiro, kubanga taliwo tewali katonda mulala asobola kununula nga ye.* Nga twolekedde okutiisibwatiisibwa kuno, kikakafu nti kasita Kabaka Nebukadduneeza afugira, abalonde ba Katonda abeesigwa tebajja kufuna buzibu olw'enkwe.

***Dan 3:30*** *Oluvannyuma lw'ekyo kabaka n'awa Saddulaaki, ne Mesaki ne Abeduneege mu ssaza ly'e Babulooni.*

30a- “Byonna biba birungi ebikoma obulungi” eri abalonde abeesigwa aba Katonda omulamu, omutonzi w'ebyo byonna ebiramu n'ebibeerawo. Kubanga abalonde be bajja kuzuukira ku nkomerero, era balitambulira ku nfuufu y'abafu, abalabe baabwe ab'edda, ku nsi eyazzibwawo, emirembe n'emirembe.

Mu kugezesebwa okusembayo, enkomerero eno ey'essanyu nayo ejja kufunibwa. Bwe kityo, okugezesebwa okusooka n'okusembayo okuganyulwa okuva mu kuyingirira obutereevu Katonda omulamu mu kuwagira abalonde be b'ajja okulokola mu Yesu Kristo, Omulokozi, okuva erinnya lye Yesu bwe litegeeza “YaHWéH alokola”.

## **Danyeri 4.**

***Dan 4:1*** *Nebukadduneeza kabaka eri amawanga gonna, n'amawanga gonna, n'ennimi zonna, abatuula mu nsi yonna. Emirembe gibawe mu bungi!*

1a- Eddoboozi n'enkula bikakasa, kabaka ayogera y'oyo eyakyuka n'afuuka Katonda wa Danyeri. Ebigambo byayo bifaananako n'ebiwandiiko eby'ebbaluwa ez'endagaano empya. Awaayo emirembe, kubanga ye kennyini kati ali mu mirembe, mu mutima gwe ogw'obuntu, ne Katonda ow'okwagala n'obwenkanya, ow'amazima, omu yekka, ow'enjawulo.

***Dan 4:2*** *Kyalabika bulungi gyendi okulaga obubonero n'ebywuunyo Katonda Ali Waggulu Ennyo by'ankoledde.*

2a- Kabaka kati akola nga Yesu bwe yagamba abazibe b'amaaso n'abalema abawonyezebwa ye nti, “ *mugende mwerage mu yeekaalu mutegeeze Katonda*

*by'abakoledde* ". Kabaka alina obulamu olw'okwegomba kwe kumu okwalunjamizibwa Katonda. Kubanga okukyuka kusoboka buli lunaku, naye Katonda tabiwa byonna bikwata ku ebyo ebituuse ku kabaka wa bakabaka, empula ow'amaanyi era ow'amaanyi.

**Dan 4:3** *Obubonero bwe nga bunene nnyo! Nga bya maanyi nnyo ebyewuunyo bye! Obufuzi bwe bufuzi bwa lubeerera, era obufuzi bwe buwangaala okuva ku mulembe okudda ku mulala.*

3a- Okutegeera n'okukakasa ebintu bino kimuwa emirembe n'essanyu erya nnamaddala ebisangibwa edda wano wansi. Kabaka yayiga era n'ategeera buli kimu.

**Dan 4:4** *Nze Nebukadduneeza nnabeeranga mu mirembe mu nnyumba yange, ne nsanyuka mu lubiri lwange.*

4a- Musirise era nga musanyufu? Yee, naye nga akyali mukaafiiri atakyuse eri Katonda ow'amazima.

**Dan 4:5** *Naloota ekirooto ekyantiisa; ebirowoozo bye nnali ngoberera ku kitanda kyange n'okwolesebwa kw'ebirowoozo byange byanzijuzi entiisa.*

5a- Kabaka ono Nebukadduneeza mu mazima ayanjuddwa gye tuli ng'endiga eyabula Katonda mu Kristo gy'ajja okunoonya okuyamba n'okugiwonya emibi. Kubanga oluvannyuma lw'ekiseera kino eky'oku nsi eky'emirembe n'essanyu, ebiseera bya kabaka eby'omu maaso byandibadde kuzikirira n'okufa emirembe gyonna. Olw'obulokozi bwe obw'olubeerera, Katonda ajja okumutaataaganya n'okumubonyaabonya.

**Dan 4:6** *Ne ndagira abasajja bonna ab'amagezi ab'e Babulooni baleetebwe mu maaso gange, balyoke bannyonnyole ekirooto.*

6a- Kya lwatu nti Nebukadduneeza alina obuzibu obw'amaanyi mu kujjukira. Lwaki tayita Danyeri mu bwangu?

**Dan 4:7** *Awo ne wajja abalogo, n'abalaguzi b'emmunyeenye, n'Abakaludaaya n'abalaguzi. Nababuulira ekirooto, era tebampa kunnyonnyola.*

7a- Ebintu bibaawo nga bwe kyali mu kwolesebwa okusooka, abalaguzi abakaafiiri basinga kwagala kutegeera butasobola bwabwe okusinga okunyumya enfumo eri kabaka eyateeka edda obulamu bwabwe mu matigga.

**Dan 4:8** *Oluvannyuma, Danyeri n'alabikira mu maaso gange, n'atuumibwa Berutesazza erinnya lya katonda wange , era alina omwoyo gwa bakatonda abatukuvu mu ye. Nze mmugamba ekirooto nti:*

8a- Ensonga y'okwerabira eweereddwa. Beri yali akyali katonda wa kabaka. Nzijukira wano nti Daliyo Omumeedi, Kuulo Omuperusi, Daliyo Omuperusi, Alutagizerugizi 1st ' okusinziira ku Esd.1, 6 ne 7, bonna mu kiseera kyabwe bajja kusiima Abayudaaya abalonde ne Katonda waabwe omu. Nga mw'otwalidde ne Kuulo Katonda gw'alagulako mu Is.44:28, ng'agamba nti: *Nze ngamba ku Kuulo nti: Ye musumba wange, era ajja kukola byonna bye njagala; aligamba ku Yerusaalemi nti: Kizimbibwe! Era ku yeekaalu: Ka etandikibwewo! - Omusumba eyalagulwa ajja kutuukiriza Katonda by'ayagala mu bunnabbi gw'akkiriza okugondera. Ekiwandiiko kino ekirala kikakasa okukyuka kwe okwalagulwa: Is.45:2: Bw'atyo Mukama bw'ayogera eri oyo gwe yafukako amafuta, eri Kuulo , ne mu lunyiiriri 13: Nze nazuukiza Kuulo mu butuukirivu bwange, Era ndigolola amakubo ge gonna ; Aliddamu okuzimba ekibuga kyange, n'asumulula abasibe*



bange, awatali kinunulo wadde enguzi, bw'ayogera Mukama w'eggye. Era okutuukirizibwa kw'enteekateeka eno kulabika mu Esd.6:3 okutuuka ku 5: *Mu mwaka ogwasooka ogwa kabaka Kuulo, kabaka Kuulo yawa ekiragiro kino ekikwata ku nnyumba ya Katonda mu Yerusaalemi: Ennyumba ezimbibwe nate, ebeere ekifo awaweewbwa ssaddaaka ziweebwayo, era nti erina emisingi eminywevu. Buliba emikono nkaaga obuwanyu, emikono nkaaga obugazi, n'ennyiriri ssatu ez'amayinja agatemeddwa n'olunyiriri lumu olw'embaawo empya. **Ensimbi zino zijja kusalwa ab'omu maka ga kabaka** . Ate era n'ebintu ebya zaabu ne ffeeza eby'omu nnyumba ya Katonda, Nebukadduneeza bye yali aggya mu yeekaalu mu Yerusaalemi n'abitwala e Babulooni, bijja kuzibwayo, ne bitwalibwa mu yeekaalu mu Yerusaalemi mu kifo we byali, ne biteekebwa mu nnyumba wa Katonda. **Ensimbi zino zijja kusalwa ab'omu maka ga kabaka**.* Katonda amuwa ekitiibwa kye yali awadde Kabaka Sulemaani. Kyokka, wegendereze! Ekiragiro kino tekijja kukkiriza kubalirira okuteeseddwa mu Dan.9:25 kukozebwa okufuna olunaku Masiya lwe yasooka okujja; kijja kuba kya Kabaka Alutagizerugizi Omuperusi. Kuulo yalagira yeekaalu okuddamu okuzimbibwa, naye Alutagizerugizi yawa olukusa okuddamu okuzimba bbugwe wa Yerusaalemi n'okuzza abantu bonna ab'Abayudaaya mu nsi y'eggwanga lyabwe.

**Dan 4:9** *Berutesazza, omukulu w'abalogo, gwe mmanyi nti alina omwoyo gwa bakatonda abatukuvu, era atalina kyama kizibu gy'ali, mpa okunnyonyola okwolesebwa kwe nnalaba mu kirooto.*

9a- Twetaaga okutegeera kabaka gy'ali. Mu birowoozo bye , yasigala nga mukaafiiri era yategeera Katonda wa Danyeri yekka nga katonda omulala, okuggyako nti yali asobola okunnyonyola ebirrooto. Ekirowoozo ky'okuba alina okukyusa bakatonda tekyamujjira mu birowoozo. Katonda wa Danyeri yali katonda mulala yekka bw'ogeraageranya n'abalala.

**Dan 4:10** *Bino bye byolesebwa mu birowoozo byange nga nsula. Ne ntunula, ne ndaba, wakati mu nsi waliwo omuti ogw'obugulumivu ennyo.*

10a- Mu bifaananyi Yesu by'agenda okukozesa okuwa eby'okuyiga bye eri abantu ab'omwoyo b'ayagala okuyigiriza, omuti gujja kuba kifaananyi ky'omuntu, okuva ku muvule ogufukamira n'okufukamira okutuuka ku muvule ogw'amaanyi era ogw'ekitiibwa. Era ng'omuntu bw'asobola okusiima ebibala ebiwooma eby'omuti, Katonda asiima oba nedda ebibala ebibala ebitonde bye, okuva ku bisinga okusanyusa okutuuka ku bisinga obutasanyusa, wadde eby'omuzizo era eby'omuzizo.

**Dan 4:11** *Omuti guno ne gufiuka omunene era ogw'amaanyi, entikko yaagwo n'etuuka mu ggulu, era n'erabika okuva ku nkomerero z'ensi yonna.*

11a- Mu kwolesebwa kw'ekibumbe, kabaka w'Abakaludaaya yali yageraageranyizibwa dda ku muti okusinziira ku kifaananyi ky'amaanyi, n'amaanyi, n'obwakabaka obwali bumuweereddwa Katonda ow'amazima.

**Dan 4:12** *Amajaani gaayo gaali malungi nnyo, n'ebibala byayo nga bingi; yasitulanga emmere ya buli muntu; ensolo ez'omu nsiko zaakwekanga wansi w'ekisiikirize kyayo, era buli kiramumu ne kikiggyamu emmere.*

12a- Kabaka ono ow'amaanyi yagabana n'abo bonna ab'obwakabaka bwe obugagga n'emmere eyakolebwanga wansi w'ebiragiro bye.



12b- *ebinyonyi eby'omu bbanga byakola amaka gaabyo wakati mu matabi gaayo, .*

Ekigambo kino kiddibwamu Dan.2:38. Mu ngeri entuufu, ebinyonyi bino eby'omu bbanga bikiikirira emirembe n'obutebenkevu ebifuga wansi w'obufuzi bwe. Mu makulu ag'omwoyo, byogera ku bamalayika ba Katonda ab'omu ggulu, naye mu kwogera kuno okumu okuva mu Mub.10:20, Katonda yennyini y'abuusibwabuusibwa, kubanga ye yekka anoonyereza ku birowoozo bya buli omu: *Tokolimira kabaka , ne mu birowoozo byo, era tokolimira bagagga mu kisenge mwe musula; kubanga ekinyonyi eky'omu bbanga kyandikutte eddoozi lyo, ensolo eriko ebiwaawaatiro yandifulumizza ebigambo byo .* Mu bigambo ebisinga obungi ebijuliziddwa, ebinyonyi eby'omu bbanga bijjukiza empungu n'ebinyonyi ebiiyigga, ebisinga mu bika by'ebiwaawaatiro. Ebinyonyi bisenga awali emmere yaabyo ennyingi; ekifaananyi n'olwekyo kikakasa obugagga n'okukkuta emmere.

**Dan 4:13** *Mu kwolesebwa kw'omwoyo gwange kwe nnalaba nga nneebaka, ne ndaba omu ku batunula era abatukuvu ng'aserengese okuva mu ggulu.*

13a- Mazima bamalayika ab'omu ggulu tebeetaaga kwebaka, n'olwekyo bali mu mirimu egy'olubeerera. Abo *abatukuvu* era abaweereza Katonda *bava mu ggulu* okutwala obubaka bwe eri abaweereza be ab'oku nsi.

**Dan 4:14** *N'akaaba n'amaanyi, n'ayogera bw'ati nti: Muteme omuti, muteme amatabi gaagwo; mukankanya amajaani, era musaasaanye ebibala; ensolo zidduke wansi waakyo, n'ebinyonyi okuva mu matabi gaakyo!*

14a- Okwolesebwa kulangirira nti kabaka ajja kufiirwa obwakabaka bwe n'obuyinza bwe ku ye.

**Dan 4:15** *Naye ekikolo muleke emirandira mu ttaka, okisibe n'enjegere ez'ekyuma n'ekikomo wakati mu muddo ogw'omu ttale. Afukire omusulo ogw'omu ggulu, era ng'ensolo, omuddo ogw'oku nsi gubeere omugabo gwe.*

15a- *Naye ekikolo kireke mu ttaka emirandira gye giri*

*Kabaka alisigala mu bwakabaka bwe; tajja kugobwa.*

15b- *mumusibe n'enjegere ez'ekyuma n'ekikomo, wakati mu muddo ogw'omu ttale*

Tekyetaagisa njegere za kyuma oba kikomo, kubanga Katonda ajja kumala kufuula kitonde kye ekigonvu okufiirwa ensonga n'amagezi ge mu bintu bye byonna, mu mubiri, mu birowoozo ne mu mpisa. Kabaka ow'amaanyi ajja kwetwala ng'ensolo ey'omu nsiko. Abakulu b'obwakabaka bwe n'olwekyo bajja kuwalirizibwa okumuggyako obufuzi bw'obwakabaka.

15c- *Afukibwe omusulo ogw'omu ggulu, era abeerenga, ng'ensolo, omuddo gw'ensi ng'omugabo gwe*

Tuyinza okulowooza ku ngeri abantu be abakulu gye banaawuniikirizaamu abagenda okumulaba ng'alya omuddo okuva ku ttaka, ng'ente oba endiga. Ajja kugaana amayumba agabikkiddwa, ng'ayagala nnyo okubeera n'okusula mu nnimiro.

**Dan 4:16** *Omutima gwe ogw'obuntu gulimuggyibwako, n'omutima gw'ensolo gulimuweebwa; era emirundi musanvu gijja kumuyitako.*

Mu bumanyirivu bunu , Katonda azzeemu okuwa obukakafu obw'amaanyi ge amatuufu. Olw'okuba Omutonzi w'obulamu bw'ebitonde bye byonna, asobola

ekiseera kyonna, olw'ekitiibwa kye, okufuula omuntu omugezi oba, okwawukana ku ekyo, okukisirisa. Olw'okuba kisigala nga tekirabika mu maaso gaabwe, abasajja babuusa amaaso okutiisibwatiisibwa kuno okubazitoowerera buli kiseera. Naye kituufu nti tatera kuyingira mu nsonga, era bw'ayingira mu nsonga, kiba olw'ensonga n'ekigendererwa ekigere.

Ekibonerezo kipimibwa. Kijja kukwata ku Kabaka Nebukadduneeza okumala *emirundi musanvu*, emyaka musanvu gyokka. Tewali mateeka mu kukozeza bbanga lino ku kintu kyonna okuggyako kabaka yennyini. Wano nate, nga akola okulonda kuno okwa nnamba "7", omutonzi Katonda atandika n'akabonero ke "akabonero k'obwakabaka" ekikolwa ekigenda okutuukirira.

**Dan 4:17** *Ekibonerezo kino kiragiyo ky'abo abatunula, ekiteeso kino kiragiyo ky'abatukuvu, abalamu alyoke amanye ng'Oyo Ali Waggulu Ennyo afuga obwakabaka bw'abantu, n'abuwa oyo yenna gw'ayagala, era nti ye akuza eyo abasinga obubi mu bantu.*

17a- *Ekibonerezo kino kiragiyo ky'abo abatunula*

Omwoyo alaga empisa ez'enjawulo ez'okuyingira mu nsonga kuno okw'obwakatonda kw'awa omulimu gwa "ekiragiyo" ekisaanira *abo abalaba*. Omuntu alina okuyiga nti newankubadde alabika mu ngeri ey'obulimba, buli kiseera atunuulirwa ebitonde eby'omu ggulu. Katonda ayagala okufuula ekyokulabirako kino eky'okuyiga eri abantu okutuusa enkomerero y'ensi. By citing *those who watch*, abikkula obumu obutuukiridde obw'omuggundu obwa bamalayika b'enkambi ya Katonda obubakwataganya mu pulojekiti ze n'ebikolwa bye. Ate era, olunyiriri luno lukakasa nti Katonda assa ku nnamba 17 amakulu g'omusango, laba n'Okubikkulirwa 17.

17b- *abalamu alyoke bategeere nti Oyo Ali Waggulu Ennyo y'afuga obwakabaka bw'abantu, ng'abuwa oyo yenna gw'ayagala*

Katonda alunganya buli kimu era afuga buli kimu. Emirundi mingi, nga yeerabira ekintu kino ekikusike, omuntu yeekkiririzaamu nti ye kafulu w'enkomerero ye n'okusalawo kwe. Alowooza nti alonda abakulembeze be, naye Katonda y'abateeka mu ofiisi, okusinziira ku kwagala kwe okulungi n'okusalawo kwe ku bintu n'ebitonde.

17c- *era nti azuukiza eyo abantu abasinga obubi*

Enjogera egamba nti: "abantu balina abakulembeze be basaanidde". Abantu bwe basaana omusajja omubi ng'omukulembeze, Katonda abakaka.

**Dan 4:18** *Kino kye kirooto nze Kabaka Nebukadduneeza kye nnaloota. Ggwe Berutesazza, okunnyonnyola, kubanga abasajja bonna ab'amagezi ab'obwakabaka bwange tebasobola kukimpa; osobola, kubanga olina munda yo omwoyo gwa bakatonda abatukuvu.*

18a- Nebukadduneeza agenda mu maaso, naye n'okutuusa kati tannakyuka. Yali akyajjukira nti Danyeri aweereza *bakatonda abatukuvu*. Enzikiriza ya Katonda omu tennaba kutegeera ye.

**Dan 4:19** *Awo Danyeri erinnya lye Berutesazza n'azirika okumala akaseera katono, ebirowoozo bye ne bimutabula. Kabaka n'addamu n'agamba nti Berutesazza, ekirooto n'okunnyonnyola bireme kukutawaanya; Berutesazza n'addamu nti: Mukama wange, ekirooto kibeere eri abalabe bo, n'okunnyonnyola kwakyo eri abalabe bo!*

19a- Danyeri ategeera ekirooto era ekigenda okubaawo kya ntiisa nnyo eri kabaka ne kiba nti Danyeri yandibadde ayagala nnyo okulaba ekintu nga kituukiridde ku balabe be.

**Dan 4:20** *Omuti gwe mwalaba, ne gukula ne gunywera, entikko yagwo n'etuuka mu ggulu, era ne gulabibwa mu buli kitundu ky'ensi;*

**Dan 4:21** *Omuti guno, amajaani gaagwo nga malungi nnyo n'ebibala byagwo ebingi, ne guzaala emmere eri bonna, ensolo ez'omu nsiko gye zaakuumirwanga wansi w'amatabi gaagwo, n'ebinyonyi eby'omu bbanga ne bibeera mu matabi gaagwo;*

21a- *amajaani gaali malungi nnyo*  
Endabika y'omubiri n'engoye.

21b- *n'ebibala bingi*  
Obungi bw'obugagga.

21c- *eyasitulanga emmere ya bonna*  
Eyakakasa nti abantu be bonna bafuna emmere.

21d- *wansi w'ekyo ensolo z'omu nsiko ne zikweka*  
Kabaka omukuumi w'abaddu be.

21st- *era mu matabi gaayo ebinyonyi eby'omu bbanga ne bifuula amaka gaabwe*

Mu bufuzi bwe, abantu be baali babeera mu mirembe mingi. Ebinyonyi bibuuka ne bireka omuti nga guli mu kabi akatono.

**Dan 4:22** *Ggwe, ai kabaka, eyafuuka omukulu era ow'amaanyi, obukulu bwo obweyongedde era ne bugulumizibwa okutuuka mu ggulu, n'obufuzi bwo obutuukira ku nkomerero z'ensi .*

**Dan 4:23** *Kabaka n'alaba omu ku bakuumi abatukuvu ng'aserengeta okuva mu ggulu ng'agamba nti, "Muteme omuti muguzikirize; naye ekikolo muleke mu ttaka emirandira gye giri, ogisibe n'enjegere ez'ekyuma n'ekikomo, wakati mu muddo ogw'omu nnimiro; omusulo ogw'omu ggulu gufukibwe, omugabo gwe gubeere n'ensolo ez'omu nsiko okutuusa ng'emirundi musanvu gimuyitako.*

**Dan 4:24** *Kino kye kinnyonnyola, ai kabaka, kino kye kiragiyo ky'Oyo Ali Waggulu Ennyo, ekinaatuukirizibwa ku mukama wange kabaka.*

**Dan 4:25** *Balibagoba mu bantu, ne mubeera n'ensolo ez'omu nsiko, ne bakuwa omuddo okulirya ng'ente; ojja kutonnya omusulo ogw'omu ggulu, n'emirundi musanvu gijja kukuyitako, okutuusa lw'onoomanya ng'Oyo Ali Waggulu Ennyo afuga obwakabaka bw'abantu n'abuwa oyo yenna gw'ayagala.*

25a- *okutuusa lw'onoomanya nti Oyo Ali Waggulu Ennyo y'afuga obwakabaka bw'abantu n'abuwa oyo yenna gw'ayagala.*

Danyeri ayogera ku Katonda nga "Oyo Ali Waggulu Ennyo". Bw'atyo alungamya ebirowoozo bya kabaka ku kubeerawo kwa Katonda omu; endowooza nti kabaka alina obuzibu bungi okutegeera, olw'ensibuko zino ez'obusiraamu ezisikira okuva ku taata okutuuka ku mwana.

**Dan 4:26** *Ekiragiyo ky'okuleka ekikolo awali emirandira gy'omuti kitegeeza nti obwakabaka bwo bujja kusigala naawe ng'otegedde nti oyo afuga ali mu ggulu.*

26a- *Bw'anaategedde nti oyo afuga ali mu ggulu, obumanyirivu bw'okuswazibwa bujja kukoma kubanga kabaka ajja kumatizibwa era akyuse.*

**Dan 4:27** *Noolwekyo, ai kabaka, okuteesa kwange kukusanyusa. Ebibi byammwe bikome nga mukola obwenkanya, n'obutali butuukirivu bwo nga mulaga okusaasira eri abatali ba mukisa, essanyu lyo liyinza okugenda mu maaso.*

27a- Kabaka bw'anassa mu nkola ebintu Danyeri by'awandiika mu lunyiriri luno, ddala ajja kukyuka. Naye omuzannyo guno guweebwayo eri amalala, amaanyi ge agataliiko kuvuganyizibwa gamufudde capricious era emirundi mingi atalina bwenkanya, nga ebibaddewo emabegako ebibikkuddwa bwe bituyigiriza.

**Dan 4:28** *Ebintu bino byonna byatuukirira ku Kabaka Nebukadduneeza.*

28a- Okulangirira kuno okwakolebwa Danyeri kuwera okutaputa okulala kwonna okw'obunnabbi buno, okuvumirira emisingi gy'obunnabbi egyasomesebwa Abajulirwa ba Yakuwa n'ekibiina ky'eddiini ekirala kyonna ekimenya etteeka eryannyonnyolwa Danyeri. Ate era, ebiri mu ssuula yonna biwa obukakafu ku kino. Kubanga embooji ejja kutuyigiriza lwaki kabaka akubwa ekikolimo mu bunnabbi bw'omuti.

**Dan 4:29** *Emyezi kkumi n'ebiri bwe gyaggwaako, bwe yali ng'atambula mu lubiri lw'obwakabaka e Babulooni.*

29a- Emyezi 12, oba omwaka oba “ ekiseera ” kiyita wakati w'okwolesebwa n'okutuukiriza kwakwo.

**Dan 4:30** *kabaka n'addamu n'agamba nti, “Babulooni kino si kye kinene, kye nazimba okubeera ekifo eky'obwakabaka n'amaanyi g'amaanyi gange, n'ekitiibwa ky'obukulu bwange?”*

30a- Kino kye kiseera eky'enkomerero nga kabaka yandikoze bulungi okusirika. Naye tusobola okukitegeera kubanga ddala Babulooni ye yali kyewuunyo ekirongoofu ekyakyawandiikibwa ng'ekimu ku “byewuunyo omusanvu eby'ensi”. Ensuku eziwanikiddwa nga zijjudde ebimera ebibisi, ebidiba, ebibangirizi ebigazi n'ebisenge ku square ya kiromita 40 ku buli ludda. Ebisenge waggulu waabyo ttanka bbiri ze zaali zisobola okuyita buli omu mu buwanvu bwonna obw'ebisenge; oluguudo olukulu olw'omu kiseera ekyo. Omu ku miryango gyayo, ogwaddamu okuzimbibwa mu Berlin, guli wakati mu bbugwe abiri agakoleddwa mu mayinja aga bbululu agakoleddwa mu enameled nga kuliko akabonero ka kabaka: empologoma eriko ebiwaawaatiro by'empungu Dan.7:4 gy'ayogerako. Yalina kye yenyumirizaamu. Naye Katonda talaba malala mu bigambo bye, alaba amalala wabula okusinga byonna okwerabira n'okunyooma by'ayitamu emabega. Mazima ddala kabaka ono si ye yekka eyeegulumiza ku nsi, naye Katonda amutaddeko amaaso ge, amwagala mu ggulu lye era ajja kumufuna. Kino kisaana okunyonnyolwa: Katonda asalira ebitonde bye omusango okusukka ku ndabika. Anonya emitima gyabwe n'ebirowoozo byabwe, era n'ategeera, awatali kusobya, endiga ezisaanira obulokozi. Kino kimuleetera okukkaatiriza n'oluusi n'akola ebyamagero kyokka ng'enkola eno etuufu olw'omutindo gw'ebyava mu nkomerero ebifunibwa.

**Dan 4:31** *Ekigambo bwe kyali kikyali mu kamwa ka kabaka, eddoboosi ne likka okuva mu ggulu nti, Wulira, Kabaka Nebukadduneeza, ng'obwakabaka bugenda kukuggyibwako.*

31a- Nebukadduneeza akwatiddwa okwagala kwa Katonda eyamuteera omutege n'amulabula mu kirooto kye eky'obunnabbi. Ekibonerezo ekiva mu

ggulu kiyinza okuwulirwa, naye tusanyuke kubanga obubi Katonda bw'anaamukola bujja kutaasa obulamu bwe era bubufuule obw'olubeerera.

**Dan 4:32** *Balikugoba mu bantu, mujja kubeera wamu n'ensolo ez'omu nsiko, era balibawa omuddo mulye ng'ente; n'emirundi musanvu gijja kukuyitako, okutuusa lw'onoomanya ng'Oyo Ali Waggulu Ennyo afuga obwakabaka bw'abantu n'abuwa oyo yenna gw'ayagala.*

32a- Okumala emyaka musanvu, emirundi musanvu, kabaka abulwa okutegeera kwe era ebirowoozo bye ne bimumatiza nti yali nsolo yokka.

**Dan 4:33** *Mu kiseera kye kimu ekigambo ne kituukirira ku Nebukadduneeza. Yagobwa mu bantu, n'alya omuddo ng'ente, omubiri gwe ne gutonnya omusulo ogw'omu ggulu; okutuusa enviiri ze lwe zaakula ng'amaliba g'empungu, n'enjala ze ng'ez'ebinyonyi.*

33a- Kabaka ajulira nti byonna ebyali birangiriddwa mu kwolesebwa kwatuukirira bulungi ku ye. Mu kuwandiika obujulizi bwe, kabaka eyakyuka ajjukiza ekintu kino ekiswaza, ng'ayogera ku ye mu muntu ow'okusatu. Ensonyi zikyamusika okudda emabega. Ennyinyonnyola endala ekyali esoboka, kwe kugamba nti obujulizi buno bwawandiikibwa wamu kabaka ne Danyeri, muganda we omuggya mu Katonda ow'amazima.

**Dan 4:34** *Oluvannyuma lw'ekiseera ekigere, nze Nebukadduneeza ne nnyimusa amaaso gange nga ntunudde mu ggulu, ebirowoozo ne bidda gye ndi. Nsabye Oyo Ali Waggulu Ennyo omukisa, ntendereza n'okugulumiza oyo abeera omulamu emirembe gyonna, obufuzi bwe bufuzi obutaggwaawo, n'obwakabaka bwe buwangaala okuva ku mirembe n'emirembe.*

34a- Katonda ow'amagezi era omuyinza w'ebintu byonna afuna okwagala kw'endiga ezibula. Yeegasse ku kisibo kye, n'ayongera okutendereza olw'ekitiibwa kye.

34b- *oyo obufuzi bwe bufuzi obw'olubeerera, era obufuzi bwe buwangaala okuva ku mulembe okudda ku mulala*

Ensengekera ekwata ku <sup>bwakabaka obw'okutaano</sup>, ku mulundi guno, obutaggwaawo, obw'okwolesebwa kw'Omwana w'omuntu owa Dan.7:14: *Ye yaweebwa obufuzi, ekitiibwa n'obwakabaka; n'amawanga gonna, n'amawanga gonna, n'abantu ab'olulimi lwonna ne bamuweereza. Obufuzi bwe bufuzi obutaggwaawo obutaggwaawo, era obwakabaka bwe tebulizikirizibwa. Era ne mu kwolesebwa kw'ekifaananyi mu Dan.2:44: Mu nnaku za bakabaka bano Katonda w'eggulu aliyimusa obwakabaka obutalizikirizibwa, so tebuliyita wansi w'obufuzi bw'amawanga amalala; alimenya n'okuzikiriza obwakabaka buno bwonna, era ye kennyini aligumira emirembe gyonna.*

**Dan 4:35** *Bonna abatuula ku nsi si kintu mu maaso ge: akola nga bw'ayagala n'eggye ery'omu ggulu n'abo ababeera ku nsi: so tewali ayinza kugumira mukono gwe ye: Okola ki?*

35a- Ekitiibwa kya Katonda omulamu! Kubanga ku luno kabaka yategeera byonna era n'akyuka.

**Dan 4:36** *Mu kiseera ekyo amagezi ne gadda gye ndi; ekitiibwa ky'obwakabaka bwange, obukulu bwange n'ekitiibwa kyange byanzizaayo; abawabuzi bange n'abakadde bange nate bambuza nti; Nazzibwa mu bwakabaka bwange, era amaanyi gange geeyongera.*



36a- Okufaananako Yobu omutuukirivu era omugolokofu, Katonda gwe yawa abaana ab'obulenzi, ab'obuwala n'ezzadde ku nkomerero y'ekibonyoobonyo kye, kabaka addamu okwesiga abakulu be era n'addamu okufuga kwe kati okw'amagezi mu bagezigezi abatuufu abatangaazibwa Katonda omulamu . Obumanyirivu buno bukakasa nti Katonda awaayo obwakabaka oyo yenna gw'ayagala. Ye yalunnamya Abakaludaaya abakulu okuddamu okusaba kabaka waabwe.

***Dan 4:37*** *Kaakano nze Nebukadduneeza, ntendereza, ne mmugulumiza era ngulumiza Kabaka w'eggulu, emirimu gye gyonna gya mazima, amakubo ge matuufu, era asobola okukkakkanya abo abatambulira mu malala.*

37a- Asobola okukyogera, kubanga yasasula okusobola okukyogera.

Okwewala ekisinga obubi, okuggyamu erinnyo kiyinza okukuluma ennyo; naye emiggo giyinza okulaga obutuufu bw'okubonaabona. Okusobola okufuna emirembe gyonna, kiyinza okwetaagisa okuyita mu kugezesebwa okuzibu oba okuzibu ennyo okusimbulwa kw'amalala kujja kubawa obutuufu bwe kiba kisoboka. Olw'okuba Yesu Kristo yali amanyi obusobozi bwe, yafuula Pawulo amaaso ng'ali mu kkubo erigenda e Ddamasiko, olwo "omuyigganya wa baganda be" omuzibe w'amaaso mu by'omwoyo asobole okufuuka omujulizi we omwesigwa era omunyiikivu oluvannyuma lw'okuddamu okulaba amaaso ge, naye okusinga byonna, amaaso ge omwooyo.

### **Danyeri 5.**

***Dan 5:1*** *Kabaka Berusazza n'awa abakungu be ekijjulo ekinene, omuwendo gwa lukumi, n'anywa omwenge mu maaso gaabwe.*

1a- Kabaka Nebukadduneeza yeebaka mu mirembe gya Katonda bwe yali akaddiye ennyo era mutabani we Nabonido n'amusikira, nga tayagala kufuga, bwatyo n'aleka mutabani we Berusazza okufuga mu kifo kye. Tobuzaabuza linnya lino eritegeeza nti "Beri akuuma kabaka", okusoomoozebwa Katonda kw'agenderera okutwala, n'eryo Nebukadduneeza lye yawa Danyeri: Berutesazza ekitegeeza "Beri ajja kukuuma". Ku nsibuko y'amannya gano kwe kusinza Bel oba Béliäl emabega we ye mutegesi yekka ow'okusinza bakatonda: Sitaani, sitaani. Nga bwe tunaalaba, abaddirira kabaka eyakyuka tebaamugoberera mu kkubo lino.

***Dan 5:2*** *Berusazza bwe yawomerwa omwenge, n'aleeta ebintu ebya zaabu ne ffeeza kitaawe Nebukadduneeza bye yali aggye mu yeekaalu mu Yerusaalemi, kabaka n'abakungu be, ne bakazi be n'abazaana be, ne babikozesa okunywa omwenge.*

2a- Eri kabaka ono omukaafiiri, ebintu bino ebya zaabu ne ffeeza munyago gwokka ogwaggyibwa ku Bayudaaya. Olw'okuba yasalawo okubuusa amaaso Katonda ow'amazima Nebukadduneeza gwe yali akyusizza, tafaayo ku nsonga nti Katonda ono omulamu asala omusango ku bikolwa bye byonna. Nga akozesa okukozesa ebintu bino ebitukuziddwa era ebitukuziddwa mu buweereza bw'omutonzi Katonda, akola ensobi esembayo mu bulamu bwe obutono. Mu kiseera kye, Nebukadduneeza yali amanyi okulowooza ku maanyi agakola aga Katonda w'Abayudaaya kubanga yali ategeera nti bakatonda be ab'amawanga mu



mazima tebaaliwo. Amawanga gonna agaali gafugibwa kabaka w'e Babulooni gaali gawulidde obujulizi bwe obw'amaanyi ng'awagira Kabaka w'eggulu, naddala ab'omu maka ge ag'oku lusegere. Katonda n'olwekyo alina ensonga zonna kati okweraga nti wa bwenkanya era atalina kisa.

***Dan 5:3*** *Awo ne baggya ebintu ebya zaabu ebyaggibwa mu yeekaalu, mu nnyumba ya Katonda mu Yerusalemi; kabaka n'abakungu be, bakazi be n'abazaana be, ne bakinywa.*

3a- Danyeri anywerera ku nsibuko y'ebibya bino ebyaggyibwawo okuva mu yeekaalu, okuva mu nnyumba ya Katonda mu Yerusalemi. Edda, olw'okulaba nti Katonda w'Abayudaaya yakkiriza ebintu ebyo okuggyibwa mu yeekaalu ye, kabaka omuto yandibadde ategeera nti Katonda ow'amazima abonereza era abonereza nnyo abo abamuweereza obubi. Bakatonda abakaafiiri tebakola bintu ng'ebyo era abakola emirimu gyabwe banoonya kusanyusa basajja bokka be bakozesa obukkiriza bwabwe.

***Dan 5:4*** *Ne banywa omwenge, ne batendereza bakatonda ba zaabu, ne ffeeza, n'ekikomo, n'ekyuma, n'embaawo n'amayinja.*

4a- Enkozesa ey'obugwenyufu evudde ku mulembe, nkozesa ya kusinza bifaananyi, obugulumivu bw'omuzizo eri Katonda. Ensonga enkulu, mu kwolesa okunene okw'obutafaayo, kabaka aliira ekijjulo ne mikwano gye, ate ekibuga kye kiri mu matigga olw'Abameedi n'Abaperusi abakizingiza.

***Dan 5:5*** *Mu kaseera ako engalo z'omukono gw'omuntu ne zirabika, ne ziwandiika okwolekera ekikondo ky'ettaala ku jinja erya limesa erya bbugwe w'olubiri olw'obwakabaka. Kabaka yalaba enkomerero eno ey'omukono ogwali guwandiika.*

5a- Ebyamagero eby'omu kiseera kya Nebukadduneeza bwe byanyoomebwa, ekyamagero kino ekipya tekigenderera kukyusa, wabula okusaanyaawo obulamu bw'abalina omusango nga bwe tunaalaba. Mu maaso g'abalumiriza ababi abaali baagala okufa kw'omwonoonyi, Yesu Kristo naye ajja kuwandiika mu musenyu n'olugalo bye ebibi bye bakola mu kyama.

***Dan 5:6*** *Awo kabaka n'akyusa langi ye, ebirowoozo bye ne bimumutabula; ennyondo z'omugongo gwe zaawummulamu, era amaviivi ge ne gakonkona.*

6a- Ekyamagero kivaamu mangu ebivaamu. Wadde ng'atamidde, ebirowoozo bye bikola, atidde nnyo.

***Dan 5:7*** *Awo kabaka n'akoowoola nnyo abalaguzi b'emmunyee nye, n'Abakaludaaya n'abalaguzi; kabaka n'addamu n'agamba abasajja ab'amagezi ab'e Babulooni nti Buli anaasoma ekyawandiikibwa kino, n'ampa okunnonnyolwa ku kyo, anaayambalanga engoye eza kakobe, n'ayambala omukuufu ogwa zaabu mu bulago bwe, n'afuna ekifo eky'okusatu mu gavumenti y'obwakabaka.*

7a- Nate, Danyeri abuusibwa amaaso; obujulizi bwe bwanyoomebwa obwakabaka obwali buddirira. Era nate, mu nnaku ennyo, kabaka omuto asubiza ekitiibwa ekisinga obunene eri oyo alaga nti asobola okuvvuunula obubaka obuwandiiiddwa ku bbugwe mu ngeri esukkulumye ku butonde. Oyo akola kino ajja kufuna ekifo ekyokusatu mu bwakabaka kubanga Nabonido ne Berusazza bakwata ekifo ekisooka n'ekyokubiri.

**Dan 5:8** *Abagezigezi ba kabaka bonna ne bayingira; naye tebaasobola kusoma biwandiiko ne bawa kabaka okunnyonyola.*

8a- Nga bwe kyali ku mulembe gwa Nebukadduneeza, kino kisigala nga tekisoboka eri abagezigezi abakaafiiri.

**Dan 5:9** *Awo kabaka Berusazza n'atya nnyo, n'akyusa langi ye, n'abakungu be ne batya.*

**Dan 5:10** *Nnabagereka olw'ebigambo bya kabaka n'abakungu be, n'ayingira mu kisenge eky'embaga, n'ayogera bw'ati nti Ai kabaka, beera mulamu emirembe gyonna. Ebirowoozo byo bireme kukutawaanya, era ne ffeesi yo ereme kukyusa langi!*

**Dan 5:11** *Waliwo omusajja mu bwakabaka bwo alina omwoyo gwa bakatonda abatukuvu mu ye; ne mu nnaku za kitaawo mwasangiddwamu amataala, okutegeera n'amagezi ng'amagezi ga bakatonda. Era ne kabaka Nebukadduneeza, kitaawo, kabaka, kitaawo, yamufuula omukulembeze w'abalogo, n'abalaguzi b'emmunyeenye, n'Abakaludaaya, n'abalaguzi.*

**Dan 5:12** *kubanga mu ye, Danyeri, kabaka Berutesazza gwe yatuuma erinnya, yasangibwamu omwoyo ogw'oku ntikko, okumanya n'okutegeera, obusobozi obw'okuvvuunula ebirooto, okunnyonyola ebisoko, n'okugonjoola ebibuuzo ebizibu. Noolwekyo Danyeri ayitibwe, era ajja kuwa okunnyonyola.*

12a- Obujulizi buno okuva ewa nnaabagereka butabula era buvumirira amaka gonna ag'obwakabaka: ekyo twakimanya... naye twasalawo obutakitwala mu nkola.

**Dan 5:13** *Awo Danyeri n'aleetebwa mu maaso ga kabaka. Kabaka n'addamu n'agamba Danyeri nti Ggwe ono Danyeri, omu ku bawambe ba Yuda, kitange kabaka gwe yaggya mu Yuda?*

**Dan 5:14** *Nze mpulidde nga olina omwoyo gwa bakatonda mu ggwe, era nga mu ggwe mulimu ekitangaala n'okutegeera n'amagezi ag'ekitalo.*

**Dan 5:15** *Baakaleeta mu maaso gange abasajja abagezi n'abalaguzi b'emmunyeenye, balyoke basome ekiwandiiko kino, bampeeyo okunnyonyola; naye tebaasobola kuwa nnyonyola ya bigambo.*

**Dan 5:16** *Nkizudde nti osobola okuwa ennyonyola n'okugonjoola ebibuuzo ebizibu; kati, bw'onoosobola okusoma ekyawandiikibwa kino n'ompa okunnyonyola, ojja kwambala engoye za kakobe, ojja kwambala omukuufu ogwa zaabu mu bulago, era ojja kuba n'ekifo eky'okusatu mu gavumenti y'obwakabaka.*

16a- Ekyokusatu oluvannyuma lwa Nabonido kitaawe ne ye kennyini.

**Dan 5:17** *Danyeri n'addamu mu maaso ga kabaka nti, "Kuuma ebirabo byo, owe omulala ebirabo byo; wadde kiri kityo ndisomera kabaka ekiwandiiko, era ndimuwa okunnyonyola.*

17a- Danyeri mukadde era tawa kitiibwa wadde ebintu n'emiwendo gya ffeeza ne zaabu, naye omukisa gw'okujjukiza kabaka ono omuto ensobi ze, ebibi bye by'agenda okusasula olw'obulamamu bwe, teguwa gaana era ye muweereza wa Katonda olw'ekikolwa eky'ekika kino.

**Dan 5:18** *Ayi kabaka, Katonda ow'oku ntikko yawa Nebukadduneeza kitaawo obuyinza, obukulu, n'ekitiibwa n'obukulu;*

18a- Obufuzi bwa Nebukadduneeza bwali bubadde mulimu n'ekirabo kya Katonda ow'amazima, nga bwe kyali n'obukulu bwe bwe yali atadde, mu

bukyamu, ku *maanyi ge* , olw'amalala, nga tannaba musirusiru mu Katonda okumala emyaka musanvu .

**Dan 5:19** *Olw'obukulu bwe yali amuwadde, amawanga gonna, amawanga gonna, abasajja ab'olulimi olwa buli lulimi ne batya ne bakankana mu maaso ge. Kabaka yatta abo be yali ayagala, n'akkiriza be yali ayagala okubeera abalamu; yakuza abo be yali ayagala, n'akkakkanya n'abo be yali ayagala.*

19a- *Kabaka yatta abo be yali ayagala*

Okusingira ddala, obuyinza buno Katonda bwe yamuwa bwamuleetera okubonereza abantu b'Abayudaaya abajeemu era n'okutta bangi ku bakiise baabwe.

19b- *n'aleka obulamu bw'abo be yali ayagala*

Danyeri n'Abayudaaya abaali mu buwambe baafunamu.

19c- *yakuza abo be yali ayagala*

Danyeri ne banne abasatu abeesigwa baakuzibwa okusinga Abakaludaaya Kabaka Nebukadduneeza.

19d- *era n'akkakkanya abo be yali ayagala*

Abakulu mu bwakabaka bwe baalina okukkiriza okufugibwa abavubuka abaali batamanyi okuva mu buwambe bw'Abayudaaya. Olw'omukono gwe ogw'amaanyi amalala g'eggwanga ly'Abayudaaya gaakendeezebwa era ne gazikirizibwa.

**Dan 5:20** *Naye omutima gwe bwe gwasituka, n'omwoyo gwe ne gukakanyaza okwegulumiza, n'asuulibwa wansi ku ntebe ye ey'obwakabaka n'aggyibwako ekitiibwa kye;*

20a- Ebyo Kabaka Nebukadduneeza bye yayitamu bitusobozesa okutegeera *amalala* agateekibwa ku kabaka wa Paapa owa Dan.7:8. Danyeri alaga kabaka nti obuyinza obujjuvu Katonda abuwa oyo yenna gw'ayagala, okusenziira ku pulogulaamu ye. Naye, mu kujjukira okunyoozebwa kwa Kabaka Nebukadduneeza, amujjukiza nti ne bw'aba ow'amaanyi, kabaka ow'oku nsi yeesigamye ku maanyi agataliiko kkomo aga kabaka ow'omu ggulu.

**Dan 5:21** *Yagobebwa mu baana b'abantu, omutima gwe ne gufaanana ng'omutima gw'ensolo, n'ekifo we yabeeranga n'endogoyi ez'omu nsiko; yaweebwa omuddo okulya ng'ente, n'omubiri gwe ne gutonnya omusulo gw'eggulu, okutuusa lwe yategeera nti Katonda ow'oku ntikko y'afuga obwakabaka bw'abantu era abuwa oyo yenna gw'ayagala.*

21a- Ntegedde, mu lunyiriri luno lwokka, okwogerwako “ *endogoyi z'omu nsiko* ”. Endogoyi kabonero akamanyiddwa ennyo ak'obukakanyavu: “obukakanyavu ng'endogoyi”, naddala nga “eba ya nsiko” ate nga tefugibwa. Kye kabonero akakiikirira omwoyo gw'omuntu agaana okuwulira eby'okuyiga Katonda by'awaayo okuyita mu by'ayitamu mu bulamu bwe n'okuyita mu kubikkulirwa kwe mu Baibuli.

**Dan 5:22** *Era ggwe Berusazza mutabani we, teweetoowaza mutima gwo, wadde ng'ebintu bino byonna wali obimanyi.*

22a- Mu butuufu, Berusazza ye yeeyisa nga “ndogoyi ey'omu nsiko” nga tafaayo ku bumanyirivu “kitaawe” (jjajjaawe) bwe yayitamu.

**Dan 5:23** *Weegulumiza eri Mukama w'eggulu; ebintu eby'omu nnyumba ye bireeteddwa mu maaso go, n'obikozesa okunywa omwenge, ggwe n'abakadde bo,*

ne bakazi bammwe n'abazaana bo; otenderezza bakatonda ba ffeeza, ne zaabu, n'ekikomo, n'ekyuma, n'emitu, n'amayinja, abatalaba, ne batawulira, ne batamanyi kintu kyonna, ne batagulumiza Katonda alina omukka gwo n'amakubo go gonna mu mukono gwe.

23a- Berusazza yayonoona ebibya ebya zaabu ebyatukuzibwa olw'omutonzi Katonda olw'okuweereza eddiini mu yeekaalu ye. Naye olw'okuzikozesa okutendereza bakatonda ab'obulimba abakaafiiri, atuukirizza ekifo **eky'omuzizo eky'oku ntikko** . Ekifaananyi kino kiteekateeka ekya Kub.17:4: *Omukazi ono yali ayambadde engoye eza kakobe n'emmyufu, era ng'ayambadde zaabu n'amayinja ag'omuwendo ne luulu. Yakutte mu ngalo ze ekikopo ekya zaabu, nga kijjudde emizizo n'obucaafu obw'obwamalaaya bwe* . Afuna erinnya “ Babulooni ekinene ” mu lunyiriri 5.

**Dan 5:24** *N'aweereza enkomerero eno ey'omukono ogwalondoola ekiwandiiko kino.*

24a- Mu ngeri ye, Berusazza azuula kikeerezi nnyo okubeerawo kwa Katonda omulamu ow'amazima akola era akola mu ngeri ey'ekyamagero ku nneeyisa y'abantu.

**Dan 5:25** *Kino kye kiwandiiko ekyawandiikibwa: minnow, minnow, tekel, oupharsin.*

25a- Okuvvuunula: okubalwa, okubalwa, okupimibwa n'okugabanyizibwamu

**Dan 5:26** *Era eno y'ennyinyonnyola y'ebigambo bino. Okubalibwa: Katonda yabala obwakabaka bwo, n'abukomya.*

26a- “ *counted* ” esooka etunuulidde entandikwa y'obufuzi, ate eyookubiri “ *counted* ”, enkomerero y'obufuzi buno.

**Dan 5:27** *Opimiddwa: Opimiddwa mu minzaani, era ozuuliddwa nga tolina kye weetaaga.*

27a- Minzaani wano kabonero k'okusalawo okw'obwakatonda . Abasajja bakyettanira okulaga obuweereza bw'obwenkanya; obwenkanya obutatuukiridde nnyo. Naye ekya Katonda kituukiridde era nga yeesigama ku kifaananyi kya *minzaani ey'emirundi ebiri* , apima ebikolwa by'ebirungi n'ebibi ekitonde ekisaliddwa omusango bye kituukiridde. Singa ekifo ekigulumivu eky'ebirungi kiba kiweweevu okusinga eky'ekibi, okuvumirira okw'obwakatonda kuba kwa bwenkanya. Era bwe kityo bwe kiri ku Kabaka Berusazza.

**Dan 5:28** *Okwawuddwamu: Obwakabaka bwo buligabanyizibwamu, ne buweebwa Abameedi n'Abaperusi.*

28a- Bwe yali yeenyigira mu kunywa omwenge ogw'omuzizo mu lubiri lwe olw'obwakabaka, ng'akulembeddwamu Kabaka Daliyo, Abameedi ne bayingira Babulooni ku lubalama lw'omugga, nga bakyusiddwa okumala akaseera era ne bakala.

**Dan 5:29** *Amangwago Berusazza n'alagira Danyeri ne bayambaza Danyeri engoye eza kakobe, ne bamuteekako omukuufu ogwa zaabu mu bulago, ne balangirirwa nti agenda kubeera mu kifo kyakusatu mu bufuzi bw'obwakabaka.*

**Dan 5:30** *Mu kiro ekyo Berusazza kabaka w'Abakaludaaya n'attibwa.*

**Dan 5:31** *Daliyo Omumeedi n'atwala obwakabaka, ng'alina emyaka nkaaga mu ebiri.*

31a- Obujulizi buno obutuufu obw'abajulizi obw'amaaso ku Danyeri tebumanyiddwa bannabyafaayo abagamba nti ekikolwa kino kyakolebwa kabaka wa Buperusi Kuulo 2 omukulu mu – 539.

### **Danyeri 6**

Enjigiriza y'essuula eno 6 efaananako n'eya Danyeri 3. Etulaga, ku mulundi guno, Danyeri mu kugezesebwa okw'obwesigwa obw'ekyokulabirako , okukoppa n'okuzaala eri abalonde bonna abayitibwa Katonda mu Yesu Kristo.

Ebigambo biyamba, naye soma era oyige essomo. Kabaka *Daliyo* yeeyisa nga Nebukadduneeza mu kiseera kye era, mu ngeri ye, *ng'alina emyaka 62*, ajja kwatula ekitiibwa kya Katonda omulamu owa Danyeri; okukyuka okwafunibwa olw'obujulizi bwa Danyeri obw'obwesigwa Katonda bwe yamukuuma okuva ku *mpologoma*. Okuva ku ntandikwa y'omukwano gwabwe, alina omukwano n'okufaayo eri Danyeri amuweereza n'obwesigwa n'obwesimbu era gw'ategeera *a ebirowoozo eby'oku ntikko*.

**Dan 6:1** *Kyaali kirungi Daliyo okulabirira obwakabaka abaami kikumi mu abiri, abanaabeeranga mu bwakabaka bwonna.*

1a- Kabaka Daliyo abikkula amagezi ge ng'akwasa obufuzi bw'obwakabaka eri bagavana 120 abaatandikawo amasaza agasukka mu 120.

**Dan 6:2** *N'abalonda abaami basatu, nga mu bo mwe mwali Danyeri, abaami bano balyoke bababalirire, kabaka aleme kubonaabona.*

2a- Danyeri akyali mu bakulembeze abakulu abalabirira aba satraps.

**Dan 6:3** *Danyeri yasinga abalangira n'abaami, kubanga mwalimu omwoyo ogusukkulumye ku balala; kabaka n'alowooza okukinyweza mu bwakabaka bwonna.*

3a- Daliyo naye yeetegereza obusukkulumu bwa Danyeri mu birowoozo bye ebigezi era eby'amagezi. Era enteekeeteke ye ey'okumunyweza okusinga byonna ejja kuleeta obugya n'obukyayi eri Danyeri.

**Dan 6:4** *Awo abakulembeze n'abaami ne banoonya omukisa okulumiriza Danyeri ku nsonga z'obwakabaka. Naye tebaasobola kufuna mukisa wadde okunyenya, kubanga yali mwesigwa, era teyalabibwa mu nsobi wadde ekibi kyonna.*

4a- Danyeri aweereza Katonda gy'amuteeka, olwo n'aweereza kabaka n'okwewaayo n'obwesigwa bwe bumu. Bwatyo kirabika *nga tekivumibwa*; omusingi ogusangibwa mu Batukuvu "Abadiventi ab'Ennaku ez'Oluvannyuma" okusenziira ku Kub.14:5.

**Dan 6:5** *Abasajja bano ne bagamba nti, "Tetujja kulaba Danyeri ono, okuggyako nga tetulaba n'omu mu mateeka ga Katonda we."*

5a- Ensonga zino ziraga endowooza y'olusiisira lwa sitaani olw'okugezesebwa okw'okukkiriza okw'oku nsi okusembayo nga, okuwummula kwa ssabbiiti okw'olunaku olw'omusanvu olw'etteeka lya Katonda kujja kukkiriza okuttibwa kw'abaddu baayo abeesigwa, okuva bwe batajja kukkiriza kuwa kitibwa olunaku olusooka olusigaddewo lwafuulibwa ekiragi, Ssande wansi w'amateeka g'eddiini y'Abaruumi.

**Dan 6:6** *Awo abakungu bano n'abaami bano ne bajja eri kabaka nga bakuba enduulu, ne bamugamba nti: Kabaka Daliyo, mulamu emirembe gyonna!*

6a- Okuyingira kuno okw'akajagalalo kugenderera okujjukiza kabaka amaanyi g'ennamba, obusobozi bwayo obw'okuleeta okutabangula, n'olwekyo obwetaavu bw'okunyweza obufuzi bwe.

**Dan 6:7** *Abakungu bonna ab'obwakabaka, n'abawanika, n'abaami, n'abawabuzi, n'abafuzi balowooza nti wandibaddewo ekiragi kya kabaka, ekikugirwa ennyo, omuntu yenna mu nnaku amakumi asatu, anaasaba omuntu yenna katonda oba eri omuntu yenna, okuggyako ggwe, ai kabaka, olisuulibwa mu mpuku y'empologoma.*



7a- Okutuusa olwo, Kabaka Daliyo teyanoonya kukaka basajja ba bwakabaka bwe kuweereza katonda omu okusinga omulala. Mu kusinza Katonda, eddembe ly'eddiini lituukiridde. Era okumumatiza, abateesa bamuwaana, nga bamuwa ekitiibwa, Kabaka Daliyo, nga katonda. Eyo nate, nga bwe kiri ku bafuzi bonna abakulu, amalala gazuukuka ne gamuleetera okukkiriza ekiragiro kino, naye, ekitava mu birowoozo bye.

**Dan 6:8** *Kaakano, ai kabaka, kakasa ekigaana, owandiike ekiragiro, kireme okutakyuka, ng'etteeka ly'Abameedi n'Abaperusi bwe liri, eritakyuka.*

8a- Ekiragiro kino kiragula mu ngeri eyeewuunyisa oyo agenda okufuula Ssande y'Abaruumi ekiragiro ku nkomerero y'ennaku. Naye ka twetegereze nti empisa eno etakyukakyuka ey'amateeka g'Abameedi n'Abaperusi eyassibwawo abantu abasobya era aboonoonyi si ya bwenkanya n'akatono. Obutakyuka bwa Katonda ow'amazima era omulamu, Omutonzi.

**Dan 6:9** *Awo kabaka Daliyo n'awandiika ekiragiro n'ekiragiro.*

9a- Omutendera guno gwetaagisa nnyo, kubanga nga ye kennyini yawandiika ekiragiro n'okwewozaako, etteeka eritakyuka ery'Abameedi n'Abaperusi lijja kuba lirina okussibwamu ekitiibwa.

**Dan 6:10** *Danyeri bwe yategeera ng'ekiragiro kyawandiikibwa, n'agenda mu nnyumba ye, amadirisa g'ekisenge eky'okungulu gye gaali gaggule nga boolekedde Yerusalemi; era emirundi esatu buli lunaku yafukamiranga wansi, n'asaba, n'atendereza Katonda we, nga bwe yakolanga edda.*

10a- Danyeri takyusa nneeyisa ye, era takkiriza kukwatibwako kipimo kino eky'obuntu. Bw'aggulawo eddirisa lye, alaga nti ayagala obwesigwa bwe eri Katonda Omuyinza w'Ebintu Byonna buli muntu amanyibwe. Mu kiseera kino, Danyeri akyuka n'adda mu Yerusalemi gye yatuuka n'okuzikirizibwa, yeekaalu ya Katonda gy'eri. Kubanga Omwoyo Katonda yeeyoleka okumala ebbanga ddene mu yeekaalu eno entukuvu gye yali afudde amaka ge, amaka ge ag'oku nsi.

**Dan 6:11** *Awo abasajja abo ne bayingira mu kavuyo, ne basanga Danyeri ng'asaba era ng'akoowoola Katonda we.*

11a- Abakubi b'olukwe baagalamira ne bamutunuulira okumukwata mu kikulwa eky'okujeemera ekiragiro ky'obwakabaka; mu kiseera kino "flagrant delicto".

**Dan 6:12** *Ne bayimirira mu maaso ga kabaka, ne bamugamba ku bikwata ku kwewozaako kw'obwakabaka nti, "Tewawandiise kwewozaako nti buli mu nnaku amakumi asatu anaasaba katonda yenna oba eri omuntu yenna, okuggyako ggwe, ai kabaka, omuntu yenna yandiba." okusuulibwa mu mpuku y'empologoma? Kabaka n'addamu nti: Ekintu kikakafu, okusenziira ku mateeka g'Abameedi n'Abaperusi, agatakyuka.*

12a- Kabaka asobola okukakasa ekiragiro kyokka kye yawandiika n'assaako omukono.

**Dan 6:13** *Ne baddamu nate ne bagamba kabaka nti Danyeri, omu ku bawambe ba Yuda, takuwuliriza, ai kabaka, newakubadde okwewozaako kw'owandiika emirundi esatu buli lunaku.*

13a- Nga akwatiddwa mu kikulwa, mu kikulwa ky'okusaba kwe, Danyeri avumirira. Kabaka asiima Danyeri olw'enneeyisa ye ey'obwesigwa era ey'obwesimbu. Amangu ago ajja kukola akakwate wakati we ne Katonda ono

gw'aweereza n'obunyiikivu n'obwesigwa bungi okuva lw'amusaba bulijjo emirundi esatu olunaku . Kino kinnyonnyola obulumi n'okubonyaabonyezebwa okusalirwa omusango Danyeri kwe kunaamuleetera n'entandikwa y'okukyuka kwe okujja.

**Dan 6:14** *Kabaka n'anakuwala nnyo bwe yawulira ebyo; yakitwala ku mutima okununula Danyeri, era okutuusa enjuba lwe yagwa n'afuba okumulokola.*

14a- Kabaka olwo n'ategeera nti bamukozesezza era n'akola ekisoboka okutaasa Danyeri, gw'asiima ennyo. Naye okufuba kwe kujja kuba kwa bwereere era kabaka mu nnaku akizuula nga byonna tebinnabaawo: *ebbaluwa etta, naye omwoyo guwa obulamu* . Oluvannyuma lw'okuwa abasajja ekigambo kino, Katonda alaga ekkomo ly'okussa ekitiibwa mu mateeka. Obulamu tebusobola kulung'amibwa ku nnukuta z'ebiwandiiko by'amateeka. Mu kusalawo kwe okw'obwakatonda, Katonda alowooza ku bintu ebitonotono ebbaluwa enfu ey'etteeka lye eriwandiikiddwa gy'ebuusa amaaso era abantu abatalina Katonda tebalina magezi kukola kye kimu.

**Dan 6:15** *Naye abasajja abo ne banywerera ku kabaka, ne bamugamba nti, "Manya, ai kabaka, ng'etteeka ly'Abameedi n'ery'Abaperusi liragira buli kiragiro oba ekiragiro ekikakasibwa kabaka tekirina kuddibwamu."*

15a- Abakola olukwe bajjukira obutonde obutakyukakyuka (obutali bwa bwenkanya) obw'okusalawo okwakolebwa kabaka w'Abameedi n'Abaperusi. Ye kenniyini asibiddwa obuwangwa bwe yasikira. Naye akitegedde nti yakwatibwa olukwe lw'okulwanyisa Danyeri.

**Dan 6:16** *Awo kabaka n'alagira Danyeri aleetebwe asuulibwe mu mpuku y'empologoma. Kabaka n'addamu n'agamba Danyeri nti Katonda wo gw'oweereza n'obugumiikiriza akuwonye!*

16a- Kabaka awalirizibwa okusuulibwa Danyeri mu mpuku y'empologoma, naye ayagala n'omutima gwe gwonna Katonda gw'aweereza n'obwesigwa bw'atyo yandiyingiddemu okumulokola.

**Dan 6:17** *Ne baleeta ejinja ne balissa ku luggi lw'ekinnya; kabaka n'akissaako akabonero n'empeta ye n'empeta y'abakulu be, waleme kubaawo kintu kyonna ekikyasiddwa ku bikwata ku Danyeri.*

17a- Wano, obumanyirivu Danyeri bwe yawangaala bulaga okufaanagana n'okuziika Kristo, oluggi lw'amayinja olwekulungirivu nalyo lwe lwassibwako akabonero okutangira abantu okuyingira mu nsonga.

**Dan 6:18** *Awo kabaka n'agenda mu lubiri lwe; yasula ng'asiiba, teyamuleetera muzaana, era nga tasobola kwebaka.*

18a- Enneeyisa eno eya kabaka ejuliza obwesimbu bwe. Mu kukola ebintu bino, alaga nti ayagala okusanyusa Katonda wa Danyeri n'okufuna obulokozi bwe okuva gy'ali. Eno y'entandikwa y'okukyuka kwe n'afuuka Katonda omu.

**Dan 6:19** *Kabaka n'agolokoka mu makya, n'agenda mangu mu mpuku y'empologoma.*

19a- Okwetegekera obulongoofu nga kugobererwa obutaba na tulo olw'ebirowoozo bye okubonyaabonyezebwa ekirowoozo ky'okufa kwa Danyeri n'okufubutuka kuno okwolekera empuku y'empologoma ku makya si bikolwa ebikolebwa kabaka omukaafiiri wabula eby'ow'oluganda ayagala muganda we mu Katonda.

**Dan 6:20** Bwe yali aseemberera ekinnya, n'akoowoola Danyeri mu ddoobozi ery'ennaku. Kabaka n'addamu n'agamba Danyeri nti Danyeri, omuddu wa Katonda omulamu, Katonda wo, gw'oweereza n'obugumiikiriza, ayinza okukununula okuva mu mpologoma?

20a- Bwe yali aseemberera ekinnya, n'ayita Danyeri mu ddoobozi ery'ennaku Kabaka alina essuubi naye atya era atya ekisinga obubi eri Danyeri. Kyokka essuubi lye lyeyolekera olw'okumukubira essimu n'amubuuza ekibuuzo.

20b- Danyeri, omuddu wa Katonda omulamu, Katonda wo, gw'oweereza n'obugumiikiriza, yasobola okukununula mu mpologoma?

Nga amulonda nga “ Katonda omulamu ”, Daliyo awa obujulizi ku ntandikwa y'okukyuka kwe. Kyokka ekibuuzo kye “ yasobola okukununula mu mpologoma? » atulaga nti tannamumanya. Bwe kitaba ekyo yandigambye nti “ yali ayagala kukununula mu mpologoma? ” » .

**Dan 6:21** Danyeri n'agamba kabaka nti Kabaka, beera mulamu emirembe gyonna!

21a- Mu kamwa k'abaakola olukwe, mu lunyiriri 6, ekigambo ekyo kyalina amakulu matono, naye mu ga Danyeri, kyali kiragula okutuuka ku bulamu obutaggwaawo obwaterekeddwa abalonde ba Katonda.

**Dan 6:22** Katonda wange yatuma malayika we n'aziyiza emimwa gy'empologoma ezitankoze kabi, kubanga nnasangibwa nga sirina musango mu maaso ge; so era mu maaso go, ai kabaka, sirina kye nkoze kibi kyonna.

22a- Mu bumanyirivu buno, Kabaka Daliyo akitegedde engeri endowooza etakyuka ey'ebiragiro by'obwakabaka bw'abantu gy'eri ey'obusiru, etali ya bwenkanya era etakirizibwa Katonda Omulamu ow'amazima Danyeri gw'aweereza nga yeekwese.

**Dan 6:23** Awo kabaka n'asanyuka nnyo, n'alagira Danyeri aggyibwe mu bunnya. Danyeri yaggyibwa mu bunnya, era teyamusangako kiwundu, kubanga yeesiga Katonda we.

23a- Awo kabaka n'asanyuka nnyo

Enneeyisa eno ey'essanyu ery'obutonde era ery'okwekolako eraga ebiseera eby'omu maaso Katonda bye yalonda kubanga kati kabaka alina obukakafu bw'okubaawo kwe n'amaanyi ge.

23b- Danyeri yaggyibwa mu bunnya, era tewali kiwundu kyonna kyamusangiddwako

Nga engoye za banne ba Danyeri abasatu ezaasuulibwa mu kikoomi ekyali kibuguma ennyo bwe zaali teziyokebwa.

23c- kubanga yali yeesiga Katonda we

Obwesige buno bwabikkulwa mu kusalawo kwe obutagondera kiragiro kya kabaka ekyandimazeeko Katonda essaala ze; okulonda okutasoboka era okutayinza kulowoozebawo olw'ekyokulabirako kino eky'okukkiriza eky'obuntubulamu.

**Dan 6:24** Kabaka n'alagira abasajja abo abaali balumiriza Danyeri, baleetebwe ne basuulibwa mu mpuku y'empologoma, bo n'abaana baabwe ne bakazi baabwe; era nga tebannatuuka wansi mu kinnya, empologoma ne zibakwata ne zimanya amagumba gaabwe gonna.

24a- Katonda yakyusa embeera n’agiwa ababi abaali bateekateeka ebibi. Mu kiseera kya bakabaka ba Buperusi abagenda okujja, obumanyirivu bujja kuzzibwa buggya eri Omuyudaaya Moluddekaayi omukulembeze Kamani gw’anaayagala okutta n’abantu be mu kiseera kya Nnabagereka Eseza. Era eyo, Kamani y’agenda okumaliriza ng’awanikibwa ku muti ogwateekebwawo Moluddekaayi.

**Dan 6:25** *Awo oluvannyuma lw’ebyo kabaka Daliyo n’awandiikira abantu bonna n’amawanga gonna n’ennimi zonna abatuula mu nsi yonna nti, “Emirembe gibeere gye muli mu bungi.”*

25a- Ekiwandiiko kino ekipya okuva eri kabaka kya muntu eyawangulwa Katonda omulamu. Olw’okuba kati ali mu mirembe egituukiridde mu mutima gwe, akozesa ekifo kye ekifuga okwogera n’abantu bonna ab’obwakabaka bwe, obujulizi bw’emirembe gye bwe yafuna okuva eri Katonda ow’amazima.

**Dan 6:26** *Ndagira mu bwakabaka bwange bwonna okutya n’okutya Katonda wa Danyeri. Kubanga ye Katonda omulamu, era awangaala emirembe gyonna; obwakabaka bwe tebulizikirizibwa, n’obufuzi bwe bujja kubeerawo okutuusa enkomerero.*

26a- *Nlagira ekyo mu buwanvu bw’obwakabaka bwange bwonna*  
Kabaka alagidde naye talina muntu yenna akaka.

26b- *okutya n’okutya Katonda wa Danyeri*

Naye ng’agaggawalidde mu bumanyirivu buno, assaawo okutya n’okutya Katonda wa Danyeri asobole okugoba abawandiisi b’olukwe olupya olwali lukubiddwa ku Danyeri.

26c- *Kubanga ye Katonda omulamu, era awangaala emirembe gyonna*

Asubira nti obujulizi buno bujja kufunibwa mu mitima gy’abantu b’obwakabaka, era okukikola abutendereza era abugulumiza.

26d- *obwakabaka bwe tebulizikirizibwa, n’obufuzi bwe bujja kubeerawo okutuusa ku nkomerero*

Empisa ey’olubeerera ey’obwakabaka obw’okutaano <sup>obw’ekibumbe</sup> ezzeemu okulangirirwa.

**Dan 6:27** *Oyo awonya n’alokola, akola obubonero n’ebyewuunyo mu ggulu ne ku nsi. Ye yanunula Danyeri okuva mu buyinza bw’empologoma.*

27a- *Y’oyo anunula era awonya*

Kabaka awa obujulizi ku by’alabye naye okununulibwa kuno n’obulokozi buno bikwata ku mubiri ogw’omubiri gwokka, obulamu bwa Danyeri. Tujja kuba tulina okulinda okujja kwa Yesu Kristo okutegeera okwagala kwa Katonda okununula n’okulokola mu kibi. Naye ka tulage nti mu butonde kabaka yawulira nga yeetaaga okwetukusa asobole okusanyusa Katonda omulamu.

27b- *akola obubonero n’ebyewuunyo mu ggulu ne ku nsi*

Ekitabo kya Danyeri kiwa obujulizi ku bubonero buno n’ebyewuunyo, ebikolwa ebisukkulumye ku bya bulijjo Katonda bye yakola, naye wegendereze, sitaani ne badayimooni be nabo basobola okujingirira ebyamagero ebimu eby’obwakatonda. Okusobola okuzuula wakati w’ensibuko ebbiri ezisoboka, kimala okutegeera ani aganyulwa mu bubaka obutuusibwa. Kiviirako okugondera Katonda omutonzi, oba okujeemera kwe?

**Dan 6:28** *Danyeri n’akulaakulana mu bufuzi bwa Daliyo, ne ku mulembe gwa Kuulo Omuperusi.*

28a- Tutededde, Danyeri tajja kudda mu nsi ye enzaalwa y'eggwanga lye, wabula eby'okuyiga Katonda bye yamuyigiriza mu Dan.9 bijja kuba bimuleetedde okukkiriza nga tabonaabona n'enkomerero eno eyasalibwawo Katonda we.

## **Danyeri 7**

**Dan 7:1** : *Mu mwaka ogwasooka ogw'obufuzi bwa Berusazza kabaka w'e Babulooni, Danyeri yaloota n'alaba okwolesebwa ng'agalamidde. Oluvannyuma yawandiika ekirooto ekyo, n'anyumya ebintu ebikulu.*

1a- *Omwaka ogwasooka ogwa Berusazza kabaka w'e Babulooni*

Kwe kugamba mu – 605. Okuva okwolesebwa kwa Dan.2, emyaka 50 giyiseewo. Okufa, kabaka omukulu Nebukadduneeza asikiddwa muzzukulu we Berusazza.

**Dan 7:2** : *Danyeri n'atandika n'agamba nti, "Nalaba mu kwolesebwa kwange okw'ekiro, era, laba, empewo ennya ez'eggulu ne zibuuka ku nnyanja ennene.*

2a- . *empewo ennya ez'omu ggulu ne zimenya*

Zino ze ntalo ez'ensi yonna eziviirako abafuzi okugaziya obuyinza bwabwe mu kkubo ly'ensonga ennya enkulu , nga boolekedde Obukiikakkono, Bugwanjuba, Obuvanjuba n'Ebugwanjuba.

2b- . *ku nnyanja ennene*

Ekifaananyi tekisanyusa bantu, kubanga ennyanja, wadde ennene, kabonero ka kufa. Si, mu pulojekiti ya Katonda, embeera etegekeddwa omuntu eyakolebwa mu kifaananyi kye, okusinziira ku Lub.1. Obutonde bwayo ye nsi. Naye obuntu bufiiriddwa, okuva ku kibi eky'olubereberye, okuyita mu bujeemu bwabwo, ekifaananyi kyabwo eky'obwakatonda era tebukyali mu maaso gaayo amalongoofu era amatukuvu okusinga ebisolo by'omu nnyanja ebirongoofu era ebirya ennyo ebirya buli omu wansi w'okubudaabudibwa kwa sitaani n'emisambwa. Mu kwolesebwa kuno, ennyanja eraga ekibinja ky'abantu ekitamanyiddwa mannya.

Ate era, ekitundu ekikwatibwako obunnabbi kikwata ku bantu abayungiddwa ku bitundu byabwe eby'oku lubalama lw'ennyanja ebiriraanye Ennyanja Meditereniyani. *N'olwekyo ennyanja ekola kinene mu bikolwa eby'entalo eby'okuwangula kw'abafuzi.*

**Dan 7:3** *Ensolo ennene nnya ne ziva mu nnyanja, ez'enjawulo okuva ku buli omu.*

3a- *Ensolo ennene nnya ne ziva mu nnyanja*



Tusanga mu kwolesebwa okupya enjigiriza eweereddwa mu Danyeri 2, naye eyo, ebisolo *bidda mu kifo ky'ebitundu by'omubiri eby'ekibumbe* .

3b-1 *e s ez'enjawulo okuva ku buli omu*

Nga ebikozesebwa mu *kibumbe* kya Dan.2.

**Dan 7:4** *Esooka yali ng'empologoma , ng'erina ebiwaawaatiro by'empungu; Natunula okutuusa ebiwaawaatiro bye lwe byakutuse; yasimbulwa okuva ku nsi n'ayimirira ku bigere bye ng'omuntu, n'omutima gw'omuntu ne gumuweebwa.*

4a- *Eky'oku... eyasooka yali ng'empologoma , era ng'erina ebiwaawaatiro by'empungu*

Wano *omutwe* ogwa zaabu ogwa kabaka Omukaludaaya owa Dan.2 gufuuka *empologoma* eriko ebiwaawaatiro by'empungu ; akabonero akaayoledwa ku mayinja ga bbululu aga Babulooni, amalala ga Kabaka Nebukadduneeza mu Dan.4.

4b- *Natunula, okutuusa ebiwaawaatiro bye lwe byakutuka*

Obunnabbi buno byogera ku myaka omusanvu oba emirundi musanvu Katonda gye yafuula omusirusiru Kabaka Nebukadduneeza. Mu myaka gino 7 ( *emirundi musanvu* ) egy'okuswazibwa okwalagulwa mu Dan.4:16, *omutima gwe ogw'obuntu gwaggyibwawo*, ne gudda mu kifo ky'omutima gw'ensolo.

4c- *yasimbulwa okuva ku nsi n'ayimirira ku bigere bye ng'omuntu, n'omutima gw'omuntu ne gumuweebwa.*

Okukyuka kwe eri omutonzi Katonda wano kukakasibwa. Obumanyirivu bwe butusobozesa okutegeera nti, eri Katonda, omuntu muntu ng'omutima gwe gulina ekifaananyi ky'ogwa Katonda. Ajja kukibikkula mu kufuuka omuntu mu Yesu Kristo ekyokulabirako eky'obwakatonda ekituukiridde eky'okwagala n'obuwulize.

**Dan 7:5** *Awo, laba, ensolo eyookubiri yali ng'eddubu , n'eyimiridde ku luuyi olumu; yalina embiriizi ssatu mu kamwa wakati w'amannyo ge, ne bamugamba nti: Golokoka olye ennyama nnyingi.*

5a- *Era laba, ensolo eyookubiri yali ng'eddubu , ng'eyimiridde ku ludda olumu*

Oluvannyuma lwa kabaka w'Abakaludaaya, *ekifuba kya ffeeza n'emikono* gy'Abameedi n'Abaperusi bifuuka *eddubu* . Obutuufu “ *obwali buyimiridde ku ludda olumu* ” bulaga obufuzi bwa Buperusi obwalabikira mu kyokubiri oluvannyuma lw'okufugibwa kw'Abameedi, naye okuwangula kwabwo okwafunibwa Kabaka Kuulo 2 Omuperusi kwabuwa amaanyi amangi ennyo okusinga ag'Abameedi.

5b- *yalina embiriizi ssatu mu kamwa wakati w'amannyo ge, ne bamugamba nti: Golokoka olye ennyama nnyingi*

Abaperusi bajja kufuga Abameedi era bawangula amawanga asatu: Ludiya owa kabaka omugagga Croesus mu – 546, Babulooni mu – 539, ne Misiri mu – 525.

**Dan 7:6** *Oluvannyuma lw'ebyo ne ntunula, ne ndaba omulala ng'engo , ng'alina ebiwaawaatiro bina ku mugongo gwayo ng'ekinyonyi; ensolo eno yalina emitwe ena, era obufuzi bwagiweebwa.*

6a- *Oluvannyuma lw'ebyo ne ntunula, era laba, omulala ng'engo*



Idem, *olubuto n'ebisambi eby'ekikomo* eby'abafuzi b'Abayonaani bifuuka *engo erimu ebiwaawaatiro bina eby'ekinyonyi* ; Amabala g'engo y'e *Buyonaani* gagifuula **akabonero k'ekibi** .

6b- *era yalina ebiwaawaatiro bina ku mugongo gwe ng'ekinyonyi*

Ebiwaawaatiro *by'ebinyonyi ebina* ebikwatagana n'engo *biraga era* bikakasa sipiidi esukkiridde ey'okuwangula kwa kabaka waayo omuto Alekizanda Omukulu (wakati wa -336 ne -323).

6c- *ensolo eno yalina emitwe ena, era obufuzi bwagiweebwa*

Wano, " *emitwe ena* " naye mu Dan.8 lijja kuba " *amayembe amanene ana* " agalaga abafuzi b'Abayonaani, abaasikira Alekizanda Omukulu: Seleucus, Ptolemy, Lysimachus, ne Cassander.

**Dan 7:7** *Oluvannyuma lw'ebyo ne ntunula mu kwolesebwa kwange okw'ekiro, ne ndaba ensolo eyokuna, ey'entiisa , ey'entiisa, era ey'amaanyi ennyo; yalina amannyo amanene ag'ekyuma, ng'alya, n'amenya, n'alinniyirira ebyali bisigaddewo; kyali kya njawulo ku bisolo byonna eby'edda, era kyalina amayembe kkumi.*

7a- *Oluvannyuma lw'ebyo, natunula mu kwolesebwa kwange okw'ekiro, era laba, waaliwo ensolo ey'okuna, ey'entiisa , ey'entiisa era ey'amaanyi ennyo*

Wano nate, *amagulu ag'ekyuma* ag'Obwakabaka bwa Rooma gafuuka ekisolo ekinene ennyo *nga kirina amannyo ag'ekyuma n'amayembe kkumi* . Kubanga okusenziira ku Kub.13:2, yokka yeetikka emisingi gy'obwakabaka 3 obwaliwo emabega: Amaanyi g'empologoma , agakakasibwa mu lunyiiriri luno we kirambikiddwa: *amaanyi ag'ekitalo* ; amaanyi *g'eddubu* , n'embiro *z'engo n'obusika bw'ekibi kye* nga bulagibwa amabala ge.

7b- *yalina amannyo amanene ag'ekyuma, yalya, n'amenya, n'alinniyirira ebigere ebyali bisigaddewo;*

Ebintu bino bimukwatako ku ttemu n'ettemu eryakolebwa akabonero k'ekyuma **ky'Abaruumi** ekigenda okugenda mu maaso okutuusa ku nkomerero y'ensi, olw'obufuzi bwe obwa Paapa.

7c- *kyali kya njawulo ku bisolo byonna eby'edda, era kyalina amayembe kkumi.*

Amayembe *ekkumi* gakiikirira Abafranka, Abalombardi, Abaalemanni, Abazungu, Abavisigoth, Ababugundi, Abasuevi, Abaheruli, Abavandal, n'Abaostrogoth. Buno bwe bwakabaka obw'Ekikristaayo **ekkumi** obugenda okutondebwawo oluvannyuma lw'okugwa kw'obwakabaka bwa Rooma okuva mu mwaka gwa 395, okusenziira ku kunnyonnyola malayika kwe yawa Danyeri mu lunyiiriri 24.

**Dan 7:8** *Awo ne ntunuulira amayembe, era, laba, ejjembe eddala ettono ne liva mu go, n'amayembe asatu ku gasooka ne gasimbulwa mu maaso g'ejjembe eryo; era, laba, yalina amaaso ng'ag'omusajja, n'akamwa akayogera n'amalala.*

8a- *Natunuulira amayembe, era laba, ejjembe eddala ettono ne liva mu go*

Ejjembe *ettono* liva mu limu ku *mayembe ekkumi*, agalaga Yitale y'Abaostrogoth awali ekibuga Rooma n'ekiyitibwa "entebe entukuvu" ya Paapa, mu Lubiri lwa Lateran ku lusozi Caelius; Erinnya ly'Olulattini amakulu: eggulu.

8b- *era amayembe asatu ku gasooka gaakutulwamu mu maaso g'ejjembe lino*

Amayembe *agakutuse* gali mu nsengeka y'ebiseera: *bakabaka abasatu yakka* okuva ku lunyiriri 24, kwe kugamba, aba Heruli wakati wa 493 ne 510, olwo ne baddirira, Abavandal mu 533, n'Abaostrogoth mu 538 abaagobebwa okuva e Rooma omujaasi Belisarius ku biragiro bya Justinian 1st 'era ne bawangulwa ddala e Ravenna mu 540. Kubanga tulina okwetegereza ebiva mu kwogera *mu maaso g'ejjembe lino* . Kino kitegeeza nti *Ejjembe* teririna buyinza bwa magye bwa muntu ku bubwe era liganyulwa mu magye ga bakabaka abagitya n'amaanyi gaayo ag'eddiini era bwe batyo ne baagala okugiwigira n'okugigondera. Ensonga eno ejja kukakasibwa mu Dan.8:24 gye tujja okusoma: *amaanyi ge gajja kweyongerera, naye si lwa maanyi ge* era olunyiriri 25 lujja kulambika: *olw'okukulaakulana kwe n'obuwanguzi bw'obukodyo bwe, ajja kuba n'amalala mu omutima* . **Bwe kityo kiragibwa nti amazima gafuna okukakasibwa kwokka nga gakuŋŋaanyizza wamu obubaka obufaanagana obusaasaanidde mu ssuula ez'enjawulo ez'ekitabo kya Danyeri era mu bugazi mu Baibuli yonna.** Nga zaawuddwamu, essuula z'ekitabo “zissaako akabonero” ku bunnabbi n'obubaka bwabwo, ezisinga obutegeevu era ezisinga obukulu zisigala nga tezeituukirirwa.

8c- *era laba, yalina amaaso ng'ag'omusajja*

Mu Kub.9, Omwoyo akulembera ennyonyola ze n'ekigambo *nga* . Mu ngeri eno, kiraga okufaanagana kw'endabika ekitali kya ddala. Wano, mu ngeri y'emu, tulina okwetegereza okufaanagana n'omuntu *eyafuuka* omubiri mu butuukirivu bwe mu Yesu Kristo, naye alina okwefuula kwo kwokka. Naye waliwo n'ebirala, kubanga “*amaaso*” kabonero k'okulaba kwa bannabbi nga Yesu naye y'ekyokulabirako ekituukiridde. Era Omwoyo ayogera ku kwefuula okw'obunnabbi okw'obwapapa okukkakkana nga kutaddewo ekitebe kyakyo ekitongole mu kibuga Vatican, ekigambo ekitegeeza: okulagula, okuva mu Luladini “vaticinare”. Ekintu kijja kukakasibwa mu Kub.2:20, Omwoyo bw'ageraageranya ekkansa eno ey'Abakatuliki y'Abaruumi ku *Yezeberi* eyatta bannabbi ba YaHWéH, omukazi omugwira eyali asinza Babaali, eyafumbirwa Kabaka Akabu. Okugeraageranya kuno kutuufu kubanga obupapa buleetera bannabbi ba Katonda ab'amazima mu Kristo okufiira ku miggo gy'okubuuliriza.

8d- *n'akamwa, akaayogeranga n'amalala.*

Mu ssuula eno 7, Omukozi wa Firimu era Dayirekita ow'obwakatonda ayanjula mu “zoom” omulembe gw'Ekikristaayo ogumukwatako naddala, ekiseera wakati w'enkomerero y'Obwakabaka bwa Rooma n'okudda kwa Kristo mu kitiibwa mu Mikayiri, erinnya lye ery'omu ggulu ne bamalayika. Alangirira okujja kwa *kabaka ow'amalala, omuyigganya w'abatukuvu wa Ali Waggulu Ennyo* , alumba emisingi gy'eddiini egy'obwakatonda ng'agezaako *okukyusa ebiseera n'amateeka* , ebiragiro ekkumi naye n'ebiragiro ebirala eby'obwakatonda. Omwoyo alangirira ekibonerezo kye ekisembayo; ajja “*okuzikirizibwa omuliro olw'ebigambo bye eby'amalala* .” N'olwekyo, ekifo eky'omusango ogw'omu ggulu ogw'emyaka lukumi egy'omusanvu kyanjulwa amangu ddala oluvannyuma lw'okwogera ku *bigambo bye eby'amalala* . Nga tannabaawo, Kabaka Nebukadduneeza naye yali alaze *amalala* kyokka n'akkiriza mu bwetoowaze essomo ery'okuswazibwa Katonda lye yamuwa.

## **Omusango ogw'omu ggulu**

**Dan 7:9** *Natunula ng'entebe z'obwakabaka ziteekebwawo. Era Omukulu w'Ennaku n'atuula. Ekyambalo kye kyali kyeru ng'omuzira, n'enviiri ku mutwe gwe nga zaali ng'ebiyoya by'endiga ebirongoofu; entebe ye ey'obwakabaka yali ng'ennimi z'omuliro, ne nnamuziga ng'omuliro ogwaka.*

9a- *Natunula, ng'entebe za ntebe ziteekeddwa*

Ekifo kino kikiikirira ekiseera ky'omusango ekigenda okukolebwa abatukuvu ba Yesu Kristo abanunuliddwa mu maaso ge, *nga batudde ku ntebe , mu ggulu* okusinziira ku Kub.4, mu *myaka lukumi* egyayogerwako mu Kub.20. Ensala eno eteekateeka obukwakkulizo bw'omusango **ogusembayo**, okutuukiriza kwagwo kulagibwa mu lunyiriri 11.

9b- *N'abakadde ab'ennaku n'atuula.*

Ye Kristo eyafuulibwa katonda, Katonda omutonzi yekka. Ekikolwa ky'ekikolwa *okutuula* kiraga okukomya omulimu ogw'okuyimirira, kye kifaananyi ky'okuwummula. Eggulu liri mu mirembe egy'enkomeredde. Ku nsi, ababi bazikirizibwa nga Kristo akomawo.

9c- *Ekyambalo kye kyali kyeru ng'omuzira, n'enviiri z'omutwe gwe zaali ng'ebiyoya by'endiga ebirongoofu*

Enjeru kabonero k'obulongoofu bwa Katonda obutuukiridde obukwata ku butonde bwe bwonna ku ddaala ly'engoye ze , obubonero bw'emirimu gye n'enviiri z'omutwe gwe nga kino kye ngule y'amagezi amalongoofu era agatuukiridde agataliimu *kibi kyonna* .

Olunyiriri luno lulaga Is.1:18: *Jjangu twegayirire! YaHWéH bw'agamba. Ebibi byammwe bwe binaabanga ng'ekiragala, binaabanga byeru ng'omuzira; bwe ziba emmyufu ng'engoye eza kakobe, zijja kufuuka ng'ebiyoya by'endiga.*

9d- *entebe ye ey'obwakabaka yali ng'ennimi z'omuliro, .*

*Entebe y'obwakabaka* eraga ekifo ky'Omulamuzi omukulu, omusango gw'ebirowoozo bya Katonda. Kiteekebwa wansi w'ekifaananyi ky'ennimi z'omuliro ezigenda okubeera *amaaso* ga Kristo obwenkanya mu Kub.1:14 mwe tusanga ennyonyola z'olunyiriri luno. Omuliro gusaanyaawo, ekiwa omusango guno ekigendererwa eky'okusaanyaawo abalabe ba Katonda n'abalonde be . Olw'okuba baafa dda, ensala eno ekwata ku *kufa okw'okubiri* okujja okukuba ddala abasingiddwa omusango.

9th- *ne nnamuziga ng'omuliro oguyaka.*

*Entebe* erina *nnamuziga* bw'ogeraageranya n'omuliro *ogwaka* ogugenda okukoleezebwa ku nsi: Kub.20:14-15: *okufa okw'okubiri kwe ennyanja ey'omuliro* . N'olwekyo nnamuziga ziraga okusenguka kw'abalamuzi *okuva* mu ggulu okudda ku nsi okutuukiriza ensala ezisaliddwawo. Katonda omulamu, Omulamuzi omukulu, atambula era ensi bw'enezzibwa obuggya n'okulongoosebwa, ajja kuddamu okusenguka okuteekayo entebe ye ey'Obwakabaka okusinziira ku Kub.21:2-3.

**Dan 7:10** *Omugga ogw'omuliro ne gukulukuta ne guva mu maaso ge. Enkumi n'enkumi zaamuweereza, era obukadde enkumi kkumi ne ziyimirira mu maaso ge. Abalamuzi ne batuula, ebitabo ne biggulwawo.*

10a- *Omugga ogw'omuliro gwakulukuta ne guva mu maaso ge*

Omuliro *ogutukuza* ogulikka okuva mu ggulu okulya emyoyo gy'abafu abagudde n'oluvannyuma ne bazuukizibwa, okusinziira ku Kub.20:9: *Ne bambuka ku nsi, ne beetooloola ohusiisira lw'abatukuvu n'aba ekibuga eky'omwagalwa . Naye omuliro ne gukka okuva mu ggulu ne gubamalawo .*

10b- *Enkumi n'enkumi zaamuweereza*

Kwe kugamba, emyoyo obukadde, egy'abalonde **abanunuliddwa** okuva ku nsi.

10c- *n'obukadde enkumi kkumi zaayimiridde mu maaso ge*

Emyoyo egy'oku nsi obuwumbi kkumi **egyayitiddwa** Katonda gizuukizibwa ne giyitibwa mu maaso ge n'abalamuzi be okubonaabona n'ekibonerezo eky'obwakatonda obw'obwenkanya eky'okufa *okw'okubiri* , ekintu ekikakasibwa mu Lukka 19:27: *N'abasigadde, muleete wano abalabe bange , abatayagala bafuge, obatte mu maaso gange .* Mu ngeri eno, Omwoyo akakasa ebigambo bye yayogera okuyita mu Yesu mu Mat.22:14: **Kubanga bangi abayitibwa, naye batono abaalondebwa** . Kino kijja kubaawo naddala mu nnaku ez'oluvannyuma okusinziira ku Lukka 18:8: ... *Naye Omwana w'Omuntu bw'alijja, anaasanga okukkiriza ku nsi?*

10d- *Abalamuzi ne batuula, ebitabo ne biggulwawo*

Kkooti ensukkulumu egenda kusala omusango okusinziira ku bujulizi obwakkiriza ensala n'emisango egyakyusibwa kinnoomu ku buli mwoyo ogusaliddwa omusango. *Ebitabo* bye birimu obulamu bw'ekitonde, Katonda by'akuumibwa mu jjukira, nga bamalayika abeesigwa be bajulizi, mu kiseera kino abantu b'Ensi abatalabika.

**Dan 7:11** *Awo ne ntunula, olw'ebigambo eby'amalala ejjembe bye lyayogera; era bwe nnali ntunula, ensolo n'ettibwa.*

11a- *Awo ne ntunula, olw'ebigambo eby'amalala ejjembe bye lyayogerera*

Nga ebigambo " *olw'... ebigambo eby'amalala* " biraga, olunyiriri luno lwagala okutulaga enkolagana y'ekivaako n'ekiddirira ekitegeeza omusango gwa Katonda. Tasala musango awatali nsonga.

11b- *era nga bwe ntunula, ensolo yattibwa*

Singa *ensolo ey'okuna* ekiikirira okuddirira, Imperial Rome - obwakabaka bwa Bulaaya kkumi - Papal Rome, esaanawo omuliro, kiba **kiva** ku mulimu gw'*amalala ogw'omu kamwa* ogwa Paapa Rooma; omulimu ogugenda okugenda mu maaso okutuusa nga Kristo akomawo.

11c- *era omulambo gwe ne **gusaanawo** , ne gutuusibwa mu muliro gwokebwe*

Omusango gukuba mu kiseera kye kimu *ejjembe ettono* n'amayembe *ekkumi ag'obwannannyini* agaagiwanirira era ne geetaba mu bibi byayo okusinziira ku Kub.18:4. *Ennyanja ey'omuliro ey'okufa okw'okubiri* ejja kubalya **era** ebazikirize .

**Dan 7:12** *Ensolo endala zaggyibwako obuyinza, naye ne ziwangaala okutuusa ekiseera ekigere.*

12a- *Ebisolo ebirala byaggyibwako obuyinza*

Wano, nga bwe kiri mu Kub.19:20 ne 21, Omwoyo abikkula nti enkomerero ey'enjawulo eweebwa aboononyi aba bulijjo ab'obukaafiiri, nga basika b'ekibi eky'oluberebeye ekyasiigibwa okuva ku Adamu okutuuka mu bantu abangi mu byafaayo byonna eby'ensi.

12b- *naye okwongezaayo obulamu bwabaweebwa okutuusa ekiseera ekigere*  
Obutuufu buno butegeeza enkizo y'obwakabaka obw'emabega mu butalaba nkomerero ya bufuzi bwago ku nkomerero y'ensi nga bwe kiri ku nsolo y'Abaruumi ey'okuna wansi w'engeri yaayo esembayo ey'obufuzi obw'ensi yonna obw'Ekikristaayo mu kiseera ky'okudda kwa Yesu Kristo. Enkomerero y'eky'okuna emanyiddwa olw'okuzikirizibwa kwayo okujjuvu. Oluvannyuma lwa kino, ensi ejja kusigala nga terina kifaananyi era nga njereere mu kifaananyi ky'obunnya obwa Lub.1:2.

### **Yesu Kristo, omwana w'omuntu**

**Dan 7:13** *Natunula mu kwolesebwa okw'ekiro, era laba, mu bire eby'omu ggulu, n'ajja omuntu ng'omwana w'omuntu; yajja eri Omukulu w'Ennaku, ne bamusembereza.*

13a- *Natunula mu kwolesebwa kwange okw'ekiro, era laba, ku bire eby'eggulu ne wajja omu ng'omwana w'omuntu*

Endabika eno ey'omwana w'omuntu etangaaza ku makulu agaweereddwa omusango ogwogeddwa. Omusango gwa Kristo. Naye mu kiseera kya Danyeri, Yesu yali tannajja, n'olwekyo Katonda akuba ekifaananyi ky'ebyo by'anaatuukiriza ng'ayita mu buweereza bwe obw'oku nsi mu kiseera ky'okujja kwe okwasooka ku nsi y'abantu.

13b- *yajja eri ow'edda ow'ennaku, ne bamusembereza.*

Oluvannyuma lw'okufa kwe, ajja kwezuukiza, ayanjule obutuukirivu bwe obutuukiridde obwaweebwayo ng'ekiweebwayo eri Katonda eyasobezebwa, okufuna okusonyiyibwa kw'abalonde be abeesigwa, abasunsuddwa era abaalondebwa ye kennyini. Ekifaananyi ekyanjuddwa kiyigiriza omusingi gw'obulokozi obufunibwa okuyita mu kukkiriza mu ssaddaaka ya Katonda ey'okwagala mu Kristo. Era kikakasa obutuufu bwakyo eri Katonda.

**Dan 7:14** *Ne bamuwa obuyinza n'ekitiibwa n'obwakabaka; n'amawanga gonna, n'amawanga gonna, n'abantu ab'olulimi lwonna ne bamuweereza. Obufuzi bwe bufuzi obutaggwaawo obutaggwaawo, n'obwakabaka bwe tebulizikirizibwa.*

14a- *Yaweebwa obufuzi, ekitiibwa n'obwakabaka*

Data y'olunyiriri luno efunzibwa mu nnyiriri zino eza Mat.28:18 okutuuka ku 20 ezikakasa nti ddala omusango gwa Yesu Kristo: *Yesu, bwe yasemberera, yayogera nabo bw'ati: Obuyinza bwonna bumpeereddwa mu ggulu ne mu nsi . Kale mugende mufuule amawanga gonna abayigirizwa, nga mubabatiza mu linnya lya Kitaffe n'Omwana n'Omwoyo Omutukuvu, era nga mubayigiriza okukwata byonna bye nnabalagidde. Era laba, ndi nammwe bulijjo, okutuusa ku nkomerero y'ensi .*

14b- *n'amawanga gonna, n'amawanga gonna, n'abantu ab'olulimi lwonna ne bamuweereza*

Mu ngeri entuufu, kijja kuba ku nsi empya, enkadde ezze buggya era n'egulumizibwa oluvannyuma lw'emyaka lukumi egy'omusanvu. Naye abanunuddwa bajja kuba baloneddwa okuva mu mawanga gonna, amawanga gonna, n'ennimi zonna olw'obulokozi bumu Yesu Kristo bwe yafuna kubanga baamuweereza mu bulamu bwabwe. Mu Kub.10:11 ne 17:15 ekigambo kino kitegeeza Bulaaya eyafuuka ey'Ekikristaayo n'ensi y'amawanga g'obugwanjuba.



Mu kibinja kino tusangamu abalonde *obukadde bumu* abalokole abaweereza Katonda mu lunyiriri 10.

14c- *n'obufuzi bwe tebuja kuzikirizibwa*

Ebintu ebijuliziddwa mu Dan.2:44 ebikwata ku ye bikakasiddwa wano: *obufuzi bwe tebuja kuzikirizibwa.*

**Dan 7:15** *Naye nze Danyeri, omwoyo gwange ne gutabuka munda mu nze, n'okwolesebwa okw'omutwe gwange ne kuntiisa.*

15a- *Nze Danyeri, nnalina omwoyo ogutabuse munda mu nze*

Obuzibu bwa Danyeri butuufu, okwolesebwa kulangirira akabi eri abatukuvu ba Katonda.

15b- *n'okwolesebwa okwali mu mutwe gwange ne kuntiisa.*

Mu bbanga ttono okwolesebwa kwe ku Mikayiri kwandimukoze kye kimu, okusenziira ku Dan.10:8: *Nasigala nzekka, ne ndaba okwolesebwa kuno okunene; amaanyi gange gannema, ffeesi yange n'ekyusa langi n'evunda, era amaanyi gonna nnabula.* Ennyinyonnyola: *omwana w'omuntu ne Mikayiri muntu omu era omu ow'obwakatonda . Okutya kujja kulaga obufuzi bwa Rooma, kubanga mu bufuzi buno obubiri obuddirira, tekujja kuwa bantu ba bafuzi abatukuvu nga Nebukadduneeza, Daliyo Omumeedi ne Kuulo 2 Omuperusi.*

**Dan 7:16** *Awo ne nsemberera omu ku abo abaali bayimiridde awo ne mmubuuza amazima ku bintu bino byonna. Yang'amba, era n'ampa okunnyonnyola nti:*

16a- **Wano we watandikira ennyonyola ez'okwongerako malayika ze yawa**

**Dan 7:17** *Ensolo zino ennya ennene, zino bakabaka bana abagenda okusituka okuva mu nsi;*

17a- Weetegereze *nti* ennyonyola eno ekwata nnyo ku kuddirira okubikkuliddwa mu Dan.2 ekifaananyi ky'ekibumbe *nga* bwe kiri wano mu Dan.7, n'eky'ebisolo .

**Dan 7:18** *Naye abatukuvu b'Oyo Ali Waggulu Ennyo bajja kuweebwa obwakabaka, era balitwalira obwakabaka emirembe gyonna, okuva emirembe n'emirembe okutuuka emirembe n'emirembe.*

18a- Endowooza y'emu nga ku nnyiriri ennya eziddirira. Nate, eky'okutaano kikwata ku *bwakabaka obw'emirembe n'emirembe* obw'abalonde Kristo bw'azimba ku buwanguzi bwe **ku kibi** n'okufa.

**Dan 7:19** *Awo ne njagala okumanya amazima agakwata ku nsolo eyokuna, eyawukana ku ndala zonna, nga ya ntiisa nnyo, ng'erina amannyo ag'ekyuma n'emisumaali egy'ekikomo, eyalya n'emenya n'erinyiga ebigere ebyasigalawo;*

19a- *eyalina amannyo ag'ekyuma*

Tusanga wano, mu *mannyo* , *ekyuma* edda akabonero k'obukaluba bw'Obwakabaka bwa Rooma obwalagirwa *amagulu* g'ekibumbe kya Dan.2.

19b- *n'emisumaali egy'ekikomo .*

Mu mawulire gano ag'enjawulo, malayika alaga: *n'emisumaali egy'ekikomo . Obusika bw'ekibi ky'Abayonaani* bwe butyo bukakasibwa ekintu kino ekitali kirongoofu, *aloy* eyali akabonero k'obwakabaka bw'Abayonaani mu **lubuto n'ebisambi** by'ekibumbe kya Dan.2.

19c- *eyalya, n'amenya, n'alinniyirira ebyasigalawo*



*Okulya* , oba okweyambisa ebintu ebiwanguddwa, ekibifuula okukula – *okumenya* , okukaka n’okusaanyaawo – *okulinnyirira* , okunyooma n’okuyigganya – Bino bye bikolwa “Abaruumi” ababiri abaddiring’ana n’abawagizi baabwe ab’obwannannyini n’ab’eddiini bye banaakola okutuusa nga bakomawo wa Kristo. Mu Kub.12:17: Omwoyo alonda “Abadiventi” abasembayo n’ekigambo “ *abasigaddewo* ”.

**Dan 7:20** *Ne ku mayembe ekkumi agaali ku mutwe gwe, n’amalala agaafuluma, n’agagwa mu maaso asatu, ku jjembe eryo eryalina amaaso, akamwa akayogera n’amalala. n’endabika esinga endala .*

20a- Olunziriri luno luleeta ekintu ekikontana mu lunziriri 8. “ *Ejjembe ettono* ” litwala litya wano ***endabika esinga abalala?*** Eno yonna ye njawulo ye ku *bakabaka abalala* ab’amayembe ekkumi . Ali munafu nnyo era mugonvu era naye, okuyita mu kwekkiririzaamu n’okutya Katonda kw’agamba nti akiikirira ku nsi, abafuga n’abakozesa nga bw’ayagala, okuggyako mu ngeri ezitali nnyingi.

**Dan 7:21** *Ne ndaba ejjembe lino nga lilwana n’abatukuvu ne libawangula.*

21a- Enjawukana egenda mu maaso. Agamba nti alina obutukuvu obw’oku ntikko era Katonda amulumiriza okuyigganya abatukuvu be. Ennyinyonnyola emu yokka olwo: alimba ng’assa. Obuwanguzi bwayo bwe bulimba obw’obulimba obw’ekitalo era obusaanyaawo , obusaanyaawo ennyo ekkubo Yesu Kristo lye yalondoola.

**Dan 7:22** *okutuusa Omukulu w’ennaku lwe yajja n’awa abatukuvu b’Oyo Ali Waggulu Ennyo eddembe, era ekiseera ne kituuka abatukuvu ne bafunira obwakabaka.*

22a- Ekirungi, amawulire amalungi gakakasibwa. Oluvannyuma lw’ebikolwa eby’ekizikiza ebya Rooma ya Paapa n’abawagizi baayo ab’obwannannyini n’ab’eddiini, obuwanguzi obusembayo bujja kutuuka eri Kristo n’abalonde be.

### **Ennyiriri 23 ne 24 ziraga ensengeka y’okuddirira**

**Dan 7:23** *Bw’atyo n’anjamba nti: Ensolo eyokuna bwe bwakabaka obw’okuna obulibeerawo ku nsi, obw’enjawulo ku bwakabaka bwonna, era bulilya ensi yonna, ne bagirinnya, ne bagimenyaamenya.*

23a- Obwakabaka bwa Rooma obw’ekikaafiiri mu ngeri yaago ey’obwakabaka wakati wa – 27 ne 395.

**Dan 7:24** *Amayembe ekkumi be bakabaka kkumi abaliva mu bwakabaka buno. Omulala alisituka oluvannyuma lwabwe, eyawukana ku abo abaasooka, era alikka bakabaka basatu.*

24a- Olw’obutuufu buno bwe tusobola okutegeera *amayembe gano ekkumi* n’obwakabaka obw’Ekikristaayo ***ekkumi*** obwatondebwawo ku ttaka ery’amaserengeta ery’Obwakabaka bwa Rooma obwali bugwa era obwali bumenyese. Ekitundu kino kye kya Bulaaya yaffe eriwo kati: EU (oba EU).

**Dan 7:25** *Aliyogera ebigambo ku Oyo Ali Waggulu Ennyo, n’anyigiriza abatukuvu b’Oyo Ali Waggulu Ennyo, n’asuubira okukyusa ebiseera n’amateeka; n’abatukuvu baliweebwayo mu mikono gye okumala ekiseera, n’ebiseera, n’ekitundu ky’ekiseera.*

25a- *Ajja kwogera ebigambo ku Oyo Ali Waggulu Ennyo*

Katonda assa essira mu lunyiriri luno okuvumirira kwe okw'ebibi by'agamba nti byava ku nfuga ya Paapa y'Abaruumi ne ku balabirizi b'e Rooma abaagisooka be, obubi obwali bukoledwa ne bumanyisibwa, ne buweebwa obutuukirivu era ne buyigirizibwa enkuyanja y'abantu abatamanyi. Omwoyo awandiika eburimiriza ng'atandikira ku bisinga obukulu: *ebigambo ebivumirira Oyo Ali Waggulu Ennyo* yennyini. Ekyewuunyisa, Paapa bagamba nti baweereza Katonda era bamukiikirira ku nsi. Naye okwefuula kuno kwennyini kwe kukola omusango kubanga Katonda mu ngeri yonna takkiriza kwefuula kuno okwa Paapa . Era n'ekyavaamu, buli kimu Rooma ky'eyigiriza mu bukyamu ku Katonda kimukwatako mu buntu.

25b- *alinyigiriza abatukuvu b'Oyo Ali Waggulu Ennyo*

Okuyigganyizibwa okutali kwa butuukirivu *kw'abatukuvu* ab'olunyiriri 21 wano ajjukirwa era n'akakasibwa. Ensala ziweebwa kkooti z'eddiini eziriko erinnya "Holy Inquisition". Okutulugunya kukozezebwa okukaka abantu abatalina musango okukkiriza omusango gwabwe.

25c- *era ajja kusuubira okukyusa ebiseera n'amateeka*

Okulumiriza kuno kuwa omusomi omukisa okuddamu okuteekawo amazima amakulu ag'okusinza agaweebwa Katonda ow'amazima, omulamu era yekka.

Enteekateeka ennungi Katonda gye yateekawo yakyusibwa abamonko Abaruumi. Okusinziira ku Okuva 12:2, Katonda yagamba Abebbulaniya bwe baali bava e Misiri nti: ***Omwezi guno gwe gunaaba ogw'okusooka mu myezi gye muli; kijja kuba ku lulwo omwezi ogusooka mu mwaka*** . Kino kiragiyo, so si kiteeso kyangu. Era okuva obulokozi bwe buva mu Bayudaaya okusinziira ku Yesu Kristo, okuva ku Okuva, buli kitonde ekiyingira mu bulokozi nakyo kiyingira mu maka ga Katonda ensengeka ye gy'erina okufuga n'okussibwamu ekitiibwa. Eno y'enjigiriza entuufu ey'obulokozi, era ebaddewo okuva mu biseera by'abatume. Mu Kristo, Isiraeri wa Katonda yakwata ensonga ey'omwoyo, si ntono Isirayiri ye gye yateekawo enteekateeka ye n'enjigiriza ze. Okusinziira ku Bar.11:24, omukyufu omukaafiiri asimibwa mu kikolo n'ekikolo kya Ibulayimu eky'Olwebbulaniya, so si kifuulannenge. Alabulwa Pawulo ku butakkiriza ekifuuse eky'okufa eri Abayudaaya abajeemu ab'endagaano enkadde era kijja kuba kya kufa nnyo eri Abakristaayo abajeemu ab'endagaano empya; ekikwata butereevu ku nzikiriza y'Abakatuliki Abaruumi, era okusoma Dan.8 kujja kukikakasa, okuva mu 1843, Abakristaayo Abapolotesitante.

Tuli ku ntandikwa yokka ey'okubikkulirwa okw'obunnabbi okuwanvu ng'okulumiriza okw'obwakatonda okukoledwa mu lunyiriri luno kuli buli wamu kubanga ebivaamu bya ntiisa era bya katemba. Ebiseera Rooma bye yakyusa bikwata ku:

1 – okuwummula kwa ssabbiiti okw'ekiragiyo <sup>kya</sup> Katonda eky'okuna. Olunaku olw'omusanvu lukyusiddwa okuva nga March 7, 321 ne ludda mu kifo ky'olunaku olusooka, olukwatibwa ng'olunaku olw'ensi era nga lutandika wiiki. Ekirala, olunaku luno olwasooka lwateekabwawo Empula w'Abaruumi Konstantino I <sup>bwe</sup> lwaweewayo okusinza "enjuba essiddwamu ekitiibwa etawanguddwa", enjuba eyafuulibwa katonda abakaafiiri, eyali edda e Misiri, akabonero ka Baibuli ak'ekibi . Danyeri 5 yatulaze engeri Katonda gy'abonereza

obusungu obumukolebwako, omuntu bw'atyo bw'alabulwa era amanyi ekimulindiridde Katonda bw'amusalira omusango nga bwe yasalira omusango n'okutta Kabaka Berusazza. Ssabbiiti eyatukuzibwa Katonda okuva ku musingi gw'ensi erina engeri bbiri ez'okubeera ku **biseera n'amateeka** ag'obwakatonda, ng'olunyiriri lwaffe bwe lwogera.

2 – Entandikwa y'omwaka, eyasooka okubeerawo mu biseera by'omusana, ekigambo ekitegeeza omulundi ogusooka, kyakyusibwa ne kibeerawo ku ntandikwa y'obudde obw'obutiti.

3 – Okusenziira ku Katonda, enkyukakyuka y'emisana ebaawo ng'enjuba egudde, mu nsengeka ekiro emisana, so si mu ttumbi, kubanga eba ya nnyimba era emanyiddwa n'emmunyeenye ze yatonda n'ekigendererwa kino.

Enkyukakyuka mu mateeka egenda mu buziba nnyo okusinga ensonga ya Ssabbiiti. Rooma teyonoona bibya bya zaabu ebya yeekaalu, yeewa obuyinza okukyusa ebiwandiiko eby'olubereberye eby'ebigambo Katonda bye yawandiika n'olugalo lwe ku bipande by'amayinja ebyaweebwa Musa. Ebintu ebitukuvu ennyo ne kiba nti okukwata ku lyato, mwe byasangibwa, Katonda yabikuba n'afa amangu ddala.

25c- *n'abatukuvu baliweebwayo mu mikono gye okumala ekiseera, ebiseera, n'ekitundu ky'ekiseera*

*Ekiseera kitegeeza ki ? Ebyo Kabaka Nebukadduneeza bye yayitamu bituwa eky'okuddamu mu Dan.4:23: Bajja kukugoba mu bantu, mujja kubeera n'ensolo ez'omu nsiko, bajja kubawa omuddo mulye ng'ente; **n'emirundi musanvu gijja kukuyitako**, okutuusa lw'onoomanya ng'Oyo Ali Waggulu Ennyo afuga obwakabaka bw'abantu n'abuwa oyo yenna gw'ayagala. Oluvannyuma lw'okuyita mu mbeera eno enzibu, kabaka yagamba mu lunyiriri 34 nti: **Oluvannyuma lw'ekiseera ekigere**, nze Nebukadduneeza nayimusa amaaso **gange mu ggulu, era endowooza n'ekomawo gye ndi**. Nsabye Oyo Ali Waggulu Ennyo omukisa, ntendereza era ngulumiza oyo abeera omulamu emirembe gyonna, obufuzi bwe bufuzi obutaggwaawo, era obwakabaka bwe buwangaala okuva ku mulembe okudda ku mulala . Tuyinza okusalawo nti emirundi gino omusanvu gikiikirira **emyaka musanvu** bukya ebbanga eryo litandika era ne likoma mu bulamu bwe. Katonda ky'ayita *ekiseera* n'olwekyo kye kiseera ekitwala ensi okumaliriza enzirikanya emu enzijuvu ey'enjuba. Okuva awo obubaka bungi bwe buva. Katonda alagibwa enjuba era ekitonde bwe kivaayo mu malala, okukiteeka mu kifo kyakyo, Katonda akigamba nti: "Circular around my divinity and learn what I am". Ku Nebukadduneeza, kyetaagisa okukyusakyusa musanvu naye nga kikola bulungi. Eky'okuyiga ekirala kijja kukwata ku bbanga ery'obufuzi bwa Paapa era obwalagulwa n'ekigambo " *ekiseera* " mu lunyiriri luno. Bw'ogeraageranya n'ebyo Nebukadduneeza bye yayitamu, Katonda abonereza amalala g'Ekikristaayo ng'agatuusa mu busirusiru **okumala ekiseera, ebiseera, n'ekitundu ky'ekiseera** eky'emyaka egy'obunnabbi. Okuva nga March 7, 321, amalala n'obutamanya mu busirusiru byaleetera abasajja okukkiriza okussa ekitiibwa mu nteekateeka eyakyusa ekiragiyo kya Katonda; omuddu wa Kristo omuwombeefu ky'atayinza kugondera, bwe kitaba ekyo yandibadde yeesala ku mulokozi we Katonda.*

Olunyiriri luno lutuleetera okunoonya omuwendo ogwa namaddala n'ennaku z'entandikwa n'enkomerero y'obudde buno obwalagulwa. Tujja kukizuula nti ekiikirira emyaka 3 n'emyezi mukaaga. Mu butuufu, ensengekera eno ejja kuddamu okulabika mu Kub.12:14 gy'ekwatagana n'ensengekera *ennaku 1260* okuva ku lunyiriri 6. Okukozesa enkola ya Ezé.4:5-6, *olunaku lumu okumala omwaka*, kijja kusobozesa okutegeera nti gino ddala myaka 1260 miwanvu era egy'entiisa, egy'okubonaabona n'okufa.

**Dan 7:26** *Olwo omusango gulijja, n'obuyinza bwe bulimuggyibwako, era bulizikirizibwa ne kuzikirizibwa emirembe gyonna.*

2a- Alaga okufaayo kw'obutuufu buno: okusalawo n'enkomerero y'obufuzi bwa Paapa bibaawo mu kiseera kye kimu. Kino kikakasa nti omusango ogwogerwako tegujja kutandika nga Kristo tannadda. Mu 2021, bapapa bakyakola, n'olwekyo ensala eyogerwako mu musango gwa Danyeri teyatandika mu 1844, ab'oluganda Abadiventi.

**Dan 7:27** *Obwakabaka n'obufuzi n'obukulu bw'obwakabaka bwonna wansi w'eggulu binaaweewa abantu b'abatukuvu b'Oyo Ali Waggulu Ennyo. Obufuzi bwe bufuzi bwa lubeerera, era abafuzi bonna bajja kumuweereza era bajja kumugondera.*

27a- N'olwekyo omusango guteekebwa mu nkola bulungi oluvannyuma lw'okudda mu kitiibwa kya Kristo n'okutwalibwa mu ggulu kw'abalonde be.

27b- *n'abafuzi bonna bajja kumuweereza ne bamugondera*

Ng'ebiyokulabirako, Katonda atulaga *abafuzi abasatu* abaweereddwa mu kitabo kino: kabaka w'Abakaludaaya Nebukadduneeza, kabaka w'Abameedi Daliyo, ne kabaka w'e Buperusi Kuulo 2.

**Dan 7:28** *Wano ebigambo we byakoma. Nze Daniel nnatawaanyizibwa nnyo ebirowoozo byange, nnakyusa langi, era ebigambo bino nabikuuma mu mutima gwange.*

28a- Ekizibu kya Danyeri kikyali kya bwenkanya, kubanga ku ddaala lino obukakafu obulaga nti Rooma ya Paapa bukyalina maanyi; endagamuntu ye ekyasigala nga "hypothesis" eyamatiza ennyo edda, naye byonna bye bimu, "hypothesis". Naye Danyeri 7 kikola ekipande ekyokubiri kyokka ku bipande omusanvu eby'obunnabbi ebyanjuddwa mu kitabo kino ekya Danyeri. Era dda, tusobodde okulaba nti obubaka obuweereddwa mu Dan.2 ne Dan.7 bufaanagana era bukwatagana. Buli lupapula olupya lujja kutuleetera ebintu ebirala ebigenda okuteekebwa ku misomo egyakolebwa edda , bijja kunyweza n'okunyweza obubaka bwa Katonda bwe kityo bwe bujja okweyongera okutegeerekeka.

Endowooza nti " *ejjembe ettono* " ery'essuula eno 7 ye Rooma ya Paapa tekinnakakasibwa. Ekintu kijja kukolebwa. Naye ka tujjukire dda okuddirira kuno okw'ebyaafaayo okukwata ku Rooma, " *the 4th monstrous animal with iron teeth* ". Kitegeeza obwakabaka bwa Rooma nga bugobererwa " *amayembe ekkumi* " ag'obwakabaka bwa Bulaaya obw'eddembe era obwetongodde obwasikirwa, mu 538, " *ejjembe ettono* " eryalowoozebwa nti lya Paapa, ono " *kabaka ow'enjawulo* ", mu maaso ge " *amayembe asatu oba bakabaka basatu* ", . aba Herules, Vandals ne Ostrogoths banyoomebwa wakati wa 493 ne 538 mu lunyiriri 8 ne 24.

## **Danyeri 8.**

**Dan 8:1** *Mu mwaka ogwokusatu ogw'obufuzi bwa kabaka Berutesazza, nze Danyeri nalaba okwolesebwa, nga tekuliiko kwe nnalaba.*

1a- Ebiseera biyise: Emyaka 3. Danyeri afuna okwolesebwa okupya. Mu kino, waliwo ebisolo bibiri byokka ebimanyiddwa obulungi mu lunyiriri 20 ne 21 n'Abameedi n'Abaperusi n'Abayonaani abaali mu kwolesebwa okwasooka obwakabaka obw'okubiri n'obw'okusatu obw'okuddirira okwalagulwa. Ekiseera bwe kigenda kiyitawo, mu kwolesebwa, ebisolo byeyongera okukwatagana obulungi n'emikolo gy'Abaebbulaniya. Dan.8 ayanjula *endiga ennume n'embuzi* ; ebisolo ebyaweebwayo mu ssaddaaka y'Olunaku *lw'Okutangirira* olw'omukolo gw'Abayudaaya. Bwe tutyo tusobola okwetegereza akabonero k'ekibi mu kuteekebwa waggulu kw'obwakabaka bwa Buyonaani: *olubuto n'ebisambi eby'ekikomo* ebya Dan.2, *engo* ya Dan.7 n'e embuzi ya Dan.8.

**Dan 8:2** *Bwe nnalaba okwolesebwa kuno, ne ndabika nga ndi mu Susani ekibuga ekikulu mu ssaza ly'e Eramu; era mu kwolesebwa kwange nnali kumpi n'omugga Ulai.*

2a- Danyeri ali mu Buperusi okumpi n'omugga Karoun nga mu kiseera kye gwali Ulai. Ekibuga *ekikulu* ekya Buperusi n'akabonero *k'omugga* ak'abantu biraga ekifo eky'ensi eky'okusinziirako olw'okwolesebwa Katonda kw'anaabawa. N'olwekyo obubaka obw'obunnabbi buwa ebikwata ku bitundu eby'omuwendo mu ssuula eno ebyabula mu ssuula 2 ne 7.

**Dan 8:3** *Ne nyimusa amaaso gange ne ntunula, endiga ennume ng'eyimiridde ku mabbali g'omugga, ng'erina amayembe; amayembe gano gaali waggulu, naye emu yali waggulu okusinga endala, era ne gasembayo okusituka.*



3a- Olunyiriri luno lufunza ebyafaayo bya Buperusi ebiragiddwa *endiga* eno *ejjembe ekisinga okuba waggulu* kigikiikirira kubanga olw'okuba mu kusooka yali efugirwa omukago gwayo Omumeedi, yasituka waggulu waakyo okusembayo olw'okutuuka mu buyinza bwa Kabaka Kuulo 2 Omuperusi, mu 539, eyasembayo mu kiseera kya Danyeri okusinziira ku Dan.10:1. Naye wano, nsongako ekizibu eky'olunaku lwennyini, kubanga bannabyafaayo babuusa amaaso ddala obujulizi bw'abajulizi obw'amaaso obwa Danyeri agamba, mu Dan.5:31, okuwangula Babulooni kwava ku kabaka w'Abameedi Daliyo eyasengeka Babulooni mu satrapies 120 okusinziira ku Dan. 6: 1. . Kuulo yajja mu buyinza oluvannyuma lw'okufa kwa Daliyo, kale si mu mwaka gwa 539 wabula nga wayiseewo akaseera katono, oba okwawukana ku ekyo, okuwangula kwa Daliyo kwandibaddewo ng'olunaku terunnatuuka – 539.

3b- Obugezi obw'obwakatonda bulabika mu lunyiriri luno, mu ngeri ekozesebwa okulaga *ejjembe ettono* n'ery'amaanyi. Kino kikakasa nti ekigambo ekyewalibwa n'obwegendereza “ *ejjembe ettono* ” *kikwatagana mu ngeri ey'enjawulo era yokka ku ngeri Rooma gye yali.*

***Dan 8:4*** *Ne ndaba endiga ennume ng'ekuba n'amayembe gaayo ku luyi olw'ebugwanjuba n'obukiikakkono n'obukiikaddyo; tewali nsolo yali esobola kumuziyiza, era tewaaliwo muntu yenna ajja kununula bantu be yattibwa; yakola kye yali ayagala, era n'afuuka ow'amaanyi.*

4a- Ekifaananyi ky'olunyiriri luno kiraga emitendera egy'omuddiring'anwa egy'okuwangula kw'Abaperusi egibatuusa mu bwakabaka, okufugibwa kabaka wa bakabaka.

Mu *maserengeta* : Kuulo 2 yakola omukago n'Abakaludaaya n'Abamisiri wakati wa – 549 ne – 539.

Mu *bukiikakkono* : Lydia owa Kabaka Croesus yawangulwa mu – 546

Ku *ssaawa 12 ez'emisana* : Kuulo awangula Babulooni ng'asikira kabaka w'Abameedi Daliyo oluvannyuma lwa – 539 ate oluvannyuma kabaka w'e Buperusi Cambyses 2 ajja kuwangula Misiri mu – 525.

4b- *n'afuuka ow'amaanyi*

Yatuuka ku *buyinza obw'obwakabaka* obwafuula Buperusi obwakabaka obwasooka obwalagulwa mu ssuula eno 8. Yali <sup>bwakabaka obw'okubiri</sup> mu kwolesebwa kwa Dan.2 ne Dan.7. Mu buyinza buno Obwakabaka bwa Buperusi bwabuna okutuuka ku nnyanja Mediterranean bwalumba Buyonaani ekyabuyimiriza ku Marathon mu – 490. Entalo zaddamu.

***Dan 8:5*** *Bwe nnatunula obulungi, laba, embuzi ensajja n'ejja okuva ebugwanjuba, n'edduka ku nsi yonna ku maaso gaayo, nga tegigikwatako; embuzi eno yalina ejjembe eddene wakati w'amaaso gaayo.*

5a- Olunyiriri 21 lulaga bulungi embuzi: *Embuzi ye kabaka wa Javani, Ejjembe eddene wakati w'amaaso ge ye kabaka asooka . Javan, ye erinnya lya Buyonaani ery'edda.* Nga tafaayo ku bakabaka b'Abayonaani abanafu, Omwoyo azimba okubikkulirwa kwagwo ku muwanguzi omukulu Omuyonaani Alekizanda Omukulu.

5b- *laba, embuzi yajja okuva mu maserengeta*



Ebiraga ebifo bikyaweebwa. Embuzi eno eva mu mawanga g'obugwanjuba nga ekwatagana n'Obwakabaka bwa Buperusi obutwalibwa ng'ekifo ekijuliziddwa mu by'ettaka.

5c- *n'atambula ensi yonna ku ngulu yaayo, nga tagikwatako*

Obubaka bufaananako n'ebiwaawaatiro by'ebinyonyi ebina eby'engo ebya Dan.7:6. Alaga sipiidi esukkiridde ey'okuwangula kwa kabaka ono omuto ow'e Makedoni agenda okugaziya obufuzi bwe okutuukira ddala ku mugga Indus mu myaka kkumi.

5d- *embuzi eno yalina ejjembe eddene wakati w'amaaso gaayo*

Enzijuvu eweereddwa mu lunyiiriri 21: *Ejjembe eddene wakati w'amaaso ge ye kabaka asooka. Kabaka ono ye Alekizanda Omukulu (- 543 - 523)*. Omwoyo agiwa endabika ya Unicorn, ensolo ey'olugero ey'ekitalo. Bw'atyo avumirira okulowooza okugimu okutaggwaawo okw'ekibiina ky'Abayonaani ekyayiiya enfumo ezikozesebwa ku ddiini era ng'omwoyo gwabwe gumaze ebyasa okutuuka mu kiseera kyaffe mu maserengeta g'Abakristaayo ag'obulimba. It is an aspect of *sin* which is confirmed by the image of the *goat*, ensolo eyazannya ekifo ky'ekibi *mu* mukolo omutukuvu ogw'omwaka ogwa "olunaku lw'okutangirira". Okukomererwa kwa Masiya Yesu kwe yatuukiriza mu butuukirivu bwe obw'obwokatonda omukolo guno gwalina okukoma oluvannyuma lwe... mu ngeri ey'amaanyi, okuyita mu kuzikirizibwa kwa yeekaalu n'eggwanga ly'Abayudaaya Abaruumi mu 70.

**Dan 8:6** *N'atuuka eri endiga ennume eyalina amayembe, gye nnalaba ng'eyimiridde ku mabbali g'omugga, n'agiddukako mu busungu bwe bwonna.*

6a- Alekizanda Omukulu atandika olulumba lwe ku Baperusi nga kabaka waabwe ye Daliyo 3. Ow'oluvannyuma awanguddwa e Issus, adduka ng'alekawo obutaasa bwe, engabo ye, n'ekyambalo kye, awamu ne mukyala we n'omusika we, mu - 333 .Ajja kuttibwa oluvannyuma abakulu be babiri.

6b- *n'amuddukira mu busungu bwe bwonna*

**Obusungu** bunu mu byafaayo butuufu. Kyakulembeddwamu okuwanyisiganya kuno wakati wa Daliyo ne Alekizanda: "Nga Alekizanda tannasisinkana Daliyo, kabaka wa Buperusi yamuweereza ebirabo nga bigendereddwamu okulaga ebifo byabwe nga kabaka era omwana - Alekizanda yali akyali muvubuka omulangira mu kiseera ekyo mu by'emikono olutalo (ettabi I, akaguwa 89). Daliyo amuweereza essasi, ekibookisi, buleeki y'embalaasi n'ekibokisi ekyafeeza ekijjudde zaabu. Ebbaluwa ewerekera eky'obugagga kino etangaaza ebintu: omupiira guli bw'atyo n'asigala ng'azannya ng'omwana gw'ali, buleeki okumuyigiriza okwefuga, ekikonde okumutereza ate zaabu akiikirira omusolo Abamakedoniya gwe balina okusasula empula wa Buperusi.

Alekizanda talaga kabonero konna ka busungu, wadde ng'ababaka batya. Okwawukana ku ekyo, abasaba bayozaayoze Daliyo olw'obulungi bwe. Darius, agamba nti amanyi ebiseera eby'omu maaso, okuva lwe yawa Alexander omupiira ogukiikirira okuwangula ensi kwe mu biseera eby'omu maaso, buleeki kitegeeza nti bonna bajja kumugondera, ekibookisi kijja kuba kya kubonereza abo abaguma okumuyimirira n'aba... zaabu alaga omusolo gw'anaafuna okuva mu bantu be bonna." Ebikwata ku bunnabbi, Alekizanda yalina embalaasi gye yawa erinnya "Bucephalus" ekitegeeza, n'entandikwa ey'okugaziya, "omutwe". Mu ntalo ze

zonna, ajja kuba “ku mutwe” gw’eggye lye, ng’akutte ekyokulwanyisa. Era ajja kufuuka “emyaka kkumi” “omutwe” ogufuga ensi ogubikkiddwako obunnabbi. Okumanyika kwayo kujja kutumbula obuwangwa bw’Abayonaani n’ekibi *ekigivuma* .

***Dan 8:7*** *Namulaba ng’asemberera endiga ennume n’agisunguwalira; n’akuba endiga ennume n’amenya amayembe gaayo abiri, ng’endiga ennume terina maanyi gamuziyiza; n’amusuula wansi n’amulinnyirira, era nga tewali muntu yenna anaanunula ndiga.*

7a- Olutalo olwatandikibwawo Alekizanda Omukulu: mu – 333, e Issus, enkambi y’Abaperusi yawangulwa.

***Dan 8:8*** *Embuzi n’efuuka ey’amaanyi ennyo; naye bwe yalina amaanyi, ejjembe lye eddene ne likutuka. Amayembe ana amanene ne gasituka okudda mu kifo kyayo, okutuuka ku mpewo ennya ez’omu ggulu.*

8a- *ejjembe lye eddene lyamenyeka*

Mu mwaka gwa 323, kabaka omuto (– 356 – 323) yafa nga talina musika ku myaka 32, mu Babulooni.

8b- *Amayembe amanene ana ne gasituka okudda mu kifo kyayo, mu mpewo ennya ez’eggulu.*

Abaasikira kabaka eyafa be ba Genero be: aba diadochi. Alekizanda bwe yafa zaali kkumi era okumala emyaka 20 nga balwana bokka na bokka okutuuka ku nkomerero y’emyaka 20 ne basigalawo abantu bana bokka. Buli omu ku bo yatandikawo olulyo lw’obwakabaka mu ggwanga lye yafuga. Asinga obukulu ye Seleucus amanyiddwa nga Nicator, yatandikawo olulyo lwa “Seleucid” olwafuga obwakabaka bwa Busuuli. Ow’okubiri ye Ptolemaios Lagos, ye yatandikawo olulyo lwa “Lagid” olwafuga Misiri. Owookusatu ye Cassandros afuga Buyonaani, ate ow’okuna ye Lysimachus (erinnya ly’Olulattini) afuga Thrace.

Obubaka obw’obunnabbi obwesigamiziddwa ku geography bukyagenda mu maaso. Ensonga ennya enkulu ez’empewo ennya ez’eggulu zikakasa amawanga g’abalwanyani abakwatibwako.

### **Okudda kwa Rooma, ejjembe ettono**

***Dan 8:9*** *Mu kimu ku byo mwe mwava ejjembe ettono , ne likula nnyo ku luuyi olw’obukiikaddyo, n’ebuvanjuba, n’okudda mu nsi esinga okulabika obulungi.*

9a- Ekitundu ky’olunyiriri luno kinnyonnyola okugaziwa kw’obwakabaka obujja okufuuka obwakabaka obufuga. Kyokka mu misomo egyayita ne mu byafaayo by’ensi obwakabaka bwa Buyonaani obuddirira ye Rooma. Okuzuula kuno kwongera okukakasibwa ekigambo “ejjembe ettono” nga kino ku mulundi guno, okwawukana ku ekyo ekyakolebwa ku jjembe lya Median erimpi, ekijuliziddwa obulungi. Kino kitusobozesa okugamba nti “ejjembe lino ettono” kabonero, mu mbeera eno, Rooma eya repubulika agenda yeeyongera. Kubanga, kiyingira mu nsonga nga kyolekera ebuvanjuba, nga bapoliisi b’ensi yonna, emirundi mingi kubanga kiyitibwa okugonjoola obutakkaanya obw’omu kitundu wakati w’abavuganya. Era eno y’ensonga entuufu eraga obutuufu bw’ekifaananyi ekiddako.

9b- *Mu emu ku bo mwe mwava ejjembe ettono*

Eyasooka okufuga yali Buyonaani, era okuva mu Buyonaani Rooma w'ejja okufuga mu kitundu kino eky'ebuvanjuba Isirayiri gy'eri; Buyonaani, emu ku mayembe ana.

9c- *egaziwa nnyo ng'eyolekera ebugwanjuba, ng'eyolekera ebuvanjuba, n'eyolekera amawanga agasinga okulabika obulungi.*

Okukula kw'Abaruumi kutandikira ku kifo kyayo mu bitundu *nga byolekedde obugwanjuba* okusooka. Ebyafaayo bikakasa kino , Rooma okuyingira mu ntalo za Punic okulwanyisa Carthage, Tunis leero, around – 250.

Omutendera guno ogw'okugaziya gubeerawo *nga gwolekera ebuvanjuba* nga guyingira mu *emu ku mayembe ana* : Buyonaani, nga – 200. Yayitibwa eyo liigi y'Abayonaani eya Aetolia okugiwagira ng'evuganya ne liigi ya Achaean (Aetolia ng'evuganya ne Achaia ). Nga batuuse ku ttaka lya Buyonaani, eggye ly'Abaruumi teryandivuddemu era Buyonaani yonna yandifuuse ettundutundu ly'Abaruumi okuva – 160.

Okuva e Buyonaani, Rooma ejja kwongera okugaziwa ng'eteeka ekigere mu Palestine ne Buyudaaya ekigenda okufuuka mu – 63 essaza lya Rooma eryawangulwa amagye ga General Pompey. Ye Buyudaaya eno, Omwoyo gy'alaga n'ekigambo kino ekirabika obulungi: *Ekisinga okulabika obulungi mu nsi* , ekigambo ekijuliziddwa mu Dan.11:16 ne 42, ne Ezé.20:6 ne 15.

#### **Endowooza ekakasiddwa, “ *ejjembe ettono* ” ye Rooma**

Ku mulundi guno, okubusabuusa tekukyakkirizibwa, enfuga ya Paapa eya Dan.7 esumuluddwa, kale, nga tubuuka ebyasa ebiteetaagisa, Omwoyo atutwala mu ssaawa ey'ekikangabwa nga, nga esuiliddwa ba empula, Rooma eddamu okufuga wansi w'engeri y'eddiini eya Endabika y'Ekikristaayo gy'assa ku bikolwa ebibikkuliddwa obubonero bw'olunyiriri 10 oluddako. Bino bye bikolwa bya kabaka “ *ow'enjawulo* ” owa Dan.7.

#### **Imperial Rome olwo Papal Rome eyigganya abatukuvu**

**Okusoma emirundi ebiri egy'omuddiring'anwa olw'olunyiriri luno olumu**

**Dan 8:10** *Yasituka n'agenda mu ggye ery'omu ggulu, n'assa ekitundu ky'eggye eryo n'ezimu ku mmunyeenye ku nsi, n'azirinnya wansi w'ebigere.*

10a- *Yasituka n'agenda mu ggye ery'omu ggulu*

Mu kugamba nti " ye ", Omwoyo akuuma ng'ekigendererwa ekimanyisa Rooma, mu nsengeka y'ebiseera eby'okugaziya kwayo, oluvannyuma lw'engeri ez'enjawulo eza gavumenti z'ayogerako mu Kub. 17:10, Rooma yatuuka mu bwakabaka wansi w'obufuzi bwa Empula wa Rooma Octavian amanyiddwa nga Augustus. Era mu biro bye Yesu Kristo mwe yazaalibwa Omwoyo, mu mubiri gwa Maliyamu, mukazi wa Yusufu omuto; bombi baalondebwa olw'ensonga yokka ey'okuba nti baali mu lunyiriri lwa Kabaka Dawudi. Oluvannyuma lw'okufa kwe, oluvannyuma lw'okuzuukizibwa yekka nga bwe yali alangiridde, Yesu yakwasa abatume be n'abayigirizwa be omulimu gw'okulangirira amawulire amalungi ag'obulokozi (Enjiri) asobole okufuula abantu abalonde mu nsi yonna. Mu kiseera kino Rooma yayolekagana n'obuwombeefu n'enzikiriza y'Ekikristaayo ey'emirembe; ye mu kifo ky'omusala ennyama, abayigirizwa ba

Kristo mu kifo ky'abaana b'endiga abasaliddwa. Ku muwendo gw'omusaayi omungi ogw'abajulizi ogwayiibwa, enzikiriza y'Ekikristaayo yasaasaana mu nsi yonna n'okusingira ddala mu kibuga ekikulu eky'obwakabaka obwo, Rooma. Okuyigganya Rooma ey'obwakabaka kusituka ku Bakristaayo. Mu lunyiriri luno 10, ebikolwa bibiri ebya Rooma bikwatagana. Ekisooka kikwata ku bwa kabaka ate ekyokubiri, kya Paapa.

Mu gavumenti ya bwakabaka tusobola dda okussa ebikolwa ebyayogerwako ku ye:

*Yasituka eri eggye ery'omu ggulu* : n'ayolekagana n'Abakristaayo. Emabega w'ekigambo kino eky'akabonero, *ng'alina emmundu n'eggulu* , waliwo Abalonde Abakristaayo Yesu be yali amaze okutuuma abeesigwa be amannya: *bannansi b'obwakabaka obw'omu ggulu* . Ekirala, Dan.12:3 ageraageranya abatukuvu abatuufu ku mmunyeenye *nazo* , *ezzadde* lya Ibulayimu erya Lub.15:5. Ku kusoma okusooka, okugumiikiriza okujulira batabani ba Katonda n'abawala ba Katonda kifuula dda eri Rooma ey'ekikaafiiri ekikolwa eky'amalala n'okugulumizibwa okutasaana era okutali kwa bwenkanya . Ku kusoma okw'okubiri, okwewozaako kw'Omulabirizi w'e Rooma okufuga nga Paapa Omulonde wa Yesu Kristo okuva mu mwaka gwa 538 nakyokw'okubiri kya maanyi, era kigulumizibwa ekisingawo obutasaana era ekitali kya bwenkanya .

*Yaleetera ekitundu ky'eggwe lino n'emmunyeenye okugwa wansi, n'abalinniyirira* : Yabayigganya n'abatta okuwugula abantu be mu bisaawe bye. Abayigganya okusinga ye Nero, Domitian ne Diocletian omuyigganya omutongole eyasembayo wakati wa 303 ne 313. Ku kusoma okusooka, ekiseera kino eky'ekitalo kikwatibwako mu Apo.2 wansi w'amannya ag'akabonero "ga Efeso" , ekiseera Yokaana w'afunira Okubikkulirwa kwe okw'obwakatonda okutuuumiddwa erinnya ". Apocalypse" ne " Sumurna ". Ku kusoma okw'okubiri, nga kigambibwa nti kyava mu Rooma ya Paapa, ebikolwa bino biteekebwa mu Apo.2 wansi w'ebiseera ebituumiddwa " Pergamum " i.e. okumenya omukago oba obwenzi ne "Thyatira" i.e. emizizo n'okufa. Ng'agamba nti, *era n'abalinniyirira*, Omwoyo assa ku Rooma zombi ekika kye kimu eky'ebikolwa eby'ennyonta y'omusaayi. Ekikolwa *ekirinnyiddwa* n'enjogera yaakyo *n'ennyiririddwa wansi w'ebigere* kigambibwa nti kyava mu Rooma ey'ekikaafiiri mu Dan.7:19. Naye ekikolwa eky'okulinniyirira *kijja* kugenda mu maaso okutuusa ku nkomerero ya 2300 *akawungeezi-enkya* ey'olunyiriri 14 olw'essuula eno 8 okusinziira ku kigambo ky'olunyiriri 13: *Okutuusa ddi obutukuvu n'eggwe lwe bininyigirizibwa* ? Ekikolwa kino kyatuukirira mu kiseera ky'omulembe gw'Ekikristaayo era n'olwekyo tulina okukitwala nti kyava ku Rooma ya Paapa n'obuwagizi bwayo obw'obwakabaka; ebyafaayo bye bikakasa. Wadde kiri kityo, ka tulabe enjawulo enkulu. Rooma ey'ekikaafiiri efuula abatukuvu ba Yesu Kristo *okugwa ku ttaka* mu ngeri entuufu yokka , ate Rooma eya Paapa, okuyita mu kuyigiriza kwayo okw'eddiini okw'obulimba, ebafuula *okugwa wansi* mu by'omwoyo, nga tennabayigganya ddala mu kuddamu.

Okuyigganyizibwa okwaliwo mu biseera ebitali bimu kwagenda mu maaso n'okukyusakyusa emirembe okutuusa Empula Constantine I lwe yatuuka <sup>eyakomya</sup> okuyigganyizibwa ku Bakristaayo n'ekiragiyo kya Milan, ekibuga kye ekikulu

eky'Abaruumi, mu 313, ekikola ekisanja ky'ekiseera kya " *emyaka kkumi* " ekya okuyigganyizibwa okumanyiddwa omulembe gwa " *Smyrna* " ogwa Kub.2:8. Okuyita mu mirembe gino, okukkiriza kw'Ekikristaayo tekujja kufuna kintu kyonna, era Katonda ajja kufirwa bingi. Kubanga awatali kiziyiza kya kuyigganyizibwa, okweyama kw'abatakyuka eri enzikiriza eno empya kuyitiridde era kweyongera mu bwakabaka bwonna n'okusingira ddala mu Rooma omusaayi gw'abajulizi gye gwasinga okukulukuta.

N'olwekyo mu kiseera kino mwe tusobola okuyunga entandikwa y'okusoma okw'okubiri okw'olunyiriri luno. Eyo Rooma mw'efuuka Omukristaayo ng'egondera ebiragiro bya Empula Konsitantino eyaakafulumya ekiragiro mu mwaka gwa 321 ekiragira okukyusa olunaku lw'okuwummula olwa buli wiiki: Ssabbiiti ey'olunaku olw'omusanvu ekyusibwamu olunaku olusooka mu wiiki; mu kiseera ekyo, ekyaweebwayo abakaafiiri okusinza katonda " enjuba etawangulwa ekitiibwa ". Ekikolwa kino kya maanyi nnyo ng'okunywa *mu... ebibya ebya zaabu ebya yeekaalu* , naye ku mulundi guno, Katonda tajja kukola, essaawa y'omusango ogw'enkomerero ejja kumala. Olw'olunaku lwe olupya olw'okuwummula, Rooma ejja kugaziya enjigiriza yaayo ey'Ekikristaayo mu bwakabaka bwonna, n'obuyinza bwayo obw'ekitundu, omulabirizi wa Rooma ajja kufuna ekitiibwa n'obuwagizi, okutuusa ku bugulumivu obw'oku ntikko ekitiibwa kya Paapa lwe bumuwa mu kiragiro, mu 533 , obwa Byzantine empula Justinian <sup>1</sup> Wabula oluvannyuma lw'okugobwa kw'Abaostrogoth abaali obulabe, Paapa eyasooka okufuga, Vigilius, n'akwata ekifo kye eky'obwapapa mu Rooma, mu Lubiri lwa Lateran olwazimbibwa ku Lusozi Caelius. Olunaku 538 n'okutuuka kwa Paapa eyasooka kwe kutuukiriza ebikolwa ebyogerwako mu lunyiriri 11 oluddako. Naye era y'entandikwa y'emyaka 1260 egy'okufuga kwa Bapaapa ne buli kimu ekibakwatako era ekyabikkulwa mu Dan.7. Obufuzi obugenda mu maaso nga mu kiseera kino abatukuvu, nate, *banyigirizibwa wansi w'ebigere* , naye ku mulundi guno, okufugibwa eddiini ya Paapa y'Abaruumi n'abawagizi baayo ab'obwannannyini, bakabaka, n'obugulumivu bwabwo... mu linnya lya Kristo.

### **Ebikolwa ebitongole eby'obwapapa ebyassibwawo mu mwaka gwa 538**

**Dan 8:11** *Yasituka eri omuduumizi w'eggye, n'amuggyako ~~ssaddaaka ey'olubeerera~~, n'amenya ekifo-omusingi gw'ekifo kye ekitukuvu.*

11a- *Yasituka n'agenda ku mutwe gw'eggye*

Omukulembeze ono ow'eggye mu ngeri entegeerekeka era mu Baibuli ye Yesu Kristo, okusinziira ku Bef.5:23: *kubanga omwami gwe mutwe gw'omukyala, nga Kristo bw'ali omutwe gw'Ekkanisa, gwe mubiri gwe, era gw'ali Omulokozi.* Ekikolwa " *yasituka* " kirondeddwa bulungi, kubanga ddala, mu mwaka gwa 538, Yesu ali mu ggulu ng'ate obwapapa buli ku nsi. Eggulu tasobola kumutuukako naye " *yasituka* " ng'aleetera abasajja okukkiriza nti y'amudda mu bigere ku nsi. Okuva mu ggulu, Yesu alina emikisa mitono okwewala abantu okuva mu mutego sitaani gwe yabateekera. Ekirala, lwaki yandikikoze, so nga ye kennyini abatuusa mu mutego guno n'ebikolimo byagwo byonna? Kubanga tusomye bulungi, mu Dan.7:25, " *abatukuvu baliweebwayo mu mikono gye okumala ekiseera, emirundi*



(emirundi 2) n'ekitundu ”; ziweebwayo mu bugenderevu Katonda Kristo, olw'ebiseera ebikyuse n'amateeka . Etteeka eryakyusibwa mu 321 Konsitantino erikwata ku Ssabbiiti, ddala, naye okusinga byonna, etteeka eryakyusibwa obupapa bw'Abaruumi, oluvannyuma lwa 538 awali, si Ssabbiiti yokka ekwatibwako era n'erumbibwa, wabula etteeka lyonna eriddamu okukolebwa Rooma ekika.

11b- yamuggyako ~~ssaddaaka~~-ey'olubeerera

Nlaga obutabaawo kigambo ssaddaaka mu biwandiiko by'Olwebbulaniya ebyasooka. Ekyo kyogeddwa, okubeerawo kwayo kulaga embeera y'omukago omukadde, naye kino si bwe kiri nga bwe nnaakalaga. Wansi w'endagaano empya *ssaddaaka n'ekiweebwayo* byakoma, okufa kwa Kristo, *wakati mu wiiki* eyogerwako mu Dan.9:27, ng'emikolo gino gifudde obutaba na mugaso. Naye, waliwo ekyasigalawo ku ndagaano enkadde: obuweereza bwa kabona asinga obukulu era omuwolereza olw'ebibi by'abantu nabo abaalagula obuweereza obw'omu ggulu Yesu bwe yatuukiriza ng'awagira abalonde be bokka be yagula n'omusaayi gwe okuva lwe yazuukira. Kristo yaddayo mu ggulu, kiki ekyali kisigadde okumuggyako? Omulimu gwe ogw'obwakabona gwe mulimu gwe ogw'enjawulo ng'omuwolereza okusonyiwa ebibi by'abalonde be. Mazima ddala, okuva mu mwaka gwa 538, okuteekebwawo ku nsi, mu Rooma, omukulembeze w'Ekkanisa ya Kristo kyafuula obuweereza bwa Yesu obw'omu ggulu obutaliimu era obutaliimu mugaso. Essaala tezikyamuyitamamu era aboonoonyi basigala nga beetikka ebibi byabwe n'omusango gwabwe eri Katonda. Beb.7:23 akakasa okwekenneenya kuno, ng'agamba nti: “ *Naye oyo, kubanga abeerawo emirembe gyonna, alina obwakabona obutakyusibwa .*” Okukyuka kw'omufuzi ku nsi kuwa obutuukirivu ebibala eby'omuzizo ebisitulibwa Obukristaayo buno awatali Kristo; ebibala Katonda bye yalagula eri Danyeri. Lwaki Abakristaayo baakubwa ekikolimo kino eky'entiisa? Olunyiriri luno wammanga 12 lujja kuwa eky'okuddamu: *olw'ekibi* .

Okuzuula eby'olubeerera ebyaakakolebwa kujja kukola ng'omusingi gw'okubalirira nga tukozesa ebiseera 1290 ne 1335 day-years ebigenda okuteesebwako mu Dan.12:11 ne 12; omusingi ogwateekebwawo gwe lunaku 538, obusaserdooti *obw'olubeerera lwe* bwabbibwa omukulembeze wa Paapa ow'oku nsi.

11c- . ~~n'asuula ekifo~~-ekyo-omusingi gw'ekifo kye ekitukuvu

Olw'ensonga y'endagaano empya, wakati w'amakulu abiri agasoboka ag'ekigambo ky'Olwebbulaniya "mecon" ekyavvuunulwa "ekifo" nasigaza enkyusa yaakyo "omusingi" nga bwe kiri mu mateeka era nga kikwatagana bulungi n'embeera y'omulembe gw'Ekikristaayo ogwagendererwamu obunnabbi . Okusoma amangu tekulaba kirala wabula okusoma n'obwegendereza okulungamizibwa Omwoyo kukuzibula amaaso ku bukodyo obuli mu kitabo kya Danyeri awatera okuteesebwako *obutukuvu* , ekintu ekibuzaabuza. Kyokka, kisoboka obutalimbibwa okusinziira ku kikulwa ekiraga ekikulwa ekikolebwa mu *kifo ekitukuvu* .

Wano mu Dan.7:11: *omusingi gwayo gusuuliddwa* obwapapa.

Mu Dan.11:30: ayonoonebwa *kabaka* Omuyonaani omuyigganya w'Abayudaaya Antiyoko 4 Epifane mu – 168.



Mu Dan.8:14 ne Dan.9:26 si kibuzo kya ~~butukuvu~~ wabula kya *butukuvu* . Ekigambo ky'Olwebbulaniya "qodesh" kivvunuddwa mu ngeri enkyamu mu nkyusa zonna ez'enkyusa ezisinga okumanyibwa. Naye ebiwandiiko by'Olwebbulaniya ebyasooka tebikyusiddwa okusobola okuwa obujulizi ku mazima agaasooka.

Olina okumanya nti ekigambo " *ekifo ekitukuvu* " kitegeeza kyokka ekifo Katonda w'ayimiridde mu buntu. Okuva Yesu lwe yazuukizibwa n'adda mu ggulu, tewakyaliki kifo *kitukuvu kyonna ku nsi* . Okukyusa omusingi gw'ekifo kye *ekitukuvu* n'olwekyo kitegeeza okutyoboola emisingi gy'enjigiriza egyekuusa ku buweereza bwe obw'omu ggulu obulaga embeera zonna ez'obulokozi. Mazima ddala, omuntu ayitibwa bw'amala okubatizibwa alina okusobola okuganyulwa mu kusiiimibwa kwa Yesu Kristo asala omusango gw'okukkiriza kwe ku bikolwa bye n'akkiriza oba obutasonyiwa bibi bye mu linnya ly'okuwaayo ssaddaaka ye. Okubatizibwa kulaga entandikwa y'ekintu ekibaawo wansi w'omusango gwa Katonda ogw'obwenkanya so si nkomerero yaakyo. Ekitegeeza nti enkolagana ey'obutereevu wakati w'abalonde b'oku nsi n'omuwolezeza we ow'omu ggulu bw'esalibwako, obulokozi tebukyasoboka, era endagaano entukuvu n'emenyeka. Muzannyo gwa mwoyo gwa ntiisa ogwasiwuuka empisa mu mmisa z'abantu ezaalimbibwa n'okusendasenda okuva nga March 7, 321 n'omwaka 538 Paapa mwe yaggyibwawo obusaserdooti *obw'olubeerera obwa Yesu Kristo olw'okumuganyula*. Okukyusa omusingi gw'ekifo ekitukuvu ky'omuntu era kitegeeza okussa ku batume 12 abakiikirira omusingi oba omusingi gw'Abalonde, ennyumba ey'omwoyo, enjigiriza ey'obulimba ey'Ekikristaayo eraga obutuukirivu n'okufuula ekibi ekimenya amateeka g'obwakatonda mu mateeka; ekyo tewali mutume kye yandikoze.

***Dan 8:12*** *Eggye ne liweebwayo ne ssaddaaka ey'olubeerera olw'ekibi; ejjembe lyasuula amazima ku ttaka, ne lituuka ku buwanguzi mu mirimu gye.*

12a- *Eggye lyanunulibwa ne ssaddaaka ey'olubeerera*

Mu lulimi olw'akabonero ennyo ekigambo kino kirina amakulu ge gamu n'aga Dan.7:25: *eggye lyatuusibwa ...* Naye wano Omwoyo ayongera *n'eby'olubeerera*

12b - *olw'ekibi*

Oba, okusenziira ku 1 Yokaana 3:4, olw'okumenya amateeka *kwakuyuka* mu Dan.7:25. Kubanga Yokaana yayogera era n'awandiika nti: *Buli ayonoona amenya amateeka, n'ekibi kuba kumenya mateeka* . Okusobya kuno kwava nga March 7, 321 era kukwata, okusooka, okulekawo Ssabiiti entukuvu eya Katonda; Ssabiiti *eyatukuzibwa* ye, okuva ensi lwe yatondebwa, ku " *lunaku olw'omusanvu* " olw'enjawulo era olutaggwaawo.

12c- *ejjembe lyasuula amazima ku ttaka*

Amazima gakyali kigambo kya mwoyo ekitegeeza amateeka okusenziira ku Zabbuli 119:142-151: *Amateeka go ge mazima...ebiragiro byo byonna ge mazima* .

12d- *era n'atuuka ku buwanguzi mu mirimu gye*

Bwe kiba nti Omwoyo w'omutonzi Katonda yakilangirira nga bukyali, olwo tewewuunya okubuusa amaaso obulimba buno, obufere obw'omwoyo obusinga obunene mu byafaayo by'abantu byonna; naye era, ekisinga okuba

eky'amaanyi mu bivaamu eby'okufiirwa emyoyo gy'abantu eri Katonda. Olunyiriri 24 lujja kukakasa nga lugamba nti: *Amaanyi ge gajja kweyongera, naye si lwa maanyi ge; ajja kukola akatyabaga akatali ka bulijjo, ajja kutuuka ku buwanguzi mu mirimu gye, ajja kuzikiriza ab'amaanyi n'abantu b'abatukuvu.*

### **Okwetegekera Okutukuzibwa**

Mu misomo egyaweebwa emikolo gy'eddiini egy'endagaano enkadde ensonga eno ey'okwetegekera okutukuzibwa erabika buli kiseera. Ekisooka, wakati w'ekiseera ky'obuddu n'okuyingira mu Kanani, okukuza Embaga ey'Okuyitako kwali kwetaagisa okutukuza abantu Katonda be yali agenda okukulembera okutuuka ku ttaka ly'eggwanga lye, Isirayiri, ensi ensuubize. Mu butuufu, kyatwala emyaka 40 nga bagezesebwa okutukuzibwa n'okutukuzibwa okuyingira mu Kanani okutuukirira.

Mu ngeri y'emu, ku bikwata ku Ssabbiiti eyateekebwawo ku lunaku olw'omusanvu okuva enjuba lw'egwa okutuuka ku lunaku olulala, kyali kyetaagisa ekiseera eky'okwetegeka nga tekunnabaawo. Ennaku omukaaga ez'emirimu egy'ensi zaali zeetaagisa okwoza omubiri n'okukyusa engoye, ebintu bino nabyo byateekebwa ku kabona asobole, awatali bulabe eri obulamu bwe, okuyingira mu kifo ekitukuvu ekya yeekaalu okukola emikolo gye egy'obulombolombo eyo .

Wiiki y'okutonda ey'ennaku musanvu, ey'essaawa 24, ekozesebwa ng'ekyokulabirako ku myaka enkumi musanvu egy'enteekateeka ya Katonda ey'obulokozi. Olwo ennaku 6 ezisooka ne zikiikirira emyaka enkumi 6 egisooka Katonda mw'alonda abalonde be. Era emyaka lukumi egy'omusanvu <sup>n'egisembayo</sup> gikola Ssabbiiti ennene Katonda n'abalonde be mwe baakunnaanira mu ggulu mwe bawummulira mu mazima era mu bujjuvu. Aboonoonyi nga bonna bafudde okumala akaseera; okuggyako Sitaani, asigala nga yeetongodde ku nsi etaliimu bantu mu kiseera kino eky'emyaka "olukumi" ekibikkuliddwa mu Kub.20. Nga tebannayingira "ggulu" abalonde balina okutukuzibwa n'okutukuzibwa. Okutukuzibwa kwesigamye ku kukkiriza mu ssaddaaka ya Kristo ey'obwannakyewa, naye okutukuzibwa kufunibwa olw'obuyambi bwe oluvannyuma lw'okubatizibwa kubanga, okutukuzibwa kubalibwa, oba kufunibwa nga bukyali mu linnya ly'omusingi gw'okukkiriza, naye okutukuzibwa kye kibala ekifunibwa mu butuufu mu byonna bye emmeeme y'abalonde okuyita mu nkolagana ye eya nnamaddala ne Katonda omulamu Yesu Kristo. Kifunibwa okuyita mu lutalo lw'alwana naye, n'obutonde bwe obubi, okusobola okuziyiza ekibi.

Danyeri 9:25 ejja kutuyigiriza, Yesu Kristo yajja okufiira ku musaalaba asobole obutaddamu kwonoona abalonde be, kubanga yajja **okumalawo ekibi** . Kati twaakalaba mu lunyiriri 12, Omukristaayo Omulonde yaweebwayo mu bufuzi bwa Paapa olw'ekibi. N'olwekyo okutukuzibwa kwetaagibwa okufuna okutukuzibwa *awatali kw'oyo tewali ajja kulaba Katonda* nga bwe kyawandiikibwa mu Beb.12:14: *Goberera emirembe ne bonna, n'okutukuzibwa, awatali ekyo tewali n'omu ajja kulaba Mukama* .

Nga ekozesebwa ku myaka 2000 egy'omulembe gw'Ekikristaayo okuva ku kufa kwa Yesu Kristo okutuusa lwe yakomawo mu 2030, ekiseera kino

eky'okuteekateeka n'okutukuzibwa kijja kubikkulwa mu nnyiriri 13 ne 14 eziddako. Okwawukana ku nzikiriza y'Abaadventi eyasooka, omulembe guno si gwa musango Danyeri 7 gw'eyogerako wabula ogw'okutukuzibwa okwakolebwa okwetaagisa olw'omusika gw'ebibi ogwali gumaze ebyasa bingi nga gufuulibwa mu mateeka olw'enjigiriza ey'omuzizo eya Rooma eya Paapa. Ntegeeza nti omulimu gw'Ennongoosereza ogwatandikibwawo okuva mu <sup>kyasa eky'ekkumi n'ettaano</sup> tegwatuukiriza kutukuzibwa na kutukuzibwa okwasabibwa mu bwenkanya bwonna Katonda omulokozi omutukuvu emirundi esatu era omulongoofu mu bujjuvu.

**Dan 8:13** *Nawulira omutukuvu ng'ayogera; n'omutukuvu omulala n'agamba oyo eyayogera nti Okwolesebwa okukwata ku ~~ssaddaaka~~—ey'olubeerera—n'ekibi ekizikiriza kulitukira wa? Ekifo ekitukuvu n'eggye birituusa wa okulinyirira?*

13a- *Nawulira omutukuvu ng'ayogera; omutukuvu omulala n'agamba oyo eyayogera*

Abatukuvu abatuufu bokka be bamanyi ebibi ebyasikira okuva e Rooma. Tujja kuddamu okuzisanga mu kifo eky'okwolesebwa ekyanjuddwa mu Dan.12.

13b- *Okwolesebwa kunatuukirizibwa okutuusa wa?*

Abatukuvu baagala olunaku olujja okulaga nti emizizo gy'Abaruumi giwedde.

13c- *ku ~~ssaddaaka~~—ey'olubeerera*

Abatukuvu basaba olunaku olugenda okulaga nti Kristo azzeemu okutandika obwakabona **obw'olubeerera** .

13d- *era ku bikwata ku **kibi ekizikiriza** ?*

Abatukuvu basaba olunaku olujja okulaga okudda kwa Ssabbiiti ey'olunaku olw'omusanvu, okusobya kwayo kubonerezebwa n'okuzikirizibwa kw'Abaruumi n'okwo kw'entalo; era eri abamenyi b'amateeka ekibonerezo kino kijja kuwangaala okutuusa enkomerero y'ensi.

13th- *Ekifo ekitukuvu n'eggye binyigirizibwa okutuusa wa?*

Abatukuvu basaba olunaku olunalaga enkomerero y'okuyigganyizibwa **kwa Paapa** okwakolebwa ku bo, abatukuvu Katonda abalonde.

**Dan 8:14** *N'anjamba nti, "Enkumi bbiri mu bikumi bisatu akawungeezi n'enkya; awo ekifo ekitukuvu ne kirongoosebwa.*

14a- Okuva mu 1991, Katonda yalung'ama okusoma kwange ku lunyiriri luno oluvvuunuddwa obubi. Wano waliwo enkyusa ye entuufu ey'ebiwandiiko by'Olwebbulaniya.

***N'anjamba nti: Okutuusa akawungeezi-enkya enkumi bbiri mu bikumi bisatu era abatuukirivu buliba butukuvu.***

Oyinsa okulaba, ekisanja kya 2300 akawungeezi-okumakya kigendereddwamu **okutukuza** abalonde abalondebwa Katonda okuva ku lunaku olugenda okusalibwawo ekisanja kino. Obwenkanya obutaggwaawo obufunibwa mu kubatizibwa okutuusa olwo bubuusibwabuusibwa. Okwetaaga kwa Katonda omutukuvu emirundi esatu, nga Kitaffe, Omwana n'Omwoyo Omutukuvu, kikyuse era ne kinywezebwa olw'obwetaavu bw'abalonde obutaddamu kwonoona ku Ssabbiiti oba okulwanyisa etteeka eddala lyonna eriva mu kamwa ka Katonda . Ekkubo *erifunda* ery'obulokozi Yesu lye yayigiriza bwe lityo ne lizzibwawo. Era

ekyokulabirako ky'abalonde ekyanjuddwa mu *Nuuwa, Danyeri, ne Yobu* kiweesa obutuukirivu obukadde abalonde olw'obuwumbi kkumi obwagwa obw'omusango ogusembayo ogwa Dan.7:10.

**Dan 8:15** *Nga nze Danyeri ndaba okwolesebwa kuno ne nnoonya okutegeera, laba, waali ayimiridde mu maaso gange eyali alabika ng'omuntu.*

15a- Mu ngeri entegeerekeka, Danyeri yandiyagadde okutegeera amakulu g'okwolesebwa era kino kijja kumufunira mu Dan.10:12, okusiimibwa okutuufu okuva eri Katonda, naye tajja kukkirizibwa mu bujjuvu mu kwagala kwe ng'okuddamu okuva eri Katonda mu Dan. 12:9 eraga nti: *N'addamu nti: Genda, Danyeri, kubanga ebigambo bino bijja kukuumbwa nga bya kyama era binaatekebwako akabonero okutuusa mu kiseera eky'enkomerero .*

**Dan 8:16** *Ne mpulira eddoboosi ly'omusajja wakati mu Ulai; n'akaaba n'agamba nti: Gabulyeri, munnyonnyole okwolesebwa.*

16a- Ekifaananyi kya Yesu Kristo wakati mu Ulai kisuubira essomo eriweebwa mu kwolesebwa kwa Dan.12. Malayika Gabulyeri, omuweereza wa Kristo ow'oku lusegere, y'avunaanyizibwa okunnyonnyola amakulu g'okwolesebwa kwonna okuva ku ntandikwa yaakyo. N'olwekyo ka tugoberere n'obwegendereza ebisingawo ebigenda okubikkulwa mu nnyiriri eziddako.

**Dan 8:17** *Awo n'asemberera ekifo we nnali; era bwe yali asebera ne ntya, ne ngwa mu maaso gange. N'anyamba nti Weegendereze, omwana w'omuntu, kubanga okwolesebwa kukwata ku kiseera ekigenda okuba enkomerero.*

17a- Okwolesebwa kw'ebitonde eby'omu ggulu bulijjo kujja kuleeta ekikolwa kino ku muntu ow'omubiri. Naye ka tufaayo nga bw'atuyita okukola. Ekiseera ky'enkomerero ekikwatagana kijja kutandika ku nkomerero y'okwolesebwa kwonna.

**Dan 8:18** *Bwe yali ng'ayogera nange, ne nnyimiridde nga nnyiiize. Yankwatako, n'anyimirira we nnali.*

18a- Mu bumanyirivu buno, Katonda assa wansi ekikolimo ky'omubiri ekitenkanankana na bulongoofu bwa mibiri egy'omu ggulu egya bamalayika abeesigwa.

**Dan 8:19** *Awo n'anyamba nti, "Nja kukuyigiriza ekigenda okubaawo ku nkomerero y'obusungu, kubanga waliwo ekiseera ekigere eky'enkomerero .*

19a- Enkomerero y'obusungu bwa Katonda ejja kujja, naye obusungu buno butuukirira olw'obujeemu bw'Abakristaayo, obusika bw'enjigiriza ya Paapa y'Abaruumi. Okukoma kw'obusungu buno obw'obwakatonda obwalagulwa n'olwekyo kujja kuba kwa kitundu okuva bwe kiri nti ddala kujja kukoma oluvannyuma lw'okuzikirizibwa kwonna okw'obuntu ku kudda mu kitiibwa kya Kristo.

**Dan 8:20** *Endiga ennume gye walaba ng'erina amayembe, be bakabaka b'Abameedi n'Abaperusi.*

20a- Kibuuzo kya Katonda okuwa abalonde be ensonga ezijuliza basobole okutegeera omusingi gw'okuddirira kw'obubonero obwanjuddwa. Abameedi n'Abaperusi balaga embeera y'ebyaafaayo ey'entandikwa y'okubikkulirwa. Mu Dan.2 ne 7 baali mu kifo kyakubiri.

**Dan 8:21** *Embuzi ye kabaka wa Yavani, ejjembe eddene wakati w'amaaso ge ye kabaka asooka.*

21a- Mu ngeri y'emu, Buyonaani ye muddiring'anwa ogw'okubiri; ekyokusatu mu Dan.2 ne 7.

21b- *Ejjembe eddene wakati w'amaaso ge ye kabaka asooka*

Nga bwe tulabye, kikwata ku muwanguzi omukulu Omuyonaani, Alekizanda Omukulu. Ejjembe eddene, ekifaananyi ky'empisa zaayo ezinyiiza n'okulwana Kabaka Daliyo 3 ze yali mukyamu okuswaza, kubanga kyamufiiriza obwakabaka bwe n'obulamu bwe. Mu kuteeka ejjembe lino si ku kyenyezi wabula wakati w'amaaso, Omwoyo alaga okwegomba kwe okutakkuta okw'okuwangula nti okufa kwe kwokka kwe kujja okukoma. Naye amaaso nago galaba bulungi bwa nnabbi, era okuva lwe yazaalibwa, enkomerero ey'enjawulo emulangiriddwa omukugu era akkiririza mu nkomerero ye gye yalagulwa mu bulamu bwe bwonna.

***Dan 8:22*** *Amayembe ana agasituka okudda mu kifo ky'ejjembe lino eryamenyese, bwe bwakabaka buna obuliva mu ggwanga lino, naye tebuja kuba bwa maanyi nga bwe gali.*

22a- Tusanga obufuzi bw'Abayonaani obuna obwatandikibwawo ba Genero abana abaddirira mu bigere bya Alekizanda, nga bakyalu balamu oluvannyuma lw'emyaka 20 egy'entalo wakati w'ekkumi ze baali ku ntandikwa.

***Dan 8:23*** *Ku nkomerero y'obufuzi bwabwe, aboonoonyi bwe banaazikirizibwa, wajja kujja kabaka atali mugezigezi era omukuusa.*

23a- Ng'abuuka ebiseera eby'omu makkati, malayika ajjukiza omulembe gw'Abakristaayo ogw'okufuga Rooma eya Paapa. Bw'akola bw'atyo, alaga ekigendererwa ekikulu eky'okubikkulirwa okuweereddwa. Naye okunnyonyola kuno kuleeta enjigiriza endala efulumira mu sentensi esooka ey'olunyiriri luno: *Ku nkomerero y'okufuga kwabwe, aboonoonyi lwe banaazikirizibwa.* Bano aboonoonyi abaweddewo abakulembera ekiseera ky'obufuzi bwa Paapa be baani? Bano be Bayudaaya b'eggwanga abajeemu abaagaana Yesu Kristo nga Masiya era omulokozi, omununuzi, weewaawo, naye ku bibi byokka ebyakolebwa era nga bawagira abo bokka b'ategeera olw'omutindo gw'okukkiriza kwabwe. Mu butuufu baazikirizibwa mu 70 amagye ga Rooma, bo n'ekibuga kyabwe Yerusalemi, era kino omulundi ogw'okubiri oluvannyuma lw'okuzikirizibwa okwakolebwa wansi wa Nebukadduneeza mu – 586. Mu kikolwa kino, Katonda yawa obukakafu nti omukago ogw'edda gwali guwedde okuva olwo okufa kwa Yesu Kristo nga mu Yerusalemi olutimbe olw'okwawula yeekaalu lwakutulwamu ebitundu bibiri, okuva waggulu okutuuka wansi, bwe kityo ne kiraga nti ekikolwa kyava eri Katonda yennyini.

23b- *wajja kusituka kabaka atali mugezi era ow'amagezi*

Eno y'ennyonyola ya Katonda ku bwapaapa emanyiddwa okusinziira ku Dan.7:8 *olw'amalala gaakyo* ate wano olw'obutafaayo *bwabwo* . Ayongerako *era alina eby'emikono* . Ekintu ekikoleddwa mu ngeri ey'ekikugu kirimu okubikka amazima n'okutwala endabika y'ebyo bye tutali. Ekintu kino ekikoleddwa mu ngeri ey'ekikugu kikozebwa okulimba muliraanwa we, kino bapapa abaddirira kye bakola.

***Dan 8:24*** *Amaanyi ge galiyongera, naye si lwa maanyi ge ye; ajja kukola akatyabaga akatali ka bulijjo, ajja kutuuka ku buwanguzi mu mirimu gye, ajja kuzikiriza ab'amaanyi n'abantu b'abatukuvu.*

24a- *Amaanyi ge gajja kweyongera*



Mazima ddala, eyogerwako mu Dan.7:8 nga “ *ejjembe ettono* ”, olunyiriri 20 ligamba nti “ *endabika esinga endala* ”.

24b- *naye si lwa maanyi ge*

Wano nate, ebyafaayo bikakasa nti singa tewaali buwagizi bwa bakabaka n’emmundu, gavumenti ya Paapa teyandisobodde kubaawo. Obuwagizi obwasooka bwe bwali Clovis kabaka w’Abafranka ab’olulyo lwa Merovingian ate oluvannyuma lwe, obw’olulyo lwa Carolingian n’ekisembayo, obw’olulyo lwa Capetian, obuwagizi bw’obwakabaka bwa Bufalansa tebutera kubula. Era tujja kulaba ng’obuwagizi buno bulina omuwendo gwe gulina okusasula. Kino kigenda kukolebwa ng’ekyokulabirako olw’okutemebwako omutwe gwa Kabaka Louis 16 ow’e Bufalansa, Nnabagereka Marie-Antoinette, abaami b’obwakabaka n’abakulembeze b’eddiini y’Abakatuliki aba Roma abasinga okuvunaanyizibwa, olw’emmundu eyassibwa mu Bufalansa mu bibuga ebikulu n’amasaza, abayeekera b’e Bufalansa wakati 1793 ne 1794; emirembe ebiri egya “Entiisa” egyawandiikibwa mu nnukuta z’omusaayi mu kujjukira kw’obuntu. Mu Kub.2:22 ekibonerezo kino eky’obwakatonda kijja kulagulwa mu bigambo bino: *Laba, ndimusuula ku kitanda, ne nsindika ekibonyoobonyo ekinene -ina abo abenzi naye*, okujjako nga benenye ebikolwa byabwe. *Ndimutta abaana be*; *n’amakanisa gonna galimanya nga nze eyeekenneenya ebirowoozo n’emitima, era ndisasula buli muntu ng’ebikolwa byo bwe biri.*

24c- *ajja kukola akatyabaga akatali ka bulijjo*

Ku nsi, tewali asobola kuzibala, naye mu ggulu, Katonda amanyi omuwendo gwennyini era ku ssaawa y’okubonerezebwa omusango ogusembayo, bonna bajja kutangirira, okuva ku batono okutuuka ku basinga okuba ab’entiisa, abawandiisi baabyo.

24d- *ajja kutuuka ku buwanguzi mu mirimu gye*

Yali tayinza atya okutuuka ku buwanguzi, nga Katonda yamuwa omulimu guno okubonereza ekibi ekyakolebwa abantu be abagamba nti obulokozi bwawangulwa Yesu Kristo?

24th- *ajja kuzikiriza ab’amaanyi n’abantu b’abatukuvu*

Nga beeyisa ng’abakiikiridde Katonda ku nsi ne babatiisatiisa okugobwa mu ntebe ekyandiggaddewo omulyango gwabwe mu ggulu, obwapapa bufuna okugondera abakulu n’abaami b’ensi ey’amaserengeta, n’okusingawo n’abatono, abagagga oba abaavu, naye bonna nga tebamanyi, olw’obutakkiriza n’obutafaayo ku mazima ag’obwakatonda.

Okuva ku ntandikwa y’omulembe gw’Ennongoosereza ogwatandikibwawo okuva ku Peter Valdo mu 1170, gavumenti ya Paapa yakola n’obusungu ng’ekuma omuliro mu bantu abaweereza ba Katonda abeesigwa, abatukuvu bokka ab’amazima bulijjo ab’emirembe n’emirembe, liigi z’Abakatuliki ez’ettemu eziwagirwa kkooti z’e okubuuliriza ku butukuvu bwe obw’obulimba. Abalamuzi abaali bambadde enkoofiira bwe batyo abaalagira okutulugunyizibwa okw’entiisa eri abatukuvu n’abalala, bonna nga bavunaanibwa obujeemu eri Katonda ne Rooma, bonna bajja kuba balina okuvunaanyizibwa ku kusaba kwabwe mu maaso ga Katonda ow’amazima mu ssaawa y’omusango ogw’enkomerero ogwalagulwa mu bwenkanya mu Dan.7: 9 ne Kub.20:9 okutuuka ku 15.



**Dan 8:25** *Olw'okugaggawala kwe n'okutuuka ku buwanguzi bw'enkwe ze, aliba n'amalala mu mutima gwe, era alizikiriza bangi abaabeeranga mu mirembe, era aligulumiza ku bakulu b'abaami; naye kijja kumenyeka, awatali kufuba kwa mukono gwonna.*

25a- *Olw'okugaggawala kwe n'obuwanguzi bw'obukodyo bwe*

*Okukulaakulana kuno kulaga okugaggawala kwe olunyiriri lwe lukwataganya n'obukodyo bwe . Mu butuufu tulina okukozesa obukuusa , nga tuli batono era nga banafu okufuna obugagga, ssente n'obugagga obw'engeri zonna Kub. 18:12 ne 13 bye biwandiika.*

25b- *ajja kuba n'amalala mu mutima gwe*

*Kino, wadde nga kyaweebwa eky'okuyiga ekyaweebwa Kabaka Nebukadduneeza mu Dan.4 n'ekyo, ekisinga okuba eky'ennaku, ekya muzzukulu we Berusazza mu Dan.5.*

25c- *alizikiriza abasajja bangi abaabeeranga mu mirembe*

*Empisa ez'emirembe kibala kya Bukristaayo obw'amazima, naye okutuusa mu 1843. Kubanga nga olunaku olwo terunnatuuka, era okusinga, okutuusa ku nkomerero y'Enkyukakyuka ya Bufalansa, ku nkomerero y'emyaka 1260 egy'obufuzi bwa Paapa bwalagula mu Dan.7:25 , okukkiriza okw'obulimba kimanyiddwa olw'obukambwe obulumba oba obuddamu obukambwe. Mu biseera bino byokka obukkakkamu n'emirembe mwe biva enjawulo. Amateeka Yesu ge yateekawo tegakyuka okuva mu biseera by'abatume, omulonde ndiga ekkiriza okuweebwayo ssaddaaka, si mukanyama.*

25d- *era aliyimirira ku mukulu w'abaami*

*Olw'obutuufu bunu, okubusabuusa tekukyakkirizibwa. Omukulembeze , ayogerwako mu lunyiriri 11 ne 12, ddala ye Yesu Kristo, Kabaka wa bakabaka era Mukama wa bakama alabika mu kitiibwa ky'okudda kwe mu Kub.19:16. Era ye yaggyibwako obwakabona obw'olubeerera obutuufu obw'olubeerera obwa Paapa bw'Abaruumi .*

**Dan 8:26** *N'okwolesebwa okw'akawungeezi n'oku makya okwogerwako kwa mazima. Ku ludda lwo, okwolesebwa kuno kukuume nga kwa kyama, kubanga kukwatagana n'ebiseera eby'ewala.*

26a- *Era okwolesebwa okw'akawungeezi n'enkya, okwogerwako, kwa mazima*

*Malayika akakasa ensibuko y'obwakatonda ey'obunnabbi "2300 akawungeezi-enkya" mu lunyiriri 14. N'olwekyo assa essira, ekisembayo, ku kizibu kino ekiteekwa okumulisibwa n'okutegeerwa abatukuvu abalonde ba Yesu Kristo ekiseera lwe kinaaba yatuuka okukikola.*

26b- *Ku ludda lwo, okwolesebwa kuno mukuume nga kyama, kubanga kukwatagana n'ebiseera eby'ewala*

*Mazima ddala, wakati w'ekiseera kya Danyeri n'ekyaffe, wayise ebyasa nga 26. Era bwetutyo twesanga mu kiseera eky'enkomerero ekyama kino we kiteekwa okwaka; ekintu kijja kukolebwa, naye si nga tebannaba kusoma Dan.9 ekijja okuwa ekisumuluzo ekikulu mu kukola okubalirira okuteeseddwa.*

**Dan 8:27** *Nze Danyeri, nnamala ennaku nnyingi nga nfunye ekiwuubaalo era nga ndi mulwadde; awo ne nsituka ne nkola ku nsonga za kabaka. Okwolesebwa okwo ne nneewunya nnyo, era tewali n'omu yali akimanyi.*

27a- Ekintu kino ekikwata ku bulamu bwa Danyeri si kintu kya muntu ku bubwe. Kituvvuunula obukulu obw'ekitalo obw'okufuna amawulire okuva eri Katonda agakwata ku bunnabbi 2300 akawungeezi-enkya; kubanga ng'obulwadde bwe buyinza okuviirako okufa, obutamanya kizibu ekyo kijja kusalira Abakristaayo abasembayo abajja okubeera mu kiseera *ky'enkomerero okufa mu by'omwoyo emirembe gyonna* .

## **Danyeri 9.**

**Dan 9:1** *Mu mwaka ogwasooka ogwa Daliyo mutabani wa Akaswero, ow'olulyo lw'Abameedi, eyafuuka kabaka w'obwakabaka bw'Abakaludaaya.*

1a- Okusinziira ku bujulizi bw'abajulizi obw'amaaso obwa Danyeri, n'olwekyo obutagaanibwa, tuyiga nti kabaka Daliyo owa Dan.5:30 mutabani wa Akaswero, ow'olulyo lw'Abameedi; kabaka wa Buperusi Kuulo 2 n'olwekyo tannaba kudde mu bigere bye. Omwaka ogwasooka ogw'obufuzi bwe gwe gwawangula Babulooni, bw'atyo n'agiggya ku Bakaludaaya.

**Dan 9:2** *mu mwaka ogw'oluberebereye ogw'obufuzi bwe, nze Danyeri, nnalaba mu bitabo ng'emyaka nsanvu gigenda kuyitawo amatongo ga Yerusalemi, ng'omuwendo gw'emyaka Mukama gye yayogeddeko ne Yeremiya nnabbi.*

2a- Danyeri ayogera ku biwandiiko by'obunnabbi ebya Yeremiya, nnabbi. Atuwa ekyokulabirako ekirungi eky'okukkiriza n'okwesiga ekigatta abaweereza ba Katonda wansi w'amaaso ge. Bwatyo akakasa ebigambo bino ebiri mu 1 Kol.14:32: *Emyoyo gya bannabbi gigondera bannabbi* . Danyeri yabeera mu Babulooni okumala emyaka egisinga obungi 70 gye yalagula ku kugobwa kw'abantu Abebbulaniya. Era ayagala nnyo ensonga y'okudda kwe mu Isirayiri nga okusinziira ku ye, erina okuba ey'okumpi ennyo. Okusobola okufuna eby'okuddamu okuva eri Katonda ayogera ku ssaala ey'ekitalo gye tugenda okusoma.

### **Essaala ey'ekyokulabirako ey'okukkiriza kw'omutukuvu**

**Eky'okuyiga ekisooka mu ssuula eno 9 eya Danyeri kwe kutegeera lwaki Katonda yali ayagala kifune mu kitundu kino eky'ekitabo kya Danyeri.**

Mu Dan.8:23 okuyita mu kulangirira okw'obunnabbi okw'aboononyi *abazikirizibwa* , twafuna okukakasibwa nti Abayudaaya b'eggwanga Isirayiri baddamu okusalirwa omusango era ne bazikirizibwa omuliro Abaruumi mu mwaka gwa 70, olw'ebintu byonna Danyeri by'agenda okwatula mu bibye okusaba. Kati Isiraeri ono eyayanjulwa mu mukago ogwasooka ne Katonda omulamu okuva ku Ibulayimu okutuuka ku batume 12 n'abayigirizwa ba Yesu Kristo, ye kennyini yali Muyudaaya yali ani? Sampuli yokka ey'obuntu bwonna,

kubanga okuva ku Adamu, abasajja babadde be bamu ng'oggyeeko langi y'olususu lwabwe okuva ku kitangaala ennyo okutuuka ku nzirugavu ennyo. Naye ka kibeere ggwanga ki, eggwanga lyabwe, ebintu ebisiigibwa mu buzaale okuva ku taata ne maama okutuuka ku batabani n'abawala, enneeyisa yaabwe mu birowoozo y'emu. Okusinziira ku musingi gw'okuyambula ebikoola bya daisy, "Nkwagala, katono, nnyo, n'obwagazi, mu ddalu, si n'akatono", abasajja bazzaawo enneewulira zino ez'enjawulo eri Katonda omulamu omutonzi w'ebintu byonna bw'azuula zaayo obubeerawo. Era, Omulamuzi omukulu alaba mu abo abagamba nti bava gy'ali, abantu abeesigwa abamwagala era abamugondera, abalala abagamba nti bamwagala, naye nga bamujeemera, abalala abawangaalira eddiini yaabwe mu butafaayo, ate abalala abagiwangaalira n'a omutima omugumu era omukambwe ekibafuula abakulembeze ab'enjawulo era mu ngeri esukkiridde, tebasobola kugumira kukontana n'okunenya okutono n'okuwagira okuttibwa kw'omulabe atagumiikiriza. Enneeyisa zino zasangibwa mu Bayudaaya, nga bwe zikyasangibwa mu bantu mu nsi yonna ne mu madiini gona wabula nga tegyenkanankana.

Okusaba kwa Danyeri kujja kukubuuza, mu nneeyisa ki ku zino gy'otegeera? Bwe kiba nga si ky'oyo ayagala Katonda n'amugondera ng'obujulizi bw'obwesigwa bwe, buusabuusa endowooza yo ku kukkiriza; mwenenye era owe Katonda ekibala eky'okwenenya eky'amazima era ekya nnamaddala nga Danyeri bw'anaakola.

**Ensonga eyokubiri lwaki essaala eno eriwo mu ssuula eno 9 eri nti ensonga eyavaako okuzikirizibwa kwa Isiraeri okwasembayo, mu mwaka gwa 70 Abaruumi, ejjanjabwa era n'ekulaakulanyizibwa eyo: okujja kwa Masiya okusooka ku nsi y'abantu .** Era bwe baali bagaanye Masiya ono ensobi ze zokka ze zaali okutuukirizibwa kw'emirimu gye egyali gibavumirira, abakulembeze b'eddiini ne bazuukusa abantu okumulimiriza, n'okulumiriza okuvvoola byonna nga bimenyedda era nga bikontana n'ensonga. N'olwekyo, okulumiriza kwabwe okusembayo baasinziira ku mazima ag'obwakatonda, nga bamulumiriza, omusajja, nti yeeyita Omwana wa Katonda. Emyoyo gy'abakulembeze b'eddiini bano gyali middugavu ng'amanda g'ekikoomi ekyokya ekigenda okubamalawo mu kiseera ky'obusungu obutuukirivu. Naye omusango gw'Abayudaaya ogusinga obunene tegwali mu kumutta, wabula obutamutegeera oluvannyuma lw'okuzuukira kwe okw'obwakatonda. Nga boolekedde ebyamagero n'emirimu emirungi ebyakolebwa abatume be ekkumi n'ababiri, beekakanyaza nga Falaawo mu kiseera kye era ne bawa obujulizi ku kino nga batta omudyankoni omwesigwa Stefano gwe beekuba amayinja nga ku mulundi guno tebaddukidde mu Baruumi .

**Ensonga eyokusatu lwaki essaala eno eri nti etwala omulimu gw'okwetegereza okusembayo okunakuwaza ku nkomerero y'obumanyirivu obuwanvu obuwangaliddwa mu nkolagana ne Katonda ;** obujulizi, ekika ky'obujulizi obwaleetebwa omukago gw'Abayudaaya eri abantu abalala. Kubanga mu kugobwa kuno e Babulooni mwe mukoma okwolesebwa Katonda kwe yateekateeka. Kituufu nti Abayudaaya bajja kudda mu ttaka lyabwe ery'eggwanga, era nti okumala ekiseera Katonda ajja kuweebwa ekitiibwa n'okugondera, naye obwesigwa bujja kuggwaawo mangu, okutuuka ku ssa nti

okuwona kwabwe kuyinza okuwebwa obutuufu olw'okugezesebwa kwabwe okusembayo okw'okukkiriza nga kwesigamye ku kusooka okujja kwa Masiya, kubanga atekwa okuba, omwana wa Isiraeri, Omuyudaaya mu Bayudaaya.

**Ensonga ey'okuna ey'okusaba kuno yeesigamiziddwa ku kuba nti ensobi ezoogeddwa n'eyatulwa zonna zituukirira era ne zizzibwa obuggya Abakristaayo mu mulembe gwabwe, okuva ku kusuula Ssabbiiti nga Maaki 7, 321 okutuuka mu kiseera kyaffe .** Ekitongole ekitongole ekyasembayo okuwebwa omukisa okuva mu 1873 era nga kinnoomu okuva mu 1844 tekisimattuka kikolimo kya biseera, okuva Yesu lwe yakisesema mu 1994. Okusoma essuula ezisembayo eza Danyeri n'ekitabo Okubikkulirwa kijja kunnyonyola ennaku zino n'ebyama ebisembayo .

Kati ka tuwulirize bulungi Danyeri ng'ayogera ne Katonda Omuyinza w'ebintu byonna.

***Dan 9:3*** *Nassa amaaso gange eri Mukama Katonda, ndyoke nkyuke mu kusaba n'okwegayirira, nga nsiiba, ne nkwata ebibukutu n'evvu.*

3a- Danyeri kati mukadde, naye okukkiriza kwe tekunafuwa, n'akakwate ke ne Katonda kukuumbwa, kuliisibwa era kukuumbwa. Mu mbeera ye, omutima gwe olw'okuba gwa bwesimbu nnyo, okusiiba, ekibukutu n'evvu *bitwala* amakulu amatuufu. Enkola zino ziraga amaanyi g'omuntu okwagala okuwulirwa n'okuwebwa Katonda. Okusiiba kulaga obusukkulumu obuwebwa Katonda okuddamu bw'ogeraageranya n'amasanyu g'okulya. Mu nkola eno mulimu ekirowoozo ky'okugamba Katonda nti sikyayagala kubeera nga tolina ky'oddamu, nga sigenda wala nnyo n'okwetta.

***Dan 9:4*** *Nasaba Mukama Katonda wange ne mmugamba nti: Mukama, Katonda omukulu era ow'entiisa, akwata endagaano yo era asaasira abo abakwagala n'abakwata ebiragiro byo.*

4a- *Mukama Katonda omukulu era ow'entiisa*

Isiraeri ali mu buwannganguse e Babulooni era asasudde okuyiga nti Katonda mukulu era wa ntiisa.

4b- *ggwe abakuuma endagaano yo n'okusaasira abo abakwagala n'okukwata ebiragiro byo!*

Danyeri alaga nti amanyi Katonda okuva ensonga ze gy'aggya mu kiwandiiko ky'amateeka ag'okubiri ku mateeka ga Katonda ekkumi, Abakatoliki ab'omukisa omubi gye batamanyi mu byasa by'ekizikiza, kubanga mu bufuzi, obwapapa bwakwata enteekateeka y'okuliggya ku ye enkyusa y'ebiragiro ekkumi, kubanga ekiragiro ekyali kissa essira ku mubiri kyayongerwako okukuuma omuwendo ku kkumi; ekyokulabirako ekirungi eky'obutafaayo n'obulimba ekyavumirira mu ssuula eyayita.

***Dan 9:5*** *Twonoona, twakola obutali butuukirivu, twali babi era abajeemu, twakyuka ne tuva ku biragiro byo n'emisango gyo.*

5a- Tetwandisobodde kuba ba mazima era balambulukufu okusingawo kubanga zino ze nsobi ezaaviirako Isirayiri okugobwa mu nsi, okuggyako nti Danyeri ne banne basatu tebaalina musango gwa kika kino; kino tekimugaana kuwagira nsonga z'abantu be ate ng'asitudde omugugu gw'omusango gwe.

Awo we tulina okutegeera mu 2021 nti naffe Abakristaayo tuweereza Katonda ono yennyini atakyuka okusinziira ku kulangirira kwe mu Mal.3:6: *Kubanga nze Mukama, sikyuka; era mmwe abaana ba Yakobo temuzikirizibwa .* Kyandibadde kituufu okugamba nti “tannaba kunywa”. Kubanga okuva Malaki lwe yawandiika ebigambo bino, Kristo n’alabikira, abaana ba Yakobo ne bamugaana ne bamutta, era okusinziira ku kigambo ekyalagulwa mu Dan.8:23, baamaliriza nga bamaze okuzikirizibwa mu 70 Abaruumi. Era Katonda bw’atakyuka, kino kitegeeza nti Abakristaayo abatali beesigwa abamenya ebiragiro bye, okusookera ddala, Ssabbiiti eyatukuzibwa, bajja kukubwa nnyo okusinga Abebbulaniya n’Abayudaaya b’eggwanga mu kiseera kyabwe.

***Dan 9:6*** *Tetuwulirizza baddu bo bannabbi, abaayogera mu linnya lyo ne bakabaka baffe, n’abakungu baffe, ne bajjajjaffe, n’abantu bonna ab’omu nsi.*

6a- Kituufu, Abaebbulaniya balina omusango ku bintu bino, naye kiki kye tuyinza okwogera ku Bakristaayo, ne mu kitongole ekisembayo kye yassaawo, balina omusango gw’ebikolwa bye bimu?

***Dan 9:7*** *Obutuukirivu bwo, ai Mukama, n’obwaffe buswala mu leero, eri abasajja ba Yuda, n’abatuuze mu Yerusaalemi, ne Isirayiri yenna, abali okumpi n’abo abali ewala, . mu nsi zonna mwe mwabagoba olw’obutali bwesigwa bwe baali bakuvunaanibwa.*

7a- Ekibonerezo kya Isiraeri kyali kya ntiisa, abantu bangi abaafa era abaasimattuse bokka be baafuna omukisa okugobwa e Babulooni era okuva eyo ne basaasaana mu nsi zonna ez’obwakabaka bw’Abakaludaaya n’obwakabaka bwa Buperusi obwamuddira mu bigere. Eggwanga ly’Abayudaaya lisaanuuse mu nsi engwira era naye okusinziira ku kisuubizo kye, Katonda mu bbanga ttono ajja kuddamu okugatta Abayudaaya ku ttaka ly’eggwanga lyabwe, ensi ya bajjajjaabwe. Nga Katonda ono omulamu alina amaanyi n’amaanyi! Mu kusaba kwe, Danyeri alaga okwenenya kwonna abantu bano kwe balina okulaga nga tebannadda mu nsi yaabwe entukuvu, naye nga Katonda ali ku ludda lwabwe.

Danyeri ayatula obutali bwesigwa bw’Abayudaaya Katonda yabonerezebwa naye olwo kibonerezo ki eri Abakristaayo abakola kye kimu? okugobwa mu nsi, oba okufa?

***Dan 9:8*** *Mukama waffe, tuswala mu maaso, eri bakabaka baffe, eri abalangira baffe, ne bajjajjaffe, kubanga twakwonoona.*

8a- Ekigambo eky’entiisa, ekigambo “ekibi” kijuliziddwa. Ani ayinza okumalawo ekibi ekivaako okubonaabona okw’amaanyi bwe kuti? Essuula eno ejja kuwa eky’okuddamu. Eky’okuyiga kisaanidde okuyigirako n’okujjukira: Isirayiri yabonaabona olw’okusalawo n’enneeyisa ya bakabaka, abakulembeze ne bataata abaagifuga. Kale wuuno ekyokulabirako awayinza okukubiriza obutagondera abakulembeze abalya enguzi okusigala mu mukisa gwa Katonda. Kuno kwe kulonda Danyeri ne banne abasatu kwe baakola era baweereddwa omukisa olw’ekyo.

***Dan 9:9*** *Mukama Katonda waffe tusaasira era tusonyiwe, kubanga twamujeemera.*

10a- Mu mbeera ey’ekibi wasigalawo essuubi limu lyokka; mwesige Katonda omulungi era omusaasizi asobole okumusonyiwa. Enkola eno ya lubeerera, Omuyudaaya ow’omukago omukadde n’Omukristaayo ow’omupya balina



obwetaavu bwe bumu obw'okusonyiyibwa. Wano nate Katonda atekateeka eky'okuddamu ky'agenda okusasula ssente nnyingi.

**Dan 9:10** *Tetugondera ddoobozi lya Mukama Katonda waffe, okugoberera amateeka ge ge yatuteeka mu maaso g'abaddu be bannabbi.*

10a- Kino era bwe kiri eri Abakristaayo mu mwaka gwa 2021.

**Dan 9:11** *Isiraeri yenna yamenya amateeka go, ne bava mu kuwulira eddoobozi lyo. Awo ebikolimo n'okuvumirira ne bitufukibwako, ebyawandiikibwa mu mateeka ga Musa omuddu wa Katonda, kubanga twayonoona Katonda.*

11a- Mu mateeka ga Musa, ddala Katonda yalabula Isirayiri ku bujeemu. Naye oluvannyuma lwe, nnabbi Ezeekyeri, eyaliwo mu kiseera kya Danyeri, yagobwa mu nsi oluvannyuma lw'emyaka 13 oluvannyuma lwa Danyeri, kwe kugamba, nga wayise emyaka 5 oluvannyuma lwa Kabaka Yekoyakini, muganda wa Yekoyakimu, gwe yasikira, yeesanga ng'asibiddwa ku mugga Kebali ogwasangibwa wakati w'Omugga Tiguli n'Omugga Fulaati. Eyo Katonda yamulunganyama era n'amufuula okuwandiika obubaka bwe tusanga leero mu Baibuli yaffe. Era mu Ezé.26 mwe tusanga ebibonerezo ebiddiriŋnana nga ekyokulabirako kyabyo kisangibwa nga kikozezebwa mu by'omwoyo naye si kyokka, mu makondeere omusanvu ag'Okubikkulirwa mu Kub.8 ne 9. Okufaanagana kuno okwewuunyisa kukakasa nti ddala Katonda takyuka si. Ebibi bibonerezebwa mu ndagaano empya nga bwe byali mu ndagaano enkadde.

**Dan 9:12** *Yatuukiriza ebigambo bye yayogera ku ffe n'abafuzi baffe abaatufuga, era atuleetedde akabi akanene , era akatabangawo wansi w'eggulu lyonna eryatuuka mu Yerusaalemi.*

12a- Katonda tannafuwa, atuukiriza ebirango bye eby'okuwa omukisa oba okukolima n'obwegendereza bwe bumu, era “ akabi ” akaakuba abantu ba Danyeri kagendereddwamu kulabula mawanga agayiga ebintu bino. Naye kiki kye tulaba? Wadde ng'obujulizi buwandiikiddwa mu Baibuli, essomo lino lisigala nga tetufaayo n'abo abagisoma. Jjukira obubaka buno: Katonda ategekerera Abayudaaya n'oluvannyuma lwabwe, eri Abakristaayo, ebizibu ebirala bibiri ebinene ebigenda okubikkulwa mu kitabo kya Danyeri ekisigadde.

**Dan 9:13** *Nga bwe kyawandiikibwa mu mateeka ga Musa, akabi kano konna katutuukako; so tetusabye Mukama Katonda waffe, so tetukyuse okuva ku butali butuukirivu bwaffe, so tetuwuliriza mazima go.*

13a- Okunyooma ebintu Katonda bye yali awandiise mu Baibuli kwa lubeerera, era, mu 2021 Abakristaayo nabo balina omusango gw'omusango guno era bakkiriza nti Katonda tagenda kubikontana. Era tebakyuka kuva ku butali butuukirivu bwabwe era tebasinga kufaayo ku mazima ga Baibuli naye nga makulu nnyo eri ekiseera kyaffe eky'enkomerero, amazima gaayo ag'obunnabbi geeyolekera nnyo era mu ngeri etegeerekeka, okuva ebisumuluzo by'okutegeera bwe biri mu Baibuli yennyini wadde.

**Dan 9:14** *Mukama akuumye akabi kano, n'akatuleetera; kubanga Mukama Katonda waffe mutuukirivu mu byonna by'akoze, naye ffe tetugondera ddoobozi lye.*

14a- Kiki ekirala kye nnyinza okwogera? Mazima ddala! Naye manya bulungi nti akabi akasingako awo Katonda kategekedde abantu ab'ennaku zino, era olw'ensonga y'emu. Kijja kujja, wakati wa 2021 ne 2030, mu ngeri y'olutalo lwa



nukiriya ng'omulimu gwalwo ogw'obwakatonda kwe *kutta kimu kya kusatu eky'abantu* okusenziira ku Kub.9:15.

**Dan 9:15** *Kaakano, ai Mukama Katonda waffe, eyaggya abantu bo mu nsi y'e Misiri n'omukono gwo ogw'amaanyi, n'ofuula erinnya lyo nga bwe liri leero, twayonoona, twakola obutali butuukirivu.*

15a- Danyeri atujjukiza lwaki obutakkiriza Katonda akivumirira. Ku nsi, okubeerawo kw'abantu b'Abayudaaya kuwa obujulizi ku nsonga eno ey'ekitalo olw'amaanyi agasukkulumye ku ga bulijjo, okuva e Misiri kw'abantu b'Abaebbulaniya. Embooji yaabwe yonna yeesigamiziddwa ku nsonga eno ey'ekyamagero. Tetulina mukisa kulaba kusenguka kuno, naye tewali ayinza kugaana nti bazzukulu b'ekyo kino bakyalali mu ffe ne leero. Era okusobola okukozesa obulungi okubeerawo kuno, Katonda yawaayo abantu bano mu bukuyayi bw'Abanazi mu kiseera kya Ssematalo II. Bw'atyo okufaayo kw'obuntu kwatunuulirwa eri abawonawo mu 1948 abaafuna okusengulwa kwabwe ku ttaka ly'ensi yaabwe ey'edda eyabula okuva mu 70. Katonda yaleka ebighambo bya bakitaabwe bye baali bagamba Gavana Omuruumi Pontiyo Piraato ku Yesu , okusobola okufuna okufa kwe, njuliza "omusaayi gwe gugugwe ku ffe ne ku baana baffe". Katonda yabaddamu ebbaluwa eyo. Naye Abakristaayo ab'amadiini gonna mu ngeri ensonyi babuusizza amaaso essomo lino ery'obwakatonda, era tusobola okutegeera lwaki, okuva bonna bwe bagabana ekikolimo kyabwe. Abayudaaya baagaana Masiya, naye Abakristaayo banyooma amateeka ge. N'olwekyo Katonda okuvumirira byombi kituufu nnyo.

**Dan 9:16** *Mukama, ng'okusaasira kwo okungi bwe kuli, obusungu bwo n'obusungu bwo bive mu kibuga kyo Yerusaalemi, ku lusozi lwo olutukuvu; kubanga olw'ebibi byaffe n'obutali butuukirivu bwa bajjajjaffe, Yerusaalemi n'abantu bo bivuma eri abo bonna abatwetooldde.*

16a- Danyeri wano akwata ensonga Musa gye yali ayanjudde eri Katonda: abantu abalaba ekibonerezo ky'abantu be banaayogera ki? Katonda amanyi ekizibu okuva ye kennyini bw'alangirira ku Bayudaaya, okuyita mu kamwa ka Pawulo mu Bar.2:24: *Kubanga erinnya lya Katonda livumibwa mu mawanga ku lwammwe, nga bwe kyawandiikibwa . Ayogera ku kiwandiiko kya Ez.16:27: Era, laba, nkugolodde omukono gwange, Nkendeezezza ku mugabo gwe nnabawa, nkuwaddeyo eri abalabe bo, abawala b'... Abafirisuuti, abakwatibwa ensonyi olw'empisa zammwe ez'obumenyi bw'amateeka . Olw'okusaasira kwe, Danyeri akyalina bingi by'ayiga ku musango Katonda gwe yasalira ekibuga kye Yerusaalemi. Naye bw'agamba nti " Yerusaalemi n'abantu bo kivume eri abo bonna abatwetooldde " si mukyamu, kubanga singa ekibonerezo kya Isiraeri kyaleeta mu bakaafiiri okutya okulungi n'okwagala okuweereza Katonda ono ow'amazima, ekibonerezo kyandibadde yalina ky'ayagala ennyo. naye ekintu kino eky'ennaku kyavaamu ebibala bitono, si kitono, okuva bwe kiri nti tukibanja olw'okukyuka kwa Kabaka Nebukadduneeza ne Kabaka Daliyo Omumeedi.*

**Dan 9:17** *Kale nno, ai Katonda waffe, wuliriza okusaba n'okwegayirira kw'omuddu wo, era olw'obulungi bwa Mukama amaaso go gaaka mu kifo kyo ekitukuvu ekifuuse amatongo.*

17a- Danyeri by'asaba bijja kukkirizibwa naye si lwakuba Katonda amwagala, wabula lwa kuba nti okudda kuno mu Isirayiri n'okuddamu okuzimba yeekaalu

biri mu pulojekiti ye. Kyokka, Danyeri tamanyi nti yeekaalu, mu butuufu egenda kuddamu okuzimbibwa, ejja kuddamu okuzikirizibwa mu 70 Abaruumi. Eno y'ensonga lwaki amawulire g'agenda okufuna mu ssuula eno 9 gajja kumuwonya obukulu bwennyini obw'Ekiyudaaya bw'akyawa yeekaalu ey'amayinja eyazimbibwa mu Yerusaalemi; yeekaalu y'omubiri gwa Kristo mu bbanga ttono ejja kugifuula etaliimu, era olw'ensonga eno ejja kuzikirizibwa nate mu 70 amagye g'Abaruumi.

***Dan 9:18*** *Katonda wange, wuliriza owulirize! Ggula amaaso go olabe amatongo gaffe, laba ekibuga erinnya lyo kwe liyitibwa! Kubanga si lwa butuukirivu bwaffe kwe tukuleetera okwegayirira kwaffe, wabula olw'okusaasira kwo okungi.*

18a- Kituufu Katonda yali alonze Yerusaalemi okukifuula ekifo ekitukuziddwa olw'okubeerawo kwe okw'ekitiibwa. Naye ekifo kiba kitukuvu nga Katonda ayimiridde awo, era okuva mu mwaka – 586, kino tekyali bwe kityo. Era, okwawukana ku ekyo, amatongo ga Yerusaalemi ne yeekaalu yaakyo byawa obujulizi obulaga nti obwenkanya bwe tebusosola. Essomo lino lyali lyetaagisa abantu okutunuulira Katonda ow'amazima ng'ekitonde ekiramu alaba, asala omusango, era akola obutafaananako bakatonda abakaafiiri abasinza ebifaananyi abakwatagana ne bamalayika ababi bokka ab'enkambi ya sitaani. Omusajja omwesigwa aweereza Katonda naye omusajja atali mwesigwa akozesa Katonda okwewa obutuufu bw'eddiini eri abo abamwetooolodde. Okusaasira kwa *Katonda* Danyeri kw'ajulira kwa ddala era mu bbanga ttono ajja kuwa obukakafu obusinga obulungi ku kyo, mu Yesu Kristo.

***Dan 9:19*** *Mukama, wuliriza! Mukama, nsonyiwa! Mukama, wegendereze! Kola tolwawo, olw'okukwagala, Ayi Katonda wange! Kubanga erinnya lyo liyitibwa ku kibuga kyo ne ku bantu bo.*

19a- Emyaka gya Danyeri egy'obukulu giwa obutuufu bw'okukkaatiriza kwe kubanga, okufaananako Musa, okwagala kwe okw'obuntu kwe kusobola okulaba okudda kuno mu nsi ye “entukuvu”. Ayagala okubeera omujulizi w'okuddamu okuzimba yeekaalu entukuvu egenda okuddamu okuleeta ekitiibwa eri Katonda ne Isirayiri.

***Dan 9:20*** *Naye ne njogera, ne nsaba, ne njatula ekibi kyange, n'ekibi ky'abantu bange Isiraeri, ne nwaayo okwegayirira kwange eri Mukama Katonda wange olw'olusozi olutukuvu olwa Katonda wange;*

20a- Tekyewuunyisa nti Katonda ayagala Danyeri, kyakulabirako kya bwetoowaze ekimuloga era ekituukana n'omusingi gw'obutukuvu gw'asaba. Buli musajja alina ensobi kasita aba ng'abeera mu mubiri gw'omubiri era Danyeri naye tawulirira. Yatula ebibi bye, ng'amanyi obunafu bwe obuyitiridde nga ffenna bwe tulina okukola. Naye engeri ye ey'omwoyo ey'obuntu tesobola kubikka kibi kya bantu, kubanga musajja yekka, ye kennyini atatuukiridde. Ekigonjoolwa kijja kuwa eri Katonda mu Yesu Kristo.

***Dan 9:21*** *Nnali nkyayogera mu kusaba, omusajja Gabulyeri gwe nnali ndabye mu kwolosebwa n'ajja ng'abuuka gye ndi mu kiseera ky'ekiweebwayo eky'akawungeezi.*

21a- Ekiseera Katonda kye yalonda okukyalira Gabulyeri kye ky'ekiweebwayo eky'akawungeezi, kwe kugamba, eky'ekiweebwayo eky'emirembe n'emirembe eky'omwana gw'endiga eragula akawungeezi n'oku makya ekiweebwayo

eky'obwannakyewa eky'omu maaso eky'omubiri gwa Yesu Kristo omutukuvu ennyo era ogutaliiko musango. Ajja kufa ng'akomererwa okutangirira ebibi by'abalonde be bokka abakola abantu be bokka ab'amazima. Akakwate n'okubikkulirwa okujja okuweebwa wansi, eri Danyeri, n'olwekyo kateereddwawo.

### **Enkomerero y'okusaba: Okuddamu kwa Katonda**

**Dan 9:22** *Yanjigiriza, n'ayogera nange. Yangamba nti: Danyeri, nzize kaakano okuggulawo okutegeera kwo.*

22a- Ekigambo “ggulawo amagezi go” kitegeeza nti okutuusa olwo, amagezi gaali gaggaddwa. Malayika ayogera ku nsonga y'enteekateeka ya Katonda ey'okulokola eyakuumbwa nga ekwese okutuusa mu kiseera we yasisinkanira ne nnabbi Katonda gwe yalonda.

**Dan 9:23** *Bwe mwatandika okusaba, ekigambo ne kifulumu, era nzize okukubuulira; kubanga ggwe omwagalwa. Faayo ku kigambo, era otegeere okwolesebwa!*

23a- *Bwe mwatandika okusaba, ekigambo ne kivaayo*

Katonda w'eggulu yali ategese buli kimu, akaseera k'olukiiko mu ssaawa y'olubeerera era malayika Gabulyeri n'alonda Kristo n'ayita “Ekigambo” nga Yokaana bw'anakola ku ntandikwa y'Enjiri ye: *ekigambo kyafuulibwa omubiri* . Malayika ajja okumulangirira “Ekigambo” ekitegeeza nti ajja okumulangirira okujja kwa Kristo okwalagulwa okuva ewa Musa okusinziira ku Ma.18:15 okutuuka ku 19: *Mukama Katonda wammwe ajja kubazuukiza mu mmwe , 'mu baganda bo, nnabbi nga nze: oja kumuwuliriza! Bw'atyo bw'aliddamu okusaba kwe wasaba Mukama Katonda wo e Kolebu ku lunaku olw'okukunjaana, bwe wagamba nti: Leka sikyawulira ddooboozi lya Mukama Katonda wange, era siddamu kulaba muliro guno omunene, . aleme kufa. Mukama n'anyamba nti: Bye boogera birungi. Ndibayimiriza okuva mu baganda baabwe nnabbi nga ggwe , nditeeka ebigambo byange mu kamwa ke, era ajja kubagamba buli kye nnaamulagira . Era omuntu yenna bw'atawuliriza bigambo byange by'ayogera mu linnya lyange, nja kumuvunaana . Naye nnabbi alina obuvumu okwogera mu linnya lyange ekigambo kye simulagira okwogera, oba ayogera mu linnya lya bakatonda abalala, nnabbi oyo ajja kubonerezebwa n'okufa.*

Ekiwandiiko kino kikulu nnyo mu kutegeera omusango gw'Abayudaaya mu kugaana kwabwe Masiya Yesu kubanga yatuukiriza emisingi gyonna egyalagulwa ku kujja kwe. Ng'atwalibwa mu bantu era omutambuza w'ekigambo eky'obwakatonda, Yesu yakwatagana n'ennyonnyola eno era ebyamagero bye yakola byawa obujulizi ku kikolwa kya Katonda.

23b- *kubanga oli mwagalwa*

Lwaki Katonda ayagala Danyeri? Quite simply kubanga Danyeri amwagala. Okwagala y'ensonga lwaki Katonda yatonda obulamu eri ebitonde eby'eddembe mu maaso ge. Okwetaaga kwe okw'okwagala kwe kulaga obutuufu bw'omuwendo omungi ennyo gw'agenda okusasula okusobola okugufuna okuva mu bimu ku bitonde bye eby'obuntu eby'oku nsi. Era ku muwendo gw'okufa kwe, gw'agenda okusasula, abo b'anaalonda bajja kufuuka banne ab'olubeerera.

23c- *Weegendereze ekigambo, era otegeere okwolesebwa!*

Kigambo ki, kigambo kya malayika oba “Ekigambo” eky’obwakatonda ekikwese mu Kristo? Ekikakafu kiri nti byombi bisoboka era bikwatagana kubanga okwolesebwa kujja kukwata ku “kigambo” agenda okujja mu mubiri mu Yesu Kristo. N’olwekyo okutegeera obubaka kye kisinga obukulu.

### **Obunnabbi bwa Wiiki 70**

**Dan 9:24** *Wiiki nsanvu ziteekeddawo abantu bo n’ekibuga kyo ekitukuvu, okukomya okusobya n’okumalawo ebibi, okutangirira obutali butuukirivu n’okuleeta obutuukirivu obutaggwaawo, okussaako akabonero ku kwolesebwa ne nnabbi, n’okufuka amafuta Ekitukuvu eky’Ebitukuvu.*

24a- *Wiiki nsanvu zisaliddwako okuva mu bantu bo ne mu kibuga kyo ekitukuvu*  
Ekikolwa eky’Olwebbulaniya “hatac” kitegeeza mu makulu agasooka okusala oba okusala ; era mu ngeri ey’akabonero yokka, “okusalawo oba okutereeza.” Nsigaza amakulu agasooka, kubanga kiwa amakulu eri ekikolwa kino ekya Ibulayimu anyweza omukago gwe ne Katonda ng’ayita mu ssaddaaka, mu Lub.15:10: *Ibulaamu yakwata ebisolo bino byonna, n’abisala wakati, n’ateeka buli kitundu kimu okutuuka omulala; naye teyagabana binyonyi .* Omukolo guno gwalaga omukago ogwaliwo wakati wa Katonda n’omuweereza we. Eno y’ensonga lwaki ekikolwa kino “okusala” kijja kutwala amakulu gaakyo mu bujjuvu mu “omukago ogwakolebwa n’abangi okumala wiiki emu” mu lunyiriri 27. Bano “bangi” be Bayudaaya b’eggwanga olw’okugasa kwabwe, omugaso gw’okukkiriza mu Kristo eyakomererwa gwe guli okusooka okwanjulwa. Ekyokubiri ekinyumira ekikolwa kino okusala kwe kuba nti wiiki 70 ez’emyaka egy’essuula eno 9 zisaliddwa ku “2300 akawungeezi-enkya” eya Dan.8:14. Era essomo liva mu nsengeka eno ey’ebiseera essa enzikiriza y’Ekikristaayo mu maaso g’enzikiriza y’Abayudaaya. Mu ngeri eno, Katonda atuyigiriza nti mu Yesu Kristo awaayo obulamu bwe okubuwaayo ng’obununuzi eri buli mukkiriza agwanidde obulokozi bwe mu buntu bwonna. Endagaano enkadde yalina okubula Yesu bwe yayiwa omusaayi gwe okumenya endagaano ye empya n’abalonde b’ensi yonna.

Ekitabo kya Danyeri kigenderera okuyigiriza obulokozi buno obw’ensi yonna nga kitulaga enkyukakyuka za bakabaka ab’omu kiseera kya Danyeri; Nebukadduneeza, Daliyo Omumeedi ne Kuulo Omuperusi.

Obubaka buno kulabula kwa maanyi okutiisatiisa abantu b’Abayudaaya n’ekibuga kyabwe ekitukuvu Yerusaalemi, ekiweereddwa nsalesale wa wiiki 70. Wano nate koodi ya Ezé.4:5-6 egaba olunaku lumu okumala omwaka gumu ebbanga lye likiikirira mu myaka gyonna 490. Danyeri atekwa okuba nga yakaluubirirwa okutegeera amakulu g’okutiisatiisa ekibuga kye ekyafuuka edda amatongo.

24b- *okukomya okusobya n’okukomya ebibi*

Teeberez ebyali biyita mu birowoozo bya Danyeri ng’awulira ebintu bino bwe yali yaakasaba Katonda ng’asaba okusonyiyibwa ebibi bye n’ebibi by’abantu be. Ajja kutegeera mangu kiki kye kiri. Naye ffe kennyini tutegeera bulungi ekyetaagisa eky’obwakatonda ekiragiddwa. Katonda ayagala okufuna okuva mu balonde be nti alokola, nti baleme kuddamu kwonoona, nti bakomewo okusobya kwabwe okw’amateeka ge bwe batyo ne bakomya ebibi okusenziira ku ebyo

ebigenda okuwandiikibwa omutume Yokaana mu 1 Yokaana 3 : 4: *Buli akola ekibi amenya amateeka, era ekibi kwe kusobya amateeka* . Ekigendererwa kino kigendereddwamu abasajja abalina okulwanyisa obutonde bwabwe obubi obutaddamu kwonoona.

24c- *okutangirira obutali butuukirivu n'okuleeta obwenkanya obutaggwaawo*

Ku Muyudaaya Danyeri , obubaka buno bujjukiza omukolo gw'olunaku "olw'okutangirira" embaga eya buli mwaka mwe tujaguza okuggyibwawo ebibi nga tuyita mu ssaddaaka y'embuzi. Akabonero kano akamanyiddwa ak'ekibi kaali kakiikirira Buyonaani mu Dan.8 era okubeerawo kwayo kwateeka obunnabbi mu mbeera ey'omwoyo ey'olunaku luno olw'okutangirira. Naye okufa kw'embuzi kuyinza kutya okuggyawo ebibi singa okufa kw'ebisolo ebirala ebyasaddaakibwa omwaka gwonna tekusobodde kubiggyawo? Eky'okuddamu ku kizibu kino kiweereddwa mu Beb.10:3 okutuuka ku 7: *Naye okujjukira ebibi kuzibwa buggya buli mwaka olw'ebiweebwayo bino; kubanga tekisoboka omusaayi gwa nte na mbuzi kuggyawo bibi* . Noolwekyo Kristo bweyayingira munsu, nagamba nti: *Ssaddaaka nokuwaayo tewayagala, naye omubiri gwe wankolera ; Tokkirizza biweebwayo ebyokebwa wadde ssaddaaka olw'ekibi. Awo ne njamba nti: Laba, nzija (mu muzingo gw'ekitabo kyogera ku nze) okukola, . Ayi Katonda, by'oyagala* . Ennyinyonnyola omutume Pawulo ze yawa zitegeerekeka bulungi nnyo era zitegeerekeka bulungi. Kivaamu nti Katonda yeeterekeka, mu Yesu Kristo, omulimu gw'okutangirira ebibi ebyalangirirwa malayika Gabulyeri eri Danyeri. Naye Yesu Kristo yali ludda wa mu mukolo guno ogw'"olunaku olw'okutangirira"? Obutaliiko musango bwe obw'obuntu obutuukiridde, mu ngeri ey'akabonero obwamufuula omwana gw'endiga ogw'okuyitako ogwa Katonda oguggyawo ebibi by'ensi, bwatwala ebibi by'abalonde be eby'akabonero k'embuzi y'omukolo gw'okutangirira. Omwana gw'endiga gwakweka embuzi olwo omwana gw'endiga n'afiira embuzi gye yali alabirira. Mu kukkiriza okufa kwe ku musaalaba okutangirira ebibi by'abalonde be, ebibi bye yali avunaanyizibwako, mu Kristo Katonda yabawa obukakafu obusinga obulungi obw'okwagala kwe gye bali.

24d- *n'okuleeta obwenkanya obutaggwaawo*

Kino kye kivaamu eky'essanyu eky'okufa kw'omulokozi Masiya. Obutuukirivu buno omuntu, okuva Adamu, bwe tasobola kuleeta bubalibwa eri abalonde olwo okuyita mu kukkiriza kwabwe mu kwolesebwa kuno okw'okwagala okw'obwakatonda, olw'ekisa ekirongoofu, obutuukirivu obutuukiridde bwa Yesu Kristo bubabalizibwe , mu kusooka , okutuusa olutalo okw'okukkiriza kuwangula ekibi. Era kino bwe kibula ddala, obwenkanya bwa Kristo kigambibwa nti buweebwa. Omuyizi afuuka nga Mukama we. Ku misingi gino egy'enjigiriza kwe kwazimbibwa okukkiriza kw'abatume ba Yesu. Ebiseera n'amaanyi ag'ekizikiza nga tebinnaba kubikyusa, bwe bityo ne bigaziya ekkubo erifunda eryayigirizibwa Yesu Kristo. *Obutuukirivu* buno bujja kuba *bwa lubeerera* eri abalonde abeesigwa bokka, abo abawulira era abaddamu nga bagondera Katonda by'asaba mu butuukirivu.

24th- *okussaako akabonero ku kwolesebwa ne nnabbi*

Oba, olwo okwolesebwa ne kutuukirizibwa olw'okulabika kwa nnabbi eyalangirirwa. Envumbo y'ekikolwa etegeeza akabonero ka Katonda bwe katyo



akawa obunnabbi ne nnabbi ajja okweyanjula obuyinza n'obutuufu obw'obwakatonda obujjuvu era obutawakana. Omulimu ogunaatera okukolebwa guteekebwako akabonero n'akabonero kaago ak'obwakatonda. Ennamba ey'akabonero ey'akabonero kano ye "musanvu: 7". Era kitegeeza obujjuvu obulaga obutonde bwa Katonda omutonzi n'obw'Omwoyo we. Omusingi gw'okulonda kuno kwe kuzimba pulojekiti ye mu myaka enkumi musanvu, y'ensonga lwaki yagabanya obudde mu wiiki ez'ennaku musanvu ng'emyaka enkumi omusanvu. Obunnabbi bwa wiiki 70 bwe butyo buwa omulimu eri ennamba (7), akabonero ka Katonda omulamu mu Kub.7. Ennyiriri eziddako zijja kukakasa obukulu bw'ennamba eno "7".

24f- *n'okufukako amafuta mu Kifo Ekitukuvu*

Kuno kwe kufukibwako amafuta okw'Omwoyo Omutukuvu Yesu kw'agenda okufuna mu kiseera ky'okubatizibwa kwe. Naye tetukola nsobi, ejjiba eryamutuukako okuva mu ggulu lyalina ekigendererwa kimu kyokka, eky'okumatiza Yokaana nti ddala Yesu ye Masiya eyalangirirwa; eggulu limuwa obujulirwa. Ku nsi, Yesu bulijjo yali Kristo era mu ngeri y'ebibuuzo ebirondeddwa ebibuuzibwa bakabona, okuyigiriza kwe mu kkuŋŋaaniro ku myaka 12 bwe bukakafu ku kino. Ku bantu be, mu bo mwe yazaalibwa era n'akulira, omulimu gwe omutongole gwali gwa kutandika ku kubatizibwa kwe mu ggwa ly'omwaka 26 era yalina okuwaayo obulamu bwe mu luggya lw'omwaka 30. Omutindo Holy of Holies the alaga n'ekitiibwa okuva bwe kiri nti assa mu ngeri y'omubiri Katonda omulamu eyatiisa Abebbulaniya mu kiseera kya Musa. Naye Ekifo Ekitukuvu ekiramukyalina akabonero ak'ebintu ku nsi; ekifo oba ekifo ekitukuvu ekisingayo okuba ekitukuvu mu yeekaalu ya Yerusalemi. Yali kabonero ka ggulu, ekipimo kino ekitatuukirirwa bantu Katonda ne bamalayika be we bayimiridde. Entebe y'omusango ogw'obwakatonda n'ekifo ky'entebe ye ey'obwakatonda, Katonda ng'Omulamuzi yalindirira omusaayi gwa Kristo okukakasa okusonyiyibwa ebibi by'abalonde abaalondebwa mu myaka enkumi 6 egyateekebwawo okusunsulwa kuno. Bwe kityo okufa kwa Yesu kwatuukiriza "embaga ey'okutangirira" ey'enkomerero. Okusonyiyibwa kufunye era ssaddaaka ez'edda ezaakirizibwa Katonda zonna zikakasiddwa. Okufukibwako amafuta mu Kifo Ekitukuvu eky'Ekitukuvu kyakolebwanga ku lunaku lw'okutangirira nga bamansira omusaayi gw'embuzi eyattibwa ku ntebe y'okusaasira, ekyoto ekyateekebwa waggulu w'essanduuko nga kirimu ebiragiro bya Katonda ebisobyo. Olw'ekikolwa kino, omulundi gumu mu mwaka, kabona asinga obukulu yakkirizibwanga okuyingira okusukka olutimbe olw'okwawukana, mu kifo ekitukuvu ennyo. Bwatyo oluvannyuma lw'okuzuukira kwe, Yesu yaleeta mu ggulu okutangirira omusaayi gwe asobole okufuna obufuzi, obutuufu bw'okulokola abalonde be ng'avunaanibwa obwenkanya bwe n'eddembe ly'okuvumirira aboonoonyi abateenenya, omuli bamalayika ababi n'omukulembeze waabwe Setaani, sitaani. Ekitukuvu eky'Ebitukuvu, era ekitegeeza eggulu, omusaayi ogwayiibwa Yesu ku nsi, gujja kumukkiriza, mu Mikayiri, okugoba sitaani ne badayimooni be okuva mu ggulu, ekintu ekibikkuliddwa mu Kub.12:9. Bwe kityo, ensobi y'abantu b'eddiini y'Abayudaaya yali ya butategeera mpisa ya bunnabbi ey'omwaka "olunaku olw'okutangirira". Baali bakkiriza mu bukyamu nti omusaayi gw'ebisolo



ogwaweebwayo mu kujaguza kuno guyinza okukakasa amakulu amalala ag'ensolo agaayibwa mu mwaka. Omuntu eyakolebwa mu kifaananyi kya Katonda; the animal produced by terrestrial life , tuyinza tutya okulaga obutuufu bw'omuwendo ogw'enkanankana eri ebika bino byombi?

Olw'okuba ye Katonda, Yesu Kristo yennyini yali mafuta g'okufukibwako amafuta ng'Omwoyo Omutukuvu era mu kulinyanya mu ggulu aleeta n'okufukibwako amafuta okw'obutuufu bwe obwawangulwa ku nsi.

### **Ekisumuluzo ky'okubalirira**

**Dan 9:25** *Kale manya, era otegeere! Okuva ekiseera ekigambo we kyalangirira nti Yerusaalemi kijja kuddamu okuzimbibwa eri Abaafukibwako amafuta, eri Omukulembeze, wiiki musanvu ne wiiki nkaaga mu bbiri emabega, ebifo n'emyala bijja kuzzibwawo, naye mu biseera ebizibu.*

25a- *Kino kimanye olwo, era okitegeere!*

Malayika mutuufu okuyita Danyeri okufaayo kubanga akola ku data eyeetaaga okussa essira ennyo mu by'omwoyo n'amagezi; kubanga okubalirira kujja kuba kulina okukolebwa.

25b- ***Okuva ekiseera ekigambo we kyalangirira nti Yerusaalemi kijja kuddamu okuzimbibwa eri Abaafukibwako amafuta, eri Omukulembeze***

Ekitundu kino eky'olunyiriri lwokka kye kisinga obukulu kubanga kifunza ekigendererwa ky'okwolesebwa. **Katonda awa abantu be abalindiridde Masiya waabwe ekkubo ery'okumanya mu mwaka gw'agenda okweyanjula gye bali**. Era akaseera kano ekigambo we kyalangirira nti Yerusaalemi kijja kuddamu okuzimbibwa kalina okusalibwawo okusenziira ku bbanga ery'emyaka 490 egyalagulwa. Ku kiragiro kino eky'okuzimba obuggya, mu kitabo kya Ezera, tusangamu ebiragiro bisatu ebisoboka ebyalagirwa bakabaka ba Buperusi basatu: Kuulo, Daliyo, ne Alutagizerugizi. Kizuuka nti ekiragiro ekyassibwawo abasembayo mu – 458, kikkiriza entikko y'emyaka 490 mu mwaka 26 ogw'omulembe gwaffe. N'olwekyo ekiragiro kino ekya Alutagizerugizi kye kinaasigala nga kitunuulidde ekiseera mwe kyawandiikibwa: ensulo okusenziira ku Esd.7:9: *yava e Babulooni ku lunaku olusooka olw'omwezi ogw'olubereberye, n'atuuka e Yerusaalemi ku olunaku olusooka mu mwezi ogwokutaano, omukono omulungi ogwa Katonda we nga guli ku ye* . Omwaka gw'ekiragiro kya kabaka guweereddwa mu Ezera.7:7: *Bangi ku baana ba Isirayiri, bakabona n'Abaleevi, abayimbi, abakuumi b'enzigi, n'Abanesi, nabo bajja e Yerusaalemi mu mwaka ogw'omusanvu ogwa Kabaka Alutagizerugizi* .

Okugenda kw'ekiragiro nga nsulo, Omwoyo atunuulidde obunnabbi bwagwo, Paasika y'ensulo Yesu Kristo mwe yafiira ng'akomererwa. Okubalirira kujja kututuusa ku kigendererwa kino.

25c- *wiiki musanvu ne wiiki nkaaga mu bbiri eziyise, ebifo n'emikutu bijja kuddabirizibwa, naye mu biseera ebizibu.*

Mu kusooka tulina wiiki 70. Malayika ajjukiza wiiki 69; 7 + 62. Wiiki 7 ezisooka zituuka ku ntikko mu kiseera ky'okuzzaawo Yerusaalemi ne yeekaalu, mu biseera eby'omukisa omubi kubanga Abayudaaya bakolera wansi w'obuzibu obw'olubeerera obw'Abawalabu abajja okusenga mu kitundu ekyalekebwa nga ba ddembe olw'okugobwa kwabwe. Olunyiriri luno okuva mu Nek.4:17

lunnyonnyola bulungi embeera: *Abo abaazimba bbugwe, n'abo abaatikka oba abatikka emigugu, baakola n'omukono gumu ate nga bakwata ekyokulwanyisa mu mulala* . Eno detail eragiddwa, naye enkulu esangibwa mu <sup>wiiki ya 70</sup> ebaliddwa.

### Wiiki ya <sup>70</sup>

**Dan 9:26 Awo** *oluvannyuma lwa wiiki nkaaga mu bbiri, Omufukibwako amafuta alisalibwawo, so taliba na ~~musika we, era tajja kuba~~ na kintu kyonna. Abantu b'omufuzi ajja balizikiriza ekibuga n'ekifo ekitukuvu, ~~era enkomerero yaabwe erijja ng'amataba~~; Kisaliddwawo nti okusaanyaawo kujja kumala okutuusa olutalo lwe lunaggwa.*

26a- *Oluvannyuma lwa wiiki nkaaga mu bbiri, Omufukibwako amafuta ajja kusalibwako*

Wiiki zino 62 zikulemberwa wiiki 7 , ekitegeeza nti obubaka obutuufu buli nti "oluvannyuma lwa wiiki 69" *omufukibwako amafuta ajja kusalibwako* , naye si eyafukibwako amafuta yenna yekka, oyo alangiriddwa bw'atyo alina okufukibwako amafuta okw'obwakatonda yennyini. Nga tukozesa ensengekera “ *a abafukibwako amafuta* ”, Katonda atekateeka abantu b'Abayudaaya okusisinkana kwabwe n'omusajja alabika nga wa bulijjo, ewala n'okuziyizibwa okw'obwakatonda. Okusinziira ku lugero lwe olw'abalimi b'omwenge, Omwana w'Omuntu, mutabani wa Mukama w'ennimiro y'emizabbibu, yeeyanjula eri abalimi b'omwenge oluvannyuma lw'okusindika ababaka be abaamusooka era be baayisibwa obubi. Okusinziira ku ndowooza y'omuntu, Yesu ye *muntu yekka eyafukibwako amafuta* eyeeyanjula oluvannyuma lw'abafukibwako amafuta abalala.

Malayika yagamba nti “ *oluvannyuma* ” ebbanga lyonna awamu lya wiiki 69 bwe kityo n'alaga nti <sup>70</sup> . Bwe kityo, mutendera ku mutendera, data ya malayika etulungamya eri embaga ey'okuyitako ey'omusana ey'omwaka 30 egenda okubeera wakati mu <sup>wiiki eno ey'amakumi 70</sup> ey'emyaka egy'emisana.

26b- *era tajja ~~kuba~~ na musika we*

Enkyusa eno yeeyongera obutaba mu mateeka ng'omuwandiisi waayo, L.Segond, bw'alaga mu mabbali nti enkyusa eya ddala eri nti: ***tewali muntu yenna gy'ali*** . Era ku lwange enkyusa eya ddala enkwata bulungi kubanga eyogera ddala ekyaliwo mu ssaawa y'okukomererwa kwe. Baibuli ekiwa obujulizi ku kino, abatume bennyini baali balekedde awo okukkiriza nti Yesu ye Masiya eyali asuubirwa kubanga, okufaananako n'abantu b'Abayudaaya abalala, baali balinze masiya omulwanyoni eyali agenda okugoba Abaruumi mu nsi.

26c- *Abantu b'omukulembeze alijja bajja kusaanyaawo ekibuga n'obutukuvu obutukuvu*

Kino kitegeeza okuddamu kwa Katonda eri obutakkiriza bw'eggwanga ly'Abayudaaya obwetegerezeddwa: *tewali muntu yenna ku lulwe* . Obusungu eri Katonda bujja kusasulwa ddala olw'okuzikirizibwa kwa Yerusalemi n'obutukuvu bwayo *obw'obulimba* ; kubanga okuva mu mwaka gwa 30, tewakyali *butukuvu* ku ttaka ly'Abayudaaya; ekifo ekitukuvu nga tekikyali kimu. Olw'ekikolwa kino, Katonda yakozesa Abaruumi, abo abakulembeze b'eddiini y'Abayudaaya be baayita mu kukomererwa Masiya, obutaguma era nga tebasobola kukikola bo

bennyini, so nga bamanyi, awatali bo, okukuba omudyankoni Stephen amayinja “emyaka esatu n’emyezi mukaaga ” oluvannyuma.

26d- *era enkomerero yaayo ejja kujja ng’amataba*

N’olwekyo mu mwaka gwa 70, oluvannyuma lw’emyaka egiwerako egy’okuzingiza Abaruumi, Yerusaalemi n’egwa mu mikono gyabwe, era ng’ejjudde obukyayi obw’okuzikiriza, nga bunywezeddwa olw’obunyiikivu obw’obwakatonda, ne basaanyaawo mu bwangu, nga bwe kyalangirirwa, *ekibuga n’obutukuvu* obwali tebukyaliwo, okutuusa awo *tewaali jjinja lyasigala ku kirala* nga Yesu bwe yali alangiridde nga tannafa mu Mat.24:2: *Naye n’abagamba nti: Bino byonna mubiraba? Mazima mbagamba nti tewajja kusigalawo jjinja limu ku kirala wano eritalimenyebwa .*

26th <sup>-kisazeewo</sup> nti *okuzikirizibwa kujja kumala okutuusa olutalo lwe lunaggwa*

Mu Mat.24:6, Yesu yagamba nti: *Muliwulira entalo n’olugambo lw’entalo: weegendereze totawaanyizibwa, kubanga bino birina okubaawo. Naye tekijja kuba nkomerero n’okutuusa kati.* Oluvannyuma lw’Abaruumi, entalo zagenda mu maaso mu myaka enkumi bbiri gyonna egy’omulembe gw’Ekikristaayo era ebbanga eddene ery’emirembe lye tubadde nalyo okuva Ssematalo II lwe yaggwaako lya njawulo naye nga lyategekebwa Katonda. Bw’atyo omuntu asobola okuvaamu ebibala by’okukyama kwe okutuuka ku nkomerero y’ebirooto byayo nga tannasasula muwendo mu ngeri ey’okufa.

Kyokka, tetulina kwerabira nga twogera ku Baruumi nti okusikira kwabwe okwa Paapa kujja kwongera okuwangaaza emirimu gy’omukaafiiri “ *omuzinyi oba omuzinyi* ” era eyo nayo okutuusa olutalo olwali lukoleddwa n’abalonde ba Kristo Katonda lwe lunaaggwa.

**Dan 9:27** *Alikola endagaano ey’amaanyi n’abangi okumala wiiki emu , era okumala ekitundu kya wiiki alikomya ssaddaaka n’ekiweebwayo eky’emmere ey’empeke; Era [wajja kubaawo] ku kiwaawaatiro ky’emizizo egy’okuzikirizibwa n’okutuuka ku kuzikirizibwa (oba okuzikirizibwa okw’enkomeredde), era kirimenyebwa, [nga] ekyo ekyalagirwa, mu nsi [ eyazikirizibwa ] .*

27a- *Ajja kukola omukago ogw’amaanyi n’abangi okumala wiiki emu*

Omwoyo alagula okutekebawo kw’endagaano *empya* ; kigumu *kubanga* kifuuka omusingi gw’obulokozi obuweebwayo okutuusa ku nkomerero y’ensi. Mu kigambo bangi, Katonda atunuulira bannansi b’Abayudaaya, abatume be n’abayigirizwa be Abayudaaya abaasooka abagenda okuyingira mu *ndagaano ye mu myaka omusanvu* egisembayo egy’ennaku z’omwezi ezaaweebwa eggwanga ly’Abayudaaya okukkiriza oba okugaana Masiya eyakomererwa mu butongole. Endagaano eno “ *esaliddwa* ” mu lunyiriri 24 wakati wa Katonda n’aboonoonyi Abayudaaya abeenenya. Mu kugwa kwa 33, enkomerero ya wiiki eno ewedde ejja kubaamu ekikolwa kino ekirala ekitali kya bwenkanya era eky’omuzizo ekikiikirirwa okukubwa amayinja Stephen omudyankoni omuggya. Ekikyamu kye kyokka kye yakola kwe kubuulira Abayudaaya amazima ge bataasobola kugumiikiriza kuwulira, ate Yesu n’ateeka ebigambo bye mu kamwa. Bwe yalaba omugoberezi w’ensonga ze ng’attiddwa, Yesu yawandiika engeri eggwanga gye lyagaana okusaba kwe mu butongole. Okuva mu kugwa kw’omwaka 33, abayeekeera Abayudaaya baayongera omuliro mu busungu bw’Abaruumi obwaggwaamu bbulooka ku Yerusaalemi mu mwaka gwa 70.

27b- *era okumala ekitundu kya wiiki alikomya ssaddaaka n'ekiweebwayo*

Akaseera kano mu makkati oba *ekitundu kya wiiki* ye spring 30 etunuuliddwa obunnabbi bwa wiiki 70. Kino kye kiseera ebikolwa byonna ebyogeddwa mu lunyiriri 24 we bituukirira: **Enkomerero v'ekibi, okutangirira kwakyo, okujja kwa nnabbi atuukiriza okwolesebwa ng'ateekawo obwenkanya bwe obutaggwaawo n'okufukibwako amafuta kwa Kristo eyazuukira alinnya mu ggulu Omuwanguzi era Omuyinza w'ebintu byonna**. Okufa okutangirira kwa Masiya kwogerwako wano wansi w'oludda lw'ekivaamu kye kuzingiramu: okukomya okukakafu okw'ebiweebwayo *by'ebisolo n'ebiweebwayo ebikolebwa* akawungeezi n'oku makya mu yeekaalu y'Abayudaaya, naye era okuva ku makya okutuuka akawungeezi, olw'ebibi by'abantu. Okufa kwa Yesu Kristo kufuula obubonero bw'ebisolo obwali bumufaanana mu ndagaano enkadde obutaba bwa mugaso, era eno y'enkyukakyuka enkulu eyaleetebwa ssaddaaka ye. Okukutula olutimbe lwa yeekaalu Katonda lw'akola mu kiseera Yesu lw'afa kukakasa okukoma ddala kw'emikolo gy'eddiini egy'oku nsi, era okuzikirizibwa kwa yeekaalu, mu 70, kunyweza okukakasa kuno. Mu ngeri y'emu, embaga z'Abayudaaya ezaabangawo buli mwaka, nga zonna za bunnabbi ku kujja kwe, zaali zirina okubula; naye mu ngeri yonna, enkola ya Ssabiiti eya wiiki efuna mu kufa kuno amakulu gaayo amatuufu: eragula ekiwummulo eky'omu ggulu eky'emyaka lukumi egy'omusanvu, okuyita mu buwanguzi bwe, Yesu Kristo ky'afuna eri Katonda n'abalonde be ab'amazima b'abala nti atuukiridde *obwenkanya obutaggwaawo* obujuliziddwa mu lunyiriri 24.

Entandikwa ya " *wiiki* " eno ey'ennaku-emyaka ebaawo mu kugwa kw'emyaka 26 n'okubatizibwa kwa Yesu eyabatizibwa Yokaana Omubatiza.

27c- *Era [waliba] ku kiwaawaatiro ky'emizizo egy'okuzikirizibwa*

Bambi, naye ekitundu kino eky'olunyiriri kivvuunuddwa bubi mu nkyusa ya L.Segond kubanga kyavvuunulwa bubi. Nga ntunuulidde okubikkulirwa okuweereddwa mu Apocalypse ya Yokaana, nnyanjula enkyusa yange ey'ebiwandiiko by'Olwebbulaniya enkyusa endala gye zikakasa. Ebigambo " *ku kiwaawaatiro* ", akabonero k'empisa n'obufuzi obw'omu ggulu, biraga obuvunaanyizibwa bw'eddiini obugenderera butereevu Rooma ya Paapa, " *esituka* " mu Dan.8:10-11, n'emikwano gyayo egy'eddiini egy'ennaku ez'oluvannyuma. *Ebiwaawaatiro by'empungu* bikiikirira okugulumizibwa okw'oku ntikko okw'ekitiibwa ky'obwakabaka, okugeza *empologoma eriko ebiwaawaatiro by'empungu* ekikwata ku Kabaka Nebukadduneeza, oba ekya Katonda yennyini, eyatambuza *ebiwaawaatiro by'empungu* abantu be Abebbulaniya be yanunula okuva mu buddu bw'e Misiri. Obwakabaka bwonna bwettanira akabonero kano ak'empungu *omuli*, mu 1806, Napoleon 1st akagenda okukakasibwa Apo.8:13, olwo empula za Prussia ne Girimaani, eyasembayo ye nnakyemalira A.Hitler. Naye okuva olwo, USA nayo ebadde n'empungu eno eya imperial ku greenback ya ssente zaayo ez'eggwanga: ddoola.

Ng'ava ku nsonga eyasooka, Omwoyo akomawo okutunuulira omulabe gwe gw'ayagala ennyo: Rooma. Oluvannyuma lw'obutume bwa Yesu Kristo ku nsi, omuzannyi agendereddwa mu eby'emizizo *ebivaako okuzikirizibwa* kw'ensi okusembayo ddala ye Rooma ng'omutendera gwayo ogw'obwakabaka

obw'ekikaafiiri gwakazikiriza Yerusalemi mu 70 mu lunyiriri 26. Era ekikolwa eky'okukola " *emizizo egy'okuzikirizibwa* " kijja mugende mu maaso mu biseera okutuusa ku nkomerero y'ensi. Ebintu *eby'omuzizo*, mu bungi, n'olwekyo biva, okusookera ddala, ku Rooma ey'obwakabaka ejja okuyigganya abeesigwa abalonde nga ebatta mu "mitendera" egy'ekitalo okusanyusa abantu b'Abaruumi abaali banyonta omusaayi, ebintu ebijja okukoma mu 313. Naye ekirala emizizo gye giddako era girimu okukomya enkola ya Ssabbiiti ey'olunaku olw'omusanvu, March 7, 321; ekikolwa kino kikyakwatibwako Obwakabaka bwa Rooma n'omukulembeze waakyo ow'obwakabaka Konstantino <sup>1</sup>. Ng'ali naye, Obwakabaka bwa Rooma bwafugibwa ba empula b'e Byzantine. Mu mwaka gwa 538, mu ngeri endala, empula Justinian 1st <sup>yakola</sup> *omuzizo* omulala bwe yateekawo ku ntebe ye ey'Abaruumi enfuga ya Paapa eya Vigilius 1st 'era okuwanvuya kuno okw'emizizo *okutuusa* ku nkomerero y'ensi olwo kulina okuteekebwa ku mutendera guno ogw'etteeka lya Paapa Katonda ly'avumirira okuva Dan.7. Tujjukira nti erinnya " *ejjembe ettono* " litegeeza emitendera ebiri egy'amaanyi egya Rooma mu Dan.7 ne Dan.8. Katonda alaba mu mitendera gino ebiri egy'omuddiring'anwa okugenda mu maaso kwokka kw'omulimu gwe gumu ogw'omuzizo.

Okusoma essuula eziyise kutosobozesezza okuzuula ebika by'emizizo eby'enjawulo olunyiriri luno bye lumuteekako.

27d- *era okutuusa ku kuzikirizibwa (oba okuzikirizibwa okujjuvu ) era kujja kumenyebwa* , [okusinziira ku] *ebyo ebyalagirwa, mu [nsi] etaliimu matongo* .

" *Ajja kuba amenyese* [nga] *ebyo ebyalagirwa* " era ne bibikkulwa mu Dan.7:9-10 ne Dan.8:25: *Olw'okukulaakulana kwe n'obuwanguzi bw'obukuusa bwe, aliba n'amalala mu mutima gwe, ajja kukola bingi abasajja abaabeeranga mu mirembe balizikirizibwa, era aliyimirira ku mukulu w'abaami; naye kijja kumenyeka, awatali kufuba kwa mukono gwonna.*

Ebyawandiikibwa eby'Olwebbulaniya biwa endowooza eno ey'obwakatonda eyawukana ku nkyusa eziriwo kati.

Nuance eno yeesigamiziddwa ku pulojekiti ya Katonda okuteeka omusango gw'abantu ku pulaneti Ensi kwe babeera ; ekyo Kub.20 kye kituyigiriza. Ka twetegereze nti enzikiriza y'Ekikristaayo ey'obulimba ebuusa amaaso pulojekiti eno ey'obwakatonda egenda okubeera ey'okusaanyaawo abantu okuva ku nsi, ku kudda kwa Kristo mu kitiibwa. Nga tebafaayo ku kubikkulirwa okuweereddwa mu Okubikkulirwa 20, balinda bwereere okuteekebwawo kw'obwakabaka bwa Kristo ku nsi. Naye okusaanyaawo ddala kungulu kwayo kutegekeddwa wano ne mu Kub.20. Okudda mu kitiibwa kwa Kristo omuwanguzi mu bwakatonda bwe bwonna kujja kudde ku nsi endabika yaayo ey'akavuyo okuva ku ntandikwa y'ebyafaayo byayo eyogerwako mu Olubereberye 1. Musisi ow'amaanyi ajja kugikankanya era ajja kudde wansi w'erinnya *ebunnya* mu mbeera yaayo ey'akavuyo " *etaliiko kifaananyi ne bwereere* " , "tohu wa bohu", entandikwa. Tewajja kusigalawo musajja mulamu ku ye, naye ajja kuba kkomera lya sitaani eryawuddwa ku ye okumala *emyaka lukumi* okutuusa ku ssaawa y'okufa kwe.



Ku mutendera guno ogw'okunoonyereza, nnina okuwa amawulire amalala agakwata ku kusooka “ wiiki ey'e 70 ” eyaakasomesebwa. Okutuukirizibwa kwayo mu nnaku-emyaka egy'obunnabbi kugattibwako okutuukirizibwa okwa nnamaddala. Kubanga olw'obujulizi bwa kalenda y'Abayudaaya, tumanyi ensengeka ya wiiki ya Paasika ey'omwaka 30. Wakati waayo yali lunaku lwa Lwokusatu olwa Ssabiiti oluusi n'oluusi olwali lutuufu olw'Okuyitako kw'Abayudaaya okwagwa mu mwaka ogwo ku Lwokuna. Bwe tutyo tusobola okuddamu okuzimba ddala ekkubo ly'Okuyitako kuno Yesu mwe yafiira. Yakwatiddwa akawungeezi k'Olwokubiri, Yasaliddwa omusango mu kiro, Yesu yakomererwa ku Lwokusatu ku makya ku ssaawa mwenda. Guggwaako ku ssaawa 3 ez'ekiro. Ng'essaawa 6 ez'ekiro tezinnabaawo, Yusufu ow'e Alimateya yateeka omulambo gwe mu ntaana n'ayiringisiza ejjinja eryali ligiggalawo. Ssabiiti ya Paasika ey'Olwokuna eyitawo. Ku Lwokutaano ku makya, abakyala abatya Katonda bagula eby'akaloosa bye bateekateeka emisana okusiiga omulambo gwa Yesu. Ku Lwokutaano akawungeezi ku ssaawa 6 ez'ekiro Ssabiiti ya wiiki etandika, ekiro kimu, olunaku luyitawo mu kuwummula Katonda. Era ku Lwomukaaga akawungeezi ku ssaawa 6 ez'ekiro, olunaku olusooka mu wiiki ey'ensi lutandika. Ekiro kiyitawo era ku kitangaala ekisooka, abakazi bagenda ku ntaana nga basubira okufuna omuntu anaayiringisiza ejjinja. Basanga ejjinja nga liyiringisibwa n'entaana n'eggule. Nga bayingira entaana, Maliyamu Magudaleene ne Maliyamu nnyina wa Yesu, balaba malayika ng'atudde abagamba nti Yesu azuukidde, malayika abagamba bagende balabule baganda be, abatume be. Nga asigadde mu lusuku, Maliyamu Magudaleene alaba omusajja ayambadde engoye enjeru gw'atwala ng'omulimi w'ennimiro mu kuwaanyisiganya n'ategeera Yesu. Era wano, ekintu ekikulu ennyo ekisaanyaawo enzikiriza ebunye ennyo, Yesu agamba Maliyamu nti: “ *Sinnadda eri Kitange* ”. Omubbi eyali ku musaalaba ne Yesu yennyini teyayingira jjana, obwakabaka bwa Katonda, ku lunaku lwe lumu lwebakomererwa, okuva nga wayise ennaku 3 zonna, Yesu n'okutuusa kati tannadda mu ggulu. Kale nsobola okugamba mu linnya lya Mukama nti, abo abatalina kye boogera okuva gy'ali, basirike! Aleme kubonaabona na kusekererwa oba kuswala olunaku lumu.

Ekyokubiri kwe kukozeza omukisa gw'olunaku – 458 olusooka okulaga entandikwa ya wiiki 70 ez'emyaka-emisana egyateekebwawo eri abantu b'Abayudaaya Katonda be yawa obubonero bubiri obukulu obw'enjawulo: Ssabiiti n'okukomolebwa kw'omubiri.

Okusenziira ku Bar.11, abakyufu abakaafiiri abayingira mu ndagaano empya basimbibwa mu kikolo n'ekikolo ky'Olwebbulaniya n'Abayudaaya. Naye emisingi gy'omukago omupya gya Bayudaaya bokka era Yesu yakola ensonga ey'okujjukira kino mu Yokaana 4:22: *Musinza by'otomanyi; tusinza bye tumanyi, kubanga obulokozi buva mu Bayudaaya*. Leero, obubaka buno bufuna akakwate akalamu kubanga Yesu abuyogera eri abakaafiiri abakyusiddwa mu bukyamu mu mireembe gyonna. Okusobola okubasaanyaawo obulungi, sitaani yabasika okukyawa Abayudaaya n'omukago gwabwe; ekyabaggya ku biragirowo bya Katonda ne Ssabiiti ye entukuvu. N'olwekyo tulina okutereza ensobi eno ne **tutunuulira endagaano empya n'endagamuntu y'Ekiyudaaya** . Abatume n'abayigirizwa



Abayudaaya abapya abakyuse be bano “ *bangi* ” abakola *omukago omunywevu ne Yesu* , mu Dan.9:27, naye omusingi gwabwe gusigala gwa Bayudaaya, era beeraliikirivu olw’entandikwa y’ekiseera kya “ *wiiki 70* ” . ekyaweebwa Katonda eri eggwanga ly’Abayudaaya okukkiriza oba okugaana omutindo gw’endagaano empya ogwesigamiziddwa ku musaayi gw’omuntu ogwayiibwa kyeyagalire Yesu Kristo. Mu kuggyibwa ku nsonga zino olunaku – 458 lufuuka entandikwa ya “2300 akawungeezi-enkya” eya Dan.8:14.

Ku nkomerero y’ekiseera kino ekiwanvu eky’obunnabbi, emyaka 2300, ebintu bisatu byali birina okukoma okusinziira ku Dan.8:13.

- 1- obwakabona obw’olubeerera
- 2- ekibi ekizikiriza
- 3- okuyigganyizibwa kw’obutukuvu n’eggye.

Ebintu ebisatu bye bizuuliddwa:

- 1- obusaserdooti bwa Paapa obw’oku nsi obutaggwaawo
- 2- olunaku olusooka olusigaddewo ne lukyusibwa erinnya: Ssande.
- 3- Okuyigganyizibwa kw’obutukuvu bw’Abakristaayo n’abatukuvu, bannansi b’obwakabaka obw’omu ggulu.

Enkyukakyuka zino zaali zigendereddwamu:

- 1- Ddamu Yesu Kristo obukabona bwe obutukuvu obw’olubeerera obw’omu ggulu.
- 2- n’okuwummula kwa ssabbiiti okw’olunaku <sup>olw’omusanvu</sup> .
- 3- Laba enkomerero y’okuyigganyizibwa kw’obutukuvu bw’Ekikristaayo n’abatukuvu.

Okubala okwateesebwako ku “2300 evening-morning” okutandika okuva ku lunaku – 458, enkomerero y’obudde buno ekoma mu luggya lwa 1843: 2300 – 458 = 1842 +1. Mu kubala kuno tulina emyaka 1842 emijjuvu gye tulina okugattako +1 okulaga ensulo ku ntandikwa y’omwaka 1843 awali “2300 akawungeezi-oku makya” okwalagulwa. Olunaku luno lwe lutandika okuddamu okuyingira mu nsonga za Katonda bw’atyo ayagala okusumulula abatukuvu be ab’amazima okuva mu bulimba bw’eddiini obwasikira okuva mu Bukatoliki obwa Paapa bwa Rooma okumala emyaka 1260. Bwe kityo, nga akwata enteekateeka y’okutondawo okuzuukuka okw’omwoyo mu USA Abapolotesitante gye bafunidde obuddukiro, Omwoyo alunnamya mu William Miller okwagala obunnabbi bwa Danyeri 8:14 era ennaku bbiri eziddiring’ana eziteeseddwa zilangirira okudda kwa Yesu Kristo , esooka ku ensulo ya 1843, eyookubiri ey’okugwa kwa 1844. Eri ye, okulongoosa ekifo ekitukuvu kitegeeza nti Yesu akomawo okutukuza ensi. Oluvannyuma lw’okuggwaamu essubi emirundi ebiri ku nnaku ezaatekebawo, Omwoyo awa akabonero eri abasinga okugumiikiriza eyeetaba mu bigezo ebibiri eby’okukkiriza. Okwolesebwa okw’omu ggulu kwafunibwa ku makya ga October 23, 1844 omu ku batukuvu eyali asala ennimiro. Eggulu lyaggukirawo ekifo ekiraga Yesu Kristo nga Kabona Asinga Obukulu ng’akola emirimu mu kifo ekitukuvu eky’omu ggulu. Mu kwolesebwa kwe yayita okuva mu kifo ekitukuvu n’agenda mu kifo ekitukuvu ennyo. Bwe kityo oluvannyuma lw’emyaka 1260 egy’ekizikiza, Yesu Kristo yaddamu

okukwatagana n'abeesigwa be abasunsulwamu okugezesebwa okubiri okwaddirira.

- 1- **Okuddamu okutandikawo eby'olubeerera** . N'olwekyo okuyita mu kwolesebwa kuno Katonda mwe yaddiza obuyinza mu butongole obwakabona bwe obw'omu ggulu obutaggwaawo nga October 23, 1844.
- 2- **Okudda kwa Ssabiiti** . Mu mwezi gwe gumu, omulala ku Batukuvu yatandika okukuza Ssabiiti ey'olunaku olw'omusanvu, oluvannyuma lw'okukyalibwa Mukyala Rachel Oaks eyamuwa akatabo okuva mu kkanisa ye: "Ababatiza ab'olunaku olw'omusanvu." Omu ku omu, ekiseera bwe kyagenda kiyitawo, abatukuvu abaalondebwa ebigezo ebibiri nabo baatwala Ssabiiti ey'olunaku olw'omusanvu. Eno y'engeri Katonda gye yakomya ekibi eky'amaanyi ekyateekebwawo Rooma ey'ekikaafiiri, naye nga yakkirizibwa mu mateeka Rooma eya Paapa wansi w'erinnya lyayo "Ssande".
- 3- **Okukomya okuyigganyizibwa** . Ensonga eyokusatu yali ekwata ku butukuvu n'Abakristaayo abaayigganyizibwa okumala emyaka 1260. Era eyo nate, mu 1843 ne 1844, emirembe egy'eddiini gyafuga buli wamu mu nsi z'amawanga g'obugwanjuba ezikwatibwako obunnabbi obwo. Kino kiri bwe kityo kubanga Bufalansa ey'enkyukakyuka yasirisa n'emundu yaayo ey'ekika kya guillotine abo abavunaanyizibwa ku kutulugunya eddiini okwakolebwa. Bwe kityo oluvannyuma lw'emyaka egyasembayo egy'omusaayi egy'okubonereza *abenzi b'eddiini* okusenziira ku Apo.2:22-23, ku nkomerero y'emyaka 1260 egyatandika mu 538, olunaku olwali lukwatagana n'okuggyawo eby'olubeerera *olw'okutandikawo* enfuga ya Paapa, . i.e. mu 1798, emirembe gy'eddiini gye gifuga. Era eddembe ly'omuntu ow'omunda eryassibwawo lisobozesa abatukuvu okuweereza Katonda okusenziira ku kulonda kwabwe n'okumanya kwabwe nti Katonda ajja kweyongera. Mu mwaka gwa 1843, ... *obutukuvu* n'eggye *ly'abatukuvu* , bannansi bano ab'obwakabaka obw'omu ggulu abaalondebwa Yesu Kristo, tebakyayigganyizibwa, ng'obunnabbi bwa Danyeri 8:13-14 bwe bwalangirira.

Ebintu bino byonna bye yayitamu byategekebwa era ne bilungamizibwa Katonda Omuyinza w'Ebintu Byonna nga mu butalabika bwonna alungama ebirowoozo by'abantu basobole okutuukiriza enteekateeka ze, pulogulaamu ye yonna, okutuusa ku nkomerero y'ensi ng'okulonda kwe abalonde kujja kuba kuwedde. Mu bino byonna kiva nti omuntu tasalawo kussa kitiibwa mu Ssabiiti n'ekitangaala kyayo, Katonda y'amuwa ebintu bino ebibye ng'akabonero k'okusiimibwa kwe n'okwagala kwe okwa nnamaddala gy'ali nga Eze bw'ayigiriza .20:12 -20: *Era nabawa ssabiiti zange okuba akabonero wakati wange nabo, bategeere nga nze Mukama abatukuza...Tutukuze ssabiiti zange, zibeere wakati nze naawe akabonero akayinza okumanyibwa nti nze Mukama Katonda wo* . Olw'okuba y'anoonya endiga ze ezibuze, tukakase nti tewali mulonde yenna ajja kusubwa kuyita.

Mu Dan.8, mu kuddamu okw'enjawulo Katonda kw'awa mu lunyiiri 14 eri ekibuuzo ekiri mu lunyiiri 13, ekigambo " *obutukuvu* " kikwatagana bulungi kubanga okutwalira awamu obutukuvu bukwata ku buli kintu kya Katonda era ekisinga okumukwatako. Kino kyali bwe kityo mu bwakabona bwe obw'omu ggulu *obutaggwaawo* , obwa *ssabbiiti ye eyatukuzibwa* okuva ku musingi gw'ensi olunaku olwaddirira okutondebwa kwa Adamu, n'abatukuvu *be* , abalonde be abeesigwa.

Ebintu ebyalagulwa mu Danyeri 8:13-14 byatuukirira wakati wa 1843 ekiragiro kya Katonda bwe kyatandika okukola n'okugwa kwa 1844, byombi nga byesigamiziddwa ku kusuubira okudda kwa Yesu Kristo ku nnaku ezo, n'olwekyo nga beesigamye ku ndowooza ya okujja kwa Yesu Kristo , abaaliwo mu kiseera kino eky'obumanyirivu baawa abeetabye mu kugezesebwa kuno abaali abagoberezi b'ebisuubirwa bino erinnya "Omuadventus", okuva mu Lulatini "adventus" ekitegeeza ddala " okujja." Tujja kusanga kino "Abaadventi" obumanyirivu mu ssuula 12 ey'ekitabo kino ekya Danyeri, Omwoyo gy'agenda okussaako essira ku bukulu bw'endagaano eno esembayo okukolebwa mu butongole.

## **Danyeri 10**

**Dan 10:1** *Mu mwaka ogwokusatu ogw'obufuzi bwa Kuulo kabaka wa Buperusi ekigambo ne kibikkulwa Danyeri, erinnya lye Berutesazza. Ekigambo kino, ekituufu, kirangirira akabi akanene. Yawuliriza ekigambo kino, era n'ategeera okwolesebwa.*

1a- *Mu mwaka ogwokusatu ogw'obufuzi bwa Kuulo kabaka w'e Buperusi, ekigambo ne kibikkulwa Danyeri, erinnya lye Berutesazza*

Kuulo 2 yafuga okuva – 539. N'olwekyo olunaku lw'okwolesebwa luli – 536.

1b- *Ekigambo kino, ekituufu, kirangirira akabi akanene.*

Ekisanja kino, akatyabaga akanene, kirangirira ekittabantu ku mutendera omunene.

1c- *Yawuliriza ekigambo kino, n'ategeera okwolesebwa.*

Singa Danyeri yategeera amakulu, naffe tujja kugategeera.

**Dan 10:2** *Mu kiseera ekyo nze Danyeri, nnakungubaga okumala wiiki ssatu.*

*Okukungubaga kuno okw'obuntu okukosa Danyeri, kukakasa obutonde bw'okuziika obw'ettemu erigenda okukolebwa ng'akatyabaga akanene akalangiriddwa kabaddewo.*

**Dan 10:3** *Ssaalya mmere ewooma, wadde ennyama newakubadde omwenge tebyayingira mu kamwa kange, so sifukibwako mafuta okutuusa wiiki essatu lwe zaggwa.*

Okuteekateeka kuno okwa Danyeri anoonya obutukuvu obweyongedde kulagula embeera ey'ekitalo malayika gy'anaalagula mu Dan.11:30.

**Dan 10:4** *Ku lunaku olw'amakumi abiri mu ena olw'omwezi ogw'olubereberye nnali ku mabbali g'omugga Kiddekeri.*

*Hiddékel* alina erinnya Tiger mu Lufalansa. Guno gwe *mugga* ogwafukirira Mesopotamiya ne Fulaati ogwasomoka ne gufukirira ekibuga *Babulooni eky'Abakaludaaya* olw'amalala ga Kabaka Nebukadduneeza abonereza. Daniel yali tasobola kukitegeera naye okunyonnyola kuno kwali kugendereddwamu nze. Kubanga mu 1991 mwokka mwe nmananyisa ennyonyola entuufu eziri mu Danyeri 12 omugga **Tiguli mwe** gunaazannya ekifo kya “**engo**” okulya emyoyo gy'abantu. Ekigezo ky'okukkiriza kiragibwa mu kusomoka kwakwo okw'akabi. Abalonde bokka be basobola okugisomoka ne bagenda mu maaso n'olugendo lwabwe ne Yesu Kristo. Nate, ekifaananyi ekyakoppololwa okuva mu kusomoka kw'Ennyanja Emmyufu Abaebbulaniya, okusomoka okutasoboka era okutta eri aboononyi b'e Misiri. Naye oyo Danyeri 12

gy'ejjukiza elonda "Abaadventi" abasembayo okulondebwa ng'obutume bwabwe bugenda kugenda mu maaso okutuusa Kristo lw'alikomyewo. The last of them will experience the last *great calamity*, ekifaananyi kyayo ekisukkiridde ekijja okwetaagisa okuyingira mu nsonga za Kristo mu kudda okw'amaanyi era okw'ekitiibwa okw'obulokozi n'okwesasuzza.

Akatyabaga akaasooka okulangirirwa Danyeri kwogerwako mu Dan.11:30. Kikwata ku bantu b'Abayudaaya ab'edda, naye *akabi akalala akafaananako bwe* katyo kajja kulangirirwa ekifaananyi ekifaananako bwe kityo mu Kub.1. Kino kijja kutuukirira oluvannyuma lwa Ssematalo ow'okusatu nga *kimu kya kusatu eky'abasajja bajja kuttibwa*. Era okusika omuguwa kuno kwanjuddwa mu Kub.9:13 okutuuka ku 21 n'obubonero, naye kukulaakulanyizibwa mu lulimi olutegeerekeka mu kitabo kino ekya Danyeri ku nkomerero y'essuula 11 mu lunyiriri 40 okutuuka ku 45. Tusobole okusanga mu lunyiriri, mu ssuula eno 11, akabi akanene ak'Abayudaaya, olwo mu Dan.12:1, akabi akanene akagenda okutunuulira abalonde b'Obukristaayo n'Abayudaaya abeesigwa ab'omu kiseera eky'enkomerero abagenda okukyukira Kristo Kino akatyabaga kwogerwako wansi w'ebigambo "ebiseera by'obuzibu" era ekigendererwa ekikulu kijja kuba nkola ya Ssabbiiti eyatukuzibwa Katonda.

Okugeraageranya okwolesebwa okubiri okw'obutyabaga obwalagulwa

1- Eri abaana ba Danyeri ab'endagaano enkadde: Dan.10:5-6.

2- Eri abaana ba Danyeri ab'endagaano empya: Kub.1:13-14.

Okusobola okusiima mu bujjuvu okufaayo kwe tulina okuwa ebizibu bino ebibiri, tulina okutegeera nti wadde nga bigobereragana mu biseera, ekisooka kifaananyi ekiragula ekyokubiri, ekigenda okutunuulirwa okudda kwa Yesu Kristo, omwesigwa asembayo abaana ba Katonda ab'ekika kya Danyeri ne banne abasatu. Oluvannyuma lw'emyaka mingi egy'emirembe, nga gigobereddwa olutalo lwa atomu olw'entiisa era olw'entiisa olw'okusaanyaawo, olunaku lw'okuwummula Ssande y'Abaruumi lujja kuteekebwawo gavumenti ey'ensi yonna etegekebwa abawonawo akatyabaga kano. Awo nate, okufa kujja kujja okutiisa obulamu bw'abalonde abeesigwa, nga bwe kyali mu mirembe gya Danyeri, Kananiya, Misayeeri, ne Azaliya; era nga bwe kyali mu kiseera kya "Abamakabe" mu -168, akabi akaalangirira mu ssuula eno eya Danyeri kye kagenderera; era ku nkomerero, Abadiventi abasembayo okusigala nga beesigwa okutuuka ku Ssabbiiti ey'omusanvu mu 2029.

Naye nga ekizibu kino ekisembayo tekinnatuuka, obufuzi bwa Paapa obuwanvu obw'emyaka 1260 bujja kuba bwaleetera dda ebitonde ebingi okufiira mu linnya lya Katonda.

Mu bufunze, okutegeera obubaka obutuusibwa okwolesebwa kuno okwaweebwa Danyeri kijja kutusobozesa okutegeera amakulu g'oyo gw'awa Yokaana mu Kub.1:13 okutuuka ku 16.

**Dan 10:5** *Ne nnyimusa amaaso gange ne ntunula, ne ndaba omusajja ayambadde bafuta, ng'alina omusipi ogwa zaabu mu kiwato kye okuva e Ufazi.*

5a- *waaliwo omusajja eyali ayambadde bafuta*



Omulumu ogw'obwenkanya ogulagibwa bafuta gujja kukolebwa Katonda ng'ayita mu muntu. Mu kifaananyi ekyogerwako Katonda akwata endabika ya kabaka Omuyonaani Antiyoko 4 amanyiddwa nga Epiphanes. Ajja kuba muyigganya w'Abayudaaya wakati wa – 175 ne – 164, ebbanga ly'obufuzi bwe.

5b- *nga balina omusipi ogwa zaabu ogwa Ufazi mu kiwato*

Omusipi bwe gutekebwa ku nsigo, gulaga amazima agawaliriziddwa. Ekirala, zaabu gwe yakolebwamu ava mu Ufazi, nga mu Yer.10:9 etunuulidde enkozesa yaayo ey'okusinza ebifaananyi ey'ekikaafiiri.

**Dan 10:6** *Omubiri gwe gwali nga kirisoliti, amaaso ge nga gaaka ng'omulabe, amaaso ge gaali ng'ennimi z'omuliro, emikono gye n'ebigere bye byali ng'ekikomo ekirongooseddwa, n'eddobozi lye nga liri ng'eddobozi ly'ekibiina ekinene.*

6a- *Omubiri gwe gwali nga kirisoliti*

Katonda ye muwandiisi w'okwolesebwa naye alangirira okujja kwa katonda omukaafiiri kye kiva kivaako ekitundu kino eky'ekitiibwa ekisukkulumye ku butonde.

6b- *ffeesi ye yayaka ng'omulabe*

Obuyonaani bwa Katonda ono bukakasibwa. Ono ye Zewu, katonda w'Abayonaani owa Kabaka Antiyoko 4. Okumyansa kabonero ka katonda wa Olympics Zewu; katonda wa bakatonda ba Olympics ab'enfumo z'Abayonaani

6c- *amaaso ge gaali ng'ennimi z'omuliro*

Ajja kusaanyaawo by'atunuulira n'atabisiima; amaaso ge galiba ku Bayudaaya okusinziira ku Dan.11:30: ... *ajja kutunuulira abo abasuula endagaano entukuvu.* Obuzibu tebujja awatali nsonga, obwewagguzi buyonoona abantu.

6d- *emikono gye n'ebigere byali bifaanana ng'ekikomo ekirongooseddwa*

Omutemu ajja kusindikibwa Katonda ajja kuba mwonoonyi ng'abo be yattibwa. Ebikolwa bye eby'okuzikiriza ebiragiddwa emikono n'ebigere bye eby'ekikomo kabonero k'ekibi ky'Abayonaani mu kibumbe kya Dan.2.

6th- *era eddobozi lye lyali ng'eddobozi ly'ekibiina ky'abantu*

Kabaka w'Abayonaani tajja kukola yekka. Ajja kuba n'ekibinja ky'abaserikale abakaafiiri nga ye emabega ne mu maaso ge okugondera ebiragiyo bye.

Entikko n'entikko y'okulangirira kuno okw'obunnabbi ejja kutuukirizibwa mu ssaawa Ddaani lw'anaatuukirira 11:31: *Amagye gajja kulabika ng'alagira; baliyonoona ekifo ekitukuvu, ekigo, balikomya ssaddaaka ey'emirembe n'emirembe—, era baliteekawo omuzizo gw'omuzinyi.* Ku lw'obwesimbu bwa Baibuli, nasalako ekigambo ssaddaaka ekitawandiikiddwa mu kiwandiiko ky'Olwebbulaniya, kubanga Katonda awaddeyo emirimu “ *egy'olubeerera* ” egy'enjawulo egy'enjawulo egy'omuddiring'anwa mu ndagaano enkadde ne mu mpya. Mu biseera eby'edda kirimu okuwaayo omwana gw'endiga akawungeezi n'oku makya ng'ekiweebwayo ekyokebwa. Mu mbozi ennyimpi, eraga okwegayirira kwa Yesu Kristo okw'omu ggulu okujjukiza ssaddaaka ye ey'okwegayirira olw'okusaba kw'abalonde. Mu mbeera eno eya Dan.11:31, eyo ey'endagaano enkadde, kabaka w'Abayonaani ajja kukomya ebiweebwayo eby'olubeerera eby'amateeka ga Musa. Bwe kityo, embeera yokka ey'ekiseera

mwe yazuukusibwa y'esalawo okutaputa kw'obuweereza obw'okuwolereza okw'olubeerera okwa kabona ow'oku nsi oba obwa kabona asinga obukulu ow'omu ggulu: Yesu Kristo. N'olwekyo eky'olubeerera kikwatagana n'obuweereza bw'omuntu oba, mu ngeri ey'okubiri era enkakafu, n'obuweereza obw'obwakatonda obw'omu ggulu obwa Yesu Kristo .

***Dan 10:7*** *Nze Danyeri nnalaba okwolesebwa okwo nzekka, abasajja abaali nange ne batalaba, naye ne batya nnyo, ne badduka ne beekweka.*

7- Okutya kuno okw'omuggundu kifaananyi kitono kyokka eky'okutuukiriza okwolesebwa. Kubanga ku lunaku olw'ettemu eryalagulwa, omutuukirivu yandibadde kirungi okudduka ne yeekukuma, ne bwe kiba nga kyali mu lubuto lw'ensi.

***Dan 10:8*** *Nasigala nzekka, ne ndaba okwolesebwa kuno okunene; amaanyi gange gannema, ffeesi yange n'ekyusa langi n'evunda, era amaanyi gonna nnabula.*

8a- Okuyita mu nneewulira ze, Danyeri agenda mu maaso n'okulagula ebiyinza okuddirira mu kabi akagenda okujja.

***Dan 10:9*** *Nawulira eddoboosi ly'ebigambo bye; era bwe nnawulira eddoboosi ly'ebigambo bye, ne ngwa wansi nga ntunudde wansi.*

9a- Ku lunaku olw'obubi, eddoboosi lya kabaka omuyigganya lijja kuleeta ebikolwa eby'entiisa bye bimu; amaviivi gajja kutomeragana n'amagulu gajja kufukamira, nga tegasobola kusitula mirambo egijja okugwa ku ttaka.

***Dan 10:10*** *Awo, laba, omukono ne gunkwatako, ne gusika amaviivi gange n'emikono gyange.*

10a- Ekirungi gy'ali, Danyeri ye nnabbi yekka avunaanyizibwa ku kulangirira abantu be okujja ***kw'akabi kano akanene*** era ye kennyini tatunuuliddwa busungu bwa Katonda obwenkanya.

***Dan 10:11*** *Awo n'anyamba nti Danyeri, omwagalwa, weegendereze ebigambo bye ndikugamba, oyimirire gy'oli; kubanga kaakano ntumiddwa gye muli. Bwe yamala okwogera nange bw'atyo, ne nyimirira nga nkankana.*

11a- *Danyeri, omwagalwa, weegendereze ebigambo bye ndikugamba, oyimirire w'oli*

Omwagalwa wa Katonda talina nsonga yonna lwaki atya okuyingira mu nsonga ze mu ggulu. Obusungu bwa Katonda buli ku boonoonyi abajeemu ababi era abakambwe. Danyeri ye kikontana n'abantu bano Ateekwa okusigala ng'ayimiridde kubanga kabonero kennyini ak'enjawulo mu nkomerero ejja okukkakkana ng'egwa ku balonde. Ne bwe baba nga bagalamidde mu nfuufu y'okufa okw'oku nsi, bajja kuzuukusibwa ne baddamu okuyimirira. Ababi bajja kugalamira era ababi bajja kuzuukusibwa omusango ogusembayo gujja kuzikirizibwa emirembe gyonna. Malayika alaga "mu kifo w'oli". Era ali ludda wa? Mu butonde ku lubalama lw'omugga "Hiddekel", mu Lufalansa, Fulaati, ogugenda okulaga Bulaaya ey'Ekikristaayo ey'omukago omupya mu Okubikkulirwa. Ekyokuyiga ekisooka kiri nti omuntu asobola okusisinkana Katonda wonna n'amuwa omukisa eyo. Essomo lino likyusa obusosoze obw'okusinza ebifaananyi nti eri abantu bangi, Katonda asobola okusanga mu masinzizo, ebizimbe ebitukuvu, mu yeekaalu, ebyoto byokka, naye wano, tewali n'ekimu ku ebyo. Mu kiseera kye, Yesu ajja kuzza obuggya essomo lino

ng'agamba mu Yokaana 4:21 okutuuka ku 24: *Omukazi, Yesu yamugamba nti, nkkiririzaamu, ekiseera kijja nga tekijja kuba ku lusozi luno wadde mu Yerusaalemi nti mulisinza Kitaffe . Osinza ebyo by'otomanyi; tusinza bye tumanyi, kubanga obulokozi buva mu Bayudaaya. Naye ekiseera kijja, era kyatuuka dda, abasinza ab'amazima lwe balisinza Kitaffe mu mwoyo ne mu mazima; kubanga bano be basinza Kitaffe be yeetaaga. Katonda Mwoyo, era abo abamusinza balina okumusinza mu mwoyo ne mu mazima.*

Essomo eryokubiri lisingako obutebenkevu, lyesigamiziddwa ku mugga Hiddekel kubanga Omwoyo ategese okuggulawo okutegeera kw'ekitabo kye eri abaweereza be abeesigwa abasembayo bokka nga obumanyirivu bwabwe n'okugezesebwa kwe kukolebwa okulonda kwabwe kweyolekera mu kifaananyi kya okusomoka okw'akabi okw'omugga Hiddékel mu Lufalansa, Engo, ng'ensolo ey'erinnya lino, nayo mu kugezesebwa kw'okukkiriza, alya emyoyo gy'abantu.

11b- *kubanga kati ntumiddwa gy'oli. Bwe yamala okwogera nange bw'atyo, ne nyimirira nga nkankana.*

Okusisinkana tekukyali kwolesebwa;

**Dan 10:12** *Yangamba nti: Danyeri, totya; kubanga okuva ku lunaku olwasooka lwe wassaawo omutima gwo okutegeera, n'okwetoowaza mu maaso ga Katonda wo, ebigambo byo byawulirwa, era olw'ebigambo byo bye nzija.*

Ku lunyiriri luno lwonna, nnina ekintu kimu kyokka kye njagala okwogera. Bw'oba oghenda okubulwa okujjukira, waakiri jjukira olunyiriri luno olutubuulira engeri y'okusanyusaamu Katonda omutonzi waffe.

Olunyiriri lwakulabirako mu ngeri yaalwo; omutendera ogw'ensonga ogwesigamiziddwa ku nsonga nti buli kivaako kirina ekikolwa kyayo ne Katonda: ennyonta y'okutegeera ewerekerwako obwetoowaze obw'amazima ewulirwa era n'etuukirira.

**Wano we watandika okubikkulirwa okuwanvu okutajja kukoma okutuusa ku nkomerero y'Ekitabo kya Danyeri, ekyo eky'essuula 12 .**

**Dan 10:13** *ne Omufuzi w'obwakabaka bwa Buperusi n'anziyiza ennaku abiri mu emu; naye, laba, Mikayiri, omu ku bakulembeze abakulu, yajja okunnyamba, ne nsigala eyo ne bakabaka ba Buperusi.*

13a- *ne Omukulembeze w'obwakabaka bwa Buperusi n'anziyiza ennaku abiri mu emu*

Malayika Gabulyeri ayamba Kuulo 2 kabaka wa Buperusi era omulimu gwe eri Katonda gulimu okufuga ku kusalawo kwe, ebikolwa ebikoleddwa bireme kuwakanya pulojekiti ye ennene. Ekyokulabirako ky'okulemererwa kuno okwa malayika kikakasa nti ddala ebitonde bya Katonda birekeddwa nga bya ddembe era nga byetongodde n'olwekyo bivunaanyizibwa ku kusalawo kwabyo kwonna n'emirimu gyabyo.

13b- *naye laba, Mikayiri, omu ku bakulembeze abakulu, yajja okunnyamba*

Ekyokulabirako ekibikkuliddwa era kituyigiriza nti mu mbeera y'obwetaavu obw'amazima “ omu ku bakulembeze abakulu, Michael ”, asobola okuyingira mu nsonga okukaka okusalawo. Obuyambi buno obw'oku ntikko bwe buyambi bwa Katonda okuva Mikayiri bwe kitegeeza: “Alinga Katonda”.

Y'agenda okujja ku nsi okufuuka omuntu mu Yesu Kristo. Mu ggulu, yali eri bamalayika okukiikirira Omwoyo wa Katonda nabo. Mu mbeera eno, ebigambo “*omu ku bakulembeze abakulu*” bisobola okutwewuunyisa mu mateeka. Wamma kino tekyewuunyisa, kubanga obwetoowaze, obukkakkamu, okugabana n'okwagala Yesu by'agenda okwoleka ku nsi, byateekebwa dda mu nkola mu bulamu bwe obw'omu ggulu ne bamalayika be abeesigwa. Amateeka g'eggulu ge ago ge yayolesa mu buweereza bwe obw'oku nsi. Ku nsi, yafuuka omuweereza w'abaweereza be. Era tuyiga nti mu ggulu yeefuula nga yenkanankana ne bamalayika abalala abakulu.

13c- *ne nsigala eyo ne bakabaka ba Buperusi*

N'olwekyo obufuzi bw'olulyo lwa bakabaka ba Buperusi bujja kugenda mu maaso okumala ekiseera okutuusa ng'Abayonaani bafugibwa.

**Dan 10:14** *Kaakano nzize okukulaga ebinaatuuka ku bantu bo mu biseera eby'omu maaso; kubanga okwolesebwa kukyakwata ku biseera ebyo.*

14a- Okutuusa enkomerero y'ensi, abantu ba Danyeri bajja kweraliikirira, mu nkadde nga mu ndagaano empya, kubanga abantu be be Isirayiri Katonda gw'alokola okuva mu kibi ky'Abamisiri, okuva mu kibi kya Adamu olwa Yesu Kristo n'eky'ekibi eyassibwawo Rooma mu Bukristaayo eyalongoosebwa omusaayi gwa Yesu.

Ekigendererwa ky'okubikkulirwa malayika kwe yaleeta eri Danyeri kwe kulabula abantu be ebikangabwa ebigenda okujja. Danyeri asobola dda okutegeera nti ebyo ebimubikkulirwa tebikyamukwatako ye kennyini, naye era mukakafu nti enjigiriza zino zijja kuba za mugaso mu biseera eby'omu maaso eri abaweereza b'abantu be n'olwekyo eri abo bonna Katonda b'azijuliza era n'azituusa ye.

**Dan 10:15** *Bwe yali anjamba ebigambo bino, ne ntunula mu nsi ne nsirika.*

15a- Yokaana akyalina mu birowoozo bye okwolesebwa okw'entiisa okw'akabi era agezaako okwemalira ku kuwulira by'awulira, takyagumiikiriza kuyimusa mutwe kutunuulira oyo ayogera naye.

**Dan 10:16** *Awo, laba, omu mu kifaananyi ky'abaana b'omuntu n'akwata ku mimwa gyange. Nayasamya akamwa kange ne njogera, ne njamba eyali ayimiridde mu maaso gange nti: Mukama wange, okwolesebwa kunjjuza okutya, era amaanyi gonna ganzize.*

1a- *Era laba, omu eyalina endabika y'abaana b'omuntu yakwata ku mimwa gyange*

Wadde ng'okwolesebwa okw'entiisa kwali kifaananyi ekitali kya ddala ekifumbo ekyatondebwa mu birowoozo bya Danyeri, okwawukana ku ekyo, malayika yeeyanjula mu ngeri y'omuntu eyeefaanyirizaako omuntu ow'oku nsi. Ekisooka, naye yatondebwa mu kifaananyi kya Katonda, naye mu mubiri ogw'omu ggulu ogutaliimu mateeka ga nsi. Obutonde bwe obw'omu ggulu bumuwa okutuuka ku bipimo byombi ng'alina obusobozi obukola mu buli kimu. Akwata ku mimwa gya Danyeri awulira okukwata kuno.

**Dan 10:17** *Omuddu wa mukama wange ayinza atya okwogera ne mukama wange? Kati amaanyi gange gannema, era sikyalina mukka.*

17a- Ku muntu ow'oku nsi omulongoofu, embeera ya njawulo nnyo, amateeka g'oku nsi gateekebwawo era okutya kumuleetedde okubulwa amaanyi n'omukka.

**Dan 10:18** *Awo eyali alabika ng'omuntu n'ankwatako nate, n'annyweza.*

18a- N’okukkaatiriza mu ngeri ey’obukkakkamu, malayika asobola okuzza Danyeri amaanyi ng’amukkakkanya.

**Dan 10:19** *Awo n’anyamba nti Totya, omwagalwa, emirembe gibeere naawe. obuvumu, obuvumu! Awo bwe yali ayogera nange, ne nfuna amaanyi, ne anyamba nti Mukama wange ayogere, kubanga onnywezezza.*

19a- Obubaka obw’emirembe! Efaananako n’eyo Yesu gy’anaayogera eri abayigirizwa be! Tewali kiringa okugumya ebirowoozo ebitidde. Ebigambo obuvumu, obuvumu, bimuyamba okukwata omukka n’okuddamu amaanyi.

**Dan 10:20** *N’anyamba nti, “Omanyi lwaki nzize gy’oli? Kaakano nkomawo okulwanyisa omufuzi wa Buperusi; era bwe ndivaawo, laba, omufuzi wa Yavani alijja.*

20a- *Kati nkomawo okulwanyisa omukulembeze wa Buperusi*

Omukulembeze ono owa Buperusi ye Kuulo 2 Omukulu Katonda gw’atwala ng’omufuki we; ekitamugaana kumulwanyisa okulung’anya by’asazeewo mu kkubo lye.

20b- *era bwe ndigenda, laba, omufuzi wa Yavani ajja*

Malayika bw’anaava ku Kuulo 2, okulumba okuva eri omukulembeze w’Abayonaani ow’omu kiseera ekyo kujja kuggulawo obulabe obweyongera wakati w’obufuzi bubiri obw’Abaperusi n’Abayonaani.

**Dan 10:21** *Naye ndibategeeza ebyawandiikibwa mu kitabo eky’amazima. Tewali anyamba ku bano, okuggyako Mikayiri, omukulembeze wo.*

21a- Okubikkulirwa kuno Danyeri kw’anaafuna kuyitibwa ekitabo eky’amazima. Leero mu 2021, nsobola okukakasa okutuukirizibwa kw’ebyo byonna ebibikkuliddwamu, kubanga okutegeera kwayo kuweereddwa mu bujjuvu Omwoyo atafa owa Mikayiri omukulembeze waffe, ku lwa Danyeri mu ndagaano enkadde nange, mu ndagaano empya, okuva ku Yesu Kristo yeewozaako erinnya lino okusalawo emisambwa egikyakola okutuusa lwe yakomawo mu Kitiibwa.

## **Danyeri 11**

**Okutereera ! Wadde nga essuula yakyusiddwa, okukubaganya ebirowoozo wakati wa malayika ne Danyeri kugenda mu maaso nga kugenda mu maaso n’olunyiriri olusembayo mu ssuula 10 .**

**Dan 11:1** *Nange mu mwaka ogw’olubereberye ogw’obufuzi bwa Daliyo Omumeedi, nali naye okumuyamba n’okumuwigira.*

1a- Katonda yatondebwa okubeera omulamu emirembe gyonna, malayika ayogera ne Danyeri amugamba nti yayamba era n’awagira Daliyo, kabaka w’e Media, eyawamba Babulooni ku myaka 62 era nga akyafuga mu Dan.6. Kabaka ono yali ayagala nnyo Danyeri ne Katonda we naye, ng’asibiddwa, yateeka obulamu bwe mu kabi ng’amuwaayo eri empologoma. Kale ye yayingirawo



okuziba emimwa gy'empologoma n'okutaasa obulamu bwe. N'olwekyo era ye yayamba kabaka ono Daliyo okutegeera nti Katonda wa Danyeri ye Katonda yekka ow'amazima, omutonzi w'ebyo byonna, ebiramu era nti tewali mulala amufaanana.

***Dan 11:2*** *Kaakano nja kubategeeza amazima. Laba, wakyaliwo bakabaka basatu mu Buperusi. Ow'okuna ajja kukungaanya obugagga bungi okusinga abalala bonna; era bw'aliba n'amaanyi mu bugagga bwe, aliyimusa bonna okulwanyisa obwakabaka bwa Jawani.*

2a- *Kati nja kubamanyisa amazima*

Amazima gamanyiddwa Katonda ow'amazima yekka era lye linnya Katonda lye yeetuuma mu nkolagana ye n'abalonde be abasembayo mu Kristo okusenziira ku Kub.3:14. Amazima si mateeka ga Katonda gokka, ebiragiro byago n'ebiragiro byago. Era kizingiramu buli kimu Katonda ky'ateekateeka n'obwegendereza era n'aleetera okutuukirira mu kiseera kye. Tuzuula buli lunaku lwokka olw'obulamu bwaffe, ekitundu ku nteekateeka eno ennene mwe tugenda mu maaso okutuusa ku nkomerero y'obulamu bwaffe era nga tuli wamu, okutuusa ku nkomerero ya pulojekiti y'okutaasa esembayo ejja okulaba ng'abalonde bafuna emirembe gyonna.

2b- *Laba, wakyaliwo bakabaka basatu mu Buperusi*

asooka oluvannyuma lwa Kuulo 2: Cambyses 2 (- 528 - 521) atta mutabani we Bardiya eyatumibwa erinnya Smerdis Abayonaani

2 : Smerdis ow'obulimba, <sup>mage</sup> Gaumâta omuwambi w'erinnya Smerdis afuga okumala akaseera katono.

owookusatu : Daliyo ow'okusooka <sup>Omuperusi</sup> (- 521 - 486) mutabani wa Hystape.

2c- *Ow'okuna ajja kukungaanya obugagga bungi okusinga abalala bonna*

ow'okuna : Zaakisita ow'okusooka <sup>(- 486 - 465)</sup>. Nga wayiseewo akaseera katono, Alutagizerugizi I <sup>ajja</sup> kufuga era asumulule Abayudaaya bonna abawambe ***mu mwaka ogw'omusanvu*** ogw'obufuzi bwe, mu biseera by'omusana - 458 okusenziira ku Esd.7:7-9.

2d- *era bw'aliba ow'amaanyi olw'obugagga bwe, aliyimusa buli kimu ku bwakabaka bwa Jawani*

Xerxes I <sup>yanyigiriza</sup> era n'akkakkanya Misiri eyajeema olwo n'alwana olutalo ne Buyonaani, n'alumba Attica n'ayonoona Asene. Wabula yawanguddwa e Salamis mu - 480. Greece egenda kusigala ng'efuga ettaka lyayo. Era kabaka wa Buperusi yasigala mu Asiya, wadde kyali kityo n'akola enlumba ezaalaga nti yali ayagala kuwamba Buyonaani.

***Dan 11:3*** *Naye kabaka ow'amaanyi alijja, alifuga n'amaanyi mangi, n'akola kyonna ky'ayagala.*

3a- Nga awanguddwa ku ttaka lye, kabaka w'e Buperusi eyayigganyizibwa Zaakizi I <sup>ajja</sup> kumaliriza ng'afudde, ng'attiddwa abasajja be abakulu babiri. Yawangulwa omuvubuka gwe yali asekeredde mu ngeri ey'obulimba. Buyonaani yalonda nga kabaka waayo, Alekizanda Omukulu, omuvubuka Omumakedoniya ow'emyaka 20 (yazaalibwa mu - 356, yafugira mu - 336, - yafa mu - 323). Obunnabbi bumwogerako ng'omutandisi w'obwakabaka obw'okusatu <sup>obw'ekibumbe</sup> kya Dan.2, ensolo ey'okusatu eya Dan.7 n'ensolo eyookubiri eya Dan.8.



**Dan 11:4** Awo bw'aligulumizibwa, obwakabaka bwe bulimenyekamenyeka, ne bwawulwamu eri empewo ennya ez'omu ggulu; tekijja kuba kya bazzukulu be, era tekijja kuba kya maanyi nga bwe kyali, kubanga kijja kuyulika, era kijja kuyita mu balala okuggyako bo.

4a- Tusangayo, ennyonyola entuufu eyaweebwa ku jjembe eddene eryamenyeka ery'embuzi y'Oluyonaani eya Dan.8:8 n'okunnonnyola kwayo ku lunyiriri 22: *Amayembe ana agaasituka okudda mu kifo ky'ejjembe lino eryamenyeka, gano bwe bwakabaka buna obugenda okusituka okuva mu ggwanga lino, naye atajja kuba na maanyi mangi bwe gatyo .*

Nzijukira “ *amayembe amanene ana* ” kye gakiikirira.

1 'olulyo lw'Abayonaani olwa Seleucid olwatandikibwawo mu Syria nga Seleucus 1st <sup>Nicator</sup> .

eryokubiri : olulyo <sup>lw'Abayonaani</sup> olwa Lagid olwatandikibwawo mu Misiri nga Ptolemy I <sup>Lagos</sup> .

ery'okusatu : olulyo lw'Abayonaani olwatandikibwawo <sup>mu</sup> Trace nga Lysimachus.

ery'okuna ' olulyo lw'Abayonaani olwatandikibwawo mu Makedonia nga Cassandra

**Dan 11:5** Kabaka w'obukiikaddyo alifuuka wa maanyi. Naye omu ku bakulembeze be anaamusinga amaanyi, era alifuga; obufuzi bwe bujja kuba bwa maanyi.

5a- Kabaka w'obukiikaddyo alifuuka wa maanyi

Ptolemy I Soter Lagos -383 -285 kabaka wa Misiri oba “ *kabaka w'obugwanjuba* ”.

5b- Naye omu ku bakulembeze be anaamusinga amaanyi, era alifuga; obufuzi bwe bujja kuba bwa maanyi.

Seleucus 1st Nicator -312-281 kabaka wa Busuuli oba “ *kabaka w'obukiikakkono* ”.

**Dan 11:6** Oluvannyuma lw'emyaka mitono balikola omukago, era muwala wa kabaka w'obukiikaddyo ajja eri kabaka w'obukiikakkono okuzzaawo emirembe. Naye omukazi tajja kusigaza maanyi ga mukono gwe, era tajja kuziyiza, wadde ye newakubadde omukono gwe; ajja kuzaalibwa n'abo abaamuleeta, ne kitaawe era n'oyo eyali omuwagizi we mu kiseera ekyo.

6a- Obunnabbi bubuuka obufuzi bwa Antiyoko 1st ( -281-261), “ *kabaka w'obukiikakkono* ” owookubiri eyatandikawo “**Olutalo lwa Busuuli**” **olusooka (-274-271)** ku “ *kabaka w'obugwanjuba* ” Ptolemy 2 Philadelphus (- 282 -286) nga bwe kiri. Awo we wava "olutalo lwa Syria" **olw'okubiri (- 260 - 253)** oluwakanya Abamisiri " <sup>kabaka</sup> w'obukiikakkono " omupya Antiochos 2 Theos (- 261 - 246).

6b- Oluvannyuma lw'emyaka mitono bajja kwegatta, era muwala wa kabaka w'obukiikaddyo ajja eri kabaka w'obukiikakkono okuzzaawo enkolagana.

Enneeyisa y'okusannyalala etandika. Okusobola okuwasa Berenice, Antiyochos 2 ayawukana ne mukyala we omutuufu ayitibwa Laodice. Taata awerekera muwala we n'asula naye ewa muggya we.

6c- . *Naye omukazi tajja kusigaza maanyi ga mukono gwe, era tajja kuziyiza, wadde ye newakubadde omukono gwe; ajja kuzaalibwa n'abo abaamuleeta, ne kitaawe era n'oyo eyali omuwagizi we mu kiseera ekyo.*

Naye ng'anaatera okufa, Antiyoko 2 aggyamu Bérénice obusika. Laodicea yeesasuzza n'amutta ne kitaawe ne muwala we omuto ( *omukono* = omwana). Note : mu Kub.3:16, Yesu agenda okwawukana ne mukyala we omutongole Omudiventi ayitibwa Laodicea mu kabonero; n'okusingawo okuva Antiyoko 2 lwe yeeyita “Theos”, Katonda. Mu Bungereza, Kabaka Henry 8 yakola bulungi, yanoba nga yeeyawudde ku buyinza bw'eddiini e Rooma, n'atonda ekkansa ye ey'Abangereza n'aleetera bakyala be omusanvu okufa omu oluvannyuma lw'omulala. <sup>Awo</sup> we wava “Olutalo lwa Syria” **olw'okusatu (-246-241)**.

**Dan 11:7** *Ekikolo okuva mu bikoola bye kirisibuka mu kifo kye; alijja mu ggye, aliyingira mu bigo bya kabaka ow'obukiikakkono, alibigoba nga bw'ayagala, era alifuula ow'amaanyi.*

7a- *Ekikolo okuva mu bikoola byakyo kijja kusituka mu kifo kyakyo*  
Ptolemy 3 Evergetes -246-222 muganda wa Berenice.

7b- *alijja mu ggye, aliyingira mu bigo bya kabaka w'obukiikakkono*  
Seleucus 2 Kallinicos -246-226

7c- *ajja kugisuula nga bw'ayagala, era yeefuula ow'amaanyi*

Obufuzi bwa kabaka w'obugwanjuba. Obufuzi buno obw'Abamisiri bunyuma eri Abayudaaya obutafaananako Abayonaani aba Seleucid. Tulina okukitegeera amangu ddala nti wakati w'abafuzi bombi abavuganya waliwo ettaka lya Isirayiri enkambi zombi ezirwana ze zirina okusomoka mu kulumba kwazo oba mu kudda emabega.

**Dan 11:8** *Alitwala n'atwala e Misiri bakatonda baabwe n'ebifaananyi byabwe ebisaanuuse, n'ebintu byabwe eby'omuwendo ebya ffeeza ne zaabu. Olwo alibeera wala ne kabaka w'obukiikakkono okumala emyaka mitono.*

8a- Mu kusiima, Abamisiri bajja kwongera ku linnya lye, Ptolemy 3, erinnya “Evergetes” oba omuzirakisa.

**Dan 11:9** *Aligenda okulumba obwakabaka bwa kabaka w'obukiikaddyo, n'addayo mu nsi ye.*

9a- Okuddamu kwa Seleucus 2 kwalemererwa okutuusa “ Olutalo lw'e Busuuli” **olw'omulundi ogw'okuna (-219-217)** lwe lwatandika Antiyochos 3 ne Ptolemy 4 Philopator.

**Dan 11:10** *Batabani be balifuluma ne bakunjaanya eggwe eddene; omu ku bo ajja kujja mu maaso, asaasaane ng'omugga, akulukuta, n'alyoka akomawo; era balisindiikiriza obulabe ku kigo kya kabaka w'obukiikaddyo.*

10a- Antiyoko 3 Megas (-223 -187) nga battunka ne Ptolemy 4 Philopator (-222-205). Amannya ag'ekika agayongerwako galaga embeera y'okusekererwa kw'abantu b'e Lagid, kubanga Philopator kitegeeza mu Luyonaani, okwagala taata; taata Ptolemy gwe yali asse... Nate, obulumbaganyi bwa Seleucid bwalemererwa. Okufuga kujja kusigala mu nkambi enzibu.

**Dan 11:11** *Kabaka w'obukiikaddyo alisunguwala, n'afuluma n'alumba kabaka w'obukiikakkono; aliyimusa ekibiina ekinene, n'amagye ga kabaka ow'obukiikakkono galiweebwayo mu mikono gye.*

11a- Okuwangulwa kuno okumenyaamenya kwa Seleucid kintu kirungi eri Abayudaaya abettanira Abamisiri kubanga babayisa bulungi.

**Dan 11:12** *Ekibiina kino kiribeera n'amalala, n'omutima gwa kabaka guligulumizibwa; alikka enkumi n'enkumi, naye tajja kuwangula.*

12a- Embeera ejja kukyuka n'olutalo lwa "Syrian War" olw'omulundi ogw'okutaano (-202-200) olugenda okusiba Antiyoko 3 ne Ptolemy 5 Epiphanes (-205 -181).

**Dan 11:13** *Kubanga kabaka w'obukiikakkono alikomawo n'akunnyaanya ekibiina ekinene okusinga ekyasooka; oluvannyuma lw'ekiseera, emyaka mitono, ajja kusitula n'eggye eddene n'obugagga bungi.*

13a- Ebyembi, eri Abayudaaya, Abayonaani aba Seleucid baddayo mu nsi yaabwe okulumba Misiri.

**Dan 11:14** *Mu biro ebyo bangi baliyimirira ku kabaka w'obukiikaddyo, n'abasajja abakambwe mu bantu bo balijeemera okutuukiriza okwolesebwa, era baligwa.*

14a- Kabaka omuggya ow'obugwanjuba bwa Misiri Ptolemy 5 Epiphanes - oba Illustrious (-205-181) ow'emyaka etaano ateekebwa mu buzibu olw'okulumba Antiyochos 3 ng'awagirwa abavuganya. Naye Abayudaaya bawagira kabaka w'e Misiri nga balwana n'Abaseluki. Bbo bali, tebakoma ku kuwangula na kutta, naye baakafuula Abayonaani aba Seleucid ab'e Busuuli abalabe abafa obulamu bwabwe bwonna.

Obujeemu bw'Abayudaaya obubikkuliddwa mu lunyiriri luno butuufu olw'Abayudaaya okwagala enkambi y'Abamisiri; n'olwekyo balabe n'enkambi ya Seleucid eddamu okufuga embeera. Naye, Katonda teyalabula bantu be ku kukolagana n'Abamisiri? "Misiri, omuggo ogwo ogufumita omukono gw'oyo agwesigamyeko," okusenziira ku Is.36:6: "Laba, wagutadde mu Misiri, okwata omuggo guno ogumenyese, oguyingira mu mukono ne gufumita omukono ku buli akyesigamyeko: ono ye Falaawo, kabaka w'e Misiri, eri bonna abamwesiga ." Okulabula kuno kulabika ng'abantu b'Abayudaaya bakubusibwa amaaso era enkolagana yaabwe ne Katonda eri ku mutindo gwayo ogusinga obubi; ekibonerezo kiserberera ne kikuba. Antiyokasi 3 abaleetera okusasula ssente nnyingi olw'obulabe bwabwe.

**Nsaba omanye** : obujeemu buno obw'Abayudaaya bugenderera " okutuukiriza okwolesebwa " mu ngeri nti buteekateeka era buzimba obukyayi bw'Abasuuli eri abantu b'Abayudaaya. Bwatyo **akabi akanene** akalangiriddwa mu Dan.10:1 kajja kubakuba.

**Dan 11:15** *Kabaka w'obukiikakkono alivaayo, n'azimba ebibangirizi, n'awamba ebibuga eby'amaanyi. Amagye g'obugwanjuba n'abakulu ba kabaka tebajja kuziyiza, bajja kubulwa amaanyi okuziyiza.*

15a- Okufuga kukyusizza enjuyi enkalakkalira, kuli mu nkambi ya Seleucid. Mu maaso ge, kabaka w'e Misiri alina emyaka etaano gyokka.

**Dan 11:16** *Buli agenda okumulwanyisa alikola kyonna ky'ayagala, so tewali amuziyiza; ajja kukoma mu nsi esinga okulabika obulungi, ng'asaanyawo kyonna ekijja wansi w'omukono gwe.*

16a- Antiyoko 3 akyalemeddwa okuwangula Misiri era ennyonta ye ey'okuwangula emunyiiza, abantu b'Abayudaaya bafuuka obulumi bwe.

Obusungu bwe obusukkiridde abujjuza eggwanga ly'Abayudaaya eryattibwa eryogerwako ekigambo " *ensi ezisinga okulabika obulungi* " nga mu Dan.8:9.

**Dan 11:17** *Aliteesa okujja n'amagye gonna ag'obwakabaka bwe, n'okutabagana ne kabaka w'obukiikaddyo; alimuwa muwala we mukazi we, n'ekigendererwa eky'okuleeta okuzikirizibwa kwe; naye kino tekijja kubaawo, era tekijja kutuuka ku buwanguzi.*

17a- Okuva olutalo bwe lutatuuka ku buwanguzi, Antiyoko 3 agezaako ekkubo ly'omukago n'enkambi ya Lagid. Enkyukakyuka eno mu nkola erina ensonga lwaki: Rooma yafuuka omukuumi wa Misiri. Kale agezaako okugonjoola enjawukana ng'awa muwala we Cleopatra, asoose mu linnya, mu bufumbo ne Ptolemy 5. Obufumbo bubaawo, naye abafumbo baagala okukuuma obwetwaze bwabwe okuva mu nkambi ya Seleucid. Enteekateeka ya Antiochus 3 ey'okuwamba Misiri yaddamu okulemererwa.

**Dan 11:18** *Aliteeka amaaso ge ku bizinga, n'abitwala bingi; naye omukulembeze ajja kukomya okunyoombeba kwe yali ayagala okusikiriza, era ajja kumugwako.*

18a- Ajja kuwamba ensi mu Asiya naye amaliriza ng'asanga mu kkubo lye eggye ly'Abaruumi, wano eryalagirwa nga mu Dan.9:26 n'ekigambo " *omukulu* "; kino kubanga Rooma ekyali repubulika esindika amagye gaayo mu bikwekweto by'okukkakkanya ebinywa wansi w'obulagirizi bwa Legates abakiikirira amaanyi ga ba senate n'abantu, aba plebs. Okukyuka okudda mu bufuzi bwa bwakabaka tekijja kukyusa kibiina kya magye eky'ekika kino. Omukulembeze ono ayitibwa Lucius Scipio amanyiddwa nga Omufirika, Kabaka Antiochos yakwata akabi okumusisinkana era n'awangulwa mu lutalo lwa Magnesia mu 189 era n'asalarwa omusango okusasula Rooma ng'okuliyirira olutalo ebbanja eddene erya ttalanta 15,000 . Okugatta ku ekyo, mutabani we omuto, Antiyoko 4 Epifane ow'omu maaso, omuyigganya w'Abayudaaya ajja okutuukiriza mu lunyiriri 31 " *akabi* " akalagulwa mu Dan.10:1, atwalibwa ng'omuwambe Abaruumi.

**Dan 11:19** *Olwo aligenda mu bigo by'ensi ye; era aligwa n'agwa, era tajja kuzuulibwa nate.*

19a- Ebirooto by'okuwangula byaggwa nga kabaka afudde, n'asikizibwa mutabani we omukulu Seleucus 4 (-187-175).

**Dan 11:20** *Buli anaamuddira mu bigere alireeta omusolooza mu kitundu eky'obwakabaka ekisinga obulungi, naye mu nnaku ntono alimenyebwa, so si busungu wadde olutalo.*

20a- Okusobola okusasula ebbanja eribanjibwa Abaruumi, kabaka asindika omuweereza we Heliodorus e Yersaalemi okuwamba eby'obugagga bya yeekaalu, naye olw'okwolesebwa okw'entiisa mu yeekaalu, asuula pulojekiti eno ey'entiisa. Omusolooza ono ye Heliodorus oluvannyuma agenda okutta Seleucus 4 eyali amuvunaana omulimu gwe ogw'okugenda e Yersaalemi. Ekigendererwa kigwana okukolebwa, era Katonda yamusasula olw'okutyoboola kuno okwa yeekaalu ye entukuvu olw'okufa kw'omukulembeze we, bwe yattibwa, *teyafa busungu wadde olutalo* .

**Antiyoko 4 omusajja eyakwatibwa ekifaananyi mu kwolesebwa okw'akabi akanene**

**Dan 11:21** *Omuntu anyoomebwa alidda mu kifo kye, nga tayambadde kitiibwa kya bwakabaka; alilabika wakati mu mirembe, era aliwamba obwakabaka mu nkwe.*

21a- Ono ye Antiyoko, mutabani wa Antiyoko omuto 3. Mu buwambe era nga muwambi w'Abaruumi, tusobola okulowooza ku bikolwa ebivaamu mu mpisa ze. Olw'okuba yali afuuse kabaka, yalina okwesasuza okutwala obulamu. Ate era, okubeera n'Abaruumi kyasobozeza okutegeeragana okumu nabo. Okutuuka kwe ku ntebe y'obwakabaka bwa Busuuli kwesigamiziddwa ku nkwe, kubanga omwana omulala ow'obulenzi, Demeteriyo, omukulu, yali amukulembeza. Olw'okulaba nga Demeteriyo yakola endagaano ne Perseyo, kabaka wa Makedoni, omulabe w'Abaruumi, abo abasembayo yasiima era n'ateeka mukwano gwabwe Antiyoko ku ntebe.

**Dan 11:22** *Era eggye eriyiibwa ng'omugga liribuutikira mu maaso ge, ne lizikirizibwa, ng'omulangira w'endagaano.*

22a- *Amagye agaasaasaana ng'omugga galibbira mu maaso ge, ne gazikirizibwa*

Obulabe buddamu n'olutalo olw'omulundi ogw'omukaaga olwa “ **Syrian War**” (-170-168).

Ku mulundi guno Abaruumi baleka Antiyoko 4 okuddamu olutalo lwa kitaawe n'olusiisira olubi olw'e Misiri. Tasaanirangako kabonero ke ak'ekibi bwe katyo, Oluyonaani kituufu mu mbeera eno. Wabula mulamule ensonga, nga Katonda bwe yakola mu kiseera ekyo. Mu nkambi ya Lagid Ptolemy 6 afumbirwa mu ngeri ey'obuzaale ne mwannyina Cleopatra 2. Muto waabwe Ptolemy 8 amanyiddwa nga Physcon akwatagana nabo. Olwo tusobola okutegeera lwaki Katonda aleka Antiyokasi okumenya eggye lyabwe.

22b- *nga kwotadde n'omukulembeze w'omukago.*

Menelaus, omukozi w'aba Seleucids, yeegomba ekifo kya kabona omukulu Onias omutuufu, n'amuleetera okuttibwa Andronicus, era n'amutwala mu kifo kye. Ono akwali Isiraeri wa Katonda? Mu katemba ono, Katonda atandika okujjukira ebikolwa Rooma by'egenda okukola okumala ebyasa bingi. Mazima ddala, Rooma ey'Obwakabaka ejja kutta Masiya ate Rooma ya Paapa ejja kwegomba n'okumuggyako obwakabona bwe obw'olubeerera, nga Menelawu bwe yatta Onias okudda mu bigere bye.

**Dan 11:23** *Era bw'alimala okumwegattako, alikozesa obulimba; alisitula, era aliwangula abantu batono.*

23a- Antiyoku akola emikago ne buli muntu, nga mwetegefu okugimenya bwe kiba nga kiba mu bulungi bwe. Omuzannyo guno gwokka kifaananyi kya byafaayo bya bakabaka ba Bufalansa ne Bulaaya; emikago egyakolebwa, emikago ne gimenyeka, n'entalo ezaalimu omusaayi ne zitaataaganyizibwamu emirembe egy'ekiseera ekitono.

Naye olunyiriri luno era lugenda mu maaso, mu kusoma emirundi ebiri, okutuwa sketch y'enfuga ya Paapa egenda okuyigganya abatukuvu okumala emyaka 120. Kubanga kabaka w'Abayonaani n'obwapapa bifaanagana nnyo: *obulimba n'obukodyo* mu byombi.

**Dan 11:24** *Aliyingira mu mirembe mu bifo ebigimu ennyo mu ssaza; alikola ebyo bajjajjaabe, newakubadde bajjajjaabe, bye bataakoze; aligabanya omunyago,*



*omunyago n'obugagga; ajja kukola pulojekiti okulwanyisa ebigo, era kino okumala ekiseera ekigere.*

24a- Ebbanja eddene ennyo eribanjibwa Abaruumi lirina okusasulwa. Ku nsonga eno, Antiyokasi 4 asoolooza omusolo ku masaza ge n'olwekyo abantu b'Abayudaaya b'afuga. Atwala gy'atasiga n'aggyako abantu abaali bafuuse abaddu abajja wansi w'obufuzi bwe obugagga bwabwe. Teyasuula kiruubirirwa kye eky'okuwangula Misiri ng'akozesa enkoba oba mu ngeri ey'obulimba. Era okusobola okusiimibwa abaserikale be n'okufuna obuwagizi bwabwe, agabanya omunyago n'amagye ge era assa ekitiibwa mu nnyo bakatonda be ab'Abayonaani, ng'ekikulu ku byo: Zewu ow'e Olympics, katonda wa bakatonda ab'enfumo z'Abayonaani.

Mu kusoma emirundi ebiri, enfuga ya Paapa y'Abaruumi ejja kukola kye kimu. Olw'okuba mu butonde munafu, alina okusendasenda n'okugaggawaza abakulu b'obwakabaka bamanyibwe n'okuwagirwa bo n'amagye gaabwe.

***Dan 11:25*** *Ng'akulebedde eggye eddene alikozesa amaanyi ge n'obunyiikivu bwe okulwanyisa kabaka w'obukiikaddyo. Era kabaka w'obukiikaddyo ajja kulwana n'eggye eddene era ery'amaanyi ennyo; naye tajja kuziyiza, kubanga ajja kumutegekera enteekateeka embi.*

25a- Mu – 170, Antiyoko 4 yanyaga Pelusium n'akwata Misiri yonna okuggyako ekibuga kyayo ekikulu Alexandria.

***Dan 11:26*** *Abo abalya ku mmeza ye balimuzikiriza; amagye ge galibuna ng'omugga, n'abafu baligwa mu bungi.*

26a- Ptolemy 6 olwo n'agenda mu nteeseganya ne kojja we Antiyoko 4. Yeegatta ku nkambi y'Abaseluki. Naye olw'obutakkirizibwa Abamisiri, yasikizibwa, mu Alekizandiriya, muganda we Ptolemy 8, n'olwekyo yalyamu olukwe ab'omu maka ge abaali balya emmere ku mmeza ye . Olutalo lugenda mu maaso era abafu bagwa mu bungi .

***Dan 11:27*** *Bakabaka bombi balinoonya obubi mu mitima gyabwe, era ku mmeza emu baliyogera eby'obulimba. Naye kino tekijja kutuuka ku buwanguzi, kubanga enkomerero tegenda kutuuka okutuusa ekiseera ekigere.*

27a- Nate enkwe za Antiyoko 4 zilemererwa. Enkolagana ye ne muganda we Ptolemy 6 eyamwegattako yeesigamiziddwa ku bulimba.

27b- *Naye kino tekijja kutuuka ku buwanguzi, kubanga enkomerero ejja kutuuka mu kiseera ekigere.*

Lunyiriri luno lwogera ku *kigendererwa* ki ? Mu mazima, kiraga *enkomerero eziwerako* era ekisooka, enkomerero y'olutalo wakati wa Antiyoko 3 ne bazzukulu be aba Misiri ne muwala wa muganda we. *Enkomerero* eno eri kumpi. *Enkomerero* endala zijja kukwata ku bbanga ery'emyaka 1260 egy'obufuzi bwa Paapa mu Dan.12:6 ne 7 n'ekiseera eky'*enkomerero* y'olunyiriri 40 olw'essuula eriwo kati ekigenda okulaba okutuukirizibwa kwa Ssematalo ow'okusatu atekateeka embeera y'... akatyabaga ***akanene akasembayo ak'obutonde bwonna*** .

Naye mu lunyiriri luno, ekigambo kino tekirina kakwate konna butereevu na “ *ekiseera eky'enkomerero* ” ekijuliziddwa mu lunyiriri 40 nga bwe tujja okukizuula n'okulaga. Ensengeka y'essuula eno ya magezi mu kulimba mu ndabika.

**Dan 11:28** *Aliddayo mu nsi ye n'obugagga bungi; ajja kuba mulabe mu mutima gwe eri omukago omutukuvu, ajja kugukolako, n'alyoka akomawo mu nsi ye.*

28a- *Aliddayo mu nsi ye n'obugagga bungi*

Ng'avunaanyizibwa ku by'obugagga ebyaggyibwa ku Bamisiri, Antiyoko 4 asitula okuddayo e Antiyokiya, n'aleka Ttolemi 6 gwe yatadde nga kabaka ku kitundu kya Misiri eyawangulwa. Naye obuwanguzi buno obw'ekitundu bunyiiza kabaka atali mumativu.

28b- Obusungu kabaka bwe yasanga bwafuula Abayudaaya ebigendererwa by'obusungu bwe. Ate era, bw'agenda mu maka gaabwe, ajja kubafulumya obusungu buno obumu, naye tajja kukkakkana.

**Dan 11:29** *Mu kiseera ekigere, aliddayo okulwana n'obukiikaddyo; naye omulundi guno ogusembayo ebintu tebijja kubaawo nga bwe kyali edda.*

29a- *Tuyingidde omwaka ogw'akabi akanene.*

Mu – 168, Antiyoko yakimanya nti bazzukulu be baali bazzeemu okutabagana naye, Ptolemy 6 yakola emirembe ne muganda we Ptolemy 8. Ensi z'Abamisiri ezaawangulwa zadda mu nkambi y'Abamisiri. N'olwekyo addamu okusitula okugenda mu kampeyini ku bazzukulu be, ng'amaliridde okumenyawo okuziyiza kwonna, naye...

**Dan 11:30** *Amaato ga Kittimu galijja kumulumba; ng'aweddemu amaanyi, ajja kudda emabega. Olwo, olw'obusungu olw'omukago omutukuvu, tajja kusigala nga takola; bw'alikomawo, ajja kutunuulira abo abasuula endagaano entukuvu.*

30a- *Emmeeri za Kittimu zijja kugenda mu maaso okumulwanyisa*

Bw'atyo Omwoyo alaga emmeeri z'Abaruumi okusinziira ku kizinga Kupulo ekiriwo kati. Okuva awo bafuga abantu ab'omu Nnyanja Meditereniyani n'abantu ab'oku lubalama lw'ennyanja mu Asiya. Oluvannyuma lwa kitaawe Antiochos 3 okwolekera obuyinza bw'Abaruumi. Afuna okuswazibwa ekijja okumunyiiza. Omubaka w'Abaruumi Popilius Laenas akubye enzirugavu ku ttaka okwetooloola ebigere bye era n'amulagira obutagivaamu okuggyako ng'asazeewo okulwana ne Rooma oba okugigondera. Antiyoko, eyali omuwambi, ayize essomo eryaweebwa kitaawe era alina okwegaana okuwangula Misiri, eyateekabwa ddala wansi w'obuyinza bw'Abaruumi. Mu mbeera eno ey'obusungu obw'okubwatuka, ayiga nti Abayudaaya, nga bakkiriza nti bafu, basanyuka era bajaguza. Bajja kuyiga mu ngeri ey'entiisa mu ngeri enzibu nti akyali mulamu nnyo.

**Dan 11:31** *Amagye galijja ng'alagira; baliyonoona ekifo ekitukuvu, ekigo, balikomya ssaddaaka ey'emirembe-n'emirembe-, era baliteekawo eky'omuzizo ky'oyo azikiriza (oba azikiriza).*

31a- Olunyiriri luno lukakasa ensonga ezoogerwako mu nnyiriri z'apokrifa eza 1 Macc.1:43-44-45: *Awo kabaka Antiyokasi n'awandiikira obwakabaka bwe bwonna, bonna bafuuke eggwanga limu, era buli omu alekewo etteeka lye. Amawanga gonna gakkiriza ekiragiro kino ekya Kabaka Antiyokasi, era bangi mu Isiraeri ne bakkiriza obuddu buno, ne bawaayo ssaddaaka eri ebifaananyi, ne bamenya (ne banyooma) Ssabbiiti. Mu kunnyonnyola kuno tusangamu ebigezo Danyeri ne banne abasatu bye baayitamu mu Babulooni. Era Katonda atuyanjula mu 1 Maccabees, okunnyonnyola ekigenda okuba ekizibu ekinene ekisembayo ffe abalamu mu Kristo kye tujja okwolekagana nakwo nga tetunnadda mu kitiibwa kya Yesu Kristo. Wakati w'ebiseera byaffe n'eby'Abayudaaya b'e Makkabeya,*

akabi akalala akanene kaaleetera abatukuvu ba Yesu Kristo okufa okumala emyaka 120.

31b- *baliyonoona ekifo ekitukuvu, ekigo, balikomya ssaddaaka ey'olubeerera, era baliteekawo eky'omuzizo eky'omuzinyi (oba omuzikirizi).*

Ebikolwa bino bijja kukakasibwa mu bujulizi buno obw'ebyaafaayo obwalabibwa munnabyafaayo Omuyudaaya era Omuruumi Josephus. Obukulu bw'ekintu ekyo bukiwa obutuufu, n'olwekyo katutunuulire obujulizi buno mwe tusangamu ebikwata ku nsonga ezifaanagana n'etteeka lya Ssande ery'ennaku ez'oluvannyuma eryalangirirwa gavumenti ey'ensi yonna eyatondebwawo abaaliwo mu Ssematalo ow'Okusatu.

Wano waliwo enkyusa eyasooka eya 1 Macc.1:41 okutuuka ku 64:

*1Ma 1:41 Awo kabaka n'alagira bonna mu bwakabaka bwe babeere eggwanga limu ;*

*1Ma 1:42 buli muntu yalina okwegaana empisa ze. Abakaafiiri bonna bagondera ebiragiyo bya kabaka*

*1Ma 1:43 ne mu Isiraeri abantu bangi ne basanyukira okusinza kwe: ne bawayo ssaddaaka eri ebifaananyi ne bavoola Ssabbiiti.*

*1Ma 1:44 Kabaka n'atuma ababaka e Yerusaalemi ne mu bibuga bya Yuda okutwalayo ebiragiyo bye: okuva kaakano kyali kyetaagisa okugoberera empisa ezitali za mu nsi, .*

*1Ma 1:45 okukomya ebiweebwayo ebyokebwa mu Yeekaalu, ssaddaaka n'ebiweebwayo ebyokunywa. Ssabbiiti n'embaga zaali za kuvunda, .*

*1Ma 1:46 okwonoona Awatukuvu ne byonna ebitukuvu, .*

*1Ma 1:47 nga bayimusa ebyoto n'ebifo eby'okusinzizaamu ne yeekaalu eri ebifaananyi, nga batta embizzi n'ebisolo ebitali birongoofu.*

*1Ma 1:48 Baalina okuleka batabani baabwe nga tebakomole, bwe batyo ne beefuula abakyayi olw'obucaafu obwa buli ngeri n'obuvuyo.*

*1Ma 1:49 Mu kigambo kimu, twali tulina okwerabira Amateeka ne tulagajjalira okukuuma kwago kwonna.*

*1Ma 1:50 Omuntu yenna atagondera biragiyo bya kabaka attibwe.*

*1Ma 1:51 Bw'atyo ebbaluwa za kabaka bwe zaasindikibwa mu bwakabaka bwe bwonna; n'alonda abalabirizi ku bantu bonna era n'alagira ebibuga byonna ebya Yuda okuwaayo ssaddaaka.*

*1Ma 1:52 Bangi ku bantu ne bagondera, bonna abaava ku Mateeka; baakola ebibi mu nsi, .*

*1Ma 1:53 okuwaliriza Isiraeri okunoonya obubudamu.*

*1Ma 1:54 Ku lunaku olw'ekkumi n'ettaano olw'omwezi Kisuleewu, mu mwaka gwa 145, kabaka n'ateeka ekitabo eky'omuzizo eky'amatongo ku kyoto eky'ebiweebwayo ebyokebwa, ne bazimba ebyoto mu bibuga ebyaliraanyewo ebya Yuda.*

*1Ma 1:55 Ne bookya obubaane mu nzi z'amayumba ne mu bibangirizi, .*

*1Ma 1:56 Ebitabo by'amateeka ne biyungulwa ne bisuulibwa mu muliro bwe byazuulibwa.*

*1Ma 1:57 Singa ekitabo ky'Endagaano kyangibwa mu muntu yenna, oba omuntu yenna eyagondera amateeka ga Katonda, baamuttiranga ng'ekiragiyo kya kabaka bwe kyali.*

*1Ma 1:58 Ne babonereza Abayisirayiri abaakwatibwanga nga bamenya amateeka omwezi ku mwezi mu bibuga byabwe, .*

*1Ma 1:59 era nga buli mwezi nga 25, ssaddaaka zaaweewangayo ku kyoto ekinene mu kifo ky'ekyoto eky'ebiweebwayo ebyokebwa.*

*1Ma 1:60 Ng'etteeka lino bwe lyali bwe lyali, battira abakazi abakomole abaana baabwe.*

*1Ma 1:61 n'abaana baabwe nga bawanise mu bulago; ab'enyanda zaabwe n'abo abaali bakomole nabo battibwa.*

*1Ma 1:62 Wadde ng'ebyo byonna byaliwo, bangi mu Isirayiri baasigala nga beesigwa era nga bavumu ne batalya mmere etali nnongoofu.*

*1Ma 1:63 Baasinga kufa okusinga okweifuula abatali balongoofu n'emmere emenya endagaano entukuvu, era mu butuufu ne battibwa.*

*1Ma 1:64 Kyali kigezo kinene nnyo eri Isiraeri.*

Mu mboozzi eno, ka twetegereze ennyiriri 45 okutuuka ku 47 ezikakasa okukomya ebiweebwayo eby'okwegayirira **okw'olubeerera** n'olunyiriri 54 oluwa obujulizi ku kuvuma kw'ekifo ekitukuvu: **kabaka n'ateeka Omuzizo ogw'Amatongo ku kyoto eky'ebiweebwayo ebyokebwa.**

**Ku nsibuko y'ebibi bino**, okwewaggula kuno okwa Isiraeri : *1Ma 1:11 Mu kiseera ekyo, omulembe gw'abantu ababuzaabuzibwa ne gusituka mu Isiraeri abaaleeta abantu bangi emabega waabwe: "Tukole omukago n'amawanga agatwetooldde," ne bagamba, "kubanga okuva lwe twabeeyawulamu nabo , emikisa mingi gizze gibaawo gye tuli ."* Emikisa emibi gyali gyava dda olw'obutali bwesigwa bwabwe eri Katonda era nga bagenda kwereetera emikisa emibi n'okusingawo nga bayita mu ndowooza yaabwe ey'obujeemu.

Mu kikangabwa kino eky'omusaayi, obufuzi bw'Abayonaani bwalaga bulungi akabonero kaakyo ak'ekibi akaali buli wamu mu *kikomo ky'ekibumbe* kya Dan.2; *engo* yalabibwa ne Dan.7; n'embuzi *ewunya* eya Dan.8. Naye ekintu kimu ekyalina okwetegereza. Omuntu avunaanyizibwa ku bubaka obw'okubonereza ekyasindikibwa Antiyoko 4 e Yerusalemi mu – 168 ayitibwa Apollonius, era erinnya lino ery'Oluyonaani eritegeeza mu Lufalansa "Omuzikiriza" lijja kulondebwa Omwoyo okuvumirira mu Apo.9:11, enkozesa ey'okuzikiriza wa Baibuli Entukuvu ng'eyita mu Bukristaayo obw'obulimba, obw'Abapolotesitante ab'ennaku ez'oluvannyuma; oba, abo bennyini abajja okutegeka **akatyabaga akanene akasembayo akasembayo** . Apolonius yajja e Yerusalemi n'abaserikale 22,000 era **ku lunaku lwa Ssabbiiti** , mu kiseera ky'okwegugunga okw'ekitalo mu lujjudde, yatta Abayudaaya bonna abaali balabi. Baayonoona Ssabbiiti n'amagoba gano ag'obugwenyufu, era Katonda n'abatta. Era obusungu bwe tebukendeera kubanga emabega w'ensonga eno ey'omusaayi okufuuka Abayudaaya mu Buyonaani kulagirwa. Gerontes ow'e Asene, omubaka wa kabaka, yassaawo abantu bonna okusinza n'empisa mu Yerusalemi okufuuka Omuyonaani nga bwe kyali mu Samaliya . Mu kiseera ekyo yeekaalu ya Yerusalemi yaweebwayo eri Zewu owa Olympics ate ey'Olusozi Gerizimu yaweebwayo eri Zewu eyali asembeza abagenyi. Bwe kityo tulaba Katonda ng'aggya obukuumi bwe mu yeekaalu ye, mu Yerusalemi, ne mu ggwanga lyonna. Ekibuga ekitukuvu kijjudde obusungu, nga buli kimu kya muzizo okusinga ekisembayo. Naye Katonda by'ayagala byokka bye byakola, bwe kityo

okuwummuzibwa mu mpisa n'eddiini kwali kunene nnyo oluvannyuma lw'okulabula okwakiikirirwa okugobwa mu Babulooni.

**Dan 11:32** *Alibuzaabuza abalya mu ndagaano n'okunyumya. Naye abo ab'abantu abamanyi Katonda waabwe banaakola n'obutebenkevu, .*

32a- *Ajja kusendasenda abawemu b'omukago n'okunyumya*

Okunnyonnyola kuno kukakasa nti ekibonerezo eky'obwakatonda kyali kisaanidde era nga kya bwenkanya. Mu bifo ebitukuvu, okutyoboola kwali kufuuse muze.

32b- *Naye abo ab'abantu abamanyi Katonda waabwe balikola n'obugumu, .*

Mu kikangabwa kino, abakkiriza abeesimbu era abasaanira baawukana olw'obwesigwa bwabwe era ne basinga kwagala kufa ng'abajulizi okusinga okwegaana okussa ekitiibwa mu mutonzi Katonda n'amateeka ge amatukuvu.

Nate, ku kusoma okw'okubiri, kino eky'omusaayi eky'ennaku 1090 entuufu kifaananako embeera z'obufuzi bwa Paapa obw'ennaku-emyaka 1260 egyalagulwa mu ngeri ez'enjawulo mu Dan.7:25, 12:7 ne Kub.12:6- 14; 11:2-3; 13:5.

### **Nga tutunuulira ebigenda mu maaso mu kiseera kino mu mbeera y'edda**

Okusobola okutegeera obulungi ebigenda mu maaso, nja kutwala ekifaananyi ky'omukwasi wa kkamera ng'akwata vidiyo ne kkamera ye ekitundu kye yali agoberera ennyo. Mu kiseera kino akendeeza ku buwanvu nga bw'afuna obuwanvu era ennimiro etunuuliddwa yeeyongerera okugaziwa. Bwe kityo bwe kikozezebwa ku byafaayo by'eddiini, okutunula kw'Omwoyo kulabirira ebyafaayo by'eddiini byonna eby'Obukristaayo, okuva ku ntandikwa yabwo entono, essaawa zaabwo ez'okubonaabona, ekiseera ky'abajulizi, okutuuka ku nkomerero yaakyo ey'ekitiibwa emanyiddwa olw'okudda kw'Omulokozi asuubirwa.

**Dan 11:33** *n'abagezezi mu bo baliyigiriza abangi. Waliwo abamu abajja okugwa okumala ekiseera eri ekitala n'ennimi z'omuliro, mu buwambe n'okunyagibwa.*

33a- *n'abagezi mu bo baliyigiriza ekibiina*

Abatume ba Yesu Kristo, awamu ne Pawulo ow'e Taluso gwe tubanja ebbaluwa 14 ez'omukago omupya. Okuyigiriza kuno okupya okw'eddiini kulina erinnya "Enjiri" oba, Amawulire Amalungi ag'obulokozi obuweebwayo olw'ekisa eky'obwakatonda eri abalonde. Mu ngeri eno, Omwoyo atutwala mu maaso mu biseera era ekigendererwa ekipya ekyekenneenzebwa kifuuka okukkiriza kw'Ekikristaayo.

33b- *Waliwo abamu abagenda okugwa mu buwambe n'ennimi z'omuliro okumala ekiseera.*

Okumala ekiseera yagamba Omwoyo ng'ayita mu malayika era ku mulundi guno gujja kuba myaka 1260 emiwanvu egyalagulwa naye wansi wa empula z'Abaruumi abamu Caligula, Nero, Domitian ne Diocletian okubeera Omukristaayo kyali kitegeeza kufa ng'omujulizi. Mu Kub.13:10, Omwoyo ajjukira ebiseera eby'okusasulwa kwa Paapa Abaruumi, ng'agamba nti: *Omuntu yenna bw'atwala mu buwambe, ajja kugenda mu buwambe; omuntu yenna*



*bw'atta n'ekitala, alina okuttibwa n'ekitala. Kuno kwe kugumiikiriza n'okukkiriza kw'abatukuvu .*

**Dan 11:34** *Mu kiseera we banaalemererwa, bajja kuyambibwako katono, era bangi bajja kubeegeetako mu bunnanfuusi.*

34a- . Mu butuufu mu kiseera kino eky'obufuzi obw'obukambwe obw'obwapapa mwe mwalabika obuyambi bw'abannanfuusi b'olunyiriri luno. Okuzuula kwabwe kwesigamiziddwa ku butafaayo ku mpisa n'ebiragiro ebyasomesebwa Yesu Kristo, era mu mbeera eno olw'omulembe guno ogugendereddwamu, okuwera okutta n'ekitala. Bw'oddamu okutunula mu byafaayo, olwo osobola okutegeera nti ekibiina ekigazi eky'Abapolotesitante okuva mu <sup>kyasa eky'ekkumi n'ettaano</sup> okutuuka mu kiseera kyaffe kyasalirwa omusango gw'obunnanfuusi omulamuzi Yesu Kristo omutuukirivu. N'olwekyo okusuulibwa kwazo ddala okuva mu 1843 kujja kuba kwangu okutegeera n'okukkiriza.

**Dan 11:35** *Abamu ku bagezigezi baligwa, balyoke balongoosebwe, balongoosebwe, ne beeru, okutuusa ekiseera eky'enkomerero, kubanga tekijja kutuuka okutuusa ekiseera ekigere.*

35a- *Abamu ku bagezigezi baligwa, balyoke balongoosebwe, balongoosebwe era beeru, okutuusa ekiseera eky'enkomerero*

Okusenziira ku kigambo kino, omutindo gw'obulamu bw'Ekikristaayo kwe kugezesebwa n'okusunsulwa , olw'obusobozi bw'okugumira n'okubonaabona okuyigganyizibwa okutuusa ku nkomerero y'ensi. Mu ngeri eno, omuntu ow'omulembe guno amanyidde emirembe n'okugumiikiriza takyategeera kintu kyonna. Tamanyi bulamu bwe mu bubaka buno. Eno y'ensonga lwaki okunnyonnyola kujja kuweebwa ku nsonga eno mu Kub.7 ne 9:5-10. Ekiseera ekiwanvu eky'emirembe mu ddiini eky'emyaka 150 egy'amazima, oba “emyezi etaano egy'obunnabbi”, Katonda yakiteekateeka, naye okuva mu 1995 ekiseera kino kyaggwaawo era entalo z'eddiini ne ziddamu okutandika. Obusiraamu butta mu Bufalansa n'awalala wonna mu nsi; era ekikolwa kyayo kigendereddwamu okweyongera okutuusa lwe kikuma omuliro mu nsi yonna.

35b- *kubanga kijja kutuuka mu kiseera ekigere kyokka*

Enkomerero eno ejja kuba ya nsi era malayika atugamba nti tewali kabonero ka mirembe oba lutalo kakkiriza muntu yenna kugiraba nga ejja. Kisinziira ku nsonga emu: “ *ekiseera ekyatekebwako akabonero* ” Katonda, enkomerero y'emyaka 6000 egyaweewayo okulonda kwe abalonde ku nsi. Era olw'okuba tetunnaweza myaka kkumi okuva ku kisanja kino Katonda yatuwa ekisa okumanya olunaku: March 20 ey'omusana ogukulembera nga April 3, 2030, kwe kugamba, oluvannyuma lw'emyaka 2000 okufa kwa Kristo okutangirira. Ajja kulabika ng'alina amaanyi era omuwanguzi okutaasa abalonde be n'okusaanyaawo abajeemu abatemu abaali bagenderera okubatta.

**Enfuga ya Paapa ey'Abakatuliki eya Rooma “Ekikristaayo”: Omuyigganya omukulu ow'ebyaafaayo by'eddiini y'ensi z'amawanga g'obugwanjuba.**

Eyo gy'ali omuze gwa Antiochos 4 gwe gulina okutukulembera. Ekika kitegesse antitye yaakyo era kiki kye tuyinza okwogera ku kugeraageranya kuno? Mazima ddala ku kigero eky'ekitalo, omuyigganya Omuyonaani yakola okumala ennaku

1090 entuufu, naye obupapa bujja kusunguwala okumala kumpi emyaka 1260 egy'amazima, bwe kityo n'asukka ebikozesebwa byonna eby'ebyafaayo.

**Dan 11:36** *Kabaka alikola by'ayagala; aligulumiza, aligulumiza okusinga bakatonda bonna, era aliyogera ebigambo ebitayinza kukkirizibwa ku Katonda wa bakatonda; kijja kukulaakulana okutuusa obusungu lwe bunaaggwa, kubanga ekyo ekisaliddwawo kirituukirira.*

36a- Ebigambo by'olunyiriri luno bisigala nga tebitegeerekeka bulungi era bikyayinza okukyusibwa okutuuka ku kabaka w'Abayonaani ne kabaka wa Paapa ow'e Rooma. Ensengeka y'obunnabbi eraga eteekwa okukwekebwa n'obwegendereza abasomi ab'okungulu. Wadde kiri kityo, akatono akatonotono kalaga ekifo Paapa ky'agenda okutunuulira; bwe butuufu: *kubanga ekisaliddwawo kijja kutuukirira.* Ekigambo kino kiddamu Dan.9:26: *Oluvannyuma lwa wiiki nkaaga mu bbiri, Omufukibwako amafuta ajja kusalibwako, era tajja kuba na kintu kyonna kye yeekolera. Abantu b'omufuzi ajja balizikiriza ekibuga n'ekifo ekitukuvu , —era enkomerero yaabwe erijja ng'amataba; **Kisaliddwawo** nti okuzikirizibwa (oba okuzikirizibwa) kujja kumala okutuusa ng'olutalo luwedde.*

**Dan 11:37** *Tajja kussa kitiibwa mu bakatonda ba bajjajjaabe, newakubadde katonda asanyukira abakazi; tajja kufaayo ku katonda yenna, kubanga ajja kwegulumiza okusinga byonna.*

37a- *Tajja kussa kitiibwa mu bakatonda ba bajjajjaabe*

Wano we wali, akatono akatangaaza ku magezi gaffe. Tulina wano obukakafu obutongole nti kabaka eyali atunuuliddwa ebigambo bye tayinza kuba Antiyoko 4 eyali assa ekitiibwa mu bakatonda ba bajjajjaabe era nga mu bo y'asinga obukulu, Zewu katonda wa bakatonda ba Olympus gwe yawaayo yeekaalu y'Abayudaaya mu Yerusaalemi. Bwe tutyo tufuna obukakafu obutagambika nti ddala kabaka atunuuliddwa ye nfuga ya Paapa y'Abaruumi ey'omulembe gw'Ekikristaayo. Okuva kati, ebigambo byonna ebibikkuliddwa n'olwekyo bijja kukwata ku *kabaka ono ow'enjawulo* ku Dan.7 era *omusirusiru n'obukuusa* okuva ku Dan.8; Nyongerako, *kabaka ono azikiriza oba azikirizibwa owa* Dan.9:27. "Emitendera gy'emizinga" gyonna giwagira *omutwe wa musajja wa Paapa , omutono era ow'amalala* ng'atekebwa ku ntikko y'obufuzi.

Rooma eya Paapa yassa ekitiibwa mu bakatonda ba bakitaabwe? Mu butongole nedda, kubanga okukyuka kwe mu Bukristaayo kwamuleetera okusuula amannya ga bakatonda b'Abaruumi abakaafiiri. Kyokka, yasigala n'engeri n'engeri gye baasinzaamu: ebifaananyi ebiyooledwa, ebibumbe oba ebibumbe abasinza be bye bavuunamira n'okufukamira okusaba. Okusobola okukuuma enneeyisa eno Katonda gye yavumirira mu mateeka ge gonna, yafuula Baibuli obutatuukirirwa bantu ba bulijjo abafa era n'aggyawo amateeka ag'okubiri ku mateeka ekkumi aga Katonda omulamu kubanga gakugira enkola eno era eraga ekibonerezo ekyategekebwa eri abamenyi b'amateeka. Ani ayinza okwagala okukweka ekibonerezo ekituusibwako bwe kiba nga si sitaani? N'olwekyo omuntu w'obufuzi bwa Paapa agwa mu kasanduuko k'ennyonyola eteeseddwa mu lunyiriri luno.

37b- *wadde eri obwakatonda obusanyusa abakazi*

Mu kulowooza ku ddiini y'Abaruumi ey'ekikaafiiri eyasuulibwawo obwapapa, Omwoyo wa Katonda mw'aleeta ensonga eno ey'ekibogwe. Kubanga yakyusa omugongo ku busika bwe obw'okwegatta mu lwatu okulaga empisa z'obutukuvu. Katonda ono ateesebwako ye Priapus, phallus omusajja eyaweebwa ekitiibwa ng'obwakatonda bakitaffe b'ekkanisa abakaafiiri ab'e Rooma. Kyali kikyali musika gwa kibi ky'Abayonaani. Era okumenyawo obusika buno obw'okwegatta, asukkiridde okulwanirira obulongoofu bw'omubiri n'omwoyo.

**Dan 11:38** *Naye alissa ekitiibwa mu katonda w'ebigo ku kituuti kye; eri katonda ono, bajjajjaabe gwe bataamanya, aliwa ekitiibwa ne zaabu ne ffeeza, n'amayinja ag'omuwendo n'ebintu eby'omuwendo.*

38a- *Kyokka aliwa ekitiibwa katonda w'ebigo ku kituuti kye*

Katonda omupya ow'ekikaafiiri azaalibwa: *katonda w'ebigo* . *Ekituuti* kyayo kiri mu birowoozo by'abantu era obuwanvu bwayo buli waggulu ng'akabonero akakoleddwa.

Rooma ey'ekikaafiiri yazimba yeekaalu z'abakaafiiri eziggule eri empewo zonna; ebikulu ebiwagirwa empagi byali bimala. Naye mu kukkiriza Obukristaayo, Rooma egenderera okudda mu kifo ky'ekyokulabirako ky'Abayudaaya ekyasaanawo. Abayudaaya baalina yeekaalu enzigale mu ndabika ey'amaanyi ekyabawa ekitiibwa n'ekitiibwa. N'olwekyo Rooma ejja kumukoppa era n'ezimba amasinzizo ag'ekika kya Romanesque agafaanana ng'ebigo ebiriko ebigo, kubanga obutali butebenkevu bwe bufuga era ba Lords abasinga obugagga banyweza amaka gaabwe. Rooma n'ekola kye kimu. Yazimba amasinzizo gaayo mu ngeri ey'obukambwe okutuusa mu kiseera kya Lutikko, era eyo, buli kimu ne kikyuka. Obusolya obwetooloovu bufuuka obusaale obusonga mu banga, era kino, kyeyongera waggulu. Facades ez'ebweru zitwala endabika ya layisi, zigaggawaziddwa n'amadirisa ag'endabirwamu aga langi zonna ezireeta munda ekitangaala ekimasamasa ekiwuniikiriza abajaguza, abagoberezi n'abagenyi.

38b- *eri katonda ono, bajjajjaabe gwe bataamanya, aliwa ekitiibwa ne zaabu ne ffeeza, n'amayinja ag'omuwendo n'ebintu eby'omuwendo.*

Okusobola okwongera okuzisikiriza, ebisenge eby'omunda ***biyooyoteddwa ne zaabu, ffeeza, luulu ez'omuwendo, ebintu eby'ebbeeyi*** : *malaaya Babulooni omukulu ow'Okub.17:5* amanyi okweraga okusikiriza n'okusikiriza bakasitoma baayo.

Katonda ow'amazima takkiriza kusendebwasendebwa kubanga obukulu buno tebumuganyula. Mu bunnabbi bwe avumirira Rooma eno eya Paapa gy'atabangako nayo **nkolagana** n'akatono. Ku ye, amakanisa ge ag'ekika kya Romanesque oba Gothic gaba bakatonda abasingako obw'ekikaafiiri bokka abaweereza okusendasenda abantu ab'omwoyo bokka be bamukyusa: katonda omupya azaalibwa: katonda w'ebigo era asendasenda enkuyanja y'abantu abakkiriza nti bazudde Katonda ng'ayingidde mu bbugwe waakyo wansi w'ebisenge ebiwanvu ebitali bituufu.

**Dan 11:39** *Eri ne katonda omugwira y'agenda okukola ku bifo ebiriko ebigo-Era yakola ku bigo by'ebigo ne katonda omugwira era ajja kujjuza ebitiibwa abo abamutegeera, alibafugira bangi, ajja kugabanya ettaka gye bali olw'empeera.*

39a- *Era n'akola ku bigo by'ebigo ne katonda omugwira*

Ku lwa Katonda, waliwo katonda omu yekka akola mu maaso ge, kwe kugamba ani *mugwira gy'ali* : ye sitaani, Sitaani Yesu Kristo gwe yalabula abatume be n'abayigirizwa be. Mu kiwandiiko ky'Olwebbulaniya, si kibuzo kya "kukola bubu" wabula "kukola". Obubaka bwe bumu bujja kusomebwa mu Kub.13:3, mu ngeri: ...*ekisota kyamuwa amaanyi ge, n'entebe ye ey'obwakabaka, n'obuyinza obunene* . Ekisota nga ye sitaani mu Kub.12:9 naye mu kiseera kye kimu Rooma ey'obwakabaka okusinziira ku Kub.12:3.

Ate era, mu kukyukira eddiini y'Ekikristaayo, obuyinza bw'Abaruumi bwatwala Katonda ow'amazima eyali omugwira gy'ali okuva bwe kiri nti mu kusooka yali Katonda w'Abayudaaya, ow'Abaebbulaniya abazzukulu ba Ibulayimu.

39b- . *era ajja kujjuza ebiteebwa abo abamutegeera*

Ebitiibwa bino bya ddiini. Obupapa buleeta eri bakabaka ababumanyi ng'ekiikirira Katonda ku nsi, akabonero k'obuyinza obw'obwakatonda olw'obuyinza bwabwe. Bakabaka mu butuufu bafuuka bakabaka nga ekkansa ebatukuzza mu kimu ku *bigo byayo eby'obwakatonda* , mu Bufalansa, Saint-Denis ne Reims.

39c- *ajja kubafuula okufuga bangi*

Obupapa buwa ekiteebwa ky'obwakabaka ekitegeeza kabaka wa suzerain afuga bakabaka abalala abaali bafugibwa. Abasinga okumanyika: Charlemagne, Charles V, Napoleon I 'Hitler.

39d- *alibagabira ettaka ng'empeera.*

gano ag'ekiseera ag'oku nsi n'ag'omu ggulu, okusinziira ku kye yagamba, gaali gawatagana bulungi ne bakabaka b'ensi. Kubanga yagonjoola obutakanya bwabwe naddala ku bikwata ku nsi ezaawangulwa oba ezaazuulibwa. Eno y'engeri mu 1494, Alexander 6 Borgia, eyali asinga obubi mu Paapa, omutemu mu ofiisi, gye yakulemberwa okutereza layini ya meridian okusobola okugabana wakati wa Spain ne Portugal okuteekebwako n'okubeera n'ettaka lya South Amerika eryaddamu okuzuulibwa okuva edda.

### **Ssematalo owokusatu oba <sup>ekkondeere ery'omukaaga</sup> **erya Rev.9** .**

Kikendeza ku buntu kimu kya kusatu eky'abantu baayo era nga kikomya obwetwaze bw'eggwanga, kiteekateeka enfuga ey'ensi yonna egenda okuteekawo akatyabaga akanene akasembayo akalangirirwa mu Apo.1. Mu bazannyi abakambwe mulimu Obusiraamu mu nsi z'Abasiraamu, kale mbawa endowooza ya Baibuli ku nsonga eno.

### **Omulumu gw'Obusiraamu**

Obusiraamu buliwo kubanga Katonda abwetaaga. Si kulokola, omulumu guno gwesigamye **nnyo** ku kisa ekyaleetebwa Yesu Kristo, wabula okukuba, okutta, okutta abalabe be. Edda, mu ndagaano enkadde, okubonereza obutali bwesigwa bwa Isiraeri, Katonda yadukira mu bantu "Abafirisuuti." Mu mbooji eno, okubonereza obutali bwesigwa bw'Abakristaayo, yeekubira enduulu eri Abasiraamu. Ku nsibuko y'Abasiraamu n'Abawalabu ye Isimayiri mutabani wa Ibulayimu ne Agali, omuddu wa Saala mukyala we Omumisiri. Era edda mu kiseera ekyo, Isimayiri yali ayomba ne Isaaka omwana omutuufu. Kino kituuse

nnyo ne kiba nti Katonda bwe yakkiriziganya, ku kusaba kwa Saala, Agali ne Isimayiri ne bagoba mu lusiisira Ibulayimu. Era Katonda yalabirira abantu abagobeddwa abazzukulu baabwe, baganda baabwe, be baali bagenda okukuuma endowooza ey'obulabe eri ezzadde lya Ibulayimu; eyasooka yali Muyudaaya; ekyokubiri, mu Yesu Kristo, Omukristaayo. Wano Katonda bwe yalagula ku Isimayiri n'abazzukulu be Abawalabu mu Lub.16:12: “ *Aliba ng'endogoyi ey'omu nsiko; omukono gwe gulibeera ku bonna, n'omukono gwa bonna gujja kumulwanyisa; era alibeera okwolekera baganda be bonna .*” Katonda ayagala okumanyisa abantu ebirowoozo bye n'okusalawo kwe ku bintu. Abalonde ba Kristo balina okumanya n'okugabana enteekateeka eno eya Katonda akozesa abantu n'amaanyi g'ensi okusenziira ku kwagala kwe okw'oku ntikko. Kinajjukirwa nti nabbi Muhammad , omutandisi w'Obusiraamu, yazaalibwa ku nkomerero y'ekyasa eky'omukaaga <sup>oluvannyuma</sup> lw'okutandikawo obwapapa bw'Abakatuliki mu 538. Obusiraamu bwalabika nga bukuba Obukatoliki obw'ekikaafiiri n'Abakristaayo okutwalira awamu bwe bakubwa obwa Katonda okukolimira. Era kino kibadde bwe kityo okuva nga March 7, 321, okuva Empula Constantine I lwe <sup>yaleetera</sup> ekiwummulo kya Ssabbiiti eky'olunaku olw'omusanvu okulekebawo n'awagira olunaku lwe olusooka olwaweewwayo eri “enjuba etaawangulwa” (Sol Invictvs), Ssande yaffe eriwo kati. Okufaanako Abakristaayo bangi leero, mu bukyamu Konsitantino yayagala okulaga nti Abakristaayo n'Abayudaaya waaliwo okuwummulamu. Yanenya Abakristaayo ab'omu kiseera kye olw'okufuula Abayudaaya nga bassa ekitiibwa mu Ssabbiiti ya Katonda entukuvu. Omusango guno ogutali gwa bwenkanya ogwava eri kabaka omukaafiiri gwasasulwa era gujja kusigala nga gusasulwa okutuusa ku nkomerero olw'ebibonerezo by'ebibonerezo “ *eby'amakondeere omusanvu* ” ebibikkuliddwa mu Okubikkulirwa 8 ne 9, okuddirira okutasalako okw'emikisa emibi n'ebikangabwa. Ekibonerezo ekisembayo kijja kujja mu ngeri y'okuggwaamu essubi okw'entiisa, Yesu Kristo bw'anaalabikira okuggya abalonde be ku nsi. Naye omulamwa ogwaakakwatibwako, ogwo ogwa “Ssematalo ow'okusatu” gwe gwennyini, ogw'omukaaga ku bibonerezo bino eby'obwakatonda ebyalagulwa ng'Obusiraamu mwe muzannyi omukulu. Kubanga Katonda era yalagula ku Isimayiri, ng'agamba mu Lub.17:20 nti: “ *Ate Isimaeri nkuwulidde. Laba, ndimuwa omukisa, ne mmuzaala, ne mmuzaaza nnyo; alizaala abalangira kkumi na babiri, era ndimufuula eggwanga eddene .*” Nggalawo enkokola eno okuddamu okusoma mu Dan.11:40.

***Dan 11:40*** Mu kiseera eky'enkomerero kabaka w'obukiikaddyo ***alimukuba*** . Kabaka w'obukiikakkono ***alimwekulukuunya*** ng'omuyaga, n'amagaali n'abeebagala embalaasi, n'amaato amangi; kijja kugenda mu nsi ne kisaasaana ng'omugga ne kijjula.

40a- *Mu kiseera ky'enkomerero*

Ku mulundi guno ddala y'enkomerero y'ebyafaayo by'omuntu; enkomerero y'ebiseera by'amawanga ag'ensi agaliwo kati. Yesu yalangirira omulundi guno, ng'agamba mu Mat.24:24: **Amawulire gano amalungi ag'obwakabaka gajja kubuulirwa mu nsi yonna ng'obujulizi eri amawanga gonna. Olwo enkomerero n'ejja.**



40b- *kabaka w'obukiikaddyo ajja kumukuba*

Wano tulina okwegomba obukodyo obw'obwakatonda obw'ekitalo obusobozesa abaweereza be okutegeera ebisigadde nga bikwekeddwa abantu abalala. Kirabika, naye mu ndabika yokka, okusika omuguwa wakati wa bakabaka ba Seleuci ne bakabaka ba Lagid kulabika nga kuddamu okutandika era ne kugenda mu maaso mu lunyiriri luno, olutayinza kuba lubuzaabuza okusingawo. Kubanga mu butuufu, twaleka embeera eno okuva ku nnyiriri 34 okutuuka ku 36 era ekiseera ky'okuggwaako kw'okulwanagana kuno okupya kikwata ku mulembe gw'Ekikristaayo ogw'enfuga ya Paapa ey'Abakatuliki n'ey'Obupolotesitante obw'ensi yonna obwayingira mu mukago gwabwo ogw'ensi yonna. Enkyukakyuka eno mu mbeera yeetaaga okuddamu okugabanya emirimu.

Mu kifo kya “ *ye* ”: Bulaaya ey'Abakatuliki eya Paapa n'amadiini gaayo ag'Ekikristaayo agakolagana nayo.

Mu kifo kya “ *kabaka w'obugwanjuba* ”: Obusiraamu obuwanguzi obulina okukyusa abantu mu ngeri ey'amaanyi oba okubateeka mu buddu, okusinziira ku bikolwa ebyakulemberwa omutandisi waabyo Mohammed.

Ka twetegerenze wano okulonda kw'ekikolwa: *okutomera* ; mu Lwebbulaniya, “nagah” ekitegeeza okukuba n'amayembe g'omuntu. Ng'ekigambo ekiyitibwa adjective, kitegeeza omulumbaganyi omusungu ennyo atera okukuba. Ekikolwa kino kikwatagana bulungi n'Obusiraamu bw'Abawalabu, obubadde bukambwe ku nsi z'amawanga g'obugwanjuba awatali kutaataaganyizibwa okuva Ssematalo II lwe yaggwa. Ebikolwa ebisoboka “ *okulwana, okulwana, okutomeragana* ” biraga okumpi ennyo, era nga kye kiva endowooza y'ekitundu ky'eggwanga oba ekitundu ky'ebibuga n'enguudo. Ebintu byombi ebisoboka bikakasa Obusiraamu, obumanyiddwa obulungi mu Bulaaya olw'obutafaayo ku ddiini y'Abazungu. Entalo zeeyongedde okuva Abayudaaya lwe badda mu Palestina mu 1948. Embeera embi Abapalestina gye balimu etadde abantu Abasiraamu mu kattu n'abafuzi b'amatwale g'Abakristaayo ab'amawanga g'obugwanjuba. Era, mu 2021, obulumbaganyi bw'Obusiraamu bweyongera era buleeta obutali butebenkevu mu bantu ba Bulaaya, okusookera ddala Bufalansa, eyali efuzi b'amawanga ga North Africa ne Africa. Okulwanagana kw'eggwanga okusingawo kujja kubaawo? Mpozzi, naye si nga embeera y'omunda tennaba kwonooneka okutuuka ku ssa ly'okuleeta okulwanagana okw'obukambwe wakati w'ebibinja ku ttaka ly'ekibuga ekikulu kyennyini. Ku lunaku olwo, Bufalansa ejja kuba mu mbeera ya lutalo lw'omunda; mu butuufu, olutalo olw'eddiini entuufu: Obusiraamu okulwanyisa Obukristaayo oba abatakkiriza abatalina Katonda.

40c- Era *kabaka w'obukiikakkono alimwekulukuunyako ng'omuyaga* , *n'amagaali n'abeebagala embalaasi, n'amaato amangi*

Mu Ezk.38:1, *kabaka ono ow'obukiikakkono ayitibwa Magog, omulangira wa Rosh (Russia) owa Mesech (Moscow) ne Tubal (Tobolsk) era tusoma mu lunyiriri 9: Era ojja kulinnya, ojja kujja nga a omuyaga* , *ojja kuba ng'ekire okubikka ensi, ggwe n'ebibinja byo byonna, n'amawanga mangi naawe.*

Okuddamu okugabanya emirimu: Mu kifo kya “ *kabaka w'obukiikakkono* ”, Russia ey'Abasodokisi n'abantu baayo abasiraamu abaali bakolagana nabo . Wano nate, okulonda ekikolwa “ *tourera sur ye* ” kiraga okulumba okw'amaanyi

okw'amangu okw'ekitalo okuva mu bbanga. Moscow, ekibuga ekikulu ekya Russia, mu butuufu kiri wala nnyo okuva ku Brussels, ekibuga ekikulu ekya Bulaaya, ne Paris, omutwe gw'amagye gaayo. Obugagga bw'Abazungu bufudde abakulembeze baayo amaaso, okutuuka n'okunyooma obusobozi bw'amagye ga Russia ey'amaanyi. Yaakutongoza mu bulumbaganyi bwayo, ennyonyi n'enkumi n'enkumi za ttanka ku makubo ag'oku lukalu n'emmeeri z'olutalo ez'oku nnyanja n'ez'oku nnyanja ennyingi. Era ekibonerezo kisobole okulagibwa n'amaanyi, abakulembeze bano aba Bulaaya tebakomye kuswaza Russia n'abakulembeze baayo okuva ku Vladimir Zhirinovskiy ow'omuliro okutuuka ku "Tsar" waayo omupya aliwo kati, Vladimir Putin (Vladimir: omulangira w'ensi mu Lurussia).

Abazannyi bano nga bamaze okuzuulibwa, "bakabaka" abasatu abakwatibwako bajja kuisinkana mu kigenda mu ngeri ya "Olutalo lwa Syria" olw'omulundi ogw'omusanvu Isirayiri ey'eggwanga empya mw'egenda okwenyigira; ekyo olunyiriri oluddako lwe lujja okukakasa. Naye mu kiseera kino, "kabaka" (ye) eyalumbibwa Russia ye Bulaaya ey'Endagaano ya Rooma.

40d- *kijja kweyongerayo mu nsi, kijja kusaasaana ng'omugga era kijjula.*

Obusukkulumu bwayo obw'amagye obusukkiridde busobozesa Russia okulumba Bulaaya n'okuwamba ekitundu kyayo kyonna. Nga twolekedde, amagye ga Bufalansa tegalina kye gafaanana; babetenta ne bazikirizibwa.

***Dan 11:41*** *Aliyingira mu nsi esinga okulabika obulungi, era bangi baligwa; naye Edomu, ne Mowaabu, n'abakulu b'abaana ba Amoni baliwonyezebwa mu mukono gwe.*

41a- *Aliyingira mu nsi esinga okulabika obulungi, era bangi bajja kugwa*

Okugaziwa kwa Russia kugenda mu maaso okwolekera obugwanjuba bwayo Yisirayiri gy'eri, omukago gw'amawanga g'amawanga g'obugwanjuba nga kino nakyo kirumbibwa amagye ga Russia; Abayudaaya bakyafa.

41b- *naye Edomu, ne Mowaabu, n'abakulu b'abaana ba Amoni baliwonyezebwa mu mukono gwe*

Kino kivudde ku mukago gw'amagye ogugenda okuteeka amannya gano agakiikirira Jordan ey'omulembe guno ku ludda lwa Russia. Mu 2021, Russia yafuuka dda omukago omutongole ogwa Syria gy'ewa emmundo n'okukuuma.

***Dan 11:42*** *Aligolola omukono gwe ku nsi ezitali zimu, ensi y'e Misiri teriwona.*

42a- Okuva mu 1979 mwokka ensengeka eno ey'ebyobufuzi lwe yajja okukakasa obunnabbi. Kubanga omwaka ogwo, mu Camp David mu USA, Pulezidenti wa Misiri Anwar El Sadat yakola omukago mu butongole ne Katikkiro wa Yisirayiri Menachem Begin. Okulonda okw'obukodyo n'ebyobufuzi okwakolebwa mu kiseera ekyo kwali kwa kuwambatira nsonga y'abasinga amaanyi mu ssaawa kubanga Yisirayiri yali ewagirwa nnyo USA. Mu ngeri eno Omwoyo wa Katonda mw'amussaako enteekateeka y'okugezaako "okuwona" okuzikirizibwa n'akatyabaga. Wabula ekiseera bwe kigenda kiyitawo, omuzannyo guno gukyuka emikono, era Yisirayiri ne Misiri beesanga, okuva mu 2021, kumpi USA ebasuuliddwa. Russia etadde etteeka lyayo ku kitundu kya Syria.

***Dan 11:43*** *Aliba n'eby'obugagga ebya zaabu ne ffeeza, n'ebintu byonna eby'omuwendo eby'e Misiri; aba Libya n'Abathiopia bajja kumugoberera.*

43a- *Alifuuka mukama w'eby'obugagga ebya zaabu ne ffeeza, n'ebintu byonna eby'omuwendo eby'e Misiri*

Olw'ensimbi ezaava mu bisale ebyasasulwa okukozesa omwala gwa Suez, Misiri yagaggawala nnyo. Naye obugagga buno birungi mu biseera by'emirembe byokka kubanga mu biseera by'entalo amakubo g'ebiyobusuubuzi gafuuka matongo. Misiri yagaggawala ng'eyita mu by'obulambuzi. Okuva mu nsonda ennya ez'ensi, abantu bajja okufumiitiriza ku piramidi zaayo, ebifo byayo eby'edda ebigaggawalidde mu kuzuula entaana z'Abamisiri ezikwekeddwa wansi w'ettaka okuva edda n'edda. Mu ntaana zino, eya kabaka omuto Tutankhamun yalaga ebintu ebyali mu zaabu omugumu eby'omuwendo ogutamanyiddwa. N'olwekyo Russia ejja kusanga mu Misiri ekintu ekimatiza okwagala kwayo okw'omunyago gw'olutalo.

Ku nkomerero ya Ssabbiiti eya January 22, 2022, Omwoyo yandeeta ensonga ekakasa **awatali kukaayana**, okutaputa kwe mpa Danyeri 11. Ka twetegereze mu nnyiriri ebbiri 42 ne 43, obukulu bw'okwogerwako mu ngeri entegeerekeka tezirina koodi, okuva mu linnya " *Misiri* " nga mu mbeera eno ensi ya njawulo ku eyo eyitibwa " *kabaka w'obugwanjuba* ". Kyokka, mu lunyiriri 5 okutuuka ku 32, " *Misiri* " eyali efuuse eky'obulambuzi ey'Abatolemi yasiigibwa masiki naye ng'emanyiddwa nga " *kabaka w'obugwanjuba* ". **Enkyukakyuka mu mbeera y'ebyafaayo bwetyo ekakasibwa era n'ekakasibwa mu ngeri etagambika**. Nga tutandikira ku mbeera y'edda, embooji ya Danyeri 11 ekoma ne " *ekiseera ky'enkomerero* " y'ensi, nga " *Misiri* ", omukago gw'enkambi y'Abakristaayo era abatakiriza Katonda okuva mu 1979, y'egenderera abapya " *kabaka w'obugwanjuba* " kwe kugamba, Obusiraamu obw'entalo, n'okusingira ddala obw'obuggya " *kabaka w'obukiikakkono* ", Obusodokisi obw'e Russia.

43b- *Abalibya n'Abaethiopia bajja kumugoberera*

Omuuvuunuzi avvuunudde bulungi ebigambo " *Puth and Cush* " eby'obunnabbi ebitegeeza "Libya", amawanga g'Abasiraamu agasangibwa mu bukiikakkono bwa Sahara, amawanga ag'oku lubalama lw'ennyanya ku lubalama lw'ennyanya Africa ne ku Ethiopia, black Africa, amawanga g'onna agasangibwa mu bukiikaddyo bwa ekitundu kya Sahara. Omuwendo omunene ku bo nabo baakiriza era ne batwala Obusiraamu; mu nsonga ya Ivory Coast, nga tuli ne Pulezidenti wa Bufalansa Nicolas Sarkozy, naye gwe tubanja akavuyo ka Libya.

Bwatyo, nga ekubwa Russia, " *Misiri* " efuuka omuyiggo gw'ebisolo byonna ebirya ebisolo, era enkima z'Abasiraamu, baganda baayo, zikka ku yo, okuyonja omulambo gwayo n'okutwala omugabo gwazo ku munyago ogukyasingaddewo, oluvannyuma lw'okufumita kwa Russia.

Nga ajuliza bulungi " *Libya ne Ethiopia* ", Omwoyo alonda emikwano gy'eddiini gya Afirika egya " *kabaka w'obugwanjuba* " abalina okumanyibwa ne Buwalabu, nabbi Mohammed gye yalabikira mu 632, okubunyisa, okuva e Mecca, eddiini ye empya eyitibwa Obusiraamu. Kiwagirwa Turkey ey'amaanyi, ekomyewo, mu mbeera eno esembayo, mu kwewaayo kw'eddiini y'Abasiraamu ey'omusingi, okuwangula, n'okwesasuza, oluvannyuma lw'okuswazibwa olw'okugondera kwayo okw'akaseera katono eri empisa z'ensi ez'amawanga g'obugwanjuba. Naye amawanga amalala ag'Abasiraamu, agatali mu " *bugwanjuba* ", nga Iran, Pakistan, Indonesia, gasobola okwegatta ku " *kabaka w'obugwanjuba* " okulwanyisa abantu b'amawanga g'obugwanjuba abalina empisa ezikyayibwa abantu b'onna Abasiraamu. Obukyayi buno mu mazima buli

bwa Katonda ow'amazima Yesu Kristo yekka eyanyoomebwa Abakristaayo b'amawanga g'obugwanjuba. Bw'etyo ebonereza, okuyita mu Busiraamu n'Obusodokisi, obutali bwesigwa bw'Abayudaaya, Abakatoliki, Abasodokisi, Abapolotesitante, n'Abaadventi mu nsi z'amawanga g'obugwanjuba; okukkiriza kwonna okw'okukkiriza Katonda omu nga kuliko omusango gy'ali.

**Dan 11:44** *Amawulire agava ebuvanjuba n'obukiikakkono galijja ne gamutiisa, era alifuluma n'obusungu bungi okuzikiriza n'okuzikiriza ebibiina.*

44a- *Amawulire okuva ebuvanjuba n'obukiikakkono gajja kumutiisa*

Ensonga zino ebbiri enkulu " *ebuvanjuba* n'obukiikakkono " zikwata ku nsi ya Russia yokka, okusenziira ku oba eyogerwako okuva mu Bulaaya ya Paapa oba okuva mu Yisirayiri, kubanga obunnabbi buzirambika nga zirumbibwa Russia mu lunyiriri 40 ne 41. Kino kitegeeza nti okutya ekijuliziddwa kiva mu ttaka lya Russia, naye kiki ekiyinda okutiisa omuwanguzi ng'oyo? Kiki ekyatuuka ku nsi ye okumutiisa ennyo? Eky'okuddamu tekiri mu kitabo kya Danyeri, wabula mu Okubikkulirwa 9, ekibikkula era ekitunuulidde eddiini y'Abapolotesitante ng'ekigo kyayo eky'ensi yonna kiri mu USA. Ekyama kijja kweyongera okweyoleka, nga tutunuulidde okubeerawo kuno okwa USA. Okuva mu mwaka gwa 1917 Russia omujeemu lwe yakwata enfuga yaayo ey'obusosoze n'obukomunisiti, ekituli kyagyawula okumala ebbanga eddene ku USA eya kapito eya imperialist. Omuntu ssekinnoomu tayinza kwegaggawala ku muwendo gwa muliraanwa we singa aba mukomunisiti; eno y'ensonga lwaki enkola zombi tezikwatagana. Wansi w'evvu ly'emirembe, omuliro gw'obukyayi gufuuwa omukka era ne gusaba okwolesebwa. Okuvuganya n'obulabe bwa nukiriya byokka bye bisobodde okutangira ebisinga obubi. Yali bbalansi ya Nuclear Terror. Yokka, nga tekozesezza byakulwanyisa bya nukiriya, Russia ejja kutwala Bulaaya, Yisirayiri ne Misiri. Bbalansi okutaataaganyizibwa, USA ejja kuwulira ng'efereddwa era ng'etiisibwatisibwa, kale, okusobola okukendeeza ku muwendo gw'abafudde, ejja kuyingira olutalo, ng'esooke okukuba ennyo. Okusaanyaawo Russia ku nukiriya kugenda kuleeta okutya mu magye ga Russia agasaasaanidde mu bitundu ebiwambiddwa.

44b- *era alifuluma n'obusungu bungi okuzikiriza n'okusaanyaawo enkuyanja.*

Okutuusa mu kaseera ako, Russia ejja kuba mu mwoyo gw'okuwamba n'okutwala omunyago, naye amangu ago embeera yaayo ey'ebirowoozo ejja kukyuka, eggwe lya Russia terigenda kuddamu kuba na nsi gye liyinda kudda era okuggwaamu essubi kwalyo kujja kukyuka mu kwagala " *okusaanyaawo n'... okusaanyaawo enkuyanja y'abantu* "; ekigenda okuba " *ekitundu eky'okusatu ku basajja abattibwa* " eky'ekkondeere ery'omukaaga erya Kub.9. Bwe kityo amawanga gonna agalina ebyokulwanyisa bya nukiriya gajja kuwalirizibwa ensonga okubikozesa okulwanyisa abalabe baago ab'obuntu.

**Dan 11:45** *Alisimba weema z'olubiri lwe wakati w'ennyanya, okwolekera olusozi olw'ekitiibwa era olutukuvu; awo alituuka ku nkomerero, nga tewali amuyamba.*

45a- *Alisimba weema z'olubiri lwe wakati w'ennyanya, okwolekera olusozi olw'ekitiibwa era olutukuvu*

Weema wakati w'ennyanya , kubanga embuga zaayo tezikyali ku nsi. Embeera ey'okuggwaamu essubi ey'amagye ga Russia enyonyolwa bulungi Omwoyo eyabasalira omusango okutuuka ku nkomerero eno. Wansi w'omuliro

gw'abalabe baabwe basindikibwa okuddayo mu nsi ya Isirayiri. Olw'okukyayibwa buli muntu, tebaaganyulwa mu buwagizi oba okusaasira era ne bazikirizibwa ku ttaka ly'Abayudaaya. Bw'atyo Russia ejja kusasula enkaayana ez'amaanyi Katonda z'agamba nti yagiteeka okuva lwe yawagira abalabe ba Isirayiri ab'omwoyo mu mukago omukadde, mu kiseera we yagobebwa e Babulooni. Yaguza abantu b'e Ttuulo embalaasi, ekibuga eky'okwegomba okw'ekikaafiiri. Ezk.27:13-14 akakasa, Katonda n'agamba Ttuulo nti: *Javan, Tubal (Tobolsk) ne Mesech (Moscow) basuubula naawe; baawa abaddu n'ebintu eby'ekikomo nga bawaanyisiganya ebintu byammwe. Abo ab'omu nnyumba ya Togarma (Armenia) be baagabira obutale bwammwe embalaasi, abavuzi n'ennyumbu.* Era kyali kyesittaza mu by'obusuubuzi eri Abayudaaya nabo abaagusuubula: Ezk.27:17: *Yuda n'ensi ya Isirayiri ne basuubula nammwe; ne bawaayo enjaano y'e Minnith, n'omubisi gw'enjuki, n'amafuta n'omubisi gw'enjuki, nga bawaanyisiganya ebintu byo.* N'olwekyo Ttuulo ne yeegaggawaza ku ssente zaabwe. Oluvannyuma, mu Ezk.28:12, wansi w'erinnya “ *kabaka w'e Ttuulo* ,” Katonda ayogera butereevu ne Sitaani. Tutegedde nti ye yakozesa omukisa gw'okwejalabya n'obugagga obwali bukunjaanyiziddwa mu bibuga ebinene eby'ekikaafiiri ebyamuweerezanga nga yeefudde bakatonda ab'ekikaafiiri abangi, okusinga mu butamanya, naye bulijjo ne buli wamu mu ngeri z'eddiini Katonda z'atwala ng'ez'omuzizo. Atwala ku mutima gwe obuzito bw'okunyiiga okukung'aanyiziddwa, era, mu buwanvu bw'ebyasa n'enkumi n'enkumi z'ebyafaayo by'omuntu. Okunyiiga kuno kwekwasa obusungu bwe obutaliimu kitundu mu ngeri y'olutalo luno olw'ensi yonna olusembyeyo olw'entiisa olw'okusaanyaawo.

Naye obusungu buno obw'obwakatonda eri entambula y'ebyobusuubuzi ey'edda butuyita okutegeera Katonda ky'ayinza okulowooza ku ntambula y'ensi yonna ey'omulembe guno mu mbeera y'ensi yonna eyazimbibwa ddala ku by'enfuna by'akatale. Ndowooza okusaanyaawo eminaala gya World Trade Center mu New York nga September 11, 2001 kya kuddamu. Naddala okuva, mu Apo.18, obunnabbi bwe bulaga omulimu ogw'obulabe ogw'okugaggawaza olw'obusuubuzi n'okuwanyisiganya eby'ensi yonna nga mu maaso g'obufuzi bwonna oba eddembe ly'eddiini ery'obwakatonda ligwa kinene nnyo bwe butatya Katonda.

Ku nkomerero ya Dan.11, omulabe wa USA ow'obusika, Russia, asaanawo. N'olwekyo kino kijja kubawa obuyinza obujjuvu ku bonna abawonawo mu lutalo lw'ensi yonna. Zisanze abawanguddwa! Alina okufukamira n'okugondera etteeka ly'omuwanguzi wonna w'ali ku nsi, ng'awonawo.

## **Danyeri 12**

**Dan 12:1** *Mu kiseera ekyo Mikayiri aliyimirira, omulangira omukulu, omukuumi w'abaana b'abantu bo; era kijja kuba kiseera kya buzibu, nga bwe kitabangawo okuva amawanga lwe gaabaawo okutuusa mu kiseera ekyo. Mu kiseera ekyo abo ab'abantu bo abasangibwa nga bawandiikiddwa mu kitabo bajja kulokolebwa.*

1a- *Mu kiseera ekyo Mikayiri alisituka, .*

*Ekiseera kino ky'enkomerero y'ensi ng'alina ekigambo ekisembayo, Yesu Kristo akomawo mu kitiibwa n'amaanyi g'obwakatonda bwe obumaze ebbanga*



nga buvuganyizibwa amadiini agavuganya. Tusoma mu Kub.1:7: *Laba, ajja n'ebire. Era buli liiso lirikiraba, n'abo abaakifumita; n'ebika byonna eby'oku nsi bijja kukungubagira. Yee. Amiina!* Tulina okumanyiira endowooza eno, kubanga ku buli emu ku mirimu gye, Katonda yeewa erinnya ery'enjawulo, y'ensonga lwaki mu Danyeri ne Kub. 12:7 yeeyanjula nga **Mikayiri**, omutwe ogw'oku ntikko ogw'obulamu obw'omu ggulu obwa bamalayika obuyinza ku sitaani ne badayimooni. Erinnya lye, Yesu Kristo, likiikirira abalonde b'ensi bokka be yajja okulokola wansi w'erinnya lino.

1b- *omukulembeze omukulu,* .

*Omukulembeze* ono omukulu n'olwekyo ye YaHWéH Mikayiri Yesu Kristo era okuva gy'ali mu bugwenyufu bwayo obumanyiddwa, gavumenti ya Paapa gye yaggyawo olw'okugasa, omulimu gwe ng'omuwolereza ow'omu ggulu **ow'olubeerera** okutuusa mu 1843, kino okuva mu mwaka gwa 538, guva ku ntandikwa y' gavumenti ya Paapa n'okugiteeka mu kibuga Rooma, mu Lubiri lwa Lateran ku lusozi Caelius. Ensonga eno yayogerwako mu Danyeri 8.

1c- *omuwolereza w'abaana b'abantu bo;*

Omuzibizi ayingira mu nsonga nga waliwo okulumba. Era kino kijja kubaawo mu ssaawa ez'enkomerero ez'obulamu obw'oku nsi obw'abalonde abaasigala nga beesigwa, n'okusalirwa omusango gw'okufa abajeemu abaasembayo. Wano, tusobola okusanga ebikozesebwa byonna ebiteeseddwa mu mboozu za Danyeri kubanga bituukirira mu mbeera ey'ekikangabwa esembayo. Mu **katyabaga** kano akakulu akasembayo, tujja kuddamu okulaba ebiyingizibwa mu nsonga eby'amagero ebyogeddwako mu Dan.3, *ekikoomi* n'abazannyi baakyo abana abalamu, mu Dan.5, okuwambibwa kwa *Babulooni omukulu* Katonda, mu Dan.6, *empologoma* ezaafuulibwa ezitali za bulabe naye era n'enkomerero y'akabi **akanene** akaali kategeezeddwa ekyo ekyakuba Abayudaaya mu – 168, nga Kisleu 15, kwe kugamba, December 18, ku lunaku lwa Ssabbiiti.

1d- *era kijja kuba kiseera kya nnaku, nga bwe kitabangawo okuva amawanga lwe gaabaawo okutuusa mu kiseera ekyo.*

Okusinziira ku kigambo kino, akatyabaga akanene akasembayo kajja kusukka ak'Abayudaaya abaategekebwa Abayonaani. Mazima ddala, Abayonaani baakuba Abayudaaya bokka be baasanga mu nguudo oba mu maka gaabwe. Ku nkomerero y'ensi, ebintu bya njawulo nnyo, era tekinologiya ow'omulembe akkiriza okufuga ennyo abantu ababeera ku nsi. Nga tukozeza obukodyo bw'okuzuula abantu, n'olwekyo tusobola okusanga omuntu yenna wonna, mu kifo kyonna ky'aba yeekukumye. Enkalala z'abantu abawakanya ebiragiro ebyalagirwa n'olwekyo zisobola okuteekebwawo mu butuufu. Mu mbeera eno esembayo, okumalawo abalonde kujja kusoboka mu buntu. Wadde nga bajjudde okukkiriza n'essuubi mu kununulibwa kwabwe, abalonde bajja kulaba essaawa eziruma; eri abo abanaaba bakyali ba ddembe, nga baggyibwako buli kimu, abalala nga bali mu makomera g'abayeeekera nga balindirira okuttibwa kwabwe. Ennaku ejja kufuga mu mitima gy'abalonde abayisibwa obubi singa tebattibwa.

1e- *Mu kiseera ekyo, abo ab'abantu bo abasangibwa nga bawandiikiddwa mu kitabo bajja kulokolebwa.*

Kye kitabo ky'obulamu, kubanga awatali kompyuta, Katonda era yakola olukalala lw'ebitonde byonna Adamu ne Kaawa n'abazzukulu baabwe bye

baazaala. Ku nkomerero y'obulamu bwa buli muntu, enkomerero esembayo yasalibwawo Katonda eyasigaza enkalala bbiri: ez'abalonde n'ez'abagudde , okusenziira ku makubo abiri agaayanjuddwa eri obuntu mu Ma.30:19-20 : *Nze mpita eggulu n'ensi bibajulire leero: Ntadde mu maaso go obulamu n'okufa, omukisa n'ekikolimo. Londa obulamu, ggwe n'abazzukulu bo mulyoke mubeere balamu; okwagala Mukama Katonda wo, okugondera eddoozi lye, n'okumwenywererako: kubanga kino kwe kwesigama obulamu bwo n'okuwangaala kw'ennaku zo...* Okusenziira ku kulonda kwe olw'obubi , enkomerero enkomerero y'obwapapa bw'Abaruumi, *eyokeddwa mu muliro* , etubikkulirwa mu Dan.7:9-10; kino *olw'ebigambo bye eby'amalala eri Katonda wa bakatonda* okusenziira ku Dan.11:36.

Mu Kub.20:5, okudda kwa Kristo kuwerekewako okuzuukira kw'abafu mu Kristo okuyitibwa, *okuzuukira okusooka : Balina omukisa era abatukuvu abo abeetabye mu kuzuukira okusooka, kubanga okufa okw'okubiri tekulina buyinza ku bo .*

**Dan 12:2** *Bangi ku abo abeabase mu nfuufu y'ensi balizuukuka, abamu ne bagenda mu bulamu obutaggwaawo, n'abamu ne bavumibwa n'okuswala okutaggwaawo.*

2a- *Bangi ku abo abeabase mu nfuufu y'ensi balizuukuka, abamu bagende mu bulamu obutaggwaawo, .*

Ka tusooke okwetegereza nti mu mbeera eya bulijjo, *abafu basula bulungi mu nfuufu y'ensi* so si mu lusuku olw'ekitalo oba mu geyena eyaka ng'amadiini g'Ekikristaayo ag'obulimba oba ag'ekikaafiiri bwe gayigiriza era bwe gakkiriza. Okutangaaza kuno kuzzaawo embeera entuufu ey'abafu nga bwe kiyigirizibwa mu Mub.9:5-6-10: *Ku bonna abalamu mulimu essubi; era n'embwa enamu esinga empologoma enfu. Abalamu, mu butuufu, bakimanyi nti bajja kufa; naye abafu tebalina kye bamanyi, era tewakyali kusasulwa, kubanga okujjukira kwabwe kwerabirwa. Era okwagala kwabwe, n'obukyayi bwabwe, n'obugya bwabwe, byabula dda; era tebjja kuddamu kuba na kitundu kyonna mu kintu kyonna ekikolebwa wansi w'enjuba . ... Omukono gwo kyonna kye gusanga nga gukwatagana n'amaanyi go, kikole; kubanga tewali mulimu, newakubadde okulowooza, newakubadde okumanya, newakubadde amagezi, mu geyena gy'ogenda. ( Okubeera kw'abafu nga lino lye **nfuufu y'ensi** ).*

Tewali kirowoozo oluvannyuma lw'okufa kubanga ekirowoozo kibeera mu bwongo bw'omuntu, kyokka, ng'akyali mulamu era ng'aliisibwa omusaayi ogusindikibwa okukuba kw'omutima gwe. Era omusaayi guno gwennyini gulina okulongoosebwa okuyita mu kussa kw'amawuggwe. Katonda teyayogeranga kintu kirala kyonna, okuva lwe yagamba Adamu eyafuuka omwonoonyi olw'obujeemu, mu Lub.3:19 nti: *Mu ntuyyo z'amaaso go ojja kulya omugaati, okutuusa lw'onoodda ku nsi, gye waggyibwa; kubanga oli nfuufu, era mulidda mu nfuufu .* Okukakasa embeera eno ey'obutabaako ky'abafu, tusoma mu Zabbuli 30:9: *Kiki ky'ofuna ng'oyiwa omusaayi gwange, ng'onserengese mu kinnya? Enfuufu ekutenderezza ? Kyogera ku bwesigwa bwo? Nedda, kubanga tekisobola okusenziira ku Zabbuli 115:17: Si bafu be bajaguza Mukama, si y'omu ku abo abakka mu kifo eky'okusirika.* Naye kino tekigaana Katonda kuddamu

kuzaala bulamu obwaliwo edda era amaanyi gano ag'obutonzi ge gamufuula Katonda so si malayika oba omuntu.

Amakubo gombi galina ebivaamu bibiri ebisembayo era Okub.20 kutugamba nti gaawuddwamu *emyaka lukumi* egy'emyaka lukumi egy'omusanvu. Nga obulamu bw'omuntu bwonna bubula ku nsi ku ntandikwa y'emyaka gino *lukumi* , abagudde bajja kuzuukizibwa oluvannyuma lw'okusalirwa omusango gwabwe okukolebwa abatukuvu ne Yesu Kristo mu bwakabaka bwe obw'omu ggulu. Olw'obubaka buno obwagattibwa ku *kkondeere* <sup>ery'omusanvu</sup> , Kub.11:18 akakasa, ng'agamba nti: *Amawanga ne gasunguwala; n'obusungu bwo butuuse , n'ekiseera kituuse okusalira abafu omusango , okusasula abaddu bo bannabbi, abatukuvu n'abo abatya erinnya lyo, abato n'abakulu, . n'okuzikiriza abo abazikiriza ensi* . Mu lunyiriri luno, *okusalirwa omusango gw'abafu* kuleetera Katonda okuzuukiza, okusooka, abafu be abeesigwa abalonde basobole okusalawo ababi abakuumiddwa mu mbeera y'okufa.

2b- *n'abalala olw'okuvumibwa, olw'okuswala okw'olubeerera.*

Obutaggwaawo bujja kuba bwa balamu bokka. Oluvannyuma lw'okuzikirizibwa kwabwe okw'enkomerero ku Musango Ogusembayo , *okuvumibwa* n'okuswala *kw'abagudde* bijja kusigala mu kujjukira okw'olubeerera kwokka okw'abalonde, bamalayika ne Katonda.

**Dan 12:3** *Abo abategeera baliyaka ng'okumasamasa kw'eggulu, n'abo abayigiriza abangi obutuukirivu baliyaka ng'emmunyeenye emirembe n'emirembe.*

3a- *Abo abalina amagezi bajja kwaka ng'ekitalo ky'eggulu*

Amagezi gasitula omuntu waggulu w'ebisolo. Kibikkulwa obusobozi bwakyo obw'okulowooza, okusalawo nga kyetegereza ensonga oba nga kiggyibwako ssente mu ngeri ennyangu. Singa abantu tebaali bajeemu mu ddembe Katonda ly'abawa, amagezi gandituusizza abantu bonna okutuuka ku kukkiriza kwe kumu okubeerawo kwa Katonda n'amateeka ge. Kubanga okuva ku Musa, Katonda abadde n'ebintu ebisinga obukulu mu kubikkulirwa kwe eri abantu ebiwandiikiddwa mu buwandiike. Wano waliwo ekkubo ly'okukubaganya ebirowoozo lye tulina okugoberera. Enzikiriza y'okukkiriza Katonda omu yalabika mu byafaayo by'abantu b'Abaebbulaniya. N'olwekyo obujulizi bwe n'ebiwandiiko bye bikulembeza okusinga ebiwandiiko ebirala byonna ebigambibwa nti byawandiikibwa Katonda ono yennyini ow'enjawulo. Nti abantu ba Katonda balina okulwanyisibwa kisigala nga kya bulijjo, naye nti ebyawandiikibwa ebitukuvu birina okulwanyisibwa kifuuka omulimu gwa sitaani. Enzikiriza eyateekebwawo Yesu Kristo eggya ensibuko zaayo n'ebijuliziddwa okuva mu byawandiikibwa eby'Olwebbulaniya eby'endagaano enkadde, ekigiwa obutuufu. Naye enjigiriza y'Abakatuliki aba Roma tessa kitiibwa mu musingi guno, y'ensonga lwaki wadde Koran y'Obusiraamu tebiyinza kweyita Katonda mulamu, omutonzi w'ebyo byonna ebiramu n'ebibeerawo. Yesu yakakasa omusingi guno bwe yajjukira mu Yokaana 4:22 nti *obulokozi buva mu Bayudaaya : Musinza ebyo bye mutamanyi; tusinza bye tumanyi, kubanga obulokozi buva mu Bayudaaya* .

Mu kibinja kino ekisooka eky'abalonde, Katonda alonda abantu abalokoledwa nga tebalina kumanya kwonna olw'obwesigwa bwabwe obweyolekera mu kabi

ak'obulamu bwabwe okuva ku Adamu ne Kaawa; era kino okutuusa mu mwaka gwa 1843. Balokolebwa kubanga emirimu gyabwe gyawa obujulizi ku magezi gaabwe n'okukkiriza kwabwe amateeka ag'obwakatonda nga geeyolekera mu buwulize bwabwe. Mu kibinja kino, Abapolotesitante abasinga abeesigwa era **ab'emirembe** baaganyulwa okutuusa mu luggya lwa 1843 olw'obugumiikiriza bwa Katonda eyafuula enkola ya Ssabbiiti ye entukuvu yokka okuba ey'ekiragiro okuva ku lunaku olwo. Kub.2:24-25 ejja kukakasa okujjako kuno: *Ggwe, eri abalala bonna mu Suwatira, abatafuna njigiriza eno , era abatamanyi buziba bwa Sitaani, nga bwe babiyita , mbagamba nti: Nkikola toteeka mugugu mulala gwonna ku ggwe kennyini; nywerera ku by'olina byokka okutuusa lwe ndijja.*

3b- *n'abo abayigiriza ekibiina obutuukirivu baliyaka ng'emmuneenye, emirembe n'emirembe*

Ekibinja kino ekyokubiri kyawulwamu olw'omutindo ogw'okutukuzibwa ogw'ekika ekya waggulu gwe kikiikirira ku nsi okuva mu 1843. Kyalondebwa nga kiyita mu kugezesebwa okw'okukkiriza, nga kyesigamiziddwa mu kusooka ku ssuubi ly'okudda kwa Yesu Kristo, mu lunyiriri olw'omusana gwa 1843 n'oku fall of 1844, okutukuzibwa kwe Katonda kwafuulibwa mu butongole olw'okuzaawo Ssabbiiti gye yaddamu okukola, oluvannyuma lw'ebyasa ebiwanvu eby'ekizikiza, okwerabira n'okunyooma ye.

Mu kugabanya kuno mu bibinja bibiri , ekibafuula ab'enjawulo y'embeera yaabwe eri obwenkanya bwa Katonda, ekifo kyabwe eri ebiragiro bye ekkumi n'obulamu bwe obulala n'ebiragiro ebirala. Mu kiwandiiko kyayo ekyasooka ekya Kuv.20:5-6, ekiragiro ekyokubiri ekyasazibwamu Rooma, kiraga bulungi obukulu Katonda bw'awa okugondera ebiragiro bye era ajjukira amakubo abiri n'enkomerero ebiri ezikontana ez'enkomerero: ... *Ndi muggya Katonda oyo mubonereza obutali butuukirivu bwa bakitaffe ku baana okutuuka ku mulembe ogwokusatu n'ogwokuna ku abo abankyawa era abamenya amateeka gange, era musaasire abo abaagala era abakuuma ebiragiro byange okutuuka ku milembe lukumi .*

Mu lunyiriri luno, Omwoyo abikkula ensonga lwaki emmunyeenye ziri mu bitonde byaffe eby'oku nsi. Baali balina ensonga yokka ey'okubeerawo okuweereza ng'akabonero k'abalonde b'oku nsi Katonda be yalonda; era kye Lub.1:17 ekibikkula obubaka bwabwe: *Katonda yabateeka mu bugazi bw'eggulu, okutangaaza ensi.* Olwo Katonda n'abikozesa okulaga Ibulayimu obungi bw'abazzukulu be mu Lub.15:5: *Bala emmunyeenye ez'omu ggulu bw'oba osobola okuzibala; bwe batyo bwe banaaba bazzukulu bo.*

Naye, embeera y'emmuneenye zino ez'omwoyo esobola okukyuka okusenziira ku mirimu egikolebwa omukkiriza eyanunulibwa. Nga egwa mu by'omwoyo okuyita mu bujeemu bwayo, *emmuneenye egwa , egwa okuva mu bbanga .* Ekifaananyi kino kijja kujjukirwa okukuba ekifaananyi ky'okugwa <sup>kw'enzikiriza</sup> y'Abapolotesitante mu 1843, ekyalangirirwa akabonero ak'omu ggulu akatuufu mu 1833, mu kabonero ak'omukaaga aka Kub.6:13: *era emmunyeenye z'eggulu ne zigwa ku nsi, nga bwe 'a omutiini ogukankanyizibwa empewo ey'amaanyi gusuula ettiini zaagwo eza kiragala.* Era nate mu Kub.12:4: *Omukira gwe gwasikambula ekitundu kimu kya kusatu eky'emmuneenye ez'omu bbanga, ne zizisuula ku nsi.* Obubaka buno buzza obuggya obwo obwa Dan.8:10: *Yasituka*

eri eggye ery'omu ggulu, n'assa ekitundu ky'eggye eryo n'emmunyeenye ku nsi, n'abirinnyirira . Omwoyo agamba nti enfuga ya Paapa y'Abaruumi yava ku kugwa kw'omwoyo okw'ekitundu kimu kya kusatu eky'abakkiriza abanunuliddwa; abantu abalimbibwa abajja okukkiriza bwereere mu bulokozi bwa Kristo ne beewozaako obwenkanya bwe.

**Dan 12:4** Ggwe Danyeri, ebigambo bino bikuume nga bya kyama, oteeke akabonero ku kitabo okutuusa ekiseera eky'enkomerero. Bangi olwo bajja kugisoma, era okumanya kujja kweyongera.

4a- **Ekiseera** kino eky'enkomerero kimanyi emitendera egiwerako egy'omuddiring'anwa naye kyatandika, mu butongole, mu luggya lwa 1843, n'okuyingira mu nkola ekiragiro eky'obwakatonda ekyawandiikibwa nga tekunnabaawo mu Dan.8:14: **Okutuusa akawungeezi-oku makya 2300 era obutukuvu bujja kuba nga kituufu** . Mu 1994, omulembe ogw'okubiri ogw'enkomerero gwali guvumirira ekitongole ky'Abadiventi ekya bonna. Okuva mu mwaka gwa 1843, ekitabo kya Danyeri kyasomebwa, naye tekinnavvunulwangako bulungi nga omulimu guno gwe nkyateekateeka mu 2021 era guno okuva mu 2020. N'olwekyo olunaku luno lwe lulaga entikko y'okumanya kwe **n'olwekyo** eyo, the ekiseera ekituufu ekisembayo **eky'enkomerero** ekigenda okuggwaako n'okudda kwa Yesu Kristo okwa nnamaddala, okumanyiddwa era okusuubirwa, olw'omusana gwa 2030. Tulaba nti omwaka guno 2020 gwateekebwako dda akabonero obulungi Katonda okuva abantu bonna bwe bakubwa okufa kw'akawuka ka Covid-19 Virus akaalabikira mu China mu 2019, naye mu Papal Catholic Europe, okuva mu mwaka gwa 2020 gwokka. Mu 2021, akawuka kakyuka ne kagenda mu maaso n'okukuba abantu abalina omusango era abajeemu.

### **Ekigezo ky'Okukkiriza kw'Abadiventi Kikubiddwako Ekyokulabirako**

**Dan 12:5** Awo nze Danyeri, ne ntunula, era laba, abasajja abalala babiri nga bayimiridde, omu ku luuyi luno olw'omugga, n'omulala ku luuyi ohulala olw'omugga.

5a- Jjukira! Danyeri ali ku lubalama lw'omugga "Hiddekel", Engo, ono omulya abantu. Kyokka ku njuyi zombi ez'omugga kuliko abasajja babiri, ekitegeeza nti omu yasobodde okugusomoka ate omulala yeetegekera okukikola. Edda mu Dan.8:13, okukubaganya ebirowoozo kwaliwo wakati w'abatukuvu babiri.

**Dan 12:6** Omu ku bo n'agamba omusajja eyali ayambadde bafuta eyayimiridde waggulu w'amazzi g'omugga nti, "Eby'amagero bino binaakoma ddi?"

6a- Mu Dan.8:14 ebibuuzo by'abatukuvu byali bifunye okuva eri Katonda eky'okuddamu kya 2300 akawungeezi-enkya ekyasalawo olunaku 1843. Enkola eno eddiddwamu wano era ekibuuzo ku mulundi guno kikwata ku nkomerero y'ensi; akaseera obunnabbi we bujja okulekera awo okuba obw'omugaso. Ekibuuzo kibuuzebwa Kristo akiikirirwa *omusajja ono ayambadde bafuta ayimiridde waggulu w'omugga* nga yeetegereza okusomoka kwagwo abasajja. Katonda akozesa ekifaananyi ky'okusomoka ennyanja Emmyufu ekyawonya Abebbulaniya kyokka ne kibbira abalabe baabwe Abamisiri.



**Dan 12:7** *Ne mpulira omusajja ng'ayambadde bafuta ng'ayimiridde waggulu w'amazzi g'omugga; n'ayimusa omukono gwe ogwa ddyo n'omukono gwe ogwa kkono mu ggulu, n'alayira oyo abeera omulamu emirembe gyonna nti kijja kubaawo mu kiseera, n'ebiseera, n'ekitundu ky'ekiseera, era nti ebyo byonna birikoma ng'amaanyi g'abantu omutukuvu ajja kumenyeka ddala.*

7a- *Ne mpulira omusajja eyali ayambadde bafuta, eyali ayimiridde waggulu w'amazzi g'omugga; n'ayimusa omukono gwe ogwa ddyo n'omukono gwe ogwa kkono mu ggulu, .*

Mu kifo ky'Omulamuzi, Yesu Kristo asitula omukono gwe ogwa ddyo ogw'omukisa n'omukono gwe ogwa kkono ogubonereza mu bbanga okukola okulangirira okw'ekitiibwa.

7b- *era n'alayira oyo abeera omulamu emirembe gyonna nti kijja kubaawo mu kiseera, ebiseera, n'ekitundu ky'ekiseera*

Nga ajuliza ebbanga ery'obunnabbi ery'obufuzi bwa Paapa, Kristo alaga era n'ajjukira omusango gwe, mu biseera eby'emabega, ogwavumirira ekkansa ye okubonaabona olw'okukakasibwa kw'enfuga ya Paapa n'ebikolimo by'okulumba kw'abagwiira okwagikulembwa; kino olw'okusuula Ssabbiiiti okuva nga March 7, 321. Abakkiriza mu biseera by'okugezesebwa kw'Abadiventi bwe batyo balabuddwa. Naye ensonga eyookubiri ekuleetera Katonda okuleetera obufuzi bwa Paapa buno; luno lwe lunaku lwe yatandika, 538 AD. Okulonda kwa magezi okuva olunaku luno 538 lwe lujja okukola ng'omusingi gw'okubalirira obunnabbi kwe bujja okututeesa nga butulaga ebiseera ebipya eby'obunnabbi mu lunyiriri 11 ne 12.

7c- *era nti ebyo byonna bijja kuggwaawo ng'amaanyi g'abantu abatukuvu gamenyekedde ddala*

Sentensi eno ennyimpi efunza bulungi ku mulundi guno akaseera akatuufu ak'enkomerero: eyo ku nkomerero y'akatyabaga **akanene akasembayo** , abalonde we banaasanga nga bali ku bunkenke bw'okuzikirizibwa, okuzikirizibwa okuva ku nsi; notes the precision: **emenyekedde ddala** .

**Dan 12:8** *Nawulira, naye ne sitegeera; ne njamba nti: Mukama wange, kiki ekinaava mu bintu bino?*

8a- *Danyeri omwavu! Bwe kiba nti okutegeera ekitabo kye kukyali kyama eri abo abawangaalira mu 2021, nga okutegeera kuno kwali kusukka kutuuka kwe era nga tekulina mugaso olw'obulokozi bwe!*

**Dan 12:9** *N'agamba nti, "Genda, Danyeri, kubanga ebigambo bino bijja kuumibwa nga bya kyama, ne biteekebwako akabonero okutuusa mu kiseera eky'enkomerero."*

9a- *Okuddamu kwa malayika kujja kuleka Danyeri enjala naye kukakasa okutuukirizibwa okulwawo kw'obunnabbi obwaterekeddwa ekiseera ky'enkomerero y'omulembe gw'Ekikristaayo.*

**Dan 12:10** *Bangi balirongoosebwa, ne beerusibwa ne balongoosebwa; ababi balikola ebibi, era tewali n'omu ku babi alitegeera, naye abalina okutegeera bajja kutegeera.*

10a- *Bangi bajja kulongoosebwa, beeru era balongoosebwe*

Nga addinjana wano ekigambo kyennyini ekijuliziddwa ku kigambo kya Dan.11:35, malayika akakasa obwapapa bwa **kabaka** ow'amalala era ow'obufuzi

obw'ekibogwe eyeegulumiza okusinga bakatonda bonna ne wadde **Katonda** omu ow'amazima , mu lunyiriri 36.

10b- *ababi alikola ebibi era tewali n'omu ku babi alitegeera, .*

Malayika ajjukiza omusingi ogugenda okugenda mu maaso okutuusa ku nkomerero y'ensi, okuwangaala kw'obubi kufaananyizibwa mu bunnabbi bwa Danyeri nga agaziyizibwa “ *ekikomo* ” eky'ekibi ky'Abayonaani ne “ *ekyuma* ” eky'amaanyi g'Abaruumi okutuusa Kristo lw'alikomawo . Ababi bajja kulemesebwa emirundi ebiri okutegeera: ekisooka olw'obutafaayo bwabwe obw'obuntu, n'ekyokubiri, olw'amaanyi *ag'okwewuunya* agaweebwa Katonda agabasobozesa *okukkiriza obulimba* okusenziira ku 2 Bas.2:11-12: *Era Katonda abaweereza amaanyi wa kutabulwa, . balyoke bakkirize obulimba , bonna abatakkiriza mazima, naye nga basanyukira obutali butuukirivu, balyoke basalibwe omusango .*

10c- *naye abalina okutegeera bajja kutegeera.*

Ekyokulabirako kino kikakasa nti *amagezi* ag'omwoyo kirabo kya njawulo Katonda kye yawa, naye nga kikulemberwa okukozesa obulungi *amagezi* amakulu agaweebwa abantu bonna aba bulijjo. Kubanga ne mu mutindo guno, abantu batabulatabula ebyenjigiriza ne dipulooma zaabyo *n'amagezi* . Kale nzijukira enjawulo eno: okuyigiriza kukkiriza data okuyingizibwa mu jjukira ly'omuntu naye *amagezi* gokka ge gakkiriza okugikozesa obulungi era mu ngeri ey'amagezi.

**Dan 12:11** *Okuva ekiseera ~~ssaddaaka~~ ey'olubeerera lw'eneekoma* , *n'okuzikirizibwa okw'omuzizo lwe kulinyweza, walibaawo ennaku lukumi mu bikumi bibiri mu kyenda.*

11a- *Okuva mu kiseera ~~ssaddaaka~~ ey'olubeerera lwe yakoma*

Nkyalina okukujjukiza, naye ekigambo “ *ssaddaaka* ” tekisangibwa mu biwandiiko by'Olwebbulaniya ebyasooka. Era obutuufu buno bukulu nnyo kubanga kino *eky'olubeerera* kikwata ku bwakabona obw'omu ggulu obwa Yesu Kristo. Obupapa bwe buddamu okuwolereza kwe ku nsi, buggya ku Yesu Kristo omulimu gwe ogw'okuwolereza ebibi by'abalonde be.

Obuweereza buno obw'oku nsi obw'okufaanana obuwambibwa butandika mu 538; olunaku Vigilius I ' Paapa eyasooka mu kitiibwa, lwe yasenga mu Rooma, mu Lubiri lwa Lateran, ku Lusozi Caelius (eggulu).

11b- *era awali okuzikirizibwa okw'omuzizo*

Kwe kugamba, okuva mu mwaka gwa 538, olunaku obufuzi bwa Paapa obw'Abaruumi obwogeddwako mu Dan.9:27 lwe lutandika: *era kujja kubaawo ku kiwaawaatiro kya emizizo egy'okuzikirizibwa, okutuuka ku kuzikirizibwa, era kirizikirizibwa [nga] ekyo ekyalagirwa, mu nsi [ eyazi ] .*

Mu lunyiriri luno, ng'atunuulidde olunaku lwa 538, Omwoyo atunuulira Rooma ya Paapa yokka, ekinnyonnyola okufuula ekigambo "omuzizo" mu ngeri ey'enjawulo. Kino tekyali bwe kityo mu Dan.9:27, emitendera gyombi egya Rooma, egy'ekikaafiiri n'oluvannyuma egya Paapa, gye gyazingirwamu.

Ka twetegerereze okufaayo n'obukulu bw'okugatta mu lunyiriri luno olw'ebintu bibiri: “ *okuwambibwa kw'ebitaggaawo* ” eri Kristo mu Dan.8:11 ne “ *ekiwawaatiro* ” kya Paapa ekitwala “ *okuzikirizibwa okw'omuzizo* ” okujuliziddwa mu Dan. 9:27. Nga akwataganya ebikolwa bino ebibiri ku lunaku

lwe lumu 538 n'ekintu kye kimu, Omwoyo akakasa era n'akakasa nti omuwandiisi w'ebikolwa bino ebibi ddala ye Paapa y'Abaruumi.

Mu Dan.11:31, ekikolwa ekigambibwa nti kyakolebwa kabaka Omuyonaani Antiyokasi 4 kyatulaga ekyokulabirako ekimanyiddwa ennyo eky'ekyo Katonda ky'ayita " *eky'omuzizo eky'okuzikirizibwa* ." Obupapa bugizaala, naye okumala emyaka 1260 emiwanvu egy'omusaayi.

11c- *wajja kubaawo ennaku lukumi mu bibiri mu kyenda.*

Okusobola okufuula ebiseera eby'obunnabbi ebyogeddwako ebikwata ku kiseera eky'enkomerero obutalimba, ekitundu kiteekebwa mu maaso g'omuwendo mu bunnabbi bwonna obwa Danyeri: *ennaku 1290 ; ennaku 1335* (olunyiriri oluddako); Dan.8:14: *akawungeezi-enkya 2300* ; era nga yatuuka dda mu Dan.9:24: wiiki 70.

Tulina okubala okwangu ennyo kwokka okukola:  $538 + 1290 = 1828$ .

Ekigendererwa ky'olunaku luno olwa 1828 kwe kuwa omukolo gw'Abadiventi empisa ey'ensi yonna okuva lwe gugenderera ogw'okusatu ku myaka etaano egy'enkuŋŋaana z'Abadiventi ezategekebwa mu Albury Park mu London nga waliwo ab'olulyo olulangira olwa Bungereza.

***Dan 12:12*** *Alina omukisa oyo alindirira n'atuuka okutuusa ennaku lukumi mu ebikumi bisatu mu asatu mu ttaano.*

12a- Aya eno yokka y'etuwa amakulu g'obudde buno obubiri obw'obunnabbi. Omulamwa gwe gw'okulinda okudda kwa Kristo, naye okulinda okw'enjawulo okwesigamiziddwa ku nsonga z'omuwendo eziweebwa Baibuli. Okubala okupya kwetaagibwa:  $538 + 1335 = 1873$ . Malayika atuyanjula ennaku bbiri eziraga entandikwa n'enkomerero y'okugezesebwa kw'okukkiriza kw'Abaadventi okwatuukirira wakati w'emyaka 1828 ne 1873. Mu ngeri eno , okufaayo kwaffe kuli eyalagirwa ku nnaku za 1843 ne 1844 nga zino ddala ze zaali zivuddeko ebisuubirwa bibiri ebiddiring'ana eby'okudda kwa Yesu Kristo mu kitiibwa mu USA, n'olwekyo ku nsi Omupolotesitante.

Mu kifaananyi ky'okusomoka omugga "Tiger", engo okulya emyoyo gy'abantu ze nnaku zino 1843-1844 ezifuula Omupolotesitante agaanyi okuva mu bulamu obw'omwoyo okudda mu kufa okw'omwoyo. Ate oyo ayise mu kugezesebwa avaayo nga mulamu era nga Katonda amuwa omukisa okuva mu kusomoka kuno okw'akabi. Afuna okuva eri Katonda omukisa ogw'enjawulo: " *Alina omukisa oyo* atuuka mu mwaka gwa 1873! »

***Dan 12:13*** *Naawe, tambula ng'oyolekera enkomerero yo; oja kuwummula, era oliyimirira ku busika bwo ku nkomerero y'ennaku.*

13a- Danyeri ajja kuzuula oluvannyuma lw'okuzuukira okusooka mw'agenda okuzuukira, amakulu g'ebintu byonna bye yatubunyisa. Naye eri Omuadventi akyali mulamu, enjigiriza ye ejja kwongerwako okubikkulirwa okuli mu Apocalypse ya Yokaana.

Ekitabo kya Danyeri kikweka bulungi obugagga bwakyo obw'ekitalo. Twetegereza eby'okuyiga eby'okuzzaamu amaanyi Mukama by'ayogera eri abalonde be ab'ennaku ez'oluvannyuma ennyo kubanga ennaku zino ez'oluvannyuma zijja kudda mu nkola y'okutya n'obutali butebenkevu ebaddewo mu byafaayo by'omuntu byonna ku nsi. Nate naye nga kisembayo, abalonde bajja

kusunsulwamu era bavunaanibwe olw'emikisa emibi egigenda okutuuka ku bajeemu abawonawo mu Ssematalo ow'okusatu eyalangirirwa mu Dan.11:40-45 ne Rev.9:13. Ezeekyeri 14 eraga ebikozesebwa ebituufu eby'okukkiriza: Nuuwa, Danyeri, ne Yobu. Okufaananako Nuuwa, naffe tujja kuba tulina okudduka n'okuziyiza omugga gw'ensi ogw'endowooza nga tuzimba eryato lyaffe ery'obwesigwa eri Katonda. Okufaananako Danyeri, naffe tulina okusigala nga twewaddeyo nnyo okukola omulimu gwaffe ng'abalonde nga tugaana omutindo ogwatekebawo eddiini ez'obulimba. Era okufaananako Yobu, tujja kuba tulina okukkiriza okubonaabona mu mubiri ne mu birowoozo buli Katonda lw'anaakikiriza, nga tulina enkizo ku Yobu: okuyita mu bumanyirivu bwe, twayiga lwaki Katonda akiriza ebigezo bino.

Ekitabo kya Danyeri era kyatusobozesa okutegeera obulungi obulamu obw'omu ggulu obutalabika. Kino, nga tuzuula omuzannyo guno gwe batuuma Gabulyeri, erinnya eritegeeza "oyo alaba amaaso ga Katonda". Aliwo mu mirimu gyonna emikulu egy'enteekateeka y'obulokozi obw'obwakatonda. Era tulina okukimanya nti, mu bwakabaka bwa Katonda obw'omu ggulu, ye ne bamalayika bonna abalungi baali baggyibwako okubeerawo kwa Mikayiri, okwolesebwa kwa bamalayika okwa Katonda, mu kiseera ky'okufuuka omuntu ku nsi, kwe kugamba, emyaka 35. Mu kugabana omukwano okunene, Micaël naye agabana obuyinza bwe, ng'akkiriza okuba "*omu ku bakulembeze abakulu*" yekka. Naye era Gabulyeri yamwanjula eri Danyeri, omulonde mu balonde, nga "*Omukulembeze w'abantu bo*". Era Dan.9 atubikkulira bulungi nnyo buli kimu Yesu ky'ajja okutuukiriza okulokola abalonde be abeesigwa. Pulojekiti y'okulokola okw'obwakatonda bwetyo elangirirwa bulungi, olwo n'etuukirira nga April 3, 30 ng'akomererwa kwa Yesu Kristo.

Ekitabo kya Danyeri kyatulaga nti okukkiriza kweyolekera omuntu omukulu yekka. Era nti okusenziira ku Katonda, omwana afuuka omukulu ng'ayingidde mu mwaka gwe ogw'ekkumi n'esatu. N'olwekyo tusobola okulaba ebibala ebikaawa byokka ebiva mu kubatizibwa kw'abaana abawere n'obusika bw'okuzaalibwa mu ddiini mu madiini gonna ag'obulimba. Yesu yagamba mu Makko 16:16 nti: *Akkiriza n'abatizibwa alirokolebwa; oyo atakkiriza ajja kusalirwa omusango* . Kino n'olwekyo kitegeeza nti nga tebannaba kubatizibwa, okukkiriza kulina okubaawo n'okwolesebwa. Oluvannyuma lw'okubatizibwa, Katonda yamugezesa. Ate era, luulu endala eyabikkulwa mu Danyeri, ebigambo bino ebya Yesu okuva mu Mat.7:13 bikakasibwa: *Yingira mu mulyango omufunda . Kubanga omulyango mugazi, ekkubo erigenda mu kuzikirira ligazi era waliwo bangi abayita mu kkubo eryo ; era ne mu Mat.22:14: Kubanga bangi abayitibwa, naye abalonde batono ; okusenziira ku Dan.7:9, obuwumbi kkumi okuvunaanibwa Katonda obukadde bumu bwokka ku abalonde abanunuddwa abalokole, kubanga ddala bajja kuba baweerezza bulungi Katonda omutonzi, mu Kristo mu Mwoyo Omutukuvu.*

Essuula 12 yaakassaawo emisingi gy'ensengeka y'ekitabo Apocalypse ng'ejjukira ennaku 538, 1798, 1828, 1843-1844 ezakwekebwa era eziteeseddwa naye nga za musingi mu kugabanya ebiseera mu Apocalypse, ne 1873. Olunaku olulala, 1994, lujja zizimbibwe olw'emikisa gy'abamu n'essanyu ly'abalala.

## Enyanjula mu bubonero obw'obunnabbi

Mu ngero zonna eza Baibuli, Omwoyo akozesa ebintu eby'oku nsi nga emisingi gyabyo egimu giyinza okukiikirira ebintu ebitamanyiddwa mannya ebiraga emisingi egy'awamu. N'olwekyo buli kabonero akakozesebwa kalina okwekenneenya mu nsonga zaako zonna, okusobola okuggyamu eby'okuyiga Katonda bye yakweka. Twala ekyokulabirako ekigambo " *enyanja* ". Okusinziira ku Lub.1:20, Katonda yakifuula abantu n'ebisolo ebya buli ngeri, ebitabalika era ebitamanyiddwa mannya. Obutonde bwayo butta omusajja abeera ng'assa mu mpewo. Bwatyo kifuuka akabonero k'okufa eri omuntu, mu butuufu, asobola n'okutya omunnyo gwakyo ogufuula ensi obutaba na buwuka. Kya lwatu nti akabonero kano tekalungi eri abantu era, olw'amakulu gaako ag'okufa, Katonda ajja kuwa erinnya lye ttanka y'okuwujja ey'Olwebbulaniya eraga amazzi g'okubatiza. Kati okubatiza kitegeeza kunnyika, okufa nga tubbira mu mazzi okuddamu okubeera mu Yesu Kristo. Omukadde atali mutuukirivu azuukira nate nga yeetikka obutuukirivu bwa Kristo. Tulaba eyo, obugagga bwonna obw'ekintu kimu eky'obutonzi obw'obwakatonda: *enyanja* . Wansi w'enjigiriza eno, tujja kutegeera bulungi amakulu Katonda g'awa olunyiriri luno okuva mu Danyeri 7:2-3: "... era laba, empewo ennya ez'eggulu ne zibuuka ku nnyanja ennene . Ensolo ennene nnya ne ziva mu nnyanja , nga zaawukana ku ndala . Kimanye nti " *empewo ennya ez'omu ggulu* " ziraga entalo ez'ensi yonna ezireeta abantu abawangudde mu buyinza obufuga. Wano, " *enyanja ennene* " kalaga enkuyanja y'abantu ab'abantu abakaafiiri, nga tebassa kitiibwa Katonda, mu maaso ge, benkana n'ebisolo by'omu " *enyanja* ". Mu kigambo, " *empewo nnya ez'eggulu* ", " *nnya* " ekiikirira ensonga 4 enkulu ez'endagiriro North, South, East ne West. " *Empewo ez'omu ggulu* " zireeta enkyukakyuka mu ndabika y'eggulu, ne zifuuwa ebire, ne zireeta emiyaga n'okutonnya enkuba; nga zisika ebire ku bbali, zitumbula omusana. Mu ngeri y'emu, entalo zireeta enkyukakyuka ennene mu by'obufuzi mu bantu, okusika omuguwa okw'amaanyi ennyo okuwa obufuzi eri abantu abapya abawanguzi Katonda be yalonda, naye nga tebamuwadde mukisa. Olw'okuba yalondebwa okuba " *ensolo* ," tasaanidde kufuna mikisa gigereddwa kuwebwa bantu ba mazima; abalonde be abeesigwa abatambulira mu kitangaala eky'obwakatonda okuva ku Adamu ne Kaawa, era kino okutuuka ku nkomerero y'ensi. Era abalonde baayo be baani? Abo mw'ategeera ekifaananyi kye okuva omuntu lwe yatondebwa mu kifaananyi kya Katonda okusinziira ku Lub.1:26. Weetegereze enjawulo eno: omuntu yatondebwa oba yatondebwa Katonda mu kifaananyi kye , ate ensolo ekolebwa obutonde bwakyo, obw'omu nnyanja, obw'oku ttaka, oba obw'omu ggulu, olw'ensengeka Katonda gy'awadde. Okulonda ekikolwa kulaga enjawulo mu mbeera.

Nga ekyokulabirako ekyokubiri, ka tutwale ekigambo " *ensi* ". Okusinziira ku Lub.1:9-10, erinnya lino " *ensi* " liwebwa ettaka kkalu eryava mu " *nnyanja* "; ekifaananyi Katonda ky'agenda okukozesa mu Kub.13, okulaga enzikiriza y'Abapolotesitante eyava mu nzikiriza y'Ekikatoliki. Naye katutunuulire ensonga endala ezikwata ku " *ensi* ". Kiba kirungi eri omuntu nga kimuliisa, naye tekiba kirungi nga kikwata ekifaananyi ky'eddungu ekikalu. N'olwekyo kisinziira ku



kufukirira obulungi okuva mu bbanga okubeera omukisa eri omuntu. Okufukirira kuno era kuyinza okuva mu migga egigisala; eno y'ensonga lwaki ekigambo kya Katonda kyennyini kigeraageranyizibwa ku “ *ensulo y'amazzi amalamu* ” mu Baibuli. Okubeerawo oba obutabaawo kwa “ *amazzi* ” gano kwe kusalawo obutonde bwa “ *ensi* ”, era mu by'omwoyo, omutindo gw'okukkiriza kw'omuntu okukolebwa amazzi ebitundu 75%.

Ng'ekyokulabirako eky'okusatu, ka tutwale emmunyeenye eziri mu bbanga. Ekisooka, “ *enjuba* ”, ku ludda olulungi, eyaka; okusenziira ku Lub.1:16, kye kitangaala ky'olunaku “ ”, kibugumya era kitumbula okukula kw'ebimera omuntu mw'akola emmere ye . Ku ludda olubi, kwokya ebirime olw'ebbugumu erisukkiridde oba obutaba na nkuba. Galileo yali mutuufu, eri wakati mu bwengula bwaffe era pulaneti zonna mu nkola yaayo zikyetooolola. Era okusinga byonna y'asinga obunene, Baibuli emuyita “ *asinga* ” mu Lub.1:16, asinga okubuguma era si wa bbeeyi. Emisingi gino gyonna gimufuula ekifaananyi kya Katonda ekituukiridde mw'asangibwamu engeri zino zonna. Tewali asobola kulaba Katonda n'abeera mulamu, nga bw'atasobola kuteeka bigere bye ku “ *enjuba* ”; emmunyeenye yokka ey'ekisajja, endala zonna nga pulaneti oba emmunyeenye ezifuuliddwa ekikazi. Oluvannyuma lwe, “ *omwezi* ”, “ *omutono* ”: okusenziira ku Lub.1:16, kye kitangaala ky'ekiro, eky'ekizikiza ky'akubiriza. “ *Omwezi* ” n'olwekyo gulina obubaka obubi bwokka ku gwo. Wadde nga y'esinga okutusemberera, emmunyeenye eno emaze ebbanga ng'ekuuma ekyama ky'oludda lwayo olukwese. Teyaka ku bwakyo wabula okufaanako pulaneti endala zonna, etusindika okuddayo gye tuli, mu nsengekera egenda mu maaso, ekitangaala ekitono kye kifuna okuva mu “*njuba*”. Okusenziira ku misingi gino gyonna, “*omwezi*” kabonero akatuukiridde okukiikirira, ekisooka, eddiini y'Ekiryudaaya, n'ekyokubiri, eddiini y'Ekikristaayo ey'obulimba ey'obwapapa bwa Rooma Katolika, okuva mu mwaka gwa 538 okutuuka leero, n'Obupolotesitante obw'Abalokole, obw'Abacalvin n'Abangereza, . okuva mu 1843. Waliwo ne mu bbanga, “ *emmunyeenye* ” okusenziira ku Lub.1:14-15-17 zirina emirimu ebiri gye zigabana ne “ *enjuba n'omwezi* Ekyo “ *okussaako akabonero ku mirembe, ennaku n'emyaka* ”, n'ekyo “ *okwaka ensi* ”. Ebisinga obungi byaka mu biseera by'ekizikiza byokka, ekiro. Kye kabonero akalungi ennyo okukiikirira abaweereza ba Katonda, ab'amazima, okutuusa obunnabbi lwe bugamba nti baagwa; ekiraga enkyukakyuka mu mbeera yaabwe ey'omwoyo. Buno bwe bujja okuba obubaka Katonda bw'agenda okukozesa okuleeta okugwa kw'Obukristaayo mu buzibu bw'obulimba bw'Abaruumi mu Dan.8:10 ne Kub.12:4; n'okugwa kw'Obupolotesitante obw'ensi yonna mu Kub.6:13 ne 8:12. Nga yeetongodde, “ *emmunyeenye* ” eraga obwapapa bw'Abakatuliki mu Kub.8:10-11, enzikiriza y'Abapolotesitante mu Kub.9:1; era ne bakunjaana mu ngule okutuuka ku muwendo gwa 12, Olukiiko Olulonde olwawangudde, mu Kub.12:1. Dan.12:3 azirambika ng'akabonero k'“ *abo abayigiriza ekibiina obutuukirivu* ”, kwe kugamba, “ *abatangaaza ensi* ” n'ekitangaala Katonda kye yawa.

Obubonero buno obutaano bujja kukola kinene nnyo mu bunnabbi bw'Okubikkulirwa. N'olwekyo osobola okwegezaamu okuzuula obubaka obukwekebwa obutwalibwa emisingi gy'obubonero obwanjuddwa. Naye ebimu

byandibadde bizibu okuzuula, kale Katonda yennyini alaga ekisumuluzo ky'ekyama, mu nnyiriri za Baibuli, gamba ng'ebigambo " *omutwe n'omukira* " ebiyinza okutegeerwa amakulu Katonda g'abiwa mu Is.9: 14, gye tusoma nti: " *omulamuzi oba omukadde gwe mutwe, nnabbi ayigiriza obulimba gwe mukira* ." Naye olunyiriri 13 luteesa mu kukwatagana, n'olwekyo nga lutwala amakulu ge gamu, " *ettabi ly'enkindu n'omuggo* "; " *omuggo* " ogujja okukiikirira obwapapa bw'Abaruumi mu Kub.11:1.

Waliwo n'amakulu ag'akabonero aga ffiga ne namba. Ng'etteeka ery'omusingi, tulina mu nsengeka y'okulinnya:

Ku namba "1": obw'enjawulo (obw'obwakatonda oba obw'omuwendo) .

Ku nnamba "2": obutatuukiridde.

Ku nnamba "3": okutuukirizibwa.

Ku nnamba "4": universality (obubonero 4 obukulu) .

Ku nnamba "5": omusajja (omuntu omusajja oba omukazi).

Ku nnamba "6": malayika ow'omu ggulu ( ekitonde eky'omu ggulu oba omubaka ).

Ku nnamba "7": okujjula. (Era: akabonero ka Katonda omutonzi)

Waggulu w'omuwendo guno tulina okugatta kw'okugatta kwa digito omusanvu ezisooka ezisookerwako; ebyokulabirako: 8 =6+2; 9 =6+3 nga bano; 10 =7+3 nga bano; 11 =6+5 ne 7+4; 12 =7+5 ne 6+6; 13 =7+6. Okulonda kuno kulina amakulu ag'omwoyo mu nkolagana n'emiramwa egyogerwako mu ssuula zino ez'Okubikkulirwa. Mu kitabo kya Danyeri tusanga obubaka obw'obunnabbi obukwata ku mulembe gw'Abakristaayo aba Masiya mu ssuula 2, 7, 8, 9, 11 ne 12.

Mu kitabo Okubikkulirwa ekyabikkulirwa Omutume Yokaana, enkola ey'akabonero ey'ennamba z'essuula eraga nnyo. Omulembe gw'Ekikristaayo gwawuddwamu ebitundu bibiri ebikulu eby'ebyafaayo.

Ekisooka, ekigattibwa ku nnamba "2", kikwata ku biseera ebisinga obungi eby'enjigiriza "obutatuukiridde" enzikiriza y'Ekikristaayo ekiikirira okuva mu 538 obwapapa bw'Abakatuliki, omusika w'enkola y'eddiini eyassibwawo okuva nga March 7, 321 empula w'Abaruumi omukaafiiri Constantine <sup>NZE</sup>. Essuula 2 ekwata ku kiseera kyonna ekyali wakati wa 94 ne 1843.

Ekitundu ekyokubiri ekikiikirirwa ennamba "3" kikwata ku, okuva mu 1843, ekiseera kya "Abadiventi", ekiseera Katonda w'ayagala "okutuukirizibwa" kw'enjigiriza y'abatume okuzzibwawo okusenziira ku nteekateeka eyalagulwa ekiragiro ky'obwakatonda ekijuliziddwa mu Dan.8:14. Obutuukirivu buno bujja kutuukirizibwa mpolampola okutuusa ku kudda kwa Kristo okusuubirwa mu luggya lwa 2030.

Waggulu w'ennamba 7, ennamba 8, 2+6, ereeta ekiseera ky'obutatuukiridde (2) obw'emirimu gya sitaani (6). Ennamba 9, 3+6, eraga ekiseera ky'okutuukirizibwa (3) n'emirimu egy'ekitalo kyenkanyi (6). Ennamba 10, 3+7, eragula ekiseera eky'okutuukirizibwa (3), obujjuvu (7) bw'omulimu ogw'obwakatonda.

Ennamba "11" oba, okusinga, 5+6, etunuulidde ekiseera ky'Abafaransa abatakkiririza mu Katonda omuntu (5) mw'akwatagana ne sitaani (6).

Ennamba “12”, i.e. 5+7, eraga okukwatagana kw’omuntu (5) ne Katonda omutonzi (7 = obujjuvu n’akabonero ke ak’obwakabaka).

Ennamba “13” oba 7+6, eraga obujjuvu (7) bw’eddiini y’Ekikristaayo ekwatagana ne sitaani (6); paapa okusooka ( *ennyanja* ) n’Abapolotesitante ( *ettaka* ) mu nnaku ez’oluvannyuma.

Ennamba “14” oba 7+7, ekwata ku mulimu gw’Abadiventi n’obubaka bwagwo obw’ensi yonna ( *Enjiri ey’olubeerera* ).

Ennamba “15”, i.e. 5+5+5 oba 3x5, ereeta ekiseera ky’okutuukirizibwa kw’omuntu (3) (5). Y’eyo eraga enkomerero y’ekiseera ky’ekisa. “ *Eyyaano* ” ey’omwoyo yeengedde okukungulwa n’okuterekebwa mu biyumba eby’omu ggulu. Okuteekateeka abalonde kuggwa kubanga batuuse ku ddaala Katonda lye yeetaaga.

Ennamba “16” ekwata mu Okubikkulirwa, ekiseera Katonda mw’ayiwa “ *ebibya omusanvu ebisembayo eby’obusungu bwe* ” ku balabe be ab’eddiini, Obukristaayo obutali bwesigwa mu ssuula 13.

Ennamba “17” eggya amakulu gaayo, okufaananako n’eyo eyasooka, okuva ku mulamwa Katonda gw’agiwa mu bunnabbi bwe: mu Okubikkulirwa 17, akabonero akalaga “ *omusango gwa malaaya omukulu* ” Katonda. Mu Baibuli, enkozesa esooka ey’ennamba eno ey’akabonero ekwata ku wiiki ya Paasika etandika ku <sup>lunaku olw’ekkumi</sup> mu mwezi ogusooka mu mwaka n’ekoma ku <sup>lunaku olw’ekkumi n’omusanvu</sup> . Okutuukirizibwa okutuuka ku bbaluwa ku ddaala ly’ennaku ez’okufa kw’ “ *Omwana gw’endiga wa Katonda* ” Yesu Kristo, Okuyitako kulagulwa mu myaka-emisana mu 70 mu “ *wiiki 70* ” ez’emyaka gya Dan.9:24 okutuuka ku 27. N’olwekyo obunnabbi bwa <sup>wiiki ey’e 70</sup> mu lunyiriri 27 bukwatera ku kiseera eky’emyaka musanvu wakati w’ennaku 26 ne 33. Ekigendererwa ekiragiddwa obunnabbi kwe Mbaga ey’Okuyitako esangibwa mu ensulo, “ *wakati* ” mu myaka gino omusanvu egya wiiki y’obunnabbi ejuliziddwa mu Dan.9:27.

Ku “Abaadventi” abatuufu abasembayo, ennamba 17 ejja kukwata ku byasa 17 eby’okukola Ssande y’Abaruumi, ekibi ekyateekebwawo nga March 7, 321. Olunaku lw’okujjukira enkomerero y’ebyasa bino 17, March 7, 2021 lwaggulawo “ *ekiseera ky’... end* ” yalagula mu Dan.11:40. “ *Ekiseera* ” kino kirungi okutuukirizibwa kw’ekibonerezo kino ekisembayo eky’okulabula nga kino, ekitegeeza Ssematalo ow’okusatu, era Katonda yakiragulwa “ *ekkondeere ery’omukaaga* ” eryabikkulwa mu Kub.9:13 okutuuka ku 21. Okusaanawo kw’ebyenfuna okwava ku Covid -19 akawuka kalaga omwaka 2020 (March 20, 2020 okutuuka March 20, 2021) ng’ogwo entandikwa y’ebibonerezo eby’obwakatonda.

Omulamwa gw’essuula “18” gwe kibonerezo kya “ *Babulooni Ekinene* ”.

Essuula “19” etunuulidde ensonga y’okudda kwa Yesu Kristo mu kitiibwa n’okulwanagana kwe n’abantu abajeemu.

Essuula “20” ejjukiza emyaka lukumi egy’omusanvu, ku nsi etaliimu matongo sitaani gy’asibirwa ne mu ggulu, abalonde gye bagenda mu maaso n’okusalira omusango ku bulamu n’ebikolwa by’abajeemu ababi abafu abaagaanibwa Katonda.

Essuula “21” esanga akabonero 3x7, kwe kugamba, okutuukirizibwa (3) okw’okutukuzibwa okw’obwakatonda (7) okuddibwamu mu balonde baakyo abanunuliddwa okuva ku nsi.

Bwe tutyo tulaba nti obunnabbi butwala ng’omulamwa gwabwo abalonde b’Obudiventi mu Kub. 3, 7, 14 =2x7 ne 21 =3x7 (okukula okutuuka ku butuukirivu bw’okutukuzibwa).

Essuula “22” etongoza ekiseera, ku nsi ezzeemu okuzaalibwa n’okuzzibwa obuggya, Katonda lw’ateeka entebe ye ey’obwakabaka n’abalonde b’obwakabaka bwe obutaggwaawo.

## **Enzikiriza y’Abaadventi**

Kale batabani ba Katonda ne bawala ba Katonda be baani? Tuyinza n’okukigamba butereevu, kubanga ekiwandiiko kino kijja kuwa obukakafu bwonna obwegombewwa, Okubikkulirwa kuno okw’obwakatonda Katonda kw’ayogera eri Abakristaayo “Abaadventi”. Kubanga okwagala oba nedda, Katonda by’ayagala bye bifuga, era okuva mu luggya lwa 1843, ekiragiyo ekyalagulwa mu Danyeri 8:14 lwe kyatandika okukola, omutindo gwa "Seventh-day Adventist" gwe gubadde omukutu ogw'enjawulo ogukyagatta Katonda n’abaweereza be ab’obuntu. Naye weegendereze! Omuze guno gukyukakyuka buli kiseera, era okugaana enkyukakyuka eno, Katonda gy’ayagadde, kireetedde okukiikirira kwagwo okutongole okw’ebitongole okusesema Yesu Kristo okuva mu 1994. Obuadventi kye ki? Ekigambo kino kiva mu Lulatini “adventus” ekitegeeza: okujja. Ekyo ekya Yesu Kristo, olw’okudda kwe okw’enkomerero okunene mu kitiibwa kya Kitaffe, kyali kisuubirwa mu luggya lwa 1843, mu ggwa lya 1844, ne mu ggwa lya 1994. Ebisuubirwa bino eby’obulimba ebyategekebwa mu pulojekiti ya Katonda, wadde kyali kityo ne bitwalibwa nabyo ebivaamu eby’omwoyo eby’ennaku eri abo abaali banyooma ebirango bino eby’obunnabbi n’ebyo bye baali basuubira, kubanga byategekebwa, mu bufuzi, Katonda omutonzi omukulu. Bwe kityo, omuntu yenna ategeera mu kiwandiiko kino amataala agateeseddwa Yesu Kristo ajja kufuuka, ng’ekivaamu obutereevu, “Omuadventi”, “ow’olunaku olw’omusanvu”, bwe kiba nga si mu bantu, kino kijja kuba bwe kityo eri Katonda; kino, amangu ddala ng’alekawo ekiwummulo ky’eddiini eky’olunaku olusooka, okukola olunaku olw’omusanvu olusigaddeyo, oluyitibwa Ssabbiiti, olwatukuzibwa Katonda okuva ensi lwe yatondebwa. Okubeera owa Katonda kitegeeza ebyetaago eby’obwakatonda ebijjuliza; ne

Ssabiiti, omudiventi omulonde ajja kuba alina okukimanya nti omubiri gwe ogw'omubiri nagwo gwa Katonda, era nga bwe guli, ajja kuba alina okuguliisa n'okugulabirira ng'ekintu eky'omuwendo eky'obwakatonda, ekifo ekitukuvu eky'omubiri. Kubanga Katonda alagidde omuntu, mu Lub.1:29, emmere ye ennungi: “ *Katonda n'agamba nti: Laba, mbawa buli muddo ogubala ensigo, oguli ku nsi yonna, na buli muti ogulimu ebibala by'omuti n'ebibala ensigo: eno y'enaabanga emmere yammwe .*”

Endowooza y'Abadiventi teyawukana ku pulojekiti y'Ekikristaayo Katonda gye yabikkula. Okudda kwa Yesu Kristo kwogerwako mu bigambo bingi ebijuliziddwa mu Baibuli: Zabbuli 50:3: “ *Ajja, Katonda waffe , tasirika; mu maaso ge waliwo omuliro ogw'amaanyi, omuyaga ogw'amaanyi ogumwetooldde* ”; Zab.96:13: “ *...mu maaso ga Mukama! Kubanga ajja, kubanga ajja okusalira ensi omusango ; alisalira ensi omusango mu butuukirivu, n'abantu ng'obwesigwa bwe bwe buli. »* ; Is.35:4: “ *Gamba abo abatawaanyizibwa emitima nti: Mugume, temutya; wuuno Katonda wo, okwesasuza kujja, okwesasuza kwa Katonda; Ye yennyini alijja akulokola* ”; Kos.6:3: “ *Tutegeere, tufube okumanya Mukama; okujja kwayo kukakafu ng'okwo okw'enkya. Alijja ku lwaffe ng'enkuba , ng'enkuba ey'ensulo efukirira ensi* ”; mu byawandiikibwa eby'endagaano empya tusoma: Mat.21:40: “ *Kaakano Mukama w'ennimiro y'emizabbibu bw'alijja , alikola ki abapangisa bano? »* ; 24:50: “ *... mukama w'omuddu ono alijja mu lunaku lw'atasuubira, era ku ssaawa gy'atamanyi,* ”; 25:31: “ *Omwana w'Omuntu bw'alijja mu kitiibwa kye , ne bamalayika bonna, alituula ku ntebe ey'ekitiibwa kye. »* ; Yea.7:27: “ *Kyokka, tumanyi ono gy'ava; naye Kristo, bw'alijja , tewali alimanya gy'ava. »* ; 7:31: “ *Bangi ku kibiina ne bamukkiriza, ne bamugamba nti, Kristo bw'alijja , anaakola ebyamagero bingi okusinga ono by'akoze? »* ; Beb.10:37: “ *Akaseera katono: oyo agenda okujja alijja , era talwawo .*” Obujulizi bwa Yesu obusembayo: Yokaana 14:3: “ *Era bwe ndigenda ne mbategekera ekifo , ndikomawo, era ndikutwala gye ndi , naawe we ndi mubeere awo* ”; Obujulizi bwa bamalayika: Bik.1:11: “ *Ne bagamba nti: Abasajja ab'e Ggaliraaya, lwaki mulekera awo okutunula mu ggulu? Yesu ono eyatwalibwa mu mmwe n'atwalibwa mu ggulu, ajja kujja mu ngeri y'emu nga bwe mwamulaba ng'agenda mu ggulu. ".*” Pulojekiti y'Abadiventi eya Masiya erabika mu: Is.61:1-2: “ *Omwoyo gwa Mukama, YaHWéH, guli ku nze, kubanga YaHWéH yafukako amafuta okutuusa amawulire amalungi eri abaavu; Antumye okuwonya abamenyese emitima, okulangirira eddembe eri abasibe, n'okununulibwa eri abasibe; okulangirira omwaka ogw'okusiimibwa kwa YaHWéH, ...* ” Wano, ng'asoma ekyawandiikibwa kino mu kkuŋŋaaniro ly'e Nazaaleesi, Yesu yalekera awo okusoma kwe n'aggalawo ekitabo, kubanga ebisigadde, ebikwata ku " lunaku lwa okwesasuza ” kwali kwa kutuukirizibwa oluvannyuma lw'emyaka 2003 gyokka, olw'okudda kwe okw'ekitiibwa okw'obwakatonda: “ *n'olunaku olw'okwesasuza okuva eri Katonda waffe ; okubudaabuda abo bonna ababonaabona; »*

Enzikiriza y'Abaadiventi leero erina ffeesi eziwera, n'ekisooka, ensonga entongole ey'ebitongole eyagaana mu 1991, amataala agasembayo Yesu ge yabuwa, okuyita mu kivuga eky'obuntu ekiwombeefu kye ndi. Ebisingawo bijja kulabika we kisaanidde mu kiwandiiko kino. Ebibinja by'Abadiventi bangi



abawakanya embeera eno biriwo nga bisaasaanidde mu nsi yonna. Ekitangaala kino kitunuulirwa gye bali ng'ekikulu. Ye "kitangaala ekinene" mwannyinaffe omukulu ow'omwoyo, Ellen White, kye yali ayagala okukulembera abantu b'Abadiventi. Yayanjudde omulumu gwe nga "ekitangaala ekitono" ekituusa ku "kinene". Era mu bubaka bwe obwasembayo mu lujjudde, ng'awanise Bayibuli Entukuvu mu mikono gyombi, yalangirira nti: "Ab'oluganda, mbasemba ekitabo kino." Okwagala kwe kati kutuukiridde; Danyeri n'Okubikkulirwa bivvuunulwa ddala nga bakozesa enkola enkakali eya Baibuli. Okukwatagana okutuukiridde kulaga amagezi amangi aga Katonda. Omusomi, k'obeere ani, nkusaba tokola nsobi za biseera eby'emabega, ggwe alina okukwatagana n'enteekateeka ey'obwakatonda, kubanga Omuyinza w'ebintu byonna tajja kukwatagana na ndowooza yo . Okugaana ekitangaala kibi ekifa ekitaliiko ddagala lyonna; omusaayi ogwayiibwa Yesu Kristo tegubikka. Nggalawo enkokola eno enkulu ne nkomawo ku "kabi" akalangirirwa.

Nga sinnasemberera mbooji ya Apocalypse, nnina okukunnyonyola lwaki, okutwalira awamu, obunnabbi obulunjjamizibwa Katonda, bukulu nnyo gye tuli, abantu, obukulu ennyo, okuva okumanya oba okunyooma kwabwe bwe kujja okuvaamu obulamu obutaggwaawo oba okufa okw'olubeerera. Esonga eri bweti: abantu baagala nnyo okutebenkera era nga bwe kiri, batya enkyukakyuka. N'olwekyo, akuuma obutebenkevu buno era n'akyusa eddiini ye n'agifuula ennono, n'asuula buli kimu ekyeyanjula mu ngeri ey'obupya. Eno y'engeri, mu kuzikirizibwa kwabwe, Abayudaaya ab'omukago ogw'obwakatonda omukadde gye baasooka okukola, Yesu b'atalonzalonza kuvumirira nti " *kkuyjaaniro lya Sitaani* " mu Kub. 2:8 ne 3:9 . Mu kunywerera ku nnono ya bataata, baali bakkiriza nti mu ngeri eno bajja kusobola okukuuma enkolagana yaabwe ne Katonda. Naye kiki ekibaawo mu mbeera eno? Omuntu takyawuliriza Katonda nga ayogera naye, wabula asaba Katonda amuwulirize nga ayogera. Mu mbeera eno, Katonda takyasanga account ye, n'okusingawo okuva, bwe kiba nga kituufu nti ye kennyini takyuka mu mpisa ze n'okusalawo kwe okusigala nga bwe kuli emirembe gyonna, era kituufu nti pulojekiti ye ekula buli kiseera era okukyukakyuka buli kiseera. Olunyiriri lumu lumala okukakasa endowooza eno: " *Ekkubo ly'abatuukirivu liringa ekitangaala ekimasamasa, okumasamasa kwakyo kweyongera okutuusa mu ttuntu.* (Nge 4:18)." " *Ekkubo* " ery'olunyiriri luno lyenkana " *ekku*bo " eryali mu Yesu Kristo. Kino kikakasa nti amazima g'okukkiriza mu Kristo nago geeyongera okumala ekiseera, okusenziira ku kulonda kwa Katonda, okusenziira ku nteekateeka ye. Abesimbyewo emirembe n'emirembe balina okuwa ebigambo bya Yesu amakulu ge bisaanidde bwe yabagamba nti: " *Oyo akuuma ebikolwa byange okutuusa ku nkomerero nja kumuwa...* (Kub.2:26)". Abantu bangi balowooza nti kimala okukuuma by'oyize okuva ku ntandikwa okutuuka ku nkomerero; era eno yali dda ensobi y'Abayudaaya b'eggwanga era n'essomo lya Yesu mu lugero lwe olw'ebitone. Naye kino kwerabira nti okukkiriza okwa nnamaddala nkolagana ey'olubeerera n'Omwoyo wa Katonda omulamu afaayo okuwa abaana be emmere eno eva mu

kamwa ke ekiseera kyonna ne mu kiseera kyonna. Ekigambo kya Katonda tekikoma ku byawandiikibwa bitukuvu ebya Baibuli, oluvannyuma lwakyo, wasigalawo enkalakkalira, “Logos” omulamu, Ekigambo ekyafuuka omubiri mu kaseera katonu, Kristo ng’akola mu Mwoyo Omutukuvu okugenda mu maaso n’okuteesa kwe n’abo abalina. baagala era bamunoonye n’omwoyo gwabwe gwonna. Nsobola okuwa obujulizi ku bintu bino okuva nze kennyini bwe nfunyemu okuva mu kuwaayo kuno okw’ekitangaala ekipya kye ngabana n’abo abakyagala nga nze. Ekipya ekifunibwa okuva mu ggulu buli kiseera kitumbula okutegeera kwaffe ku pulojekiti yaakyo eyabikkuliddwa era tulina okumanya engeri y’okusalawo n’okusuula enzivuunula ezivudde ku mulembe bwe zifuuse ezitaliiko mugaso. Bayibuli etusaba okukola kino: “ *Weekenneeny buli kimu; nywerera ku birungi; (1Bas.5:21).*”

Okusalawo kwa Katonda bulijjo kukwatagana n’enkulaakulana eno egenda mu maaso ey’ekitangaala ekyalunnamizibwa era ne kibikkulwa eri abatereka abalonde ab’ebigambo bye eby’obusamize. Bwe kityo, okussa ekitiibwa ekikakali eri ennono kireeta okufiirwa, kubanga kiremesa abantu okukyusakyusa mu nkulaakulana y’enteekateeka y’okutaasa eraga mpolampola okutuusa ku nkomerero y’ensi. Waliwo ekigambo ekitwala omugaso gwakyo omujjuvu mu kitundu ky’eddiini, kye kiri: amazima g’ekiseera kino oba amazima agaliwo kati. Okusobola okutegeera obulungi endowooza eno, tulina okutunula mu biseera eby’emabega, nga mu kiseera ky’abatume twalina enjigiriza etuukiridde ey’okukkiriza. Oluvannyuma, mu biseera eby’obunnabbi eby’ekizikiza ekiyitiridde, enjigiriza y’abatume yakyusibwa n’efuulibwa eya "Abaruumi" ababiri; obwakabaka n’obwa Paapa, emitendera ebiri egya pulojekiti y’emu ey’obwakatonda eyategekebwa sitaani. N’olwekyo, omulimu gw’okutereza guwa obutuufu erinnya lyagwo, kubanga guzingiramu okusimbula enjigiriza ez’obulimba n’okuddamu okusimba ensigo ennungi ezaasaanawo ez’enjigiriza z’abatume. N’obugumiikiriza bungi, Katonda yawa obudde, obudde bungi, ekitangaala kye okuddamu okutuukirizibwa mu bujuvu. Obutafaananako bakatonda abakaafiiri abatakola, kubanga tebaliiwo, Katonda omutonzi abeera mulamu emirembe gyonna, era alaga nti aliwo, olw’engeri gye yeeyisaamu n’ebikolwa bye ebitakoppa; ebyembi eri omuntu, nga yeefudde ebibonerezo ebikambwe. Aduumira obutonde, alungamya okumyansa, okubwatuka n’okumyansa, azuukusa ensozi ezivuuma n’azifuuwa omuliro ku bantu abalina omusango, aleeta musisi n’okuleeta amayengo agasaanyaawo, era y’ajja okuwuuba mu birowoozo by’abalonde be, . enkulaakulana ya pulojekiti ye, by’ateekateeka okukola, nga bwe yali alangiridde nga bukyali, edda ennyo. “ *Kubanga Mukama Katonda talina ky’akola okutuusa lw’alibikkulidde abaddu be bannabbi ekyama kye ,*” okusenziira ku Amosi 3:7.

## **Okutunula okusooka ku Apocalypse**

Mu kwanjula kwe, Yokaana omutume wa Mukama waffe Yesu Kristo atunnyonyola ebifaananyi Katonda by'amuwa mu kwolesebwa n'obubaka bw'awulira. Mu ndabika, naye mu ndabika yokka, Okubikkulirwa, okuvvuunula kw'Oluyonaani "apocalupsis", tekubikkula kintu kyonna, kubanga kusigaza ensonga yaakyo ey'ekyama etategeerekeka eri enkuyanja y'abakkiriza abagisoma. Ekyama kibamalamu amaanyi, era bakendeezebwa ne batafaayo ku byama ebibikkuliddwa.

Kino Katonda takikola awatali nsonga. Mu kukola mu ngeri eno, atuyigiriza engeri Okubikkulirwa kwe gye kutukuvu era, nga bwe kuli, kugendereddwamu abalonde be bokka. Era wano we kisaanidde okubeera omulambulukufu ku nsonga, abalonde be si abo abeeyita bwe batyo, wabula abo

bokka be ye kennyini b'amanyi ng'abaweereza be, kubanga beeyoleka, abakkiriza ab'obulimba, olw'obwesigwa bwabwe n'obuwulize bwabwe .

“ *Okubikkulirwa kwa Yesu Kristo, Katonda kwe yamuwa okulaga abaddu be ebintu ebirina okubaawo amangu, era kwe yategeeza, bwe yatuma malayika we, eri omuddu we Yokaana, eyajulira ekigambo kya Katonda n'obujulirwa bwa Yesu Kristo, byonna bye yalaba.* (Kub.1:1-2).”

Kale oyo eyalangirira mu Yokaana 14:6 nti, “ *Nze ekkubo, amazima, n'obulamu; tewali ajja eri Kitaffe okuggyako okuyita mu nze* ”, ajja, okuyita mu Apocalypse ye, Okubikkulirwa kwe, okulaga abaweereza be ekkubo ly'amazima eribasobozesa okufuna obulamu obutaggwaawo obuwebwayo era obuteeseddwa mu linnya lye. N'olwekyo, abo bokka b'alamula nti basaanidde okugifuna be bajja okugifuna. Oluvannyuma lw'okulaga mu ngeri entuufu okuyita mu buweereza bwe obw'oku nsi ekikola ekyokulabirako ky'okukkiriza okwa nnamaddala, Yesu ajja kutegeera abo abamugwanidde n'okuwaayo ssaddaaka ye ey'okutangirira kyeyagalire, mu ngeri nti ddala beewaddeyo mu kkubo lino ery'ekyokulabirako mwe yatambulira mu maaso gaabwe. Okwewaayo kwe mu bujjuvu okuweereza Katonda gwe mutindo oguteeseddwa. Singa Omusomesa yagamba Piraato nti: “ *...Nzize mu nsi okuwa obujulirwa ku mazima...* (Yokaana 18:37),” mu nsi eno y'emu, abalonde be balina okukola kye kimu.

Buli kyama kirina ennyonyola yaakyo, naye okukifuna olina okukozesa ebisumuluzo ebiggulawo n'okuggalawo okutuuka ku byama. Naye woowe eri abo abaaagala okumanya ku ngulu, ekisumuluzo ekikulu ye Katonda yennyini, mu buntu. Mu kiseera kye eky'eddembe era okusinziira ku kusalawo kwe okutaliimu nsobi era okw'obwenkanya obutuukiridde, aggulawo oba aggalawo amagezi g'omuntu. Ekizibu kino ekisooka kifuula ekitabo ekibikkuliddwa obutategeerekeka era Baibuli Entukuvu okutwaliza awamu efuuka, bwe esomebwa abakkiriza ab'obulimba, okukuŋgaanyizibwa kw'ebiwandiiko ebikwata ku alibis z'eddiini. Era waliwo bangi nnyo ku bakkiriza bano ab'obulimba, y'ensonga lwaki, ku nsi, Yesu yali ayongedde okulabula kwe ku ba Kristo ab'obulimba abaali bagenda okulabika okutuusa ku nkomerero y'ensi, okusinziira ku Mat.24:5-11-24 ne Mat. .7:21 okutuuka ku 23, gy'alabula ku bigambo eby'obulimba eby'abo abamukuba enduulu.

N'olwekyo Apocalypse kwe kubikkulirwa kw'ebyafaayo by'okukkiriza okwa nnamaddala okwamanyibwa Yesu Kristo mu Kitaffe ne mu Mwoyo Omutukuvu okuva eri Kitaffe, Katonda omutonzi yekka. Okukkiriza kuno okwa nnamaddala kuwa ebisaanyizo by'abalonde baayo abayita mu biseera eby'okutabulwa ennyo mu by'eddiini okumala ebyasa eby'ekizikiza. Embeera eno eraga obutuufu akabonero k'emmunyeenye *Katonda* k'assa ku balonde b'ategeera, wadde mu kaseera katono, kubanga okufaananako nabo, okusinziira ku Lub.1:15, ziyaka mu kizikiza, " *okwaka ensi* ." »

Ekisumuluzo ekyokubiri eky'Okubikkulirwa kikwekeddwa mu kitabo kya nnabbi Danyeri, ekimu ku bitabo by'endagaano enkadde, ekikola ekisooka ku “ *bajulizi babiri* ” ba Katonda abajuliziddwa mu Kub.11:3; ekyokubiri kwe Kubikkulirwa n'ebitabo by'endagaano empya. Mu buweereza bwe obw'oku nsi,

Yesu yassa essira ly'abayigirizwa be eri nnabbi ono Danyeri obujulizi bwe obuteekeddwa mu bitabo by'ebyafaayo mu "Tawreeti" entukuvu ey'Abayudaaya.

Okubikkulirwa okw'obwakatonda kutwala engeri y'empagi bbiri ez'omwoyo. Kituufu nnyo nti ebitabo bya Danyeri n'eby'Okubikkulirwa ebyaweebwa Yokaana byesigamye ku birala era bikwatagana okutwala, ng'empagi bbiri, ekibuga ekikulu eky'okubikkulirwa okw'omu ggulu okw'obwakatonda.

N'olwekyo okubikkulirwa y'embooji y'okukkiriza okwa nnamaddala Katonda gy'annyonnyola mu lunyiriri luno: "*Alina omukisa oyo asoma n'abo abawulira ebigambo by'obunnabbi, n'akwata ebiwandiikiddwamu! Kubanga ekiseera kisembedde* (Kub.1:3)."

Ekikolwa "soma" kirina amakulu amatuufu eri Katonda agakwataganya ensonga y'okutegeera obubaka obusomeddwa. Ekirowoozo kino kyogerwako mu Is.29:11-12: "*Okubikkulirwa kwonna kuli gy'oli ng'ebigambo eby'ekitabo ekissiddwako akabonero ebiweebwa omuntu amanyi okusoma, ng'agamba nti Soma kino! Era ani addamu nti: Sisobola, kubanga kissiddwako akabonero; oba ng'ekitabo ekiweebwa omuntu atasobola kusoma, ng'agamba nti: Soma kino! Era ani addamu nti: Simanyi kusoma ."* Mu kugeraageranya kuno, Omwoyo akakasa obutasoboka kutegeera bubaka obw'obwakatonda obuweereddwa enkoodi eri abo "abamuwa ekitiibwa n'akamwa n'emimwa, naye emitima gyabwe giri wala okuva gy'ali", okusinziira ku Is.29:13: "*Mukama n'agamba nti: Bwe kino abantu bansemerera, Banzizaamu ekitiibwa n'akamwa kaabwe n'emimwa gyabwe; naye omutima gwe guli wala okuva gyendi , n'okutya kw'alina gyendi **kiragiyo kya nnono y'omuntu yokka** ".*"

Ekisumuluzo eky'okusatu kyegatta ku kisooka. Era kisangibwa mu Katonda alondawo mu bufuzi mu balonde be, oyo gw'anaasobozesa 'okusoma' obunnabbi okutangaaza baganda be ne bannyina mu Yesu Kristo. Kubanga Pawulo yakijjukira mu 1 Kol.12:28-29: "*Era Katonda yateekawo mu kkanisa abatume, ekyokubiri bannabbi, ekyokusatu abasomesa, oluvannyuma abo abalina ekirabo eky'eby'amagero, n'oluvannyuma abalina ebirabo eby'okuwonya, aba okuyamba, okufuga, okwogera ennimi ez'enjawulo. Bonna batume? Bonna bannabbi? Bonna basawo? ".*"

Mu nsengeka ekulemberwa Katonda, omuntu tayiia nga nnabbi olw'okusalawo kw'omuntu ku bubwe. Buli kimu kigenda mu maaso nga Yesu bwe yayigiriza mu lugero, tetulina kufubutuka kutwala kifo kya kisooka mu maaso ga siteegi, wabula okwawukana ku ekyo, tulina okutuula emabega w'ekisenge, ne tulinda, bwe kiba kyetaagisa , nti Katonda atuyita okugenda mu lunyiriri lw'omu maaso. Saayagala kukola kifo kyonna kya njawulo mu mulimu gwe, era nnalina okwagala okunene kwokka okutegeera amakulu g'obubaka buno obw'ekyewuunyo bwe nnasoma mu Okubikkulirwa. Era Katonda ye, nga sinnategeera makulu, yampita mu kwolesebwa. Kale teweewuunya mpisa ya njawulo ey'ekitangaala eky'ebikolwa bye nnjula; kye kibala ky'obutume obw'amazima.

Obutasobola kutegeera byama byayo eby'akaseera obuseera ebibikkuliddwa mu koodi n'olwekyo kya bulijjo era kisuubirwa mu nsengeka



Katonda gye yateekawo. Obutamanya tebukola nsobi, kasita kiba nga si kiva mu kugaana ekitangaala ekiweereddwa. Mu mbeera y'okugaana by'abikkula ng'ayita mu bannabbi b'alagira omulimu guno, ekibonerezo eky'obwakatonda kiba kya mangu: kwe kukutuka kw'omukwano, obukuumi n'essuubi. Bwe kityo, nnabbi omuminsani, Yokaana, yafuna okuva eri Katonda okwolesebwa okuteekeddwako enkoodi, mu kiseera ky'enkomerero, nnabbi omuminsani omulala akuyanjala leero okwolesebwa okulongooseddwa okwa Danyeri n'Okubikkulirwa, ng'akuwa obukakafu bwonna obw'omukisa ogw'obwakatonda okuyita mu kutegeera kwabwo okw'ekika ekya waggulu. Ku lw'okuvvunula kuno, ensibuko emu yokka: Baibuli, tewali kirala wabula Baibuli, wabula Baibuli yonna, wansi w'ekitangaala ky'Omwoyo Omutukuvu. Okufaayo kwa Katonda n'okwagala kwe kwesigamye ku bitonde by'abantu ebyangu ennyo, ng'abaana abawulize, abafuuse abatono mu kiseera ky'enkomerero. Okutegeera endowooza ey'obwakatonda kuyinza okutuukibwako mu nkolagana ey'oku lusegere era ey'amaanyi wakati wa Katonda n'omuweereza we. Amazima tegayinza kubbibwa; agwanidde. Kifunibwa abo abakyagala ng'ekivaamu eky'obwakatonda, ekibala, omusingi gwa Mukama omwagalwa era asinzibwa.

Okuzimba okujjuvu okw'Okubikkulirwa okunene okwaleetebwa mu ngeri ejjuliza ebitabo Danyeri n'Okubikkulirwa kunene nnyo era kuzibu nnyo mu ngeri ey'obulimba. Kubanga mu butuufu, Katonda atera okwogera ku nsonga ze zimu wansi w'ensonga n'ebintu eby'enjawulo era ebijjulizagana. Ku ddaala ly'okukuguka lye nnina ku nsonga eno leero, ebyafaayo by'eddiini ebibikkuliddwa mu butuufu byangu nnyo okufunza.

Wakyalimo ekisumuluzo eky'okuna: ffe kennyini. Tulina okulondebwa, kubanga emmeeme yaffe n'obuntu bwaffe bwonna birina okugabana ne Katonda, endowooza ze zonna ku kirungi n'ekibi. Omuntu bw'aba si wuwe, kikakafu nti ajja kuwakanya enjigiriza ye ku nsonga emu oba endala. Okubikkulirwa okw'ekitiibwa kulabika bulungi mu biwoozo ebitukuziddwa eby'abalonde byokka. Amazima gali nti tegayinza kuteesebwako, tegayinza kuteesebwako, galina okutwalibwa nga bwe gali oba okulekebwa. Nga Yesu bwe yayigiriza, buli kimu kisalibwawo "ye" oba "nedda". Era omuntu by'agattako biva eri Omubi.

Wakyalimo omusingi omukulu Katonda gw'asaba: obwetoowaze obw'enkomeredde. Okwenyumiriza mu mulimu kituufu naye amalala tegajja kuba: " *Katonda awakanya ab'amalala naye agaba ekisa eri abetoowaze* (Yak.4:6)." Amalala olw'okuba nga kye kikolo ky'obubi ekyaleetera sitaani okugwa n'ebivaamu eby'ekitalo eri ye n'eri ebitonde bya Katonda byonna eby'omu ggulu n'eby'oku nsi, tekisoboka kitonde ekyenyumiriza okufuna okulondebwa mu Kristo.

Obwetoowaze, obwetoowaze obw'amazima, buzingiramu okutegeera obunafu bwaffe obw'obuntu n'okukkiriza ebigambo bya Kristo bw'atugamba nti: " *awatali nze toyinza kukola kintu kyonna* (Yokaana 15:5)". Mu kino " *tewali kintu kyonna* " kisangibwa, okusinga, okusobola okutegeera amakulu g'obubaka bwabwo obw'obunnabbi obuwandiiikiddwa mu koodi. Nja kukubuulira lwaki era nkuwe okunnyonnyola. Mu magezi ge, amagezi ge ag'obwakatonda, Mukama yaluŋŋanya Danyeri n'obunnabbi bwe mu bintu ebyawuddwamu amakumi g'emyaka. Nga tannampa amagezi n'ekiwoozo ky'okugeraageranya obunnabbi

buno bwonna obwawuddwamu essuula, tewali yali akikoze nga sinnatuuka. Kubanga okuyita mu bukodyo buno mwokka ebigambibwa Katonda by'ayanjula mwe bifuna obutuufu n'okutegeerekeka obulungi. Ekyama ky'ekitangaala kyesigamiziddwa ku kugatta ebiwandiiko byonna eby'obunnabbi, okunoonyereza okukwatagana kw'ebiwandiiko okuva mu ssuula zaayo ez'enjawulo, n'okusinga byonna okunoonya mu Baibuli yonna amakulu ag'omwoyo ag'obubonero obusangiddwa. Okutuusa enkola eno lwe yakozesebwa, ekitabo kya Danyeri, awatali ekyo obunnabbi bw'Okubikkulirwa bwe busigala nga tebutegeerekeka ddala, ebirumiriza Katonda ebyogeddwa tebyafaayo nnyo abo be byali bikwatako. Okusobola okukyusa embeera eno, Omwoyo Omutukuvu wa Yesu Kristo ye yanzizaamu amaanyi okunyonnyola obulungi ebyo okutuusa olwo ebyali bikuumibwa nga tebimanyiddwa. Okuzuula ebigererwa ebina ebikulu eby'obusungu bwa Katonda bwe kityo kweyolekera mu ngeri etayinza kuwakanyizibwa. Katonda tamanyi buyinza bulala okuggyako obw'ekigambo kye ekiwandiikiddwa, era kino kye kivumirira n'okulumiriza, wansi w'ekitiibwa kya “*abajulizi baayo ababiri*” okusinziira ku Kub. 11:3, aboononyi ab'oku nsi n'ab'omu ggulu. Kati katutunuulire emboozzi eno ey'obunnabbi eyabikkulirwa mu bufunze.

Ekitundu ekisooka : ebyafaayo bya Yisirayiri mu kugobwa okuva mu – 605

Danyeri atuuka e Babulooni (-605) Dan.1

Okwolesebwa kwa Danyeri ku bafuzi abaddirira

1-Obwakabaka bw'Abakaludaaya: Dan.2:32-37-38; 7:4.

2-Obwakabaka bwa Bumeedi ne Buperusi: Dan.2:32-39; 7:5; 8:20.

3-Obwakabaka bwa Buyonaani: Dan.2:32-39; 7:6; 8:21; 11:3-4-21.

4-Obwakabaka bwa Rooma: Dan.2:33-40; 7:7; 8:9; 9:26; 11:18-30.

5-Obwakabaka bwa Bulaaya: Dan.2:33; 7:7-20-24.

6-Enfuga ya Paapa: . . . . . Dan.7:8; 8:10; 9:27; 11:36.

Ekitundu ekyokubiri : Danyeri + Okubikkulirwa

Obunnabbi obukwata ku kujja kwa Masiya okwasooka okwagaanibwa Abayudaaya: Danyeri 9.

Okuyigganyizibwa kw'Abayudaaya okwakolebwa kabaka Omuyonaani Antiyoko IV Epiphanes (-168): okulangirira *akabi akanene* : Dan.10:1. Okutuukirira: Dan.11:31. Okuyigganyizibwa kw'Abaruumi (70): Dan.9:26.

Oluvannyuma lw'Abakaludaaya, Abameedi n'Abaperusi, Abayonaani, obufuzi bwa Rooma, obw'obwakabaka, oluvannyuma obwa Paapa, okuva mu mwaka gwa 538. Mu Rooma, enzikiriza y'Ekikristaayo esisinkana omulabe waayo afa mu mitendera gyayo ebiri egy'obwakabaka n'egya Paapa egy'omuddiring'anwa: Dan.2 :40 okutuuka ku 43; 7:7-8-19 okutuuka ku 26; 8:9-12; 11:36-40, era nga 11:36-40; 12:7; Okubikkulirwa 2; 8:8-11; 11:2; 12:3 okutuuka ku 6-13 okutuuka ku 16; 13:1-10; 14:8.

Okuva mu mwaka gwa 1170 (Pierre Valdo), omulimu gw'okutereeza okutuuka ku kudda kwa Kristo: Apo.2:19-20-24 okutuuka ku 29; 3:1 okutuuka ku 3; 9:1-12; 13:11 okutuuka ku 18.

Wakati wa 1789 ne 1798, ekikolwa eky'okubonereza eky'obutakkiriza Katonda obw'enkyukakyuka mu Bufalansa: Kub.2:22; 8:12; 11:7-13.

Obwakabaka bwa Napoleon I : Apo.8:13.

Okuva mu 1843, okugezesebwa kw'enzikiriza y'Abadiventi n'ebivaamu: Danyeri 8:14; 12:11-12; Kub.3. Okugwa kw'Obupolotesitante obw'ennonno: Kub.3:1 okutuuka ku 3; ekibonerezo kye: Kub.9:1 okutuuka ku 12 ( eky'okutaano *ekkondeere* ). Bapayoniya b'Abadiventi ab'omukisa: Kub.3:4-6.

Okuva mu 1873, omukisa omutongole ogw'ekitongole ky'Abadiventi eky'olunaku olw'omusanvu ekya bonna: Danyeri 12:12; Kub.3:7; akabonero *ka Katonda* : Kub.7; obutume bwayo obw'ensi yonna oba obubaka okuva eri bamalayika abasatu: Kub.14:7 okutuuka ku 13.

Okuva mu 1994, nga egezesebwa okukkiriza okw'obunnabbi, enzikiriza y'Abadiventi ey'ebitongole yagwa: Kub.3:14 okutuuka ku 19. Ekyavaamu: yeegatta ku nkambi y'Abapolotesitante eyagaanibwa okuva mu 1844: Kub.9:5-10. Ekibonerezo kye: Kub.14:10 ( *naye alinywa ...* ).

Wakati wa 2021 ne 2029, Ssematalo III: Danyeri 11:40 okutuuka ku 45; Kub.9:13 okutuuka ku 19 ( eky'omukaaga *ekkondeere* ).

Mu mwaka gwa 2029, enkomerero y'ekiseera ky'ekisa eky'omuggundu n'eky'omuntu kinnoomu: Apo.15.

Ekigezo ky'okukkiriza mu nsi yonna: etteeka lya Ssande eryassibwawo: Kub.12:17; 13:11-18; 17:12-14; ebibonyoobonyo omusanvu ebisembayo: Kub.16.

Mu luggya lwa 2030, “ *Kalumagedoni* ”: ekiragiyo ky'okufa n'okudda kwa Kristo mu kitiibwa: Danyeri 2:34-35-44-45; 12:1; Kub.13:15; 16:16. Ekkondeere *ery'omusanvu* : Kub.1:7; 11:15-19; 19:11 okutuuka ku 19. *Ekibonyoobonyo eky'omusanvu ekisembayo* : Kub.16:17. *Amakungula* oba okuwambibwa kw'abalonde: Kub.14:14 okutuuka ku 16. *Okukungula* oba okubonerezebwa kw'abasomesa b'eddiini ez'obulimba: Kub.14:17 okutuuka ku 20; 16:19; 17; 18; 19:20-21.

Okuva mu luggya lwa 2030, emyaka lukumi olw'omusanvu oba Ssabbiiti ennene eri Katonda n'abalonde be: nga bawanguddwa, Sitaani asibiddwa enjegere ku nsi efuuse amatongo okumala *emyaka lukumi* : Kub.20:1 okutuuka ku 3. Mu ggulu, abalonde basala omusango gw'abagudde: Danyeri 7 : 9; Okubikkulirwa 4; 11:18; 20:4-6.

Nga mu mwaka gwa 3030, Omusango Ogusembayo: ekitiibwa ky'abalonde: Apo.21. *Okufa okw'okubiri* ku nsi: Danyeri 7:11; 20:7 okutuuka ku 15. Ku nsi ezza obugya: Kub.22; Dan.2:35-44; 7:22-27.

## **Obubonero bwa Rooma mu Bunnabbi**

Ekitundu ekitali kitegerekeka eky'obunnabbi kyesigamiziddwa ku kukozeza obubonero obw'enjawulo wadde nga bukwata ku kintu kimu. N'olwekyo zifuuka ezijulizagana, mu kifo ky'okuggyako bannaabwe. Kino kisobozesa Katonda okukuuma ekitundu eky'ekyama eky'ebiwandiiko n'okuzimba mu sketch, ensonga ez'enjawulo ez'omutwe ogugendereddwamu. Bwe kityo bwe kiri n'ekigendererwa kyayo ekikulu: Rooma.

Mu Dan.2, mu kwolesebwa kw'ekibumbe, bwe bwakabaka obw'okuna nga bulina akabonero “ *amagulu ag'ekyuma* ”. “ *Ekyuma* ” kiraga empisa zaakyo enkambwe n'omubala gwakyo ogw'Olulattini “DVRA LEX SED LEX”, oguvvuunulwa nti: “amateeka makalu, naye etteeka lye tteeka”. Okugatta ku ekyo, “ *amagulu ag'ekyuma* ” gajjukiza endabika y'abaserikale b'Abaruumi abaali bambadde ebiveera eby'ekyuma ku mubiri, ku mutwe, ku bibegabega, ku mikono ne ku *magulu* , nga bagenda mu maaso n'ebigere mu mpagi empanvu, ezitegekeddwa era ezirimu empisa .

Mu Dan.7, Rooma, mu mitendera gyayo ebiri egy'ekikaafiiri, egya repubulika n'egya kabaka, ekyali bwakabaka obw'okuna obwogerwako nga “ *ekisolo eky'entiisa ekirina amannyo ag'ekyuma* ”. Ekyuma ky'amannyo ge *kimuyunga* ku *magulu* ga Dan *ag'ekyuma.2* . Era erina “ *amayembe kkumi* ” agakiikirira obwakabaka bwa Bulaaya kkumi obwetongodde obugenda okutondebwawo oluvannyuma lw'okugwa kw'obwakabaka bwa Rooma. Eno y'enjigiriza eweereddwa mu Dan.7:24.

Dan.7:8 annyonyola okulabika kw'ejjembe “ *ekkumi n'emu* ” erigenda okufuuka mu bunnabbi, ekigendererwa ekikulu eky'obusungu bwonna obw'obwakatonda. Kifuna erinnya “ *ejjembe ettono* ” naye, mu ngeri ey'ekitalo, Dan.7:20 agamba nti “ *ndabika esinga endala* ”. Ennyinyonyola ejja kuweebwa mu Dan.8:23-24, “ *kabaka ono atali mugezi era ow'amagezi... ajja kutuuka ku buwanguzi mu mirimu gye; alizikiriza ab'amaanyi n'abantu b'abatukuvu .*” Kino kitundu kyokka ku bikolwa Katonda by'agamba nti byava ku bufuzi buno obw'okubiri obw'Abaruumi, obwatuukirira okuva mu 538, nga watandikawo enfuga ya Paapa eyassaawo enzikiriza y'Abakatuliki ey'Abaruumi ng'eyita mu buyinza obw'obwakabaka obwa Justinian <sup>1</sup> . Tujja kuba tulina okwetegereza ebigambibwa byonna Katonda by'ayanjula mu ngeri esaasaanidde, mu bunnabbi

bwonna, ku gavumenti eno ey'obwewagguzi era ey'obufuzi obw'ekibogwe, naye nga ya ddiini, obwapapa bw'Abaruumi bw'ekiikirira. Bwe kiba nti Dan.7:24 amuyita " *wa njawulo ku y'olubereberye* ", ddala kubanga amaanyi ge ga ddiini era nti geesigamye ku kukkiriza kw'ab'amaanyi abamutya era abatya okufugibwa kwe ne Katonda; Dan.8:25 ky'agamba nti kyava ku " *buwanguzi bw'obukuusa bwe* ". Abamu bayinza okukisanga nga si kya bulijjo nti nkwataganya kabaka wa Danyeri 7 ne kabaka wa Danyeri 8. N'olwekyo nnina okulaga obutuufu bw'akakwate kano.

Mu Dan.8, tetukyasanga bwakabaka buna obuddirira obwa Dan.2 ne 7, wabula obwakabaka bubiri bwokka ku bunu, n'ekirala nga bulambikiddwa bulungi mu kiwandiiko: obwakabaka bw'Abameedi ne Buperusi, obwalagirwa " *endiga ennume* " n'obwakabaka bw'Abayonaani ekifaananyi kya " *embuzi* " ekulembera obwakabaka bwa Rooma. Mu 323, omuwanguzi omukulu Omuyonaani Alekizanda Omukulu yafa, " *ejjembe eddene ery'embuzi lyamenyeka* ". Naye nga talina musika, obwakabaka bwe bwawulwamu wakati wa ba genero be. Oluvannyuma lw'olutalo wakati waabwe okumala emyaka 20, obwakabaka 4 bwokka bwe busigaddewo " *amayembe ana gaasituka okutuuka ku mpewo ennya ez'eggulu okudda mu kifo kyabwo* ". Amayembe gano ana ge gano, Misiri, Busuuli, Buyonaani ne Thrace. Mu ssuula eno 8, Omwoyo atulaga okuzaalibwa kw'obwakabaka bunu obw'okuna nga, mu kusooka, bwali kibuga kya maserengeta kyokka, ekyasooka ekya bwakabaka, oluvannyuma ekya repubulika okuva mu - 510. Mu nfuga yaayo eya repubulika, Rooma mwe yafuna obuyinza mpolampola ng'ekyusa abantu eyasaba obuyambi bwayo mu matwale g'Abaruumi. Eno y'engeri, mu lunyiriri 9, wansi w'erinnya " *ejjembe ettono* " eryalaga edda enfuga ya Paapa y'Abaruumi mu Dan.7, okutuuka kwa Rooma eya repubulika mu byafaayo by'Ebuwanjuba awali Isirayiri, okwatuukirira okuyita mu kuyingirira kwayo mu Buyonaani, . " *emu ku mayembe ana* ". Nga bwe nnaakagamba, kyayitibwa mu – 214 okugonjoola enkaayana wakati wa liigi bbiri ez'Abayonaani, liigi ya Achaean ne liigi ya Aetolia, era ekyavaamu kyali kya Buyonaani, okufiirwa obwetwaze bwayo, n'okufuuka abaddu b'amatwale eri Abaruumi mu – 146. Olunyiriri 9 lujjukiza okuwangula okuddirira okujja okufuula akabuga kano akatono aka Yitale obwakabaka obw'okuna obwali bubaananyizibwa " *ekyuma* " mu bunnabbi obw'emabega. Ekifo ensonga eno we ziri mu bitundu by'e Yitale Rooma gy'eri. Okuzaalibwa kw'abatandisi baayo Romulus ne Remus kulimu omusege omukazi ogwandibadde gubayonsa. Mu Lulatini ekigambo Louve kiri "lupa" ekitegeeza omusege omukazi naye era malaaya. Bwe kityo okuva lwe kyatondebwa ekibuga kino kyateekebwako akabonero Katonda olw'enkomerero yaakyo ey'obunnabbi emirundi ebiri. Tujja kumusanga ng'omusege mu kisibo kya Yesu, ajja kumugeraageranya ku malaaya mu Kub.17. Olwo, okugaziwa kwayo okwolekera " *obugwanjuba* " bwayo, kwatuukirira nga bawamba Bugwanjuba bwa Yitale (- 496 okutuuka - 272), olwo n'evaayo nga bawangudde okuva mu ntalo ezaakolebwa ku Carthage, Tunis eya leero, okuva mu mulembe gwa 264 B.C.E. Omutendera oguddako nga gwolekera " *east* " yaayo gwe gw'okuyingira mu nsonga zaayo mu Buyonaani nga bwe twaakalaba. Eyo gye kyogerwako nga " *ekisituka okuva mu limu ku mayembe ana* " ag'obwakabaka bwa Buyonaani obwali bumenyesemenyeka obwasikira



Alekizanda Omukulu. Okwongera amaanyi, mu – 63, Rooma ejja kumaliriza ng’eteeka okubeerawo kwayo n’obuyinza bwayo obw’amatwale ku Buyudaaya Omwoyo gw’ayita “ *ensi esinga okulabika obulungi* ” kubanga gubadde mulimu gwayo okuva lwe yatondebwa oluvannyuma lw’okufuluma kw’abantu be e Misiri. Ekigambo kino kiddibwamu mu Ezk.20:6-15. Obutuufu bw’ebyafaayo: nate, Rooma yayitibwa Hyrcanus okulwanyisa muganda we Aristobulus. Obuwanguzi obusatu obw’Abaruumi obwogerwako, mu ngeri y’emu ey’ettaka n’obw’omu “ *endiga ennume* ” ey’Abameedi n’Abaperusi ey’essuula emu, bukwatagana n’obujulizi obw’ebyafaayo. N’olwekyo ekiruubirirwa Katonda kye yateekawo kituukirira: ekigambo “ *ejjembe ettono* ” erya Dan.7:8 ne Dan.8:9 kikwata, mu biwandiiko byombi, ku ndagamuntu y’Abaruumi. Ekintu ekyo kyeyolekera era tekiyinda kuwakanyizibwa. Ku bukakafu buno, Omwoyo ow’obwakatonda ajja kusobola okumaliriza enjigiriza yaayo n’okulumiriza kwayo okuleetebwa ku nfuga eno ey’eddiini eya Paapa, ekuŋŋaanya okubwatuka kwonna okw’eggulu ku yo. Okuddirira okuva mu Rooma ya Paapa okudda mu Rooma ey’obwakabaka nga kulagiddwa mu Dan.7, wano, mu Dan.8, Omwoyo abuuka ebyasa ebibyawula, era okuva mu lunyiriri 10, addamu okutunuulira ekintu kya Paapa , omulabe we omufa gw’ayagala ennyo; era si awatali nsonga. Kubanga etuuka ku ddiini y’Ekikristaayo eya bannansi b’obwakabaka obw’omu ggulu abakuŋŋaanyiziddwa Yesu Kristo: “ *yasituka eri eggye ery’omu ggulu* ”. Ekintu ekyo kyatuukirira mu 538 olw’ekiragiro kya kabaka ekya Justinian I <sup>eyawa</sup> Vigilius I obuyinza <sup>bw’eddiini</sup> n’entebe ya Paapa eya Vatican. Naye ng’alina amaanyi gano, akola ku batukuvu ba Katonda, b’ayigganya mu linnya ly’eddiini y’Ekikristaayo, ng’abamuddira mu bigere mu byafaayo bwe banaakola okumala kumpi emyaka 1260 (wakati wa 538 ne 1789-1793). Obutuufu bw’ebyafaayo bukakasa obutuufu bw’ebbanga lino, nga tumanyi nti ekiragiro kyawandiikibwa mu mwaka gwa 533. Emyaka 1260 n’olwekyo gyaggwa, mu kubala kuno, mu 1793, omwaka mu "Entiisa" ey'enkyukakyuka, okuggyawo ekanisa y’Abaruumi mwe kwalagirwa. “ *Yaleetera ezimu ku mmunyeenye okugwa wansi n’azirinnya* .” Ekifaananyi kijja kutwalibwa mu Kub.12:4: “ *Omukira gwe gwasikambula ekitundu kimu kya kusatu eky’emmunyeenye ez’omu bbanga ne guzisuula ku nsi* ”. Ebisumuluzo biweereddwa mu Baibuli. Ku bikwata ku *mmunyeenye* , ziri mu Lub.1:15: “ *Katonda yaziteeka mu bbanga okutangaaza ensi* ”; mu Lub.15:5 bageraageranyizibwa ku zzadde lya Ibulayimu: “ *Tunuulira eggulu obala emmunyeenye, bw’oba osobola okuzibala; bwe batyo bwe baliba ezzadde lyo* ”; mu Dan.12:3: “ *abo abayigiriza abangi obutuukirivu baliyaka ng’emmunyeenye emirembe n’emirembe* ”. Ekigambo " *omukira* " kijja kutwala obukulu bungi mu Apocalypse ya Yesu Kristo, okuva bwe kiri nti kabonero era kitegeeza " *nnabbi ayigiriza obulimba* ", nga Isaaya 9:14 bwe kitubikkulira, bwe tutyo ne tuggulawo okutegeera kwaffe ku bubaka obuwandiikiddwa mu koodi obw’obwakatonda. N’olwekyo, enfuga ya Paapa eya Rooma, mu byasa byonna eby’okufugibwa kwayo era okuva lwe yasibuka, ekulemberwa bannabbi ab’obulimba, okusenziira ku musango omutukuvu era ogw’obwenkanya Katonda gwe yabikkula.

Mu Dan.8:11, Katonda alumiriza obwapapa okusituka okulwanyisa Yesu Kristo, " *Omukulu w’abafuzi* " yekka, nga olunyiriri 25 bwe lujja okukirambika obulungi, era ayogerwako nga " *Kabaka wa bakabaka era Mukama wa bakama* ",

mu Kub. 17 :14; 19:16. Tusoma nti: “ *Yasituka eri omuduumizi w’eggye, n’amuggyako eby’olubeerera, n’amenya omusingi gw’ekifo kye ekitukuvu .*” Enkyusa eno eyawukana ku nkyusa eziriwo kati, naye erina omugaso ogw’okussa ekitiibwa mu biwandiiko eby’Olwebbulaniya ebyasooka. Era mu ngeri eno obubaka bwa Katonda bufuna obutakyukakyuka n’obutuufu. Ekigambo “ *eky’olubeerera* ” tekikwata ku “ssaddaaka” wano, kubanga ekigambo kino tekiwandiikiddwa mu biwandiiko by’Olwebbulaniya, okubeerawo kwakyo kumenya mateeka era si kwa bwenkanya; n’ekirala, kikyusakyusa amakulu g’obunnabbi. Mazima ddala, obunnabbi bunu bugenderera omulembe gw’Ekikristaayo, okusenziira ku Dan.9:26, *ssaddaaka n’ebiveebwayo* mwe byaggyibwawo. Ekigambo kino “ *eky’olubeerera* ” kikwata ku kintu eky’enjawulo ekya Yesu Kristo nga kino kye bwakabona bwe, kwe kugamba, amaanyi ge ng’omuwoleza mu kuwagira abalonde be bokka b’azuula n’alonda. Kyokka, mu kuwamba okwewozaako kuno, gavumenti ya Paapa ewa omukisa abakolimirwa era n’ekolimira abo abaweereddwa omukisa Katonda be yeerumiriza mu bukyamu nti bajeemu, ne yeeteekawo ng’ekyokulabirako ky’okukkiriza okw’obwakatonda; okwewozaako okwawakanyibwa ddala Katonda mu kubikkulirwa kwe okw’obunnabbi okumulimiriza, mu Dan.7:25, nti “ *yakola enteekateeka okukyusa ebiseera n’amateeka* ”. N’olwekyo obujeemu buli mu mulimu gwonna ogw’enfuga ya Paapa, bwe kityo ne kifuulibwa ekitasana kutwala oba kuwa musango gwonna ogw’eddiini. N’olwekyo eky’olubeerera kikwatagana n’enjigiriza za Beb.7:24, “ *obwakabona obutayisibwa* ” bwa Yesu Kristo. Eno y’ensonga lwaki obupapa tebusobola kwewozaako nti butambuzibwa maanyi gaabwe n’obuyinza okuva eri Katonda mu Yesu Kristo; n’olwekyo yali asobola okugimubbako mu ngeri emenya amateeka n’ebivaamu byonna obubbi obwo bwe bunaaba nabyo, gy’ali n’abo b’asendasenda. Ebivaamu bino bibikkuliddwa mu Dan.7:11. Ku musango ogusembayo, ajja kubonyaabonyezebwa “ *okufa okw’okubiri, okusuulibwa nga mulamu mu nnyanja ey’omuliro ne kibiriiti* ”, kw’amaze ebbanga nga yeetiisatiisa, bakabaka n’abantu bonna, basobole okumuweereza n’okumutya : “ *Olwo nze yatunula olw’ebigambo eby’amalala ejjembe bye lyayogera, era bwe nnatunula, ensolo n’ettibwa, omulambo gwayo ne guzikirizibwa, ne guweebwayo mu muliro gwokebwe .*” Mu ngeri y’emu, Okubikkulirwa kw’Okubikkulirwa kujja kukakasa ekibonerezo kino eky’omusango ogw’obwenkanya ogwa Katonda ow’amazima eyanyiiga era eyanyiiga, mu Kub.17:16; 18:8; 19:20. Nasalawo okuvvuunula, “ *era ne nsuula omusingi gw’ekifo kye ekitukuvu* ” olw’obutonde obw’omwoyo obwali bulumiriza gavumenti ya Paapa. Mazima ddala, ekigambo ky’Olwebbulaniya “mecon” kiyinza okuvvuunulwa nga: *ekifo oba omusingi* . Era mu mbeera ejja, ddala gwe *musingi gw’ekifo ekitukuvu eky’omwoyo* ekimenyedddwa. Ekigambo kino “ *base* ” kikwata, okusenziira ku Bef.2:20-21, Yesu Kristo yennyini, “ *ejjinja eddene ery’ensonda* ”, naye era, omusingi gwonna ogw’obutume bw’ogeraageranya n’ekizimbe eky’omwoyo, kwe kugamba, “ *ekifo ekitukuvu* ” eky’obugagga kya Yesu Kristo, Katonda gwe yazimba ku ye. N’olwekyo obusika obugambibwa nti bwa Peetero Omutukuvu bukontana ne Katonda yennyini. Ku bwa Paapa, obusika bwa Peetero bwokka kwe kugenda mu maaso n’omulimu gw’abatemu be abaamukomerera oluvannyuma lwa Mukama we ow’obwakatonda. Enfuga ye

ey'okubuuliriza mu kkooti yaddamu n'obwesigwa ekyokulabirako ky'ekikaafiiri ekyasooka. Olw'okuba " *yakyusizza ebiseera n'amateeka* " Katonda ge yassaawo, gavumenti eno etagumiikiriza era ey'obukambwe, ng'abakulu ba Paapa abamu baali batemu, abamenyi b'amateeka abamanyiddwa ennyo, nga Alekizanda VI Borgia ne mutabani we Kayisaali, omutemu era Kalidinaali, ewa obujulizi ku butonde bwa sitaani obw'enjawulo obwa ekitongole kya Paapa eky'Abakatuliki eky'a Rooma. Okuttibwa okw'amaanyi okw'abantu ab'emirembe kwasumululwa obuyinza bunu obw'eddiini, nga bakakibwa okukyuka, nga basaliddwa ekibonerezo ky'okufa, era ebiragiro by'eddiini eby'entalo z'omusalaba ne bikulemberwa okulwanyisa Abasiraamu abaali bawamba ensi ya Isirayiri; ensi eyakolimirwa Katonda okuva mu mwaka gwa 70, Abaruumi gye bajja okuzikiriza " *ekibuga n'obutukuvu* ", okusinziira ku ekyo ekirangiriddwa, mu Dan.9:26, nga kivudde ku kugaana Masiya Abayudaaya . " *Omusingi gw'ekifo kye ekitukuvu* " gukwata ku mazima gonna ag'enjigiriza agafunibwa abatume abaagabunyisa eri emirembe egy'omu maaso nga bayita mu byawandiikibwa eby'endagaano empya; owookubiri ku " *bajulizi babiri* " ba Katonda , okusinziira ku Kub.11:3. Okuva ku mujulizi ono asirise, Obupapa busigazza amannya g'abazira b'enzikiriza ya Baibuli bokka be bufuula okusinza n'okuweereza mu bungi olw'abagoberezi baayo abangi. Amazima okusinziira ku Rooma gawandiikibwa, mu kitundu, mu "missal" yaago (omulagirizi eri mmisa), ekidda mu kifo kya " *abajulizi babiri* " ba Katonda ; ebiwandiko by'endagaano enkadde n'empya nga byonna awamu bikola Baibuli Entukuvu gye yalwanyisa ng'atta abagoberezi be abeesigwa.

Olunyiriri 12 olwa Dan.8 lujja kutubikkulira lwaki Katonda yennyini yawalirizibwa okutonda eddiini eno ey'omuzizo era ey'omuzizo. " *Eggye lyaweebwayo n'abataggwaawo olw'ekibi* ." Bwatyo ebikolwa eby'entiisa era eby'omuzizo eby'enfuga eno byaliwo, olw'okwagala kwa Katonda, okusobola okubonereza " *ekibi* " nga kino, okusinziira ku 1 Yokaana 3:4, okumenya amateeka. Era kikulwa ekiyinda okuteekebwa dda mu Rooma naye nga kiri mu mutendera gwayo ogw'obwakabaka obw'ekikaafiiri, kubanga ekibi eky'amaanyi ennyo, ekisaanira ekibonerezo ng'ekyo, kyakwata ku Katonda ku nsonga bbiri ezisukkiridde: ekitiibwa kye nga Katonda omutonzi n'Omuwanguzi mu Kristo. Tujja kulaba mu Kub.8:7-8 nti okuteekebwawo kw'enfuga ya Paapa mu mwaka gwa 538 kwe kukola ekibonerezo eky'okubiri, ekyaweebwa Katonda, era ekyalagulwa n'akabonero ak'okulabula aka " *ekkondeere ery'okubiri* ". Ekibonerezo ekirala kikikulembera, ekyatuukirira olw'okulumba kw'abayeekeera okwa Bulaaya okwali kufuuse okw'Ekikristaayo mu ngeri etali ya bwesigwa. Ebikolwa bino ebyatuuka wakati wa 395 ne 476, ekyavaako ebibonerezo ebyaweebwa kikyasangibwa nga 395 tannatuuka.Bwe kityo, olunaku lwa Maaki 7, 321 lukakasibwa, mu luno, empula w'Abaruumi omukaafiiri, Konstantino I gwe yawaayo emirembe Abakristaayo b'obwakabaka, ne balagira mu kiragiro okulekawo enkola ya Ssabiiti gye yakyusa n'assaawo olunaku olusooka. Kati, olunaku luno olusooka lwaweebwayo eri okusinza okw'ekikaafiiri okw'enjuba eyafuulibwa katonda etaawangulwa. Katonda yafuna obusungu obw'emirundi ebiri mu bwangu: okufiirwa Ssabiiti ye, okujjukira omulimu gwe ng'omutonzi n'obuwanguzi bwe obw'enkomerero ku balabe be bonna, naye era, mu kifo kyayo, n'okugaziya ekitiibwa ky'ekikaafiiri ekyaweebwa ku lunaku olwasooka,

mu lunaku lwennyini ennyiriri z'abayigirizwa ba Yesu Kristo. Abantu batono abajja okutegeera obukulu bw'ensobi, kubanga tulina okukimanya nti Katonda si ye mutonzi w'obulamu yekka, era ye mutonzi era omutegesi w'ebiseera, era olw'ekigendererwa kino kyokka kye yatonda emmunyeenye z'eggulu. Enjuba ejja ku lunaku olw'okuna okulaga ennaku, omwezi okulaga ekiro, n'enjuba nate n'emmunyeenye okulaga emyaka. Naye wiiki temanyiddwa mmunyeenye, yeesigamiziddwa ku kusalawo kwokka okw'obufuzi obw'omutonzi Katonda. N'olwekyo kijja kukiikirira akabonero k'obuyinza bwe era Katonda ajja kukiraba.

### **Ekitangaala ku Ssabbiiti**

Enteekateeka y'omunda eya wiiki era y'eyolesebwa kw'okwagala kwe okw'obwakatonda era Katonda ajja kujjukira kino mu kiseera ekituufu mu kiwandiiko ky'ekiragiyo kye eky'okuna: “ *Jjukira olunaku olw'okuwummula okulukuuma nga lutukuvu. Olina ennaku mukaaga okukola emirimu gyo gyonna, naye olw'omusanvu lwe lunaku lwa Mukama Katonda wo, tokolanga mulimu gwonna ku lunaku olwo, newakubadde ggwe, newakubadde mukazi wo, newakubadde abaana bo, newakubadde ebisolo byo, newakubadde omugenzi kiri munda mu miryango gyammwe, kubanga Mukama yakola eggulu n'ensi n'ennyanja ne byonna ebirimu mu nnaku mukaaga; kyeyava yawa omukisa olunaku olwomusanvu n'alutukuza* ”.

mu kiwandiiko kino, kikwata ku namba “ mukaaga n'omusanvu ” zokka; ekigambo ssabbiiti tekiyogerwako wadde. Era mu ngeri yaayo “ *ey'omusanvu* ”, ennamba ey'omutendera, Omutonzi w'Amateeka anywerera ku kifo nti kino eky'omusanvu olunaku olujjudde emirimu . Lwaki okukkaatiriza kuno? Nja kukuwa ensonga okukyusa, bwe kiba kyetaagisa, endowooza yo ku kiragiyo kino. Katonda yali ayagala okuzza obuggya ensengeka y'ebiseera gye yateekawo okuva ku musingi gw'ensi. Era bw'aba agumya nnyo, kiri bwe kityo kubanga wiiki ezimbiddwa mu kifaananyi ky'ekiseera ekijjuvu eky'a pulojekiti ye ey'okutereka: emyaka 7000 oba okusingawo obulungi, emyaka 6000 + 1000. Olw'okuba yali akusizza enteekateeka ye ey'obulokozi, olw'okukuba olwazi lwa Kolebu emirundi ebiri, Musa yalemesebwa okuyingira mu Kanani ey'oku nsi. Kino kye kyali eky'okuyiga Katonda kye yali ayagala okuva ku bujeemu bwe. Okuva mu mwaka gwa 1843-44, okuwummula kw'olunaku olusooka kutwala ebivaamu bye bimu, naye ku mulundi guno kulemesa okuyingira mu Kanani ey'omu ggulu, empeera y'okukkiriza kw'abalonde okwaweebwayo olw'okufa kwa Yesu Kristo okutangirira. Omusango guno ogw'obwakatonda gugwa ku bajeemu, kubanga, okufaananako n'ekikolwa kya Musa, olunaku olusooka olusigaddewo terukwatagana na nteekateeka eyateekebwawo Katonda. Amannya gasobola okukyusibwa awatali kivaamu kinene, naye empisa za namba bwe butakyukakyuka bwazo. Ku Katonda omutonzi, alabirira ebitonde bye, okugenda mu maaso kw'ebiseera kubaawo okuyita mu wiiki eziddirira ez'ennaku musanvu. Mu ngeri etakyuka, olunaku olusooka lujja kusigala nga lwe lunaku olusooka ate “ *olw'omusanvu* ” lujja kusigala nga lwe “ *olw'omusanvu* ”. Buli lunaku lujja kusigala n'omuwendo Katonda gwe yaluwa okuva ku ntandikwa. Era Olubereberye lutuyigiriza, mu ssuula 2, nti olunaku olw'omusanvu lwe lugendererwamu enkomerero entongole: “ *lutukuziddwa* ” kwe kugamba, lwawuddwamu. N'okutuusa kati, obuntu busimbira ekkuli ekituufu ekivaako omuwendo guno ogw'enjawulo, naye leero, mu linnya lyagwo, mpa ennyinyonnyola ya Katonda. Mu kitangaala kyayo, okulonda kwa Katonda kunnyonnyolwa era nga kwa bwenkanya: olunaku olwomusanvu lulagula emyaka lukumi egy'omusanvu egya pulojekiti y'ensi yonna ey'obwakatonda ey'emyaka 7000 egy'enjuba, nga ku gino “ *emyaka lukumi* ” egisembayo egyjuliziddwa mu Apo.20, gijja kulaba abalonde ba Yesu- Kristo musingire mu ssanyu n'okubeerawo kwa Mukama waabwe omwagalwa. Era empeera eno ejja kuba efunye olw'obuwanguzi bwa Yesu ku kibi n'okufa. Ssabbiiti etukuziddwa tekyali kijjukizo kyokka eky'okutondebwa kw'obutonde bwaffe obw'oku nsi Katonda



bwe yakola, era buli wiiki etegeeza okugenda mu maaso okwolekera okuyingira mu bwakabaka obw'omu ggulu nga, okusinziira ku Yokaana.14:2-3, Yesu “ *ateekateeka ekifo* ” ku lw'abalonde be omwagalwa. Wano waliwo ensonga ennungi ennyo ey'okumwagala n'okumuwa <sup>ekitiibwa</sup> ku lunaku luno olutukuvu olw'omusanvu, lw'alabika ng'alaga enkomerero ya wiiki zaffe, ng'enjuba egudde, ku nkomerero y'olunaku olw'omukaaga .

Okuva kati, bw'osoma oba bw'owulira ebigambo by'etteeka lino ery'okuna, olina okuwulira emabega w'ebigambo by'ekiwandiiko, Katonda ng'agamba abantu nti: “Mulina emyaka 6000 okuvaamu ebikolwa eby'okukkiriza eby'abalonde, kubanga mulina yatuuka ku nkomerero okuva mu kiseera kino, ekiseera ky'emyaka **1000** egy'emyaka **lukumi egy'omusanvu** tekijja kuddamu kuba kyammwe; kijja kugenda mu maaso eri abalonde bange bokka abayingidde mu mirembe gyange egy'omu ggulu, nga bayita mu kukkiriza okwa nnamaddala okwategeerekese Yesu Kristo.”

Bwe kityo Ssabbiiti erabika ng'akabonero ak'akabonero era ak'obunnabbi ak'obulamu obutaggwaawo obuterekeddwa abo abanunuliddwa ku nsi. Ate era, Yesu yakiraga ng'akozesa “ *luulu ey'omuwendo ennyo* ” ey'olugero lwe olujuliziddwa mu Mat.13:45-46: “ *Obwakabaka obw'omu ggulu bukyali ng'omusuubuzi anoonya luulu ennungi. Yasanga luulu ey'omuwendo omungi ; n'agenda n'atunda byonna bye yalina, n'amugula .*” Olunyiriri luno lusobola okufuna ennyonyola bbiri ezikyusiddwa. Ebigambo “ *obwakabaka obw'omu ggulu* ” bitegeeza omulimu gwa Katonda ogw'okulokola. Mu kukuba ekifaananyi kya pulojekiti ye, Yesu Kristo yeegeraageranya ku “ *luulu* ” “ *omusuubuzi* ” anoonya *luulu* , esinga okulabika obulungi, esinga okutuukiridde n'olwekyo, ekivaamu, eyo esinga okuleeta ebbeeyi. Okuzuula *luulu* eno etatera kulabika, era n'olwekyo *ey'omuwendo* , Yesu yaleka eggulu n'ekitiibwa kyayo ne ku nsi ku muwendo gw'okufa kwe okw'entiisa, yagula *luulu* zino ez'omwoyo zisobole okufuuka ebintu bye emirembe gyonna. Naye mu ngeri endala, *omusuubuzi* ye mulonde alumwa ennyonta ey'ekituukiridde, olw'obutuukirivu obw'obwakatonda obujja okuba empeera y'okukkiriza okwa nnamaddala. Wano nate, okusobola okuwangula ekirabo kino eky'okuyitibwa okw'omu ggulu, alekawo empisa ez'oku nsi ezitaliimu nsa era ezitali za bwenkanya okwewaayo okuwa omutonzi Katonda okusinza okumusanyusa. Mu nkyusa eno, *luulu ey'omuwendo omunene* bwe bulamu obutaggwaawo Yesu Kristo bwe yawaayo eri abalonde be mu mpewo y'omwaka 2030.

eno *ey'omuwendo omunene* esobola okukwata ku mulembe ogusembayo ogw'Obudiventi gwokka; oyo abamukiikirira abasembayo gwe banaabeerawo okutuusa ku kudda kwa Yesu Kristo okwa nnamaddala. Eno y'ensonga lwaki *luulu eno ey'omuwendo omunene* egatta wamu Ssabbiiti, okudda kwa Kristo n'obutukuvu bw'abalonde abasembayo. Okutuukirizibwa kw'enjigiriza okusangibwa mu mulembe guno ogusembayo kuwa abatukuvu ekifaananyi kya *luulu* . Obumanyirivu bwabwe obw'enjawulo obw'okuyingira emirembe n'emirembe nga balamu bukakasa ekifaananyi kino *ekya luulu* . Era okwegatta kwabwe ku Ssabbiiti ey'olunaku olw'omusanvu gye bamanyi okulagula emyaka lukumi olw'omusanvu kiwa Ssabbiiti n'emyaka lukumi olw'omusanvu ekifaananyi ky'ejjinja ery'omuwendo ery'enjawulo nga tewali kintu kyonna

kiyinda kugeraageranyizibwako okuggyako “ *luulu ey’ebbeeyi ennene* ”. Endowooza eno ejja kulabika mu Kub.21:21: “ ***Emiryango ekkumi n’ebiri gyali luulu kkumi na bbiri ; buli mulyango gwali gwa kalulu kamu*** . Ekibangirizi ky’ekibuga kyali kya zaabu omulongoofu, ng’endabirwamu entangaavu .” Olunyiriri luno lulaga obwenjawulo bw’omutindo gw’okutukuzibwa Katonda gw’ayagala, era mu kiseera kye kimu, empeera ey’enjawulo ey’okufuna obulamu obutaggwaawo nga bayita mu kuyingira kwabwe mu Ssabiiti ey’emyaka lukumi egy’omusanvu nga bayita mu “ *miryango* ” egy’akabonero egiraga okugezesebwa kw’okukkiriza kw’Abaadventi. Abanunuddwa abasembayo tebinga abo abaabasooka. Amazima g’enjigiriza gokka Katonda ge yabamanyisa ge gawa obutuukirivu ekifaananyi kyabwe ekya *luulu* ekidda mu bigere by’amayinja *ag’omuwendo agatemeddwa* . Katonda takola kintu kya njawulo ku bantu naye, okusenziira ku kiseera ekikwatibwako, alina eddembe okukola eky’enjawulo ku mutindo gw’obutukuvu ogwetaagisa okufuna obulokozi. Omulembe gw’Ekikristaayo ogwekenneenyeddwa okusinga gukwata ku kiseera ekyalagibwa okudda kw’ekibi ekyatekebwa mu butongole mu ddiini okuva enfuga ya Paapa eya Rooma lwe yatandikibwawo, kwe kugamba, okuva mu mwaka gwa 538. Ate era, entandikwa y’Enkyukakyuka zibikkiddwako okusaasira kwayo n’okusaasira kwayo, n’okusobya wa Ssabiiti teyabalibwa okutuusa ekiragiro kya Dan.8:14 lwe kyatandika okukola, okuva mu luggya lwa 1843. Mu kwogera okutegeerekeka, okugula luulu kuteesebwako Yesu mu Kub.3:18: “ ***Nkubuulirira okungulirako zaabu agezeseddwa mu muliro, mulyoke mugaggawale, n’ebyambalo ebyeru, mulyoke mwambale, n’ensonyi z’obwereere bwo zireme kulabika , n’okuwonya ssaako amafuta ku maaso go, olyoke olabe*** .” Ebintu bino, Yesu by’awaayo eri abo ababibulamu, bye bikola ebintu ebiwa omulonde ekifaananyi kye eky’akabonero ekya “ *luulu* ” mu maaso n’omusango gwa Mukama waffe Yesu Kristo. “ *Luulu* ” erina “ *okugulibwa* ” gy’ali, tefunibwa ku bwereere. Omuwendo gwe gwa kwegaana, omusingi gw’okulwanirira okukkiriza. Mu nsengeka eyo, Yesu ateesa okutunda okukkiriza okugezesebwa okugezesebwa okuwa omulonde obugagga bwe obw’omwoyo; obutuukirivu bwe obulongoofu era obutaliimu kamogo obubikka obwereere obw’omwoyo obw’omwonoonyi eyasonyiyibwa; obuyambi bw’Omwoyo Omutukuvu azibula amaaso n’amagezi g’omuntu omwonoonyi eri pulojekiti Katonda gye yabikkula mu Byawandiikibwa bye ebitukuvu ebya Baibuli.

Mu kiseera ky’emyaka 6000 egy’omulembe gw’Ekikristaayo, Katonda yalinda okutuusa ku nkomerero y’enzirukanya eno ey’oku nsi okufuula abalonde be abasembayo okuzuula obukulu bw’olunaku lwe olutukuvu olw’omusanvu oba Ssabiiti eyatukuzibwa olw’okuwummula kwe. Abalonde abategeera amakulu gaayo kati balina ensonga zonna okugyagala n’okugiwa ekitiibwa ng’ekirabo okuva eri Yesu Kristo. Ate abo abatakyagala n’okukirwanyisa, balina era bajja kuba n’ensonga zonna ezikikyawa kubanga kijja kulaga enkomerero y’okubeerawo kwabwe okw’ensolo ku nsi.

### **Ekiragiro ekiri mu Danyeri 8:14**

Dan.8:12 agenda mu maaso n'agamba nti, “ *ejjembe lyasuula amazima, ne lituuka ku buwanguzi mu mirimu gyayo .*” “ *Amazima* ”, okusinziira ku Zabbuli 119:142, “ *mateeka .*” Naye era kikontana ddala n'obulimba ” okusinziira ku Is.9:14, obulaga “ *nnabbi ow'obulimba* ” wa Paapa n'ekigambo “ *omukira* ” ekimulumiriza butereevu mu Kub.12:4. Mu butuufu, asuula amazima ku ttaka okuteeka “ *obulimba* ” bwe obw'eddiini mu kifo kyago. “ *Ebikolwa* ” *bye byali bisobola* “ *okutuuka ku buwanguzi* ” byokka , okuva Katonda yennyini bwe yaleetera okulabika kwe okubonereza obutali bwesigwa bw'Ekikristaayo obwali bukolebwa okuva nga Maaki 7, 321.

Ennyiriri 13 ne 14 zijja kutwala obukulu obw'amaanyi okutuusa ku nkomerero y'ensi. Mu lunyiriri 13, abatukuvu beebuza ku bbanga ki okunyaga ekibi “ *eky'olubeerera* ” ne “ *ekizikiriza* ” lwe kinaamala; ebintu bye twaakazuula. Naye ka twemalireko katonu ku “ *kibi kino ekizikiriza* ”. Okuzikirizibwa okwogerwako kwe mwoyo oba obulamu bw'abantu. Mu nkomerero, obuntu bwonna obusaanyeewo bujja kuleka, mu “ *emyaka lukumi* ” egy'emyaka lukumi egy'omusanvu, pulaneti ensi mu ngeri yaayo eyasooka “ *etaliiko kifaananyi era njereere* ” ejja okuba ey'omugaso gy'ali, mu Apo.9:2-11, 11: 7, 17:8 ne 20:1-3, erinnya “ *ery'obuziba* ” erya Lub.1:2.

“ *Abatukuvu* ” *nabo beebuza nti* “ *Obutukuvu n'eggye* ” “ *Omukristaayo* ” *binaalinnyiriddwa okutuusa ddi ?* “. Mu kifo kino, “ *abatukuvu* ” bano beeyisa ng'abawereza ba Katonda abeesigwa, abalamu nga Danyeri, aweereddwa ng'ekyokulabirako mu Dan.10:12, eky'okwagala okutuufu “ *oku okutegeera* »

pulojekiti ey'obwakatonda. Bafuna ku masomo asatu agoogeddwako, eky'okuddamu kimu ekiweereddwa mu lunyiriri 14.

Okusenziira ku nngoosereza n'okulongoosa Katonda bye yankulembera okukola okuva mu kiwandiiko ky'Olwebbulaniya ekyasooka, eky'okuddamu ekiweereddwa kiri nti: “ *Okutuusa akawungeezi ku makya, enkumi bbiri mu bikumi bisatu, n'obutukuvu bujja kuweebwa obutuukirivu .*” Tekikyaliwo, ekiwandiiko ekizibu okutegeera eky'ennonno: “ *Okutuusa akawungeezi n'oku makya enkumi bbiri mu bikumi bisatu n'ekifo ekitukuvu kiritukuzibwa* ”. Tekikyali kibuzo kya *butukuvu* wabula kya ***butukuvu*** ; n'ekirala, ekikolwa “ *ekirongooseddwa* ” kikyusibwa ne kifuulibwa “ ***ekituufu*** ”, era enkyukakyuka eyokusatu ekwata ku kigambo “ *akawungeezi ku makya* ” nga ddala kya bumu mu biwandiiko by'Olwebbulaniya. Mu ngeri eno, Katonda aggyawo obutuukirivu bwonna ku abo abagezaako okukyusa omuwendo gwonna nga bagugabanyaamu bibiri, nga bagamba nti baawula akawungeezi n'oku makya. Enkola ye erimu okwanjula yuniti y'okubalirira “ *enkya ey'akawungeezi* ” etegeeza olunaku olw'essaawa 24 mu Gen.1. Olwo lwokka Omwoyo w'alaga omuwendo gw'ekitundu kino: “2300”. Bwe kityo omuwendo gwonna ogw'ennaku ez'obunnabbi ezijuliziddwa gukuumbwa. Ekikolwa “ *ekituukiridde* ” kirina ng'ekikolo kyakyo, mu Lwebbulaniya, ekigambo “obwenkanya” “tsedek”. N'olwekyo enkyusa gye nteesa yennyini ntuufu. Awo, ensobi ekwata ku kigambo ky'Olwebbulaniya “qodesh” evvuunula ekigambo kino nga “ *ekifo ekitukuvu* ” nga mu Lwebbulaniya kye “miqdash”. Ekigambo “ *ekifo ekitukuvu* ” kivvuunuddwa bulungi mu lunyiriri 11 olwa Danyeri 8, naye tekirina kifo mu lunyiriri 13 ne 14 Omwoyo gy'akozesa ekigambo “qodesh” ekiteekwa okuvvuunulwa nga “ *obutukuvu* ”.

Bwe tumanya nti “ *ekibi ekizikiriza* ” kigenderera nnyo okusuula Ssabiiti, yennyini ekigendererwa ky'okutukuzibwa **okw'obwakatonda okwetongodde** , ekigambo kino “ *obutukuvu* ” kitangaaza nnyo amakulu g'obubaka obw'obunnabbi. Katonda alangirira nti ku nkomerero ya “ *akawungeezi n'enkya 2300* ” ezijuliziddwa, okussa ekitiibwa mu “ *olunaku lwe olw'omusanvu* ” olusigaddeyo, ku buli muntu eyeeyita obutukuvu era “ *obwenkanya obutaggwaawo* ” Yesu bwe yafuna. Enkomerero ya “ *ekibi ekizikiriza* ” kizingiramu okwerekereza okusinza okw'eddiini okwa Ssande, olunaku olw'enjuba edda, olwatandikibwawo Konsitantino I ' empula omukaafiiri. Katonda bw'atyo addamu okuteekawo, mu ngeri y'emu, emisingi gy'enjigiriza egy'obulokozi egyaliwo mu kiseera ky'abatume. Ekigambo kino “ *obutukuvu* ” kyokka kizingiramu amazima gonna ag'enjigiriza ag'emisingi gy'enzikiriza y'Ekikristaayo. Olw'okuba ng'ekyokulabirako kyayo n'ensibuko yaayo enjigiriza eyaweebwa Abayudaaya, enzikiriza y'Ekikristaayo ereeta ebipya byokka, okukyusa ssaddaaka z'ebisolo, n'omusaayi ogwayiibwa Yesu Kristo ku ntebe y'okusaasira eyakweebwa mu mpuku eyali wansi w'ettaka esangibwa wansi w'ebigere bye e Golgotha , nga kyasanyusa Omulokozi waffe okubikkula n'okulaga, eri omuweereza we Ron Wyatt, mu 1982. Okuzuula ensonga ezikwatibwako ekigambo “ *obutukuvu* ” kugenda mu maaso era kugenda mu maaso mu kiseera ky'obulamu bwonna, naye okuva olwo 2018, omulundi guno

gubaliddwa era nga guliko ekkomo, era leero, mu 2020, wasigadde emyaka 9 gyokka okuzzaawo ensonga zonna.

Danyeri 8:14 kiragiro ekitta emmeeme, kubanga okukyusa omusango gwa Katonda kivaamu okufiirwa obulokozi bwa Kristo eri Abakristaayo bonna abakola ku Ssande ey'Abakatuliki. Omwoyo gw'obulombolombo obusikira n'olwekyo gujja kuleetera abantu okufa emirembe gyonna, abatera obutamanya kuvumirira kwabwe Katonda. Wano okwolesebwa kw'okwagala amazima kwe kusobozesa Katonda okussaako akabonero ku " *njawulo* ", ekwata ku nkomerero ekosa " *abo abamuweereza n'abo abatamuweereza* (Mal.3:18)".

Emyoyo egimu egy'obujeemu gijja kwagala okusomooza endowooza yennyini ey'enkyukakyuka eyinza okuva ku Katonda yennyini alangirira nti: " *Sikyuka* ", mu Mal.3:6. Awo we tulina okukimanya nti enkyukakyuka eyatuukirira mu 1843-44 erimu okuddamu okuteekawo enkola eyasooka ebadde emaze ebbanga nga ekyusibwakyusibwa era n'ekyusibwa. Eno y'ensonga lwaki omukisa gw'abalonde b'Enkyukakyuka, ogubalirirwa wadde nga tegutuukiridde mirimu gyabwe, gulaga empisa ey'enjawulo, ng'ekitundu ky'enjigiriza tekiyinza kwanjulwa ng'ekyokulabirako ky'enzikiriza entuufu. Ensala eno entongole eri abatereza abaasooka ya njawulo nnyo ne kiba nti Katonda agisitula n'agibikkula mu Kub.2:24 gye yagamba Abapolotesitante, nga 1843 tannatuuka nti, " *Sibateekako mugugu mulala, kyokka bye mulina okugukuuma okutuusa.*" *Nze nzize* ."

" *Zisanze* " ekwatagana n'okuyingira mu nkola ekiragiro kino ekya Dan.8:14 " *kinene* " nnyo ne kiba nti Katonda akirangirira ng'alangirira " *ebizibu ebinene* " bisatu mu Kub.8:13. Era olw'ebivaamu eby'amaanyi bwe bityo, kya mangu okumanya olunaku lwe yatandika okukola. Kino kyennyini kye kyali ekifaayo ku " *abatukuvu* " aba Dan.8:13. Ebbanga kati libikkuliddwa nga " *ennaku 2300* " ez'obunnabbi, oba emyaka 2300 egy'enjuba egy'amazima, okusenziira ku koodi eyaweebwa Ezeekyeri, nnabbi ow'omulembe gwa Danyeri (Ezk.4:5-6). Essuula eno 8, omulamwa gwayo ogulimu okukomya " *ekibi* " ky'Abaruumi, ejja kusanga ebintu bye kibulamu mu Dan.9 nga, eyo era, kijja kuba kibuzo kya " *okukomya ekibi* ", naye ku mulundi guno, . ku " *ekibi eky'olubereberye* ekyaviirako okufiirwa obulamu obutaggwaawo, okuva Adamu ne Kaawa. Okulongoosa kujja kwesigama ku buweereza bwa Masiya Yesu ku nsi ne ku kuwaayo kyeyagalire eky'obulamu bwe obutuukiridde, mu kununulibwa olw'ebibi by'abalonde be, era ntegeeza, ku bo bokka. Ekiseera ky'okujja kwe mu bantu kiteekebwawo obunnabbi mu nnaku ez'obunnabbi. Obubaka bukwata ku bantu b'Abayudaaya abakulembeza okuva bwe bali mu mukago ne Katonda. Awa abantu b'Abayudaaya, " *okumalawo ekibi* ", ekiseera kya " *wiiki nsanvu* " ezikiikirira emyaka-myaka egy'amazima 490. Naye era kiraga engeri y'okulaga ennaku z'omwezi entandikwa y'okubalirira. " *Okuva ekigambo bwe kyalangirira nti Yerusaalemi kigenda kuzimbibwa, okutuusa abaafukibwako amafuta, waliwo... (7 + 62 = 69 weeks)* ." Bakabaka ba Buperusi basatu be baawa olukusa luno, naye owookusatu yekka, Alutagizerugizi I' ye yalutuukiriza ddala okusenziira ku Ezera 7:7. Ekiragiro kye eky'obwakabaka kyalangirirwa mu luggya lw'omwaka 458 BC. Ekisanja kya wiiki 69 kiteeka entandikwa y'obuweereza bwa Yesu Kristo mu mwaka 26. Okusingira ddala nga tutunuulira "emyaka omusanvu" egisembayo



egyatereddwa omulimu gwa Yesu, assaawo, okuyita mu kufa kwe okutangirira, emisingi gy'endagaano empya , the Omwoyo ayanjula mu lunyiriri 27 olwa Dan.9, “ *wiiki* ” eno ey'ennaku-emyaka “ *wakati* ” nga, olw'okufa kwe kyeyagalire, “ *akomya ssaddaaka n'ekiweebwayo* ”; ebintu ebyaweebwayo okutuusa Yesu Kristo, olw'okutangirira ebibi. Naye okufa kwe kujja okusinga byonna “ *okumalawo ekibi* ”. Tusaanidde kutegeera tutya obubaka buno? Katonda awaayo okwolesebwa kw'okwagala kwe okujja okukwata emitima gy'abalonde be abajja okulwana n'obuyambi bwe okulwanyisa ekibi. 1 Yokaana 3:6 ekakasa, ng'egamba nti, “ *Buli abeera mu ye takola kibi; oyo yenna ayonoona tamulaba, so tamumanyi* .” Era anyweza obubaka bwe n'ebigambo ebirala bingi ebijuliziddwa.

Ku mutendera gw'enjigiriza, omukago omupya ogwazimbibwa Yesu Kristo gudda mu kifo ky'omukadde gwokka. Bwe kityo, endagaano zombi ziwummudde ku musingi gwe gumu ogw'obunnabbi ogubikkuliddwa mu Dan.9:25. Olunaku – 458 n'olwekyo lusobola okukola ng'omusingi gw'okubalirira wiiki 70 ezaateekebwawo eri abantu b'Abayudaaya, naye era n'ez'emyaka 2300 egy'olunaku egy'amazima egya Dan.8:14 ezikwata ku nzikiriza y'Ekikristaayo. Olw'obutuufu buno obw'olunaku, tusobola okuteekawo olw'omwaka 30 okufa kwa Masiya n'omwaka 1843 okuyingira mu nkola kw'ekiragiyo kya Dan.8:14. Obubaka bwombi bujja “ *okukomya ekibi* ” n'ebivaamu eby'okufa eby'olubeerera eri abo abagumiikiriza okubibuusa amaaso, omu nga munne, okutuusa okufa lwe kubakuba, oba oluvannyuma lw'enkomerero y'ekiseera ky'ekisa eky'omuggundu n'eky'omuntu kinnoomu ekigenda okukulemba okudda kwa Yesu Kristo mu kitiibwa. Okutuuka ku nsonga eno esembayo, obulamu bukkiriza okukyusa okw'amazima okusobozesa okutuuka ku mbeera y'abalonde.

## **P okuddaabiriza Apocalypse**

Okuwandiika ekitabo kino kwonna kukolebwa Katonda. Ye alonda ebigambo era mu Kub.22:18-19, alabula abavvuunuzi n'abawandiisi abagenda okuvunaanyizibwa okutambuza oba okuwandiika embooji eyasooka, okuva ku mulembe okudda ku mulala, nti enkyukakyuka entonotono mu bigambo ejja kubakosa . Kale wano tulina omulimu ogw'enjawulo ennyo ogw'obutukuvu obw'ekika ekya waggulu ennyo. Nsobola okukigeraageranya ku “puzzle” ennene ennyo ng'okukuŋaanya kwayo tekuyinza kumalibwa singa akatundu akatono akasooka kaali kagenda kukyusibwa. Omulimu n'olwekyo munene nnyo mu

bwakatonda era okusenziira ku butonde bwagwo, buli kimu Katonda ky'ayogera nti kituufu, naye kituufu olw'okumaliriza pulojekiti ye ey'okulokola; kubanga obunnabbi buno abuyogera eri "abaweereza" be, okusingawo obulungi, " *abaddu be* ", ab'enkomerero y'ensi. Obunnabbi bujja kuba butaputibwa nga ebintu ebyalagulwa binaatera okutuukirira oba, okusinga obungi, nga binaatera okutuukirira.

Obuwanvu bw'ekiseera okutwalira awamu pulojekiti y'okulokola okw'obwakatonda bwe yali egenda okumala bulijjo abasajja bakibuusa amaaso. Mu ngeri eno, ekiseera kyonna, omuweereza wa Katonda yali asobola okusuubira okulaba enkomerero y'ensi, era Pawulo kino akijulira mu bigambo bye: " *Kino kye njogera, ab'oluganda, nti ekiseera kitono ; okuva kati abo abalina abakyala babeere ng'abo abatalina, abakaaba ng'abatakaaba, abasanyuka ng'abatasanyuka, abagula ng'abatalina, n'abo abakozesa ensi ng'abatagikozesa, olw'ekifaananyi eby'ensi eno biyitawo* (1 Kol.7:29 okutuuka ku 31)."

Tulina, okusinga Pawulo, enkizo ey'okwesanga mu kiseera kino Katonda w'agenda okukomya okulonda kwe okw'abalonde ab'olubeerera. Era leero okubuulirira kwe okwalunnamizibwa kulina okutekebwa mu nkola abalonde abatuufu ab'omulembe gwaffe ogusembayo. Ensi ejja kuggwaawo, era obulamu obutaggwaawo obw'abalonde bwokka bwe bujja okugenda mu maaso. Ate era, ebigambo bya Katonda mu Kristo, " *Nzija mangu* ", mu Kub.1:3, bituufu, bituukiridde era bituukiridde ekiseera kino ekisembayo nga kyaffe; nga wayise emyaka mwenda bukya akomyewo, mu kiseera we twawandiika ekiwandiiko kino.

Twalaba mu Dan.7:25 nti ekigendererwa kya Rooma kyali kya " *kukyusa biseera n'amateeka g'obwakatonda.*" Okutegeera ebyama eby'Ekitabo ky'Okubikkulirwa kwa Yesu Kristo, ekyaweebwa omutume Yokaana eyasibirwa ku kizinga Patumo, mu bukulu kwesigamye ku kumanya ekiseera ekituufu Katonda kye yateekawo. N'olwekyo ensonga y'ebiseera musingi mu kutegeera Apokalipsi, Katonda gy'asengeka ku ndowooza eno ey'ekiseera. N'olwekyo ajja kuzannya ku butatuufu bwa data eno ekitabo kikuume empisa zaakyo ez'ekyama ezitali za bulabe ekijja okukisobozesa okusala ebyasa 20 eby'omulembe gwaffe nga tekisaanyeeewo bitongole ebivunaanibwa n'okuvumirira. Ebiseera ebikyuse, n'okusingira ddala kalenda eyatekebawo Rooma ku lunaku olw'obulimba olukwatagana n'okuzaalibwa kwa Yesu, tezikkirizza balonde kulimbibwa nga bavvuunula obunnabbi obw'obwakatonda; kino kubanga Katonda ayanjula mu bunnabbi bwe, ebbanga entandikwa n'enkomerero yabyo bye byesigamiziddwa ku bikolwa eby'ebyafaayo ebyangu okuzuulibwa n'okuwandiikibwako ennaku z'omwezi bannabyafaayo abakugu.

Naye mu Apocalypse, endowooza y'ekiseera yeetaagibwa nnyo, kubanga ensengeka yonna ey'ekitabo esenziira ku kyo. Bwe kityo, ekyavaamu, okutegeera kwayo kwali kwesigamye ku kuvvuunula okutuufu okwa Ssabiiti okwasabibwa era n'okuzzibwawo Katonda mu 1844. Obuweereza bwange, obwatandikibwawo mu 1980, bwagenderera okulaga obukulu bw'omulimu gw'obunnabbi ogwa Ssabiiti , obulagula ebisigadde ebinene emyaka lukumi egy'omusanvu, egya Katonda n'abalonde be, omulamwa gwa Kub.20. Okusenziira ku lunyiriri 2Pe.3:8, " *olunaku lumu lulinga emyaka lukumi, n'emyaka lukumi giri ng'olunaku lumu* ",

akakwate akassibwawo wakati w'ekifaananyi ky'ennaku omusanvu ez'obutonzi ekyabikkulwa mu Lub.1 ne 2 n'omusanvu emyaka lukumi egy'ekiseera okutwalira awamu ekya pulojekiti ey'obwakatonda, gyokka gye gyasobozesa okutegeera kwange ku kukuŋaanyizibwa kw'ensengeka y'ekitabo. Nga tulina okumanya kuno, obunnabbi bweyongera okutegeerekeka era ne bubikkula, luulu ku luulu, ebyama byabwo byonna.

Bwe kityo, obunnabbi bujja mu bulamu era ne bukola singa obubaka buno busobola okuyungibwa ku lunaku oluli mu byafaayo by'omulembe gw'Ekikristaayo. Kino kye kyansobozesa okukimanya okulunjamizibwa kw'Omwoyo Omutukuvu wa Katonda mu Yesu Kristo. Era, ka ntegeeze kino “*akatabo akatono, akaggule*”, nga nkakasa okutuukirizibwa kw'enteekateeka ey'obwakatonda eyalangirirwa mu Kub.5:5 ne 10:2.

Mu nsonga z'enzimba yaayo, okwolesebwa kw'Okubikkulirwa kukwata ku kiseera ky'omulembe gw'Ekikristaayo wakati w'enkomerero y'ekiseera ky'abatume, nga 94 n'enkomerero y'emyaka lukumi egy'omusanvu egigenda okuddirira okudda kwa Yesu Kristo okusembayo mu 2030. N'olwekyo kugabana ne Danyeri essuula 2, 7, 8, 9, 11 ne 12 okulambika omulembe gw'Ekikristaayo. Ku Bakristaayo, enjigiriza enkulu efunibwa okuva mu kusoma ekitabo kino lwe lunaku olukulu olw'omusana gwa 1843 ogwatekebawo Dan.8:14, naye era n'olw'okugwa kwa 1844 okugezesebwa kw'okukkiriza mwe kwakoma. Nate okuva mu ggwa lya 1844 Katonda n'ateekawo emisingi gy'enzikiriza y'Abadiventi ey'olunaku olw'omusanvu. Ennaku zino ebbiri nkulu nnyo ne kiba nti Katonda ajja kuzikozesa okusengeka okwolesebwa kwe okw'Okubikkulirwa. Okusobola okutegeera obulungi omugaso gw'ennaku zino ebbiri ez'okumpi, tulina okukwataganya ne 1843 entandikwa y'okugezesebwa okw'okukkiriza olw'ekigambo eky'obunnabbi. Abaasooka okukosebwa mu by'omwoyo baagwa ku lunaku luno olw'okugaana kwabwe mu ngeri ey'okunyooma okulangirira kwa William Miller okwasooka okw'Abadiventi. Naye ekiseera ky'okuwozesebwa kibawa omukisa ogw'okubiri n'okulangirira kwakyo okw'okubiri okw'okudda kwa Yesu nga October 22, 1844. Nga October 23 omusango guggwaawo era omusango gwa Katonda bwe gutyo ne gusobola okutekebawatekebwa n'okubikkulwa. Okugezesebwa okw'omuggundu kuwedde, naye okukyusa omuntu kinnoomu kukyasoboka. Ate era, mu butuufu, Abadiventi bonna bakuuma ekiwummulo ky'Abaruumi ekya Ssande ekitannaba kutegeerekeka ng'ekibi. Era Ssabbiiti etwalibwa mpolampola Abadiventi kinnoomu, nga omulimu gwayo omukulu tegutuukiridde Baadiventi bonna. Ensonga eno endeetera okusiimibwa olw'okuggwa kw'enzikiriza y'Abapolotesitante ey'obulimba, olunaku lw'omusana mu 1843 n'olw'entandikwa y'Obudiventi eyaweewwa omukisa Katonda, olunaku lw'omuggalo olwa October 23, 1844. Edda, mu Baebbulaniya, ensulo n'Omuggalo byali bikwatagana nga bavaamu embaga ezaakuzanga emiramwa egy'okujjuliza egyali gikontana ennyo; obwenkanya obw'olubeerera obw' “omwana gw'endiga ” eyattibwa ogw'“Okuyitako” okw'omu nsenyi, ku ludda olumu, n'enkomerero y'ekibi ky'“*embuzi* ” eyattibwa olw'okutangirira “olunaku olw'okutangirira” ebibi, olw'omuggalo, olw'awalala. Embaga ezo ebbiri ez'eddiini zaatuukirira mu mbaga ey'Okuyitako ey'omwaka 30 Masiya Yesu

mwe yawaayo obulamu bwe. Ensulo ya 1843 ne October 22, 1844 nazo zikwatagana mu makulu okuva ekigendererwa ky'okugezesebwa kw'okukkiriza bwe kiri " *okumalawo ekibi* " okusinziira ku Dan.7:24; ekyo ekikola enkola ey'omuzizo ey'okuwummula buli wiiki ku lunaku olusooka, so nga Katonda yakiteekawo ku lunaku olw'omusanvu lwe yatuuka n'okutukuza olw'okukozesebwa kuno , okuva ku nkomerero ya wiiki esooka ey'okutondebwa kw'oku nsi; mu 2021, emyaka 5991 nga tetunnatuuka.

Tuyinza n'okusiima olunaku lw'ekiragiyo kya Danyeri 8:14 ekitegeeza olunaku lw'omusana mu 1843. Okusobola okulaga obutuufu bw'okulonda kuno, tulina okulowooza nti akaseera kano kasala enkolagana yonna eyateekebwawo okutuusa olwo wakati wa Katonda n'ebitonde bye; Katonda eyakola, okuva ku lunaku luno, okulonda okusembayo okuzimbibwa ku birango bibiri eby'Abadiventi ebiddiring'ana. Okuva mu luggya lwa 1843, Ssabbiiti yali etuuse, naye Katonda yali tagenda kugiwa bawanguzi b'okugezesebwa okutuusa mu ggwa lya 1844, ng'akabonero akaweereddwa omukisa era akatukuziddwa nti baali babe, okusinziira ku njigiriza ya Baibuli eya Ez.20:12-20, nga bwe twalaba emabegako.

Mu kitabo kino, essuula 5 egenderera okutujjukiza nti, awatali buwanguzi obwasasulwa nnyo Yesu Kristo, " *Omwana gw'endiga wa Katonda* ", obuyambi bwonna obw'obwokatonda, ekitangaala kyonna ekyabikkulirwa kyandibadde tekisoboka, era n'olwekyo, tewali mwoyo muntu yenna gwe yali tasobola okulokolebwa. Ekitangaala kye eky'obunnabbi kiwonya abalonde be nga bwe kikkiriza okukomererwa kwe kyeyagalire. Okukkiriza mu ssaddaaka ye kututeeka ku " *obwenkanya bwe obutaggwaawo* " okusinziira ku Dan.7:24, naye Okubikkulirwa kwe kutangaaza ekkubo lyaffe era kutulaga emitego egy'omwoyo sitaani gye yateekawo, okutuleetera okugabana ku nkomerero ye ey'entiisa. Mu mbeera eno, obulokozi butwala engeri entuufu.

Wano waliwo ekyokulabirako ky'emitego gino egy'obutegeevu. Bayibuli etunuulirwa bulungi era etwalibwa ng'Ekigambo kya Katonda ekiwandiikiddwa. Kyokka ebigambo bino byawandiikibwa abasajja abaali bannyikiddwa mu mbeera y'ebiseera byabwe. Naye Katonda bw'atakyuka, omulabe we sitaani, Sitaani, mu mukisa akyusa enkola ye n'enneeyisa ye eri abalonde ba Katonda, okumala ekiseera. Eno y'ensonga lwaki sitaani ng'akola ng'ekifaananyi kya " *ekisota* " eky'olutalo lwe olw'okuyigganya mu lwatu, mu kiseera kye, naye olw'ekiseera ekyo kyokka, Yokaana yali asobola okulangirira mu 1Yokaana 4:1 okutuuka ku 3: " *Abaagalwa, temukkiriza mwoyo gwonna; naye mugezeeko emyoyo obanga gya Katonda, kubanga bannabbi ab'obulimba bangi bafulumye mu nsi. Mutegeere Omwoyo wa Katonda mu kino: buli mwoyo ogwatula Yesu Kristo okujja mu mubiri gwa Katonda; era buli mwoyo ogutayatula Yesu si gwa Katonda, gwa mulabe wa Kristo, gwe muwulidde ku kujja kwe, era nga kati ali dda mu nsi.* » Mu bigambo bye, Yokaana alaga nti " *mujje mu mubiri* " okusobola okuzuula Kristo okuva mu bujulizi bwe obw'abajulizi. Naye okukakasa kwe " *buli mwoyo ogwatula Yesu Kristo okujja mu mubiri gwa Katonda* " gufiiriddwa omugaso gwakwo okuva eddiini y'Ekikristaayo lwe yagwa mu kwewaggula n'ekibi okuva nga March 7, 321, bwe yaleka enkola ya Ssabbiiti entuufu ey'olunaku olw'omusanvu olw'amazima olwatukuzibwa by Katonda. Enkola y'ekibi,

okutuusa mu 1843, yakendeeza ku muwendo gw'oku “ *okwatula Yesu Kristo ajja mu mubiri* ” era okuva ku lunaku olwo lwe lumu, yagiggyako omugaso gwonna; abalabe ba Yesu Kristo abasembayo bagamba nti bakozesa “ *erinnya* ” **lye** nga bwe yalangirira mu Mat.7:21 okutuuka ku 23: “ *Si buli muntu ayyamba nti Mukama waffe, Mukama waffe, aliyingira mu bwakabaka obw'omu ggulu, wabula oyo akola okwagala kwa Kitange ali mu ggulu. Bangi baliyyamba ku lunaku olwo nti Mukama, Mukama, tetwalagula **mu linnya lyo** ? Tetugobye badayimooni nga tuyita **mu linnya lyo** ? Era tetukoze byamagero bingi **nga tuyita mu linnya lyo** ? Awo ndibagamba mu lwatu nti: **Sibamanyirangako** , muveeko mmwe abakola obutali butuukirivu .” “ **Tekimanyiddwangako** ” ! *N'olwekyo* “ *ebyamagero* ” bino byakolebwa sitaani ne badayimooni be.*



## Ekitaabo ekiyitibwa Apocalypse mu bufunze

Mu nnyanjula y'essuula 1, entandikwa y'Okubikkulirwa kwe okw'ekitiibwa, Omwoyo atulaga menu y'embaga eyategekebwa. Eyo gye tusanga omulamwa gw'okulangirira okudda kwa Yesu Kristo mu kitiibwa, ogwategekebwa edda mu 1843 ne 1844, okugezesa enzikiriza y'ensi yonna era okusinga ey'Abapolotesitante ab'omu Amerika; omulamwa guno guli buli wamu: olunyiriri 3, *Kubanga ekiseera kiri kumpi* ; olunyiriri 7, *laba ajja n'ebire...* ; olunyiriri 10, *Nakwatibwa Omwoyo ku lunaku lwa Mukama ne mpulira emabega wange eddoozi ery'omwanguka ng'eddoozi ly'ekkondeere* . Nga atambuzibwa Omwoyo, Yokaana yeesanga ku lunaku lwa Yesu okudda mu kitiibwa, *Olunaku lwa Mukama* , " *olunaku olunene era olw'entiisa* " okusenziira ku Mal.4:5, era alina *emabega we* , ebyafaayo eby'emabega eby'omulembe gw'Ekikristaayo eyayanjulwa wansi w'akabonero k'amannya musanvu ageewolwa okuva mu *bibuga musanvu eby'omu Asiya* (leero Butuluuki). Olwo, nga bwe kiri mu Danyeri, emiramwa esatu *egy'ebbaluwa, envumbo n'amakondeere* gijja kukwata ku mulembe gwonna ogw'Ekikristaayo nga gikwatagana, naye buli emu ku gyo egabanyizibwamu essuula bbiri. Okunoonyereza mu bujjuvu kujja kulaga nti okugabanya kuno kubaawo ku lunaku olukulu olwa 1843 olwatandikibwawo mu Dan.8:14. Mu buli mulamwa, obubaka obutuukagana n'emitindo egy'omwoyo egyatekebawo mu Danyeri, olw'emirembe egyali gigereddawamu, bulaga ebiseera 7 eby'ekiseera ekibikkiddwa; 7, omuwendo gw'okutukuzibwa **okw'obwakatonda** okukola nga " *akabonero* " kwakwo era nga gwe gugenda okuba omulamwa gwa Kub.7.

Ennyinyonnyola ejja teyakolebwangako nkola kubanga endowooza y'ekiseera eraga amakulu gokka ag'amannya ga "amakanisa omusanvu" agajuliziddwa mu ssuula esooka. Mu mulamwa gw'ebbaluwa, ogw'Okubikkulirwa 2 ne 3, tetusangamu butuufu mu ngeri: "malayika asooka, malayika owookubiri...n'ebirala. » ; nga bwe kinaabeera ku " *envumbo, amakondeere, n'ebibonyoobonyo omusanvu ebisembayo eby'obusungu bwa Katonda* ." Mu ngeri eno abamu baasobola okukkiriza nti obubaka obwo bwali butuusibwa, mu butuufu era mu bufunze, eri Abakristaayo abaali babeera mu bibuga bino eby'e Kapadokiya ey'edda, eby'e Türkiye ey'ennaku zino. Ensengeka obunnabbi gye bwayanjula amannya g'ebibuga gano egoberera mu nsengeka y'ebiseera ensonga z'ebyafaayo by'eddiini gye zaatuukirira mu mulembe gwonna ogw'Ekikristaayo. Era okusenziira ku kubikkulirwa

okwafunibwa edda ekitabo kya Danyeri, Katonda mw'annyonnyola empisa z'awa buli mulembe n'amakulu g'erinnya ly'ekibuga kye. Mu kuddirira, ensengeka eyabikkuliddwa evvuunulwa bweti:

1- *Efeso* : amakulu: okutongoza (ekyo eky'Olukungaana oba ekifo ekitukuvu ekya Katonda).

2- *Smyrna* : amakulu: mira (akawoowo akalungi n'okusiiga abafu ku lwa Katonda; okuyigganyizibwa kw'Abaruumi abalonde abeesigwa wakati wa 303 ne 313).

3- *Pergamon* : amakulu: obwenzi (okuva Ssabbiiti lwe yasuulibwa nga March 7, 321. Mu mwaka gwa 538, enfuga ya Paapa eyassibwawo mu ddiini yafuula mu butongole olunaku olusigaddeyo olwasooka ne lutuumibwa erinnya lya Ssande).

4- *Thyatira* : amakulu: emizizo n'okubonaabona okufa (kitegeeza omulembe gw'Enkyukakyuka y'Abapolotesitante eyavumirira mu lwatu obutonde bw'enzikiriza y'Ekikatoliki obw'omusitaani; ekiseera ekikwata ku <sup>kyasa eky'ekkumi</sup> n'omukaaga nga olw'okukuba ebitabo mu byuma, okusaasaana kwa Baibuli kwasiimibwa).

5- *Sardis* : amakulu ag'emirundi ebiri n'agakontana: ejjinja erikonziba era ery'omuwendo. (Kibikkula omusango Katonda gw'ayisa ku kigezo ky'okukkiriza ekya 1843-1844 : amakulu agakonziba gakwata ku nzikiriza y'Abapolotesitante eyagaanibwa: “ *Ofudde* ”, era ejjinja ery'omuwendo liraga abawanguzi abaloneddwa mu kugezesebwa: “ *bajja kutambulira nabo nze mu ngoye enjeru kubanga basaana .*”)

6- *Filadelufiya* : amakulu: Okwagala okw'obwasseruganda (amayinja ag'omuwendo ag'e *Saladi* gakung'aanyiziddwa mu kitongole ky'Abadiventi eky'olunaku olw'omusanvu okuva mu 1863; obubaka buweebwa olw'omwaka 1873 ogwanyonnyolwa Dan.12:12. Omukisa mu kiseera kino, ye wabula alabuddwa ku bulabe bw'okubeera *n'engule y'omuntu "etwaliddwa"*).

7- *Laodikiya* : amakulu: abantu baasala omusango: “ *si nnyogovu wadde ebbugumu wabula bbugumu* ” (ye *Filadelufiya* alina “ *engule ye eggye* ”: “ *Toli musanyufu, munakuwavu, mwavu, muzibe, era oli bukunya* ”. Ekitongole kyali tekikirowoozezzaako ekyo kyandigezeseddwa era ne kigezesebwa, wakati wa 1980 ne 1994, okugezesebwa okw'okukkiriza okufaananako n'okwo okwafunira bapayoniya baayo aba 1844 omukisa gwabwe ogw'obwakatonda: mu 1994, ekitongole okugwa, naye obubaka bugenda mu maaso okuyita mu Baadventi abasaasaanye Katonda b'azuula era n'alonda olw'okwagala kwabwe eri ekitangaala kye eky'obunnabbi ekyabikkulirwa, n'obutonde obuwombeefu era obw'okugondera obulaga abayigirizwa ba Yesu Kristo ab'amazima mu mirembe gyonna).

“ *Mu kugenda mu maaso* ” kw'ebiseera eby'oku nsi ebyakoma n'okudda kwa Kristo Katonda mu kitiibwa, Apo.4 ajja kukuba ekifaananyi n'akabonero ka “entebe 24”, ekifo eky'omusango ogw'omu ggulu ( *mu ggulu* ) Katonda mw'anaakuŋaanya abalonde be asobole 'balamula ababi abafu.' Mu kufaananako ne Kub.20, essuula eno ekwata ku “emyaka lukumi” egy'emyaka lukumi egy'omusanvu. Okunyonnyola: lwaki entebe 24, so si 12? Olw'okugabanyizibwa

kw'omulembe gw'Ekikristaayo mu bitundu bibiri ku nnaku 1843-1844 ez'entandikwa n'enkomerero y'okugezesebwa kw'okukkiriza okw'ekiseera ekyo.

Olwo, nga ekikulu ebbali, Rev.5 ejja kulaga obukulu bw'okutegeera ekitabo ky'obunnabbi; ekijja okusoboka olw'obuwanguzi bwokka obufunibwa Mukama waffe ow'obwakatonda era Omulokozi Yesu Kristo.

Ekiseera ky'omulembe gw'Ekikristaayo kijja kuddamu okunoonyezebwa mu Kub.6 ne 7 wansi w'okutunula kw'omulamwa omupya; eyo ey'envumbo "omusanvu". Omukaaga ezisooka zijja kwanjula abazannyi abakulu ku siteegi n'obubonero bw'ebiseera obulaga ebitundu ebibiri eby'enjawukana y'omulembe gw'Ekikristaayo: okutuuka mu 1844, ku lwa Apo.6; era okuva mu 1844, ku lwa Apo.7.

Awo we wava omulamwa gwa " *amakondeere* " ogulaga ebibonerezo eby'okulabula eri omukaaga ogusooka mu Kub. 8 ne 9, n'ekibonerezo ekikakafu, ku " *ekondeere ery'omusanvu* ", bulijjo nga kyawuddwamu, mu Kub. 11:15 ku 19.

Emabega wa Apo.9, Apo.10 etunuulidde ekiseera ky'enkomerero y'ensi, ng'ejjukiza embeera ey'omwoyo ey'abalabe ba Yesu Kristo abakulu ababiri abeeyita ye: enzikiriza y'Abakatuliki n'enzikiriza y'Abapolotesitante, nga yeegattibwako enzikiriza y'Abaadventi entongole eyagwa okuva olwo 1994. Essuula 10 eggalawo ekitundu ekisooka eky'okubikkulirwa kw'ekitabo. Naye emitwe emikulu emikulu gijja kwogerwako era gikulaakulanyibwe mu ssuula eziddako.

Bwatyo Apo.11 ejja kuddamu okulambika omulembe gw'Ekikristaayo era ekulaakulanye, okusinga, omulimu omukulu ogw'Enkyukakyuka ya Bufalansa, nga obutakkiririza mu Katonda obw'eggwanga obuteereddwawo bukozesebwa Katonda, wansi w'erinnya ery'akabonero erya " *ensolo esituka okuva mu buziba* ", okutuuka okusaanyaawo amaanyi g'enfuga y'Abakatuliki eya " *ensolo esituka okuva mu nnyanja* ", mu Kub.13:1. Emirembe egy'eddiini egy'ensi yonna, egyogeddwako mu Apo.7, bwe gityo gijja kufunibwa era ne gitegerekeka mu 1844. Olwo, nga tutwala enfuga eno ey'enkyukakyuka ng'ekifaananyi kya Ssematalo ow'okusatu oba " *ekondeere* <sup>ery'omukaaga</sup> " eya Apo.9:13, ekikola ekituufu " *zisanze ekyokubiri* " okuyita mu kulangirira Kub.8:13, omulamwa ogusembayo ogwa " *ekondeere ery'omusanvu* ", ogutuukirira olw'okudda mu kitiibwa kwa Yesu Kristo, gwanjuddwa.

Mu Kub.12, Omwoyo atulaga okulambika okulala ku mulembe gw'Ekikristaayo. Amaliriza amawulire ge naddala ku mbeera ya sitaani n'abawagizi be bamalayika. Atuyigiriza nti oluvannyuma lw'okuwangula ku musaalaba, mu linnya lya *Mikayiri ery'omu ggulu* eryayogerwako edda mu Dan.10:13, 12:1, erinnya lye yatikka mu ggulu nga tannafuuka muntu mu Yesu, Mukama waffe yalongoosa eggulu okuva ku lyabwe okubeerawo okubi era nti emirembe gyonna bafiiriddwa okutuuka ku bipimo eby'omu ggulu Katonda bye yatonda. Laba wano amawulire amalungi! Obuwanguzi bwa Yesu bwavaamu essanyu mu ggulu eri baganda baffe ab'omu ggulu abanunulibwa okuva mu kukemebwa n'ebirowoozo bya badayimooni. Bano, okuva ku kugobwa kuno, babadde basibiddwa mu kitundu kyaffe eky'oku nsi, gye bagenda okuttibwa n'abalabe ba Katonda ab'oku nsi, mu 2030 ku kudda kwa Kristo Katonda

okw'ekitiibwa. Mu kulaba kuno okutwaliza awamu, Omwoyo akuba ekifaananyi ky'okuddirira kwa " *ekisota* " ne " *omusota* " ebitegeeza, mu kulondako, obukodyo bubiri obw'okulwana kwa sitaani: olutalo olw'olubeerera , olw'e Rooma eya kabaka oba eya Paapa eyavumirira, n'okusendasenda kw'eddiini okw'obulimba okw'Omuruumi Obupapa bwa Vatican, obutaliiko masiki, kumpi obw'obuntubulamu. Mu bifaananyi ebitegeerekeka ebyewolwa okuva mu ebyo Abaebbulaniya bye baayitamu, " *ensi ezibula akamwa kaayo* " okumira obulumbaganyi bwa Paapa obwa liigi z'Abakatuliki. Nga bwe twaakalaba, omulimu guno gugenda kukolebwa abayeekera b'Abafaransa abatakkiririza mu Katonda. Naye era ejja kutandikibwawo amagye g'Abapolotesitante ag'Obukristaayo obw'obulimba obukambwe, obw'entalo. Okulambika kujja kuggwa nga kwogera ku " *ezzadde ly'omukazi abalala* ". Omwoyo olwo n'awa ennyonyola ye ku batukuvu abatuufu ab'ekiseera ekisembayo: " *Kuno kwe kugumiikiriza kw'abatukuvu abakwata ebiragiyo bya Katonda n'okukuuma obujulizi bwa Yesu* ". Omwoyo alonda mu bigambo bino abo, nga nze, abanywerera ku Kubikkulirwa kwe okw'obunnabbi ne batakkiriza muntu yenna kukinyaga, nga bakung'aanya okutuusa ku nkomerero, luulu eziweereddwa eggulu.

Essuula 13 eraga abalabe b'eddiini ababiri abakambwe abasitula enzikiriza y'Ekikristaayo. Nga bwe kiri, abakuba ekifaananyi, nga bakozesa " *ensolo* " bbiri nga eyo eyookubiri yava mu esooka nga bwe kiragibwa enkolagana y'ebigambo " *ennyanja n'ensi* " okuva mu mbooji y'Olubereberye ebibinnyonyola mu ssuula eno 13. Esooka yakola emabegako 1844 n'ekyokubiri kijja kulabika mu mwaka ogusembayo gwokka ogw'ebiseera eby'oku nsi, bwe kityo ne kiraga enkomerero y'ekiseera ky'ekisa ekyawebwayo eri abantu. " *Ensolo* " zino ebbiri , eri esooka, za Katoliki, ekanisa maama, ate ku lw'okubiri, amakanisa g'Abapolotesitante aba Reformed agaava mu yo, bawala baayo.

Nga ekwata ku kitundu ekyokubiri kyokka eky'omulembe gw'Ekikristaayo okuva mu 1844, Okubikkulirwa 14 ejjukiza obubaka busatu obw'amazima g'Abadiventi ab'olunaku olw'omusanvu eri embeera ezitaggwawo: ekitiibwa kya Katonda ekyetaagisa okuzzaawo enkola ya Ssabiiti ye entukuvu, okuvumirira kwe Obukatoliki , n'okuvumirira kwe enzikiriza y'Abapolotesitante essa ekitiibwa mu Ssande yaayo gy'alonda nga " *akabonero* " ak'obuyinza obw'obuntu n'obw'omusitaani obwa Rooma ey'obwakabaka n'eya Paapa. Ekiseera ky'obutume obw'okuteekateeka bwe kinaggwa, mu lunyiriri, n'okuwambibwa kw'abatukuvu abalonde abakwatibwa ekifaananyi " *amakungula* ", n'okuzikirizibwa kw'abasomesa abajeemu n'abatakkiriza bonna, ebikolwa ebifaananyizibwa " *omuzabbibu* ", ensi ejja kuddamu okufuuka " *obunnya* " obw'olunaku olw'olubereberye olw'okutonda, nga tebuggyibwako buli ngeri yonna ey'obulamu obw'oku ttaka. Kijja kusigala nga kiramumu, naye, okumala " *emyaka lukumi* ", omutuuzo ow'okulonda, Sitaani, sitaani yennyini, ng'alindirira okuzikirizibwa kwe ku musango ogusembayo awamu n'abasajja abalala bonna abajeemu ne bamalayika.

Rev.15 essira erisinga kulissa ku budde okuggwaako kw'okugezesebwa.

Kub. 16 eraga " *ebibonyoobonyo omusanvu ebisembayo eby'obusungu bwa Katonda* " ebikuba, oluvannyuma lw'okuggwa kw'ekiseera eky'okugezesebwa,

abajeemu abasembayo abatakiriza abeeyongerera okubeera abakambwe, okutuuka ku ssa ly'okulagira okufa kw'abatunuulizi b' Ssabbiiti ey'obwakatonda obutuukirivu nga ekibonyoobonyo eky'omusanvu tekinnatuuka.

Kub.17 emaliridde ddala okuzuula “malaaya omukulu” ayitibwa “*Babulooni Ekinene*”. Mu bigambo bino Omwoyo mw'alaga “*ekibuga ekinene*” eky'obwakabaka n'ekya Paapa, Rooma. Bw'aty'o omusango Katonda gw'amusalira kweyolekera bulungi. Essuula era erangirira omusango gwe ogw'omu maaso n'okuzikirizibwa kw'omuliro, kubanga Omwana gw'Endiga n'abalonde be abeesigwa bajja kumuwangula.

Okubikkulirwa 18 kutunuulidde ekiseera kya “*amakungula*” oba ekibonerezo kya “*Babulooni Ekinene*”.

Kub.

Kub.20 etunuulidde ekiseera ky'emyaka lukumi egy'emyaka lukumi egy'omusanvu egyayitamu mu ngeri ey'enjawulo ennyo, mu ggulu abalonde, ne ku nsi amatongo, mu kweyawula kwa Sitaani. Ku nkomerero y'emyaka lukumi, Katonda ajja kutegeka omusango ogusembayo: okuzikirizibwa omuliro ogw'omu ggulu n'ogw'oku ttaka ogw'omu ggulu kw'abajeemu bonna ab'oku nsi n'abamalayika ab'omu ggulu.

Kub.21 kiraga ekitiibwa ky'Oluikiiko olwatondebwawo okukunjaanyizibwa kw'abalonde abanunulibwa omusaayi gwa Yesu Kristo. Obutuukirivu bw'abalonde bulagibwa nga tugeraageranya n'ebyo ensi by'ewa abantu eby'omuwendo ennyo: zaabu, ffeeza, luulu n'amayinja ag'omuwendo.

Apo.22 ejjukiza mu kifaananyi okudda mu Adeni eyabula, eyasangibwa era n'etekebawo emirembe gyonna ku nsi y'ekibi eyazaalibwa obuggy'a era n'ekyusibwa okufuuka entebe ey'obwakabaka ey'obutonde bwonna eya Katonda omu era yekka omukulu, omutonzi, omuteesi w'amateeka era omununuzi afuga obutonde bwayo bwonna n'ebyayo eby'oku nsi ebinunuliddwa.

Wano we wakoma okulambika kuno okw'amangu okw'ekitabo Okubikkulirwa, okunoonyereza mu bujjuvu kwakyo kujja kukakasa n'okunyweza ebyo ebyaakagambibwa.

Ngattako ennyonyola eno ey'omwoyo ennyo eraga ensonga enkweke ez'ebirowoozo bya Katonda. Atuusa obubaka obutateeberezebwa ng'ayita mu kwogera mu ngeri entegeke nti Baibuli ejja kututangaaza. Mu kugoberera, mu kuzimba Okubikkulirwa, enkola ze zimu ze yakozesa okuzimba okubikkulirwa kwe okwaweebwa Danyeri, Katonda akakasa nti “takyuka” era nti ajja kuba “*y'emu emirembe gyonna*”. Ate era, nasanga mu Apocalypse enkola y'emu ey'okugeraageranya emiramwa esatu nga gino gye “*ebbaluwa eri Enkunjaaana*”, “*envumbo*” ne “*amakondeere*”. Okusenziira ku Apo.5, Apocalypse gy'ekubiddwa ekifaananyi n'ekitabo ekiggaddwa “*envumbo musanvu*”, okuggulawo “*akabonero ak'omusanvu*” kwokka kwe kujja okukkiriza okufuna obujulizi obujja okukakasa mu ssuula 8 okutuuka ku 22, okutaputa n'okuteebereza esituddwa okusoma essuula 1 okutuuka ku 6. Essuula 7 n'olwekyo kye kisumuluzo ky'okuyingira mu kutegeera ebyama ebibikkuliddwa. Era tewewuunya, kubanga omulamwa gwayo gwennyini gwe Ssabbiiti, efudde enjawulo yonna wakati w'obutukuvu obw'amazima n'obw'obulimba okuva mu 1843. N'olwekyo tusanga mu Apo.7, amazima amanene agaazibula eddiini



y'Abapolotesitante mu luggya lwa 1843. The Apocalypse ejja kukakasa enjigiriza eno enkulu yokka eyabikkulirwa Danyeri. Naye, ku Adventism, eyavaayo ku lunaku olwo ng'omuwanguzi, Apocalypse ejja kubikkula ku lwa 1994, okugezesebwa okujja okugisengejja mu kuddamu. Ekitangaala kino ekipya kijja, nate, “ *nate* ”, okukola “ *enjawulo wakati w'abo abaweereza Katonda n'abo abatamuweereza* ”, oba okusingawo.

**Ekitundu ekyokubiri: okunoonyereza mu bujuvu  
ku Apocalypse**

# **Okubikkulirwa 1: Ennyanjula – Okudda kwa Kristo – . omulamwa gw’Abadiventi**

## **Ennyanjula**

Olunyiriri 1: “ *Okubikkulirwa kwa Yesu Kristo, Katonda kwe yamuwa okulaga **abaddu-be** ebintu ebiteekwa okubaawo **amangu**, era bye yategeeza, ng’atuma malayika we, eri omuddu we Yokaana,...* ” .

Yokaana, omutume Yesu gwe yayagala, ye mutereka w’Okubikkulirwa kuno okw’obwakatonda kw’afuna okuva eri Kitaffe mu linnya lya Yesu Kristo. Yokaana, mu Lwebbulaniya “Yohan”, kitegeeza: Katonda yawa; era era lye linnya lyanze erisooka. Yesu teyagamba nti: “ *Alina, aliweebwa* ”? Obubaka buno “ *buweebwa* ” “ *Katonda* ” Kitaffe, n’olwekyo nga bulimu ebirimu ebitaliiko kkomo. Kubanga okuva lwe yazuukira, Yesu Kristo azzeemu okutandika engeri ze ez’obwakatonda, era nga Kitaffe ow’omu ggulu asobola, ng’asinziira mu ggulu, okukola mu bulungi bw’abaweereza be oba okusingawo obulungi “ *abaddu* ” be. Nga bwe bagamba nti, “forewarned is forearmed”. Katonda alina endowooza eno era akikakasa, ng’ayogera eri abaweereza be ebibikkulirwa ebikwata ku biseera eby’omu maaso. Ekigambo “ *ekiteekwa okubaawo **amangu*** ” kiyinza okwewuunyisa nga tukimanyi nti obubaka bwaweewwa mu mwaka gwa 94 AD era nti kati tuli mu 2020-2021, ekiseera ekiwandiiko kino we kyawandiikibwa. Naye bwe tuzuula obubaka bwe, tujja kukitegeera nti kino “ *mu bwangu* » etwala amakulu amatuufu, kubanga abazifuna bajja kuba ba mulembe n’okudda kwa Yesu Kristo okw’ekitiibwa. Omulamwa guno gujja kuba mu Okubikkulirwa okuli buli wamu, kubanga Okubikkulirwa kwogerwako eri "Abadiventi" abasembayo Katonda gwe yalonda, olw’okukkiriza okwolesebwa mu kugezesebwa okusembayo okuzimbibwa ku data ya Kub.9:1-12, ekwata ku mulamwa gw’... “ *ekkondeere ery’okutaano* ”. Mu ssuula eno, ennyiriri 5 ne 10 zijuliza ekiseera eky’obunnabbi ekya “ *emyezi etaano* ” ekyataputibwa obubi okutuusa nze. Mu kusoma kwange ku nsonga eno, ebbanga lino lyasalawo olunaku olupya olwali lulina okulangirira okudda kwa Yesu mu 1994, omwaka omutuufu 2000 ogw’okuzaalibwa kwa Kristo okwa nnamaddala. Okugezesebwa kuno okw’okukkiriza kugezesezza, omulundi ogusembayo, enzikiriza y’Abaadiventi entongole, efuuse ey’ebbugumu era ey’omukolo, era eyali yeetegekera okukola endagaano n’abo Katonda b’abikkula ng’abalabe be mu Apokalipsi ye. Okuva mu 2018, mmanyi olunaku lw’okudda kwa Yesu Kristo okwa nnamaddala era tekyesigamiziddwa ku data yonna okuva mu bunnabbi bwa Danyeri n’Okubikkulirwa, ebiseera ebibalirirwamu byonna byatuukirira nga batuukiriza omulimu gwabwe ogw’okusengejja mu biseera ebyatekebwawo. Okudda kwa Yesu okwa nnamaddala kuyinza okutegeerwa okuva mu nnyiriri z’Olubereberye, nga tukkiriza nti ennaku omusanvu eza wiiki zaffe zizimbibwa ku kifaananyi ky’emyaka 7,000 egy’enteekateeka yonna eyategekebwa Katonda, okumalawo

ekibi n'aboonyoni, n'okuleeta mu mirembe gyonna eyiye abalonde abaagalwa abaalondebwa mu myaka 6000 egyasooka. Okufaanako n'ebipimo by'ekifo ekitukuvu oba weema ey'Olwebbulaniya, ekiseera ky'emyaka 6000 kikolebwa ebitundu bisatu ku bisatu eby'emyaka 2000. Entandikwa y'ekitundu eky'okusatu ekisembayo yategekebwa, nga April 3, 30, olw'okufa okw'okutangirira kw'Omulokozi waffe Yesu Kristo. Kalenda y'Abayudaaya ekakasa olunaku luno. N'olwekyo okudda kwayo kuteekeddawo mu luggya lwa 2030, oluvannyuma lw'emyaka 2000. Okumanya nti okudda kwa Kristo kuli mu maaso gaffe, kumpi nnyo, ekigambo "mu bwangu". » eby'ebigambo bya Yesu bituukiridde. Bwe kityo, wadde nga kyasigala nga kimanyiddwa era ne kisomebwa okumala ebyasa bingi, ekitabwa Okubikkulirwa kyasigala nga kiggaddwa, nga kifuse bbugumu, nga kissiddwaako akabonero, okutuusa mu kiseera ky'enkomerero, ekikwata ku mulembe gwaffe.

Olunyiriri 2: "... eyajulira ekigambo kya Katonda n'obujulirwa bwa Yesu Kristo, byonna bye yalaba ."

Yokaana ategeeza nti okwolesebwa kwe yakufuna okuva eri Katonda. Okwolesebwa okukola obujulizi bwa Yesu Kristo Okub.19:10 kw'annyonyola nga " omwoyo gw'obunnabbi ". Obubaka bwesigamiziddwa ku bifaananyi " ebirabibwa " n'ebigambo ebiwuliddwa. Yokaana yakutulwa okuva mu bizibu eby'oku nsi Omwoyo wa Katonda eyamubikkulira mu bifaananyi emiramwa emikulu egy'ebyafaayo by'eddiini eby'omulembe gw'Ekikristaayo; kijja kukoma n'okudda kwe okw'ekitiibwa era okw'entiisa eri abalabe be.

Olunyiriri 3: " Alina omukisa oyo asoma n'awulira ebigambo eby'obunnabbi, n'akuuma ebiwandiiikiddwamu! Kubanga ekiseera kissebedde ."

Ntwala ku lwange ekitundu ekinsaanidde, omukisa eri " oyo asoma " ebigambo by'obunnabbi, kubanga Mukama awa ekikolwa okusoma amakulu amatuufu agategeerekeka. Awa ennyonyola mu Is.29:11-12: " Okubikkulirwa kwonna kuli gy'oli ng'ebigambo eby'ekitabo ekissiddwako akabonero ebiweebwa omuntu amanyi okusoma, ng'agamba nti: Soma bino! Era ani addamu nti: Sisobola, kubanga kissiddwako akabonero; oba ng'ekitabo ekiweebwa omuntu atasobola kusoma, ng'agamba nti: Soma kino! Era ani addamu nti: Simanyi kusoma ." Olunyiriri 13, oluddako, lulaga ekivaako obutasobola buno: " Mukama n'agamba nti: Abantu bano bwe banseemberera, banzizaamu ekitiibwa n'akamwa kaabwe n'emimwa gyabwe; naye omutima gwe guli wala nange, n'okutya kw'alina gye ndi kiragiyo kyokka eky'obulombolombo bw'abantu ." Ekigambo " ekissiddwako akabonero " oba ekissiddwako akabonero kyogera ku ludda lw'Ebibikkulirwa, ebitasomebwa kubanga bissiddwako akabonero. N'olwekyo kwe kugiggulawo n'okugisumulula ddala nze, Yokaana omulala ow'ekiseera eky'enkomerero, Katonda yampita; kino abalonde be bonna ab'amazima, " bawulire era bakuume " amazima agabikkuliddwa mu bigambo n'ebifaananyi eby'obunnabbi. Ebikolwa bino bitegeeza "okutegeera n'okussa mu nkola". Mu lunyiriri luno, Katonda alabula abalonde be nti bajja kufuna, okuva eri omu ku baganda baabwe mu Kristo, " oyo asoma ", ekitangaala ekinnyonyola ebyama by'obunnabbi basobole, mu ngeri y'emu, okusanyuka n'okuteeka enjigiriza ye mu nkola. Nga bwe kyali mu kiseera kya Yesu, okukkiriza, okwesiga n'obwetoowaze n'olwekyo bijja kwetaagisa. Mu nkola eno, Katonda asengejja n'aggyawo abantu

abenyumiriza ennyo nga tebasobola kusomesebwa. Kale, ngamba eri abalonde nti: “Mwerabire omuntu, omuvvuunuzi ono omutongole omuto era omuweereza, era mutunuulire Omuwandiisi ow’amazima: Katonda Omuyinza w’Ebintu Byonna Yesu Kristo.”

Olunyiriri 4: “ *Yokaana eri amakanisa omusanvu agali mu Asiya: Ekisa n’emirembe bibeere gye muli okuva eri oyo aliwo, eyaliwo, era agenda okujja, n’emyoyo omusanvu agiri mu maaso g’entebe ye ey’obwakabaka, ...*”

Okwogera ku " *Enkiiko musanvu* " kuteeberezebwa, kubanga *Olukiiko* olulina ennukuta ennene A luli, lumu, lubeerera. N’olwekyo “ *Enkunjyaana Omusanvu* ” kitegeeza nnyo *Olukunjyaana* lwa Yesu Kristo olw’obumu mu mirembe musanvu egyamanyiddwa era egy’omuddiring’anwa. Ekintu kijja kukakasibwa era tukimanyi dda nti Katonda agabanya omulembe gw’Ekikristaayo mu biseera 7 ebitongole. Okwogera ku Asiya kwa mugaso era kwa bwenkanya , okuva amannya agalagiddwa mu lunyiriri 11 bwe gali ag’ebibuga ebiriwo mu Asiya Omutono, mu Anatolia ey’edda esangibwa mu maserengeta ga Butuluuki ey’ennaku zino. Omwoyo yakakasa dda ekkomo lya Bulaaya n’entandikwa ya ssemazinga wa Asia. Naye ekigambo *Asiya* okufaanako ekigambo Anatolia kikweka obubaka obw’omwoyo. Zitegeeza: **enjuba eyaka** mu Luakkadiya n’Oluyonaani, era bwe batyo bateesa enkambi ya Katonda eyakyalirwa Yesu Kristo, “ *enjuba eyaka* ”, mu Lukka 1:78-79: “ *Thanks to the bowels of the mercy of God our God, in by empisa ennungi enjuba eyaka etukyaliidde okuva waggulu, okuwa ekitangaala eri abo abatudde mu kizikiza ne mu kisiikirize ky’okufa, okulung’anya emitendera gyaffe mu kkubo ery’emirembe.* » Era ye “ *enjuba ey’obutuukirivu* ” eya Mal.4:2: “ Naye mmwe abatya erinnya lyanze, **enjuba ey’obutuukirivu** erivaayo , n’okuwona kuliba wansi w’ebiwaawaatiro bye; ojja kufulumu n’obuuka ng’ennyana okuva mu kiyumba ky’ente .” Enkola y’okulamusa ekwatagana n’ebbaluwa Abakristaayo ze baawaanyisiganya mu kiseera kya Yokaana. Naye, Katonda alagirwa ekigambo ekipya, okutuusa kati ekitannamanyika: “ *okuva eri oyo aliwo, eyaliwo, era agenda okujja* ”. Ekigambo kino kyokka kyoleka, mu lulimi Oluyonaani olw’olubereberye n’enkyusa endala, amakulu g’erinnya lya Katonda ery’Olwebbulaniya: “YaHWéH”. Kye kikolwa “okubeera” ekiyungiddwa mu muntu owookusatu mu kiseera ekitali kituukiridde eky’Olwebbulaniya. Ekiseera kino ekiyitibwa ekitali kituukiridde kiraga ekituukiddwaako ekigaziwa mu kiseera, kubanga ekiseera ekiriwo tekibaawo mu kuyungibwa kw’Olwebbulaniya. “ *n’ani ajja* ”, kyongerera okukakasa omulamwa gw’okukomawo kwa Yesu Kristo, Adventism. Okuggulwawo kw’enzikiriza y’Ekikristaayo eri abakaafiiri bwe kukakasibwa; ku bo Katonda akyusakyusa erinnya lye. Olwo, ekipya ekirala kirabika nga kitegeeza Omwoyo Omutukuvu: “ *Emyoyo omusanvu agiri mu maaso g’entebe ye ey’obwakabaka* ”. Ekijuliziddwa kino kijja kulabika mu Kub.5:6. Ennamba 7 eraga okutukuzibwa, mu mbeera eno, okw’Omwoyo ow’obwakatonda eyayiibwa mu bitonde bye, n’olwekyo, “ *mu maaso g’entebe ye ey’obwakatonda* ”. Mu Kub.5:6, “*omwana gw’endiga oguttiddwa* ” gukwatagana n’obubonero buno, obunnabbi bwe butyo bukakasa obuyinza bwonna obw’obwakatonda obwa Yesu Kristo. “ *Emyoyo gya Katonda omusanvu* ” gikiikirira “ *ekikondo ky’ettaala eky’amatabi omusanvu* ” eky’eweema y’Olwebbulaniya ekiragula enteekateeka ya Katonda ey’obulokozi.

Bwe kityo pulogulaamu ye yalambikibwa bulungi. Okuva Adamu, emyaka 4000, era mu kufa kwe Yesu atangirira ebibi by'abalonde nga April 3, 30, bw'atyo akutula olutimbe lw'ekibi n'aggulawo omukisa okugenda mu ggulu eri abalonde abanunuliddwa mu myaka enkumi bbiri egisembayo ku mitwalo omukaaga egyategekebwa kubanga okusunsulwa kw'abalonde okusaasaana, okutuusa enkomerero y'ensi, mu mawanga ag'ensi yonna.

Olunyiriri 5: “ ...era okuva eri Yesu Kristo, omujulirwa omwesigwa, omubereberye w'abafu, era omulangira wa bakabaka b'ensi! Eri oyo atwagala, eyatununula okuva mu bibi byaffe olw'omusaayi gwe .

Erinnya “ Yesu Kristo ” likwatagana n'obuweereza obw'oku nsi Katonda bwe yajja okutuukiriza ku nsi. Olunyiriri luno lutujjukiza emirimu gye yatuukiriza okufuna obulokozi olw'ekisa ky'awaayo eri abalonde be bokka. Mu bwesigwa bwe obutuukiridde eri Katonda n'empisa ze, Yesu yali “ mujulirwa omwesigwa ” eyateesebwako ng'ekyokulabirako eky'okukoppa, eri abatume be n'abayigirizwa be ab'ebiro byonna, nga ne ffe mw'otwalidde. Okufa kwe kwalagulwa okufa kw'ensolo eyasooka okuttibwa okwambala obwereere bwa Adamu ne Kaawa oluvannyuma lw'ekibi kyabwe. N'olwekyo, okuyita mu ye, yali “ mubereberye w'abafu ”. Naye era, olw'obukulu bwe obw'obwakatonda, okufa kwe kwokka kwalina obulungi n'amaanyi okuvumirira sitaani, ekibi n'aboonoonyi. Asigala nga ye “ omubereberye ” okusinga “ ababereberye ” bonna mu byafaayo by'eddiini. Mu kulowooza ku kufa kwe, okwali kwetaagisa okununula ekibi ky'abalonde be, Katonda n'atta abantu bonna “ ababereberye ” n'ebisolo eby'omu Misiri omujeemu, ekifaananyi ky'ekibi, “ okununula ” abantu be Abebbulaniya okuva mu buddu, . edda akabonero n'ekifaananyi kya “ ekibi ”. Ng'omwana “ omubereberye , ” eddembe ly'obuzaale mu by'omwoyo lirye. Bwe yeeyanjula nga “ omulangira wa bakabaka b'ensi ” Yesu afuuka omuweereza w'abanunuzi be. “ Bakabaka b'ensi ” bebo abayingira mu bwakabaka bwe nga banunuliddwa omusaayi gwe; bajja kusikira ensi ezza obuggya. Kintu kyewuunyisa okuzuula eddaala ly'obwetoowaze, okusaasira, omukwano, obwasseruganda n'okwagala kw'ebitonde eby'omu ggulu ebisigadde nga beesigwa eri emitendera egy'obwakatonda egy'obulamu obw'omu ggulu. Ku nsi, Yesu yanaaza ebigere by'abatume be, ate ng'akakasa nti ye “ Mukama era Mukama ”. Mu ggulu, emirembe gyonna ajja kuba “ mulangira ” wa “ bakabaka ” baayo. Naye “ bakabaka ” nabo bajja kuba baweereza ba baganda baabwe. Ate era, bwe yeewa ekitiibwa kya “ omulangira ”, Yesu yeeteeka ku ddaala lya sitaani, omulabe we era omuvuganya we eyawanguddwa, gw'ayita, “ omulangira w'ensi eno ”. Okufuuka omuntu kwa Katonda mu Yesu kwakubirizibwa “ abalangira ” ababiri maaso ku maaso; enkomerero y'ensi n'ey'ebitonde byayo esinziira ku maanyi g'omuwanguzi omukulu Yesu Michael YaHWéH. Naye Yesu obuwanguzi bwe abubanja mu kitundu kyokka olw'obwakatonda bwe, kubanga yalwana ne sitaani ku mitendera egyenkanankana, mu mubiri gw'omubiri ogwefaananyirizaako ogwaffe, nga wayise emyaka 4000 bukya lutalo lwafiirwa Adamu eyasooka. Embeera ye ey'ebirowoozo n'obumalirivu bwe yalina okuwangula okutaasa be yalonda bokka bye byamuwa obuwanguzi bwe. Yaggulawo ekkubo eri abalonde be ng'alaga nti “ omwana gw'endiga ” omuwulize asobola okuwangula “ emisege



” egiriira omubiri n’emyoyo, ng’ayambibwako Katonda omwesigwa era ow’amazima.

Olunyiriri 6: “ *Era eyatufuula obwakabaka, bakabona eri Katonda Kitaawe, ekitiibwa n’amaanyi bibeere gy’ali emirembe n’emirembe! Amiina!* »

Yokaana y’annyonnyola ekikola Olukiiko lw’abalonde. Mu Yesu Kristo, Isiraeri ey’edda egenda mu maaso mu ngeri ez’omwoyo ezaalagulwa mu mikolo gy’endagaano enkadde. Olw’okuweereza “ *Kabaka wa bakabaka era Mukama w’abaami* ,” abalonde ab’amazima bagabana mu bwakabaka bwe, era wamu naye, bafuuka bannansi b’obwakabaka obw’omu ggulu. Era “ *bakabona* ” ab’omwoyo, kubanga bakolera mu yeekaalu y’omubiri gwabwe, mwe baweereza Katonda, nga beewaayo mu butukuvu olw’okumuweereza. Era nga bayita mu kusaba kwabwe eri Katonda, batuusa obuwoowo obwaweebwayo ku kyoto eky’obubaane ekya yeekaalu ey’edda ey’e Yerusalemi. Okwawukana wakati wa Yesu ne Kitaffe kubuzaabuza, naye kukwatagana n’endowooza Abakristaayo bangi ab’obulimba gye balina ku nsonga eyo. Kino kituuse n’okwewozaako nti ‘tussa ekitiibwa’ Omwana ku muwendo gwa Kitaffe. Guno gubadde musango, oba ekibi, eky’enzikiriza y’Ekikristaayo okuva nga March 7, 321. Eri bangi, okuwummula kwa Ssabiiti tteeka eryakwata ku Bayudaaya bokka ab’endagaano enkadde, ekiseera kya Kitaffe. Kitaffe ne Yesu olw’okuba omuntu omu yekka, bajja kubonaabona n’obusungu bwa Yesu gwe baali balowooza nti bassa ekitiibwa. Mu butonde bwe obw’obwakatonda nga Kitaffe, Yesu akwata, era emirembe gyonna, “ *ekitiibwa n’amaanyi, emirembe n’emirembe! Amiina!* » “ *Amiina* ” ekitegeeza nti: kituufu! Mazima ddala!

### **Omulamwa gw’Abadiventi**

Olunyiriri 7: “ *Laba, ajja n’ebire. Era buli liiso lirikiraba, n’abo abaakifumita; n’ebika byonna eby’oku nsi bijja kukungubagira. Yee. Amiina!* »

Ddala, bw’alikomawo, Yesu w’anaayoleka ekitiibwa kye n’amaanyi ge. Okusenziira ku *Bik* . “ *abo abaamufumita* ” nga bawakanya pulojekiti ye entuufu. Kubanga ekigambo kino kikwata ku bantu bokka ab’omulembe n’okujja kwe. Abaweereza be bwe batiisibwatiisibwa okuttibwa oba okuttibwa, Yesu abagabana enkomerero yaabwe kubanga yeefaanyirizaako nabo: “ *Era kabaka alibaddamu nti: Mazima mbagamba, buli lwe munaakolanga ebyo eri omu ku bano abato baganda bange, mwazikolera nze.* (Mat.25:40).” Abayudaaya n’abaserikale b’Abaruumi abaamukomerera tebali mu bubaka buno. Omwoyo wa Katonda ekikolwa kino akiteeka ku bantu bonna abalemesa omulimu gwe ogw’obulokozi ne balesa bo bennyini n’abalala okuwaayo kwe okw’ekisa n’obulokozi obutaggwaawo. Mu kujuliza “ *ebika by’ensi* ,” Yesu atunuulidde Abakristaayo ab’obulimba ebika bya Isiraeri be biteekeddwa okuyitira mu kugaziwa okuyingira mu ndagaano empya. Nga bakizudde ng’akomyewo nti baali beetegekerera okutta abalonde be abatuufu, bajja kuba n’ensonga entuufu ey’okukungubaga, nga beezudde abalabe ba Katonda eyali agenda okubalokola. Ebikwata ku pulogulaamu y’ennaku ez’oluvannyuma ennyo bijja kubikkulwa nga bisaasaanidde mu ssuula zonna ez’ekitabo Okubikkulirwa. Naye nsobola okugamba nti Kub.6:15-16 annyonnyola ekifo kino mu bigambo bino: “ *Bakabaka*

*b'ensi, abakulu, abaduuzi b'amagye, abagagga, ab'amaanyi, abaddu bonna n'ab'eddembe, beekwekamu." empuku n'amayinja ag'ensozi. Ne bagamba ensozi n'amayinja nti Mutugweko, mutukweke mu maaso g'oyo atudde ku ntebe, n'obusungu bw'Omwana gw'Endiga; ".*

Olunyiriri 8: “ *Nze alfa ne omega, bw'ayogera Mukama Katonda, aliwo, eyaliwo, era agenda okujja, Omuyinza w'ebintu byonna.* »

Oyo eyeeyoleka bw'atyo ye Yesu omuwoomu eyasanga ekitiibwa kye eky'obwakatonda mu ggulu, ye “ *Omuyinza w'ebintu byonna* ”. Kimala okuyunga olunyiriri luno n'oluli mu Kub.22:13-16 okubeera n'obukakafu: “ *Nze alfa ne omega, asooka n'enkomerero, entandikwa n'enkomerero... /... Nze Yesu, nnina yatuma malayika wange akukakase ebintu bino mu Makanisa. Nze ndi kikolo n'ezzadde lya Dawudi, emmunyeenye eyakaayakana ey'oku makya .*” Nga bwe kiri mu lunyiriri 4, Yesu yeeyanjula wansi w'engeri z'omutonzi Katonda, mukwano gwa Musa, ng'erinnya lye ery'Olwebbulaniya ye “YaHWéH” okusenziira ku Kuv.3:14. Naye ntegeeza nti erinnya lya Katonda likyuka okusenziira ku oba ye yeetuuma erinnya oba abasajja bamutuuma erinnya: “Nze” afuuka “Ye” mu ngeri ya “YaHWéH”.

Note added in 2022: Ekigambo “ *alpha ne omega* ” kifunza okubikkulirwa kwonna Katonda kwe yawa mu Baibuli ye, okuva ku Olubereberye 1 okutuuka mu Okubikkulirwa 22. Kyokka okuva mu 2018, amakulu ag'obunnabbi ag'emyaka “enkumi mukaaga” agaweabwa ennaku omukaaga ez'... wiiki yakakasibwa awatali kubuusabuusa muwendo gwayo ng'ennaku mukaaga entuufu, Katonda mwe yatonda ensi n'obulamu bwe yalina okuwanirira. Naye, nga zisigaza amakulu gazo ag'obunnabbi, ennaku zino omukaaga oba emyaka “6000” gyasobozesa okunnyonyola olw'omusana gwa 2030 okudda kwa Yesu Kristo okw'obuwanguzi okusembayo n'okuwambibwa kw'abatukuvu be abeesigwa. Okuyita mu kigambo “ *alpha ne omega* ”, Yesu awa Abatukuvu be ab'Ennaku ez'Oluvannyuma ekisumuluzo ekijja okubasobozesa okuzuula ekiseera ekituufu eky'okujja kwe okw'okubiri. Naye twalina okulinda okutuusa mu luggya lwa 2018 okutegeera engeri y'okukozesaamu emyaka gino 6000, ne January 28, 2022, okugikwataganya n'ebigambo bino: “ *alpha ne omega* ”, “ *entandikwa n'enkomerero* ”.

Olunyiriri 9: “ *Nze Yokaana muganda wo, abagabana naawe ekibonyoobonyo n'obwakabaka n'okugumiikiriza mu Yesu, nnali ku kizinga ekityitibwa Patumo, olw'ekigambo kya Katonda n'obujulirwa bwa Yesu.* »

Ku muddu wa Yesu Kristo ow'amazima, ebintu bino ebisatu bikwatagana: ekitundu eky'okubonaabona, ekitundu eky'obwakabaka, n'ekitundu eky'okugumiikiriza mu Yesu. Yokaana awa obujulizi ku mbeera mwe yafunira okwolesebwa kwe okw'obwakatonda. Olw'okumusanga nga kirabika tayinza kuzikirizibwa, Abaruumi baamaliriza ne bamwawula, mu buwanjjanguse ku kizinga Patumo, okusobola okukomya obujulizi bwe ku bantu. Mu bulamu bwe bwonna, teyalekera awo kuwa bujulizi ku lw'ekigambo kya Katonda asobole okugulumiza Yesu Kristo. Naye era tusobola okutegeera nti Yokaana yatwalibwa e Patumo okufuna, mu mirembe, obujulizi bwa Yesu obukola Okubikkulirwa, bwe yafuna eyo okuva eri Katonda.

Ka tulabe nga tuyitawo nti abawandiisi ababiri ab'obunnabbi obubiri Danyeri n'Okubikkulirwa Katonda yabakuumibwa mu ngeri ey'ekyamagero; Danyeri okuwonyezebwa amannyo g'empologoma ate Yokaana n'ayimbulwa nga tafunye bulabe okuva mu kibya ekyajjudde amafuta agabuguma. Obumanyirivu bwabwe butuyigiriza eky'okuyiga: Katonda akola enjawulo mu baweereza be ng'akuuma mu ngeri ey'amaanyi era esukkulumye ku butonde abo abasinga okumugulumiza era ne balaga ekitundu ky'ekyokulabirako ky'ayagala ennyo okukubiriza. Obuweereza obw'obunnabbi bwe butyo bulambikiddwa mu 1Kol.12:31 nga “ *ekkubo erisinga obulungi* ”. Naye waliwo bannabbi ne bannabbi. Si bannabbi bonna nti bayitibwa okufuna okwolesebwa oba obunnabbi okuva eri Katonda. Naye abalonde bonna bakubirizibwa okulagula, kwe kugamba, okuwa obujulirwa ku mazima ga Mukama eri baliraanwa baabwe okubatuusa mu bulokozi.

### **Endowooza ya Yokaana ku biseera by'Abadiventi**

Olunziriri 10: “ *Nali mu Mwoyo ku lunaku lwa Mukama, ne mpulira emabega wange eddoozi ery'omwanguka, ng'eddoozi ly'ekkondeere,* ”

Ebigambo “ *olunaku lwa Mukama* ” bijja kwagala okuvvuunula okw'ennaku. Mu kuvvuunula kwe okwa Baibuli, J. N. Darby, talonzalanza kugivvuunula na kigambo "Ssande", Katonda ky'atwala okuba " *akabonero* " akakala aka " *ensolo* " ekulemberwa sitaani mu Kub.13:16; kino nga kiwakanya butereevu “ *akabonero* ” ke ak'obwakabaka, olunaku lwe olw'omusanvu olw'okuwummula okutukuziddwa. Mu nnyiriri, ekigambo "Ssande" kitegeeza "olunaku lwa Mukama", naye ekizibu kiva ku kuba nti kiwaayo olunaku olusooka mu wiiki okuwummula, Katonda ky'atalagirangako, ng'alina ku ludda lwe, engeri ey'olubeerera, eyatukuzibwa kino okukozesa ku lunaku olw'omusanvu. Kale ddala “ *olunaku lwa Mukama* ” olujuliziddwa mu lunziriri luno lutegeeza ki ? Naye eky'okuddamu kyaweebwa dda mu lunziriri 7 nga kigamba nti, “ *Laba, ajja n'ebire.* ” » Wano lwe “ *lunaku lwa Mukama* ” Katonda lw'atunuulidde: “ *Laba, nja kukuweereza Eriya nnabbi, ng'olunaku lwa YaHWéH terunnatuuka, olunaku olwo olukulu era olw'entiisa . (Mal.3:5)* ” ; oyo eyatonda Obuadiventi n'ebisuubirwa byayo ebisatu eby'okudda kwa Yesu, ebyatuukirira edda n'ebivaamu byonna ebirungi n'ebibi ebyaleetebwa ebigezo bino ebisatu, mu 1843, 1844, ne 1994. Bwatyo ng'abeera mu 94, Yokaana atambuzibwa Omwoyo ku ntandikwa yennyini ey'emyaka lukumi egy'omusanvu, Yesu gy'akomawo mu kitiibwa kye eky'obwakatonda. Kale kiki ky'alina “ *emabega* ” we? Ebyafaayo byonna eby'emabega eby'omulembe gw'Ekikristaayo; okuva Yesu lwe yafa, emyaka 2000 egy'eddiini y'Ekikristaayo; Emyaka 2000 Yesu mwe yayimirira mu balonde be, ng'abayamba, mu Mwoyo Omutukuvu, okuwangula obubi nga ye kennyini bwe yali awangudde sitaani, ekibi n'okufa. “ *Eddoozi ddene* ” eriwulirwa “ *emabega* ” lye lya Yesu ng'alina “ *ekkondeere* ” ayingirira, okulabula abalonde be n'okubabikkulira obutonde bw'emitego gy'eddiini egy'omusitaani gye bagenda okusanga mu bulamu bwabwe mu “musanvu” bonna ” emirembe olunziriri oluddako lwe lujja okutuuma amannya.

Olunziriri 11: “ *Yagamba nti, ‘Bye mulaba, mubiwandiike mu kitabo, obiweereze mu kkanisa omusanvu, e Efeso, e Sumurna, ne mu Perugamo, n’e Suwatira, n’e Saladi, n’e Filadelufiya, ne mu Lawodikiya.* ”.

Engeri erabika ng’ekiwandiiko ekyo yalabika ng’eyanjula ng’abaayogerwako, mu bufunze, ebibuga ebyatumibwa amannya eby’omu Asiya eby’omu kiseera kya Yokaana; buli emu erina obubaka bwayo. Naye eno yali ndabika ya bulimba yokka eyali egendereddwamu okukweka amakulu amatuufu Yesu g’awa obubaka bwe. Mu Baibuli yonna, amannya amatuufu agagambibwa nti gaawandiikibwa abantu galina amakulu agakwekeddwa mu kikolo kyago, nga gava mu Lwebbulaniya, Abakaludaaya, oba Luyonaani. Omusingi guno gukwata ne ku mannya g’Oluyonaani ag’ebibuga bino omusanvu. Buli linnya liraga empisa z’omulembe gwe likiikirira. Era ensengeka amannya gano gye galagibwamu ekwatagana n’ensengeka y’okukulaakulana mu biseera Katonda gy’ateekateeka. Tujja kulaba mu kusoma Okub.2 ne 3 ensengeka y’amannya gano gye yassibwamu ekitiibwa n’okukakasibwa, amakulu g’amannya gano omusanvu, naye ago ag’olubereberye n’agasembayo, “ *Efeso ne Laodikiya* ”, gabibikkulira bokka, . enkozesa Omwoyo gy’abakola. Amakulu, mu kulondako, "okutongoza" ne "abantu abasaliddwa omusango," tusanga " *alfa ne omega, entandikwa n'enkomerero* ," ez’omulembe gw’ekisa ky’Ekikristaayo. Tekyewuunyisa nti Yesu yeeyanjula mu lunziriri 8, wansi w’ennyonyola eno: “ *Nze alfa ne omega* ”. Bw’aty o awandiika okubeerawo kwe n’abaddu be abeesigwa, mu mulembe gwonna ogw’Ekikristaayo.

Olunziriri 12: “ *Ne nkyuka ne ntegeera eddobozi eryogerwako. Awo bwe nakyuka, ne ndaba ebikondo bya zaabu musanvu* , .

Ekikolwa kya “ *okukyusa* ” kireetera Yokaana okutunuulira omulembe gwonna ogw’Ekikristaayo okuva ye kennyini lwe yatambuzibwa okutuuka mu kiseera Yesu we yakomawo mu kitiibwa. Oluvannyuma lw’obutuufu “ *emabega* ”, tulina wano “ *Nakyuka* ”, era nate, “ *era, oluvannyuma lw’okukyuka* ”; Omwoyo anywerera nnyo ku kutunula kuno eri eby’emabega, tusobole okubigoberera mu nsonga zaayo. Era olwo Jean alaba ki? “ *Ebikondo by’emimuli musanvu ebya zaabu* ”. Wano nate ekintu kiteeberezebwa nga “ *Seven Assemblies* ”. Kubanga ekyokulabirako “ *ekikondo ky’ettaala* ” kyangibwa mu weema y’Olwebbulaniya era nga kyalina amatabi musanvu agaali galaga edda, awamu, okutukuzibwa kw’Omwoyo wa Katonda n’ekitangaala kye. Okwetegereza kuno kitegeeza nti, okufaanako “ *omusanvu Enkuŋŋaana* ”, “ *ebikondo by’ettaala omusanvu* ” bikiikirira okutukuzibwa kw’ekitangaala kya Katonda, naye mu kaseera musanvu okwatekebwa akabonero mu mulembe gwonna ogw’Ekikristaayo. Ekikondo ky’ettaala kikiikirira abalonde b’omulembe , kifuna amafuta g’Omwoyo wa Katonda kwe kwesigamye okutangaaza abalonde n’ekitangaala kyaakyo.

## **Okulangirira akatyabaga akanene**

Olunyiriri 13: “ *Ne wakati mu bikondo by’ettaala omusanvu , ekimu ng’omwana w’omuntu, ng’ayambadde ekyambalo ekiwanvu, era ng’alina omusipi ogwa zaabu ku kifuba kye. »*

Wano we watandikira okunonyonyola okw’akabonero ku Mukama waffe Yesu Kristo. Ekitundu kino kiraga ebisuubizo bya Yesu: Lukka 17:21: “ *Tewali n’omu aligamba nti: Ali wano, oba: Ali awo. Kubanga laba, obwakabaka bwa Katonda buli mu mmwe . »* ; Mat.28:20: “ *Era mubayigirize okukwata byonna bye nnakulagidde. Era laba, ndi nammwe bulijjo okutuusa ku nkomerero y’ensi. ”.* Okwolesebwa kuno kufaananako nnyo n’okwo okwa Danyeri 10 olunyiriri 1 mwe lukwanjulira ng’okulangirira “ *akabi akanene* ” eri abantu baayo Abayudaaya. Ekyo eky’Okubikkulirwa 1 n’olwekyo era kirangirira “ *akabi akanene* ”, naye ku mulundi guno, eri Olukungaana lw’Abakristaayo. Okugeraageranya okwolesebwa kuno okubiri kuzimba nnyo, kubanga ebikwata ku nsonga eno bituukagana ne buli emu ku mbeera z’ebyafaayo ebbiri ez’enjawulo ennyo. Ennyonyola ez’akabonero ezigenda okwanjulwa zikwata ku Yesu Kristo mu mbeera y’okudda kwe okw’ekitiibwa okw’enkomerero. “ *Ebizibu* ” ebyo ebibiri bifaanagana nti bibaawo ku nkomerero y’emikago ebiri egyateekebawo Katonda mu lunyiriri. Kati ka tugeraageranya okwolesebwa okubiri: “... *omwana w’omuntu* ” mu lunyiriri luno yali “ *musajja* ” mu Danyeri, kubanga Katonda yali tannafuuka mubiri mu Yesu. Okwawukana ku ekyo, mu “ *omwana w’omuntu* ”, tusanga “ *omwana w’omuntu* ” Yesu gw’atuuma amannya buli kiseera ng’amwogerako mu Njiri. Bwe kiba nti Katonda yakkaatiriza nnyo ekigambo kino, kiri bwe kityo kubanga kifuula obusobozi bwe obw’okulokola abantu okuba obw’amateeka. Wano “ *ayambadde ekyambalo ekiwanvu ,* ” “ *ayambadde bafuta* ” mu Danyeri. Ekisumuluzo ky’amakulu g’ekyambalo kino *ekiwanvu* kiweereddwa mu Kub.7:13-14. Kisitulibwa abo abafa ng’abajulizi b’okukkiriza okwa nnamaddala: “ *Omu ku bakadde n’addamu n’anyamba nti: Abo abambadde engoye enjeru, be baani, era bava wa? Namugamba nti: Mukama wange ggwe okimanyi. N’anyamba nti: Bano be bava mu kibonyoobonyo ekinene; baayoze engoye zaabwe, ne bazifuula enjeru mu musaayi gw’omwana gw’endiga. ”.* Yesu ayambadde “ *omusipi ogwa zaabu mu kifuba kye* ” oba, ku mutima gwe, naye “ *mu kiwato kye* ”, obubonero obw’amaanyi, mu Danyeri. Era “ *omusipi ogwa zaabu* ” kalaga **amazima** okusenziira ku Bef.6:14: “ *Kale muyimirire: amazima musibe mu kiwato kyammwe ; mwambale ekifuba eky’obutuukirivu ; ”.* Okufaananako Yesu, amazima gaweabwa ekitiibwa abo bokka abagagala.

Olunyiriri 14: “ *Omutwe gwe n’enviiri ze byali byeru ng’ebyoya by’endiga ebyeru, ng’omuzira; amaaso ge gaali ng’ennimi z’omuliro; »*

Enjeru, akabonero k’obulongoofu obutuukiridde, eraga Katonda Yesu Kristo, ekivaamu, alina entiisa y’ekibi. Kyokka, okulangirira “ *akabi akanene* ” kuyinza okuba n’ekigendererwa kyokka eky’okubonereza aboononyi. Ensonga eno ekwata ku bizibu byombi, kale tusanga, wano ne mu Danyeri, Katonda, Omulamuzi omukulu, “ *amaaso ge galinga ennimi z’omuliro* ”. Okutunula kwe kulya ekibi oba omwonoonyi, naye omulonde wa Yesu asalawo okwegaana ekibi, obutafaananako Muyudaaya ow’obulimba era omujeemu Omukristaayo ow’obulimba omusango gwa Yesu Kristo gwe gunaamaliriza okumalira. Era ensonga ezisembayo ezikwata ku “ *kabi* ” kano ziraga abalabe baakyo



ab'ebyaafaayo, bonna abazuuliddwa mu ssuula z'ekitabo kino, ne mu za Danyeri. Apo.13 abitulaga wansi w'oludda lwa " *ensolo* " bbiri ezimanyiddwa amannya gazo " *enyanja n'ensi* " ekitegeeza enzikiriza y'Abakatuliki n'enzikiriza y'Abapolotesitante evuddemu, ng'amannya gaabwe bwe galaga okusinziira ku Lub.1:9- 10 . Bwe yakomawo, ensolo zombi ez'omukago zifuuka kimu, ne zigatta okulwanyisa Ssabiiti ye n'abeesigwa be. Abalabe be bajja kutiisibwatiisibwa, okusinziira ku Kub.6:16, era tebajja kuyimirira.

Olunziriri 15: " *Ebigere bye byali ng'ekikomo ekyokya, ng'alinga eyaka mu kikoomi; n'eddoboozi lye lyali ng'eddoboozi ly'amazzi amangi.* »

Ebigere bya Yesu birongoofu ng'omubiri gwe gwonna, naye mu kifaananyi kino bifuuka ebicaafu olw'okulinyirira omusaayi gw'aboononyi abajeemu. Nga bwe kiri mu Dan.2:32, " *ekikomo* ", ekyuma ekitali kirongoofu, kiraga ekibi. Mu Kub.10:2 tusoma nti: " *Yalina akatabo akatono akaggule mu ngalo ze. N'ateeka ekigere kye ekya ddyo ku nnyanja , n'ekigere kye ekya kkono ku ttaka ; ".* Kub.14:17 okutuuka ku 20 kiwa ekikolwa kino erinnya " *okukungula emizabbibu* "; omulamwa ogwakulaakulanyizibwa mu Isaaya 63. " *amazzi amangi* " gakiikirira, mu Kub. 17:15, " *abantu, ebibiina, amawanga, n'ennimi* " abakola omukago ne " *malaaya Babulooni Ekinene* "; erinnya eritegeeza ekanisa ya Paapa eya Rooma Katolika. Omukago guno ogw'essaawa esembayo gujja kubagatta okuwakanya Ssabiiti eyatukuzibwa Katonda. Bajja kutuuka n'okusalawo okutta abatunuulizi be abeesigwa. N'olwekyo tutegeera obubonero bw'obusungu bwe obw'obutuukirivu. Mu kwolesebwa, Yesu alaga abalonde be nti " *eddoboozi* " lye limu ery'obwakatonda lya maanyi nnyo okusinga ery'abantu bonna ab'oku nsi okugatta awamu.

Olunziriri 16: " *Yalina emmunyeenye musanvu mu mukono gwe ogwa ddyo. Mu kamwa ke mwe mwava ekitala ekisongovu eky'amasasi abiri; era amaaso ge yali ng'enjuba bw'eyaka mu maanyi gaayo.* »

Akabonero k'emmunyeenye " *omusanvu* " akakwatibwa " *mu mukono gwe ogwa ddyo* " kajjukiza obufuzi bwe obw'olubeerera obwo bwokka obwali busobola okuwa omukisa gwa Katonda; emirundi mingi nnyo era mu bungi bwe yeewozaako mu bukyamu abalabe baayo abatakkiriza. *Emmunyeenye* kabonero k'omubaka w'eddiini okuva okufaanako *emmunyeenye* ya Lub.1:15, omulimu gwayo kwe " *okutangaaza ensi* ", mu mbeera ye, obwenkanya obw'obwakatonda. Ku lunaku lw'okudda kwe, Yesu ajja kuzuukiza (okuddamu okuzuukiza, oba okuzuukiza nate oluvannyuma lw'okuzikirizibwa okw'akaseera katono okuyitibwa okufa) abalonde be okuva mu mireembe gyonna egyalagibwa amannya g'Enkuŋŋaana *omusanvu* . Mu mbeera eno ey'ekitiibwa, eri ye n'abalonde be abeesigwa, yeeyanjula nga " *Ekigambo kya Katonda* " ng'akabonero ke " *ak'ekitala ekisongovu eky'amasasi abiri* " kajuliziddwa mu Beb.4:12. Eno y'essaawa *ekitala kino* we kinaawa obulamu n'okufa, okusinziira ku kukkiriza okulagiddwa mu kigambo kino eky'obwakatonda ekyawandiikibwa mu Baibuli Okubikkulirwa 11:3 kye kiraga nga " *abajulizi ababiri* " ba Katonda. Mu bantu, endabika ya ffeesi yokka y'ebategeera era n'ebasobozesa okwawulwamu; n'olwekyo kye kintu eky'okuzuula par excellence. Mu kwolesebwa kuno, Katonda era akyusakyusa ffeesi ye okusinziira ku mbeera gy'agenderera. Mu Danyeri, mu kwolesebwa, Katonda alaga ffeesi ye nga " *okumyansa* ", akabonero

akamanyiddwa ennyo aka katonda w'Abayonaani Zewu, kubanga omulabe w'obunnabbi ajja kuba bantu b'Abayonaani aba Seleucid aba Kabaka Antiyoko IV, eyatuukiriza obunnabbi mu – 168 Mu okwolesebwa kw'Okubikkulirwa, ffeesi ya Yesu nayo ekwata endabika y'omulabe we nga ku mulundi guno ye “ *enjuba bw'eyaka mu maanyi gaayo* ”. Kituufu nti okugezaako kuno okusembayo, okumalawo ku nsi buli muntu yenna atunuulira Ssabbiiti entukuvu ey'obwakatonda, kukola entikko y'olutalo lw'abayeekeera nga bawagira okussa ekitiibwa mu "olunaku lw'enjuba etaawangulwa" olwateekebwawo nga March 7, 321, empula Konsitantino 1<sup>er</sup>. Enkambi eno ey'abayeekeera ejja kusanga mu maaso gaayo “ *enjuba ey'obwenkanya obw'obwakatonda* ” mu maanyi gaayo gonna ag'obwakatonda, era kino, ku lunaku olusooka mu luggya lwa 2030.

Olunyiriri 17: “ *Bwe nnamulaba, ne nvuunama ku bigere bye ng'afudde. Yanteekako omukono gwe ogwa ddyo ng'agamba nti: Totya!* »

Yokaana bw'akola mu ngeri eno, aba asuubira enkomerero y'abo abagenda okumusisinkana mu kiseera ky'okudda. Danyeri yalina enneeyisa y'emu, era mu mbeera zombi, Yesu agumya omuddu we omwesigwa, era n'amunyweza. “ *Omukono gwe ogwa ddyo* ” gukakasa omukisa gwe era mu bwesigwa bwe, obutafaananako bajeemu ab'olusiisira olulala, omulonde talina nsonga lwaki atya Katonda ajja okumulokola olw'okwagala. Ekigambo “ *totya* ” kikakasa ensonga esembayo emanyiddwa okuva mu 1843 n'obubaka buno obw'Abadiventi okuva eri malayika asooka **mu** *Kub azze; era mufukaamirire mu maaso g'oyo eyakola eggulu n'ensi n'ennyanya n'ensulo z'amazzi.* » ; kwe kugamba, Katonda omutonzi.

Olunyiriri 18: “ *Nze ndi mubereberye era ow'enkomerero, era omulamamu. Nnali nfudde; era laba, ndi mulamu emirembe n'emirembe. Nkwata ebisumuluzo by'okufa ne geyena.* »

Mazima Yesu, omuwanguzi ku sitaani, ekibi n'okufa ye yeeyoleka mu bigambo bino. Ebigambo bye “ *ekisooka n'ekisembayo* ” bikakasa obubaka bw'entandikwa n'enkomerero y'ebiseera obubikkiddwa obunnabbi, naye mu kiseera kye kimu, Yesu akakasa obwakatonda bwe obuwa obulamamu okuva ku bitonde bye eby'olubereberye okutuuka ku bitonde bye eby'enkomerero. Oyo “ *akutte ebisumuluzo by'okufa* ” alina obuyinza okusalawo ani alina okuba omulamamu n'ani alina okufa. Essaawa y'okudda kwe abatukuvu be lwe banazuukizibwa mu “ *kuzuukira okusooka* ” okwaterekebwa “ *abafu abaweereddwa omukisa mu Kristo* ” okusinziira ku Kub.20:6. Ka tusengule enfumo zonna ez'obulombolombo bw'Obukristaayo obw'obulimba obw'obusika bw'Abayonaani n'Abaruumi, era tutegeere nti “ *entaana y'abafu* ” mu ngeri ennyangu ddala ttaka ly'ensi eryakung'aanya abafu abafuuse enfuufu, nga bwe kyawandiikibwa mu Lub .3:19: “ *Mu ntuyyo z'amaaso go olilya emmere, okutuusa lw'onoodda mu nsi gye waggyibwa; kubanga muli nfuufu, era mulidda mu nfuufu.* ”. Ebisigalira bino tebijja kuddamu kuba na mugaso gwonna, kubanga Omutonzi waabyo ajja kubizuukiza n'obuntu bwabyo bwonna obuyoleddwa mu kujjukira kwe okw'obwakatonda, mu mubiri ogw'omu ggulu *ogutavunda* (1Kol.15:42) ogufaanako n'ogwa bamalayika abasigala nga beesigwa eri Katonda: “ *Kubanga mu kuzuukira abantu tebajja kuwasa wadde okufumbirwa, naye baliba nga bamalayika ba Katonda abali mu ggulu.* Mat.22:30”.

**Obubaka obw'obunnabbi obukwata ku biseera eby'omu maaso bukakasibwa**

Olunyiriri 19: “ *Kale wandiika ebyo bye mulabye, n'ebyo ebiriwo, n'ebyo ebigenda okubaawo oluvannyuma lwabyo,* ”

Mu nnyonyola eno, Yesu akakasa okubikka kw'obunnabbi ku kiseera ky'ensi yonna eky'omulembe gw'Ekikristaayo ekigenda okuggwaako ng'akomyewo mu kitiibwa. Ekiseera ky'obutume kikwata ku kigambo " *kye mulabye* " era Katonda bw'atyo n'alonda Yokaana ng'omujulizi omutuufu ow'amaaso g'obuweereza bw'abatume. Yalaba “ *okwagala okusooka* ” okw'Omulonde okujuliziddwa mu Kub.2:4. “... *abo abali* ” kikwata ku nkomerero y'ekiseera kino eky'obutume Yokaana mw'asigala nga mulamu era ng'akola. “... , *n'ebyo ebirina okujja oluvannyuma lwabyo* ” eraga ebintu eby'eddiini ebigenda okubaawo okutuusa mu kiseera ky'okudda kwa Yesu Kristo, n'okusingawo, okutuusa ku nkomerero y'emyaka lukumi egy'omusanvu.

Olunyiriri 20: “ *ekyama ky'emmunyeenye omusanvu ze walaba mu mukono gwange ogwa ddyo, n'ebikondo by'ettaala omusanvu ebya zaabu. Emmunyeenye omusanvu be bamalayika b'Ekkansa omusanvu, n'ebikondo by'ettaala omusanvu bye Kkanisa omusanvu.* ”.

“ *Bamalayika b'Ebibina omusanvu* ” be balondeddwa mu mirembe gino gyonna omusanvu. Kubanga ekigambo “ *malayika* ”, okuva mu Luyonaani “*aggelos*”, kitegeeza omubaka, era kitegeeza bamalayika ab'omu ggulu singa ekigambo “*ab'omu ggulu*” kikitangaaza. Mu ngeri y'emu, “ *ebikondo by'emimuli omusanvu* ” ne “ *Enkuŋŋaana omusanvu* ” ebiteeberezebwa mu kunnyonyola kwange bikuŋŋanyiziddwa wano. Omwoyo n'olwekyo akakasa okutaputa kwange: “ *ebikondo omusanvu* ” bikiikirira okutukuzibwa kw'ekitangaala kya Katonda mu mirembe omusanvu egyalagirwa amannya g'Ebibina *omusanvu* .

## **Okubikkulirwa 2: Okukunŋaana kwa Kristo okuva lwe yatongozebwa okutuuka mu 1843**

Mu mulamwa gw'ebbaluwa , tusanga mu Rev.2, obubaka buna obugenderera ekiseera wakati wa 94 ne 1843, ne mu Rev.3, obubaka busatu obukwata ku kiseera okuva mu 1843-44 okutuuka mu 2030. Ka twetegereze n'okufaayo kino ekibikkula obutuufu obukwata ku amannya *g'ennukuta ezisooka n'ezisembayo* : “ *Efeso ne Laodikiya* ” ezitegeeza, mu kulondako: okusuula, n'abantu abasalirwa omusango; entandikwa n'enkomerero y'omulembe gw'ekisa ky'Ekikristaayo. Mu Kub.2, ku nkomerero y'essuula, Omwoyo ajjukiza entandikwa y'omulamwa gw'Abadiventi ogw'okudda kwa Kristo” ogugenderera olunaku 1828 olwatekebawo nga terunnabaawo mu Dan.12:11. Ate era, mu biseera ebiddiriŋjana, entandikwa y'essuula 3 ey'Okubikkulirwa esobola okuyungibwa mu mateeka n'olunaku lwa 1843 olwalaga entandikwa y'okugezesebwa kw'okukkiriza kw'Abadiventi. Obubaka obukyusiddwa bujja okukkiriza enzikiriza y'Abapolotesitante ekakakasiddwa: “ *Ofudde* ”. Ennyinyonnyola zino zaali zeetaagisa okukakasa akakwate k'obubaka obwo n'ennaku ezaatekebawo mu Danyeri. Naye okwolesebwa okw'Okubikkulirwa kuleeta ebibikkulirwa ebikwata ku ntandikwa y'omulembe gw'Ekikristaayo Danyeri bye teyakulaakulanya. Ebbaluwa oba obubaka Yesu bw'awandiikira abaweereza be mu mulembe gwaffe gwonna bugoba obutategeera bulungi mu ddiini ku biwoozo eby'obulimba era ebibuzaabuza ebikwata ku bibinja by'abakkiriza Abakristaayo. Eyo gye tusanga Yesu omutuufu ng'alina by'ayagala ebituufu n'okuvumibwa kwe okutuufu bulijjo. *Ennukuta* ennya eza Rev.2 zigenderera, mu lunyiriri, emirembe ena egyasangibwa wakati wa 94 ne 1843.

Ekiseera ekisooka : Efeso

**Mu mwaka gwa 94, omujulizi eyasembayo ku kutongoza Olukungaana lwa Kristo**

Olunyiriri 1: “ *Wandiikira malayika w'ekibiina ky'e Efeso : Bw'ati bw'ayogera oyo akutte emmunyeenye omusanvu mu mukono gwe ogwa ddyo, atambulira wakati mu bikondo by'ettaala omusanvu ebya zaabu: ”*

Mu linnya *Efeso* , okuva mu nkyusa esooka, ey'Oluyonaani "Efesi" ekitegeeza okutongoza, Katonda ayogera n'abaweereza be okuva mu kiseera ky'okutongoza Olukungaana lwa Kristo, mu kiseera kya empula w'Abaruumi Domitian (81-96 ). Omwoyo bw'atyo atunuulira ekiseera Yokaana lw'afuna okuva eri Katonda okubikkulirwa kw'atunnyonyola. Ye mutume asembayo okusigala nga mulamu mu ngeri ey'ekyamagero era yekka y'akiikirira omujulizi asembayo okulaba ku kutongoza Olukungaana lwa Yesu Kristo. Katonda ajjukira amaanyi ge ag'obwakatonda; ye yekka “ *akutte mu mukono gwe ogwa ddyo* ”, akabonero k'omukisa gwe, obulamu bw'abalonde be, “ *emmunyeenye* ”, emirimu gyabwe gy'asalira omusango, ebibala by'okukkiriza kwabwe. Okusinziira ku musango, awa omukisa oba okukolima. Katonda “ *atambula* ”, mutegeere nti agenda mu maaso mu kiseera kya pulojekiti ye ng'awerekera, emirembe ku mulembe, obulamu bw'abalonde be n'ebigenda mu maaso mu nsi by'ategeka oba by'alwana: “ *n'okubayigiriza okukwata buli kimu kye nnalagira gy'oli. Era laba, ndi nammwe bulijjo okutuusa ku nkomerero y'ensi. Mat.28:20.*” Okutuusa enkomerero y'ensi, abalonde be bajja kuba balina okutuukiriza emirimu gye yabategekera nga bukyaali: “ *Kubanga ffe tuli mulimu gwe, twatondebwa mu Kristo Yesu olw'ebikolwa ebirungi, Katonda bye yateekateeka okuva edda, tulyoke tusobole muzegezeemu. Bef.2:10.*” Era bajja kuba balina okukwatagana n'embeera entongole ezeetaagisa mu buli emu ku mulembe omusanvu. Kubanga essomo eriweereddwa mu “ *Efeso* ” lituufu eri emirembe omusanvu; “ *emmunyeenye omusanvu nga zikutte mu mukono gwe ogwa ddyo* ” asobola okuzireka ne zigwa n'egwa wansi, ezo ezikwata ku Bakristaayo abajeemu. Jjukira endowooza nti “ *ekikondo ky'ettaala* ” kya mugaso nga kiwa ekitangaala, era okusobola okuwa ekitangaala, kiteekwa okujjula amafuta, akabonero k'Omwoyo ow'obwakatonda.

Olunyiriri 2: “ *Mmanyi ebikolwa byo, okutegana kwo, n'okugumiikiriza kwo. Nkimanyi nti tosobola kugumira babi; nti wagezesa abo abeeyita abatume n'abatali batume, era nti mugezesezza yazudde abalimba; »*

Okutereera ! Ebiseera by'okuyunga ebikolwa bikulu nnyo, kubanga bye bisalawo ekiseera ekigendereddwamu eky'omulembe gw'abatume. Mu lunyiriri luno ekikolwa ekiyungiddwa mu kiseera kino kitegeeza omwaka 94 ate ebyo ebiri mu kiseera ekiyise bikwata ku kiseera ky'okuyigganyizibwa empula w'Abaruumi Nero, wakati w'omwaka 65 ne 68.

Mu mwaka gwa 94, Abakristaayo baagala nnyo amazima agakyaliwo era agatakyusiddwa, era bakyawa abakaafiiri “ *ababi* ” n'okusingira ddala mu bo, Abaruumi abaali bafuga mu kiseera ekyo. Waliwo ensonga lwaki kino kiriwo, era ekyo kiri bwe kityo kubanga Omutume Yokaana akyali mulamu, nga bwe kiri ku bajulizi abalala bangi ab'edda ku mazima agaayigirizibwa Yesu Kristo. Bwe kityo “ *Abalimba* ” kyangu okubikkulwa. Kubanga mu buli mulembe, omuddo ogutakyusiddwa gugezaako okutabula n'enjaano, kubanga okutya Katonda kukyaali kunene, n'obubaka obw'obulokozi busikiriza era busikiriza. Bayingiza ebirowoozo eby'obulimba mu njigiriza. Naye mu kugezesebwa kw'okwagala amazima, balemererwa era ne babikkulwa abalonde abatangaavu ddala. Mu ngeri y'emu, ku bikwata ku biseera eby'emabega eby'omulembe gw'abatume, “ *ogezesezza* ”, Omwoyo ajjukira engeri okugezesebwa kw'okufa gye kwaleeta



wansi masiki ez'obulimba ez'Abakristaayo ab'obulimba, " *abalimba* " abatuufu abaali batunuuliddwa mu lunyiriri luno, wakati w'emyaka 65 ne 68, Nero bwe yatuusa Abalonde ba Kristo eri ensolo ez'omu nsiko mu Kkoloseyamu ye, okuwaayo ekifaananyi eky'omusaayi eri abatuuze b'e Rooma. Naye ka tulage, Yesu aleeta obunyiikivu buno obw'omulembe ogw'emabega.

Olunyiriri 3: " *n'okugumiikiriza, n'okubonaabona ku lw'erinnya lyange, n'otokoowa.* " »

Wano nate, weetegereze ebiseera by'ennyiriri z'ebikolwa!

Obujulizi bw'okugumiikiriza bwe buba bukyakuumbwa, obw'okubonaabona tebukyaliwo. Era Katonda alina okujjukira okukkiriza okubonaabona okwayolesebwa era okwassibwamu ekitiibwa mu ngeri ey'ekitiibwa emyaka nga 30 emabega, wakati w'emyaka 65 ne 68, Omuruumi eyali ennyonta omusaayi, Nero, bwe yawaayo Abakristaayo okufa, ne bawebwayo ng'ekyewuunyo, eri abantu be abakyanye era abalyake. Mu kiseera kino kyokka enkambi y'Abalonde " *yabonaabona* " mu " *linnya* " *lyayo era teyakoowa* .

Olunyiriri 4: " *Naye kye nnina okukulwanyisa kwe kuleka okwagala kwo okwasooka.* " »

Okutiisibwatiisibwa okuteeseddwa kweyongera okweyoleka era ne kukakasibwa. Mu kiseera kino Abakristaayo baali beesigwa, naye obunyiikivu obwalagibwa ku mulembe gwa Nero bwali bunafuye oba nga tebukyaliwo; ekyo Yesu ky'ayita " *okufiirwa okwagala kwo okusooka* ", bwe kityo n'alaga ku mulembe 94, okubeerawo kw'omukwano ogw'okubiri, ogwa wansi ennyo okusinga ogw'olubereberye.

Olunyiriri 5: " *Kale jjukira gye wagwa, weenenye, okole emirimu gyo egy'edda; bwe kitaba bwe kityo, ndijja gy'oli, ne nzigyawo ekikondo kyo ettaala mu kifo kyakyo, okuggyako nga weenenye.* " »

Okuwa ekitiibwa oba okutegeera amazima mu ngeri ennyangu tekireeta bulokozi. Katonda asaba ebisingawo okuva mu abo b'alokola okubafuula banne ab'olubeerera. Okukkiriza mu bulamu obutaggwaawo kitegeeza okukendeera kw'omuwendo gw'obulamu obw'olubereberye. Obubaka bwa Yesu busigala bwe bumu emirembe gyonna okusinziira ku Mat.16:24 okutuuka ku 26: " *Awo Yesu n'agamba abayigirizwa be nti: Omuntu yenna ayagala okungoberera, yeegaane, atwale obuvunaanyizibwa ku musaalaba gwe, era ye ngoberera. Kubanga oyo ayagala okutaasa obulamu bwe alibufiirwa, naye oyo afiirwa obulamu bwe ku lwange alibufuna. Era kinaagasa ki omuntu okufuna ensi yonna, singa afiirwa emmeeme ye? Oba, kiki omuntu kye yandiwaddeyo ng'awaayo emmeeme ye?* " » Okutiisibwatiisibwa okuggyawo Omwoyo we, okulagibwa " *ekikondo ky'ettaala* ", kulaga nti, eri Katonda, okukkiriza okwa nnamaddala kuli wala nnyo okuva ku kuba akabonero akangu akassiddwa ku mwoyo. Mu kiseera ky'Abaefeso, ekikondo ky'ettaala eky'akabonero eky'Omwoyo wa Katonda kyali mu Buvanjuba, mu Yerusalemi enzikiriza y'Ekikristaayo gye yazaalibwa ne mu makanisa Pawulo ge yatonda mu Buyonaani ne mu Butuluuki obw'ennaku zino. Ekifo kino eky'eddiini mu bbanga ttono kigenda kusengulwa mu mawanga g'obugwanjuba n'okusinga kigende e Roma mu Yitale.

Olunyiriri 6: “ *Naye mulina kino, nti mukyawa ebikolwa by’Abanikolaayi, ebikolwa nange bye nkyawa.* »

Mu bbaluwa eno, Abaruumi batuumiddwa amannya mu ngeri ey’akabonero, erinnya lya " *ababi* ": " *Abanikolaayi* ", ekitegeeza, abantu abawanguzi oba abantu b’Obuwanguzi, abafuzi b’ekiseera ekyo. Mu Luyonaani, ekigambo “Nike” lye linnya ly’obuwanguzi obufuuliddwa omuntu. Kati olwo “ *bikolwa by’Abanikolaayi* ” Katonda n’abalonde be kiki kye bakyawa? Obukaafiiri n’okukwatagana kw’eddiini. Bassa ekitiibwa mu nkunjaana za bakatonda abakaafiiri, ng’abasinga obukulu ku bo balina olunaku mu wiiki olubaweebwayo. Kalenda yaffe eriwo kati, egaba ku nnaku omusanvu mu wiiki amannya g’emmunyeenye omusanvu, pulaneti oba emmunyeenye, ez’ensengekera yaffe ey’enjuba, busika obutereevu obw’eddiini y’Abaruumi. Era eddiini y’olunaku olusooka eyaweebwayo eri “enjuba etaawangulwa” ejja kuwa mu kiseera, okuva mu 321, ensonga entongole eri omutonzi Katonda okukyawa “*ebikolwa* ” eby’eddiini eby’Abaruumi.

Olunyiriri 7: “ *Alina okutu awulire Omwoyo ky’agamba ekkansa nti: Oyo anaawangula ndimuwa ku muti ogw’obulamu, oguli mu lusuku lwa Katonda.* »

Obubaka bubiri mu lunyiriri luno bujjukiza ekiseera eky’obuwanguzi eky’oku nsi, " *oyo awangula* ", n’ekiseera eky’omu ggulu eky’empeera ye.

Enkola eno bwe bubaka obusembayo Yesu bw’ayogera eri abaweezeza be mu gumu ku mirembe omusanvu egyali gigendereddwamu obunnabbi. Omwoyo agikyusa okusenziira ku mbeera entongole eza buli mulembe. Ekyo eky’e Efeso kye kiraga entandikwa y’ebiseera eby’obunnabbi, n’olwekyo Katonda ayanjulira obulokozi obutaggwaawo mu ngeri y’entandikwa y’ebyafaayo by’oku nsi. Ekifaananyi kya Yesu kyajjukirwa awo wansi w’ekyo *eky’omuti ogw’obulamu* ogw’olusuku olw’oku nsi Katonda lwe yali yatonda okuteekayo omuntu atalina musango era omulongoofu. Apo.22 kiragula okuzzaawo kuno okw’Edeni ezza obuggya olw’essanyu ly’abalonde abawanguzi ku nsi empya. Enkola eyanjulwa buli mulundi ekwata ku kitundu ky’obulamu obutaggwaawo Yesu Kristo bwe yawaayo eri abalonde be bokka.

### **ekyokubiri : Smyrna**

**Wakati wa 303 ne 313, okuyigganyizibwa kw’Abaruumi “obwakabaka” okwasembayo**

Olunyiriri 8: “ *Wandiikira malayika w’ekibiina eky’e Sumurna : Bino bye bigambo by’oyo eyasooka n’ey’oluvannyuma, eyali afudde n’addamu okuba omulamu.* ”

Mu linnya " *Smyrna* " ery’ennukuta eyookubiri, ekyavvuunulwa okuva mu kigambo ky’Oluyonaani "smurna" ekitegeeza " *myrrh* ", Katonda atunuulidde ekiseera ky’okuyigganyizibwa okw’entiisa okwakulemberwa empula w’Abaruumi Diocletian. “ *Mira* ” kawoowo akaasiimuula ebigere bya Yesu ng’ebula mbale afe era nga yamuleetebwa ng’ekiweebwayo ng’azaalibwa abasajja abagezigezi okuva mu Buvanuba. Yesu asanga mu kibonyoobonyo kino obunyiikivu obw’okukkiriza okwa nnamaddala bwe yali takyasanga mu 94. Abo abakkiriza okufiira mu linnya lye balina okumanya nti Yesu awangudde okufa, era nti bw’addamu okuba omulamu, ajja kusobola okubazuukiza nga ye bwe yakola .’ ye

yakikola ku lulwe. Obunnabbi buno bwogerwako eri Abakristaayo bokka nga Yesu yennyini ye “ *asooka* ” omukiise. Bw’ayingiza omuntu we n’obulamu bw’abaweereza be, era ajja kukiikirira Omukristaayo “ *asembayo* .”

Olunyiriri 9: “ *Mmanyi okubonaabona kwo n’obwavu bwo (wadde nga oli mugagga), n’okuvuma kw’abo abeeyita Abayudaaya so si, naye nga bali mu kkuŋŋaaniro lya Sitaani.* »

Olw’okuyigganyizibwa Abaruumi, Abakristaayo baaggyibwako ebintu byabwe era emirundi egisinga battibwa. Naye obwavu buno obw’ebintu n’obw’omubiri bubafuula abagagga mu by’omwoyo mu misingi gy’okukkiriza omusango gwa Katonda. Ku luuyi olulala, takweka musango gwe era abikkula, mu bigambo ebitegeerekeka obulungi ennyo, omuwendo gw’awa eddiini y’Abayudaaya eyagaana enkola ey’obwakatonda ey’obulokozi, olw’obutategeera Yesu Kristo, nga Masiya bwe yalagula mu Byawandiikibwa ebitukuvu. Nga basuuliddwa Katonda, Abayudaaya batwalibwa sitaani ne badayimooni be ne bafuuka eri Katonda n’abalonde be abatuufu, “ *ekkuŋŋaaniro lya Sitaani* ”.

Olunyiriri 10: “ *Toty bye munaabonaabona. Laba, Omulyolyomi alisuula abamu ku mmwe mu kkomera, mulyoke mukemebe, era mujja kubonaabona ennaku kkumi. Beera mwesigwa okutuusa okufa, nange ndikuwa engule ey’obulamu.* »

Mu lunyiriri luno, sitaani ayitibwa Diocletian, empula ono omukambwe ow’Abaruumi ne “ba tetrarchs” be baali bakolagana naye baalina obukyayi obw’amaanyi eri Abakristaayo be baali baagala okusaanyaawo. Okuyigganyizibwa oba “ *ekibonyoobonyo* ” ekyalangirirwa kyagenda mu maaso okumala “ *ennaku kkumi* ” oba “ *emyaka kkumi* ” mu butuufu wakati wa 303 ne 313. Eri abamu ku bo abaali “ *abeesigwa okutuusa okufa* ” ng’abajulizi ab’omukisa ennyo, Yesu ajja kuwa “ *engule y’obulamu* ” . ; obulamu obutaggwaawo kabonero akalaga obuwanguzi bwabwe.

Olunyiriri 11: “ *Alina okutu awulire Omwoyo ky’agamba ekkansa nti: Awangula talibonaabona na kufa okw’okubiri.* »

Omulamwa gw’obubaka obw’enkomerero y’ekiseera gwe: okufa. Ku mulundi guno, Omwoyo aleeta obulokozi ng’atujjukiza nti abo abatakkiriza kufa okusooka okw’okutibwa ku lwa Katonda bajja kuba balina okubonaabona, nga tebasobodde kusimattuka, “ *okufa okw’okubiri* ” okw’ “ *ennyanja ey’omuliro* ” ey’omusango ogusembayo . “ *Okufa okw’okubiri* ” okutajja kukwata ku balonde kubanga bajja kuba bayingidde mu bulamu obutaggwaawo emirembe gyonna.

#### Ekitundu eky’okusatu : Pergamum

#### **Mu mwaka gwa 538, okutandikawo enfuga ya Paapa mu Rooma**

Olunyiriri 12: “ *Wandiikira malayika w’ekibiina e Perugamo : Bw’ati bw’ayogera oyo alina ekitala ekisongovu eky’emimwa ebiri nti:* ”

mu linnya lya *Pergamos* , ajjukiza ekiseera ky’obwenzi obw’omwoyo . Mu linnya *Pergamum* , emirandira ebiri egy’Oluyonaani, “*péao, ne gamos*”, givvuunulwa nti “*okusobyabufumbo*”. Ye ssaawa ey’enkomerero ey’entandikwa y’emikisa *emibi* egigenda okukuba abantu Abakristaayo okutuusa ku nkomerero y’ensi. Mu kutunuulira olunaku lwa 313, omulembe ogwasooka gwalaga nti Empula Konsitantino I ’ mutabani w’omukulu w’amasaza Constantius Chlorus,

era eyawangudde Maxentius, yali asobola okufuna obuyinza n’obufuzi obw’ekikaafiiri . Mu kiragiro kya kabaka ekya Maaki 7, 321, yalekawo okuwummula kwa buli wiiki okwa Ssabbiiti entukuvu ey’olunaku olw’omusanvu olw’obwakatonda, Lwamukaaga lwaffe olw’akaseera kano, n’ayagala olunaku olusooka olwaweebwayo, mu kiseera ekyo, eri okusinza okw’ekikaafiiri okwa katonda w’enjuba, “Sol Invictus” , Enjuba Etawanguddwa. Mu kumugondera, Abakristaayo baakola “obwenzi obw’omwoyo”, okuva mu 538 okudda waggulu obwandibadde enkola entongole ey’obupapa bw’Abaruumi ekwatagana n’ekiseera kya *Perugamoni* . Abakristaayo abatali beesigwa bagoberera Vigilius, omukulembeze w’eddiini omuggya eyatandikibwawo Empula Justinian <sup>1</sup> Omusajja ono eyali akola enkwe yakozesa omukisa gw’enkolagana ye ne Theodora, malaaya eyafumbirwa empula, okufuna ekifo kino ekya Paapa ekyagaziwa olw’amaanyi ge amapya ag’eddiini ag’ensi yonna, kwe kugamba, ey’Ekikataliki. Bwe kityo, wansi w’erinnya **Pergamo** , Katonda avumirira enkola ya "Ssande", erinnya eppya era ekivaako **obwenzi obw’omwoyo** , wansi w’erinnya eryo eryali "olunaku lw’enjuba" olwasikira okuva ku Konsitantino lukyagenda mu maaso n’okuweebwa ekitiibwa ekkansa y’Abakristaayo ey’Abaruumi. Egamba nti ye Yesu Kristo era egamba nti, ku kitiibwa ky’omutwe gwayo ogwa Paapa, “omubaka w’Omwana wa Katonda” (Ekidda mu kifo ky’Omwana wa Katonda oba mu kifo ky’Omwana wa Katonda), mu Lulatini “VICARIVS FILII DEI”, omuwendo gw’ennukuta za nga kino kye “ 666 ”; omuwendo ogukwatagana n’ekyo Kub.13:18 ky’agamba nti kiva ku kintu ky’eddiini ekya " *ensolo* ." Omulembe oguyitibwa *Pergamos* n’olwekyo gutandika n’obufuzi bwa Paapa obutagumiikiriza era obuwamba obuggya ku Yesu Kristo, Katonda Omuyinza w’Ebintu Byonna eyafuuka omubiri, ekitiibwa kye eky’Omukulembeze w’Olukiiko, okusinziira ku Dan.8:11; Bef.5:23: “ *Kubanga omwami gwe mutwe gw’omukazi, nga Kristo bw’ali omutwe gw’ekkanisa, omubiri gwe, era gwe mulokozi.* » Naye mwegendereze! Ekikolwa kino kyalunnamizibwa Katonda yennyini. Mu butuufu ye yaggyayo n’akwasa gavumenti ya Paapa enzikiriza y’Ekikristaayo eyali efuuse etali ya bwesigwa mu butongole. Obutafaayo bw’enfuga eno , evumirira mu Dan.8:23, bugenda wala n’okugifuula okusooka “ *okukyusa ebiseera n’amateeka* ” ebyassibwawo Katonda, mu buntu, okusinziira ku Dan.7:25. Era n’ekirala, nga tafaayo ku kulabula kwe obutayita muntu yenna mu by’omwoyo mu by’omwoyo "taata", yeefuula asinzibwa n’ekitiibwa "Kitaffe Omutukuvu Ennyo", bw’atyo n’agulumiza waggulu w’omutonzi Katonda, omuwandiisi w’amateeka, era olunaku lumu ajja kukisanga nga kya mugaso: “ *So temuyita muntu yenna kitammwe ku nsi; kubanga Kitammwe ali mu ggulu ye omu.* (Mat.23:9).” Kabaka ono ow’obuntu alina abamuddira mu bigere enfuga n’ebisukkiridde bye bijja okuyita mu maaso okutuusa ku lunaku lw’omusango olutegekeddwa oyo asinga obukulu, ow’amaanyi era ow’obwenkanya, “Kitaffe ow’omu ggulu Asinga Obutukuvu” ow’amazima.

<sup>N’olwekyo</sup> Empula Justinian I yatandikawo enfuga eno ey’eddiini Katonda gye yali atwala ng’e “bwenzi” gy’ali. N’olwekyo obukulu bw’obusungu buno bulina okuteekebwako akabonero n’okuwandiikibwa mu byafaayo. Tulaba mu mwaka gwa 535 ne 536, mu kiseera ky’obufuzi bwe, okubutuka kw’olusozi lubiri olunene ennyo okujja okuzikiza empewo era ne kuleeta mu 541 ekirwadde kya

kawumpuli ekitta abantu ekitajja kufa okutuusa mu mwaka gwa 767, nga kiriko entikko y'okulumba okw'amaanyi, mu 592 Ekikolimo eky'obwakatonda kyandisobodde si kukwata ngeri ya ntiisa nnyo, era ebikwata ku nsonga eno bijja kuweebwa mu lunyiriri oluddako.

Olunyiriri 13: “ *Nze mmanyi gy'obeera, mmanyi nga waliwo entebe ya Sitaani. Mujjukira erinnya lyange, so temwegaana kukkiriza kwange, ne mu mirembe gya Antipa, omujulirwa wange omwesigwa, eyattibwa mu mmwe, Setaani gy'abeera.* »

Obunnabbi buggumiza “ *entebe* ” n'ekifo we yabeera olw'ettutumu lyayo n'ebitiibwa aboonoonyi bye bakyagiwa ne leero. Nate “Rome” eddamu okufuga, ku mulundi guno, wansi w'ensonga eno ey'eddiini ey'Ekikristaayo ey'obulimba era ey'ekikaafiiri ddala. Oyo eyeeyita “omumyuka we” (oba vicar), Paapa, tafuna wadde Katonda kumuyogerako mu buntu. Oyo afuna obunnabbi mulonde, si mugudde, wadde omuwambi agulumiza emikolo gy'ekikaafiiri. Ekifo kino ekigulumivu eky'enzikiriza y'Ekikatoliki ekya Rooma kirina *entebe yaakyo eya Paapa* mu Rooma, mu Lubiri lwa Lateran, n'omutima omugabi, Konsitantino I lwe <sup>yawaayo</sup> eri Omulabirizi w'e Rooma. Olubiri luno olwa Lateran lusangibwa ku lusozi Caelius, olumu ku “busozi omusanvu obwa Rooma” olusangibwa mu bukiikaddyo bw'obuvanjuba bw'ekibuga; Erinnya Caelius litegeeza: eggulu. Olusozi luno lwe lusinga obuwanvu ate nga lusinga obunene ku musanvu, mu buwanvu. Okumpi n'Ekkansa ya Lateran, ekyakiikirira n'okutuusa leero, eri obwapapa n'abakulembeze baayo, ekkansa y'Abakatuliki esinga obukulu mu nsi yonna, wasituka obelisk esinga obunene eriwo mu Rooma nga mulimu 13, okuva bwe kiri nti etuuka ku buwanvu bwa mmita 47. Yazuulibwa wansi wa mita 7 ez'ettaka era n'ekutulwamu ebitundu bisatu, yatandikibwawo mu 1588 Paapa Sixtus V era mu kiseera kye kimu, yategeka obufuzi bw'Eggwanga lya Vatican mu mulembe ogw'obunnabbi ogwaddirira ogwayitibwa *Thyatira* . Akabonero kano ak'ekibiina ky'enjuba eky'e Misiri kalina ekiwandiiko ekinene ku stele ekiriko ekijjukiza Konsitantino kye yawaayo. Mu butuufu, mutabani we Konsitantiyo II ye, oluvannyuma lw'okufa kwa kitaawe, eyagiggya e Misiri okutuuka e Rooma, okutuukiriza ekitundu ku kwagala kwa kitaawe eyali ayagala okugireeta e Konstantinople. Okwewaayo kuno eri ekitiibwa kya Konsitantino I <sup>kusinga</sup> kuva ku kwegomba kwa Katonda okusinga omwana wa Konsitantino. Kubanga obelisk yonna n'ekituuti kyayo ekiwanvu kikakasa akakwate akalagulwa, ekifuula Constantine I <sup>omufuzi</sup> ow'obwannannyini assaawo "olunaku lw'enjuba" olusigaddewo, era Paapa, mu kiseera ekyo omulabirizi omunyangi ow'Ekkansa y'Abakristaayo ey'e Rooma, . obuyinza bw'eddiini, obujja okussaawo, mu ddiini, olunaku luno olw'ekikaafiiri wansi w'erinnya "Ssande" oba, olunaku lwa Mukama. Waggulu ku obelisk eno waliwo obubonero buna obubikkula obugoberera mu nsengeka eno ey'okulinnya: empologoma 4 ezitudde ku ntikko yaayo, nga zitunudde mu bifo bina ebikulu, waggulu wazo waliwo ensozi nnya ezisukkulumye ku masasi g'enjuba, era waggulu wa kino awamu zifuga Omukristaayo okusala. Nga etunuulidde ensonga ennya enkulu, akabonero k'empologoma kalaga obwakabaka mu maanyi gaakyo ag'ensi yonna; ekikakasa, okunnonnyola kwayo kubikkuliddwa mu Dan.7 ne 8. Kub.17:18 ajja kukakasa okwogera ku Rooma: “ *N'omukazi gwe walaba, kye kibuga ekinene ekirina*



*obwakabaka ku bakabaka b'ensi.* » Okugatta ku ekyo, katokisi y'Abamisiri eyayoleddwa ku obelisk ereeta “okwegomba okutali kwa maanyi kabaka kw'ayogera eri Amoni” katonda w'enjuba. Ebintu bino byonna biraga obutonde obw'amazima obw'enzikiriza y'Ekikristaayo ebadde efugira mu Rooma okuva ku Konsitantino I okuva mu mwaka gwa 313, olunaku lwe yawangula. Obelisk eno, n'obubonero bweriko, biwa obujulizi ku “*obuwanguzi*” bw'omuweereza wa sitaani obwalagulwa mu Dan.8:25, eyayita mu Konsitantino I eyasobola okuva enzikiriza y'Ekikristaayo endabika y'okukwatagana kw'eddiini okwavumirira ennyo Katonda mu Yesu Kristo. Nfunza obubaka bw'obubonero buno: “omusalaba”: Okukkiriza kw'Ekikristaayo; “emisinde gy'enjuba”: okusinza enjuba; “ensozi”: amaanyi ag'oku nsi; “empologoma nnya”: obwakabaka n'amaanyi ag'ensi yonna; “obelisk”: Misiri kibeere, ekibi, okuva ku bujeemu bwa Falaawo ow'okuva, era olw'ekibi ekikola okusinza ebifaananyi okwa katonda w'enjuba Amoni. Katonda agamba nti emisingi gino gyava ku nzikiriza y'Abakatuliki ey'Abaruumi eyakolebwa Konsitantino<sup>1</sup> Era ku bubonero buno, ng'ayita mu katokisi y'Abamisiri, ayongera okusalawo kwe ku kwewaayo kw'eddiini kw'abalabirizi b'e Rooma, bombi b'atwala ng'abatali balongoofu; bayitibwa dda “bapapa” ab'oluganda ab'eddiini ab'omu kibuga ekyo. Okukwataganya enzikiriza y'Ekikristaayo n'eddiini y'enjuba eyakolebwa edda era n'eweebwa ekitiibwa Konsitantino yennyini, kwe kusibukako ekikolimo eky'entiisa abantu kye bajja okusasula, obutasalako, okutuusa ku nkomerero y'ensi. *Entebe* eno ey'obwakabaka ya Lateran tevuganya na ba empula b'Abaruumi, kubanga okuva ku Konsitantino<sup>1</sup>, tebakyabeera mu Rooma, wabula mu Buvanjuba bw'obwakabaka, mu Constantinople. Bwe kityo, olw'okubuusa amaaso okubikkulirwa okw'obunnabbi Yesu Kristo kwe yawa Yokaana, enkuyanja y'abantu bagwa mu bufere bw'eddiini obusinga obunene mu biseera byonna. Naye obutamanya bwabwe kibi kubanga tebaagala mazima era bwe batyo, Katonda yennyini, baweebwayo eri obulimba n'abalimba ab'engeri zonna. Obutasoma bw'abantu abaaliwo mu kiseera kya *Pergamon* kye kinnyonnyola obuwanguzi bw'enfuga ya Paapa eyassibwawo era n'ewagirwa ba empula b'Abaruumi abaddirira mu kiseera ekyo. Ekitalemesa bakungu abamu abaloneddwa mu butuufu okugaana n'okugaana obuyinza buno obupya obutali mu mateeka; ekiviirako Yesu okubategeera ng'abaweereza be ab'amazima. Ekifo ky'Abaruumi eky'abalonde nga kikoleddwa, weetegereze nti Omwoyo yasangayo mu baweereza 538 abakuuma okukkiriza mu linnya lya Yesu nga bassa ekitiibwa mu Ssande. Naye, mu kifo kino ekya Rooma, abajulizi oba "abajulizi abeesigwa" abasembayo balabibwa mu kiseera kya Nero kyokka, mu 65-68 n'ekya Diocletian wakati wa 303 ne 313. Targeting the city of Rome , the Spirit recalls the fidelity of “ *Antipa* ” “ *omujulirwa we omwesigwa* ” ow'ebiseera ebyayita. Erinnya lino ery'Oluyonaani litegeeza: okulwanyisa bonna. Kirabika kitegeeza omutume Pawulo, omulangirizi w'Enjiri ya Yesu Kristo eyasooka mu kibuga kino gye yafiira ng'omujulizi, eyasalibwako omutwe, mu 65, wansi wa empula Nero. Bw'atyo Katonda awakanya ekitiibwa eky'obulimba era ekibuzaabuza eky'okugamba nti “omumyuka w'Omwana wa Katonda” ekya Paapa. Omusumba omutuufu yali Pawulo omwesigwa, so si Vigilius atali mwesigwa, wadde omuntu yenna eyamuddira mu bigere.

Omutonzi omuyinza w'ebintu byonna Katonda ayoledde mu butonde ebiseera ebikulu eby'ebyaafaayo by'eddiini eby'omulembe gw'Ekikristaayo; ebiseera ekikolimo we kifuna empisa ez'amaanyi n'ebivaamu eby'amaanyi eri abantu Abakristaayo. Edda mu buweereza bwe obw'oku nsi, Yesu Kristo yawa abatume be ekkumi n'ababiri abaali beewuunya era nga beewuunya obukakafu obw'okufuga omuyaga ogwali ku Nnyanja y'e Ggaliraaya; omuyaga gwe yakkakkanya mu kaseera katonu, ku kiragiyo kye. Mu mulembe gwaffe, ekiseera ekyali wakati wa 533 ne 538 kyafuna empisa eno naddala eyakolimirwa, okuva bwe kiri nti bwe yassaawo enfuga ya Paapa eya Empula Justinian I' Katonda yali ayagala okubonereza Abakristaayo abaagondera ekiragiyo ekyalangirirwa Empula Constantine 1st, ekyakifuula ekiragiyo okuwummulako ku "lunaku lw'Enjuba Etawanguddwa" ku lunaku olusooka mu wiiki, okuva nga March 7, 321. Mu kiseera kino yakolimirwa ye, Katonda yaleeta okuzuukuka kw'ensozi bbiri ezivuuma ezaazyira ekitundu ky'ensi eky'obukiikakkono ekya nsi era ne kireka obubonero ku kitundu ky'obugwanjuba nakyo okutuukira ddala e Antarctica. Nga wabulayo emyezi mitono, nga zisangibwa ku antipodes za buli emu mu kitundu kya equator, okusaasaana kw'ekizikiza kwali kukola nnyo era nga kutta nnyo. Obuwumbi n'obuwumbi bwa ttani z'enfuufu zasaasaana mu bbanga, ne zimalako abantu ekitangaala n'ebirime byabwe eby'emmere ebya bulijjo. Enjuba ku ntikko yaayo ng'ewaayo ekitangaala kye kimu n'omwezi omujjuvu gwennyini ogwabula ddala. Bannabyafaayo bategedde obujulizi buno okusenziira ku magye ga Justinian bwe gaddamu okutwala Rooma okuva mu Ostrogoths olw'omuzira ogwagwa mu makkati ga July. Olusozo olusooka oluyitibwa "Krakatoa" lusangibwa mu Indonesia era luzuukuka mu October 535 nga lulina obunene obutalwoozebwako nga lukyusa ekitundu ky'ensozi ne kifuuka ekitundu ky'ennyanja ekisukka mu kiromita 50. Era eyookubiri, etuumiddwa "Ilopango" esangibwa mu Central America era yabutuka mu February 536.

Olunyiriri 14: " *Naye nnina ekintu ekikuvumirira, ky'olina eyo abanywerera ku njigiriza ya Balamu, eyayigiriza Balaki okwesittala mu maaso g'abaana ba Isirayiri, ne balya ebintu ebyaweewwayo eri ebifaananyi, ne beegatta.* »

Omwoyo annyonyola embeera ey'omwoyo eyateekebwawo mu Rooma. Okuva mu mwaka gwa 538, abalonde abeesigwa ab'omu kiseera ekya balabye nga waliwo obuyinza obw'eddiini Katonda bw'ageraageranya ku nnabbi " *Balamu* ". Omusajja ono yaweereza Katonda naye n'akkiriza okusendebwasendebwa okusendebwasendebwa kw'amagoba n'ebintu eby'oku nsi; ebintu byonna ebyagabana gavumenti ya Paapa y'Abaruumi. Ate era, " *Balamu* " yaleeta okugwa kwa Isiraeri ng'abikkulira " *Balaki* " engeri gye yali asobola okugisuula wansi: kyali kimala okugisika okukkiriza obufumbo wakati w'Abayudaaya n'abakaafiiri; ebintu Katonda bye yavumirira ennyo. Katonda bw'amugeraageranya ku " *Balamu* ", atuwa sketch y'enfuga ya Paapa. Omulonde olwo n'ategeera amakulu g'ebikolwa Katonda yennyini by'aleetera sitaani ne banne ab'omu ggulu n'ab'oku nsi okukola. Ekikolimo ky'ekkanisa y'Ekikristaayo kisinziira ku kwettanira "olunaku lw'enjuba etawanguddwa" olw'ekikaafiiri, olwakuzibwa okuva mu mwaka gwa 321 Abakristaayo abatali beesigwa. Era enfuga ya Paapa, okufaanako " *Balaam* ", ejja kukola okutuuka ku kugwa

kwabwe n'okunyweza ekikolimo kyabwe eky'obwakatonda. “ *Ennyama eziweebwayo eri ebifaananyi* ” kye kifaananyi kyokka bw'ogeraageranya n'olunaku lw'enjuba olw'ekikaafiiri. Rooma ereeta obukaafiiri mu ddiini y'Ekikristaayo. Naye ky'olina okutegeera nti za butonde bwe bumu era zitwala ebivaamu eby'amaanyi bye bimu wansi w'omusango gwa Katonda.... Naddala olw'okuba ebikolimo ebyava ku “ *Balamu* ” eby'omulembe gw'Ekikristaayo bijja kugenda mu maaso okutuusa ku nkomerero y'ensi, emanyiddwa ng'okudda mu kitiibwa kwa Yesu Kristo. Obutali bwesigwa bw'Abakristaayo era bugeraageranyizibwa n'obw'Abaebbulaniya abeewaayo mu “ *bwenzi* ” oluvannyuma lwa Katonda okubategeera ebiragiyo bye ekkumi. Wakati wa 321 ne 538, Abakristaayo abataali beesigwa beeyisa nga bo. Era ekikolwa kino kigenda mu maaso n'okutuusa leero.

Olunyiriri 15: “ *Wadde kiri kityo, mulina n'abantu abanywerera ku njigiriza y'Abanikolaayi.* »

Mu bubaka buno, erinnya ly'aba “ *Banikolaayi* ” eryayogerwako mu *Efeso* liddamu okulabika mu bbaluwa eno. Naye “ *ebikolwa* ” ebibakwatako mu *Efeso* bifuuka “ *enjigiriza* ” wano. Abaruumi abamu mu butuufu, okuva mu *Efeso*, bafuuse Abakristaayo, olwo Abakristaayo abatali beesigwa okuva mu mwaka gwa 321, era kino, mu ngeri entongole ey'eddiini okuva mu mwaka gwa 538, nga bassa ekitiibwa mu “ *enjigiriza* ” y'Abakatuliki Abaruumi .

Olunyiriri 16: “ *Noolwekyo mwenenye; bwe kitaba bwe kityo, ndijja mangu gy'oli era ndibalwanyisa n'ekitala eky'akamwa kange.* »

Nga ajjukiza “ *okulwana* ” okukulemberwa “Ekigambo” kye, “ *ekitala ky'akamwa ke* ”, Omwoyo atekateeka embeera y'obubaka obw'okuna obujja. Kijja kuba kya <sup>kyasa kya</sup> 16, nga Baibuli, ekigambo kyayo ekitukuvu ekiwandiikiddwa, “ *abajulizi baayo babiri* ” okusenziira ku Kub.

Olunyiriri 17: “ *Alina okutu awulire Omwoyo ky'ayogera eri ekanisa nti: Awangula ndimuwa maanu enkweke, era ndimuwa ejjinja eryeru; era ku jjinja lino kuwandiikiddwako erinnya eppya, nga tewali amanyi okuggyako oyo alifuna.* »

Nga bulijjo, Omwoyo aleeta ekitundu ky'obulamu obutaggwaawo. Wano atukwanjulira mu kifaananyi ekyalagulwa emmaanu eyaweebwa Abaebbulaniya abaali balumwa enjala mu ddungu ekikalu, etaliimu bimera era ekikalu. Katonda olwo n'ayigiriza nti asobola okukuuma n'okuwangaaza obulamu bw'abalonde be olw'amaanyi ge ag'obutonzi; ky'alituukiriza mu kuwa abalonde be abanunuliddwa obulamu obutaggwaawo. Eno ejja kuba ntikko ya pulojekiti ye yonna ey'okutereka.

Omulonde ow'ebiseera ajja kuba n'obulamu obutaggwaawo ng'empeera Omwoyo bw'annyonnyola mu bifaananyi. “ *Manna* ” ekifaananyi ky'emmere ey'omu ggulu kikwekeddwa mu bwakabaka obw'omu ggulu, Katonda yennyini ye yabukola. Mu bubonero obw'edda, maanu yali mu kifo ekisinga obutukuvu ekyalaga edda eggulu Katonda gy'afugira mu bufuzi ku ntebe ye ey'obwakabaka. Mu nkola z'Abaruumi, “ *akayinja akazungu* ” kaali kakiikirira akalulu ka “yes”, akaddugavu kaali kategeeza “nedda”. “ *Ejjinja eryeru* ” era litegeeza obulongoofu bw'obulamu bw'omulonde afuuse ow'olubeerera. Obulamu bwe obutaggwaawo ye ye ey'obwakatonda eraga okwanirizibwa okw'obunyiikivu era okw'amaanyi

okuva eri Katonda. Olw'okuba omulonde azuukizibwa mu kintu eky'omu ggulu, embeera ye empya egeraageranyizibwa ku “ *erinnya eppya* ”. Era obutonde buno obw'omu ggulu, eri abalonde baabwo, buli kiseera bwa kyama era bwa muntu ku bubwe: “ *tewali abumanyi* ”. N'olwekyo tujja kuba tulina okusikira n'okuyingira mu butonde buno okuzuula kye buli.

**Omulembe ogw'okuna : Thyatira**

**Wakati wa 1500 ne 1800, entalo z'eddiini**

Olunyiriri 18: “ *Wandiikira malayika w'ekibiina e Suwatira : Bw'ati bw'ayogera Omwana wa Katonda, amaaso ge gali ng'ennimi z'omuliro, n'ebigere bye biri ng'ekikomo ekyokya:* ”

Ebbaluwa eyokuna ejjukiza wansi w'erinnya “ *Thyatira* ” ekiseera enzikiriza y'Ekikristaayo eya liigi z'Abakatuliki n'Abapolotesitante we yawa ekyewuunyo eky'omuzizo okuyita mu kulwanagana kwabwe okwali kwa musaayi. Naye obubaka buno bukwata ebyewuunyisa bingi nnyo. Mu linnya *Thyatira* , emirandira ebiri egy'Oluyonaani “*thua, téiro*” givvuunula “*eky'omuzizo n'okuleeta okufa n'okubonaabona*”. Ekigambo ky'Oluyonaani ekiwa obutuufu bw'okutaputa kuno okw'emizizo kitegeeza, mu nkuluze y'Oluyonaani eya Bailly, embizzi oba embizzi y'omu nsiko bwe ziba mu bbugumu. Era wano, okunnyonyola kwetaagisa. Mu <sup>kyasa eky'ekkumi n'omukaaga</sup> , Abapolotesitante baazuukuka ne bawakanya obuyinza bw'obufuzi bwa Paapa bwa Rooma. Era, okusobola okunyweza obuyinza bwayo obw'ekiseera, obwapapa obukiikirirwa Paapa Sixtus V bwatandikawo Eggwanga lyabwo erya Vatican erigenda okubuwa obutuufu obw'obwannanyini obukwatagana n'obuyinza bwayo obw'eddiini. Eno y'ensonga lwaki, okuva mu <sup>kyasa eky'ekkumi n'omukaaga</sup> , gavumenti ya Paapa yakyusa ekitebe kyayo, edda ekyali mu Lubiri lwa Lateran, n'ekitwala mu kibanja kyayo e Vatican, ekyali kyakola edda eggwanga lya Paapa eryetongodde. Naye okukyusa kuno kulimba kwokka, kubanga oyo eyeeyita ava mu Vatican State akyatudde mu Lubiri lwa Lateran; kubanga eyo, mu Lateran, Paapa mwe baaniriza ababaka b'amawanga ag'ebweru abagikyalira. Era bwe kityo, mu 1587, obelisk eyaddaabirizibwa eyaddamu okuzimbibwa okumpi n'Olubiri lwa Lateran okuva nga August 3, 1588 yazuulibwa wansi wa mita 7 ez'ettaka era mu bitundu bisatu Gavumenti ya Vatican esangibwa ebweru wa Rooma, ku lusozi Vaticanus, ku lubalama lw'amaserengeta ga omugga Tiber ogukwatagana n'ekibuga okuva mu Bukiikakkono okutuuka mu Bugwanjuba. Bwe twatunuulira pulaani y'ekibuga kino eky'e Vatican, kyanneewuunyisa nnyo okuzuula enkula y'omutwe gw'embizzi, amatu nga gali mu bukiikakkono, n'ennyindo eri mu bukiikaddyo obw'amaserengeta. Bw'atyo obubaka bw'Oluyonaani “*thua*” bukakasibwa emirundi ebiri era ne buweebwa obutuukirivu Katonda, omutegesi w'ebintu bino. Enzikiriza y'Abakatuliki eyasikira okuva e *Perugamo* etuuka ku ntikko y'emizizo gyayo. Akola mu ngeri ey'obukambwe n'obukyayi n'obukambwe eri abo, nga batangaaziddwa Baibuli, ne bamaliriza nga basaasaanyizza olw'ekyuma ekikuba ebitabo, ne bavumirira ebibi byakyo n'okutulugunyizibwa kwayo. Ekisinga obulungi, okutuusa olwo, omukuumi w'Ebyawandiikibwa Ebitukuvu bye yali azzeemu okuzaala abamonko be mu bigo ne mu bigo, yayigganya Baibuli eyavumirira obutali butuukirivu bwe.

Era atta abavumirira olw'amaanyi ga bakabaka abazibe b'amaaso era abamativu; abatuukiriza ekiraamo kye abawulize. Ebigambo Yesu bye yeeyanjula wansi ng'ajuliza, “ *oyo alina amaaso ng'ennimi z'omuliro era ebigere bye bifaanana ng'ekikomo eky'omuliro* ”, bibikkule ekikolwa kye eky'okubonereza abalabe be ab'eddiini b'agenda okuzikiriza ng'akomyewo ku nsi. Zino zennyini ze ndowooza z'Ekikristaayo ebbiri ezaalwana okutuuka ku kufa “n'ekitala” n'emmundu mu mbeera eno ey'ebyafaayo ey'omulembe gwa *Suutira* . “ *Ebigere bye* ” olwo bijja kuwummula ku “ *nnyanja ne ku nsi* ” akabonero k'enzikiriza y'Abakatuliki n'enzikiriza y'Abapolotesitante mu Kub.10:5 ne Kub.13:1-11. Obukatoliki n'Obupolotesitante, byombi eby'ekibi (ekibi = *ekikomo* ), ebiteenenya, byogerwako nga “ *ekikomo ekyokya* ” ekisikiriza obusungu bw'omusango gwa Katonda Yesu Kristo. Mu kukwata ekifaananyi kino mw'alangirira “ *akabi* ” akanene mu Kub obunnabbi bwonna. Okuva ku François 1st <sup>okutuuka ku</sup> Louis XIV, entalo z'eddiini zizze zigoberera. Era tulina okwetegereza engeri Katonda gy'abikkula ekikolimo ky'abantu b'e Bufalansa, okuwagira obwapapa n'emmundu okuva ku Clovis kabaka w'Abafranka eyasooka. Okusobola okulaga nti ekikolimo kino kyatuuka ku ntikko, Katonda yateeka omuvubuka Louis XIV, ow'emyaka “etaano,” ku ntebe ya Bufalansa. Olunyiriri luno olwa Baibuli okuva mu Mub.10:16, lulaga obubaka bwalwo: “ *Zisanze ggwe ensi kabaka waayo omwana, n'abaami baayo gye balya enkya!* » Louis XIV yayonoona Bufalansa olw'ensimbi ennyingi ze yasaasanya ku Lubiri lwa Versailles n'entalo ze ezaali ez'ebbeeyi. Yalokawo Bufalansa eyagwa mu bwavu era eyamuddira mu bigere Louis XV n'abeera ku ddembe lyokka lye yagabana ne munne atayawukana mu bugwenyufu, Kalidinaali Dubois. Omuzannyo ogw'omuzizo, Louis Mu kutunuulira omusajja omukkakkamu era ow'emirembe ng'ekiruubirirwa ky'obusungu bunu, Katonda yalaga ekigendererwa kye eky'okukuba enfuga ey'obwakabaka ey'obusika, olw'obwesige obuzibe bw'amaaso bwe yateeka mu ngeri etali ya bwenkanya mu kwefuula kw'eddiini ya Paapa okuva ku Clovis.

Olunyiriri 19: “ *Mmanyi ebikolwa byo, okwagala kwo, n'okukkiriza kwo, n'okuweereza kwo n'obwesigwa, n'obugumu bwo, n'ebikolwa byo eby'oluvannyuma okusinga eby'oluberebereye.* »

Ebigambo bino, Katonda ayogera eri abaweereza be “ *abeesigwa okutuusa okufa* ”, nga beewaayo okuwaayo ssaddaaka mu kifaananyi kya Mukama waabwe; “ *ebikolwa* ” byabwe bikkirizibwa Katonda kubanga biwa obujulizi ku “ *kwagala* ” kwabwe okwa nnamaddala eri Omulokozi waabwe. “ *Okukkiriza* ” kwabwe kujja kuba kwa butuukirivu okuva bwe kuwerekewako “ *okuweereza okw'obwesigwa* ”. Ekigambo “ *obutakyukakyuka* ”, ekijuliziddwa wano, kifuna obukulu obw'ebyafaayo obwesiimibwa. Mu “munaala gwa Constance” mu kibuga Aigues-Mortes, Marie Durand mwe yawangaala mu buwambe bwe okumala emyaka 40 emiwanvu era egy'okugezesa, ng'ekyokulabirako ky'okukkiriza. Abakristaayo abalala bangi nabo baawa obujulizi bwe bumu, emirundi mingi ne basigala nga tebamanyiddwa byafaayo. Kino kiri bwe kityo kubanga omuwendo gw'abajulizi gweyongera okumala ekiseera. Ebitabo ebisembyeyo bikwata ku kiseera ky'obufuzi bwa Kabaka Louis (1643 okutuuka mu 1715). Weetegereze bulungi omulimu ogw'okubikkula ogw'erinnya “ *ekisota* ” ekitegeeza “sitaani” n'ekikolwa eky'obukambwe eky'olwatu ekya Rooma ey'obwakabaka ne Rooma



eya Paapa mu Kub.12:9-4-13-16. Oyo eyeeyita “kabaka w’enjuba” yatuusa ku ntikko y’okulwanirira Obukatoliki, omulwanirira “olunaku lw’enjuba” olwasikira okuva ku Konsitantino <sup>1</sup> Kyokka, okusobola okumuwa obujulizi, Katonda yasuula ebbanga lyonna ery’obufuzi bwe obw’ekiseera ekiwanvu mu kizikiza, n’amugaana ebbugumu n’ekitangaala ekijjuvu eky’enjuba entuufu n’ebivaamu eby’amaanyi ku mmere y’abantu b’e Bufalansa.

Olunyiriri 20: “ *Naye kye nkuvunaana kwe kuleka omukazi Yezeberi eyeeyita nnabbi omukazi okuyigiriza n’okusendasenda abaddu bange okwetaba n’okulya ennyama eyaweebwayo eri ebifaananyi.* »

Mu 1170, Katonda yalagira Pierre Vaudès okuvvuunulwa Baibuli mu lulimi Oluprovençal. Ye Mukristaayo eyasooka okuddamu okuzuula enjigiriza y’amazima ag’obutume agakulu, omuli okussa ekitiibwa mu Ssabiiti entuufu n’okutwala enva endiirwa. Amanyiddwa wansi w’erinnya Pierre Valdo, era ali ku nsibuko y’Aba “Vaudois” abaasenga mu nsozi za Alpine Piedmont ez’e Yitale. Omulimu gw’Ennongoosereza gwe baali bakiikirira gwawakanyizibwa obwapapa era obubaka ne bubula. Ne kiba nti Katonda yatuusa Bulaaya yonna mu kulumba okw’ettemu okw’Abamongoli okwagobererwa ekirwadde eky’entiisa ekya kawumpuli ekyaleetebwa Abamongoli ekyasaanyaawo, okuva mu 1348, kimu kya kusatu kumpi kitundu kya bantu baayo. Obubaka bw’olunyiriri luno, “ *oleka omukazi Yezeberi...* ”, kivumirira ekigendereddwamu abatereza abataawa mulimu gwa Pierre Valdo bukulu bwe gwali gusaanidde, kubanga gwali gutuukiridde. Wakati wa 1170 ne 1517, baasimbira ekkuuli enjigiriza etuukiridde ey’amazima g’obulokozi bw’Ekikristaayo era Ennongoosereza yaabwe eyakolebwa ku nkomerero y’omulembe guno ya kitundu era tetuukiridde nnyo.

**Note** : **okutuukirizibwa kw’enjigiriza okwategeerwa era okwakozesebwa Pierre Valdo kulaga nti mu ye, Katonda yayanjula enteekateeka enzijuvu ey’Ennongoosereza eyali yeetaaga okukolebwa.** Mu butuufu, ebintu byatuukirira mu mitendera ebiri, ekyetaagisa kya Ssabiiti nga tekitandika okutuusa mu 1843-1844, okusenziira ku kiseera ekyalagirwa ekiragiro kya Dan.8:14.

Okulaga enzikiriza ya Paapa eya Roman Catholic, Katonda agigeraageranya ku mukyala wa Kabaka Akabu omugwira, “ *Yezebel* ” ow’entiisa eyatta bannabbi ba Katonda n’ayiwa omusaayi ogutaliiko musango. Kopi eno ekwatagana n’ekyokulabirako era nayo erina obuzibu bw’okuwangaala ennyo ng’ekola. Mu kumutuuma erinnya “ *nnabbi omukazi* ”, Katonda atunuulidde erinnya ly’ekifo ekipya eky’ “entebe” ye: Vatican, ekitegeeza mu Lufalansa olukadde n’Olulattini, “vaticinare”: okulagula. Ebikwata ku byafaayo ebikwata ku kifo kino bibikkula nnyo. Mu kusooka, ekifo kino kyali kimanyiddwa nnyo olw’okubeerawo yeekaalu y’Abaruumi eyaweebwayo eri katonda “ *omusota* ” Aesculapius. Akabonero kano kajja kulaga sitaani n’enfuga ya Paapa mu Kub.12:9-14-15. Empula Nero yateekayo ebifo bye eby’empaka z’amagaali, era “Simooni Omulogo” yaziikibwa mu ssabo eriri eyo. Kirabika bye bisigalira bye, ebyandibadde biweebwa ekitiibwa ng’eby’Omutume Peetero eyakomererwa mu Rooma. Wano nate, basilika eyaweebwayo Konsitantino yakuza ekitiibwa ky’Ekikristaayo. Ekitundu ekyo mu kusooka kyali kya lutobazzi. Obulimba obuzimbibwa bwe butyo bujja kulaga obutuufu bw’erinnya eppya erya basilica

eno eya Vatican nga, bwe yagaziwa era n'eyooyootebwa mu <sup>kyasa eky'ekkumi n'ettaano</sup>, ejja kutwala erinnya eribuzaabuza erya "Basilica of Saint Peter of Rome". Ekitiibwa kino, ekiweebwa mu butuufu eri **omulogo** ne eri " *omusota* " Aesculapius, kijja kuwa obutuufu erinnya " **obulogo** " Omwoyo ly'assa ku mikolo gy'eddiini y'Abakatuliki Abaruumi mu Kub.18:23 enkyusa ya Baibuli eya Darby gy'etugamba nti: " *Era ekitangaala ky'ettaala tekijja kuddamu okwaka mu ggwe; n'eddoboosi ly'omugole omusajja n'omukazi terinaddamu kuwulirwa mu ggwe; kubanga abasuubuzi bo be baali abakulu mu nsi; kubanga olw'obulogo bwo amawanga gonna gabuziddwa.* » Ddala ddala, okumaliriza omulimu ku basilika eno "Saint-Pierre de Rome", eyali yeetaaga ssente nnyingi nnyo, kijja kuleetera omusumba Tetzal okutunda "indulgences" ze. Ng'alaba okusonyiyibwa ebibi nga bitundibwa olw'ensimbi, omusomesa w'abamonko Martin Luther yazuula obutonde obw'amazima obw'ekkanisa ye ey'Abakatuliki eya Rooma. Bw'atyo yavumirira obutonde bwe obw'obusitaani n'ezimu ku nsobi ze bwe yalaga emisomo gye egy'ettutumu 95 mu 1517 ku mulyango gw'ekkanisa y'Abagirimaani mu Augsburg. Bw'atyo yafuula omulimu gw'Ennongoosereza Katonda gwe yateesa eri Pierre Valdo mu butongole okuva mu 1170.

Ng'ayogera butereevu n'abaweereza be abaali balongooseddwa mu kiseera ekyo, abakoseddwa ab'emirembe ab'amazima, abaalekulira, Omwoyo abavumirira olw'okukkiriza *Yezeberi okuyigiriza n'okusendasenda abaweereza be* . Tusobola okusoma mu kuvumibwa kuno obutatuukiridde bwonna obw'enjigiriza obw'entandikwa eno ey'ennongoosereza. " *Ayigiriza n'okusendasenda* " " *abaweereza* " be, aba Yesu, ekimufuula ekkkanisa y'Ekikristaayo. Naye enjigiriza ye y'eyo ey'omu kiseera kya *Perugamoni* ng'okulumiriza " *obwenzi* " n'ekifaananyi kya " *ennyama ssaddaaka eri ebifaananyi* " byavumirira dda. Wadde nga waliwo okulabika okw'obulimba, mu lunyiriri luno ekintu ekikulu si " *mukazi Yezeberi* " wabula Omukristaayo Omupolotesitante yennyini. Okuva ku ntandikwa ng'amugamba nti " *oleka omukazi Yezeberi...* " Omwoyo alaga ensobi ezaagabana Abapolotesitante abaasooka. Olwo n'alaga empisa z'ensobi eno: okusinza ebifaananyi okw'ekikaafiiri. Mu kukola ekyo, abikkula obutonde bwa " *omugugu* " gwe yali tannamuteekako, mu kiseera ekyo, naye gw'agenda okusaba okuva mu 1843. Era mu bubaka buno, Katonda omutonzi atunuulira "Ssande" y'Abaruumi enkola yaayo mu maaso ge mulimu gw'okusinza ebifaananyi ogw'ekikaafiiri ogussa ekitiibwa mu bwakatonda obw'enjuba obw'obulimba obw'obukaafiiri obusinga obukadde mu byafaayo by'omuntu. Okuva mu 1843, yandibadde yeegaana "Ssande" oba enkolagana ye ne Yesu Kristo, Omulokozi yekka ow'aboononyi ab'oku nsi.

Olunyiriri 21: " *Namuwa obudde, yeenenye, so teyenenya bwenzi bwe.* »

Ekiseera kino kibikkulirwa okuva mu Dan.7:25 era kikakasibwa mu ngeri ssatu mu Apokalipsi mu ssuula 11,12, ne 13. Bino bye bigambo: " *ekiseera eky'ebiseera n'ekitundu ky'ekiseera ; ennaku 1260, oba emyezi 42* " nga byonna bitegeeza obufuzi bwa Paapa obutagumiikiriza mu bikolwa wakati wa 538 ne 1798. Okubunyisa amazima nga bayita mu Baibuli n'okubuulira kw'abatereza ab'amazima byawa enzikiriza y'Abakatuliki omukisa gwayo ogusembayo okwenenya n'okusuula ebibi by'omuntu. Teyakola kintu kyonna, era n'ayigganya era n'atulugunya, mu linnya ly'amaanyi ge ag'okwebuuzi, ababaka ba Katonda

omulamu ab'emirembe. Bwe kityo, kyaddamu okuzaala emirimu gy'obujeemu egy'abantu b'Abayudaaya nga kiwa olugero lwa Yesu okutuukirira okw'okubiri: lwe lugero lw'abalimi b'omwenge abatta abaasooka Katonda be yatuma, ate oluvannyuma ne batta, bw'atuuka gye bali, omwana wa Mukama wa nnimiro y'emizabbibu okubba obusika bwe.

Olunziriri 22: “ *Laba, ndimusuula ku kitanda, ne nsindika ekibonyoobonyo ekinene ku abo abenzi naye, okuggyako nga benenyezza ebikolwa byabwe.* »

Katonda ajja kumutwala nga “ *malaaya* ” “ *eyasuuliddwa ku kitanda* ”, ekitusobozesa okuyunga “ *omukazi Yezeberi* ” ow'omulamwa guno ne “ *malaaya Babulooni omukulu* ” owa Kub.17:1. “ *Ekibonyoobonyo ekinene* ” ekyalagulwa kijja kujja oluvannyuma lw'okulemererwa kw'okulangirira kwa Baibuli. Obubaka buno bwe bumu bujja kukakasa okukwatagana kwa “ *ekibonyoobonyo kino ekinene* ” ne “ *ensolo egenda okuva mu buziba* ” mu Kub.11:7. Kisituka oluvannyuma lw'omulimu gwa Katonda “ *abajulizi babiri* ” nga bino bye biwandiiko by'endagaano enkadde n'empya ez'obwakatonda eza Baibuli Entukuvu. “ *Obwenzi* ” obw'omwoyo bukakasibwa era ne butuumibwa amannya era “ *abo* ” Katonda b'alumiriza okubukola ne “ *Yezebel* ” be bakabaka n'abafuzi b'obwakabaka ba Bufalansa. Ng'ali wamu ne bakabona b'Abakatuliki, abakulembeze b'obwakabaka bagenda kufuuka abakulu abagenda okutunuulirwa obusungu bw'obutakkiriza mu Katonda obw'eggwanga obw'enkyukakyuka obwali kwolesebwa kwokka obusungu bwa Katonda omuyinza w'ebintu byonna Yesu Kristo. Tebeeneyya, n'olwekyo obusungu obw'emirundi ebiri bwabakuba mu kiseera Katonda kye yassaawo okuggwaako kw'obufuzi bwa Paapa wakati wa 1793 ne 1798.

Ekigambo “ *ekibonyoobonyo* ” kitegeeza ebiva mu kikolimo kya Katonda okusenziira ku Bar.2:19: “ *Okubonaabona n'okubonaabona ku buli mmeeme y'omuntu akola ebibi, okusooka ku Muyudaaya, n'oluvannyuma ku Muyonaani!* ” “. Naye “ *ekibonyoobonyo* ” ekibonereza ebibi by'obwakabaka bwa Katoliki n'omukago gwayo Eklezia Katolika eya Rooma kyalagibwa mu Kub.17:5, n'erinnya “ *Babulooni the ekinene* ”, mu ngeri entegeerekeka, “ *ekibonyoobonyo ekinene* ”.

Olunziriri 23: “ *Ndimutta abaana be n'okufa; n'amakanisa gonna galimanya nga nze eyeekenneenya ebirowoozo n'emitima, era ndisasula buli muntu ng'ebikolwa byo bwe biri.* »

“ *Okufa okufa* ” kye kigambo Omwoyo ky'akozesa okuleeta “entiisa” ebbiri ez'enfuga ey'enkyukakyuka eya 1793 ne 1794. N'ekigambo kino, agoba endowooza yonna ey'okufa okw'omwoyo okwangu okujja okukwata ku Bapolotesitante mu 1843 mu bubaka obwatuusibwa malayika w'ekiseera ekyo “ *Sardes* ” mu Kub.3:1. Omuntu tebumanyirangako mulimu gwa musaayi bwe gutyo ogukolebwa ebyuma ebitta, ebyayiiya Dokita Louis, naye nga bisiimibwa Dokita Guillotin erinnya lye eryateekebwa ku kivuga kyennyini, okuva olwo ekyayitibwa: guillotine . Summary judgments then pronounced multitudes of death orders , nga kwogasse n'omusingi gw'okukuba okufa eri abalamuzi n'abalumiriza ab'olunaku olwasooka. Okusenziira ku musingi guno, obuntu bwalabika nga bulina okubula era y'ensonga lwaki Katonda yayita enfuga eno ey'enkyukakyuka eyali esaanyawo “ *abyss* ”. Mu nkomerero, yandifudde ensi, “

*ekinnya* ” ekitaliimu bulamu bwonna okuva ku lunaku olusooka olw’Obutonzi, okusenziira ku Lub.1:2. Naye, mu ggulu, mu kiseera ky’omusango ogw’omu ggulu ogukolebwa abalonde abakuŋjaanyiziddwa nti “ *Amakanisa gonna ( oba Enkuŋjaana )* ” be, abalonde b’emirembe omusanvu, be bajja okuzuula ensonga zino ez’ebyafaayo n’amakulu Katonda ge yabawa . Obwenkanya bwa Katonda butuukiridde; abo abaasala emisango egy’obulimba baakubwa obutuukirivu bwe, “ *okusenziira ku “ bicolwa ”* byabwe. Baafa abantu mu ngeri etali ya bwenkanya era nabo ne bafa olw’obwenkanya obutuukiridde obw’obwakatonda: “ *era nja kusasula buli omu ku mmwe ng’ebikolwa byammwe bwe biri .*”

Olunyiriri 24: “ *Ggwe n’abalala bonna ab’e Suwatira, abatafuna kuyigiriza kuno, era abatamanyi buziba bwa Setaani, nga bwe babiyita, mbagamba nti: Sijja kubateekako buzito mulala; »*

Abo abavumirira enzikiriza y’Ekikitoliki ne bawa emikolo gyayo egy’eddiini erinnya “ *obuziba bwa Sitaani* ” basobola okuba abatereza bokka abaalabikira nga mu mwaka gwa 1200 okutuuka mu nkyukakyuka ya Bufalansa eya 1789. Ka kibeere nti enneeeyisa yaabwe etya, enjigiriza yaabwe yali wala nnyo okuva ku mazima amalongoofu agaasomesebwa Omwoyo eri abatume n’abayigirizwa ba Yesu Kristo. Tulaba mu bulungi bwabwe ebintu bisatu byokka ebirungi: okukkiriza mu ssaddaaka ya Yesu yekka, okwesiga okuweebwa Baibuli yokka, n’ekirabo ky’omuntu waabwe n’obulamu bwabwe; ensonga endala zonna ez’enjigiriza zaasikira okuva mu Bukatoliki n’olwekyo zaali zibusibwabuusibwa. Bwe kityo, wadde nga tebatuukiridde ku ddaala ly’enjigiriza y’amazima g’enzikiriza y’Ekikristaayo, abatereza abalonde baali bamanyi engeri y’okutuusa obulamu bwabwe obwaweewayo eri Katonda mu ssaddaaka ennamu era nga bwe balindirira omwaka 1844, olunaku ekiragiyo kya Dan. 8:14, Katonda asiima obuweereza bwabwe okumala akaseera. Kino akiraga bulungi nnyo bw’agamba nti: “ *Sikuteekako mugugu mulala .*” Embeera y’omusango ogw’enjawulo ogw’obwakatonda yeeyoleka bulungi mu bigambo bino.

Olunyiriri 25: “ *Ebyo byokka bye mulina, mukwate okutuusa lwe ndijja.* ” »

Ensonga ezisobozesa Katonda okuwa omukisa enzikiriza y’Abapolotesitante etatuukiridde zirina okukuumibwa n’okukolebwa abalonde okutuusa nga Yesu Kristo akomawo.

Olunyiriri 26: “ *Oyo anaawangula, n’akuuma ebikolwa byange okutuusa ku nkomerero, ndimuwa obuyinza ku mawanga.* »

Olunyiriri luno lulaga ekigenda okuvaako okufiirwa obulokozi okuva mu kiseera kino eky’Okutereza okutuusa ku kudda kwa Kristo. Abalonde balina okukuuma okutuuka ku nkomerero emirimu egyategekebwa era egyabikkulwa Yesu Kristo obutasalako okutuusa ku nkomerero y’ensi. Abayitibwa bagwa nga bagaana Katonda by’ayagala ebipya. Kyokka teyakwekangako kigendererwa kye eky’okwongera ekitangaala kye mpolampola okutuusa mu kiseera ky’okujja kwe mu kitiibwa. “ *Ekkubo ly’abatuukirivu liringa ekitangaala ekimasamasa, okumasamasa kwakyo kweyongera okutuusa mu ttuntu* (Nge.4:18)”; olunyiriri luno olwa Baibuli lukikakasa. Era n’olwekyo kiri mu nkola ya pulojekiti ye, nti okuva mu 1844, ebyetaago eby’obwakatonda bijja kulabika ku nnaku ezaategekebwa era ne gulagula ekigambo kye eky’enjawulo eky’obunnabbi mu

Baibuli. Mu buyinza bw'omulamuzi ow'omu ggulu mwokka omulonde mw'ajja okufuna okuva eri Katonda "obuyinza ku mawanga".

Olunyiriri 27: " *Alibafuga n'omuggo ogw'ekyuma, ng'omuntu bw'amenya ebibya eby'ebbumba, nga nange bwe nnafunu amaanyi okuva eri Kitange.* »

Ekigambo kino kiraga eddembe ly'okusalirwa ekibonerezo ky'okufa. Kituufu nti abalonde bajja kugabana ne Yesu Kristo mu musango gwabwe ogw'ababi ogwatekebawo olw'omusango ogusembayo, mu " *emyaka lukumi* " egya Ssabbiiti ennene ey'emyaka lukumi egy'omusanvu.

Olunyiriri 28: " *Era ndimuwa emmunyeenye ey'oku makya.* »

Katonda ajja kugiwa ekitangaala kyayo ekijjuvu eky'obwakatonda ekiragibwa ku nsi yaffe eriwo kati n'ekyo eky'enjuba. Naye Yesu n'agamba nti, "Nze kitangaala." Bw'atyo alangirira ekitangaala ky'obulamu obw'omu ggulu, Katonda yennyini gy'ali ensibuko y'ekitangaala ekitakyasinziira ku mmunyeenye ey'omu ggulu ng'enjuba yaffe.

Olunyiriri 29: " *Alina okutu awulire Omwoyo by'ayogera eri ekkansa!* »

Okuzimba Apocalypse kulinga omunaala ogukoleddwa ku myaliiro musanvu, ogw'omusanvu gujja kuba kiseera kya kuisinkana Katonda. Mu kuzimba kuno, essuula 2 ne 3 ze zikola omusingi omukulu ogw'omulembe gwonna ogw'Ekikristaayo wakati wa 94 ne 2030. Emiramwa gyonna egyogeddwa mu Apocalypse gifuna ekifo kyagyo mu nkola eno enkulu. Naye mu nkola eno emiryango egisooka gikola omulimu gw'amadaala gokka agenda ku mwaliiro ogwa waggulu. Obukulu bw'okubikkulirwa bulabika ku ddaala 3 eriyitibwa *Pergamon* . Obukulu buno byongera okunywezebwa ku ddaala 4 eriyitibwa *Thyatira* . Mu mulembe guno enzikiriza y'Ekikristaayo mwe etabulwa n'okubuzaabuza. Okusalawo kwa Katonda ku mbeera ey'eby'omwoyo ey'omulembe guno kujja kubaako ebivaamu okutuusa ku nkomerero y'ensi. Eno y'ensonga lwaki, okusobola okunyweza okutegeera kwo ku musango guno, nja kufunza obubaka buno Katonda bwe yayogera eri Abapolotesitante be abalonde ku mulembe gwa Louis XIV.

**Mu bufunze** : Mu kiseera ky'Ennongoosereza, enneeyisa z'Abakristaayo zaali nnyingi. Tusanga abatukuvu abatuufu nga bayigganyizibwa, naye nga bulijjo ba mirembe, n'abantu abatabula eddiini n'ebyobufuzi, abeewa emmundu ne baddamu okukubwa ku kikonde eri amagye g'obwakabaka ag'Abakatuliki. Mu Danyeri 11:34, Omwoyo abalonda nga "bannanfuusi." Bannaddiini batono abategedde nti okubeera Omukristaayo kwe kukoppa Yesu mu bintu byonna, okugondera ebiragiro bye n'okugondera ebikugira; okukozesa ebyokulwanyisa kye kimu ku byo, era kino kye kyali essomo lye yasembayo okumuwa mu kiseera we yakwatibwa. Okunyenya kwa Yesu kutuufu olw'okuba nti, nga bagenda mu maaso n'okukola obusika bw'Ekikatoliki, Abapolotesitante bennyini batumbula, olw'ekyokulabirako kyabwe, enjigiriza n'okusendasenda ebibeera ebya *Yezeberi Omukatoliki* . Enkola yaabwe ey'eddiini etatuukiridde ebanyooma mu musango gwa Katonda gwe banyooma mu maaso g'abalabe be. Omutendera guno ogwali ku ntandikwa y'Ennongoosereza gwamuleetera okusalawo mu ngeri ey'enjawulo; ky'aggumiza ng'agamba nti: " *Sibateekako mugugu mulala, mukuume by'olina okutuusa lwe ndijja* ." Naye obutali butuukirivu mu njigiriza butuufu ku ntandikwa eno era Katonda akiriza obuweereza bw'abo abakkiriza



okuyigganyizibwa n’okufa mu linnya lye. Tebaasobola kuwaayo bingi, nga bawaayo ekisinga obunene: obulamu bwabwe. Katonda assa wansi omwoyo guno ogw’okusaddaaka gw’alaga nti “ *emirimu mingi okusinga egyasooka* (olunyiriri 19)”. Obukaafiiri bw’eddiini y’Abakatuliki e Roma bubadde bugeraageranyizibwa ku *nnyama eyaweebwayo eri ebifaananyi* . Okuvumirira obulimba bw’Abaruumi kwatandika n’ebitabo ebyatangaazibwa obulungi ebya Pierre Valdo (Vaudés) era okuva mu 1170, yawandiika enkyusa ya Baibuli mu lulimi olulala olutali Lulatini, Provençal. Okumanya n’okutegeera kwe ku byetaago bya Katonda byali bituukiridde mu ngeri eyeewunyisa era oluvannyuma lwe enzikiriza y’Abapolotesitante ne yeeyongera okwonooneka. Olw’okubudaabudibwa kwa John Calvin, enzikiriza y’Abapolotesitante yatuuka n’okukaluba, n’ekwata ekifaananyi ky’omulabe waayo Omukatoliki. Era ebigambo “Entalo z’Eddiini” biwa obujulizi ku muzizo eri Katonda, kubanga abalonde ba Yesu Kristo, ab’amazima, tebazzaayo miggo egyabakubwa. Okwesasuza kwabwe kujja kuva eri Mukama yennyini. Mu kwekuba emmundu, Abapolotesitante, omubala gwabwe gwe gwali “sola scriptura”, “Scripture alone”, baalaga okunyooma Baibuli eyali ekugira effujjo lyabwe. Yesu yagenda wala nnyo mu kitundu kino ng’ayigiriza abayigirizwa be nti balina okukyusa “ettama eddala” eri oyo abakuba.

Ekiseera kino okuyigganyizibwa kw’Abakatuliki kwe kwaleetera abaweereza ba Yesu abeesigwa okufa kiragiddwa emirundi esatu mu Apocalypse, wano mu kiseera kino *Thyatira* , naye era mu <sup>5th</sup> *akabonero* k’essuula 6 ne mu <sup>3rd</sup> *ekkondeere* ery’essuula 8. Wano, mu lunyiriri 22, Yesu akubiriza abaweereza be abajulizi, ng’abalangirira ekigendererwa kye eky’okwesasuza okufa kwabwe oba okubonaabona kwabwe okwatuusibwako Rooma n’abaweereza baayo ab’obwakabaka. Ekigambo ekikulu ekikwekeddwa mu linnya *Pergamum* kirabika bulungi, eddiini y’Abakatuliki erina omusango gw’obwenzi eri Katonda, era abo ababukola nabyo, bakabaka b’Abakatuliki, liigi zaabwe n’obukulu bwabwe obw’obulimba bajja kusasula, wansi w’omusango gw’abayekera b’Abafaransa, . omusaayi ogwayiibwa mu ngeri etali ya bwenkanya. Kub.2:22-23: “ *Laba, ndimusuula ku kitanda, ne nsindika ekibonyoobonyo ekinene ku **abo abenzi naye** , okuggyako nga benenyezza ebikolwa byabwe. Ndimutta abaana be ; n’amakanisa gonna galimanya nga nze eyeekenneenya ebirowoozo n’emitima, era nja kusasula buli omu ku mmwe ng’ebikolwa byammwe bwe biri .*” Naye wegendereze! Kubanga oluvannyuma lwa 1843, “ **abo abenzi naye** ” nabo bajja kuba **Bapolotesitante** , kale Katonda ajja kwetegekera ne nukiriya “ssematalo ow’okusatu”, ekibonerezo ekipya eky’Abakatuliki, Abasodokisi, Abangereza, Abapolotesitante n’obwenzi obulala. Mu kukwatagana, Omwoyo agamba mu <sup>5</sup> *envumbo* : Kub 6:9 okutuuka ku 11: “ *Bwe yaggulawo akabonero ak’okutaano, ne ndaba wansi w’ekyoto emyoyo gy’abo abattibwa olw’ekigambo kya Katonda n’olw’obujulirwa bwe baali bawadde. Baakaaba n’eddobozi ery’omwanguka nga bagamba nti: Ayi Musomesa omutukuvu era ow’amazima, olwawo okutuusa ddi okusala omusango, n’okwesasuza olw’omusaayi gwaffe ku abo ababeera ku nsi? Buli omu ku bo yaweebwa ekyambalo ekyeru; ne bategeezebwa okusigala nga bawummudde okumala ekiseera ekiwanvu, okutuusa omuwendo*

*gw'abweereza bannaabwe ne baganda baabwe abaali bagenda okuttibwa nga bo lwe guwedde. ".*

Ekifaananyi kino okuva ku <sup>kabonero ak'okutaano</sup> kiyinza okubuzaabuza n'okubuzaabuza ebirowoozo ebitali bitangaavu. Ebintu bibeere bulungi, ekifaananyi kino kitubikkulira ekirowoozo kya Katonda eky'ekyama, kubanga okusenziira ku Mub.9:5-6-10, abafu mu Kristo *beebaka* mu mbeera ng'okujjukira *kwabwe kwerabirwa, nga tebakyalina kye bakola mu buli kimu ebikolebwa wansi w'enjuba* . Baibuli ewa okufa okusooka amakulu g'okuzikirizibwa kw'ekitonde kyonna; omuntu omufu alinga atabangako n'enjawulo nti olw'okuba yaliwo, okubeerawo kwe kwonna kusigala nga kuyooledwa mu ndowooza ya Katonda. N'olwekyo, eri abaweereza be abalamu Katonda gy'aweereza obubaka buno obw'okubudaabuda okubazzaamu amaanyi. Abajjukiza nti, okusenziira ku bisubizo bye, oluvannyuma lw'otulo lw'okufa, waliwo ekiseera ekigere eky'okuzuukuka kwabwe , lwe banaazuukizibwa, okuyita mu ye. Olwo bajja kufuna omukisa okusalawo, wansi w'okutunula n'okusalirwa omusango kwa Katonda mu Yesu Kristo, abatulugunya baabwe abazuukiziddwa kyenkanyi, naye ku nkomerero y'emyaka *lukumi* . Mu bubaka bwa *Tiatira* , *okufa* okulangiriddwa eri *abo abenzi* ne *Yezeberi* Omukatoliki kujja kuba n'okutuukirizibwa emirundi ebiri. Ku nsi, omulimu gw'abayekera gwe mutendera ogusooka, naye oluvannyuma lwagwo, gujja kujja, mu kiseera kyagwo ne mu mutendera ogwokubiri, *okufa okw'okubiri* okw'omusango ogusembayo, essaawa nga " *Enkunyaana zonna* " Abakristaayo abatakkiriza oba abeesigwa ab'emirembe gyonna wa Mulembe gw'Ekikristaayo gujja kulaba omusango gwa Katonda ogw'obwenkanya nga gukozesebwa ku *bwenzi obw'omwoyo* .

Mu kifaananyi kyayo eky'akabonero, <sup>eky'okuna</sup> *ekkondeere* ery'essuula 8 likakasa ekikolwa kya " *ekibonyoobonyo ekinene* " ekyategekebwa okubonereza *obwenzi* obw'obwapapa n'abafuzi b'obwakabaka ababuwagira. *Enjuba* , ekitangaala eky'obwakatonda, *omwezi* , eddiini y'Ekikatoliki ey'ekizikiza, n'emmunyeenye , abantu b'eddiini, *bikubwa mu bitundu bisatu* oba, ekitundu, olw'okuyigganyizibwa kw'obutakkiriza Katonda obw'abayekera b'Abafaransa mu 1793 ne 1794.

Ku nkomerero y'obubaka obuweeredwa Abapolotesitante ab'emirembe, Omwoyo akakasa okuvumirira kwagwo okukozesa ebyokulwanyisa ng'ajjukira nti ku musango ogusembayo gwokka ogwategekebwa mu kiseera ky'omusango ogw'omu ggulu ogw'emyaka *lukumi* olw'omusanvu, omulonde w'anaasasuza. N'olwekyo takkirizibwa kwesasuzu ye kennyini, nga omusango guno ogw'omu ggulu tegunnabaawo oluvannyuma lw'anaasalira abamuyigganya omusango, ne Yesu Kristo, n'okwetaba mu nsala y'ekibonerezo kyabwe eky'okufa. " *Alibafuga n'omuggo ogw'ekyuma, ng'omuntu bw'amenya ebibya eby'ebbumba* ." Ekigendererwa ky'ensala eno kijja kuba kusalawo ekiseera eky'okubonaabona kw'abamenyi b'amateeka abasaliddwa omusango gw'okufa okw'okubiri mu nsala eyasembayo. Olunyiriri 29 lwogera ku: *emmunyeenye ey'oku makya* . " *Era nja kumuwa emmunyeenye ey'oku makya* ." Ekigambo kino kitegeeza *enjuba*, ekifaananyi ky'ekitangaala eky'obwakatonda. Omuwanguzi ajja kuyingira mu kitangaala eky'obwakatonda emirembe gyonna. Naye nga embeera eno ey'olubeerera tennabaawo, ekigambo kino kiteekateeka ennukuta ey'okutaano

ejja. *Emmunyeenye ey'oku makya* eyogerwako mu 2 Peetero 1:19-20-21: “ Era tweyongera *okukakasa ekigambo eky'obunnabbi* , kye mukola obulungi okussaayo omwoyo, ng'ettaala eyaka mu kifo ekizikiza, okutuusa olunaku lukya n'emmunyeenye *ey'oku makya* n'evaayo mu mitima gyammwe; nga mumanyi okusookera ddala mmwe bennyini nti tewali bunnabbi bwa Byawandiikibwa buyinza kuba kintu kya kuvvuunulwa mu bwannannyini, kubanga si lwa kwagala kwa muntu nti obunnabbi bwaleetebwa, wabula butambuzibwa Omwoyo Omutukuvu abantu gye boogera okuva eri Katonda . Olunyiriri luno lulaga obukulu bw'ekigambo eky'obunnabbi kubanga embeera y'omulembe ogujja ejja kuba n'obukwakkulizo mu by'omwoyo olw'okuyingira mu nkola ekiragiro eky'obwakatonda ekyalagulwa mu Dan.8:14. “ *Okutuusa ku ssaawa 2300 ez'ekiro era obutukuvu bujja kukakasibwa .*” Naye mu kiseera ekyo, olunyiriri luno lwali lumanyiddwa mu kuvvuunula kwokka: “ *Okutuusa mu mwaka gwa 2300 akawungezi n'oku makya era ekifo ekitukuvu kirilongoosebwa .*” Ne mu nkyusa eno, obubaka bwa Katonda bwali bwe bumu, naye nga tebutuufu nnyo, mu ngeri eno bwali busobola okutaputibwa ng'okulangirira enkomerero y'ensi okuyita mu kudda mu kitiibwa kwa Mukama waffe era Omulokozi waffe Yesu Kristo. Katonda yakozesa Omupolotesitante Omumerika William Miller okukola ebigezo bibiri eby'okukkiriza kw'Abadiventi mu luggya lwa 1843 n'okugwa kwa 1844. Nga Danyeri 12:11-12 bwe kituyigiriza, wakati w'ennaku zino ebbiri, mu 1843, ekiragiro kya Katonda kiva ku Bapolotesitante abaagudde obwenkanya obulokola obwaweewayo Yesu Kristo; kubanga tezikyatuukana na mutindo gwa butukuvu obupya Katonda bw'ayagala. Obwenkanya bwa Yesu bwa lubeerera, naye bugasa abalonde ba mazima bokka abaalondebwa Yesu yennyini, era kino, mu biseera byonna n'okutuusa ku nkomerero y'ensi.

Wano, wakati wa *Suutira* ne *Saladi* , ku lunaku olusooka mu luggya lwa 1843, ekiragiro kya Dan.8:14 kitandika okukola era tujja kuzuula ebivaamu mu bubaka Omwoyo bwe yayogera eri Abakristaayo ab'olunaku olwo.

### **Okubikkulirwa 3: Olukiiko okuva mu mwaka gwa 1843 – 1844.**

#### **enzikiriza y'Ekikristaayo ey'abatume yazzibwawo**

##### **ogw'okutaano 'Sardis**

##### **Omusango Yesu Kristo gwe yasala oluvannyuma lw'okuwozesebwa kw'Abadiventi mu biseera by'omusana mu 1843 ne October 22, 1844**

Olunyiriri 1: “ *Wandiikira malayika w'ekibiina ky'e Saladi : Bw'ati bw'ayogera oyo alina emyoyo gya Katonda omusanvu n'emmunyeenye omusanvu nti: Mmanyi ebikolwa byo. Nkimanyi nti olowoozebwa nti oli mulamu, era ofudde.* »

“ *Sardis* ”, omulamwa gw'ebbaluwa ey'okutaano, gujja kuleeta enneeyisa bbiri ez'Ekikristaayo ez'Abapolotesitante, ezikontana nga ziteekeddwa: ku bagwa, Yesu b'alangirira nti: “ *Otwalibwa ng'omulamu, era mufu* ”; era eri abalonde, mu lunyiriri 4: “ *balitambulira nange mu ngoye enjeru kubanga*

*basaanidde* .” Okufaananako ebirimu mu bubaka bwe obubiri, erinnya “ *Sardis* ” lirina amakulu ag’emirundi ebiri ng’amakulu gaago gakontana ddala. Nsigaza ebirwoozo ebikulu eby’ekikolo kino eky’Oluyonaani: ejinja erikonziba era ery’omuwendo, okufa n’obulamu. Okumwenya n’okukonziba kitegeeza enseko ez’ekika kya sardonion; mu Luyonaani, sardonion gwe muguwa ogwa waggulu ogw’akatimba akayigga; sardine kye kyennyanya; ate mu ngeri ey’enjawulo, sardo ne sardonix mayinja ga muwendo; sardonix nga ekika kya chalcedony ekya kitaka. Ku ntandikwa y’ebbaluwa eno, Yesu yeeyanjula nga “ *oyo alina emyoyo gya Katonda omusanvu n’emmunyeenye omusanvu* ” kwe kugamba, okutukuzibwa kw’Omwoyo n’okusalirwa omusango ku baweereza be ab’emirembe omusanvu. Nga bwe kiri mu Dan.12, ayimiridde waggulu w’omugga ogutta, ekigezo ky’enzikiriza y’Abadiventi, era wano w’awa ensala ye. Ka twetegereze okumanyiira okulaga nti omuntu gw’ayogera naye y’omu mu makulu ag’omuggundu. Omutindo gwonna ogw’Abapolotesitante gwe gukwatako. Yesu akomya okujjako kw’Abapolotesitante okwayogerwako mu bubaka bwa *Suutira* . “ *Omugugu* ” omupya (nga abakkiriza abajeemu bwe bagutegeera) kati guteekebwawo era gwetaagibwa. Enkola ya Ssande y’Abaruumi erina okulekebwawo n’ekyusibwamu Ssabiiti y’Olwomukaaga. Ekiragiro kino ekya Dan.8:14 kikyusa embeera eyateekebwawo okuva nga March 7, 321 Empula Constantine <sup>1</sup> Mu 1833, ng’ebula emyaka 11 omwaka 1844 tegunnatuuka, okuyita mu nkuba ey’emmunyeenye ezikuba obutasalako, okuva mu ttumbi okutuuka ku ssaawa 5 ez’oku makya, era nga zirabika mu Amerika yonna, Katonda yali alaze era n’alagula okugwa okw’amaanyi okw’Abakristaayo Abapolotesitante. Okusobola okukumatiza enzivuunula eno, Katonda yalaga Ibulayimu emmunyeenye ez’omu ggulu, ng’amugamba nti: “ *Bazzukulu bo bwe baliba* .” N’olwekyo okugwa kw’emmunyeenye mu 1833 kwalagula okugwa okw’amaanyi okw’ezzadde lino erya Ibulayimu. Akabonero kano *ak’omu* ggulu kajuliziddwa mu mulamwa <sup>gw’akabonero</sup> *ak’omukaaga* mu Kub.6:13. Yesu yagamba nti: “ *Kigambibwa nti oli mulamu era ofudde* ”. N’olwekyo oyo gw’ayogerako alina erinnya ly’okukiikirira Katonda, era ekintu kino ekitonotono kikwatagana n’Obupolotesitante nga bwe bakkiririza mu Nnongoosereza yaakyo, erowooza nti butabaganye ne Katonda. Ensala y’obwakatonda egwa: “ *Mmanyi ebikolwa byo* ”, “ *era ofudde* ”. Kiva eri Katonda yennyini, Omulamuzi omukulu, omusango guno mwe guva. Omupolotesitante asobola okubuusa amaaso omusango guno, naye tasobola kusimattuka bivaamu. Mu 1843, ekiragiro kya Danyeri 8:14 kyatandika okukola era tewali Mukristaayo yenna asubirwa obutamanya mateeka ga Katonda omulamu. Obutamanya bunu buva ku kunyooma ekigambo eky’obunnabbi mu Baibuli omutume Peetero ky’atukubiriza okussaayo omwoyo gwonna mu 2 Peet.1:19-20: “ *Era tweyongera okunyweza ekigambo eky’obunnabbi, kye mukola obulungi okussaayo omwoyo, ng’ettaala eyaka mu kifo ekizikiza, okutuusa emisana lwe bukya n’emmunyeenye ey’oku makya n’evaayo mu mitima gyammwe; nga mumanyi okusookera ddala mmwe bennyini nti tewali bunnabbi bwa Byawandiikibwa buyinza kuba kintu kya kuvvuunulwa mu kyama.* » Nga ziyita nga tezitegerekeke wakati mu biwandiiko byonna ebya Baibuli eby’endagaano empya, ennyiriri zino zikola, naddala okuva mu 1843, enjawulo wakati w’obulamu n’okufa.

Olunyiriri 2: “ *Mubeere bulindaala, munyweze abasigaddewo abanaatera okufa; kubanga ebikolwa byo sibisanga bituukiridde mu maaso ga Katonda wange.* »

Bwe batatuukana na mutindo mupya ogw’obutukuvu, “ *abasigadde* ” ab’Obupolotesitante bajja “ *kufa* .” Kubanga, Katonda amusalira omusango olw’ensonga bbiri. Ekisooka ye nkola ya Ssande y’Abaruumi evumirira okutandika okukola kw’ekiragiyo kya Dan.8:14; ekyokubiri kwe butafaayo ku kigambo kya bunnabbi, kubanga obutafaayo ku ssomo Katonda lye yawa okuyita mu bumanyirivu bw’Abadiventi, bazzukulu b’Abapolotesitante bajja kwetikka omusango gwe baasikira okuva ku bakitaabwe. Ku nsonga zombi, Yesu yagamba nti, “ *Silaba bikolwa byo nga bituukiridde mu maaso ga Katonda wange* .” Nga agamba nti “ *mu maaso ga Katonda wange* ”, Yesu ajjukiza Abapolotesitante enkola y’ebiragiyo ekkumi ebyawandiikibwa engalo ya Katonda, Kitaffe gwe banyooma nga bawagira Omwana alina okubalokola. Enzikiriza ye ey’obuwulize obutuukiridde, gye yawa ng’ekyokulabirako, terina kye yeefaanaganya na nzikiriza y’Abapolotesitante, omusika w’ebibi by’Abakatuliki bingi, nga mw’otwalidde n’okusookera ddala okuwummula buli wiiki ku lunaku olusooka. Omulyango gw’obulokozi guggalwa emirembe gyonna ku musingi gw’eddiini y’Abapolotesitante ogw’omuggundu, “ *emmunyeenye* ” ez’ “ *akabonero ak’omukaaga* ” zigwa.

Olunyiriri 3: “ *Kale jjukira bwe mwaweebwa ne bwe mwawulira, era mukuume era mwenenye. Bw’ototunula, ndijja ng’omubbi, so tojja kumanya ssaawa lwe ndikutuukako.* »

Ekikolwa kino, “ *jjukira* ,” kitegeeza okufumiitiriza ennyo ku bikolwa eby’edda. Naye abalondebwa mu mazima bokka be beetoowaze ekimala okunenya emirimu gyabwe. Ekirala, ekiragiyo kino “ *jjukira* ” kijjukiza “ *jjukira* ” ku ntandikwa y’etteeka ery’okuna eriragira okuwummula okutukuziddwa okw’olunaku olw’omusanvu. Wano nate, emirundi ebiri, Obupolotesitante obutongole buyitibwa okuddamu okwetegereza engeri gye yasembezaamu obubaka obw’obunnabbi obwatongozebwa William Miller mu luggya lwa 1843 ne mu ggwa lya 1844, naye era n’ebiwandiiko by’ebiragiyo eby’okuna <sup>ku</sup> 10 ebya Katonda nti yasobya mu kibi ekifa okuva mu 1843. Ekisinga obubi ekiva mu kuwukana kwe ne Yesu Kristo kitegekeddwa: “ *Bw’ototunula, ndijja ng’omubbi, . era temulimanya ssaawa lwe ndikutuukako.* » Tugenda kulaba engeri okuva mu 2018, obubaka buno gye bufuuse ekintu ekiramu. Awatali kutunula, awatali kwenenya n’ebibala by’okwenenya, enzikiriza y’Abapolotesitante efudde ddala.

Olunyiriri 4: “ *Naye mulina abasajja abamu mu Saludi abatayonoona byambalo byabwe; balitambulira nange nga bambadde [engoye] enjeru, kubanga basaanidde.* »

Obutukuvu obupya bujja kuvaayo. Mu bubaka buno, Yesu mumativu okuwa obujulizi ku kubeerawo kwa “ *abasajja abatono* ”, okusenziira ku bikwata ku Ellen.G.White eyali mu muwendo, abasajja 50 bokka be baafuna okusiimibwa Katonda. Bano “ *abasajja abatono* ” balonda abasajja n’abakazi abasiimibwa era abaweebwa omukisa, kinnoomu, olw’obujulizi bw’okukkiriza kwabwe okusenziira ku kisuubirwa kya Mukama. Yesu yagamba nti: “ *Naye mulina abasajja abamu mu Saludi abatayonoona byambalo byabwe; era balitambulira*



wamu nange nga bambadde [engoye] enjeru, kubanga basaanidde .” Ani ayinza okuwakanya ekitiibwa Yesu Kristo yennyini ky’amanyi? Eri abawanguzi b’okugezesebwa kw’okukkiriza okwa 1843 ne 1844, Yesu asuubiza obulamu obutaggwaawo n’okusiimibwa mu bujjuvu ku nsi ebijja okutwala ekifaananyi ekitongole mu bubaka obujja okuva e *Filadelufiya* . Okwonoona “ *engoye* ” kuva ku nneeyisa y’abantu ey’eddembe. “ *ekyambalo* ” olw’okuba obutuukirivu obubalirirwa Yesu Kristo, mu mbeera eno “ *enjeru* ”, okuyonoona kwakyo kulaga okufiirwa obutuukirivu buno eri enkambi y’Abapolotesitante ey’ennonno. Wano, okwawukana ku ekyo, obutabaawo bucaafu kitegeeza okugenda mu maaso kw’okuteekebwako “ *obutuukirivu obutaggwaawo* ” bwa Yesu Kristo okusenziira ku Dan.9:24. Mu bbanga ttono, okumanya n’okukola Ssabbiiti bijja kubawa obutukuvu obw’amazima, ekibala n’akabonero k’obwenkanya bwa Yesu Kristo obuweereddwa. Okulonda kuno okw’amagezi era okw’amagezi mu bbanga ttono kujja kubafuula ab’olubeerera mu kutukuzibwa n’okugulumizibwa okw’omu ggulu okufaananyizibwa “ *ebyambalo ebyeru* ” eby’olunyiriri 5 olujja. Omwoyo ajja kubalangirira nti “ *abatalina musango* ”: “ *era mu kamwa kaabwe tewasangibwa bulimba, kubanga tebalina musango* (Kub.14:5)”. Bajja kusanga, “ *emirembe ne bonna n’okutukuzibwa, awatali ekyo tewali mubiri gujja kulaba Mukama* ”, okusenziira ku Pawulo, mu Beb.12:14. Mu butuufu, “ *engoye enjeru* ” zino zijja kutwala engeri y’okuggyawo ekibi ekikola enkola ya Ssande y’Abaruumi. Olw’okuba baamulindirira n’obwesigwa emirundi ebiri, mu kifo kye, ng’akabonero k’okusiimibwa kwe, akabonero ka Katonda kabaweebwa Ssabbiiti ejja okwerusa abalonde ba Mukama abakuuma obutuukirivu bwe. Bwe kityo bwe kyatuukirira ‘okulongoosa ekifo ekitukuvu,’ engeri Danyeri 8:14 gye yavvuunulwamu mu kiseera ekyo. Wansi w’okutunula kuno, okuva nga October 23, 1844, Yesu yawa mu kwolesebwa okw’omu ggulu eri abawanguzi abalonde ekifaananyi ky’okuyita kwe okuva mu kifo ekitukuvu okutuuka mu kifo ekitukuvu ennyo eky’ekifo ekitukuvu eky’oku nsi. Bwatyo yajjukira mu kyokulabirako, akaseera bwe yafiira ku musaalaba, ekibi ky’abalonde be we kyatangirira, bwe kityo ne kituukiriza “ *olunaku olw’okutangirira* ”, olw’Olwebbulaniya “ *Yom kippur* ”. Olw’okuba ekintu kino kyaliwo dda, okuzza obuggya ebikolwa mu kwolesebwa kwali kugendereddwamu kubuusabuusa kwokka okutuukirizibwa okw’obwenkanya okw’olubeerera okwasooka okwafunibwa olw’okufa kwa Yesu. Ekyo ekituukirira ddala eri abantu abagudde ab’e Salidi ng’okukkiriza kwabwe okwolesebwa tekumatiza Katonda omutonzi. Olw’ensonga bbiri, Katonda asobola okuzigaana olw’obutayagala mazima ge ag’obunnabbi agalangiriddwa, n’olw’okusobya kwa Ssabbiiti okufuuse okutuukirawo okuva mu 1843 olw’okutandika okukola ekiragiro kya Danyeri 8:14.

Olunyiriri 5: “ . *Awangula bw’atyo bw’aliyambaza ebyambalo ebyeru; Sijja kusangula linnya lye mu kitabo ky’obulamu, naye nja kwatula erinnya lye mu maaso ga Kitange ne mu maaso ga bamalayika be.* »

Abalonde abanunulibwa Yesu Kristo kitonde kiwulize, ekimanyi nti abanja obulamu bwe n’obutaggwaawo bwe eri omutonzi, Katonda omulungi, ow’amagezi, era ow’obwenkanya. Kino kye kyama ky’obuwanguzi bwe. Tayinza kuyomba naye, kubanga asiima buli ky’ayogera ne ky’akola. Era ye kennyini lye

ssanyu ly'Omulozoki we amutegeera n'amuyita erinnya lye, okuva ku musingi gw'ensi gye yamulaba olw'okutegeera kwe okwasooka. Olunyiriri luno lulaga engeri ebigambo eby'obulimba eby'abantu ab'eddiini ez'obulimba gye biba bya bwereere era nga bibuzaabuza n'abo ababyogera. Ekigambo ekisembayo kijja kuba kya Yesu Kristo agamba bonna nti: “ *Mmanyi ebikolwa byammwe* ”. Okusinziira ku mirimu gino, agabanyaamu ekisibo kye, n'ateeka ku ddyo we, *endiga ze* , ate ku kkono we, *embuzi* abajeemu n'emisege *egy'ensowera* egyali gitegekeddwa *omuliro gw'okufa okw'okubiri okw'omusango ogusembayo* .

Olunyiriri 6: “ *Alina okutu awulire Omwoyo by'ayogera eri ekkansa!* »

Bwe kiba nti buli muntu asobola okuwulira ddala ebigambo by'obunnabbi eby'Omwoyo, okwawukana ku ekyo, abalonde be bokka, b'alunnamya n'okusomesa, be basobola okutegeera amakulu gaabyo. Omwoyo kitegeeza ensonga entuufu, ezituukirira mu biseera eby'ebyafaayo, n'olwekyo oyo aloneddwa alina okufaayo ku byafaayo by'eddiini n'eby'ensi, era mu Baibuli yonna ekoledwamu emboozu z'obujulizi, okutendereza, n'obunnabbi.

Weetegerenze : Mu lunyiriri 3, Yesu Kristo yagamba Omupolotesitante eyagwa nti: “ *Kale jjukira engeri gye mwafunamu n'okuwulira, era weekuume era mwenenye. Bw'ototunula, ndijja ng'omubbi, so tolimanya kiseera lwe ndikutuukako* .” Okwawukanako n'ekyo, eri abasika b'abawanguzi, okuva mu luggya lwa 2018, obubaka buno bukuyusiddwa ne bufuuka: “Bw'onootunuulira, sijja kujja ng'omubbi, **era mujja kumanya** essaawa lwe nnaajja **gy'oli** ”. Era Mukama atuukirizza ebisuubizo bye, okuva leero mu 2020, abalonde be baalina okumanya olunaku lw'okudda kwe okwa nnamaddala okwabikkulwa olw'omusana gwa 2030. Naye, enzikiriza y'Abapolotesitante evunaanibwa okubuusa amaaso obutuufu buno, obuterekeddwa, bwokka , okuyita mu Yesu, . eri abalonde be. Kubanga obutafaananako n'enneeyisa ye eri abaweereza ababi, “ *Mukama talina ky'akola nga talabudde baddu be bannabbi* ” Amo.3:7.

ogw'omukaaga : **Filadelufiya**

Adventism evingira mu butume obw'ensi yonna

Wakati wa 1843 ne 1873, Ssabbiiti ey'obwokatonda ey'Olwomukaaga, olunaku olw'omusanvu olw'amazima olwateekebwawo Katonda, yazzibwawo era n'etwalibwa abatandisi b'Obudiventi obw'olunaku olw'omusanvu obwakwata engeri y'ekitongole ky'eddiini ekitongole eky'Ekikristaayo mu Amerika ekyayitibwa okuva mu 1863: " the Seventh- day Ekkansa y'Abadiventi. Okusinziira ku njgiriza eyategekebwa mu Dan.12:12, obubaka bwa Yesu buweebwa abalonde be abatukuziddwa olw'okuwummula kwa Ssabbiiti, ku lunaku lw'omwaka 1873. Mu kiseera kye kimu, abalonde bano baganyulwa mu mukisa gwa Dan :12: “ *Alina omukisa oyo alindirira ennaku 1335!* ”.

**Omutindo omupya ogwateekebwawo okuva mu 1843 gwafuuka gwa bonna mu 1873**

Olunyiriri 7: “ *Wandiikira malayika w'ekibiina ky'e Filadelufiya : Bw'ati bw'ayogera Omutukuvu, Oyo ow'amazima, alina ekisumuluzo kya Dawudi, aggalawo so tewali aggalawo, aggalawo so tewali aggalawo :* »

Mu linnya “ *Filadelufiya* ”, Yesu alaga Omulonde we. N’agamba nti, “ *Mu kino abantu bonna balitegeerera nti muli bayigirizwa bange, bwe munaayagananga. Yokaana13:35*” Era eno y’ensonga ya *Filadelufiya* ng’emirandira gyayo egy’Oluyonaani gitegeeza: okwagala okw’obwasseruganda. Alonze abalonde abagiyiia, ng’agezesa okukkiriza kwabwe, era eri abawanguzi bano, okwagala kwe kujjula. Yeyanjula mu bubaka buno, ng’agamba nti: “ *bw’atyo Omutukuvu, Omutuufu, bw’ayogera .*” *Ekitukuvu* , kubanga kye kiseera okutukuzibwa kwa Ssabbiiti n’okw’abalonde kwe kwetaagibwa mu kiragiro kya Dan.8:14 ekitandise okukola okuva mu luggya lwa 1843. *Ekituufu* , kubanga mu kiseera kino eky’obunnabbi, . etteeka ery’amazima likomezeddwawo; Katonda addamu okuzuula obutukuvu bw’etteeka lye ery’okuna <sup>eryalinnyirirwa</sup> Abakristaayo okuva nga March 7, 321. Addamu agamba nti: “ *oyo alina ekisumuluzo kya Dawudi* ”. Bino si bye bisumuluzo bya Peetero Omutukuvu gwe bagamba nti ye yalina Rooma. “ *Ekisumuluzo kya Dawudi* ” kya “ *mutabani wa Dawudi* ”, Yesu, yennyini, mu buntu. Tewali mulala okuggyako ye ayinza kuwa bulokozi bwa lubeerera, kubanga ekisumuluzo kino yakifuna ng’akisitula “ *ku kibegabega kye* ” mu ngeri y’omusaalaba gwe, okusenziira ku Is.22:22: “ *Ndimuteeka ku kibegabega ekisumuluzo ky’ennyumba wa Dawudi: bwe kinagguka, tewali aliggalawo; bwe kinaggalawo, tewali ajja kuggulawo .*” Ekisumuluzo kino ekitegeeza omusaalaba gw’okubonyaabonyezebwa kwe, mu kutuukiriza olunyiriri luno, tusoma wano: “ *oyo aggulawo, so tewali aggalawo, oyo aggalawo, era tewali ajja kuggulawo .*” Omulyango gw’obulokozi gubadde guggule okuzimba enzikiriza y’Abadiventi ey’olunaku olw’omusanvu era nga guggaddwa eri abagoberezi b’eddiini ya Ssande y’Abaruumi okuva mu luggya lwa 1843. Kubanga bakkiriziganyizza okugondera amazima ag’enjigiriza agaayanjuddwa era ne bassa ekitiibwa n’okukkiriza kwabwe ekigambo kye mu ngeri ey’obunnabbi, Omwoyo wa Yesu yagamba abatukuvu ab’omulembe gwa *Filadelufiya* : “ *Mmanyi ebikolwa byammwe. Laba, olw’okuba olina amaanyi matono, n’okwata ekigambo kyange, n’otogaana linnya lyange, nkuteereddewo oluggi oluggule, omuntu yenna lw’atayinza kuggala .*” Ekibinja kino ekitono eky’eddiini kyali, mu butongole, kya Amerika kyokka okuva mu 1863. Naye mu 1873, mu lukunjaana olw’awamu olwatuula mu Battle Creek, Omwoyo yakiggulirawo oluggi lw’abaminsani olw’ensi yonna olwali lugenda okugenda mu maaso okutuusa ku kudda kwa Yesu okwa nnamaddala. Tewali ajja kukiremesa era Katonda ajja kukiraba. Tulina okwetegereza ensonga nti buli kirungi Yesu ky’alaba mu batukuvu ab’amazima naky’okubonyola ebivaako enzikiriza y’Abapolotesitante okugwa mu 1843. Obubaka buno bukontana ddala n’obwo Yesu bw’ayogera eri abagudde ba *Sardis* mu lunyiriri 3, kubanga emirimu egigendereddwamu gyennyini gikyusiddwa.

### **Ebika 12 ebya Rev.7 Okukula**

Olunyiriri 8: “ *Nze mmanyi ebikolwa byo. Laba, kubanga olina amaanyi matono, n’okwata ekigambo kyange, n’otogaana linnya lyange, nkuteereddewo oluggi oluggule, omuntu yenna lw’atayinza kuggala. »*

Omulonde ku biseera ebyo asalirwa omusango omulungi ku bikolwa bye Yesu by’amutwala ng’obwenkanya. “ *Amaanyi ge amatono* ” gakakasa okuzaalibwa kw’ekibinja nga kyesigamiziddwa ku “ *abasajja abatono* ” abali mu

lunyiriri 4. Mu 1873, Yesu yalangirira Abadiventi enkulaakulana yaabwe nga boolekedde okudda kwe ng'akozesa akabonero k'oluggi olw'omu ggulu oluggule olugenda okuggulwawo mu luggya lwa 2030, i.e. mu myaka 157. Mu bubaka obuddirira, obwo obuyogerwako eri Laodikiya, Yesu ajja kuyimirira mu maaso g'oluggi luno, bw'atyo alaga okusemberera okudda kwe: “ *Laba, nnyimiridde ku mulyango, ne nkonkona. Omuntu yenna bw'awulira eddoboosi lyange n'aggulawo oluggi, ndiyingira gy'ali ne ndya naye, naye naye nange.* Kub.3:20 »

### **Okutuuka ku nzikiriza y'Ekikristaayo kwakkirizibwa Abayudaaya**

Olunyiriri 9: “ *Laba, mbawa ku abo ab'omu kkuŋŋaaniro lya Sitaani, abagamba nti Bayudaaya so si bwe bali, wabula balimba; laba, ndibaleetera okujja, ne basinza ku bigere byo, era bamanye nga nakwagala.* »

Nga ejuliza okuyingira kw'Abayudaaya ab'amazima okusenziira ku ggwanga n'omubiri mu kibinja ky'Abadiventi, olunyiriri luno lukakasa okuzibwawo kw'okuwummula kwa Ssabbiiti; Ssande tekyabalemesa kukyuka. Kubanga okuva mu mwaka gwa 321, okugisuula nakyo kireetedde Abayudaaya abeesimbu okwettanira enzikiriza y'Ekikristaayo. Ensala ye ku Bayudaaya ab'amawanga teyali ndwooza ya Pawulo, omujulizi omwesigwa ku bubwe; yali eya Yesu Kristo akikakasa mu Kubikkulirwa kuno, edda mu Kub.2:9, mu bubaka obwayogerwako eri abaweereza be abaali bavumibwa Abayudaaya era abaayigganyizibwa Abaruumi ab'omulembe gwa *Smurna* . Weetegereze nti Abayudaaya ab'amawanga bajja kuba balina okutegeera obulokozi bw'Ekikristaayo mu mutindo gw'Abadiventi okusobola okuganyulwa mu kisa kya Katonda. Universal Adventism yokka y'etwala ekitangaala eky'obwakatonda kye yafuuka **etterekero ekitongole ery'enjawulo** okuva mu 1873. Naye weegendereze! Ekitangaala kino, enjigiriza yaakyo n'obubaka bwakyo bya Yesu Kristo yekka; tewali muntu yenna na kitongole kyonna kiyinza kugaana nkulaakulana yaakyo nga tekitadde bulokozi bwabwe mu matigga. Ekisembayo mu lunyiriri luno, Yesu agamba “ *nti nkwaŋgala* ”. Kino kiyinza okutegeeza nti oluvannyuma lw'ekiseera kino eky'omukisa, ayinza obutakyamwagala? Yee, era gano ge gajja okuba amakulu g'obubaka obugambibwa nti bwa “ *Lawodikiya* ”.

### **Ebiragiro bya Katonda n'okukkiriza kwa Yesu**

Olunyiriri 10: “ *Olw'okuba mwakuuma ekigambo eky'okugumiikiriza mu nze, nange ndikukuuma mu kiseera eky'okugezesebwa ekigenda okujja ku nsi emanyiddwa, okugezesa abatuula ku nsi.* »

Ekigambo obugumiikiriza kikakasa ensonga y'okulinda kw'Abadiventi eyogerwako mu Danyeri 12:12: “ *Alina omukisa oyo alindirira, n'atuuka okutuusa ennaku lukumi mu bikumi bisatu mu asatu mu ttaano!* ”. Okugezesebwa kukwata ku kukkiriza kw'aba “ *abatuuze ku nsi* ”, abo ababeera mu “ *nsi emanyiddwa* ” kwe kugamba, abamanyiddwa Yesu Kristo, Katonda omutonzi. Kijja okugezesa okwagala kw'omuntu n'okubikkula omwoyo gw'obujeemu ogw'enkambi “ey'abantu bonna” eraga n'Oluyonaani “oikomènè” “ *ensi emanyiddwa* ” ey'olunyiriri luno.

Ekisuubizo kino kisiba Yesu ku kakwakkulizo kokka nti ekitongole kikuuma omutindo gw'okukkiriza okw'entandikwa. Bwe kiba nti obubaka

bw'Abadiventi bugenda kugenda mu maaso okutuusa mu kiseera ky'okugezesebwa okw'enkomerero okw'okukkiriza okw'ensi yonna okwalagulwa mu lunyiriri luno, tekijja kuba mu ngeri ya kitongole. Kubanga okutiisatiisa kuwuma mu bubaka buno mu lunyiriri 11 oluddako, okutuusa olwo nga kirungi ddala era nga Katonda y'akiwa omukisa. Ekisuubizo kya Yesu kijja kukwata ku bazzukulu be abaasigala nga balamu mu 2030. Mu kiseera ekyo, abalonde abatuufu aba 1873 bajja kuba beebase " *mu Mukama* " okusinziira ku Kub. 14:13: " *Ne mpulira eddoboosi okuva mu ggulu nga ligamba nti: Wandiiika : Okuva kati n'omukisa abafu abafiira mu Mukama! Weewaawo, bw'ayogera Omwoyo, balyoke bawummule mu kutegana kwabwe, kubanga emirimu gyabwe gibagoberera.* » N'olwekyo guno gwe mukisa ogw'okubiri Yesu Kristo gwe yawa Omulonde ono ow'ekyokulabirako. Naye Yesu ky'awa omukisa ye nneeyisa eraga ebikolwa. Abasika ba " *Filadelufiya* " bajja kuzaala n'obwesigwa, mu 2030, emirimu gyayo, okukkiriza kwayo, okukkiriza kwayo amazima Katonda w'eggulu ge yawa mu ngeri ezisemyeyo ze yabawa; kubanga bajja kuyita mu nkyukakyuka ennene okutuusa ku nkomerero ng'okutegeera enteekateeka ey'obwakatonda kujja kuba kutuukiridde.

#### **Ekisuubizo ky'Abadiventi ekya Yesu Kristo n'okulabula kwakyo**

Olunyiriri 11: " *Nzija mangu . Kwata ku by'olina, waleme kubaawo atwala engule yo.* »

Obubaka " *Nzija mangu* " bwa kika kya Badiventi. Bw'atyo Yesu akakasa okusuula okwatula okulala kwonna okw'eddiini. Okusuubira okudda kwe mu kitiibwa kujja kusigalawo okutuusa ku nkomerero y'ensi, ekimu ku misingi emikulu egiraga abalonde be abatuufu. Naye obubaka obusigaddewo buleeta akabi ak'amaanyi: " *Weesibe by'olina, waleme kubaawo muntu atwala engule yo.* » Era ani ayinza okutwala engule ye okuggyako abalabe be? N'olwekyo bazzukulu be bajja kuba balina okusooka okubazuula, era kiri bwe kityo kubanga tebakikoze, abakoseddwa omwoyo gwabwe ogw'obuntubulamu, bajja kukola omukago nabo, okutandika mu 1966.

Olunyiriri 12: " *Buli anaawangula, ndimufuula empagi mu yeekaalu ya Katonda wange, era taja kuvaayo emirembe gyonna; Ndimuwandiikako erinnya lya Katonda wange, n'erinnya ly'ekibuga kya Katonda wange, Yersaalemi ekiggya ekikka okuva mu ggulu okuva eri Katonda wange, n'erinnya lyange eppya.* »

Mu bigambo bye eby'omukisa ebisembayo ebyaweebwayo eri abawanguzi, Yesu agatta ebifaananyi byonna eby'obulokozi obufunibwa. " *Empagi mu yeekaalu ya Katonda wange* " kitegeeza : obuwagizi obunywevu okusitula amazima gange mu Lukiiko lwange, Abalonde. " *...era tekijja kuvaayo ebisingawo* ": obulokozi bwe bujja kuba bwa lubeerera. " *...; Nja kumuwandiikako erinnya lya Katonda wange* ": Nja kumuyoola ekifaananyi ky'empisa za Katonda eyabula mu Adeni. " *...n'erinnya ly'ekibuga kya Katonda wange* ": ajja kugabana mu kugulumiza Abalonde ekyogerwako mu Kub.21. " *... ku Yersaalemi empya ekka okuva mu ggulu okuva eri Katonda wange,* " : " *Yersaalemi omuggya* " lye linnya ly'okukunjaanyizibwa kw'abalonde abagulumizibwa abafuuse ab'omu ggulu ddala nga bamalayika ba Katonda ab'omu ggulu. Kub. Akka ku nsi



ezziddwa obuggya okubeera emirembe gyonna mu maaso ga Katonda assaayo entebe ye ey'obwakabaka. "... *n'erinnya lyange eppya* ": Yesu akwataganya enkyukakyuka y'erinnya lye n'okuva kwe okuva mu butonde obw'oku nsi okudda mu butonde obw'omu ggulu. Omulonde eyalokolebwa, ng'asigala nga mulamu oba ng'azuukidde, ajja kuwangaala obumanyirivu bwe bumu era afune omubiri ogw'omu ggulu, ogugulumizibwa, ogutavunda era ogw'olubeerera.

Mu lunyiriri luno, okukkaatiriza okugeraageranya ne Katonda kutuufu olw'okuba nti Yesu yennyini asangibwa abalonde mu ngeri ye ey'obwakatonda.

Olunyiriri 13: "*Alina okutu awulire Omwoyo by'ayogera eri ekkansa!* »

Omulonde yategeera essomo, naye ye yekka asobola okulitegeera. Kituufu obubaka buno bwamutegekera yekka. Obubaka buno bukakasa nti okutaputa n'okutegeera ebyama ebibikkuliddwa kwesigamyeye ku Katonda yekka agezesa n'okulonda abaweereza be.

**Enzikiriza y'Abadiventi entongole ey'ekiseera eky'enkomerero tennaviga ssomo era esaliddwa omusango Yesu, esesema olw'okugaana obubaka bw'okusuubira kw'Abaadiventi** <sup>ab'okusatu</sup>

"*Nja kujja mangu* . Weekwate ku by'olina, waleme kubaawo atwala engule yo ." Woowe, eri Obudiventi obutongole obw'omu kiseera ekyo, enkomerero ekyali wala, era olw'obukoowu bw'ebiseera, oluvannyuma lw'emyaka 150, okukkiriza tekujja kuddamu kuba nga bwe kuli. Okulabula kwa Yesu kwali kwa bwenkanya naye tekwategeerekese wadde okutegeerwa. Era mu 1994, ekitongole ky'Abadiventi mu butuufu kijja kufiirwa " *engule* " yaakyo, nga kigaana "ekitangaala ekinene" ekisembayo ekyalagulwa Ellen G. White, omubaka wa Yesu Kristo mu kitabo kye "Ebiwandiiko Ebisooka" mu ssuula "Ma first vision" . , ku lupapula 14 ne 15: Ekiwandiiko kino wammanga kiggiddwa mu mpapula zino. Nnyongera okulambika ku ye nti alagula enkomerero y'omulimu gw'Abadiventi era n'afunza mu ye enjigiriza yonna eyayanjulwa Enkuŋŋaana essatu eza Kub. 3: 1843-44 *Sardis* , 1873 *Philadelphia* , 1994 *Laodicea* .

**Enkomerero y'Obudiventi ebibikkuliddwa mu kwolesebwa kwa Ellen G. White okwasooka**

"Nga bwe nsaba mu kusinza kw'amaka, Omwoyo Omutukuvu yanwummulira, era nnalabika nga nnyongera okusituka waggulu w'ensi eno ey'ekizikiza. Nakyuka okulaba baganda bange Abadiventi abaasigala mu nsi eno, naye nga sibasanga. Awo eddoozi ne liŋŋamba nti: "Ddamu otunule, naye waggulu katono." Natunula waggulu, ne ndaba ekkubo eriwanvu era erifunda, waggulu ennyo w'ensi eno. Wano Abadiventi we baagenda mu maaso nga boolekedde ekibuga ekitukuvu. Emabega waabwe, ku ntandikwa y'ekubo, waaliwo ekitangaala ekimasamasa, malayika kye yang'amba nti kyali kukaaba mu ttumbi. Ekitangaala kino kyayaka obuwanvu bwonna obw'ekubo ebigere byabwe bireme kwesittala. Yesu yatambulira ku mutwe gwabwe okubalung'amyaa; era kasita baali bamutunuulira, baali tebalina bulabe.

Naye mu bbanga ttono abamu ne bakoowa ne bagamba nti ekibuga kyali kikyali wala nnyo era nti baali balowooza ku ky'okutuukayo amangu. Awo Yesu n'abazzaamu amaanyi ng'ayimusa omukono gwe ogwa ddyo ogw'ekitiibwa mwe mwava ekitangaala ekyabuna Abadiventi. Baakaaba nti: "Aleluya! » Naye abamu ku bo ne bagaana ekitangaala kino mu bukambwe, nga bagamba nti si Katonda ye yabakulemba. Ekitangaala ekyali emabega waabwe kyasembayo okuzikira, ne beesanga mu kizikiza ekinene. Beesittala ne babulwa amaaso bombi ekiruubirirwa ne Yesu, olwo ne bagwa okuva mu kkubo ne babbira mu nsi embi wansi. ".

Embooji y'okwolesebwa kuno okusooka Katonda kwe yawa omuvubuka Ellen Gould-Harmon ekola obunnabbi obuwandikiddwa mu koodi obw'omuwendo ng'obwo obwa Danyeri oba obw'Okubikkulirwa. Naye okusobola okukiganyulwamu, tulina okukivvuunula mu ngeri entuufu. Kale nja kuwa ennyonyola.

Ekigambo "okukaaba mu ttumbi" kitegeeza okulangirira okujja kw'omugole omusajja mu "lugero lw'abawala ekkumi" okuva ku Mat.25:1 okutuuka ku 13. Ekigezo ky'okulindirira okudda kwa Kristo mu luggya lwa 1843 n'ekyo Autumn 1844 ye yali ekintu ekisooka n'ekyokubiri kye baakola; byonna awamu, ebisuubirwa bino ebibiri bikiikirira "ekitangaala ekisooka" eky'embooji ekyatekebwa "emabega" w'ekibinja kya "Abadiventi ab'olunaku olw'omusanvu" abaali bagenda mu maaso mu biseera, mu kkubo oba ekkubo eryaweebwa omukisa Yesu Kristo. Ku bapayoniya b'Abadiventi, omwaka 1844 gwali gukiikirira olunaku lw'enkomerero y'ensi n'olunaku olwasembayo mu Baibuli ekigambo ky'obunnabbi lwe kyali kisobola okuteesa eri abalonde b'omu kiseera ekyo. Olw'okuba baali bayise ku lunaku luno olusembayo, baalindiridde okukomawo kwa Yesu nga balowooza nti kwali kumpi. Naye ekiseera kyayitawo era Yesu n'okutuusa kati tadda; okwolesebwa kwe kuleeta nga kugamba nti: "baakizuula ng'ekibuga kiri wala nnyo era nga balowooza nti bagenda kutuukayo mangu"; kwe kugamba, mu 1844 oba nga wayiseewo akaseera katono oluvannyuma lw'olunaku olwo. Ate era, okuggwaamu amaanyi kwabawangula okutuusa nga mu mwaka gwa 1980 lwe nnayingira ekifo kino, ne nfuna ekitangaala kino ekipya era eky'ekitiibwa ekizimba **okusuubira okw'okusatu okw'Abadiventi** . Ku mulundi guno okudda kwa Yesu kutegekeddwa **mu Fall 1994** . Mazima ddala, okulangirira obubaka buno kwakwata ku kitundu ekitono kyokka eky'Obudiventi obw'ensi yonna obusangibwa mu Bufalansa e Valence-sur-Rhône. Katonda kye yalonda akabuga kano akatono akasangibwa mu Bugwanjuba bw'Ebuwanjuba bwa Bufalansa kirina ennyinnyonyola yaakyo. Eyo Paapa Pius VI we yafiira mu kaduukulu mu 1799, n'atuukiriza ensonga eyalagulwa mu Kub.13:3. Ekirala, Valencia kye kibuga Katonda mwe yatandikira ekanisa ye ey'Abadiventi eyasooka ku nsi ya Bufalansa. N'olwekyo eyo gye yaleeta ekitangaala kye eky'ekitiibwa eky'obwakatonda ekisembayo era ku nkomerero ya 2020, nakasa nga bulijjo era n'obwesigwa nga nfunye okuva gy'ali ebibikkulirwa bye ebisembyeyo era eby'omuwendo bye nnjula mu kiwandiiko kino. Ekitundu ekitono eky'Abaadiventi ekya Valentinian kyakola ng'omutendera ogw'ensi yonna okutuukiriza ekitundu ekikwata ku kitangaala eky'ekitiibwa ekisembayo mu kwolesebwa kwa mwannyinaffe Ellen. Okwolesebwa kuno kutubikkulira omusango Yesu gw'akola ku by'ayitamu mu

Valencia, okutuukirizibwa okw'okusatu okw'olugero lw'abawala ekkumi. Yesu ategeera Omuadventi omutuufu olw'enneeyisa ye eri ekitangaala ekyanjuddwa. Omuadventi ow'amazima ayoleka essanyu lye ng'akozesa "Aleluya!" » ; olw'omukisa Omwoyo, n'ajjuza ekibya kye amafuta. Okwawukana ku ekyo, Abadiventi ab'obulimba "bagaana ekitangaala kino mu ngeri ey'obuvumu." Okugaana kuno okw'ekitangaala eky'obwakatonda kubatta, kubanga Katonda yabalabula ku ngeri eno embi mu bubaka obulunjamizibwa, obwali bugendereddwamu, eri omubaka we; zijja kufuuka ebibya ekyerere ebiggyibwako amafuta agavaamu "ekitangaala" ky'ettaala. Ekivaamu ekiteewalika kirangirirwa: "ekitangaala ekyali emabega waabwe kimaliriza nga kizikiddwa"; beegaana omusingi omukulu ogw'Obudiventi. Yesu assa mu nkola omusingi gwe: " *Kubanga oyo alina, oyo alina, aliweebwa, era aliba n'ebingi, naye atalina, ne by'alina, bijja kuggyibwako. Mat.25:29.* " "...bamaliriza nga babulwa amaaso ku kiruubirirwa ne Yesu byombi", bafuuka abatafaayo ku bubaka bw'Abadiventi obulangirira okudda kwa Kristo oba, okwegaana ekigendererwa ky'ekibiina ky'Abaadventi ekiwandikiddwa mu linnya lyenyini "Abadiventi"; "olwo ne bagwa okuva mu kkubo ne babbira mu nsi embi eyali wansi", mu 1995 ne beewaayo mu butongole eri omukago gw'Abapolotesitante n'obukulembeze bw'abantu bonna. Bwe batyo ne bafirirwa Yesu, n'omulyango oguyingira mu ggulu ogwali ekigendererwa ky'enzikiriza y'Abadiventi. Beegatta okusinziira ku Dan.11:29, " *bannanfuusi* ", ne " *abatamiivu* ", nga Yesu bwe yalangirira mu Mat.24:50; ebintu ebyolesebwa ku ntandikwa y'omulimu.

Leero, ebigambo bino eby'obunnabbi bituukiridde. Byatuukirira wakati wa 1844, olunaku lw'ekitangaala ekyasooka "ekisangibwa emabega waabwe", ne 1994, olunaku lw'ekitangaala ekinene eky'obunnabbi ekyagaanibwa ekkansa y'Abadiventi eyasooka okutandikibwawo mu Bufalansa, mu kibuga Valence-sur-Rhône, Katonda yakozesebwa mu kwolesebwa kwe. Leero, enzikiriza y'Abadiventi entongole eri mu "kizikiza ekizito" eky'enzikiriza y'abantu bonna n'abalabe b'amazima, Abapolotesitante n'Abakatoliki.

### **ogw'omusanvu : Laodikiya**

#### **Enkomerero y'Obudiventi obw'ebitongole – okugaana okusuubira kw'Abadiventi okw'okusatu.**

Olunyiriri 14: " *Wandiikira malayika w'ekibiina ky'e Laodikiya : Bw'aty'o bw'ayogera Amiina, omujulirwa omwesigwa era ow'amazima, entandikwa y'okutonda kwa Katonda nti: "*

*Laodikiya* lye linnya ly'omulembe ogw'omusanvu era ogw'enkomerero; eyo ey'enkomerero y'omukisa gw'Obudiventi obw'ebitongole. Erinnya lino lirina emirandira ebiri egy'Oluyonaani "laos, dikéia" ekitegeeza: "abantu abalamuzi". Mu maaso gange, Abadiventi bavvuunula nti: "abantu ab'omusango", naye ekitongole tekyamanya nti omusango guno gwanditandikidde nabwo, nga 1 Peetero 4:17 bw'eyigiriza nti: " *Kubanga kano ke kaseera omusango we gulitandikira n'ennyumba ya Katonda. Kati, bwe kiba nga kitandikira ku ffe, enkomerero y'abo abatagondera njiri ya Katonda eneeba etya? »* Yesu

yeyanjula ng'agamba nti: “ *Kino Amiina ky'ayogera, omujulirwa omwesigwa era ow'amazima, entandikwa y'okutonda kwa Katonda:* ” Ekigambo *Amiina* kitegeeza mu Lwebbulaniya: mu mazima. Okusinziira ku bujulizi bw'omutume Yokaana, Yesu yabukozesanga nnyo (emirundi 25), ng'abuddinjuna emirundi ebiri, ku ntandikwa, nga tannaba kwogera. Naye mu nkola y'eddiini ey'ennono, kifuuse ekigambo ekitegeeza obubonero ku nkomerero y'okusaba oba ebigambo. Olwo kitera okutaputibwa mu ngeri nti “kibeere bwe kityo” ekyasikira okuva mu Bukatoliki. Era Omwoyo akozesa endowooza eno “ *mu mazima* ” okuwa ekigambo *Amiina* amakulu gaakyo ag'emirundi ebiri agatuukiridde. *Laodikiya* kye kiseera Yesu mw'awa ekitangaala ekinene okumulisiza mu bujjuvu obunnabbi obutegekeddwa ekiseera eky'enkomerero. Omulimu gw'osoma bukakafu ku kino. Ekigenda okuvaako okwawukana wakati wa Yesu n'ekitongole ky'Abadiventi ekitongole kwe kugaana ekitangaala kye. Mu kulonda okutegeerekeka era okutuufu, Katonda yassa, wakati wa 1980 ne 1994, Obudiventi okugezesebwa okw'okukkiriza okwakolebwa ku muze ogwavaamu okufiirwa Abapolotesitante n'omukisa gwa bapayoniya b'Abadiventi. Okugezesebwa kwali kwesigamiziddwa dda ku kukkiriza mu kudda kwa Yesu okwalangirirwa olw'omusana gwa 1843, oluvannyuma olw'okugwa kwa 1844. Mu kuddamu kwange, okuva mu 1983, natandika okugabana okulangirira okw'okudda kwa Yesu mu 1994, nga nkozesezza “ *emyezi etaano* ” ejuliziddwa mu bubaka “ *ekkondeere ery'okutaano* ” mu Kub.9:5-10. Nga tussa omulamwa guno ku kikolimo ky'Obupolotesitante ekya 1844, ekiseera kya “ *emyezi etaano* ” ekyajuliziddwa, i.e. emyaka 150 egy'amazima, kyaviirako 1994. Okulaba okudda kwa Yesu Kristo kwokka okulaga enkomerero y'ekiseera kino, era nga Katonda yaziba amaaso ekitundu ku katono akakwata ku kiwandiiko ekyo, nnalwanirira ekyo kye nnali ntwala ng'amazima ag'obwakatonda. Oluvannyuma lw'okulabulwa mu butongole, ekitongole ekyo kyalangirira nti nnagobeddwa mu November 1991; kino, nga wakyaliwo emyaka esatu okukakasa n'okugaana ebirango byange. Oluvannyuma lw'ekiseera, nga mu mwaka gwa 1996, amakulu amatuufu ag'ebyo bye nnayitamu ne ganneeyoleka bulungi. Ebigambo Yesu bye yayogera mu bbaluwa ye eri “ *Laodikiya* ” byali byakatuukirira era kati byali bifunye amakulu amatuufu. Mu mwaka gwa 1991, Abadiventi abaali bafuukuuse tebakayagala mazima nga bwe baali mu 1873. Ensi ey'omulembe guno nayo ebanafuye ng'ebasendasenda n'okubawangulira emitima. Nga bwe kyali mu mulembe gwa “ *Efeso* ,” Obudiventi obutongole bufiiriddwa “ *kwagala kwabwo okwasooka* .” Era Yesu “ *aggyako ekikondo kye n'engule ye* ,” kubanga naye, takyasaanira. Okusinziira ku nsonga zino, obubaka bufuuka bwakaayakana n'obutangaavu. Ekigambo “ *Amiina* ” kikakasa obwetaavu bw'amazima amajjuvu n'enkomerero y'omukwano ogw'omukisa. *Omujulizi* “ *omwesigwa era ow'amazima* ” agaana Omulonde atali mwesigwa era alimba. “ *Omusingi gw'obutonzi bwa Katonda* ”, n'olwekyo omutonzi, ajja okuggalawo awamu amagezi g'abatasaana era ssekinnoomu n'aggulawo ag'abalonde be eri amazima agali mu mboozu y'Olubereberye era agakwekeddwa. Mu kiseera kye kimu, nga tujjukiza “ *omusingi gw'ebitonde bya Katonda* ” . ky'akwataganya n'ekigambo “ *Amiina* ”, Omwoyo akakasa okudda kwa Yesu Kristo okw'enkomerero okumpi

ennyo: “ mu bwangu ”. Kyokka, emyaka 36 gikyagenda okuyitawo wakati wa 1994 ne 2030, olunaku lw’okuggwaawo kw’abantu ku nsi.

#### **Obugumu obutta**

Olunyiriri 15: “ *Nze mmanyi ebikolwa byo. Nkimanyi toli munnyogovu wadde ebbugumu. Ka obeere munnyogovu oba ng’oyokya!* »

Okwogera okutali kwa mu butongole kuweebwa ekitongole kino. Kino kye kibala ky’amadiini agasikira okuva ku taata okutuuka ku mwana omulenzi ne muwala, okukkiriza mwe kufuuka okw’ennono, okutongole, okwa bulijjo n’okutya ekintu kyonna ekipya; embeera Yesu gy’atakyayinza kumuwa mukisa ng’alina ekitangaala ekipya ekinene ennyo ky’ayinza okugabana naye.

Olunyiriri 16: “ *Kale olw’okuba oli muyonjo, so tolina kyokya so tolina bbugumu, ndikusesema okuva mu kamwa kange.* »

Okwetegereza kuno kwakolebwa Yesu mu Noovemba 1991, nnabbi eyali asitudde obubaka bwe bwe yaggyibwa mu ofiisi ekitongole ekitongole. Mu luggya lwa 1994, lujja kusesema, nga Yesu bwe yalangirira. Kino ye kennyini yakiwa obukakafu bwe yayingira, mu 1995, mu mukago gw’ensi yonna ogwategekebwa Eklezia Katolika, gye yeegatta ku Bapolotesitante abajeemu, okuva bwe kiri nti kati alina ekikolimo kyabwe.

#### **Ebirooto eby’obulimba ebyesigamiziddwa ku busika obw’omwoyo**

Olunyiriri 17: “ *Olw’okuba ogamba nti ndi mugagga, ngaggawala, era sirina kye nneetaaga, era kubanga tomanyi nti oli nnaku, munakuwavu, mwavu, muzibe w’amaaso era ali bwereere,* ”

“... rich ”, the Adventist Elect yali mu 1873, era okubikkulirwa okungi okwaweebwa Ellen G. White kwayongerera okumugaggawaza mu by’omwoyo. Naye ku mutendera gw’obunnabbi, enzivuunula z’ekiseera ekyo zaali za mulembe mangu, nga James White, bba w’omubaka wa Mukama bwe yalowooza mu butuufu. Yesu Kristo, Katonda omulamu, yateekateeka obunnabbi bwe olw’okutuukirizibwa kwabwo okw’enkomerero okutuukiridde era okutaliimu kamogo. Eno y’ensonga lwaki okuyita kw’ebiseera, okuleeta enkyukakyuka ez’amaanyi ennyo mu nsi, kuwa obutuufu bw’okubusabuusa okw’olubeerera ku ntaputa ezifunibwa n’okusomesebwa. Omukisa gwa Mukama guterekeddwa; Yesu yagamba: “ *eri oyo alikuuma ebikolwa byange okutuusa ku nkomerero .*” Kyokka mu 1991, olunaku lwe yagaana ekitangaala, enkomerero yali ekyali wala. N’olwekyo yalina okufaayo ku kitangaala kyonna ekipya ekyateesebwako Mukama mu ngeri ye kennyini gye yalonda. Nga waliwo enjawulo wakati w’ebintu eby’obulimba eby’ekitongole n’embeera Yesu gy’akiraba era gy’akisalira omusango! Ku bigambo byonna ebijuliziddwa, ekigambo “ *obwereere* ” kye kisinga okuba eky’amaanyi eri ekitongole, kubanga kitegeeza nti Yesu yaggyamu obwenkanya bwe obutaggwaawo, buli mu kamwa ke, ekibonerezo ky’okufa n’okufa okw’okubiri okw’omusango ogusembayo ; okusenziira ku ekyo ekyawandiikibwa mu 2 Kol.5:3: “ *Kale tusinda mu weema eno, nga twagala okwambala amaka gaffe ag’omu ggulu, singa tusangibwa nga twambadde so si bwereere .* »

#### **Amagezi g’omujulirwa omwesigwa era ow’amazima**



Olunyiriri 18: “ *Nkubuulirira okugulira ku nze zaabu agezeseddwa mu muliro, mulyoke mugaggawale, n’ebyambalo ebyeru, mulyoke mwambale, n’ensonyi z’obwereere bwo zireme kulabika, n’eddagala ery’okusiigako amafuta amaaso, mulyoke mulabe.* »

Oluvannyuma lw’ebyo ebyazuulibwa mu 1991, ekitongole kino kyali kikyalina emyaka esatu okutereeza amakubo gaakyo n’okuvaamu ebibala by’okwenenya ebitajja. Era okwawukana ku ekyo, enkolagana ye n’Abapolotesitante abagudde yeeyongedde okunywezebwa okutuuka ku ssa ly’okukola omukago omutongole ogwafulumizibwa mu 1995. Yesu yeeyanjula ng’omusuubuzi ow’enjawulo ow’okukkiriza okwa nnamaddala, “*zaabu eyagezeseddwa omuliro* ” ow’okugezesebwa . Obujulizi obw’okuvumirira kwe ekkanisa bulabika mu butabeerawo “ *ngoye enjeru* ” bapayoniya baayo ze baali “ *basaanidde* ” mu Kub.3:4. Mu kugeraageranya kuno, Yesu alaga nti, nga 1994 tannatuuka, yawaayo Abadiventi b’e “ *Laodicea* ” mu kisuubirwa ky’Abaadiventi ekifaananako n’ekyo ekyakulembera ennaku 1843 ne 1844; okusobola okugezesesha okukkiriza mu bintu ebisatu ebyayitamu, nga bwe kyasomesebwa mu bubaka obwaweerezebwa mu 1844 eri Abadiventi b’e “ *Sardis* ”. Mu ndowooza y’obujeemu enzigale, ekitongole ekyo tekyasobola kutegeera Yesu kye yali akivuma; yali “ *muzibe w’amaaso* ,” ng’Abafalisayo abaali mu buweereza bwa Yesu ku nsi. N’olwekyo teyasobola kutegeera kuyitibwa kwa Kristo okugula “ *luulu ey’ebbeeyi ennene* ” okuva mu lugero lwa Mat.13:45-46 olunnyonyola ekifaananyi ky’omutindo gw’obulamu obutaggwaawo Katonda gwe yeetaaga ekibikkuliddwa mu lunyiiriri luno 18 olwa Kub.3 .

### **Omulanga ogw’ekisa**

Olunyiriri 19: “ *Bonna be njagala, mbanenya era mbabonereza. Noolwekyo beera banyikivu era mwenenye.* »

Ekibonerezo kiri eri abo Yesu b’ayagala okutuusa lw’abasesema. Omulanga ogwakolebwa, okuyita okwenenya, tegwawulirwa. Era okwagala tekusikira, kufunibwa okuyita mu kitiibwa. Ekitongole bwe kikalubye, Yesu atongoza okulaajana okw’omuntu kinnoomu ng’agamba abesimbyewo okuyitibwa mu ggulu nti:

### **Omulanga ogw’ensi yonna**

Olunyiriri 20: “ *Laba, nnyimiridde ku mulyango ne nkonkona. Omuntu yenna bw’awulira eddobozi lyange n’aggulawo oluggi, ndiyiringira gy’ali ne ndya naye okulya naye, naye naye wamu nange.* ”

Mu Okubikkulirwa, ekigambo “ *omulyango* ” kirabika mu Kub.3:8, wano mu Kub.3:20, mu Kub.4:1 ne mu Kub.21:21. Kub.3:8 atujjukiza nti *enzigi* zigguka ne ziggulawo okuyiringira. Bwe batyo bafuuka akabonero k’okugezesebwa okw’okukkiriza okuggulawo oba okusemberera okutuuka eri Kristo, eri obwenkanya bwe n’ekisa kye.

Mu lunyiiriri luno 20, ekigambo “ *omulyango* ” kifuna amakulu asatu ag’enjawulo naye nga gakwatagana. Asonga ku Yesu yennyini: “ *Nze mulyango* . Yokaana 10:9”; *oluggi lw’eggulu lwaggulwawo* mu Kub 4:1: “ *Omulyango ne guggulwawo mu ggulu.* » ; n’oluggi *lw’omutima* gw’omuntu Yesu gw’ajja

okukonkona okuyita omulonde okumuggulira omutima gwe asobole okuwa obukakafu obw'okwagala kwe.

Kimala ekitonde kye okuggulawo omutima gwe eri amazima ge agabikkuliddwa okusobola okusobozesa okussa ekimu okw'oku lusegere wakati we n'omutonzi we ow'obwakatonda. Ekyeggulo *kigabibwa* akawungeezi, ekiro bwe kituuka okukomya emirimu gy'emisana. Omuntu anaatera okuyingira ekiro eky'ekika kino “ *nga tewali asobola kuddamu kukola.*” ( Yokaana 9:4 ).” Enkomerero y'ekiseera ky'ekisa ejja kuziyira emirembe gyonna okulonda kw'eddiini okusembayo okw'abantu, abasajja n'abakazi abavunaanyizibwa kyenkanyi era nga bajjuliza ddala ku ddaala ly'omubiri.

Bw'ogeraageranya n'obubaka bwa *Filadelufiya*, omulonde ali mu mulembe gwa *Laodikiya* , ng'okudda kwa Yesu Kristo kunaatera okutuuka. Oluggi “ *oluggule mu ggulu* ” ejja kuggulwawo ng'okugenda mu maaso kw'obubaka buno mu Kub.4:1.

### **Okubuulirira okusembayo okw'Omwoyo**

Eri omuwanguzi ssekinnoomu, Yesu alangirira nti:

Olunyiriri 21: “ *Buli anaawangula, ndikkiriza okutuula nange ku ntebe yange ey'obwakabaka, nga bwe nnawangula ne ntuula ne Kitange ku ntebe ye.* »

Bwatyo alangirira omulimu gw'omusango ogw'omu ggulu ogugoberera obubaka buno era ogujja okuba omulamwa gwa Kub.4. Naye ekisuubizo kino kimuwaayo eri omuwanguzi aloneddwa mu butuufu yekka.

Olunyiriri 22: “ *Alina okutu awulire Omwoyo by'ayogera eri ekkansa!* »

Omulamwa gwa “ *ebbaluwa* ” guggwaako n'okulemererwa kuno okupya okw'ebitongole. Ekisembayo, kubanga okuva kati, ekitangaala kijja kusitulibwa omusajja eyalunnamizibwa, olwo ekibinja ekitono. Kijja kusaasaanyizibwa kinnoomu okuva ku muntu okudda ku mulala era nga kiyita mu Intaneeti Yesu yennyini gy'agenda okulung'anya ng'akulembera abalonde be okutuuka ku nsibuko y'okusaasaanya amazima ge agasembyeyo, amatukuvu ng'omuntu we ow'obwakatonda. Mu ngeri eno, wonna w'ali ku nsi: “ *Alina okutu awulire Omwoyo by'ayogera eri enkujjaana!*” »

Omulamwa oguddako gujja kuba n'ensonga yagwo emyaka lukumi egy'omu ggulu egy'omusango gw'ababi ogukolebwa abatukuvu. Essomo lyonna lyesigamiziddwa ku njigiriza ezisaasaanidde mu Kub. 4, 11, ne 20. Naye Okubikkulirwa 4 kukakasa bulungi embeera y'omu ggulu ey'omulimu guno mu nsengeka y'ebiseera egoberera ekiseera ekisembayo eky'Abalonde ab'oku nsi.

## **Okubikkulirwa 4 : Omusango ogw'omu ggulu**

Olunyiriri 1: “ *Oluvannyuma lw'ebyo ne ntunula, era, laba, oluggi nga lugguddwawo mu ggulu . Eddoboozi lye nasooka okuwulira, ng'eddoboozi*

*ly'ekkondeere*, eryayogera nange, lyagamba nti: **Jjangu waggulu wano**, era nja **kukulaga ekigenda okubaawo oluvannyuma lw'ekyo**.

Nga agamba nti, " *Eddoboozi lye nasooka okuwulira, ng'eddoboozi ly'ekkondeere* ," Omwoyo annyonyola obubaka bw'omulembe guno ogwa " *Laodikiya* " ng'obwo bwe yatambuza Yokaana mu Kub. 1:10: " *Nnali mu mwoyo ku olunaku lwa Mukama, ne mpulira emabega wange eddoboozi ery'omwanguka, ng'eddoboozi ly'ekkondeere* ." N'olwekyo *Laodikiya* gwe mulembe enkomerero yaagwo emanyiddwa nga " *olunaku lwa Mukama* ", olwo olw'okudda kwe okw'ekitiibwa ekinene.

Mu bigambo bye, Omwoyo awagira nnyo endowooza y'okuddirira omulamwa guno n'obubaka bwa *Lawodikiya* . Okunnyonyola kuno kukulu, kubanga ekitongole kino tekisobolangako kukakasa bavuganya njigiriza zaakyo ez'okusalawo okw'omu ggulu. Leero, mpaayo obukakafu ku kino, ekyasoboka olw'ennyonyola entuufu ey'ennaku ezigattibwa ku bubaka bw'ebbaluwa za Kub.2 ne 3. Wakati wa *Laodikiya* ne Kub.4, nga waliwo " *ekkondeere ery'omusanvu* " erya Kub.11 , Yesu yaggya ku sitaani n'abasajja abajeemu " *obufuzi bwabwe obw'oku nsi ku bwakabaka bw'ensi* ." Olw'okuba " *amakungula* " agali mu Kub. Olwo " *oyo awangula alifuga amawanga n'omuggo ogw'ekyuma* " nga bwe kyalangirirwa mu Kub.2:27. Singa abayigganya baali, nga nze, bakakafu ku nkomerero eyabaterekeddwa, tewali kubuusabuusa nti bandkyusizza enneeyisa yaabwe. Naye ddala okwagala kwabwe okw'amaanyi okubuusa amaaso okulabula kwonna kwe kubatuusa ku bikolwa ebisinga obubi era bwe batyo baba beetegekera, ku lwabwe, ekibonerezo ekisinga obubi ekitasobola kuddibwamu mu mbeera z'ensi eziriwo kati. Awo ka tuddeyo ku kiwandiiko ky'essuula eno 4. " *Eddoboozi eryasooka lye nnawulira, ng'eddoboozi ly'ekkondeere, era eryayogera nange, lyagamba nti: Limbuka wano, nange nja kukulaga ekiteekwa okubaawo oluvannyuma lw'ekyo* ". Yokaana ayogera ku lunyiriri 10 olwa Rev.1: " *Nali mu Mwoyo ku lunaku lwa Mukama, ne mpulira emabega wange eddoboozi ery'omwanguka, ng'eddoboozi ly'ekkondeere* ." Omulamwa guno ogw'okudda kwa Kristo mu kitiibwa gwayogerwako dda mu lunyiriri 7 we kyawandiikibwa nti: " *Laba, ajja n'ebire. Era buli liiso lirikiraba, n'abo abaakifumita; n'ebika byonna eby'oku nsi bijja kukungubagira. Yee. Amiina!* » Okukwatagana okuteeseddwa okw'ebiwandiiko bino ebisatu kukakasa embeera ey'ekitiibwa esembayo ey'olunaku lw'okudda kwa Mukama waffe Yesu, era n'ayitibwa *Mikayiri* abatandisi be abalonde ne bamalayika be abeesigwa. Singa eddoboozi lya Yesu ligeraageranyizibwa ku *kkondeere* , kiri bwe kityo kubanga, okufaananako ekivuga kino eky'amagye ekiwulikika, ku mutwe gw'amagye ge aga bamalayika ag'omu ggulu, Yesu akuba amagye ge okutandika olutalo. Ate era, okufaananako *ekkondeere* , eddoboozi lye terikomye kulabula abalonde be okubalabula asobole okubateekateeka okuwangula nga ye kennyini bwe yawangula ekibi n'okufa. Mu kujjukiza ekigambo kino " *ekkondeere* ", Yesu atulaga omulamwa ogusinga okuba ogw'ekyama era omukulu mu Kubikkulirwa kwe kwonna. Era kituufu nti eri abaweereza be abaasembayo, omulamwa guno gwakweka ekigezo eky'okumalawo. Wano, mu Kub.4:1, ekifo ekyogerwako tekituukiridde kubanga kitunuulidde abalonde be bokka b'ajja okutaasa okufa. Enneeyisa y'ababi mu mbeera eno y'emu ejja kunnyonyolwa mu Kub.6:16 mu

bigambo bino ebibikkula: “ *Ne bagamba ensozi n’amayinja nti: Tugwako, mutukweke mu maaso g’oyo atudde entebe ey’obwakabaka , ne mu maaso g’obusungu bw’omwana gw’endiga; kubanga olunaku olukulu olw’obusungu bwe lutuuse, era ani ayinza okuyimirira?* » Ku kibuzo kino ekiyimiriziddwa, kirabika, awatali kuddibwamu, Katonda ajja kwanjula mu ssuula 7 egoberera abo abasobola okuziyiza: abalonde abassiddwako akabonero nga bakiikirira omuwendo 144,000, ekibiina ky’abantu 12 squared, oba 144. Naye ye Bokka abalonde abaasigala nga balamu ku kudda kwa Kristo kola eyo. Kati, mu mbeera eno ey’Okub. Ate era, Yesu bwe yagamba Yokaana nti: “ *Yambuka wano!* ”, Omwoyo asuubira kwokka, okuyita mu kifaananyi kino, okulinnya okwolekera obwakabaka bwa Katonda obw’omu ggulu obw’abalonde bonna abanunuliddwa omusaayi gwa Yesu Kristo." Okulinnya kuno mu ggulu kulaga enkomerero y’obutonde bw’omuntu obw’oku nsi, abalonde bazuukizibwa okufaanako ne bamalayika ba Katonda abeesigwa, okusinziira ku njigiriza ya Yesu eya Mat.22:30. Ennyama n’ekikolimo kyayo biwedde, babireka nga tebeejusa. Akaseera kano mu byafaayo by’omuntu kagala nnyo ne kiba nti Yesu akijjukira buli kiseera mu kubikkulirwa kwe okuva ku Danyeri. Okufaanako ensi, ekolimiddwa olw’omuntu, abalonde abatuufu beegomba okununulibwa kwabwe. Olunyiriri 2 lulabika nga lwakoppololwa okuva mu Kub.1:10; mu butuufu, Omwoyo ayongerera okukakasa akakwate k’ebibiri ebijuliza ekintu kye kimu mu byafaayo bya pulojekiti ya Katonda, okudda kwe mu " *lunaku lwe olukulu* " okwalagulwa mu Kub.16:16.

Olunyiriri 2: “ *Amangwago nnabeera mu mwoyo. Era, laba, waaliwo entebe ey’obwakabaka mu ggulu, n’okutuula ku ntebe eyo .*”

Nga bwe kiri mu bumanyirivu bwa Yokaana, okusituka kw’abalonde okugenda mu " *ggulu* " " *kubasanyusa mu mwoyo* " era ne bateekebwa mu kitundu eky’omu ggulu ekisigala nga tekituukirirwa bantu bulijjo, kubanga Katonda afuga eyo era alabika.

Olunyiriri 3: “ *Oyo eyatuula yafaanana ng’ejinja erya yasiperi ne sadoniki; n’entebe ey’obwakabaka yali yeetooloddwa omusota gw’enkuba ogulinga emeraludo .*”

Eyo gye beesanga nga batunudde mu ntebe ya Katonda, Katonda omutonzi omu kw’atudde mu kitiibwa. Ekitiibwa kino eky’omu ggulu ekitayogerwako wadde kiri kityo kyeyolekera mu mayinja ag’omuwendo abantu ge bawulirira. “ *Amayinja ga jasper* ” galina engeri ne langi ez’enjawulo ennyo, bwe kityo ne gakuba ekifaananyi ky’obutonde obw’obwakatonda obw’enjawulo. Langi emmyufu, “ *sardoine* ” agifaanana. “ *Omusota gw’enkuba* ” kintu kya butonde ekibadde kyewuunyisa abasajja bulijjo, naye tukyalina okujjukira ensibuko yaakyo. Kaali kabonero ka ndagaano Katonda mwe yasubiza abantu obutaddamu kugisaanyaawo n’amazzi g’amataba, okusinziira ku Lub.9:9 okutuuka ku 17. Ate era, buli enkuba lw’esisinkana n’enjuba, ekifaananyi kya Katonda eky’akabonero, . omusota gw’enkuba, gulabika ng’agukkakkanya ebitonde bye eby’oku nsi. Naye nga ajjukiza amataba g’amazzi, Peetero ajjukira nti “ *amataba ag’omuliro ne salufa* ” gali mu nteekateeka ya Katonda (2Peet.3:7). Ddala, okusinziira ku “ *amataba g’omuliro* ” gano agasaanyawo, Katonda w’ategeka, mu ggulu lye,

omusango gw'ababi, abalamuzi baayo be bajja okuba abalonde abanunuliddwa ne Yesu, Omununuzi waabwe.

Olunyiriri 4: “ **Ne ndaba entebe ez'obwakabaka amakumi abiri mu nnya , ne ku ntebe z'obwakabaka abakadde abiri mu bana nga batudde, nga bambadde engoye enjeru, ne ku mitwe gyabwe engule eza zaabu .**”

Wano olwo, nga kifaananyizibwa abasajja abakadde 24 , abanunulibwa ab'emirembe ebiri egy'obunnabbi baabikkulwa okusinziira ku musingi guno: wakati wa 94 ne 1843, omusingi gw'abatume 12; wakati wa 1843 ne 2030, Isiraeri ow'omwoyo “Omuadventi” ow'ebika “ 12 ” eyassibwako akabonero n'akabonero ka “ akabonero ka Katonda ”, ku lunaku olw'omusanvu olwa Ssabbiiti ' mu Apo.7. Ensengeka eno eja kukakasibwa, mu Kub.21, mu kunnyonyola “ Yerusaalemi Empya ekka okuva mu ggulu ” okusenga ku nsi empya; “ ebika 12 ” bikiikirira “ enzigi 12 ” mu ngeri ya “ luulu ” 12. Omulamwa gw'okusala omusango gunnyonyolwa mu Kub. 20:4, gye tusoma nti: “ **Ne ndaba entebe ez'obwakabaka; era abo abaali batudde awo ne baweebwa obuyinza okusalawo . Ne ndaba emyoyo gy'abo abaatemebwako emitwe olw'obujulirwa bwa Yesu n'olw'ekigambo kya Katonda, n'abo abataasinza nsolo wadde ekifaananyi kyayo, ne batafuna kabonero ku kyenya kyabwe ne ku kyabwe emikono. Ne balamu, ne bafugira wamu ne Kristo emyaka lukumi .**” Obufuzi bw'abalonde bufuzi bwa balamuzi. Naye ani gwe tusalira omusango? Kub.11:18 atuwa eky'okuddamu: “ **Amawanga ne gasunguwala; n'obusungu bwo butuuse, n'ekiseera kituuse okusalira abafu omusango , n'okusasula abaddu bo bannabbi, abatukuvu, n'abo abatya erinnya lya, abato n'abakulu, n'okuzikiriza abo abazikiriza ensi .**” Mu lunyiriri luno, Omwoyo ajjukira okuddirira kw'emiramwa esatu egyabikkulwa olw'ekiseera ky'enkomerero: “ **ekkondeere ery'omukaaga ” eri “ amawanga aganyize ”, ekiseera kya “ bibonyoobonyo omusanvu ebisembayo ” kubanga “ obusungu bwammwe butuuse ”, era omusango ogw'omu ggulu ogwa “ emyaka lukumi ” kubanga, “ ekiseera kituuse okusalira omusango gw'abafu ”. Enkomerero y'olunyiriri eraga enteekateeka esembayo eja okutuukirira olw'omusango ogusembayo ogw'ennyanya ey'omuliro n'ekibiriiti ekigenda okusaanyaawo ababi. Bonna bagenda kwetaba mu kyokubiri yateesa ku kuzuukira , ku nkomerero y'emyaka “ lukumi ”, okusinziira ku Kub. 20:5: “ **Abafu abalala tebakomawo mu bulamu okutuusa emyaka lukumi lwe gyaggwa ”. Omwoyo atuwa ennyonyola ye ku babi: “ abo abazikiriza ensi ”. Emabega w'ekikolwa kino waliwo “ ekibi ekizikiriza oba ekizikiriza ” ekijuliziddwa mu Dan.8:13; ekibi ekivaako okufa n'okuzikirizibwa kw'ensi ; eyakulembera Katonda okutuusa Obukristaayo mu gavumenti ya Paapa eya Rooma ey'obukambwe wakati wa 538 ne 1798; ekituusa kimu kya kusatu eky'abantu mu muliro gwa nukiriya oluvannyuma oba mu 2021. Tewali yandirowoozezza nti, okuva nga Maaki 7, 321, okusobya kwa Ssabbiiti entukuvu ey'olunaku olw'omusanvu olw'amazima kwandireese ebivaamu bingi nnyo eby'entiisa era eby'ennaku. Abakadde 24 baawulwamu ku ddaala lyokka ery'ekiragiro ekiri mu Danyeri 8:14, kubanga balina kye bafaanaganya nti balokolebwa omusaayi gwe gumu ogwa Yesu Kristo. Eno y'ensonga lwaki, okusangibwa nga basaanidde, okusinziira ku Kub.3:5, bonna bambala “ engoye enjeru ”, ne “ engule y'obulamu ” eyasuubizibwa abawanguzi mu lutalo lw'okukkiriza, mu Kub.2:10. “ Zaabu ”****



ow'engule *alaga* okukkiriza okulongoosebwa okugezesebwa okusinziira ku 1 Peet.1:7.

Mu ssuula eno 4, ekigambo “ *okutudde* ” kirabika emirundi 3. Ennamba 3 olw'okuba kabonero k'okutuukirizibwa, Omwoyo assa omulamwa guno ogw'okusala omusango gw'emyaka lukumi egy'omusanvu wansi w'akabonero k'abawanguzi abasigaddewo abatuukiridde, nga bwe kyawandiikibwa nti: “ *Tuula ku mukono gwange ogwa ddyo okutuusa lwe ndifuula abalabe bo entebe y'ebigere byo* ” Zab.110:1 ne Mat.22:44. Ye n'abo abatuula bali mu **kuwummula** era olw'ekifaananyi kino, Omwoyo ayanjula bulungi, emyaka lukumi egy'omusanvu, nga Ssabbiiti ennene oba okuwummula bwe kyalagulwa, okuva lwe yatondebwa, olw'okuwummula okutukuziddwa okw'olonaku olw'omusanvu mu wiiki zaffe.

Olunyiriri 5: “ ***Mu ntebe y'obwakabaka mwe muva okumyansa, amalobozi, n'okubwatuka. Mu maaso g'entebe y'obwakabaka yaka ettaala musanvu ez'omuliro, nga zino ze myoyo omusanvu egya Katonda.*** ”

Okwolesebwa “ *okuva mu ntebe* ” kukwatibwa butereevu Katonda omutonzi yennyini. Okusinziira ku Kuv.19:16, ebintu bino byali byalaga dda, mu ntiisa y'abantu b'Abaebbulaniya, okubeerawo kwa Katonda ku lusozi Sinaayi. N'olwekyo ekiteeso kino kijjukiza omulimu amateeka ekkumi ga Katonda gwe ganaakola mu kikulwa kino eky'okusalira omusango gw'abafu ababi. Okujjukiza kuno era kuleeta ensonga nti nga talabika mu kabi ak'okufa okuteewalika eri ebitonde bye eby'emabega, Katonda atakyusizza butonde bwe alabibwa nga talina kabi eri abalonde be abanunuddwa abazuukidde era abagulumiziddwa. **Okutereera ! Sentensi eno ennyimpi, kati evvuunuddwa, ejja kufuuka ya maanyi nnyo mu nsengeka y'ekitabo Okubikkulirwa. Buli lwe kirabika, omusomi alina okutegeera nti obunnabbi buleeta embeera y'entandikwa y'omusango gw'emyaka lukumi egy'omusanvu ejja okumanyibwa olw'okuyingirira kwa Katonda obutereevu era okulabika mu Mikayiri, Yesu Kristo.** Mu ngeri eno, ensengeka y'ekitabo kyonna ejja kutuwa okulambika okuddirira ku mulembe gw'Ekikristaayo wansi w'emiramwa egy'enjawulo egyawuddwamu ekigambo kino ekikulu: “ *waaliwo okumyansa, amalobozi, n'okubwatuka* ”. Tujja kukisanga mu Kub.8:5 nga “ *musisi* ” ayongerwa ku kisumuluzo. Kijja kwawula omulamwa gw'okusaba kwa Yesu Kristo okw'omu ggulu okutaggwaawo okuva ku mulamwa gw'*amakondeere* . Olwo, mu Kub.11:19, “ *omuzira ogw'amaanyi* ” gujja kwongerwa ku kisumuluzo. Ennyinyonnyola ejja kulabika mu Kub.16:21 “ *omuzira guno omunene* ” mwe guggalawo omulamwa gw'ebibonyoobonyo *eby'omusanvu ku musanvu ebisembayo ebya Katonda* . Mu ngeri y'emu, “ *musisi* ” afuuka, mu Kub.16:18, “ *musisi ow'amaanyi* .” Ekisumuluzo kino kikulu nnyo mu kuyiga okuddukanya enjigiriza z'ekitabo Okubikkulirwa n'okutegeera omusingi gw'ensengeka yaakyo.

Nga tudda ku lunyiriri lwaffe 5, twetegereza nti, bwe bateekeddwa ku mulundi guno “ *mu maaso g'entebe* ”, “ *ettaala musanvu ez'omuliro eziyaka* ”. Zikiikirira “ *emyoyo gya Katonda omusanvu* ”. Ennamba “ ***musanvu*** » kitegeeza okutukuzibwa, wano, okwo okw'Omwoyo wa Katonda. Okuyita mu Mwoyo we omuli obulamu bwonna Katonda mw'afuga ebitonde bye byonna; ali mu zo, era aziteeka “ *mu maaso g'entebe ye ey'obwakabaka* ”, kubanga yazitonda nga za ddembe, okwolekera ye. Ekifaananyi ky'ettaala “ *omusanvu eyaka* ” kabonero

akatukuzibwa kw'ekitangaala eky'obwakatonda; ekitangaala kyayo ekituukiridde era eky'amaanyi kimalawo byonna ebiyinda okubaawo ekizikiza. Kubanga tewali kifo kya kizikiza mu bulamu obutaggwaawo obw'abanunuliddwa.

Olunyiriri 6: “ *Mu maaso g'entebe y'obwakabaka wakyaliwo ennyanja ey'endabirwamu, ng'ekiristaayo. Wakati mu ntebe n'okwetooloola entebe, waliwo ebiramu bina ebijjudde amaaso mu maaso n'emabega .*”

Omwoyo ayogera naffe mu lulimi lwe olw'akabonero. Ekibeera “ *nga tebannaba ... entebe* ” etegeeza ebitonde bye eby'omu ggulu ebiyamba naye nga tebyetaba mu kusalirwa omusango. Mu bungi, bino bifuna endabika y'ennyanja *ng'obulongoofu* bw'empisa zaayo bulongoofu nnyo ne kiba nti agigeraageranya ku *kirasita* . Eno y'empisa enkulu ey'ebitonde eby'omu ggulu n'eby'oku nsi ebisigadde nga beesigwa eri omutonzi Katonda. Awo Omwoyo n'ayita akabonero akalala akakwata ku Katonda, wakati mu *ntebe* , n'ebitonde bye eby'omu ggulu eby'ensi endala, n'ebipimo ebirala, *okwetooloola entebe* ; *okwetooloola* kitegeeza ebitonde ebisaasaanidde wansi w'amaaso ga Katonda atudde ku *ntebe* . Ekigambo “ *ebiramu bina* ” kitegeeza omutindo gw'ebiramu ogw'ensi yonna. Obungi bw'amaaso buba butuukirivu olw'ekigambo enkuyanja, era ekifo kyago “ *mu maaso n'emabega* ” kabonero ka bintu ebiwerako. Ekisooka, kiwa *ebiramu bino* entunula ey'enjuyi nnyingi, ey'ebitundu bingi. Naye mu ngeri esingawo ey'omwoyo, ekigambo “ *mu maaso n'emabega* ” kitegeeza etteeka lya Katonda eryayolwa n'olugalo lwa Katonda ku Lusozi Sinaayi, ku maaso ana ag'emmeza ebbiri ez'amayinja. Omwoyo ageraageranya obulamu obw'obutonde bwonna n'amateeka ag'obutonde bwonna. Zombi mulimu gwa Katonda ayoola ku mayinja, ku nnyama oba mu myoyo, omutindo gw'obulamu obutuukiridde olw'essanyu ly'ebitonde bye ebimutegeera era ebimwagala. Amaaso gano amangi gatunuulira era gagoberera n'obwagazi n'okusaasira ebigenda mu maaso ku nsi. Mu 1 Kol.4:9, Pawulo alangirira nti: “ *Kubanga Katonda, ndabika gyendi, yatufiula abatume, abasembayo mu bantu, okusalirwa omusango gw'okufa mu ngeri emu, okuva bwe twali ekyewuunyo eri ensi, oku bamalayika n'eri abantu .*” Ekigambo “ *ensi* ” mu lunyiriri luno kye kigambo ky'Oluyonaani “cosmos”. Ye cosmos eno gye nnyonyola nga ensi ez'ebitundu ebingi. Ku nsi abalonde n'entalo zaabwe zigobererwa abalabi abatalabika ababaagala n'okwagala kwe kumu okw'obwakatonda okwabikkulwa Yesu Kristo. Basanyuka olw'essanyu lyabwe era bakaaba n'abo abakaaba kubanga olutalo luzibu nnyo era lunyigiriza. Naye era cosmos eno eraga ensi etakkiriza ng'abantu b'e Rooma, abalabi b'okuttibwa kw'Abakristaayo abeesigwa mu bisaawe byabwe.

Okubikkulirwa 5 kujja kutulaga ebibinja bino ebisatu eby'abalabi ab'omu ggulu: *ebiramu ebina, bamalayika, n'abakadde* , bonna bawangudde, beegasse wansi w'okutunula okw'okwagala okw'omutonzi omukulu Katonda emirembe gyonna.

Akakwate akagatta “ *amaaso amangi* ” n'etteeka ly'obwakatonda liri mu linnya “ *obujulizi* ” Katonda ly'awa eri etteeka lye ery'amateeka ekkumi. Tujjukira nti etteeka lino lyakuumbwa mu “kifo ekitukuvu ennyo” ekyali kiterakeddwa Katonda yekka era nga liganiddwa eri abantu okuggyako ku mbaga y'olunaku “Olunaku lw'Okutangirira”. Amateeka gaasigala ne Katonda nga “ *obujulizi* ” era “ *emmeza zaago ebbiri* ” zijja kuwa amakulu ag'okubiri eri “

*abajulizi babiri* ” ab’akabonero abajuliziddwa mu Kub 11:3. » Mu ssomo lino, “*ekibinja ky’amaaso* ” kiraga nti waliwo enkuyanja y’abajulizi abatalabika abaalaba ebibaddewo ku nsi. Mu ndowooza ey’obwakatonda, ekigambo omujulizi tekyawukana ku kigambo obwesigwa. Ekigambo ky’Oluyonaani “martus” ekivvuunulwa nga “omujulizi” kikinnyonnyola bulungi, kubanga obwesigwa Katonda bw’asaba tebulina kkomo. Era ekitono ennyo, “omujulirwa” wa Yesu alina okussa ekitiibwa mu tteeka ly’obwakatonda ery’amateeka ge ekkumi Katonda g’amugeraageranya era n’amusalira omusango.

### **AMATEEKA G’OBWAKATONDA bulagula**

Wano, nzigulawo enkokola, okujjukiza ekitangaala eky’obwakatonda ekyafunibwa mu mpewo ya 2018. Kikwata ku tteeka ly’ebiragiro ekkumi ebya Katonda. Omwoyo yantuusa okutegeera obukulu bw’okunnyonnyola kuno: “*Musa n’akomawo n’aserengeta okuva ku lusozi ng’akutte ebipande ebibiri eby’obujulirwa mu ngalo ze; emmeeza zaawandiikibwa ku njuyi zombi , nga ziwandiikiddwa ku ludda olumu n’olulala . Emmeeza zaali mulimu gwa Katonda, n’ebiwandiiko byali biwandiiko bya Katonda, ebyayolwa ku bipande* (Kuv.32:15-16).” Nasooka kwewuunya nti tewali muntu yenna yali afuddeyo ku kunnyonnyola kuno okusinziira ku kwogera ebipande by’amateeka eby’olubereberye kwe byawandiikibwa ku maaso gaabwe ana, kwe kugamba, “*mu maaso n’emabega* ” nga “*amaaso g’ebiramu ebina* ” ebya olunyiriri olwayita lwe lwasomesebwa. Okunnyonnyola kuno okwayogerwako mu ngeri enkakali kwalina ensonga Omwoyo gye yansobozesa okuzuula. Ebiwandiiko byonna mu kusooka byali bigabanyizibwa kyenkanyi era nga bikwatagana mu njuyi ennya ez’emmeeza ebbiri ez’amayinja. Emmanju w’olubereberye lwalaga ekiragiro ekisooka n’ekitundu eky’okubiri; omugongo gwayo gwali gusitula ekitundu ekyokubiri eky’okubiri n’ekyokusatu kyonna. Ku mmeeza eyookubiri, mu maaso kwalaga ekiragiro eky’okuna mu bujjuvu; oludda lwayo olw’emabega lwalimu ebiragiro omukaaga ebisembayo. Mu nsengeka eno, enjuyi ebbiri ezirabika zitulaga ekiragiro ekisooka n’ekyokubiri, mu kitundu, n’eky’okuna ekikwata ku kuwummula okutukuziddwa okw’olunaku olw’omusanvu. Okutunuulira ebintu bino kiraga amateeka gano asatu agalaga obutukuvu mu mwaka gwa 1843, Ssabiiti lwe yazzibwawo era nga yeetaagibwa Katonda. Ku lunaku luno, Abapolotesitante baagwa mu buzibu bwa Ssande y’Abaruumi gye yasikira. Ebiva mu kulonda kw’Abadiventi n’okulonda kw’Abapolotesitante bwe bityo bijja kulagibwa emabega w’emmeeza zombi. Kirabika nti, awatali kussa kitiibwa mu Ssabiiti, okuva mu 1843, etteeka ery’okusatu nalyo libadde limenya: “*Erinnya lya Katonda litwalibwa bwereere* ”, mu bufunze “*mu bulimba* ”, abo abaliyita awatali butuukirivu bwa Kristo oba oluvannyuma lw’ bafiiriddwa. Bwe batyo ne bazza obuggya ensobi eyakolebwa Abayudaaya *abeewozaako* nti ba Katonda ne babikkulwa ng’obulimba Yesu Kristo mu Kub .” Mu 1843, bwe kityo bwe kyali eri Abapolotesitante, abasika b’Abakatuliki. Naye nga ekiragiro eky’okusatu tekinnatuuka, ekitundu ekyokubiri eky’okubiri kibikkula omusango Katonda gw’ayisa ku nkambi ebbiri enkulu ezivuganya. Eri Abapolotesitante abasika

b'eddiini y'Abakatuliki ey'e Rooma, Katonda agamba nti: “ *Ndi Katonda ow'obuggya, abonereza obutali butuukirivu bwa bakitaffe ku baana okutuuka ku mulembe ogw'okusatu n'ogwokuna ogw'abo abankyawa,* ”; ebyembi gy'ali, enzikiriza y'Abaadventi entongole “ *yasesema* ” mu 1994 ejja kugabana enkomerero yaabwe; naye era agamba, mu ngeri endala, eri abatukuvu abagenda okukuuma Ssabbiiti ye entukuvu n'ekitangaala kye eky'obunnabbi okuva mu 1843 okutuuka mu 2030: “ *era abasaasira okutuusa emirembe lukumi eri abo abanjagala era abakwata ebiragiro byange* ”. Omuwendo “ *omutwalo* ” ogujuliziddwa mu ngeri ey'obukuusa gujjukiza “ *emyaka lukumi* ” egy'emyaka lukumi egy'omusanvu egya Rev.20 ejja okuba empeera y'abawanguzi abalonde abayingidde emirembe n'emirembe. Essomo eddala livaayo. Olw'okuggyibwako obuyambi bw'Omwoyo Omutukuvu wa Yesu Kristo, n'ekyavaamu, Abapolotesitante n'Abadiventi baaleka Katonda mu lunyiriri mu 1843 ne 1994 tebajja kusobola kussa kitiibwa mu biragiro omukaaga ebisembayo ebyawandiikibwa emabega w'emmeeza 2, nga mw'otwalidde n'emmanju is ewereddwayo eri okuwummula okw'obwakatonda okw'olunaku olw'omusanvu. Ate abatunuulizi b'okuwummula kuno bajja kufuna obuyambi bwa Yesu Kristo okugondera amateeka gano agakwata ku mirimu gy'omuntu eri muliraanwa we ow'obuntu. Ebikolwa bya Katonda okuviira ddala okukwasa Musa emmeeza z'amateeka bifuna amakulu, omulimu, n'enkozesa eyeewuunyisa nga bwe bitasuubirwa mu kiseera ky'enkomerero, mu 2018. Era obubaka obw'okuzzaawo Ssabbiiti bwe butyo bunywezebwa era ne bukakasibwa Katonda Omuyinza w'ebintu byonna Yesu Kristo.

Wano kati waliwo engeri ebiragiro ekkumi mwe birabika.

### **Omulongooti 1 – Emmanju: eddagala eriwandiikibwa**

Katonda yeeyanjula

“ *Nze Mukama Katonda wammwe eyabaggya mu nsi y'e Misiri, mu nnyumba ey'obuddu .*” (Abalonde bonna abanunuddwa okuva mu kibi ne balokolebwa omusaayi ogw'okutangirira ogwayiibwa Yesu Kristo bazingirwamu; *ennyumba y'obuddu* kibi; ekibala kya sitaani ekikoppebwa).

ekisooka : Ekibi ky'Abakatuliki okuva mu 538, Omupolotesitante okuva mu 1843, n'Abaadventi okuva mu 1994)

“ *Temubanga bakatonda balala mu maaso gange .*”

Ekiragiro ekyokubiri : <sup>Ekitundu ekisooka</sup> : Ekibi ky'Abakatuliki okuva mu mwaka gwa 538.

“ *Tokola kifaananyi kyonna, oba ekifaananyi kyonna, eky'ebintu ebiri mu ggulu waggulu, n'ebiri wansi ku nsi, n'ebiri mu mazzi wansi w'ensi. Tobavuunamira, so tobaweerezanga; ”.*”

### **Omulongooti 1 – Emabega: Ebivaamu**

Ekiragiro eky'okubiri : <sup>Ekitundu eky'okubiri</sup> .

“... *kubanga nze YaHWéH, Katonda wo, ndi Katonda ow'obuggya, abonereza obutali butuukirivu bwa bataata ku baana okutuusa ku mulembe ogw'okusatu n'ogwokuna ogw'abo abankyawa, (Abakatoliki okuva mu 538; Abapolotesitante okuva mu 1843; Abadiventi okuva mu 1994 ) era asaasira*

*emirembe lukumi eri abo abanjagala era abakwata ebiragiro byange . ( Abadiventi ab'olunaku olw'omusanvu, okuva mu 1843; eyasemyeyo, okuva mu 1994 ).*

eky'okusatu : <sup>kyamenya</sup> Abakatoliki okuva mu 538, Abapolotesitante okuva mu 1843, n'Abadiventi okuva mu 1994).

*“ Totwala linnya lya Mukama Katonda wo mu bulimba; kubanga YaHWéH tajja kumuleka nga tabonerezebwa oyo atwala erinnya lye mu bukyamu . »*

### **Omulongooti 2 – Emmanju: eddagala eriwandiikiddwa**

eky'okuna : okusobya kwayo Olukiiko lw'Abakristaayo okuva mu mwaka gwa 321 kigifuula “ *ekibi ekizikiriza* ” eky'a Dan.8:13; abadde amenya enzikiriza y'Abakatoliki okuva mu 538, n'enzikiriza y'Abapolotesitante okuva mu 1843. Naye abadde aweebwa ekitiibwa enzikiriza y'Abadiventi ey'olunaku olw'omusanvu okuva mu 1843 ne 1873.

*“ Mujjukire olunaku lwa Ssabiiti, mulukuume nga lutukuvu. Kola ennaku mukaaga, era okole emirimu gyo gyonna. Naye olunaku olw'omusanvu ye ssabiiti ya Mukama Katonda wo, tokola mulimu, newakubadde ggwe, newakubadde omwana wo, newakubadde muwala wo, newakubadde omusajja wo, newakubadde omuzaana wo, newakubadde ente yo, newakubadde omugenyi ali mu nzigi zo. Kubanga mu nnaku mukaaga Mukama yakola eggulu, n'ensi, n'ennyanja, ne byonna ebirimu, n'awummula ku lunaku olw'omusanvu: Mukama kyeyava yawa omukisa olunaku lwa ssabiiti n'alutukuza . »*

**Omulongooti 2: Okudda emabega: ebivaamu :** Ebiragiro bino omukaaga ebisembayo bibadde bimenya enzikiriza y'Ekikristaayo okuva mu mwaka gwa 321; olw'enzikiriza y'Ekikatoliki okuva mu 538; nzikiriza y'Abapolotesitante, okuva mu 1843 , n'enzikiriza y'Abadiventi “ *eyasesema* ” mu 1994. Naye baweebwa ekitiibwa mu nzikiriza y'Abadiventi ey'olunaku olw'omusanvu eyaweebwa omukisa Omwoyo Omutukuvu wa Yesu Kristo, okuva mu 1843 ne 1873; “ebisembayo” okuva mu 1994 okutuuka mu 2030.

<sup>Ekiragiro</sup> eky'okutaano

*“ Kitaawo ne nnyoko ssa ekitiibwa mu nsi Mukama Katonda wo gy'akuwa.*

»

<sup>Ekiragiro</sup> eky'omukaaga

*“ ~~Totta~~— Tokola butemu .”* (eky'ekika ky'obutemu mu bumenyi bw'amateeka obw'obubi oba mu linnya ly'eddiini ey'obulimba)

<sup>Ekiragiro</sup> eky'omusanvu

*“ Toyenda. »*

<sup>Ekiragiro</sup> eky'omunaana

*“ Tobba. »*

<sup>Ekiragiro</sup> eky'omwenda

*“ Towa bujulizi bwa bulimba ku muliraanwa wo . »*

<sup>Ekiragiro</sup> eky'ekkumi

*“ Tewegomba nnyumba ya muliraanwa wo; temwegomba mukazi wa muliraanwa wo, newakubadde omuddu we, newakubadde omuzaana we,*



*newakubadde ente ye, newakubadde endogoyi ye, newakubadde ekintu kyonna ekya muliraanwa wo. »*

Nggalawo wano enkokola eno ey'ekika ekya waggulu era enkulu ennyo.

Olunyiriri 7: “ *Ekiramu ekisooka kiringa empologoma, ekyokubiri kiringa ennyana, ekiramu eky'okusatu kirina amaaso g'omuntu, n'ekiramu eky'okuna kiringa empungu ebuuka .*”

Ka tugambe amangu ago, bino bubonero bwokka. Obubaka bwe bumu bwanjuddwa mu Ezk.1:6 nga waliwo enjawulo mu kunnyonnyola. Waliwo ebisolo bina ebifaanagana, nga buli kimu kirina ffeesi nnya ez'enjawulo. Wano, tukyalina ebisolo bina, naye buli kimu kirina ffeesi emu yokka, eyawukana mu nsolo ennya. N'olwekyo ebisolo bino ebikambwe si bya ddala, naye obubaka bwabyo obw'akabonero bwa waggulu nnyo. Buli emu ku zo eraga omutindo gw'obulamu obw'obutonde bwonna obutaggwaawo ogukwata ku, nga bwe tulabye, Katonda yennyini n'ebitonde bye eby'obutonde bwonna eby'enjawulo. Oyo eyafuuka omubiri mu butuukirivu bwe obw'obwakatonda, emisingi gino ena egy'obulamu obw'ensi yonna, ye Yesu Kristo, mu ye obwakabaka n'amaanyi g'empologoma mwe *bisangibwa* okusenziira ku Balamu.14:18; omwoyo ogwokusaddaaka nokuweereza *ennyana* ; ekifaananyi ky'omuntu ekya Katonda; n'obufuzi bw'obugulumivu obw'omu ggulu obw'oku ntikko *obw'empungu ebuuka* . Emisingi gino ena gisangibwa mu bulamu bwonna obw'omu ggulu obutaggwaawo obw'obutonde bwonna. Zikola enkola ennyonnyola obuwanguzi bwa pulojekiti ey'obwakatonda eyalwanibwa emyoyo emijeemu. Era Yesu yayanjula ekyokulabirako ekituukiridde eri abatume be n'abayigirizwa be mu buweereza bwe obw'oku nsi obutasalako; okugenda n'okunaaba ebigere by'abayigirizwa be, nga tannawaayo mubiri gwe mu kubonyaabonyezebwa okw'okukomererwa, okutangirira, mu kifo kyabwe, ng'ennyana “ *ennyana* ”, olw'ebibi by'abalonde be bonna. Ate era, buli muntu yeekenneenye okumanya oba okwegaana enkola eno ey'obulamu obutaggwaawo kukwatagana n'obutonde bwe, ebiwoozo bye n'okwegomba kwe. Guno gwe mutindo gw'okuwaayo obulokozi okutwalibwa oba okugaanibwa.

Olunyiriri 8: “ *Ebiramu ebina buli kimu kirina ebiwaawaatiro mukaaga, era bijjudde amaaso okwetooloola ne munda. Tebalekera awo kwogera emisana n'ekiro nti: Mutukuvu, mutukuvu, mutukuvu Mukama Katonda, Omuyinza w'ebintu byonna, eyali, era ali, era agenda okujja! »*

Nga tusenziira ku musango ogw'omu ggulu, ekifaananyi kino kiraga emisingi egyakozesebwa bulijjo mu ggulu ne ku nsi ebitonde ebisigala nga byesigwa eri Katonda.

Ebintu eby'omu ggulu eby'ebitonde okuva mu nsi endala tebyetaaga biwaawaatiro kutambula kubanga tebifugibwa mateeka ga kipiimo kya nsi. Naye Omwoyo yeettanira obubonero obw'oku nsi omuntu bw'asobola okutegeera. Nga aziteekako “ *ebiwaawaatiro mukaaga* ”, atubikkulira omuwendo ogw'akabonero ogw'ennamba 6 efuuka ennamba y'empisa ez'omu ggulu n'eza bamalayika. Kikwata ku nsi ezisigadde nga tezirina kibi ne bamalayika Sitaani, malayika omujeemu be yasooka okutondebwa. Katonda nga yeewadde ennamba "musanvu"

nga "akabonero" ke ak'obwakabaka ow'obuntu, ennamba 6 esobola okutwalibwa nga "akabonero", oba mu mbeera ya sitaani, "akabonero", ak'obuntu bwe, naye egabana eno nnamba 6 ng'ensi zisigadde nga nnongoofu ne bamalayika bonna Katonda be yatonda, abalungi n'ababi. Wansi wa malayika wajja omusajja ennamba ye ejja kuba "5", ekituufu olw'obusimu bwe 5, engalo 5 ez'omukono gwe n'engalo 5 ez'ekigere kye. Wansi wajja ennamba 4 ey'empisa ey'obutonde bwonna eragiddwa ensonga 4 enkulu, North, South, East, ne West. Wansi wajja ennamba 3 ey'obutuukirivu, oluvannyuma 2 ey'obutatuukiridde, ne 1 ey'obumu oba okwegatta okutuukiridde. Amaaso g'ebiramu ebina gali " *okwetooloola ne munda* ," n'okusingawo, " *mu maaso n'emabega* ." Tewali kiyinza kusimattuka kutunula kwa bulamu buno obw'omu ggulu obw'obutonde bwonna obw'ebitundu bingi Omwoyo ow'obwakatonda bw'anoonyereza mu bujjuvu bwabwo kubanga ensibuko yaabwo eri mu ye. Enjigiriza eno ya mugaso kubanga, ku nsi ya leero, olw'ekibi n'obubi bw'aboonoonyi, bw'abakuumira " *munda* " ye, omuntu asobola okukweka ebirowoozo bye eby'ekyama n'obubi eri abantu abalala pulojekiti ezitunuulidde muliraanwa we. Mu bulamu obw'omu ggulu ebintu ng'ebyo tebisoboka. Obulamu obw'omu ggulu bwerufu nga kirisitaalo okuva obubi bwe bwagobebwamu, awamu ne sitaani ne bamalayika be ababi, ne basuulibwa wansi ku nsi, okusenziira ku Kub.12:9, oluvannyuma lw'obuwanguzi bwa Yesu ku kibi n'abafu. Okulangirira obutukuvu bwa Katonda kutuukirizibwa mu kutuukirizibwa kwabwo (emirundi 3: *emitukuvu* ) abatuuze b'ensi zino ennongoofu. Naye okulangirira kuno tekukolebwa bigambo; kwe kutuukirizibwa kw'obutukuvu bwabwe obw'omuntu kinnoomu n'obw'omuggundu obulangirira mu mirimu egy'olubeerera okutuukirizibwa kw'obutukuvu bwa Katonda eyabatonda. Katonda abikkula obutonde bwe n'erinnya lye mu ngeri eyogerwako mu Kub 1:8: " *Nze alfa ne omega, bw'ayogera Mukama Katonda, aliwo, era eyaliwo, era agenda okujja, Omuyinza w'ebintu byonna* ." Ebigambo " *ali, eyali, era agenda okujja* " binnyonyola bulungi obutonde bwa Katonda omutonzi obutaggwaawo. Olw'okugaana okumuyita erinnya lye yeetuuma nti, "YaHWéH", abasajja bamuyita "Mukama". Kituufu Katonda teyali yeetaaga linnya, okuva bwe kiri nti olw'okuba ow'enjawulo era nga talina muvuganya wa Katonda, teyeetaaga linnya kumwawula ku bakatonda abalala abataliwo. Wadde kyali kityo Katonda yakkiriza okwanukula okusaba kwa Musa gwe yali ayagala era gwe yali amwagala. Kale yeewa erinnya "YaHWéH" ekivvuunulwa n'ekikolwa "okubeera", ekiyungiddwa mu muntu ow'okusatu mu bumu obw'Olwebbulaniya obutatuukiridde. Ekiseera kino "ekitali kituukiridde" kitegeeza okutuukirira okugaziwa mu kiseera, n'olwekyo, ekiseera ekinene okusinga ebiseera byaffe eby'omu maaso, ekifaananyi "ekibaddewo, ekyaliwo, era ekigenda okubaawo" kivvuunula bulungi amakulu g'Olwebbulaniya ono obutatuukiridde. Enkola " *oyo ali, eyali, era agenda okujja* " n'olwekyo ngeri Katonda gy'avvuunula erinnya lye ery'Olwebbulaniya "YaHWéH", ng'ate alina okulikyusa n'ennimi z'amawanga g'obugwanjuba, oba endala zonna ezitali Lwebbulaniya . Ekitundu "era ekijja" kitegeeza omutendera gw'Abadiventi ogusembayo ogw'enzikiriza y'Ekikristaayo, eyateekebwawo mu nteekateeka ya Katonda olw'ekiragiro kya Dan.8:14 okuva mu 1843. N'olwekyo mu mubiri gw'Abadiventi abalonde mwe muli okulangirira obutukuvu obw'emirundi esatu wa Katonda kituukirira. Obwakatonda bwa Yesu

Kristo bubadde buwakanyibwa emirundi mingi, naye tewali kuwakana. Baibuli egamba ku nsonga eno mu Beb.1:8: “ *Naye n’agamba Omwana nti Ntebe yo ey’obwakabaka, ai Katonda, ya lubeerera; omuggo gw’obufuzi bwo gwe muggo ogw’obwenkanya; ”.* Era eri Firipo asaba Yesu amulage Kitaawe, Yesu amuddamu nti: “ *Mbadde naawe ebbanga ddene, so tomanyi, Firipo! Oyo andabye alabye Kitange ; ogamba otya nti: Tulage Kitaffe? ( Yokaana 14:9 ).*”

Olunyiriri 9-10-11: “ *Abalamu bwe bawa ekitiibwa n’ekitiibwa n’okwebaza oyo atuula ku ntebe, oyo abeera omulamumu emirembe n’emirembe, abakadde amakumi abiri mu bana bagwa mu maaso g’oyo atuula ku ntebe ne basinza ne bavunama mu maaso g’oyo abeera omulamumu emirembe n’emirembe, ne basuula engule zaabwe mu maaso g’entebe, nga bagamba nti: Osaanira, Mukama waffe era Katonda waffe, okufuna ekitiibwa n’ekitiibwa n’obuyinza; kubanga ggwe watonda ebintu byonna, era olw’okwagala kwo kwe kubaawo era ne bitondebwa .*”

Essuula 4 ekoma n’ekifo eky’okugulumiza Katonda omutonzi. Ekifaananyi kino kiraga nti ekyetaagisa eky’obwakatonda, “ *mutye Katonda muwe ekitiibwa ...*”, ekyayogerwako mu bubaka bwa malayika asooka mu Kub.14:7 kyawulirwa era ne kitegeerekeka bulungi abakungu abalonde abaasembayo okulondebwa okuva mu 1843; naye okusinga byonna, olw’abalonde abaasigala nga balamu mu kiseera ky’okudda mu kitiibwa kya Yesu Kristo; kubanga ku bo bokka Okubikkulirwa kw’Apocalypse kwe kwategekebwa era ne kwaka mu bujjuvu mu kiseera Katonda kye yalonda, okuva mu luggya lwa 2018. Abanunuddwa bwe batyo balaga mu kusinza n’okutendereza, okwebaza kwabwe kwonna eri Yesu Kristo, ekifaananyi mwe, the Omuyinza w’ebintu byonna yabakyalira okubawonya ekibi n’okufa, empeera ye. Obuntu obutakkiriza bukkiriza bye bulaba byokka, okufaanako n’omutume Tomasi, era olw’okuba Katonda talabika, buvanaanibwa okubuusa amaaso obunafu bwe obuyitiridde obumufuula akazannyo kwokka k’akozesa okusinziira ku kwagala kwe okw’obwakatonda. Waakiri alina ensonga, etajja kumuwa butuukirivu, nti tamanyi Katonda, ensonga Sitaani gy’atalina, okuva bwe yali amanyi Katonda, yasalawo okuyingira mu lutalo naye; tekikkirizika nnyo, naye kituufu, era kikwata ne bamalayika ababi abaamugoberera. Ekyewuunyisa, ebibala ebingi eby’enjawulo era nga biwakanya eby’eddembe ly’okulonda biwa obujulizi ku ddembe erya nnamaddala era ery’enkomeredde Katonda ly’awadde ebitonde bye eby’omu ggulu n’eby’oku nsi.

## **Okubikkulirwa 5: Omwana w’Omuntu**

Bwe yayanjula Yesu eri ekibiina, Piraato yagamba nti, “ *Laba Omusajja* .” Katonda yennyini yalina okujja n’akwata ekifaananyi ky’omubiri, “ *Omuntu* ” asobole okulabika ng’omutima gwe n’okwegomba kwe bwe kuli. Okufa kwali kukubye abantu ababiri abaasooka, olw’ekibi eky’obujeemu eri Katonda. Ng’akabonero k’embeera yaabwe empya ey’ensonyi, Katonda yali abafudde okuzuula obwereere bwabwe obw’omubiri akaali kabonero ak’ebweru kwokka ak’obwereere bwabwe obw’omunda obw’omwoyo. Okuva ku ntandikwa eno, okulangirira okwasooka okw’okununulibwa kwabwe kwakolebwa nga babawa engoye ezikoleddwa mu malusu g’ebisolo. Bwatyo yattibwa ensolo eyasooka mu byafaayo by’omuntu, tuyinza okulowooza nti yali ndiga ennume ento oba omwana gw’endiga olw’akabonero. Nga wayise emyaka 4,000, Omwana gw’endiga wa Katonda, aggyawo ebibi by’ensi, yajja okuwaayo obulamu bwe obutuukiridde mu mateeka okununula abalonde mu bantu. Obulokozi buno obuweebwayo mu kisa ekirongoofu Katonda n’olwekyo businziira ddala ku kufa kwa Yesu akkiriza abalonde be okuganyulwa mu bwenkanya bwe obutuukiridde; era mu kiseera kye kimu, okufa kwe kutangirira ebibi byabwe bye yeefuula eyeetikka kyeyagalire. Okuva olwo, Yesu Kristo yafuuka erinnya lyokka eriyinza okulokola omwonoonyi mu nsi yaffe yonna, era obulokozi bwe bukola okuva ku Adamu ne Kaawa.

Olw’ensonga zino zonna, essuula eno 5, eteekeddwa wansi w’ekifaananyi kya “ *Omuntu* ”, eweereddwayo gy’ali. Yesu takoma ku kulokola abalonde be okuyita mu kufa kwe okw’okutangirira, naye abawonya ng’abakuuma mu lugendo lwabwe lwonna olw’obulamu obw’oku nsi. Era olw’ekigendererwa kino ky’abalabula ku kabi ak’omwoyo sitaani ke yatadde mu kkubo lyabwe. Obukodyo bwe tebukyuse: nga mu biseera by’abatume, Yesu ayogera nabo mu ngero, ensi n’ewulira naye n’etetegeera; ekitali bwe kityo ku bakungu be abalonde abafuna okunnonnyola kwe butereevu okuva gy’ali okufaananako n’abatume. Okubikkulirwa kwe “Apocalypse” kusigala wansi w’erinnya lino ery’Oluyonaani eritavvuunuddwa, olugero luno olunene ennyo ensi lw’etalina kutegeera. Naye eri abalonde be, ddala obunnabbi buno bwe “ **Okubikkulirwa** ” kwe.

Olunyiriri 1: “ *Awo ne ndaba mu mukono ogwa ddyo ogw’oyo eyatuula ku ntebe ekitabo ekyawandiikibwa munda n’ebweru, nga kissiddwaako akabonero musanvu .*”

Ku ntebe y’obwakabaka Katonda ayimiridde era alina mu mukono gwe ogwa ddyo, n’olwekyo wansi w’omukisa gwe, ekitabo ekiwandiikiddwa “ *munda n’ebweru* ”. Ekiwandiikiddwa “ *munda* ” bwe bubaka obuvvuunuddwa obuterekeddwa abalonde be obusigala nga buggaddwa era nga tebutegeerekeka bulungi bantu b’ensi, abalabe ba Katonda. Ekiwandiikiddwa “ *ebweru* ” kye biwandiiko ebikusike, ebirabika naye nga tebitegeerekeka eri enkuyanja y’abantu. Ekitabo ky’Okubikkulirwa kissiddwaako akabonero “ *obubonero musanvu .*” Mu kunnonnyola kuno, Katonda atugamba nti okuggulawo “ *akabonero ak’omusanvu* ” kwokka kwe kujja okukkiriza okuggulawo mu bujuvu. Kubanga kasita wasigalawo akabonero okugisiba, ekitabo tekisobola kuggulawo. Bwe kityo okuggulawo ekitabo kwonna kujja kusinziira ku kiseera Katonda kye yateekawo ku mulamwa gw’omulamwa “ *akabonero ak’omusanvu* ”. Kijja kwogerwako wansi w’omutwe “ *akabonero ka Katonda omulamwa* ” mu Apo.7, nga

eraga olunaku olw'omusanvu olusigaddeyo, Ssabbiiti yaalwo entukuvu, okuzzaawo kwayo kujja kugattibwa ku lunaku 1843 n'olwekyo era lwe lujja okuba ekiseera kya okuggulawo " akabonero ak'omusanvu " akaleeta, mu njigiriza y'ekitabo, omulamwa gwa " amakondeere omusanvu ", omukulu ennyo gye tuli, abalonde baakyo.

Olunyiriri 2: " *Ne ndaba malayika ow'amaanyi ng'akaaba n'eddoboosi ery'omwanguka nti Ani agwanidde okuggulawo ekitabo n'okumenya envumbo zaakyo?* »

Ekifo kino kiri mu bbalansi mu montage y'obunnabbi. Si mu ggulu, ensonga y'essuula 4 eyayita, ekitabo ky'Okubikkulirwa we kiggulwawo. Abalonde bakyetaaga nga Yesu Kristo tannakomawo, so nga bakwatibwa emitego gya sitaani. Amaanyi gali mu lusiisira lwa Katonda, era malayika ow'amaanyi ye malayika wa YaHWéH, Katonda mu ngeri ye eya malayika eya Mikayiri. Ekitabo ekissiddwako akabonero kikulu nnyo era kitukuvu okuva bwe kiri nti kyetaagisa ekitiibwa kya waggulu nnyo okumenya envumbo zaakyo n'okukiggulawo.

Olunyiriri 3: " *Tewali muntu yenna mu ggulu, newakubadde ku nsi, newakubadde wansi w'ensi, eyasobola okuggulawo omuzingo, wadde okugutunuulira.* »

Ekitabo kino ekyawandiikibwa Katonda yennyini, tekiyinda kuggulwawo bitonde bye eby'omu ggulu oba eby'oku nsi.

Olunyiriri 4: " *Ne nkaaba nnyo kubanga tewali asaanira kuggulawo kitabo wadde okukitunuulira.* »

Yokaana, okufaananako naffe, kitonde kya nsi era amaziga ge galaga okunyigirizibwa kw'obuntu obwolekedde emitego sitaani gye yateekawo. Alabika atugamba nti, "awatali kubikkulirwa, ani ayinza okulokolebwa?" ". Bwe kityo kiraga eddaala ery'ekikangabwa ery'amaanyi ery'obutamanya birimu, n'ekivaamu eky'okufa: okufa emirundi ebiri.

Olunyiriri 5: " *Omu ku bakadde n'anyamba nti Tokaaba; laba, empologoma ey'ekika kya Yuda, Ekikolo kya Dawudi, ewangudde okuggulawo omuzingo n'envumbo zaagwo omusanvu.* »

" *Abakadde* " abanunulibwa okuva ku nsi Yesu bateekeddwa bulungi okugulumiza erinnya lya Yesu Kristo okusinga ebiramu byonna. Bategeera mu ye obufuzi ye kennyini bwe yalangirira nti yafuna okuva eri Kitaffe n'ebitonde eby'omu ggulu mu Mat.28:18: " *Yesu yajja n'ayogera nabo bw'ati: Obuyinza bwonna mu ggulu buweereddwa nze ne ku nsi . Mu kutunuulira okufuuka omuntu kwe mu Yesu, Katonda yalunnamya Yakobo ng'alagula ku batabani be, n'agamba ku Yuda nti: " Yuda mpologoma ento. Okomyewo okuva mu ttemu, mwana wange! Afukamira amaviivi ge, agalamira ng'empologoma, Ng'empologoma enkazi: ani anaamuzuukusa? Omuggo tegujja kuva mu Yuda, newakubadde omuggo omufuzi wakati w'ebigere bye, okutuusa Siiro lw'alijja, amawanga ne gamugondera. Asiba endogoyi ye ku muzabbibu, n'omwana gw'endogoyi ye ku muzabbibu ogusinga obulungi; Ayoza ekyambalo kye mu wayini, n'ekyambalo kye mu musaayi gw'emizabbibu. Amaaso ge gamyufu olw'omwenge, n'amannyo ge geeru olw'amata (Lub.49:8 okutuuka ku 12)." Omusaayi gw'emizabbibu gujja kuba mulamwa gwa " amakungula " agalangiriddwa mu Kub.14:17 okutuuka ku 20, era nga kino kiragiddwa mu Isaaya 63. Ku bikwata ku " *Ekikolo kya Dawudi* ",*



tusoma mu Is.11:1 okutuuka ku 5 : “ *Olwo ettabi liriva mu kikolo kya Yese, n’olukoola lwe lulizaalibwa okuva mu bikoola bye. Omwoyo wa Mukama aliwummulira ku ye: Omwoyo ow’amagezi n’okutegeera, Omwoyo ow’okuteesa n’amaanyi, Omwoyo ow’okumanya n’okutya Mukama. Alissa omukka ogw’okutya Mukama; Tajja kusalawo ku ndabika, Tajja kusalawo ku biwuliddwa. Naye alisalira abaavu omusango mu bwenkanya, n’abaavu ab’oku nsi alisalira mu bwenkanya; Alikuba ensi n’ekigambo kye ng’omuggo, n’omukka gw’emimwa gye alitta ababi. Obutuukirivu buliba musipi ogw’enjuyi ze, n’obwesigwa bwe guliba omusipi ogw’ekiwato kye .”* Obuwanguzi bwa Yesu ku kibi n’okufa, omusaala gwe, bumuwa eddembe mu mateeka era mu mateeka okuggulawo ekitabo ky’Okubikkulirwa, abalonde be basobole okulabulwa n’okukumibwa okuva ku mitego gy’eddiini egy’okutta gy’ateeka, sitaani, mu nsengeka okusendasenda abatakkiriza. N’olwekyo ekitabo kino kijja kuba kiggule mu bujjuvu mu kiseera ekiragiro ekiri mu Danyeri 8:14 we kinaatandika okukola, kwe kugamba, olunaku olusooka olw’omusana mu mwaka gwa 1843; ne bwe kiba nti okutegeera kwayo okutali kutuukiridde kujja kwetaagisa okuddamu okulowoozebawo okumala ekiseera, okutuusa mu 2018.

Olunyiriri 6: “ *Ne ndaba, wakati mu ntebe ey’obwakabaka ne mu bitonde ebina, ne wakati mu bakadde, omwana gw’endiga ogwali eyo ng’alinga eyattiddwa. Yalina amayembe musanvu n’amaaso musanvu, ge myoyo omusanvu egya Katonda egyasindikibwa mu nsi yonna. »*

Tulina okwetegereza okubeerawo kw’omwana gw’endiga " wakati mu ntebe ", kubanga ye Katonda mu kutukuzibwa kwe okw’engeri nnyingi, nga ye byonna omulundi gumu, Katonda omutonzi ow’enjawulo, malayika omukulu Mikayiri, Yesu Kristo Omwana gw’endiga wa Katonda, era Omutukuvu Omwoyo oba “ *emyoyo gya Katonda musanvu egyasindikibwa mu nsi yonna .”* “ *Amayembe ge omusanvu* ” galaga okutukuzibwa kw’amaanyi ge n’amaaso ge *omusanvu* ”, okutukuzibwa kw’okutunula kwe, okwekenneenya mu bujjuvu ebirowoozo n’ebikolwa by’ebitonde bye.

Olunyiriri 7: “ *Yajja n’aggya omuzingo ku mukono ogwa ddyo ogw’oyo eyatuula ku ntebe. »*

Ekitundu kino **kiraga** ebigambo ebiri **mu** Kub . Obubaka buno bugenderera okututegeeza nti ebirimu mu **Kubikkulirwa** bijja kuba tebirina kkomu okuva bwe kiri nti biweereddwa Katonda, Kitaffe, yennyini; era kino nga yamuteekako, emikisa gye gyonna nga giragibwa “ *omukono gwe ogwa ddyo* ”.

Olunyiriri 8: “ *Bwe yamala okutwala omuzingo, ebiramu ebina n’abakadde amakumi abiri mu bana ne bavunama mu maaso g’Omwana gw’Endiga, nga buli omu alina ennanga n’ebibya ebya zaabu eby’obubaane, bye ssaala z’abatukuvu. »*

Ka tusime okuva mu lunyiriri luno, ekisumuluzo kino eky’akabonero: “ *ebikopo ebya zaabu ebijjudde obuwoowo, nga bino bye ssaala z’abatukuvu* ”. Ebitonde byonna eby’omu ggulu n’eby’oku nsi ebirondeddwa olw’obwesigwa bwabyo bivunama mu maaso g’omwana gw’endiga ” Yesu Kristo okumusinja. “ *Ennanga* ” ziraga **enkolagana** ey’ensi yonna ey’okutendereza n’okusinja okw’omuggundu.

Olunyiriri 9: “ *Ne bayimba oluyimba oluggya nga bagamba nti Osaanidde okutwala omuzingo, n’okuggulawo envumbo zaagwo; kubanga wattibwa, era n’omusaayi gwo wanunulidde Katonda abasajja okuva mu buli kika, n’olulimi, n’abantu n’eggwanga; »*

“ *Oluyimba luno olupya* ” lujaguza okununulibwa okuva mu kibi era, okumala akaseera, okubula kw’abakubiriza obujeemu. Kubanga zijja kubula emirembe gyonna oluvannyuma lw’omusango ogusembayo. Abanunuddwa Yesu Kristo bava mu nsibuko zonna, langi zonna n’amawanga gonna, “ *okuva mu buli kika, mu lulimi, abantu, n’eggwanga lyonna* ”; ekikakasa nti pulojekiti y’okulokola eteesebwako mu linnya lya Yesu Kristo lyokka , okusinziira ku ekyo Ekikolwa.4:11-12 ky’alangerira nti: “ *Yesu lye jinja erigaanibwa mmwe abazimba, era erifuuse ery’ensonda . Tewali bulokozi mu mulala yenna; kubanga tewali linnya eddala wansi w’eggulu eriweebwa abantu, lye tulina okulokolebwa.* ”. N’olwekyo amadiini **amalala** gonna bulimba obutali mu mateeka era bwa sitaani. Obutafaananako madiini ag’obulimba, okukkiriza kw’Ekikristaayo okwa nnamaddala Katonda y’ategeka mu ngeri ekwatagana. Kyawandiikibwa nti Katonda si mugenyi eri muntu yenna; by’ayagala bye bimu eri ebitonde bye byonna, era obulokozi bwe yawaayo bwalina omuwendo ye kennyini gwe yajja okusasula. Olw’okuba abonaabona olw’okununulibwa kuno, ajja kutaasa abantu abo bokka b’alamula nti basaanidde okuganyulwa mu kuttibwa kwe.

Olunyiriri 10: “ *Wabafuula obwakabaka ne bakabona eri Katonda waffe, era balifuga ku nsi .”*

Obwakabaka obw’omu ggulu obwabuulirwa Yesu bufunye enkula. Okufuna “ *eddembe ly’oku omulamuzi* ”, abalonde bageraageranyizibwa ku bakabaka okusinziira ku Kub.20:4. Mu mirimu gyabwe egy’endagaano enkadde, “ *bakabona* ” baawaayo ensolo ez’akabonero olw’ekibi. Mu “ *emyaka lukumi* ” egy’omusango ogw’omu ggulu, abalonde nabo, okuyita mu musango gwabwe, bajja kuteekateeka abasembayo okukosebwa ssaddaaka ennene ey’obutonde bwonna, ejja okusaanyaawo, mu lugendo lumu, ebitonde byonna eby’omu ggulu n’eby’oku nsi ebigudde. Omuliro ogw’oku “*nyanja ey’omuliro ogw’okufa okw’okubiri* ” gujja kubaggyawo ku lunaku olw’omusango. Oluvannyuma lw’okuzikirizibwa kuno, Katonda ng’azzeemu okuzaalibwa, ensi ezza obuggya ejja kufuna abalonde abanunuliddwa. Olwo lwokka ne Yesu Kristo, *Kabaka wa bakabaka era Mukama wa bakama* mu Kub. 19:16, “ *balifuga ku nsi* ”.

Olunyiriri 11: “ *Natunula, ne mpulira eddoozi lya bamalayika bangi okwetooloola entebe n’ebiramu n’abakadde, era omuwendo gwabwe gwali enkumi n’enkumi .”*

Olunyiriri luno lutulaga, nga tuli bumu, ebibinja ebisatu eby’abalabi abalaba entalo ez’omwoyo ez’oku nsi. Omwoyo ku mulundi guno ayogera bulungi ku bamalayika ng’ekibinja ekigere omuwendo gwabwe omungi ennyo: “ *enkumi n’enkumi n’enkumi .”* Bamalayika ba Mukama mu kiseera kino balwanyi ba ku lusegere, abatekebwa mu buweereza bw’abanunuzi be, abalonde be ab’oku nsi, be bakuuma, be bakuuma era be bayigiriza mu linnya lye. Ku ludda olw’omu maaso, abajulizi bano abasooka eri Katonda bawandiika ebyafaayo by’obulamu ku nsi ssekinnoomu n’eby’omuggundu.

Olunyiriri 12: “ *Ne bagamba n’eddoboosi ddene nti Omwana gw’endiga eyattibwa agwanidde okufuna amaanyi, n’obugagga, n’amagezi, n’amaanyi, n’ekitiibwa, n’ekitiibwa n’ettendo.* »

Bamalayika baayamba ku nsi obuweereza bw’omukulembeze waabwe Mikayiri eyeeyambula amaanyi ge gonna ag’obwakatonda okufuuka Omuntu atuukiridde eyeewaayo ku nkomerero y’obuweereza bwe, nga ssaddaaka ey’obwannakyewa, asobole okutangirira ebibi ebyakolebwa abalonde baayo abakungu. Ku nkomerero y’okuwaayo ekisa kye, abalonde ne bazuukizibwa ne bayingira mu mirembe gyonna egyasuubizibwa, bamalayika bazzaayo eri Kristo wa Katonda ow’obwakatonda, engeri zonna ze yalina mu Mikayiri: “ *amaanyi, obugagga, amagezi, amaanyi, ekitiibwa, ekitiibwa, n’okutendereza.* »

Olunyiriri 13: “ *Na buli kitonde ekiri mu ggulu, ne ku nsi, ne wansi w’ensi, ne mu nnyanja, ne byonna ebirimu, nawulira nga bagamba nti Atudde ku ntebe y’obwakabaka n’Omwana gw’Endiga abeerewo ettendo, ekitiibwa, ekitiibwa, n’amaanyi, emirembe n’emirembe!* »

Ebitonde bya Katonda bikwatagana. Bonna baayagala nnyo okwolesebwa kw’okwagala kwe okwolesebwa mu kirabo ky’omuntu we mu Yesu Kristo. Pulojekiti eyategekebwa Katonda ya buwanguzi bwa kitiibwa. Okulonda kwe ebitonde eby’okwagala kutuukirira. Olunyiriri luno lukwata mu ngeri y’obubaka bwa malayika asooka okuva mu Kub . *era mufukaamirire mu maaso g’oyo eyakola eggulu, n’ensi, n’ennyanja, n’ensulo z’amazzi.*” Okulonda okusembyeyo okukolebwa okuva mu 1843 kwesigamyeye ku kutegeera kw’olunyiriri luno. Era abalonde ne bawulira era nebaddamu nga bazzaawo mu nzikiriza y’Ekikristaayo enkola y’olunaku olw’omusanvu olw’okuwummula eyakolebwanga abatume n’abayigirizwa ba Yesu okutuusa lwe yasuulibwa okuva nga March 7, 321. Omutonzi Katonda yassibwamu ekitiibwa olw’okussa ekitiibwa mu tteeka ery’okuna eriri okumpi n’omutima gwe. Ekivaamu kye kifo eky’ekitiibwa eky’omu ggulu ebitonde byayo byonna, nga bigoberera okutuuka ku nnukuta obubaka bwa malayika eyasooka mu Kub , *ekitiibwa, n’amaanyi, emirembe n’emirembe!* “. Weetegereze nti ebigambo biddinjana, mu ngeri ey’ekifuulannenge, ebigambo bamalayika bye bajuliziddwa mu lunyiriri 13 oluyise. Okuva lwe yazuukira, Yesu azzeemu okufuna obulamu bwe obw’omu ggulu: “*amaanyi ge ag’obwakatonda, obugagga bwe, n’amagezi ge*”. Ku nsi abalabe be abasembayo baamugaana “ *ettendo, ekitiibwa, ekitiibwa n’amaanyi* ” ebyali bimugwanidde nga Katonda omutonzi. Ng’ayita “ *amaanyi ge,*” ku nkomerero yabawangula bonna n’ababetenta wansi w’ebigere bye. Ate era, nga bajjudde okwagala n’okwebaza, awamu, ebitonde bye ebitukuvu era ebirongoofu bimuzzaayo mu mateeka abantu be ab’ekitiibwa.

Olunyiriri 14: “ *Ebiramu ebina ne bigamba nti Amiina! Abakadde ne bajja mu maaso ne bavuunama.* ”

Abatuuze b’ensi ennongoofu bakkiriza okuddizibwa kuno, nga bagamba nti: “Mazima! Kituufu ! » Era abalonde b’oku nsi abanunuddwa okwagala okugulumivu bavunnama mu maaso g’omutonzi waabwe Omuyinza w’Ebintu Byonna Katonda eyajja okufuuka omuntu mu Yesu Kristo.

## **Okubikkulirwa 6: Abazannyi, ebibonerezo eby'obwakatonda n'obubonero bw'ebiseera by'omulembe gw'Ekikristaayo**

Nzijukira essomo eryaweebwa mu Kub.5: ekitabo kisobola okuggulwawo nga “ *akabonero ak'omusanvu* ” kaggyiddwawo. Okusobola okukola okuggulawo kuno, oyo Kristo gwe yalonda alina okukkiriza **ddala** enkola ya Ssabbiiti ey'olunaku olw'omusanvu; era okulonda kuno okw'omwoyo kumuwa ebisaanyizo, okufuna okuva eri Katonda amusiima, amagezi ge n'okutegeera kwe okw'omwoyo n'okw'obunnabbi. Bwe kityo, awatali kiwandiiko kyennyini okukirambika, omulonde ajja kulaga “ *akabonero ka Katonda* ” akajuliziddwa mu Kub.7:2, n'akabonero “ *ak'omusanvu* ”, akakyaggalawo ekitabo ky'Okubikkulirwa, era ajja kukwataganya, ku bino “ *envumbo* ” bbiri, olunaku olw'omusanvu olwatukuzibwa mu kuwummula Katonda. Okukkiriza kwe kuleeta enjawulo wakati w'ekitangaala n'ekizikiza. Bwe kityo, eri omuntu yenna atasiima Ssabbiiti etukuziddwa, obunnabbi bujja kusigala nga kitabo ekiggaddwa, eky'obuziba. Ayinza bulungi okutegeera ensonga ezimu ezeeyolese, naye tajja kutegeera bibikkulirwa ebikulu era ebisala ebikola enjawulo wakati w'obulamu n'okufa. Obukulu bw'envumbo *ey'omusanvu* ” bujja kulabika mu Kub. 8:1-2 Omwoyo gy'agiwa omulimu gw'okuggulawo omulamwa gwa “ *amakondeere omusanvu* ”. Kati mu bubaka bwennyini obw'amakondeere gano “ *amakondeere omusanvu* ” mwe mujja okweyoleka bulungi. Kubanga omulamwa gw'amakondeere ga Kub.8 ne 9 gujja, mu kukwatagana, okumaliriza amazima agaalagulwa mu miramwa gya “ *ebbaluwa* ” eza Kub.2 ne 3; ne “ *envumbo* ”, eza Kub.6 ne 7. Enkola ey'obwakatonda y'emu n'eyo gye yakozesa okuzimba okubikkulirwa kwe okw'obunnabbi okwaweebwa Danyeri. Olw'okuba nnali

nfunye ebisaanyizo by'okutuuka ku ofiisi eno olw'okukkiriza kwange enkola ya Ssabbiiti etukuvu era olw'okulonda kwe okw'obufuzi, Omwoyo yanzigulira ekitabo ky'Okubikkulirwa kwe ng'asumulula akabonero ka “ akabonero ak'omusanvu ”. Kati ka tuzuule ensibuko ya “ envumbo ” zaayo.

Olunyiriri 1: “ Natunula, Omwana gw'Endiga n'aggulawo akabonero akamu ku kabonero omusanvu, ne mpulira ekimu ku biramu ebina ng'ayogera ng'eddoboosi ery'okubwatuka nti, “Jjangu.” »

*Ekiramu* ” kino ekisooka kitegeeza obwakabaka n'amaanyi ga “ empologoma ” mu Kub.4:7, okusenziira ku Balamu.14:18. Eddoboosi lino ery'okubwatuka lya bwakatonda era liva ku ntebe ya Katonda mu Kub.4:5. N'olwekyo Katonda Omuyinza w'Ebintu Byonna y'ayogera. Okuggulawo buli “ akabonero ” kuyitibwa okuva eri Katonda gyendi okulaba n'okutegeera obubaka bw'okwolesebwa. Yesu yali yagamba dda Firipo nti: “ Jjangu olabe ” okumukubiriza okumugoberera.

Olunyiriri 2: “ Natunula, ne ndaba embalaasi enjeru. Eyagivuga yalina obutaasa; engule yamuweebwa, n'asitula okuwangula n'okuwangula .”

Enjeru eraga obulongoofu bwayo obutuukiridde ; embalaasi kye kifaananyi ky'abantu abalonde be kikulembera n'okuyigiriza okusenziira ku Yakobo 3:3: “ Bwe tuteeka akatundu mu kamwa k'embalaasi ne zitugondera, era tufuga omubiri gwazo gwonna ”; “ obutaasa ” bwe bukiikirira obusaale bw'ekigambo kye eky'obwakatonda; “ engule ” ye ye “ engule y'obulamu ” efunibwa olw'okuttibwa kwe okwakkirizibwa kyeyagalire; obuwanguzi bwe bwali bumalirivu okuva lwe yatonda vis-à-vis eyasooka; awatali kubuusabuusa ennyinnyonyola eno ya Katonda Omuyinza w'Ebintu Byonna Yesu Kristo. Obuwanguzi bwe obusembayo bukakafu kubanga yawangula dda, e Golgotha, sitaani, ekibi n'okufa. Zekkaliya 10:3-4 ekakasa ebifaananyi bino ng'egamba nti, “ Obusungu bwange bubuukidde abasumba, era ndibonereza embuzi; kubanga Mukama ow'Eggye akyalira endiga ze, ennyumba ya Yuda, n'azifuula embalaasi ye ey'ekitiibwa mu lutalo; okuva gy'ali enkoona, okuva gy'ali omusumaali, okuva gy'ali **obutaasa obw'olutalo** ; okuva gy'ali abakulembeze bonna awamu. » Obuwanguzi bwa Kristo ow'obwakatonda bwalangirirwa “ okutukuzibwa kw'olunaku olw'omusanvu ” mu wiiki zaffe, okuva ku kutondebwa kw'ensi; Ssabbiiti, ng'alagula emyaka lukumi “ egy'omusanvu ” egisigaddeyo, egyayitibwa “ emyaka lukumi ” mu Kub.20:4-6-7, mwe, okuyita mu buwanguzi bwe, Yesu ajja kuleeta abalonde be emirembe gyonna. Okuteekebwawo kwa Ssabbiiti okuva ensi ey'oku nsi lwe yatandikibwawo kukakasa ekigambo kino: “ yatandika ng'omuwanguzi ”. Ssabbiiti kabonero ka bunnabbi akalangirira obuwanguzi buno obw'obwakatonda n'obw'obuntu ku kibi ne sitaani era nga bwe kiri, Katonda kwe yeesigamye enteekateeka ye yonna eya “ okutukuzibwa ” oba, ku bibye era nti anyaga sitaani.

Olunyiriri 3: “ Bwe yasumulula akabonero ak'okubiri, ne mpulira ekiramu ekyokubiri nga kyogera nti Jjangu .”

“ Ekitonde ekiramu ekyokubiri ” kitegeeza “ ennyana ” ey'ebiweebwayo ebiri mu Kub.4:7. Omwoyo ogw'okusaddaaka gwawangaza Yesu Kristo n'abayigirizwa be ab'amazima be yalangirira nti: “ Omuntu yenna bw'ayagala okungoberera, yeegaane, asitule omusaalaba gwe agoberere .”



Olunyiriri 4: “ *Embalaasi endala n’evaayo, emmyufu. Oyo eyatuula ku ye yafuna obuyinza okuggya emirembe ku nsi, abantu balyoke basse emimiro gya bannaabwe; ne bamuwa ekitala ekinene .*”

“ *emmyufu* ”, oba “ *emmyufu ey’omuliro* ”, kitegeeza ekibi ekikubirizibwa Omuzikirizi Omukulu nga ye Sitaani, mu kifaananyi kya “ *Abbadon Apollyon* ” ekya Kub.9:11; “ *omuliro* ” nga gwe ngeri era akabonero k’okuzikirizibwa. Era akulembera enkambi ye embi ekoledwa bamalayika ababi abagudde n’amaanyi ag’oku nsi agasembeddwa era agakozesebwa. Ye kitonde kyokka “ *ekifuna* ” okuva eri Katonda “ *amaanyi ag’okuggya emirembe ku nsi, abantu balyoke battagana .*” Ekikolwa kino kijja kutekebwa ku Rooma, “ *malaaya Babulooni omukulu* ” mu Kub 18:24: “ era kubanga omusaayi gwa bannabbi n’abatukuvu n’abo ***bonna abattibwa*** *ku nsi gwasangibwa mu ye* ". N’olwekyo “ *Omuzikirizi* ” w’Abakristaayo abeesigwa amanyibwa awamu n’abo be yatulugunya. “ *Ekitala* ” ky’afuna kitegeeza ekibonerezo ekisooka ku bibonerezo *eby’entiisa* eby’obwakatonda ebyogeddwa mu Ez.14:21-22: “ *Yee, bw’ati bw’ayogera Mukama, YaHWéH: Newankubadde nga nsindika okulumba Yerusaalemi ebibonerezo byange ebina eby’entiisa , ekitala, enjala, . ensolo ez’omu nsiko ne kawumpuli, okuzikiriza abantu n’ensolo, wadde kiri kityo, wajja kubaawo ensigalira ejja okuwona, aliva mu yo, abaana n’abawala ...*”.

Olunyiriri 5: “ *Bwe yaggulawo akabonero ak’okusatu, ne mpulira ekiramu eky’okusatu nga kyogera nti Jjangu. Natunula, era laba, embalaasi enjeru n’erabika. Eyagivuga yali akutte minzaani mu ngalo .*”

“ *Ekitonde ekiramu eky’okusatu* ” ye “ *muntu* ” eyakolebwa mu kifaananyi kya Katonda mu Kub.4:7. Omuzannyo ono wa kifuulannenge, naye akola ekibonerezo eky’okubiri eky’obwakatonda olw’ekibi okusinziira ku Ezk.14:20. Okukola ekimenya emmere y’abasajja, ku mulundi guno kikwata ku *njala* . Mu mulembe gwaffe, gujja kutekebawo mu ngeri ey’obugambo ne mu by’omwoyo. Mu nkola zombi kitambuza ebivaamu eby’okufa, naye mu makulu gaakyo ag’omwoyo ag’okuggyibwako ekitangaala eky’obwakatonda, ekivaamu kyakyo obutereevu kwe kufa kwa “ *okufa okw’okubiri* ” okuterekeddwa abagudde, ku musango ogusembayo. Obubaka bw’omuvuzi w’embalaasi ono owookusatu bufunzibwa bwe buti: okuva omuntu bw’aba takyali mu kifaananyi kya Katonda, wabula mu ky’ebisolo, mmuggyako ebyo ebimuwa obulamu: okuliisa kwe okw’omubiri n’okuliisa kwe okw’omwoyo. Minzaani kabonero ka bwenkanya, wano ka Katonda asala emisango gy’okukkiriza kw’Abakristaayo.

Olunyiriri 6: “ *Ne mpulira eddoboosi wakati mu biramu ebina nga lyogera nti Kipimo ky’emphaano ku denaliyo, n’ekipimo kya sayiri ssatu ku denaliyo; naye tokola kabi ku mafuta n’omwenge .*”

Eddoboosi lino lye lya Kristo anyoomebwa era anyiize olw’obutali bwesigwa bw’abakkiriza ab’obulimba. Ku bbeeyi y’emu, tulaba emphaano ntono okusinga eya mwanyi . Emabega w’ekiweebwayo kino eky’omutima omugabi ekya mwanyi obubaka obw’omutendera ogw’omwoyo ogw’ekika ekya waggulu ennyo bukwekeddwa. Mazima ddala, mu Kubal.5:15, etteeka liraga ekiweebwayo kya “ *mwanyi* ” okugonjoola ekizibu ky’obuggya *omwami* bw’awulira eri mukyala we. Kale soma mu bujjuvu, mu bujjuvu, enkola eno enyonyoddwa mu lunyiriri 12 okutuuka ku 31 bw’oba oyagala okutegeera. Mu kitangaala kyayo,

nategeera nti Katonda yennyini, *Omugole omusajja* mu Yesu Kristo ow'Olukiiko, *omugole we*, assaayo wano okwemulugunya olw' " *okuteebereza obuggya* "; ekijja okukakasibwa nga kyogerwako ku " *amazzi agakaawa* " agajuliziddwa mu " *ekkondeere ery'okusatu* " mu Kub.8:11. Mu nkola ya Nnamba 5, omukazi yalina okunywa amazzi ag'enfuufu, awatali kivaamu, singa talina musango naye, okukaawa singa aba alina omusango, ajja kukubwa ekikolimo. *Obwenzi* bw'Omukyala bwavumirira mu Kub.2:12 (eyazibikira erinnya <sup>Perugamu</sup> : *okusobya obufumbo*) ne Kub.2 :22, era bwe kityo bujja kuddamu okukakasibwa akakwate akassibwawo wakati w' *akabonero ak'okusatu* n' *ekkondeere ery'okusatu* . Edda, mu Danyeri, enkola y'emu yaletera Danyeri 8 "okukakasa" obukulu bw'Abaruumi obwa " *ejjembe ettono* " erya Dan.7 eryanjulwa nga "endowooza". Okugeraageranya kuno okwa Danyeri 2, 7 ne 8 kye kyali ekiyya ekyansobozesa okukakasa nti Abaruumi baali bamanyiddwa; kino gwe mulundi ogusoose bukya Budiventi wabaawo. Wano mu Okubikkulirwa, ebintu birabika mu ngeri y'emu. Nlaga okulambika kw'omulembe gw'Ekikristaayo ogukwatagana ogw'emiramwa emikulu esatu, ennakuta, envumbo n'amakondeere. Era mu Okubikkulirwa, omulamwa gwa " *amakondeere* " gutuukiriza omulimu gwe gumu nga Danyeri 8 mu kitabo kya Danyeri. Ebintu bino ebibiri biwa obujulizi awatali ekyo obunnabbi bwandiwaddeyo " *okuteebereza* " kwokka kwe nmayita "endowooza" mu kusoma kwa Danyeri. Bwe kityo, ebigambo bino, " *okuteebereza obuggya* " ebibikkuliddwa mu Kubal.5:14, bikwata ku Katonda n'Olukiiko okuva ku Kub.1 okutuuka ku Kub.6; awo nga okuggulawo ekitabo kisoboka olw'okuzuula " *akabonero ak'omusanvu* " ne Ssabiiti ey'olunaku olw'omusanvu, omulamwa gwa Rev.7, " *okuteebereza obwenzi* " kw'Olukiiko kujja "kukakasibwa" mu mulamwa gwa " *amakondeere* " era essuula 10 okutuuka ku 22 ezigigoberera. Bw'atyo Omwoyo awa, mu ssuula 7, omulimu gw'ekifo kya kasitooma, ng'olukusa okuyingira lulina okufunibwa. Mu nsonga y'Okubikkulirwa, obuyinza obwo ye Yesu Kristo, Katonda Omuyinza w'Ebintu Byonna era Omwoyo Omutukuvu, yennyini. Omulyango gw'okuyingira guggule gy'ali, agamba, " *awulira eddoboosi lyange* " *anzigulira nga nkoona ku mulyango gwe* (oluggi lw'omutima), *era anywa nange nange nange naye* ", okusinziira ku Apo .3:20. " *Envinnyo n'amafuta* " bwe bubonero obukwatagana obw'omusaayi ogwayiibwa Yesu Kristo n'Omwoyo wa Katonda. Okugatta ku ekyo, zombi zikozesebwa okuwonya ebiwundu. Ekiragiro ekiweereddwa nti " *tobakolako kabi* " kitegeeza nti Katonda abonereza, naye akyakikola n'okutabula okusaasira kwe. Kino tekijja kuba bwe kityo ku " *bibonyoobonyo omusanvu ebisembayo* " eby' " *obusungu* " bwe obw'ennaku ez'enkomerero ez'oku nsi okusinziira ku Kub. 16:1 ne 14:10 .

Olunyiriri 7: " *Bwe yasumulula akabonero ak'okuna, ne mpulira eddoboosi ly'ekiramu eky'okuna nga kyogera nti Jjangu.* »

" *ekiramu eky'okuna* " ye " *empungu* " ey'obugulumivu obw'oku ntikko obw'omu ggulu. Alangirira okulabika kw'ekibonerezo kya Katonda eky'okuna: okufa.

Olunyiriri 8: " *Natunula, ne ndaba embalaasi enzirugavu. Oyo eyagivuga yali ayitibwa Kufa, era Amagombe n'amuwerekerako. Baweebwa obuyinza ku kitundu kyakuna eky'ensi, okuzikiriza abantu n'ekitala, n'enjala, n'okufa, n'ensolo ez'omu nsiko .* "

Okulangirira kukakasibwa, ddala “ *kufa* ”, naye mu makulu gaakyo ag’okufa okuteekebwawo mu bibonerezo eby’embeera. Okufa kukosa abantu bonna okuva ku kibi eky’olubereberye, naye wano “ *kimu kyakuna eky’ensi* ” kyokka kye kikubwa, “ *ekitala, enjala, okufa* ” olw’endwadde ezisaasaana, ne “ *ensolo ez’omu nsiko* ” ensolo n’abantu. Kino “ *kitundu kyakuna eky’ensi* ” kitunuulidde Bulaaya ey’Ekikristaayo mu ngeri etali ya bwesigwa n’amawanga ag’amaanyi agagenda okuva mu yo nga mu <sup>kyasa eky’ekkumi n’omukaaga</sup> : ssemazinga wa Amerika abiri ne Australia.

Olunyiriri 9: “ *Bwe yabikkula akabonero ak’okutaano, ne ndaba wansi w’ekyoto emyoyo gy’abo abattibwa olw’ekigambo kya Katonda n’olw’obujulirwa bwe baatwala .*”

Bano be bakoseddwa ebikolwa “eby’ensolo” ebikolebwa mu linnya ly’enzikiriza y’Ekikristaayo ey’obulimba. Kisomesebwa enfuga ya Paapa ya Rooma ey’Abakatuliki, eyalagibwa edda mu Kub.2:20, *omukazi Yezeberi Omwoyo gw’assa ekikolwa ky’okuyigiriza abaweereza be oba mu bufunze: “ abaddu be ”*. Ziteekebwa “ *wansi ekyoto* ”, n’olwekyo wansi w’obukulembeze bw’omusaalaba gwa Kristo ekibasobozesa okuganyulwa mu “ *obwenkanya bwe obutaggwaawo* ” (laba Dan.9:24). Nga Kub.13:10 bwe kinaalaga, abalonde battibwa bajulizi era tebatta, wadde okutta abantu. Abalonde abakwatibwako mu lunyiriri luno, Yesu lwe yategeera, baamukoppa ne mu kufa ng’abajulizi: “ *olw’ekigambo kya Katonda n’olw’obujulizi bwe baali bawadde* ”; kubanga okukkiriza okwa nnamaddala kukola, si kintu kyangu ekigumya mu bukyamu. “ *Obujulizi* ” bwabwe bwalimu ddala okuwaayo obulamu bwabwe olw’ekitiibwa kya Katonda.

Olunyiriri 10: “ *Baakaaba n’eddoboosi ery’omwanguka nga bagamba nti, “Omuyigiriza omutukuvu era ow’amazima, olwawo okutuusa ddi okusalira omusango n’okuwoolera eggwanga omusaayi gwaffe ku abo ababeera ku nsi? »*

Ekifaananyi kino kireme kukulimba, kubanga omusaayi gwabwe gwokka ogwayiibwa ku nsi gwe gukaabira eggwanga mu matu ga Katonda, ng’omusaayi gwa Abbeeri ogwattibwa muganda we Kayini bwe gwali okusinziira ku Lub.4:10: “ *Katonda n’agamba nti: Okoze ki? Eddoboosi ly’omusaayi gwa muganda wo likaaba okuva mu nsi eri nze. ".* Embeera entuufu ey’abafu eraga mu Mub.9:5-6-10. Ng’oggyeeko Enoka, Musa, Eriya, n’abatukuvu abazuukizibwa mu kiseera Yesu Kristo we yafiira, abalala “tebakyalina kye bakola mu buli kikolebwa wansi w’enjuba, kubanga okulowooza kwabwe n’okujjukira kwabwe biwedde ” “ *Mu geyena temuli magezi newakubadde okutegeera newakubadde okumanya. kubanga okujjukira kwabwe kwerabirwa .*” **Bino bye bipimo Katonda bye yalunjamizibwa ebikwata ku kufa .** Abakkiriza ab’obulimba bakwatibwa enjigiriza ez’obulimba ezisikira okuva mu bukaafiiri bw’omufirosofo Omuyonaani Plato endowooza ye ku kufa terina kifo mu nzikiriza y’Ekikristaayo eyesigwa eri Katonda ow’amazima. Ka tuddize Plato ebibye ne Katonda ebibye: amazima agakwata ku buli kintu, era tubeere ba magezi, kubanga okufa kye kikontana ddala n’obulamu, so si ngeri mpya ey’okubeerawo.

Olunyiriri 11: “ *Buli omu ku bo n’aweewwa ekyambalo ekyeru; era ne bategezebwa okusigala nga bawummudde okumala ekiseera ekirala, okutuusa*

*ng'omuwendo gw'abaweereza bannaabwe ne baganda baabwe abaali bagenda okuttibwa nga bo guwedde .*

“ *ekyambalo ekyeru* ” kabonero akalaga obulongoofu bw'abajulizi Yesu bwe yasooka okwambala mu Kub.1:13. “ *Ekyambalo ekyeru* ” kye kifaananyi ky'obwenkanya bwe obwali bubalirirwa mu kiseera ky'okuyigganyizibwa mu ddiini. Ekiseera ky'abajulizi kiva ku mulembe gwa Yesu okutuuka mu 1798. Ku nkomerero y'ekiseera kino, okusinziira ku Kub.11:7, “ *ensolo esituka okuva mu bunny* ”, akabonero k'enkyukakyuka ya Bufalansa n'entiisa zaayo abatakkiririza mu Katonda aba 1793 ne 1794, ejja kumalawo okuyigganyizibwa okwategekebwa obwakabaka n'obwapapa bw'Abakatuliki, bennyini abaalondebwa nga “ *ensolo esituka okuva mu nnyanja* ” mu Apo.13:1. Oluvannyuma lw'etemu ery'enkyukakyuka, emirembe mu ddiini gijja kuteekebwawo mu nsi y'Ekikristaayo. Tusoma nate nti: “ *Ne bategezebwa okusigala nga basirika okumala akaseera akalala, okutuusa omuwendo gw'abaweereza bannaabwe ne baganda baabwe abaali bagenda okuttibwa nga bo lwe guwedde .*” Abafu abalala mu Kristo bajja kweyongera okutuusa lwe yakomawo mu kitiibwa eky'enkomerero. Nga tufudde nti obubaka bw'akabonero kano aka “ *akabonero ak'okutaano* ” bugendereddwamu Abapolotesitante abaali bayigganyizibwa olukiiko lwa Paapa olw'Abakatuliki olw'omulembe gwa “ *Thyatira* ”, ekiseera ky'okutta abalonde kijja kukoma olw'ekikolwa ky'enkyukakyuka eky'Abafaransa ekigenda okukolebwa mu bbanga ttono, wakati wa 1789 ne 1798, n'asaanyawo amaanyi ag'obukambwe ag'omukago gw'obwapapa n'obwakabaka bwa Bufalansa. “ *Envumbo ey'omukaaga* ” egenda okuggulwawo n'olwekyo ejja kukwata ku nfuga eno ey'enkyukakyuka mu Bufalansa Kub. 2:22 ne 7:14 gye bayita “ *ekibonyoobonyo ekinene* ”. Mu butatuukiridde mu njigiriza obugimanyisa, enzikiriza y'Abapolotesitante nayo ejja kuba efuuse ekizibu ky'obutagumiikiriza bwa gavumenti ey'enkyukakyuka etakiriza Katonda. Okuyita mu kikolwa kye, omuwendo gw'abo abaali bagenda okuttibwa mwe gunaatuusibwa.

Olunyariri 12: “ *Natunula bwe yaggulawo akabonero ak'omukaaga; ne wabaawo musisi ow'amaanyi, enjuba n'eddugala ng'ekibukutu, omwezi gwonna ne gufuuka ng'omusaayi .*

“ *Musisi* ” eyaweewwa ng'akabonero k'ekiseera ky'akabonero ka “ *6th seal* ”, atusobozesa okuteeka ekikolwa ku Lwomukaaga November 1<sup>, 1755</sup> ku ssaawa nga 10 a.m. Ekifo kyayo ekikulu kyali kibuga Lisbon ekyalimu Abakatuliki abangi nga mu kino mwalimu amakanisa g'Abakatuliki 120. Bwe kityo Katonda yalaga ebigendererwa by'obusungu bwe nti “ *musisi* ” ono naye yalagula mu kifaananyi eky'omwoyo. Ekikolwa ekyalagulwa kijja kutuukirira mu 1789 ng'abantu ba Bufalansa bajeemera obwakabaka bwabwe; Katonda bwe yali amuvumirira n'obwapaapa obw'Abakatuliki obw'omukago gwe, bombi ne battibwa mu 1793 ne 1794; ennaku z'omwezi “Entiisa bbiri ez'enkyukakyuka”. Mu Kub.11:13 Ekikolwa ky'enkyukakyuka mu Bufalansa kigeraageranyizibwa ku “ *musisi* ”. Bwe basobola okumanya olunaku ebikolwa ebyogeddwako, obunnabbi bweyongera okubeera obutuufu. “... *enjuba yafuuka ddugala ng'ensawo y'ebyoza by'embalaasi* », May 19, 1780, era ekintu kino ekyaliwo mu North America kyafuna erinnya “olunaku olw'ekizikiza”. Lwali lunaku olutaliimu kitangaala

kyonna eky'enjuba era nga kiragula ekikolwa ekyakolebwa obutakkiriza Katonda obw'enkyukakyuka mu Bufalansa ku kitangaala ky'ekigambo kya Katonda ekyawandiikibwa ekiragibwa wano “ *enjuba* ”; Baibuli Entukuvu yayokebwa mu auto-da-fé. “ *Omwezi gwonna gwafuuka ng'omusaayi* ”, ku nkomerero y'olunaku luno olw'ekizikiza, ebire ebinene byalaga omwezi mu langi emmyufu ennyo. Okuyita mu kifaananyi kino, Katonda yakakasa enkomerero eyaterekebwa enkambi ya Paapa n'obwakabaka ey'ekizikiza, wakati wa 1793 ne 1794. Omusaayi gwabwe gwandiyiriddwa nnyo ekiso ekisongovu eky'ekizikiza eky'enkyukakyuka.

Weetegereze : Mu Kub.8:12, nga tukuba " *kimu kya kusatu eky'enjuba, kimu kya kusatu eky'omwezi, n'ekitundu eky'okusatu eky'emmuneenye* ", obubaka bw'ekondeere erya " *ekondeere ery'okuna* " bujja kukakasa ensonga nti abaakosebwa abayeekeera bajja kuba balonde ba mazima n'abagudde abaaganibwa Katonda mu Yesu Kristo. Kino era kikakasa amakulu g'obubaka “ *akabonero ak'okutaano* ” bwe twaakalaba. Okuyita mu kikalwa ky'obutakkiriza Katonda, okuttibwa okusembayo okw'abalonde abeesigwa kwe kujja okutuukirira.

Olunyeri 13: “ *Emmuneenye ez'omu ggulu ne zigwa ku nsi, ng'omutiini ogukankanyizibwa empewo ey'amaanyi bwe gusuula ettiini zaagwo eza kiragala.* »

Akabonero kano ak'okusatu ak'ebiseera, ku mulundi guno ak'omu ggulu, katuukirira ddala nga November 13, 1833, nga kalabika okuva mu Amerika yonna wakati w'ekiro n'essaawa 5 ez'oku makya. Naye okufaananako n'akabonero akaaliwo emabega, kaali kalangirira ekintu eky'omwoyo eky'obunene obutaloozebwo. Ani yandibadde asobola okubala omuwendo gw'emmuneenye zino ezagwa mu ngeri ya amaliba okubuna eggulu lyonna okuva mu ttumbi okutuuka ku ssaawa 5 ez'oku makya? Kino kye kifaananyi Katonda ky'atuwa eky'okugwa kw'abakkiriza Abapolotesitante mu mwaka gwa 1843, bwe baali abakoseddwa ekiragiyo kya Dan.8:14 ekyatandika okukola. Wakati wa 1828 ne 1873, ekikolwa ky'omugga “Engo” (Dan.10:4), erinnya ly'ensolo eyatta abantu, bwe kityo kikakasibwa mu Dan.12:5 okutuuka ku 12. Mu lunyeri luno ebifaananyi bya “ *omutiini* ”. obwesigwa bw'abantu ba Katonda, okuggyako nti obwesigwa bunu bubuusibwabusibwa ekifaananyi ky'ekifaananyi kya “ *ettiini eza kiragala* ” ezisuuliddwa ku nsi. Mu ngeri y'emu, enzikiriza y'Abapolotesitante Katonda yagisembeza n'obukwakkulizo n'obukwakkulizo obw'ekiseera, naye okunyooma obubaka obw'obunnabbi obwa William Miller n'okugaana okuzzaawo Ssabbiiti kyaleeta okugwa kwayo mu 1843. Okuyitira mu kugaana kuno “ *ettiini* ” mwe yasigala “ *green* ”, okugaana okwengera nga akkirizza ekitangaala kya Katonda, kijja kufa. Ajja kusigala mu mbeera eno, ng'agwa okuva mu kisa kya Mukama okutuusa mu kiseera ky'okudda kwe okw'ekitiibwa, mu 2030. Naye mwegendereze, olw'okugaana kwayo amataala agasembayo, okuva mu 1994, Obudiventi obutongole bufuuse, “ *nabwo* ”, . “ *ettiini eza kiragala* ” eyali egenda okufa emirundi ebiri.

Olunyeri 14: “ *Eggulu lyagenda ng'omuzingo oguzingibwa; ensozi zonna n'ebizinga ne bisengulwa okuva mu bifo byabyo.* »



Musisi ono ku mulundi guno ya nsi yonna. Mu kiseera ky'okulabika kwe okw'ekitiibwa, Katonda ajja kukankanya ensi n'ebyo byonna ebirimu mu bantu n'ensolo. Ekikolwa kino kijja kubaawo mu kiseera kya “ *ebibonyoobonyo eby'omusanvu ku musanvu ebisembayo eby'obusungu bwa Katonda* ”, okusenziira ku Kub.16:18. Kijja kuba kya baloneddwa ddala essaawa y'okuzuukira kwabwe, “ *esooka* ”, eyo ey'aba “ *omukisa* ”, okusenziira ku Kub.20:6.

Olunyiriri 15: “ *Bakabaka b'ensi, n'abakulu, n'abaduumizi b'amagye, n'abagagga, n'abazira, n'abaddu bonna n'ab'eddembe, beekweka mu mpuku ne mu njazi ez'ensozi.* »

Omutonzi Katonda bw'alabikira mu kitiibwa kye kyonna n'amaanyi ge, tewali maanyi ga muntu gayinza kuyimirira, era tewali kiddukiro kiyinza kukuuma balabe be okuva mu busungu bwe obw'obutuukirivu. Olunyiriri luno lukiraga: Obwenkanya bwa Katonda butiisa abantu bonna abalina omusango.

Olunyiriri 16: “ *Ne bagamba ensozi n'amayinja nti Mutugweko, mutukweke mu maaso g'oyo atudde ku ntebe, n'obusungu bw'Omwana gw'Endiga;* »

Omwana gw'endiga yennyini y'atuula ku ntebe ey'obwakatonda, naye mu ssaawa eno tekyali mwana gw'endiga eyattibwa gwe yeeyanjula gye bali, ye “ *Kabaka wa bakabaka era Mukama w'abaami* ” ajja okubetenta abalabe be ab'ennaku ez'oluvannyuma.

Olunyiriri 17: “ *Kubanga olunaku olukulu olw'obusungu bwe lutuuse, era ani ayinza okuyimirira?* »

Okusoomoozebwa ddala kwe “ *okubeerawo* ”, kwe kugamba, okuwangaala oluvannyuma lwa Katonda okuyingira mu nsonga z'ekiramuzi.

Abo abasobola “ *okuwona* ” mu ssaawa eno ey'entiisa bebo abaali bagenda okufa, okusenziira ku nteekateeka y'ekiragiyo kya Ssande ekyogerwako mu Kub. 13:15, okusenziira ku ekyo abakuumi ba Ssabbiiti entukuvu ey'obwakatonda gye baalina okuzikirizibwa ensi. Entiisa y'abo abaali bagenda okubatta, eyabikkulirwa mu lunyiriri oluyise, enyonyolwa. Era bwekityo abo abanaasobola okuwangaala ku lunaku lw'okudda mu kitiibwa kya Yesu Kristo be bajja okuba omulamwa gwa Rev.7, Katonda mw'anaatubikkulira ekitundu ku pulojekiti ye ebakwatako.

## **Obudiventi obw'olunaku olw'omusanvu** **essiddwaako akabonero ka Katonda: Ssabbiiti**

Olunyiriri 1: “ *Oluvannyuma lw'ekyo ne ndaba bamalayika bana nga bayimiridde mu nsonda ennya ez'ensi; Ne baziya empewo ennya ez'ensi, ne wataba mpewo n'efuuwa ku nsi, wadde ku nnyanja, wadde ku muti gwonna.* »

Bano “ *bamalayika bana* ” be bamalayika ba Katonda ab'omu ggulu abeenyigira mu kikulwa eky'obutonde bwonna ekiragibwa “ *enkoona ennya ez'ensi* ”. “ *Empewo ennya* ” zikiikirira entalo eziri mu nsi yonna, entalo; bwe batyo “ *baziyizibwa* ”, ne baziyizibwa, ne baziyizibwa, ekivaamu emirembe egy'eddiini egy'ensi yonna. Akabonero ka “ *Ennyanja* ” ak'Ekikatoliki n'akabonero ka “ *ensi* ” ak'enzikiriza y'Ekirongooseddwa buli omu mu mirembe ne bannaabwe. Era emirembe gino era gikwata ku “ *omuti* ”, ekifaananyi ky'omuntu ng'omuntu ssekinnoomu. Ebyafaayo bitugamba nti emirembe gino gyateekebawo olw'okunafuwa kw'obuyinza bwa Paapa obwanyigirizibwa olw'obutakkiririza mu Katonda mu ggwanga lya Bufalansa wakati wa 1793 ne 1799, olunaku Paapa Pius VI lwe yafiira ng'asibiddwa mu kkomera lya Citadel e Valence-sur- Rhône, gye nnazaalibwa era gye mbeera. Ekikulwa kino kigambibwa nti kyava ku “ *nsolo egenda okuva mu buziba* ” mu Kub.11:7. Era eyitibwa “ *ekkondeere ery'okuna* ” mu Kub.8:12. Oluvannyuma lwe, mu Bufalansa, gavumenti y'obwakabaka eya Napoleon I eyalagibwanga “ *empungu* ” mu Apo.8:13, ejja kukuuma obuyinza bwayo ku ddiini y'Abakatuliki eyaddaabirizibwa Concordat.

Olunyiriri 2: “ *Ne ndaba malayika omulala ng'alinnya eri enjuba eyaka, ng'akutte akabonero ka Katonda omulamu; n'akaaba n'eddoboozi ddene eri bamalayika abana be kyaweebwa okukola obulabe ku nsi n'ennyanja, n'agamba nti :*

“ *Enjuba eyaka* ” yali etegeeza Katonda okukyalira ekisibo kye eky'oku nsi mu Yesu Kristo mu Lukka 1:78. “ *Envumbo ya Katonda omulamu* ” erabika mu lusiisira lwa Yesu Kristo olw'omu ggulu. Nga alina “ *eddoboozi ery'omwanguka* ” erikakasa obuyinza bwe, malayika afulumya ekiragiro eri amaanyi ga bamalayika ag'emisambwa ag'ensi yonna agafunye olukusa okuva eri Katonda “ *okukola obulabe* ”, eri “ *ensi* ” ne “ *ennyanja* ” be , eri Omupolotesitante okukkiriza n'okutuuka ku nzikiriza y'Abakatuliki aba Roma. Entaputa zino ez'omwoyo teziremesa kukozebwa kwa ddala okujja okukwata ku “ *ensi, ennyanja n'emiti* ” eby'ebitonde byaffe; ekyandibadde ekizibu

okwewala nga tukozeza ebyokulwanyisa bya nukiriya mu kiseera “ *ekkondeere ery’omukaaga* ” erya Kub.9:13 okutuuka ku 21.

Olunyiriri 3: “ *Tokola kabi ku nsi newakubadde ennyanja newakubadde emiti okutuusa lwe tunaateeka akabonero ku kyenya ky’abaddu ba Katonda waffe.* »

Ekintu kino ekitonotono kitusobozesa okuteeka entandikwa y’ekikolwa ky’okussaako akabonero k’abalonde okuva mu luggya lwa 1843 okutuuka mu ggwa lya 1844. Oluvannyuma lwa October 22, 1844, Omuadventi eyasooka, Kapiteeni Joseph Bates, yassibwako akabonero ng’azaala, . kinnoomu , okuwummula kwa Ssabiiti okw’olunaku olw’omusanvu. Mu bbanga ttono yandikoppebwa, mpolampola, baganda be bonna Abadiventi ab’omu kiseera ekyo. Okussaako akabonero kwatandika oluvannyuma lwa October 22, 1844, era kwandigenda mu maaso okumala “ *emyezi etaano* ” egyalagulwa mu Kub.9:5-10; “ *emyezi etaano* ” oba emyaka 150 egy’amazima okusinziira ku nkola y’olunaku n’omwaka eya Ezé.4:5-6. Emyaka gino 150 gyalagulwa olw’emirembe mu ddiini. Emirembe egyptekebawo gyayagala nnyo okulangirira n’okukulaakulanya abantu bonna kw’obubaka “Abadiventi ab’olunaku olw’omusanvu,” obukiikirirwa leero mu nsi zonna ez’amawanga g’obugwanjuba ne buli we kisoboka. Obutume bw’Abadiventi bwa bonna, era nga bwe kiri, bwesigamye ku Katonda yekka. N’olwekyo tekirina kye kifuna okuva mu kwatula kw’Ekikristaayo okulala era kirina, okuweebwa omukisa, okwesigama ku kubudaabudibwa kwokka okwaweebwa Yesu Kristo, Omukulu waakyo ow’omu ggulu, awa okutegeera kw’okusoma kwa “ Baibuli Entukuvu”; Baibuli, ekigambo kya Katonda ekiwandiiikiddwa ekikiikirira “ *abajulizi be ababiri* ” mu Kub.11:3. Yatandikibwa mu 1844, ekiseera ky’emirembe Katonda kye yakakasa kijja kuggwa mu Fall ya 1994 ng’okunoonyereza ku Rev.9 bwe kujja okulaga.

**Ekintu ekikulu ekikwata ku “akabonero ka Katonda”:** Ssabiiti yokka temala okulaga obutuufu bw’omulimu gwayo nga “ *akabonero ka Katonda* .” Envumbo etegeeza nti ewerekerwako emirimu Yesu gye yategekera abatukuvu be: okwagala amazima **n’amazima ag’obunnabbi** , n’obujulizi bw’ebibala ebyanjuddwa mu 1 Kol.13. Bangi abakuuma Ssabiiti nga tebatuukiriza bisaanyizo bino baja kugisuula ng’okutiisatiisa okufa olw’enkola yaayo kulabika. Ssabiiti tesikira, Katonda y’agiwa omulonde, ng’akabonero akalaga **nti eyiye** . Okusinziira ku Ez.20:12-20: “ *Era nabawa ssabiiti zange okuba akabonero wakati wange nabo, bategeere nga nze Mukama abatukuza.../...Tukuze ssabiiti zange, era zibeere a akabonero wakati wange naawe, okumanyisibwa nti nze Mukama Katonda wo . ".* Awatali kuwakanya ebyo ebyaakayogerwa, wabula okubikakasa, tusoma mu 2 Tim.2:19: “ *Naye omusingi gwa Katonda omugumu gusigala nga guyimiridde, n’ebigambo bino ebikola ng’akabonero kaagwo ; Mukama amanyi abo ababeera eri ye ; era: Buli ayita erinnya lya Mukama ave mu butali butuukirivu.* »

Olunyiriri 4: “ *Ne mpulira omuwendo gw’abo abaatekebawo akabonero, emitwalo kikumi mu ana mu ena, okuva mu bika byonna eby’abaana ba Isirayiri:* »

Omutume Pawulo yalaga mu Bar.11, ng’ayita mu kifaananyi, nti abakaafiiri abakyusiddwa basimbibwa ku kikolo kya jjajja Ibulayimu Abayudaaya

gwe beeyita. Nga balokolebwa okukkiriza, okufaananako ye, abakaafiiri bano abakusiddwa, kugaziya mu mwoyo kw'ebika 12 ebya Isirayiri. Isiraeri ey'omubiri, ng'akabonero ke yali kukomolebwa, yagwa, n'eweebwa sitaani, olw'okugaana kwayo Masiya Yesu. Enzikiriza y'Ekikristaayo eyagwa mu kwewaggula okuva nga March 7, 321 nayo Isirayiri ey'omwoyo eyagwa okuva ku lunaku olwo. Wano, Katonda atuyanajula Isirayiri ow'omwoyo omutuufu eyaweebwa omukisa okuva mu 1843. Y'emu etambuza obutume obw'ensi yonna obw'Obudiventi obw'olunaku olw'omusanvu. Era dda, omuwendo, " 144,000 ", ogujuliziddwa, gusaana okunnonnyolwa. Tekisobola kutwalibwa nga bwe kiri, kubanga bwe tugeraageranya ezzadde lya Ibulayimu ku " *emmunyeenye ez'omu ggulu* ", omuwendo gulabika nga mutono nnyo. Ku Katonda Omutonzi, ennamba byogera nnyo ng'ennukuta. Awo we tulina okutegeera nti ekigambo " *namba* " mu lunyiriri luno tekisaanye kutaputibwa ng'omuwendo gw'omuwendo, wabula nga koodi ey'omwoyo eraga enneeyisa y'eddiini Katonda gy'awa omukisa n'eyawula (gy'atukuza). Bwe kityo " 144,000 " kinnyonnyolwa bwe kiti:  $144 = 12 \times 12$ , ne  $12 = 7$ , omuwendo gwa Katonda + 5, omuwendo gw'omuntu = omukago wakati wa Katonda n'omuntu. Kiyubu ya namba eno kabonero ka butuukirivu ne square yaayo, eyo ey'okungulu kwayo. Ebipimo bino bijja kuba bya Yersaalemi ekiyaya ekyogerwako mu Kub.21 :16 mu nkola ey'omwoyo. Ekigambo " *omutwalo* " ekiddako kitegeeza ekibinja ky'abantu ekitabalika. Mu butuufu " 144,000 " kitegeeza ekibinja ky'abasajja abanunuddwa abatuukiridde abakola endagaano ne Katonda. Okwogera kuno ku bika bya Isiraeri tekulina kutwewuunyisa kubanga Katonda teyasuula pulojekiti ye wadde ng'emikago gye yalina n'abantu gyalemererwa mu lunyiriri. Ekyokulabirako ky'Abayudaaya ekyayanjulwa okuva lwe baava e Misiri tekyatuuka ku Kristo awatali nsonga. Era okuyita mu mazima ge ag'Ekikristaayo n'okussa ekitiibwa mu biragiyo bye byonna, nga mw'otwalidde n'ebya Ssabbiiti naddala, n'empisa ze, obulamu bwe, n'emitendera emirala egyakomezeddawo, Katonda asanga, mu Budiventi obwesigwa obuwakanya obw'ennaku ez'oluvannyuma, ekyokulabirako kya Isiraeri kikwatagana n'ekyo tekuli kamogo. Ka twongere nti mu kiwandiiko ky'etteeka ery'okuna ' Katonda agamba ku Ssabbiiti eri Omulonde be nti: " *Olina ennaku mukaaga okukola emirimu gyammwe gyonna ... naye olw'omusanvu* <sup>lwe</sup> lunaku lwa YaHWéH, Katonda wo". Kizuuse nti ennaku 6 ez'essaawa 24 bwe zigatta zituuka ku ssaawa 144. Bwe tutyo tusobola okusalawo nti abantu 144,000 abassiddwako akabonero beesigwa abatunuulizi b'etteeka lino ery'obwakatonda. Obulamu bwabwe buteekebwa ekitiibwa kino eky'ennaku omukaaga ezikkirizibwa okukola emirimu gyabwe egy'ensi. Naye ku <sup>lunaku olw'omusanvu</sup> bassa ekitiibwa mu kintu ekiwummulo ekitukuziddwa eky'ekiragiyo kino. Empisa z'omwoyo eza Isirayiri ono "Omuadventi" zijja kulagibwa mu nnyiriri 5 okutuuka ku 8 eziddako. Amannya g'abakulu b'Abaebbulaniya aboogerwako si be baawandiika Isiraeri ow'omubiri. Abo Katonda be yalonze baliwo bokka okutwala obubaka obukwekebwa mu kulaga obutuukirivu bw'ensibuko yaabwe. Nga bwe kiri ku mannya g'enkuŋjaana " *omusanvu* ", ago ag'ebika " *ekkumi n'ebibiri* " gatambuza obubaka obw'emirundi ebiri. Ekisinga okuba eky'angu kibikkulwa mu nkyusa yaabwe. Naye ekisinga obugagga era ekizibu

kyesigamiziddwa ku birango buli maama by'akola ng'alaga obutuufu bw'okuwa omwana we erinnya.

Olunyiriri 5: “ *okuva mu kika kya Yuda, emitwalo kkumi n'ebiri egyateekebwako akabonero; mu kika kya Lewubeeni, emitwalo kkumi n'ebiri; mu kika kya Gaadi, emitwalo kkumi n'ebiri; »*

Ku buli linnya, omuwendo “ *emitwalo kkumi n'ebiri egyateekebwako akabonero* ” kitegeeza: ekibinja ky'abantu abeegasse ne Katonda abassiddwako akabonero ku Ssabbiiti.

*Yuda* : Amatendo ga YaHWéH; ebigambo bya maama ebya Lub.29:35: “ *Nja kutendereza YaHWéH* ”.

*Ruben* : Laba omwana omulenzi; ebigambo bya maama okuva mu Lub.29:32: “ *YaHWéH alabye okuswazibwa kwange* ”

*Gad* : Essanyu; ebigambo bya maama okuva mu Lub.30:11: “ *Nga ssanyu!* »

Olunyiriri 6: “ *okuva mu kika kya Aseri, emitwalo kkumi n'ebiri; mu kika kya Nafutaali, emitwalo kkumi n'ebiri; mu kika kya Manase, emitwalo kkumi n'ebiri; »*

Ku buli linnya, omuwendo “ *emitwalo kkumi n'ebiri egyateekebwako akabonero* ” kitegeeza: ekibinja ky'abantu abeegasse ne Katonda abassiddwako akabonero ku Ssabbiiti.

*Asher* : Musanyufu; ebigambo bya maama okuva mu Lub.30:13: “ *Nga ndi musanyufu!* »

*Nafutaali* : Okulwana; ebigambo bya maama okuva mu Lub.30:8: “ *Namegganyizibwa mu bwakatonda ne mwannyinaze era ne nwangula .*”

*Manase* : Okwerabira; ebigambo bya kitaawe okuva mu Lub.41:51: “ *Katonda anneerabizza ennaku zange zonna* ”.

Olunyiriri 7: “ *okuva mu kika kya Simyoni, emitwalo kkumi n'ebiri; mu kika kya Leevi, emitwalo kkumi n'ebiri; okuva mu kika kya Isaakali, emitwalo kkumi n'ebiri; »* Ku buli linnya, omuwendo “ *emitwalo kkumi n'ebiri egyassiddwako akabonero* ” kitegeeza: ekibinja ky'abantu abeegatta ne Katonda abassibwako akabonero ku Ssabbiiti.

*Simyoni* : Wulira; ebigambo bya maama okuva mu Lub.29:33: “ *YaHWéH yawulira nga saayagalibwa* ”.

*Leevi* : Attached: maternal words okuva mu Lub.29:34: “ *Kubanga ku mulundi guno, omwami wange ajja kwegatta ku nze .*”

*Isakali* : Omusaala; ebigambo bya maama okuva mu Lub.30:18: “ *Katonda ampadde omusaala gwange* ”.

Olunyiriri 8: “ *okuva mu kika kya Zebbulooni, emitwalo kkumi n'ebiri; mu kika kya Yusufu, emitwalo kkumi n'ebiri; mu kika kya Benyamini, emitwalo kkumi n'ebiri egyateekebwako akabonero. »*

Ku buli linnya, omuwendo “ *emitwalo kkumi n'ebiri egyateekebwako akabonero* ” kitegeeza: ekibinja ky'abantu abeegasse ne Katonda abassiddwako akabonero ku Ssabbiiti.

*Zebbulooni* : Okubeera; ebigambo bya maama ebya Lub.30:20: “ *Ku luno omwami wange ajja kubeera nange* ”.



*Yusufu* : Aggyawo (oba ayongerako): ebigambo bya maama okuva mu Lub.30:23-24: “ *Katonda aggyewo ekivume kyange... / (... YaHWéH ayongereko omwana omulala ow’obulenzi)* ”

*Benjamin* : Omwana wa ddyo: ebigambo bya maama ne kitaawe okuva mu Lub.35:18: “ *Era bwe yali anaatera okuleka omuzimu kubanga gwali gugenda kufa, n’amutuuma erinnya Ben-oni (Omwana w’ennaku yange) naye nga kitaawe yamuyita Benyamini (Omwana wa Ddyo).*

Amannya gano 12, n’ebigambo bya maama ne kitaawe, biraga obumanyirivu obwaliwo mu lukunjaana lw’Abaadventi olwasembayo Katonda lwe yalonda; “ *omugole yateekateeka* ” Omugole we Kristo mu Kub.19:7. Wansi w’erinnya erisembayo eryanjuddwa, erya “ *Benyamini* ”, Katonda alagula embeera esembayo ey’Omulonde we, ng’atiisatiisibwa okuttibwa abasajja abajeemu. Enkyukakyuka y’erinnya eyassibwawo taata, Isiraeri, eragula Katonda okuyingira mu nsonga z’abalonde be. Okudda kwe okw’ekitiibwa kukyusa embeera. Abo abaali bagenda okufa bagulumizibwa ne batwalibwa mu ggulu gye beegatta ku Yesu Kristo, omutonzi Katonda omuyinza w’ebintu byonna era ow’ekitiibwa. Ekigambo “Abaana b’aba ddyo” kitwala amakulu gaakyo mu bujjuvu ag’obunnabbi: eddembe lye lyali Omulonde, oba Isiraeri ow’omwoyo asembayo, ne batabani baayo, abalonde abanunuliddwa abaguyiia. Era, zino ze ndiga eziteekeddwa ku mukono ogwa ddyo ogwa Mukama (Mat.25:33).

Olunziriri 9: “ *Oluvannyuma lw’ebyo ne ntunula, era, laba, waaliwo ekibiina ekinene ennyo, nga tewali ayinza kubala, okuva mu buli ggwanga, ne mu kika, n’abantu n’olulimi. Baayimirira mu maaso g’entebe ey’obwakabaka ne mu maaso g’Omwana gw’Endiga, nga bambadde engoye enjeru, era nga bakutte amatabi g’enkindu mu ngalo.* »

“ *Ekibinja kino ekinene, omuntu yenna kye yali tayinza kubala* ” kikakasa obutonde bw’akabonero obuwandiiikiddwa mu by’omwoyo obw’ “ *namba* ” “144,000” ne “12,000” ezaayogerwako mu nnyiriri eziyise. Ekirala, okujuliza ku bazzukulu ba Ibulayimu kukolebwa ekigambo kino: “ *tewali yali asobola kubabala* ”; ku “ *emmunyeenye ez’omu ggulu* ” Katonda ze yali amulaze ng’agamba nti: “ *bazzukulu bo bwe baliba* ”. Ensibuko yazo nnyingi, *okuva mu buli ggwanga, buli kika, buli bantu, ne buli lulimi*, era okuva mu buli mulembe. Naye, omulamwa gw’essuula eno naddala gutunuulidde obubaka bw’Abadiventi obusembyeyo obw’obutonde bwonna Katonda bwe yawa. Bambala “ *engoye enjeru* ” kubanga baali beetegefu okufa ng’abajulizi, nga basalirwa omusango gw’okufa olw’ekiragiro ekyalangirirwa abayeekera abaasembayo okusinziira ku Kub.13:15. “ *Engalo* ” ezikutte mu ngalo zabwe ziraga obuwanguzi bwabwe ku lusiisira lw’aboonyi.

Olunziriri 10: “ *Ne baleekaana n’eddoboosi ery’omwanguka nga bagamba nti Obulokozi bwa Katonda waffe atudde ku ntebe, n’Omwana gw’Endiga.* »

Ekikolwa kino kireeta embeera y’okudda mu kitiibwa kwa Yesu Kristo, nga kikwatagana n’ennyonyola y’engeri enkambi y’abayeekera gye yeeyisaamu eyogerwako mu Kub.6:15-16. Wano, ebigambo ebyayogerwa abalonde abalokole bikontana ddala n’ebyo eby’abayeekera. Ewala okubatiisa, okudda kwa Kristo kubasanyusa, kubagumya, era kubalokola. Ekibuuzo ekyabuuziddwa abayeekera “ *Ani ayinza okuwona?* ” » afuna eky’okuddamu kye wano: Abadiventi abaasigala

nga beesigwa eri obutume Katonda bwe yabakwasa okutuusa ku nkomerero y'ensi nga bateeka obulamu bwabwe mu matigga, bwe kiba kyetaagisa. Obwesigwa buno bwesigamiziddwa ku kwegatta kwabwe okussa ekitiibwa mu Ssabbiiti entukuvu Katonda gye yatukuza okuva ku musingi gw'ensi, n'okwagala kwabwe okweyolekera ekigambo kye eky'obunnabbi. Kino kyeyongera okuva bwe kiri nti kati bakimanyi nti Ssabbiiti eragula ekisigadde ekinene eky'emyaka lukumi egy'omusanvu, nga bawangudde oluvannyuma lwa Yesu Kristo, mwe bajja okusobola okuyingira nga bafuna obulamu obutaggwaawo obwasuubizibwa mu linnya lye.

Olunyiriri 11: “ *Bamalayika bonna ne bayimirira okwetooloola entebe n'abakadde n'ebiramu ebina; ne bavunama amaaso gaabwe mu maaso g'entebe ey'obwakabaka, mu maaso ga Katonda , .*

Ekifo ekituweereddwa kituleetera okuyingira mu kiwummulo ekinene eky'omu ggulu ekya Katonda. Tusanga ebifaananyi okuva mu ssuula 4 ne 5 ebikwata ku mulamwa guno.

Olunyiriri 12: “ *ng'agamba nti: Amiina! Okutendereza, ekitiibwa, amagezi, okwebaza, ekitiibwa, amaanyi, n'amaanyi, bibeere eri Katonda waffe emirembe n'emirembe. Amiina! »*

Nga basanyufu n'enkomerero eno ennungi ey'okulaba obulokozi obw'oku nsi, bamalayika balaga essanyu lyabwe n'okwebaza kwabwe eri Katonda ow'obulungi oyo ye Mutonzi waffe, owubwe, owaffe, oyo eyasooka okununula ebibi by'abalonde ab'oku nsi , okujja okufuuka omuntu mu bunafu bw'omubiri gw'omuntu, okufa mu ngeri ey'obukambwe obwenkanya bwe. Ebibinja bino eby'amaaso agatalabika byagoberera buli mutendera gw'enteekateeka eno ey'obulokozi era ne beewuunya okwolesebwa okw'ekika ekya waggulu okw'okwagala kwa Katonda. Ekigambo kye basooka okwogera kiri nti “ *Amiina!*” Mazima ddala! Kituufu ! Kubanga Katonda ye Katonda ow'amazima, Oyo ow'amazima. Ekigambo ekyokubiri kiri nti “ *the ettendo* ” era lye lyali erinnya erisooka mu bika 12: “ *Yuda* ” = Amatendo. Ekigambo eky'okusatu kiri nti “ *the ekitiibwa* ” era Katonda afaayo bulungi ku kitiibwa kye kubanga ajja kukijjukira mu Apo.14:7 okukisaba, mu kitiibwa ky'omutonzi ow'enjawulo Katonda, okuva mu abo abeewozaako nti obulokozi bwe okuva mu 1843. Ekigambo eky'okuna kye “ *magezi* ” . . Okunoonyereza ku kiwandiiko kino kugenderera okulaba nga kizuuliddwa abakungu baakyo bonna abalonde. Amagezi gano ag'obwakatonda gasukka okulowooza kwaffe. Obukessi, emizannyo gy'ebiwoozo, buli kimu kiri awo mu nkola ey'obwakatonda. Eky'okutaano kijja “ *okwebaza .*” Ye ngeri y'eddiini ey'okwebaza etuukirira mu *bigambo ebitukuvu n'emirimu*. Mu siniya ey'omukaaga mujja “*ekitiibwa.*” Kino abayeeekera kye baasinga okunyiiiza Katonda. Baamuyisa mu ngeri ey'okunyooma nga bawakanya ekiraamo kye ekyabikkulirwa. Okwawukana ku ekyo, abalonde baamuwa, okutuuka ku kigero kye basobola, ekitiibwa ekimugwanira mu mateeka. Mu gw'omusanvu n'ogw'omunaana mujja “ *amaanyi n'amaanyi* ”. Ebintu bino ebibiri ebisiba byali byetaagisa okukkakkanya abatyobooli b'ensi, okubetenta abajeemu ab'amalala nga bakyafuga ensi. *Singa tewaaliwo maanyi* gano n'amaanyi , abasembayo okulondebwa bandifudde ng'abajulizi abalala bangi nnyo mu kiseera ky'Ekikristaayo.

Olunyiriri 13: “ *Omu ku bakadde n’addamu n’anyamba nti Bano abambadde engoye enjeru, be baani, era bavudde wa? »*

Ekibuuzo ekibuuziddwa kigendereddwamu okutubikkulira enjawulo y’akabonero ka “ *engoye enjeru* ” mu bikwatagana n’engoye “ *enjeru* ” eza Kub.3:4 ne “ *bafuta ennungi* ” ekitegeeza, mu Kub.19:8, “ *. emirimu emituukirivu egy’abatukuvu* ” egy’ekiseera eky’enkomerero “ *omugole eyategekebwa* ” be, Abaadventi abeesigwa ab’ekiseera eky’enkomerero nga beetegefu okutwalibwa mu ggulu.

Olunyiriri 14: “ *Namugamba nti: Mukama wange, okimanyi. N’anyamba nti: Bano be bava mu kibonyoobonyo ekinene; baayoze engoye zaabwe, ne bazifuula enjeru mu musaayi gw’omwana gw’endiga. »*

“ *Engoye enjeru* ” eziyambalwa abasajja abamu abakadde, Jean mu butuufu asobola okusuubira okuddibwamu okuva eri omu ku bo. Era eky’okuddamu ekisuubirwa kijja: “ *Bebo abava mu kibonyoobonyo ekinene* ”, kwe kugamba, abalonde, abaakosebwa n’abajulizi b’entalo z’eddiini n’obutakkiririza mu Katonda nga bwe kyatubikkulirwa “ *akabonero ak’okutaano* ”. mu Kub.6:9 okutuuka ku 11: “ *Buli omu n’aweewwa ekyambalo ekyeru; ne bategezebwa okusigala nga bawummudde okumala ekiseera ekiwanvu, okutuusa omuwendo gw’abaweereza bannaabwe ne baganda baabwe abaali bagenda okuttibwa nga bo lwe guwedde. »* Mu Kub.2:22, “ *ekibonyoobonyo ekinene* ” kitegeeza okuttibwa kw’enfuga y’enkyukakyuka ey’Abafaransa abatakkiririza mu Katonda eyatuukirira wakati wa 1793 ne 1794. Mu kukakasa, mu Kub.11:13, tusoma nti: “ *...abasajja enkumi musanvu battibwa mu kino musisi* ” ; “ *Musanvu* ” ku by’eddiini, ate “ *lukumi* ” ku bungi. Enkyukakyuka ya Bufalansa eringa musisi ow’ensi era atta abaweereza ba Katonda. Naye “ *ekibonyoobonyo ekinene* ” kino kyali ngeri ya kutuukiriza kino. Enkola yaayo eyokubiri eja kutuukirira “ *ekkondeere ery’omukaaga* ” erya Rev.9, obukodyo obutonotono obw’okulongoosa mu Rev.11 bujja kulaga ensonga eno. Enkuyanja y’Abakristaayo abatali beesigwa bajja kuttibwa mu kiseera kya Ssematalo ow’Okusatu “ *ekkondeere ery’omukaaga* ” ly’ekiikirira era n’ekakasa. Naye okuva mu mwaka gwa 1843, Katonda alonze abalonde b’atukuza n’abo abasembayo b’ayawula ba muwendo nnyo mu maaso ge ne batasobola kuzikirizibwa. Abateekateeka obujulizi obusembayo obw’ebyafaayo by’obulokozi obw’oku nsi; obujulizi obw’obwesigwa bwe bajja okumuwa nga basigala nga beesigwa okutuuka ku Ssabbiiti ye ey’olunaku olw’omusanvu, ne bwe baba nga batiisibwatiisibwa okuttibwa enkambi y’abayeeekera. Okugezesebwa kuno okusembayo okw’enteekateeka ya Katonda kweyolekera mu bubaka obutuusibwa eri “ *Filadelufiya* ” mu Kub 3:10 ne mu Kub 13:15 (ekiragiro ky’okufa). Ku lwa Katonda, ekigendererwa kigwana okukolebwako, era okutuuka ku kigero nti, bwe bagezesebwa, bakkiriza akabi k’okufa, ye abagattibwa mu kibinja ky’abajulizi era bwe batyo ne bateekebwako “ *ekyambalo enjeru* ” abajulizi abatuufu. Bajja kusimattuka okufa olw’okuyingirira kwa Yesu Kristo okulokola kwokka. Mu kugezesebwa kuno okusembayo, oluvannyuma lw’okulaba “ *ekibonyoobonyo ekinene* ” ekyokubiri, olw’obujulizi bw’obwesigwa bwabwe, bajja, mu kuddamu, “ *okwoza ebyambalo byabwe, ne babyerusa mu musaayi gw’omwana gw’endiga* ” nga basigala nga beesigwa okutuusa ku nkomerero nakyo bajja kutiisibwatiisibwa.

Ku nkomerero y'okugezesebwa kuno okusembayo okw'okukkiriza, omuwendo gw'abo abaali bagenda okufa bwe batyo ng'abajulizi gujja kuba mujjuvu era " *okuwummula* " okufa okw'abatukuvu abaaafirwa ab'oku " *akabonero ak'okutaano* " kujja kukoma n'okuzuukira kwabwe. Okuva mu 1843 n'okusingira ddala okuva mu 1994, omulimu gw'okutukuza Katonda gwe yakola gugufuula ogutaliimu mugaso, okufa kw'abalonde abatuufu abaaasigala nga mulamu era nga mwesigwa okutuusa ku ssaawa y'okudda kwe n'enkomerero y'ekiseera ky'ekisa ekigikulemba kigifuula n'okusingawo obutabeera na mugaso.

Olunyiriri 15: " *Olw'ensonga eno bali mu maaso g'entebe ya Katonda, ne bamuweereza emisana n'ekiro mu yeekaalu ye. Atuula ku ntebe y'obwakabaka alisimba weema ye ku bo; »*

Tutegedde nti eri Katonda, abalonde ab'ekika kino kikiikirira abakulu naddala ab'oku ntikko. Ajja kumuwa ebiteebwa eby'enjawulo. Mu lunyiriri luno, Omwoyo akozesa ebiseera bibiri eby'okuyunga, ebiriwo n'eby'omu maaso. Ebikolwa ebyungiddwa mu kiseera kino " *bali* " ne " *bamuweereza* " biraga okugenda mu maaso kw'enneeyisa yaabwe mu mubiri gwabwe ogw'omubiri nga guno ye yeekaalu ya Katonda abeera mu byo. Era ekikolwa kino kijja kugenda mu maaso mu ggulu oluvannyuma lw'okuwambibwa kwabwe Yesu Kristo. Mu kiseera ekijja, Katonda awa eky'okuddamu kye ku bwesigwa bwabwe: " *Oyo ali ku ntebe y'obwakabaka alisimba weema ye* " emirembe n'emirembe.

Olunyiriri 16: " *Tebaliba nate njala, newakubadde ennyonta, so tebalibakuba, newakubadde ebbugumu. »*

Ebigambo bino bitegeeza eri Abadiventi abalonde ab'enkomerero nti baali " *enjala* " nga bamaze okuggyibwako emmere ate " *ennyonta* " olw'okuba baggyibwako amazzi abatulugunya n'abakuumi b'amakomera. " *Omuliwo gw'enjuba* ," " *ebbugumu* " lyagwo lyeyongedde mu bibonyoobonyo eby'okuna ku musanvu Katonda by'azze akola, gujja kuba gubayokezza era ne gubaleetera okubonaabona. Naye era olw'omuliwo gw'enkomerero z'olukiiko lwa Paapa, ekika ekirala " *ebbugumu* " abajulizi ba " *akabonero ak'okutaano* " mwe baayokebwa oba okutulugunyizibwa. Ekigambo " *ebbugumu* " era kikwatagana n'omuliwo gw'ebyokulwanyisa ebya bulijjo n'ebya atomu ebikozesebwa mu nsonga y'ekkondeere *ery'omukaaga* . Abawonawo mu lutalo luno olwasembayo bajja kuba bayise mu muliro. Ebintu bino tebijja kuddamu kubaawo mu bulamu obutaggwaawo, abalonde bokka bwe bajja okuyingira.

Olunyiriri 17: " *Kubanga Omwana gw'endiga ali wakati mu ntebe y'obwakabaka alibaliisa n'abatwala mu nzizi ez'amazzi ag'obulamu, era Katonda alisangula amaziga gonna mu maaso gaabwe. »*

" *Omwana gw'endiga* " mu butuufu, era, ye Musumba Omulungi ajja okusumba endiga ze z'ayagala ennyo. Obwakatonda bwe buddamu okukakasibwa wano olw'ekifo kye " *wakati mu ntebe* ". Amaanyi ge ag'obwakatonda gakulemba abalonde be " *mu nsulo z'amazzi ag'obulamu* ", ekifaananyi eky'akabonero eky'obulamu obutaggwaawo. Era ng'atunuulidde embeera esembayo, ng'akomyewo, abaalondebwa be abasembayo bajja kuba mu maziga, ajja " *okusiimuula buli zziga mu maaso gaabwe* ". Naye n'amaziga gabadde kitundu ky'abo bonna be yalonda abayigganyizibwa obubi n'okuyigganyizibwa

mu byafaayo by'omulembe gw'Ekikristaayo, emirundi mingi okutuusa lwe baassa omukka ogusembayo.

Note : Wadde nga waliwo endabika ezibuzaabuza ezitunuuliddwa mu kiseera kyaffe 2020, okukkiriza okwa nnamaddala mwe kulabika nga kwabula, Katonda alagula okukyuka n'obulokozi bwa “bungu” obuva mu nsibuko zonna ez'amawanga, amawanga n'ennimi ez'ensi. Nkizo ya ddala gy'awa abalonde be okumanya nti, okusenziira ku *Kub emyezi* ) wakati wa 1844 ne 1994. Omusingi guno ogw'enjawulo ogw'abalonde abatuufu gujuliziddwa Omwoyo mu bubaka bwe obw'Okub.17:8: “ *Ensolo gye walaba yali, era eyo tekyaliwo. Alina okulinyanya okuva mu bunnya, n'agenda mu kuzikirira. N'abo ababeera ku nsi, amannya gaabwe agatawandiikibwa mu kitabo ky'obulamu okuva ku kutondebwa kw'ensi, bajja kwewuunya bwe banaalaba ensolo , kubanga yaliwo, era tekyaliwo , era nti ejja kuddamu okulabika. » **Abaalondebwa mu mazima tebajja kwewuunya** bwe banaalaba ebintu Katonda by'abalangirira ng'ayita mu kigambo kye eky'obunnabbi nga bituukirira.*



## **Okubikkulirwa 8: Amakondeere ana agasooka** **Ebibonerezo bya Katonda ebina ebisooka**

Olunziriri 1: “ *Bwe yaggulawo akabonero ak’omusanvu, ne wasirika mu ggulu okumala ekitundu ky’essaawa nga kimu.* »

Okuggulawo “ *akabonero ak’omusanvu* ” kikulu nnyo, kubanga kukkiriza okuggulawo mu bujuvu ekitabo Okubikkulirwa “ *ekyassibwako akabonero musanvu* ” okusinzira ku Kub.5:1. Okusirika okulaga okuggulawo kuno kuwa ekikolwa ekyo ekitiibwa eky’enjawulo. Kirina ensonga bbiri ezigiwa obujulizi. Ekisooka y’endowooza y’okukutuka kw’enkolagana wakati w’eggulu n’ensi, okwava ku kulekebawo kwa Ssabbiiti nga Maaki 7, 321. Ekyokubiri kinnyonyolwa bwe kiti: olw’okukkiriza, ntegeeza “ *akabonero kano ak’omusanvu* ” ne “ *.akabonero ka Katonda omulamu* ” ak’essuula 7 akalaga, mu ndowooza yange, Ssabbiiti entukuvu Katonda gye yatukuza okuva ku musingi gw’ensi. Yajjukira obukulu bwayo ng’agifuula omutwe gw’amateeka ag’okuna ku mateeka ge ekkumi. Era eyo, nnazuula obujulizi obulaga obukulu bwayo obw’ekitalo eri Katonda, Omutonzi waffe ow’ekika ekya waggulu. Naye edda mu nnyiriri z’Olubereberye, nnakiraba nti olunaku olw’omusanvu lwayanjulwa mu ngeri ey’enjawulo mu ssuula 2. Ennaku omukaaga ezisooka zikwatibwako mu ssuula 1. Ekirala, olunaku olw’omusanvu teruggalwa, ng’ezo ezaaliwo emabega, olw’ensengekera “ *waaliwo akawungeezi n’oku makya* ”. Obutongole buno butuufu olw’omulimu gwabwo ogw’obunnabbi mu myaka lukumi egy’omusanvu egya pulojekiti ya Katonda ey’okulokola. Nga eteekeddwa wansi w’akabonero k’emirembe n’emirembe gy’abalonde abanunulibwa omusaayi gwa Yesu Kristo, emyaka lukumi egy’omusanvu gyennyini giringa olunaku olutaliiko nkomerero. Mu kukakasa ebintu bino, mu kwanjula kwayo mu Baibuli y’Olwebbulaniya, Tawreeti, ebiwandiiko by’etteeka ery’okuna byawulwa ku birala era ne bikulemberwa akabonero akasaba ekiseera eky’okusirika n’ekitiibwa. Akabonero kano ye nnukuta “Pé” okuva mu Lwebbulaniya era bwe kityo nga kyawuddwamu okulaga okuwummulamu mu kiwandiiko, katwala erinnya “pétuhot”. N’olwekyo

okuwummula kwa ssabbiiti okw'olunaku olw'omusanvu kulina buli nsonga yonna ey'okuteekebwako akabonero Katonda mu ngeri ey'enjawulo. Okuva mu luggya lwa 1843, kivuddeko okufiirwa enzikiriza y'ennono ey'Abapolotesitante, omusika w'Ekikatoliki "Ssande". Era okuva mu kibonyoobonyo kye kimu, naye mu Autumn 1844, kizzeemu okufuuka akabonero k'okubeera owa Katonda Ezé.20:12-20 ky'amuwa: " *Era nabawa Ssabbiiti zange ng'akabonero wakati wange nabo, eri ekyo bayinza okumanya nti nze YaHWéH abatukuza.../...Tukuze Ssabbiiti zange, era zibeere kabonero wakati wange nammwe mwe kitegeererwa nti ndi Yahweh Katonda wo.* » Okuyita mu ye yekka omulonde mw'asobola olwo okuyingira mu kyama kya Katonda n'azuula pulogulaamu entuufu eya pulojekiti ye eyabikkulirwa.

Ekyo kyogeddwa, mu ssuula 8, Katonda aleeta obubaka obw'ekikolimo obuddirinjana. Ekyo kindeetera okutunuulira amazima ga Ssabbiiti wansi w'oludda lw'ebikolimo okugisuula, Abakristaayo okuva nga March 7, 321, kwe kuleese mu njegere mu mulembe gwonna ogw'Ekikristaayo. Kino era olunyiriri olujja lwe lujja okukakasa nga luyunga omulamwa gwa Ssabbiiti ku " *amakondeere omusanvu* ", obubonero bwa "ebibonerezo musanvu eby'obwakatonda" ebigenda okukuba obutali bwesigwa bw'Ekikristaayo obwa March 7, 321.

Olunyiriri 2: " *Ne ndaba bamalayika omusanvu nga bayimiridde mu maaso ga Katonda, ne baweewwa amakondeere musanvu.* »

Enkizo esooka efunibwa olw'okutukuzibwa kwa Ssabbiiti ey'olunaku olw'omusanvu, yennyini eyatukuzibwa Katonda, kwe kutegeera amakulu g'awa omulamwa gwa " *amakondeere omusanvu* ". Olw'engeri y'enkola eweereddwa, omulamwa guno guggulawo ddala amagezi g'oyo aloneddwa. Kubanga kiwa obukakafu obw'okulumiriza " *ekibi* " okujuliziddwa mu Dan.8:12 ku Lukiiko Olukristaayo, Katonda. Mazima ddala, "ebibonerezo bino omusanvu" Katonda teyandibitusizza singa ekibi kino tekyaliwo. Ekirala, okusenziira ku Eby'Abaleevi 26, ebibonerezo bino biba bituufu olw'okukyawa ebiragiyo bye. Mu ndagaano enkadde, Katonda yali yakwata dda omusingi gwe gumu, okubonereza obutali butuukirivu bwa Isiraeri ow'omubiri atali mwesigwa era ayoonese. Omutonzi wa Katonda era omutegesi w'amateeka atakyuka, atuwa obukakafu obulungi ku kino. Endagaano zombi zigoberera ebisaanyizo bye bimu eby'obuwulize n'obwesigwa.

Okutuuka ku mulamwa gwa " *amakondeere* " kijja kusobozesa okulaga okuvumirira okuddirira kw'amadiini gonna ag'Ekikristaayo: Abakatoliki, Abasodokisi, Abapolotesitante okuva mu 1843, naye n'Abadiventi okuva mu 1994. Era kibikkula ekibonerezo kya bonna ekya " *ekondeere ery'omukaaga* " ajja zikube wamu ng'ekiseera ky'okugezesebwa tekinnaggwaako. Bwe tutyo tusobola okupima obukulu bwayo. " *Ekkondeere ery'omusanvu* " erikwatagana n'okudda kwa Kristo, ekikolwa kya Katonda obutereevu, lijja kukwatibwako okwawukana, nga Ssabbiiti, mu ssuula 11, olwo lijja kukulaakulanyizibwa nnyo mu ssuula 18 ne 19.

Mu byasa 17 ebisemyeyo okuva mu mwaka gwa 321, oba okusingawo obulungi emyaka 1709, emyaka 1522 gibadde gimanyiddwa olw'ebikolimo ebyava ku kusobya kwa Ssabbiiti okutuusa ku kuzzibwawo kwayo okwali

kutegekeddwa mu mwaka gwa 1843 mu kiragiyo kya Dan.8:14. Era okuva ku lunaku olwo lwe yazzibwawo okutuusa Yesu Kristo lwe yakomawo mu 2030, Ssabbiiti yawaayo omukisa gwayo okumala emyaka 187 gyokka. N’olwekyo Ssabbiiti emaze ebbanga ddene ng’ereeta obulabe eri abantu abatali beesigwa okusinga obulungi eri abalonde abeesigwa. Ekikolimo kye kiwangula era omulamwa guno n’olwekyo gulina ekifo kyagwo mu ssuula eno 8 eraga ebikolimo eby’obwakatonda.

Olunyiriri 3: “ *Malayika omulala n’ajja, n’ayimirira ku kyoto, ng’akutte eky’obubaane ekya zaabu; ne bamuwa obubaane bungi, alyoke abuweeze, wamu n’okusaba kw’abatukuvu bonna, ku kyoto ekya zaabu ekiri mu maaso g’entebe ey’obwakabaka.* »

Mu Danyeri 8:13, oluvannyuma lw’okujuliza “ *ekibi ekizikiriza* ”, abatukuvu b’okwolesebwa baajjukiza “ *emirembe gyonna* ” ekyali kikwata ku “ *obusaserdooti* ” obw’omu ggulu “ *obutakyusibwakyusibwa* ” bwa Yesu Kristo, okusenziira ku Beb.7:23. Ku nsi, okuva mu mwaka gwa 538, gavumenti ya Paapa ebadde egiggyawo okusenziira ku Dan.8:11. Mu 1843, okutabagana ne Yesu Kristo kyali kyetaagisa okuddizibwa. Kino kye kigendererwa ky’omulamwa gwe twogerako mu lunyiriri luno 3 oluggulawo eggulu n’okutulaga Yesu Kristo mu kifo kye eky’akabonero nga kabona asinga obukulu awolereza ebibi by’abalonde be, ne bo bokka. Kijjukire, nti ku nsi, wakati wa 538 ne 1843, ekifo kino n’omulimu guno bisekererwa era ne biwambibwa emirimu gya Bapaapa b’Abakatuliki aba Roma abaddirira munne okumala ekiseera, nga buli kiseera banyiiiza Katonda eddembe lye ery’obufuzi ery’oku ntikko erituufu.

Olw’okuba kyanjuddwa mu ssuula eno 8 era olw’okuba kyakoma mu kiseera kye kimu n’okusuula Ssabbiiti, omulamwa guno ogw’okwegayirira kwa Yesu Kristo nagwo gutuyanjulwa wansi w’oludda lw’ekikolimo olw’okukomya okwegayirira kuno eri Omukristaayo enkuyanja y’abantu abaali batamanyidde ddala abaakosebwa “olunaku lw’enjuba” olw’Abaruumi olw’ekikaafiiri; kino, wadde n’okusingira ddala , oluvannyuma lw’okukyusa erinnya lyayo mu ngeri ey’obulimba n’okusikiriza: “Ssande”: Olunaku lwa Mukama. Yee, naye okuva eri mukama ki? Woowe! Oyo wansi.

Olunyiriri 4: “ *Omukka ogw’obubaane ne gulinnya n’okusaba kw’abatukuvu okuva mu mukono gwa malayika mu maaso ga Katonda.* »

“ *Obuwoowo* ” obuwerekera “ *okusaba kw’abatukuvu* ” kabonero akawoowo akalungi aka ssaddaaka ya Yesu Kristo. Okwolesebwa kwe okw’okwagala n’obwesigwa kwe kufuula essaala z’abalonde be okukkirizibwa mu musango gwe ogw’obwakatonda. Tulina okwetegereza mu lunyiriri luno obukulu bw’okugatta ebigambo “ *omukka* ” ne “ *okusaba kw’abatukuvu* ”. Ekintu kino ekitonotono kijja kukozezebwa mu Kub.9:2 okulaga essaala z’Abakristaayo ab’obulimba Abapolotesitante, okuva embeera empya lwe yatandikibwawo mu 1843.

Katonda ky’ajjukiza mu lunyiriri luno y’embeera eyaliwo wakati w’ekiseera ky’abatume n’olunaku olw’okukolimirwa olwa March 7, 321. Nga Ssabbiiti tennasuulibwawo, Yesu yafuna okusaba kw’abalonde era n’abasaba mu linnya lye. Kifaananyi kya kuyigiriza ekiraga nti enkolagana ey’okwesimbye wakati wa Katonda n’abalonde be ekuumibwa. Kijja kuba bwe kityo kasita bawa

obujulizi ku bwesigwa eri omuntu we n'okuyigiriza kwe okw'amazima, okutuusa mu mwaka gwa 321. Mu mwaka gwa 1843, obusaserdooti bwa Yesu bujja *kuddamu okukola* emirimu gyabwo gyonna egy'omukisa nga buwagira abatukuvu b'Abadiventi abalonde. Kyokka, wakati wa 321 ne 1843, abaali bakola ennongoosereza baaganyulwa mu kusonyiyibwa kwe, gamba ng'abo ab'omu kiseera kya *Suutira* .

Olunyiriri 5: “ *Malayika n'addira ekibbo, n'akijjuza omuliro okuva ku kyoto, n'akisuula ku ttaka. Ne wabaawo amaloboozi, n'okubwatuka kw'okubwatuka, n'okumyansa, ne musisi.* »

Ekikolwa ekyogerwako kirabika nga kya ffujjo. Kye kya Yesu Kristo ku nkomerero y'obuweereza bwe obw'okwegayirira ng'ekiseera ky'ekisa kituuse. Omulimu gw'ekyoto " gukoma, era " *omuliro* ", ekifaananyi ky'okufa okutangirira kwa Yesu Kristo, " *kisuulibwa ku nsi* ", nga baagala okubonerezebwa okuva eri abo abaakinyooma, era eri abamu, ne banyoomebwa. Enkomerero y'ensi emanyiddwa olw'okuyingirira kwa Katonda obutereevu ejjukirwa wano ensengekera enkulu eragiddwa mu Kub.4:5 ne Kuv.19:16. Okulambika omulembe gw'Ekikristaayo kukoma n'okujja kuno okwa “Abaadventi” okwa Yesu Kristo.

Nga bwe kiri ku Ssabbiiti, omulamwa gw'okwegayirira kwa Yesu Kristo mu ggulu gwanjulwa wansi w'oludda lw'ekikolimo ky'omusango gwayo wakati wa 321 ne 1843. Abatukuvu ababuusabuusa Omwoyo ku nsonga eyo, mu Dan.8:13 , baalina ensonga ennungi okwagala okumanya ekiseera obusaserdooti “ *obw'olubeerera* ” lwe bwanditwaliddwa Yesu Kristo.

**Weetegereze** : Awatali kubuusabuusa ntaputa eyasooka, ennyonyola eyookubiri ekola amakulu. Mu kuvvuunula kuno okw'okubiri, enkomerero y'omulamwa gw'okwegayirira kwa Yesu Kristo eyinza okuyungibwa ku lunaku lwa March 7, 321, akaseera Abakristaayo okusuula Ssabbiiti lwe kwaleetera Katonda okuyingira mu busungu obwali bugenda okutangirira Abazungu Obukristaayo, nga tuyita mu “ *amakondeere omusanvu* ” agava mu lunyiriri 6 oluddako. Ennyinyonnyola eno ey'emirundi ebiri yeeyongera okuba ey'obutuufu okuva okusuula Ssabbiiti bwe kulina ebivaamu okutuusa ku nkomerero y'ensi, mu 2030, omwaka mu kudda kwe okw'ekitiibwa okulabika, Yesu Kristo mw'anaggya emirembe gyonna mu gavumenti ya Paapa y'Abaruumi n'Omumerika waayo asembayo Obuwagizi bw'Abapolotesitante, okwewozaako kwabwe okw'obulimba nti bamuweereza era bamukiikirira. Olwo Yesu ajja kuddamu ekitiibwa kye ekya “ *Omutwe* ” w'Ekkansa eyawambiddwa obwapapa. Mazima ddala, obutafaananako abalonde abeesigwa, Abakristaayo abatakkiriza abagudde bajja kusimbira ekkuuli ekiragiyo kya Dan.8:14 n'ebivaamu okutuusa ku nkomerero y'ensi; ekiwa obutuufu entiisa yaabwe nga Yesu akomyewo okusenziira ku njigiriza ya Kub.6:15-16. Nga omwaka 2030 tegunnatuuka, “ *amakondeere* ” omukaaga agasooka gajja kutuukirira wakati wa 321 ne 2029. Nga “ *ekondeere ery'omukaaga* ”, ekibonerezo ekisembayo eky'okulabula nga tekinnazikirizibwa eky'enkomerero, Katonda abonereza nnyo Abakristaayo abajeemu. Oluvannyuma lw'ekibonerezo kino eky'omukaaga, ajja kutegeka embeera z'okugezesebwa okw'okukkiriza okw'ensi yonna okusembayo era mu mbeera eno, ekitangaala ekibikkuliddwa kijja kulangirirwa era kimanyibwe bonna abawonawo. Kiri mu maaso g'amazima agalagiddwa nti abalonde n'abagudde

olwo, olw'eddembe lyabwe, bajja kugenda mu maaso mu maaso g'okutiisibwatisibwa okufa nga boolekedde enkomerero yaabwe esembayo ejja okuba: obulamu obutaggwaawo eri abalonde, okufa okukakafu era okutuukiridde ku lw'abagudde .

Olunyiriri 6: “ *Bamalayika omusanvu abaali n'amakondeere omusanvu ne beetegekera okufuuwa.* »

Okuva mu lunyiriri luno, Omwoyo atuwa okulambika okupya ku mulembe gw'Ekikristaayo, ng'atwala ng'omulamwa gwagwo “ *amakondeere musanvu* ” kwe kugamba, “ebibonerezo musanvu ebiddiriŋŋana” ebyagabibwa mu mulembe gwonna ogw'Ekikristaayo okuva nga Maaki 7, 321, omwaka “ *ekibi* ” mwe mwalimu. yatandikibwawo mu butongole era **mu ngeri ey'obuntubulamu** . Nzijukira nti mu nnyanjula y'Okubikkulirwa 1, “*eddoboozi* ” lya Kristo lyenyini lyageraageranyizibwa dda n'eddoboozi ly'e “ *ekondeere* ”. Ekintu kino ekikozesebwa okulabula abantu mu Isiraeri kitambuza munda mu kyo amakulu amajjuvu ag'okubikkulirwa kw'Ebibikkulirwa. Okulabula kuno kulabula ku mitego omulabe gy'ateekawo.

Olunyiriri 7: “ *Olubereberye lwavuga. Ne wabaawo omuzira n'omuliro nga bitabuddwamu omusaayi, ne bisuulibwa ku nsi; ekitundu kimu kya kusatu eky'ettaka ne kyokebwa, n'ekitundu kimu kya kusatu eky'emitu ne kyokebwa, ne buli muddo omubisi ne gwokebwa.* »

Ekibonerezo ekisooka : kyakolebwa wakati wa 321 ne 538, olw'okulumba obw'enjawulo obw'Obwakabaka bwa Rooma obw'abantu abayitibwa “abakambwe”. Nzijukira naddala abantu b'e “Huns” omukulembeze waabwe Attila gwe yagamba nti ye, mu butuufu, “ekibonyoobonyo kya Katonda”. Ekibonyoobonyo ekyakuma ekitundu kya Bulaaya omuliro; obukiikakkono bwa Gaul, obukiikakkono bwa Yitale ne Pannonia (Croatia n'amaserengeta ga Hungary). Omubala gwe gwali nti, O nga wa ttutumu! “Embalaasi yange gy'eyita, omuddo teguddamu kumera.” Ebikolwa bye bifunze bulungi mu lunyiriri luno 7; tewali kibula, buli kimu kiri awo. “ *Laddu* ” kabonero akalaga okusaanyaawo ebirime ate “ *omuliro* ” kabonero akalaga okusaanyaawo ebintu ebikozesebwa. Era kya lwatu nti “ *omusaayi oguyiibwa ku nsi* ” kabonero akalaga nti obulamu bw'abantu buttibwa mu bukambwe. Ekikolwa “ *okusuulibwa* ” kiraga obusungu bw'omutonzi, omuwa amateeka, era omulokozi Katonda alunŋamya era alungamya ebikolwa oluvannyuma “ *okusuula omuliro okuva ku kyoto* ” mu lunyiriri 5.

Mu kiseera kye kimu, mu Leev.26:14 okutuuka ku 17, tusoma: “ *Naye bwe mutampulira n'otokola biragiyo bino byonna, bw'onyooma amateeka gange, n'emmeeme yo bw'ekyawa emisango gyange, bwe mutyo tokola biragiyo byange byonna n'omenya endagaano yange, olwo bwe ntyo bwe ndikukola. Ndikusindikira entiisa, okumalira n'omusujja, ebijja okuziyira amaaso go n'emmeeme yo okubonaabona; era olisiga ensigo zo bwereere: abalabe bo balizirya. Ndikuleetera amaaso gange, era oliwangulwa mu maaso g'abalabe bo; abakukyawa bajja kukufuga, era odduka nga togobereddwa.* »

Olunyiriri 8: “ *Ow'okubiri yavuga. Ekintu ekiringa olusozi olunene olwaka omuliro ne kisuulibwa mu nnyanja; ekitundu kimu kya kusatu eky'ennyanja ne kifuuka omusaayi , .*



Ekibonerezo ekyokubiri : Ekisumuluzo ky'ebifaananyi bino kiri mu Yer.51:24-25: “ *Ndisasula Babulooni n'abatuuze bonna mu Abakaludaaya olw'obubi bwonna bwe baakola Sayuuni mu maaso gammwe, YaHWéH bw'agamba. Laba, ndi kulwanyisa ggwe, ggwe olusozi olw'okuzikirizibwa, bw'ayogera Mukama, ggwe eyazikiriza ensi yonna! Ndikugololera omukono gwange, ndikuyiringisiza wansi okuva ku njazi, era ndikufuula olusozi olw'omuliro.* » Mu lunyiriri luno 8 Omwoyo mw'ajjukiza enfuga ya Paapa y'Abaruumi wansi w'erinnya lyayo ery'akabonero erya “ *Babylon* ” erigenda okulabika mu ngeri “ *Babylon the kinene* ” mu Kub.14:8, 17:5 ne 18:2. “Omuliro” gunywerera ku buntu bwe, nga gujjukiza nnyo ekyo ekigenda okumwokya ng'akomawo kwa Kristo n'omusango ogusembayo, ng'ekyo ky'akozesa okukuma omuliro mu bukyayi abo abamusiiima n'okumuwigira: bakabaka b'Abazungu n'abantu baabwe ab'Abakatuliki . Wano nga mu Danyeri, “ *ennyanja* ” ekiikirira obuntu obufaayo ku kubikka okw'obunnabbi; obuntu bw'abantu abatamanyiddwa mannya mu bukulu abaasigala nga bakaafiiri wadde nga kirabika baali bakyusiddwa Abakristaayo. Ekintu ekyasooka okuva mu kutandikawo enfuga ya Paapa mu mwaka gwa 538 kwe kulumba abantu okusobola okubakyausa nga bakozesa amagye ag'emmundu. Ekigambo “ *olusozi* ” kitegeeza ekizibu eky'amaanyi mu by'ettaka. Y'eyo esaanidde okunyonnyola enfuga ya Paapa, omulabe wa Katonda, wadde kiri kityo, ezuukusibwa okwagala kwe okw'obwakatonda; kino okusobola okukakanyaza obulamu bw'eddiini bw'Abakristaayo abatali beesigwa ekivaamu okuyigganyizibwa, okubonaabona n'okufa mu bo n'abantu ab'ebweru ab'amadiini ag'enjawulo. Eddiini ekakatako kintu kipya olw'okumenya Ssabbiiti entukuvu eya Katonda. Tumubanja ettemu eriteetaagisa ery'okukaka abantu okukyusa abantu eryakolebwa Charlemagne n'ebiragiyo by'entalo z'omusalaba ezaali zigendereddwamu ku bantu Abasiraamu, ezaatongozebwa Paapa Urban II; ebintu byonna byalagulwa mu “ *ekkondeere lino ery'okubiri* ”.

Olunyiriri 9: “ *Ekitundu kimu kya kusatu eky'ebitonde ebyali mu nnyanja ne bifa, era kimu kya kusatu eky'amaato ne gasaanawo* ”

Ebiyinda okuddirira bibaawo mu nsi yonna era bijja kumala okutuusa ku nkomerero y'ensi. Ebigambo “ *ennyanja* ” ne “ *emmeeri* ” bijja kusanga amakulu gaabyo mu kulwanagana n'Abasiraamu b'ennyanja Meditereniyani, naye era n'abantu b'omu Afirika ne South Amerika enzikiriza y'Abakatuliki ewangudde essiddwawo gye eja okuvaamu ettemu ery'entiisa eri abantu enzaalwa .

Mu kiseera kye kimu tusoma mu Leev.26:18 okutuuka ku 20: “ *Wadde nga kino temunwuliriza, ndibabonereza emirundi musanvu olw'ebibi byammwe. Ndimenya amalala g'amaanyi go, Ndifuula eggulu lyo ng'ekyuma , n'ensi yo ng'ekikomo. Amaanyi go gajja kuggwaawo bwereere, ensi yo terina kubala bibala byayo, n'emitu egy'oku nsi tegiribala bibala byagyo.* » Mu lunyiriri luno, Katonda alangirira okukakanyaza kw'eddiini nga mu mulembe gw'Ekikristaayo kutuukirizibwa okuva mu Rooma okuva mu bukaafiiri okudda mu bupapa. Ka twetegereze okufaayo nti ku mukolo gw'enkyukakyuka eno, obufuzi bw'Abaruumi bwasuula "Capitol" okuteeka obwapapa mu lubiri lwa Lateran olusangibwa ddala ku "Caelius", kwe kugamba, eggulu. Enfuga ya Paapa enkambwe ekakasa

okukakanyaza kw'eddiini okwalagulwa. Ebibala by'enzikiriza y'Ekikristaayo bikyuka. Obukkakkamu bwa Kristo bukyusibwamu obulumbaganyi n'obukambwe; era obwesigwa eri amazima bukyusibwa ne bufuuka obutali bwesigwa n'obunyiikivu eri obulimba obw'eddiini.

Olunyiriri 10: “ *Ow'okusatu yavuga. Emmunyeenye ennene eyaka ng'ettaala n'egwa okuva mu ggulu; ne gugwa ku kimu kya kusatu eky'emigga ne ku nsulo z'amazzi.* »

Ekibonerezo ekyokusatu : Obubi obutondebwa bweyongera amaanyi era butuuka ku ntikko nga Emyaka egy'omu makkati ginaatera okuggwaako. Enkulaakulana mu kukuba ebitabo mu ngeri ey'ebyuma yayamba nnyo okufulumya Baibuli Entukuvu. Bwe bakisoma, abalonde bazuula amazima ge kiyigiriza. Bw'atyo alaga obutuufu bw'omulimu gwa “ abajulizi *babiri* ” Katonda b'amuwa mu Kub . » Olw'okuba eyagala enjigiriza zaayo ez'eddiini, enzikiriza y'Abakatuliki yeesigamye ku Baibuli yokka okulaga obutuufu bw'amannya g'abatukuvu b'efuula abantu baayo okusinza. Kubanga okubeera ne Baibuli kivimirira yo era kibikkula oyo akirina okutulugunyizibwa n'okufa. Okuzuula amazima ga Baibuli kwe kuwa obutuufu ekifaananyi ekiweereddwa mu lunyiriri luno: “ *Emmunyeenye ennene eyaka ng'ettaala n'egwa okuva mu ggulu .* ” Omuliro gukyanywerera ku kifaananyi kya Rooma ekyalagibwa ku mulundi guno “ *emmunyeenye ennene ey'omuliro* ” nga “ *olusozi olunene olw'omuliro* ”. Ekigambo “ *emmunyeenye* ” kiraga okwewozaako kwakyo “ *okwaka ensi* ” mu by'eddiini okusinziira ku Lub.1:15; era kino mu linnya lya Yesu Kristo, gw'agamba nti ye kifaananyi kya “ *omumuli* ” omutuufu, omukwasi w'ekitangaala gw'ageraageranyizibwako mu Apo.21:23. Akyali “ *munene* ” nga bwe yatandika, naye omuliro gwe ogw'okuyigganya gweyongedde, okuva mu mbeera ya “ *okwokya* ” okudda mu mbeera ya “ *okwokya* ”. Ennyinyonnyola nnyangu, Baibuli evumirira, obusungu bwe bweyongera nga bw'awalirizibwa okuwakanya mu lwatu abalonde ba Katonda. Ekyo okusinziira ku Kub.12:15-16 kigiwaliriza okuva ku bukodyo bw'omusota “ *omusota* ” ogw'obukuusa n'obulimba okudda ku bwa “ *ekisota* ” ekiyigganya mu lwatu. Abalabe baayo si balonde ba Katonda ab'emirembe era abawulize bokka, waliwo n'okusinga byonna mu maaso gaayo, Obupolotesitante obw'obulimba, obw'ebyobufuzi okusinga obw'eddiini, kubanga busimbira ekkuuli ebiragiyo ebyaweebwa Yesu Kristo ne bukwata emmundu, atta era okuttibwa kw'abantu bangi ng'enkambi y'Abakatuliki. “ *Ekitundu eky'okusatu eky'emigga* ” kwe kugamba, ekitundu ku bantu b'omu Bulaaya Abakristaayo, kyabonaabona n'obulumbaganyi bw'Abakatuliki nga bwe kyakola “ *ensulo z'amazzi* ”. Ekyokulabirako ky'ensulo zino ez'amazzi ye Katonda yennyini okusinziira ku Yer.2:13: “ *Kubanga abantu bange bakoze ekibi eky'emirundi ebiri: Bandeda nze ndi nsulo y'amazzi amalamu, okwesima enzizi, enzizi ezaatika, . ezitakuuma mazzi.* » Mu bungu, mu lunyiriri luno, Omwoyo alaga nga “ *ensulo z'amazzi* ” abalonde abatondeddwa mu kifaananyi kya Katonda. Yokaana 7:38 ekakasa, ng'egamba nti, “ *Buli anzikiriza, emigga egy'amazzi amalamu gijja kukulukuta okuva mu ye, ng'Ebyawandiikibwa bwe bigamba.* ” » Ekigambo kino era kisonga ku nkola y'okubatiza abaana okuva lwe bazaalibwa, nga tebeebuuziddwako, bafuna akabonero k'eddiini akajja okubafuula abafugibwa ensonga y'eddiini etalondeddwa. Bwe banaakula, lumu

bajja kukwata ebyokulwanyisa ne batta abavuganya kubanga empisa zaabwe ez'eddiini zibasaba. Baibuli evumirira omusingi guno kubanga egamba nti: “ *Buli akkiriza n'abatizibwa alirokolebwa, naye atakkiriza alisalirwa musango* (Makko 16:16).”

Olunyiriri 11: “ *Erinnya ly'emmunyeenye eno ye Muwogo; ekitundu eky'okusatu eky'amazzi ne kifuuka envunyu, abasajja bangi ne bafa ku mabbali g'amazzi, kubanga gaali gakaawa.* »

Mu kuwakanya amazzi amayonjo era agaziya ennyonta agategeeza Baibuli, ekigambo kya Katonda ekiwandiikiddwa, enjigiriza y'Abakatuliki egeraageranyizibwa ku “ *wormwood* ”, ekyokunywa ekikaawa, eky'obutwa, era n'okutta; kino kituufu okuva ekisembayo okuva mu njigiriza eno bwe kijja okuba omuliro gwa “ *okufa okw'okubiri okw'omusango ogusembayo* ”. Ekitundu, “ *kimu kya kusatu* ” eky'abantu, kikyusibwa enjigiriza y'Abakatuliki oba ey'Abapolotesitante ey'obulimba efunibwa. “ *Amazzi* ” gombi basajja era njigiriza ya Baibuli. Mu <sup>kyasa eky'ekkumi n'omukaaga</sup>, ebibinja by'Abapolotesitante abaali n'emmundu byakozesa bubi Bayibuli n'enjigiriza yaayo, era mu kifaananyi ky'olunyiriri luno, abasajja battibwa abasajja n'enjigiriza z'eddiini ez'obulimba. Kino kiri bwe kityo kubanga abasajja n'enjigiriza y'eddiini bifuuse bikaawa. Nga alangirira nti “ *amazzi gaali gakaawa* ”, Katonda awa eky'okuddamu eri okulimiriza “ *okuteebereza obuggya* ” ekibadde tekigonjoolwa okuva Kub.6:6 mu *kabonero ak'okusatu*. Akakasa, mu kiseera ekigambo kye ekiwandiike we kituukira okukikola, okulimiriza obwenzi kw'aleeta ku Lukiiko okuva nga March 7, 321 okwakulembera ekiseera ky'obwenzi obutongole mu ddiini ekyatumibwa erinnya Perugamo mu Apo 2:12 olw'omwaka 538.

Mu kiseera kye kimu, tusoma mu Leev.26:21-22: “ *Bw'onziyiza n'otompulira, ndikukuba emirundi musanvu ng'ebibi byo bwe biri. Ndikusindika ensolo ez'omu nsiko, ezirikunyagako abaana bo, ezinaazikiriza ensolo zammwe, era ezirikendeeza ku ntono; n'amakubo go galiba matongo.* » Okusoma okukwatagana okwa Leev.26 n'ekkondeere ery'okusatu mu Kubikkulirwa kulaga omusango Katonda gw'atwala ku ntandikwa y'ekiseera ky'Okutereezza. Abalonde baayo abatuufu basigala nga ba mirembe era nga balekulira, nga bakkiriza okufa oba okuwambibwa ng'abajulizi abatuufu. Naye ng'oggyeeko ekyokulabirako kyabwe eky'ekika ekya waggulu, alaba “ *ensolo* ” ez'obukambwe zokka ezitunula, emirundi egisinga, olw'amalala ag'obuntu, era ezitta abantu n'obukambwe bw'ebisolo by'omu nsiko ebirya. Endowooza eno ejja kukwata enkula mu Kub.13:1 ne 11. Y'entikko y'ekiseera, mu nkola y'okubonaabona, Omulonde bw'atwalibwa “ *mu ddungu* ” (= okugezesebwa) mu Kub.12:6 - . 14 nga balina “ *abajulizi babiri* ” aba Katonda abawandiikiddwa mu Baibuli okuva mu Kub.11:3. Obufuzi bw'obwapapa obw'obutagumiikiriza obwalagulwa okumala emyaka 1260 bujja kuggwaawo.

Olunyiriri 12: “ *Ow'okuna yavuga. Ekitundu kimu kya kusatu eky'enjuba ne kikubwa, n'ekitundu kimu kya kusatu eky'omwezi, n'ekitundu kimu kya kusatu eky'emmunyeenye, ekitundu kimu kya kusatu ne kizikira, emisana ne gibula kimu kya kusatu eky'omusana gwayo, n'ekiyo bwe kityo.* »

Ekibonerezo eky'okuna : Omwoyo wano alaga “ *ekibonyoobonyo ekinene* ” ekyalangirirwa mu Kub.2:22. Mu bubonero, kitubikkulira ebivaamu: mu

kitundu, “ *enjuba* ”, akabonero k’ekitangaala kya Katonda, ekubwa. Era, mu kitundu, “ *omwezi* ”, akabonero k’enkambi y’eddiini ey’ekizikiza ekwata ku, mu 1793, Abakatoliki n’Abapolotesitante bannanfuusi, nakyo kyakubwa. Wansi w’akabonero “ *emmunyeenye* ”, ekitundu ky’Abakristaayo abayitibwa *okutangaaza ensi* kinnoomu nakyo kikubwa. Bw’atyo ani ayinza okukuba ekitangaala ky’eddiini y’Ekikristaayo eky’amazima n’eky’obulimba? Eky’okuddamu: endowooza y’obutakkiriza Katonda yatwalibwa ng’ekitangaala ekinene eky’ekiseera ekyo. Ekitangaala kyayo kiziba ebirala byonna. Abawandiisi abawandiika ebitabo ku nsonga eno batwalibwa nnyo era bayitibwa “enlightenments” bennyini, nga Voltaire ne Montesquieu. Kyokka, ekitangaala kino kisaanyaawo, okusooka, obulamu bw’abantu mu lujegere, ne kiyiwa emigga gy’omusaayi. Oluvannyuma lw’omutwe gwa Kabaka Louis XVI n’ogwa mukyala we Marie-Antoinette, ogw’Abakatoliki n’Abapolotesitante abaali bakola emirimu gyabwe nabyo byagwa wansi w’emisango gy’abayekera. Ekikolwa kino eky’obwenkanya obw’obwakatonda tekiwa bujulizi ku butakkiriza Katonda; naye enkomerero eraga obutuufu bw’engeri, era Katonda asobola okusuula abatyobooli ng’abawakanya n’obufuzi obw’ekibogwe obusukkulumye, obw’amaanyi era obw’amaanyi. “ *Amaanyi n’amaanyi* ” bya Mukama mu Kub.7:12.

Mu kiseera kye kimu, tusoma mu Leev.26:23 okutuuka ku 25: “ *Ebibonerezo ebyo bwe bitakutereza era bwe munaanziyiza, nange ndibaziyiza era ndikukuba emirundi musanvu olw’ebibi byammwe. Ndireeta ekitala ku ggwe, ekilisasuza endagaano yange ; Bwe munaakunjaana mu bibuga byammwe, ndisindika kawumpuli mu mmwe, ne muweebwayo mu mikono gy’omulabe. ”.* “ *Ekitala ekijja okwesasuza omukago gwange* ” mazima ddala gwe mulimu Katonda gwe yawa gavumenti y’eggwanga lya Bufalansa eritakkiririza mu Katonda ng’agituusa emitwe egyali emisango gy’obwenzi obw’omwoyo egyagikola. Okufaanako kawumpuli w’olunyiriri, gavumenti eno etakkiririza mu Katonda yatandikawo omusingi gw’okutta abantu mu bungi nga n’abatta abantu ab’eggulo ne bafuuka abakoseddwa enkya. Okusinziira ku musingi guno, enfuga eno ey’omu geyena yalabika ng’eyinza okuzingiramu abantu bonna mu kufa. Eno y’ensonga lwaki Katonda ajja kumuwa erinnya “ *ebunnya* ”, “ *ensolo esituka okuva mu bunnya* ”, mu Kub 11:7 gy’akulaakulanya omulamwa gwe. Kino kubanga mu Lub.1:2, erinnya lino litegeeza ensi etaliimu bulamu, etaliiko kifaananyi, ya kavuyo era nga mu bbanga eggwanvu, okuzikirizibwa okutegekeddwa okwakolebwa enfuga etakkiririza mu Katonda kwandizadde. Ng’ekyokulabirako, tusanga enkomerero y’Omukatoliki era omukulembeze w’obwakabaka Vendée eyakyusibwa erinnya “Venge” abayekera abaali pulojekiti yaabwe yali ya kugifuula ettaka ery’amatongo era eritaliimu bantu.

Olunyiriri 13: “ *Ne ntunula, ne mpulira empungu ng’ebuuka wakati mu ggulu, ng’eyogera n’eddoboozi ery’omwanguka nti Zisanze, zisanze, zisanze abatuula ku nsi olw’amaloboozi amalala ag’amakondeere ga bamalayika abasatu ekijja okuvuga!* »

Enkyukakyuka ya Bufalansa yavaamu ebikolwa byayo eby’ettemu naye n’etuuka ku kiruubirirwa Katonda kye yali ayagala. Kyakomya obufuzi obw’ekibogwe obw’eddiini, era oluvannyuma lw’ekyo, okugumiikiriza kwasinga. Kino kye kiseera, okusinziira ku Kub.13:3, “ *ensolo y’ennyanja* ” Omukatoliki ”

yalumizibwa *okufa naye n'awona* " olw'obuyinza obw'amaanyi obwa " *empungu* " eya Napoleon, eyayanjulwa mu lunyiriri luno, eyamuddaahiriza ng'ayita mu Concordat ye. "... *empungu ebuuka wakati mu bbanga* " kabonero ka ntikko y'obufuzi bwa Empula Napoleon <sup>1</sup> Yagaziya obuyinza bwe ku bantu ba Bulaaya bonna era n'alemererwa ku Russia. Okulonda kuno kutuwa obutuufu bungu mu kuwandiika ennaku z'ebintu, ekiseera 1800 okutuuka mu 1814 bwe kityo kiteesebwako. Ebinene ennyo ebiva mu bufuzi buno bikola omusingi omunywevu bwe kityo ogulaga obutuufu bw'okutuuka ku lunaku olukulu olwa Danyeri 8:14, 1843. Enfuga eno enkulu mu byafaayo by'ensi ya Bufalansa efuuka, eri Katonda, omutwala okulangirira okw'entiisa , okuva oluvannyuma lwe, okukkiriza kw'Ekikristaayo okw'ensi yonna kujja kuyingira mu kiseera Katonda we kunaakubibwa abakulu basatu " *emikisa emibi* ". Bwe kiddibwamu emirundi esatu, kikwata ku kutuukirizibwa kwa " *emikisa emibi* "; kino kubanga okuyingira omwaka 1843, nga Apo.3:2 bw'ayigiriza, Katonda yeetaaga Abakristaayo, abeeyita obulokozi bwa Yesu Kristo, nti ku nkomerero bamalirize Ennongoosereza eyatandikibwawo okuva mu 1170, olunaku Pierre Valdo lwe yazzaawo mu bujjuvu amazima ga Baibuli, era ne bafulumya " . *ebikolwa ebituukiridde* "; okutuukirizibwa kuno nga kwetaagisa mu Kub.3:2 ne mu kiragiyo kya Danyeri 8:14. Ebiva mu kuyingira kwayo mu nkola birabika wano mu ngeri ya " *emikisa* " emikulu ssatu kati gye tugenda okusoma okwawukana. Njagala nate okulaga nti ekifuula ekiseera kino eky'emirembe mu ddiini, mu ngeri ey'ekitalo, " *emikisa emibi* " eminene, bwe busika bw'obutakkiriza mu Katonda obw'eggwanga lya Bufalansa obubunye era obujja, okutuusa ku nkomerero y'ensi, okubuna ebirowoozo by'abantu b'amawanga g'obugwanjuba. Kino tekijja kubayamba kutuukiriza nnongoosereza ezeetaagisa Katonda okuva mu 1843. Naye dda, " *akabonero ak'omukaaga* " aka Kub.6:13 kaali kalaga ekisooka ku " *emikisa* " gino n'ekifaananyi ky'emmunyeenye *ezigwa* " bw'ogeraageranya ne " *green figs* ", n'olwekyo nga tebakkirizza kukula kwa mwoyo mu bujjuvu okwali kwetaagisa Katonda okuva mu 1843. Era akabonero ak'omu ggulu ak'okulabula kwa Katonda kaweebwa nga November 13 1833 nga kikwatagana n'ekiseera ekiteeseddwa eky'okulangirira abasatu abakulu " *emikisa emibi* " egy'olunyiriri olwasomesebwa.

Mu kubikkulirwa kwe, Omwoyo aleeta ekigambo " *abatuuze ku nsi* " okulaga abantu abatunuuliddwa abasatu abakulu *yalagula* " *emikisa emibi* ". Olw'okuba nga basaliddwa ku Katonda era nga baawuddwamu olw'obutakkiriza n'ekibi kyabwe, Omwoyo abayunga ku " *ensi* ". Okwawukana ku ekyo, Yesu ayogera ku balonde be abeesigwa ab'amazima ng'akozesa ebigambo " *bannansi b'obwakabaka obw'omu ggulu* "; ensi yaabwe si " *nsi* " wabula " *ggulu* " Yesu gye " *yabategekera ekifo* " okusenziira ku Yokaana 14:2-3 . N'olwekyo buli lwe kwogerwako ekigambo kino " *abatuuze ku nsi* " mu Apokalipsi, kiba kitegeeza obuntu obuitemu obwawuddwa ku Katonda mu Yesu Kristo.



**Okubikkulirwa 9 : amakondeere <sup>ag'okutaano</sup> n'ag'omukaaga**  
**“ omukisa omubi omunene ogusooka ” ne “ ogwokubiri ” .**

**Ekkondeere ery'okutaano : “ ennaku ennene esooka ” .**  
**eri Abapolotesitante (1843) n'Abadiventi (1994) .**

**Note** : Mu kusoma okusooka, omulamwa guno ogwa “ *ekkondeere ery'okutaano* ” *guyanjala mu bifaananyi eby'akabonero omusango* <sup>Katonda</sup> gw'atwala ku madiini g'Abapolotesitante agagwa mu buswavu okuva mu luggya lwa 1843. Naye guleeta enjigiriza endala ezikakasa ebirango eby'obunnabbi ebyaweewwa mwannyinaffe Omudiventi ow'olunaku olw'omusanvu, Mukyala Ellen Gould White, Yesu gwe yali alonze okuba omubaka we. Omulimu gwe ogw'obunnabbi naddala gwatangaaza ekiseera eky'okugezesebwa okw'okukkiriza okwasembayo okusembayo; okulagula kwe kujja kukakasibwa mu bubaka buno. Naye mwannyinaffe kye yali tamanyi nti okusuubira okw'okusatu okw'Abadiventi kwategekebwa Katonda okugezesa ekkansa y'Abadiventi ey'olunaku olw'omusanvu yennyini. Mazima ddala, okusuubira kuno okw'okusatu tekututte ku nkulaakulana y'olukale ey'ebibiri eby'emabega, naye obunene bw'amazima amapya agaabikkuliddwa agagasiddwaako okusasula obunafu buno obulabika. Eno y'ensonga lwaki, bwe yali agezesebwa Yesu Kristo wakati wa 1983 ne 1991 mu Valence-sur-Rhône, Bufalansa, ne ku Mauritius, oluvannyuma lw'okugaana amataala ge ag'obunnabbi agasembayo, enjigiriza entongole ey'Abadiventi ey'ebitongole “ *yasesema* ” Omulokozi w'emyoyo mu 1994, olunaku olwazimbibwa olw'okukozesa “ *emyezi etaano* ” egy'obunnabbi

egy'ennyiriri 5 ne 10 ez'essuula eno 9. Luli lwaki, ku kusoma okw'okubiri, omusango guno ogw'ekifaananyi ogwaleetebwa Mukama ku nsonga ez'enjawulo ez'enzikiriza y'Abapolotesitante gukwata ku Budiventi obw'olunaku olw'omusanvu obw'ebitongole obugudde mu bwewagguzi, mu ngeri endala, olw'okugaana ekitangaala eky'obunnabbi obw'obwakatonda ; kino, wadde nga waliwo okulabula okwaweebwa Ellen G. White mu ssuula "okwegaana ekitangaala" ky'ekitabo kye ekyayogerwako eri abasomesa b'Abadiventi "Obuweereza bw'Evanjiri". Mu 1995, omukago omutongole ogw'Abaadventi n'Obupolotesitante gwakakasa omusango omutuukirivu Katonda gwe yalagula. Weetegereze ensonga nti okugwa okwo okubiri kulina ensonga emu: okugaana n'okunyooma ekigambo eky'obunnabbi Katonda kye yateesa, omuweereza gwe yalonda omulimu guno.

" *Emikisa emibi* " ye ssaawa y'obubi ng'omukubiriza n'okubukubiriza ye Sitaani, omulabe wa Yesu n'abatukuvu be abalonde. Omwoyo ajja kutubikkulira mu bifaananyi omuyigirizwa wa Yesu Kristo ky'afuuka bw'agaanibwa ye okumuwaayo eri sitaani; olwo ekikola " *emikisa* " ekinene ddala.

Olunyeriri 1: " *Ow'okutaano yavuga. Ne ndaba emmunyeenye eyagwa okuva mu ggulu n'egwa ku nsi. Ekisumuluzo ky'ekinnya eky'obunnya ne kimuweebwa* , .

" Okulabula *okw'okutaano* ", naye okunene kuweebwa abalonde ba Kristo abaali baawuddwamu okuva mu 1844. " *Emmunyeenye eyali egudde okuva mu ggulu* " si " *mmunyeenye Absinthe* " okuva mu ssuula eyasooka eta " *gwa* ", " *ku awo ensi* ", naye " *ku OMU emigga Ne OMU ensonda wa mazzi* ". Ye eyo ey'omulembe gwa " *Saladi* " Yesu mw'ajjukira nti " *akutte emmunyeenye omusanvu mu ngalo ze* ". Olw'okuba " *emirimu* " gye yalangirirwa nti " *tegituukiridde* ", Yesu yasuula " *emmunyeenye* " y'omubaka Omupolotesitante ku ttaka.

Ekizibu ky'Abadiventi kyamanyibwa mu luggya lwa 1843 ng'okusuubira okwasooka okw'okudda kwa Yesu Kristo kuwedde. Okulinda okw'okubiri okudda kuno kwaggwa nga October 22, 1844. Ku nkomerero y'okugezesebwa kuno okw'okubiri, Katonda n'awa abawanguzi okumanya n'okukola ku Ssabbiiti ye entukuvu ey'Olwomukaaga. Ssabbiiti eno olwo n'etwala omulimu gwa " *akabonero ka Katonda* " akajuliziddwa mu lunyeriri 4 olw'essuula eno 9. N'olwekyo okuteekebwako akabonero k'abaweereza baayo kwatandika oluvannyuma lw'okumaliriza okugezesebwa okw'okubiri, mu kugwa kwa 1844. Ekirowoozo kiri nga kigoberera: ekigambo " *ekyali kigudde* " kigenderera olunaku lw'omusana mu 1843, enkomerero y'ekiragiro kya Dan.8:14 n'enkomerero y'omusango gw'Abadiventi ogwasooka, nga kikontana n'ogw'okugwa 1844 entandikwa y'okussaako akabonero k'abawanguzi abalonde n'ogw'omulamwa gw'ekkondeere lino " *5th trumpet* ", ekigendererwa kyayo eri Katonda kwe kubikkula okugwa kw'enzikiriza y'Abapolotesitante n'ey'Abaadventi egenda okukola omukago naye oluvannyuma lwa 1994 , ekisanja kya " *emyezi etaano* " ekyalagulwa mu lunyeriri 5 ne 10. Bwe kityo, wadde nga "emyezi etaano" egy'omulamwa guno gitandika mu ggwa lya 1844, embeera y'entandikwa y'okussaako akabonero, ng'ensonga enkulu, enzikiriza y'Abapolotesitante " *yali egudde* " ng'olunaku luno terunnatuuka, okuva mu luggya lwa 1843. Olwo tulaba

engeri okubikkulirwa okw'obwakatonda gye kussa ekitiibwa ddala ku nsonga z'ebyaafaayo ezituukirira. Ennaku ebbiri eza 1843 ne 1844 buli emu erina omulimu ogw'enjawulo gwe yagikwatako.

Nga yasuulibwa Yesu eyagituusa eri sitaani, enzikiriza y'Abapolotesitante yagwa mu " *luzzi* " oba " *obuziba bwa Sitaani* " Abakatoliki Abatereeza bennyini bwe baavumirira mu kiseera ky'Enkyukakyuka mu Kub. 2:24. Mu ngeri ey'obukuusa, ng'agamba nti kigwa " *ku nsi* ", Omwoyo akakasa enzikiriza y'Abapolotesitante emanyiddwa n'ekigambo " *ensi* " ekijjukiza okuva kwayo mu ddiini y'Ekikatoliki eyitibwa " *ennyanja* " mu Kub.13 ne 10:2 . Mu bubaka bwa " *Filadelufiya* ," Yesu alaga " *enzigi* " eziggule oba eziggaddwa. Wano, ekisumuluzo kibaggulirawo ekkubo ery'enjawulo ennyo okuva lwe kibawa okutuuka ku " *bunnya* " obulaga okubula kw'obulamu. Eno y'essaawa, gye bali, " *ekitangaala kifuuka ekizikiza* " ate " *ekizikiza ne kifuuka ekitangaala* ". Nga batwala ng'obusika bwabwe emisingi gy'ebirowoozo bya repubulika eby'obufirosofo, babulwa amaaso obutukuvu obw'amazima obw'okukkiriza okwatukuzibwa omusaayi gwa Yesu Kristo. Ka twetegereze obutuufu " *bwamuweebwa* ". Bw'atyo agaba buli omu ng'emirimu gye bwe giri ye Yesu Kristo Omulamuzi ow'obwakatonda. Kubanga era ye mukuumi w'ebisumuluzo; " *ekisumuluzo kya Dawudi* " eri abalonde ab'omukisa mu 1873 ne 1994, okusinziira ku Kub.3:7, ne " *ekisumuluzo ky'ekinnya ekitali wansi* " eri abagudde mu 1843 ne 1994.

Olunyiriri 2: " *N'aggulawo ekinnya eky'obuziba. Omukka ne guva mu luzzi, ng'omukka ogw'ekikoomi ekinene; enjuba n'empewo ne bizikizibwa omukka ogwawa mu luzzi.* »

Enzikiriza y'Abapolotesitante ekyusa mukama n'enkomerero, era n'emirimu gyayo gikyusibwa. Bw'atyo atuuka ku nkomerero etakwatibwa buggya ey'okubeera ng'alina okuzikirizibwa kw'omusango ogusembayo olw'okuzikirizibwa " *omuliro* " ogw'" *okufa okw'okubiri* " okujja okwogerwako mu Kub. 19:20 ne 20:10. Nga tukwata ekifaananyi kya " *ennyanja ey'omuliro n'ekibiriiti* " " *omuliro* " guno ogw'omusango ogusembayo gujja kuba " *ekikoomi ekinene* " ekitiisa abamenya amateeka ga Katonda okuva lwe baalangirira ku lusozi Sinaayi okusinziira ku Kuv.19:18: " *Olusozi Sinaayi lwonna lwali mu mukka, kubanga Mukama yali aserengese eyo wakati mu muliro; omukka guno gwasituka ng'omukka oguva mu kikoomi , olusozi lwonna ne lukankana nnyo.* » Omwoyo olwo akozesa enkola ya cinematographic eyitibwa "flashback", flashback, eraga emirimu egyatondebwa nga bakwali balamu, abagudde baaweereza sitaani. Ekigambo " *omukka* " wano kirina amakulu ga mirundi ebiri: ago ag'omuliro gwa " *ekikoomi ekinene* " kye tusomako mu Kub 14:11: " *N'omukka ogw'okubonyaabonyezebwa kwabwe gulinnya emirembe n'emirembe; era tebalina kiwummulo misana wadde ekiro, abo abasinza ensolo n'ekifaananyi kyayo, n'oyo yenna afuna akabonero k'erinnya lye* ", naye n'aka " *okusaba kw'abatukuvu* " okusinziira ku Kub.5:8, wano, abo abatukuvu ab'obulimba. Kubanga omulimu gw'eddiini omungi ogweyolekera mu kusaba guwa obutuufu ebigambo bino Yesu bye yamugamba mu *Saladi* , mu 1843: " *Otwalibwa ng'omulamuzi; era oli mufu.* " Okufa, n'okufa emirundi ebiri, okuva okufa okuteeseddwa bwe kuli " *okufa okw'okubiri* " okw'" *omusango*

*ogusembayo* ". Omulimu guno ogw'eddiini gulimba buli muntu okuggyako Katonda n'abalonde be gwe gutangaaza. Obulimba buno obubunye wonna "bulimba" ng'ensi ey'omulembe guno bw'egamba. Era ddala ndowooza y'okutamiira Omwoyo gy'alaga okuyita mu kifaananyi kya " *omukka* " ekibuna mu " *mpewo* " okutuuka ku ssa ly'okuzibikira " *enjuba* ". Bwe kiba nti ekyo eky'oluvannyuma kabonero k'ekitangaala eky'obwakatonda ekya nnamaddala, ekyo ekya " *empewo* " kitegeeza ekitundu kya sitaani ekikumiddwa, ekiyitibwa " *omulangira w'amaanyi g'empewo* " mu Bef.2:2, era Yesu gw'ayita " *omulangira ow'ensi eno* " mu Yokaana 12:31 ne 16:11. Mu nsi, ekigendererwa ky'amawulire amakyaamu kwe kukweka amazima agalina okusigala nga ga kyama. Ku mutendera gw'eddiini, kintu kye kimu: amazima ga mulonde yekka. Okweyongera kw'ebibinja by'Abapolotesitante mu butuufu kubadde n'obulungi obw'okukweka okubeerawo kw'enzikiriza y'Abadiventi ey'olunaku olw'omusanvu; kino okutuusa mu 1995 lwe baamwaniriza mu nnyiriri zaabwe olw'omukisa gwe " *omubi omunene* ". Mu mbeera eno empya ey'omwoyo, bajja kuba bakoseddwa *okufa okw'okubiri* okujja okukyusa kungulu kw'ensi okufuuka *ekikoomi eky'omuliro* . Obubaka butiisa era tusobola okutegeera ensonga lwaki Katonda teyabuwaayo bulungi. Kiterekeddwa abalonde basobole okutegeera enkomerero gye basimattuse.

Olunyiriri 3: " *Enzige ne zifuluma n'omukka ne zisaasaana ku nsi; amaanyi ne gabaweebwa ng'amaanyi g'enjaba z'ensi.* »

Essaala eziragiddwa " *omukka* " ziva mu kamwa n'ebirowoozo by'Abapolotesitante abaagudde, n'olwekyo abasajja n'abakazi balagibwa " *enzige* " olw'omuwendu gwazo omungi. Mu butuufu bye bitonde by'abantu ebingi ebyagwa mu 1843 era mbajjukiza, mu 1833, emyaka kkumi emabega, Mukama yali awadde endowooza ku bungi buno olw'okugwa kw'emmunyeenye "okugwa kw'emmunyeenye" okwatuukirira mu kiro kya November 13 , 1833 wakati w'ekiro n'essaawa 5 ez'oku makya, okusenziira ku bujulizi obw'ebyafaayo obwaliwo. Nate, ekigambo " *ku nsi* " kitambuza amakulu ag'emirundi ebiri ag'okugaziwa kw'ensi n'okutegeera kw'Abapolotesitante. Ani ayagala " *enzige* " ezisaanyaawo era ezisaanyaawo abantu ? Si balimi, era Katonda tasiima bakkiriza abamulyamu olukwe ne bakolagana n'omulabe okusaanyaawo ekirime kye eky'abalonde, n'olwekyo akabonero kano kakozesebwa ku bo. Awo, mu Ezeekyeri 2, essuula eno ennyimpi ey'ennyiriri 10, ekigambo " *mujeemu* " kijuliziddwa emirundi 6 okulaga " *abajeemu* " Abayudaaya Katonda b'ayita " *amaggwa, amaggwa n'enjaba* ". Wano, ekigambo kino " *enjaba* " kikwata ku bajeemu Abapolotesitante. Mu lunyiriri 3, okujuliza amaanyi ge kuteekateeka okukozesa akabonero akasinga obukulu akategeerekeka. Amaanyi ga " *enjaba* " kwe kuluma abantu abazikuba mu ngeri ey'okufa n'oluwuzi lwa " *omukira* " gwazo. Era ekigambo kino " *omukira* " kifuna amakulu amakulu mu ndowooza ey'obwakatonda agabikkuliddwa mu Isaaya 9:14: " *nnabbi ayigiriza eby'obulimba gwe mukira* ". Ebisolo bikozeza " *emikira* " gyabyo okugoba n'okukuba enseenene n'ebiwuka ebirala ebizinyiiza. Wano we tusanga ekifaananyi kya " *nnabbi omukazi Yezeberi* " ow'obulimba . amala ebiseera bye ng'abonyaabonya era ng'abonaabona eri Katonda n'abaweereza be abatali beesigwa abalimbibwa. Enkola y'okukuba ebikonde kyeyagalire okusobola

okutangirira ekibi nayo kitundu ku njigiriza z'enzikiriza y'Ekikatoiki. Mu Kub.11:1 Omwoyo akakasa okugeraageranya kuno ng'akozesa ekigambo " *omuggo* " ekisumuluzo Isaaya 9:14 kye kiwa amakulu ge gamu n'ekigambo " *omukira* ". Ekifaananyi kino eky'ekkanisa ya Paapa era kikwata, okuva mu 1844, ku bakkiriza Abapolotesitante abagudde abafuuse bannabbi eri Katonda abasomesa eby'obulimba, oba bannabbi ab'obulimba. Ekigambo " *omukira* " ekiteeseddwa kijja kwogerwako bulungi mu lunyiriri 10.

**Okuzimba okusuubira** kw'Abadiventi ab'okusatu  
**(ku mulundi guno, okuva ku lunaku olw'omusanvu)**

Olunyiriri 4: " *Baategezebwa obutakola kabi ku muddo gwa nsi, newakubadde ekimera ekibisi, wadde omuti gwonna, wabula abo bokka abatalina kabonero ka Katonda ku kyenye kyabwe . »*

" *Enzige* " zino teziryira bimera, wabula za bulabe eri abasajja abatakuumibwa " *kabonero ka Katonda* ". Okwogera kuno ku " *akabonero ka Katonda* " kukakasa embeera y'ebiseera ebyakwatibwako edda mu Kub.7. N'olwekyo obubaka bukwatagana, essuula 7 ekwata ku balonde abassibwako akabonero n'essuula 9, abagudde abasuuliddwa. Nkujjukiza nti okusinziira ku Mat.24:24, tekisoboka kusendasenda balonde ba nnamaddala. N'olwekyo bannabbi ab'obulimba balimbaga.

Obutuufu, " *akabonero ka Katonda ku kyenye* ", bulaga entandikwa y'okussaako akabonero k'abaweereza ba Katonda aba Adventist abalonde, nga October 23, 1844. Ebikwata ku nsonga eyo byogerwako nga wabulayo akaseera katono okujuliza ekiseera eky'obunnabbi " *eky'emyezi etaano* " ekya olunyiriri oluddako; ebbanga lya myaka 150 egy'amazima nga kino kigenda okusinziira ku lunaku luno.

Olunyiriri 5: " *Tebaweebwa, si kubatta, wabula okubabonyaabonya okumala emyezi etaano ; n'okubonyaabonyezzebwa kwe baaleeta kwali ng'okubonyaabonyezzebwa enjaba bwe yalumwa omuntu. »*

Obubaka bwa Katonda bugatta mu kifaananyi kyabwo ebikolwa ebituukiddwaako mu biseera eby'enjawulo; ekibuzaabuza n'okukaluubiriza okutaputa mu bifaananyi. Naye akakodyo kano bwe kategeerwa era ne kafunibwa, obubaka bufuuka bulambulukufu nnyo. Olunyiriri luno 5 lwe lwasinziira okulangirira kwange okw'okudda kwa Yesu Kristo mu 1994. Eyo tusangayo " *emyezi etaano* " egy'omuwendo egy'obunnabbi nga, okutandika mu 1844, gisobozesa okuteekawo olunaku 1994. Kyokka, okutuukiriza omulimu ogwo wa Katonda, nnalina ddala okuyunga okudda kwa Yesu Kristo okw'ekitiibwa n'olunaku luno. Eno y'engeri, nga nzibye amaaso ekitundu olw'obutuufu mu kiwandiiko obwandifudde essubi lino obutasoboka, nagumiikiriza mu kkubo eryagala Omutonzi wange. Mazima ddala, ekiwandiiko kiraga nti: " *kyabaweebwa, si kubatta, wabula okubabonyaabonya okumala emyezi etaano* ". Okunnyonnyola " *nedda okubatta* " tekyakkiriza mulamwa gwa " <sup>6th</sup> *ekkondeere*



", olutalo olw'okutta olw'ekitalo, mu kiseera ekibikkiddwa " 5<sup>th</sup> *ekkondeere* "; ekiseera ky'emyaka 150 egy'amazima. Naye mu kiseera kye, William Miller yali yaziba dda amaaso ekitundu okusobola okutuukiriza ekikolwa Katonda kye yali ayagala; okuzuula ensobi etusobozesa okuzuukiza essuubi ly'okudda kwa Kristo olw'okugwa kwa 1844; ensobi ey'obulimba, okuva okubalirira okwasooka okuteekawo ensulo ya 1843 bwe kukakasibwa leero mu kubala kwaffe okusembyeyo. Okwagala n'amaanyi ga Katonda bye bifuga era ekirungi eri abalonde be, tewali kintu era tewali ayinza kulemesa pulojekiti ye. Ekituufu kiri nti ensobi eno ey'okulangirira yaleetera Abaadventi abatongole okulaga, mu 1991, endowooza ey'okunyooma essuubi ly'okudda kwa Yesu Kristo eryalangirirwa mu 1994. Era ekisinga obubi eri Abaadventi kwe kuba nti baali baggyiddwako ekitangaala eky'obunnabbi ekisembayo ekya eyaka, mu bujjuvu, essuula 34 ez'ebitabo Danyeri n'Okubikkulirwa, nga buli muntu bw'ayinza okuba n'obukakafu ku leero ng'asoma ekiwandiiko kino. Mu kukola ekyo, era baggyibwako amataala amalala amapya Katonda ge yampa okuva mu luggya lwa 2018 agakwata ku tteeka lye ne ku kudda kwa Kristo agenda okudda, kati tumanyi, mu luggya lwa 2030; era kino ku misingi emipya egyawuddwa ku kuzimba okw'obunnabbi okwa Danyeri n'Okubikkulirwa. Wakati wa 1982 ne 1991, ku lwange, *emyezi etaano* gyalu gikwatagana n'emirimu gya bannabbi ab'obulimba egyali gigenda mu maaso okutuusa nga Yesu Kristo akomawo. Nga nkakasa ensonga eno, n'ekirala nga ntuufu, saalaba bukwakkulizo bwa budde obwatekebawo okuwera " *okutta* ". Era mu kiseera ekyo olunaku 1994 lwali lukiikirira omwaka 2000 ogw'okuzaalibwa kwa Yesu Kristo okwa nnamaddala. Nyongerako nti tewali muntu yenna eyasooka okunsooka yazuula ekivuddeko ensobi yange; ekikakasa okutuukirira okusenziira ku Katonda by'ayagala. Kati tukyuse amaaso gaffe ku kunnyonyola " *naye okubabonyaabonya okumala emyezi etaano* ". Enkola eno ebuzaabuza nnyo kubanga " *okubonyaabonyezebwa* " okwogerwako tekubonaabona nabo abakoseddwa mu " *emyezi etaano* " egyalagulwa. " *Okubonyaabonyezebwa* " Omwoyo kw'ayogerako kujja kutuusibwa ku bagudde mu musango ogusembayo, gye kunaava ku kwokya " *enyanja ey'omuliro* ", ekibonerezo kya " *okufa okw'okubiri* ". " *Okubonyaabonyezebwa* " kuno kulangirirwa mu bubaka bwa malayika owookusatu mu Kub.14:10-11 olunyiriri olwayita lwe lwaleeta nga lujuliza " *omukka* " " *ogw'okubonyaabonyezebwa kwabwe* "; obubaka Abadiventi bwe bamanyi obulungi okuva bwe bukola ekintu ekimu mu bubaka bwabwe obw'ensi yonna. Nga amanyi nga bukyali okugwa kw'Obudiventi buno obutongole, Omwoyo agamba mu ngeri ey'obukuusa mu bubaka buno nti " *naye ajja kunywa ku wayini w'obusungu bwa Katonda eyayiibwa nga tatabuddwa mu kikopo ky'obusungu bwe, era ajja kubonyaabonyezebwa mu muliro n'ekibiriti mu maaso g'... bamalayika abatukuvu ne mu maaso g'Omwana gw'Endiga .* " Okunnyonyola kuno " *naye* " kutunuulira, mu lunyiriri, enzikiriza y'Abapolotesitante, olwo enzikiriza entongole ey'Abaadventi eyali etakkiriza eyagaanibwa mu 1994 Yesu Kristo yennyini. Okuva ku lunaku luno, mu kukakasa ekikolimo kye, " *omujeemu* " ono omupya yeegasse ku mukago gw'ensi yonna ogugatta Abakatoliki n'Abapolotesitante abasaliddwako edda ku Katonda. Naye nga Adventism entongole tennagwa, enkola " *naye* " yakwata ku Bapolotesitante

abagudde, kubanga olw'okuba baali bagudde mu 1844, kati baali bagenda kugabana enkomerero y'Abakatuliki, Abasodokisi n'Abayudaaya ab'obulimba . Mu butuufu, " naye " akwata ku bantu bonna abatali Abakatoliki abassa ekitiibwa mu Eklezia Katolika eya Rooma, nga bayingira mu mukago gwayo ogw'ensi yonna, era nga bassa ekitiibwa mu biragiro bya Konsitantino I Ssande ye n'okuzaalibwa "olunaku lw'enjuba", (Ssekukkulu ku December 25). Mu kulonda ekifaananyi ky'omuntu omu " naye ", okusinga ekigambo kyakyo eky'obungi "nabo", Omwoyo atujjukiza nti okulonda kw'eddiini kwe kulonda kw'omuntu kinnoomu okufuula omuntu okuba ow'obuvunaanyizibwa, okuwa obutuufu oba okuleetera omuntu okuwulira omusango eri Katonda, omuntu ssekinnoomu, . era si, ekitundu ; nga “ *Nuuwa, Danyeri ne Yobu abataalokola batabani wadde ab'obuwala* ” okusenziira ku Ezk.14:18.

### **Ebibonyaabonyezebwa eby'okufa okw'okubiri okw'omusango ogusembayo**

Olunyiriri 6: “ *Mu nnaku ezo abantu balinoonya okufa, ne batakusanga; bajja kwegomba okufa, era okufa kujja kubadduka.* »

Ebirowoozo bikulukuta mu ngeri entegeeerekeka ennyo. Nga yaakajjukiza “ *okubonyaabonyezebwa okw'okufa okw'okubiri* ”, Omwoyo alagula mu lunyiriri luno 6, ku nnaku z'okukozesebwa kwayo, ezigenda okujja ku nkomerero y'emyaka lukumi egy'omusanvu ' nga zigendereddwamu ekigambo “ *mu nnaku ezo* ” . Awo n'atubikkulira ebikwata ku kibonerezo kino ekisembayo eky'entiisa ennyo. “ *Abantu balinoonya okufa, naye tebajja kukizuula; baliyagala okufa, n'okufa kulibaddukako .*” Abantu kye batamanyi kiri nti omubiri gw'ababi ogw'okuzuukira gujja kuba n'engeri ez'enjawulo ennyo ku z'emibiri egy'omubiri egy'ennaku zino. Olw'ekibonerezo kyabwe ekisembayo, omutonzi Katonda ajja kuddamu okutonda obulamu bwabwe ng'abufuula okusobola okugenda mu maaso mu mbeera ey'okutegeera okutuusa atomu yaabwe esembayo lwe banaazikirizibwa. Ate era, obuwanvu bw'ekiseera ky'okubonaabona bujja kukyusibwa buli muntu kinnoomu, okusenziira ku nsala esaliddwa ku musango gwe ssekinnoomu. Mak . » Era kisaana okumanyibwa nti enzikiriza y'Abapolotesitante egabana n'Eklezia Katolika enjigiriza nnyingi ez'eddiini ez'obulimba, ng'oggyeeko Ssande, olunaku olusooka oluweebwayo okuwummula, waliwo okukkiriza nti mwoyo tegufa, ekireetera Abapolotesitante okukkiriza mu okubeerawo kwa geyena okusomesebwa Abakatoliki. Bwe kityo, okutiisatiisa kw'Abakatuliki okwa ggeyeena, emirembe gyonna, abakolimirwa gye babonyaabonyezebwa mu muliro, okutiisatiisa okwassa bakabaka bonna ab'ensi z'Ekikristaayo, kwalina amazima matono, naye okusinga byonna obulimba bungi. Kubanga, okusooka, ggeyeena eyategekebwa Katonda ejja kukwata ekifaananyi ku nkomerero ya “ *emyaka lukumi* ” egy'omusango ogw'omu ggulu ogw'ababi abatukuvu. Era ekyokubiri, okubonaabona tekujja kuba kwa lubeerera, wadde nga kujja kuwangaala, bw'ogeraageranya n'embeera z'ensi eziriwo kati. Mu abo abagenda okulaba okufa nga kubadduka, mujja kubaamu abagoberezi n'abalwanirizi abanyiikivu ab'enjigiriza y'Abayonaani ey'ekikaafiiri ey'obutafa bw'omwoyo. Bw'atyo Katonda ajja kubawa obumanyirivu obw'okuteebereza enkomerero yaabwe bwe yandibadde singa

ddala emmeeme yaabwe yali tefa. Naye okusinga byonna, abasinza “olunaku lw’enjuba etawanguddwa” be bajja okusisinkana obwakatonda bwabwe; ensi yennyini eyazisitula, ng’efuuse “enjuba” olw’okugatta magma y’omuliro ne salufa.

### **Endabika ey’obulimba etta**

Olunyiriri 7: “ *Enzige zino zaali ng’embalaasi ezitegekeddwa okulwana; Ku mitwe gyabwe kwaliko engule eziringa zaabu, n’amaaso gaabwe nga galinga amaaso g’abantu.* »

Olw’obubonero bwayo, olunyiriri 7 lulaga enteekateeka y’ebikolwa ey’enkambi y’Abapolotesitante eyagwa. Ebibinja by’eddiini ( *embalaasi* ) bikunnyaanyizibwa ku “ *lutalo* ” olw’omwoyo olujja okutuukirira ku nkomerero y’ekiseera ky’ekisa kyokka ekigendererwa ekisembayo kiri awo. Olutalo luno lufuna erinnya “ *Kalumagedoni* ” mu Kub 16:16 . Olwo kisaanidde okwetegereza Omwoyo okukkaatiriza ku kugeraageranya kwagwo n’obutuufu bw’ebintu; ky’akola ng’akubisaamu enkozesa y’ekigambo “ *nga* ”. Eno y’engeri ye ey’okwegaana ebigambo eby’obulimba eby’abantu b’eddiini abakwatibwako. Buli kintu ndabika ya bulimba yokka: “ *engule* ” eyasuubizibwa omuwanguzi w’okukkiriza, n’okukkiriza ( *zaabu* ) kwennyini okulina “ *okufaanagana* ” kwokka n’okukkiriza okwa nnamaddala. “ *Feesi* ” z’abakkiriza bano ab’obulimba bennyini zirimba okuva bwe kiri nti kye basigazza endabika y’omuntu. Oyo alaga omusango guno anoonya envumbo n’emitima. Amani ebirowoozo eby’ekyama eby’abantu era agabana okwolesebwa kwe okw’amazima n’abo be yalonda.

Olunyiriri 8: “ *Baali balina enviiri ng’ez’abakazi, n’amannyo gaabwe gaali ng’amannyo g’empologoma.* »

Okusenziira ku 1Kol.11:15, 16 . enviiri z’abakyala zikola ng’ekibikka. Era omulimu gw’ekibikka kwe kukweka ffeesi, ensibuko y’ekintu ekibikkiddwa. Olunyiriri luno 8 luvumirira okuyita mu bubonero bwalwo endabika ebuzaabuza ey’ebibinja by’eddiini y’Ekikristaayo. N’olwekyo balina endabika ey’okungulu ( *enviiri* ) ey’amakanisa ( *abakazi* , mu Bef.5:23-32), naye emyoyo gyabwe gibaamu obulamu n’obukambwe ( *amannyo* ) ag’ “ *empologoma* ”. Tutegeera bulungi lwaki ffeesi zaabwe zirina endabika y’omuntu yokka. Si kya bwereere nti Yesu abageraageranya ku mpologoma. Bwe kityo kijjukiza embeera y’ebirowoozo by’abantu b’e Rooma abaali n’Abakristaayo abaasooka okuliibwa empologoma mu bisaawe byabwe. Era okugeraageranya kuno kwa bwenkanya okuva ku nkomerero y’ensi, bajja kuddamu okwagala okutta abalonde abatuufu abasembayo aba Yesu Kristo.

Olunyiriri 9: “ *Baali balina ebisiba ng’ebifuba eby’ekyuma, n’eddoboozi ly’ebiwaawaatiro byabwe lyali ng’eddoboozi ly’amagaali n’embalaasi ennyingi ezidduka okugenda mu lutalo.* »

Olunyiriri luno lugenderera okujingirira panoply y’omuserikale omutuufu owa Yesu Kristo ayambadde “ *ekifuba* ” eky’obwenkanya (Ef.6:14), naye wano, obwenkanya buno bukaluba nga “ *ekyuma* ” edda akabonero k’obwakabaka Omuruumi mu Danyeri. “ *Enzige* ” zikola amaloboozi n’ “ *ebiwaawaatiro byazo* ” nga zikola. N’olwekyo okugeraageranya okujja kukwata ku bikolwa. Okunnyonyola kuno wammanga kukakasa akakwate akaliwo ne Rooma,

ng'empaka zaayo ez'amagaali nga zirimu " *embalaasi eziwerako* " zaasanyusa Abaruumi mu nneekulungirivu zaabwe. Mu kifaananyi kino, " *embalaasi nnyingi* " kitegeeza: ebibinja by'eddiini ebiwerako byakunjaana okusika " *eggaali* " ly'Abaruumi , okugulumiza obuyinza bwa Rooma; Rooma eyali emanyi okukozesa abakulembeze b'eddiini abalala okubafuga ng'eyita mu kusendasenda kwayo. Eno y'engeri Omwoyo gy'afunza ekikolwa ky'enkambi y'abayekera. Era okukunjaana kuno okuwagira Rooma kubateekateeka " *olutalo lwa Kalumagedoni* " olusembayo olulung'anya abawakanya Ssande, abakuumi abeesigwa aba Ssabbiiti abatukuziddwa Katonda, era mu butamanya, ku Kristo, Omukuumi waabwe Omukuumi.

Olunyiriri 10: " *Zaalina emikira ng'enjaba n'ensowera, era mu mikira gyazo mwe mwalimu amaanyi ag'okukosa abantu okumala emyezi etaano.* »

Olunyiriri luno lusitula olutimbe lw'olunyiriri 3, ekigambo " *omukira* " gye kyateesebwako wansi w'omutwe "amaanyi g'enjaba " . Kijuliziddwa bulungi wadde ng'amakulu gaakyo tegategeerekeka bulungi eri oyo atakinoonya mu Isaaya 9:14. Kino si kyange, kale nzjukira ekisumuluzo kino ekikulu: " *nnabbi ayigiriza obulimba gwe mukira* ". Ntangaaza ku bubaka obuliko enkoodi mu bigambo bino: ebibinja bino byali birina bannabbi ab'obulimba ( *emikira* ) n'abajeemu ( *enjaba* ) n'ennimi ez'obulimba (emikira), era mu bannabbi bano ab'obulimba ( *emikira* ) mwe mwalimu *amaanyi ag'okukola obulabe ku bantu* oba, eri okubasendasenda n'okubamatiza okussa ekitiibwa mu Ssande y'Abaruumi okumala emyaka 150 ( *emyezi etaano* ) egy'emirembe egy'eddiini egyakakasibwa Katonda; ekibabikkula mu ngeri etaterezebwa " *okubonyaabonyezebwa okw'okufa okw'okubiri* " okw'omusango ogusembayo ku nkomerero y'emyaka lukumi <sup>egy'omusanvu</sup> . Bwe ndowooza nti ebibinja tebiraba bukulu bwa lunaku lw'okuwummula! Singa bakkiririza mu bubaka buno obubikkuliddwa obuggyibwako kkoodi, bandkyusizza endowooza zaabwe.

Olunyiriri 11: " *Baali kabaka waabwe malayika w'ekinnya ekitali wansi, eyatumibwa erinnya mu Lwebbulaniya Abadoni, ne mu Luyonaani Apoloyoni.* »

Okweyongera okutuufu, okulimiriza Katonda kutuuka ku ntikko: ebibinja by'eddiini bino birina nga kabaka, Sitaani, " *malayika w'obunnya* " . abagenda okusibibwa mu matongo okumala " *emyaka lukumi* " okusenziira ku Kub.20:3. Ekgambo " *obuziba* " mu Lub.1:2 kitegeeza ensi nga tennaba na kabonero ka bulamu. Bwe kityo ekigambo kino kitegeeza ensi eyafuulibwa amatongo, ebika byonna eby'obulamu ne bisaanawo olw'okudda kwa Kristo mu kitiibwa. Ajja kuba mu mbeera eno okumala " *emyaka lukumi* ", ng'omutuuze yekka ye malayika Sitaani gwe yamusibe. Oyo Katonda gw'ayita mu Kub.12, " *ekisota* ," *n'omusota* , *sitaani ne Sitaani* ", afuna wano erinnya Omuzikirizi, amakulu g'ebigambo " *Olwebbulaniya n'Oluayonaani , Abadoni ne Apoloyoni* ". Mu ngeri ey'obukuusa, Omwoyo atubuulira engeri malayika ono gy'agenda ng'asaanyaawo omulimu gwa Katonda gw'alwana. " *Olwebbulaniya n'Oluayonaani* " . ze nnimi z'ebiwandiiko bya Baibuli eby'oluberebereye. Bwe kityo, okuva enzikiriza y'Abapolotesitante lwe yagwa, mu 1844, entandikwa y'omulamwa guno " <sup>5th</sup> *ekkondeere* ," sitaani yamuzzaayo n'okwagala kwe okumanyiddwa ennyo mu Baibuli Entukuvu. Naye okwawukana ku ntandikwa ey'ekitiibwa ey'Ennongoosereza, kati ekozesebwa okusaanyaawo enteekateeka ya Katonda.

Sitaani akozesa n’okukkiriza okugwa okwa Reformed, ku mulundi guno n’obuwanguzi, bye yali agezezzaako bwereere okufuula Kristo yennyini okugwa, mu ssaawa y’okugezesebwa kwe okw’okuziyiza.

Olunyiriri 12: “ *Ebizibu eby’olubereberye biyise. Wano we wazze emikisa emirala ebiri oluvannyuma lwa kino .* »

Wano we wakoma, mu lunyiriri 12, omulamwa guno ogw’enjawulo ennyo ogwa “ <sup>5th</sup> *ekkondeere* .” Akaseera kano kalaga nti obuntu buyingidde mu mwaka gwa 1994 ogwa kalenda yaago eya bulijjo. Okutuusa olwo, emirembe mu ddiini gibaddewo wakati w’amadiini gonna agakkiriza Katonda omu. Tewali muntu yenna yattibwa olw’ekigendererwa eky’omwoyo eky’okwewaayo mu ddiini. N’olwekyo okuwera okutta mu lunyiriri 5 kwassibwamu ekitiibwa era ne kutuukirizibwa nga Katonda bwe yali alangiridde.

Naye nga August 3, 1994, obulumbaganyi bw’eddiini bw’Abasiraamu obwasooka ennyo obwakolebwa ekitongole kya GIA bwatta abakungu ba Bufalansa bataano okumpi n’ekitebe kya Bufalansa mu Algiers, ne buddako ku lunaku lw’Abakristaayo nga December 24, 1994, ne balumba ennyonyi ya Bufalansa, ne batta abantu abantu basatu mu Algiers nga kuliko n’Omufaransa. Mu kyeya ekyaddako, ebibinja by’Abasiraamu eby’emundu eby’ekibiina kya GIA ekya Algeria byakola obulumbaganyi obw’amaanyi ku RER e Paris, ekibuga ekikulu ekya Bufalansa. Era mu 1996, bakabona b’Abakatuliki Abafaransa 7 baatemebwako emitwe mu kibuga Tibhirine mu Algeria. Bwe kityo obujulirwa bunu buwa obukakafu nti “ *emyezi etaano* ” egyalagulwa gisukka. N’olwekyo entalo z’eddiini zisobola okuddamu okutandika ne zigenda mu maaso okutuusa ku nkomerero y’ensi emanyiddwa ng’okudda kwa Kristo eyagulumizibwa.

**Ekkondeere ery’omukaaga : Enkulu eyokubiri “ emikisa emibi ” .**

**Ekibonerezo eky’omukaaga eky’Obutukuvu Bwonna  
obw’Ekikristaayo Obw’obulimba**

**Ssematalo ow’okusatu**

Olunyiriri 13: “ *Ow’omukaaga lwavuga. Ne mpulira eddoozi okuva ku mayembe ana ag’ekyoto ekya zaabu ekiri mu maaso ga Katonda.*

***zisannyalala*** ” ekinene “eky’okubiri ” ekyalangirirwa mu Kub 8:13. Kikulembera enkomerero y’ekiseera eky’ekisa eky’omuggundu n’eky’omuntu kinnoomu era bwe kityo kijja kutuukirira wakati wa 2021 ne 2029. Nga tulina olunyiriri luno 13, okuyingira mu mulamwa gwa “ <sup>6th</sup> *ekkondeere* ” ejja kukakasa okudda kw’olutalo n’olukusa “ *okutta* ”. Omulamwa guno omupya gukwata ku bibiina by’eddiini bye bimu n’eby’aba “ <sup>5th</sup> *ekkondeere* » emabega. Obubonero obukozesebwa bufaanagana. Ate era ebintu bisobola okunyonnyolwa bwe biti: abantu b’omu “ <sup>5th</sup> *trumpet* ” bamanyidde “ *obutatta* ”, okutuuka n’okuwera ekibonerezo ky’okufa, mu Bulaaya ne mu masaza agamu mu USA. Baafuna



engeri gye bayinza okufuula eby'obusuubuzi by'ensi yonna okukola mu ngeri ey'omugaso, ekyabagaggawaza. N'olwekyo tebakyali bawagizi ba lutalo, wabula balwanirizi b'emirembe mu ngeri yonna. Olutalo wakati w'abantu Abakristaayo n'olwekyo lulabika nga luggyiddwamu, naye ebyembi eddiini ey'okusatu ekkiriza Katonda omu terimu mirembe nnyo, bwe Busiraamu obutambulira ku magulu abiri: obw'abatujju abakola n'obw'abagoberezi abalala abakubira mu ngalo mu bicolwa byabwe eby'obutemu. N'olwekyo omuteesa ono afuula essuubi ly'emirembe egy'olubeerera obutasoboka, era kijja kumala omutonzi Katonda " okukuba " olukusa lwe olw'okulwanagana kw'empuku n'amadiini okubaawo n'ebikolwa eby'okutta ebinene. Ku nsi yonna, buli bantu nabo bajja kuba n'omulabe waakyo ow'ennonno, enjawukana ezategekebwa sitaani ne badayimooni be ezikwata ku nsi yonna.

Kyokka wano, obunnabbi buno bugenderera ekitundu ekimu, amawanga g'obugwanjuba ag'Abakristaayo agatali beesigwa.

Ekibonerezo ekisembayo, nga " *bibonyoobonyo omusanvu ebisembayo* " ebikulembera okudda kwa Kristo, kijja mu linnya ly'oyo " 6<sup>th</sup> *ekkondeere* ." Edda, nga tetunnagenda mu bintu ebikwata ku mulamwa, tukimanyi nti ddala omulamwa guno gwe gwakubiri ku " *emikisa eminene* " egyalangirirwa " *empungu* " ey'obwakabaka bwa Napoleon mu Apo.8:13. Naye mu montage eyakyusibwa n'ekigendererwa kino, obunnabbi bwa Apo.11 bussa erinnya lino " *second woe* " ku Nkyukakyuka ya Bufalansa eyitibwa " *ensolo esituka okuva mu bunny* ". Era gwe mulamwa gw'ekkondeere erya "4<sup>th</sup> <sup>trumpet</sup> " erya Rev.8. Omwoyo n'olwekyo atulaga nti waliwo enkolagana ey'oku lusegere wakati w'ebintu ebikwatibwako " 4<sup>th</sup> ne 6<sup>th</sup> *ekkondeere* ." Tujja kuzuula enkolagana zino kye ziri.

Bwe kiba nti " 6<sup>th</sup> *ekkondeere* " amaloboozi, *eddoboozi* lya Kristo, omuwolereza mu maaso g'ekyoto eky'obubaane lyoleka ekiragiro. (Okusenziira ku kifaananyi ky'eweema ey'oku nsi eyalagula omulimu gwayo ogw'omu ggulu mu biseera eby'omu maaso ng'omuwolereza w'okusaba kw'abalonde).

### **Bulaaya ey'amaserengeta ekigendererwa ky'obusungu bwa Yesu Kristo**

Olunyiriri 14: " *N'agamba malayika ow'omukaaga eyalina ekkondeere nti Sumulula bamalayika abana abasibiddwa mu mugga Fulaati omunene.* »

Yesu Kristo alangirira nti: " *Sumulula bamalayika abana abasibiddwa ku mugga omunene Fulaati* ": asumulula amaanyi g'emisambwa ag'ensi yonna nga geesigamiziddwa ku Bulaaya agalagibwa erinnya Fulaati; Bulaaya ey'amaserengeta n'ebitundu byayo eby'Amerika ne Australia gye bikuumiddwa okuva mu 1844, okusenziira ku Kub.7:2; Bano be *bamalayika abana be kyaweebwa okukola obulabe ku nsi n'ennyanya* . Ebisumuluzo by'okutaputa byangu era bitegeerekeka. "Fulaati" gwe mugga ogwafukirira Babulooni ya Danyeri ey'edda. Mu Kub.17, " *malaaya* " ayitibwa " *Babulooni ekinene* " atudde " *ku mazzi mangi* ," obubonero " *obw'amawanga, amawanga n'ennimi* ." " *Babulooni* " ng'etegeeza Rooma, abantu abakwatibwako be bantu b'Abazungu. Mu kulonda Bulaaya ng'ekifo ekikulu eky'obusungu bwe obw'obutemu, Kristo Katonda agenderera okubonereza abo abamulyamu olukwe n'okufaayo kitono

nnyo ku kubonaabona kwe yagumira ku musaalaba gwe ogw'obulumi, olunyiriri oluyise lwe lwaakajjukira, mu kujuliza ekigambo " *ekyoto*. " ", ekyakiragula mu mikolo egy'akabonero egy'endagaano enkadde.

Nga atunuulira Bulaaya, Omwoyo alungamya okwesasuzza kwe ku mawanga abiri agassa omusango gwago gy'ali. Kikwata ku nzikiriza y'Ekikatomiki, ekanisa ya maama, n'omwana omuwala omukulu, nga bw'ayita Bufalansa ebadde ekiwagidde ennyo okumala ebyasa, okuva lwe yatandika, nga Clovis, <sup>kabaka asooka</sup>ow'Abafranka.

Akakwate akasooka ne " 4<sup>th</sup> *ekkondeere* " kirabika, ye Bufalansa, abantu ab'enkyukakyuka abaasiga ensigo yaayo ey'obutakkiriza mu mawanga gonna ag'Abakristaayo ag'ensi, nga babunyisa ebiwandiko by'abafirosofo baayo, abalowoza ab'eddembe abatakkiririza mu Katonda. Naye era ye Rooma ya Paapa Enkyukakyuka ya Bufalansa gye yali egenda okusaanyaawo n'okusirika. Okunoonyereza okugeraageranya amakondeere n'ebibonerezo eby'okulabula ebyaweabwa Abebbulaniya mu Eby'Abaleevi 26 kiwa eky'okuna omulimu gwa " *ekitala* " eky'obwakatonda " ekyesasuzza *endagaano ye* ". Ku mulundi guno, nga " 6<sup>th</sup> *ekkondeere* ", Yesu ajja kwesasuzza omukago gwe yennyini ng'akuba abantu ababiri abalina omusango n'emikwano gyabwe egy'Abazungu. Kubanga okusinziira ku Apo.11, obutakkiriza Katonda mu Bufalansa bwali " *busanyuse* " ne bunnyika abantu abaali beetoolodde mu " *ssanyu* ": " *bajja kuweerezagana ebirabo* " tusoma mu Apo.11:10 . Mu ngeri y'emu, Kristo ow'obwakatonda ajja kubaleetera ebirabo bye: bbomu eza bulijjo n'eza atomu; byonna byakulembeddwa akawuka akatta abantu akaasiigibwa akaalabika ku nkomerero ya 2019 mu Bulaaya. Mu birabo eby'amaanyi mulimu okuwaayo ekibumbe ky'eddembe ekya Bufalansa eri ekibuga New York mu USA. Omuze guno gwali gwa kitalo nnyo ne kiba nti oluvannyuma lwa Bufalansa, amawanga amalala aga Bulaaya gaafuuka repbulika. Mu 1917, Russia ejja kuddamu omuze guno n'okusala kwe kumu.

### **Olutalo lwa nukiriya mu nsi yonna**

Olunyiriri 15: " *Bamalayika abana abaali beetegeese essaawa, n'emisana, n'omwezi, n'omwaka, ne basumululwa, balyoke basse kimu kya kusatu eky'abantu.* »

Nga beetegefu " *okulumya ensi n'ennyanja* " okusinziira ku Kub.7:2, " *bamalayika abana basumululwa basobole okutta kimu kya kusatu eky'abantu* " era ekikolwa kitegekeddwa era nga kirindiriddwa ebbanga, nga the bwe kiraga akatono kano: " *ani baali beetegefu essaawa, olunaku, omwezi n'omwaka* ". Kati, okuva ddi ekibonerezo kino lwe kyafuuka ekyetaagisa? Okuva nga Maaki 7, 321, olunaku lwe kwatuukirira olunaku lw'enjuba olwateekebawo Konsitantino <sup>1</sup>. Okusinziira ku Kub.17, omulamwa gwe gwe " *omusango gwa malaaya Babulooni Ekinene* ", ennamba 17 kabonero akalaga omusango ogw'obwakatonda. Nga ekozesebwa mu muwendo gw'ebyasa okuva nga March 7, 321, omuwendo guno 17 gwavaamu mu March 7, 2021; okuva ku lunaku luno, emyaka 9 egisembayo egy'ekikolimo eky'obwakatonda gijja kukkiriza okutuukiriza " 6<sup>th</sup> *ekkondeere* " erya Kub.9:13.

Ka twetegerenze okwogerwako kwa “ *ow’okusatu mu bantu* ” ekitujjukiza nti wadde nga bwe kiri eky’entiisa, okulwanagana kuno okw’ensi ey’okusatu okuzikiriza kusigala n’engeri ey’okulabula ey’ekitundu ( *ey’okusatu* ); n’olwekyo kya mugaso mu kuleeta okukyusa eddiini n’okukulembera abalonde okwewaayo mu bujjuvu eri omulimu gw’Abadiventi ogukulemberwa Yesu Kristo. Okuzikirizibwa kuno kujja kubonereza n’okuyita okwenenya, obuntu obuganyuddwa mu “emyaka 150 egy’amazima” egy’emirembe egy’eddiini, egyalagulwa “ *emyezi etaano* ” egya “ *ekkondeere ery’okutaano* ”.

Okusobola okutegeera obulungi amakulu g’ekibonerezo kino, eky’okusatu mu ssematalo z’ensi yonna okuva mu 1914, tulina okukigeraageranya n’okukigeraageranya n’okugobwa kw’Abayudaaya okw’okusatu e Babulooni. Mu kuyingirira kuno okwasembayo okw’olutalo, mu – 586, Kabaka Nebukadduneeza yazikiriza obwakabaka bwa Yuda, ensigalira eyasembayo mu ggwanga Isiraeri; Yersaalemi ne yeekaalu yaayo entukuvu bifuuse matongo. Ebifunfugu ebyalekebawo Ssematalo ow’okusatu bijja kuwa obukakafu nti omukago gw’Abakristaayo gwewaggudde nnyo ng’omukago gw’Abayudaaya ogw’abantu b’Abaebbulaniya . Bwe kityo, oluvannyuma lw’okwolesebwa kuno, abawonawo abatakkiriza oba ab’eddiini bajja kugezesebwa okusembayo okw’okukkiriza okw’ensi yonna okuva omukisa ogusembayo ogw’obulokozi eri abakkiriza ab’eddiini zonna ezikkiriza Katonda omu; naye Omutonzi Katonda ayigiriza amazima gamu gokka agakwata ku Yesu Kristo ne Ssabbiiti ye entukuvu ey’Olwomukaaga, olunaku lwokka olw’omusanvu olw’amazima.

Okuttibwa okwalangirirwa olw’olutalo luno olw’ensi yonna kukola ekintu ekirala eky’“ *emikisa egy’okubiri* ” ekigikwataganya n’ekyo eky’obutakkiriza Katonda obw’enkyukakyuka mu Bufalansa obwa “ *ekkondeere ery’okuna* ”. Bufalansa n’okusingira ddala ekibuga kyayo ekikulu Paris kiri mu crosshairs ya Katonda Omuyinza w’Ebintu Byonna. Mu Kub.11:8, amussaako amannya " *Sodomu ne Misiri* ", amannya g’abalabe ab’edda abaazikirizibwa okugeza mu ngeri etajjukirwa Katonda, omu n’omuliro okuva mu ggulu, omulala olw’amaanyi ge agaziba amaaso. Kino kitusobozesa okutegeera nti ajja kumukolako mu ngeri y’emu ey’entiisa era enkakafu. Tulina okutegeera obuvunaanyizibwa bwaffe obw’amaanyi ennyo mu kubula kw’okukkiriza okwa nnamaddala. Oluvannyuma lw’okutwala obukyayi eri eddiini, gavumenti ya repbulika yagwa mu mikono gya Napoleon <sup>1st egy’obufuzi obw’ekibogwe</sup> ku ye eddiini yali kipande kya mugaso kyokka olw’ekitiibwa kye eky’obuntu. Olw’okwenyumiriza kwe n’okukozesa emikisa enzikiriza y’Ekikatoliki ebanja okuwangaala okuyita mu kuteekawo Concordat eyazikiriza omusingi gw’amazima ag’obwakatonda.

### **Obutuufu bw’omuwendo gw’abantu: abalwanyani obukadde bibiri**

Olunyiriri 16: “ *Omuwendo gw’abeebagazi b’embalaasi ab’eggye gwali emitwalo ebiri: ne mpulira omuwendo gwabwe.* »

Olunyiriri 16 lutuwa okunnyonyola okukulu ku muwendo gw’abalwanyani abeetabye mu lutalo: “ *enkumi bbiri ez’emitwalo* ” oba abaserikale obukadde bibiri. Okutuusa mu 2021 lwe mpandiika ekiwandiiko kino, tewali lutalo lutuuse ku muwendo guno mu kulwanagana kwalwo. Kyokka leero, olw’omuwendo gw’abantu mu nsi yonna obuwumbi musanvu n’ekitundu, obunnabbi buno

busobola okutuukirira. **Obutuufu obuweereddwa olunyiriri luno buvumirira enzivuunula zonna ezitadde okusika omuguwa kuno ku bikolwa eby'emabega**

### **Olutalo lw'endowooza**

Olunyiriri 17: “ *Bwe ntyo ne ndaba embalaasi mu kwolesebwa, n'abo abaali bazituddeko, nga ziriko ebiveera eby'ekifuba ebya langi y'omuliro, n'ekimuli, n'ekibiriiti. Emitwe gy'embalaasi gyalig'emitwe gy'empologoma; mu kamwa kaabwe ne muva mu muliro, n'omukka, n'ekibiriiti.* »

<sup>luno</sup> 17, omuwendo gw'omusango ogw'obwakatonda, tusanga obubonero bw'ekkondeere “ery'okutaano ” : ebibinja ( *embalaasi* ) n'abo abaziragira ( *abeebagala embalaasi* ). Obwenkanya bwabwe bwokka ( *breastplate* ) kye kicolwa eky'okwokya n'omuliro, era nga muliro! Omuliro gwa nukiriya ogugeraageranyizibwa ku muliro gwa magma eri wansi w'etaka. Omwoyo abateeka ku mpisa za *Hyacinth* ezikwatagana mu kuddinjana ekigambo ku nkomerero y'olunyiriri okufuuwa *omukka* . Kino nga kyalaga dda essaala z'abatukuvu mu mulamwa ogwasooka, y'engeri y'akawoowo kaayo gye tulina okujjukira, era awo, tutegeera okukyogerako kye kitegeeza. Ekimera kino kya butwa, kinyiiza olususu era okuwunya kwakyo kuwa omutwe. Omusingi guno gutegeeza ogw'okusaba kw'abalwany abakwatibwako. Tewali n'emu ku ssaala zino efunibwa Katonda omutonzi; bamuziyira era ne bamuzzaamu amaanyi n'okwetamwa okw'amaanyi. Kiteekwa okutegeerwa nti mu butakkaanya buno obusinga okuba obw'eddiini n'endowooza amadiini gokka ge geenyigiddemu, nga gasaliddwako ddala, naye wadde kiri kityo okusinga ga Katonda omu: Obuyudaaya, Obukatoliki, Obupolotesitante, Obusodokisi, Obusiraamu. Akabonero akapya akakulu okuva mu Isaaya 9:14 kajuliziddwa wano: “ *omutwe gwe mulamuzi oba omukadde* .” N'olwekyo waliwo ku mutwe gw'ebibinja ebitunudde mu bannaabwe abalamuzi abayitibwa leero "bapulezidenti" mu repubulika. Era bapulezidenti bano baweereddwa amaanyi ga “ *empologoma* ”, kabaka w'ebisolo era kabaka w'Ensiko. Amakulu g'amaanyi gakiweereddwa mu Balamuzi 14:18. Mu bubaka bwe, Omwoyo alagula okweyama okw'olutalo okugezesebwa okuva ewala abakulembeze b'amawanga ab'amaanyi ennyo, ab'ekibogwe, era abeewaddeyo mu ddiini, okuva bwe kiri nti kuwa mu “ *kamwa* ” gaabwe . bafulumye essaala zaabwe eziragiddwa n'ekigambo “ *omukka* ”. Mu “ *kamwa* ” kaabwe ke kamu mwe muva ebiragiyo eby'okuzikirizibwa “ *omuliro* ”, okusaba “ *omukka* ”, n'okusaanyaawo enkuyanja y'abantu, nga balagira okukozesa bbomu za nukiriya ezikubiddwa ekifaananyi kya “ *sulfur* ”. Kya lwatu nti Omwoyo ayagala okulaga obukulu bw'amaanyi gano aga nukiriya agali mu mikono gy'omuntu omu. Mu byafaayo by'ensi tewabangawo maanyi ga kuzikiriza ng'ago geesigamye ku kusalawo kw'omuntu omu. Mazima ddala ekintu ekyo kya kyewuunyo era kisaana okussibwako essira. Naye, ffe ababeera mu kibiina ky'ebyobufuzi eky'ekika kino, obunene buno tebukyatukuba wadde encukwe. Ffenna tuli ba victims of a kind of collective eddalu.

Olunyiriri 18: “ *Ekitundu kimu kya kusatu eky'abantu kyattibwa ebibonyoobonyo ebyo ebisatu, omuliro, omukka, n'ekibiriiti ebyava mu kamwa kaabwe.* »

Olunyiriri 18 luggumiza ensonga eno okuva mu lunyiriri olwayita nga lulaga nti “ *omuliro* , *omukka* ne *salufa* ” bikola ebibonyoobonyo Katonda by’ayagala; olunyiriri lwe lwakakasa nga lugamba nti Kristo eyeesasuzwa ye yawa ekiragiyo ky’okutta kimu kya kusatu eky’abantu.

### **Amaanyi ga nukiriya ag’abakulu b’amawanga**

Olunyiriri 19: “ *Kubanga amaanyi g’embalaasi gaali mu kamwa kaabwe ne mu mikira gyazo; emikira gyabwe gyali ng’emisota egy’emitwe, era ne gikola ebibi.* »

Olunyiriri 19 lukakasa endowooza y’eddiini ey’olutalo luno nga lugamba nti: Kubanga amaanyi g’ebibinja ebirwana (embalaasi ) gaali mu kigambo kyabwe ( *emimwa gyabwe* ) ne mu bannabbi baabwe ab’obulimba ( *emikira* ) abaali mu ndabika abalimbilimba ( *emisota* ) egy’amaanyi ku bakulembeze b’amawanga, abalamuzi (abakulu ) be bayita mu bo (abalwany) okukola obulabe. Omusingi ogutegezeddwa bwe gutyo gukwatagana ddala n’enteekateeka y’abantu efuga leero mu kiseera ky’enkomerero.

Ssematalo ono ow’okusatu oyo ajja okuggalawo omulamwa gwa " *amakondeere* " oba ebibonerezo eby’okulabula kikulu nnyo ne kiba nti Katonda yasooka kukilangirira eri Abayudaaya ab’endagaano enkadde, mu lunyiriri mu Dan.11:40-45 ne Ezeekyeri 38 ne 39, n’oluvannyuma, eri Abakristaayo ab’endagaano enkadde endagaano, mu kitabo kino Okubikkulirwa nga “ *ekkondeere ery’omukaaga* ”, ng’okulabula okw’obwakatonda okusembayo ng’ekiseera ky’ekisa tekinnaggwaako. Kale ka tusanze wano emisomo gino egy’obugagga egy’okujjuliza.

### **Danyeri 11:40-45**

Ekgambo, " *ekiseera ky’enkomerero* ", kituleetera okusoma olutalo luno olusembayo olw’amawanga, olwabikkulwa era ne lukulaakulanyizibwa mu bunnabbi bwa Dan.11:40 okutuuka ku 45. Tuzuula eyo emitendera emikulu egy’okutegeka kwayo. Mu kusooka, ng’okusinga yateekebwa ku ttaka lya Bulaaya ey’amaserengeta, Obusiraamu obw’obukambwe obuyitibwa " *kabaka w’obugwanjuba* " bwalwanagana n’abantu b’Abazungu abasinga obungi Abakatoliki; enzikiriza y’Abakatuliki eya Paapa ya Rooma nga y’ensonga obunnabbi gye butunuulira okuva mu Dan.11:36. Omukulembeze wa Paapa Omuruumi ayogerwako okutuusa kati ayanjuddwa wansi w’ekigambo “ *ye* ”; mu kitiibwa kya " *kabaka* ", alumbibwa " *kabaka w’obugwanjuba* ", Obusiraamu obujja " *okumulwanyisa* ". Okulonda ekikolwa “ *okutomeragana* ” kutuufu era kwa magezi, kubanga abo bokka abali ku kitundu kye kimu “ *be bakontana* ” buli omu ku *bannaabwe*. Olwo nga yeeyambisa omukisa gw’omukisa oguweebwayo, embeera ng’eyingiza Bulaaya ey’amaserengeta mu kavuyo n’okutya okujjuvu, “ *kabaka w’obukiikakkono* ” (oba obukiikakkono) ajja “ *okwekulukuunya ng’omuyaga* ” ku muyiggo guno mu buzibu, okuguwamba era ne bakitwala. Ekozesa " *emmeereri nnyingi* ", " *ttanka* " n’ennyonyi ennwaanyi ezitali kirala okuggyako " *abavuzi* " era ebeera mu bukiikakkono, so si mu bukiikakkono bwa Bulaaya ey’amaserengeta, wabula mu bukiikakkono bwa ssemazinga wa Euro-Asia. Era okusingawo obulungi mu bukiikakkono bwa Isiraeri olunyiriri 41 lwe



lulaga nga luyita “ *amawanga agasinga okulabika obulungi* ”. Russia eyogerwako bantu ba “ *abeebagala embalaasi* ” (Abacossack), abalunzi era abagaba embalaasi eri abalabe ba Isirayiri ab’ebyafaayo. Ku mulundi guno, okusenziira ku biwandiiko bino byonna, kifuuka kyangu okuzuula “ *kabaka w’obukiikakkono* ” ono ne Russia ey’amaanyi ey’Abasodokisi, omulabe w’eddiini ow’ebuvanjuba ow’enzikiriza ya Paapa y’Abaruumi ey’amawanga g’obugwanjuba okuva mu njawukana entongole ey’eddiini y’Ekikristaayo mu 1054.

Twaakazuula abamu ku bannakatamba abaali balwanagana mu Ssematalo ow’okusatu. Wabula Bulaaya erina emikwano egy’amaanyi nga waliwo abagisuulirira olw’okuvuganya mu by’enfuna okufuuse okw’akabi okuva akawuka, covid-19 coronavirus lwe kaatuuka. Nga tewali musaayi, ebyenfuna birwanirira okuwangaala kwabyo, buli muntu yeeyongera okukyuka munda. Wabula olutalo bwe lunatandika mu Bulaaya, omukago gwa Amerika gujja kulinda obudde bwagwo okukola.

Mu Bulaaya, amagye ga Russia goolekedde okuwakanyizibwa okutono. Omu oluvannyuma lw’omulala, abantu b’Abazungu ab’omu bukiikakkono baawambibwa. Bufalansa yokka yassaawo okuziyiza okw’amagye okunafu era amagye ga Russia ne gaziyizibwa mu kitundu ky’obukiikakkono bw’eggwanga lino. Ekitundu ky’obugwanjuba kifunye obuzibu obw’amaanyi n’Obusiraamu obwatandikibwawo edda mu bungi mu kitundu kino. Ekika ky’endagaano ey’ebintu eby’awamu ekwataganya abalwany Abasiraamu n’Abaruusi. Bombi balina omululu gw’omunyago era Bufalansa nsi ya bugagga, n’okutuuka n’okwononeka mu by’enfuna. Abawalabu banyazi olw’obusika bw’ennonno.

Ku ludda lwa Yisirayiri embeera ya katyabaga, eggwanga liwambiddwa. Abantu b’Abawalabu Abasiraamu abagyetoolodde bawonyezebwa: Edomu, Mowaabu, abaana ba Amoni: Yoludaani ow’omulembe guno.

Ekintu ekyali tekiyinza kutuukirira nga 1979 tannatuuka Misiri bwe yava mu nkambi y’Abawalabu okukola omukago ne Yisirayiri, okulonda okwakolebwa mu kiseera ekyo, nga kuwagirwa USA okw’amaanyi, kwakyuka ne kudda mu bulabe bwayo; kitwaliddwa Abaruusi. Era nga alaga nti “ *tajja kusimattuka* ”, Omwoyo abikkula obutonde bw’omukisa obw’okulonda okwakolebwa mu 1979. Mu kudda ku ludda lw’abasinga amaanyi mu kiseera ekyo, yali akkiririza nti ajja kusimattuka emibi egyamutuukako. Era emikisa emibi nnene, aggyibwako obugagga bwe Abarussia abamuwambye. Era ng’ekyo bwe kitamala, n’Abalibya n’Abaethiopia nabo bakinyaga oluvannyuma lw’Abarussia.

### **Omutendera gwa nukiriya ogw’olutalo lw’ensi yonna**

Olunyiriri 44 lulaga enkyukakyuka ennene mu mbeera y’ebintu. Nga bawamba Bulaaya ey’amaserengeta, Yisirayiri ne Misiri, amagye ga Russia gatiisibwatisibwa “ *amawulire* ” agakwata ku ttaka lyabwe erya Russia. Omwoyo ajuliza “ *ebuvanjuba* ” ng’ayogera ku kuwamba Bulaaya ey’amaserengeta naye era “ *obukiikakkono* ” ng’ayogera ku kuwamba Isirayiri; Russia okubeera ku “ *buvanjuba* ” bw’esooka ate “mu *bukiikakkono* ” obw’okubiri. Amawulire gano ga maanyi nnyo ne galeeta eddalu ery’ettemu. Wano USA w’eyingira olutalo, n’esalawo okusaanyaawo ettaka lya Russia n’omuliro gwa nukiriya. Olwo omutendera gwa nukiriya ogw’olutalo olwo ne gutandika. Enseenene ezitta

zisituka mu bifo bingi, okusaanyaawo n'oku " zisaanyawo. "enkuyanja " ez'obulamu bw'abantu n'ebisolo. Mu kikolwa kino mwe " kimu kya kusatu eky'abasajja battibwa " okusinziira ku kulangirira " ekkondeere ery'omukaaga ". Nga bazze emabega mu "nsozi " za Isiraeri, amagye ga Russia aga " kabaka w'obukiikakkono " gaasaanawo nga tegafunye buyambi bwonna: " awatali muntu yenna amuyamba ".

### **Ezeekyeri 38 ne 39**

Ezeekyeri 38 ne 39 nazo zireetawo okusika omuguwa kuno okusembayo mu byafaayo mu ngeri yaabwe. Waliwo ebintu ebinyuvu ng'obutuufu buno obulaga ekigendererwa kya Katonda " okuteeka akaguwa mu bbwa " ka kabaka wa Russia okumusikiriza n'okumuyingiza mu lutalo. Ekifaananyi kino kiraga omukisa ogukema ogw'okugaggawala n'abantu be, gw'atajja kusobola kuziyiza.

Mu bunnabbi buno obuwanvu, Omwoyo atuwa amannya ng'ebifo eby'okujuliza: *Googi, Magog, Rosch* (Olurusiya), *Meseki* (Moscow), *Tubal* (Tobolsk). Ensonga ezikwata ku nnaku ez'oluvannyuma zikakasibwa buli kimu ekikwata ku mawanga agaalumbibwa: " *Muligamba nti: Ndilinnya ensi enzigule, ndijja ku bantu abasirise, abatebenkevu mu bifo byabwe, . bonna mu bifo eby'okubeeramu ebitaliimu bbugwe, era nga tebirina lugoye wadde enzigi* (Ezk.38:11)." Ebibuga eby'omulembe ddala biggule ddala . Era amaanyi agavuganya mu ngeri ey'ekikangabwa tegeenkanankana. Omwoyo ateesa wano mu kamwa ka " kabaka w'obukiikakkono " bwa Danyeri, ku mulundi guno ekikolwa " *Nja kujja* " ekiraga obulumbaganyi obw'amaanyi, obw'amangu, era obw'omu bbanga okusinziira ku kikolwa n'ekifaananyi " *kijja kuwuuta ng'omuyaga* " eky'a Dan .11:40, okuva mu kifo ekiri ewala ennyo. Mu bunnabbi buno obwa Ezeekyeri tewali kyama ku nsi ezikwatibwako; Russia ne Yisirayiri zimanyiddwa bulungi. Ekyama kyali mu Dan.11:36 okutuuka ku 45 yokka gye kyali kikwata ku bwapapa bw'Abaruumi n'ekitundu kyayo eky'Abazungu. Era mu kuwa erinnya " kabaka w'obukiikakkono " Russia erumbye Bulaaya ey'Abakatuliki eya Paapa, Katonda aba ayogera ku kubikkulirwa kwe okwaweebwa Ezeekyeri. Olw'okuba nkujjukiza, okusinga mu bikwatagana n'ekifo Yisirayiri gy'eri nti Russia esangibwa mu " *bukiikakkono* ". Mu butuufu, kiri ku " *buvanjuba* " bw'ekifo kya Bulaaya ey'amaserengeta eya Paapa ya Roman Catholic. N'olwekyo kwe kukakasa ekifo ky'amagye ga Russia mu Bulaaya eno eya Paapa gye batwala era gye bafuga, Omwoyo azuula okutuuka kw'amawulire amabi okuva mu " *ebuvanjuba* ". " *Ndimutonnyesa omuliro n'ekibiriiti n'amagye ge* (Ezk.38:22); " *Ndisindika omuliro mu Magog* ," tusoma mu Ez.39:6. Kale wano we wali ekivuddeko amawulire amabi aganyiiza " kabaka w'obukiikakkono " owa Dan.11:44. Nga bwe kiri mu Danyeri, omulumbaganyi Omurusiya ajja kukwatibwa enkoona era azikirizibwa ku nsozi za Isirayiri: " *Ggwe n'amagye go gonna mujja kugwa ku nsozi za Isirayiri* (Ezk.39:4)". Naye ekyama kibikka ku USA ku nsibuko y'ekikolwa kino. Nsanga mu Ez.39:9 ekintu ekinyuvu ennyo. Ekiwandiiko ekyo kireetawo okusobola okukuma omuliro okumala " *emyaka musanvu* " nga bookya ebyokulwanyisa ebyakozesebwa mu lutalo luno olw'entiisa olw'ensi yonna. Enku tezikyali kintu kisookerwako mu by'okulwanyisa eby'omulembe, naye " *emyaka omusanvu* " egyogeddawo

giraga amaanyi g'olutalo luno n'obungi bw'ebyokulwanyisa. We bwazibidde nga March 7, 2021, wakyaliwo emyaka mwenda gyokka okutuuka ku kudda kwa Kristo; emyaka 9 egisembayo egy'ekikolimo kya Katonda nga mu kiseera ekyo entalo z'ensi yonna ezisembayo mwe zinaabeerawo; olutalo olusaanyaawo obulamu n'ebintu mu ngeri ey'entiisa. Okusenziira ku lunyiriri 12, emirambo gy'Abaruusi gijja kuziikibwa okumala “ *emyezi musanvu .*”

### **Obwenkanya obw'obwakatonda obw'entiisa era obutagondera**

Wajja kubaawo emirambo mingi era Katonda atuyanjula mu Ezeekyeri 9 n'ekirowoozo ky'obukambwe obw'okutta abantu bw'agenda okutegeka. Kubanga ssematalo owokusatu asuubirwa mu kiseera ekiri wakati wa 2021 ne 2029 ye antitye y'olutalo olw'okusatu <sup>olwakulemberwa</sup> Nebukadduneeza okulwanyisa Isirayiri ey'edda mu – 586. Wano waliwo omutonzi omukulu Katonda kye yalagira, ng'anyiize era n'anyoomebwa abantu be mu Ezk.9: 1 okutuuka ku 11:

*“Ezk.9:1 Awo n'akaaba n'eddoboosi ery'omwanguka mu matu gange nti: Sembera, ggwe alina okubonereza ekibuga, buli omu ng'akutte ekintu kye eky'okuzikiriza mu ngalo ze!*

*Ezk.9:2 Awo, laba, abasajja mukaaga ne bajja mu kkubo ly'omulyango ogw'engulu ku luuyi olw'obukiikakkono, buli omu ng'akutte ekintu kye eky'okuzikiriza mu ngalo ze. Mu bo mwalimu omusajja eyali ayambadde bafuta, era ng'asitudde ekibbo ky'okuwandiika mu musipi gwe. Ne bajja ne bayimirira okumpi n'ekyoto eky'ekikomo.*

*Ezk.9:3 Ekitiibwa kya Katonda wa Isiraeri ne kiva ku kerubi kwe kyali, ne kigenda ku mulyango gw'ennyumba; n'ayita omusajja eyali ayambadde bafuta, era ng'asitudde ekibbo ky'okuwandiika mu musipi gwe.*

*Ez.9:4 Mukama n'amugamba nti Yitamu wakati mu kibuga, mu Yerusaalemi, okole akabonero ku kyenye ky'abasajja abasiinda n'okusinda olw'emizizo gyonna egyakolebwayo.*

*Ezk.9:5 Mu kuwulira kwange n'agamba abalala nti Mumugoberere mu kibuga, mukube; eriiso lyo libeere nga terina kusaasira, so tosaasira!*

*Ezk.9:6 Mutte era muzikirize abakadde, abavubuka, abawala, abaana n'abakazi; naye toseemberera muntu yenna alina akabonero ku ye; era tandika n'ekifo kyange ekitukuvu! Baatandikira ku bakadde abaali mu maaso g'ennyumba.*

*Ez.9:7 N'abagamba nti Muyonoonye ennyumba, mujjuze embuga abattiddwa; Muveeyo!... Baifuluma ne bakuba mu kibuga.*

*Ez.9:8 Bwe baali bakuba, ne nkyasigala, ne nvuunama mu maaso gange ne njamba nti, “Ai! Mukama Katonda, olizikiriza byonna ebisigaddewo ku Isiraeri ng'oyiwa obusungu bwo ku Yerusaalemi?”*

*Ez.9:9 N'anjamba nti Obutali butuukirivu bw'ennyumba ya Isirayiri ne Yuda bungi nnyo; ensi ejjudde ettemu, ekibuga kijjudde obutali bwenkanya, kubanga bagamba nti Mukama alese ensi;*

*Ez.9:10 Nange sijja kusaasira, era sijja kusaasira; Ndireeta emirimu gyabwe ku mitwe gyabwe.*

*Ez.9:11 Awo, laba, omusajja eyali ayambadde bafuta, ng'alina ekitambaala mu musipi gwe, n'addamu nti: Nkoze nga bwe wanlagira. »*

Si buli muntu attibwa olw'ensonga z'eddiini nti mujulizi eri enzikiriza. There are in this category many fanatics ready to give their lives , nga kiyinzika okuba, olw'eddiini yaabwe, naye era n'olw'endowooza yonna ey'ebyobufuzi oba endala. Omujulizi omutuufu ow'okukkiriza ali, okusooka, era yekka, mu Yesu Kristo. Olwo, kituufu, mulonde obulamu bwe obuweebwayo mu ssaddaaka busanyusa omutonzi Katonda yekka , singa okufa kwe kwakulemberwa obulamu obutuukana n'ebyetaago bye ebyabikkulirwa eby'ekiseera kye.

Kati ka tuzuule, mu mulamwa gwa “ 6<sup>th</sup> *ekkondeere* ” okujjukiza embeera y'empisa ey'ebiseera ebyaddirira olutalo.

### **Obuteenya bw'abawonawo**

Okwawukanako n'ebyo abantu abasinga bye balowooza era bye batya, wadde nga bizikiriza, ebyokulwanyisa bya nukiriya tebijja kusaanyaawo bantu; kubanga “ *abawonawo* ” bajja kusigalawo oluvannyuma lw'olutalo okuggwa. Ku bikwata ku ntalo, Yesu yagamba mu Mat.24:6 nti: “ *Muliwulira entalo n'olugambo lw'entalo: mwekuumenga temutawaanyizibwa, kubanga bino birina okubaawo. Naye tekijja kuba nkomerero n'okutuusa kati.* » Okuzikirizibwa kw'obuntu kujja kuva ku kikolwa kya Katonda omutonzi oluvannyuma lw'okudda kwe okw'ekitiibwa mu muntu wa Yesu Kristo. Kubanga abawonawo balina okugezesebwa okusembayo mu kukkiriza. Okuva mu mwaka gwa 1945, olunaku lwe baasooka okukozesa ebyokulwanyisa bya atomu, okubwatuka okusukka mu nkumi bbiri okwakolebwa okugezesebwa amawanga ag'oku nsi agabirina kukoledwa; kituufu, mu lunyiriri, okumala ebbanga eddene ery'emyaka 75 era ensi nnene nnyo, wadde nga ya kkomo, egumira era ewagira ebikonde obuntu bye bigikuba. Mu lutalo lwa nukiriya olujja, okwawukana ku ekyo, okubwatuka okungi kujja kubaawo mu bbanga ttono era okusaasaana kw'obusannyalazo kujja kufuula okugenda mu maaso kw'obulamu ku nsi obutasoboka. Mu kudda kwe, Kristo ow'obwakatonda ajja kumalawo okubonaabona kw'abantu abajeemu abafa.

Olunyiriri 20: “ *Abantu abalala abataattibwa bibonyoobonyo bino tebeenya bikolwa bya mikono gyabwe, baleme kusinza badayimooni, n'ebifaananyi ebya zaabu, ebya ffeeza, eby'ekikomo, eby'amayinja n'eby'emiti, abatasobola kulaba, wadde wulira, so totambula;* »

Mu lunyiriri 20, Omwoyo alagula okukakanyaza kw'amawanga agasigaddewo. “ *Abantu abalala abatattibwa bibonyoobonyo bino tebeenya bikolwa bya mikono gyabwe.* ” “ *Zimusanze eky'okubiri* ” ekyalangirirwa mu kiseera ky'obwakabaka ddala kikola “ *kawumpuli* ” ow'obwakatonda, naye kikulembera “ *omusanvu ogusembayo* ” ogugenda okugwa ku bonooni abalina omusango, oluvannyuma lw'okuggwa kw'ekiseera ky'ekisa eky'Okubikkulirwa 15 . Kikyetaagisa okutujjukiza wano nti “ *ebibonyoobonyo* ” bino byonna bibonereza obulumbaganyi bw'Abaruumi ku nsengeka y'ebiseera eyatondebwa Katonda Omutonzi Omuyinza w'Ebintu Byonna.

“... *tebaalekera awo kusinza badayimooni, n'ebifaananyi ebya zaabu, ebya ffeeza, eby'ekikomo, eby'amayinja n'eby'embaawo, ebitasobola kulaba, wadde okuwulira, wadde okutambula.*”

Mu kubala kuno, Omwoyo atunuulira ebifaananyi eby'ekika ky'enzikiriza y'Ekikatoliki ebibeera ebintu eby'okusinzibwa ku ludda lw'abagoberezi b'eddiini eno ey'okusinza ebifaananyi. Ebifaananyi bino bikiikirira, okusooka, "Birgin Mary", ate emabega we, mu bungi, abatukuvu abatono oba abatono abatamanyiddwa mannya, kubanga kireka buli muntu eddembe ddene okulonda omutukuvu gw'ayagala ennyo. Akatale akanene kaggulwawo essaawa 24 buli lunaku Tuwaayo paadi z'emikono gyonna egy'omunda, mu sitayiro ne sayizi zonna. Era enkola ey'ekika kino naddala enyiiza oyo eyabonaabona ku musaalaba gwa Golgosa; era, okwesasuza kwe kujja kuba kwa ntiisa. Era dda, oluvannyuma lw'okumanyisa mu 2018 eri abalonde be okudda kwe okw'amaanyi era okw'ekitiibwa okw'omwaka 2030, okuva mu 2019, yakuba aboonoonyi b'ensi akawuka akatta abantu. Kino kabonero katono nnyo ak'obusungu bwe obugenda okujja, naye yalina dda obulungi ku ludda lwe, okuva bwe kiri nti twamubanja dda okusaanawo kw'ebyenfuna okutabangawo mu byafaayo by'Abakristaayo ab'amawanga g'obugwanjuba. Era bwe zisaanawo, amawanga gayomba, olwo ne galwana ne galwana.

Okuvumibwa Katonda kw'ayogerako kweyongera okuba okw'obutuukirivu kubanga mu kulabika kwa Yesu Kristo, Katonda ow'amazima yajja mu mubiri, mu bantu era eyo ng'omu ku bo, "yalaba, yawulira, n'asuubula", obutafaananako bifaananyi ebyole oba ebibumbe ekitasobola kukikola.

Olunyiriri 21: "Tebeenya olw'obutemu bwabwe, newakubadde obulogo bwabwe, newakubadde obwenzi bwabwe, newakubadde obubbi bwabwe. »

Mu lunyiriri 21, omulamwa guggalawo. Nga ajjukiza "ettemu lyabwe," Omwoyo alaga etteeka lya Ssande eritta abantu ku nkomerero erigenda okwetaagisa okufa kw'abakuumi abeesigwa aba Ssabbiiti entukuvu abatukuziddwa Katonda. Nga ajuliza "okuloga kwabwe", atunuulira abantu abangi Abakatoliki abaweebwa ekitiibwa abo abawa obutuufu "Ssande" ye, olunaku luno olw'obulimba olwa Mukama era "olunaku lw'enjuba" olw'ekikaafiiri olutuufu. Nga ajjukira "obutafaayo bwabwe", Omwoyo alaga enzikiriza y'Abapolotesitante ng'omusika w'obukaba "obw'Abakatoliki obwa "nnabbi omukazi Yezeberi" ow'obulimba mu Kub. 2:20. Era nga ababalirira "obubbi bwabwe", alaga obubbi obw'omwoyo obwatuukirira, okusooka, ku Yesu Kristo, yennyini, okusinziira ku Dan.8:11, kabaka wa Paapa "gwe yaggyako obusaserdooti obw'olubeerera" n'ekitiibwa kyabwo ekituufu etuukiridde okuva ku "Omutwe gw'Oluikiiko," okuva mu Bef.5:23; naye era, ensengeka yaayo eya "ebiseera n'etteeka lyayo", okusinziira ku Dan.7:25. Entaputa zino ez'omwoyo ennyo teziggayako kukozezebwa kwa bulijjo okwa bulijjo, naye zisukka wala mu kusalawo kwa Katonda n'ebivaamu eri abawandiisi abalina omusango.



## **Okubikkulirwa 10 : akatabo akatono akaggule**

### **Okudda kwa Kristo n'okubonereza abajeemu**

#### **Akatabo akatono akaggule n'ebivaamu**

#### **Okudda kwa Kristo ku nkomerero y'okulinda kw'Abadiventi okw'okuna**

Olunziriri 1: “ *Nalaba malayika omulala ow'amaanyi ng'akka okuva mu ggulu ng'azingiddwa ekire; waggulu w'omutwe gwe waaliwo omusota gw'enkuba, n'amaaso ge nga galinga enjuba, n'ebigere bye ng'empagi ez'omuliro.* »

Essuula 10 ekakasa bukakasa embeera ey'eby'omwoyo eyateekebwawo okutuuka ku ssa eryo. Kristo alabika wansi w'oludda lwa Katonda w'omukago omutukuvu ogw'obwakatonda, wansi w'ekifaananyi kya “ *omusota gw'enkuba* ” ogwaweebwa Nuuwa n'abazzukulu be oluvannyuma lw'amataba. Kyali kabonero akalaga ekisuubizo kya Katonda obutaddamu kusaanyaawo bulamu ku nsi n'amazzi amangi. Katonda ajja kutuukiriza ekisuubizo kye, naye okuyita mu kamwa ka Peetero yalangirira nti ensi kati “ *eterekeddwa omuliro* ”; amataba g'omuliro. Ekintu ekyo kijja kutuukirizibwa ku musango ogusembayo ogw'emyaka lukumi egy'omusanvu gyokka. Kyokka omuliro tegunnamala kusaanyaawo bulamu, kubanga kyakulwanyisa Katonda kye yakozesa edda okulwanyisa ebibuga eby'omu kiwonvu kya Sodomu ne Ggomola. Mu ssuula eno eriwo kati, Omwoyo alaga mu bufunze ebibaddewo oluvannyuma lwa “ *6th.* ” *ekkondeere* .” Essuula eggulawo n'ekifaananyi ky'okudda okw'ekitiibwa okwa Kristo eyeesasuzza.

#### **Obunnabbi Obusumuluddwa Ddala**

Olunziriri 2: “ *Yalina akatabo akatono akaggule mu ngalo ze . N'ateeka ekigere kye ekya ddyo ku nnyanja, n'ekigere kye ekya kkono ku ttaka;* »

Okuva ku ntandikwa y'ekitabo, okusinziira ku Kub 1:16, Yesu ajja okulwanyisa abasinza “ *enjuba* ” eyafuulibwa katonda. Omulimu gw'obubonero gweyongera okweyoleka: “ *ffeesi ye yali ng'enjuba* ” era kiki ekigenda okutuuka ku balabe be, abasinza “ *enjuba* ”? Ddamu: emitendera gye, era zibasanze! Kubanga “ *ebigere bye biri ng'empagi ez'omuliro* ”. N'olwekyo, olunyiriri luno olwa Baibuli lujja kutuukirizibwa: “ *Tuula ku mukono gwange ogwa ddyo okutuusa lwe ndifuula abalabe bo entebe yo (Zab.110:1; Mat.22:44)*”. Omusango gwabwe gweyongera olw'okuba nti Yesu tannadda, “ *yaggulawo akatabo akatono* ” ak'Okubikkulirwa ng'asumulula akabonero, okuva mu 1844, “ *akabonero ak'omusanvu* ” akaali kakyakakuuma nga kaggaddwa mu Kub.5:1 okutuuka ku 7. Wakati wa 1844 ne 2030, . omwaka gw'ensonga eyogerwako mu ssuula eno 10, okutegeera n'amakulu ga Ssabbiiti bifuuse ekitangaala ekijjuvu. N'ekirala abasajja b'omulembe guno tebalina nsonga bwe basalawo obutamuwa kitiibwa. “ *Akatabo akatono* ” olwo “ *kaggulawo* ” Omwoyo Omutukuvu wa Kristo era abasinza *enjuba* tebalina kakwate konna ku kyo. Mu lunyiriri 2, enkomerero yaabwe eragiddwa. Okusobola okutegeera amakulu g'obubonero “ *ennyanja n'ettaka* ” obusangibwa mu lunyiriri luno, tulina okusoma Okubikkulirwa 13 Katonda mw'abiyunga ku “ *nsolo* ” bbiri ez'omwoyo ezigenda okulabika mu myaka 2000 egy'omulembe gw'Ekikristaayo. Esooka “ *ensolo, esituka okuva mu nnyanja* ”, kabonero akalaga enfuga etali ya buntu, n'olwekyo ey'ensolo, ey'omukago gw'amawanga ag'obwannannyini n'ag'eddiini, mu ngeri yaago ey'ebyaaya esooka ey'obwakabaka n'obwapapa bw'Abakatuliki aba Rooma. Obwakabaka bunu bulagibwa “ *amayembe ekkumi* ” agakwatagana n'akabonero akalaga Rooma mu Dan.7 nga “ *ejjembe ettono* ” ne Kub.12, 13 ne 17 ne “ *emitwe omusanvu* ”. “ *Ensolo* ” eno , okusinziira ku kusalawo kw'empisa ez'obwakatonda, eraga obubonero obujuliziddwa mu Danyeri 7: obwakabaka obwasooka obwakabaka bwa Rooma, mu nsengeka ekyukakyuka okuva ku ya Dan.7: *engo, eddubu, empologoma* . “ *Ensolo* ” n'olwekyo yennyini ye kisolo ky'Abaruumi ekya Dan.7:7. *Naye wano , mu Kub* . Era Omwoyo amuvunaana “ *okuvvoola* ”, kwe kugamba, obulimba obw'eddiini. Okubeerawo kwa “ *engule* ” ku “ *mayembe ekkumi* ” kulaga ekiseera “ *amayembe ekkumi* ” aga Dan.7:24 we gajja okufuga. N'olwekyo era kye kiseera “ *ejjembe ettono* ” oba “ *kabaka ow'enjawulo* ” yennyini w'akola. “ *Ensolo* ” ezuuliddwa, omuddirirwa gulangirira ebiseera byayo eby'omu maaso. Ajja kukola mu ddembe okumala “ *ekiseera, emirundi ( emirundi 2 ) n'ekitundu ky'ekiseera* ”. Ekigambo kino kitegeeza emyaka 3 n'ekitundu egy'obunnabbi, oba emyaka 1260 egy'amazima, mu Dan.7:25 ne Kub.12:14; tukisanga mu ngeri ya “ *ennaku 1260* ”-emyaka oba “ *emyezi 42* ” egy'obunnabbi mu Kub.11:2-3, 12:6 ne Kub.13:5. Naye mu lunyiriri 3 olw'essuula eno 13, Omwoyo alangirira nti ajja kukubwa era “ *ng'alinga alumizibwa okufa* ”, ddala olw'obutakkiririza mu Katonda bw'Abafaransa wakati wa 1789 ne 1798. Era okwebaza Concordat ya Napoleon I ' “ *ekiwundu kye ekifa kijja kuba awonye* .” Bwe kityo, abo abatayagala mazima ga Katonda bajja kusobola okweyongera okussa ekitiibwa mu bulimba obutta emmeeme n'omubiri.

Ku nkomerero y'ennaku, ekifaananyi ky'ensolo “ *eyava mu nnyanja* ” eyasooka kijja kulabika. Ensolo eno empya eyawulwamu olw'okuba ku mulundi guno ejja “ *kusituka okuva ku nsi* ”. Nga yeesigamye ku kifaananyi

ky'Olubereberye, " *ensi* " gy'eva mu " *nnyanja* ", mu ngeri ey'obukuusa, Omwoyo atugamba nti " *ensolo* " eno eyokubiri yava mu y'olubereberye, bwe kityo n'ategeeza eyitibwa Eklezia Katolika eyalongoosebwa; ennyonyola entuufu ey'enzikiriza y'Abapolotesitante eya Reformed. Mu 2021, yakiikirira dda amaanyi g'amagye agasinga obunene ku nsi era ebadde ya buyinza okuva lwe yawangula Japan ne Nazi Germany mu 1944-45. Eno ddala USA, mu kusooka okusinga ya Protestant, naye okusinga ya Catholic leero, olw'okusenguka okw'amaanyi okw'Abasipanisi okwaniriziddwa. Mu kumulimiriza okukola " *okusinza kw'ensolo okusooka mu maaso ge* ," Omwoyo avumirira obusika bwe obwa Ssande y'Abaruumi. Kino kiraga nti ebiwandiiko by'eddiini bibuzaabuza. Enzikiriza y'Abapolotesitante ey'omulembe guno yeekwata nnyo ku busika buno obw'Abaruumi ne kiba nti ejja kugenda wala nnyo n'okulangirira etteeka erisiba, okufuula okuwummula ku Ssande ekiragiro wansi w'ekibonerezo ky'ebibonerezo: okugoba eby'obusuubuzi mu kusooka, n'ekibonerezo ky'okufa, ku nkomerero . Ssande elagirwa nga " *akabonero* " akalaga obuyinza bw'Abaruumi " *ensolo* ," " *ensolo* " eyasooka . Era ennamba " *666* " gwe muwendo ogufunibwa n'ennukuta z'omutwe "VICARIVS FILII DEI", Omwoyo gw'ayita " *ennamba y'ensolo* ". Kola okubala, ennamba eri awo:

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$5 + 1 + 100 + 1 + 5 = 112 + 1 + 50 + 1 + 1 = 53 + 500 + 1 = 501$

$112 + 53 + 501 = 666$

Okunnyonyola okukulu : Akabonero kafunibwa " *ku mukono* " oba " *ku kyenyi* " kwokka okutuuka ku ddaala " *omukono* " lwe gukiikirira omulimu, ekikolwa, era " *ekyenyi* " kiraga okwagala okw'obuntu okwa buli kitonde ekitaliimu okulonda nga Ezé.3:8 bw'atugamba nti: " *Ndikakanyaza ekyenyi kyo okiwakanya ekyenyi kyabwe* ".

Wano we walambikiddwa bulungi " *entebe z'ebigere* " eza Yesu Kristo, Omulamuzi ow'obwakatonda Omutuukirivu mu biseera eby'omu maaso. Era mu ngeri ey'obukuusa, ng'alaga " *ekigere ekya ddyo* " oba " *ekigere ekya kkono* " ekikulembeza, Omwoyo alaga gw'atwala ng'asinga okuba n'omusango. " *Ekigere ekya ddyo* " ekyokya kya nzikiriza ya Paapa ya Rooma ey'Abakatuliki Katonda gy'agamba nti kwe *kuyiwa omusaayi* gwa " *bonna abattiddwa ku nsi* ," okusenziira ku Kub.18:24. N'olwekyo okukulembeza kwe olw'obusungu kisaana. Olwo, n'omusango ogw'enkanankana, olw'okuba nga mu ngeri y'emu yagukoppa, ng'atonda " *ekifaananyi* " ky'Ekikatoliki " *ensolo* " eyasooka, enzikiriza y'Abapolotesitante, eyitibwa " *ensi* ", efuna omuliro okuva mu " *ekigere kya kkono* " ekya Yesu Kristo bw'atyo yeesasuzza omusaayi gw'abatukuvu abasembayo okulondebwa ogwali gugenda okuyiibwa awatali kuyingirira kwe okutaasa.

Olunyiriri 3: " *N'aleekaana n'eddoboozi ery'omwanguka ng'empologoma bw'ewuluguma. Bwe yaleekaana, okubwatuka okwo omusanvu ne kwogera amaloboozi gaabwe.* »

Ekyama ekyakwekebwa oba ekyassibwako akabonero mu nnyiriri 4 okutuuka ku 7, ekyalangirirwa " *eddoboozi ly'okubwatuka kw'okubwatuka kw'enkuba omusanvu* " kati kibikkuddwa. Bwe kityo " *Eddoboozi* " lya Katonda

ligerageranyizibwa ku ddooboozi lya “ *okubwatuka* ” erikwatagana n’ennamba “ *musanvu* ” eraga okutukuzibwa kwe. Eddoboozi lino lilangirira obubaka obumaze ebbanga nga bukwekeddwa era nga tebufaayo abasajja. Guno gwe mwaka ogw’okudda mu kitiibwa kwa Mukama waffe Yesu Kristo ow’obwakatonda era ow’ekika eky’a waggulu. Olunaku luno lwategeezebwa abalonde baayo mu 2018; Luno lwe lugendo lwa 2030, okuva Yesu lwe yafa okutangirira nga April 3, 30, ekitundu eky’okusatu eky’emyaka 2000 ku myaka 6000 Katonda gye yategekebwa olw’okulonda abalonde gye kijja okuggwaako.

Olunyiriri 4: “ *Okubwatuka omusanvu bwe kwayogera amaloboozi gaabwe, ne njenda okuwandiika; ne mpulira eddoboozi nga liva mu ggulu nga ligamba nti Teeka akabonero ku ekyo okubwatuka omusanvu kye kwogedde, so tokiwandiika.* »

Mu kifaananyi kino, Katonda alina ebiruubirirwa bibiri. Ekisooka kiri nti abalonde be balina okumanya nti ddala Katonda yateekawo ekiseera eky’enkomerero y’ensi; mu butuufu tekikwekebwa, okuva bwe kiri nti kisinziira ku kukkiriza kwaffe mu nteekateeka y’emyaka 6000 egyalagulwa ennaku omukaaga ezitali nnungi eza wiiki zaffe. Ekigendererwa ekyokubiri kwe kumalamu amaanyi okunoonya olunaku luno okutuusa ekiseera lwe lwennyini lwe luggulawo ekkubo ly’okutegeera. Kino kyatuukirira, kubanga buli kimu ku bigezo ebisatu eby’Abadiventi eby’omugaso mu kwekenneenya n’okulonda abalonde abasangibwa nga basaanidde okuganyulwa mu bwenkanya obutaggwaawo obwaweebwayo Yesu Kristo, mu 1843, 1844 ne 1994.

Olunyiriri 5: “ *Malayika gwe nnalaba ng’ayimiridde ku nnyanja ne ku nsi, n’ayimusa omukono gwe ogwa ddyo ng’ayolekera eggulu,* ”

Mu ndowooza eno ey’Omulamuzi omukulu omuwanguzi, ebigere bye nga biteekeddwa ku balabe be, Yesu Kristo ajja kukola ekirayiro eky’ekitiibwa ekimusiba mu bwakatonda.

Olunyiriri 6: “ *N’alayirira oyo abeera omulamuzi emirembe n’emirembe, eyatonda eggulu n’ebintu ebirimu, ensi n’ebigirimu, n’ennyanja n’ebigirimu, nti ‘wandibaddewo ebiseera ebisingawo,’* ”

Ekirayiro kya Yesu Kristo kikolebwa mu linnya ly’omutonzi Katonda era kituusibwa eri abalonde be abassa ekitiibwa mu nteekateeka ya malayika asooka mu Kub.14:7; kino, nga balaga okuyita mu buwulize bwabwe, “ *okutya* ” kwabwe Katonda, nga bakwata ekiragiro kye eky’okuna ekiwa ekitiibwa ekikolwa kye eky’obutonzi. Ekigambo “ *nti tewandibaddewo budde bukyali* ” kikakasa nti mu nteekateeka ye Katonda yali ategese ebisuubirwa ebisatu ebitaliimu nsa Abadiventi ebya 1843, 1844, ne 1994. Nga bwe nnalaze edda, ebisuubirwa bino ebitaliimu byali bya mugaso mu kusengejja abakkiriza Abakristaayo. Kubanga wadde nga bya bwereere ebivaamu byali eri ebyo bye baalaba, bya katemba era nga bifa mu by’omwoyo oba, eri abalonde, ebivaako omukisa gwabwe n’okutukuzibwa kwabwe Katonda.

<sup>eminene</sup> **egy’okusatu egyalagulwa mu Kub.8:13.**

Olunyiriri 7: “ *Naye mu nnaku z’eddoboozi lya malayika ow’omusanvu, bw’alifuuwa (ekkondeere), ekyama kya Katonda kyandituukiridde, nga bwe yalangirira abaddu be bannabbi.* »

Ekiseera ky'okuzimba ennaku z'obunnabbi kiwedde. Ezo ezassibwawo data eyalagulwa zituukirizza omulimu gwazo, okugezesa, mu lunyiriri, enzikiriza y'Abapolotesitante mu 1843-44, n'ey'Abadiventi mu 1994. N'olwekyo okuva kati tewajja kubaawo nnaku za bulimba, tewajja kubaawo kusuubira kwa bulimba ; amawulire, agatandikibwawo okuva mu 2018, gajja kuba malungi, era abalonde bajja kuwulira, olw'obulokozi bwabwe, eddoboosi ly'e " *ekkondeere ery'omusanvu* " erigenda okulaga okuyingira kwa Kristo ow'Obwenkanya obw'obwakatonda; ekiseera nga okusinziira ku Kub.11:15: " *obwakabaka bw'ensi bukwasiddwa Mukama waffe ne Kristo we* ", n'olwekyo ne buggyibwa ku sitaani.

### **Ebivaamu n'ebiseera by'obuweereza obw'obunnabbi**

Olunyiriri 8: " *Eddoboosi lye nnawulira nga liva mu ggulu ne liddamu okwogera nange, ne ligamba nti Genda otwale akatabo akatono mu mukono gwa malayika ayimiridde ku nnyanja ne ku nsi.* »

Ennyiriri 8 okutuuka ku 11 ziraga obumanyirivu bw'obutume bw'omuweereza avunaanyizibwa ku kwanjula obunnabbi obuwandiikiddwa mu koodi mu lulimi olutegeerekeka.

Olunyiriri 9: " *Ne nyenda eri malayika, nga mmugamba ampe akatabo akatono. N'anyamba nti: Kitwale okimira; kijja kuba kikaawa munda, naye mu kamwa ko kijja kuba kiwooma ng'omubisi gw'enjuki.* ".

Okusooka, " *obulumi bw'ekyenda* " bulaga bulungi nnyo okubonaabona n'okubonaabona ebiva mu kugaana ekitangaala ekiteeseddwa ku ludda lw'Abakristaayo abajeemu. Okubonaabona kuno kujja kutuuka ku ntikko yaabyo olw'okugezesebwa okw'okukkiriza okusembayo, mu kiseera ky'etteeka lya Ssande, obulamu bw'abalonde gye bunaabeera mu kabi ak'okufa. Kubanga okutuusa ku nkomerero, ekitangaala n'ebiterekeddwamu bijja kulwanyisibwa sitaani ne badayimooni be ab'omu ggulu n'ab'oku nsi, abamanyi oba abatamanyi emikwano gya "Omuzikiriza" ono, " *Abaddon oba Apollyon* " owa Kub.9:11. " *Obuwoomi bwa... omubisi gw'enjuki* " era alaga bulungi essanyu ly'okutegeera ebyama bya Katonda by'agabana n'abalonde be abatuufu abalumwa ennyonta y'amazima. Tewali kintu kirala ku nsi kigatta buwoomi bwakyo obuwooma mu butonde nga kyo. Mu budde obwabulijjo, abantu basiima era ne banoonya obuwoomi buno obuwooma obubasanyusa. Ate era, omulonde wa Kristo anoonya mu Katonda obuwoomi bw'omukwano ogw'omukwano n'emirembe awamu n'ebiragiro bye.

Mu kuwa okubikkulirwa kwe "Apocalypse" (= Okubikkulirwa) " *obuwoomi bw'omubisi gw'enjuki* ", Omwoyo wa Katonda agugeraageranya ku " *maanu ow'omu ggulu* " eyalina " *obuwoomi bw'omubisi gw'enjuki* " era eyaliisa Abebbulaniya, mu ddungu, mu kiseera Emyaka 40 nga tebannaba kuyingira mu nsi ensuubize nga baggyiddwa ku Bakanani. Nga Omuhebbulaniya bwe yali tayinza kuwangaala nga talya " *maanu* " ono, okuva mu 1994, enkomerero ya " *emyezi etaano* " egyalagulwa mu Kub.9:5-10, enzikiriza y'Abaadventi ewona yokka nga yeeriisa okuva mu " *emmere* " (Mat.24:45) " *etegekeddwa ekiseera ekituufu eky'okujja okw'ekitiibwa*" kwa Yesu Kristo. Enjigiriza eno Katonda ow'amazima gy'ampa okutegeera ku makya ga Ssabbiiti eno yokka ku <sup>ssaawa</sup> 4 mu



January 16, 2021 (naye 2026 eri Katonda) yandibadde ya mugaso okuddamu oyo eyambuuzza olunaku lumu ku kusoma obunnabbi “ Kiki ekirimu gyendi?” » Eky’okuddamu kya Yesu kimpi era kyangu: obulamu obw’omwoyo okuwona okufa okw’omwoyo. Omwoyo bw’aba nga takwata kifaananyi kya “ *keeki* ”, wabula “ *obuwoomi bw’omubisi gw’enjuki* ” gwokka, kiri bwe kityo kubanga obulamu obw’omubiri obw’Olwebbulaniya bwali bukwata ku mmere eno eya “ *maanu* ”. Ku bikwata ku Kubikkulirwa, emmere ya mwoyo gwa balonde bokka. Naye, mu kugeraageranya kuno, kirabika nga kyetaagisa, ekiteetaagisa era nga kyetaagisa Katonda omulamu ng’akakwakkulizo ak’okukuuma obulamu obw’omwoyo. Era ekyetaagisa kino kikola amakulu, kubanga Katonda teyateekateeka mmere eno okubuusibwa amaaso n’okunyoomebwa abaweereza be ab’ennaku ez’oluvannyuma. Kikola ekintu ekisinga okutukuzibwa okuva ku ssaddaaka ya Yesu Kristo n’engeri esembayo n’okutuukirizibwa okw’enkomerero okw’Ekyeggulo Ekitukuvu”; Yesu ng’awa abalonde be emmere, omubiri gwe n’okuyigirizibwa kwe okw’obunnabbi.

Olunziriri 10: “ *Naggya omuzingo omutono mu mukono gwa malayika, ne ngumira; mu kamwa kange gwali guwooma ng’omubisi gw’enjuki, naye bwe nnagumira, munda gwange ne gujjula obukaawa.* »

Mu bulamu, omuweereza yazuula mu bwereere, ekitangaala ekimasamasa ekyalagulwa Yesu era mu butuufu, okusooka, yasanga “ *obuwoomi bw’omubisi gw’enjuki* ”, essanyu erisanyusa erigeraageranyizibwa ku buwoomi bw’omubisi gw’enjuki. Naye obunnyogovu obwalagibwa bammemba n’abasomesa b’Abadiventi be nnali njagala okugyanjulira bwavaamu mu mubiri gwange obulumi obw’olubuto obw’amazima obuyitibwa colitis. Kale mpa obujulizi ku kutuukirizibwa kw’ebintu bino mu by’omwoyo ne mu ngeri ey’amazima.

Kyokka, ennyonyola endala ekwata ku kiseera ekisembayo ekitangaala eky’obunnabbi mwe kyaka. Kitandikira mu kiseera eky’emirembe, naye kijja kuggwa mu kiseera eky’entalo n’entiisa ey’ettemu. Dan.12:1 yakiragula nga “ *ekiseera eky’obuzibu, ekitabangawo okuva amawanga lwe gaatandika okutuusa mu kiseera kino* ”; kino kimala okuleeta “ *obulumi mu byenda* ”. Naddala nga bwe tusoma mu Lam.1:20: “ *Mukama, laba okunakuwala kwange! Eby’omunda byange bifumba, omutima gwange gunyiize munda mu nze, kubanga mbadde mujeemu. Ebweru ekitala kikoze akatyabaga kakyo, munda mu kufa.* » Era mu Yer.4:19: “ *Ebyenda byange ! Munda wange : Nbonaabona munda mu mutima gwange, omutima gwange gukuba, Siyenza kusirika; kubanga owulira, emmeeme yange, eddoozi ly’ekkondeere, okukaaba kw’olutalo.* » Obukaawa bw’ebintu “ *eby’omunda* ” buleeta okugeraageranya wakati w’obutume bw’Abadiventi obw’enkomerero n’obwo obwakwasibwa nnabbi Yeremiya. Mu byombi bye bayitamu, abalonde bakolera mu bulabe obuli mu mbeera y’abafuzi abajeemu ab’omu kiseera kyabwe. Yeremiya n’Abadiventi ab’amazima abasembayo bavumirira ebibi ebyakolebwa abakulembeze b’obwannannyini n’ab’eddiini ab’omulembe gwabwe era mu kukola ekyo, obusungu bw’abalina omusango ne bubakyukira, okutuusa enkomerero y’ensi emanyiddwa olw’okudda mu kitiibwa kwa Yesu Kristo , . “ *Kabaka wa bakabaka era Mukama wa bakama* ” owa Kub.19:16.

## **Enkomerero y'ekitundu ekisooka eky'Okubikkulirwa**

Mu kitundu kino ekisooka, twasangamu ennyanjula n'emiramwa esatu egy'enjawulo, Ebbaluwa ezaaweebwa bamalayika b'Ekkansa omusanvu, envumbo oba obubonero omusanvu obw'ebiseera, n'amakondeere omukaaga oba ebibonerezo eby'okulabula ebyazuukusibwa obusungu bwa Katonda.

Olunyiriri 11: “ *Ne banjamba nti Olina okulagula nate ku mawanga mangi, n'amawanga, n'ennimi, ne bakabaka.* »

Olunyiriri 11 lukakasa okubikka kwonna okw'emyaka 2000 egyasembayo ku myaka 6000 egy'enteekateeka ya Katonda gye yategekebwa. Nga tutuuse mu kiseera eky'okudda kwa Yesu Kristo mu kitiibwa, okujjukiza obunnabbi kujja kuddamu okulambika omulembe gw'Ekikristaayo mu ssuula 11 wansi w'omulamwa ogw'enjawulo: “ *Mulina okuddamu okulagula ku mawanga mangi, amawanga, ennimi, ne bakabaka.* ”

## **Okuggulawo ekitundu eky'okubiri eky'Okubikkulirwa**

Mu kitundu kino ekyokubiri, mu kulaba okukwatagana okw'omulembe gw'Ekikristaayo, Omwoyo ajja kutunuulira ebintu ebikulu ebyogeddwako edda mu kitundu ekisooka eky'ekitabo, naye wano, mu kitundu ekyokubiri, ajja kutubikkulira okusalawo kwe mu ngeri ekulaakulana ennyo buli emu ku miramwagino. Wano nate, buli ssuula ejja kukozeza obubonero n'ebifaananyi eby'enjawulo naye nga bulijjo bikwatagana. Okuyita mu kugatta enjigiriza zino zonna mu bibinja, obunnabbi mwe bulambika amasomo agagendereddwamu. Okuva mu kitabo kya Danyeri, omusingi guno ogw'okugeraageranya essuula z'obunnabbi gwakozesebwa Omwoyo Abikkula, nga bw'olaba.

### **Okubikkulirwa 11, 12 ne 13**

Essuula zino essatu zikwata ku biseera by'omulembe gw'Ekikristaayo mu ngeri ekwatagana, nga zitangaaza ku bintu eby'enjawulo, naye nga bulijjo bisigala nga bikwatagana nnyo. Nja kufunza, olwo mu bujjuvu, emiramwa.

## **Okubikkulirwa 11**

### **Obufuzi bwa Paapa – Obutakkiririza mu Katonda mu ggwanga – Ekkondeere ery'omusanvu**

Ennyiriri 1 okutuuka ku 2: Obufuzi bwa nnabbi ow'obulimba ow'Obwakatoliki obw'emyaka 1260: Omuyigganya.

Ennyiriri 3 okutuuka ku 6: mu bufuzi buno obutagumiikiriza era obuyigganyizibwa " *abajulizi babiri* " ba Katonda, ebyawandiikibwa ebitukuvu eby'endagaano ebbiri, bajja kubonyaabonyezebwa era bayigganyizibwa, " *ensolo* ", omukago gw'eddiini y'Abaruumi ogwali gukolagana n'obwakabaka bwa Bulaaya obw'amaserengeta .

Ennyiriri 7 okutuuka ku 13 zirina ng'omutwe gwazo " *ensolo esituka okuva mu bunnya* " oba, "Enkyukakyuka ya Bufalansa" n'obutakkiriza Katonda bwayo obw'eggwanga obulabika omulundi ogusoose mu byafaayo by'obuntu.

Ennyiriri 15 okutuuka ku 19 zijja kuba n'omulamwa gwazo enkulaakulana ey'ekitundu ku " *ekkondeere ery'omusanvu* " .

### **Omulumu gw'obufuzi bwa Paapa**

Olunyiriri 1: " *Ne bampa omuggo ng'omuggo, nga bagamba nti Golokoka opime yeekaaalu ya Katonda, n'ekyoto n'abo abasinzaamu.* »

Ekiseera ekigendereddwamu kiseera kya kubonereza ekibikkulwa ekigambo " *omuggo* ". Ekibonerezo kituufu " *olw'ekibi* " ekyazzibwawo mu ngeri ey'obwannanyini okuva mu mwaka gwa 321 ate mu ddiini okuva mu mwaka gwa 538. Okuva ku lunaku luno olw'okubiri, ekibi kibadde kiteekebwawo enfuga ya Paapa eraga wano " *omuggo* " ogutegeeza " *nnabbi ow'obulimba ayigiriza obulimba* " mu Is .9:13-14. Obubaka buno bufaanana obwo obwa Dan.8:12: "

*eggye lyaweebwawo n'abataggwaawo olw'ekibi "*, nga, " *eggye "* litegeeza Olukungaana lw'Abakristaayo, " *olw'olubeerera "*, obwakabona bwa Yesu obwaggyibwawo enfuga ya paapa, ne " *ekibi "*, okusuula Ssabbiiti okuva mu mwaka gwa 321. Kino kuddingana kwokka kw'obubaka obuddibwamu emirundi mingi mu ngeri n'obubonero obw'enjawulo. Kikakasa omulimu ogw'okubonereza Katonda gwe yawa okutandikawo enfuga ya Paapa y'Abaruumi. Ekikolwa " *ekipima "* kitegeeza "omulamuzi". N'olwekyo ekibonerezo kiva mu musango gwa Katonda ku " *yeekaalu. " wa Katonda "*, Olukungaana lwa Kristo olw'omuggundu, " *ekyoto "* akabonero k'omusaalaba gwa ssaddaaka ye, ne " *abo abasinza eyo "* kwe kugamba, Abakristaayo abeewozaako nti obulokozi bwe.

Olunyiriri 2: " *Naye oluggya olw'ebweru olwa yeekaalu, luleke ebweru, so tokipima; kubanga kyaweebwa amawanga, era balirinnya ekibuga ekitukuvu wansi w'ebigere okumala emyezi amakumi ana mu ebiri. »*

Ekigambo ekikulu mu lunyiriri luno kiri " *ebweru. "* Kitegeeza okukkiriza okw'okungulu okw'Obukatoliki bw'Abaruumi obukwatibwako mu kifaananyi ky'obufuzi bwabwo obw'emyaka 1260 egy'ennaku egyanjuddwa wano nga " *emyezi 42 "*. " *Ekibuga ekitukuvu "* ekifaananyi ky'abalonde abatuufu " *kijja kunyigirizibwa n'ebigere amawanga "* agakolagana n'obufuzi bwa Paapa obw'ekibogwe oba bakabaka b'obwakabaka bwa Bulaaya " *abenzi ne "* " *Yezeberi "* Omukatuliki mu bufuzi bwe obw'ekiseera ekiwanvu obw'obutagumiikiriza obw'omwaka 1260 emyaka egy'amazima wakati wa 538 ne 1798. Mu lunyiriri luno, Katonda alaga enjawulo wakati w'okukkiriza okwa nnamaddala n'okw'obulimba ng'asinzira ku kabonero k'ekifo ekitukuvu eky'Olwebbulaniya: weema ya Musa ne yeekaalu eyazimbibwa Sulemaani. Tusanga mu mbeera zombi, ku " *luggya, ebweru wa yeekaalu "*, emikolo gy'eddiini egy'omubiri: ekyoto kya ssaddaaka n'ekibya ky'okuwungula. Obutukuvu obw'omwoyo obw'amazima busangibwa munda mu yeekaalu: mu kifo ekitukuvu we wali: ekikondo ky'ettaala n'ettaala musanvu, emmeeza y'emigaati 12 egy'okwolesebwa, n'ekyoto eky'obubaane ekyateekebwa mu maaso g'olutimbe olukweka ekifo ekisinga obutukuvu , ekifaananyi ky'eggulu we Katonda atudde ku ntebe ye ey'obwakabaka. Obwesimbu bw'abeesimbyewo mu bulokozi bw'Ekikristaayo Katonda yekka y'amanyi, era ku nsi, obuntu bulimbibwa eddiini " *ey'ebweru "* ey'omu maaso enzikiriza y'Abakatuliki eya Rooma gy'esooka okukiikirira mu byafaayo by'eddiini y'Ekikristaayo ey'omulembe gwaffe .

### **Bayibuli Entukuvu, ekigambo kya Katonda, yayigganyizibwa**

Olunyiriri 3: " *Ndiwa abajulizi bange bombi obuyinza okulagula, nga bambadde ebibukutu, ennaku lukumi mu bibiri mu nkaaga. »*

Mu bufuzi buno obuwanvu obukakasibwa wano mu ngeri ya " *ennaku 1260 "*, Baibuli eragiddwa " *abajulizi babiri "* ejja kusiwuuka empisa ekitundu okutuusa mu kiseera ky'Enkyukakyuka bwe kinaatuuka n'okuyigganyizibwa liigi z'Abakatuliki eziganyulwa bapapa be bawagira n'ebitala . Ekifaananyi " *clad in sackcloth "* kitegeeza embeera y'okubonaabona Baibuli gy'egenda okugumira okutuusa mu 1798. Kubanga ku nkomerero y'ekiseera kino, obutakkiriza Katonda

obw'enkyukakyuka mu Bufalansa bujja kukyokya mu bifo eby'olukale, era bugezeeko okubusaanyaawo ddala.

Olunyiriri 4: “ *Bino bye mizeyituuni ebiri n'ebikondo by'ettaala ebibiri ebiiyimiridde mu maaso ga Mukama w'ensi.* »

“ *Emizeyituuni ebiri n'ebikondo by'ettaala bibiri* ” bino bye bifaananyi by'emikago ebiri egy'omuddiring'anwa Katonda gy'ategese mu nteekateeka ye ey'obulokozi. Ebiseera by'eddiini bibiri ebiddiring'ana nga bitwala Omwoyo we ng'omusika gwe ye Baibuli n'ebiwandiiko byayo eby'emikago ebiri. Pulojekiti y'emikago gyombi yalagulwa mu Zek.4:11 okutuuka ku 14, nga “ *emizeyituuni ebiri egyatekebwa ku ddyo ne ku kkono w'ekikondo ky'ettaala* ”. Era edda, nga tannakulembera “ *abajulizi ababiri* ” ab'olunyiriri 3, Katonda yabagamba mu bujulizi bwa Zekkaliya nti: “ *Bano be baana b'amafuta ababiri abayimiridde mu maaso ga Mukama w'ensi yonna.* » Mu kabonero kano “ *amafuta* ” gategeeza Omwoyo ow'obwakatonda. “ *Ekikondo ky'ettaala* ” kiragula Yesu Kristo nga mu mubiri gw'omuntu ajja okuleeta ekitangaala ky'Omwoyo mu kutukuzibwa kwe (= 7) n'okubunyisa okumanya kwakyo mu bantu, ng'ekikondo ky'ettaala eky'akabonero bwe kisaasaanya ekitangaala nga kyokya amafuta agali mu “ *. musanvu* ” ebibya.

Weetegereze : “ *Ekikondo ky'emimuli* ” nga kiriko amataala “ *musanvu* ” kibeera wakati ku kibya ekiri wakati; kino, okufaanako wakati wa wiiki ekifuula, olunaku olw'okuna <sup>mu</sup> wiiki ya Paasika, olunaku, olw'okufa kwe okw'okutangirira, Yesu Kristo lwe yaleetera “ *okukomya ssaddaaka n'ekiweebwayo* ”, omukolo gw'eddiini ogw'Olwebbulaniya, okusenziira ku enteekateeka ey'obwakatonda eyalagulwa mu Dan.9:27. N'olwekyo, “ *ekikondo ky'ettaala* ” eky'ettaala omusanvu nakyo kyalina obubaka obw'obunnabbi.

Olunyiriri 5: “ *Omuntu yenna bw'aba ayagala okubatuusaako obulabe, omuliro guva mu kamwa kaabwe ne gulya abalabe baabwe; era omuntu yenna bw'aba ayagala okubatuusaako obulabe, alina okuttibwa mu ngeri eno.* »

Wano, nga bwe kiri mu Kub. Kikolwa ky'atereka ye yekka. Ebibi bijja kuva mu kamwa ka Katonda omutonzi. Katonda yeekwataganya ne Baibuli gye tuyita “ *ekigambo kya Katonda* ”, olwo oyo yenna amutuusaako obulabe n'amulumba butereevu.

Olunyiriri 6: “ *Balina obuyinza okuziba eggulu, enkuba ereme okutonnya mu nnaku ez'obunnabbi bwabwe; era balina obuyinza okufuula amazzi omusaayi, n'okukuba ensi n'ekibonyoobonyo ekya buli ngeri, buli lwe baagala.* »

Omwoyo ajuliza ensonga eziwandikiddwa mu Baibuli. Mu kiseera kye, nnabbi Eriya yafuna okuva eri Katonda nti tewali nkuba yanditonnye okuggyako ku kigambo kye; mu maaso ge Musa yafuna okuva eri Katonda amaanyi okukyusa amazzi ne gafuuka omusaayi n'okukuba ensi ebibonyoobonyo 10. Obujulizi buno obwa Baibuli bwelongera obukulu kubanga mu nnaku ez'oluvannyuma, okunyooma ekigambo kya Katonda ekiwandikiddwa era ekyalunnamizibwa kujja kubonerezebwa n'ebibonyoobonyo eby'ekika kye kimu, okusenziira ku Kub.16.

**Obutakkiririza mu Katonda obw'eggwanga mu kiseera ky'enkyukakyuka ya Bufalansa Amataala agaddugavu**



Olunyiriri 7: “ *Bwe balimala okujulira, ensolo eva mu buziba ejja kulwana nabo, era eribawangula, era eribatta.* »

Omwoyo atubikkulira wano, ekintu ekikulu eky’okwetegereza; olunaku 1793 lwe lwaggwaako obujulizi bwa Baibuli, naye eri ani? Ku lw’abalabe be ab’omu kiseera ekyo abaali bayigganya Baibuli nga bagaana obuyinza bwayo obw’obwakatonda mu nsonga eziwagira okukkiriza; kwe kugamba, bakabaka, abakulu abaali bafuga obwakabaka, gavumenti ya Paapa ey’Abakatuliki eya Rooma n’abakulembeze baayo bonna. Ku lunaku luno, Katonda era avumirira abakkiriza ab’obulimba Abapolotesitante mu nkola abatafaayo dda ku njigiriza ze. Mu Dan.11:34, mu kusalawo kwe, Katonda abassaako “ **obunnanfuusi** ”: “ *Mu kiseera we banaagwa, baliyambibwako katono, era bangi bajja kubeegattako mu **bunnanfuusi** .* » Kye kitundu ekisooka kyokka eky’obujulizi bwa Baibuli ekimalirizibwa, kubanga mu mwaka gwa 1843, omulimu gwayo gujja kuddamu okuba ogw’omugaso ennyo nga guyita abalonde okuzuula obunnabbi bw’Abadiventi. Okuteekawo enkola y’obutakkiriza mu Katonda mu ggwanga mu Bufalansa kijja kutunuulira Baibuli era kigezeeko okugibula. Okukozesa omusaayi omungi ogwa “gillotine ye” kugifuula “ *ensolo* ” empya nga, ku mulundi guno, yali ya “ *kusituka okuva mu bunnya* ”. Ku kigambo kino ekyewolwa okuva mu mbooji y’obutonzi mu Olubereberye 1:2, Omwoyo atujjukiza nti singa Katonda, Omutonzi we teyaliiwo, tewali bulamu bwandikulaakulanye ku nsi. “ *Obunnya* ” kabonero k’ensi eggyibwako abatuuze, so nga “ *terina kifaananyi era nga njereere* ”. Bwe kityo bwe kyali “ *mu ntandikwa* ”, okusenziira ku Lub.1:2, era kijja kuddamu okufuuka bwe kityo okumala “ *emyaka lukumi* ”, ku nkomerero y’ensi, oluvannyuma lw’okudda kwa Yesu Kristo mu kitiibwa, nga guno gwe mulamwa ogu kino kigoberera mu ssuula eno 11. Okugeraageranya kuno n’akavuyo akasooka kusaana nnyo eri gavumenti ya repubulika ezaalibwa mu kavuyo k’ebyobufuzi n’obutabanguko obusinga obunene. Kubanga abasajja abajeemu bamanyi okwegatta okusaanyaawo naye nga baawukanye nnyo ku ffoomu ezirina okuweebwa okuddamu okuzimba. Obujulizi buno olwo buwa okwolesebwa kw’ekibala obuntu kye busobola okuzaala nga busaliddwako ddala okuva ku Katonda; okuggyibwako ekikolwa kyayo eky’omugaso.

Naye mu kugituuma erinnya “ *ekinnya* ” Omwoyo w’omutonzi Katonda era alaga embeera n’embeera y’okutondebwa kw’ensi yaffe okwasooka. Bwe kityo, ng’atunuulidde olunaku olusooka olw’okutonda kuno, atulaga ensi eyali enyweredde mu “ *kizikiza* ” ekituukiridde okuva mu kaseera ako, Katonda yali tannaba kuwa nsi kitangaala kya mmunyeenye yonna. Era endowooza eno mu by’omwoyo egatta “ *ensolo eno esituka okuva mu bunnya* ” ku “ *akabonero ak’okuna* ” aka Kub.6:12 ayogerwako nga “ *enjuba enzirugavu ng’ekibukutu* ”. Akakwate era kakolebwa n’e “ *ekondeere ery’okuna* ” erya Kub . Okuyita mu bifaananyi bino, Omwoyo akiteeka ku mpisa naddala “ **ey’ekizikiza** ”. Naye, mu nsonga eno n’embeera eno “ **ey’ekizikiza** ” Bufalansa mw’egenda okugulumiza abalowooleza baayo ab’eddembe ng’ebawa ekitiibwa kya “ **okutegeera** ”. Olwo ne tujjukira ebigambo bya Yesu Kristo ebijuliziddwa mu Mat.6:23: “ *naye eriiso lyo bwe liba libi, omubiri gwo gwonna guliba mu kizikiza. **Kale ekitangaala ekiri mu ggwe bwe kiba kizikiza, ekizikiza ekyo kinaaba kinene nnyo!*** » Bwatyo

endowooza ey'eddembe ery'ekizikiza egenda mu lutalo n'omwoyo gw'eddiini era omwoyo guno omupya **ogw'eddembe** gujja kugaziwa okumala ekiseera era gugenda kugaziwa ku nsi y'amawanga g'obugwanjuba... guyitibwa Omukristaayo era gujja kukuuma obuyinza bwagwo obubi okutuusa ku nkomerero y'ensi . Olw'enkyukakyuka ya Bufalansa, "ekizikiza" kyasenga emirembe gyonna n'ekibi. Kubanga, wamu nayo, ebitabo ebyawandiikibwa abafirosoofo b'endowooza ey'eddembe birabika; ekigatta ku "kibi" ekimanyiddwa mu Buyonaani mu bunnabbi bwa Danyeri 2-7-8. Ebitabo bino ebipya bijja kuvuganya ne Baibuli era bijja kusobola okugiziyiza, ku kigero ekinene ennyo. N'olwekyo " *olutalo* " oluvumirira okusinga byonna lwa ndowooza. Oluvannyuma lw'Enkyukakyuka n'oluvannyuma lwa Ssematalo II, ekizikiza kino kijja kutwala oludda lw'obuntubulamu obw'oku ntikko obwawukana era bwe kityo ne kimenyeka n'obutagumiikiriza obw'olubereberye, naye " *olutalo* " olw'endowooza lugenda mu maaso. Abantu b'amawanga g'obugwanjuba bajja kuba beetegefu okwefiiriza buli kimu olw'eddembe" lino. Mu butuufu, bajja kuwaayo amawanga gaabwe, obukuumi bwabwe, era tebajja kusimattuka kufa Katonda kwe yateekateeka.

Olunyiriri 8: " *Emirambo gyabwe giriba mu kibangirizi ky'ekibuga ekinene, mu ngeri ey'omwoyo ekiyitibwa Sodomu ne Misiri, Mukama waabwe gye yakomererwa.* »

" *Emirambo* " egyogerwako gye gya " *abajulizi babiri* " abaasooka okulumbagana nabo battibwa mu " *kibangirizi* " eky'omu " *kibuga* " kye kimu. " *Ekibuga* " kino ye Paris, era " *ekifo* " ekyajuliziddwa kyayitibwa, mu lunyiriri, "ekifo Louis XIV", "ekifo Louis XV", "ekifo eky'enkyukakyuka", era kitegeeza "ekifo " ekiriwo kati. Obutakkiririza mu Katonda tebukola ngeri yonna ey'eddiini ekisa kyonna. Abakoseddwa guillotini bakubwa ddala olw'eddiini yaabwe. Era ng'obubaka " *Ekkondeere ery'okuna* " bwe buyigiriza, ebigererwa bye kitangaala ekituufu (enjuba), ekibiina eky'obulimba (omwezi), n'omubaka yenna ow'eddiini ssekinnomu (emmunyeenye). Ate era, engeri ezimu ez'eddiini embi zikkirizibwa ku kakwakkulizo nti zigoberera emisingi gy'obutakkiriza Katonda obusinga obungi. Bwe batyo bakabona abamu bafuna erinnya "okuggyibwako" mu kusekererwa. Omwoyo ageraageranya Paris, ekibuga ekikulu ekya Bufalansa, ku " *Sodomu* " ne " *Misiri* ". Ebibala ebyasooka eby'eddembe byali bisukkiridde mu by'okwegatta nga biwerekkerwako okumenyawo enkunjaana z'ennono ez'embeera z'abantu n'ez'amaka. Okugeraageranya kuno kujja kubaako ebivaamu eby'ennaku oluvannyuma lw'ekiseera. Omwoyo atugamba nti ekibuga kino kijja kubonaabona n'enkomerero ya " *Sodomu* " n'eya " *Misiri* " efuuse eri Katonda akabonero akamanyiddwa ennyo ak'ekibi n'okumujeemera. Akakwate akassibwawo waggulu n'ekibi " *eky'obufirosoofo* " *eky'Abayonaani* " ekivumirira mu Danyeri 2-7-8 kakakasibwa wano. Okusobola okutegeera obulungi okuvumirira kuno okw'obwakatonda okw'ekibi ky'Abayonaani, ka tutwale mu nkola nti, bwe yagezaako okukozesa ebigambo eby'obufirosoofo okwanjula Enjiri eri abatuuze b'e Asene, omutume Pawulo yalemererwa era n'agobebwa mu kifo ekyo. Eno y'ensonga lwaki endowooza y'obufirosoofo ejja kusigala nga mulabe wa Katonda omutonzi emirembe gyonna. Ekiseera bwe kigenda kiyitawo era okutuusa ku nkomerero yaakyo, ekibuga kino ekiyitibwa

“Paris” kijja kukuuma, era kijja kuwa obujulizi okuyita mu bikolwa bino, ku butuufu bw’okugeraageranya kwakyo n’amannya gano abiri, obubonero bw’ekibi eky’okwegatta n’eky’eddiini. Emabega w'erinnya lyayo "Paris", waliwo obusika bwa "Parisii", ekigambo ensibuko yaakyo ey'Abaselusi ekitegeeza "abo ab'ekibbo", erinnya ery'obunnabbi mu ngeri ey'ekitalo. Mu biseera by'Abaruumi ekifo kino kyali kigo kya bakaafiiri abasinza Isis, katonda omukazi w'Abamisiri, ddala, naye era, siteegi n'ekifaananyi eky'okunyooma ekya Paris, mutabani wa kabaka wa Troy, Priam omukadde. Omuwandiisi w'obwenzi ne Helena omulungi, mukyala wa kabaka w'Abayonaani Menelaus, agenda kuvunaanyizibwa ku lutalo ne Buyonaani. Oluvannyuma lw'okuzingiza nga tebaafuna buwanguzi, Abayonaani baavaayo, ne baleka embalaasi ennene ennyo ey'embaawo ku mwalo. Olw'okuba baali balowooza nti katonda wa Buyonaani, Abatroya baaleeta embalaasi eyo mu kibuga. Awo mu ttumbi, omwenge n'embaga bwe byaggwa, abaserikale b'Abayonaani ne bava mu mbalaasi ne baggulawo emiryango eri amagye g'Abayonaani agaali gadda mu kasirise; n'abatuuze bonna ab'omu kibuga ne battibwa, okuva ku kabaka okutuuka ku mufuzi asinga wansi. Ekikolwa kino ekya Trojan kijja kuleeta okufiirwa Paris mu nnaku ezisembayo kubanga, bwe kibuusa amaaso essomo, kijja kuddamu ensobi zaakyo nga kibeeera n'abalabe baayo be yali efudde amatwale okusenga ku ttaka lyayo. Nga tebannatwala linnya Paris, ekibuga kino kyayitibwa “Lutèce” ekitegeeza “olutobazzi oluwunya”; pulogulaamu yonna ey'enkomerero ye ey'ennaku. Okugeraageranya ne “*Misiri*” kituufu okuva bwe kiri nti mu kwettanira enfuga ya repubulika, mu butongole Bufalansa efuuka enfuga ey'ekibi esoose mu nsi z'amawanga g'obugwanjuba. Entaputa eno ejja kukakasibwa mu Kub.17:3 langi “*emmyufu*” ey'ensolo “ ”, ekifaananyi ky'emikago egy'obwakabaka n'egya repubulika egy'ennaku ez'oluvannyuma, egyazimbibwa ku muze gwa Bufalansa. Nga agamba nti: “*ne Mukama waabwe we yakomererwa*”, Omwoyo atekawo okugeraageranya wakati w'okugaana enzikiriza y'Ekikristaayo ey'Abafaransa obutakkiririza mu Katonda n'okugaana kw'eggwanga ly'Abayudaaya okwa Masiya Yesu Kristo; kubanga embeera zombi zifaanagana era zijja kubala ebivaamu bye bimu n'ebibala bye bimu eby'obutatya Katonda n'obutali butuukirivu. Okugeraageranya kuno kujja kugenda mu maaso mu nnyiriri eziddako.

Mu kuyita ekibuga kye ekikulu “*Misiri*”, Katonda ageraageranya Bufalansa ku Falaawo, ekyokulabirako ekimanyiddwa eky'okuziyiza kw'abantu okuwakanya by'ayagala. Kijja kukuuma ekifo kino eky'obujeemu okutuusa lwe kinaazikirizibwa. Tewajja kubaawo kwenenya kwonna ku ludda lwe. Nga ayita “*ekibi ekirungi n'ekirungi ekibi*”, ajja kukola ebibi ebisinga obubi Katonda by'avumirira; kino nga bayita “amataala”, abalowooza “abaddugavu” abaatandikawo “eddembe lye ery'obuntu”, abawakanya eddembe lya Katonda. Era abantu bangi, omuze gwayo gujja kukoppebwa, ne, mu 1917, Russia ey'amaanyi ejja okugisaanyaawo n'essasi lya atomu mu kiseera ky'ekkondeere erya “*ekkondeere ery'omukaaga*”, nga kino erinnya lyayo “Parisii” kye lyalagula mu lulimi Oluselusiiti olulimi, ekitegeeza “abo abali mu kibya”. N'olwekyo ajja kusigala okutuusa ku nkomerero ye nga tasobola kulaba Katonda mu kugezesebwa okujja okumwonoona okutuuka ku ssa ly'okumusaanyaawo. Kubanga amutunuulidde era tajja kumuleka okutuusa nga takyaliwo.

Olunyiriri 9: “ *Ennaku ssatu n’ekitundu abasajja okuva mu mawanga n’ebika, ennimi n’amawanga baliraba emirambo gyabwe, era tebajja kukkiriza mirambo gyabwe kuziikibwa mu ntaana.* »

Mu Bufalansa, abantu baayingira mu Nkyukakyuka mu 1789, era mu 1793, batta kabaka waabwe olwo nga nnaabagereka waabwe, bombi ne batemebwako emitwe mu lujjudde ku kibangirizi ekinene eky’omu makkati g’ekibuga ekyayitibwa mu lunyiriri “Place Louis XV”, “Place de la Revolution” , era mu kiseera kino, “ekifo kya Concorde”. Mu kussa " *ennaku ssatu n’ekitundu* " ku kiseera ky’ekikolwa eky’okuzikiriza, Omwoyo alabika nga guzingiramu olutalo lwa Valmy nga mu 1792, abayeekera baayolekagana n’okuwangula amagye g’obwakabaka ag’obwakabaka bwa Bulaaya agaalumba Bufalansa eya Republican omuli ne Austria, . amaka g’amaka ga Kkwiini Marie Antoinette gye yasibuka. Okutegeera ensibuko y’obukyayi buno, tulina okukijjukira nti emyaka 1260 egy’okutulugunyizibwa okwa buli ngeri okwakolebwa omukago gwa Paapa n’obwakabaka gyaggwa nga ginyiiza abantu ba Bufalansa abaakozesebwa, abayisibwa obubi, ne bayigganyizibwa era ne basaanawo ddala. Obufuzi bwa Louis obubiri obusembayo Okutereera ! Republic si era tegenda kuba mukisa eri Bufalansa. Ajja okutuusa ku nkomerero ye, mu kifaananyi kye eky’okutaano, okwetikka ebikolimo bya Katonda era ye kennyini akole ensobi ezigenda okumuleetera okugwa. Enfuga eno erimu ennyonta y’omusaayi, okuva ku nsibuko yaayo, ejja kufuuka ensi ya “eddembe ly’obuntu” n’obuntubulamu ejja kumaliriza ng’ewolereza abalina omusango era ejja kunyiiza, okuyita mu butali bwenkanya bwayo, oyo ayisiddwa obubi. Ajja kutuuka n’okwaniriza abalabe be n’abateeka mu kitundu kye, ng’akoppa, okutuuka ku kibi ennyo, ekyokulabirako ekimanyiddwa ennyo eky’ekibuga Troy ekimanyiddwa olw’okuleeta embalaasi ey’embaawo eyalekebawo Abayonaani, nga bwe kyalabiddwa emabegako.

Olunyiriri 10: “ *Olw’abo abatuuze ku nsi balisanyukira ne basanyuka, era baliweerezagana ebirabo, kubanga bannabbi abo bombi babonyaabonya abatuuze b’ensi.* »

Mu lunyiriri luno, Omwoyo atunuulidde ekiseera, okufaananako n’obulwadde bwa gangrene oba kookolo, obubi bw’obufirosofo bw’Abafaransa lwe bujja okusaasaana n’okusaasaana ng’akawumpuli mu mawanga amalala ag’amawanga g’obugwanjuba. Kissaako akabonero “akabonero k’ebiseera” nga kaliko “ *akabonero* <sup>ak’omukaaga</sup> ” ; eyo “ *enjuba gy’eddugala ng’ensawo y’ebyoya by’embalaasi* ”: ekitangaala kya Baibuli kibula, nga kizikiddwa ebitabo by’obufirosofo eby’abalowooza ab’eddembe.

Mu kusoma okw’omwoyo, obutafaananako “ *bannansi b’obwakabaka obw’omu ggulu* ” ekitegeeza abalonde ba Yesu, “ *abatuuze b’ensi* ” balonda Abapolotesitante ab’omu Amerika era okutwalira awamu, abantu abajeemera Katonda n’amazima ge. Abantu b’obwakabaka bwa Bulaaya n’okusingawo obw’Amerika batunuulira Bufalansa. Eyo, abantu babetenta obwakabaka bwayo n’eddiini y’Ekikristaayo ey’Abakatuliki etiisatiisa abantu abasoma Baibuli, “ *abajulizi babiri* ”, n’okubonyaabonyezebwa “ *okubonyaabonyezebwa* ” kwa “ggeyeena” yaayo; “ *okubonyaabonyezebwa* ” okwa nnamaddala wabula okuterekebwa omusango ogusembayo gwokka, okusaanyaawo abantu b’eddiini ez’obulimba nabo bennyini mu ngeri ey’obukuusa bakozesa okutiisatiisa

okw'ekika kino, okusinziira ku Kub 14:10-11. Abagwira nabo, abatulugunyizibwa mu ngeri y'emu ebweru wa Bufalansa, balina essuubi nti bajja kuganyulwa mu nteekateeka eno. Kino, n'okusingawo, okuva bwe kiri nti olw'obuwagizi bwa Bufalansa obwaweebwa Louis XVI, mu nsi yonna, emyaka mitono emabega, Amerika empya eya North America yafuna obwetwaze bwayo, ne yeesumulula okuva mu bufuzi bwa Bungereza. Eddembe liri ku mugendo era mu bbanga ttono ligenda kuwangula abantu bangi. Ng'akabonero k'omukwano guno, “ *bajja kuweerezagana ebirabo* .” Ekimu ku birabo bino kyali kirabo ky'Abafaransa ekyaweebwa Abamerika ekya “Ekibumbe ky'Eddembe” ekyazimbibwa mu 1886 ku kizinga ekyolekedde New York. Abamerika baakomyawo akabonero kano nga bamuwa ekifaananyi ekikoppi nga kino ekyazimbibwa mu 1889, kisangibwa mu kibuga Paris ku kizinga wakati mu mugga Seine okumpi n'omunaala gwa Eiffel. Katonda atunuulira ekirabo eky'ekika kino ekibikkula okugabana n'okuwanyisiganya ebikola ekikolimo ky'eddembe erisukkiridde ekigenderera okubuusa amaaso amateeka gaakyo ag'omwoyo.

Olunyiriri 11: “ *Oluvannyuma lw'ennaku essatu n'ekitundu omwoyo ogw'obulamu oguva eri Katonda ne guyingira mu bo, ne bayimirira ku bigere byabwe; n'okutya okungi ne kutuuka ku abo abaabalaba.* »

Nga April 20, 1792, Bufalansa yatiisibwatiisibwa Austria ne Prussia era n'esuula kabaka waayo Louis XVI nga August 10, 1792. Aba Revolutionaries baawangula e Valmy nga September 20, 1792. Kabaka Louis XVI yakubwa emmundu nga January 21, 1793. Munnakyemalira Robespierre ne mikwano gye baakubwa emmundu nga July 28, 1794. “Olukiiko” lwakyusibwa ne lufuulibwa “Directory” nga October 25, 1795. “Entiisa” ebbiri eza 1793 ne 1794 awamu zaamala omwaka gumu gwokka. Wakati wa Apuli 20, 1792 ne Okitobba 25, 1795, nkisanga ddala ekiseera kino eky'emyaka “ *egy'ennaku ssatu n'ekitundu* ” egyalagulwa oba “emyaka esatu n'ekitundu” egy'amazima. Naye ndowooza nti ebbanga eryo era litwala obubaka obw'omwoyo. Ekiseera kino kikiikirira ekitundu kya wiiki, ekiyinda okuleeta okwogera ku buweereza bwa Yesu Kristo ku nsi obwamala ddala “ennaku ssatu n'ekitundu ez'obunnabbi” era ne bukoma n'okufa kwa Masiya Yesu Kristo. Omwoyo ageraageranya ekikolwa kyayo n'ekya Baibuli, “ *abajulizi baayo babiri* ”, nabo abaakolanga era ne bayigiriza nga tebannayokebwa ku Place de la Revolution mu Paris. Mu kugeraageranya kuno, Baibuli, okukkiriza kuno, kweyolekera ne Yesu Kristo, mu yo, azzeemu okukomererwa era “ *afumitiddwa* ” nga bwe kiragibwa mu Kub 1:7. Amataba g'okuyiwa omusaayi gaamaliriza nga gatiisizza abantu ba Bufalansa. Ate era, oluvannyuma lw'okutta omukulembeze we ow'Olukungaana lw'Abanywa Omusaayi, Maximilien Robespierre, ne mikwano gye Couthon ne Saint-Just, okuttibwa mu bufunze era mu ngeri entegeke kwakoma. Omwoyo wa Katonda yazuukusa ennyonta y'omwoyo ey'abantu era enkola y'eddiini n'eddamu okufuuka ey'amateeka, n'okusinga byonna, ya ddembe. "Okutya Katonda" okulamusa kuzzeemu okulabika era okwagala Baibuli kuzzeemu okweyoleka naye okutuusa ku nkomerero y'ensi kujja kulwanyisibwa era kuvuganyizibwako n'ebitabo by'obufirosofo ebiwandiiikiddwa abalowooleza ab'eddembe ng'ekyokulabirako kyabwe eky'Oluyonaani kiri ku mwanjo engeri zaayo ez'enjawulo.



Olunziriri 12: “ *Ne bawulira eddoozi nga liva mu ggulu nga libagamba nti, “Mulinnye wano; Ne balinnya mu ggulu mu kire; abalabe baabwe ne babalaba.* »

Ekigambo kino eky’obwakatonda kikwata ku “ *abajulizi babiri* ” aba Baibuli oluvannyuma lwa 1798.

Okugerageranya ne Yesu kugenda mu maaso, kubanga ye abalonde be gwe baalaba (oluvannyuma lwa nnabbi Eriya) ng’alinnya mu ggulu nga tebannaba kutunula. Naye, mu ngeri y’emu, abo be yalonda ab’omulundi ogusembayo bajja kweyisa mu ngeri y’emu. Abalabe baabwe nabo bajja kubalaba nga bagenda mu ggulu mu kire Yesu gy’anaabasendeka okujja gy’ali. Obuwagizi Katonda bw’awa ensonga ze bwe bumu, eri Yesu Kristo, abalonde be, era mu mbeera eno ey’Enkyukakyuka ya Bufalansa, Baibuli oluvannyuma lwa 1798. Okukakasa enkomerero y’obudde obwalagulwa obwa “ *ennaku 1260* ”-emyaka, mu 1799, Paapa Pius VI yafa ng’asibiddwa mu Valence-sur-Rhône, bwe kityo ne kisobozesa, wakati wa 1843-44 ne 1994, ekiseera ekiwanvu eky’emirembe Emyaka 150 gyalagula nga “ *emyezi etaano* ” mu Kub.9:5-10. Okufa kwa Louis XVI, okukoma kw’obwakabaka, n’okufa kwa Paapa omusibe bikola ekikonde ekitta ku butagumiikiriza mu ddiini “ *ensolo esituka okuva mu nnyanja* ” mu Kub.13:1-3. Concordat of the Directory ewonya ekiwundu kye naye takyaganyulwa mu buwagizi bwa kabaka obusaanyeevo, tajja kuddamu kuyigganya okutuusa mu kiseera ky’enkomerero obutagumiikiriza bw’Abapolotesitante lwe bunaalabika wansi w’erinnya lya “ *ensolo esituka okuva ku nsi* ” mu Apo 13:11.

Olunziriri 13: “ *Mu kiseera ekyo ne wabaawo musisi ow’amaanyi, ekitundu eky’ekkumi eky’ekibuga ne kigwa; abasajja emitwalo musanvu ne battibwa mu musisi ono, abalala ne batya ne bawa Katonda w’eggulu ekitiibwa.* »

Mu kiseera kino ( *essaawa eno* ) yatuukirira, mu ngeri ey’omwoyo, “ *musisi* ” eyalagulwa edda olw’okutuukirizibwa kw’eyo eya Lisbon mu 1755, ekwata ku mulamwa gwa “ *akabonero ak’omukaaga* ” aka Apo 6:12. Okusinziira ku Mwoyo wa Katonda, ekibuga Paris kyafiiirwa “ *kimu kya kkumi* ” eky’abantu baakyo. Naye amakulu amalala gayinza okukwata okusinziira ku Dan.7:24 ne Kub.13:1, ekitundu eky’ekkumi eky’amayembe *ekkumi* ” oba obwakabaka bw’Ekikristaayo obw’amaserengeta obufugibwa Obukatoliki bwa Paapa bwa Rooma. Bufalansa, Rooma gye yali etwala nga “muwala omukulu” ow’Ekanisa ya Roma Katolika, yagwa mu butakkiriza Katonda, n’agiggyako obuwagizi, era yatuuka n’okusaanyaawo obuyinza bwayo. <sup>Ekkondeere</sup> ery’okuna lyakibikkula, “ *ekitundu eky’okusatu eky’enjuba kikubiddwa* ”; obubaka “ *abasajja enkumi musanvu battibwa mu musisi ono* ” bukakasa ekintu nga bugamba nti: ekibinja ( *omutwalo* ) eky’eddiini “ *abasajja* ” ( *musanvu*: okutukuzibwa kw’eddiini okw’ekiseera ekyo), battibwa mu musisi ono ow’ebyobufuzi mu bantu.

Olunziriri 14: “ *Ekibonyoobonyo eky’okubiri kiyiseewo. Laba, ennaku eyokusatu ejja mangu ”.*”

Bwe kityo, okuyiwa omusaayi okw’amaanyi kwazuukiza okutya Katonda, era “Entiisa” ne zikoma , ne zisikizibwa obwakabaka bwa Napoleon 1st ‘ “ *empungu* ” ng’alangirira “ *amakondeere* ” asatu agasembayo , “ *emikisa eminene* ” ssatu eri abatuuze wa nsi. Okusinziira ku kuba nti okulangirira kuno kuddiridde

Enkyukakyuka ya Bufalansa okuva mu 1789 okutuuka mu 1798, “ *emikisa egy’okubiri* ” egyogerwako mu lunyiriri 14 tegiyinza kugikwatako butereevu. Naye eri Omwoyo, y’engeri y’okutugamba nti engeri empya ey’Enkyukakyuka ya Bufalansa ejja kulabika ng’ebula mbale okudda mu kitiibwa kya Yesu Kristo. Naye okusinziira ku Kub.8:13, “ *zisannyalala eky’okubiri* ” kyeyoleka bulungi nti kikwata ku mulamwa <sup>gw’eky’omukaaga</sup> *ekkondeere* lya Kub.9:13 erijja, ddala, “ *okutta kimu kya kusatu eky’abantu* ” nga Yesu Kristo tannadda kwesasuzwa kusalarirwa musango mu ngeri etali ya bwenkanya kw’abaweereza be abatukuvu abeesigwa ng’asaanyaawo abalabe baabwe abafa, abajeemu abasembayo. Tuyinza okutegeera nti okufaananako n’ettemu eryakolebwa abayeekera ba Bufalansa, Katonda y’ategeka ettemu eryakolebwa mu Ssematalo ow’okusatu, ku mulundi guno eya nukiriya, ejja okukendeeza ennyo ku muwendo gw’abatuuze ku nsi, nga tennaggwaawo ekijja okugizza mu mbeera yaayo okulabika kwa “ *obunnya* ” obw’olubereberye , oluvannyuma lw’okuyingirira okusembayo okwa Yesu Kristo okuzikiriza.

Amakulu ag’emirundi ebiri aga “ *zisannyalala eky’okubiri* ” gagatta *ekkondeere ery’okuna* n’ery’omukaaga olw’ensonga ey’eby’omwoyo. Ensengeka y’Okubikkulirwa eyawula ekiseera ky’omulembe gw’Ekikristaayo mu bitundu bibiri. Mu kusooka, “ *emikisa emibi* ” ebonereza abazzizza omusango abaabonerezebwa nga 1844 tannatuuka ate mu kyokubiri, abo abaabonereza oluvannyuma lwa 1844, ng’ensi eneetera okuggwaako. Kati, ebikolwa bino ebibiri eby’okubonereza bikwatagana n’amakulu Katonda g’awa ekibonerezo kye eky’okuna mu Eby’Abaleevi 26:25: “ *Ndisindika ekitala ekineesasuzwa endagaano yange .*” Ekibonerezo ekisooka kyagwa ku bantu **abatafuna** bubaka bwa Nnongoosereza, omulimu Yesu gwe yategekera abalonde be, ate ekyokubiri, ku abo abataddamu kusaba kwa Katonda **okumaliriza** Ennongoosereza eno ku okuva mu 1843. Ekitangaala ekyabikkulwa Katonda mw’azimba Ennongoosereza eno ey’olubeerera ejja kwanjulwa okutuusa essaawa ekiseera ky’ekisa we kinaakoma.

Bwe tutwala ebintu n’ebikolwa Katonda bye yagamba nti byakolebwa abasajja b’Enkyukakyuka y’Abafaransa okuva mu 1789 okutuuka mu 1795, tusanga ebyo by’ayinza okugamba nti byakolebwa abasajja b’amawanga g’obugwanjuba ab’ennaku ez’oluvannyuma. Tusanga okunyooma kwe kumu, obutatya Katonda n’okukyawa kwe kumu eri ebiragiro by’eddiini n’abo ababiyigiriza; enneeyisa ku mulundi guno evudde ku nkulaakulana ey’ekitalo eya ssaayansi ne tekinologiya. Mu myaka egy’emirembe, obutakkiriza Katonda n’eddiini ez’obulimba byatwala ensi z’amawanga g’obugwanjuba. Katonda n’olwekyo alina ensonga ennungi okutuwa, olw’omulamwa guno, okusoma emirundi ebiri; enneeyisa y’aba “ *abawonawo* ” ekola enjawulo enkulu wakati w’omulembe gw’enkyukakyuka n’ekiseera kya ssaayansi eky’ennaku ez’enkomerero ez’obuntu. *Okusobola* okutegeera *obulungi* , okusinziira ku Kub *si* ,” okusinziira ku Kub.9:20-21.

**Ekyokusatu “ *ennaku ennene* ” (eri aboonoonyi): Okudda kwa Kristo Omulamuzi mu kitiibwa**

Olunyiriri 15: “ *Malayika ow’omusanvu n’akuba enduulu. Amaloboozi amangi mu ggulu ne gagamba nti Obwakabaka obw’ensi buweereddwa Mukama waffe ne Kristo we; era alifuga emirembe n’emirembe.* »

Omulamwa ogusembayo mu ssuula eno gwe gwa “ *ekkondeere ery’omusanvu* ” eritegeeza, nkujjukiza, akaseera omutonzi atalabika Katonda lw’alabika mu maaso g’abalabe be ng’akakasa Apo.1:7: “ *Laba, ajja n’ ebire na buli liiso lirikiraba; n’abo abaagufumita.*” “ *Abo abaaamufumita* ”, abafumita Yesu, balabe be okuva mu biseera byonna eby’omulembe gw’Ekikristaayo omuli n’abo ab’oluvannyuma. Baamufumita, nga bayigganya abayigirizwa be abeesigwa, be yalangirira ku bo nti: “ *Okuva bwe wakola ebintu bino eri omu ku baganda bange bano abato, onkoledde* (Mat.25:40).” Okuva mu bbanga, amaloboozi amanene gasituka okujaguza omukolo guno. Bano be batuuze b’omu ggulu abamaze okweyoleka okujaguza okugobwa mu ggulu kwa sitaani ne badayimooni be nga Kristo omuwanguzi, ayitibwa “ *Mikayiri* ” mu Kub 12:7 okutuuka ku 12. Beetaba mu ssanyu lya abalonde, mu ngeri y’emu ne basumululwa era ne bawangulwa Yesu Kristo. Ebyafaayo by’ekibi eky’oku nsi bijja kukoma olw’obutaba na bonoonyi abazikirizibwa akamwa ka Kristo ow’obwakatonda. Sitaani, “ *omulangira w’ensi eno* ” okusenziira ku Yesu, afirwa ensi ey’ekibi eyazikirizibwa Katonda. Ajja kusigala emyaka emirala lukumi ku nsi efuuse amatongo nga tafunye bulabe ku muntu yenna, ng’alindirira okuggyibwawo kwe ddala ku musango ogusembayo n’aboonoonyi abalala bonna Katonda b’agenda okuzuukiza olw’ekigendererwa kino.

### **Essanyu Eddene ery’omu Ggulu ery’abalonde abanunulibwa n’omusaayi gwa Yesu Kristo**

Olunyiriri 16: “ *Abakadde amakumi abiri mu bana, abaatudde mu maaso ga Katonda ku ntebe zaabwe, ne bavunnama amaaso gaabwe, ne basinza Katonda,* ” .

Abalonde bayingidde mu bwakabaka bwa Katonda obw’omu ggulu, nga batudde ku ntebe mu maaso ga Katonda, bajja kufuga oba okusalira ababi omusango okusenziira ku Kub.20:4. Olunyiriri luno lujjukiza embeera y’entandikwa y’omu ggulu ey’abanunuddwa mu Kub.4. Olunyiriri luno lulaga engeri okusinza Katonda mu mazima gye kulina okubeera. Okuvunnama, okufukamira, okutunula wansi, kye kifaananyi Katonda ky’afuula eky’amateeka.

Olunyiriri 17: “ *Ng’agamba nti: Tukwebaza, Mukama Katonda Omuyinza w’ebintu byonna, aliwo era eyaliwo, kubanga watwala amaanyi go amangi n’otwala obwakabaka bwo.* »

Abanunuddwa bazza obuggya okwebaza kwabwe ne bavunnama mu maaso ga Yesu Kristo, “ *Katonda Omuyinza w’ebintu byonna aliwo era eyaliwo* ” “ **era evajja**”, nga Kub.1:4 bwe yalangirira. “ *Okutte amaanyi go amanene* ” ge wali weegaanye okulokola abalonde bo n’okutangirira olw’okufa kwo omuwendo gw’ebibi byabwe mu buweereza bwo “ *omwana gw’endiga* ”; “ *Omwana gw’endiga wa Katonda aggyawo ebibi by’ensi.*” Owambye “ *obwakabaka bwo* ”; ensonga eteeseddwa ddala y’eyo Omwoyo gye yatwala Yokaana mu Kub.1:10; ebyafaayo by’Olukunjaana lwa Kristo ku nsi biri mu biseera eby’emabega. Ku

mutendera guno, “ *enkiiko omusanvu* ” ze ziri emabega w’abalonde. Obufuzi bwa Yesu, ekintu essuubi ly’okukkiriza kw’abalonde, bufuuse bwa ddala.

Olunyiriri 18: “ *Amawanga ne gasunguwala; n’obusungu bwo butuuse, n’ekiseera kituuse okusalira abafu omusango, okusasula abaddu bo bannabbi, n’abatukuvu, n’abo abatya erinnya lyo, abato n’abakulu, n’okuzikiriza abo abazikiriza ensi.* »

Tusanga mu lunyiriri luno 18 amawulire ag’omugaso ennyo agakwata ku nsengeka y’ebintu ebyalagulwa . Eky’omukaaga *ekkondeere* littiddwa *a third of men are*, “ *The nations were irritated* ”, era mu maaso gaffe, mu 2020-2021, tulaba ebivaako okunyiiga kuno: Covid-19 n’okusaanawo kw’ebyenfuna okwaleeteddwa, obulumbaganyi bw’Obusiraamu, era mu bwangu , okulumba Russia n’emikwano gyayo. Oluvannyuma lw’olutalo luno olw’entiisa era olw’okuzikiriza, oluvannyuma lw’okulangirira etteeka lya Ssande “ *ensolo y’ensi* ” kwe kugamba, omukago gw’Abapolotesitante n’Abakatuliki ogw’Abamerika n’Abazungu abawonawo, Katonda yabafukako “ *ebibonyoobonyo omusanvu ebisembayo eby’obusungu bwe* ” . enyonyoddwa mu Kub.16. Mu kiseera eky’omusanvu, Yesu yalabika okulokola abalonde be n’okuzikiriza abagudde. Awo we wava pulogulaamu etegekeddwa “ *emyaka lukumi* ” egy’emyaka lukumi egy’omusanvu. Mu ggulu, okusenziira ku Kub.4:1, omusango gw’ababi gujja kubaawo: “ *era ekiseera kituuse okusalira abafu omusango .*” Abatukuvu bafuna empeera yaabwe: obulamu obutaggwaawo Yesu Kristo bwe yasuubiza abalonde be. Oluvannyuma bafuna emmunyeenye ey’oku makya n’engule eyasuubizibwa abalonde abasangibwa nga bawangudde mu lutalo lw’okukkiriza: “ *okusasula abaweereza bo bannabbi* ”. Katonda ajjukira wano obukulu bw’obunnabbi eri emirembe gyonna (Okusenziira ku 2 Peet.1:19) n’okusingira ddala mu nnaku ez’oluvannyuma. “*Abatukuvu n’abo abatya erinnya lyo* ” bebo abaddamu obulungi obubaka bwa bamalayika abasatu mu Kub.14:7 okutuuka ku 13; ku ekyo ekisooka ajjukira amagezi agalimu okumutya, okumugondera n’obutawakana biragiyo bye, ng’agamba nti: “ *Mutye Katonda mumuwe ekitiibwa* ”, mu ngeri ye ey’omutonzi Katonda, “ *kubanga essaawa y’okusalirwa omusango etuuse, . musinze oyo eyakola eggulu, n’ennyanja, n’ensi, n’ensulo z’amazzi .*”

Olunyiriri 19: “ *Yeekaalu ya Katonda mu ggulu n’eggulwawo, essanduuko y’endagaano ye n’elabika mu yeekaalu ye. Ne wabaawo okumyansa, n’amaloboozi, n’okubwatuka, ne musisi n’omuzira omunene.* »

Emiramwa gyonna egyazuukusibwa mu kitabo kino eky’Okubikkulirwa gikwatagana nga gyolekedde akaseera kano ak’ebyafaayo ak’okudda okw’ekitiibwa okunene okwa Mukama waffe ow’obwakatonda Yesu Kristo. Olunyiriri luno lugenderera embeera emiramwa gino wammanga gye gituukirizibwa era ne gifundikira:

**Rev.1: Obudiventi:**

Olunyiriri 4: “ *Yokaana eri amakanisa omusanvu agali mu Asiya: Ekisa n’emirembe biwe mmwe aliwo, era eyaliwo, era agenda okujja, n’emyoyo omusanvu agiri mu maaso g’entebe ye ey’obwakabaka,* »

Olunyiriri 7: “ **Laba, ajja n’ebire** . *Era buli liiso lirikiraba, n’abo abaakifumita; n’ebika byonna eby’oku nsi bijja kukungubagira. Yee. Amiina!* »

Olunyiriri 8: “ *Nze alfa ne omega, bw’ayogera Mukama Katonda, aliwo, era eyaliwo, **era agenda okujja**, Omuyinza w’ebintu byonna.* »

Olunyiriri 10: “ *Nali mu Mwoyo ku lunaku lwa Mukama*, ne mpulira emabega wange eddoozi ery’omwanguka, ng’eddoozi ly’ekkondeere, ”

Apo.3: Olukungaana olw’omusanvu: enkomerero y’omulembe gwa “Laodikiya” (= abantu abalamulwa).

Kub.6:17: Olunaku olukulu olw’obusungu bwa Katonda eri abantu abajeemu “ **kubanga olunaku olukulu olw’obusungu bwe lutuuse**, era ani ayinza okuyimirira? »

Apo.13: “ *ensolo esituka okuva mu nsi* ” (omukago gw’Abapolotesitante n’Abakatoliki) n’etteeka lyayo erya Ssande; olunyiriri 15: “ *N’aweewwa ekifaananyi ky’ensolo ekiramu, ekifaananyi ky’ensolo kisobole okwogera, **n’abo bonna abataasinza kifaananyi kya nsolo battibwe**.* »

Apo.14: Emiramwa ebiri egya “ **amakungula** ” (enkomerero y’ensi n’okuwambibwa kw’abalonde) ne “ **omuzabbibu** ” (okuttibwa kw’abasumba ab’obulimba abagoberezi baabwe abasendasenda n’okulimbibwa).

Kub.16: Olunyiriri 16: “ **olunaku olukulu olw’olutalo Kalumagedoni** ” .

Mu lunyiriri luno 19, tusanga enkola enkulu ey’okuyingira mu nsonga ya Katonda obutereevu era erabika, “ *era ne wabaawo okumyansa, amaloboozi, okubwatuka, musisi* ”, eyajuliziddwa edda mu Kub.4:5 ne 8 :5. Naye wano Omwoyo ayongerako “ *n’omuzira omuzito* ”; “ *laddu* ” omulamwa ogw’omusanvu ku “ bibonyoobonyo omusanvu ebisembayo ” mu Kub.16:21 kwe gukoma.

Ensonga y’okudda kwa Yesu Kristo n’olwekyo emanyiddwa n’omulamwa gw’Abadiventi ogusembayo ku mulundi guno oguleeta , mu luggya lwa 2030, obulokozi obw’amazima obuweebwayo eri abalonde, obufunibwa olw’omusaayi ogwayiibwa Yesu Kristo. Ssaawa gy’agenda okulwanagana n’abayeekeera abetegekera okutta abalonde be abagaana Ssande y’Abaruumi n’okukuuma obwesigwa bwabwe eri Ssabiiti eyatukuzibwa Katonda okuva mu wiiki esooka ng’atonda ensi. “ *Envumbo ey’omukaaga* ” eya Kub. Ensonga y’obutakkaanya eyogerwako mu lunyiriri luno 19. Ekwata ku tteeka ery’obwakatonda erikumiddwa mu “ *essanduuko y’obujulizi* ” mu kifo ekisinga obutukuvu ekya weema ne “ *yeekaalu* ” ey’Olwebbulaniya. Essanduuko ebanja ekitiibwa kyayo n’obutukuvu bwayo obw’ekika ekya waggulu ennyo kubanga lirimu ebipande by’amateeka ebyayolwa engalo ya Katonda yennyini, mu buntu, mu maaso ga Musa, omuweereza we omwesigwa. Bayibuli etusobozesa okutegeera ekiviirako abayeekeera okutiisa mu kiseera Yesu Kristo w’akomawo. Kubanga kino kye kirangirira ennyiriri 1 okutuuka ku 6 eza Zabbuli 50:



“ Zabbuli ya Asafu. Katonda, Katonda, YaHWéH, ayogera, era ayita ensi, okuva enjuba lw’evaayo okutuuka ku kugwa kw’enjuba. Okuva Sayuuni, obulungi obutuukiridde, Katonda ayaka. Ajja, Katonda waffe, tasigala mu kasirise; **mu maaso ge waliwo omuliro oguluma, nga gumwetooldde omuyaga ogw’amaanyi** . Akaabirira eggulu waggulu, ne ku nsi, **okusalira abantu be omusango** : Mukunnyaanye gye ndi abeesigwa bange, abakola endagaano nange mu ssaddaaka! -N’eggulu **liribuulira obutuukirivu bwe** , kubanga Katonda ye mulamuzi. »

Mu mbeera ey’entiisa, abajeemu bajja kulaba ebiwandiiko by’amateeka ag’okuna ku mateeka ga Katonda ekkumi nga byolesebwa mu banga mu nrukuta ez’omuliro. Era okuyita mu kikulwa kino eky’obwakatonda, bajja kumanya nti Katonda abasalira omusango gw’okufa okusooka ne “ *okufa okw’okubiri* ”.

Olunyeriri luno olusembayo olw’omulamwa “ *ekkondeere ery’omusanvu* ” lubikkula era lukakasa obukulu Katonda bw’awa etteeka lye erisoomoozebwa Obukristaayo obw’obulimba obujeemu. Amateeka g’obwakatonda ganyoomebwa nga beekwasa nti kigambibwa nti gawakanya amateeka n’ekisa. Ensobi eno eva ku kusoma bubi ebigambo omutume Pawulo bye yayogera mu bbaluwa ze. Kale wano nja kugoba okubusabuusa nga mpa ennyinyonnyola entegeerekeka era ennyangu. Mu Bar.6, Pawulo alaga enjawulo eri abo abali “ *wansi w’amateeka* ” n’abo abali *wansi w’ekisa* ”, olw’embeera y’ekiseera kye yokka endagaano empya w’etandika. Mu nkola “ *wansi w’amateeka* ”, alaga Abayudaaya ab’endagaano enkadde abagaana endagaano empya nga basinziira ku bwenkanya obutuukiridde obwa Yesu Kristo. Era alonda abalonde abayingira mu mukago guno omupya nga bakozesa enkola “ *n’amateeka* ”. Kubanga guno gwe mugaso oguleetebwa ekisa, mu linnya lyayo Yesu Kristo, mu Mwoyo Omutukuvu, gy’ayamba omulonde we era n’amuyigiriza okwagala n’okugondera amateeka amatukuvu ag’obwakatonda. Mu kumugondera, olwo aba “ *n’amateeka* ” era nga “ *wansi w’ekisa* ”, naye tali “ *wansi w’amateeka* ” . Nzijukira nate nti Pawulo ayogera ku tteeka ery’obwakatonda nti “ *matukuvu era nti ekiragiyo kya bwenkanya era kirungi* ”; bye mmugabana naye mu Yesu Kristo. Nga Pawulo abonereza ekibi, ng’anoonya okumatiza abasomi be nti tebalina kuddamu kwonoona nga bali mu Kristo, abayeekeera ab’omulembe guno bakozesa ebiwandiiko bye okumuwakanya nga bafuula Yesu Kristo, gwe bagamba nti ye, “ *omuweereza w’ekibi* ” eyateekebwawo okuva mu Rooma March 7, 321. Nga Pawulo yalangirira mu Bag.2:17 nti: “ *Naye nga bwetunoonya okuweebwa obutuukirivu mu Kristo, singa naffe fennyini twasangibwa nga tuli boonoonyi, **Kristo yandibadde muweereza wa kibi ? Ewala nnyo okuva ku kyo !** »* Ka twetegereze obukulu bw’obutuufu, “ **wala nnyo** ”, evumirira endowooza y’eddiini ey’enzikiriza y’obujeemu ey’Abakristaayo ey’omulembe ogw’obulimba, era kino okuva nga March 7, 321, olunaku “ *ekibi* ” ky’Abaruumi lwe kyayingira mu nzikiriza y’Ekikristaayo ey’amawanga g’obugwanjuba n’ey’Ebuwanjuba olw’obuyinza bwa empula w’Abaruumi omukaafiiri, Constantine<sup>1</sup>.

Mu mbeera eno ey’ “ *ekkondeere ery’omusanvu* ” emyaka enkumi omukaaga egyasooka Katonda gye yateekawo okulonda abalonde ku nsi gituuka ku nkomerero, mu pulojekiti ye okutwalira awamu ey’emyaka enkumi musanvu. Olwo emyaka lukumi egy’omusanvu, oba “ *emyaka lukumi* ” egy’Okubikkulirwa

20, giggulwawo, nga giweereddwayo eri okusalirwa omusango ogw'omu ggulu ogw'abayeeekera abalonde abanunulibwa Yesu Kristo, omulamwa gwa Kub.4.

## **Okubikkulirwa 12 : Entekateeka Ennene ey'omu makkati**

**Omukazi – Omulumbaganyi Omuruumi – Omukazi mu ddungu –  
Parenthesis: olutalo mu ggulu – Omukazi mu ddungu – Ennongoosereza –  
Obutakkiririza mu Katonda-  
Abadiventi abasigaddewo**

**Omukazi omuwanguzi, omugole wa Kristo, Omwana gw'endiga gwa Katonda**

Olunyiriri 1: “ *Akabonero akanene ne kalabika mu ggulu: omukazi eyazingibwa mu musana, ng'omwezi guli wansi w'ebigere bye, n'engule ey'emmunyeenye kkumi na bbiri ku mutwe gwe.* »

Wano nate emiramwa egiwerako gigoberera mu bifaananyi oba ebifaananyi ebiwerako. Emmeeza esooka eraga Olukiiko Olulonde olugenda okuganyulwa mu buwanguzi bwa Yesu Kristo, Omutwe gwakyo yekka, okusenziira ku Bef.5:23. Wansi w'akabonero ka “ *omukazi* ,” “*Omugole* ” wa Kristo azingibwa mu “ *enjuba ey'obutuukirivu* ” eyalagulwa mu Mal.4:2. Mu kukozeza emirundi ebiri, “ *omwezi* ” akabonero k'ekizikiza kali “ *wansi w'ebigere bye* ”. Abalabe bano mu byafaayo ne mu nsengeka y'ebiseera, Bayudaaya ab'endagaano enkadde, n'Abakristaayo abagudde, Abakatoliki, Abasodokisi, Abapolotesitante, n'Abadiventi, ab'endagaano empya. Ku mutwe gwe, “ *engule*

ey'emmunyeenye kkumi na bbiri ” eraga obuwanguzi bwe mu mukago ne Katonda, 7, n'omuntu, 5, amakulu g'ennamba 12.

### **Omukazi eyayigganyizibwa nga tannafuna buwanguzi bwa nkomerero**

Olunyiriri 2: “ *Yali lubuto, era n'akaaba ng'azaala era ng'ali mu bulumi obw'okuzaala.* »

Mu lunyiriri 2, “ *obulumi bw'okuzaalibwa* ” buleetera abantu okuyigganyizibwa ku nsi okwaliwo nga ekiseera eky'ekitiibwa eky'omu ggulu tekinnatuuka. Ekifaananyi kino Yesu yakikozesa mu Yokaana 16:21-22: “ *Omukazi bw'azaala anakuwala, kubanga ekiseera kye kituuse; naye bwe yazaala omwana, takyajjukira kubonaabona, obw'essanyu ly'alina obw'okuba omusajja yazaalibwa mu nsi. Kale naawe kaakano muli mu nnaku; naye ndiddamu okukulaba, omutima gwo gujja kusanyuka, so tewali alikuggyako ssanyu lyo.* »

### **Omuyigganya w'abakazi omukaafiiri: Rooma, ekibuga ekinene eky'obwakabaka**

Olunyiriri 3: “ *Awo akabonero akalala ne kalabika mu ggulu; era, laba, kyali kisota kinene ekimyufu, nga kirina emitwe musanvu n'amayembe kkumi, ne ku mitwe gyakyo engule musanvu.* »

Olunyiriri 3 lulaga omuyigganya we: sitaani, ddala, naye akola okuyita mu maanyi ag'omubiri ag'oku nsi agayigganya abalonde, okusinziira ku by'ayagala. Mu kikulwa kye, akozesa obukodyo bubiri obuddiring'ana; eyo eya “ *ekisota* ” n'eya “ *omusota* ”. Ekisooka, eky'ekisota ”, kwe kulumba okw'olubeerera okwakozezebwa Rooma ey'obwakabaka obw'ekikaafiiri. Bwe tutyo tusanga obubonero obwalabibwa edda mu Dan.7:7 Rooma gye yalabikira mu ndabika y'ensolo ey'ekitalo ey'okuna ng'erina “ *amayembe kkumi* ”. Ensonga y'ekikaafiiri ekakasiddwa okubeerawo kwa “ *engule* ” wano eziteekeddwa ku “ *emitwe omusanvu* ”, akabonero k'ekibuga ky'Abaruumi okusinziira ku Apo.17. Obutuufu bunu busaana okufaayo kwaffe mu bujjuvu, kubanga butulaga, buli kifaananyi kino lwe kyanjulwa, ekifo “ *tiaras* ” we kiri, embeera y'ebyaafaayo eyalagulwa.

### **Omuyigganya w'abakazi mu by'eddiini: Paapa Abakatoliki Rooma**

Olunyiriri 4: “ *Omukira gwe ne gusikambula ekitundu kimu kya kusatu eky'emmunyeenye ez'omu bbanga, ne guzisuula ku nsi. Ekisota kyayimirira mu maaso g'omukazi eyali anaatera okuzaala, okusobola okulya omwana we ng'azaala.* »

Olunyiriri luno lutwala, wansi w'obubonero obupya, obubaka obuli mu Kub. 11:1 okutuuka ku 3 Rooma ya Paapa gye yakkiriza Katonda, wansi w'omutwe “ *omuggo* ”, “ *okulinnyirira ekibuga ekitukuvu wansi w'ebigere okumala emyezi 42* ”.

Mu Danyeri, “ *amayembe ekkumi* ” ag'obwakabaka bwa Rooma gaali gagenda kuddirira “ *ejjembe ettono* ” erya Paapa (okuva mu 538 okutuuka mu 1798). Okuddirira kuno kukakasibwa wano mu Kub.12, mu lunyiriri 4.

Ekigambo “ *omukira* ” ekigenderera “ *nnabbi omukazi Yezeberi* ” owa Kub.2:20, alaga okuddirira kuno okw'eddiini ya Paapa ey'obulimba ey'Ekikristaayo Rooma. Okulumiriza okujuliziddwa mu Dan.8:10 wano kuzze

buggya. Abakoseddwa obukodyo n'okusendasenda kwe, abasaanira “ *omusota* ” ogw'Olubereberye, banyigirizibwa wansi w'akabonero akalaga “ *emmunyeenye ez'omu ggulu* ” oba, wansi w'ekitiibwa “ *bannansi b'obwakabaka obw'omu ggulu* ” Yesu ky'agamba nti kyava ku bayigirizwa be. . “ *Omuntu owokusatu asikibwa mu kugwa kwayo .*” Ekyokusatu tekijuliziddwa olw'amakulu gaakyo amatuufu wabula, nga buli wamu mu bunnabbi, ng'ekitundu ekikulu eky'omuwendo gwonna ogw'Abakristaayo abagezesebwa. Abakoseddwa basobola n'okusukka ekitundu kino kimu kya kusatu ddala.

Olunyiriri 5: “ *Yazaala omwana ow'obulenzi, anaafuganga amawanga gonna n'omuggo ogw'ekyuma. Omwana we n'atwalibwa eri Katonda ne ku ntebe ye ey'obwakabaka.* »

Mu nkola ey'emirundi ebiri, obunnabbi buno bujjukiza engeri sitaani gye yalwanyisaamu ensonga ya Masiya okuva lwe yazaalibwa okutuusa lwe yafa ng'awangudde. Naye obuwanguzi buno bwa mubereberye oluvannyuma lw'abo bonna abalonde be banaasikira, okugenda mu maaso n'olutalo lwe lumu okutuusa ng'obuwanguzi obw'enkomerero bufunibwa. Mu kaseera ako, nga bafunye omubiri ogw'omu ggulu, bajja kugabana nakwo, omusango gwagwo ogw'ababi era awo we bali wamu, “ *bajja kusumba amawanga n'omuggo ogw'ekyuma* ” ogujja okuwa ensala y' “ *okubonyaabonyezebwa kw'aba okufa okw'okubiri* ” okw'omusango ogusembayo. Obumanyirivu bwa Kristo n'obw'abalonde be bwegatta mu bumanyirivu bumu obw'awamu, era ekifaananyi ky'omwana “ *atwalibwa eri Katonda ne ku ntebe ye* ”, n'olwekyo mu ggulu, kye ky'okununulibwa kw'abalonde ku nsi ejja kutuukirizibwa mu 2030, ku kudda kwa Kristo eyeesasuzwa. Bajja kununulibwa okuva mu “ *bulumi bwa okuzaala* ”. Omwana kabonero k'okukyuka kw'Omukristaayo okwa nnamaddala okutuuka ku buwanguzi era obuwanguzi .

Olunyiriri 6: “ *Omukazi n'addukira mu ddungu, gye yalina ekifo Katonda kye yateekateeka, alyoke aliisibweyo okumala ennaku lukumi mu bibiri mu nkaaga.* »

Olukiiko oluyigganyizibwa lwa mirembe era nga terulina byakulwanyisa, ekyokulwanyisa kyalwo kyokka ye Baibuli, ekigambo kya Katonda, ekitala ky'Omwoyo, lusobola okudduka mu maaso g'abalumba bokka. Olunyiriri 6 lujjukiza ekiseera ky'obufuzi bwa Paapa obw'okuyigganya okumala “ *ennaku 1260* ” ez'obunnabbi, oba emyaka 1260 egy'amazima okusinziira ku tteeka lya Ezé.4:5-6. Ekiseera kino eri enzikiriza y'Ekikristaayo kiseera kya kugezesebwa okuluma okuteesebwako okwogerwako ekigambo “ *eddungu* ” nga “ *kikulemberwa Katonda*”. Bw'atyo agabana okubonaabona kw'abo “ *abajulizi babiri* ” abali mu Kub. 11:3 . Mu Dan.8:12, ekibonerezo kino eky'obwakatonda kyategekebwa bwe kiti: “ *eggwe lyaweebwayo n'abataggwaawo olw'ekibi* ”; ekibi ekyatuukirira olw'okulekera awo okussa ekitiibwa mu lunaku lw'okuwummula mu ssabiiti okuva nga Maaki 7, 321.

### **Okuggulawo enkokola: okulwana mu bbanga**

Olunyiriri 7: “ *Ne wabaawo olutalo mu ggulu. Mikayiri ne bamalayika be balwana n'ekisota. Ekisota ne bamalayika be ne balwana,* .

Okuwambibwa kw'abatukuvu okwalangiriddwa kusaana okunnyonyolwa Omwoyo kw'atulaga mu ngeri y'enkokola. Kino kijja kusoboka olw'obuwanguzi bwa Yesu Kristo ku kibi n'okufa. Obuwanguzi buno bwakakasibwa oluvannyuma lw'okuzuukira kwe, naye Omwoyo atubikkulira wano ebiddirira bye yalina eri abatuuze b'omu ggulu abasiiga ebibegabega n'emisambwa ne Sitaani yennyini okutuusa akaseera kano.

**Kikulu nnyo** : okulwanagana kuno okw'omu ggulu okwasigala nga tekulabika eri amaaso g'omuntu kutangaaza ku makulu g'ebigambo eby'ekyama Yesu bye yayogera bwe yali ku nsi. Mu Yokaana 14:1-3, Yesu yagamba nti, “ *Omutima gwammwe tegutawaanyizibwa. Kkiriza Katonda, era nzikiriza. Mu nnyumba ya Kitange mulimu amayumba mangi. Singa si bwe kyali, nnandikugambye. Nja kukutegekera ekifo. Era bwe ndigenda ne nkutegekera ekifo, ndikomawo nkutwale gye ndi, naawe we ndi mubeere.* » Amakulu agaweereddwa “ okuteekateeka ” “ ekifo ” kino gajja kulabika mu lunyiriri oluddako.

Olunyiriri 8: “ *Naye tebaali ba maanyi, era ekifo kyabwe tekyasangibwa mu ggulu.* »

Olutalo luno olw'omu ggulu terulina kye lufaanaganya na ntalo zaffe ez'oku nsi; tekireetera kufa mangu, era enkambi ebbiri ezivuganya tezenkanankana. Katonda omutonzi omukulu eyeeyanjula mu ludda olw'obwetoowaze era olw'obwasseruganda olwa malayika omukulu “ *Mikayiri* ” byonna ye Katonda omuyinza w'ebintu byonna ebitonde bye byonna bye birina okuvunnama mu maaso ge n'okugondera. Sitaani ne badayimooni be bye bitonde ebyo ebijeemu, ebigondera nga bakakibwa kwokka, era ekisembayo, tebasobola kuziyiza era ne bawalirizibwa okugondera, Katonda omukulu bw'abagoba mu ggulu olw'obuyinza bwe obw'amaanyi gonna. Mu buweereza bwe obw'oku nsi, Yesu yatya nnyo bamalayika ababi abaamugondera era ne bamuwa obujulizi nti ddala yali “ *Mwana wa Katonda* ” ow'omulimu ogw'obwakatonda, bwe batyo ne bamulonda.

Mu lunyiriri luno Omwoyo alaga nti: “ *ekifo kyabwe tekyasangibwa mu ggulu* ”. “ *Ekifo* ” kino ekyali kituuliddwamu abajeemu ab'omu ggulu mu bwakabaka bwa Katonda kyalina okusumululwa obwakabaka buno obw'omu ggulu busobole “ *okutukuzibwa* ” era “ *okutegekebwa* ” okufuna abalonde ba Kristo ku lunaku lwe yasembayo okulwana n'abajeemu ab'oku nsi mu kiseera ky'okujja kwe mu kitiibwa. Awo we wava, ng'atwala abalonde be nabo, “ bajja kubeera naye bulijjo, wonna w'ali ” oba, mu bbanga erirongooseddwa bwe batyo “ *nga beetegese* ” okubasembeza. Ekitundu ky'ensi olwo kijja kuba matongo ag'ekika ekyalagulwa ekigambo “ *ekizito* ” okuva mu Lub.1:2. Mu kitangaala ky'olutalo luno, pulojekiti y'okulokola ey'obwakatonda eyaka era buli kigambo ekikulu eky'enteekateeka yaakyo kiraga amakulu gaakyo. Kino bwe kiri ku nnyiriri zino ezijuliziddwa mu Beb.9:23: “ *N'olwekyo kyali kyetaagisa, okuva ebifaananyi ebintu ebiri mu ggulu byali birina okutukuzibwa mu ngeri eno, oba ebintu eby'omu ggulu byennyini byali bya ssaddaaka okusinga ebyo.* » Bwe kityo, “ ssaddaaka esinga obulungi ” eyeetaagisa yali eyo eya Masiya ayitibwa Yesu okufa kyeyagalire, eyaweebwayo okutangirira ebibi by'abalonde be, naye okusinga byonna, okufuna ku lw'ebitonde bye era ku lulwe eddembe erituufu



ery'amateeka ery'okuvumirira okufa abajeemu ab'omu ggulu n'ab'oku nsi. Mu ngeri eno “ ekifo ekitukuvu ekya Katonda eky'omu ggulu “ kyatukuzibwa ” , okusooka n'oluvannyuma, ku kudda kwa Kristo omuwanguzi, kujja kuba kukyuka kw'ensi kw'alaga nti “ entebe y'ebigere ” ye naye si nga “ ye “ . ekifo ekitukuvu” mu Is.66:1-2: “ Bw'ati bw'ayogera Mukama nti Eggulu ye ntebe yange ey'obwakabaka, **n'ensi kye ntebe y'ebigere byange** . Ennyumba ki gy'oyinza okunzimbira, era kifo ki kye wandimpadde okubeeramu? Ebintu bino byonna omukono gwange gwe gwakola, era byonna bibaawo, bw'ayogera Mukama. Ono gwe nnaatunuulira: eri oyo abonaabona era omunafu mu mwoyo, eri oyo atya ekigambo kyange. » ; oba, okusinziira ku Ezk.9:4, ku “ abo abasiinda n'okusinda olw'emizizo ” egyakolebwa.

Olunyiriri 9: “ Awo ekisota ekinene ne kisuulibwa ebweru, omusota ogwo ogw'edda, oguyitibwa Setaani ne Setaani, ogulimba ensi yonna: ne gusuulibwa mu nsi, ne bamalayika be ne basuulibwa wamu naye. »

Ebitonde eby'omu ggulu bye byasooka okuganyulwa mu kulongoosa okw'omwoyo okwakolebwa Kristo omuwanguzi. Yagoba mu ggulu sitaani ne badayimooni be abamalayika abaali “ basuulibwa ” okumala emyaka enkumi bbiri ku nsi. Bw'atyo sitaani amanyi “ ekiseera ” ekisigadde gy'ali kinnoomu ne badayimooni be okukola ku batukuvu abalonde n'amazima ag'obwakatonda.

Note : Yesu teyakoma ku kubikkula bantu mpisa za Katonda, naye era yayanjula empisa eno ey'entiisa nti ye sitaani endagaano enkadde gwe yayogerako kitono, n'amuleka kumpi nga tafaayo. Okuva Yesu lwe yawangula sitaani, olutalo wakati w'enkambi zombi lweyongedde olw'okusibirwa kwa badayimooni kati ababeera mu ngeri etalabika mu bantu ku nsi ne mu kitundu kyaffe kyonna eky'oku ttaka omuli pulaneti n'emmunyeenye z'eggulu. Bino bye byokka eby'ebweru w'ensi mu kigerageranyo kyaffe eky'oku ttaka.

Wano nnina okukujjukiza nti okutegeera okutuufu ku pulojekiti y'okulokola okutwalira awamu eya pulogulaamu eyategekebwa Katonda nkizo ya njawulo eri abalonde be. Kubanga okukkiriza okw'obulimba kumanyibwa mu ngeri nti bulijjo kuba kukyamu mu kutaputa kwakwo ku pulojekiti yaakyo. Kino kibadde kyeyolekera okuva Abayudaaya abaawa Masiya lwe balagula mu Byawandiikibwa Ebitukuvu omulimu gw'okuleeta okununulibwa okw'omubiri, so nga Katonda yali ategese okununulibwa okw'omwoyo kwokka; ekyo eky'ekibi. Mu ngeri y'emu, leero, enzikiriza y'Ekikristaayo ey'obulimba erindiridde n'okudda kwa Yesu Kristo, okuteekebwawo kw'obwakabaka bwe n'obuyinza bwe ku nsi; ebintu Katonda by'atateeka mu pulogulaamu ye ng'Okubikkulirwa kwe okw'obunnabbi bwe kutuyigiriza. Okwawukana ku ekyo, okujja kwe okw'ekitiibwa kujja kulaga enkomerero y'obulamu bwabwe, obusigala nga bwe bwasiitula ebibi byabwe n'omusango gwabwe gwonna gy'ali.

Omulonde wa Kristo akimanyi nti obulamu obw'eddembe bwatandikira mu ggulu era nti oluvannyuma lw'ennyiriri ez'oku nsi ezifuuliddwa okwetaagisa olw'okwolesebwa okutuukiridde okw'okwagala kwe n'obwenkanya bwe, omutonzi Katonda ajja kwongera obulamu bw'ebitonde bye ebisigala nga beesigwa mu ggulu ne ku nsi, . emirembe gyonna mu ngeri yaayo ey'omu ggulu. Abajeemu ab'omu ggulu n'ab'oku nsi olwo bajja kuba basaliddwa omusango, nga bazikiridde era ne bazikirizibwa.

### **Obwakabaka obw'omu ggulu busumuluddwa**

Olunyiriri 10: “ *Ne mpulira eddobozi ery'omwanguka mu ggulu nga ligamba nti Kaakano obulokozi, n'amaanyi, n'obwakabaka bwa Katonda waffe, n'obuyinza bwa Kristo we buzze; kubanga alumiriza baganda baffe asuuliddwa wansi, eyabalumiriza mu maaso ga Katonda waffe emisana n'ekiro.* »

*Kati* ” eno etunuulidde olunaku lwa April 7, 30, olunaku olusooka mu wiiki oluvannyuma lw'Olwokusatu nga April 3, nga mu kukkiriza omusaalaba, Yesu yawangula sitaani, ekibi n'okufa. Ku lunaku olwo olusooka mu wiiki, yalangirira Maliyamu nti: “ *Tonkwatako; Sinnalinnya eri Kitange.* ” Obuwanguzi bwe bwakyalina okufuulibwa obutongole mu ggulu era okuva olwo, mu maanyi ge gonna ag'obwakatonda, wansi w'erinnya lye erya malayika eryaddamu okuzuulibwa “ *Mikayiri* ”, yagoba sitaani ne badayimooni be okuva mu ggulu. Tulina okwetegereza ekigambo “ *omulumiriza baganda baffe, eyabalumiriza mu maaso ga Katonda waffe emisana n'ekiro* ”. Kitubikkulira obwasseruganda obw'ensi yonna obw'ekitalo obw'enkambi ya Katonda obugabana okugaana kwabwo enkambi y'abayekera n'abalonde b'ensi. “ *Ab'oluganda* ” bano be baani ? Abo abali mu ggulu n'abo abali ku nsi, gamba nga Yobu aweebwayo ekitundu ku sitaani okumukakasa nti “ ebimulumiriza ” tebirina musingi.

Olunyiriri 11: “ *Baamuwangula olw'omusaayi gw'Omwana gw'Endiga n'olw'ekigambo ky'okujulira kwabwe, ne batayagala bulamu bwabwe n'okutya okufa.* »

Omuze ogwogerwako mu lunyiriri luno gusangibwa mu bubaka obw'omulembe gwa “ *Sumurna* ,” era obubaka buno bulaga omutindo gw'okukkiriza ogwetaagisa Yesu Kristo eri emirembe gyonna egyalagulwa okutuusa lwe yakomawo mu kitiibwa.

Obuwanguzi bwa “ *Mikayiri* ”, erinnya ery'obwakatonda ery'omu ggulu ery'Omulozi waffe Yesu Kristo, bulaga obutuufu bw'okulangirira kwe okw'ekitiibwa okwakolebwa mu Mat.28:18 okutuuka ku 20: “ *Yesu yajja n'ayogera nabo bw'ati: **Obuyinza bwonna bumpeereddwa mu ggulu era ku nsi**. Kale mugende mufuule amawanga gonna abayigirizwa, nga mubabatiza mu linnya lya Kitaffe n'Omwana n'Omwoyo Omutukuvu, era nga mubayigiriza okukwata byonna bye nnabalagidde. Era laba, ndi nammwe bulijjo okutuusa ku nkomerero y'ensi.* »

Bwe kityo, ku musingi gw'endagaano ye eyasooka, Katonda yabikkulira Musa ebyafaayo by'ensibuko y'ekipimo kyaffe eky'oku nsi, naye ffe ffekka ababeera mu nnaku ez'enkomerero ez'obuntu mw'abikkula okutegeera kwa pulojekiti yaakyo ey'okulokola okutwalira awamu, nga okuggalawo enkokola y'okuyita mu kibi eky'oku nsi ekijja okumala emyaka enkumi mukaaga. N'olwekyo tugabana ne Katonda okusuubira okuddamu okugatta emirembe gyonna kw'abalonde be bonna abeesigwa ab'omu ggulu n'ab'oku nsi. N'olwekyo nkizo erongooseddwa naffe okussa essira lyaffe ku ggulu n'abatuuze baayo. Kubanga ku ludda lwabwe, tebalekedde awo kufaayo ku nkomerero y'abalonde n'ebyaafaayo byaffe eby'oku nsi, okuva ku Kutondebwa okutuuka ku nkomerero y'ensi, nga bwe kyawandiikibwa mu 1Kol.4:9: “ *Ku lwa Katonda, kirabika nze, atufudde abatume, abasembayo mu bantu, okusalirwa omusango gw'okufa mu*

ngeri emu, okuva **bwe tubadde ekyewuunyo eri ensi, eri bamalayika** n'eri abantu.  
»

### **Embeera y'ensi yeyongedde okwonooneka**

Olunyiriri 12: “ *Kale musanyuke, mmwe eggulu, n'abatuula mu ggulu. Zisanze ensi n'ennyanja! Kubanga Omulyolyomi aserengese gye muli n'obusungu bungi, ng'amanyi ng'alina obudde butono.* »

“ Abatuuze mu ggulu ” be baasooka “ okusanyuka ” olw'obuwanguzi bwa Kristo. Naye ekintu ekifaanagana n'essanyu lino kwe kwongera “ emibi ” eri “ abatuuze b'ensi ”. Kubanga sitaani akimanyi nti asaliddwa ekibonerezo ky'okufa ku kakalu ka kkooti, era nti alina “ obudde butono ” okukola ekimenya enteekateeka ye ey'obulokozi. Ebikolwa ebyakolebwa okumala emyaka 2000 enkambi ya badayimooni eyasibirwa ku nsi byonna Yesu Kristo yabibikkulirwa mu Kubikkulirwa oba Okubikkulirwa kwe. Guno gwe mulamwa gw'omulimu guno gwe mbawandiikira. Era okuva mu mwaka gwa 2018, abalonde ba Yesu Kristo bagabana okumanya kuno okw'enkomerero y'ekiseera ekiterekeddwa sitaani olw'omulimu gwe ogw'okusendasenda; kijja kuggwa mu luggya lwa 2030 nga Mukama waabwe ow'obwakatonda akomyewo mu kitiibwa. Enkokola y'omulamwa guno eggalawo n'olunyiriri 12.

### **Okuggalawo enkokola y'olutalo mu bbanga**

### **Okuddamu okutandika omulamwa gw'omukazi okuvuga mu ddungu**

Olunyiriri 13: “ *Ekisota bwe kyalaba nga kisuuliddwa ku nsi, ne kigoberera omukazi eyali azadde omwana omulenzi.* »

Enkokola eno esobozesa Omwoyo okutwala omulamwa gw'obufuzi bwa Paapa okuva mu lunyiriri 6. Ekigambo “ ekisota ” mu lunyiriri luno kikyategeeza sitaani, Sitaani, yennyini. Naye okulwana kwe okulwanyisa “ omukazi ” kubaawo okuyita mu bikolwa by'Abaruumi, ebiddiriŋana, eby'obwakabaka, oluvannyuma ebya Paapa.

Olunyiriri 14: “ *Ebiwaawaatiro ebibiri eby'empungu ennene ne biweebwa omukazi, alyoke abuuke mu ddungu, mu kifo kye, gy'aliisibwa okumala ekiseera, n'ebiseera, n'ekitundu ky'ekiseera, ewala okuva ku ffeesi y'omusota.* »

Mu lunyiriri luno 14, addamu obubaka ng'alaga ebbanga ly'obufuzi bwa Paapa mu ngeri ya “ emyaka esatu n'ekitundu ”, “ ekiseera, ebiseera n'ekitundu ”, ekyakozesebwa edda mu Dan.7:25. Mu kuddamu kuno, ebintu ebipya bijja kubikkulwa mu nsengeka y'ebiseera eby'ebintu ebibaddewo. Ekintu kimu kiteekwa okwetegereza: “ ekisota ” eky'olunyiriri 4 kikyusibwamu “ omusota ” mu ngeri y'emu nga “ ekisota ” eky'olunyiriri 3 bwe kikyusibwamu “ omukira ”. Ebigambo “ omusota n'omukira ” bitubikkulira enkyukakyuka mu bukodyo obukola Katonda, “ empungu ennene ”, z'aluŋŋanya mu sitaani ne badayimooni be. Oluvannyuma lw'obulumbaganyi obw'olubeerera obwa “ ekisota ” kigoberera obukodyo n'obulimba bw'eddiini obwa “ omusota ” obutuukirizibwa obufuzi bwa Paapa obw'emyaka 1260 egy'obunnabbi. Okwogerwako ku “ omusota ” kisobozesa Katonda okutuwa amagezi okugeraageranya n'embeera z'ekibi eky'olubereberye. Nga Kaawa bwe yasendebwasendebwa “ omusota ” sitaani gwe

yayitamu okwogera; “ *omukazi* ”, “ *omugole* ” wa Kristo, agezesebwa ebigambo eby’obulimba sitaani by’amuyanjulira ng’ayita mu “ *kamwa* ” ka ba agenti be ab’Obukatoliki obw’Obwapapa obw’e Rooma.

Olunyiriri 15: “ *Omusota ne gusindika amazzi okuva mu kamwa ke ng’omugga okugoberera omukazi, okumusengula ku mabbali g’omugga.* »

Olunyiriri 15 lulaga okuyigganyizibwa kw’Abakatuliki enzikiriza y’Ekikristaayo etali ya bwesigwa kw’eyitamu; nga “ *amazzi g’omugga* ” “ *agatwala* ” buli kintu ekiyinda okubaawo. “ *Akamwa* ” ka Paapa kw’Abakatuliki aba Roma katongoza liigi zaayo ez’Abakatuliki ez’obukambwe era ez’obukambwe ku bantu abaali bazivuganya mu ddiini. Ekituukiridde ekikolwa kino kwe kutondebwawo kw’ekibinja kya “ebisota” ekya Louis XIV ekyawabulwa Omulabirizi Le Tellier. Ekibiina kino eky’amagye, ekyatondebwa okuyigganya okuziyiza kw’Abapolotesitante okw’emirembe , kyali kigenderera “ *okutendeka* ” abalonde bonna abanafu era abawombeefu ba Kristo mu njigiriza ze, nga kibawaliriza okulonda wakati w’okukyuka okudda mu Bukatoliki oba okutwalibwa mu buwambe oba okufa oluvannyuma lw’okutulugunyizibwa n’okutulugunyizibwa mu ngeri ey’entiisa .

Olunyiriri 16: “ *Ensi n’eyamba omukazi, ensi n’eyasamya akamwa kaayo n’emira omugga ogusota gwe gwasuula mu kamwa ke.* »

Omwoyo atuwaga enzivuunula bbiri eziteekeddwa waggulu ku lunyiriri luno olumu. Weetegereze nti “ *omukazi* ” ne “ *ensi* ” wano bintu bibiri eby’enjawulo , era nti “ *ensi* ” esobola okulaga enzikiriza y’Abapolotesitante oba ensi entuufu, ettaka ly’ensi yaffe. Kino kijja kuwa olunyiriri luno enzivuunula bbiri ezigoberera mu nsengeka y’ebiseera mu Okubikkulirwa okw’obwakatonda.

**obusooka : Obupolotesitante obw’ensolo obw’obulimba :** Mu nsengeka y’ebiseera, okusooka, “ *omukazi* ” ekwatagana n’ennyonyola ey’ekifaananyi ey’Abapolotesitante ab’emirembe ab’Ekikyukakyuka “ *akamwa* ” *kaabwe akatongole* ( aka Martin Luther mu 1517) kaavumirira ebibi Abakatoliki; ekyalaga obutuufu bw’erinnya lyabwe: “Abapolotesitante” be abo abekalakaasa olw’obutali bwenkanya mu ddiini y’Abakatuliki obuyonoona Katonda n’etta abaweereza be ab’amazima. Ekitundu ekirala eky’obunnanfuusi eky’Obupolotesitante ekiragiddwa ekigambo “ *ensi* ” nakyoo kyaggulawo “ *akamwa* ” kaakyo okuvumirira enzikiriza y’Ekikatoliki, naye kyakwata emmundu era emiggo gyayo egy’amaanyi “ *ne gimira* ” ekitundu ekinene eky’abalwanyani ba liigi z’Abakatuliki. Ekigambo “ *ettaka* ” wano kitegeeza "Abahuguenots" abamanyiddwa ennyo, abalwanyani b’Abapolotesitante ab’e Cévennes, n’abo ab’ebigo by’amagye nga La Rochelle mu kiseera kya "entalo z’amadiini" Katonda mwe yali taweereza wadde okuweebwa ekitiibwa ebibinja by’abantu ebibiri ebyali biwakanya abalwanyani.

**obw’okubiri : ekitala eky’okwesasuza eky’obutakkiriza** <sup>Katonda mu ggwanga</sup> <sup>lya Bufalansa</sup> . Ku kusoma omulundi ogw’okubiri, era mu nsengeka y’ebiseera, olunyiriri luno 16 lulaga engeri Enkyukakyuka ya Bufalansa gy’egenda okumira ddala obulumbaganyi bwa Paapa obw’obwakabaka bw’Abakatuliki. Buno bwe bubaka obukulu obw’olunyiriri luno. Era y’eyo Katonda gy’awa omulimu gwa “ <sup>4th</sup> *ekkondeere* ” eya Kub.8:12, ne “ *ensolo esituka okuva mu bunny* ” eya Kub.11:7, mu kugeraageranya n’Abaleev.26:25, ejja, Katonda bw’agamba, ng’ “ *ekitala, okwesasuza omukago gwange* ” eyalyamu olukwe aboononyi

Abakatuliki abajeemu. Ekifaananyi kino kyesigamiziddwa ku kibonerezo ky'omujeemu " Koola " mu Kubal.16:32: " *Ensi n'eyasamya akamwa kaayo , n'ebamira, n'amayumba gaabwe, n'abantu bonna aba Koola n'ebintu byabwe byonna .* " Mu kukwatagana okutuukiridde n'Okubikkulirwa okw'obwakatonda n'okutuukiriza ebyafaayo, ekifaananyi kino eky'okugeraageranya kijjukiza okugaana amateeka g'obwakatonda abayeekera mu mbeera zombi.

### **Dragon 's Last Enemy : Ensigalira y'Abadiventi ey'Abakazi**

Olunyiriri 17: " *Awo ekisota ne kisunguwala omukazi, ne kigenda okulwana n'abasigaddewo ku bazzukulu be, abakwata ebiragiyo bya Katonda era abalina obujulirwa bwa Yesu. »*

Nga ayita mu kasirise emyaka 150 egy'emirimu gy'Abapolotesitante abakubiddwa ekikolimo eky'obwakatonda, omulamwa gw'ekkondeere erya " *5th trumpet* ", Omwoyo ajjukiza olutalo olusembayo ku nsi olwa sitaani n'abagoberezi be ab'omu ggulu n'ab'oku nsi, era atulaga ebigendererwa bya obukyayi bwabwe obw'awamu. Ebigendererwa bino ebisembayo bijja kuba Balonde, bazzukulu abasembayo n'abasika ba bapayoniya b'Abadiventi ab'omwaka 1873 abalangirirwa okugezesebwa kuno okusembayo okusinziira ku Kub.3:10 . Bapayoniya be banaamaliriza obutume bwabwe, nga basitudde omukisa gwabwe gwe gumu ogw'obwakatonda. Bajja kuba balina okuwagira n'obunywevu era n'obwesigwa omulimu Yesu gwe yabakwasa: okugaana okussa ekitiibwa mu ngeri yonna " *akabonero k'ensolo* " ku Ssande y'Abaruumi, nga bakuuma n'obwesigwa, ka kibeere nti omuwendo ki, enkola y'okuwummula mu ssabbiiti, mu kiseera ky'Olwomukaaga, . olunaku olw'omusanvu olw'amazima mu wiiki, ekiseera ekitegekeddwa era ekyateekebwawo Katonda omutonzi omukulu era ow'amaanyi gonna. Amazima gano ge galabika mu kunnyonnyola kuno " *ensigalira y'ensigo y'omukazi* " mu lunyiriri luno: " *abo abakwata ebiragiyo bya Katonda* ", ekkumi so si mwenda; " *n'abasigaza obujulizi bwa Yesu* ", kubanga tebakkiriza muntu yenna kububaggyako; wadde " *ebisota* ", wadde " *emisota* ". Era " *obujulizi bwa Yesu* " buno bwe businga okuba obw'omuwendo, okuva bwe kiri nti, okusinziira ku Kub. 19:10, " *obujulizi bwa Yesu gwe mwoyo gw'obunnabbi* ". Obujulizi buno obw'obunnabbi bwe buleetera " *sitaani okulimba abalonde ab'amazima* " ba Kristo, Katonda ow'amazima, nga Mat.24:24 bw'ayigiriza: " *Kubanga Kristo ab'obulimba balijja ne bannabbi ab'obulimba; bajja kukola ebyewuunyo ebinene n'ebyamagero, okutuuka ku ssa ly'okusendasenda, singa kiba kisoboka, n'abalonde . ".*

### **Obuwanguzi kumpi...obujjuvu eri Sitaani**

Olunyiriri 18: " *N'ayimirira ku musenyu ogw'ennyanja* "

Olunyiriri luno olusembayo lutulaga sitaani omuwanguzi asobodde okuleeta naye mu kugwa kwe n'okuvumirira kwe okufa, **ebitongole by'eddiini byonna eby'Ekikristaayo** by'afuga era by'akutte wansi w'obuyinza bwe. Mu Is.10:22, Katonda alangirira nti: " *Abantu bo, ggwe Isiraeri, newakubadde ng'omusenyu ogw'ennyanja, abasigaddewo bokka balikomawo; okuzikirizibwa kugonjoddwa, kujja kuleetera obwenkanya okujjula. »* Bwe kityo, okusinziira ku bunnabbi buno, ku nkomerero y'ensi, Abadiventi bokka abawakanya, abakola "



*ensigalira y'omukazi "*, " *Omulonde, Omugole wa Kristo "*, ne "*Isiraeri "* wa Katonda ow'omwoyo, be baddukira mu kino okufuga kwa sitaani. Nzijukira nti wansi w'erinnya “Abaadventi”, Omwoyo annyonyola omutindo gw'okukkiriza ogw'obulokozi bw'abalonde abasembayo okulondebwa okuva mu 1843; mu 2020, nneeyisa ya ddiini, naye nga tekyali kitongole Katonda kye yasalira omusango, n'avumirira n'okugaana ("*n'asesema "*) mu 1994.

## **Okubikkulirwa 13 : Ab'oluganda ab'obulimba ab'eddiini y'Ekikristaayo**

### **Ensolo y'ennyanja – Ensolo y'ensi**

Ennamba 13 ekiikirira abantu abasinza ebifaananyi ab'enzikiriza enkyamu omukisa oba omukisa omubi okusenziira ku ndowooza za buli muntu n'amawanga ge. Wano, mu Kubikkulirwa kwe okw'ekitiibwa, Katonda atubikkulira koodi ye ey'ennamba, ng'asenziira ku namba 1 okutuuka ku 7 n'okugatta kwazo okw'enjawulo. Ennamba 13 efunibwa nga tugattibwako ennamba “6”, ennamba ya malayika Sitaani, n'ennamba “7”, ennamba ya Katonda n'olwekyo ey'eddiini entuufu eyaweebwa Katonda omutonzi mu Yesu Kristo. Bwe tutyo tujja kusanga mu ssuula eno “ab'oluganda ab'obulimba ab'eddiini y'Ekikristaayo” naye nga balabe ba ddala abafa ab'abalondeddwa mu mazima. “*Tash*” eno yeekukuma wakati mu “*emmere ey'empeke ennungi*” wansi w'endabika z'eddiini ezibuzaabuza essuula eno z'ebikkula.

***Ensolo esooka : esituka okuva mu nnyanja***

**Olutalo lw'Omusota *Ogusooka***

***Olunyiriri 1: “ Awo ne ndaba ensolo ng'eva mu nnyanja ng'erina amayembe kkumi n'emitwe musanvu , n'amayembe gaayo engule kkumi, ne ku mitwe gyayo amannya agavvoola .***

Nga bwe twalaba mu kusoma Okubikkulirwa 10, tusanga mu ssuula eno “ *ensolo* ” *ebbiri* eziyitibwa Abakristaayo ez’omulembe gwaffe. Ekisooka, “ *ekisituka okuva mu nnyanja* ”, nga mu Dan.7:2, kikwata ku nzikiriza y’Ekikataliki n’obufuzi bwayo obw’okuyigganya obw’obunnabbi “ *emyezi 42* ”, oba emyaka 1260 egy’amazima. Nga tutwala obubonero bw’obwakabaka obugikulembera mu Dan.7, tusanga obufuzi bwa “ *ejjembe ettono* ” eryali ligenda okulabika oluvannyuma lwa “ *amayembe ekkumi* ” okufuna obwakabaka bwago okusenziira ku Dan.7:24. “ *Tiaras* ” eziteekeddwa ku “ *mayembe ekkumi* ” ziraga nti embeera eno ey’ebyafaayo y’etunuuliddwa. Wano, Rooma eya Paapa ekiikirira “ *emitwe musanvu* ” naddala egigimanyisa mu ngeri bbiri. Ekisinga okuba eky’amazima kye kya “ *obusozi musanvu* ” Rooma kwe yazimbibwa okusenziira ku Kub.17:9. Endala, esinga okuba ey’omwoyo, y’ekulembeza; ekigambo “ *emitwe musanvu* ” kitegeeza okutukuzibwa kw’omulamuzi: “ *musanvu* ” nga gwe muwendo gw’okutukuzibwa, ate “ *emitwe* ” nga kitegeeza omulamuzi oba omukadde mu Is.9:14. Obulamuzi buno obw’oku ntikko buva ku Rooma ya Paapa kubanga bukwata engeri y’eggwanga eryetongodde, ery’obwannannyini n’ery’eddiini, ng’omutwe gwayo ye Paapa. Omwoyo alaga nti: “ *ne ku mitwe gye amannya ag’okuvvoola* ”. Ekigambo “ *okuvvoola* ” kiri mu bumu era tulina okuvvuunula nga: “ *amannya g’obulimba* ”, okusenziira ku makulu g’ekigambo “ *okuvvoola* ”. Yesu Kristo agamba nti “ *obulimba* ” bwava ku nfuga ya Paapa y’Abaruumi. N’olwekyo amuwa ekitiibwa kya “ *kitaawe w’obulimba* ” kye yayita sitaani, Sitaani yennyini mu Yokaana 8:44: “ ***Muli wa kitammwe sitaani*** , era mwagala okukola kitaawo by’ayagala. Yali mutemu okuva ku lubereberye, era tayimirira mu mazima, kubanga tewali mazima mu ye. Bw’ayogera obulimba, ayogera okuva mu mutima gwe; ***kubanga mulimba era kitaawe w’obulimba*** .”

Olunyiriri 2: “ *Ensolo* gye nnalaba yali ***ng’engo*** ; ebigere bye byali *ng’eby’eddubu* , *n’akamwa ke ng’akamwa k’empologoma* . Ekisota kyamuwa obuyinza bwe, *n’entebe ye ey’obwakabaka*, *n’obuyinza bungi* . »

“ *Ensolo ey’okuna* ” eya Dan.7:7 egamba nti “ *ya ntiisa, ya ntiisa, era ya maanyi nnyo* ” efuna okunnyonyolwa okutuufu ennyo wano. Mu butuufu yokka eraga emisingi gy’obwakabaka obusatu obwabukulembera okuva mu bwakabaka bw’Abakaludaaya. Alina obuvumu bwa “ *engo* ”, amaanyi agasukkiridde aga “ *eddubu* ” n’amaanyi ag’obukambwe ag’okulya ennyama ag’e “ *empologoma* ”. Mu Kub.12:3, “ *ekisota* ” eky’olunyiriri 3, “ *engule* ” gye zaali ku “ *emitwe omusanvu* ” kyali kikiikirira Rooma mu mutendera gwayo ogw’obwakabaka obw’ekikaafiiri nga eyigganya Abakristaayo abaasooka. Bwe kityo, nga “ *ejjembe ettono* ” erya Dan.7:8-24 bwe liddirira erya Dan.8:9, wano obupapa bufuna obuyinza bwabwo okuva mu bwakabaka bwa Rooma; ebyafaayo kye bikakasa ekiragiyo kya kabaka olwa Justinian I <sup>mu</sup> 533 (okuwandiika) ne 538 (okusaba). Naye, wegendereze! “ *Ekisota* ” era kitegeeza “ *sitaani* ” mu Kub . Tutegera lwaki Katonda afuula ebintu bino ebibiri “ *bakitaffe b’obulimba* ” mu lunyiriri oluyise.

**Note** : Ku mutendera gw’amagye, Rooma eya Paapa esigazza amaanyi n’amaanyi g’engeri yaayo ey’obwakabaka, kubanga amagye g’obwakabaka bwa Bulaaya gagiweereza era gamatiza bye yasalawo. Nga Dan.8:23 okutuuka ku 25

bw'eyigiriza, amaanyi gaayo gasibuka ku “ *obuwanguzi bw'obukodyo bwayo* ” obulimu okwewozaako nti ekiikirira Katonda ku nsi, era nga bwe kiri, okusobola okuggulawo oba okuggalawo okutuuka ku bulamu obutaggwaawo obuteeseddwa mu Enjiri ya Kristo: “ *Ku nkomerero y'obufuzi bwabwe, aboononyi bwe balizikirizibwa, wajja kujja kabaka atali mugezi era omukugu . Amaanyi ge gajja kweyongera, naye si lwa maanyi ge ; ajja kukola akatyabaga akatali ka bulijjo, ajja kutuuka ku buwanguzi mu mirimu gye , ajja kuzikiriza ab'amaanyi n'abantu b'abatukuvu. Olw'okugaggawala kwe n'obuwanguzi bw'obukodyo bwe , aliba n'amalala mu mutima gwe, alizikiriza abasajja bangi abaabeeranga mu mirembe, era aliyimirira ku mukulu w'abafuzi; naye kijja kumenyeka, awatali kufuba kwa mukono gwonna. »*

**Ku nkomerero y'emyaka gya 1260, obutakkiririza mu Katonda obw'Enkyukakyuka ya Bufalansa bwakomya obuyinza bwayo obw'ekimpatira obwatandikibwawo okuva mu 538 .**

Olunyiriri 3: “ *Ne ndaba omutwe gwe ogumu ng'afumitiddwa okufa; naye ekiwundu kye ekyafa ne kiwona. Ensi yonna n'ewuniikirira emabega w'ensolo. »*

Teyenya mu byafaayo byayo byonna, okuyita mu kuziyizibwa, omulamuzi wa Paapa mwe mujja okuba nga kwerekereza obuyinza bwabwo obw'okuyigganya. Kino kijja kutuukirira okuva mu 1792 ng'obwakabaka, obuwigizi bwabwo obw'emmundu, busuliddwa n'okutemebwako emitwe olw'Abafaransa abatakkiririza mu Katonda. Nga bwe kyalangirirwa mu Kub.2:22, “ *ekibonyoobonyo ekinene* ” kino ekitakkiririza mu Katonda ayagala okusaanyaawo amaanyi g'eddiini y'Abaruumi aga “ *omukazi Yezeberi* ” era ebigendererwa byayo be “ *abo abenzi naye* ”; bakabaka, abakulembeze b'obwakabaka ne bakabona b'Abakatuliki. Eno y'engeri gy'ateekwa okuba nga yali “ *ng'alinda eyalumizibwa okufa* ”. Naye olw'ensonga ez'omukisa, Empula Napoleon I <sup>yaddamu okugiteekawo</sup> mu 1801 mu linnya lye erya Concordat. Tajja kuddamu kuyigganya butereevu. Naye amaanyi gaayo ag'okusendasenda gajja kugenda mu maaso eri enkuyanja y'abakkiriza Abakatoliki bonna abajja okukkiriza obulimba bwayo n'okwefuula kwayo okutuusa lwe linadda mu kitiibwa kya Yesu Kristo: “ *Era ensi yonna yali yeewuunya emabega w'ensolo* ”. “ *Ensi yonna yagoberera ensolo* ”, era ekigambo kino *ensi* , mu ngeri bbiri, kikwata ku nsi, naye era n'enzikiriza y'Abapolotesitante Ennongoosereza eyava mu yo. Omukago gw'ensi yonna (= ogw'oku nsi, mu Luyonaani) ogwakolebwa okuva olwo gukakasa okulangirira kuno. Singa Omwoyo yali ayagala okwogera obubaka buno mu lulimi olutegeerekeka obulungi, twandisomye: “ *eddiini yonna ey'Abapolotesitante yagoberera eddiini y'Abakatuliki etagumiikiriza* . Ekigambo kino kijja kukakasibwa okunoonyereza ku “ *nsolo* ” eyookubiri ku mulundi guno “ *eva ku nsi* ” mu lunyiriri 11 olw'essuula eno 13.

Olunyiriri 4: “ *Ne basinza ekisota, kubanga yali awadde ensolo obuyinza; ne basinza ensolo nga bagamba nti Ani alinga ensolo, era ani ayinza okumulwanyisa? »*

Nga tutegeeza Rooma ey'obwakabaka bombi naye ne Sitaani, okusenziira ku Kub. 12:9, *ekisota*, n'olwekyo *sitaani* yennyini, *kisinzizibwa* abo abassa ekitiibwa mu gavumenti ya Paapa; kino nga kivuddemu era mu butamanya

bwonna, okuva bwe kiri nti ye “ *yawa ensolo amaanyi ge* ”. Bwe kityo, “ *obuwanguzi bw’omulimu* ” obwa Paapa obwalagulwa mu Dan.8:24 bukakasibwa ebyafaayo. Afuga waggulu wa bakabaka olw’amaanyi ge ag’eddiini, mu ngeri ey’enkoredde, okumala ebbanga nga tavuganyizibwa. Agaba ettaka n’ebitiibwa n’ebitiibwa abo abamuweereza okubasasula, nga bwe tuyinza okusoma mu Dan.11:39: “ *Katonda omugwira y’alikolerera ebifo ebiriko ebigo; n’ajjuza ekitiibwa abo abamutegeera, alibafuula omufuzi w’abangi, alibagabira ettaka ng’empeera*.” Ekintu ekyo kyatuukirira ddala mu ngeri emanyiddwa ennyo Paapa Alexander VI Borgia (omutemu amanyiddwa ennyo) bwe yagabanya ettaka lino mu 1494 n’agabibwa Portugal, ekifo eky’ebuvanjoba eky’omulembe ekya Brazil ne Buyindi, ne Spain, ebirala byonna ebyakazuulibwa ebibanja. Omwoyo agumya. **Omulonde wa Yesu Kristo alina okukakasa ddala nti enzikiriza y’Ekikatomiki ya sitaani, era nti ebikolwa byavo byonna eby’obukambwe oba eby’obuntubulamu bikulemberwa Sitaani, omulabe wa Katonda n’abalonde.** Essira lino lituufu okuva lw’alagula mu Dan.8:25, “ *obuwanguzi bw’emirimu gye n’obuwanguzi bw’obukodyo bwe* ”. Obuyinza bwayo obw’eddiini obumanyiddwa bakabaka, ab’amaanyi, n’abantu Abakristaayo ab’omu Bulaaya bugiwa ekitiibwa ekyesigamiziddwa ku kwesiga, n’olwekyo mu butuufu buba buzibu nnyo. Naye Katonda ne sitaani bwe beegatta okukola ekibonerezo, enkuyanja y’abantu, enkuyanja y’abantu mu buwulize bagoberera ekkubo ery’obulimba erirondoolebwa n’okusinga byonna, erissibwawo. Ku nsi, obuyinza bwetaaga obuyinza, kubanga abantu baagala nnyo okuwulira nga balina amaanyi, era mu kitundu kino, gavumenti ya Paapa, eyeeyita ekiikirira Katonda, ye kafulu mu mutindo guno. Nga bwe kiri mu Kub.6, omulamwa guleeta ekibuuzo: “ *Ani alinga ensolo, era ani ayinza okumulwanyisa?* ” “. Essuula 11 ne 12 zaawa eky’okuddamu: Katonda mu Kristo agenda okuvaamu mu 1793 obutakkiririza mu Katonda obw’enkuyakayuka mu Bufalansa obujja okubuzingiramu omusaayi. Naye okutuusa ku kulabika kw’ekitala kino eky’okwesasuzza ” (*omulimu oguteekebwa ku <sup>kibonerezo</sup> eky’okuna mu Leev.26:25*), Abapolotesitante abaali n’emmundu baali bakilwanyisa dda, nga wabula tebasobodde kukiwangula. Abasajja, Abapolotesitante, Abafaransa n’Abagirimaani, n’Abangereza, bonna nga bakakanyavu nga ye, bajja kumulwanyisa okuva mu <sup>kyasa eky’ekkumi n’omukaaga</sup>, nga bamuzzaayo emiggo gye egy’okufa, kubanga okukkiriza kwabwe okusinga byonna, kwa byabufuzi.

Olunyiriri 5: “ *Awo n’aweabwa akamwa akayogera ebigambo eby’amalala n’okuvvoola; n’aweabwa obuyinza okukola okumala emyezi amakumi ana mu ebiri.* »

Ebigambo bino bifaanagana n’ebyo bye tusoma mu Dan.7:8 ebikwata ku “ *ejjembe ettono* ” erya Paapa ly’Abaruumi erisituka oluvannyuma lwa “ *amayembe ekkumi* ” ag’obwakabaka bwa Bulaaya. Wano tusanga “ *amalala* ” ge naye wano Omwoyo ayongerako “ *okuvvoola* ” oba okwefuula okw’obulimba n’obulimba bw’eddiini “ *obuwanguzi bwe* ” kwe bwazimbibwa. Katonda akakasa obufuzi bwe obw’emyaka " 1260 " egyennyini egyanjuddwa mu ngeri y’obunnabbi mu Baibuli " *emyezi amakumi ana mu ebiri* ", okusinzira ku koodi " *olunaku okumala omwaka* " eya Ez.4:5-6.

Olunyeriri 6: “ *N’ayasamya akamwa ke okuvvoola Katonda , okuvvoola erinnya lye, n’eweema ye, n’abo ababeera mu ggulu. »*

Wano nnina okussa essira ku makulu aga bulijjo obuntu ge gawa ekigambo “ *okuvvoola* ” oba okuvuma. Endowooza eno ebuzaabuza kubanga, okulaga obulimba, “ *okuvvoola* ” tekulina n’akatono endabika ya kuvuma, era ku ebyo Katonda by’assa ku Rooma ya Paapa, birina, okwawukana ku ekyo, endabika y’obutukuvu obw’obulimba era obw’obulimba.

Akamwa ka Paapa “ *kavvoola Katonda* ”; ekikakasa obuzaale bwe mu Dan.11:36 gye tusoma nti: “ *Kabaka alikola by’ayagala; aligulumiza, aliwenyumiriza okusinga bakatonda bonna, era aliyogera ebigambo ebitayinzika ku Katonda wa bakatonda ; kija kukulaakulana okutuusa obusungu lwe bunaaggwa, kubanga ekyo ekisaliddwawo kirituukirira. »* Omwoyo assa mu nfuga ya Paapa obulimba, oba “ *okuvvoola* ”, obulaga enjigiriza zaayo zonna ez’eddiini; “ *ku Katonda, okuvvoola erinnya lye ,*” atwala erinnya lya Katonda bwereere, n’akyusakyusa empisa ze, ng’amuteeka ku bikolwa bye eby’obutemu eby’obusitaani; “ *weema ye* ”, kwe kugamba, ekifo kye ekitukuvu eky’omwoyo nga kye Kibiina kye, Abalonde be; “ *n’abo ababeera mu ggulu* ”, kubanga kiraga eggulu n’abatuuze baalwo mu ngeri yaalyo ey’obulimba, nga lijjukiza mu njigiriza zaalyo, ggeyeena ez’omu ggulu, omusika gw’Abayonaani abaziteeka wansi w’ensi, olusuku lwa Katonda ne ppuligatori. “ *Abatuuze b’omu ggulu* ”, abalongoofu era abatukuvu, babonaabona era banyiiga olw’okuba nti ekyokulabirako ky’obubi n’obukambwe ekyalunnamizibwa mu bantu enkambi y’emisambwa ey’oku nsi kiteekebwa ku bo mu ngeri etali ya bwenkanya.

Olunyeriri 7: “ *N’aweabwa okulwana n’abatukuvu, n’okubawangula. N’aweabwa obuyinza ku buli kika, n’abantu, n’olulimi, n’eggwanga. »*

Olunyeriri luno lukakasa obubaka obuli mu Dan.7:21: “ *Nalaba ejjembe lino nga lilwana n’abatukuvu, ne libawangula .*” Mazima ddala Obukristaayo bw’Abazungu n’obw’ensi yonna bwe bugendereddwamu, okuva enzikiriza y’Abakatuliki ey’Abaruumi bwe yassibwa ku bantu bonna ab’Abazungu abaali, mu butuufu, “ *ebika, abantu, ennimi, n’amawanga* ” agaali geetongodde mu by’obuwangwa. “ *Obuyinza bwe ku buli kika, abantu, olulimi, n’eggwanga* ” bukakasa ekifaananyi kye nga “ *malaaya Babulooni omukulu* ”, okuva mu Kub. 17:1 emulaga “ *ng’atudde ku mazzi amangi* ”; “ *amazzi* ” agategeeza “ *abantu, ebibiina, amawanga n’ennimi* ” okusenziira ku Kub.17:15. Tusobola okwetegerereza, n’okufaayo, obutabaawo kw’ekigambo “ *ekika* ” mu ssuula eno 17. Ensonga ye nsonga esembayo ey’omulembe ogugendereddwamu ogukwata ku Bulaaya n’Obukristaayo obw’amawanga g’obugwanjuba ng’engeri y’ekika kyakyusibwamu n’engeri z’amawanga ez’enjawulo.

Ku luuyi olulala, mu mbeera y’entandikwa y’okutandikawo enfuga ya Paapa, abantu b’omu Bulaaya mu bukulu baali bategekeddwa mu “ *ebika* ” nga Roman Gaul, nga tebakwatagana era nga bagabana “ *ennimi* ” n’enjogera ez’enjawulo. Mu nsengeka y’ebiseera, Bulaaya yalimu “ *ebika* ”, olwo “ *abantu* ” abaali bafugibwa bakabaka, n’okusembayo, n’ekyasa eky’ekkumi n’omunaana “ *amawanga* ” aga repbulika, nga Amerika eya North America ezikola ekivaamu kyayo ekikulu. Ssemateeka w’abantu “abantu” alina okugondera enfuga ya Paapa



y'Abaruumi, kubanga y'akkiriza era n'ateekawo obuyinza bwa bakabaka ba Bulaaya ey'Ekikristaayo, okuva Clovis Iwe yali <sup>kabaka asooka</sup> ow'Abafranka.

Olunyiriri 8: “ *N’abo bonna abatuula ku nsi balisiza oyo erinnya lye eritawandiikibwa okuva ku kutondebwa kw’ensi mu kitabo eky’obulamu eky’Omwana gw’Endiga eyattibwa.* ” »

Mu kiseera eky’enkomerero, akabonero “ *ensi* ” we kalaga enzikiriza y’Abapolotesitante, obubaka buno bufuna amakulu amatuufu: Abapolotesitante bonna bajja kusinza enzikiriza y’Ekikatoliki; bonna, okuggyako abalonde Omwoyo b’awa ennyonyola eno mu ngeri ey’obukuusa: “ *abo erinnya lyabwe eritawandiikibwa okuva ku musingi gw’ensi mu kitabo eky’obulamu eky’Omwana gw’endiga eyattibwa.* » Era nkujjukiza wano, abalonde baayo be “ *bannansi b’obwakabaka obw’omu ggulu* ” okwawukana ku bajeemu ababeera “ *abatuuze b’ensi* ”. Ensonga zijulira amazima g’okulangirira kuno okw’obunnabbi okwakolebwa Omwoyo wa Katonda. Kubanga okuva ku ntandikwa y’Enkyukakyuka, okuggyako ensonga ya Pierre Valdo mu 1170, Abapolotesitante basinza enzikiriza y’Abakatuliki nga bassa ekitiibwa mu "Ssande" yaayo eyasikira okuva ku empula omukaafiiri Constantine 1 <sup>okuva nga</sup> March 7, 321. Okulumiriza kuno kuteekateeka omulamwa gw’... “ *ensolo* ” eyookubiri eyanjuliddwa mu lunyiriri 11.

Olunyiriri 9: “ *Omuntu yenna bw’alina amatu, awulire!* ” »

Oyo alina “ *okutu* ” okw’okutegeera okwaggulwawo Katonda ajja kutegeera obubaka obuteeseddwa Omwoyo.

### **Okulangirira ekibonerezo ekyakolebwa ekitala eky’okwesasuza eky’obutakkiriza mu Katonda mu ggwanga lya Bufalansa**

Olunyiriri 10: “ *Omuntu yenna bw’atwalibwa mu busibe, aligenda mu buwambe; omuntu yenna bw’atta n’ekitala, alina okuttibwa n’ekitala. Kuno kwe kugumiikiriza n’okukkiriza kw’abatukuvu.* »

Yesu Kristo ajjukira obuwalize obw’emirembe bw’asaba abalonde be buli kiseera. Okufaanako n’abajulizi abaasooka, abalonde mu bufuzi bwa Paapa obw’obukambwe balina okukkiriza enkomerero Katonda gy’abategekede. Naye alangirira ekigenda okuba obwenkanya bwe obugenda okubonereza mu kiseera ekituufu, okukakasibwa kw’eddiini kwa bakabaka ne bapapa wamu ne bannaddiini baabwe. Nga “ *bakulembede* ” abalonde mu buwambe, bo bennyini bajja kugenda mu makomera g’abayeekeera ba Bufalansa. Era nga “ *basse n’ekitala* ” abalonde Yesu be yali ayagala, bo bennyini bajja kuttibwa “ *ekitala* ” kya Katonda ekyesasuzwa omulimu gwabwe gwe gujja okutuukirira n’okukuba emisinde gy’abayeekeera be bamu Abafaransa. Okuyita mu Nkyukakyuka ya Bufalansa Katonda mw’anaanukula okwagala *okwesasuza okwayolesebwa* omusaayi gw’abajulizi mu *Kub okusalira omusango, n’okwesasuza olw’omusaayi gwaffe ku abo ababeera ku nsi?* ". Era guillotine ey’enkyukakyuka ejja “ *okukuba abaana b’Abakatuliki n’okufa* ” ab’obwakabaka n’abakulembeze b’eddiini y’Abaruumi aba Paapa nga bwe kyalangirirwa mu Kub.2:22. Naye mu bantu abaagikoseddwa tujja kusangamu n’Abapolotesitante bannanfuusi abatabula enzikiriza n’endowooza z’ebyobufuzi ez’obwannannyini ne balwanirira, “ *ekitala* ” mu ngalo, endowooza zaabwe ez’obuntu n’obusika bwabwe obw’eddiini

n'ebintu. Enneeyisa eno yali ya John Calvin n'ey'abakozi be ababi era ab'omusaayi mu Geneva. Nga tujjukiza ebikolwa ebyatuukirira mu 1793 ne 1794, obunnabbi butuleeta mu mbeera y'emirembe egy'eddiini emiwanvu egyateekebwawo okumala emyaka "150" egyalagulwa " *emyezi etaano* " egy'obunnabbi egya Kub.9:5-10. Naye oluvannyuma lwa 1994, enkomerero y'ekiseera kino, okuva mu 1995, eddembe " *okutta* " olw'ensonga z'eddiini lyaddamu okuteekebwawo. Omulabe ayinza okubaawo olwo yeeyoleka bulungi nti afuuka eddiini y'Obusiraamu okutuusa nga eyongezedduwayo mu ngeri ey'olutalo ekigenda okuvaamu "Ssematalo ow'okusatu" wakati wa 2021 ne 2029. Ng'ebula mbale okudda kwa Kristo okusuubirwa mu biseera by'omusana mu 2030, " *ensolo* " eyookubiri ejja kwanjulwa mu ssuula eno 13.

**Ensolo eyookubiri: esituka okuva ku nsi**

**Enyimirira Esembayo ey'Omusota -Omwana gw'Endiga**

Olunyiriri 11: " *Awo ne ndaba ensolo endala ng'eva mu nsi, ng'erina amayembe abiri ng'ag'omwana gw'endiga, era ng'eyogera ng'ekisota.* »

Ekisumuluzo eky'okutegeera ekigambo " *ensi* " kisangibwa mu Lub.1:9-10: " *Katonda yagamba nti Amazzi agali wansi w'eggulu gakuŋŋaanye wamu mu kifo kimu, ettaka ekkalu lirabike. Era bwe kityo bwe kyali. Ensi enkalu Katonda Katonda yagiyita ensi, n'amazzi amangi yagiyita ennyanja. Katonda yalaba nga kirungi.* »

Kale, nga " *ensi* " enkalu bwe yava mu " *nnyanja* " ku lunaku olw'okubiri olw'okutondebwa kw'ensi, bwe kityo " *ensolo* " eno ey'okubiri yava mu kusooka. " *Ensolo* " eno esooka eraga eddiini y'Ekikatoliki, eyookubiri, eva mu yo, ekwata ku ddiini y'Abapolotesitante, kwe kugamba, ekanisa ya Reformed. Naye okubikkulirwa kuno okwewuunyisa tekulina kuddamu kutwewuunyisa, okuva okunoonyereza kw'essuula eziyise bwe kutubikkulidde, mu ngeri ejjuliza, ekifo eky'omwoyo Katonda ky'awa mu kusalawo kwe okw'obwakatonda eri eddiini eno ey'Abapolotesitante, oluvannyuma lw'ekiseera ekyayitibwa " *Thyatira* ", teyakkiriza kumaliriza Nnongoosereza eyakolebwa. Naye okumaliriza kuno kwali kwetaagisa olw'ekiragiyo kya Dan.8:14, ky'abanja obubaka bwa Katonda obw'Okub.3:1: " *Ogambibwa nti oli mulamu; era oli mufu.* " Okufa kuno okw'omwoyo kumusuula mu mikono gya sitaani amuteekateeka olw'okulung'amizibwa kwe eri " *olutalo lwe olwa Kalumagedoni* ", olw'Okubikkulirwa 16:16, olw'essaawa esembayo ey'ekibi eky'oku nsi. Mu ssaawa y'okugezesebwa kuno okusembayo okw'okukkiriza, okwalagulwa mu bubaka obwaweerezebwa abaweereza be Abadiventi mu kiseera ekyo e *Filadelufiya* , nti ajja kukola enteekateeka ezitagumiikiriza ezijja okumufuula, " *ensolo esituka okuva mu nsi* ". Alina " *amayembe abiri* " olunyiriri 12 oluddako lwe lujja okulaga obutuufu era ne lulaga. Kubanga nga bali bumu mu mukago gw'abantu bonna, eddiini z'Abapolotesitante n'Abakatoliki zigatta wamu mu kulwanyisa olunaku lw'okuwummula olwatukuzibwa Katonda ku lunaku olw'omusanvu olw'amazima mu wiiki; Lwamukaaga oba Ssabbiiti y'Abayudaaya, naye ne ya Adamu, Nuwa, Musa, ne Yesu Kristo abatabubusabuusa mu kiseera ky'obuweereza bwe n'okuyigiriza kwe ku nsi kubanga okulimiriza okusobya kwa Ssabbiiti okwaleetebwa Yesu Abayudaaya

abajeemu tekwalina musingi era nga tebirina bwenkanya. Mu bugenderevu okukola ebyamagero ku Ssabbiiti, ekimukubiriza kwe kuddamu okunnyonyola endowooza ya Katonda entuufu ey'okuwummula ku Ssabbiiti. Eddiini zino ebbiri, ezigamba nti obulokozi bwafunibwa " *omwana gw'endiga oguggyawo ebibi by'ensi* ", zisaana bulungi, olw'emisingi gyazo egy'ennyonyola, ekifaananyi ky'omwana *gw'endiga ayogera ng'ekisota* ". Kubanga okuwagira obutagumiikiriza eri abakuumi ba Ssabbiiti be bagenda okutuuka n'okusalira omusango ogw'okufa, ddala lutalo lwa lwatu, akakodyo ka " *ekisota* ", ekiddamu okulabika.

Olunyiriri 12: " *Yakozesa obuyinza bwonna obw'ensolo eyasooka mu maaso gaayo, n'asinza ensi n'abantu baayo okusinza ensolo eyasooka, ekiwundu kyayo eky'okufa ekyawonyezebwa.* »

Tulaba ekika kya relay, enzikiriza y'Ekikatoiki tekyafuga, naye obuyinza bwayo obw'edda buweebwa eddiini y'Abapolotesitante. Kino, kubanga eddiini eno ey'Abapolotesitante mu butongole y'ensi esinga amaanyi ku nsi: Amerika ya North America oba USA Okugatta eddiini z'Abapolotesitante ez'Abazungu n'Abamerika kwatuukirira dda, wadde nga mw'otwalidde n'ekitongole ky'Abadiventi eky'olunaku olw'omusanvu. okuva mu 1995. " *Babel* " empya ey'ensi ewalirizibwa okutabula eddiini okuva bwe kiri nti zizimbibwa nga baaniriza abagwiira ab'okwatula eddiini ez'enjawulo. Singa abantu basanga ebintu bino nga bya bulijjo, olw'ebirowoozo byabwe eby'okungulu n'obutafaayo bwabwe mu ddiini, ku lulwe, Katonda omutonzi atakyuka, naye takyusa ndowooza ye, era abonereza obujeemu buno obusimbira ekkuuli eby'okuyiga bye eby'ebyafaayo ebijuliziddwa mu Baibuli . Mu kulwanirira mu ngeri y'emu, Ssande y'Abaruumi ey'olunaku olusooka, olunaku lw'okuwummula olwateekebwawo Konsitantino I ' " *ensolo* " ey'okubiri ey'Abapolotesitante " *yakola ensolo y'Abakatuliki eyasooka* " okusinza okwakikiriza ng'embeera y'eddiini entongole era n'ekiwa erinnya lyayo " . Ssande" ebuzaabuza. Omwoyo atujjukiza nti omukago guno ogwasembyeyo wakati w'Abapolotesitante n'Abakatoiki gwasoboka kubanga " *ekiwundu ekifa* " ekyatuusibwa " *ensolo egenda okuva mu bunny* " " *kyawona* ." Amuyita addeyo kubanga ensolo eyookubiri tegenda kufuna mukisa guno gwa kuwona. Kijja kuzikirizibwa olw'okujja kwa Yesu Kristo okw'ekitiibwa.

Olunyiriri 13: " *Yakola eby'amagero ebinene, n'aserengeta omuliro okuva mu ggulu ne gukka ku nsi mu maaso g'abantu.* »

Okuva lwe yawangula Japan mu 1945, Amerika y'Abapolotesitante efuuse amaanyi ga nukiriya agasoose ku nsi. Tekinologiya waayo ow'oku ntikko ennyo akoppebwa buli kiseera naye teyenkanankana; bulijjo esinga abavuganya oba abalabe baayo eddaala limu. Obukulu buno bujja kukakasibwa mu mbeera ya "Ssematalo ow'okusatu" nga okusinziira ku Dan.11:44, bujja kusaanyaawo omulabe waayo, Russia, ensi ya "kabaka w'obukiikakkono" mu bunnabbi buno. Olwo ekitiibwa kye kijja kuba kinene nnyo, era abawonawo mu lutalo, nga bawuniikirira era nga beegomba, bajja kumukwasa obulamu bwabwe era bategeere obuyinza bwe ku bulamu bw'omuntu bwonna. " *Omuliro oguva mu ggulu* " gwali gwa Katonda yekka, naye okuva mu 1945, Amerika ebadde egukwata era n'egufuga. Amubanja obuwanguzi bwe n'ekitiibwa kye kyonna

ekiriwo kati ekigenda okwongera okukula n'obuwanguzi bwe mu lutalo lwa nukiriya olujja.

Olunyiriri 14: “ *N'alimba abatuula ku nsi olw'obubonero bwe yaweebwa okukola mu maaso g'ensolo, ng'agamba abatuula ku nsi okukola ekifaananyi eri ensolo eyali efunye ekiwundu ky'ekitala n'abaali abalamu.* »

“ *Prodigies* ” ez'ekikugu ezikolebwa tezibalika. “ *Abatuuze b'ensi* ” bafuuse abeesigama ku biyiyi byayo byonna ebiyingiza obulamu bwabwe n'ebirowoozo byabwe. Kasita Amerika tebasaba kweggyako gadgets zino ezikwata emyoyo gyabwe, ng'abatamiivu b'ebiragalalagala, “ *abantu b'ensi* ” beetegefu okufuula obutagumiikiriza mu ddiini eri “ekibinja ekitono ennyo”, “ *ekisigadde ky'omukazi.* ” ” mu Kub.12:17. “... *okukola ekifaananyi ky'ensolo* ” kizingiramu okukoppa ebikolwa by'eddiini y'Ekikatoliki n'okubiddamu wansi w'obuyinza bw'Abapolotesitante. Okudda kuno mu bukambwe bw'ebirowoozo kujja kwesigamiziddwa ku bikolwa bibiri. “ *Abawonawo* ” bajja kuba bawonye ebikolwa eby'entiisa eby'olutalo, era Katonda ajja kubakuba buli kiseera era mpolampola “ *ebibonyoobonyo omusanvu ebisembayo eby'obusungu bwe* ”, ebyogerwako mu Kub.16.

#### **Ekiragiro ky'okufa ku Ssande**

Olunyiriri 15: “ *N'aweebwa ekifaananyi ky'ensolo ekiramu, ekifaananyi ky'ensolo okwogera, n'abo bonna abataasinza kifaananyi kya nsolo battibwe.* »

Enteekateeka ya sitaani, eyalunnamizibwa Katonda, ejja kukwata ekifaananyi era etuukirira. Omwoyo abikkula engeri y'ekipimo ekisukkiridde ekigenda okutwalibwa mu kiseera eky'omukaaga ku “bibonyoobonyo omusanvu ebisembayo.” Mu kiragiro ekitongole ekikkirizibwa abayeekeera bonna abasigaddewo ku nsi, kijja kusalibwawo nti ku lunaku oluli wakati w'okutandika kw'omusana ne April 3, 2030, Abadiventi abasembayo okusigalawo abakuuma Ssabiiti ey'Omusanvu bajja kuttibwa. Mu ngeri entegeerekeka, olunaku luno lwe mwaka gwa Yesu Kristo okudda mu kitiibwa. Ensulo y'omwaka guno 2030, kiteekwa okuba nga kye kiseera ky'ayingiramu okutangira pulojekiti ey'akatyabaga ey'abayeekeera okutuukirira ku balonde be b'ajja okutaasa ng'a “ *kendeeza ku nnaku* ” ez'okubeera “ *okunakuwala okunene* ” (Mat.24: 22 ).

Olunyiriri 16: “ *N'awa abantu bonna, abato n'abakulu, abagagga n'abaavu, ab'eddembe n'abaddu, akabonero ku mukono gwabwe ogwa ddyo oba mu kyenye kyabwe,* ”

Enkola eyayisibwa egabanya abawonawo ku mulembe ogwo mu nkambi bbiri. Ekyyo ky'abayeekeera kimanyiddwa “ *akabonero* ” ak'obuyinza bw'omuntu akalaga “Ssande” y'Abakatuliki, “olunaku lw'enjuba etawanguddwa” ey'edda eyassibwawo omu ku basinza baayo, empula w'Abaruumi Constantine I ' okuva nga March 7, 321. “ *Akabonero* ” kafunibwa “ *ku mukono* ,” kubanga kakola “omulimu” gw'omuntu Yesu gw'asalira omusango era gw'avumirira. Era kifunibwa “ *ku kyenye* ” ekiraga okwagala okw'obuntu okwa buli kitonde ky'omuntu obuvunaanyizibwa bwakyo bwe kityo bwe buyingiziddwa ddala wansi w'omusango ogw'obwenkanya ogw'omutonzi Katonda. Okukakasa okuva mu Baibuli okutaputa kuno okw'akabonero k'akabonero ka “ *omukono* ” ne “ *kyenye* ”, waliwo olunyiriri luno okuva mu Ma.6:8, Katonda gy'agamba ku biragiro bye

nti: “ *Ojja kubisiba ng’akabonero ku mikono gyo , era zijja kuba ng’emitwe wakati w’amaaso go. »*

### **Okwesasuza okwaliwo emabega**

Olunyiriri 17: “ *era nti tewali muntu yenna yali asobola kugula oba kutunda nga talina kabonero, erinnya ly’ensolo, oba ennamba y’erinnya lyayo. »*

Emabega w’ekigambo kino “ *omuntu* ” waliwo enkambi y’abatukuvu b’Abadiventi abasigadde nga beesigwa eri Ssabbiiti eyatukuzibwa Katonda. Kubanga okugaana okussa ekitiibwa mu “ *akabonero* ”, ku Ssande, ku lunaku olusigaddeyo olw’olunaku olw’ekikaafiiri olusooka, bateekebwa ku bbali . Mu kusooka, baali bafunye “boycott” emanyiddwa ennyo mu bikolwa by’Abamerika ku bavuganya abaali babaziya. Okubeera n’eddembe okusuubula, omuntu alina okussa ekitiibwa mu “ *akabonero* ”, ku Ssande, akakwata ku Bapolotesitante, “ *erinnya ly’ensolo* ”, “omusumba w’Omwana wa Katonda”, ekikwata ku Abakatoiki, oba “ *omuwendo gwe erinnya* ”, oba ennamba 666.

Olunyiriri 18: “ *Gano ge magezi. Oyo alina okutegeera abalire omuwendo gw’ensolo. Kubanga gwe muwendo gw’omuntu, n’omuwendo gwe guli lukaaga mu nkaaga mu mukaaga. »*

Amagezi g’omuntu tegamala kutegeera bubaka bwa Mwoyo wa Katonda. Kiteekwa okuba nga kyasikira gy’ali, ng’ensonga ya Sulemaani amagezi ge gaasinga ag’abantu bonna ne gafuula erinnya lye mu nsi yonna emanyiddwa. Nga ennamba z’Oluwarabu tezinnaba kutwalibwa, mu Abebbulaniya, Abayonaani, n’Abaruumi, ennuukuta z’ennukuta zaabwe nazo zaalina omuwendo gw’ennukuta ensirifu, ne kiba nti okugattako emiwendo gy’ennukuta ezikola ekigambo kye kisalawo omuwendo gwakyo. Tukifuna nga tuyita mu “kubalirira” nga olunyiriri bwe lulaga. “... *ennamba y’erinnya lye* ” ye “ *666* ”, kwe kugamba, *ennamba* efunibwa nga tugattiddeko omuwendo gw’omuwendo gw’ennukuta z’Abaruumi eziri mu linnya lye ery’Olulattini “VICARIVS FILII DEI”; ekintu ekyalagibwa mu kusoma essuula 10. Erinnya lino ku lye lye likola “ *okuvvoola* ” oba “ *obulimba* ” obusinga obunene mu by’agamba, kubanga mu ngeri yonna Yesu teyawa “mukyusa”, amakulu g’ekigambo “omubaka”.



## Okubikkulirwa 14 : Ekiseera ky'Obudiventi obw'olunaku olw'omusanvu

### **Obubaka bwa bamalayika abasatu – amakungula – omuzabbibu**

Eno ssuula etunuulidde ekiseera wakati wa 1843 ne 2030.

Mu 1843, enkozesa ey'enjawulo ey'obunnabbi bwa Dan.8:14 yaleetera "Abadiventi" okulinda okudda kwa Yesu Kristo okwatekebawo olw'omusana ogw'olunaku olwo. Ye ntandikwa y'okugezesebwa okw'okukkiriza okuddirira ng'okufaayo ku mwoyo gw'obunnabbi, kwe kugamba, " *obujulizi bwa Yesu* " okusenziira ku Kub. 19:10, kujja kulagibwa kinnoomu Abakristaayo abeeyita ab'obulokozi bwa Yesu Kristo wansi w'ebigambo by'eddiini ebingi. " **Ebikolwa** " ebiragiddwa byokka bikkiriza okulonda oba nedda. Ebikolwa bino bisobola okufunzibwa mu ngeri bbiri ezisoboka: okukkiriza oba okugaana ekitangaala ekifunibwa n'ebyo Katonda bye kyetaagisa.

Mu mwaka gwa 1844, oluvannyuma lw'okusuubira okupya okwatekebawo olw'okugwa kwa 1844, Yesu ajja kukulemba abalonde be abaalondebwa okutuuka ku bubaka obw'okumaliriza omulimu gw'Okutereza ogutandikira ku kuzzaawo enkola ya Ssabbiiti eyatukuzibwa Katonda okuva ensi lwe yatondebwa . Eno y'ensonga esinga obukulu eya " *obutukuvu* " " *obutuukiridde* " okuva mu 1844, okusobya kuno bwe kwategezebwa abaweereza be. Enkyusa eno eya Dan.8:14, eyavvuunulwa okutuuka mu buweereza bwange nga: " *enkumi bbiri mu bikumi bisatu akawungeezi enkya n'ekifo ekitukuvu kiritukuzibwa* ", mu butuufu, okusenziira ku biwandiiko by'Olwebbulaniya eby'olubereberye: " *enkumi bbiri mu bikumi bisatu akawungeezi enkya ne obutukuvu bujja kuba bwa butuukirivu* . Buli muntu asobola okuzuula nti okusobya kwa Ssabbiiti ey'obwakatonda okuva mu mwaka gwa 321 kuwerekawo okusuula okulala okungi okw'amazima ag'enjigiriza Katonda ge yateekawo mu kiseera ky'abatume. Oluvannyuma lw'emyaka 1260 egy'obufuzi obw'obulimba, abaddirira enzikiriza eyo abazikiriza, obupapa bwaleka mu njigiriza y'Abapolotesitante obulimba bungi obutagumiikiriza Katonda ow'amazima. Eno y'ensonga lwaki, mu ssuula eno 14, Omwoyo alaga emiramwa emikulu esatu nga gino, egy'omuddiring'anwa: obutume oba obubaka bw'Abaadventi obwa " *bamalayika abasatu* "; " *amakungula* " ag'enkomerero

y'ensi, okusunsula n'okuwambibwa kw'abalonde; “ *okukungula emizabbibu* ” okw'emizabbibu egy'obusungu, ekibonerezo ekisembayo eky'abasumba ab'obulimba, abasomesa b'eddiini ab'obulimba ab'Obukristaayo.

Yasomesebwa okuva mu 1844 okukuuma abalonde okuva mu busungu obw'obwakatonda, okugezesebwa okusembayo kuterekeddwa enkomerero ey'ekiseera ekisukkiridde ekyaweebwa abantu okweteeka wakati w'okwagala okw'obwakatonda okubikkuliddwa n'okwetaaga kw'abantu abajeemu okugwa mu bwewawaze okusinga omugatte. Naye, okulonda okukoleddwa kulina ebivaamu eri abo bonna abaafa okuva mu 1844. Abalonde bokka abatangaavu era abeesigwa " be *bafiira mu Mukama* " okusinziira ku njigiriza y'olunyiriri 13 mwe balangirirwa nti " *ab'omukisa* " kwe kugamba, abaganyulwa mu kisa kya Kristo, ng'emikisa gye gyonna gyakakasibwa dda mu bubaka obwayogerwako malayika wa “ *Filadelufiya* ” obubakwatako, kubanga tekimala kubatizibwa “Omuadventi” okutwalibwa, Katonda, ng'omulonde.

Singa ebikwata ku kusuulibwa bisigala nga tebizuuliddwa, ku ludda olulala, ensonga enkulu ziteekebwako akabonero era ne zifunzibwa Omwoyo mu ngeri y'obubaka “obubaka bwa bamalayika abasatu” obw'ennyiriri 7 okutuuka ku 11. Obubaka buno bugobereragana mu okuddirira kw'ebivaamu.

Nkijjukira wano, oluvannyuma lw'akawandiiko akali ku lupapula ku lupapula 2 olw'omulimu guno, obubaka buno obusatu bulaga obubaka busatu obwazuulibwa edda mu bifaananyi eby'akabonero mu kitabo kya Danyeri mu Dan.7 ne 8. Okujjukiza kwabwe, mu ssuula eno 14 ey'Okubikkulirwa , eraga era n'akakasa obukulu obuyitiridde Katonda bw'abawa.

#### **Abadiventi abanunuliddwa nga bawangudde**

Olunyiriri 1: “ *Natunula, laba, Omwana gw'endiga ng'ayimiridde ku lusozi Sayuuni, n'abantu [abantu] emitwalo kikumi mu ana mu ena, abaali bawandiikiddwa erinnya lye n'erinnya lya Kitaawe mu byenyi byabwe.* »

“ *Olusozi Sayuuni* ” kitegeeza ekifo mu Isiraeri Yerusaalemi we kyazimbibwa. Kitegeeza essuubi ly'obulokozi n'engeri obulokozi buno gye bunaakwata ku nkomerero y'okugezesebwa okw'okukkiriza okw'oku nsi n'okw'omu ggulu. Pulojekiti eno ejja kutuukirira mu bujjuvu ku kuzza obuggya ebintu byonna, ebikwata ku *nsi n'eggulu* okusinziira ku Kub.21:1. “ *[Abantu] 144,000* ” bakiikirira abalonde ba Kristo abaalondebwa wakati wa 1843 ne 2030, kwe kugamba Abakristaayo Abadiventi abagezesebwa, abakakasibwa era abakkirizibwa Yesu Kristo ng'omusango gwe gukwata ku muntu yenna ne kinnoomu. Ensala y'omuggundu esala omusango ku kitongole era ensala y'omuntu kinnoomu ekwata ku buli kitonde. “ *[Abantu] 144,000* ” bakiikirira abalonde Yesu Kristo be yalonda okuva mu bagoberezi b'enzikiriza y'Abadiventi. Ennamba eno ya kabonero nnyo era omuwendo gwennyini ogw'abo abaloneddwa kyama Katonda ky'amanyi era nga kikumibwa. Tusobola okutegeera ensonga lwaki zaalondebwa okuva mu nnyonyola y'ekifaananyi ekiteeseddwa. “ *Ku byenyi byabwe* ”, akabonero k'okwagala kwabwe n'ebirowoozo byabwe, “ *erinnya ly'omwana gw'endiga* ”, Yesu, ne “ *erya Kitaawe* ”, Katonda eyabikkulwa mu mukago ogw'edda, biwandiikiddwa. Kino kitegeeza nti baazuula era ne bazaala ekifaananyi kya Katonda omutonzi Katonda kye yali awadde omuntu eyasooka nga tannakola kibi, bwe yamubumba n'amuwa

obulamu; era ekifaananyi kino kye kya mpisa ze. Zikola ekibala Katonda kye yali ayagala okufuna ng'anunula mu Yesu Kristo ebibi by'abalonde be bokka abeesigwa. Kirabika nti ku kyenya ky'abalonde abalonde, oba, mu mwoyo gwabwe, endowooza yaabwe n'ebyo bye baagala bisangibwa, akabonero ka Katonda aka Kub.7:3 oba, Ssabbiiti y'ekiragiyo eky'okuna eky'Emitabo ekkumi n'empisa ezitayawukana ow'omwana gw'endiga Yesu Kristo n'ogw'okubikkulirwa kwe mu ndagaano enkadde nga Kitaffe, Katonda omutonzi. Bwe kityo enzikiriza y'Ekikristaayo entuufu tewakanya misingi gya ddiini egyekuusa ku Mwana ne Kitaffe ng'abagoberezi ba Ssande y'Abaruumi bwe bagamba, bwe kiba nga si mu bigambo, waakiri mu bikolwa.

Olunyiriri 2: “ *Ne mpulira eddoboosi okuva mu ggulu, ng'eddoboosi ly'amazzi amangi, ng'eddoboosi ery'okubwatuka okw'amaanyi; n'eddoboosi lye nnawulira lyali ng'erya abakubi b'ennanga nga bakuba ennanga zaabwe.* »

Ennyiriri ezikontana ezoogerwako mu lunyiriri luno mu butuufu zikwatagana. “ *Amazzi amanene* ” gakiikirira ebitonde ebingi ebingi nga bwe byeyoleka, bifuna endabika ya “ *okubwatuka okunene* ”. Okwawukana ku ekyo, okuyita mu kifaananyi ky'ennanga “ *ennanga* ”, Katonda abikkula enkwatagana etuukiridde egatta ebitonde bye ebiwangudde.

Olunyiriri 3: “ *Ne bayimba oluyimba oluggya mu maaso g'entebe ey'obwakabaka, ne mu maaso g'ebiramu ebina n'abakadde. Era tewali yali asobola kuyiga luyimba luno, okuggyako emitwalo kikumi mu ana mu ena, abaanunulibwa okuva mu nsi.* »

Katonda akakasa era n'assa wansi wano okutukuzibwa okw'ekika ekya waggulu ennyo okw'enzikiriza “ey'Abaadventi” eyatandikibwawo okuva mu 1843-44. Ababaka baayo abalonde baawuddwa ku bibinja ebirala ebiriko akabonero; “ *entebe ey'obwakabaka, ebiramu ebina n'abakadde* ”; ekyo eky'oluvannyuma nga kitegeeza bonna abanunuliddwa okuva mu bumanyirivu obwaliwo ku nsi. Naye Okubikkulirwa okw'obwakatonda okuyitibwa Okubikkulirwa kutunuulidde emyaka enkumi bbiri gyokka egy'okukkiriza kw'Ekikristaayo ekiragiyo kya Dan.8:14 kye kyawulamu mu mitendera ebiri egy'omuddiring'anwa. Okutuuka mu mwaka gwa 1843-44, abalonde baali bakiikirira “ *abakadde* ” 12 ku “ *24* ” abajuliziddwa mu Kub.4:4. “ *Abakadde* ” abalala 12 be ba Adventist “ *12 ebika* ” “ *ebyassibwako akabonero* ” mu Kub.7:3-8 okuva mu 1843-44.

Olunyiriri 4: “ *Abo be batayonoona na bakazi, kubanga embeerera; bagoberera omwana gw'endiga buli gy'agenda. Banunulibwa okuva mu bantu, nga ebibala ebibereberye eri Katonda n'Omwana gw'Endiga;* »

Ebigambo by'olunyiriri luno bikola mu ngeri ey'omwoyo yokka; ekigambo “ *abakazi* ” ekitegeeza amakanisa g'Ekikristaayo agagwa mu bwewagguzi okuva lwe gaatandika, gamba ng'enzikiriza y'Abakatuliki eya Rooma, oba okuva mu 1843-44, ku nzikiriza y'Abapolotesitante, n'okuva mu 1994, ku nzikiriza y'Abadiventi ey'ebitongole. “ *Obujama* ” obwogeddwako bugenderera ekibi ekiva mu kumenya amateeka g'obwakatonda era nga “ *empeera yaakyo kufa* ”, okusenziira ku Bar.6:23. Kwe kubanunula okuva mu nkola y'ekibi Yesu Kristo gye yatukuza, ng'oggyeeko, eky'akabonero “ *[abantu] 144,000* ”. “ *Obukyala bwabwe* ” nabwo bwa mwoyo era bubategeeza ng'ebitonde

“ebirongoofu” obwenkanya bwabwe bwe buba bweru olw’omusaayi Yesu Kristo gwe yayiwa ku lwabwe. Abasika b’ekibi n’obucaafu bwakyo, okufaananako bazzukulu ba Adamu ne Kaawa bonna, okukkiriza kwabwe okwamanyibwa Yesu Kristo ‘kwabatukuza’ mu bujuvu. Naye okukkiriza kuno okusobola okumanyibwa obulungi Yesu Kristo, okutukuzibwa kuno kulina okuba okwa nnamaddala era okukakasibwa mu “ bikolwa ” byabwe. N’olwekyo kino kitegeeza okusuula ebibi ebyasikira okuva mu madiini ag’Ekikristaayo oba ag’Abayudaaya ag’obulimba oba, mu bugazi, amadiini agakkiriza Katonda omu. Era mu kubikkulirwa kwe okw’obunnabbi, Katonda naddala atunuulira okulemererwa okussa ekitiibwa mu nsengeka y’ebiseera gye yateekawo okuva mu wiiki esooka ng’atonda ensi n’enkola yaayo ey’omu ggulu.

Emabega w’ekifaananyi kya “ *okuyimba oluyimba olupya* ” waliwo ekintu ekigere ekibaawo “ [abantu] 144,000 ” bokka abassiddwaako akabonero. Oluvannyuma lwa “ *oluyimba lwa Musa* ” olwakuzi okuva e Misiri mu kitiibwa, akabonero k’ekibi, “ *oluyimba* ” olw’abalonde “ 144,000 ” lujaguza okusumululwa kwabwe okuva mu kibi kubanga baagondera ekiragiyo kya Dan.8:14 era bakolagana mu okutukuzibwa okwagalibwa, era n’okusabibwa, Katonda okuva mu 1843-44. Ku lunaku luno, okwolesebwa okw’omu ggulu kwajjukiza okutukuzibwa kw’ebibi okwakolebwa ku musaalaba gwa Golgosa olw’okufa kwa Yesu Kristo. Obubaka buno bwali bunenya era nga buyigirize Katonda bwe yayanjula ekika ky’omukkiriza Omupolotesitante eyali omusika wa Ssande y’Abaruumi n’ebimu ku bibi bye ebirala eby’obulimba. Mu ngeri y’emikolo gy’Olwebbulaniya, “ *okulongoosa ebibi* ” eno yali mbaga ya ddiini mu biseera by’omusana nga mu kiseera ekyo omusaayi gw’embuzi eyattibwa gwaleetebwa mu kifo ekisinga obutukuvu ku ntebe y’okusaasira eyateekabwa mu kifo kino ekitatuukirirwa era ne kigaanibwa okumala ekiseera kyonna ekya omwaka ekiseera ky’omwaka. Omusaayi gw’embuzi eno, ekifaananyi eky’akabonero eky’ekibi, gwalagula omusaayi gwa Yesu Kristo ye kennyini eyali afuuse omusitula ebibi by’abalonde be asobole okutangirira mu kifo kyabwe ekibonerezo kye basaanidde; Yesu yennyini yafuulibwa ekibi. Mu mukolo guno, embuzi ekiikirira ekibi so si Kristo akyetikka. Entambula eno ey’omubiri eya kabona asinga obukulu okuva mu kifo ekitukuvu ekikkirizibwa okutuuka mu kifo ekitukuvu ennyo ekigaaniddwa okumala omwaka gwonna olunyiriri luno lwe luyogerako bwe lugamba nti: “ *bagoberera omwana gw’endiga buli w’agenda* .” Mu kujjukira ekifo kino mu kwolesebwa okwaliwo nga October 23, 1844, Omwoyo wa Kristo yajjukiza abasika be abaalondebwa nga tebamanyi bulimba obw’enjigiriza, okuwera okwonoona. Bwe kityo, okuva mu mwaka gwa 1844, ekibi eky’ensibuko ey’obwannakyewa ekyakolebwa, nga kino kiri ku Ssande y’Abaruumi, kifuula enkolagana ne Katonda obutasoboka , era ekibi ekyasuulibwa kikkiriza okugaziwa kw’enkolagana eno ekituusa omulonde akwatibwako okutuuka mu bujuvu bw’okutukuzibwa kwayo okuyita mu okusembeza, okutegeera n’okussa mu bikolwa amazima ag’obwakatonda agabikkuliddwa.

Olw’okuba bitwalibwa ng’ebibala *ebibereberye eri Katonda n’eri Omwana gw’Endiga* ”, bikola ebisinga obulungi Katonda by’azudde mu kulonda kw’abalonde b’oku nsi. Mu mikolo gy’Olwebbulaniya, “ *ebibala ebibereberye* ”

byalangirirwa nga “ *bitukuvu* ”. Ebiweebwayo by’ebibala bino ebisooka eby’ensolo oba enva endiirwa byaterekebwa Katonda okusobola okumuwa ekitiibwa n’okulaga okwebaza kw’abantu eri obulungi bwe n’obugabi bwe. Ensonga endala, mu butuufu eri “ *ebibala ebitukuvu ebisooka* ”, kwe kusembeza kwabwe ekitangaala eky’obwakatonda ekyababikkulirwa mu bujjuvu kubanga babeera mu kiseera ky’enkomerero ekitangaala ekibikkuliddwa we kituuka ku ntikko yaakyo, entikko yaakyo ey’omwoyo.

Olunyiriri 5: “ *era tewali bulimba tebwasangibwa mu kamwa kaabwe, kubanga tebalina musango.* »

Alondebwa ddala, oyo eyazaalibwa amazima olw’okuzaalibwa obuggya, asobola okukyawa “ *obulimba* ” bwokka mw’atafunamu ssanyu. Obulimba bwa muzizo kubanga buleeta ebivaamu eby’obulabe byokka era buleetera abantu abalungi okubonaabona. Oyo akkiririza mu “ *bulimba* ” olwo afuna obulumi obw’okuggwaamu essuubi, obukaawa obw’okulimbibwa. Tewali muntu yenna Kristo gwe yalonda ayinza kusanyuka mu kusendasenda n’okulimba abantu banne. Ate amazima gagumya, mu ngeri ennungi gazimba enkolagana n’abooluganda abatuufu, naye okusinga byonna okusooka, ne Katonda omutonzi era omununuzi w’obulokozi bwaffe eyeewozaako era n’agulumiza erinnya lye nga “ *Katonda ow’amazima* ”. Bwe kityo, olw’obutakyakola kibi kya njigiriza, olw’okugondera amazima agabikkuliddwa, abalonde balamulwa “ *abatali bavunaanibwa* ” Katonda w’amazima yennyini.

### **Obubaka okuva eri malayika asooka**

Olunyiriri 6: “ *Nalaba malayika omulala ng’abuuka wakati mu ggulu, ng’alina enjiri ey’olubeerera, ng’agibuulira abo ababeera ku nsi, eri buli ggwanga, eri buli kika, eri buli lulimi, ne eri buli ggwanga.* »

“ *Malayika omulala* ” oba omubaka omulala alangirira ekitangaala eky’obwakatonda ekijjuvu ekilagibwa “ *wakati w’eggulu* ” oba entikko y’enjuba. Ekitangaala kino kikwatagana ne “ *Enjiri* ” oba “ *amawulire amalungi* ” ag’obulokozi obuleeteddwa Yesu Kristo. Kiyitibwa “ *emirembe n’emirembe* ” kubanga obubaka bwakyo bwa mazima era tebukyakakyuka okumala ekiseera. Mu ngeri eno, Katonda akikakasa nti kikwatagana n’ekyo ekyayigirizibwa abatume ba Yesu Kristo. Okudda kuno mu mazima kwava mu 1843 oluvannyuma lw’okukyusakyusa okungi okwasikira okuva mu nzikiriza y’Ekikatomiki ekya Rooma. Okulangirira kuno kwa bonna mu kugeraageranya n’obubaka obwanjuddwa mu Danyeri 12:12 obulaga omukisa ogw’obwakatonda ogw’omulimu gw’Abadiventi. “ *Enjiri ey’olubeerera* ” eyogerwako wano wansi w’oludda lw’ekibala eky’amazima eky’okukkiriza, nga tugoberera ekyetaagisa eky’obwakatonda ekyabikkulirwa ekiragiyo kya Danyeri 8:14. Okwagala ekigambo eky’obunnabbi kibala ekituufu eky’enkola ya “ *enjiri etaggwaawo* ”.

Olunyiriri 7: “ *N’agamba n’eddooboozi ddene nti Mutye Katonda, mumuwe ekitiibwa, kubanga ekiseera eky’okusalirwa omusango kituuse; era musinze oyo eyakola eggulu n’ensi n’ennyanja n’ensulo z’amazzi.* »

Mu lunyiriri 7, malayika asooka avumirira okusobya kwa Ssabbiiti okugulumiza, mu kkumi ery’obwakatonda, ekitiibwa kya Katonda omutonzi.



Bw'aty o yasaba okugizzaawo okuva mu October 1844, naye n'anyenyanyo okusobya kwe ku Bapolotesitante okuva mu luggya lwa 1843.

### **Obubaka okuva eri malayika owookubiri**

Olunyiriri 8: “ *Malayika omulala n'agoberera, ng'agamba nti Babulooni ekinene kigudde, anywezezza amawanga gonna omwenge ogw'obusungu bw'obwenzi bwe.* »

Mu lunyiriri 8, malayika owookubiri abikkula omusango omunene ennyo ogw'Eklezia Katolika eya Paapa y'Abaruumi esendasenda n'okulimba abantu ng'ekyusa erinnya ly'ekikaafiiri "olunaku lw'enjuba" olwa Konsitantino I <sup>oluvannyuma</sup> <sup>lw'enkyusa</sup> ya "olunaku lwa Mukama" ey'Olulattini eya montage eyali ye nsibuko ya “Ssande” yaayo: dies dominica. Bwe kiddibwamu emirundi ebiri, ekigambo, “ *Babulooni Ekinene kigudde, kigudde,* ” kikakasa nti ku ye n'abo abamusikira, ekiseera eky'obugumiikiriza obw'obwakatonda kiwedde ddala. Ku muntu kinnoomu, okukyuka kusigala nga kusoboka, naye ku muwendo gw'okubala ebibala, oba “ **emirimu** ” egy'okwenenya, byokka.

Okujjukiza: “ *kigudde* ” kitegeeza: kitwalibwa ne kiwangukwa Katonda ow'amazima **ng'ekibuga** bwe kigwa mu mikono gy'omulabe waakyo. Asitula n'okumulisiza oluvannyuma lwa 1843, wakati wa 1844 ne 1873, eri abaweereza be abeesigwa aba Seventh-day Adventist, “ *ekyama* ” ekikimanyisa mu Kub.17:5. Okusendasenda **obulimba bwe** kufirwa obulungi bwakwo.

Mu lunyiriri 8, omusango ogwakolebwa mu bubaka obusoose gukakasibwa, nga waliwo okulabula okw'amaanyi. Okulonda mu bumanyirivu era **mu kyeyagalire** okw'olunaku lw'okuwummula olwateekebwawo Konsitantino I <sup>mu</sup> 321, okuva mu 1844, kufuula abayeekeera abaluwa obutuufu, obutakola ku kuvumirira kwa Katonda okw'okubonyaabonyezebwa okw'okufa *okw'okubiri* okw'omusango ogusembayo. Okusobola okwefuula okulimiriza kwe ku Ssande, Katonda akikweka wansi w'erinnya lya “ *akabonero* ” akamanyiddwa ennyo akawakanya “ *akabonero* ” ke ak'obwakatonda. Akabonero kano ak'obuyinza bw'omuntu, akabuusabuusa ensengeka yaako ey'ebiseera, kakola obusungu obw'amaanyi ennyo obusaanira okubonerezebwa Ye. Era ekibonerezo ekirangiriddwa, mu butuufu, kijja kuba kya ntiisa: “ *ajja kubonyaabonyezebwa n'omuliro n'ekibiriiti* ” ekijja okusaanyaawo abajeemu, naye mu kiseera ky'omusango ogusembayo gwokka.

### **Obubaka okuva eri malayika owookusatu**

Olunyiriri 9: “ *Era malayika omulala, owookusatu n'abagoberera, ng'agamba mu ddooboozi ery'omwanguka nti, “Omuntu yenna bw'asinza (avunnama) ensolo n'ekifaananyi kyayo, n'afuna akabonero mu kyenye kye oba ku mukono gwe,* »

Obutonde bw'obubaka buno obw'okusatu obw'okujjuliza n'okuddirira n'obubiri obw'emabega bulambikibwa n'ensengekera “ *bo bagoberera* ”. “ *Eddooboozi ery'omwanguka* ” likakasa obuyinza obw'obwakatonda obw'oku ntikko ennyo obw'oyo alilangirira.

Okutiisibwatiisibwa kuno kutunuuliddwa abayeeekera b'abantu abawagira era abakkiriza obufuzi bw'ensolo " *ensolo esituka okuva mu nsi* " era abatwala era ne bassa ekitiibwa, okuyita mu buwulize bwabwe, ku Ssande, " *akabonero* " ak'obuyinza bwayo, akajuliziddwa mu Kub. 13 : 16 nga kino, mu kiseera kino, omuwendo gwonna ogw'Abakristaayo.

Okuwakanya obutereevu " *akabonero* " kano eri " *akabonero ka Katonda* " kwe kugamba, okuva ku Ssande ey'olunaku olusooka okutuuka ku Ssabbiiti ey'olunaku olw'omusanvu, kukakasibwa nti byombi bifunibwa " *mu maaso* ", entebe y' kijja, okusinziira ku Kub.7:3 ne 13:16. Weetegereze nti " *akabonero ka Katonda* " aka Kub.7:3 kafuuka mu Kub.14:1: " *erinnya ly'Omwana gw'endiga n'erya Kitaawe* ". Okusembeza " *ku mukono* " kulambululwa ennyiriri zino okuva mu Ma.6:4 okutuuka ku 9:

" *Wuliriza, Isirayiri! YaHWéH, Katonda waffe, ye YaHWéH yekka . Oyagalanga Mukama Katonda wo n'omutima gwo gwonna n'omwoyo gwo gwonna n'amaanyi go gonna . Era amateeka gano ge nkuwa leero gajja kuba mu mutima gwo . Onoobisiga mu baana bo, era onoobyogerangako ng'oli mu nnyumba yo, ng'ogenda ku lugendo, ng'ogalamidde era ng'osituka. Ojja kuzisiba *ng'akabonero ku ngalo zo* , era zinaabanga *ng'emitwe wakati w'amaaso go* . Onoobiwandikanga ku bikondo by'ennyumba yo ne ku nzigizo. » " *Omukono* " gutegeze ekikolwa, okwegezaamu, ne " *mu maaso* ", okwagala kw'ebirwoozo. Mu lunyiriri luno, Omwoyo agamba nti: " *Oyagalanga Mukama Katonda wo n'omutima gwo gwonna n'omwoyo gwo gwonna n'amaanyi go gonna* "; ebyo Yesu by'ajuliza mu Mat.22:37 era by'ayanjula nga " *ekiragiro ekisooka era ekisinga obukulu* ". N'olwekyo abalonde abakutte " *akabonero ka Katonda* " balina okutuukiriza emisingi gino esatu: " *Yagala Katonda n'omutima gwabwe gwonna* "; okussa ekitiibwa nga bakikolera ku kiwummulo kya Ssabbiiti eky'olunaku lwayo olw'omusanvu olwatukuzibwa; era nga alina " *erinnya ly'Omwana gw'endiga* " Yesu Kristo " *n'erya Kitaawe* " YaHWéH mu birowoozo bye. Nga alambika " *n'erinnya lya Kitaawe* ," Omwoyo akakasa obwetaavu bw'okugondera ebiragiro ekkumi ebya Katonda n'ebiragiro n'ebiragiro ebitumbula obutukuvu bw'abalonde mu ndagaano enkadde. Ne mu kiseera kye, omutume Yokaana yakakasa ebintu bino ng'agamba mu 1 Yokaana 5:3-4:*

" *Kubanga kuno kwe kwagala kwa Katonda, okukwata ebiragiro bye. Era ebiragiro bye tebirina buzibu, kubanga buli ekizaalibwa Katonda kiwangula ensi; era obuwanguzi obuwangula ensi kwe kukkiriza kwaffe. »*

Olunyiriri 10: " *Era alinywa omwenge ogw'obusungu bwa Katonda, oguyiibwa awatali kutabula mu kikopo ky'obusungu bwe, era alibonyaabonyezebwa n'omuliro n'ekibiriri mu maaso ga bamalayika abatukuvu ne mu maaso g'Omwana gw'Endiga. »*

Obusungu bwa Katonda bujja kuba bwa butuukirivu bungi kubanga abo abafuna " *akabonero k'ensolo* " bassa ekitiibwa mu kibi ky'omuntu ate nga beewozaako nti Yesu Kristo mutuukirivu. Mu Kub.6:15-17, Omwoyo yakuba ekifaananyi ky'ebiyinza okuva mu kuisinkana kwabwe okw'enkomerero n'obusungu obutuukirivu obwa Yesu Kristo obw'okuzikiriza.

**Ekikulu ennyo** : Okusobola okutegeera obulungi obusungu buno obw'obwakatonda, tulina okukimanya lwaki obutafaayo ku Ssabbiiti entukuvu

kizuukusa obusungu bwa Katonda nnyo. Waliwo ebibi ebitaliimu, naye Baibuli etulabula ku kibi ekikolebwa ku Mwoyo Omutukuvu, ng'etugamba nti tewakyali ssaddaaka yonna okusobola okufuna okusonyiyibwa okw'obwakatonda. Mu kiseera ky'abatume, ekyokulabirako kyokka ekyatuweebwa eky'ekibi eky'ekika kino kwe kugaana Kristo Omukristaayo eyakyuka. Naye kino kyakulabirako kyokka, kubanga mu butuufu okuvvoola Omwoyo Omutukuvu kuzingiramu okwegaana n'okugaana obujulizi obuweebwa Omwoyo wa Katonda. Okumatiza n'okuyigiriza abantu, Omwoyo yalunnamya ebyawandiikibwa ebitukuvu ebya Baibuli. Noolwekyo oyo yenna awakanya obujulizi obuweebwa Omwoyo mu Baibuli aba yakola dda okuvvoola Omwoyo wa Katonda. Katonda asobola okukola ekisinga obulungi okumanyisa abantu by'ayagala okusinga okukulembera abo abaayitiddwa mu Bayibuli n'ebiwandiiko byayo? Asobola okulaga mu ngeri etegeerekeka obulungi ky'ayagala, ebirowoozo bye n'okusalawo kwe okw'obufuzi? Mu <sup>kyasa eky'ekkumi n'omukaaga</sup>, okunyooma kuno Baibuli kwe yalwana olutalo kwalaga enkomerero entuufu ey'obugumiikiriza bwa Katonda eri eddiini y'Abakatuliki ey'e Rooma; enkomerero y'obugumiikiriza bwe olw'enjigiriza gye yali tamanyirangako. Awo, mu 1843, okunyooma ekigambo eky'obunnabbi kwalaga enkomerero y'okufuna enzikiriza y'Abapolotesitante mu ngeri zaayo zonna ezitali zimu, abasika ba Ssande y'Abaruumi, kwe kugamba, “*akabonero k'ensolo*”. Era ku nkomerero, mu ngeri y'emu, Abaadventi baakola okuvvoola Omwoyo Omutukuvu nga bagaana okubikkulirwa okw'obunnabbi okusembayo Yesu kwe yabayanjula ng'ayita mu muweereza we omwetoowaze gwe nfuula omuntu; okuvvoola okukakasibwa era okunywezebwa olw'omukago gwabwe n'abatunuulizi ba Ssande okuva mu 1995. Okuvvoola Omwoyo buli mulundi kufuna okuva eri Katonda okuddamu okw'obwenkanya kwe kusaanidde; ekibonerezo eky'obwenkanya eky'okusalirwa omusango ogw'okufa okusooka ne “*okufa okw'okubiri*” okukakasibwa mu lunyiriri luno 10.

Olunyiriri 11: “*N'omukka ogw'okubonyaabonyezebwa kwabwe gulinnya emirembe n'emirembe; so tebalina kiwummulo misana wadde ekiro, abasinza ensolo n'ekifaananyi kyayo, era buli afuna akabonero k'erinnya lye.* »

“*Omukka*” gujja kuba mu kiseera ky'omusango ogusembayo gwokka, essaawa abajeemu abagudde lwe banaa “*bonyaabonyezebwa mu muliro n'ekibiriiti*” eky'ennyanja “*ey'omuliro*” mu Kub. 19:20 ne 20:14; kino, ku nkomerero y'emyaka lukumi egy'omusanvu. Naye edda nga akaseera kano ak'entiisa tekunnabaawo, essaawa y'okudda kwa Yesu Kristo mu kitiibwa ejja kukakasa enkomerero yaabwe esembayo. Obubaka obuli mu lunyiriri luno bukwata ku nsonga “*okuwummula*.” Ku luuyi lwabwe, abalonde bafaayo ku kiseera eky'okuwummula ekyatukuzibwa Katonda, naye abagudde tebalina kweraliikirira kwe kumu, kubanga tebawa kulangirira kwa Katonda bukulu na bukulu bwe basaaniidde. N'olwekyo, mu kwanukula okunyooma kwabwe, mu ssaawa ey'ekibonerezo kyabwe eky'enkomerero, Katonda tajja kubawa kuwummula kwonna kukendeeza ku kubonaabona kwabwe.

Olunyiriri 12: “*Kuno kwe kugumiikiriza kw'abatukuvu, abakwata ebiragiyo bya Katonda n'okukkiriza kwa Yesu.* »

Ebigambo “*okugumiikiriza oba okugumiikiriza*” biraga abatukuvu ab'amazima aba Masiya Yesu ow'obwakatonda okuva mu 1843-44 okutuusa lwe

yakomawo mu kitiibwa. Mu lunyiriri luno, “ *erinnya lya Kitaffe* ” okuva mu lunyiriri 1 lifuuka “ *ebiragiyo bya Katonda* ,” era “ *erinnya ly’Omwana gw’Endiga* ” likyusiddwa ne lifuulibwa “ *okukkiriza kwa Yesu* .” Ensengeka y’ebintu ebikulu nayo ekyusibwa. Mu lunyiriri luno, Omwoyo asooka kujuliza “ *ebiragiyo bya Katonda* ”, n’ekyokubiri, “ *okukkiriza kwa Yesu* ”; ekibeera mu byafaayo ne ku ddaala ly’omuwendu ensengeka eyakkirizibwa Katonda mu pulojekiti ye ey’obulokozi. Olunyiriri 1 lwakulembeza “ *erinnya lya omwana gw’endiga* ” okuyunga abalonde “ *144,000* ” ku nzikiriza y’Ekikristaayo.

Olunyiriri 13: “ *Ne mpulira eddoozi nga liva mu ggulu nga ligamba nti Wandika: Okuva kaakano balina omukisa abafu abafiira mu Mukama waffe! Weewaawo, bw’ayogera Omwoyo, balyoke bawummule mu kutegana kwabwe, kubanga emirimu gyabwe gibagoberera.* »

Ekigambo “ *okuva kati* ” kisaana okunyonnyolwa mu bujjuvu kubanga kikulu nnyo. Kubanga kigenderera olunaku lw’omusana gwa 1843 n’olwo olw’omusana gwa 1844, ekiragiyo kya Danyeri 8:14 mwe kitandika okukola, era emisango ebiri egy’Abadiventi egyategekebwa William Miller ne gikoma.

Ekiseera bwe kigenda kiyitawo, enzikiriza y’Abaadventi ey’ebitongole entongole ebuze okulaba ebiva mu bigambo bino “ *kati* .” Abatandisi b’enzikiriza y’Abadiventi bokka be baategeera ebiva mu kwetaaga kwa Katonda okwa Ssabiiti okuva mu 1843. Okusobola okwettanira enkola eno ey’olunaku olw’omusanvu, baaleetebwa okukimanya nti Ssande eyakolebwa okutuusa olwo yali ekolimiddwa Katonda. Oluvannyuma lwabwe, Obudiventi obwasikira bwafuuka obw’ennonno era obw’omukolo, era eri abagoberezi n’abasomesa abasinga obungi, Ssande ne Ssabiiti byatekebwa ku ddaala ery’okwenkanankana mu ngeri etali ya bwenkanya. Okufiirwa kuno okw’okutegeera okutukuvu n’okw’obutukuvu obw’amazima kwavaamu obutafaayo ku kigambo eky’obunnabbi n’obubaka obw’okusatu obw’Abadiventi bwe nnatuusa wakati wa 1983 ne 1994. Okuva okunyooma kuno lwe kweyolekera mu Buadventi mu Bufalansa, ekitongole ensi y’Abaadventi yayingira n’omukago naky’ekika ky’ensi yonna mu 1995, olw’ekikolimo kyakyo ekisinga obunene. Okutiisatiisa “ *okubonyaabonyezebwa* ” mu lunyiriri 10 kumukwatako mu ngeri y’emu, olw’okuteesa kw’ekigambo “ nave ajja kunywa ”; okuva mu 1994, enzikiriza y’Abaadventi ey’ebitongole, oluvannyuma lw’enzikiriza y’Abapolotesitante, yasala omusango era n’evumirira okuva mu 1843.

Nga olunyiriri luno bwe lulaga, ekiragiyo ekiri mu Danyeri 8:14 kireetera Abakristaayo Abapolotesitante ab’omwaka 1843 okwawulwamu enkambi bbiri nga mw’otwalidde n’ekibiina ky’Abadiventi, abaganyulwa mu mukisa ogwalangirirwa: “ *Okuva kaakano balina omukisa abafu abafiira mu Mukama!*” “. Tekyetaagisa kwogera nti Yesu okulangirira mu “ *Laodicea* ” nti yali agenda “ *kugisesema* ”, ekitongole ky’Abadiventi, omubaka wa Kristo omutongole mu 1991, olunaku lw’okugaana ekitangaala mu butongole, ekiyitibwa “ *naked* ” tekikyayinza kuganyulwa okuva mu ssanyu lino.

### **Ebiseera by’amakungula**

Olunyiriri 14: “ *Ne ntunula, ne ndaba ekire ekyeru, era ku kire kutudde omuntu ng’omwana w’omuntu, ng’akutte engule eya zaabu ku mutwe gwe, n’akaguwa akasongovu mu mukono gwe.* »

Ennyonnyola eno ejjukiza Yesu Kristo mu kiseera ky’okudda kwe okw’ekitiibwa. “ *Ekire ekyeru* ” kijjukiza embeera gye kyasimbula n’okulinnya mu ggulu gye kyaliwo emyaka enkumi bbiri emabega. “ *Ekire ekyeru* ” kitegeeza obulongoofu bwe, “ *engule ye eya zaabu* ” eraga okukkiriza kwe okw’obuwanguzi, era “ *ekiso ekisongovu* ” kiraga “ *ekigambo ekisala* ” ekya Katonda okuva mu Beb.4:12, ekyateekebwa mu nkola “ *omukono gwe* ”.

Olunyiriri 15: “ *Malayika omulala n’ava mu yeekaalu, n’akaaba n’eddoboosi ery’omwanguka eri oyo atudde ku kire nti, “Wuuba ebbaati lyo, okungula; kubanga ekiseera eky’amakungula kituuse, kubanga amakungula g’ensi geengedde.* »

Wansi w’oludda lwa “ *amakungula* ”, nga mu lugero lwe, Yesu ajjukira nti mu kino, ekiseera kyandituuse okwawula ddala “ *enyaaano ku bisusunku* ”. Okuyita mu Kubikkulirwa kwe, atuleetera okuzuula ensonga eno eyawula enkambi zombi: Ssabbiiiti y’abalonde ne Ssande y’abagudde, kubanga emabega w’erinnya lino ery’eddiini kwekwese okusinza n’obuyinza bw’obwakatonda bw’enjuba obw’ekikaafiiri. Era wadde ng’ebiseera by’omuntu byakyuka, Katonda akyagenda mu maaso n’okumutunuulira ng’amanyi ky’ali ddala gy’ali. Endowooza z’abantu ez’enjawulo tezikwata ku kusalawo kwe; mu nsengeka yaalwo ey’ebiseera, olunaku olusooka luvvoola, mu ngeri yonna teruyinza kutwala butukuvu bwa Katonda. Kino kikwatagana nnyo n’olunaku olw’omusanvu olwatukuzibwa mu nsengeka yaalwo ey’ebiseera eyayolwa okuva ku ntandikwa y’ebiseera eby’oku nsi ebitaggwaawo; kino okumala ebbanga lya myaka 6000 egy’enjuba.

Olunyiriri 16: “ *Awo eyatuula ku kire n’asuula ekiso kye ku ttaka. Ensi n’ekungula.* »

Omwoyo akakasa okutuukirizibwa kwa “ *amakungula g’ensi* ” mu biseera eby’omu maaso. Kristo Omulokozi n’Omwesasuza ajja kukitunuulira era akituukiriza okusenziira ku kulangirira kwe okwakolebwa mu lugero, eri abatume be, mu Mat.13:30 okutuuka ku 43. “ *Amakungula* ” okusinga gakwata ku kuwambibwa mu ggulu kw’abatukuvu abalonde abaasigalawo abeesigwa eri Katonda Omutonzi.

### **Ebiseera by’amakungula (n’okwesasuza) .**

Olunyiriri 17: “ *Malayika omulala n’ava mu yeekaalu eri mu ggulu, ng’alina n’akasero akasongovu.* »

Singa “ *malayika* ” *eyasooka* yalina obutume ekirungi eri abalonde, okwawukana ku ekyo, “ *malayika omulala* ” ono alina obutume obubonereza obugendereddwamu abayeekera abagudde. “ *Engoye* ” eno ey’okubiri era kabonero ka “ *ekigambo kya Katonda ekisala* ” ekyateekebwa mu bikolwa olw’okwagala kwe, naye si n’omukono gwe okuva bwe kiri nti, obutafaananako makungula, ku makungula g’emizabbibu, ekigambo “ *mu ngalo ze* ” tekibaawo . N’olwekyo ekibonerezo kijja kukwasibwa ba agenti abakola ekiraamo kya Katonda; mu butuufu, abaakosebwa okusendasenda kwe.



Olunyiriri 18: “ *Malayika omulala eyalina obuyinza ku muliro, n’ava ku kyoto, n’ayogera n’eddooboozi ery’omwanguka eri oyo eyalina akasero akasongovu, ng’agamba nti Fuula ekiso kyo ekisongovu, okunjaanye emizabbibu omuzabbibu ogw’ensi; kubanga emizabbibu egy’oku nsi gyengedde.* »

Olwo ne wajja, oluvannyuma lw’okuwambibwa kw’abalonde okugenda mu ggulu, akaseera ak’ “ *okukungula emizabbibu* ”. Mu Is.63:1 okutuuka ku 6, Omwoyo akulaakulanya ekikolwa ekigendereddwamu ekigambo kino eky’akabonero. Mu Baibuli, omubisi gw’emizabbibu emmyufu gugeraageranyizibwa ku musaayi gw’omuntu. Okukozesa kwayo Yesu mu Kijjulo Ekitukuvu kukakasa endowooza eno. Naye “ *omuzabbibu* ” gukwatagana ne “ *obusungu bwa Katonda* ” era gujja kukwata ku abo abaakolanga mu ngeri etasaana nga beefudde abaweereza be, kubanga omusaayi ogwayiibwa Kristo kyeyagalire tegwagwanidde kulyamu lukwe mu bungi. Kubanga Yesu asobola okuwulira ng’alyamu olukwe abo abakusakyusa pulojekiti ye ey’okulokola okutuuka ku ssa ly’okulaga obutuukirivu ekibi kye yawaayo obulamu bwe n’asitula okubonaabona olwo enkola yaakyo n’ekoma. N’olwekyo abamenya amateeka ge mu bugendererevu balina okumuddamu. Mu ddalu lyabwe ery’amaaso, bajja kugenda wala nnyo okwagala okutta abalonde baabwe abatuufu, okusobola okumalawo ku nsi, enkola ya Ssabbiiti ey’olunaku olw’omusanvu eyatukuzibwa era nga yeetaagibwa Katonda okuva mu 1843-44. Abalonde tebaalina lukusa lwa Katonda kukozesa maanyi ku balabe baabwe ab’eddiini; Katonda yali aterekedde ekikolwa kino ye yekka. “ *Okwesasuza kwange, okwesasuza kwange,* ” bwe yalangirira abalonde be, era ekiseera kituuse okuteeka okwesasuza kuno mu nkola.

Mu ssuula eno 14, ennyiriri 17 okutuuka ku 20 zijjukiza omulamwa guno ogwa “ *amakungula* ”. Emizabbibu egy’ekibi girangirirwa nga gyengedde kubanga gyayolesezza mu bujjuvu olw’emirimu gyagyo obutonde bwagyo obw’amazima. Omusaayi gwazo gujja kukulukuta ng’omubisi gw’emizabbibu mu kibbo nga bininyibwa ebigere by’abanoga emizabbibu.

Olunyiriri 19: “ *Malayika n’asuula ekiso kye wansi ku nsi. N’akunjaanya emizabbibu egy’omu nsi, n’asuula emizabbibu mu ssomo eddene ery’obusungu bwa Katonda.* »

Ekikolwa kino kikakasibwa okulangirira kuno okwabikkuliddwa ekifo kino. Katonda alagula n’obukakafu ekibonerezo ky’amalala g’Abakatuliki n’Abapolotesitante. Bajja kubonaabona n’ebiva mu busungu bwa Katonda, nga kino kyeyolekera mu kiyungu emizabbibu egyakungula mwe gibetenta ebigere by’ababetenta.

Olunyiriri 20: “ *Essukkulumu ne linyigirizibwa okuva mu kibuga; omusaayi ne guva mu kibbo, ne gutuuka ku bikondo by’embalaasi, okumala ebbanga lya sitadiya lukumi mu lukaaga.* »

Is.63:3 eraga nti: “ *Nnali nzekka okulinyirira essomo; tewali musajja yali nange...* ”. Omuzabbibu gutuukiriza ekibonerezo kya Babulooni ekibuga Ekinene mu Kub.16:19. Ekikompe akijjuza obusungu obw’obwakatonda kati ky’alina okunywa okutuuka ku bikuta. “ *Essundiro ly’omwenge lyalinyirirwa ebweru w’ekibuga* ” kwe kugamba, awatali kubeerawo kw’abalonde abaatwalibwa edda mu ggulu. Mu Yerusalemi, okuttibwa kw’abo abaali basaliddwa omusango

gw'okufa kwakolebwanga ebweru wa bbugwe w'ekibuga ekitukuvu baleme kukiyonoono. Kino kyali bwe kityo ku kukomererwa kwa Yesu Kristo ekijjukiza, okuyita mu bubaka buno, omuwendo ogw'okusasula abo abanyooma okufa kwe yennyini. Ekiseera kituuse abalabe be nabo okuyiwa omusaayi gwabwe okutangirira ebibi byabwe ebingi. “ *Era omusaayi ne guva mu kibya ne gutuuka ku bitundu by'embalaasi .*” Ebigendererwa by'obusungu be basomesa b'eddiini Abakristaayo, era Katonda abajuliza ekifaananyi ky'ekifaananyi kya “ *ekitundu* ” abavuzi kye bateeka “ *mu kamwa k'embalaasi* ,” okubalung'anya. Ekifaananyi kino kiteesebwako mu Yakobo 3:3, omulamwa gwakyo gwennyini gwe guli: abasomesa b'eddiini. Yakobo alaga bulungi ku ntandikwa y'essuula 3: “ *Baganda bange, baleme kutandika kuyigiriza bangi mu mmwe, kubanga mukimanyi nti tujja kusalirwa omusango ogw'amaanyi ennyo .*” Ekikolwa kya “ *amakungula* ” kiwa obutuufu bw'okulabula kuno okw'amagezi. Nga alaga “ *okutuusa ebitundu by'embalaasi* ”, Omwoyo alaga nti ekibbo kikwata, okusooka, bannaddiini b'Abakatuliki aba Rooma aba “ *Babulooni Ekinene* ”, naye nti kituuka ku basomesa b'Abapolotesitante aba, okuva mu 1843 , abakozesa “okuzikiriza” Baibuli Entukuvu okusinziira ku kulumiriza okwakolebwa Omwoyo mu Kub.9:11. Wano we tusanga enkozesa y'okulabula okuweereddwa mu Kub .

Ku bubaka “ *over an extent of one, six hundred stadia* ”, nga bugenda mu maaso n'obubaka obwaliwo emabega, ekibonerezo kituuka ku nzikiriza y'Abatereeza okuva mu <sup>kyasa eky'ekkumi n'omukaaga</sup> omuwendo 1600 gwe gujuliza. Kino kye kiseera Martin Luther we yateeka mu butongole okulumiriza enzikiriza y'Abakatuliki mu 1517. Naye era mu <sup>kyasa kino eky'ekkumi n'omukaaga mwe</sup> mwatondebwawo enjigiriza z'Abapolotesitante eza “ *Kristo ab'obulimba* ” n'Abakristaayo ab'obulimba ezaafuula effujjo n'ekitala ebyawerebwa Yesu Kristo okuba eby'amateeka . Apocalypse ewa ebisumuluzo byayo eby'okutaputa era <sup>ekyasa kino eky'ekkumi n'omukaaga</sup> kiwandiikiddwa mu Kub. 2:18 okutuuka ku 29 wansi w'erinnya ery'akabonero ery'omulembe ogwo “ *Tiatira* ”. Ekigambo “ *ekisaawe* ” kiraga omulimu gwabwe ogw'eddiini, okwetaba kwabwe mu mpaka ng'ekirabo kyabwe kiri mu kabi ye ngule y'obuwanguzi esuubizibwa omuwanguzi. Eno y'enjigiriza ya Pawulo mu 1 Kol.9:24: “ *Temumanyi ng'abo abadduka mu kisaawe, bonna badduka, naye omu afuna ekirabo? Dduka osobole okukiwangula .*” N'olwekyo ekirabo ky'okuyitibwa okw'omu ggulu tekiwangulwa mu ngeri yonna yokka; obwesigwa n'okugumiikiriza mu buwulize y'engeri yokka ey'okuwangula mu lutalo lw'okukkiriza. Akakasa mu Baf.3:14 ng'agamba nti, “ *Nyigiriza okutuuka ku kiruubirirwa olw'empeera ey'okuyitibwa kwa Katonda waggulu mu Kristo Yesu .*” Mu kiseera kya “ *amakungula* ” ebigambo bya Yesu bino bijja kukakasibwa: “ *Kubanga bangi abayitibwa, naye abalonde batono (Mat.22:14)*”.

## Okubikkulirwa 15: Enkomerero y'okugezesebwa

Nga “ *amakungula n'okuzaala* ” tebinnatuukirira wajjawo akaseera akatiisibwatiisibwa, enkomerero y'ekiseera ky'ekisa. Emu ng'okulonda kw'abantu kuyooledwa mu jinja ly'ebiseera, nga tewali kisoboka kuzzaawo kulonda kuno. Mu kiseera ekyo, okuwaayo obulokozi mu Kristo kukoma. Guno gwe mulamwa gw'essuula eno ennyimpi ennyo 15 ey'Ebibikkulirwa bya Yesu Kristo. Enkomerero y'ekiseera ky'ekisa ebaawo oluvannyuma lw'okusooka “ *amakondeere* ” omukaaga agasooka mu ssuula 8 ne 9, era nga tetunnatuuka “ *bibonyoobonyo omusanvu ebisembayo ebya Katonda* ” eby'essuula 16. Tekyetaagisa kwogera nti egoberera okulonda okusembayo okw'ekkubo Katonda awa omuntu okukola. Wansi w'obukulembeze obw'obuyinza obwa “ *ensolo egenda okuva ku nsi* ” eya Kub. 13:11 okutuuka ku 18, amakubo abiri agasembayo gatuusa, erimu, ku Lwomukaaga oba Ssabiiti ya Katonda eyatukuzibwa, endala, ku Ssande, ey'obuyinza bwa Paapa bw'Abaruumi . Tekubangako kulonda wakati w'obulamu n'ebirungi, okufa n'obubi, kweyoleka bwe kityo. Omuntu ani asinga okutya? Katonda, oba omuntu? Kino kye kiweeredwa embeera. Naye era nsobola okugamba nti: Omuntu ani asinga okwagala? Katonda oba omuntu? Abalonde bajja kwanukula mu mbeera zombi: Katonda, ng'amanyi okuyita mu kubikkulirwa kwe okw'obunnabbi ebikwata ku nkomerero ya pulojekiti ye. Olwo obulamu obutaggwaawo bujja kuba bwa kumpi nnyo, nga butuuse.

Olunyiriri 1: “ *Awo ne ndaba akabonero akalala mu ggulu, akakulu era ak'ekitalo: bamalayika musanvu nga bakutte ebibonyoobonyo musanvu eby'enkomerero, kubanga obusungu bwa Katonda mwe bwatuukirira.* »

Olunyiriri luno lulaga “ *ebibonyoobonyo omusanvu ebisembayo* ” ebigenda okukuba abakkiriza ab'obulimba olw'okulonda kwabwe olunaku lwa Ssande y'Abaruumi. Omulamwa gw'essuula eno, enkomerero y'ekiseera ky'okugezesebwa, guggulawo ekiseera kya “ *ebibonyoobonyo omusanvu ebisembayo eby'obusungu bwa Katonda* ”.

Olunyiriri 2: “ *Ne ndaba ng'ennyanja ey'endabirwamu, etabuddwamu omuliro, n'abo abaawangudde ensolo, n'ekifaananyi kyayo, n'omuwendu gw'erinnya lye, nga bayimiridde ku nnyanja ey'endabirwamu, nga balina ennanga za Katonda.* »

Okusobola okuzzaamu amaanyi abaweereza be, abalonde be, Mukama olwo n'ayanjula ekifaananyi ekijjukiza obuwanguzi bwabwe obuli okumpi ng'ayita mu bifaananyi eby'enjawulo ebigiddwa mu bitundu ebirala eby'obunnabbi. “ *Ku nnyanja ey'endabirwamu, nga batabuddwamu omuliro, bayimiridde,* ” kubanga baayita mu kugezesebwa okw'okukkiriza mwe baayigganyizibwa ( *nga batabuddwamu omuliro* ) ne bavaayo nga bawangudde. “ *Ennyanja ey'endabirwamu* ” kitegeeza obulongoofu bw'abantu abalonde, nga bwe kiri mu Kub.4:1.

Olunyeriri 3: “ *Ne bayimba oluyimba lwa Musa omuddu wa Katonda, n’oluyimba lw’Omwana gw’endiga, nga bagamba nti: Ebikolwa byo binene era bya kitalo, ai Mukama Katonda Omuyinza w’ebintu byonna; Amakubo go gatuukiridde era ga mazima, Kabaka w’Amawanga!* »

“ *Oluyimba lwa Musa* ” lwakuza Isiraeri okuva mu Misiri mu kitiibwa, ensi era akabonero akalaga ekibi. Okuyingira mu Kanani ey’oku nsi okwaddirira oluvannyuma lw’emyaka 40 kwalaga okuyingira kw’abalonde abasembayo mu Kanani ey’omu ggulu. Mu ngeri y’emu, oluvannyuma lw’okuwaayo obulamu bwe okutangirira ebibi by’abalonde, Yesu, “ *omwana gw’endiga* ”, yalinnya mu ggulu, mu kitiibwa kye n’amaanyi ge ag’obwakatonda ag’omu ggulu. Abajulizi ba Yesu abeesigwa abasembayo, bonna Abadiventi olw’okukkiriza n’omulimu, nabo bafuna okulinyya mu ggulu nga Yesu akomyewo okubalokola. Nga bagulumiza “ *emirimu gye eminene era egy’okusiimibwa* ”, abalonde bawa ekitiibwa eri omutonzi Katonda eyafuula empisa ze mu Yesu Kristo: “ *obwenkanya* ” bwe obutuukiridde ne “ *amazima* ” ge. Okujjukiza ekigambo “ *ekituufu* ” kuyunga embeera y’ekikolwa n’enkomerero y’omulembe gwa “ *Laodikiya* ” mwe yeeyanjula nga “ *Amiina n’Amazima* ”. Olwo y’essaawa ya “ *okununulibwa* ” eraga enkomerero y’ekiseera kya “ *omukazi azaala* ” ekya Kub.12:2. “ *Omwana* ” aleetebwa mu nsi mu ngeri y’obulongoofu bw’empisa ez’omu ggulu ezibikkuliddwa mu Yesu Kristo era ng’ayita mu Yesu Kristo. Abalonde basobola okutendereza Katonda olw’embeera ye “ *ey’obuyinza bwonna* ” kubanga amaanyi gano ag’obwakatonda mwe babanja obulokozi n’okununulibwa kwabwe. Olw’okuba yakuyijanyizza era n’alonda abanunuzi be okuva mu mawanga gonna ag’oku nsi, ddala Yesu Kristo ye “ *Kabaka w’amawanga* ”. Abaamuwakanya n’abalonde be tebakyalivo.

Olunyeriri 4: “ *Ani atatya, Mukama, n’agulumiza erinnya lyo? Kubanga ggwe wekka oli mutukuvu. Era amawanga gonna gajja kujja okukusinza, kubanga emisango gyo gyabikkuliddwa.* »

Mu ngeri ennyangu, kino kitegeeza: Ani yandigaanyi okukutya, Katonda Omutonzi, n’ayinza okugumiikiriza okukufera ekitiibwa kyo ekituufu ng’agaana okussa ekitiibwa mu Ssabbiiti yo entukuvu ey’olunaku olw’omusanvu? Kubanga **ggwe wekka oli mutukuvu** era ggwe wekka gwe watukuza olunaku lwo olw’omusanvu n’abo be waluwa, ng’akabonero akalaga nti basiimibwa n’okuba ab’obutukuvu bwo. Mazima ddala, mu kuleeta “ *okutya kwe* ”, Omwoyo ayogera ku bubaka bwa “ *malayika* ” eyasooka mu Kub. *era musinze (muvunnama) oyo eyakola eggulu n’ensi n’ennyanja n’ensulo z’amazzi* .” Mu nteekateeka ya Katonda, amawanga agajeemu agaazikirizibwa gajja kuzuukizibwa olw’ekigendererwa eky’emirundi ebiri: eky’okwetoowaza mu maaso ga Katonda n’okumuwa ekitiibwa, n’ekyo eky’okubonaabona ekibonerezo kye eky’obwenkanya ekisembayo ekijja okubasaanyaawo ddala, mu “ *nyanja ey’omuliro era.*” *ekibiriti* ” eky’omusango ogusembayo, ogwalangirirwa mu bubaka bwa “ *malayika owookusatu* ” obwa Kub.14:10. Ebintu bino nga tebinnatuukirira, abalonde bajja kuba balina okuyita mu kiseera ky’emisango egy’obwakatonda ekijja okweyolekera mu kikolwa kya “ *ebibonyoobonyo omusanvu* ” ebyalangirirwa mu lunyeriri olusooka.

Olunyiriri 5: “ *Oluvannyuma lw’ebyo ne ntunula, yeekaalu ya Weema ey’Obujulirwa n’eggulwawo mu ggulu.* »

Okuggulawo kuno okwa “ *yeekaalu* ” ey’omu ggulu kulaga okukoma kw’okwegayirira kwa Yesu Kristo, kubanga ekiseera ky’okuyitibwa kw’obulokozi kigenda kuggwaako. “ *Obujulizi* ” kitegeeza amateeka ekkumi aga Katonda agaatekebwa mu ssanduuko entukuvu. Bwe kityo, okuva mu kaseera kano, okwawukana wakati w’abalondebwa n’abafiirwa kwe kusembayo. Ku nsi, abayeekeera baakasalawo, mu kiragiro ky’amateeka, obuvunaanyizibwa obw’okussa ekitiibwa mu kuwummula kwa buli wiiki okw’olunaku olusooka okwatekebawo mu bufumbo n’eddiini nga bukakasibwa, mu lunyiriri, ba empula b’Abaruumi, Constantine I ne Justinian<sup>1</sup> abaafuula Vigilius<sup>1</sup> the paapa eyasooka, omukulu ow’ekiseera ow’enzikiriza y’Ekikristaayo ey’ensi yonna, kwe kugamba, ey’Ekikatomiki, mu 538. Ekiragiro ekisembayo eky’okufa kyalagulwa mu Kub.13:15 okutuuka 17 era ne batekebwa wansi w’ekikolwa ekisinga obunene eky’enzikiriza y’Abapolotesitante ey’omu Amerika ewagirwa enzikiriza y’Abakatuliki ey’Abazungu.

Olunyiriri 6: “ *Bamalayika omusanvu abaali n’ebibonyoobonyo omusanvu ne bava mu yeekaalu, nga bambadde bafuta ennongoofu, eyakaayakana, era nga balina emisipi egya zaabu mu bifuba byabwe.* »

Mu kabonero k’obunnabbi, “ *bamalayika omusanvu* ” bakiikirira Yesu Kristo yekka oba “ *bamalayika musanvu* ” abeesigwa mu nkambi ye abafaanagana naye. “ *Bafuta ennungi, ennongoofu, eyakaayakana* ” eraga “ *ebikolwa eby’obutuukirivu eby’abatukuvu* ” mu Kub.19:8. “ *Omusipi ogwa zaabu okwetooloola ekifuba* ”, n’olwekyo ku ntikko y’omutima, guletera okwagala amazima okwayogerwako edda mu kifaananyi kya Kristo ekyanjuddwa mu Kub.1:13. Katonda w’amazima yeetegekera okubonereza olusiisira lw’obulimba. Mu kujjukiza kuno, Omwoyo alaga “ *akabi akanene* ” ekifaananyi kyakyo ekyabikkulwa mu maaso gaakyo bw’ogeraageranya ne “ *enjuba bw’eyaka mu maanyi gaayo* ”. Essaawa y’okulwanagana okusembayo wakati wa Yesu Kristo n’abayeekeera abakaafiiri abasinza enjuba etuuse.

Olunyiriri 7: “ *Omu ku biramu ebina n’awa bamalayika omusanvu ebibya musanvu ebya zaabu, ebijjudde obusungu bwa Katonda omulamu emirembe n’emirembe.* »

Yesu yennyini ye yali ekyokulabirako ekyalagibwa “ *ebiramu bina* ” ebiri mu Kub.4. Era ye, “ *Katonda abeera omulamu emirembe n’emirembe* ” yasunguwazibwa “ ”. Bw’atyo obwakatonda bwe bumussa ku mirimu gyonna: Omutonzi, Omununuzi, Omuwolereza, era enkalakkalira, Omulamuzi, olwo n’akoma ku kwegayirira kwe, afuuka Katonda omulamuzi akuba n’okubonereza n’okufa abamuvuganya abajeemu, kubanga batuukirizza “ *the ekikompe* ” eky’obutuukirivu “ *obusungu* ” bwe. “ *Ekikopo* ” kati kijjudde, era obusungu buno bujja kutwala mu ngeri y’ebibonerezo “ *omusanvu ebisebwayo* ” okusaasira okw’obwakatonda mwe kutagenda kuddamu kuba na kifo kyakwo.

Olunyiriri 8: “ *Yeekaalu n’ejjula omukka olw’ekitiibwa kya Katonda n’amaanyi ge; era tewali n’omu yali asobola kuyingira mu yeekaalu okutuusa ebibonyoobonyo omusanvu ebya bamalayika omusanvu lwe byatuukirizibwa.* »



Okulaga omulamwa guno ogw'okukomya ekisa, Omwoyo ayanjula mu lunyiriri luno ekifaananyi kya " *yeekaalu ejjudde omukka olw'okubeerawo* " *wa Katonda* " era alaga nti: " *era tewali yali asobola kuyingira mu yeekaalu, okutuusa ebibonyoobonyo omusanvu ebya bamalayika omusanvu lwe byatuukirira* ". Bwe kityo Katonda alabula abalonde be nti bajja kusigala ku nsi mu kiseera " *ebibonyoobonyo omusanvu ebisembayo* " eby'obusungu bwe. Abaalondebwa abasembayo bajja kuddamu okulaba ebyo Abaebbulaniya bye baayitamu mu kiseera " *ebibonyoobonyo ekkumi* " ebyagwa mu Misiri eyali ejeemu. Ebibonyoobonyo si bya bo, *wabula* bya bajeemu, ebigendererwa by'obusungu bwa Katonda. Naye okusemberera okuyingira kwabwe mu " *yeekaalu* " bwe kukakasibwa, okusobola kujja kuweebwa, okuva ku nkomerero ya " *ebibonyoobonyo omusanvu ebisembayo* ".

## Okubikkulirwa 16 : Ebibonyoobonyo Omusanvu Ebisembayo wa busungu bwa Katonda

Essuula 16 eraga okuyiwa “ *ebibonyoobonyo bino omusanvu ebisembayo ”* “ *obusungu bwa Katonda* ” mwe buyita.

Okusoma essuula yonna kujja kukakasa kino, naye kiteekwa okumanyibwa nti ebigendererwa bya “ *obusungu bwa Katonda* ” bijja kuba bye bimu n’abo abaakubwa ebibonerezo by’ “ *amakondeere* ” omukaaga agaasooka. Bw’atyo Omwoyo abikkula nti ebibonerezo bya “ *bibonyoobonyo omusanvu ebisembayo ”* n’ebya “ *amakondeere omusanvu* ” bibonereza ekibi kye kimu: okusobya kw’okuwummula kwa ssabbiiti okw’olunaku “ *olw’omusanvu okutukuzibwa* ” Katonda okuva ku musingi gw’ensi.

Nggulawo parenthesis wano, belatedly. Weetegereze enjawulo eraga “ *amakondeere* ” ag’obwakatonda ne “ *ebibonyoobonyo oba ebibonyoobonyo* ”. “ *Amakondeere* ” gonna ttemu lya bantu erikolebwa abantu naye nga liragiddwa Katonda, nga ery’okutaano lya butonde bwa mwoyo. “ *Ebibonyoobonyo* ” bikolwa ebitasanyusa ebiteekebwawo Katonda butereevu ng’ayita mu ngeri ez’obutonde ez’ebitonde bye ebiramu. Okubikkulirwa 16 kutulaga “ *ebibonyoobonyo omusanvu ebisembayo ”* ekitulaga, mu ngeri ey’obukuusa, nti byakulemberwa “ *ebibonyoobonyo* ” ebirala ebyabonaabona abantu nga ekiseera ky’ekisa tekinnaggwaako ekyawula, mu by’omwoyo, mu bitundu bibiri, “ *ekiseera ey’enkomerero* ” ejuliziddwa mu Dan.11:40. Mu kusooka, enkomerero eno y’omulembe gw’amawanga, ate mu eyookubiri, ya mulembe gwa gavumenti y’ensi yonna eyategekebwa wansi w’okulabirirwa n’okuteekateeka kwa USA. Mu kulongoosa kuno, okwakolebwa nga Ssabbiiti December 18, 2021, nsobola okukakasa okunyonnyolwa kuno, okuva ku ntandikwa ya 2020, abantu bonna babadde bakubwa okusaanawo kw’ebyenfuna olw’akawuka akasiigibwa, Coronavirus Covid- 19, kaasooka kulabika mu... China. Mu mbeera y’okuwanyisiganya n’okumanya okw’ensi yonna, nga mu birowoozo bagaziya ebivaamu ebituufu, mu kutya, abakulembeze b’abantu bakomye enkulaakulana n’okukulaakulana okugenda mu maaso kw’ebyenfuna byonna ebya Bulaaya ey’amaserengeta ne Amerika. Nga batwalibwa, mu ngeri etali ya bwenkanya, ng’ekirwadde kya ssennyiga omukambwe, amawanga g’obugwanjuba, agaali galowooza nti olunaku lumu gajja kuwangula okufa, gaggwaamu essuubi era gatabuse. Mu kutya, abatalina Katonda bawaddeyo omubiri n’omwoyo eri eddiini empya edda mu kifo kyayo: ssaayansi w’obusawo ow’amaanyi gonna. Era ensi y’abafere, esinga obugagga ku nsi, yakozesa omukisa guno okufuula abasajja mu buwambe n’abaddu b’engeri gye bazuulibwamu, eddagala lye bagema, eddagala lyabwe, n’ebyo bye baasalawo mu bitongole. Mu kiseera kye kimu, tuwulira ebiragi mu Bufalansa, ebikontana okugamba nti, bye nfunza bwe biti: "kirungi okuyingiza empewo mu mizigo n’okwambala masiki ekuuma okumala essaawa

eziwera, emabega w'ekyo oyo ayambadde n'azirika." Laga "amagezi aga bulijjo" ag'abakulembeze abato aba Bufalansa n'amawanga amalala agakoppa. Tukitegedde n'okufaayo nti ensi eyakulembera enneeeyisa eno ey'okuzikiriza yali yasooka kubeera Yisirayiri; ensi eyasooka okukolimirwa Katonda, mu byafaayo by'eddiini. Okwambala masiki, eyasooka okukugirwa nga teriiwo, oluvannyuma ne kifuulibwa ekikakatako, okukuuma obulwadde obukosa enkola y'okussa. Ekikolimo kya Katonda kibala ebibala ebitasuubirwa, naye ebizikiriza ebikola ennyo. Nkakasa nti wakati wa 2021 n'entandikwa ya " *ekkondeere ery'omukaaga* ", Ssematalo III, " *bibonyoobonyo bya Katonda* " ebirala bijja kukuba abantu abalina omusango mu bifo eby'enjawulo ku nsi, n'okusingira ddala mu maserengeta; "ebibonyoobonyo" nga " *enjala* " n'ekirwadde ekirala ekya nnamaddala eky'ensi yonna, ekyamanyibwa edda nga kawumpuli ne kkolera. Katonda yeewozaako ku kibonerezo eky'ekika kino mu Ez.14:21: " *Yee, bw'ati bw'ayogera Mukama, YaHWéH: Newankubadde nga nsindika okulumba Yerusalemi ebibonerezo byange ebina eby'entiisa, ekitala, enjala, ensolo ez'omu nsiko ne kawumpuli, okusaanyaawo abantu era ensolo* ". Weetegereze nti olukalala luno terujjuvu, kubanga mu mulembe guno, ebibonerezo eby'obwakatonda bitwala engeri eziwera: Kookolo, mukenenya, Chikungunya, Alzheimer's... etc... Era ntegeera endabika y'okutya olw'ebbugumu ly'ensi. Enkuyanja y'abantu batidde era basattira nga balowooza ku bbalaafu esaanuuka n'amataba agayinza okuvaamu. Nate, ekibala ky'ekikolimo eky'obwakatonda ekikuba ebirowoozo by'abantu ne kizimba bbugwe ow'okwawukana n'obukyayi. Nggalawo enkokola eno okuddamu okusoma mu mbeera eno ey'oluvannyuma lw'enkomerero y'ekisa ekiraga " ebibonyoobonyo *omusanvu ebisembayo* eby'obusungu bwa Katonda ".

Ensonga endala eraga obutuufu bw'okulonda ebigendererwa. " *Ebibonyoobonyo omusanvu ebisembayo* " bituukiriza okuzikirizibwa kw'ebitonde ku nkomerero y'ensi. Ku Katonda, Omutonzi, ekiseera kituuse okuzikirizibwa kw'omulimu gwe. Kale agoberera enkola y'okutonda, naye mu kifo ky'okutonda, azikiriza. Nga " *ekibonyoobonyo eky'omusanvu ekisembayo* ", ku nsi, obulamu bw'omuntu bujja kuzikirizibwa, bulekewo, ensi ezzeemu okufuuka " *ekinnya* " mu mbeera ey'akavuyo, n'omutuuzze yekka, Sitaani, omuwandiisi w'ekibi; ensi efuuse amatongo ejja kuba kkomera lye okumala " *emyaka lukumi* " okutuusa ku musango ogusembayo ye n'abayeekeera abalala bonna mwe banaazikirizibwa okusinziira ku Kub.20.

Olunyiriri 1: " *Ne mpulira eddoboosi ery'omwanguka nga liva mu yeekaalu nga ligamba bamalayika omusanvu nti Mugende muyiwe ebibya omusanvu eby'obusungu bwa Katonda ku nsi.* »

" *Eddoboosi lino ery'amaanyi eryava mu yeekaalu* " lye lya mutonzi Katonda eyanyiiga olw'eddembe lye erisinga obutuufu. Nga Katonda omutonzi, obuyinza bwe bulina empisa ey'oku ntikko era si kya bwenkanya wadde magezi okuvuganya okwagala kwe okusinziibwa n'okugulumizibwa olw'okukuza olunaku lw'okuwummula lwe " *yatukuza* " olw'ekigendererwa kino. Mu magezi ge amanene era ag'obwakatonda, Katonda akakasizza nti omuntu yenna asomooza eddembe lye n'obuyinza bwe ajja kubuusa amaaso ebyama bye ebisinga obukulu nga tannatangerira mu " *kufa okw'okubiri* " omuwendo gw'obusungu bwe eri Katonda Omuyinza w'Ebintu Byonna.

Olunyiriri 2: “ *Ow’olubereberye n’agenda n’ayiwa ebbakuli ye ku nsi. Era ekiwundu ekibi era ekiruma ne kikuba abasajja abaali n’akabonero k’ensolo era abaali basinza ekifaananyi kye. »*

Olw’okuba amaanyi agafuga era obuyinza obukulembedde mu bujeemu obwasembayo, ekigendererwa ekikulu mu mbeera eno kye “ *ensi* ” kabonero k’enzikiriza y’Abapolotesitante eyagwa.

Ekibonyoobonyo ekisooka “ *a malignant ulcer* ” ekivaako okubonaabona mu mubiri ku mibiri gy’abajeemu abasazeewo okugondera olunaku lw’okuwummula olwateekebwawo abasajja. Abatunuuliddwa be Bakatoliki n’Abapolotesitante abawonawo olutalo lwa nukiriya abalina, n’okulonda kuno okw’olunaku olusooka, Ssande y’Abaruumi, “ *the akabonero k’ensolo* .”

Olunyiriri 3: “ *Ow’okubiri n’ayiwa ebbakuli ye mu nnyanja. buli kiramu ne kifa, buli kintu ekyali mu nnyanja* ”

“ *Ekyokubiri* ” kikuba “ *ennyanja* ” gye kifuula “ *omusaayi* ”, nga bwe kyakola ku Kiyira ky’e Misiri mu kiseera kya Musa; “ *ennyanja* ”, akabonero k’eddiini y’Ekikatoliki eky’e Rooma, etunuulidde Ennyanja Meditereniyani. Mu kaseera ako, Katonda asangulawo ebisolo byonna ebiri mu “ *nnyanja* .” Kiyingiza enkola y’okutonda mu ngeri ey’ekifuulannenge, ku nkomerero, “ *ensi* ” ejja kuddamu okufuuka “ *etaliiko kifaananyi era njereere* ”; kijja kudda mu mbeera yaakyo eya “ *abyssed* ” eyasooka.

Olunyiriri 4: “ *Ow’okusatu n’ayiwa ebbakuli ye mu migga ne mu nsulo z’amazzi. Era ne bafuuka omusaayi.* »

“ *Ekyokusatu* ” kikuba “ *amazzi* ” amayonjo aga “ *emigga n’ensulo* ” era amangu ago ne gafuuka “ *omusaayi* ”. Amazzi amalala okumalawo ennyonta. Ekibonerezo kikambwe era kisaanidde kubanga baali beetegekera okuyiwa “omusaayi” gw’abalonde. Ekibonerezo kino kye kyasooka Katonda okuyita mu muggo gwa Musa ku Bamisiri, “abanywa omusaayi ” ab’Abaebbulaniya abaaayisibwa ng’ensolo mu buddu obw’obukambwe bangi mwe baafiira.

Olunyiriri 5: “ *Ne mpulira malayika w’amazzi ng’agamba nti Oli mutuukirivu, eyaliwo, era eyaliwo; oli mutukuvu, kubanga okozesezza omusango guno.* »

Weetegereze dda, mu lunyiriri luno, ebigambo “ *omutuukirivu* ” ne “ *omutukuvu* ” ebikakasa okuvvunula kwange okutuufu okw’ekiwandiiko ky’ekiragiyo kya Dan.8:14: “ *2300 akawungeezi enkya n’obutukuvu bijja kuba bya butuukirivu* ”; “ *obutukuvu* ” obuzingiramu byonna Katonda by’atwala ng’ebitukuvu. Mu mbeera eno esembayo, okulumba Ssabbiiti ye “ *etukuziddwa* ” kusaana bulungi okusalirwa omusango gwa Katonda afuula “ *amazzi* ” okunywa “ *omusaayi* ”. Ekigambo “ *amazzi* ” mu ngeri ey’akabonero era n’emirundi ebiri kitegeeza enkuyanja y’abantu n’enjigiriza y’eddiini. Nga bakusiddwa Rooma ya Paapa, mu Kub.8:11 byombi byakyusibwa ne bifuuka “ *wormwood* ”. Nga agamba nti “ *oli mutuukirivu...kubanga okozesezza omusango guno* ” malayika awa obutuukirivu ekipimo ekyetaagisa obwenkanya obw’amazima obutuukiridde Katonda yekka bw’asobola okutuukiriza. Mu ngeri ey’obukuusa, era entuufu ennyo, Omwoyo akola ekifaananyi “ *n’oyo ajja* ” okubula mu linnya lya Katonda , kubanga azze; era okulabika kwe kuggulawo ekirabo eky’olubeerera gy’ali

n'abanunulibwa be, awatali kwerabira, ensi ezaasigala nga nnongoofu ne bamalayika abatukuvu abaaasigala nga beesigwa gy'ali.

Olunyiriri 6: “ *Kubanga bayiwa omusaayi gw'abatukuvu ne bannabbi, n'obawa omusaayi okunywa: basaanidde.* »

Abajeemu olw'okuba beetegefu okutta abalonde ababanja obulokozi bwabwe olw'okuyingirira kwa Yesu kwokka, Katonda era abassaako ebikolobero bye baali bagenda okukola. Olw'ensonga ze zimu, n'olwekyo bayisibwa ng'Abamisiri ab'Okuva. Guno gwe mulundi ogw'okubiri Katonda agamba nti, “ *Basaanira .*” Mu mutendera guno ogusembayo, tusanga ng'omulumbaganyi w'abalonde b'Abadiventi, omubaka okuva e Sardi Yesu gwe yali agambye nti: “ *Olowoozebwa nti oli mulamu, era ofudde* ”. Naye mu kiseera kye kimu, yayogera ku abalonde aba 1843-1844 nti: “ *bajja kutambula nange, mu ngoye enjeru, kubanga basaana* ”. Bwe kityo, buli muntu alina ekitiibwa ekibatuukako okusenziira ku mirimu gy'okukkiriza kwe: “ *engoye enjeru* ” eri abalonde abeesigwa, “ *omusaayi* ” okunywa eri abajeemu abagudde, abatali beesigwa.

Olunyiriri 7: “ *Ne mpulira malayika omulala ng'asinziira ku kyoto ng'agamba nti Weewaawo, Mukama Katonda Omuyinza w'ebintu byonna, emisango gyo gya mazima era gya butuukirivu.* »

Eddoboozi lino eriva mu “*ekyoto*”, akabonero k'omusaalaba, lye lya Kristo eyakomererwa alina ensonga entongole okukkiriza omusango guno. Kubanga abo b'abonerereza mu kaseera kano baaguma okwewozaako nti yalokolebwa, ate nga bo bawo obutuukirivu ekibi eky'ekivve, nga baagala nnyo okugondera ekiragiro ky'omuntu; kino wadde nga waliwo okulabula kw'Ebyawandiikibwa Ebitukuvu: mu Is.29:13 “ *Mukama yagamba nti: Abantu bano bwe bansemerera, banzizaamu ekitiibwa n'akamwa kaabwe n'emimwa gyabwe; naye omutima gwe guli wala okuva gyendi, era okutya kw'alina gyendi kiragiro kyokka* eky'ennono z'abantu . Mat.15:19: “ *Bampa ekitiibwa bwereere, nga bayigiriza ebiragiro by'abantu.* »

Olunyiriri 8: “ *Ow'okuna n'ayiwa ekibya kye ku njuba. Ne bamuweebwa okwokya abantu n'omuliro;* »

Eky'okuna kikola “ *ku njuba* ” era kigifuula okubuguma okusinga bulijjo. Ennyama y'abajeemu “ *eyokebwa* ” ebbugumu lino ery'amaanyi. Oluvannyuma lw'okubonereza okusobya kwa “ *obutukuvu* ”, Katonda kati ajja kubonereza okusinza ebifaananyi okw“olunaku lw'enjuba” okwasikira okuva ku Konsitantino <sup>1st</sup>. “ *Enjuba* ” bangi gye bawo ekitiibwa nga tebamanyi mu kiseera kino etandika “ *okwokya* ” olususu lw'abayekera. Katonda akyusa ekifaananyi ku basinza ebifaananyi. Eno y'entikko y“ *akabi akanene* ” akalangirirwa mu Kub.1. Akaseera oyo alagira “ *enjuba* ” lw'agikozesa okubonereza abasinza be.

Olunyiriri 9: “ *Abantu ne bookebwa ebbugumu lingi, ne bavvoola erinnya lya Katonda alina obuyinza ku bibonyoobonyo bino, ne beenenya ne batamuwa kitiibwa.* »

Mu ddaala ly'obukaluba lye batuuse, abayekera tebeenenya musango gwabwe era tebeswaza mu maaso ga Katonda, wabula bamuvuma nga “



*bavvoola* ” “ *erinnya* ” lye . Kyaali dda mu butonde bwabwe enneeyisa ya muze, esangibwa mu bakkiriza ab’okungulu; tebanonya kumanya mazima ge era ne bataputa okusirika kwe okw’okunyooma mu ngeri ebagasa. Era ebizibu bwe bibaawo, bakolimira “ *erinnya* ” lye. Obutasobola “ *kwenenya* ” kukakasa embeera ya “ *abawonawo* ” mu “ *ekkondeere ery’omukaaga* ” erya Kub.9:20-21. Abajeemu abatakiriza be bantu, ba ddiini oba nedda, abatakiririza mu Katonda Omutonzi Omuyinza w’ebintu byonna. Amaaso gaabwe gaali mutego gwa kufa gye bali.

Olunyiriri 10: “ *Ow’okutaano n’ayiwa ekibya kye ku ntebe ey’obwakabaka ey’ensolo. Obwakabaka bwe ne bubikkibwako ekizikiza; n’abantu baluma ennimi zaabwe olw’obulumu, .*

“ *Eky’okutaano* ” kitwala ng’ekigendererwa kyakyo ekigere, “ *entebe y’obwakabaka ey’ensolo* ” kwe kugamba, ekitundu ky’e Rooma Vatican gy’eri, eggwanga ettono ery’eddiini erya Paapa awali Basilika y’Omutukuvu Peetero. Kyokka, nga bwe tulabye, “ *entebe* ” entuufu eya Paapa esangibwa mu Rooma ey’edda, ku lusozi Caelius mu kkanisa nnyina w’amakanisa gonna mu nsi, Basilica of Saint John Lateran. Katonda amunnyika mu “ *ekizikiza* ” ekirimu yinki ekiteeka buli muntu alaba mu mbeera y’omuzibe w’amaaso. Ekivaamu kiruma nnyo, naye olw’entandikwa eno ey’obulimba obw’eddiini obwanjuddwa wansi w’omutwe gw’ekitangaala kya Katonda omu era mu linnya lya Yesu Kristo, kisaana ddala era kituufu. “ *Okwenenya* ” *tekikyasoboka* , naye Katonda aggumiza okukakanyaza ebirowoozo by’ebiruubirirwa bye ebiramu.

Olunyiriri 11: “ *Ne bavvoola Katonda w’eggulu olw’obulumu bwabwe n’amabwa gaabwe, ne bateenenya bikolwa byabwe. »*

Olunyiriri luno lutusobozesa okutegeera nti ebibonyoobonyo byongerwako era tebikoma. Naye nga akkaatiriza obutabaawo “ *kwenenya* ” n’okugenda mu maaso kwa “ *okuvvoola* ”, Omwoyo atuwa okutegeera nti obusungu n’obubi bw’abajeemu byeyongera byokka. Ekiruubirirwa Katonda ky’anoonyezebwa kye kibasika okutuuka ku kkomo, ne basalawo okufa kw’abalonde.

Olunyiriri 12: “ *Ow’omukaaga n’ayiwa ebbakuli ye ku mugga Fulaati omunene. Amazzi gaayo ne gakala, ekkubo lya bakabaka abajja okuva e Buvanjuba ne litegekebwa. »*

“ *ey’omukaaga* ” etunuulidde Bulaaya, emanyiddwa n’erinnya ery’akabonero erya “ *Omugga Fulaati* ” bwe kityo ekitegeeza, mu kitangaala ky’ekifaananyi ekiri mu Kub. 17:1-15, abantu abasinza “ *malaaya Babulooni Ekinene* ”, Paapa w’Abakatuliki Rooma. “ *Okukala kw’amazzi gaayo* ” kuyinza okulaga nti omuwendo gwayo gugenda kuzikirizibwa, nga ddala guli kumpi, naye nga kikyali kikeerezi nnyo kino okubeera bwe kityo. Mu butuufu, ekintu ekyo kijjukiza kya byafaayo, okuva bwe kiri nti mu kukala kw’ekitundu ky’omugga “ *Omugga Fulaati* ” mwe mwava kabaka w’Abameedi Daliyo n’awamba “ *Babulooni* ” ow’Abakaludaaya. N’olwekyo obubaka bw’Omwoyo kwe kulangirira okuwangulwa okuli okumpi okw’Abakatuliki “ *Babulooni* ” akakyasigazza abawagizi n’abalwanirizi, naye okumala akaseera katono. “ *Babulooni ekinene* ” ku mulundi guno ddala “ *kijja* ”, nga kiwanguddwa Katonda Omuyinza w’Ebintu Byonna Yesu Kristo.

### **Okwebuuzwa kw'emyoyo esatu emirongoofu**

Olunyiriri 13: “ *Ne ndaba emyoyo esatu emitali mirongoofu, ng'ebikere nga biva mu kamwa k'ekisota, ne mu kamwa k'ensolo, ne mu kamwa ka nnabbi ow'obulimba.* »

Olunyiriri 13 okutuuka ku 16 lulaga enteekateeka z'okuteekateeka “ *olutalo lwa Kalumagedoni* ” olulaga okusalawo okutta abakuumi ba Ssabbiiti abajeemu abeesigwa eri Katonda omutonzi awatali kwekkiriziganya. Mu kusooka, okuyita mu by'omwoyo, sitaani, ng'akoppa omuntu wa Yesu Kristo, yalabika ng'amatiza abayeekera nti okulonda kwabwe okwa Ssande kwali kwa bwenkanya. N'olwekyo abakubiriza okutwala obulamu bw'abalwanyani abeesigwa abaziya abassa ekitiibwa mu Ssabbiiti. N'olwekyo abasatu aba sitaani bagatta wamu mu lutalo lwe lumu, sitaani, enzikiriza y'Abakatuliki, n'enzikiriza y'Abapolotesitante, kwe kugamba, “ *ekisota, ensolo ne nnabbi ow'obulimba* ”. Wano “ *olutalo* ” olwogerwako mu Kub.9:7-9 lwe lutuukirizibwa. Okwogera ku “ *emimwa* ” kukakasa okuwanyisiganya ebigambo mu kwebuuzwa okuviirako okulagira okutta abalonde mu mazima; bye babuusa amaaso oba bye bavuganya ddala. “ *Ebikere* ” awatali kubuusa, eri Katonda, bisolo ebisengekeddwa ng'ebitali birongoofu, naye mu bubaka buno, Omwoyo ayogera ku kubuuka okunene ensolo eno kw'esobola okukola. Wakati wa “ *ensolo* ” y'Abazungu ne “ *nnabbi ow'obulimba* ” ow'Amerika waliwo ennyanja Atlantic empanvu era okusisinkana kw'ababiri bano kuzingiramu okubuuka ebinene. Mu Bangereza n'Abamerika, Abafaransa bakwatibwa ebifaananyi nga “ *ebikere* ” ne “ *abalya ebikere* ”. Ekitali kirongoofu kintu kya njawulo ekya Bufalansa, ng'empisa zaayo zigudde okumala ekiseera, okuva mu Nkyukakyuka yaayo eya 1789 gye yateeka eddembe okusinga ebirala byonna . Omwoyo omulongoofu oguwangaaza abasatu bano gwe gwa ddembe oguyagala “ *eyadde Katonda wadde Mukama* ”. Bonna baziya Katonda by'ayagala n'obuyinza bwe, n'olwekyo bali bumu ku nsonga eno. Zijja wamu kubanga zifaanagana.

Olunyiriri 14: “ *Kubanga gy'emyoyo gya badayimooni, egikola eby'amagero, ne gijja eri bakabaka b'ensi yonna, okubakung'aanya mu lutalo olw'olunaku olukulu olwa Katonda Omuyinza w'Ebintu Byonna.* »

Okuva ekikolimo ky'ekiragiyo kya Dan.8:14, emyoyo gya badayimooni gyeyolekedde n'obuwanguzi bungi mu Bungereza ne USA. Eby'omwoyo byali bya mulembe mu kiseera ekya, era abasajja baamanyiira enkolagana ey'ekika kino n'emyoyo egitalabika, naye nga gikola. Mu nzikiriza y'Abapolotesitante, ebibiina by'eddiini bingi bikuuma enkolagana ne badayimooni, nga bakkiriza nti balina enkolagana ne Yesu ne bamalayika be. Emisambwa gisanga nga kyangu nnyo okulimba Abakristaayo abaaganibwa Katonda, era bakyasobola bulungi okubamatiza okukunjaana okutta, okutuukira ddala ku oyo asembayo, Abakristaayo abatya Katonda n'Abayudaaya abakuuma Ssabbiiti. Ekipimo kino ekisukkiridde ekitiisa okufa eri ebibinja byombi kijja kubagatta mu mukisa gwa Yesu Kristo. Eri Katonda, okukunjaana kuno kugendereddwamu *okugatta* abajeemu “ *olw'olutalo olw'olunaku olukulu olwa Katonda Omuyinza w'Ebintu Byonna* .” Olukung'aana luno lugendereddwamu okuwa abayeekera ekigendererwa ekya okutta ekinaabafuula abasaanira okubonaabona n'okufa mu

mikono gy'abo abasendeddwa n'okulimbibwa obulimba bwabwe obw'eddiini. Ensonga enkulu eyavaako olutalo olwayingizibwa, ddala, yali ya kulonda lunaku lw'okuwummula, era mu ngeri ey'obukuusa, Omwoyo alaga nti ennaku eziteeseddwa tezenkanankana. Kubanga ekyo ekikwata ku Ssabbiiti entukuvu si kitono okusenziira ku butonde bwayo okusinga " *olunaku olukulu olwa Katonda Omuyinza w'Ebintu Byonna* ." Ennaku tezenkanankana era n'amaanyi agavuganya si genkanankana. Nga bwe yagoba sitaani ne badayimooni be okuva mu ggulu, Yesu Kristo, mu " *Mikayiri* " ow'amaanyi, ajja kuteeka obuwanguzi bwe ku balabe be.

Olunyiriri 15: " *Laba, nzija ng'omubbi. Alina omukisa oyo atunula era n'akuuma engoye ze, aleme kutambula bukunya n'okuswala kwe kulabibwa!* »

Enkambi erwanyisa abakuumi ba Ssabbiiti ey'obwakatonda y'eyo ey'Abakristaayo ab'obulimba abatali beesigwa omuli n'abo ab'Obupolotesitante Yesu be yagamba, mu Kub . *Bw'ototunula, ndijja ng'omubbi, so tolimanya kiseera lwe ndikutuukako .*" Okwawukana ku ekyo, Omwoyo alangirira eri abalonde b'Abadiventi abaganyulwa mu kitangaala kyagwo eky'obunnabbi ekijjuvu mu kiseera ekisembayo ekya " *Laodicea* ": " *Alina omukisa oyo atunuulira, era akuuma engoye ze* ", era ng'ajuliza ekitongole ky'Abadiventi ekyasesema okuva mu 1994, ye era agamba nti: " *aleme kutambula bwereere ne tuleme kulaba nsonyi ye!*" ". Alangiriddwa era n'alekebwa "obwereere", ku kudda kwa Kristo, ajja kuba mu lusiisira lw'okuswala n'okugaanibwa, okusenziira ku 2 Kol.5:2-3: " *Kale tusinda mu weema eno, nga twagala okwambala eby'omu ggulu byaffe.*" *awaka, singa waakiri tusangibwa nga twambadde ate nga tetuli bukunya .*"

Olunyiriri 16: " *Ne babakuŋŋaanya mu kifo ekiyitibwa Kalumagedoni mu Lwebbulaniya.* »

"Okukuŋŋaana" okwogerwako tekukwata ku kifo kya ttaka, kubanga "kukuŋŋaana" kwa mwoyo okugatta mu pulojekiti yaakyo ey'okufa enkambi y'abalabe ba Katonda. Ekirala, ekigambo "kali" kitegeeza olusozi era kizuulibwa nti ddala mu Isirayiri mulimu ekiwonvu kya Megiddo naye nga tewali lusozi lwa linnya eryo.

Erinnya " *Kalumagedoni* " litegeeza: "olusozi olw'omuwendo", erinnya eritegeeza, eri Yesu Kristo, Ekibiina kye, Omulonde we akuŋŋaanya abalonde be bonna. Era olunyiriri 14 lutubikkulidde kumpi bulungi olutalo " *Kalumagedoni* " kye lukwatako; eri abajeemu, ekigendererwa ye Ssabbiiti ey'obwakatonda n'abagitunuulira; naye eri Katonda, ekigendererwa be balabe b'abalonde be abeesigwa.

"Olusozi luno olw'omuwendo" lutegeeza, mu kiseera kye kimu, "olusozi Sinaayi" Katonda mwe yava okulangirira amateeka ge eri Isiraeri omulundi gwe ogwasooka oluvannyuma lw'okuva e Misiri. Kubanga ekiruubirirwa ky'abayekera ye Ssabbiiti ey'olunaku olw'omusanvu etukuziddwa olw'etteeka lyayo ery'okuna n'abagikuuma abeesigwa. Ku Katonda, empisa "ez'omuwendo" ez'olusozi luno teziyinda kuwakanyizibwa, kubanga terulina kye yenkanankana mu byafaayo by'omuntu byonna. Okusobola okugikuuma obutasinza bifaananyi by'abantu, Katonda yakkiriza abantu okubuusa amaaso ekifo kyakyo ekituufu. Mu bukyamu esangibwa mu Bugwanjuba bw'ekizinga ky'e Misiri mu nnono, kiri

mu mazima, mu Bukiikakkono-Ebuvanjuba bwa “ *Midiyaani* ”, “ *Yesero* ” kitaawe wa “ *Zefora* ”, mukyala wa Musa, gye yabeeranga , kiri ku say in mu Bukiikakkono bwa Saudi Arabia eriwo kati. Abatuuze baayo bawa olusozi Sinaayi olutuufu erinnya “al Lawz” ekitegeeza “Amateeka”; erinnya erituufu eriwa obujulizi nga liwagira embooji ya Baibuli eyawandiikibwa Musa. Naye si ku “ *kifo* ” kino eky’ettaka abayeeekera mwe bajja okutunuulira Kristo ow’ekitiibwa era ow’obwokatonda omuwanguzi. Kubanga ekigambo kino “ *ekifo* ” kibuzaabuza era mu butuufu kitwala engeri ey’obutonde bwonna, okuva abalonde bwe, mu kiseera kino, bakyasaasaanidde mu nsi yonna. Abalonde abalamu n’abo abazuukizibwa bajja ‘kunjaanyizibwa’ bamalayika ba Yesu Kristo abalungi okwegatta ku Yesu ku bire eby’omu ggulu.

Olunyiriri 17: “ *Ow’omusanvu n’ayiwa ekibya kye mu bbanga. Awo ne wava mu yeekaalu, okuva ku ntebe, eddoozi ery’omwanguka nga ligamba nti: Kiwedde!* »

Wansi w’akabonero k’akabonero ka “ *kawumpuli ow’omusanvu eyayiriddwa mu bbanga* ”, ng’abayeeekera tebannatuukiriza nteekateeka yaabwe ey’obumenyi bw’amateeka, Yesu Kristo, ow’amazima, alabika ng’alina amaanyi gonna era ow’ekitiibwa, mu kitiibwa eky’omu ggulu ekitakoppa, ng’awerekerwako bamalayika enkumi n’enkumi. **Tusanga akaseera ka “ *ekkondeere ery’omusanvu* ”** okusenziira ku Kub 11:15, Yesu Kristo, Katonda Omuyinza w’ebintu byonna, gy’aggyawo obwakabaka bw’ensi ku sitaani. Mu Bef.2:2, Pawulo ayogera ku Sitaani nga “ *omulangira w’amaanyi g’empewo .* ” “ *Empewo* ” kye kintu ekigabana abantu bonna ab’oku nsi kye kifuga okutuusa nga Yesu Kristo akomawo mu kitiibwa. Akaseera k’okujja kwe okw’ekitiibwa, amaanyi ge ag’obwokatonda we gaggya obufuzi buno n’obuyinza ku bantu okuva ku sitaani ne bubukomya.

Tegeera obugumiikiriza bwa Katonda amaze emyaka 6000 ng’alindirira akaseera k’aligamba nti: “ *Kiwedde!* » n’oluvannyuma otegeere omuwendo gw’awa “olunaku olw’omusanvu olutukuziddwa” olulagula okujja kw’akaseera kano eddembe eryalekebwa ebitonde bye ebitali beesigwa we linaakoma. Ebitonde ebijeemu bijja kulekera awo okumunyiiza, okumunyiiza, okumunyooma, n’okumuswaza kubanga bijja kuzikirizibwa. Mu Dan.12:1 Omwoyo yalagula okujja kuno okw’ekitiibwa kw’agamba nti kwa “ *Mikayiri* ”, erinnya lya bamalayika ery’omu ggulu erya Yesu Kristo: “ *Mu kiseera ekyo Mikayiri , omukulembeze omukulu, omulwanirizi w’abaana b’abantu bo; era kijja kuba kiseera kya buzibu, nga bwe kitabangawo okuva amawanga lwe gaabaawo okutuusa mu kiseera ekyo. Mu kiseera ekyo abantu bo abasangibwa nga bawandiikiddwa mu kitabo balirokolebwa .* ” Katonda takwanguyiza kutegeera pulojekiti ye ey’okulokola kubanga Baibuli teyogera linnya “Yesu” okulaga Masiya era emuwa amannya ag’akabonero agalaga obwokatonda bwe obukwese: “ **Emmanuel** ” (Katonda naffe) Is.7 :14 : “ *Noolwekyo Mukama yennyini alikuwa akabonero, laba, omuwala aliba olubuto n’azaala omwana ow’obulenzi, n’amutuuma erinnya Emmanuel* ”; “ **Kitaffe Ataggwaawo** ” mu Is.9:5: “ *Kubanga ffe omwana yazaaliddwa, ffe omwana ow’obulenzi tuweereddwa, n’obuyinza buliba ku kibegabega kye; aliyitibwa Ow’Ekitalo, Omuwabuzi, Katonda Omuyinza, Kitaffe Ataggwaawo , Omulangira ow’Emirembe .* ”

Olunyiriri 18: “ *Ne wabaawo okumyansa, n’amaloozi, n’okubwatuka, n’okubwatuka kw’ensi okw’amaanyi, okutabangawo bukya muntu ku nsi, okukankana okw’amaanyi bwe kuti.* »

Wano tusanga ekigambo okuva mu lunyiriri olukulu olw’okujuliza mu Kub.4:5 nga kizzibwa obuggya mu Kub.8:5. Katonda ava mu butalabika bwe, abakkiriza abatali beesigwa n’abatakkiriza, naye era, aba Adventist abeesigwa abalonde, basobola okulaba omutonzi Katonda Yesu Kristo mu kitiibwa ky’okudda kwe. Okubikkulirwa 6 ne 7 zatubikkula enneeyisa ezikontana ez’enkambi zombi mu mbeera eno ey’entiisa era ey’ekitiibwa.

Era nga balaba musisi ow’amaanyi, balaba mu ntiisa okuzuukira okusooka okwaterekebwa abalonde ba Kristo, okusenziira ku Kub 20:5, n’okutwalibwa mu ggulu gye beegatta ku Yesu. Ebintu bigenda mu maaso nga bwe byalagulwa mu 1 Bas.4:15-17: “ *Kino kye tubategeeza **ng’ekigambo kya Mukama bwe kiri** : Ffe abalamu era abasigalawo olw’okujja kwa Mukama, tetujja kugenda mu maaso g’abo abafudde. Kubanga Mukama yennyini alikka okuva mu ggulu n’ekiragiro, n’eddoozi lya malayika omukulu, n’ekkondeere lya Katonda, n’abafu mu Kristo bajja kusooka kuzuukira. Olwo ffe abalamu era abasigaddewo **tulisitubwa wamu** nabo mu bire **okusisinkana Mukama mu bbanga**, era bwe tuyo tujja kubeera ne Mukama bulijjo.*” Nkozesa omukisa gw’olunyiriri luno okwetegereza endowooza y’abatume ku mbeera y’aba “ *abafu* ”: “ *ffe abalamu, abasigaddewo olw’okujja kwa Mukama, tetujja kusooka abo abaafa.*” Pawulo n’abantu abaaliwo mu kiseera kye tebaalooza ng’Abakristaayo ab’obulimba leero nti abalonde “ *abafu* ” baali mu maaso ga Kristo, kubanga okufumiitiriza kwe kulaga nti okwawukana ku ekyo, bonna baali balooza nti abalonde “ *abalamu* ” baali bagenda kuyingira mu ggulu nga “ *abafu* ” tebannatuuka.

Olunyiriri 19: “ *Ekibuga ekinene ne kyawulwamu ebitundu bisatu, ebibuga by’amawanga ne bigwa, Katonda n’ajjukira Babuloni ekinene, okumuwa ekikopo eky’omwenge ogw’obusungu bwe obw’amaanyi.* »

“ *Ebitundu bisatu* ” bikwata ku “ *ekisota, ensolo, ne nnabbi ow’obulimba* ” ebikung’anyiziddwa mu lunyiriri 13 olw’essuula eno. Entaputa eyokubiri yeesigamiziddwa ku kiwandiiko kino okuva mu Zak.11:8: “ *Nja kuzikiriza abasumba abasatu mu mwezi gumu; emmeeme yange yali tegibagumiikiriza, era n’emyoyo gyabwe gyanneetamwa.*” Mu mbeera eno, “ *abasumba abasatu* ” bakiikirira ebitundu ebisatu eby’abantu ba Isirayiri: kabaka, bannaddiini ne bannabbi. Nga tutunuulira embeera esembayo, enzikiriza y’Abapolotesitante n’enzikiriza y’Ekikatoliki mwe bikwatagana era ne bigatta, “ *ebitundu ebisatu* ” bimanyiddwa nga: “ *ekisota* ” = sitaani; “ *ensolo* ” = abantu b’Abakatuliki n’Abapolotesitante abaali basembeseddwa; “ *nnabbi ow’obulimba* ” = bannaddiini b’Abakatuliki n’Abapolotesitante.

Mu nkambi ewanguddwa, okutegeera okulungi kukoma, “ *ekibuga ekinene kyawulwamu ebitundu bisatu* ”; mu balimbibwa n’abasendasendibwa, enkambi z’ensolo ne nnabbi ow’obulimba, obukyayi n’obusungu bireeta okwesasuza eri abasenze abalimbibwa abavunaanyizibwa olw’okufiirwa obulokozi bwabwe. Olwo omulamwa gwa “ *amakungula* ” we gutuukirira okusenza obubonero obw’omusaayi nga ebigendererwa byabwe ebikulu, mu nsonga zonna n’obwenkanya, abasomesa b’eddiini. Okulabula kuno okuva mu Yakobo 3:1 olwo



ne kufuna amakulu gaakyo gonna: “ *Baganda bange, baleme kutandika kuyigiriza bangi mu mmwe, kubanga mukimanyi nti tujja kusalirwa omusango ogw’amaanyi ennyo* ”. Mu kiseera kino ekya “ *bibonyoobonyo* ”, ekikolwa kino kijjukirwa ekigambo kino: “ *Era Katonda n’ajjukira Babulooni Ekinene okumuwa ekikopo ky’omwenge ogw’obusungu bwe obw’amaanyi* ”. Apo.18 ejja kwewaayo yonna okujjukiza ekibonerezo kino eky’abantu ab’eddiini abatatya Katonda.

Olunyiriri 20: “ *Ebizinga byonna ne bidduka, ensozi ne zitalabika.* »

Olunyiriri luno lufunza enkyukakyuka y’ensi, nga efunye okukankana okw’amaanyi ennyo, etwala ekitundu ky’akavuyo ak’ensi yonna, edda “ *obutaba na kifaananyi* ” era mu bbanga ttono “ *nga njereere* ” oba “ *matongo* ”. Kye kiva, ekivaamu, “ *ekibi desolator* ” evumirira mu Danyeri 8:13 era ekibonerezo kye ekisembayo kiragiddwa mu Dan.9:27.

Olunyiriri 21: “ *Omuzira omunene, omuzira ogwazitowa talanta emu , ne gugwa ku bantu okuva mu ggulu; abantu ne bavvoola Katonda olw’ekibonyoobonyo ky’omuzira, kubanga ekibonyoobonyo kyali kinene nnyo.* »

Omulumu gwabwe omubi bwe gunaaba gutuukiridde, abatuuze b’ensi, mu ngeri yaabwe, bajja kusaanyizibwawo ekibonyoobonyo ekitajja kubalemererwa kudduka: amayinja ga “ *laddu* ” gajja kubagwako. Omwoyo ababalirira obuzito bwa “ *talanta emu* ”, i.e., kkiro 44.8. Naye ekigambo kino “ *ekitone* ” kisinga kuba kya kuddamu kya mwoyo nga kyesigamiziddwa ku “lugero lw’ebitone ”. Mu ngeri eno, assa eri abagudde omulumu gw’abo abataatuukiriza “ *ekitone* ” kwe kugamba, ebirabo, Katonda bye yabawa mu lugero. Era enneeyisa eno embi emaliriza nga ebafiiriza obulamu bwabwe, ekisooka, n’ekyokubiri ekyali kituukirirwa abalonde mu mazima bokka. Okutuusa omukka gwabwe ogusembayo ogw’obulamu, beeyongera “ *okuvvoola* ” (okuvuma) “ *Katonda* ” ow’omu ggulu ababonereza.

“olugero lw’ebitone ” lujja kuba lutuukiridde ddala. Katonda aliwa buli muntu, ng’obujulirwa bw’ebikolwa by’okukkiriza kwe bwe biri; eri Abakristaayo abatali beesigwa, ajja kuwa okufa era ajja kweraga nga mukambwe era nga mukambwe nga bwe baali balowooza era nga bwe baamusalira omusango. Era abalonde abeesigwa aliwa obulamu obutaggwaawo ng’okukkiriza kwe baali batadde mu kwagala kwe okutuukiridde n’obwesigwa bwe bwagulumizibwa mu Yesu Kristo ku lwabwe; bino byonna okusenziira ku musingi Yesu gwe yayogeddeko mu Mat.8:13: “ *ng’okukkiriza kwammwe bwe kuli mukolebwe* ”.

Oluvannyuma lw’ekibonyoobonyo kino ekisembayo, ensi efuuka matongo, ng’eggyibwako obulamu bw’abantu obw’engeri zonna. Bw’etyo esanga “ *ekinnya* ” eky’engeri ya Lub.1:2.

## **Essuula 17: Malaaya asumululwa n’amanyibwa**

Olunyiriri 1: “ Awo omu ku bamalayika omusanvu abaali bakutte ebibya omusanvu n’ajja n’annamba nti Jjangu ndikulage omusango gwa malaaya omukulu atudde ku mazzi amangi. »

Okuva mu lunyiriri luno olusooka, Omwoyo alaga ekigendererwa ky’essuula eno 17: “ **omusango** ” gwa “ **malaaya omukulu** ” . ekitudde “ **ku mazzi amanene** ” oba, ekifuga, okusinziira ku lunyiriri 15, “ **abantu, ebibinja by’abantu, amawanga n’ennimi** ” nga, wansi w’akabonero “ **Fulaati** ”, kyalaga edda Bulaaya n’enjuba zaayo ezigaziyiziddwa ez’eddiini y’Ekikristaayo mu “ . **ekkondeere ery’omukaaga** ” erya Kub.9:14: USA, South America, Africa ne Australia. Omulimu gw’okusala omusango gukwatagana n’ensonga y’ensonga “ **ebibonyoobonyo omusanvu ebisembayo** ”, oba “ **ebidomola musanvu** ” ebyayiibwa “ **bamalayika omusanvu** ” mu ssuula 16 eyasooka.

Amakulu gano ag’ennamba “ **omusango** ” ey’ennamba 17 gakakasibwa Danyeri 4:17: “ **Ekibonerezo** kino kiragiyo **ky’abo abatunula** , **okusalawo kuno** ye nteekateeka y’abatukuvu, **abalamu basobole okumanya nti Oyo Ali Waggulu Ennyo alina obuyinza ku bwakabaka bw’abantu** , **nti abuwa oyo gw’ayagala** , era nti agulumiza mu byo abasinga obubi mu bantu .

“ **Omusango** ” ogwogerwako gwe ogwo ogwaleetebwa Katonda Omuyinza w’Ebintu Byonna buli kitonde mu ggulu ne ku nsi gwe kivunaanibwa era gwe kijja okuvunaanibwa; Kino kiraga oba essuula eno nkulu. Twalaba mu bubaka bwa <sup>malayika ow’okusatu</sup> mu ssuula 14 nti okutegeera kuno kuvaamu obulamu oba okufa okutaggwaawo. N’olwekyo ensonga eziri mu “ **omusango** ” guno y’eyo eya “ **ensolo esituka okuva ku nsi** ” mu ssuula 13.

Wadde nga waaliwo okulabula okw’ebyafaayo n’okw’obunnabbi, mu ngeri endala, enzikiriza y’Abapolotesitante mu 1843, n’enzikiriza entongole ey’Abadiventi mu 1994, zagwa nga Katonda yasalirwa omusango nga tesaana bulokozi Yesu Kristo bwe yawaayo. Mu kukakasa ensala eno, bombi baayingira mu mukago ogw’ensi yonna ogwateesebwako enzikiriza y’Abakatuliki eya Rooma, ate nga bapayoniya b’ebibinja byombi baali bavumirira obutonde bwagwo obw’obusitaani. Okwewala okukola ensobi eno, oyo aloneddwa alina okukakasa ddala nti omulabe omukulu owa Yesu Kristo y’ali: Rooma, mu byafaayo byayo byonna eby’ekikaafiiri n’ebya Paapa. Omusango gw’eddiini y’Abapolotesitante n’ey’Abadiventi gweyongera kubanga abatandisi b’eddiini zombi baavumirira era ne bayigiriza obutonde buno obw’obusitaani obw’Ekikatoliki eky’e Rooma. Enkyukakyuka eno ey’omutima nga bombi ekola kikolwa eky’okulya mu nsi olukwe Yesu Kristo, Omulokozi yekka era Omulamuzi omukulu. Kino kyasoboka kitya? Amadiini gombi gaali gawa obukulu ku mirembe egy’oku nsi n’okutegeeragana okulungi wakati w’abantu bwokka; era enzikiriza y’Ekikatoliki bw’emala obutayigganya, efuuka gye bali, etera okubeerawo oba n’okusingawo, ekwatagana okutuuka ku ssa ly’okukola endagaano n’okukola omukago nayo. Endowooza eyabikkulirwa n’omusango omutuukirivu ogwa Katonda bwe bityo binyoomebwa era ne binywezebwa ebigere. Ensobi yali ya kukkiriza nti Katonda mu bukulu anoonya emirembe mu bantu, kubanga mu mazima, avumirira ebikyamu ebikolebwa ku muntu we, ku mateeka ge, n’emisingi gye egy’ebirungi egyabikkulwa mu biragiyo bye. Ensonga yeeyongera okuba ey’amaanyi kubanga Yesu yayogera bulungi nnyo ku nsonga

eyo bwe yagamba mu Mat.10:34 okutuuka ku 36: “ . Tolowooza nti nzize kuleeta mirembe ku nsi; Saajja kuleeta mirembe, wabula ekitala. Kubanga nzize okussa enjawukana wakati w’omusajja ne kitaawe, ne muwala ne nnyina, ne muka mwana ne nnyazaala we; n’abalabe b’omuntu baliba ab’omu nnyumba ye .” Ku ludda lwayo, enzikiriza y’Abaadventi entongole teyawulira Mwoyo wa Katonda eyayita mu kuzzaawo Ssabbiiti ey’olunaku olw’omusanvu wakati wa 1843 ne 1873, eyagiraga Ssande y’Abaruumi gye yayita " akabonero k’ensolo " okuva lwe yatandikibwawo nga March 7, 321. Obutume bw’Obudiventi obw’ebitongole bwalemererwa kubanga ekiseera bwe kyagenda kigenda mu maaso, omusango gwabwo ku Ssande y’Abaruumi gwafuuka gwa mukwano era ogw’obwasseruganda, obutafaananako gwa Katonda which remains **invariably the same**, Ssande y’Ekikristaayo gye yasikira okuva mu bukaafiiri bw’enjuba y’esinga okuvaako obusungu bwe. Omusango gwokka ogukulu gwe gwa Katonda era Okubikkulirwa kwe okw’obunnabbi kugenderera okutukwataganya n’omusango gwe. N’ekyavaamu, emirembe tegiteekwa kukweka kunyiiga kwa Katonda omulamu okutuufu. Era tulina okusalawo nga bw’asala omusango n’okuzuula enfuga z’obwannannyini oba ez’eddiini okusinziira ku maaso ge ag’obwakatonda. Nga ekiva mu nkola eno, tulaba " ensolo " n’ebikolwa byayo, ne mu biseera eby’emirembe egy’obulimba.

Olunyiriri 2: “ *Bakabaka b’ensi bayenze naye, n’omwenge ogw’obwenzi bwe, n’abatuuze b’ensi batamidde.* »

Mu lunyiriri luno, akakwate kateekebwawo n’ebikolwa bya “ omukazi Yezeberi ” Yesu Kristo gwe yalumiriza okunywa abaweereza be “ omwenge ogw’obwenzi (oba ogw’obugwenyufu) ” ogw’omwoyo mu Kub.2:20; ebintu ebikakasibwa mu Kub.18:3. Ebikolwa bino era bikwataganya “ malaaya ” ku “ emmunyee nye y’omusenyu ” mu Kub.8:10-11; wormwood nga wayini we ow’obutwa Omwoyo gw’ageraageranya n’enjigiriza ye ey’eddiini y’Ekikatoliki ekya Rooma.

Mu lunyiriri luno, okuvuma Katonda kw’akola ku ddiini y’Abakatoliki kutuufu ne mu kiseera kyaffe eky’emirembe kubanga omusango oguvumibwa gulumba obuyinza bwe obw’obwakatonda. Ebiwandiiko bya Baibuli Entukuvu ebikola “ abajulizi babiri ”, biwa obujulizi obuwakanya enjigiriza y’eddiini ey’obulimba ey’eddiini eno ey’Abaruumi. Naye kituufu nti enjigiriza ye ey’obulimba ejja kuba n’ebisinga obubi eri abo be yasendebwasendebwa: okufa okutaggwaawo; ekijja okulaga obutuufu bw’ekikolwa kyabwe eky’okwesasuza ekya “ amakungula ” aga Kub.14:18 okutuuka ku 20.

Olunyiriri 3: “ *Yantwala mu mwoyo mu ddungu. Ne ndaba omukazi ng’atudde ku nsolo emmyufu, ng’ejjudde amannya ag’okuvvoola, ng’erina emitwe musanvu n’amayembe kkumi.* »

“ ... mu ddungu ”, akabonero k’okugezesebwa kw’okukkiriza naye era n’embeera ey’omwoyo “enkalu” ey’embeera y’ekiseera kyaffe “ eky’enkomerero (Dan.11:40)”, ku mulundi guno, okugezesebwa okusembayo okw’okukkiriza okw’abantu ab’oku nsi ebyafaayo, Omwoyo akuba ekifaananyi ky’embeera ey’omwoyo efugira mu mbeera eno esembayo. “ Omukazi afuga ensolo emmyufu ”. Mu kifaananyi kino, Rooma efuga “ ensolo esituka okuva ku nsi ” etegeza USA y’Abapolotesitante mu kiseera kino we bafuula Abakatoliki “

okusinza *akabonero k'ensolo* ” nga bassaawo olunaku lwayo olw’okuwummula olwasikira okuva ku Empula Constantine <sup>1</sup> Mu mbeera eno esembayo, tewakyali bitule, wadde ku “ *emitwe omusanvu* ” egy’e Rooma ey’eddiini, wadde ku bubonero “ *amayembe ekkumi* ”, mu mbeera eno, ag’abafuzi b’obwannannyini ab’abantu b’Abazungu n’ensi yonna Abakristaayo b’akozesa. Naye okukwatagana kuno kwonna kuli ku langi y’ekibi: “ *emmyufu* ”.

Mu Kub.13:3 tusoma nti: “ *Ne ndaba omutwe gwe ogumu ng’ogufumitiddwa okufa; naye ekiwundu kye ekyafa ne kiwona. Ensi yonna n’ewuniikirira emabega w’ensolo* .” Tukimanyi nti okuwona kuno kuva ku Concordat ya Napoleon <sup>1</sup> Okuva mu kiseera kino, obwapapa bw’Abakatuliki aba Roma tebukyayigganya, naye, ka twetegereze mu bukulu, Katonda akyagenda mu maaso n’okugiyita “ *ensolo* ”: “ *Era ensi yonna yali mu kwewuunya emabega w’ensolo* ”. Kino kikakasa ennyonyola eweereddwa waggulu. Omulabe wa Katonda asigala nga mulabe we kubanga ebibi bye ebimenya amateeka ge tebikoma, mu biseera eby’emirembe nga mu biseera by’entalo. Era n’olwekyo omulabe wa Katonda era y’abalonde be abeesigwa mu biseera eby’emirembe oba entalo.

Olunyiriri 4: “ *Omukazi yali ayambadde engoye eza kakobe n’emmyufu, era ng’ayambadde zaabu n’amayinja ag’omuwendo ne luulu. Yakutte mu ngalo ze ekikopo ekya zaabu, nga kijjudde emizizo n’obucaafu obw’obwamalaaya bwe.* »

Wano nate, ennyonyola eyanjuddwa etunuulidde ensobi z’enjigiriza ez’omwoyo. Katonda avumirira emikolo gye egy’eddiini; mmisa ze n’Ukaristia ze ez’omuzizo n’okusookera ddala, okuwooma kwe okw’ebbeeyi n’obugagga ekimutuusa ku kukkaanya okwegomba bakabaka, abakulu n’abagagga bonna ab’ensi. “ *Malaaya* ” alina okumatiza “bakasitoma” be oba abaagalwa be.

Langi eno “ *emmyufu* ” esibuka mu “ *malaaya* ” yennyini: “ *kakobe n’emmyufu* ”. Eki gambo “ *omukazi* ” ekitegeeza “ *ekkanisa* ”, olukiiko lw’eddiini, okusenziira ku Bef.5:23 naye era, “ *ekibuga ekinene ekirina obwakabaka ku bakabaka b’ensi* ”, ng’olunyiriri 18 olw’essuula eno bwe luyigiriza 17. Mu mu bufunze, tusobola okutegeera langi z’ebyambalo bya “bakalidinaali n’abalabirizi” mu Vatican y’e Rooma. Katonda alaga mmisa z’Abakatuliki, ng’akozesa ekikompe “ *ekya zaabu* ” omwenge mwe guteeberezebwa okuba nga gukiikirira omusaayi gwa Yesu Kristo. Naye Mukama akirowoozaako ki? Atugamba nti: mu kifo ky’omusaayi gwe ogununula, alaba “ *emizizo n’obucaafu obw’obwamalaaya bwe* ” byokka. Mu Dan.11:38, “ *zaabu* ” yayogerwako ng’okuyoooyoota kw’amakanisa ge Omwoyo kw’assa ku “ *katonda w’ebigo* ”.

Olunyiriri 5: “ *Ku kyenye kye kwawandiikibwa erinnya, ekyama : Babulooni ekinene, nnyina w’obwenzi n’emizizo egy’ensi.* »

“ *Ekyama* ” ekijuliziddwa mu lunyiriri luno “ *kyama* ” eri abo bokka Omwoyo wa Yesu Kristo b’atatangaaza; era, ebyembi, be basinga obungi. Kubanga, “ *obuwanguzi n’obuwanguzi bw’obukuusa* ” obw’enfuga ya Paapa eyalangirirwa okuva mu Dan.8:24-25 bijja kukakasibwa okutuusa ku ssaawa y’omusango gwe, ku nkomerero y’ensi. Ku Katonda, kye “ *kyama eky’obutali butuukirivu* ” ekyalangirirwa era ekyateekebwa mu nkola edda sitaani mu kiseera ky’abatume, okusenziira ku 2 Bas.2:7: “ *Kubanga ekyama eky’obutali butuukirivu* ”.

kyakola dda; kyetaagisa kyokka nti oyo akyamusibye atekwa okuba nga yabula .”  
 “ Ekyama ” kikwatagana n’erinnya “ Babulooni ” lyenyini, ekikola amakulu, okuva ekibuga eky’edda eky’erinnya eryo bwe kitakyaliwo. Naye Peetero yawa dda erinnya lino mu by’omwoyo eri Rooma, mu 1 Peetero 5:13 era ebyembi eri ebibiina ebyalimbibwa, abalonde bokka be bafaayo ku butuufu buno obuweebwa Baibuli. Weegendereze amakulu ag’emirundi ebiri ag’ekigambo “ ensi ” era agategeeza wano, obuwulize bw’Abapolotesitante, kubanga enzikiriza y’Abakatuliki bwe yagattibwa, enzikiriza y’Abapolotesitante erimu emirundi mingi, okulagibwa nga “ bamalaaya ”, bawala b’Abakatoliki baabwe “. maama ”. Abawala bagabana “ emizizo ” gya “ maama ” waabwe. Era ekikulu ku “ mizizo ” gino ye Ssande, “ akabonero ” ak’obuyinza bwayo obw’eddiini obugikwatako.

Amakulu amatuufu ag’ekigambo “ ettaka ” nago matuufu kubanga obutagumiikiriza mu ddiini y’Abakatuliki kye kivaako obulumbaganyi obw’amaanyi obw’eddiini mu nsi yonna. Yayonoona era n’afuula enzikiriza y’Ekikristaayo okukyayibwa ng’akuma omuliro mu bakabaka okukyusa amawanga g’ensi okudda mu buwulize bwe. Naye oluvannyuma lw’okufiirwa amaanyi ge, “ emizizo ” gye gyagenda mu maaso ng’awa omukisa abo Katonda b’akolimira n’okukolimira abo b’awa omukisa. Obutonde bwe obw’ekikaafiiri bweyolekera bw’ayita Abasiraamu “ow’oluganda” ng’eddiini ye eyanjulira Yesu Kristo ng’omu ku bannabbi abatono ennyo.

Olunyiriri 6: “ *Ne ndaba omukazi ng’atamidde omusaayi gw’abatukuvu n’omusaayi gw’abajulirwa ba Yesu. Era, bwe nnamulaba, ne nkwatibwa okwewuunya okungi.* »

Olunyiriri luno lutwala ekijuliziddwa okuva mu Dan.7:21, nga lulaga wano nti “ abatukuvu ” b’alwana era b’afuga, ddala “ bajulizi ba Yesu ”. Kino kitangaaza nnyo ku kyama kya “ Babulooni Ekinene ”. Eddiini y’Abaruumi enywa “ omusaayi ” gw’abalonde okutuuka ku ssa ly’okutamiira. Ani yanditeberezza ekanisa y’Ekikristaayo, okufaananako Rooma eya Paapa ey’omulembe guno, nti ye “ malaaya ” ono eyatamizibwa “ omusaayi ogwayiibwa abajulizi ba Yesu ”? Abalonde, naye bo bokka. Kubanga, okuyita mu bunnabbi, Omwoyo yabategeeza enteekateeka z’omulabe waabwe ez’obutemu. Okudda kuno mu butonde bwe obubi era obukambwe kujja kuba kivaamu ekirabika eky’enkomerero y’ekiseera ky’ekisa. Naye obubi buno bujja kuba okusinga byonna, mu ngeri eyeewuunyisa ennyo, obutonde bw’enzikiriza y’Abapolotesitante efugira mu kiseera kino eky’enkomerero y’ensi. Omwoyo ajuliza “ abatukuvu ” ne “ abajulizi ba Yesu ” okwawukana. “ Abatukuvu ” abaasooka baayigganyizibwa mu ngeri ey’ekikaafiiri ey’ekibiina kya Roman repubulika n’eky’obwakabaka; “ Abajulizi ba Yesu ” bakubwa Rooma ey’ekikaafiiri ey’obwakabaka n’eya Paapa. Kubanga malaaya kibuga: Rooma; “ ekibuga ekinene ekirina obwakabaka ku bakabaka b’ensi ” okuva lwe kyatuuka mu Isiraeri, mu Buyudaaya mu – 63, okusenziira ku Dan.8:9: “ ensi ezisinga okulabika obulungi ”. Ebyafaayo by’obulokozi bijja kukoma n’okugezesebwa okw’okukkiriza “ abajulizi ba Yesu ” mwe bajja okulabika era bakole okulaga obutuufu bw’ekigambo kino; bwe batyo bajja kuwa Katonda ensonga ennungi okuyingira mu nsonga eno abawonye okufa okwali kutegekeddwa. Mu kiseera kye, Yokaana yalina ensonga entuufu okwewuunya “ ekyama ” ekyali kikwata ku



kibuga Rooma. Yali amumanyi mu ngeri ye ey'obwakabaka ey'ekikaafiiri enkambwe era etaliimu kisa ekyali kimusindikidde mu kkomera ku kizinga Patumo. N'olwekyo obubonero bw'eddiini nga " *ekikopo kya zaabu* " ekyakwatibwa " *malaaya* " bwali busobola okumwewuunyisa.

Olunyiriri 7: " *Malayika n'anyamba nti: Lwaki weewuunya? Nja kukubuulira ekyama ky'omukazi n'ensolo emutwala, erina emitwe musanvu n'amayembe kkumi.* »

" *Ekyama* " tekigendereddwa kubeerawo mirembe gyonna, era okuva mu lunyiriri 7, Omwoyo ajja kuwa ebikwata ku Yokaana naffe kennyini okusitula " *ekyama* " n'okuzuula obulungi ekibuga Rooma, n'omulimu gwakyo mu kifaananyi kya olunyiriri 3 obubonero bwagwo, nate, bujuliziddwa.

" *Omukazi* " kitegeeza obutonde bw'eddiini obwa Rooma eya Paapa, okwewozaako kwayo nti " *mukyala w'Omwana gw'Endiga* ", Yesu Kristo. Naye Katonda awakanyizza ebigambo bino ng'amuyita " *malaaya* ."

" *Ensolo egisitula* " ekiikirira enfuga n'abantu abamanyi era abafuula eby'eddiini byayo okuba eby'amateeka. Zirina ensibuko yazo ey'ebyafaayo mu " *mayembe ekkumi* " ag'obwakabaka obwatondebwawo mu Bulaaya oluvannyuma lw'okusumululwa okuva mu bufuzi bwa Rooma ey'obwakabaka okusinziira ku kifaananyi ekiweereddwa mu Dan.7:24. Basikira Rooma ey'obwakabaka eya " *ensolo ey'okuna* ". Era ebitundu bino ebikwatibwako bisigala nga bwe biri okutuusa ku nkomerero. Ensalo zitambula, enfuga zikyuka, okuva mu bwakabaka ne zidda mu repubulika, naye enkola y'Obukristaayo obw'obulimba obwa Paapa bwa Rooma ebagatta mu mbeera embi. Mu <sup>kyasa eky'amakumi abiri</sup>, omukago guno wansi w'obukulembeze bwa Rooma gwateekebwawo omukago gwa Bulaaya ogwatandikibwawo mu "Endagaano za Rooma" eza March 25, 1957 ne 2004.

Olunyiriri 8: " *Ensolo gye walaba yaliwo, era tekyaliwo.* " **Alina okulinnya okuva mu bunny**, n'agenda mu kuzikirira. N'abo ababeera ku nsi, amannya gaabwe agatawandiikibwa okuva ku musingi gw'ensi mu kitabo ky'obulamu, bajja kwewuunya bwe banaalaba ensolo, kubanga yaliwo, era tekyaliwo, era nti eija kuddamu okulabika. »

" *Ensolo gye walaba yali era tekyaliwo.* " Okuvvuunula: Obutagumiikiriza mu ddiini y'Ekikristaayo kwaliwo okuva mu mwaka gwa 538, era tekukyaliwo, okuva mu mwaka gwa 1798. Omwoyo alaga ebbanga eryalagulwa mu ngeri ez'enjawulo olw'obufuzi bwa Paapa obutagumiikiriza okuva mu Dan.7:25: " *a time, times, and half a beat; Emyezi 42; ennaku 1260.* " Newankubadde obutagumiikiriza kwayo kwakoma olw'ekikolwa kya " *ensolo esituka okuva mu buziba* ", ekitegeeza Enkyukakyuka ya Bufalansa n'obutakiriza bwayo obw'eggwanga mu Kub. 11:7, wano ekigambo " *obuziba* " kyanjuddwa ng'omulimu ogukwatagana n'... sitaani, " *Omuzikirizi* ", asaanyaawo obulamu n'okuggya obuntubulamu pulaneti ensi, era Kub.9:11 gw'ayita " *malayika w'obunnya* ". Kub.20:1 ajja kuwa ennyonyola: " *sitaani* " ajja kusibibwa okumala " *emyaka lukumi* " ku nsi etali ya buntu eyitibwa " *obunnya* ". Katonda bw'agamba nti ensibuko yaakyo yakiva mu " *bunnya* ," alaga nti ekibuga kino **tekyalina** nkolagana naye; oba, mu kiseera ky'okufugibwa kwe okw'ekikaafiiri, ekintu ekitegeerekeka ennyo, naye era, mu mulimu gwe gwonna ogw'eddiini ogwa Paapa, okwawukana ku ekyo enkuyanja y'abantu abalimbibwa kye

bakkiriza olw'okugwa kwabwe, okuva bwe kiri nti bajja kugabana nakwo, “*okuzikirizibwa*” kwe okusembayo kwe kubikkulirwa wano. Olw'okuba banyoomedde ekigambo eky'obunnabbi, abakoseddwa okusendasenda kwa Rooma bajja kwewuunya kubanga obutagumiikiriza mu ddiini kujja “*kuddamu okulabika*” mu mbeera eno esembayo elangiriddwa era n'ebikkulwa. Bw'atyo Katonda atujjukiza nti amanyi amannya g'abalonde okuva “*ensi lwe yatandikibwawo*”. “*Amannya*” gaabwe gaawandiikibwa mu “*kitabo ky'obulamu eky'Omwana gw'Endiga*” Yesu Kristo. Era okubawonya, yaggulawo ebirowoozo byabwe eri ebyama by'obunnabbi bwe obwa Baibuli.

Nteesa wano okwekenneenya okw'okubiri okw'olunyiriri luno ku bikwata ku kigambo “*abyss*”. Mu kufumiitiriza kuno, ntunuulira ensonga esembayo Omwoyo gy'atunuulira okusenziira ku ngeri gye yannyonyolamu “*ensolo emmyufu*” ey'olunyiriri 3. Tukirabye, obutabaawo kwa “*engule*” ku “*mayembe ekkumi*” ne “*emitwe musanvu*” gigitteeka mu “*ekiseera eky'enkomerero*”; ekyo eky'omulembe gwaffe. Nze okuva edda nga ndowooza nti endowooza “*omusiru*” eyinza okukwata ku kikolwa eky'obutagumiikiriza era eky'obufuzi obw'ekibogwe kyokka, era ekivaamu nga kiyinza okuva ku nfuga ey'obutagumiikiriza ey'ennaku ez'enkomerero ennyo ezaalagibwa okugezesebwa okusembayo okw'okukkiriza okw'ensi yonna. Naye mu butuufu, ku nkomerero y'obudde obw'obutiti 2020 mu kiseera eky'obwakatonda, ekirowoozo ekirala kinfumiitiriza. “*Ensolo*” mu butuufu buli kiseera etta emyoyo gy'abantu, era abakoseddwa enjigiriza zaayo ez'obuntubulamu eziyitiridde era ezisukkiridde bangi nnyo okusinga abo olw'obutagumiikiriza bwayo. Enneeyisa eno empya ey'obuntubulamu ey'okusikiriza n'okulimba eva wa? Kye kibala ky'obusika bw'endowooza ey'eddembe obuva mu bafirosofo abakyusizza Katonda b'atunuulidde mu Kub 11:7 wansi w'erinnya lya “*ensolo esituka okuva mu bunnya*”. Langi “*emmyufu*” eyungiddwa ku “*nsolo*” ey'omulembe gwaffe, okuva mu lunyiriri 3 olw'essuula eno, evumirira ekibi ekiva mu ddembe erisukkiridde omuntu lye yeewadde. Ani akiikirira ani? Abafuzi b'amawanga g'obugwanjuba abasibuka mu Kikristaayo nga emisingi gy'eddiini gyabwe gisikira okuva mu Bukatoliki bw'Abazungu: USA ne Bulaaya nga basembeddwa ddala eddiini y'Ekikatoliki. “*Ensolo*” Katonda gy'atulaga y'enkomerero y'ebikolwa ebyalagulwa mu bubaka “*ekkondeere ery'okutaano*.” Enzikiriza y'Abapolotesitante, eyasendebwasendebwa enzikiriza y'Abakatoliki eyafuulibwa ey'emirembe, egatta Obupolotesitante n'Obukatoliki obukolimiddwa Katonda, nga bwegatta n'Obudiventi obw'ebitongole ebitongole mu 1994, olw'okuteekateeka “*okuteekateeka olutalo*” okwa Rev.9:7-9, “*of Armageddon*”, . okusenziira ku Kub.16:16, nti bonna awamu, oluvannyuma lwa “*ekkondeere ery'omukaaga*”, bajja kukulembera okulwanyisa abaweereza ba Katonda abeesigwa abasembayo, abakuuma n'okukolera ku bibye Ssabbiiti; okuwummula okw'olunaku olw'omusanvu nga kulagirwa amateeka ag'okuna ku mateeka ge ekkumi. Mu biseera eby'emirembe, okwogera kwabwe kugulumiza okwagala kw'ab'oluganda n'eddembe ly'omuntu ow'omunda. Naye eddembe lino ery'obusungu era ery'obulimba eryafuulibwa ery'eddembe liviirako “*okufa okw'okubiri*” enkuyanja y'abantu abajjuza ensi y'amawanga g'obugwanjuba; ekimanyiddwa, mu kitundu, obutakkiriza Katonda, mu kitundu, obutafaayo, ate

mu kitundu ekitono, okweyama kw'eddiini okufuulibwa okutaliimu mugaso, kubanga Katonda akivumirira, olw'enjigiriza zaabwe ez'eddiini ez'obulimba . Mu ngeri eno, “ *ensolo* ” eno ey'obuntubulamu esibuka mu “ *bunya* ” nga Omwoyo bw'abikkula mu lunyiriri luno, mu ngeri nti eddiini y'Ekikristaayo efuuse ekifaananyi n'okukozesa endowooza y'obuntubulamu, Abayonaani, Abafaransa oba abakyufu abagwiira . **Okufaanako Yuda bwe yanywegera Yesu, . okwagala okw'obulimba okw'obuntubulamu okusikiriza okw'ebiseera by'emirembe kutta okusinga ekitala .** “ *Ensolo* ” ey'ekiseera kyaffe eky'emirembe nayo esikira empisa “ *ekizikiza* ” ekigambo “ *ekizito* ” kye kikiwa mu Lub.1:2: “ *Ensi yali terina kifaananyi era nga njereere: waaliwo ekizikiza ku maaso g'obuziba , n'Omwoyo wa Katonda yasenguka waggulu w'amazzi* . Era empisa eno “ *ey'ekizikiza* ” ey'ebibiina eby'ensibuko y'Ekikristaayo yennyini mu ngeri ey'ekitalo esikira okuva mu “ **okutegeera** ”, erinnya eryaweebwa abalooza ab'eddembe ab'enkyukakyuka mu Bufalansa.

Mu kuteesa ku kugatta kuno, Omwoyo atuuka ku kiruubirirwa kyayo ekirimu okubikkulira abaweereza be abeesigwa ensala yaayo ku nsi yaffe ey'amawanga g'obugwanjuba n'okuvumirira kw'agiyogerako. Bw'atyo avumirira ebibi bye ebingi n'okulya mu Yesu Kristo olukwe , Omulokozi yekka ebikolwa byabwe gwe bityoboola ekitiibwa.

Olunyiriri 9: “ *Kuno kwe kutegeera okulina amagezi: emitwe omusanvu nsozi musanvu, omukazi kw'atudde.* »

Olunyiriri luno lukakasa ekigambo Rooma kye yayitamu okumala ebbanga: “ Rooma, ekibuga eky'obusozi musanvu ”. Erinnya lino nasanga nga lijuliziddwa mu atlas y'eby'etaka ey'essomero erikadde okuva mu 1958. Naye ekintu tekikubaganyizibwako ebirowoozo; aba “ *omusanvu ensozi* ” eziyitibwa "obusozi" zikyaliyo ne leero nga zirina amannya gano: Capitoline, Palatine, Caelius, Aventine, Viminal, Esquiline, ne Quirinal. Mu mutendera gwayo ogw'ekikaafiiri, obusozi buno “ebifo ebigulumivu” byonna byawanirira yeekaalu ezaaweebwayo eri ebifaananyi ebyafuulibwa bakatonda ebyavumirira Katonda. Era okussa ekitiibwa mu “ *katonda w'ebigo* ”, enzikiriza y'Abakatuliki nayo yasitula basilika yaayo, ku Caelius ng'alaga “eggulu” okusinziira ku Rooma. Ku Capitol, “omutwe”, kusituka Olubiri lwa Town Hall, ekitundu ky'obwannanyini eky'ekitongole ekiramuzi. Ka tulage nti omukwano gw'ennaku ez'oluvannyuma, Amerika, nayo efuga okuva ku “Capitol” esangibwa mu Washington. Wano nate, akabonero “omutwe” katuufu olw'obulamuzi buno obw'oku ntikko obujja okudda mu kifo kya Rooma, era bufuge, mu ngeri endala, abatuuze b'ensi, “ *mu maaso gaayo* ” okusinziira ku Kub.13:12.

Olunyiriri 10: “ *Waliwo ne bakabaka musanvu: bataano bagudde, omu ali, omulala tannajja, era bw'alijja, alisigalayo akaseera katono.* »

Mu lunyiriri luno, olw'ekigambo “ *bakabaka musanvu* ”, Omwoyo assa ku Rooma enfuga “ *musanvu* ” ez'obufuzi eziddirira, ku mukaaga ezisooka: obwakabaka okuva mu – 753 okutuuka – 510; Republic, Consulate, Dictatorship, Triumvirate, Empire okuva ku Octavian, Caesar Augustus Yesu gwe yazaalibwa, ne Tetrarchy (4 associated emperors) mu kifo eky'omusanvu wakati wa 284 ne 324, ekikakasa obutuufu “ *he must last a ekiseera ekitono* ”; mu butuufu emyaka 30. Empula omuggya Constantine <sup>1</sup> ajja kuva mangu mu Rooma asenga mu

Buvanjuba mu Byzantium (Constantinople yatuumibwa erinnya Iya Istanbul Abatuluuki). Naye okuva mu mwaka gwa 476, obwakabaka bwa Rooma obw'amaserengeta kwasasika era “ *amayembe ekkumi* ” aga Danyeri ne Apokalipsi ne gafuna obwetwaze bwago nga gakola obwakabaka bwa Bulaaya ey'Ebugwanjuba. Okuva mu mwaka gwa 476, Rooma yasigala ng'efugibwa abagwiira b'e Ostrogoth, be yaggyibwako mu 538, omujaasi Belisarius eyasindikibwa n'amagye ge empula Justinian eyali abeera mu Buvanjuba mu Constantinople.

Olunyiriri 11: “ *N'ensolo eyaliwo, era nga tekyaliwo, ye kabaka ow'omunaana, era eri ku muwendo gw'omusanvu, era egenda okuzikirizibwa.* »

"Kabaka ow'omunaana" ye nfuga y'eddiini ya Paapa eyatandikibwawo mu 538 olw'ekiragiyo kya kabaka ekirungi ekya Empula Justinian <sup>1</sup>. Bw'atyo yayanukula okusaba okuva ewa mukyala we Théodora, eyali “malaaya”, eyayingira mu nsonga ku Iwa Vigile, omu ku mikwano gye. Nga olunyiriri 11 bwe lulaga, enfuga ya Paapa erabika mu kiseera ky'enfuga “omusanvu” ezijuliziddwa ate nga zikola engeri empya, etabangawo, Danyeri gye yalaga nti yali kabaka “ *ow'enjawulo* .” Ekisooka ekiseera kya bakabaka “omusanvu” abaaliwo emabega, kye kitiibwa ky'omukulembeze w'eddiini y'Abaruumi ekyatekebwa edda ba empula baayo era okuva lwe kyasibuka: “Pontifex Maximus”, ekigambo ky'Olulattini ekyavvuunulwa nga “Sovereign Pontiff”, era nga nakyo kibadde, okuva olwo 538, ekitiibwa ekitongole ekya Paapa Omukatuliki ow'e Rooma. Enfuga y'Abaruumi eyaliwo mu kiseera Yokaana we yafunira okwolesebwa kwe Bwakabaka, enfuga y'Abaruumi ey'omukaaga; era mu kiseera kye, ekitiibwa kya “papa omufuzi” kyayambalwa empula yennyini.

Okudda kwa Rooma mu byafaayo kiva ku kabaka w'Abafrank, Clovis I ' “eyakyuka” n'adda mu nzikiriza y'Ekikristaayo ey'obulimba mu kiseera ekyo, mu 496; kwe kugamba, eri Obukatoliki bwa Rooma obwali bugondera Konsitantino I <sup>era</sup> nga bwakubwa dda ekikolimo kya Katonda okuva nga March 7, 321. Oluvannyuma lw'okufugibwa obwakabaka, Rooma yalumbibwa era n'efugibwa abantu abagwira abaatuuka mu kusenguka okw'amaanyi. Obutategeera nnimi n'obuwangwa obw'enjawulo gwe musingi gw'obutabanguko n'okulwanagana okw'omunda okwasaanyaawo obumu n'amaanyi g'Abaruumi. Ekikolwa kino Katonda akikozesa leero mu Bulaaya okukinafuya n'okukituusa eri abalabe baayo. Ekikolimo ky'ebyo “Omunaala gwa Baberi” bwe kityo kikuuma mu byasa n'enkumi n'enkumi z'emya gyonna ebivaamu byonna n'obulungi bwakwo mu kutwala abantu mu mikisa emibi. Ku bikwata ku Rooma, ekisembayo, yajja wansi w'okufugibwa aba Arian Ostrogoths mu njigiriza abaali bawakanya enzikiriza y'Abakatuliki eya Rooma eyali ewagirwa ba empula b'e Byzantine. N'olwekyo kyalina okusumululwa okuva mu bufuzi buno olwo okutekebawo kw'enfuga ya Paapa y'Abaruumi mu 538 ne kisoboka ku ttaka lyayo Okutuukiriza kino okusenziira ku Dan.7:8-20, “ *amayembe asatu* .” *zaaleetebwa wansi* mu maaso ga Paapa ( *ejjembe ettono* ); are concerned peoples hoil to Roman Catholicism of the Bishops of Rome, successively, mu 476, aba Heruli, mu 534, aba Vandals, ate nga July 10, 538, "by a snowstorm", ne basumululwa okuva mu kuwambibwa kw'aba Ostrogoths nga General Belisarius eyasindikibwa Justinian I ' Rooma yali esobola okuyingira mu nfuga yaayo eya Paapa ey'enjawulo, efugira era etagumiikiriza,

eyatandikibwawo kino empula, olw'okusaba kw'omukozi w'enkwe Vigilus, Paapa eyasooka okufuga. Okuva mu kiseera kino, Rooma efuuse " ekibuga ekinene ekirina obwakabaka ku bakabaka b'ensi ", okuva mu lunyiriri 18, olugenda mu " okuzikirizibwa ", nga Omwoyo bw'alaga, wano, omulundi ogw'okubiri, oluvannyuma lw'olunyiriri 8.

N'olwekyo obupapa tebudu ku Peetero Omutukuvu nga bw'agamba wabula ku kiragiro kya Justinian I, <sup>empula</sup> wa Byzantine eyamuwa ekitiibwa kye n'obuyinza bwe obw'eddiini. Bwe kityo, Ssande yalagirwa Empula wa Rooma Constantine I <sup>nga</sup> March 7, 321 era obwapapa obwali bugiwa obutuufu bwatekebawo Empula wa Byzantine Justinian I <sup>mu</sup> mwaka gwa 538; ennaku bbiri ezirina ebivaamu ebisinga okuba eby'entiisa eri obuntu bwonna. Era mu mwaka gwa 538 Omulabirizi w'e Rooma n'atwala ekitiibwa kya Paapa omulundi gwe ogwasooka.

Olunyiriri 12: “ *Amayembe ekkumi ge walaba be bakabaka kkumi, abatannafuna bwakabaka, naye abaweebwa obuyinza nga bakabaka okumala essaawa emu wamu n'ensolo.* »

Wano, obutafaananako Dan.7:24, obubaka bugenderera ekiseera ekitono ennyo ekisangibwa ku nkomerero ya “ *ekiseera eky'enkomerero* ”.

Nga bwe kyali mu kiseera kya Danyeri, mu kiseera kya Yokaana, “ *amayembe ekkumi* ” ag'obwakabaka bwa Rooma gaali tegannaba kufuna bwetwaze oba okuddamu okufuna obwetwaze. Naye, embeera egendereddawamu mu ssuula eno 17 olw'okuba y'enkomerero y'ensi, gwe mulimu “ *amayembe ekkumi* ” gwe gakola mu mbeera eno entuufu ejjukirwa Omwoyo, ng'ennyiriri eziddako bwe zijja okukakasa. " *Essaawa* " eyalagulwa etegeeza ekiseera eky'okugezesebwa okw'okukkiriza okusembayo okwalangirirwa, mu Kub. 3:10, eri bapayoniya abeesigwa ab'Obudiventi obw'olunaku olw'omusanvu mu 1873. Obubaka bwali eri ffe, abasika baabwe, abeesigwa b'Abadiventi ekitangaala ekyaweebwa abalonde be Yesu Kristo mu 2020.

Okusenziira ku nkola y'obunnabbi eyaweebwa nnabbi Ezeekyeri (Ezk.4:5-6), “ *olunaku* ” olw'obunnabbi lusaanira “ *omwaka* ” ogwa nnamaddala, era n'olwekyo, “ *essaawa* ” ey'obunnabbi esaanira ennaku 15 entuufu. Okukkaatiriza okunene okw'obubaka bw'Omwoyo obujja okujuliza emirundi esatu ekigambo “ *mu ssaawa emu* ” mu ssuula 18, kintuusa okusalawo nti “ *essaawa* ” eno etunuulidde ekiseera ekiri wakati w'entandikwa y'olunaku olw'omukaaga <sup>ku</sup> “ *bibonyoobonyo musanvu ebisembayo* ” . n'okudda mu kitiibwa kya Mukama waffe Yesu ow'obwakatonda akomawo mu kitiibwa kya Malayika Omukulu “ *Mikayiri* ” okununula abalonde be okuva mu kufa okwatekebwa. N'olwekyo “ *essaawa* ” eno y'eyo “ *olutalo lwa Kalumagedoni* ” mwe lumala.

Olunyiriri 1 3: “ *Balina ekigendererwa kimu, era bawayo amaanyi gaabwe n'obuyinza bwabwe eri ensolo.* »

Ng'atunuulira ekiseera eky'okugezesebwa kuno okusembayo, Omwoyo agamba ku “ *mayembe ekkumi* ” nti: “ *Galina ekigendererwa kimu, era amaanyi gaago n'obuyinza bwago gabiwa ensolo.* ” Ekigendererwa kino kye bagabana kirimu okulaba ng'okuwummula kwa Ssande kuweebwa ekitiibwa bonna abawonawo mu Ssematalo ow'okusatu owa Nuclear. Okuzikirizibwa kwakendeeza nnyo amaanyi g'amagye g'amawanga ga Bulaaya ag'edda. Naye,



abawanguzi b'olutalo, Abapolotesitante b'Amerika baafuna okuva mu bawonawo, okusuula ddala obufuzi bwabwe. Ekigendererwa kya sitaani, naye abagudde tebakimanyi, era emyoyo gyabwe egyaweewwayo eri Sitaani gisobola okutuukiriza by'ayagala byokka.

Okuva mu mukago gwa “*ekisota*”, “*ensolo*” ne “*nnabbi ow'obulimba*” “*amayembe ekkumi*” mwe gawaayo obuyinza bwago eri “*ensolo*”. Era okwegaana kuno kuva ku kubonaabona okw'amaanyi ebibonyoobonyo bya Katonda kwe bibatuusaako. Wakati w'okulangirira ekiragiro ky'okufa n'okukikozesa, ebbanga lya nnaku 15 liweebwa abakuuma Ssabbiiti okutwala “*akabonero k'ensolo*”, “*Ssande*” yaayo ey'Abaruumi eyoononese olw'okusinza enjuba okw'ekikaafiiri. Okudda kwa Yesu Kristo nga kutegekebwa mu biseera by'omusana ogukulembera nga April 3, 2030, okuggyako nga waliwo ensobi mu kutaputa ekigambo “*essaawa*”, ekiragiro ky'okufa kisaana okulangirirwa olw'olunaku luno oba olunaku olusangibwa wakati waalwo n'olunaku wa spring 2030 eya kalenda yaffe eya bulijjo eriwo kati.

Okusobola okutegeera obulungi embeera y'ekiseera ekisembayo bw'eneeba, lowooza ku nsonga zino wammanga. Enkomerero y'ekiseera ky'ekisa emanyibwa abalonde bokka abagikwataganya n'okulangirira etteeka lya Ssande; okusingawo obulungi, oluvannyuma lwe. Ku kukungaanya abantu abatakkiriza n'abajeemu abakyaliiwo, okulangirira etteeka lya Ssande kulabika ng'ekipimo kyokka eky'okuganyula abantu bonna awatali bivaamu gye bali. Era oluvannyuma lw'okufuna ebibonyoobonyo ebitaano ebisooka, obusungu bwabwe obw'okwesasuza ne bubaleetera okukkiriza mu bujjuvu okusalawo “*okutta*” abo abalagibwa gye bali ng'abo abavunaanyizibwa ku kibonerezo kyabwe eky'omu ggulu.

Olunyiriri 14: “*Bajja kulwana n'Omwana gw'Endiga, n'Omwana gw'Endiga alibawangula, kubanga ye Mukama w'abaami era Kabaka wa bakabaka, n'abo abayitibwa n'abalonde era abeesigwa abali naye nabo balibawangula.*»

“*Bajja kulwana n'Omwana gw'Endiga, n'Omwana gw'Endiga gujja kubawangula ...*”, kubanga ye Katonda Omuyinza w'Ebintu Byonna nga tewali maanyi gayinza kugumira. “*Kabaka wa bakabaka era Mukama w'abaami*” ajja kussa amaanyi ge ag'obwakatonda ku bakabaka n'abaami b'ensi abasinga amaanyi. Era abalonde abategeera kino bajja kuwangula wamu naye. Omwoyo wano ajjukiza emisingi esatu Katonda gy'asaba okuva eri abo b'alokola era abeewaddeyo mu kkubo ly'obulokozi eribatandikira n'embeera ey'omwoyo eya “*eyitibwa*” era oluvannyuma ne likyusibwa, bwe kiba bwe kityo, mu “*omulonde*” ekifo, olw' “*obwesigwa*” obweyolekera eri omutonzi Katonda n'ekitangaala kye kyonna ekya Baibuli. Olutalo olwogerwako lwe lutalo lwa “*Kalumagedoni*”, olwa Kub.16:16; “*essaawa*” “*obwesigwa*” bw'abo “*abalonde*” “*abayitibwa*” lwe bugezesebwa. Mu Kub.9:7-9, Omwoyo yalaga okutegekebwa kw'enzikiriza y'Abapolotesitante eri “*olutalo*” luno olw'omwoyo. Nga basaliddwa omusango gw'okufa, olw'obwesigwa bwabwe eri Ssabbiiti, abalonde bajulira obwesige obwatekebwa mu bisuubizo ebyalagulwa Katonda era obujulizi buno obumuweebwa, bumuwa “*ekitiibwa*” ky'asaba mu bubaka bwa malayika eyasooka okuva mu Kub.14:7. Abawolereza n'abawagizi ba Ssande abafuuliddwa

ekiragiro bajja kusanga, mu bumanyirivu buno, okufa kwe bagenda okwetegekera okuwa abalonde ba Yesu Kristo. Nzijukiza wano, eri abo ababuusabuusa era ababuusabuusa nti Katonda awa obukulu bungi nnyo eri ennaku z'okuwummula, nti obuntu bwaffe bwafiirwa emirembe gyonna olw'obukulu bwe yawa "emiti ebiri" egy'olusuku lw'ensi . " *Kalumagedoni* " yeesigamiziddwa ku musingi gwe gumu mu kukyusa "emiti ebiri" leero tulina "olunaku olw'okumanya ekirungi n'ekibi", Ssande, ne "olunaku olw'obulamu obutukuziddwa", Ssabbiiti oba Lwamukaaga .

Olunyiriri 15: " *N'anjamba nti Amazzi g'olabye malaaya mw'atudde, ge mawanga, n'abantu, n'amawanga, n'ennimi.* »

Olunyiriri 15 lutuwa ekisumuluzo ekitusobozesa okussa ku " *mazzi* " " *malaaya mw'atudde* ", ensibuko y'abantu b'Abazungu abayitibwa "Abakristaayo", naye okusinga byonna, mu bulimba n'obulimba "Abakristaayo". Bulaaya erina engeri y'okugatta abantu aboogera " *ennimi* " ez'enjawulo ; ekinafuya ebibiina n'emikago egyakolebwa. Naye mu biseera ebiyise, olulimi Olungereza lukola ng'omutala era lutumbula okuwanyisiganya eby'ensi yonna; okusomesebwa okubunye kw'abantu kukendeeza ku bulungibwansi bw'ekyokulwanyisa eky'ekikolimo eky'obwakatonda era kuwakanya enteekateeka y'Omutonzi waakyo. N'olwekyo okuddamu kwe kujja kuba kwa ntiisa nnyo: okufa olw'olutalo era ku nkomerero, olw'ekitiibwa ky'okujja kwe okw'ekitiibwa.

Olunyiriri 16: " *Amayembe ekkumi ge walaba n'ensolo birikyawa malaaya, ne bimwambula, ne bimwambula, ne birya ennyama ye, ne bimwokera omuliro.* »

Olunyiriri 16 lulangirira pulogulaamu y'essuula 18 ejja. Akakasa okukyusakyusa " *amayembe ekkumi n'ensolo* " oluvannyuma lw'okumuwigira n'okumusiima, bamaliriza nga basaanyizzaawo " *malaaya* ". Nzijukira wano nti " *ensolo* " ye nfuga y'okugatta amaanyi ag'obwannannyini n'ag'eddiini era nti eraga mu mbeera eno, amaanyi g'abantu b'Amerika abapolotesitante mu butongole n'ag'abantu b'Abazungu Abakatoliki n'Abapolotesitante, so nga " *malaaya* » alaga bannaddiini, kwe kugamba, abakulu abasomesa ab'obuyinza bw'eddiini y'Abakatoliki: abamonko, abasosodooti, abalabirizi, bakalidinaali ne Paapa. Bwe kityo, mu kukyuka, abantu b'Abazungu ab'Abakatoliki n'abantu b'omu Amerika abapolotesitante, ababiri abaakosebwa obulimba bw'Abaruumi, bayimirira nga bawakanya bannaddiini b'Obukatoliki obwa Paapa bwa Rooma. Era " *bajja kumuzikiriza omuliro* " nga, okuyita mu kuyingirira kwe okw'ekitiibwa, Yesu ajja kumenya masiki ye ey'obulimba ey'obusiru. " *Amayembe ekkumi* " gajja " *kumwambula ne gamuyambula* " kubanga yabeeranga mu by'okwejalabya, ajja kwambulwa, era olw'okuba yeeyambaza endabika ey'obutukuvu, ajja kulabika " *obwereere* " oba, mu nsonyi ez'omwoyo, nga talina obutuukirivu obw'omu ggulu okubuyambaza. Obutuufu, " *bajja kulya ennyama ye* ", bulaga obukambwe obw'omusaayi obw'ekibonerezo kye. Olunyiriri luno lukakasa omulamwa " *vintage* " oguli mu Kub. 14:18 okutuuka ku 20: Zisanze emizabbibu egy'obusungu!

Olunyiriri 17: " *Kubanga Katonda yakiteeka mu mitima gyabwe okutuukiriza ekigendererwa kye n'okutuukiriza ekigendererwa kye kimu,*

*n'okuwaayo obwakabaka bwabwe eri ensolo, okutuusa ebigambo bya Katonda lwe binaatuukirira. »*

Olunyiriri 17, wansi w'omuwendo gw'omusango, lutubikkulira endowooza enkulu ku Katonda ow'omu ggulu nti abantu bakyamu okunyooba oba okuyisa mu ngeri etafaayo. Katonda akkaatiriza wano, abalonde be basobole okukakasa, nti ye Mukama yekka ow'“omuzannyo ogw'entiisa” ogugenda okuteekebwawo mu kiseera ekisuubirwa. Pulogulaamu eno teyategekebwa sitaani, wabula Katonda yennyini ye yagitegekebwa. Buli kye yalangirira mu Kubikkulirwa kwe okunene era okw'ekika ekya waggulu ekikwata ku Danyeri n'Okubikkulirwa oba kyatuukirira dda, oba kikyalina okutuukirira. Era olw'okuba “ *enkomerero y'ekintu esinga entandikwa yaakyo* ” okusenziira ku Mub.7:8, Katonda atugenderera, okugezesebwa kuno okusembayo okw'obwesigwa okujja okutwawula ku Bakristaayo ab'obulimba n'okutufuula abasaanira okuyingira mu butaggwaawo bwe obw'omu ggulu oluvannyuma okuzikirizibwa kwa nukiriya okwa Ssematalo III. N'olwekyo tulina okulinda n'obwesige bwokka okuva buli kintu ekigenda okutegekebwa ku nsi bwe kiri “ *pulaani* ” eyategekebwa Katonda yennyini. Era Katonda bw'aba ali ku lwaffe, ani anaatulwanyisa, bwe kiba nga si abo “ *enkwe* ” zaabwe ez'obutemu ze banaabakyukira?

*okutuusa ng'ebigambo bya Katonda bituukiridde* ” kitegeeza ki ? Omwoyo ayogera ku nkomerero esembayo eyaterekebwa “ *ejjembe ettono* ” erya Paapa nga bwe kyalagulwa edda, mu Dan.7:11: “ *Awo ne ntunula, olw'ebigambo eby'amalala ejjembe bye lyayogera; era bwe nnali ntunula, ensolo n'ettibwa, omulambo gwayo ne guzikirizibwa, ne guweebwayo mu muliro gwokebwe* ”; mu Dan.7:26: “ *Olwo omusango gulijja, obufuzi bwe bulimuggyibwako, era bulizikirizibwa ne kuzikirizibwa emirembe gyonna* ”; ne Dan.8:25: “ *Olw'okugaggawala kwe n'okutuuka ku buwanguzi bw'obukuusa bwe, aliba n'amalala mu mutima gwe, era alizikiriza bangi abaabeeranga emirembe, era aliyimirira okulwanyisa Omukulu w'abaami; naye kirimenyeka, awatali kufuba kwa mukono gwonna* .” “ *Ebigambo bya Katonda* ” ebirala ebikwata ku nkomerero ya Rooma bijja kwanjulwa mu Kub. 18, 19 ne 20.

Olunyiriri 18: “ *Omukazi gwe walaba kye kibuga ekinene ekifuga bakabaka b'ensi. »*

Olunyiriri 18 lutuwa obukakafu obusinga okumatiza nti “ *ekibuga ekinene* ” ddala Rooma. Ka tukitegeere, malayika ayogera ne Yokaana kinnoomu. Era, mu kumugamba nti: “ *Era omukazi gwe walaba kye kibuga ekinene ekirina obwakabaka ku bakabaka b'ensi* ”, Yokaana akulemberwa okutegeera nti malayika ayogera ku Rooma, “ekibuga eky'obusozi musanvu”, . eyali, mu kiseera kyayo, mu bwakabaka obwali bufuga obwakabaka obw'enjawulo obw'Obwakabaka bwayo bwonna obunene obw'amatwale. Mu ngeri yaayo ey'obwakabaka, yalina dda “ *obwakabaka ku bakabaka b'ensi* ” era ejja kubusigala wansi w'obufuzi bwayo obwa Paapa.

Mu ssuula eno 17, osobola okulaba, Katonda assa essira ku kubikkulirwa kwe nga kutusobozesa okwekkaanya n'obukakafu “ *malaaya* ”, omulabe we ow'Ekikristaayo “ekikangabwa eky'ebyasa”. Bw'atyo awa nnamba 17 okutegeera okutuufu okw'okusalawo kwe. Okwetegereza kuno kwe kwandeetera okutwala ng'ekikulu eky'okujjukira <sup>emyaka 17</sup> egy'okutandikawo ekibi ekifuula okutwala

olunaku lw'enjuba nga March 7, 321 (olunaku olutongole naye nga lwa Katonda 320) lwe twalaba mu mwaka guno 2020 nga kati eyiseewo. Tuyinza okulaba nti ddala Katonda akiteekako akabonero n'ekikolimo ekitabangawo mu byafaayo by'omulembe gw'Ekikristaayo (Covid-19) ekivuddeko okugwa kw'ebyenfuna by'ensi yonna okw'akabi okusinga Ssematalo II. Ebikolimo ebirala eby'omusango omutuukirivu ogw'obwakatonda bye biddako, tujja kubizuula, buli lunaku.

## **Okubikkulirwa 18: malaaya afuna ekibonerezo kye**

Oluvannyuma lw'okubikkula ebikwata ku nsonga ezikkiriza okuzuula malaaya, essuula 18 ejja kututwala mu mbeera entongole ennyo ey'enkomerero ya “ *olutalo lwa Kalumagedoni* ”. Ebigambo biraga ebirimu: “ *ekiseera eky'okubonerezebwa Babulooni ekinene, nnyina wa bamalaaya ab'ensi* ”; ekiseera ky'okukungula “ *amakungula* ” agajjudde omusaayi .

Olunyiriri 1: “ *Oluvannyuma lw'ebyo ne ndaba malayika omulala ng'akka okuva mu ggulu ng'alina obuyinza bungi; ensi n'eyaka n'ekitiibwa kye.* »

Malayika asitudde obuyinza obunene ali ku ludda lwa Katonda, mu butuufu, Katonda yennyini. Mikayiri, omukulu wa bamalayika, lye linnya eddala Yesu Kristo lye yayita mu ggulu nga tannaweereza ku nsi. Wansi w'erinnya lino, era olw'obuyinza obwamutegeezebwa bamalayika abatukuvu, mwe yagoba sitaani ne badayimooni be okuva mu ggulu, oluvannyuma lw'obuwanguzi bwe ku musaalaba. N'olwekyo wansi w'amannya gano abiri mw'akomawo ku nsi, mu kitiibwa kya Kitaffe, okugiggyamu abalonde be ab'omuwendo; ab'omuwendo kubanga beesigwa era obwesigwa buno obugezeseddwa bulagibwa. Mu mbeera eno mw'ajja okussa ekitiibwa n'obwesigwa bwe abo abagondera n'amagezi nga bamuwa “ *ekitiibwa* ” kye yasaba okuva mu 1844 okusinziira ku Kub 14:7. Mu kukuuma Ssabiiti, abalonde be baamugulumiza nga Katonda omutonzi ye yekka gw'alina mu mateeka okuva lwe yatonda obulamu obw'omu ggulu n'obw'oku nsi.

Olunyiriri 2: “ *Yaleekaana n'eddoboosi ddene ng'agamba nti Babulooni ekinene kigudde, kigudde! Kifuuse empuku ya badayimooni, empuku ya buli mwoyo omubi, empuku ya buli kinyonyi ekitali kirongoofu era ekikyayibwa,* ”

“ *Ye egudde, egudde, Babulooni ekinene!* ”. Tusanga ekijuliziddwa okuva mu Kub. Masiki y'obutukuvu eya Babulooni eya Paapa y'Abaruumi nayo egwa. Mu butuufu “ *mpuku ya badayimooni, mpuku ya buli mwoyo omulongoofu, mpuku ya buli kinyonyi ekitali kirongoofu era eky'omuzizo* ” Okwogerwako ku “

*ekinyonyi* ” kitujjukiza nti emabega w’ebikolwa eby’oku nsi waliwo okulung’amizibwa okw’omu ggulu okwa bamalayika ababi okuva mu nkambi ya Sitaani, omukulembeze waabwe, era omujeemu eyasooka ow’ebitonde eby’obwakatonda.

Olunyiriri 3: “ *kubanga amawanga gonna ganywedde omwenge ogw’obusungu bw’obwenzi bwe, ne bakabaka b’ensi ne bayenda naye, n’abasuubuzi b’ensi ne bagaggawalira olw’amaanyi g’obwenzi bwabwo.* »

“... *kubanga amawanga gonna ganywedde omwenge gw’obusungu bw’obwenzi bwe,*...” Obulumbaganyi bw’eddiini bwalabika ku kukubirizibwa kw’obuyinza bwa Paapa obw’Abakatuliki aba Roma obwali, nga bwe beeyita mu buweereza bwa Yesu Kristo, obwalaga okunyooma omugatte olw’eby’okuyiga eby’enneeyisa bye yayigiriza abayigirizwa be n’abatume be ku nsi. Yesu ajjudde obuwombeefu, bapapa nga bajjudde obusungu; Yesu, ekyokulabirako ky’obwetoowaze, bapapa, ekyokulabirako ky’obutaliimu n’amalala, Yesu ng’abeera mu bwavu obw’ebintu, bapapa nga babeera mu by’okwejalabya n’obugagga. Yesu yawonya obulamu, bapapa mu ngeri etali ya bwenkanya era mu ngeri etaali ya bwenkanya yatta obulamu bw’abantu obutabalika. N’olwekyo Obukristaayo buno obw’Abakatuliki obwa Paapa bwa Rooma tebwali bufaanana na nzikiriza Yesu gye yawa ng’ekyokulabirako. Mu Danyeri, Katonda yalagula “ *obuwanguzi bw’obukuusa bwe,* ” naye lwaki obuwanguzi buno bwatuukibwako? Eky’okuddamu kyangu: kubanga Katonda yakimuwa. Kubanga tulina okujjukira nti wansi w’omutwe gw’okubonereza “ *ekkondeere eryokubiri* ” mu Kub. 8:8, mwe yazuukusa enfuga eno ey’obukambwe era enkambwe okubonereza okusobya kwa Ssabiiti okwalekebawo okuva nga March 7, 321. Mu kugeraageranya okusoma n’ebibonyoobonyo ebyandikubye Isiraeri olw’obutali bwesigwa bwabwe eri ebiragiro bya Katonda, mu Leev.26:19, Katonda yagamba nti: “ *Nja kumenya amalala g’amaanyi go, nze ejja kuzzaayo eggulu lya ng’ekyuma, n’ensi yo ng’ekikomo.* ” Mu ndagaano empya, enfuga ya Paapa yasitulwa okutuukiriza ebikolimo bino bye bimu. Mu pulojekiti ye, Katonda mu kiseera kye kimu ye Mukoseddwa, Omulamuzi era Omutemu okumatiza ebisaanyizo by’etteeka lye ery’okwagala n’obwenkanya bwe obutuukiridde. Okuva mu mwaka gwa 321, okusobya kwa Ssabiiti kufiriza abantu ssente nnyingi, ezisasudde omuwendo gwabwo mu ntalo n’ettemu ebiteetaagisa, ne mu ndwadde ezitta abantu ezaatondebwawo Katonda omutonzi. Mu lunyiriri luno, “ *obwenzi* ” (oba “ *obugwenyufu* ”) bwa mwoyo, era kyogera ku nneeyisa y’eddiini etasaana. “ *Omwenge* ” kabonero akalaga enjigiriza ye esengejja, mu linnya lya Kristo, “ *obusungu* ” n’obukyayi obw’omusitaani mu bantu bonna abafuuse, olw’ekyo, abalumbibwa oba abalumbaganyi.

Omusango gw’enjigiriza y’Abakatuliki tegulina kukweka musango gw’abantu bonna, kumpi bonna tebalina mpisa za Yesu Kristo ze yagulumiza. Bwe kiba nti bakabaka b’ensi baanywa “ *omwenge ogw’obwenzi* ” ( *obugwenyufu* ) ogwa “ *Babulooni* ”, kiri bwe kityo kubanga nga “ *malaaya* ”, kye yali afaako kwe kusanyusa bakasitoma; eryo lye tteeka, kasitoma alina okuba nga mumativu otherwise tebajja kudda. Era Obukatoliki bwagulumiza okutuuka ku ddaala ery’oku ntikko omululu, okutuuka ku bumenyi bw’amateeka, n’okwagala obugagga n’obulamu obw’ebbeeyi. Nga Yesu bwe yayigiriza, ng’ekisibo awamu.



Abasajja ababi era ab'amalala bandibadde babuze mu mbeera yonna nga bali naye oba nga taliwo. Okujjukiza: obubi bwayingira mu bulamu bw'omuntu nga buyita mu Kayini omutemu wa muganda we Abbeeri okuva ku ntandikwa y'ebyaafaayo by'ensi. “ *Abasuubuzi b'ensi bagaggawaliddwa olw'amaanyi g'okwejalabya kwayo .*” Kino kye kinnyonyola obuwanguzi bw'obufuzi bwa Paapa obw'Abakatuliki Abaruumi. Abasuubuzi b'ensi bakkiririza mu ssente zokka, si bakulembeze ba ddiini naye eddiini bw'ebaggawaza, efuuka omukwano ogukkirizibwa, era n'okusiimibwa. Ensonga esembayo ey'omulamwa eno endeetera okusinga okuzuula abasuubuzi b'Abapolotesitante ab'omu Amerika okuva ensi bwe yeeraga mu by'omwoyo enzikiriza y'Abapolotesitante. Okuva mu kyasa eky'ekkumi n'omukaaga , North America, mu bukulu Protestant mu nsibuko yaayo, eyaniriza Abakatoliki aba Hispanic era okuva olwo, enzikiriza y'Abakatuliki ebadde ekiikirira nga enzikiriza y'Abapolotesitante. Ku nsi eno, “business” zokka gye zibalibwa, enjawukana mu ddiini tezikyalina makulu. Yawangulwa olw'essanyu ly'okugaggawala omuterisi w'ennongoosereza mu Geneva, John Calvin, lye yakubiriza, abasuubuzi Abapolotesitante baasanga mu nzikiriza y'Ekikatoliki engeri y'okugaggawala ng'enkola y'Abapolotesitante eyasooka teyaliwa. Amasinzizo g'Abapolotesitante njereere nga biriko bbugwe ow'obwereere, ate amasinzizo g'Abakatoliki gajjudde ebisigalira ebikoleddwa mu bintu eby'omuwendo, zaabu, ffeeza, amasanga, ebintu byonna omulamwa guno bye guwandiika mu lunyiiriri 12. Obugagga bw'okusinza kw'Abakatoliki n'olwekyo, eri Mukama Katonda, the okunnyonyola okunafuwa kw'enzikiriza y'Abapolotesitante mu Amerika. Doola, Mammon omupya, ezze okudda mu kifo kya Katonda mu mitima, era ensonga y'enjigiriza efiiriddwa okufaayo kwonna. Oludda oluvuganya luliwo naye mu ngeri ya byabufuzi yokka.

Olunyiiriri 4: “ *Ne mpulira eddobozi eddala nga liva mu ggulu, nga ligamba nti Mumuveeyo, abantu bange, muleme kugabana ku bibi bye, newakubadde ku bibonyoobonyo bye.* »

Olunyiiriri 4 lujjukiza akaseera ak'okwawukana okusembayo: “ *Muve mu ye, abantu bange* ”; kye kiseera abalonde we bagenda okutwalibwa mu ggulu, okusisinkana Yesu. Olunyiiriri luno kye lulaga kye kiseera kya “ *amakungula* ”, omulamwa gw'Okubikkulirwa 14:14 okutuuka ku 16. Bitwalibwa, kubanga ng'olunyiiriri bwe lulambika, tebalina "kubeera na kitundu" mu "kukungula". ” ekigenda okukuba Rooma eya Paapa ne bannaddiini baayo. Naye, ekiwandiiko kiraga nti omuntu okubeera mu abalonde abaggyibwawo, alina okuba nga “ *yeetaba mu bibi bye* ”. Era olw'okuba ekibi ekikulu kwe kuwummula ku Ssande, “ *akabonero k'ensolo* ” akaweewwa ekitiibwa Abakatoliki n'Abapolotesitante mu kugezesebwa okusembayo okw'okukkiriza, abakkiriza mu bibinja by'eddiini bino ebikulu ebibiri tebasobola kwetaba mu kuwambibwa kw'abalonde. **Obwetaavu bw'oku “Vuva mu Babulooni” buli kiseera**, wabula mu lunyiiriri luno Omwoyo atunuulidde akaseera omukisa ogusembayo we gweyanjula okugondera ekiragiro kino ekya Katonda kubanga okulangirira etteeka lya Ssande kulaga enkomerero y'ekiseera ky'ekisa. Okulangirira kuno kutumbula okutegeera mu bonna abawonawo “ *ekkondeere ery'omukaaga* ” (Ssematalo III), ekiwa amaanyi okulonda kwabwe wansi w'eriiso eritunula ery'omutonzi Katonda.

Olunziriri 5: “ *Kubanga ebibi bye bikunjaanyiziddwa mu ggulu, era Katonda ajjukira obutali butuukirivu bwe.* »

Mu bigambo bye, Omwoyo alaga ekifaananyi ky’“omunaala gwa Babulooni” erinnya lyagwo erisibuka mu lya “Babulooni”. Okuva mu mwaka gwa 321 ne 538, Rooma, “ *ekibuga ekinene* ” “ *malaaya* ” gy’alina “ *entebe ye ey’obwakabaka* ”, entebe ye “*entukuvu*” eya Paapa okuva mu 538, eyongedde ebibi byayo eri Katonda. Okuva mu ggulu yakuuma okubala era n’awandiika ebibi bye yakung’anya okumala emyaka 1709 (okuva mu mwaka gwa 321). Mu kudda kwe okw’ekitiibwa, Yesu yabikkula enfuga ya Paapa era ku Rooma n’obutukuvu bwayo obw’obulimba, kye kiseera okusasula ebikolobero byabwe.

Olunziriri 6: “ *Musasule nga bwe yasangula, era musasule emirundi ebiri ng’ebikolwa bye bwe biri. Mu kikopo mwe yayiira, omuyiwe emirundi ebiri.* »

Oluvannyuma lw’okugenda mu maaso kw’emiramwa gya Rev.14, oluvannyuma lw’*amakungula* wajja *omuzabbibu* . Era eri abo abasinga obubi mu Bakatoliki n’Abapolotesitante abakosebwa obulimba bw’Ekikatoliki Katonda gy’ayogerako ebigambo bye: “ *Musasula nga bwe yasangula, era omuddize emirundi ebiri okusinziira ku mirimu gye* ”. Tujjukira okuva mu byafaayo nti emirimu gye gyali emiggo n’okutulugunyizibwa kwa kkooti ze ez’okubuuliriza. N’olwekyo enkomerero ey’ekika kino abasomesa b’eddiini y’Abakatuliki gye bajja okubonaabona emirundi ebiri, bwe kiba kisoboka. Obubaka bwe bumu buddibwamu mu ngeri eno: “ *Mu kikompe mw’ayiwa, muyiwe emirundi ebiri.* ” Ekifaananyi ky’ekikopo eky’okunywa kyakozesebwa Yesu okulaga okutulugunyizibwa omubiri gwe kwe gwali gugenda okuyitamu, okutuusa ku bulumi obw’enkomerero ku musaalaba, ogwasimbibwa edda Rooma, wansi w’olusozi Gologosa. Mu ngeri eno, Yesu ajjukira nti enzikiriza y’Ekikatoliki yalaga okunyooma okw’omuzizo olw’okubonaabona kwe yakkiriza okugumira, n’olwekyo ye kiseera kye okubifuna. Olugero olukadde lujja kutwala omugaso gwalwo mu bujjuvu mu kiseera kino: tokola balala ekyo ky’otayagala balala kukukola. Mu kikolwa kino, Katonda atuukiriza etteeka ly’okwesasuzza: eriiso ku liiso, erinnyo ku linnyo; etteeka erya bwenkanya ennyo lye yatereka okukozesa omuntu kinnoomu. Naye ku mutendera ogw’awamu, okugikozesa kwakkirizibwa eri abantu, wadde kyali kityo ne bagivumirira, nga balowooza nti basobola okuba ab’obwenkanya era abalungi okusinga Katonda. Ekivaamu kya kabi, obubi n’omwoyo gwabwo ogw’obujeemu byeyongedde okwonooneka era ne bifuga abantu b’amawanga g’obugwanjuba abasibuka mu Kikristaayo.

*Mu Kub* . Okunyonnyola kuno kutunuulidde omulimu gwe ogw’eddiini n’engeri gye yakozesaamu ekikopo kya Ukaristia mu ngeri ey’enjawulo. Obutassa kitiibwa mu mukolo guno omutukuvu ogwayigirizibwa era ogwatukuzibwa Yesu Kristo kyamufunira ekibonerezo eky’enjawulo kyenkanyi. Katonda w’okwagala awa Katonda ow’obwenkanya ekifo era ekirowoozo ky’omusango gwe kyeyoleka bulungi eri abantu.

Olunziriri 7: “ *Nga bwe yeegulumiza era nga yeenyigidde mu by’okwejalabya, bw’atyo omubonyaabonyezebwa n’okukungubaga. Kubanga agamba mu mutima gwe nti: Ntudde nga nnaabagereka, siri nnamwandu, era sijja kulaba kukungubaga!* »

Mu lunyiriri 7, Omwoyo alaga okuziyiza kw'obulamu n'okufa. Obulamu obutakwatibwako mikisa gya kufa buba bwa ssanyu, tebufaayo, bwa busirusiru, mu kunoonya eby'amasanyu ebipya. "Babulooni" y'Abaruumi eya Paapa yanoonya obugagga obugula obulamu obw'ebbeeyi. Era okugifuna okuva mu ba maanyi ne bakabaka, yakozesa era n'okutuusa kati akozesa erinnya lya Yesu Kristo okutunda okusonyiyibwa ebibi nga "okusonyiyibwa". Kino kintu ekizitowa ennyo mu minzaani y'okusalawo kwa Katonda kati kw'alina okutangirira mu birowoozo ne mu mubiri. Okuvumibwa olw'obugagga bunu n'okwejalabya kwesigamye ku kuba nti Yesu n'abatume be baali babeera bubu, nga bamativu n'ebyo ebyali byetaagisa. N'olwekyo " okubonyaabonyezebwa " ne " okukungubaga " bidda mu kifo kya " obugagga n'okwejalabya " eby'abakulembeze b'eddiini Abakatuliki aba Paapa ba Rooma.

Mu mulimu gwe ogw'obulimba, Babulooni yagamba mu mutima gwe nti, " *Ntudde nga nnaabagereka* "; ekikakasa " *obwakabaka bwe ku bakabaka b'ensi* " mu Kub.17:18. Era okusinziira ku Kub.2:7 ne 20, " *entebe* " ye eri mu Vatican (vaticinate = obunnabbi), mu Rooma. " *Nze siri nnamwandu* "; bba, Kristo, gw'agamba nti ye mukyala we, mulamu. " *Era sija kulaba kukungubaga .* " Tewali bulokozi bweru wa Klezia, bwe yategeezezza bonna abaali bamuwakanya. Yakiddiŋŋana nnyo n'atuuka n'okukikiriza. Era mu butuufu mukakafu nti obufuzi bwe bujja kubeerawo emirembe gyonna. Okuva lwe yabeera eyo, Rooma teyaweebwa linnya "ekibuga ekitaggwaawo"? Ate era, olw'okuba yali ewagirwa amawanga g'amawanga g'obugwanjuba ag'ensi, yalina ensonga entuufu okwekkiririzaamu nti tesobola kukwatibwako mu buntu era nti tesobola kuzikirizibwa. Era teyatya maanyi ga Katonda okuva lwe yagamba nti amuweereza era amukiikirira ku nsi.

Olunyiriri 8: " *Olw'ekyo, ku lunaku lumu ebibonyoobonyo bye birijja, okufa, okukungubaga n'enjala, era alizikirizibwa omuliro. Kubanga Mukama Katonda eyamusalira omusango wa maanyi.* »

Olunyiriri luno lukomya ebirooto bye byonna: " *olw'ensonga eno, mu lunaku lumu* "; eyo Yesu gy'akomawo mu kitiibwa, " *ebibonyoobonyo bye birituuka* " oba, ekibonerezo kya Katonda kijja kutuuka; " *okufa, okukungubaga, n'enjala* " mu butuufu, ebintu mwe bituukirira mu nsengeka ey'enjawulo. Tetufa njala mu lunaku lumu, kale, ekisooka, " *enjala* " ey'omwoyo kwe kufiirwa omugaati gw'obulamu nga guno gwe musingi gw'enzikiriza y'eddiini ey'Ekikristaayo. Olwo " *okukungubaga* " kwambalwa okulaga okufa kw'abantu abatuli ku lusegere, be tugabana nabo enneewulira z'amaka. Era ekisembayo, " *okufa* " kukuba omwonoonyi alina omusango, okuva " *empeera y'ekibi bwe kufa,* " okusinziira ku Bar.6:23. " *Era gulizikirizibwa omuliro,* " okusinziira ku birango eby'obunnabbi ebyaddibwamu mu Danyeri ne mu Okubikkulirwa. **Ye kennyini yaleetera ebitonde bingi nnyo okwokebwa ku muliro gwe, mu ngeri etali ya bwenkanya, ne kiba nti mu bwenkanya obw'obwakatonda obutuukiridde ye kennyini azikirira mu muliro.** " *Kubanga Mukama eyamusalira omusango wa maanyi* "; mu kiseera ky'omulimu gwayo ogw'okusikiriza, enzikiriza y'Ekikatoliki yasinzanga Maliyamu, maama wa Yesu eyalabika mu ngeri y'omwana omuto yekka gwe yali akutte mu ngalo ze. Ensonga eno yasikiriza ebirowoozo by'abantu ebitera okubeera n'ebirowoozo. Omukazi, ekisinga

obulungi, maama, nga eddiini yafuuka egumya! Naye kye kiseera eky'amazima, era Kristo eyakisalira omusango yaakalabika mu kitiibwa kya Katonda Omuyinza w'ebintu byonna; era amaanyi gano ag'obwakatonda aga Yesu Kristo, agaagibikkula, gagisaanyaawo, ne gagituusa mu busungu obw'okwesasuza obw'abo ababulimba.

Olunyiriri 9: “ *Ne bakabaka bonna ab'ensi, abeegatta naye n'okwejalabya, balikaaba ne bakaaba ku lulwe, bwe banaalaba omukka ogwo nga gwokya.* »

Olunyiriri luno lulaga enneeeyisa ya " *bakabaka b'ensi abeewaayo mu bwenzi n'okwejalabya .*" Mulimu bakabaka, bapulezidenti, bannakyemalira, abakulembeze bonna ab'amawanga abatumbula obuwanguzi n'emirimu gy'enzikiriza y'Ekikatoliki, era mu kizibu ekyasembayo, baakkiriza okusalawo okutta abakuumi ba Ssabiiti . Bano “ *balikaaba ne bakaaba olw'omutima gwe, bwe banaalaba omukka ogwo nga gwokya .*” Kya lwatu nti bakabaka b'ensi balaba embeera ng'ebaseerera. Tebakyakulembera muntu yenna era beetegereza omuliro gwa Rooma gwokka ogwakoleezebwa abattibwa abalimbibwa, ebikozesebwa ebitta eby'okwesasuza okw'obwakatonda. Amaziga gaabwe n'okukungubaga kwabwe bituufu olw'okuba nti empisa z'ensi, ezaabatuusa ku buyinza obw'oku ntikko, zigwa mangu.

Olunyiriri 10: “ *Nga bayimiridde wala, nga batya okubonyaabonyezebwa kwe, baligamba nti: Zisanze! Zisanze! Ekibuga ekinene, Babulooni, ekibuga eky'amaanyi! Mu ssaawa emu omusango gwo gutuuse!* »

“Ekibuga ekitaggwaawo” kifa, kyaka era *bakabaka b'ensi ne* basigala wala ne Rooma. Kati batya nti balina okugabana ku nkomerero ye. Ebigenda mu maaso bikola, **gye bali , emikisa emibi ennyo** : “ *Emikisa emibi! Zisanze! Ekibuga ekinene, Babulooni ,*” *ziddibwamu* emirundi ebiri nga, “ *agudde, agudde, Babulooni ekinene .*” “ *Ekibuga eky'amaanyi!*” » ; ya maanyi nnyo ne kiba nti yafuga ensi ng'ayita mu buyinza bwe ku bakulembeze b'amawanga g'Abakristaayo; yennyini olw'akakwate kano akavumirira Katonda, nti Kabaka Louis XVI ne mukyala we Omuaustria Marie-Antoinette baalinnya ku ssikaafu ya guillotine, awamu n'abawagizi baabwe, abaakosebwa " ekibonyoobonyo ekinene ", nga l Omwoyo bwe yali akilangiridde , mu Kub.2:22-23. “ *Mu ssaawa emu omusango gwo gutuuse!*” » ; okudda kwa Yesu kwe kulaga ekiseera ky'enkomerero y'ensi. Okugezesebwa okwasembayo kwalaga “ *essaawa* ” ey'akabonero eyalagulwa mu Kub.3:10, naye kijja kumala Yesu Kristo okulabika embeera yonna eriwo kati edde emabega, era ku mulundi guno, “ *essaawa* ” mu makulu amatuufu ejja kuba ekimala okufuna enkyukakyuka eno eyeewuunyisa.

Olunyiriri 11: “ *Abasuubuzi b'ensi bakaaba ne bakungubagira, kubanga tewali agula migugu gyabwe nate,*”

Omwoyo ku mulundi guno atunuulira “ *abasuubuzi b'ensi* ” naddala ng'atunuulira omwoyo gw'ebyobusuubuzi ogw'Amerika ogwatwalibwa abawonawo mu nsi yonna nga bwe kyayogerwako mu kunoonyereza kw'essuula 17 eyayita. Nabo “ *bakaaba ne bakungubaga olw'omu, kubanga tewali agula migugu gyabwe nate ; ...*”. Olunyiriri luno lulaga omusango gw'okwagala kw'Abapolotesitante eri enzikiriza y'Ekikatoliki gy'akungubagira , bwe kityo ne kiwa obujulizi ku kwegatta kwabwe okw'obuntu olw'okufaayo ku by'enfuna. Awo, nti mu ngeri eyawukana ennyo, omulimu gw'okutereeza Katonda yasitulwa

okuvumirira omusango gw'Abakatuliki aba Paapa ba Rooma n'okuzzaawo amazima agaategeerekeka; abatereeza abatuufu kye baakola mu kiseera kyabwe nga Pierre Valdo, John Wicleff ne Martin Luther. Abasuubuzi era balaba n'ennaku empisa ze baagala nga zimenyekamenyeka mu maaso gaabwe, okuva bwe kiri nti babeera lwa ssanyu lyokka ery'okwegaggawaza nga bayita mu mirimu gyabwe egy'obusuubuzi; okukola bizinensi kifunza essanyu ly'okubeerawo kwabwe.

Olunyiriri 12: “ *omugugu ogwa zaabu, ogwa ffeeza, ogw'amayinja ag'omuwendo, ogwa luulu, ogwa bafuta omulungi, ogwa kakobe, ogwa silika, ogw'erangi emmyufu, ogwa buli kika kya muti omuwoomu, ogw'ebintu ebya buli kika eby'amasanga, n'ebintu ebya buli ngeri ekoledwa mu mbaawo ez'omuwendo ennyo, ekikomo, ekyuma ne mabbaale* , .

Nga sinnaba kuwandiika bintu eby'enjawulo ebibeera omusingi gw'eddiini y'okusinza ebifaananyi ey'Abakatuliki ey'Abaruumi, nzijukira wano ensonga eno entongole ey'okukkiriza okwa nnamaddala okwayigirizibwa Yesu Kristo. Yali alangiridde omukazi Omusamaliya nti: “ *Omukazi,*” *Yesu n'amugamba nti, “nkikirizaamu, ekiseera kigenda kutuuka ku lusozi luno wadde mu Yerusaalemi lw'onoosinzanga Kitaffe. Osinza ebyo by'otomanyi; tusinza bye tumanyi, kubanga obulokozi buva mu Bayudaaya . Naye ekiseera kijja, era kyatuuka dda, abasinza ab'amazima lwe balisinza Kitaffe mu mwoyo ne mu mazima; kubanga bano be basinza Kitaffe be yeetaaga. Katonda Mwoyo, era abo abamusinza balina okumusinzira mu mwoyo ne mu mazima . (Yokaana 4:21-23).” Kale, okukkiriza okwa nnamaddala tekwetaaga bintu oba bintu byonna, kubanga kwesigamiziddwa ku mbeera y'ebirowoozo yokka. Era ekivaamu, okukkiriza kuno okwa nnamaddala tekukwata nnyo ku nsi ey'omululu n'ababbi, kubanga tekugaggawaza muntu yenna okuggyako, mu by'omwoyo, abalonde. Abalonde basinza Katonda mu mwoyo, n'olwekyo mu birowoozo byabwe, naye era, mu mazima , ekitegeeza nti ebirowoozo byabwe birina okuzimbibwa ku mutindo Katonda gwe yalaga. Ekintu kyonna ekitali ku mutindo guno ngeri ya bukaafiiri obw'okusinza ebifaananyi Katonda ow'amazima mw'aweereza ng'ekifaananyi. Mu kiseera we yawangula, Rooma eya Republican yakwata amadiini g'amawanga agaali gawanguddwa. Era enjigiriza zaayo nnyingi ez'eddiini zaasibuka mu Buyonaani, embuga ennene eyasooka mu biseera eby'edda. Mu mulembe gwaffe, mu ngeri ya Paapa, tusanga obusika buno bwonna nga bwegatta ku “batukuvu” abapya “Abakristaayo”, nga tutandikira ku batume ba Mukama 12. Naye, olw'okuba etuuse n'okunyigiriza ekiragiro kya Katonda eky'okubiri ekivumirira enkola eno ey'okusinza ebifaananyi, enzikiriza y'Abakatuliki enyweza okusinza ebifaananyi ebiyooledwa, ebisiigiddwa langi, oba okulabika mu kwolesebwa kw'emisambwa. N'olwekyo mu mikolo gy'amasinzizo gaayo mwe tusanga ebifaananyi bino ebiyooledwa ebyetaagisa ebikozesebwa okusobola okukwata ekifaananyi; ebikozesebwa Katonda yennyini by'ayanjula olukalala: “...; ... *emigugu gya zaabu, ffeeza, amayinja ag'omuwendo, luulu, bafuta ennungi, eya kakobe, silika, emmyufu, buli kika ky'omuti omuwoomu, buli kika ky'amasanga, ebintu ebya buli ngeri ebikoledwa mu mbaawo ez'omuwendo ennyo, ekikomo, ekyuma ne mabbaale,...* ”. “ *Zaabu, ffeeza, amayinja ag'omuwendo, n'ebintu eby'ebbeyi* ” “ *ssa ekitiibwa mu katonda w'ebigo* ” owa kabaka wa Paapa owa*



Dan.11:38. Ekiddako, “ *kakobe n’emmyufu* ” byambaza *malaaya Babulooni Ekinene* mu Kub.17:4; “ *zaabu, amayinja ag’omuwendu ne luulu* ” bye by’okwewunda bye ; “ *bafuta ennungi* ” etegeeza okwewozaako kwe nti mutukuvu, okusenziira ku *Kub* . Ebintu ebirala ebijuliziddwa bye bino bye yakolera ebifaananyi bye eby’okuyoola. Ebintu bino eby’ebbeeyi biraga okwewaayo okw’amaanyi okw’omusinza Omukatoliki omusinza ebifaananyi.

Olunyiriri 13: “ *sinamomu, eby’akaloosa, obuwoowo, mira, obubaane, omwenge, amafuta, obuwunga obulungi, enjaano, ente, endiga, embalaasi, amagaali, emibiri n’emyoyo gy’abantu.* »

“ *obuwoowo, . wa mira, obubaane, omwenge, n’amafula,* ” ebijuliziddwa biraga emikolo gyayo egy’eddiini. Ebintu ebirala bye biriisa n’ebintu ebijuliza ku bufuzi bwa Sulemaani, mutabani wa Dawudi, omuzimbi wa yeekaalu eyasooka eyazimbibwa Katonda, okusenziira ku 1 Bassekabaka 4:20 okutuuka ku 28. Mu ngeri eno, Omwoyo avumirira okugezaako kwe okutali mu mateeka okuddamu okuzimba “ *yeekaalu ya Katonda* ” gye “ *evvoola* ”, mu Kub.13:6, era gye “ *esuula* ”, mu Dan.8:11. Obutuufu obusembayo obw’olunyiriri, obukwata ku “ *emibiri n’emyoyo gy’abantu* ”, buvumirira enkolagana ye ne bakabaka b’agabana nabo, mu ngeri emenya amateeka, obuyinza obw’ekiseera. Mu linnya lya Kristo, mu ddiini yawa obutuukirivu ebikolwa eby’omuzizo, gamba ng’obuddu, okutulugunya, n’okutta ebitonde bya Katonda; ekintu Katonda ky’aterekerwa ye mu by’eddiini; kino okutuuka ku ssa ly’okufunza ebikolwa bye mu bigambo bino: “ *omusaayi gw’abo bonna abattibwa ku nsi gwasangibwa mu ye* ”, mu lunyiriri 18 olw’essuula eno 18. Nga ajuliza “ *emyoyo gy’abantu* », Katonda agamba nti ye okufiirwa “ *emyoyo* ” egyatuusibwa eri sitaani olw’emirimu gye n’okwefuula ye ey’eddiini ey’obulimba.

**Okujjukiza** : Mu Baibuli n’endowooza ey’obwakatonda, ekigambo “ *emmeeme* ” kitegeeza omuntu mu bintu bye byonna, omubiri gwe ogw’omubiri n’endowooza ye ey’omutwe oba ey’eby’omwoyo, amagezi ge n’enneewulira ze. Endowooza eraga “ *omwoyo* ” ng’ekintu eky’obulamu, ekyekutula ku mubiri nga gufudde ne guwona, ya nsibuko ya bakaafiiri ya Buyonaani yokka. Mu ndagaano enkadde, Katonda alaga “ *emmeeme n’omusaayi*” gw’ebitonde bye eby’abantu oba eby’ensolo: Leev.17:14: “ ***Kubanga emmeeme y’omubiri gwonna gwe musaayi gwayo ogugirimu. Kyenvudde nagamba abaana ba Isiraeri nti Temulyanga musaayi gwa nnyama yonna; kubanga emmeeme y’omubiri gwonna gwe musaayi gwagwo : buli anaagulya alizikirizibwa.*** ”. Bw’atyo akwata endowooza ey’enjawulo ku ndowooza z’Abayonaani ez’omu maaso era n’ateekateeka okulaga kwa Baibuli okulwanyisa endowooza z’obufirosoofu ezigenda okuzaalibwa mu bantu abakaafiiri. Obulamu bw’abantu n’ebisolo bwesigamye ku nkola y’omusaayi. Omusaayi bwe guyiibwa, oba nga gucaafu olw’okuziyira, tegukyagabira mukka gwa oxygen eri ebintu by’omubiri omuli n’obwongo, obuwanirizi bw’ebirowoozo. Era singa ekyo eky’oluvannyuma tekiba na mukka gwa oxygen, omusingi gw’ebirowoozo guyimirira era tewali kisigala nga kiramumu oluvannyuma lw’omutendera guno ogusembayo; bwe kiba nga si kujjukira kutondebwa kwa “ *mwoyo* ” omufu mu ndowooza ya Katonda ey’olubeerera n’ekigendererwa ky’okulaba “okuzuukira” kwe okw’omu maaso, ddi lw’anaa “kizuukiza” oba, ddi lw’anaa “kizuukiza nate”, okusenziira ku ensonga,

olw'obulamu obutaggwaawo oba olw'okuzikirizibwa okw'enkomeredde “ *okufa okw'okubiri* ”.

Olunyiriri 14: “ *Ebibala emmeeme yo bye yayagala bikuvudde wala; era ebintu byonna ebiweweevu era ebirabika obulungi bikubula, era tojja kuddamu kubisanga.* »

Mu kukakasa ebyo ebyannyonyolwa mu lunyiriri oluyise, Omwoyo assa “ *okwegomba* ” kwa Rooma eya Paapa ku “ *mmeeme* ” yaayo, omuntu waayo ow'okusikiriza era ow'obulimba. Omusika w'obufirosofo bw'Abayonaani, enzikiriza y'Abakatuliki ye yasooka okubuuza ekibuuzo ky'okussa emmeeme ku bisolo n'abantu abazuuliddwa ku nsi empya. Mu butuufu ekibuuzo kirina eky'okuddamu kyakyo; kyesigamiziddwa ku kulonda ekikolwa ekiyamba ekituufu: omuntu talina mwovo, kubanga mwovo.

Omwoyo afunza ebiva mu kufa okwa nnamaddala kwe yateekawo era n'abikkula mu Mub.9:5-6-10. Ebintu bino tebijja kuzibwa buggya mu biwandiiko by'omukago omupya. N'olwekyo tulaba obukulu bw'okuyiga Baibuli yonna. Bwe yazikirizibwa, “ *Babulooni* ” ejja kuba “ *efiiriddwa* ” emirembe gyonna “ *ebibala emmeeme ye bye yali yeegomba* ” ne “ *ebintu byonna ebiweweevu era eby'ekitalo* ” bye yasiima era bye yanoonya. Naye Omwoyo era alaga nti: “ *ku lwammwe* ”; kubanga abalonde, obutafaananako ye, bajja kusobola okugaziya, emirembe gyonna, okusiima ebyewuunyo Katonda by'anaabagabana.

Olunyiriri 15: “ *Abasuubuzi b'ebintu ebyo, ababigaggawalira, balibeera wala, nga batya okubonyaabonyezebwa kwakyo; balikaaba era bakungubaga,* ”

Mu lunyiriri 15 okutuuka ku 19, Omwoyo atunuulidde “ *abasuubuzi abaagugaggawaza* ”. Okuddinjana kulaga okussa essira ku kigambo “ *mu ssaawa emu* ”, ekiddibwamu emirundi esatu mu ssuula eno, awamu n'okukaaba “ *Zisanze! Zisanze!* ”. Ennamba 3 eraga okutuukirizibwa. Katonda n'olwekyo agumya, okukakasa empisa ezitakyuka ez'okulangirira okw'obunnabbi; ekibonerezo kino kijja kutuukirizibwa mu butuukirivu bwakyo bwonna obw'obwakatonda. Okukaaba nti, “ *Zisanze! Zisanze!* ”, eyatongozebwa abasuubuzi, eddamu okukaaba okw'okulabula okwatongozebwa abalonde baayo mu Kub. 14:8: “ *Agudde! Yagwa! Babulooni Ekinene.* ” Abasuubuzi bano balaba okuzikirizibwa kwayo nga bali wala, “ *nga batya okubonyaabonyezebwa kwayo* ”. Era batuufu okutya ekibala kino eky'obusungu obw'obwenkanya obwa Katonda omulamu, kubanga bwe bejjusa okuzikirizibwa kwakyo, beeteeka mu lusiisira lwe, era nabo bajja kuzikirizibwa obusungu obw'obuntubulamu obw'abantu abatabudaabudibwa abakoseddwa obulimba obw'eddiini. Olunyiriri luno lutumanyisa obuvunaanyizibwa obw'amaanyi ennyo obw'ebintu eby'obusuubuzi olw'obuwanguzi bw'Eklezia Katolika eya Rooma. “ *Abasuubuzi* ” baawagira malaaya oyo n'okusalawo kwe okusinga obubi okw'obukambwe era okw'obufuzi obw'ekibogwe, olw'okwagala okugaggawala mu by'ensimbi n'ebintu. Bazibye amaaso ku kutulugunyizibwa kwe kwonna okw'omuzizo ennyo era basaana okugabana ku nkomerero ye esembayo. Ekyokulabirako eky'ebyafaayo kikwata ku Baparis abaakwata oludda lw'enzikiriza y'Abakatuliki nga bawakanya enzikiriza y'Abatereeza okuva ku ntandikwa y'Enkyukakyuka mu kiseera kya Kabaka Francis I <sup>n'oluvannyuma</sup> lwe.

Olunyiriri 16: “ *Era aligamba nti: Zisanze! Zisanze! Ekibuga ekinene ekyali kyambadde bafuta ennungi, eya kakobe n'emmyufu, era nga kiyoooyooteddwa ne zaabu n'amayinja ag'omuwendo ne luulu! Mu ssaawa emu obugagga bungi nnyo bwasaanawo!* »

Olunyiriri luno lukakasa ekigendererwa; “ *Babulooni ekinene, ng'ayambadde bafuta ennungi, eya kakobe n'emmyufu* ”; langi z'ebyambalo bya bakabaka, okuva bwe kiri nti y'ensonga lwaki abaserikale b'Abaruumi abaali basekerera baabikka ku bibegabega bya Yesu n'ekyambalo ekya “ *kakobe* ”. Baali tebasobola kulowooza makulu Katonda ge yawa ekikolwa kyabwe: ng'omusonyi ow'okutangirira, Yesu yafuuka omusitula ebibi by'abalonde be ebyalagirwa langi zino, *emmyufu, oba kakobe* , . okusinziira ku Is.1:18. “ *Essaawa emu* ” ejja kumala okusaanyaawo Rooma, Paapa waayo, ne bannaddiini baayo, oluvannyuma lw'okudda mu kitiibwa kwa Yesu Kristo ajja okuziyiza okufa kw'abalonde be. Mu kugezesebwa kuno okusembayo, obwesigwa bwabwe bujja kuleeta enjawulo yonna, tusobole okutegeera lwaki Katonda naddala anywerera ku kunyweza okukkiriza kwabwe n'obwesige obujjuvu bwe balina okumanyiira okumuteeka mu ye. Okumala ebbanga ddene, omuntu yali asobola okukakasa nti okuzikirizibwa ng'okwo “ *mu ssaawa emu* ” kyali kyamagero era n'olwekyo Katonda yayingirira butereevu, nga bwe kyali ku Sodomu ne Ggomola. Mu kiseera kyaffe ng'omuntu akuguse mu muliro gwa nukiriya, kino tekitwewuunyisa nnyo.

Olunyiriri 17: “ *Abavuzi b'ennyonyi bonna, bonna abasaabaza amaato okugenda mu kifo kino, n'abalunnyanja n'abo bonna abakola ku nnyanja, ne bayimirira wala,* ”

Olunyiriri luno naddala lutunuulidde “ *abo abakozesa ennyanja, abavuzi b'ennyonyi, abalunnyanja abasaabala okugenda mu kifo kino, bonna baakuumibwa wala* ”. Mu kweyambisa okwagala kwa bakabaka okwegaggawaza, ekanisa ya Paapa yennyini mwe yagaggawaza. Yawagira era n'awa obutuufu bw'okuwamba ensi ezitamanyiddwa basajja okutuusa mu kiseera we zaazuulibwa abaweereza be Abakatoliki bwe baakola ettemu ery'entiisa eri abantu mu linnya lya Yesu Kristo. Kino kyali kisinga kubeera mu South Amerika n'entambula ez'omusaayi ezaakulemberwa General Cortés. Zaabu eyaggibwanga mu bitundu bino yaddayo e Bulaaya okugaggawaza bakabaka b'Abakatoliki n'obwapapa obwali bukolagana nabo. Ate era, essira erissiddwa ku nsonga y'ennyanja litujjukiza nti ng'enfuga ya “ *ensolo esituka okuva mu nnyanja* ” enkolagana ye ne “ *abalunnyanja* ” gye yanywezebwa olw'okugaggawaza kwabwe okwa wamu.

Olunyiriri 18: “ *Ne baleekaana bwe baalaba omukka ogw'omuliro ogwaka nti, Kibuga ki ekyafaanana ekibuga ekinene?* »

“ *Kibuga ki ekyali ng'ekibuga ekinene?* » baleekaana abalunnyanja bwe balaba “ *omukka gw'omuliro gwayo* ”. Eky'okuddamu kyangu era kyangu: tewali. Kubanga tewali kibuga kikuŋŋaanyizza buyinza bungi bwe butyo, obw'obwannannyini ng'ekibuga eky'obwakabaka, olwo nga kya ddiini okuva mu 538. Obukatoliki bubadde butwalibwa mu nsi zonna ku nsi okuggyako mu Russia enzikiriza y'Abasodokisi ey'Ebuwanjuba gye yagaana. Oluvannyuma lw'okumwaniriza, China nayo yamulwanyisa n'emuyigganya. Naye leero ekyafuga amawanga gonna ag'obugwanjuba n'ebitundu byayo ebisukkiridde ebya

Amerika, Afirika, ne Australia. Kye kifo eky'obulambuzi eky'eddiini ekisoose mu nsi yonna ekisikiriza abagenyi okuva mu nsi yonna. Abamu baja okulaba "amatongo ag'edda", abalala bagendayo okulaba ekifo Paapa ne bakadinaali be we babeera.

Olunyiriri 19: " *Ne basuula enfuufu ku mitwe gyabwe, ne bakaaba, ne bakungubagira, ne baleekaana nti Zisanze! Zisanze! Ekibuga ekinene, abo bonna abaali n'emmeeri ku nnyanja mwe baagaggawalira olw'obugagga bwakyo, kyasaanawo mu ssaawa emu!* »

Guno gwe kuddinjana okw'okusatu ng'ebigambo byonna eby'emabega bigattiddwa wamu, awamu n'okunnyonyola " *mu ssaawa emu, yasaanawo* ". " *Ekibuga ekinene bonna abalina amaato ku nnyanja mwe baagaggawala olw'obugagga bwakyo .*" Okulumiriza kweyoleka bulungi nnyo, mazima ddala okuyita mu bugagga bw'enfuga ya Paapa, bannannyini mmeeri z'oku nnyanja mwe baafuuka obugagga nga baleeta obugagga bw'ensi e Rooma. Rooma efuna obugagga bwayo okuva mu kugabana ebintu by'abavuganya nayo abattibwa omukwano gwayo ogw'olubeerera, obuyinza obw'obwakabaka obw'obwannannyini, ekiwawaatiro kyayo eky'emmundu. Ng'ekyokulabirako eky'ebyafaayo, tulina okufa kw'aba "Templars", ebintu byabwe bye byagabanyizibwa wakati w'engule ya Philippe Le Bel n'abakulembeze b'eddiini y'Abakatuliki aba Roma. Oluvannyuma kino kyandibadde bwe kityo eri "Abapolotesitante".

Olunyiriri 20: " *Eggulu, lisanyukire! Era nammwe abatukuvu, abatume ne bannabbi, musanyuke! Kubanga Katonda akukoze obwenkanya mu kumusalira omusango.* »

Omwoyo ayita abatuuze b'omu ggulu n'abatukuvu ab'amazima, abatume, ne bannabbi, ab'ensi, okusanyuka mu kuzikirizibwa kwa Babulooni y'Abaruumi. N'olwekyo essanyu lijja kukwatagana n'obulumi n'okubonaabona kwe yakola oba kwe yayagala okugumira abaweereza ba Katonda ow'amazima, ku bikwata ku balonde abasembayo abeesigwa eri Ssabbiiti etukuvu.

Olunyiriri 21: " *Awo malayika ow'amaanyi n'addirira ejjinja erifaanana ng'ejjinja eddene ery'okusiba, n'alisuula mu nnyanja, ng'agamba nti Babulooni ekibuga ekinene bwe kirisuulibwa n'obukambwe, era tekirirabibwa nate.* »

Okugeraageranya Rooma ku " *ejjinja* " kiraga endowooza ssatu. Ekisooka, obupapa buvuganya ne Yesu Kristo nga yennyini alagibwa " *ejjinja* " mu Dan.2:34: " *Wali otunula, ejjinja bwe lyasumululwa awatali buyambi bwa mukono gwonna, ne likuba ebigere eby'ekyuma n'ebbumba eby' ekifaananyi, n'abimenya mu bitundutundu.* » Ennyiriri endala eza Baibuli nazo zigamba nti akabonero kano aka " *ejjinja* " kamukwata mu Zak.4:7; " *enkoona enkulu* " mu Zab.118:22; Mat.21:42; ne Bik.4:11: " *Yesu lye jjinja erigaanibwa mmwe abazimba , era erifuuse omukulu w'ensonda* ". Endowooza eyookubiri kwe kwogera ku Paapa okwewozaako nti yaddirira omutume " *Peetero* " mu bigere; ekikulu ekivaako " *obuwanguzi bw'emirimu gye n'obuwanguzi bw'obukodyo bwe* ", ebintu Katonda bye yavumirira mu Dan.8:25. Kino kyeyongerera okuva Omutume Peetero bwe tabangako mutwe gwa Kkanisa ya Bakristaayo kubanga ekitiibwa kino kigenda eri Yesu Kristo yennyini. N'olwekyo " *akakodyo* " aka Paapa era " *bulimba* ". Ekiteeso eky'okusatu kikwata ku linnya ly'ekigo

ky'eddiini ya Paapa, basilika yaakyo ey'ekitiibwa eyitibwa "Saint Peter of Rome", eyazimbibwa ey'ebbeeyi ennyo eyavaako okutunda "indulgences" ekyagibikkula mu maaso g'omumonko Martin Luther eyali akyusakyusa. Ennyinyonnyola eno esigala nga ekwatagana nnyo n'endowooza eyookubiri. Ekifo kya Vatican kyali kikola ng'essabo naye entaana eteeberezewa okuba eya Peetero Omutume wa Mukama mu butuufu yali ya "Simon Peter the Magician", omusinza era kabona wa katonda w'omusota ayitibwa Aesculapius.

Nga tudda mu kiseera kyaffe, Omwoyo alagula ku " *Babulooni* " y'Abaruumi. Ageraageranya okuzikirizibwa kwayo mu biseera eby'omu maaso n'ekifaananyi ky'ekifaananyi " *ejjinja eddene ery'okusiba* " erya " *jjinja* " " *malayika ly'asuula mu nnyanja* ." Ng'ayita mu kyokulabirako kino, aleeta okulimiriza Rooma okwalambikibwa mu Mat.18:6: " *Naye omuntu yenna bw'aswaza omu ku baana bano abanzikiririzaamu, kyandibadde kirungi gy'ali singa ejjinja ly'ekyuma liwanikibwa mu bulago bwe. n'ogisuula wansi mu nnyanja* . Era mu nsonga ye, teyaswaza omu ku baana bano abato abamukkiririzaamu, wabula ebibinja by'abantu. Ekintu kimu kisigala nga kikakafu, kiri nti bwe kinaaba " *kizikirizibwa, tekijja kuddamu kuzuulibwa* ". Tajja kuddamu kulumya muntu yenna.

Olunyiriri 22: " *N'amaloboozi g'abakubi b'ennanga, n'abakubi, abakubi b'entongooli, n'abakubi b'amakondeere tegaliddamu kuwulirwa mu mmwe, era n'omukugu yenna ow'emikono yonna talisangibwa mu mmwe, 'tajja kuddamu kuwulira ddooboozi lya jjinja ly'omusiro mu mmwe ewaka,* ' "

Olwo Omwoyo azuukusa amaloboozi g'ennyimba agaalaga obutafaayo n'okusanyuka kw'abatuuze b'e Rooma. Bwe bamala okuzikirizibwa, tetujja kuddamu kuziwulira eyo. Mu ngeri ey'omwoyo kitegeeza ababaka ba Katonda ebigambo byabwe bye byawulirwa mu ngeri y'emu ng'amaloboozi g'omuziki ag'aba " *abakubi b'entongooli oba ekkondeere* "; ekifaananyi ekiweereddwa mu lugero mu Mat.11:17. Era ayogera ku " *amaloboozi* " agakolebwa abakozi b'emikono nga bazitoowereddwa ebiragiro by'emirimu, kubanga okuva mu kibuga eky'edda " *amaloboozi* " gokka ag'emirimu gy'ekikugu ge gaafulumanga, omuli " *amaloboozi g'ejjinja ly'ekyuma* " eryakyuka okusena empeke y'emmere ey'empeke, oba okusaza ebivuga ebisala ng'ekiso n'ekiso, ebiso n'ebitala; kino, edda mu Babulooni ey'Abakaludaaya, okusinziira ku Yer.25:10.

Olunyiriri 23: " *Omusana gw'ettaala teguliyaka nate mu mmwe, so n'eddoboozi ly'omugole omusajja n'omukazi terinawulirwa nate mu mmwe, kubanga abasuubuzi bammwe be baali abakulu mu nsi, kubanga amawanga gonna gaali okusendebwasendebwa olw'okuloga kwo , .* "

" *Ekitangaala ky'ettaala tekijja kuddamu kwaka mu maka go.* » Mu lulimi olw'omwoyo, Omwoyo alabula Rooma nti ekitangaala kya Baibuli tekijja kuddamu kujja kugiwa mukisa kutangaala okusobola okumanya amazima okusinziira ku Katonda. Ebifaananyi okuva mu Yer.25:10 biddibwamu naye " *ennyimba z'omugole omusajja n'omugole* " zifuuka wano " *eddoboozi ly'omugole omusajja n'omugole atagenda kuddamu kuwulirwa mu nnyumba yo* ". Mu mwoyo, ge maloboozi g'okukoowoola okwakolebwa Kristo n'Ekibiina kye ekyalondebwa eri emyoyo egyabuze okukyusibwa n'okulokolebwa. Okusobola kuno kujja kuggwaawo emirembe gyonna, oluvannyuma lw'okuzikirizibwa



kwakyo. “ *Kubanga abasuubuzi bo be baali abakulu mu nsi .*” Okuyitira mu kusendasenda abantu abakulu ab’ensi, Rooma mwe yasobola okugaziya eddiini yaayo ey’Ekikatoliki mu bantu bangi ab’ensi. Yabakozesa ng’abakiikiridde bizinensi ye ey’eddiini. Era ekivuddemu kwe kuba nti “ *amawanga gonna galimbiddwa obulogo bwo .*” Wano, Katonda ayogera ku mmisa z’Abakatoliki nga “ *enchantments* ” eziraga eddiini z’ekikaafiiri ez’abalogo n’abasamize ababi. Kituufu nti mu kukozeza ensengekera z’enkola eziddiinjana, okuddiinjana okutaliimu, eddiini y’Ekikatoliki ereka ekifo kitono omutonzi Katonda ky’ayinza okweyoleka. Tazezaako wadde okukikola, kubanga amukwasa “ *katonda omugwira* ” mu Dan.11:39 era teyamutegeerangako ng’omuweereza; “omusumba w’Omwana wa Katonda”, ekitiibwa kya Paapa, n’olwekyo si ye mubaka we. Olunyiriri oluddako lujja kuwa ensonga.

Olunyiriri 24: “ *era kubanga omusaayi gwa bannabbi n’abatukuvu n’abo bonna abattibwa ku nsi gwasangibwa mu ye.* »

“... *era olw’okuba omusaayi gwa bannabbi, ogw’abatukuvu gwasangibwa mu kyo* ”: Omukambwe, ogutakyukakyuka, ogutawulikika era ogw’obukambwe mu byafaayo byayo byonna, Rooma ekoze ekkubo lyayo okuyita mu musaayi gw’abo be yakoseddwa. Kino kyali kituufu ku Rooma ey’ekikaafiiri naye ne ku Rooma eya Paapa eyalina bakabaka okutta abagivuganya, abaweereza abaali batangaazibwa Katonda abaaaguma okuvumirira obutonde bwayo obw’omusitaani. Abamu baali bakuumibwa Katonda nga Valdo, Wyclif ne Luther, abalala tebaakuumibwa era obulamu bwabwe ne babumaliriza ng’abajulizi b’enzikiriza, ku miggo, ku bulooka, empagi oba emiti. Essuubi ery’obunnabbi ery’okulaba ng’ekikolwa kyayo kiwedde dda liyinza okusanyusa abatuuze b’omu ggulu n’abatukuvu ab’amazima ab’ensi. “... *n’abo bonna abattiddwa ku nsi* ”: Oyo yenna asala omusango guno amanyi ky’ayogerako, kubanga abadde agoberera ebikolwa bya Rooma okuva lwe yatandikibwawo mu mwaka gwa 747 B.C.E. Embeera y’ensi ey’ennaku ez’oluvannyuma kye kibala ekisembayo okuva mu mawanga g’obugwanjuba agawangudde era agafuga ag’amawanga amalala ag’ensi. Rooma eyali ey’obwakabaka mu kiseera ekyo eya repbulika yalya abantu b’ensi be yafuga. Omuze gw’ekibiina kino gusigadde nga gwa myaka 2000 egy’Obukristaayo obw’amazima n’obw’obulimba. Oluvannyuma, Rooma ey’ekikaafiiri, Rooma eya Paapa yasaanyaawo ekifaananyi ky’emirembe gya Kristo ne ziggya ku bantu ekyokulabirako ekyandireese essanyu eri abantu. Olw’okulaga obutuufu bw’okuttibwa kw’abayigirizwa ba Yesu Kristo ab’endiga abatuufu, kigguddewo ekkubo eri okulwanagana kw’eddiini okutuusa abantu mu ssematalo ow’okusatu ow’ekittabantu ow’entiisa. Si kya bwereere nti omuze gw’okusala emimiro gwolesebwa mu lujjudde ebibiina by’Obusiraamu eby’emundu. Obukyayi buno obw’Obusiraamu buba bwa kulwawo ku ntalo z’entalo z’omusalaba ezaatongozebwa Urban II okuva e Clermont-Ferrand nga November 27, 1095.

## **Okubikkulirwa 19: Olutalo Kalumagedoni ya Yesu Kristo**

Olunyiriri 1: “ *Oluvannyuma lw’ebyo ne mpulira eddoboosi ery’amaanyi ery’ekibiina ekinene mu ggulu nga ligamba nti Aleluya! Obulokozi, ekitiibwa, n’amaanyi bya Katonda waffe.* ”

Nga tweyongerayo okuva ku ssuula 18 eyayita, abalonde abanunuliddwa n’abalokole beesanga mu ggulu, nga beetikka “ *erinnya eppya* ” eritegeeza obutonde bwabwe obupya obw’omu ggulu. Essanyu n’essanyu bifuga era bamalayika ab’omu ggulu abeesigwa bagulumiza Katonda omulokozi. Kino “ *ekibiina ky’abantu* ” bangi ” kyawukana ku “ *ekibiina ky’abantu nga tewali yali asobola kubala* ” ekijuliziddwa mu Kub.7:9. Kikiikirira okukunjaana kwa bamalayika ba Katonda abatukuvu ab’omu ggulu abagulumiza “ *ekitiibwa* ” kye kubanga mu lunyiriri 4, abalonde ku nsi abalagibwa “ *abakadde 24* ” bajja kwanukula era bakakasizza okunywerera kwabwe ku bigambo ebyayogerwa, nga bagamba nti: “ *Amiina!* » Ekitegeeza nti: Ddala!

Ensengeka y’ebigambo “ *obulokozi, ekitiibwa, amaanyi* ” erina ensonga yaayo. “ *Obulokozi* ” bwaweebwa abalonde ku nsi ne bamalayika abatukuvu abaawa “ *ekitiibwa* ” eri omutonzi Katonda eyayita “ *amaanyi* ” ge ag’obwakatonda okusaanyaawo abalabe ab’awamu.

Olunyiriri 2: “ *kubanga emisango gye gya mazima era gya butuukirivu; kubanga asalidde omusango malaaya omukulu eyayonoona ensi olw’obwenzi bwe, era yeesasuza omusaayi gw’abaddu be ng’agusaba mu mukono gwe.* »

Abalonde abaali bafaanaganya ennyonta y’amazima n’obwenkanya obw’amazima kati bamatidde mu bujjuvu era batuukiridde. Mu ddalu lyayo ery’amaaso, obuntu obwasaliddwako Katonda bwalowooza nti busobola okuleeta essanyu eri abantu abasembayo nga bugonza omutindo gw’obwenkanya bwabwo; obubi bwokka bwe bwakozesa omukisa gw’okulonda kuno era okufaanako n’obulwadde bwa gangrene, bwalumba omubiri gwonna ogw’obuntu. Katonda

omulungi era omusaasizi alaga mu kusalira omusango “ *Babulooni omukulu* ” nti oyo awa okufa alina okufa. Kino si kikulwa kya bubu, wabula kikulwa kya bwenkanya. Bwe kityo, bwe kitakyamanyi kubonereza muntu alina omusango, obwenkanya bufuuka obutali bwenkanya.

Olunziriri 3: “ *Ne bagamba omulundi ogw’okubiri nti Aleruya! ...era omukka gwayo gusituka emirembe gyonna.* »

Ekifaananyi ekyo kibuzaabuza, kubanga “ *omukka* ” oguva mu muliro ogwasaanyaawo Rooma gujja kubula oluvannyuma lw’okuzikirizibwa. “ *Eons of ages* ” zitegeeza omusingi gw’emirembe n’emirembe ogukwata ku bawanguzi bokka ab’okugezesebwa okw’omu ggulu n’okw’oku nsi. Mu kigambo kino, ekigambo “ *omukka* ” kiraga okuzikirizibwa ate ekigambo “ *ebyasa by’ebyasa* ” kikiwa ekikulwa eky’olubeerera, kwe kugamba, okuzikirizibwa okukakafu; tajja kuddamu kusituka. Mu butuufu, mu kiseera ekisinga obubi, “ *omukka* ” guyinza okusituka mu biwoozo by’abalumu ng’okujjukira ekikulwa eky’ekitiibwa eky’obwakatonda Katonda kye yakola ku Rooma, omulabe ow’omusaayi.

Olunziriri 4: “ *Abakadde amakumi abiri mu bana n’ebiramu ebina ne bavunama wansi ne basinza Katonda nga batudde ku ntebe, nga bagamba nti Amiina! Aleluya!* »

Mazima ddala! Etendereza eri YaHWÉH! ...gamba wamu abanunuliddwa b’ensi n’ensi ezisigadde nga nnongoofu. Okusinza Katonda kulagibwa n’okuvunama; ffoomu entuufu eterekeddwa ku yo yokka.

Olunziriri 5: “ *Eddoboozi ne liva ku ntebe ey’obwakabaka nga ligamba nti Mutendereze Katonda waffe, mmwe mwenna abaddu be, abamutya, abato n’abakulu!* »

Eddoboozi lino lya “ *Mikayiri* ”, Yesu Kristo, ebigambo ebibiri eby’omu ggulu n’eby’oku nsi Katonda mwe yeeyoleka eri ebitonde bye. Yesu agamba nti: “ *mmwe eyamutya* ”, bw’atyo ajjukira “ *okutya* ” kwa Katonda okwasabibwa mu bubaka bwa malayika eyasooka mu Kub.14:7. “ *Okutya Katonda* ” kufunza endowooza yokka ey’amagezi ey’ekitonde eri Omutonzi waakyo alina amaanyi ag’obulamu n’okufa ku kyo. Nga Baibuli bw’eyigiriza mu 1 Yokaana 4:17-18: “ *okwagala okutuukiridde kugoba okutya* ”: “ *Nga bw’ali, naffe bwe tuli mu nsi: okwagala kwe kutuukiridde mu ffe, tulyoke tubeere n’obwesige emisana wa kusalawo. Okutya tekuli mu kwagala, naye okwagala okutuukiridde kugoba okutya; kubanga okutya kuzingiramu okubonerezebwa, era atya tatuukiridde mu kwagala .*” Bwe kityo, omulonde gy’akoma okwagala Katonda, gy’akoma okumugondera, era n’ensonga gy’akoma okumutya. Abalonde Katonda alondebwa okuva mu baana abato, ng’abatume n’abayigirizwa abeetoowaze, naye era ne mu bakulu nga kabaka omukulu Nebukadduneeza. Kabaka ono owa bakabaka ow’omulembe gwe kyakulabirako ekituukiridde nti ne bw’aba munene atya mu bantu, kabaka kiba kitonde kinafu kyokka mu maaso g’omutonzi Omuyinza w’ebintu byonna Katonda.

Olunziriri 6: “ *Ne mpulira ng’eddoboozi ly’ekibiina ekinene, ng’eddoboozi ly’amazzi amangi, era ng’eddoboozi ery’okubwatuka okw’amaanyi, nga ligamba nti Aleluya! Kubanga Mukama Katonda waffe Ayinzabyonna ayingingidde mu bwakabaka bwe.* »

Olunyiriri luno lugatta ebigambo ebyalabibwa edda. “ *Ekibiina ekinene* ” bwe kigeraageranyizibwa ku “ *eddoboozi ly’amazzi amangi* ” kikiikirira Omutonzi waakyo mu Kub.1:15. “ *Amaloboozi* ” ageeyoleka “ *mangi nnyo* ” ne kiba nti gasobola okugeraageranyizibwa ku kuwuma kwokka, “ *amaloboozi g’... laddu* ”. “ *Aleruya! Kubanga Mukama Katonda waffe Ayinzabyonna ayingidde mu bwakabaka bwe.* » *Obubaka* buno bwalaga ekikolwa kya “ *ekkondeere ery’omusanvu* ” mu Kub .”

Olunyiriri 7: “ *Tusanyuke era tusanyuke, tumuwe ekitiibwa; kubanga obufumbo bw’Omwana gw’Endiga butuuse, n’omugole we yeetegeese* , .

“ *Okusanyuka* ” ne “ *essanyu* ” bituufu mu bujjuvu, kubanga ekiseera eky’oku “ *lwana* ” kiyise. Mu “ *kitiibwa* ” eky’omu ggulu, “ *omugole* ”, Olukungaana lw’abalonde b’ensi abanunuliddwa lwegasse ku “ *Omugole* ” waalwo, Kristo, Katonda omulamu “ *Mikayiri* ”, YaHWÉH. Mu maaso ga mikwano gyabwe gyonna egy’omu ggulu, abanunuddwa ne Yesu Kristo bajja kukuza embaga “ *embaga* ” ebagatta. “ *Omugole yeetegekera* ” ng’azzaawo amazima gonna ag’obwakatonda enzikiriza y’Ekikatoliki ge yabula mu nkyusa yaayo ey’enzikiriza y’Ekikristaayo. “ *Okuteekateeka* ” kwali kuwanvu, nga kuzimbibwa mu byasa 17 eby’ebyafaayo by’eddiini, naye naddala okuva mu 1843, olunaku lwe lwatandika obwetaavu bwa Katonda obw’okuzzaawo eby’enjawulo ebyali bifuuse ebyetaagisa, i.e. amazima gonna agataazibwawo abalongoosa Abapolotesitante abaali bayigganyizibwa. Okumaliriza okuteekateeka kuno kwatuukibwako Abadiventi ab’olunaku olw’omusanvu abaasembayo okuwakanya abaasigala mu kusiimibwa Katonda n’ekitangaala Yesu kye yamuwa okutuusa ku nkomerero era edda okutuusa ku ntandikwa ya 2021 lwe mpandiika enkyusa eno ey’amataala gaayo.

Olunyiriri 8: “ *N’aweewwa okwambala bafuta ennungi, eyakaayakana era ennongoofu. Kubanga bafuta ennungi bye bikolwa eby’obutuukirivu eby’abatukuvu.* »

“ *Bafuta ennungi* ” etegeeza “ *ebikolwa eby’obutuukirivu eby’abatukuvu* “ab’oluvannyuma” .” “ *Ebikolwa* ” bino Katonda by’ayita “ *abatuukirivu* ” bibala by’okubikkulirwa okw’obwakatonda okwaleetebwa mu lunyiriri okuva mu 1843 ne 1994. Omulimu guno gwe kibala ekisembyeyo ekibikkula okubudaabudibwa okw’obwakatonda okwaweewba okuva mu 2018 eri abo b’ayagala n’okuwa omukisa era “ *ateekateeka* » “ *embaga* ” eyogerwako mu lunyiriri luno. Katonda bw’aba awa omukisa “ *ebikolwa eby’obwenkanya* ” eby’aba “ *abatukuvu* ” be ab’amazima, okwawukana ku ekyo, yakolimira era n’alwana, okutuusa lwe yakizikiriza, enkambi y’abatukuvu ab’obulimba “ *emirimu* ” gyabwe gye gyali “egitali gya bwenkanya”.

Olunyiriri 9: “ *Malayika n’anyamba nti Wandika: Balina omukisa abo abaayitiddwa ku kijulo ky’obufumbo bw’Omwana gw’Endiga! Era n’anyamba nti: Ebigambo bino bye bigambo bya Katonda eby’amazima* ”

Omukisa guno guweewba abatukuvu abanunuliddwa omusaayi gwa Yesu Kristo nga bapayoniya baabwe baali bafaayo n’ogwa Dan.12:12 ( *Balina omukisa abo abalinda okutuusa enaku 1335* ) aba bapayoniya abagenda okulagibwa ddala " 144,000 » oba 12 X 12 X 1000 eza Apo.7. Okuyingira mu ggulu emirembe gyonna ddala nsonga ya ssanyu lingi erijja okufuula abo abalina omukisa guno “

*essanyu ” ery’obwakatonda.* Omukisa si gwe gwokka ogw’okuganyulwa mu nkizo eno, naye okuweebwayo kw’obulokozi kutuweebwa Katonda nga “omukisa ogw’okubiri” oluvannyuma lw’okusikira n’okuvumirira ekibi eky’olubereberye. Ekisuubizo ky’obulokozi n’essanyu ery’omu ggulu mu biseera eby’omu maaso kikakasibwa ng’ekyo eky’okwewaayo kwa Katonda okw’omu kamwa okusaanira okukkiriza kwaffe kubanga akuuma obweyamo bwe obw’olubeerera. Ebigezo eby’omu nnaku ez’oluvannyuma bijja kwetaagisa ebintu ebikakafu nga okubuusabuusa tekujja kuddamu kuba na kifo. Abalonde bajja kuba balina okwesigama ku kukkiriza okuzimbibwa ku bisuubizo bya Katonda ebibikkuliddwa kubanga ebiwandiikiddwa byayogerwa emabegako. Eno y’ensonga lwaki Baibuli, Ebyawandiikibwa Ebitukuvu , eyitibwa: Eki gambo kya Katonda.

Olunyiriri 10: “ *Ne nvuunama ku bigere bye okumusinza; naye n’anyamba nti: Weegendereze obutakikola! Nze ndi muddu munno, era wa baganda bo abalina obujulirwa bwa Yesu. Musinze Katonda. Kubanga obujulirwa bwa Yesu gwe mwoyo ogw’obunnabbi.* »

Katonda akozesa ensobi ya Yokaana okutubikkulira okuvumirira kwe ku nzikiriza y’Ekikatoliki eyigiriza bammemba baayo ekika kino eky’okusinza ekitonde. Naye era etunuulidde enzikiriza y’Abapolotesitante nayo ekola ensobi eno ng’ewa ekitiibwa “olunaku lw’enjuba” olw’ekikaafiiri olwasikira okuva e Rooma. Malayika ayogera naye awatali kubuusabuusa ye “Gabriel” omukulembeze w’obuminsani ow’obwakatonda ow’oku lusegere ne Katonda eyalabikira edda Danyeri ne Maliyamu, maama wa Yesu “omusika.” Wadde nga wa ddaala lya waggulu, “Gabriyeeri” ayoleka obwetoowaze nga Yesu. Yeewozaako ku kitiibwa kya Yokaana “ *omubeezi mu buweereza* ” kyokka okutuusa Abadiventi abaasembayo okulondebwa abawakanya eby’ekiseera eky’enkomerero. Okuva mu 1843, abalonde balina nabo “ *obujulizi bwa Yesu* ” okusinziira ku lunyiriri luno, obutegeeza “omwoyo gw’obunnabbi”. Abadiventi , mu kufiirwa kwabwe, bakomye “ *omwoyo guno ogw’obunnabbi* ” ku mulimu ogwakolebwa Ellen G. White, omubaka wa Mukama wakati wa 1843 ne 1915. Bwe batyo bo bennyini bataddewo ekkomo ku kitangaala ekyaweebwa Yesu . Naye, “*omwoyo gw’obunnabbi* ” kirabo kya lubeerera ekiva mu nkolagana entuufu wakati wa Yesu n’abayigirizwa be era nga kyesigamiziddwa okusinga byonna ku kusalawo kwe okukwasa omuweereza gw’alonda obutume n’obuyinza bwonna obw’obwakatonda bwe. Omulimu guno guwa obujulizi ku kino: “*omwoyo gw’obunnabbi* ” gukyakola nnyo era gusobola okugenda mu maaso okutuusa ku nkomerero y’ensi.

Olunyiriri 11: “ *Awo ne ndaba eggulu nga ligguka, era laba, embalaasi enjeru n’erabika. Oyo eyamwebagalako ayitibwa Omwesigwa era ow’amazima, era asala omusango era alwanira mu butuukirivu.* »

Mu kifaananyi kino, Omwoyo atuzzaayo ku nsi, nga tetunafuna buwanguzi bwa nkomerero n’okuzikirizibwa kwa “ *Babulooni ekinene* .” Omwoyo alaga akaseera, nga akomyewo, Kristo ow’ekitiibwa ayolekedde abajeemu ab’oku nsi. Mu Yesu Kristo agulumiziddwa, Katonda ava mu butalabika bwe: “ *eggulu liggule* ”. Alabikira mu kifaananyi kya “ *akabonero akasooka* ” aka Kub. 6:2, ng’omuvuzi, Omukulembeze, ng’asimbula ”



*ng'omuwanguzi era okuwangula " ng'alinnya ku " mbalaasi enjeru " ekifaananyi ky'olusiisira lwe ekyali kimanyiddwa obulongoofu n'obutukuvu . Erinnya " omwesigwa era ery'amazima " lye yeewa mu kifo kino liteeka ekikolwa mu kugaziya omulundi ogusembayo ogwalagulwa erinnya " Laodikiya " mu Kub.3:14. Erinnya lino litegeeza "abantu abasaliddwa omusango" ekikakasibwa wano olw'obutuufu: " Asala omusango ". Nga alaga nti " alwana n'obwenkanya ", Omwoyo ajjukiza akaseera ka " lutalo lwa Kalumagedoni " olw'Okubikkulirwa 16:16, mw'alwana n'olusiisira lw'obutali bwenkanya olukulemberwa sitaani era nga lugattibwa wamu olw'ekitiibwa ekiweebwa "olunaku lw'enjuba" lwasikira Konsitantino I<sup>nc</sup> bapaapa b'Abakatuliki ab'e Rooma.*

Olunziriri 12: " *Amaaso ge gaali ng'ennimi z'omuliro; ku mutwe gwe kwaliko engule eziwerako; yalina erinnya eriwandikiddwa, nga tewali amanyi okuggyako ye kennyini; »*

Nga tumanyi embeera y'ekifo, tusobola okutegeera nti " *amaaso ge* " bwe gageraageranyizibwa ku " *ennimi z'omuliro* " gatunuulira ebigendererwa by'obusungu bwe, abayeekeera abagatta " *abeetegese okulwana* " okuva ku Kub.9:7-9 i.e., okuva 1843. Amakulu ga " *engule eziwerako* " eziyambalwa ku " *mutwe gwe* " gajja kuweebwa mu lunziriri 16 olw'essuula eno: ye " *Kabaka wa bakabaka era Mukama wa bakama* ". " *Erinnya lye eriwandikiddwa nga tewali amanyi okuggyako ye kennyini* " litegeeza obutonde bwe obw'obwakatonda obutaggwaawo.

Olunziriri 13: " *N'ayambadde ekyambalo ekyasiigibwa omusaayi. Erinnya lye Kigambo kya Katonda. »*

" *Ekyambalo kino ekirimu omusaayi* " kiraga ebintu bibiri. Ekisooka bwe bwenkanya bwe bwe yafuna ng'ayiwa " *omusaayi* " gwe ye olw'okununulibwa kw'abalonde be. Naye ssaddaaka eno gye yakola kyeyagalire okutaasa abalonde be yeetaaga okufa kw'abalumbaganyi n'abayigganya baabwe. " *Ekyambalo* " kye kijja kuddamu okubikkibwako " *omusaayi* ", naye ku mulundi guno kijja kuba kya balabe be " *abalinniriddwa mu ssogolero ly'emizabbibu ery'obusungu bwa Katonda* " okusinziira ku Isaaya 63 ne Kub. 14:17 okutuuka ku 20. Erinnya lino " *Eki gambo kya Katonda* " liraga obukulu obw'amaanyi obw'obuweereza bwa Yesu ku nsi n'okubikkulirwa kwe okwaweebwa mu lunziriri ku nsi n'okuva mu ggulu oluvannyuma lw'okuzuukira kwe. Omulokozi waffe yali Katonda yennyini eyakwekebwa mu ndabika ey'oku nsi. Enjigiriza ye ey'enkalakkalira gy'afunye abakungu be abalonde ejja kuleeta enjawulo yonna wakati w'enkambi eyalokose n'enkambi eyabula.

Olunziriri 14: " *Amagye agali mu ggulu ne gamugoberera nga gali ku mbalaasi enjeru, nga gambadde bafuta ennungi, enjeru, ennongoofu. »*

Ekifaananyi kya kitiibwa, " *enjeru* " ey'obulongoofu eraga obutukuvu bw'enkambi ya Katonda n'enkuyanja ya bamalayika yaayo abasigadde nga beesigwa. " *Bafuta ennungi* " eraga emirimu gyabwe " *egy'obutuukirivu* " era emirongoofu .

Olunziriri 15: " *Mu kamwa ke ne muva ekitala ekisongovu okukuba amawanga; alibasumba n'omuggo ogw'ekyuma; era alirinnya essomo ly'omwenge ogw'obusungu obw'amaanyi obwa Katonda Omuyinza w'Ebintu Byonna .* "

“ *Ekigambo kya Katonda* ” kyategeeza Baibuli, “ *ekigambo* ” kyayo ekitukuvu ekyagatta enjigiriza yaayo eyalung’anya abalonde mu mazima gaayo ag’obwakatonda. Ku lunaku lw’akomawo, “ *Ekigambo kya Katonda* ” kijja ng’ekitala *ekisongovu* ” okutta abalabe be abajeemu, abekalakaasa, abakuba enduulu, nga beetegefu okuyiwa omusaayi gw’abalondebwa be abasembayo. Okuzikirizibwa kw’abalabe be kutangaaza ekigambo “ *ajja kubafuga n’omuggo ogw’ekyuma* ” era nga kino kitegeeza omulimu gw’okusalawo ogukolebwa abalonde abagenda okuwangula okusinziira ku Kub.2:27. Entekateeka y’okwesasuza okw’obwakatonda eyitibwa “ *vintage* ” mu Kub 14:17 okutuuka ku 20 ezzeemu okukakasibwa wano. Omulamwa guno gukulaakulanyizibwa mu Is.63 Omwoyo mw’alaga nti Katonda akola yekka nga talina musajja yenna naye. Ensonga eri nti abalonde abatwaliddwa edda mu ggulu tebalaba katemba akuba abayeechera.

Olunyiriri 16: “ *Yalina erinnya ku kyambalo kye ne ku kisambi kye: Kabaka wa bakabaka era Mukama w’abaami.* »

“ *Engoye* ” zitegeeza emirimu gy’ekiramu era “ *ekisambi kye* ” kiraga amaanyi ge n’amaanyi ge, kubanga ekintu ekikulu, alabika ng’omuvuzi, era okuyimirira ku mbalaasi, ebinywa by’e “ *ebisambi* ”, the abantu abasinga obungi, bagezesebwa ne basobozesa ekikolwa oba nedda. Ekifaananyi kye ng’omuvuzi w’embalaasi kyali kya makulu mu biseera eby’emabega okuva bwe kiri nti eno ye ndabika abalwany abalwany gye baatwalanga. Leero tusigadde n’akabonero k’ekifaananyi kino ekitugamba nti omuvuzi musomesa afuga ekibinja ky’abantu ekimanyiddwa nga “ *embalaasi* ” eyeebagadde embalaasi. Eyo Yesu gy’alinnya ekwata ku balonde be abasaasaanidde mu kiseera kino mu nsi yonna. Erinnya lye “ *Kabaka wa bakabaka era Mukama w’abaami* ” likola ensonga ey’okubudaabudibwa okwa nnamaddala eri abalonde be omwagalwa nga bagoberera ekiragiro ekitali kya bwenkanya ekya bakabaka ne bakama b’ensi. Ensonga eno esaana okunnyonyolwa. Ekyokulabirako eky’obwakabaka ku nsi teyakolebwa ku misingi egyasiimibwa Katonda. Mazima ddala Katonda yakkiriza Isiraeri, **okusinziira ku kusaba kwe**, okufugibwa ku nsi kabaka, njuliza, “nga amawanga amalala abakaafiiri” agaaliwo mu kiseera ekyo. Katonda yaddamu okusaba kwokka okw’emitima gyabwe emibi. Kubanga ku nsi, bakabaka asinga obulungi kiba kitonde “eky’omuzizo” kyokka “ *akungula gy’atasiga* ” era oyo amanyi Katonda talinda kusuulibwa bantu be nga tannaba kwetereza. Ekyokulabirako ekyanjuddwa Yesu kivumirira ekyokulabirako ekiyisibwa ku nsi okuva ku mulembe okudda ku mulala abantu abasirusiru, abatamanyi era ababi. Mu nsi ya Katonda ey’omu ggulu, omukulembeze muweereza wa bantu be, era ekitiibwa kye kyonna akiggya mu bo. Ekisumuluzo ky’essanyu erituukiridde kiri awo, kubanga tewali kiramu kibonaabona olw’omuntu munne. Mu kudda kwe okw’ekitiibwa, Yesu ajja okusaanyaawo bakabaka n’abaami ababi, n’obubi bwabwe, bwe bamutwala nga bagamba nti obufuzi bwabwe ddembe lya Katonda. Yesu ajja kubayigiriza nti kino si bwe kiri; gye bali, naye era n’eri abantu abangi abawa obutuufu obutali bwenkanya bwabwe. Eno y’ennyinyonyola ya “olugero lw’ebitone” oluvannyuma ne kituukirira era ne kikozezebwa.

**Oluvannyuma lw’okulwanagana**

Olunyiriri 17: “ *Ne ndaba malayika ng’ayimiridde mu musana. N’akaaba n’eddoozi ery’omwanguka ng’agamba ebinyonyi byonna ebyabuuka wakati mu bbanga nti Mujje mukunjaanye ku kijjulo ekinene ekya Katonda .* ”

Yesu Kristo " *Mikayiri* " ajja mu kifaananyi ky'enjuba akabonero k'ekitangaala eky'obwakatonda okulwanyisa Abakristaayo ab'obulimba abasinza katonda w'enjuba alaga obutuufu bw'enkyukakyuka y'olunaku lw'okuwummula eyakolebwa Empula Constantine <sup>1st</sup> . Mu kuyomba kwabwe ne Kristo Katonda, bajja kukizuula nti Katonda omulamu wa ntiisa okusinga katonda waabwe ow'enjuba. Mu ddoozi ery'omwanguka, Yesu Kristo ayita ekibiina ky'ebinyonyi ebirya ebisolo.

**Note :** Nnina okuddamu okulambika wano nti abajeemu tebaagala kusinza bwakatonda bwa njuba mu ngeri ey'okutegeera era ey'obwannakyewa, naye banyooma ensonga nti eri Katonda, olunaku olusooka lwe bassa ekitiibwa olw'okuwummula kwabwe okwa buli wiiki lusigaza obucaafu bw'omukaafiiri we okukozesa ekiseera ekiyise. Mu ngeri y'emu, okulonda kwabwe kulaga okunyooma ennyo ensengeka y'ebiseera gye yateekawo okuva ku ntandikwa y'okutonda ensi. Katonda abala ennaku ezimanyiddwa olw'okuzimbulukuka kw'ensi ku kisenge kyayo. Mu biseera bye yayingirira abantu be Isirayiri, yajjukira ensengeka ya wiiki ng'alaga, ng'agituuma erinnya, olunaku olw'omusanvu oluyitibwa "Ssabiiti". Bangi bakkiriza nti basobola okuweebwa obutuukirivu Katonda olw'obwesimbu bwabwe. Obwesimbu oba okukakasa tebirina mugaso eri abo abasomooza amazima Katonda g'alaga mu ngeri etegeerekeka obulungi. Amazima gaayo gwe mutindo gwokka ogukkiriza okutabagana okuyita mu kukkiriza mu ssaddaaka ya Yesu Kristo ey'obwannakyewa. Endowooza z'omuntu ku bubwe teziwulirwa oba tezimanyibwa Katonda omutonzi, Baibuli ekakasa omusingi guno n'olunyiriri luno okuva mu Isaaya 8:20: “ *Eri amateeka ne eri obujulirwa! Bwe tutayogera bwe tutyo, tewajja kubaawo kukya eri abantu .* ”

*Embaga* ” bbiri Katonda azitegekebwa: “ *ekyeggulo ky'embaga y'Omwana gw'Endiga* ” ng'abagenyi baakyo be balonde bennyini kinnoomu, okuva bwe kiri nti, okutwalira awamu, bakiikirira “ *Omugole* ”. “ *Ekijjulo* ” ekyokubiri kya kika kya macabre era abaganyulwa mu kyo “ *binyonyi* ” byokka eby'omuyiggo, envubu, enkovu, enseenene, n'ebika ebirala eby'ekika ekyo.

Olunyiriri 18: “ *Okulya ennyama ya bakabaka, ennyama y'abaduumizi b'amagye, ennyama y'abasajja ab'amaanyi, ennyama y'embalaasi n'abo abazeebagala, ennyama ya bonna, ab'eddembe n'abaddu, abatono n'abanene.* ” »

Oluvannyuma lw'okuzikirizibwa kw'abantu bonna, tewajja kubaawo muntu yenna kusigalawo kuteeka mibiri wansi w'ensi era okusinziira ku Yer.16:4, “ *gijja kusaasaanyizibwa ng'obusa ku nsi .* ” Ka tuzuule olunyiriri lwonna olutuyigiriza enkomerero Katonda gy'aterekerera abo b'akolimira: “ *Balifa nga bazikiridde obulwadde; tebajja kuweebwa maziga wadde okuziikibwa; baliba ng'obusa ku nsi; balizikirizibwa n'ekitala n'enjala; n'emirambo gyazo gijja kuba mmere ya binyonyi eby'omu bbanga n'ensolo ez'oku nsi .* ” Okusinziira ku kubala okwanjuddwa Omwoyo mu lunyiriri luno 18, tewali muntu asimattuka kufa. Nkujjukiza nti “ *embalaasi* ” zikiikirira abantu abakulemberwa abakulembeze baabwe ab'obwannannyini n'ab'eddiini okusinziira ku Yakobo 3 :3: “ *Bwe*

*tuteeka akatundu mu kamwa k'embalaasi ne zitugondera, era tulungamy omubiri gwazo gwonna. »*

Olunyiriri 19: “ *Ne ndaba ensolo, ne bakabaka b'ensi n'eggye lyabwe nga bakunnyaanye okulwana n'oyo eyatuula ku mbalaasi n'eggye lye. »*

Tulabye nti “ *olutalo lwa Kalumagedoni* ” lwali lwa mwoyo era nti ku nsi, ekitundu kyalwo kyali kya kulagira kufa kw'abaddu ba Yesu Kristo bonna ab'amazima abasembayo. Okusalawo kuno kwakolebwa nga Yesu Kristo tannakomawo era abayeekeera baali bakakafu ku kulonda kwabwe. Naye mu kiseera we kyayingidde okukozesebwa, eggulu lyagguka nga libikkula Kristo ow'obwakatonda eyeesasuzi n'amagye ge aga bamalayika. N'olwekyo tewakyali lutalo lwonna lusoboka. Tewali n'omu ayinza kulwanyisa Katonda ng'alabiseeko era ekivaamu bye bino Kub.6:15-17 bye yatubikkulira: “ *Bakabaka b'ensi, abakulu, abaduumizi b'amagye, abagagga, ab'amaanyi, abaddu bonna ne abasajja ab'eddembe beekweka mu mpuku ne mu njazi ez'ensozi. Ne bagamba ensozi n'amayinja nti Mutugweko, mutukweke mu maaso g'oyo atudde ku ntebe, n'obusungu bw'Omwana gw'Endiga; kubanga olunaku olukulu olw'obusungu bwe lutuuse, era ani ayinza okuyimirira?* » Ku kibuzo ekisembayo, eky'okuddamu kiri nti: abalonde abaali bagenda okuttibwa abayeekeera; abalonde abatukuzibwa olw'obwesigwa bwabwe eri Ssabbiiti entukuvu eyalagula obuwanguzi bwa Yesu ku balabe be bonna n'abo abanunulibwa be.

Olunyiriri 20: “ *Ensolo n'etwalibwa, ne nnabbi ow'obulimba, eyali akoze obubonero mu maaso gaayo, bwe yawubisa abo abaakwata akabonero k'ensolo ne basinza ekifaananyi kye. Bombi baasuulibwa nga balamu mu nnyanja nga eyokya omuliro n'ekibiriiti. »*

Okutereera ! Omwoyo atubikkulira enkomerero ey'enkomerero ey'omusango ogusembayo nga Katonda agiteekateeka eri “ *ensolo ne nnabbi ow'obulimba* ” i.e. enzikiriza y'Abakatuliki n'enzikiriza y'Abapolotesitante abegattibwako Abadiventi ab'obulimba okuva mu 1994. Kubanga “ *ennyanja eyaka n'omuliro n'eya ekibiriiti* ” kijja kubikka ensi ku nkomerero y'emya lukumi egy'omusanvu gyokka okuzikiriza n'okusaanyaawo aboononyi, ddala, oluvannyuma lw'omusango ogusembayo. Olunyiriri luno lutulaga okutegeera okw'ekitalo okw'obwenkanya obutuukiridde obw'omutonzi waffe Katonda. Kiteekawo enjawulo wakati w'abakozi abatuufu n'abo abakoseddwa abalimbibwa naye nga balina omusango kubanga be bavunaanyizibwa ku kulonda kwabwe. Abafuzi b'eddiini “ *basuulibwa mu nnyanja ey'omuliro nga balamu* ” kubanga okusinziira ku *Kub* .

Olunyiriri 21: “ *Abalala ne battibwa ekitala ekyava mu kamwa k'oyo eyatuula ku mbalaasi; ebinyonyi byonna ne bikkuta ennyama yaabyo* ” .

*Abalala* ” bano bakwata ku bantu abatali Bakristaayo oba abatakiriza abaagoberera ekibiina ky'ensi yonna era ne bagondera enteekateeka eya bulijjo awatali kwenyigira mu kikulwa ekyakolebwa abayeekeera b'eddiini Abakristaayo. Olw'obutabikkibwa butuukirivu bwa musaayi ogwayiibwa Yesu Kristo, tebawona kudde kwa Kristo naye wadde kiri kityo battibwa ekigambo kye ekikiikirira “ *ekitala ekyava mu kamwa ke* ” . Ebitonde bino ebigudde nga balaba okulabika kwa Katonda ow'amazima bajja kutuuka ku musango ogusembayo naye tebajja kubonaabona olw'okufa okumala ebbanga eddene okw' “ *ennyanja ey'omuliro* ”

eyaterekebwa abamenyi b'amateeka abakulu ab'eddiini abanyiikivu mu bujeemu. Oluvannyuma lw'okwolekera ekitiibwa ky'omutonzi omukulu Katonda, Omulamuzi Omukulu, bajja kuzikirizibwa mu bwangu.

**Okubikkulirwa 20:**  
**emyaka lukumi egy'emyaka lukumi egy'omusanvu**  
**n'omusango ogusembayo**

**Ekibonerezo kya Sitaani**

Olunyiriri 1: “ *Awo ne ndaba malayika ng'akka okuva mu ggulu, ng'akutte ekisumuluzo ky'ekinnya ekitali wansi n'olujegere olunene mu ngalo ze.* »

“ *Malayika* ” oba omubaka wa Katonda “ *akka okuva mu ggulu* ” ku nsi nga, nga eggyibwako obulamu obw'engeri zonna obw'oku ttaka, obw'abantu n'obw'ensolo, etwala wano erinnya lyayo “ *ekinnya* ” ekigitegeeza mu Lub.1:2. “ *Ekisumuluzo* ” kiggulawo oba kiggulawo ekkubo eriyingira mu nsi eno etaliimu matongo. Era “ *olujegere olunene* ” olukwatiddwa mu “ *mukono gwe* ” lututegeerera nti ekiramu kijja kusibibwa enjegere ku nsi efuuse ekkomera lye.

Olunyiriri 2: “ *N'akwata ekisota, omusota ogw'edda, sitaani ne Sitaani, n'agusiba okumala emyaka lukumi.* »

Ebigambo ebitegeeza “ *Sitaani* ”, malayika omujeemu, mu Kub. 12:9 bizzatemu okujulizibwa wano. Zitujjukiza obuvunaanyizibwa bwe obw'amaanyi ennyo ku kubonaabona okuva ku mpisa ze ez'obujeemu; okubonaabona n'obulumi obw'omubiri n'obw'empisa obwatekebwa ku bantu abafuzi nga bagoberera okulung'amizibwa kwe n'okufugibwa kwe kubanga baali babi nga ye. Nga “ *ekisota* ” yakulemba Rooma ey'obwakabaka obw'ekikaafiiri, era nga “ *omusota* ”, Rooma y'Abakristaayo eya Paapa naye nga teyabikkulwa mu kiseera ky'Enkyukakyuka, yaddamu okweyisa nga “ *ekisota* ” ekyaweereza liigi z'Abakatoliki n'Abapolotesitante abaali n'emundu ne “ *dragonnades* ” eya Louis XIV. Okuva mu nkambi ya bamalayika ab'emisambwa, “ *Sitaani* ” ye yekka awonawo, ng'alindirira okufa kwe okw'okutangirira mu musango ogusembayo, ajja kusigala nga mulamu okumala “ *emyaka emirala lukumi* ” nga yeetongodde, nga talina kukwatagana kwonna na kitonde kyonna, ku nsi ekirina okufuuka ekkomera eritaliiko kifaananyi era ery'eddungu, eririmu emirambo n'amagumba g'abantu n'ebisolo byokka ebivunda.

**Malayika w'obunnya ku nsi efuuse amatongo: Omuzikirizi w'Okub.9:11 .**

Olunyiriri 3: “ *N'amusuula mu buziba, n'aggalawo n'assaako akabonero ku mulyango waggulu we, alyoke aleme kulimba mawanga nate, okutuusa emyaka lukumi lwe girituukiridde. Oluvannyuma lw'ekyo, alina okusumululwa okumala akaseera katono.* »

Ekifaananyi ekiweereddwa kituufu, Sitaani ateekebwa ku nsi efuuse amatongo wansi w'ekibikka ekimulemesa okutuuka mu ggulu; bwe kityo ne yeesanga ng'ali wansi w'obukwakkulizo bw'enkola y'omuntu gye yaleeta oba



gye yakubiriza okufiirwa kwayo. Ebiramu ebirala, bamalayika ab'omu ggulu n'abantu abafuuse bamalayika mu kuddamu kwabwe bali waggulu we, mu ggulu gy'atakyalina kutuukako okuva Yesu Kristo lwe yawangula ekibi n'okufa. Naye embeera ye yeeyongedde okwonooneka kubanga takyalina kkampuni yonna, malayika, musajja. Mu ggulu mulimu " *amawanga* " olunyiriri luno lwe lujuliza awatali kwogera ku "nsi". Kino kiri bwe kityo kubanga abanunuliddwa mu mawanga gano bonna bali mu ggulu mu bwakabaka bwa Katonda. Omulimu gwa " *olujegere* " bwe gutyo gweyolekera; kimuwaliriza okusigala yekka era nga yeekutudde ku nsi. Mu nteekateeka ey'obwakatonda, sitaani ajja kusigala nga musibe okumala " *emyaka lukumi* " ku nkomerero yaayo ajja kuyimbulwa, ng'alina okutuuka n'okukwatagana n'abafu ababi abazuukiziddwa mu kuzuukira okw'okubiri, olw'okufa *okw'okubiri* " okw'okubiri omusango, ku nsi olwo, mu kaseera katonu, okuddamu okujjula. Ajja kuddamu okufuga amawanga agajeemu agaasaliddwa omusango mu kugezaako okutali kwa bwereere okulwanyisa bamalayika abatukuvu abanunuliddwa ne Yesu Kristo Omulamuzi omukulu.

#### **Abanunuddwa basala omusango ku babi**

Olunyiriri 4: " *Ne ndaba entebe ez'obwakabaka; n'abo abaali batudde awo ne baweebwa obuyinza okusalawo. Ne ndaba emyoyo gy'abo abaatemebwako emitwe olw'obujulirwa bwa Yesu n'olw'ekigambo kya Katonda, n'abo abataasinza nsolo wadde ekifaananyi kyayo, ne batafuna kabonero ku kyenya kyabwe ne ku kyabwe emikono. Ne balamu, ne bafugira wamu ne Kristo emyaka lukumi .*"

" *Abo abatuula ku ntebe* " balina " *amaanyi* " ag'obwakabaka okusalawo . Kino kisumuluzo kikulu nnyo mu kutegeera amakulu Katonda g'awa ekigambo " *kabaka* ". Kati, mu bwakabaka bwe, mu Yesu Kristo " *Mikayiri* ", Katonda agabana omusango gwe n'ebitonde bye byonna eby'obuntu ebinunuliddwa okuva ku nsi. Omusango gw'ababi ab'oku nsi n'ab'omu ggulu gujja kuba gwa wamu era gugabanyizibwa ne Katonda. Eno y'ensonga yokka ey'obwakabaka bw'abalonde abanunuddwa. Okufugibwa tekuterekeddwa kika kya balonde, wabula bonna, era Omwoyo atujjukiza nti mu kiseera ekiyise ku nsi, waaliwo okuyigganyizibwa okw'entiisa okw'ettemu okusooka kw'aleeta ng'ajuliza: " *emyoyo gy'abo abaali batemeddwako emitwe kubanga ku bujulirwa bwa Yesu n'olw'ekigambo kya Katonda* "; Pawulo yali omu ku bo. Omwoyo bwe kityo ajjukiza Abakristaayo abakosebwa obukaafiiri bw'Abaruumi n'enzikiriza ya Paapa y'Abaruumi etagumiikiriza eyali ekola wakati w'omwaka 30 ne 1843. Olwo n'atunuulira abalonde abasembayo abaali batiisibwatiisibwa okuttibwa " *ensolo esituka okuva ku nsi* " eya Apo .13:11 -15, mu ssaawa esembayo ey'ebiseera by'ensi; mu mwaka gwa 2029 okutuusa ku lunaku olusooka mu biseera by'omusana olukulembera Okuyitako mu mwaka gwa 2030.

Okusenziira ku kulangirira " *ekkondeere ery'omusanvu* " mu Kub 11:18, " *ekiseera kituuse okusalira abafu omusango* " era guno gwe mugaso gw'ebiseera " *eby'emyaka lukumi* " ebijuliziddwa mu lunyiriri luno 4. Kino kijja kibeere omulimu gw'abanunuzi abayingidde mu butaggwaawo bwa Katonda obw'omu ggulu. Bajja kuba balina " *okusalira omusango* " abasajja ababi ne bamalayika ab'omu ggulu abagudde. Pawulo agamba mu 1 Kol.6:3: " *Temumanyi nga*

*tulisalira bamalayika omusango? Era n'okusingawo tetulina kusalira musango bintu bya bulamu buno? »*

### **Okuzuukira okw'okubiri eri abajeemu abaagudde**

Olunyiriri 5: “ *Abafu abalala tebaalamu nate okutuusa emyaka lukumi lwe gyaggwaako. Kuno kwe kuzuukira okusooka. »*

Weegendereze omutege! Ebigambo “ *Abafu abalala tebakomawo mu bulamu okutuusa ng'emyaka lukumi giwedde* ” kikola enkokola era ekigambo ekigigoberera “ *Kye kuzuukira okusooka* ”, kikwata ku bafu abaasooka mu Kristo abazuukiziddwa ku ntandikwa ya “ *. emyaka lukumi* ” egyajuliziddwa. Enkokola ereeta awatali kugituuma linnya okulangirira “ *okuzuukira* ” okw'okubiri okuterekeddwa abafu ababi abagenda okuzuukira ku nkomerero y'emyaka “ *lukumi* ” olw'omusango ogusembayo n'ekibonerezo eky'okufa eky' “ *ennyanja ey'omuliro ne sulfur* » ; ekituukiriza “ *okufa okw'okubiri* ”.

Olunyiriri 6: “ *Balina omukisa era abatukuvu abo abeetaba mu kuzuukira okusooka! Okufa okw'okubiri tekulina buyinza ku bo; naye baliba bakabona ba Katonda ne Kristo, era balifugira wamu naye emyaka lukumi. »*

Olunyiriri luno lufunza mu ngeri ennyangu ennyo omusango gwa Katonda ogw'obutuukirivu ogwabikkulirwa. Omukisa gutuusibwa eri abalonde abatuufu abeetabye ku ntandikwa y'emyaka “ *lukumi* ” mu “ *okuzuukira kw'abafu mu Kristo* ”. Tebalijja kusalirwa musango wabula bo bennyini be bajja okuba abalamuzi mu musango ogwategekebwa Katonda, mu ggulu, okumala “ *emyaka lukumi* ”. “ *Obufuzi* ” obulangiriddwa obwa “ *emyaka lukumi* ” “ *bufuzi* ” bwokka obw'emirimu gy'abalamuzi era bukoma ku “ *myaka lukumi* ” gino. Nga bayingidde emirembe n'emirembe, abalonde tebalina kutya oba kubonaabona “ *kufa okw'okubiri* ”, kubanga okwawukana ku ekyo, be bajja okufuula abafu ababi abasalarwa omusango okubonaabona. Era tukimanyi nti bano be basinga obunene era abasinga obubi, abakambwe, era abatemu mu by'eddiini. Abalamuzi abaloneddwa bajja kuba balina okusalawo obuwanvu bw'ekiseera ky'okubonaabona buli kimu ku bitonde ebisalarwa omusango ky'alina, kinnoomu, okulaba, mu nkola y'okuzikirizibwa kwabwe “ *okufa okw'okubiri* ”, okutaliiko kye kifaanaganya na kufa okw'oku nsi okusooka okuliwo kati . Kubanga Katonda omutonzi y'awa omuliro ekifaananyi ky'ekikolwa kyagwo eky'okuzikiriza. Omuliro tegulina kye gukola ku bitonde eby'omu ggulu n'eby'oku nsi ebikumibwa Katonda ng'ebyo banne ba Danyeri abasatu bwe bikakasa mu Danyeri 3. Ku musango ogusembayo, omubiri gw'okuzuukira gujja kukola mu ngeri ya njawulo ku mubiri ogw'oku nsi oguliwo kati . Mu Makko 9:48, Yesu atubikkulira obutonde bwe ng'agamba nti: “ *ensowera zaabwe gye zitafa, n'omuliro we gutazikizibwa* ”. Nga empeta z'omubiri gw'ensowera bwe zisigala nga zirina obulamu kinnoomu, omubiri gw'oyo akolimirwa gujja kuba n'obulamu okutuukira ddala ku atomu yaago esembayo. N'olwekyo sipiidi y'okuzirya ejja kusinziira ku buwanvu bw'ekiseera eky'okubonaabona ekisaliddwawo abalamuzi abatukuvu ne Yesu Kristo.

### **Okulwanagana okusembayo**

Olunyiriri 7: “ *Emyaka olukumi bwe giriggwaako, Sitaani alisumululwa okuva mu kkomera lye.* »

Ku nkomerero ya “emyaka lukumi”, okumala akaseera katono, ajja kuddamu okufuna kkampuni. Kino kye kiseera “ *okuzuukira* ” okw’okubiri okuterekeddwa abajeemu ab’oku nsi.

Olunyiriri 8: “ *Aligenda okulimba amawanga agali mu nsonda ennya ez’ensi, Googi ne Magogi, okubakuŋjaanya okulwana; omuwendo gwabwe gulinga omusenyu ogw’ennyanya* ”

Kkampuni eno y’eyo ya “ *amawanga* ” agazuukiziddwa mu nsi yonna nga bwe kiragibwa mu nkola ya “ *enkoona ennya* ”. *wa nsi* ” oba ensonga nnya enkulu eziwa ekikolwa empisa ey’obutonde bwonna. Okukuŋjaana ng’okwo tekulina kye kugeraageranya, okuggyako ku ddaala ly’enteekateeka y’olutalo okufaanagana n’olutalo lwa Ssematalo III olwa “ *ekkondeere ery’omukaaga* ” erya Kub.9:13. Okugeraageranya kuno kwe kuleetera Katonda okuwa abo abaakuŋjaanyizibwa ku musango ogusembayo amannya "Goog ne Magogi" agaasooka okujulizibwa mu Ezk.38:2, ate nga tebinnabaawo mu Lub.10:2 nga "Magoog" ye mutabani wa Yafesi owookubiri ; naye akatono akatono kalaga ekitundu kyokka eky’okugeraageranya eky’okujjukiza kuno, kubanga mu Ezeekyeri, Magog ye nsi ya Googi, era eraga Russia egenda okussa mu nkola, mu kiseera kya Ssematalo ow’okusatu, omuwendo gw’abajaasi ogusinga obunene mu biseera byonna eby’abantu ebyafaayo by’olutalo; ekiwa obutuufu bw’okugaziwa kwayo okw’amaanyi ennyo n’okuwamba amangu ensi za ssemazinga wa Bulaaya ow’amaserengeta.

Omwoyo abigeraageranya ku “ *omusenyu gw’ennyanya* ” bw’atyo n’aggumiza obukulu bw’omuwendo gw’abantu abaakosebwa omusango ogusembayo. Era kyogera ku kugondera kwabwe eri sitaani n’abakozi be ab’obuntu ebibikkuliddwa mu Kub 12:18 oba 13:1 (okusinziira ku nkyusa ya Baibuli): nga twogera ku “ *ekisota* ” kye tusoma: “ *Era n’ayimirira ku musenyu wa nnyanya* ” .

Omujeemu atayinza kulongoosebwa, Sitaani atandika okuddamu okusuubira nti ajja kusobola okuwangula eggye lya Katonda era asendasenda abantu abalala abasaliddwa omusango ng’abamatiza okwenyigira mu kulwana ne Katonda n’abalonde be.

Olunyiriri 9: “ *Ne bambuka ku nsi, ne beetooloola olusiisira lw’abatukuvu n’ekibuga ekyagalibwa. Naye omuliro ne guva mu ggulu ne gubamalawo.* » Naye okuwamba ettaka tekukyalina kye kitegeeza nga tetusobola kuwamba mulabe kubanga afuuse atakwatibwako; okufaananako banne ba Danyeri, omuliro wadde ekintu ekirala kyonna tekiyinda kubatuusaako bulabe. Era okwawukanako n’ekyo, “ *omuliro oguva mu ggulu* ” gubakuba ne mu “ *lusiisira lw’abatukuvu* ” nga tegulina kye gukola. Naye omuliro guno “ *gulya* ” abalabe ba Katonda n’abalonde be. Mu Zekkaliya 14, Omwoyo alagula entalo ebbiri ezaawuddwamu “ *emyaka lukumi* ”. Ekyo ekikulembera era ekituukirira "ekkondeere ery’omukaaga" kyanjuddwa mu lunyiriri 1 okutuuka ku 3, ebisigadde bikwata ku lutalo olw’okubiri olwakolebwa mu ssaawa y’omusango ogusembayo, n’oluvannyuma lwakyo, enteekateeka ey’obutonde bwonna eyateekebwawo ku nsi empya . Mu lunyiriri 4, obunnabbi bujjukiza okukka kwa Kristo n’abalonde be ku nsi mu

bigambo bino: “ *Ebigere bye biriyimirira leero ku lusozi olw'emizeyituuni, olutunudde mu Yerusaalemi, ku luuyi olw'ebuvanjuba; olusozi olw'emizeyituuni luliyawukana wakati, ku luuyi olw'ebuvanjuba ne ku luuyi olw'ebugwanjuba, era ekiwonvu ekinene ennyo kiritondebwawo: ekitundu ky'olusozi kiridda emabega nga kyolekera obukiikakkono, n'ekitundu eky'obukiikaddyo.* » Enkambi y'abatukuvu ab'omusango ogw'enkomerero bwetyo ezuulibwa era n'esangibwa. Ka twetegereze nti ku nkomerero y'emyaka “ *lukumi* ” egy'omu ggulu, “ *ebigere* ” bya Yesu “ *bijja “ kuteeka* ” ku nsi, “ *ku lusozi olw'emizeyituuni olutunudde mu Yerusaalemi, ku luuyi olw'ebuvanjuba* ” . . Olunyiriri luno bwe lwavvuunulwa mu bukyamu, lwaleetawo enzikiriza enkyamu ey'obufuzi bwa Yesu Kristo ku nsi mu “mwaka olukumi.”

Olunyiriri 10: “ *Omulyolyomi eyababuzaabuza n'asuulibwa mu nnyanja ey'omuliro n'ekibiriiti, ensolo ne nnabbi ow'obulimba gye biri. Era balibonyaabonyezebwa emisana n'ekiro emirembe n'emirembe.* »

Ekiseera kituuse okussa mu nkola omusango gw'abayeeekera b'eddiini ogubikkuliddwa mu Kub.19:20. Okusinzira ku kulangirira kw'olunyiriri luno, “ *sitaani, ensolo, ne nnabbi ow'obulimba* ” bali wamu, “ *basuuliddwa nga balamu mu nnyanja ey'omuliro ne sulfur* ” ekiva mu kikulwa kya “ *omuliro okuva mu ggulu* ” kwe Kyongerwako ku kino ye magma esaanuuse wansi w'ettaka efulumizibwa olw'okumenya mu kibumba ky'ekibumba ky'Ensi ku ngulu kwonna okwa pulaneti. Ensi olwo n'efuna endabika ya “enjuba” “omuliro” gwayo gwe gulya ennyama y'abajeemu, bo bennyini nga basinza (abatali bamanyi naye nga balina omusango) enjuba eyatondebwa Katonda. Mu kikulwa kino mwe mwava abamenyi b'amateeka ab'oku nsi n'ab'omu ggulu mwe babonaabona “ *okubonyaabonyezebwa* ” okw’ “ *okufa okw'okubiri* ” okwalagulwa okuva mu Kub.9:5-6. Obuwagizi obutali bwenkanya obwaweewba olunaku olw'okuwummula olw'obulimba bwe bwaleeta enkomerero eno ey'entiisa. Kubanga ekirungi eri abasaliddwa omusango, ne bwe kiba kiwanvu kitya, “ *okufa okw'okubiri* ” nakyo kirina enkomerero. Era ekigambo “ *emirembe n'emirembe* ” tekikwata ku “ *bibonyaabonyezebwa* ” byennyini wabula ku biva mu kuzikiriza “ *omuliro* ” ogubireeta, kubanga bino bye bivaamu ebijja okuba ebikakafu era eby'olubeerera.

### **Emisingi gy'omusango ogusembayo**

Olunyiriri 11: “ *Awo ne ndaba entebe ennene enjeru, n'oyo eyagituddeko. Ensi n'eggulu ne bidduka mu maaso ge, ne watabaawo kifo kyabyo.* ”

“ *Enjeru* ” ey'obulongoofu obutuukiridde, “ *entebe yaayo ennene* ” kye kifaananyi ky'empisa ennongoofu era entukuvu ezituukiridde eza Katonda omutonzi w'obulamu n'ebintu byonna. Okutuukirizibwa kwayo tekuyinza kugumiikiriza kubeerawo kwa “ *nsi* ” mu ngeri yaayo eyazikirizibwa era eyazikirizibwa omusango ogwasembayo gwe gwagiwa. Ate era, ababi ab'ensibuko zonna nga bamaze okusaanawo, ekiseera ky'obubonero kiwedde era obutonde obw'omu ggulu n'emmunyeenye zaabwo obuwumbi n'obuwumbi tebukyalina nsonga yonna kubeerawo; “ *eggulu* ” ery'ekipimo kyaffe eky'oku ttaka era buli kimu ekirimu n'olwekyo kiggyibwawo, kibula mu butabeerawo. Kye kiseera eky'obulamu obutaggwaawo mu lunaku olutaggwaawo.

Olunyiriri 12: “ *Ne ndaba abafu, abakulu n’abato, nga bayimiridde mu maaso g’entebe. Ebitabo byagguddwawo. Ekitabo ekirala ne kiggulwawo, nga kye kitabo eky’obulamu. Abafu ne basalirwa omusango ng’ebikolwa byabwe bwe byali, ng’ebyo ebyawandiikibwa mu bitabo ebyo bwe byali.* »

Bano “ *abafu* ” abaasangibwa n’omusango bazuukizibwa okusalirwa omusango ogw’enkomerero. Katonda nga takola kujjako muntu yenna, okusalawo kwe okw’obwenkanya kukosa “ *abakulu* ” ne “ *abatono* ”, abagagga n’abaavu era n’abateekako enkomerero y’emu, okufa, omulundi ogusoose mu bulamu bwabwe, obw’okwenkanankana.

Ennyiriri zino eziddako ziwa ebikwata ku kikulwa ky’omusango ogusembayo. Ebyalagulwa edda mu Dan.7:10, “ *ebitabo* ” eby’obujulizi bwa bamalayika “ *biggule* ” era abajulizi bano abatalabika ne beetegereza ensobi n’ebikolobero ebyakolebwa abasalirwa omusango era oluvannyuma lw’okusalirwa omusango gwa buli musango abalonde ne Yesu Kristo , . ensala esembayo esembayo etayinza kukyusibwa yayisibwa awatali kuwakanya. Mu kiseera ky’ensala esembayo ensala efulumiziddwa ejja kukolebwa.

Olunyiriri 13: “ *Ennyanja n’ewaayo abafu abaali mu yo; buli omu n’asalirwa omusango ng’ebikolwa bye bwe byali.* »

Omusingi ogutegezeddwa mu lunyiriri luno gukwata ku kuzuukira kwombi. “ *Abafu* ” babula mu “ *nnyanja* ” oba ku “nsi”; Ebintu bino ebibiri ebisoboka bye biragiddwa mu lunyiriri luno. Ka twetegereze engeri “ *yalina* ” ekintu “ensi” mwe kijjukirwa. Kubanga ddala, erinnya lino lituukiridde, Katonda bwe yalangirira omuntu omwonoonyi nti: “ *Oli nfuufu era mulidda mu nfuufu* ” mu Lub.3:19. N’olwekyo “ *eyalina* ” ye “ *enfuufu* ” ey’“ensi”. Okufa oluusi kumazeewo abantu omuliro n’olwekyo “ *tebadda mu nfuufu* ” okusinziira ku mukolo ogwa bulijjo ogw’okuziika. Eno y’ensonga lwaki, nga taggyako musango guno, Omwoyo alaga nti “ *okufa* ”, kwennyini, kujja kuzzaayo abo be yakubye mu ngeri zonna; nga tutegeera okusasika okuva ku muliro gwa nukiriya ogutalekawo kalonda yenna ku mubiri gw’omuntu ogusasika mu bujuvu.

Olunyiriri 14: “ *Okufa ne geyena ne bisuulibwa mu nnyanja ey’omuliro. Kuno kwe kufa okw’okubiri, ennyanja ey’omuliro.* »

“ *Okufa* ” gwali musingi ogwakontana ddala n’ogw’obulamu era ekigendererwa kyagwo kyali kya kumalawo bitonde Katonda bye yasalawo era n’avumirira obulamu bwabyo. Ekigendererwa kyokka eky’obulamu kwe kwanjula eri Katonda omuntu omupya eyesimbyewo mu kulonda emikwano gye egy’olubeerera. Okulonda kuno bwe kwaliwo, n’ababi nga bazikirizibwa, “ *okufa* ” ne “ensi” “ *yalina abafu* ” tebakyalina nsonga yonna kubeerawo. Emisingi egy’okuzikiriza egy’ebintu bino ebibiri gyennyini Katonda y’azisaanyizibwawo. Oluvannyuma lwa “ *ennyanja ey’omuliro* ”, ekisenge kikolebwa olw’obulamu n’ekitangaala eky’obwakatonda ekitangaaza ebitonde byakyo.

Olunyiriri 15: “ *Buli atasangibwa nga awandiikiddwa mu kitabo ky’obulamu, yasulibwa mu nnyanja ey’omuliro.* ” »

Olunyiriri luno lukikakasa, Katonda mu butuufu atadde mu maaso g’omuntu amakubo abiri gokka, okulonda kubiri, enkomerero bbiri, enkomerero bbiri (Ma.30:19). Amannya g’abalonde gabadde gamanyiddwa Katonda okuva ku musingi gw’ensi oba n’okusingawo, okuva ku pulogulaamu ya pulojekiti ye



egenderera okuwa ebitonde eby'obwereere era ebyetongodde eri kkampuni. Okulonda kuno kwali kugenda kumufiiriza okubonaabona okw'entiisa mu mubiri gw'omubiri naye okwagala kwe okw'omukwano nga kusinga okutya kwe, yatongoza pulojekiti ye era n'amanya nga bukyali okutuukirizibwa mu bujjuvu kw'embooji yaffe ey'obulamu obw'omu ggulu n'obulamu obw'oku nsi. Yali akimanyi nti ekitonde kye ekyasooka olunaku lumu kyandifuuse omulabe we afa. Naye yamuwa, wadde nga yali amanyi kino, buli mukisa ogw'okusuula pulojekiti ye. Yali akimanyi nti tekisoboka naye n'aleka ne kibaawo. Bwatyo yamanya amannya g'abalonde, ebikolwa byabwe, obujulizi bw'obulamu bwabwe bwonna era n'abalungamya era n'abakulemba buli omu mu kiseera kye n'omulembe gwe. Ekintu kimu kyokka ekitasoboka eri Katonda: okwewuunya.

Era yali amanyi amannya g'ebitonde by'abantu ebingi ebitafaayo, ebijeemu, ebisinja ebifaananyi enkola y'okuzaala abantu bye yatonda. Enjawulo mu kusalawo kwa Katonda eragiddwa mu Kub.19:19-20 ekwata ku bitonde bye byonna. Abamu ku bo abatalina musango mutono bajja kuttibwa “ *ekigambo kya Katonda* ” nga tebamanyi “ *bibonyaabonyezebwa mu muliro ogw'okufa okw'okubiri* ” ebigendereddwa mu abazzi b'eddiini Abakristaayo n'Abayudaaya bokka. Naye “ *okuzuukira* ” okw'okubiri kukwata ku bitonde bye byonna eby'obuntu ebyazaalibwa ku nsi era nga bya bamalayika ebyatondebwa mu ggulu, kubanga Katonda yalangirira mu Bar.14:11: “ *Kubanga kyawandiikibwa nti Nga bwe ndi omulamu, bw'ayogera Mukama, buli kugulu kulikutama mu maaso gange , era buli lulimi luliwa Katonda ekitiibwa .*”

## **Okubikkulirwa 21: Yerusaalemi Empya eyagulumizibwa eyalagibwa**

Olunyiriri 1: “ *Awo ne ndaba eggulu eppya n'ensi empya; kubanga eggulu eryasooka n'ensi eyasooka byali biwedde, n'ennyanja nga tekyaliwo. »*

Omwoyo atugabana naffe enneewulira ezaalunjamizibwa okuteekebwawo kw'enteekateeka empya ey'ebitundu bingi oluvannyuma lw'okuggwaako kw'emyaka lukumi <sup>egy'omusanvu</sup>. Okuva mu kaseera kano, ebiseera tebijja kuddamu kubalibwa, buli kintu ekiramu kiyingira mu mirembe egitaggwaawo. Buli kintu kipya oba okusingawo kizze buggya. “ *Eggulu n'ensi* ” ez'omulembe gw'ekibi

biwedde, era akabonero ka “ okufa ”, “ ennyanja ” tekyaliwo. Ng’Omutonzi, Katonda yakyusa endabika ya pulaneti Ensi, n’afuula buli kintu ekyali kikiikirira akabi oba akabi okubula eri abatuuze baayo; kale tewakyali nnyanja, tewakyali nsozi ezirina entikko z’amayinja amawanvu. Lufuuse olusuku olunene nga “ Adeni ” eyasooka nga buli kimu kiri mu kitiibwa n’emirembe; ekigenda okukakasibwa mu Kub.22.

Olunyiriri 2: “ *Ne ndaba ekibuga ekitukuvu, Yerusaalemi ekiggya, nga kikka okuva mu ggulu okuva eri Katonda, nga kitegekeddwa ng’omugole eyayooyootebwa bba.* »

Okwesanyusaamu kuno okupya kujja kwaniriza olukiiko lw’abatukuvu abalonde abanunuliddwa okuva mu nsi etuumiddwa mu lunyiriri luno “ ekibuga ekitukuvu ”, nga bwe kiri mu Kub.11:2, “ Yerusaalemi Omuggya ”, “ omugole ” wa Yesu Kristo “ bba ” we ”. Ye “ aseka okuva mu ggulu ”, okuva mu bwakabaka bwa Katonda gye yayingira ng’akomawo mu kitiibwa ky’Omulokozi we. Oluvannyuma yakka ku nsi omulundi gwe ogwasooka ku nkomerero ya “ emyaka lukumi ” egy’omusango ogw’omu ggulu olw’omusango ogusembayo. Oluvannyuma lw’ekyo, ng’addayo mu ggulu, yalinda okutuusa “ eggulu eppya n’ensi empya ” lwe byali biwedde okumusembeza. Weetegereze nti ekigambo “ eggulu ” kiri mu bumu, kubanga kireeta obumu obutuukiridde, nga kikontana n’obungi, “ eggulu ”, ekyateesa mu Lub.1:1, okugabanyaamu ebitonde eby’omu ggulu mu nkambi bbiri ezivuganya.

Olunyiriri 3: “ *Ne mpulira eddoboosi ery’omwanguka nga liva ku ntebe ey’obwakabaka nga ligamba nti Laba weema ya Katonda n’abantu! Alibeera nabo, era baliba bantu be, ne Katonda yennyini alibeera nabo.* »

“ Ensi empya ” eyaniriza omugenyi ow’ekitiibwa, okuva “ Katonda yennyini ”, bwe yasuula entebe ye ey’obwakabaka ey’edda, ajja okuteeka entebe ye empya ku nsi gy’awangudde sitaani, ekibi n’okufa. “ Weema ya Katonda ” etegeeza omubiri gwa Katonda ogw’omu ggulu Yesu Kristo “ Mikayiri ” (= alinga Katonda). Naye era kabonero k’Olukiiko lw’abalonde Omwoyo wa Yesu Kristo kw’afuga. “ Weema, yeekaalu, ekkunjaaniro, ekkansa ”, ebigambo bino byonna kabonero ka bantu b’abatukuvu abanunuliddwa nga tebannaba bizimbe ebyazimbibwa omuntu; buli emu ku zo eraga omutendera mu nkulaakulana ya pulojekiti ey’obwokatonda. Era okusooka, “ weema ” etegeeza okufuluma okuva e Misiri kw’Abaebbulaniya nga balung’amibwa era ne bakulemberwa okutuuka mu ddungu Katonda nga kyeyolekera mu ngeri erabika ekire ekyakka ng’empagi waggulu wa weema entukuvu. Mu kiseera ekyo yali dda “ n’abantu ”; ekiwa obutuufu bw’okukozesa ekigambo kino mu lunyiriri luno . Awo “ yeekaalu ” eraga okuzimba “ weema ” ennywevu; omulimu ogwalagirwa era ne gukolebwa wansi wa Kabaka Sulemaani. Mu Lwebbulaniya, kyokka, ekigambo “ ekkunjaaniro ” kitegeeza: okukunjaana. Mu Kub.2:9 ne 3:9, Omwoyo wa Kristo ayogera ku ggwanga ly’Abayudaaya abajeemu nga “ ekkunjaaniro lya Sitaani .” Ekigambo ekisembayo “ ekkansa ” kitegeeza olukiiko mu Luyonaani (ecclesia); olulimi lw’okubunyisa enjigiriza y’Ekikristaayo eya Baibuli. Yesu yageraageranya “ ebibye omubiri ” mu “ yeekaalu ” ya “ Yerusaalemi ”, era okusenziira ku Bef.5:23, Olukungaana, “ Ekkansa ” ye, “ mubiri gwe ”: “ kubanga omwami gwe mutwe gw’omukyala, nga Kristo bw’ali omutwe gw’Ekkansa, nga

*guno gwe mubiri gwe, era gwe Mulokozi waagwo . Tujjukira ennaku abatume ba Yesu gye baayitamu bwe yabaleka ne bagenda mu ggulu. Ku mulundi guno, “ omwami wange ajja kubeera nange ” asobola okugamba Omulonde mu kuteekebwa kwe ku “ ensi empya ”. Mu mbeera eno mwe mwava obubaka bw’amannya ekkumi n’abiri ag’ “ ebika ekkumi n’ebibiri ” ag’Okubikkulirwa 7 mwe busobola okulaga essanyu n’essanyu eritakyusiddwa olw’obuwanguzi bwabwe.*

Olunyiriri 4: “ *Alisangula amaziga gonna mu maaso gaabwe, n’okufa tekuliba nate, era tewaalibaawo nate okukungubaga, newakubadde okukaaba, newakubadde obulumi, kubanga eby’olubereberye biweddewo.* ” »

Akakwate akaliwo ne Kub.7:17 kakakasibwa nga tusanga wano ekisuubizo eky’obwakatonda Kub.7 ky’ekoma: “ *Ajja kusangula buli zzigamu maaso gaabwe* ”. Eddagala ly’okukaaba lye ssanyu n’essanyu. Twogera ku kiseera ebisuubizo bya Katonda lwe binaatuukirira era ne bituukirira. Tunuulira bulungi ebiseera bino eby’omu maaso eby’ekitalo, kubanga mu maaso gaffe waliwo ekiseera ekitegekeddwa “ *okufa, okukungubaga, okukaaba, obulumi* ” ekitagenda kuddamu kuba, kyokka, okuzza obuggya ebintu byonna Katonda omutonzi waffe ow’ekika ekya waggulu era ow’ekitalo. Nlambika nti ebintu bino eby’entiisa bijja kubula oluvannyuma lw’omusango ogusembayo ogujja okutuukirira ku nkomerero y’emyaka “olukumi”. Ku abalonde, naye bo bokka, ebiva mu bubijja kukoma nga Mukama Katonda Omuyinza w’ebintu byonna bikomyewo mu kitiibwa.

Olunyiriri 5: “ *Oyo eyatuula ku ntebe n’agamba nti Laba, byonna mbifuula bipya. N’agamba nti: Wandika; kubanga ebigambo bino bikakafu era bituufu.* ” »

Omutonzi Katonda, mu buntu, yeewaayo n’okusuubiza, era awa obujulizi ku kigambo kino eky’obunnabbi: “ *Laba, byonna mbifuula bipya* ”. Tewali mugaso gwonna kunoonya kifaananyi mu mawulire gaffe ag’oku nsi okugezaako okufuna ekirowoozo ku Katonda ky’ateekateeka, kubanga ekipya tekiyinza kunnyonyolwa. Era okutuusa olwo, Katonda yatujjukiza byokka ebintu ebiruma eby’omulembe gwaffe ng’atugamba nti tebijja kuddamu kubeera mu “ *nsi mpya n’eggulu eppya* ” bwe bityo ne bisigala n’ekyama kyabyo kyonna n’ebiyewunyisa. Malayika ayongerera ku bigambo bino: “ *kubanga ebigambo bino bikakafu era bya mazima.* ” Omulanga gwa Katonda ogw’ekisa mu Yesu Kristo kyetaagisa okukkiriza okutasalako okusobola okufuna empeera y’ebisuubizo bya Katonda. Lino kkubo ddene erikontana n’emisingi gy’ensi. Kyetaagisa omwoyo omunene ogw’okwefiiriza, ogw’okwegaana, mu bwetoowaze bw’omuddu eyeewaayo eri Mukama we. N’olwekyo okufuba kwa Katonda okunyweza obwesige bwaffe kituufu bulungi: “okukakasa mu mazima agabikkuliddwa era agayolesebwa” gwe mutindo gw’okukkiriza okwa nnamaddala.

Olunyiriri 6: “ *N’anjamba nti: Kiwedde! Nze alpha ne omega, entandikwa n’enkomerero. Oyo alina ennyonta ndimuwa okuva mu nsulo y’amazzi ag’obulamu, ku bwereere.* ”

Omutonzi Katonda Yesu Kristo atonda “ *buli kimu ekipya* ”. “ *Kiwedde!* ” » ; Zab.33:9: “ *Kubanga yayogera, ekigambo ne kituukirira; alagira, era kiriwo.* ” Ekigambo kye eky’obuyiia kituukirira amangu ddala ng’ebigambo bimuvudde mu kamwa. Okuva mu mwaka gwa 30, emabega waffe, pulogulaamu y’omulembe

gw'Ekikristaayo eyabikkulirwa mu Danyeri ne mu Okubikkulirwa etuukiridde okutuukira ddala ku butonotono. Katonda atuyita okuddamu okutunula mu biseera eby'omu maaso bye yategekera abalonde be; ebintu ebirangiriddwa bijja kutuukirira mu ngeri y'emu, nga bikakafu ddala. Yesu atugamba nga mu Kub.1:8: “ *Nze alfa ne omega, entandikwa n'enkomerero* ”. Endowooza ya “ *entandikwa n'enkomerero* ” ekola amakulu gokka mu bumanyirivu bwaffe obw'ekibi eky'oku nsi ekijja okuggwaawo ddala ku “ *nkomerero* ” y'emyaka lukumi egy'omusanvu oluvannyuma lw'okuzikirizibwa kw'aboononyi n'okufa. Eri abaana ba Katonda abasaasaanidde mu nsi ey'ebyobusuubuzi, Yesu awaayo, “ *ku bwereere* ,” “ *okuva mu nsulo y'amazzi ag'obulamu* .” Ye kennyini, “ *ensibuko* ” ya “ *amazzi g'obulamu* ” gano agalaga obulamu obutaggwaawo. Ekirabo kya Katonda kya bwereere, okunyonnyola kuno kuvumirira okutunda “indulgences” z'Abakatuliki aba Roma ezaalaga okusonyiyibwa okufunibwa ku muwendo okuva mu bwapapa.

Olunziriri 7: “ *Awangula alisikira ebintu bino; Ndiba Katonda we, naye aliba mwana wange* .”

Abalonde ba Katonda basika wamu ne Yesu Kristo. Okusooka, okuyitira mu “ *buwanguzi* ” bwe , Yesu “ *yasikira* ” ekitiibwa eky'obwakabaka ekyamanyibwa ebitonde bye byonna eby'omu ggulu. Oluvannyuma lwe, abalonde be, nabo “ *abawanguzi* ”, naye okuyita mu “ *buwanguzi* ” bwe, “ *bajja kusikira ebintu bino ebipya* ” Katonda bye yabatonda mu ngeri ey'enjawulo. Yesu yakakasa obwakatonda bwe eri omutume Firipo, mu Yokaana 14:9: “ *Yesu n'amugamba nti: Mbadde naawe ebbanga ddene, so tomanyi, Firipo! Oyo andabye alabye Kitange; ogamba otya nti: Tulage Kitaffe?* » Omusajja masiya yeeyanjula nga “ *Kitaffe Ataggwaawo* ”, bw'atyo n'akakasa okulangirira okwalagulwa mu Is.9:6 (oba 5) okwali kumukwatako. Yesu Kristo n'olwekyo ali ku lw'abalonde be, muganda waabwe ne Kitaabwe. Era bo bennyini baganda be ne batabani be. Naye omulanga gwa muntu kinnoomu, kale Omwoyo bw'agamba, nga ku nkomerero y'emirembe 7 egy'omulamwa “Ebbaluwa”: “ *eri oyo awangula* ”, “ *ajja kuba mwana wange* ”. Okuwangula ekibi kyetaagisa okusobola okuganyulwa mu kifo kya “ *omwana* ” wa Katonda omulamwa.

Olunziriri 8: “ *Naye abakodo, abatakiriza, ab'omuzizo, abatemu, n'abakazi ab'obukaba, n'abalogo, n'abasinza ebifaananyi, n'abalimba bonna, omugabo gwabwe gulibeera mu nnyanja eyaka omuliro n'ekibiriiti, nga kwe kufa okw'okubiri* . »

Emisingi gino egy'empisa z'abantu gisangibwa mu buntu bwonna obw'ekikaafiiri, naye, Omwoyo atunuulira wano ebibala by'eddiini y'Ekikristaayo ey'obulimba; okuvumirira eddiini y'Abayudaaya nga kwolesebwa bulungi era ne kubikkulwa Yesu mu Kub.2:9 ne 3:9.

Okusinzira ku Kub. 19:20, “... *ennyanja eyaka omuliro n'ekibiriiti* ” ejja kuba, ku musango ogusembayo, ekitundu ekiterekeddwa “ *ensolo ne nnabbi ow'obulimba* ”: enzikiriza y'Abakatuliki n'enzikiriza y'Abapolotesitante. Eddiini y'Ekikristaayo ey'obulimba terina njawulo na ddiini y'Abayudaaya ey'obulimba. Empisa z'akulembeza zikontana n'ezo eza Katonda. Bwe kityo, wadde ng'Abafalisaayo Abayudaaya bavumirira abayigirizwa ba Yesu olw'obuteenaaba mu ngalo nga tebannalya (Mat.15:2), Yesu yali tabakolangako kuvuma kuno era n'alyoka agamba, mu Mat.15:17 okutuuka ku 20: “ *Mukole temutegeera nti buli*

*ekiyingira mu kamwa kigenda mu lubuto, ate ne kisuulibwa mu bifo eby'ekyama? Naye ekiva mu kamwa kiva mu mutima, era kino kye kyonoona omuntu. Kubanga mu mutima mwe muva ebirowoozo ebibi, **ettemu, obwenzi, obwenzi, obubbi, obujulirwa obw'obulimba, okuvvoola** . Bino bye bintu ebyonoona omuntu; **naye okulya nga tonaaba mu ngalo tekiyonoona muntu** ". Mu ngeri y'emu, eddiini y'Ekikristaayo ey'obulimba ekweka ebibi byayo eri Omwoyo ng'okusinga ebonereza ebibi by'omubiri. Yesu yawa endowooza ye bwe yagamba Abayudaaya mu Mat.21:3 nti: “ *abasoolooza omusolo ne bamalaaya bajja kubakulemba mu bwakabaka obw'omu ggulu* ”; kya lwatu, ku kakwakkulizo nti bonna beenenye era bakyuke eri Katonda n'obulongoofu bwe. Ye ddiini ey'obulimba Yesu gy'akwata ku “ *bamuzibe b'amaaso abakulembeze* ” b'avumirira mu Mat.23:24, olw'okuba “ *basengejja ensowera ne bamira enhamira* ”, oba si ekyo, olw'okuba “ *balaba essubi mu liiso lya muliraanwa nga tebalaba ekikondo ekiri mu bibye* ” okusenziira ku Lukka 6:42 ne Mat.7:3 okutuuka ku 5.*

Waliwo essubi ddene eri omuntu yenna eyeekkaanya n'emisingi gino gyonna egy'obuntu Yesu gy'awandiika. Singa emu yokka ekwatagana n'obutonde bwo, oja kuba olina okukirwanyisa n'okuvvuunuka ekikyamu kyo. Olutalo lw'okukkiriza olusooka luba lwa muntu yennyini; era kye kizibu ekisinga okuzibu okuvvuunuka.

Mu kubala kuno, ng'ayagala amakulu gaabwe ag'omwoyo, Yesu Kristo, omulamuzi omukulu ow'obwakatonda, ajuliza ensobi ezivunaanibwa enzikiriza y'Ekikristaayo ey'obulimba ey'ekika ky'Obukatoliki bwa Paapa. Mu kutunuulira “abakodo,” alonda abo abagaana okuwangula mu lutalo lwabwe olw'okukkiriza, kubanga ebisuubizo bye byonna biterekeddwa “ *eri oyo awangula* .” Kyokka tewali buwanguzi busoboka eri abo abagaana okulwana. “ *Omujulirwa omwesigwa* ” alina okuba omuvumu; fuluma omukodo. “ *Awatali kukkiriza tekisoboka kusanyusa Katonda* ” (Beb.11:6); okufuluma, “ *atakkiriza* ”. Era okukkiriza okutakwatagana na kukkiriza kwa Yesu okwaweebwa ng'ekyokulabirako okukoppa, butakkiriza kwokka. “ *Ebintu eby'omuzizo* ” Katonda bikyayiddwa era bisigala nga bibala bya bakaafiiri; okufuluma, “ *eby'omuzizo* ” . Kye kikulukuta ekigambibwa nti kyava ku “ *Babulooni ekinene, nnyina wa bamalaaya n'eby'emizizo eby'ensi* ” okusenziira ku Kub.17:4-5. “ *Abatemu* ” bamenya etteeka ery'omukaaga; okufuluma, “ *omutemu* ”. Obutemu buno buva ku nzikiriza y'Abakatuliki n'enzikiriza y'Abapolotesitante ey'aba “ *bannanfuusi* ” okusenziira ku Dan.11:34. “ *Abatali ba kitiibwa* ” basobola okukyusa enneeyisa yaabwe ne bawangula obubi bwabwe, bwe kitaba ekyo; fuluma “ *atalina nsonyi* ”. Naye “ *obugwenyufu* ” obw'eby'omwoyo obugambibwa nti bwava ku nzikiriza y'Ekikatoliki bw'ogeraageranya ku “ *malaaya* ” bugiggalawo ddala oluggi lw'eggulu. Ekirala, Katonda avumirira mu “ *obutali bulongoofu* ” bwe obumuleetera “ *obwenzi* ” obw'omwoyo: okusuubulagana ne sitaani. “ *Abalogo* ” bafaaza Abakatuliki era abagoberezi b'eby'omwoyo eby'emisambwa Abapolotesitante; okufuluma, “ *omulogo* ”; ekikolwa kino kigambibwa nti kyava ku “ *Babulooni ekinene* ” mu Kub.18:23. “ *Abasinza ebifaananyi* ” era kitegeeza enzikiriza y'Ekikatoliki, ebifaananyi byayo ebiyooledwa ebintu eby'okusinza n'okusaba; okufuluma, “ *omusinza ebifaananyi* ”. Era ekisembayo, Yesu ajuliza “ *abalimba* ” abalina nga kitaabwe



ow'omwoyo “ *sitaani, omulimba era omutemu okuva ku lubereberye era kitaawe w'obulimba* ” okusinziira ku Yokaana 8:44; fuluma “ *omulimba* ”.

Olunziriri 9: “ *Awo omu ku bamalayika omusanvu abaali bakutte ebibya omusanvu eby'ebibonyoobonyo omusanvu eby'enkomerero n'ajja n'anyamba nti Jjangu ndikulage omugole omukazi ow'Omwana gw'Endiga.* »

Mu lunziriri luno, Omwoyo aweereza obubaka obw'okuzzaamu amaanyi eri abalonde abajja okuyita mu buwanguzi mu kiseera eky'ennaku era eky'entiisa eky'obwakatonda “ *ebibonyoobonyo omusanvu ebisembayo* ”. Empeera yaabwe ejja kuba kulaba (“ *Nja kukulaga* ”) ekitiibwa ekiterekeddwa abalonde abawanguzi abakola era abakiikirira, mu mutendera guno ogw'ebyaafaayo ogusembayo ogw'ensi y'ekibi, “ *omugole, mukyala w'Omwana gw'Endiga* ”, Yesu Kristo .

“ *Bamalayika omusanvu abaali bakutte ebidomola omusanvu ebyajjula ebibonyoobonyo omusanvu ebisembayo* ” baatunuulira abantu abatuukiriza ebisaanyizo by'eddiini y'Ekikristaayo ey'obulimba ebyayogerwako mu lunziriri oluyise. “ *Ebibonyoobonyo omusanvu eby'enkomerero* ” bino bye byali mugabo Katonda gwe yandiwadde mu bbanga ttono eri olusiisira olwagwa. Kati ajja kutulaga, mu bifaananyi eby'akabonero, ekitundu ekigenda okugenda eri abalonde abanunuddwa abawanguzi. Mu kabonero akalaga enneewulira Katonda z'abalina gye bali, malayika ajja kulaga abalonde ekibiina kyabwe kye kikola, okutwalira awamu, “ *omugole w'omwana gw'endiga* ”. Nga alaga nti, “ *mukyala w'Omwana gw'endiga* ”, Omwoyo akakasa enjigiriza eweereddwa mu Abeefeso 5:22 okutuuka ku 32. Omutume Pawulo annyonyola enkolagana ennungi ey'omwami n'omukyala ebyembi ejja kusanga okutuukirizibwa kwayo mu nkolagana y'Abalonde ne Kristo yokka . Era tulina okuyiga okuddamu okusoma embooji y'Olubereberye, mu kitangaala ky'essomo lino eryaweebwa Omwoyo wa Katonda omulamu, omutonzi w'obulamu bwonna, era omuyiia omugezigezi ow'empisa zaabwo ezituukiridde. Ekigambo “ *omukazi* ” kiyunga “ *omugole* ”, “ *Omulonde* ” wa Kristo ku kifaananyi ky'ekifaananyi kya “ *omukazi* ” ekyanjuddwa mu Okubikkulirwa 12.

#### **Ennyonyola ey'awamu ku Balonde Abagulumizibwa**

Olunziriri 10: “ *N'antwala mu mwoyo n'antwala ku lusozi olunene era oluwanvu. N'andaga ekibuga ekitukuvu Yerusalemi, ekyakka okuva mu ggulu okuva eri Katonda, nga kirimu ekitiibwa kya Katonda.* »

Mu mwoyo, Yokaana atambuzibwa okutuuka mu kiseera Yesu Kristo n'abalonde be we bakka okuva mu ggulu oluvannyuma lw'okusalirwa omusango mu ggulu “ *emyaka lukumi* ” egy'emyaka lukumi egy'omusanvu. Mu Kub . Oluvannyuma lwa “ *emyaka lukumi* ” ekintu ekyalagulwa kituukirira mu butuufu bwa “ *ensi empya* ”. Okuva Yesu Kristo lwe yakomawo, abalonde bafunye okuva eri Katonda omubiri ogw'omu ggulu ogwagulumizibwa ogwafuulibwa ogw'olubeerera. Bwe kityo bwoleka “ *ekitiibwa kya Katonda* ”. Enkyukakyuka eno elangiriddwa omutume Pawulo mu 1 Kol.15:40 okutuuka ku 44: “ *Waliwo n'ebintu eby'omu ggulu n'eby'oku nsi; naye okumasamasa kw'ebintu eby'omu ggulu kwa njawulo, okw'ebintu eby'oku ttaka kwa njawulo. Ekimu kwe kwakaayakana kw'enjuba, ekirala kwakaayakana kw'omwezi, n'okulala kwakaayakana kw'emmunyeenye; n'emmunyeenye eyawukana mu kumasamasa*

*ku mmunyeenye endala. Bwe kityo bwe kiri ne ku kuzuukira kw'abafu. Omubiri gusimbibwa nga guvunda; asituka nga tavunda; gusimbibwa nga gunyoomebwa, gusituka mu kitiibwa; asigibwa nga munafu, asituka ng'ajjudde amaanyi; asigibwa ng'omubiri gw'ensolo, azuukiza ng'omubiri ogw'omwoyo. Bwe wabaawo omubiri gw'ensolo, wabaawo n'omubiri ogw'omwoyo .”*

Olunyiriri 11: “ *Okumasamasa kwalwo kwali ng'ejjinja ery'omuwendo ennyo, ejjinja lya yasipe eritangalijja ng'ekiristaayo. »*

Ekyayogerwako mu lunyiriri oluyise, “ *ekitiibwa kya Katonda* ” ekikimanyisa kikakasibwa okuva “ *ejjinja lya yasipe* ” era bwe litegeeza ensonga ya “ *Oyo atudde ku ntebe* ” mu Kub.4:3. Wakati w'ennyiriri zombi, twetegera enjawulo okuva mu Kub.4, olw'ensonga y'omusango, “ *ejjinja lino erya jasper* ” eriraga Katonda era lirina endabika ya “ *sardonyx* ”. Wano, ekizibu ky'ekibi nga kigonjoddwa, Omulonde yeeyanjula mu ngeri ey'obulongoofu obutuukiridde “ *transparent as crystal* ”.

Olunyiriri 12: “ *Yalina bbugwe omunene era omuwanvu. Yalina enzigi kkumi na bbiri, ne ku nzigi bamalayika kkumi na babiri, n'amannya agawandiikiddwa, ag'ebika ekkumi n'ebibiri eby'abaana ba Isiraeri nti: ”*

Ekifaananyi ekyateesebwa Omwoyo wa Yesu Kristo kyesigamiziddwa ku bubonero bwa “ **yeekaalu omutukuvu ow'omwoyo** ayogerwako mu Bef.2:20 okutuuka ku 22.: “ *Mwazimbibwa ku musingi gw'abatume ne bannabbi, Yesu Kristo yennyini ye jjinja ly'oku nsonda. Mu ye ekizimbe kyonna, ekikwatagana obulungi, kisituka okubeera yeekaalu entukuvu mu Mukama. Mu ye era muzimbibwa mu kifo kya Katonda mu Mwoyo. ”.* Naye ennyonyola eno yali ekwata ku Balonde b'omu kiseera ky'abatume bokka. “ *Bbugwe omuwanvu* ” alaga enkulaakulana y'enzikiriza y'Ekikristaayo okuva mu mwaka 30 okutuuka mu mwaka gwa 1843; ka twetegera nti okutuusa ku lunaku luno, omutindo gw'amazima abatume gwe bategeera era ne bayigirizibwa tegukyuse. Eno y'ensonga lwaki enkyukakyuka mu lunaku lw'okuwummula eyassibwawo mu 321 emenya **endagaano** entukuvu eyakolebwa ne Katonda olw'omusaayi gwa Yesu Kristo. Ku bikwata ku batuufu abafuna Okubikkulirwa kw'obunnabbi buno, obubonero obulaga enzikiriza y'Abadiventi, eyawulwamu Katonda okuva mu 1843, bufaananyizibwa “ *enzigi kkumi na bbiri* ”, “ *eziggule* ” mu maaso g'abalonde ba “ *Filadelufiya* ” (Kub.3: 7) ne “ *okuggalwa* ” mu maaso g'abagudde “ *abafu abalamu* ” aba “ *Sardis* ” (Kub.3:1). Ba “ *balina amannya g'ebika 12 ebyassibwako akabonero ka Katonda* ” mu Kub.7.

Olunyiriri 13: “ *Ku luuyi olw'ebuvanjuba emiryango esatu, ku luuyi olw'obukiikakkono emiryango esatu, ku luuyi olw'obukiikaddyo emiryango esatu, n'ebugwanjuba emiryango esatu. »*

Entunula eno eya “ *enzigi* ” okutuuka ku nsonga ennya enkulu eraga engeri yaayo ey'obutonde bwonna; evumirira era n'efuula eddiini egamba nti ya universalism eyavvuunulwa ekikolo ky'Oluyonaani “katholikos” oba “catholic” etali mu mateeka. Bwe kityo, okuva mu 1843, eri Katonda, Obudiventi y'eddiini **yokka** ey'Ekikristaayo gy'akwasizza “ *Enjiri ye ey'olubeerera* ” (Kub. 14:6) olw'obutume obw'ensi yonna obw'okuyigiriza abantu b'ensi. **Ng'oggyeeko amazima g'abikkula Abalonde be ab'omwoyo okutuusa ku nkomerero y'ensi, tewali bulokozi** . Obudiventi bwazaalibwa mu ngeri y'ekibiina ky'okuzuukusa

eddiini ekyakubirizibwa okulangirira okudda kwa Yesu Kristo okwali kusuubirwa, omulundi ogwasooka, mu luggya lwa 1843; era erina okusigaza empisa eno okutuusa ng'okudda kwa Yesu Kristo okw'enkomerero okwa nnamaddala okutegekeddwa mu luggya lwa 2030. Olw'okuba "entambula" mulimu mu nkulaakulana ey'olubeerera, bwe kitaba ekyo tekikyali "ntambula", wabula kitongole "ekizibiddwa" era ekifudde, . esinga okwagala ennono n'enkola y'eddiini; oba, buli kintu Katonda ky'akyawa era ky'avumirira; era yavumirira dda mu Bayudaaya abajeemu, abatakiriza abaasooka.

## **Ennyonyola enzijuvo mu nsengeka y'ebiseera**

### **Emisingi gy'enzikiriza y'Ekikristaayo**

Olunyiriri 14: “ *Bbugwe w'ekibuga yalina emisingi kkumi n'ebiri, era ku gyo kwaliko amannya ekkumi n'abiri ag'abatume ekkumi n'ababiri ab'Omwana gw'Endiga.* »

Olunyiriri luno lulaga enzikiriza y'Abakristaayo ey'abatume ekwata ku, nga bwe tulabye, ekiseera ekyali wakati wa 30 ne 1843, era enjigiriza yaayo gye yakyusibwakyusibwa Rooma mu 321 ne 538. “ *Bbugwe omuwanvu* ” akolebwa ekibiina ekimaze ebyasa bingi wa “ ***amayinja amalamu*** ” okusinziira ku 1 Pie.2:4-5: “ *Musemberere, ejinja ennamu , erigaanibwa abantu, naye eryalondebwa era ery'omuwendo mu maaso ga Katonda; era mmwe bennyini, ng'amayinja amalamu , mwezimbe okukola ennyumba ey'omwoyo, obwakabona obutukuvu , okuwaayo abakoseddwa ab'omwoyo, abakirizibwa Katonda okuyita mu Yesu Kristo .*

Olunyiriri 15: “ *Eyayogera nange yalina omuggo ogwa zaabu ng'ekipimo, okupima ekibuga, n'emiryango gyakyo, ne bbugwe waakyo.* »

Wano, nga bwe kiri mu Kub ). Bwe kiba nti " omuggo " ogw'Okub . “ zaabu ” nga kabonero ka “ okukkiriza okutukuziddwa olw'okugezesebwa ”, okusinziira ku 1 Peet.1:7: “ *bwe kityo okugezesebwa kw'okukkiriza kwammwe, okw'omuwendo okusinga zaabu avunda (naye agezesebwa omuliro), ne kuvaamu ettendo, . ekitiibwa n'ekitiibwa, Yesu Kristo bw'alabika . N'olwekyo okukkiriza gwe mutindo gw'okusalawo kwa Katonda.*

Olunyiriri 16: “ *Ekibuga kyali mu ngeri ya kikuubo, n'obuwanvu bwakyo bwenkana n'obugazi bwakyo. N'apima ekibuga n'omuggo, n'asanga amadaala emitwalo kkumi n'ebiri; obuwanvu, obugazi n'obugulumivu byali byenkana.* »

“ *Square* ” eri mu buwanvu bw'okungulu ekifaananyi ekituufu ekituukiridde. Mu kusooka kisangibwa mu kitundu “ekitukuvu eky'ebitukuvu” oba “ekifo ekitukuvu ennyo” eky'eweema eyazimbibwa mu kiseera kya Musa. Enkula ya “ *square* ” bukakafu bwa kwenyigira mu magezi, obutonde tebulaga “ *square* ” etuukiridde . Amagezi ga Katonda galabika mu bipimo by'ekifo ekitukuvu eky'Olwebbulaniya ekyakolebwa okukwatagana kwa “ *square* ” ssatu. Ebibiri byakozesebwa ku “ *ekifo ekitukuvu* ” ate ekyokusatu, ku “ *ekitukuvu eky'ebitukuvu* ” oba “ *ekifo ekitukuvu ennyo* ”, ekyali kiterakeddwa okubeerawo kwa Katonda kwokka era n'olwekyo, nga kyawulwamu “ *ekibikka* ”, ekifaananyi ky'ekibi ekyo Yesu ajja kutangirira mu ssaawa ye. Ebitundu bino eby'ebitundu bisatu ku bisatu byali kifaananyi ky'emyaka 6000 oba emirundi esatu 2000

egyaweebwayo okulonda abalonde mu pulojekiti y'okulokola eyategekebwa Katonda. Ku nkomerero y'okulonda kuno, abalonde abalondebwa bwe batyo bakwatibwa ekifaananyi “ *ekibangirizi* ” ky'ekifo “ *ekisinga obutukuvu* ” ekyalagula ebinaava mu pulojekiti y'obulokozi; ekifo kino eky'omwoyo okufuuka ekituukirirwa olw'okutabagana okwaleetebwa endagaano mu Kristo. Era “ *ekibangirizi* ” eky'eby'omwoyo ekya yeekaalu eyogerwako bwe kityo kyafuna omusingi gwakyo nga Apuli 3, 30, obulokozi bwe bwatandika n'okufa okw'obwannakyewa okw'okutangirira kw'Omununuzi waffe Yesu Kristo. Ekifaananyi kya “ *square* ” tekimala kutuukiriza nnyo nnyonyola eno ey'obutuukirivu obw'amazima, omuwendo gw'akabonero gwe “ssatu”. Ate era, y'eyo eya “cube” etuyanjulwa. Nga tulina ekipimo kye kimu, mu “ *obuwanvu, obugazi, n'obugulumivu* ”, tulina ekiseera kino, akabonero “abasatu” ak'obutuukirivu “ekiyuubi” obutuukiridde, obw'ekibiina ky'abalonde abanunulibwa Yesu Kristo. Mu mwaka gwa 2030, okuzimba “ *ekibuga kya square* (era wadde cubic: “ *obuwanvu bwakyo* ”), *omusingi gwakyo n'emiryango gyakyo ekkumi n'ebiri* ” kujja kumalibwa. Mu kugiwa ekifaananyi kya kiyuubi, Omwoyo agaana okutaputa okwa nnamaddala okwa “ekibuga” ebibinja bye bikiwa.

Omuwendo ogupimiddwa , “ *ebisaawe 12,000* ,” gutwala amakulu ge gamu n'ago “ *12,000 ezissiddwako akabonero* ” mu Kub.7. Ng'okujjukiza:  $5 + 7 \times 1000$ , kwe kugamba, omuntu (5) + Katonda (7) x mu bungi (1000). Ekigambo “ *ebisaawe* ” kiraga okwetaba kwabwe mu mpaka ng'ekigendererwa kyabwe kwe “ *kuwangula ekirabo ky'okuyitibwa okw'omu ggulu* ” okusenziira ku njigiriza ya Pawulo, mu Baf.3:14: “ *Ndduka nga njolekera ekiruubirirwa, okuwangula ekirabo kya okuyitibwa kwa Katonda okw'omu ggulu mu Yesu Kristo.* » ; era mu 1 Kol.9:24: “ *Temumanyi ng'abo abadduka mu kisaawe bonna badduka, naye omu n'afuna ekirabo? Dduka osobole okugiwangula.* » Abalonde abawangudde badduse ne bawangula ekirabo Katonda kye yawa mu Yesu Kristo.

Olunyiriri 17: “ *N'apima bbugwe, n'asanga emikono kikumi mu ana mu ena, ekipimo ky'omuntu, nga kya malayika.* »

Emabega wa “ *mikono* ”, ebipimo ebibuzaabuza, Katonda atubikkulira omusango gwe era atubikkulira nti abasajja bokka abalagibwa ennamba “5” abakoze omukago ne Katonda, ng'omuwendo gwabwe gwe “7”. Omugatte gwa namba zino ebbiri guwa “12” nga bwe “guweza square”, guwa ennamba “144”. “ *Ekipimo ky'omuntu* ” ekituufu kikakasa omusango gw'abalonde “ *abasajja* ” abanunulibwa omusaayi owayiibwa Yesu Kristo. Omuwendo “12” bwe gutyo guliwo mu mitendera gyonna egya pulojekiti y'omukago omutukuvu ogwakolebwa ne Katonda: bajjajja 12 Abaebbulaniya, abatume ba Yesu Kristo 12, n'ebika 12 okulokola ekifaananyi ky'enzikiriza y'Abadiventi eyatandikibwawo okuva mu 1843-1844.

Olunyiriri 18: “ *Bbugwe yakolebwa mu yasipe, n'ekibuga nga zaabu omulongoofu, ng'endabirwamu ennongoofu.* »

Okuyita mu bubonero buno, Katonda alaga okusiima kwe okw'okukkiriza okwalagibwa abalonde be abalondebwa okutuusa mu 1843. Emirundi mingi baali n'ekitangaala ekitono, naye obujulizi bwabwe eri Katonda bwamuliyirira era ne bumujjuza okwagala. “ *Zaabu omulongoofu n'endabirwamu ennongoofu* ” ebiri mu lunyiriri luno biraga obulongoofu bw'emyoyo gyabwe. Emirundi mingi

bawaddeyo obulamu bwabwe olw'okwesiga ebisuubizo bya Katonda ebyabikkulirwa okuyita mu Yesu Kristo. Obwesige obumuteekeddwamu tebujja kuggwaamu maanyi, ye kennyini ajja kubaaniriza mu “ *okuzuukira okusooka* ”, okwo okw'amazima “ *abafu mu Kristo* ”, mu luggya lwa 2030.

### **Omusingi gw'obutume**

Olunyiriri 19: “ *Emisingi gya bbugwe w'ekibuga gyayooyootebwa n'amayinja ag'omuwendo aga buli ngeri: omusingi ogwasooka gwali gwa yasipe, ogw'okubiri gwa safiro, ogw'okusatu gwa kaludoni, ogw'okuna gwa emeraluda,* ”

Olunyiriri 20: “ *eky'okutaano ekya sadonyx, eky'omukaaga ekya sadonyx, eky'omusanvu ekya chrysolite, eky'omunaana ekya beryl, eky'omwenda ekya topazi, eky'ekkumi ekya chrysopraxe, eky'ekkumi n'ekimu ekya hyacinth, eky'ekkumi n'ebiri ekya amethyst.* »

Katonda amanyi ebirowoozo by'abantu n'ebyo bye bawulira nga beegomba obulungi bw'amayinja ag'omuwendo nga gasaliddwa oba nga gasiigiddwa. Okusobola okufuna ebintu bino, abamu basaasaanya obugagga okutuuka ku ssa ly'okweyoonona, bwe kityo omukwano gwabwe gye bali. Mu nkola y'emu, Katonda ajja kukozeza enneewulira eno ey'obuntu okulaga enneewulira z'awulira eri abalonde be omwagalwa era ab'omukisa.

*Amayinja ag'omuwendo* ” gano ag'enjawulo gatuyigiriza nti abaloneddedwa si clones ezifaanagana, kubanga buli muntu alina omuntu we, ku ddaala ly'omubiri, kya lwatu, naye naddala ku ddaala ery'omwoyo, ku ddaala ly'empisa ze. Ekyokulabirako ekyaweebwa “ *abatume ekkumi n'ababiri* ” ba Yesu kikakasa endowooza eno. Wakati wa Jean ne Pierre, nga waliwo enjawulo! Kyokka, Yesu yabaagala nnyo olw'obutakkaanya bwabwe n'olw'obutakkaanya bwabwe. Obugagga obw'amazima obw'obulamu Katonda bwe yatonda buli mu bantu bano ab'enjawulo bonna abasobodde okumuwa ekifo ekisooka mu mitima gyabwe n'emyoyo gyabwe gyonna.

### **Enzikiriza y'Abaadventi**

Olunyiriri 21: “ *Emiryango ekkumi n'ebiri gyali luulu kkumi na bbiri; buli mulyango gwali gwa luulu emu. Ekibangirizi ky'ekibuga kyali kya zaabu omulongoofu, ng'endabirwamu ezitangaala.* »

Okuva mu mwaka gwa 1843, abalonde abalondebwa tebalaze kukkiriza kusinga kw'abo abaabakulemba mu musango gw'Omulamuzi w'Omulokozi. Akabonero ka “ *luulu emu* ” kava ku Adventism ey'omukisa okutuuka ku kutegeera mu bujuvu enteekateeka ya Katonda ey'obulokozi. Ku lwa Katonda, okuva mu 1843, abalonde b'Abadiventi abaloneddedwa beeyolekedde nti basaanidde okufuna ekitangaala kye kyonna. Naye kino nga kiweebwa mu kukula buli kiseera, Abadiventi bokka abasembayo abawakanya be bafuna engeri esembayo etuukiridde ey'okunnyonyola okw'obunnabbi. Kye ntegeeza nti Omudiventi asembayo okulondebwa taja kuba wa mugaso munene okusinga abalala abanunulibwa okuva mu biseera by'abatume. “ *Luulu* ” eraga nti omulimu gw'okulokola Katonda gwe yatandikawo gutuuse ku ntikko. Kibikkula ekintu ekitongole ekyaliwo ekyalimu okuzzaawo amazima **gonna** ag'enjigiriza



agaakyusibwakyusibwa era ne galumbibwa enzikiriza y'Abakatuliki eya Paapa y'Abaruumi n'enzikiriza y'Abapolotesitante eyali egudde mu bwewagguzi. Era ekisembayo, kitubikkulira obukulu obw'ekitalo Katonda bw'awa okuyingira mu nkola ekiragiro kya Danyeri 8:14 mu luggya lwa 1843: “ *Okutuusa enkumi bbiri mu bikumi bisatu akawungeezi n'obutukuvu bwe bunaaweebwa obutuukirivu* ”. “ *Luulu* ” kye kifaananyi ky'obutukuvu buno “ *obutuukiridde* ” obutafaananako mayinja malala ag'omuwendu, tebulina kutemebwa kulaga bulungi bwabwo. Mu mbeera eno esembayo ekibiina ky'abalonde abatukuziddwa kirabika nga kikwatagana, “ *ekitavumibwa* ” okusenziira ku Kub 14:5, nga kiwa Katonda ekitiibwa kyonna ky'agwanidde. Ssabiiti ey'obunnabbi n'emyaka lukumi egy'omusanvu egyalagulwamu bijja wamu ne bituukirira mu kutuukirizibwa kwonna okwa pulojekiti y'okulokola eyalwoozebwa omutonzi omukulu Katonda. “ *Luulu ye ey'omuwendu ennyo* ” eya Mat.13:45-46 eraga ekitiibwa kyonna kye yali ayagala okugiwa.

### **Enkyukakyuka ennene ezaali mu Yerusalemi empya**

Omwoyo alaga nti: “ *ekibangirizi ky'ekibuga kyali kikoledwa mu zaabu omulongoofu, ng'endabirwamu entangaavu.* » Nga ajuliza “ *ekifo kino ekya zaabu omulongoofu* ” oba okukkiriza okulongoofu, alaga okugeraageranya n'ekya Paris ekirimu ekifaananyi ky'ekibi nga kifuna amannya “ *Sodomu ne Misiri* ” mu Kub.11:8.

Olunyiriri 22: “ *Mu kibuga saalaba yeekaalu; kubanga Mukama Katonda Omuyinza w'ebintu byonna ye yeekaalu ye, ng'Omwana gw'Endiga bw'ali.* »

Ekiseera ky'obubonero kiyiseewo, abalonde bayingidde mu kutuukirizibwa okwa namaddala kwa pulojekiti y'okulokola okw'obwakatonda. Nga bwe tukitegeera leero ku nsi, “ *yeekaalu* ” ey'okukunnya tegenda kuddamu kuba na mugaso gwonna. Okuyingira mu mirembe n'emirembe n'amazima kijja kufuula “ *ebisiikirize* ” ebyalagula okusenziira ku Bak.2:16-17 ebitaliimu mugaso: “ *Noolwekyo tewali n'omu abasalira omusango ku kulya oba okunywa, oba ku mbaga, ku mwezi omuggya, oba ku ssabiiti: kyali kisiikirize ky'ebintu ebigenda okujja, naye omubiri guli mu Kristo.* ” Okutereera ! Mu lunyiriri luno, ensengekera “ *ya Ssabiiti* ” ekwata ku “ *Ssabiiti* ” ezireetebwa embaga z'eddiini so si “ *Ssabiiti* eya buli wiiki” eyatekebwawo era n'atukuzibwa Katonda ku lunaku olw'omusanvu okuva ensi lwe yatondebwa. Nga okujja kwa Kristo okwasooka bwe kwafuula emikolo gy'ennaku enkulu egyamulagula mu ndagaano enkadde obutaba na mugaso, okuyingira mu mirembe n'emirembe kijja kufuula obubonero obw'oku nsi obutaba bwa mugaso era kijja kusobozesa abalonde okulaba, okuwulira n'okugoberera 'Omwana gw'endiga abeere, Yesu Kristo, the “ *yeekaalu* ” entukuvu ey'obwakatonda entuufu ajja okuba, emirembe gyonna, okwolesebwa okulabika okw'Omwoyo omutonzi.

Olunyiriri 23: “ *Ekibuga tekyetaaga njuba wadde omwezi okukimulisa; kubanga ekitiibwa kya Katonda kimutangaaza, n'Omwana gw'endiga gwe mumuli gwe.* »

Mu mirembe gyonna egy'obwakatonda, abalonde babeera mu kitangaala eky'olubeerera ekitaliiko nsibuko ya kitangaala ng'enjuba yaffe eriwo kati okubeerawo kwayo kwe kukakasibwa kwokka olw'okukyukakyuka kwa “

*emisana n'ekiro* ”; “ *ekiro oba ekizikiza* ” kiweebwa obutuukirivu olw'ekibi. Nga ekibi kigonjoddwa era nga kiweddedwo, ekifo kyokka kye kisigaddewo eri “ *ekitangaala* ” Katonda kye yali alangiridde nti “ *kirungi* ” mu Lub.1:4.

Omwoyo wa Katonda asigala nga talabika era Yesu Kristo y'ensonga ebitonde bye mwe bisobola okumulaba. Y'ensonga lwaki ayanjulwa nga “ *omumuli* ” gwa Katonda atalabika.

Naye okutaputa okw'omwoyo kulaga enkyukakyuka ennene. Nga bayingira mu ggulu, abalonde bajja kuyigirizibwa butereevu Yesu, olwo tebajja kuddamu kwetaaga “ *njuba* ”, akabonero k'omukago omupya, wadde “ *omwezi* ”, akabonero k'omukago gw'Abayudaaya omukadde; bombi nga, okusenziira ku *Kub* . Mu bufunze, abalonde tebajja kuddamu kwetaaga Baibuli Entukuvu.

Olunziriri 24: “ *Amawanga galitambulira mu musana gwayo, ne bakabaka b'ensi balileeta ekitiibwa kyabwe mu kyo.* »

“ *Amawanga* ” agakwatibwako ge “ *mawanga* ” agali mu ggulu oba agafuuse ag'omu ggulu. “ *Ensi empya* ” nayo bwe yafuuka obwakabaka bwa Katonda obupya, eyo buli kitonde ekiramu we kisobola okusanga Katonda omutonzi. “ *Bakabaka b'ensi* ” abakola abalonde bajja “ *kuleeta ekitiibwa* ” eky'obulongoofu bw'omwoyo gwabwe mu bulamu buno obutaggwaawo obuteekeddwa ku “ *nsi empya* ”. Ekigambo kino “ *bakabaka b'ensi* ” ekisinga okutunuulira, mu ngeri ey'okunyooma, ab'obuyinza ku nsi abajeemu, kiraga, mu ngeri etali ya bulijjo, abalonde mu *Kub* 4:4 ne 20:4 gye balagibwa “ *nga batudde* ” ku “ *n-tebe z'obwakabaka* ”. . Mu ngeri y'emu, tusoma mu *Kub*.5:10: “ *obafudde obwakabaka ne bakabona eri Katonda waffe, era balifuga ku nsi.* ”

Olunziriri 25: “ *Emiryango gyayo tegiriggawo emisana, kubanga tewabangawo kiro.* »

Obubaka buno bulaga obutali butebenkevu obuliwo kati okubula. Emirembe n'obutebenkevu bijja kuba bituukiridde mu musana gw'olunaku olutaggwaawo olutaliiko nkomerero. Mu byafaayo by'obulamu, ekifaananyi ky'ekizikiza kyatondebwa ku nsi yokka olw'olutalo wakati wa “ *ekitangaala* ” eky'obwakatonda ne “ *ekizikiza* ” eky'enkambi ya sitaani.

Olunziriri 26: “ *Ekitiibwa n'ekitiibwa ky'amawanga birireetebwayo.* »

Okumala emyaka 6000 abasajja beetegeka mu bika, abantu n'amawanga. Mu mulembe gw'Abakristaayo, mu mawanga g'obugwanjuba, abantu baakyusa obwakabaka bwabwe ne bafuuka amawanga era abalonde Abakristaayo ne balondebwa mu bo olw'ekitiibwa n'ekitiibwa ” bye baawa Katonda mu Kristo.

Olunziriri 27: “ *Tewali kintu ekitali kirongoofu kinaayingira mu ye, wadde omuntu yenna akola eby'omuzizo oba eby'obulimba; abo bokka abaawandiikibwa mu kitabo ky'obulamu eky'Omwana gw'Endiga be bajja okuyingira.* ”

Katonda akikakasa, obulokozi nsonga ya kwetaagibwa nnyo ku ludda lwe. Emyoyo emirongoofu ddala gyokka, egyoleka okwagala amazima ag'obwakatonda, gye giyinza okulondebwa okufuna obulamu obutaggwaawo. Nate, Omwoyo azza obuggya okugaana kwagwo “ *abatali balongoofu* ” ekitegeeza enzikiriza y'Abapolotesitante eyagwa mu bubaka bwa “ *Sardes* ” mu *Kub*.3:4, n'enzikiriza y'Abakatuliki omugoberezi waayo “ *yeewaayo eri emizizo ne mu bulimba obw'eddiini n'obw'obwannannyini* . Kubanga abo abatali ba Katonda bakkiriza okukozesebwa sitaani ne badayimooni be.

Nate, Omwoyo atujjukiza, ebyewuunyisa biterekeddwa abantu kubanga Katonda okuva ensi lwe yatondebwa amanyi amannya g'abalonde be kubanga “ *gawandiikiddwa mu kitabo kye eky'obulamu* ”. Era mu kulambika “ *mu kitabo ky'obulamu bw'omwana gw'endiga* ”, Katonda aggyako eddiini yonna etali ya Kikristaayo mu nteekateeka ye ey'obulokozi. Olw'okubikkula mu Kubikkulirwa kwe okuggyibwako amadiini g'Ekikristaayo ag'obulimba, ekkubo erigenda mu bulokozi lirabika nga “ *lifunda era nga lifunda* ” nga Yesu bwe yalangirira mu Mat.7:13-14: “ *Yingira mu mulyango omufunda. Kubanga omulyango mugazi, n'ekkubo ligazi, erigenda mu kuzikirira, era bangi abaguyingira. Naye omulyango mufunda n'ekkubo erigenda mu bulamu lifunda , era abagusanga batono .*”

## **Okubikkulirwa 22: Olunaku olutaggwaawo**

Okutuukirizibwa kw'ekiseera eky'oku nsi eky'okusunsulwa okw'obwakatonda kwakoma ne Apo.21: 7 x 3. Ennamba 22 mu ngeri ey'ekitalo eraga entandikwa y'ebyafaayo wadde nga y'ekola, mu kitabo kino, enkomerero yaayo. Okuzzibwa obuggya kuno, okukwata ku “ *buli kintu* ” okusinziira ku Katonda, kukwatagana ne “ *ensi empya n'eggulu eppya* ”, byombi bya lubeerera.

Olunyiriri 1: “ *N'andaga omugga ogw'amazzi ag'obulamu, omutangaavu ng'ekiristaayo, nga guva ku ntebe y'obwakabaka eya Katonda n'ey'Omwana gw'Endiga.* »

Mu kifaananyi kino ekigulumivu, ekizzaamu amaanyi eky'obuggya, Omwoyo atujjukiza nti okukunjaana kw'abalonde okufuuse okw'olubeerera, okufaanyizibwa " *omugga gw'amazzi ag'obulamu* ", kitonde, omulimu gwa Katonda ogwatondebwa mu mwoyo mu Kristo ng'okubeerawo kwe kulabika kiteesebwako " *entebe ye ey'obwakabaka* "; era kino, okuyita mu ssaddaaka y' " *omwana gw'endiga* ", Yesu Kristo; emirembe n'emirembe nga kibala ky'okuzaalibwa obuggya ssaddaaka eno kwe yavaamu mu balonde.

" *Omugga* " amazzi amayonjo agakulukuta amangi. Akuba ekifaananyi ky'obulamu nga, okufaananako ye, buli mu mirimu egy'olubeerera. Amazzi amayonjo gakola ebitundu 75% ku mubiri gwaffe ogw'oku ttaka ogw'omuntu; kino kitegeeza nti amazzi amayonjo geetaagisa gy'ali, era eno y'ensonga lwaki Katonda ageraageranya ekigambo kye, nga kyetaagisa nnyo okufuna obulamu obutaggwaawo, ku " *ensibuko y'amazzi ag'obulamu* " okusinziira ku Apo.7 :17, nga ye kennyini kino " *ensibuko y'amazzi amalamu* " okusinziira ku Yer.2:13. Mu Kubikkulirwa kwe, twalaba mu Kub.17:15 nti " *amazzi* " gakiikirira " *abantu* "; wano, " *omugga* " kabonero akalaga abalonde abanunuliddwa okufuuka ab'olubeerera.

Olunyiriri 2: " *Wakati mu kibangirizi ky'ekibuga ne ku lubalama lw'omugga, mwalimu omuti ogw'obulamu, ogwabala emirundi kkumi n'ebiri, nga gubala ebibala byagwo buli mwezi, n'ebikoola byagwo nga bya kuwonya amawanga .* »

Mu kifaananyi kino ekyokubiri, Yesu Kristo, " *omuti gw'obulamu* " gusangibwa " *wakati* " mu kibiina kye eky'abalonde abamukunjaanye mu " *kifo* " eky'okukunjaana. Ali " *wakati* " nabo naye era ali ku mabbali gaabwe, akiikirira " *embalama z'omugga ebbiri* ". Kubanga Omwoyo wa Yesu Kristo ow'obwakatonda ali buli wamu; okubeerawo buli wamu ne mu buli muntu. Ebibala bya " *omuti* " guno bwe " *bulamu* " obuzzibwa obuggya, buli kiseera, okuva " *ebibala byagwo* " bwe bifunibwa mu buli emu ku " *myezi 12* " egy'omwaka gwaffe ogw'oku nsi. Kino kye kifaananyi ekirala ekirungi eky'obulamu obutaggwaawo era ekijjukiza nti bukuumibwa emirembe gyonna olw'okwagala kwa Katonda.

Emirundi mingi Yesu yageraageranya omuntu ku " *miti* " egy'ebibala " *gye tusalira omusango okusinziira ku bibala byagwo .* " Yassa ku ye kennyini, okuva ku ntandikwa mu Lub.2:9, ekifaananyi eky'akabonero ekya " *omuti ogw'obulamu* ". Naye emiti girina nga " *engoye* " okuyoooyoota " *ebikoola* " byabwe. Eri Yesu, " *ekyambalo* " kye kalaga emirimu gye egy'obutuukirivu n'olwekyo okununulibwa kwe okuva mu bibi by'abalonde be abamubanja obulokozi bwabwe. Kale nga " *ebikoola* " bya " *emiti* " bwe biwonya endwadde, emirimu egy'obutuukirivu egyakolebwa Yesu Kristo " *giwonya* " obulwadde obw'okufa obw'ekibi eky'olubereberye obwasikira abalonde okuva ku Adamu ne Kaawa abaali bakozezza " *ebikoola* " by'emiti okubikka omubiri gwabwe n'obwereere obw'omwoyo obuzuuliddwa olw'okuyita mu kibi.

Olunyiriri 3: " *Tewajja kubaawo kukolimirwa nate. Entebe y'obwakabaka eya Katonda n'ey'Omwana gw'Endiga eribeera mu kibuga; abaddu be balimuweereza ne balabe amaaso ge,* " »

Okuva mu lunyiriri luno, Omwoyo yeeyoleka mu kiseera eky'omu maaso, ng'awa obubaka bwe amakulu g'okuzzaamu amaanyi eri abalonde abagenda okuba nga bakyalina okulwanyisa obubi n'ebivaamu okutuusa Kristo lw'alikomyewo n'okuggyibwawo kwabwe ku nsi olw'ekibi.

Ye “ *anathema* ”, ekikolimo ky'ekibi ekyakolebwa Kaawa ne Adamu, ekyali kifudde Katonda atalabika mu maaso g'abantu. Okutondebwa kwa Isiraeri ow'endagaano enkadde kwali tekukyusizza kintu kyonna, kubanga ekibi kikyafuula Katonda atalabika. Yali akyalina okwekweka wansi w'endabika y'ekire emisana ng'afuuka wa bbugumu ekiro. Ekifo ekitukuvu ennyo mu kifo ekitukuvu kyali kikumibwa ye yekka, ng'alina ekibonerezo ky'okufa eri oyo eyazza omusango. Naye embeera zino ez'oku nsi tezikyaliwo. Ku nsi empya, Katonda alabika eri abaweereza be bonna, obuweereza bwabwe bwe bunaaba bukyali kyama, naye bajja kuba n'enkolagana naye ng'abatume bwe basiiga Yesu Kristo ebibegabega ne banyumya naye; maaso ku maaso.

Olunyiriri 4: “ *Erinnya lye liribeera ku kyenye kyabwe.* »

Erinnya lya Katonda lye likola “ *akabonero ka Katonda omulamu* ” akatuufu. Okuwummula kwa Ssabiiti “kabonero” ak'ebweru kwokka aka kino. Kubanga “ *erinnya* ” lya Katonda liraga empisa ze z'alaga n'amaaso g'ensolo “ *ennya* ”: “ *empologoma, ennyana, omuntu, n'empungu* ” eziraga bulungi enjawulo ezikwatagana ez'empisa za Katonda : obwakabaka era obw'amaanyi, naye nga mwetegefu okusaddaaka, endabika y'omuntu, naye obutonde obw'omu ggulu. Ebigambo bya Yesu bituukiridde; abo abafaanagana beeyiwa wamu. Ate era, abo abalina empisa ez'obwakatonda Katonda abaloneddwa okufuna obulamu obutaggwaawo era ne bakunjaanyizibwa gy'ali. “ *Ekyenyi* ” mwe mubeera obwongo bw'omusajja, ekifo ekikulu eky'enkola y'ebirowoozo bye n'engeri ze. Era obwongo buno obulina obulamu busoma, bulaga era bukkiriza oba bugaana omutindo gw'amazima Katonda gw'abuyanjala okubulokola. Obwongo bw'abalonde bwayagala nnyo okwolesebwa kw'okwagala okwategekebwa Katonda mu Yesu Kristo era ne balwana, okusinziira ku mateeka agaatekebawo, okuwangula obubi nga bayambibwako, basobole okufuna eddembe okubeera naye.

Mu nkomerero, abo bonna abagabana empisa za Katonda ezabikkulwa Yesu Kristo beesanga naye okumuweereza emirembe gyonna. Okubeerawo kw' “ *erinnya* ” lya Katonda “ *nga liwandiikiddwa ku kyenye kyabwe* ” kunnyonnyola obuwanguzi bwabwe; era kino, naddala, mu kugezesebwa okusembayo okw'okukkiriza kw'Abadiventi mwe, abantu mwe baalina okulonda okuwandiika ku “ *kyenyi kyabwe* ”, “ *erinnya lya Katonda* ” oba ery'e “ *ensolo* ” enjeemu.

Olunyiriri 5: “ *Tewajja kubaawo kiro nate; era tebajja kwetaaga ttaala wadde ekitangaala, kubanga Mukama Katonda ajja kubawa ekitangaala. Era balifuga emirembe n'emirembe.* »

Okusinziira ku Lub.1:5, emabega w'ekigambo “ *ekiro* ” wayimiridde ekigambo “ *ekizikiza* ”, akabonero k'ekibi n'obubi. “ *Ettaala* ” etegezeza Baibuli, ekigambo kya Katonda ekitukuvu ekiwandiikiddwa ekibikkula omutindo gwa “ *ekitangaala kye* ”, eky'ebirungi n'ebirungi. Tekijja kuddamu kuba kya mugaso, abalonde bajja kufuna obuterevu okulunjamizibwa kwakyo okw'obwakatonda,



naye mu kiseera kino kisigazza, ku nsi y'ekibi, omulimu gwakyo omukulu “*ogutangaaza*” nga gwokka gutuusa mu bulamu obutaggwaawo.

Olunyiriri 6: “*N’anjamba nti Ebigambo bino bituufu era bya mazima; era Mukama Katonda w’emyoyo gya bannabbi, atumye malayika we okulaga abaddu be ekiteekwa okubaawo amangu”.*”.

Omulundi ogw’okubiri tusanga okukakasa kuno okw’obwakatonda: “*Ebigambo bino bikakafu era bya mazima .*” Katonda afuba okumatiza omusomi obunnabbi, kubanga obulamu bwe obutaggwaawo buli mu kabi mu by’alonda. Ng’ayolekedde okukakasa kwe okw’obwakatonda, omuntu alina obukwakkulizo olw’obusimu obutaano Omutonzi we bwe yamuwa. Ebikemo biba bingi era bikola bulungi mu kumuggya ku by’omwoyo. N’olwekyo okukkaatiriza kwa Katonda kwa bwenkanya mu bujjuvu. Obulabe eri emyoyo bwa ddala era buli kiseera.

Kisaanidde okuzza obuggya okusoma kwaffe okw’olunyiriri luno olulaga empisa entuufu ezitatera kulabika mu bunnabbi buno. Tewali kabonero mu lunyiriri luno, wabula okukakasa nti Katonda ye yalunnamizibwa bannabbi abawandiika ebitabo bya Baibuli era nti ng’okubikkulirwa okusembayo, yatuma "Gabriel" eri Yokaana, asobole okumubikkulira mu bifaananyi kiki , mu 2020, kijja kubaawo “*mu bwangu*”, oba kyatuukirira dda, ku kigero ekinene. Naye wakati wa 2020 ne 2030, omulembe ogusinga okuba ogw’entiisa gugenda kuba gulina okusomoka; ebiseera eby’entiisa ebimanyiddwa olw’okufa, okuzikirizibwa kwa nukiriya, n’eby’entiisa “*ebibonyoobonyo omusanvu ebisembayo eby’obusungu bwa Katonda*”; omuntu n’obutonde bijja kubonaabona nnyo okutuusa lwe binaabula.

Olunyiriri 7: “*Era laba, nzija mangu . Alina essanyu oyo akuuma ebigambo by’obunnabbi bw’ekitabo kino!* »

Okudda kwa Yesu kulangirirwa olw’omusana gwa 2030. Omukisa guli gye tuli, okutuuka ku ddaala lye “*tukuuma*”, okutuusa ku nkomerero, “*ebigambo by’obunnabbi bw’ekitabo kino*” Okubikkulirwa.

Ekigambo “*mu bwangu*” kitegeeza okulabika kwa Kristo okw’amangu mu ssaawa y’okudda kwe, kubanga ekiseera kiyitawo bulijjo awatali kwanguyira oba kukendeera. Okuva mu Danyeri 8:19, Katonda atujjukiza nti: “*waliwo ekiseera ekigere eky’enkomerero*”: “*Awo n’anjamba nti: Nja kukuyigiriza ekigenda okubaawo ng’obusungu buwedde, kubanga waliwo ekiseera ekiragiddwa enkomerero .*” Kiyinza okuyingira mu nsonga ku nkomerero y’emyaka 6000 Katonda gye yategese okulonda kwe, kwe kugamba, ku lunaku olusooka mu biseera by’omusana olukulembera nga April 3, 2030.

Olunyiriri 8: “*Nze Yokaana, nawulira era nalaba ebintu bino. Awo bwe nnawulira n’okulaba, ne ngwa ku bigere bya malayika eyandaga, okumusinza n’okuvunnama mu maaso ge.* »

Omulundi ogwokubiri, Omwoyo ajja okutuweereza okulabula kwe. Mu biwandiiko by’Oluyonaani ebyasooka ekikolwa “proskuneo” kivvuunulwa nti “okuvunnama mu maaso”. Ekikolwa “okusinza” kya musika okuva mu nkyusa y’Olulattini eyitibwa “Vulgate”. Kirabika, enkyusa eno embi yateekateeka ekkubo ly’okulekawo okuvunnama mu mubiri mu nkola y’eddiini ey’Obukristaayo obwewaggula okutuuka ku ssa ly’okusaba “okuyimirira”, olw’enkyusa endala ey’obulimba ey’ekikolwa ky’Oluyonaani “istemi,” mu Makko 11:25. Mu

kiwandiiko, enkola yaayo “stékété” erina amakulu ga “okusigala ng’onywevu oba okugumiikiriza”, naye enkyusa ya Oltramare eyakozesebwa mu nkyusa ya L.Segond yagivvuunula mu “stasis” ekitegeeza “ okuyimirira” mu makulu amatuufu. Bwe kityo enkyusa ya Baibuli ey’obulimba efuula ey’amateeka, mu ngeri ey’obukuusa, endowooza etasaana, ey’amalala era ey’obusungu eri omutonzi omukulu Katonda, Omuyinza w’ebintu byonna, ku ludda lw’abantu ababulwa okutegeera kw’ebitukuvu ebya nnamaddala. Era kino si kye kyokka... Eno y’ensonga lwaki endowooza yaffe ku nkyusa za Baibuli erina okuba nga yeekengera era nga yeegendereza, naddala nga mu Kub.9:11, Katonda abikkula enkozesa "ey'okuzikiriza" ( *Abaddon-Apollyon* ), eya Baibuli ewandiikiddwa “ *mu Lwebbulaniya n’Oluyonaani* ”. Amazima gasangibwa mu biwandiiko eby’olubereberye byokka, ebyakuumbwa mu Lwebbulaniya naye ne bibula ne bidda mu kifo ky’ebiwandiiko by’Oluyonaani eby’endagaano empya. Era awo, kiteekwa okumanyibwa, okusaba “okuyimiridde” kwalabika mu bakkiriza Abapolotesitante, nga kutunuuliddwa ebighambo eby’obwakatonda eby’aba “ *.Ekkondeere ery’okutaano .*” Kubanga, mu ngeri ey’ekitalo, okusaba okw’okufukamira kugenda mu maaso okumala ebbanga ddene mu Bakatoliki, naye tetusaanidde kwewuunya, kubanga mu ddiini eno ey’Abakatuliki sitaani mw’akulembera abagoberezi be n’abo be yakoseddwa okuvunnama mu maaso g’ebifaananyi ebyole ebikugirwa amateeka ag’okubiri ku kkumi ga Katonda; ekiragiro Abakatoliki kye babuusa amaaso, okuva bwe kiri nti mu nkyusa y’Oluruumi, kisazibwamu ne kikyusibwa.

Olunyiriri 9: “ *Naye n’anyamba nti Weegendereze oleme kukola kino! Nze ndi muddu munno, ne baganda bo bannabbi, n’abo abakwata ebighambo ebiri mu kitabo kino. Okusinza-Mu maaso ga Katonda weevunnama.* »

Omusango Yokaana gwe yakola guteesebwako Katonda ng’okulabula okuweebwa abalonde be: “mwegendereze obutagwa mu kusinza ebifaananyi!” ekikola omusango omukulu ogw’amadiini g’Ekikristaayo Katonda ge yagaana mu Yesu Kristo. Ekifo kino akitegeka mu ngeri y’emu nga bwe yategeka essomo lye eryasembayo ng’alagira abatume be okukwata ebyokulwanyisa byabwe okumala essaawa gye yakwatibwa. Ekiseera bwe kyatuuka n’abagaana okukikozesa. Eky’okuyiga kyaweebwa era n’agamba nti: “ *Weegendereze obutakikola .*” Mu lunyiriri luno, Yokaana afuna okunnyonyolwa: “ *Ndi muweereza munno .*” “ *Bamalayika* ”, nga mw’otwalidde ne “ *Gabulyeri* ”, okufaanako abantu, bitonde bya Katonda omutonzi eyagaana mu mateeka ag’okubiri ku mateeka ge ekkumi okuvunnama mu maaso g’ebitonde bye, mu maaso g’ebifaananyi ebyole, oba ebifaananyi ebisiigiddwa langi; ebifaananyi byonna ekifaananyi kye kiyinza okukwata. Bwe tutyo tusobola okuyigira ku lunyiriri luno nga twetegereza enneeyisa za bamalayika ezikontana. Wano Gabulyeri, ekitonde eky’omu ggulu ekisinga okusaanira oluvannyuma lwa Mikayiri, agaana okuvunnama mu maaso ge. Ku luuyi olulala, Sitaani, mu ndabika ye ey’okusikiriza, mu kwefuula “Mbeerera”, asaba ebijjukizo n’ebifo eby’okusinzizaamu bizimbibwe okumusinza n’okumuweereza... masiki eyakaayakana ey’ekizikiza egwa.

Malayika ayongerera okulambika “ *n’ogwa baganda bo, bannabbi n’abo abakuuma ebighambo by’ekitabo kino* ”. Wakati wa sentensi eno n’eyo eya *Kub* . yafuula abaana ba Katonda abalala okugabana ekitangaala ekivvuunuddwa era

nabo ne bayingira mu mulimu gwa “ *bannabbi* ”. Okukubisaamu kuno kusobozesa n’omuwendu omunene ogw’abantu abalala abayitibwa okuyingira mu kulonda nga bawulira amazima agabikkuddwa, era nga bagateeka mu nkola entuufu.

Olunyiriri 10: “ *N’anyamba nti Tossaako kabonero ku bigambo by’obunnabbi mu kitabo kino. Kubanga ekiseera kisémbereedde.* »

Obubaka bubuzaabuza, kubanga bugendereddwamu Yokaana, Katonda gwe yatambuza okutuuka ku mulembe gwaffe ogusembayo okuva ku ntandikwa y’ekitabo , okusenziira ku Kub.1:10. Ate era, tulina okukitegeera nti ekiragiro ky’obutassaako kabonero ku bigambo by’ekitabo kitunuulirwa butereevu gyendi mu kiseera ekitabo we kisumululwa ddala; olwo ne kifuuka “ *ekitabo ekitono ekiggule* ” eky Kub.10:5. Era bwe “ *kiggulwawo* ” n’obuyambi n’olukusa lwa Katonda, tewakyali kubuusuaba kwonna kukiggalawo na “nvumbo”. Era kino, “ *kubanga ekiseera kinaatera okumpi* ”; mu luggya lwa 2021, wasigadde emyaka 9, nga Mukama Katonda Yesu Kristo tannadda mu kitiibwa.

Naye, okuggulawo “ *akatabo akatono* ” okwasooka kwatandika oluvannyuma lw’ekiragiro kya Dan.8:14, i.e., oluvannyuma lwa 1843 ne 1844; kubanga okutegeera okukulu ku nsonga y’okugezesebwa kw’okukkiriza kw’Abaadventi okusembyeyo kuva ku kubikkulirwa okwaweebwa butereevu Yesu Kristo yennyini, oba malayika we, eri mwannyinaffe Ellen.G.White, mu kiseera ky’obuweereza bwe.

Olunyiriri 11: “ *Omuntu atali mutuukirivu abeerenga mutuukirivu nate, oyo atali mulongoofu abeerenga atali mulongoofu nate; n’abatuukirivu bakyakolanga obutuukirivu, n’oyo omutukuvu akyetukuza.* »

Ku kusoma okusooka, olunyiriri luno lukakasa okuyingira mu nkola kw’ekiragiro kya Dan.8:14. Okwawukana kw’Abaadventi abaalondebwa Katonda wakati wa 1843 ne 1844 kukakasa obubaka bwa “ *Sardis* ” gye tusanga Abapolotesitante “ *nga balamu* ” naye nga “ *bafudde* ” era nga “ *bayooneddwa* ” mu by’omwoyo, era n’abatandisi b’Abaadventi “ *abasaanira obweru* ” bayitibwa mu lunyiriri luno “ *. obutuukirivu n’okutukuzibwa* ”. Naye okuggulawo “ *akatabo akatono* ” kugenda mu maaso nga “ *ekkubo ly’abatuukirivu erigenda mu maaso nga likula ng’ekitangaala ky’emisana, okuva ku makya okutuuka ku ntikko yaalwo* ”. Era Abaadventi abaali bapayoniya baali tebamanyi nti <sup>ekigezo</sup> ky’okukkiriza kyali kigenda kubasekula wakati wa 1991 ne 1994 ng’okunoonyereza ku “ *ekkondeere ery’okutaano* ” bwe kyatubikkula. N’ekyavaamu, okusoma okulala okw’olunyiriri luno kufuuka kusoboka.

Ekiseera ky’okussaako akabonero kinaatera okuggwaako nga bwe tusoma mu Kub.7:3: “ *Temukola kabi ku nsi newakubadde ennyanja, newakubadde emiti, okutuusa lwe tunaassaako akabonero okusiba ebyenyi by’abaddu ba Katonda waffe.* » Olukusa lw’okukosa ettaka, ennyanja, n’emiti tusaanidde kuteeka wa? Ebintu bibiri ebisoboka biriwo. Nga “ *ekkondeere ery’omukaaga* ” tennabaawo oba nga “ *bibonyoobonyo omusanvu ebisembayo* ” tebinnabaawo? “ *Ekkondeere ery’omukaaga* ” erikola ekibonerezo eky’omukaaga eky’okulabula Katonda kye yawa aboononyi ab’oku nsi, kirabika nga kya magezi gyendi mu mbeera eno okusigaza ekiyinda eky’okubiri. Kubanga “ *ebibonyoobonyo omusanvu ebisembayo eby’obusungu bwa Katonda* ” birina ekigendererwa kyabyo “ *ensi* ” y’Abapolotesitante ne “ *ennyanja* ” y’Abakatuliki. Ka tulabe nti okuzikirizibwa

okutuukibwako “ *ekkondeere ery’omukaaga* ” tekuziyiza, wabula kutumbula okukyuka kw’abalonde abayitibwa abanunuliddwa omusaayi gwa Yesu Kristo.

N’olwekyo, oluvannyuma lwa “ *ekkondeere ery’omukaaga* ” era nga “ *bibonyoobonyo omusanvu ebisembayo* ” tebinnabaawo , era mu kiseera ky’okuyimirira kw’okussaako akabonero ekiraga enkomerero y’ekiseera ky’ekisa eky’omuggundu n’eky’omuntu kinnoomu mwe tukyayinza okuteeka ebigambo okuva olunyiriri luno: “ *Omuntu atali mutuukirivu abeerenga mutuukirivu nate, oyo ayonoona adde ayonoonebwa nate; n’abatuukirivu bakyakolanga obutuukirivu, n’oyo omutukuvu akyetukuza.* » Buli muntu ajja kusobola okulaba wano engeri Omwoyo gy’akakasa mu lunyiriri luno enkyusa ennungi gye nnayanjula olw’olunyiriri olukulu “Abaadventi” nga luno lwe Danyeri 8:14: “... *obutukuvu bujja kuba butuukirivu* ”. Ebigambo “ *obutuukirivu n’obutukuvu* ” biwagirwa nnyo era n’olwekyo Katonda abikakasa . Obubaka buno n’olwekyo busuubira ekiseera ky’okuggwaako kw’ekiseera ky’ekisa, naye ennyonyola endala eri bweti. Nga atuuka ku nkomerero y’ekitabo, Omwoyo atunuulira ekiseera ekitabo ekivvuunuddwa mu bujjuvu we kifuuka “ *akatabo akatono akaggule* ” era okuva mu kaseera kano, okukkiriza oba okugaana kwakyo kujja kuleeta enjawulo wakati wa “ *oyo ow’obwenkanya n’oyo eyeeyonoona* ” era Mukama waffe ayita “ *omutukuvu okwongera okwetukuza* ”. Nzijukira nate nti “ *obucaafu* ” bwatekebwa ku Bupolotesitante mu bubaka bwa “ *Sardes* .” Omwoyo atunuulira n’ebigambo byayo enzikiriza eno ey’Abapolotesitante n’ey’ebitongole ebadde egabana ekikolimo kyayo okuva mu 1994, bwe yagyegattako ng’eyingira mu mukago gw’ensi yonna. Okukkiriza obubaka obuvvuunuddwa obw’ekitabo kino n’olwekyo “ *kijja kuddamu* “ *omulundi omulala* , naye ekisembayo, *okuleeta enjawulo wakati w’oyo aweereza Katonda n’oyo atamuweereza* ” okusinziira ku Mal.3:18.

Kale nfunza eby’okuyiga ebiri mu lunyiriri luno. Ekisooka, kikakasa okwawukana kw’Abadiventi ku Bupolotesitante wakati wa 1843 ne 1844. Mu kusoma okw’okubiri, kikwata ku Budiventi obutongole obwadda mu mukago gw’Abapolotesitante n’ogw’ensi yonna oluvannyuma lwa 1994. Era nteesa okusoma okw’okusatu okujja okukola ku nkomerero y’ekiseera kya okugezesebwa mu 2029 nga Yesu Kristo tannakomawo kutegekeddwa ku ntandikwa y’omusana ogujja nga April 3 ez’Okuyitako terunnatuuka 2030.

Kisigadde gye tuli oluvannyuma lw’okunnyonyola kuno okutegeera nti ekyaviirako okugwa kw’Obudiventi obw’ebitongole, obwabuleetera “ okusesema ” Yesu Kristo mu bubaka bwe bwe yayogera eri Laodikiya, kitono ku kugaana kukkiriza mu kudda kwe okwa 1994, nti okugaana okulowooza ku mugaso gw’ekitangaala oguzze gutangaaza enkyusa entuufu eya Danyeri 8:14; ekitangaala ekyalagibwa mu ngeri etayinza kuwakanyizibwa ekiwandiiko kya Baibuli eky’Olwebbulaniya ekyasooka kyennyini. Ekibi kino kyali kisobola okuvumirira Katonda ow’obwenkanya yekka atatwala muntu alina omusango nga talina musango.

Olunyiriri 12: “ *Laba, nzija mangu, n’empeera yange eri nange, okusasula buli muntu ng’omulimu gwe bwe guli.* ”

Mu myaka 9, Yesu ajja kudda mu kitiibwa eky’obwakatonda ekitayogerekeka. Mu Kub. Era yatuyanajula omugabo ogwaterekebwa Abadiventi

be abalonde abaasigala nga beesigwa era abassa ekitiibwa mu kigambo kye eky'obunnabbi ne Ssabbiiti ye entukuvu ey'olunaku olw'omusanvu, mu Kub. 7, 14, 21 ne 22. " Okwesasuza " kujja " kudda eri buli omu okusinziira ku kiki "omulimu gwe ", ekireka ekifo kitono eri abazzi b'omusango okwewa obutuukirivu mu maaso ga Kristo. Ebigambo eby'okwewozaako bifuuka ebitali bya mugaso kubanga olwo kijja kuba kikeerezi nnyo okukyusa ensobi z'okulonda okwayita.

Olunyiriri 13: " Nze alfa ne omega, olubereberye n'enkomerero, entandikwa n'enkomerero. »

Ekirina entandikwa nakyo kirina enkomerero. Omusingi guno gukwata ku buwanvu bw'ekiseera Katonda ky'awaayo ku nsi olw'okulonda abalonde. Wakati wa alpha ne omega, emyaka 6000 gijja kuba giyiseewo. Mu mwaka gwa 30 nga April 3, okufa kwa Yesu Kristo okw'obwannakyewa okw'okutangirira nakyo kijja kuba nga kye kiseera kya alfa eky'omukago gw'Abakristaayo ogw'emyaka 2000; spring 2030 egenda kubeera obudde bwayo obwa omega mu maanyi.

Naye ne alpha ya 1844 ne omega yaayo 1994. Era ekisembayo, alpha ya nze n'abakungu abasembayeyo okulondebwa, 1995 ne omega yaayo, 2030.

Olunyiriri 14: " Balina omukisa abo abakwata ebiragiyo bye (so si ~~banaaba engoye zaabwe~~), basobole okuba n'eddembe ku muti ogw'obulamu, n'okuyingira nga bayita mu miryango okuyingira mu kibuga! »

Engeri ey'okubiri ey'okufa " ekibonyoobonyo ekinene " eri mu maaso gaffe n'ekivaamu eky'okufa okungi. N'olwekyo, kifuuka kya mangu okufuna obukuumi n'obuyambi okuva eri Katonda okuyitira mu Yesu Kristo. Nga ekifaananyi bwe kiraga, omwonoonyi alina " okukuuma ebiragiyo bye. " » ; **ebyo ebya Katonda n'ebya Yesu, " Omwana gw'endiga wa Katonda " ekitegeeza nti alina okwegaana engeri zonna ekibi gye kiyinza okubeera.** Enzivuunula y'olunyiriri luno eriko ebibikka ekuumibwa mu Baibuli zaffe eziriwo kati evudde ku ddiini y'Ekikatoliki ey'Abaruumi eyakulemberwa okuva mu Vatican. Ebiwandiiko ebirala, ebisinga obukadde, n'olwekyo ebisinga okuba abeesigwa, biteesa nti: " Balina omukisa abo abakwata ebiragiyo bye ". Era okuva ekibi bwe kiri okumenya amateeka, obubaka bukyusibwakyusibwa ne bukyusa obuwulize obwetaagisa era obukulu ne budda mu kifo ky'obuwulize obwangu obw'okuba Omukristaayo. Ani aganyulwa mu musango? Eri abo abagenda okulwana Ssabbiiti okutuusa nga Yesu Kristo akomawo mu kitiibwa. Obubaka obutuufu bufunzibwa bwe buti: "Alina omukisa oyo agondera Omutonzi we". Obubaka buno buddiŋana ekyo kyokka ekijuliziddwa mu Okubikkulirwa 12:17 ne 14:12, kwe kugamba: " abo abakwata ebiragiyo bya Katonda n'okukkiriza kwa Yesu ". Bano be bafuna obubaka obusembayo Yesu bwe yaweereza. Oyo asala omusango ku bivuddemu ye Yesu Kristo yennyini, era ekyetaagisa kye kyenkana n'okubonaabona kwe yagumiikiriza mu kuttibwa kwe. Empeera eri abo abaloneddwa ejja kuba nnene nnyo; bajja kufuna obutafa, era bayingire mu bulamu obutaggwaawo nga bayita mu kkubo ly'Abadiventi eriragiddwa " emiryango ekkumi n'ebiri " egy'akabonero " Yerusaalemi omupya ".

Olunyiriri 15: " Mufulumye n'embwa, n'abalogo, n'abalanzi, n'abatemu, n'abasinza ebifaananyi, na buli ayagala era n'akola eby'obulimba! »



Abo Yesu be yatuuma amannya bw'atyo be baani? Okulumiriza kuno okukwekebwa kukwata ku nzikiriza yonna ey'Ekikristaayo eyeewaggudde; enzikiriza y'Abakatuliki, enzikiriza y'Abapolotesitante ey'enjawulo omuli n'enzikiriza y'Abadiventi eyingiridde omukago gwayo okuva mu 1994; enzikiriza y'Abadiventi gye yawa omukisa omungi ennyo ku ntandikwa y'okubeerawo kwe, era n'okusingawo ku bikwata ku bakiise be abaasembayo okuwalirizibwa okuwakanya. “ *Embwa* ” be bakaafiiri naye era, n'okusinga byonna, abo abeeyita baganda be **ne bamulyamu olukwe**. Ekigambo kino “ *embwa* ” kya njawulo eri abantu b'amawanga g'obugwanjuba ab'omulembe guno ekyo eky'ensolo ekwatibwa ng'akabonero k'obwesigwa, naye eri ab'Ebuwanjuba ekifaananyi kyennyini eky'okuvuma. Era wano, Yesu atuuka n'okusomooza obutonde bwabwe obw'obuntu era n'abatwala ng'ensolo eziteesigika. Ebigambo ebirala bikakasa ensala eno. Yesu akakasa ebigambo ebikoleddwa mu Kub.21:8 era wano okugattako ekigambo “ *embwa* ” kiraga okusalawo kwe okw'obuntu. Oluvannyuma lw'okwolesebwa okw'omukwano okw'ekika ekya waggulu kwe yawa abasajja, tewali kintu kisinga ntiisa okusinga okulyamu olukwe abo abeeyita ab'ewaffe n'okwewaayo kwe.

Olwo, Yesu abayita “ *abalogo* ” olw'obusuubuzi bwabwe ne bamalayika ababi, eby'omwoyo, ebyasooka okusendasenda enzikiriza y'Ekikatoliki n'okwolesebwa kwa “Birgin Mary”, ekintu ekitasoboka mu Baibuli. Naye ebyamagero ebyakolebwa badayimooni bifaananako n'ebyo “ *abalogo* ” ba Falaawo bye baakola mu maaso ga Musa ne Alooni.

Mu kuziyita “ *abatali balongoofu* ”, Yesu avumirira okusumululwa kw'empisa naye naddala emikago gy'eddiini egitali gya butonde egikolebwa amakanisa g'Abapolotesitante n'enzikiriza y'Ekikatoliki bannabbi ba Katonda gye bavumirira ng'omuweereza wa sitaani. Bazaala, “nga bawala,” “*obwenzi* ” bwa “ *nnyaabwe malaaya Babulooni Omunene*, ” obuvumirira mu Kub. 17:5.

Abayeeekera nabo “ *batemu* ” abajja okwetegekera okutta abalonde ba Yesu singa tayingirirawo kubalemesa okuyita mu kujja kwe okw'ekitiibwa.

“ *Basinza ebifaananyi* ” kubanga afaayo nnyo ku bulamu obw'omubiri okusinga obulamu obw'omwoyo. Basigala nga tebafaayo Katonda bw'abawadde ekitangaala kye kye bagaana n'obuvumu nga bafuula ababaka be abatuufu emisambwa.

Era okumaliriza olunyiriri luno, alambika nti: “ *n'oyo ayagala era n'akola alimba!* » Mu kukola bw'atyo, avumirira abo obutonde bwabwe obwesibye ku bulimba, okutuuka ku ssa ly'obutafaayo ddala ku mazima. Kigambibwa ku buwooni ne langi nti teziyinda kwogerwako; kye kimu n'okwagala amazima oba obulimba. Naye olw'emirembe gyonna, Katonda alonda, mu bitonde bye byokka, okuzaala kw'omuntu kwe kuzaala, abo abalina okwagala kuno okw'amazima.

Ebisembayo okuva mu nteekateeka ya Katonda ey'obulokozi bya ntiisa. Basuulibwa ebweru, mu lunyiriri, aboonooni abakakaluba nga tebeeneyezza mu kiseera ky'amataba, omukago gw'Abayudaaya ogw'edda ogutakkiriza, enzikiriza y'Abakatuliki eya Paapa y'Abaruumi ey'omuzizo, enzikiriza y'Abasodokisi ey'okusinza ebifaananyi, enzikiriza y'Abapolotesitante eya Calvin, n'ekisembayo, enzikiriza y'Abadiventi ey'ebitongole, eyasembayo okukosebwa omwoyo gwa ennono abaasooka bonna gye baagala kyenkanyi.

Obubaka bwa “Abaadventi” bwalina ebivaamu eby’amaanyi, okusooka, eri Abayudaaya, abagwa olw’okugaana okukkiriza mu kujja kwa Masiya **okusooka okwalangirirwa mu Dan.9:24 okutuuka ku 27. Ekyokubiri, Abakristaayo abasuulibwa ebweru Yesu bonna abagabana** omusango gw’okulaga obutafaayo ku bubaka obusembyeyo “Abaadventi” obulangirira **okujja kwe okw’okubiri** . Obutayagala mazima gaayo kibatta. Mu 2020, amadiini gano amanene amatongole gonna gagabana obubaka buno obw’entiisa Yesu bwe yayogera mu 1843 eri Obupolotesitante obw’omulembe gwa “ *Sardis* ” mu Kub. 3:1: “ *Kigambibwa nti oli mulamu, era mufu* ”.

Olunziriri 16: “ *Nze Yesu ntumye malayika wange akubuulire ebintu bino mu kkanisa. Nze ndi kikolo n’ensigo ya Dawudi, emmunyeenye eyakaayakana ey’oku makya.* »

Yesu yatuma malayika we Gabulyeri eri Yokaana, n’ayita mu Yokaana gye tuli, abaweereza be abeesigwa ab’ennaku ez’oluvannyuma. Kubanga leero lwokka obubaka buno obutegeerekese mu bujjuvu we butusobozesa okutegeera obubaka bw’ayogera eri abaweereza be n’abayigirizwa be ab’emirembe omusanvu oba Enkuŋaana omusanvu. Yesu aggyawo okubuusabuusa ku kujjukiza kwe okw’akabonero Apo.5: “ *ekikolo n’ezzadde lya Dawudi* ”. Agattako nti: “ *emmunyeenye eyakaayakana ey’oku makya* ”. Emmunyeenye eno y’enjuba naye yeekkaanya nayo ng’akabonero kokka. Kubanga, mu butamanya, ebitonde ebyesimbu abagala Yesu Kristo olw’okusaddaaka ye biwa ekitiibwa enjuba yaffe, emmunyeenye eno eyafuulibwa katonda abakaafiiri. Bwe kiba nti bangi tebakimanyi, enkuyanja y’abantu, wadde nga bategeerekese ku nsonga eyo, si beetegefu, wadde okutegeera obukulu bw’ekikolwa kino eky’okusinza ebifaananyi eky’ekikaafiiri. Omuntu alina okwerabira, okweteeka mu kifo kya Katonda awulira ebintu mu ngeri ey’enjawulo ennyo olw’okuba nti ebirowoozo bye byagoberera dda ebikolwa by’abantu okumala emyaka kumpi 6000. Kizuula buli kikolwa ku ekyo kye kikiikirira ddala; ekitali kya basajja obulamu bwabwe obumpi bwe businga kukwata ku kumatiza kwegomba kwabwe, okusinga obw’omubiri n’obw’ensi, naye era bwe kiri eri abo ab’omwoyo era ab’eddiini ennyo era abasigala nga bazibiddwa olw’okussa ekitiibwa mu nnono za bakitaffe.

Ku nkomerero y’obubaka bwa *Suwatira* , Omwoyo yagamba “ *oyo awangudde* ” nti: “ *Era ndimuwa emmunyeenye ey’oku makya .*” Wano Yesu yeeyanjula nga “*emmunyeenye ey’oku makya* ”. N’olwekyo omuwanguzi ajja kufuna Yesu era naye ekitangaala kyonna eky’obulamu ekirimu ensibuko yaakyo mu ye. Okujjukiza ekigambo kino kiraga okufaayo okujjuvu okw’aba “Abaadventi” abasembayo abatuufu ku nnyiriri zino eza 1 Peetero.2:19-20-21: “ *Era tweyogera okunyweza ekigambo eky’obunnabbi, kye musasula okufaayo, ng’ettaala eyaka mu kifo ekizikiza, okutuusa emisana lwe bukya n’emmunyeenye ey’oku makya n’evaayo mu mitima gyammwe; nga mumanyi okusookera ddala mmwe bennyini nti tewali bunnabbi bwa Byawandiikibwa buyinza kuba kintu kya kuvvuunulwa mu bwannannyini, kubanga si lwa kwagala kwa muntu nti obunnabbi bwaleetebwa, wabula butambuzibwa Omwoyo Omutukuvu abantu gwe baayogera okuva eri Katonda.* » Tetwasobola kukyogera okusingawo. Oluvannyuma lw’okuwulira ebigambo bino, omulonde abikyusa mu bikolwa ebyatunuulirwa Yesu Kristo.

Olunziriri 17: “ Omwoyo n’omugole ne bagamba nti Jjangu. Era oyo awulira ayogere nti: Jjangu. Era oyo alumwa ennyonta ajje; buli ayagala, atwale amazzi ag’obulamu ku bwereere .”

Okuva ku ntandikwa y’obuweereza bwe obw’oku nsi, Yesu atongozza omulanga guno: “ Jjangu ”. Naye bw’akwata ekifaananyi kya “ ennyonta ”, akimanyi nti oyo atalina “ nnyonta ” tajja kujja kunywa. Omulanga gwe gujja kuwulirwa, bokka, abo “ abalina ennyonta ” olw’obulamu buno obutaggwaawo obwenkanya bwe obutuukiridde bwe butuwa olw’ekisa kye kyokka, ng’omukisa ogw’okubiri. Yesu yekka ye yasasula omuwendo; n’olwekyo agiwaayo “ **ku bwereere** ”. Tewali “kwesanyusa” kwa Katoliki oba okw’obwakatonda kukkiriza kugifuna ku ssente. Omulanga guno ogw’ensi yonna guteekateeka olukung’ana lw’abalonde okuva mu mawanga gonna n’ensibuko zonna. Omulanga “ Jjangu ” gufuuka ekisumuluzo ky’ekibinja kino eky’abalonde ekigezo ky’okukkiriza eky’ennaku ez’oluvannyuma kye kinaatonda. Naye, bajja kulaba okugezesebwa okusaasaanidde ku nsi era bajja kuddamu okugatta Yesu Kristo bw’anakomawo mu kitiibwa kye okubaggya mu nsi y’ekibi.

Olunziriri 18: “ Ntegeeza buli awulira ebigambo by’obunnabbi bw’ekitabo kino nti: Omuntu yenna bw’ayongerako ekintu kyonna, Katonda alimukuba ebibonyoobonyo ebyogerwako mu kitabo kino; »

Okubikkulirwa si kitabo kya Baibuli ekya bulijjo. Omulimu gw’ebiwandiiko ebiwandikiddwa Katonda mu lulimi lwa Baibuli oguyinza okumanyibwa abo abanoonya Baibuli yonna okuva ku ntandikwa okutuuka ku nkomerero. Ebigambo ebiyogerwa bifuuka bimanyiddwa okuyita mu kusoma enfunda n’enfunda. Era “ebigambo ebikwatagana mu Baibuli” bisobozesa okufuna ebigambo ebifaanagana. Naye ddala olw’okuba enkodi yaayo ntuufu nnyo, abavvuunuzi n’abawandiika balabuddwa nti: “ Singa omuntu yenna agigattako ekintu kyonna, Katonda ajja kumukuba ebibonyoobonyo ebyogerwako mu kitabo kino ”.

Olunziriri 19: “ Omuntu yenna bw’anaggyawo ekintu kyonna mu bigambo by’ekitabo ky’obunnabbi buno, Katonda aliggyawo omugabo gwe ku muti ogw’obulamu ne mu kibuga ekitukuvu, ekyogerwako mu kitabo kino. »

Olw’ensonga ze zimu, Katonda atiisatiisa omuntu yenna “ aggyawo ekintu kyonna mu bigambo ebiri mu kitabo ky’obunnabbi buno .” Oyo yenna atwala akabi kano era alabulwa: “ Katonda alisalako ekitundu kye okuva ku muti ogw’obulamu ne mu kibuga ekitukuvu, ekyogerwako mu kitabo kino .” N’olwekyo enkyukakyuka ezoogerwako zijja kuba n’ebivaamu eby’entiisa eri abo abaazikola.

Nkussa essira ku ssomo lino. Singa okukyusa ekitabo kino ekiriko enkoodi ekitategerekeka kubonerezebwa Yesu Kristo mu ngeri zino ebbiri enkakali, kinaaba ki eri abo abagaana obubaka bwakyo obuwuliddwamu obutegerekeka obulungi?

Katonda alina ensonga ennungi okuleeta okulabula kuno mu ngeri etegeerekeka obulungi, kubanga Okubikkulirwa kuno, ebigambo byakyo bye yalonda, bya mugaso gwe gumu n’ebiwandiiko by’ebiragiro bye “ekkumi” “ebyayoleddwa n’olugalo lwe ku bipande eby’amayinja” . Kati, mu Dan.7:25, yalagala nti “ etteeka ” lye ery’obwakabaka lyandibadde “ likyusiddwa ” awamu n’ebiseera . Ekikolwa kino kyatuukirira, nga bwe tulabye, obuyinza

bw'Abaruumi, mu lunyiriri lw'obwakabaka mu 321, olwo nga kya Paapa, mu 538. Ekikolwa kino kye yasalawo nti " *kya malala* " kijja kubonerezebwa n'okufa, era Katonda atukubiriza obutazaala, . eri obunnabbi, ensobi ey'ekika kino gy'avumirira ennyo.

Omulumu gwa Katonda gusigala nga mulimu gwe ka kibeere kiseera ki mwe gukolebwa. Okuvvuunula obunnabbi bwe tekisoboka awatali bulagirizi bwe. Kino kitegeeza nti omulumu ogugyiddwamu ensirifu gulina omuwendo gwe gumu n'ogwo ogukubiddwa ensirifu. N'olwekyo kimanye nti omulumu guno ebirowoozo bya Katonda mwe bibikkulwa bulungi gwa " *obutukuvu* " obwa waggulu ennyo. Kikola " *obujulizi bwa Yesu* " obusembayo Katonda bw'ayogera eri abaweereza be abasembayo abawakanya Abadiventi ab'olunaku olw'omusanvu; era mu kiseera kye kimu, n'enkola ya Ssabiiti ey'Olwomukaaga entuufu, mu mwaka gwa 2021, " *obutukuvu obutuufu* " obusembayo obutegekeddwa okuva ekiragiro kya Dan.8:14 lwe kyatandika okukola mu 1843.

Olunyiriri 20: " *Oyo ajulira ebyo agamba nti: Weewaawo, nzija mangu. Amiina! Jjangu Mukama waffe Yesu!* »

Olw'okuba kirimu ebigambo ebisembayo Yesu Kristo bye yayogera eri abayagirizwa be, ekitabo kino eky'Okubikkulirwa kya butukuvu bwa waggulu nnyo. Mu ye tusangamu ekyenkana ebipande by'amateeka, ebyayolwa n'olugalo lwa Katonda ne biweebwa Musa. Yesu awa obujulirwa; ani anaagumiikiriza okuvuganya ku bujulizi buno obw'obwakatonda? Byonna byogerwa, byonna bibikkuliddwa, talina ky'ayinza kwogera okuggyako: " *Yee, nzija mangu.* " " *Yee* " ennyangu ezingiramu omuntu we ow'obwakatonda yenna, kitegeeza nti okujja kwe okumpi kukakafu kubanga azza obuggya ekisuubizo kye: " *Nzija mangu* "; a " *mu bwangu* » dated which takes on its full meaning: in the spring of 2030. Era akakasa okulangirira kwe ng'agamba nti " *Amiina* "; ekitegeeza: " *Mu mazima* ".

Olwo ani agamba nti: " *Jjangu Mukama waffe Yesu* "? Okusinziira ku lunyiriri 17 olw'essuula eno, be " *Mwoyo n'omugole* ."

Olunyiriri 21: " *Ekisa kya Mukama waffe Yesu kibeere n'abatukuvu bonna!* »

Olunyiriri luno olusembayo olw'Okubikkulirwa luggalawo ekitabo nga lujjukiza " *ekisa kya Mukama waffe Yesu* ". Guno mulamwa ogwatera okuwakanya amateeka ku ntandikwa y'Olukiiko lw'Abakristaayo. Mu kiseera ekyo, ekisa kyali kikwatiddwa mu nkola nga kimenya mateeka abo abaagaana okuweebwa Kristo. Abayudaaya okusikira amateeka kyali kitegeeza nti baalaba obwenkanya obw'obwakatonda nga bayita mu mateeka gokka. Yesu yali tayagala kubaggya mu kugondera mateeka wabula yajja " *okutuukiriza* " ebyo ebiweebwayo by'ebisolo bye byali bimulagudde. Eno y'ensonga lwaki yagamba mu Mat.5:17 nti: " *Temulowooza nti nzize okuzikiriza amateeka oba bannabbi; Sijja kuggyawo, wabula okutuukiriza.* "

Ekisinga okwewuunyisa kwe kuwulira Abakristaayo nga bawakanya amateeka n'ekisa. Kubanga, ng'omutume Pawulo bw'annyonnyola, ekisa kigendereddwamu okuyamba omuntu okutuukiriza amateeka okutuuka ku ssa Yesu ly'alangirira mu Yokaana 15:5: " *Nze muzabbibu, mmwe muli matabi. Oyo abeera mu nze era gwe nbeera mu ye abala ebibala bingi, kubanga awatali nze toyinza kukola kintu kyonna.* " Bintu ki by'alina " *okukola* " by'ayogerako era "

*bibala* ” ki? Eky’okussa ekitiibwa mu mateeka ekisa kye kye kisobozesa olw’obuyambi bwe mu Mwoyo Omutukuvu.

Kyandibadde kyagala era kya bulungi singa “ *ekisa kya Mukama waffe Yesu kyaliwo* ” era nga kisobola okukola “ *mu byonna* ”; naye olunyiriri luno olukyamywe lwoleka kwagala kwokka okutatuukirira. Ffenna tusuubire dda nti bajja kuba bangi nnyo; bangi nga bwe kisoboka; Katonda waffe eyesiimibwa, Omutonzi era Omulokozi agwanidde; agwanidde nnyo. Nga kirambika “ *n’abatukuvu bonna* ”, ekiwandiiko ekyasooka kiggyawo obutategeeragana bwonna; ekisa kya Mukama okusobola okuganyula bokka, abo “ *b’atukuza olw’amazima ge* ” (Yokaana 17:17). Era eri abo abaloozoza okutuuka ku bulamu obutaggwaawo nga bakwata ekkubo Yesu Kristo lye yeewozaako, mbajjukiza nti wakati wa “ *ekubo* ” ne “ *obulamu* ”, waliwo “ *amazima* ” amakulu, okusenziira ku Yokaana 14:6. Tewali musango eri abayekera abeewozaako nti omukisa gw’olunyiriri luno, okuva mu 1843, ekisa kya Mukama kiganyudde abo bokka b’atukuza ng’azzaawo ekiwummulo kye ekitukuvu ekya Ssabbiiti ku Lwomukaaga. Ekikolwa kino kye kikwatagana n’obujulizi bw’okwagala “ *amazima* ” gaakyo ekifuula abalonde abatukuvu abasaanira ekisa ekyogerwako. N’olwekyo ekisa tekiyinda kuweebwayo eri “bonna”. N’olwekyo weegendereze enkyusa za Baibuli embi, ezibuzaabuzi, ezivirako okuggwaamu essuubi okw’entiisa okw’enkomerero eri abo abazeesigama olw’emikisa gyabwe!

Okubikkulirwa okw’obwokatonda okwanjuddwa mu mulimu guno kukakasizza eby’okuyiga ebyalagulwa mu mbozi y’Olubereberye, obukulu obw’amaanyi bwe tusobodde okwetegereza. Ku nkomerero y’omulimu guno, kirabika kya mugaso okujjukira eby’okuyiga bino ebikulu. Kino kituufu era era njagala okulaga nti mu nsi yaffe ey’omulembe guno, enzikiriza y’Ekikristaayo eyanjulirwa mu bungi mu ngeri ekyusibwakyusibwa olw’obusika bw’eddiini obw’Ekikatoliki eky’Abaruumi. Amazima Katonda ge yeetaaga gasigadde mu mbeera ennyangu era entuufu eyategeerwa abatume ba Yesu Kristo abaasooka naye obwangu buno obutera okubusibwa amaaso bufuuka, olw’empisa zaabwo entono, obuzibu eri abatamanyi. Mazima ddala, okuzuula Abatukuvu ba Yesu Kristo ab’Ennaku ez’Oluvannyuma n’ensengeka y’omwoyo ey’Okubikkulirwa, ekiragiro kya Danyeri 8:14 tekyetaagisa. Naye okusobola okumanya ekiragiro kino, okusoma ekitabw kya Danyeri kyonna n’okuvvunula obunnabbi bwakyo nakyo kyetaagisa nnyo. Ebintu bino bwe bitegedde, Apocalypse etubikkulira ebyama byayo. Okunoonyereza kuno okwetaagisa kunnyonnyola obuzibu bwe tusanga nga tugezaako okumatiza omusajja atakiriza ow’omulembe gwaffe mu mawanga g’obugwanjuba, n’okusingira ddala mu Bufalansa.

Yesu yagamba nti tewali ayinza kujja gy’ali okuggyako Kitaffe amukulembera era n’agamba, ku bikwata ku balonde be, nti balina okuzaalibwa amazzi n’omwoyo. Enjigiriza zino ebbiri zitegeeza nti Katonda amanyi obutonde obw’omwoyo obw’abalonde be mu bitonde bye byonna. N’olwekyo, buli emu ku bo eja kukola okusenziira ku butonde bwayo; era n’abo abalina obusosoze obulungi ku Ssabbiiti eyakolebwa edda Abayudaaya bajja kukkiriza awatali buzibu bungi nnyo ebibikkulirwa eby’obunnabbi ebiraga nti kyetaagisa Katonda okuva mu 1843. Okwawukana ku ekyo, abo abalina obusosoze obutali bulungi ku kyo bajja kugaana ensonga zonna Baibuli ezijanjudwa era ajja kufuna ensonga



ennungi eziyinda okulaga obutuufu bw'okugaana kwe. Okutegeera omusingi guno kitukuuma obutaggwaamu maanyi eri abo be twanjulira amazima ga Kristo. Mu kubikkula amazima g'endowooza ey'obwakatonda, obunnabbi buwa amaanyi gabwo gonna eri "Enjiri etaggwaawo" nti abayigirizwa ba Yesu balina "okuyigiriza amawanga okutuusa ku nkomerero y'ensi".

#### "Ensolo" eziri mu Apocalypse

Mu nsengeka y'ebiseera n'omuddiring'anwa abalabe ba Katonda n'abalonde be baalabika mu kifaananyi kya "ensolo".

Ekisooka kitegeeza Rooma ey'obwakabaka eyakwatibwa ekifaananyi "ekisota ekirina amayembe kkumi n'emitwe musanvu egyambalidde engule", mu Kub.12:3; "Abanikolaayi" mu Kub.2:6; "sitaani" mu Kub.2:10.

Ekyokubiri kikwata ku Rooma ey'Abakatuliki eya Paapa eyakwatibwa ekifaananyi "ensolo esituka okuva mu nnyanja, ng'erina amayembe kkumi nga ayambadde engule n'emitwe musanvu" mu Kub. "entebe ya Sitaani" mu Kub.2:13; "omukazi Yezeberi" mu Kub.2:20; "omwezi ne gusiiga omusaayi" mu Kub.6:12; "omwezi ogw'okusatu ogwaka" ogw'e "ekkondeere ery'okuna" mu Kub.8:12; "ennyanja" mu Kub.10:2; "omuggo ng'omuggo" mu Kub.11:1; "omukira" gwa "ekisota" mu Kub.12:4; "omusota" mu Kub.12:14; ne "ekisota" eky'ennyiriri 13, 16 ne 17; "Babulooni ekinene" mu Kub.14:8 ne 17:5.

Ekyokusatu kitunuulidde obutakkiriza Katonda obw'enkyukakyuka mu Bufalansa, ekifaananyizibwa "ensolo esituka okuva mu bunny" mu Kub.11:7; "ekibonyoobonyo ekinene" mu Kub.2:22; "ekkondeere ery'okuna" mu Kub.8:12; "akamwa akamira omugga" akalaga abantu b'Abakatuliki, mu Kub.12:16. Kino kikwata ku ngeri esooka ey' "ennaku ey'okubiri" ejuliziddwa mu Kub.11:14. Ekifaananyi kyayo ekyokubiri kijja kutuukirira "ekkondeere ery'omukaaga" erya Apo.9:13, okusinzira ku Apo.8:13 wansi w'omutwe "woe ow'okubiri", wakati wa March 7, 2021 ne 2029, wansi w'oludda olutuufu olw'Ensi Olutalo olw'okusatu lwaggwa mu lutalo lwa nukiriya. Ekittabantu ekitta abantu ekiggya abantu mu nsi (ekinnya) kye kakwate akassibwawo wakati wa "ekkondeere ery'okuna n'ery'omukaaga". Ebikwata ku nkulaakulana y'olutalo luno bibikkuliddwa mu Dan.11:40 okutuuka ku 45.

"Ensolo" ey'okuna etegeza enzikiriza y'Abapolotesitante n'enzikiriza y'Abakatuliki, omukago gwayo, mu kugezesebwa okusembayo okw'okukkiriza mu byafaayo by'ensi. Ye "ava mu nsi," mu Kub.13:11; ekitegeeza nti ye kennyini, ava mu nzikiriza y'Ekikatoliki eragiddwa "ennyanja". Mu ngeri esukkiridde, omulembe gw'Enkyukakyuka gwatandikawo eddiini y'Abapolotesitante, ng'erina ensonga eziwerako, nga zimanyiddwa olw'okwewaggula, nga ziwa obujulizi mu bitabo bya John Calvin, ku mpisa eyali eyagala ennyo entalo, enkambwe, ey'obukambwe, era ey'okuyigganya. Okutandika okukola kw'ekiragiyo kya Dan.8:14 kyakivumirira mu nsi yonna okuva mu luggya lwa 1843.

Enzikiriza y'Abadiventi ey'ebitongole, eyava nga nnamu okuva mu kugezesebwa kw'okukkiriza kw'Abapolotesitante okwa 1843-1844, ezze emabega n'edda mu mbeera y'enzikiriza y'Abapolotesitante n'ekikolimo kyayo eky'obwakatonda okuva mu kugwa kwa 1994; kino olw'okugaana mu butongole ekitangaala eky'obunnabbi eky'obwakatonda ekyabikkulwa mu mulimu guno

okuva mu 1991. Okufa kuno okw'omwoyo okw'engeri y'ekitongole kulagulwa mu Kub.3:16: “ *Nja kukusesema okuva mu kamwa kange* ”.

Okutuukirizibwa okw'enkomerero okw'obunnabbi kuli mu maaso gaffe, era okukkiriza kwa buli muntu kujja kugezesebwa. Mukama waffe Yesu Kristo ajja kutegeera, mu bantu bonna, abo ababe, abo abaaniriza okubikkulirwa kwe okukulu, ebibala by'okwagala okw'obwakatonda, n'essanyu n'obwesigwa obw'okwebaza.

Ku ssaawa y'okulonda okusembayo, abalonde bajja kwawulwamu olw'okuba nti bajja kumanya lwaki abagudde, Okubikkulirwa okw'obwakatonda bwe kityo kujja kukola enjawulo wakati w'abalokole n'ababuze okutuuka ku ekyo okuva ku mulembe gw'abatume “ *Efeso* ”, mu Apo 2:5, Katonda yagamba nti, “ *Kale jjukira gye wagwa* ”; era mu 1843, mu mulembe gwa “ *Sardis* ,” era yagamba Abapolotesitante, mu Kub.3:3: “ *jjukira engeri gye mwafunamu n'okuwulira; era mukuume era mwenenye* ”; kino kituuka n'Abadiventi abaagudde okuva mu 1994, wadde nga bakuuma Ssabbiiti, bafuna okuva eri Yesu obubaka buno obuli mu Kub. 3:19: “ *Nnenya era mbabonereza abo bonna be njagala; n'olwekyo munyiikire era mwenenye* .”

Mu kutegeka Okubikkulirwa kuno okw'obunnabbi, Katonda omutonzi, eyasisinkana mu muntu wa Yesu Kristo, yeewa ekigendererwa eky'okukkiriza abalonde be okutegeera obulungi abalabe baabwe; ekintu kikolebwa era ekigendererwa kya Katonda ne kituukirira. Bw'atyo bw'agaggawala mu by'omwoyo, Omulonde we afuuka “ *Omugole eyategekebwa ekyeggulo ky'Omwana gw'Endiga ey'Obufumbo* ”. Yamuyambaza bafuta enjeru ennungi, nga zino bye bicolwa eby'obutuukirivu eby'abatukuvu ” mu Kub.19:7. Ggwe asomye ebiri mu mulimu guno, bw'oba olina omukisa n'omukisa okubeera mu bo, “ *weetegeke okusisinkana Katonda wo* ” (Amosi 4:12), mu mazima ge!

Wadde ng'okuvvuunula obunnabbi obw'ekyama obwa Danyeri n'Okubikkulirwa kuwedde era n'ekiseera ky'okudda kwa Kristo okwa nnamaddala kati kitumanyi, ekibuuzo kino okuva eri Yesu Kristo ekijuliziddwa mu Lukka 18:8 kireka okubususabusa okutonotono: “ *Mbagamba nti ajja baleete obwenkanya mu bwangu. Naye Omwana w'Omuntu bw'alijja, anaasanga okukkiriza ku nsi?* ”. Kubanga okumanya okungi okw'amagezi okw'amazima tekuyinza kuliyirira bunafu bw'omutindo gw'okukkiriza kuno. Obuntu obugenda okwolekagana n'okudda kwa Yesu Kristo bukulaakulanye mu mbeera ennungi eri engeri zonna ez'okwefaako okukubiriza ennyo. Obuwanguzi bw'omuntu kinnoomu bufuuse ekigendererwa ekituukirizibwa mu ngeri yonna, ne bwe kiba nti omuntu amenya muliraanwa we, era kino mu kiseera ekiwanvu eky'emirembe mu nsi yonna okumala emyaka egisukka mu 70. Bwe tumanya nti empisa z'eggulu ezateesebwako Yesu Kristo ziwakanya ddala omuze guno ogw'omulembe gwaffe, ekibuuzo kye kirabika nga kituufu mu ngeri ey'ekikangabwa, kubanga kiyinza okukwata ku bantu abaali beekkiriza nti "abaalondebwa", naye nga bajja kusigalawo ku lwa emibi gyabwe egy'abo “abayitibwa”; kubanga Yesu taja kuba tasangamu mutindo gwa kukkiriza ogwetaagisa okusobola okugwanira ekisa kye.

## **Ebbaluwa etta naye Omwoyo awa obulamu**

Essuula eno esembayo emaliriza okuvvuunula Okubikkulirwa kw'Ebibikkulirwa. Mazima ddala, nnaakaleeta enkoodi za Baibuli ezisobozesa okuzuula obubonero Katonda bw'akozesa mu bunnabbi bwe, naye wadde ng'ekigendererwa kyabyo kwe kubikkula ekyetaagisa kye eky'okudda kwa Ssabiiti okuva mu 1843-1844, ekigambo ssabiiti tekirabika omulundi gumu gwokka mu biwandiiko bino eby'obunnabbi ebya Danyeri oba eby'Okubikkulirwa. Bulijjo kiteesebwako naye nga tekijuliziddwa bulungi. Ensonga lwaki tetugituuma mannya mu ngeri entegeerekeka eri nti enkola ya Ssabiiti nkola ya bulijjo ey'omusingi mu nzikiriza y'Ekikristaayo ey'abatume, kubanga buli muntu asobola okulaba nti ensonga ya Ssabiiti teyali nsonga ya kuwakana wakati w'Abayudaaya n'abatume abaasooka, abayigirizwa ba Yesu Kristo. Kyokka sitaani takomye kumulumba, okusooka okukuma omuliro mu Bayudaaya "okumwonoona", oluvannyuma n'ekyokubiri Abakristaayo, ng'amufuula "okubuusa amaaso" ddala. Okusobola okutuuka ku kivaamu kino, yalunnamya enkyusa ez'obulimba ez'ebiwandiiko eby'olubereberye ebyamwogerako. Ate era, okwanjula kuno okw'amazima ag'obwakatonda tekwandibadde kujjuvu awatali kuvumirira bikolwa bino ebibi eby'omuzizo, ebikoseddwa, okusooka, Katonda mu Yesu Kristo, olwo abo okufa kwe okw'okutangirira kwe kwandibadde okuwaayo obulamu obutaggwaawo.

Nkakasa, mu maaso ga Katonda, nti mu biwandiiko by'endagaano enkadde n'empya, kwe kugamba, Baibuli yonna, **tewali** lunyiriri luyigiriza nkyukakyuka mu mbeera ya Ssabiiti okuva ku mateeka ag'okuna ku mateeka gaayo ekkumi; n'ekirala, eyatukuzibwa Katonda, okuva ku ntandikwa y'okutonda kwe ensi yaffe ey'oku nsi.

**Okuva okwewaggula kw'Abapolotesitante olw'okutandika okukola kw'ekiragiro kya Danyeri 8:14, mu luggya lwa 1843 okutuusa leero, okusoma Baibuli kitta. Njagala okulaga nti si Baibuli etta mu bugenderevu, wabula nkozesa ekolebwamu okusinziira ku nso bi z'okuvvuunula ezirabika mu nkyusa ezivvuunuddwa ez'ebiwandiiko eby'olubereberye " Olwebbulaniya n'Oluyoanaani "; naye okusinga byonna era kizibu olw'okutaputa okubi.**

Katonda yennyini akakasa ekintu ekyo, mu bifaananyi, mu Kub.9:11: “ . *Baali bafuga nga kabaka malayika ow’obunnya, eyatumibwa mu Lwebbulaniya Abadoni, ne mu Luyonaani Apoloyoni* ”. Nzijukira wano obubaka obukwekebwa mu lunyiriri luno: “ *Abbadon ne Apollyon* ” kitegeeza, “ *mu Lwebbulaniya n’Oluyonaani* ”: Omuzikirizi. “ *Malayika w’obunnya* ” asaanyaawo okukkiriza ng’akozesa “ *abajulizi babiri* ” aba Baibuli aba Kub.11:3.

Ate era, okuva mu 1843, abakkiriza ab’obulimba bakoze ensobi bbiri mu kusoma kwabwe obujulizi obw’ebyafaayo obwa Baibuli. Ekisooka kwe kuba nti yawa obukulu bungi eri okuzaalibwa kwa Yesu Kristo okusinga okufa kwe ate ekyokubiri kinyweza ensobi eno, nga kiwa obukulu bungi eri okuzuukira kwe okusinga okufa kwe. Ensobi eno ey’emirundi ebiri ebawa obujulizi, kubanga okwolesebwa kw’okwagala kwa Katonda eri ebitonde bye kwesigamye, mu bukulu, ku kusalawo kwe okw’obwannakyewa okuwa, mu Kristo, obulamu bwe olw’okununulibwa kw’abalonde be. Okukulembeza okuzuukira kwa Yesu kizingiramu okukyusakyusa pulojekiti ya Katonda ey’okulokola, era kino kitwala eri abazzi b’omusango ekiva mu kwekutulako ne bamenya omukago gwe omutukuvu, ogw’obwenkanya era omulungi. Obuwanguzi bwa Kristo bwesigamye ku kukkiriza kwe okufa, okuzuukira kwe kwe kuvaamu kwokka okw’essanyu era okw’obwenkanya okw’obutuukirivu bwe obw’obwakatonda.

Abakkolosaayi 2:16-17: “ *Noolwekyo tewali muntu yenna abasalira omusango ku by’okulya oba okunywa, oba ku mbaga, oba omwezi omuggya, oba ssabbiiti: ebyo byali kisiikirize ky’ebintu ebigenda okujja , naye omubiri guli mu Kristo.* »

Olunyiriri luno lutera okukozesebwa okulaga obutuufu bw’okukomya enkola ya “ *Ssabbiiti* ” eya buli wiiki. Ensonga bbiri zivumirira okulonda kuno. Ekisooka kiri nti ekigambo “ *ssabbiiti* ” kitegeeza “ *ssabbiiti* ” eziretebwa “ *embaga* ” ez’eddiini eza buli mwaka Katonda ze yateekawo mu Eby’Abaleevi 23. Zino “ *ssabbiiti* ” ezitambula eziteekebwa ku ntandikwa ate oluusi ku nkomerero mu “ *mbaga* ” ez’eddiini ”. Zijjukirwa ekigambo “ *tokola mulimu gwonna gwa buddu ku lunaku olwo* ”. Tebalina kakwate konna na “ *Ssabbiiti* ” eya buli wiiki okuggyako erinnya lyabwe “ *Ssabbiiti* ” eritegeeza “okukomya, okuwummula” era erirabika omulundi ogusoose mu Lub.2:2: “ *Katonda yawummula* ”. Era kisaana okumanyibwa nti ekigambo “ *ssabbiiti* ” ekijuliziddwa mu kiwandiiko ky’Olwebbulaniya eky’etteeka ery’okuna tekirabika mu nkyusa ya L.Segond ekirambika, yokka, wansi w’erinnya “ *olunaku olw’okuwummula* ” oba “ *olunaku olw’omusanvu* ” . Naye, kiva mu kikolwa ekyogerwako mu Lub.2:2: “ *okuwummula* ” oba “ *Ssabbiiti* ” ekituumiddwa bulungi erinnya mu nkyusa ya JNDarby eya Baibuli.

Ensonga eyokubiri eri nti: Pawulo yagamba ku “ *mbaga ne ssabbiiti* ” nti “ *bisiikirize by’ebintu ebigenda okujja* ” kwe kugamba, ebintu ebiragula ekintu ekituufu ekyaliwo oba ekigenda okubaawo. Nga tufudde nti “ *Ssabbiiti ey’olunaku olw’omusanvu* ” ekwata ku lunyiriri luno, wasigalawo “ *ekisiikirize ekijja* ” okutuusa ku kutuuka kw’emyaka lukumi egy’omusanvu gye kiragula. Okufa kwa Yesu Kristo kwalaga amakulu ga “ *Ssabbiiti ey’olunaku olw’omusanvu* ” eragula, olw’obuwanguzi bwe ku kibi n’okufa, “ *emyaka lukumi* ” egy’omu ggulu

abalonde be mwe banaasalira omusango gw'abafu ab'oku nsi n'ab'omu ggulu abagudde.

Mu lunyiriri luno, " *embaga, omwezi omuggya* " ne " *ssabbiiti* " zazo byali bikwatagana n'okubeerawo kw'engeri y'eggwanga eya Isiraeri ey'endagaano enkadde. Mu kuteekawo, okuyita mu kufa kwe, endagaano empya, Yesu Kristo yafuula ebintu bino eby'obunnabbi obutaba bya mugaso; zaali zirina okukoma ne zibula ng'ekisiikirize " *ekisiikirize* " ekizikira nga tekunnabaawo butuufu bw'obuweereza bwe obw'oku nsi bwe yatuukiriza. Nga "Ssabbiiti" eya buli wiiki erindirira okujja kw'emyaka lukumi egy'omusanvu okusisinkana obutuufu bwayo obwalagulwa n'okufiirwa omugaso gwayo.

Pawulo era ayogera ku " *kulya n'okunywa* ." Ng'omuweereza omwesigwa, akimanyi nti Katonda ayogedde ku bintu bino mu Eby'Abaleevi 11 ne Ekyamateeka 14 gy'alagira emmere ennongoofu ekkirizibwa n'emmere ennongoofu egaaniddwa. Ebigambo bya Pawulo tebigenderera kusomooza mateeka gano ag'obwakatonda wabula endowooza z'abantu zokka ( *nga tewali muntu yenna...* ) ze yayogera ku nsonga eno z'agenda okukulaakulanya mu Abaruumi 14 ne 1 Kol.8 ebirowoozo bye we birabika obulungi. Ensonga ekwata ku mmere esaddaakibwa ebifaananyi ne bakatonda ab'obulimba. Ajjukiza abalonde abakola Isiraeri ey'omwoyo eya Katonda emirimu gyabwe gy'ali, ng'agamba mu 1 Kol.10:31: " *Oba mulya, oba munywa, oba mukola ekintu ekirala kyonna, mukolenga buli kimu olw'ekitiibwa kya Katonda* ." Katonda agulumizibwa abo abasimbira ekkuuli n'okunyooma ebiragiyo bye ebibikkuliddwa ku nsonga zino?

Ye Yakobo, muganda wa Yesu ayogera ku lw'abatume **ku nsonga y'okukomolebwa** , mu Bikolwa 15:19-20-21: " *Noolwekyo ndowooza nti tetulina kweraliikirira abo ab'amawanga agakyukira Katonda, naye okubawandiikira nti beewale obucaafu obw'ebifaananyi, n'obwenzi, n'ebintu ebinywezeddwa n'omusaayi; kubanga Musa, okuva ku mirembe egy'edda, alina mu buli kibuga abamubuulira, nga basomebwa mu makunjaaniri buli Ssabbiiti* ."

Emirundi mingi ekozesebwa okulaga obutuufu bw'eddembe ly'abakyufu abakaafiiri nga boolekedde Ssabbiiti, ennyiriri zino zikola okwawukana ku ekyo obukakafu obusinga obulungi obw'enkola yaayo eyakubirizibwa era n'eyigirizibwa abatume. Mazima ddala, Jacques akitwala nti si kya mugaso okubakaka okukomolebwa era afunza emisingi emikulu kubanga enjigiriza ey'eddiini ey'obuziba ejja kubaweebwa nga bagenda " **buli Ssabbiiti** " mu makunjaaniri g'Abayudaaya mu bitundu byabwe.

Ensonga endala ekozesebwa okulaga obutuufu bw'okukomya okugabanya emmere ennongoofu era ennongoofu: okwolesebwa okwaweebwa Peetero mu Bikolwa 10. Ennyinyonnyola ye ekulaakulanyizibwa mu Bikolwa 11 mw'alaga "ebisolo ebitali birongoofu" eby'okwolesebwa n'"abasajja" abakaafiiri aba yajja okumusaba agende eri omukulu w'ekibinja ky'Abaruumi "Koloneeriyo". Mu kwolesebwa kuno, Katonda alaga ekifaananyi ekitali kirongoofu eky'abakaafiiri abatamuweereza era abaweereza bakatonda ab'obulimba. Kyokka okufa n'okuzuukira kwa Yesu Kristo bibaleetera enkyukakyuka ennene, kubanga oluggi



Iw'ekisa lubaggulwawo olw'okukkiriza mu ssaddaaka ey'okutangirira eya Yesu Kristo. Okuyita mu kwolesebwa kuno Katonda mw'ayigiriza Peetero ekintu kino ekiyya. N'olwekyo, okugabanya ebirongoofu n'ebitali birongoofu Katonda bye yateekawo mu Eby'Abaleevi 11 kusigalawo era kugenda mu maaso okutuusa ku nkomerero y'ensi. Okujjako nti, okuva mu 1843, n'ekiragiyo kya Dan.8:14, emmere y'abantu ekwata enkola y'okutukuzibwa " *okwasooka* okwateekebwawo era okwalagirwa mu Lub.1:29: " *Katonda n'agamba nti: Laba, nze Nze mpadde buli kimera ekibala ensigo ekiri ku nsi yonna, na buli muti ogulimu ebibala by'omuti, ogubala ensigo; kino kijja kuba mmere gye muli ."*

Yesu yawaayo obulamu bwe mu kutulugunyizibwa mu mubiri ne mu biwoozo okusobola okulokola abalonde be. Tobuusabuusa ddaala lya waggulu nnyo ery'obutukuvu okufa kuno okw'obwagazi kwe kusaba mu kuddamu okuva eri oyo gw'alokola. Mazima ddala!

## **Ekiseera kya Yesu Kristo eky'oku nsi**

### **Luulu ya Ssabiiti ya March 20, 2021**

Okuva ku ntandikwa y'obuweereza bwange, nnakakasa, era ne ngiyimba, nti "Yesu yazaalibwa mu biseera by'omusana." Ku Ssabiiti eno eya Maaki 20, 2021, obudde obw'obutiti obw'omu ttuntu kwasangibwa ku ssaawa 10:37 ez'oku makya ku ntandikwa y'olukunjaana olw'eby'omwoyo. Omwoyo olwo n'antuusa okunoonya obukakafu bw'ekyo okutuusa olwo ekyali okukkiriza okwangu kwokka okw'okukkiriza. Kalenda y'Abayudaaya yatukkiriza okuteeka ekiseera ky'obudde obw'omusana obw'omwaka – 6 nga tetunnatuuka ku lunaku lwaffe olutongole olw'Ekikristaayo olw'okuzaalibwa kw'Omulozi waffe, ku "Ssabiiti" eya March 21.

### **Lwaki omwaka – 6?**

Kubanga olunaku lwaffe olutongole olw'amazaalibwa ga Yesu Kristo lwazimbibwa ku nsobi bbiri. Mu <sup>kyasa eky'omukaaga</sup> A.D., omumonko Omukatoliki Dionysius Omuto mwe mwatandika okuteekawo kalenda. Olw'obutabaawo bikwata ku Baibuli oba ebyafaayo, okuzaalibwa kuno yakuteeka ku lunaku Kabaka Kerode lwe yafa, lwe yateeka mu mwaka gwa 753 nga Rooma

yatandikibwawo. Okuva olwo, bannabyafaayo bakakasizza ensobi ey'emyaka 4 mu kubala kwe; ekiraga okufa kwa Kerode mu 749 okuva Rooma lwe yatandikibwawo. Naye, Yesu yazaalibwa nga Kerode tannafa era Mat.2:16 etuwa obutuufu obuteeka emyaka gya Yesu ku " *emyaka ebiri* " mu kiseera "okuttibwa kw'abatalina musango" okwalagirwa Kabaka Kerode eyali omusungu, kubanga ye yabonaabona era n'awulira okufa nga kujja okwandimukutudde okuva mu kunyumirwa kw'obuyinza. Ebikwata ku nsonga eno bikulu, kubanga ekiwandiiko kiraga nti, " *emyaka ebiri, okusenziira ku lunaku lwe yali abuuuzizza n'obwegendereza n'abagezigezi* ." Ku myaka ena egy'ensobi eyasooka, omwaka – 6, oba 747 ogw'okutandikibwawo kwa Rooma, guteekebwawo mu Baibuli.

### **Ennaku z'omwezi ezitali zimu mu biseera by'omusana – 6**

Okugwa ku Ssabiiti, mu mwaka guno – 6, Baibuli etugamba nti malayika yeeyanjula eri " *abasumba abaali bakuuma ebisibo byabwe* ". Ssabiiti ekugira okusuubula naye si kukuuma n'okulabirira ebisolo; Kino Yesu yakikakasa nti: " *Ani ku mmwe alina endiga egwa mu bunny n'etejja n'agiwonya, ne ku Ssabiiti? ?* ". Bwatyo malayika, okuzaalibwa kw' " *Omusumba Omulungi* ", omulokozi era omulunganya w'endiga z'abantu kwalangirirwa, okusooka, eri abasumba b'abantu, abakuumi n'abakuumi b'endiga z'ensolo. Malayika yatangaaza nti: " *...kubanga leero mu kibuga kya Dawudi ozaaliddwa Omulokozi, ye Kristo Mukama* ." " *leero* " luno n'olwekyo lwali lunaku lwa Ssabiiti era okulangirira nga kukolebwa kiro, okuzaalibwa kwa Yesu kwaliwo wakati w'essaawa 6 ez'ekiro, entandikwa ya Ssabiiti, n'essaawa ey'ekiro ey'okulangirira malayika kwe yakola eri abasumba. Kati tulina okuteekawo ekiseera ekituufu, mu time dial ya Isiraeri, spring equinox y'omwaka – 6 we yatuukirira. Naye kino tekinnasoboka kubanga tetulina mawulire gonna ku kiseera kino.

Okuzaalibwa kwa Yesu ku Ssabiiti kufuula enteekateeka ya Katonda ey'okulokola okuba eyakaayakana era ey'ensonga entuufu. Yesu yeerangirira okuba " *Omwana w'Omuntu* ", " *Mukama wa Ssabiiti* ". Kubanga Ssabiiti ya kaseera buseera era omugaso gwayo gugenda mu maaso okutuusa ku lunaku lw'okujja kwayo okw'okubiri, ku mulundi guno nga gwa maanyi era nga gwa kitiibwa. Yesu awa Ssabiiti amakulu gaayo mu bujjuvu okuva lw'alagula emyaka lukumi egy'omusanvu egisigaddeyo egyawangulwa abalonde be bokka olw'obuwanguzi bwe ku kibi n'okufa.

Okulaga nti yayingidde mu bukulu, ng'aweza "emyaka kkumi n'ebiri", Yesu ayingira mu nsonga mu by'omwoyo n'abantu b'eddiini b'abuuza ku Masiya eyalangirirwa mu Byawandiikibwa Ebitukuvu. Nga yayawukana ne bazadde be abaaamunonya okumala ennaku ssatu, yawa obujulizi ku bwetwaze bwe obw'obwakatonda n'okumanya kwe ku bubaka bwe obw'okuwagira abantu ab'oku nsi.

Awo we watuuka ekiseera eky'obuweereza bwe obw'obunyiikivu era obutongole obw'oku nsi. Enjigiriza za Danyeri 9:27 zigiyanjula mu ngeri ya " *endagaano* " eya " *a wiiki* " ekiraga emyaka musanvu wakati w'omuggalo 26 n'omuggalo 33. Wakati w'omuggalo guno abiri, mu kifo ekiri wakati, waliwo ensulo n'embaga y'Okuyitako ey'omwaka 30 nga, ku ssaawa 3 ez'ekiro, "mu makkati ga wiiki ya Paasika, Lwakusatu April 3, 30 Yesu Kristo yaleetera ensolo

“ *ssaddaaka n’ekiweebwayo*” eky’omukolo gw’Olwebbulaniya okukomya , ng’awaayo obulamu bwe okutangirira ebibi bye abalonde bokka. Ku lunaku Yesu lwe yafa, yalina emyaka 35 n’ennaku 13. Olw’okufa ng’awangudde ekibi n’okufa, Yesu yali asobola okuwaayo omwoyo gwe eri Katonda, ng’agamba nti, “ *Kiwedde .*” Obuwanguzi bwe ku kufa bwakakasibwa oluvannyuma olw’okuzuukira kwe. Bwatyo yawerekera era n’ayigiriza abatume be n’abayigirizwa be okutuusa, bwe baali batunula, n’alinnya mu ggulu ng’embaga ya Pentekooti tennatuuka, okusenziira ku bujulizi obuweereddwa mu Bikolwa 1:1 okutuuka ku 11. Naye bamalayika ne bateekateeka ku mukolo guno okulangirira kwe okuddayo mu kitiibwa, ng’agamba nti: “ *Abasajja ab’e Ggaliraaya, lwaki muyimiridde wano nga mutunudde mu ggulu? Ono Yesu , eyatwalibwa okuva gy’oli n’atwalibwa mu ggulu, ajja kujja mu ngeri y’emu nga bwe mwamulaba ng’agenda mu ggulu.* ”. Ku Pentekooti, yatandika obuweereza bwe obw’omu ggulu obwa “Omwoyo Omutukuvu” ekimusobozesa okukola okutuusa ku nkomerero y’ensi, mu kiseera kye kimu, mu mwoyo gwa buli omu ku balonde be abasaasaanidde ku nsi. Olwo erinnya lye eryalagula mu Is.7:14, 8:8 ne Mat.1:23, “ *Emmanuel* ” ekitegeeza, “Katonda naffe”, ne litwala, n’okusingawo, amakulu gaalwo amatuufu.

Ebintu ebiragiddwa mu kiwandiiko kino bikola empeera Yesu z’awa abalonde be ng’akabonero ak’okusiima olw’okulaga okukkiriza kwabwe. Eno y’engeri olunaku lw’okufa kwe gye lutusobozesa okumanya n’okumugabana ku lw’okudda kwe okw’ekitiibwa okusembayo kwe yategeka ku lunaku olusooka mu biseera by’omusana mu mwaka gwa 2030; kwe kugamba, oluvannyuma lw’emyaka 2000 oluvannyuma lw’omusana ogw’okukomererwa kwe nga April 3, 30.

## Obutukuvu n’okutukuzibwa

**Obutukuvu n’okutukuzibwa** tebyawukana era mbeera za bulokozi Katonda by’awaayo mu Yesu Kristo. Kino Pawulo akijjukira mu Beb.12:14: “ *Mugoberere emirembe ne bonna, n’obutukuvu, awatali ekyo tewali n’omu ajja kulaba Mukama .*”

Endowooza eno ey’obwakatonda ey’okutukuzibwa “ **okutukuzibwa** ” erina okutegeerwa obulungi kubanga ekwata ku “byonna ebya Katonda” era

okufaananako bannannyini byo bonna, teyinzza kuggyibwawo awatali bivaamu eri abo abagumiikiriza okukikola. Kati, tekyetaagisa kuzuula n'okuteekawo olukalala lw'ebintu ebibye; Omutonzi w'obulamu na buli kimu ekigirimu, buli kimu kikyee. N'olwekyo alina eddembe ly'obulamu n'okufa ku bitonde bye byonna ebiramu. Kyokka, nga buli muntu aleka eddembe okubeera naye oba okufa nga taliwo, abalonde be bamwegattako nga basalawo mu ddembe era kyeyagalire okubeera ow'emirembe gyonna. Okutabagana kuno naye kufuula abalonde be okuba ebintu bye. Abo b'ayaniriza era b'amanyi bayingira mu ndowooza ye ey'okutukuzibwa **eyakwata** edda amateeka gonna obulamu ku nsi ge bufugibwa. N'olwekyo okutukuzibwa kuzingiramu okukkiriza okugondera amateeka ag'omubiri n'empisa agateerreddwawo, era n'olwekyo agakkirizibwa, Katonda. Olw'ensonga eno ey'emirundi ebiri, Ssabbiiti n'Amateeka Ekkumi mwe biraga mu ngeri entuufu okutukuzibwa kuno okw'obwakatonda, okusobya kwakwo kujja kwetaagisa okufa kwa Masiya Yesu.

Endowooza eno ey'okutukuzibwa ya musingi nnyo ne kiba nti Katonda yalaba nga kisaanidde okuginnyonnyola okuva ku ntandikwa ya Baibuli mu Lub.2:3, ng'atukuza olunaku olw'omusanvu. N'olwekyo tekyewuunyisa nti ennamba eno ey'omusanvu efuuka "akabonero kaayo ak'obwakabaka" mu Baibuli yonna n'okusingira ddala mu Kub.7:2: "*Ne ndaba malayika omulala, eyali ambuka ng'ayolekera enjuba eyaka , era ng'akutte akabonero wa Katonda omulamu ; n'akaaba n'eddoboozi ddene eri bamalayika abana be kyaweebwa okukola obulabe ku nsi n'ennyanja, n'agamba nti : Abo abalina amatu okuwulira ekiteeso ky'Omwoyo wa Katonda omugezigezi bajja kuba bakirabye nti " akabonero kano aka Katonda omulamu "*" kajuliziddwa mu ssuula eno "7" ey'Okubikkulirwa.

Ku lunaku luno olw'Okuyitako ne Ssabbiiti olwa April 3, 2021, olw'okujjukira okufa kw'Omulozi waffe Yesu Kristo, Omwoyo wa Katonda yalung'ama ebirowoozo byange ku kifo ekitukuvu ekya Musa eky'Olwebbulaniya ne Yeekaalu eyazimbibwa Kabaka Sulemaani mu Yersaalemi. Nalabayo ekintu ekitonotono ekikakasa ennyo enzivuunula gye nnawa ku kifo kino ekitukuvu; kwe kugamba, omulimu ogw'obunnabbi ogwa pulojekiti ennene ey'okulokola eyategekebwa abalonde abanunulibwa Katonda.

Okuva mu 1948, nga bakyasitula ekikolimo kya Katonda olw'okugaana okukkiriza Yesu Kristo nga "Masiya" Katonda gwe yatuma, Abayudaaya bazeemu okufuna ettaka ly'eggwanga lyabwe. Okuva olwo, ekirowoozo kimu, ekirowoozo kimu kye kyabafudde: okuddamu okuzimba Yeekaalu mu Yersaalemi. Woowe, ekintu kino tekijja kubaawo, kubanga Katonda alina ensonga ennungi okukiziyiza; omulimu gwe gwakoma n'okufa n'okuzuukira kwa Yesu Kristo. Obutukuvu bwa yeekaalu bwafuna okutuukirizibwa kwabwo kwonna mu mwoyo gwa "Masiya", mu mubiri gwe ne mu mwoyo gwe, nga gutuukiridde era nga teguliiko kamogo konna. Yesu yabikkula eky'okuyiga kino bwe yagamba mu Yokaana 2:14, ng'ayogera ku mubiri gwe: "*muzikirize yeekaalu eno, era mu nnaku ssatu ndigiyimusa .*"

Enkomerero y'omugaso gwa yeekaalu Katonda yagikakasa mu ngeri eziwerako. Okusooka, yagisaanyizibwawo mu mwaka gwa AD 70 amagye ga Tito

ag'Abaruumi, nga bwe kyalagulwa mu Danyeri 9:26. Olwo bwe yamala okugoba Abayudaaya, ekifo kya yeekaalu n'akikwasa eddiini y'Obusiraamu, eyazimbayo emizikiti ebiri; "Al-Aqsa" esinga obukadde ne Dome y'Olwazi. N'olwekyo, Isirayiri terina, okuva eri Katonda, busobozi wadde olukusa okuddamu okuzimba yeekaalu yaayo. Kubanga okuddamu okuzimba kuno kwandikyusizza pulojekiti ye ey'obulokozi gye yali alagudde.

Ekiseera yeekaalu ya Yerusaalemi we yabeerera obutuufu kyayolwa mu ngeri gye yazimbibwamu. Naye okusobola okulaba obulungi, tulina dda okwekenneenya ebikwata ku kizimbe kino eky'eddiini ekibikkuliddwa nga kitwala obutukuvu. Ka twetegerenze nti yeekaalu yali ya kuzimbibwa Kabaka Dawudi eyalaga obwagazi era yali alonze Yerusaalemi okugisembeza; Katonda yakkiriza. Okusobola okukola kino, yali ayooyootezza n'okunyweza ekibuga kino eky'edda ekiyitibwa "Yebu" okuva mu kiseera kya Ibulayimu. Bwe kityo, wakati wa Dawudi ne "omwana wa Dawudi", "Masiya", "emyaka lukumi" gyayitawo. Naye Katonda teyamukkiriza kukikola, era n'amutegeeza ensonga; yali afuuse musajja wa musaayi olw'okutta omuweereza we omwesigwa "Uliya Omukiiti" okutwala mukyala we, "Basuseba", oluvannyuma eyafuuka nnyina wa Kabaka Sulemaani. Bwatyo Dawudi yeetikka omuwendo gw'omusango gwe, n'abonerezebwa n'okufa kw'omwana we eyasooka, eyazaalibwa Basuseba, olwo, bwe yamala okukola awatali kiragiyo kya Katonda omuwendo gw'abantu be, n'abonerezebwa era Katonda n'amuteesa okulonda ekibonerezo kye wakati okulonda okusatu. Okusenziira ku 2 Sam.24:15, yalonda abantu abafa olw'ekirwadde kya ssennyiga omukambwe ekyatta abantu 70,000 mu nnaku ssatu.

Mu 1 Bassekabaka 6 tusangamu ennyonyola ya yeekaalu eyazimbibwa Sulemaani. Agiwa erinnya, "ennyumba ya YaHWéH". Ekigambo kino "ennyumba" kiraga ekifo amaka we gaddamu okugatta. Ennyumba ezimbiddwa eragula amaka g'omutonzi Katonda omununuzi. Kikolebwa ebintu bibiri ebikwatagana: ekifo ekitukuvu ne yeekaalu.

Ku nsi, emikolo gy'eddiini gikolebwa nga gikolebwa mu zooni ekkirizibwa omuntu. Sulemaani akiyita: yeekaalu. Ng'okugaziya ekifo ekitukuvu ennyo, ky'ayita ekifo ekitukuvu, era nga kyawuddwamu n'olutimbe lwokka, ekisenge kya yeekaalu kiwanvu emikono amakumi ana, oba emirundi ebiri okusinga ekifo ekitukuvu. Bwe kityo yeekaalu ekwata ebitundu 2/3 eby'ennyumba yonna.

Wadde nga yazimbibwa oluvannyuma mu kiseera kya Musa, endagaano y'Abayudaaya eri ddala wansi w'omuggo gw'endagaano eyakolebwa wakati wa Katonda ne Ibulayimu ku ntandikwa y'emyaka lukumi egy'okusatu okuva ku Adamu. "Masiya ajja kweyanjula eri abantu b'Abayudaaya ku ntandikwa y'emyaka lukumi egy'okutaano, oluvannyuma lw'emyaka 2000. Kyokka ekiseera Katonda kye yawa ensi okusunsulamu abalonde kiba kya myaka 6000. Bwatyo tusanga olw'ekiseera, ekigerageranyo  $\frac{2}{3} + \frac{1}{3}$  eky'ennyumba ya YaHWéH. Era mu kugeraageranya kuno, ebitundu  $\frac{2}{3}$  eby'endagaano ya Ibulayimu bikwatagana n'ebitundu  $\frac{2}{3}$  eby'ennyumba ya YaHWéH ekoma ku lutimbe olwawula. Ekibikka kino kikola kinene okuva bwe kiri nti kye kiraga enkyukakyuka okuva mu ky'oku nsi okudda mu ky'omu ggulu; kino okumanya nti enkyukakyuka eno



eraga okumaliriza omulimu gw'obunnabbi ogwa yeekaalu ey'oku nsi. Endowooza zino ziwa olutimbe olwawula amakulu g'ekibi ekyawula Katonda ow'omu ggulu atuukiridde okuva ku muntu ow'oku nsi atatuukiridde era omwonoonyi okuva ku Adamu ne Kaawa. Ekibikka eky'okwawula kirina empisa bbiri, kubanga kirina okukwatagana n'obutuukirivu obw'omu ggulu n'obutatuukiridde obw'oku nsi obw'ebitundu ebibiri ebiyungiddwa. Olwo omulimu gwa Masiya we gulabika kubanga assa mu ngeri etuukiridde engeri eno. Mu butuukirivu bwe obw'obwakatonda, Yesu Kristo yafuuka ekibi bwe yasitula abo abalonde be mu kifo kyabwe okubatangerira n'okusasula omuwendo ogw'okufa.

Okwekenenya kuno kutuleetera okulaba mu kifo ekitukuvu ekifaananyi ky'okuddirira okw'obunnabbi okw'emitendera emikulu egy'omwoyo egyatekebwa akabonero buli myaka 2000: <sup>Ssaddaaka esooka</sup> eyaweebwayo Adamu - Ssaddaaka eyaweebwayo Ibulayimu ku lusozi Moliya, Gologosa eyaliwo mu biseera eby'omu maaso - Ssaddaaka ya Kristo ku bigere w'olusozi Gologosa - Ssaddaaka y'abalonde abasembayo okulemesebwa okudda kw'omulokozi Yesu Kristo mu kitiibwa mu Mikayiri.

Ku Katonda, gwe okusenziira ku 2 Peetero 3:8, " *olunaku lumu lulinga emyaka lukumi, n'emyaka lukumi nga olunaku lumu* ", (laba ne Zabbuli 90:4), enteekateeka y'oku nsi ezimbiddwa ku kifaananyi ky'... wiiki mu lunyiriri lumu olwa: ennaku 2 + ennaku 2 + ennaku 2. Era emabega w'okuddirira kuno " *olunaku olw'omusanvu* " olutaggwaawo luggulwawo.

Ebirimu mu bisenge ebibiri eby'ennyumba entukuvu bibikkula nnyo.

## **Ekifo ekitukuvu oba ekifo ekitukuvu ennyo**

### **Bakerubi ababiri nga bawanise ebiwaawaatiro**

Ekifo ekitukuvu ekiyitibwa ekifo ekitukuvu ennyo kipimira emikono 20 obuwanvu n'obugazi emikono 20. Ye square etuukiridde. N'obugulumivu bwayo emikono 20; ekigifuula ekikuta; ekifaananyi ekikubisaamu emirundi esatu eky'obutuukirivu ( $= 3 : L = l = H$ ); kino ng'ennyonyola ya " *Yerusaalemi empya ekka okuva mu ggulu okuva eri Katonda* " mu Kub.20. Ekifo kino ekisinga obutukuvu Katonda yakigaana omuntu ng'asaliddwa ekibonerezo ky'okufa. Ensonga nnyangu era ntuufu; ekifo kino kisobola okwaniriza Katonda yekka kubanga kabonero akalaga eggulu era kafaananyiriza empisa za Katonda ez'omu ggulu. Mu birowoozo bye mulimu enteekateeka ye ey'obulokozi nga mu kino ebintu byonna eby'akabonero ebiteekeddwa mu kifo kino ekitukuvu bikola omulimu gwabyo. Entuufu eri mu Katonda mu kitundu eky'omu ggulu, era ku nsi awa ekyokulabirako ky'obutuufu buno ng'ayita mu bubonero. Bwentyo ntuuka ku nsonga y'okuzuula kuno okwetongodde okw'Okuyitako kuno okwa 2021. Tusoma mu 1 Bassekabaka 6:23 okutuuka ku 27: " *Yakola mu kifo ekitukuvu bakerubi babiri mu muti gw'omuzeyituuni ogw'omu nsiko, obuwanvu emikono kkumi. Buli kimu ku biwaawaatiro ebibiri eby'ekimu ku bakerubi kyalina emikono etaano, nga gino gyal mita kkumi okuva ku ntikko y'ekiwaawaatiro kyakyo ekimu okutuuka ku nkomerero y'ekirala. Kerubi owookubiri naye yalina emikono kkumi. Ekipimo n'enkula byali bimu ku bakerubi bombi. Obugulumivu bwa buli omu ku bakerubi bombi bwali emikono kkumi. Sulemaani yateeka bakerubi wakati mu*

*nnyumba, munda. Ebiwaawaatiro byabwe byali biwanvuye: ekiwawaatiro eky'olubereberye ne kikwata ku bbugwe omu, n'ekiwawaatiro eky'okubiri ne kikwata ku bbugwe omulala; n'ebwaawaatiro byabwe ebirala ne bisisinkana ku nkomerero wakati mu nnyumba .”*

Bakerubi bano tebaaliwo mu weema ya Musa, naye bwe yabateeka mu yeekaalu ya Sulemaani, Katonda atangaaza amakulu g'ekifo kino ekitukuvu ennyo. Mu ludda lw'obugazi bwakyo, ekitundu ekyo kisalibwako ebiwaawaatiro bibiri ebibiri ebya bakerubi ababiri, bwe kityo ne kikiwa omutindo ogw'omu ggulu, mu butuufu ogutatuukirirwa muntu abeera ku nsi yokka. Ntwala omukisa guno wano okuvumirira n'okuddamu okuteekawo amazima agakwata ku bakerubi bano, mu mbeera ey'ekyama ey'ekikaafiiri, abasiizi b'ebifaananyi abamanyiddwa nga “Michelangelo” gye bawadde endabika y'abalongo abalina ebiwaawaatiro nga bakuba ebivuga oba nga bakuba obusaale n'emikono gyabwe. Mu ggulu temuli balongo. Era ku lwa Katonda, okusenziira ku Zabbuli 51:5 oba 7: " *Laba, nazaalibwa mu butali butuukirivu, ne maama n'anfunyisa olubuto mu kibi "*, ne Bar.3:23: " *Kubanga bonna baayonoona ne baggyibwako ekitiibwa wa Katonda "*, tewali kiyitibwa mwana atalina musango oba mulongoofu, kubanga okuva ku Adamu, omuntu yazaalibwa omwonoonyi olw'obusika." Bamalayika ab'omu ggulu bonna baatondebwa nga bavubuka, nga Adamu bwe yali ku nsi. Tezikaddiwa era zisigala nga bwe ziri bulijjo. Obukadde mpisa ya njawulo ku nsi, ekiva mu kibi n'okufa, empeera yaakyo esembayo, okusenziira ku Bar.6:23.

### **Essanduuko y'Omukago Omutukuvu**

1 Bassekabaka 8:9: “ *Mu ssanduuko mwalimu ebipande by'amayinja ebibiri byokka , Musa bye yateeka eyo e Kolebu, Mukama bwe yakola endagaano n'abaana ba Isirayiri, nga bava mu nsi y'e Misiri .”*

Mu kifo ekitukuvu oba mu kifo ekitukuvu ennyo n'olwekyo mulimu bakerubi babiri abanene ennyo nga balina ebiwaawaatiro ebigoloddwa, obubonero bw'empisa ey'omu ggulu ekola, naye era n'okusinga byonna, **essanduuko y'endagaano** eteekabwa **wakati** mu kisenge wakati wa bakerubi ababiri abanene. Kubanga kwe kugisuzza ennyumba mwe bazimbibwa. Mu nsengeka Katonda gy'ayanjula eri Musa ebintu by'eddiini by'agenda okutuukiriza, y'esooka okusangibwa, essanduuko y'endagaano. Naye ekibya kino kya muwendo mutono okusinga ebirimu: emmeeza ebiri ez'amayinja Katonda kwe yayoledde n'olugalo lwe etteeka lye eritukuvu ennyo ery'ebiragi ekkumi. Kye kyoleka endowooza ye, enkola ye, empisa ze ezitakyuka. Mu kunoonyereza okw'enjawulo (2018-2030, okusuubira okusembayo kw'Abadiventi), nnalaga dda empisa zaayo ez'obunnabbi eri omulembe gw'Ekikristaayo. Mu kifo ekitukuvu tusoma ebirowoozo bya Katonda eby'ekyama. Eyo gye tusanga ebintu ebisiima era ebisobozesa okussa ekimu naye. Kimala okugamba nti omwonoonyi asigala ng'amanya amateeka ge ekkumi mu bugenderevu yeelimbalimba singa akkiriza nti asobola okwewozaako obulokozi bwe. Omukwano guno gwesigamye ku kukkiriza kwokka okuteekeddwa ku bintu ebituufu eby'akabonero ebisangibwa mu kifo kino ekisinga obutukuvu. Mu mateeka kkumi, Katonda afunza omutindo gwe ogw'obulamu ogwalagirwa abantu abatonededdwa mu kifaananyi kye; ekitegeeza nti Katonda yennyini assa ekitiibwa mu biragiro bye era abituukiriza.

Obulamu obuweebwa omuntu bwesigamiziddwa ku kussa ekitiibwa mu biragiro bino. Era okusobya kwabwe kuleeta ekibi ekibonerezebwa n'okufa kw'oyo alina omusango. Era okuva ku Adamu ne Kaawa, obujeemu butadde abantu bonna wansi w'embeera eno ey'okufa. N'olwekyo okufa kwagwa ku bantu ng'obulwadde obutaliimu ddagala.

### **Entebe y'okusaasira**

Mu kifo ekitukuvu, waggulu w'entebe y'okusaasira, ekifaananyi eky'akabonero eky'ekyoto omwana gw'endiga wa Katonda kwe gulina okwokerwa, bamalayika abalala babiri abatono batunuulira ekyoto era ebiwaawaatiro byabwe ne bisisinkana wakati. Mu kifaananyi kino, Katonda alaga okufaayo bamalayika abeesigwa kwe bawa enteekateeka y'obulokozi esenziira ku kufa kwa Yesu Kristo okutangirira. Kubanga Yesu yakka okuva mu ggulu okulabika ng'omwana omuto. Oyo eyawaayo obulamu bwe ku musaalaba gwa Golgosa yasooka yali mukwano gwabwe ow'omu ggulu "Mikayiri", omukulu wa bamalayika era okwolesebwa okw'omu ggulu okulabika okw'omutonzi Katonda Omwoyo era bamalayika mu butuufu beetwala nga " *baweereza bannaabwe* " b'abalonde be.

Mu kifo ekitukuvu ennyo, essanduuko eyabikkibwako entebe y'okusaasira eteekebwa wansi w'ebiwaawaatiro bya bakerubi ababiri abakulu n'abatono ennyo. Mu kifaananyi kino, tusanga ekyokulabirako ky'olunyiriri luno okuva mu Mal.4:2: " Naye mmwe abatya erinnya lyange, *enjuba ey'obutuukirivu erivaayo* , *n'okuwona kuliba wansi w'ebiwaawaatiro bye* ; *ojja kifuluma n'obuuka ng'ennyana mu kiyumba ky'ente ."* Entebe y'okusaasira, akabonero akalaga omusaalaba Yesu kwe yakomererwa, ddala ejja kuleeta okuwonyezebwa obulwadde obutta obw'ekibi. Yesu yafa okununula ekibi era n'azuukira okununula abalonde be okuva mu mikono emibi egy'aboonoonyi abateenya era abajeemu. Okumenya amateeka agali mu lyato kwaleetera ebitonde byonna eby'abantu ku nsi okufa. Era eri abalonde Katonda be yalonda mu Kristo, ku bo bokka, entebe y'okusaasira eteekeddwa waggulu w'essanduuko omuli amateeka agamenyedddwa ereese obuwanguzi obw'obulamu obutaggwaawo mwe bagenda okuyingira mu ssaawa ey'okuzuukira okusooka; eyo y'abatukuvu abanunulibwa omusaayi ogwayiibwa Yesu Kristo ku ntebe eno ey'okusaasira. Olwo okuwona kwabwe okuva mu kufa kujja kuba kujjuvu. Okusenziira ku Mal.4:2, bakerubi kye kifaananyi kya Katonda ow'Omwoyo ow'omu ggulu Rev.4 gw'alaga ng'akozesa akabonero ka " *ebiramu bina* ". Kubanga okuwonya okusibirwa ku ntebe y'okusaasira kutekebwa bulungi wansi w'ebiwaawaatiro ebibiri eby'omu makkati ebya bakerubi ababiri abanene.

Nga bwe kiri mu mukolo gw'Olwebbulaniya ogwa buli mwaka ogwa "olunaku lw'okutangirira", omusaayi gw'ensolo ogw'embuzi gwamansiranga mu maaso ne ku ntebe y'okusaasira, nga gwolekera Ebuwanjuba, kyali kyetaagisa omusaayi gwa Yesu Kristo okukulukuta ddala naye ku ntebe eno y'emu ey'okusaasira. Olw'ekigendererwa kino, Katonda teyayita kuweereza kabona muntu. Yali ategese era n'ategeka buli kimu nga bukyali, ng'atwala essanduuko n'ebintu ebitukuvu okuva mu kifo ekitukuvu ennyo era ekitukuvu mu kiseera kya nnabbi Yeremiya okutuuka mu mpuku eyali wansi w'ettaka wansi w'olusozi

Golugosa, wansi w'ettaka ery'amayinja, . obuziba bwa mita mukaaga, wansi ddala w'ekituli kya kiyuubi ekya sentimita 50, ekyasimibwa kungulu mu lwazi, abaserikale b'Abaruumi mwe baasimba omusaalaba Yesu kwe yakomererwa. Okuyita mu nsobi empanvu era enzito eyatondebwawo musisi eyogerwako mu Baibuli, omusaayi gwe gwakulukuta ddala ku ludda olwa kkono olw'entebe y'okusaasira, kwe kugamba, ku ludda olwa ddyo olwa Kristo eyakomererwa. Bwe kityo, si kya bwereere nti Mat.27:51 awa obujulizi ku bintu bino: “ *Era laba, olutimbe lwa yeekaalu ne lukutukamu ebitundu bibiri, okuva waggulu okutuuka wansi, ensi n'ekankana, enjazi ne zikutukakutuka, ...*”. Mu 1982, okwekenneenya kwa ssaayansi kwalaga nti omusaayi omukalu ogwakung'aanyizibwa Ron Wyatt gwali gukoledwa mu ngeri etaali ya bulijjo nga gulimu ensengekera za X 23 ne Y chromosome emu Omutonzi ow'obwakatonda yayagala okumulekera, obukakafu bw'obutonde bwe obw'obwakatonda obwongerwa ku kibikka kye ekitukuvu ekifaananyi kya ffeesi ye n'omubiri gwe bye birabika mu ngeri etali nnungi. Bwe kityo, etteeka eryamenyese eryali mu lyato lyafuna okuliyirira kwalyo okujjuvu nga lifuna ku kyoto kyalyo omusaayi omulongoofu ddala okuva mu kibi kyonna eky'Omulokozi waffe Yesu Kristo. Kubanga mu kubikkulira ebintu bino eri Ron Wyatt, Katonda teyanoonya kumatiza kwegomba kw'omuntu, wabula yayagala okunyweza enjigiriza y'okutukuzibwa kw'obwakatonda bwe mu Yesu Kristo. Olw'okuba ng'alina omusaayi ogw'enjawulo ku bantu abalala, awa ensonga okukkiriza mu butonde bwe obutuukiridde era obulongoofu, obutaliimu kibi kya buli ngeri. Bwatyo akakasa nti yajja okufuuka omuntu omuggya oba " *Adamu asembayo* " nga Pawulo bw'agamba mu 1 Kol.15:45, kubanga wadde nga yalabibwa, yawulirwa era n'attibwa mu mubiri gw'omubiri ogufaanako n'ogw'effe, teyalina kakwate konna mu buzaale n'ekika ky'omuntu. Okufaayo ng'okwo ku buli kantu mu kutuukiriza pulojekiti ye ey'okulokola kiraga obukulu Katonda bw'awa obubonero bw'okuyigiriza kwe. Era tutegeera bulungi lwaki, Musa yabonerezebwa olw'okukyusakyusa pulojekiti eno ey'okulokola ey'obwakatonda bwe yakuba olwazi lwa Kolebu emirundi ebiri. Omulundi ogwokubiri okusenziira ku kiragiro Katonda kye yamuwa, yalina kwogera naye kwokka okufuna amazzi.

### **Omuggo gwa Musa, maanu, omuzingo gwa Musa**

Kubal.17:10: “ *Mukama n'agamba Musa nti: Komyawo omuggo gwa Alooni **mu maaso g'obujulirwa** , gukuumibwe ng'akabonero eri abaana ab'obujeemu, olyoke okome okwemulugunya kwabwe mu maaso gange era nabo bwe banaakola si die point* ”.

Kuv.16:33-34: “ *Musa n'agamba Alooni nti: Ddira ekibya, oteekemu omer ejjudde maanu, okiteeke **mu maaso ga** Mukama, kikumibwa ezzadde lyo. Okusenziira ku kiragiro YaHWéH kye yawa Musa, Alooni yakiteeka **mu maaso g'obujulizi** , kikumibwa .”*

Ma.31:26: “ *Ddira ekitabo kino eky'amateeka, okiteeke **ku mabbali g'essanduuko** y'endagaano ya Mukama Katonda wo, era kinaabeerangayo ng'omujulirwa ku ggwe .”*

Okusinziira ku nnyiriri zino, ka tusonyiwe omutume Pawulo ensobi ye eyamuleetera okuteeka ebintu bino mu lyato so si kumpi oba mu maaso gaayo, mu Beb.9:3-4: “ *Emabega w’olutimbe olw’okubiri waaliwo ekitundu wa weema eyitibwa entukuvu ey’ebitukuvu , . ~~omwali-ekyoto ekya zaabu eky’okuteeka obubaane~~, n’essanduuko y’endagaano, nga kibikkiddwa ddala zaabu. Mu maaso g’essanduuko mwalimu ekibya ekya zaabu nga kirimu maanu, omuggo gwa Aloonni ogwali gukutte, n’emmeeza ez’endagaano . Mu ngeri y’emu, ekyoto eky’obubaane tekyali mu kifo ekitukuvu wabula ku ludda olwa yeekaalu mu maaso g’olutimbe. Naye ebintu ebyatekebwabwa okumpi n’eryato byaliwo okuwa obujulizi ku byamagero Katonda bye yakola eri abantu be Abebbulaniya abaali bafuuse Isiraeri, eggwanga ery’eddembe era ery’obuvunaanyizibwa.*

Okumpi n’eryato, omuggo gwa Musa ne Aloonni, gwetaaga okwesiga bannabbi ba Katonda ab’amazima. Okusinziira ku Ma.8:3, maanu ejjukiza abalonde mu maaso ga Yesu nti “ *omuntu tabeera mulamu na mmere na mazzi byokka, wabula buli kigambo ekiva mu kamwa ka YaHWéH .*” Era ekigambo kino nakyo kikiikirira eyo mu ngeri y’omuzingo ogwawandiikibwa Musa, wansi w’okulagira kwa Katonda. Waggulu w’essanduuko , ekyoto ky’entebe y’okusaasira kiyigiriza nti awatali kukkiriza mu ssaddaaka y’obulamu bwa Yesu Kristo eyeetegefu, okukwatagana ne Katonda tekisoboka. Ekibinja ky’ebintu kino kye kikola omusingi gw’eby’eddiini ogw’endagaano empya eyatekebawo ku musaayi gw’omuntu ogwayiibwa Yesu Kristo. Era mu ngeri entegeerekeka ennyo, olunaku, mu ye, pulojekiti ya Katonda lwe yatuukirira era n’etuukirira, omulimu gw’obubonero n’embaga ya “Yom Kippur” oba “olunaku lw’okutangirira” olwalagula lwafuuka olutaliiko mugaso era nga terulina mugaso. Mu maaso g’ebintu ebituufu, ebisiikirize bifa. Eno y’ensonga lwaki yeekaalu, emikolo gy’obunnabbi mwe gyakolebwanga, yalina okubula n’eteddamu kulabika. Nga Yesu bwe yayigiriza, omusinza wa Katonda alina okumusinza “ *mu mwoyo ne mu mazima*,” ng’alina “ *eddembe* ” eri Omwoyo we ow’omu ggulu ng’ayita mu kutabaganya kwa Yesu Kristo. Era okusinza kuno tekukwatagana na kifo kyonna eky’ensi, wadde mu Samaliya, wadde mu Yerusaalemi, era n’okusingawo mu Rooma, Santiago de Compostela, Lourdes oba Mecca.

Wadde nga tekusibiddwa ku kifo kya nsi, okukkiriza kweyolekera mu bikolwa Katonda bye yategekera nga bukyali eri abalonde be nga babeera ku nsi. Obubonero bw’ebifo ebitukuvu bwakoma ku ntandikwa y’emyaka lukumi egy’okutaano oluvannyuma lw’emyaka 4,000 egy’ekibi. Era singa pulojekiti ya Katonda yazimbibwa emyaka egisukka mu 4000, abalonde bandiyingidde mu bisigadde ebya Katonda nga balagulwa nga Ssabbiiti ya wiiki. Naye kino tekyali bwe kityo, kubanga okuva ku Zekkaliya, Katonda alagula emikago ebiri. Anyonyola ku kyokubiri, ng’agamba mu Zek.2:11: “ *Amawanga mangi galigattibwa ne Mukama ku lunaku olwo, ne gafuuka abantu bange; Ndituula mu mmwe, era mujja kumanya nga Mukama ow’eggye yansindikidde gye muli. »* Emikago gyombi gilagibwa nga “ *emizeyituuni ebiri* ” mu Zak.4:11 okutuuka ku 14: “ *Namuddamu ne mmugamba nti: Emizeyituuni gino ebiri gitegeeza ki, ku ddyo w’ekikondo ky’ettaala ne ku kkono waakyo? Nayogera omulundi ogwokubiri, ne mmugamba nti: Amatabi g’emizeyituuni abiri, agali okumpi n’emikutu ebiri egya zaabu zaabu mw’akulukuta gategeeza ki? Yanziramu nti:*



*Tomanyi kye zitegeeza? Nze ngamba nti: Nedda, mukama wange. N'agamba nti Bano be bafukibwako amafuta ababiri abayimiridde mu maaso ga Mukama w'ensi yonna."* Okusoma ennyiriri zino kindeetera okuzuula obukodyo obw'ekika ekya waggulu obw'omutonzi Katonda, Omwoyo Omutukuvu alunnamya ekigambo kya Baibuli. Zekkaliya awalirizibwa okubuuza **emirundi ebiri** "emizeyituuni ebiri" kye gitegeeza Katonda okumuddamu. Kino kubanga pulojekiti y'omukago ogw'obwakatonda ejja kufuna **emitendera ebiri egy'omuddiring'anwa** naye omutendera ogw'okubiri gusomesebwa eby'okuyiga by'ogw'olubereberye. Waliwo bibiri ku byo, naye mu butuufu biba kimu kyokka, kubanga ekyokubiri ntikko yokka ey'ekisooka. Mazima ddala, endagaano enkadde ya mugaso ki awatali kufa kwa Masiya Yesu okutangirira? Tewali kintu kyonna, wadde omukira gw'amapeera, ng'omumonko Martin Luther bwe yandigambye. Era kino kye kivuddeko ekikangabwa ekikyakosa Abayudaaya b'eggwanga ne leero. Mu nnyiriri zino Katonda era alagula okugaana kwabwe endagaano empya ng'ayita mu kuddamu Zekkaliya kw'awa ekibuuzo "Temumanyi kye bategeeza?" *Nze ngamba nti: Nedda, mukama wange. Kubanga mu butuufu, Abayudaaya b'eggwanga bajja kubuusa amaaso amakulu gano okutuusa mu kaseera k'okugezesebwa okusembayo nga Yesu Kristo tekunnabaawo gye banaakyuka oba okukakasa okugaana kwabwe nga bafiiriza okubeerawo kwabwe.*

Kya lwatu, okukyuka kw'Abakristaayo mu bantu abakaafiiri kukakasizza nti ddala enteekateeka ey'obwakatonda yatuukirira mu muntu wa Yesu Kristo era kano ke kabonero kokka Katonda ke ak'awaayo eri Abayudaaya ab'eggwanga okusigala mu mukago gwe omutukuvu. Bwe kityo bwe kyakakasibwa, endagaano eno ey'okubiri oba empya yali ya kugaziwa ku kitundu eky'okusatu ekisembayo eky'emyaka 6000 egy'ekiseera ky'ekibi eky'oku nsi. Era mu kudda kwe okw'ekitiibwa okw'enkomerero kwokka, Yesu Kristo mw'anaassaako akabonero k'ekiseera eky'okumaliriza endagaano ey'okubiri; kubanga okutuusa ku kudda kuno, okuyigiriza okwalagulwa obubonero kusigala nga kwa mugaso mu kutegeera pulojekiti ey'ensi yonna eyategekebwa Katonda okuva lwe tumubanja okumanya ekiseera ky'okudda kwe okw'ekitiibwa: entandikwa y'omusana 2030. Bwe kityo, mu 1844, nga tuwa Ssabbiiti eri abalonde be, Katonda aggya ku by'okuyiga ebiwandiikiddwa mu bubonero bw'ekifo ekitukuvu eky'Olwebbulaniya ne yeekaalu ya Sulemaani. Avumirira ekibi kya Ssande y'Abakatuliki ekyasikira okuva ku Empula Konsitantino okuva nga March 7, 321, ng'alaga obwetaavu bw'okulongoosebwa okupya "okutukuzibwa" okwatuukirira ddala omulundi gumu n'emirembe gyonna mu Yesu Kristo eyakomererwa n'azuukira. Katonda mu butuufu yalinda okutuusa mu 1844 okwongera okuvumirira okuvumirira kwe "Ssande y'Abaruumi". Kubanga okutwalibwa kwayo kwateeka enzikiriza y'Ekikristaayo ennongoofu mu kusooka wansi w'ekikolimo ky'ekibi ekimenya enkolagana ne Katonda okusinziira ku kirangiriro ekyaweebwa mu Dan.8:12.

N'olwekyo okutukuzibwa kitegeeza okussa ekitiibwa mu Ssabbiiti entukuvu, yennyini eyatukuzibwa Katonda okuva ku nkomerero ya wiiki esooka ey'okutonda kwe okw'enkola y'ensi. Naddala nga bwe kiragula okuyingira kw'abalonde mu kiwummulo ekifunibwa olw'obuwanguzi bwa Yesu era nga kiri

mu mateeka ga Katonda ag'okuna ku kkumi agali mu ssanduuko y'obujulizi mu kifo ekitukuvu ennyo, ekifo ekitukuvu, akabonero k' Omwoyo wa Katonda ow'omu ggulu emirundi esatu mutukuvu, mutukuvu mu kutuukirizibwa kw'emirimu gye esatu egy'omuddiring'anwa egya Kitaffe, Omwana n'Omwoyo Omutukuvu. Ebintu byonna ebisangibwayo bya mugaso nnyo mu mutima gwa Katonda era birina okuba nga bya mugaso nnyo mu birowoozo n'emitima gy'abalonde be, abaana be, abantu b'omu "nnyumba" ye. Okulonda obutukuvu obw'amazima obw'abalonde bwe kityo bwe kuteekebwawo era ne kuzuulibwa.

Okwawukanako n'etteeka lya Musa eriyita mu nkyukakyuka okutuuka ku nkulaakulana ya pulojekiti ya Katonda, ebyo ebiyooledwa ku mayinja bifuna omuwendo ogw'olubeerera okutuusa ku nkomerero y'ensi. Era kino bwe kiri ku biragiro byayo ekkumi, nga tewali n'emu ku zo eyinza kukyusibwa era n'okusingawo okuggyibwawo, nga Rooma eya Paapa bwe yagumiikiriza okukola ku biragiro eby'okubiri ku bino ekkumi. Ekigendererwa kya sitaani eky'okulimba abesimbyewo emirembe gyonna kirabika mu kwongerako ekiragiro okusobola okukuuma ennamba ekkumi. Naye okuwera okw'obwakatonda okufukamira ebitonde, ebifaananyi ebiyoole oba ebikiikirira ddala kuggyiddwawo. Tusobola okwejjusa ekintu eky'ekika kino naye wadde kiri kityo kitusobozesa okubikkula okukkiriza okw'obulimba. Oyo atanoonya kutegeera era n'asigala nga wa kungulu mu ngeri entegeerekeka abonaabona n'ebiva mu nneeyisa ye; abuusa amaaso ebiragiro by'omusango gwe okutuusa Katonda lw'amusalira omusango.

### **Yeekaalu oba ekifo ekitukuvu**

Tuleke ensonga y'eddiini ey'omu ggulu erabibwa okuva mu ggulu tugitunuulire wansi w'ekyo obutukuvu bw'eddiini kye bugiwa ku nsi. Tukizuula mu bintu ebiteekeddwa mu kitundu kya "yeekaalu" eky'ennyumba ya "YaHWéH". Mu weema ey'omu kiseera kya Musa, ekisenge kino kye kyali weema ya Mukama ey'Okukuŋŋaanirangamu. Ebintu bino bisatu era bikwata ku mmeza y'omugaati ogw'okulaga, ekikondo ky'ettaala nga kiriko ebidomola musanvu n'ettaala musanvu n'ekyoto eky'obubaane ekiteekeddwa mu maaso gokka ag'olutimbe wakati mu kisenge. Nga tuva ebweru, emmeza y'omugaati eri ku kkono, mu bukiikakkono ate ekikondo ky'ettaala kiri ku ddyo, mu bukiikaddyo. Obubonero buno bwe bwa ddala obukwata ekifaananyi mu bulamu bw'abalonde abanunulibwa omusaayi ogwayiibwa Yesu Kristo. Zikwatagana bulungi era tezaawukana.

### **Ekikondo ky'ettaala ekya zaabu nga kiriko amataala musanvu**

Kuv.26:35: " *Emmeza ojja kugiteeka ebweru w'olutimbe, n'ekikondo ky'ettaala okwolekera emmeza, ku luuyi olw'obukiikaddyo olw'eweema; n'emmeza ojja kugiteeka ku luuyi olw'obukiikakkono ."*

Mu yeekaalu, kiteekebwa ku kkono, ku ludda olw'Obugwanjuba. Obubonero busomebwa okumala ekiseera, okuva mu Bugwanjuba okutuuka mu Bukiikakkono. Ekikondo ky'ettaala kiraga Omwoyo n'ekitangaala kya Katonda okuva ku ntandikwa y'endagaano enkadde. Omukago omutukuvu gwesigamiziddwa dda ku ssaddaaka y'Omwana gw'endiga "ow'endiga wa Katonda " ogw'Okuyitako ogwalagibwa era nga gukulembeddawamu abaana

b'endiga oba endiga ennume ento ezaawebwayo mu ssaddaaka okuva ku Adamu. Mu Kub.5:6 obubonero bw'ekikondo ky'ettaala bugikwatiddwako: “ *amaaso musanvu nga ge mwoyo omusanvu ogwa Katonda ogwasindikibwa okuyita mu nsi yonna* ” ne “ *amayembe musanvu* ” ebigamba nti kwe kutukuzibwa kw'amaanyi.

Ekikondo ky'ettaala kiriwo okutuukiriza obwetaavu bw'ekitangaala ky'abalonde. Bakifuna mu linnya lya Yesu Kristo mwe muli okutukuzibwa (= 7) kw'ekitangaala eky'obwakatonda. Okutukuzibwa kuno kulagibwa n'ennamba “musanvu” eriwo mu kubikkulirwa kwa Baibuli okuva lwe yatondebwawo wiiki ey'ennaku omusanvu okuva ku ntandikwa. Mu Zekkaliya, Omwoyo assa “ *amaaso musanvu* ” ku jinja eddene Zerubbaberi kw'anaddamu okuzimba yeekaalu ya Sulemaani eyazikirizibwa Abababulooni. Era agamba ku “ *amaaso gano omusanvu* ” nti: “ *Gano omusanvu ge maaso ga YaHWéH, agakulukuta mu nsi yonna.* » Mu Kub.5:6, obubaka buno bugambibwa nti bwa Yesu Kristo, “ *Omwana gw'endiga wa Katonda* ”: “ *Ne ndaba, wakati mu ntebe ey'obwakabaka ne mu bitonde ebina ebina ne wakati mu bakadde, omwana gw'endiga eyali eyo ng'elinga eyayokebwa. Yalina amayembe musanvu n'amaaso musanvu, nga ge mwoyo omusanvu ogwa Katonda ogwasindikibwa mu nsi yonna.* ” Olunyiriri luno lukakasa nnyo okutukuzibwa kw'obwakatonda bwa Masiya Yesu. Omutonzi omukulu Katonda yeetuma ku nsi okutuukiriza ssaddaaka ye ey'okutangirira kyeyagalire mu Yesu. Ekikolwa ky'Omwoyo ono ow'obwakatonda kye mbanja ennyonyola eziweereddwa mu bikolwa byange. Ekitangaala kigenda mu maaso era okumanya kweyongera n'obudde. Tumubanja okutegeera kwaffe kwonna ku bigambo bye eby'obunnabbi.

### **Ekyyoto ky'obuwoowo**

Mu kuwaayo omubiri gwe ogw'omubiri okufa, mu nkola etuukiridde ey'omwoyo gwe n'omwoyo gwe gwonna, Yesu Kristo aleeta mu maaso ga Katonda akawoowo akalungi omukolo gw'Olwebbulaniya ke kalaga obuwoowo. Kristo akiikirira mu buwoowo buno naye era mu kifo ky'omukozi abuwaayo.

Mu maaso g'olutimbe, era nga tutunudde mu ssanduuko y'obujulizi n'entebe yaayo ey'okusaasira, waliwo ekyoto eky'obubaane ekiwa omukozi, kabona asinga obukulu, omulimu gwe ogw'okuwolereza ensobi ezikolebwa abalonde be bokka . Kubanga Yesu teyatwala bibi bya nsi yonna, wabula eby'abalonde be byokka be yawa obubonero obw'okusiima kwe. Ku nsi, kabona asinga obukulu alina omuwendo gw'obunnabbi ogw'akabonero gwokka, kubanga eddembe ly'okwegayirira lya Kristo Omulokozi yekka. Okwegayirira ddembe lye ery'enjawulo era kulina empisa “ *ez'olubeerera* ” okusinziira ku nsengeka ya Merukizeddeeki nga kino bwe kyongera okunyonnyolwa mu Dan.8:11-12: “ *Yasituka eri omukulembeze w'eggye , n'aggyako ~~ssaddaaka ey'olubeerera ye~~, n'amenya ekifo ky'ekifo kye ekitukuvu. Eggye lyawebwayo ne ~~ssaddaaka ey'olubeerera~~, olw'ekibi; ejjembe lyasuula amazima ku ttaka, ne lituuka ku buwanguzi mu mirimu gyalyo* ”; ne mu Beb.7:23. Ebigambo “ *ssaddaaka* ” ebyasaliddwako ennukuta tebijuliziddwa mu biwandiiko by'Olwebbulaniya ebyasooka. Mu lunyiriri luno, Katonda avumirira ebiyinzwa okuva mu bufuzi bwa Paapa bw'Abaruumi. Enkolagana ey'obutereevu ey'Omukristaayo ne Yesu ekyusibwa olw'okugasa omukulembeze wa Paapa; Katonda afiirwa abaweereza

be abafiirwa emyoyo gyabwe. Mu kutuukirizibwa kwe okw'obwakatonda, Katonda yekka mu Kristo y'asobola okufuula okwegayirira kwe okuba okw'amateeka, kubanga awaayo, ng'ekinunulo eri abo b'asaba, ssaddaaka ye ey'obusaasizi ey'obwannakyewa etambuza akawoowo akalungi eri Katonda omulamuzi Okwagala n'Obwenkanya by'akiikirira mu kiseera kye kimu omulundi . Okwegayirira kwe si kwa otomatiki; Okwegayirira kwa Yesu Kristo kuva ku kusaasira kwe eri obunafu obw'omubiri obw'obutonde obw'abalonde be, naye tewali ayinza kumulimba, asala omusango era n'alwana n'obwenkanya n'obutuukirivu era n'ategeera abasinza be ab'amazima n'abaddu be; abayigirizwa be ab'amazima kye bali. Mu mukolo, obuwoowo bulaga akawoowo akalungi aka Yesu n'olwekyo asobola okuwaayo essaala z'abatukuvu be abeesigwa n'akawoowo ke ak'obuntu akasanyusa Katonda. Omusingi guno gufaanako n'okusiiga essowaani egenda okuliibwa. Ekifaananyi eky'obunnabbi ekya Kristo omuwanguzi, Kabona Asinga Obukulu ow'oku nsi kifuuka ekitaliiko mugaso era alina okubula wamu ne yeekaalu mw'akolera emikolo gye egy'eddiini. Omusingi gw'okwegayirira gusigalawo oluvannyuma lwa kino, kubanga essaala ezituusibwa eri Katonda abatukuvu ziweebwayo mu linnya era olw'obulungi bwa Yesu Kristo omuwolereza ow'omu ggulu ne Katonda mu bujuvu mu kiseera kye kimu.

### **Emmeeza y'emigaati egy'okwolesa**

Mu yeekaalu, kiteekebwa ku ddyo, ku ludda olw'obukiikakkono. Omugaati ogw'okwolesa gukiikirira ebiriisa eby'omwoyo ebikola obulamu bwa Yesu Kristo, maanu eya nnamaddala ey'omu ggulu eweebwa abalonde. Emigaati giri kkumi n'ebiri nga bwe mulimu ebika kkumi na bibiri mu mukago ogw'obwakatonda n'abantu ogutuukirira mu Yesu Kristo Katonda mu bujuvu (= 7) n'Omuntu mu bujuvu (= 5); ennamba kkumi n'ebiri nga gwe muwendo gw'omukago guno wakati wa Katonda n'omuntu, Yesu Kristo ye nkola era y'ekyokulabirako ekituukiridde. Ku ye Katonda kw'azimba emikago gye ku bajjajja 12, abatume ba Yesu 12, ebika 12 ebyassibwako akabonero mu Kub.7. Mu kusoma okutunula kwayo mu Bukiikakkono bwa "yeekaalu", emmeeza eno eri ku ludda lw'endagaano empya ne ku ludda lwa Kerubi omunene eyateekebwa ku kkono mu kifo ekitukuvu.

### **Ekibangirizi**

#### **Ekyoto kya ssaddaaka**

Mu Okubikkulirwa 11:2, Omwoyo assa enkomerero eyenjawulo ku " *luggya* " olw'ekifo ekitukuvu: " *Naye oluggya olw'ebweru olwa yeekaalu, luleke mu ebweru, so tokipima; kubanga kyaweebwa amawanga, era balirinnya ekibuga ekitukuvu n'ebigere okumala emyezi amakumi ana mu ebiri .* " " *Ekkooti* " etegeeza oluggya olw'ebweru olusangibwa mu maaso g'omulyango oguyingira mu kifo ekitukuvu oba yeekaalu ezibikkiddwa. Eyo tusangayo ebintu by'emikolo gy'eddiini ebikwata ku kitundu ky'omubiri eky'ebitonde. Ekisooka, waliwo ekyoto kya ssaddaaka kwe kwokebwa ensolo eziweebwayo. Okuva ku kujja kwa Yesu Kristo eyajja okukola ssaddaaka etuukiridde, omukolo guno gwaggwaawo era ne gukoma ng'okusenziira ku bunnabbi bwa Dan.9:27: " *Alikola endagaano ey'amaanyi n'abangi okumala wiiki emu, n'ekitundu kya wiiki alikomya*

**ssaddaaka n'ekiweebwayo** ; oyo azikiriza alikola ebintu eby'omuzizo ennyo, okutuusa okuzikirizibwa n'ebyo ebimaze okugonjoolwa lwe binagwa ku oyo azikiriza ." Mu Beb.10:6 okutuuka ku 9, ekintu kikakasibwa: “ **Tewakkiriza biweebwayo ebyokebwa wadde ssaddaaka olw'ekibi** . Awo ne *nyamba nti: Laba, nzize ( Mu muzingo gw'ekitabo kyogera ku nze )* Okukola by'oyagala, Ayi Katonda. Oluvannyuma lw'okusooka okwogera nti: **Ssaddaaka n'ebiweebwayo bye temwayagala wadde okukkiriza, Wadde ebiweebwayo ebyokebwa wadde ebiweebwayo olw'ekibi** (ebiweebwayo ng'amateeka bwe gali), n'alyoka ayogera nti: Laba, nzize okukola by'oyagala. Bw'atyo aggyawo ekintu ekisooka okuteekawo ekyokubiri. Olw'okwagala kuno kwe tutukuzibwa, okuyitira mu kuwaayo omubiri gwa Yesu Kristo, omulundi gumu emirembe gyonna ." Kirabika Pawulo, ateberezebwa okuba omuwandiisi w'ebbaluwa eno eyayogerwako eri "Abaebbulaniya", yagiwandiika wansi w'okulagira kwa Yesu Kristo; ekiwa obutuufu ekitangaala kyayo ekinene ennyo n'obutuufu bwayo obutageraageranyizibwa. Mazima ddala, Yesu Kristo yekka mu buntu ye yali asobola okumugamba nti: “( Mu muzingo gw'ekitabo kikwata ku nze ) ”. Naye olunyiriri 8 olw'ebyawandiikibwa mu Zabbuli 40 lugamba nti, “ *n'omuzingo gw'ekitabo ogwampandiikibwa* .” N'olwekyo enkyukakyuka eno esobola okuweebwa obutuufu olw'ekikolwa kino eky'obuntu ekya Kristo ne Pawulo, eyasigala nga yeetongodde okumala emyaka esatu mu Buwalabu, ng'ategekeddwa era n'alagirwa buterevu Omwoyo. Era nkujjukiza, kino kyaliwo dda ku muzingo ogwawandiikibwa Musa eyaguwandiika wansi w'okulagira kwa Katonda.

### **Ennyanja, ttanka ya wudhu**

Ekintu ekyokubiri mu kibangirizi kino ye ttanka y'okuwungula, ekifaananyi ekisookerwako eky'omukolo gw'okubatiza. Katonda agiwa ekigambo “ennyanja” olw'erinnya lyayo. Mu bumanyirivu bw'omuntu ennyanja ekwatagana ne “okufa”. Yamira abantu abaaliwo ng'amataba tegannabaawo n'amataba gaayo era ne gabbira abaserikale ba Falaawo bonna abaali beebagadde embalaasi abaali bagoberera Musa n'abantu be Abebbulaniya. Mu kubatizibwa, nga kyetaagisa mu kunnyikizibwa ddala, omusajja omwonoonyi omukadde alina okufa okuva mu mazzi ng'ekitonde ekiyika ekyanunulibwa era ne kizzibwa obuggya Yesu Kristo amussaako obwenkanya bwe obutuukiridde. Naye guno musingi gwa ndowooza gwokka ng'okukozesebwa kwagwo kujja kusinziira ku butonde bw'omuntu eyesimbyewo eyeeyanjula. Ajja, nga Yesu, mu kubatizibwa, okukola Katonda by'ayagala? Eky'okuddamu kya muntu kinnoomu era Yesu assa oba tabalira butuukirivu bwe okusinziira ku musango. Ekikakafu kiri nti oyo yenna ayagala okukola by'ayagala ajja kuwa ekitiibwa n'essanyu n'okwebaza etteeka ettukuvu ery'obwakatonda, okusobya kwalyo kwe kukola ekibi. Bw'aba alina okufiira mu mazzi g'okubatiza, tewali kubuusabuusa nti yaddamu kuzaalibwa mu buweereza bwa Kristo, okuggyako mu butanwa olw'obunafu bw'omubiri obw'omuntu.

Bwe kityo, ng'alongooseddwa ebibi bye era n'ayambala obutuukirivu bwa Yesu Kristo obubalirirwa, okufaananako kabona w'endagaano enkadde, abalonde Abakristaayo basobola okuyingira mu kifo ekitukuvu oba yeekaalu okuweereza Katonda mu Yesu Kristo. Ekkubo ly'eddiini ey'obwakatonda eya nnamaddala bwe lityo libikkulwa okuzimba kuno okw'ekifaananyi kubanga buno bubonero



bwokka, amazima gajja kulabika mu mirimu abalonde abatuukiridde gye banaaleeta mu maaso g'abantu, bamalayika, ne Katonda omutonzi.

### **Enteekateeka ya Katonda yalagula mu bifaananyi**

Mu nteekateeka ye, Katonda yaggyawo ekibi ky'abalonde okuyita mu musaayi gwa Yesu Kristo ogwaleetebwa mu ntebe y'okusaasira ey'ekifo ekitukuvu oba ekifo ekitukuvu ennyo. Olw'okuweebwa olukusa okusima okw'enjawulo mu kifo awaali olusozi Golgotha mu Yerusalemi okutuusa mu 1982, omukugu mu by'okukuula eby'edda omusawo w'Abadiventi, Ron Wyatt yalaga nti mu butuufu omusaayi gwa Yesu gwakulukuta wansi ku ludda olwa kkono olw'entebe y'okusaasira eyali mu mpuku eyali wansi w'ettaka ku mita mukaaga wansi w'omusaalaba ku kukomererwa kwa Kristo; ekintu ekyaliwo wansi w'olusozi Golugosa. Mu mukolo gwa bakabona, kabona ateekebwa mu kifo ekitukuvu atunudde mu ntebe y'okusaasira n'ebintu eby'omu ggulu ebiteekebwa mu kifo ekitukuvu ennyo, ekifo ekitukuvu. N'olwekyo, ekiri ku kkono w'omuntu kiri ku ddyo wa Katonda. Mu ngeri y'emu, okuwandiika Olwebbulaniya kukolebwa okuva ku ddyo okutuuka ku kkono w'omuntu, nga tukwata obulagirizi obw'Obukiikakkono-Bugwanjuba, n'olwekyo, okuva ku kkono okudda ku ddyo wa Katonda. Bwe kityo, enteekateeka y'endagaano ebbiri ewandiikiddwa mu kusoma ekifo kino ekitukuvu ennyo, okuva ku ddyo w'omuntu okutuuka ku kkono we; oba ekintu ekikontana n'ekyo eri Katonda. Abayudaaya ab'endagaano enkadde baaweerezanga Katonda wansi w'ekifaananyi eky'akabonero ekya kerubi ekyali mu kifo ekitukuvu ku ddyo waabwe. Mu mukago gwabwe, omusaayi gw'embuzi eyattibwa ku "lunaku olw'okutangirira" gwamansiranga mu maaso ne ku ntebe y'okusaasira. Okumansira kwakolebwanga emirundi musanvu n'olugalo lwe kabona asinga obukulu ng'ayolekera Ebuwanjuba. Kituufu omukago omukadde gwe gwali omutendera ogw'ebuwanjuba mu pulojekiti ye ey'okutaasa. Aboonoonyi abalina okusonyiyibwa baali bo bennyini mu Buwanjuba, mu Yerusalemi. Olunaku Yesu lwe yayiwa omusaayi gwe, gwagwa ku ntebe eno y'emu ey'okusaasira, era endagaano empya eyassibwa ku musaayi gwe n'obwenkanya bwe yatandika wansi w'akabonero ka kerubi ow'okubiri akasangibwa ku ludda olwa kkono, olw'obugwanjuba. Bwe kityo, Katonda bwe yalaba, okukulaakulana kuno kwakolebwa okuva ku kkono we okudda ku " ddyo " **we**, oludda lw'omukisa gwe, nga bwe kyawandiikibwa mu Zabbuli 110:1: " *Ku Dawudi. Zabbuli. Ekigambo kya Mukama eri Mukama wange: Tuula ku **mukono gwange ogwa ddyo**, okutuusa lwe ndifuula abalabe bo entebe yo . Era nga bakakasa Beb.7:17, ennyiriri 4 okutuuka ku 7 ziraga nti: " *YahWeH alayidde, era tajja kwenenya: Oli kabona emirembe gyonna, mu ngeri ya Merukizeddeeki. Mukama ali ku mukono gwo ogwa ddyo amenya bakabaka ku lunaku olw'obusungu bwe. Akola obwenkanya mu mawanga: buli kimu kijjudde emirambo; amenya emitwe mu ggwanga lyonna. Anywa ku mugga ng'atambula: y'ensonga lwaki ayimusa omutwe gwe .*" Bwe kityo, Yesu Kristo omuwombeefu naye nga mwenkanya aleetera abasekerezi n'abajeemu okusasula omuwendo gw'okunyooma kwabwe olw'obujulizi obw'ekika ekya waggulu obw'okwagala kwe okw'ekisa eri abalonde be abanunuliddwa.*

Bwe kiba nti bwe bayingira mu luggya oba mu yeekaalu, Abaebbulaniya bayanjula emigongo gyabwe eri “enjuba eyaka” eyasinzibwanga ekiseera kyonna abakaafiiri mu bifo eby'enjawulo ku nsi, Katonda yayagala ekifo ekitukuvu kizimbibwe, mu buwanvu bwakyo, mu Buvanjuba- Ekisiki ky'amaserengeta. Mu bugazi bwayo, bbugwe wa ddyo ow'ekifo ekisinga obutukuvu n'olwekyo yali asangibwa ku luuyi “Obukiikakkono” ate bbugwe wa kkono yali ku ludda “Obugwanjuba.”

Mu Mat.23:37, Yesu yeewa ekifaananyi ky'enkokko “ *ekuuma abaana baayo wansi w'ebiwaawaatiro byayo* ”: “ *Yerusaalemi, Yerusaalemi, etta bannabbi n'okukuba amayinja abo abatumbwa gy'oli, Njagala emirundi emeka okukunjaanya abaana bo, ng'enkokko bw'ekunjaanya abaana baayo wansi w'ebiwaawaatiro byayo, so tewayagala!* ”. Kino kye kiyigiriza ebiwaawaatiro ebigoloddwa ebya bakerubi bombi, ku buli emu ku mukago omubiri ogw'omuddiring'anwa. Okusinziira ku Kuv.19:4, Katonda yeegeraageranya ku “ *empungu* ”: “ *Olabye bye nnakola Misiri, n'engeri gye nakusitula ku biwaawaatiro by'empungu ne nkuleeta gye ndi* ”. Mu Kub.12:14, alambika “ *empungu ennene* ”: “ *Era ebiwaawaatiro ebibiri eby'empungu ennene ne biweebwa omukazi, asobole okubuuka mu ddungu, mu kifo kye, gy'aliisa okumala ekiseera, ekiseera , n'ekitundu ky'ekiseera, wala okuva mu maaso g'omusota .*” Ebifaananyi bino biraga ensonga y'emu: Katonda akuuma abo b'ayagala olw'okuba bamwagala, mu mikago ebiri egy'omuddiring'anwa, nga Yesu Kristo tannabaawo n'oluvannyuma.

N'ekisembayo, mu ngeri ey'akabonero, yeekaalu y'Olwebbulaniya yali ekiikirira omubiri gwa Kristo, ogw'abalonde era okutwalira awamu, Omugole wa Kristo, Abalonde be, ekibiina ky'abalonde. Olw'ensonga zino zonna, Katonda ataddewo amateeka agakwata ku mmere ey'obuyonjo olwo engeri zino ez'enjawulo eza yeekaalu ne zitukuzibwa era ne ziweebwa ekitiibwa; 1Kol.6:19: “ *Temumanyi ng'omubiri gwammwe yeekaalu ya Mwoyo Mutukuvu ali mu mmwe, gwe mulina okuva eri Katonda, era nga si mmwe?* »

### **Zaabu, tewali kirala wabula zaabu**

Era tulina okwetegereza obukulu bw'omusingi guno: ebintu byonna eby'omu nnyumba n'ebikozesebwa, bakerubi n'ebisenge by'omunda byennyini bikoledwa mu zaabu oba nga bibikkiddwa zaabu akubiddwa. Engeru ya zaabu y'engeri gye etakyuka; guno gwe muwendo gwokka Katonda gw'abiwa. Tekyewuunyisa nti zaabu yafuula akabonero k'okukkiriza okutuukiridde, ng'ekyokulabirako kyayo eky'enjawulo era ekituukiridde ye Yesu Kristo. Munda mu yeekaalu n'ekifo ekitukuvu ekifaananyi ekitundu eky'omunda eky'omwoyo gwa Yesu Kristo ekibeeramu okutukuzibwa, obulongoofu bw'Omwoyo Omutukuvu wa Katonda; empisa ze zaali tezikyuka era kino kye kyamuviirako okuwangula ekibi n'okufa. Ekyokulabirako Yesu kye yawa Katonda ky'ayanjula ng'ekyokulabirako eky'okukoppa eri abalonde be bonna; kino kye kyetaagisa kyayo, akakwakkulizo kokka ak'okufuuka ssekinnoomu n'okukwatagana awamu n'obulamu obw'omu ggulu obutaggwaawo, omusaala n'empeera y'abawanguzi. Empisa ezaali ze zirina okufuuka ezaffe, tulina okumufaanana nga clones, nga bwe kyawandiikibwa mu 1 Yokaana 2:6: “ *Oyo agamba nti abeera mu ye naye alina okutambula nga bwe yatambula -ne* ”. Amakulu ga zaabu gatuweereddwa

mu 1 Peetero 1:7: " okugezesebwa kw'okukkiriza kwammwe, okusinga zaabu azikirizibwa (naye, agezesebwa omuliro), kusobole okuvaamu ettendo, ekitiibwa n'ekitiibwa." , Yesu Kristo bw'alabika . Katonda agezesa okukkiriza kw'abalonde be. Wadde nga zaabu tasobola kukyusibwa, asobola okubaamu obutonotono bw'ebintu ebitali biyonjo, era okusobola okumuggyawo, alina okubuguma n'okusaanuuka. Olwo ebiwujjo oba obucaafu ne busituka okutuuka ku ngulu kwabwo ne busobola okuggyibwamu. Kye kifaananyi ky'okuyita mu bulamu obw'oku nsi obw'abayigirizwa abanunuliddwa nga mu kiseera ekyo Kristo asimbula ebibi n'abatukuza, n'abassa mu kugezesebwa okw'enjawulo. Era mu mbeera y'obuwanguzi bwabwe mu kibonyoobonyo, ku nkomerero y'obulamu bwabwe, enkomerero yaabwe ey'olubeerera esalibwawo Omulamuzi omukulu Yesu Kristo. Obuwanguzi buno busobola okufunibwa olw'obuwagizi bwe n'obuyambi bwe, nga bwe yalangirira mu Yokaana 15:5-6 ne 10 okutuuka ku 14: " Nze muzabbibu, mmwe muli matabi. Oyo abeera mu nze era gwe nbeera mu ye abala ebibala bingi, kubanga awatali nze toyinza kukola kintu kyonna. Omuntu yenna bw'atabeera mu nze, asuulibwa ebweru ng'ettabi n'akala; oluvannyuma ne tukunjaanya amatabi, ne tugasuula mu muliro, ne gaaka ." Okugondera ebiragiro bya Katonda kyetaagisa: " Bwe munaakwatanga ebiragiro byange, mulibeera mu kwagala kwange, nga bwe nnakwata ebiragiro bya Kitange, ne nnywerera mu kwagala kwe. ". Okufiirira mikwano gyo kifuuka entikko etuukiridde ey'omutindo gw'okwagala kw'omuntu okugulumizibwa: " Kino kye kiragiro kyange: Mwagalanenga, nga bwe nnabaagala." Tewali kwagala kusinga kuwaayo bulamu bwe ku lw'emikwano gyo ." Naye okutegeera kuno okwa Yesu kulina obukwakkulizo: " **Muli mikwano gyange, bwe munaakola bye mbalagira .**"

Ku ludda lwayo, ekikondo ky'ettaala nga kiriko ettaala musanvu kyali kikoledwa mu zaabu omugumu. Olwo yali asobola okulaga obutuukirivu bwa Yesu Kristo bwokka. Zaabu eyazuulibwa oluvannyuma mu kkanisa z'Ekikataliki eky'e Rooma ayoleka okwewozaako nti enzikiriza yaayo ey'obulimba. Eno y'ensonga lwaki, okwawukana ku ekyo, yeekaalu z'Abapolotesitante zaggyibwako eby'okwewunda byonna, nga bya bwetoowaze era nga bikakanyavu. Mu kabonero k'ekifo ekitukuvu ne yeekaalu, okubeerawo kwa zaabu kukakasa nti ekifo ekitukuvu kisobola okukiikirira Yesu Kristo ow'obwakatonda yekka. Naye nga bwe kigaziyizibwa, kyawandiikibwa nti ye Mutwe, omutwe gw'Ekkansa gwe mubiri gwe mu Bef.5:23-24: " kubanga omwami gwe mutwe gw'omukyala, nga Kristo bw'ali omutwe gw'Ekkansa , gwe mubiri gwe, era gwe Mulokozi. Kati, nga Ekkansa bw'egondera Kristo, n'abakyala balina okugondera babbaabwe mu byonna. » Naye ate Omwoyo alaga nti: " Abaami, mwagalenga bakazi bammwe, nga Kristo bweyayagala Ekkansa, ne yeewaayo ku lulwe, asobole okugitukuza n'ekigambo, oluvannyuma lw'okumutukuza n'okubatiza amazzi, asobole okukola Ekkansa eno balabike mu maaso ge nga ba kitiibwa, abatalina kamogo wadde enviiri oba ekintu kyonna eky'engeri eyo, naye nga batukuvu era abatalina musango. ". Wano n'olwekyo, ekiragiddwa obulungi, kye kirimu eddiini y'Ekikristaayo ey'amazima. Omutindo gwayo si gwa ndowooza yokka kubanga nkola essiddwa mu nkola mu butuufu bwayo bwonna. Okukkaanya n'omutindo gw' " ekigambo " kye ekyabikkulirwa kyetaagisa; ekizingiramumu okukuuma ebiragiro n'ebiragiro bya Katonda n'okumanya ebyama ebibikkuliddwa mu

bunnabbi bwe obwa Baibuli. Omusingi guno, “ *ogutavumibwa* oba *ogutavumibwa* ” ogw’abalonde, gujjukirwa era ne gukakasibwa mu Kub 14:5 gye guteekebwa ku batukuvu “Abaadventi” ab’okudda kwa Kristo okwa nnamaddala okw’enkomerero. Zitegeezebwa akabonero k’aba “ 144,000 ” abassiddwako akabonero ka “ *akabonero ka Katonda* ” mu Kub.7. Obumanyirivu bwabwe bwe bwa *bonna okutukuzibwa* . Okunoonyereza kuno kulaga nti weema, ekifo ekitukuvu, yeekaalu n’obubonero bwabyo bwonna byalagula pulojekiti ennene ey’obulokozi eya Katonda. Baasanga ekigendererwa kyabwe n’okutuukirizibwa kwabwe mu kwolesebwa kw’obuweereza bwa Yesu Kristo ku nsi obwabikkulirwa abantu. Bwe kityo, enkolagana oyo omulonde gy’akuuma naye eba ya bunnabbi era ya mpisa; omuntu atamanyi yeekwasa omutonzi Katonda amanyi buli kimu; azimba ebiseera bye eby’omu maaso n’abimubikkulira.

Okunoonyereza ku yeekaalu eyazimbibwa Kabaka Sulemaani kwakatulaga nti tetulina kutabulatabula kitundu kya “yeekaalu” ekituukirirwa abantu n’ekifo “ekitukuvu” ekiterekeddwa Katonda ow’omu ggulu yekka. Nga ekiva mu kino, ekigambo "ekifo ekitukuvu" ekyakozesebwa mu kifo ky'ekigambo "obutukuvu" mu Dan.8:14 ku mulundi guno kifiirwa obutuufu bwonna , kubanga kikwata ku kifo eky’omu ggulu nga tekyetaagisa kulongoosebwa mu 1843. Era okwawukana ku ekyo , ekigambo "obutukuvu" kikwata ku batukuvu abalina okuva mu nkola y’ekibi ku nsi okusobola okutukuzibwa oba, okulondebwa Katonda.

Mu kufa kwa Yesu Kristo, olutimbe olwawula “yeekaalu” ne “ekifo ekitukuvu” Katonda yakiyuza, naye okusaba kw’abatukuvu kwokka kwe kwandifunye omukisa ogw’omwoyo okutuuka mu kifo ekitukuvu eky’omu ggulu Yesu gye yandibasabidde. Ekitundu kya yeekaalu kyali kya kugenda mu maaso n’omulimu gwakyo ng’ennyumba ey’okukuŋanyizibwamu abalonde ku nsi. Kyali kye kimu mu 1843, omusingi gwazzibwa buggya. “Yekaalu” y’abatukuvu esigala ku nsi era mu “kifo ekitukuvu”, eky’omu ggulu kyokka, okwegayirira kwa Kristo kuddamu mu butongole nga kuwagira abalonde b’Abaadventi bokka abalonde. N’olwekyo tewakyaali “kifo kitukuvu” ku nsi mu mukago omupya akabonero kaakyo we kabula. Eki sigaddewo ye “yeekaalu” ey’omwoyo ey’abalonde abanunuliddwa.

Obucaafu bwokka obwali bwetaagisa okutukuzibwa byali bibi by’abantu ku nsi, kubanga tewali kibi kyabwe kyajja kwonoona ggulu. Okubeerawo kwa sitaani ne badayimooni be abajeemu kwokka kwe kwasobola okukola kino, y’ensonga lwaki, ng’awangula, mu Mikayiri, Yesu Kristo yabagoba mu ggulu n’abasuula ku nsi y’ekibi gye balina okubeera okutuusa lwe bafa.

Waliwo ekintu ekirala kimu kye tulina okutegeera oluvannyuma lw’okukubaganya ebirowoozo ku kabonero k’obutukuvu. Wadde ng’obubonero buno butukuvu, bintu bya mubiri byokka. Obutukuvu obw’amazima buli mu balamu, y’ensonga lwaki Yesu Kristo yali asinga yeekaalu yennyini eyaliwo okukuuma etteeka lya Katonda lyokka, ekifaananyi ky’empisa ze n’obwenkanya bwe obwanyigirizibwa omwonoonyi ow’oku nsi. Kwe kuweereza ng’obuwagizi bwokka eri enjigiriza y’abalonde be nti Katonda yatuukiriza ebintu bino Musa n’abakozi be. Okusobola okwewala enneeyisa ey’okusinza ebifaananyi Katonda yawa omusajja olukusa, omuweereza we, Ron Wyatt, okuzuula n’okukwata ku ssanduuko y’obujulizi bwe mu 1982. Kubanga “ *obujulizi bwa Yesu* ” nga “ *gwe*

*mwoyo gw'obunnabbi* ” busukkulumye nnyo gy'ali era nga kya mugaso nnyo okuva lwe yajja mu buntu okubikkula amakulu ga pulojekiti y'okulokola eyategekebwa abalonde be abaalondebwa ku nsi. Ron Wyatt yakkirizibwa okukwata firimu y'Amateeka Ekkumi agaaggyibwa mu lyato bamalayika, kyokka n'agaana okukuuma firimu eyo. Ensonga zino zikakasa nti Katonda yali amanyi nga bukyali okugaana kwe, naye okulonda kuno kutukuuma okuva ku kusinza ebifaananyi okukwatibwa ng'okwo kwe kwandibadde okuva mu bamu ku balonde be abaali mu bulabe ennyo. Entuufu eno etubikkuliddwa, tusobole okugikuuma mu birowoozo by'emitima gyaffe ng'enkizo enwoomu ewereddwa Katonda waffe ow'Okwagala.



## Okwawukana kw'Olubereberye

Wadde ng'okunoonyereza ku mulimu guno kutubikkulidde ebyama ebikwekeddwa mu bunnabbi bwa Danyeri n'Okubikkulirwa, kati nnina okukuyamba okuzuula obunnabbi obwali bubikkuliddwa mu kitabo ky'Olubereberye, ekigambo ekitegeeza "entandikwa".

Okutereera !!! Obujulizi bwe tujja okwetegereza mu kunoonyereza kuno okw'ekitabo ky'Olubereberye bwava butereevu mu kamwa ka Katonda eyabulagira omuweereza we Musa. Obutakkiriza mu mbooji eno kikola obusingu obusinga obunene obuyinza okukolebwa ku Katonda butereevu, obusingu obuggalawo ddala oluggi lw'eggulu kubanga bulaga obutabaawo bwonna bwa " kukkiriza, awatali ekyo tekisoboka kusanyusa Katonda ," okusenziira ku Abebbulaniya 11:6.

Mu nnyanjula y'Ekitabo kye eky'Okubikkulirwa, Yesu yakkaatiriza nnyo ekigambo kino: " *Nze alfa ne omega, entandikwa n'enkomerero* " ky'addamu okujuliza ku nkomerero y'Okubikkulirwa kwe mu Kub.22:13 . Twamala dda okwetegereza engeri y'obunnabbi mu kitabo ky'Olubereberye naddala ku wiiki ey'ennaku omusanvu eragula emyaka enkumi musanvu. Wano, ekitabo kino eky'Olubereberye nkisemberera okuva ku ludda lw'omulamwa " **okwawukana** " naddala ekikimanyisa nga bwe tujja okulaba.

### Olubereberye 1

#### Olunaku olw'olubereberye

Olubereberye 1:1: " *Mu lubereberye Katonda yatonda eggulu n'ensi* " *entandikwa* " bwe kiraga , " *ensi* " ddala yatondebwa Katonda ng'amasekkati era omusingi gw'ekipimo ekipya, ekifaanagana n'engeri z'obulamu obw'omu ggulu obwali bugikulembera. Okukozesa ekifaananyi ky'omusiizi w'ebifaananyi, gy'ali kikwata ku kutondawo n'okussa mu nkola okutonda ekifaananyi ekipya. Naye ka tulabye dda nti, okuva ku nsibuko yaabyo, " *eggulu n'ensi* " **byawuddwamu** . " *eggulu* " litegeeza ensi etaliimu kintu kyonna, enzikiza era etaliiko kkomo wakati w'emmunyeenye; era " *ensi* " olwo n'elabika mu ngeri y'omupiira ogubikkiddwa amazzi. " *Ensi* " teyaliwo nga tennabaawo mu wiiki y'okutonda okuva lwe yatondebwa ku ntandikwa oba " *entandikwa* " y'okutondebwa kw'ekipimo kino ekitongole eky'ensi. Kiva mu butabeerawo ne kikwata ekifaananyi ku kiragiro kya Katonda okutuukiriza omulimu ogwafuuka ogwetaagisa olw'eddembe eriri ku nsibuko y'ekibi ekyakolebwa mu ggulu ekitonde kyakyo ekyasooka ennyo; oyo Isaaya 14:12 gw'eyogerako amannya " *emmunyeenye ey'oku makya* " ne " *omwana w'enkya* " afuuse Sitaani okuva lwe yasoomooza obuyinza bwa Katonda. Okuva olwo, abadde mukulembeze w'enkambi y'abayeekeera ab'omu ggulu eyaliwo era n'enkambi y'oku nsi mu biseera eby'omu maaso.

Lub.1:2: " *Ensi yali terina kifaananyi era nga njereere: ekizikiza kyali ku maaso g'obuziba, n'Omwoyo wa Katonda n'atambula ku mazzi .* "

Nga omusiizi w'ebifaananyi bw'atandika n'okusiiga oluwuzi olw'emabega ku kanvaasi, Katonda ayanjula embeera efuga mu bulamu obw'omu ggulu obwatondebwa edda n'obulamu obw'oku nsi bw'agenda okutonda. Bwatyo alaga n'ekigambo " *ekizikiza* " buli kintu ekitali mu kusiimibwa kwe ky'agenda okutuuma erinnya " *ekitangaala* " mu kuwakanya okujjuvu. Ka twetegereze akakwate olunyiriri luno lwe luteekawo wakati w'ekigambo " *ekizikiza* ", bulijjo mu bungi ng'ebitundu byakyo bwe biba ebingi, n'ekigambo " *ekinnya* " ekitegeeza ensi etaliimu ngeri yonna ey'obulamu. Katonda yakozesa akabonero kano okulaga abalabe be: abakyufu n'abalowooza ab'eddembe "abatalina Katonda" mu Kub.11:7 n'abajeemu b'Obukatoliki bwa Paapa mu Kub.17:8. Naye Abapolotesitante abajeemu baabeegattako mu 1843, ne bayita mu kuddamu okufugibwa Sitaani, " *malayika w'obunnya* " mu Kub. 9:11; ezaagattibwako Abaadventi abatali beesigwa mu 1995.

Mu kifaananyi ekiweebwayo mu lunyiriri luno, tulaba nti " *ekizikiza* " **kyawula** " *omwoyo gwa Katonda* " ku " *amazzi* " agajja okulagula mu kabonero, mu Danyeri ne mu Kubikkulirwa, enkuyanja y'abantu " *abantu, amawanga n'ennimi* " wansi w'obubonero " *ennyanja* " mu Dan.7:2-3 ne Kub.13:1, ne wansi w'eyo " *emigga* " mu Kub.8:10, 9:14, 16:12, 13 . 17:1-15. Okwawukana **kuno** mu bbanga ttono kujja kuva ku " *kibi* " ekyasooka ekigenda okukolebwa Kaawa ne Adamu. Nga bwe kiri mu kifaananyi ekiweereddwa, Katonda asiiga ebibegabega n'ensi ey'ekizikiza eyeegasse ku bamalayika abajeemu abagoberera Sitaani mu kulonda kwe okusomooza obuyinza bwa Katonda.

Lub.1:3: " *Katonda n'agamba nti: Wabeewo ekitangaala! Era ekitangaala kyali* "

Katonda atekawo omutindo gwe ogwa " *ebirungi* " okusinziira ku musango gwe era ogw'obufuzi. Okulonda kuno okwa " *ekirungi* " kukwatagana n'ekigambo " *ekitangaala* " olw'engeri yaakyo ey'ekitiibwa, erabika eri bonna era eri bonna, kubanga ebirungi tebireeta " *nsonyi* " ekireetera omuntu okwekweka okutuukiriza ebikolwa bye ebibi. "Ensonyi" eno Adamu ajja kugiwulira oluvannyuma lw'ekibi okusinziira ku Lub.3, bw'ogeraageranya ne Lub.2:25.

Lub.1:4: " *Katonda n'alaba ng'ekitangaala kirungi; Katonda n'ayawula ekitangaala n'ekizikiza.* "

Guno gwe **musango** Katonda gwe yasooka okulaga. Abikkula okulonda kwe ku **birungi** ebireetebwa ekigambo " *ekitangaala* " n'okuvumirira kwe ebibi **ebiragiddwa** ekigambo " *ekizikiza* ".

Katonda atubikkulira ekigendererwa ky'okutonda kwe okw'oku nsi n'olwekyo ekivaamu ekisembayo pulojekiti ye ky'egenda okutuukako: **okwawukana okukakafu** kw'abo abaagala " *ekitangaala* " kye ku abo abaagala " *ekizikiza* ". " *Ekitangaala n'ekizikiza* " bye bintu ebibiri eby'okulonda ebyasoboka olw'omusingi gw'eddembe Katonda gwe yali ayagala okuwa ebitonde bye byonna eby'omu ggulu n'eby'oku nsi. Enkambi zino ebbiri ezivuganya ku nkomerero zirina abakulembeze babiri; Yesu Kristo ku lwa " *ekitangaala* " ne Sitaani ku lwa " *ekizikiza* ". Era enkambi zino ebbiri ezivuganya, okufaananako ebikondo ebibiri eby'ensi, nazo zijja kuba n'enkomerero bbiri ez'enjawulo ezituukiridde; abalonde bajja kubeerawo emirembe gyonna mu musana gwa Katonda okusinziira ku Kub.21:23; era nga bazikirizibwa okudda kwa Kristo,

abajeemu bajja kumaliriza nga “ *enfuufu* ” ku nsi eyakazibwako erya nate efuuka “ *obunnya* ” obwa Lub.1:2. Nga bazuukiziddwa okusalirwa omusango, bajja kuzikirizibwa ddala nga bazikirizibwa mu “ *nyanja ey’omuliro* ” ey’ “ *okufa okw’okubiri* ” okusenziira ku Kub.20:15.

Lub.1:5: “ *Katonda yakiyita ekitangaala emisana, n’ekizikiza n’akiyita ekiro. Awo akawungeezi, n’okukya: olwo lwe lunaku ohwasooka.* ”

“ *Olunaku luno olusooka* ” olw’Obutonzi luweereddwayo olw’okwawukana okukakafu kw’enkambi ebbiri ezaakolebwa okulonda “ *ekitangaala n’ekizikiza* ” ebigenda okusisinkana ku nsi okutuusa ku buwanguzi obw’enkomerero obwa Yesu Kristo n’okuzza obuggya obutonzi obw’oku nsi. Bwe kityo “ *olunaku olusooka* ” “ *luteekebwako akabonero* ” olw’olukusa Katonda lw’awa abajeemu okulwana naye mu myaka “enkumi musanvu” egyalagulwa wiiki yonna. Bwe kityo kituukira bulungi nnyo okufuuka akabonero , oba “ *akabonero* ” ak’okusinza okw’obulimba okw’obwakatonda okwasangibwa mu bbanga ly’emyaka enkumi mukaaga mu bantu abakaafiiri oba Abayudaaya abatali beesigwa, naye naddala mu mulembe gw’Ekikristaayo, okuva lwe lwatwalibwa “olunaku lw’ Enjuba Etawanguddwa” nga olunaku lw’okuwummula buli wiiki olwateekebwawo obuyinza obw’obwakabaka obwa Constantine I March 7, 321. Eno y’engeri okuva ku lunaku luno, Ssande “Ekikristaayo” eriwo kati gy’efuuse “ *brand wa nsolo* ” ng’agoberera obuwagizi bw’eddiini obwamuweebwa enzikiriza ya Paapa ey’Abakatuliki ey’Abaruumi okuva mu 538. Kya lwatu, “ *alpha* ” ow’Olubereberye yalina bingi by’eyinza okuwa abaweereza ba Yesu Kristo abeesigwa ab’omulembe gwa “ *omega* ”. Era tekinnaggwa.

### Olunaku <sup>olw’okubiri</sup>

Lub.1:6: “ *Katonda n’agamba nti Wabeewo ekigazi wakati w’amazzi, era kyawule amazzi n’amazzi.* ”

Wano nate, kibuzo kya **kwawukana** : “ *amazzi okuva mu mazzi* ”. Ekikolwa kiragula **okwawukana** kw’ebitonde bya Katonda okulagibwa “ *amazzi* ”. Olunyiriri luno lukakasa **okwawukana okw’obutonde** okw’obulamu obw’omu ggulu n’obulamu obw’oku nsi era mu byombi, **okwawukana** kw’“abaana ba Katonda” okuva ku “baana ba sitaani” wadde kiri kityo okuyitibwa okubeera awamu okutuusa omusango ogwateekebwako akabonero, olw’okufa kwa Yesu Kristo olw’ bamalayika ababi abajeemu, era okutuusa lw’akomawo mu kitiibwa kya Yesu Kristo eri Abantu b’Ensi. **Okwawukana** kuno kujja kulaga obutuufu nti omuntu ajja kutondebwa wansi katono ku bamalayika ab’omu ggulu okuva ekitundu eky’omu ggulu bwe kinaaba tekimutuukirirwa. Ebyafaayo by’ensi bijja kuba bya kusunsulamu okumala ebbanga okutuusa ku nkomerero yaayo. Ekibi kyatandikawo obutabanguko era Katonda asengeka obuzibu bunu ng’ayita mu kusunsulamu okulonda.

Lub.1:7: “ *Katonda n’akola ekibangirizi, n’ayawula amazzi agali wansi w’enjuba n’amazzi agali waggulu w’obuwanvu. Era bwe kityo bwe kyali.* ”

Ekifaananyi ekiweereddwa **kyawula** obulamu obw’oku nsi obwalagulwa “ *amazzi agali wansi* ” n’obulamu obw’omu ggulu obuli “ *waggulu w’obugazi* ”.

Lub.1:8: “ *Katonda yayita eggulu. Awo akawungeezi, n’okukya: luno lwe lunaku olw’okubiri .*”

Eggulu lino liraga oluwuzi lw’empewo olukolebwa okuva mu ggaasi ebbiri (hayidirojeni ne okisigyeni) ezikola amazzi, lwetoolodde ensi yonna era nga mu butonde omuntu tasobola kugituukako. Katonda akiyunga ku kubeerawo kw’obulamu obw’omu ggulu obutalabika nga bwe kiri okuva sitaani yennyini bw’agenda okufuna erinnya “ *omulangira w’amaanyi g’empewo* ” mu Bef.2:2: “... *mwe mwatambulirako edda, ng’ ekkubo ly’ensi eno, ng’omulangira w’amaanyi g’empewo, ag’omwoyo kaakano akola mu baana b’obujeemu bw’agamba* ”; endowooza gye yalina edda mu nsi ey’omu ggulu.

### Olunaku olw’okusatu

Lub.1:9: “ *Katonda n’agamba nti Amazzi agali wansi w’eggulu gakuŋŋaanye wamu mu kifo kimu, ettaka ekkalu lirabike. Era bwe kityo bwe kyali .*”

Okutuuka mu kiseera kino, " *amazzi* " gaali gabikka ensi yonna naye nga tegannaba kubaamu ngeri yonna ya bulamu bw’ebisolo by’omu nnyanja ebigenda okutondebwa ku <sup>lunaku olw’okutaano</sup> . Obutuufu buno bujja kuwa obutuufu bwabwo bwonna eri ekikolwa ky’amataba g’Olubereberye 6 agajja okusobola okubunyisa ekifaananyi ky’ebiramu eby’omu nnyanja eby’ebisolo ku nsi eyali enyweredde wansi; ekijja olwo okulaga obutuufu bw’okuzuula ebifo eby’omu nnyanja n’ebisusunku eyo.

Lub.1:10: “ *Katonda n’ayita ensi enkalu ensi, n’amazzi amangi n’agiyita ennyanja. Katonda yalaba nga kirungi .*”

**Okwawukana** kuno okupya Katonda y’amulamula nti “ *kirungi* ” kubanga okusukka ennyanja ne ssemazinga, awa ebigambo bino ebibiri “ *ennyanja n’ettaka* ” omulimu gw’obubonero bubiri obugenda okulaga Eklezia y’Ekikristaayo Abakatoliki n’Ekkansa y’Abapolotesitante ey’Abakatuliki eyasigalawo wansi w’erinnya lya Reformed Church. **Okwawukana** kwabwe okwakolebwa wakati wa 1170 ne 1843 n’olwekyo Katonda akisalira omusango “ *nga kirungi .*” Era okuzzaamu amaanyi kwe eri abaweereza be *abeesigwa* mu kiseera ky’Okutereeza kwabikkulwa mu Kub. *eri abalala bonna mu Suwatira, abatafuna njigiriza eno, era abatamanyi buziba bwa Setaani, nga bwebabiyita, mbagamba nti: Sibateekako mugugu mulala ; nywerere ku by’olina byokka okutuusa lwe ndijja.*” Nate, okuyita mu kuddamu okukuŋŋaanyizibwa kuno, Katonda aleeta enteekateeka mu butabanguko obutondebwawo emyoyo gya bamalayika n’abantu abajeemu. Ka twetegereze enjigiriza eno endala, “ *ensi* ” ejja kuwa ensi yonna erinnya lyayo kubanga “ *enkalu* ” etegekeddwa okubeera obutonde obw’obutonde eri obulamu bw’omuntu Katonda gwe yakolera obutonde buno. Olw’okuba engulu y’ennyanja esinga obunene bw’ensi enkalu emirundi ena, pulaneti yandibadde etwala erinnya " *ennyanja* " eryali lisaanidde ennyo naye nga teririna bwenkanya mu pulojekiti ey’obwakatonda. Ebigambo by’enjogera eno: “ebinyonyi byeyiwa wamu n’ebinyonyi eby’amaliba ne byesiba wamu”, bisangibwa mu bibinja bino. Bwe kityo, wakati wa 1170 ne 1843, Abapolotesitante abeesigwa era ab’emirembe baalokolebwa olw’obwenkanya bwa

Kristo obwabateekebwako mu ngeri ey'enjawulo awatali kugondera kuwummula kwa ssabbiiti okw'olunaku olw'omusanvu olw'amazima: Lwamukaaga. Era kye kyetaagisa eky'okuwummula kuno ekifuula " *ensi* " akabonero k'enzikiriza y'Ekikristaayo ey'obulimba okuva mu 1843, okusinziira ku Dan.8:14. Obukakafu bw'omusango guno ogw'obwakatonda bulabika mu *Kub* .

Lub.1:11: " *Awo Katonda n'agamba nti Ensi ereete ebimera ebibisi, omuddo ogubala ensigo, n'emiti egy'ebibala ebibala ng'ebika byagyo, nga girimu ensigo zaabyo ku nsi. Era bwe kityo bwe kyali .* »

Okukulembeza Katonda kwe yawa ettaka ekikalu kukakasibwa: okusooka, lifuna amaanyi " *okuvaamu* " " *ebimera ebibisi, omuddo ogubala ensigo, emiti egy'ebibala egibala ebibala okusinziira ku kika kyagyo* "; ebintu byonna ebisooka okukolebwa olw'obwetaavu bw'omuntu, n'ekyokubiri olw'ebisolo eby'oku nsi n'ebyo'omu ggulu ebijja okumwetooolola. Ebintu bino ebikolebwa mu nsi Katonda ajja kubikozesa ng'ebifaananyi eby'akabonero okubikkula abaweereza be by'ayize. Omuntu, okufaananako " *omuti* ", ajja kubala ebibala, ebirungi oba ebibi.

Lub.1 :12: " *Ensi yabala ebimera ebibisi, omuddo ogwabala ensigo nga bwe guli, n'emiti egyabala ebibala era nga girimu ensigo zaagyo okusinziira ku bika byagyo. Katonda yalaba nga kirungi.* »

<sup>lunaku</sup> luno olw'okusatu , tewali nsobi eyonoona mulimu ogwatondebwa Katonda, obutonde butuukiridde, butwalibwa nga " *bulungi* ". Mu bulongoofu obutuukiridde obw'omu bbanga n'obw'oku ttaka, ensi ekubisaamu ebivaamu. Ebibala bigendereddwamu ebitonde ebigenda okubeera ku nsi: abantu n'ebisolo nabyo bijja kubala ebibala okusinziira ku buntu bwabyo.

Lub.1:13: " *Awo akawungeezi ne kakeera: lwali lunaku lwa kusatu .* "

### **Olunaku** <sup>olw'okuna</sup>

Lub.1:14: " *Katonda yagamba nti Wabeewo amataala mu bbanga ery'eggulu, okwawula emisana n'ekiro; bibeere obubonero obulaga ebiseera, ennaku n'emyaka .* "

**Okwawukana** okupya kulabika: " *emisana n'ekiro* ". Okutuusa ku lunaku luno olw'okuna, omusana tegwafunibwa kintu kya ggulu. Okwawukana kw'emisana n'ekiro kwaliwo dda mu ngeri ey'omubiri (virtual form) eyatondebwa Katonda. Okufuula obutonde bwe obutafa ku kubeerawo kwe, Katonda ajja kutonda ku lunaku olw'okuna emmunyeenye ez'omu ggulu ekijja okusobozesa abantu okuteekawo kalenda okusinziira ku kifo ky'emmunyeenye zino mu bwengula wakati w'emmunyeenye. Bwatyo obubonero bwa Zodiac bujja kulabika, okulagula emmunyeenye nga ekiseera kyayo tekinnatuuka naye nga tekirina kulagula kwa kati okukyegattako, i.e. eby'emmunyeenye.

Lub.1:15: " *Era zibeere ekitangaala mu bugazi bw'eggulu, okutangaaza ku nsi. Era bwe kityo bwe kyali .* "

" *Ensi* " erina okwaka " *emisana* " nga bwe kiri ne " *ekiro* ", naye " *ekitangaala* " eky'emisana " kirina okusukkuluma ku ekyo ekya " *ekiro* " kubanga



kye kifaananyi eky'akabonero ekya Katonda ow'amazima, omutonzi wa byonna ekyo ekiramu. Era okuddirira mu nsengeka “ *ekiro emisana* ” kulagula obuwanguzi bwe obw'enkomerero ku balabe be bonna nga nabo b'abalonde be abaagalwa era ab'omukisa. Omulimu guno ogulimu “ *okumulisiza ensi* ” gujja kuwa emmunyeenye zino amakulu ag'akabonero ag'ekikolwa ky'eddiini nga basomesa amazima oba obulimba obwanjuddwa mu linnya ly'omutonzi Katonda.

Lub.1:16: “ *Katonda yakola amataala amanene abiri, omusana omunene okufuga emisana, n'omusana omutono okufuga ekiro; era yakola emmunyeenye .*”

Weetegereze ensonga eno n'obwegendereza: ng'ajjukiza “ *enjuba* ” ne “ *omwezi* ”, “ *ekitangaala ekinene ebibiri* ”, Katonda alaga enjuba ng'akozesa ekigambo “ *ekisinga obunene* ” ate ng'okuziba kw'enjuba kukikakasa, disiki ebbiri ez'enjuba n'omwezi zitulabika wansi wa sayizi y'emu, emu ng'abikka munne mu ngeri ey'okuddinana. Naye Katonda eyagitonda akimanyi mu maaso g'omuntu nti endabika yaayo entono eva ku bbanga lyayo okuva ku nsi, enjuba nga esinga omwezi emirundi 400 naye ng'esinga omwezi emirundi 400. Mu butuufu buno akakasa era n'akakasa ekitiibwa kye eky'oku ntikko eky'omutonzi Katonda. Ate era, ku ddaala ery'omwoyo, kiraga “obukulu” bwayo obutageraageranyizibwa bw'ogeraageranya n'obutono bw'omwezi , akabonero k'ekiro n'ekizikiza. Okukozesa emirimu gino egy'akabonero kujja kukwata ku Yesu Kristo eyatumibwa erinnya “ *ekitangaala* ” mu Yokaana 1:9: “ *Ekitangaala kino kye kyali kitangaala ekya nnamaddala, ekijja mu nsi, ekitangaaza buli muntu* ”. Ka twetegereze nti omukago ogw'edda ogw'abantu b'Abayudaaya ab'omubiri ogwazimbibwa ku kalenda y'omwezi gwateekebwa wansi w'akabonero k'omulembe “ogw'ekizikiza”; kino okutuusa ku kujja kwa Kristo okusooka n'okwookubiri. Nga okujaguza “embaga z'omwezi omuggya”, ekiseera omwezi ogubula we gufuuka ogutalabika, bwe gwalagula okujja kw'omulembe gw'enjuba ogwa Kristo, Mal.4:2 gw'ageraageranya ku “ *enjuba ey'obutuukirivu* ”: “ *Naye kubanga ggwe atya erinnya lyange, enjuba ey'obutuukirivu erivaayo , n'okuwona kuliba wansi w'ebiwaawaatiro bye; ojja kufuluma, era mubuuka ng'ennyana okuva mu ddundiro ,...*”. Oluvannyuma lw'omukago gw'Abayudaaya omukadde, “ *omwezi* ” gwafuuka akabonero k'enzikiriza y'Ekikristaayo ey'obulimba, nga yaddirira nga ya Katoliki okuva mu 321 ne 538, oluvannyuma yafuuka ya Bupolotesitante okuva mu 1843, era... yafuuka ya institutional Adventist okuva mu 1994.

Olunyiriri luno era lwogera ku “ *emmunyeenye* ”. Ekitangaala kyazo kinafu naye nga nnyingi nnyo ne kiba nti wadde kiri kityo zitangaaza eggulu ly'ekiro eky'oku ttaka. “ *Emmunyeenye* ” bwetyo efuuka akabonero k'ababaka b'eddiini abasigala nga bayimiridde oba abagwa ng'akabonero k'akabonero ka “ *akabonero ak'omukaaga* ” aka Kub.6:13 okugwa kw'emmunyeenye mwe kwajja okulagula nga November 13, 1833 eri abalonde ' okugwa okw'amaanyi okw'Obupolotesitante mu mwaka gwa 1843. Okugwa kuno mu kiseera kye kimu kwakwata ku babaka ba Kristo, abaafuna obubaka okuva mu “ *Sardis* ” Yesu gwe yalangirira nti: “ *mutwalibwa ng'omulamumu naawe Nze nfudde .*” Okugwa kuno kujjukirwa mu Kub.9:1: “ *Malayika ow'okutaano n'afuuwa ekkondeere lye. Ne ndaba emmunyeenye eyagwa okuva mu ggulu n'egwa ku nsi . Ekisumuluzo ky'ekinnya eky'obunnya kyamuweebwa .*” Nga Abapolotesitante tebannagwa, Kub

. *Era okuva mu ggulu negwa emmunyeenye ennene nga eyaka ng'omumuli ; ne gugwa ku kimu kya kusatu eky'emigga ne ku nsulo z'amazzi. »* Olunyiriri 11 lugiwa erinnya “ *Wormwood* ”: “ *Erinnya ly'emmunyeenye eno ye Wormwood ; ekitundu eky'okusatu eky'amazzi ne kifuuka envunyu , era abantu bangi ne bafa ku mabbali g'amazzi, kubanga gaali gakaawa .* ” Ekintu ekyo kikakasibwa mu Kub . Ekisota kyayimirira mu maaso g'omukazi eyali anaatera okuzaala, okusobola okumira omwana we ng'amaze okuzaala . Olwo ababaka b'eddiini bajja kuba abakoseddwa olw'okuttibwa kw'abayeeekera b'enkyukakyuka mu Bufalansa mu Kub. 8:12: “ *Malayika ow'okuna yafuuwa ekkondeere. Ekitundu kimu kya kusatu eky'enjuba ne kikubwa, n'ekitundu kimu kya kusatu eky'omwezi, n'ekitundu kimu kya kusatu eky'emmunyeenye, kimu kya kusatu ne kizikira , emisana ne gibula kimu kya kusatu eky'ekitangaala kyayo, n'ekiro bwe kityo .* Ebigendererwa by'abayeeekera ab'eddembe abalina obulabe eri engeri zonna ez'eddiini nabyo, bulijjo kitundu ( *eky'okusatu* ), “ *enjuba* ” ne “ *omwezi* ”.

Mu Lub.15:5, “ *emmunyeenye* ” zikiikirira “ *ezzadde* ” eryasuubizibwa Ibulayimu: “ *Awo bwe yamufulumya, n'agamba nti, Tunuulira eggulu, obala emmunyeenye, bw'oba osobola okuzibala. N'amugamba nti: Eno ye zzzadde lyo .* ” Okutereera ! Obubaka bulaga obungi obungi naye tebulina ky'oyogera ku mutindo gw'okukkiriza kw'ekibiina kino Katonda mw'anaasanga “ *bangi abayitibwa naye abalonde batono* ” okusinziira ku Mat.22:14. “ *Emmunyeenye* ” nate zikiikirira abalonde mu Dan.12 :3: “ *Abo abagezi baliyaka ng'ekitiibwa ky'eggulu, n'abo abayigiriza abangi obutuukirivu baliyaka ng'emmunyeenye emirembe n'emirembe* ” .

Lub.1:17: “ *Katonda yaziteeka mu bbanga, okutangaaza ensi, ”*

Tulaba wano olw'ensonga ey'omwoyo Katonda okukkaatiriza omulimu guno ogw'emmunyeenye: “ *okwaka ensi* ”.

Lub.1:18: “ *okufuga emisana n'ekiro, n'okwawula ekitangaala n'ekizikiza. Katonda yalaba nga kirungi .* ”

Wano Katonda akakasa omulimu ogw'akabonero ogw'omwoyo ogw'emmunyeenye zino ng'akwataganya “ *emisana n'ekitangaala* ” ku ludda olumu, ate “ *ekiro n'ekizikiza* ” ku ludda olulala.

Lub.1:19: “ *Awo akawungeezi, n'enkya: lwali lunaku olw'okuna .* ”

Kati ensi esobola okuganyulwa mu kitangaala n'ebbugumu ly'enjuba okukakasa nti egimu era n'okukola emmere y'ebimera. Naye omulimu gw'enjuba gujja kufuuka omukulu oluvannyuma lw'ekibi Kaawa ne Adamu kye banaakola. Obulamu okutuusa akaseera kano ak'ennaku bubeera ku maanyi ag'ekyamagero ag'amaanyi ga Katonda ag'okutonda. Obulamu obw'oku nsi Katonda abutegekebwa olw'ekiseera kino ekibi lwe kinaakuba ensi n'ekikolimo kyakyo kyonna.

### Olunaku <sup>olw'okutaano</sup>

Lub.1:20: “ *Katonda yagamba nti Amazzi galeete ebiramu mu bungi, n'ebinyonyi bibuuke ku nsi okutuuka mu bbanga .* ”

Ku <sup>lunaku luno olw'okutaano</sup> , Katonda awa “ *amazzi* ” amaanyi “ *okuvaamu ebisolo ebiramu mu bungi* ” ebingi ennyo era eby'enjawulo nnyo ne kiba nti

ssaayansi ow'omulembe guno alina obuzibu okubiwandiika byonna. Wansi mu bunnya mu kizikiza ekijjuvu, tuzuula obulamu obutamanyiddwa obw'ebisolo ebitonotono ebitangalijja ebiyakaayakana, okuzibula amaaso era ne bikyusa amaanyi g'ekitangaala n'okutuuka ku langi. Mu ngeri y'emu, obugazi bw'eggulu bujja kufuna obulamu bw'okubuuka kw' " *ebinyonyi* ". Wano we walabika akabonero ka " *ebiwaawaatiro* " ebisobozesa ebisolo eby'omubiri ebirina ebiwaawaatiro okutambula mu bbanga. Akabonero kano kajja kuteekebwa ku myoyo egy'omu ggulu egitakyetaaga kubanga tegifugibwa mateeka ga mubiri n'ag'omu ggulu. Era mu bika by'ensi ebirina ebiwaawaatiro, Katonda ajja kwekwasa ekifaananyi kya " *empungu* " esinga okulinnya mu buwanvu mu bika byonna eby'ebinyonyi n'ebisolo ebibuuka. " *Empungu* " era efuuka akabonero k'obwakabaka, aka Kabaka Nebukadduneeza mu Dan.7:4 n'aka Napoleon 1st<sup>mu</sup> Kub.8:13: " *Natunula, ne mpulira empungu ng'ebuuka wakati okuva mu ggulu , ng'egamba n'eddoboosi ery'omwanguka: Zisanze, zisanze, zisanze abo ababeera ku nsi, olw'amaloboozi amalala ag'amakondeere ga bamalayika abasatu abanaatera okufuuwa!* » Okulabika kw'obufuzi buno obw'obwakabaka kwalagula " *emikisa* " eminene esatu egigenda okukuba abatuuze b'amawanga g'obugwanjuba wansi w'akabonero k'amakondeere " *amakondeere* " asatu agasembayo aga Apo. 9 ne 11, okuva mu 1843, ekiragiyo kya Dan.8:14 bwe kyatandika okukola.

Ng'oggyeeko " *empungu* ", " *ebinyonyi eby'omu bbanga* " ebirala bijja kuba kabonero ka bamalayika ab'omu ggulu, abalungi n'ababi.

Lub.1:21: " *Katonda yatonda ebyennyanya ebinene na buli kiramu ekitambula, amazzi ne gabizaala mu bungi ng'ebika byabyo; era yatonda buli kinyonyi eky'ebiwaawaatiro okusinziira ku kika kyakyo. Katonda yalaba nga kirungi .* "

Katonda atekateeka ebiramu eby'omu nnyanja olw'embeera y'ekibi, ekiseera " *ebyennyanya ebisinga obunene* " lwe binaafuula ebisinga obutono emmere yaabwe, eno y'enkomerero etegekeddwa n'omugaso gw'obungi bwabyo mu buli kika. " *Ebinyonyi ebirina ebiwaawaatiro* " tebijja kusimattuka musingi guno kubanga nabyo bijja kuttagana olw'emmere. Naye nga ekibi tekinnatuuka, tewali nsolo ya nnyanja oba kinyonyi kituusa bulabe ku ndala, obulamu bubazzaamu obulamu bonna era babeera wamu mu kukwatagana okutuukiridde. Eno y'ensonga lwaki Katonda asalawo embeera " *ennungi* ". " *Ebisolo* " ne " *ebinyonyi* " eby'omu nnyanja bijja kukola kinene eky'akabonero oluvannyuma lw'ekibi. Olwo entalo ezifa wakati w'ebika zijja kuwa " *ennyanja* " amakulu ga "okufa" Katonda g'agiwa mu mukolo gw'okuwujja kwa bakabona Abebbulaniya. Ekibbo ekikozesebwa mu nsonga eno kijja kufuna erinnya " *ennyanja* " okujjukira okusomoka "ennyanja emmyufu", ebintu byombi nga bifaananyi bya kubatizibwa kw'Ekikristaayo. Bwe kityo, Katonda bw'agiwa erinnya " *ensolo esituka okuva mu nnyanja* " mu Kub okuva ku " *nnyanja* ". Mu ngeri y'emu empungu, enseenene n'enjuki zijja kulya enjiibwa n'amayiba, olw'ekibi kya Kaawa ne Adamu n'abazzukulu baabwe abalala bangi ab'obuntu okutuusa lwe banadda mu kitiibwa kya Kristo .

Lub.1:22: " *Katonda n'abawa omukisa ng'agamba nti Muzaale mweyongere, mujjuze amazzi g'ennyanya; era ebinyonyi byeyongere ku nsi .* "

Omukisa gwa Katonda gutuukirira olw'okukubisaamu, mu mbeera eno ogw'ebisolo n'ebinyonyi eby'omu nnyanja, naye era mu bbanga ttono, ogw'abantu. Ekkanisa ya Kristo nayo eyitibwa okukubisaamu omuwendo gw'abagoberezi baayo, naye eyo, omukisa gwa Katonda tegumala, kubanga Katonda ayita, naye tawaliriza muntu yenna kwanukula kuwaayo kwe okw'obulokozi.

Lub.1:23: “ *Awo akawungeezi, n'enkya: lwali lunaku olw'okutaano .*”

Weetegereze nti ebiramu eby'omu nnyanja bitondebwa ku lunaku olw'okutaano, bwe bityo **ne byawulwa** ku kutondebwa kw'ebiramu eby'oku ttaka, olw'akabonero kabwo ak'omwoyo akakwata ku ngeri esooka ey'Obukristaayo obukolimiddwa n'obwakyewaggula; eddiini y'Abakatuliki ey'e Rooma ky'egenda okukiikirira okuva nga March 7, 321, olunaku lwe baatwalibwa olunaku lw'okuwummula olw'obukaafiiri obw'obulimba, olunaku olusooka ne "olunaku lw'enjuba", oluvannyuma ne lukyusibwa erinnya: Ssande, olunaku lwa Mukama. Ennyinyonnyola eno ekakasiddwa okulabika kw'obukatoliki bwa Rooma mu <sup>myaka lukumi egy'okutaano</sup> n'obw'Abapolotesitante obwalabikira mu <sup>myaka lukumi</sup> egy'omukaaga .

### **Olunaku** <sup>olw'omukaaga</sup>

Lub.1:24: “ *Katonda yagamba nti Ensi ereete ebisolo ebiramu ng'ebika byabyo bwe biri, ente n'ebiyewalula n'ensolo ez'omu nsi ng'ebika byabwe bwe biri. Era bwe kityo bwe kyali .*”

<sup>Olunaku</sup> olw'omukaaga lumanyiddwa olw'okutondebwa kw'ebiramu eby'oku ttaka nga bino, oluvannyuma lw'ennyanja, “ **bivaamu** ebisolo ebiramu ng'ekika kyazo bwe kiri, n'ente, n'ebiyewalula, n'ebisolo eby'oku lukalu, ng'ebika byabyo bwe biri . ” Katonda atandikawo enkola y'okuzaala ebitonde bino byonna . Zijja kusaasaana ku ttaka.

Lub.1:25: “ *Katonda yakola ensolo ez'oku nsi ng'ebika byazo, ente ng'ebika byazo, na buli kyewalula ku nsi ng'ebika byabwe. Katonda yalaba nga kirungi .*”

Olunyeriri luno lukakasa ekikolwa ekyalagirwa mu lusooka. Ka twetegereze ku mulundi guno nti Katonda ye mutonzi era ye dayirekita w'obulamu buno obw'ensolo obw'oku ttaka obukolebwa ku nsi. Nga bwe kiri ku ebyo eby'omu nnyanja, ensolo ez'oku lukalu zijja kubeera mu bumu okutuusa mu kiseera ky'ekibi ky'abantu. Katonda asanga ekitonde kino eky'ensolo “ *nga kirungi* ” nga mu kino emirimu egy'akabonero gitondebwa era ajja kugikozesa mu bubaka bwe obw'obunnabbi oluvannyuma lw'okuteekebwawo kw'ekibi. Mu binyonyi ebikulukusiza, “ *omusota* ” gujja kukola kinene ng'omusamize okukuma omuliro mu bantu ekibi ekikozesebwa sitaani. Oluvannyuma lw'ekibi, ebisolo by'ensi bijja kusaanyaawo buli omu ebika ku bika. Era obusungu buno bujja kuwa obutuufu, mu Kub 13:11, erinnya “ *ensolo esituka okuva mu nsi* ” eritegeeza eddiini y'Abapolotesitante mu kifo kyayo ekisembayo ekyakolimirwa Katonda mu mbeera y'okugezesebwa okusembayo okw'okukkiriza kw'Abaadventi okutuukirizibwa okudda okwa namaddala ya Yesu Kristo etegekeddwa mu

luggya lwa 2030. Kyokka, weetegereze nti Obupolotesitante butambuza ekikolimo kino ekyali kibuusibwa amaaso abantu okuva mu 1843.

Lub.1:26: “ *Awo Katonda n’agamba nti Ka tukole omuntu mu kifaananyi kyaffe, afuge ebyennyanya eby’omu nnyanja, n’ebinyonyi eby’omu bbanga, n’ente n’ente ensi yonna, ne ku binyonyi byonna ebyewalula ku nsi .*”

Mu kugamba nti “ *Tukole* ”, Katonda akwataganya n’omulimu gwe ogw’obutonzi ensi ya bamalayika omwesigwa eraga ekikolwa kye era n’emuzingizza ng’ejjudde obwagazi. Wansi w’omulamwa ogw’okwawukana , weetegereze wano, nga bikunjaanyiziddwa mu <sup>lunaku olw’omukaaga</sup> , okutondebwa kw’ebisolo eby’oku ttaka n’eby’omuntu ebyogerwako mu lunyiriri luno 26, ennamba y’erinnya lya Katonda, ennamba efunibwa nga kwongerako ennukuta ennya ez’Olwebbulaniya “Yod = 10 +, Hé = 5 +, Amayengo = 6 +, Hé = 5 = 26”; ennukuta ezikola erinnya lye nga zivvuunulwa “YaHWéH”. Okulonda kuno kweyongera okuba okw’obutuufu okuva, “ *eyakolebwa mu kifaananyi kya Katonda* ”, “ *omuntu* ” Adamu bw’ajja okumukiikirira mu ngeri ey’akabonero mu kutondebwa kw’oku nsi ng’ekifaananyi kya Kristo. Katonda amuwa ekitundu kye eky’omubiri n’ebirowoozo, kwe kugamba obusobozi okusalawo wakati w’ekirungi n’ekibi ekijja okumufuula ow’obuvunaanyizibwa. Yatondebwa ku lunaku lwe lumu n’ebisolo, “ *omuntu* ” ajja kufuna okulondebwa kw’ “ *ekifaananyi* ” kye: Katonda oba ensolo, “ *ensolo* ”. Naye, mu kwekiriza okusendebwasendebwa “ensolo”, “ *omusota* ”, Kaawa ne Adamu mwe bajja okwesalako ku Katonda ne bafiirwa “ *ekifaananyi* ” kyabwe. Mu kuwa omuntu obuyinza ku “ *ebisolo ebikulukusiza ku nsi* ,” Katonda ayita omuntu okuba n’obuyinza ku “musota” n’olwekyo n’atakkiriza kuyigirizibwa ye. Eky’ennaku eri abantu, Kaawa ajja kweyawula ku Adamu era ajja kwawulwa ku Adamu bw’anaasendebwasendebwa era n’asalirwa omusango olw’ekibi eky’obujeemu.

Katonda akwasa omuntu ebitonde bye byonna eby’oku nsi n’obulamu bwe birimu era ne bivaamu mu nnyanja, ku nsi ne mu bbanga.

Lub.1:27: “ *Katonda yatonda omuntu mu kifaananyi kye, n’amutonda mu kifaananyi kya Katonda, n’atonda omusajja n’omukazi .*”

<sup>Olunaku</sup> olw’omukaaga lumala ng’endala, essaawa 24 era kirabika ebitonde by’omusajja n’omukazi bikunjaanyiziddwa wano n’ekigendererwa eky’okusomesa okufunza ebitonde byabwe. Mazima ddala, Gen.2 atwala obutonde buno obw’omuntu ng’abikkula ebikolwa bingi oboolyawo ebyatuukirira mu nnaku eziwerako. Embooji y’essuula eno 1 bwetyo efuna empisa ey’enkola (normative character) eraga empisa ez’akabonero Katonda ze yali ayagala okuwa ennaku omukaaga ezisooka mu wiiki.

Wiiki eno erina omugaso ogw’akabonero ennyo nga bw’ekuba ekifaananyi kya pulojekiti ya Katonda ey’okulokola. “Omusajja” akiikirira era n’alagula Kristo ne “omukazi,” “Ekkanisa Eronde” ejja okuzuukizibwa okuva gy’ali. Ekirala, nga ekibi tekinnatuuka, ekiseera ekituufu tekirina makulu kubanga mu mbeera y’okutuukirizibwa, obudde tebubalibwa era okubala "emyaka 6000" kujja kutandika mu nsenyi esooka emanyiddwa ekibi ky’omuntu ekyasooka. Mu ngeri entuufu, ekiro eky’essaawa 12 n’ennaku ez’essaawa 12 bigobereragana obutasalako. Mu lunyiriri luno, Katonda aggumiza okufaanana kw’omuntu



eyatondebwa okusenziira ku kifaananyi kye. Adamu si munafu, ajjudde amaanyi era yatondebwa ng'asobola okuziyiza ebikemo bya sitaani.

Lub.1:28: “ *Katonda n'abawa omukisa, Katonda n'abagamba nti Muzaale, mweyongere, mujjuze ensi, mugifuge; era mufuge ebyennyanya eby'omu nnyanja, ne ku binyonyi eby'omu bbanga, ne ku buli kiramu ekitambula ku nsi .*”

Obubaka Katonda abuweereza eri abantu bonna nga Adamu ne Kaawa be bakulabirako mu kusooka. Okufaananako n'ebisolo, nabyo biweebwa omukisa era ne bikubirizibwa okuzaala okusobola okweyongera abantu. Omuntu afuna obuyinza ku bitonde by'ensolo okuva eri Katonda, ekitegeeza nti tasaanidde kukkiriza kufugibwa byo, olw'obunafu bw'ebirowoozo n'ebirowoozo. Talina kubatuusaako bulabe wabula abeera mu kukwatagana nabo. Kino, mu mbeera ekulembera ekikolimo ky'ekibi.

Lub.1:29: “ *Katonda n'agamba nti Laba, mbawa buli muddo ogubala ensigo oguli ku nsi yonna, na buli muti ogulina ebibala by'omuti ogubala ensigo: gwe kijja kuba mmere yo .*”

Mu kutonda ebimera bye, Katonda abikkula obulungi bwe bwonna n'obugabi bwe ng'akubisaamu omuwendo gw'ensigo za buli kika ky'ebimera, emiti egy'ebibala, emmere ey'empeke, emiddo n'enva. Katonda awa omuntu ekyokulabirako ky'endya etuukiridde etumbula obulamu obulungi obw'omubiri n'obwongo obusanyusa ekiramu kyonna n'omwoyo gw'omuntu, ne leero nga mu kiseera kya Adamu. Ensonga eno ebadde eyanjulwa okuva mu 1843 Katonda ng'ekyetaagisa ky'abalonde be era efuna obukulu obusingako awo mu nnaku zaffe ezisembayo ng'emmere efuuse ekizibu kya kemiko, ebigimusa, eddagala ly'ebiwuka n'ebirala ebisaanyaawo obulamu mu kifo ky'okubutumbula .

Lub.1:30: “ *Na buli nsolo ey'oku nsi, na buli kinyonyi eky'omu bbanga, na buli kintu ekitambula ku nsi, ekirimu omukka ogw'obulamu, mpa buli muddo omubisi okuba emmere. Era bwe kityo bwe kyali .*”

Olunyiriri luno lulaga ekisumuluzo ekiraga nti obulamu buno obukwatagana busoboka. Ebiramu byonna tebirina mmere ya mmere, n'olwekyo tebirina nsonga lwaki byekolako bulabe. Oluvannyuma lw'ekibi, ebisolo bijja kusinga kulumbagana olw'emmere, okufa olwo kujja kubakuba bonna mu ngeri emu oba endala.

Lub.1:31: “ *Katonda n'alaba byonna bye yakola, n'alaba nga birungi nnyo. Awo akawungeezi, n'enkya: Lwali lunaku olw'omukaaga .*”

Ku nkomerero y'olunaku olw'omukaaga ' Katonda amatira n'ebitonde bye nga, olw'okubeerawo kw'omuntu ku nsi, kulumulwa ku mulundi guno " ***kirungi nnyo*** ", so nga kwali " *kirungi* " kwokka ku nkomerero y'olunaku <sup>olw'okutaano</sup> .

Ekigendererwa kya Katonda eky'okwawula **ennaku** 6 ezisooka mu wiiki n'ez'omusanvu <sup>kiragibwa</sup> nga zikuŋŋaanyiziddwa wamu mu ssuula eno 1 ey'Olubereberye. Mu ngeri eno ateekateeka ensengeka y'ekiragiyo eky'okuna <sup>eky'etteeka</sup> lye ery'obwakatonda ly'agenda okwanjula mu kiseera kyabwe eri Abebbulaniya abanunulibwa okuva mu buddu bw'e Misiri. Okuva ku Adamu, abantu babadde n'ennaku 6 mu wiiki, buli wiiki, okugenda mu maaso n'emirimu gyabwe egy'oku nsi. Ku Adamu, ebintu byatandika bulungi, naye oluvannyuma lw'okutondebwa okuva gy'ali, omukazi, “ *omuyambi* ” Katonda gwe yamuwa, ajja kuleeta ekibi mu kutondebwa kw'oku nsi nga Lub.3 bw'anaalaga.

Olw'okwagala mukyala we, Adamu naye ajja kulya ekibala ekigaaniddwa era abafumbo bonna bajja kwesanga nga bakubiddwa ekikolimo ky'ekibi. Mu kikulwa kino, Adamu alagula Kristo ajja okujja okugabana n'okusasula mu kifo kye omusango gw'Ekkansa ye eyalondebwa omwagalwa. Okufa kwe ku musaalaba, wansi w'olusozi Golgosa, kujja kutangirira ekibi ekyakolebwa era omuwanguzi w'ekibi n'okufa, Yesu Kristo ajja kufuna eddembe okufuula abalonde be okuganyulwa mu bwenkanya bwe obutuukiridde. Bw'atyo asobola okubawa obulamu obutaggwaawo obwabula okuva ku Adamu ne Kaawa. Abalonde bajja kuyingira wamu mu kiseera kye kimu mu bulamu buno obutaggwaawo ku ntandikwa y'emyaka lukumi egy'omusanvu 'awo omulimu gw'obunnabbi ogwa Ssabbiiti we gunaatuukirira. N'olwekyo osobola okutegeera lwaki omulamwa guno ogw'okuwummula ku <sup>lunaku olw'omusanvu</sup> gulagibwa mu ssuula 2 mu kitabo ky'Olubereberye, **nga kyawuddwa** ku nnaku 6 ezisooka nga zikuŋaanyiziddwa wamu mu ssuula 1.

## **Olubereberye 2**

### **Olunaku olw'omusanvu**

Lub.2:1: “ *Bw'atyo eggulu n'ensi n'eggye lyabyo lyonna ne bimalirizibwa* .”

Ennaku omukaaga ezisooka zaawuddwa ku “ **ey'omusanvu** ” kubanga omulimu gwa Katonda ogw'okutonda ensi n'eggulu gutuuka ku nkomerero. Kino kyali kituufu, olw'okuteekawo emisingi gy'obulamu obutondeddwa mu wiiki esooka, naye n'okusingawo, okumala emyaka 7000 era gye bwalagula. Ennaku omukaaga ezisooka zilangirira nti Katonda ajja kukola mu buzibu ng'ayolekedde enkambi ya sitaani n'ebikolwa bye eby'okuzikiriza okumala emyaka 6000. Omulimu gwe gujja kubaamu okusikiriza abalonde be gy'ali asobole okubalonda mu bantu bonna. Ajja kubawa obukakafu obw'enjawulo obulaga nti ayagala era ajja kusigaza abo abamwagala n'okumusiima mu nsonga ze zonna ne mu bintu byonna. Kubanga abo abatakola kino bajja kwegatta ku lusiisira lwa sitaani olukolimiddwa. “ *Eggye* ” eryogerwako liraga amaanyi amalamu ag'enkambi zombi ezigenda okuwakanya n'okulwanagana ku “ *nsi* ” ne mu “ *eggulu* ” “ *emmunyeenye z'eggulu* ” mwe zigakiikirira. Era olutalo luno olw'okusunsulwa lugenda kumala emyaka 6000.

Lub.2:2: “ *Ku lunaku olw'omusanvu Katonda n'amaliriza omulimu gwe gwe yali akoze: ku lunaku olw'omusanvu n'awummula emirimu gye gyonna gye yakola* .”

Ku nkomerero ya wiiki esooka ey'ebyafaayo by'ensi, okuwummula kwa Katonda kuyigiriza essomo erisooka: Adamu ne Kaawa tebannaba kwonoona; ekinnyonnyola nti Katonda asobola okufuna okuwummula okwa nnamaddala. N'olwekyo okuwummula kwa Katonda kuteekebwa mu mbeera olw'obutabaawo kibi mu bitonde bye.

Essomo eryokubiri lisingako obutebenkevu era likwese mu ludda olw'obunnabbi olw'olunaku luno “ **olw'omusanvu** ” nga kino kye kifaananyi

ky'emyaka lukumi “ *egy'omusanvu* ” egya pulojekiti ennene ey'okulokola eyategekebwa Katonda.

Okuyingira mu myaka lukumi “ *egy'omusanvu* ”, egiyitibwa “ *emyaka lukumi* ” mu Kub.20:4-6-7, kujja kulaga okumaliriza okulonda abalonde. Era eri Katonda n'abalonde be abaalokolebwa nga balamu oba nga bazuukiziddwa, naye bonna nga bagulumiziddwa, ebisigadde ebifunibwa bijja kuba bivudde mu buwanguzi bwa Katonda mu Yesu Kristo ku balabe be bonna. Mu biwandiiko by'Olwebbulaniya, ekikolwa “ *yawummula* ” kiri “shavat” okuva mu kikolo kye kimu n'ekigambo “ *ssabbiiti* ”.

Lub.2:3: “ *Katonda yawa omukisa olunaku olw'omusanvu, n'alutukuza, kubanga mwe yawummulira emirimu gye gyonna gye yatonda ng'agikola .* ”

Ekigambo ssabbiiti tekiyogerwako naye ekifaananyi kyakyo kyangibwa dda mu **kutukuzibwa** “ *olunaku olw'omusanvu* ”. N'olwekyo tegeera bulungi ekivaako **okutukuzibwa kuno** okwa Katonda. Alagula akaseera ssaddaaka ye mu Yesu Kristo lw'eneefunira empeera yaayo esembayo: essanyu ery'okubeera nga yeetooloddwa abalonde be bonna abaali mu kiseera kyabwe abawa obujulizi ku bwesigwa bwabwe mu kufa, okubonaabona, okubulwa, emirundi egisinga, okutuusa 'okufa.' Era ku ntandikwa y'emyaka lukumi “ *egy'omusanvu* ,” bonna bajja kuba balamu era tebajja kuddamu kutya kufa. Ku Katonda n'olusiisira lwe olw'obwesigwa, omuntu asobola okulowooza ku kivaako “ **okuwummula** ” okusingawo okusinga kino? Katonda tajja kuddamu kulaba abo abamwagala nga babonaabona, tajja kuddamu kugabana kubonaabona kwabwe, kwe “ **kuwummula** ” kuno kw'akuza buli “ ***Ssabbiiti ey'olunaku olw'omusanvu*** ” mu wiiki zaffe ezitaggaawo. Ekibala kino eky'obuwanguzi bwe obw'enkomerero kijja kuba kyafunibwa olw'obuwanguzi bwa Yesu Kristo ku kibi n'okufa. Mu ye, ku nsi ne mu bantu abalala, yakola omulimu ogutali gwa kwesigika: yatwala okufa ku ye okutonda abantu be abalonde era Ssabbiiti n'elangirira okuva ku Adamu eri abantu nti yali agenda kuwangula ekibi okuwaayo obutuukirivu bwe n'obulamu obutaggaawo eri abo abamwagala era abamuweereza n'obwesigwa; ekintu Kub.6:2 ky'alangirira n'okukakasa: “ *Natunula, ne ndaba embalaasi enjeru. Eyagivuga yalina obutaasa; engule yamuweebwa, n'asitula okuwangula n'okuwangula .* ”

Okuyingira mu myaka lukumi *egy'omusanvu* kulaga okuyingira kw'abalonde mu butaggaawo bwa Katonda, y'ensonga lwaki, mu mbooji eno ey'obwakatonda, olunaku olw'omusanvu teruggalwa n'ekigambo “ *waaliwo akawungeezi, waaliwo Waaliwo enkya, bwe kyali. ...olunaku .* ” Mu Apocalypse ye gye yawa Yokaana, Kristo ajja kujjukiza emyaka luno *egy'omusanvu* era ajja kubikkula nti era ejja kubaamu “ *emyaka lukumi* ” okusenziira ku Kub 20:2-4, okufaanako n'emyaka omukaaga egyasooka egyagikulembera. Kijja kuba kiseera kya kusalirwa musango mu ggulu abalonde mwe banaasalira omusango gw'abafu b'olusiisira olukolimirwa. N'olwekyo okujjukira ekibi kujja kukuumbwa mu “ *emyaka lukumi* ” gino egisembayo egya Ssabbiiti ennene elagulwa buli wiikendi. Omusango gwokka ogusembayo gwe gujja okukomya ekirowoozo ky'ekibi, ku nkomerero y'emyaka lukumi *egy'omusanvu*, abagudde bonna bajja kuba bazikiridde mu “ *nyanja ey'omuliro ey'okufa okw'okubiri* ”.

### **Katonda awa ennyonyola ezikwata ku bitonde bye eby'oku nsi**

Okulabula: Abantu ababuzaabuzibwa basiga okubusabusa nga bayanjula ekitundu kino eky'Olubereberye 2 ng'obujulizi obw'okubiri obwandikontana n'obw'embooji y'Olubereberye 1. Abantu bano tebategedde nkola ya kunyumya Katonda gy'akozesa. Ayanjula mu Olubereberye 1, ennaku omukaaga ezaasooka zonna ez'okutonda kwe. Olwo, okuva mu Lub.2:4, akomawo okuva ebisingawo ku nsonga ezimu ezitannyonyolwa mu Olubereberye 1.

Lub.2:4: “ *Zino ze nsibuko y'eggulu n'ensi, bwe byatondebwa* ”

Ennyinyonyola zino ez'okwongerako zeetaagisa nnyo kubanga omulamwa gw'ekibi gulina okufuna ennyonyola zagwo. Era nga bwe tulabye, omulamwa guno ogw'ekibi guli buli wamu mu ngeri Katonda gy'awadde ku bituukiddwaako eby'oku nsi n'eby'omu ggulu. Okuzimba wiiki ey'ennaku omusanvu yennyini kutambuza ebyama bingi ebiseera byokka bye bijja okubikkula abalonde ba Kristo.

Lub.2:5: “ *YaHWéH Katonda bwe yakola ensi n'eggulu, tewali kisaka kya ttale kyali tekinnamera ku nsi, newakubadde omuddo gwonna ogw'omu ttale nga tegunnamera: kubanga Mukama Katonda yali tannatonna nkuba ku nsi , era tewaaliwo musajja kulima ttaka .*

Weetegereze endabika y'erinnya “ *YaHWéH* ” Katonda lye yatuuma erinnya olw'okusaba kwa Musa okusinziira ku Okuva 3:14-15. Musa awandiika okubikkulirwa kuno wansi w'okulagira kwa Katonda gw'ayita “ *YaHWéH* ”. Okubikkulirwa okw'obwakatonda wano kuggya ebyafaayo byakyo okuva mu kuva e Misiri n'okutondebwa kw'eggwanga Isirayiri.

Emabega w'ebintu bino ebirabika ng'ebitegerekeka ennyo, waliwo ebirowoozo eby'obunnabbi. Katonda aleeta okukula kw'obulamu bw'ebimera, “ *ebisaka n'omuddo gw'omu nnimiro* ”, kw'agattako “ *enkuba* ” n'okubeerawo kwa “ *omuntu* ” ajja “ *okulima ettaka* ”. Mu mwaka gwa 1656, oluvannyuma lw'ekibi kya Adamu, mu Lub.7:11, “ *enkuba* ” ey'amataba “ *ejja kusaanyaawo obulamu bw'ebimera, " ebisaka n'omuddo ogw'omu nnimiro " awamu ne " omuntu " n'ebirime* bye ” mu nsonga ya okunywezebwa kw'ekibi.

Lub.2:6: “ *Naye omukka ne guva mu nsi ne gufukirira ettaka lyonna .*”

Nga tannasaanyaawo kintu kyonna, nga ekibi tekinnabaawo, Katonda aleetera “ *ensi okufukibwako omukka ku ngulu yaayo yonna* ”. Ekikolwa kigonvu era kikola bulungi era kituukira ddala ku bulamu obutaliimu kibi, obw'ekitiibwa era obulongoofu obutuukiridde. Oluvannyuma lw'ekibi, eggulu lijja kusindika emiyaga egy'okuzikiriza n'enkuba ey'amaanyi ng'akabonero k'ekikolimo kyalyo.

### **Okutondebwa kw'omuntu**

Lub.2:7: “ *Mukama Katonda yabumba omuntu mu nfuufu y'ensi, n'afuuwa omukka ogw'obulamu mu nnyindo ze, omuntu n'afuuka ekiramu .*”

Okutondebwa kw'omuntu kwesigamiziddwa ku **kwawukana okupya** : okwo okw'“ *enfuufu y'ensi* ” ekitundu kyayo ekitwalibwa okukola obulamu obukoleddwa mu kifaananyi kya Katonda. Mu kikolwa kino, Katonda abikkula enteekateeka ye ey'okufuna n'okukkakkana ng'alonze abantu abalonde abava ku nsi b'agenda okufuula ab'olubeerera.

Katonda bw'amutonda, omuntu y'afaayo ennyo okuva eri Omutonzi we. Weetegereze nti “ *amukola* ” okuva mu “ *enfuufu y'ensi* ” era ensibuko eno emu eragula ekibi kye, okufa kwe, n'okudda kwe mu mbeera ya “ *enfuufu* ”. Ekikolwa kino eky'obwakatonda kigeraageranyizibwa ku kya “ *omubumbi* ” akola “ *ekibya eky'ebbumba* ”; ekifaananyi Katonda ky'agenda okwewozaako mu Yer.18:6 ne Bar.9:21 . Ekirala, obulamu bwa “ *omuntu* ” bujja kusinziira ku “ *omukka* ” gwe Katonda gw'assa mu “ *ennyindo* ” ze. N'olwekyo ddala “ *mukka* ” ogw'amawuggwe so si mukka gwa mwoyo bangi gwe balwoozaako. Ebintu bino byonna bibikkuliddwa okutujjukiza engeri obulamu bw'omuntu gye buli obuzibu, nga bwesigamye ku Katonda olw'okuwangaala. Kisigala nga kibala kya kyamagero eky'olubeerera kubanga obulamu busangibwa mu Katonda yekka ne mu ye yekka. Olw'okwagala kwe okw'obwakatonda kwe “ *omuntu yafuuka ekitonde ekiramu* .” Obulamu bw'omuntu omulungi oba omubi bwe buwanvuwa, kiba kiva ku kuba nti Katonda akikkiriza. Era okufa bwe kumukuba, okusalawo kwe kwe kukyabuusibwabuusibwa.

Nga ekibi tekinnatuuka, Adamu yatondebwa nga atuukiridde era nga talina musango, ng'alina amaanyi ag'amaanyi, era n'ayingira mu bulamu obutaggwaawo, nga yeetooloddwa ebintu ebitaggwaawo. Enkula y'ebitonde bye yokka y'eragula enkomerero ye ey'entiisa.

Lub.2:8: “ *Awo Mukama Katonda n'asimba olusuku mu Adeni, ku luuyi olw'ebuvanjuba, n'ateeka eyo omusajja gwe yabumba* .”

Olusuku kye kifaananyi ky'ekifo ekituufu eri omuntu asanga ebiriisa byalwo byonna ebisikiriza n'ebirabika nga bikunjaanye eyo; ebimuli eby'ekitalo ebitazikira era ebitafiirwa buwoowo bwabyo obw'akawoowo akalungi nga bukubisibwa okutuuka ku butakoma. Emmere eno eweebwayo mu lusuku tezimba bulamu bwa muntu nga, nga ekibi tekinnatuuka, tekyesigamye ku mmere. N'olwekyo emmere omuntu alya olw'okusanyuka kwe kwokka. Obutuufu obugamba nti “ *Katonda yasimba olusuku* ” bulaga nti ayagala nnyo ekitonde kye. Afuuka omulimi w'ensuku okuwa omuntu ekifo kino eky'ekitalo okubeera.

Ekigambo Adeni kitegeeza "olusuku olw'okusanyuka" era ng'atwala Isiraeri ng'ekifo ekikulu eky'okujuliza, Katonda asanga Adeni eno mu buvanjuba bwa Isiraeri. Olw'“okusanyuka” kwe, omuntu ateekebwa mu lusuku luno oluwooma Katonda, Omutonzi we.

Lub.2:9: “ *Mukama Katonda yakola emiti egya buli ngeri ne gimera okuva mu ttaka, nga ginyuma okulaba era nga ginyuma okulya, n'omuti ogw'obulamu wakati mu nnimiro , n'omuti ogw'okumanya ebirungi n'ebibi* .”

Empisa z'olusuku kwe kubeerawo kw'emiti gy'ebibala egiwa “egyetegefu okulya” ekikola ebibala byabwe nga biriko obuwoomi obugonvu era obuwooma obuwerako. Bonna baliwo olw'okusanyuka kwa Adamu kwokka, nga bakyali bokka.

Mu lusuku mulimu n'emiti ebiri nga girina ennukuta ezikontana ennyo: “*omuti gw'obulamu* ” ogukwata ekifo ekiri wakati, “ *wakati mu lusuku* ”. Mu ngeri eno olusuku n'ekiweebwayo kyalwo eky'ebbeeyi biba byegattirako ddala. Okumpi naye waliwo “*omuti ogw'okumanya ekirungi n'ekibi* ”. Edda, mu kuyitibwa kwakyo, ekigambo “ *ekibi* ” kiragula okutuuka ku kibi. Olwo tusobola okutegeera nti emiti gino ebiri bifaananyi bya nkambi ebbiri ezigenda okutunula



ku nsi y'ekibi: enkambi ya Yesu Kristo eriko ekifaananyi "*omuti ogw'obulamu* " ng'avuganya n'olusisira lwa sitaani, ng'erinnya wa "*omuti* " gulaga, gubadde gumanyi oba gufunye, mu lunyiriri, "*obulungi* " okuva lwe gwatondebwa okutuuka ku lunaku "*ekibi* " lwe kyagufuula okuyingira mu bujeemu eri Omutonzi waagwo; Katonda ky'ayita "okumwonoona". Nkujjukiza nti emisingi gino egya "*ekirungi n'ekibi* " bye bibala ebibiri oba bibiri ebisoboka ebiyinja okukontana ennyo **eddembe lyonna** erya "*ekiramu* " lye livaamu. Singa malayika eyasooka teyakikola, bamalayika abalala bandibadde bakyagenda mu bujeemu, nga kati obumanyirivu bw'enneeyisa y'abantu ku nsi bwe bwakakasa edda.

Mu biweebwayo byonna eby'omutima omugabi eby'olusuku Katonda bye yategekera Adamu mulimu omuti guno "*ogw'okumanya obulungi n'obubi* " oguliwo okugezesa obwesigwa bw'omuntu. Ekigambo kino "*okumanya* " kiteekwa okutegeerwa obulungi kubanga eri Katonda ekikolwa "*okumanya* " kitwala amakulu agasukkiridde ag'okulaba "*ekirungi oba ekibi* " ekijja okwesigamizibwa ku bikolwa eby'obuwulize oba obujeemu. Omuti oguli mu lusuku gwe buwagizi obw'ebintu bwokka obw'okugezesebwa kw'obuwulize era ebibala byagwo bibunyisa bubi bwokka kubanga Katonda yaguwa omulimu guno ng'aguyanjala ng'ekiziyiza. Ekibi tekibeera mu kibala wabula mu kukirya nga okimanyi nti Katonda yakigaana.

Lub.2:10: "*Omugga ne guva mu Adeni okufukirira olusuku, ne guva awo ne gweyawulamu amatabi ana.*"

Obubaka obupya obw'okwawukana **bwanjuddwa** , ng'omugga oguva mu Adeni bwe gwawukana mu "*emikono ena* ", ekifaananyi kino kiragula okuzaalibwa kw'obuntu bazzukulu baayo bwe bajja okusaasaana mu nsi yonna oba okutuuka ku bifo bina ebikulu, oba empewo nnya okuva mu ggulu wonna ensi. "*Omugga* " kabonero ka bantu, amazzi kabonero ka bulamu bw'abantu. Olw'okugabanya kuno "*mu mikono ena* ", omugga oguva mu Adeni gujja kusaasaanya amazzi gaagwo ag'obulamu ku nsi yonna era endowooza eno eragula okwagala kwa Katonda okubunyisa okumanya kwe ku ngulu yaayo yonna. Pulojekiti ye ejja kutuukirizibwa okusinziira ku Lub.10 nga Nuuwa ne batabani be abasatu baawukana oluvannyuma lw'amataba g'amazzi okuggwaako. Abajulizi bano ab'amataba bajja kutambuza okuva ku mulembe okudda ku mulala okujjukira ekibonerezo eky'entiisa eky'obwakatonda.

Tetumanyi ndabika ya kulaba ensi gye yalina ng'amataba tegannabaawo, naye ng'amawanga tegannaba kwawukana, ensi eyali etuuliddwamu eteekwa okuba nga yalabika nga ssemazinga omu yekka eyafukirira ensibuko eno ey'amazzi ayakulukuta okuva mu lusuku Adeni. Ennyanja z'omunda eziriwo kati tezaaliwo era zivudde ku mataba agaabikka ensi yonna okumala omwaka mulamba. Okutuusa amataba, ssemazinga yenna yafukiriranga emigga gino ena era emigga gyagyo gyasaasaanya amazzi amayonjo ku nsi yonna enkalu. Mu kiseera ky'amataba, Straits of Gibraltar n'ennyanja Emmyufu byagwa, ne biteekateeka okutondebwa kw'ennyanja Meditereniyani n'ennyanja Emmyufu eyalumbibwa amazzi ag'omunnya okuva mu nnyanja. Kimanye nti ku nsi empya Katonda mw'alinyweza obwakabaka bwe, tewajja kubaawo nnyanja ng'Okub.21:1 bwe yagamba nga bwe watalibaawo kufa nate. Enjawukana kye

kiva mu kibi era engeri yaakyo esinga okuba ey'amaanyi ejja kubonerezebwa amazzi agazikiriza ag'amataba. Nga tusoma obubaka buno, wansi w'ensonga yabwo ey'obunnabbi yokka, “ *emikono ena* ” egy'omugga gitegeeza abantu bana abamanya obuntu.

Lub.2:11: “ *Erinnya ly'olubereberye ye Pisoni; kye kyo ekyetoolodde ensi yonna ey'e Kavila, awali zaabu .*”

Erinnya ly'omugga ogwasooka okutuumbwa Pisoni oba Fisoni litegeeza: amazzi amangi. Ekitundu Adeni Katonda gye yasimba kiteekwa okuba nga we wava Tiguli ne Fulaati eziriwo kati; okuva ku Fulaati okutuuka ku Lusozi Alarati n'okuva ku Tiguli okutuuka ku Tawulo. Ebuwanjuba ne wakati mu Butuluuki wakyaliwo ennyanja ennene ennyo eya Van ekola ekifo ekinene ennyo eky'amazzi amayonjo. Olw'omukisa gwago ogw'obwakatonda, amazzi amangi gaatumbula ennimiro ya Katonda okugimuka ennyo. Ensi Havila, emanyiddwa ennyo olw'ezaabu yaayo, okusenziira ku bamu bagamba nti yali esangibwa mu bukiikakkono bw'obuwanjuba bwa Butuluuki leero . Yatuuka ku lubalama lw'ennyanja Georgia leero. Naye okutaputa kuno kuleeta ekizibu kubanga okusenziira ku Lub.10:7, “ *Havila* ” “ *mutabani wa Kuusi* ” , yennyini “ *mutabani wa Kaamu* ”, era kitegeeza Ethiopia esangibwa mu bukiikaddyo bwa Misiri. Kino kinviirako okuzuula ensi eno eya “*Havila* ” mu Ethiopia, oba mu Yemen, awaali ebirombe bya zaabu Nnabagereka w'e Seeba bye yawaayo eri Kabaka Sulemaani.

Lub.2:12: “ *Zaabu w'ensi eno mulongoofu; bdellium ne onyx stone nazo zisangibwayo .*

“ *Zaabu* ” kabonero ka kukkiriza era Katonda alagula eri Ethiopia, okukkiriza okulongoofu. Egenda kuba dda ensi yokka mu nsi yonna ekuumye eby'eddiini bya Nnabagereka w'e Seeba oluvannyuma lw'okubeera ne Kabaka Sulemaani. Era twongereko olw'okugigasa, nti mu bwetwaze bwayo obwakuumbwa mu byasa by'ekizikiza ky'eddiini ekyamanyisa abantu ba Bulaaya ey'amaserengeta "Ekikristaayo", Abaethiopia baakuuma enzikiriza y'Ekikristaayo era ne bakola Ssabiiti entuufu eyafunibwa olw'okusisinkana kwa Sulemaani. Omutume Firipo yabatiza Omukristaayo Omuwesiyopiya eyasooka nga bwe kibikkulwa mu Ebikolwa 8:27-39 Yali muweereza wa Nnabagereka Kandake era abantu bonna baafuna enjigiriza ye ey'eddiini. Ekirala ekikwata ku mukisa gw'abantu bano, Katonda yabakuumbwa okuva ku balabe baabwe olw'ekikolwa eky'olutalo ekyakolebwa era ekyasalibwawo kyeyagalire omuvuzi w'amaato omututumufu Vasco da Gama.

Okukakasa langi enjeru ey'olususu lw'e Ethiopia, “ *ejjinja lya onyx* ” lya langi “enzirugavu” era likoleddwa mu silikoni dayokisayidi; obugagga obw'enjawulo eri eggwanga lino; kubanga enkozesa yaayo mu kukola transistors egifuula ey'okusiimibwa ennyo ennaku zino.

Lub.2:13: “ *Erinnya ly'omugga ogw'okubiri ye Gikoni; kye kyo ekyetoolodde ensi yonna ey'e Kuusi .*”

Ka twerabire "emigga" tuteeke mu kifo kyagyo abantu be gikiikirira. Abantu bano ab'okubiri “ *beetoolodde ensi ya Kuusi* ” kwe kugamba, Ethiopia. Bazzukulu ba Seemu balikulakulana mu nsi ya Buwalabu n'okutuukira ddala mu Buperusi. Mu butuufu yeetoolodde ekitundu kya Ethiopia, n'olwekyo esobola okulagibwa era n'eyogerwako erinnya lya “ *omugga* ” “ *Gikoni* ”. Mu nnaku zaffe

ez'oluvannyuma, entourage eno ye ddiini "ey'Abasiraamu" eya Buwalabu ne Buperusi. Bwatyo ensengeka y'entandikwa y'obutonzi eddibwamu ku nkomerero y'ebiseera.

Lub.2:14: “ *Erinnya ly'owookusatu ye Kiddekeri; kye kikulukutira ebuvanjuba bwa Bwasuli. Omugga ogw'okuna gwe Fulaati .*”

“ *Hiddekel* ” etegeeza “Omugga Tiger”, era abantu abaalondebwa bandibadde Buyindi emanyiddwa nga “Bengal tiger”; Asia n'empukuuka yaayo ey'ebuvanjuba eyawandiikibwa mu bukyamu nga "olulyo olwa kyenvu" n'olwekyo kiragulwa era kikwatibwako era mu butuufu kisangibwa " *ebuvanjuba bwa Bwasuli* ". Mu Dan.12, Katonda yakozesa akabonero k'omugga guno “ *omugga* ” “Engo” ogulya abantu okulaga ekizibu ky'Abadiventi ekyayitamu wakati wa 1828 ne 1873, olw'okufa okw'omwoyo okungi kwe kwaleeta.

Erinnya “ *Fulaati* ” litegeeza: ebimuli, ebibala. Mu bunnabbi bwa Apocalypse, “ *Fulaati* ” kabonero ka Bulaaya ey'amaserengeta n'ebivaamu, Amerika ne Australia, Katonda z'ayanjula nga zifugibwa enfuga y'eddiini ya Paapa y'Abaruumi gy'atuuma n'ekibuga kyayo, “ *Babulooni omukulu* ”. Muzzukulu ono wa Nuuwa ajja kuba wa Yafesi agenda mu maserengeta ng'ayolekera Buyonaani ne Bulaaya, ate mu bukiikakkono ng'ayolekera Russia. Bulaaya ye yali ttaka enzikiriza y'Ekikristaayo mwe yalaba enkulaakulana yaayo yonna ennungi n'embi oluvannyuma lw'okugwa kw'eggwanga lya Isirayiri; ebigambo ebiraga nti “ebimuli, ebibala” bituufu era okusinziira ku bubonero, batabani ba Leeya, omukazi atayagalibwa, bajja kuba bangi okusinga aba Laakeeri, mukyala Yakobo gwe yayagala.

Kirungi okusanga mu bubaka buno okujjukiza nti wadde nga zaaliwo enjawukana zonna ez'eddiini ezisembayo, ebika bino ebina eby'empukuuka ez'oku nsi byalina omutonzi Katonda omu ne Kitaffe, okulaga obutuufu bw'okubeerawo kwabyo.

Lub.2:15: “ *Mukama Katonda n'addirira omusajja n'amuteeka mu lusuku Adeni okulima n'okulukuumu .*”

Katonda awa Adamu omulimu ogulimu “ *okulima n'okulabirira* ” olusuku. Engeri y'okulima kuno tetumanyi naye yakolebwa awatali kukoowa kwonna nga ekibi tekinnatuuka. Mu ngeri y'emu, awatali ngeri yonna ey'obulumbaganyi mu bitonde byonna, okukuuma kwe kwanyanguyizibwa nnyo. Naye, omulimu guno ogw'omukuumi gwali gutegeeza nti waliwo akabi akagenda okutwala mu bbanga ttono ensonga entuufu era entuufu: okusendasenda kwa sitaani okw'endowooza y'omuntu mu lusuku luno lwe lumu.

Lub.2:16: “ *Mukama Katonda yawa omuntu ekiragiro kino: Muyinza okulya ku miti gyonna egy'omu nnimiro; »*

Emiti mingi egy'ebibala giweebwa Adamu ku bwereere. Katonda amutuukiriza okusukka ebyetaago bye ebirimu okumatiza obwagazi bw'emmere ng'akyusakyusa obuwoomi n'akawoowo. Katonda ky'awaayo kirungi, naye kitundu ekisooka kyokka ekya “ *ekiragiro* ” ky'awa Adamu. Ekitundu ekyokubiri eky'enteekateeka eno “ *ekiragiro* ” kye kiddako.

Lub.2:17: “ *Naye tolyanga ku muti ogw'okumanya ekirungi n'ekibi: kubanga ku lunaku lw'oligulya olifa .*”

*order* " ya Katonda , ekitundu kino kya maanyi nnyo, kubanga okutiisatiisa okwanjuddwa kujja kukozezebwa mu ngeri etasonyiwa amangu ddala ng'obujeemu, ekibala ky'ekibi, buwedde era nga butuukirira. Era tewerabira, pulojekiti y'okugonjoola ekibi mu nsi yonna okutuukirira, Adamu ajja kuba alina okugwa. Okusobola okutegeera obulungi ekigenda okubaawo, ka tujjukire nti Adamu akyali yekka Katonda bw'amulabula ng'alaga " *ekiragiro* " kye eky'obutalya ku " *muti ogw'okumanya ebirungi n'ebibi* " oba, obutaliisibwa ebirowoozo bya sitaani. Ate era, mu mbeera y'obulamu obutaggwaawo, Katonda yalina okumunyonnyola "okufa" kye kitegeeza. Olw'okuba okutiisatiisa kuliwo, mu kino " *ojja kufa* ". Mu bufunze, Katonda awa Adamu ekibira naye n'amugaana omuti gumu. Era eri abantu abamu okuwera kuno kwokka tekugumiikiriza, awo omuti we gukweka ekibira, ng'enjogera bw'eyigiriza. Okulya ku " *muti ogw'okumanya ekirungi n'ekibi* " kitegeeza: okuliisa enjigiriza ya sitaani eyalamulwa edda omwoyo ogw'okujeemera Katonda n'obwenkanya bwe. Kubanga " *omuti* " ogugaanibwa oguteekeddwa mu lusuku kifaananyi kya muntu we, nga " *omuti ogw'obulamu* " bwe guli ekifaananyi ky'empisa Yesu Kristo.

Lub.2:18: " *Mukama Katonda yagamba nti: Si kirungi omuntu okubeera yekka; Nja kumuyamba nga ye ."*

Katonda yatonda ensi n'omuntu okubikkula obulungi bwe n'obubi bwa sitaani. Pulojekiti ye ey'okutaasa etubikkulirwa mu bintu ebiddako. Okutegeera, manya nti omuntu akola omulimu gwa Katonda mu buntu amuleetera okulowooza, okukola n'okwogera nga bw'alowooza, bw'akola n'okwogera ye kennyini. Adamu ono asooka kifaananyi kya bunnabbi ekya Kristo Pawulo gw'agenda okwanjula nga Adamu omuggya.

Okusobola okulaga obubi bwa sitaani n'obulungi bwa Katonda, kyetaagisa Adamu okwonona ensi esobole okufugibwa sitaani era emirimu gye emibi gibikkulibwe mu nsi yonna. Endowooza y'abafumbo ebeerawo ku nsi yokka eyatondebwa olw'ekibi, kubanga duo ekoledwa bwetyo eri ku nsonga ey'omwoyo eragula enkolagana ya Kristo ow'obwakatonda ne Munne alonda abalonde be. Omulonde alina okumanya nti ye mukoseddwa era nga ye muganyulwa mu nteekateeka y'okulokola eyategekebwa Katonda; ye mukosefu w'ekibi ekyetaagisa eri Katonda asobole ku nkomerero okuvumirira sitaani, era nga muganyulwa mu kisa kye ekilokola kubanga, ng'amanyi obuvunaanyizibwa bwe obw'okubeerawo kw'ekibi, ye kennyini ajja kusasula omuwendo gw'ekibi ekibi mu Yesu Kristo. N'olwekyo, mu kusooka, Katonda yasanga obwannamunigina nga si kirungi era obwetaavu bwe obw'okwagala bwali bungi nnyo ne kiba nti yali mwetegefu okusasula omuwendo omungi ennyo okusobola okubufuna. Kkampuni eno, eno maaso ku maaso, ekkiriza okugabana, Katonda ayita " *obuyambi* " era omusajja ajja kukozeza ekigambo kino ng'ajjukiza munne omukazi ow'obuntu. Mu nsonga z'obuyambi, ajja kumuleetera okugwa n'amutwala mu kibi olw'okwagala. Naye okwagala kuno okwa Adamu eri Kaawa kuli mu kifaananyi ky'okwagala kwa Kristo eri abalonde be aboononyi be yazuulibwa, abasaanira okufa emirembe gyonna.

Lub.2:19: “ *Mukama Katonda yabumba mu nsi buli nsolo ey’omu nsiko na buli nnyonyi ey’omu bbanga, n’abireeta eri omuntu alabe ky’anaabiyita, era buli kitonde ekiramu kiyitibwa erinnya eryo omuntu yandigiwadde .* ”

Oyo asinga obukulu y’awa erinnya eri ebyo ebimusinga wansi. Katonda yeewa erinnya lye era mu kuwa Adamu eddembe lino, bw’atyo akakasa obufuzi bw’omuntu ku buli kintu ekibeera ku nsi. Mu ngeri eno esooka ey’obutonzi obw’oku nsi, ebika by’ebisolo eby’omu nsiko n’ebinyonyi eby’omu bbanga bikendeera era Katonda n’abituusa eri Adamu, nga bwe yabikulemba ng’amataba tegannabaawo nga bibiri bibiri eri Nuuwa.

Lub.2:20: “ *Omusajja n’atuuma amannya g’ente zonna n’ebinyonyi eby’omu bbanga n’ensolo zonna ez’omu nsiko; naye ku muntu teyangayo buyambi nga ye .* ” Ebisolo ebityitibwa ebisolo eby’edda byatondebwa oluvannyuma lw’ekibi okunyweza ebiva mu kikolimo ky’obwakatonda ekigenda okukuba ensi yonna omuli n’ennyanja, obulamu bw’ebisolo bukolebwa " *ebisolo* " eby’omugaso eri omuntu, “ *ebinyonyi wa ggulu* ” ne “ *ebisolo by’omu nnimiro* ” ebisinga okwetongola. Naye mu nnyanjula eno, tannafuna muntu munne kubanga tannabaawo.

Lub.2:21: “ *Awo YahWéH Katonda n’aleetera omuntu otulo otungi, n’asula; n’addirra olubavu lwe olumu, n’aggalawo ennyama mu kifo kyayo .* ”

Ffoomu eweereddwa okulongoosa kuno eyongera okulaga pulojekiti y’okutereka. Mu Mikayiri, Katonda yeeggyawo mu ggulu, avaawo n’ayawukana ne bamalayika be abalungi nga guno gwe muze gw’otulo “ *otulo otungi* ” Adamu mw’ayingidde. Mu Yesu Kristo eyazaalibwa mu mubiri, olubavu olw’obwakatonda lutwalibwa era oluvannyuma lw’okufa kwe n’okuzuukira kwe, ku batume be ekkumi n’ababiri, atonda " *obuyambi* " bwe, mwe yaggya oludda olw’omubiri n’ebibi bye era gwe yawa “Omutukuvu” we Omwooyo". Amakulu g’ekigambo kino “ *obuyambi* ” mu by’omwoyo manene kubanga kiwa Ekkanisa ye, Abalonde be, omulimu gwa “ *obuyambi* ” mu kutuukiriza kwayo enteekateeka y’obulokozi n’okugonjoola ekibi mu nsi yonna n’enkomerero y’aboonoonyi.

Lub.2:22: “ *Mukama Katonda n’akola omukazi okuva mu lubiriizi lwe yaggya ku musajja, n’amuleeta eri omusajja .* ”

Bwe kityo, okutondebwa kw’omukazi kulagula okw’Abalonde ba Kristo. Kubanga mu kujja mu mubiri Katonda mw’akola ekkanisa ye eyeesigwa, eyakoseddwa obutonde bwe obw’omubiri. Okulokola abalonde okuva mu mubiri, Katonda yalina okukwata ekifaananyi mu mubiri. Era era, olw’okuba yalina obulamu obutaggwaawo mu ye, yajja okubugabana n’abalonde be.

Lub.2:23: “ *Omusajja n’agamba nti: Laba ku mulundi guno oyo eggumba ly’amagumba gange n’ennyama y’omubiri gwange! Aliyitibwa omukazi, kubanga yaggyibwa ku musajja .* ”

Katonda yajja ku nsi okukkiriza enkola y’oku nsi asobole okwogera ku Mulonde we Adamu ky’ayogera ku munne omukazi gw’awa erinnya “ *omukazi* ”. Ekintu kyeyoleka nnyo mu Lwebbulaniya kubanga ekigambo ekisajja omusajja kiri nti, “ish” kifuuka “isha” eri ekigambo ekikazi omukazi. Mu kikolwa kino, akakasa obufuzi bwe ku ye. Naye olw’okuba yamuggyibwako, “ *omukazi* ” ono ajja kufuuka atalina kyetaagisa gy’ali ng’alinga “ *olubavu* ” olwamuggyibwa ku mubiri gwe lwagala okudda gy’ali n’okutwala ekifo kyalwo. Mu mbeera eno



ey'enjawulo, Adamu ajja kuwulira ku mukyala we enneewulira maama gy'anaawulira ku mwana gw'azaala ng'amaze okumusitula mu lubuto lwe. Era kino nakyō Katonda akiwangaalira kubanga ebitonde ebiramu by'atonda okumwetooloola be baana abava mu ye; ekimufuula Maama nga Taata.

Lub.2:24: “ *Omusajja bw'anaalekanga kitaawe ne nnyina, n'anywerera ku mukazi we, ne bafuuka omubiri gumu .*”

Mu lunyiriri luno Katonda alaga enteekateeka ye eri abalonde be abajja emirundi mingi okumenyawo enkolagana y'amaka ey'omubiri okusobola okukwatagana n'Abalonde abaweereddwa omukisa Katonda. Era temwerabira, okusooka, mu Yesu Kristo, Mikayiri yaleka ekifo kye nga Kitaffe ow'omu ggulu okujja n'afuna okwagala kw'abayigirizwa be abalonde ku nsi; kino n'atuuka n'okwegaana okukozesa amaanyi ge ag'obwakatonda okulwanyisa ekibi ne sitaani. Wano tutegeera nti emiramwa **egy'okwawukana** n'okugatta tegiyawukana . Ku nsi, abalonde balina **okwawulwa** mu mubiri ku abo b'ayagala okuyingira mu **kussa ekimu** okw'omwoyo n'okufuuka “omu” ne Kristo n'abalonde be bonna, ne bamalayika be abalungi abeesigwa.

Okwagala “ *embiriizi* ” okudda mu kifo kyayo ekyasooka kusanga amakulu gaakyo mu kwegatta kw'abantu, ekikolwa eky'omubiri n'omwoyo omusajja n'omukazi mwe bakola omubiri gumu.

Lub.2:25: “ *Omusajja ne mukazi we baali bukunya, ne batakwatibwa nsonyi .*”

Obwereere mu mubiri tebutawaanya buli muntu. Waliwo abawagizi b'enkola y'obutonde (naturism). Era ku ntandikwa y'ebyafaayo by'omuntu, obwereere mu mubiri tekyaleetera “ *kuswala* .” Okulabika kwa “ *ensonyi* ” kujja kuba kuva mu kibi, ng'olinga okulya ku “ *muti ogw'okumanya ebirungi n'ebibi* ” kiyinza okuggulawo ebiwoozo by'omuntu ku bikolwa ebitamanyiddwa okutuusa kati n'okubuusibwa amaaso. Mu butuufu, ebibala by'omuti ogugaaniddwa tebijja kuba muwandiisi wa nkyukakyuka eno, bijja kuba ngeri yokka, kubanga oyo akyusa empisa z'ebintu n'omuntu ow'omunda ye Katonda era ye yekka. Ye ajja okuzuukusa okuwulira “ *ensonyi* ” abafumbo aboononyi gye banaawulira mu biwoozo byabwe ku bwereere bwabwe obw'omubiri ekitajja kuvunaanyizibwa; kubanga ensobi ejja kuba ya mpisa era ejja kukwata ku bujeemu bwokka obuteekeddwa mu nkola, Katonda bw'alaga.

Mu kufunza enjigiriza y'Olubereberye 2, Katonda yasooka kutulaga okutukuzibwa kw'okuwummula oba Ssabiiti ey'olunaku olw'omusanvu okulagula okuwummula okunene okuliweebwa mu myaka lukumi egy'omusanvu Katonda n'abalonde be abeesigwa. Naye okuwummula kuno kwalina okuwangulwa olw'olutalo olw'oku nsi Katonda lw'agenda okulwana n'ekibi ne sitaani, ng'afuuka omuntu mu Yesu Kristo. Ebyo Adamu bye yayitamu ku nsi byalaga enteekateeka eno ey'okulokola eyategekebwa Katonda. Mu Kristo, yafuuka omubiri okutonda omulonde we ow'omubiri ku nkomerero ajja kufuna omubiri ogw'omu ggulu ogufaanako n'ogw'abamalayika.

## Olubereberye 3

### okwawukana ku kibi

Lub.3:1: “ *Omusota gwali gwa magezi okusinga ensolo zonna ez’omu nsiko Mukama Katonda ze yakola. N’agamba omukazi nti, “Ddala Katonda yagamba nti Temulyanga ku buli muti ogw’omu nnimiro? »*

*Omusota* ” omwavu gwafuna omukisa omubi ogw’okukozesebwa ng’omusamize okuva mu bamalayika abasinga “ *obukuusa* ” ku bamalayika Katonda be yatonda. Ebisolo ebisolo ebikulukusiza nga “ *omusota* ” bye tebyayogerangako; olulimi lwali kintu kya njawulo ku kifaananyi kya Katonda ekyaweebwa omuntu. Laga ebirungi, sitaani amuleetera okwogera n’omukazi mu kiseera nga yayawukana ne bba. Okweyawula kuno kujja kumutta kubanga mu maaso ga Adamu, sitaani yandibadde n’obuzibu obusingako okukulembera abantu okujeemera ekiragiro kya Katonda.

Yesu Kristo yalaga okubeerawo kwa sitaani ky’alaga ng’agamba mu Yokaana 8:44, nti ye “ *kitaawe w’obulimba era mutemu okuva ku lubereberye* ”. Ebigambo bye bigenderera okukankanya ebikakafu by’omuntu era ku “Yee oba Nedda” Katonda by’asaba, ayongerako “naye” oba “oyinza” ekiggyawo obukakafu obuwa amaanyi gaago eri amazima. Ekiragiro Katonda kye yawa kyafuna Adamu oluvannyuma n’akibunyisa mukazi we, naye teyawulira ddooboozi lya Katonda eyawa ekiragiro. Ate era, okubuusabuusa kwe kuli ku bba, nga: “yategeera Katonda bye yamugamba? »

Lub.3:2: “ *Omukazi n’addamu omusota nti: Tulya ku bibala by’emiti egy’omu lusuku .”*

Obujulizi bulabika nga buwagira ebigambo bya sitaani; alowooza era ayogera mu ngeri ey’amagezi. “ *Omukazi* ” akola ensobi ye esooka ng’ayanukula “ *omusota* ” ogwogera ; ekitali kya bulijjo. Ekisooka, kiwa obutuufu obulungi bwa Katonda eyabawa obusobozi okulya ku miti gyonna, okuggyako ogwo ogugaaniddwa.

Lub.3: 3: “ *Naye ku bibala by’omuti oguli wakati mu lusuku, Katonda agambye nti Temugulya, so temugukwatako, muleme okufa .”*

Okutambuza kwa Adamu obubaka bw’ekiragiro kya Katonda kulabika mu bigambo “ *sikulwa nga mufa .*” Bino si bye bigambo byennyini Katonda bye yayogera kubanga yagamba Adamu nti: “ *olunaku lw’olilyako, ojja kufa* ”. Okunafuwa kw’ebigambo eby’obwakatonda kijja kukubiriza okukozesa ekibi. Nga alaga obutuufu bw’obuwulize bwe eri Katonda olw’ensonga ya “ *okutya* ” “ *omukazi* ” awa sitaani obusobozi okukakasa “ *okutya* ” kuno okusinziira ku ye okutali kwa bwenkanya.

Lub.3:4: “ *Awo omusota ne gugamba omukazi nti Tofa ; »*

Era Omulimba Omukulu abikkuliddwa mu kigambo kino ekikontana n’ebigambo bya Katonda: “ *tojja kufa .*”

Lub.3:5: “ *Naye Katonda akimanyi nti olunaku lwe munaalyako, amaaso gammwe galizibuka, era muliba nga bakatonda, nga mumanyi ebirungi n’ebibi .”*

Kati alina okulaga obutuufu bw’enteekateeka Katonda gye yawa gy’assa endowooza embi era ey’okwefaako yekka: Katonda ayagala okukukuuma ng’oli

wa wansi era ng'oli wa wansi. Mu kwefaako yekka ayagala okukulemesa okufuuka nga ye. Ayanjula okumanya ekirungi n'ekibi ng'enkizo Katonda gy'ayagala okweterekera yekka. Naye bwe kiba nti waliwo enkizo mu kumanya ebirungi, enkizo eri ludda wa mu kumanya ebibi? Ekirungi n'ekibi bikontana ddala ng'emisana n'ekiro, ekitangaala n'ekizikiza era eri Katonda okumanya kulimu okulaba oba okukola. Mu butuufu, Katonda yali yawa dda omuntu okumanya **okw'amagezi** okw'ebirungi n'ekibi ng'akkiriza **emiti** gy'olusuku era **n'agaana** ogwo ogukiikirira “ekirungi n'ekibi”; kubanga ye kifaananyi eky'akabonero eky'a sitaani eyalaba mu ngeri ey'omuddiring'anwa, “*ekirungi*” olwo “*ekibi*” ng'ajeemera Omutonzi we.

Lub.3:6: “*Omukazi n'alaba ng'omuti mulungi okulya era nga gusanyusa amaaso, era nga gwa muwendo nnyo okuggulawo ebirowoozo; n'addirira ku bibala byakyo, n'alya; era n'awa bba eyali naye, n'alya ku byo .*”

Ebigambo ebiva mu musota birina kye bikola, okubuusabuusa kuggwaawo era omukazi yeeyongera okukakasa nti omusota gwamugamba amazima. Ekibala kino kirabika nga kirungi era nga kimusanyusa mu kulaba, naye okusinga byonna, akitwala nti “*kya muwendo olw'okuggulawo amagezi*”. Sitaani afuna ekivaamu ky'ayagala, yaakayingiza omugoberezi w'endowooza ye ey'obujeemu. Era olw'okulya ekibala ekigaaniddwa, ye kennyini afuuka omuti ogw'okumanya obubi. Nga ajjudde okwagala eri mukyala we gw'atali mwetegefu kukkiriza kwawukana, Adamu ayagala nnyo okugabana ku nkomerero ye ey'akatyabaga kubanga akimanyi nti Katonda ajja kussa mu nkola ekibonerezo kye eky'okufa. Era okulya ekibala ekigaaniddwa mu kuddamu, abafumbo bonna be bajja okubonaabona n'okufugibwa okw'ekibogwe okwa sitaani. Wadde kiri kityo, mu ngeri ey'ekitalo, okwagala kuno okw'obwagazi kuli mu kifaananyi ky'ekyo Kristo ky'anaayitamu eri Omulonde we, naye n'akkiriza okumufiirira. Ate era, Katonda asobola okutegeera Adamu.

Lub.3:7: “*Amaaso ga bombi ne gazibuka, ne bategeera nga bali bwereere, ne batunga ebikoola by'ettiini, ne beekolera emisipi .*”

Mu kaseera kano, ekibi bwe kyamalirizibwa abafumbo, okubala emyaka 6000 egyategekebwa Katonda kwatandika. Ekisooka, okutegeera kwabwe kukyusibwa Katonda. Amaaso agaali gavunaanyizibwa ku kwagala ekibala “*ekisanyusa okulaba*” gakoseddwa okusalawo okupya okw'ebintu. Era enkizo esuubirwa era enoonyezebwa efuuka embi, okuva bwe bawulira “ensonyi” olw'obwereere bwabwe okutuusa olwo nga tebulina buzibu bwonna, wadde gye bali, wadde eri Katonda. Obwereere obw'omubiri obwazuulibwa bwali kitundu kya mubiri kyokka eky'obwereere obw'omwoyo abafumbo abajeemu mwe beesanga. Obwereere buno obw'omwoyo bwabaggyako obwenkanya obw'obwakatonda era ekibonerezo ky'okufa ne kiyingira mu bo, bwe kityo okuzuula obwereere bwabwe kye kyasooka okuva mu kufa Katonda kwe yawa. Bwe kityo, okufa kwali kiva mu kumanya ebibi okwaliwo mu bumanyirivu; Pawulo ky'ayigiriza ng'agamba mu Bar.6:23: “*kubanga empeera y'ekibi kwe kufa*”. Okusobola okubikka obwereere bwabwe, abafumbo abajeemu baaddukira mu nteekateeka y'obuntu eyalimu “*okutunga ebikoola by'ettiini*” okukola “*emisipi*”. Ekikolwa kino mu by'omwoyo kiraga okugezaako kw'omuntu okwefuula omutuufu. “*Omusipi*” gujja kufuuka akabonero ka “*amazima*” mu

Bef.6:14. N’olwekyo “ *omusipi* ” ogwakolebwa mu “ *bikoola by’ettiini* ” Adamu guli mu kuwakanya, kabonero akalaga obulimba **omwonoonyi** bw’addukira emabega okwegumya.

Lub.3:8: “ *Awo ne bawulira eddoboosi lya Mukama Katonda nga liyita mu lusuku nga bukyali akawungeezi, omusajja ne mukazi we ne beekweka mu maaso ga Mukama Katonda, wakati mu miti egy’omu lusuku .*”

Anoonya ensigo n’emitima amanyi ebyaakagwawo era ebikwatagana ne pulojekiti ye ey’okutaasa. Guno gwe mutendera gwokka ogusooka ogujja okuwa sitaani ekitundu okubikkula ebirowoozo bye n’obutonde bwe obubi. Naye alina okusisinkana omusajja kubanga alina ebintu bingi by’ayagala okumugamba. Kati omuntu tayanguwa kusionkana Katonda, Kitaawe, Omutonzi we, kati gw’anoonya okudduka kwokka, kale atya nnyo okuwulira ebivumo bye. Era wa we weekweka mu lusuku luno okuva ku maaso ga Katonda? Nate, okukkiriza nti “ *emiti gy’olusuku* ” gisobola okumukweka mu maaso ge, kiwa obujulizi ku mbeera y’ebirowooza Adamu gye yagwamu okuva lwe yafuuka omwonoonyi.

Lub.3:9: “ *Naye Mukama Katonda n’ayita omusajja, n’amugamba nti: Oli ludda wa? »*

Katonda amanyi bulungi Adamu gy’akwese naye n’amubuuza ekibuuzo, “ *oli ludda wa?*” » okugolola omukono oguyamba n’okumusika ng’ayolekera okwatula omusango gwe.

Lub.3:10: “ *N’agamba nti, “Nawulira eddoboosi lya mu lusuku, ne ntya, kubanga nnali bwereere, ne neekweka .”*

Okuddamu Adamu kwe yawa ku bwakyo kwatula bujeemu bwe era Katonda ajja kukozeza ebigambo bye okufuna engeri ye ey’okwanjula obumanyirivu bw’ekibi.

Lub.3:11: “ *Era YaHWéH Katonda n’agamba nti: Ani yakugamba nti oli bukunya? Walya ku muti gwe nnakugaana okulyako? »*

Katonda ayagala okuggya ku Adamu okwatula ensobi ye. Okuva ku kuggyibwako okutuuka ku kuggyibwako amaliriza ng’amubuuuzizza bulungi ekibuuzo kino: “ *Walya ku muti gwe nnali nkugaanye okulyako? ” .*”

Lub.3:12: “ *Omusajja n’agamba nti Omukazi gwe wateeka nange yampa ku muti, ne ndya .*”

Wadde nga kituufu, engeri Adamu gye yaddamu si ya kitiibwa. Akwata munda mu ye akabonero ka sitaani era takyamanyi kuddamu nti yee oba nedda, naye okufaanako Sitaani, addamu mu ngeri eyeetooloovu aleme kumala gakkiriza musango gwe era ogw’amaanyi ennyo. Agenda wala n’okujjukiza Katonda ekitundu kye mu bumanyirivu, okuva bwe yamuwa mukyala we, omusango asooka, alowooza mu maaso ge. Ekisinga obulungi mu mboosi eno kiri nti buli kimu kituufu era Katonda takimanyi okuva ekibi bwe kyali kyetaagisa mu pulojekiti ye. Naye w’ali mukyamu kwe kugoberera ekyokulabirako ky’omukazi oyo, yalaga nti amwagala nnyo ne kifiiriza Katonda, era guno gwe gwali omusango gwe ogusinga obunene. Kubanga okuva ku lubereberye, Katonda kye yali ayagala kwali kwa kwagala okusinga buli kintu na buli muntu.

Lub.3:13: “ *Mukama Katonda n’agamba omukazi nti, “Lwaki okoze kino? Omukazi n’addamu nti, “Omusota gwanlimbye, ne ngulya .”*

Omulamuzi omukulu olwo n'akyuka n'atunuulira omukazi omusajja gwe yalumiriza era eyo nate eky'okuddamu ky'omukazi kikwatagana n'obutuufu bw'ensonga: “ *Omusota gwansendasenda, ne ngulya* ”. Kale yakkiriza okusendebwasendebwa era ogwo gwe musango gwe ogw'okufa.

Lub.3:14: “ *Mukama Katonda n'agamba omusota nti Kubanga okoze kino, olikolimirwa okusinga ensolo zonna n'ensolo zonna ez'omu nsiko ennaku z'obulamu bwo .*”

Ku mulundi guno, Katonda tabuuzza “ *musota* ” lwaki yakola kino, kubanga Katonda akimanyi nti yakozesebwa ng'omusamize Sitaani, sitaani. Enkomerero Katonda gy'awa “ *omusota* ” mu butuufu ekwata ku sitaani yennyini. Ku “ *omusota* ” okukozesebwa kwali kwa mangu, naye eri sitaani kwali bunnabbi bwokka obwandituukirira oluvannyuma lw'obuwanguzi bwa Yesu Kristo ku kibi n'okufa. Okusinziira ku Kub.12:9, engeri eyasooka ey'okusaba kuno kwe kugobwa kwe mu bwakabaka obw'omu ggulu awamu ne bamalayika ababi mu lusiisira lwe. Basuulibwa ku nsi gye batagenda kuleka okutuusa lwe bafa era okumala emyaka lukumi, nga beeyawudde ku nsi efuuse amatongo, Sitaani ajja kwekulukuunya mu nfuufu eyayaniriza abo abaafa olw'ali n'eddembe lye yagikozesa obubi. Ku nsi ekolimiddwa Katonda, bajja kweyisa ng'emisota, nga batya era nga beegendereza kubanga bawanguddwa Yesu Kristo ne badduka omusajja afuuse omulabe waabwe. Bajja kutuusa obulabe ku bantu abakwese mu butalabika bw'emibiri gyabwe egy'omu ggulu nga bazikuba ebinnya ku bannaabwe.

Lub.3:15: “ *Nditeeka obulabe wakati wo n'omukazi, ne wakati w'ezzadde lyo n'ezzadde lye: anaakubetenta omutwe, naawe ojja kumumenya ekisinziiro .*”

Nga ekozesebwa ku “omusota”, sentensi eno ekakasa entuufu efunibwa n'etunuuliddwa. Okukozesebwa kwayo ku sitaani kusingako mu ngeri ya bukodyo. Obulabe obuliwo wakati w'oludda lwe n'obuntu bukakasibwa era bukkirizibwa. “ *Ezzadde ly'omukazi amenya omutwe gwe* ” lijja kuba lya Kristo n'abalonde be abeesigwa. Ajja kumaliriza ng'amusaanyaawo, naye nga ekyo tekinnatuuka, emisambwa gijja kuba gifunye obusobozi obutaggwaawo obw'oku “ *okulumya ekisinziiro* ” ky'omukazi ”, Omulonde wa Kristo yennyini eyakwatibwa ekifaananyi, okusooka, “ *ekisinziiro* ” kino. Kubanga “ *ekisinziiro* ” kye kifo ekikulu eky'omubiri gw'omuntu nga “ *ejjinja ery'oku nsonda* ” bwe liri ejjinja yeekaalu ya Katonda ey'omwoyo kwe yazimbibwa.

Lub.3:16: “ *N'agamba omukazi nti: Nja kwongera ku bulumi bw'okuzaala kwo, ojja kuzaala n'obulumi, n'okwegomba kwo kuliba eri bba wo, naye ye alikufuga .*”

Nga tannazaala olw'okufa kwe, omukazi oyo ajja kuba alina “ *okubonaabona mu mbuto ze* ”; ajja “ *kuzaala n'obulumi* ,” ebintu byonna nga bituukiddwaako ddala era ne byeyoleka. Naye wano nate, amakulu g'obunnabbi ag'ekifaananyi galina okwetegereza. Mu Yokaana 16:21 ne Kub .

Lub.3:17: “ *N'agamba omusajja nti Kubanga ogondera eddoboosi lya mukazi wo, n'olya ku muti gwe nnakulagira, Togulyangako ! Ettaka lijja kukolimirwa ku lwammwe. Olw'okutegana mwe mulifunira emmere yo ennaku zonna ez'obulamu bwo, ”*



Nga akomawo eri omuntu, Katonda amuyanajula ennyonyola entuufu ey'embeera ye gye yali ayagala okukweka mu nsonyi. Omusango gwe gujuvu era Adamu naye ajja kukizuula nti nga tannamununula, okufa kwe kujja kukulemberwa ebikolimo ebigenda okuleetera abamu okwagala okufa okusinga obulamu. Ekikolimo ky'ettaka kintu kya ntiisa era Adamu ajja kukiyiga mu ngeri enzibu.

Lub.3:18: “ *alibaleetera amaggwa n'amaggwa, era mulirya omuddo ogw'omu ttale .*”

Okulima okwangu okw'Olusuku Adeni kuweddewo, kukyusiddwa okulwana okutasalako n'omuddo ogw'ekika kya quackgrass, “ *briers, thorns* ” n'omuddo ogweyongerera mu ttaka ly'ensi. N'okusingawo okuva ekikolimo kino eky'ettaka bwe kijja okwanguya okufa kw'obuntu kubanga, n'enkulaakulana ya ssaayansi, omuntu mu nnaku ez'enkomerero ajja kwewa obutwa ng'ateeka obutwa obw'eddagala mu ttaka ly'ebirime bye, okumalawo omuddo n'ebiwuka ebiwuka. Emmere ennyingi era ennyangu okutuukako tegenda kuddamu kubeerawo wabweru w'olusuku mw'agenda okugobebwa nga kw'otadde ne mukyala wa Katonda gw'ayagala ennyo.

Lub.3:19: “ *Mu ntuuyo z'amaaso go olirya emmere, okutuusa lw'onoodda mu nsi gye waggyibwa; kubanga oli nfuufu, era mulidda mu nfuufu .*”

Enkomerero eno egwa ku muntu eraga obutuufu bw'engeri Katonda gye yabikkula ebitonde bye n'okutondebwa kwe ddala, okuva mu “ *enfuufu y'ensi* ”. Adamu ayiga ku ssente ze era ku ssente zaffe kiki okufa Katonda kwe yaleeta. Ka twetegereze nti omufu si kirala okuggyako “ *enfuufu* ” era nti ebweru wa “ *enfuufu* ” eno tewasigalawo mwoyo mulamu oguva mu mubiri guno. Eccl.9 n'ebiwandiiko ebirala ebijuliziddwa bikakasa embeera eno ey'okufa.

Lub.3:20: “ *Adamu n'atuuma mukazi we erinnya Kaawa: kubanga ye nnyina w'abalumu bonna .*”

Wano nate, Adamu assaako akabonero ku bufuzi bwe ku “ *omukazi* ” ng'amuwa erinnya lye “ *Kaawa* ” oba “Obulamu”; erinnya erituufu ng'ekintu ekikulu ennyo mu byafaayo by'omuntu. Ffenna tuli bazzukulu ba wala, abazaalibwa Kaawa mukyala wa Adamu eyasendebwasendebwa mwe yayita ekikolimo ky'okufa era tujja kubaawo okutuusa ng'akomawo mu kitiibwa kya Yesu Kristo ku ntandikwa y'omusana gwa 2030.

Lub.3:21: “ *YahWeH Katonda yakolera Adamu ne mukyala we engoye ez'amalusu, n'abayambaza nazo .*”

Katonda teyeerabira nti ekibi ky'abafumbo ab'oku nsi kyali kitundu ku pulojekiti ye ey'okulokola kati egenda kukwata engeri eraga. Oluvannyuma lw'ekibi, okusonyiyibwa okw'obwakatonda kufuuka kwawo mu linnya lya Kristo agenda okusaddaakibwa n'okukomererwa abaserikale b'Abaruumi. Mu kikulwa kino, ekitonde ekitaliiko musango, ekitaliiko kibi kyonna, kijja kukkiriza okufa okutangirira , mu kifo kyabwe, olw'ebibi by'abalonde be bokka abeesigwa. Okuva ku ntandikwa, ensolo ezitaliiko musango Katonda yazittibwanga “ *amalusu* ” gazo ne gabikka ku bwereere bwa Adamu ne Kaawa. Mu kikulwa kino, akyusa “ *obwenkanya* ” omuntu bw'alowoozebawo n'obwo enteekateeka ye ey'obulokozi bw'emussaako okuyita mu kukkiriza. “ *Obwenkanya* ” omuntu bwe yalowozaako bwali bulimba bwa bulimba bwokka era mu kifo kyabwo, Katonda

abateeka “ *ekyambalo* ” akabonero akalaga “ obwenkanya *bwe* obw’amazima”, “ *omusipi gw’amazima ge* ” nga kino kyesigamiziddwa ku ssaddaaka ya Kristo kyeyagalire n’aba... okuwaayo obulamu bwe olw’okununulibwa abo abamwagala n’obwesigwa.

Lub.3:22: “ *YahWeH Katonda yagamba nti: Laba, omuntu afuuse ng’omu ku ffe, olw’okumanya ekirungi n’ekibi. Kaakano ka tumulemese okugolola omukono gwe n’akwata ku muti ogw’obulamu, n’okulya, n’okubeera omulamu emirembe gyonna .*”

Mu Mikayiri, Katonda ayogera eri bamalayika be abalungi abalaba katemba eyaakagwawo ku nsi. N’abagamba nti, “ *Laba, omuntu afuuse ng’omu ku ffe, olw’okumanya ebirungi n’ebibi .*” Olunaku ng’ebulayo okufa, Yesu Kristo ajja kukozeza ekigambo kye kimu ku bikwata ku Yuda, omuwemu eyali agenda okumuwaayo eri Abayudaaya ab’eddiini olwo eri Abaruumi okukomererwa, kino mu Yokaana 6:70: “ *Yesu n’abaddamu nti: Yali si nze eyabalonda, ekkumi n’ababiri? Era omu ku mmwe musambwa! ”.* “ *ffe* ” mu lunyiiriri luno tufuuka “ *ggwe* ” olw’ensonga ez’enjawulo, naye enkola ya Katonda y’emu. Ebigambo “ *omu ku ffe* ” bitegeeza Sitaani akyalina eddembe n’okutambula mu bwakabaka bwa Katonda obw’omu ggulu mu bamalayika bonna abaatondebwa ku ntandikwa y’obutonzi obw’oku nsi.

Obwetaavu bw’okulemesa omuntu okulya ku “ *muti ogw’obulamu* ” kyali kyetaagisa mu mazima Yesu ge yajja okuwa obujulirwa mu bigambo bye yayogera eri omukulembeze w’Abaruumi Pontiyo Piraato. “ *Omuti gw’obulamu* ” gwali kifaananyi kya Kristo omununuzi era okugulya kyali kitegeeza okweriisa n’okuyigiriza kwe n’obuntu bwe bwonna obw’omwoyo, okumutwala ng’omulokozi ow’omu kifo era ow’obuntu. Eno ye yali akakwakkulizo kokka akaali kayinza okulaga obutuufu bw’okulya “ *omuti gw’obulamu* ” guno. Amaanyi g’obulamu tegaali mu muti wabula mu gwe omuti gwe gwali gukiikirira: Kristo. Ekirala, omuti guno gwassaawo embeera y’obulamu obutaggwaawo era oluvannyuma lw’ekibi eky’olubereberye obulamu buno obutaggwaawo bwabula emirembe gyonna okutuusa Katonda lwe yakomawo okusembayo mu Kristo ne Mikayiri. N’olwekyo “ *omuti ogw’obulamu* ” n’emiti emirala byali bisobola okubula awamu n’olusuku lwa Katonda.

Lub.3:23: “ *Mukama Katonda n’amugoba mu lusuku Adeni, alyoke alime ensi gye yaggyibwamu .*”

Ekisigadde eri Omutonzi kwe kugoba mu lusuku olw’ekyewuunyo abafumbo b’abantu abaatondebwa okuva mu Adamu eyasooka (ekigambo ekitegeeza ekika ky’omuntu: ekimyufu = omusaayi), abeeraga nti tebasaanira olw’obujeemu bwabwe. Era ebweru w’olusuku, obulamu obw’obulumi, mu mubiri ogunafuye mu mubiri ne mu birowoozo, bujja kumutandikira. Okudda mu nsi efuuse enkalu era enjeemu kijja kujjukiza abantu ensibuko yaabwe “ *enfuufu* ”.

Lub.3:24: “ *Bw’atyo n’agoba Adamu; n’ateeka ku luuyi olw’ebuvanjuba olw’olusuku Adeni bakerubi abawuuba ekitala eky’omuliro, okukuuma ekkubo ly’omuti ogw’obulamu .*”

Takyali Adamu akuuma olusuku wabula bamalayika be bamulemesa okuluyingira. Olusuku luno lugenda kuggwaawo nga terunnaggwaako katono

ng'amataba tegannabaawo mu mwaka gwa 1656 okuva ekibi kya Kaawa n'ekya Adamu lwe baakola.

Mu lunyiiriri luno tulina okunnyonyola okw'omugaso okuzuula ekifo Ennimitiro Adeni we yali. Bamalayika abakuumi bateekebwa “ *ebuvanjuba bw'olusuku* ” nga kino kyennyini n'olwekyo kiri mu maserengeta g'ekifo Adamu ne Kaawa we bawummulira. Ekitundu ekigambibwa nti kyanjuddwa ku ntandikwa y'essuula eno kikwatagana n'okunnyonyola kuno: Adamu ne Kaawa badda emabega mu nsi mu bukiikaddyo bw'olusozi Ararat era olusuku olugaaniddwa lusangibwa mu kitundu "amazzi amangi" ekya Turkey okumpi n'ennyanja Van, be mu maserengeta g'ekifo kyabwe.

## Olubereberye 4

### Okwawukana olw'okufa

Essuula eno 4 ejja kutusobozesa okutegeera obulungi ensonga lwaki kyali kyetaagisa Katonda okuwa Sitaani ne badayimooni be abajeemu laboratory ey'okwolesebwa eraga obubi bwabwe we bwali.

Mu ggulu, obubi bwalina ekkomo kubanga ebitonde eby'omu ggulu tebyalina maanyi ga kuttagana; kubanga bonna baali tebafa akaseera katono. N'olwekyo embeera eno teyakkiriza Katonda kulaga bubi n'obukambwe obw'ekika ekya waggulu abalabe be bye baali basobola. N'olwekyo ensi yatondebwa n'ekigendererwa eky'okukkiriza okufa mu ngeri zaayo ez'obukambwe ennyo ebirowoozo by'ekitonde nga Sitaani bye bisobola okulowoozaako.

Essuula eno 4, eteekeddwa wansi w'amakulu ag'akabonero ag'ennamba eno 4 nga gano ge ga bonna, n'olwekyo ejja kuleeta embeera z'okufa okwasooka okw'obuntu obw'oku ttaka; okufa nga mpisa yaakyo ey'enjawulo era ey'enjawulo ey'obutonde bwonna mu bitonde byonna ebyakolebwa Katonda. Oluvannyuma lw'ekibi kya Adamu ne Kaawa, obulamu obw'oku nsi bwali " *kyakulabirako eri ensi ne bamalayika* " nga bwe kyayogerwa mu 1 Kol.4:9, omujulizi eyalunnamizibwa era omwesigwa Pawulo, eyali Sawulo ow'e Taluso eyasooka okulagirwa okuyigganya ekkansa ya Kristo.

Lub.4:1: “ Adamu yali amanyi Kaawa mukazi we; yafuna olubuto n'azaala Kayini n'agamba nti: Nkoze omusajja olw'obuyambi bwa YaHWéH .

Mu lunyiiriri luno, Katonda atubikkulira amakulu g'awa ekikolwa “ *okumanya* ” era ensonga eno nkulu nnyo mu musingi gw'okuweebwa obutuukirivu olw'okukkiriza nga bwe kyawandiikibwa mu Yokaana 17:3: “ *Kaakano obulamu obutaggwaawo bwe bakumanya , Katonda yekka ow'amazima, era oyo gwe watuma, Yesu Kristo* . Okumanya Katonda kitegeeza okwenyigira mu nkolagana ey'okwagala naye, ey'omwoyo mu mbeera eno, naye ey'omubiri mu mbeera ya Adamu ne Kaawa. Nate nga tugoberera ekyokulabirako kino

eky'abafumbo abaasooka, "omwana" yazaalibwa okuva mu kwagala kuno okw'omubiri; bulungi "omwana" naye alina okuddamu okuzaalibwa mu nkolagana yaffe ey'okwagala ey'omwoyo gye tulaba ne Katonda. Okuzaalibwa kuno okuggya olw'okumanya " *okumanya* " okwa nnamaddala okwa *Katonda* kweyolekera mu Kub . ... *Yazaala omwana ow'obulenzi, agenda okufuga amawanga gonna n'omuggo ogw'ekyuma. Omwana we n'atwalibwa eri Katonda ne ku ntebe ye ey'obwakabaka .*" Omwana eyazaalibwa Katonda alina okuzaala empisa za Kitaawe naye kino tekyali bwe kityo ku mwana eyasooka okuzaalibwa abantu.

Erinnya Kayini litegeeza okufuna. Erinnya lino kiragula enkomerero ey'omubiri n'ey'oku nsi gy'ali, ekikontana n'omusajja ow'omwoyo muto we Abbeeri gw'anaaba.

Ka twetegereze nti ku ntandikwa eno ey'ebyaafaayo by'obuntu, maama azaala akwataganya Katonda n'okuzaala kuno kubanga akimanyi nti okutondebwa kw'obulamu buno obupya kiva ku kyamagero ekyakolebwa omutonzi omukulu Katonda YaHWéH. Mu nnaku zaffe ez'enkomerero kino tekikyaliwo oba tekitera kubaawo.

Lub.4:2: " *Yaddamu okuzaala muganda we Abbeeri. Abbeeri yali musumba, ne Kayini yali mulimi .*"

Abbeeri kitegeeza omukka. Okusinga Kayini, omwana Abbeeri ayanjulwa nga kkopi ya Adamu, eyasooka okufuna omukka gw'amawuggwe okuva eri Katonda. Mu butuufu, olw'okufa kwe, ng'attiddwa muganda we, akiikirira ekifaananyi kya Yesu Kristo, Omwana wa Katonda ow'amazima, omulokozi w'abalonde b'agenda okununula n'omusaayi gwe.

Emirimu gy'abooluganda bano bombi gikakasa obutonde bwabwe obw'enjawulo. Okufaananako Kristo, " *Abbeeri yali musumba* " era okufaananako omutakkiriza eyali ayagala ebintu ku nsi, " *Kayini yali mulimi* ". Abaana bano abaasooka mu byafaayo by'omuntu balangirira enkomerero Katonda gye yalagula. Era bajja okuva ebikwata ku pulojekiti ye ey'okutereka.

Lub.4:3: " *Oluvannyuma lw'ekiseera, Kayini n'awaayo ekiweebwayo eri YHWéH ebibala by'ensi; »*

Kayini akimanyi nti Katonda aliwo era okumulaga nti ayagala okumuwa ekitiibwa, amufuula " *ekiweebwayo eky'ebibala by'ensi* " kwe kugamba, ebintu bye bimuleetedde. Mu kifo kino, akwata ekifaananyi ky'abantu abangi ennyo ab'eddiini Abayudaaya, Abakristaayo oba Abasiraamu abalaga emirimu gyabwe emirungi awatali kweraliikirira kugezaako kumanya na kutegeera Katonda by'ayagala era by'abasuubira. Ebirabo biba bya makulu singa biba bisiimibwa omuntu abifuna.

Lub.4:4: " *Abbeeri n'amufuula omu ku babereberye mu kisibo kye n'amasavu gaabwe. YaHWéH yatunuulira bulungi Abbeeri n'ekiweebwayo kye; »*

Abbeeri akoppa muganda we, era olw'omulimu gwe ogw'omusumba, awaayo ekiweebwayo eri Katonda " *okuva mu baana ababereberye ab'endiga ze n'amasavu gaabwe* ". Kino kisanyusa Katonda kubanga alaba mu ssaddaaka y'abaana " *ababereberye* " ekifaananyi ekisuubirwa era ekyalagulwa ekya ssaddaaka ye yennyini mu Yesu Kristo. Mu Kub 1:5 tusoma: "... era okuva eri Yesu Kristo, omujulirwa omwesigwa, **omubereberye w'abafu** , era omulangira wa

*bakabaka b'ensi!*" Eri oyo atwagala, eyatununula okuva mu bibi byaffe olw'omusaayi gwe, ...". Katonda alaba pulojekiti ye ey'okulokola mu kuwaayo Abbeeri era asobola okugisanga ng'esanyusa.

Lub.4:5: " *naye n'atatumuulira Kayini n'ekiweebwayo kye. Kayini yasunguwala nnyo, era amaaso ge ne gagwa.* »

Bw'ogeraageranya n'ekyo Abbeeri kye yawaayo, kya magezi nti Katonda yandiwaddeyo nnyo kufaayo kwa Kayini era mu ngeri y'emu asobola okuggwaamu essuubi n'okunakuwala. " *Feesi ye eri wansi* ", naye ka twetegerenze nti okunyiiga kumuleetera " **okunyiiga ennyo** " era kino si kya bulijjo kubanga enkola eno kibala kya maanyi agaggwaamu essuubi. Okunyiiga n'amalala mu bbanga ttono bijja kuvaamu ekibala eky'amaanyi ennyo: okuttibwa kwa muganda we Abbeeri, omulamwa gw'obugya bwe.

Lub.4:6: " *YahWéH n'agamba Kayini nti: Lwaki osunguwadde, era lwaki amaaso go gasuuliddwa wansi?* »

Katonda yekka y'amanyi ensonga lwaki yasinga kwagala kuwaayo Abbeeri. Kayini asobola okusanga engeri Katonda gye yeeyisaamu nga si ya bwenkanya, naye mu kifo ky'okunyiiga, yandibadde yeegayirira Katonda amukkirize okutegeera ensonga lwaki yasalawo kuno okulabika ng'okutali kwa bwenkanya. Katonda amanyi bulungi obutonde bwa Kayini amuzannyira mu butamanya omulimu gw'omuuddu omubi ogwa Mat.24:48-49: " *Naye bw'aba omuddu omubi, agamba munda ye nti: Mukama wange alwawo okujja, **singa atandika okukuba banne** , bw'alya n'okunywa n'abatamiivu,...* ". Katonda amubuuzwa ekibuuzo ky'amanyi bulungi eky'okuddamu, naye ate, mu kukola ekyo awa Kayini omukisa okugabana naye ekivaako okubonaabona kwe. Ebibuuzo bino bijja kusigala nga tebiddiddwamu Kayini, n'olwekyo Katonda amulabula ku bubu obugenda okumukwata.

Lub.4:7: " **Mazima , bw'onookola obulungi , oliyimusa amaaso go ;** »

Oluvannyuma lwa Kaawa ne Adamu okulya n'okutwala ekifo kya sitaani nga " *bamanyi ekirungi n'ekibi* ", addamu okulabika ng'asika Kayini okutta muganda we Abbeeri. Okulonda ebibiri, " *ebirungi n'ekibi* ," kuli mu maaso ge; " *ebirungi* " bijja kumuleetera okwelekulira n'akkiriza Katonda by'alonze ne bw'aba tabitegedde. Naye okulonda " *ekibi* " kijja kumuleetera okwonoona Katonda, nga kimuleetera okumenya ekiragiyo kye eky'omukaaga: " *Totta* "; era nedda, " *totta* " ng'abavvuunuzi bwe baakiyanjula. Ekiragiyo kya Katonda kivumirira obumenyi bw'amateeka, so si kutta bamenyi b'amateeka abalina omusango kye yafuula mu mateeka ng'akilagira era mu musango guno, okujja kwa Yesu Kristo tekwakyusizza kintu kyonna mu musango guno ogw'obwenkanya ogwa Katonda.

Weetegerenze engeri Katonda gy'ayogeramu ku " *kibi* " ng'alinda ayogera ku mukazi, okusenziira ku ngeri gye yali agambye Kaawa mu Lub.3:16 nti: " **okwegomba kwo kujja kuba kwa balo, naye ajja kufuga ggwe** ". Ku Katonda okukemebwa " *okw'ekibi* " kufaanako n'okw'omukazi ayagala okusendasenda bba era tasaanidde kukkiriza " *kufugibwa* " ye oba ye. Mu ngeri eno, Katonda yawa omusajja ekiragiyo obutakkiriza kusendebwasendebwa " **kibi** " ekikiikirirwa omukazi.



Lub.4:8: “ *Kyokka Kayini n’ayogera ne muganda we Abbeeri; naye bwe baali mu ttale, Kayini n’agwa ku muganda we Abbeeri n’amutta.* »

Wadde nga Katonda alabudde kuno, obutonde bwa Kayini bujja kubala ebibala byabwo. Oluvannyuma lw’okuwanyisiganya ebigambo ne Abbeeri, Kayini, omutemu mu mwoyo gwe okuva ku lubereberye nga kitaawe ow’omwoyo, sitaani, “ *yeesuula ku muganda we Abbeeri, n’amutta.* ” Obumanyirivu buno bulagula enkomerero y’obuntu muganda w’anatta muganda, emirundi mingi olw’obuggya obw’ensi oba obw’eddiini okutuusa ku nkomerero y’ensi.

Lub.4:9: “ *Mukama n’agamba Kayini nti, Muganda wo Abbeeri ali ludda wa? Yaddamu nti: Simanyi; nze mukuumi wa muganda wange?* »

Nga bwe yali agambye Adamu eyali amwekwese nti, “ *Oli ludda wa?* ”, Katonda n’agamba Kayini nti “ *Muganda wo Abbeeri ali ludda wa?* », bulijjo okumuwa omukisa okwatula omusango gwe. Naye mu busirusiru , olw’okuba tasobola kubuusa maaso nti Katonda akimanyi nti ye yamutta, mu buvumu addamu nti “ *Simanyi* ”, era n’amalala agatali ga bulijjo, naye abuuza Katonda ekibuuzo: “ *nze mukuumi wa muganda wange?* »

Lub.4:10: “ *Katonda n’agamba nti, “Okoze ki? Eddoboosi ly’omusaayi gwa muganda wo likaaba okuva ku nsi gyendi* ”

Katonda amuwa eky’okuddamu kye ekitegeeza nti: ggwe toli mukuumi we kubanga oli mutemu we. Katonda amanyi bulungi by’akoze era abijanjulira mu kifaananyi: “ *eddooboozi ly’omusaayi gwa muganda wo likaabira okuva ku nsi gye ndi* ”. Enkola eno ey’ebifaananyi egaba omusaayi oguyiiriddwa eddooboozi erikaabira Katonda ejja kukozezewa mu Apo.6 okuleetera mu “ *nvumbo ey’okutaano* ”, okukaaba kw’abajulizi abattibwa olw’okuyigganyizibwa kwa Paapa kw’Abaruumi okw’eddiini y’Ekikatoliki: Apo. 6 :9-10: “ *Bwe yaggulawo akabonero ak’okutaano, ne ndaba wansi w’ekyoto emyoyo gy’abo abattibwa olw’ekigambo kya Katonda n’olw’obujulirwa bwe baawadde. Baakaaba n’eddooboozi ery’omwanguka , nga bagamba nti: Ayi Musomesa omutukuvu era ow’amazima, olwawo okutuusa ddi okusala omusango, n’okwesasuza olw’omusaayi gwaffe ku abo ababeera ku nsi?* ”. Bwe kityo, omusaayi oguyiibwa mu ngeri etali ya bwenkanya gwetaaga okwesasuza eri abo abalina omusango. Okwesasuza kuno okutuufu kujja kujja naye kintu Katonda ky’atereka ye yekka. Alangirira mu Ma.32:35 nti: “ *Okwesasuza n’okwesasuza byange, ekigere kyabwe bwe kyesittala! Kubanga olunaku olw’okuzikirira kwabwe luli kumpi, era ekibalindiridde tekijja kulwawo.* ” Mu Is.61:2, awamu ne “ *omwaka gw’ekisa* ”, “ *olunaku olw’okwesasuza* ” luli mu nteekateeka ya masiya Yesu Kristo: “ *... antumye...okulangirira omwaka ogw’ekisa gwa... YaHWéH , n’olunaku olw’okwesasuza okuva eri Katonda waffe ; okubudaabuda abo bonna ababonyaabonyezewwa ; ...*”. Tewali yali asobola kutegeera nti “ *okufulumizibwa* ” kw’omwaka guno “ *ogw’ekisa* ” kwalina okwawulwa ku “ *lunaku olw’okwesasuza* ” emyaka 2000.

Bwe kityo, abafu basobola okukaaba mu kujjukira kwa Katonda okujjukira kwe okutaliiko kkomo.

Omusango Kayini gwe yazza gusaana okubonerezebwa mu bwenkanya.

Lub.4:11: “ *Kaakano olikolimirwa ensi eyayasamya akamwa kaayo okuweebwa omusaayi gwa muganda wo okuva mu mukono gwo .* »

Kayini ajja kukolimirwa okuva ku nsi era tajja kuttibwa. Okusobola okulaga obutuufu bw’okusonyiwa kuno okw’obwakatonda, tulina okukkiriza nti omusango guno ogwasooka tegwabangawo. Kayini yali tamanyi kye kitegeeza kutta, era obusungu bwe bwaziba amaaso g’okulowooza kwonna obwamutuusa ku bukambwe obw’amaanyi. Kati nga muganda we afudde, obuntu tebujja kuddamu kusobola kugamba nti tebwamanya kufa kye ki. Olwo etteeka Katonda lye yassaawo mu Kuv.21:12 lijja kutandika okukola: “ *Oyo akuba omuntu alibonerezebwa n’okufa .*”

Olunyiriri luno era lwanjula ekigambo kino: “ *ensi eyayasamya akamwa kaayo okufuna okuva mu mukono gwo omusaayi gwa muganda wo* ”. Katonda afuula ensi omuntu ng’agiwa akamwa akanyiga omusaayi oguyiibwako. Olwo akamwa kano ne kayogera naye era ne kamujjukiza ekikolwa eky’okufa ekyamuyonoona. Ekifaananyi kino kijja kutwalibwa mu Ma.26:10: “ *Ensi n’eyasamya akamwa kaayo n’ebamira ne Koola, abo abaali bakunjaanye bwe baafa, omuliro ne gwokya abasajja ebikumi bibiri mu ataano: ne baweereza abantu ab’okulabula* ”. Olwo kijja kuba mu Kub.12:16: “ *Ensi n’eyamba omukazi, ensi n’eyasamya akamwa kaayo n’emira omugga ogusota gwe gwasuula mu kamwa ke .*” “ *Omugga* ” kabonero ka liigi z’obwakabaka ez’Abakatuliki mu Bufalansa ng’ekibinja ky’amagye ekyatondebwawo mu ngeri ey’enjawulo ekya “bisota” byayigganya Abapolotesitante abeesigwa ne babagoba mu nsozi z’eggwanga. Olunyiriri luno lulina amakulu abiri : okuziyiza kw’Abapolotesitante n’emundu, olwo Enkyukakyuka y’Abafaransa ey’omusaayi. Mu mbeera zombi ekigambo “ *ensi yazibula akamwa* ” kigikuba ekifaananyi ng’eyaniriza omusaayi gw’abantu enkuyanja.

Lub.4:12: “ *Bw’olima ettaka, teririddamu kukuwa bugagga bwalyo. Ojja kuba mutaayaaya era mutaayaaya ku nsi.* »

Ekibonerezo kya Kayini kikoma ku nsi gye yasooka okuyonoona ng’agiyiwako omusaayi gw’abantu; ogw’omuntu eyatondebwa mu kusooka mu kifaananyi kya Katonda. Okuva ekibi, kisigala n’engeri zaakyo okuva eri Katonda naye nga tekikyalina bulongoofu bwakyo obutuukiridde. Omulimu gw’omuntu gwasinga kuba gwa kukola mmere ng’akola ku ttaka. N’olwekyo Kayini ajja kuba alina okunoonya engeri endala gy’ayinza okuliisibwa.

Lub.4:13: “ *Kayini n’agamba YaHWéH nti: Ekibonerezo kyange kinene nnyo okugumira .*”

Ekitegeeza nti: mu mbeera zino, kirungi ne nneetta.

Lub.4:14: “ *Laba, onzigya ku nsi muno leero; Ndikwekebwa mu maaso go, ndiba mutaayaaya era mutaayaaya ku nsi, era buli ansanga alinzita .*”

Wano kati ayogera nnyo era embeera gy’azifunza ng’ekibonerezo ky’okufa.

Lub.4:15: “ *Mukama n’amugamba nti, Singa omuntu yenna atta Kayini, Kayini yandiwoolera eggwanga emirundi musanvu. Mukama n’ateeka akabonero ku Kayini aleme okumutta .*”

Nga amaliridde okuwonya obulamu bwa Kayini olw’ensonga ezaalabibwa edda, Katonda yamugamba nti okufa kwe kwandisasulwa, “ *okwesasuza* ”, “

*emirundi musanvu* ". Oluvannyuma ayogera ku " *kabonero* " akajja okumukuuma. Okutuuka ku ddaala lino, Katonda alagula omuwendo ogw'akabonero ogw'omuwendo "musanvu" ogujja okulaga Ssabbiiti n'okutukuzibwa kw'okuwummula nga, okwalagulwa ku nkomerero ya wiiki, kujja kutuukirizibwa mu bujuvu mu myaka lukumi egy'omusanvu egya pulojekiti ye ey'okulokola. Ssabbiiti ejja kuba kabonero akalaga nti oli wa Katonda omutonzi mu Ezk.20:14-20. Era mu Ezk.9 " *akabonero* " katekebwa ku abo aba Katonda baleme kuttibwa mu ssaawa y'okubonerezebwa okw'obwakatonda. N'ekisembayo, okukakasa omusingi guno ogw'okwawukana **okukuumibwa** , mu Kub.7, " *akabonero* ", " *akabonero ka Katonda omulamu* ", kujja " *okusiba ekyenyi* " ky'abaweereza ba Katonda, era kino " *akabonero n'akabonero* " bwe kiri Ssabbiiti ye ey'olunaku olw'omusanvu.

Lub.4:16: " *Awo Kayini n'ava mu maaso ga Mukama, n'abeera mu nsi ya Nodi, ku luuyi olw'ebuvanjuba bwa Adeni .* "

Waali dda mu buvanjuba bwa Adeni Adamu ne Kaawa we baali bavuddeyo oluvannyuma lw'okugobwa mu lusuku lwa Katonda. Ensi eno wano efuna erinnya Nod ekitegeeza: okubonaabona. Obulamu bwa Kayini bwe butyo bujja kuba bumanyiddwa olw'okubonaabona mu birowoozo ne mu mubiri kubanga okugaanibwa wala okuva mu maaso ga Katonda kireka obubonero ne mu mutima omukalu ogwa Kayini eyali ayogedde mu lunyiriri 13, ng'amutya nti: " *Nja kukwekebwa wala okuva mu maaso go.* " *feesi* " .

Lub.4:17: " *Kayini yamanya mukazi we; yafuna olubuto n'azaala Enoka. Awo n'azimba ekibuga, n'atuuma erinnya lya mutabani we Enoka .* "

Kayini ajja kufuuka jjajja w'abantu b'ekibuga ky'awa erinnya lya mutabani we asooka: Enoka ekitegeeza: okutongoza , okuyigiriza, okukola dduyiro, n'okutandika okukozesa ekintu. Erinnya lino lifunza buli kimu ebikolwa bino bye bikiikirira era kituukirawo kubanga Kayini ne bazzukulu be batongoza ekika ky'ekibiina ekitaliimu Katonda ekigenda okugenda mu maaso okutuusa ku nkomerero y'ensi.

Lub.4:18: " *Enoka n'azaala Iradi, Iradi n'azaala Mekuyaeri, Mekuyayeeri n'azaala Metukayeeri, ne Metukayeeri n'azaala Lameki .* »

Olunyiriri luno olumpi lukoma mu bugenderevu ku muntu ayitibwa Lameka, ng'amakulu ge amatuufu tegamanyiddwa naye ekigambo ekiva mu kikolo kino kikwata ku kuyigiriza ng'erinnya Enoka, era n'endowooza y'amaanyi.

Lub.4:19: " *Lameka n'awasa abakazi babiri: omu erinnya lye Ada, n'omulala erinnya lye Zira .* »

Tusanga mu Lameka ono akabonero akasooka ak'okukutuka ne Katonda okusenziira ku " *omusajja aleka kitaawe ne nnyina okwegatta ku mukazi we, era bombi ne bafuuka omubiri gumu* " (laba Lub.2:24). Naye mu Lameki omusajja yeegatta ku bakazi babiri era abasatu bajja kufuuka omubiri gumu. Kya lwatu nti okwawukana ne Katonda kwa ddala.

Lub.4:20: " *Ada yazaala Yabali: ye yazaala abo ababeera mu weema ne ku mabbali g'endiga .* "

Jabal ye jjajja w'abasumba abatambulatambula ng'abantu abamu Abawalabu bwe bakanyi ne leero.

Lub.4:21: “ *Erinnya lya muganda we yali Yubali: ye yali kitaawe w’abo bonna abakuba ennanga n’entongooli .* »

Jubal yali jjajja w’abayimbi bonna abalina ekifo ekikulu mu mpisa ezitaliiko Katonda, ne leero ng’obuwangwa, okumanya n’omuyiia bye bisinga okubeera emisingi gy’ebitundu byaffe eby’omulembe guno.

Lub.4:22: “ *Zira ye yazaala Tubali Kayini, eyayiiya ebivuga byonna eby’ekikomo n’ekyuma. Mwannyina wa Tubal Kayini yali Naama .* »

Olunyiriri luno lukontana n’enjigiriza entongole eza bannabyafaayo abalooza nti Omulembe gw’Ekikomo nga Omulembe gw’Ekyuma tegunnabaawo. Mu mazima okusinzira ku Katonda abasajja abaasooka baali bamanyi okuyiia ekyuma, era mpozzi okuva ku Adamu yennyini kubanga ekiwandiiko tekigamba ku Tubali Kayini nti ye yali taata w’abo abajingirira ekyuma. Naye ebintu bino ebibikkuliddwa bituweebwa tusobole okutegeera nti embuga ebaddewo okuva ku basajja abaasooka. Obuwangwa bwabwe obutatya Katonda bwali tebulongooseddwa nnyo okusinga obwaffe leero.

Lub.4:23: “ *Lameka n’agamba bakazi be nti: Ada ne Zilla, muwulirize eddoozi lyange! Abakazi ba Lameki, muwulire ekigambo kyange! Natta omusajja olw’ekiwundu kyange, n’omuvubuka olw’ekiwundu kyange.* »

Lameki yeewaanira ku bakazi be ababiri nti yatta omusajja, ekimuluma mu musango gwa Katonda. Naye n’amalala n’okusekerera, ayongerako nti yatta n’omuvubuka, ekintu ekyongerera omusango gwe mu nsala ya Katonda era ekimufuula “omutemu” omutuufu era omumenyi w’amateeka enfunda n’enfunda.

Lub.4:24: “ *Kayini aliwoolera eggwanga emirundi musanvu, ne Lameki emirundi nsanvu mu musanvu.* »

Olwo n’asekerera obugonvu Katonda bwe yalaga Kayini. Okuva bwe kiri nti oluvannyuma lw’okutta omusajja, okufa kwa Kayini kwalina okwesasuza " emirundi musanvu," oluvannyuma lw’okutta omusajja n’omuvubuka, Lameka ajja kwesasuzwa Katonda "emirundi nsanvu mu musanvu." Tetusobola kulooza ku bigambo eby’omuzizo ng’ebyo. Era Katonda yayagala okubikkula abantu nti abakiise abaasooka ab’omulembe ogw’okubiri, ogwa Kayini okutuuka ku gw’omusanvu, ogwa Lameka, baali batuuse ku ddaala ery’oku ntikko ery’obutatya Katonda. Era kuno kwe kwolesebwa kwe ku biyinda okuva mu kwawulwa naye.

Lub.4:25: “ *Adamu yali akyamanya mukazi we; n’azaala omwana ow’obulenzi, n’amutuuma erinnya Sesi: kubanga, n’agamba nti Katonda ampadde ezzadde eddala mu kifo kya Abbeeri, Kayini gwe yatta .*”

Erinnya Sesi eryatulwa “kesi” mu Lwebbulaniya litegeeza omusingi gw’omubiri gw’omuntu. Abamu bakivvunula nti “ekyenkanankana oba okuddiza” naye sisobola kufuna nsonga lwaki ensonga eno mu Lwebbulaniya. N’olwekyo nsigaza "omusingi gw’omubiri" kubanga Sesi ajja kufuuka ekikolo oba omusingi omukulu ogw’olunyiriri abeesigwa Lub.6 lw’agenda okulaga ng’akozesa ekigambo " *abaana ba Katonda* ", ng’alekera "abakazi" bazzukulu abajeemu ab’olunyiriri lwa Kayini abalimba, mu kuwakanya, okuyitibwa “ *bawala b’abantu* ”.

Mu Sesi, Katonda asiga era n’asitula “ *ensigo* ” empya nga muno omuzzukulu ow’omusanvu, Enoka omulala, aweereddwa ng’ekyokulabirako mu

Lub.5:21 okutuuka ku 24. Yafuna enkizo ey'okuyingira mu ggulu nga mulamu, nga tayise mu kufa, oluvannyuma Emyaka 365 egy'obulamu ku nsi yawangaala mu bwesigwa eri Katonda omutonzi. Enoka ono yeetikka bulungi erinnya lye kubanga "okuyigiriza" kwe kwali kwa Katonda ekitiibwa okwawukana ku muntu gwe yatuuma erinnya lye, mutabani wa Lameka, mutabani w'olunyiriri lwa Kayini. Era bombi, Lameki omujeemu ne Enoka omutuukirivu baali bazzukulu "ow'omusanvu" mu lunyiriri lwabwe.

Lub.4:26: " *Sesi yalina omwana ow'obulenzi, n'amutuuma Enosi. Wano abantu we baatandika okukoowoola erinnya lya YaHWéH .* »

Enosch kitegeeza: omuntu, omufa, omubi. Erinnya lino likwatagana n'akaseera abantu we baatandika okuyita erinnya lya YaHWéH. Katonda ky'ayagala okutugamba ng'agatta ebintu bino ebibiri kiri nti omusajja ow'olunyiriri lw'obwesigwa amaze okutegeera obubi bw'obutonde bwe ekisingako okufa. Era okutegeera kuno kwamuleetera okunoonya Omutonzi we amuwe ekitiibwa era n'obwesigwa amuwe okusinza okwali kumusanyusa.

## **Olubereberye 5**

### **Okwawukana okuyita mu kutukuzibwa**

Mu ssuula eno 5, Katonda yagatta olunyiriri olwasigala nga lwesigwa gy'ali. Nkuleetedde okunoonyereza mu bujjuvu ennyiriri ezisooka zokka ezitusobozesa okutegeera ensonga y'okubala kuno okukwata ku biseera wakati wa Adamu ne Nuuwa omututumufu.

Lub.5:1: " *Kino kye kitabo eky'ezzadde lya Adamu. Katonda bwe yatonda omuntu, yamukola mu kifaananyi kya Katonda .* "

Olunyiriri luno luteekawo omutindo gw'olukalala lw'amannya g'abasajja abajuliziddwa. Buli kimu kyesigamiziddwa ku kujjukiza kuno: " *Katonda bwe yatonda omuntu, yamukola mu kifaananyi kya Katonda* ". N'olwekyo tulina okukitegeera nti okuyingira olukalala luno omuntu atekwa okuba nga yakuuma " *ekifaananyi kye ekya Katonda* ". Bwe kityo tusobola okutegeera ensonga lwaki amannya amakulu ng'aga Kayini tegayingira mu lukalala luno. Kubanga si kibuzo kya kufaanagana mu mubiri wabula ku kufaanagana mu mpisa, era essuula 4 yaakatulaga eya Kayini n'abazzukulu be.

Lub.5:2: " *Yatonda omusajja n'omukazi, n'abawa omukisa, n'abayita erinnya ly'omusajja bwe baatondebwa .* "

Wano n'okujjukiza Katonda okuwa omukisa omusajja n'omukazi kitegeeza nti amannya agagenda okujulizibwa Katonda yagawadde omukisa. Okukakatira kw'okutonda kwabwe Katonda kwe kulaga obukulu bw'awa okumanyibwa ng'omutonzi Katonda ayawula, atukuza abaweereza be, olw'akabonero ka Ssabiiti, abasigadde bakuzibwa mu lunaku olw'omusanvu okuva mu wiiki zaabwe zonna. Okukuuma omukisa gwa Katonda n'okutukuzibwa kwa Ssabiiti n'okufaanagana kw'empisa ze bwe bukwakkulizo Katonda bw'asaba



omuntu okusigala ng'asaanira okuyitibwa " *omuntu* ." Ng'oggyeeko ebibala bino, omuntu afuuka mu kusalawo kwe "ekisolo" ekikulaakulana era ekisomye okusinga ebika ebirala.

Lub.5:3: " *Adamu bwe yaweza emyaka kikumi mu asatu, n'azaala omwana ow'obulenzi mu kifaananyi kye, n'amutuuma erinnya Sesi .* "

Kirabika wakati wa Adamu ne Seesi, amannya abiri gabula: aga Kayini (atali wa lunyiriri lwa mwesigwa) ne Abbeeri (eyafa nga talina bazzukulu). Omutindo gw'okusunsulwa okw'omukisa bwe gulagibwa. Ekintu kye kimu kijja kukwata ku mannya amalala gonna agoogeddwako.

Lub.5:4: " *Ennaku za Adamu oluvannyuma lw'okuzaalibwa kwa Sesi zaali emyaka munaana; n'azaala abaana ab'obulenzi n'ab'obuwala .* "

Kye tulina okutegeera kiri nti Adamu " *yazaala abaana ab'obulenzi n'ab'obuwala* ", nga " *Seti* " tannazaalibwa n'oluvannyuma lw'ekyo, naye bano tebaayoleka kukkiriza kwa taata oba okwa "Sesi" . Beegatta ku "basajja ab'ensolo" abataali beesigwa era abatassa kitiibwa mu Katonda omulamu. Bwe kityo, mu abo bonna abaamuzaalibwa, oluvannyuma lw'okufa kwa Abbeeri, " *Sesi* " ye yasooka okweyawula olw'okukkiriza kwe n'obwesigwa bwe eri Katonda YaHWéH eyatonda era n'akola kitaawe ow'oku nsi. Abalala oluvannyuma lwe, nga tebamanyiddwa mannya gaabwe, bayinza okuba nga baagoberera ekyokulabirako kye, naye ne basigala nga tebamanyiddwa mannya kubanga olukalala Katonda lwe yalonda luzimbibwa ku kuddinjana kw'abasajja abeesigwa abaasooka ku buli omu ku bazzukulu ayanjuddwa. Ennyinyonnyola eno etegeerekeka nti emyaka gya waggulu edda, "emyaka 130" eri Adamu mutabani we "Sesi" bwe yazaalibwa. Era omusingi guno gukwata ku buli omu ku balonde ayogerwako mu lukalala oluwanvu olukoma ku Nuuwa, kubanga batabani be abasatu: Seemu, Kaamu ne Yafesi tebajja kulondebwa, so si kuba mu kifaananyi kye eky'omwoyo.

Lub.5:5: " *Ennaku zonna Adamu ze yawangaala zaali emyaka mwenda mu asatu; awo n'afa .* "

Ngenda butereevu eri omulonde ow'omusanvu erinnya lye Enoka; Enoka ng'empisa ze zikontana ddala ne Enoka mutabani wa Kayini.

Lub.5:21: " *Enoka, bwe yaweza emyaka nkaaga mu etaano, n'azaala Mesusela .* "

Lub.5:22: " *Enoka, oluvannyuma lw'okuzaalibwa kwa Mesusela, n'atambula ne Katonda emyaka ebikumi bisatu; n'azaala abaana ab'obulenzi n'ab'obuwala .* "

Lub.5:23: " *Enoka yamala emyaka bisatu mu nkaaga mu etaano .* "

Lub.5:24: " *Enoka yatambula ne Katonda; awo yali takyaliwo, kubanga Katonda yamutwala* ".

N'ekigambo kino ekitongole okuva mu musango gwa Enoka Katonda akitubikkulira: abantu abaaliwo nga amataba tegannabaawo nabo "Eriya" waabwe yatwalibwa mu ggulu nga tebayise mu kufa. Mazima ddala, ensengekera y'olunyiriri luno eyawukana ku ndala zonna ezikoma nga ku bulamu bwa Adamu, n'ebigambo " *olwo n'afa* " .

Ekiddako ye Metushelah, omusajja eyasinga okuwangaala ku Nsi, emyaka 969; awo Lameka omulala ow'olunyiriri luno eyaweebwa omukisa Katonda.

Lub:5:28: “ *Lameka, bwe yali ow'emyaka kikumi mu kinaana mu ebiri, n'azaala omwana ow'obulenzi* ”

Lub:5:29: “ *Yamutuuma erinnya Nuuwa, ng'agamba nti: Ono alitubudaabuda okuva mu bukoowu bwaffe n'okukola ennyo kw'emikono gyaffe, nga tuva mu nsi eno YaHWéH gye yakolimira .*”

Okusobola okutegeera amakulu g'olunyiriri luno, olina okumanya nti erinnya Nuuwa litegeeza: okuwummula. Mazima ddala Lameki teyalowooza ku kigero ebigambo bye we byandituukiridde, kubanga yalaba “ *ensi ekolimiddwa* ” yokka ng'asinziira ku “ *bukoowu bwaffe n'omulimu omuluma ogw'emikono gyaffe* ,” bwe yagamba. Naye mu kiseera kya Nuuwa, Katonda ajja kukizikiriza olw'obubi bw'abantu be kitwala, nga Olubereberye 6 bwe lunaatukkiriza okutegeera. Kyokka, Lameka, kitaawe wa Nuuwa, yali mulonde era okufaanako n'abalonde abatono abaaliwo mu kiseera kye, atekwa okuba nga yennyamivu okulaba obubi bw'abasajja abaali babeetoolodde nga bweyongera.

Lub:5:30: “ *Lameka yawangaala emyaka ebikumi bitaano mu kyenda mu etaano; n'azaala abaana ab'obulenzi n'ab'obuwala* ” .

Lub:5:31: “ *Ennaku zonna eza Lameka zaali ebikumi musanvu mu nsanvu mu musanvu; olwo n'afa* »

Lub:5:32: “ *Nuuwa, ow'emyaka ebikumi bitaano, yazaala Seemu, Kaamu ne Yafesi* ”

## **Olubereberye 6**

### **Okwawukana kulemererwa**

Lub:6:1: “ *Abantu bwe baatandika okweyongera ku nsi, ne babazaalira abaana ab'obuwala,* ”

Okusinziira ku by'okuyiga emabegako, ekibinja kino eky'abantu kye mutindo gw'ebisolo ogunyooma Katonda bw'atyo alina ensonga ennungi ezibagaana nabo. Okusendasenda kwa Adamu mukyala we Kaawa kuzaalibwa mu buntu bwonna era kyabulijjo okusinziira ku mubiri: abawala basendasenda abasajja ne babafunira bye baagala.

Lub:6: 2: “ *Abaana ba Katonda ne balaba ng'abawala b'abantu balungi, ne bawasa mu abo bonna be balonda* ”

Wano ebintu we bifunira obukodyo. **Okwawukana** wakati w'abatukuvu n'abatakiriza ba ddiini ku nkomerero kubula. Abatukuziddwa wano mu ngeri entegeeerekeka abayitibwa “ *abaana ba Katonda* ” bagwa wansi w'okusendasenda “ *bawala b'abantu* ” oba, ab'ekibinja ky'abantu “*eky'ensolo.*” Emikago egy'okuyita mu bufumbo bwe gityo gifuuka ekivaako okugwa kw'okwawukana **Katonda** ky'ayagala era nga kinoonyezebwa. Kino kye yali tagenda kwerabirwa oluvannyuma ekyandimuleetedde okugaana abaana ba Isirayiri okuwasa abakazi abagwira. Amataba agagenda okuvaamu galaga engeri okuwera kuno gye kulina okugondera. Ku buli tteeka, waliwo okujjako, kubanga abakazi abamu baatwala

Katonda ow'amazima n'omwami Omuyudaaya nga Luusi. Obulabe si nti omukazi oyo mugwira wabula nti akulembera " *omwana wa Katonda* " mu kwewaggula okw'ekikaafiiri ng'amuleetera okwettanira eddiini ey'ennono ey'ekikaafiiri gye yasibuka. Ate era, ekintu ekikontana n'ekyo era kikugirwa kubanga omukazi "muwala wa Katonda" yeeteeka mu kabi ak'okufa ng'awasa "omwana w'abantu" "ebisolo" n'ow'eddiini ey'obulimba, ekintu eky'akabi ennyo gy'ali. Kubanga buli "mukazi" oba "omuwala" aba "mukazi" mu kiseera ky'obulamu bwe kyokka ku nsi, era abalonde mu bo bajja kufuna ng'abasajja omubiri ogw'omu ggulu ogutali gwa kwegatta ogufaanako ne bamalayika ba Katonda. Obutaggwaawo buba bwa kikula kimu era ekifaananyi ky'empisa za Yesu Kristo, ekyokulabirako eky'obwakatonda ekituukiridde.

Ekizibu ky'obufumbo kikyaliwo. Kubanga oyo afumbirwa omuntu atali mu ddiini ye, awa obujulirwa obukontana n'okukkiriza kwe, oba kutuufu oba kukyamu. Ekirala, ekikolwa kino kiraga obutafaayo eri eddiini n'olwekyo eri Katonda yennyini. Abalonde balina okwagala Katonda okusinga byonna okusobola okusaanira okulondebwa. Wabula omukago n'omugwira tegumusanyusa, omulonde agukola endagaano afuuka atasaana kulondebwa era okukkiriza kwe ne kufuuka kwa malala, ekyewuunyo ekigenda okuggwa mu kuggwaamu essubi okw'entiisa. Kisigadde kuggyamu ssente ezisembayo. Bwe kiba nti obufumbo bukyaleeta ekizibu kino, kiri bwe kityo kubanga abantu ab'omulembe guno beesanga mu mbeera y'obugwenyufu ng'eyo ey'omu kiseera kya Nuwa. N'olwekyo obubaka buno bwa mulundi gwaffe ogusembayo ng'obulimba bufuga ebirowoozo by'abantu ebifuuka ebiggaddwa ddala eri "amazima" ag'obwakatonda.

Olw'obukulu bwayo eri "ebiseera byaffe eby'enkomerero," Katonda yankulembera okukulaakulanya okusembayo obubaka buno obubikkuliddwa mu mbooji eno ey'Olubereberye. Kubanga ebyo ebyatuuka ku abalonde abaaliwo nga amataba tebinnabaawo bifunzibwa " *entandikwa* " ey'essanyu n'enkomerero " *enkomerero* " ey'ennaku mu kwewaggula n'emizizo. Naye, obumanyirivu buno era bufunza obw'ekkanisa yaayo eyasembayo mu ngeri yaayo ey'ekitongole "Seventh-day Adventist", eyaweebwa omukisa mu butongole ne mu byafaayo mu 1863 naye mu by'omwoyo mu 1873, mu " *Philadelphia* ", mu Rev.3:7, olw' " *entandikwa* " yaayo. , ne " *yasesema* " Yesu Kristo mu Kub.3:14, mu " *Laodicea* " mu 1994, ku " *nkomerero* " ye, olw'obugumu bwe obw'omukolo n'olw'omukago gwe n'enkambi ecumenical enemy in 1995. Ekiseera Katonda ky'akkiriza ekitongole kino eky'eddiini ey'Ekikristaayo bwe kityo kiteekebwawo " *entandikwa* n'enkomerero " . Naye nga endagaano y'Abayudaaya bwe yagenda mu maaso n'abatume ekkumi n'ababiri abaalondebwa Yesu, n'omulimu gw'Abadiventi bwe gugenda mu maaso nze n'abo bonna abafuna obujulirwa buno obw'obunnabbi era ne baddamu okukola emirimu gy'okukkiriza Katonda gye yasooka okuwa omukisa mu batandisi b'Abadiventi ab'omwaka 1843 ne 1844. Ntegeeza nti Katonda yawa omukisa ebigendererwa by'okukkiriza kwabwe so si mutindo gw'okutaputa kwabwe okw'obunnabbi oluvannyuma ogwalina okubusibwabubusibwa. Enkola ya Ssabbiiti eyinza okufuuka ey'omukolo era ey'ennono, ssefuliya y'omusango gwa Katonda tekyalina mukisa kintu kirala okuggyako okwagala amazima okwayogerwako mu balonde be, " okuva ku

ntandikwa okutuuka ku nkomerero " oba, okutuusa ku kudda kwa Kristo okw'ekitiibwa okwa nnamaddala , okwatekebwawo olw' omulundi ogwasembayo mu luggya lwa 2030.

Nga yeeyanjula mu Kub.1:8 nga " *alfa ne omega* ", Yesu Kristo atubikkulira ekisumuluzo eky'okutegeera ensengeka n'ensonga mw'atubikkulira mu Baibuli yonna, " *omusango gwe* ", Bulijjo bwe guli nga kyesigamiziddwa ku kwetegereza embeera ya " *entandikwa* " ne ku ekyo ekirabika ku " *enkomerero* ", ey'obulamu, ey'omukago, oba ey'ekkanisa. Omusingi guno gulabika mu Dan.5 ng'ebigambo Katonda bye yawandiika ku bbugwe, " *ebibaliriddwa, ebibaliriddwa* ", nga bigobererwa " *ebipimiddwa era ne bigabanyizibwamu* ", bikiikirira " *entandikwa* " y'obulamu bwa Kabaka Berusazza n'ekiseera " *enkomerero* " yabwo. Mu ngeri eno, Katonda akakasa nti okusalawo kwe kwesigamiziddwa ku kufuga okw'olubeerera kw'omuntu asalirwa omusango. Yali wansi w'okwetegereza kwe okuva ku " *ntandikwa* ," oba " *alpha* ," okutuuka ku " *nkomerero* " ye, " *omega* " ye.

Mu kitabo ky'Okubikkulirwa ne mu mulamwa gw'ebbaluwa eziweereddwa " *Amakanisa omusanvu* ", omusingi gwe gumu gutereza " *entandikwa n'enkomerero* " ya " *Amakanisa* " gonna agakwatibwako. Okusooka, tusanga Ekkanisa y'abatume, " *entandikwa* " yaayo ey'ekitiibwa ejjukirwa mu bubaka obwatuusiddwa e " *Efeso* " era nga mu bino " *enkomerero* " yaayo egiteeka wansi w'okutiisibwatiisibwa kw'okuggyibwawo Omwoyo wa Katonda olw'obutajjumbira kwe. Ekirungi, obubaka obwatuusiddwa mu " *Smyrna* " nga 303 tegunnatuuka buwa obujulizi nti okuyitibwa kwa Kristo okwenenya kujja kuba kuwuliddwa olw'ekitiibwa kya Katonda. Olwo, ekkanisa y'Abakatuliki eya Paapa y'Abaruumi etandikira mu " *Pergamum* ", mu 538, n'ekoma mu " *Thyatira* ", mu kiseera ky'Enkyukakyuka y'Abapolotesitante naye naddala mu butongole eyo ey'okufa kwa Paapa Pius 6 eyakuumirwa mu kkomera e Valencia, mu kibuga kyange , mu Bufalansa, mu 1799. Awo we wava ensonga y'enzikiriza y'Abapolotesitante, ng'okusiimibwa Katonda nakyo kukoma mu biseera. " *Entandikwa* " yaayo eyogerwako mu " *Thyatira* " ate " *enkomerero* " yaayo eraga mu " *Sardes* " mu 1843 olw'enkola yaayo eya Ssande eyasikira okuva mu ddiini y'Abaruumi. Yesu teyayinza kuba mulambulukufu okusingawo, obubaka bwe, " *mufudde* ", tebuleeta kutabulwa. Era eky'okusatu wansi wa " *Filadelufiya ne Laodikiya* " ensonga y'Obudiventi obw'ebitongole gye twalaba emabegako eggalawo omulamwa gw'obubaka obuwebwa " *amakanisa omusanvu* " n'ekiseera ky'emirembe gye gikiikirira.

Nga atubikkulira leero engeri gye yasalawo ebintu ebyatuukirizibwa edda, era okuva ku " *ntandikwa* " nga Olubereberye, Katonda atuwa ebisumuluzo okutegeera engeri gy'asala omusango ku nsonga n'amakanisa mu kiseera kyaffe. " *Omusango* " oguva mu kusoma kwaffe bwe kityo gusitula " *Envumbo* " y'Omwoyo ogw'obwakatonda bwagwo.

Lub.6:3: " *Awo YaHWéH n'agamba nti: Omwoyo gwange tegulibeera mu muntu emirembe gyonna, kubanga omuntu mubiri, n'ennaku ze ziriba emyaka kikumi mu abiri . »*

Ng'ebula emyaka egitawera 10 Kristo akomewo, obubaka buno leero bufuna omulamwa ogw'ekyewuunyo. Omwoyo gw'obulamu Katonda gwe yawa " *«*

tegujja kubeera mu muntu emirembe gyonna, kubanga omuntu mubiri, era ennaku ze ziriba emyaka ~~kikumi mu abiri~~ mu **mwenda** .” Mu butuufu, gano si ge makulu Katonda ge yawa ebigambo bye. Ntegeere , era Mutegeere: Katonda teyegaana pulojekiti ye ey’emyaka enkumi mukaaga ey’okuyita n’okulonda abalonde. Ekizibu kye kiri mu bulamu obw’ekitalo bwe yawa abantu abaaliwo nga amataba tegannabaawo okuva Adamu lwe yafa ku myaka 930, oluvannyuma lwe, Methuschela omulala ajja kuwangaala okutuuka ku myaka 969 egy’obukulu. Bwe kiba emyaka 930 egy’obwesigwa, kino kigumiikiriza era kituuka n’okusanyusa Katonda, naye bwe kiba nga Lameka ow’amalala era ow’omuzizo, Katonda ateebereza nti okumugumiikiriza okumala emyaka 120 ku kigero kijja kuba kisukka ekimala . Entaputa eno ekakasiddwa ebyafaayo, okuva amataba lwe gaaggwaawo, obuwantu bw’obulamu bw’omuntu bwakendeezebwa okutuuka ku kigero kya myaka 80 mu kiseera kyaffe.

Lub.6:4: “ *Abanene baali ku nsi mu biro ebyo, era oluvannyuma lw’abaana ba Katonda okujja eri abawala b’abantu, ne babazaalira abaana: bano be bazira abaali bamanyiddwa ennyo mu biseera eby’edda* .

Nalina okwongerako obutuufu “ **era ne** ” okuva mu biwandiiko by’Olwebbulaniya, kubanga amakulu g’obubaka gakyuka. Katonda atubikkulira nti ekitonde kye ekyasooka nga amazzi tegannabaawo kyali kya mutindo munene nnyo, Adamu yennyini atekwa okuba nga yapima mita nga 4 oba 5 mu buwanvu. Enzirukanya y’ensi ekyusibwa era n’ekendeezebwa. Omutendera gumu ogw’aba “ *banene* ” bano gwali gwa muwendo gwaffe etaano, era yalina okufuna emmere esinga emirundi etaano okuva ku nsi okusinga omuntu leero. N’olwekyo ettaka eryasooka lyali lya mangu abantu era nga libeeramu abantu ku ngulu yaalwo yonna. Obutuufu “ **era era** ” butuyigiriza nti omutindo guno ogwa “ *abanene* ” tegukyusiddwa mukago gwa batukuvu n’abaagaanibwa, “ *abaana ba Katonda* ” ne “ *bawala b’abantu* ”. N’olwekyo Nuuwa yennyini yali musajja munene wa mita 4 ku 5 nga kw’otadde n’abaana be ne bakyala baabwe. Mu kiseera kya Musa, emitindo gino egyaliwo nga amataba tegannabaawo gyaligiyasangibwa mu nsi ya Kanani, era abanene bano, “Abaanaki” be baatiisatiisa abakessi Abebbulaniya abasindikibwa mu nsi eyo.

Lub.6:5: “ *Mukama n’alaba ng’obubi bw’abantu bungi nnyo mu nsi, era ng’ebirowoozi byonna eby’omu mitima gyabwe buli lunaku bigenderera bubwokka* .”

Okwetegereza ng’okwo kifuula okusalawo kwe okutegeerekeka. Nkujjukiza nti yatonda ensi n’omuntu okubikkula obubi buno obwekwekeddwa mu birowoozi by’ebitonde bye eby’omu ggulu n’eby’oku nsi. N’olwekyo okwolesebwa okwagala kwafunibwa okuva “ *ebirowoozi byonna eby’emitima gyabwe bwe byali bitunuuliddwa buli lunaku eri ebibi byokka* ”.

Lub.6:6: “ *Mukama ne yeenenya olw’okutonda omuntu ku nsi, n’anakuwala mu mutima gwe* .”

Okumanya nga bukyali ekigenda okubaawo kintu kimu, naye okukilaba mu kutuukirizibwa kwakyo kintu kirala. Era nga ayolekedde entuufu ey’okufuga obubi, ekirowoozi ky’okwenenya, oba okusingawo obulungi eky’okwejjusa, kiyinza okujja mu kaseera katono mu birowoozi bya Katonda, bwe kityo okubonaabona kwe kunene nnyo mu maaso g’akatyabaga kano ak’empisa.



Lub.6:7: “ *Mukama n’agamba nti, “Ndizikiriza okuva ku nsi omuntu gwe natonda, okuva ku muntu okutuuka ku nte, n’ebyewalula, n’ebinyonyi eby’omu bbanga; kubanga nneenya olw’okuba nabikoze .”*

Ng’amataba ganaatera okutuuka, Katonda alaba obuwanguzi bwa Sitaani ne badayimooni be ku nsi n’abantu abagirimu. Ku ye, ekizibu kyali kya ntiisa naye yafuna okwolesebwa kwe yali ayagala okufuna. Ekisigadde kwe kusaanyaawo obulamu bunu obusooka abasajja mwe bawangaala ennyo ate nga ba maanyi nnyo mu sayizi ennene. Ebisolo by’oku ttaka ebiriraanye abantu ng’ebisolo, ebisolo ebikulukusiza n’ebinyonyi eby’omu bbanga bijja kuba birina okubula emirembe gyonna nabyo.

Lub.6:8: “ *Naye Nuuwa n’afuna ekisa mu maaso ga YaHWéH .”*

Era okusenziira ku Ezé.14 ye yekka eyafuna ekisa mu maaso ga Katonda, abaana be ne bakyala baabwe nga tebasaanira kulokolebwa.

Lub.6:9: “ *Bano be bazzukulu ba Nuuwa. Nuuwa yali musajja mutuukirivu era mugolokofu mu kiseera kye; Nuuwa yatambula ne Katonda .”*

Okufaananako Yobu, Nuuwa asalirwa omusango “ *omutuukirivu era omugolokofu* ” Katonda. Era okufaananako Enoka omutuukirivu eyamusooka, Katonda amutwala nti “ *atambula* ” naye.

Lub.6:10: “ *Nuuwa yazaala abaana basatu: Seemu, Kaamu ne Yafesi .”*

Emyaka 500 okusenziira ku Lub.5:22, “ *Nuuwa yazaala abaana basatu ab’obulenzi: Seemu, Kaamu ne Yafesi* ”. Abaana bano ab’obulenzi bajja kukula, bafuuke abasajja era bajja kuwasa abakazi. N’olwekyo Nuuwa ajja kuyambibwa era ayambibwe batabani be ng’alina okuzimba eryato. Wakati w’ekiseera ky’okuzaalibwa kwabwe n’amataba, emyaka 100 gijja kuyitawo. Kino kiraga nti “emyaka 120” egy’olunyiriri 3 tegikwata ku budde obwamuweebwa okumaliriza okuzimba kwe.

Lub.6:11: “ *Ensi yali eyoononese mu maaso ga Katonda, ensi yali ejjudde effujjo .”*

Obuli bw’enguzi tekitegeeza nti buba bwa ffujjo, naye effujjo bwe libussaako akabonero era ne bubumanyisa, okubonaabona kwa Katonda omwagazi kufuuka kwa maanyi era okutagumiikiriza. Obutabanguko bunu, obwatuuka ku ntikko, bwa ngeri Lameka gye yeewaanirako mu Lub.4:23: “ *Ntidde omusajja olw’ekiwundu kyange, n’omulenzi olw’ekiwundu kyange .”*

Lub.6:12: “ *Katonda n’atunuulira ensi, n’alaba ng’eyoononese; kubanga omubiri gwonna gwali gwonoonye ekkubo lyabwo ku nsi .”*

Mu myaka egitawera 10, Katonda ajja kuddamu okutunuulira ensi era agisanga mu mbeera y’emu nga bwe yali mu kiseera ky’amataba, “ *omubiri gwonna gujja kuba gwonoonye ekkubo lyayo .”* Naye olina okutegeera Katonda ky’ategeeza bw’aba ayogera ku nguzi. Kubanga bwe kiba nti ekigambo kino ekijuliziddwa kiba kya buntu, eby’okuddamu biba bingi ng’endowooza eziri ku nsonga eyo. Eri Katonda Omutonzi, eky’okuddamu kyangu era kituufu. Obuli bw’enguzi abuyita obukyayi bwonna obuleetebwa omusajja n’omukazi mu nteekateeka n’amateeka g’ataddewo: Mu nguzi, omusajja takyatwala kifo kye ng’omusajja, wadde omukazi omulimu gwe ng’omukazi. Ensonga ya Lameka, omukulembeze w’abayimbi ababiri, muzzukulu wa Kayini, kyakulabirako, kubanga enkola ey’obwakatonda emugamba nti: “ *omusajja ajja kuleka kitaawe*

*ne nnyina okunywerera ku mukazi we ”. Endabika y’ensengeka y’omubiri gwabwe eraga emirimu gy’abasajja n’abakazi. Naye okutegeera obulungi omulimu gw’ekyo ekiweebwa nga “ obuyambi ” eri Adamu, ekifaananyi kyakyo eky’akabonero eky’Ekkansa ya Kristo kituwa eky’okuddamu. “ Buyambi ” ki Ekkansa gy’eyinza okuwa Kristo? Omulimu gwe gulimu okwongera ku muwendo gw’abo abaloneddwa abalokole n’okukkiriza okubonaabona ku lulwe. Bwe kityo bwe kiri ne ku mukazi eyaweebwa Adamu. Olw’obutaba na maanyi ga Adamu mu binywa, omulimu gwe kwe kuzaala n’okukuza abaana be okutuusa nabo lwe bafuna amaka era bwe batyo ensi ejja kubaamu abantu, okusinziira ku kiragiro Katonda kye yalagira mu Lub.1:28: “ Katonda n’abawa omukisa , Katonda nabagamba nti **Muzaale, mweyongere, mujjuze ensi, mugifuge** ; era mufuge ebyennyanja eby’omu nnyanja, ne ku binyonyi eby’omu bbanga, ne ku buli kiramu ekitambula ku nsi .” Mu kukyusakyusa kwabwo, obulamu obw’omulembe guno bukyusizza omugongo ku muze guno. Okubeera mu bibuga okujjuvu n’emirimu mu makolero byonna awamu byaleetawo obwetaavu bwa ssente obweyongera buli kiseera. Kino kireetedde abakyala okusuula omulimu gwabwe nga bamaama ne bagenda okukola mu makolero oba mu maduuka. Nga bakuzibwa bubu, abaana bafuuse ba capricious era nga basaba era bavaamu ekibala ky’effujjo mu 2021 era bakwatagana ddala n’ennyonyola Pawulo gye yawa Timoseewo mu 2 Tim.3:1 okutuuka ku 9. Nkukubiriza okutwala obudde okusoma , n’okufaayo kwonna kwe basaanidde, mu bujjuvu, ebbaluwa ebbiri z’awandiikira Timoseewo, okusobola okusanga mu bbaluwa zino emitindo Katonda gye yateekawo, okuva ku ntandikwa, ng’amanyi nti takyuka era tegenda kukyuka okutuusa ng’edda mu kitiibwa mu mpewo ya 2030.*

*Lub.6:13: “ Awo Katonda n’agamba Nuuwa nti Enkomerero y’omubiri gwonna esaliddwawo nze; kubanga bajjuza ensi effujjo; laba, ndibazikiriza wamu n’ensi .”*

*Nga obubi buteekeddawo mu ngeri etakyuka, okuzikirizibwa kw’abatuuze b’ensi kusigala nga kye kintu kyokka Katonda ky’asobola okukola. Katonda amanyisa mukwano gwe yekka ow’oku nsi pulojekiti ye ey’entiisa kubanga okusalawo kwe kukoleddwa era kusaliddwawo ddala. Tulina okwetegereza enkomerero entongole Katonda gy’awa Enoka, oyo yekka ayingira emirembe n’emirembe nga tayise mu kufa, ne Nuuwa, omuntu yekka eyasangibwa ng’asaanira okuwona amataba agasaanyawo. Kubanga mu bigambo bye Katonda agamba nti “ balina ... ” ne “ Nja kubazikiriza ”. Olw’okuba yasigala nga mwesigwa, Nuuwa teyakosebwa Katonda kye yasalawo.*

*Lub.6:14: “ Weekole essanduuko ey’omuti omugonvu; essanduuko eno ojja kugisengeka mu busenge, era ojja kugibikka munda n’ebweru .”*

*Nuuwa alina okuwona so si ye yekka kubanga Katonda ayagala obulamu bw’ebitonde bye bugende mu maaso okutuusa ku nkomerero y’emyaka 6000 egy’okulonda pulojekiti ye. Okusobola okukuuma obulamu obuloneddwa mu kiseera ky’amataba g’amazzi, wajja kuba wateekwa okuzimbibwa eryato eritengejja. Katonda awa Nuuwa ebiragiro bye. Ejja kukozeza embaawo ennyogovu ezitayingiramu mazzi era nga arch ejja kufuulibwa nga teyingiramu mazzi nga bagisiigako ekipimo, resin eggyiddwa mu payini oba fir. Ajja kuzimba obutoffaali buli kika kibeere nga kyawukana okwewala okulwanagana*

okunyigirizibwa eri ebisolo ebiri ku lyato. Okubeera mu lyato kujja kumala omwaka mulamba, naye omulimu gulung'amibwa Katonda, nga tewali kintu kyonna ekitasoboka gy'ali.

Lub.6:15: “ *Bw'otyoo bw'onoogikola: Essanduuko eriba emikono ebikumi bisatu obuwanvu, emikono amakumi ataano obugazi, n'obugulumivu emikono amakumi asatu .*”

Singa “ omukono ” gwali gwa kinene, guyinza okukubisaamu emirundi etaano ogw'Abaebbulaniya ogwali nga sentimita 55. Katonda yabikkula ebipimo bino mu mutindo ogwamanyibwa Abebbulaniya ne Musa abaafuna embooji eno okuva eri Katonda. N'olwekyo ekisenge ekyazimbibwa kyali kya mmita 165 obuwanvu ku mmita 27.5 obugazi ate mmita 16.5 obuwanvu. Ekisenge ekiwanvu mu ngeri ya bbokisi eya nneekulungirivu n'olwekyo kyali kya sayizi ya maanyi nnyo naye nga kyazimbibwa abasajja nga obunene bwabwe bwe bukwatagana nabwo. Kubanga tusanga, olw'obuwanvu bwayo, emiryango esatu egya mita nga ttaano eri abasajja bo bennyini baali bapima wakati wa mmita 4 ne 5 mu buwanvu.

Lub.6:16: “ Onookolanga **eddirisa** ery'essanduuko , ly'onookendeeza ku **mukono** gumu waggulu; ojja kussaawo **oluggi** ku mabbali g'essanduuko; era ojja kuzimba omwaliiro ogwa wansi, ogw'okubiri n'ogw'okusatu . »

Okusinziira ku kunnyonnyola kuno, “ oluggi ” lwokka olw'eryato lwateekebwa ku ddaala ly'omwaliiro ogusooka “ ku ludda lw'eryato ”. Essanduuko yali ggaddwa ddala, era wansi w'akasolya k'omutendera ogw'okusatu, eddirisa erimu eryali lirina obuwanvu bwa sentimita 55 n'obugazi lyalina okukuumibwa nga liggaddwa okutuusa amataba lwe ganaaggwa, okusinziira ku Lub.8:6. Abantu abaali mu lyato baali babeera mu kizikiza n'ekitangaala eky'obutonde eky'ettaala ez'amafuta mu mataba gonna.

Lub.6:17: “ *Era ndireeta amataba ku nsi, okuzikiriza omubiri gwonna ogulina omukka ogw'obulamu wansi w'eggulu; buli kintu ekiri ku nsi kirizikirizibwa .*”

Katonda ayagala okuleka n'okuzikirizibwa kuno obubaka obw'okulabula eri abantu abagenda okuddamu okujjuza ensi oluvannyuma lw'amataba n'okutuusa okudda mu kitiibwa kya Yesu Kristo ku nkomerero y'emyaka 6000 egya pulojekiti ey'obwakatonda. Obulamu bwonna bujja kubula n'enkola yabwo eya antediluvian. Kubanga oluvannyuma lw'amataba, Katonda ajja kukendeeza mpolampola obunene bw'ebiramu, abantu n'ebisolo, okutuuka ku bunene bw'Abapygmy ab'omu Afirika.

Lub.6:18: “ *Naye ndinyweza endagaano yange nammwe; ojja kuyingira mu lyato, ggwe ne batabani bo, mukazi wo ne bakazi ba batabani bo .* »

Waliwo munaana ku bano abawonawo amataba agajja naye musanvu ku bo baganyulwa mu ngeri ey'enjawulo okuva mu mukisa ogw'enjawulo era ogw'omuntu ku bubwe ogwa Nuuwa. Obukakafu bulabika mu Ez.14:19-20 Katonda gy'agamba nti: “ *Oba bwe nnasindika kawumpuli mu nsi eno, ne nfuka obusungu bwange ku yo n'okufa, okuzikiriza abantu n'ensolo, era nga mu ye Nuuwa mwalimu , Danyeri ne Yobu, nze mulamu! bw'ayogera Mukama Mukama nti, tebaagala kulokola batabani wadde ab'obuwala, naye olw'obutuukirivu bwabwe bandiwonyezza emyoyo gyabwe .*” Zijja kuba za mugaso eri okuddamu

okujjuza ensi, naye olw'okuba teziri ku ddaala lya mwoyo erya Nuuwa, zireeta mu nsi empya obutatuukiridde bwabwe obutajja kutwala bbanga ddene kubala bibala byabwo ebibi.

Lub.6:19: “ *Ku buli kiramu, mu nnyama yonna, ojja kuleeta mu lyato bibiri ebya buli ngeri, okubikuuma nga balamu wamu naawe: waliba omusajja omu n'omukazi omu .*”

Omufumbo gumu buli kika “ *ku buli kintu ekiramu* ” gwe mutindo gwokka ogwetaagisa okuzaala, bano be bajja okuba abawonawo mu kika ky'ebisolo eby'oku ttaka.

Lub.6:20: “ *Ku binyonyi ng'ebika byabyo, n'ente ng'ekika kyabyo, ne ku buli kintu ekyewalula mu nsi ng'ekika kyabyo, bibiri ku buli kika binaajja gye muli, mulyoke mukuuma obulamu bwabwe .*”

Mu lunyiriri luno, mu kubala kwe, Katonda tayogera ku bisolo by'omu nsiko, wabula bijja kwogerwako ng'ebyatwalibwa ku lyato mu Lub.7:14.

Lub.6:21: “ *Naawe, ddira ku mmere yonna eriibwa, ogitereke naawe, ebeere emmere gy'oli nabo .*”

Emmere eno yali yeetaaga okuliisa abantu munaana okumala omwaka mulamba era ebisolo byonna ebyatwalibwanga ku lyato byali birina okutwala ekifo ekinene mu lyato.

Lub.6:22: “ *Kino Nuuwa kye yakola: n'atuukiriza byonna Katonda bye yali amulagidde .*”

Mu bwesigwa era nga bawagirwa Katonda, Nuuwa ne batabani be baakola omulimu Katonda gwe yali amuwadde. Era wano, tulina okujjukira nti ensi ssemazinga omu afukirira emigga n'emigga gyokka. Mu kitundu ky'olusozi Ararat Nuuwa ne batabani be gye babeera, waliwo olusenyi lwokka era tewali nnyanja n'olwekyo abantu ab'omulembe gwe balaba Nuuwa ng'azimba ekizimbe ekitengejja wakati mu ssemazinga atalina nnyanja n'okuvuma kwe baalina okufukirira ekibinja ekitono ekyaweebwa omukisa Katonda. Naye abasekerezi bajja kulekera awo okusekerera omulonde era bajja kubbira mu mazzi g'amataba ge bataayagadde kukkiririzaamu.

## **Olubereberye 7**

### **Okwawukana okusembayo okw'amataba**

Lub.7:1: “ *Mukama n'agamba Nuuwa nti Yingira mu lyato, ggwe n'ab'omu nnyumba yo yonna; kubanga nkulabye mu maaso gange mu mulembe guno .* »

Akaseera k'amazima katuuka era okwawukana okusembayo **okw'obutonzi** kutuukirizibwa. Bwe “ *bayingira mu lyato* ,” obulamu bwa Nuuwa n'ab'omu maka ge bujja kulokolebwa. Waliwo akakwate akaliwo wakati w'ekigambo “ *eryato* ” ne “ *obutuukirivu* ” Katonda bw'ateeka ku Nuuwa. Akakwate kano kayita mu “ *essanduuko y'obujulizi* ” ey'omu maaso ejja okuba essanduuko entukuvu omuli “ *obwenkanya* ” bwa Katonda, obulagibwa mu ngeri

y'emmeeza ebbiri engalo ye kw'egenda okuwandiika “ *ebiragiro bye ekkumi* ”. Mu kugeraageranya kuno, Nuuwa ne banne balagibwa kyenkanyi okutuuka ku kigero bonna kye baganyulwa mu kununulibwa nga bayingidde mu lyato, ne bwe kiba nti Nuuwa yekka asaanira okumanyibwa n'etteeka lino ery'obwakatonda nga bwe kiragibwa obutuufu obw'obwakatonda: “ *Nalaba .* ” ggwe mutuufu .” N'olwekyo Nuuwa yali akwatagana bulungi n'etteeka lya Katonda eryayigirizibwa edda mu misingi gyago eri abaweereza be abaaliwo ng'amataba tegannabaawo.

Lub.7:2: “ *Ojja kutwala ebisolo musanvu ebibiri ebirongoofu, ensajja n'enkazi; ensolo bbiri ezitali nnongoofu, ensajja n'enkazi ye; »*

Tuli mu mbeera ey'oluvannyuma lw'amataba era Katonda aleeta enjawulo wakati w'ensolo esengekeddwa “ *ennongoofu oba ennongoofu* ”. N'olwekyo omutindo guno mukadde nnyo ng'ebitonde by'ensi era mu Eby'Abaleevi 11, Katonda yajjukira emitindo gino gyokka gye yassaawo okuva ku lubereberye. Katonda n'olwekyo alina, okufaanako “ *Ssabiiti* ”, ensonga ennungi okusaba abalonde be, mu kiseera kyaffe, okussa ekitiibwa mu bintu ebyo ebigulumiza enteekateeka ye eyateekebwawo eri omuntu. Mu kulonda “ *abafumbo musanvu abalongoofu* ” ku “ *abalongoofu* ” omu , Katonda alaga okwagala kwe eri obulongoofu bw'assaako akabonero n'akabonero ke “akabonero”, ennamba “7” ey'okutukuzibwa kw'ekiseera kya pulojekiti ye ey'oku nsi.

Lub.7:3: “ *n'ebinyonyi eby'omu bbanga musanvu bibiri, ekisajja n'ekikazi, okukuuma olulyo lwabyo nga lulamu ku nsi yonna .*”

Olw'ekifaananyi kyabwe eky'obulamu bwa bamalayika obw'omu ggulu, “ *ebinyonyi musanvu ebibiri* ” eby’ “ *ebinyonyi eby'omu bbanga* ” nabyo bilokoka.

Lub.7:4: “ *Okumala ennaku endala musanvu, era nditonnyesa enkuba ku nsi ennaku amakumi ana n'ekiro, era ndizikiriza okuva ku nsi buli kitonde kye nnakola .*”

Ennamba “ *musanvu* ” (7) ekyayogerwako ng'etegeeza “ *ennaku musanvu* ” **ezaawulamu** akaseera ebisolo n'abantu we biyingira mu lyato, okuva ku kugwa kw'amazzi okusooka. Katonda ajja kuleeta enkuba etakoma okumala “ *ennaku 40 n'ekiro 40* ”. Ennamba eno “40” y'eyo ey'okugezesebwa. Kijja kukwata ku “ *ennaku 40* ” ez'okusindika abakessi Abaebbulaniya mu nsi ya Kanani n'emyaka “ *40* ” egy'obulamu n'okufa mu ddungu olw'okugaana okuyingira mu nsi omuli abantu abanene. Era bw'anaayingira obuweereza bwe obw'oku nsi, Yesu ajja kuweebwayo mu kukemebwa kwa sitaani oluvannyuma lw'okusiiba “ *ennaku 40 n'ekiro 40* ”. Era wajja kubaawo “ *ennaku 40* ” wakati w'okuzuukira kwa Kristo n'okufukibwa kw'Omwoyo Omutukuvu ku Pentekooti.

Ku Katonda, ekigendererwa ky'enkuba eno ey'amaanyi kwe kusaanyaawo “ *ebitonde bye yakola* ”. Bwatyo ajjukira nti ng'omutonzi Katonda, obulamu bw'ebitonde bye byonna bubwe, okubitaasa oba okubizikiriza. Ayagala okuwa emirembe egijja essomo erikaawa lye batalina kwerabira.

Lub.7:5: “ *Nuuwa yatuukiriza byonna YaHWéH bye yali amulagidde .*”

Olw'okuba yali mwesigwa era nga muwulize, Nuuwa teyamalamu Katonda maanyi era byonna bye yamulagira yabituukiriza.

Lub.7:6: “ *Nuuwa yali wa myaka lukaaga amataba g'amazzi bwe gajja ku nsi .* »



Ebirala ebikwata ku kiseera kino bijja kuweebwa naye edda olunyiriri luno luteeka amataba mu <sup>mwaka ogw'amakumi 600</sup> ogw'obulamu bwa Nuuwa. Okuva lwe yazaalibwa omwana we eyasooka mu <sup>mwaka gwe 500</sup>, emyaka 100 giyiseewo.

Lub.7:7: “ *Nuuwa n'ayingira mu lyato ne batabani be, ne mukazi we, ne bakazi ba batabani be, okuwona amazzi g'amataba .*”

Abantu munaana bokka be bagenda okuwona amataba.

Lub.7:8: “ *Wakati w'ensolo ennongoofu n'ensolo ezitali nnongoofu, ebinyonyi ne byonna ebitambula ku nsi,* ”

Katonda ye affirmative. Yingira mu lyato, ababiri ku “ *buli kimu ekitambula ku nsi* ” okulokolebwa. Naye ku “ *ensi* ” ki, nga tezinnabaawo mazzi oba oluvannyuma lw'amataba? Ekiseera ekiriwo eky'ekikolwa “ *kitambula* ” kiraga ensi ey'oluvannyuma lw'amataba ey'omulembe gwa Musa Katonda gy'ayogerako mu mbooji ye. Obukuusa bunu buyinza okulaga obutuufu bw'okusuulibwa n'okuzikirizibwa ddala ebika by'ebisolo ebimu eby'ekitalo, ebitaataagibwa ku nsi ezzeemu okubeera n'abantu, singa byaliwo ng'amataba tegannabaawo.

Lub.7:9: “ *n'ayingira mu lyato ne Nuuwa, babiri ku babiri, omusajja n'omukazi, nga Katonda bwe yalagira Nuuwa* ”

Omusingi gukwata ku bisolo naye n'abafumbo abasatu ab'abantu abatondebwawo batabani be abasatu ne bakyala baabwe n'ababe ekimukwatako ne mukyala we. Katonda okulonda abafumbo bokka kitubikkulira omulimu Katonda gw'anaabawa: okuzaala n'okuzaala.

Lub.7:10: “ *Oluvannyuma lw'ennaku musanvu amazzi g'amataba ne gaba ku nsi .*”

Okusinziira ku kunnyonyola kuno, okuyingira mu lyato kwaliwo ku lunaku olw'ekkumi olw'omwezi ogw'okubiri ogw'omwaka ogw'amakumi 600 <sup>ogw'obulamu</sup> bwa Nuuwa, i.e., ng'ebula ennaku 7 okutuuka ku lunaku <sup>olw'ekkumi</sup> n'omusanvu eragiddwa mu lunyiriri 11 oluddako. Ku lunaku luno olw'ekkumi Katonda yennyini lwe yaggalawo “ *oluggi* ” olw'eryato ku bantu bonna abaali mu lyato, okusinziira ku butuufu obujuliziddwa mu lunyiriri 16 olw'essuula eno 7.

Lub.7:11: “ *Mu mwaka ogw'ekikumi omukaaga ogw'obulamu bwa Nuuwa, mu mwezi ogw'okubiri, ku lunaku olw'ekkumi n'omusanvu olw'omwezi, ku lunaku olwo ensulo zonna ez'obuziba obunene ne zikulukuta, n'emiryango egy'amataba egy'omu ggulu ne giyiwa .gguddwawo* » .

Katonda yalonda “ *olunaku olw'ekkumi n'omusanvu olw'omwezi ogw'okubiri* ” mu mwaka <sup>ogw'omukaaga</sup> ogwa Nuuwa “ *okuggulawo amadirisa g'eggulu* ”. Ennamba 17 eraga **omusango** mu nnamba yaayo eya Baibuli n'obunnabbi bwayo.

Okubalirira okwatekebawo okuddirira kw'abalonde ba Lub.6 kuteeka amataba mu mwaka gwa 1656, okuva ekibi kya Kaawa ne Adamu, kwe kugamba, emyaka 4345 ng'omusana ogw'omwaka 6001 ogw'enkomerero y'ensi egenda okutuukirira mu kalenda yaffe eya bulijjo mu luggya lwa 2030, n'emyaka 2345 ng'ebulayo okufa okw'okutangirira kwa Yesu Kristo okwaliwo nga April 3, 30 eya kalenda yaffe ey'obuntu ey'obulimba era ebuzaabuza.

Ennyinyonyola eno wammanga ejja kuzzibwa buggya mu Lub.8:2. Nga ajjukiza omulimu ogw'okujjuliza ogwa “ *ensibuko z'obuziba* ”, mu lunyiriri luno,

Katonda atubikkulira nti amataba tegaava ku nkuba yokka eyava mu bbanga. Olw'okuba tukimanyi nti “ *obunnya* ” butegeeza ensi eyabikkibwako amazzi gonna okuva ku lunaku olusooka olw'okutondebwa, “ *ensulo* ” zaayo ziraga nti amazzi geeyongerera okuva ku nnyanja yennyini. Ekintu kino kifunibwa mu kukyusa omutindo gw'ennyanja wansi nga bwe gugenda waggulu, gulinyisa omutindo gw'amazzi okutuusa lwe gatuuka ku ddaala eryabikka ensi yonna ku lunaku olwasooka. Okuyita mu kubbira kw'ebinnya by'ennyanja ettaka ekkalu mwe lyava mu mazzi ku <sup>lunaku olw'okusatu</sup> era nga liyita mu kikolwa eky'okudda emabega ettaka ekikalu ne libikkibwa amazzi g'amataba. Enkuba eyayitibwa “ *emiryango gy'amataba egy'eggulu* ” yali ya mugaso gwokka okulaga nti ekibonerezo kyava mu ggulu, okuva eri Katonda ow'omu ggulu. Oluvannyuma ekifaananyi kino “ *kkufulu y'eggulu* ” kijja kutwala omulimu ogw'enjawulo ogw'emikisa egiva eri Katonda y'omu ow'omu ggulu.

Lub.7:12: “ *Enkuba n'etonnya ku nsi ennaku amakumi ana n'ekiro amakumi ana.* ”

Ekintu kino kiteekwa okuba nga kyawuniikiriza aboononyi abatakkiriza. Naddala nga enkuba teyaliiwo nga amataba gano tegannabaawo. Ettaka eryaliwo nga amazzi tegannabaawo lyafukirirwanga era ne lifukiriranga enzizi n'emigga gyalyo; n'olwekyo enkuba yali tekyetaagisa, omusulo ogw'oku makya gwadda mu kifo kyayo. Era kino kye kinnyonnyola lwaki abatakkiriza baafuna obuzibu okukkiriza amataba g'amazzi agalangirirwa Nuuwa, mu bigambo ne mu bikolwa okuva lwe yazimba eryato ku ttaka ekikalu.

Ekiseera kya “ *ennaku 40 n'ekiro 40* ” kigenderera ekiseera eky'okugezesa. Mu ngeri y'emu, Isiraeri ow'omubiri eyaakava e Misiri ajja kugezesebwa mu kiseera nga Musa taliiwo Katonda gwe yakuuma naye mu kiseera kino. Ekinaavaamu kijja kuba “ennyana eya zaabu” esaanuuse nga Alooni, muganda wa Musa ow'omubiri, akkiriziganya. Olwo wajja kubaawo “ *ennaku 40 n'ekiro 40* ” ez'okunoonyereza ku nsi ya Kanani nga, n'ekyavaamu, abantu okugaana okugiyingira olw'abanene abagibeeramu. Mu kudda kwe, Yesu agenda kugezesebwa okumala “ *ennaku 40 n'ekiro 40* ”, naye ku mulundi guno, wadde nga anafuye olw'ekisiibo kino ekiwanvu, ajja kuziyiza sitaani agenda okumukema era ajja kumaliriza ng'amuvuddeko nga tafunye buwanguzi bwe. Ku Yesu, kye kyasobozesa obuweereza bwe obw'oku nsi okusoboka n'okuba mu mateeka.

Lub.7:13: “ *Ku lunaku lwe lumu Nuuwa, Semu, Kamu ne Yafesi, batabani ba Nuuwa, nebayingira mu lyato, muka Nuuwa ne bakazi ba batabanibe abasatu nabo :*

Olunyiriri luno lulaga engeri ebitonde by'abantu eby'oku nsi gye byalondebwamu ebika byombi. Buli musajja gw'omuntu awerekerwako “ *omuyambi we* ”, enkazi ye eyitibwa “ *mukyala* ”. Mu ngeri eno, buli bafumbo yeeyanjula mu kifaananyi kya Kristo n'Ekkansa ye, “omuyambi we”, Omulonde we gw'agenda okulokola. Kubanga ekifo ekikumirwamu “eryato” kye kifaananyi ekisooka eky'obulokozi kye kijja okubikkula abantu.

Lub.7:14: “ *bo, na buli nsolo mu ngeri yaayo, ente zonna mu ngeri yaayo, buli kisolo ekyewalula ku nsi mu ngeri yaakyo, buli kinyonyi mu ngeri yaakyo, buli kinyonyi ekitono, byonna ebirina ebiwaawaatiro .*

Nga aggumiza ekigambo " ekika ", Katonda ajjukira amateeka g'obutonde bwe nti obuntu mu kiseera kyaffe ekisembayo bunyumirwa okuvuganya, okusobya n'okubuusabuusa ebisolo n'abantu. Tewayinza kubaawo muwolereza wa bulongoofu bw'ekika ekyo okusinga ye. Era asaba abalonde be nti bagabana endowooza ye ey'obwakatonda ku nsonga eyo kubanga okutuukirizibwa kw'ebitonde bye eby'olubereberye kwali mu bulongoofu buno n'okwawukana kuno **okujjuvu** okw'ebika.

Nga aggumiza nnyo ekika ky'ebiwaawaatiro, Katonda alaga ensi n'empewo y'ekibi ng'obwakabaka obufugibwa Omulyolyomi, yennyini ayitibwa " *omulangira w'amaanyi g'empewo* " mu Bef. 2:2.

Lub.7:15: " *Ne bayingira mu lyato eri Nuuwa, babiri ku babiri, mu bibiri byonna ebyalina omukka ogw'obulamu .* "

Buli bafumbo Katonda be yalonda **yeeyawula** ku abo ab'ekika kyabwe obulamu bwabwe busobole okweyongerayo oluvannyuma lw'amataba. Mu **kwawukana kuno okukakafu** , Katonda assa mu nkola omusingi gw'amakubo abiri g'ateeka mu maaso g'okulonda kw'omuntu okw'eddembe: ogw'ebirungi gutuusa mu bulamu naye ogw'obubi gutuusa mu kufa.

Lub.7:16: " *Ne bayingira, omusajja n'omukazi, ab'omubiri gwonna, nga Katonda bwe yalagira Nuuwa. Awo YaHWéH n'amuggala oluggi .* »

Ekigendererwa ky'okuzaala " ebika " kikakasibwa wano olw'okwogerwako " *ekisajja n'ekikazi* " .

Wano waliwo ekikolwa ekiwa obumanyirivu buno obukulu bwabwo bwonna n'empisa zaakyo ez'obunnabbi ez'enkomerero y'ekiseera ky'ekisa eky'obwakatonda: " *Awo YaHWéH n'amuggalawo oluggi* " . Kye kiseera enkomerero y'obulamu n'ey'okufa we **zaawukana** awatali nkyukakyuka esoboka. Kijja kuba kye kimu mu 2029, abawonawo mu kiseera ekyo lwe banaasalawo okussa ekitiibwa mu Katonda ne Ssabiiti ye ey'omusanvu, kwe kugamba, Lwamukaaga, oba okussa ekitiibwa mu Rooma ne Ssande yaayo ey'olunaku olusooka, okusinziira ku ultimatum eyaweereddwa mu ngeri y'ekiragiro ekikolebwa obuntu obujeemu. Wano nate " *oluggi lw'ekisa* " lujja kuggalwa Katonda, " *oyo aggulawo, n'oyo aggalawo* " okusinziira ku Kub.3:7.

Lub.7:17: " *Amataba ne gamala ennaku amakumi ana ku nsi. Amazzi ne geeyongera ne gasitula eryato, n'erinnya waggulu w'ensi .* "

Ekisenge ekiwanvu (arch) kiwanvuye.

Lub.7:18: " *Amazzi geeyongera ne geeyongera nnyo ku nsi, n'eryato n'etengejja ku mazzi .* "

Eryato litengejja.

Lub.7:19: " *Amazzi ne geeyongera, n'ensozi zonna empanvu wansi w'eggulu lyonna ne zibikkibwa .* "

Ettaka amakalu libula mu nsi yonna nga linyweredde mu mazzi.

Lub.7:20: " *Amazzi ne gasituka emikono kkumi n'etaano waggulu w'ensozi, ne gabikkibwako .* "

Olusozzi olusinga obuwanvu mu kiseera ekyo lubikkiddwa amazzi nga mmita 8.

Lub.7:21: " *Buli ekyatambula ku nsi ne kizikirizibwa, ebinyonyi n'ente n'ebisolo, byonna ebyaseeyeya ku nsi, n'abantu bonna .* "

Ebisolo byonna ebissa empewo bibbira mu mazzi. Obutuufu obukwata ku binyonyi bweyongera okunyumira okuva amataba bwe gali ekifaananyi eky'obunnabbi eky'omusango ogusembayo, nga mu kino ebitonde eby'omu ggulu, nga Sitaani, bijja kuzikirizibwa wamu n'ebitonde eby'oku ttaka.

Lub.7:22: “ *Buli kintu ekyalina omukka, omukka ogw'obulamu mu nnyindo zaakyo, n'ekyali ku nsi enkalu, kyafa .* ”

Ebiramu byonna ebitoneddwa ng'omuntu obulamu bwe bwesigamye ku mukka gwe bifa nga bibbira mu mazzi. Kino kye kisiikirize kyokka ku kibonerezo ky'amataba, kubanga omusango guli ku muntu nnyo era awalala, okufa kw'ebisolo ebitaliiko musango si kwa bwenkanya. Naye okubbira ddala abantu abajeemu, Katonda awalirizibwa okusaanyaawo nabyo ebisolo ebyo ebibyagala ebissa empewo y'empewo y'ensi. N'ekisembayo, okutegeera okusalawo kuno, lowooza nti Katonda yatonda ensi ku lw'omuntu eyakolebwa mu kifaananyi kye so si lwa nsolo eyatondebwa okumwetooloola, okumuwerekerako era mu nsonga y'ebisolo, okumuweereza.

Lub.7:23: “ *Buli kitonde ekyali ku nsi ne kizikirizibwa, okuva ku bantu n'ente n'ebisolo ebyewalula n'ekinyonyi eky'omu bbanga: byasalibwawo ku nsi. Ne wasigalawo Nuuwa yekka, n'abo abaali naye mu lyato .* ”

Olunyeriri luno lukakasa enjawulo Katonda gy'akola wakati wa Nuuwa ne banne abantu abeesanga nga bakunjaanyiziddwa n'ensolo, bonna nga bazuukusibwa era nga bafaayo mu “ ebyo ebyali naye. ” mu lyato .”

Lub.7:24: “ *Amazzi gaali manene ku nsi okumala ennaku kikumi mu ataano .* ”

“ *Ennaku kikumi mu ataano* ” zaatandika oluvannyuma lw'ennaku 40 n'ekiro 40 ez'enkuba etasalako eyatonda amataba. Olw'okuba amazzi gaatuuka ku buwanvu obusinga obunene obwa “ *emikono 15* ” oba nga mita 8 waggulu wa “ *ensozi ezisinga obuwanvu* ” mu kiseera ekyo, amazzi gaasigala nga gatebenkedde okumala “ *ennaku 150* ”. Olwo kijja kukendeera mpolampola okutuusa okukala Katonda kw'ayagala.

**Weetegereze** : Katonda yatonda obulamu mu mutindo omunene ennyo ogwakwata ku bantu n'ebisolo ebyaliwo ng'amataba tegannabaawo. Naye oluvannyuma lw'amataba, pulojekiti ye egenderera okukendeeza ku bunene bw'ebitonde bye byonna mu kigerageranyo, bwe kityo, obulamu bujja kuzaalibwa mu nkola ey'oluvannyuma lw'amataba. Bwe baayingira mu Kanani, abakessi Abaebbulaniya bawa obujulizi nti baalaba n'amaaso gaabwe ebibinja by'emizabbibu ebinene ennyo ne kiba nti kyatwala abasajja babiri abafaanana ng'ebyo okubisitula. N'olwekyo okukendeera kw'obunene nakyoteekwa okukwata ku miti, ebibala n'enva endiirwa. Bwe kityo, Omutonzi talekera awo kutonda, kubanga ekiseera bwe kigenda kiyitawo, akyusakyusa era n'akyusakyusa n'akyusakyusa n'akyusa obutonde bwe obw'oku nsi okusinziira ku mbeera empya ez'obulamu ezijja. Yatonda, langi enjeru ey'olususu lw'abantu ababeera nga bakwatibwa emisinde egy'amaanyi egy'enjuba mu bitundu by'ensi eby'obutiti n'eby'ekyekulungirivu emisinde gy'enjuba gye gikuba ensi ku diguli 90. Langi z'olususu endala zibeera njeru oba ntono oba nzirugavu ate nga za kikomo

ekitono oba ekitono okusenziira ku bungi bw'omusana. Naye emmyufu enkulu eya Adamu (Emmyuufu) olw'omusaayi esangibwa mu bantu bonna.

Bayibuli teyogera mannya ga bika by'ebisolo ebiramu ebyaliwo nga amazzi tegannabaawo. Katonda okuleka ensonga eno nga ya kyama, nga tewali kubikkulirwa kwonna kwonna, buli muntu wa ddembe mu ngeri ye ey'okulowooza ku bintu. Naye, nassaawo endowooza nti olw'okuba nnali njagala okuwa engeri eno esooka ey'obulamu obw'oku ttaka mpisa etuukiridde, Katonda yali tannatonda, mu kiseera ekyo, ebisolo ebikambwe eby'edda eby'ebyafaayo ebisangibwa leero, abanoonyereza ba ssaayansi, mu ttaka ly'e ensi. Ate era, nateeka mu maaso kino ekisoboka nti baatondebwa Katonda oluvannyuma lw'amataba, okusobola okwongerera amaanyi mu kikolimo ky'ensi eri abantu, amangu ddala, abajja okuddamu okumuvaako. Bwe beesala ku ye, bajja kufiirwa amagezi gaabwe n'okumanya okunene Katonda kwe yali awadde okuva ku Adamu okutuuka ku Nuuwa. Kino, okutuuka ku ssa nti mu bifo ebimu ku nsi, omuntu ajja kwesanga mu mbeera embi eya "omuntu ow'empuku" alumbibwa era ng'atiisatiisibwa ebisolo eby'obukambwe, nga mu bibinja, wadde kiri kityo ajja kusobola okusaanyaawo n'obuyambi obw'omuwendo obw'obutonde embeera y'obudde embi n'omutima omulungi ogwa Katonda ogw'ekisa.

## **Olubereberye 8**

### **Okwawukana kw'abaali mu lyato mu kaseera katono**

Lub.8:1: “ *Katonda n'ajjukira Nuuwa, n'ensolo zonna n'ente zonna ezaali naye mu lyato; Katonda n'ayisa empewo ku nsi, amazzi ne gakkakkana .* ”

Kakasa nti teyakyerabira, naye kituufu nti okukunjaanyizibwa kuno okw'enjawulo okw'ebiramu ebizingiddwa mu lyato etengejja kuwa abantu n'ebika by'ebisolo endabika ekendedde ennyo ne kiba nti birabika nga Katonda yabisuulibwa. Mu butuufu, obulamu buno tebulina bulabe bwonna kubanga Katonda abutunuulira ng'eky'obugagga. Zino ze zisinga okuba ez'omuwendo: ebibala ebisooka okuddamu okujjuza ensi ne bisaasaana ku ngulu kwayo.

Lub.8:2: “ *Ensulo ez'obuziba n'amadirisa g'eggulu byaggalwa, n'enkuba teyatonna nate okuva mu ggulu* ”

Katonda atonda amazzi g'amataba okusenziira ku bwetaavu bwe. Bava wa? Okuva mu ggulu, naye okusinga byonna okuva mu maanyi ga Katonda ag'obutonzi. Ng'akwata ekifaananyi ky'omukuumi w'ebizibiti, agguddewo emiryango egy'akabonero egy'omu ggulu egy'amataba era ekiseera kituuka n'addamu okugiggala.

Nga ajjukiza omulimu ogw'okujjuliza ogwa “ *ensibuko z'obuziba* ”, mu lunyiriri luno, Katonda atubikkulira nti amataba tegaava ku nkuba yokka eyava mu bbanga. Olw'okuba tukimanyi nti “ *obunnya* ” butegeeza ensi eyabikkibwako amazzi gonna okuva ku lunaku olusooka olw'okutondebwa, “ *ensulo* ” zaayo ziraga nti amazzi geeyongerera okuva ku nnyanja yennyini. Ekintu kino kifunibwa mu kukyusa omutindo gw'ennyanja wansi nga , bwe gugenda waggulu, gulinyisa



omutindo gw'amazzi okutuusa lwe gatuuka ku ddaala eryabikka ensi yonna ku lunaku olwasooka. Okuyita mu kubbira kw'ebinnya by'ennyanja ettaka ekkalu mwe lyava mu mazzi ku <sup>lunaku olw'okusatu</sup> era nga liyita mu kikolwa eky'okudda emabega ettaka ekikalu ne libikkibwa amazzi g'amataba. Enkuba eyayitibwa " *emiryango gy'amataba egy'eggulu* " yali ya mugaso gwokka okulaga nti ekibonerezo kyava mu ggulu, okuva eri Katonda ow'omu ggulu. Oluvannyuma ekifaananyi kino " *kkufulu y'eggulu* " kijja kutwala omulimu ogw'enjawulo ogw'emikisa egiva eri Katonda y'omu ow'omu ggulu.

Olw'okuba Katonda yali mutonzi, yali asobola okutonda amataba mu kaseera katono, nga bw'ayagala. Wadde kyali kityo yayagala nnyo okukola mpolampola ku bitonde bye bye yatonda edda. Bw'atyo alaga obuntu nti obutonde mu ngalo ze kyakulwanyisa kya maanyi, ngeri ya maanyi gy'akozesaamu okuwaayo omukisa gwe oba ekikolimo kye okusinziira ku oba butambulira mu birungi oba mu bubi.

Lub.8:3: " *Amazzi ne gava ku nsi, ne gagenda ne gagenda, amazzi ne gakendeera ku nkomerero y'ennaku kikumi mu ataano .* "

Oluvannyuma lw'ennaku 40 n'ekiro 40 ng'enkuba etonnya obutasalako n'eddirirwa ennaku 150 ng'eteredde ku mutindo gw'amazzi agasinga obunene, okusereba kw'eby'enfuna kutandika. Mpola mpola, omutindo gw'ekiwonvu ky'ennyanja gukka naye tegukka nnyo ng'amataba tegannabaawo.

Lub.8:4: " *Mu mwezi ogw'omusanvu, ku lunaku olw'ekkumi n'omusanvu, essanduuko n'ewummulira ku nsozi z'e Alalati .* "

Emyezi etaano bwe giggwaako, okutuuka ku lunaku, " *omwezi ogw'ekkumi n'omusanvu mu mwezi ogw'omusanvu* ," eryato lilekera awo okulengejja; kiwummulira ku lusozi olusinga obuwanvu olwa Ararat. Ennamba eno "kkumi na musanvu" ekakasa enkomerero y'ekikolwa eky'okusalawo okw'obwakatonda. Kirabika okuva mu kunnyonnyola kuno nti, mu kiseera ky'amataba, eryato teyasenguka wala okuva mu kitundu Nuuwa ne batabani be we baazimba. Era Katonda yali ayagala obukakafu buno obw'amataba bubeere nga bulabika okutuusa ku nkomerero y'ensi, ku ntikko eno y'emu ey'olusozi Ararat okutuukayo kwali kukugirwa era nga kwasigala nga kugaaniddwa ab'obuyinza mu Russia ne Turkey. Naye mu kiseera kye yalonda, Katonda yasiima okukuba ebifaananyi mu bbanga ekyakakasa nti waliwo ekitundu ky'eryato ekyakwatibwa mu bbalaafu n'omuzira. Leero, okutunuulira sseetilayiti kuyinza okukakasa mu ngeri ey'amaanyi okubeerawo kuno. Naye ab'obuyinza ku nsi tebanoonya ddala kugulumiza Katonda omutonzi; beeyisa ng'abalabe gy'ali, era mu bwenkanya bwonna, Katonda abasasula, ng'abakuba ssennyiga omukambwe n'obulumbaganyi bw'abatujju.

Lub.8:5: " *Amazzi ne gakendeera okutuusa mu mwezi ogw'ekkumi. Mu mwezi ogw'ekkumi, ku lunaku olusooka mu mwezi, entikko z'ensozi zaalabikira* "

Okukendeera kw'amazzi kutono kubanga oluvannyuma lw'amataba amazzi gajja kuba waggulu okusinga ag'ensi eyaliwo ng'amataba tegannabaawo. Ebiwonvu eby'edda bijja kusigala nga biri wansi w'amazzi era bitwale endabika y'ennyanja ez'omunda eziriwo kati nga ennyanja Meditereniyani, Caspian, Ennyanja Emmyufu, Ennyanja Enzirugavu n'ebirala.

Lub.8:6: “ *Ennaku amakumi ana bwe zaggaako, Nuuwa n’aggulawo eddirisa lye yali akoledde eryato .*”

Oluvannyuma lw’okumala ennaku 150 ng’ateredde n’okulinda ennaku 40, omulundi ogusoose, Nuuwa aggulawo akadirisa akatono. Obunene bwayo obutono, omukono gumu oba sentimita 55, bwali bwa bwenkanya okuva bwe kiri nti enkozesa yaayo yokka yali ya kusumulula binyonyi ebyali bisobola bwe bityo okutoloka mu ssanduuko y’obulamu.

Lub.8:7: “ *Yasumulula enkovu, n’efuluma, ng’egenda era ng’edda, okutuusa amazzi lwe gaakala ku nsi .*

Okuzuula ensi enkalu kuleetebwa okusinziira ku nsengeka ya “ *ekizikiza n’ekitangaala* ” oba “ *ekiro n’emisana* ” ku ntandikwa y’obutonzi. Ate era, omuvumbuzi eyasooka okusindikibwa ye “ *enkovu* ” **etali nnongoofu** , ng’erina amaliba “ **amaddugavu** ” nga “ *ekiro* ”. Akola mu ddembe nga yeetongodde eri Nuuwa, Katonda gwe yalonda. N’olwekyo kabonero ka madiini ag’ekizikiza agajja okukola awatali nkolagana yonna na Katonda.

Mu ngeri esinga obutuufu kitegeeza Isiraeri ow’omubiri ow’endagaano enkadde Katonda gye yasindikira bannabbi be emirundi egiwera, ng’okujja n’okugenda kw’enkovu, okugezaako okununula abantu be okuva mu bikolwa by’ekibi. Okufaanako “ *enkovu* ”, Isiraeri eno eyasembayo Katonda gye yagaana yagenda mu maaso n’ebyafaayo byayo **nga yayawuddwamu** naye.

Lub.8:8: “ *N’asumulula n’ejjiba, alabe obanga amazzi gakendedde okuva ku nsi .*”

Mu nsengeka y’emu, “ *ejjiba* ” **erirongoofu** , eririna amaliba “ **amazungu** ” ng’omuzira, lisindikibwa okuketta. Kiteekebwa wansi w’akabonero akalaga nti “ *emisana n’ekitangaala* ”. Nga bw’ali, alagula endagaano empya ng’asinziira ku musaayi ogwayiibwa Yesu Kristo.

Lub.8:9: “ *Naye ejjiba teririna we lituula kigere kyalyo, ne lidda gy’ali mu lyato, kubanga amazzi gaali ku nsi yonna. N’agolola omukono gwe n’agukwata, n’aguyingiza mu lyato naye .*”

*enkovu* ” eyeetongodde , “ *ejjiba* ” eryeru lirina enkolagana ey’oku lusegere ne Nuuwa awaayo “ *omukono gwe okumutwala n’okumuleeta mu lyato* ” naye. Kye kifaananyi ky’omusingo ogugatta omulonde ku Katonda w’eggulu. “ *Ejjiba* ” olunaku lumu lijja kukka ku Yesu Kristo ng’alabikira mu maaso ga Yokaana Omubatiza okubatizibwa ye.

Nze nkuwa amagezi okugeraageranya ebigambo bino ebibiri ebijuliziddwa mu Baibuli; ekyo eky’olunyiriri luno: “ *Naye ejjiba teryafuna kifo we liwummuza kigere kyalyo* ” n’olunyiriri luno okuva mu Mat.8:20: “ *Yesu n’amuddamu nti: Ebibe birina ebiyumba, n’ebinyonyi eby’omu bbanga birina ebisu ; naye Omwana w’Omuntu talina w’ateeka mutwe gwe* ”; era ennyiriri zino eza Yokaana 1:5 ne 11, nga ayogera ku Kristo okufuuka omuntu “ *ekitangaala* ” eky’obwakatonda eky’obulamu , agamba nti: “ *Ekitangaala kyaka mu kizikiza, n’ekizikiza tekikifuna ... / ...Yatuuka abantu be, n’abantu be ne batamusembeza .*” Nga “ *ejjiba* ” bwe lyadda eri Nuuwa nga likkiriza okutwalibwa ye, mu “ *mukono gwe* ”, okuzuukizibwa, Omununuzi Yesu Kristo yalinnya mu ggulu ng’ayolekera obwakatonda bwe nga Kitaffe ow’omu ggulu, ng’amaze okuleka obubaka emabega we ku nsi ku kununulibwa kw’abalonde be, amawulire ge amalungi

agayitibwa “ *Enjiri Etaggwaawo* ” mu Kub.14:6. Era mu Kub.1:20: ajja kubakwata “ *mu ngalo ze* ” mu “ *emirembe omusanvu* ” egyalagulwa “ *Amakanisa omusanvu* ” gy’abafuula okugabana mu kutukuzibwa okw’obwakatonda “ *ekitangaala* ” kye ekifaananyizibwa “ *ebikondo by’ettaala omusanvu* ”.

Lub.8:10: “ *N’alindirira ennaku endala musanvu, n’asumulula ejjiba mu lyato .*”

Okujjukiza kuno okw’emirundi ebiri ku “ *ennaku omusanvu* ” kutuyigiriza nti eri Nuuwa, nga bwe tuli leero, obulamu bwatekebawo era ne bulagirwa Katonda ku bumu bwa wiiki ya “ *ennaku musanvu* ”, era obumu obw’akabonero obw’emyaka “ *emitwalo omusanvu* ”. wa pulojekiti ye ennene ey’okutaasa. Okukkaatiriza kuno okwogerwako ennamba eno “ *musanvu* ” kitusobozesa okutegeera obukulu Katonda bw’agiwa; ekijja okumuwa obutuufu okulumbibwa naddala sitaani okutuusa lw’akomawo mu kitiibwa kya Kristo ekijja okukomya obufuzi bwe obw’oku nsi.

Lub.8:11: “ *Ejjiba ne lidda gy’ali akawungeezi; era, laba, ekikoola ky’omuzeyituuni ekyayulika mu mumwa gwakyo. Kale Nuuwa yakimanya nti amazzi gaali gakendedde okuva ku nsi .*

Oluvannyuma lw’ebiseera ebiwanvu ebya “ *ekizikiza* ” ekyalangirirwa ekigambo “ *akawungeezi* ”, essuubi ly’obulokozi n’essanyu ly’okununulibwa okuva mu kibi bijja kujja wansi w’ekifaananyi kya “ *omuzeyituuni* ”, mu lunyiriri omukadde olwo omukago omupya. Nga Nuuwa bwe yakimanya ng’ayita mu “ *ekikoola ky’omuzeyituuni* ” nti ensi eyali esuubirwa era eyali esuubirwa yandibadde yeetegefu okumwaniriza, “ *abaana ba Katonda* ” bajja kuyiga era bategeere nti obwakabaka obw’omu ggulu bubagguliddwawo **omubaka w’eggulu** Yesu Kristo.

“ *Ekikoola ky’omuzeyituuni* ” kino kyawa Nuuwa obujulizi nti okumera n’okukula kw’emiti kwali kuzzeemu okusoboka.

Lub.8:12: “ *N’alindirira ennaku endala musanvu; n’asumulula ejjiba. Naye teyaddayo gy’ali .*”

Akabonero kano kaali kasalawo, kubanga kaakakasa nti “ *ejjiba* ” lyasalawo okusigala mu butonde obwaddamu okugiwa emmere.

Nga “ *ejjiba* ” bwe libula oluvannyuma lw’okutuusa obubaka bwe obw’essuubi, oluvannyuma lw’okuwaayo obulamu bwe ku nsi okununula abalonde be, Yesu Kristo, “ *Omulangira w’emirembe* ”, ajja kuva mu nsi n’abayigirizwa be, abaleke nga ba ddembe era nga beetongodde okukulemba obulamu bwabwe okutuusa lwe yakomawo mu kitiibwa ekisembayo.

Lub.8:13: “ *Mu mwaka ebikumi nkaaga mu gumu, mu mwezi ogw’olubereberye, ku lunaku olusooka mu mwezi, amazzi ne gakala ku nsi. Nuuwa yaggyawo ekibikka ku lyato n’atunuulira, n’alaba ng’ettaka likaze .*

Okukala kw’ensi kukyali kitundu naye nga kusuubiza, n’olwekyo Nuuwa atandika okuggulawo akasolya k’eryato okutunula ebweru w’eryato era ng’amanyi nti lyasibira ku ntikko y’olusozi Alalati , okwolesebwa kwe kwagaziwa wala nnyo era nnyo mu bugazi ku bbanga. Mu bumanyirivu bw’amataba, eryato likwata ekifaananyi ky’eggi erikutuka. Bwe kivaamu, omwana wennyini amenya ekisusunku mwe kyasibirwa. Nuuwa akola bw’atyo; “ *aggyawo ekibikka ku lyato* ” ekitajja kuddamu kuba kya mugaso kugikuuma

enkuba etonnya ennyo. Weetegereze nti Katonda taja kuggulawo mulyango gwa ssanduuko ye kennyini gwe yali aggadde; kino kitegeeza nti tabuusabuusa oba okukyusa omutindo gw'omusango gwe eri abajeemu ab'oku nsi abajja okuggalwawo oluggi lw'obulokozi n'eggulu bulijjo.

Lub.8:14: “ *Mu mwezi ogw'okubiri, ku lunaku olw'amakumi abiri mu musanvu olw'omwezi, ensi n'ekala .*”

Ensi eddamu okufuuka ey'okubeeramu oluvannyuma lw'okusibirwa ddala mu lyato okumala ennaku 377 okuva ku lunaku lwe yalinnya era Katonda lwe yaggalawo oluggi.

Lub.8:15: “ *Awo Katonda n'agamba Nuuwa nti:* ”

Lub.8:16: “ *Muve mu lyato, ggwe ne mukazi wo, batabani bo ne bakazi ba batabani bo .*”

Nate Katonda y'awa akabonero k'okufuluma mu “ *eryato* ”, oyo eyali aggadde “ *oluggi* ” lwokka ku bantu abaali mu yo ng'amataba tegannabaawo.

Lub.8:17: “ *Fulumya naawe buli kitonde ekiramu eky'ennyama yonna ekiri naawe, ebinyonyi n'ente na buli ekyewalula ku nsi kizaale era weeyongere ku nsi .*

Ekifo kino kifaananako n'eky'olunaku olw'okutaano mu wiiki y'okutonda, naye si kibuzo kya kutondebwa kupya, kubanga oluvannyuma lw'amataba, okuddamu okuzimba ensi mutendera gwa pulojekiti eyalagulwa mu myaka 6000 egyptooka egy'ebyafaayo by'ensi . Katonda yali ayagala omutendera guno gubeere gwa ntiisa era nga guwugula. Yawa abantu obukakafu obutta ku biva mu kusalawo kwe okw'obwakatonda. Obukakafu obujja okujjukirwa mu 2 Peetero 3:5 okutuuka ku 8: “ *Mu butuufu baagala okubuusa amaaso nti eggulu lyaliwo edda olw'ekigambo kya Katonda, ng'ensi eyaggibwa mu mazzi n'etondebwa n'amazzi, era olw'ebintu ebyo ensi ey'omu kiseera ekyo yazikirizibwa, ng'enyweredde mu mazzi, so nga olw'ekigambo kye kimu eggulu n'ensi ey'akaseera kano bikuumibwa era ne biterekebwa omuliro, olw'olunaku olw'okusalirwa omusango n'okuzikirizibwa kwa abasajja abataty Katonda. Naye waliwo ekintu kimu, abaagalwa, ky'ototamanya, nti eri Mukama olunaku lumu luli ng'emyaka lukumi, n'emyaka lukumi nga olunaku lumu .*” Amataba g'omuliro agateeberezebwa gajja kutuukirira ku nkomerero y'emyaka lukumi egy'omusanvu ku mukolo gw'omusango ogusembayo, nga guggulwawo ensibuko eziyaka ennimi z'omuliro eza magma wansi w'ettaka ezijja okubikka kungulu kwonna okw'ensi. “ *Ennyanja eno ey'omuliro* ” ejuliziddwa mu Kub.20:14-15, ejja kwokya ensi n'abatuuze baayo abajeemu abatali beesigwa awamu n'emirimu gyabwe gye baali baagala okugiwa enkizo nga banyooma okwagala kwa Katonda okwayolesebwa. Era emyaka gino egy'omusanvu gyalagulwa ku lunaku olw'omusanvu mu wiiki, kino okusinzira ku nnyonyola “ *olunaku lumu lulinga emyaka lukumi ate emyaka lukumi giri ng'olunaku lumu* ”.

Lub.8:18: “ *Nuuwa n'afuluma, ne batabani be, ne mukazi we, ne bakazi ba batabani be .*”

Ebisolo bwe bimala okusumululwa, abakiise b'obuntu obupya nabo bava mu lyato. Basanga omusana n'ekifo ekinene era kumpi ekitaliiko kkomo obutonde kye kibawa, oluvannyuma lw'okumala ennaku 377 n'ekiro nga basibiddwa mu kifo ekifunda era ekizikivu ekizibiddwa.

Lub.8:19: “ *Ensolo zonna, n’ebywawala, n’ekinyonyi, n’ebintu byonna ebitambula ku nsi, ng’ebika byabyo bwe byali, byava mu lyato .*”

Okufuluma kw’essanduuko kulagula okuyingira kw’abalonde mu bwakabaka obw’omu ggulu naye abo bokka Katonda abasaliddwa omusango abalongoofu be bajja okuyingira. Mu kiseera kya Nuuwa, kino tekinnabaawo, okuva abalongoofu n’abatali balongoofo bwe bajja okubeera awamu, ku nsi emu, nga balwanagana okutuusa ku nkomerero y’ensi.

Lub.8:20: “ *Nuuwa yazimbira YaHWéH ekyoto; yaddirira ku nsolo zonna ennongoofu ne ku binyonyi byonna ebirongoofu, n’awaayo ebiweebwayo ebyokebwa ku kyoto .*”

Ekiweebwayo ekyokebwa kikulwa Nuuwa omulonde mw’alaga Katonda okwebaza kwe. Okufa kw’omuntu atalina musango, mu mbeera eno ensolo, kujjukiza omutonzi Katonda engeri gy’anaayitira, mu Yesu Kristo, okununula emyoyo gy’abalonde be. Ebisolo ebirongoofu bisaanira ekifaananyi kya ssaddaaka ya Kristo ajja okuyingiza obulongoofu obutuukiridde mu mwoyo gwe gwonna, omubiri gwe n’omwoyo gwe gwonna.

Lub.8:21: “ *Mukama n’awunya akawoowo akalungi, Mukama n’agamba mu mutima gwe nti Sigenda kukolimira nsi ku lw’omuntu, kubanga ebirowoozo by’omutima gw’omuntu bibi okuva mu buto ; era sijja kuddamu kukuba buli kiramu, nga bwe nkoze .*”

Ekiweebwayo ekyokebwa ekyawebwayo Nuuwa kikulwa kya kukkiriza ekituufu, n’okukkiriza okw’obuwulize. Kubanga, bw’aba awaayo ssaddaaka eri Katonda, kiba mu kwanukula omukolo gwa ssaddaaka gwe yamulagira, edda nga tannaguyigiriza Abebbulaniya abaava mu Misiri. Ekigambo “ *akawoowo akalungi* ” tekikwata ku kuwunyiriza okw’obwawatonda wabula Omwoyo gwe ogw’obwawatonda asiima byombi obuwulize bw’abalonde baayo abeesigwa n’okwolesebwa okw’obunnabbi omukolo guno kwe guwa eri ssaddaaka yaago ey’okusaasira ey’omu maaso, mu Yesu Kristo.

Okutuusa omusango ogusembayo, tewajja kubaawo mataba gajja kuddamu okuzikiriza. Obumanyirivu bwakalaga nti omuntu mu butonde era mu nsikirano “ **mubi** ” mu mubiri, nga Yesu bwe yagamba ku batume be mu Mat.7:11: “ *Kale bwe **muli ababi** nga mmwe, mumanyi okuwa abaana bammwe ebirabo ebirungi , Kitammwe ali mu ggulu talisinga nnyo okuwa ebirabo ebirungi eri abo abamusaba .*” Katonda n’olwekyo ajja kuba alina okufuga “ekisolo ” kino “ **ekibi** ”, endowooza Pawulo gy’agabana mu 1 Kol.2:14, era nga alaga mu Yesu Kristo amaanyi g’okwagala kwe gye bali, abamu ku abo *abayitibwa* “ **ababi** ” bajja kufuuka abantu abeesigwa era *abawulize* .

Lub.8:22: “ *Ensi bw’eneewangaala, okusiga n’okukungula, ennyonta n’ebbugumu, ekyeya n’ekyeya, emisana n’ekiro, tebirikoma .*”

Essuula eno ey’omunaana ekoma n’okujjukiza okukyukakyuka kw’ebintu ebikontana ebituufu ebifuga embeera z’obulamu obw’oku nsi okuva ku lunaku olw’okutonda olusooka nga, okusenziira ku ssemateeka waalwo “ *ekiro n’emisana* ”, Katonda yabikkula olutalo lw’oku nsi wakati wa “ *ekizikiza* ” ne “ *. ekitangaala* ” ekijja ku nkomerero okuwangula okuyita mu Yesu Kristo. Mu lunyiriri luno awandiika enkyukakyuka zino ezisukkiridde eziva ku kibi kyennyini nga kiva mu kulonda okw’eddembe okuweebwa ebitonde bino eby’omu ggulu n’eby’oku nsi



bwe bityo eby'eddembe okumwagala n'okumuweereza oba okumugaana okutuuka ku ssa ly'okumukyawa . Naye ebinaava mu ddembe lino bijja kuba bulamu eri abawagizi b'ebirungi n'okufa n'okuzikirizibwa eri abo ab'ebibi, ng'amataba bwe gaakalaga.

Ensonga ezoogeddwako zonna zirina obubaka obw'omwoyo:

“ *Okusiga n'okukungula* ”: wateesa ku ntandikwa y'Okubuulira Enjiri n'enkomerero y'ensi; ebifaananyi ebyakwatibwa Yesu Kristo mu ngero ze, naddala mu Mat.13:37 okutuuka ku 39: “ *N'addamu nti: Asiga ensigo ennungi ye Mwana w'omuntu; ennimiro y'ensi; ensigo ennungi be baana b'obwakabaka; omuddo be baana b'omubi; omulabe eyagisiga ye sitaani; amakungula y'enkomerero y'ensi ; abakungula be bamalayika .*”

“ *Ennyonta n'ebbugumu* ”: “ **ebbugumu** ” lijuliziddwa mu Kub.7:16: “ *Tebalinate kulumwa njala, newakubadde ennyonta, so tebalibakuba, newakubadde ebbugumu* ”. Naye okwawukana ku ekyo, “ *ennyonta* ” nakyo kiva mu kikolimo ky'ekibi.

“ *Ekyeya n'ekyeya* ”: zino ze sizoni ebbiri ez'okusukkiridde, zombi nga tezisanyusa nga endala mu kusukkiridde kwazo.

“ *Emisana n'ekiro* ”: Katonda abijuliza mu nsengeka omuntu gy'amuwa, kubanga mu pulojekiti ye, mu Kristo mwe mujja ekiseera ky'emisana, eky'okukoowoola okuyingira mu kisa kye, naye oluvannyuma lw'ekiseera kino ne kujja ekyo ekyo “ *. ekiro nga tewali asobola kukola* ” okusinziira ku Yokaana 9:4, kwe kugamba, okukyusa enkomerero y'omuntu kubanga etegekeddwa ddala eri obulamu oba okufa okuva ku nkomerero y'ekiseera ky'ekisa.

## Olubereberye 9

### Okwawukana ku mutindo gw'obulamu

Lub.9:1: “ *Katonda n'awa Nuuwa ne batabani be omukisa, n'abagamba nti Muzaale, mweyongere, mujjuze ensi.* »

Guno gwe gunaabeera omulimu Katonda gw'asooka okuwa ebiramu ebirondeddwa n'okulokolebwa eryato eryazimbibwa abantu: Nuuwa ne batabani be abasatu.

Lub.9:2: “ *Ojja kutya n'okuwuniikirira eri buli nsolo ey'oku nsi, na buli kinyonyi eky'omu bbanga, na buli kitonde ekitambula ku nsi, na buli kyennyanya eky'omu nnyanja: balokoleddwa mu mikono gyammwe .*”

Obulamu bw'ebisolo bubanja omuntu, y'ensonga lwaki, n'okusinga ng'amataba tegannabaawo, omuntu ajja kusobola okufuga ebisolo. Okujjako nga okuyita mu kutya oba okunyiiga ensolo efiiriddwa obuyinza bwayo, ng'etteeka erya bulijjo, ebisolo byonna bitya omuntu ne bigezaako okumudduka nga bimisisinkanye.

Lub.9:3: “ *Buli ekitambula n'ekirina obulamu kiriba mmere gye muli : bino byonna ndibawa ng'omuddo omubisi .*”

Enkyukakyuka eno mu mmere erina ensonga eziwerako. Nga siwadde bukulu bungi ku nsengeka eyanjuddwa, okusooka, njuliza obutabaawo mangu mmere ya bimera eyakoowa mu kiseera ky'amataba era ensi ebikkiddwa amazzi ag'omunyo okufuuka ekitundu ekitaliimu buwuka ejja kuddamu mpolampola obugimu bwayo obujjuvu era obujjuvu n'ebibala byayo. Ekirala, okuteekebwawo kw'emikolo gy'okusaddaaka egy'Olwebbulaniya kijja kwetaagisa, mu kiseera kyagwo, okulya ennyama y'oyo eyattiddwa eyasaddaakibwa mu kwolesebwa okw'obunnabbi okw'Ekyeggulo Ekitukuvu omugaati mwe gunaaliibwa ng'akabonero k'omubiri gwa Yesu Kristo, era emizabbibu egy'omubisi egyanywa ng'akabonero k'omusaayi gwe. Ensonga eyokusatu, etakkirizibwa nnyo, naye nga si ntuufu nnyo, eri nti Katonda ayagala okukendeeza ku bulamu bw'omuntu; era okulya omubiri eyeeyonoona n'okuleeta mu mubiri gw'omuntu ebintu ebizikiriza obulamu bye bijja okuba omusingi gw'obuwanguzi bw'okwegomba n'okusalawo kw'omuntu. Obumanyirivu bwokka ku mmere ey'enva endiirwa oba ey'enva endiirwa bwe buwa okukakasa okw'obuntu. Okusobola okunyweza endowooza eno, weetegereze nti Katonda tagaana muntu kulya bisolo **birongoofu** , wadde nga bya bulabe eri obulamu bwe.

Lub.9:4: “ *Naye temulyanga nnyama wamu n'obulamu bwayo, n'omusaayi gwayo .*”

Okuwera kuno kujja kusigala nga kutuufu mu ndagaano enkadde okusinziira ku Leev.17:10-11: “ *Omusajja ow'omu nnyumba ya Isirayiri oba ow'abagwira ababeera mu bo bw'alya omusaayi ogw'engeri yonna , ndikyusizza amaaso gange eri oyo alya omusaayi, era ndimuggya mu bantu be .* ” ne mu mawulire, okusinziira ku Bikolwa 15:19 okutuuka ku 21: “ *Noolwekyo ndowooza nti tetuleeta buzibu eri ab'amawanga abakyukira Katonda, wabula tubawandiikira Mwewale obucaafu bw'ebifaananyi, . okuva mu bwenzi, okuva mu bintu ebinywezeddwa, ne mu musaayi . Kubanga, okumala emirembe mingi, Musa abadde n'abantu mu buli kibuga abamubuulira, okuva bwe kosomebwa buli Ssabbiiiti mu makupyaaniri .*”

Katonda ayita " emmeeme " ekitonde kyonna ekikoleddwa omubiri gw'omubiri n'omwoyo ogwesigamye ddala ku mubiri. Mu nnyama eno, ekitundu ky'omubiri (motor organ) bwe bwongo obuweebwa omusaayi gwennyini nga buli mussa gulongoosebwa omukka gwa oxygen ogusonseka amawuggwe. Mu mbeera obulamu, obwongo bukola obubonero bw'amasannyalaze obukola ebirowoozo n'okujjukira era buddukanya enkola y'ebitundu by'omubiri ebirala byonna ebikola omubiri ogw'omubiri. Omulimu gwa "omusaayi" ogusingako, olw'ensengekera y'obutonde, ogw'enjawulo eri buli mwoyo omulamu, tegulina kuliibwa olw'ensonga z'ebyobulamu, kubanga gutwala kasasiro n'obucaafu obutoneddwa mu mubiri gwonna, era olw'ensonga ey'omwoyo. Katonda aterekedde mu ngeri ey'enjawulo ennyo, olw'enjigiriza ye ey'eddiini, omusingi gw'okunywa omusaayi gwa Kristo, naye mu ngeri ey'akabonero yokka ey'omubisi gw'emizabbibu. Obulamu bwe buba mu musaayi, oyo anywa omusaayi gwa Kristo addamu okuzimbibwa mu butonde bwe obutukuvu era obutuukiridde, okusinziira ku musingi omutuufu ogugamba nti omubiri gukolebwa mu bye guliisa.

Lub.9:5: “ *Mutegeere ne kino, ndisaba omusaayi gw’emyoyo gyammwe, ndigusaba buli nsolo; era ndisaba emmeeme y’omuntu okuva ku muntu, okuva ku muntu muganda we .*”

Obulamu kye kintu ekisinga obukulu eri Omutonzi Katonda eyabutonda. Tulina okumuwaliriza okutegeera obusungu omusango bwe gukola gy’ali, nnannyini bulamu omutuufu obutwaliddwa. Nga bwe kiri, ye yekka asobola okufuula ekiragiro ky’okutwala obulamu mu mateeka. Mu lunyiriri olwayita, Katonda yawa omuntu olukusa okutwala obulamu bw’ebisolo okubufuula emmere ye, naye wano, kibuzo kya bumenyi bw’amateeka, eky’obutemu ekikomya obulamu bw’omuntu mu ngeri enkakafu. Obulamu buno obuggyiddwawo tebuja kuddamu kufuna mukisa kusemberera Katonda, wadde okulaba enkyukakyuka mu mpisa singa okutuusa olwo bwali tebutuukana na mutindo gwe ogw’obulokozi. Wano Katonda assaawo emisingi gy’etteeka ery’okwesasuza, “eriiso mu kifo ky’eriiso, erinnyo mu kifo ky’erinnyo, n’obulamu mu kifo ky’obulamu.” Ensolo ejja kusasula okutta omusajja n’okufa kwayo era omusajja ow’ekika kya Kayini ajja kuttibwa singa atta “ **muganda** ” we ow’omusaayi gw’ekika kya Abbeeri.

Lub.9:6: “ *Omuntu yenna bw’ayiwa omusaayi gw’omuntu, omusaayi gwe guyiibwa mu muntu; kubanga Katonda yakola omuntu mu kifaananyi kye .*”

Katonda tafuba kwongera ku muwendo gw’abafa kubanga, okwawukana ku ekyo, ng’akkiriza okutta omutemu, aba abalirira ku kiziyiza era nti, olw’akabi akali mu kabi akali mu bantu, omuwendo gw’abantu ogusinga obunene gwe guyiga okufuga enneeyisa yaabwe, baleme kufuuka mutemu, mu ngeri y’emu, asaanira okufa.

Oyo yekka alina obulamu olw’okukkiriza okwa nnamaddala era okwa nnamaddala asobola okutegeera “ *Katonda yakola omuntu mu kifaananyi kye* ” kye kitegeeza. Naddala ng’obuntu bufuuse obw’ekitalo era obw’omuzizo nga bwe kiri leero mu nsi z’amawanga g’obugwanjuba ne buli wamu ku nsi nga busendeddwa okumanya kwa ssaayansi.

Lub.9:7: “ *Era mmwe muzaale mweyongere, mubunye ku nsi era mweyongere ku yo .*”

Katonda ddala ayagala okukubisa kuno, era olw’ensonga ennungi, omuwendo gw’abalonde mutono nnyo, ne bwe gukwatagana n’abo abayitibwa abagwa mu kkubo, ne kiba nti ebitonde bye gye bikoma okuba ebinene , gy’akoma okusobola okubeera mu bo funa era olonde abalonde be; kubanga okusenziira ku butuufu obulagiddwa mu Dan.7:9, ekigerageranyo kiri obukadde bumu obuloneddwa ku buwumbi kkumi obuyitibwa, oba 1 ku 10,000.

Lub.9:8: “ *Katonda n’ayogera nate Nuuwa ne batabani be naye nti: .*”

Katonda ayogera eri abasajja abana kubanga okuwa obufuzi eri omusajja akiikirira ekika ky’omuntu, bajja kuvunaanibwa olw’ebyo bye bakkirizza okukolebwa abakazi n’abaana abateekebwa wansi w’obuyinza bwabwe. Okufuga kabonero ka bwesige Katonda bw’awaayo eri abantu naye kibafuula abavunaanyizibwa ddala mu maaso ge n’okusalawo kwe.

Lub.9:9: “ *Laba, nnyweza endagaano yange nammwe, n’ezzadde lyo erikuddirira; »*

Kikulu gye tuli leero okukimanya nti ffe “ *zzadde* ” eryo Katonda lye yassaawo “ *endagaano* ” ye. Obulamu obw’omulembe guno n’obuyiia bwabwo

obusikiriza tebirina kye bikyusa ku nsibuko yaffe ey'obuntu. Ffe tuli basika b'entandikwa empya Katonda gye yawa abantu oluvannyuma lw'amataba ag'entiisa. Endagaano eyatekebawo ne Nuuwa ne batabani be abasatu ekwata ku nsonga eyo. Kiwaayo Katonda obutaddamu kusaanyaawo bantu bonna n'amazzi g'amataba. Oluvannyuma lw'ekyo kijja kujja omukago Katonda gw'anaateekawo ne Ibulayimu, ogujja okutuukirira mu nsonga zaagwo ebbiri eziddiring'ana nga essira liteekeddwa, mu butuufu mu biseera ne mu mwoyo, ku buweereza bwa Yesu Kristo obw'obununuzi. Omukago guno mu musingi gujja kuba gwa muntu ku bubwe ng'embeera y'obulokozi eri mu kubuusabuusa. Mu byasa 16 ebigenda okukulembera okujja kwe okusooka, Katonda ajja kubikkula enteekateeka ye ey'obulokozi ng'ayita mu mikolo gy'eddiini egyalagirwa abantu b'Abaebbulaniya. Olwo, oluvannyuma lw'okutuukirizibwa mu Yesu Kristo kw'enteekateeka eno okubikkulwa mu kitangaala kyayo kyonna, okumala ebyasa ebirala nga 16 obutali bwesigwa bujja kusikira obwesigwa era okumala emyaka 1260, ekizikiza ekisinga ekizikiza kijja kufuga wansi w'obukulembeze bw'Obwapapa bwa Rooma. Okuva mu mwaka gwa 1170, Peter Valdo bwe yasobola okuddamu okukola enzikiriza y'Ekikristaayo ennongoofu era eyeesigwa ng'okukuuma Ssabiiti entuufu kuzingiramu, abalonde abatamanyi nnyo, oluvannyuma lwe, balondebwa mu mulimu gw'Okutereeza nga beenyigira naye nga tebamalirizibwa. Ate era, okuva mu 1843 mwokka, okuyita mu kugezesebwa okw'emirundi ebiri okw'okukkiriza, Katonda yasobola okusanga mu bapayoniya b'enzikiriza y'Abaadventi, abalonde abeesigwa. Naye kyali kikyali kikeerezi nnyo okutegeera obulungi ebyama ebyabikkulirwa mu bunnabbi bwe. Akabonero k'omukago ne Katonda ekiseera kyonna kwe kuleeta n'okufuna ekitangaala kye, y'ensonga lwaki omulimu gwe mpandiika mu linnya lye, okutangaaza abalonde be, gukola nga “ *obujulizi bwa Yesu* », ekifaananyi kye ekisembayo, . akabonero akalaga nti omukago gwe gwa ddala nnyo era gukakasibwa.

Lub.9:10: “ *ne buli kitonde ekiramu ekiri nammwe, ebinyonyi n'ente na buli nsolo ku nsi, oba byonna ebyava mu lyato, oba n'ensolo zonna ez'oku nsi .* ”

Omukago Katonda gwe yayanjula era gukwata ku bisolo, buli kintu ekiramu era ekigenda okweyongera ku nsi.

Lub.9:11: “ *Nnyweza endagaano yange nammwe: omubiri tegulizikirizibwa nate mazzi g'amataba, so tewaalibaawo mataba nate okuzikiriza ensi .* ”

Eky'okuyiga amataba kye gawadde kiteekwa okusigala nga kya njawulo. Kati Katonda ajja kuyingira mu lutalo olw'okumpi kubanga ekigendererwa kye kwe kuwangula emitima gy'abalonde be.

Lub.9:12: “ *Katonda n'agamba nti Kano ke kabonero k'endagaano gye nnyweza wakati wange nammwe, na buli kitonde ekiramu ekiri naawe, emirembe gyonna:* ”

Akabonero kano Katonda k'awa kakwata ku buli kintu ekiramu, ekirongoofu n'ekitali kirongoofu. Tekinnaba kabonero ka kubeera wa muntu we, Ssabiiti ey'olunaku olw'omusanvu bw'egenda okuba. Akabonero kano kajjukiza ebiramu okweyama kwe yakola obutaddamu kubazikiriza n'amazzi g'amataba; eyo y'ekkomo lyayo.

Lub.9:13: “ *Ntadde omusaale gwange mu bire, era gujja kuba kabonero akalaga endagaano wakati wange n’ensi* ”

Sayansi ajja kunnyonyola ekivaako mu mubiri omusota gw’enkuba okubeerawo. Kye kumenya ekitangaala ky’omusana ekigwa ku layeri ennyimpi ez’amazzi oba obunnyogovu obw’amaanyi. Buli omu akirabye nti omusota gw’enkuba gulabika ng’enkuba etonnya ate enjuba n’eyiwa emisinde gyayo egy’ekitangaala. Ekituufu kiri nti enkuba ejjukiza amataba era omusana guba kifaananyi kya kitangaala kya Katonda ekisiimibwa, eky’omugaso era ekikkakkanya.

Lub.9:14: “ *Bwe ndikunjaanya ebire waggulu w’ensi, obutaasa bujja kulabika mu bire; »*

N’olwekyo ebire Katonda yabiyiia okutonda enkuba oluvannyuma lw’amataba ate mu kiseera kye kimu n’omusingi gw’omusota gw’enkuba. Kyokka, mu biseera byaffe eby’omuzizo, abasajja n’abakazi abatatya Katonda bakyusizza era ne bayonoona ensonga eno ey’omusota gw’enkuba nga batwala akabonero kano ak’omukago ogw’obwakatonda okugifuula enfunyiro n’akabonero k’okukung’anya abakyanye mu by’okwegatta . Katonda alina okusanga mu kino ensonga ennungi okukuba obuntu buno obw’omuzizo era obutassa kitiibwa gy’ali n’ekika ky’omuntu. Obubonero obusembayo obw’obusungu bwe bujja kulabika mangu, nga bwaka ng’omuliro era nga buzikiriza ng’okufa.

Lub.9:15: “ *Era ndijjukira endagaano yange wakati wange nammwe, na buli kitonde ekiramu eky’omubiri gwonna, n’amazzi tegalifuuka mataba nate okuzikiriza omubiri gwonna .”*

Mu kusoma ebighambo bino eby’ekisa ebiva mu kamwa ka Katonda, mpima enjawukana nga ndowooza ku bigambo by’ayinza okwogera leero olw’obukyayi bw’abantu obutuuse ku ddaala ly’abaaliwo nga amataba tegannabaawo.

Katonda alikwata ekigambo kye, tewajja kubaawo mataba nate, naye eri abajeemu bonna, amataba ag’omuliro gaterekeddwa ku lunaku olw’omusango; omutume Peetero kye yatujjukiza mu 2 Peetero 3:7. Naye nga omusango guno ogusembayo tegunnabaawo, era nga Kristo tannadda, omuliro gwa nukiriya ogwa Ssematalo ow’okusatu oba " *ekkondeere ery’omukaaga* " erya Kub.9:13 okutuuka ku 21, gujja kujja, mu ngeri ya "ffene" omungi era omubi ennyo atta. , okuggyawo obuddukiro bw’obutali bwenkanya ebibuga ebinene, ebibuga ebikulu oba nedda, ebya pulaneti Ensi bye bifuuse.

Lub.9:16: “ *Obutaasa buliba mu kire; era ndikitunuulira, okujjukira endagaano ey’olubeerera wakati wa Katonda na buli kitonde ekiramu, n’omubiri gwonna oguli ku nsi .”*

Ekiseera ekyo kiri wala nnyo okuva gye tuli era kiyinza okuleka abakiise abapya ab’obuntu nga balina essuubi ddene ery’okwewala ensobi ezaakolebwa abantu abaaliwo ng’amataba tegannabaawo. Naye leero essuubi terikyakkirizibwa kubanga ebibala by’abantu abaaliwo nga amataba tegannabaawo birabika buli wamu mu ffe.

Lub.9:17: “ *Katonda n’agamba Nuuwa nti: Kano ke kabonero ak’endagaano gye nnyweza wakati wange n’abantu bonna abali ku nsi .”*



Katonda aggumiza empisa z'endagaano eno eteekebawo n'“omubiri gwonna”. Guno mukago ogujja okukwata ku buntu bulijjo mu ngeri ey'okwegatta.

Lub.9:18: “ *Batabani ba Nuuwa abaava mu lyato be bano be Seemu, Kaamu ne Yafesi. Kaamu ye kitaawe wa Kanani .* ”

Okunnyonnyola kutuweebwa: “ *Kaamu yali kitaawe wa Kanani* ”. Jjukira nti Nuuwa ne batabani be bonna banene nnyo abasigala nga bali mu bunene bw'abantu abaaliwo ng'amataba tegannabaawo. Bwe kityo, abanene bajja kweyongera okweyongera naddala mu nsi ya "Kanani", Abaebbulaniya abava e Misiri kwe banaabazuulira okutuuka ku mikisa gyabwe, okuva okutya okuleetebwa obunene bwabwe bwe kunaabasalira omusango okutaayaaya okumala emyaka 40 mu ddungu era bafiireyo.

Lub.9:19: “ *Bano be batabani ba Nuuwa abasatu, n'ezzadde lyabwe lyatuula ensi yonna .* ”

Weetegereze nti mu kusooka, abantu abaaliwo nga amataba tegannabaawo bonna baalina omusajja omu ku nsibuko yaabwe: Adamu. Obulamu obupya obw'oluvannyuma lw'amataba buzimbibwa ku bantu basatu, Shem, Cham ne Yaphet. N'olwekyo amawanga g'ezzadde lyabwe gajja **kwawulwamu era gaawulwamu** . Buli kuzaalibwa obuggya kujja kuyungibwa ku jjajjaabwe, Seemu, Kaamu oba Yafesi. Omwoyo gw'enjawukana gujja kwesigama ku nsibuko zino ez'enjawulo okusiba abasajja abegattira ku nnono za bajjajjaabwe buli omu ku bannaabwe.

Lub.9:20: “ *Nuuwa n'atandika okulima ensi, n'asimba emizabbibu .* ”

Omulumu guno, byonna awamu, mu mbeera eya bulijjo, wadde kiri kityo, gujja kuba n'ebivaamu eby'amaanyi. Kubanga ku nkomerero y'okulima kwe, Nuuwa akungula emizabbibu era omubisi ogwanywezeddwa nga gumaze okufuuka omukka, yanywa omwenge.

Lub.9:21: “ *N'anywa omwenge n'atamiira, ne yeebikka wakati mu weema ye. »*

Noé bw'abulwa obuyinza ku bikolwa bye, yeekkiriza nti ali yekka, yeebikkula era yeeyambula ddala.

Lub.9:22: “*Kaamu, kitaawe wa Kanani, n'alaba obwereere bwa kitaawe, n'amutegeeza baganda be bombi ebweru. »*

Mu kiseera ekyo, ebirowoozo by'omuntu byali bikyafaayo nnyo ku bwereere buno obwazuulibwa Adamu omwonoonyi. Era Cham, ng'asekeredde era nga mazima ddala ng'asekerera katono, alina ekirowoozo ekibi eky'okutegeeza baganda be ababiri ku by'ayitamu mu kulaba.

Lub.9:23: “ *Awo Seemu ne Yafesi ne baddira ekyambalo, ne bakiteeka ku bibegabega byabwe, ne badda emabega, ne babikka obwereere bwa kitaabwe; nga amaaso gaabwe gakyusiddwa, tebaalaba bwereere bwa kitaabwe .* ”

Nga balina okwegendereza kwonna okwetaagisa, ab'oluganda bano bombi baabikka ku mulambo gwa kitaabwe ogw'obwereere.

Lub.9:24: “ *Nuuwa bwe yazuukuka ng'anywa omwenge gwe, n'awulira omwana we omuto kye yamukola .* ”

N'olwekyo ab'oluganda abo bombi baalina okumuyigiriza. Era okuvumirira kuno kujja kucamula Nuuwa awulira nti ekitiibwa kye nga Kitaffe kityoboddwa. Yali tanywedde mwenge kyeyagalire era abadde afunye obuzibu

obw'obutonde okuva mu mubisi gw'emizabbibu ogufuuka oxidize okumala ekiseera era nga ssukaali waago akyuka n'afuuka omwenge.

Lub.9:25: “ *N'agamba nti, “Kanaani akolimirwe! Abeere muddu wa baddu ba baganda be! »*

Mu butuufu, kino kye bayitamu kikola ng'ensonga yokka eri omutonzi Katonda okulagula ku bazzukulu ba batabani ba Nuuwa. Kubanga Kanani yennyini teyalina kakwate na kikulwa kya Kaamu kitaawe; n'olwekyo yali talina musango ku nsobi ye. Nuuwa n'amukolimira, eyali talina ky'akoze. Embeera eteereddwawo etandika okutubikkulira omusingi gw'omusango gwa Katonda ogulabika mu mateeka ag'okubiri ku mateeka ge ekkumi agasomeddwa mu Kuv.20:5: “ *Tobavuunamiranga, so tobaweerezanga; kubanga nze Mukama Katonda wammwe ndi Katonda ow'obuggya, asalira abaana obutali butuukirivu bwa bakitaabwe okutuuka ku mulembe ogw'okusatu n'ogw'okuna ogw'abo abankyawa* ” Mu butali bwenkanya bunu obulabika mwe muli amagezi gonna aga Katonda. Kubanga, lowooza ku nsonga eno, omukwano wakati w'omwana ne taata gwa butonde era omwana bulijjo ajja kukwata oludda lwa kitaawe ng'alumbiddwa; okuggyako ebitali bimu. Katonda bw'akuba taata, omwana ajja kumukyawa era alwanirire kitaawe. Mu kukolimira omwana, Kanani, Nuuwa abonereza Kaamu, taata eyeeraliikirira obuwanguzi bwa bazzukulu be. Era Kanani ku lulwe, ajja kumugumiikiriza ebiyinja okuva mu kubeera omwana wa Kaamu. N'olwekyo ajja kufuna obusungu obw'olubeerera eri Nuuwa n'abaana ab'obulenzi ababiri b'awa omukisa: Seemu ne Yafesi. Tukimanyi dda nti bazzukulu ba Kanani bajja kuzikirizibwa Katonda okuwaayo Isiraeri, abantu be abasumuluddwa okuva mu buddu bw'e Misiri (omwana wa Kaamu omulala: Mizurayimu), ekitundu kyabwe eky'eggwanga.

Lub.9:26: “ *N'agamba nate nti: Mukama Katonda wa Seemu atenderezewe, era Kanani abeere muddu waabwe! »*

Nuuwa alagula ku batabani be enteekateeka Katonda gy'alina eri buli omu ku bo. Kale bazzukulu ba Kanani baliba baddu ba bazzukulu ba Seemu. Cham egenda kugaziwa ng'eyolekera obugwanjuba era ejjuze ssemazinga wa Afrika okutuuka ku nsi ya Yisirayiri eriwo kati. Sem egenda kugaziwa ng'eyolekera ebuvanjuba n'obugwanjuba bw'obuvanjuba, ejja kubaamu abantu amawanga g'Abasiraamu Abawalabu agaliwo kati. Okuva mu Kaludaaya, Iraq leero, Ibulayimu ajja kuvaayo ng'Omusemi omulongoofu. Ebyafaayo bikakasa, Afirika ya Kanani mazima yali muddu wa Bawalabu abaava mu Seemu.

Lub.9:27: “ *Katonda agaziye eby'obugagga bya Yafesi, abeere mu weema za Seemu, era Kanani abeere muddu waabwe! »*

*Yafesi* ajja kugaziwa mu bukiikakkono, ebuvanjuba ne mu maserengeta. Okumala ebbanga ddene, obukiikakkono bujja kufuga obugwanjuba. Amawanga g'obukiikakkono agafuuliddwa Abakristaayo gagenda kufuna enkulaakulana mu by'ekikugu ne ssaayansi ekigenda okubasobozesa okukozesa amawanga g'Abawalabu ag'omu bugwanjuba n'okufuula abantu ba Afrika abaddu, bazzukulu ba Kanani.

Lub.9:28: “ *Nuuwa yawangaala emyaka ebikumi bisatu mu ataano oluvannyuma lw'amataba .”*

Okumala emyaka 350, Nuuwa yasobola okuwa obujulirwa ku mataba eri abantu abaaliwo mu kiseera kye era n'abalabula ku nsobi z'abantu abaaliwo nga amataba tegannabaawo.

Lub.9:29: “ *Ennaku za Nuuwa zonna zaali emyaka mwenda mu ataano; awo n'afa .*”

Mu 1656, omwaka amataba mwe gaava ku Adamu, Nuuwa yalina emyaka 600, n'olwekyo yafa mu 2006 okuva Adamu lwe yakola ekibi, ng'alina emyaka 950. Okusenziira ku Lub.10:25, ku kuzaalibwa kwa " *Pelegi* ", mu mwaka gwa 1757, " *ensi yagabanyizibwamu* ", Katonda olw'ebyo bye yayitamu mu bujeemu obw'obujeemu obwa Kabaka Nimuloodi n'Omunaala gwe ogw'e Baberi. Enjawukana oba **okwawukana**, kwava ku nnimi ez'enjawulo Katonda ze yawa abantu basobole **okwawukana** era baleme kuddamu kukola bbulooka emu mu maaso ge n'ebyo by'ayagala. N'olwekyo Nuuwa yalaba ekintu ekyo era mu kiseera ekyo yalina emyaka 757 egy'obukulu.

Nuuwa bwe yafa, Ibulaamu yali yazaalibwa dda (mu 1948, emyaka 2052 nga Yesu Kristo tannafa okusangibwa mu mwaka 30 ogwa kalenda yaffe ey'obulimba eya bulijjo), naye yali mu Uli, mu Kaludaaya, ewala ne Nuuwa eyali abeera mu bukiikakkono ng'ayolekera Olusozi Ararat.

Yazaalibwa mu 1948, nga kitaawe Térach alina emyaka 70, Ibulaamu yava e Kalani, okwanukula ekiragiyo kya Katonda, ku myaka 75 mu 2023, i.e., emyaka 17 oluvannyuma lw'okufa kwa Nuuwa mu 2006. The spiritual relay of the alliance is bwe kityo ne kikakasibwa era ne kituukirira.

Ng'alina emyaka 100, mu 2048, Ibulaamu yazaala Isaaka. Yafa ng'aweza emyaka 175 mu mwaka gwa 2123.

Ku myaka 60, mu mwaka gwa 2108, Isaaka yazaala abalongo Esawu ne Yakobo, okusenziira ku Lub.25:26.

## **Olubereberye 10**

### **Okwawukana kw'abantu**

Essuula eno etyanjula ku bazzukulu ba batabani ba Nuuwa abasatu. Okubikkulirwa kuno kujja kuba kwa mugaso kubanga mu bunnabbi bwe, Katonda bulijjo ajja kwogera amannya g'ebitundu ebikwatibwako ebyasooka. Amu ku mannya gano kyangu okutegeera ng'amannya agaliwo kati kubanga gakuumye emirandira emikulu, eby'okulabirako: “ *Madai* ” eri Mede, “ *Tubal* ” eri Tobolsk, “ *Meshech* ” eri Moscow.

Lub.10:1: “ *Bano be bazzukulu ba batabani ba Nuuwa, ne Seemu, ne Kaamu ne Yafesi. Abaana ab'obulenzi baabazaalibwa oluvannyuma lw'amataba.* »

### **Batabani ba Yafesi**

Lub.10:2: “ *Batabani ba Yafesi be bano: Gomeri, ne Magogi, ne Madayi, ne Yavani, ne Tubali, ne Meseki ne Tira .* »

“ *Madai* ” ye Media; “ *Javan* ”, Buyonaani; “ *Tubal* ”, Tobolsk, “ *Meshech* ”, Moscow.

Lub.10:3: “ *Batabani ba Gomeri be ba Askenazi, Lifati ne Togarma.* »

Lub.10:4: “ *Batabani ba Yavani: Erisa, ne Talusiisi, ne Kittimu ne Dodanimu.* »

“ *Talusiisi* ” kitegeeza Taluso; “ *Kittim* ”, Kupulo.

Lub.10:5: “ *Ebizinga by'amawanga ne bituulwamu ng'ensi zaabwe bwe zaali, ng'olulimi lwabwe bwe lwali* , ng'amaka gaabwe bwe gali, ng'amawanga gaabwe bwe gali. »

Ekgambo “ *ebizinga by'amawanga* ” kitegeeza amawanga g'amaserengeta aga Bulaaya ey'ennaku zino n'okugaziwa kwago okunene nga Amerika ne Australia.

Obutuufu “ *okusinziira ku lulimi lwa buli muntu* ” bujja kusanga okunnyonnyolwa kwabwo mu bumanyirivu bw'Omunaala gwa Baberi ogwabikkulwa mu Lub.11.

### **Batabani ba Kaamu**

Gen. 10:6 : “ *Batabani ba Kaamu be bano: Kuusi, Mizurayimu, Pusi ne Kanani.* »

Kusi y'alaga Ethiopia; “ *Mizulayimu* ”, Misiri; “ *Puth* ”, Libya, Omuwandiisi w'ebitabo; ne “ *Kanani* ”, Isiraeri eya leero oba Palesitina ey'edda.

Lub.10:7: “ *Batabani ba Kuusi be bano: Seeba, ne Kavira, ne Sabuta, ne Layema ne Sabuteka. Batabani ba Layema: Seba ne Dedani.* »

Lub.10:8: “ *Kuusi n'azaala Nimuloodi; ye yatandika okuba ow'amaanyi ku nsi.* »

Kabaka ono “ *Nimuloodi* ” ajja kuba muzimbi wa “ *Omunaala gwa Baberi* ”, ensonga y'okwawula **ennimi** Katonda eyawula **n'okwawula** abantu mu mawanga n'amawanga okusinziira ku Lub.11.

Lub.10:9: “ *Yali muyizzi muzira mu maaso ga YaHWéH; n'olwekyo kigambibwa nti: Nga Nimuloodi, omuyizzi omuzira mu maaso ga YaHWéH.* »

Lub.10:10: “ *Yasooka kufuga Babberi, ne Ereki, ne Akadi, ne Kalune, mu nsi ya Sinali.* »

“ *Babel* ” kitegeeza Babulooni ey'edda; “ *Accad* ”, Akkadia ey'edda n'ekibuga Baghdad ekiriwo kati; “ *Okumasamasa* ”, Iraq.

Lub.10:11: “ *Mu nsi eyo Asuli mwe mwava; yazimba Nineeve, Lekobosi Kiri, Kala,* ”

“ *Assuri* ” kitegeeza Bwasuli. “ *Nineeve* ” yafuuka ekifo kati ekiyitibwa Mosul.

Lub.10:12: “ *ne Leseni wakati wa Nineeve ne Kala; kye kibuga ekinene.* »

Ebibuga bino ebisatu byali mu Iraq leero mu bukiikakkono ne ku mabbali g'Omugga “Tiger.”

Lub.10:13: “ *Mizulayimu yazaala Abaludi, Abaanami, Abaleekabi, ne Nafutuhimu,* ”

Lub.10:14: “ *Abapatrusi, n'Abasuluki, abaava Abafirisuuti, n'Abakafutolimu.* »

“ *Abafirisuuti* ” be balonda Abapalestina abaliwo kati, abakyali mu lutalo ne Yisirayiri nga bwe kyali mu mukago omukadde. Bano batabani ba Misiri, omulabe omulala ow’ebyafaayo owa Yisirayiri okutuusa mu 1979 Misiri lwe yakola omukago ne Yisirayiri.

Lub.10:15: “ *Kanani n’azaala Sidoni omwana we omubereberye, ne Keesi;*

»

Lub.10:16: “ *n’Abayebusi, n’Abamoli, n’Abagirigaasi,* ”

“ *Yebusi* ” kitegeeza Yerusalemi; “ *Abamoli* ” be baasooka okubeera mu kitundu Katonda kye yawa Isirayiri. Wadde nga baasigala mu mutindo omunene ennyo, Katonda yabatta era n’abasangula n’ensowera ez’obutwa mu maaso g’abantu be okusumulula ekifo ekyo.

Lub.10:17: “ *Abakivi, n’Abaaluki, n’Abasini,* ”

“ *Ekibi* ” kitegeeza China.

Lub.10:18: “ *Abaaluvadi, n’Abazemari, n’Abahamasi. Awo amaka g’Abakanani ne gasaasaana.* »

Lub.10:19: “ *Ensalo z’Abakanani zaali okuva e Sidoni, ku luuyi lwa Gerali, okutuuka e Gaza, ne ku luuyi lwa Sodomu, ne Ggomola, Adama ne Zeboyimu, okutuukira ddala e Lesa.* »

Amannya gano ag’edda gasala ensalo z’ensi ya Isirayiri ku ludda olw’amaserengeta okuva ku bukiikakkono Sidoni gy’eri mu bukiikaddyo awali Gaza leero, ne ku ludda olw’ebuvanjuba okuva ku bukiikaddyo, okusinziira ku kuteekebwawo kwa Sodomu ne Ggomola mu kifo ekyo wa “ennyanja enfu”, mu bukiikakkono awali Zeboyimu.

Gen. 10:20 : “ *Bano be baana ba Kaamu, ng’enda zaabwe bwe zaali, ng’ennimi zaabwe bwe zaali, n’ensi zaabwe bwe zaali, n’amawanga gaabwe bwe gali.* »

### **Batabani ba Seemu**

Lub.10:21: “ *Semu yazaalibwa n’abaana ab’obulenzi, kitaawe w’abaana ba Keberi bonna, era muganda wa Yafesi omukulu.* »

Lub.10:22: “ *Batabani ba Seemu be bano: Eramu, Asuli, Alupakusadi, Ludi ne Alamu.* »

“ *Elam* ” kitegeeza abantu b’e Buperusi ab’edda ab’omu Iran ey’ennaku zino, awamu n’Abaarya ab’omu bukiikakkono bwa Buyindi; “ *Assur* ”, Bwasuli ey’edda eya Iraq ey’ennaku zino; “ *Ludi* ”, mpozzi Lodi mu Isiraeri; “ *Alamu* ”, Abasuuli ab’e Busuuli.

Lub.10:23: “ *Batabani ba Alamu: Uzi, Kuli, Geteri ne Masi.* »

Lub.10:24: “ *Alupakusaadi yazaala Selaki; Selaki n’azaala Keberi.* »

Lub.10:25: “ *Keberi n’azaalibwa abaana babiri ab’obulenzi: omu erinnya lye Peregi, kubanga mu mirembe gye ensi yagabanyizibwamu, n’erinnya lya muganda we Yokusaani.* »

Tusanga mu lunyiiriri luno obutuufu: “ *kubanga mu kiseera kye ensi yagabanyizibwamu* ”. Tumubanja okusobola okussaawo olunaku, mu mwaka gwa 1757 ogw’ekibi kya Adamu, **okwawukana** kw’ennimi okwava mu kugezaako okwegatta okw’obujeemu nga basitula Omunaala gwa Baberi. N’olwekyo kye kiseera ky’obufuzi bwa Kabaka Nimuloodi.



Lub.10:26: “ *Yokusaani yazaala Alumodadi, Selefu, Kazalamuvesi, Yera,* ”

Lub.10:27: “ *Kadoramu, Uzali, Dikula,* ”

Lub.10:28: “ *Obali, Abimaeri, Seba,* ”

Lub.10:29: “ *Ofiri, Kavila ne Yobabu. Abo bonna baali batabani ba Yokusaani.* »

Lub.10:30: “ *Baatuula okuva e Mesa, ku luuyi lwa Sefali, okutuuka ku lusozi olw’ebuvanjuba.* »

Lub.10:31: “ *Bano be batabani ba Seemu, ng’enda zaabwe bwe zaali, ng’ennimi zaabwe bwe zaali, ng’ensi zaabwe bwe zaali, ng’amawanga gaabwe bwe gali.* »

Lub.10:32: “ *Bino bye bika by’abaana ba Nuuwa, ng’emirembe gyabwe bwe gyali, ng’amawanga gaabwe bwe gali. Era mu bo mwe mwava amawanga agaabuna ensi oluvannyuma lw’amataba .* »

## **Olubereberye 11**

### **Okwawukana okusinziira ku nnimi**

Lub.11:1: “ *Ensi yonna yalina olulimi lumu n’ebigambo bye bimu* ”

Katonda ajjukira wano ekivaamu ekitegerekeka eky’okuba nti abantu bonna bava mu bafumbo abamu: Adamu ne Kaawa. N’olwekyo olulimi olwogerwa lwasiigibwa mu bazzukulu bonna.

Lub.11 :2: “ *Bwe baali bava ebuvanjuba, ne basanga olusenyi mu nsi ya Sinali, ne babeera eyo .* ”

Ku “buvanjuba” bw’ensi ya “Shinear” mu Iraq ey’akaseera kano, waaliwo Iran eya leero. Nga bava mu bitundu ebya waggulu, abasajja bakunjaana mu lusenyi, nga bafukirira bulungi emigga eminene ebiri, “Fulaati ne Tiguli” (Olwebbulaniya: Phrat ne Hiddekeri) era nga gigimu. Mu kiseera kye, Lutti, muganda wa Ibulayimu, naye yalonda ekifo kino okusenga eyo, bwe yayawukana ne kojja we. Olusenyi olunene lujja kwagala okuzimba ekibuga ekinene, “ *Babel* ”, ekijja okusigala nga kimanyiddwa okutuusa ku nkomerero y’ensi.

Lub.11:3: “ *Ne bagambagana nti Mujje! Tukole amabaati, tugafumbe mu muliro. Era ettoffaali ne libafuula ng’amayinja, n’ebitume ne bibakola nga seminti .*

Abasajja abakung’aanye tebakyabeera mu weema, bazudde enkola y’okukola amatoffaali agakubwa omuliro ekisobozesa okuzimba amayumba ag’enkalakkalira. Okuzuula kuno kwe kusibuka ebibuga byonna. Mu kiseera ky’obuddu bwabwe e Misiri, okukola amatoffaali gano, okuzimbira Laamuse eri Falaawo, kwe kujja okuviirako Abebbulaniya okubonaabona. Enjawulo eri nti amabaati gaabwe tegajja kufumbirwa mu muliro, wabula nga gakoledwa mu ttaka n’obusaanyi, gajja kukalira mu musana ogwaka ogw’e Misiri.

Lub.11:4: “ *Ne baddamu nti Tugende! Tuzimbe ekibuga n’omunaala ogutuukira mu ggulu , era twekolera erinnya, tuleme kusaasaana ku nsi yonna* ”

Batabani ba Nuuwa n'abazzukulu be baabeeranga nga basaasaanidde mu nsi yonna, ng'ababundabunda, era bulijjo mu weema ezaatuukagana n'entambula zaabwe. Katonda atunuulidde mu kubikkulirwa kuno akaseera omulundi ogusoose mu byafaayo by'omuntu, abasajja lwe basalawo okusenga mu kifo ne mu bifo eby'enkalakkalira, bwe batyo ne bakola abantu abasooka okutuula. Era olukung'aana luno olusooka lubaleetera okwegatta okugezaako okuwona **okwawukana** ekivaamu okuyomba, okulwana n'okufa. Baayigira ku Nuuwa obubi n'effujjo ery'abantu abaaliwo ng'amataba tegannabaawo; okutuuka ku ssa Katonda n'alina okubazikiriza. Era okusobola okufuga obulungi akabi k'okuddamu okukola ensobi ze zimu, balowooza nti bwe bakunjaana okumpi mu kifo kimu, bajja kusobola okwewala effujjo lino. Enjogera egamba nti: waliwo amaanyi mu muwendo. Okuva mu kiseera kya Baberi, abafuzi bonna abakulu n'obufuzi obunene amaanyi gaabwe beesigamye ku kwegatta n'okukunjaana. Essuula eyasooka yajuliza Kabaka Nimuloodi, kirabika, ye yali omukulembeze eyasooka okugatta abantu mu kiseera kye, ddala, ng'azimba Baberi n'omunaala gwayo.

Ekiwandiiko kiraga nti: “ *omunaala ogukwata ku ggulu waggulu* ”. Endowooza eno ey'oku “kwata ku ggulu” eraga ekigendererwa ky'okwegatta ku Katonda mu ggulu okumulaga nti abantu basobola okukola nga tebaliwo era nti balina ebirowoozo bye balina okwewala n'okugonjoola ebizibu byabwe bo bennyini. Si kintu kisingako era si kitono okusinga okusoomoozebwa eri omutonzi Katonda.

Lub.11:5: “ *Mukama n'aserengeta okulaba ekibuga n'omunaala abaana b'abantu gwe baali bazimba .* ”

Kifaananyi kyokka ekitubikkulira nti Katonda amanyi pulojekiti y'obuntubulamu obuzzeemu obulamu olw'ebirowoozo ebijeemu.

Lub.11 :6: “ *Mukama n'agamba nti: Laba, ggwanga limu, era bonna balina olulimi lumu, era kino kye batadde; kati tewali kyandibalemesezza kukola buli kimu kye baali batege* ”

Embeera eyaliwo mu kiseera kya Baberi ekwatirwa obuggya abakugu mu by'obutonde bwonna ab'omulembe guno abaloota endowooza eno: okukola abantu abamu n'okwogera olulimi lumu. Era aba universalists baffe, nga abo Nimurod be yali akunjaanyizza, tebafaayo Katonda ky'alowooza ku nsonga eno. Kyokka, mu 1747 okuva Adamu lwe yakola ekibi, Katonda ayogedde era n'alaga endowooza ye. Nga ebigambo bye bwe biraga, ekirowoozo kya pulojekiti y'omuntu tekimusanyusa era kimunyiiza. Kyokka, tewali kubuusabuusa kuddamu kuzisaanyaawo. Naye ka tukimanye nti Katonda tawakanya ngeri nkola y'abantu abajeemu. Alina ekizibu kimu kyokka era kiri gy'ali: gye bakoma okukunjaana, gye bakoma okumugaana, tebakyamuweereza, oba ekisinga obubi, okuweereza bakatonda ab'obulimba mu maaso ge.

Lub.11:7: “ *Mujje! Tugende wansi, era eyo katutabule olulimi lwabwe, baleme kuddamu kuwulira lulimi lwa munne* .

Katonda alina eky'okugonjoola ekizibu kino: “ *tutabuse olulimi lwabwe, baleme kuddamu kuwulira lulimi lwa munne* .” Ekikolwa kino kigenderera okuleeta ekyamagero eky'obwakatonda. Mu kaseera katono, abasajja bano boogera mu nnimi ez'enjawulo era nga tebakyategeeragana, bawalirizibwa okuva

ku munne. Yuniti eyagala **emenyese** . Okwawukana **kw'abasajja** , omulamwa gw'okunoonyereza kuno, kukyaliwo, kutuukirira bulungi.

Lub.11:8: “ *Mukama n'abasaasaanya okuva eyo ku nsi yonna; ne balekera awo okuzimba ekibuga* ”

Abo boogera olulimi lumu bakunjaana wamu ne bava ku balala. N'olwekyo oluvannyuma lw'obumanyirivu buno obw' “ *ennimi* ” abantu bajja kusenga mu bifo eby'enjawulo gye banaasanga ebibuga ebikoleddwa mu mayinja n'amabaati. Amawanga gajja kutondebwawo era okubonereza ensobi zaago, Katonda ajja kusobola okubateeka ku munne. Okugezaako kwa “ *Babel 's*” okuteekawo emirembe mu nsi yonna kwalemererwa.

Lub.11:9: “ *Erinnya lyabwe kye lyava batuumibwa Baberi, kubanga eyo Mukama gye yatabulatabula olulimi lw'ensi yonna, era Mukama n'ava awo n'abasaasaanya ku nsi yonna* ” .

Erinnya “Babel” eritegeeza “okutabulwa” lisaana okumanyibwa kubanga liwa obujulizi eri abasajja engeri Katonda gye yakwatamu okugezaako kwabwe okw'okwegatta kw'obutonde bwonna: “ *okutabulwa kw'ennimi* ”. Omusomo gwali gugendereddwamu kulabula bantu, okutuusa enkomerero y'ensi, okuva Katonda bwe yali ayagala okubikkula kino kye yayitamu mu bujulizi bwe, bwe yalagira Musa bw'atyo n'awandiika ebitabo ebyasooka ebya Baibuli ye entukuvu bye tukyasoma ne leero 'leero. Bwe kityo Katonda teyalina kukozeza ffujjo ku bajeemu abaaliwo mu kiseera ekyo. Naye tekijja kuba kye kimu, ku nkomerero y'ensi nga, nga tuddamu okuzaala okukunjaana kuno okw'ensi yonna okwavumirira Katonda, abayeekera abasembayo okuwonawo oluvannyuma lwa Ssematalo ow'Okusatu bajja kuzikirizibwa okudda kwa Yesu Kristo mu kitiibwa. Olwo bajja kuba balina okukola ku “obusungu bwe” ng'okugatta ku ekyo, basazeewo okutta abalonde be abasembayo kubanga bajja kuba basigala nga beesigwa eri Ssabbiiti ye eyatukuzibwa okuva lwe yatonda ensi. Essomo Katonda lye yawa abantu teryatunuulirwangako era buli kiseera mu nsi yonna ebibuga ebinene byatondebwawo okutuusa Katonda lwe yabizikirizibwa abantu abalala oba endwadde ennene ezitta abantu .

### **Bazzukulu ba Seemu**

**Eri Ibulayimu kitaawe w'abakkiriza n'amadiini ag'omu Katonda omu agaliwo kati**

Lub.11:10: “ *Zino ze zzadde lya Seemu. Seemu, ow'emyaka kikumi, yazaala Alupakaadi, oluvannyuma lw'emyaka ebiri ng'amataba gaagwa* .

Mutabani wa Seemu, Alupakusadi yazaalibwa mu mwaka gwa 1658 (1656 + 2) .

Lub.11:11: “ *Seemu yawangaala emyaka ebikumi bitaano; n'azaala abaana ab'obulenzi n'ab'obuwala* .”

Seemu yafa mu mwaka gwa 2158 nga wa myaka 600 (100 + 500) .

Lub.11:12: “ *Alupakaadi, ow'emyaka amakumi asatu mu etaano, yazaala Selaki* ”

Mutabani wa Arpacshad, Schélach yazaalibwa mu 1693 (1658 + 35).

Lub.11:13: “ *Alupakaadi yawangaala emyaka bina mu esatu bwe yamala okuzaalibwa; n’azaala abaana ab’obulenzi n’ab’obuwala* ”

Arpacschad yafa mu 2096 nga wa myaka 438 (35 + 403) .

Lub.11:14: “ *Selaki, ow’emyaka amakumi asatu, yazaala Keberi* ”

Héber yazaalibwa mu mwaka gwa 1723 (1693 + 30) .

Lub.11:15: “ *Selaki yawangaala emyaka ebikumi bina mu esatu oluvannyuma lw’okuzaalibwa kwa Heberi; n’azaala abaana ab’obulenzi n’ab’obuwala* ”

Schélach yafa mu mwaka gwa 2126 (1723 + 403) nga wa myaka 433 (30 + 403) .

Lub.11:16: “ *Keberi, ow’emyaka amakumi asatu mu ena, yazaala Pelegi* ”

Péleg yazaalibwa mu 1757 (1723 + 34). **Mu kiseera we yazaalibwa, okusenziira ku Lub.10:25, " ensi yagabanyizibwamu " ennimi ezoogerwa Katonda ze yatonda okugabanya n'okwawula abasajja abaali bakunjaanidde e Baberi.**

Lub.11:17: “ *Pelegi bwe yamala okuzaalibwa, Keberi yawangaala emyaka ebikumi bina mu asatu; n’azaala abaana ab’obulenzi n’ab’obuwala* ”

Héber yafa mu mwaka gwa 2187 (1757 + 430) nga wa myaka 464 (34 + 430) .

Lub.11:18: “ *Pelegi, ow’emyaka amakumi asatu, yazaala Leku* ”

Rehu yazaalibwa mu mwaka gwa 1787 (1757 + 30) .

Lub.11:19: “ *Pelegi n’awangaala emyaka bibiri mu mwenda oluvannyuma lw’okuzaalibwa kwa Leku; n’azaala abaana ab’obulenzi n’ab’obuwala* ”

Péleg yafa mu 1996 (1787 + 209) ng’alina emyaka 239 (30 + 209). Alaga okukendeera kw’obulamu mu ngeri ey’obukambwe oboolyawo olw’obujeemu bw’Omunaala gwa Baberi ogwatuukirira mu kiseera kye.

Lub.11:20: “ *Leku, ow’emyaka amakumi asatu mu ebiri, yazaala Serug* ”

Serug yazaalibwa mu mwaka gwa 1819 (1787 + 32) .

Lub.11:21: “ *Leku n’awangaala oluvannyuma lw’okuzaalibwa kwa Serugi emyaka bibiri mu musanvu; n’azaala abaana ab’obulenzi n’ab’obuwala* ”

Rehu yafa mu 2096 (1819 + 207) nga wa myaka 239 (32 + 207) .

Lub.11:22: “ *Serugi, ow’emyaka amakumi asatu, yazaala Nakoli* ” .

Nachor yazaalibwa mu mwaka gwa 1849 (1819 + 30) .

Lub.11:23: “ *Serugi yawangaala emyaka ebikumi bibiri oluvannyuma lw’okuzaalibwa kwa Nakoli; n’azaala abaana ab’obulenzi n’ab’obuwala .* ”

Serug yafa mu 2049 (1849 + 200) nga wa myaka 230 (30 + 200) .

Lub.11:24: “ *Nakoli, ow’emyaka abiri mu mwenda, yazaala Teera* ”

Térach yazaalibwa mu 1878 (1849 + 29) .

Lub.11:25: “ *Teera bwe yamala okuzaalibwa, Nakoli yawangaala emyaka kikumi mu kkumi n’omwenda; n’azaala abaana ab’obulenzi n’ab’obuwala* ”

Nachor yafa mu 1968 (1849 + 119) nga wa myaka 148 (29 + 119) .

Lub.11:26: “ *Teera, ow’emyaka nsanvu, yazaala Ibulaamu, Nakoli ne Kalani* ” .

**Ibulaamu yazaalibwa mu 1948 (1878 + 70) .**

**Ibulaamu ajja kuzaala omwana we ow'omu mateeka asooka, Isaaka, ng'aweza emyaka 100, mu 2048** , okusinziira ku Lub.21:5: “ *Ibulayimu yalina emyaka kikumi mutabani we Isaaka bwe yazaalibwa .*”

**Ibulaamu ajja kufa mu 2123 ng'alina emyaka 175** , okusinziira ku Lub.25:7: “ *. Zino ze nnaku z'emyaka egy'obulamu bwa Ibulayimu: yawangaala emyaka kikumi mu nsanvu mu etaano » .*

Lub.11:27: “ *Bano be bazzukulu ba Teera. Teera yazaala Ibulaamu, Nakoli ne Kalani. Kalani yazaala Lutti .*

Weetegereze nti Ibulaamu ye mukulu mu batabani ba Teera abasatu. N'olwekyo y'oyo eyazaalibwa nga kitaawe Teera alina emyaka 70, nga bwe kirambikiddwa mu lunyiriri 26 waggulu.

Lub.11:28: “ *Kalani n'afiira mu maaso ga kitaawe Teera, mu nsi gye yazaalibwa, mu Uli ey'Abakaludaaya ”*

Okufa kuno kwe kunnyonyola ensonga lwaki oluvannyuma Lutti ajja kuwerekera Ibulaamu mu ntambula ze. Ibulaamu yamutwala wansi w'obukuumi bwe.

Mu Uli mu Kaludaaya Ibulaamu mwe yazaalibwa era mu Babulooni mu Kaludaaya mwe yanditwaliddwa mu buwambe mu kiseera kya nnabbi Yeremiya ne nnabbi Danyeri.

Lub.11:29: “ *Ibulaamu ne Nakoli ne bawasa abakyala: erinnya lya mukazi wa Ibulaamu yali Salaayi, n'erinnya lya mukazi wa Nakoli ye Miruka, muwala wa Kalani, kitaawe wa Miruka era kitaawe wa Jiska .* ”

Emikago egy'omu kiseera kino gya luganda nnyo: Nakoli yawasa Miruka, muwala wa muganda we Kalani. Yali nkola n'okugondera omulimu ogwali gugendereddwamu okukuuma obulongoofu bw'olulyo lw'abazzukulu. Mu ngeri y'emu, Isaaka ajja kusindika omuweereza we agende mutabani we Isaaka omukazi mu maka ga Labbaani Omulamayi ow'oku lusegere.

Lub.11:30: “ *Salaayi yali mugumba : teyalina baana ”*

Obuzaale buno bujja kusobozesa omutonzi Katonda okulaga amaanyi ge ag'obutonzi; kino ng'amufuula asobola okuzaala omwana ng'ate anaaweza emyaka kumpi kikumi nga bba Ibulaamu. Obuzaale buno bwali bwetaagisa ku mutendera gw'obunnabbi, kubanga Isaaka ayanjulwa ng'ekika kya Adamu omuggya Yesu Kristo gw'agenda okufuula omuntu mu kiseera kye; abasajja bombi mu kiseera kyabwe baali “ *batabani b'ekisuubizo eky'obwakatonda*”. N'olwekyo, bulijjo olw'omulimu gwe ogw'obunnabbi nga “omwana wa Katonda” tajja kulonda mukazi we yennyini, kubanga mu mubiri gwa Yesu, Katonda y'alonda abatume be n'abayigirizwa be, kwe kugamba, Omwoyo Kitaffe ali mu ye n'oyo amufuula omulamu.

Lub.11:31: “ *Teera n'atwala Ibulaamu mutabani we, ne Lutti mutabani wa Kalani, mutabani wa mutabani we, ne Salaayi muka mwana we, mukazi wa Ibulaamu mutabani we. Baava wamu okuva e Uli eky'Abakaludaaya ne bagenda mu nsi ya Kanani. Batuuka e Kalani, ne babeera eyo .*

Ab'omu maka gonna, nga ne Ibulaamu mw'otwalidde, baasenga mu bukiikakkono bw'eggwanga, e Kalani. Entambula eno esooka ebaleetera okusemberera ekifo obuntu we bwazaalibwa. Beeyawula **ku** bibuga ebinene,



ebyalimu edda abantu bangi nnyo era nga byajeema edda ennyo, okuva mu lusenyi olugimu era olukulaakulana.

Lub.11:32: “ *Ennaku za Teera zaali emyaka bibiri mu etaano; era Teera n'afiira mu Kalani .*

Térach yazaalibwa mu 1878, yafa ku myaka 205 mu 2083.

Ku nkomerero y'okusoma essuula eno, ka tukimanye nti pulojekiti y'okukendeeza ku bulamu bw'abantu okutuuka ku myaka 120 eri bulungi mu kkubo ly'okutuuka ku buwanguzi. Wakati w'emyaka “600” egya Seemu ne “emyaka 148” egya Nakoli oba “emyaka 175” egya Ibulayimu, okukendeera kw'obulamu kweyolekera ddala. Nga wayise ebyasa nga 4, Musa ajja kuwangaala emyaka 120 gyokka. Ennamba Katonda gye yayogeddeko ejja kufunibwa ng'ekyokulabirako ekiwedde.

Mu bumanyirivu Ibulayimu bwe yawangaala, Katonda alaga ye kennyini ky'ali mwetegefu okukola okununula obulamu bw'abalonde be b'alonda mu bitonde bye byonna eby'obuntu okusinziira ku oba bikuuma ekifaananyi kye ku ye. Mu kifo kino eky'ebyafaayo, Ibulayimu ye Katonda mu Kitaffe, Isaaka, Katonda mu Mwana era okutuukirira kujja kukolebwa mu Yesu Kristo era ku ssaddaaka ye ey'obwannakyewa endagaano empya ejja kuzaalibwa.

## **Olubereberye 12**

### **Okwawukana ku Maka ag'Ensi**

Lub.12:1: “ *Mukama n'agamba Ibulaamu nti, **Muve mu nsi yo, mu nsi ya jjajjammwe, ne mu nnyumba ya kitaawo, ogende mu nsi gye ndikulaga .***”

Ku kiragiro kya Katonda, Ibulaamu agenda kuva mu maka ge ag'oku nsi, ennyumba ya kitaawe, era tulina okulaba mu nsengeka eno amakulu ag'omwoyo Katonda ge yawa mu Lub.2:24, eri ebigambo bye ebyagamba nti: “ *C 'N'olwekyo omuntu ajja leka kitaawe ne nnyina, ne yeegatta ku mukazi we, era balifuuka omubiri gumu .*” Ibulaamu alina “ *okuleka kitaawe ne nnyina* ” okuyingira mu kifo ky'eby'omwoyo eky'obunnabbi ekya Kristo “*Omugole* ” yekka, ekibiina kye eky'abalonde, ky'abalibwa. Emiguwa egy'omubiri bye biziya okukulaakulana mu by'omwoyo abalonde bye balina okwewala, okusobola okutuuka ku buwanguzi mu kukola, mu kifaananyi eky'akabonero, “ *omubiri gumu* ” ne Yesu Kristo Katonda omutonzi YaHWéH.

Lub.12:2: “ *Ndikufuula eggwanga eddene, era ndikuwa omukisa; Ndifuula erinnya lyo eddene, era ojja kuba nsibuko y'emikisa .*”

Ibulaamu ajja kufuuka Omukulu w'Ekika kya Baibuli asoose, abakkiriza Katonda omu nga “kitaawe w'abakkiriza”. Era ali mu Baibuli, omuweereza wa Katonda asooka, ebikwata ku bulamu bwe bijja kugobererwa era ne bibikkulwa mu buwanvu.

Lub.12:3: “ *Ndisabira omukisa abo abakuwa omukisa, n’abo abakukolimira ndibakolimira; n’amaka gonna ag’oku nsi gajja kuweebwa omukisa mu ggwe .*”

Entambula za Ibulaamu n’okusisinkana kwe bijja kuwa obukakafu ku kino era nga yatuuka dda e Misiri nga Falaawo ayagala okwebaka ne Salaayi, ng’akkiriza nti yali mwannyina okusenziira ku Ibulaamu bye yayogera okukuuma obulamu bwe. Mu kwolesebwa, Katonda yamutegeeza nti Saala yali mukyala wa nnabbi era katono afe.

Ekitundu ekyokubiri eky’olunyiriri luno, " *amaka gonna ag’ensi gajja kuweebwa omukisa mu ggwe* ", kijja kusanga okutuukirizibwa kwakyo mu Yesu Kristo, mutabani wa Dawudi ow’ekika kya Yuda, mutabani wa Isiraeri, mutabani wa Isaaka, mutabani wa Ibulaamu. Ku Ibulaamu Katonda kw’agenda okuzimba emikago gye ebiri egy’omuddiring’anwa egyalaga emitendera gy’obulokozi bwe. Kubanga emitindo gino gyalina okukulaakulana okuva ku kika eky’akabonero okudda ku kika ekituufu; okusenziira ku oba omwonoonyi abeera mulamu nga Kristo tannabaawo oba oluvannyuma lwe.

Lub.12:4: “ *Ibulaamu n’agenda, nga YaHWéH bwe yamugamba, ne Lutti n’agenda naye. Ibulaamu yalina emyaka nsanvu mu etaano bwe yava mu Kalani .*

Ku myaka 75, Ibulaamu yafuna dda obumanyirivu mu bulamu obw’ekiseera ekiwanvu. Tulina okufuna obumanyirivu buno okuwuliriza n’okunoonya Katonda; ekikolebwa oluvannyuma lw’okuzuula ebikolimo by’obuntu ebyawuddwamu. Katonda bw’aba yamuyita, kiba kiva ku kuba nti Ibulaamu yali amunoonya, n’olwekyo Katonda bw’amubikkulira, ayanguwa okumugondera. Era obuwulize buno obw’obulamu bujja kukakasibwa era bujjukibwe mutabani we Isaaka mu lunyiriri luno olujuliziddwa mu Lub.26:5: “ ***kubanga Ibulayimu yagondera eddoboosi lyange, n’akwata ebiragiyo byange, ebiragiyo byange, amateeka gange n’amateeka gange .***” Ibulaamu yandibadde asobola okukuuma ebintu bino singa Katonda yabiyanjula gy’ali. Obujulizi buno okuva eri Katonda butulaga nti ebintu bingi ebitayogerwako mu Baibuli bituukirira. Baibuli etulaga mu bufunze obulamu bw’abantu okumala ebbanga eddene. Era obulamu bw’omusajja obw’emyaka 175, Katonda yekka y’asobola okwogera bye yawangaala eddakiika ku ddakiika, sikonda ku sikonda, naye gye tuli, mu bufunze ebikulu bimala.

Bwe kityo, omukisa Katonda gwe yawa Ibulaamu gwesigamye ku buwulize bwe, era okusoma kwaffe kwonna ku Baibuli n’obunnabbi bwayo kwandibadde kwa bwereere singa tetwategedde bukulu bwa buwulize buno kubanga Yesu Kristo yatuwa eyiye ng’ekyokulabirako ng’agamba mu Yokaana 8: 29: “ *Oyo eyantuma ali nange; tannaleka nzekka, kubanga bulijjo nkola ebyo ebimusanyusa .*” Bwe kityo bwe kiri ne ku muntu yenna; enkolagana yonna ennungi etuukibwako ng’okola “ *ekisanyusa* ” oyo gw’oyagala okusanyusa. N’olwekyo, okukkiriza kabeere, eddiini eya nnamaddala, si kintu kizibu, wabula kika kya nkolagana nnyangu ekoledwa okusanyusa Katonda n’eri omuntu yennyini.

Mu biseera byaffe eby’enkomerero, akabonero akagenda kavaayo kwe kujeemera abaana eri bazadde baabwe n’eri ab’obuyinza mu ggwanga. Katonda ategeka ebintu bino okuleetera abantu abakulu abajeemu, abatasiima oba

abatafaayo gy'ali okuzuula by'ayitamu ye kennyini olw'obubi bwabwe . Bwe kityo, ebikolwa Katonda bye yatonda bikuba enduulu ey'amaanyi ennyo okusinga enduulu n'okwogera, okulaga obusungu bwe obw'obutuukirivu n'okunenya kwe okw'obwenkanya.

Lub.12:5: “ *Ibulaamu n'atwala Salaayi mukazi we ne Lutti mutabani wa muganda we, n'ebintu byonna bye baalina n'abaddu be baali bafunye mu Kalani. Baasitula okugenda mu nsi ya Kanani, ne batuuka mu nsi ya Kanani .”*

Karani eri mu bukiika kkono obw'obuvanjuba bwa Kanani. Ibulaamu n'ava e Kalani n'agenda mu maserengeta n'adda mu bukiikaddyo, n'ayingira mu Kanani.

Lub.12:6: “ *Ibulaamu n'ayita mu nsi n'agenda mu kifo ekiyitibwa Sekemu, ku mivule egy'e Mole. Abakanani mu kiseera ekyo baali mu nsi .”*

Tusaanidde okukijjukira? “ *Abakanani* ” banene, naye ate Ibulaamu yennyini? Kubanga amataba gaali gakyali kumpi nnyo era Ibulaamu yandibadde bulungi nnyo ng'ekinene. Bw'ayingira Kanani, taloopa kubeerawo kwa banene bano, ekintu ekitegeerekeka singa ye kennyini aba akyali mu muze guno. Ng'aserengeta mu bukiikaddyo, Ibulaamu asomoka Ggaliraaya leero n'atuuka mu Samaliya leero, e Sekemu. Ensi eno ey'e Samaliya ejja kuba kifo kya kubuulira njiri nga Yesu Kristo ayagala nnyo. Eyo, ajja kusanga okukkiriza mu “mukazi Omusamaliya” n'ab'omu maka ge, omulundi ogwasooka, mu ngeri gye beewuunya ennyo, Omuyudaaya gwe yakkirizibwa okuyingira.

Lub.12:7: “ *Mukama n'alabikira Ibulaamu n'agamba nti: Ensi eno ndigiwa ezzadde lyo. Ibulaamu n'azimbira eyo ekyoto eri YHWéH, eyamulabikira .”*

Katonda yasooka kulonda Samaliya ya leero okweraga Ibulaamu agenda okutukuza olukiiko luno ng'azimbayo ekyoto, akabonero ak'obunnabbi ak'omusaalaba gw'okutulugunyizibwa kwa Kristo. Okulonda kuno kulaga akakwate n'okubuulira enjiri mu ggwanga mu biseera eby'omu maaso nga Yesu Kristo n'abatume be. Mu kifo kino Katonda w'amulangirira nti ensi eno agenda kugiwa ezzadde lye. Naye ani, Omuyudaaya oba Omukristaayo? Wadde nga ensonga z'ebyaafaayo ziwagira Abayudaaya, ekisuubizo kino kirabika kikwata ku balonde ba Kristo okutuukirira mu nsi empya; kubanga abalonde ba Kristo nabo, okusenziira ku musingi gw'okuweebwa obutuukirivu olw'okukkiriza, zzadde eryasuubizibwa Ibulaamu.

Lub.12:8: “ *N'ava eyo n'agenda ku lusozi olw'ebuvanjuba bwa Beseri, n'asimba weema ze, ng'erina Beseri ku luuyi olw'ebugwanjuba ne Ayi ku luuyi olw'ebuvanjuba. Era yazimba eyo ekyoto eri YaHWéH, era n'akoowoola erinnya lya YaHWéH .”*

Ng'aserengeta mu bukiikaddyo, Ibulaamu yasiisira mu nsozi wakati wa Beseri ne Ayi. Katonda alaga obulagirizi bw'ebibuga bino ebibiri. Beseri kitegeeza "ennyumba ya Katonda" era Ibulaamu agiteeka ku maserengeta, mu orientation egenda okuweebwa weema ne yeekaalu ya Yerusalemi, bwe bayingira nga boolekedde obutukuvu bwa Katonda, ennyumba ye, abakozi bakyuse omugongo gwe enjuba eyaka ng'evaayo mu buvanjuba, ebuvanjuba. Mu buvanjuba waliwo ekibuga Aï ekikolo kyakyo ekitegeeza: entuumu y'amayinja, amatongo oba olusozi n'ekijjukizo. Katonda atubikkulira omusango gwe:

okwolekera omulyango gw'abalonde mu nnyumba ya Katonda ku ludda olw'ebuvanjuba waliwo amatongo gokka n'entuumu z'amayinja. Mu kifaananyi kino, Ibulaamu yalina amakubo abiri agagenda mu ddembe agaggule mu maaso ge: ebugwanjuba, Beseri n'obulamu oba, ebuwanjuba, Ayi n'okufa. Ekirungi yali yalonda dda obulamu ne YaHWéH.

Lub.12:9: “ *Ibulaamu n'agenda mu maaso n'okugenda mu bukiikaddyo .*”

Weetegereze nti mu kusomoka kuno okusooka okwa Kanani, Ibulaamu tagenda eri “Yebu”, erinnya ly'ekibuga kya Dawudi ekigenda okubaawo: Yerusalemi, bwe kityo n'asiwuuma ddala amaaso.

Lub.12:10: “ *Enjala n'egwa mu nsi; Ibulaamu n'aserengeta e Misiri okubeera eyo, kubanga enjala yali nnyingi mu nsi .*”

Nga bwe kyandibadde, mu kiseera Yusufu mutabani wa Yakobo, Isiraeri, we yafuuka vizier eyasooka mu Misiri, enjala ye yaleeta Ibulaamu mu Misiri. Ebintu bye yayitamu eyo byogerwako mu nnyiriri endala ez'essuula eno.

Ibulaamu musajja wa mirembe era n'okutya. Olw'okutya okuttibwa okutwala mukyala we Saraï eyali omulungi ennyo, yasalawo okumwanjula nga mwannyina, ekitundu -amazima. Mu kakodyo kano, Falaawo yamusanyusa era n'amubikka n'ebyamaguzi ebigenda okumuwa obugagga n'obuyinza. Kino bwe kifunibwa, Katonda akuba Falaawo ebibonyoobonyo era n'amanya nti Salaayi ye mukyala we. Olwo n'agoba Ibulaamu n'ava e Misiri nga mugagga era nga wa maanyi. Obumanyirivu buno bulagula okusigala kw'Abaebbulaniya, oluvannyuma lw'okubeera abaddu ba Misiri, bajja kugireka nga batwala zaabu waayo n'obugagga bwayo. Era amaanyi gano mu bbanga ttono gajja kumugasa nnyo.

## **Olubereberye 13**

### **Ibulaamu okwawukana ne Lutti**

Nga bakomawo okuva e Misiri, Ibulaamu, ab'omu maka ge ne Lutti, muganda we, baddayo e Beseri mu kifo we yali atadde ekyoto okusaba Katonda. Nga bonna bali mu kifo kino wakati wa Beseri ne Ayi be, wakati wa “ennyumba ya Katonda” ne “matongo”. Oluvannyuma lw'okuyomba wakati w'abaweereza baabwe, Ibulaamu yayawukana ne Lutti gw'awa okulonda obulagirizi bw'ayagala okukwata. Era Lutti yakozesa omukisa ogwo okulonda olusenyi n'obugimu bwalwo nga bisuubiza obugagga. Olunyiriri 10 lugamba nti: “ *Lutti n'ayimusa amaaso ge n'alaba olusenyi lwonna olwa Yoludaani, nga lufuuse amazzi gonna. Mukama nga tannazikiriza Sodomu ne Ggomola, yali etuukira ddala e Zowaali olusuku lwa Mukama, ng'ensi y'e Misiri .* Mu kukola ekyo, alondawo “okuzikirizibwa” era ajja kukizuula Katonda bw'anaakuba omuliro n'ekibiriiti ebibuga by'ekiwonvu kino leero ebibikkiddwa ekitundu “Ennyanja Enfu”; ekibonerezo ky'agenda okuwona ne bawala be ababiri, olw'okusaasira kwa Katonda agenda okusindika bamalayika babiri okumulabula n'okumuviira mu Sodoma gy'anaabeera. Tusoma mu lunyiriri 13: “ *Abantu b'e Sodomu baali babi, era nga boonoonyi abakulu eri YaHWéH .*”

N’olwekyo Ibulaamu asigala, okumpi ne Beseri, “ennyumba ya Katonda” ku lusozi.

Lub.13:14 okutuuka ku 18: “ *Mukama n’agamba Ibulaamu, Lutti bwe yamala okwawukana ku ye nti: Yimusa amaaso go, era okuva gy’oli, otunule mu bukiikakkono n’obugwanjuba, ebuwanjuba n’ebugwanjuba; kubanga ensi yonna gy’olaba ndigikuwa ggwe n’ezzadde lyo emirembe gyonna. Ndifuula ezzadde lyo ng’enfuufu y’ensi , omuntu yenna bw’asobola okubala enfuufu y’ensi , n’ezzadde lyo liribalibwa. Golokoka, otambule obuwanvu n’obugazi bw’ensi; kubanga nja kugikuwa . Ibulaamu n’asimba weema ze, n’abeera mu mivule egy’e Mamule, egiri okumpi ne Kebbulooni. N’azimbira eyo ekyoto eri YaHWéH .”*

Olw’okuba alekedde Lutti okulonda, Ibulaamu afuna omugabo Katonda gw’ayagala okumuwa era eyo nate, azza obuggya emikisa gye n’ebisuubizo bye. Okugeraageranya “ *ensigo* ” ye ne “ *enfuufu y’ensi* ”, ensibuko n’enkomerero y’omwoyo gw’omuntu, omubiri n’omwoyo, okusinziira ku Lub.2:7, kujja kukakasibwa n’ekyo eky’e “ *emmunyeenye ez’omu ggulu* ” mu Lub .15: 5. .

## **Olubereberye 14**

### **Okwawukana olw’obuyinza**

Bakabaka bana okuva ebuwanjuba bajja okulwana ne bakabaka abataano ab’omu kiwonvu Sodomu mw’eri, Lutti mw’abeera. Bakabaka abataano bakubwa ne batwalibwa nga basibe nga kwotadde ne Lutti. Olw’okulabulwa, Ibulaamu ajja okumuyamba n’asumulula abawambi bonna abaali bawambiddwa. Ka twetegereze okufaayo kw’olunyiriri oluddako.

Lub.14:16: “ *Yakomyawo obugagga bwonna; era yakomyawo ne Lutti, muganda we, n’ebintu bye, awamu n’abakazi n’abantu .”*

Mu butuufu, ku lwa Lutti yekka Ibulaamu kwe yayingira mu nsonga. Naye nga anyumya ensonga, Katonda abikka ensonga eno entuufu okuleeta okunenya kwe eri Lutti eyasalawo obubi okubeera mu kibuga ky’ababi.

Lub.14:17: “ *Ibulaamu bwe yamala okudda ng’awangudde okuva ewa Kedolaawomeeri ne mu bakabaka abaali naye, kabaka w’e Sodomu n’afuluma okumusisinkana mu kiwonvu kya Sawe, kye kiwonvu kya kabaka .”*

Omuwanguzi alina okwebaza. Ekigambo “Shavéh” kitegeeza: kya lwatu; kyennyini, ekyo ekyasendasenda Lutti ne kikwata ku kulonda kwe.

Lub.14:18: “ *Merukizeddeeki, kabaka wa Salemu, yaleeta emigaati n’omwenge: yali kabona wa Katonda Ali Waggulu Ennyo* ”.

Kabaka ono ow’e Salemu yali “ *kabona wa Katonda Ali Waggulu Ennyo* ”. Erinnya lye litegeeza: “Kabaka wange ye Bwenkanya”. Okubeerawo kwe n’okuyingira mu nsonga kwe biwa obukakafu obw’okugenda mu maaso kw’okusinza Katonda ow’amazima ku nsi okuva ku nkomerero y’amataba ekikyaliwo ennyo mu birowoozo by’abantu ab’omu kiseera kya Ibulaamu. Naye bano abasinza Katonda ow’amazima tebalina kye bamanyi ku pulojekiti y’okulokola Katonda gy’agenda okubikkula okuyita mu bintu eby’obunnabbi Ibulaamu n’abazzukulu be bye baayitamu.



Lub.14:19: “ *N’awa Ibulaamu omukisa n’agamba nti: Ibulaamu atenderezebwe Katonda Ali Waggulu Ennyo, mukama w’eggulu n’ensi!* »

Omukisa gw’omukiise ono omutongole owa Katonda gwongera okukakasa omukisa Katonda gwe yawa Ibulaamu butereevu mu buntu.

Lub.14:20: “ *Atenderezebwe Katonda Ali Waggulu Ennyo, eyawaayo abalabe bo mu mukono gwo! Ibulaamu n’amuwa ekimu eky’ekkumi ku buli kintu .*”

Merukizeddeeki awa Ibulaamu omukisa naye yeegendereza obutassa ku buwanguzi bwe; agamba nti “ *Katonda Ali Waggulu Ennyo eya yawaayo abalabe be mu ngalo ze .* Era, tulina ekyokulabirako ekituufu eky’obuwulize bwa Ibulaamu eri amateeka ga Katonda okuva lwe “ *yawa ekimu eky’ekkumi ku buli kimu* ” eri Merukizeddeeki erinnya lye eritegeeza: “Kabaka wange ye bwenkanya”. Etteeka lino ery’ekimu eky’ekkumi n’olwekyo lyaliwo dda okuva ku nkomerero y’amataba ku nsi era oboolyawo ne nga “amataba” tegannabaawo.

Lub.14:21: “ *Kabaka w’e Sodomu n’agamba Ibulaamu nti Mpa abantu, wetwale obugagga .*”

Kabaka w’e Sodomu abanja Ibulaamu eyanunula abantu be. Kale ayagala okusasula mu bwakabaka olw’obuweereza bwe.

Lub.14:22: “ *Ibulaamu n’addamu kabaka w’e Sodomu nti: Nyimusa omukono gwange eri YHWéH, Katonda Ali Waggulu Ennyo, mukama w’eggulu n’ensi.*”

Ibulaamu akozesa embeera eno okujjukiza kabaka omukyamyem okubeerawo kwa “ *YaHWéH Katonda Ali Waggulu Ennyo* ”, “ *Mukama w’eggulu n’ensi* ” ow’enjawulo ; ekimufuula nnannyini bugagga bwonna kabaka bw’afuna olw’obubi bwe.

Lub.14:23: “ *Sijja kutwala kintu kyonna ekikwo, wadde obuwuzi wadde akaguwa, n’otogamba nti: Ibulaamu mmugaggawaza. Tewali kintu kyonna gyendi!* »

Mu ndowooza eno, Ibulaamu awa obujulizi eri kabaka w’e Sodomu nti yajja mu lutalo luno lwokka okulokola muganda we Lutti. Ibulaamu avimirira nga Katonda kabaka ono abeera mu bubi, obukyayi n’obutabanguko. Era kino akimutegeeza bulungi ng’agaana obugagga bwe bwe yafuna mu ngeri etasaana.

Lub.14:24: “ *Abavubuka bye balya, n’omugabo gw’abasajja abaatambula nange, Aneri, Esikoli, ne Mamule: be balitwala omugabo gwabwe .*”

Naye Ibulaamu okulonda kuno kukwata ku ye yekka, omuweereza wa Katonda, era abaweereza be basobola okutwala omugabo gwabwe ku bugagga obuwebwayo.

## **Olubereberye 15**

### **Okwawukana olw’Endagaano**

Lub.15:1: “ *Oluvannyuma lw’ebintu bino ekigambo kya Mukama ne kijjira Ibulaamu mu kwolesebwa, n’agamba nti: Ibulaamu, totya; Nze ngabo yo, era empeera yo ejja kuba nnene nnyo .*”

Ibulaamu musajja wa mirembe abeera mu nsi ey'obukambwe, era mu kwolesebwa Katonda, mukwano gwe YaHWéH, ajja okumugumya nti: “ *Nze ngabo yo, era empeera yo ejja kuba nnene nnyo* ”.

Lub.15:2: “ *Ibulaamu n'addamu nti: Mukama Mukama, kiki ky'onoompa? Ngenda nga sirina baana; n'omusika w'ennyumba yange ye Eryeza ow'e Ddamasiko .*”

Okumala ebbanga ddene, Ibulaamu abadde abonaabona olw'obutasobola kubeera taata olw'obuzaale bwa Salaayi, mukyala we omutuufu. Era akimanyi nti bw'anaafa, ow'oluganda ow'oku lusegere ajja kusikira ebintu bye: “ *Eryeza ow'e Ddamasiko* ”. Ka tulabe nga tuyitawo ekibuga kino “ *Ddamasiko* ” ekiri mu Busuuli gye kiweza emyaka.

Lub.15:3: “ *Ibulaamu n'agamba nti Laba, tompadde zzadde, era oyo azaalibwa mu nnyumba yange aliba musika wange .*”

Ibulaamu tategeera bisuubizo ebyakolebwa ku bazzukulu be okuva bwe kiri nti talina, olw'okuba talina mwana.

Lub.15:4: “ *Awo ekigambo kya Mukama ne kimujjira nti Taliba musika wo, naye oyo ava mu mubiri gwo aliba musika wo .*”

Katonda amugamba nti ddala ajja kufuuka taata w'omwana.

Lub.15:5: “ *Bwe yamufulumya, n'agamba nti, “Tunula eggulu, obala emmunyeenye, bw'oba osobola okuzibala.” N'amugamba nti: Eno ye zzadde lyo .*”

Ku mukolo gw'okwolesebwa kuno okwaweebwa Ibulaamu, Katonda atubikkulira ekisumuluzo eky'akabonero ku makulu g'awa mu by'omwoyo eri ekigambo “ *emmunyeenye* ”. Mu kusooka yayogerwako mu Lub.1:15, “ *emmunyeenye* ” erina omulimu gw'oku “ *okwaka ensi* ” era omulimu guno gwali dda ogwa Ibulaamu Katonda gwe yayita n'ateekawo olw'ekigendererwa kino, naye era gujja kuba gwa bakkiriza bonna aba... ajja kwewozaako okukkiriza kwe n'obuweereza bwe eri Katonda. Weetegereze nti okusinziira ku Dan.12:3, ekifo kya “ *emmunyeenye* ” kijja kuweebwa abalonde nga bayingidde mu mirembe n'emirembe: “ *Abo abategeevu baliyaka ng'ekitiibwa ky'eggulu, n'abo abayigiriza obutuukirivu , eri ekibiina ekinene ejja kwaka ng'emmunyeenye, emirembe n'emirembe .*” Ekifaananyi “*eky'emmunyeenye* ” kiba kiweebwa bukwaku olw'okuba Katonda yabalonda.

Lub.15:6: “ *Ibulaamu yeesiga YaHWéH, evamutwala ng'obutuukirivu .*”

Omusomo guno ogw'olunyiriri gukola ekintu ekitongole eky'ennyonyola y'okukkiriza n'omusingi gw'okuweebwa obutuukirivu olw'okukkiriza. Kubanga okukkiriza si kirala okuggyako okwesiga okutangaaziddwa, okutuufu era okw'ekitiibwa. Okwesiga Katonda kuba kwa mateeka kwokka mu kumanya okutangaavu okw'ebyo by'ayagala n'ebyo byonna ebimusanyusa, awatali ekyo kifuuka ekitali mu mateeka. Okwesiga Katonda kwe kukkiriza nti awa omukisa abo bokka abamugondera, nga tugoberera ekyokulabirako kya Ibulaamu n'ekyokulabirako ekituukiridde ekya Yesu Kristo.

Omusango guno ogwa Katonda ku Ibulaamu gulagula ogwo gw'anaaleeta eri abo bonna abajja okweyisa nga ye, mu buwulize bwe bumu eri amazima ag'obwakatonda agaateesebwa era agaasabibwa mu kiseera kyabwe.

Lub.15:7: “ *Mukama n’amugamba nate nti: Nze Mukama eyakuggya mu Uli eky’Abakaludaaya, okukuwa ensi eno okugirya .*”

Ng’ennyanjula y’okwanjula endagaano ye ne Ibulaamu, Katonda ajjukiza Ibulaamu nti yamuggya mu Uli eky’Abakaludaaya. Enkola eno ekoledwa ku ngeri gye yayanjulwamu amateeka ga Katonda agasooka ku “mateeka ekkumi” agajuliziddwa mu Kuva.20:2: “ *Nze YaHWéH, Katonda wo, eyakuggya mu nsi y’e Misiri, okuva mu nnyumba y’obuddu* ” .

Lub.15:8: “ *Ibulaamu n’addamu nti: Mukama Mukama, kiki kye nditegeera nga ndikifunira? »*

Ibulaamu asaba YaHWéH akabonero.

Lub.15:9: “ *Mukama n’amugamba nti: Ddira ente ennume ey’emyaka esatu, embuzi ey’emyaka esatu, endiga ennume ey’emyaka esatu, ejjiba n’ejjiba .*”

Lub.15:10: “ *Ibulaamu n’addirira ensolo zino zonna, n’azitema wakati, n’ateeka buli kitundu ekitunudde mu ndala; naye teyagabana binyonyi .*

Eky’okuddamu kya Katonda n’ekyo Ibulaamu kye yakola kyetaagisa okunnyonyolwa. Omukolo guno ogw’okusaddaaka gwesigamiziddwa ku ndowooza y’okugabana ekikwata ku njuyi zombi ezikola omukago, kwe kugamba: tugabana wamu. Ensolo ezisaliddwa wakati zikiikirira omubiri gwa Kristo nga bwe guli gumu, gujja okugabana mu by’omwoyo wakati wa Katonda n’abalonde be. Endiga kifaananyi kya muntu ne Kristo naye ebinyonyi tebirina kifaananyi kino eky’omuntu ekigenda okuba Kristo Katonda gwe yatuma. Eno y’ensonga lwaki, ng’akabonero ak’omu ggulu, zirabika mu ndagaano naye nga tezisaliddwako. Okutangirira ekibi kwa Yesu kujja kuba kwa mukisa eri abalonde b’oku nsi bokka, so si eri bamalayika ab’omu ggulu.

Lub 15:11 : “ *Ebinyonyi ebirya ne bigwa ku mirambo; Ibulaamu n’abagoba .*”

Mu pulojekiti eyalagulwa Katonda, emirambo gy’ababi n’abajeemu gyokka gye gijja okutuusibwa ng’emmere eri ebinyonyi ebirya mu kudda mu kitiibwa kya Kristo omulokozi. Mu kiseera eky’enkomerero, enkomerero eno tegenda kukwata ku abo abakola endagaano ne Katonda mu Kristo ne mu mateeka ge. Kubanga emirambo gy’ebisolo egyabikkulwa bwe gityo gya butukuvu bungi nnyo eri Katonda ne Ibulaamu. Akabonero ka Ibulaamu katuufu kubanga ensonga tezirina kukontana na bunnabbi obukwata ku biseera eby’omu maaso n’enkomerero ey’enkomerero ey’obutukuvu bwa Kristo.

Lub.15:12: “ *Enjuba bwe yali egudde otulo otungi n’agwa ku Ibulaamu; era, laba, okutya n’ekizikiza ekinene ne bimutuukako .*”

Otulo buno si bwa bulijjo. Kye “ *tulo ddene* ”, okufaanako Katonda mwe yannyika Adamu okukola omukazi, “ *obuyambi* ” bwe, okuva mu emu ku mbavu ze. Ng’ekimu ku bitundu by’omukago gw’akola ne Ibulaamu, Katonda ajja kumubikkulira amakulu ag’obunnabbi agaweereddwa “ *obuyambi* ” buno obujja okuba ekintu Katonda ky’ayagala mu Kristo. Mu butuufu, mu ndabika yokka, Katonda amuleetera okufa okuyingira mu kubeerawo kwe okw’olubeerera, bw’atyo n’asuubira okuyingira kwe mu bulamu obutaggwaawo, kwe kugamba, mu bulamu obw’amazima, okusinziira ku musingi nti tewali muntu yenna asobola kulaba Katonda n’abeera mulamu.

“ *Ekizikiza ekinene* ” kitegeeza nti Katonda amuziba amaaso ku bulamu obw’oku nsi okuzimba mu biwoozo bye ebifaananyi ebirabika ng’eby’obutonde obw’obunnabbi, nga mw’otwalidde n’okulabika n’okubeerawo kwa Katonda yennyini. Bw’atyo bw’anyweredde mu kizikiza, Ibulaamu awulira “ *okutya* ” okutuufu . Ekirala, kiraga empisa ez’entiisa ez’omutonzi Katonda ayogera naye.

Lub.15:13: “ *Mukama n’agamba Ibulaamu nti: Kimanye ng’ezzadde lyo baliba bannaggwanga mu nsi etajja kuba yaabwe; balifuulibwa abaddu eyo, era balinyigirizibwa okumala emyaka ebikumi bina .*”

Katonda alangirira Ibulaamu ebiseera eby’omu maaso, enkomerero eterekeddwa bazzukulu be.

“... *ezzadde lyo baliba bannaggwanga mu nsi etajja kuba yaabwe* ”: eno ye Misiri.

“... *bajja kufuulibwa abaddu eyo* ”: ku kukyuka kwa Falaawo omupya eyali tamanyi Yusufu, Omuebbulaniya eyafuuka grand vizier w’oyo eyamusooka. Obuddu buno bujja kutuukirizibwa mu kiseera kya Musa.

“... *era bajja kunyigirizibwa okumala emyaka ebikumi bina* ”: Kino tekikwata ku kunyigirizibwa kwa Misiri kwokka, wabula mu bugazi ku kunyigirizibwa okugenda okukosa bazzukulu ba Ibulaamu okutuusa lwe banaaba n’ebintu mu Kanani , ensi yaabwe ey’eggwanga Katonda gye yasubiza.

Lub.15:14: “ *Naye ndisalira omusango eggwanga lye baweereza, olwo ne bavaayo n’obugagga bungi .*”

Eggwanga eritunuuliddwa ku mulundi guno ye Misiri yokka, gye bagenda okuvaawo, mu butuufu nga batwala obugagga bwayo bwonna. Weetegereze nti mu lunyiriri luno, Katonda tagamba Misiri “okunyigirizibwa” okwayogerwako mu lunyiriri oluyise. Kino kikakasa nti “ *emyaka ebikumi bina* ” egyogeddwako tegikwata ku Misiri yokka.

Lub.15:15: “ *Oligenda mirembe eri bajjajjaabo, oliziikibwa mu bukadde obw’essanyu .*”

Buli kimu kijja kubaawo nga Katonda bwe yamugamba. Ajja kuziikibwa e Kebbulooni mu mpuku ya Makupera ku ttaka Ibulaamu lye yagula mu bulamu bwe okuva ku Mukiiti.

Lub.15:16: “ *Mu mulembe ogw’okuna balikomawo wano; kubanga obutali butuukirivu bw’Abamoli tebunnatuuka ku ntikko .*”

Mu Bamoli bano, Abakiiti balina enkolagana ennungi ne Ibulaamu gwe batwala ng’omukiise wa Katonda omukulu. Bwe batyo ne bakkiriziganya okumuguza ettaka eryo ery’entaana ye. Naye mu “ *milembe ena* ” oba “ *emyaka ebikumi bina* ”, embeera ejja kuba ya njawulo era abantu b’Abakanani bajja kuba batuuse ku musingi gw’obujeemu nga tewagirwa Katonda era bonna bajja kuzikirizibwa baleke ensi yaabwe eri Abebbulaniya abagenda okugikola ettaka lyabwe ery’eggwanga .

Okusobola okutegeera obulungi omulimu guno ogw’akabi eri Abakanani, tulina okujjukira nti Nuuwa yali akolimira Kanani eyali mutabani wa mutabani we Kaamu eyasooka. N’olwekyo ensi ensuubize yalimu muzzukulu wa Kaamu ono eyakolimirwa Nuuwa ne Katonda. Okuzikirizibwa kwabwe yali nsonga ya kaseera katono Katonda gye yateekawo okutuukiriza ebigendererwa bye ku nsi.

Lub.15:17: “ *Enjuba bwe yagwa, ekizikiza ne kiziba; era laba, kyali kikoomi ekifuuwa omukka, ennimi z’omuliro ne ziyita wakati w’ensolo ezaawuddwamu .”*

Mu mukolo guno omuliro ogukoleezeddwa omuntu gukugirwa. Olw’obuvumu okumenya omusingi guno, batabani ba Aloonni ababiri olunaku lumu Katonda ajja kuzikirizibwa. Ibulaamu yali asabye Katonda akabonero era kajja mu ngeri y’omuliro ogw’omu ggulu ogwayita wakati w’ebisolo ebyasaliddwamu ebitundu bibiri. Eno y’engeri Katonda gy’awa obujulizi ku lw’abaweereza be nga nnabbi Eriya mu maaso ga bannabbi ba Baali ng’awagirwa nnaabagereka omugwira era mukyala wa Kabaka Akabu, ayitibwa Yezeberi. Ekyoto kyakyo kibbira mu mazzi, omuliro Katonda gwe yasindika gujja kwokya ekyoto n’amazzi agategekeddwa Eriya, naye ekyoto kya bannabbi ab’obulimba omuliro gwakyo gujja kusiwuuka empisa.

Lub.15:18: “ *Ku lunaku olwo Mukama yakola endagaano ne Ibulaamu, n’agamba nti, “Ezzadde lyo ndibawa ensi eno, okuva ku mugga gw’e Misiri okutuuka ku mugga omunene, omugga Fulaati, ”*

Ku nkomerero y’essuula eno 15, olunyiriri luno lukakasa, ensonga yaalwo enkulu ddala y’ey’omukago **ogwawula abalonde ku basajja abalala** basobole okugabana omukago guno ne Katonda ne bamuweereza.

Ensalo z’ensi ezaasuubizibwa Abebbulaniya zisukkulumye ku ezo eggwanga ze ligenda okuwamba oluvannyuma lw’okuwamba Kanani. Naye Katonda assaamu mu kuwaayo kwe eddungu eddene ennyo erya Busuuli ne Buwalabu egyegatta ku “*Fulaati* ” nga lyolekera ebuwanjuba awamu n’eddungu lya Ssuuli eryawula “ *Misiri* ” ne Isirayiri. Wakati w’eddungu lino, ensi ensuubize efuna endabika y’olusuku lwa Katonda.

Mu kusoma okw’omwoyo okw’obunnabbi, “ *emigga* ” gikiikirira abantu, kale Katonda asobola okulagula ku zzadde lya Ibulaamu be, ku Kristo agenda okusanga abasinza be n’abalonde be okusukka Isiraeri ne Misiri, mu maserengeta mu “Bulaaya” nga kifaananyizibwa mu Okubikkulirwa 9: 14 wansi w’erinnya lya “ *omugga omunene Fulaati* ”.

Lub.15:19: “ *ensi y’Abakeni, n’Abakenizi, n’Abakadumoni,* ”

Lub.15:20: “ *ku Bakiiti, n’Abaperezi, n’Abalefayi,* ”

Lub.15:21: “ *ku Baamoli, n’Abakanani, n’Abagirigaasi, n’Abayebusi .”*

Mu kiseera kya Ibulaamu, amannya gano galaga amaka agaali gakunjaanidde mu bibuga ebikola ensi ya Kanani n’okugijjuzaamu. Mu bo, mulimu Balefayi abajja okuba nga bakuumye okusinga abalala omuze omunene ogw’abantu abaaliwo nga amataba tegannabaawo Yoswa bw’anaatwala ekitundu ekyo “ *emirembe ena* ” oba “ *emyaka ebikumi bina* ” oluvannyuma.

Ibulaamu ye jjajja w’endagaano ebbiri ez’enteekateeka ya Katonda. Okukka kwe okuyita mu mubiri kujja kuzaala abazzukulu bangi abagenda okuzaalibwa mu bantu Katonda be yalonda, naye nga si be yalondebwa. N’ekyavaamu , omukago guno ogusooka ogwesigamiziddwa ku mubiri gukyusakyusa pulojekiti yaago ey’okulokola era ne gutabulatabula okutegeera kwagwo, kubanga obulokozi bujja kusigala ku kikulwa ky’okukkiriza mu mukago ogwo gwokka. Okukomolebwa kw’omubiri tekyalokola musajja Owebbulaniya newankubadde nga Katonda yali yeetaagibwa. Ekyamusobozesa okulokolebwa



bye bikolwa bye eby'obuwulize ebyabikkula n'okukakasa okukkiriza kwe n'okwesiga Katonda. Era kye kintu kye kimu ekissa obukwakkulizo bw'obulokozi mu ndagaano empya, okukkiriza mu Kristo mwe kufuulibwa obulamu olw'emirimu gy'okugondera ebiragi, ebiragi n'emisingi egy'obwakatonda Katonda bye yabikkula, mu Baibuli yonna. Mu nkolagana etuukiridde ne Katonda, enjigiriza y'ebbaluwa eyaka olw'amagezi g'omwoyo; eno y'ensonga lwaki Yesu yagamba nti: “ *ebbaluwa etta, naye Omwoyo awa obulamu* ”.

## Olubereberye 16

### Okwawukana nga tuyita mu mateeka

Lub.16:1: “ *Salaayi mukazi wa Ibulaamu teyamuzaalira baana. Yalina omuweereza Omumisiri ayitibwa Agali .* ”

Lub.16:2: “ *Salaayi n'agamba Ibulaamu nti Laba, Mukama anfadde omugumba; jjangu, nkwegayiridde, eri omuddu wange; mpozzi nja kuzaala abaana nga mpita mu ye. Ibulaamu yawuliriza eddoozi lya Salaayi .”* ”

Lub.16:3: “ *Awo Salaayi mukazi wa Ibulaamu n'atwala Agali Omumisiri, omuzaana we, n'amuwa Ibulaamu bba, Ibulaamu bwe yamala emyaka kkumi mu nsi ya Kanani* ” .

Kyangu gye tuli okunonya okulonda kuno okw'omukisa omubi olw'enteekateeka ya Saraï naye tutunuulire embeera nga bwe yeeyanjula eri abafumbo ab'omukisa.

Katonda yali agambye Ibulaamu nti omwana yali agenda kuzaalibwa okuva mu lubuto **lwe** . Naye teyamubuulira ku Salaayi mukazi we eyali omugumba. Ate era, Ibulaamu teyayita Mutonzi we okufuna ebikwata ku birango bye. Yali alinze Katonda okwogera naye ng'ayagala ye ey'Obwakabaka. Era awo, tulina okukitegeera nti kino obutaba na kunnyonyola kyali kigendereddwa ddala okunyiiza enteekateeka eno ey'obuntu Katonda mw'atonda munne atali mu mateeka mu ngeri y'okusuubiza omukisa, naye nga wa mugaso, okuteeka mu maaso ga Isirayiri ow'omu maaso eyazimbibwa ku Isaaka, . okuvuganya okw'entalo n'okwekalakaasa, omulabe n'okutuuka ku mulabe. Katonda yakitegeera nti ng'oggyeeko amakubo gombi, amalungi n'ebibi ebyateekebwa mu maaso g'okulonda kw'omuntu, "akaloti n'omuggo" byali byetaagisa nga buli kimu, okutambuza "endogoyi mu maaso » omujeemu. Okuzaalibwa kwa Isimayiri, naye mutabani wa Ibulaamu, kujja kutumbula okutondebwawo kw'omuggo gw'Abawalabu okutuusa ku ngeri gye gusembayo mu byafaayo, ey'eddiini, ey'Obusiraamu (okugondera; obugulumivu eri abantu bano abajeemu mu butonde n'obusika).

Lub.16:4: “ *N'agenda eri Agali, n'afuna olubuto. Bwe yeelaba ng'ali lubuto, yatunuulira mukama we mu ngeri ey'okunyooma .* ”

Endowooza eno ey'okunyooma eya Agali, Omumisiri eri mukama we, ekyamanyisa abantu b'Abasiraamu Abawalabu leero. Era mu kukola ekyo, tebakyamu ddala kubanga ensi y'amawanga g'obugwanjuba ebusizza amaaso enkizo ennene ennyo ey'okubuulirwa enjiri mu linnya lya Kristo Yesu

ow'obwakatonda. Olwo eddiini eno ey'Abawalabu ey'obulimba n'egenda mu maaso n'okulangirira nti Katonda mukulu ng'amawanga g'obugwanjuba gamusanguddde mu biwandiiko by'ebirowoozo byayo.

Ekifaananyi ekiweereddwa mu lunyiriri luno kiraga embeera entuufu ey'ekiseera kyaffe eky'enkomerero, kubanga Obukristaayo bw'amawanga g'obugwanjuba, ne bwe bukyusibwakyusibwa, nga Salaayi tebukyazaala baana ba bulenzi era bubbira mu buzaale obw'omwoyo obw'ekizikiza. Era enjogera egamba nti: mu nsi y'abazibe b'amaaso, ab'amaaso agamu be bakabaka.

Lub.16:5: “ *Salaayi n'agamba Ibulaamu nti: Okuvvoola okunvuma kuli ku ggwe. Ntadde omuddu wange mu kifuba kyo; era bwe yalaba ng'ali lubuto, n'antunuulira n'okunyooma. Mukama abeere omulamuzi wakati wange naawe!* »

Lub.16:6: “ *Ibulaamu n'agamba Salaayi nti Laba, omuzaana wo ali mu buyinza bwo; Awo Salaayi n'amuyisa bubi; Agali n'amuddukako .*”

Ibulaamu atwala obuvunaanyizibwa bwe, era tanenya Salaayi olw'okuba ye yalunnamya okuzaalibwa kuno mu ngeri etaali mu mateeka. Bwe kityo, okuva ku ntandikwa, obutuufu buteeka etteeka lyabwo ku butabeera mu mateeka era oluvannyuma lw'essomo lino, okuva kati obufumbo bujja kugatta abantu okuva mu maka ge gamu ag'okumpi okutuusa Isirayiri ey'omu maaso n'engeri yaayo ey'eggwanga efunibwa oluvannyuma lw'okuva mu Buddu Misiri.

Lub.16:7: “ *Malayika wa YaHWéH yamusanga kumpi n'ensulo y'amazzi mu ddungu, ku mabbali g'ensulo erigenda e Suli .*”

Okuwanyisiganya kuno obutereevu wakati wa Katonda ne Agali kusoboka olw'embeera ya Ibulaamu ey'omukisa. Katonda akisanga mu ddungu lya Schur erigenda okufuuka amaka g'Abawalabu abatambulatambula ababeera mu weema nga buli kiseera banoonya emmere y'endiga zaabwe n'ennamira zaabwe. Ensibuko y'amazzi yali ngeri Agali gye yali asobola okuwangaala era asisinkana "ensulo y'amazzi g'obulamu", ejja okumukubiriza okukkiriza ekifo kye ng'omuweereza n'enkomerero ye ey'obungi.

Lub.16:8: “ *N'agamba nti Agali omuzaana wa Salaayi, ovudde wa, era oghenda wa? Yaddamu nti: Ndduka Salaayi, mukama wange .*

Agali addamu ebibuuzo bino ebibiri: oghenda wa? Okuddamu: Nze ndduka. Ova wa? Okuddamu: okuva ewa Salayi, mukama wange.

Lub.16:9: “ *Malayika wa YaHWéH n'amugamba nti: Ddayo eri mukama wo, weetoowaze wansi w'omukono gwe .*”

Omulamuzi omukulu tamulekera kya kukola, alagira okudda n'obwetoowaze, kubanga ekizibu ekituufu ddala kyava ku kunyooma okwalagibwa mukama we ng'oggyeeko obutazaala bwe, asigala nga mukama we omutuufu era alina okuweebwa n'okuweebwa ekitiibwa .

Lub.16:10: “ *Malayika wa YaHWéH n'amugamba nti: Ndiyongera ezzadde lyo, era baliba bangi nnyo ne batayinza kubalibwa .*”

YaHWéH amuzzaamu amaanyi ng'amuwa “akaloti”. Amusuubiza ezzadde “ *bangi nnyo nga tetusobola kubabala* ”. Tokola nsobi, ekibiina kino kijja kuba kya mubiri so si kya mwoyo. Kubanga ebigambo bya Katonda bijja kutwalibwa okutuusa endagaano empya lwe yateekebwawo, bazzukulu Abebbulaniya bokka. Naye ddala, Omuwalabu yenna omwesimbu asobola okuyingira mu ndagaano ya Katonda ng'akkiriza emitindo gye egyawandiikibwa Abebbulaniya mu Baibuli.

Era okuva lwe yalabika, Koran y'Abasiraamu tetuukana na musingi guno. Alumiriza, avumirira era akyusakyusa amazima ga Baibuli agakakasibwa Yesu Kristo.

Nga tukozesa ku Isimayiri ekigambo ekyakozesebwa edda ku Ibulaamu, " *bangi nnyo ne batasobola kubalibwa* ", tutegeera nti kibuzo kya kweyongera kw'abantu kwokka so si kya balonde abaloneddwa okufuna obulamu obutaggwaawo. Okugeraageranya okuteeseddwa Katonda bulijjo kugoberera obukwakkulizo obulina okutuukibwako. Okugeza: " *emmunyeenye z'eggulu* " zikwata ku mulimu gwonna ogw'eddiini ogulimu " *okwaka ensi* ". Naye kitangaala ki? Ekitangaala ky'amazima kyokka Katonda kye yafuula eky'amateeka kye kifuula " *emmunyeenye* " esaanira " *okwaka emirembe gyonna* " mu ggulu, okusinziira ku Dan.12:3, kubanga **ddala** bajja kuba " *bagezi* " era nga **ddala** " *bayigiriziddwa obutuukirivu* » okusinziira ku Katonda.

Lub.16:11: " *Malayika wa YHWéH n'amugamba nti: Laba, oli lubuto, era olizaala omwana ow'obulenzi, n'omutuuma Isimayiri; kubanga Mukama akuwulidde mu kubonaabona kwo .* "

Lub.16:12: " *Aliba ng'endogoyi ey'omu nsiko; omukono gwe gulibeera ku bonna, n'omukono gwa bonna gujja kumulwanyisa; era alibeera okwolekera baganda be bonna .* "

Katonda ageraageranya Isimayiri, ne bazzukulu be Abawalabu, ku " *ndogoyi ey'omu nsiko* ", ensolo emanyiddwa olw'empisa zaayo ez'obujeemu n'obukakanyavu; era n'ekirala, obukambwe okuva lwe yayitibwa " *savage* ". N'olwekyo takkiriza kufugibwa, kufumbirwa oba kusendebwasendebwa. Mu bufunze, tayagala era takkiriza kwagalibwa, era atambuza mu buzaale bwe obusika obw'obukambwe eri baganda be bennyini n'abantu b'atamanyi. Ensala eno eyatekebawo era n'ebikkulwa Katonda ya mugaso nnyo, mu kiseera kino eky'enkomerero, okutegeera omulimu ogw'okubonereza, eri Katonda, ogw'eddiini y'Obusiraamu eyalwanyisibwa Obukristaayo obw'obulimba mu biseera " *ekitangaala* " eky'Ekikristaayo we kyali " *. ekizikiza* ". Okuva lwe yadda mu ttaka lya bajajjaabwe, Yisirayiri ezzeemu okufuuka ekigendererwa kyayo, nga n'amawanga g'obugwanjuba bw'Abakristaayo bwe gakuumbwa amaanyi ga Amerika, ge bayita, awatali kusobya nnyo, "Sitaani omukulu". Kituufu nti "Sitaani" omutono asobola okutegeera "omunene".

Mu kuzaala Isimayiri, erinnya eritegeeza "Katonda awulidde", omwana w'enkaayana, Katonda atonda okwawukana **okw'enjawulo** mu maka ga Ibulaamu. Kyongera ku kikolimo ky'ennimi ezaatondebwa mu bumanyirivu bw'e Babulooni. Naye bw'aba atekateeka engeri y'okubonereza, kiba kiva ku kuba nti amanyi nga bukyali enneeyisa y'obujeemu ey'abantu mu mikago gye ebiri egy'omuddiring'anwa okutuusa ku nkomerero y'ensi.

Lub.16:13: " *Yatuuma Atta El roi erinnya lya YaHWéH eyali ayogedde naye; kubanga yagamba nti: Waliwo kye ndabye wano, oluvannyuma lw'okundaba? »*

Erinnya Atta El Roï litegeeza: Ggwe Katonda alaba. Naye dda, kaweeefube ono ow'okuwa Katonda erinnya, busungu olw'obusukkulumu bwe. Olunyiriri luno olusigaddewo oluvvuunuddwa mu ngeri nnyingi ez'enjawulo bifumbirwa ku ndowooza eno. Agali tayinza kukkiriza. Ye, omuweereza omuto, ye yali ekintu

eky'okufaayo kw'omutonzi omukulu Katonda alaba enkomerero n'agibikkula. Oluvannyuma lw'ekyo kino, kiki ky'ayinza okutya?

Lub 16:14 “ *Oluzzi olwo ne luyitibwa oluzzi lwa kabaka Lakayi; kiri wakati wa Kadès ne Bared .*”

Ebifo eby'oku nsi Katonda mwe yeeyolesezza bya kitiibwa naye ebitiibwa abantu bye babawa bitera okuva ku mwoyo gwabwe ogw'okusinza ebifaananyi, ogutatabaganya naye.

Lub 16:15 “ *Agali yazaala Ibulaamu omwana ow'obulenzi; Ibulaamu n'amuwa omwana Agali gwe yamuzaalira erinnya Isimayiri .*”

Mazima ddala Isimaeri mutabani wa Ibulaamu omutuufu, n'okusingira ddala omwana we asooka gw'agenda okwegatta naye mu butonde. Naye si mwana wa kisuubizo Katonda kye yalangirira emabegako. Naye nga Katonda yalondebwa, erinnya “ *Isimayiri* ” erimuweebwa oba “ *Katonda awulidde* ” lyesigamiziddwa ku kubonaabona kwa Agali okusinga byonna, omukosefu olw'okusalawo okwakolebwa mukama we ne mukama we. Naye mu ngeri eyookubiri, era kyesigamiziddwa ku nsobi ya Ibulaamu ne Salaayi olw'okukkiriza mu kaseera katono nti omwana ono eyafumbirwa Agali, Omumisiri, ye yali okukakasa, "okuddamu", n'okutuukiriza okulangirira kwa Katonda. Ensobi ejja kuba n'ebivaamu eby'omusaayi okutuusa ku nkomerero y'ensi.

Katonda ayingidde mu muzannyo gw'endowooza y'omuntu era gy'ali ekikulu kituukirira: omwana ow'okukaayana n'okwawukana mu **butakkaanya** mulamu.

Lub.16:16: “ *Ibulaamu yalina emyaka kinaana mu mukaaga Agali bwe yazaala Ibulaamu Isimaeri .*”

“Isimayiri” n'olwekyo yazaalibwa mu 2034 (1948 + 86) nga Ibulaamu alina emyaka 86 egy'obukulu.

## **Olubereberye 17**

### **Okwawukana olw'okukomolebwa: akabonero mu mubiri**

Lub.17:1: “ *Ibulaamu bwe yaweza emyaka kyenda mu mwenda, Mukama n'alabikira Ibulaamu n'amugamba nti: Nze Katonda Omuyinza w'ebintu byonna. Tambula mu maaso gange, era tolina kya kunenyezebwa .*”

Mu mwaka gwa 2047, ng'alina emyaka 99 ne Isimayiri 13, Ibulaamu akyalirwa mu mwoyo Katonda eyeeyanjula gy'ali omulundi gwe ogusooka nga “ *Katonda Omuyinza w'Ebintu Byonna* ”. Katonda atekateeka ekikolwa ekijja okubikkula empisa eno “omuyinza w'ebintu byonna.” Endabika ya Katonda okusinga eba ya nsengeka ya bigambo n'okuwulira kubanga ekitiibwa kye kisigala nga tekirabika naye ekifaananyi ekifaananako n'omuntu we kisobola okulabibwa nga tekifudde.

Lub.17:2: “ *Ndinyweza endagaano yange wakati wange naawe, era ndikuzaaza obutaggwaawo .*”

Katonda azza obuggya ekisuubizo ky'okukubisaamu kwayo, ku mulundi guno ng'alambika " okutuuka ku butakoma " kabeere, nga " enfiufu y'ensi " ne " emmunyeenye z'eggulu " nti " tewali ayinza kubala ".

Lub.17:3: " *Ibulaamu n'agwa wansi; Katonda n'ayogera naye nti :*

Ng'ategedde nti oyo ayogera naye ye "Katonda Omuyinza w'Ebintu Byonna", Ibulaamu agwa mu maaso aleme kutunuulira Katonda, naye awuliriza ebigambo bye ebisanyusa emmeeme ye yonna.

Lub.17:4: " *Eno y'endagaano yange gye nkola nammwe. Ojja kufuuka kitaawe w'amawanga amangi . »*

Endagaano eyakolebwa wakati wa Katonda ne Ibulaamu yanywezebwa ku lunaku olwo : " *Ojja kufuuka kitaawe w'amawanga amangi .* "

Lub.17:5: " *Tojja kuddamu kuyitibwa Ibulaamu; naye erinnya lyo lijja kuba Ibulayimu, kubanga nkufudde kitaawe w'amawanga mangi . »*

Okukyusa erinnya okuva ku Ibulaamu okudda ku Ibulayimu kisalawo era mu kiseera kye Yesu ajja kukola kye kimu ng'akyusa amannya g'abatume be.

Lub.17:6: " *Ndibazaala nnyo, ndibafuula amawanga; ne bakabaka baliva mu ggwe . »*

Ibulaamu ye kitaawe w'amawanga g'Abawalabu eyasooka mu Isimayiri, mu Isaaka, aliba kitaawe w'Abaebbulaniya, abaana ba Isirayiri; era mu Midiyaani aliba kitaawe w'abazzukulu ba Midiyaani; Musa gy'alisanga mukazi we Zipora muwala wa Yesero.

Lub.17:7: " *Ndinyweza endagaano yange wakati wange naawe naawe, n'ezzadde lyo ery'oluvannyuma lwo, mu mirembe gyabwe gyonna: ejja kuba ndagaano ey'olubeerera, nti ndiba Katonda gy'oli n'eri ezzadde lyo erikuddirira .* "

Katonda mu ngeri ey'obukuusa alondawo ebigambo by'endagaano ye ebijja okuba "eby'olubeerera" naye nga si bya lubeerera. Kino kitegeeza nti omukago ogukoleddwa n'abazzukulu be ab'omubiri gujja kuba gwa banga ttono. Era ekkomo lino lijja kutuukirizibwa, mu kujja kwe okusooka n'okufuuka omuntu, Kristo ow'obwakatonda bw'anaateekawo ku kufa kwe okw'okutangirira kyeyagalire, omusingi gw'omukago omupya ogujja okuba n'ebivaamu eby'olubeerera.

Mu kiseera kino, kiteekwa okukimanya nti abantu bonna ababereberye abatunuuliddwa era abatuumiddwa amannya okuva ku ntandikwa bafiirwa obutuufu bwabwe. Kino kyaliwo ku Kayini, omubereberye wa Adamu, ku Isimayiri, mutabani wa Ibulaamu omubereberye naye nga si mu mateeka, era oluvannyuma lwe, kijja kuba ku Esawu mubereberye wa Isaaka. Omusingi guno ogw'okulemererwa kw'abaana ababereberye gulagula okulemererwa kw'omukago gw'Abayudaaya ogw'omubiri. Endagaano eyookubiri ejja kuba ya mwoyo era ejja kuganyula bakaafiiri bokka abakyusiddwa mu mazima, wadde nga waliwo endabika ez'obulimba ezireetebwa okwefuula kw'abantu okw'obulimba.

Lub.17:8: " *Ndikuwa ggwe, n'ezzadde lyo erikuddirira, ensi gy'obeera ng'omugwira, ensi yonna eya Kanani, okuba obutaka **obw'olubeerera** , era ndiba Katonda waabwe.*



Mu ngeri y'emu, ensi ya Kanani ejja kuweebwa “ mu *bufuzi obw'olubeerera* ” kasita Katonda asibiddwa endagaano ye. Era okugaana Masiya Yesu kijja kukifuula ekitaliimu, era, emyaka 40 oluvannyuma lw'obusungu buno, eggwanga n'ekibuga kyalyo ekikulu Yerusaalemi bijja kuzikirizibwa abaserikale b'Abaruumi, era Abayudaaya abasigaddewo bajja kusaasaanyizibwa mu nsi ez'enjawulo ez'ensi. Kubanga Katonda alambika akakwakkulizo k'endagaano: “ *Nja kuba Katonda waabwe* ”. Ate era, nga bwe yatumbwa Katonda, Yesu bw'agaanibwa eggwanga mu butongole, Katonda ajja kusobola okumenya omukago gwe n'obutuufu obujjuvu.

Lub.17:9: “ *Katonda n'agamba Ibulayimu nti: Ojja kukuuma endagaano yange, ggwe n'ezzadde lyo erikuddirira, mu mirembe gyabwe gyonna* ”

Olunyiriri luno lukyusa ensingo eri okwefuula kuno kwonna okw'eddiini okufuula Katonda Katonda w'amadiini ag'omu Katonda omu agakuŋaanyiziddwa mu mukago gw'ensi yonna wadde ng'enjigiriza zazo tezikwatagana era eziwakanya. Katonda asibibwa ebigambo bye byokka ebiraga omusingi gw'endagaano ye, ekika ky'endagaano ekoledwa n'abo abamugondera bokka. Omuntu bw'akuuma endagaano ye, agikakasa era n'agigaziya. Naye omuntu alina okugoberera Katonda mu pulojekiti ye eyazimbibwa ku mitendera ebiri egy'omuddiring'anwa ; ekisooka kya mubiri, ekyokubiri kya mwoyo. Era ekitundu kino okuva ku kisooka okutuuka ku kyokubiri kigezesa okukkiriza kw'abantu ssekinnoomu, n'okusookera ddala, okw'Abayudaaya. Olw'okugaana Kristo, eggwanga ly'Abayudaaya limenya endagaano yaalyo ne Katonda aggulawo oluggi eri abakaafiiri, era mu bo abo abakyukira Kristo batwalibwa ye ne babalibwa ng'abaana ab'omwoyo eri Ibulayimu. Bwe kityo, bonna abakuuma endagaano ye batabani oba bawala ba Ibulayimu mu mubiri oba mu by'omwoyo.

Mu lunyiriri luno, tulaba nti Isiraeri, eggwanga eryo ery'omu maaso ery'erinnya eryo, lirina ensibuko yaayo mu Ibulayimu. Katonda asalawo okufuula bazzukulu be abantu 'abaawuddwamu' olw'okwolesebwa ku nsi. Si kibuzo kya bantu abalokole, wabula ssemateeka w'okukuŋaana kw'abantu ekiikirira abesimbyewo ku nsi okusunsulwa abalonde abalokoledwa olw'ekisa kya Katonda eky'omu maaso ekigenda okufunibwa Yesu Kristo.

Lub.17:10: “ *Eno y'endagaano yange gy'onookuumanga wakati wange naawe, n'ezzadde lyo eriddako: buli musajja mu mmwe anaakomolebwa* ”

Okukomolebwa kabonero ka ndagaano eyakolebwa wakati wa Katonda, Ibulayimu n'abazzukulu be, bazzukulu be ab'omubiri. Obunafu bwayo bwe ngeri yaayo ey'okugatta ekwata ku bazzukulu baayo bonna, abalamu olw'okukkiriza oba nedda, abawulize oba nedda. Ku luuyi olulala, mu mukago omupya, okusunsulwa olw'okukkiriza okutekebwa mu kugezesebwa kujja kulaba kinnoomu abalonde olwo abajja okufuna obulamu obutaggwaawo obuli mu kabi mu mukago guno. Tulina okwongera ku kukomolebwa, ekivaamu eky'omukisa omubi: Abasiraamu nabo bakomolebwa okuva ku jjajjaabwe Ishmael era bawa okukomolebwa kuno omuwendo ogw'omwoyo ogubaleetera okwewozaako nti balina eddembe ery'emirembe n'emirembe. Kyokka, okukomolebwa kulina ebikolwa eby'omubiri byokka eby'olubeerera, so si bya lubeerera.

Lub.17:11: “ *Mukomole; era kijja kuba kabonero ka mukago wakati wange naawe .*

Mazima ddala kabonero ka mukago ne Katonda naye obulungi bwakyo bwa mubiri gwokka era ennyiriri 7, 8, n'olunyiriri 13 oluddako bikakasa okukozesebwa kwakyo kwokka “ **okw'olubeerera** ”.

Lub.17:12: “ *Buli musajja bw'anawezanga ennaku munaana, ng'emirembe gyammwe bwe gyali, buli musajja mu mmwe anaakomolebwanga, oba nga yazaalibwa mu nnyumba, oba nga yaguliddwa ku ssente okuva ku mwana wa 'mugwira, . nga toli wa ggwanga lyo' .*

Ekintu ekyakyewuunyisa ennyo, naye wadde nga kya bulijjo, wadde kiri kityo kikola obunnabbi obubikkula pulojekiti ya Katonda ey'emyaka lukumi <sup>egy'omunaana</sup> . Eno y'ensonga lwaki okulonda "ennaku munaana", kubanga ennaku omusanvu ezisooka zikiikirira ekiseera eky'oku nsi eky'okusunsulwa kw'abalonde ab'emyaka enkumi mukaaga n'okusala omusango gw'emyaka lukumi egy'omusanvu. Mu kutegeka, ku nsi, omukago ogw'oku lusegere n'eggwanga ly'Abayudaaya n'embuto yaalwo eyasooka, Ibulaamu, Katonda abikkula ekifaananyi ky'emirembe n'emirembe egy'omu maaso egy'abalonde abasumuluddwa okuva mu bunafu obw'omubiri obw'okwegatta nga essira liteekeddwa ku lususu lw'omugongo olwasaliddwa ku basajja. Olwo, ng'abalonde bwe banaava mu nsibuko zonna ez'amawanga g'ensi, naye mu Kristo yekka, mu ndagaano enkadde, okukomolebwa kulina okukozesebwa ne ku bagwira nga baagala okubeera n'oludda Katonda lwe yalonda.

Endowooza enkulu ey'okukomolebwa kwe kuyigiriza nti mu bwakabaka bwa Katonda obutaggwaawo abantu tebajja kuddamu kuzaala era okwegomba okw'omubiri tekujja kuddamu kusoboka. Ekirala, omutume Pawulo ageraageranya okukomolebwa kw'omubiri mu ndagaano enkadde n'okw'emitima gy'abalonde mu ndagaano empya. Mu ndowooza eno, kiraga obulongoofu bw'omubiri n'obw'omutima ogwewaayo eri Kristo.

Okukomola kitegeeza **kusalako** era endowooza eno eraga nti Katonda ayagala okussaawo enkolagana ey'enjawulo n'ekitonde kye. Mu Katonda “ow'obugya”, asaba okwagala okw'enjawulo n'okukulembeza okwagala kw'abalonde be abalina, bwe kiba kyetaagisa, okusalako enkolagana z'abantu ezibeetoolodde ez'obulabe eri obulokozi bwabwe n'okumenya enkolagana n'ebintu n'abantu abakosa enkolagana yaabwe nabo ye. Ng'ekifaananyi ky'obunnabbi eky'okusomesa, omusingi guno gukwata ku Isiraeri we ow'omubiri, okusooka, ne Isiraeri ye ey'omwoyo ey'ebiseera byonna eyebikkulirwa mu Yesu Kristo mu butuukirivu bwe.

Lub.17:13: “ *Omuntu azaalibwa mu nnyumba n'oyo eyagulibwa n'ensimbi, alina okukomolebwa; n'endagaano yange ejja kuba mu mubiri gwammwe endagaano ey'emirembe n'emirembe* » .

Katonda anywerera ku ndowooza eno: omwana omutuufu n'omwana atali mu mateeka basobola okumwegattako kubanga bw'atyo alagula emikago ebiri egya pulojekiti ye ey'okulokola... Olwo, okukkaatiriza okwalagibwa okudda kw'ekigambo " *yafuna yatwala ssente* ” Yesu bw'alagula Kristo agenda okubalirirwamu dinaali 30 Abayudaaya ab'eddiini abajeemu. Era bwe kityo, ku dinaali 30, Katonda ajja kuwaayo obulamu bwe obw'obuntu mu kununula abalonde b'Abayudaaya n'abakaafiiri mu linnya ly'omukago gwe omutukuvu. Naye obutonde “ **obw'olubeerera** ” obw'akabonero k'okukomolebwa bujjukirwa

era obutuufu “ *mu mubiri gwo* ” bukakasa empisa zaako ez’akaseera obuseera. Kubanga endagaano eno etandikira wano ejja kukoma nga Masiya alabika “ *okumalawo ekibi* ,” okusinziira ku Dan.7:24.

Lub.17:14: “ *Omusajja atakomole, atakomolebwa mu mubiri, alisalibwawo mu bantu be: alimenya endagaano yange* ”

Okussa ekitiibwa mu mateeka Katonda ge yateekawo kikakali nnyo era akkirizza nti tewali kujjako kubanga okusobya kwabwe kukyusakyusa pulojekiti ye ey’obunnabbi, era ajja kulaga ng’alesa Musa okuyingira mu Kanani nti ensobi eno nnene nnyo. Abatakomole mu mubiri si kya mateeka nnyo okubeera mu bantu b’Abayudaaya ab’oku nsi okusinga abatakomole mu mutima bwe bandibadde mu bwakabaka bwa Katonda obw’omu ggulu obutaggwaawo.

Lub.17:15: “ *Katonda n’agamba Ibulayimu nti, Salaayi toliyita mukazi wo Salaayi; naye erinnya lye eriyitibwa Saala .*”

Ibulaamu kitegeeza taata w’abantu naye Ibulayimu kitegeeza taata w’ekibiina. Mu ngeri y’emu, Salaayi kitegeeza ow’ekitiibwa naye Saala kitegeeza omumbejja.

Ibulaamu yazaalibwa dda kitaawe wa Isimayiri, naye okukyusa erinnya lye Ibulayimu kituufu ku kweyongera kw’ezzadde lye mu Isaaka omwana Katonda ky’agenda okumulangirira, so si ku Isimayiri. Olw’ensonga y’emu, Salaayi omugumba ajja kuzaala n’azaala enkuyanja ng’ayita mu Isaaka era erinnya lye lifuuke Saala.

Lub.17:16: “ *Ndimuwa omukisa, era ndikuwa omwana ow’obulenzi mu ye; Ndigwiwa omukisa, ne lifuuka amawanga; bakabaka b’amawanga baliva gy’ali .*”

Ibulaamu atambula ne Katonda, naye obulamu bwe obwa bulijjo bwa nsi era nga bwesigamiziddwa ku mbeera z’obutonde ez’oku nsi, so si byamagero eby’obwakatonda. Era mu ndowooza ye awa ebigambo bya Katonda amakulu g’omukisa ng’ayita mu ngeri Salaayi gye yafunira omwana ow’obulenzi ng’ayita mu Agali omuzaana we.

Lub.17 :17: “ *Ibulayimu n’agwa mu maaso ge; n’aseka, n’agamba mu mutima gwe nti, “Omwana ow’emyaka kikumi alizaalibwa omwana? era Saala, ow’emyaka kyenda, yandizadde? »*

Olw’okukitegeera nti Katonda ayinza okutegeeza nti Salaayi yandisobodde okuzaala wadde nga mugumba era nga yawezezza dda emyaka 99, yaseka mu mutima gwe. Embeera eno teyinza kulowoozebwo ku mutendera gw’omuntu ow’oku nsi ne kiba nti ekifaananyi kino eky’endowooza ye kirabika kya butonde. Era awa amakulu mu birowoozo bye.

Lub.17:18: “ *Ibulayimu n’agamba Katonda nti: Ayi! Ismael abeere mu maaso ga maaso go! »*

Kya lwatu nti Ibulayimu alowooza mu mubiri era nti ategeera okukubisa kwe kwokka ng’ayita mu Isimayiri, omwana eyazaalibwa edda era ow’emyaka 13.

Lub.17:19: “ *Katonda n’agamba nti, Saala mukazi wo alikuzaalira omwana ow’obulenzi; n’omutuuma erinnya Isaaka. Ndinyweza endagaano yange naye ng’endagaano ey’olubeerera eri bazzukulu be abamuddirira .*”

Olw'okuba amanyi ebirowoozo bya Ibulayimu, Katonda amunenya era n'azza obuggya okulangirira nga talekawo mukisa gwonna ogw'ensobi mu kuvvuunula.

Okubusabuusa okwalagibwa Ibulayimu ku kuzaalibwa kwa Isaaka mu ngeri ey'ekyamagero kulagula okubusabuusa n'obutakkiriza nti abantu bajja kweyoleka eri Yesu Kristo. Era okubusabuusa kujja kutwala mu ngeri y'okugaana mu butongole ku ludda lw'ezzadde lya Ibulayimu ery'omubiri.

Lub 17:20 *Ebikwata ku Isimayiri, nkuwulidde. Laba, ndimuwa omukisa, ne mmuzaala, ne mmuzaaza nnyo; alizaala abalangira kkumi na babiri, era ndimufuula eggwanga eddene .”*

Ismael kitegeeza Katonda awulidde, era, mu kuyingirira kuno, Katonda akyawa obutuufu erinnya lye yamuwa. Katonda ajja kugibala, ejja kweyongera era ejja kukola eggwanga eddene ery'Abawalabu eririmu “abalangira kkumi na babiri”. Ennamba eno 12 efaananako ne batabani ba Yakobo 12 ab'omukago gwe omutukuvu abagenda okusikirwa abatume ba Yesu Kristo 12, naye okufaanagana tekitegeeza kye kimu kubanga kikakasa obuyambi bwa Katonda naye si mukago ogw'obulokozi ogukwata ku pulojekiti ye ey'obulamu obutaggwaawo. Ekirala, Isimayiri ne bazzukulu be bajja kuba n'obulabe eri abo bonna abayingira mu mukago gwa Katonda omutukuvu, nga baddirira Abayudaaya olwo nga bakristaayo. Omulimu guno ogw'obulabe gujja kubonereza okuzaala mu bukyamu nga guyita mu nkola ezitali mu mateeka kyenkanyi ezilowoozebwa maama atali muzaale ne taata asusse okwemalira. Eno y'ensonga lwaki batabani ba Ibulayimu ab'omubiri bajja kwetikka ekikolimo kye kimu era ku nkomerero bajja kubonaabona n'okugaanibwa kwe kumu okuva eri Katonda.

Nga bamaze okumanya Katonda n'empisa ze, bazzukulu ba Isimayiri basobola okusalawo okubeera nga bagoberera amateeka ge okutuusa lwe banaayingira mu mukago gw'Abayudaaya, naye okulonda kuno kujja kusigala nga kwa muntu ku bubwe ng'obulokozi obutaggwaawo obugenda okuweebwayo eri abalonde. Mu ngeri y'emu, nga bwe kiri ku bantu abalala ab'ensibuko zonna, obulokozi mu Kristo bujja kubaweebwayo era ekkubo erigenda mu mirembe n'emirembe lijja kubaggule, naye ku mutindo omuwulize gwokka ogwa Kristo omulokozi, eyakomererwa, eyafudde era n'azuukizibwa.

Lub.17:21: “ *Ndinyweza endagaano yange ne Isaaka, Saala gw'anaakuzaalira mu kiseera kino omwaka ogujja .”*

Isimayiri olw'okuba yali wa myaka 13 mu kiseera ky'okwolesebwa kuno okusenziira ku lunyiriri 27, n'olwekyo ajja kuba wa myaka 14 nga Isaaka azaalibwa. Naye Katonda anywerera ku nsonga eno: endagaano ye ejja kuteekebwawo ne Isaaka, so si Isimaeri. Era ajja kuzaalibwa Saala.

Lub.17 :22: “ *Bwe yamala okwogera naye, Katonda ne yeegulumiza okusinga Ibulayimu .”*

Endabika ya Katonda si ntono era ya njawulo, era kino kye kinnyonnyola lwaki abantu tebamanyiira kyamagero kya Katonda era lwaki, okufaanako Ibulayimu, ensonga zaabwe zisigala nga ziteekeddwa ku mateeka g'obutonde ag'obulamu obw'oku nsi. Obubaka bwe bwe butuusiddwa, Katonda aggyayo.

Lub.17:23: “ *Ibulayimu n'atwala Isimayiri mutabani we, n'abo bonna abaazaalibwa mu nnyumba ye, n'abo bonna be yagula n'ensimbi, abasajja bonna*

*ab'omu nnyumba ya Ibulayimu; n'abakomola ku lunaku olwo, ng'ekiragiro Katonda kye yamuwa bwe kyali ."*

Ekiragiro Katonda kye yawa kituukirira mangu. Obuwulize bwe buwa obutuufu endagaano ye ne Katonda. Mukama ono ow'amaanyi ow'edda yagula abaweereza era ekifo ky'omuddu kyaliwo era tekyavuganyizibwa. Mu butuufu, ekijja okuleetera ensonga eyo okubususabusa kwe kukozeza effujjo n'okuyisibwa obubi abaweereza. **Ekifo ky'omuddu era kya bonna abanunulibwa Yesu Kristo, ne leero .**

Lub.17:24: *" Ibulayimu bwe yakomolebwa yalina emyaka kyenda mu mwenda ."*

Okutangaaza kuno kutujjukiza nti obuwulize Katonda bw'ayagala okuva mu bantu, ka babeere ba myaka emeka; okuva ku muto okutuuka ku mukulu.

Lub.17:25: *" Isimayiri mutabani we yalina emyaka kkumi n'esatu bwe yakomolebwa ."*

N'olwekyo ajja kuba asinga muganda we Isaaka emyaka 14, ekijja okumukakasa nti alina obusobozi okuleeta obulabe obw'amazima ku muto we, mutabani w'omukyala omutuufu.

Lub.17:26: *" Ku lunaku olwo Ibulayimu n'akomolebwa ne Isimaeri mutabani we ."*

Katonda ajjukira obutuufu bwa Isimayiri eri Ibulayimu nga ye kitaawe. Okukomolebwa kwabwe okwa bulijjo kubuzaabuzwa ng'ebyo bazzukulu baabwe bye bagamba nti bava mu Katonda omu. Kubanga okwewozaako nti Katonda, tekimala kuba na kitaawe ow'omubiri ow'ekika kya bajjajjaffe omu. Era Abayudaaya abatakkiriza bwe bagamba nti akakwate kano ne Katonda olw'okuba kitaabwe Ibulayimu, Yesu ajja kugaana ensonga eno era n'abateeka ku sitaani, Sitaani, kitaawe w'obulimba era omutemu okuva ku lubereberye. Yesu bye yayogera eri Abayudaaya abajeemu ab'omu kiseera kye bikwata nnyo ku kwefuula kwaffe okw'Abawalabu n'Abasiraamu.

Lub.17:27: *" Abasajja bonna ab'omu nnyumba ye, oba abaazaalibwa mu nnyumba ye, oba abaafunibwa mu sseente okuva mu bannaggwanga, ne bakomolebwa wamu naye ."*

Oluvannyuma lw'ekyokulabirako kino eky'obuwulize, tujja kulaba nti emikisa emibi egy'Abaebbulaniya okuva e Misiri bulijjo gijja kuva mu kunyooma kwabwe obuwulize buno Katonda bw'asaba ddala, mu biseera byonna n'okutuusa ku nkomerero y'ensi.

## **Olubereberye 18**

### **Okwawukana kw'abooluganda abalabe**

Lub.18 :1 : *"Mukama n'amulabikira wakati mu mivule egy'e Mamule, bwe yali ng'atudde ku mulyango gwa weema ye mu bbugumu ery'emisana ."*

Lub.18:2: *" N'ayimusa amaaso ge n'atunuulira: abasajja basatu nga bayimiridde okumpi naye. Bwe yabalaba, n'adduka n'abasisinkana ng'ava ku mulyango gwa weema ye n'avuunama wansi ."*



Ibulayimu musajja wa myaka kikumi, akimanyi nti kati akaddiye naye akuuma omubiri omulungi, okuva bwe kiri nti “ *adduka okusisinkana* ” abagenyi be. Yabategedde ng’ababaka ab’omu ggulu ? Naye ky'alaba "abasajja basatu" era olwo tusobola okulaba mu ngeri gy'akwatamu, okuwulira kwe okw'okusembeza abagenyi mu ngeri ey'okwekolako ekibala ky'empisa ze ez'okwagala ez'obutonde.

Lub.18:3: “ *N’agamba nti Mukama wange, bwe mba nga nfunye ekisa mu maaso go, tova ku muddu wo .”*

Okuyita omugenyi “mukama” kyava ku bwetoowaze bwa Ibulayimu obw’amaanyi era nate tewali bukakafu bulaga nti yali alowooza nti yali ayogera eri Katonda. Kubanga, okukyala kuno okwa Katonda mu ndabika y’omuntu yenna kwa njawulo okuva ne Musa bwe tajja kukkirizibwa kulaba “ *kitiibwa* ” kya maaso ga Katonda okusenziira ku Kuv.33:20 okutuuka ku 23: “ *YaHWéH agamba nti: Tojja kusobola okulaba amaaso gange, kubanga omuntu tayinza kundaba n’abeera mulamu. Mukama n’agamba nti: Wano waliwo ekifo okumpi nange; ojja kuyimirira ku lwazi. Ekitiibwa kyange bwe kinaaggwaawo, ndikuteeka mu kinnya eky’olwazi, ne nkubikka n’omukono gwange okutuusa lwe ndisomoka. Era bwe ndikyusa omukono gwange, ojja kundaba emabega, naye amaaso gange tegalirabibwa .”* Okwolesebwa “*ekitiibwa* ” kya Katonda bwe kiba kikugirwa, teyegaana kukwata ndabika ya muntu okusemberera ebitonde bye. Katonda akikola okukyalyira Ibulayimu, mukwano gwe, era ajja kuddamu okukikola mu ngeri ya Yesu Kristo okuva mu lubuto lwe olw’olubuto n’okutuusa okufa kwe okw’okutangirira.

Lub.18:4: “ *Omuntu aleete amazzi amatono okunaaba ebigere byo; era muwummule wansi w’omuti guno .”*

Olunyeri 1 lwakiraga bulungi, eyokya, n’entuuyo z’ebigere zibikkiddwa enfuufu ey’ettaka eraga obutuufu bw’okunaaba ebigere by’abagenyi. Kye kiweebwayo ekisanyusa ekibaweereddwa. Era okufaayo kuno kuli ku kitiibwa kya Ibulayimu.

Lub.18:5: “ *Nja kugenda ntwale omugaati, okunyweza omutima gwo; oluvannyuma lw’ekyo, onoogenda mu maaso n’olugendo lwo; kubanga eno y’ensonga lwaki oyita ku muddu wo. Ne baddamu nti: Kola nga bw’ogambye .”*

Wano tulaba nti Ibulayimu teyategeeza nti abagenyi bano baali ba mu ggulu. N’olwekyo okufaayo kw’abalaga bujulizi ku ngeri ze ez’obuntu ez’obutonde. Yeetoowaze, ayagala nnyo, mukakkamu, mugabi, ayamba era asemeza abagenyi; ebintu ebimusanyusa Katonda. Mu nsonga eno ey’obuntu, Katonda akiriza era n’akkiriza ebiteeso bye byonna.

Lub.18:6: “ *Ibulayimu n’agenda mangu mu weema ye eri Saala, n’agamba nti: Mangu ebigero bisatu eby’obuwunga obulungi, bufumbe, okole emigaati .”*

Emmere ya mugaso eri omubiri ogw’omubiri era olw’okulaba emibiri esatu egy’ennyama mu maaso ge, Ibulayimu yalina emmere eyategekebwa okuzza obuggya amaanyi g’omubiri ag’abagenyi be.

Lub.18:7: “ *Ibulayimu n’adduka n’agenda mu kisibo kye, n’addirira ennyana ennungi era ennungi, n’agiwa omuddu, n’ayanguwa okugiteekateeka .”*

Okulonda ennyana ennyogovu kyongerera okulaga obugabi bwayo n’obulungi bwayo obw’obutonde; essanyu lye mu kusanyusa muliraanwa we. Okutuuka ku kivaamu kino egaba ekisinga obulungi eri abagenyi baayo.

Lub.18:8: “ *N’addira ebizigo n’amata ebirala, n’ennyana eyali etegekeddwa, n’abiteeka mu maaso gaabwe. Ye kennyini yayimirira ku mabbali gaabwe, wansi w’omuti. Ne balya .*”

Emmere zino eziwoomerera ayanjulwa eri abantu b’atamanyi abayitawo, abantu b’atamanyi naye b’atwala ng’ab’omu maka ge. Okufuuka omuntu kw’abagenyi kwa ddala nnyo okuva lwe balya emmere ekoledwa omuntu.

Lub.18:9: “ *Awo ne bamugamba nti Saala mukazi wo ali ludda wa? Yaddamu nti: Ali awo, mu weema .*

Nga ekizibu ky’omugenyi kituuse ku buwanguzi eri ekitiibwa kya Katonda n’ekikye, abagenyi babikkula obutonde bwabwe obw’amazima nga batuuma erinnya lya mukyala we, "Sarah", Katonda lye yamuwa mu kwolesebwa kwe okwasooka.

Lub.18:10: “ *Omu ku bo n’agamba nti Ndidida gy’oli mu kiseera kino; era laba, Saala mukazi wo alizaala omwana ow’obulenzi. Saala yali awuliriza ku mulyango gwa weema, eyali emabega we .*”

Ka twetegereze nti mu ndabika y’abagenyi abasatu, tewali kintu kyonna kiraga YaHWéH okuva ku bamalayika ababiri abamuwerekerako. Obulamu obw’omu ggulu bweyolekera wano era bulaga amakulu ag’okwenkanankana agafuga eyo.

Nga omu ku bakyazi abasatu alangirira okuzaalibwa kwa Sarah okumpi, awuliriza okuva ku mulyango oguyingira mu weema ebigambibwa era ekiwandiiko ne kiraga ani " *eyali emabega we* "; ekitegeeza nti teyamulaba era mu buntu yali tasobola kumanya nti yaliwo. Naye tebaali basajja.

Lub.18:11: “ *Ibulayimu ne Saala baali bakaddiye era nga bakaddiye: era Saala yali takyayinza kusuubira kuzaala baana .*”

Olunyiriri luno lunnyonyola embeera z’abantu eza bulijjo ezikwatagana n’abantu bonna.

Lub.18:12: “ *N’aseka munda ye , ng’agamba nti Kaakano nga nkaddiye, nnaakyegomba? Mukama wange naye mukadde .*”

Weetegereze nate obutuufu: “ *Yaseka munda mu ye* ”; kale nga tewali amuwulidde kuseka okuggyako Katonda omulamu eyeekenneenya ebirowoozo n’emitima.

Lub.18:13: “ *Mukama n’agamba Ibulayimu nti: Kale lwaki Saala yaseka ng’agamba nti: Ddala ndizaala omwana wadde nga nkaddiye? »*

Katonda atwala omukisa okulaga obuzaale bwe obw’obwakatonda, ekiwa obutuufu okwogera ku YaHWéH kubanga y’ayogera mu ndabika eno ey’obuntu eri Ibulayimu. Katonda yekka y’asobola okumanya ebirowoozo bya Saala ebikwese era kati Ibulayimu akimanyi nti Katonda ayogera naye.

Lub.18:14: “ *Waliwo ekintu kyonna ekyewuunyisa ku ludda lwa YaHWéH? Mu kiseera ekigere ndidda gye muli, mu kiseera kino kye kimu; era Saala alizaala omwana ow’obulenzi .*”

Katonda afuuka ow’obuyinza era n’azza obuggya okulagula kwe mu ngeri etegeerekeka obulungi mu linnya YaHWéH ery’obwakatonda bwe.

Lub.18 :15: “ *Saala yalimba nti, “Saaseka.” Kubanga yali atya. Naye n’agamba nti: Okwawukana ku ekyo, mwaseka .*”

“ *Saala yalimba* ” ekiwandiiko bwe kigamba kubanga Katonda yawulira ekirowoozo kye eky’ekyama, naye tewali nseko yava mu kamwa ke; kale kyali kya bulimba butono eri Katonda naye si eri omuntu. Era Katonda bw’amunenya, kiba kiva ku kuba nti takkiriza nti Katonda y’afuga ebirowoozo bye. Awa obukakafu, n’atuuka n’okumulimba. Eno y’ensonga lwaki akalambira ng’agamba nti: “ *Okwawukana ku ekyo (kya bulimba), mwaseka .*” Tuleme kwerabira nti omuntu Katonda gwe yawa omukisa ye Ibulayimu so si Saala, mukyala we omutuufu, aganyulwa mu mukisa gwa bba gwokka. Ebirowoozo bye byavaamu dda ekikolimo ky’okuzaalibwa kwa Isimayiri, omulabe ow’obusika ow’omu maaso era omuvuganya wa Isirayiri; kituufu okutuukiriza omulimu ogw’obwakatonda.

Lub.18:16: “ *Abasajja bano ne bagolokoka okugenda, ne batunuulira Sodomu. Ibulayimu yagenda nabo okubawerekera .*

Nga bazikiddwa, nga baliisibwa era nga bazze buggya eri Ibulayimu ne Saala okuzaalibwa kw’omwana omutuufu Isaaka mu biseera eby’omu maaso, abagenyi ab’omu ggulu babikkula Ibulayimu nti okukyala kwabwe ku nsi nakyo kirina omulimu omulala gwe balowoozaako: kikwata ku Sodomu.

Lub.18:17: “ *Awo YaHWéH n’agamba nti: Nkweka Ibulayimu kye njenda okukola?...* ”

Wano tulina enkozesa entuufu ey’olunyiriri luno okuva mu Amosi 3:7: “ *Kubanga Mukama, YaHWéH, talina ky’akola nga tabikkulidde baddu be bannabbi ekyama kye* ”.

Lub.18:18: “ *Ibulayimu alifuuka ggwanga ddene era ery’amaanyi, era mu ye amawanga gonna ag’ensi mwe galiweebwa omukisa .*”

Olw’okufiirwa amakulu okwa bulijjo ekikozesebwa ku kigambo ekiraga nti “ *mazima ddala* ”, nzujukira nti kitegeeza: mu ngeri ezimu era ezituukiridde. Nga tannabikkula pulojekiti ye ey’okuzikiriza, Katonda ayanguwa okugumya Ibulayimu ku mbeera ye mu maaso ge era n’azza obuggya emikisa gy’agenda okumuwa. Katonda atandika okwogera ku Ibulayimu mu muntu owokusatu asobole okumusitula okutuuka ku ddaala ly’omuntu omukulu ow’ebyafaayo ow’obuntu. Ng’akola bw’atyo, alaga bazzukulu be ab’omubiri n’ab’omwoyo ekyokulabirako ky’awa omukisa era ky’ajjukira era n’annyonnyola mu lunyiriri olujja.

Lub.18:19: “ *Kubanga mmulonze, alagire batabani be n’ennyumba ye oluvannyuma lwe okukuuma ekkubo lya Mukama, mu butuukirivu ne mu butuukirivu Ibulayimu bye yamusuubiza...* ”

Katonda by’annyonnyola mu lunyiriri luno bikola enjawulo yonna ne Sodomu gy’agenda okuzikiriza. Okutuusa ku nkomerero y’ensi, abalonde baayo bajja kuba ng’ennyonnyola eno: okukuuma ekkubo lya YaHWéH kizingiramu okukola obutuukirivu n’obwenkanya; obutuukirivu obw’amazima n’obwenkanya obw’amazima Katonda by’agenda okuzimba ku biwandiiko by’amateeka okuyigiriza abantu be Isirayiri. Okussa ekitiibwa mu bintu bino kye kijja okuba akakwakkulizo Katonda kw’alina okussa ekitiibwa mu bisuubizo bye eby’emikisa.

Lub.18:20: “ *Mukama n’agamba nti: Okukaaba Sodomu ne Ggomola kweyongedde, n’ekibi kyabwe kinene .*”

Katonda aleeta omusango guno ku Sodomu ne Ggomola, ebibuga bya bakabaka Ibulayimu bye yajja okuyamba nga balumbibwa. Naye era mu Sodomu muganda we Lutti mwe yali asazeewo okusenga, n'ab'omu maka ge n'abaweereza be . Olw'okumanya omukwano gw'okwegatta Ibulayimu gw'alina eri omwana wa muganda we, Katonda akubisaamu engeri z'okufaayo eri omukadde okumulangirira ebigendererwa bye. Era okukola kino, yeekka ku ddaala ly'omuntu okwefuula omuntu nga bwe kisoboka asobole okweteeka ku ddaala ly'ensonga z'obuntu eza Ibulayimu omuweereza we.

Lub.18:21: “ *Noolwekyo ndiserengeta, era ndirabe oba baakola ddala ng'ebyo bye ntegedde bwe biri; era bwe kitaba bwe kityo, nja kumanya .*”

Ebigambo bino byawukana n'okumanya ebirowoozo bya Saala, kubanga Katonda tayinza kubuusa maaso ddaala lya bugwenyufu erituukiddwako mu bibuga bino ebibiri eby'omu lusenyi n'okukulaakulana kwabyo okungi. Enneeyisa eno eraga engeri gy'afaayo okulaba ng'omuweereza we omwesigwa akkirizza ekibonerezo eky'obwenkanya eky'omusango gwe.

Lub.18:22: “ *Abasajja ne bagenda ne bagenda e Sodomu. Naye Ibulayimu yali akyayimirira mu maaso ga YaHWéH .*”

Wano, okwawukana kw'abagenyi kusobozesa Ibulayimu okuzuula mu bo Katonda omulamu, YaHWéH, ali naye mu ndabika ey'obuntu ennyangu ekubiriza okuwanyisiganya ebigambo. Ibulayimu ajja kufuna obuvumu okutuuka ku ssa ly'okwenyigira ne Katonda mu ngeri ey'okusuubulagana okusobola okufuna obulokozi bw'ebibuga ebyo ebibiri, ekimu ku byo kibeeramu muganda we omwagalwa Lutti.

Lub.18:23: “ *Ibulayimu n'asemberera n'agamba nti, “Olizikiriza n'abatuukirivu awamu n'ababi? »*

Ekibuuzo Ibulayimu kye yabuuzibwa kituufu, kubanga mu bikolwa byayo eby'obwenkanya eby'omuggundu, obuntu buleeta okufa kw'abantu abatalina musango abayitibwa okukosebwa okw'omusingo. Naye obuntu bwe buba nga tebusobola kwawula, Katonda asobola. Era ajja kuwa obukakafu ku kino eri Ibulayimu naffe abasoma obujulizi bwe obwa Baibuli.

Lub.18:24: “ *Oboolyawo wakati mu kibuga mulimu abatuukirivu amakumi ataano: era tosonyiwa kibuga olw'abatuukirivu amakumi ataano abali wakati mu kyo? »*

Mu mwoyo gwe omukkakkamu era ogw'okwagala, Ibulayimu ajjudde eby'obulimba era alowooza nti kisoboka okusanga abantu abatuukirivu abatakka wansi wa 50 mu bibuga bino ebibiri era ayita abantu bano 50 abatuukirivu abasoboka okufuna okuva eri Katonda ekisa ky'ebibuga ebibiri ebiri mu... erinnya lyennyini ery'obwenkanya bwe obutuukiridde obutasobola kukuba atalina musango n'abalina omusango.

Lub.18:25: “ *Okutta abatuukirivu wamu n'ababi, kibeerenga n'abatuukirivu ng'ababi, kibeere wala okuva gy'oli! Ewala okuva gyoli! Oyo asalira ensi yonna omusango talikola bwenkanya? »*

Bw'atyo Ibulayimu alowooza okugonjoola ekizibu ng'ajjukiza Katonda by'atasobola kukola nga tagaanyi buntu bwe obwesibye ennyo ku kutegeera obwenkanya obutuukiridde.

Lub.18:26: “ *Mukama n’agamba nti: Bwe nnasanga abantu abatuukirivu amakumi ataano mu Sodomu wakati mu kibuga, ndisonyiwa ekibuga kyonna ku lwabwe .*”

N’obugumiikiriza n’ekisa, YaHWéH yaleka Ibulayimu okwogera era mu kuddamu kwe amulaga nti mutuufu: ku bantu abatuukirivu 50 ebibuga tebirizikirizibwa.

Lub.18:27: “ *Ibulayimu n’addamu n’agamba nti Laba, nfunye obuvumu okwogera ne Mukama, nze enfuufu n’evvu .*”

Ekirowoozo kya “ *enfuufu n’evvu* ” nti wajja kusigalawo abasajja abatatya Katonda oluvannyuma lw’okuzikirizibwa kw’ebibuga ebibiri ebiri mu kiwonvu? Wadde kiri kityo, Ibulayimu ayatula nti ye kennyini si kirala wabula “ *enfuufu n’evvu* ”.

Lub.18:28: “ *Oboolyawo bataano ku batuukirivu amakumi ataano balibula: kubanga bataano mulizikiriza ekibuga kyonna? Mukama n’agamba nti: Sijja kugizikiriza, singa nsangayo abantu abatuukirivu amakumi ana mu bataano .*

Obuvumu bwa Ibulayimu bujja kumuleetera okugenda mu maaso n’okuteesa kwe ng’akendeza ku muwendo gw’abalonde abayinza okusangibwa era ajja kuyimirira mu lunyiriri 32 ku muwendo gw’abatuukirivu kkumi. Era buli mulundi Katonda ajja kumuwa ekisa kye olw’omuwendo Ibulayimu gwe yateesa.

Lub.18:29: “ *Ibulayimu n’ayogera naye, n’agamba nti Oboolyawo wajja kubaawo abantu abatuukirivu amakumi ana. Mukama n’agamba nti: Sijja kukola kintu kyonna ku lwa bano amakumi ana .*

Lub.18:30: “ *Ibulayimu n’agamba nti Mukama aleme okusunguwala, nange nja kwogera. Mpozzi eyo wajja kubaawo abantu abatuukirivu amakumi asatu. Mukama n’agamba nti: Sijja kukola kintu kyonna singa nsangayo abantu abatuukirivu amakumi asatu .*

Lub.18:31: “ *Ibulayimu n’agamba nti Laba, nfunye obuvumu okwogera ne Mukama. Mpozzi eyo wajja kubaawo abantu abatuukirivu amakumi abiri. Mukama n’agamba nti: Sijja kugizikiriza ku lw’abano amakumi abiri .*

Lub.18:32: “ *Ibulayimu n’agamba nti Mukama aleme okusunguwala, era sijja kwogera kusukka ku mulundi guno. Oboolyawo wajja kubaawo abantu abatuukirivu kkumi eyo. Mukama n’agamba nti: Sijja kugizikiriza ku lw’abatuukirivu bano ekkumi .*

Wano we wakoma okuteesa kwa Ibulayimu ategeera nti waliwo ekkomo eririna okuteekebwawo okukkakkana kwe kwandibadde tekulina magezi. Akoma ku muwendo gw’abantu kkumi abatuukirivu. Akkiriza n’essuubi nti omuwendo guno ogw’abantu abatuukirivu gulina okusangibwa mu bibuga bino ebibiri eby’obuli bw’enguzi, ne bwe kiba nti tubala Lutti n’ab’enganda ze bokka.

Lub.18:33: “ *Mukama bwe yamala okwogera ne Ibulayimu n’agenda. Ibulayimu n’addayo mu kifo we yabeeranga .*”

Okusisinkana okw’oku nsi okw’emikwano ebiri, omu wa mu ggulu era Katonda Omuyinza w’ebintu byonna ate omulala, omuntu, enfuufu y’ensi, kuggwaawo, era buli omu n’adda mu mirimu gye. Ibulayimu ng’ayolekera ekifo we yabeera ate YaHWéH ng’ayolekera Sodomu ne Ggomola omusango gwe ogw’okuzikiriza kwe gunaagwa.



Mu kuwaanyisiganya kwe ne Katonda, Ibulayimu yalaga empisa ze eziri mu kifaananyi kya Katonda, ng'afaayo okulaba obwenkanya obw'amazima nga butuukirira ate ng'awa obulamu omuwendo gwabwo ogw'omuwendo ogw'amaanyi. Eno y'ensonga lwaki okuteesa kw'omuweereza we kwali kusobola okusanyusa n'okusanyusa omutima gwa Katonda agabana mu bujjuvu enneewulira ze.

Olubereberye 19

### **Okwawukana mu mbeera ey'amangu**

Lub.19 :1: “ *Bamalayika bombi ne bajja e Sodomu akawungeezi; Lutti n'atuula ku mulyango gwa Sodomu. Lutti bwe yabalaba, n'asituka okubasisinkana, n'agwa wansi ku maaso ge.*”

Tutegeera mu nneeyisa eno enkola ennungi Ibulayimu gye yakwata ku muganda we Lutti okuva lw'alaga okulowooza kwe kumu eri abagenyi abayitawo. Era akikola n'okufaayo ennyo, nga bw'amanyi empisa embi ez'abatuuze b'omu kibuga Sodomu mw'asenga okubeera.

Lub.19:2: “ *Awo n'agamba nti Laba, bakama bange, muyingire mu nnyumba y'omuddu wammwe, musule eyo; kunaaba ebigere byammwe; ojja kukeera ku makya, n'ogenda mu maaso n'olugendo lwo. Nedda, ne baddamu nti, tujja kusula mu kkubo.*”

Lutti akifuula omulimu gwe okwaniriza abantu abayita mu maka ge okubakuuma okuva ku bikolwa ebitaliimu nsonyi era eby'obulimba eby'abatuuze abalyake. Tusanga ebigambo bye bimu eby'okwaniriza Ibulaamu bye yali akoze eri abagenyi be abasatu. Lutti mazima musajja mutuukirivu atakkiriza kwonoonebwa olw'okubeera awamu n'ebitonde ebikyamye eby'omu kibuga kino. Bamalayika bano ababiri bazze okusaanyaawo ekibuga naye nga tebannakisaanyaawo, baagala okutabula obubi bw'abatuuze nga babakwata mu kikulwa, nga balaga n'obunyiikivu obubi bwabwe. Era okusobola okufuna ekivaamu kino, kibamala okusula mu kkubo okulumbibwa Abasodomu.

Lub.19:3: “ *Naye Lutti n'abakubiriza nnyo ne bajja gy'ali ne bayingira mu nnyumba ye. N'abawa embaga, n'afumba emigaati egitali mizimbulukuse. Ne balya.*”

Lutti n'olwekyo asobola okubamatiza, ne bakkiriza okusembeza kwe; ekikyamuwa omukisa okulaga obugabi bwe nga Ibulayimu bwe yali akoze nga tannatuuka. Ekyo kye bayitamu kibayigiriza okuzuula emmeeme ennungi eya Lutti, omusajja omutuukirivu wakati mu batali ba bwenkanya.

Lub.19:4: “ *Baali tebannagenda kwebaka, abantu b'omu kibuga, ab'e Sodomu, ne bazingiza ennyumba, okuva ku baana okutuuka ku bakadde; omuwendo gwonna gwajja nga gudduka.*”

Okwolesebwa kw'obubi bw'abatuuze kusukka ku ekyo bamalayika bombi kye baali basuubira, okuva bwe kiri nti bajja okubanoonya ne mu nnyumba Lutti mwe yabasembeza. Weetegerenze eddaala ly'okusiigibwa kw'obubi buno: “ *okuva ku baana okutuuka ku bakadde*”. N'olwekyo ensala ya YaHWéH ntuufu ddala.

Lub.19:5: “ *Ne bayita Lutti, ne bamugamba nti, “Abasajja abazze gy’oli ekiro kino bali ludda wa? Mubifulumye gye tuli, tulyoke tubategeere .”* ”

Abantu abasirusiru basobola okulimbibwa ebigendererwa by'Abasodomu, kubanga si kusaba kumanyigana wabula okumanya mu makulu ga Baibuli ag'ekigambo ky'ekyokulabirako "Adamu yamanya mukyala we n'azaala omwana ow'obulenzi". N'olwekyo obugwenyufu bw'abantu bano buba bwa ddala era tebulina ddagala.

Lub.19:6: “ *Lutti n’afuluma gye bali ku mulyango gw’ennyumba, n’aggalawo oluggi .”* ”

Lutti omuvumu ayanguwa okugenda yekka okusisinkana ebitonde eby’omuzizo era afaayo okuggala oluggi lw’amaka ge emabega we asobole okukuuma abagenyi be.

Lub.19:7: “ *N’agamba nti: Baganda bange, nkwegayiridde, temukola bubu; »* ”

Omuntu omulungi akubiriza ababi obutakola bubu. Abayita “ab’oluganda” kubanga basajja nga ye era akuumye munda mu ye essubi ly’okutaasa abamu ku bo okufa enneeyisa yaabwe gy’ebalung’anya.

Lub.19:8: “ *Laba, nnina abaana babiri ab’obuwala abatamanyanga musajja; Nja kubaleeta ebweru gye muli, era osobole okubakolera ky’oyagala. Kyokka tokola kintu kyonna ku basajja bano okuva lwe bazze mu kisiikirize ky’akasolya kange .”* ”

Ku Lutti, enneeyisa y’Abasodomu yatuuka ku ntikko etatuukangako mu mbeera eno. Era okukuuma abagenyi be ababiri, ajja okuwaayo bawala be ababiri abakyali embeerera mu kifo kyabwe.

Lub.19:9: “ *Ne bagamba nti: Mugende! Nate ne bagamba nti: Ono azze ng’omugenyi, era ayagala kukola ng’omulamuzi! Wamma tujja kukukola obubi okusinga bo. Ne banyiga Lutti n’amaanyi, ne bajja okumenya oluggi .”* ”

Ebigambo bya Lutti tebikkakkanya kibinja ekikuŋŋaanye, era ebitonde bino eby’ekitalo, bagamba nti byetegekera okumukola obubi okusinga okubakola. Olwo ne bagezaako okumenya oluggi.

Lub.19:10: “ *Abasajja ne bagolola emikono gyabwe, ne baleeta Lutti mu nnyumba gye bali, ne baggalawo oluggi .”* ”

Olw’okuba Lutti yennyini omuvumu ali mu kabi, bamalayika bayingira mu nsonga ne baleeta Lutti munda mu nnyumba.

Lub.19:11: “ *Ne baziba amaaso ku abo abaali ku mulyango gw’ennyumba, okuva ku batono okutuuka ku bakulu, ne balumwa bwereere okuzuula oluggi ” .* ”

Wabweru, abantu abasinga okubeera okumpi abasanyufu bakubwa amaaso; ababeera mu nnyumba n’olwekyo bakuumibwa.

Lub.19:12: “ *Abasajja ne bagamba Lutti nti Okyalina ani wano? Mukoddomi, batabani, ne bawala, ne byonna ebikukwatako mu kibuga, **mubiggye mu kifo kino .”*** ”

Lutti yafuna okusiimibwa mu maaso ga bamalayika ne Katonda eyabatuma. Obulamu bwe okusobola okulokolebwa, alina “ **okufuluma** » y’ekibuga n’ekiwonvu eky’olusenyi kubanga bamalayika bajja kuzikiriza abatuuze mu kiwonvu kino ekigenda okufuuka ekitundu eky’amatongo

ng'ekibuga Aï. Ekiweebwayo kya bamalayika kituuka ne ku byonna ebibye mu bitonde by'abantu ebiramu.

Mu mulamwa guno ogw'okwawukana **ekiragi**ro kya Katonda “ *okuvaayo* ” kya lubeerera. Kubanga akubiriza ebitonde bye **okweyawula** ku bibi mu ngeri zaabyo zonna nga amakanisa g'Abakristaayo ag'obulimba. Mu Kub.18:4 alagira abalonde be “ *okugenda* » ya “ *Babylon the great* ”, ekwata ku kusooka eddiini y'Abakatuliki n'ekyokubiri eddiini y'Abapolotesitante ey'engeri ez'enjawulo, gye basigadde wansi w'obuyinza bwayo okutuusa mu kiseera kino. Era nga bwe kyali ku Lutti, obulamu bwabwe bujja kulokolebwa nga bagondera mangu ekiragi ro kya Katonda. Kubanga, amangu ddala ng'etteeka lilangiriddwa erigenda okufuula okuwummula kwa Ssande ku lunaku olusooka okuba ekiragi ro, enkomerero y'ekiseera ky'ekisa ejja kutuuka ku nkomerero. Era awo kijja kuba kikeerezi nnyo okukyusa endowooza yo n'ennyiriri yo eri ekizibu kino.

Wano nkuleetera okussa essira ku kabi akakiikirirwa nga nnyongerayo okusalawo okwetaagisa okutuusa oluvannyuma. Obulamu bwaffe bunafu, tusobola okufa nga tuyita mu bulwadde, akabenje , oba okulumbibwa, ebintu ebiyinza okubaawo singa Katonda tasiima kulwa kwaffe okukola, era mu mbeera eno, enkomerero y'ekiseera ky'ekisa eky'omuggundu efiirwa obukulu bwayo bwonna. , kubanga oyo afa mu maaso ge, afiira mu butali bwenkanya bwe n'okusalirwa omusango Katonda. Ng'amanyi ekizibu kino, Pawulo agamba mu Beb.3:7-8 nti: “ *Leero, bwe munaawulira eddoboosi lye, temukakanyaza mitima gyammwe nga mu bujeemu...* ”. N'olwekyo bulijjo wabaawo obwangu okwanukula ekiweebwayo Katonda ky'awaayo, era Pawulo alina endowooza eno okusenziira ku Beb.4:1: “ *Kale ka tutya, ng'ekisuubizo ky'okuyingira mu kiwummulo kye kikyaliwo, nti omuntu yenna ku mmwe.*” kirabika tozze kikeerezi nnyo .”

Lub.19:13: “ *Kubanga tujja kuzikiriza ekifo kino, kubanga okukaaba ku batuuze kungi mu maaso ga YaHWéH. YaHWéH yatutumye okugizikiriza.* ”

Ku mulundi guno, ekiseera kigenda kiggwaako, bamalayika baategeeza Lutti ensonga eyabaleetera okubeerawo mu maka ge. Ekibuga kiteekwa okusaanawo amangu nga YaHWéH asalawo.

Lub.19:14: “ *Lutti n'afuluma n'ayogera ne batabani be abaali batwala bawala be nti: Golokoka, n'agamba nti, muve mu kifo kino; kubanga YaHWéH ajja kuzikiriza ekibuga. Naye, mu maaso ga batabani be, yalabika ng'asaaga.* ”

Batabani ba Lutti mazima ddala tebaali ku ddaala lya bubu bw'Abasodomu abalala, naye olw'obulokozi okukkiriza kwokka kwe kubalibwa. Era kyeyoleka bulungi, tebaalina. Enzikiriza za ssezaala waabwe zaali tezibanyumidde, era endowooza ey'amangu nti Katonda YaHWéH yali mwetegefu okusaanyaawo ekibuga kyali kya kitalo gye bali.

Lub.19:15: “ *Okuva ku makya bamalayika ne bakubiriza Lutti nga bagamba nti Golokoka otwale mukazi wo ne bawala bo ababiri abali wano, oleme okuzikirira mu matongo g'ekibuga* ”.

Okuzikirizibwa kwa Sodomu kuleeta **okwawukana okumenya omutima** okulaga okukkiriza n'obutabaawo kukkiriza. Bawala ba Lutti balina okusalawo okugoberera kitaabwe oba okugoberera bbaabwe.

Lub.19:16: “ *Awo bwe yalwawo, abasajja ne bamukwata mu ngalo, ye, ne mukazi we, ne bawala be bombi, kubanga Mukama yali amusonyiye; Baamutwala ne bamuleka ebweru w'ekibuga .* ”

Mu kikulwa kino, Katonda atulaga “ *akabonero akaggyiddwa mu muliro* ”. Nate kiri ku Lutti omutuukirivu Katonda gw'alokola, naye, abawala be ababiri ne mukyala we. Bwe batyo, nga bakutuse okuva mu kibuga, beesanga nga bali bweru, nga ba ddembe era nga balamu.

Lub.19:17: “ *Bwe yabaggyayo, omu ku bo n'agamba nti, “Teeka obulamu bwo; totunula mabega wammwe, so toyimirira mu lusenyi lwonna; muddukire ku lusozi, muleme kuzikirira .”* ”

Obulokozi bujja kuba mu lusozi, okulonda okulekebwa Ibulayimu. Bw'atyo Lutti asobola okutegeera n'okwejjusa ensobi gye yakola olw'okuba yalonda olusenyi n'okukulaakulana kwalwo. Obulamu bwe buli mu kabi, era ajja kuba alina okwanguwa bw'aba ayagala okubeera omutebenkevu ng'omuliro gwa Katonda gukubye ekiwonvu. Alagiddwa obutatunula mabega. Ekiragiro kirina okutwalibwa mu ngeri ey'obugambo era ey'akabonero. Ebiseera eby'omu maaso n'obulamu biri mu maaso g'abawonawo mu Sodomu, kubanga emabega waabwe, mu bbanga ttono tewajja kubaawo kirala okuggyako amatongo agayaka ennyo agakoleezeddwa amayinja aga kibiriiti agasuuliddwa okuva mu bbanga.

Lub.19:18: “ *Lutti n'abagamba nti: Ayi! nedda, Mukama! »* ”

Ekiragiro malayika kye yawa kitiisa Lutti.

Lub.19:19: “ *Laba, nfunye ekisa mu maaso go, era olaze okusaasira kwo okungi gye ndi, n'okukuuma obulamu bwange; naye siyinza kuddukira ku lusozi ng'akabi tekunnatuuka, era ndizikirizibwa .”* ”

Lutti amanyi ekitundu kino mw'abeera era akimanyi nti okutuuka ku lusozi kijja kumutwalira obudde bungi. Eno y'ensonga lwaki yeegayirira malayika n'amuwa eky'okugonjoola ekizibu ekirala.

Lub.19:20: “ *Laba, ekibuga kino kiri kumpi nnyo ne nsobola okuddukiramumu, era kitono. Oh ! nti nsobola okuddukirayo,... si kitono?... era nti emmeeme yange ebeera mulamu! »* ”

Ku nkomerero y'ekiwonvu kino waliwo Tsoar, ekigambo ekitegeeza ekitono. Yawona ekikangabwa eky'ekiwonvu ekyo asobole okuweereza Lutti n'ab'omu maka ge ekiddukiro.

Lub.19:21: “ *N'amugamba nti Laba, nange nkuwa ekisa kino, era sijja kuzikiriza kibuga ky'oyogerako .”* ”

Okubeerawo kw'ekibuga kino kukyawa obujulizi ku kitundu kino eky'ekitalo ekyakosa ebibuga by'ekiwonvu ky'olusenyi ebibuga ebibiri Sodomu ne Ggomola mwe byali.

Lub.19:22: “ *Yanguwa muddukire eyo, kubanga sirina kye nsobola kukola okutuusa lw'onootuuka eyo. Eno y'ensonga lwaki erinnya lya Zowaali lyaweebwa ekibuga kino .* ”

Malayika kati yeesigamye ku kukkiriziganya kwe era ajja kulinda Lutti lw'anayingira Zowaali okukuba ekiwonvu.

Lub.19:23: “ *Enjuba yali eva ku nsi Lutti n'ayingira mu Zowaali .”* ”

Ku Basodomu olunaku olupya lwalabika ng'olulangiriddwa wansi w'enjuba ng'evaayo bulungi; olunaku ng'olunaku olulala lwonna...

Lub.19:24: “ *Awo Mukama n’atonnyesa ekibiriiti n’omuliro okuva mu ggulu ku Sodomu ne ku Ggomola okuva ku Mukama .*”

Ekikolwa kino eky’ekyamagero ekya Katonda kyafuna obujulizi obw’amaanyi okuyita mu bizuuliddwa omukugu mu by’okukuula eby’edda ow’Abaadventi Ron Wyatt. Yazuula ekifo ekibuga Ggomola we kyali ng’amayumba gaakyo geesigamye ku lusozi olw’amaserengeta olw’olusozi oluli ku nsalo y’ekiwonvu kino. Ettaka ly’ekifo kino likoleddwa mu mayinja ga kibiriiti nga bwe gawatibwa omuliro, ne leero ne gakyayaka. Ekyamagero eky’obwakatonda bwe kityo kikakasibwa mu bujjuvu era kisaana okukkiriza kw’abalonde.

Okwawukanako n’ebyo ebyatera okulowoozebwa n’okwogerwa, Katonda teyayita maanyi ga nukiriya okusaanyaawo ekiwonvu kino, wabula ku mayinja ga salufa ne salufa omulongoofu, agabalirirwamu obulongoofu bwa bitundu 90%, ekintu eky’enjawulo okusinziira ku bakugu. Eggulu teritambuza bire bya kibiriiti, kale nsobola okugamba nti okuzikirizibwa kuno mulimu gwa Katonda omutonzi. Asobola okutonda ekintu kyonna okusinziira ku bwetaavu bwe okuva lwe yatonda ensi, eggulu ne byonna ebirimu.

Lub.19:25: “ *Yazikiriza ebibuga ebyo, n’olusenyi lwonna, n’abatuuze bonna mu bibuga, n’ebimera eby’oku nsi .*”

Kiki ekiyinda okuwangaala mu kifo ekitonnyeddwa enkuba ey’amayinja aga salufa ayaka? Tewali kintu kyonna, okuggyako enjazi n’amayinja ga sulfur akyaliwo.

Lub.19:26: “ *Mukazi wa Lutti n’atunula emabega, n’afuuka empagi ey’omunnyo .*”

Okutunula kuno emabega okuva eri mukyala wa Lutti kulaga okwejjusa n’okusigala ng’ayagala ekifo kino ekikolimiddwa. Embeera eno ey’ebirowoozo tesanyusa Katonda era agimanyisa ng’akyusa omubiri gwe empagi y’omunnyo, ekifaananyi ky’obuzaale obw’omwoyo obujjuvu .

Lub.19:27: “ *Ibulayimu yakeera ku makya okugenda mu kifo we yali ayimiridde mu maaso ga YaHWéH .*”

Nga tamanyi katemba abaddewo, Ibulayimu ajja ku muti gwa Mamre gye yayanirizza abagenyi be abasatu.

Lub.19:28: “ *N’atunula mu Sodomu ne Ggomola, n’ensi yonna ey’olusenyi; era, laba, n’alaba omukka nga guva mu nsi, ng’omukka ogw’ekikoomi .*”

Olusozi luno kifo kirungi nnyo eky’okutunuulira. Okuva ku buwanvu bwe, Ibulayimu y’afuga ekitundu era amanyi ekiwonvu kya Sodomu ne Ggomola we kiri. Singa ettaka ly’ekifo likyali bbugumu eryaka, waggulu wasituka omukka omukalu oguva ku kibiriiti n’okukozesa ebintu byonna ebikung’aanyiziddwa mu kibuga omuntu by’akozesa. Ekifo kino kivunaanibwa obutazaala okutuusa ensi lw’eneeggwaako. Eyo tusangayo enjazi, amayinja, amayinja ga sulfur, n’omunnyo gwokka, omunnyo mungi ekitumbula obutazaala bw’ettaka.

Lub.19:29: “ *Katonda bwe yazikiriza ebibuga eby’omu lusenyi, n’ajjukira Ibulayimu; n’adduka Lutti wakati mu kabi, n’akyusa ebibuga Lutti mwe yali afudde obutuuzze bwe .*”



Okunnonnyola kuno kukulu kubanga kutubikkulira nti Katonda yawonya Lutti okusanyusa Ibulayimu, omuweereza we omwesigwa. N’olwekyo teyalekera awo kumuvuma olw’okulonda ekiwonvu ekikulaakulana n’ebibuga byakyo eby’obuli bw’enguzi. Era kino kikakasa nti ddala yawonyezebwa enkomerero eyamanyibwa Sodomu nga "a brand snatched from the fire" oba, mu butuufu obuyitiridde.

Lub.19:30: “ *Lutti yava e Zowaali n’agenda mu nsozi, n’asenga ku lusozi, ne bawala be bombi, kubanga yali atya okusigala mu Zowaali. Yabeeranga mu mpuku, ye ne bawala be ababiri .*”

Okwetaaga **okwawukana** kati kweyoleka bulungi eri Lutti. Era y’asalawo obutasigala mu Zowaali wadde nga “kitono” era nga kyali kijjudde abantu abaali ababi era aboononyi mu maaso ga Katonda. Mu ngeri ye, agenda ku lusozi era, wala nnyo okuva ku buweerero bwonna, abeera ne bawala be ababiri mu mpuku, ekifo eky’obutonde eky’obukuumi ekiweebwayo ebitonde bya Katonda.

Lub.19:31: “ *Omukulu n’agamba omuto nti Kitaffe mukadde; era tewali muntu mu nsi ajja gye tuli, ng’empisa z’ensi zonna bwe ziri .*”

Tewali kintu kya mivuyo mu nteekateeka za bawala ba Lutti ababiri. Ekibakubiriza kituufu era Katonda akisiimibwa kubanga bakola n’ekigendererwa eky’okuwa kitaabwe ezzadde. Awatali kigendererwa kino enteekateeka yandibadde ya incestuous.

Lub.19:32: “ *Mujje tunyweeze kitaffe omwenge, tugambe naye, tulyoke tukuuma olulyo lwa kitaffe .*”

Lub.19:33: “ *Awo ne banywa kitaabwe omwenge ekiro ekyo; omukulu n’agenda ne yeebaka ne kitaawe: teyakiraba bwe yagalamira wadde ng’asituka .*”

Lub.19 :34: “ *Enkeera omukulu n’agamba omuto nti Laba, nnasula ne kitange ekiro ekikeesezza olwaleero; tumunyweze omwenge ekiro kino, tugende twebake naye, tulyoke tukuuma olulyo lwa kitaffe .*”

Lub.19:35: “ *Ne banywa kitaabwe omwenge ekiro ekyo; omuto n’agenda naye okwebaka naye: teyakiraba bwe yagalamira wadde ng’asituka .*”

Obutamanya bwa Lutti bwonna mu kikulwa kino kiwa enkola ekifaananyi ky’okuzaala mu ngeri ey’ekikugu essiddwa ku bisolo n’abantu mu kiseera kyaffe ekisembayo. Tewali kunoonya ssanyu na katono era ekintu tekisinga kuwuniikiriza okusinga okugatta ab’oluganda ku ntandikwa y’obuntu.

Lub.19:36: “ *Bawala ba Lutti bombi ne bazaala kitaabwe .*”

Tulaba mu bawala ba Lutti bano ababiri engeri ez’enjawulo ez’okwefiiriza olw’okuganyula ekitiibwa kya kitaabwe. Nga bamaama abatafumbirwa, bajja kukuza omwana waabwe bokka, mu butongole nga tebalina taata, era bwe batyo ne beegaana okutwala omwami, omufumbo, omubeezi.

Lub.19:37: “ *Omubereberye yazaala omwana ow’obulenzi, n’amutuuma erinnya Mowaabu: ye kitaawe w’Abamowaabu n’okutuusa leero .*”

Lub.19:38: “ *Omuto yazaala omwana ow’obulenzi, n’amutuuma erinnya lye Beni Ami: ye kitaawe w’Abaamoni n’okutuusa leero ”*

Tusanga, mu bunnabbi obuli mu Danyeri 11:41, okwogerwako ku bazzukulu b’abaana abo bombi: “ *Aliyingira mu nsi esingayo obulungi, era bangi baligwa; naye Edomu, ne Mowaabu , n’abakulu b’abaana ba Amoni baliwonyezebwa mu mukono gwe .*” N’olwekyo omuguwa ogw’omubiri

n’ogw’omwoyo gujja kugatta bazzukulu bano ne Isirayiri eyassibwa ku Ibulayimu, ekikolo ekyaddirira Keberi eky’abantu b’ebbulaniya. Naye emirandira gino egy’awamu gijja kuleeta enkaayana era giteeke bazzukulu bano okulwanyisa eggwanga lya Isiraeri. Mu Zeffaniya 2:8 ne 9, Katonda alagula ku katyabaga eri Mowaabu n’abaana ba Amoni: “ *Nawulira okuvuma kwa Mowaabu n’okuvuma kw’abaana ba Amoni, bwe baavuma abantu bange ne bayimirira n’amalala ne bagenda ku nsalo zaayo. Eno y’ensonga lwaki ndi mulamu! bw’ayogera Mukama w’eggye, Katonda wa Isiraeri, Mowaabu eriba nga Sodomu, n’abaana ba Amoni nga Ggomola, ekifo ekibikkiddwa amaggwa, ekirombe ky’omunnyo, eddungu emirembe gyonna; abantu bange abasigaddewo balibanyaga, eggwanga lyange abalala balibatwala .*”

Kino kiraga nti omukisa gwa Katonda gwali ku Ibulayimu yekka era nti tegwaweebwa baganda be abazaalibwa ku kitaawe omu, Teera. Singa Lutti yasobola okuganyulwa mu kyokulabirako kya Ibulayimu, kino tekijja kuba bwe kityo ku bazzukulu be abazaalibwa mu bawala be ababiri.

## **Olubereberye 20**

### **Okwawukana olw’embeera ya nnabbi wa Katonda**

Ng’azza obuggya ebyo bye yayitamu ne Falaawo ebyogeddwako mu Olubereberye 12, Ibulayimu ayanjula mukyala we Saala nga mwannyina eri Abimereki, kabaka w’e Gerali (leero Palesitayini okumpi ne Gaza). Again , reaction ya Katonda amubonereza emuleetera okukizuula nti bba wa Sarah ye nnabbi we. Bw’atyo amaanyi n’okutya kwa Ibulayimu byabuna mu kitundu kyonna.

## **Olubereberye 21**

### **Okwawula ebituufu n’ebitali mu mateeka**

Okwawukana nga tuyita mu kwewaayo kw’ebyo bye **twagala**

Lub.21:1: “ *Mukama n’akyalira Saala nga bwe yali ayogedde, era Mukama n’akola Saala nga bwe yayogera. »*

Mu kukyalira kuno, Katonda akomya obutagumba bwa Saala obw’ekiseera ekiwanvu.

Lub.21:2: “ *Saala n’afuna olubuto n’azaala Ibulayimu omwana ow’obulenzi mu bukadde bwe, mu kiseera ekigere Katonda kye yayogera naye. »*

Is.55:11 akakasa kino: “ *Bwe kityo bwe kiri n’ekigambo kyange ekifuluma mu kamwa kange: tekidda gye ndi bwereere, nga sikoze bye njagala era nga situukirizza nteekateeka zange* ”; ekisuubizo ekyaweebwa Ibulayimu kituukirira, olunyiriri n’olwekyo lutuukiridde. Omwana ono ajja mu nsi nga Katonda amaze okulangirira okuzaalibwa kwe. Baibuli emulaga nga “omwana w’ekisuubizo”,

ekifuula Isaaka ekika ky'obunnabbi ekya "Omwana wa Katonda" owa masiya: Yesu.

Lub.21:3: “ *Ibulayimu n'atuuma omwana we Saala gwe yamuzaalira erinnya Isaaka.* »

Erinnya Isaaka litegeeza: aseka. Ibulayimu ne Saala bombi baaseka bwe baawulira Katonda ng'alangirira omwana waabwe ow'omu maaso. Bwe kiba nti okuseka olw'essanyu kuba kirungi, kino si bwe kiri ku nseko ezisekererwa. Mu butuufu, abafumbo bombi baalina engeri y'emu olw'okuba nti baali basosolwa abantu. Kubanga baseka nga balowooza ku ngeri abantu abaali babeetoolodde gye beeyisaamu. Okuva amataba, obulamu bwakendeezeddwa nnyo era eri abantu, emyaka 100 marks gyakuze obukadde; eyo gye tusuubira kitono mu bulamu. Naye emyaka tegirina kye kitegeeza mu mbeera y'enkolagana n'omutonzi Katonda ateekawo ensalo z'ebintu byonna. Era Ibulayimu kino akizuula mu bumanyirivu bwe era afuna, okuyita mu Katonda, obugagga, ekitiibwa, n'obutaata, ku mulundi guno, ebituufu.

Lub.21:4: “ *Ibulayimu n'akomola mutabani we Isaaka ng'aweza ennaku munaana, nga Katonda bwe yamulagira.* »

Mu ngeri y'emu, omwana omutuufu akomolebwa. Ekiragiyo kya Katonda kigonderwa.

Lub.21:5: “ *Ibulayimu yali wa myaka kikumi Isaaka mutabani we we yamuzaalira.* »

Ekintu kyewuunyisa, naye si ku mutindo ogw'oluvannyuma lw'amataba.

Lub.21:6: “ *Saala n'agamba nti Katonda ampadde enseko; buli anaakiwulira ajja kuseka nange.* »

Sarah embeera agisanga nga ya nseko kubanga muntu era alina obusosoze bw'abantu. Naye okwagala kuno okuseka era kwoleka essanyu lye tosuubira. Okufaanako Ibulayimu bba, afuna obusobozi bw'okuzaala ku myaka nga kino tekikyayinza kulowoozebwa mu mbeera y'omuntu eya bulijjo.

Lub.21 :7: “ *N'agamba nti: Ani yandigambye Ibulayimu nti Saala aliyonsa abaana ab'obulenzi? Kubanga mmuzaalidde omwana ow'obulenzi mu bukadde bwe.* »

Ekintu ekyo ddala kya njawulo era kyamagero ddala. Bwe tutunuulira ebigambo bino ebya Saala ku ddaala ery'obunnabbi, tusobola okulaba mu Isaaka omwana alagula endagaano empya mu Kristo, ate Isimayiri n'alagula omwana w'endagaano eyasooka. Olw'okugaana Kristo Yesu, omwana ono ow'obutonde eyazaalibwa okusenziira ku mubiri olw'akabonero k'okukomolebwa Katonda ajja kumugaana ng'ayagala omwana Omukristaayo aloneddwa olw'okukkiriza. Okufaanako Isaaka, Kristo eyatandikawo endagaano empya ajja kuzaalibwa mu ngeri ey'ekyamagero okubikkula Katonda n'okukiikirira Katonda mu ndabika y'omuntu. Okwawukanako n'ekyo, Isimaeri alowoozebwa ku musingi gw'omubiri gwokka n'okutegeera kw'abantu okukakafu.

Lub.21:8: “ *Omwana n'akula, n'ava ku mabeere; Ibulayimu n'akola embaga ennene ku lunaku Isaaka lwe yaggyibwa ku mabeere.* »

Omwana ayonsebwa ajja kufuuka muvubuka, era eri Taata Ibulayimu, ebiseera eby'omu maaso bigguka nga bijjudde okusuubiza n'essanyu by'ajaguza n'essanyu.

Lub.21:9: “ *Saala n’alaba mutabani wa Agali Omumisiri gwe yazaala Ibulayimu ng’aseka; n’agamba Ibulayimu nti:* “

Kya lwatu nti enseko zitwala ekifo kinene mu bulamu bw’abafumbo ab’omukisa. Obulabe n’obuggya bwa Isimayiri eri Isaaka, omwana omutuufu, bimuleetera okuseka, ng’amusekerera. Ku Saala, ekkomo ly’ebyo ebigumiikiriza lituuse: oluvannyuma lw’okusekererwa kwa maama ne kujja okw’omwana; kiskusse nnyo.

Lub.21:10: “ *Mugobe omuzaana ono ne mutabani we; kubanga omwana w’omuzaana ono tajja kusikira wamu ne mutabani wange ne Isaaka.* »

Tusobola okutegeera okunyiiga kwa Sarah naye laba nange waggulu. Saala alagula obutasaana bw’omukago ogusooka ogutajja kusikira n’abalonde omupya, nga yeessigamiziddwa ku kukkiriza mu bwenkanya bwa Kristo Yesu.

Lub.21:11: “ *Ne kibi nnyo mu maaso ga Ibulayimu, olw’omwana we.* »

Ibulayimu takola nga Saala kubanga enneewulira ze zigabana wakati wa batabani be bombi. Okuzaalibwa kwa Isaaka tekiggyawo myaka 14 egy’omukwano egimusiba ne Isimayiri.

Lub.21:12: “ *Katonda n’agamba Ibulayimu nti, “Tekibeera kibi mu maaso go olw’omwana n’olw’omuzaana wo. Mu byonna Saala bye yakugamba, wuliriza eddoozi lye: kubanga mu Isaaka muliyitibwa ezzadde.* »

Mu bubaka buno, Katonda atekateeka Ibulayimu okukkiriza okwawukana kwa Isimaeri, mutabani we omukulu. **Okwawukana** kuno kuli mu pulojekiti ya Katonda ey’obunnabbi; okuva lw’alagula okulemererwa kw’endagaano ya Musa enkadde. Ng’okubudaabudibwa, mu Isaaka, Ajja kwongera ku bazzukulu be. Era okutuukirizibwa kw’ekigambo kino eky’obwakatonda kujja kuyita mu kuteekawo endagaano empya “ *abalonde* ” mwe banaayitibwa ” obubaka bw’Enjiri ya Katonda ey’olubeerera mu Yesu Kristo.

Bwe kityo, mu ngeri ey’ekitalo, Isaaka ajja kuba jjajja w’endagaano enkadde era okusinga byonna kiri mu Yakobo, mutabani we nti okusinziira ku mubiri n’akabonero k’okukomolebwa, Isirayiri wa Katonda ajja kunywerera ku misingi gyayo. Naye enjawukana eri nti Isaaka ono yennyini alagula by’okuyiga byokka ebikwata ku ndagaano empya mu Kristo.

Lub.21:13: “ *Era ndifuula omwana w’omuzaana eggwanga, kubanga ye zzadde lyo.* »

Isimayiri ye jjajja w’abantu bangi ab’omu masekkati g’obuvanjuba. Okutuusa Kristo lwe yalabika olw’obuweereza bwe obw’okulokola ku nsi, obutuufu obw’omwoyo bwali bwa bazzukulu ba batabani ba Ibulayimu bano ababiri bokka. Ensi y’amawanga g’obugwanjuba yawangaala mu ngeri ez’enjawulo ez’obukaafiiri, nga tefaayo ku kubeerawo kwa Katonda omutonzi omukulu.

Lub.21:14: “ *Ibulayimu n’agolokoka ku makya ennyo, n’addirira omugaati n’olususu lw’amazzi, n’abiwa Agali, n’abiteeka ku kibegabega kye, n’amuwa omwana n’amusindika . N’agenda n’ataayaaya mu ddungu ly’e Beeruseba.* »

Okuyingira mu nsonga za Katonda kyakkakkanya Ibulayimu. Akimanyi nti Katonda yennyini ajja kulabirira Agali ne Isimayiri era n’akkiriza **okwawukana** nabo, kubanga yeessiga Katonda okubakuuma n’okubalung’ama. Kubanga ye kennyini akuumibwa era n’alung’amibwa okutuuka wano Ye.

Lub.21:15: “ *Amazzi agali mu ssowaani bwe gaaggwaawo, n’asuula omwana wansi w’ekisaka ekimu,* ”

Mu ddungu lya Beeruseba, amazzi agatwalibwa gaggwaawo mangu era awatali mazzi, Agali alaba okufa kwokka ng’ekisembayo okuva mu mbeera ye ey’omukisa omubi.

Lub.21:16: “ *n’agenda n’atuula okwolekera, mu busaale; kubanga yagamba nti: Ka silaba mwana ng’afa. N’atuula okwolekera, n’ayimusa eddoboosi lye n’akaaba.* »

Mu mbeera eno esukkiridde, omulundi ogw’okubiri, Agali akulukuta amaziga mu maaso ga Katonda.

Lub.21:17: “ *Katonda n’awulira eddoboosi ly’omwana, Malayika wa Katonda n’ayita Agali ng’asinziira mu ggulu, n’amugamba nti, “Okutawaanya ki Agali? Totya, kubanga Katonda awulidde eddoboosi ly’omwana gy’ali.* »

Era omulundi ogw’okubiri, Katonda ayingirawo n’ayogera naye okumugumya.

Lub.21:18: “ *Golokoka ositule omwana omukwate mu ngalo zo; kubanga nja kulifuula eggwanga eddene.* »

Nkujjukiza, omwana Ismael mutiini wa myaka 15 okutuuka ku 17, naye wadde kiri kityo mwana agondera nnyina Agali era bombi tebakyalina mazzi ga kunywa. Katonda ayagala aweereze omwana we kubanga enkomerero ey’amaanyi emutegekedde.

Lub.21:19: “ *Katonda n’amuzibula amaaso, n’alaba oluzzi olw’amazzi; n’agenda n’ajjuza olusus amazzi, n’anywa omwana.* »

Ekiva mu kyamagero oba nedda, oluzzi luno olw’amazzi lulabika mu kiseera ekyetaagisa okuwa Agali ne mutabani we obuwoomi obw’obulamu. Era babanja obulamu bwabwe eri Omutonzi ow’amaanyi aggulawo oba aggalawo okwolesebwa n’amagezi g’ebintu.

Lub.21:20: “ *Katonda n’abeera n’omwana, n’akula, n’abeera mu ddungu, n’afuuka omusaasi.* »

N’olwekyo eddungu teryali bwereere okuva Isimayiri lwe yayigga ebisolo bye yatta n’obusaale bwe okulya.

Lub.21:21: “ *N’abeera mu ddungu lya Palani; nnyina n’amuwasa omukazi okuva mu nsi y’e Misiri.* »

N’olwekyo omukwano wakati w’Abayisimayiri n’Abamisiri gujja kunywera era ekiseera bwe kinaagenda kiyitawo, okuvuganya kwa Isimayiri ne Isaaka kujja kweyongera okutuuka n’okubafuula abalabe ab’obutonde ab’enkalkalira.

Lub.21 :22: “ *Awo olwatuuka mu biro ebyo, Abimereki ne Pikoli omuduumizi w’eggye lye ne boogera ne Ibulayimu nti; Katonda ali naawe mu buli ky’okola.* »

Ebyo ebyava mu kwanjula kwa Saala nga mwannyina, ebintu ebyogerwako mu Lub.20, byayigiriza Abimereki nti Ibulayimu yali nnabbi wa Katonda. Kati atya era atya.

Lub.21:23: “ *Era kaakano ndayira wano Katonda nti temulimba nze, newakubadde abaana bange, newakubadde abazzukulu bange, ng’ekisa bwe nkulaga , mujja kunkolera n’okwolekera ensi mwe mwasula.* »



Abimereki takyayagala kubeera mukosefu wa bukodyo bwa Ibulayimu era ayagala okufuna okuva gy'ali obweyamo obunywevu era obumalirivu obw'okukola omukago ogw'emirembe.

Lub.21:24: “ *Ibulayimu n'agamba nti Nja kulayira.* »

Ibulayimu talina kigendererwa kibi eri Abimereki era bw'atyo asobola okukkiriza endagaano eno.

Lub.21:25: “ *Ibulayimu n'aboggolera Abimereki olw'oluzzi lw'amazzi abaddu ba Abimereki lwe baali bakutte n'amaanyi.* »

Lub.21:26: “ *Abimereki n'agamba nti, “Simanyi ani akoze ekintu kino, era tondabula ku kyo, era nkiwulidde leero.* »

Lub.21:27: “ *Ibulayimu n'addirira endiga n'ente n'abiwa Abimereki, bombi ne bakola endagaano.* »

Lub.21:28: “ *Ibulayimu n'ayawula endiga ento musanvu okuva mu kisibo;*  
»

Okulonda Ibulayimu “endiga musanvu” kulaga nti alina akakwate n'omutonzi Katonda bw'atyo gw'ayagala okukwataganya n'omulimu gwe. Ibulayimu asenze mu nsi engwira naye ayagala ebibala by'emirimu gye bisigala nga bya bugagga bwe.

Lub.21:29: “ *Abimereki n'agamba Ibulayimu nti, “Endiga zino omusanvu z'oyawudde?* »

Lub.21:30: “ *N'agamba nti, “Ojja kuggya endiga zino omusanvu mu mukono gwange, okuba obujulirwa gyendi nga bwe nsimye oluzzi luno.* »

Lub.21:31: “ *Ekifo ekyo ne bakituuma Beeruseba, kubanga bombi baalayira eyo.* »

Oluzzi olukaayanirwa lwatumibwa erinnya ly'ekigambo “seba” nga kino kye kikolo ky'ennamba “musanvu” mu Lwebbulaniya, era kye tusanga mu kigambo “shabbat” ekitegeeza olunaku olw'omusanvu, Olwomukaaga lwaffe olwatukuzibwa mu kuwummula kwa buli wiiki Katonda okuva ku ntandikwa y'okutonda kwe okw'oku nsi. Okusobola okukuuma okujjukira kw'omukago guno, bwe kityo oluzzi olwo lwayitibwa “oluzzi lw'omusanvu”.

Lub.21:32: “ *Ne bakola endagaano mu Beeruseba. Abimereki ne Pikoli omuduumizi w'eggye lye ne bagolokoka ne baddayo mu nsi y'Abafirisuuti.* »

Lub.21:33: “ *Ibulayimu n'asimba omuti gw'entangawuuzi mu Beeruseba; era eyo gye yakoooola erinnya lya Mukama Katonda ataggwaawo.* »

Lub.21:34: “ *Ibulayimu n'abeera mu nsi y'Abafirisuuti okumala ebbanga ddene.* »

Katonda yali ategese omuweereza we embeera ez'emirembe n'emirembe.

## **Olubereberye 22**

**Okwawukana kwa taata n'omwana omulenzi omu yekka eyasaddaakibwa**

Essuula eno 22 eraga omulamwa gw'obunnabbi ogwa Kristo ogwaweewayo nga ssaddaaka Katonda nga Kitaffe. Kiraga omusingi gw'obulokozi ogwategekebwa mu kyama Katonda okuva ku ntandikwa y'okusalawo kwe okutonda banne ab'eddembe, abagezi era abeetongodde abamuvuganya. Ssaddaaka eno y'ejja okuba omuwendo gw'alina okusasula okufuna okuddizibwa okwagala okuva mu bitonde bye. Abalonde bajja kuba abo abazzeemu Katonda by'asuubira n'eddembe erijjuvu ery'okwesalirawo.

Lub.22:1: “ *Oluvannyuma lw'ebyo Katonda n'agezesa Ibulayimu, n'amugamba nti Ibulayimu! N'addamu nti: Nze nno!* »

Ibulayimu muwulize nnyo eri Katonda, naye obuulize buno buyinza kugenda wa? Katonda yamanyi dda eky'okuddamu, naye Ibulayimu alina okuleka emabega we, ng'obujulizi eri abalonde bonna, obukakafu obukakafu obw'obuwulize bwe obw'ekyokulabirako obumufuula asaanira ennyo okwagala kwa Katonda we ekimufuula jjajjaffe ezzadde lye lye lijja okugulumizibwa okuzaalibwa kwa Kristo Yesu.

Lub.22:2: “ *Katonda yagamba nti: Twala omwana wo, omwana wo omu yekka, gw'oyagala, Isaaka; mugende mu nsi ya Moliya, omuweeyo eyo ng'ekiweebwayo ekyokebwa ku lumu ku nsozi ze ndikubuulira.* »

Katonda anyigiriza mu bugenderevu ku kiruma, okutuuka ku kkomo ly'okugumiikiriza eri omukadde ono ow'emyaka egisukka mu kikumi. Mu ngeri ey'ekyamagero Katonda yamuwa essanyu ery'okumuzaala omwana ow'obulenzi ne Saala, mukyala we ow'amateeka. Ate era, ajja kukweka abo abamwetooolode okusaba kwa Katonda okutali kwa bulijjo: “ *Waayo omwana wo omu yekka nga ssaddaaka* ”. Era Ibulayimu okuddamu okulungi kujja kubaako ebivaamu eby'olubeerera eri abantu bonna. Kubanga, Ibulayimu bw'amala okukkiriza okuwaayo omwana we, Katonda yennyini tajja kuddamu kusobola kwegaana mulimu gwe ogw'okulokola; singa yali asobola okulowooza ku ky'okukiwaayo.

Ka twetegerenze okufaayo kw'obutuufu: “ *ku lumu ku nsozi ze nja okukugamba* ”. Ekifo kino ekituufu kitegekeddwa okufuna omusaayi gwa Kristo.

Lub.22:3: “ *Ibulayimu yakeera ku makya, n'asika amatandiiko ku ndogoyi ye, n'atwala abaddu babiri ne mutabani we Isaaka. Yayawulamu enku ez'ekiweebwayo ekyokebwa, n'asitula okugenda mu kifo Katonda kye yali amugambye.* »

Ibulayimu yasalawo okugondera ekisukkiridde kino era ng'okufa kuli mu mwoyo gwe, yategeka okuteekateeka omukolo ogw'omusaayi ogwalagirwa Katonda.

Lub.22:4: “ *Ku lunaku olwokusatu Ibulayimu n'ayimusa amaaso ge n'alaba ekifo ekyo nga kiri wala.* »

Ensi ya Morija eri mu lugendo lw'ennaku ssatu okuva mu kifo w'abeera.

Lub.22:5: “ *Ibulayimu n'agamba abaddu be nti Mubeere wano n'endogoyi; Nze n'omuvubuka tujja kugenda wala nnyo okusinza, era tujja kudda gy'oli.* »

Ekikolwa eky'entiisa ky'anaatera okukola tekyetaaga bajulizi. Ye n'olwekyo **yeeyawula** ku bawereza be ababiri abagenda okulinda okudda kwe.

Lub.22 :6: “ *Ibulayimu n’addira enku ez’ekiweebwayo ekyokebwa, n’azitikka ku mutabani we Isaaka, n’akwata omuliro n’akambe mu ngalo ze. Era bombi ne batambulira wamu .* »

Mu kifo kino eky’obunnabbi, nga Kristo bw’anaaba alina okusitula “patibulum” enzito engalo ze kwe zinaakubibwa emisumaali, Isaaka atikkiddwa enku nga bwe zikutte omuliro, zijja kumalawo omubiri gwe ogwaweebwayo ssaddaaka.

Lub.22:7: “ *Awo Isaaka n’agamba Ibulayimu kitaawe nti, Kitange! N’addamu nti: Nze nno, mwana wange! Isaaka n’addamu nti: Wano we wali omuliro n’enku; naye omwana gw’endiga ogw’ekiweebwayo ekyokebwa guli ludda wa?* »

Isaaka alabye ssaddaaka z’eddiini nnyingi era mutuufu okwewuunya obutabaawo nsolo egenda kusaddaakibwa.

Lub.22:8: “ *Ibulayimu n’agamba nti Mwana wange, Katonda aliwa omwana gw’endiga ogw’ekiweebwayo ekyokebwa. Era bombi ne batambulira wamu.* »

Okuddamu kuno okuva ewa Ibulayimu kwalunjamizibwa butereevu Katonda kubanga mu ngeri ey’ekitalo kiragula ssaddaaka ennene ennyo Katonda gy’agenda okukola ng’awaayo okukomererwa mu mubiri gw’omuntu, bwe kityo n’awa obwetaavu bw’aboononyi abalonde olw’Omulokozi omukozi era ow’obwenkanya mu butuukirivu obw’obwakatonda. Naye Ibulayimu talaba biseera bino eby’omu maaso ebilokola, omulimu guno ogwa Kristo Omulokozi ogwalagulwa ensolo eyaweebwayo eri YaHWéH, Katonda omutonzi omuyinza w’ebintu byonna. Ku ye, okuddamu kuno kumala kumusobozesa kufuna budde, ng’atunuulira n’entiisa omusango gw’agenda okukola.

Lub.22:9: “ *Bwe baatuuka mu kifo Katonda kye yali ayogedde naye, Ibulayimu n’azimba eyo ekyoto, n’ategeka enku. N’asiba mutabani we Isaaka, n’amuteeka ku kyoto waggulu w’enku.* »

Ebyembi eri Ibulayimu mu maaso g’ekyoto, tewakyali ngeri yonna gy’ayinza kwekweka Isaaka nti y’agenda okubeera endiga z’ekiweebwayo. Singa Faaza Ibulayimu yeeraga nti wa kitiibwa mu kukkiriza kuno okw’ekitalo, enneeyisa ya Isaaka ey’obuwulize eraga ekyo Yesu Kristo kye yandibadde mu kiseera kye: wa kitiibwa mu buwulize bwe n’okwewaayo kwe.

Lub.22:10: “ *Awo Ibulayimu n’agolola omukono gwe n’akwata ekiso okutta omwana we.* »

Weetegereze nti okusobola okuddamu, Katonda alinda okutuusa ku nkomerero y’okugezesebwa esembayo ennyo okusobola okuwa obujulizi bw’omuwendo gwe ogwa nnamaddala n’obutuufu bw’abalonde be. “ *ekiso mu ngalo* ”; ekisigadde kwe kutta Isaaka ng’endiga ennyingi ezaaweebwa edda ssaddaaka.

Lub.22:11: “ *Awo malayika wa Mukama n’amukoowoola ng’asinziira mu ggulu n’amugamba nti: Ibulayimu! Ibulayimu! N’addamu nti: Nze nno!* »

Okwolesebwa kw’okukkiriza kwa Ibulayimu okw’obuwulize kukolebwa era ne kutuukirira mu ngeri etuukiridde. Katonda akomya ekizibu ky’omusajja omukadde n’eky’omwana we asaanira ennyo n’okwagala kwe.

Weetegereze, buli lw'aba ayitibwa Katonda oba omwana we, Ibulayimu bulijjo amuddamu ng'agamba nti, “ *Nze wuuno .*” Okuddamu kuno okw'okwekolako okuva gy'ali kuwa obujulizi ku butonde bwe obw'obugabi era obw'olubeerera eri muliraanwa we. Ate era, kyawukana ku ndowooza ya Adamu eyakwatibwa mu mbeera ey'ekibi eyakweka Katonda, n'atuuka n'okumugamba nti: “ *Oli ludda wa? .*”.

Lub.22 :12: “ *Malayika n'agamba nti Togolola mukono gwo ku mwana, so tomukola kintu kyonna; kubanga kaakano nkimanyi nti otya Katonda, so tonzigiako mutabani wo omu yekka. »*

Olw'okwolesebwa kw'okukkiriza kwe okw'obwesigwa era okw'obuwulize, Ibulayimu asobola okuba mu maaso ga bonna, era okutuusa ku nkomerero y'ensi, okulagibwa ng'ekyokulabirako ky'okukkiriza okwa nnamaddala, Katonda, okutuusa ku kujja kwa Kristo agenda okumufuula mu mubiri okukyuka mu butuukirivu obw'obwakatonda. Mu kyokulabirako kino eky'obuwulize obutaliiko kamogo Ibulayimu mw'afuuka kitaawe ow'omwoyo ow'abakkiriza abatuufu abaalokolebwa omusaayi gwa Yesu Kristo ogwayiibwa. Mu bumanyirivu buno, Ibulayimu yaakazannya ekifo kya Katonda Kitaffe agenda okuwaayo nga ssaddaaka eya nnamaddala era efa, omwana we omu yekka ayitibwa Yesu ow'e Nazaaleesi.

Lub.22:13: “ *Ibulayimu n'ayimusa amaaso ge, n'alaba endiga ennume ekwatiddwa mu kisaka ku mayembe; Ibulayimu n'agenda n'addira endiga ennume, n'agiwaayo ng'ekiweebwayo ekyokebwa mu kifo ky'omwana we. »*

Mu kiseera kino, Ibulayimu asobola okukitegeera nti okuddamu kwe eri Isaaka, “ *omwana wange, Katonda ajja kwefunira omwana gw'endiga ogw'ekiweebwayo ekyokebwa* ”, yali yalunnamizibwa Katonda, kubanga “*omwana gw'endiga* ”, mu butuufu, “ *endiga ennume ento* ” . , mazima ddala “ *yaweebwa* ” Katonda era n'aweebwayo ye. Weetegereze nti ebisolo ebisaddaakibwa eri YaHWéH bulijjo biba bisajja olw'obuvunaanyizibwa n'okufuga ebiweereddwa omuntu, Adamu omusajja. Kristo Omununuzi naye ajja kuba musajja.

Lub.22:14: “ *Ibulayimu ekifo kino yakituuma YaHWéH Jireh. Eno y'ensonga lwaki kigambibwa leero nti: Mu lusoji lwa YaHWéH ajja kulabibwa. »*

Erinnya “ *YaHWéH Jireh* ” litegeeza: YaHWéH ajja kulabibwa. Okwettanira erinnya lino bunnabbi bwa mazima obulangirira nti mu nsi ya Moliya, Katonda omukulu atalabika aleeta okutya n'okutya ajja kulabibwa mu ndabika y'omuntu etali ya ntiisa nnyo, okuleeta n'okufuna obulokozi bw'abalonde. Era ensibuko y'okulondebwa kuno, okuweebwayo kwa Isaaka nga ssaddaaka, ekakasa obuweereza obw'oku nsi obw “ *Omwana gw'endiga wa Katonda aggyawo ebibi by'ensi .*” Olw'okuba Katonda ayagala nnyo okussa ekitiibwa mu bika n'ebikozesebwa ebyaddibwamu n'okuddiŋŋanwa, kiyinzika era kumpi kikakafu nti Ibulayimu yawaayo ssaddaaka ye mu kifo kyennyini, oluvannyuma lw'ebyasa 19, Yesu we yali agenda okukomererwa, wansi w'olusoji Golgosa , ebweru wa Yerusaalemi, ekibuga, okumala ekiseera kyokka, ekitukuvu.

Lub.22:15: “ *Malayika wa YaHWéH yayita Ibulayimu okuva mu ggulu omulundi ogw'okubiri, ”*

Ekizibu kino eky'entiisa kye kijja okusembayo Ibulayimu ky'anaaba alina okuyitamu. Katonda yamusangamu jjajjaffe ow'ekyokulabirako ow'okukkiriza okw'obuwulize, era n'amutegeeza.

Lub.22:16: “ *n'agamba nti: Ndayira nzekka, ekigambo kya YaHWéH! Kubanga okoze bw'otyó, n'otomugaana mwana wo, omwana wo omu yekka,* ”

Katonda aggumiza ebigambo bino “ *omwana wo omu yekka* ”, kubanga kiragula ssaddaaka ye ey'omu maaso mu Yesu Kristo okusinziira ku Yokaana 3:16: “ *Katonda yayagala nnyo ensi, n'awaayo Omwana we eyazaalibwa omu yekka, buli ayinza okumukkiriza aleme.*” muzikirire, naye mufune obulamu obutaggwaawo .”

Lub.22:17: “ *Ndikuwa omukisa era ndikuza ezzadde lyo, ng'emmuneenye ez'omu bbanga n'omusenye oguli ku lubalama lw'ennyanya; ne bazzukulu bo balitwalira omulyango gw'abalabe baabwe.* »

Okutereera ! Omukisa gwa Ibulayimu tegusikira, guli ku ye yekka era buli musajja oba omukazi mu bazzukulu be alina, mu ngeri y'emu, okugwanira omukisa gwa Katonda. Kubanga Katonda amusuubiza ezzadde eringi naye mu zzadde lino , abalonde bokka abajja okukola n'obwesigwa bwe bumu n'obuwulize bwe bumu Katonda be bajja okuweebwa omukisa. Olwo osobola okupima obutamanya bwonna obw'omwoyo obw'Abayudaaya abaali beeyita n'amalala nti batabani ba Ibulayimu n'olwekyo batabani abaali basaanidde okusikira emikisa gye. Yesu yabawakanya bwe yabalaga amayinja n'agamba nti okuva mu mayinja gano Katonda asobola okuwa Ibulayimu ezzadde. Era n'abagamba nti be kitaabwe, si Ibulayimu, wabula sitaani.

Mu kuwamba ensi ya Kanani, Yoswa ajja kutwala omulyango gw'abalabe be, ogusoose okugwa kwe kibuga Yeriko. Ekisembayo, ne Katonda, abatukuvu abalonde bajja kuba n'oluggi lw'omulabe asembayo: “ *Babulooni Ekinene* ” okusinziira ku njigiriza ez'enjawulo ezibikkuliddwa mu Apokalipsi ya Yesu Kristo.

Lub.22:18: “ *Amawanga gonna ag'oku nsi galiweebwa omukisa mu bazzukulu bo, kubanga ogondera eddoozi lyange.* »

Mazima ddala “ *mawanga gonna ag'ensi* ”, kubanga okuweebwayo kw'obulokozi mu Kristo kuweebwayo eri abantu bonna, ab'ensibuko zonna n'abantu bonna. Naye amawanga gano era gabanja Ibulayimu olw'okusobola okuzuula ebigambo eby'obwakatonda ebyabikkulirwa abantu b'Abaebulaniya nga bava mu nsi y'e Misiri. Obulokozi mu Kristo bufunibwa olw'omukisa ogw'emirundi ebiri ogwa Ibulayimu n'abazzukulu be abakiikirirwa abantu b'ebbulaniya ne Yesu ow'e Nazaaleesi, Yesu Kristo.

Kyagala okwetegereza obulungi, mu lunyiiriri luno, omukisa n'ekiguvirako: obuwulize obusiimibwa Katonda.

Lub.22:19: “ *Ibulayimu bwe yakomawo eri abaddu be, ne bagolokoka ne bagenda wamu e Beeruseba; kubanga Ibulayimu yabeeranga mu Beeruseba.* »

Lub.22:20: “ *Oluvannyuma lw'ebyo Ibulayimu ne bategeezebwa nti Laba ne Miru azaalidde Nakoli muganda wo abaana ab'obulenzi:* ”

Ennyiriri eziddako zigendereddwamu okuteekateeka akakwate ne “ *Lebbeeka* ” agenda okufuuka omukyala omulungi Katonda gwe yalonda eri Isaaka



omwesigwa era omuwulize. Ajja kuggyibwa mu maka ga Ibulayimu ag'oku lusegere mu bazzukulu ba muganda we Nakoli.

Lub.22:21: “ *Uzi mutabani we omubereberye, Buzi muganda we Kemueri kitaawe wa Alamu ,*” .

Lub.22:22: “ *Kesedi, Kazo, Pirudaasi, Yidulafu ne Besweri.* »

Lub.22:23: “ *Besweri yazaala **Lebbeeka** . Bano be batabani omunaana Miruka be yazaalira Nakoli muganda wa Ibulayimu .* »

Lub.22:24: “ *Omuzaana we erinnya lye Lewuma naye yazaala Tebaki, ne Gakamu, Takasi ne Maaka. " .*” .

## **Okutuukirizibwa kw'ebisuubizo ebyaweebwa Ibulayimu**

Olubereberye 23 kyogera ku kufa n'okuziikibwa kwa Saala mukazi we e Kebbulooni, mu mpuku ya Makopera. Ibulayimu yakwata ekifo awaziikibwa ku ttaka lya Kanani ng'alindirira Katonda okuwa bazzukulu be ensi yonna oluvannyuma lw'emyaka nga 400.

Olwo, mu Lub.24, Ibulayimu akyasigaza omulimu gwa Katonda. Okusobola okusigala **nga yeeyawudde** ku bantu abakaafiiri ab'omu kitundu, ajja kusindika omuweereza we mu kifo eky'ewala, mu maka ge ag'okumpi, afunire mutabani we Isaaka omukazi era bajja kuleka Katonda okubalonda. Mu ngeri y'emu, Katonda ajja kulonda abalonde abagenda okukola omugole wa Kristo, Omwana wa Katonda. Mu kulonda kuno, omuntu talina ky'akola kubanga enteekateeka n'okusalawo bya Katonda. Okulonda kwa Katonda kutuukiridde, tekuvumibwa era kukola bulungi, nga Lebbeeka, omukyala omulonde, omwagazi, omugezi era omulungi mu ndabika, n'okusinga byonna, wa mwoyo era

mwesigwa; luulu abasajja bonna ab'omwoyo abaagala okuwasa gye balina okunoonya.

### **Yakobo ne Esawu**

Oluvannyuma, okusenziira ku Gen.25, Lebbeeka mu kusooka yali mugumba nga Salaayi mukyala wa Ibulaamu eyamusooka. Obuzaale buno obw'okugabana buva ku kuba nti abakazi bano bombi bajja kutwala ezzadde ery'omukisa eri Kristo yennyini agenda okutondebwa Katonda mu lubuto lw'omuwala omuto embeerera ayitibwa Maliyamu. Mu ngeri eno, olunyiriri lwa pulojekiti ya Katonda ey'okulokola lumanyiddwa olw'ekikolwa kye eky'ekyamagero. Olw'okubonaabona n'obuzaale buno obw'obutonde, Lebbeeka yeegayirira YaHWéH era n'amufunira abalongo babiri abalwana mu lubuto lwe. Olw'okweraliikirira, abuuza Katonda ku kintu kino: “ *Era YaHWéH n'amugamba : Amawanga abiri gali mu lubuto lwo, n'amawanga abiri galiyawukana okuwa mu lubuto lwo; omu ku bantu bano ajja kuba wa maanyi okusinga munne, era omunene ajja kuba wansi w'abatono .* » Azaala abalongo babiri. Olw'enviiri ze ez'amaanyi, era nga ye “ *mumyufu* ” yenna, era nga kye kyava erinnya “ *Edomu* ” eryaweebwa ezzadde lye, omukulu ayitibwa “ *Esawu* ”, erinnya eritegeeza “ *ebyoya* ”. Omuto ayitibwa “ *Yakobo* ”, erinnya eritegeeza: “ *Omulimba* ”. Edda amannya gombi galagula enkomerero zaago. “ *Velu* ” ajja kuguza omuto eddembe lye ery'obuzaale olw'emmere ennungi ennyo eya “ *roux* ” oba entangawuuzi emmyufu. Eddembe lino ery'obuzaale agitunda kubanga anyooma omuwendo gwalyo ogw'obwenkanya. Okwawukana ku ekyo, “ *Omulimba* ” ow'omwoyo yeegomba ekitiibwa kino ekitali kya kitiibwa kyokka, kubanga omukisa gwa Katonda gwe gwegattirako. “ *Omulimba* ” wa kika ky'abantu abo ab'effujjo abaagala mu ngeri yonna okukaka obwakabaka obw'omu ggulu okubutwala era nga ye mu birowoozo ye Yesu kwe yayogera ku nsonga eno. Era bwe balaba obunyiikivu buno obubuguma, omutima gwa Katonda gusanyuka nnyo. Ate era, kibi nnyo eri “ *Ow'ebyoya* ” ate kisinga nnyo ku “ *Omulimba* ”, kubanga y'agenda okufuuka “ *Israel* ”, olw'okusalawo kwa Katonda. Tokola nsobi, Yakobo si mulimba wa bulijjo era musajja wa kitalo, kubanga tewali kyakulabirako kirala mu Baibuli ekiraga obumalirivu bwe okufuna omukisa gwa Katonda, era okutuukiriza ekigendererwa kino kyokka ky'a “ *alimba* ”. N'olwekyo ffenna tusobola okumukoppa era eggulu eryesigwa lijja kusanyuka. Ku lulwe, Esawu ajja kuba n'abazzukulu be abantu ba “ *Edomu* ”, erinnya eritegeeza “ *emmyuufu* ”, nga lirina ekikolo n'amakulu ge gamu nga Adamu, abantu bano bajja kuba mulabe wa Isirayiri ng'obunnabbi obw'obwakatonda bwe bwalangirira.

Ntegeeza nti langi “ *emmyufu* ” eraga ekibi, kyokka, mu bifaananyi eby'obunnabbi ebya pulojekiti y'okulokola Katonda bye yabikkulirwa era omusingi guno gukwata, bokka, ku bannakatamba b'ebintu bye yafulumya, nga “ *Esawu* ”. Mu biseera eby'ekizikiza mu kyasa eky'omu makkati, abaana ab'enviiri emmyuufu abaali batwalibwa ng'ababi battibwa. Eno y'ensonga lwaki, nlaga nti langi emmyufu tefuula musajja wa bulijjo kibi okusinga brunette oba blonde, kubanga omwonoonyi amanyibwa emirimu emibi egy'okukkiriza kwe. N'olwekyo, mu muwendo ogw'akabonero gwokka, nti “ *emmyufu* ”, langi y'omusaayi gw'omuntu, kabonero ka kibi, okusenziira ku Is.1:18: “ *Jjangu*

*twegayirire! YaHWéH bw'agamba. Ebibi byammwe bwe binaabanga ng'ekiragala, binaabanga byeru ng'omuzira; bwe ziba emmyufu ng'ebya kakobe, zijja kufuuka ng'ebyoya by'endiga . »* Mu ngeri y'emu, mu Apocalypse ye, Okubikkulirwa kwe, Yesu akwataganya langi emmyufu ku bikozezewa by'abantu ebiweereza, mu butamanya oba nedda, sitaani, Sitaani omwonoonyi w'obulamu asooka eyatondebwa Katonda; ebyokulabirako: “ *embalaasi emmyufu* ” eya Kub.6:4, “ *ekisota ekimyufu oba eky'omuliro* ” ekya Kub.12:3, ne “ *ensolo emmyufu* ” eya Kub.17:3.

Kati nga bw'alina eddembe lino ery'obukulu, Yakobo, naye ajja kubeera mu bulamu obw'obulamu obulagula enteekateeka za Katonda, ng'omusika wa Ibulayimu.

Yava mu maka ge olw'okutya obusungu bwa muganda we Esawu, n'ensonga entuufu, okusinziira ku Lub.27:24, kubanga yali asazeewo okumutta, ng'agoberera okukyusakyusa omukisa gwa kitaawe eyali agenda okufa, "ng'alimbibwa" a ruse okuva mu birowoozo bya Rebecca mukyala we. Mu kuwamba kuno, amannya g'abalongo bano abiri galaga obukulu bwabwe. Kubanga “Tempeur” yakozesanga olususu olw'ebyoya okulimba Isaaka, eyali afuuse omuzibe w'amaaso, bw'atyo ne yeeyisa nga mukulu we mu butonde “Ow'ebyoya.” Abantu ab'omwoyo bawagiragana era Lebbeeka yali afaanana nnyo Yakobo okusinga Esawu. Mu kikulwa kino, Katonda akontana n'okulonda kw'omuntu n'okw'omubiri okwa Isaaka eyasinga okwagala Esawu omuyizzi eyamuleetera ebisolo bye yasiima. Era Katonda agaba obuzaale eri oyo asinga okubugwanira: Yakobo Omulimba.

Ng'atuuka e Labbaani, kojja we Omualamayi, muganda wa Lebbeeka, okumukolera, Yakobo agwa mu mukwano ne Laakeeri, omuto naye ng'asinga okulabika obulungi mu bawala ba Labbaani. Kye tamanyi nti mu bulamu bwe obw'amazima, Katonda amufuula okuzannya omulimu gw'obunnabbi ogulina okulagula pulojekiti ye ey'okulokola. Ate era, oluvannyuma lw'okukola “emyaka musanvu” okusobola okufuna Laakeeri omwagalwa we, Labbaani amukaka muwala we omukulu “Leya” n'amuwa abeere mukazi we. Okusobola okufuna Laakeeri n'okufumbirwa, ajja kuba alina okulokola kojja we “emyaka emirala musanvu.” Mu bumanyirivu buno, “Yakobo” alagula Katonda by'anaayitamu mu pulojekiti ye ey'okulokola. Kubanga naye ajja kukola omukago ogusooka ogutakwatagana na kwegomba kw'omutima gwe, kubanga obumanyirivu bwa Isiraeri ow'omubiri era ow'eggwanga tebujja kumanyibwa buwanguzi na kitiibwa obulungi bwayo bwe busaanidde. Okuddirira “Abalamuzi” ne “bakabaka” bulijjo kuggwa bubi, wadde nga waliwo abatono abatali ba bulijjo. Era omukyala ayagala asaanira okwagala kwe, ajja kufuna mu mukago ogw'okubiri gwokka oluvannyuma lw'okulaga okwagala kwe n'okubikkula enteekateeka ye ey'obulokozi mu buweereza bwa Yesu Kristo; okuyigiriza kwe, okufa kwe, n'okuzuukira kwe. Weetegereze nti abantu n'obwakatonda bye baagala bikyusiddwa ddala. Omwagalwa wa Yakobo ye Laakeeri omugumba, naye owa Katonda ye Leeya omuzadde. Mu kuwa Yakobo, okusooka, Leeya nga mukyala we, Katonda aleetera nnabbi we okufuna okuggwaamu essubi bombi kwe banaafuna mu mukago gwabwe ogwasooka. Mu bumanyirivu buno, Katonda alangirira nti omukago gwe ogwasooka gujja kuba gwa kulemererwa nnyo. Era

okugaana Masiya Yesu bazzukulu be kwakakasa obubaka buno obw'obunnabbi. Leeya, eyali si omwagalwa eyalondebwa omugole omusajja, kifaananyi ekiragula abalonde b'omukago omupya, abasibuka mu bakaafiiri, baawangaala ebbanga ddene nga tebamanyi kubeerawo kwa Katonda omutonzi ow'enjawulo. Kyokka, obutonde bwa Leeya obw'okukola ebintu bingi bwalagula endagaano eyandibala ebibala bingi olw'ekitiibwa kya Katonda. Era Isaaya 54:1 ekakasa, ng'egamba nti, " *Musanyuke, ggwe omugumba, ggwe atakyazaala! Essanyu lyo n'essanyu lyo bibutuka, ggwe atakyalina bulumi! Kubanga abaana b'oyo alekeddwa baliba bangi okusinga abaana b'omufumbo, bw'ayogera Mukama .*" Wano abasuuliddwa balagula, okuyita mu Leeya, endagaano empya, n'omufumbo, okuyita mu Laakeeri, endagaano enkadde ey'Olwebbulaniya.

### **Yakobo afuuka Isiraeri**

Nga bavudde ku Labbaani omugagga era omugagga, Yakobo n'abo be baddayo eri muganda we Esawu, obusungu bwe obw'obwenkanya era obw'okwesasuza bw'atya. Ekiro kimu, Katonda amulabikira ne balwanagana okutuusa ku makya. Katonda asembayo okumulumya mu kisambi n'amugamba nti okuva kati agenda kuyitibwa "Israel", kubanga yavaayo nga muwanguzi ng'alwana ne Katonda n'abantu. Mu mbeera eno, Katonda yayagala okulaga ekifaananyi ky'omwoyo gwa Yakobo ogwalwana mu lutalo lwe olw'okukkiriza. Katonda yamutuuma erinnya lya Isiraeri, afuna ekyo kye yali yeegomba ennyo era kye yali anoonya: omukisa gwe okuva eri Katonda. Omukisa gwa Ibulayimu mu Isaaka bwe gutyo gwakwata ekifaananyi okuyita mu ssemateeka wa Isiraeri ow'omubiri eyazimbibwa ku Yakobo eyafuuka Isiraeri, mu banga ttono lyandifuuse eggwanga eritiisibwatiisibwa, oluvannyuma lw'okuva mu buddu Misiri. Ekisa kya Katonda bwe kyategese Esawu, ab'oluganda bombi beesanga mu mirembe n'essanyu.

Ng'ali ne bakyala be ababiri n'abaweereza baabwe ababiri, Yakobo yeesanga nga taata w'abalenzi 12 n'omuwala omu yekka. Mu kusooka nga tazaala nga Salaayi ne Lebbeeka, naye ng'asinza ebifaananyi, Laakeeri afuna okuva eri Katonda abaana babiri, Yusufu omukulu ate Benyamini omuto. Yafudde ng'azaala omwana owookubiri. Bwatyo alagula enkomerero y'endagaano enkadde egenda okukoma n'okuteekebwawo kw'empya eyesigamiziddwa ku musaayi gwa Yesu Kristo ogw'okutangirira. Naye mu kukozeza okw'okubiri, embeera zino ez'okufa zilagula enkomerero esembayo ey'abalonde be ajja okulokolebwa olw'okuyingira mu nsonga kwe okw'essanyu ng'akomyewo mu ngeri ye ey'ekitiibwa ey'obwokatonda mu Mikayiri Yesu Kristo. Okukyusa kuno okw'embeera y'abaalondebwa abasembayo kulagulwa okukyusa erinnya ly'omwana eyayita " *Ben-Oni* " oba, "omwana w'ennaku yange", maama eyali agenda okufa, yakyusibwa erinnya lya Yakobo, taata, ". *Benjamin* » oba, "omwana wa ddyo" (oludda olwa ddyo) oba, omwana ow'omukisa. Mu kukakasa, mu Mat.25:33, Yesu Kristo ajja kuteeka " *endiga ze ku ddyo we n'embuzi ku kkono we* ". Erinnya lino " *Benyamini* " Katonda yalondebwa, olw'omulimu gwe ogw'obunnabbi gwokka, n'olwekyo ku lwaffe, kubanga eri Yakobo lyali lya makulu matono; era ku lwa Katonda, Laakeeri eyali asinza ebifaananyi yali

tasaanidde kuweebwa bisaanyizo “ *ddembe* ”. Ebintu bino ebikwata ku nkomerero y’ensi bikulaakulanyizibwa mu kunnyonyola kwa Kub.7:8.

### **Yusufu eyesiimibwa**

Mu byafaayo bya Isiraeri, omulimu Katonda gw’awa Yusufu gujja kumuleetera okufuga baganda be nga banyize olw’okufuga kwe okw’omwoyo, ne bamuguza abasuubuzi Abawalabu. Mu Misiri, obwesimbu bwe n’obwesigwa bwe byamuleetera okusiimibwa, naye muka mukama we yayagala okumutulugunya, olw’okuba yali amuziyiza, Yusufu yeesanga mu kkomera. Eyo, ng’annyonyola ebirooto, ebigenda okubaawo bijja kumutuusa ku ddaala erya waggulu wansi wa farawo: Vizier asooka. Okugulumizibwa kuno kwesigamiziddwa ku kirabo kye eky’obunnabbi nga bwe kyali ku Danyeri oluvannyuma lwe. Ekirabo kino kyamuleetera okusiimibwa Falaawo eyamukwasa Misiri. Mu kiseera ky’enjala, baganda ba Yakobo bajja kugenda e Misiri era eyo, Yusufu ajja kutabagana ne baganda be ababi. Yakobo ne Benyamini bajja kubeegattako era bwe batyo Abaebbulaniya bwe basenga mu Misiri mu kitundu ky’e Goseni.

### **Okuva ne Musa omwesigwa**

Nga bafuuse abaddu, Abebbulaniya bajja kusanga mu Musa, omwana Olwebbulaniya erinnya lye eritegeeza "eyalokolebwa okuva mu mazzi" g'omugga Kiyira, eyakuzibwa era n'azaalibwa muwala wa Falaawo, omununuzi eyategekebwa Katonda.

Nga embeera z’obuddu bwabwe zikaluba era nga zeeyongera, okulwanirira Omuebbulaniya, Musa atta Omumisiri, n’adduka okuva e Misiri. Olugendo lwe lumutwala e Midiyaani, mu Saudi Arabia, bazzukulu ba Ibulayimu gye babeera ate Ketura, mukyala we owookubiri, n’awasa oluvannyuma lw’okufa kwa Saala. Musa bwe yawasa Zipora, muwala omukulu owa ssezaala we Yesero, oluvannyuma lw’emyaka 40, Musa yasisinkana Katonda bwe yali alunda ebisibo bye ng’ayolekera olusozi Kolebu. Omutonzi amulabikira mu ngeri y’ekisaka ekitangalijja ekiyaka naye nga tekizikirizibwa. Amubikkulira enteekateeka ye eri Isiraeri era n’amusindika e Misiri okulung’anya abantu be okufuluma.

Ebibonyoobonyo kkumi bijja kwetaagisa okuwaliriza Falaawo okuleka abaddu be ab’omuwendu okugenda mu *ddembe*. Naye kye ky’ekkumi ekigenda okutwala obukulu obw’amaanyi obw’obunnabbi. Kubanga Katonda yatta ababereberye bonna ab’e Misiri, abantu n’ensolo. Era ku lunaku lwe lumu, Abebbulaniya baakuza Embaga ey’Okuyitako eyasooka mu byafaayo byabwe. Okuyitako kwalagula okufa kwa Masiya Yesu, “ *omubereberye* ” era “ *Omwana gw’endiga owa Katonda* ” omulongoofu era atalina kamogo ogwaweewayo mu ssaddaaka ng’omwana *gw’endiga* ” ogwattibwa ku lunaku lwe baava e Misiri. Oluvannyuma lw’okusaddaaka kwa Isaaka Katonda gwe yasaba okuva eri Ibulayimu, Okuyitako kw’Okuva e Misiri kwe kulangirira okw’okubiri okw’obunnabbi okw’okufa kwa Masiya (Omufukibwako amafuta) Yesu, oba, mu



bigambo by'Oluyonaani, kwa Yesu Kristo. Okuva e Misiri kwatuukirira ku <sup>lunaku</sup> olw'ekkumi n'ena mu mwezi ogusooka mu mwaka, nga mu kyasa eky'ekkumi n'ettaano <sup>BC</sup>, nga wayise emyaka nga 2500 oluvannyuma lw'ekibi kya Kaawa ne Adamu. Emiwendo gino gikakasa ekiseera "eky'emyaka 400" egy' "emirembe ena" Katonda gye yawa Abamoli, abatuuze mu nsi ya Kanani.

Amalala n'omwoyo gw'obujeemu gwa Falaawo gujja kubula n'eggye lye mu mazzi g'ennyanya "emmyufu" bwetyo efuna amakulu gaayo, kubanga ebaggalawo oluvannyuma lw'okuggulawo okukkiriza Abebbulaniya okuyingira ku nsi ya Saudi Arabia, nga... enkomerero y'obugwanjuba bw'ekizinga ky'e Misiri. Nga yeewala Midiyaani, Katonda akulembera abantu be okuyita mu ddungu ng'ayolekera olusozi Sinaayi gy'anaabanjulira etteeka lye ery'amateeka "ekkumi". Mu maaso ga Katonda omu ow'amazima, Isirayiri kati ggwanga lya bayivu eririna okugezesebwa. Ku nsonga eno, Musa ayitibwa gy'ali, ku lusozi Sinaayi era Katonda amukuumira eyo okumala emisana n'ekiro 40. Amuwa emmeeza ebbiri ez'amateeka eziyoledwa n'olugalo lwe olw'obwakatonda. Mu nkambi y'abantu b'Abaebbulaniya, okumala ebbanga eddene nga Musa taliwo kiyamba emyoyo abajeemu egyassa akazito ku Alooni ne gimaliriza nga gimuleetedde okukkiriza okusuulibwa n'okubumba "ennyana eya zaabu". Obumanyirivu buno bwokka bufunza enneeyisa y'abantu abajeemu ab'ebiseera byonna eri Katonda. Okugaana kwabwe okugondera obuyinza bwayo kibaleetera okwagala okubuusabuusa nti kiriwo. Era ebibonerezo bya Katonda ebingi tebirina kye bikyusa. Oluvannyuma lw'ennaku zino 40 n'ekiro ez'okugezesebwa, okutya kw'abanene b'e Kanani kujja kusalira abantu omusango okutaayaaya mu ddungu okumala emyaka 40 era, ku mulembe guno gwokka ogwagezesebwa, Yoswa ne Kalebu be bajja okusobola okuyingira mu nsi ensuubize eyaweebwayo Katonda nga mu mwaka gwa 2540 okuva Adamu lwe yakola ekibi.

Abakulembeze mu mbooji y'Olubereberye be bannakatamba mu pulodyusoni eyategekebwa Katonda omutonzi. Buli omu ku bo atambuza, olw'ekigendererwa eky'obunnabbi oba nedda, eky'okuyiga, era endowooza eno ey'okulaba yakakasibwa omutume Pawulo eyagamba mu 1 Kol.4:9 nti: "Kubanga Katonda, ndabika gyendi, yatukola, abatume, abasembayo mu bantu, abasaliddwa omusango gw'okufa mu ngeri emu, okuva bwe tubadde eky'okulaba eri ensi, eri bamalayika n'eri abantu." » Okuva olwo, omubaka wa Mukama, Ellen G. White, yawandiika ekitabo kye ekimanyiddwa ennyo ekyatumibwa "Ekikangabwa ky'Emirembe". Ekirowoozo kya "ekyewuunyo" n'olwekyo ekakasibbwa, naye oluvannyuma lwa "emmunyeenye, emmunyeenye" ez'ekitabo ekitukuvu, kye kiseera kya buli omu ku ffe okuzannya omulimu gwe, nga tumanyi nti nga tulagiddwa bye bayitamu, tuli bateekeddwa mu mulimu gw'okukoppa emirimu gyabwe emirungi, awatali kuddamu kuzaala nsobi zaabwe. Ffe, nga ye Danyeri (Omulamuzi Wange ye Katonda), Katonda asigala "Omulamuzi waffe", omusaasizi, mazima ddala, naye "Omulamuzi" atakola kujjako muntu yenna.

Obumanyirivu bw'eggwanga ly'Abayudaaya Isirayiri bwa kabi, naye tebusinga obwo obw'enzikiriza y'Ekikristaayo ey'omulembe gwaffe ekoma mu kwewaggula okubunye. Tetulina kwewuunya kufaanagana kuno, kubanga Isiraeri ow'endagaano enkadde yali microcosm yokka, sample, y'abantu abajjuza ensi

yonna. Eno y'ensonga lwaki okukkiriza okwa nnamaddala kwali kwa bbula eyo nga mu ndagaano empya eyazimbibwa ku Mulokozi era “ *Omujulirwa Omwesigwa* ” Yesu Kristo.

### Okuva mu Baibuli okutwaliza awamu

Bayibuli yonna, Katonda n'alagira era oluvannyuma n'alunjamizibwa abaweereza be abantu, erimu eby'okuyiga eby'obunnabbi; okuva mu Olubereberye okutuuka mu Okubikkulirwa. Abazannyi Katonda be yalonda batuyanjulwa nga bwe bali ddala mu butonde bwabwe obw'amazima. Naye okuzimba obubaka obw'obunnabbi mu kazannyo kano akataggwaawo, omutonzi Katonda afuuka Omutegesi w'ebintu. Oluvannyuma lw'okuva e Misiri, Katonda awa Isiraeri ekitundu eky'eddembe eky'etteeka lye ery'omu ggulu okumala emyaka 300, ekiseera kya "abalamuzi" ekikoma nga mu mwaka gwa 2840. Era mu ddembe lino, okudda mu kibi, kiwaliriza Katonda okubonereza abantu be “musanvu emirundi” gy'amaliriza ng'awaayo eri Abafirisuuti, abalabe baabwe ab'obusika. Era “emirundi musanvu” asitula “abasumulula”. Bayibuli egamba nti mu biseera ebyo, “ *buli muntu yakolanga by'ayagala* .” Era ekiseera kino eky'eddembe ery'enkomeredde kyali kyetaagisa ebibala buli muntu bye yabala okubikkulwa. Bwe kityo bwe kiri ne mu “ *biseera byaffe eby'enkomerero* ”. Emyaka gino ebikumi bisatu egy'eddembe egyalagibwa olw'okudda kw'Abaebbulaniya buli kiseera mu kibi, Katonda atuyita okugigeraageranya n'emyaka ebikumi bisatu egy'obulamu bwa Eno omutuukirivu gw'atulaga ng'ekyokulabirako eky'abalonde be, ng'agamba nti: “ *Enoka yatambula ne Katonda emyaka ebikumi bisatu, olwo n'atakyaliwo kubanga Katonda yamutwala* ”; naye, nga bamufuula okusooka okuyingira mu mirembe gye nga, oluvannyuma lwe, Musa ne Eriya, n'abatukuvu abazuukizibwa mu kufa kwa Yesu, mu maaso g'abalonde abalala bonna, nga mw'otwalidde n'abatume ba Yesu Kristo; bonna bajja kukyusibwa oba okuzuukizibwa ku lunaku olw'enkomerero.

Oluvannyuma lw'ekyo “abalamuzi”, wajja ekiseera kya bakabaka era eyo nate, Katonda awa bannakatamba be ababiri abaasooka omulimu ogw'obunnabbi ogukakasa obubaka bw'okugenda mu maaso **kw'obubi okutuuka ku** birungi ebisembayo, kwe kugamba, okuva ekiro, oba mu kizikiza, . okwolekera ekitangaala. Eno y'engeri abasajja bano ababiri, Sawulo ne Dawudi, gye baalagula pulojekiti okutwalira awamu ey'enteekateeka y'obulokozi eyategekebwa abalonde ku nsi, kwe kugamba, emitendera ebiri oba emikago emitukuvu ebiri egy'omuddiring'anwa. Kitwale nange, Dawudi afuuka kabaka ku kufa kwa Kabaka Sawulo yekka, nga okufa kw'endagaano enkadde ey'olubeerera bwe kukkiriza Kristo okunyweza endagaano ye empya, obufuzi bwe n'obufuzi bwe obw'olubeerera.

Ensonga eno nayogeddeko dda, naye nkujjukiza, obwakabaka obw'oku nsi tebulina mateeka ga Katonda kubanga Abebbulaniya baasaba Katonda abeere ne kabaka “ *ng'amawanga amalala ag'oku nsi*”, bo, “bakaafiiri”. Ekitegeeza nti ekyokulabirako kya bakabaka bano kya kika kya mpisa za sitaani so si kya Katonda. Nga bwe kiri nti, eri Katonda, kabaka mugonvu, mwetoowaze mu mutima, ajjudde okwefiiriza n'okusaasira, nga yeefuula omuweereza wa bonna,

bwe kityo owa sitaani mukambwe, ow'amalala, yeefaako yekka era anyooma, era asaba okuweereza bonna. Olw'okulumwa mu ngeri etali ya bwenkanya olw'okugaanibwa abantu be, Katonda yakkiriza okusaba kwe era olw'emikisa gye, yamuwa kabaka okusinziira ku mutindo gwa sitaani n'obutali bwenkanya bwe bwonna. Okuva olwo, eri abantu be Isiraeri, **naye ye yekka** , obwakabaka bwafuna obutuufu bwabwo obw'obwakatonda.

Okwogera mu bigambo oba mu buwandiike y'engeri y'okuwanyisiganya wakati w'abantu babiri ssekinnoomu. Baibuli kigambo kya Katonda mu ngeri nti okutambuza eby'okuyiga byayo eri ebitonde bye eby'oku nsi, Katonda akunjaanyizza obujulizi obulagiddwa oba obwalunjamizibwa abaweereza be; obujulizi obusunsuddwa, obusunsuddwa era ne bukujaanyizibwa mu bibinja ye okumala ekiseera. Tetusaanidde kwewuunya bwe twetegereza obutatuukiridde bw'obwenkanya obuteekeddawo ku nsi, kubanga abantu bwe basaliddwako Katonda, basobola okuteekawo obwenkanya bwabwe ku nnukuta y'amateeka yokka. Kati, Katonda atugamba ng'ayita mu Yesu nti “ *ebbaluwa etta naye omwoyo guwa obulamu* ”, ebbaluwa eno. N'olwekyo ebyawandiikibwa ebitukuvu ebya Baibuli bisobola okuba “ *abajulirwa* ” bokka nga bwe kiragibwa mu Kub 11:3 naye mu mbeera yonna “*balamuzi*”. Mu kukimanya nti ennukuta y'amateeka tesobola kuwa musango gwa bwenkanya, Katonda abikkula amazima agasinziira ku butonde bw'omuntu we obw'obwakatonda bwokka. Ye yekka asobola okusala omusango ogw'obwenkanya, kubanga obusobozi bwe okwekenneenya ebirowoozo eby'ekyama eby'ebirowoozo by'ebitonde bye bimusobozesa okumanya ebigererwa by'abo b'asala omusango, ebintu ebikwekebwa era ebibuusibwa amaaso ebitonde ebirala. N'olwekyo Baibuli etuwa omusingi gwokka ogw'obujulizi obukozesebwa okusalawo. Mu “ *myaka lukumi* ” egy'omusango ogw'omu ggulu, abatukuvu abalonde bajja kufuna ebikubiriza emyoyo egisalirwa omusango. Bwe batyo nga bali wamu ne Yesu Kristo, bajja kusobola okuwa omusango ogutuukiridde ogwetaagisa okuva ensala esembayo bw'eteekawo obuwanvu bw'ekiseera eky'okubonaabona okubonaabona mu kufa okw'okubiri. Okumanya kuno ku kigendererwa ekituufu eky'omusango kitusobozesa okutegeera obulungi okusaasira kwa Katonda eri Kayini, omutemu eyasooka ku nsi. Okusinziira ku bujulizi bwokka obwanjuddwa mu buwandiike mu Baibuli, Kayini yasindikibwa mu buggya olw'okulonda Katonda okuwa omukisa ekiweebwayo kya Abbeeri n'okunyooma ekya Kayini, nga oyo eyasembayo tamanyi nsonga ya njawulo eno eyali ey'omwoyo era nga n'okutuusa kati ebuusibwa amaaso. Ebintu bwe biri, obulamu bukolebwa parameters n'embeera ezitabalika Katonda yekka z'asobola okuzuula n'okusalawo ng'amanyi bulungi ensonga. Ekyo kyogeddwa, Baibuli esigala ya bantu, ekitabo kyokka ekiraga mu nnukuta emisingi gy'amateeka agasala omusango ku bikolwa byabwe, nga bwe balindirira ebirowoozo byabwe eby'ekyama okubikkulirwa abatukuvu abalonde mu ggulu. Kyokka omulimu gw'ebbaluwa kwe kuvumirira oba okusalawo ekolwa ekyo. Eno y'ensonga lwaki, mu Kubikkulirwa kwe, Yesu ajjukiza abantu obukulu bw’ “ *emirimu* ” gyabwe era tatera kwogera ku kukkiriza kwabwe. Mu Yakobo 2:17, omutume Yakobo yajjukira nti “ *awatali bikolwa okukkiriza kufudde* ”, era ng'akakasa endowooza eno, Yesu ayogera ku “ *bikolwa* ” ebirungi oba ebibi byokka ebitondebwawo okukkiriza. Era okuzaalibwa mu

kukkiriza, emirimu gino gyokka Baibuli gy'eyigiriza wansi w'amateeka ag'obwakatonda. Ebikolwa ebirungi Eklezia Katolika by'etwala ng'eb'omuwendu tebitunuulirwa, kubanga bikolwa bya mpisa ya buntu era nga bifunye okubudaabudibwa.

Mu kiseera ky'enkomerero, Baibuli enyoomebwa ddala era ekibiina ky'abantu kiraga ensonga ey'ensi yonna ey'ekyama n'obulimba. Olwo ekigambo "*amazima*" ekiraga Baibuli Entukuvu, ekigambo kya Katonda omulamu, era mu bugazi, pulojekiti yaakyo ey'ensi yonna ey'ensi yonna, we kitwala obukulu bwakyo obujjuvu. Kubanga okunyooma "*amazima*" gano ag'enjawulo kuleetera obuntu okwezimba ku bulimba mu bitundu byonna eby'enkolagana, eby'ensi, eby'eddiini, eby'obufuzi oba eby'ebyenfuna.

Ekitundu kino nga kiwandiikibwa ku Ssabbiiti ya August 14, 2021, enkya nga August 15, mu nkunjaana ennene, abakoseddwa abalimbibwa eddiini ez'obulimba bajja kussa ekitiibwa mu kulonda ekyama kya sitaani ekisinga okuwangula mu mirimu gye, okuva lwe yakozesa "*omusota*" nga omusamize mu "*Adeni*": endabika ye wansi w'ekifaananyi kya "Birgin Mary". Omutuufu yali takyali mbeerera, okuva bwe kiri nti oluvannyuma lwa Yesu, yazaala abaana ab'obulenzi n'ab'obuwala; baganda ba Yesu. Naye obulimba bufa nnyo era ne buziyiza n'ensonga za Baibuli ezisinga obulungi. Si nsonga, oluvannyuma lwa August 15 eno, wajja kusigalawo ku busungu buno bwokka, okusinga, ebikujjuko munaana okunyiiza Katonda n'okuzuukusa obusungu bwe obw'obwenkanya obugenda okugwa ku mitwe gy'abalina omusango. Weetegereze nti mu kwolesebwa kuno, abaana baalondebwa okukakasa okwolesebwa kwa "mbeerera". Tebalina musango ng'abantu bwe boogera ne beefuula? Nga bazaalibwa nga boonoonyi, obutaliiko musango buba bugambibwa mu bukyamu, naye n'olwekyo tetusobola kubalumiriza nti baali bakolagana nabo. Okwolesebwa abaana bano kwe baafuna kwali kwa ddala nnyo, naye ne sitaani mwoyo mujeemu ddala nnyo era Yesu Kristo yamuwaayo ebigambo bye bingi okulabula abaweereza be ku ye. Ebyafaayo biwa obujulizi ku maanyi gaabyo ag'obulimba ag'okusendasenda agatuusa abakoseddwa n'okulimbibwa mu "*kufa okw'okubiri*". Okusinza sitaani mu Kkanisa ya Paapa ne Roman Catholic yonna Katonda avumirira, mu lunyiriri luno okuva mu Kub. 13:4: "***Ne basinza ekisota, kubanga yali awadde ensolo obuyinza ; ne basinza ensolo nga bagamba nti Ani alinga ensolo, era ani ayinza okumulwanyisa? "***". Mu butuufu, oluvannyuma lw'enkomerero y'okusinza kuno "*ensolo*" eziwaliriza n'okuyigganya ez'abatukuvu abatuufu abalonde ba Yesu Kristo, mu kiseera eky'okugumiikiriza embeera ze zigiteekako, okusinza kuno kutandika nga bayita mu ngeri ezisikiriza ez'okwolesebwa kw"embeerera" ow'omusitaani; "*omukazi*" okudda mu kifo kya "*omusota*" oluvannyuma lwa "*omusota*" okusendasenda "*omukazi*" eyasendasenda bba. Omusingi gusigala gwe gumu era gukyakola nga bwe guli.

### **Obudde bw'okulonda obusembayo**

Okunoonyereza kuno okw'okubikkulirwa okw'obwakatonda kukoma n'okwekenneenya ekitaboo ky'Olubereberye ekyatubikkulira Katonda ky'ali mu bintu bye byonna eby'empisa. Twaakalaba engeri gy'ali omumalirivu mu kusaba

kwe okugondera ebitonde bye ng'assa Ibulaamu mu kugezesebwa okw'enjawulo okw'okukkiriza ng'alina emyaka kumpi kikumi; n'olwekyo ekyetaagisa kino eky'obwakatonda tekikwetaaga kulagibwa.

Mu kiseera ky'okulonda okusembayo okwateesebwa Katonda okuva mu luggya lwa 1843, era mu ngeri entuufu eyeetaagibwa okuva nga October 22, 1844, okukuuma Ssabbiiti kwetaagibwa Katonda ng'obukakafu bw'okwagala okwamuweebwa abatukuvu be abatuufu abalonde. Embeera ey'omwoyo ey'obutonde bwonna bwetyo eyanjulwa mu ngeri y'ekibuuzo kimu ekituusibwa eri bammemba bonna ab'ebibiina by'eddiini, eby'Ekikristaayo, bokka.

Ekibuuzo ekitta oba ekikufuula omulamumu emirembe gyonna

Empula, kabaka oba Paapa aweereddwa obuyinza era n'obuyinza okukyusa ebigambo Katonda bye yayogera n'ebyawandiikibwa, oba wansi w'okulagira kwe nga Musa bwe yakola?

Olw'okuba yali alabye buli kimu, wadde ekibuuzo kino, Yesu yawa eky'okuddamu kye nga bukyaali, ng'agamba mu Mat.5:17-18 nti: “ *Temulwooza nti nzize kuggyawo mateeka wadde bannabbi; Sijja kuggyawo, wabula okutuukiriza. Kubanga mazima mbagamba nti, okutuusa eggulu n'ensi lwe biggwaawo, tewali kabonero kamu wadde akatono ak'ebbaluwa tekajja kuva mu mateeka okutuusa byonna lwe binaatuukirira .* » Yesu y'omu era yalangirira nti ebigambo bye bye yayogera bijja kutusalira omusango, mu Yokaana 12:47 okutuuka ku 49: “ *Omuntu yenna bw'awulira ebigambo byange n'atabikwata, si nze amulamula; kubanga saajja kusalira nsi musango, wabula okulokola ensi. Oyo angaana n'atakkiriza bigambo byange alina omulamuzi we; ekigambo kye njogedde kirimusalira omusango ku lunaku olw'enkomerero . Kubanga siyogera ku nze kennyini; naye Kitange eyantuma, yennyini yandagira bye nnina okwogera n'okulangirira. »*

Eno y'endowooza ya Katonda ku mateeka ge. Naye Dan.7:25 yalaga nti **ekigendererwa ky'oku " okukyusa "** kyali kya kulabika mu mulembe gw'Ekikristaayo, ng'agamba ku bwapapa bw'Abakatuliki aba Roma nti: “ *Ajja kwogera ebigambo ku Oyo Ali Waggulu Ennyo, ajja kunyigiriza abatukuvu b'Oyo Ali Waggulu Ennyo.*” -Wagulu, **era ajja kusuubira okukyusa ebiseera n'amateeka ; n'abatukuvu baliweebwayo mu mikono gye okumala ekiseera, n'ebiseera, n'ekitundu ky'ekiseera.** » Obusungu obujja okukoma era bw'anaamanya okubonereza mu bwenkanya okusinziira ku lunyiriri 26 oluddako nti: “ *Olwo omusango gulijja, n'obuyinza bwe bulimuggyibwako, obulizikirizibwa era buzikirizibwa emirembe gyonna.* » “ *Ebiseera* ” bino oba emyaka egy'obunnabbi birangirira obufuzi bwe obw'okuyigganyizibwa bwe yatuukirira okumala emyaka 1260, okuva mu 538 okutuuka mu 1798.

“ **Okusalawo** ” kuno kutuukirira mu mitendera egiwerako.

Omutendera ogusooka gwa kwetegekera; gwe mulimu gw'okwawula **n'okutukuza** enzikiriza “ey'Abaadventi” Katonda gye yatandikibwawo okuva mu luggya lwa 1843. Obudiventi **bwawuddwa** ku ddiini y'Abakatuliki n'ey'Abapolotesitante. Mu Okubikkulirwa, omutendera guno gukwata ku mirembe gya “ *Saladi, Filadelufiya ne Laodikiya* ” mu Kub.3:1-7-14.



Omutendera ogwokubiri guteekebwa mu nkola: “ *tujja kumuggyako obufuzi bwe* ”. Kwe kudda kwa Yesu Kristo okw’ekitiibwa okusuubirwa mu mpewo ya 2030. Abadiventi abalonde bayingira emirembe gyonna **nga baawuddwa** ku bajeemu Abakatoliki, Abapolotesitante n’Abadiventi abatasana abafiira ku nsi. Ekikolwa kituukirira ku nkomerero y’omulembe gwa “ *Laodikiya* ” ogwa Kub.3:14.

Omutendera ogwokusatu gwe gw’okusala omusango gw’abafu abagudde, okuteekebwa mu bikolwa abalonde abayingidde mu bwakabaka bwa Katonda obw’omu ggulu. Abaakosebwa bafuuse abalamuzi era okwawukana , obulamu bwa buli omu ku bajeemu bulamulwa era ekibonerezo ekisembayo ekigeraageranye n’omusango gwabwe ne kiweebwa. Sentensi zino ze zisalawo obuwanvu bw’ekiseera “ *eky’okubonyaabonyezebwa* ” ekikolwa ky’okufa kwabwe *okw’okubiri* ” kye kinaaleeta. Mu Kubikkulirwa, omulamwa guno gwe mulamwa gwa Kub.4; 11:18 ne 20:4; kino okuva ku Dan.7:9-10.

Eky’okuna, ku nkomerero y’emyaka lukumi egy’omusanvu, Ssabbiiti ennene eri Katonda n’abalonde be mu Kristo, wajja omutendera ogw’okutuukiriza ebibonerezo ebyaweebwa Kristo n’abalonde be. Mu nsi y’ekibi mwe bazuukizibwa, abayeebwa abasaliddwa omusango bazikirizibwa, “ *emirembe gyonna* ”, “ *omuliro gwa okufa okw’okubiri* ”. Mu Okubikkulirwa, omusango guno ogw’okutuukiriza oba “omusango ogusembayo” gwe mulamwa gwa Kub.20:11-15.

Mu kiseera ky’okulonda okusembayo, endowooza z’eddiini bbiri ezitakwatagana **zaawukana** mu ngeri enkakafu, kubanga ziwakanya nnyo. Abalonde ba Kristo bawulira eddoozi lye ne bakwatagana n’ebyo by’ayagala mu kiseera ky’ayogera nabo n’okubayita. Mu kifo ekirala mulimu Abakristaayo abagoberera obulombolombo bw’eddiini obw’ebyasa bingi nga balinga abagamba nti amazima gali nsonga ya kiseera so si ya magezi, nsonga n’obujulizi. Abantu bano tebaategeera “ *ndagaano empya* ” kye yali ekiikirira nnabbi Yeremiya mu Yer.31:31 okutuuka ku 34: “ *Laba, ennaku zijja, bw’ayogera YaHWéH, lwe ndikola ku nnyumba ya Isirayiri n’ennyumba ya Yuda endagaano empya, etali ng’endagaano gye nnakola ne bajajjaabwe ku lunaku lwe nnabakwata ku mukono okubaggya mu nsi y’e Misiri, endagaano gye baamenya, newankubadde nga nze nnali waabwe mukama, bw’atyo YaHWéH bw’agamba. Naye eno ye ndagaano gye ndikola n’ennyumba ya Isiraeri oluvannyuma lw’ennaku ezo, bw’ayogera Mukama: **Nditeeka etteeka lyange munda mu bo, ndiwandiika ku mitima gyabwe** ; nange ndiba Katonda waabwe, nabo baliba bantu bange. Ono tajja kuddamu kuyigiriza muliraanwa we, wadde muganda we, ng’agamba nti: *Manya YHWH! Kubanga buli muntu alimanya, okuva ku muto okutuuka ku mukulu, bw’ayogera Mukama; **Kubanga ndisonyiwa obutali butuukirivu bwabwe, so siddamu kujjukira kibi kyabwe** .* » Katonda ayinza atya okutuuka ku buwanguzi mu “ *okuwandiika mu mutima* » ku muntu okwagala amateeka ge amatukuvu, ekintu omuze gw’endagaano enkadde kye gwali tegusobodde kufuna? Eky’okuddamu mu kibuzo kino, era enjawulo yokka eriwo wakati w’emikago gyombi, ejja mu ludda lw’okwolesebwa kw’okwagala okw’obwakatonda okutuukirira olw’okufa okw’okutangirira okw’omumyuka wa Yesu Kristo gwe*

yafuuka omubiri era gwe yabikkulirwa. Kyokka okufa kwa Yesu tekyajja kumalawo buwulize wabula okwawukana ku ekyo, kwawa abalonde ensonga okwongera okuba abawulize eri Katonda asobola okwagala ennyo. Era bw'awangula omutima gw'omuntu, ekiruubirirwa Katonda ky'anoonya kituukirizibwa; afuna omulonde fit era asaanira okugabana obulamu bwe obutaggwaawo.

Obubaka Katonda bwe yasembayo okukulaga mu mulimu guno bwe bukwata ku **kwawukana** . Eno y'ensonga enkulu ekola enjawulo yonna wakati w'abalonde n'abayitibwa. Mu butonde bwe obwa bulijjo, omuntu tayagala kutaataaganyizibwa mu mize gye n'endowooza ze ku bintu. Naye, okutaataaganyizibwa kuno kufuulibwa okwetaagisa okuva bwe kiri nti amanyidde obulimba obuteereddwawo, okufuuka omulonde gwabwo, omuntu alina okusimbulwa n'okuwugulibwa okusobola okukwatagana n'amazima Katonda g'amulaga. Awo we wava **okwawukana ku abo Katonda b'atasiima ne kyetaagisa** . Omulonde alina okulaga obusobozi bwe okusomooza mu ngeri ey'amazima ebirowooza bye, emize gye, n'enkolagana ye ey'omubiri n'ebitonde enkomerero yaabyo ezitajja kuba bulamu butaggwaawo.

Ku balonde, eky'okukulembeza eddiini kiri mu nneekulungirivu; ekigendererwa kwe kutondawo omukwano omunywevu n'omutonzi Katonda, ne bwe kiba nga kya bulabe eri enkolagana y'abantu. Ku bagudde, eddiini eri mu bbanga; bakulembeza akakwate akateekebwawo n'abantu abalala, ne bwe kiba nga kya bulabe eri Katonda.

### **Obudiventi obw'olunaku olw'omusanvu: Okwawukana, erinnya, ebyafaayo**

Abalonde abasembayo mu nzikiriza y'Ekikristaayo bakuŋaanyizibwa wamu mu by'omwoyo okukola Isirayiri ey'ebika “ 12 ” ebya Kub.7. Okulonda kwabwe kwatuukirira nga bayita mu kugezesebwa okw'okukkiriza okuddirijhana nga kwesigamiziddwa ku kwagala okwalagibwa ekigambo eky'obunnabbi ekirangirira mu Dan.8:14 olunaku 1843. Kyali kya kulaga okuddamu okutandika kwa Katonda w'Obukristaayo, okutuusa awo okwakiikirirwa enzikiriza y'Ekikatoliki okuva mu 538 era n'enzikiriza y'Abapolotesitante eyava mu kiseera ky'Enkyukakyuka okuva mu 1170. Olunyiriri lwa Dan.8:14 lwataptibwa ng'olulangirira okudda kwa Kristo mu kitiibwa, okujja kwe ekyavaako “okulinda” kwe, mu Lulatini “adventus” kwe kuva erinnya ly'Abadiventi eryaweebwa obumanyirivu n'abagoberezi baayo wakati wa 1843 ne 1844. Kirabika, obubaka buno tebwayogera ku Ssabiiti, wabula mu ndabika yokka, kubanga okudda kwa Kristo ajja kulaga okuyingira mu myaka lukumi egy'omusanvu, kwe kugamba, Ssabiiti ennene eyalagulwa, buli wiiki, ku Ssabiiti ey'olunaku olw'omusanvu: Lwamukaaga lw'Abayudaaya . Nga tebamanyi kakwate kano, Abadiventi abaasooka tebaazuula bukulu Katonda bw'awa Ssabiiti okutuusa ng'ekiseera kino eky'okugezesebwa kiwedde. Era bwe baategeera kino, bapayoniya baayigiriza nnyo amazima ga Ssabiiti agajjukirwa mu linnya ly'ekkanisa eyatondebwawo, "ey'olunaku olw'omusanvu." Naye ekiseera bwe kyagenda kiyitawo, abasika b'omulimu ogwo tebakyawa Ssabiiti bukulu Katonda

bw'agiwa, nga bassa obujulizi bwayo ku kiseera Yesu Kristo w'akomawo mu kifo ky'okugigattako ku lunaku olwa 1843 olwalagibwa obunnabbi bwa Danyeri. Okwongezaayo ekyetaagisa eky'obwakatonda eky'omusingi bwe kityo kyali nsobi eyavaamu, mu 1994, Katonda okugaana ekibiina ne bammemba baakyo be yatuusa mu nkambi y'abayekera eyavumirira dda okuva mu 1843. Kino eky'ennaku kye yayitamu n'okulemererwa kuno kw'omukungu eyasembayo okuteekebwawo kw'enzikiriza y'Ekikristaayo kuwa obujulizi ku butasobola buno obw'Obukristaayo obw'obulimba okukkiriza **okwawukana kw'emiguwa gy'abantu** . Obutayagala mazima ga Katonda n'olwekyo Katonda yennyini kwe kukaayanirwa, era kino kye ssomo erisembayo okuva mu byafaayo by'enzikiriza y'Ekikristaayo lye nsobola okukunyonnyola, okukuyigiriza n'okukulabula, mu linnya lya Katonda Omuyinza w'Ebintu Byonna , YaHWéH-Mikayiri-Yesu Kristo.

Nsembayo, nga nkyali mu mulamwa guno gwe gumu, kubanga kyanfiiriza omuwendo gw'okwawukana okw'omwoyo okuluma, nkujjukiza olunyiriri luno okuva mu Mat.10:37 era, kubanga ennyiriri ezigikulembera zifunza bulungi empisa ez'okwawula enzikiriza y'Ekikristaayo entuufu , byonna mbiyogerako okuva ku lunyiriri 34 okutuuka ku lunyiriri 38:

*“ Temulowooza nti nzize kuleeta mirembe ku nsi; Saajja kuleeta mirembe, wabula ekitala. Kubanga nzize okussa enjawukana wakati w'omusajja ne kitaawe, ne muwala ne nnyina, ne muka mwana ne nnyazaala we; n'abalabe b'omuntu baliba ab'omu nnyumba ye. Oyo ayagala kitaawe oba nnyina okunsinga tasaanidde nze , era ayagala mutabaniwe oba muwalawe okunsinga tasaanidde nze ; Oyo atasitula musaalaba gwe n'angoberera tasaanidde nze. »* Olunyiriri luno 37 luwa obutuufu omukisa gwa Ibulayimu; yawa obujulizi nti yali ayagala Katonda okusinga omwana we ow'omubiri. Era nga tujjukiza ow'oluganda omu Adventist omulimu gwe, nga mmujuliza olunyiriri luno, amakubo gaffe gaawukana era ne nfuna omukisa ogw'enjawulo okuva eri Katonda. Olwo “ow'oluganda” ono yampitira omukulembeze ow'enjawulo era okuva mu mbeera eno, yali agoberedde ekkubo ly'Abadiventi ery'ennono. Oyo eyannyingiza mu Adventism n'emigaso gy'okulya enva endiirwa oluvannyuma yafa obulwadde bwa Alseimer, nga nkyali mu bulamu bulungi, nga ndi mulamu era nga nnyiikivu mu kuweereza Katonda wange, nga nnina emyaka 77, era n nga siddukira mu basawo wadde eddagala. Ekitiibwa kyonna kigenda eri omutonzi Katonda n'amagezi ge ag'omuwendo. Mazima ddala!

Okufunza **ebyafaayo by'Obudiventi** tulina okujjukira ensonga zino wammanga. Wansi w'erinnya lino erya “Abaadiventi”, Katonda agatta wamu abatukuvu be abasembayo oluvannyuma lw'okufugibwa okumala ebbanga eddene ku nzikiriza y'Ekikatoliki eyafuula, **mu ddiini** , Ssande eyateekebwawo wansi w'erinnya lyayo ery'ekikaafiiri “olunaku lw'enjuba etawangulwa” nga Konsitantino I <sup>nga</sup> March 7, 321. Naye aba Adventist Abaasooka baali Bapolotesitante oba Abakatoliki abaali bassa ekitiibwa mu Ssande y'Ekikristaayo eyasikira n'obunyiikivu. N'olwekyo Katonda yabalondebwa olw'enneeyisa yaabwe nga basanyukiddwa okudda kwa Yesu Kristo okwalangirirwa mu lunyiriri olw'omusana gwa 1843 ne October 22, 1844. Oluvannyuma lw'okusunsulwa kuno omusana gwa Ssabbiiti gwe gwabawa kwe gwali eyanjuddwa. Ate era,

okutaputa kwabwe ku bunnabbi bwa Danyeri n'Okubikkulirwa kwalimu ensobi ennene ennyo ze ntereeza mu mulimu guno. Nga tebamanyi Ssabbiiti, bapayoniya baazimba endowooza y'okusalawo okuyitibwa "okunoonyereza" gye bataasobola kubuusabuusa; ne bwe bamaze okubaweebwa ekitangaala ku Ssabbiiti. Ku abo abatamanyi, mbajjukiza nti okusinziira ku ndowooza eno, okuva mu 1843, olwo 1844, mu ggulu Yesu yeetegereza ebitabo by'obujulizi okulonda abalonde be abasembayo abalina okulokolebwa. Naye okutegeera obulungi ekibi kya Ssande kyawa amakulu amatuufu eri obubaka bwa Dan.8:14, ne mu ngeri yabwo evvuunuddwa obubi ey'okutukuza **ekifo ekitukuvu** . Era enkyusa eno embi yaleetawo enkaayana ezitagonjoolwa, kubanga ekigambo kino okusinga kyali kikwata ku kutuukirizibwa olw'okufa kwa Yesu Kristo okutangirira okusinziira ku Beb.9:23: " *Kale kyali kyetaagisa, okuva ebifaananyi by'ebintu ebiri mu ggulu bwe byali bigenda okubaawo okutukuzibwa mu ngeri eno, oba ebintu eby'omu ggulu byennyini byalongoosebwa olw'ebiwewayo ebisinga obulungi okusinga bino . Kubanga Kristo teyayingidde mu kifo ekitukuvu ekyakolebwa n'emikono, ng'akoppa ow'amazima, wabula mu ggulu lyenyini, kaakano alyoke alabike mu maaso ga Katonda ku lwaffe .*" Bwe kityo, buli kintu ekyali kigenda okutukuzibwa mu ggulu kyatukuzibwa olw'okufa kwa Yesu Kristo: n'olwekyo omusango ogw'okunoonyereza tegukyalina makulu gonna gategeerekeka. Oluvannyuma lw'okufa n'okuzuukira kwa Yesu, tewali kibi oba mwonoonyi ayingira mu ggulu nate okuliyonoona, kubanga Yesu yalongoosa ekitundu kye eky'omu ggulu ng'agoba sitaani n'abagoberezi be bamalayika ku nsi, okusinziira ku Kub.12:7 ku 12 n'okusingira ddala mu lunyiriri 9: " *Ekisota ekinene ne kisuulibwa ebweru, omusota ogw'edda, oguyitibwa sitaani ne Sitaani, alimba ensi yonna, n'asuulibwa ku nsi , ne bamalayika be ne basuulibwa wamu naye. »*

Ensobi eyokubiri ey'Obudiventi obutongole nayo yava ku butamanya mu kusooka ku kifo kya Ssabbiiti era n'efuna obukulu bungi oluvannyuma ennyo. Abadiventi mu bukyamu essira balitadde ku kiseera ky'okugezesebwa okw'enkomerero, okw'enkomerero, okw'okukkiriza mu butuufu okujja kukwata ku abo bokka abagenda okuba nga bakyali balamu mu kiseera ky'okudda kwa Yesu Kristo okwa nnamaddala. Okusingira ddala, balowooza mu bukyamu nti Ssande yandifuuse " *akabonero k'ensolo* " mu kiseera kino kyokka eky'okugezesebwa kuno okusembayo, era kino kinnyonnyola okunoonya omukwano n'abakola Ssande ekolimiddwa Katonda, mu butuufu, okuva ku nsibuko yaayo. Obukakafu bwe mpa kwe kubeerawo kw'amakondeere "omusanvu" ag'Okubikkulirwa 8, 9 ne 11, omukaaga agasooka ku go gaalabula oluvannyuma lw'omwaka 321, mu mulembe gwonna ogw'Ekikristaayo, abantu ku nkola yaabwe ey'ekibi ky'abavumirira Ssande by Katonda. Ekyyo Dan.8:12 kye yali amaze okubikkula ng'agamba nti: " *Eggye lyaweebwayo ne ssaddaaka ey'olubeerera , olw'ekibi ; ejjembe lyasuula amazima ku ttaka, ne lituuka ku buwanguzi mu mirimu gye. »* Kino " **ekibi** " kyali dda, enkola ya Ssande yasikirira mu ngeri ey'obwannannyini okuva ku Konsitantino I <sup>okuva mu</sup> 321 era n'eweebwa obutuukirivu mu ddiini Rooma eya Paapa okuva mu 538, " **akabonero k'ensolo** " akajuliziddwa mu Apo.13:15; 14:9-11; 16:2. Mu 1995, oluvannyuma lw'okwolesa okugaana ekitangaala eky'obunnabbi kye nateesa wakati wa 1982 ne 1991, enzikiriza y'Abaadventi entongole yakola ensobi ey'amaanyi ey'okukola

omukago n'abalabe ba Katonda abalangiriddwa era ababikkuliddwa. Ekyokulabirako ky'okuvuma okungi Katonda kwe yayogera eri Isiraeri ey'edda olw'emikago gyayo ne Misiri, ekifaananyi eky'akabonero eky'ekibi eky'enjawulo, mu kikolwa kino, kibuusibwa amaaso ddala; ekifuula ekibi ky'Abadiventi okusingawo.

Mu butuufu, bwe baamala okutegeera omulimu gwa Ssabbiiti n'obukulu bw'ewa ekitiibwa kya Katonda Omutonzi, abantu b'Abadiventi bandibadde bazuula bulungi abalabe baabwe ab'eddiini era ne beewala omukago gwonna ogw'obwasseruganda nabo. Kubanga, Ssabbiiti y'**Olwomukaaga** olw'okuba “*akabonero ka Katonda omulamu*” aka Kub.7:2, akabonero k'obwakabaka aka Katonda omutonzi, omulabe waayo, **Ssande , kaali kasobola okuba** “*akabonero k'ensolo*” kwokka aka Kub.13:15 .

Nzijukira wano nti ebivaako okugwa kw'Obudiventi obw'ebitongole ebitongole bingi, naye ekikulu era ekisinga obukulu kikwata ku kugaana ekitangaala ekyafukibwa ku nkyusa entuufu eya Danyeri 8:14 n'okunyooma okwalagibwa eri ennyonyola empya ennyo eya Danyeri 12 , eky'okuyiga kwe kulaga obutuufu obw'obwakatonda obw'enzikiriza y'Abaadiventi <sup>ey'olunaku olw'omusanvu</sup> . Awo we wava omusango gw'obutassa ssuubi lyabwe mu kudda kwa Yesu Kristo okwalangirirwa mu 1994; nga bapayoniya b'omulimu guno bwe baali bakoze mu 1843 ne 1844.

### **Emisango gya Katonda emikulu**

Okutonda kwe ensi n'eggulu kuwedde, ku lunaku olw'omukaaga Katonda assa omuntu ku nsi. Era olw'enneeyisa ey'obujeemu ey'obuntu, n'olwekyo ey'ekibi, Katonda ajja kugissa, mu lunyiiriri, mu byafaayo byayo eby'emyaka enkumi musanvu, wansi w'emisango gye emingi. Nga buli emu ku nsala zino, enkyukakyuka zikolebwa era ne zitegeerwa mu ngeri entuufu era erabika. Ebisukkiridde ebigobererwa obuntu byetaaga okuyingirira kuno okw'obwakatonda okugenderera okubuzza mu kkubo ly'amazima erikkirizibwa okusalawo kwabwo okw'obufuzi.

#### **Ensala z'Endagaano Enkadde .**

ogusooka : Katonda asala omusango ku kibi ekyakolebwa Kaawa ne Adamu, abakolimirwa ne bagobebwa mu “<sup>Lusuku</sup> Adeni ”.

ogw'okubiri : <sup>Katonda</sup> asaanyaawo obuntu obujeemu n'amazzi g'ensi yonna “*amataba*” .

ogw'okusatu : Katonda **ayawula** abantu mu nnimi ez'enjawulo oluvannyuma lw'okusitulwa okuva ku “*Omunaala gwa Baberi*” .

ogw'okuna : Katonda akola <sup>omukago</sup> ne Ibulaamu olwo n'afuuka Ibulayimu. Mu kiseera kino, Katonda asaanyaawo **Sodomu** ne Ggomola, ebibuga omuli ekibi ekisukkiridde; “*okumanya*” okw'omuzizo era okw'omuzizo .

ogw'okutaano : <sup>Katonda</sup> anunula Isirayiri okuva mu buddu bw'e Misiri, Isirayiri n'efuuka eggwanga ery'eddembe era eryetongodde Katonda gy'ayanjulira amateeka ge.



ogw'omukaaga : Okumala emyaka 300, wansi w'obulagirizi bwe era <sup>ng'ayita</sup> mu kikulwa ky'abalamuzi 7 abasumulula, Katonda anunula Isirayiri eyalumbibwa abalabe baayo olw'ekibi.

ogw'omusanvu : Olw'okusaba kw'abantu, n'olw'ekikolimo kyabwe, Katonda akusibwa bakabaka <sup>ab'okunsi</sup> n'amasaza gaabwe amawanvu (Bakabaka ba Yuda ne bakabaka ba Isirayiri).

ogw'omunaana : Isirayiri agobeddwa e Babulooni .

ogw'omwenda : Isirayiri egaana "Masiya" Yesu <sup>ow'obwakatonda</sup> – Enkomerero y'endagaano enkadde. Endagaano empya etandikira ku misingi gy'enjigiriza egituukiridde.

ogw'ekkumi : <sup>Eggwanga ly'eggwanga</sup> Iya Isirayiri lizikirizibwa Abaruumi mu mwaka gwa 70.

### **Ensala z'Endagaano Empya .**

Bano boogerwako mu Okubikkulirwa " *amakondeere omusanvu* " .

1st judgment : Okulumba kw'abakambwe oluvannyuma lwa 321 wakati wa 395 ne 538.

ey'okubiri : Okutandikawo enfuga y'eddiini ya Paapa eyali efuga mu mwaka gwa 538 .

ogw'okusatu : Entalo z'Eddiini: bawakanya Abakatoliki eri abatereeza Abapolotesitante abatakkirizibwa Katonda: " *bannanfuusi* " aba Dan.11:34.

ogw'okuna : Obutakkiririza mu Katonda obw'enkyukakyuka mu Bufalansa busuula obwakabaka ne bukomya obufuzi obw'ekibogwe obw'Abakatoliki aba Roma .

<sup>Ensala</sup> ey'okutaano : 1843-1844 ne 1994.

– Entandikwa: Ekiragiyo kya Dan.8:14 kijja mu nkola – kyetaagisa okumaliriza omulimu ogwatandikibwawo Ennongoosereza okuva Peter Valdo, ekyokulabirako ekituukiridde, okuva mu mwaka gwa 1170. Enzikiriza y'Abapolotesitante egwa era Abaadventi ne bazaalibwa n'obuwanguzi : Eky'eddiini enkola ya Ssande y'Abaruumi evumirira era eya Ssabbiiti y'Olwomukaaga ntuufu era yeetaagibwa Katonda mu Yesu Kristo okuva mu 1843. Bw'aty'o omulimu gw'okutereza guwedde era ne guwedde.

– Enkomerero: " *yasesema* " Yesu, yafa mu bitongole mu 1994, okusinziira ku bubaka obwaweerezebwa " *Laodicea* ". Omusango gwa Katonda gwatandika n'ennyumba ye ng'eyita mu kugezesebwa okw'amaanyi okw'okukkiriza okw'obunnabbi. Olw'obutakkirizibwa, eyali omulonde ono yegatta ku nkambi y'abayeekeera Abakatoliki n'Abapolotesitante.

ogw'omukaaga : " *Ekkondeere ery'omukaaga* " *lituukirira* <sup>mu</sup> ngeri ya Ssematalo ow'okusatu, ku mulundi guno eya nukiriya, eyogerwako mu Dan.11:40 okutuuka ku 45. Abawonawo bategeka gavumenti ey'ensi yonna ey'enkomerero era ne bazzaawo olunaku olusigaddewo olw'ekiragiyo olusooka nga ekiragiyo. N'ekyavaamu, okuwummula ku lunaku olw'omusanvu ku Ssabbiiti, Lwamukaaga, kwakugirwa, ne kugaanibwa wansi w'ekibonerezo ky'ebibonerezo by'embeera z'abantu mu kusooka, oluvannyuma, ku nkomerero, ne kibonerezebwa n'okufa n'ekiragiyo ekiyapa.

ogw'omusanvu : nga gukulembeddwamu ekiseera ky'ebibonyoobonyo omusanvu ebiseembayo ebyogeddwako mu Kubikkulirwa 16, mu luggya lwa 2030, okudda kwa Kristo okw'ekitiibwa <sup>kukomya</sup> okubeerawo kw'empukuuka y'abantu ku nsi. Omuntu asaanawo. Sitaani yekka y'ajja okusigala nga musibe ku nsi efuuse amatongo, "obunnya" obuli mu Kub. 20, okumala "emyaka lukumi".

ogw'omunaana : Nga batwalibwa mu ggulu Yesu Kristo, abalonde be bagenda mu maaso n'okusala omusango gw'abafu ababi . Guno gwe musango ogujuliziddwa mu Kub.11:18.

ogw'omwenda : Omusango ogusembayo : abafu ababi bazuukizibwa okubonaabona n'omutindo gwa " okufa okw'okubiri " olw' "ennyanja ey'omuliro " ebikka ensi n'emalira wamu nabo obubonero bwonna obw'emirimu olw'ekibi.

ogw'ekkumi : Ensi n'eggulu <sup>ebyonoona bizzibwa buggya era ne bigulumizibwa.</sup> Yanirizza abalonde mu bwakabaka bwa Katonda obupya, obutaggwaawo!

### **Divine okuva ku A okutuuka ku Z, okuva ku Aleph okutuuka ku Tav, okuva ku alpha okutuuka ku omega**

Baibuli terina ky'efaanaganya na bitabo birala ebyawandiikibwa abantu okuggyako endabika yaayo ey'okungulu. Kubanga mu butuufu, tulaba kungulu kwayo kwokka kwe tusoma okusinziira ku nkola z'okuwandiika ezikwata ku nnimi ez'Olwebbulaniya n'Oluyonaani , ebiwandiiko eby'olubereberye mwe byatuweebwa. Naye mu kuwandiika Baibuli, Musa yakozesa Olwebbulaniya olw'edda ng'ennukuta zaalwo ez'ennukuta za njawulo ku nnyiriri eziriwo kati, zakyusibwa ennukuta ku nnukuta mu kiseera ky'obuwanganguse e Babulooni, awatali kuleeta buzibu. Naye ennukuta zaali zisibye wamu nga tezitaddemu mabanga mu bigambo, ekitazifuula nnyangu kusoma. Naye emabega w'obuzibu buno waliwo enkizo y'okukola ebigambo eby'enjawulo okusinziira ku kulonda ennukuta erongooseddwa okulaga entandikwa yaayo. Kino kisoboka era kiragiddwa, ekiraga nti ddala Baibuli esukkulumye nnyo ku bintu omuntu by'ayinza okulowoozaako n'okutuuka ku buwanguzi. Endowooza n'okujjukira kw'omutonzi Katonda atalina kkomo byokka bye byali bisobola okulowooza ku mulimu ng'ogwo. Kubanga okwetegereza kuno okw'okusoma Baibuli emirundi mingi kulaga nti buli kigambo ekirabika eyo kyalondebwa era ne kilunnamizibwa Katonda eri abawandiisi ab'enjawulo ab'ebitabo bye okumala ekiseera okutuuka ku ekyo ekyasembayo, Okubikkulirwa kwe oba Okubikkulirwa kwe.

Nga mu mwaka gwa 1890, omukugu mu kubala Omurusiya Yvan Panin yalaga nti waliwo ebibalo eby'omuwendo mu bintu eby'enjawulo eby'okuzimba ebiwandiiko bya Baibuli. Kubanga Olwebbulaniya n'Oluyonaani bifaanaganya nti ennukuta z'ennukuta zazo nazo zikozesebwa ng'ennamba n'ennamba. Okwekalakaasa okwakolebwa Yvan Panin kwongera nnyo omusango gw'abasajja abatwatwala Bayibuli ya Katonda ng'ekikulu. Kubanga bwe kiba nti bino ebizuliddwa tebirina kye bikola ku kufuula basajja basobola okwagala Katonda, wadde kiri kityo biggyawo obutuufu bwonna okuva mu butakkiriza nti aliwo. Yvan Panin yalaga engeri ennamba "musanvu" gye yali buli wamu mu kuzimba Baibuli yonna, naddala mu lunyiriri lwayo olusooka ennyo, mu Lub.1:1. Olw'okuba nze kennyini kiraze nti Ssabbiiti ey'olunaku olw'omusanvu ye " kabonero ka Katonda omulamu " mu Kub .

Okuva ku Yvan Panin, kompyuta ez'omulembe zeekenneenyezza obubonero 304,805 obw'ennukuta ezikola Ebyawandiikibwa eby'omukago gwokka ogw'edda era pulogulaamu egaba okusoma okw'enjawulo okutabalika ng'eteeka buli nnukuta ku kipande ekinene ennyo ng'obusobozi bwayo obw'okukwatagana butandikira ku layini emu ey'okwebungulula eya ennukuta 304805 okutuusa lw'omaliriza okufuna layini emu eyeesimbye ey'ennukuta zino 304805; era wakati w'ensengekera zino ebbiri ezisukkiridde okugatta kwonna okw'omu makkati okutabalika. Tuzuula obubaka obukwata ku nsi ey'oku ttaka, ebibaddewo mu nsi yonna n'amannya g'abantu ab'edda n'ab'omulembe guno era ebisoboka bingi nnyo kubanga ekiragiyo kyokka kwe kukuuma ekifo ekifaanagana (okuva ku 1 okutuuka ku n...) wakati wa buli nnukuta y'ebigambo ebikoleddwa. Ng'oggyeeko okulaganya okw'okwesimbye n'okw'okwesimbye, waliwo ensengekera nnyingi eziserengese, okuva waggulu okudda wansi ne wansi okudda waggulu, okuva ku ddyo okudda ku kkono ne ku kkono okudda ku ddyo.

N'olwekyo, nga nkwata ekifaananyi ky'ennyanya, nkakasa nti okumanya kwaffe ku Baibuli kuli ku ddaala ly'okungulu kwayo. Ebyo ebibadde bikwekeddwa bijja kubikkulwa abalonde mu kiseera eky'emirembe n'emirembe mwe bagenda okuyingira. Era Katonda akyajja kwewuunyisa abaagalwa be olw'amaanyi ge amangi ennyo agataliiko kkomo.

Okwolesebwa kuno okuwuniikiriza ebyembi tekusobola kukyusa mitima gya bantu basobole okwagala Katonda “ *n'omutima gwabwe gwonna, n'omwoyo gwabwe gwonna, n'amaanyi gaabwe gonna, n'ebirowoozo byabwe byonna* ” (Ma.6:5; Mat . 22:37); okusenziira ku kusaba kwe okw'obwenkanya. Obumanyirivu ku nsi bujja kuba bukakasizza, okunenya, okunenya, n'okubonereza tebikyusa bantu, y'ensonga lwaki pulojekiti ya Katonda ey'okulokola ebadde yeesigamiziddwa okuva ku ntandikwa y'obulamu obw'eddembe ku lunyiriri luno: “ *okwagala okutuukiridde kugoba okutya* ” (1 Yokaana 4:18 ). Okulondebwa kw'abalonde kwesigamye ku kwolesebwa kwabwe okwagala okutuukiridde eri Katonda, Kitaabwe ow'omu Ggulu. Mu “ *kwagala okutuukiridde* ” kuno , tewakyali bwetaavu bwa mateeka oba biragiyo, era eyasooka okutegeera kino ye Enoka omukadde eyalaga Katonda okwagala kwe nga “ *atambula naye* ”, nga yeegendereza obutakola kintu kyonna kimunyiiza. Kubanga okugondera kwe kwagala ate okwagala kizingiramu okugondera n'ekigendererwa eky'okuwa omwagalwa essanyu n'essanyu. Mu kutuukirizibwa kwe okw'obwakatonda, Yesu naye yajja okukakasa essomo lino ery'okwagala “ *okwa nnamaddala* ” oluvannyuma lw'ekyokulabirako ky'abantu abaasooka, Ibulayimu, Musa, Eriya, Danyeri, Yobu n'abalala bangi amannya gaabwe Katonda yekka y'amanyi.

### **Okukyukakyuka olw'obudde**

Tewali lulimi lumu ku nsi olutayise mu nkulaakulana na nkyukakyuka ezivudde ku mwoyo gw'obuntu omukyamu. Era mu nsonga eno, Olwebbulaniya teyasimattuka kukyusibwakyusibwa kuno okw'obuntu ne kiba nti ebiwandiiko by'Olwebbulaniya bye tutwala nga eby'olubereberye biba bya dda kirala okuggyako eby'olubereberye eby'ebiwandiiko bya Musa mu mbeera

ekyusibwakyusibwa ekitundu. Okuzuula kuno mbanja omulimu gwa Ivan Panin n'okuba nti mu nkyusa y'ekiwandiiko ky'Olwebbulaniya kye yakozesa mu 1890, mu Lub.1:1, yassa ekigambo Katonda mu digito n'ekigambo ky'Olwebbulaniya "elohim". Mu Lwebbulaniya, "elohim" ye bungi bwa "eloha" ekitegeeza katonda mu bumu. Enkola eyokusatu eriwo: "Él". Kikozesebwa okuyunga ekigambo Katonda ku mannya: Danyeri; Samwiri; Beseri; etc... Ebigambo bino ebitegeeza Katonda ow'amazima bifuna ennukuta ennene mu nkyusa zaffe okulaga enjawulo wakati wa Katonda ow'amazima ne bakatonda ab'obulimba ab'abantu abakaafiiri.

Baibuli eggumiza mu butuufu era n'okukakasa nti Katonda "omu" ekimufuula "eloha", "eloha" yekka entuufu. Eno y'ensonga lwaki, nga yeekwasa ekigambo eky'obungi "elohim", mu Olubereberye 1 n'awalala, Katonda atuweereza obubaka mw'agamba mu butuufu nti yali dda Kitaawe w'obulamu obungi obubaddewo nga tebunnabaawo okutondebwa kw'enkola yaffe ey'oku nsi oba ekipimo, n'eb'obulamu bwonna obugenda okulabika ku nsi. Obulamu buno obw'omu ggulu obwali bwatondebwa edda bwayawulwamu dda olw'ekibi ekyalabika mu kitonde kye eky'eddembe ekyasooka. Nga yeeyita ekigambo "elohim", omutonzi Katonda akakasa obuyinza bwe ku byonna ebiramu era ebimuzaalibwa. Mu buyinza buno oluvannyuma lw'ajja okusobola, mu Yesu Kristo, okwetikka ebibi by'ekibiina ky'abalonde be n'okulokola, okuyita mu kufa kwe okw'okutangirira kwokka, enkuyanja y'obulamu bw'abantu. Ekigambo "elohim", mu bungi, n'olwekyo kitegeeza Katonda mu maanyi ge ag'okutonda byonna ebiramu. Ekigambo kino era kiragula emirimu mingi gy'agenda okukola mu pulojekiti ye ey'obulokozi mw'abeera dda okusinga era mu lunyiriri, "*Kitaffe, Omwana n'Omwoyo Omutukuvu* " ajja okukola oluvannyuma lw'okubatizibwa okulongoosa n'okutukuza obulamu bw'abalonde be. Obungi buno era bukwata ku mannya ag'enjawulo Katonda g'agenda okuyita: Mikayiri ku bamalayika be; Yesu Kristo ku lw'abantu be abalonde abaguliddwa omusaayi gwe.

Ng'ekyokulabirako ky'okukyusakyusa olw'okukyama kw'omuntu mpa ekyo eky'ekikolwa "omukisa", ekiragibwa mu Lwebbulaniya n'ekikolo "brq" era ng'okulonda kw'ennukuta ensirifu ezikozesebwa kujja kumaliriza nga kuvvuunuddwa "omukisa" oba "ekikolimo". Okukyusakyusa kuno okukyamyeye kukyusakyusa amakulu g'obubaka obukwata ku Yobu, mukyala we gw'agamba mu butuufu nti "*muwe Katonda omukisa ofe* ", so si, "~~*mukolima*~~-*Katonda ofe* ", ng'abavvuunuzi bwe bateesa. Ekyokulabirako ekirala eky'enkyukakyuka enkyamu ey'obukuusa, mu lulimi Olufaransa ekigambo "mazima ddala" ekitegeeza mu kusooka ekikakafu era ekituukiridde kitutte mu ndowooza y'omuntu amakulu ga "ooboolyawo", agakontana ddala. Era ekyokulabirako kino ekisembayo kisaana okujulizibwa kubanga kijja kweyongera obukulu era kibeere n'ebivaamu eby'amaanyi. Mu nkuluze ya "petit Larousse" nalaba enkyukakyuka ekwata ku nnyonyola y'ekigambo "Ssande". Yatongozebwa ng'olunaku olusooka mu wiiki mu nkyusa ya 1980, era yafuuka olunaku olw'omusanvu mu nkyusa ey'omwaka ogwaddako. Abaana ba Katonda ow'amazima n'olwekyo balina okwegendereza enkuŋŋaana z'enkulaakulana ezassibwawo abantu kubanga ku lulwe, obutafaananako nabo, omutonzi omukulu Katonda takyuka era empisa ze tezikyukakyuka, nga bwe kiri n'ensengeka y'ebintu n'ey' ekiseera kye yateekawo okuva lwe yatandikibwawo ensi.

Ebikolwa by'obuntu ebikyamyeye bifudde akabonero n'ebiwandiiko by'Olwebbulaniya ebya Baibuli, ennukuta ensirifu gye ziweebwa mu ngeri etali ya bwenkanya awatali bivaamu ku bulokozi, naye okukuuma enkyusa yaayo entongole, Katonda ategese n'enkola y'ennamba, engeri y'okuzuula ekiwandiiko ekituufu okuva mu bicupuli . Kino kijja kutusobozesa okukakasa n'okwetegereza okubeerawo kw'ebibalo bingi eby'omuwendo ebiraga mu ngeri ey'enjawulo enkyusa ya Baibuli entuufu, mu Lwebbulaniya nga mu Luyonaani, obubonero bwayo obutakyusiddwa okuva mu <sup>kyasa eky'okubiri</sup> BC .

**Omwoyo azzaawo amazima agakwata ku butuukirivu olw'okukkiriza (olw'okukkiriza kw'omuntu) .**

Nze nnaakayogera ku kukyusakyusa ebiwandiiko bya Baibuli; ebintu olw'abavvuunuzi abangi ab'ebiwandiiko eby'olubereberye. Okusobola okutangaaza abantu be ab'omu kiseera eky'enkomerero, Omwoyo w'amazima azzaawo amazima gaabwe, ng'alungamya ebirowoozo by'abalonde be eri ebiwandiiko awali okukyusakyusa okw'amaanyi okukyaliyo. Kino kye kyakatuukirira ku Ssabbiiti eno eya September 4, 2021, okutuuka we nnagituuma erinnya "crystal sabbath". Okulonda omulamwa gwe ngenda okusoma nnaleka eri mwannyinaffe Omunyarwanda gwe tugabana naye enkulaakulana ya Ssabbiiti zaffe ku yintaneeti. Yateesa "okuweebwa obutuukirivu olw'okukkiriza." Okunoonyereza kuno kwatuleetera ebintu ebikulu ebya nnamaddala bye tuzudde ebituleetera okutegeera kwaffe ku nsonga eno okutegeerekeka obulungi ennyo.

Mu Baibuli, mu 1 Peet.1:7, Omwoyo alaga okukkiriza nga akozesa zaabu alongooseddwa: " *nti okugezesebwa kw'okukkiriza kwammwe, okusinga zaabu asaanawo, wadde nga agezeseddwa omuliro, kivaamu ettendo, ekitiibwa n'ekitiibwa bwe Yesu Kristo alabika .*" Tutegedde dda okuva mu kugeraageranya kuno nti okukkiriza, okukkiriza okwa nnamaddala, kintu kya bbula nnyo amayinja n'amayinja bisangibwa buli wamu, ekitali ku zaabu.

Awo, okuva ku lunyiriri okudda ku lulala, twasooka kukuuma nti: " *awatali kukkiriza tekisoboka kusanyusa Katonda* ", okusenziira ku Beb.11:6: " *Era awatali kukkiriza tekisoboka kumusanyusa; kubanga oyo ajja eri Katonda alina okukkiriza nti Katonda ali, era nti ye mugabi w'empeera eri abo abamunoonya.* » Enjigiriza bbiri zikwatagana n'okukkiriza: okukkiriza mu kubeerawo kwakwo, naye era, okukakasa nti kuwa omukisa " *abo abakinoonya* ", mu bwesimbu, ekintu ekikulu kwe kitayinza kulimbibwa. Era olw'okuba ekigendererwa ky'okukkiriza kwe kumusanyusa, omulonde ajja kwanukula okwagala kwa Katonda ng'agondera ebiragiyo bye byonna n'ebiragiyo bye by'ayanjula mu linnya linyini ery'okwagala kwe eri ebitonde bye. Ebibala by'omuguwa guno ogw'okwagala, ogugatta nga magineeti abo abaagalana era abaagala Katonda mu Kristo, bituweebwa mu njigiriza emanyiddwa ennyo ejuliziddwa mu 1 Kol.13 enyonyola okwagala okwa nnamaddala okusanyusa Katonda. Oluvannyuma lw'okusoma kuno, nalowooza ku bubaka obutali butono obw'ettutumu obwaweebwa mu HabaKuk 2:4: "... *omutuukirivu aliba mulamu olw'okukkiriza kwe* ". Naye, mu lunyiriri luno enkyusa eyateesebwa Louis Segond etugamba nti: " *Laba, emmeeme ye yeegulumidde, si mugolokofu mu ye; naye omutuukirivu*



*aliba mulamu olw'okukkiriza kwe.* » Okumala ebbanga ddene, olunyiriri luno lwandeetera ekizibu kye nnali sigezezzaako kugonjoola. Omusajja “ *eyeegulumiza* ” n’amalala ayinza atya okusalirwa omusango “ *omutuukirivu* ” Katonda gy’ali? Oyo, okusinziira ku Nge.3:34, Yakobo 4:6 ne 1 Peetero 5:5, “ *awakanya ab’amalala, naye n’awa ekisa eri abeetoowaze* ”? Ekigonjoola kyalabika nga tusanga mu kiwandiiko ky’Olwebbulaniya ekigambo “ *atakkiriza* ” mu kifo ky’ekigambo “ *ekizimba* ” ekyajuliziddwa mu Segond era n’okwewuunya twasanga, mu nkyusa ya Vigouroux “ey’Abakatuliki”, enkyusa ennungi era entuufu ennyo etegeeza obulungi ennyo obubaka obuva mu Mwoyo. Kubanga, mu butuufu, Omwoyo alunnamya mu Kaabakuuku obubaka mu sitayiro eyalunnamizibwa edda mu Kabaka Sulemaani mu ngeri y’engero ze mw’ateekamu ebipimo by’okuwakanya eby’ebintu ebikontana ddala; wano mu Kaabakuuku, “ *obutakkiriza* ” ne “ *okukkiriza* ”. Era okusinziira ku Vigouroux n’omusingi gw’Olulattini Vulgate ogw’enkyusa ye, olunyiriri luno lusoma nti: “ *Laba, oyo atakkiriza talina (mwoyo) mutuufu mu ye; naye omutuukirivu aliba mulamu olw'okukkiriza kwe.* » Nga assa ebitundu byombi eby’olunyiriri ku nsonga emu, Louis Segond akyusakyusa obubaka bw’Omwoyo era abasomi be ne balemesebwa okutegeera obubaka obw’amazima Katonda bwe yawa. Ekintu nga kimaze okuddaabirizibwa, kati tujja kuzuula engeri Kaabakuuku gy’annyonyolamu obulungi ebigezo “eby’Abaadiventi” ebya 1843-1844, 1994, n’olunaku olusembayo olukwata ku kudda kwa Kristo okwa nnamaddala okw’enkomerero, ensulo ya 2030. Mazima ddala, ekitangaala kino ekihya ekyakafuluma ekitereza okudda kwa Kristo mu mwaka gwa 2030 kitusobozesa okutegeera obulungi n’okukakasa ebibaddewo eby’Abadiventi ebiddirira ebyakakasibwa edda, mu Kub.10:6-7, olw’ekigambo: “ *tewajja kubaawo nate kulwawo ... naye ekyama kya Katonda kirituukirira* ”. Ku lw’okwolesebwa kuno, nkawata ekiwandiiko kya Kaabakuuku 2 okuva ku ntandikwa yaakyo, nga ntambulira mu bigambo ebinnyonyola.

L.Segond version yakyusiddwa nze

Olunyiriri 1: “ *Ndibeera ku kifo kyange, era ndiyimirira ku munaala; Nja kutunuulira okulaba YahWéH ky’ananyamba, ne kye nja okuddamu mu nsonga yange.* »

Weetegereze endowooza y’oku “lindirira” nnabbi ejja okulaga okugezesebwa kw’Abadiventi, Omwoyo ng’atugamba mu bubaka bwa Dan.12:12: “ *Alina omukisa oyo alinda okutuusa ennaku 1335* ”. Okusobola okutegeera obulungi, amakulu g’okukaayana ” *kuno* gatuweereddwa mu ssuula ewedde ng’ekizibu Kaabakuuku kye yaleeta kwe kwongera okugaggawala kw’ababi ku nsi: “ *Anaaggyamu akatimba ke olw’ekyo, n’okutta- . bulijjo akola amawanga, awatali kusonyiwa?* » (Kab 1:17). Mu kwefumiitiriza kuno n’okubuuza kuno, Kaabakuuku akuba ekifaananyi ky’enneeyisa y’abasajja bonna abakola okwetegereza kwe kumu okutuusa ku nkomerero y’ensi. Ate era, Katonda ajja kwanjula eky’okuddamu kye ng’awa amagezi mu bunnabbi ku nsonga y’okudda kwa Yesu Kristo, ejja okukomya, mu ngeri enkakafu, ku kufuga kw’ababi, abanyooma, abatakkiriza, abatali beesigwa era abajeemu.

Olunyiriri 2: “ *YahWeH n’ayogera nange, n’agamba nti: Wandika obunnabbi: buyoole ku bipande, busomebwe abantu bonna.* »

Wakati wa 1831 ne 1844, William Miller yayanjula emmeeza ezifunza ebirango bye ebyalagula okudda kwa Yesu Kristo mu luggya lwa 1843 okusooka, oluvannyuma olw'okugwa kwa 1844. Wakati wa 1982 ne 1994, era nateesa era nkyateesa eri Abadiventi n'abantu abalala, ku bipande bina, mu bufunze amataala g'obunnabbi amapya agaalunnamizibwa Mukama w'Amazima olw' " *ekiseera kyaffe eky'enkomerero* ". Singa ebivaamu ebya nnamaddala ebikwatagana n'ekizibu kino ekya 1994 byategeerwa oluvannyuma lw'ekiseera ekyateekebwawo, nga bwe kyali mu 1844, olunaku n'okubalirira kwalwo n'okutuusa leero bikakasiddwa Omwoyo wa Katonda omulamu.

Olunyiriri 3: " *Kubanga bwe bunnabbi ekiseera kyabwo ekyateekebwawo edda,* "

Omulundi guno Katonda gwe yalonda gubikkuliddwa okuva mu 2018. Nga tugenderera olunaku Yesu Kristo lw'akomawo, ekiseera kino ekyateekebwawo kya spring 2030.

" *Atambula ng'ayolekera enkomerero ye, era talimba;* »

Okudda kwa Kristo omuwanguzi kujja kutuukirizibwa mu kiseera kyakwo ekituufu, era obunnabbi obukilangirira " *tebujja kulimba* ". Yesu Kristo ajja kudda ddala mu luggya lwa 2030.

" *Bwe kinaalwawo, mulinde, kubanga kijja kubaawo, mazima ddala kijja kubaawo.* »

Singa olunaku lwateekebwawo Katonda, ku lulwe, okudda kwa Kristo okwa nnamaddala kujja kutuukirira mu kiseera kino ekigere ekyateekebwawo ye yekka kye yali amanyi okutuusa mu 2018. Okulwawo okuteeseddwa, " *bwe kulwawo* ", n'olwekyo kuyinza okukwata ku bantu bokka, kubanga Katonda atereka eddembe ly'okukozesa ebirango eby'obulimba eby'okudda kwa Yesu Kristo ebijja okumusobozesa okulaba, mu lunyiriri, mu 1843, 1844, 1994 era okutuusa ku mulundi gwaffe ogusembayo, okukkiriza kw'Abakristaayo abeeyita obulokozi bwe, ekimusobozesa okulonda abalonde be. Ebirango bino eby'obulimba ebisuubirwa eby'okudda kwa Yesu Kristo bikozesebwa Katonda, okwawula **okutuusa** ku nkomerero y'ensi, " *enyaano okuva mu bisusunku, endiga okuva mu mbuzi* ", abeesigwa okuva mu bakaafiiri, " *abakkiriza okuva mu batakkiriza* », abalonde b'abagudde.

Olunyiriri lukakasa parameter y'Abadiventi " *okulinda* " ekisigala nga kye kintu ekinnyonyola abatukuvu abasembayo okwawulwamu era ne bassibwako akabonero olw'enkola ya Ssabbiiti ey'olunaku olw'omusanvu entuufu okuva mu kugwa kwa 1844, enkomerero y'okugezesebwa okw'okubiri okw'Abadiventi. Mu lunyiriri luno, Omwoyo aggamiza endowooza y'obukakafu **eraga** okudda kuno kwa Kristo omuwanguzi, omununuzi era omuwasuzi.

Enkyusa ya Vigouroux

Olunyiriri 4: " *Laba, atakkiriza talina mwoyo mutuufu mu ye; naye omutuukirivu aliba mulamu olw'okukkiriza kwe.* »

Obubaka buno bulaga omusango Katonda gw'atwala ku bantu abagezesebwa mu misango ena egy'Abadiventi egyekuusa ku nnaku za 1843, 1844, 1994 ne 2030. Ensala ya Katonda nsongovu mu buli emu ku mulembe. Okuyita mu kulangirira okw'obunnabbi Katonda abikkula Abakristaayo " *bannanfuusi* " ababikkula obutonde bwabwe " *obutakkiriza* ", nga banyooma

ebirangiriro eby'obunnabbi eby'ababaka be abalonde oba bannabbi be. Okwawukana ennyo, abalonde bawa Katonda ekitiibwa nga bafuna obubaka bwe obw'obunnabbi era nga bagondera endagiriro empya ze babikkula. Obuwulize buno, Katonda bw'amulamula nti "*busanyusa* ," mu kiseera kye kimu, busalirwa omusango nti busaanidde okukuuma obutuukirivu obuteekebwa mu linnya lya Yesu Kristo.

Okukkiriza kuno okw'obuwulize kwokka "olw'okwagala" Katonda kwe kusalirwa omusango okusaanira okuyingira mu mirembe n'emirembe egijja. Oyo yekka omusaayi gwa Kristo gwe gulongoosa okuva mu bibi bye y'alokolebwa "*olw'okukkiriza kwe* ". Olw'okuba okuddamu kw'okukkiriza kwa muntu ku bubwe , eno y'ensonga lwaki Yesu ayogera obubaka bwe, kinnoomu , eri abalonde be, ekyokulabirako: Mat.24:13: "*Naye oyo agumiikiriza okutuusa enkomerero aliba yalokoka .*" Okukkiriza kuyinza okufuuka okw'omuggundu singa kutuukana n'omutindo gumu. Naye, wegendereze! Ebigambo by'abantu bibuzaabuza, kubanga Yesu yekka y'asalawo ani agenda okulokolebwa oba okubula okusinziira ku kusalawo kwe okw'okukkiriza okwolesebwa abesimbyewo abaagala okuyingira mu ggulu.

Mu bufunze, mu nnyiriri zino eza Kaabakuuku, Omwoyo abikkula era n'akakasa omukwano ogw'okumpi era **ogutayawukana** ogw'okukkiriza "*okukkiriza* " ne "*emirimu* " kwe guzaala; ekintu ekyazuukizibwa edda omutume Yakobo (Yak.2:17: "*Bwe kityo bwe kiri n'okukkiriza: bwe kitaba na bikolwa, kiba kifu ku bwakyo .*"); ekitegeeza nti okuva ku ntandikwa y'okubuulira enjiri, ensonga y'okukkiriza yategeerwa bubi era n'etaputibwa bubi. Abamu, nga leero , baagigattako ludda lw'enzikiriza yokka, nga tebafaayo ku bujulizi bw'emirimu egigiwa omuwendo gwayo n'obulamu bwayo. Enneeyisa y'abantu, Katonda b'amanyisa ebirango bye eby'okukomawo kwa Yesu Kristo, eraga obutonde obw'amazima obw'okukkiriza kwabwe. Era mu kiseera kino nga Katonda afuka ekitangaala kye ekinene ku baweereza be abasembayo, tewakyali nsonga yonna eri omuntu yenna atategeera bisaanyizo bipya Katonda bye yateekawo okuva mu 1843. Obulokozi olw'ekisa bugenda mu maaso, naye okuva ku lunaku luno, bwe bukoma aganyula abalonde Yesu Kristo gwe yalonda, okuyita mu bujulizi obw'okwolesebwa okwa nnamaddala okw'okwagala kwe bamuwa. Mu kusooka Ssabbiiti yali kabonero akalaga omukisa guno ogw'obwakatonda, naye okuva mu 1844 tegwabangawo kimala ku bwakyo, kubanga okwagala amazima ge ag'obunnabbi, agaabikkulwa wakati wa 1843 n'okutuusa mu 2030, nakyo bulijjo Katonda akibadde kyetaagisa. Mu butuufu, amataala amapya agafunibwa okuva mu 2018 galina akakwate ak'oku lusegere ne Ssabbiiti ey'olunaku olw'omusanvu efuuse ekifaananyi ky'obunnabbi eky'emyaka lukumi egy'omusanvu ekigenda okutandika n'okudda kwa Yesu Kristo mu luggya lwa 2030. Okuva mu 2018, "obutuukirivu nga okukkiriza » kujja mu bibala era ne kugasa abayitibwa abafuuka abalonde nga booleka okwagala kwabwe eri Katonda n'amataala ge gonna amakadde n'amapya agabikkuliddwa mu linnya lya Yesu Kristo nga Mat.13:52 bw'ayigiriza: "*N'abagamba nti Noolwekyo buli muwandiisi alina okumanya ebikwata ku bwakabaka obw'omu ggulu alinga nnannyini nnyumba, aggya mu tterekero lye ebintu ebipya n'eby'edda .*" Omuntu yenna ayagala

Katonda asobola okwagala okuzuula pulojekiti ze n'ebiyama bye ebimaze ebbanga nga bikwekeddwa era nga abantu tebabibuusa maaso.

### **Kaabakuuku n'okujja kwa Masiya okwasooka**

Obunnabbi buno era bwatuukirizibwa ne Isiraeri ey'eggwanga ly'Abayudaaya, gye bwalangirira okujja kwa Masiya okwasooka. Ekiseera ky'okujja kuno kyatekebawo era ne kirangirirwa mu Dan.9:25. Era ekisumuluzo ky'okubalirira kwayo kyangibwa mu kitabo kya Ezera, mu ssuula 7. Kizuuka nti Abayudaaya baateeka ekitabo kya Danyeri mu bitabo eby'ebyafaayo, era kyakulembera ekitabo kya Ezera. Naye mu ngeri eno omulimu gwe ogw'obunnabbi gwakendeera era nga tegulabika nnyo eri omusomi. Yesu ye nnabbi eyasooka okusikiriza abatume be n'abayigirizwa be ku bunnabbi bwa Danyeri.

Okulwawo okwalangirirwa, " *bwe kulwawo, mulinde* ", naky'o kyalina okutuukirizibwa kwakwo, kubanga Abayudaaya baali balindirira masiya eyali omusasuzwa era omununuzi okuva mu Baruumi, nga beesigamye ku Isaaya 61 Omwoyo gy'ayogera ku Kristo mu lunyiiriri 1 : " *Omwoyo gwa Mukama, YaHWéH, guli ku nze, Kubanga YaHWéH yafukako amafuta okutuusa amawulire amalungi eri abaavu; Antumye okuwonya abamenyese emitima, okulangirira eddembe eri abasibe, n'okununulibwa eri abasibe; "* ". Mu lunyiiriri 2, Omwoyo alaga nti: " *Okulangirira omwaka ogw'okusiimibwa okuva eri YaHWéH , n'olunaku olw'okwesasuzwa okuva eri Katonda waffe ; Okubudaabuda abo bonna ababonaabona; "* ". Abayudaaya tebaamanya nti wakati wa " *omwaka gw'ekisa* " ne " *olunaku olw'okwesasuzwa* ", emyaka 2000 gyalina okuyitawo okukulembera abantu okudda kwa Kristo omuwanguzi, omununuzi era omuwasuzi, okusenziira ku Isaaya 61:2. Eky'okuyiga kino kirabibwa bulungi mu bujulizi obujuliziddwa mu Lukka 4:16-21: " *Yagenda e Nazaaleesi, gye yakuzibwa, n'ayingira mu kkuŋŋaaniro ku lunaku lwa Ssabbiiti. Yayimirira okusoma, n'aweabwa ekitabo kya nnabbi Isaaya. Bwe yagisumulula, n'asanga ekifo we kyawandiikibwa nti: Omwoyo wa Mukama ali ku nze, kubanga yafukako amafuta okubuulira abaavu amawulire amalungi; Antumye okuwonya abamenyese emitima, okulangirira okununulibwa eri abasibe, n'okudda engulu eri abazibe b'amaaso, okusumulula abanyigirizibwa, okulangirira omwaka ogw'ekisa kya Mukama. Oluvannyuma yazinga ekitabo, n'akikwasa omuweereza, n'atuula. » Bwe yayimiriza okusoma kwe wano, yakakasa nti okujja kwe okwasooka kwakwata ku " *mwaka guno ogw'ekisa* " gwokka ogwalangirirwa nnabbi Isaaya. Olunyiiriri 21 lugenda mu maaso, nga lugamba nti, " *Bonna abaali mu kkuŋŋaaniro ne bamutunuulira. Awo n'atandika okubagamba nti: Leero ekyawandiikibwa kye mwaakawulira kituukiridde. » " Olunaku olw'okwesasuzwa " olutafaayo era olutasomebwa Katonda yaluteekawo, olw'omusana gwa 2030, olw'okujja kwe okw'okubiri, ku mulundi guno, mu maanyi ge gonna ag'obwakatonda. Naye nga tebannaba kudda kuno, obunnabbi bwa Kaabakuuku bwalina okutuukirira nga " *kulwawo* ", okuyita mu kugezesebwa kwa "Abadiventi", mu 1843-1844 ne 1994, nga bwe twaakalaba.**

## Okwewaayo okusembayo

### Yolekera amazima

Mu luggya lwa 2021, entandikwa y'omwaka ogw'obwakatonda, abantu b'amawanga g'obugwanjuba abagagga naye nga ba Kikristaayo ab'obulimba baakalaga okwagala kwabwo okukuuma obulamu bw'abakadde, ne bwe kiba nga kyali kifiiriza okusaanawo kw'ebyenfuna by'eggwanga. Eno y'ensonga lwaki Katonda ajja kugituusa mu Ssematalo ow'okusatu agenda okuggyawo obulamu bw'abantu bangi ab'emyaka gyonna, ng'amanyi nti tewali ddagala oba ddagala erigema ekibonerezo kino eky'obwakatonda eky'okubiri. Mu maaso gaffe, mu myaka 8, gujja kuba mwaka 6000 ogw'obutonzi obw'oku nsi, enkomerero yaagwo eja kumanyibwa n'okudda kwa Yesu Kristo. Ng'awangudde era nga muwanguzi, ajja kukulemba abanunuzi be, abalonde be abalamu n'abo b'agenda okuzuukiza, mu bwakabaka bwe obw'omu ggulu era ajja kusaanyaawo obulamu bw'abantu bwonna ku nsi kw'agenda okuleka yekka, nga yeetongodde mu kizikiza, malayika omujeemu okuva ku lubereberye, Sitaani, sitaani.

Okukkiriza mu musingi gw'emyaka 6000 kyetaagisa nnyo okukkiriza enteekateeka eno. Okubalirira okutuufu okuva mu miwendo egyaweebwa Baibuli kwafuulibwa okutasoboka olw'“obutategeerekeka” obukwata ku lunaku Ibulayimu lwe yazaalibwa (olunaku lumu ku batabani ba Teera abasatu: Lub.11:26). Naye, ensengeka y'okuddirira kw'emilembe gy'abantu okuva ku Adamu okutuuka ku kudda kwa Kristo ekakasa okusemberera kw'ennamba eno 6000. Nga tuwa okukkiriza kwaffe eri omuwendo guno ogwetoolovu, omutuufu, okulonda kuno tukussa ku kitonde “ekigezi”, kwe kugamba, eri omutonzi Katonda, ensibuko y'amagezi gona n'obulamu. Okusinziira ku musingi gwa “ssabbiiti” ogujuliziddwa mu tteeka lye ery'okuna, Katonda yawa omuntu “ennaku mukaaga” n'emyaka enkumi mukaaga okukola emirimu gye gyonna, naye olunaku olw'omusanvu n'emyaka lukumi olw'omusanvu biba biseera “ebitukuvu” eby'okuwummula (set apart) ku lwa Katonda n'abalonde be.

Ebirimu mu mulimu guno biraga nti okukkiriza okusanyusa Katonda kuzimbibwa enneeyisa “ *ez'amagezi oba ez'amagezi* ” ez'abalonde be abaganyulwa mu buli Katonda by'ayogera, by'alagula oba by'alowooza (laba Danyeri 12:3: “ *Era ab'amagezi baliyaka ng'ekitiibwa wa bugazi, n'abo abayigiriza obutuukirivu eri ekibiina, ng'emmunyeenye, emirembe n'emirembe* Nga bakola bwe batyo, bawa obutuufu okulonda kwa Katonda okubafunira okuganyulwa mu bwenkanya bwe obununula obweyolekera mu ”. Yesu Kristo.

Okuggalawo omulimu guno, nga katemba ajja tegunnabaawo, njagala okuwaayo, mu ngeri yange, eri abaana ba Katonda bonna ab'amazima abajja okugusoma, era abajja okugwaniriza n'okukkiriza n'essanyu, olunyiriri luno okuva mu Yokaana 16:33 olu yaweebwayo okuva mu nsonda bbiri ez'enjawulo ku mukolo gw'okubatizibwa kwange nga Jjuuni 14, 1980; ekimu ku satifikeeti yange ey'okubatizibwa okuva mu kitongole, ekirala ku nnyanjula y'ekitabo “Yesu Kristo” ekyampeebwa ku mukolo guno munnange ow'obuweereza mu kiseera ekyo, kumpi okutuuka ku mulembe Yesu lwe yawaayo obulamu bwe nga ssaddaaka : “ *Bino mbigambye nammwe, mulyoke mufune emirembe mu nze. Mulifuna ekibonyoobonyo mu nsi; naye beera mugumu, nze nwangudde ensi.* ”



Samwiri, omuweereza wa Yesu Kristo ow'omukisa, "Mazima"!

## Omulanga ogusembayo

Nga mpandiika obubaka buno, ku nkomerero ya 2021, ensi ekyanyumirwa emirembe egy'eddiini egy'ensi yonna egyasiimibwa era egyasiimibwa. Naye, okusinziira ku kumanya kwange ku kubikkulirwa okw'obunnabbi okutegekebwa Katonda, nkakasa, awatali kubuusabuusa kwonna, nti Ssematalo ow'entiisa ali mu kwetegekera era ali ku mulamwa ogugenda okutuukirira mu myaka 3 ku 5 egijja. Mu kugiyanjula wansi w'erinnya ery'akabonero erya " *ekkondeere ery'omukaaga* " mu Kub.9, Omwoyo atujjukiza nti ebibonerezo bitaano eby'entiisa byajja dda okubonereza okuleka obwesigwa eri Ssabiiti yaayo entukuvu n'ebiragiro byayo ebirala ebitassibwamu kitiibwa okuva nga March 7 321. Bino ebibonerezo bya Katonda atafa byakwata ku myaka 1600 egy'ebyafaayo by'omuntu ebyategekera ku nteekateeka y'eddiini ey'obwakatonda. Ekibonerezo kye eky'omukaaga kijja kulabula, omulundi ogusembayo, Obukristaayo obulina omusango gw'obutali bwesigwa gy'ali. Ng'oggyeeko Katonda ne pulojekiti ye ey'okulokola, obulamu bw'omuntu tebulina makulu. Eno y'ensonga lwaki, " *amakondeere* " nga galina empisa ezibikkulwa mpolampola mu kugeraageranya mu Eby'Abaleevi 26, amaanyi ag'ettemu ag' " *ag'omukaaga* " gajja kutuuka ku ntikko z'entiisa abantu ze bamaze ebbanga nga batya era nga batya. " *Ekkondeere ery'omukaaga* " likwata ku Ssematalo ow'Ensi Yonna ow'enkomerero agenda okusaanyaawo enkuyanja y'abantu, " *kimu kya kusatu eky'abantu* " okusinziira ku Kub.9:15. Era ekigerageranyo kino kisobola okutuukirizibwa ddala mu lutalo abalwanyani abakugu 200,000,000 abalina emmundu, abatendeke era abalina ebyuma mwe bajja okusisinkana, okusinziira ku butuufu obuweereddwa mu Kub.9:16: " *Omuwendo gw'abeebagazi b'embalaasi mu ggye gwali enkumi bbiri ez'emitwalo: Nawulira omuwendo gwabwe* "; i.e., 2 x 10000 x 10000. Nga olutalo luno olwasembayo terunnabaawo, mu kyasa eky'amakumi abiri ' ssematalo z'ensi yonna ebbiri eza 1914-1918 ne 1939-1945 zaali balaguzi b'ekibonerezo ekinene ekigenda okumalawo ekiseera ky'amawanga ag'eddembe n'okwefuga. Katonda tatuwadde bibuga bya buddukiro eri abalonde be, naye atulekedde ebiraga ebitegerekeka obulungi ebimala okudduka mu bitundu ebitunuuliddwa ng'ekikulu olw'obusungu bwe obw'obwakatonda. Ajja kulungamya emiggo egirina okutuusibwa abantu abayitibwa olw'omulimu guno. Naye tewali n'omu ku bo ajja kuba omu ku balonde be. Abajeemu oba abatakkiriza abasaasaanidde mu nsi yonna bajja kuba bikozezebwa era abakoseddwa obusungu bwe obw'obwakatonda. Ssematalo II yalwana wakati w'abantu b'amawanga g'obugwanjuba ng'amadiini gaabwe gaali ga Kikristaayo era nga gavuganya. Naye mu Third ejja, ekigendererwa ky'okulwanagana kuno mu bukulu kijja kuba kya ddiini, nga kikuba amadiini agavuganya nga gatakwataganangako mu njigiriza. Emirembe n'obusuubuzi byokka bye bisobozesezza okwefuula kuno okukula. Naye mu kiseera Katonda kye yalonda, okusinziira ku Kub.7:2-3, obutonde bwonna obw'emisambwa obukuumbwa bamalayika ba Katonda bujja kusumululwa " *okukola obulabe ku nsi n'ennyanya* " oba, obubonero nga

buggyibwamu kkoodi , “ *to obulabe* ” “Abapolotesitante n’Abakatoliki” abatali beesigwa eri Yesu Kristo. Mu ngeri entegeerekeka ennyo, okukkiriza kw’Ekikristaayo okutali kwa bwesigwa kwe kukola ekigendererwa ekikulu eky’obusungu bw’Omulamuzi ow’obwenkanya Yesu Kristo; nga bwe kyali mu ndagaano enkadde, Isiraeri yabonerezebwa olw’obutali bwesigwa bwayo obutasalako okutuusa lwe yazikirizibwa eggwanga mu mwaka gwa 70. Mu kufaananako n’ekkondeere lino erya “ *ekkondeere ery’omukaaga* ”, obunnabbi bwa Dan.11:40 okutuuka ku 45, bukakasa, nga buyita “ *bakabaka basatu* ”, ekitegeeza amadiini asatu ag’okukkiriza Katonda omu: Obukatoliki bw’Abazungu, Obusiraamu obw’Abawalabu n’obw’omu Bukiikakkono bwa Afirika, n’Obusodokisi obw’e Russia. Obukuubagano bwaggwa nga embeera ezzeemu olw’okuyingira mu nsonga z’Obupolotesitante bw’Amerika, obutatumibwa linnya nga kabaka, wabula nga buteesebwako ng’omulabe w’ennonno ayinza okubaawo owa Russia. Okumalawo amawanga agavuganya kiggulawo omukisa okutuuka ku bufuzi bwago obusembayo wansi w’omutwe “ *the ensolo esituka okuva ku nsi* ,” ekyogerwako mu Kub.13:11. Ka tulambike nti mu mbeera eno esembayo, enzikiriza y’Abapolotesitante mu Amerika efuuse ntono, ng’enzikiriza y’Abakatoliki eya Rooma y’esinga obungi, olw’okusenguka kw’Abasipanisi okuddirira. Mu 2022, pulezidenti waayo ng’asibuka mu Ireland yennyini Mukatoliki, okufaananako ne pulezidenti John Kennedy eyattibwa.

Mu Kub.18:4, mu Katonda Omuyinza w’ebintu byonna, Yesu Kristo alagira bonna abamukkiriza era abamusuubira, abalonde be, “ *okuva mu Babulooni Ekinene* .” Nga emanyiddwa n’obujulizi mu mulimu guno eri Eklezia ya Paapa eya Rooma Katolika, “ *Babulooni* ” esalirwa omusango era n’evumirira olw’ebibi *byayo* .” Olw’okusikira ebyafaayo “ *ebibi byakyo* ”, omusango gw’Obukatoliki gutuuka n’Abapolotesitante n’Abasodokisi abawa obutuufu, okuyita mu nkola yaabwe ey’eddiini, okuwummula kwa Ssande okwasikira okuva e Rooma. Okuva mu Babulooni kitegeeza okusuula “ *ebibi by’omuntu* ”, ekisinga obukulu ku byo, kubanga Katonda akifuula “ *akabonero* ” akamanyisa: olunaku lw’okuwummula olwa wiiki, olunaku olusooka mu wiiki ey’enteekateeka ey’obwakatonda, Ssande y’Abaruumi .

Mu bubaka buno, okusenziira ku bwangu bw’ebiseera, nsaba batabani ba Katonda ne bawala ba Katonda okuva mu zooni y’obukiikakkono bwa Bufalansa nga yeesigamiziddwa ku kibuga kyayo ekikulu, Paris. Kubanga mu bbanga ttono kijja kukubwa obusungu bwa Katonda, nga kibonaabona “ *omuliro okuva mu ggulu* ”, ku mulundi guno kya nukiriya, ng’ekibuga “ *Sodomu* ” ky’akigeraageranya nakyo, mu Kubikkulirwa kwe, mu Kub 11:8. Era agituuma erinnya “ *Misiri* ”, ekifaananyi eky’akabonero ekya “ *ekibi* ”, olw’endowooza y’obujeemu ey’okwewaayo kwayo okutali kwa ddiini ewakanya Katonda, okufaananako Falaawo mu nnyiriri z’ebyafaayo ez’okuva kw’abantu Abebbulaniya. Mu mbeera y’olutalo, ng’enguudo zisaliddwako era nga ziwereeddwa, tekijja kusoboka kuva mu kifo we bagenderera n’owona ekikangabwa ekitta abantu.

Samwiri omuweereza wa Katonda omulamu, Yesu Kristo

Abo abaagala okuzuula, okusooka, ebyo ebyanjuddwa ku nkomerero y'omulimu guno, bajja kufuna obuzibu okutegeera lwaki nkakasa nnyo obutonde obutakyukakyuka obw'okuzikirizibwa kwa Bufalansa ne Bulaaya okuli okumpi. Naye abo abakisomye, okuva ku ntandikwa yaakyo okutuuka ku nkomerero yaakyo, bajja kuba bakung'aanyizza, mu kkubo ly'okusoma, obukakafu obutuuma buli kiseera, okutuuka ku ssa ly'okubakkiriza okumaliriza okugabana okukkiriza okutakankana Omwoyo wa Katonda kw'alina yazimbibwa mu nze ne mu bonna ababe; mu mazima. EKITIIBWA kwonna kya YE.

Ebyewuunyisa ebibi bijja kuva mu abo bokka abagaana n'obukakanyavu okutegeera amaanyi ge agatali gageraageranyizibwa, agasinga obungi, n'obusobozi bwe okukulembera buli kimu okusinziira ku nteekateeka ye okutuusa lwe kinaatuukirira mu ngeri etuukiridde.

Omulimu guno nguggalawo wano, naye okubudaabudibwa Yesu kw'agenda mu maaso n'okumpa kweyolekera era ne kuwandiikibwa bulijjo mu ngeri y'obubaka obwanjuddwa mu mulimu “ **Maanu ey'omu ggulu ey'abatambuze b'Abadiventi abasembayo** ”.