

Thupuan 18: au thawm nasa tak —2018-2030

“A tlu ta, a tlu ta, Babulon Ropui!”

»

*“Ka mite u, a zîng aţangin lo
chhuak rawh u...”*

Samuela chuan a rawn present a

**Daniela leh Thupuan
hi min hrilhfiah rawh**

**A Thupuan Hnuhnung Ber A Awm
tih Zâwlnei Thute**

**He hnathawhnaah hian: A Project -
A Rorelna**

Version: 01-12-2024 ah a awm

(70-Thlasik-5995) a ni.

*“ Tin, Ulai khaw laiah chuan mi pakhat aw ka hre ta a;
a au va, Gabriela, inlarna chu hrilhfiah rawh ” Daniela
8:16.*

Cover-a sawfiahna note

A chung atanga a hnuai lam: Thupuan 14-a vantirhkoh pathumte thuchah.

Hengte hi kum 1843 thlasik lai fiahna hnu leh October 22, 1844-a thubuai ngaihtuah a nih hnu mi thianghlimte hnen Daniela lehkhabu puan chhuah a\anga thudik pathum a ni a, Sabbath chanvo ngaihthahin Adventist hmasate chuan heng thuchahte awmzia dik tak hi an hrethiam thei lo. Krista lo kal lehna nghaktu Adventist-te chuan an thil tawn chu Matt.25:1 atanga 13 thlenga " lo kal lehna puan chhuahna " nula thianghlim sawm " tehkhin thu-a tarlan " **zanlai au thawm** " emaw " zanlai " emaw nen an inzawm tir a of the Bridegroom ” tih a ni.

- 1- **Rorelna thupui chu Dan.8:13-14-ah a lo thang lian a, Thup.14:7-a vantirhkoh** pakhatna thuchah thupui : " *Pathian tih ula, chawimawi rawh u, a rorel hun a lo thleng tawh a, a titu chu chibai buk rawh u. " lei te, van te, tuikhur te!* »: Zirtawpni-a kir lehna, Pathian thupek ni sarik dik tak awmchhun, Judate Chawlhni leh kar tin chawlhna ni chu Pathianin a thupek sawm zinga palinaah a phut a ni.
- 2- , Daniel 7:8-24 leh 8:10-23 atanga 25-a " *ki te tak te* " leh " *lal danglam tak* " **sawiseln**a , Apo vantirhkoh pahnihna thuchah-a " *Babulon ropui* " tih hming dawngtu . 14:8 : " *Babulon Ropui chu a tlu a, a tlu ta!* " : a bik takin, Pathianni avang hian, "ni ni" hlui chu March 7, 321-a dintu Emperor Constantine I hnen atangin a rochun a ni. Mahse he thumal " *a tla* " hi Pathianin a chibai bukna a lantir avang hian a dik a ni kum 1843 hnu lama a Adventist chhiahhlawhte hnenah a luhtir a, kum 1844-ah Sabbath kalsan tawh tih dan chu siam\hat lehni a rawn luhtir ta a ni. " *A tlu tawh* " tih awmzia chu: "a man a, hneh a ni," tihna a ni. Chutiang chuan thutak Pathian chuan sakhaw thu dik lo riahhmun laka hnehna a chan thu a puang ta a ni.
- 3- **Rorelna hnuhung ber thupui** , chutah chuan " *thihna pahnihna mei* " chuan Kristian helho a kap a ni. Hei hi Dan.7:9-10-a lem tarlan a ni a, Thup.20:10-15-ah thupui siam a ni a, Thup.14:9-10- a vantirhkoh pathumna thuchah thupui a ni: " *Tin mi dang pakhat, vantirhkoh*

*pathumna chuan an zui a, aw ring takin: “Tupawh sakawlh leh a lem chibai buk a, a hmaiah emaw, a kutah emaw **chhinchhiahna a neih chuan** a thinurna uain pawh a in tur a ni,” a ti a Pathian, a thinurna no-ah chawhpawlh lova leihbuak a ni a, mei leh meikhuin hrehawm a tuar ang, vantirhkoh thianglimte hmaah leh Beram No hmaah ”: Hetah hian Pathianni hi “ sakawlh chhinchhiahna ” nen a inzawm a ni.*

9-10 leh Thupuan 14: 9-10 -a target chângte number inmilna inang chu chhinchhiah rawh .

Vantirhkoh palina : Apo.18-ah chauh a lang a, chutah chuan Adventist thuchah hmasa pathum, kum 1994 a\ang leh khawvel tawp thlenga, chu chu a tieng thlenga Pathian êng lo thleng zawng zawng a\anga hlawkna hmutu puan chhuahna hnuhnung ber chu a lem a ni spring 2030 Hei hi he hnathawh hian a chanvo a neih tur chu a ni. Chu chu tiêng tûra êng lo kal chuan sualna inzawmte chu a târ lang a ni: Catholic sakhaw, kum 538 atanga; Protestant sakhaw mi, kum 1843 atang khan; and the official Adventist institution, since 1994. Hêng thlarau lam tlukna zawng zawng hian a chhan an nei a, an hun laiah: Isua Kristaa Pathian Thlarau Thianghlimin êng a rawt chu hnawlna a ni. Dan.11:40-a kan sawi “ *tâwpna hun* ” tih hian Catholic Kohhran chuan a ânchhe lamin, sakhaw pâwl zawng zawng, Kristian emaw, Kristian lo emaw, a rawngbâwlna leh a thuneihna pawmtu zawng zawngte chu a hruai khâwm a; hei hi a “ecumenical” alliance tia sawi, Protestantism hnuah official Adventism-in kum 1995-a a zawm tawh kaihhruaina hnuaiah a ni.

2 Korinth 4:3-4-ah kan hmu

“ ...*Kan Chanchin /ha hi a la khuh tlat chuan boral mekte tan chuan khuh a ni a; ringlote tan chuan tunlai Pathianin an finna a mit a tidel a, chutiang chuan Pathian anpui Krista ropuina Chanchin /ha ropuizia chu an hmu lo . »*

“Tin, zâwlnei thu chu hriatthiam loha a awm reng chuan, bo tûrte tân chauh chutiang chuan a awm reng ang”

Tin, he lehkhabu-a thupuan tarlante hi a tawi zawngin, “*thianglimna dik taka siam* ” turin, .

kum 1843 thlasik atang khan Daniela 8:14-a thil siamtu leh dan siamtu Pathian thupek hmanga din a ni a, a “*Chatuan Chanchin /ha* ” angin,

leilung zawng zawngah hian mipa leh hmeichhia tin, .

Pathian khawngaihna dawng tûrin Isua Krista hminga tuiah pil pumhlumna hmanga baptisma chan a ngai a , .

Zirtawpni, ni sarih-na Sabbath chawlh, Genesis 2-a Pathianin a tihthianglim, leh Exodus 20-a a thupek 10 tarlan ^{zinga 4-na chu a zawm} _{tur a ni}; hei hi, a khawngaihna humhim nan, .

Pathian nungchang dan leh ei leh in dan, Bible Thianghlina ruat, Genesis 1:29 leh Leviticus 11-a, (taksa thianghlina) te chu a chawimawi **tur a ni**.

tin, “ *a zâwlnei thu chu a hmusit tur a ni* ”, chutiang chuan “ *Pathian Thlarau a tihmit loh nan* ” (1 Thes.5:20).

Heng tehfungte tlin lo apiang chu Thupuan 20-a sawi “ *thihna pahnihna* ” tuar turin Pathianin thiam loh a chantir a ni.
Samuela chuan

HRILHFIAH RAWH – KEI DANIEL LEH APOCALYPSE

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Note: ram dang tawnga lehlinna chu automatic translation software hmanga tih a nih avangin, a ziaktu hian French tawnga thuziak chauh a mawhphurhna a ni a, chu chu documents original version tawng a ni.

Daniela leh Thupuan hi min hrilhfiah rawh

Hrilhfiahna

He ram tenawm takah hian ka piang a, ka cheng a, Pathianin a khawpui hming chu entirna angin Thup.11:8-ah “ *Sodom leh Aigupta* ” tiin a vuah a ni. A khawtlang nun model, republican, envied, chu khawvel hmun hrang hranga hnam tam takin an entawn a, an thehdarh a, an pawm a; he ram hi France ram a ni a, lalram leh revolutionary ram thunei tak, Pathianin a sawisel chhiah khawn dan hmanga Republic panga experimenter a ni. Chhuang takin, a mihring dikna chanvo table-te chu a puang chhuak a, a pholang a, “thupek sawm” anga ziak mihring hnathawh tur table-te chu nasa takin a dodal a, siamtu Pathian ngeiin a ziak a ni. A lo pian chhuah leh lalram hmasa ber a\ang khan a hmelma, Roman Catholic sakhaw, Pathianin "tha" a tih chu "sual" tia a sawi leh a sawi chu “sual” tia a sawi chu a chawlhsan ngai lo Roman Catholic sakhaw humhimna hna a thawk ta a ni ”. A tlakchhiatna tihtawp theih loh chhunzawm zelin a Revolution chuan Pathian awm ring lo chu a pawm ta a ni. Chutiang chuan thilsiam, lei bêl angin, France chu thiltihtheihna zawng zawng neitu Pathian, thir bêl dik tak dodâltu standoff-ah a inhnamhnawih a a rah chhuah chu a sawi lawk theih a ni a, a hrilhlawk bawk a; a hmaa sualna ang bawka thiam loh chantir “ *Sodom* ” chan tur chu a tawng ang . Kum 1,700 vel kalta chhunga khawvel chanchin chu a nghawng sualin a siam a, a bik takin Roman Catholic pope sawrkar thuneihna a thlawpna chu a lal hmasa ber, Clovis I ' Frank-ho lal hmasa ber a\angin a ni. Reims-ah baptisma a chang a, December 25 khan kum 498. He ni hian Krismas lawmna chhinchhiahna a keng tel a, Rome-in dik lo tak leh thinrim takin, Isua Krista pian ni dik lo, tisa lo chang Pathian, khawvel siamtu leh thil nung emaw, awm emaw zawng zawng; Isua'n a puan angin “ *Diabola pa anga dah dawt* ” a huat avângin “ *thutak Pathian* ” tih hming dik taka sawitu chu .

Rom pope tu mahin Isua Krista chhiahhlawh nia inchhalna hi a dik lo tih finfiahna hnial rual loh i duh em? Hetah hian a awm a, chiang tak leh Bible-a innghat a ni: Isuan Matt.23:9-ah heti hian a puang a: “ *Leiah hian tumah in pa ti suh u; pakhat chu in pa, vana mi a ni si a.* »

Leiah hian Pope hi eng nge an koh? Mi zawng zawngin an hmu thei a, “ *pa thianghlim* ”, *emaw*, “ *pa* thianghlim tak ” emaw pawh ni se. Catholic puithiamte hi “ *pa* ” an ti bawk. He hel rilru put hmang hian puithiam tam takte chu Pathian leh mi sual inkara palai pawimawh tak nia ngaih angin a insiam a, chutih laiin Bible chuan Isua Krista dan anga a pawm Pathian zalen taka a hmuh theihna tur a zirtir thung. Chutiang chuan Catholic rinna chuan mihringte chu thil tul lo leh pawimawh tak anga lang turin nausen a siam a ni. Isua Krista tawngtaina dik tak a\anga inthlak danglamna hi Pathianin hrilhlawknaah a sawisel ang, Dan.8:11-12-ah. Zawhna-Chhanna : Dan.7:8 leh 8:25-a sawisel , chutiang “ *chapona* ” rapthlak tak hmanga a thu awih lo mihringte chu siamtu thiltithei tak Pathian chuan a chhiahhlawh atan a la thei tih chu tuin nge ring thei ang ? He mihring rilru naute

anga siam chungchanga Bible chhâna chu Jer.17:5 ațanga he changah hian a awm a ni: “ YaHWéH chuan *heti hian a sawi* : ***Mihring rinchhan , a thlawpna atâna tisa latu , YaHWéH-a a thinlung hawisantu chu ânchhe dawng a ni !*** »

Kristian hun lai hmun tam takah sakhaw chanchin nasa taka siamtu chu France a nih avangin Pathianin French mi pakhat chu a chanvo chibai bukna pholanna mission a pe a hei hi, a zâwlnei thupuan awmzia thup, Bible code khauh taka encrypted-a tihêng hmangin a ni.

Kum 1975 khan ka zawlnei mission puanchhuahna chu inlarna hmangin ka dawng a, a awmzia dik tak chu kum 1980-ah chauh ka hrethiam a, baptisma ka chan hnuah. Seventh-day Adventist Kristian rinnaah baptisma ka chang a, kum 2018 atang khan rawngbawlnaah min dah tih ka hria a, chu chu kum 2030 thlasik laiin ropui taka lo kir lehna nena tawp tur jubilee (kum 7 vawi 7) atan rawngbawlnaah min dah a ni Lalpa Pathian Engkimtitheia Isua Krista.

Pathian emaw Isua Krista emaw awmzia hriat hi chatuan chhandamna chan nan a tawk lo.

Hetah hian ka hrechhuak a, vanah a kîr leh hmian Isuan a zirtîrte hnênah heng chângte hi Mat.28:18 ațanga 20 thlenga thute hi a bia a ni: “ *Isuan a lo hnaih hnu chuan heti hian a sawi a: Vanah thuneihna zawng zawng ka pêk a, leiah hian. **Chutichuan kal ula , hnam tin zirtirah siam ula , Pa leh Fapa leh Thlarau Thianghlim hmingin baptis ula , thu ka pek zawng zawng che u zawm turin zirtir rawh** u Tin, ngai teh, khawvêl tâwp thlengin in hnênah ka awm reng a ni .”* A Pathian Thlarau chuan tirhkohe Petera chu Tirhkohte 4:12-a he thupuan mumal leh ropui tak dang hmang hian a fuih a: “ **Chhandamna chu mi dangah a awm lo; vâh hnuai hming dang mihring zîngah pêk a awm lo va, chu chu chhandam kan nih tûr a ni.**”

Chuvangin, hrethiam rawh, Pathian nen min inremtirtu sakhaw hi mihring nunphung avang hian sakhaw ro hluah a innghat lo. Pathianin, Isua Kristaa a mihring thihna hmanga a hlan, tlanna inthawina rinna hi a Pathian thianghlimna felna famkim nena kan inremna neih theihna **kawng awmchhun a ni.** Tin, tu pawh ni ila, i lo chhuahna, i sakhaw rochun, i mite, i hnam, i rawng emaw, i tawng emaw, mihring zinga i dinhmun pawh ni se, Pathian nena in inremna chu Isua Krista leh a zirtirna a sawi zawmna hmang chauhvin a lo thleng a ni khawvêl tâwp thlengin a zirtîrte hnênah; he lehkhahu hian a finfiah a ni.

Pa, Fapa leh Thlarau Thianghlim ” tih thumal hian Pathian pakhatin misual misual, “ *thihna pahnihna* ” -a thiam loh chantir, chhandamna ruahmanna a hlannaah chanvo pathum inzawm pathum a kawk a ni . He “trinity” hi Muslim-te rin angin Pathian pathum inkhawmna a ni lo va, chutiang chuan he Kristian thurin leh a sakhaw hi an hnawlna hi a dik a ni. “ **Pa** ” kan nih angin Pathian chu mi zawng zawng tan min siamtu a ni a; “ **Fapa** ” angin a thlante sualte chu an aiawh turin tisa taksa a pe a; “ **Thlarau Thianghlim** ”-ah chuan Pathian, thawhlele Krista Thlarau chu a thlante chu an piantharna hlawhtlinna tura pui turin a lo kal a, chu chu “ **thianghlimna tel lo chuan tumahin Lalpa an hmu lo vang** ”, tirhkohe Paula’n Heb.12-a a zirtir angin : 14 a ni a; “ **tihthianghlimna** ” chu, Pathian tana leh Pathianin **a ruat hran a ni.** Chu chuan a thlan chu a pawm tih a nemngheet a, a rinna hnathawhah te, Pathian a hmangaihnaah te leh a thlarauva thâwk khum leh puan chhuah Bible thutakah a lang chhuak a ni.

leia hnam hrang hrangte, an sakhaw pawlte leh khawthlang Kristian khawvela mite chung a chiam rit tak tak, a bik takin, an Kristian lo chhuahna avang hian a **rit hle tih** hriatthiam a pawimawh hle a ni Isua Krista'n a zawn kawng chu Pathian project-a chhandamna kawng **danglam** leh **bik a nih avangin**; chuvângin, Kristian rinna chu Diabola leh ramhuaite beihna ber a la ni reng a ni.

A bul berah chuan siamtu Pathianin chhandamna project a ruahman hi a awlsamin a awmze nei tak a ni. Mahse sakhaw hian mizia buaithlak tak a nei a, a chhan chu a zirtirtuten an sakhaw ngaihdan dikna siam mai mai an ngaihtuah vang a ni a, sual tih hian, a tam zawkah chuan hriat lohna avanga he ngaihdan hi Pathian thil phut nen a inmil tawh lo. Chumi avang chuan a chiam chu a vuak a, chu chu an hlawkna tur atan an hrilhfiat a, Pathian sawichhiatna pawh an hre lo.

He hnathawh hi literature lawmman dawn tumna a ni lo va; siamtu Pathian tan chuan a hna awmchhun chu a thlante chu Isua Krista hneh chatuan nunna an neih theihna tura rinna fiahnaah a dah a ni. Chutah chuan sawi nawn lehna i hmu ang a, mahse hei hi Pathianin lem leh chhinchhiahna hrang hrang hmanga a puan zirtirna ang chiah kha hammer-a a hman style chu a ni. Hêng sawi nawn lehna tam takte hian an dikzia finfiahna tha ber a ni a, a kaihhnawih thutak entîrmate chu a ngaih pawimawhzia a tilang baw. Isua zirtîr tehkhin thute chuan he thu ngaih pawimawh leh sawi nawn hi a nemnghet a ni.

He hnathawhnaah hian Dan-a Hebrai tawnga “mashiah” tarlan angin, Nazareth Isua mihring hminga min tlawtu, “hriak thih”, a nih loh leh “messia” tih hming pu chung a lo kal, siamtu Pathian ropui takin thupuan a pekte chu i hmu ang .9:25, a nih loh leh “krista” tih hi thuthlung thar ziate Grik tawnga “christos” tih atanga lak a ni. Amahah chuan Pathian chu a nun thianghlim famkim chu a duhtusam inthawina anga hlan turin a lo kal a, Evi leh Adama sual hmasa ber a\anga a lo kal hmaa ran inthawina tih dante chu nemnghet turin a lo kal a ni. “*Hriak thih*” tih hian olive thing hriak hmanga entîr Thlarau Thianghlim hriak thihna dawngtu a kâwk a ni. Isua Krista hming chauha Pathianin zâwlnei thupuan a pêk leh a inremna hnathawh hian a thlante chu chatuan nunna panna kawngah a kaihruai a ni. A chhan chu khawngaihna avanga chhandamna chauh hian thlante chu a hriat loh thangah a tlu lut thei lo. Chuvangin khawngaihna a hlan zawh nan a ni, Isua Krista hmingin Pathian chu tâwpna huna a chhiahhlawh hnunhngung berte, mi buaite chu **chiang taka zir chian, rorel leh hriatthiam theihna tur thang lian ber berte awmna pholang turin a lo kal a ni** he leia chhandamna hun hnunhngung bera lo awm tawh khawvel pum huap Kristian sakhaw dinhmun.

Mahse, tuh hmian a zung hrual hmasak phawt a tha; a chhan chu leia Pathian pakhat ringtu sakhaw ropui tak takte zirtirna chuan siamtu Pathian nihna chu a tidanglam a ni. An vai hian thil inang an nei vek a, chu chu Pathian pakhat chauh chu tihluhna hmangin an nghat a, chutiang chuan an inthenna leh amah nena inzawmna eng pawh a\angin an hriattir a ni. Kristian rinna nena inzawm zalenna langsar tak hi tunlai dinhmun avang chauh a ni a, mahse Pathianin ramhuaite zalen taka che tura a phal meuh chuan, an zui lote chung a he inngaihtlawmna hi a lo lang leh ang. Pathianin tihbuai hmanga thil tih duh ni ta se, a tan chuan, an mit hmuh theih tura insiam mai mai, a thilsiamte hnen atanga a duhzawng zawng zawng zawm tura a hmuh theihna chu a taw. Chutianga a

che lo a nih chuan, mi thlan chhuah a thlan chhan chu, **solely**, amah hmangaih emaw, hnawl emaw duhthlanna zalen takah a innghat a ni a thilsiam zawng zawngte hnena duhthlanna zalen a pek thin. Tin, tihkhawtlai a awm chuan, thlan chhuahte pianpui mizia chauh a ni a, chu chu anmahni mimal zalenna chuan, hmangaihna Pathianin a nawr leh hip a ni. Tin, he hming hmangaihna hian a inhmeh hle a, a chhan chu a sublimate a, a thilsiamte chu inhnial theih loha siamtu thiltih lantirna a hlan a ; hei hi a thlante **chauhvin** an hriat lohna leh chak lohna hun laia an rochun leh an tih sualte chu, Isua Krista mimal takin, inremna siam turin a nunna a hlan a ni . Ngaihven ! Leiah hian he hmangaihna thumal hian hriatna leh a chak lohna ang chauhvin a nei a ni. Pathian ta chu a chak a, a dik famkim a; chu chuan danglamna zawng zawng a siam a, a chhan chu hriatna chu thunun vek theihna principle angin a awm a ni. Chuvangin Pathian pawm sakhaw dik chu a mizia, a ngaihtuahna leh a thu bulte danah zalen taka zawmnaah a innghat a ni. Lei nun zawng zawng hi a taksa, chemical, nungchang, rilru leh thlarau danah a innghat a ni. Leia gravity dan tlanhhiatsan a, bo tir tumna ngaihtuahna chu mihring rilruah a lut ngai lovang ang bawkin, a thlarau chu thilsiamtu Pathianin a din dan leh thu bulte zahna leh zawmnaah inrem takin a lo thanglian thei chauh a ni. Tin, 1 Kor.10:31 atanga tirhkoh Paula thute hi chutiang chuan a dik famkim a ni: “ ***In ei pawhin, in in pawhin, thil dang in ti emaw, Pathian ropuina turin engkim ti rawh u .***” He a thlawna sawmna hmanna hi, Bible-ah te, leh amah chauh pawh hian Pathianin a Pathian ngaihdan a sawi chhuah leh a puan chhuah avang hian a awm thei a ni. Tin, “ ***thianglimna tel lo chuan*** ,” Heb.12:14-in a sawi angin, “ ***tumahin Lalpa an hmu lo vang*** ,” tih hna thawhnaah hian a ngaihdan ngaihtuah a pawimawh hle bawk. A châng chuan a ngaih dân chu damdawi (prescription) angin a awm a, mahse mihringin a thu âwih thuai thuitu doctor-in a pêk aiin sawisêl theih a ni lo va, chutiang chuan a taksa emaw, rilru emaw atâna a thatna tûra thil tih tûrin a ngaihtuah a ni a dik lo a ni). Siamtu Pathian hi, engkim aia nasa zawkin, thlarau damdawi thiam awmchhun leh dik tak, a chipchiar ber pawha a hriat chian ber a ni. Thil awmdan a \ha apiangin a na a, mahse a tidam \hin. Mahse a tâwpah chuan, amah hmangaih thei lo leh chuvângin, a thu awih thei lo tih finfiah tawh vâh leh lei nunna zawng zawng chu a tichhe vek ang a, a tichhe vek ang.

Chuvangin sakhaw lama innghaitlawmna hi Pathian pakhat ringtu sakhaw dik lo puan chhuahna rah a ni. Pathian mizia a tihdanglam avangin dik lohna leh sual lian tak a siam a, a beih avangin a malsawmna, a khawngaihna leh a chhandamna a chan theihna tur a hlauhawm lo. Amaherawhchu, Pathianin hripui ang maiin a hmang a, ringlo emaw, rinawm lo emaw mihringte hrem leh vuak nan a hmang a ni. Hetah hian Bible leh historical testimony-ah ka innghat a ni. Dik tak chuan thuthlung hlui ziate hian a mite, Israel tia koh hnamte rinawm lohna hrem nan Pathianin “Philistine” mite, a thenawm hnai ber a hmang tih min zirtir a ni. Kan hun lai hian he mite hian “Palestinian” tih hming puin he thiltih hi an chhunzawm zel a ni. Nakinah, a rorelna leh he leia tisa Israel-te chung a thiam loh chantirna hnunung ber puan chhuah a duh chuan Kaldai lal Nebukadnezzara rawngbawlna a ko a; hei hi vawi thum a ni. A pathumnaah, kum – 586-ah chuan hnam chu tihchhiat a ni a, mi damchhuakte chu “kum 70” chhung atan Babulon ramah hruai chhuah an ni a, Jer.25:11-a hrilhlawkna a ni. A hnuah pawh Isua

Krista chu a messia anga a pawm duh loh avangin, Emperor Vespasian-a ro luahtu Titus-a kaihhruai Rom sipaite chuan chu hnam chu an tichhe leh ta a ni. Kristian hun lai, kum 321-a official taka sualnaah a tlu leh a, Kristian rinna chu kum 538 a\ang khan pope-te tuar theih lohnaah a inpe ta a ni. Tin, he Catholic rinna thunun tak hian kum zabi ^{6-na vek a sakhaw lama Muslim lo ni tawh Middle East mipuite nen inhnialna a zawng a ni} .

Kristianna ring lo chuan chutah chuan hmêlma hlauhawm tak chatuan atan a hmu ta a ni. A chhan chu camp pahnih sakhaw lama dodalna chu pole ang mai a ni a, khawvel tawp thlenga dodal vek a ni. Ringlotu pawh hi a chhuang a, mahni chauhna ropuina a zawng a; Pathian hnen atanga a hmuh loh avangin amah ngeiah a inngat a, dodal a nih pawh a pawm lo. He mimal sawifiahna hian, a pum pui pawhin, inkhawmpui hrang hranga tel leh sakhaw dik lo hrang hranga pawl hrang hranga awm member-te chu a entir a ni. Inngaihtlawmna sawiselna chuan Pathian chu a tuar thiam tihna a ni lo. Intolerance hi ramhuai camp atanga infuih chhuah mihring tih dan a ni. Tolerant tih hian intolerance ngaihtuahna a kawka, rinna dik thu chu Bible thu bul "yes, or no" angin pawm emaw pawm loh emaw a ni. Amah lam erawh chuan Pathianin sual awm chu tuar lovin a thlawp tlat a; a mi thlan chhuah thlan chhuahna tura a project-a zalenna hun ruahman chu a thlawp a ni. Chuvangin inngaihtlawmna tih thumal hi mihringte tan chauh hman a ni a, chu thumal chu April 13, 1598-a Henri IV-a Edict of Nantes-ah a lang a, mahse khawngaihna hun a tawp hnuah chuan sual leh titute chu tihboral an ni ang. Inngaihtlawmna chuan a tir a\anga Pathianin mihring hnena sakhaw zalenna a pek chu a thlak ta a ni.

He hnathawh menu hi puan a ni a; evidence chu phekkawng zawngah tarlan leh entir a ni ang.

Pathian leh a thil siamte

Latin Europe rama mihringte hman thlarau lam lexicon chuan Pathian thuchah pawimawh tak takte chu a thup a ni. Chutiang bawkin, a hmasa berah chuan, he lam hawia mihringte hlauhthawwna nasa tak thlentu Apocalypse tih thumal hi a ni. Mahse, he thumal hlauhawm tak hnung lamah hian Kristaa a chhiahhlawhte hnena an chhandamna atana thil tul pawimawh tak takte puan chhuahna “Thupuan” tih lehlin hi a awm a ni. Mi thenkhat hlimna hian mi dangte, a kalh zawnga mite vanduaina a thlen tih thu bul ang chuan, thuchah inthlau tak takte chu zirtirna lamah a hausa hle a, tirhkoh Johana hnena pek “Thupuan” thianghlim takah hian rawtna a awm fo thin.

Thumal dang, “vantirhkoh” tih thumal hian zirlai pawimawh tak takte a thup a ni. He French thumal hi Latin tawng “angelus” atanga lak chhuah a ni a, chu chu Greek tawng “aggelos” atanga lak a ni a, a awmzia chu: palai tihna a ni. He lehlinna hian Pathianin a thilsiamte, a thawhpui, zalenna leh zalen taka a siamte hnena a pek hlutna min hriattir a ni. Pathianin nunna a pek avangin, he zalenna hian khapna awmze nei tak a vawng reng a ni. Mahse he “thuchah” tih hian Pathianin a zalên taka a thawhpuite chu thuchah nung angin a hmu tih min hriattir a ni. Chutiang chuan thilsiam tin hian Bible-in “thlarau” a tih chu mimal duhthlanna leh dinhmunin a chhinchhiahna nun tawn atanga siam thuchah a entir a ni. Thilsiam tinte hi thlarau nung angin an danglam bik a ni. A chhan chu Pathianin a siam van lam counterpart hmasa ber, hnam dan anga “vantirhkoh” tia kan sawi thinte’n an hriat loh chu nunna petu leh nunna dikna petu chuan a la let leh thei tih hi a ni. Chatuan nung tura siam an ni a, thihna tih thumal awmzia pawh an hre lo. Thihna tih thumal awmzia chu Pathianin kan lei lam dimension a siam a, chutah chuan Eden huan soal hnua mihring chi emaw, Adama emaw chuan thi thei dinhmun a luah dawn tih an hnena hriattirna a ni. Kan aiawh thuchah hi Pathian a lawmawm a, a \ha leh \ha tehfung nen a inmil **phawt chuan**. He thuchah hian soal leh tha lo tehfung a tlin chuan, a phurtu chu chatuan thihna, a thlarau zawng zawng tihchhiatna leh tihboralna hnuhnung ber thlenga a thiam loh chantirtu hel chi a ni.

Bible -a Thutak Innghahnate

Pathian chuan, a hmasa berah, kan leilung kalphung lo chhuahna chu Mosia hnena hriattir chu thil tha leh dik tak niin a hria a, chutiang chuan mihring zawng zawngin an hriat theih nan. Chutah chuan, thlarau lam zirtirna ngaih pawimawh ber chu a târ lang a ni. He thiltih hian hun kal zel dan tur ruahmanna siam atanga intan **a thutak bulpui te** min rawn present a ni . Pathian chu thununna leh inmilna ropui tak Pathian a ni si a. A tehfung nena khaikhin chuan, sual miin a din mek kan inrelbawlna âwm lo leh inzawm lo tak chu kan hmuchhuak ang. A chhan chu engkim tidanglamtu chu sual leh original sual a ni tak zet a ni.

Mahse thil dang zawng zawng hmaa hriatthiam a pawimawh a, Bible-a Pathianin a sawi “ *bul tanna* ” leh “Genesis” tia koh lehkhabu thumal hmasa ber chu, “origin” tih hi, nunna “ *bul tanna* ” chungchang a ni lo va, a ngaihtuah chauh a ni chu chu kan lei lam dimension zawng zawng a siam a, chu chuan van boruak arsi te pawh a huam a, leilung ngei pawh ni li-a siam vek a ni. He ngaihtuahna hi ngaihtuah chungin, he leilung kalphung bik, zan leh ni in zui tur hi Pathian leh a thlan rinawmte leh Diabola hmêlma riahhmunte inhmachhawanna hmun ni tura siam a ni tih kan hrethiam thei a ni. He Pathian thatna leh Diabola sualna, nun chanchina misual hmasa ber indona hi a awm chhan leh a universal leh multiversal saving project puan chhuahna zawng zawng bulpui ber a ni. He hna thawh chhung hian Isua Krista'n leia a rawngbawl laia a thusawi thuruk thenkhat awmzia i hmuchhuak ang. Chutiang chuan nunna leh thil chi hrang hrang siamtu Pathian ropui pakhatin a kalpui project ropui takah hian awmzia an neih zia chu i hmu ang. Hetah hian he parenthesis pawimawh tak hi ka khar a, he awmna Lalber Chungnung berin hun kalphung a din thupuih hian ka kir leh a ni.

Sual hma khan Adama leh Evi chuan an nun chu ni sarikh chhunga chawlhkar inzawmkhawmah an lo insiam a. In accordance with the model of the fourth of the ten commandments (or Decalogue) which **recalls it**, ni sarikh chu Pathian leh mihringin chawlh hahdamna atana a tihthianglim ni a ni a, vawinah hian he thiltih hian eng nge a hrih lâwk tih kan hriat chuan Pathianin a vawn chhan chu kan hrethiam thei a ni he thil tih hi zah rawh. He lei thil siam bik chhan sawifiahtu a project pum puiah hian, kar, hun unit ruahman chuan kum sangsarih zet a hrihlawk a, chutih chhung chuan a hmangaihna leh dikna chu khawvel pum huap (leh multiversal) lantir nana project ropui tak chu a hlen chhuak ang. He programme-ah hian kar khat chhunga ni ruk hmasa ber nen tehkhin nan, kum sang ruk hmasa berte chu a hmangaihna leh dawhtheihna lantir hnuaiah dah a ni ang. Tin, ni sarikhna ang bawkin kum sang sarikhna chu a felna famkim din nan a hmang dawn a ni. He programme hi hetiang hian ka khaikhawm thei a ni: ni ruk (kum

sangkhat = kum sangruk chhunga) chhandamna tur, leh a pasarihna (= kum sangkhat), lei leh van lam helho rorelna leh tihboralna tur. He chhandamna hna hi siamtu Pathianin a duhthlanna hmanga inremna inthawinaah a innghat vek ang a, a hming vuah mi lei lam Pathian lam hawiin, a Pathian duhzawngin, Grik version-a Isua Krista emaw, Hebrai tawnga sawi dan chuan Isua Messia emaw a ni.

hma chuan , a tir lama Pathian inrelbawlina famkim takah chuan, ni pum pui hi hmun inang pahnih inzawmkhawm atanga siam a ni a; Thla zan darkar 12 chhung chu darkar 12 chhung ni êngin a zui a, chu cycle chu a inher chhuak leh zel a ni. Tuna kan dinhmunah hian he dinhmun hi kum khatah ni hnih chauh a lang a, chu chu thlasik leh thlasik equinox hun lai a ni. Tuna hun hman mekte hi leilung hnim hring (tilt) avanga lo awm a ni tih kan hria a, chutianga chuan he tilt hi nupa hmasa ber Adama leh Evi-te soal hmasa ber avanga lo lang a ni tih kan hrethiam thei a ni. Soal hma, he rilru put hmang awm lo hian Pathian kalphung mumal tak chu a famkim a ni.

Leilung hi ni vel a inher kimna hian kum khat chhunga unit awm zat a tarlang a ni. Mosia chuan a testimony-ah hian Aigupta saltanna atanga Pathianin a chhanchhuah Hebrai mite Exoded chanchin a sawi a. Tin, he chhuahna ni ngei hian Pathianin Mosia hnenah, Exo.12:2-ah heti hian a sawi a: “ *He thla hi i tan kum khatna thla hmasa ber a ni ang a; thla khatnaah in tan a ni ang .*” Chutianga insûm tlatna chuan Pathianin chu thil chu a ngaih pawimawhzia a nemnghet a ni. Hebrai calendar thla sawm leh pahnih chu hun kal zelah a inthlak danglam zel a, solar order hnuaiiah chuan kum engemaw zat he tihkhawtlai hi a khawlkhawm hnuai inremna siam leh theih nan thla sawm leh pathumna dang dah belh a ngai ta a ni. Hebrai mite chu Aigupta ram atangin an lo chhuak a " *the kum thla khatna ni 14-na* ” chu a dik takin thlasik equinox-ah a intan a; hming a awmzia dik tak chu “a wawi khatna” tihna a ni.

He thupek Pathianin, “ *he thla hi in tan kum khatna thla hmasa ber a ni ang* ”, tih hi thil tenawm a ni lo, a chhan chu khawvel tawp thlenga a chhandamna sawitu tur mihring zawng zawngte hnena sawi a nih avangin; Hebrai Israel, Pathian Thupuan dawngtu, a Pathian programme-a khawvel pum huap chhandamna project ropui tak hmahruaitu chauh a nih avangin. A thla hun chu Krista ni hunin a zui dawn a, chumi hmang chuan Pathian chhandamna project chu a êng zawng zawngah a lo lang chhuak dawn a ni.

Hêng Pathian tehfungte siam that famkim hi mihring hel leh sualte chenna leiah hian a thleng ngai lo vang. Mahse, a theih reng a ni, Pathian nena mimal inzawmna kan neihah hian, he thil siam Thlarau chak tak, hmuh theih loh, dikna ang bawka hmangaihna chawimawitu hi. Tin, a nena inzawmna eng pawh hi he **a** hlutna zawngna atanga tan tur a ni a, a hmasa berah chuan **a** hun kal tawha thil hlu zawng zawng a ni. Hei hi rinna thiltih a ni a, a awlsam hle a, a hlutna bik nei lo a ni; kan mihring lam atanga kan pek theih tur minimum. Tin, kan hnaih dan chu Amah lawmawm a nih avangin thilsiam leh a Siamtu hmangaihna nena inzawmna chu a awm thei ta a ni. Vanram hi thil ropui tak tak emaw, thilmak tih emaw hmanga hneh a ni lo va, inngaihsak tawna chhinchhiaahna hmanga hneh a ni a, chu chuan hmangaihna dik tak a lantir a ni. Hei hi Isua Krista hnathawhnaah hian mi tinin kan hmuchhuak thei a, ani hian a duhthusam takin, kohna chhinchhiaahna atan, a hmangaih thlan chauh chhandam turin a nunna a pe a ni.

He Pathian thununna lemziak ropui tak hnu hian kan mihring inrelbawlna lam hawi thil pawî tak hi han thlir ila. He tehkhin thu hi a tul zual hle a, a chhan chu Pathianin a zâwlnei Daniela hmanga a hrilh lâwk sawichhiatnate chu kan hriatthiam theih phah dâwn a, chu chu Isuan a hun laia chutianga a nihzia a nemnghet a ni. Hêng sawichhiatna zîngah hian Dan.7:25-ah kan hmu a: “ *Hun leh Dâw tihdanglam tûrin a ruahman ang* .” Pathianin heng thilte tehfung pakhat chauh a hria a; khawvel siam a\anga amah ngeiin a din a, chuta tang chuan Mosia hnena a puan chhuahte chu. Hetiang thinurna hi tuin nge ti ngam? “ *innghaihluhna* ” leh “ *a trick hlawhtlinna* ” tia a sawina sawrkar thunei tak . “ *Lal danglam* ” tia sawi baw, heng tehfunge inzawmkhawm hian sakhaw thiltihtheihna a tilang a ni. Chu bâkah, “ *mi thianghlimte tihduhdah* ” tia puh, hrilhfiahna awm theite chu a zim a, a hual vek a, Roman papal sawrkar din, **chauh** , kum 538 aţang khan Emperor Justinian ^{1st} Mahse Thupuan Apocalypse tia koh chuan he ni 538 hi Rom Lal *Constantine* ^{1st} A thil sual tih hi he zirchiannaah hian hriat nawn fo a ni ang, a chhan chu he hun sual hian tirhkohte hun laia Kristian rinna thianghlim leh famkim lo din tawhah ânchhia chu a rawn thlen a ni. Hetianga sualna insemna hi, in relay-ah, pathian dang betu lal Rome leh Roman Catholic papal Rome-te hi Daniela zia thusawiah zâwlnei thupuan siam chhuahna kawngkhar ber a ni. Pagan lalber chuan ni khatna chawlhna a din si a, mahse Kristian Pope sawrkar a ni ^{sakhaw lama} a “ *danglam* ”, Pathian thupek sawm zinga a “ *danglam* ”, a bik leh mihring anga a tihdanglamtu .

Thu bulpui ber: March 7, 321, sual ni ânc̄he dawng tawh

Tin, chak takin chibai buk a ni baw̄k a, a chhan chu March 7, 321-ah chuan Sabbath ni sar̄ih ni thianghlim la awm chu, lal thupek hun bi neia thupek angin, official takin ni hmasa berin a thlak ta a ni. Chutih lai chuan he ni hmasa ber hi pathian dang betute chuan Ni Pathian biakna atan an hlan a, chu chu SOL INVICTVS chu chu, NI LO AWM LO, outrageous UNDEFEATED SUN, chu chu Exodus of the Hebrai , mahse, America ramah pawh, Inca leh Aztec-hoin an siam a, tun thleng hian Japanese (“ni chhuak” ram) pawhin an hmang baw̄k. Diabola chuan mihringte chu a tlukna leh Pathian thiam loh chantirna kawnga hruai turin recipe inang chiah chiah a hmang fo thin. An superficiality leh an tisa rilru a hmang tangkai a, chu chuan thlarau nun leh historical past zirlai te chu hmusit turin a hruai a ni. Vawiin, March 8, 2021-a he note ka ziah lai hian, thuthang hian he thinurna, Pathian lèse-majesté dik tak, a pawimawhzia hi a hriattir a, vawi khat chu Pathian hun hian awmzia kimchang a nei leh ta a ni. Pathian tan chuan kum khat hun hi thlasik atanga tan a ni a, thlasik tawp lamah a tawp a, chu chu tuna kan Roman calendar-ah chuan March 20 atanga a hnu a March 20 thlengin a tawp thin. Chutiang chuan March 7, 321 chu Pathian tan March 7, 320, i.e., thlasik 321 hma ni 13 a ni tih a lang a, chuvang chuan Pathian tan chuan kum 320 kha a tawp a, a mi fel leh Pathian dan thianghlim. Pathian hun ang chuan kum 2020 hi kum 320 a\anga kum zabi tam takah kum 17-na (17: rorelna number) a ni ^a, chuvangin kum 2020 tir a\ang khan Pathian chiam chu aggressive phase-ah a lut ta hi thil mak a ni lo in the form of a contagious virus which has caused panic, khawthlang lamah chuan mipa khawthlang, an rinna leh rinna chu science leh a hmasawna zawng zawngah dah vek a ni. Tuna scientist-te technical skill sang tak nei chung pawha damdawi emaw vaccine emaw tha tak an rawn present theih loh vang a ni. Hêng kum zabi 17-te hi zâwlnei hlutna ka pêk hian engmah ka siam chhuak lo, a chhan chu Pathian tân chuan chhiarpui hian thlarau lam awmzia a nei a, chu chu a hrilh lâwknate siamnaah a puang chhuak a, a hmang a, chutiang chiah chuan Thupuan bung 17-na chu “ *tui tam tak chung a thu nawhchizuar **rorelna chu**.* ” “ *Babulon ropui* ” tih hi a hming a ni a, a inrawlh “ *tuite ropui* ” hian Indopui Pathumna lo thleng tur chhinchhiahna Thup.9:13-a “ *tawtawrawt parukna* ” *thuchah* Pathianin a tum “ *Euphrates lui* ” chu a rawt a ni. Heng chhinchhiahna hnuai hian papal Catholicism leh rinawm lo taka Kristian Europe, a thinrimna chhuahna leh a tum berte a awm a ni. Pathian leh mihring inkara inbeihna chu a intan chauh a; thir bêl leh lei bêl, indona rah chhuah chu sawi lawk theih a ni a; a tha zawk chu hrilhlawkna leh programme siam a ni. Engtin nge Pathianin ^{kum zabi 17-} na March 7, 320 (320, amah leh a thlante tan; 321, sakhaw dik lo emaw, khawvel bawlhhlawh tak emaw tan) a hman tur ? Khawvel indona luhna hmang hian a ni ang tih ka ring rei tawh hle a, mahse khawvel

indona a ni ang a, chu chu atom angin a tawp ang, a chhan chu Pathianin wavi thum a hrilhlawk a, Dan.11:40 atanga 45, Ezekiel 38 leh 39-ah te, a tawpah chuan , in Rev.9:13 to 21. Kum 2020 thlasik a\anga Pathianin mihring helho laka a lo indona chu a chi khat a ni Mosia hun laia Aigupta ram pharaoa; tin, a tawpah chuan a rah chhuah chu a inang vek ang; Pathian hmêlma chuan chutah chuan a nunna a hloh ang a, a hun laia a fapa upa ber thih a hmuh a , a fapa a hloh tawh Pharaoa ang khan . Tun March 8, 2021-ah hian he hrilhfiahna hi a thleng famkim lo tih ka hmu a, mahse thla khat vel zet chu chutianga atan chuan ka inbuatsaih tawh a, Pathian thlarauvin 321 chu Pathian tan a ni tih ka hrechhuak a, chuang chuan chibai buk a tum a, chu chu chauh ni lovin March 7, 2020 ni, mahse he ânchhe ni a inngahna kum pum pui, chutianga hman, he hremna atan hian, principle cited in Num.14:34: “ *Ram chhui nan ni sawmli chung hun i hman ang khan, i khawlohna hremna chu kum sawmli, **ni tin kum khatah i tuar ang** ”. tiin a sawi.*

Mahse he thil hmuhchhuahah hian thil pakhat a belhchhah a ni. Kan calendar dik lo hian kum bul tan chauh ni lovin, Isua Krista pian ni pawh a dik lo a ni. Dik lo takin, ^{kum zabi} 5-naah , puithiam Dionysius the Little chuan Lal Heroda thihna chungchang a dah a, chu chu a calendar-a – 4-ah a thleng tak zet a ni. Heng kum 4-ah hian Matt.2:16-a sawi angin Heroda-a’n tihlum a duh Messia kum anga a chhut “ *kum hnih* ” hi kan belhchhah tur a ni : “ *Chutichuan Heroda chuan a bum tih a hmu a mi fingte , an thinrim hle a, **kum hnih hnuai lam naupang zawng zawng Bethlehem leh a ram zawng zawnga awm zawng zawngte chu that turin a tir a, chu chu **mi fingte hnen atanga uluk taka a zawh ni ang chuan**** a ni Chuvangin, kum a chhiar chuan Pathianin kan ni hmanlai ni dik lo leh mi hruai soal theiah hian kum 6 a belh leh a, chu kum thlasik lai khan Isua pian chu a thleng ta a ni – 6. Chumi avang chuan kum 320 chu a tan a ni: 326 leh ni 17-na a ni ^{secular} anniversary of our year 2020 chu a tan chuan Isua Krista pian hun dik tak atanga kum 2026 a ni. He number 26 hi tetragram “YHWH” number a ni a, Hebrai tawngin “Yod, Hé, Wav, Hé”, Pathianin a hming a phuah a, Mosia zawhna: “ *I hming eng nge ni?* » ; hei hi Exodus 3:14-in a sawi angin. Chuvangin siamtu ropui Pathian chuan a mimal lal chhinchhiahna hmanga chhinchhiahna tur chhan pakhat dang a nei leh a, chu ni chu a thiltihtheihna zawng zawng nei Pathian ânchhe lamin chhinchhiahna a ni a; tin, hei hi khawvel tawp thlengin a ni. Pathian hun kum 2026-a natna hrik kai theihna hripui lo lang hian planet Earth-a nunna kum hnuhnung berah hian chi hrang hrang nei tur he chiam hi a chhunzawm zel tih a nemnghet chauh a ni. Nuclear Indopui Pathumna chuan Isua Krista’n Matt.24:14-a a puan “ *hnamte hun* ” “ *tâwpna* ” a ni ang: “ *He ram chanchin tha hi khawvêl pum puiah hril a ni ang a, mi zawng zawng hriattîrna atân hnam hrang hrangte . Tichuan **tâwpna chu a lo thleng ang** .” He “ *tawp* ” hi khawngaihna hun tawp atang hian a intan ang a; chhandamna hlan chu a tawp ang. A Sabbath thianghlim zahnaa inngat rinna fiahna chuan “ *beram* ” riahhmun chu Matt.25:32-33-a “ *kêl* ” riahhmun a\angin a thliar hrang ngei ang: “ *Hnam zawng zawng a hmaah an inkhawm ang. Berâm vêngtuin berâm leh kêl a thliar hrang angin a inthen ang; beramte chu a ding lamah a dah ang a, kêlte chu a vei lamah a dah ang .”* Roman Sunday chu tih ngei ngei tur anga siam dan thupek chuan a tawpah chuan Isua Krista mi thianghlim thlan dik takte chu thi tura thiam**

loh chantir an ni ang. He dinhmun hian Dan.12:7-a heng thute hi a tihlawhtling ang: “ *Tin, puan zai inthuum mi chu lui tui chung a ding chu ka hria a; a kut dinglam leh a kut veilam chu van lamah a han phar a, chatuan nungtu hnenah chuan hun engemaw chen, hun leh hun chanveah a lo thleng dawn tih leh, heng zawng zawng hi mipui chaknain a tawp dawn tih a tiam a ni mi thianghlim chu a chhe vek ang* .” Mihring thlirna a\ang chuan an dinhmun chu beidawng tak a ni ang a, an thihna pawh a hnai hle ang. Chutih lai tak chuan Matt.24:22-a Isua Krista thu tarlan te hi a lo lang chhuak ta a ni: “ *Tin, heng ni hi ti tawi lo se chuan tumah chhandam an awm lo vang; nimahsela, thlante avângin, hêng ni hi tih tawi a ni ang* .” Kum 6000 hi Pathian hun April 3, 2036 hmain a tawp dawn a, chu chu kan calendar dik lo April 3, 2030 a tawp dawn a, chu chu thlasik kum tan hnu ⁿⁱ 14-a Isua Krista khenbeh a nih ni atanga kum 2000 hnuah a lo thleng a ni 30. Tin, heng “ *ni* ” te hi “ *tih tawi* ” emaw tihlem emaw a ngai bawk. Chumi awmzia chu thi tura thupek hman ni chu he ni hma hian a awm dawn tihna a ni. Krista chu a *thlante chhandam turin* direct-a inrawlh a ngai chu emergency situation a ni si a . Chutah chuan Pathianin a leia thilsiamte hnena a pek “ *hun* ” tehfung chawimawi a ngaih pawimawhzia kan ngaihtuah tur a ni . Ni hnukung bera helhote chu ni engemaw zatin thlasik ni hmasa ber 2030 aia tam date thlang turin a fuih ang a, chu chuan leilung chanchin kum 6000 chung chu a khar ta a ni. Chutah chuan thil awm thei pahnih a lo lang ta a, chu chu a tawp thlenga hriat loh ni, a nih loh leh April 3, 2030, a theihna sang ber leh thlarau lam thila awmze nei thei zat chhinchhiahna a ni. A pawimawh hle chung pawhin Isua Krista kraws-a khenbeh a nih kum ^{ni 14-na} hi khawvel chanchin kum 6000 tawp hun atan a tling lo tih hi han ngaihtuah teh, kum sang ^{7-na} bul tanna pawh a ni lo Hei vang hian ka duhthlanna leh ka rinna chu March 21, 2030 thlasik ni, April 3, zâwlnei hun “ *tawi tê* ” emaw, a hun lai emaw ni emaw-ah ka dah a ni. Pathian siam thilsiamte chhinchhiahna, mihring chanchin kum 6000 chhiar kan duh hian thlasik hi thutlukna siamtu a ni a; chu chu Adama leh Evi-i thil tihsual a\angin a awm thei ta a ni. Bible-a Genesis chanchinah hian he thlasik hmasa ber hma nite hi chatuan ni a ni. Pathianin hun a chhiar chu sual ram leh kum 6000 vel a sawi lawk te hi thlasik hmasa ber tan atanga tan a ni a, thlasik hnukung ber tawp lamah a tawp dawn a ni. Kum 6000 countdown chu thlasik khat a ni. Sual avang hian lei hian a axis 23° 26’-a tilt a tawk a, hunbi hrang hrang inthlak danglamna chu a intan thei a ni. Thuthlung hlui hunlaia Judate kût-ah chuan chawlhni pahnih a lal ber a, chungte chu kar tin Sabbath leh Kalhlên Kût a ni. Heng kût pahnih hi Pathian chhandamna ruahmanna kawng thum entîrtu ni “7, 14 leh 21”-a number “7, 14 leh 21” entîrna hnuaiah dah a ni: Thup.7-a ^{kar tin} Sabbath thupui ‘ hrihlawkna mi thianghlim thlante lawmman, “7” te tan; he lawmman hlanna hmanrua siamtu Isua Krista tlanna hna , “14” te tan. Ni 7 chung awh Kalhlên Kût-ah chuan ni 15 ^{leh ni} 21 hi thil bawlhhlawh tih lohna Sabbath pahnih a ni tih hre reng ang che. Tin, a pathumna “7” emaw “21” emaw hian kum 7000 hmasa ber tawpna leh Thup.21-a sawi angin leia Pathian thilsiam thar chatuana luhna a kawk a; he number 21 hian Pathian duhzawng thiltum ni thin nun project famkimna (3) famkimna (7) a entir a ni. Thupuan 3-ah hian chang 7 leh 14 hian Seventh-^{day Adventist institution bul tanna} leh tawpna a tarlang a ; hetah pawh hian thupui thianghlim pakhata phase pahnih a awm leh bawk. Chutiang bawkin Thup.7-ah hian Adventist thlante chhinchhiahna

thupui a sawi a, Thup.14-ah pawh vantirhkoh pathumte thuchah a tarlang a, chu chuan an khawvel pum huap mission chu a khaikhawm a ni. Chutiang chuan kum 30-ah chuan kum 4000 tawp chu thlasik laiin a thleng famkim a, entirna lam chauh avângin Isua chu kum 30 thlasik March ni 21 atanga ni 14-ah khenbeh a ni a, i.e., Pathian tan kum 36-ah khenbeh a ni ta a ni Heng entirnite hmang hian Pathianin a nemnghet a, Sabbath-a “7” leh Isua Krista thlante sual tlanna “14” chu inthen theih loh a ni. Chutiang chuan, a tâwpah, Sabbath “7” chu beih a nih hunah, “14” Tlantu Krista chu ropuina pe tûrin a tanpui tûrin a thlawk a, ni hnih inthena tûr “ni” 14 tam ber chu “*tih tawi*” a ni ang. emaw, a ringtu thlan hnuhnung berte chhanchhuah tumin tihtawp a ni.

Matt.24 ka chhiar nawn leh hian Krista thuchah chu, a bik takin, khawvel tawp lama a zirtirte hnenah, heng kum hnuhnung bera nung mekte hnenah hian a sawi niin ka hria. Châng 1-14-na chuan “*tâwpna*” hun thlenga hun a huam a . Isua chuan indona a inzawm dan te, zâwlnei der lo lan dân te leh a tâwpna thlarau lama tihlumna tûr te a sawi lâwk a ni. Tichuan, châng 15 atanga 20-na hi a pahniha hmannaah chuan, kum 70 A.D.-a Rom mite'n Jerusalem tihchhiatna leh Pathian Sabbath thianghlim zawmtu thlan chhuahte Juda nihna laka hnamte'n an beih hnuhnun berte chungchâng a ni. Hemi hnu hian chang 21-na chuan an hnuhnung ber “*manganna nasa tak*” chu a hrilhlawk a: “*Chutih hunah chuan khawvel lo pian tirh atanga tun thlenga la awm ngai loh manganna nasa tak chu a awm dawn si a, 'a awm ngai lo vang*”; He hriatthiamna “*leh a awm ngai lo vang*” tih hian tirhkohte hun atana hman a khap tih hre reng ang che, a chhan chu Dan.12:1 zirtirna nen a inkalh dawn a ni. Chumi awmzia chu, thusawi pahnihte hi leia rinna fiahna hnuhnung bera thil tihhlawhtlinna pakhat nêna a inzawm tihna a ni. Dan.12:1-ah chuan he thu hi a inang reng a ni: “*Chumi hunah chuan lal ropui Mikaela, i mi fate humhimtu chu a lo chhuak ang a; tin, chu chu chutih hun thlenga hnamte an awm a\anga la awm ngai lo buaina hun a ni ang . Chutih hunah chuan i mite zinga lehkhabu chhunga ziak hmuhte chu chhandam an ni ang .*”. tiin a sawi. “*Harsatna*” chu a nasa hle ang a, châng 22-na angin “*ni*” chu “*tih tawi*” a ngai dawn a ni. Châng 23-na chuan leia Krista a inlannaah a lo thang lian lo rinna dik tehfung chu a târ lang a ni: “*Nangni a ti a, 'Ngai teh, thlalerah a awm a; ngai teh, pindan chhungah a awm a, ring suh .*” Hun hnuhnung ber vek hian thlarau lam thila a “*thil mak tak takte*” leh a bumna leh thlemna Krista dik lo lan chhuahta chu a tipung ang a, chu chuan thlarau zirtir \ha lote chu a thunun ang: “**Krista** *der leh zâwlnei derte an lo chhuak dawn si a; thilmak leh thilmak ropui tak tak an ti ang a , a theih chuan thlante pawh bum theihna khawpin an ti ang*”; chu **chu** Thup khandaih hliam nei leh nung . Châng 27-na chuan Pathian Krista thilithei leh hnehna chang thei lo lan chhuahta chu a rawn chhuahta a, châng 28-na chuan a inrawlh hnua savate hnêna hlan tûr “*ruai*” chu a hrilh lâwk a ni. A lo kal lehna thlenga dam khawchhuak helho chu tihboral an ni ang a, Thup 19:17-18 leh 21-in a zirtir angin “*boruak savate hnenah*” ran vulhna hmunah an hlan ang.

Hetah hian ka khaikhawm a, he Pathian thilsiam hriatthiamna thar zawng zawng hi. Kar hmasa ber din hian Pathian chuan ni inpumkhatna chu a siam tha a, chu chu zan thim leh ni eng atanga siam a ni a, ni chuan ni 4-na atang chauhvina ti eng ^{ang} Zan hian nakin lawka Evi leh Adama thu awih lohna tur avang hian leia

sual din a nih tur thu a hrihlawk a ni. He sual thiltih thleng hian leia thil siamte hian chatuan mizia a lantir . Sual tih, thil a inthlak a, kum 6000 countdown chu a intan thei a, a chhan chu lei hi a axis-ah a tilt a, seasons principle a intan a ni. Chutah chuan Pathian ânchhe dawng leia thilsiam chuan kan hriat reng a nihna chatuan chu a nei ta a ni. Sual chhinchhiahna thlasik hmasa bera kum 6000 lo intan chu kum 6001 thlasik laiin Isua Krista Pathian ropuina nena lo kal lehna nen a tawp dawn a ni. A lo kalna hnunung ber chu kum sang⁷ -na kum khatna “ thla khatna ni hmasa berah ” a thleng dawn a ni.

Chutiang a nih lai chuan, kan mihring calendar dik lo March 7, 2021 hi sakhaw lam hawiin Pope Francis-a'n Iraq rama Muslim extremist-te tihduhdah khawchhak Kristiante a tlawhna a ni ta chauh a ni. He inhmuhkhawmnaah hian Muslim-te chu Pathian pakhat, Abraham Pathian an neih thu a hriat nawn tir a, a “unau”-ah a ngai a ni. Khawthlang ram ringlote ti lawmtu heng thute hi a thlante sual ngaihdamna atana inthawina atana a nunna hlantu Isua Krista tan chuan thinrimna nasa tak a ni lo. Tin, he “ex-crusaders” Catholic “Kristian” hruaituin an ram a rawn luhchilh hian Islamist-te thinrimna a tizual thei chauh a ni. Chuvangin he pope remna zawnga thiltih hian Dan.11:40-a hrihlawk angin a rah chhuah ropui tak a thlen dawn a, chu chu Muslim “khawthlang lam lal”-in papal Italy leh a European tangrual ramte laka “inbeihna” nasa zawk a thlen dawn a ni. Tin kan hmaa la awm kum 9 kalta tawp lam thleng khan kir leh ila. Thutawp atan chuan Covid-19 leh a hmasawna avanga hri leng thlentu hian Pathianin khawvela mihring chanchin kum sawm hnunung berte ziarang tur chiamna kawng a hawng tih hi i hre reng ang u.

Mahse, March 7, 2021 khan France ram khawpui eng emaw zatah gang inelna leh police thuneitute laka thalaiten tharum thawhna an thlen a ni. Hei hian generalized confrontation lam panna kawng a nemnghet a; pakhat zel dinhmun chu a inmil loh avangin inrem theih loh a ni. Hei hi culture pahnih, diametrically opposed cultures inkara inhniaalna avanga lo awm a ni: Western secular freedom chu khawthlang lam ram boss leh capos society laka, chubakah traditional leh nationally Muslim-te society lakah a ni. Covid-19 ang maiin lungngaihna a lo chhuak mek a, damdawi a awm lo.

^{thla} 10-na (December) hming pu ^{thla} 12-na hnua kum inthlak danglamna , thlasik tir lama zanlai (zanlai)-a ni inthlak danglamna; darkar chhiar dik leh mumal tak chauh chu positive a ni. Chutiang chuan Pathian inrelbawlna mawi tak chu sual vangin a bo ta a, chu chu sual thupekin a thlak a, chu chu a inthlak lehin a bo dawn a, chu chu thilsiam ropui tak Pathian a lo lan hunah, chhinchhiahna chinfelna atan, chu chu kum sangruk hmasa ber tawp lamah tihna a ni. kum 2030 thlasik lai , mihring bumte tan emaw, kan Lalpa leh Chhandamtu Isua Krista pian dik tak kum 2036 thlasik lai emaw khan, a thlante tan.

Disorder din leh hmuh chhuah hian mihringte chungar rit phur Pathian chiam chu a hriattir a ni. A chhan chu leilung a inher atang khan hun chhiarna chuan a dinhmun nghet leh mumal tak a hloh tawh a, zan leh zan darkar te chu a pung leh tlahniam zel a, a inzawm zel a ni.

Siamtu Pathianin a chhandamna ruahmanna a buatsaih dan tur hian mihring hnena a rawt thlarau lam thil ngaih pawimawh berte chu min hriattir

lehzual a ni. Kum 4000 chhung zet mihringin leia a thil tawn hnuah tlanna atan Isua Kristaa a nun pein a hmangaihna ropui tak pholan chu a thlang ta a ni. Chutianga kan tih hian Pathianin: “A hmasa berin, i thuâwihna min hmuhtîr la, ka hmangaihna ka lanfir ang che,” tiin min hrilh a ni.

Leiah hian mihringte hian an inthlak danglam a, mizia rah inang chiaah chiaah an siam chhuak a, chutih rualin kum 2020-a kan luh hnuhnun ber thlah hian thil Chiang tak a rawn keng tel a Europe rama kum 75 chhung remna a awm hnuah, leh tun hnaia genetic science lama hmasawna mak tak a awm hnuah, a dik hle a, European-ho leh an lo chhuak, USA, Australia leh Israel atanga lo kalte chuan hriseina lama harsatna zawng zawng chu an chhang let thei niin an ring a, an khawtlang nun chu tihthianghlim a ni chho zel a ni. Virus hrik kai thar beihna a ni lo va, khawtlang changkang hruaitute chet dan hi thil thar a ni. Hetiang hlauhna thiltih chhan hi media-te bomb hmanga khawvel mipuite hnena an inhriatchhuah vang a ni a, heng media zingah hian media thar emaw social network thar emaw, spider’s web-a lo lang, free internet communication siamtu, chutah chuan kan diffuser Chiang deuh deuh zawng rawh. Chutiang chuan mihringte chu a zalenna tam lutuk, a chunga chiam anga tlate chuan a tang ta a ni. USA leh Europe-ah chuan tharum thawhna hian hnam hrang hrangte chu a inhmachhawn tir a; chutah chuan, “ *Babel* ” tawn hriatna chiam chu a ni a , chu chu siam thar leh a ni; Pathian zirlai dang hnial theih loh, zir chhuah loh, a chhan chu nupa pakhat chauh thlah, tawng khat hmang ngei ngei tur a nih avangin, he sualna tawn thleng hian, tun thleng hian kan la hmu reng a, mihringte hi Pathian siam tawng leh tawng hrang hrangin a then a, leilung zawng zawngah a darh darh a ni . Tin, a ni, Pathianin thil siam ni sarh hmasa ber hnuah pawh thil siam a chawhlsan lo; a thlante chibai buk tur leh a chang chuan malsawmna tur thil tam tak a la siam reng a, thlaleranna, Israel fate hnena hlan hi entawn tlak a ni.

Mahse, **zalenna** chu a bulpui ber, min Siamtu thilpek mak tak a ni. Chutah chuan a thil tum atana **zalen taka kan inpekna chu a innghat a ni.** Tin, chutah chuan, pawm tur a ni, he zalenna inzawmkhawm hian Pathianin engti kawng mahin a inrawlh loh avangin chance awmna a kawka; ringtu tam takin an rin loh thu a ni. Tin. A thlante chu a hriat chian hnu chuan Siamtu chuan anmahni hrui tur leh chatuan van nun atana buatsaihtu a thutakte zirtir turin mawhphurhna a la a ni. Mihring thilsiam pian tirh atanga malformations leh monstrosities hmuhchhuah te hian action of chance a finfiah a, chu chuan species te piantharna kawngah genetic error a siam a, a rah chhuah pawh zawk emaw a tlem zawk emaw a ni. Species proliferation hi reproductive chain momentum atanga innghat a ni a, chu chuan a hun hunah conformity error a siam thin a; hei hian heredity principle emaw, nunna chan theihna avanga mahni inrintawkna emaw pawh a huam tel bawka. A tawi zawngin, ka rinna hi zalenna nun theihna chance-ah ka bat a nih chuan, a lehlamah chuan, he rinna lawmman leh chawmna, Pathian hmangaihna leh min chhandamna tura hmalakna lo awm tawh leh a la chhunzawm zelte hi ka bat a ni .

In the story of his earthly creation , Pathian ânchhe dawng tur ni chu kar khat chhungin a lo lang hmasa ber a; a chanvo chu ziaa a ni: a thil tum chu “ *êng leh thim thliar hran* ” a ni ang . Kristian derten ni sarh tithianghlimtu Pathian duhthlanna dodal tura an thlan, he ni hmasa ber hian Thup.13:15-a thu awih lo hel

pawl " *chhinchhiahna* " a nihna chu a hlen *chhuak kim tawh ang*. Pathianni hmasa ber chu Pathian ânchhe lamin a awm ang bawkin, ni sarih ni Sabbath hi Amahin mal a sawmin a tithianghlim a ni. Tin, he dodalna hi hrethiam tur chuan Pathian ngaihtuahna hi kan pawm a ngai a, chu chu amah leh a tan tithianghlimna chhinchhiahna a ni. Sabbath hi ni sarihna chungchang a ni a, he number *pasarih*, "7" hi famkimna entirna a ni. He thumal famkimna hnuaiiah hian Pathian chuan kan lei lam dimension a siam chhan ngaihtuahna chu a dah a, chu chu soal thununna, a thiam loh chantirna, a thihna leh a bo dan hi a ni. Tin, he ruahmannaah hian heng thilte hi kar tin Sabbath-in a hrilhlaw^{kum sang 7-naah} hian a famkimin a thleng famkim dawn a ni. Hei vang hian he thiltum hi Pathian tan chuan leia thlante nunna a tlanna tur leh mimal taka, Isua Kristaah, hrehawm tawrhna rapthlak tak man to taka a hlen chhuah theihna tur tlanna **hmanrua aiin a pawimawh zawk a ni** .

Hetah hian Pathianin Thuhritu 7:8-a a sawi chhan dang a awm bawk: " *thil tawpna chu a bul ai chuan a tha zawk* ." Genesis-ah chuan "zan-ni" emaw " *tlai-zing* " emaw anga inthlak danglamna hian he Pathian ngaihtuahna hi a nemnghet a ni. Isa.14:12-ah chuan Babulon lal inthumna hnuaiiah Pathianin Diabola hnenah heti hian a sawi a: " *Hetah hian van atangin i tlu ta, zing arsi , khawvar fa! Leah paih thla i ni, nang, hnamte hnehtu !* » Pathianin a hming a sawina, " *zing arsi* " tih hian kan leilung kalphung "ni" nen a tehkhin tih a tilang a ni. A thilsiam hmasa ber a ni a, Tura lal khuh hnuaiiah, Ezé.28:12 chuan a ropuina hmasa ber chu heti hian a sawi a: " *Mihring fapa, Tura lal chungah sùn rawh! A hnênah: Lalpa Yahweh chuan heti hian a ti: Chhinchhiahna chu famkimah i dah a, finnain i khat a, i mawina lamah i famkim a ni* . » He famkimna hi a bo a ngai a, chu chu helna thiltihin a thlak a, chu chuan hmêlma, Diabola leh hmelma, Setana chu Pathianin thiam loh a chantir a, a chhan chu chang 15-na chuan heti hian a puang a ni: " *I awm lai ni a\ang khan i awm danah i famkim tawh a ni in zîngah sualna hmuh a nih hma loh chuan siam a ni* ." Chutiang chuan " *zing arsi* " *tia ngaih chuan mi rinawm lote chu Pathian thilsiam "zing arsi* " chu pathian anga chawimawi turin a nawr a : khawvel pumpui deuhthaw khawthlang Kristiannain pathian dang biakna Rom biakna atanga pathian anga siam "Ni Hneh Lo" chu. Pathian chuan a siam hma pawh khan he vantirhkoh hmasa ber hian a laka a hel dawn tih a hria a, chuti chung pawh chuan a siam ta a ni. Chutiang bawkin, a thih hma ni khatah Isua chuan tirhkoh 12 zînga pakhatin a phatsan dâwn tih a puang a, Juda hnênah direct-in: " *I tih tûr apiang chu ti vat rawh!* " ". tiin a sawi. Hei hian Pathianin a thilsiamte chu a duhthlanna nêna inkalh chung pawhin an sawi chhuah theih lohna tûrin a tum lo tih kan hrethiam thei a ni. Isua pawhin a tirhkohte chu chu chu an duhzawng a nih chuan kalsan turin a sawm a ni. A thilsiamte chu an rilru put hmang sawi chhuah leh an nihna pholanna zalenna famkim a hnutchhiah hian a thlante chu an rinawmna lantir a nih avangin a thlang thei a, a tawpah chuan a van leh lei hmêlma zawng zawng, mi tling lo leh ngaihsak lote chu a tichhe vek thei a ni

Sual bul tanna

Ni hmasa ber dang zawng zawng hian kan Kristian hun lai hian pawimawhna nasa tak a chang a, a chhan chu March 7, 321 a\anga siam \hat leh “*sual*” a nih avangin leh Pathian rihbuk tihthianghlim tawh laka helnaa lut camp chhinchhiahna a nih avangin. Mahse he “*sual*” *hian* Adama leh Evi atanga rochan hmanga mihringte thihna tura thiam loh chantirtu “*sual*” bulpui chu min theihnghilh tir tur a ni lo . Thlarauvin a êng a, he thupui hian Genesis bu-a thup zirlai pawimawh tak takte ka hmuchhuak ta a ni. Enfiahna level-ah chuan lehkhabu hian bung 1, 2, 3-ah thil siam lo chhuahna min hriattir a, heng number-te entirna awmzia hi a la dik famkim a ni: 1 = unit 2 = famkim lohna; 3 = famkimna. Hei hi sawifiah a phu a ni. Gen.1 hian ni 6 hmasa ber siam dan a sawi a. An hrilhfiyahna “*tlai zing*” tih hian *sual* leh lei chiam hnuah chauh awmzia a nei ang a, chu chu Diabola thununna ram a lo ni ta a, chu chu Gen.3 thupui a ni ang a, chu chu a tel lo chuan “*tlai zing*” tih hian awmzia a nei lo leilung level-a awm tihna a ni. Hrilhfiyahna a pe a, bung 3-na chuan he Pathian thupuan chungah hian famkimna chhinchhiahna a dah a ni. Chutiang bawkin Gen.2-ah pawh ni sarih-na Sabbath thupui emaw, a dik zawk chuan ni sarih-a Pathian leh mihring dangte chungchang thupui pawh hian Evi leh Adama-te tih “*sual bulpui*” hnuah chauh a awmzia a nei a ni Gen.3-ah chuan a awm chhan a pe a ni. Chutiang chuan, a danglamna chu, Gen.3-a a dikna pek loh chuan, Sabbath thianghlim chuan famkim lohna chhinchhiahna “2” a phu a ni. Heng zawng zawng atang hian leilung hi Pathianin Diabola leh a ramhuaite hnena hlan tura siam a nih thu a lo chhuak a, chutiang chuan an thlarau rah sualte chu a takin a lo lang thei a, mi zawng zawng, Pathian, vantirhkoh leh mihringte mithmuhah a lo lang thei a, vantirhkohte leh mipaho chuan an lam an thlang thin.

leilung “*sual*” ânchhia chu a hrilhlawk tih min hriattir a , a chhan chu leilung ngei hi Pathian ânchhe dawng a nih avangin, chuvangin thihna a\ang chauh a ni tin, a kalphung chuan arawn deng a, a hun kum sangruk leh kum sang sarihnna kum sangkhat chuan awmzia, hrilhfiyahna, dikna a nei ta a ni. Hei hi hriat a \ha a ni: leia thil siam hma, vanah, buaina hian Diabola riahhmun chu Pathian riahhmun nen a inhmachhawn tawh a mahse Isua Krista thihna chauh hian mimal duhthlanna chu a tifel vek ang chu chu chuta țang chuan leia thil siama thi tura thiam loh chantir helho van ata hnawhchhuahna hmanga hmuh theiha siam a ni ang. Tunah chuan vanah chuan Pathian chuan vantirhkohte nun chu “*tlai zing*” inthlak danglamnaah a buatsaih lo va, hei hi vanram hian a chatuan nunphung a entir avangin a ni a; a thlante tan chatuan atan hnehna chang tur leh chhunzawm zel tur chu. Heng data hmachhawn hian: *sual* hmaa leilung hi engtin nge ni ang? “*Zan leh zing*” inthlak danglamna bakah hian a norm pawh hi vanram a ni a, nun hi chatuan norm-ah a inhawng niin a lang a; vegan rannung, vegan mihring leh thihna tel lo chuan *sual* hlawh a ni ang, ni hian ni a zui a, chatuan atan a awm thei.

Mahse Gen.2-ah chuan Pathianin kar khat chhunga a hun tur a awm dan tur min hriattir a, chu chu ni sarih ni-ah Pathian leh mihring tan chawlhna nen a tawp thin. He chawlhna thumal hi verb “tawp” tih atanga lo chhuak a ni a, Pathian hnathawh bakah mihringte hnathawhnaah pawh a hman theih a ni. I hrethiam thei, *sual* hma khan Pathian emaw, mihring emaw pawhin chau an ti thei lo. Adama taksa chuan natna, hahna, leh natna chi hrang hrang a tuar lo. Tunah chuan, ni sarih chhunga karte chu a inzui zui a, chatuan cycle angin an insiam thar leh ta a,

chu chu “ *tlai zing* ” inthlak danglamna chuan Pathian ram van lam dan nen a danglamna chu a chhinchhiahna a ni tih loh chu. Chuvangin he inthlauhna hi zâwlnei anga thil siamtu Pathian duan program pakhat puan chhuah tumna a ni. Hebrai mite zîngah kum tin “Yom Kippur” emaw, “Inremna Ni” emaw kût chu tihthar a nih a, Isua Krista thihna avanga a inremna tihhlawhtlinna hmanga sual tâwpna a hrilh lâwk ang bawkin, kar tin Sabbath-ah pawh ni pasarihna lo thleng tûr thu a hrilh lâwk a ni kum sâng, Pathian leh a thlante chu helho an thih tawh dâwn avâng leh sualna an hneh tawh dâwn avângin chawlhna tak takah an luh hunah. Mahse, thlante hian “ *sual* ” hi an la ngaihtuah reng a, Krista nen chuan “ *sual* ” leh mi sualte chu an rel a ngai a, chutih hunah chuan thi thei muthilhnaah an muhil dawn a ni. Hei vang hian a hma ni ruk ang bawkin pasarihna chu “ *sual* ” chhinchhiahna hnuaiyah dah a ni a, chu chuan kar khat chhunga ni sarikh chu a khuh a, a huam vek a ni. Tin, kum sang riatna tir lamah chauh, mi sualte chu “ *thihna pahnihna mei* ” -a an kangral hnuah chauh “ *sual* ” tel lo chatuan chu lei tharah hian a intan ang. Ni sarikh chu sualin a chhinchhiah a, kum 7000 an hrilhlawk a nih chuan heng kum 7000 chhiarna hi Gen.3-a puan sual din a nih atang chauhvin a intan thei ang. Chutiang chuan sual tel lo leia ni te hi “ *tlai zing* ” emaw “ *thim êng* ” emaw inthlak danglamna norm leh logic-ah a awm lo va, he hun hi “ *sual* ” tel lo a nih avangin “ *sual* ” atana kum 7000 programme leh hrilhlawknaah a lut thei lo ” tih chu ni sarikh chhung kar khat chhungin a ni.

He zirtirna hian Dan.7:25-a Pathianin Rom pope nihna avanga he thiltih pawimawhzia a tarlang a ni: “ *hun leh dan thlak danglam tura ruahmanna a siam ang* ”. Pathianin a din “ *hun* ” tihdanglam hian Pathian “ *dan* ” kar tin Sabbath-a zâwlnei nihna hmuhchhuah theih lohna a thlen a ni. Tin, hei hi Rome-in Constantine I -a a\anga a tih tawh chu a ni a ‘ March 7, 321 a\ang khan kar tin chawlh ni sarikh ni lovin ni hmasa berah chawlh a pe a ni. Rom thupek zawm hian mi sual chu Adama leh Evi hnen atanga a rochun “ *sual* ” hmasa a\angin chhanchhuah a ni lo va, chu bakah chuan “ *sual* ” dang a la leh a, tun tumah hian **a duhthusam a ni** a, chu chuan Pathian laka a sualna a tipung a ni.

Hun kal dan tur “ *tlai zing* ” emaw “ *thim êng* ” emaw hi Pathian thlan ngaihdan a ni a, he duhthlanna zawm hian Bible zâwlnei thuruk chu a duhsak a, a phalsak baw. Engmahin mihring hi he duhthlanna hi pawm turin a nawr lo va, a finfiahna chu mihringte hian an ni inthlak danglamna chu zanlai pelh hnuah, chu chu thlasik ni tlak hnu darkar 6-ah chhinchhiahna atan an thlang a ni chu chuan nula thianglim sawm tehkhin thua Mo neitu Krista ropui taka lo kal lehna tur atana harh tlai lutukte riahhmun a hrilhlawk a ni. Chuvângin, Pathian thuchah fiah lo tak takte chu a finnain a thlen phak loh a ni. Mahse a thlante tan chuan Pathian hun kalphung chuan a hrilhlawkna zawng zawng a ti eng a, a bik takin Thupuan a bul tannaah chuan Isuan “ *alpha leh omega* ”, “ *a bul emaw, a bul emaw, a tawp emaw* ” anga a inlanna chu a ti eng a ni. Kan nunah ni liam apiang hian Pathian ruahmanna a hrilhlawk a, chu chu Gen.1, 2 leh 3-ah a khaikhawm a, a chhan chu “ *zan* ” emaw “ *thim* ” emaw hian Gen.1-a ni bawhlhlahw paruk tarlan a entir a, Gen.2-a chawlhna divine din chuan a puang thung “ *eng* ” hun a ni. He thu bul a\ang hian Dan.8:14-in a sawi angin Kristian hun lai hi hmun hnih-ah a in\hen a: kum 321 inkara thlarau lam “ *thim* ” hun , Sabbath dodalna “ *sual* ” din a nih lai leh kum 1843-a a “ *êng* ” hun chu thlante tân he ni atang hian kum 2030 thlasik lai

Isua Krista lo kal leh thlengin a ințan a, chutah chuan Gen.3-a ang bawkin, Engkimitheia siamtu Pathian-ah chuan thlante leh hel, “ *berâm leh kêl* ,” “ *rûl, hmeichhia, leh Adama* ” inkâra a rorêl angin . Chutiang bawkin Thupuan buah pawh “ *Kohhran pasarih hnena lehkhâ thawn te, chhinchhiahna pasarih te leh tawtawrawt pasarih te* ” tih thupui te hian a hmasa paruk tan “ *thim* ” leh heng thupui tinte degree pasarihna leh hnuhnung ber atan Pathian “ *êng* ” a hrilhlawk a ni . Kum 1991 - a he “eng” hnuhnung ber, kum 1982 a\anga Isuan min pek êng, institutional Adventism-in official-a a hnawl avangin, Rev :17: “ *I tih avângin: Ka hausa a, ka hausa a, engmah ka mamawh lo , leh mi rethei, rethei, rethei, mitdel leh saruak i ni tih i hriat loh avângin ,...* ”. Official Adventist-te chuan 1 Petera 4:17-a he thu hi an theihngihl tawh a ni: “ Hei hi Pathian ina rorelna a intan hun chu a ni . *Tûnah, keimahni a\anga \an a nih chuan Pathian chanchin \ha zawm lote tâwpna chu eng nge ni ang?* » He institution hi kum 1863 atang khan a awm tan a, Isuan “ *Philadelphia* ” hunlai khan mal a sawm a, kum 1873 khan *Pathian thu bul* “ *tlai zing* ” emaw “ *light darkness* ” emaw angin , hun hnuhnung ber leh pasarihna chu “ *Laodikei* ” tih hminga entir a ni ” chu Pathian “ *êng* ” ropui tak hun a ni tûr a ni a, tûna hnathawh hian chu chu a finfiâhna a siam a, hrilh lâwk thurukte êng tûrin “ *êng* ” ropui tak a lo thleng tak zet a ni, he hun hnuhnung berah hian, official Adventist institution-in a tihchhiat a ni khawvel pum huap a ni. “ *Laodikei* ” tih hming hi “rorelsak mi emaw, roreltute emaw” tihna a nih avangin a dik hle. Lalpa ta ni lo emaw, ni tawh lo emaw chu “Pathian ânchhe ni” thlawptute zawm turin thiam loh chantir an ni. Rom “Ningani” dik taka a thiam loh chantirna Pathian hnena hlan thei lo anga inlanin, Sabbath chu an baptilama chan hun malsawm lai angin an tan a pawimawh tawh lo vang. Isua Krista’n a chhiahhlawh Ellen G. White hnena thuchah a pek, a lehkhahu “Early Writings”-ah leh a inlarna hmasa berah hian he dinhmun hi hetiang hian a letling a: “an mit an hloh a, an tum pawh an hloh a, Isua pawh... An pil ta a ni khawvêl sual leh kan hmu leh tawh ngai lo,” tiin a sawi.

eng ” hun tur a sawi lawk a, he Genesis bung hi “ **ni sarih** ” **tihthianghlimna atanga tan a ni** . He châng 25-ah hian a tâwp a ni: “ *Chu mipa leh a nupui chu saruak an ni a, an zak lo* .” Heng thupui pahnih inzawmna hian an taksa saruakna hmuhchhuah chu an tih tur “ *sual* ” puh a nih avanga lo awm tur a ni tih a tilang a , chu chu Gen.3-a sawi nawn leh a ni a, chutiang chuan thi thei thlarau lam saruakna chhan angin a lang a ni. He zirtirna hi “ *Laodikei* ” zirtirna nen khaikhin chuan Sabbath hi “ *sual* ” nen a inzawm tih kan hmu a, chu chuan mi chu “ *saruak* ” a siam a ni. He thu tawp berah hian Sabbath hman hi chuvangin Krista khawngaihna humhim nan a tawh tawh lo, a chhan chu kum 1982 leh 1991 inkar khan official Adventist thuneitute hnena a hrilhlawkna êng famkim a hlan avangin Isua Krista mamawhna a lo pung a, hei hi a duh a ni era chu a Sabbath thianghlim hmanna nen a khawngaihna tling thlante chuan Daniela leh Thupuan - a hrilhlawkna a thupuan atan a ngaihvenna, a hun, a nun leh a thlarau zawng zawng a pe thin mahse Thup 11:3-a a sawi angin a “ *thuhretu pahnih* ” siamtu Bible puan chhuah zawng zawng pawh .

Leia Pathian hriattirna pek chu

A pawimawh ang bawkin, Pathianin Isua Krista anga mihringte a tlawhna hian a hmaa Mosia hun laia a lo tlawh tawhna kha min theihngihlh tir tur a ni lo. A chhan chu he hmun hla takah hian Pathianin leilung lam thil (terrestrial dimension) lo chhuahna chu a hriattir a ni. Tin. Lei nun buatsaih tura Pathianin a thlan form hian zalenna famkim a pek thilsiamte a hmangaihna ruahmanna a hrilhlawk a, chutiang chuan a hmangaihna chu an chhang let thei ang a, chatuan atan a bulah an awm thei ang emaw, hnawlin thihna engmah lo takah an bo thei ang, chutiang chuan a salutary offer-a condition te chu a ni.

anpui zalen tak atanga hmangaihna zawng tura " Pathian anpui (Gen.1:26-27)" anga lantir a nih vang a ni , a chhan chu a chatuan hun kal tawh zawng zawngah a ni chu mahni chauha awm tlat mi a ni. Hei hi a tan chuan tuar theih loh khawpin a lo awm ta a, a thil nungte hnena zalenna a pek tur rah chhuah chu tuar turin a inpeih ta a ni. Adama ruh pakhat a\anga Evi siam, thihna muthilh laia a inhnim pil lai hian, a Kohhran, a thlan rinawmte a\anga thlan chhuah, Isua Kristaa a thihna inremna a\anga a rah sengte siam a nih tur thu a hrilhlawk a; hei hian Pathianin a hnen atanga lo kal leh a hming Evi tih awmzia chu “ *nunna* ” *tihna* “ *tanpuitu* ” chanvo chu a tidik a ni . Thlantu chu chatuan atan “ *a nung* ” *ang a, leiah hian*, a chatuan universe-a hmangaihna insem leh tihbuai loh famkim din tumna a project tihhlawhtlinna kawngah mihring anga thawhpui turin Pathian hnenah a “ *tanpuina* ” hlan turin kohna a nei a ni .

Thu awih lohna sual chu Evi kaltlangin emaw, he sual hmasa ro luahtu tur a thlante entirna “ *hmeichhia* ” *hmangin emaw mihringah a lut a ni*. Tin, Adama ang bawkin Evi a hmangaihna avang hian Isua Kristaah chuan Pathian chu a Thlantu, a sualte phu tawk thihna hremna chu a chanpui tur leh phur turin mihring a lo ni ta a ni. Chuvangin Genesis thawnthu hi kan lo chhuahna leh an dinhmun pholangtu chanchin hriatpuina a ni a, engkimtithia siamtu Pathian hmangaihna project ropui tak chhandamna thu bul puangtu zâwlnei thu hriattirna a ni bawk.

Genesis 1-a thil siam ni ruk hmasa ber, Pathianin leia thlante a thlan theihna tura a ruat kum sangruk hrilhlawkna ni ruk hnuaah, Genesis 2-ah, chatuan Sabbath lem hnuaiah, ni sarh-na tawp nei lo chu lawm turin hawn a ni ang thlan chhuah finfiah leh thlan chhuah te.

Pathian chuan a project rah chhuah chu a tir a\angin a hria a, kum sang ruk chhunga a thlan chhuah hmingte chu a hre vek a ni. Kan lei lam dimension siam ngai lovin vantirhkoh helho rorelsak leh tihboral turin thiltihtheihna leh thuneihna zawng zawng a nei a ni. Mahse, a thilsiam, amah hmangaihtu leh a hmangaihte a zah vang chiah hian chutiang atana siam leilung chungah khawvel pum huap entirna a buatsaih a ni.

Pathian chuan engkim aiin thutak thu bul chu a chawisang zawk a ni. Sam.51:6-a puan tawh angin Isuan a thlante chu Pathian thutak tehfung nena inmil an nih theih nan “ *piangthar* ” *emaw "thutak atanga piang" emaw tiin a sawifiah a ni*. Johana 18:37-a kan sawi angin, amah ngei pawh hi “ *thutak hriatpuitu* ” *turin a lo kal a* , Thup . He thutak thu bul chawimawi leh chawimawi hi thu dik lo thu bul nen a **inkalh tlat a** , thu bul pahnih hian chi hrang hrang a nei a ni. Dawt thu bul hian a chanchin zawng zawngah leia chengte chu a thlem reng a ni. Tunlai

hunah chuan dawt sawi chu awm dan pangngai a lo ni ta a ni. Sumdawng rilruah chuan “bluff” tih thumal hnuaiyah hman a ni a, mahse chuti chung pawh chuan Johana 8:44-a sawi dan chuan Diabola rah a ni a, “*dawt pa*” a ni. Sakhaw lamah chuan thu dik lo chu sakhaw thil lem chi hrang hrang tam tak angin a lang a, chu chu leia mipui leh hmun inzawmte a zirin a ni. Tin, Kristian rinna chu amah ngei pawh hi “buai” (= Babel) lem famkim a lo ni ta a, chuvang chuan a lem thim tak takte chu an tam hle.

Dawt sawi hi science hmanga zirtir a ni. A chhan chu thuneihna sang tak neia a kalphung kalh zawngin, scientific ngaihtuahna chuan chi hrang hrang chungchanga a evolutionary theory-te, leh a scientist-te’n leilung awm chhan nia an sawi kum maktaduai tam tak leh maktaduai tam takte finfiahna dik tak a pe thei lo a ni. He scientific ngaihtuahna nen inkalh takin, siamtu Pathian thusawi hian a tak takna finfiahna tam tak a pe a, a chhan chu leilung chanchin hian a thiltih chu a hriattir a, chu chu tui tuilian hian entirnan hmasa ber a ni a, chu chu tlangram leh leia tlâng sâng ber ber chhâwngah pawh. He natural testimony-ah hian mihring chanchin, Nova nun, Abrahamana nun, Hebrai mite Aigupta saltanna atanga zalenna leh Juda mite pian dan, a chanchin mit ngeia hmutu nungte pian dan te hi a belhchhah a ni khawvel tawpna; Isua Krista tirhkohte’n a thilmak tihte, kraws-a khenbeh a nih leh a thawhleahna hmutute mit ngeia hmutute thusawi pawh a awm baw a; hei hi thih hlauhna a kalsan phah a, martarna kawng, an Pu leh an Model Isua Nazareth-a chu an zawh ta a ni.

He thumal “martyrdom” hi karawn evoking hian hetah hian hrilhfiyahna ka hawng a ngai a ni.

Note: martarna leh hremna hi inthlauh suh ang che

Thil pahnih hi pawn lam lan dan inang an nei a, chuvangin awlsam takin a buai thei a ni. Mahse, he buaina hian nghawng lian tak a nei a, a chhan chu hremna thiltih chu Pathian thlan dik takah puh a nih a hlauhawm a, a lehlamah chuan Diabola fa chu Pathian bum hmang tak a nih avangin martar-ah puh theih a ni. Chuvangin, Chiang taka hmuh theih nan, he thu bul atanga intan a hnuaiya thirletna hi kan ngaihtuah a ngai a; A hmasain zawhna hi zawt ila: Martarna chu

eng nge ni? He thumal hi Greek tawng “martus” atanga lo chhuak a ni a, a awmzia chu: thuhretu tihna a ni. Thuhretu chu eng nge ni? Thupui pakhata a thil hmuh, a hriat, a hriatthiam dan rinawm taka reporttu emaw, report lo emaw a ni. Heta thupui kan ngaihven ber chu sakhaw lam a ni a, Pathian tana thuhretu zingah hian thuhretu dik leh dik lo an awm. Thil chiang tak chu Pathianin a danglamna chu a siam a ni. Thutak chu a hre tawh a, mal a sawm a ni, a chhan chu a lam atang chuan he thuhretu dik tak hian a thutak puan chhuah zawng zawng "hnathawh" -ah hian a rinawm tih lantir a tum a, thutak pawm a nih hma loh chuan he kawngah hian a bei tlat a ni. Tin, he thihna hi martarna dik tak a ni a, a chhan chu thihna atana nunna hlan chu Pathianin a hun atana a phut thianghlimna tehfung nen a inmil a ni. Nunna hlan chu hetiang a inmil lo a nih chuan martarna a ni lo va, a boralna tur diabola hnena hlan mi nung pakhat, humhimna leh Pathian malsawmna a hlawkpui loh avangin hremna a ni. Kum tin atana Pathianin a phut thutak tehfung nena inmilnaah a inngat a, "martarna" hriatchhuahna chu tâwpna hun tumtu a hrilh lâwkna-a târ lan Pathian rorêlna kan hriatnaah a inngat ang chu chu he hnathawh tum leh thupui ber a ni.

Thutak hian rilru hel tak piangthar theihna a nei lo tih hi hriatthiam a pawimawh a; vântirhkoh siam hmasak ber, Pathianin a hming a vuah, Setana, a hel a\anga a thil tawn chuan a finfiah a ni. Thutak chu thlante'n an pianphungah an hipna tur thu bul a ni a, chu chu hmangaihtu leh Isua Krista, amah tichhe thei thu dik lo, Pathian bula bei tura inpeihte chuan.

Thutawp atan chuan, Pathian Thupuan hi kum sang ruk chhunga thil tawn leh hriatpuina dinhmun tha ber leh chhe bera nun tawhte chu a lo ding chho zel a ni. Kum sang ruk chhung hun hi a tawi hlein a lang thei a, mahse, a nun kumte chauh ngaihvenna tak tak petu mipa tan chuan a takah chuan hun rei tawk tak a ni a, chu chuan Pathian chu kum zabi tam tak chhung, a dik zawk chuan kum sangruk chhung pawh a huam thei a ni , a global project-a a thil tihhlawhtlinna phase hrang hrangte a ni. Isua Kristaah chauhvin Pathian chuan a tâwp huna a thlante hnênah, a thuruk leh thiltih chungchângah, he hun tâwpna atâna dah chhuah hriatthiamna chiang tak a pe a ni.

Genesis: zâwlnei thu tlûkna pawimawh tak

He hriatthiamnaah hian Genesis chanchin hian Daniela leh Thupuan Bible hrilhlawknate chabi bulpui berte chu a rawn pe a; tin, heng chabi te tel lo chuan he hriatthiamna hi a theih loh. Heng thilte hi a tul hunah, zâwlnei zir lai hian hriat nawn leh a ni ang a, mahse tun a\ang chuan, " *thuk, tuifinriat, lei, hmeichhia* " tih thumal hian a thupuan “Apocalypse”-ah hian Pathian ngaihtuahna ngaihtuahna chiang tak a keng tel dawn tih kan hriat a ngai a ni. Leilung pianphung pathum

inzawmkhawm nen an inzawm tlat a ni. “ *The abyss* ” tih hian planet earth tuiin a khuh vek, nunna nei lo tihna a ni. Tichuan, ni hnihnaah chuan element hrang hrangte inthenna chungchang chu, “ *tui-finriat* ”, *thihna awmzia leh a chhinchhiahna angin* ,ⁿⁱ 5-naah chuan tui-finriat rannungte chauhvín an luah ang a chhehvel boruak hi boruak thawk tura siam mihringte tan chuan hmêlma a ni. “ *Lei* ” hi “ *tui-finriat* ” a\anga lo chhuak a ni a, a ni nganaah chuan rannungte pawh an cheng ang a, a tâwpah, ni ruknaah chuan “ *Pathian anpuia siam mipa* ” leh siam tûr “ *hmeichhia* ” *te pawh an cheng ang* mihring ruh chungah a awm. Hmeichhia leh mipa inkawp chuan fa pahniñ an pai ang. A hmasa ber “ *Abel* ”, thlarau lam thlan chi (*Abel* = Pa chu Pathian a ni) chu a upa “ *Kaina* ”, tisa lam mi, thil neih duhtu (= acquisition) chi, chutiang chuan typical-te chanvo a hrilhlawk ang thlan pakhat , Isua Krista leh a thlante, “Kain” avanga hrehawm tuar leh martar anga thi tur, Juda, Catholic leh Protestant, “biak in sumdawng” zawng zawng, an inhuatna inzawm leh tharum thawhna lantir leh leilung chanchin zawng zawnga tihhlawhtlin tawh a ni. Chuvangin Pathian Thlarauvin zirlai a pek chu hetiang hi a ni: “ *khur thum* ” atang chuan, **a hnungzuiin**, “ *tui-finriat leh lei* ” chu thlarau boralna thlentú Kristian sakhaw dik lo chhinchhiahnate a lo chhuak a. A Elected assembly hming vuah nan “ *hmeichhia* ” tih thumal a pe a , chu chu a Pathian tana a rinawm chuan “ *Nupui* ”, “ *beram no* ”, Krista ngei lem chhinchhiahna “ *mipa* » tih thumal hmanga hrilhlawkna a ni (*Adama chu*) . A rinawm loh chuan “ *hmeichhia* ” a ni reng a, mahse “ *nawhchizuar* ” hmel a pu ta a ni . Heng thilte hi he hnathawhnaa zirchianna chipchiar tak tarlannaah hian a nemnghet vek ang a, an pawimawhna pawimawh tak chu a lang chiang hle ang. Aawsam takin i hrethiam thei ang, kum 2020-ah hian Daniela leh Thupuan hrilhlawknaa thil thlengte hi, a tam zawkah chuan, history-ah a thleng famkim tawh a, mihringte pawhin an hre tawh a ni. Mahse Pathianin thlarau lam chanvo a pek avangin an inhriattir lo. Historian-te chuan historical facts an chhinchhiah a, mahse Pathian zâwlneite chauhvín an hrilhfiah thei a ni.

Rinna leh rin lohna

A pianphungah chuan mihringte hi, an lo pian chhuah a\angin, ringtu chi kan ni. Mahse rinna chu rinna a ni lo. Mihring hian Pathian emaw, pathian emaw, thlarau chungnung zawk, an rawngbawl tur leh an thinrimna avanga chhiatna an tawrh loh nan an tihlawm ngaite awm hi a ring fo tawh a ni. He pianpui rinna hi kum zabi tam tak atanga kum zabi tam tak leh kum sang tam tak atanga kum sang

tam tak thlenga tunlai hun thleng khan a awm a, chutah chuan science lama thil hmuhchhuahte chuan khawthlang mipa thluak chu a luah ta a, chuta tang chuan rintlak leh ring lo tak a lo ni ta a ni. He inthlak danglamna hian Kristian hnam chhuakte a tilang ber tih hre reng ang che. A chhan chu chutih rual chuan Khawchhak lam, Khawchhak lam leh Africa ramah te pawh hmuh theih loh thlarau rinna a la awm reng a ni. Hei hi heng sakhaw thiltih hmangtute'n an hmuh chhuah thil mak tak takte a\angin a sawifiah a ni. Africa ramah chuan hmuh theih loh thlarau awm tih finfiahna chiang tak chuan rin lohna a khap a ni. Mahse heng mite hian an hriat loh chu an zinga thiltitheih taka inlan thlarau te hi a takah chuan nunna zawng zawng siamtu Pathianin a hnawl, fiahin thi tura thiam loh chantir ramhuai thlarau an ni tih hi a ni. Heng mite hi khawthlang mite angin ringlo an ni lo va, ringlo pawh an ni lo va, mahse a rah chhuah chu a inang vek a, anmahni thlemtu leh an thuneihna rorelna hnuai chelhtu ramhuai rawngbawlsak an nih avangin. An sakhaw biakna chu milem biakna pathian dang biakna chi a ni a, chu chu mihringte hi a lo pian tirh atang khan a ni a; Evi chu a victim hmasa ber a nih tawh avangin.

Khawthlang ramah chuan rin lohna hi duhthlanna rah chhuah a ni tak zet a, a chhan chu mi tlemte chauhvinn an Kristian bul tanna hre lo an awm a; tin, republican zalenna humhingtute zingah pawh Bible Thianghlim a\anga thu la chhuaktu an awm a, chutiang chuan a awmzia hre lo an ni lo tih an hriattir \hin. Pathian tana a hriatpuitu thil ropui tak takte chu an hre lo lo va, chuti chung pawh chuan, chu chu ngaihtuah loh an thlang zawk a ni. Hetiang rin lohna chi hi a ni Thlarauvin rin lohna a tih leh chu chu rinna dik dodalna hel tak tak a ni. A chhan chu leilung pum puiah leh a bik takin African hnamte thilsiam danglam tak takte lan chhuahnaah nunnain a pek finfiahnate chu a ngaihtuah chuan mihring hian a rin lohna chu a dik tih a lantir theihna a nei lo. Chuvangin ramhuaiten thil mak tak tak an tihte hian khawthlang ramte rin lohna chu a dem a ni. Siamtu Pathian pawhin a awmna finfiahna a pe a, a hnuai awm thilsiam siam chhuah thilthleng hmangin thiltitheihnain a che a; lirnging, tlang kang, tuifinriat tichhe thei, hripui thihna thlen thei, mahse heng zawng zawng hian tunah chuan scientific hrilhfiahna an dawng a, chu chuan Pathian bul tanna chu a khuh bo a, a tichhe vek a ni. Mit, he rinna hmêlma ropui tak hi mihring thluak rintlak leh a boralna thlent duhthlannaah fuihtu scientific hrilhfiahna chu a belhchhah a ni.

Pathianin a thilsiamte lakah eng nge a beisei? An zingah chuan nun chungchanga **a ngaihdan** pawmtu , chu chu a ngaihtuahna pawmtu a thlang ang. Rinna chu hmanrua a ni ang a, tum ber erawh a ni lo ang. Hei vang hian “ *thiltih nei lo rinna* ”, a phur tur chu Jakoba 2:17-ah “ *thi* ” tia sawi a ni. A chhan chu rinna dik a awm tak tak a nih chuan rinna dik lo pawh a awm ve tho a ni. Dik leh dik lo chuan danglamna zawng zawng a siam a, Pathian chuan thu awih lohna leh thu awih lohna thliar hrang turin a hriat chian harsatna a nei lo. Eng pawh ni se, a thilsiam tinte chatuan hmalam hun tur chu a ngaihdanin thutlukna siamtu roreltu awmchhun a la ni reng a ni , a thlan tum chu a danglam bik a, chatuan nunna a hlan chu Isua Krista hmang chauha hmuh a nih avangin. Leia kalna hi chatuan thlan chhuah he thlan theihna hi a hlan theihna tur chauh a ni. Rinna hi thawhrimna leh inpekna hlauhawm tak tak rah a ni lo va, thilsiamin a pian tirh

atanga a neih leh neih loh pianpui dinhmun a ni zawk. Mahse a awm hunah chuan Pathianin a chawm a ngai a, chuti lo chuan a thi a, a bo mai thin.

Rinna dik tak chu thil awm lo tak a ni. A chhan chu Official Kristian sakhaw bumna lam kalh zawngin, thilsiam thlan chung a kraws dah chu a tan van kawngkhar a inhawng theih nan a tawk lo. Tin, hei hi ngaihthah a nih hmel avangin ka kawhhamuh a ni, Isuan Matt.7:13-14-ah heti hian a sawi: “ *Kawngkhar zim atang chuan lut rawh u. Boralna kawngkhar chu a zau a , boralna kawng pawh a zau a , chuta tang chuan lut tam tak an awm si a . Mahse kawngkhar chu a zim a, nunna panna kawng chu a tawi a , chu chu hmutu an tlem hle.* » He zirtirna hi Bible-ah hian Judate Babulon rama hruai chhuah an nih dan entawn turah hian a nemnghet lehzual a, Pathianin Daniela leh a thiante pathum leh lal thiltitheih panga chauh thlan tlin a hmuh avangin; leh he hun laia nung Ezekiel a te an ni. Tichuan Ezek.14:13-20-ah heti hian kan hmu a: “ *Mihring fapa, ram pakhatin rinawm lohna avanga ka chungah thil a tihsual a, ka kut ka phar a, chhang tiang ka tihchhiat chuan, riltam ka tir a nih chuan a chungah chuan mihring leh rannungte ka tiboral a, a zingah hian heng mi pathum, Nova, Daniela te hi an awm a nih chuan leh Joba , an felna hmangin an thlarau an chhanhim ang, Lalpa Yahweh chuan a ti. Ramsa tichhe thei ram chu ka vak kual tir a, heng sakawlh avang hian tumah an paltlang lohna tur thlalerah lo chang ta ila, a zingah hian heng mi pathumte hi awm ta se, ka dam ang! Lalpa Yahweh chuan a ti, fapa leh fanu an chhanchhuak lo vang, mahse anmahni chauh chhandam an ni ang , ram chu thlalerah a chang ang. A nih loh leh he ram lakah hian khandaih ka rawn keng a nih chuan, ka ti a nih chuan: Khandaih hi ram chhungah tlan pel rawh se! Mihring leh sakawlh ka tiboral a, a karah hian heng mi pathumte hi awm sela, ka dam ngei ang! Lalpa Yahweh chuan a ti, fapa leh fanu an chhandam dawn lo va, anmahni chauh chhandam an ni ang . A nih loh leh he ramah hian hri ka rawn thawn a, thihna hmanga ka thinurna ka leihbuak a, chuta tang chuan mihring leh rannungte tihboral tumin, a zingah Nova, Daniela leh Joba te pawh an awm a nih chuan, ka nung reng a ni ! Lalpa Yahweh chuan a ti, fapa leh fanu an chhandam duh lo va, an felna hmangin anmahni thlarau an chhanchhuak zawk ang.* » Chuti chuan tui tuilian lai khan lawnga a veng mi pariat zingah Nova chauh chhandam tlâka hmuh a ni tih kan hre ta a ni.

Isuan Matt.22:14-ah heti hian a sawi belh leh a: “ *Mi tam tak koh an ni a, thlan an ni a.* » A chhan chu kan thinlunga hmun hmasa ber nih duhtu Pathianin a phut thianglimna tehfung sang tak emaw, engmah lo emaw atanga sawifiah mai a ni. He thil phut rah chhuah hi mihring chu engkim chungnung zawka dah khawvel chungchanga humanist ngaihtuahna nen a dodal a ni. Tirhkoh Jakoba chuan he dodalna laka min vaukhân a, heti hian min hrilh a ni: “ *Nangni uirete u! Khawvel hmangaihna hi Pathian hmelma a ni tih i hre lo em ni ? Chuvangin khawvel thian nih duh chuan Pathian hmelmaah a insiam a ni .* » Isuan Matt.10:37-ah heti hian min hrilh leh a: “ *Hmangaihtu kei aiin a pa emaw a nu emaw a tam zawk ka tlâk lo , leh hmangaihtu pawh kei aiin a fapa emaw a fanu emaw a tam zawk ka tlâk a ni lo .*” Tin, keimah ang bawka Isua Krista’n he sakhaw tehfung a phut hi chhang turin i thianpa i sawm a nih chuan, fanatic tia a koh che chuan mak ti suh; Hei hi ka chungah thil thleng chu a ni a, chutah chuan Isua chauh ka thian dik tak atan ka nei tih ka hrethiam ta a ; amah, Thup.3:7-a “

Dik Tak ” a ni. Fundamentalist kan ti baw k ang che, a chhan chu Pathian lakah rinawmna i lantir a, legalist, i thu awihna hmanga a dan thianghlim ber i hmangaih leh i zah avangin. Hei hi, a then chu, Lal Isua tih lawmna atana mihring man pek tur a ni ang a, chu chu kan inpekna leh kan inpekna famkim a phut em em a ni.

Rinna hian Pathian hnen atangin a ngaihtuahna thupte chu a project mak tak ropuizia kan hmuhchhuah hma loh chuan kan dawng thei a ni. Tin, a project pum pui hriatthiam nan thlan chuan leia thil tawn hmaa vantirhkohte vanram nun chu a ngaihtuah tel a ngai a ni. A chhan chu he vâ n lam khawtlângah hian thilsiam inthen darhna leh Pathian tana rinawm vântirhkoh \ha thlannate hi leia khenbeh Krista rinna emaw, a hnawlna emaw-ah emaw, leia thil thleng angin a kalpui a ni lo. Hei hian khawvel pum huap level-ah chuan sual nei lova awm reng Krista khenbeh chu Pathian tan Diabola leh a hnungzuitute thiam loh chantirna **hmanrua a nih** thu leh leia Isua Krista rinna hian Pathianin a hmangaihna a neih theihna tura a thlan **hmanrua a entîr tih a nemnghet a ni** amah hmangaih leh ngaih lutu thlan chhuahte. Hetianga a inpekna pumhlum a lantir **chhan chu a awmna hriatna inang lo, van leh leia thilsiam helte chu dan anga thi tura thiam loh chantir theih a ni.** Tin. A tawpah chuan a van leh leia thilsiam zawng zawngte zalenna a pek avanga buaina siam chu a chingfel tawh ang, a chhan chu he zalenna tel lo se chuan a thilsiam thlan bikte hmangaihna chu hlutna a awm lo va, thil theih lohah pawh a siam ang. Dik tak chuan zalenna tel lo chuan thilsiam chu robot, automated behavior nei mai mai a ni. Mahse zalenna man chu, a tawpah chuan, lei leh van thilsiam helho tihboralna a ni ang.

Chutiang chuan rinna chu thil awlsam takah a inngat lo tih finfiahna chu pek a ni: “ *Lal Isua ring la, chhandam i ni ang* ”. Heng Bible thute hi “ring” tih verb hian a kaw k a, chu chu rinna dik tak tilangtu Pathian dan zawm hi a ni. Pathian tan chuan a tum ber chu hmangaihna avanga a thu awihtu thilsiam zawng chhuah hi a ni. Vâ n vântirhkohte zîngah thenkhat a hmu a, a lei mihring thilsiam zîngah pawh, thenkhat a thlang a, khawngaihna hun tâwp thlengin a thlang chhunzawm zêl ang.

Khaw lum leh khaw vawt atana ei tur

Mihring taksain a dam rei theih nân chawhmeh a mamawh ang bawkin, a thlaraua siam rinna pawh hian a thlarau lam chawmna a mamawh a ni. Pathianin

Isua Kristaa a pek hmangaihna lantîrna hrethiamtu mihring zawng zawng hian a lehlamah a tâna thil tih duhna chu kan nei a ni. Mahse, keimahni laka a beisei tur kan hriat loh chuan engtin nge a lawm zawng thil kan tih theih ang? He zawhna chhanna hi kan rinna chawmtu tur a ni. A chhan chu “ *rinna tel lo chuan Pathian tihlâwm theih a ni lo* ” tih Heb.11:6-in a sawi a ni. Mahse he rinna hi a beisei ang a nih avangin a tan chuan nung leh nuam tak a la siam a ngai a ni. Lalpa Pathian Engkimittheia chu a titawptu leh a roreltu a ni si a. Kristian ringtu tam tak chuan van Pathian nena inzawmna \ha neih an duh hle a, mahse an rinna chu \ha taka chawm a nih loh avangin he inzawmna hi thil theih lohvin a la awm reng a ni. Buaina chhanna chu Matt.24 leh 25-ah kan hmu a, Isua chuan a zirtirna chu a inlarna wawi hnihna hun hma lawk, tun tumah hian a Pathian nihna ropuinaah kan ni hnuhnung berteah a dah pawimawh ber a ni. Milemte chu tehkhin thu hmanga tihpunna hmangin a sawifiah a ni: theipui kung tehkhin thu, Matt.24:32 atanga 34; zan rukru tehkhin thu, Matt.24:43 atanga 51; nula thianghlim sawm tehkhin thu, Matt.25:1 atanga 12; talent tehkhin thu, Matt.25:13 atanga 30-ah te; beram leh kêl tehkhin thute, Matt.25:31 atanga 46. Hêng tehkhin thute zîngah hian “ *ei tûr* ” sawina hi wawi hnih a lang a: zan rukru tehkhin thu leh berâm leh kêl tehkhin thua ah te, a chhan chu, chungte pawh ni se appearances, Isuan, “ *Ka ril a tam a, ei tur min pe a ,* ” a tih hian thlarau lam chaw chungchang min sawi a, chu mi tel lo chuan mihring rinna a thi thin. “ *Mihring chu chhang chauhvin a nung ang a, Pathian kê atanga thu lo chhuak zawng zawngah a nung zâwk ang .* Matt.4:4”. Rinna chaw ei chhan chu Thup 20-a “ *thihna pahnihna* ” laka humhim a ni a , chu chuan chatuan nunna chanvo a hloh phah a ni.

He ngaihtuahnaah hian i mit leh ngaihtuahna chu he zan rukru tehkhin thuah hian hruai rawh:

V.42: “ *Chutichuan, eng niah nge in Lalpa a lo kal dawn tih in hriat loh avangin fimkhur rawh .*”

Isua Krista lo kal lehna thupui chu sawifiah a ni a, a "nghah" hian United States of North America-ah thlarau lam harhtharna a thlen dawn a, kum 1831 leh 1844 inkar khan "Adventism" an ti a, he pawl member-te hi anmahni -mahni ruat an ni an hun laia mite chuan “Adventist” tih thumal hmangin; thumal hi Latin tawng “adventus” atanga lak a ni a, a awmzia chu: advent tihna a ni.

V.43: “ *Hei hi hre chiang rawh u, in neituin eng zanah nge rukru lo kal tur tih hria sela, a veng reng ang a, a in chu luhchilh a phal lo vang .*”

He changah hian “ *in neitu* ” tih hi Isua lo kal leh hun nghaktu zirtir a ni a, “ *rukru* ” tih hian Isua ngei a kaw k a ni. He tehkhin thu hmang hian Isua chuan a lo kêr leh hun hriat a thatzia min kawhhamuh a ni. Chuvângin, chu chu hmu chhuak tûrin min fuih a, a thurâwn kan ngaihlhâkna chuan a nêna kan inlaichînna chu a ti nghet ang.

V.44: “ *Chuvangin nangni pawh inpeih rawh u, Mihring Fapa chu in ngaihtuah loh hunah a lo kal dawn si a .*”

I have corrected , he changah hian, verb-te future tense chu a chhan chu original Greek-ah chuan heng verb-te hi present tense-ah an awm a ni. Dik tak chuan, heng thute hi Isuan a hun laia zirtirte hnêna he thu chungchânga zawhna siamtute hnêna a sawi a ni. Lalpa chuan, tâwpna hunah chuan, he “Adventist” thupui hi hmangin Kristiante chu zâwlnei rinna fiahnaah a dah ang a; chu mi atan

chuan hun kal zelah, “Adventist” beisei pali chu a zawnin a buatsaih ang; a vawi khatnaah chuan Thlarauvin êng thar a pêk hmanga thiamchantir a ni a, a hmasa pathumte chu Daniela leh Thupuan zâwlnei thuziak chungchâng a ni.

V.45: “ *Chuti a nih chuan chhiahhlawh rinawm leh fîng tak, a puin a mite chunga a ruat chu a hun takah ei tur pe turin tu nge ni ang? »*

I rorelnaah tihsual lo turin fimkhur rawh, a chhan chu he changa “ *chaw* ” sawi hi tunah hian i mit hmuhah a awm mek a ni. Ni e, he lehkhabu hi “Daniela leh Thupuan sawifiah rawh” tih hming ka pek hi a ni, chu chu i rinna chawm tura he thlarau lam “ *chaw* ” pawimawh tak hi a ni, a chhan chu, Isua Krista a\angin, dik taka zawhna i zawh theih zawng zawng chhanna zawng zawng a pe a ni , leh heng chhannate piaah lamah hian beisei loh thupuan, Isua Krista lo kal lehna ni dik tak, kum 2030 thlasik thlenga min tiamtu “Adventist” “nghah” palina leh hnuhnung ber ang chi te hi a ni.

He chang hian mimal takin a ngaihtuah avangin, Isua Krista lo kal lehna hi mak ka tih duh loh avangin, thutak Pathian laka ka rinawmna rah leh ka fimkhurna rah chu he lehkhabu hi ka rawn hlan a ni. Hetah hian Isua chuan hun tawp lama a ruahmanna chu a puang chhuak a ni. Hemi hun atan hian ruahmanna a siam a, chu chu “ *chaw* ” a ni a, chu chu a thlante rinna chawmtu atan a tha a, rinawm taka a lo haw lehna ropui tak nghaktu a ni. Tin, he “ *chaw* ” hi hrilhlawkna a ni.

V.46: “ *Chu chhiahhlawh, a puin a lo thlen hunah, chutianga ti lai a hmuh chu a eng a thawl e! »*

Hetah hian ropui taka a lo kal lehna thupui chu a nemnghet a, chu chu “Adventist” beisei palina a ni. Chhiahhlawh inzawm chu Pathian ngaihtuahna puan chhuah, mihring rinna chungchanga a rorelna hriat chu a lawm hle tawh tak zet a ni. Mahse he hlimna hian he Pathian êng hnuhnung ber dawngtu, a lehlahmah chuan a thehdarh ang a, leilung puma darh zau tak thlan chhuahte hnenah a sem chhuak ang, Isua Krista lo kal lehna \angkai tak thlengin, a zau ang a, a huam vek ang.

V.47: “ *Thudik ka hrilh a che u, a thil neih zawng zawng chungah a nghat ang. »*

Lalpa thil neihte chuan, a lo kir leh hma loh chuan, thlarau lam thil hlute a ngaihtuah ang. Tin, chhiahhlawh chu Isua tan, a thlarau ro hlu vengtu a lo ni ta a; a thusawi (oracles) leh a êng puan chhuahna hmun bik (exclusive depository) a ni. He document pumpui hi i chhiar zawh chuan a Bible-a zâwlnei thupuan “ro hlu” tih hming ka pek hi ka sawi uar lo tih i hmu thei ang. “ *Thihna pahnihna* ” laka humhimtu leh chatuan nunna kawng hawnsaktu thupuan chu eng hming dang nge ka vuah theih ang ? A chhan chu rinna leh chhandamna atana thihna thlen thei rinhlelhna awm theihna chu a tizau a, a bo tir a ni.

V.48: “ *Nimahsela, chhiahhlawh sual, mahni chhungril lama: Ka pu a lo kal hun a tlai, ” titu a nih chuan ”*

Pathian siam nunna hi binary type a ni. Engkim hian a kalh zawng tak a nei vek a ni. Tin, Pathianin mihringte chu kawng hnih, an duhthlanna kaihruaitu tur kawng hnih a pe a: *nunna leh a tha, thihna leh sual; buh leh buhfai te; beram leh kêl , êng leh thim* . He changah hian Thlarau chuan chhiahhlawh sual chu a bei a, mahse chuti chung pawh chuan chhiahhlawh a ni a, chu chuan Pathian chawm loh

rinna dik lo leh a chung berah chuan, Adventist rinna ngei thlenga thleng leh chungchanga Kristian rinna dik lo, kan tâwp hun laia a tâwp chu a kaw k a ni . Kum 1982 leh 1991 inkar a a hnena hlan leh kum 1994 atana a lo kal tur thu puangtu chu a hnawl avangin Isua Krista hnen atangin êng a dawng tawh lo va, he Adventism hian sua na rah a chhuah a, chu chu November 1991-a Pathian tirhkoh radiation-in a lo chhuak ta a ni. Isuan thinlunga ngaihtuahna thup chu arawn pholang tih hre reng ang che: “ **amah ngeiin a sawi** ”. Pawn lam sakhaw thiltih hmel lan dan hi bumna nasa tak a nih avangin; sakhaw lam formalism chuan thutak lama thahnemngaihna nena khat rinna nung dik tak chu a thlak a ni.

V.49: “... *a thiante a vuak tan chuan, zu rui te nen ei leh in a ei chuan,* ”

Tun thlenga thlalak hi tlem beisei a ni a, mahse radiation hian, Chiang takin, remna hun lai hian, tihduhdahna tak tak lo thleng tur chu a lantir leh a hmaa dodalna leh indona chu a lantir a hun rei tak a ni mai. Kum 1995 atang khan institutional Adventism chuan “ *zu rui te nen ei leh in* ” a lo nei tawh a, chu chuan ecumenical alliance-ah a lut a, Protestant leh Catholic-te nen pawh inzawmna a siam ta a ni. Thup.17:2-ah hian Catholic rinna “ *Babylon The Great* ” tia koh leh Protestant rinna “ *lei* ” tia koh chu target-in Thlarau chuan heti hian a sawi si a: “ *Lei lalte hian uirenaah an inpe a ni, ” a ti , a hurna uain a\angin leia chengte chu an ni a zu rui ta a ni.* ”

V.50: “ *...he chhiahhlawh pu hi a beisei loh niah a lo kal ang a, a hriat loh darkarah,* ”

Adventist beisei pathumna chungchanga êng hnawlna rah chhuah, leh kum 1994 ni chu a tawpawh chuan Isua Krista lo kal lehna dik tak hun hriat lohna angin a lo lang a, chu chu Adventist-te chuan Pathian project beisei palina a ni. He hriat lohna hi Isua Krista nena kan inzawmna tihtawp avanga lo awm a nih avangin a hnuaia thil hi kan chhui chhuak thei a ni: he dinhmun lungchhiatthlak takah hian dah Adventist-te hi Pathian mithmuhah emaw, a rorel danah chuan “Adventist” emaw an ni tawh lo

V.51: “ *...a chu a tikehsawm ang a, **mi âte hnênah a chanvo a pe ang** : chutah chuan ãh leh ha hrual a awm ang.* »

Milem chuan Pathianin amah phantsantu chhiahhlawh derte chung a thinurna a thlen tur chu a târ lang a ni. He changah hian Dan.11:34-a Thlarauvin Kristian dik lote a sawina “ **mi â** ” tih thumal hi ka hmu a , mahse hrilhlawknain a tum hun chhung thupui hriatthiam nan chhiar zau zawk a ngai a, chutah chuan chang 33 leh 35 te pawh a tel a ni: “ *tichuan, an zînga mi fîng berte chuan mi tam takte chu an zirtîr ang. Hun engemaw chen chu khandaih leh meialh, saltanna leh rawkna hnuaia tlu lut tur an awm. An tluk hunah chuan tlem chuan tanpui an ni ang a, tam tak pawh an awm baw k ang inbumna avângin anmahni a zawm ang . Mi fîng thenkhat chu an tlu ang a, an tihthianghlim theih nan, an tihthianghlim theih nan leh an var theih nan, **tawp hun thlengin** , hun ruat hma chu a lo thleng dawn lo a ni.* » Chuvangin “ *chhiahhlawh sual* ” chu Pathian, a Pu beisei phantsantu a ni tak zet a, “ *tâwpna hun thlengin* ”, “ **mi âte** ” riahmunah a tel ve a ni . Chuta tang chuan, anmahni hnenah Pathian thinurna, rorelna hnunung ber thlenga an chung a vuak, tihboral an nihna , “ *thihna pahnihna* ” petu “ *mei dil* ” -ah chuan a kangral vek a, chu chu Thup. 20-in a sawi angin: 15: “ *Nunna bu-a ziak hmuh loh chu mei dilah pah a ni .* ”

Rinna Dik chanchin Puan chhuah

Rinna dik tak chu

Rinna dik chungchangah hian sawi tur tam tak a awm a, mahse ka ngaihdan chuan ka ngaih pawimawh ber nia lang he lam hi ka rawn rawt tawh a ni. Pathian nena inzawmna siam duh chuan leia leh vanah nunna chungchanga a ngaihdan chu Pathianin a thâwk khum ngaihtuahna chhuanawm leh soal tak takte chung a innghat leia kan kalphung kalh tak a ni tih a hriat a ngai a ni a hmêlma, leh a thlan dik takte hmêlma. Isua chuan rinna dik hriat theihna kawng min pe a: “ **An rahtein in hria ang** . *Hling atanga grape kan ching em, a nih loh leh theipui hi hling ata kan ching em?* (Mt.7:16) tih a ni.” He thusawi a\ang hian a hming putu leh a tel lo zawng zawngte, a ngilneihna te, a \anpui thiamna te, a inpekna te, a inpekna thlarau te, thutak a hmangaihna te leh Pathian thupek zawm tura a \hahnemngaihna te, . a chhiahhlawh an ni ngai lo va, an ni ngai lo vang; hei hi 1 Kor.13-in thianghlimna dik tak charisma a sawifiahna hmangin min zirtir a ni; Pathian rorelna dikin a phut chu: châng 6: “ *dik lohnaah a lâwm lo va, **thutakah a lâwm zâwk a ni** ”.* tiin a sawi.

Engtin nge tihduhdah tuar leh tihduhdahtu hi Pathianin a rorel dan inang vek an nih kan rin theih ang? A duhthusamin kraws-a khenbeh Isua Krista leh Rom Pope inquisition emaw John Calvin-a emaw, mipa leh hmeichhia an thih thlenga tihduhdahna hnuaia awmte hi eng nge an inanna? A danglamna hmu lo tur chuan Bible thuziak atanga thâwk khum thute hi kan ngaihthah a ngai a ni. Hei hi a ni a, Bible hi khawvel hmun hrang hrangah a darh hma, mahse khawvel hmun tinah a awm tawh avangin; eng chhanna nge mihringte rorelna dik lote chu a dik thei ang? Pakhat mah a awm lo. Chuvangin Pathian thinurna lo thleng tur chu a nasa hle ang a, thunun theih loh a ni ang.

Kum thum leh a chanve chhung Isua'n leia rawngbawlna a thawh chhungte hi Pathian ngaihdana rinna dik tehfung kan hriat theih nan Chanchin |ha bu-ah hian min hriattir a; a pawimawh ber chauh a ni. A nun hi entawn tur atan min hlan a; a zirtirte anga a hriat theih nâna kan entawn tûr entawn tûr siam a ni. He adoption hian a rawt chatuan nunna chungchanga a ngaihdan chu kan insem tih a kawka a ni. Chutah chuan mahni hmasialna chu hnawhchhuah a ni a, chubakah inchhuanna tichhe thei leh tichhe thei tak pawh chu hnawhchhuah a ni bawka. Isua Krista ngeiin a hriatpui thlante chauh hnena hlan chatuan nunnaah hian nunrawng leh soalna hmun a awm lo. A thiltih chu remna zawngin revolutionary a ni a, a chhan chu ani, Master leh Lalpa chuan mi zawng zawng chhiahhlawhah a insiam a, a zirtirte ke sil thlengin a bawkkhup a, chu chu a lantir hlutna chhuanawm tak takte a demna chu awmzia chiang tak a neih theih nan a ni hruaitute chu a hun laia Juda sakhaw mi langarte; tûn laia Juda leh Kristian sakhaw mite mizia la ni reng thilte. Dodalna famkim takah chuan Isua Kristaa tehfung puan chhuah chu chatuan nunna tehfung a ni.

A chhiahhlawhte chu anmahni, an hmelma, Pathian chhiahhlawh dik lote inhriat theihna tur kawng a kawhhmuh a, Isua Krista chuan an thlarau chhandam turin a che a ni. Tin, khawvel tawp thlenga a thlante “ *zingah* ” awm tura a thutiam chu hlen a ni a, chu chu an leia nun chhung zawnga êng leh humhimna a ni. Rinna dik tehfung famkim chu Pathian chu a thlante hnenah a awm reng tih hi a ni. A êng leh a Thlarau Thianghlim chu an chhuhsak ngai lo. Tin, Pathian a inhnukdawka chuan thlan chu pakhat a nih tawh loh vang a ni; a thlarau lam dinhmun chu Pathian rorelna fel takah a danglam ta a ni. A chhan chu a rorelna

chu mihring nungchangah a insiamrem a ni. Mimal level-ah chuan kawng hnih lamah pawh inthlak danglamna a awm thei reng a; chhia a\angin a \ha lo emaw, \ha lo a\angin a \haah emaw. Mahse hei hi a ni lo, sakhaw pawl leh institution hrang hrangte inzawmkhawm level-ah chuan, Pathianin a din inthlak danglamna nena an insiamrem loh hunah chauh, a tha atanga sualah a inthlak thin. A zirtirnaah Isuan : “ *Thing tha chuan rah tha lo a chhuah thei lo, thing tha lo pawhin rah tha a chhuah thei lo ang bawkin* (Mat.7:18)” tiin min hrilh a. Chutiang chuan, a rah tenawm tak avângin, Catholic sakhaw chu “ *thing tha lo* ” a nih thu leh, a thurin dik lo hmangin, lal tanpuina a neih loh pawhin, mi a tihduhdah a bânsan hunah pawh chutiang chuan a awm reng dâwn tih hriatthiamna min pe a ni. Tin, Henry VIII-a’n a uirena leh a thil tihsualte dikna lantir nan Anglican sakhaw a siam pawh chutiang bawk chu a ni; Pathianin a thlahte leh a hnungzuitu lalte chu eng hlutna nge a pek theih ang? Hei hi Protestant Calvinist sakhaw pawh hi a ni a, he a dintu, John Calvin-a hi hlauh a nih avangin, a mizia khauh tak leh a khawpui Geneva-a dan anga a tihlumna tam tak a nih avangin, of way very similar to a hun laia Catholic thiltih dante, chu aia nasa zawka kal theihna tur khawpin. He Protestant sakhua hian Lal Isua Krista duhawm tak chu a ti lawm a rinawm lo va, engti kawng mahin rinna dik entawn tur anga lak theih a ni lo. Daniela hnena a thupuan a pekah hian Pathian chuan Protestant siamthatna chu a ngaihthah a, kum 1260 chhunga pope sawrkar chauh a tum a, kum 1844 a\anga Pathian thutak puan chhuah kengtu Seventh-day Adventism -a thuchahte din a nih hun lai chauh a tum a ni , khawvel tawp thleng, lo thleng tur, kum 2030-ah.

Historic evil religious lem-te hian Pathian pawmpui model-ah hian aspect an nei vek a, mahse an inmil ngai lo. Rinna dik tak chu Krista Thlarauvin a chawm reng a, rinna dik lo chu a ni lo. Rinna dik tak chuan Pathian Bible hrilhlawkna thurukte chu a hrilhfiyah thei a, rinna dik lo chuan a sawifiyah thei lo. Khawvêlah hian hrilh lâwkna hrilhfiyahna tam tak a darh a, a hnukung ber aiin a rilru put hmang a tam zâwk theuh a ni. Anni ang lo takin ka hrilhfiahnate hi Bible a\anga lak chhuah chauh a ni a; chuvangin thuchah chu a dik a, a nghet a, a inzawm tlat a, a kal bo ngai lo Pathian ngaihtuahna nen a inmil a; tin, Engkimtithia chuan a veng reng a ni.

Daniela Lehkhabu atana Inbuatsaihna Thuziak

Daniela tih hming hian Pathian chu ka Roreltu a ni tihna a ni. Pathian rorelna hriatna hi rinna bulpui ber a ni a, a chhan chu thilsiam chu a duhzawng puan chhuah leh hriatthiam theih thuawihna lam pan turin a hruai a, chu chu engtik lai pawha a malsawmna dawn theihna tur condition awmchhun a ni. Pathian chuan a thilsiamte hmangaihna chu a zawng a, chu chu thil chiang takah a siam a, an thu awih rinna hmanga lantir a ni. Chuvangin Pathian rorelna chu Isua Krista tehkhin thu ang chi chhinchhiahna hmanga a hrilhlawkna hmangin a lang chhuak a ni. Pathian rorelna hi Daniela lehkhabin a puang hmasa ber a mahse Kristian sakhaw chanchin a rorelna tur lungphum ber chauh a phum a chu chu Thupuan bu-ah chipchiar takin a lang ang.

Daniela-ah hian Pathianin thil tlemte chauh a puang a, mahse he quantitative tlemte hi qualitative-ah hian a pawimawh hle a, a chhan chu zâwlnei Thupuan pum pui lungphum a nih vang a ni. Building architect-te chuan building hmun buatsaih dan tur chu eng angin nge thutlukna siam thei leh thutlukna siamtu a nih tih an hre chiang hle. Hrilh lâwknaah chuan hei hi zâwlnei Daniela'n thupuan a dawnte chanvo pêk chu a ni. Dik tak chuan, an awmzia chiang taka hriat chian a nih chuan Pathian chuan **a awmna finfiahna leh** Thlarauvin thuchah a thlen **hriatthiamna kawngkhar** a thlante pekna tum pahnih chu a hlen chhuak thin . He “thil tlemte”-ah hian a inang vek kan hmu a: Daniela hun a\anga khawvel pum huap thunun lalram pali inzawmkhawmna puan chhuahna (Dan.2, 7 leh 8) Isua Krista leia rawngbawlina official dating (Dan.9); kum 321 (Dan.8)-a Kristian rin lohna puan, kum 538 leh 1798 inkar kum 1260 chung pope lalna (Dan.7 leh 8); leh kum 1843 (kum 2030 thleng) atanga “Adventist” pawl (Dan. 8 leh 12) te a ni. Chutah chuan, Dan.11 ka belh leh a, chu chuan kan hmuh angin, Chhandamtu Pathian ropui taka lo kir leh hmaa tihhlawhtlin tur la awm, leilung nuclear Indopui hnuhnung ber awm dan leh a lo inthlak danglam dan a pholang a ni.

Fimkhur takin Lal Isua Krista chuan thuthlung thar atana a pawimawhzia hriat nawn leh nan Daniela hming a rawn chawi chhuak a. “ Chuvângin, *zâwlnei Daniela sawi* , *tihchhiatna tenawm tak chu hmun thianghlimah din ngheh in hmuh hunah, a chhiartu chuan fimkhur rawh se!* (Mat.24:15) »

Isuan Daniela duh zawngin thu a sawi a nih chuan, a hmaa mi dang zawng zawng aiin a lo kal lehna leh ropui taka a lo kal lehna chungchanga zirtirna chu Daniela hnen atangin a dawn vang a ni. Ka thusawi hi chiang taka hriat chian a nih theih nan, van atanga lo kal Krista chu a hmain Daniela hnenah “ *Mikaela* ” tih hming puin a inlan tawh tih in hriat a ngai a, Dan.10:13-21, 12:3-ah hian he hming hi Isuan a la a ni -Krista chu Thup.12:7-ah a awm. He hming “ *Micaël* ” hi a Latin Catholic form Michel-a hriat hlauh zawk a ni a, chu chu Breton France rama Mont Saint-Michel hmingthang tak hming an vuah a ni. Daniela lehkhabin hian a lo kal hmasak ber kum hriat theihna turin numerical details a dah belh a ni. Tin, “ *Micaël* ” tih hming awmzia chu: Tu nge Pathian ang; tin, “ *Isua* ” tih hming pawh hetiang hian a letling a ni: YaHWÉH chuan a chhandam. Hming pahnihte

hian siamtu ropui Pathian chungchang a ni a, pakhatna chuan van lam hming a nei a, a pahnihna chuan lei lam hming a nei a ni.

Thupuan hi kan hmaah hian multi-story construction game angin kan rawn hlan a ni. Cinema bul tan tirh khan cartoon-a relief effect siam turin film siamtute chuan glass plate an hmang a, a painted pattern hrang hrang, vawi khat superimposed-a dah chuan level engemaw zatah image a pe a ni . Pathian duan hrilhlawkna pawh chutiang bawk chu a ni.

Daniela atang hian a intan vek a ni

DANIELA LEHKHABU

He lehkhabu chhiartute hian, tawp chin nei lo Pathian Engkimtithia chu thup mah se, a nung tih hre rawh u. He “ *zâwlnei Daniela* ” thu hriattîrna hi chu chu i hriat chian theih nâna ziaak a ni. Thuthlung hlui leh thuthlung thar hriattîrna chhinchhiahna a keng a, a chhan chu Isuan a zirtîrte hnêna a thusawiah a rawn chhuahtîr a ni. A thil tawn atang hian he Pathian \ha leh fel tak thiltih dan hi a lang Chiang hle. Tin era. “ *Daniela* ” aia tha zawk tu nge Pathian rorelna puang chhuak thei ang? A hming awmzia chu “Pathian chu ka roreltu a ni” tihna a ni. Heng thil tawn nunpui te hi thawnthu ni lovin, a rinawmna model-in Pathian malsawmna a dawnzia hriattirna a ni. Pathian chuan Ezek.14:14-20-ah hian vanduai taka a chhandam tur mi pathum zingah a rawn hlan a ni. Heng thlan chhuah chi thum hi “ *Nova, Daniela leh Joba* ” te hi an ni. Pathian thuchah hian Chiang takin min hrilh a, Isua Kristaah pawh hian heng model-te hi kan inang lo a nih chuan chhandamna kawngkhar chu kan tan a inkhar reng dawn tih min hrilh a ni. He thuchah hian Isua Krista zirtirna angin, thlante'n vanram an luh theihna tura an kalna kawng zim, kawng zim emaw, kawngkhar zim emaw chu a nemnghet a ni. “ *Daniela* ” leh a *thiante pathum* chanchin hi harsatna nia Pathianin a chhandam rinawmna entawn tur angin min rawn hlan a ni.

Mahse, he Daniela nun chanchinah hian lal thiltithe pathum, Pathianin hriat lohna famkima biaktu an nihna Diabola hnen atanga a laksak hlawhtlingte piantharna pawh a awm bawk. Pathianin heng lalberte hi mihring chanchina a thil tum thupuangtu chak ber, a hmasa ber, mahse a hnuhnung ber pawh a siam a, a chhan chu heng model mite hi an bo vek dawn a, sakhaw, hlutna, nungchang pawh a tlahniam zel dawn a ni. Pathian tan chuan thlarau rukbo hi hun rei tak a ni a, Lal “ *Nebukadnessara* ” chungchang hi a chi hrang hranga model langsar tak a ni. Isua Krista tehkhin thu, he “ *Berâm vêngtu Tha* ” hi a berâm bo zawng tûra a berâm rual kalsan chu a nemnghet a ni.

Daniela 1. A rilru a hah lutuk chuan a rilru a buai em em a

Dan 1:1 *Juda lal Jehoiakima lal kum thumnaah Babulon lal Nebukadnezzara chuan Jerusalem chu a bei a, a hual ta a.*

1a- *Juda lal Jehoiakima lal kum thumna*

Jehoiakima lalna kum 11 chhung – 608 atanga – 597. ^{Kum 3-na} – 605.

1b- *Nebukadnezzara*

Hei hi Babulon tawnga lal Nebukadnezzara hming lehlin, "Nabu chuan ka fapa upa ber a humhim" tih a ni. Nabu hi Mesopotamia pathian hriatna leh ziakna pathian a ni. Pathianin he hriatna leh thuziak chung a thuneihna hi a hnena pek let leh a tum tih kan hrethiam tawh a ni.

Dan 1:2 *Tin, Lalpa chuan Juda lal Jehoiakima leh Pathian ina bungbêl thenkhat chu a kutah a pe a. Nebukadnezzara chuan a bungrua chu Sinar ram, a pathian inah a hruai a, a pathian sum dahna inah a dah a.*

2a- *Lalpa Juda lal Jehoiakima chu a kutah a pe a*

Pathianin Juda lal a kalsan hi a dik a ni. 2Ch.36:5: *Jehoiakima chu kum sawmnhnih leh panga mi a ni a, Jerusalem-ah kum sawm leh pakhat a lal a. Yahweh a Pathian mithmuhah thil tha lo tak a ti a .*

2b- *Nebukadnezzara chuan bungrua chu Sinar ramah, a pathian in lamah a hruai a, a pathian sum dahna inah a dah a.*

He lal hi pathian dang betu a ni a, Israel-te rawngbawl na Pathian dik tak chu hre lo mahse a pathian chawimawi turin a enkawl a: Bel. Nakin lawka a pianthar hnuah Daniela Pathian dik tak chu chutiang bawka rinawmna nen a rawng a bawl dawn a ni.

Dan .

Dan 1:4 *tlangval naupang taksa bawlhhlawh nei lo, hmeltha, finna, hriatthiamna leh zirtirna nei, lal lal in chhunga rawngbawl thei, Kaldai mite lehkhabu leh tawng zirtir tur*

4a- *Lal Nebukadnezzara chu mi ngilnei leh fing tak niin a lang a, Juda naupangte chu a khawtlang leh a hlutnate hlawhtling taka an inzawm theih nan tanpui mai a tum a ni.*

Dan 1:5 *Lal chuan ni tin a dawhkan chaw leh uain a in tur chanvo a pe a, kum thum chhung enkawl a tum a, chumi hnuah chuan rawngbawl naah an awm ang lal.*

5a- *Lal rilru \ha tak chu a lang Chiang hle. A pathian atanga a ei tur thlengin a thilpekte chu thalai te hnenah a sem chhuak thin.*

Dan 1:6 *Chung zingah chuan Juda thlah Daniela te, Hanania te, Misaela te, Azaria te an tel a.*

6a- *Babulon rama Juda tlangval hruai zawng zawng zingah hian mi pali chauhvin model fidelity an lantir a ni. A hnuai thudik lo awmte hi Pathianin a rawngbawltu leh malsawmna a pekte leh a rawngbawl lo leh a ngaihsak lohte rah danglamna lantir nan a buatsaih a ni.*

Dan 1:7 Tin, mi tilha hotu ber chuan an hmingah Daniel Beltesazzara te, Hanania Sadraka te, Misael Mesaka te, Azaria Abednego te a vuah a.

7a- Hêng Juda thalaite hian hnehtuin pathian dang biakna hming a phut chu puan an remti a, finna chu an insem a ni. Hming vuah hi chungnunna chhinchhiahna leh Pathian dik zirtirna thu bul a ni. Gen.2:19: *Tin, Yahweh Pathian, ramsa zawng zawng leh chunglam sava tinreng siamtu chuan mihring hnenah arawn hruai a, thil nung tinreng hming chu eng ang nge tih a hriat theih nan a pe ang.*

7b- Daniela “Pathian chu ka roreltu a ni” tih hming hi Beltesazzara tia thlak a ni: “Bel chuan a humhim ang”. Bel-a chuan heng pathian dang betu hnamte hian, hriat lohna famkim neia, ramhuai thlarau tuar, rawngbawl leh chawimawina diabola chu a ruat a ni.

Hananiah “Khawngaihna emaw, YaHWéH hnen atanga thilpek emaw” chu “Shadraka “Aku-a infuih” a lo ni ta a ni. Aku hi Babulon rama thla pathian a ni.

Mishaël “Pathian felna chu tu nge ni” tih chu Meschac “Aku ta” a lo ni ta a ni.

Azaria “The Help or Help is YaHWéH” chu “Abed-Nego” “Nego chhiahhlawh” a lo ni ta a , chutah chuan, Kaldai mite ni pathian a lo ni tawh bawk.

Dan 1:8 Daniela chuan lal chaw leh lal uain in tibawlhhlawh lo turin a rel a, mi tibawlhhlawh hotu ber chu intibawlhhlawh tir lo turin a ngen a.

8a- **Pagan hming neih hian** hnehna i chan hunah harsatna a siam lo va, Pathian mualphona khawpa inthiarfilhim chu dil tur a tam lutuk. Tlangvalte rinawmna chuan lal uain leh sa ei lo turin a hruai a , a chhan chu heng thilte hi hnam dan anga Babulon rama pathian dang biakna pathian chawimawite hnenah hlan thin a nih vang a ni. An tleirawl lai hian puitlinna an tlachham a, pathian dik lote chu thli anga ngaitu Krista thuhretu rinawm Paula angin an la ngaihtuah lo (Rom.14; 1Ko.8). Mahse, rinna lama chak lote a tithinur hlauh avangin anmahni ang bawkin a che thin. A kalh zawnga thil a tih chuan sual a ti lo, a chhan chu a ngaihtuahna dik a nih vang a ni. Pathian chuan hriatna leh chhia leh tha hriatna zawng zawng nena duhtusam anga tih bawlhhlawhna chu a dem a; he entirnaah hian pathian dang betu pathiante chawimawi tûra tumruh taka thlan a ni.

Dan 1:9 Pathianin Daniela chu mi tilha lalber hmaah duhsakna leh khawngaihna a pe a.

9a- Thalaite rinna chu Pathian tihlawm loh hlauhna a lantir a; A malsawm thei a ni.

Dan 1:10 Mi tilha hotu ber chuan Daniela hnenah, "Ka pu lal, i ei leh in tur ruatsaktu che hi ka hlau a ni; a chhan chu engvangin nge i hmêl chu i kum rualpui thalaite hmel aain a lungngai zâwk tih a hmuh ang? Ka lu chu lal hmaah i pholang ang.

Dan 1:11 Tin, Daniela chuan Daniela te, Hanania te, Misaela te, Azaria te enkawltu enkawltu hnenah chuan a ti a.

Dan 1:12 I chhiahhlawhte chu ni sawm chhung fiah la, thlai ei tur leh tui in tur min pe ang che;

Dan 1:13 Chumi hnuah chuan kan hmêl leh lal chaw ei tlangvalte hmêl i en ang a, i chhiahhlawhte chu i hmuh ang zêlin i cheibâwl ang.

Dan 1:14 Tin, an dil chu a pe a, ni sawm a fiah a.

Dan 1:15 *Ni sawm hnuah chuan lal chaw ei tlangval zawng zawng aiin an hmel a tha zawk a, an thau zawk bawk.*

15a- Daniela leh a thiante pathumte thil tawn “ *ni sawm* ” te, Apo 2:10-a “ *Smurna* ” hunlai thuchah tihduhdahna “ *ni sawm* ” te nen hian thlarau lam tehkhin thu kan din thei a ni . Dik tak chuan, thil tawn pahnihah hian Pathian chuan a hnen atanga lo chhuak nia inchhalte rah thup chu a rawn pholang a ni.

Dan 1:16 *Enkawltu chuan an tana ei tur leh uain chu a la a, thlai a pe a.*

16a- He thil tawn hian Pathianin a duhzawng thianghlim anga a chhiahhlawhte duhsakna an neih theih nan mihring rilruah thil a tih theih dan a tarlang a ni. A chhan chu lal enkawltuin risk a lak chu a nasa hle a, Daniela rawtna siamte chu a pawm theih nan Pathian a inrawlh a ngai a ni. Rinna tawn chu a hlawhtling a ni.

Dan 1:17 *Pathianin hêng tlangvâl palite hi hriatna, lehkha zawng zawnga hriatthiamna leh finna a pe a; tin, Daniela chuan inlârna leh mumang zawng zawng chu a hrilhfiâh a.*

17a- *Pathianin heng tlangval palite hi hriatna, lehkha zawng zawnga finna leh finna a pe a*

Engkim hi Lalpa thilpek a ni. Amah hre lote chuan mi fing leh fing emaw, mi hriat loh leh mi â emaw pawh ni se, amahah eng chen nge a inngah tih an hre lo.

17 b- *tin Daniela chuan inlarna zawng zawng leh mumang zawng zawng a hrilhfiâh a.*

A rinawmna tilang hmasa ber turin Daniela chu hrilhlawkna thilpek petu Pathianin a chawimawi a. Hei hi a hun laia Aigupta mite sal tang, mi rinawm Josefa hnena a hriatirna a ni. Pathian thilhlân zîngah Solomona pawhin finna a thlang a; tin, he duhthlanna avang hian Pathianin thil dang zawng zawng, ropuina leh hausakna a pe a ni. Daniela chuan a Pathian rinawmin a siam he chawimawina hi a tawng leh ang.

Dan 1:18 *Lalin a hnena hruai tura a ruat lai chuan mi tilha hotu ber chuan Nebukadnezzara hnenah a hlan a.*

Dan 1:19 *Lal chuan a bia a; tin, chûng tlangvâl zawng zawng zîngah chuan Daniela te, Hanania te, Misaela te, Azaria te ang an awm lo. Chuvang chuan lal rawngbawl turin an luhtir ta a ni.*

Dan 1:20 *Finna leh finna mamawh zawng zawng leh lalin a zawtfiâh zawng zawng chungchangah chuan a ram zawng zawnga dawithiam leh arsi lam thiam zawng zawng aiin a let sawmin an chungnung zawk tih a hmu a.*

20a- Chutiang chuan Pathian chuan “ *a rawngbawltu leh a rawngbawl lote inthlauhna* ” a lantir a, chu chu Mal.3:18-ah ziah a ni. Daniela hming leh a \hiante hmingte chu Bible Thianghlim hriatpuinaah a lut ang a, an rinawmna lantîrnate chu khawvêl tâwp thlenga thlante fuih nân entawn tûr siam a nih dâwn avângin.

Dan 1:21 *Lal Kura lal kum khatna thleng khan Daniela pawh chutiang bawk chu a ni.*

Daniela 2. A rilru a hah lutuk chuan a rilru a buai em em a

Dan 2:1 Nebukadnezzara lal kum hnihnaah chuan Nebukadnezzara chuan mumang a nei a. A rilru a hahdam lo va, a muhil thei lo.

1a- So, in – 604. Pathian chu lal thlarauah a inpuang a.

Dan 2:2 Lal chuan a mumangte hrilh turin dawithiamte, arsi lam thiamte, dawithiamte leh Kaldai mite chu a ko va. An lo kal a, lal hmaah an inlan a.

2a- Chumi hnuah chuan pathian dang betu lal chuan a rinchhan tawh mipuite chu a pan a, anmahni field-a specialist an ni vek a ni.

Dan 2:3 Tin, lal chuan an hnenah, “Mumang ka nei a; ka rilru a buai a, he mumang hi hriat ka duh khawp mai.

3a- Lal chuan a ti tha hle a: He mumang hi hriat ka duh a ; a awmzia a sawi lo.

Dan 2:4 Kaldai mite chuan lal chu Aramaic tawngin an chhang a, “Aw lal, chatuanin nung rawh! I chhiahhlawhte hnenah hrilh la, kan hrilhfiah ang.

Dan 2:5 Tin, lal chuan a chhang leh a, Kaldai mite hnenah, “He thil hi ka chhanchhuak ta; Mumang leh a hrilhfiahna min hriattir loh chuan in chhe vek ang a, in in te chu bawhlhlawh bawm-ah a tlahniam ang.

5a- Lal inthlahdah lohna leh a tehfung nasa lutuk hi a danglam bik a, pathian dang betu charlatanism tihbuai theihna tur leh a chhiahhlawh rinawmte hmanga a ropuina pholanna hmanrua siamtu Pathianin a fuih a ni.

Dan 2:6 Amaherawhchu ka mumang leh a hrilhfiahna mi hrilh chuan ka hnen atangin thilpek te, thilpek te leh chawimawina nasa tak in dawng ang. Chuvangin, ka mumang leh a hrilhfiahna min hrilh teh.

6a- Heng thilpek te, thilpek te, leh chawimawina ropui tak tak te , Pathianin a thlan rinawmte tan a buatsaih thin.

Dan 2:7 A vawi hnihnaah chuan, “Lalin a chhiahhlawhte hnenah a mumang chu hrilh rawh se, kan hrilhfiah ang,” an ti a.

Dan 2:8 Tin, lal chuan a chhang a, “Tih tak meuhvin hun i neih i tum tih ka hre Chiang hle a ni, he thil hi ka lak chhuah a ni tih i hriat avangin,” a ti a.

8a- Lal chuan a mi fingte hnenah dil ngai loh thil a zawt a, a tihlawhtling lo.

Dan 2:9 Chutichuan, ka mumang chu mi hriattir loh chuan, thumal khatin a khuh vek ang che u; hun inthlak hun nghah chungin dawt leh thu dik lo min hrilh turin inbuatsaih i duh a ni. Chuvangin ka mumang kha min hrilh la, a sawifiahna min pe thei em tih ka hre mai ang.

9a- hun inthlak hun nghah chungin dawt leh thu dik lo min hrilh turin inbuatsaih i duh a ni

He thu bulpuiah hian khawvel tawp thlengin hmutu leh dawithiam dik lo zawng zawngte chu an hausa vek a ni.

9b- *Chuvangin ka mumang kha min hrilh la, a hrilhfiahna min pe thei em tih ka hre mai ang*

A wawi khatna atan he ngaihtuahna dik tak hi mipa ngaihtuahnaah a lang chhuak a ni. Charlatans te hian an naive leh overly gullible customer te hnenah engkim an hrilh thei hi hun ropui tak an nei thin. Lal ngenna chuan an ramri a khuh bo ta a ni.

Dan 2:10 *Kaldai mite chuan lal chu an chhang a, “Leiah hian lal dilna sawi thei an awm lo; lal tu mahin, eng ang pawhin ropui leh thiltithei pawh ni se, chutiang thil chu dawithiam, arsi lam thiam emaw, Kaldai mi emaw hnen atangin a phut ngai lo.*

10a- An thusawi chu a dik a, chutih hun thleng chuan Pathianin anmahni khuh chhuah tumin a rawn inrawlh lo va, chutiang chuan Pathian awmchhun a nihzia an hrethiam a, an pathian dang biaknate chu engmah lo leh kutchhuak leh mihring thlarau pek chhuah milemte chauh a ni tih an hrethiam a ni ramhuai thlaraute hnenah a kal ta a ni.

Dan 2:11 *Lal dil chu a harsa a; lal hrilh thei an awm lo, pathiante, mihring zinga chenna awm lote chauh lo chu.*

11a- Heta mi finge hian hnial rual loh thudik an sawi chhuak a. But by making these remarks, they admit to having no relationship with *the gods*, chutih lai chuan, anmahni kaltlangin pathian thup hnen atangin chhanna an hmu ang tih ngaihtuah mi bumte’n an rawn zawt thin. Lal-in challenge a launched chuan an mask a pholang ta a ni. Tin, chu chu tihlawhtling tur chuan Pathian dik finna sawi lawk theih loh leh tawp nei lo, Solomona, he Pathian finna hotupaah hian ropui takin a lo lang tawh a ngai a ni.

Dan 2:12 *Chumi avang chuan lal chu a thinrim a, a thinrim hle a. Babulon mi fing zawng zawng chu tihlum vek turin thu a pe a.*

Dan .

13a- A chhiahhlawhte thih hmaa a dahna hmangin Pathianin Lal Nebukadnezzara nen ropui takin a kaitho ang. He strategy hian Adventist rinna tawn hnukung ber a hrilhlawk a, chutah chuan thlanten helho thupek angin ni ruat saah thihna an nghak ang. Mahse hetah pawh hian dinhmun hi a indanglam dawn a ni, a chhan chu mitthite chu chutiang helho chu an ni dawn a, chu chu thiltithei leh hnehtu Krista vanah rorelsak tur leh thiam loh chantir tura a rawn inlar huna inthah tur an ni.

Dan 2:14 *Tin, Daniela chuan Babulon mi finge that tura chhuak lal vengtu hotu Arjoka chu fing tak leh fing takin a bia a.*

Dan 2:15 *Tin, ani chuan lal sipai hotu Arjoka hnenah, “Engvangin nge lal hremna hi a nasat em em? Arjoc-a chuan Daniel-a chu a hrilhfiah a.*

Dan 2:16 *Tin, Daniela chu lal hnenah a va kal a, lal hnena a hrilhfiahna hun pe turin a ngen a.*

16a- Daniela hian a nihna leh a sakhaw thil tawn ang zelin thil a ti thin. A zâwlnei thilpêkte chu Pathianin a pêk a ni tih a hria a, chu chu a rinna zawng zawng nghah a thiam a ni. Lal zawhnate a zirin a chhannate chu Pathianin a nei tih a hria a, mahse a hnena hriattir chu a duhzawng a ni em?

Dan 2:17 *Tin, Daniela chu a in lamah a kal a, Hanania te, Misaela te, a thiante Azaria te chu he thu hi a hrilh a.*

17a- Tlangval palite hi Daniela inah an awm a. “ *Chutiang mite chu an pungkawm* ” tih leh Pathian inkhawmpui an entîr a ni. Isua Krista hma pawh khan, “ *mi pahnih emaw pathum emaw ka hminga an inkhawmna hmunah chuan an zingah ka awm* ” Lalpa chuan a ti. Unau inhmangaihna chuan heng inpumkhatna rilru duhawm tak lantir thin thalai te hi a inzawm khawm a ni.

Dan 2:18 *Daniela leh a thiante chu Babulon mi fîng dangte nen an boral loh nan van Pathian hnen atangin khawngaihna dil turin a fuih a.*

18a- Chutiang khawpa an nunna atana hlauhawmna nasa tak hmachhawn chuan tawngtaina nasa tak leh thinlung taka chaw nghei hi thlante ralthuam awmchhun a ni. An hria a, anmahni a hmangaih tih finfiahna tam tak pe tawhtu an Pathian hnen atanga chhanna chu an nghak ang. Khawvel tawp lamah chuan thihna thupekin a tum ber thlan hnuhnung berte pawhin chutiang bawh chuan an che ang.

Dan 2:19 *Tichuan, chu thuruk chu Daniela hnenah zanah inlarnaah a lo lang ta a. Tin, Daniela chuan van Pathian chu mal a sawm a.*

19a- A thlante ngenna angin Pathian rinawm chu a awm a, a chhan chu Daniela leh a thian pathumte tana a rinawmzia hriattirna atan fiahna a buatsaih a; lal sorkara dinhmun sang ber thlenga chawisang turin. Ani chuan, thil tawn hnuhnung ber, a kaihhruai tur leh a tawpah a piangthar tur he lal tan chuan thil pawimawh takah a siam ang. He piantharna hi Pathianin mission danglam tak thawk tura a tihthianghlim Juda tlangval palite rinawm leh sawisel theih loh thiltih rah a ni ang.

Dan 2:20 *Daniela chuan, “Chatuan ata chatuan thlengin Pathian hming chu fakin awm rawh se,” a ti a. Finna leh chakna chu ama ta a ni.*

20a- A *finna* finfiahna chu , he thil tawnah hian, hnial rual lohvin a lantir avangin fakna dik tak a ni. A *chakna chuan* Jehoiakim chu Nebukadnezzara hnenah a thlen a, a project duhtu mipa rilruah a ngaihtuahna chu a nghat a ni.

Dan 2:21 *Ani chu hun leh dinhmun tidanglamtu, lalte paihthlatu leh dintu, mi fîngte hnena finna pe, finna neitute hriatna petu a ni.*

21a- He chang hian Pathian rin chhan leh rin chhan zawng zawng chiang takin a tarlang a. Nebukadnezzara chu a tâwpah heng thilte hi a hriat chian hunah a piangthar ang.

Dan 2:22 *Thil thuk leh thuruk a puang chhuak a, thimah a hria a, êng chu a hnenah a awm reng thin.*

22a- Diabola pawhin thil thuk leh thup chu a rawn pholang thei a, mahse eng chu a chhungah a awm lo. Mihringte thlem leh hawisan nan a ti a, chutianga a tih chuan a thlante chu lei thimah thiam loh chantir ramhuaite'n, sual chung a Isua Krista hnehna a\anga thang thang an siamte chu an hnenah hriattirin chhandam turin a che a ni leh thihna te.

Dan 2:23 *Ka pi leh pute Pathian, ka chawimawi che a, ka fak che a, finna leh chakna mi pe a, i hnena kan dilte min hriattir a, lal thuruk min hriattir avangin.*

23a- Finna leh chakna chu Pathianah a awm a, Daniela tawngtainaah chuan Pathianin a pe a. He thil tawnah hian Isua zirtîr thu bul chu a hlen chhuak tih kan hmu a: “ *dîl la, pêk i ni ang* ”. Mahse he result hi hmuh tur chuan diltu rinawmna hian test zawng zawng a tuar chhuak tur a ni tih chiang takin hriat a ni. Daniela chakna a dawn *chuan* lal ngaihtuahnaah a thawk ang a, chu chu hnial rual loh

finfiahna Chiang tak hnuai a awm ang a, chu chuan chutih hun thlenga amah leh a mite hriat loh Daniela Pathian a awm tih pawm turin a nawr ang.

Dan 2:24 *Chumi hnuah chuan Daniela chu Arjoka khuaah a kal a, ani hnenah chuan lalin Babulon mi finge tihboral turin thu a pe a; tin, a va kal a, heti hian a bia a: Babulon mi finge hi tiboral suh! Lal hmaah min hruai la, lal hnenah hrilhfiahna ka pe ang.*

24a- Pathian hmangaihna chu Daniela-ah chhiar a ni a, ani hian pathian dang betu mi finge tan nunna chantir a ngaihtuah a. Hei hi Pathian hnena a thatna leh lainatna hriattirtu nungchang a ni leh a, inngaihtlawmna famkim rilru dinhmunah a ding a ni. Pathian chu a lungawi mai thei, a chhiahhlawh chuan a rinna hnathawhin a chawimawi thin.

Dan 2:25 *Arjoka chuan Daniela chu lal hmaah a hruai vat a, heti hian a bia a: Juda sal man zingah hian lal hnena hrilhfiahtu tur mi pakhat ka hmu a.*

25a- Pathianin lal chu hrehawm takin a chelh a, a duh ang chhâna hmuh beiseina mai chuan a thinurna chu a reh nghâl ang.

Dan 2:26 *Tin, lal chuan Daniela, a hming Beltesazzara hnenah chuan, “Ka mumang leh a hrilhfiahna chu min hrilh thei em?”*

26a- Pagan hming an vuah hian engmah a tidanglam lo. Beltesazzara ni lovin Daniela a ni a, beisei ang chhanna petu tur chu a ni.

Dan 2:27 *Daniela chuan lal hmaah a chhang a, “Lal dil chu thuruk a ni a, chu chu mi finge te, arsi lam thiam te, dawithiam te leh dawithiam te hian lal hnenah an puang chhuak thei lo a ni,” a ti a.*

27a- Daniela chuan mi finge aiawhin a tawngtai thin. Lalin an hnena a dil chu an phak phak bak a ni.

Dan 2:28 *Nimahsela, vanah Pathian a awm a, thuruk puang chhuaktu, lal Nebukadnezzara hnenah hun tawp lama thil thleng tur hriattirtu a ni. Hei hi i mumang leh i khumah i inlarna te kha a ni.*

28a- He hrilhfiahna bul tanna hian Nebukadnezzara chu a ngaihven hle ang, a chhan chu nakin hun thupui hian mihringte a ti hrehawm a, a ti lungngai fo thin a, he thupui chungchanga chhanna hmuh beiseina hi a ngaihnawmin a thlamuanthlak hle. Daniela chuan lal ngaihtuahna chu hmuh theih loh Pathian nung lam hawiin a hruai a, chu chu tisa lam pathian chibai buku lal tan chuan mak tak a ni.

Dan 2:29 *Aw lal, i khumah hian he hun hnuah thil lo thleng tur chungchangah hian ngaihtuahna a lo thleng ta che a; tin, thuruk puangtu chuan thil lo thleng tur chu a hriattir che u a ni.*

Dan 2:30 *He thuruk hi ka hnena puan chhuah a nih chuan mi nung zawng zawng aiin finna ropui zawk keimahah a awm vang a ni lo; mahse, a hrilhfiahna chu lal hnena pek a nih theih nan leh, i thinlung ngaihtuahna i hriat theih nan a ni.*

30a- *keimahah hian mi nung zawng zawng aia finna chungnung zawk a awm tihna a ni lo; mahse, a hrilhfiahna chu lal hnena pek a nih theih nan a ni*

Thiltih kawngah inngaihtlawmna famkim. Daniela chu a ke a pen a, lal hnenah chuan he hmuh theih loh Pathian hian a ngaihven hle tih a hrilh a; he Pathian hi chutih hun thlenga a rawngbawl tawhte aiin thiltitheih zawk leh thawkrim zawk a ni. Chûng thute chuan a rilru leh thinlunga nghawng a neih dân chu han mitthla teh.

30b- 1000 a ni. *i thinlung ngaihtuahmate pawh hre rawh*

Pagan sakhuaah chuan Pathian dik tehfung \ha leh \ha lo chu ngaihtah a ni. Lalte hi zawnha an zawt ngai lo, a chhan chu an thiltitheihna a ropui em avangin hlauh leh hlauh an nih vang a ni. Pathian dik hmuhchhuahna chuan Nebukadnezzara chu zawi zawiin a mizia dik lohnate a hmuchhuak thei dawn a; a mite zingah tumahin huaisenna an neih loh tur chu. Zirna pawh keimahni lam hawi a ni: Pathianin kan chhia leh tha hriatnaah thil a tih phawt chuan *kan thilnung ngaihtuahnate hi kan hre thei ang* .

Dan 2:31 *Aw lal, i en a, milem ropui tak i hmu a; he milem hi a lian hle a, a ropui hle bawk; i hmaah a ding a, a hmel chu a rapthlak hle.*

31a- *milem lian tak i hmu a; he milem hi a lian hle a, a ropui hle bawk*

He *milem hian* Isua Krista ropuinaa a lo kir leh hma loh chuan lei lalram ropui tak takte inthlak danglamna a entir ang a, chuvangin a lo lang *nasa hle a ni* A *ropuina* chu mihringte pek chhuah hausakna, ropuina leh chawimawinain a khuh roreltu inzawmkhawmte ropuina a ni.

31b- *i hmaah a ding a, a hmel chu a rapthlak hle.*

Milem hian hmalam hun a sawi lal chu lal *hmaah a awm a, a hnungah a awm lo*. A lam hawi rapthlak tak hian mihring thihna tam tak a thlen tur te, khawvel tawp thlenga mihring chanchin chhinchhiahna tur indona leh tihdudahna te a hrilhlawk a roreltute chu ruang chungah an kal a.

Dan 2:32 *He milim lu hi rangkachak thianghlim a ni a; a rilru leh a kut chu tangkarua a ni a; a pum leh a kekawrte chu dar a ni a;*

32a- *He milem lu hi rangkachak thianghlim a ni*

Daniela chuan chang 38-ah a nemnghet ang, *rangkachak lu* chu Lal Nebukadnezzara ngei a ni. He chhinchhiahna hian a mizia a lantir a, a chhan chu a hmasa berah chuan siamtu Pathian dik tak chu a piangthar ang a, rinna nen a rawng a bawl ang. Rangkachak hi 1 Petera 1:7 -a rinna thianghlim chhinchhiahna a ni . A lal hun rei tak hian sakhaw chanchin a chhinchhiah ang a, Bible-a a sawi chu a dik ang. Chu bâkah, leia rorêltute inthlâkthlengna siam tûra ***lu ber a ni bawk***. Hrilh lawkna hi a lal kum khatna – 605-ah a intan a ni.

32b- *a rilru leh a kut chu tangkarua a ni*

Rangkachak aiin tangkarua hi a hlutna a tlem zawk. A danglam a, rangkachak chu tihdanglam theih lohvin a awm reng. Milem sawifiahna atanga a hnuai lam thlenga mihring hlutna tlahniam kan hmu mek a ni. Kum – 539 atang hian Media leh Persia lalram chuan Kaldai lalram a rawn thlak dawn a ni.

32c- *a pum leh a kekawrte chu dar a ni*

Brass pawh hi tangkarua aiin a hlutna a tlem zawk. Copper hmanga siam metal alloy a ni. A chhe nasa hle a, hun kal zelah a hmel pawh a thlak danglam thin. Tangkarua aiin a khauh zawk bawk a, amah ngei pawh rangkachak aiin a khauh zawk a, chu chauh chu a malleable hle a ni. Sexuality hi Pathianin a thlan lem a laiah a awm a, mahse mihring piantharna lem a ni bawk. Greek lalram chu a nih tak tak avangin a hlawhtling hle ngei ang a, mihringte chu khawvel tawp thlenga chhunzawm zel tur pathian dang biakna nunphung a pe ang. Greek milem, molten leh cast brass-a siamte chu a tawp thlengin miten an ngaisang hle ang. Taksa saruakna chu a lang chhuak a, a nungchang bawlhhlawh tak takte chu a tawp chin nei lo; heng thilte hian Greek lalram chu sual chhinchhiahna pangngaiah a siam a, chu chu kum zabi tam tak leh kum sang tam tak chhung

Krista lo kal leh hma loh chuan a la awm reng ang. Dan.11:21 atanga 31-ah hian Greek lal Antiokosa 4 Epiphanes tia hriat, – 175 leh – 168 inkar chhunga Juda mite “kum 7” chhung tiduhdahtu chu, a hmaa a awm tawh, a hmaa a awm tawh, a hmaa a awm tawh, a hmaa a lo awm tawh, a hmaa Juda mite tiduhdahtu entîrna anga tarlan a ni ang he bung chungchâng zâwlnei chanchin. He chang 32 hian Rom lalram thlentu lalramte chu a hnungzuiin a pawl hrang hrang a, arawn chhuah tir a ni.

Dan 2:33 *a ke chu thir a ni a; a ke, a then thir leh a then chu leilung a ni.*

33a- *a ke, thir a ni*

Hrilh lawk lalram palina a nih angin, Rome ram chu thir hmanga entîr, a khauh berna (maximum hardening) a ni. Tin, metal hman tlanglawn ber a ni bawk a, oxidize, rust leh tihchhiat a ni. Hetah pawh hian a chhe zel tih finfiah a ni a, a pung zel bawk. Rom mite hi Pathian tam tak ringtu an ni a; hmêlma hneh tawhte pathian an pawm a ni. Hei hi Greek sualna hian an tihzauh dan hmangin a lalram chhunga hnam zawng zawngah a darh dawn a ni.

33b- *a ke, a then thir leh a then leilung*

He phase-ah hian leilung part pakhat chuan he thuneihna khauh tak hi a tichak lo hle. A hrilhfiahna chu a awlsamin historical a ni. Kum 395 khan Rom Empire chu a inthen a, chu mi hnuah chuan *milem ke ke sawmte chuan Kristian lalram zalen sawm* dinna chu a hlen chhuak ang a , mahse an vai hian Rome Bishop sakhaw enkawlna hnuaiyah dah vek an ni a, chu chu kum 538 atang khan Pope a ni dawn a ni Heng lal sawmte hi an ni Dan.7:7 leh 24-a tarlan a ni.

Dan 2:34 *In en lai chuan lung pakhat chu kut nei lovin a lo tla a, milem ke chu thir leh leilung a deng a, a tikehsawm ta a.*

34a- Lung vuak lem hi lung hmanga thihna tih dan atanga infuih a ni. Hei hi hmân lai Israel rama mi sualte tihhlumna tehfung a ni. Chuvangin he lung hi leia mi sualte lungin a lo thleng a ni. Pathian thinurna hripui hnunung ber chu Thup.16:21-in a sawi angin rial a ni ang. He milem hian Krista ropui taka Pathiana a lo haw huna mi sualte laka a thiltih tur a hrilhlawk a ni. Zek.3:9-ah chuan Thlarauvin Krista chu lung lem a pe a, a bulpui ber chu a sir lama awm, chu chu Pathianin a thlarau in sakna a tanna chu a ni: *Ngai teh, Josua hmaa lung ka dah ang kha. he lung pakhatatah hian mit pasarih a awm a; ngai teh u, keimah ngeiin a chhûnga ziak tûr chu ka ziak ang, ’ tiin Sipaihote LALPA thu chhuak a ni; tin, he ram khawlohna hi ni khatah ka tibo ang, ’ a ti a.* Tichuan Zak.4:7-ah kan hmu a: *Tlâng ropui, Zerubabela hmaah tu nge i nih? I smoothed out dawn a ni. Fakna karah lungpui ber a phum ang: Khawngaihna, a tan khawngaihna!* He hmunah hian, châng 42 leh 47-ah heti hian kan hmu a: *Ka hnênah: Eng nge i hmuh? Ka chhang a, ka en a, ngai teh, rangkachak siam vek, a chungah chuan vase dahna, khawnvar pasarih dahna, khawnvar dahna chung lama khawnvar dahna tur khawnvar dahna pasarih dahna* a awm a ... *A bul tanna chak lo ni hmusittute chuan Zerubabela kuta level chu an hmuh hunah an lawm ang. Chûng pasarihthe chu leilung zawng zawnga tlan chhuak Lalpa mitte an ni* . He thuchah hi nemnghet turin Thup.5:6-ah hian he lem hi kan hmu ang a, chutah chuan lung mit pasarih leh khawnvar dahna chu Pathian Beram No, Isua Krista hnena sawi a ni: *Tin, ka hmu a, a laiah lalthutphah leh thil nung palite leh upate zîngah chuan berâmno pakhat chu thah ang maiin a awm a. Ki pasarih leh mit pasarih a nei a,*

chungte chu leilung zawng zawnga Pathian thlarau pasarih tirhte an ni. Mi sualte roelna chu Pathianin mimal takin a kalpui a, mihring kut *engmah* a inrawlh lo.

Dan 2:35 *Chutichuan, thir te, leilung te, dar te, tangkarua te leh rangkachak te chu a chhe vek a, thlasik buh seng ata buh chhuak ang maiin a lo awm ta a; thliin a hruai bo a, an awmna engmah hmuh tur a awm lo. Nimahsela, milem vuak lung chu tlâng lian takah a lo chang a, leilung zawng zawng a luah khat ta a ni.*

35a- *Chutichuan thir te, leilung te, dar te, tangkarua te leh rangkachak te chu a chhe vek a, thlasik laiin buhfai buhfai ata chhuak ang maiin a lo awm ta a; thliin a hruai bo a, an awmna engmah hmuh tur a awm lo.*

Krista lo kal leh hunah chuan rangkachak, tangkarua, dar, thir leh leilung hmanga entîr hnam thlahte chu an sualnaah an awm reng a, amah tihboral tlâk an ni a, milem chuan he boralna hi a hrilh lâwk a ni.

35b- *Nimahsela, milem vuak lung chu tlang lian takah a chang a, leilung zawng zawng a luah khat ta a ni*

kum sangkhat hnuah chauh a thleng famkim ang tih a hriattir ang a , chu chu thlan tharte lei thara dah a nih hnuah, Thup 4, 20, 21 leh 22-ah te a ni ang.

Dan 2:36 *Hei hi mumang chu a ni. A hrilhfiahna chu lal hmaah kan pe ang.*

36a- Lal chuan a tawpah chuan a mumang chu a hre ta. Chutiang chhanna chu siam chhuah theih a ni lo, a chhan chu bum theih a nih loh vang a ni. Chutichuan heng thilte hi a hnena sawifiahtu chuan amah ngei pawhin chutiang inlarna chu a hmu ta a ni. Tin, lal ngenna chu a chhang let bawk a, milemte hrilhfiah thiam leh awmzia pe thei a nihzia a lantir bawk.

Dan 2:37 *Aw lal, lalte lal i ni a, van Pathianin thuneihna te, thiltihtheihna te, chakna te, ropuina te a pe che a;*

37a- Daniela'n lal thiltitheih tak hnena thu dik lo a sawi kan hmuhna chang hi ka lawmpui tak zet a, chu chu kan hun dik lo leh chhe tawh takah chuan tumahin an ti ngam lo ang. Informal address hi sawichhiatna a ni lo, Daniela hian Kaldai lal zahna a nei a ni. Tuinality chu isolated subject pakhatin third party pakhat hnena a ngaihda a sawi chhuah grammatical form chauh a ni. Tin, "lal ropui ang bawkin mipa a tlem lo" tih pawh actor Molière-a'n a hun laia a sawi theih ang kha a ni. Tin, thutiam dik lo drift chu Louis 14 , "ni lal" chhuanawm tak nena a hun lai khan a lo piang bawk.

37b- *Aw lal, lalte lal i ni a, van Pathianin lalram chu a pe che a ni*

Zahawmna aiin Daniela hian lal hnenah a hriat loh van lam hriatna a rawn keng tel a ni. Dik tak chuan, vâna lalte Lal chuan leia lalte lal a din tih a nemnghet a ni. Lalte chung a rorêlna chu lal hming (imperial title) a ni. Empire chhinchhiahna chu " *the eagle's wings* " a ni a, chu chuan Dan.7-a empire hmasa ber a nihzia a tilang ang.

37c- *thiltihtheihna, .*

Mipui chung a thuneihna dikna a kawk a, quantity, i.e. mass-a teh a ni.

Lu a tikehsawm thei a, lal thiltitheih tak chu chaponain a khat thei bawk. Lal chuan a chang chuan chapon a lamah a inpe ang a, Pathian chuan Dan.4-a puan chhuah mualphona fiahna nasa tak hmangin a tidam ang. A thiltihtheihna chu a chaknain a chang lo va, Pathian dik takin a pek vang a ni tih ngaihda hi a pawm

a ngai a ni. Dan.7-ah hian he thiltihtheihna hian Media leh Persia mite *Bear* entirna lem a la ang .

Thuneihna an hmuh hian, a châng chuan, anmahniah leh an nunah engmah lo tak an hriat avângin, mipa chu an intihlum thin. Thuneihna hian hlimna ropui tak, lo thleng lo tur hmuh theihna tur fantasize tir che a ni. “All new, all beautiful” tih hi a ni a, mahse he rilru put hmang hi a rei lo hle. Tunlai nunah chuan artist lar leh ngaihsan leh hausa tak takte chuan hlawhtlinna langsar tak, mit tidel leh ropui tak nei mah se, mahni intihlum an tawp ta a ni.

37d- *chakna*

Action a designate a, chu chu pressure under constraint a ni a, chu chuan a khingpui chu fight-ah a bend tir thin. Mahse he indona hi mahni inhmachhawn theih a ni. Chutah chuan mizia chakna chungchang kan sawi leh thin. Chakna hi quality leh efficiency-ah teh a ni.

A chhinchhiahna pawh a nei bawk: Roreltute 14:18-a *sakeibaknei* : “*sakeibaknei aia chak zawk, khawizu aia thlum zawk*”. Sakeibaknei chakna chu a thauah a awm a; a ke leh a ke ruhte ni mahse a bik takin a hmui, a victim-te a ei hmaa a man leh a rilru ti na theitu chu a ni. Samsona’n Philistia mite hnena thufing a siam chungchanga he chhanna kawng dik lo puan chhuahna hi a lam atanga anmahni laka chakna tluk loh thiltih rah chhuah a ni ang.

37th- *leh ropuina* .

He thumal hian leilung leh van lam ngaihdanah awmzia a thlak danglam thin. He thil tawn thleng hian Nebukadnezzara chuan mihring ropuina a chang a ni. Leia thilsiam zawng zawngte chanvo thunun leh thutlukna siam nuam tihna. Isua Krista’n amah leh Lalpa, a chhiahhlawhte chhiahhlawhah a insiam avanga van ropuina a hmuh chhuah chu a tan a la awm a ni. A chhandamna atan chuan a tâwpah he ropuina leh a vâh dinhmunte hi a pawm ang.

Dan 2:38 *An awmna apiangah, mihring fate, ramsa te, chunglam savate chu i kutah a pe a, an zavaia chung rorêltuah a dah che a: Nang hi i nihna chu i ni rangkachak lu chu.*

38a- He lem hi Dan.4:9-a Nebukadnezzara sawina atan hman a ni ang.

38b- *rangkachak lu i ni.*

Heng thute hian Nebukadnezzara duhthlanna tur chu Pathianin a hre lawk tih a tilang a ni. He chhinchhiahna, *rangkachak lu* , hian nakin lawka a tihthianghlimna leh chatuan chhandamna atana thlan a nih tur thu a hrihlawk a ni. Rangkachak hi 1 Petera 1:7-a kan sawi angin rinna thianghlim entirna a ni: *chutichuan, in rinna fiahna, rangkachak chhe thei (meia fiahin a awm) aiin a hlu zawk, Isua Krista a lo lan hunah fakna, ropuina leh chawimawina a thlen theih nan* . Gold , this malleable metal , hi he lal ropui tak, siamtu Pathian hnathawh avanga tihdanglam phaltu lem a ni.

Dan 2:39 *I hnua ram dang, i ram aia tlem zawk a lo chhuak ang a; tichuan lalram pathumna, dâr atanga siam a ni ang a, leilung zawng zawngah ro a rêl ang;*

39a- Hun kal zelah mihring mizia a chhe zel ang; a rilru tangkarua leh milem kut pahnih chu a lu rangkachak aiin a tlem zawk a ni. Nebukadnezzara ang bawkin Media mi Daria pawh a piangthar ang a, Kura 2 Persia mi pawh Esd.1:1 atanga 4 thlenga sawi angin, an vai hian Daniela pawh an hmangaih vek ang; tin,

an hnuah Persia mi Daria leh Artazerzia 1^{Esd.6} leh 7. Fiahnaah chuan Judate Pathian chu amah tanpui tura lo kal an hmuh chuan an lawm hle ang.

39b- *tichuan lalram pathumna, dêr siam a ni ang a, chu chuan leilung zawng zawng a lal ang.*

Hetah hian Greek lalram tan chuan dinhmun chu nasa takin a chhe ta hle a ni. Dar, a entîrtu chhinchhiahna chuan bawlhhlawhna, sual. Dan.10 leh 11 zirna hian a chhan kan hrethiam thei ang. Mahse, chu chu mipui nunphung chu republican zalenna siamtu angin zawhna a awm tawh a, chu chu thu bul angin a tawp chin nei lo, a inthlak danglamna dik lo leh dik lo zawng zawngte chu a ni a, hei vang hian Pathianin Thuf.29:18-ah heti hian a sawi a ni: *Thupuan a awm loh chuan, mipuite chu insum theih lohvin an awm a; Dan a zawm chuan lawmawm!*

Dan 2:40 *Ram palina, thir anga chak a awm ang; thir hian engkim a tikehsawm ang bawkin, engkim a tikehsawm ang a, thir hian engkim a tikehsawm ang.*

. Hei hian a hlawhtling em em a, ram tumahin an do thei lo va; chutiang khawpa nasa chuan a lalram chu chhim lamah England atanga hmar lam Babulon thlengin a zau dawn a ni. Thir chu a chhinchhiahna a ni tak zet a, a khandaih hriam pahnih a\angin, a ralthuam leh a phaw a\angin, chuvângin, sipaite chuan beihpui an thlak hunah, fei hrual hrual, inrual taka beihna laka hlauhawm tak leh a hmêlmate laka inthen darh, carapace ang maia lang a ni .

Dan 2:41 *Tin, ke leh ke ruhte i hmuh angin, a then chu bêl siamtu leilung a ni a, a then chu thir a ni a, he ram hi a insem ang a; mahse, a chungah chuan thir chakna thil a awm ang, thir leh leilung chawhpawlh i hmuh avângin.*

41a- Daniela chuan a sawi Chiang lo va, lem chuan thu a sawi thung. *Ke leh ke ruhte hian thir* hmanga siam pathian dang biak Rom lalram thlaktu tur phase thunun ber a entir a ni . Inthen darh a nih chuan he Rom lalram hi a inthen hnuah lalram tenau lo piangte tan indona hmun a ni ang. *Thir leh leilung inzawmna hian chakna a siam lo va, inthenna leh chak lohna a siam zawk a ni. Potter's clay* kan chhiar thin . Jer.18:6 sawi dan chuan bêl siamtu chu Pathian a ni: *Aw Israel chhûngte u, he bêl siamtu ang hian in chungah ka che thei lo em ni? Lalpa chuan a ti. Ngai teh u, bêl siamtu kuta leilung a awm ang hian, Aw Israel chhûngte u, ka kutah in awm ve!* He leilung hi mihringte remna zawnga peng pakhat a ni a, chuta tang chuan Pathianin a thlante a thlang a, chawimawina bêlah a siam a ni.

Dan 2:42 *Tin, ke ruhte chu a then thir leh a then leia siam a nih angin he ram hi a then a chak ang a, a then chu a chhe thei ang.*

42a- Roman *thir chu* khawvel tawp thlengin a la awm reng tih a sawi a , mahse Roman Empire chuan kum 395 khan a inpumkhatna leh a thununna chu a hloh ta a ni.A sawifiahna chu Roman Catholic rinna sakhaw lama thlemna hmanga thuneihna a chan lehnaah a awm a ni. Hei hi kum 500 vel khan Clovis leh Byzantine lalte'n Rome bishop hnena ralthuam hmanga an thlawp vang a ni a, a hmingthanna leh a pope thuneihna thar an siam a, chu chuan amah chu, mahse mihringte mithmuhah chauhvin, Kristian kohhran leia hruaitu a ni ta a ni kum 538 atang khan.

Dan 2:43 *Thir leh leilung chawhpawlh in hmu a, mihring inrelbawlnain a chawhpawlh dêwn avângin; mahse, thir chu leilung nena inzawm lo ang bawkin an inpumkhat lo vang.*

43a- *Ke kut zungtang, sawm zat , chu Dan.7:7 leh 24-ah hian ki sawm a lo ni ang.Taksa , leh ke te hnuah chuan Europe chhim lam Kristian hnamte chu a hun hnuhnung berah an entir a, chu chu kan tih hi a ni era. Europe hnamte inpumkhatna dik lo tak takte sawisel chungin Pathian chuan kum 2,600 kalta khan tunlai Europe mipuite inpumkhatna tur inremna, "Rome Thuthlung" atanga inpumkhatna dik tak chu a chhe hle tih a rawn pholang a ni.*

Dan 2:44 Hêng lalte hun lai hian vân Pathian chuan ram tihboral ngai lo tur a din chhuak ang a, hnam dang thununna hnuaiyah pawh a kal lo vang; heng ram zawng zawng hi a tichhia ang a, a tichhia ang a, amah ngei pawh kumkhuain a tuar ang.

44a- *Heng lalte hun lai hian*

Thil chu a nemnghet a, *ke ruh sawmte* hi Krista ropui taka lo kal lehna nen a inmil a ni.

44b- *Van Pathian chuan ram boral ngai lo tur a dinchhuak ang*

Mi thlante thlan hi Isua Krista hmingin a rawng a bawl a\angin, leia a lo kal hmasak ber lai khan, a chhandamtute sualte ngaihdamna tura tih a ni. Mahse he rawngbawlna hnu kum sanghnih chhung hian he thlan hi inngaihtlawmna leh diabola camp a\anga tihduhdahnain a hlen chhuak a ni. Tin, kum 1843 a\ang khan Isuan a chhandamte chu an tlem hle tih Dan.8 leh 12 zirnain a nemnghet ang.

Kum 6000 chhung thlante thlan hun a lo tawp dawn a, ^{kum sang 7-na} hian Adama leh Evi atanga Isua Krista thisen hmanga tlan chhuah thlante tan chauh chatuan Sabbath a hawng a ni. Pathianin mihring rinawm leh thu awih tak takte a hruai a, Diabola, a vantirhkoh hel leh thu awih lo mihringte chu an thlarau boral vek tura a chhanchhuah avangin an rinawmna avanga thlan an ni vek tawh ang.

44c- *leh hnam dang thununna hnuaiyah kal lo tur*

A chhan chu leia mihringte thununna leh inthlunzawmna a titawp a ni.

44d- *heng lalram zawng zawng hi a tichhia ang a, a tichhia ang a, amah ngei pawh kumkhuain a tuar ang*

Thlarau chuan tâwp tih thumal awmzia a pêk chu a hrilhfiah a; awmzia dik tak (absolute meaning) a ni. Mihring zawng zawng tihboralna a awm ang. Tin , Rev.20 hian ^{kum sang 7} na chhunga thil thlengte min hriattir dawn a ni . Chutiang chuan Pathian ruahman programme chu kan hmuchhuak ang. Lei thim takah hian Diabola chu tangin a awm ang a, van lam emaw, lei lam pawl emaw awm lovin. Tin, vanah, kum 1000 chhung chu thlanten mi suaksual thite chungah ro an rel ang. Hêng kum 1000 tâwp lamah hian mi sualte chu rorêlna hnuhnung ber atân an tho leh ang. Anmahni tichhetu mei chuan Pathianin a siam thar tur lei chu a lalthutphah leh a tlanna thlante lo hmuak turin chawimawiin a tithianghlim ang. Chuvangin inlarna lem hian Isua Krista Apocalypse-in a lantir tur thiltih buaitlak zawkte chu a khaikhawm a ni.

Dan 2:45 Chu chu tlâng ata kut chhuak lova a tla i hmuh, thir te, dar te, leilung te, tangkarua te leh 'rangkachak' te chu a tikehsawm a. Pathian ropui chuan hemi hnuah thil thleng tur chu lal hnenah a hriattir ta a ni. Mumang chu a dik a, a hrilhfiahna pawh a chiang hle.

45a- A tawp berah chuan, a lo kal leh hnuah, Krista chu *lungin* a entir a ni , *kum sâng khat vân* rorelna leh rorêlna hnuhnung ber a hlen chhuah hnuah,

Pathianin a siam ðat leh lei tharah chuan, inlârnaa puan chhuah *tlâng ropui tak chu a pianzia leh hmun a chang ang* a tan chuan chatuan.

Dan 2:46 *Chutichuan lal Nebukadnezzara chu a bawkkhup a, Daniela chu chibai a buk a, inthawina leh rimmtui hlan turin thu a pe a.*

46a- Pagan a la ni reng a, lal chuan a nihna angin a chhang let thin. Daniela hnen atangin a dil zawng zawng a dawng tawh a, a hmaah chuan a bawkkhup a, a thutiamte chu a zahsak ta a ni. Daniela chuan a chung a milem biakna thiltih a dodal lo. A dodal leh zawhna siam chu a la hma lutuk . Pathian ta hun chuan a hna a thawk ang.

Dan 2:47 *Tin, lal chuan Daniela hnenah, "Tih tak meuhvin i Pathian chu pathiante Pathian leh lalte Lalpa a ni a, thuruk a puang chhuak thin, he thuruk hi i hmuchhuak thei a ni," a ti a.*

47a- Hei hi Lal Nebukadnezzara piantharna kawnga a ke pen hmasa ber a ni. Daniela chu Pathian dik tak, a nihna takah chuan pathiante Pathian leh lalte Lalpa nena inzawmna nei a nih thu *pawm* tura nawr luihtu he thil tawn hi a theihngihl thei ngai lo vang Mahse amah puitu pathian dang betu pawl chuan a piantharna chu a tikhawtlai ang. A thute hian zâwlnei hna thawh hlawkzia a hriattîr a ni. Pathian thiltihtheihna chuan thil thleng tûr sawi lâwk theihna chuan mihring pangngai chu mi thlan tawhin a inpekna leh tlu tawhte'n a dodâl theihna tûr finfiahna dik tak kulh bulah a dah a ni.

Dan 2:48 *Chutichuan lal chuan Daniela chu a kaitho a, thilpek hautak tak tak tam tak a pe a; Babulon ram pum pui chungah thu a pe a, Babulon mi fîng zawng zawng chung a rorêltu chungnung ber a siam baw.*

48a- a ni. Nebukadnezzara chuan a hmaa Pharaoa'n Josefa chung a tih ang baw khan Daniela chungah a che a. An fîng a, rilru na taka khar leh block loh an nih chuan hruaitu ropui tak takte chuan mize hlu tak tak rawn kengtu chhiahhlawh rawngbawl na an ngaihlu dan an hre Chiang hle. Amah leh an mite chu a thlante chung a awm Pathian malsawmna dawngtu an ni. Chutiang chuan Pathian dik finna chuan mi tin a hlâwkpuia ni.

Dan 2:49 *Daniela chuan lal hnenah Babulon ram enkawltu hna chu Sadraka te, Mesaka te, Abednego te kutah hlan turin a ngen a. Tin, Daniela chu lal inah a awm a.*

49a- Hêng ðalal palite hi, Pathian chung a rinawm bîk rilru put hmang avângin, Babulon rama Juda ðalal dangte aiin an langsar hle a ni. Mi zawng zawng tana rapthlak tak ni thei tur he hrehawm tawrhna hnu hian Pathian nung lawmna chu a lo lang ta a ni. Chutiang chuan Pathianin a rawngbâwltute leh a rawngbâwl lote inkâra danglamna a siam chu kan hmu a ni. A thlan tlin, mi zawng zawng mithmuhah, vantlang hmaah, tling anga inlan tawhte chu a chawisang a ni.

Daniela 3. A rilru a hah lutuk chuan a rilru a buai em em a

Dan 3:1 *Lal Nebukadnezzara chuan rangkachak milem a siam a, a san zawng tawng sawmruk leh a zau zawng tawng ruk a ni. Babulon bial Dura ruamah a din a.*

3a- Lal chu Daniela Pathian nung chuan a ring tlat a, mahse a la piangthar lo. Tin, megalomania hian a la characterize reng bawk. A chhehvela puitlingte chuan he kawngah hian an fuih a, thawnthua savawmin savawm a tih angin an fuih a, pathian angin an biak a, an chawimawi bawk. Tin, lal chuan pathian nen a in tehkhin tawp bawk. Paganism-ah chuan pathian dik lo dangte chu an che thei lo va, milem angin an vawt a, ani, lal chu a dam tawh avangin anmahni aia chungnung zawk a nih tawh avangin, drift chu a awlsam hle tih sawi a ngai a ni. Mahse, he rangkachak hi milem chawi nan a va chhiat em em! A hmaa inlarna khan rah a la chhuah lo tih a Chiang hle. Pathiante Pathianin chawimawina a hmuhtirte pawh hian a chapona vawng reng tur leh tipung turin a tanpui pawh a ni mai thei. 1 Petera 1:7-a fiahna hmanga tihthianghlim rinna chhinchhiahna rangkachak chuan Daniela thian pathumte chung a hetiang rinna ropui tak hi a awm tih pholannaah a tanpui ang a, chu chu he bung-a sawi chhuah thil tharah hian a ni. Hei hi Thup.13:15-a hrihlawk tawh thihna thupek chuan an nunna a lak dawn huna Adventist fiahna hnuhnung berah Pathianin a bik takin a thlante hnena a sawi zirlai a ni.

Dan 3:2 *Lal Nebukadnezzara chuan lal Nebukadnezzara milem a din serh hlanna hmuna lo kal turin lal Nebukadnezzara chuan satrap te, enkawltu te, ram awptu te, roreltu lal te, sum enkawltute te, dan thiamte te, roreltu te leh roreltu zawng zawngte chu a ko va.*

2a- Dan.6-a Daniela hrehawm tawrhna ang lo takin, chu thil tawn chu lal hual veltu mipuite inrawlh vang a ni lo. Hetah hian a mizia rah chhuah a ni.

Dan 3:3 *Chutichuan, lal Nebukadnezzara milem a din chu hlan turin satrap-te, enkawltu te, ram awptu te, roreltu lalte, sum enkawltute, dan thiamte, roreltute leh ram roreltu zawng zawngte chu an pungkhawm a Nebukadnezzara milem a din hmaah chuan an ding a.*

Dan 3:4 *Tin, thuhritlu pakhat chuan aw ring takin a au a, "Hei hi thu an pe che u a ni, hnam tin, tawng tinrengte u!"*

Dan 3:5 *Tawtawrawt ri te, pipe ri te, guitar ri te, sambuque ri te, psaltery ri te, bagpipe ri te, leh rimawi chi hrang hrang in hriat hunah chuan, Lal Nebukadnezzara rangkachak lim ding chu chibai bukin in chibai ang.*

5a- *Tawtawrawt ri i hriat lai tak hian*

Fiahna chhinchhiahna chu *tawtawrâwt ri hmangin a pe ang* , *Isua Krista lo kal lehna chu Thup 11:15-ah* ^{*tawtawrâwt*} *7-na ri hmanga entîr a nih ang bawkin* , a hmaa hremna parukte pawh *tawtawrâwt ri hmanga entîr a ni bawk.*

5b- *i bawkkhup ang*

Prostration chu taksa lama chawimawina pek a ni. Thup.13:16-ah chuan Pathian chuan *sakawlh chhinchhiahna dawng* tur mihring *kut* hmangin a entir a , chu chu Pathian Sabbath thianghlim thlaktu pathian dang biak ni ni chu tih leh chawimawina a ni

5c- *a ni ang*

Biakna hi rilru lama chawimawina pek a ni. Thup.13:16-ah chuan Pathianin *sakawlh chhinchhiahna* dawngtu mipa *hmai hmangin a lem a ni* .

He chang hian Isua Krista Apocalypse-a tarlan heng chhinchhiahnate chabite hi kan hmuchhuak thei a ni. Mihring *hmai leh kut hian* a ngaihtuahna leh a hnathawhte a khaikhawm a, thlan bikte zingah chuan heng chhinchhiahnate hian *Pathian chhinchhiahna an dawng a, chu chu sakawlh chhinchhiahna* , *Roman Catholicism "Ningani" nena* inzawm , chuta țang chuan Protestant-te'n an pawm leh an thlawp tlat a ni ecumenical alliance-a an luh dan.

Lal Nebukadnezzara'n he tehfung a tihbuai zawng zawng hi siamtu Pathian Sabbath atana rinawmna fiahnaah khawvel tawp hunah siam thar leh a ni ang. Chawlhni apiangin mi thlante hnathawh duh lohna hian mihringte dan an dodalzia a hriattir ang. Tin, Pathiannah chuan biakna inang tlang taka tihfel (imposed common worship)-a an tel duh loh chuan hel, tihbo ngei ngei tur an nihzia a hriattir ang. Chumi hnuah thi tura hremna pek a ni ang. Chuvângin, a kalphung chu Daniela țhian pathumte'n an tawn tûr nêna a inmil famkim ang a, anmahni ngei pawh an rinawmna an lantîr tawh avângin Pathian malsâwmna famkim an dawng ang.

Mahse, khawvel tawp hma khan he zirlai hi hlan a ni a, a hmasa berah chuan – kum 175 leh – 168 inkar khan hetiang harsatna tawh, Greek lal Antiochos 4 Epiphanes tia hriatin thihna thlenga a tihduhdah, pawl hlui Judate hnenah hlan a ni. Tin, Dan.11 hian Juda mi rinawm thenkhat chuan an Pathian tak hmaa thil tenawm tih ai chuan thah an duh zawk tih a hriattir ang. A chhan chu chutih hun lai chuan Pathian chuan mak tak maia chhandam turin a inrawlh lo va, a hnu lama Rome-in a thah Kristiante tan a inrawlh ang bawkin.

Dan 3:6 *Tupawh chibai bûk lo chu meikhuah an paih nghâl ang.*

6a- Daniela țhiante tan chuan hlauhawm chu *meipui a ni* . He thi tura vau hi thihna thupek hnuhnung ber lem a ni. Mahse a tir leh a tawp lama thil tawn pahnih hi a danglamna a awm a, a chhan chu a tawpah chuan meikhu chu Pathian mi thianghlim thlan bikte tiduhdahtu beitate rorelna hnuhnung ber hremna a ni dawn a ni.

Dan 3:7 *Chutichuan, mi zawng zawngin tawtawrawt ri te, pipe te, guitar ri te, sambuque ri te, fakna ri te, hla phuah zawng zawng te an hriat chuan mipui*

zawng zawng te, hnam tin te, tawng tina mi zawng zawngte chuan a bawkkhup a, Lal Nebukadnezzara rangkachak milim chu a chibai a.

7a- He mipui dan leh thupek hnuai mipui tam tak leh lungual taka an intulût dan hian leia rinna fiahna hnuhung ber hun laia an thiltih dan chu a la hrilhlawk reng a ni. Khawvel pum huap sorkar hnuhung ber pawh chutiang bawka hlauhna nen chuan zawm a ni ang.

Dan 3:8 *Hemi lai leh hetih lai hian Kaldai mi thenkhat an lo kal a, Judate chu an puh a.*

8a- Pathian thlante hi Pathianin a thlan anga a hriat loh thlarau zawng zawng chung a thuneitu Diabola thinurna tuar an ni. Leiah hian he diabola huatna hian inhuatna leh chutih rual chuan huatna nasa tak angin a lo piang chhuak a ni. Chumi hnuah chuan mihringte tawrhna soal zawng zawngah hian mawhphurtuah an puh a, chu chu Pathianin a humhim loh avanga lo awm mai mai heng sualte hi sawifiahtu chu a kalh zawng a ni nachungin. Mipui thlan tlinte huattute chuan anmahni chu thah hmanga tihbo ngai, mipui sawichhiatna (popular execration) ni turin ruahmanna an siam a ni.

Dan 3:9 *Anni chuan an chhang a, Lal Nebukadnezzara hnenah, “Aw lal, chatuanin nung rawh!*

9a- Diabola agent te chu scene chhungah an lut a, plot chu a chiang zawk.

Dan 3:10 *Tawtawrawt ri te, pipe pipe ri te, guitar ri te, sambuque ri te, psaltery ri te, bagpipe ri te, leh inchung tinreng ri hre apiangte chu chibai bukin rangkachak milim chu chibai bukin turin thupek i pe a ni, .*

10a- Lal chu a thusawi leh a lal thuneihna inrelbawl na, thu awih a ngai tih an hriat nawn tir thin.

Dan 3:11 *tin, chibai bûk lo apiang chu meikhuah an paih ang.*

11a- Tihna vau pawh hi hriat nawn leh a ni a; thang chu mi thianghlim thlan bikte chungah a khar a ni.

Dan 3:12 *Tin, Babulon ram enkawltu hna i dah Judate an awm a, Sadraka te, Mesaka te, Abednego te, aw lal, ngaihsak lo che; in pathiante rawng an bawl lo va, rangkachak milim i din chu an biak hek lo.*

12a- Thil chu sawi lawk theih a ni a, dinhmun sang tak takte chu Juda hnam dang kutah dah a ni a, inhuatna dik lo a lo chhuah chu tualthahna huatna rah chhuah chhuahna tur a ni. Tin, chutiang chuan Pathian thlante chu mipuiin phuba laknain a thliar hrang a, a dem a ni.

Dan 3:13 *Tin, Nebukadnezzara thinrim leh thinrim takin Sadraka te, Mesaka te, Abednego te rawn hruai turin thu a pe a. Chung mite chu lal hmaah an hruai a.*

13a- Heng mi pathumte hian Nebukadnezzara hnen atangin a ram chhunga dinhmun sang ber berte an chang tih hre reng ang che, a mite aia fing zawk, fing zawka an inlan avangin. Hei vang hian a “ *irritated and furious* ” state hian an mizia danglam tak takte chu rei lo te chhunga a theihngilh chu a hrilhfiah ang.

Dan 3:14 *Nebukadnezzara chuan an hnenah, “Sadraka te, Mesaka te, Abednego te u, ka pathiante rawng in bawl lo va, rangkachak milim sâng tak hi in chibai loh hi tumruh tak a ni em?”*

14a- A zawhna chhanna pawh a ngak lo: Tumruh takin ka thupek i zawm lo em ni?

Dan 3:15 *Tânah inpeih rawh u, tichuan tawtawrâwt ri te, pipe pipe te, guitar ri te, sambuque ri te, psaltery ri te, bagpipe ri te, leh instrument chi hrang hrang in hriat hunah chuan chibai in chibai ang a, milem chu in chibai ang ka siam tih chu; amah i biak loh chuan meipui kamah i paih nghal ang. Ka kut ata chhanchhuaktu tur che pathian chu tu nge ni?*

15a- Heng mite hi a tan an tangkai zia a hriat nghal chuan lal chuan a universal imperial order zawm chungin hun remchang thar pe turin a inpeih ta a ni.

Zawhna zawh chuan Nebukadnezzara'n a theihnghilh ang maia lang Pathian dik tak hnen atangin beisei loh chhanna a dawng ang a, chu chu a lal nun thiltihin a la a ni. Chubakah, inngaizawng hun tur finfiah tur a awm lo bawk.

Dan 3:16 *Sadraka te, Mesaka te, Abednego te chuan Lal Nebukadnezzara hnenah, "Hemi chungchangah hian kan chhang ngai lo che," an ti a.*

16a- Heng thute hi a hun laia lal thiltithe ber hnenah chuan thinrimna leh zah lohna ang maiin a lang a, mahse heng thu sawitute hi mi hel an ni lo. Chu ai chuan, rinawm taka awm tûra an thutlukna nghet tak siam Pathian nung thuâwihna entawn tûr siam an ni.

Dan 3:17 *Ngai teh, kan Pathian rawng kan bawlsak hian meipui ata min chhanchhuak thei a, Aw lal, i kut ata min chhanchhuak ang.*

17a- Lal ang lo takin, thlan rinawmte chuan inlarna fiahnaah an hnenah a awm tih lantir nan Pathianin a pek finfiahnate chu an vawng reng a. He mimal thil tawn hi Aigupta mite hnen ata an mite chhanchhuah leh an saltanna, he Pathian rinawm tak hian a hriatrengha ropui tak nen inzawm tirin, huaisenna chu lal dodalna thlengin an nawr a ni. An tumruhna chu a pum pui a ni a, an thihna man pawh ni se. Mahse, Thlarau chuan a inrawlhna tur hrihlawk turin a siam a: *i kut atangin min chhanchhuak ang, aw lal*.

Dan 3:18 *Chuti lo chuan aw lal, i pathiante rawng kan bawl lo vang a, rangkachak milim i din chu chibai kan buk lo vang tih hria ang che.*

18a- Tin, Pathian tanpuina a lo thlen loh hunah chuan phatsantu leh mi hlauhawm tak anga dam khawchhuah ai chuan thlan rinawm anga thih a tha zawk. He rinawmna hi Greek tiduhdahtuin kum – 168. Tin, chu mi hnuah chuan Kristian hun chhung zawng zawngah khawvel tawp thlenga Pathian dan leh mihring sual dan inzawm lo tur Kristian dikte zingah hmuh tur a awm ang.

Dan 3:19 *Chutichuan Nebukadnezzara chu thinurin a khat a, Sadraka te, Mesaka te, Abednego te chu a hawi let a. Thu a sawi leh a, meipui chu a lum tur aia a let sarh zeta lum turin thu a pe a.*

19a- He lal hian a dam chhungin a thutlukna dodaltu tumah a hmu ngai lo va, a hre ngai lo tih hriat a ngai a; chu chuan a thinrimna leh a hmel lan dan inthlak danglamna chu a tidik a ni. Pathian thlante that tura hruai turin Diabola a lut a.

Dan.

Dan 3:21 *Tin, chûng mite chu an kawrfual te, an kawrfual te, an kawrfual te, an silhfên dangte chu an khih a, meipui kamah chuan an paih ta a.*

21a- Heng thil sawi zawng zawng hi an tisa taksa ang bawkin kang thei vek a ni.

Dan.

22a- Hêng mite thihna hian he meipui mei hian thihna thlen thei khawpa nghawng a neihzia a tilang a ni.

Dan 3:23 *Tin, heng mi pathum, Sadraka te, Mesaka te, Abednego te chu meikhuah chuan phuarin an tlu ta a.*

23a- Lal thupek chu tihhlawhtlin a ni a, ama chhiahhlawhte pawh a that a ni.

Dan 3:24 *Chutichuan lal Nebukadnezzara chu a hlau va, a tho vat a. Tin, a chhâng a, a thurawn petute hnênah, “Mi phuar pathumte chu mei zîngah kan paih lo vem ni?” Lal hnenah chuan: Tih tak zetin, aw lal!*

24a- A hun laia lalte lal chuan a mit a ring thei lo. A thil hmuh chu mihring suangtuahna piah lamah a ni. A chhehvela mi pathumte meipui meiah paih chhuah thiltih chu thil tak tak a ni em tih zawtin a inrintawh a ngai tih a hria a ni. Tin, hêngte hian a hnênah chu thu chu an nemnghet a ni: *Aw lal, a chiang e!*

Dan 3:25 *Ani chuan a chhâng a, “A tha e, mi pali, phuarna nei lo, mei kara kal, pawî engmah nei lo ka hmu a; tin, palina lem chu pathiante fapa lem nen a inang bawh.*

25a- Lal chauhvîn a mizia palina hmuhdawm tak a nei niin a lang a, chu chuan a ti hlauhawm hle. Mi pathumte rinna entawn tlak tak chu Pathianin a chawimawi a, a chhang bawh. He meiah hian lal chuan mipa a thliar hrang thei a, an bula ding êng leh mei lem a hmu a ni. He thil tawn thar hian a hmasa ber chu a phak lo hle. Pathian nung tak tak chu a la finfiah reng a ni.

25b- *leh palina lem chu pathian fapa lem nen a inang a ni*

He mi palina hmel hi mihringte hmel nen a danglam em em a , lal chuan pathian fapa nen a inhriat tir a ni . Chu thumal chu a hlimawm a ni, a chhan chu mihringte tana ***Pathian Fapa*** leh ***Mihring Fapa*** , Isua Krista ni tur direct intervention a nih tak zet a ni .

Dan 3:26 *Chutichuan Nebukadnezzara chu meipui kawtah chuan a va hnaih a, a sawi a, “Pathian Chungnungbera chhiahhlawh Sadraka te, Mesaka te, Abednego te u, lo chhuak ula, lo kal rawh u! Tin, Sadraka te, Mesaka te, Abednego te chu mei ata an lo chhuak a.*

26a- Vawi khat chu Nebukadnezzara chu a aia sakeibaknei lal chak zawh hmaah beram no angin a insiam leh ta a ni. He hriat nawn tirna hian inlarna hmasa lama thil tawn hriatpuina chu a tiharh a ni. Van Pathian chuan a hnenah ngenna vawi hnihna a siam leh a.

Dan 3:27 *Satrap te, enkawltu te, ram awptu te, lal remruattute chu an pungkawm a; mei chuan heng mite ruang chungah hian thuneihna a nei lo tih an hmu a, an lu sam chu a kang lo tih an hmu a, an kawr hnuai lam pawh a chhe lo tih an hmu a, mei rim chuan an thleng lo tih an hmu bawh.*

27a- He thil tawnah hian Pathianin keimahni leh Nebukadnezzara chu engkim tithei tak a nihzia finfiahna min pe a ni. Mihring zawng zawng leh a leilung leh a dimension-a awm rannung zawng zawngte nun condition tu lei dan a siam a ni. Mahse, amah emaw, vântirhkoh emaw pawh hêng leia rorêlna hnuaiah hian an awm lo tih a finfiah chauh a ni. Khawvel dan siamtu Pathian chu an chungah a awm a, a duh angin thilmak tak tak a order thei a, chu chuan a hun hunah Isua Krista ropuina leh hmingthanna a thlen ang.

Dan *an Pathian ni lo pathian dang reng reng!*

28a- Lal thinurna chu a bo ta. Mipa anga a kea a ding leh chuan a thil tawn atang hian zir chhuakin, chu thil chu a thleng leh tawh lohna tur thupek a chhuah

ta a ni. A chhan chu thil tawn chu a thlum em em a ni. Pathian chuan Babulon mite hnenah a nung a, a thawk a, chakna leh thiltihtheihnain a khat tih a entir a.

28b- *a vantirhkoh tirh a, amah ringtu a chhiahhlawhte chhanchhuaktu, lal thupek bawhchhiaa an Pathian ni lo pathian dang rawngbawl leh chibai buk ai chuan an taksa petu!*

Lucidity sang takah chuan lal chuan a mad pride-in a tihlum duh mipa te rinawmna chu a fak hle tih a hre chiang hle. A thiltihtheihna avang hian mi sual lote hlauhawma tihsual mai mai tirtu a inchhuanna avanga he harsatna âthlak tak hi a pumpelh theih ngei ang tih a hre chiang hle tih rinhlelh rual a ni lo.

Dan 3:29 *Tin, hei hi ka thupek a ni: Mi tin, Sadraka te, Mesaka te, Abednego te Pathian sawichhiat apiangte chu an tikehsawm ang a, an in chu tihhniam a ni ang bawlhhlawh bawm, a chhan chu amah ang chhanchhuak thei pathian dang an awm loh avangin.*

29a- 29a- a ni. He thupuan hmang hian Lal Nebukadnezzara chuan Pathian thlante chu a humhimna a pe a ni.

Chutih rual chuan, *Sadraka, Mesaka leh Abednego Pathian chungchang sawi chhiat tu pawh a vau a* , a chiang hle a, a tikehsawm ang a, a in chu bawlhhlawh bawmah a chantir ang, a chhan chu a awm loh vang a ni amah anga chhanchhuak thei pathian dang an awm lo. He hlauhawmna hmachhawn hian Lal Nebukadnezzara a lal chhung chuan Pathian thlan rinawmte hian remruatna avanga harsatna an tawk lovang tih chu a chiang a ni.

Dan 3:30 *Chumi hnuah chuan lal chuan Sadraka te, Mesaka te, Abednego te chu Babulon ramah a ti hlawhtling ta a.*

30a- Pathian nung, thil nung leh awm zawng zawng siamtu, thlan rinawmte tan “A tawp tha zawng zawng a tha” tih a ni. A thlante chu a hnuhnung berah an tho leh ang a, mitthi vaivut, an hmêlma hluite, lei siam that leh tawhah chuan chatuan atân an kal dâwn si a.

Test hnuhnung berah pawh he happy ending hi kan hmu dawn a ni. Chutiang chuan, a hming Isua tih awmzia chu “YaHWéH chhandam” tihna a nih avangin, chhandam tura a lo kal a thlante duhsakna kawnga Pathian nung direct-a inrawlhna atanga fiahna hmasa ber leh hlawkna hnuhnung ber chu a hlawkna a ni.

Daniela 4. A rilru a hah lutuk chuan a rilru a buai em em a

Dan 4:1 *Lei zawng zawnga cheng hnam tin te, hnam tin te, tawng tin te hnenah lal Nebukadnezzara. Remna tam takin pek che u rawh se!*

1a- A tone leh form hian a finfiah a, lal thusawi chu Daniela Pathiana piangthar a ni. A sawi dante chu thuthlung thar lehkhathawn ziate nen a inang hle. Remna a hlan a, a chhan chu amah ngei pawh tunah chuan thlamuang takin, a mihring thinsungah, hmangaihna leh rorelna Pathian, dik, awmchhun, danglam bik Pathian nen.

Dan 4:2 *Pathian Chungnungbera ka chung a chhinchhiahna leh thilmak a tihte ka hmuhtir chu ka tan chuan a thain ka hria.*

2a- Tunah chuan lal chuan Isuan a tihdam mitdel leh piangsualte hnena a sawi angin a che a, “ *biak inah kal ula, Pathianin in tana a tihte chu hriattir rawh u* ” a tih ang khan a che a ni. Lal chu Pathian thawk khum duhna ang chia hian a nung a ni. A chhan chu nitin piangthar theih a ni a, mahse Pathian chuan lal lal, lal chak leh chak takin a tawn ang nghawng chu a pe vek lo.

Dan 4:3 *A chhinchhiahnate chu a va ropui tak em! A thilmakte chu a va chak tak em! A lalna chu chatuan lalna a ni a, a lalna chu chhuan tin a la awm reng a ni.*

3a- Chûng thilte hriatthiamna leh Chiang tak chuan hetah hian a hnuai thlamuanna leh hlimna dik tak awm tawh chu a pe a ni. Lal chuan engkim a zir a, a hrethiam vek a.

Dan 4:4 *Kei Nebukadnezzara hi ka inah thlamuang takin ka awm a, ka lal inah pawh hlim takin ka awm a.*

4a- Ngawi reng leh hlim? Ni e, mahse Pathian dik tan chuan pathian dang betu piangthar lo a la ni tho.

Dan 4:5 *Ka mumang ka nei a, chu chuan min ti hlauthawng a; ka khumah min rawn umzui thin ngaihtuahna leh ka rilru inlarna te chuan hlauhna min ti khat a.*

5a- He lal Nebukadnezzara hi Pathianin Kristaa tanpui tur leh vanduaia laka chhanchhuak tura a lo kal beram bo angin min rawn hlan tak zet a ni. He lei hun remna leh hlimawm tak hnuah hian lal hmalam hun chu boralna leh chatuan thihna a ni dawn si a. A chatuan chhandamna atan Pathian chu tibuai tur leh hrehawm tuar turin a lo kal a ni.

Dan 4:6 *Tin, Babulon mi fîng zawng zawngte chu ka hmaah hruai turin thu ka pe a, chu chu ka mumang sawifiahna min pek theih nan.*

6a- A Chiang e, Nebukadnezzara hian hriatrengna lama harsatna lian tak a nei a ni. Engvangin nge Daniela chu a ko nghal loh?

Dan 4:7 *Tichuan dawithiamte, arsi lam thiamte, Kaldai mite leh dawithiamte an lo kal a. Ka mumang chu ka hrilh a, hrilhfiahna min pe lo.*

7a- Thil chu inlarna hmasa ber ang bawkin a thleng a, pathian dang betu dawithiamte chuan an nunna tichhe tawh lal hnenah thawnthu sawi ai chuan an thiam lohna hriat an duh zawk.

Dan 4:8 *A tâwpah chuan Daniela chu ka hmaah a rawn inlâr a, ka pathian hminga Beltesazzara a vuah a , pathian thianghlimte thlarau a nei a ni. A mumang chu ka hrilh a:*

8a- Theihnghilh chhan sawi a ni. Bel chu lal pathian a la ni reng a. Hetah hian ka hrechhuak a, Media mi Daria, Persia mi Kura, Persia mi Daria, Artazerxes 1st ‘

Esd.1, 6 leh 7-a tarlan angin, an hun lai hian Juda thlan chhuahte leh an Pathian pakhat chu an ngaihluk vek dawn tih ka hrechhuak a ni. Isa.44:28-a Pathianin a hrilhlawk Kura pawh a tel a , heti hian: *Kura chungchang hi ka sawi a ni: Ka berâm vêngtu a ni a, ka duhzâwng zawng zawng a ti ang; Jerusalem chungchângah chuan: Sa tha leh rawh se! Tin, biak in chungchang pawh: Din nghet rawh se! - Berâm vêngtu hrilh lâwk chuan a zawm tih a pawm Pathian zâwlnei duhzâwng chu a hlen chhuak ang.* He thuziak dang hian a hrilhlawk taka a piantharna chu a nemnghet a ni: Isa.45:2: *Lalpa chuan a hriak thih, Kura hnenah heti hian a sawi a , chang 13-ah pawh: Kei hi ka felnaah Kura ka kaithotu chu ka ni a, A kawng zawng zawng ka siam tha ang ; Ka khawpui chu a din thar leh ang a, ka salte chu a chhuah zalen ang a, tlanna leh thamna tel lovin, Sipaihote LALPA thu chhuak.* Tin, he ruahmanna thlen famkimna hi Esd.6:3 atanga 5 thleng hian a lang a: *Lal Kura lal kum khatnaah khan lal Kura chuan Jerusalem-a Pathian in chungchangah he thupek hi a pe a: In chu sak thar leh rawh se, inthawina hmun ni turin an hlan a, lungphum nghet tak a nei tih an sawi bawk. A san zawng tawng sawmruk a ni ang a, a zau zawng tawng sawmruk a ni ang a, lungphun tlar thum leh thing thar tlar khat a ni ang. A senso chu lal chhungte chuan an pe ang .* Chu bâkah, Pathian ina rangkachak leh tangkarua bungbêl, Nebukadnezara 'n Jerusalem biak in ata a laksak a, Babulon-a a phurh tawhte chu an kêr leh ang a, Jerusalem biak inah an awmna hmunah an hruai ang a, in chhângah an dah ang Pathian ta a ni. *A senso tur chu lal chhungkuain an tum ang.* Lal Solomona hnena chawimawina a pek ang kha Pathianin a pe a ni. Mahse, fimkhur rawh! He thupek hian Dan.9:25-a chhut dan rawt chu Messia lo kal hmasak ber ni hmuh nan hman a phal dawn lo va; chu chu Persia Lal Artazerzia mi a ni ang. Kura chuan biak in chu sak that leh a tum a, mahse Artazerzia chuan Jerusalem kulh siam that leh Juda mite zawng zawng chu an hnam ram lama kir leh chu phalna a pe a ni.

Dan 4:9 *Dawithiamte hotu ber Beltesazzara, nangmahah pathian thianghlimte thlarau i nei tih ka hriat, thuruk engmah a harsa lo, mumang a ka hmuh inlarnate hi min hrilhfiah rawh.*

9a- Lal awmna hi kan hriatthiam a ngai. In his mind , pathian dang betuah a awm reng a, Daniela Pathian chu pathian dang anga hre chauh a ni a, mumang sawifiah thiam a nih loh chuan. Pathian thlak a ngai tih ngaihtuahna chu a rilruah a lo lang lo. Daniela Pathian chu mi dangte nena khaikhin chuan pathian dang mai a ni.

Dan 4:10 *Hengte hi ka mut laia ka rilru inlarnate chu a ni. Ka han en a, ngai teh, lei laiah hian thing sâng tak a lo awm a.*

10a- Isuan a zirtir duh thlarau mite hnena a zirlai pekna atana a hman tur lemteah chuan thing chu mihring lem a ni ang a, thingnah inbeng leh inbeng a\angin sidar thing chak tak leh ropui tak thlengin a ni ang. Tin.

Dan 4:11 *Tin, he thing hi a lo lianin a chak ta a, a chung chu van thlengin a thleng a, leilung zawng zawng a\angin a lo lang ta a.*

11a- Milem inlarnaah chuan Kaldai lal chu Pathian dik takin a hnena a pek thiltitheihna, chakna leh lalram lem angin thing nen tehkhin a ni tawh a.

Dan 4:12 *A hnah chu a mawi a, a rah pawh a tam hle a; mi zawng zawng tan chaw a keng a; ramsate chuan a thla hnuaiah an inhumhim a, thil nung tinrengte chuan chuta tang chuan ei tur an la chhuak a.*

12a- He lal thiltitheh tak hian a lalram chungga awm zawng zawngte hnenah a thupek hnuaia hausakna leh ei tur siam chhuah chu a sem chhuak a.

12b- *chunglam savate chuan a hnah zingah an chenna an siam a, .*

He thumal hi Dan.2:38 sawi nawn lehna a ni. A awmzia takah chuan heng van savate hian a rorelna hnuaia remna leh thlamuanna lal chu an entir a ni. Thlarau lam a\ang chuan Pathian van vantirhkohte an sawina a ni a, mahse he Thuhritlu 10:20 a\anga an sawina pakhat hian Pathian ngei hi a ni a, amah chauh hian mi tin ngaihtuahna a chhui \hin a ni: *Lal chu ânchhe lawh suh u , i rilruah pawh, i mutna pindana mi hausate chu chibai buk suh; van sava chuan i aw chu a phur bo ang a, rannung thla nei chuan i thusawi chu a puang chhuak ang .* Quote tam zawkah chuan van boruak savate hian rulpui leh sava ei tur an rawn chhuah tir a, thla nei chi zingah chuan an langsar ber a ni. Savate chu an ei tur tamna hmunah an awm a; chuvangin lem chuan hausakna leh ei leh in satiation a nemnghet a ni.

Dan 4:13 *Ka thlarau inlârna, muhil lai ka hmuhah chuan ka hmu a, ngai teh, vêng reng leh thianghlim zînga pakhat chu vân ata a lo chhuk a.*

13a- Dik tak chuan van vantirhkohte hian mut a ngai lo va, chuvangin hna nghet takah an awm a ni. *Thianghlim* leh Pathian rawngbâwtute chu a leia chhiahhlawhte hnêna a thuchahte keng tûrin *vân aţangin an chhuk a .*

Dan 4:14 *Tin, ani chuan chak takin a au va, heti hian a sawi a: “Thing chu tikehsawm la, a hnahte chu tikehsawm rawh; a hnahte chu tikehsawm la, a rahte chu theh darh rawh; a hnuaia sakawlhthe chu tlanbo sela, savate chu a hnah ata tlanbo rawh se!*

14a- Inlarna chuan lal chuan a ram leh a chungga thuneihna a hloh tur thu a puang a.

Dan 4:15 *Amaherawhchu a zung chu leia a zung awmnaah dah la, lovah chuan thir leh dâr khaidihin khin rawh. Van ruahtui tlain awm sela, Sakawlh ang maiin leia thlai hi a chanvo atan nei rawh se.*

15a- *Mahse, a zung chu a zung awmna leiah chuan dah mai rawh*

Lal chu a ramah a awm reng ang; hnawhchhuah a ni lovang.

15b- tin , *thir leh dar kawthler hmangin, ramhnuaia ramngaw zingah chuan khin rawh*

Thir emaw, dar emaw chain dah a ngai lo, a chhan chu Pathian chuan a thilsiam malleable chu a taksa, rilru leh nungchang lam zawng zawngah a rilru leh ngaihtuahna fim tak a hloh tir mai dawn a ni. Lal thiltitheh tak chuan ramsa angin a inngai ang. Chuvangin, a lalram mi ropuite chu a lalram thununna chu paih bovin an nawr luih luih dawn a ni.

15c- *Van ruahtui tlain a hnim ang a, sakawlh ang bawkin leia thlai chu a chanvo atan nei rawh se*

A puitlingte chuan bawngnute emaw, beram emaw ang maia lei a\anga thlai a ei lai an hmuh chuan mak an tihzia chu kan ngaihtuah theh a ni. Inkhuh khuh chu a hnawl ang a, lova awm leh mut chu a duh zawk ang.

Dan 4:16 *A mihring thinlung chu laksak a ni ang a, Sakawlh thinlung chu pek a ni ang; tichuan, a chungah vawi sarih a liam ang.*

In this experience, Pathian chuan a thiltihtheihna tak tak chu a finfiahna a pe leh ta a ni. A thilsiam zawng zawng nunna Siamtu a nih avangin engtik lai pawhin a ropuina tur atan mi fingham a siam thei a, a lehlamah chuan a bengchheng thei bawk. An mit hmuh theih loha a awm reng avangin mipa chuan he hlauhawmna, an chungah rit rengtu hi an ngaihsak lo. Mahse a inrawlh tlem hle tih chu a dik a, a inrawlh chuan chhan leh thiltum bik vang a ni.

Hremna chu teh a ni. Lal Nebukadrezzara tan **vawi sarih** chhung a huam ang, kum sarih chauh a ni ang. He hun chhung hi lal ngei tih loh thil dangah hman hi dikna (legitimacy) a awm lo. Hetah pawh hian he number “7” thlan hi siamin, siamtu Pathian chuan a “lal chhinchhiahna” hmangin thiltih tihhlawhtlin tur chu a initial a ni.

Dan 4:17 *He thu hi vêngtute thupêk a ni a, he thu tlûkna hi mi thianghlimte thupêk a ni, Mi nungte'n Chungnungbera chuan mihringte ram a awp tih an hriat theih nân, a duh apiang hnênah a pe a, a duh apiang hnênah a pe tih an hriat theih nân chutah chuan mihring zinga tenawm ber pawh a chawisang thin.*

17a- *He sentence hi entute thupek a ni*

entuten “thupek” chanvo a pe a ni. Mihring hian bumna hmel lan mah se, van lam thilsiamte'n an en reng tih a zir a ngai a ni. Pathianin he entawn tur hi khawvel tawp thlenga mihringte tan zir tur atan siam a duh a ni. By citing *those who watch*, Pathian camp vantirhkohte inpumkhatna famkim chu a pholang a, chu chuan a project leh a thiltihnaah a inzawm tir a ni. Chu bâkah, he châng hian Pathianin number 17-ah hian rorelna awmzia a pu tih a nemnghet a, Thupuan 17 pawh en bawk ang che.

17b- *Mi nungte chuan Chungnungbera chuan mihring ram chungah thuneihna a nei tih an hriat theih nan, a duh apiang hnenah a pe thin*

Pathianin engkim a kaihruai a, engkim a thunun a ni. Vawi tam tak chu he thil tak tak thup hi theihnghilh hian mihring hian a chanvo leh a thutlukna siamte chungah hotuah a inngai thin. A hruaitute chu a thlang zawk niin a ngai a, mahse Pathian hi a ni, a duhzawng leh thil leh thilsiam chungchanga a rorel dan ang zelin, anmahni hna thawktu chu a ni.

17c- *leh chutah chuan mihring zinga tenawm ber berte a chawisang tih a sawi bawk*

“miten an phu tawh hruaitu an nei” tih thu hi a dik a ni. Mipuiten hruaitu atan mi tenawm an phu a nih chuan Pathianin an chungah a ngat thin.

Dan 4:18 *Hei hi kei Lal Nebukadrezzara mumang kha a ni. Nang, Beltesazzara, hrilhfiahna chu pe rawh, ka ram mi fîng zawng zawngin min pek theih loh avangin; i ti thei, i chhungah pathian thianghlimte thlarau i neih avangin.*

18a- Nebukadrezzara hian hma a sawn zel a, mahse a la piangthar lo. Daniela hian *pathian thianghlimte a rawng a bawl tih a la hre reng a ni*. Monotheism hi a la hrethiam lo.

Dan 4:19 *Tin, Daniela, a hming Beltesazzara chu rei lo te chhung chu a mangang a, a ngaihtuahna chuan a tibuai a. Lal chuan a chhâng a, “Beltesazzar, mumang leh a hrilhfiahna hian tibuai suh se; Tin, Beltesazzara chuan, “Ka pu, i mumang*

chu i hmêlmate hnênah ni rawh se, a hrilhfiahna chu i hmêlmate hnênah ni rawh se,” a ti a.

19a- Daniela chuan mumang chu a hrethiam a, thil thleng tur chu lal tan chuan a rapthlak em em a, Daniela chuan a hmêlmate chung a thil tihhlawhtlin chu hmuh a duh zawk ang.

Dan 4:20 *Thing in hmuh kha, a lo thang lian a, a lo thang lian a, a chhip van thlenga inzar pharh leh lei hmun tinah hmuh theih kha;*

Dan 4:21 *He thing, a hnah mawi tak leh a rah tam tak, mi zawng zawng tana ei tur rah thin, ramsa hnuaia rannungte inhumhimna leh a hnahte zingah chuan chunglam savate chenna tur chu;*

21a- *a hnah chu a mawi hle*

Taksa hmel leh incheina.

21b- *leh thei tam tak a awm*

Hausakna tam tak chu.

21c- *mi zawng zawng ei tur phurtu*

A mi zawng zawng ei leh in tur enkawltu.

21d- *a hnuaiah chuan ramsa te chu an inkhuar a*

A chhiahhlawhte humhimtu lal.

21st- *leh a hnah zingah chuan boruak savate chuan an chenna an siam a*

A rorelna hnuaiah chuan a mite chu him takin an khawsa a. Savate chu an thlawk bo a, hlauhawm tlemte pawhin thing chu an chhuahsan ta a ni.

Dan 4:22 *Aw lal, nangmah hi i ni, i lo ropui a, i chak a, i ropuina chu vân thlengin a tipung a, i lalna chu lei tawp thlengin a zau a ni*

Dan 4:23 Tin, *lal chuan vêngtu thianghlimte zînga pakhat chu vân ata lo chhuk chu a hmu a, “Thing hi tichhia la, tichhia rawh; nimahsela, a zung chu a zung awmna leiah dah la, thir leh dâr kawthler hmangin, lo ramhnuaia zîngah chuan khin rawh; vân ruahtuiin a hnim ang a, a chanvo chu ramsate hnênah awm rawh se, a chung a hun sarh a ral hma loh chuan.*

Dan 4:24 *Hei hi a hrilhfiahna chu a ni, aw lal, hei hi Chungnungbera thupek, ka pu lal chung a hlen chhuah tur chu a ni.*

Dan 4:25 *Mihring zîng ata an hnawt chhuak ang che u a, ramsate hnênah in awm ang a, bâwngpa ang maia ei tûrin thlai an pe ang che u; van ruahpuiin a chim ang a, Chungnungbera chuan mihring ram a awp a, a duh apiang hnenah a pe tih in hriat hma loh chuan vawi sarh a liam ang che u.*

25a- *Chungnungbera chuan mihring ram a awp a, a duh apiang hnenah a pe tih in hriat hma loh chuan.*

Daniela chuan Pathian chu “Chungnungbera” tiin a sawi a. Chutiang chuan lal ngaihtuahna chu Pathian pakhat awmnaah a kaihruai a; lal hian hriatthiam a harsat hle tih ngaihda a ni a, hei hi heng polytheistic origins pa atanga fapa hnena rochun te avang hian a ni.

Dan 4:26 *Thingkung zung awmna hmun chhuahsan tura thupek tih hian roreltu chu vanah a awm tih i hriat hunah i ram chu i hnenah a awm reng dawn tihna a ni.*

26a- *Roreltu chu vanah a awm tih a hriat chian hunah chuan mualphona tawn chu a reh ang a, a chhan chu lal chu a rintlak ang a, a piangthar ang.*

Dan 4:27 Chutichuan, aw lal, ka remruatna hian tilawm che rawh se. Rorelna dik nunpuin i sualte chu titawp la, mi vanduai chung a lainatna lantirin i khawlohnate chu titawp la, i hlimna chu a la awm reng thei ang.

27a- He changa Daniela tarlan thilte hi lal chuan a taka a hman hunah chuan a piangthar tak zet ang. Mahse he mizia hi inchhuannaah a inpe a, a thiltihtheihna dodal loh chuan a duhtusam leh dik lo tak a siam a, a hmaa thil tawn lo lang tawhte'n min zirtir tawh angin.

Dan 4:28-ah a awm *Heng zawng zawng hi Lal Nebukadnezzara chungah a thleng vek a ni.*

28a- He Daniela thupuan hian he hrilhlawkna hrilhfiahna dang a khap a, chu chuan Jehova Thuhretute leh sakhaw pawl dang eng pawh Daniela sawi dan kalh zawnga hrilhlawkna thu bulte chu engmah lovah a dem a ni. Chu bâkah, bung pumpui thupui chuan chu chu finfiahna a pe bawk. A chhan chu thawnthu hian thingkung hrilhlawknaah lal chu chibai buknain a vuak chhan min zirtir dawn a ni.

Dan 4:29 *Thla sâwm leh pahnih a tâwp chuan Babulon lal in chhûnga a kal lai chuan.*

29a- thla 12, emaw kum khat emaw “hun” emaw a liam a, chu chu inlarna leh a tihhlawhtlinna inkarah a ni.

Dan 4:30 *lal chuan a chhang a, “He Babulon ropui, ka chakna leh ka ropuina ropuina hmanga lal chenna atana ka sak hi a ni lo vem ni?”*

30a- Hei hi lal chuan ngawi renga awm chu a ti tha zawk ang tih hun chhiatthlak tak chu a ni. Mahse kan hrethiam thei a ni, a chhan chu a Babulon chu thilmak thianghlim tak a ni tak zet a, “khawvêl thilmak pasarih” zînga pakhat anga la chhinchhiah a ni. Hanging gardens lush with greenery, ponds, square zau tak tak leh kulh bang te chu a sir lehlamah km 40-a zau square-ah a awm. Ramparts, a chung lamah chuan tank pahnih chu ramparts sei zawng zawngah an in paltlang thei a; chutih laia highway chu a ni. A kawngkhar pakhat, Berlin-a siam thar chu, lal chhinchhiahna ziakna lung dum enameled hmanga siam kulh pahnih lai takah a awm a: sakeibaknei, rulpui thla nei, Dan.7:4-in a sawi. Thil chhuanawm tur a nei a. Mahse Pathian chuan a thusawiah chapona a hmu lo va, chapona a hmu a , a chung berah chuan a hmaa a thil tawnte theihngihl leh hmuhsitna a hmu a ni. Dik tak chuan he lal hi leia mi chhuanawm awmchhun a ni lo va, Pathianin a mit a dah a, a vanah a duh a, a nei ang. Hei hi sawifiah tlak a ni: Pathianin a thilsiamte chu a lan dan piah lamah ro a rel a ni. An thinlung leh an rilru a dap a, tihsual ngai lovin chhandam tlak beramte chu a hre Chiang hle. Hei hian a nawr luih tir a, a chang chuan thilmak ti mahse a hman dan chu a tawp bera result a hmuh quality avang hian a dik a ni.

Dan 4:31 *Lal kâa thu a la awm lai chuan vâñ aţangin aw a lo chhuak a: Lal Nebukadnezzara, ram hi laksak a ni dâwn che tih hi ngaithla rawh.*

31a- Nebukadnezzara hi Pathian hmangaihna tuar a ni a, a tan thang a siamsak a, chu chu a zawlnei mumang ah a vaukhân a ni. Van atanga hremna chu hriat theih a ni a, mahse Pathianin a chung a thil tha lo a tih tur chuan a nunna a chhanhim ang a, chatuan atan a siam dawn avangin lawm ila.

Dan 4:32 *Mihring zîng ata an hnawt chhuak ang che u a, ramsate hnênah in awm ang a, bawngpa ang maia ei tûrin thlai an pe ang che u; tin, Chungnungbera*

chuan mihring ram a awp a, a duh apiang hnenah a pe tih in hriat hma loh chuan hun sarih a liam ang che u.

32a- Kum sarih chhung, *vawi sarih*, lal chuan a lucidity a hloh a, a rilru chuan rannung chauh a nih thu a ring tlat a ni.

Dan 4:33 *Hetih lai hian thu chu Nebukadnezzara chungah a thleng famkim a. Mihring zîng ata hnawhchhuah a ni a, bâwngpa ang maiin thlai a ei a, a taksa chu vân ruahtuiin a hnim a; a sam chu mupui hmul ang maia a lo sei a, a nail chu sava hmul ang maia a lo sei thlengin.*

33a- Lal chuan thu puan tawh zawng zawng chu a hriattir a in inlârna chu a chungah a hlen chhuak tha hle a ni. A thusawi ziah hian lal piangthar chuan he thil tawn mualpho tak hi a rawn thlen a, mi pathumnaah a inchhal a ni. Mualphona chuan hnungtawlh turin a la nawr reng a ni. Hrilhfiahna dang a la awm thei a, chu chu he thu hriattirna hi lal leh Pathian dik takah a unaupa thar Daniela ziak dun a ni tih hi a ni.

Dan 4:34 *Hun ruat a lo thlen hnu chuan kei Nebukadnezzara chuan van lam ka hawi a, ngaihtuahna chu ka lamah a lo kir leh ta a. Chungnungbera chu mal ka sawm a, Chatuan nung, a lalna chu chatuan lalna a ni a, a ram chu chhuan a'anga chhuan thlenga awm rengtu chu ka fak a, ka chawimawi bawk a ni.*

34a- Pathian fing leh thiltithei chuan beram bo hmangaihna a hmu thin. A berâm rual a zawm a, a ropuina avângin a fakna a tipung a ni.

34b- *a lalna chu chatuan lalna a ni a, a lalna chu chhuan tin a lal reng a ni*

The formula concerns the 5th ^{kingdom}, tun tum chu, chatuan, Dan.7:14-a *Mihring Fapa inlarna : A hnenah thuneihna, ropuina leh lalram pek a ni a tin, hnam tin te, hnam tin te, mi zawng zawngin a rawng an bâwl a. A lalna chu chatuan lalna a ni a, a liam lo vang a, a lalram pawh a boral ngai lo vang . Tin , Dan.2:44-a milem inlârnaah pawh : Hêng lalte hun lai hian vân Pathian chuan ram tihchhiat ngai loh a din chhuak ang a, hnam dang thuneihna hnuaiah pawh a kal lo vang; heng lalram zawng zawng hi a tichhia ang a, a tichhe vek ang a, amah ngei pawh kumkhuain a tuar ang .*

Dan 4:35 *Leia cheng zawng zawngte chu a mithmuhah engmah an ni lo: Van sipaiho leh leia chengte chungah chuan a duh angin a ti thin a, a kut tuar thei leh titu an awm lo him: Eng nge i tih?*

35a- Pathian nung ropuina awm rawh se! A chhan chu tun tumah hian lal chuan engkim a hrethiam a, a piangthar ta a ni.

Dan 4:36 *Chumi lai chuan rilru fim tak chu ka hnenah a lo let leh a; ka ram ropuina te, ka ropuina te, ka ropuina te chu ka hnenah a lo awm leh ta a; ka thurawn petute leh ka upate chuan min zawt leh a; Ka ramah ka lo let leh a, ka thiltitheihna chu a pung zel chauh a ni.*

36a- hna dik leh dik tak, Pathianin a hrehawm tawrhna tawp lama fapate, fanute leh thlahtute a pek ang bawkin, Lal chuan a ropui tak takte rinna chu a la let leh a, Pathian nung chungah ênga mi fing tak takte zingah chuan a lalna fing tak chu a chhunzawm leh ta a ni. . He thil tawn hian Pathianin a duh apiang hnenah ram a pe tih a finfiah a ni. Kaldai mi ropuite chu an lal dil leh tura fuihtu a ni.

Dan 4:37 *Tin, kei Nebukadnezzara hian van Lal, a thiltih zawng zawng a dik a, a kawngte pawh a fel a, chapo taka kalte tihngaitlawm thei chu ka fak a, ka chawimawi a, ka chawimawi bawk a ni.*

37a- A sawi thei, a sawi theih nan pawisa a pek avangin.

A chhe ber pumpelh nan ha lak chhuah hian a ti na hle thei a; mahse, stake-te chuan hrehawm tawrhna chu a tidik thei a ni. Chatuan nun nei tur chuan fiahna khirh tak tak emaw, harsa tak tak emaw paltlang a ngai mai thei; Isua Krista chuan a theihna a hria a, Damaska kalkawngah Paula chu mitdel a siam a, chutiang chuan thlarau lama mitdel “a unaute tiduhdahtu” chu a mit hmuh leh hnua a thuhretu rinawm leh thahnemngai tak a lo ni ang a, mahse a chung berah chuan a mit hmuh a ni thlarau.

Daniela 5. A rilru a hah lutuk chuan a rilru a buai em em a

Dan 5:1 *Lal Belsazzara chuan a mi ropui, mi sangkhat vel chu ruai ropui tak a buatsaih a, an hmaah uain a in a.*

1a- Lal Nebukadnezzara chu a tar tawh hle a, Pathian thlamuang takin a muhil a, a fapa Nabonidus-a chu a thlak a, rorel duh lovin a fapa Belsazzara chu a aiah a lal tir ta a ni. He hming, “Bel-a’n lal a humhim” tihna, Pathianin a lak tum, Nebukadnezzara’n Daniela hnena a pek: Beltesazzar tih awmzia nen hian inthlau suh ang che. Heng hmingte lo chhuahnaah hian Bel emaw Béliäl emaw biakna a awm a, a hnungah hian Pathian tam tak biakna siamtu awmchhun a awm a ni: Setana, Diabola. Kan hmuh angin, lal piangthar thlaktute hian he kawngah hian an zui lo.

Dan 5:2 *Belsazzara chuan uain a tem hnuin a pa Nebukadnezzara’n Jerusalem biak in ata a lak rangkachak leh tangkarua bungbelte chu a rawn keng a, chutichuan lal leh a mi ropui te, a nupuite leh a hmei te, An hmanna atan an hmang ta a ni zu in a ni.*

2a- He pathian dang betu lal tan hian heng rangkachak leh tangkarua bungrua te hi Judate hnen atanga ralthuam lak mai a ni. Nebukadnezzara piangthar Pathian dik tak chu ngaihthah a thlang a, he Pathian nung hian a thiltih zawng zawng a rêl tih chu a ngaihthah a ni. Siamtu Pathian rawngbawlna atana heng thil thianghlim leh tihthianghlim tawhte hi hmanraw pangngai leh bawlhhlawh tak atan a hmang a, a dam chhung rei lote chhunga tihsual hnuhnung ber a ti a ni. A hun lai chuan Nebukadnezzara chuan Judate Pathian thiltih theihna chu ngaihtuah dan a hre Chiang hle a, a chhan chu a hnam pathiante chu a takin an awm lo tih a hriatthiam vang a ni. Babulon lal hnuaia awm hnam zawng zawngte chuan van Lal duh zawnga a thusawi chak tak chu an lo hre tawh a, a bik takin a chhungte hnai berte chu an lo hre tawh a ni. Chuvangin Pathian chuan tunah chuan dik leh khawngaihna nei lo anga inlan chhan tur a nei a ni.

Dan 5:3 *Tichuan Jerusalem-a Pathian biak in ata rangkachak bungbêl an lak chhuahte chu an rawn hruai chhuak a; tin, lal leh a mi ropui te, a nupuite leh a hmei te chuan an in thin a.*

3a- Daniela chuan heng bungrua lak chhuah te hi a lo chhuahna a sawi nghet tlat a ni biak in atang te, Jerusalema Pathian in ata te. Tunah hian Juda Pathianin heng thilte hi a biak in a\anga paih chhuah a phal tih hmuin, lal naupang chuan Pathian dik chuan a rawngbawl \ha lote chu a hrem a, nasa takin a hrem tih a

hrethiam tur a ni. Pagan pathiante chuan chutiang thil chu an ti lo va, an officiant-te chuan an rinna an hmang tangkai thin mipa tih lawm mai an tum thin.

Dan 5:4 *Uain an in a, rangkachak, tangkarua, dar, thir, thing leh lung pathiante chu an fak a.*

4a- Thianghlim hmanna hi hun kal tawh a ni a, milem biakna atana hman a ni a, Pathian tana tenawmna sang ber a ni. Detail pawimawh tak, fimkhur lohna lantir nasa takah lal chuan a thiante nen ruai an kil dun a, a khawpui erawh chu a hualtu Medes leh Persia mite chuan an ti hlauhawm hle thung.

Dan 5:5 *Chumi lai tak chuan mi kut zungtangte chu a lo lang a, khawnvar dahna hmaah chuan lal in kulh limestone-ah chuan an ziak ta a. Lal chuan he kut tawp lam hi a hmu a.*

5a- Nebukadnezzara hun laia thilmak tihte chu hmuhsit a nih tawh avangin he thilmak thar hian piangthar a tum lo va, kan hmuh tur angin misualte nun tihchhiat a tum zawk a ni. Misual thihna duhtu puhtu sualte hmaah Isua Krista pawhin a ruka soal an tihte chu a kut zungtangin hnim hringah a ziak ang.

Dan 5:6 *Chutichuan lal chuan a rawng a thlak a, a ngaihtuahna chuan a tibuai a; a hnungzang ruhte chu a hahdam a, a khup pawh a inhnim hrual bawk.*

6a- Thilmak chuan a nghawng a siam nghal a. Zu ruih chung pawhin a rilru chuan a chhang let a, a hlauthawng hle.

Dan 5:7 *Tin, lal chuan arsi lam thiamte, Kaldai mite leh dawithiamte chu ring takin a au va; tin, lal chuan Babulon mi finge hnênah, “Tupawh he Pathian Lehkha Thu hi chhiar a, a hrilhfiagna min pe apiang chu puan sen a inbel ang a, a kawngah rangkachak kawrfual a bun ang a, pathumna a chang ang,” a ti a lalram sawrkâr chu .*

7a- Wawi khat chu Daniela ngaihsak loh a ni leh a; a thusawi chu lal lalte chuan an hmuhsit hle a ni. Tin, hetah pawh hian lungngaihna nasa tak karah lal naupang chuan bang chungah thuchah ziak chu thil mak tak maia sawifiah theitu chu chawimawina sang ber pek a tiam a ni. Hetianga titu chuan lalram chhungah pathumna a chang ang a, a chhan chu Nabonido leh Belsazzara te hian pakhatna leh pahnihna an luah a ni.

Dan 5:8 *Lal mi fing zawng zawng chu an lo lut a; mahse, a ziak chu chhiarin lal hnenah hrilhfiagna an pe thei lo.*

8a- Nebukadnezzara hunlai ang bawkin hei hi pathian dang biak mi finge tan chuan thil theih loh a la ni reng a ni.

Dan 5:9 *Chutichuan lal Belsazzara chu a hlau hle a, a rawng a thlak a, a mi ropuite chu an mangang hle a.*

Dan 5:10 *Tin, lalnu chu lal leh a mi ropuite thusawi avang chuan ruai thehnaah chuan a lut a, heti hian a sawi a: “Aw lal, chatuanin nung rawh,” a ti a. I ngaihtuahnain a tibuai lo mai thei che a, i hmel pawh rawng danglam lo mai rawh se!*

Dan 5:11 *I ramah hian pathian thianghlim thlarau nei mi a awm a; tin, in pa dam lai khan pathiante finna ang êng te, hriatthiamna te, finna te a awm a. Tin, Lal Nebukadnezzara, i pa, lal, i pa chuan dawithiamte, arsi lam thiamte, Kaldai mite, dawithiamte hotuah a siam bawk a;*

Dan 5:12 *a chhan chu amahah hian Daniela, lal Beltesazzara hming vuah chu thlarau chungnung zawk, hriatna leh hriatthiamna, mumang hrilhfiagh thiamna,*

thufing hrilhfiyah thiamna leh zawhna harsa tak takte sutkian thiamna a hmu a ni. Chuvangin Daniela koh ni rawh se, a hrilhfiyahna a pe ang.

12a- He lalnu hnen atanga thu hriattirna hi a buaithlak a, lal chhungkua zawng zawng a dem a ni: chu chu kan hria... mahse ngaihtuah loh kan thlang ta a ni.

Dan 5:13 *Tichuan Daniela chu lal hmaah an hruai a. Lal chuan Daniela hnênah, “He Daniela hi i ni em?”*

Dan 5:14 *Nangmahah pathiante thlarau i nei tih ka hria a, nangmahah chuan eng te, hriatthiamna te, finna mak tak te a awm tih ka hria.*

Dan 5:15 *He thuziak hi chhiarin a hrilhfiyahna min pek theih nan mi fingte leh arsi lam thiamte chu ka hmaah an rawn hruai ta chauh a ni; mahse, thumal hrilhfiyahna chu an pe thei lo.*

Dan 5:16 *Hrilhfiyahna i pe thei a, zawhna harsa tak takte pawh i chingfel thei tih ka zir chhuak a; tânah, he Pathian Lehkha Thu hi i chhiar thei a, a hrilhfiyahna min pe thei a nih chuan, puan sen i inthuum ang a, i kawngah rangkachak zungbun i bun ang a, lalram rorêlnaah pathumna i chang ang.*

16a- A pa leh amah Nabonido hnuaiyah pathumna a ni.

Dan 5:17 *Daniela chuan lal hmaah, “I thilpekte kha vawng la, mi dang hnenah pe rawh; chuti chung pawh chuan lal hnênah lehkha chu ka chhiar ang a, a hrilhfiyahna chu ka pe ang.*

17a- Daniela chu a upa tawh a, chawimawina emaw, tangkarua leh rangkachak thil neih leh hlutna te chu a ngai pawimawh lo va, mahse he lal naupang tak hi a dik lohna, a nunna man a pek tur a sualte hriat nawn tir theihna hun remchang hian a ti lo duh lo va, hetiang thiltih chi hrang hrang atan hian Pathian chhiahhlawh a ni.

Dan 5:18 *Aw lal, Pathian chungnung ber chuan i pa Nebukadnezara hnenah thuneihna te, ropuina te, ropuina te, ropuina te a pe a;*

18a- Nebukadnezara lal lai kha Pathian dik hnathawh leh thilpek a ni tawh a, chutiang bawkin a ropuina chu, dik lo takin, a *chakna vang a ni* , chapona avang khan, kum sarikh chhung Pathian laka a â hma khan

Dan 5:19 *Tin, a ropuina a pek avang chuan hnam tin, hnam tin, tawng tina mite chuan a hmaah an hlau a, an khur ta a. Lal chuan a duh apiang a that a, a duh zawngte chu nung turin a phalsak a; a duhte chu a chawisang a, a duhte chu a tihhniam bawk.*

19a- *Lal chuan a duh apiang a that a*

A bik takin, he Pathian pêk thiltihtheihna hian Juda mi helho hrem tûrin a hruai a, an aiawhtu tam tak chu tihhlum tûrin a hruai a ni.

19b- *a duhte nun chu a kalsan ta a ni*

Daniela leh sal tâng Judate chuan an hlâwkpui a ni.

19c- *a duh apiang a chawm a*

Daniela leh a thian rinawm pathumte chu Lal Nebukadnezara'n Kaldai mite aia chungnung zawkah a chawisang a.

19d- *a ni a, a duhte chu a ti hniam a*

A lalram mi ropuite chuan Juda saltanna atanga lo kal tlangval mikhualte enkawl an remti a ngai a ni. A kut chak tak hmangin Juda hnam inchhuanna chu a innngaitlawm a, a boral ta a ni.

Dan 5:20 *Nimahsela, a thinlung a chawi a, chapona lama a thlarau a khauh chuan a lal lalthutphah ata paih thlak a ni a, a ropuina chu hlihsak a ni a;*

20a- Lal Nebukadnezzara thil tawn hian Dan.7:8-a pope lal chunga inggaihluhna nia sawi *chu* kan hrethiam thei a ni . Daniela chuan lal hnenah thuneihna famkim chu Pathianin a duh apiang hnenah a pe tih a lantir a, a program angin. Mahse, Lal Nebukadnezzara tihmualphona a hriatchhuahnaah chuan, eng ang pawhin thiltihtheihna nei mah se, leia lal chu van lal thiltihtheihna tawp nei loah a innghat tih a hriat nawn tir a ni.

Dan 5:21 *Mihring fate zîng ata hnawhchhuah a ni a, a thinlung chu sabengtung thinlung ang a lo ni ta a, a chenna hmun chu sabengtung ram a ni a; bawngpa ang maia ei turin thlai pek a ni a, a taksa chu van ruahpuiin a hnim a , Pathian chungnung berin mihring ram a awp a, a duh apiang hnenah a pe thin tih a hriat hma loh chuan.*

21a- Ka hmu a, he chang chauh hian “ *ramsa sabengtung* ” tih hi a sawi a ni. Sabengtung hi rilru na tihna chhinchhiahna pangngai a ni: “sabengtung ang maia rilru na”, a bik takin “ramsa” a nih a, ran vulh loh a nih chuan. Pathianin a nun tawn tawhte leh a Bible-a a inpuanna hmanga a zirtirna a pekte ngaitthla duh lo mihring thlarau entîrtu chhinchhiahna a ni.

Dan 5:22 *Tin, nang, a fapa Belsazzara, heng zawng zawng hi hre mah la, i thinlung i ti hniam lo.*

22a- Dik tak chuan, a “pa” (a pi)-in a tawn tawhte ngaihtuah lovin “sabengtung ramsa” ang maia awm chu Belsazzara kha a ni.

Dan 5:23 *Van Lalpa lakah i chawimawi a; a in bungbêlte chu in hmaah an rawn hruai a, uain in tûrin in hmang a, nang leh in upate, in nupuite leh in hmeihote; tangkarua te, rangkachak te, dar te, thir te, thing leh lung pathiante, hmu lo, hre lo, engmah hre lo pathiante chu i fak a, i thaw leh i kawng zawng zawng a kuta neitu Pathian chu i chawimawi lo.*

23a- Belsazzara chuan a biak in sakhaw rawngbawlna atan Siamtu Pathian tana tihthianghlim rangkachak bêlte chu a tibawlhhlawh a. Mahse, pathian dik lo pathian dik lote fak nâna a hmanna hmangin, ***thil tenawm sâng tak chu a hlen chhuak ta a ni*** . He milem hian Thup.17:4-a milem a buatsaih a ni: *He hmeichhia hi puan dum leh sen hring inbel a ni a, rangkachak leh lung hlu leh lungluin a chei a ni. A kutah chuan rangkachak no a keng a, chu chu thil tenawm tak tak leh a nawhchizuar bawlhhlawnain a khat a ni* . Châng 5-ah “ *Babulon ropui* ” tih hming a dawng a ni .

Dan 5:24 *Chutichuan he thuziak zuitu kut tawp hi a tir a.*

24a- Amah leh amah Belsazzara chuan mihringte nungchang mak tak maia thil ti leh chhân lêt ðin Pathian nung dik tak awmna chu a hmuchhuak tlai lutuk a ni.

Dan 5:25 *Hei hi ziak a ni: minnow, minnow, tekel, oupharsin.*

25a- Lehlin: chhiar, chhiar, rit leh sem

Dan 5:26 *Tin, hei hi heng thute sawifiyahna chu a ni. Numbered: Pathianin in ram a chhiar a, a titawp ta.*

26a- “ *counted* ” hmasa ber hian lalna bul tanna a target a, a pahnihna “ *counted* ”, he lalna tawp lam a tum bawk.

Dan 5:27 *A rit: Damdawiah rit in ni a, tlachham in hmuh a ni.*

27a- Hetah hian tehfung hi Pathian rorelna chhinchhiahna a ni. Mipa chuan dikna rawngbawlna tur ruat nan an hmang a; dikna famkim lo tak a ni. Mahse Pathian ta chu a famkim a, double *scale* lem a\angin , rorelsaktu miin a tihhlawhtlin tawh thil \ha leh \ha lo thiltih chu a teh a ni. Thil tha plateau chu sual aiin a rit zawk a nih chuan Pathian thiam loh chantirna hi a dik a ni. Tin, hei hi Lal Belsazzara pawh a ni.

Dan 5:28 *Insem: In ram chu insem a ni ang a, Media mite leh Persia mite hnenah pek a ni ang.*

28a- Lal Daria kaihhruaiin a lal in chhunga zu in tenawm tak tak a tih lai chuan Media mite chu lui kamah Babulon-ah an lut a, rei lo te chhung chu an inthlak danglam a, an lo vawt ta a ni.

Dan 5:29 *Tin, Belsazzara chuan thu a pe nghâl a, Daniela chu puan dum an khum a, a kawngah rangkachak kawrfual an vuah a, ram rorelnaah pathumna a nih tur thu an puang ta a.*

Dan 5:30 *Chumi zan vek chuan Kaldai lal Belsazzara chu thah a ni a.*

Dan 5:31 *Tin, Media mi Daria chuan kum sawmruk leh pahnih mi a nihin ram chu a luah ta a.*

31a- He Daniela mit ngeia hmutute thusawi dik tak hi historian-te chuan an hre lo va, he thiltih hi Persia lal Cyrus 2 the great in – 539-a tih a nih thu an sawi a ni.

Daniela 6. A rilru a hah lutuk

He bung 6-a zirtirna hi Daniela 3-a zirtirna nen a inang a, kan hnenah, tun tumah hian, Daniela in a test of model fidelity, Pathianin Isua Kristaa a koh thlan chhuah zawng zawngte entawn tur leh siam thar leh turin min rawn present a ni. Comment hi a \angkai hle a, mahse chhiar la, zirlai zir mai rawh. Lal *Daria chuan* a hun laia Nebukadnezzara angin a che a, a lehlahmah *kum 62 mi a nih laiin Daniela* Pathian nung ropuina chu a puang ang a; Pathianin *sakeibaknei* laka a humhim laia Daniela'n rinawmna a hriattirna atanga a hmuh piantharna . An inlaichinna bul a\angin rinawm tak leh rinawm taka a rawngbawltu leh a hriat chiantu Daniela chu hmangaihna leh ngaihvenna a nei *a rilru chungnung zawk* .

Dan 6:1 *Daria tan chuan ram pum huapa awm tur satrap za leh sawmhnih a ruat chu a tha a ni.*

1a- Lal Daria chuan a finna a pholang a, lalram rorelna chu province 120-a din Governor 120 hnenah a hlan a ni.

Dan 6:2 *Tin, an chungah hotu pathum a ruat a, chung zingah chuan Daniela pawh a tel a, chung hotute chuan an chungah thu an sawi theih nan leh lalin chhiatna engmah a tuar loh nan.*

2a- Daniela hi satrap enkawltu hruaitu lian ber zingah a la tel a ni.

Dan 6:3 *Daniela chuan hotute leh rorêltute chu a tluk phah a, amahah chuan thlarau chungnung zawk a awm a; tin, lal chuan ram pum huapa din a ngaihtuah a.*

3a- Daria erawh chuan Daniela chu a rilru fing leh fing takah a chungnung zawk tih a hmuchhuak a. Tin, engkim aia chungnung zawka din a tumna chuan Daniela lakah thikna leh huatna a chawk tho ang.

Dan . *Amaherawhchu, a rinawm a, a chungah sualna leh thil tha lo engmah hmuh tur a awm lo a, zilhna tur engmah an hmu thei lo.*

4a- Daniela hian a dahna hmunah Pathian rawng a bawl a, chutiang bawka inpekna leh rinawmna nen lal rawng a bawl thin. Chutiang chuan *sawisel theih lohvin a lang a* ; Thup.14:5-a sawi angin “Latter-day Adventist” Mithianghlimte zingah tehfung hmuh chhuah a ni.

Dan 6:5 *Tin, chûng mite chuan, “He Daniela hi a Pathian dânah pakhat mah kan hmu lo vang,” an ti a.*

5a- Heng ngaihtuahnate hian leia rinna fiahna hnuhnung ber, Pathian dan ni sarih-a chawlh hahdamna chuan a chhiahhlawh rinawmte thah a phalsak dawn a, chu chu chawimawi an remti dawn loh avangin ni hmasa ber chawlhsan chu tih ngei ngei tura siam, Pathianni chu Rom sakhaw dan hnuaiyah a ni.

Dan 6:6 *Chutichuan, hêng mi liante leh hêng satrap-te hi buai takin lal hnênah an lo kal a, heti hian an bia a: Lal Daria, chatuanin nung rawh!*

6a- He entry buaithlak tak hian lal chu number chakna te, buaina siam thei a nihzia te, chuvangin a thuneihna tihchak a tulzia te hriat nawn tir a tum a ni.

Dan 6:7 *Ram hotu zawng zawng te, enkawltu zawng zawng te, satrap te, thurawn petute leh ram awptu zawng zawngte chuan ni sawmthum chhunga mi tu hnenah pawh tawngtai lo turin lal thupek, khapna nasa tak nen siam tur a ni, tiin an ngai a pathian emaw, tu hnenah emaw, nangmah lo chu, aw lal, sakeibaknei pukah paih i ni ang.*

7a- Chumi hma chuan Lal Daria chuan a ram mite chu pathian dang rawngbawl aiin pathian pakhat rawngbawl tura nawr luih a tum lo. polytheism-ah chuan sakhaw zalenna hi a famkim a ni. Tin, a rilru hneh theih nan ruahmanna siamtute chuan an fak a, amah, Lal Daria chu pathian angin an chawimawi a ni. Chutah pawh chuan rorêltu ropui zawng zawngte ang bawkin, chapona chuan a tiharh a, he thupek hi a pawmtîr a, chu thupêk erawh chu a rilru ațanga lo chhuak a ni.

Dan 6:8 *Tûnah, aw lal, khapna chu nemnghet la, thupêk chu ziak rawh, chu chu tihdanglam theih loh a nih theih nân, Media leh Persia mite dân, tihdanglam theih loh angin.*

8a- He thupek hian ni tawp lamah Roman Sunday chu tih ngei ngei tur a nih tur thu a hrilhlawkna ropui tak a ni. Mahse, he Media leh Persia mite dan, misual leh soal tak takte din, danglam thei lo mizia hi a dik lo tak zet tih hi hre ila. Thil danglam thei lo chu Pathian dik leh nung, Siamtu ta a ni.

Dan 6:9 *Chumi hnuah chuan Lal Daria chuan thupek leh thupek chu a ziak ta a.*

9a- He step hi a pawimawh hle a, a chhan chu amah ngeiin *thupek leh invenna a ziak tawh avangin* Medes leh Persia mite dan *danglam thei lo* chu zah a ngai dawn a ni.

Dan 6:10 *Daniela chuan thupek chu ziak a ni tih a hriat veleh a in lamah a kal ta a, chutah chuan pindan chungnung tukverhte chu Jerusalem lam hawiin a inhawng a; tin, ni khatah wawi thum a bawkkhup a, a tawngtai a, a hma ang bawkin a Pathian a fak thin.*

10a- Daniela chuan a nungchang a thlak danglam lo va, he mihring tehfung hian a nghawng a phal lo. A tukverh a hawn hian Pathian Engkimtithia chungna a rinawmna chu mi zawng zawng hriat a duhia a lantir a ni. Hetih lai hian Daniela chuan Jerusalem lam a hawi a, chutah chuan tihchhiat pawh ni se, Pathian biak in a awm a ni. Thlarau Pathian chu he biak in thianghlim, a leia a chenna atana a siamah hian rei tak a inlan si a.

Dan 6:11 *Tin, chûng mite chu buai takin an lût a, Daniela chu tawngtai leh a Pathian au lai chu an hmu a.*

11a- Ruahmantute chu an lo nggak a, lal thupek zawm lohna thiltiha man turin an en reng a ; tunah chuan “flagrant delicto” a ni tawh.

Dan 6:12 Tin, lal hmaah an ding a, lal invenna chungchangah a hnenah, "Ni sawmthum chhunga tu pawhin pathian hnenah emaw, tu hnenah emaw tawngtai se, nangmah chauh lo chu tu mahin an awm duh lo ang em?" sakeibaknei puka paih luh? Lal chuan heti hian a chhang a: Thil chu a Chiang a ni, Media leh Persia dan ang chuan a danglam thei lo.

12a- Lal chuan amah ngeiin thupek a ziah leh a hming a ziah chu a nemnghet thei chauh a ni.

Dan 6:13 Tin, anni chuan an chhang leh a, lal hnenah chuan, "Aw lal, Juda sal tang zinga mi Daniela chuan ni khata vawi thum tawngtaina i ziah chu a ngaithla lo che a ni," an ti a.

13a- Thiltih avanga man, a tawngtaina thiltih avanga Daniela chu sawisel a ni. Lal chuan Daniela chu a nungchang rinawm tak leh rinawm tak avângin a ngaisang hle a ni. Ni khatah vawi thum a tawngtai fo thin avangin thahnemngai leh rinawm taka a rawng a bawl thin he Pathian inzawmna chu a siam nghal ang Hei hian Daniela thiam loh chantirnain a thlen tur hrehawmna leh hrehawmna leh a piantharna lo thleng tur bul tanna chu a hrilhfiyah a ni.

Dan 6:14 Lal chuan chu chu a hriat chuan a mangang hle a; Daniela chhanchhuah chu a thinlungah a ngai a, ni tlak thlengin chhandam tumin a bei a.

14a- Chutah lal chuan a manipulation tih a hrechhuak a, Daniela chhanchhuah tumin theihtawp a chhuah a, chu chu a ngaihlu hle a ni. Mahse a thawhrimna chu a hlawhtling lo ang a, chu zawng zawng hmaah chuan lal chuan lungngai takin a hmuchhuak ta a ni: *lekhka chuan a that a, thlarau erawh chuan nunna a pe thung* . A hnua mihringte hnêna he thu sawina a pêk hian, Pathianin dânte zahna tâwp chu a târ lang a ni. Dan thuziak (letters of texts of law)-ah nun hi a insiamrem thei lo. Pathian rorelnaah hian Pathianin a dan ziah lehkhah thi chuan a ngaihthah a, Pathian tel lo mihringte pawhin chutiang ti tur chuan finna an nei lo tih chipchiar takin a ngaihtuah a ni.

Dan 6:15 Nimahsela, chûng mite chuan lal chu an nawr lui a, a hnênah, "Aw lal, Media mite leh Persia mite dânin khapna emaw, thupêk emaw, lalin a nemngheh apiang chu tihdanglam theih loh tûr a ni tih hria ang che," an ti a.

15a- Thubuai siamtute chuan Media leh Persia lal thutlukna siamte chu tihdanglam theih loh (a dik lo)zia an hrechhuak leh a. Amah ngei pawh hi a rochun culture-in a tang tlat a ni. Mahse Daniela laka ruahmanna siama tuartu a nih thu a hrethiam a ni.

Dan 6:16 Tichuan lal chuan Daniela chu hruai a, sakeibaknei puka paih turin thu a pe a. Lal chuan Daniela hnênah, "I Pathian, dawhthei taka i rawng i bawl hian chhan chhuak rawh se," a ti a.

16a- Lal chuan Daniela chu sakeibaknei puka paih tir turin a nawr lui a, mahse chutiang taka rinawm taka a rawngbawlina Pathian chu chhandam turin rawn inrawlh se, a thinlung zawng zawngin a duh a ni.

Dan 6:17 Lung an rawn keng a, khuarkhurum kawtah an dah a; lal chuan Daniela chungchânga engmah tihdanglam a nih loh nân a zungbun leh a mi ropuite zungbun hmangin a chhinchhiah a.

17a- Hetah hian Daniela nun tawn hian Krista phumna nen a inang lo hle a, chu kawngkhar lungpui zungbun pawh chu mihringte inrawlh lohna tura chhinchhiahna a ni bawk.

Dan 6:18 *Tichuan lal chu a lal in lamah a kal ta a; chaw ngheiin zan a hmang a, hmei arawn hruai lo va, a muhil thei lo bawk.*

18a- He lal nungchang hian a thilnung tak takna a tichiang a ni. Chûng thilte a tih hian Daniela Pathian tihlâwm a duhzia leh a hnên ațanga a chhandamna hmuh a duhzia a târ lang a ni. Hei hi Pathian pakhata a inlet tanna a ni.

Dan 6:19 *Lal chu zing khawvar velah a tho va, hmanhmawh takin sakeibaknei puk lamah a kal ta a.*

19a- Daniela thih thu ngaihtuahin a rilru a tihrehawm avanga thianghlimna inbuatsaihna a zui a, he zing khawvar laia sakeibaknei puk lam pana a tlan chakna hi pathian dang biak lal thiltih ni lovin a unaupa hmangaihtu unaupa thiltih a ni Pathianah chuan.

Dan 6:20 *Khuarkhurum a hnaih chuan lungngai takin Daniela chu a ko va. Lal chuan Daniela hnênah, “Pathian nung, in Pathian chhiahhlawh Daniela, dawhthei taka i rawng i bâwl hian sakeibaknei lakah a chhanchhuak thei che em ni?”*

20a- *Khuarkhurum a hnaih rual chuan lungngai takin Daniela chu a ko a*

Lal chuan beisei mahse Daniela tan chuan a paw ber tur chu a hlau a, a hlau bawk. Mahse, a beiseina chu a phone a, zawhna a zawh hian a tilang Chiang hle.

20b- *Daniela, Pathian nung, in Pathian chhiahhlawh, dawhthei taka in rawngbawl thin hian sakeibaknei lakah a chhanchhuak thei che em ni?*

“ Pathian nung ” tia a ruat hian Daria chuan a pianthar tan thu a hriattir a ni. Mahse, a zawhna “ . sakeibaknei lakah a chhanchhuak thei che em ? » hian a la hre lo tih min kawhmuh a. Chutiang a nih loh chuan “ sakeibaknei lak ata chhanchhuah che a duh em? ” » .

Dan 6:21 *Tin, Daniela chuan lal hnenah, “Lal, chatuanin nung rawh!*

21a- Ruahmantute kâah chuan châng 6-naah chuan he thumal hian awmzia a nei tlem hle a, Daniela sawiah erawh chuan Pathian thlante tâna ruat chatuan nunna hmuh theihna a hrilh lâwk a ni.

Dan 6:22 *Ka Pathian chuan a vântirhkoh a tîr a, sakeibaknei kâ chu a lo dang a, sakeibakneite kâ chu a lo dang a, anni chuan mi tichhe lo, a hmaah thiam loh chantîr ka nih avângin; tin, aw lal, i hmaah pawh thil sual ka ti lo.*

22a- He thil tawnah hian Lal Daria chuan mihring lal thupekte ngaihdan danglam thei lo chu a âtzia, a dik lo va, a pawm lohzia chu Daniela thup bo lova a rawngbawltu Pathian Nung tak a nihzia a hre Chiang hle.

Dan 6:23 *Chutichuan lal chu a lawm hle a, Daniela chu khur ata hruai chhuak turin thu a pe a. Daniela chu khuarkhurum ata lakchhuah a ni a, a Pathian a rin tlat avangin a chungah hliam engmah hmuh tur a awm lo.*

23a- *Chutah lal chu a lawm hle mai*

Hetianga hlimna pianpui leh mahni insiam chawp chhanna hian Pathianin hmalam hun a thlan chu a pholang a ni, a chhan chu tunah chuan lal chuan a awmna leh a thiltihtheihna rintlakna a nei tawh a ni.

23b- *Daniela chu khuarkhurum ata lakchhuah a ni a, hliam engmah hmuh tur a awm lo*

Daniela thian pathumte thawmhnaw chu meipui lum lutuk chhunga paih chu a kang lo ang bawkin.

23c- *a Pathian a rin tlat avangin*

He inrintawkna hi Pathianin a tawngtaina a tihbo theihna tur lal thupek zawm lo tura a thutluknaah a lang a; he mihring chauh rinna model atan hian duhthlanna theih loh leh ngaihtuah theih loh.

Dan 6:24 *Lal chuan Daniela puhtute chu hruaiin sakeibaknei puka paih turin thu a pe a, an fate leh an nupuite nen; tin, khur hnuai lam an thlen hma chuan sakeibakneite chuan an man a, an ruh zawng zawng chu an tikehsawm vek a.*

24a- Pathianin thil tha lo ruahmantu mi sualte lakah dinhmun a tidanglam a. Persia lal lo kal turte hun chhung hian Lalnu Estheri hun laia hruaitu Hamana chuan a mite nena tihhlum a duh tur Juda Mordekaia tan chuan thil tawn chu a thar leh dawn a ni. Chutah pawh chuan Mordekaia tâna khenbeh siana khaihlum tûr chu Hamana hi a ni.

Dan 6:25 *Chumi hnuah chuan Lal Daria chuan khawvel zawng zawnga cheng mi zawng zawng te, hnam tin te, tawng tin te hnenah, “Remna tam tak in tan awm rawh se,” a ti a.*

25a- He lal hnen atanga ziaq thar hi Pathian nung hneha mi pakhat chanchin a ni. Tunah chuan a thinlungah thlamuanna famkim a nei tawh a, a thuneihna sang ber chu a ram mipui zawng zawngte hnena thu sawi turin a hmang a, chu chu Pathian dik hnen atanga a remna thu hriattirna a ni.

Dan 6:26 *Ka ram zawng zawngah hian Daniela Pathian hlauhna leh hlauhna awm turin thu ka pe a ni. Ani chu Pathian nung a ni a, kumkhuain a awm reng a; a ram chu a boral ngai lo vang a, a lalna chu a tawp thlengin a awm ang.*

26a- *Ka ram zau zawng zawngah chutiang chuan thu ka pe a ni*

Lal chuan thu a pe a mahse tumah a nawr lui lo.

26b- *Daniela Pathian tan hlauh leh hlauh rawh*

Mahse, he thil tawn hian a tihausa a, Daniela laka ruahmanna thar siam chhuaktu ziaqtute rilru tihbuai tumin Daniela Pathian hlauhna leh hlauhna chu a nghat a ni.

26c- *Pathian nung a ni si a, chatuanin a tuar reng a ni*

He thuhriattirna hi lalram mipuite thinlungah a dawng ngei a beisei a, chutianga ti tur chuan a fak a, a chawimawi bawk.

26d- *a ram chu a boral ngai lo vang a, a lalna chu a tawp thlengin a awm ang*

Mile^{lalram} 5-na chatuan mizia chu vawi khat chu puan chhuah a ni leh ta.

Dan 6:27 *Chhandamtu leh chhandamtu, vanah leh leiah chhinchhiahna leh thilmak titu chu a ni. Sakeibaknei thiltihtheihna laka Daniela chhanchhuaktu a ni.*

27a- *Chhandamtu leh chhandamtu chu a ni*

Lal chuan a thil hmuh chu a hriattir a mahse he chhandamna leh chhandamna hian tisa taksa, Daniela nun chauh a huam a ni. Pathianin sual laka chhanchhuah leh chhandam a duhzia hrethiam turin Isua Krista lo kal leh hun kan nghah a ngai dawn a ni. Mahse, lal chuan Pathian nung tilâwm tûrin a pianphungah a inthiarfihlim a ngai tih i sawi ang u.

27b- *vanah leh leia chhinchhiahna leh thilmak ti thin*

Daniela bu hian heng chhinchhiahna leh thilmak, Pathianin thil mak tak tak a tihte hi a hriattir a, mahse fimkhur rawh, Diabola leh a ramhuaite pawhin Pathian thilmak thenkhat chu an lem thei bawk. Origin awm thei pahnih inkara

hriat chian nan chuan thuchah thlen a\angin tute nge hlawkna hmu tih hriatthiam a tawh. Siamtu Pathian thu awihnaah a hruai em, a thuawih lohnaah a hruai em?

Dan 6:28 *Daniela chu Daria lal lai leh Persia mi Kura lal lai khan a hlawhtling a.*

28a- Kan hrethiam e, Daniela chu a hnam pianna ramah a kir leh dawn lova, mahse Dan.9-a Pathianin a zirtirnate chuan he a Pathianin a rel ang chanvo hi tuar lovin a pawm tir tawh ang.

Daniela 7. a ni

Dan 7:1 : *Babulon lal Belsazzara lal kum khatnaah khan Daniela chuan a mumang a hmu a, a muhil laiin inlarna a hmu a. Tichuan a mumang chu a ziak a, a thupui berte chu a sawi chhuak ta a ni.*

1a- *Babulon lal Belsazzara lal kum khatna*

Chu chu kum – 605. Dan.2 inlarna atang khan kum 50 a liam tawh tihna a ni. Thihna, lal ropui Nebukadrezzara chu a tu leh fa Belsazzara'n a thlak ta a ni.

Dan 7:2 : *Daniela chuan, “Zan inlârnaah ka hmu a, ngai teh, vân thli pali chu tuifinriat lianah chuan a rawn tleh ta a.*

2a- 10 a ni. *vân thli pali chu a rawn tleh ta a*

Hengte hi universal wars te an ni a, chu chuan dominator-te chu an thuneihna chu cardinal point pali lam hawia tizau turin a hruai a , Hmarchhak, Khawchhak, Khawchhak leh Chhim lam hawiin.

2b- 10 a ni. *tuipui lianah chuan*

A lem hi mihringte tan chuan a flattering lo, a chhan chu tuifinriat lian pawh ni se, thihna chhinchhiaahna a nih vang a ni. Pathian project-ah chuan mihring tan a anpuia siam boruak a ni lo, Gen.1-a sawi dan chuan. A chhehvel hi leilung a ni. Mahse mihringte hian, sual hmasa atang khan, a thu awih lohna hmangin, a Pathian lem chu a hloh tawh a, a mit thianghlim leh thianghlimah chuan Diabola leh ramhuai te rilru put hmang hnuai in ei zo tuifinriat rannung thianghlim leh ei duh tak takte aiin a awm tawh lo. He inlarnaah hian tuifinriat hian mihring hming hriat loh mass a entir a ni.

Chu bâkah, hrih lâwknaah a huam chin chu Mediterranean Tuipui ramri bula an tuipui kam lam atanga inzawm hnamte chungchâng a ni. Chuvangin tuifinriat *hian* thuneitute hnehna indona thiltihah hian hmun pawimawh tak a chang a ni.

Dan 7:3 Tin, tuifinriat ata sakawlh lian pali, chi hrang hrang **an lo chhuak a pakhat leh pakhat hnen atangin.**

3a- Tin, tuifinriat ata ran lian pali an lo chhuak a

Inlârna tharah Daniela 2-a zirtîrna pêk chu kan hmu a, mahse chutah chuan rannungte chuan *milem* taksa pengte chu *an thlak a ni* .

3b- *l e s hrang hrang pakhat leh pakhat hnen atangin*

Dan *lim siamna hmanrua ang bawkin.2* .

Dan 7:4 A hmasa ber chu **sakeibaknei ang a ni a** , mupui thla a nei a; A thla a hrual thlengin ka en reng a; lei ata lak chhuah a ni a, mihring ang maiin a kea dingtir a ni a, mihring thinlung chu a hnenah pek a ni.

4a- A pakhatna chu **sakeibaknei ang a ni a** , rulpui thla a nei baw

Hetah hian Dan.2 Kaldai lal *rangkachak lu chu sakeibaknei thla nei a lo ni ta a* ; Babulon lung sen chungah chhinchhiahna ziak, Dan.4-a Lal Nebukadnezzara chhuanawm tak.

4b- *Ka en a, a thla a hrual thlengin*

He hrilh lâwkna hian Lal Nebukadnezzara chu Pathianin a âthlâk kum sarih emaw, wawi sarih emaw a sawina a ni. Dan.4:16-a hrilhlawkna kum 7 (*wawi sarih*) *chhung hian a mihring thinlung chu paih bo a ni a* , sakawlh thinlungin a thlak ta a ni.

4c- a ni. *lei ata lak chhuah a ni a, mihring ang maiin a kea dingtir a ni a, mihring thinlung chu a hnenah pek a ni.*

Siamtu Pathiana a inletna chu hetah hian a nemnghet a ni. A thil tawn hian Pathian tan chuan mihring chu mihring a ni tih hi a thinlungin Pathian anpui a put chauhvin kan hrethiam thei a ni. Isua Kristaa tisaa a lo channaah hmangaihna leh thu awihna Pathian entawn tlak famkim chu a puang chhuak ang.

Dan 7:5 Tin, ngai teh, sakawlh pahnihna chu **bear ang a ni a** , a sir lehlamah a ding a; a ha inkarah chuan ruh pathum a nei a, anni chuan: *Tho la, sa tam tak ei rawh, an ti a.*

5a- Tin, ngai teh, sakawlh pahnihna chu **bear ang a ni a** , a sir khatah a ding a

Kaldai lal hnuah chuan Media leh Persia mite *tangkarua bawm leh kut chu bear a lo ni ta a ni* . “ *which stood on one side* ” tih dik tak hian Mede-ho thununna hnuah pahnihna lo lang Persia thuneihna a entir a, mahse Lal Kura 2 Persian-a hnehna a hmuhte chuan Mede-ho thuneihna aiin thuneihna nasa zawk a pe a ni.

5b- *a ha inkarah chuan ruh pathum a nei a, anni chuan: Tho la, sa tam tak ei rawh, an ti a*

Persia mite chuan Media mite chu an thunun ang a, ram pathum an la ang: lal hausa Croesus-a Lydia chu kum – 546-ah, Babulon chu kum – 539-ah, leh Aigupta kum – 525-ah.

Dan 7:6 Chumi hnuah chuan ka han en a, ngai teh, mi dang pakhat chu **sakeibaknei ang a ni a** , sava ang maiin a hnungzangah thla pali a nei a; he ran hian lu pali a nei a, thuneihna pek a ni.

6a- Hemi hnu hian ka han en a, ngai teh, mi dang pakhat chu **sakeibaknei ang a ni**

Idem, Greek rorêltute *pum leh kekawr hrual chu sava thla pali nei sakeibaknei a lo ni ta a* ; Greek *sakeibaknei* hmul te hian **sual chhinchhiahna** a siam a ni .

6b- *a ni a, a hnungzangah chuan sava ang maiin thla pali a nei baw*k

Sakeibaknei nena inzawm *sava thla pali hian* a lal naupang Alexander the Great (-336 leh -323 inkar) hnehna chak lutuk chu a entir a, a nemngghet bawk.

6c- *he ran hian lu pali a nei a, thuneihna pek a ni*

Hetah hian “ *lu pali* ” mahse *Dan.8-ah chuan* “ *ki lian pali* ” a ni ang a , chu chuan Greek rorêltu, Alexander Ropui thlaktu: Seleucus, Ptolemy, Lysimachus, leh Cassander-a te a kawk ang.

Dan 7:7 *Chumi hnuah chuan ka zan inlarnaah ka en a, ngai teh, sakawlh palina, hlauhawm* , *hlauhawm leh chak tak a lo awm a; thir ha lian tak tak a nei a, a ei a, a tikehsawm a, a la awm chu a ke hnuaiah a rap a; a hmaa ran zawng zawng nen a danglam a, ki sawm a nei baw*k.

7a- *Chumi hnuah chuan ka zan inlarnaah ka en a, ngai teh, sakawlh palina, hlauhawm* , *hlauhawm leh chak tak mai a lo awm a*

Hetah pawh hian Rom Lalram *thir ke chu thir ha leh ki sawm nei ramhuai a lo ni ta a ni* . A chhan chu Thup.13:2-a sawi dan chuan, amah chauh hian lalram hmasa 3-te tehfung a keng tel a ni: *Sakeibaknei* chakna , a tarlanna hmuna he changah hian nemngghet a ni: *chakna mak tak* ; *bear thiltihtheihna* , leh *sakeibaknei* chakna **a sual rochun chu** a bawlhhlawhnain a entîr nên.

7b- *thir ha lian tak tak a nei a, a ei a, a tikehsawm a, a la awm chu a ke hnuaiah a rap a;*

khawvel tawp thlenga chhunzawm zel tur, a pope thununna avanga Roman **thir** chhinchhiahna hmanga thah leh thah tamna a nih thu a sawi a ni .

7c- *a hmaa ran zawng zawng nen a danglam a, ki sawm a nei baw*k.

Ki *sawmte hian* Frank-ho, Lombard-ho, Alemanni-ho, Anglo-Saxon-ho, Visigoth-ho, Burgundian-ho, Suevi-ho, Heruli-ho, Vandal-ho leh Ostrogoth-ho a entir a ni. Hengte hi Kristian lalram **sawm** , kum 395 atanga Rom lalram a chim hnua lo piang turte chu an ni, chang 24-a vantirhkoh Daniela hnena hrilhfiyahna a pek dan chuan.

Dan 7:8 *Tin, kite chu ka en a, ngai teh, an zîng ata ki te tak te dang a lo chhuak leh a, ki hmaah chuan ki hmasa pathumte chu an la chhuak a; tin, ngai teh, mipa mit ang mit a nei a, chapo taka thu sawi thei hmui a nei baw*k.

8a- *Kite chu ka en a, ngai teh, an zîng ki te tak te dang a lo chhuak leh a*

Ki *te tak te hi ki sawm* zîng pakhat atanga lo chhuak a ni a , chu chuan Rome khawpui awmna Ostrogoths Italy leh papal "holy see" an tih chu a tarlang a, Caelius tlanga Lateran Palace-ah Latin hming awmzia: van boruak.

8b- *leh ki hmasa ber pathum chu he ki hmaah hian an phelh a*

Ki *phelh tawhte chu* hun kal tawh angin: *lal pathumte hi a ni* chang 24 a\angin a *tlahniam a* , chu chu kum 493 leh 510 inkar khan Heruli-ho a ni a, chutah chuan a hnungzuiin, kum 533-ah Vandal-ho, leh kum 538-a Ostrogoth-ho chu Justinian 1st -a thupek angin general Belisarius-a'n Rome a\angin a hnawtchhuak a ' kum 540-ah Ravenna-ah chiang takin a hneh ta a ni. A chhan chu *he ki hmaa* thusawi hian a rah chhuah chu kan chhinchhiah a ngai a ni . Chumi awmzia chu *Horn hian* mimal sipai chakna a nei lo va, amah leh a sakhaw

thiltihtheihna hlau a, chuvangin a thlawp leh zawm duhtu lalte sipai ralthuam atanga hlawkna a hmu tihna a ni. He ngaihtuahna hi Dan.8:24-ah kan nemnghet ang a, chutah chuan hetiang hian kan chhiar ang: *a thiltihtheihna chu a pung ang a, mahse a chaknain a pung ang a* , chang 25-ah chuan a chiang ang: *a hausakna leh a bumna hlawhtlinna avang hian inngaihluhna a nei ang thinlung* . **Chutiang chuan thutak chuan Daniela lehkhabu bung hrang hranga theh darh thuchah inang lo tak takte leh a zau zawka Bible pumpui bung hrang hranga awmte chu pawl hrang hranga dahkhawmna chauhvin nemnghehna a dawng tih a lantir a ni.** Lehkhabu bung hrang hrangte chuan hrilhlawkna leh a thuchahte chu an “seal” a, a fiah lo ber leh pawimawh ber berte chu thlen theih lohvin an awm reng a ni.

8c- *tin, ngai teh, mipa mit ang mit a nei a*

Thup.9-ah chuan Thlarau chuan a sawifiahnate *chu* . Chutiang chuan thil tak tak ni lo, hmel inang lo tak a rawn rawt a ni. Hetah pawh hian Isua Kristaa a famkimnaah tisaa lo chang *mihring nena inanna chu kan hriat a ngai a, mahse chu chu a inlanna chauh a nei a ni*. Mahse a aia tam pawh a awm a, a chhan chu “mit” hi zâwlneite hriatna (clairvoyance) entirna a ni a, chu chu Isua pawh hi entawn tûr tha famkim a ni. Tin, Thlarau chuan a tawpah Vatican khawpuiah a official headquarters din tur papacy-in zâwlnei anga inlanna a sawi a, chu thumal awmzia chu: hrilh lâwk tih, Latin jawng “vaticinare” atanga lak a ni. Chu thil chu Thup.2:20-ah hian a nemnghet ang, Thlarauvin he Roman Catholic kohhran hi YaHWéH zawlneite thah tirtu *Jezebel* , Baal chibai buku hnam dang, Lal Ahaba nupui nei nen a tehkhin hunah. He tehkhin thu hi a dik a ni, a chhan chu Popery hian Kristaa Pathian zâwlnei dik takte chu inquisition-a thiah a thihtir a ni.

8d- *leh hmui pakhat, chapona nena thu sawi thin.*

He bung 7-naah hian Pathian Film siamtu leh Director chuan Kristian hun lai, a bik takin a ngaihtuah ber chu “zoom”-in a rawn tarlang a, chu chu Rom Empire tawp leh Michaela ropui taka Krista lo kal lehna inkar hun, vântirhkohte nena a van hming a ni. *Lal chapo tak, mi thianghlimte tiduhdahtu lo kal tur thu a puang a of the Most High , hun leh dan tihdanglam tumtu Pathian sakhaw dante beitu , thupek sawmte mahse Pathian thupek dangte pawh.* Thlarau chuan a hremna hnuhnung ber a puang a; ani chu “ *meiin a kangral ang a thusawi chhuanawm tak avângin .*” Chuvangin, kum sang sarihnua van rorelna hmun chu *a thusawi chhuanawm tak tak sawi a nih hnuah a rawn lang nghal a ni* . A hma hian Lal Nebukadnezzara pawhin *chapona a lantir tawh a* mahse Pathianin mualphona a pek chu inngaitlawm takin a pawm a ni.

Van Rorelna

Dan 7:9 *Lalthutphah an din lai chuan ka en a. Tin, Ni Hmanlai chu a thu ta a. A silhfen chu vur ang maiin a var a, a lu sam chu sam thianghlim ang mai a ni a; a lalthutphah chu meialh ang a ni a, a kekawrte chu mei alh ang mai a ni.*

9a- *Ka en a, lalthutphah an dah lai chuan*

He scene hian rorelna hun a entir a, chu chu Isua Krista tlan tawh mi thianghlimte chuan a hmaah, *lalthutthlenga thuin* , Thup.4-a sawi angin **vanah** , Thup.20-a tarlan *kum sangkhat chhunga an hlen chhuah tur a ni*. He rorelna hian

rorelna hnuhnung ber tur dinhmun a buatsaih a , chu rorelna tihhlawhtlinna chu châng 11-ah hian a lang a ni.

9b- *Tin, hmanlai mite chu a thu a.*

Pathiana siam Krista, siamtu Pathian awmchhun a ni. Verb *sit tih thiltih hian* ding chung a thiltih tihtawp a nihzia a tilang a, chawlh hahdamna lem a ni. Van boruak chu a thlamuang tak zet a ni. Leiah hian Krista lo kal leh hunah mi suaksualte chu tihboral an ni.

9c- *A silhfen chu vur ang maiin a var a, a sam chu vun thianghlim ang a ni*

White chu Pathian thianghlimna famkim chhinchhiahna a ni a , chu chuan a thawmhaw level a a nihna zawng zawng a huam vek a , a hnathawh entirna leh a lu sam chu *sual zawng zawng laka finna thianghlim leh famkim lallukhum a ni* He chang hian Isa.1:18: *Lo kal la, i ngen ang u! tiin YaHWéH chuan a sawi. In sualte chu sen hring ang a nih chuan vur angin a var ang; purple ang maia sen an nih chuan savun ang mai an lo ni ang.*

9d- *a lalthutphah chu mei alh ang a ni a, .*

Lalthutthleng *hian* Roreltu ropui hmun, Pathian rilru rorelna hmun a kaw k a ni. Thup.1:14-a dikna Krista *mit* ni tur *meialh* lem hnuaiyah dah a ni a , hetah hian he chang sawifiahnate hi kan hmu a ni. Mei *chuan* a tichhia a, chu chuan he rorelna hian Pathian hmelma leh a thlante tihboral tumna a pe a ni. An thi tawh avangin he rorelna hian thiam loh chantirte chu a rawn deng ngei tur *thihna pahnihna chungchang a ni* .

9th- *leh wheel te chu mei alh ang maiin.*

Lalthutphah hian leia *mei alh tawh* nen khaikhin chuan *ke* a nei a: Thup.20:14-15: *thihna pahnihna chu a ni mei dil chu a ni* . Chuvangin, kekawrte *hian* thutlukna siamte tihhlawhtlinna atan van atanga leia roreltute insawn chhuah a rawt a ni. Pathian nung, Roreltu ropui chu a che a, leilung hi siam thar leh tihthianghlim a nih hunah chuan Thup.21:2-3 angin chutah chuan a Lal lalthutthleng dah turin a che leh ang.

Dan 7:10 *A hma atangin mei lui a luang chhuak a. Mi sangkhatin a rawng an bawl a, mi maktaduai sawm chuang zet chu a hmaah an ding a. Roreltu te chu an thu a, lehkhabu te chu an hawng ta a.*

10a- *A hma atangin mei lui a luang chhuak a*

Mithi tlu tawhte thlarau ei zo tura van atanga lo chhuk tur *mei* tihthianghlimna chu Thup.20:9-in a sawi angin: *Tin, lei chungah an chho a, mi thianghlimte riahhmun leh mi thianghlimte riahhmun chu an hual a khawpui duh tak . Mahse van atangin mei a lo chhuk a , a ei zo ta a ni .*

10b- *Mi sangkhatin a rawng an bawl a*

Chu chu thlarau maktaduai khat, lei atanga tlan chhuah ***thlante zinga mi a ni.***

10c- *leh maktaduai sawm chuang zet chu a hmaah an ding a*

a koh lei thlarau maktaduai sawm chu kaihthawh leh a ni a, amah leh a roreltute hmaah chuan *thihna pahnihna* Pathian hremna dik tak tuar turin koh an ni , chu chu Luka 19:27-a nemngheh thil a ni: *Tin, a bak zawng chu hetah hian ka hmélma , min duh lote rawn hruai rawh u an chungah lal la, ka hmaah that rawh .* Chutiang chuan Thlarau chuan Matt.22:14-a Isua hmanga a thusawi chu a nemnghet a ni: ***Mi tam tak koh an ni a, thlan an ni*** . Hei hi Luka 18:8-in a sawi

angin hun hnuhnungah hian a bik takin a thleng dawn a ni: ... *Nimahsela Mihring Fapa a lo kal hunah chuan leiah hian rinna a hmu dawn em ni?*

10d- *Rorêltute chu an ðhu a, lehkhabute chu an hawng ta a*

Supreme court chuan thutlukna siam phalsaktu thusawi leh thlarau thiam loh chantir pakhat zel tana mimal taka siamrem thubuai siamsakte a\angin thutlukna a siam ang. A *lehkhabuah hian* thilsiam nunna, Pathianin a hriatrengnaah a vawng reng a, vantirhkoh rinawmte chu thuhretu atan an hmang a, tunah hian Leilung mite hmuh theih loh a ni.

Dan 7:11 *Chutichuan, ki chuan chapona thu a sawi avângin ka en a; tin, ka en lai chuan ran chu a that ta a.*

11a- *Chutah ka han en a, ki chuan chapona thu a sawi avang chuan*

" a chhan *chu arrogant words* " tih hian a tilang a, he chang hian Pathian rorelna sawifiahtu cause and effect inzawmna min hmuhtir duh a ni. Chhan awm lovin ro a rel ngai lo.

11b- *leh ka en lai chuan rannung chu a that ta a*

Sumdawmna aiawhtu *rannung palina* , *Imperial Rome - Europe lalram sawm - Papal Rome chu mei hmanga tihchhiat a* nih chuan Papal Rome-a thusawi chhuah chhuanawm tak ***avang a ni a*** thiltih chu Krista lo kal leh hma loh chuan chhunzawm zel a ni ang.

11c- *leh a ruang chu a chhe vek a* , *hal turin meiah an hlan ta a ni*

Rorelna hian a rualin *ki te tak te* leh a thlawptu leh a سوالناah tel vetu *civil ki sawmte chu* Thup.18:4 angin a deng a ni. *Thihna pahnihna Mei Dil chuan a ei zo vek ang a* , ***a tichhe vek ang*** .

Dan 7:12 *Ran dangte chu an thuneihna laksak an ni a, mahse hun bituk thlengin dam rei an ni.*

12a- *Ran dangte chu an thiltihtheihna an chhuhsak a*

Hetah hian Thup.19:20 leh 21-a kan hmuh angin, Thlarau chuan pathian dang biakna lama mi soal pangngai, leilung chanchin zawng zawnga Adama hnen atanga mihring mipui hnena lo thleng soal hmasa ro luahtu an nih avangin chanvo danglam tak ruahman a ni tih a puang a ni.

12b- *mahse hun bituk thlengin dam chung tihzauh phalsak an ni*

Isua Krista lo kir leh hun laia a Kristian universal sorkar hnuhnung ber hnuai^{Rom rannung} 4-na ang khan khawvel tawp lama an thuneihna tawp chu an tawn loh avangin empire hmasa zawkte hlawkna tihna a ni. 4th tawpna chu a boral vek tawhna a ^{mi} . Hemi hnu hian leilung hi Gen.1:2-a *khur thum* ang maiin *pianphung nei lo leh ruak a awm reng ang.*

Isua Krista, mihring fapa

Dan 7:13 *Zan inlârnate ka en a, tin, ngai teh, vâh chhum zîngah chuan Mihring fapa ang mi a lo kal a; Ancient of Days hnenah a lo kal a, an rawn hnaih ta a.*

13a- *Zan lama ka inlarnaah ka en a, ngai teh, van chhum chungah chuan mihring fapa ang maiin mi pakhat a lo kal a*

He mihring fapa lo lang hian kan sawi tâk rorelna awmzia pêk chu a êng a ni. Rorelna chu Krista ta a ni. Mahse Daniela hun lai khan Isua chu a la lo kal lo va, chuvangin Pathianin mihringte leia a lo kal hmasak ber huna a leia rawngbawlina hmanga a tihhlawhtlin tur chu a mitthla a ni.

13b- *hun hluiah a lo kal a, an rawn hnaih ta a.*

A thih hnuah chuan amah leh amah a tho leh ang a, a felna famkim chu Pathian rilru tibuaite hnena thilhan atana hlan chu a hlan ang a, a thlan rinawm, amah ngeiin a thliar hrang leh a thlan chhuahte ngaihdamna a dawng ang. Thlalak tarlan hian Kristaa Pathian duhsak taka a inthawina rinna avanga chhandamna kan hmuh theih dan thu bul a zirtir a ni. Tin, Pathian hnena a dikzia a nemngghet bawk.

Dan 7:14 *Tin, rorelna te, ropuina te, ram te an pe a; tin, hnam tin te, hnam tin te, mi zawng zawngin a rawng an bawl a. A lalna chu chatuan lalna a ni a, a liam lo vang a, a ram pawh a boral ngai lo vang.*

14a- *Lalna, ropuina leh ram pek a ni*

He chang data hi heng Matt.28:18 atanga 20 changte hian a khaikhawm a, chungte chuan rorelna chu Isua Krista ta a ni tak zet tih a nemngghet a ni: *Isuan a rawn hnaih hnu chuan heti hian a sawi a: **Lei leh vanah thuneihna zawng zawng ka hnenah pek a ni** . Chutichuan, kal ula, hnam tin zirtirah siam ula, Pa leh Fapa leh Thlarau Thianghlim hmingin baptis la, thu ka pek che u zawng zawng zawm turin zirtir rawh u. Tin, ngai teh, khawvel tawp thlengin in hnenah ka awm reng a ni .*

14b- *tin, hnam tin, hnam tin, mi zawng zawngin a **rawng an bawl a***

Absolute term-ah chuan lei thar, kum sang sarihnua hnua siam thar leh chawimawina hluiah a awm ang. Mahse tlan tawhte chu an dam chhunga a **rawng an bawl** avangin Isua Krista chhandamna pakhat a hmuh chuan *hnam tin, hnam zawng zawng leh tawng zawng zawng a\angin* thlan chhua an ni tawh ang . Thup.10:11 leh 17:15-ah hian he thumal hian Kristiana siam Europe leh khawthlang ram a kawka a ni. He pawlah hian chang 10-a Pathian rawngbawltu thlan chhandam *maktaduai khat kan hmu a.*

14c- *leh a lalna chu a boral ngai lo vang*

Dan.2:44-a a chungchâng chipchiar taka tarlante hi hetah hian nemnggeh a ni: *a lal lai chu a boral ngai lo vang.*

Dan 7:15 *Kei Daniel, ka thlarau chu ka chhungrilah a mangang a, ka lu-a inlarnate chuan mi ti hlauthawng a.*

15a- *Kei Daniela hian ka chhungah rilru buai tak ka nei a*

Daniela buaina chu a dik a, inlarna chuan Pathian mi thianghlimte tan hlauhawm a puang.

15b- *leh ka lu chhunga inlarnate chuan min ti hlauthawng hle.*

Rei lo teah Mikaela a hmuh chuan chutiang bawka chuan a chungah nghawng a nei dawn a ni, Dan.10:8: *Keimah chauhvin ka awm ta a, he inlarna ropui tak hi ka hmu ta a; ka chakna chuan min tichak lo va, ka hmai chu a rawng a inthlak a, a chhe ta a, chakna zawng zawng ka hloh ta a ni. Thuziak: mihring fapa leh Mikaela chu Pathian mi pakhat leh pakhat an ni . Hlauhna hian Rome lal lai chu a ziarang hle ang, a chhan chu heng thuneihna pahnih inzawmkhawmah hian Nebukadnezara, Media mi Daria leh Persia mi Kura 2 te ang roreltu thianghlim mite chu a pe dawn lo a ni.*

Dan 7:16 *Tin, chuta ding pakhat hnenah chuan ka va hnaih a, chûng thil zawng zawng chungchâng thudik chu ka zâwt a. Min hrilh a, hrilhfiahna min pe bawka:*

16a- **Hetah hian vântirhkohin hrilhfiahna dang a pêkte chu ãan a ni**

Dan 7:17 Heng sakawlh lian pali te hi, lei ata lal pali lo chhuak tur an ni;

17a- He hrilhfiahna hi Dan.2-a *milem* lem hmanga inthlanna inthlak danglamnaah hian hetah Dan.7-a, rannung lem hmanga tarlan *ang bawkin a hman theih tih hre reng ang che* .

Dan 7:18 Chungnungbera mi thianghlimte erawh chuan ram chu an chang ang a, chatuan ata chatuan thlengin ram chu an luah ang.

18a- A hnungzuitu pali chungchangah pawh comment inang. Hetah pawh hian a pangana hian Kristan **sual leh thihna a** hnehna atanga a din chhuah thlante chatuan ram chungchang a ni .

Dan 7:19 Chutichuan, sakawlh palina, a dang zawng zawng aiin a danglam, râpthlâk êm êm, thir ha leh dâr nail nei, a ei a, a tikehsawm a, a la awmte chu a ke hnuaiah a rap thîn a, chung chu thutak hriat ka duh a;

19a- *thir ha nei te*

Hetah hian kan hmu a , ha *chhungah* , Dan.2 .

19b- *leh dar hmanga siam nail* .

He thu belhchian dawl zawkah hian vantirhkoh chuan hetiang hian a tarlang a: leh *dar nail* . **Chutiang chuan Greek sual ro hlu chu** he thil thianghlim lo hian a nemnghet a, chu *chu* Dan.2 .

19c- *a ei a, a tikehsawm a, a la awmte chu a rap chhuak thin*

Eating , or taking advantage of things conquered, what makes them grow – *breaking* , forcing and destroying – *trampling on* , despising and persecuting – Hengte hi “Rome” pahnih inzawm leh an civil leh sakhaw lama thlawptuten an lo kir leh hma loh chuan an tih tur thiltih te chu a ni Krista ta a ni. Thup.12:17-ah: Thlarau chuan “Adventist” hnukung berte chu “ *la awm* ” tih thumal hmangin a ruat a ni .

Dan 7:20 Tin, a lu chung a ki sawm leh ki dang lo chhuak leh a hmaa pathum tla zingah chuan, chu ki mit neiah chuan, a kê chuan chapo takin a sawi a; leh a dangte aiin a lan dan ropui zawk .

20a- He chang hian chang 8-ah hian thu chiang inthlau tak a rawn keng tel a ni. Engtin nge “ *ki te tak te* ” hian hetah hian a lak **a dangte aiin a langsar zawk em? Hei hi** ki sawm lal dangte nena a danglamna zawng zawng chu a ni . A chak lo hle a, a chhe hle baw a, chutih rualin, rinna leh leia a aiawh nia a sawi Pathian hlauhna hmangin, a duh angin a thunun a, a manipulation a, a tlem berah chuan tih loh chu.

Dan 7:21 Tin, he ki hian mi thianghlimte a bei a, a hneh tih ka hmu a;

21a- Paradox chu a chhunzawm zel a. Thianghlimna sang ber a keng tel niin a sawi a, Pathian chuan a mi thianghlimte tihduhdahtuah a puh baw. Chuti a nih chuan sawifiahna pakhat chauh: thawk ang maiin a dawt a ni. A hlawhtlinna chu thu dik lo bumna leh tichhe thei tak , Isua Krista zawn kawng tichhe thei tak a ni.

Dan 7:22 Hmanlai mi lo kal a, Chungnungbera mi thianghlimte hnena dikna a pek thlengin, mi thianghlimte ’n ram an luah hun a lo thleng ta a ni.

22a- Vanneihthlak takin chanchin lawmawm chu a nemnghet a ni. Papal Rome leh a civil leh sakhaw lama thlawptute thiltih thim tak hnuaiah chuan hnehna hnukung ber chu Krista leh a thlante hnenah a lo thleng dawn a ni.

Châng 23 leh 24-ah hian a inthlunzawm dân tur chu a chiang hle

Dan 7:23 *Heti hian ka hnenah heti hian a sawi: Sakawlh palina chu ram palina, leiah hian awm tur, ram zawng zawng aiin a danglam a, lei pum pui a ei zo vek ang a, a rap ang a, a tikehsawm ang.*

23a- Pagan Roman empire chu a lalram angin – 27 leh 395 inkar khan.

Dan 7:24 *Ki sawmte hi he ram atanga lo chhuak tur lal sawm an ni. An hnungah hian mi dang pakhat, a hmasa nen danglam tak a lo chhuak ang a, lal pathum a rawn hruai thla ang.*

24a- Hetiang chiang taka kan hriat avang hian heng *ki sawmte* hi Rom Empire chim leh chhe tawh chhim lam biala Kristian lalram ***sawm lo piangte*** nen kan inzawm thei a ni. He ram hi tuna kan Europe ram a ni: EU (or EU) a ni.

Dan 7:25 *Chungnungbera dodalna thu a sawi ang a, Chungnungbera mi thianghlimte chu a tiduhdah ang a, Hun leh Dan tihdanglam a beisei ang; mi thianghlimte chu hun engemaw chen, hun engemaw chen leh hun chanve chhung atan a kutah hlan an ni ang.*

25a- *Chungnungbera dodalna thu a sawi ang*

Pathian chuan he changah hian Rom pope sawrkar leh a hmaa Rome bishop lo awm tawhte hnena a sawi sualte a sawiselna chu a dah pawimawh ber a, anmahni hmang hian thil tha lo tih chu mipui hriat lohte hnena mipui hriat hlawh, thiamchantir leh zirtirna a ni. Thlarau chuan puhnate chu a pawl ber ber a\angin a tarlang a: *Chungnungbera* ngei laka thusawi. A inthlau hle mai, Pope-te chuan Pathian rawng an bawl a, leia a aiawhtu an ni tih an sawi. Mahse he inlanna tak tak hi a dik lo a ni a chhan chu Pathianin engti kawng mahin he papa inlanna hi a pawm lo a ni . Tin, chuvângin, Rome-in Pathian chungchânga dik lo taka a zirtîr zawng zawngte chuan amah ngeiin a nghawng a ni.

25b- *Chungnungbera mi thianghlimte chu a tiduhdah ang*

Châng 21- a *mi thianghlimte* tihduhdahna dik lo tih hi hetah hian koh kir leh nemngheh a ni. Rorelna chu “Holy Inquisition” tih hming pu sakhaw rorelnain an sawi thin. Hremna hi mi sual lote chu an sualna pawm tura nawr luih nan hman a ni.

25c- *leh hun leh dan thlak danglam a beisei ang*

He puhna hian chhiartute chu Pathian dik, nung leh pakhat chauh hnena biakna thutak bulpui pekte chu din thar leh theihna hun remchang a pe a ni.

Pathianin inrelbawlina mawi tak a siam chu Rom puithiamte’n an thlak danglam ta a ni. Exodus 12:2-a kan hmuh angin, Pathianin Aigupta ram ata an chhuah lai khan Hebrai mite hnenah: ***He thla hi in tan thla hmasa ber a ni ang; kum khat chhunga thla hmasa ber atan i tan a ni ang*** . Hei hi thupek a ni a, rawtna awlsam tak a ni lo. Tin, chhandamna hi Isua Krista angin Judate hnen atanga lo chhuak a nih avangin, Exodus atang khan chhandamnaa lut apiang chu Pathian chhungkuaah an lut bawka, chutah chuan an thupek a lal a ngai a, zah a ngai bawka. Hei hi chhandamna thurin dik tak chu a ni a, tirkhohte hun lai atang tawhin a awm tawh a ni. Kristaah chuan Pathian Israel chuan thlarau lam a chang a, a Israel te pawh a ni lo va, chu chu a inrelbawlina leh a thurin a din a ni. Rom.11:24-in a sawi dan chuan pathian dang betu piangthar chu Abraham Hebrai zung leh zung chhungah grafted a ni a, a lehlamah a ni lo. Thuthlung hluia Juda helho tan pawh thihna thlentu leh, thuthlung thara Kristian helho tan pawh chutiang bawka thihna thlentu rin lohna lakah Paula chuan a vaukhân a chu chu

Roman Catholic rinna chungchâng dik tak a ni a, Dan.8 zir chianna chuan kum 1843 aṅang khan Protestant Kristiante chu a nemnghet ang.

He changa Pathian puhna siam hi hmun tinah a awmna zâwlnei thupuan rei tak bul ṭannaah chauh kan awm a, a chhan chu a rah chhuah chu a rapthlak a, a mak hle a ni. Rome-in hun a thlak danglamte chu hetiang hi a ni:

Pathian ^{thupek} 4-na chawlhni chawlhna . Ni sarihna chu March 7, 321 a\angin ni hmasa ber, Pathianin khawvel ni leh chawlhkar bul tanna atana a neih niin a thlak ta a ni. Chu bâkah, he ni hmasa ber hi Rom Emperor Constantine I-a'n "ni hneh loh zahawm tak" biakna atâna a hlan lai a ⁿⁱ a, chu ni chu pathian dang betuten pathian anga an siam, Aigupta rama awm tawh, Bible-a sual chhinchhiahna Daniela 5-ah hian Pathianin a chung a thinrimna a tihte chu a hrem dan min hmuhtir a, mihring chu chutiang chuan vaukhân a ni a, Lal Belsazzara rorelsak leh a thah angin Pathianin ro a relsak hunah a nghah tur chu a hre Chiang hle. Khawvel din tirh ata Pathianin a tihthianghlim Sabbath hian kan changin a sawi angin *hun leh Pathian dan chungchang a nihna zia pahnih a nei a ni.*

2 – Kum bul tanna, a tir chuan thlasik lai, a wawi khatna tihna thumal chu thlasik tir lama thleng turin an thlak a.

3 – Pathian sawi dan chuan ni inthlak danglamna hi ni tlak laiin a thleng thin a, zanlai ni lovin a thleng thin a, a chhan chu a rhythm a nih avangin he thil tum neia a siam arsi te hian a chhinchhiahna a ni.

Dan inthlak danglamna hi Sabbath thupui aiin a thuk zawk hle. Rome chuan biak in rangkachak bêlte chu a tibawlhhlawh lo va, Mosia hnena lungpek a pêk chung a Pathianin a kut zungtang hmanga a ziah thute original text chu thlak danglam phalna a pe a ni. Thil thianghlim tak tak, lawng, an hmuhna hmun khawih chu Pathianin a vuak nghal mai a ni.

25c- *tin, mi thianghlimte chu hun engemaw chen, hun engemaw chen leh hun chanve chhung atan a kutah hlan an ni ang*

Hun awmzia chu eng nge ni ? Lal Nebukadnezzara thil tawn hian Dan.4:23-ah a chhanna min pe a: *Mihring zingah an hnawt chhuak ang che u a, ramsa te nen in awm ang a, bawngpa ang maia ei turin thlai an pe ang che u; tin, hun sarih a liam ang che u. Chungnungbera chuan mihring ram a thunun a, a duh apiang hnenah a pe tih in hriat hma loh chuan.* Hetiang thil harsa tak a tawn hnu hian lal chuan chang 34-ah heti hian a sawi: *Hun ruat hnuah, kei Nebukadnezzara chuan van lam ka mit ka han chawi a, ngaihtuahna chu ka hnenah a lo kir leh ta a ni* Chungnungbera chu mal ka sawm a, chatuana nung, a thuneihna chu chatuan lalna a ni a, a lalram chu chhuan tin a lal reng thin chu ka fak a, ka chawimawi bawk Hêng *hun sarih* hian a nun chhûnga hun rei tak a iṅan leh a tâwp aṅanga kum sarih a entîr tih kan chhui chhuak thei a ni . Chuvangin Pathianin *hun a tih* chu lei hian ni inherna famkim wawi khat a tih zawh hun chhung hi a ni. Chuta tang chuan thuchah tam tak a lo chhuak thin. Pathian chu ni hmanga entîr a ni a, thilsiam pakhat chu chapo taka a lo chhuah chuan, a hmuna dah tûrin, Pathianin a hnênah: “Ka Pathianna vêl vêl la, tu nge ka nih hi zir rawh” a ti a ni. Nebukadnezzara tan chuan turn pasarih a ngai a, mahse a hlawhtling hle. Zirna dang chu he chângah hian “ *hun* ” tih thumal hmanga hrilh lâwk bawk pope lal hun chhûng chungchâng a ni ang . Nebukadnezzara thiltawn nen khaikhin chuan Pathianin Kristian chapona chu zawlnei kum *hun chhung, hun engemaw*

chen leh hun chanve chhung atan âtnaah a hlan a, a hrem a ni. March 7, 321 atang khan âtna lama chapona leh hriat lohna chuan mihringte chu Pathian thupek pakhat tidanglamtu order zah turin a inrem tir a; Krista bawih innngaitlawm takin a zawm theih loh chu, chuti lo chuan a chhandamtu Pathian lakah a inthiarfihlim ang.

He chang hian hlutna tak tak leh he hrilhlawkna hun chhung hi a intan leh a tawp hun tur zawng turin min hruai a ni. Kum 3 leh thla ruk a entir tih kan hmuchhuak ang. Dik tak chuan he formula hi Thup.12:14-ah a rawn lang leh ang a, chutah chuan chang 6 atanga *ni 1260 chhunga* formula nen a inmil a, Ezé.4:5-6 code hmanna , *kum khat chhunga ni khat hmanna* chuan a ti thei ang hengte hi kum 1260 rei tak leh rapthlak tak, hrehawm tawrhna leh thihna a ni tak zet tih hriatthiam nan.

Dan 7:26 *Chumi hnuah chuan rorelna a lo thleng ang a, a thuneihna chu laksak a ni ang a, tihboral leh borol a ni ang.*

2a- He chiang taka sawina ngaihvenna a tarlang a: rorelna leh pope-te thuneihna tawp chu a rualin a thleng thin. Hei hian rorelna sawi tak hi Krista lo kal leh hmian a intan dawn lo tih a finfiah a ni. Kum 2021-ah pawh Pope-te an la thawk reng a, chuvangin Daniela-a rorelna tarlan hi kum 1844-ah a intan lo, Adventist unaute u.

Dan 7:27 *Van hnuaiia ram zawng zawng lalna leh lalna leh ropuina chu Chungnungbera mi thianghlimte mite hnenah pek a ni ang. A lalna chu chatuan lalna a ni a, roreltu zawng zawngin a rawng an bawl ang a, an thu an awih ang.*

27a- Chuvangin rorelna chu Krista ropuinaa a lo kîr leh a, a thlante vanrama hruai a nih hnuah tha takin a hlen chhuak a ni.

27b- *tichuan roreltu zawng zawngin a rawng an bawl ang a, a thu an awih ang roreltu* pathum tarlan te min hmuhtir a: Kaldai lal Nebukadnezzara, Media lal Daria leh Persia lal Kura 2.

Dan 7:28 *Hetah hian thu chu a tawp ta a ni. Kei Daniel hi ka ngaihtuahnain min tibuai hle a, ka rawng ka thlak a, heng thute hi ka thinlungah ka vawng tlat a ni.*

28a- Daniela buaina hi a la dik reng a, a chhan chu he level-ah hian papal Rome nihna finfiahnate hian chakna a la nei lo va; a nihna chu “hypothesis” rintlak tak a la ni reng a, mahse a inang vek a, “hypothesis” a ni. Mahse Daniela 7 hi he Daniela lehkhabu-a zâwlnei plate pasarih târ lan zînga pahnihna chauh a ni. Tin, Dan.2 leh Dan.7-a thuchah pekte hi a inang vek a, a inzawm tlat tih kan hmu thei tawh baw. Phek thar tin hian element dang min rawn keng tel ang a, chu chu zirchianna kalpui tawhte chungah dah a ni ang , Pathian thuchah chu a tichak ang a, a tichak ang a, chu chuan chutiang chuan a chiang zual sauh ang.

ki te tak te ” hi papal Rome a ni tih ngaihdan (hypothesis) hi finfiah a la ni lo. Thil chu tihfel a ni tawh ang. Mahse, Rome khawpui chungchanga he historical succession hi i hre reng ang u, “ the 4th monstrous animal with iron teeth ”. Chu chuan Roman Empire a tarlang a, chu chu European lalram zalen leh zalenna " ki sawm " in a zui a, chu chu kum 538 khan " ki te tak te " papal anga ngaih, he " lal danglam tak " hian a rawn thlak a, a hmaah chuan " ki pathum emaw lal pathum emaw ", Herules, Vandals leh Ostrogoths te hi chang 8 leh 24-ah hian 493 leh 538 inkarah an tlahniam a ni.

Daniela 8. A rilru a hah lutuk chuan a rilru a buai em em a

Dan 8:1 *Lal Beltesazzara lal kum thumnaah kei Daniela chuan inlarna ka hmu a, a hmaa ka hmuh tawh loh chu.*

1a- Hun a liam ta: Kum 3. Daniela chuan inlarna thar a hmu a. Hemi pakhat hian rannung pahnih chauh a awm a, chungte chu chang 20 leh 21-ah hian *Media leh Persia leh Greek-ho nen Chiang takin an inhriat a*, chungte chu inlarna hmasa lama hrilhlawkna hnuai^{lalram 2-na leh 3-na} an ni . Hun a lo kal zêl a, inlarnahte chuan rannungte chu Hebrai mite thiltih dân nêh an inmil zual sauh sauh a ni. Dan.8 chuan *beram no leh kêl pakhat arawn hlan a* ; Judate tih dan anga *Inremna Ni* -a inthawina atana ran an hlante chu . Chutiang chuan Greek lalram superposition-a sual chhinchhiahna chu kan hmu thei a: Dan.2-a *pum leh a kekawrte dar hruai* , Dan.7 -a *sakeibaknei leh kêl Dan.8.*

Dan 8:2 *He inlarna hi ka hmuh chuan Elam bial khawpui Susan khuaah ka awm niin ka hria a; tin, ka inlarna hun lai chuan Ulai lui bulah ka awm a.*

2a- Daniela hi Persia ramah Karoun lui bulah a awm a, chu chu a hun laia Ulai a ni. Persia khawpui leh hnam pakhat *lui* chhinchhiahna hian Pathianin an hnena a pek tur inlarna atana hmun (geographical place of reference) a tarlang a ni . Chuvangin zâwlnei thuchahte hian he bung-a bung 2 leh 7-a awm lo, ramri chanchin hlu tak tak a pe a ni.

Dan 8:3 *Tin, ka mit ka han en a, ka han en a, ngai teh, berâmpa pakhat chu lui kamah a lo ding a, ki a nei a; heng ki te hi a sang hle a, mahse pakhat chu a dang aiin a sang zawk a, a hnuhnung ber a ni.*

3a- He chang hian Persia ram chanchin a tarlang a, he berâmpa *ki hian a entir a ni a sang ber chuan* a entîr a ni, a chhan chu a tir lamah chuan a thian Mede-in a thunun a, a chung berah a kai chhoh hnuhnun ber chu Lal Kura 2 Persia mi, kum 539-a thuneihna changtu, Dan.10:1-a sawi dan chuan Daniela hun laia mi hnuhnung ber a ni. Mahse hetah hian, hun tak tak chungchanga buaina pakhat ka tarlang a, a chhan chu chanchin ziaktute chuan Daniela mit ngeia hmutute thusawi chu an ngaihthah vek a, Dan.5:31-ah chuan Babulon hnehna chu Mede lal Daria-a'n Dan angin Babulon chu satrapies 120-a a buatsaihtu a nih thu a sawi a ni. 6: 1. a ni. Kura chu Daria thih hnuah thuneihna a chang a, chuvangin kum 539-ah ni lovin a hnu rei vak lovah, a nih loh leh a lehlamah chuan Daria-a hnehna chu a ni – 539 hma deuh khan a thleng thei a ni.

3b- He changah hian Pathian thil fiah lo tak a lang a, chu chu ki te tak te leh ki lian tak sawina atana hman a ni. Hei hian fimkhur taka pumpelh “ *ki te tak te* ” tih thumal hi Rome khawpui nihna nêna inzawm tlat leh a bîk takin a inzawm tih a nemnghet a ni.

Dan 8:4 Berampa chu chhim lamah te, hmar lamah te, khawthlang lamah te a ki hmanga vuak ka hmu a; rannung tumahin an do thei lo va, a tuartu chhanchhuaktu tur an awm lo; a duh ang chu a ti a, thiltithei tak a lo ni ta a ni.

4a- He chang lem hian Persia ram hnehna hun hrang hrang a entir a, chu chuan lalram, lal lal thuneihna lam panna kawngah a hruai a ni.

Chhim lamah : Kura 2 chuan kum – 549 leh – 539 inkar khan Kaldai leh Aigupta mite nen inzawmna an siam a.

Khawchhak lamah : Lal Croesus-a Lydia chu kum – 546 khan hneh a ni

Chawhnu lamah : Kura chuan – 539 hnuah Mede lal Daria thlaktuin Babulon a hneh a, a hnuah Persia lal Cambyses 2 chuan – 525-ah Aigupta a hneh leh ang.

4b- *tichuan thiltithei tak a lo ni ta a*

He bung 8-a hrihlawkna lalram hmasa ber Persia ram siamtu lal *thuneihna chu* a chang a, Dan.2 leh Dan.7-a inlarnaah chuan ^{lalram 2-na a ni.} He thuneihnaah hian Persia Empire chuan Mediterranean tuiptu thlengin Greece chu a bei a, chu chuan Marathon-ah kum – 490 khan a titawp a, indona chu a intan leh ta a ni.

Dan 8:5 *Ngun taka ka en lai chuan, ngai teh, chhim lam atangin kêl no a lo kal a, khawih ngai lovin leilung zawng zawng a tlân a; he kel hian a mit inkarah ki lian tak a nei a.*

5a- Chang 21 hian kêl chu Chiang takin a tarlang a: *Kel chu Javan lal a ni a, A mit inkar ki lian tak chu lal hmasa ber a ni . Javan,* chu a ni Greece ram hming hlui a ni. Grik lal chak lote chu ngaihthah lovin, Thlarau chuan a inpuanna chu Greek hnehtu ropui Alexander-a chungah a din a ni.

5b- *ngai teh, chhim lam atangin kel pakhat a lo kal a*

Geographical indication pawh pek a la ni reng. Kel hi Persian Empire nena inzawm hian khawthlang lam atanga lo chhuak a ni a, geographical reference location anga lak a ni.

5c- *leh a leilung zawng zawngah a fang kual a, khawih lovin*

Thuchah hi Dan.7:6-a sakeibaknei thla pali nen a inang a ni. Kum sawm hnuah Indus lui thlenga a thuneihna a tizau dawn a, he Makedonia lal naupang hian hnehna a chan chak lutuk chu a tarlang a ni.

5d- *he kel hian a mit inkarah ki lian tak a nei a*

A identity chu chang 21-ah tarlan a ni: *A mit inkar ki lian tak chu lal hmasa ber a ni. He lal hi Alexander Ropui (- 543 - 523) a ni. Thlarau chuan Unicorn ang maiin a pe a, chu chu thawnthua rannung ropui tak a ni. Chutiang chuan sakhaw lama hman tur thawnthu siam chhuaktu, bumna hmanga Kristian khawthlang lama kan hun thlenga a thlarau chuan kum zabi tam tak a paltlang tawh Greek khawthlang suangtuahna hring chhuak thei lo chu a sawisel a ni. It is an aspect of *sin* which is confirmed by the image of the *goat*, *chu rannung chuan* kum tin “thlanna ni” tih thianghlim takah *sual* chanvo a chang a ni. Messia Isua khenbeh a nih khan a Pathian famkimnaah a hlen chhuak a, he rite hi a hnuah a tawp a ngai ta a ni... tharum thawhna hmangin, kum 70-a Rom mite’n biak in leh Juda hnam an tihchhiat hmangin.*

Dan 8:6 *Tin, berâmpa ki nei, lui kama ding ka hmuh chu a va thleng a, a thinurna zawng zawngin a chungah a tlan ta a.*

6a- Alexander the Great chuan Persia mite chu a bei ta a, an lal chu Daria a ni 3. A hnuhung zawk hi Issus-ah hneh a ni a, a thal, a phaw leh a puan bakah a nupui leh a ro luahtu pawh kalsanin a tlanhhia a, kum - 333 khan .A hnuah a mi ropui pahnih chuan an that dawn a ni.

6b- *tichuan a thinrimna zawng zawngin a rawn tlan phei ta a*

He ***thinurna*** hi history-ah chuan a dik a ni. Chumi hma chuan Daria leh Alexander-a inkara he inthlengna hi a awm a: “Alexander-a chuan Daria-a a hmuh hma khan Persia lal chuan lal leh naupang anga an dinhmun hrang hrang tarlanna tur thilpek a thawn a - chutih lai chuan Alexander-a chu lal fapa novice in the art of indona (branch I, kawrfual 89). Daria chuan silaimu, vuakna, sakawr brake leh tangkarua bawm rangkachak khat a thawn a. Chu ro hlu nena inzawm lehkha chuan thil awmte chu a ti eng a: ball chu naupang a nih angin a khelchhunzawm zel theih nan a ni a, a insum theihna tura zirtirna brake, a siamthatna tur vuak leh rangkachak hian Macedonia mite’n chhiah an pek tur chu a entir a ni Persia lalber a ni.

Alexander-a chuan tirhkohte hlahv viau chung pawhin thinrimna chhinchhiahna a lantir lo. Chu ai chuan, Daria chu a finesse avangin lawmpui turin a ngen zawk a ni. Darius-a chuan hmalam hun a hre Chiang hle niin a sawi a, Alexander-a hnenah khawvel a hneh theihna tur ball a pek avangin brake chu mi zawng zawngin a hnuaiyah an intulût ang tihna a ni a, whip chu amah leh a laka ding ngamte hremna tur a ni ang a, rangkachak chuan a hnuaiyah mi zawng zawng hnên ațanga chhiah a dawn tûr chu a târ lang a ni,” tiin a sawi. Prophetic detail, Alexander hian sakawr a nei a, chu chu “Bucephalus” tih hming a vuah a, chu chu, augmentative prefix nen, “lu” tihna a ni. A indona zawng zawngah chuan a sipaite “lu”-ah a awm ang a, ralthuam kengin a awm ang. Tin, “kum sâwm” chhûng chu hrilh lâwkna a khuh khawvêl rorêltu “lû” a ni ang. A hmingchhiatna hian Greek culture leh a tichhetu ***sual chu a tipung dawn a ni.***

Dan 8:7 *Berâmpa chu a hnaih a, a chungah a thinrim ka hmu a; beram chu a vuak a, a ki pahnih a tikehsawm a, beram chuan a do thei lova; leiah a paih a, a rap a, berâm chhanchhuaktu tur an awm lo.*

7a- Alexander the Great-a’n indona a kalpui: kum - 333 khan Issus-ah Persia camp chu an hneh ta a ni.

Dan 8:8 Tin, kêl chu a lo chak ta hle mai a; mahse, a chak chuan a ki lian tak chu a chhe ta a. A aiawh turin ki lian pali a lo ding chhuak a, van thli pali thlengin.

8a- a ki lian tak chu a chhe ta

Kum 323 khan lal naupang (– 356 – 323) chu kum 32 mi niin ro luahtu nei lovin a thi a, Babulon ramah.

8b- A aiah ki lian pali a lo chhuak a, van thli paliah chuan.

Lal thi tawh thlaktu turte chu a sipai hotute an ni: diadochi. Alexander-a thih lai khan sawm an ni a, kum 20 chhung zet chu an inbei nasa hle a, kum 20 tawp lamah chuan mi pali chauh an la awm. An vai hian a thununna ramah lal lalram an din theuh a ni. A ropui ber chu Seleucus Nicator tia hriat a ni a, ani hian “Seleucid” lalram a din a, chu chuan Syria lalram a lal a ni. A pahnihna chu Ptolemaios Lagos a ni a, ani hian “Lagid” lalram a din a, chu chuan Aigupta ram a lal a ni. A pathumna chu Cassandros a ni a, Greece ram a lal a, a palina chu Lysimachus (Latin hming) Thrace ram a lal a ni.

Geography-a inngat zâwlnei thuchah chu a la chhunzawm zel a ni. Van thli palite cardinal point pali hian indona kaihhnawih ramte chu an nihna a nemnghet a ni.

Rome lo kir lehna, ki te tak te

Dan 8:9 An zinga pakhat ata **ki te tak te** , chu chu khawthlang lam, khawchhak lam leh ram mawi ber lam pan chuan nasa takin a lo thang lian a.

9a- He chang lam hawi hian lalram pakhat tihzauh dan a sawi a, chu chu lalram thununtu a lo ni leh ang. Mahse, zirlai hmasa leh khawvel chanchinah chuan Greece lalram thlaktu chu Rome a ni. He hriatchhuahna hi “ki te tak te” tih thumal hian a dik lehzual a, chu chu tun tumah hian, Median ki tawi zawk tana tih dan nen a inkalh a, Chiang taka tarlan a ni. Hei hian he “ki te tak te” hian, he thupuih hian, republican Rome lo pung zel chu a entir a ni tih kan sawi thei a ni. A chhan chu, khawchhak lam hawiin a inrawlh a, khawvel police angin, a tam zawk chu dodaltu inkara tualchhung buaina chinfel tura koh a nih vang a ni. Tin, hei hi a chhan dik tak chu a ni a, chu chuan a hnuaia lem (image) chu a tidik a ni.

9b- An zinga pakhat atang chuan **ki te tak te a lo chhuak a**

A hmaa thuneitu chu Greece a ni a, Greece a\ang hian Israel awmna he hmar lam bial-ah hian Rome-in thuneihna a chang a; Greece, ki pali zinga pakhat.

9c- chu chu khawthlang lam hawiin nasa takin a zau a, khawchhak lamah a zau a, ram mawi ber berte pawh a zau bawk.

Roman thanlenna hi a hmunhma atanga **khawthlang lam hawia tan a ni** hmasa ber a ni. History confirms this , Rome chu Punic Wars-ah Carthage, tunlai Tunis-ah a lut a, kum – 250 vel a ni.

A hnuaia phase of extension hi **khawchhak lam hawiin horn pali zinga pakhatah** inrawlh a ni : Greece, around – 200. Chutah chuan Aetolian Greek league chuan Achaean league (Aetolia against Achaia) lakah a thlawp turin an ko a ni. Greek ram an thlen chuan Rom sipaite chuan an chhuahsan ngai lovang a, Greece ram pum pui chu – 160 atang khan Rom colony a lo ni ta a ni.

Greece atang chuan Rome chuan a inzarparh chhunzawm zel dawn a, Palestine leh Judea ramah ke a pen chhunzawm zel dawn a, chu chu in – 63 General Pompey sipaite’n an hneh Rome province a ni ang. He Judai ram hi a ni,

Thlarau chuan he thumal mawi tak hmang hian a ruat a ni: *Ram zinga mawi ber* , Dan.11:16 leh 42-a sawi chhuah, leh Ezé.20:6 leh 15-a tarlan te.

Hypothesis chu a dik a, “ *ki te tak te* ” chu Rome a ni

Tun tumah hian rinhlelhna chu phal a ni tawh lo va, Dan.7-a papal sawrkar chu a khuh bo a, chuvangin, kum zabi tul lo tak takte chu skip-in, Thlarau chuan lalte'n an kalsan a, Rome-in sakhaw lam hawi hnuai a thuneihna a chhunzawm leh hun lungchhiatthlak takah min hruai a ni Kristian hmel lan dan a sawina chu a hnuai a chang 10-a chhinchhiahnate hian thiltih a lantir a ni. Hengte hi Dan lal “ *danglam* ” thiltih a ni.7.

Imperial Rome hnuah Papal Rome chuan mi thianghlimte chu a tiduhdah ta a ni

He chang pakhat atan hian a zawnin vawi hnih chhiar a ni

Dan 8:10 *Van sipaiah a tho va, chu sipai pawl thenkhat leh arsi thenkhat chu leiah a hruai thla a, ke hnuai a rap ta a.*

10a- *Van sipaiah a tho ta a*

" *she* " tih hmang hian Thlarau chuan Rome identity chu target atan a vawng tlat a, a tihzauh hun kal zelah, Thup Roman lal Octavian Augustus tia hriat lar. Tin, a hun lai khan Isua Krista chu Thlarauva piang a ni a, Josefa nupui naupang Mari nula thianghlim taksaah chuan; an pahnih hian Lal Davida thlah an nih vang chauha thlan an ni. A thih hnuah, a puan ang ngeia amah chauha kaihthawh a nih hnuah, Isuan khawvel pum huapa mi thlan bik siam turin chhandamna chanchin tha (Chanchin |ha) puan chhuah hna chu a tirhkohte leh a zirtirte hnenah a hlan ta a ni. Hetih lai hian Rome chuan thuhnuairawlhna leh Kristiante thlamuanna (pacifism) a hmachhawn a; ani chu sa thattu role-ah a chang a, beramno talh laiah chuan Krista zirtirte a ni. Martar thisen tam tak luang chhuak man to takin Kristian rinna chu khawvel pumah leh a bik takin lalram khawpui Rome-ah a darh ta a ni. Lal Rome tiduhdahtu chu Kristiante lakah a tho chhuak a. He chang 10-ah hian Rome thiltih pahnih hi a inzawm tlat a ni. A hmasa ber chu lalram chungchang a ni a, a pahnihna chu papal chungchang a ni.

Imperial regime-ah chuan a thiltih tarlan te hi kan sawi thei tawh a ni:

Van sipaiah a tho a : Kristiante chu a hmachhawn ta a ni. He entirna thumal hnung lamah hian, *vân ralthuam* , Isua'n a rinawmte hming a lo vuah tawh Kristian Thlante chu a awm a: *vân ram* mite Chu bâkah, Dan.12:3 chuan *mi thianghlim tak takte chu arsi* , Gen.15:5-a Abraham a thlah ni bawk nen a khaikhin a ni. Chhiar hmasak berah chuan Pathian fapa leh fanu martar ngam chu pathian dang betu Rome tan chuan thiltih chhuanawm tak leh tling lo leh dik lo taka chawimawina a ni tawh a ni Chhiar leh ila, Rome Bishop-in kum 538 a\anga Isua Krista Thlan Pope anga rorêl tura a sawi pawh hi chapon a thiltih a ni a, chu aia phu lo leh dik lo zâwk chawimawina a ni bawk

He sipai leh arsi thenkhatte chu leiah a tla thla a, a rap a : A arena-a a mipuite ngaihtuahna tihbuai tumin a tiduhdah a, a that ta a ni. Tiduhdahtute chu Nero, Domitian leh Diocletian-a te an ni ber a, kum 303 leh 313 inkara official-a tiduhdahtu hnuhnung ber an ni.Chhiar hmasak berah chuan he hun ropui tak hi Apo.2-ah hian entirna hming " *Ephesi* " tiin a sawi a, chu chu Johana'n a Pathian

Thupuan hming ". Apocalypse" tih leh " *Smurna* " tih te hi a ni. Second reading-ah chuan, papal Rome-ah a innghat a, heng thiltih te hi Apo.2-ah hian " *Pergamum* " i.e. broken alliance emaw uirena leh "Thyatira" i.e. thil tenawm leh thihna tih hun chhung hnuaiyah dah a ni . Chutiang chuan, *a ke a rap bawk a*, Thlarau chuan Rom pahnihah hian thisen chhuahna thiltih chi khat chu a puh a ni. Verb *trampled tih* leh a sawina *trampled underfoot* tih hi Dan.7:19-ah hian pathian dang betu Rome-ah a awm niin an sawi. Mahse, *ke pen* thiltih chu he bung 8-na châng 14-a *tlai-zing* dar 2300 tâwp thlengin châng 13-a thusawi angin a la awm reng ang: *Engtikah nge thianghlimna leh sipaite chu an rap dawn ang* ? He thiltih hi Kristian hun lai khan tihhlawhtlin a ni a, chuvangin papal Rome leh a lalram thlawpna avanga kan tih a ngai a; chu chu history-in a nemnghet a ni. Chuti chung pawh chuan danglamna pawimawh tak i hmu ang u. Pagan Rome chuan Isua Krista mi thianghlimte chu literal takin *leiah a tla thla mai mai* a, papal Rome erawh chuan sakhaw dik lo zirtirna hmangin thlarau lamah *leiah a tla thla a* , literal takin a tiduhdah hmain.

Tiduhdahna hmun thenkhat chu remna inthlak danglamin Emperor Constantine I a lo thlen thlengin a kal zel a, ^{ani chuan} kum 313-a a Roman khawpui Milan thupek hmangin Kristiante tiduhdahna chu a titawp a, chu chuan " *kum sawm* " of tiduhdahrate chu Thup.2:8-a " *Smurna* " hunlai ziarang a ni. He thlamuanna hman hian Kristian rinnain engmah a hlawkpui lovang a, Pathianin a hloh nasa dawn a ni. A chhan chu tiduhdahna daltu awm lovin, he rinna thara piangthar lote inpekna chu empire pumpuiaah leh a bik takin martar thisen luang nasa berna Rome-ah a tam a, a pung zel a ni.

Chuvangin he chang hi a ni a, he chang chhiar hnihna bul tanna hi kan thlunzawm thei a ni. Emperor Constantine-a thupek zawm avanga Rome-a Kristian a nihna hmun , kum 321-a kar tin chawlh ni thlak danglam tura thupek a chhuah chauh a ni: ni sarh ni Sabbath chu kar khata ni hmasa berin a thlak a chutih laia pathian " venerable unconquered sun " biakna atân pathian dang betute'n an hlan a ni. He thiltih hi zu *in ang maia pawl tak a ni the golden vessels of the temple* , mahse tun tumah erawh chuan Pathianin a chhang lo vang, rorelna hnuhnung ber hun chu a tawh ang. A chawlh ni thar hman hian Rome chuan a Kristian thurin chu empire pumpuiaah a tizau ang a, a tualchhung thuneihna pawh a tizau ang a, Rome bishop chuan chawimawina leh thlawpna a nei ang a, pope hmingin thupek hmanga a pek sang ber thlengin, kum 533 -ah Byzantine a ni lal Justinian ^{1 chuan a rawn ti a}. Hmelma Ostrogoth-ho hnawhchhuah a nih hnuah chauh pope lal hmasa ber Vigilius-a chuan Rome-ah, Caelius tlanga sak Lateran Palace-ah a pope thutna a luah ta a ni. Kum 538 leh Pope hmasa ber lo thlen hun hian a hnuaiyah chang 11-a sawi thiltihte tihhlawhtlinna a ni. Mahse, pope-te ni kum 1260 chhung lalna bul tanna leh an chungchang zawng zawng leh Dan.7-a puan chhuah a ni bawk. A continuing reign during which the saints are, once again, *trampled underfoot* , mahse tun tum chu, Roman papal sakhaw thuneihna leh a civil thlawptu, lalte, leh a san zawngin... Krista hmingin.

Kum 538-a din popery thiltih bikte

Dan 8:11 Sipai hotu hnenah a tho va, chatuan ~~inthawina chu a la bo-a~~, a ~~hmun~~ thianghlim lungphum chu a tichhia a.

11a- Sipai hotu ber thlengin a tho a

He sipai hruaitu hi a rilru leh Bible-a Isua Krista a ni a, Eph.5:23-a sawi dan chuan: *pasal chu nupui lu a ni si a, Krista chu Kohhran lu a ni ang bawkin, chu chu a taksa a ni a, chu chu a taksa a ni Chhandamtu.* Verb “ *she rose* ” hi thlan tha tak a ni a, a chhan chu Chiang takin, kum 538-ah khan Isua chu vanah a awm lain papacy chu leia a awm lain. Van chu a thlen theih loh lain “ *a tho leh* ” tih mihringte rin tir a, leiah hian a aiawhtu a ni. Van a\angin Isua hian Diabola'n an tana thang a siam atanga mihringte pumpelh theihna chance a nei tlem hle. Chu bâkah, engvângin nge a tih ang, amah ngeiin he thang leh a chiam zawng zawngah hian a hruai luh lai hian? Kan chhiar tha si a, Dan.7:25-ah, “ *mi thianghlimte chu hun engemaw chen, vawi 2 (vawi 2) leh a chanve chhung atan a kutah hlan an ni ang* ”; *hun inthlak danglam leh dan avang hian Pathian Krista tumruh takin a pe chhuak a ni .* Kum 321-a Constantine-a'n Sabbath chungchanga a siam danglam dan chu, a dik e, mahse a chung berah chuan, *dan chu* Rom popery-in a thlak danglam a, kum 538 hnuah chuan, chutah chuan, Sabbath chauh ni lovin, a nghawng leh beih a ni lo va, dan pumpui chu Rome-ah siam thar leh a ni lehlin dan.

11b- a hnen atangin chatuan ~~inthawina chu~~-a la bo ta a ni

Hebrai thuziak bulpuiah hian inthawina tih thumal a awm loh thu ka tarlang a ni. Chutiang a nih lai chuan a awmna hian alliance hlui context a tilang a, mahse hei hi ka lantir tak angin a ni lo. Thuthlung thar hnuaiiah chuan *inthawina leh thilhlhan chu* a tawp ta a, Krista thihna chuan, Dan.9:27-a tarlan *kar laihawl velah* , heng inthawinate hi hmantlak lohvin a siam ta a ni. Mahse, thuthlung hluiah chuan thil engemaw a la awm a: Puithiam lalber leh mipui sualte tana tawngtaitu rawngbawlna, Isuan a thawhle a\anga a thisen hmanga lei a thlante chauh duhsakna tura a hlen chhuah van lam rawngbawlna pawh hrihlawkna a ni. Krista chu vanah a kir leh a, a hnen atanga lak tur eng nge la awm? A puithiam hna chu a thlante soal ngaihdamna tura tawngtaitu anga a chanvo bik a ni. Dik tak chuan, kum 538 atang khan leia, Rome khuaah, Krista Kohhran hruaitu pakhat din a nih khan Isua van rawngbawlna chu engmah lo leh tangkai lo takin a siam ta a ni. Tawngtaina chu a kal tlang tawh lo va, misualte chu an sualna leh Pathian laka an sualna phurtuah an awm reng a ni. Heb.7:23 hian he thlirletna hi a nemnghet a, heti hian a sawi: “ *Ani erawh chu chatuanin a awm reng avangin puithiam nihna a nei a, chu chu sawn theih loh a ni .*” Leia rorêltu inthlâkthlengna hian Krista tel lova he Kristiannain a rah tenawm tak takte chu a tidik a; Pathianin Daniela hnen a hrihlawk rahte chu. Engvangin nge Kristiante chu he chibai bukna rapthlak tak hian a tihbuai? A hnuaiia châng 12 hian a chhâna a pe ang: *sual avângin* .

Perpetual tih tak tak hriatchhuahna chu Dan.12:11 leh 12-a rawt tur ni-kum 1290 leh 1335 hmanga chhut chhuahna atana hman tur a ni ang a bulpui din chu kum 538 a ni a, chutih lai chuan puithiam nihna *chatuan chu* leia papal hruaituin a ruksak a ni.

11c- 10 a ni. ~~tin, chu hmun chu~~-a hmun thianghlim bul chu a tikehsawm ta a

Thuthlung thar thupui (context) avang hian, "hmun" tia lehlin Hebrai thumal "mecon" awmzia awm thei pahnih inkarah hian a lehlinna chu "base" tih

ang bawkin dik tak leh hrilhlawknain a tum Kristian hun lai boruak nena inmil zawkin ka vawng reng a ni .

Chhiar thuai chuan Thlarau kaihhruaina hnuaiia uluk taka zirna tih loh chu engmah a hmu lo va, Daniela lehkhabu-a thil fiah lo tak takte chu i mit a tivar a, chutah chuan *hmun thianghlim chungchang sawiho a ni fo thin* , chu chu a buaithlak hle. Mahse, hmun *thianghlima* thiltih tih chhinchhiahna verb a zirin bum loh theih a ni .

Hetah hian Dan.7:11-ah hian: a *bulpui chu* papacy-in a paihthlak a ni.

Dan.11:30-ah: Judate tiduhdahtu Grik lal chuan a *tibawlhhlawh a ni Antiochos 4 Epiphanes in – 168*.

~~*hmun thianghlim*~~ chungchang ni lovin *thianghlimna* chungchang a ni . Hebrai thumal “qodesh” hi lehlin tam ber lehlin zawng zawngah hian systematic takin lehlin dik lo a ni. Mahse Hebrai thuziak *bulpui chu* a bul thutak hriatpuina atan a danglam lo.

hmun thianghlim ” tih hian Pathian mimal taka a dinna hmun chauh a kaw k tih i hriat a ngai a ni. Isua kaihtawh leh vâna a kîr leh avângin, leiah hian *hmun thianghlim a awm tawh lo* . Chuvangin a *hmun thianghlim bulpui tihdanglam* tih awmzia chu chhandamna dinhmun zawng zawng tarlanna a van rawngbawlna chungchanga thurin lungphumte tihchhiat tihna a ni. Dik tak chuan, baptisma a chan tawh chuan koh mi chuan a thiltih a\anga a rinna roreltu leh a inthawina hminga a sualte ngaihdam leh remtih leh remtihtu Isua Krista pawmpuina chu a hlawkpui thei tur a ni. Baptisma hi Pathian rorelna dik hnuaiia nun tawn tanna a ni a, a tawpna a ni lo. Chumi awmzia chu leia mi thlante leh a van mi tawngtaipuitu inkara inlaichinna dik tak a lo tawp chuan chhandamna chu a awm thei tawh lo va, thuthlung thianghlim chu a bawhchhia tihna a ni. March 7, 321 leh kum 538-a Isua Krista puithiam nihna *chatuan atana* Pope-in a hlawkna tur atana a paih chhuah atanga mihring mipui bum leh thlemte ngaihthah thlarau lam drama rapthlak tak a ni. *Mahni hmun thianghlim dinna bulpui tihdanglam tih* awmzia chu Thlante *bulpui emaw*, lungphum emaw aiawhtu tirhkoh 12-te, thlarau lam in, Pathian dan kalh zawnga soal dikzia tilangtu leh dan anga pawmtu Kristian thurin dik lo tak takte hnena inhnawih tihna a ni baw k tirhkoh tumahin an tih loh tur chu.

Dan 8:12 *Tin, sipaite chu soal avângin kumkhua inthawina nêan an pe a; ki chuan thutak chu leiah a paih a, a hnathawhnaah a hlawhtling ta a ni.*

12a- *Sipai chu chatuan inthawina nen chhanchhuah an ni*

Entîrna tawngkam zâwkah chuan he thumal hian Dan.7:25: *sipai chu chhanchhuah a ni ...* Mahse hetah hian Thlarau chuan *chatuan thil nen a belhchhah a ni*

12b - *soal vang a ni*

A nih loh leh, 1 Johana 3:4-a tarlan angin, Dan bawhchhiatna avang hian Dan.7:25-ah *a danglam a ni* . Johana chuan heti hian a sawi a, a ziak baw k si a: *Tupawh thil soal titu chuan Dan a bawhchhia a, soal chu Dan bawhchhiatna a ni* .

He bawhchhiatna hi March 7, 321 a\anga lo awm a ni a, a hmasa berah chuan Pathian Sabbath thianghlim kalsan chungchang a ni a; khawvel siam a nih a\anga ***a tihthianghlim*** Sabbath chu a danglam bik leh chatuan atan “ ***ni sarih*** ”-ah.

12c- *ki chuan thutak chu leiah a paih ta a*

Thutak chu thlarau lam thu a la ni reng a, chu chuan Sam.119:142-151: *I dan chu thutak a ni...i thupek zawng zawng chu thutak a ni .*

12d- *leh a hmalaknaah a hlawhtling thin*

Siamtu Pathian Thlarauvin a puang lawk a nih chuan he bumna, mihring chanchin zawng zawng thlarau lam bumna ropui ber hi i ngaihthah hi mak ti suh ang che; mahse, Pathian tana mihring thlarau hloh avanga a rah chhuah pawl ber pawh a ni. Châng 24-na chuan heti hian a nemnghet ang: *A thiltihtheihna chu a pung ang, mahse a chaknain a pung lo; he will wreak incredible havoc, he will succeed in his undertakings , thiltithei leh mi thianghlimte a tichhe vek ang.*

Thianghlimna atana inbuatsaihna

Thuthlung hlui sakhaw thiltih danin zirlai a pekah hian thianghlimna atana inbuatsaihna thupui hi a lang fo thin. Pakhatnaah chuan, saltanna hun leh Kanaan ram luh inkarah hian Pathianin a hnam ram, Israel ram, ram tiam thlenga a hruai tur mipuite tihthianghlim nan Kalhlên Kût hman a ngai a ni. Dik tak chuan, Kanaan rama luh chu a hlen chhuah theih nân kum 40 chhûng tihthianghlimna leh tihthianghlimna fiahna a ngai a ni.

Chutiang bawkin, ni sarh ni tlai ni tlak leh a tuk thlenga chhinchhiah Sabbath chungchangah pawh inbuatsaihna hun hmasa a ngai a ni. Ni ruk chungah khawvel thil tihnaah chuan taksa sil leh thawmhnaw thlak a ngai a, heng thilte hi puithiam chungah pawh an ngat a, chutiang chuan a nunna atana hlauhawm lovin biak in hmun thianghlimah a lut a, chutah chuan a ritual service a thawk thei ang .

Ni sarh chung, darkar 24 chhunga thil siam chawlhkar hi Pathianin chhandamna a ruahman kum sangsarih chung chu entawn tlak a ni. Chutiang chuan ni 6 hmasa berte hian Pathianin a thlante a thlan chhuah kum sang 6 hmasa berte a entîr a ni. Tin, kum sâng 7-na^{leh} hnuhnung ber hi Pathian leh a thlante vâna inkhâwmte chawlhna dik leh famkim an neihna Sabbath ropui tak a ni. Mi sualte chu rei lo te chung atan an thi vek tawh a; Thup.20-a puan chhuah “kum sâng khat” chhûnga mihring awm lohna leiah hian inhlat taka awm Setana tih loh chu. “Vanram” an luh hmian thlante chu tihthianghlim leh tihthianghlim an ni tur a ni. Thianghlimna chu Krista duhthusam inthawina rinnaah a inngat a, mahse thianghlimna chu bapisma chan hnua a tanpuina avanga hmuh a ni a, a chhan chu, thianghlimna chu puh a ni a, a nih loh leh rinna thu bul pakhat hminga hmuh hmasak a ni a, mahse thianghlimna chu a pum puia a tak taka hmuh chhuah rah a ni Pathian nung Isua Krista nena an thawhhona tak tak hmanga thlante thlarau. Sual do theihna tura amah leh amah leh a mizia tha lo laka a inbeihna hmanga hmuh a ni.

Daniela 9:25 hian min zirtir ang, Isua Krista chu a thlante sual tawh lo turin kraws-ah thi turin a lo kal a, a chhan chu *sual titawp turin a lo kal a ni* . Tunah chuan chang 12-ah kan hmu ta chauh a, Kristian Thlante chu sual vangin papal despotism-ah an hlan ta a ni. Chuvangin Heb.12:14-a ziak angin, chu thianghlimna *tel lo chuan tumahin Pathian an hmu lovang : Mi zawng zawng nen remna zawng la, tihthianghlimna zawng rawh, chutiang tel lo chuan tumahin Lalpa an hmu lo vang*

Isua Krista thih atanga kum 2030-a a lo kal leh thlenga Kristian hun kum 2000 chhunga hman a nih avangin he inbuatsaihna leh tihthianglimna hun hi a hnuai a chang 13 leh 14-ah hian a lang ang. Adventist-ho rinna hmasa nen inkalh takin, he hun hi Daniela 7-in a sawi rorelna hun a ni lo va, kum zabi tam tak kalta atanga soal rochun, pope Rome zirtirna tenawm takin a pawm avânga tihthianglimna hun a ni. ^{Kum zabi} 13-na a\anga siam\hatna hnathawh \an chuan chhandamtu Pathian vawi thum thianglim leh thianglim famkim takin dikna zawng zawnga a phut tihthianglimna leh tihthianglimna chu a hlen chhuak lo tih ka sawi Chiang hle.

Dan 8:13 *Mi thianglim pakhat thusawi ka hria a; tin, mi thianglim dang pakhat chuan thu sawitu hnênah, “Chatuan ~~inthawina-chungchâng~~ leh soal tichhe thei chungchâng inlârna chu eng chen nge a lo thlen famkim ang?” Eng chen nge hmun thianglim leh sipaite chu an rapthlak ang?*

13a- *Mi thianglim thusawi ka hria a; tin, mi thianglim dang pakhat chuan thu sawitu hnenah chuan a ti a*

Rome atanga rochun sualte hi *mi thianglim* dik takte chauhin an hre thei a ni . Dan.12-a inlarna scene-ah hian kan hmu leh ang.

13b- *Eng chen nge inlarna chu a lo thlen famkim ang?*

Mi thianglimte chuan Rom thil tenawm tih tawp hun tur ni an phut a ni.

13c- *chatuan ~~inthawina~~-chungchangah*

Krista puithiam nihna ***chatuan atana*** a thawh tan lehna tur ni an dil a ni .

13d- *leh soal tichhe thei chungchang ?*

Mi thianglimte chuan ni sarh Sabbath lo kir lehna tur ni an dil a, chu chu bawchhhiatna chu Rom tihchhiatna leh indona avanga hrem a ni a tin, a bawchhetute tan chuan he hremna hi khawvel tawp thlengin a awm ang.

13th- *Eng chen nge hmun thianglim leh sipaite hi an rapthlak ang?*

Pathianin mi thianglim a thlante chung a chung **Pope tihduhdahna a lo hman tawhte** tawp hun tur an dil a ni .

Dan 8:14 *Tin, ani chuan ka hnênah, “Zan leh zîngah sâng hnih leh za thum; tichuan hmun thianglim chu tihthianglim a ni ang.*

14a- Kum 1991 a\ang khan Pathianin he chang lehlin \ha lo tak hi ka zirna a kaihruai a. Hetah hian Hebrai thuziak a lehlinna dik tak chu a awm.

Tin, ka hnenah: Tlai-zing thlengin sing hnih leh za thum leh thiam chantir thlengin thianglimna a awm ang.

I hmu thei ang, 2300 zan-zing term hi he term atana ruat tur ni a\anga Pathian thlan thlante **tihthianglimna atana ruahman a ni**. Chumi thlenga baptisma chan avanga chatuan dikna kan hmuh chu zawhna siam a ni. Pathian thianglim vawi thum, Pa, Fapa leh Thlarau Thianglim anga thil phut chu thlante'n Sabbath emaw, Pathian kê a\anga lo chhuak inrelbawlna dang emaw dodâlna soal tawh lo tûra an mamawhna avângin a danglam a, a tichak bawk a ni Chutiang chuan Isuan chhandamna kawng zim tak a zirtir chu siam \hat leh a ni . Tin .

Dan 8:15 *Kei Daniela hian he inlârna hi ka hmuh a, hriat chian ka tum lai chuan ngai teh, ka hmaah mipa hmel pu mi pakhat a lo ding a.*

15a- Logically, Daniela hian inlarna awmzia hi hriatthiam a duh a, hei hian Dan.10:12-ah a hlawh chhuak ang a, Pathian hnen atanga pawmna dik tak a ni a, mahse Dan-a Pathian hnen atanga chhanna angin a duhthusam chu a famkim ngai lovang. 12:9-in a târ lang a ni: Ani chuan heti hian a chhâng a: Kal la, Daniel, heng thute hi **tâwpna hun thlengin thup leh chhinchhiah a ni ang** .

Dan 8:16 *Tin, Ulai khaw laiah chuan mi pakhat aw ka hre ta a; a au chhuak a, heti hian a ti a: Gabriela, inlarna chu hrilhfiah rawh.*

16a- Ulai lai takah Isua Krista lem hian Dan.12 inlarna zirlai pek chu a lo thlir lawk a. Krista chhiahhlawh hnai tak, vântirhkoh Gabriela hian a bul atanga inlarna zawng zawng awmzia sawifiah tûrin mawhphurhna a nei a ni. Chuvângin, a hnuah châng hrang hranga thu belhchhah lo lang tûrte chu ngun takin i zui ang u.

Dan 8:17 *Tichuan ka awmna hmun chu a rawn hnaih a; tin, a hnaih lai chuan ka hlauthawng a, ka hmaiah ka tlu ta a. Ka hnênah, "Mihring fapa, ngaihven rawh, inlarna hian a tâwpna hun tûr a ngaihtuah a ni," a ti a.*

17a- Van thilsiamte inlarna hian tisa mi chungah hetiang nghawng hi a thlen fo ang. Mahse, ti tura min sawm angin i ngaihven ang u. A tawp hun kaihhnawih chu vision pumpui tawp lamah a intan ang.

Dan 8:18 *Min biak lai chuan ka hmaiah chuan mak ti takin ka ding a. Min khawih a, ka awmnaah min din tir a.*

18a- He thil tawnah hian Pathianin vantirhkoh rinawmte van taksa thianghlimna tlukpui lo tisa ânchhe chu a tarlang a ni.

Dan 8:19 *Tin, ani chuan ka hnenah, "Thinur tawp huna thil thleng tur chu ka zirtir ang che, a tawp hun tur ruat a awm si a*

19a- Pathian thinurna tâwpna chu a lo thleng dâwn a, mahse he thinurna hi Kristiante thu âwih lohna, Rom Pope thurin rochun avângin a dik a ni. Chuvângin he hrilhlawk taka Pathian thinurna tihtawp hi Krista ropuinaa lo kir leh hunah mihringte tihchhiat vek hnuah chauh a tawp tak tak dawn avângin a then a ni ang.

Dan 8:20 *Berâmpa in hmuh kha, ki nei chu Media leh Persia lalte an ni.*

20a- Pathianin a thlante chu chhinchhiahna tarlan inthlauhna thu bul an hriatthiam theih nan reference point a pek chungchang zawhna a ni. Media leh Persia mite hian thupuan bul tanna chanchin (historical context) an tarlang a ni. Dan.2 leh 7-ah pahnihna an ni.

Dan 8:21 *Kel chu Javan lal a ni a, a mit inkar ki lian tak chu lal hmasa ber a ni.*

21a- A lehlamah Greece chu a hnungzuitu pahnihna a ni a; pathumna chu Dan.2 leh 7-ah a ni.

21b- *A mit inkar ki lian tak chu lal hmasa ber a ni*

Kan hmuh tawh angin Grik mi hnehtu ropui Alexander Ropui chungchang a ni. Ki ropui tak, a mizia tithinur thei leh indona lem, Lal Daria 3-a tihmualpho chu a dik lo a, a chhan chu a lalram leh a nunna a chan vang a ni. He ki hi hmaiah ni lovin mit inkarah dahin, Thlarau chuan a thihna chauh a tawp dawn tih hneh duhna a tihreh theih lohzia a lantir a ni. Mahse mit pawh hi hrilhlawkna (prophetic clairvoyance) a ni a, a pian tirh atang khan clairvoyant pakhatin a hnenah chanvo danglam tak a puang a, a dam chung zawngin a hrilhlawkna chanvo chu a ring tlat a ni.

Dan 8:22 *He ki chhe tawh aiawh tura ki pali lo chhuakte hi he hnam ata lo chhuak tur lalram pali an ni a, mahse chutiang chuan an chak lo ang.*

22a- Alexander-a thlaktu sipai palite din Greek lalram pali, a tir lama an awm tawh sawmte inkara kum 20 chung indona an neih hnuah pawh an la dam tih kan hmu a.

Dan 8:23 *An rorêlna tâwpah, mi sualte tihboral an nih hunah lal âwm lo tak leh fimkhur tak a lo chhuak ang.*

23a- Hun inkar hun kal tawhte chu skip-in, vantirhkoh hian Kristian hunlai, papal Rome-a thuneihna chu a rawn thlen a ni. Chutianga a tih chuan thupuan pêk chhan ber chu a târ lang a ni. Mahse he hrilhfianna hian zirtirna dang a rawn keng tel a, chu chu he chang sentence hmasa berah hian a lang a ni: *An thuneihna tawp lamah, mi sualte tihboral an nih hunah.* Pope sawrkar hun hmaa mi sual eiral tawhte hi tute nge ni? Hengte hi hnam Juda helho, Isua Krista chu Messia leh chhandamtu, zalenna petu, ni e, mahse sual tih chauh leh an rinna quality a\anga a hriat chian tawhte tana duhsak lotu an ni. A nihna takah chuan kum 70-ah Rome sipaite, anmahni leh an khawpui Jerusalem-in an *ei zo vek a , hei hi kum – 586-a Nebukadnezara hnuai chhian thlen hnua a vawi hnihna atan a ni.* He thiltih hman hian Pathian chuan hmân lai inzawmna chu chuta tang chuan a tawp tawh tih finfianna a pe a ni Isua Krista thihna chu Jerusalem-ah chuan biak in inthenna puanzar chu pahnih-ah a inthen a, chung lam atanga a hnuai thlengin, chutiang chuan thiltih chu Pathian ngei atanga lo chhuak a ni tih a tilang a ni.

23b- *lal rilru na tak leh thiam tak a lo chhuak ang*

Hei hi Dan.7:8-a sawi angin Pathianin popery a sawi dan chu a *innghaihluna* leh hetah hian a *rilru natna a ni* . A sawi belh a , *artful tak a ni* . Artifice chu thutak khuh bo a, kan nih loh hmel lan tir hi a ni. Artifice hi mahni thenawm bum nan hman a ni a, hei hi pope inzawmkhawmte tih dan a ni.

Dan 8:24 *A thiltihtheihna chu a pung ang a, a chaknain a pung lo; rin loh takin chhian thlen ang a, a hnathawhnaah a hlawhtling ang a, thiltitheih leh mi thianghlime a tichhe vek ang.*

24a- *A thiltihtheihna a pung ang*

Dik tak chuan, Dan.7:8-a “ *ki te tak te* ” tia sawi, châng 20-na chuan “ *a dangte aiin a lan dân ropui zâwk* ” a ti a ni.

24b- *mahse a chaknain a ni lo*

Hetah pawh hian lalte ralthuam hmanga thlawpna tel lo chuan Pope sawrkar chu a awm thei lo tih history chuan a nemnghet a ni. A thlawptu hmasa ber chu Merovingian lalram chhunga Frank-ho lal Clovis a nih avangin leh a hnuah Carolingian lalram lal leh a tawp berah chuan Capetian lalram lal a nih avangin French lalram thlawpna chu a tlachham lo hle. Tin, he support hian man pek tur a nei tih kan hmu bawk ang. Hei hi entirnan French Lal Louis 16, Queen Marie-Antoinette, monarchist lal in neitute leh a mawhphurtu ber Roman Catholic puithiamte lu tansak a ni ang a, France rama khawpui leh provincial khawpuiah guillotine dahin, French revolutionary-te inkarah 1793 leh 1794-ah te; mihringte hriatrengha atana thisen lehkhah ziaak “Terrors” hun hnih. Thup.2:22-ah hian he Pathian hremna hi heng thute hian hrilhlawk a ni ang: *Ngai teh, khumah **ka paih ang a, hrehawmna nasa tak ka rawn tir ang nei a uiretute chuan** , an thiltih an sim loh chuan. **A fate chu ka that ang** ; tin, kohhran zawng zawngin kei hi rilru*

leh thinlung zawngtu ka ni tih an hria ang a, mi tin in thiltih ang zelin lawmman ka pe ang.

24c- *a chhiatna mak tak tak a thlen dawn a ni*

Leiah hian tumahin an chhiar thei lo, mahse vanah chuan Pathianin a zat dik tak chu a hria a, rorelna hnuhnung ber hremna hun hunah chuan an zavaiin, a te ber atanga a raphlak ber thlengin, an ziaktute hnen atangin ngaihdam an ni vek dawn a ni.

24d- *a hnathawhnaah a hlawhtling ang*

Engtin nge a hlawhtlin loh theih, Isua Krista chhandamna chang nia inchhal a mite سوالنا hremna tura Pathianin he chanvo hi a pek lai hian?

24th- *mi chakte leh mi thianghlimte a tiboral ang*

Leiah hian Pathian aiawhtu anga an inpekna leh vanram luhna khar thei tur hnawhchhuah an nih tur thu vauin, papacy chuan khawvel chhim lam mi ropui leh lalte thuhnuai rawlhna a hmu a, chu aia nasa zawk chu mi te, mi hausa emaw, rethei emaw pawhin an intulût a ni , mahse mi zawng zawng hre lo, Pathian thutak an rin lohna leh ngaihsak lohna avang a ni.

Kum 1170-a Peter Valdo-a a\anga in\an Reformation hun lai a\ang khan pope sawrkar chuan thinrim takin a chhang let a, Pathian chhiahhlawh rinawm, mi thianghlim dik awmchhun, remna leh muanna nei reng, tualthattu Catholic league-te chu court-in a thlawp te chu a fuih a ni a thianghlimna dik lo zawhna (inquisition) a ni. Chutianga mi thianghlimte leh mi dangte chungahrehawm tawrhna raphlak tak siam tura thupek petu roreltu, Pathian leh Rome laka thurin kalh zawnga puh zawng zawngte chuan Dan.7-a rorelna hnuhnung ber hrilhlawk tak hun takah chuan Pathian dik tak hmaah an thil phut chu an chhang vek tur a ni. 9 leh Thup.20:9 atanga 15 thleng.

Dan 8:25 *A hausakna leh a remruatna a hlawhtlin avangin a thinlungah chapona a nei ang a, remna zawnga khawsa tam tak a tiboral ang a, lal hotute lakah a chawimawi ang; mahse, a chhe vek ang, kut engmah thawhrimna tel lovin.*

25a- *A hausakna leh a trick hlawhtlinna avang hian*

He *hausakna hian* a hausakna a tilang a chu chu chang chuan *a trick te nen a inzawm tir a ni* . Kan, a nihna takah chuan, *Thup* .

25b- *a thinlungah chapona a nei ang*

Hei hi Dan.4-a Lal Nebukadnezzara thil tawn leh chu chu, a lungchhiatthlak zawk chu Dan.5-a a tu leh fa Belsazzara thiltawn atanga zirlai pek ni mah se.

25c- *thlamuang taka khawsa mi tam tak a tiboral ang*

Remna nungchang hi Kristianna dik rah a ni a, mahse kum 1843 thleng chauh a ni. Chu ni hma, leh a bik takin, French Revolution tawp thleng, kum 1260 chhunga pope lalna tawp lamah Dan.7:25 -ah rinna dik lo hrilhlawkna a awm avangin tih chu tihduhdahna beitu emaw, chhanletna emaw hmanga tihduhdahna hmanga chhinchhiah a ni. Heng hunah chauh hian ngilneihna leh remna hian danglamna a siam a ni. Tirhkoh hun a\angin Isuan dan a siamte hi a danglam lo va, thlan chu beram inthawina pawmtu a ni a, sa thattu a ni ngai lo.

25d- *tichuan lal hotute chu a do ang*

Hetianga chiah hian rinhlelhna hi phal a ni tawh lo. Hruaitu , chang 11 leh 12-a tarlan chu Isua Krista a ni tak zet a, *lalte Lal leh lalte Lalpa, Thup.19 :16-a a*

lo kal lehna ropuinaa lo lang chu a ni. Tin, a hnen atangin puithiam chatuan dik tak chu Rom popyery-in a laksak a ni.

Dan 8:26 Tin, tlai lam leh zîng lam inlârna sawi chu a dik a ni. Nangmah lam erawh chuan he inlarna hi thup la, hun hla tak nena inzawm a nih avangin.

26a- Tin, tlai lam leh zing lam inlarna, sawi tur chu a dik a ni

Vantirhkoh chuan chang 14-a “zanlai-zing 2300” hrilhlawkna chu Pathian atanga lo chhuak a nih thu a nemnghet a, chuvangin, a tawp berah chuan, he thuruk hi a ngaihven a, chu chu Isua Krista mi thianghlim thlan chhuahte’n hun a lo thlen hunah an ti eng a, an hrethiam tur a ni tih turin a rawn thleng a.

26b- Nangmahni lam chuan he inlarna hi thup rawh, hun hla tak nena inzawm a nih avangin

Dik tak chuan, Daniela leh kan hun lai inkârah hian kum zabi 26 vêl a liam tawh a ni. Tin, chutiang chuan he thuruk hi a êng tûra ***tâwpna hunah*** kan inhmua ; thil chu tih a ni ang a, mahse Dan.9 zir hma chuan tih a ni lo ang a, chu chuan chhut dan tur ruahmante tihhlawhtlinna atana chabi pawimawh tak a pe ang.

Dan 8:27 Kei Daniela hi ni tam tak ka chau a, ka damlo a; tichuan ka tho a, lal thil chu ka buaipui ta a. Chu inlarna chu mak ka ti hle a, tumahin an hre lo.

27a- Daniela hriselna chungchanga thil chipchiar tak hi mimal thil a ni lo. Zanlai-zing 2300 chungchanga hrilhlawkna chungchanga Pathian hnen atanga thu dawn a pawimawh hle tih kan tan a letling a; natnain thihna a thlen theih ang bawkin, thuruk hriat lohna chuan tâwpna huna nung tûr Kristian hnuhnung berte chu ***chatuan thlarau lam thihnaah a thiam loh chantîr dâwn a ni*** .

Daniela 9

Dan 9:1 Ahasuera fapa Daria, Media hnam zinga mi, Kaldai ram lal kum khatnaah chuan.

1a- Daniela mit ngeia hmutute thusawi angin, chuvangin hnial rual lohvin, Dan.5:30 lal Daria chu Ahasuera fapa, Media hnam a ni tih kan hre ta a; chuvangin Persia lal Kura 2 chuan a la thlak lo. A lal kum khatna chu Babulon a hnehna kum a ni a, chutiang chuan Kaldai mite hnen atangin a la ta a ni.

Dan 9:2 a lal kum khatnaah chuan, kei Daniela chuan, Lalpan zâwlnei Jeremia hnêna kum engzat nge a lo sawi tawh ang zêlin, Jerusalem khaw chhe lai chu kum sawmsarih a liam dâwn tih lehkhabu atangin ka hmu a.

2a- Daniela hian zâwlnei Jeremia zâwlnei thuziak a sawina a ni. A mitmeng hnuaiia Pathian chhiahhlawhte inzawmkhawmtu rinna leh rinna entirnan mawi tak min pe a ni. Chutiang chuan 1 Kor.14:32-a heng thute hi a nemnghet a ni: ***Zâwlneite thlarau chu zâwlneite hnuaiiah a awm*** . Daniela chu Hebrai mite hnawhchhuah an nih tur thu hrilhlawkna kum 70 chhunga a tam zawk chu Babulon-ah a awm a. Israel rama a kir lehna thupui pawh a ngaihven hle a, chu

chu a sawi dan chuan a hnaih hle tur a ni. Pathian hnen atanga chhanna hmuh theih nan kan zir tur tawngtaina ropui tak a sawi a.

Mi thianghlim rinna atana tawngtaina entawn tur

He Daniela bung 9-naa zirlai hmasa ber chu Daniela bu bung hrang hranga Pathianin a duh chhan hriatthiam hi a ni.

misual boral tawhte zâwlnei puan chhuahna hmangin , Daniela-a'n a thupuan chhuah tûra a kal zawng zawngte avângin, kum 70-a Rom mite chuan Israel hnam Judate chu thiam loh chantîr leh meiin an tihchhiat leh tih nemnghehna kan dawng a ni tawngtai a ni. Tunah chuan he Israel hi Abrahama atanga Isua Krista tirhkoh leh zirtir 12 thlenga Pathian nung nena inzawmna hmasa berah a rawn inlan a, amah ngei pawh Juda a nih avangin tu nge ni? Mihring zawng zawng sample chauh, a chhan chu Adama atang khan mihringte hi an vun rawng eng tak atanga dum tak thlenga awm tih loh chu an inang vek a ni. Mahse an hnam, an hnam, pa leh nu atanga fapa leh fanu hnena genetically transmitted thilte chu eng pawh ni se, an rilru nungchang chu a inang vek a ni. Daisy hnah hlihsakna principle, "Ka hmangaih che, tlem, tam, passionate takin, madly, not at all" tih thupui ang chuan, mipa chuan thil zawng zawng siamtu Pathian nung chung a he range of feelings hi a hmuhchhuah hian an rawn siam chhuak leh thin awmna. Tin, Roreltu ropui chuan a hnen atanga lo chhuak nia inchhalte zingah hian mi rinawm, amah hmangaih leh a thu awihtu, midang hmangaih nia inchhal, mahse a thu awih lo, midangte chu ngaih sak lo taka an sakhaw nunpui, chuti chung pawha mi dangte chu a hard and acerbic heart which makes them fanatics and in the extreme, inhnialna leh sawiselna tlem zawk pawh an tuar thei lo va, an dotu tuar theih loh thah chu an thlawp thei lo. Heng nungchangte hi Judate zingah hmuh a ni a, chu chu khawvel planet pumpuiah leh sakhaw zawng zawngah te, mahse, inang lo tak takte zingah pawh hmuh tur a la awm reng a ni.

Daniela tawngtaina chu zawhna siam turin a lo kal che a, heng nungchang zingah hian eng nungchangah nge i inhriat chian? Pathian hmangaihtu leh a rinawmna hriatpuina atana a thu awihtu a nih loh chuan rinna chungchanga i ngaih dan chu zawtfiah rawh; sim la, Daniela tih angin simna rah dik tak leh tak tak Pathian hnenah pe rawh.

mihring **leia Messia lo kal hmasak ber** Tin. Chuvângin, an puhna hnunung ber chu Pathian thutakah an nghat a, amah, mi pakhat chu Pathian Fapa nia inchhalah an puh a ni. Hêng sakhaw hruaitute thlarau chu thinurna dik hun laia an ei zo vek tur meipui kang lungalhthei ang maiin a dum a ni. Mahse Judate sualna lian ber chu an thah vang ni lovin, Pathian atanga a thawhle hnu a an hriat loh vang a ni. A tirhkoh sawm leh pahnihte thilmak leh hnathawh \ha tak takte hmachawnin, a hun laia Pharaoh ang bawkin an inkharkhip a, chu chu tun tumah hian Rom mite pan lovin lungin an deacon Stephen-a chu an that a, chu chu an hriattîr a ni

He tawngtaina chhan pathumna chu Pathian nena inzawmna neia hun rei tak kan nun tawhna tawp berah chuan a tawp bera lungngaihna thlentu thil a chan vang a ni a testimony, Juda pawlin mihring dangte hnena a

hnutchhiah thutiam chi khat. He Babulon rama hruai chhuahnaah hian Pathian buatsaih entirna chu a tawp ta si a. Judate chu an hnam ram lamah an kir leh ang tih hi a dik a, hun engemaw chen chu Pathian chawimawi leh thu awih a ni ang a, mahse rinawmna chu a bo thuai dawn a, chu chu an dam khawchhuahna chu a hmasa ber atanga an rinna fiahna hnuhnung ber atan chauh a dik thei ang Messia lo kal tur a nih avangin, Israel fapa, Judate zinga Juda mi a nih a ngai a ni.

, **March 7, 321-a Sabbath an bânsan ațanga kan hun thleng khan** Kum 1873 a\anga malsawmna dawngtu official institution hnuhnung ber leh kum 1844 a\anga mimal taka malsawmna dawng hnuhnung ber chuan hun ânchhe lak ata a pumpelh lo va, Isuan kum 1994-a a luak chhuah a\ang khan. Daniela bung hnuhnung ber leh Thupuan bu zir chianna chuan heng ni leh thuruk hnuhnung berte hi a sawifiah ang

Tunah chuan Daniela Pathian Engkimttheia a biak lai hi ngun takin i ngaithla ang u.

Dan 9:3 *Lalpa Pathian lam chu ka hawi a, tawngtaina leh dilna lam ka hawi theih nan, chaw nghei leh saiip puan leh vut ka lak theih nan.*

3a- Daniela chu tunah chuan a upa tawh a, mahse a rinna chu a chak lo va, Pathian nena a inzawmna chu vawng nung, chawm leh vawng reng a ni. A dinhmunah chuan a thinlung chu a thinlung tak tak a nih avangin, chaw nghei, saiip puan leh *vut* hian awmzia tak tak a keng tel a ni. Chûng thiltihte chuan mi pakhatin Pathian ngaihthlâk leh pêk a duhna chakzia a târ lang a ni. Chaw nghei hian chaw ei nuam tihna nena khaikhin chuan Pathian chhân lêtna a chungnung zâwkzia a târ lang a ni. Hetiang approach-ah hian Pathian hnenah i chhanna tel lovin nun ka duh tawh lo tih hrilh tumna a awm a, mahni intihlumna thlenga kal lovin.

Dan 9:4 *LALPA ka Pathian hnenah ka tawngtai a, a hnenah ka inpuang a: Lalpa, Pathian ropui leh mak tak, i thuthlung zawmtu leh nangmah hmangaihtu leh i thupek zawmtute khawngaihtu.*

4a- *Lalpa, Pathian ropui leh mak*

Israelte chu Babulon-ah sal tang an ni a, Pathian chu ropui leh hlauhawm tak a ni tih zir nan pawisa a pe a ni.

4b- *nang i thuthlung vawngtu leh nangmah hmangaihtu leh i thupek zawmtute khawngaihtu!*

Daniela chuan Pathian thupek sawm zinga pahnihna thuziak a\anga a thusawi a lak chhuah a\angin Pathian a hre tih a lantir a, chu chu Catholic vanduai tak takte chuan kum zabi tam tak thim chhunga an hriat loh a ni, a chhan chu thuneihna sang tak neiin, pope chuan a thupek a\angin paih chhuah tumin hma a la a ni thupek sawm version, a chhan chu tisa lam hawi thupek pakhat chu a zat sawma awm reng turin a dah belh a; bung hmasa lama sawisel tawh, zah lohna leh bumna entirna tha tak a ni.

Dan 9:5 *Kan sual a, sual kan ti a, kan sual a, kan hel a, i thupekte leh i rorelnate kan hawisan a.*

. hei hian a sualna phurrit phur chungin a mite thil tih chu a thlawp thei lo.

Chutih hunah tak chuan keini pawh Kristiante hian he Pathian ngei hi Mal.3:6-a a puan anga danglam lo hi kan rawng kan bawl a ni tih hi kum 2021-ah kan hriat chian a ngai a ni: *Kei hi Lalpa ka ni si a, ka danglam lo; tin, nangni Jakoba fate u, in boral lo* . “La ei lo” tih hi a dik ang. Malakian heng thute a ziah atang khan Krista a lo lang a, Jakoba fate chuan an hnawl a, an that ta a, Dan.8:23-a hrilhlawkna thu ang chuan Rom mite chuan kum 70-ah an boral ta a ni. Tin, Pathianin a danglam lo a nih chuan, a thupêk, a hmasa berah Sabbath thianghlim bawhchhia Kristian rinawm lote chu an hun laia Hebrai leh hnam Judate aini nasa zawkin an vuak dawn tihna a ni.

Dan 9:6 *I chhiahhlawh zâwlneite, i hminga kan lalte, kan hotute, kan pi leh pute leh, ram mi zawng zawng hnêna thu sawitute thusawi chu kan ngaihlala lo.*

6a- A dik a ni, Hebrai mite hi heng thilah hian an sual a, mahse, a din hnahnung ber institution-ah pawh, chutiang bawka thil tihsual nei Kristiante chungchang hi engtin nge kan sawi theih ang?

Dan 9:7 *Aw Lalpa, felna chu i ta a ni a, keini ta chu vawiinah hian mualphona a ni, Juda mite tan te, Jerusalem khuaa chengte tan te, Israel mi zawng zawng tan, a hnai berte leh hla taka awmte tan pawh. in laka an rinawm lohna avanga i um zuina ram zawng zawngah.*

7a- Israel-te hremna chu a rapthlak hle a, thihna tam tak an awm a, a damchhuakte chauh hian Babulon rama thawn chhuah theihna hun remchang an nei a, chuta tang chuan Kaldai lalram ram zawng zawngah leh a hnua lo awm Persia lalram zawng zawngah an darh vek a ni. Juda hnam chu ram dangah an inthen darh tawh a, chuti chung chuan a thutiam ang chuan Pathian chuan Judate chu an hnam leilung, an pi leh pute ramah a inzawm khawm leh thuai dawn a ni. He Pathian nung hian eng thiltihtheihna leh thiltihtheihna nge a neih! Daniela chuan a tawngtainaah hian heng mite hian an ram thianghlima an kir leh hmaa an lantir tur simna zawng zawng chu a sawi chhuak a, mahse Pathian chu an kianga a awm hunah chauh a sawi chhuak a ni.

Daniela chuan Judate rinawm lohna Pathian hremna chu a puang a mahse chutiang bawka ti Kristiante tan chuan eng hremna nge awm ang? ram danga thawn chhuah emaw, thihna emaw?

Dan 9:8 *Lalpa, keini tan, kan lalte, kan hotute leh kan pi leh pute tan mualphona, i chung a thil kan tihsual avangin.*

8a- Thu râphtlâk tak, “sual” tih thumal hi a sawi a ni. Hetiang hrehawmna nasa tak thlentu sual hi tuin nge titawp thei ang? He bung hian a chhanna a pe ang. Zir tur pakhat chu zir tur leh hriat reng tlak a ni: Israel ram roreltu lal, hruaitu leh pate duhthlanna leh nungchang rah chu a tuar a ni. Chuvangin hetah hian hruaitu eiruk hmangete thu awih lohna chu Pathian malsawmna dawng reng tura fuih theihna tur entir nan kan rawn dah a ni. Hei hi Daniela leh a thiante pathumte duhthlanna a ni a, chuvang chuan malsawmna an dawng a ni.

Dan 9:9 *Lalpa kan Pathian hnenah khawngaihna leh ngaihdamna awm rawh se, a thu awih loh kan ni si a.*

10a- Sual dinhmunah chuan beiseina pakhat chauh a awm a; a ngaihdamna a pek theih nan Pathian \ha, khawngaihthlak takah chuan inngat rawh. A kalphung chu chatuan atan a ni a, pawl hlui Juda leh thar Kristiante pawhin ngaihdamna an

mamawh ve ve a ni. Hetah pawh hian Pathianin chhanna a buatsaih a, chu chu man to takin a pek a ngai dawn a ni.

Dan 9:10 *A chhiahhlawh zâwlneite hmanga kan hmaa a dân siamte zawm tûrin LALPA kan Pathian aw kan zâwm lo.*

10a- Hei hi kum 2021 chhunga Kristiante tan pawh a ni.

Dan 9:11 *Israel zawng zawngin i dan an bawhchhia a, i aw an hre lo. Tichuan, Pathian laka thil sual kan tih avangin Pathian chhiahhlawh Mosia danah chuan ânchhia leh sawichhiatnate chu kan chungah a leih ta a.*

11a- Mosia danah chuan Pathianin Israelte chu thu awih lohna lakah a vaukhân tak zet a ni. Mahse a hnuah chuan Daniela hun laia zâwlnei Ezekiela chu Daniela hnu kum 13-ah ram dangah a hnawhchhuah a ni a, chu chu a thlaktu Jehoiakima unaupa Lal Jehoiakina chuan Tigris lui leh the inkara awm Kebar luih sal tang a nih hnu kum 5-ah a ni tihna a ni Euphrates khua a ni. Chutah chuan Pathianin a thâwk khum a, tûn laia kan Bible-a kan hmuh thuchahte a ziaktîr a ni. Tin, Ezé.26-ah hian hremna inzawmkhawm kan hmu a, chu chu a model chu thlarau lamah hman a ni tih hmuh a ni a, mahse chutiang chauh ni lovin, Thupuan tawtawrawt pasarih-ah Thup.8 leh 9-ah te pawh a awm a ni. He inanna mak tak hian Pathian chu a danglam tak tak lo tih a nemnghet a ni. Sualte chu thuthlung thara hremna hlui ang bawkin an hrem a ni.

Dan 9:12 *Keimahnî leh kan roreltute chungah a thusawite chu a hlen chhuak a, kan chungah chhiatna nasa tak a thlen a , chutiang chu Jerusalem lo thlengtu van zawng zawng hnuaiia la thleng ngai lo.*

12a- Pathian chu a chak lo va, malsawm emaw, chibai buk emaw tura a puanchhuahte chu chutiang bawka fimkhur takin a hlen chhuak a, Daniela mite chungah “ *chhiatna* ” lo thleng chu heng thil zirtu hnamte vaukhâna tur a ni. Mahse, eng nge kan hmuh? Bible-a thu hriattîrna zia a awm mah se, he zirlai hi a chhiartute pawhin an ngaihthah reng a ni. He thuchah hi hre reng ang che: Pathianin Judate tan leh an hnuah Kristiante tan *chhiatna lian dang pahnih a buatsaih mek a*, chu chu Daniela lehkhahu dang zawng zawngah a lang ang.

Dan 9:13 *Mosia Danah chuan he chhiatna zawng zawng hi kan chungah a lo thleng ta a; LALPA kan Pathian hnênah kan tawngtai lo va, kan khawlohnate chu kan hawisan hek lo va, i thutak pawh kan ngaihthla lo.*

13a- Pathianin Bible-a a lo ziah tawhte hmuhsitna hi chatuan atan a awm reng bawka a, kum 2021-ah hian Kristiante pawh he dik lohnaah hian thiam loh changin Pathianin a dodal dawn lo tih an ring. An sualnate pawh an hawisan lo va, Bible thutak chu an ngaihven zawk lo va, kan tâwpna hun atân chuan a pawimawh em em a, a zâwlnei thutak chu nasa takin leh hriatthiam theih takin a lang a, hriatthiamna chabi chu Bible-ah ngei pawh a awm avângin.

Dan 9:14 *LALPAN he chhiatna hi a veng reng a, kan chungah a rawn thlen a; LALPA kan Pathian chu a thiltih zawng zawngah a fel a, keini erawh chuan a thu kan awih lo.*

14a- Eng nge ka sawi belh theih ang? Dik tak chuan! Mahse, tûn lai mihringte tân leh, chutiang bawka thil thleng atân chuan Pathianin chhiatna nasa zâwk a buatsaih tih hi hre Chiang rawh. A lo thleng dawn a, kum 2021 leh 2030 inkarah hian nuclear indona angin a lo thleng ang a, chu chu Thup.9:15-in a sawi angin mihring hmun thuma thena hmun khat tihhlum a ni .

Dan 9:15 *Tin, tânah, Aw Lalpa kan Pathian, i kut chak tak hmanga Aigupta ram ata i mite hruai chhuaktu, vawiina anga i hming siamtu, kan sual a, kan bawhchhiat a ni.*

15a- Daniela chuan rin lohna hi Pathianin a dem theih chhan min hriat nawn tir a. Leiah hian Juda mite awmna hian he thil mak tak hi thiltihtheihna mak tak, Hebrai mite Aigupta atanga an chhuahna avang hian a nemnghet a ni. An chanchin zawng zawng hi he thilmak tak atanga siam a ni. He chhuahna hi hmuh theihna hun remchang kan nei lo a, mahse he thil tawn thlahte hi tun thleng hian kan zingah an la awm tih chu tumahin an hnial thei lo. Tin, he awmna hi hmang tangkai zawk turin Pathian chuan Indopui II-na lai khan heng mite hi Nazi huatnaah a hlan a ni. Chutiang chuan mihringte ngaihvenna chu kum 1948-a kum 70 a\anga an ram hmân lai bo tawh leilunga an insawn theihna tur hmutu damchhuakte lam a ni ta a, Pathian chuan an pi leh pute'n Rom ram awptu Pontia Pilata hnêna Isua chungchânga an sawite thusawi chu an lu chungah chauh a tla thla a ni , a thihna hmuh theih nan "a thisen chu kan chungah leh kan fate chungah tla rawh se" tih ka quote a ni. Pathianin lehkha chu a chhang a. Mahse kohhran hrang hranga Kristiante chuan he Pathian zirlai hi zahthlak takin an ngaihthah a, a chhan pawh kan hrethiam thei a, an ânchhia an chan ve vek avangin. Judate chuan Messia chu an hnial a, Kristiante erawh chuan a dante chu an hmusit a ni. Chuvangin Pathianin an pahnih thiam loh a chantirna hi a dik famkim a ni.

Dan 9:16 *Lalpa, i khawngaihna nasa tak angin, i thinurna leh i thinurna chu i khawpui Jerusalem ata, i tlang thianghlim ata chu hawi bo rawh se; kan sualte leh kan pi leh pute khawlohnate avângin Jerusalem leh i mite chu kan chhehvêla mi zawng zawng tân sawichhiatna an ni si a.*

16a- Hetah hian Daniela chuan Mosia'n Pathian hnena a lo hlan tawh thubuai pakhat chu a la a: a mite hremna hmutu mipuite chuan engtin nge an sawi ang? Pathian chuan Judate chungchâng amah ngeiin Rom.2:24-a Paula kê hmanga a puan avângin buaina chu a hre Chiang hle a ni: *Pathian hming chu nangmahni avângin Jentailte zîngah sawichhiat a ni si a, zîak angin* He alludes to the text of Eze.16:27: *Tin, ngai teh, ka kut ka phar che u a, ka chanvo ka pek che u chu ka ti tlem a, in hmelma, fanute duh danah ka pe che u a ni Philistia mite u, in thil sual tih avanga zak thinte kha* . A khawngaihnaah chuan Daniela hian a khawpui Jerusalem chungah Pathian rorelna chungchâng zir tûr tam tak a la nei a. Mahse " *Jerusalem leh i mite hi kan chhehvêla mi zawng zawng tan sawichhiatna an ni* " a tih hian a dik lo a ni lo, Israel hremna khan pathian dang betute zingah hlauhna hrisel tak leh he Pathian dik rawngbawl duhna a siam a nih chuan hremna chuan a nei ngei ang ngaihvenna tak tak a nei a. mahse, he thiltawn lungchhiatthlâk tak hian rah a chhuah tlem hle a, Lal Nebukadnezzara leh Media mi Lal Daria-te piantharna kan bat avângin, thil pawimawh lo tak a ni lo.

Dan 9:17 *Chutichuan, Aw kan Pathian, i chhiahhlawh tawngtaina leh dilna hi ngaithla la, Lalpa avangin i hmun thianghlim thim takah chuan i hmai eng rawh se.*

17a- Daniela dil chu pek a ni ang a, mahse Pathianin a hmangaih vang ni lovin, he Israel rama kir lehna leh biak in sak thar lehna hi a project-a a awm vang mai a ni. Mahse, Daniela chuan biak in, a nihna takah chuan sak thar leh tur chu kum 70-ah Rom mite'n an tichhia leh dawn tih a hre lo. Hei vang hian he bung 9-a thu

a dawn turte hian Jerusalem-a lung biak in sak chu Judate pawimawhna tak tak a la pek reng chu a tidam ang Krista tisa biak in chuan rei lo teah engmah loin a siam ang a, hemi avang hian kum 70-ah Rom sipaite chuan an tichhia leh ang.

Dan 9:18 *Ka Pathian, ngaithla la, ngaithla rawh! I mit meng la, kan chim tawhte chu en la, i hming lamna khawpui chu en rawh! Kan felna vang ni lovin, i khawngaihna nasa tak avang zawkin kan dilnate chu i hnenah kan hlan a ni.*

18a- Pathianin Jerusalem chu a ropuina hmuna tihthianghlimna hmuna siam turin a thlang tih hi a dik a ni. Mahse chu hmun chu Pathian a ding chauhvinn a thianghlim a, kum – 586 atang khan hetiang hi a ni tawh lo. Tin, a lehlamah chuan Jerusalem leh a biak in chim tawhte chuan a rorelna dikna chu a thliar hrang lo tih a hriattir a ni. He zirlai hi mihringte tan chuan Pathian dik tak chu Diabola riahhmun vantirhkoh tha lote nena inzawm chauh, milem betu pathian dang biakte ang lo taka hmutu, roreltu leh chhân lêt thei thil nung anga en tûrin a ngai a ni. Mi rinawm chuan Pathian rawng a bawl a mahse mi rinawm lo chuan Pathian hmangin a chhehvela mite chungah sakhaw lama dikna a pe a ni. Daniela'n Pathian khawngaihna a ngen *chu* a tak tak a ni a, chu chu a finfiahna mawi ber, Isua Kristaah chuan a pe thuai dawn a ni.

Dan 9:19 *Lalpa, ngaithla teh! Lalpa, ngaidam rawh! Lalpa, ngaihven rawh! Thil ti la, tlai suh, hmangaihna che avangin, Aw ka Pathian! I hming chu i khawpui leh i mite chungah an lam a ni si a.*

19a- Daniela kum upa tawh lutuk hian a insumna chu a dik a ni, a chhan chu Mosia ang bawkin a mimal duh ber chu a ram “thianghlim” lama he kir lehna hi tawn theih hi a ni. Pathian leh Israelte chawimawina thlentur tur biak in thianghlim sak thar lehna chu hmuh a duh a ni .

Dan 9:20 *Chuti chung pawh chuan ka tawngtai a, ka tawngtai a, ka sual leh ka mi Israelte sualna chu ka puang a, ka Pathian tlang thianghlim chungchangah LALPA ka Pathian hnenah ka dilnate ka hlan a;*

20a- Pathianin Daniela a hmangaih hi thil mak a ni lo va, a rilru hnehtu leh a phut thianghlimna tehfung zawmtu inngaihtlawmna entawn tur a ni. Mi tin hi tisa taksaa an awm chhung chuan tihsual nei kan ni a, Daniela pawh chutiang bawku chu a ni. A sualte chu a puang a, kan tih tur zawng zawng angin a chak lohna nasa tak chu a hre Chiang hle. Mahse a mimal thlarau mizia chuan mipui sualna a khuh thei lo, a chhan chu mipa, amah ngei pawh famkim lo chauh a nih vang a ni. A chinfelna chu Pathian hnen atangin Isua Kristaah a lo chhuak ang.

Dan 9:21 *Ka la tawngtai lai chuan, mi Gabriela, a hmaa inlârnaa ka lo hmuh tawh kha, tlai lam thilhlân hun lai chuan ka lam panin a rawn thlawk a.*

. A mite dik tak awmchhun siamtu a thlan chhuah awmchhun sualte ngaihdam turin kraws-ah khenbehin a thi ang. Chuvangin a hnuaiia thupuan pek tur, Daniela hnena pek tur nena inzawmna chu din a ni ta a ni.

Tawngtaina tawp: Pathian chhanna

Dan 9:22 *Ani chuan min zirtir a, min bia a. Ka hnenah chuan: Daniel, tunah hian i hriatthiamna hawng turin ka lo kal a ni.*

22a- “I finna hawng rawh” tih hian chutih hun thleng chuan finna chu khar a ni tihna a ni. Vantirhkoh chuan Pathian chhandamna ruahmanna chungchang a sawi a, chu chu Pathian zâwlnei thlan nêna an inhmuh hun thlenga thup a ni.

Dan 9:23 *In tawngtai tan chuan thu a chhuak a, hrilh tur che u ka lo kal a; duh tak i ni si a. Thu chu ngaihven la, inlarna chu hrethiam rawh!*

23a- *I tawngtai tan tirh khan thu a lo chhuak a*

Van Pathian chuan engkim a buatsaih vek tawh a, chatuan hun laia inkhawm hun lai leh vantirhkoh Gabriela chuan Johana'n a Chanchin |ha bul a tih tur angin "Thu" hmangin Krista a ruat a: *thu chu tisaah a lo chang ta a ni* Vantirhkoh chu a hnenah "Thu" puang turin a lo kal a, chu chu Deut.18:15 atanga 19: *Lalpa, in Pathianin in zingah a kaitho ang che u tih angin Mosia hnen atanga hrilhlawk Krista lo kal leh tur thu puang turin a lo kal tihna a ni* , 'in unaute zingah **keimah ang zawlnei: a thu chu in ngaithla ang!** Hetiang hian ani chuan inkhawm ni-a Horeb khuua LALPA in Pathian hnen in ngenna chu a chhang ang: *LALPA ka Pathian aw chu ka hre tawh lo ang a, he mei lian tak hi ka hmu tawh lo ang; thih loh nan. LALPAN ka hnênah: An thusawi chu a tha a ni. An unaute zing atangin an tân ka kaitho ang nang ang zawlnei , ka thusawi chu a kâah ka dah ang a, a hnêna thu ka pêk apiang chu a hrilh ang . Tin, tu pawhin ka hminga a thusawi ka thusawi chu a ngaithla lo a nih chuan ka chhang ang . Mahse, ka thupek loh thu ka hminga sawi ngamna nei emaw , pathian dang hminga thu sawi ngam emaw chuan chu zawlnei chu thihna hrem a ni ang.*

He thuziak hi Messia Isua lo kal tur chungchanga hrilhlawkna tehfung zawng zawng a tlin avangin Judate سوالنا hriatthiamna atan a pawimawh hle. Mihringte zinga lak leh Pathian thu thehdarhtu Isua chu he sawifiahna nen hian a inmil a, thilmak a tihte chuan Pathian thiltih a hriattir a ni.

23b- *hmangaih tak i ni si a*

Engvângin nge Pathianin Daniela a hmangaih? Daniela'n a hmangaih vang mai mai a ni. Hmangaihna hi Pathianin a hmaa thilsiam zalente tan nunna a siam chhan a ni. Hmangaihna a mamawhna hian a mihring leia thilsiam thenkhat hnen atanga a hmuh theihna tura a man to tak tak a pek tur chu a dik a ni. Tin, a thih man, a pek tur chu a thlan turte chu a chatuan thianpui an ni ang.

23c- *Thu chu ngaihven la, inlarna chu hrethiam rawh!*

Eng thu nge ni, vantirhkoh thu nge Kristaa thup Pathian "Thu"? Thil Chiang tak chu, inlarna hian Isua Kristaa tisaah lo kal tur "Thu" chungchang a ngaihtuah dawn avangin an pahnih hian thil theih leh inzawm tlat an ni tih hi a ni. Chuvangin thuchah hriatthiam hi a pawimawh ber a ni.

Kar 70-na Hrilh lâwkna

Dan *Hmun Thianghlimna hmun.*

24a- *I mite leh i khawpui thianghlim lak ata kar sawmsarih chu tihtawp a ni tawh*

Hebrai verb "hatac" tih hian a awmzia hmasa berah chuan cut emaw slice emaw tihna a ni ; tin, entîrna lam chauhvin, "rem emaw, siam that emaw" tih hi a ni. A awmzia hmasa ber chu ka vawng reng a, a chhan chu inthawina hmanga Pathian nena an inzawmna tidiktu Abrahama thiltih hi awmzia a pe a, Gen.15:10-ah hian: *Abram chuan heng rannung zawng zawng hi a la a, a laiah a tan a, a then pakhat zel chu a lam hawiin a dah a ni pakhat zawk chu; mahse savate chu a sem lo . He rite hian Pathian leh a chhiahlawh inzawmna chu a entir a ni. Hei vang hian he verb "to cut" hian a awmzia famkim chu chang 27-a "mi tam tak*

na kar khat chhung inzawmna siam”-ah hian a nei dawn a, heng “tam tak” te hi hnam Judate an ni a, an hlawkna tur atan, kraws-a khenbeh rinna hlawkna chu a ni present hmasa ber a ni. He verb cut-a ngaihven pahnihna chu he bung 9-a kum kar 70 hi Dan.8:14-a “zan-zing 2300”-a cut a nih hi a ni. Tin, he hun kal tawh dan atang hian zirlai pakhat a lo chhuak a, chu chuan Kristian rinna chu Juda rinna hmaah a dah a ni. Hetiang hian Pathianin Isua Kristaah chuan mihring zawng zawnga a chhandamna tling ringtu tin tan tlanna atana hlan turin a nunna a hlan tih min zirtir a ni. Lei pum puia mi thlante nena an thuthlung thar bawhchhiat tumin Isuan a thisen a chhuah khan thuthlung hlui chu a bo a ngai ta a ni .

Daniela bu hian he khawvel pum huap chhandamna hi Daniela hun laia lalte piantharna min hmuhtir a, zirtir a tum a; Nebukadnezzara, Media mi Daria leh Persia mi Kura te an ni.

Thuchah hi Juda mite leh an khawpui thianglim Jerusalem, kar 70 chhung hun tiam pek tawhte ti hlauhawmtu vaukhanna ropui tak a ni. Hetah pawh hian Ezé.4:5-6 code chuan kum khat chhung atan ni khat a pe a, chu chuan kum 490 chhung zawng zawngah a entîr a ni. Daniela hian a khawpui chhe tawh tak laka vau awmzia hriatthiam a harsat phah ngei ang.

24b- *bawhchhiatna tihtawp a, sual tihtawp*

Daniela'n a sualte ngaihdamna leh a mite sual ngaihdamna dila Pathian a au tâk laia chûng thilte a hriat laia a rilrua thil thleng chu han mitthla teh. Eng nge a nih a hrethiam thuai ang. Mahse keimahni ngei pawhin Pathian thil phut sawi chhuah hi kan hrethiam hle. Pathian chuan a thlante hnen atangin a chhandamna, sual an tih tawh loh nan, a dan bawhchhiatnate chu an titawp a, chutiang chuan tirkoh Johana'n 1 Johana 3-a a ziah tur angin sualte chu an titawp thei tih hmuh a duh a ni. 4: *Tupawh thil sual titu chuan Dan a bawhchhia a, sual chu Dan bawhchhiatna a ni* . He thiltum hi sual tawh lo tura an nihna sual do ngai mipa te tan a ni.

24c- *sualna ngaihdam tur leh chatuan rorelna thlen turin*

Juda Daniel -a tân chuan he thuchah hian kum tin kût, kêl inthawina hmanga sual tihbo kan lawmna kût “tlanna ni” rite chu a rawn thlen a ni. He sual chhinchhiahna tlangpui hian Dan.8-ah Greece ram a entir a, a awmna chuan hrilhlawkna chu he "thlanna ni" thlarau lam boruakah hian a dah a ni. Mahse, kum khat chhunga ran dang inthawina thihna a tibo hlawhtling lo a nih chuan engtin nge kel thihna hian sual a tihbo theih ang? He harsatna chhanna hi Heb.10:3 atanga 7 thleng hian pek a ni: *Mahse, sual hriatrengha chu kum tin heng inthawinate hian a siam thar leh thin a; bawngpa leh kêl thisen hian sual a la bo thei lo si a* . *Chuvangin Krista khawvelah a lut a, heti hian a sawi: Inthawina leh thilhlan i duh lo va, taksa ka tan i siam zawk a ni* ; *Halral thilhlan emaw, sual avanga inthawina emaw i pawm lo. Tichuan, kei chuan: Ngai teh u, ti turin ka lo kal (lehkhabu zilhnaah hian)* . *Aw Pathian, i duhzawng* . Tirkoh Paula hrilhfiahnate hi a Chiang hle a, a dik hle bawk. Chuta tang chuan Pathianin a tan, Isua Kristaah chuan, vantirkoh Gabriela'n Daniela hnena a puan sualte inremna hna chu a dah tlat a ni. Mahse, he “Tlanna ni” rite-ah hian khawiah nge Isua Krista chu a awm? A mimal sualna famkim, entîrna anga khawvêl sualte lâk botu Pathian paschal berâmno siamtu chuan, a thlante sualna chu inremna siamna rite-a kêl hmanga entîr chu a enkawl ta a ni. Beram no chu kel chuan a thup a, chutiang

chuan beram no chu a enkawl kêl tan chuan a thi ta a ni. A thlante sual, a mawhphurtu sualte ngaihdam nâna kraws-a a thihna chu pawmin, Kristaah chuan Pathianin anmahni a hmangaihzia finfiahna mawi ber a pe a ni.

24d- *leh chatuan dikna thlen rawh*

Hei hi chhandamtu Messia thihna rah chhuah hlim tak chu a ni. He felna mihringin Adama a\anga a siam chhuah theih loh hi thlante chungah dah a ni a, chutiang chuan he Pathian hmangaihna lantirnaa an rinna hmang hian, khawngaihna thianghlim tak hmangin, Isua Krista felna famkim chu an chungah puh a ni thei ang , a tir lamah chuan , indona thlengin rinna chuan sual a hneh. Tin, hei hi a bo vek chuan Krista rorelna dik chu pek a ni an ti bawk. Zirlai chu a Master ang a lo ni ta a ni. Heng thurin inngahnate a\ang hian Isua tirkhohte rinna chu din a ni. Hun leh thim thiltihtheihnain a tihdanglam hmain , chutiang chuan Isua Krista zirtirna kawng zim chu a zau ta a ni. He **felna hi** mi rinawm, Pathian thil phût dik tak zâwma ngaihlathu leh chhân lêtute tân chauh **chatuan** a ni ang .

24th- *inlarna leh zawlnei seal turin*

A nih loh leh, zawlnei puan chhuah a lo lan avanga inlarna chu a lo thlen famkim theih nan. Verb seal hian Pathian chhinchhiahna a kawk a, chu chuan hrihlawkna leh Pathian thuneihna leh dikna famkim leh sawisel theih loh a inlan tur zâwlnei chu a pe a ni. Hna thawh zawh tur chu a Pathian lal chhinchhiahna hmanga chhinchhiah a ni. He chhinchhiahna chhinchhiahna number chu “pasar: 7” a ni. Siamtu Pathian leh a Thlarau nihna tilangtu famkimna pawh a tarlang bawk. He duhthlanna bulpui ber chu kum sangsarih chhunga a project sak dan a ni a, churang chuan kum sangsarih ang bawkin hun hi ni sarikh chhunga kar khatah a then a ni. Chutiang chuan kar 70 hrihlawkna chuan Thup.7-a Pathian nung chhinchhiahna number (7) chu chanvo a pe a ni. A hnuai changte hian he number “7” hi a pawimawhzia a nemnghet ang.

24f- *leh Hmun Thianghlim hriak thihna tur*

Hei hi Isuan baptisma a chan huna a dawn tur Thlarau Thianghlim hriak thihna a ni. Mahse, i tisuwal lo ang u, van atanga a chungah thuro chuan thil tum pakhat chauh a nei a, chu chu Johana chu Isua chu Messia puan chhuah a ni tak zet tih rintlak tir hi a ni a; van chuan a thu a hriattir a ni. Leiah hian Isua chu Krista a ni reng a, puithiamte hnena zawhna thlan bik zawh angin, kum 12 mi lek a nih laia Synagogue-a a zirtirna hian chu chu a finfiah a ni. A mite, an zinga a piang leh seilian tan chuan a official mission chu kum 26 thlasik lai baptisma chan atanga tan tur a ni a, kum 30 thlasik laiin a nun a hlan tur a ni. The title Holy of Holies the Mosia hun laia Hebrai mite ti hlauhawmtu Pathian nung chu tisa angin a lantir avangin zahawm takin a ruat a ni. Mahse Hmun Thianghlim nung chuan leia thil chhinchhiahna a nei a; Jerusalem biak in hmun thianghlim ber emaw, hmun thianghlim ber emaw. Vanram chhinchhiahna a ni a, Pathian leh a vantirkhohte dinna hmuna mihringte tana thlen theih loh he dimension hi a ni. Pathian rorelna hmun leh a lalthutthlenga awmna hmun, Pathian chu Rorelta angin he thlanna atana kum sang 6 ruat chhunga thlan chhuahte sual ngaihdamna tihdikna turin Krista thisen a nghak a ni. Chuvângin, Isua thihna chuan a tâwp berah “Tlanna kût” chu a tihlawhtling ta a ni. Ngaihdamna hmuh a ni tawh a, Pathian pawmpui hmân lai inthawinate pawh a dik vek tawh a ni. Hmun Thianghlim hriak thihna chu Inremna Ni-ah chuan Pathian thupek bawhchhiatna

bawm chungah maicham dah, khawngaihna thutphah chungah kël thah thisen theh a ni. He thiltih avang hian kum khatah vawi khat chu puithiam lalber chu inthenna puanzar piah lamah, hmun thianghlim ber chhungah lut turin thuneihna pek a ni. Chutiang chuan Isua chuan a thawhleh hnuah chuan thuneihna a chan theih nan a thisen inremna chu vanah a rawn hruai a, a dikna anga puh a nih avanga a thlante chhandam theihna dikna leh sim lo mi sualte thiam loh chantir theihna dikna, vantirhkoh soal leh an hruaitu Setana, Diabola te pawh a tel a ni . Hmun Thianghlim, vanram, leia Isuan thisen a luang tih pawh sawina chuan, Mikaela-ah chuan, Diabola leh a ramhuaite chu van ata hnawhchhuah a phalsak ang, chu chu Thup.12:9-ah hian a lang a ni. Chutichuan, Juda sakhaw mite tihsual chu kum tin “Inremna ni” zâwlnei nihna an hriatthiam loh kha a ni. He lawmnaah hian ran thisen an hlan hian kum khat chhunga ran awmzia dang luang chhuak chu a nemnghet thei niin an ring dik lo. Pathian anpuia mihring siam; the animal produced by terrestrial life , engtin nge chi pahnih hlutna inang tlang chu kan dik theih ang?

Pathian a nih avangin Isua Krista chu amah ngei pawh Thlarau Thianghlim anga hriak thihna hriak a ni a, vanah a chhohnaah hian leia a dikna chanvo hriak thihna chu a keng tel a ni.

Chhiar dan tur pawimawh ber

Dan 9:25 *Chutichuan hria la, hrethiam rawh! Jerusalem sawn leh tur thu thuin Hriak thihte hnena, Hruaitu hnena a puan atang khan kar sarikh leh kar sawmruk leh kar hnih kalta atang khan hmun leh luikhuarte chu siam that leh a ni ang a, mahse hun harsa takah chuan.*

25a- *Chuti a nih chuan hei hi hria la, hrethiam rawh!*

Vantirhkoh chuan Daniela ngaihven tura a sawm hi a dik a ni, a chhan chu thlarau lam leh finna lama ngaihtuahna seng nasa tak mamawh data a hmachhawn avangin; a chhan chu chhut chhuah a ngai dawn a ni.

25b- *Jerusalem chu sak thar leh a nih tur thu thuin a puan atang khan Hriak thihte hnenah, Hruaitu hnenah*

He châng pêng chauh hi a pawimawh ber a, a chhan chu inlârna thiltum a khaikhâwm avângin. **Pathian chuan an Messia nghaktu a mite chu eng kumah nge an hmaah a inlan dawn tih hriat theihna tur kawng a pe a ni** . Tin, Jerusalem sak thar leh a nih tur thu thuin a puan hun hi hrihlawkna kum 490 chhung hun chhung azirin ruat a ni tur a ni. He in sak tharna thupek atan hian Ezra lehkhabuah hian Persia lal pathum: Kura, Daria leh Artazerzia te'n a zawna thupek an siam theih pathum kan hmu a. Kum – 458 hnuhnung berin thupek a siam chuan kan hunlai kum 26-a kum 490 tawp ber chu a phalsak tih a chiang ta. Chuvangin he Artazerzia thupek hi a ziah hun ngaihtuah chungin vawn reng tur a ni: Esd.7:9-a sawi angin thlasik: *thla khatna ni khatnaah Babulon a chhuahsan a, Jerusalem a thleng ta a ni thla nga ni khatnaah chuan a Pathian kut tha chu a chungah a awm* . Lal thupek kum chu Ezra.7:7-ah tarlan a ni: *Israel fa tam tak, puithiam leh Levi-ho, hla phuahtute, kawngkhar vengtute leh Nethin-hote pawh Lal Artazerzia lal kum sarikhnaah Jerusalem-ah an lo kal bawka*

Thupek chhuah chu tuikhuah a nih avangin Thlarau chuan a hrihlawkna atan a tum a, Isua Krista kraws-a khenbeh a thihna thlasik Easter chu a tum a ni. Chhiar dan hian he thil tum hi min hruai thleng dawn a ni.

25c- *kar sarikh leh kar sawmruk leh pahnih kalta khan hmun leh tuikhuah te chu siam that leh a ni ang a, mahse hun harsa takah chuan.*

A tirah chuan kar 70 kan nei a. Vantirhkoh chuan kar 69 chhung a evoke a; 7 + 62. Kar hmasa 7 chu Jerusalem leh biak in lak let leh hun takah a tawp a, a chhan chu Judate chu an ram atanga chhuah zalenna hmuna awm tura lo kal Arab-ho harsatna nghet tak hnuaiah an thawk a ni. Neh.4:17 a\anga he chang hian thil awmdan chu a sawi \ha hle a ni: *Kulh siamtute, leh phurrit phur emaw phur emaw tute chuan kut pakhatin hna an thawk a, kut dangah chuan ralthuam an keng a* Hei hi detail Chiang tak a ni a, mahse a bulpui ber chu ^{kar 70-na} chhiarnaah hmuh a ni.

Kar ⁷⁰⁻na a ni

Dan 9:26 Tin, *kar sawmruk leh pahnih hnuah chuan Hriak thih chu tihboral a ni ang a, a thlaktu tur a nei lo vang a, a tan engmah a nei lo vang. Rorêltu lo kal tûr mite chuan khawpui leh ~~hmun~~ thianghlim chu an tichhia ang a, an tâwpna chu tuilian angin a lo thleng ang; Indona tawp thlenga chhiatna thlengte chu a awm dawn tih thutlukna siam a ni.*

26a- *Chawlhkar sawmruk leh pahnih hnuah chuan Hriak Thih pakhat chu a tan ang*

Heng kar 62 te hi kar 7 in a hmaah a awm a , chu chu thuchah dik tak chu "kar 69 hnuah" *hriak thih pakhat chu tihtawp a ni* ang Formula hmangin “ *a hriak thih* ”, Pathian chuan Juda mite chu Pathian tikhawtlai a\anga hla tak, mi pangngai hmel pu nena an inhmuhna atan a buatsaih a ni. Uain chingtute chungchânga a tehkhin thu angin, Mihring Fapa, grêp huan neitu fapa chuan a hmaa a tirhkohte leh an tihduhdahtute a tirh hnuah uain chingtute hnênah a inlan a. Mihring thlîrna a\ang chuan Isua chu *hriak thih mi*, hriak thih dangte hnung zuia inlantu chauh a ni.

Vantirhkoh chuan “ *hnuah* ” a ti a, a hun chhung zawng zawng chu kar 69 a ni a chutiang chuan ni ^{70-na a ni tih a tilang a ni} . Chutiang chuan, step khat hnu step khatin, vantirhkoh data chuan kum 30 thlasik Kalhlên Kût lam min pan a, chu chu he ni -kum kar ^{70 -na lai takah hian a awm dawn a ni.}

26b- *a ni a, a aiawh tur a nei lo vang*

He lehlin hi a ziaktu L.Segond-a'n margin-a a sawi dan chuan a dik lo zawk a, literal lehlin chu: *nobody for him* . Tin, kei atan chuan literal translation hi ka tan a inhmeh hle a, a chhan chu a khenbeh hun laia thil thleng tak tak a sawi vang a ni. Chu chu Bible-in a nemnghet a, tirhkohte ngei pawhin Isua chu beisei Messia a ni tih an ring tawh lo a, a chhan chu Juda mi dangte ang bawkin Rom mite ram ata hnawhchhuah tur indona messia an nghah vang a ni.

26c- *Hruaitu lo kal tur mite chuan khawpui leh ~~hmun~~ thianghlim-thianghlimna chu an tichhia ang*

Hei hian Juda hnam rin lohna hmuh chhuah Pathianin a chhân lêtna a ni: *a tân tumah an awm lo* . Pathian laka thinrimna chu Jerusalem tihchhiatna leh a *thianghlimna dik lo chuan a rul ngei ang* ; kum 30 a\ang khan Juda ramah

thianghlimna a awm tawh lo a ; hmun thianghlim chu pakhat a ni tawh lo. He thiltih atan hian Pathianin Rom mite a hman a, Juda sakhaw hruaitute'n Messia an khenbeh tirtute, ngam lo leh anmahni ngei pawhin an ti thei lo va, an hriat lain, anmahni tel lovin, deacon Stephana chu "kum thum leh thla ruk chhung lungin an deng a " a hnuah.

26d- *a tawpna chu tuilian angin a lo thleng ang*

Chuvangin kum 70-ah a ni a, kum engemaw zat Rom-hoin an hual hnuah Jerusalem chu an kutah a tla a, Pathian rilru hahnain a nung, tichhe thei huatnain a khat a, puan tawh angin *khawpui leh thianghlimna* awm tawh lo chu, chuta awm thleng chuan, rilru hah takin an tichhe ta a ni a thih hmaa Isuan Matt.24:2-a a puan angin *mi dang chungah lung a la awm lo : Mahse, ani chuan an hnenah: Heng zawng zawng hi in hmu em? Tih tak zetin ka hrilh a che u, hetah hian lung pakhat mah tihchhiat loh tur a awm lo vang .*

26th *chhiatna thlengte chu indona tawp thlengin a awm dawn* tih thutlukna siam a ni

Matt.24:6-ah Isuan heti hian a sawi: *Indona leh indona thuthangte in hre ang: mangang lo turin fimkhur rawh u, heng thilte hi a thleng ngei tur a ni. Mahse a tawpna a la ni dawn lo.* Rom mite hnuah pawh Kristian hunlai kum sanghnih chhung zawng khan indona a la awm chhonzawm zel a, Indopui II-na tawp hnuah remna hun rei tak kan neih hi a danglam bik a, mahse Pathianin a programme a ni. Chutiang chuan mihringte chuan a thil tihsual rah chu a fantasy tawp thlengin a siam chhuak thei a, chu chu thihna khawpa man a pek hmain a ni.

tichhetu emaw, tichhetu emaw " hnathawh chu a ti rei dawn tih kan theihngihl tur a ni lo va, chutah pawh chuan Krista Pathian thlante laka indona a tawp thlengin a ti rei dawn a ni.

Dan 9:27 Mi tam tak nen kar khat chhung *thuthlung nghet tak a siam ang a , kar chanve chhung chu inthawina leh buhfai thilhlante chu a titawp ang; Tin, tihchhiatna leh tihboralna (a nih loh leh tihboralna) thlenga thil tenawmte thlaah chuan [a awm ang] a, chu chu tihchhiat a ni ang, [a ruat angin] , [lei] thim takah chuan*

27a- ***Kar khat chhung chu mi tam tak nen inzawmna nghet tak a siam ang***

thuthlung thar dinna tur a hrilhlawk a ; khawvel tawp thlenga chhandamna hlan inngahna a lo nih avangin *a nghet tlat* a ni . Mi tam tak tih thumal hnuai hian Pathian chuan Juda hnamte, a tirhkohte leh a Juda zirtir hmasa berte chu a bei a, Juda hnamin kraws-a khenbeh Messia chu official-a pawm emaw, hnawl emaw hun tiam chhunga **kum sarih** hnukung ber chhunga a *thuthlung luah tur a ni. He thuthlung hi* chang 24-a Pathian leh Juda misual simte inkara " *cut* " a ni . Kum 33 fall-ah hian he kar hmasa tawp lam hi he thil dik lo leh tenawm tak dang, Stephana deacon thar lungin a deacon-a an entir hian a chhinchhiahna a ni ang. A dik lohna awm chhun chu Judate hnena an hriat tuar theih loh thudik a hrilh a, Isuan a thusawi chu a kâah a dah a ni. A thil tum zuitu pakhat thah a hmuh chuan Isua chuan a tawngtaina official ram pum huapa a duh lohna chu a zia a. Kum 33 tlak a yang khan Juda helho chuan Rom thinurna chu an tizual a, kum 70-ah Jerusalem-ah block khat chauh a bo ta a ni.

27b- *leh kar chanve chhung chu inthawina leh thilhlant chu a titawp ang*

Kar laihawl emaw, *a chanve emaw chhunga he hun hi kar 70 chhunga hrilhlawknain a tum ber spring 30 a ni*. Hei hi chang 24-a thiltih tarlan zawng zawngte tihfel hun a ni: **Sual tawpna, a inremna, a chatuan dikna din a, inlarna tihlawhtlingtu zâwnei lo kal leh vanram kai tho Krista hriak thihna Hnehtu leh Engkimtitheia chuan**. Hetah hian Messia inremna thihna chu a rah chhuah aspect hnuaiyah sawi a ni: Juda biak in-a zan leh zing lama ran *inthawina leh thilhlante tihawp tak tak*, mahse zing atanga tlai thleng pawh, mipui sualna avanga tihtawp a ni. Isua Krista thihna chuan thuthlung hluia amah entirtu rannung chhinchhiahnate chu hman tawh lohvin a siam a, hei hi a inthawinain a thlen inthlâk danglamna pawimawh tak chu a ni. Isua thih hun laia Pathianin biak in puanzar a tihchhiat hian leia sakhaw thiltihte chu a tawp tak zet tih a nemnghet a, kum 70-a biak in tihchhiat a nih chuan he nemnggehna hi a tichak lehzual a ni. A lehlamah, kum tin Judate kût, a lo kal tûr hrilh lâwkna zawng zawngte chu a bo a ngai ta a; mahse, engti kawng mahin, he thihnaah hian a awmzia dik tak dawngtu kar tin Sabbath hmanna chuan: kum sang sarihna vân chawlhna chu a hrilh lâwk a, chu chu a hnehna hmangin Isua Krista chuan Pathian leh a thlan dik takte tâna a famkim nia a ruatte tân a hmu a ni *chatuan* dikna chang 24-a tarlan a ni.

kar " ni-kum bul tanna hi kum 26 thlasik lai hian Baptistu Johana baptisma chang Isua baptisma channa nen a thleng a ni.

27c- *Tin, thil tenawm, tihchhiatna thlaah chuan* [a awm ang]

Ngaidam rawh, mahse he chang hi L.Segond version-ah hian lehlin a chhe hle a, a chhan chu a hrilhfiah dik loh vang a ni. Johana Apocalypse-a thupuan pête ngaihtuah chungin, lehlin dangte'n an nemnggeh Hebrai thuziak ka lehlin chu ka rawn hlan a ni. Vanram mizia leh thuneihna chhinchhiahna " *on the wing* " tih thumal hian Dan.8:10-11-a " *tho chhuak* " papal Rome leh ni hnuhnûnga a sakhaw lama tangrual pawlte chu direct-a beihtu sakhaw mawhpurhna a ni tih a tilang a ni. *Eagle thla hian lal hming chawimawina sang ber a entir a*, entirnan, Lal Nebukadnezzara chungchânga *sakeibaknei thla nei*, a nih loh leh Pathian ngei, Aigupta saltanna atanga a chhanchhuah a Hebrai mite chu *rulpui thla hmanga kengtu chungchang a ni*. *Empire* zawng zawng hian he eagle chhinchhiahna hi an hmang vek a, kum 1806 khan Napoleon 1st ' chu chu Apo.8:13, chutah chuan Prussian leh German lalte chuan a nemnghet ang a, a hnuhnung ber chu dictator A.Hitler a ni. Mahse chuta tang chuan USA pawhin he imperial eagle hi a ram pawisa: dollar greenback-ah a nei ta a ni.

Thupui hmasa chu chhuahsanin Thlarau chu a hmêlma duh ber: Rome chu beih tumin a kir leh ta a ni. Isua Krista leia mission hnuah, leilung *tihchhiatna hnuhnung ber thlentu thil tenawm tak takte target actor chu Rome a ni tak zet a, a pathian dang biakna lalram hun lai hian Jerusalem chu a tichhia chauh a, chang 26-ah 70. Tin, " tihchhiatna thil tenawm "* tih thiltih chuan a tichhia ang khawvel tawp thlengin hun kal tawhah chhunzawm zel ang che. Chuvangin, *thil tenawm tak takte chu*, a tam zawkah chuan, a hmasa berah chuan, thisen chhuak Rom mite tihlim turin mi rinawm thlante chu "stage" hmuhnawm takah tihhlum a, tihduhdahtu tur lal Rome-ah a innghat a, thil dang chu kum 313-ah a tawp dawn a ni. Mahse, a dang thil tenawm a lo thleng leh a, chu chu ni sarh Sabbath, March 7, 321 hmanna tihtawp a ni a; he thiltih hi Rom Lalram leh a lalram hruaitu

Constantine^{I-a vang a} la ni reng a ni . Amah nen chuan Rom Empire chu Byzantine lalte thununna hnuaiah a lo lut ta a ni. Kum 538-ah chuan lal Justinian 1st chuan *thil tenawm dang^{a ti leh a}*, a Rom seat-ah Vigilius 1st -a pope sawrkar a din a ' chu chu khawvel tawp thlenga *thil tenawm tak takte hun rei* tak a nih hi Pathianin a sawiselna he phase papal dan vang a ni tur a ni Dan.7 atang khan. “ *ki te tak te* ” tih hming hian Dan.7 leh Dan.8-a Rome ram phase lian ber pahnih a kawt tih kan hre reng a ni. Pathian chuan heng phase pahnih inzawmkhawmah hian hna tenawm tak pakhat chhonzawm zelna chauh a hmu a ni.

Bung hmasate zir chianna chuan he châng hian a chungah thil tenawm chi hrang hrang a puh chu kan hre thei ta a ni.

27d- *leh tihboralna (or tihboralna famkim) thlengin a tichhia ang , [thupek siam angin] , [ram] ramhnuaiah .*

“ *A chhe vek dawn a ni* [according to] *that which has been decreed* ” and revealed in Dan.7:9-10 and Dan.8:25: *A hausakna leh a bumna hlawhtlinna avang hian a thinlungah chapona a nei ang a, thil tam tak a ti ang mite thlamuang taka khawsate chu an boral ang a, hotu liante chu a do ang; mahse, a chhe vek ang, kut engmah thawrimna tel lovin.*

Hebrai thuziak chuan he Pathian ngaihtuahna hi tûn laia lehlinnate nêna danglam takin a pe a ni.

He nuance hi Pathianin mihringte mawhphurhna chu an chenna planet Earth-a dah tura a project atanga siam a ni a ; Thup.20-in min zirtir chu. Kristian rinna dik lo chuan he Pathian hnathawh, leilung ata mihringte tihboralna tur, Krista ropui taka lo kal leh hunah, a ngaihtah tih hi i hre Chiang ang u. Thupuan 20-a thupuan pekte ngaihsak lovin, leia Krista ram din hun tur chu a thlawnin an nghak a ni. Mahse, a chunglam tihchhiat vek tumna chu hetah leh Thup.20-ah hian a ni. Hnehtu Krista ropuinaa lo kir lehna chuan a Pathianna zawng zawnga a lo kir lehna *chuan Genesis 1-a sawi a chanchin bul a\anga a lan dan buaithlak tak chu leiah arawn kir leh ang leh empty* ” , “tohu wa bohu”, a bul tanna. A chungah mi nung an awm tawh lo vang a, mahse a thih hun thlengin *kum sangkhat chhung zet a chungah Diabola tan inah a awm ang.*

He zirchianna stage-ah hian a hmasa berah chuan “70th^{week} ” chungchang thu belhchian dawl zawk ka pe tur a ni a, chu chu zirchian thar a ni. Zâwlnei ni-kum-a a thlen famkimna chu a tak taka thlen famkimna nêna a inzawm a ni. A chhan chu Judate calendar pakhat thusawi avang hian kum 30-a Easter kar insiam dan chu kan hre Chiang hle a, a lairil ber chu chu kum chuan Thawhlehi-a Judate Kalhlên Kût-in a tihdik thin Sabbath vawi khat Inrinni hma lawk a ni. Chutiang chuan he Isua thihna Kalhlên Kût kalphung hi kan siam tha leh thei vek a ni. Inrinni tlaiah man a ni a, Zannah rorelsak a ni a, Isua chu Inrinni zing dar 9-ah khenbeh a ni. 3 p.m.-ah a tawp ang. Dar 6 p.m hma chuan Arimathea khuua Josefa chuan a ruang chu thlan chhungah a dah a, a khartu lung chu a hrual chhuak ta a ni. Nilaini Easter Sabbath chu a liam ta. Friday zing hian hmeichhe Pathian ngaihsakte chuan thil rimtui an lei a, chu chu Isua ruang tihthianghlim nan nitin an buatsaih thin. Friday tlai dar 6 p.m.-ah chuan kar tin Sabbath chu a intan a, zan khat chu Pathianin a tihthianghlim ni khat chu a liam a. Tin, Zirtawpni tlai dar 6 p.m.-ah chuan secular week ni hmasa ber a intan bawk. Zan a liam a, zing khawvar hmasa

berah chuan hmeichhiate chu lung chu hrual chhuak tur mi hmuh beiseiin thlan lam pan chuan an kal ta a ni. Lung chu an hrual a, thlan pawh a inhawng tih an hmu a. Thlan an luh chuan Mari Magdalini leh Isua nu Mari te chuan vantirhkoh thu an hmu a, ani chuan Isua a thawhleth thu a hrilh a, vantirhkoh chuan kal a, a unaute, a tirhkohte vaukhân turin a hrilh a ni. Huana a awm lai chuan Mari Magdalini chuan mi pakhat, puan var ha, huan enkawltu atana a lak chu a hmu a, chu chu a inthlengnaah chuan Isua chu a hre chiang ta a ni. Tin, hetah hian, rinna zau tak tichhe thei thil chipchiar pawimawh tak pakhat, Isuan Mari hnenah heti hian a sawi: “ *Ka Pa hnenah ka la kir leh lo* ”. Kraws-a awm rukru leh Isua ngei pawh kha an khenbeh ni vek khan paradisi, Pathian ramah an lut lo a, ni 3 pum pui a liam hnuah pawh Isua chu vanah a la kir leh lo. Chutiang bawkin Lalpa hmingin ka sawi thei ang em, A hnen atanga sawi tur nei lote chu ngawi reng rawh se! Ni khat chu nuizhatna emaw, mualphona emaw tuar ngai lo turin.

Thil pahnihna chu hun hman tangkai hi a ni – 458 chu a hmasa berin Juda mite tana ni-kum kar 70 ruat, Pathianin nihna chhinchhiahna lian tak pahnih: Sabbath leh tisa serhtan te tan a ni.

Rom.11-a a lan dan chuan thuthlung thara lut, pathian dang biakna piangtharte chu Hebrai leh Juda zung leh zung (tronk)-ah an grafted a ni. Mahse inzawmna thar bulpui ber chu Judate chauh a ni a, Isua chuan Johana 4:22-ah he thu hi hriat nawn lehna tur point a siam a: *I hriat loh chu in biak a; kan hriatte chu kan chibai a, chhandamna chu Judate hnen a\anga lo chhuak a nih vang a ni*. Tûn laiah chuan he thuchah hian inzawmna nung tak a nei a, a chhan chu Isuan hun zawng zawnga mi dang dik lo taka piangtharte hnênah a sawi a ni. Anmahni tihchhiat tha zawk turin Diabola chuan Judate leh an pawlte huat turin a nawr a; chu chuan Pathian thupêkte leh a Chawlhni thianghlimte chu a hawisan ta a ni. Chuvangin he tihsual hi kan siamthat a ngai a , **Juda nihna nen thuthlung thar hi kan thlir a ngai a ni**. Tirhkohte leh Juda zirtir thar piangtharte hi heng “ *tam tak* ” *te hi an ni a, Isua nen inzawmna nghet tak* an siam a , Dan.9:27-ah chuan, mahse an base chu Juda mi a la ni reng a, “ *kar 70* ” hun chhung tan hian an ngaihtuah bawk . Isua Krista duhthusamin mihring thisen a luang chhuak atanga innghat thuthlung thar tehfung pawm emaw hnawl emaw tura Juda hnam hnena Pathian pek a ni. Heng ngaihndan a\anga lak chhuah hian ni – 458 chu Dan.8:14-a “zan-zing 2300” bul tanna a lo ni ta a ni.

He zâwlnei hun rei tak, kum 2300 tâwp lamah hian Dan.8:13-a sawi angin thil pathum chu tihtawp a ngai ta a ni.

- 1- puithiam nihna chatuan atan
- 2- soal tichhe thei tak chu
- 3- thianghlimna leh sipai tihduhdahna.

Thil pathumte chu hriatchhuah a ni:

- 1- pope-a leia puithiam hna chatuan awm reng chu
- 2- a bak ni khatna chu a hming thlak: Pathianni.
- 3- Kristian thianghlimna leh mi thianghlim, van ram khua leh tui te tihduhdahna.

Heng inthlak danglamnate hian a tum ber chu:

- 1- Isua Krista hnenah a thianghlim chatuan van lam puithiam nihna pe leh rawh.
- 2- ⁷-^{na} sabbatical chawlhna telin Pathian dan zawng zawng chu siam\hat leh rawh .
- 3- Kristian thianghlimna leh mithianghlimte tihduhdahna tawpna hmu rawh.

“2300 evening-morning” atana chhut dan tur ruahman chu ni – 458 atanga tan a ni a, he hun chhung tawp hi kum 1843 thlasik laiin a tawp a: $2300 - 458 = 1842 + 1$. He chhut danah hian kum pum pui 1842 kan nei a, chutah chuan +1 kan belh a ngai a, chu chu kum 1843 tir lama thlasik lai, hrilhlawkna “2300 tlai-zing” tawpna hmun tur chu kan designate a ngai a ni. He ni hian Pathian inrawlhna lo kir lehna a ni a, chutiang chuan kum 1260 chhung zet Roman papal Catholicism a\anga a rochun sakhaw thu dik lo a\angin a mi thianghlim dik takte chu chhuah zalen a duh a ni. Chutiang chuan, Protestant-te’n inhumhimna an hmuhna USA-a thlarau lam harhtharna siam turin hma lain, Thlarau chuan William Miller-a chu Daniela 8:14 hrilhlawkna ngaihvenna a siam a, ni hnih a zawna rawt chuan Isua Krista lo kal lehna chu a puang , a hmasa ber atan the spring of 1843, the second for the fall of 1844. A tan chuan hmun thianghlim tihthianghlimna hian Isua chu lei tithianghlim tura a lo haw tihna a ni. Ni ruat saah beidawna vawi hnih a awm hnuah, Thlarau chuan rinna fiahna pahnih-a tel, chhel berte hnenah chhinchhiahna a pe a ni. Kum 1844 October ni 23 zing khan van lam inlarna chu mi thianghlim zinga pakhatin lo pelh mekin a hmu a. Vanram chu Isua Krista chu Puithiam Lalber anga van hmun thianghlima officiating scene-ah a inhawng a. Inlarnaah chuan hmun thianghlim a\angin hmun thianghlim ber thlengin a kal ta a ni. Chutiang chuan kum 1260 chhung thim hnuah Isua Krista chuan a mi rinawmte chu fiahna pahnih a zawna a thliar hrang tawhte nen a inzawm leh ta a ni.

- 1- **A chhunzawm lehna chu perpetual** . Chuvangin he inlarna hmang hian Pathianin a vãn puithiam nihna chatuan chu October 23, 1844 khan official-in a thunun leh ta a ni.
- 2- **Sabbath hun lo kal lehna** . Chumi thla vek chuan Mithianghlim dang pakhat chuan ni sarh Sabbath chu a hmang tan a, chu chu Mrs. Rachel Oaks-i’n a kohhran a\anga lehkhabu a pe a: "Ni sarh-na Baptist-te" tih chu a rawn tlawh a ni. Pakhat hnu pakhatin hun kal zelah fiahna pahniha mi thianghlim thlan chhuahte pawhin ni sarhna Sabbath chu an pawm ta a ni. Hei hi Pathianin pathian dang betu Rome-in a din, mahse papal Rome-in a hming “Sunday” hmanga dan anga a pawm sual rapthlak tak chu a titawp dan a ni.
- 3- **Tihduhdahnate tihtawp** . Thupui pathumna chu thianghlimna leh Kristiante kum 1260 chhung tihduhdahna chungchang a ni. Tin, chutah pawh chuan, kum 1843 leh 1844-ah chuan, hrilhlawknain a ngaihtuah khawthlang ram hmun tinah sakhaw remna a lal ta a ni. Hei hi revolutionary France chuan sakhaw lama tihduhdahna thlenga mawhphurtu te chu a guillotine hmangin a ti ngawih ngawih vang a ni. Chutiang chuan Apo.2:22-23-in a sawi angin sakhaw lama *uirete* hremna kum thisen chhuak hnuhnung ber hnuah , kum 538 atanga tan kum 1260 tawp lamah, papal sawrkar dinna hmanga *perpetual tihbo ni nen a inzawm*

ni, i.e. kum 1798 khan sakhaw remna a lal ta a ni. Tin, chhia leh tha hriatna zalenna din a nih chuan mi thianghlimte chu an duhthlanna leh Pathianin a pung dawn tih an hriat dan ang zelin Pathian rawngbawl turin a phalsak a ni. Kum 1843 khan *a ... thianghlimna* leh *mi thianghlim sipaite* , heng Isua Krista thlan vanram mite hi tihduhdah an ni tawh lo, Daniela 8:13-14 hrilhlawknain a puan angin.

Heng thil tawn zawng zawng hi Pathian Engkimtithia chuan a buatsaih leh kaihruai a ni a, ani chuan hmuh theih loh khawpin mihringte rilru chu a ruahmanna, a programme zawng zawng, khawvel tawp thlenga a thlan chhuah a thlan zawh hun thlenga an hlen chhuah theih nan a kaihruai a ni. Heng zawng zawng atang hian mihringin Sabbath leh a êng chawimawi a thlang lo tih a lo chhuak a, Ezé-a zirtir angin a duhzawng leh a hmangaihna tak tak chhinchhiahna atan heng a ta thilte hi Pathianin a pe a ni .20:12 -20: *Kei leh anmahni tithianghlimtu LALPA ka ni tih an hriat theih nan ka Chawlhni te hi kei leh an inkara chhinchhiahna atan ka pe bawk...Ka Chawlhni te hi tithianghlim la, an inkar a awm theih nan kei leh nangni hi LALPA in Pathian ka ni tih hriat theihna chhinchhiahna a ni* . A beram bo zawngtu chu amah a nih avangin, mi thlan bik tumahin kohna hi an tlai lovang tih i chiang ang u.

Dan.8-ah chuan chang 13-a zawhna châng 14-a Pathianin a chhâna danglam takah chuan, " *thianghlimna* " tih thumal hi a inmîl hle a ni, a chhan chu thianghlimna hian a tlangpuiin Pathian ta leh a bik takin a nghawng zawng zawng a huam vek a ni. Hei hi a vîn puithiam nihna *chatuan atân te*, Adama siam a nih hnu ni a khawvêl din a nih atanga a *sabbath thianghlim tak leh a mi thianghlimte* , a thlan rinawmte chungchâng chu a ni .

Daniela 8:13-14-a hrilh lâwk thiltawnte chu kum 1843-a Pathian thupêk hman a nih atanga kum 1844 thlasik inkârah a thleng famkim a, chung ni-a Isua Krista lo kîr leh tûr beiseinaah a innghat vek a, chuvângin the advent of Jesus Christ , he thil tawn hun laia mite chuan heng beiseina zuitu telte chu "Adventist" tih hming an pe a, Latin tawng "adventus" atanga lak a ni a, a awmzia dik tak chu " lo kal lehna." He "Adventist" thil tawn hi he Daniela lehkhabu bung 12-ah hian kan hmu ang a, chutah chuan Thlarau chuan he formalized "thuthlung" hnuhnung ber pawimawhzia a tarlang ang.

Daniela 10. A rilru a hah lutuk

Dan 10:1 *Persia lal Kura lal kum thumnaah chuan Daniela hnenah thu a lo puang a, a hming chu Beltesazzara a ni. He thu dik tak hian chhiatna nasa tak a puang chhuak a ni. He thu hi a ngaithla a, inlarna chu a hrethiam ta a ni.*

1a- *Persia lal Kura lal kum thumnaah chuan Daniela hnenah thu a lo puang a, a hming chu Beltesazzara a ni*

Kura 2 hian – 539 atang khan a lal a, chuvangin inlarna a hmuh ni chu – 536 a ni.

1b- *He thu dik tak hian chhiatna nasa tak a puang chhuak a ni.*

He term, *chhiatna nasa tak hian nasa takin mipui thah an nih tur thu a puang a ni.*

1c- *He thu hi a ngaithla a, inlarna chu a hrethiam ta a ni.*

Daniela hian a awmzia a hrethiam a nih chuan keini pawhin kan hrethiam ang.

Dan 10:2 *Chumi lai chuan kei Daniela chu kar thum chung ka sîn a.*

He mimal *lungngaihna* Daniela nghawngtu hian, *chhiatna nasa tak puan a nih huna tihlum tur chu funereal nature a nihzia a nemnghet a ni.*

Dan 10:3 *Chaw tui tak ka ei lo va, sa emaw, uain emaw ka kaah a lut hek lo, kar thum a ral hma loh chuan hriak ka inthih hek lo.*

He thianghlimna tihpun tum Daniela inbuatsaihna hian Dan.11:30-a vantirhkohin a sawi lawk tur dinhmun mak tak chu a hrilhlawk a ni.

Dan 10:4 *Thla khatna ni sawmhnih leh pali ni chuan Hiddekel luipui kamah ka awm a.*

Hiddékel hian French tawngin Tiger tih hming a nei a. Hei hi Lal Nebukadnezzara hremna tawka chapona avanga Kaldai khawpui *Babulon paltlang leh tui petu Mesopotamia lui leh Euphrates lui tui tuar chu a ni.* Daniel-a chuan a hrethiam thei lo a, mahse he Chiang taka sawina hi ka tan a tum a ni. A chhan chu kum 1991-ah Chauhan Khan Daniela 12-a **Tigris lui hian mihring thlarau eitu “sakeibaknei”** chanvo a channa tur sawifiahna dik tak chu ka hriattir a ni. Rinna fiahna chu a kâna hlauhawm tak hian a târ lang a ni. Mi thlante Chauhvin an pel thei a, Isua Krista nen an zinkawng an chhonzawm thei a ni. A ni leh a, Hebrai-hoin Tuipui Sen an pelh atanga an copy lem a ni a, Aigupta misualte tan chuan thil theih loh leh thihna thlen thei a ni. Mahse Daniela 12-in a rawn tiharhtu hian Krista lo kal leh hma loha an mission chhonzawm zel tur “Adventist” thlan hnuhnung berte chu a thlang a ni. The last of them will experience the last **great calamity**, a extreme form chu Krista inrawlhna a ngai dawn a, chu chu chhandamna leh phuba lakna lama lo kir lehna chak tak leh ropui tak a ni ang.

Daniela hnena chhiatna puan hmasak ber chu Dan.11:30-ah tarlan a ni. Hmanlai Juda mite chungchang a ni a, mahse chutiang *chhiatna dang chu* Thup.1-a lem ang chiah hian a puang dawn a ni. Hei hi Indopui Pathumna hnuah tihhlawhtlin a ni ang a, chutah chuan *mipa hmun thuma thena hmun khat an thi ang*. Tin, he inhniahna hi Thup.9:13 atanga 21-ah hian entîrna hmangin a lang a, mahse, he Daniela lehkhawh hian bung 11 tâwp lamah châng 40 atanga 45-ah tawngkam Chiang takin a lo thanglian a ni. Chutichuan a hnungzuiin, he bung-ah hian kan hmu ang 11, Judate chhiatna nasa tak chu, chutah chuan Dan.12:1-ah chuan, Kristianna thlan chhuah leh hun tawp lama Juda rinawm Krista lama inlet turte beih tur chhiatna nasa tak chu Hei hi calamity tih hi “harsatna hun” tih hnuah sawi a ni a, a tum ber chu Pathianin a tihthianghlim Sabbath hman hi a ni ang.

Thil hlauhawm lo thleng tur sawi lawk vision pahnih tehkhin

1- Thuthlung hlui Daniela mite fate hnenah: Dan.10:5-6.

2- Thuthlung thar Daniela mite fate hnenah: Thup.1:13-14.

Hêng chhiatna pahnihte hi ngaihvenna kan pêk tûr chu a famkima hriat chian nân, hun kal tawha inzawm khawm mah se, a hmasa ber chu a pahnihna hrilh lâwktu entîrna a ni tih kan hriatthiam a ngai a, chu chu Isua Krista, mi rinawm hnuhnung ber lo kal lehna tûr a ni ang Daniela leh a thiante pathum ang chi Pathian fate. Kum sawm tam tak chhung remna a awm hnuah, atom indona rapthlak leh tichhe thei tak a lo awm hnuah, Rom Sunday chawlh ni chu chhiatna laka damchhuakte buatsaih khawvel pum huap sorkarin a nghah dawn a ni. Tichuan, Daniela te, Hanania te, Misaela te leh Azaria te hun lai ang khan, thlan rinawmte nunna tichhe turin thihna a lo thleng leh ang; tin, -168-a “Maccabee” hun lai ang bawkin, he Daniela bung-a **chhiatnain a puan tawh ang khan;** tin, a tawpah chuan Adventist hnuhnung berte chu kum 2029-a ni sarhi Sabbath thlenga rinawm taka awm an ni.

Mahse he hrehawmna hnuhnung ber hma hian kum 1260 chhung zet pope lalna rei tak chuan thilsiam tam tak chu Pathian hmingin a tithi tawh ang.

A tawi zawngin, Daniela hnena he inlarna hian thuchah a thlen hi hriatthiamna chuan Thup.1:13 atanga 16-a Johana hnena a pek thuchah awmzia kan hrethiam thei ang.

Dan 10:5 *Tin, ka mit ka han en a, ka han en a, ngai teh, Uphaz khuua mi pakhat, puan zai inthuam, rangkachak kawrfual vuah a lo awm a.*

5a- *puan zai inthuam mi pakhat a awm a*

Puan zawrh hmanga entîr dikna hna chu Pathianin mihring hmangin a thawk ang. Milem sawinaah hian Pathian chuan Greek lal Antiokosa 4 Epiphanes tia hriat lar hmel a la a. Kum – 175 leh – 164 inkar, a lal chhung hian Judate tihduhdahtu a ni ang.

5b- *a kawrfual chungah Uphaz rangkachak kawrfual a awm*

Kidney-a dah chuan belt hian thudik tihluhna a kawh a ni. Chu bâkah, a siamna rangkachak chu Uphaz atanga lo chhuak a ni a, chu chuan Jer.10:9-ah chuan pathian dang biakna milem biakna hman a tum a ni.

Dan.

6a- *A taksa chu chrysolite ang a ni*

Pathian chu inlarna siamtu a ni a mahse pathian dang betu pathian lo kal tur thu a puang a chuvang chuan he ropui tak supernatural aspect hi a ni.

6b- *a hmel chu êng ang maiin a eng a*

He Pathian hi Greek identity hi a nemnghet a ni. Hei hi Zeus, Greek pathian Lal Antiochos 4. Lightning hi Olympian pathian Zeus chhinchhiaha a ni a; Greek thawnthua Olympian pathiante pathian

6c- *a mit chu meialh ang mai a ni*

A en leh duh loh chu a tichhe vek ang; a mit chu Dan.11:30: ... *thuthlung thianghlim kalsan tawhte chu a en ang*. Chhiatna hi chhan awm lovin a lo thleng ngai lova, rinna kalsanin mipui a tibawlhhlawh thin.

6d- *a kut leh ke chu polished brass ang mai a ni*

Pathian tirh tur executioner chu a tuartute ang bawkin sual a ni ang. A kut leh ke dâr hmanga entîr a tihchhiatna thiltih chu Dan lim-a Grik sual chhinchhiaha a ni.2.

6th- tin , *a aw ri chu mipui thawm ang mai a ni*

Greek lal chuan amah chauhin a che dawn lo. A hnung leh hmaah chuan a thupek zawm turin amah ang bawka pathian dang betu sipai tam tak a nei ang.

He zâwlnei puan chhuahna hi a tâwp ber leh a tâwp ber chu Dan-a thlen famkim dâr-kâr-ah a thleng dâwn a ni 11:31: *A thupek angin sipaite an lo lang ang; hmun thianghlim, kulhpui chu an tibawlhhlawh ang a, chatuan inthawina chu an titawp ang , tichhetu tenawm tak chu an din ang*. Bible dikna atan chuan Hebrai thuziak-a ziah loh inthawina tih thumal hi ka cross chhuak a, a chhan chu Pathianin thuthlung hlui leh thuthlung thara chanvo hrang hrang inzawmkhawm pahnih “ *chatuan* ” *chu a ruahman a ni*. Hmanlai chuan zan leh zing lama beram no halral thilhlan hlan a ni. Thuziak tawiah hian Isua Krista van lam tawngtaina a kawh a, chu chuan thlante tawngtaina atana tawngtai tura a inpekna a hriat nawn tir a ni. He Dan.11:31 thuthlung hlui thupuiah hian Grik lal chuan Mosia danin

kumkhua thilhlán a pekte chu a titawp ang. Chutiáng chuan, a lo chhuahna hun lai (context) chauh hian leia puithiam emaw, van puithiam lalber: Isua Krista emaw, chatuan tawngtaina rawngbawlna hrilhfiahna chu a tichiang a ni. Chuvangin perpetual **chu** mihring rawngbawlna nen emaw, a pahnihna leh Chiang takin Isua Krista Pathian van lam rawngbawlna nen emaw a inzawm a ni.

Dan 10:7 *Kei Daniela chauh hian inlarna chu ka hmu a, ka hnena awmte chuan an hmu lo va, an hlau hle a, an tlanhhia a, an inthup ta a.*

7- He hlauhna inzawmkhawm hi vision tihhlawhtlinna lem faint tak chauh a ni. An sawi lawk angin, mi felte chu lei pum chhungah pawh ni se, tlanhhian inthup se a tha dawn si a.

Dan 10:8 *Keimah chauhín ka awm a, he inlârna ropui tak hi ka hmu a; ka chakna chuan min tichak lo va, ka hmai chu a rawng a inthlak a, a chhe ta a, chakna zawng zawng ka hloh ta a ni.*

8a- A rilru put hmang hmangin Daniela chuan vanduinana lo thleng tur chu a sawi lawk chhinzawm zel a.

Dan 10:9 *A thusawi ri ka hria a; tin, a thusawi thawm ka hriat rual chuan ka tlu a, ka hmai chu leiah chuan ka tla thla ta a.*

9a- Vanduai niah chuan tiduhdahtu lal aw chuan chutiáng bawc chuan thil rapthlak tak a thlen ang; khup chu a insu ang a, ke chu a bawkkhup ang a, leia tla tur ruangte chu a phur thei lo vang.

Dan 10:10 *Tin, ngai teh, kut pakhatin mi khawih a, ka khup leh ka kut a rawn vuan a.*

10a- A tan chuan vanneihthlak takin Daniela hi he **chhiatna nasa tak** lo thleng tur hi a mite hnena puang chhuak tura mawhpurto zawlnei chauh a ni a, amah ngei pawh Pathian thinurna dik takin a target lo.

Dan 10:11 *Tin, ani chuan ka hnenah, “Daniela, mi duh tak, ka thu ka sawi tur che hi ngaithla la, i awmna hmunah hian ding rawh; tânah hian in hnênah tirh ka ni si a,” a ti a. Chutianga min biak zawh chuan khur chungin ka ding ta a.*

11a- Daniela, mi duh tak, i hnena ka sawi tur thu hi ngaihven la, i awmna hmunah hian ding rawh

Pathian hmangaihtu chuan a vanram inrawlhate hlauh chhan tur a nei lo. Pathian thinurna chu mi sual sual leh nunrawng tak, hel helho chungah a ni. Daniela hi heng mite nen hian a kalh zawng a ni a, a ding reng tur a ni a, a chhan chu a tawpah chuan thlan bikte chungah tla tur chanvo danglamna chhinchhiahna tak a nih vang a ni. Lei thihna vaivuta mu chung pawhin an harh chhuak ang a, an keah an ding leh ang. Mi suaksualte chu an muhil ang a, mi suaksualte chu chatuan atana rorelna hnukung ber tihboral a nih theih nan an harh chhuak ang. Vantirhkoh chuan “i awmna hmunah” a ti Chiang hle. Tin, khawiah nge a awm? “Hiddekel” lui kama nature-ah chuan, French tawngin Euphrates lui a ni a, chu chuan Thupuan-a inzawmna thar Kristian Europe chu a ruat ang. Zirna hmasa ber chu mihringin khawi hmunah pawh Pathian a tawc thei a, chutah chuan A malsawmna a dawng thei tih hi a ni. He zirlai hian mi tam tak tan chuan Pathian chu biak inah te, in thianghlimah te, biak inah te, maicham-ah te chauh kan tawng thei a, mahse hetah hian, chutiáng chu a awm lo tih milem biakna rilru put hmang chu a tikehsawm a ni. A hun hunah chuan Isuan he zirlai hi Johana 4:21 atanga

24-ah hian a ti thar leh ang: *Hmeichhia, Isuan a hnenah, ring rawh, he tlangah emaw, Jerusalem-ah emaw Pa i biak hun tur chu a lo thleng dawn ta I hriat loh chu i biak thin a; kan hriatte chu kan chibai a, chhandamna chu Judate hnen a\anga lo chhuak a nih vang a ni. Nimahsela, Pathian chibai buku dikten thlarau leh tihtak taka Pa an chibai hun chu a lo thleng ta a, a lo thleng tawh bawk a; hêng hi Pain a phût chibai bûktute an ni si a. Pathian chu Thlarau a ni a, amah chibai bûktute chuan thlarau leh tihtak takin an chibai a ngai a ni.*

Zirlai pahniha chu a fiah zawk a, Hiddekel luiah a innghat a ni a chhan chu Thlarau chuan a lehkhabu hriatthiamna chu a chhiahhlawh rinawm hnukung berte tan chauh hawn a tum a, an thil tawn leh an thlan dan fiahna chu a lem hian a entir a ni French tawnga Hiddékel lui kan pelh hlauhawm tak, Sakeibaknei, he hmung pu rannung ang maia rinna fiahnaa awm ve bawk, mihring thlarau ei thin.

11b- *tunah hian in hnenah tirh ka ni si a. Chutianga min biak zawh chuan khur chungin ka ding ta a.*

Inhmuhna chu inlarna a ni tawh lo va;

Dan 10:12-ah a awm *Ka hnenah: Daniel, hlau suh; i Pathian hmaa hriatthiam leh inngaitlawm tura i thinlung i dah ni hmasa ber atang khan i thusawi chu hriat a ni a, i thusawi avang hian ka lo kal a ni*

He chang pumpui chungchangah hian sawi tur pakhat chauh ka nei. I hriatrengna i hloh dawn a nih chuan kan siamtu Pathian tih lawm dan tur min hrihtu he chang hi a tlem berah hre reng ang che.

Châng hi a chi hrang hrang entîrna a ni a; a chhan tinte hian Pathian nêna nghawng a nei tih atanga innghat, a kalphung dik tak: inngaihtlâwmna dik tak nena inzawm hriatthiamna tuihalna chu hriat a ni a, a thleng famkim a ni.

Hetah hian thupuan rei tak a intan a, chu chu Daniela Lehkhabu, bung 12 - na tawp thlengin a tawp lo vang .

Dan 10:13 *leh Persia ram roreltu chuan ni sawmhni leh pakhat min dodal a; nimahsela, ngai teh, Mikaela, hruaitu lian berte zînga mi chu min tanpui a, chutah chuan Persia lalte hnênah chuan ka awm ta a ni,” a ti a.*

13a- *leh Persia ram hruaitu chuan ni sawmhni leh pakhat min dodal a*

Vantirhkoh Gabriela chuan Persia lal Kura 2 chu a pui a, Pathian tana a mission chu a thutlukna siamte nghawng a ni a, chutiang chuan thiltih te chuan a project ropui tak chu a dodal lo. He vantirhkoh hlawhchhamna entawn tur hian Pathian thilsiamte chu zalen leh zalen taka awmtir an ni tak zet a, chuvangin an duhthlanna leh hnathawh zawng zawngah mawhpurtu an ni tih a finfiah a ni.

13b- *nimahsela, ngai teh, Mikaela, hruaitu lian berte zînga mi chu min pui turin a lo kal a*

Entîrna puan chhuah hian a tûl tak tak a nih chuan “*hruaitu ber pakhat, Michael*”, thutlukna siam tûra nawr luih tûrin a inrawlh thei tih min zirtîr bawk. He tanpuina sang zawk hi Mikaela awmzia a nih avangin: “Pathian ang” tihna a nih avangin Pathian tanpuina a ni. Isua Kristaa tisaa lo chang tura leia lo kal tur chu a ni. Vanah chuan vantirhkohte tan chuan anmahni nena Pathian Thlarau aiawhtu a ni. Hetiang a nih chuan “*hruaitu ber zînga mi*” tih thumal hian dik takin min ti mak thei a ni. Awle, hei hi thil mak a ni lo, a chhan chu Isuan he leia a

lantir tur inngaihtlawmna, ngilneihna, insemna leh hmangaihna te hi, a vantirhkoh rinawmte nena a van nunah a taka hman a ni tawh a ni. Van dante hi leia a rawngbawl laia a lantir te kha a ni. Leiah hian a chhiahhlawhte chhiahhlawh a lo ni ta a ni. Tin, vânah chuan vântirhkoh lal dangte nêna intluktlângah a insiam tih kan zir bawk.

13c- *chutah chuan Persia lalte hnenah chuan ka awm ta a*

Chuvangin Persia lalte lalram thuneihna chu Greek lalte thununna thlengin hun engemaw chen a la awm chhunzawm zel dawn a ni.

Dan 10:14 *Tûnah hian nakin lawka i mite chung a thil thleng tûr ka hmuhtûr tûr chein ka lo kal a; inlârna chuan chutiang hun chu a la ngaihtuah reng si a.*

14a- Khawvel tawp thlengin Daniela mite chu an ngaihtuah ang, thuthlung thar ang bawkin, a mite chu Pathianin Aigupta sual laka a chhanchhuak Israelte an nih avangin , Isua Krista avanga Adama sualna leh sualna laka a chhanhim thin Israelte an ni Isua thisen hmanga tihthianghlim Kristiannaah Rome-in a din .

Vantirhkohin Daniela hnena thupuan a rawn thlen chhan chu a mite chu lungngaihna lo thleng tur chungchanga vaukhâna a ni. Daniela chuan a hnena puan chhuah chu amah mimal lam a ngaihtuah tawh lo tih a hrethiam tawh a, mahse heng zirtirnate hi nakin lawkah a mite chhiahhlawhte tan leh chuvangin Pathianin a biak leh a ruat zawng zawngte tan pawh hlawkna a thlen dawn tih a chiang bawk ani.

Dan 10:15 *Hêng thute hi ka hnêna a sawi lai hian lei lam ka hawi a, ka ngawi reng a.*

Dan 10:16 *Tin, ngai teh, mihring fate ang mi pakhatin ka hmui a khawih a. Ka kê ka hawng a, ka sawi a, ka hmaa dîng hnênah chuan: Ka pu, inlârna chuan hlauhna min luah khat a, chakna zawng zawng ka hloh ta.*

1a- *Tin, ngai teh, mihring fate hmel pu pakhatin ka hmui a khawih a*

Inlârna râpthlâk tak chu Daniela rilrua siam chhuah lem dik lo tak a nih laiin, chutiang ni lovin, vântirhkoh chuan leia mihring ang chiah mihring angin a inlan a ni. Pakhatnaah chuan ani pawh hi Pathian anpuia siam a ni a, mahse lei dan laka fihlim van taksaah siam a ni. A van lam mizia hian dimension pahnihah hian active capacity a neih avangin a pe a ni. He khawih hretu Daniel-a hmui chu a khawih a.

Dan 10:17 *Engtin nge ka pu chhiahhlawh hian ka pu hnenah a biak theih ang? Tunah chuan ka chakna chu min tichhe ta a, thaw pawh ka nei tawh lo.*

Dan 10:18 *Chutichuan, mihring hmel pu chuan mi khawih leh a, mi tichak leh ta a.*

18a- Zawi zawiin a nawr luih a, vantirhkoh chuan Daniela chu a ti thlamuang a, chakna a pe leh thei ta a ni.

Dan 10:19 *Tin, ani chuan ka hnenah, "Mi duh tak, hlau suh, thlamuanna awm rawh se," a ti a. huaisenna, huaisenna! Tin, mi biak lai chuan chakna ka lo nei ta a, "Ka puin thu sawi rawh se, nang hian min tichak si a," ka ti a.*

19a- Remna thuchah! Isuan a zirtirte hnena a biak tur nen a inang! Rilru hlauthawng tak thlamuan ang chi hi engmah a ni lo. Huaisenna, huaisenna tih thumalte hian a thawk a la thei a, a chakna a neih leh theih nan a pui a ni.

Dan 10:20 *Ani chuan ka hnenah, “I hnena ka lo kal chhan hi i hria em? Tunah chuan Persia ram rorêltu bei tûrin ka kîr leh ta a; tichuan, ka chhuah hunin, ngai teh, Javan hotu chu a lo kal ang,” a ti a.*

20a- *Tunah chuan Persia ram hruaitu bei turin ka kir leh ta*

He Persia ram hruaitu hi Pathianin hriak thiha a ngaih Kura 2 Ropui a ni a; chu chuan a thutlukna siamte chu a lam hawia kaihruai turin a do a ngai lo.

20b- *tichuan ka kal hunah, ngai teh, Javan hotu chu a lo kal ang*

Vantirhkoh chuan Kura 2 a chhuahsan hunah chuan, chutih laia Greek hruaitu beihna chuan Persia leh Greek thuneihna pahnih inkara hmêlma lo pung zel chu a hawng ang.

Dan 10:21 *Nimahsela thutak bua ziak chu ka hriattir ang che u. Hengte lakah hian tumahin min pui lo, in hruaitu Michael tih loh chu.*

21a- He thupuan Daniela dawn tur hi thutak bu an ti a. Vawiin kum 2021-ah hian a chhunga thil lo lang zawng zawngte a lo thlen famkimna chu ka nemnghet thei ta a ni, a hriatthiamna chu kan hruaitu Mikaela Thlarau thi thei loin a pe kim vek tawh a, thuthlung hluiah Daniela tan leh kei atan pawh, thuthlung tharah pawh, Isua Krista a\ang khan a Ropui taka a lo kir leh hma loha ramhuai la thawk rengte chungna rorelna atan he hming hi a sawi a ni.

Daniela 11. A rilru a hah lutuk

Ngaihven ! Bung inthlâk danglam mah se, vântirhkoh leh Daniela inkâra sawihona chu bung 10 châng hnuhnung ber nêna a kal zêl a ni .

Dan 11:1 *Tin, kei chu Media mi Daria lal kum khatnaah chuan amah tanpui tur leh pui turin a hnenah ka awm a.*

1a- Pathianin chatuan nung tura a siam, Daniela hnena thu sawitu vantirhkoh chuan Media lal Daria, kum 62 mi lek a nih laia Babulon latu, Dan. He lal hian Daniela leh a Pathian chu a hmangaih hle a, mahse, man a nih avangin sakeibaknei kuta hlanin a nunna chu hlauhawmah a dah ta a ni. Chuvangin sakeibaknei hmui khar a, a nunna chhanhim turin a rawn inrawlh a ni. Chuvangin he lal Daria hi Daniela Pathian chu Pathian dik awmchhun, thil awm zawng zawng siamtu, nung leh amah ang dang an awm lo tih hrethiam tura puitu pawh a ni.

Dan 11:2 *Tunah chuan thutak ka hriattir ang che u. Ngai teh, Persia ramah hian lal pathum an la awm ang. Palina chuan a dang zawng zawng aiin hausakna a khawlkhawm tam zawk ang; a hausaknaah a chak hunah chuan Javan ram do turin mi zawng zawng a kaitho ang.*

2a- *Tunah chuan thudik ka hriattir ang che*

Thutak chu Pathian Dik chauhvin a hre a, chu chu Thup.3:14-a sawi angin Kristaa a thlan hnuhnung berte nena an inzawmnaah Pathianin a hming a vuah

chu a ni. Thutak chu Pathian dan, a rorelna leh a thupekte chauh a ni lo. Pathianin uluk taka a ruahman leh a hun laia a tihhlawhtlin theihna tura a siam zawng zawng pawh a huam tel bawk. Kan dam chhung ni tin chauh kan hmuchhuak a, he program ropui tak, kan nun tawp thlenga kan hmasawna leh a pum puia kan hmasawna tur, thlan chhuahte hnena chatuan thleng tura tiam kan hmuh theihna tur chhandamna project hnuhnung ber tawp thlenga kan hmuchhuak a ni.

2b- *Ngai teh, Persia ramah hian lal pathum an la awm ang*

1-na 2: Cambyses 2 (- 528 - 521) chuan a fapa Bardiya chu Greek-hoin Smerdis tia an koh chu a that a

2-na : Smerdis dik lo, ^{mage} Gaumâta usurper Smerdis hming chu hun rei lote chhung chauh a lal.

3-na : Persia mi 1-na Daria (- 521 - 486) Hystape fapa.

2c- *Palina chuan a dang zawng zawng aiin hausakna a khawlkhawm tam zawng ang*

4-na : Xerxes-a 1-na (- 486 - 465). A hnu lawkah Artazerzia I chuan a lal ^{ang a}, Juda sal tang zawng zawng chu a lal **kum sarihnaah**, thlasik laiin - Esd.7:7-9-in a sawi angin 458-ah a chhuah zalen ang.

2d- *tin, a hausakna avanga thiltithei a nih hunah chuan Javan lalram do turin engkim a kaitho ang*

Xerxes I chuan Aigupta hel chu ^{a titawp} a, a ti reh a, chutah Greece ram chu a do a, Attica chu a rawn bei a, Athens chu a tichhia a ni. Mahse Salamis-ah kum - 480 khan a tlawm a, Greece hian a ram chhungah thuneihna a la chhunzawm zel dawn a ni. Tin, Persia lal chu Asia ramah a awm reng a, chuti chung pawh chuan Greece ram hneh a duhna tilangtu beihpui a thlak ta a ni.

Dan 11:3 Nimahsela lal chak tak a lo chhuak ang a, chu chuan thiltithei nasa takin ro a rel ang a, a duh apiang a ti ang.

3a- A ram chhungah hneh lohvin, Persia lal Xerxes ^{I man} chu a tawpah chuan a thi ang a, a mi ropui pahnih chuan an that ang. Tlangval pakhatin bumna hmanga a nuizhat chu a hneh ta a ni. Greece chuan an lal atan an thlang a, Alexander the Great, Makedonia tlangval kum 20 mi (kum - 356-a piang, kum - 336-a lal, - kum - 323-a thi). Hrilh lawknaah chuan Dan.2 lim, Dan.7-a rannung pathumna leh Dan.8-a rannung pahnihna ^{lalram 3-na dintu a nih thu a sawi.}

Dan 11:4 *Tin, a chawimawi hunah chuan a ram chu a chhe vek ang a, van thli pali lamah a insem ang a; a thlahte ta a ni lo vang a, a hma angin thiltithei a ni hek lo vang, a chhe vek dawn a, anmahni ni lo mi dangte hnenah a kal dawn si a.*

4a- Chutah chuan kan hmu a, Dan.8:8-a Grik kêl ki lian tak chhe tawh chungchanga hrilhfiahna dik tak pek leh chang 22-a a sawifiahna: *He ki chhe tawh thlakna tura ki pali lo chhuakte chu, hengte hi lalram pali lo chhuak tur an ni he hnam atang hian, mahse chutiang chakna nei lo tur chuan .*

ki lian palite ” hian eng nge a entîr tih ka hrechhuak .

1st horn : Greek Seleucid lalram chu Syria rama Seleucus 1st ^{Nicator -a din a ni} .

2nd horn: ^{Greek} Lagid lalram, Ptolemy I ^{Lagos- a'n Aigupta rama a din} .

3rd horn: Greek lalram ^{Trace} -a Lysimachus-a din.

4th horn : Macedonia rama Cassandra-i din Greek lalram

Dan 11:5 *Khawchhak lal chu a chak ang. Mahse, a hruaitu pakhat chu amah aia chak zawkin a thunun ang; a lalna chu thiltithei tak a ni ang.*

5a- *Khawchhak lal chu a chak ang*
Ptolemy I Soter Lagos –383 –285 Aigupta lal emaw “ *khawthlang lam lal* ” emaw a ni.

5b- *Amaherawhchu a hotu pakhat chu a aia chak zawkin a thunun ang a; a lalna chu thiltithei tak a ni ang.*

Seleucus 1st Nicator –312–281 Syria lal emaw “ *hmar lam lal* ” emaw a ni.

Dan 11:6 *Kum reilote hnuah chuan inremna an siam ang a, khawthlang lam lal fanu chu inremna siam leh turin hmar lam lal hnenah a lo kal ang. Mahse, ani chuan a kut chakna chu a vawng reng lo vang a, ani pawhin a do lo vang, ani pawhin a kut pawh a do lo vang; a rawn hruaitute nen, a pa nen leh chutih laia a thlawptu hnenah pawh a lo piang ang.*

6a- Hrilh lâwkna hian Antiochos 1st ^(-281–261) lal lai chu a skip a , chu chu “ *hmar lam lal* ” pahnihna a ni a, ani chuan “ *khawthlang lam lal* ” Ptolemy 2 Philadelphus laka “**Syria Indona**” **hmasa ber (-274-271) a tichhuak a ni** (- 282 –286) a ni. Tichuan "Syria Indona" **vawi 2-na (- 260 - 253) a lo thleng a, chu chuan Aigupta mite "** *hmar lam* ^{lal} " thar Antiochos 2 Theos (- 261 - 246) chu a dodal a ni.

6b- *Kum engemaw zat hnuah chuan an inzawm ang a, khawthlang lam lal fanu chu inremna siam leh turin hmar lam lal hnenah a lo kal ang.*

Scabous behavior a intan thin. Berenice nupui tur chuan Antiochos 2 chuan a nupui dik tak Laodiki chu a chhuahsan ta a ni. A pa chuan a fanu chu a zui a, a pasaltha te inah a awmpui a.

6c- 100 a ni. *Mahse, ani chuan a kut chakna chu a vawng reng lo vang a, ani pawhin a do lo vang, ani pawhin a kut pawh a do lo vang; a rawn hruaitute nen, a pa nen leh chutih laia a thlawptu hnenah pawh a lo piang ang.*

Mahse a thih hma lawk hian Antiochos 2 chuan Bérénice chu rochun a la lo. Laodikei chuan phuba a la a, a pa leh a fanu naupang (*the arm* = child) nen an that tir ta a ni . Note : Thup.3:16-ah Isuan a official Adventist nupui, entirna anga Laodikei tih chu a then dawn a; chu aia nasa zawk chu Antiokos 2-in “Theos” a tih avangin, Pathian a ni. England ramah chuan Lal Henry 8 chuan a ti tha zawk a, Rome sakhaw thuneihna a\anga in\henin a \hen a, a Anglican kohhran a siam a, a nupui pasarihte chu a hnungzuiin an thihpui ta a ni. ^{Tichuan} “**Syria Indona**” **vawi 3-na (-246-241) a lo thleng leh ta a ni .**

Dan 11:7 *A bul ata chu a hmunah a lo chhuak ang a; sipaiah a lo kal ang a, hmar lam lal kulhpuiah a lut ang a, a duh angin a paih ang a, thiltithei takin a insiam ang.*

7a- *A zung atanga hnah pakhat chu a hmunah a lo chhuak ang*
Ptolemy 3 Evergetes -246-222 Berenice-i unaupa.

7b- *sipaiah a lo kal ang a, hmar lam lal kulhpuiah a lut ang*
Seleucus 2 Kallinicos -246-226 ah a rawn lut a

7c- *a duh angin a paih ang a, thiltitheihna neiin a insiam ang*

Domination chu khawthlang lam lal ta a ni. He Aigupta thuneihna hi Seleucid Greek-ho ang lo takin Judate tan a tha hle. Roreltu dodaltu pahnih inkarah hian indona hmun pahnihte'n an beihnaah emaw, an hnungtawlhnaah emaw an paltrang tur Israel ram a awm tih kan hre nghal tur a ni.

Dan 11:8 *Aigupta ramah an pathian te, an milim hmin te, tangkarua leh rangkachak thil hlute chu a la bo ang a, Aigupta ramah a hruai ang. Chumi hnuah chuan hmar lam lal lakah kum engemaw zat a awm ang.*

8a- Hriatpuina atan Aigupta mite chuan a hming Ptolemy 3-ah “Evergetes” emaw, mi \ha siamtu emaw tih hming an belhchhah ang.

Dan 11:9 *Tin, khawthlang lam lal ram chu a bei ang a, ama ramah a kîr leh ang.*

9a- Seleucus 2-a chhanna chu “**Syria indona**” **vawi 4-na (-219-217) a lo chhuah thlengin a hlawhchham a** , chu chuan Antiochos 3 chu Ptolemy 4 Philopator nen a inhmachhawn ta a ni.

Dan 11:10 *A fapate chu an chhuak ang a, sipai tam tak an la khawm ang a; pakhat chu hma a sawn ang a, luipui ang maiin a darh ang a, a luang chhuak ang a, chutah a lo kir leh ang; tin, khawthlang lam lal kulhpuiah chuan indona an nawr ang.*

10a- Antiochos chuan Megas 3 (-223 -187) chu Ptolemy 4 Philopator (-222-205) nen an inhmachhawn a. Nickname dah belh hian Lagid mite nuihzatna dinhmun a pholang a, a chhan chu Philopator tih awmzia chu Greek tawngin, pa hmangaihna tihna a ni a; a pa pakhat Ptolemy-a thah... Vawi khat chu Seleucid-ho beihna chu a hlawhchham leh ta a ni. Domination chu camp tenawm takah a awm reng dawn a ni.

Dan 11:11 *Khawchhak lal chu a thinrim ang a, a chhuak ang a, hmar lam lal chu a bei ang a; mipui tam tak a kaitho ang a, hmar lam lal sipaite chu a kutah an pe ang.*

11a- He Seleucid hnehna rapthlak tak hi Aigupta mite an enkawl that avangin Judate tan chuan thil tha tak a ni.

Dan 11:12 *Tin, he mipui hi an chhuang ang a, lal thinlung a chawi ang; mi sâng tam tak a hruai thla ang a, mahse a hneh lo vang.*

12a- Thil awmdan chu “**Syria indona**” **vawi 5-na (-202-200) nen a danglam dawn a** , chu chuan Antiochos 3 chu Ptolemy 5 Epiphanes (-205 -181) nen a inhmachhawn dawn a ni.

Dan 11:13 *Hmarchhak lal chu a lo kal leh ang a, a hmasate aiin mipui tam zawk a la khawm dawn si a; hun engemaw chen, kum engemaw zat hnuah chuan sipai tam tak leh hausakna nasa tak nen a chhuak ang.*

13a- Vanduaithlak takin Judate tan chuan Seleucid Greek-ho chu Aigupta bei turin an ram lamah an kir leh a.

Dan 11:14 *Chumi hunah chuan khawthlang lam lal lakah mi tam tak an lo chhuak ang a, i mite zîngah mi tharum thawhte chu inlârna tihlawhtling tûrin an hel ang a, an tlu ang.*

14a- Aigupta khawthlang lam lal thar Ptolemy 5 Epiphanes - emaw Illustrious (-205-181) kum nga mi chu Antiochos 3-in a dodaltuten an thlawp avangin harsatna a tawk a. Mahse Juda-te chuan Aigupta lal chu Seleucid-ho beiin an thlawp a ni. Anni chu, hneh leh thah mai ni lovin, Syria Seleucid Greek-ho chu dam chhung atan hmêlma thi theiah an siam ta chauh a ni.

He changa Judate helna puan chhuah hi Judate’n Aigupta riahhmun an duh zawkna avang hian a dik a ni; chuvangin thil awmdan thunun lehtu Seleucid camp chu an dodal a ni. Mahse, Pathianin a mite chu Aigupta mite nena inzawmna siam lo turin a vaukhân lo em ni? Isa.36:6-a sawi angin: “Aigupta, chu hruihrual chu a

nghahtu kut hrualtu,” tih angin: “ *Ngai teh, Aigupta ramah i dah a, he hrui chhe tawh hi i la a, a kut a luhchilh a, a hrual a ni a rinchhan apiangte: hei hi Aigupta lal Pharaoa a ni, amah ringtu zawng zawng hnênah .*” He vaukhâna hi Juda mite’n an ngaihthah niin a lang a, Pathian nêna an inlaichînna chu a chhe ber lai a ni a; hremna chu a hnaih a, a rawn deng ta a ni. Antiochus 3 hian an hmêlma nihna chu man to takin a pe a ni.

Khawngaihlin hre reng ang che : he Juda helna hian “ *vision tihhlawhtlin* ” a tum a, chu chu Juda mite laka Suria mite huan a buatsaih a, a siam a ni. Chutiang chuan Dan.10:1-a puan chhuah ***chhiatna nasa tak chu*** an chungah a lo thleng ang.

Dan 11:15 *Tin, hmar lam lal chu a lo chhuak ang a, khuarkhurumte a siam ang a, khawpui nghette chu a la ang. Khawchhak sipai leh lal elite-te chuan an dodal dawn lova, do thei tur chakna an tlachham dawn a ni.*

15a- Domination hian a lam a thlak a, Seleucid camp-ah a awm. A hmaah chuan Aigupta lal chu kum nga chauh a la ni.

Dan 11:16 *Tupawh a dodal apiangin a duh apiang a ti ang a, tumahin an dodal lo vang; ram mawi ber berah a ding ang a, a kut hnuaia thil lo lut apiang chu a tiboral vek ang.*

16a- Antiochos 3 hian Aigupta a la hneh thei lo va, hneh duhna a tuihalna chuan a ti thinrim hle a, Juda mite chu a hrehawmna an lo ni ta a ni. A thinrimna tam zawk chu Dan.8:9-a angin " *ram mawi ber* " tih thumal hmanga sawi Juda hnam martarte chungah a hlip a ni .

Dan 11:17 *A ram sipai zawng zawng nen lo kal a, khawthlang lam lal nen remna siam turin a rawt ang a; a fanu chu nupuiah a pe ang a, a chhiatna thlen tumna nen; mahse hei hi a thleng dawn lo va, a hlawhtling dawn lo bawk.*

17a- Indona a hlawhtlin loh avangin Antiochos 3 chuan Lagid camp nena inzawmna kawng a zawh a. Hetianga strategy inthlak danglamna hian chhan a nei a: Rome chu Aigupta humhimtu a lo ni ta a ni. Chuvangin a fanu Cleopatra, hming hmasa ber chu Ptolemy 5 nen inneihnaah pein an inrem lohna chu chinfel tumin a bei a, inneihna chu a thleng a, mahse nupa chuan Seleucid camp atanga an zalenna chu vawng reng an duh a ni. Antiochus 3-a’n Aigupta ram luah tura a ruahmanna chu a hlawhchham leh ta a ni.

Dan 11:18 *A mit chu thliarkarteah a dah ang a, tam tak a la ang; mahse hruaitu chuan a hip duh hmuhsitna chu a titawp ang a, a chungah a tla ang.*

18a- Asia khawmualpui ramte chu a la ang a, mahse a tawpah chuan a kalna kawngah Rom sipaite a hmu ta a, hetah hian Dan.9:26-a “ *hotupa* ” tih thumal hmanga ruat a ni a ; hei hi a chhan chu Rome hi republic a la nih avangin a sipaite chu senator leh mipui, plebs-te thuneihna aiawhtu Legates kaihhraina hnuaiah muscular pacification operation-ah a tir thin a ni. Imperial rule-a inthlak hian he sipai pawl chi hi a thlak danglam dawn lo. He hruaitu hi African tia hriat Lucius Scipio tia koh a ni a, Lal Antiochos chuan a hmachhawn theihna tur risk a la a, kum 189 khan Magnesia indonaah a tlawm a, Rome chu indona compensation atan talent 15,000 leiba lian tak pek turin thiam loh chantir a ni Chu bâkah, a fapa naupang ber, nakin lawka Antiokos 4 Epihanes, chang 31-a Dan.10:1-a hrilhlawkna “ *chhiatna* ” tihlawhtlingtu Judate tiduhdahtu chu Rom mite chuan an man a ni.

Dan 11:19 *Chumi hnuah chuan a ram kulhpuiah a kal ang a; a tlu ang a, a tlu ang a, hmuh a ni tawh lo vang.*

19a- Hnehna mumangte chu lal thihnain a tawp a, a fapa upa ber Seleucus 4 (-187-175) chuan a thlak ta a ni.

Dan 11:20 *Tupawh a aiawhtu chuan ram hmun mawi ber lamah pawisawitu a hruai lut ang a, ni rei lo teah erawh chuan thinurna leh indona vang ni lovin a boral ang.*

20a- Rom mite leiba rulh nan lal chuan a rawngbawltu Heliodorus-a chu Jerusalem-ah biak in ro hlute la turin a tir a, mahse biak in chhunga inlarna rapthlak tak a hmuh avangin he hna hlauhawm tak hi a kalsan ta a ni. He pawisa chawitu hi Heliodorus a ni a, chutah chuan Jerusalem-a a mission hna thawk tura a ruattu Seleucus 4 chu a that ang. A tum chu thiltih a phu hle a, Pathian chuan he a biak in thianghlim tihbawlhhlawhna hi a hruaitu thihna hmangin a pe a, chu chu thah a nih hnuah *thinrimna leh indona avanga thi lo a ni*

Antiokos 4 chhiatna nasa tak inlârnaa mi an entîr chu

Dan 11:21 *Mi hmuhsitin a hmun a luah ang a, lal zahawmna inthuum lovin; remna karah a lo lang ang a, lalram chu inbumna hmangin a la ang.*

21a- Hei hi Antiokosa fapa naupang ber Antiokosa a ni 3. Rom mite sal tang leh mi man a nih avangin a miziaah nghawng a neih dan chu kan ngaihtuah thei a ni. Lal a lo nih tawh avangin nunna lak tumin phuba lak a nei ta a ni. Chu bâkah, Rom mite hnêna a awm chhûng chuan anmahni nêna inhriatthiamna engemaw chen a phalsak bawk. Suria lalthutthlenga a lo thlen chhan hi inbumna atanga lo chhuak a ni a, a chhan chu fapa dang, Demetria, a upa zawk chuan a chungah a dah pawimawh zawk a ni. Demetria-a chuan Rom mite hmêlma Makedonia lal Perseus-a nêna inremna a siam tih a hmuh chuan, a hnuhnung zâwkte chuan an thian Antiokosa chu a duhsak a, lalthutthlêngah a dah ta a ni.

Dan 11:22 *Tin, sipai rual lui ang maia luang chhuakte chu a hmaah chuan a chim ang a, thuthlung hotu angin an boral ang.*

22a- *Sipai luipui ang maia darhte chu a hmaah tuiah an pil ang a, tihboral an ni ang*

“**Syria Indona**” vawi ^{6-na (-170-168)} nen a intan leh ta a ni .

Tun tumah hian Rom mite chuan Antiokos 4 chu a pain Aigupta riahhmun tenawm tak laka a indona chu tan leh turin an phalsak a. Sual chhinchhiahna chu hetiang hian a phu ngai lo, Greek tawngin he thupuih hian a dik a ni. Chutih laia Pathianin a tih angin thudikte chu rorel zawk rawh. Lagid camp-ah chuan Ptolemy 6 chu a farnu Cleopatra 2 nen incestuous takin an innei a, an unaupa naupang zawk Ptolemy 8 Physcon tia hriat chu anmahni nen hian an inzawm a ni. Chutah chuan Pathianin Antiochus-a’n an sipaite a tihchhiat chhan chu kan hrethiam thei ang.

22b- *bakah hian alliance hruaitu a ni bawk.*

Seleucids-ho thawhpui Menelaus-a chuan puithiam lalber dik tak Onias dinhmun chu a duh em em a, Andronicus-a’n a that tir a, a hmun a luah ta a ni. Hei hi Pathian Israel a la ni reng em? He drama-ah hian Pathian chuan kum zabi tam tak chhunga Rome-in a tih tur thiltihte chu a hrechhuak tan a ni. Dik tak

chuan Imperial Rome chuan Messia chu a that ang a, Papal Rome chuan A puithiam nihna chatuan chu a duh em em ang a, a la bo bawk ang, Menelaus-a'n a aiawh tura Onias a that ang bawkin.

Dan 11:23 *Tin, a zawm hnu chuan bumna a hmang ang a; a kal chhuak ang a, mi tlemte chungah thuneihna a chang ang.*

23a- Antiochus chuan mi zawng zawng nen inzawmna a siam a, a hlawkna tur a nih chuan tihtawp tumin a inpeih reng a ni. He mizia chauh hi France leh Europe lalte chanchin lem a ni a; inzawmna siam te, inzawmna tihtawp te, leh thisen chhuak indona te chu hun rei lote chhung remna nen a inzawm khawm a ni.

Mahse he chang hian a chhunzawm zel bawk a, vawi hnih chhiarin, kum 120 chhung zet mi thianghlimte tihduhdahtu tur papal sawrkar sketch min pe a ni. A chhan chu Greek lal leh Popery hi an inang hle a ni: *bumna leh bumna* pahnihah hian.

Dan 11:24 *Ram chhung hmun tha ber berte chu thlamuang takin a lut ang a; a pi leh pute emaw, a pi leh pute emaw tih loh chu a ti ang; rallak, ral leh hausaknate chu a sem ang a; kulhpuite dodâlna project a siam ang a, hei hi hun engemaw chen atân a ni.*

24a- Rom mite leiba lian tak chu pek a ngai a ni. Chumi atan chuan Antiochus 4 chuan a bial leh chuvangin a thunun Juda mipuite chu chhiah a chawi a ni. A tuh lohna hmun chu a la a, a thununna hnuaiia sal tang hnamte chu an hausakna chu a chhuhsak thin. Aigupta hneh tumna chu hruihual emaw, hrual emaw hmanga hneh a tumna chu a kalsan lo. Tin.

Double reading-ah chuan Rom Pope sawrkar pawhin chutiang bawk chuan a che ang. A pianphungah a chak lo a nih avangin lalram ropui tak takte chu anmahni leh an sipaite hriatpui leh thlawp an nih theih nan a thlem a, a hausak a ngai a ni.

Dan 11:25 *Sipai tam tak hotuah chuan a chakna leh a thahnemngaihna hmangin khawthlang lam lal chu a bei ang. Tin, khawthlang lam lal chuan sipai tam tak leh thiltithei tak takte nen indona an nei ang a; nimahsela, a dodal lo vang, a chungah ruahmanna sual an ruahman dawn avangin.*

25a- Kum – 170 khan Antiochos 4 chuan Pelusium chu a la a, a khawpui Alexandria tih loh chu Aigupta ram zawng zawng chu a la ta a ni.

Dan 11:26 *A dawhkan eitute chuan an tiboral ang; a sipaite chu luipui ang maiin an darh ang a, mitthi chu nasa takin an tlu ang.*

26a- Ptolemy 6 chuan a pa u Antiochos 4 nen inbiakna an nei ta a, Seleucid camp-ah a lut ta a ni. Mahse Aigupta mite duh loh avangin a aiah, Alexandria-ah chuan a unaupa Ptolemy 8, chuvangin a dawhkan atanga chaw ei thin a chhungte chuan an phatsan ta a ni Indona a chhunzawm zel a mitthi pawh an tlu nasa hle .

Dan 11:27 *Lal pahnihte chuan an thinlungah thil tha lo an zawng ang a, dawhkan khatah chuan dawt an sawi ang. Mahse hei hi a hlawhtling dawn lo, a chhan chu hun ruat hma chu a tawpna a lo thleng dawn lo.*

27a- Vawi khat chu Antiokos 4-a inbumnate chu a hlawhchham leh ta. A unaupa Ptolemy 6 amah zawmtu nen an inzawmna chu bumna atanga siam a ni.

27b- Mahse hei hi a hlawhtling lovang, a chhan chu a hun ruatah chauh tawpna a lo thleng dawn a ni.

eng *thiltum nge* a sawi? Dik tak chuan *tawpna engemaw zat* leh pakhatnaah chuan Antiochos 3 leh a farnu leh a farnu Aigupta mite indona tawp lam a rawt a ni. He *tawpna* hi a hnai ta. A *tawp* dangte chu Dan.12:6 leh 7-a pope lal kum 1260 chhung hun chhung leh tun bung châng 40 *tawp hun tur chungchang a ni ang* a, chu chuan Indopui Pathumna thlen famkimna a hmu ang a, chu chuan indopui pathumna a thlen famkim ang a, chu chuan a thupui (context) a buatsaih ang *khawvel pum huapa chhiatna nasa tak* hnuhnung ber .

Mahse he chângah hian he thumal hian châng 40-a târ lan “ *tâwpna hun* ” nêna inzawmna dik tak a nei lo va, chu chu kan hmu chhuak ang a, kan târ lang ang. He bung insiam dan hi a lan danah chuan fîng takin bumna a ni.

Dan 11:28 *Hausakna nasa tak nen a ramah a kîr leh ang; a thinlungah chuan inzawmna thianghlim chu a dodal ang a, chu chu a do ang a, chutah chuan a ramah a kir leh ang.*

28a- *Hausakna nasa tak nen a ramah a kir leh ang*

Aigupta mite hnen atanga hausakna an laksak avanga mawhphurtu Antiokos 4 chuan Antiokoi lam panna kawngah a chhuak a, Aigupta hneh tawh ram chanve chung a lal atana a dah Ptolemy 6 chu a kalsan ta a ni. Mahse he hnehna chanve hian lal lungawi lo chu a ti thinrim hle.

28b- Lal in thinrimna a tawn chuan Judate chu a thinrimna target-ah a siam ta a ni. Tin, an in tlawhna hmang hian he thinurna hi an chungah a chhuahtir ang a, mahse a rilru a hahdam lo vang.

Dan 11:29 *Hun ruatah chuan khawthlang lam a pan leh ang a; mahse, tun hnuhnûngah hian a hma angin thil a thleng tawh lo vang.*

29a- Chhiatna nasa tak kum kan lut ta.

Kum – 168 khan Antiochos-a chuan a farnute chu an inrem leh ta tih a hria a, Ptolemy 6 chuan a unaupa Ptolemy 8 nen inremna an siam a, Aigupta ram hneh tawhte chu Aigupta riahhmunah an kir leh ta a ni. Chuvangin a farnute laka campaign turin a chhuak leh a, dodalna zawng zawng tihtawp a tum tlat a, mahse...

Dan 11:30 *Kittim lawngte chuan a bei ang a; beidawngin a kir leh ang. Tichuan, inzawmna thianghlim chungah thinrim takin a awm lo vang; a lo haw hunah chuan thuthlung thianghlim kalsan tawhte chu a en ang.*

30a- *Kittim lawngte chuan a bei ang*

Chutiang chuan Thlarau chuan tuna Cyprus thliarkar a\angin Rom lawng rual chu a ruat a ni. Chuta tang chuan Mediterranean tuipui kama mite leh Asia tuipui kama awmte chu an thunun a ni. A pa Antiochos 3-a'n Roman veto a hmachhawn hnuah. A thinrimna tur mualphona a tuar a ni. Roman legate Popilius Laenas chuan a ke bulah leiah circle a siam a, Rome do tura thutlukna a siam emaw, a zawm emaw a nih loh chuan chhuahsan lo turin a hrilh a ni. Antiochos, hostage hlui chuan a pa hnena zirlai a dawn chu a zir chhuak a, Rom humhalhna hnuaiia dah vek Aigupta a hneh chu a bansan a ngai a ni. He thinrimna puak thei tak karah hian Judate chuan thi tawh ringin an lawm a, an lawm thin tih a hre ta a ni. A la dam hle tih chu harsa takin an zir dawn a ni.

Dan 11:31 *A thupek angin sipaite an lo kal ang a; hmun thianghlim, kulhpui chu an tibawlhhlawh ang a, chatuan ~~inthawina~~ chu an titawp ang , tichhetu (a nih loh leh tichhetu) tenawm tak chu an din ang.*

31a- He chang hian 1 Macc.1:43-44-45-a apocryphal account-a thudik sawite chu a nemnghet a ni: *Tichuan lal Antiochus chuan a ram zawng zawng hnenah lehkha a thawn a, mi zawng zawng chu hnam pakhat an nih theih nan leh, mi tinin an dan bik an kalsan tur a ni. He Lal Antioka thupek hi hnam zawng zawngin an pawm a, Israel rama mi tam takin he bawih nihna hi an pawm a, milemte hnenah an inthawi a, Sabbath chu an tichhia (tibawlhhlawh) a ni. He sawifiahnaah hian Daniela leh a thiante pathumte'n Babulon rama fiahna an tawhte kan hmu a. Tin, Pathianin 1 Maccabee-ah hian Isua Krista ropuinaa kan lo haw hma lawk hian keini Kristaa nungte hian kan hmachhawn tur chhiatna lian ber hnukung ber tur sawifiahna min rawn hlan a ni. Kan hun lai leh Maccabean Judate hun inkarah khan chhiatna nasa tak dang a thleng leh a, Isua Krista mi thianghlimte chu kum 120 chhung zet an thih pah ta a ni.*

31b- hmun thianghlim, kulhpui chu an tibawlhhlawh ang a, chatuan ~~inthawina~~ chu an titawp ang , tichhetu (or tichhetu) tenawm tak chu an din ang.

Hêng thiltihte hi Juda leh Rom chanchin ziaktu Josephus-a'n a chhinchhiah he chanchin hriattîrnaah hian a nemnghet ang. Chu thil pawimawhna chuan a dikzia a tilang a, chuvangin Indopui Pathumna atanga damchhuakte'n an din universal regime-in ni hnukung bera Pathianni dan a puan ang chi chipchiar taka kan hmuhna he thu hriattirna hi han en ila.

Hetah hian 1 Macc.1:41 atanga 64 thlenga a hmasa ber chu a awm a:

1Ma 1:41 Chutichuan lal chuan a ram chhunga mi zawng zawng chu hnam khata awm turin thu a pe a ;

1Ma 1:42 mi tinin an nunphung an phatsan tur a ni. Pagan zawng zawngte chu lal thupek hnuaiah an intulût vek a

1Ma 1:43 tin, Israel ramah pawh mi tam takin a biakna chu an lo lawm a: milemte hnenah an inthawi a, Sabbath an tibawlhhlawh a.

1Ma .

1Ma 1:45 Temple-a halral thilhlante, inthawina leh in tur thilhlante tihtawp nan. Chawhni leh kûtte tihbawlhhlawh tûr a ni a, .

1Ma 1:46 Hmun Thianghlim leh thil thianghlim zawng zawng tibawlhhlawh rawh u;

1Ma 1:47 maicham te, biakna hmun te, milem biak in te, vawk leh ran bawlhhlawh te talh te.

1Ma 1:48 An fapate chu serh tan lohvin an kalsan tur a ni a, chutiang chuan bawlhhlawh leh bawlhhlawhna chi hrang hrangin an inhuat tur a ni.

1Ma 1:49 Thumal khata sawi chuan Dân chu kan theihngilh a, a serh zawng zawngte chu kan ngaihthah tur a ni.

1Ma 1:50 Lal thupek zawm lo chu tihhlum tur a ni.

1Ma 1:51 Chutiang chuan lal lekhate chu a ram zawng zawngah thawn a ni a; mipui zawng zawng chung a enkawltu a ruat a, Juda khawpui zawng zawngte chu inthawina hlan turin thu a pe bawk.

1Ma 1:52 Mi tam takin Dân kalsan zawng zawngte chuan an zâwm a; ramah thil sual an ti a, .

1Ma 1:53 Israelte chu inhumhimna zawng turin a nawr lui a.

IMa 1:54 Kum 145-a Kisleu thla ni sawm leh ni nga ni chuan lal chuan halral thilhlán maichâmah chuan Thlêr Hrehawmna chu a din a, Juda ram thenawm khawpuahte chuan maicham an siam a.

IMa 1:55 In kawngkaah te, huangah te rímtui an hâl a;

IMa 1:56 Dan bute chu an hmuh veleh an phelh a, meiah an paih a;

IMa 1:57 Tin, Thuthlung bu tu pawh hmuh a nih emaw, Pathian dan zawm emaw chuan lal thupek angin an that ang.

IMa 1:58 Bawhchhiaa man Israel fate chu thla tin an kuaah an hrem a;

IMa 1:59 tin, thla tin ni 25-ah halral thilhlán maichâm aiah maicham sângah inthawina hlan a ni.

IMa 1:60 He dan ang hian hmeichhia, an fate serh tantirte chu an that thin a;

IMa 1:61 an naute chu an kawr-ah khung chungin; an chhungte leh serhtan tawhte pawh tihlum an ni bawk.

IMa 1:62 Chung zawng zawng karah pawh Israel rama mi tam tak chu an rinawm reng a, chaw bawlhhlawh ei lo turin an huaisen hle.

IMa 1:63 Thuthlung Thianghlim kalh zawnga chaw ei bawlhhlawh ai chuan thih an duh zawk a, a nihna takah chuan tihlum an ni.

IMa 1:64 Israelte tan fiahna ropui tak a ni.

chatuan tawngtaina thilpekte tihawp a nih thu nemngghettu chang 45 atanga 47 leh hmun thianghlim tihbawlhhlawh a nih thu hriattirtu chang 54 hi i lo chhinchhiah ang u: *lal chuan hâlral thilhlán maichâmah chuan Thlêr Hrehawmna chu a din a.*

Heng thil tha lote lo chhuahnaah hian, he Israel-te rinna kalsan hi : *IMa 1:11 Chutih lai tak chuan Israel ramah hian mi hruai sual thlah khat an lo chhuak a, chu chuan mi tam tak an hnungah a hruai a: “Kan chhehvêla hnamte nêh hian inzawmna siam ila,” an ti a, “anmahni atanga kan inthen a\ang khân , vanduai tam tak a thleng tawh a ni kan hnenah .”* Vanduinna chu Pathian laka an rinawm lohna rah chhuah a ni tawh a, an helna rilru hmangin vanduinna nasa zawk an thlen dawn a ni.

Dan *lim dar-a* sual chhinchhiahna hmun tina awm chu a dik hle a ni.2 ; *sakeibaknei chu a ni* Dan.7 nen an hmu a; leh Dan-a *kêl* rimchhia pawh.8. Mahse, thil chipchiar pakhat chu hriat a la ngai a ni. Antiochos 4-a'n kum – 168-a Jerusalem-a a tirh hremna mission enkawltu chu Apollonius an ti a, he Grik hming French tawnga “Tichhetu” tihna hi Thlarauvin Apo.9:11-a sawisel turin a thlang ang a, chu chu tihchhiatna hmanna a ni Bible Thianghlim chu hun hnukung lama Protestant Kristianna dik lo hmanga ziah; emaw, a tawp ber *chhiatna ropui ber* buatsaihtu turte ngei pawh . Apolonius-a chu sipai 22,000 nen Jerusalem-ah a lo kal a, **Sabbath ni** , mipui helna hmuhawm tak a neih lain Juda entu zawng zawng chu a that vek a ni. He thil tenawm tak hmang hian Sabbath chu an tibawlhhlawh a, Pathianin a that tir ta a ni. Tin, a thinrimna chu a reh lo a ni, a chhan chu he thisen chhuak thudik hnuaiyah hian Judate Hellenization tih thupek a awm a ni. Athens mi Gerontes, lal palai chuan mi zawng zawng tân Samari rama biakna leh nungchang chu Jerusalem -a biakna leh nungchangte chu Hellenization-ah a dah a ni . Chumi hnuah chuan Jerusalem biak in chu Olympian Zeus- a tan hlan a ni a , Gerizim tlâng biak in chu mikhual lawm tak Zeus-a tan hlan a ni bawk. Chutiang chuan Pathianin ama biak in ata te, Jerusalem ata te, leh

hnam pum ata a humhimna a lak bo lai kan hmu a ni. Khawpui thianghlim chu thinurnain a khat a, a hnuhnung ber aiin a tenawm zawk vek a ni. Mahse Pathian duhzawng chauh a hman a, chutiang chuan Babulon rama hruai chhuahnain a entîr vaukhâna hnua nungchang leh sakhaw lama insumna chu a nasa hle a ni.

Dan 11:32 *Thuthlung phatsantute chu fakna hmangin a bum ang. Nimahsela, an Pathian hretute zînga mite erawh chuan nghet takin an che ang a;*

32a- *Alliance-a phatsantute chu flattery hmangin a thlem ang*

He chiang taka sawina hian Pathian hremna chu a phu a, a dik tih a nemnghet a ni. Hmun thianghlimah chuan tihbawlhhlawh chu thil tih dan pangngai a lo ni ta a ni.

32b- *Mipui zînga an Pathian hretute erawh chuan nghet takin an che ang a;*

He lungngaihnaah hian ringtu rinawm leh tlingte chuan an rinawmna hmangin an danglam a, siamtu Pathian leh a dan thianghlimte chawimawina bansan ai chuan martar anga thih an thlang zawk a ni.

Vawi khat chu chhiar leh ila, he thisen chhuak ni tak tak 1090-a thil tawn hi Dan.7:25, 12:7 leh Thup.12: 11:2-3-ah kan hmu a; 13:5-ah a awm.

Hmanlai thil thleng mekte thlir kir lehin

Eng thil nge thleng tih chiang taka hriat theih nan cameraman pakhatin a camera hmanga a film siam lai thlalak ka la ang a, a scene pakhat chu ngun taka a lo zui tawh a ni. Hetih lai hian a san chhoh rualin a zoom out a, viewed field pawh a zau zual sauh sauh baw. Chutiang chuan sakhaw chanchina hman a nih chuan Thlarau mitmeng chuan Kristianna sakhaw chanchin zawng zawng, a bul tanna tlemte a\anga a hrehawm tawrhna darkar te, martarte hun lai te, Chhandamtu beisei lo kir lehnain a chhinchhiahna ropui taka a tawp thlengin a enkawl a ni.

Dan 11:33 *an zînga mi fîng berin mi tam tak chu an zirtir ang. Hun engemaw chen chu khandaih leh meialh, saltanna leh rawkna hnuaia tlu lut tur an awm.*

33a- *tin, an zînga mi fîng berte chuan mipui chu an zirtir ang*

Isua Krista tirhkohte, chu bâkah Tarsa khuaa Paula hnênah chuan inzawmna thar lehkha 14 kan bat a ni. He sakhaw inzirtirna thar hian hming “Chanchin |ha” emaw, Pathian khawngaihnaa mi thlante hnena hlan chhandamna Chanchin |ha tih emaw a nei a. Chutiang chuan Thlarau chuan hun kal zelah hmalam min pan tir a, target thar enfiah chu Kristian rinna a lo ni ta a ni.

33b- *Thenkhat chu khandaih leh meialh, saltanna leh rukbo lakah hun engemaw chen chu tlu lut tur an awm.*

Hun engemaw chen chu Thlarau chuan vantirhkoh kaltlangin a sawi a, he hun hi kum 1260 rei tak a ni ang tih a sawi a mahse Rom lal thenkhat hnuaiah chuan Caligula, Nero, Domitian leh Diocletian te chu Kristian an nih avangin martar anga thih a ngai tihna a ni. Thup.13:10-ah hian Thlarau chuan Pope Rom-ho nawrna hun lai chu a hrechhuak a, heti hian a sawi: *Tupawh salah a hruai chuan salah a kal ang; tu pawhin khandaih hmanga thah a nih chuan khandaih hmanga tihhlum tur a ni. Hei hi mi thianghlimte chhelna leh rinna chu a ni .*

Dan 11:34 *An hlawhchham hunah chuan \anpuina tlemte an awm ang a, mi tam takin inbumnaah an rawn zawm ve ang.*

34a- a ni. Dik tak chuan he papacy thuneihna rapthlak tak hun lai hian he changa mi âte tanpuina chu a lo lang ta a ni. An hriat chian chhan chu Isua Krista

zirtirna hlutna leh thupekte an ngaihthah vang a ni a, he thu-ah hian he targeted era atan hian khandaih hmanga thah khapna a ni. Chutah chuan history thlir nawn leh ila, ^{kum zabi} 15-na a\anga kan hun thlenga Protestant pawl zau tak chu Roreltu fel Isua Krista chuan mi â anga a ngaih thu i hrethiam thei ang. Chuvangin kum 1843 atanga an kalsan vek tawh chu hriatthiam leh pawm a awlsam zawk dawn a ni.

Dan 11:35 *Mi fing thenkhatte chu an tlu ang a, an tihthianghlim theih nan, an tihthianghlim theih nan, an var theih nan, tâwpna hun thlengin, chu chu a hun ruat hma chu a lo thleng lo vang.*

35a- *Mi fing thenkhat chu an tlu ang a, an tihthianghlim theih nan, an tihthianghlim theih nan leh an var theih nan, a tawp hun thlengin*

He thusawi a\ang hian ngaihtuah chuan Kristian nun tehfung chu fiahna leh thlan , khawvel tawp thlenga tihduhdahna tuar thei leh tuar theihna hmangin a ni. Hetiang hian tunlai mihringin remna leh inngaihtlawmna a lo thiam tawh chuan engmah a hrethiam tawh lo. Heng thuchahteah hian a nun a hre lo. Hei vang hian he thupui chungchangah hian Thup.7 leh 9:5-10-ah hian hrilhfiahna pek a ni ang. Sakhaw remna hun rei tak, kum tak tak 150, a nih loh leh “zâwlnei thlanga” chu Pathianin a ruahman a, mahse kum 1995 a\ang khan he hun hi a tawp a, sakhaw indona pawh a intan leh ta a ni. Islam sakhua hian France ramah leh khawvel hmun dangah mi a that a; tin, a thiltih chu leilung pum pui a kang chhuah hma loh chuan nasa zawka kalpui tum a ni bawk.

35b- *a chhan chu a hun ruatah chauh a thleng dawn a ni*

He tâwpna hi khawvêl tâwpna a ni dâwn a, vântirhkoh chuan remna leh indona chhinchhiahna engmahin a lo thleng tûr chu tumah hmuh a phal lo tih min hrilh a ni. Thil pakhat a inngat a ni: Pathianin “ *hun a chhinchhiah* ”, leia mi thlante a thlan chhuahna atana kum 6000 a hman tawpna. Tin, he term atanga kum sawm pawh tling lo kan nih avangin Pathianin ni hriat theihna khawngaihna min pe a ni: April 3, 2030 hmaa thlasik March 20, chu chu kum 2000 hnu a Krista inremna thihna a ni. A thlante chhanchhuak tur leh thah tumtu tualthattu helho tihboral turin thiltitheih tak leh hnehtuah a lang ang.

“Kristian” Rome-a Catholic papal sawrkar: Khawthlang ram sakhaw chanchin tiduhdahtu ropui tak.

Antiochos 4 model hian a lam hawiin min hruai tur a ni. Type hian a antitype a buatsaih tawh a, he tehkhin thu hi engtin nge kan sawi theih ang? Thil mak takah chuan Greek tiduhdahtu chuan ni tak tak 1090 chhung a che tih a chiang a, mahse popery chuan kum tak tak 1260 vel zet a thinrim dawn a, chu chuan historical model zawng zawng a phak lo ang.

Dan 11:36 *Lal chuan a duh ang a ti ang; a chawimawi ang a, pathian zawng zawng chungah a chhuang ang a, pathiante Pathian lakah thil mak tak tak a sawi ang; thinurna a famkim hma loh chuan a hlawhtling ang, tih tum chu a thleng famkim dawn si a.*

36a- He chang thu hi a la chiang lo hle a, Greek lal leh Rom papal lal nen pawh a la inmil thei tho. Hrilh lâwkna thupuan chhuah dân chu a chunglam chhiartute

lakah uluk taka thup a ngai a ni. Chuti chung pawh chuan detail tlemte chuan papal target chu a tarlang a; chu chu precision a ni: *a chhan chu thutlukna siam chu tihhlawhtlin a nih dawn vang a ni*. He thu hi Dan.9:26-ah a sawi nawn leh a ni: *Kar sawmruk leh pahnih hnuah chuan Hriak thih pakhat chu tihtawp a ni ang a, a tan engmah a nei tawh lo vang. Rorêtu lo kal tûr mite chuan khawpui leh hmuu-thianghlim chu an tichhia ang a, an tâwpna chu tuilian angin a lo thleng ang; Chu chhiatna (or desolations) chu indona tawp thlengin a awm dawn tih thutlukna siam a ni.*

Dan 11:37 *A pi leh pute pathiante chu a zah lo vang a, hmeichhe lawmna pathian pawh a zah lo vang; pathian reng reng a ngaihsak lo vang, engkim aiin a in chawimawi dawn si a.*

37a- *A pi leh pute pathian a zah lo vang*

Hetah hian a awm a, kan finna tichiangtu detail tlemte chu. Hetah hian a thusawiin a tum ber lal chu a pi leh pute pathiante ngaihsaktu Antiochos 4 a ni thei lo tih finfiahna mumal tak kan nei a, chung zingah chuan a ropui ber, Jerusalem-a Judate biak in a hlan Olympus pathian pathian Zeus a ni thei lo. Chuti chuan lal target chu Kristian hun laia Rom pope sawrkar a ni tak zet tih finfiahna hnial rual loh kan hmu a ni. Chuvangin tun atang chuan thu puan chhuah zawng zawng hi he *lal* Dan.7 atanga danglam leh Dan.8 atanga *inngaitlawm leh fîng tak hi a ni ang*; Ka sawi belh leh a, he Dan *lal tichhe thei emaw, tichhe thei emaw hi.9 :27. “Rocket stage”* te hian *lu chu an thlawp vek a ni of a papal man , te tak te leh inngaitlawm tak chu* thuneihna sang berah dah a ni.

Papal Rome khan a pi leh pute pathiante chu a zah em? Official takin ni lo, a chhan chu Kristiana a inlet avangin pathian dang biak Rom pathian hming a kalsan ta a ni. Mahse, an biak dan leh an biak dan chu a vawng reng a: a chibai bûktute hmaa tawngtai tûra an kûn a, an khup hmaa lem phun, lem siam emaw, siam emaw chu a vawng reng a ni . Pathianin a dan zawng zawnga a sawisel he nungchang hi vawng nung turin, Bible chu mihring pangngai tan pawha hman theih loh turin a siam a, Pathian nung thupek sawm zinga pahnihna chu a paih chhuak a, a chhan chu he thil tih hi a khap a, a bawhchhiate hremna ruahman chu a pholang a ni. Diabola ni lo se, tuin nge hremna a tawh chu thup duh thei ang? Chuvangin papal sawrkar mize chu he changa hrilhfiahna rawt box-ah hian a tla a ni.

37b- *hmeichhiate ti lawmtu Pathian hnenah pawh*

Popery-in a kalsan, pathian dang betu Rom sakhaw ngaihtuah hian Pathian Thlarau chuan he thupui râphtlâk tak hi a rawn chhuahtîr a ni. Thianghlimna hlutna lantîr tûrin a langsar taka mipat hmeichhiatna lama ro hlu chu a hawisan vâng a ni. He pathian rawtna hi Priapus a ni a, chu chu Rome khawpuia pathian dang biak kohhran paten pathian anga an chawimawi phallus mipa a ni. Grik sualna rochun a la ni reng a. Tin, he sexual heritage hi tihtawp tumin tisa leh thlarau thianghlimna chu a humhim lutuk a ni.

Dan 11:38 *Amaherawhchu, kulh pathian a chawimawi ang a; he pathian, a pi leh pute hriat loh chu rangkachak leh tangkarua, lung hlu leh thil hlu tak tak hmangin a chawimawi ang.*

38a- *Mahse, a pedestal-ah chuan kulh pathian chu a chawimawi ang*

Pagan pathian thar a piang a: *kulh pathian* . A *pedestal chu* mihring rilruah a awm a, a san zawng chu impression siam ang maia sang a ni.

Pagan Rome chuan pathian dang biak in, thli zawng zawng tan hawn a sa a; column-in a thlawp capital-te chu a tawk vek. Mahse Kristianna pawm a nih avang hian Rome chuan Juda model tihchhiat tawh chu thlak a tum a ni. Judate chuan biak in khar an nei a, chu chuan ropuina leh chawimawina a pe a ni. Chuvangin Rome chuan amah chu a entawn ang a, a lehlamah Romanesque biak in, kulh nei kulh ang maia siam a ni ang, a chhan chu him lohna a lal a, Lal hausa ber berte pawhin an chenna in an tichak a ni. Rome pawhin chutiang bawk chuan a ti ve bawk. Cathedral din hun thleng khan a biak inte chu austere style-in a sa a, chutah chuan engkim a danglam ta a ni. Inchung zungbun chu van lam hawi thal a lo ni ta a, hei hi, a sang zual sauh sauh a ni. Pawn lam facade-te chuan lace ang maiin a lang a, stained glass window rawng hrang hrang hmanga tihhausak a ni a, chu chuan a chhungah iridescent light a rawn keng tel a, hei hian lawmtute, a zuitute leh tlawhtute a ti lawm hle.

38b- *he pathian, a pi leh pute an hriat loh chu rangkachak leh tangkarua, lung hlu leh thil hlu tak tak hmanin a chawimawi ang.*

An hmuhnawm lehzual theih nan a chhung bangte chu ***rangkachak, tangkarua, lung hlu tak tak, thil man to tak takin an chei a*** : Thup.17:5-a *nawhchizuar Babulon ropui chuan* a customer-te hip leh hip turin a inlan dan a hre chiang hle.

Pathian dik chuan he ropuina hian a hlawkpui loh avangin thlem a phal lo. A hrilhlawknaah hian he papal Rome nen hian inzawmna tlemte pawh a nei **ngai lo hi a sawisel a ni.** A tan chuan a Romanesque emaw Gothic kohhran te hi pathian dang biak tam zawk chauh an ni a, chu chu a hnen atanga a hawisan thlarau mite thlemna atan chauh a thawk a ni: pathian thar a piang a: kulh pathian a ni a, a kulh chhunga Pathian lut hmu nia ringtu mipui tam tak a thlem a ni ceiling sang tawk lo hnuaiah.

Dan 11:39-ah a awm ~~*Ram dang pathian hnenah a ni a, kulhpui awmna hmunte chu a do ang Tin,*~~ *kulhpui kulhpui chu hnam dang pathian nen a thawk a, amah hretute chu chawimawinain a khat ang a, mi tam tak chungah thuneihna a siam ang a, ram a sem ang lawmman pe turin an hnenah.*

39a- *Tin, ram dang pathian nen kulh kulhpui te chu a thawk a*

Pathian tan chuan a hmaah pathian pakhat chauh active a awm a, chu chu a tan *hnam dang tihna a ni* : Isua Kristan a tirhkohte leh a zirtirte a vaukhâna Diabola, Setana chu a ni. Hebrai thuziak-ah chuan “doing against” tih zawhna ni lovin “doing to” tih chungchang a ni. Thuchah ang chiah hi Thup.13:3-ah pawh chhiar a ni ang, hetiang hian: *...drakon chuan a thiltihtheihna te, a lalthutphah te, leh thuneihna ropui tak a pe a ni* . Sakeibaknei *chu chu chu* Thup.12:9-a Diabola a ni a, chutih rual chuan Thup.12:3-a sawi dan chuan lalram Rome a ni.

Chu bâkah, Kristian sakhaw lama inlet avângin , Rom thuneitute chuan a tîra Judate Pathian, Abrahamah thlah Hebrai Pathian a nih avângin an tâna hnam dang Pathian dik chu an pawm ta a ni.

39b- a ni. *tin, amah hretute chu chawimawiin a khat ang*

Heng chawimawinate hi sakhaw lam thil a ni. Popery hian leia Pathian aiawhtu anga pawm lalte hnenah, anmahni thuneihna atana Pathian thuneihna

chhinchhiahna a thlen a ni. Lalte chu lal an ni tak tak a nih chuan kohhranin a divinized *fortress* pakhatah , France, Saint-Denis leh Reims-ah te a tihthianghlim a nih chauhvinn.

39c- *mi tam tak chungah thuneihna a siam ang*

Popery hian imperial title a pe a, chu chuan vassal lal dangte chungah thuneihna nei suzerain lal a kawh a ni. A hmingthang ber berte chu: Charlemagne, Charles V, Napoleon I ' Hitler.

39d- *lawmman atan ram a sem ang.*

He lei leh van lam thiltihtheihna ropui tak hi a sawi dan chuan leia lalte tan chuan a inhme hle a ni. A chhan chu an inrem lohna, a bîk takin ram hneh emaw, hmuh chhuah emaw chungchângah a chinfelsak a ni. Hei hi kum 1494 khan Alexander 6 Borgia, pope zinga misual ber, thuneihna changa mi thattu chu Spain leh Portugal inkara hmân lai aţanga South America ram an hmuh chhuah tawhte attribution leh possession chu an insem theih nân meridian line siam tûra hruai a nih dân a ni.

Indopui pathumna emaw, Rev.9-a ^{tawtawrawt wawi 6-na emaw}

Mihringte chu a mihring punna hmun thuma thena hmun khatin a tihlem a, hnam zalenna chu a titawp a, Apo.1-a puan chhuah chhian nasa tak hnunung ber dintu tur universal regime a buatsaih a ni. Aggressive actors zingah hian Muslim ramah Islam a tel a, chuvangin he thupui chungchanga Bible ngaihdan ka rawn hlan che u a ni.

Islam sakhua chanvo

Islam a awm chhan chu Pathianin a mamawh vang a ni. Chhandamna tur ni lovin, he hna hi Isua Krista khawngaihna rawn thlenah **chauh a innghat** a, a hmêlmate vuak, tihlum, tihlumnaah a innghat zawk a ni. Thuthlung hluiah khan Israel-te rinawm lohna hrem turin Pathian chuan “Philistine” mite chu a pan tawh a ni. A thawnthuah hian Kristiante rinawm lohna hrem nan Muslim-te a ngen a ni. Muslim leh Arab lo chhuahna hmuna hian Abrahamah leh Hagari fapa, a nupui Sari-i Aigupta mi chhiahhlawh Ismaela a awm a. Tin, chutih lai tak chuan Ismaela chu fapa dik tak Isaaka nen an inhnial a. Hei hi Pathian remtihna angin Sari ngenna angin Hagari leh Ismaela chu Abrahamah chuan riahhmun atangin a hnawtchhuak ta a ni. Tin, Pathianin hnawhchhuah tawhte chu a enkawl a, an thlahte, unaupa berte chuan Abrahamah thlahte chungah hmêlma rilru put hmang an vawng reng ang a; pakhatna chu Juda mi a ni a; a pahnihna chu Isua Kristaah, Kristian. Hetah hian Pathianin Gen.16:12-a Ismaela leh a Arab thlahte chungchang a hrilhlawk dan chu a ni: “ *Ramsa sabengtung ang a ni ang; a kut chu mi zawng zawng chungah a awm ang a, mi zawng zawng kut chu a chungah a awm ang; a unaute zawng zawng hmaah a awm ang .*” Pathian chuan a ngaihtuahna leh thila a rorel dante hriattir a duh a. Krista thlante hian he leia mite leh thiltihtheihnate hi a duhzawng chungnung ber anga hmangtu Pathian ruahmanna hi an hriat a, an chanpui tur a ni . Hriat tur chu zawlnei Muhammad , Islam dintu chu ^{kum zabi} 6-na tawp lama Roman Catholic popery din a nih hnu kum 538-a piang a ni a, Islam sakhua hian pathian dang biakna Catholicism leh Kristiante chu a tlangpuiin Pathianin an vuak hian a rawn bei niin a lang anchhia.

Tin, hei hi March 7, 321 atang khan a ni a, Emperor Constantine I- a'n ni sarih-na Sabbath chawlhna chu “ni hneh loh” (Sol Invictvs), tuna kan Pathianni tana a inhlanna ni hmasa ber duhsakna atan a ^{kalsan tir} a ni. Tûn lai Kristian tam tak ang bawkin Constantine-a chuan Kristian leh Judate inkâra chawlhna chhinchhiahna chu dik lo takin a duh a ni. A hun laia Kristiante chu Pathian Chawlhni thianghlim chawimawia Judaizing an nih avangin a sawisel a. He rorelna dik lo tak, pathian dang biak lal a\anga lo chhuak hi Thupuan 8 leh 9-a puan chhuah “ *tawtawrâwt pasarih* ” hremna, vanduinah leh lungngaihna inzawm tlat, tihtawp loha awmte chuan a tâwp thlengin a hlauh a ni a, a tâwp thlengin a pe chhunzawm zêl ang. Hremna hnunung ber chu beidawnna rapthlak tak angin a lo thleng dawn a, chu chu Isua Krista chu lei ata a thlante paih bo tura a lo lan hunah a ni ang. Mahse thupui kan sawi tak, “Khawvel Indopui Pathumna” chungchang hi a takin a ni a, heng Pathian hremna hrilhlawk tak zinga parukna a ni a, chutah chuan Islam chu a changtu pawimawh tak a ni. Pathian pawhin Ismaela chungchâng a hrilh lâwk si a, Gen.17:20-ah heti hian a sawi: “ *Ismaela erawh ka ngaithla che a ni. Ngai teh, mal ka sawm ang a, ka tipung ang a, nasa takin ka tipung ang; lal sawm leh pahnih a hring ang a, hnam ropui takah ka siam ang .*” Dan.11:40-a zirlai chhunzawm leh turin he parenthesis hi ka khar a ni.

Dan 11:40 *Tâwpna hunah chuan khawthlang lam lal chuan a bei ang . Tin, hmar lam lal chuan thlipui ang maiin a chungah chuan tawlailir te, sakawr chung chuang mite leh lawng tam tak te nen a rawn nuai ang a ; ramah a lût ang a, luipui leh luang lian ang maiin a darh ang.*

40a- *A tawp hunah*

Tun tumah hian mihring chanchin tawpna a ni tak zet a; tûn lai khawvêla hnamte hun tâwpna chu. Isuan hemi hun hi a puang a, Matt.24:24-ah heti hian a sawi: **He ram chanchin \ha hi hnam tin hriatpuina atan khawvel pumah puan chhuah a ni ang. Tichuan tawpna a lo thleng ang.**

40b- *khawthlang lam lal chuan a bei ang*

Hetah hian a chhiahhlawhte'n mihring dangte laka thup la awmte an hriatthiam theihna tura Pathian thil fiah lo tak chu kan ngaihsan a ngai a ni. A lan dan chuan, mahse a lan danah chauh chuan Seleuci lalte leh Lagid lalte inkara buaina chu he changah hian a intan leh a, a chhunzawm zel niin a lang a, chu chu a hruai sual thei lo zawk. A chhan chu a takah chuan he thupui hi chang 34 atanga 36 thleng kan chhuahsan a, he inhmachhawn thar tawp hun hi papal Catholic sawrkar leh a ecumenical alliance-a lut universal Protestantism Kristian hun lai a ni. Hetianga context inthlak danglamna hian role hrang hrang kan sem leh a ngai a ni.

Amah ” chanvoah : papal Catholic Europe leh a pawl Kristian sakhaw hrang hrangte.

Khawchhak lal ” chanvoah : mihringte chu tharum hmanga a chantir emaw, sal atana dah emaw ngai, a dintu Mohammed-a kaihruai thiltih dan angin, hnehtu Islam.

Hetah hian verb thlan dan hi han chhinchhiah ila: *to collide* ; Hebrai tawngin “nagah” tih chu ki hmanga vuak tihna a ni. Adjective angin, a tlangpuiin beitu thinrim tak a kawk a ni. He verb hi Arab Islam nen a inmil hle a, Indopui II-

na tawp atang khan khawthlang ramte chu tihtawp lohvin a bei nasa hle a ni. Verb awm thei “ *to fight, to fight, to collide* ” tih hian inhnaih hle tih a tilang a, chuang chuan ram pum huap emaw khawpui leh kawngpui veng emaw tih ngaihdan a awm a ni. Thil awm thei pahnih hian Islam sakhua chu a nemnghet a, Europe-ah European-ho sakhaw lama an ngaihsak lohna avang hian a dinhmun a tha hle a ni. Kum 1948-a Juda-te Palestine rama an lo kir leh hnuah inbeihna a nasa zual hle a, Palestinian-te dinhmun khirh tak hian Muslim hnamte chu khawthlang lam Kristian colonial-te nen a inhmachhawn a ni. Tin, kum 2021-ah hian Islamist-te beihna a pung zel a, Europe mite zingah him lohna a siam a, a hmasa berah chuan France, North Africa leh African mite colonizer hlui a ni. Ram pum huapa buaina lian zawk a thleng dawn em ni? A ni mai thei, mahse ram chhung dinhmun a chhiat hma chuan metropolis leilung ngeiah pawh pawl leh pawl inkara buaina rapthlak tak a thlen hma chuan a ni lo. Chumi ni chuan France ram chu tualchhung indona dinhmunah a ding dawn a; a nihna takah chuan sakhaw lam indona dik tak: Islam-in Kristianna emaw Pathian tel lo ringlote emaw a dodal a ni.

40c- *Tin, hmar lam lal chuan **thlipui angin** a rawn nuai ang a , tawlailir leh sakawr chung chuang mite leh lawng tam tak nen*

Ezek.38:1-ah hian he *hmar lam lal* hi Magog, *Mesek* (Moscow) leh *Tubal* (*Tobolsk*) *lal Rosh* (Russia) lal tia koh a ni a, chang 9-ah kan hmu a: *Tin, i chho ang, i lo kal **ang a thlipui** , ram khuh tur chhum ang maiin i awm ang, nang leh i pawl zawng zawng leh i hnenah hnam tam tak.*

Hmarchhak lal ” role-ah chuan Orthodox Russia leh a *Muslim tangrual mite* . Hetah pawh hian verb thlan dan “ *tourera sur him* ” tih hian boruak atanga mak tak maia beihpui thlakna nasa tak a rawn thlen nghal tih a tilang. Russia khawpui Moscow hi a nihna takah chuan Europe khawpui Brussels leh a sipai fei hmahruaitu Paris atanga hla tak a ni. European hausakna chuan a hruaitute chu a mit a tidel a, Russia ram chak tak sipai chakna chu a ngaihthah phah hle. A beihpui thlaknaah hian thlawhna leh tank sang tam tak chu lei kawngpui leh tuipui leh tuihnuai indo lawng tam takah a thlawh tir dawn a ni. Tin.

“^{Syrian War}” *angin* an inhmachhawn dawn a, chutah chuan national Israel thar chu a inrawlh dawn a chu chu a hnuai chang hian a nemnghet ang. Mahse tunah chuan Russia-in a beih “*lal*” (*amah*) chu Europe of the Treaty of Rome a ni.

40d- *ram hrang hrangah a kal zel ang a, luiipui ang maiin a darh ang a, a luang chhuak ang.* Sipai lama a chungnunna nasa tak chuan Russia chu Europe ram rawn bei turin a phalsak a, a ram zau zawng zawng chu a luah thei ta a ni. A hmachhawn chuan French sipaite hi an tluk lo; an tikehsawm a, an boral bawk.

Dan 11:41 *Ram mawi takah a lut ang a, mi tam tak an tlu ang; nimahsela, Edom te, Moab te, Amon thlah hotute erawh chu a kut ata chhanchhuah an ni ang.*

41a- *Ram mawi ber ah a lut ang a, mi tam tak an tlu ang*

Russia ram zauhna chu a khawthlang lam hawiin a thleng mek a, chutah chuan Israel a awm a , khawthlang ramte tangrual ram chu Russia sipaite’n an rawn bei leh a Judate chu an la thi ang.

41b- *nimahsela Edom te, Moab te leh Amon thlah hotute chu a kut ata chhanchhuah an ni ang*

Hei hi sipai inzawmnate rah chhuah a ni a, chu chuan tunlai Jordan aiawhtu heng hmingte hi Russia lam hawiin a dah dawn a ni. Kum 2021-ah chuan Russia hi Syria official ally a ni tawh a, Syria ram hi ralthuam a keng a, a humhim bawk.

Dan 11:42 *Tin, ram hrang hrangah a kut a phar ang a, Aigupta ram chu a pumpelh lo vang.*

42a- Kum 1979 atang chauh khan he political configuration hian hrilhlawkna hi a nemnghet ta a ni. A chhan chu chu kum chuan USA-a Camp David-ah Egypt President Anwar El Sadat chuan Israel Prime Minister Menachem Begin nen official takin inzawmna an siam a ni. Chutih laia strategic leh political choice siam chu Israel chu USA-in chak takin a thlawp avangin darkar khat chhunga chak ber berte thil tum chu pawm a ni. Hetiang a nih avang hian Pathian Thlarau chuan chhياتna leh chhياتna atanga “ *tlanchhuah* ” tumna hmalakna chu a chungah a dah a ni . Mahse hun kal zelah inkhelh hian kut a thlak a, Israel leh Egypt te chuan, kum 2021 atang khan USA-in an chhuahsan tawh mai mai niin an inhmu ta a ni. Russia chuan Syria area-ah a dan a nghah a ni.

Dan 11:43 *Rangkachak leh tangkarua ro hlu te, Aigupta ram thil hlu zawng zawngte chu a nei ang a; Libya mi leh Ethiopia mite chuan an zui dawn a ni.*

43a- *Rangkachak leh tangkarua ro hlute leh Aigupta ram thil hlu zawng zawng hotu a ni ang*

Suez Canal hmanna atana toll pek atanga sum hmuh avang hian Egypt ram chu nasa takin a lo hausa ta a ni. Mahse he hausakna hi remna hun lai chauhvin a tha a, a chhan chu indo lai chuan sumdawmna kawngte chu a thim ta vek a ni. Tourism hmangin Egypt chu a hausa ta hle a ni. Lei kil li a\angin miten a pyramid-te chu ngaihtuah turin an lo kal a, a museum-te chu hmân lai atanga lei hnuaia thup Aigupta thlan hmuh chhuah chhunzawm zelnain a tihausa a ni. Heng thlanahate hian lal naupang Tutankhamun-a thlan chuan rangkachak nghet tak, hlutna hriat loh thilte a pholang a. Chuvangin Russia chuan Aigupta ramah hian indona atanga rallak a duhna tihlawhtling thei tur thil a hmu dawn a ni.

January 22, 2022 Sabbath tawp lamah chuan Thlarau chuan thubuai min rawn thlen a, chu chuan **inhnialna awm thei lovin a nemnghet a ni** , chu chu Daniela 11-a hrilhfiahna ka pek chu a ni coded ni lo, “ *Egypt* ” tih hming atang hian he thu-ah hian “ *khawthlang lam lal* ” tia koh ram atanga **ram danglam tak a ni** . Mahse, châng 5 atanga 32-ah chuan Ptolemy-a *lagid* “*Egypt* ” *chu mask vuah ni mah se*, “ *khawthlang lam lal* ” tia hriat a ni. **Chutiang chuan historical context inthlak danglamna chu hniat rual lohvin a nemnghet a** . Hmanlai hun laia thil awm dan a\anga \anin Daniela 11 chanchin hi khawvel " *tawp hun* " *hmangin a tawp a, chutah chuan kum 1979 a\anga Kristian leh agnostic Western camp-te \anpuitu " Aigupta " chu mi tharte target a ni* “ *khawthlang lam lal* ” chu chu indona duh Islam tihna a ni a, a bik takin “ *hmar lam lal* ” **thar** , Russian Orthodoxy-ho chu.

43b- *Libya leh Ethiopia mite chuan an zui ang*

" *Puth and Cush* " *tih thumal chu dik takin a letling a, chu chuan "Libya" a kawka a, Sahara hmar lama awm Muslim ram te, Africa tuipui kama tuipui kama awm ram te leh Ethiopia tan chuan Africa dum, khawthlang lama awm ram zawng zawngte chu a letling vek a ni Sahara ram a ni. An zinga tam tak pawhin Islam*

sakhua chu an pawm a, an pawm baw a; Ivory Coast-ah chuan French President Nicolas Sarkozy-a tel ve a ni a, ani pawh hi Libya buaina hi kan bat a ni.

Chutiang chuan Russia-in a vuak chuan " *Egypt* " chu rannung zawng zawngte ei tur a lo ni ta a, Muslim sakeibaknei, a unaute chu a chungah an chhuk a, a ruang tifai tur leh an chanvo la tur ralthuam la awmte chu la turin, Russia-in an puncture hnuah.

Libya leh Ethiopia " chiang taka sawiin , Thlarau chuan " *khawthlang lam lam* "-a African sakhaw lama tanagerual pawl, kum 632-a zawlnei Mohammed-a lo langna Arabia nena inzawm tur, Mecca atanga a sakhaw thar Islam tih chu thehdarh turin a ruat a ni. Turkey chak takin a thlawp a, he thupui hnuhung berah hian, khawthlang ram secular value-te hnuaiia hun rei lote chhunga a intulût avanga tihmualpho a nih hnuah, fundamentalist, hnehtu leh phuba lak duhna Muslim sakhaw lama inpeknaah a kir leh ta a ni. Mahse Muslim ram dang, " *khawthlang lam* " -a awm lo , Iran, Pakistan, Indonesia te chuan " *khawthlang lam lam* " te chu Muslim hnam zawng zawng huat em em nungchang hlutna nei khawthlang mite do turin an zawm thei a ni. He huatna hi a takah chuan khawthlang Kristiante hmuhsit Pathian dik Isua Krista huatna chauh a ni. Chutiang chuan, Islam leh Orthodoxy hmangin, khawthlang ramah Juda, Catholic, Orthodox, Protestant, leh Adventist-te rinawm lohna thlengin a hrem a; Pathian pakhat ringtu rinna zawng zawng chu a chungah sualna nei vek an ni.

Dan 11:44 *Khawchhak lam leh hmar lam a\angin chanchin a lo thleng ang a, a ti hlauhawm ang a, mipui tiboral leh tiboral turin thinrim takin a chhuak ang.*

44a- *Khawchhak leh hmar lam a\angin thuthang a lo thleng ang a, a hlauthawng ang*

Heng cardinal point pahnih " *khawchhak* leh *hmar* " hian Russia ram chauh a huam a, chu chu papal Europe atanga sawi a nih leh nih loh a zirin, a chhan chu hrilhlawkna chuan chang 40 leh 41-ah Russia-in a hnungzuia a beih thu a tarlang a, hei hian hlauhna a awm tihna a ni cited chu Russia ram atanga lo chhuak a ni a, mahse chutiang hnehtu chu eng thilin nge ti hlauhawm thei? Eng thil nge a ram a tihbuai em em chu a thleng ta? A chhanna chu Daniela buah ni lovin, Thupuan 9-ah a awm a, chu chuan Protestant sakhaw khawvel pum huap kulhpui USA-a awm chu a pholang a, a target a ni. He USA awmna hi ngaihtuah chuan thuruk chu a chiang zawng ang. Kum 1917-a hel Russia-in socialist leh communist sawrkar a hman atang khan inthlauhna a awm a, imperialist capitalist USA nen hian hun rei tak chhung chu a inthen ta a ni. Mimal chu communist a nih chuan a thenawmte chhiatnaah a Hausa thei lo va; hei vang hian duhthlan tur pahnih hi a inrem thei lo. Remna vut hnuaiia chuan huatna mei chu a alh chhuak a, sawi chhuah a dil a ni. Inelna leh nuclear hlauhawmna chauh hian a chhe ber pawh a veng thei a ni. Nuclear Terror balance a ni. Mahse, nuclear ralthuam hmang lovin Russia chuan Europe, Israel leh Egypt te chu a la thei dawn chauh a ni. Balance tihbuai a nih avangin USA hian bum leh hlauhawm a nih thu a inhria ang a, chuvangin, a thihna tihlem nan indonaah a lut ang a, nasa takin a bei hmasa ang. Russia nuclear hmanga tihchhiat a nih chuan Russia sipaite, ram luah hrang hranga thendarhte zingah hlauhna a thlen dawn a ni.

44b- *tichuan, mipui tam tak tihboral leh tihboral tumin thinrim takin a chhuak ang.*

Chumi hun thleng chuan Russia chu hnehna leh rallak lakna rilruah a awm ang a, mahse rang takin a rilru dinhmun a danglam ang a, Russia sipaite chuan an awmna ram an nei tawh lo vang a, an beidawna chu “ *tihchhiat leh mipui tam tak tihboral* ”; chu chu Thup.9-a *tawtawrawt 6- na “ mi thah zinga^{pathumna} ”* a ni ang . Chuvângin, nuclear ralthuam keng hnam zawng zawngte chu thil dik takte chuan anmahni mimal hmêlma ni thei tûrte laka hmang tûrin a nawr luih ang.

Dan 11:45 *A lal in puan inte chu tuijinriat inkarah, tlang ropui leh thianghlim lam hawiin a din ang a; tichuan a tâwp a thleng ang a, amah tanpuitu awm lovin. 45a- Tuifinriat inkar, tlang ropui leh thianghlim lam pan chuan a lal in puan in a phun ang*

Tuipui inkar puan in , a *lal in te chu* leiah a awm tawh loh avangin. Russia sipaite dinhmun beidawng tak chu he chanvo thleng tura thiam loh chantirtu Thlarau hian Chiang takin a sawi a ni. An hmelma mei hnuaiiah chuan Israel ramah an nawr let leh ta a ni. Mi zawng zawng huat an nih avangin thlawpna leh khawngaihna engmah an dawng lo va, Juda ramah tihboral an ni. Chutiang chuan Russia chuan inzawmna hluiah, Babulon rama an thawn chhuah lai khan Israel thlarau lam hmêlma a thlawp a\angin Pathianin a tih thubuait tak chu a pe ang. Milem be duhna khawpui Tura mite hnenah sakawr a hralh a. Ezek.27:13-14 chuan a nemnghet a, Pathianin Tura hnenah heti hian a sawi: *Javan, Tubal (Tobolsk) leh Mesek (Moscow) te chuan in sumdawng a; in bungrua man atan bawih leh dar bungrua an pe a . Togarma (Armenia) in chhunga awmte chuan in bazar-ah sakawr, sakawr chung chuang leh sabengtungte chu an supply a.* Juda mite tan pawh sumdawna lama tlukna a ni baw: Ezek.27:17: *Juda leh Israel ram chuan in sumdawng a; Minnith buhfai te, pastry te, khawizu te, hriak te leh balsam te chu i thil neih man atan an pe a.* Chuvângin, Tura chu an sum senso hmangin a hausa ta a ni. A hnuah Ezek.28:12-ah “ *Tura lal* ” tih hming hnuaiiah Pathianin Setana a bia nghal a. Pagan pathian tam tak inthuamna hnuaiia a rawngbâwltu pathian dang biakna khawpui ropui tak taktea hausakna leh hausakna khawlkhawmte chu amah hi a ni tih kan hrethiam a, chu chu hriat lohvin, mahse engtik lai pawhin leh hmun tinah Pathianin thil tenawm a tih biakna chi hrang hrangah a hmang a ni. A thinlungah chuan lungngaihna rit tak chu a keng tel a, chubakah, mihring chanchin kum zabi tam tak leh kum sang tam tak chhunga a lo khawlkhawm tawh pawh a ni. He lungngaihna hian a thinrimna chu a tidik a, chu chu he international conflict tihchhiatna rapthlak tak hnuhnung ber angin a then chu a hring vek a ni.

Mahse he hmân lai mercantile traffic laka Pathian thinurna hian tunlai international traffic chungchangah Pathianin eng nge a ngaihtuah theih ang tih hriatthiamna min sawm a, chu chu international context, a pum puia market economy-a inngat a ni. September 11, 2001-a New York-a World Trade Center tower tihchhiat kha a chhanna niin ka hria. A bik takin, Apo.18-ah chuan, hrihlawkna chuan sumdawna leh international exchange avanga hausakna chanvo hlauhawm tak chu a tarlang a, chu hma chuan eng dan emaw, Pathian sakhaw dikna emaw a tlakchhiat chu Pathian ngaihsak lohna a ni.

Dan.11 tawp lamah chuan USA rochun hmelma Russia chu tihchhiat a ni. Chuvangin hei hian international conflict atanga damchhuak zawng zawng chungah thuneihna famkim a pe dawn a ni. Hnehte chu an chung a pik e! Leiah

hian khawi hmunah pawh awm se, a dam khawchhuak a, hnehtu dan hnuaiyah a kun a, a intulût tur a ni.

Daniela 12. A rilru a hah lutuk

Dan 12:1 *Chumi hunah chuan Mikaela, lal ropui, i mi fate humhimtu chu a lo tho ang a; tin, chu hun thlenga hnamte an awm ata la awm ngai loh buaina hun a ni ang. Chutih hunah chuan i mite zinga lehkhawba ziak hmuhte chu chhandam an ni ang.*

1a- *Chumi hunah chuan Mikaela a tho ang, .*

He hun hi khawvel tawp hun a ni a, thu hnukung ber a neih hunah Isua Krista chu hun rei tak chhunga sakhaw inelna hrang hrangte'n an lo dodal tawh a Pathianna ropuina leh thiltihtheihnain a lo kir leh a ni. Thup.1:7-ah kan hmu a: Ngai teh, chhum nen a lo kal dawn a ni. Tin, mit tin hian an hmu ang a, a hruaitute pawhin; tichuan, leia hnam zawng zawngte chu amah avângin an sîn ang. Awle. Amen! He ngaihdan hi kan thiam a ngai a ni, a chhan chu a chanvo tin atan hian Pathianin hming danglam tak a pe a, churang chuan Daniela leh Thup Diabola leh ramhuai chung a thuneihna. A hming Isua Krista hian he hminga chhandam tura a lo kal leia thlante tan chauh a entir a ni.

1b- *hruaitu ropui, .*

*he hruaitu ropui tak hi YaHWéH Michael Isua Krista a ni a, a hnen atang hian a characterized impudence-ah chuan papal sawrkar chuan a hlawkna tur atan a la a, kum 1843 thleng khan **perpetual celestial intercessor anga a mission chu a la** a, hei hi kum 538 atang khan, kum 538 atang khan a ni papal sawrkar leh Rome khawpuiah, Caelius tlanga Lateran Palace-ah a dah a ni. He thupui hi Daniela 8-ah hian a sawi a ni.*

1c- i *mite fate humhimtu;*

*Attack a awm chuan defender a inrawlh thin . Tin, hei hi hel hnukung berte'n thi tura thiam loh chantirte ringtu thlan chhuahte leia nun dârkâr hnukung ber atân pawh a ni ang. Hetah hian Daniela thawntua model rawt zawng zawng hi kan hmu thei a, a chhan chu dinhmun lungchhiatthlak tak hnukung berah a thleng famkim a ni. In this last **great calamity** , Dan.3-a, *meipui* leh a mi nung palite, Dan.5-a sawi, *Babulon ropui* Pathianin a man, Dan.6-a *sakeibakneite* chu harsatna nei lo mah se tin, Judate chung a – 168-a Kisleu 15-a, chu chu December 18-a Sabbath ni-a lo thleng tawhin a lo sawi lawk tawh **chhiatna nasa tak** tawpna pawh a ni .*

1d- *tin, chu hun thlenga hnamte an awm a\anga la awm ngai lo, hrehawmna hun a ni ang.*

He thusawi a\ang hian ennawn ila, chhiatna nasa tak hnukung ber chuan Grik-ho buatsaih Juda-te chu a phak lo ang. Dik tak chuan Grik-ho chuan khawlaiah emaw, an inah emaw Juda an hmuhte chauh an vuak thin. Khawvel tawp lamah chuan thil a danglam hle a, tunlai technology hian leia chengte chung a thuneihna pumhlum a phalsak a ni. Churangin mihring hriat theihna hmanrua hmangin tu pawh khawi hmunah pawh, khawi hmunah pawh an inthupnaah kan hmu thei a ni. Churangin thupek siamte dodaltu mipui list chu Chiang takin siam theih a ni. He dinhmun hnukung berah hian thlan tlinte tihboral chu mihringin tih theih a ni ang. An chhanchhuahnaah rinna leh

beiseinain khat mah se, thlante chuan darkar hrehawm tak tak an tawng dawn a; la zalen tur, engkim hloh tawhte tan chuan, midangte chu helho tan inah an thah hun nghak reingin an awm dawn a ni. Mipui thlan tlin, thah a nih loh chuan tihduhdah tuarte thinlungah lungngaihna a lal ang.

1e- *Chumi hunah chuan i mite zinga lehkhahua inziak hmuhthe chu chhandam an ni ang.*

Nunna bu a ni a, a chhan chu computer tel lo chuan Pathian pawhin Adama leh Evi leh an thlahte siam chhuah thilsiam zawng zawng list a siam bawk. Mi tin nun tawp lamah chuan a tawp ber tur chu Pathianin a rel a, ani chuan list pahnih a vawng reng a: thlan bikte leh tlu tawhte , Deut.30:19-20-a mihringte hnena kawng pahnih tarlan angin : *Ka ko a ni vâh leh lei hi vawiinah hian in chung a thuhretu tûrin: Nunna leh thihna, malsâwmna leh ânchhe dawng tûrin in hmaah ka dah a ni. Nunna thlang la, nang leh i thlahte i dam theih nan; LALPA in Pathian hmangaih tur te, a aw zawm tur te, amah vuan tlat tur te: chutah chuan in nun leh in dam rei theihna a inngat si a... Thil tha lo atana a duhthlanna ang zelin Rom popery chanvo tawp ber chu, meia hal , chu Dan.7:9-10-ah kan hnenah a inpuang a; hei hi Dan.11:36-a sawi angin pathiante Pathian chung a thusawi chhuanawm tak avang a ni .*

Thup.20:5-ah chuan Krista lo kal lehna chu Kristaa mitthi thawhleha nen a zui a, chu chu, *thawhleha hmasa ber tia koh a ni* : Thawhleha hmasa bera telte chu an eng a thawl a, an thianghlim a ni , *thihna pahnihna hian an chungah thuneihna a nei lo .*

Dan 12:2 *Lei vaivuta mu tam tak chu an harh ang a, thenkhat chu chatuan nunna lamah an awm ang a, thenkhat chu sawichhiatna leh chatuan mualphonaah an awm ang.*

2a- *Lei vaivuta muhil tam tak chu an harh ang a, thenkhat chu chatuan nunna nei turin, .*

mitthite chu Kristian dik lo emaw, pathian dang betu sakhaw hrang hrangte zirtîr leh rin angin paradisi mak takah emaw, hremhmun kang emaw-ah ni lovin, ***lei vaivut -ah an muhil*** tha hle tih i hre hmasa ang u . He Chiangna hian Ecc.9:5-6-10: *Mi nung zawng zawng tan beiseina a awm tih zirtir angin mitthi dinhmun dik tak chu a siam thar leh a ; tin, ui nung pawh sakeibaknei thi aiin a tha zawk. Mi nungte chuan, a nihna takah chuan, an thi dawn tih an hria a; nimahsela mitthite chuan engmah an hre lo va, an hriatrengha theihngilh a nih avângin an man a awm tawh lo. Tin, an hmangaihna te, an huatna te, an inhuatna te chu a boral tawh a; tin , ni hnuaia thil tih apiangah pawh chanvo an nei leh tawh ngai lo vang I kut chuan i chakna nena inzawmna a hmuh apiang chu ti rawh; I kalna tur hremhmunah hian hnathawh te, ngaihtuahna te, hriatna te, finna te a awm lo si a. (Lei vaivut ni , ***mitthi awmna***).*

Thih hnuah ngaihtuahna a awm lo a ni, a chhan chu ngaihtuahna chu mihring thluakah a nung reng a, chu chu a la dam lai leh a thinlung na tak avanga thisen tirh atanga a chawm lai chauh a ni. Tin, he thisen hi amah ngei pawh hi pulmonary respiration hmanga tihthianghlim a ngai bawk. Pathianin thil dang a sawi ngai lo, thu awih lohna avanga mi sual lo ni ta Adama hnena a sawi atang khan Gen.3:19-ah: *I hmai thawmhnaw hah chuan chhang i ei ang a, lei atanga i lakchhuahna leiah i kir leh hma loh chuan; vaivut i ni si a, vaivut lamah i kir leh*

ang . He mitthi engmah lo dinhmun hi nemnghet turin Sam.30:9-ah kan chhiar a: *Ka thisen chhuah hian eng nge i hlawh chhuah, khur chhunga mi chhuk tir hian? Leivut hian a fak che em? I rinawmna a sawi em?* Ni lo, a chhan chu Sam.115:17 sawi dan chuan a ni thei lo: *Lalpa lawmtu chu mitthi an ni lo va, ngawi renga chhukte zingah tu mah an ni lo.* Mahse hei hian Pathian chu a hmaa awm tawh nunna a siam leh theih lohna tur a dal lo va, he thil siam theihna hian Pathian a ni a, vantirhkoh emaw mihring emaw ni lovin Pathian a siam a ni.

chuan kum sang sarihna *kum sangkhatin* a inthen tih min hrilh a ni . Mihring nunna zawng zawng hi heng *kum sangkhat* tir lamah hian leilung a\angin a bo vek laiin , tlu tawhte chu mi thianghlimte leh Isua Krista'n a van ramah an rorelna an kalpui hnuah chauh an tho leh ang. He thuchah *tawtawrawt*^{7-na} *nena* inzawm hian Thup.11:18 chuan a nemnghet a, heti hian a sawi: *Hnamte chu an thinrim a; tin, i thinurna chu a lo thleng ta , mitthite rorel hun a lo thleng ta , i chhiahhlawh zâwlneite, mi thianghlimte leh i hming tihute, mi te leh mi liante pawh lawmman pek hun a lo thleng ta. leh leilung tichhetute tihboral turin* . He changah hian *mitthite rorelna chuan* Pathian chu a hruai a, a hmasa berah chuan a mitthi rintlak thlante chu thihna dinhmuna vawn mi sualte chu an rorelsak theih nan a kaitho leh a ni.

2b- *leh midangte chu sawichhiatna atan, chatuan mualphona atan.*

Chatuan chu mi nungte ta chauh a ni ang. Rorelna Hnuhnung ber -a an tihboralna hnuhnung ber hnuah , tlu tawhte *sawichhiatna* leh *mualphona* chu thlan bikte, vantirhkohte leh Pathian chatuan hriatrengnaah chauh a awm ang.

Dan 12:3 *Hriatthiamte chu van eng angin an eng ang a, mi tam tak felna zirtirtute chu arsi angin kumkhuaian an eng ang.*

3a- *Mi finge chu van ropui ang maiin an eng ang*

Thiamna hian mihring chu rannung aiin a chawisang zawk a ni. Ngaihtuah thiamna, thil dik tak enfiahna emaw, deduction awlsam tak emaw hmanga thutlukna siam theihna a\angin a lang chhuak a ni. Mihringte hi Pathianin zalenna a pekah hian hel lo ila chuan finna hian mihring zawng zawng hi Pathian awm leh a dante hriatna inangah a hruai ang. A chhan chu Mosia a\angin Pathianin mihringte hnena a inpuanna thil thleng pawimawh ber berte chu ziaakin a ziaak a ni. Hetah hian ngaihtuahna kawng zawh tur chu a awm. Pathian pakhat ringtu rinna hi Hebrai mite chanchinah a lo lang a. Chuvangin a thusawi leh a thuziak te hian he Pathian danglam bik tak a ni tih ziaak dang zawng zawng aiin a pawimawh zawk a ni. Pathian mite do tur a ni tih hi thil awm dan pangngai a la ni reng a, Pathian Lehkha Thu thianghlim do tur erawh chu Diabola hnathawh a lo ni ta a ni. Isua Krista din rinna hian a bul leh a sawinate chu thuthlung hlui Hebrai lehkhahu a\angin a la a, chu chuan dikna a pe a ni. Mahse Roman Catholic thurin hian he thu bul hi a zah lo va, chuvang chuan a ni emaw, Islam Koran emaw pawhin Pathian nung, thil nung leh awm zawng zawng siamtu a ni tih a sawi thei lo. Isuan chu thu bul chu Johana 4:22-ah *chhandamna chu Judate a\anga lo chhuak a nih thu* a sawi nawn lehin a nemnghet a : *In hriat loh chu in chibai a; kan hriatte chu kan bia a, chhandamna chu Judate a\anga lo chhuak a nih avangin* .

He thlan chhuah pawl hmasa berah hian Pathian chuan Adama leh Evi a\anga an nunna hlauhawma an rinawmna a lan chhuah avangin hriatna bik nei lova chhandamte chu a ruat a; tin, hei hi kum 1843 thleng khan chhandam an ni a, an

thiltih hian an finna leh an thu awih avanga lang Pathian dan an dawn dan a hriattir avangin chhandam an ni. He pawlah hian Protestant rinawm leh **thlamuang ber berte** chuan kum 1843 thlasik thleng khan Pathian dawhtheihna a\angin hlawkna an hmu a, chu ni a\ang chuan a Sabbath thianghlim hman chu tih ngei ngei turah a siam a ni. Thup.2:24-25 hian he exception hi a nemnghet ang: *Nangni hnenah, Thuatira khuua mi dang zawng zawngte hnenah, he thurin dawng lote hnenah, Setana thuk tak, an tih angin, hre lote hnenah, ka hrilh a che u: Ka ti a ni phurrit dang engmah i chungah dah suh; ka lo kal hma loh chuan i neih chu vawng tlat rawh.*

3b- *mipui hnena felna zirtirtute chu arsi angin an eng ang, chatuanin*

He pawl pahnihna hi kum 1843 a\anga leia a entir thianghlimna sang tak avânga thliar hran a ni a, rinna fiahna hmanga thlan a ni a, a tirah chuan Isua Krista lo kîr leh beiseina atanga siam, kum 1843 thlasik leh kum 1843 thlasik atân a zawnin fall of 1844-ah Pathianin a tihthianghlimna chu Sabbath a siam thar lehna hmangin official-ah a siam ta a, chu chu kum zabi rei tak chhung thim, theihngihl leh hmuhsitna a tawh hnuah a hmang leh ta a ni ani.

In this division into two groups, an danglamna chu Pathian dikna lam hawia an dinhmun te, a thupek sawm leh a hriselna dangte leh dan dangte chung a dinhmun te hi a ni. A thuziak bulpui Exo.20:5-6-ah chuan Rome-in thupek pahnihna a paih chhuah chuan Pathianin a thupek zawm a pawimawhzia chiang takin a tarlang a, kawng pahnih leh a tawp ber tur inhnia na pahnih chu a hrechhuak leh a: ... *I am a jealous Pathian tu mi hua leh ka thupek bawhchhiate chungah thlah thumna leh chhuan palina thlengin fate chungah pa sualna hrem la, mi hmangaihtu leh ka thupek zawmtute chu thlah sangkhat thlengin khawngaih rawh*

kan leia thil siamah *arsi* awm chhan a rawn tarlang a. Pathianin a thlan leia thlante entirna anga rawngbâwl tûra awm chhan chauh an nei a; tin, an thuchah puangtu chu Gen.1:17 a ni: *Pathianin lei êng pe turin van zau takah a dah a ni. Tichuan Pathianin anmahni chu Abrahamah hnenah Gen.15:5-a a thlah tam zia entir nan a hmang a: Van arsi i chhiar theih chuan chhiar rawh; chutiang chu i thlahte chu an ni ang.*

tlan tawh ringtu hnathawh a zirin heng thlarau lam *arsi* dinhmun hi a danglam thei a ni. A thu awih lohna hmanga thlarau lama a tlak avangin *arsi chu a tla, van atangin a tla*. He lem hi kum 1843-a Protestant rinna ^{tlakchhiatna}, kum 1833-a van chhinchhiahna tak tak hmanga puan, Thup.6:13 *chhinchhiahna 6-naah chuan a rawn chhuahtir ang: van arsi te chu leiah an tla a, 'a theipui kung thlipui na takin a tihnging chuan a theipui dum chu a paih chhuak ta a ni. Tin, Thup.12:4-ah pawh: A hmui chuan van arsi hmun thuma thena hmun khat chu a hruai bo a, leiah a paih ta a ni. He thuchah hian Dan.8:10-a thuchah chu a siam thar leh a: Van sipaite hnenah a tho a, chu sipai pawl thenkhat leh arsi te chu leiah a hruai thla a, a rap ta a ni Thlarau chuan Rom pope sawrkar-ah ringtu tlan tawh hmun thuma thena hmun khat thlarau lama tlu a nih thu a sawi a; mi bum, Krista chhandamna chu a thlawna ring a, a rorelna dik sawitu turte.*

Dan 12:4 *Nang, Daniela, heng thute hi thup la, tâwpna hun thlengin lehkhahu chu chhinchhiah rawh. Chutah chuan mi tam takin an chhiar ang a, hriatna a pung ang.*

4a- He *hun tawp hun hian* a hnungzuiin hun engemaw zat a hre a mahse a intan a, official takin, kum 1843 thlasik lai khan, Dan.8:14-a ziaak lawk Pathian thupek hman tan a nih atang khan: *Zan-zing 2300 thleng leh thianghlimna chu a ni ang dik tak a ni* . Kum 1994-ah chuan tâwpna hun hnihna chu universal Adventist institution sawiselnain a lo thleng ta a ni. Kum 1843 atang khan Daniela lehkhabu hi chhiar a ni tawh a, mahse kum 2021 atanga ka la buatsaih mek he hnathawh hma hian dik taka hrilhfiah a la ni ngai lo va, hei hi kum 2020 atang khan a ni a, chuvangin he ni hi a *hriatna sang ber a ni* a, chuvangin chutah chuan, the *tawp hun* hnukung dik tak chu Isua Krista lo kal lehna dik tak, hriat leh beisei, kum 2030 thlasik atan a tawp ang.Kumin 2020 hi Pathianin a chhinchhiahna tha tak a ni tawh tih kan hmu since all of humanity is struck by the mortality of the Covid-19 Virus which appeared in China in 2019, but in Papal Catholic Europe, only since 2020. Kum 2021 khan virus te chu an inthlak danglam a, mihring sual leh hel tak takte chu an rawn nuai chhunzawm zel a ni.

Adventist-ho Rinna Fiahna Entir

Dan 12:5 *Tin, kei Daniela chu ka han en a, ngai teh, mi dang pahnih, pakhat chu lui kam lehlamah chuan an lo ding a.*

5a- Hriat reng rawh! Daniela chu “Hiddekel” lui kamah a awm a, Sakei, he mihring ei thin hi a ni. Mahse, lui kam lehlamah mi pahnih an awm a, chu chu pakhatin a pel thei tihna a ni a, pakhat zawk chu chutiang tur chuan a inbuatsaih mek tihna a ni. Dan.8:13-ah khan mi thianghlim pahnih inkara sawihona a awm tawh a.

Dan .

6a- Dan.8:14-ah chuan mi thianghlimte zawhnate chuan Pathian hnen atangin kum 1843 ni tur tichiangtu tlai-zing 2300 chhanna an dawng tawh a, hetah hian a hnaih dan hi sawi nawn leh a ni a, tun tumah hian zawhna chu khawvel tawp chungchang a ni a hrilh lâwkna a tangkai tawh loh hun lai. Zawhna chu he *puan zai inthuam, lui chung a* ding, mihringte’n an pelh dan en rengtu hian a entir Krista chu zawh a ni. Pathian chuan Tuipui Sen kan pelhna lem a hman a, chu chuan Hebrai mite chhandam mah se an hmêlma Aigupta mite chu tuiah a pil bo a ni.

Dan 12:7 *Tin, puan zai puan sin, lui tui chung a ding chu ka hre ta a; a kut dinglam leh a kut veilam chu van lamah a phar a, chatuan nungtu hnenah chuan hun engemaw chen, hun leh hun chanveah a lo thleng dawn tih leh, heng zawng zawng hi mipui chaknain a tawp dawn tih a tiam a ni mithianghlim chu a chhe vek ang.*

7a- *Tin, puan zai inthuam, lui tui chung a ding chu ka hre ta a; a kut dinglam leh a kut veilam chu van lamah a phar a, .*

Arbitrator dinhmunah hian Isua Krista chuan a malsawmna kut dinglam leh a hremna kut veilam chu van lamah a chawi sang a, thuchah ropui tak a siam a ni.

7b- *tin, chatuan nung hnenah chuan hun, hun leh hun chanve hnuah a lo thleng dawn tih a tiam a*

Pope lal hun chhung zâwlnei anga sawiin, Krista chuan a rorelna chu a târ lang a, a hriat nawn leh a, chu chuan, tûn hmaa a kohhran chu pope sawrkar

thununna leh a hmaa barbarian-te rawn beihna chiamte tuar tûra thiam loh chantirtu a ni a;..
.. hei hi March 7, 321 a\anga Sabbath bânsan a nih vâng a ni. Chutiang chuan Adventist-te fiahna hun lai ringtute chu vaukhânin an awm a ni. Mahse a chhan pahnhna chuan Pathian chu he pope lalna hi a rawn chhuah tir a; hei hi a intan ni, 538 AD a ni. He ni 538 hian châng 11 leh 12-a zâwlnei hun rei tak thar min rawn hlan a, hrilh lâwnain min rawn rawt tûr chhut dân bulpui a nih dân avângin duhthlanna chu a fing hle a ni.

7c- *tin, heng zawng zawng hi mi thianghlimte chakna a **chhiat vek hunah a tawp dawn tih a sawi baw***

chhiatna nasa tak hnuhnung ber tâwpah , thlan chhuahte chu tihboral, leilung a\anga tihboral an nih dawn hnaih berna hmun notes the precision: **a pum puin a chhe vek** .

Dan 12:8 *Ka hria a, ka hrethiam lo; tin, kei chuan: Ka pu, heng thilte hi eng nge a rah chhuah ang?*

8a- Daniela rethei tak! A lehkhabu hriatthiamna hi kum 2021-a nungte tan chuan thuruk a la ni reng a nih chuan, ama chhandamna atan he hriatthiamna hi a thlen theih loh leh a tangkai lo tak em!

Dan 12:9 *Ani chuan, “Daniela, kal rawh, heng thute hi tâwpna hun thlengin thupin chhinchhiahin a awm ang,” a ti a.*

9a- Vantirkoh chhanna chuan Daniela chu riltam takin a hnutchhiah dawn a mahse Kristian hun tawp hun atana dah hrilhlawkna chu a thleng famkim tlai tih a nemnghet a ni.

Dan 12:10 *Mi tam tak tihthianghlimin, var leh tihthianghlim an ni ang; mi suaksualte chuan thil tha lo an ti ang a, mi suaksual zingah tumahin an hrethiam lovang, hriatthiamna neitute erawh chuan an hrethiam ang.*

10a- *Mi tam tak chu tihthianghlim, var leh tihthianghlim an ni ang*

Hetah hian Dan.11:35 thua thusawi dik tak chu a sawi nawn leh a, vantirkoh chuan *pathian* zawng zawng leh **Pathian** dik pakhat aia chungnung zawka insiam **lal** chapo leh thuneihna sang tak neitu chu papal nihna a nemnghet a ni , chang 36-ah hian.

10b- *mi suaksualte chuan thil tha lo an ti ang a, mi suaksual zingah tumahin an hrethiam lo vang;*

Vantirkoh chuan thu bul a rawn chhuah a, chu chu khawvel tawp thlenga chhunzawm zel tur a ni a, سوالنا rei tak chu Daniela hrilhlawknaah hian Greek سوالنا “ *dar* ” leh Rom chakna “ *thir* ” tihzauh hmangin Krista lo kal lehna thlenga tihzauh a ni . Mi suaksualte chu hriatthiamna kawngah a let hnih zetin a dal ang: pakhatnaah chuan anmahni mimal ngaihsak lohna avângin, pahnhnaah chuan Pathianin 2 Thes.2:11-12: Tin, Pathianin thiltihtheihna a tir a, chu chuan thu dik lo ring thei tûra **Pathianin** a *pêk bumna thiltihtheihnain a tikhawtlai baw ang buaina, . thudik ring lo va* , fel lohnaah lawmna nei apiangte chu thiam loh chantir an nih theih nan , dawt an rin theih nan .

10c- *mahse hriatthiamna neitute chuan an hrethiam ang.*

He entîrna hian thlarau lam *finna* chu Pathianin thilpêk bîk a ni tih a finfiah a, mahse a hmaah chuan mi pangngai zawng zawngte hnena *finna* bulpui pêkte hman \angkai a ni. A chhan chu he tehfungh pawh hian mihringte hian

zirna leh a diploma te chu *finna nen an inzawm khawm a ni* . Chuvangin he danglamna hi ka hrechhuak leh ta: instruction hian data chu mihring hriatrengnaah a luh tir thei a, mahse *intelligence chauh hian* a tha leh fing taka hman a phal thung.

Dan 12:11 ~~*Inthawina inthawina chu a tawp a, tihchhiatna tenawm tak din a nih a\angin ni sangkhat leh zahnih leh sawmkua a awm ang.*~~

11a- ~~*Chatuan inthawina a tawp-hun atang khan*~~

Ka la hriat nawn tir che a ngai a, mahse “*inthawina*” tih thumal hi Hebrai thuziak bulpuiah hian a lang lo. Tin, he chiang taka sawina hi a pawimawh hle a, a chhan chu he *perpetual hian* Isua Krista van puithiam nihna a ngaihtuah a ni. Leia a tawngtaina chu a siam thar leh a, popery chuan Isua Krista hnen atangin a thlante سوالنا atana tawngtaipuitu a nihna chu a paih bo a ni.

He usurped parallel earthly rawngbawlina hi kum 538 atang khan a intan a; date when Vigilius I ' pope in title hmasa ber chu Rome-ah, Lateran Palace-ah, Mount Caelius (van)-ah a awm a.

11b- *leh khawiah nge tihchhiatna tenawm tak din a ni ang*

Chu chu kum 538 atang khan Dan.9:27-a tarlan pope Rom lalna ni a intan tihna a ni: *tin, a wing of thil tenawm, tihchhiat thlengin, tihboral a ni ang a, chu chu tihboral a ni ang* .

He changah hian, ni 538 a target a, Thlarau chuan papal Rome chauh a target a, hei hian "abomination" tih thumal singularization a sawifiah a ni. Hei hi Dan.9:27-ah chuan a ni lo va, Rome ram phase pahnih, pathian dang biakna leh a hnua papal-te chu an inrawlh a ni.

He changa thil pahnih inzawmkhawm hi ngaihven leh pawimawhna hi i lo chhinchhiah ang u: *Dan.8 :11-a* “ chatuan mite hruai *luh* ” leh Dan. 9:27-ah a awm. Hêng thiltih pahnih hi ni khat 538 leh thil pakhat nêna inzawmtûrin, Thlarau chuan heng thil soal titu hi Rom popery a ni tak zet tih a nemnghet a, a finfiah bawk a ni.

Dan.11:31-ah chuan Grik lal Antiochus 4-a thiltih nia sawi chuan Pathianin " *tihchhiatna tenawm* " a tih model tlangpui chu min rawn pe a ni . Popery chuan a siam thar leh a, mahse kum 1260 chhung zet thisen chhuak rei tak chhung chu.

11c- *ni sangkhat leh za hnih leh ni sawmkua a awm ang.*

Tâwpna hun chungchânga zâwlnei hun rei tak sawite chu dik lo thei lo tûrin, Daniela hrilh lâwkna zawng zawnga number hmaah unit chu dah a ni: *ni 1290 ni 1335* (châng dang); Dan.8:14: ***tlai-zing 2300*** ; leh Dan.9:24: kar 70-ah a awm tawh bawk.

Kan tih tur chhut dan awlsam tak chauh kan nei a: $538 + 1290 = 1828$.

England lal chhungkua awmna hmuna Adventist conference neih kum nga zinga kum thumna atana neih a tum avangin khawvel pum huap mizia pek a ni .

Dan 12:12 *Ni sangkhat leh zathum leh sawmthum leh panga thleng nghak a, lo thleng chu a eng a thawl e.*

12a- He chang chauh hian heng zâwlnei hun rei tak pahnih awmzia min pe a ni. Thupui chu Krista lo kal lehna nghah hi a ni a, mahse Bible-in numerical proposition a pekte hmanga nghahna bik a ni. Chhiar dan thar a ngai a ni: $538 + 1335 = 1873$. Vantirhkoh chuan kum 1828 leh 1873 inkara Adventist rinna fiahna

tihhlawhtlinna bul tanna leh tawpna chhinchhiahna ni pahnih minrawn pe a. In this way, our attention is directed on the dates 1843 and 1844 which were precisely the causes of two successive expectations of the ropui taka Isua Krista USA-a, chuvangin leia lo kal leh tur Protestant mi a ni.

“Tiger” lui kan pelh dan lem-ah chuan mihring thlarau ei thin sakeibaknei chu heng date 1843-1844 te hi a ni a, chu chuan Protestant hnawl tak chu thlarau nun a\angin thlarau lam thihnaah a hruai lut a ni. Kawng lehlamah chuan fiahna paltlang tawh chu he kawng hlauhawm tak atang hian nung takin a lo chhuak a, Pathian malsawmna a dawng a ni. Pathian hnen atangin malsawmna bik a hmu a: “ Kum 1873 thlengtu *chu a eng a thawl e !* »

Dan 12:13 *Tin, nang, i tawp lam pan rawh; i chawl ang a, ni tâwpah i ro chu i ding ang.*

13a- Daniela chuan a thawhleha hmasa ber hnuah, kan hnena a thil thlen zawng zawng awmzia chu a hmuchhuak ang. Mahse Adventist la dam tan chuan a zirtirna chu Johana Apocalypse-a thupuan awmte hian a la tihpun belh zel dawn a ni.

Daniela lehkhabu hian a hausakna nasa tak chu a thup tha hle a ni. Lalpa'n ni hnukung ber a a thlante hnena fuihna zirlai a sawite chu kan chhinchhiah a, a chhan chu heng ni hnukung berte hi leia mihring chanchin zawng zawng lo awm tawh hlauhna leh him lohna kalphungah a lo kir leh dawn a ni. Vawi khat chu, mahse a hnukung ber erawh chu, Dan.11:40-45 leh Thup.9:13-a puan Indopui Pathumna atanga hel damchhuakte chungu vanduai lo thleng tur chu thlan chhuah official-te chu thlan chhuah an ni ang a, mawhphurtuah an puh ang. Ezekiel 14-ah hian rinna tehfung (standard models) a rawn tarlang a: Nova, Daniela leh Joba. Nova ang hian Pathian laka kan rinawmna lawng siamin khawvel ngaihtuahna luang chhuak chu kan tlanchhuak a, kan do a ngai dawn a ni. Daniela angin, sakhaw dik loin tehfung a siam chu hnawl a, mi thlan tlin anga kan mawhphurhna hlen tûrin kan inpek tlat a ngai a ni. Tin, Joba ang bawkin Pathianin a phal apiangin taksa leh rilru lamah hrehawm tawrhna hi kan pawm a ngai dawn a, Joba aiin hmasawmna kan nei ang: a thil tawn atang hian Pathianin heng fiahnate hi a phal chhan kan hre ta a ni.

Daniela bu hian hmuh theih loh vanram nun chu hrethiam zawk turin min phalsak baw. Hei hi, he mi pakhat Gabriela tih hming pu hi a hmuhchhuah avang hian, chu hming chu “Pathian hmel hmutu” tihna a ni. Pathian chhandamna ruahmanna mission pawimawh zawng zawngah a awm reng a ni. Tin. Hmangaihna insemna ropui takah hian Micaël pawhin a thuneihna a insem a, “ *hruaitu ber zinga mi* ” chauh nih a remti a ni. Mahse Gabriela chuan thlan chhuah zinga thlan Daniela hnenah “ *i mite Hruaitu* ” tiin a rawn hlan baw. Tin, Dan.9 hian Isua'n a thlan rinawmte chhandam tura a lo thlen zawng zawng chu Chiang takin min hriattir a ni. Chutiang chuan Pathian chhandamna hna chu Chiang takin puan a ni a, chumi hnuah April 3, 30-ah Isua Krista khenbeh a nih avangin tihhlawhtlin a ni.

Daniela bu hian rinna chu puitling chauhin a lantir theih a ni tih min hmuhtir a. Tin, Pathian sawi dan chuan naupang chu kum sawm leh pathum a tlin chuan puitling a lo ni ta tih pawh. Chuvângin, sakhaw dik lo zawng zawngah nausen baptisma leh sakhaw lama pianpui rochanin a rah chhuah rah thlum chu kan hmu

thei chauh a ni. Isuan Marka 16:16-ah heti hian a sawi: *A ring a, baptisma chang chuan chhandam a ni ang; ring lo apiang chu thiam loh chantir an ni ang* . Chuvangin hei hian baptisma chan hmain rinna hi a awm a, a lantir a ngai tihna a ni. Baptisma a chan hnuah Pathianin a fiah a. Tin, Daniela-a puan lungflu dang, Matt.7:13 atanga Isua thusawi hi a dik tih nemngheh a ni: *Kawngkhar zim atang chuan lut rawh* . *Kawngkhar chu a zau si a, boralna kawng chu a zau a ni tin, chu kawng zawh chu an tam hle bawk* ; tin, Matt.22:14-ah pawh: *Mi tam tak koh an ni a, thlan an tlem zawk si a* ; Dan.7:9-in a sawi angin, *tluklehdngawn sawm Nuai khat* chauh Pathian hnena chhanna pe tura *koh a ni thlan chhuah tlan tawhte chhandam, siamtu Pathian rawng an bawl* tak tak tawh dawn avangin , Thlarau Thianglim Kristaah chuan.

Bung 12-na hian Apocalypse tih lehkhabu insiam dan tur lungphum a phum chauh a, Apocalypse-a hun insemna atana pawimawh tak, ni 538, 1798, 1828, 1843-1844 thup leh rawt ni mah se, leh 1873. Date dang, 1994, a awm ang mi thenkhat vanduinah leh mi thenkhat hlimna atan sak ni rawh se.

Zâwlnei chhinchhiahna chungchâng hriattîrna

Bible tehkhin thu zawng zawngah hian Thlarau chuan lei lam thilte a hmang a, chu thilte chu a tehfung thenkhat chuan tehfung inang lo tak takte lantir thei, hming hriat loh thilte a entir thei a ni. Chuvangin chhinchhiahna hman apiang chu a kawng zawng zawngah enfiah a ngai a, chuta tang chuan Pathian thup zirlai te chu lak chhuah a ngai a ni. Entirnan “ *tui-finriat* ” tih thumal hi han la ila. Gen.1:20 sawi dan chuan Pathianin rannung chi hrang hrang, chhiar sen loh leh hming hriat lohte nen a mihringpui a ni. A chhehvel hi boruak a thawk chhuahna hmanga nung mipa tan chuan thihna thlentu a ni. Chutiang chuan mihring tan chuan thihna chhinchhiahna a lo ni ta a, dik takin leilung hi sterile tirtu a salinity pawh a hlau thei bawk. A chiang e, he chhinchhiahna hi mihringte tan a tha lo va, thihna awmzia a nih avangin Pathian chuan baptisma tui entîrtu Hebrai ablution tank-ah a hming a pe ang. Tunah chuan baptisma chang tih awmzia chu tuiah pil a, Isua Kristaa nung leh turin tuiah thih tihna a ni. Thianghlim lo putar chu Krista felna pu chungin a tho leh thin. Chutah chuan kan hmu a, Pathian thil siam thil pakhat hausakna zawng zawng: *tui-finriat* . He zirtirna hnuaiah hian Daniela 7:2-3 atanga Pathianin he chang hi a awmzia a pek chu kan hrethiam zawk ang: “... *tin, ngai teh, van thli pali chu tui-finriat lianah chuan a puak darh a* . *Tin , tui-finriat atang chuan sakawlh lian pali an lo chhuak a , an inthlau hle a* . “ *Van thli pali* ” hian hnehtu hnamte thuneihna thunun thei tura hruaitu khawvel pum huap indonate a rawt tih hria ang che. Hetah hian “ *tui-finriat ropui* ” hian Pathian chawimawi lovin, a mithmuhah chuan “ *tui-finriat* ” rannungte nen inang, pathian dang betu hnam mihring tam takte a entîr a ni . “ *van thli pali* ” tih thumal-ah hian “ *pali* ” hian hmar, Chhak, Khawchhak leh Chhim lam hawi cardinal point 4 a entir a ni. “ *Van thlipui* ” chuan van pianhmangah danglamna a thlen a, chhum a tleh a, thlipui a siam a, ruah a sur bawk a; chhumte chu a sir lamah nawr lutin, ni êng an tipung a ni. Chutiang bawkin indona hian khawtlang politics lama inthlak danglamna nasa tak a thlen a, buaina nasa tak a thlen a, chu chuan Pathian thlan mi hnehtu tharte chu thuneihna a pe a, mahse a malsawmna erawh a dawng lo. “ *Ran* ” anga ruat a nih avângin, mihring dik takte hnêna pêk tîr malsâwmnate chu a dawng thei lo va; a thlan rinawm, Adama leh Evi a\anga Pathian ênga kal, leh hei hi khawvel tawp thlenga awmte. Tin, a mi thlan bikte chu tute nge ni? Gen.1:26-a sawi angin mihring chu Pathian anpuia siam a nih a\anga a lem a hriat chiantute. He danglamna hi chhinchhiah rawh: mihring hi Pathianin a anpuiah a siam emaw, a siam emaw a ni , rannung erawh chu a chhehvel, tui-pui, lei, a nih loh leh van lam atanga siam a ni thung, Pathianin tupek a pek angin. Verb thlan hian dinhmun inang lo tak a tilang a ni.

Entirna pahnhna atan “ *lei* ” tih thumal hi han la ila. Gen.1:9-10-a kan sawi dan chuan he hming “ *lei* ” hi “ *tui-finriat* ” atanga lo chhuak lei hring chungah an vuah a ; Pathianin Rev.13-a a hman tangkai tur lem, Catholic rinna atanga lo chhuak Protestant rinna entir nan. Mahse “ *lei* ” lam hawi thil dang pawh han en ila . Mihring tan chuan a chawm chuan a tha a, thlaler hring hring ang maia a awm chuan a tha lo. Chuvangin mihring tana malsawmna a nih theih nan van atanga tui pek \haah a inngat a ni. He tui pekna hi a paltlang lui a\angin a lo chhuak thei

bawk a; hei vang hian Pathian thu ngei pawh hi Bible-a “ *tui nung tuihna* ” nen *tekhin a ni*. He “ *tui* ” awm leh awm loh hian “ *lei* ” nihna a hril a , thlarau lamah chuan mihring rinna quality chu 75% tui atanga siam a ni.

Entirna pathumna atan van boruaka arsi te hi han la ila. Pakhatnaah chuan “ *the sun* ”, a tha lamah chuan a ti eng a; Gen.1:16 sawi dan chuan “ *ni* ” êng a ni a , mihringin a ei tur a siamna thing leh mau te chu a ti lum a, a tipung bawk. A chhe lam erawh chuan khaw lum lutuk vang emaw, ruah sur loh vangin thlai a hal thin. Galileo-a chuan a sawi dik a, kan universe lairil ber a ni a, a system chhunga planet zawng zawngte chu a chhehvelah an inher vek a ni. Tin, a chung berah chuan a lian ber a ni, Bible chuan Gen.1:16-ah “ *ropui ber* ” tiin a sawi a , a lum ber a, a man tlawm ber a ni lo. Heng tehfung zawng zawng hian heng mizia zawng zawng hmuh theihna Pathian lem famkim a siam a ni. Tuman Pathian an hmu thei lo va, an nung thei lo va, “ *ni* ” chungah a ke a nght thei ang bawkin ; mipa arsi awmchhun, a dangte chu planet emaw, hmeichhe arsi emaw an ni vek. A hnuah chuan “ *thla* ”, “ *a tlem ber* ”: Gen.1:16-a sawi dan chuan zan, a kaihhruaina thim êng a ni. Chuvangin “ *Thla* ” hian a tan thuchah tha lo chauh a nei a ni. Kan hnaih ber ni mah se, he arsi hian a sir thup thuruk chu hun rei tak chhung chu a lo vawng reng tawh a ni. Amah chauhin a eng lo nain planet dang zawng zawng ang bawkin kan hnenah, hmasawna cycle-ah, “*ni*” atanga a dawn êng tlemte chu a thawn kir leh thin. Heng tehfung zawng zawng hmang hian “*thla*” hi chhinchhiahna famkim a ni a, pakhatnaah chuan Juda sakhaw, a pahnhnaah chuan Roman Catholic popery Kristian sakhaw dik lo, kum 538 atanga tun thlenga, leh Lutheran Protestantism, Calvinist leh Anglican, since 1843. Vanah pawh, “ *arsi* ” te an awm a, chungte chuan Gen.1:14-15-17 sawi dan chuan chanvo pahnih an nei a, chu chu “ *ni leh thla* Chu chu “ *hun lai, ni leh kumte chhinchhiahna* ”, leh “ *leilung ti eng* ” tih hi a ni . A tam zawk chu thim lai, zan lamah chauh an eng thin. Pathian chhiahhlawh, mi dik takte chu hrilhlawknain an tlukna a sawi hma loh chuan chhinchhiahna tha ber a ni a; chu chuan an thlarau dinhmun inthlâk danglamna a târ lang a ni. Hei hi Dan.8:10 leh Thup.12:4; leh Thup.6:13 leh 8:12-a khawvel pum huap Protestantism tlakchhiatna te pawh a ni. Inhlat taka awmin, “*arsi* ” hian Thup.8:10-11-a Catholic papacy, Thup.9:1-a Protestant rinna a kawka; tin, lallukhum 12, hnehna changtu Chosen Assembly, Thup.12:1. Dan.12:3 chuan “ *mipui hnena felna zirtirtute* ”, chu chu Pathianin a pek êng hmanga “ *leilung tivartute* ” chhinchhiahna atan a ruat a ni .

Heng chhinchhiahna pangate hian Apocalypse hrilhlawknaah hian hmun pawimawh tak an chang dawn a ni. Chuvangin, chhinchhiahna tarlante tehfung (criteria)-in a phur thuchah thupte hmuhchhuah chu i practice thei a ni. Mahse thenkhat chu hmuhchhuah a harsa dawn a, chuvangin Pathian ngei pawhin thuruk chabi chu a tarlang a, Bible chang hrang hrangah, “ *lu leh hmui* ” tih thumal te hi Isa.9: Pathianin awmzia a pek atang chauhvin hriatthiam theih a ni: 14, chutah chuan heti hian kan chhiar a: “ *magistrate emaw, upa emaw chu lu a ni a, zâwlnei thu dik lo zirtirtute chu a ruhut a ni* .” Mahse chang 13 hian parallel-in a rawt a, chuvangin awmzia inang a keng tel a, “ *palm hnah leh hruihrual* ”; “ *a reed* ” tih hi Thup.11:1-a Rom pope nihna a entir ang.

Figure leh number te hi symbolic meaning a awm bawk. Rule bulpui angin, ascending order-in kan nei a:

Number “1” atan chuan: danglamna (Pathian emaw, chhiarpui emaw) .

Number “2” atan chuan: famkim lohna.

Number “3” atan chuan: famkimna.

“4” number atan chuan: universality (4 cardinal point) .

Number “5” atan: mipa (mipa emaw hmeichhia emaw mihring).

Number “6” atan: van vantirhkoh (van lam thilsiam emaw, tirhkoh emaw).

Number “7” atan chuan: famkimna. (Chutiang bawkin: siamtu Pathian chhinchhiahna)

He figure chungah hian basic digit hmasa pasarih additions combination kan nei a; entirnan: $8 = 6+2$; $9 = 6+3$ a ni a; $10 = 7+3$ a ni a; $11 = 6+5$ leh $7+4$; $12 = 7+5$ leh $6+6$; $13 = 7+6$ a ni. Heng duhthlannate hian Thupuan bung hrang hranga thupui sawihote nena inzawm hian thlarau lam awmzia a nei a ni. Daniela buah hian Messia Kristian hun lai chungchanga zâwnei thuchah bung 2, 7, 8, 9, 11 leh 12-ah te kan hmu a.

Tirhkoh Johana hnena thupuan buah hian bung number chhinchhiahna code hi a langsar hle a ni. Kristian hunlai hi chanchinbu hmunpui pahnih ah then a ni a.

A hmasa ber, number "2" nena inzawm hian kum 538 a\anga Roman Catholic popery-in a entîr Kristian rinna thurin "famkim lohna" hun tam zawk a huam a, chu chu March 7, 321 a\anga Pathian dang betu Roman lal Constantine-a'n March 7, 321 a\anga a din sakhaw kalphung ro luahtu a ni ^{KA}. Bung 2-na hian kum 94 leh 1843 inkar hun zawng zawng a huam vek a ni.

“3” chhiarnain a entîr then hnihna chu, kum 1843 a\anga “Adventist” hun, Pathianin Dan.8:14-a tarlan Pathian thupekin a sawi lâwk program anga siam that leh a phut hun lai a ni. He famkimna hi kum 2030 thlasik laia Krista lo kal leh beisei a nih thlengin zawi zawiin a thleng dawn a ni.

Number 7 chung lamah chuan number 8, $2+6$ hian diabola hnathawh (6) famkim lohna hun (2) arawn thlen a ni. Number 9, $3+6$ hian famkimna hun (3) leh chutiang bawka diabola hnathawh (6) a kawka a ni. Number 10, $3+7$ hian famkimna hun (3), Pathian hnathawh famkimna (7) atan a hrillhlawka a ni.

Number “11” emaw, a bik takin, $5+6$ emaw hian French-ho Pathian awm ring lo hun lai, mihring (5) leh diabola (6) inzawmna hun a tum a ni.

Number “12”, i.e. $5+7$ hian mihring (5) leh siamtu Pathian inzawmna (7 = famkimna leh a lal chhinchhiahna) a tarlang a ni.

Number “13” emaw $7+6$ emaw hian, Diabola nena inzawm Kristian sakhaw famkimna (7) a kawka a (6); papal hmasa ber (*tui-finriat*) leh Protestant (*ram*) hun hnuhnungah te.

“14” emaw $7+7$ emaw chhiarna hian Adventist hnathawh leh a thuchah khawvel pum huap (*Chatuan Chanchin /ha*) chungchang a sawi a ni.

Number “15”, i.e. $5+5+5$ emaw 3×5 emaw hian mihring (3) famkimna hun (5) arawn thlen a ni. Khawngaihna hun tawp tirtu chu a ni. Thlarau lam “ *buhfai* ” chu a puitling tawh a, chu chu seng tur leh van lam huana dah tur a ni. Mi thlante inbuatsaihna chu Pathianin a phut level an thlen tawh avangin a zo ta a ni.

a sakhaw hmêlma, bung 13-a Kristianna rinawm lote chung a “ *a thinurna bawm hnunung pasarih* ” a leih chhuah hun lai a ngaihtuah a ni .

“17” number hian a awmzia chu, a hma ang bawkin, Pathianin a hrilhlawkna thupui a pek a\angin a la a ni: Thupuan 17-ah chuan, Pathianin “ *nawhchizuar ropui rorelna* ” *entîrna a ni. Bible-ah chuan he entîrna number hman hmasak ber chu* kum khat thla khatna ^{ni 10-a in\an, ni 17-a tawp} Easter kar chungchâng a ni . “ *Pathian Beram No* ” Isua Krista thihna ni level-a lehkha thlenga tihhlawhtlin a nih avangin, ^{Dan.9} : 24 atanga Chuvangin chang 27-a ^{kar} 70-na hrilhlawkna hian ni 26 leh 33 inkar kum sarikh chhung a huam a, hrilhlawknain a tarlan tum chu Kalhlên Kût, kum thlasik, Dan.9:27-a tarlan zâwlnei kar kum sarikh chhûnga “ *a laiah* ” a ni.

“Adventist” dik tak hnunung ber tan chuan, number 17 hian kum zabi 17 chhunga Roman Sunday tih dan tur a ngaihtuah dawn a, chu chu March 7, 321-a din sual a ni.Heng kum zabi 17 tawp tlin lawmna ni, March 7, 2021 hian “ *time of the tawp* ” tih hi Dan.11:40-ah hrilhlawk a ni. He “ *hun* ” hi he vaukhâna hremna hnunung ber tihhlawhtlinna atân a ðha a, chu chu Indopui Pathumna tia sawitu, Thup.9:13 atanga 21-a puan chhuah “ *tawtawrâwt parukna* ” hmanga Pathianin a hrilh lâwk baw a ni.The economic ruin caused by the Covid -19 virus hian kum 2020 (March 20, 2020 atanga March 20, 2021) chu Pathian hremna bul tanna a ni.

Babulon Ropui ” hremna a ni .

Bung “19” hian Isua Krista ropuinaa lo kir lehna leh mihring helho a hmachhawn dan tur context a target a ni.

Bung “20” hian kum sâng sarikh-na chu a rawn thlen a, chu chu diabola tâna leilung hring takah leh vânah, thlante’n Pathianin a hnawl hel thi sualte nun leh thiltih chungchâng a rorêl tûrin an kal zêl a ni.

Bung “21” hian entîrna 3x7, chu chu a thlante zînga siam ðat leh Pathian thianghlimna famkimna (3) chu lei ata tlan chhuah a ni tih a hmu a ni.

Chutiang chuan hrilhlawkna chuan Thup 3, 7, 14 =2x7 leh 21 =3x7 (thianghlimna famkimna lam pana thanlenna)-a Adventism thlante chu a thupui atan a la tih kan hmu a.

Bung “22” hian leilung pianthar leh siam tharnaah hian Pathianin a lal\thutphah leh a chatuan ram thlante a ðhut hun chu a hawng a ni.

Adventism sakhua a ni

Chuti a nih chuan heng Pathian fate leh fanute hi tute nge ni? Kan sawi nghal mai thei bawk, a chhan chu he lehkhabu hian finfiahna duhthusam zawng zawng a pe vek dawn a ni, he Pathian Thupuan hi Pathianin “Adventist” Kristiante hnenah a sawi a ni. Duh emaw duh lo emaw, Pathian duhzawng chu thuneihna sang ber a ni si a, kum 1843 thlasik lai atang khan Daniela 8:14-a hrilhlawkna thupek pakhat hman tan a nih atang khan "Seventh-day Adventist" standard hi Pathian inzawmkhawmtu channel bik a ni ta a ni leh a chhiahhlawh mihringte pawh. Mahse, fimkhur rawh! He norm hi a inthlak danglam zel a, Pathian duhzawng he evolution hi a duh loh avangin a official institutional representation chu kum 1994 atang khan Isua Krista chuan a ti chhuak ta a ni. Adventism chu eng nge ni? He thumal hi Latin tawng “adventus” atanga lo chhuak a ni a, a awmzia chu: advent tihna a ni. Isua Krista chu, Pa ropuinaa a lo kir lehna hnukung ber ropui takah chuan kum 1843 thlasik lai te, kum 1844 thlasik lai te, leh kum 1994 thlasik lai te beisei a ni a, chuti chung pawh chuan heng beisei dik lote hi Pathian project-ah ruahman a ni a, chuti chung pawh chuan an keng tel a ni heng zâwlnei thu puan chhuah leh an beiseite hmusittute tân thlarau lam rah chhuah lungchhiatthlâk tak takte chu, a chhan chu, chu chu thil siamtu ropui tak Pathianin, thuneihna nei taka a buatsaih a nih vâng a ni. Chutiang chuan, he lehkhabuah hian Isua Krista'n a rawt êngte chu hre chiangtu apiang chu, a rah chhuah dik tak angin, “Adventist”, “ni sarhi ni” a lo ni ang a, mihring zingah ni lo se chuan Pathian tan pawh hetiang hi a ni ang hei hi, ni khatna sakhaw lama chawlh hahdamna a kalsan meuh chuan, khawvel siam a\anga Pathianin a tihthianghlim, Sabbath tia koh ni sarhi la awm chu a hmang ta a ni. Pathian ta nihna hian Pathian thil mamawh inzawmkhawm (complementary divine requirements) a kawka; Sabbath nen chuan thlan tlin Adventist chuan a tisa taksa pawh Pathian ta a ni tih a hriat a ngai dawn a, chutiang a nih avang chuan Pathian thil hlu tak, tisa hmun thianghlim angin a chawm a, a enkawl a ngai dawn a ni. Pathianin mihring tan, Gen.1:29-ah a ei tur tha ber a ruat si a: “ *Tin, Pathianin: Ngai teh u, thlai chi rah zawng zawng, lei zawng zawnga awm zawng zawng leh a chhunga thing awm zawng zawng ka pe che u a ni thing rah leh chi rah chu: hei hi in chaw a ni ang .*”

Adventist ngaihtuahna hi Pathianin a puan chhuah Kristian project nen a inthen thei lo. Isua Krista lo kal lehna chungchang hi Bible thu tam takah sawi a ni a: Sam.50:3: “ *A lo kal dawn, kan Pathian , ngawi rengin a awm lo; a hmaah chuan mei kang a awm a, a chhehvelah chuan thlipui nasa tak a tleh* ”; Sam.96:13: “ *...Lalpa hmaah! A lo kal si a, leilung rorel turin a lo kal si a ; khawvel hi fel takin a rêl ang a, a rinawmna ang zêlin mipuite pawh a rêl ang. »* ; Isa.35:4: “ *Thinlung mangangete hnênah: Huai takin awm ula, hlau suh u; hetah hian in Pathian a awm, phuba lakna a lo thleng ang, Pathian phuba lakna; Amah ngeiin a lo kal ang a, a chhandam ang che* ”; Hos.6:3: “ *I hria ang u, LALPA hriat i tum ang u; a lo kal lehna chu zing khawvar ang bawkin a chiang a ni. Ruah angin kan tan a lo kal ang a , leilung tui tuar tuar ruah angin kan tan a lo kal ang* ”; thuthlung thar lehkhabuah hian hetiang hian kan hmu a: Matt.21:40: “ *Tunah chuan grep huan Lalpa a lo kal hunah , heng in luahtute hi engtin nge a tih ang? »* ; 24:50: “ *... he chhiahhlawh pu hi a beisei loh niah a lo kal ang a, a hriat loh darkarah a lo kal ang,* ”; 25:31: “ *Mihring Fapa chu a ropuinaa a lo*

kal hunah , vantirhkoh zawng zawng nen, a ropuina lal̄hutphahah chuan a thu ang. » ; Jea.7:27: “ Amaherawhchu, he mi hi khawi atanga lo chhuak nge tih kan hria; **nimahsela Krista, a lo kal hunah** , tumahin khawi atanga lo kal nge a nih an hre lo vang. » ; 7:31: “ Mipui tam takin amah chu an ring a, “ **Krista chu a lo kal hunah** , he mi tih aia thilmak a ti tam zawk ang em? » ; Heb.10:37: “ Rei vak lovah: **lo kal tur chu a lo kal ang** , a tlai lo vang .” Isua hriatpuina hnuhnung ber: Johana 14:3: “ Tin, ka kal a, hmun ka buatsaih hunah chuan ka lo kal leh ang a, ka awmnaah hian in awm ve theih nan **ka hruai ang che u** ” Vantirhkohte thusawi: Tirh.1:11: “ Tin, anni chuan: Galili rama mite u, engah nge van lam in en tawh loh? **He Isua, in z̄ng ata v̄na hruai chhoh tawh hi, v̄na a kal lai in hmuh ang bawkin a lo kal ang.** ”. tiin a sawi. Adventist project of the Messia chu hetiang hian a lang: Isa.61:1-2: “ *Lalpa thlarau, YaHWéH chu ka chungah a awm a, YaHWéH chuan mi retheite hnena chanchin tha thlen turin hriak min thih avangin; Thinlung lungchhiate tidam turin mi tir a, sal mante hnena zalenna puang chhuak tur leh tangte hnena chhanchhuahna puang turin mi tir a ni; to proclaim a year of favor of YaHWéH, ...* ” Hetah hian Nazareth Synagogue-a he thuziak hi a chhiar laiin Isuan a chhiar chu a titawp a, lehkhahu chu a khar ta a, a chhan chu a bak zawng chu, “ *ni phuba lakna* ” chu kum 2003 hnuah chauh tihfel tur a ni a, ropui taka Pathiana a lo kal lehna avang khan: “ *leh kan Pathian laka phuba lakna ni hrehawm tuar zawng zawng thlamuan turin;* »

Tunlai Adventism hian hmel tam tak a nei a, pakhatnaah chuan, kum 1991-a Isuan a hlan êng hnuhnung ber, keimah ka nihna mihring hmanrua inngaitlawm tak hmanga hnawltu official institutional aspect chu. He document-ah hian a remchan dan angin chipchiar zawkin a lang ang. Adventist pawl duh lo tam tak chu khawvel hmun hrang hrangah an darh zau hle. He êng hi anmahni ngaih pawimawh ber atan a ni. Kan thlarau lam unaunu upa zawk Ellen White-i'n Adventist mite hruai a duhna “êng ropui tak” chu a ni. A hnathawh chu “a lian” lam pantu “eng tlemte” angin a rawn hlan a ni. Tin, v̄ntl̄ang hmaa a thuchah hnuhnung berah, a kut pahniha Bible Thianghlim chu keng chungin: “Unaute u, he lehkhahu hi ka recommend che u a ni,” tiin a puang a ni. Tunah chuan a duhthusam chu a thleng ta; Daniela leh Thupuan hi Bible code khauh taka hmanna hmanga decipher vek a ni. Inremna famkim chuan Pathian finna ropui tak a pholang a ni. Chhiartute, tu pawh ni ila, hun kal tawha thil tihsualte kha ti lo turin ka ngen che a, Pathian ruahmannaah hian nangmah hi i insiamrem tur a ni, a chhan chu Engkimtitheia chuan i ngaihdanah a insiamrem dawn lo Eng hnar hi tihdamna nei lo thi thei sual a ni a; Isua Krista thisen chhuah chuan a khuh lo. He parenthesis pawimawh tak hi ka khar a, “ *calamity* ” puan tawhah ka kir leh ta a ni.

Apocalypse chanchin ka hnaih hmain, a tlangpuiin, Pathian th̄awk khum hrilhlawknate hi kan hriatna emaw, hmuhsitna emaw chuan chatuan nunna emaw, chatuan thihna emaw a thlen d̄awn av̄angin, mihringte t̄an a pawimawh ber a nih chhan ka hrilhfiah t̄ur che u a ni. A chhan chu hetiang hi a ni: mihringte hian dinhmun nghet hi kan duh a, chutiang a nih avang chuan inthlak danglamna kan

hlau hle. Chuvangin, he dinhmun nghet tak hi a humhim a, a sakhaw chu hnam danah a chantir a, thil thar lam hawia inlan zawng zawng chu a paih vek a ni. Hei hi a ni, an chhianatna tur, Pathian pawl hlui Judate chuan an che hmasa a, Isuan Thup. 2:8 leh 3:9 -ah “ *Setana inkhawmna in* ” tia a sawisel hreh lo . Pate nunphung an zawm a, chutiang hmang chuan Pathian nena an inlaichinna chu an humhim thei ang tih an ring a ni. Mahse, he thubuaiah hian eng nge thleng? Mihringin Pathian a biak hian a ngaithla tawh lo va, Pathian hnenah a thusawi ngaithla turin a ngen zawk a ni. Hetiang dinhmunah hian Pathianin a account a hmu tawh lo va, chu aia nasa zawk chu, amah ngei pawhin a mizia leh a rorelna chatuan atana awm reng chu a danglam lo tih a dik a nih chuan a project chu a lo thang zel tih leh a danglam reng a ni. He ngaihdan hi nemnghet turin chang khat chauh a tawk: “ *Mi fel kawng chu êng êng ang a ni a, a êng chu ni laihawl thlengin a tipung a ni.* (Thuf 4:18) tih a ni.” He changa “ *kawng* ” hi *Isua Kristaa taksa peng* “ *kawng* ” nen a inang a ni. Hei hian Krista rinna thutak pawh hi hun kal zelah, Pathian duhthlanna ang zelin, a ruahmanna ang zelin a lo insiam chho zel tih a finfiah a ni. Chatuan atana candidate-te chuan Isua thusawi hi an hnena: “ *Ka thiltih tawp thlenga vawngtu hnenah ka pe ang...* (Thup.2:26)” a tih lai khan an phu tawk awmzia an pe tur a ni . Mi tam tak chuan a tir atanga a tawp thlenga i thil zirte vawn reng chu a tawk niin an ngai a; tin, hei hi hnam Judate tihsual leh Isuan talent tehkhin thu a zir chhuah a ni tawh baw. Mahse hei hi rinna dik tak chu Pathian nung Thlarau nena inzawmna nghet tak a ni tih theihngihlh nan a ni. Pathian thu hi Bible-a Pathian Lehkha Thu thianghlimah chauh a inngat lo va, chu mi hnuah chuan, a awm reng a, “Logos” nung, Thu chu rei lo te chhung tisaah a lo chang a, Krista chu Thlarau Thianghlima chein amah neitute nena an inbiakna chhunzawm zel turin a che a ni. an thlarau zawng zawngin hmangaihin zawng rawh u. Keimah ang bawka hmangaihtute hnena ka hlan thin êng thar thawhhlaw. tak hi keimah ngei pawhin ka hlawkpui avangin heng thilte hi ka hriattir thei a ni. Van atanga thil thar kan dawn hian a project puan chhuah tawh chungchang kan hriatthiamna a tichangtlung fo va, hmanlai tawh lo hrilhfiahnate chu a hman tawh loh hunah thutlukna siam dan leh kalsan dan tur kan hriat a ngai a ni. Bible chuan hetiang ti tûrin min sâwm: “ *Engkim fiah ula; thil tha chu vawng tlat rawh;* (1Th.5:21) tih a ni.”

Pathian rorelna chu a thusawi dahkhawmna hmun thlan bikte hnena thlarauva thâwk khum leh puan chhuah êng lo awm chhoh zelna nêh hian a inmil reng a ni. Chutiang chuan, hnam dan zahna khauh tak chuan hlohna a thlen a, a chhan chu khawvel tawp thlenga chhandamna programme lo lang zauh zauh tawha mihringte chu an insiamrem theih loh phah a ni. Sakhaw lam thila a hlutna famkim nei thusawi pakhat a awm a, chu chu: tunlai hun thutak emaw, tunlai thutak emaw. He ngaihtuahna hi hrethiam zawk tur chuan hun kal tawh kan thlir a ngai a, chutah chuan tirhkohte hun lai khan rinna thurin famkim kan nei a ni. A hnuah, hrilhlawkna hun thim tak takah chuan tirhkohte thurin chu "Rome" pahnih thurin hmangin a thlak ta a; imperial leh papal, Pathian project pakhat, diabola tana buatsaih phase hnih. Chuvangin, siamthat hna hian a hming a tidik a, a chhan chu thurin dik lo zung kai a, tirhkohte thurin chi tha tihchhiat tawhte chu phun thar leh a huam a ni. Dawhtheihna nasa tak nen Pathian chuan a êng chu a famkima a lo awm leh theih nan hun a pe a, hun tam tak a pe baw. Pagan pathiante chhân lêt

lo, an awm loh avângin, siamtu Pathian chu chatuan atân a nung a, a awm tih a târ lang a, a chhân lêt dân leh a thiltih entawn theih loh hmangin; mihring tan chuan vanduaithlak takin, hremna na tak takte inthumna hnuaiah. Thilsiam thupek petu, êng, khawvar leh êng kaihruaitu, meialh tiharh a, mihring sualte chung a mei chhuah tirtu, lirnghing thlentu leh tuifinriat tichhe thei tak siamtu chu a mi thlante rilruah thu sawi chhuak tur a lo kal baw a ni, a project hmasawna te, a hmaa a lo puan tawh angin eng nge tih tur a inbuatsaih mek tih te. “ *Lalpa PATHIAN chuan a chhiahhlawh zâwlneite hnêna a thuruk a puan hma loh chuan engmah a ti lo si a* ,” Amosa 3:7-in a sawi angin.

Apocalypse thlir hmasak ber

Lal Isua Krista tirhkoh Johana hian a presentation-ah hian Pathianin inlarnaa a milem a pekte leh a thu hriatte min hrilh a. A lan danah, mahse a lan danah chauh, Thupuan, Grik tawng "apocalupsis" lehlina hian engmah a pholang lo, a chhan chu a chhiartu ringtu tam takte hriatthiam theih loh khawpa thuruk lam a vawng tlat a ni. Thuruk chuan a ti beidawng a, thuruk puan chhuah ngaihthahnaah an tlahniam ta a ni.

Pathian hian chhan awm lovin hetiang hi a ti lo. Chutianga thil a tih hian a Thupuan chu a thianghlim zia min zirtir a, chutianga a nih avang chuan a thlante tan chauh ruahman a ni. Tin, hetah hian he thupui chungchangah hian chiang taka sawi a inhme hle a, a thlante chu chutianga inchhalte an ni lo va, amah ngeiin a chhiahhlawh anga a hriatte chauh an ni a, a chhan chu an langsar a, ringtu dik lo, an rinawmna leh thuawihna avang a ni .

“ Isua Krista thupuan, Pathianin a chhiahhlawhte hnea thil thleng thuaitur entir tura a pek, Pathian thu leh Isua Krista hriatpuina hriattirtu a chhiahhlawh Johana hnenah a vantirhkoh tirh hmangin a hriattir a ni , a hmuh zawng zawng chu. (Thup.1:1-2) tih a ni.”

Chuvangin Johana 14:6-a puangtu chuan, “ *Kei hi kawng leh thutak leh nunna chu ka ni; keimah chauh lo chu tumah Pa hnenah an lo kal lo* ”, a lo kal a, a Apocalypse, a Thupuan hmangin, a chhiahhlawhte chu a hminga chatuan nunna hlan leh rawtna an neih theihna tur thutak kawng kawhmmuh turin a lo kal a ni. Chuvangin, dawng tlak nia a ruatte chauhvin an hmu ang. Isua chuan a leia rawngbawlna hmanga rinna dik entawn tur siamtu chu chiang taka a lantir hnuah, Isua chuan amah leh a duhthusam anga inremna inthawina tlingte chu a hre chiang ang, chu chu an hmaa a kalna kawng entawn tlak takah hian an inpe tak zet a ni. Pathian rawngbawl tura a inpekna famkim chu tehfung rawt a ni. Master chuan Pilata hnenah: “ *...thutak hriattir turin khawvelah ka lo kal a ni...* (Johana 18:37),” a tih chuan he khawvelah hian a thlante pawhin chutianga bawku chu an ti ve tur a ni.

Thuruk tin hian a hrilhfiarna a nei vek a, mahse chu chu hmuh theih nan chuan thurukte chu hawng leh khar thei key te hi i hmang a ngai a ni. Mahse alas for the superficially curious, a key ber chu Pathian ngei, mimal takin a ni. A hun awl neihah leh a rorelna dik lo leh dik famkim ang chuan mihring finna chu a hawng emaw, a khar emaw a ni. He daltu hmasa ber hian lehkhahu puan chhuah chu hriatthiam theih lohvin a siam a, Bible Thianghlim chu a tlangpuiin ringtu dik lo chhiar hnuai a awm a nih chuan sakhaw lam alibis thuziak khawlkhawm a lo ni ta a ni. Tin. .7:21 atanga 23 thlengin, amah tana au chhuaktute thusawi dik lo chu a vaukhân a ni.

Chuvangin Apocalypse hi Isua Krista'n Pa leh Thlarau Thianghlim a hriat chhuah rinna dik tak chanchin puan chhuahna a ni a, chu chu Pa, thil siamtu Pathian awmchhun atanga lo chhuak a ni. He rinna dik tak hian kum zabi thim tak chhûnga sakhaw lama buaina nasa tak hun hmangtu a thlante chu a tlintîr a ni. He

dinhmun hian Pathianin a hriat thlan thlante hnena a sawi *arsis* chhinchhiahna chu a dik a ni , a chhan chu anmahni ang bawkin Gen.1:15-a sawi dan chuan thimah an eng a, " lei êng turin »

Thupuan chabi pahnihna chu thuthlung hlui bu pakhat zâwlnei Daniela lehkhabuah thup a ni a, chu chu Thup.11:3-a tarlan Pathian “ *thuhretu pahnih* ” zînga pakhatna a ni a; a pahnihna chu Thupuan leh thuthlung thar bute a ni. Leia a rawngbawl lai hian Isuan a zirtirte ngaihvenna chu he zâwlnei Daniela hi a hruai a, a thusawi chu Juda mi thianghlim “Torah”-a chanchinbu bu-ahte dah a ni.

Pathian Thupuan hian thlarau lam column pahnih angin a awm a. Daniela lehkhabu leh Johana hnena pek Apocalypse bu te hi, lungphum pahnih ang maia Pathian van lam thupuan khawpui phur turin an inzawm tlat a, an inzawm tlat a ni.

Chuvangin Thupuan hi Pathianin he changa a sawifiah rinna dik chanchin a ni: “ Hrilh lâwk *thu chhiartu leh ngaithlatu leh a chungu thu ziate vawngtu chu a eng a thawl e! Hun chu a hnai tawh si a* (Thup.1:3).”

“Chhiar” tih verb hian Pathian tan awmzia dik tak a nei a, chu chuan thuchah chhiar hriatthiamna dik tak chu a thlunzawm a ni. He ngaihtuahna hi Isa.29:11-12-ah hian a sawi a ni: “ *Thupuan zawng zawng hi in tan a ni, “Hei hi chhiar rawh! Tin, tuin nge chhang: Ka ti thei lo, chhinchhiahna a nih avangin; emaw, lehkha chhiar thiam lo hnena lehkhabu pek angin: Hei hi chhiar rawh! Tin, tuin nge chhang: Ka chhiar thiam lo .”* Heng tehkhin thute hmang hian Thlarau chuan “ hmui leh hmui hmanga Amah chawimawi, mahse a thinlung a hlat ” tute tana code-a siam Pathian thuchah hriatthiam theih lohzia a nemnghet a, Isa.29:13-in a sawi angin: “ *Lalpa chuan: Hetih lai hian miten ka hnaih a, An ka leh an hmuiin min chawimawi a; mahse a thinlung chu ka hnen atangin a hla hle a, min hlauhna chu mihring thurin thupek mai a ni ”.* tiin a sawi.

Key pathumna chuan a hmasa ber chu a zawm ve baw. A thlante zînga thuneihna nei taka thlangtu Pathianah pawh hmuh a ni a, chu chu Isua Kristaa a unaute êng pe tûra hrilh lâwkna chu “chhiar” thei tûra a ni. Paula chuan 1 Kor.12:28-29-ah heti hian a sawi nawn leh a ni si a: “ *Pathianin kohhranah tirhkohte a ruat hmasa ber a, a pahnihnaah zâwlneite a ruat a, a pathumnaah chuan zirtirtute a ruat a, chutah chuan thilmak tih theihna thilpêk neitute, tichuan tihdamna thilpêk neitute chu tanpui, rorelna, tawng hrang hrang hmang. Tirhkoh vek an ni em? Zawlnei an ni vek em? Doctor an ni vek em? ”.* tiin a sawi.

Pathian kaihhruai order-ah chuan mimal mihring thutlukna hmangin zâwlnei angin a insiamrem lo. Engkim hi tehkhin thua Isuan a zirtir ang khan a thleng vek a, stage hma lamah pakhatna luah turin kan hmanhmawh tur a ni lo va, a lehlahmah chuan pindan hnung lamah kan thu a, kan nghak a ngai a, chu chu a tul a nih chuan , Pathianin hmatawngah kal turin min sawm tih hi. A hnathawhnaah hian chanvo bik neih ka tum lo va, Thupuan bu-a ka chhiar heng thuchah mak tak takte awmzia hriatthiam duhna nasa tak chauh ka nei a ni. Tin, Pathian a ni a, a awmzia ka hriatthiam hmam inlarnaah min ko a ni. Chuvangin ka thil siamte hi mak ti suh u ; apostolic mission dik tak rah a ni.

Chuvangin code-a a thuruk puan chhuah chu rei lo te chungu hriatthiam theih lohna chu thil pangngai leh Pathianin a din dan anga beisei a ni. Hriat lohna

chu sualna a ni lo va, chu chu êng pek duh lohna rah chhuah a nih loh phawt chuan. He hna thawk tura a ruat zâwlneite kaltlanga a thil puan chhuah chu hnawl a nih chuan, Pathian hremna chu a nghâl mai a ni: chu chu inzawmna, humhimna leh beiseina tihchhiatna a ni. Chutiang chuan missionary zâwlnei pakhat, Johana chuan Pathian hnên atengin coded vision a dawng a, tâwpna hunah chuan missionary zâwlnei dang pakhat chuan vawiinah hian Daniela leh Thupuan-a inlârna decoded-te chu a rawn hlan che u a, an sublime clarity hmangin Pathian malsâwmna guarantee zawng zawng chu a pe che u a ni. He decoding atan hian source pakhat chauh: Bible, Bible tih loh chu engmah ni lovin, Bible pumpui, Thlarau Thianghlim eng hnuaiah. Pathian ngaihsakna leh a hmangaihna chu mihring thilsiam awlsam ber ber, thu awih fate ang maia, tâwpna huna tlêm têa lo awm tawhte chungah a inngat a ni. Pathian ngaihtuahna hriatthiamna chu Pathian leh a chhiahhlawh inkara thawhhona tha tak leh nasa taka thawhhonaah chauh a awm thei a ni. Thutak chu rukbo theih a ni lo; a phu a ni. A hmangaihtute chuan Pathian atanga lo chhuak, rah, Lalpa duh tak leh chibai bukna bulpui ber angin an dawng thin.

Daniela leh Thupuan lehkhabu-in a inzawm tlat anga a rawn ken Thupuan ropui tak siamna famkim chu thil lian tak leh bumna hmanga buaithlak tak a ni. A chhan chu a takah chuan Pathian hian thupui inang chiah chiah hi aspect leh details hrang hrang leh inzawmkhawmna hnuaiah a sawi fo thin. Tunlaia he thupui ka thiamna level-ah hian sakhaw chanchin puan chhuah hi a takah chuan a tawi zawngin a awlsam hle.

Chabi palina a la awm a, chu chu keimahni hi kan ni. Kan thlan tur a ni, a chhan chu kan thlarau leh kan mize zawng zawng hian Pathian hnenah, a chhia leh tha lo chungchanga a ngaihdan zawng zawng chu kan insem vek tur a ni. Tu emaw chu a ta a nih loh chuan, a thurin chu thil pakhat emaw, a dang emawah a dodal ngei ang tih a chiang hle. Thupuan ropui tak hi thlante rilru thianghlimah chauh a lang chiang hle. Thudik chu chutiang chu a ni a, inremna siam theih a ni lo va, inremna siam theih a ni lo va, a awm ang anga lak emaw, kalsan emaw a ngai a ni. Isuan a zirtir angin engkim hi “ni” emaw “ni lo” emaw tih hian a rel vek a ni. Tin, mihringin a belhchhah chu Misual hnen atanga lo chhuak a ni.

Pathianin a phut tehfung bulpui pakhat a la awm reng a, chu chu inngaihtlawmna pumhlum a ni. Hnathawh pakhata chapona chu a dik a, chapona erawh chu a ni ngai lo vang: “*Pathian chuan chapote chu a dodal thin nimahsela inngaitlawmte chu khawngaihna a pe thin* (Jac.4:6).” Chapona chu amah leh Pathian van leh leia thilsiam zawng zawngte tana a rah chhuah rapthlak tak tak nena Diabola tlakchhiatna thlentu sual bul a nih avangin, mi chhuang tak tan chuan Kristaa thlan a ni thei lo.

Inngaihtlâwmna, inngaihtlâwmna dik tak chu kan mihring chak lohna hriat chian a, Krista thusawi rin hi a ni: “*keimah tel lo chuan engmah in ti thei lo* (Johana 15:5)” min tih hian. He “*engmah*” ah hian, a bul berah chuan, a coded zâwlnei thuchahte awmzia hriatthiam theihna a awm a ni. A chhan ka sawi ang a, a sawifiahna pawh ka pe ang che. A finna, a Pathian finna hmangin Lalpa chuan Daniela chu a hrilhlawknate chu kum sawm tam tak inthen element-ah a fuih a. Hêng hrilh lâwkna zawng zawng hi bung hrang hranga then hrang hranga tehkhin thu ngaihtuah tûra min fuih hma chuan ka hmian tumahin an la ti lo. He technique

hmang chauh hian Pathianin a puhnate hian chiang tak leh chiang tak a nei si a. Eng thuruk chu zâwlnei thuziak zawng zawngte inzawmkhawmnaah te, a bung hrang hrang a\anga data awmte chu parallel-a zir chiannaah te, a chung berah chuan Bible pumpuiah chhinchhiaahna an tawnte thlarau lam awmzia zawn chhuahnaah a inngat a ni. Hetiang hmanrua hi hman a nih hma chuan, Daniela lehkhabu, chu chu Thupuan hrilhlawkna chu hriatthiam theih loh khawpin a la awm reng a, Pathian puhna sawite chuan an ngaihtuhtute chu a ti buai lutuk lo. He dinhmun hi tihdanglam tumin Isua Krista Thlarau Thianghlim chuan chutih hun thlenga hriat chian loh chu chiang taka sawi turin min fuih a ni. Chutiang chuan Pathian thinurna tum ber pali hriatchhuahna chu sawisel theih loh khawpin a lang chhuak a ni. Pathian *chuan* a thu ziak tih loh chu thuneihna dang a hre lo va, chu chu a ni, Thup . Tûnah hian he zâwlnei chanchin puan chhuah hi a tawi zawngin i en ang u.

Part one : – kum 605 atanga Israel ram hruai chhuah chanchin

Daniela chu Babulon a thleng (-605) Dan.1

Daniela'n rorêltu hnungzuitute inlârna a hmuhte

1-Kaldai lalram: Dan.2:32-37-38; 7:4-ah a awm.

2-Mede leh Persia lalram: Dan.2:32-39; 7:5-ah kan hmu a; 8:20 ah a awm.

3-Grik lalram: Dan.2:32-39; 7:6-ah kan hmu a; 8:21-ah a lang a; 11:3-4-21-ah a awm.

4-Rome lalram: Dan.2:33-40; 7:7-ah kan hmu a; 8:9-ah kan hmu a; 9:26-ah a lang a; 11:18-30-ah a awm.

5-Europe ramte: Dan.2:33; 7:7-20-24-ah a awm.

6-Pope sawrkar: Dan.7:8; 8:10-ah a awm a; 9:27-ah a lang a; 11:36 ah a awm.

Part hnihna : Daniela + Thupuan

Judate'n an hnawl Messia lo kal hmasak ber chungchang hrilhlawkna: Daniela 9.

Grik lal Antiokosa IV Epiphanes (-168)-in Judate a tihduhdahna: *chhiatna nasa tak puan* : Dan.10:1. A thlen famkimna chu: Dan.11:31. Romte tihduhdahna (70): Dan.9:26.

Kaldai, Media leh Persia, Greek-ho hnuah Rome ram thununna, lalram, chutah papal, kum 538 atang khan Rome-ah chuan Kristian rinna chuan a hmêlma thi thei tak chu a lalram leh papal phase pahnih a zawnin a tawk a: Dan.2 : 43 thleng a ni a; 7:7-8-19 atanga 26 thleng; 8:9-12-ah kan hmu a; 11:36-40-ah te; 12:7-ah kan hmu a; Thup.2; 8:8-11-ah kan hmu a; 11:2-ah kan hmu a; 12:3 atanga 6-13 atanga 16 thleng; 13:1-10-ah te; 14:8-ah a awm.

Kum 1170 (Pierre Valdo) atanga Krista lo kal leh thlenga Siamthatna hnathawh: Apo.2:19-20-24 atanga 29; 3:1 atanga 3 thleng; 9:1-12-ah te; 13:11 atanga 18 thleng a ni.

Kum 1789 leh 1798 inkar khan French revolutionary atheism-te hremna thiltih: Thup.2:22; 8:12-ah a lang a; 11:7-13-ah a awm.

Napoleon I lalram : Apo.8:13.

Kum 1843 a\anga Adventist rinna fiahna leh a rah chhuah: Daniela 8:14; 12:11-12-ah kan hmu a; Rev.3. Protestant sakhua hlui tlakchhiatna: Thup.3:1 atanga 3; a hremna: Thup.9:1 atanga 12 (^{5-na} *tawtawrawt ri*). Adventist Pioneer malsawmte: Thup.3:4-6.

Kum 1873 a\ang khan khawvel pum huap Seventh-day Adventist institution official malsawmna: Daniela 12:12; Thup.3:7; *Pathian chhinchhiahna* : Thup.7; a khawvel pum huap mission emaw, vantirhkoh pathumte hnen atanga thuchah emaw: Thup.14:7 atanga 13 thleng.

Kum 1994 a\ang khan zâwlnei rinna fiahna hnuaiyah institutional Adventist rinna chu a tlahniam ta a ni: Thup.3:14-ah 19. A rah chhuah chu: kum 1844 a\anga hnawl tawh Protestant camp-ah a tel ta a ni: Thup.9:5-10. A hremna: Thup.14:10 (*ani pawhin a in ang ...*).

Kum 2021 leh 2029 inkarah Indopui III: Daniela 11:40 atanga 45; Thup.9:13 atanga 19 (^{6-na} *tawtawrawt ri*).

Kum 2029-ah chuan mipui leh mimal khawngaihna hun tawp tur: Apo.15.

Khawvêl pum huapa rinna fiahna: Pathianni dân nghah: Thup.12:17; 13:11-18-ah te; 17:12-14-ah kan hmu a; hrehawm tawrhna hnuhnung ber pasarih: Thup.16.

Kum 2030 thlasik lai, “ *Armageddon* ”: thihna thupek leh Krista ropui taka lo kal lehna: Daniela 2:34-35-44-45; 12:1-ah kan hmu a; Thup.13:15; 16:16-ah a awm. Tawtawrawt *pasarihna* : Thup.1:7; 11:15-19-ah te; 19:11 atanga 19. *Hripui hnuhnung ber pasarihna* : Thup.16:17. Mi thlante *buh seng emaw, rapture emaw*: Thup.14:14 atanga 16. Sakhaw dik lo zirtirtu te *vintage emaw hremna emaw*: Thup.14:17 atanga 20; 16:19-ah kan hmu a; 17 a ni a; 18 a ni a; 19:20-21-ah a awm.

kum sangkhat chung leilung thim takah hian chain-ah khin a ni : Thup.20:1 atanga 3. Vanah chuan thlanten tlu tawhte ro an rel thin: Daniela 7 : 9 a ni a; Thup.4; 11:18-ah a lang a; 20:4-6-ah a awm.

Kum 3030 vel khan Rorelna Hnuhnung: thlante ropuina: Apo.21. Leia *thihna pahnihna* : Daniela 7:11; 20:7 atanga 15. Lei tharah: Thup.22; Dan.2:35-44-ah te; 7:22-27-ah a awm.

Hrilh lâwknaah Rome chhinchhiahnate

Hrilh lâwknaate chungchânga thil Chiang lo tak chu thil pakhat chungchâng ni mah se, chhinchhiahna hrang hrang hmannaah a inngat a ni. Chuvangin an inzawmkhawm (complementary) ta a, an inhnukdawk lo. Hei hian Pathian chu thuziak-a thuruk lam hawi chu vawng rengin, sketch-ah, a tum thupui lam hawi hrang hrangte chu a siam thei a ni. Chutiang bawkin a target ber: Rome nen pawh a ni.

Dan.2-ah chuan milem hmuhnaah chuan “ *thir ke* ” tih chhinchhiahna nei lalram palina a ni. “ *Thir* ” hian a mizia khauh tak leh a Latin thupui “DVRA LEX SED LEX” tih a lantir a, chu chu: “dan chu a khauh a, mahse dan chu dan a ni” tia lehlin a ni. Chu bâkah, “ *thir ke* ” chuan Rom sipai rual, thir hrual hrual ha, taksa peng, lu, ke, kut leh ke, kea kal, lungphum sei tak, inrual tak leh thunun tha tak takte lo lang chu a hriat nawntîr a ni.

Dan.7-ah chuan Rome chu pathian dang biakna hun pahnih, republican leh imperial-ah chuan “ *thir ha nei ramhuai hlauhawm tak* ” tia sawi lal palina a la ni reng a ni. A *ha thir chuan* Dan-a *ke thir* nen a thlunzawm a ni.2 . “ *ki sawm* ” a nei baw a, chu chuan European lalram zalen sawm a entir a, chu chu Roman Empire tlak hnua lo piang tur a ni. Hei hi Dan.7:24-a zirtirna pek chu a ni.

ki ” sawm leh pakhatna lo lang tur chu a sawi a, chu chu hrilhlawknaah chuan Pathian thinurna zawng zawngte tum ber a ni ang. “ *ki te tak te* ” tih hming a dawng a, mahse, a danglamna chu, Dan.7:20 chuan “ *a dangte aiin a lan dan ropui zawk* ” a ti a ni. A hrilhfiahna chu Dan.8:23-24-ah hian pek a ni ang, “ *he lal rilru fim tak leh thiam tak hian... a hnathawhnaah a hlawhtling ang; mi chakte leh mi thianghlimte chu a tiboral ang.* ” Hei hi Pathianin he Rom thuneihna pahnihna, kum 538 a\anga tihhlawhtlin a nih avanga Justinian ¹ Pathianin a darh zau zawnga, hrilhlawkna zawng zawngah, he Rom popery-in a entîr, he thuneihna thuneihna sang tak leh thuneihna nei tak, mahse sakhaw lam hawi zawnga rorêlna laka a puhna zawng zawng hi kan hriat reng a ngai ang. Dan.7:24-in “ *a hmasa aiin a danglam* ” a tih chuan a thiltitheihna chu sakhaw lam thil a nih vang chiah a ni a, chu chu amah hlau leh Pathian nena a nghawng hlautu thiltithei tak takte rinnaah a inngat a ni chu chu Dan.8:25 chuan “ *a bumna hlawhtlinna* ” vang niin a sawi. Mi thenkhat chuan Daniela 7-a lal leh Daniela 8-a lal ka thlunzawm hi thil pangngai lo niin an ngai mai thei a, chuvangin he inzawmna hi a dikzia ka lantir a ngai a ni.

Dan.8-ah chuan Dan.2 leh 7-a lalram inthlak danglamna pali kan hmu tawh lo va, heng lalram pahnih chauh kan hmu a, chubakah thuziak-ah Chiang taka tarlan a ni: Mede leh Persia lalram, “ *beram no* ”-in a ruat leh Greek lalram Rom lalram hmaa awm “ *kêl* ”-in a lem a ni. Kum 323-ah Greek hnehtu ropui Alexander-a ropui chu a thi a, “ *kêl ki lian tak chu a chhe ta a ni* ”. Mahse ro luahthu nei lo chuan a lalram chu a sipai hotute inkarah a insem darh a ni. Kum 20

chung zet an inkara indona a awm hnuah pawh lalram 4 chauh a la awm " *a thlak turin ki pali chu van thli paliah an tho chhuak* ". Heng ki pali te hi, Aigupta, Suria, Greece leh Thrace te an ni. He bung 8-naah hian Thlarau chuan he lalram palina lo pianna hi minrawn tarlang a, chu chu a tir lamah chuan khawthlang lam khawpui chauh a ni a, a hmasa berah chuan lalram a ni a, chutah chuan - 510 atang khan republican a ni a, a republican sawrkarah hian Rome chuan zawi zawiin hnamte chu a thlak danglam a, thuneihna a chang ta a ni Rom colony-a a tanpuina dilna a ni. Hei hi chang 9-naah chuan, Dan.7-a Rom Pope sawrkar sawi tawhtu " *ki te tak te* " tih hming hnuaih, Israel awmna Khawchhak lam chanchina republican Rome lo thlen dan, Greece rama a inrawlhna hmanga tihhlawhtlin a ni, " *ki pali zinga pakhat* ". Ka sawi tawh ang khan, Greek league pahnih, Achaean league leh Aetolian league inkara buaina chinfel nan koh a ni – 214 a, a rah chhuah chu Greece tan a ni a, a zalenna a hloh a, Rom mite saltanna (colonial-saltanna) in – 146. Châng 9 hian he Italy khawpui tenau tak hi hrilh lâwkna hmasa lama " *thir* " hmanga *entîr lalram palina a nihtîr tîr hnehna inzawmkhawmte chu a rawn thlen a ni*. Reasoning awmna hmun (geographical location) chu Rome awmna Italy ram a ni. A dintu Romulus leh Remus te piannaah hian hmeichhe naupang pakhat, anmahni hnute pe thei tur a lang a ni. Latin tawngah chuan Louve tih thumal hi "lupa" a ni a, chu chu she-wolf tihna a ni a, mahse nawhchizuar tihna a ni bawk. Chutiang chuan a siam a\angin he khawpui hi Pathianin a chhinchhiahna a ni a, a chanvo pahnih zâwlnei a ni. Isua beram huana sakeibaknei angin kan hmu ang a, ani chuan Thup.17-ah nawhchizuar nen a tehkhin ang. Tichuan, a " *khawthlang lam* " lam hawia a inzarpharh chu , Southern Italy (- 496 atanga - 272) hnehin a tihlawhtling ta a, chutah chuan Carthage, tunlai Tunis, kum 264 B.C. A " *hmarchhak* " lam panna tur phase dang chu kan hmuh tawh angin Greece rama a inrawlhna hi a ni. Chutah chuan Alexander-a Ropui hnen atanga rochun Grik lalram chhe tawh tak " *ki pali zînga pakhat atanga tho chhuak* " tia sawi a ni. Thiltihtheihna nei zual zel, kum – 63-ah chuan Rome chuan a awmna leh a colonial power chu Thlarauvin " *ram mawi ber* " tia a sawi Judai ram chungah a nghat tawp ang a, a chhan chu a mite Aigupta an chhuahsan hnuah a siam a\anga a hnathawh a nih vang a ni. He thumal hi Ezek.20:6-15-ah hian sawi nawn leh a ni. Historic precision: vawi khat chu Rome chu Hyrcanus-a'n a unaupa Aristobulus-a bei turin a ko leh a. Rom-ho hnehna pathum sawite chu, bung khata Medo-Persia " *beram no* " -te nena an ram bial inang chiah chiah a ni a, chu chu chanchin hriattîrna nêna a inmil a ni. Chuvangin Pathianin thil tum a siam chu tihhlawhtlin a ni: Dan.7:8 leh Dan.8:9-a " *ki te tak te* " tih hian, a sawina pahnihah hian, Rom nihna a huam a ni. Thil chu a lantir a, sawisel theih loh a ni. He thil Chiang takah hian Pathian Thlarau chuan a zirtirna leh a puhnate chu he pope sakhaw sawrkar, vanram rial zawng zawng amah chauh dahkhawmtu laka a puhnate chu a ti zo thei ang. Papal Rome atanga imperial Rome thlenga inthlak danglamna chu Dan.7-ah a lantir tawh a, hetah hian Dan.8-ah hian Thlarau chuan kum zabi hrang hranga an inthenna chu a skip a, chang 10 atang chuan papal entity , a duh ber thi thei hmêlma chu a target leh ta a tin, chhan awm lovin a ni lo. Isua Krista inkhawmpui van ram mipuite Kristian sakhaw a luhchilh avangin: " *van sipaite hnenah a tho leh* ". Chu thil chu kum 538 khan Justinian I-a lal thupek hmanga tihhlawhtlin a ni a, ^{ani chuan} Vigilus I-a hnenah

sakhaw thuneihna leh Vatican-a pope lalthutthleng a hlan a ni. Mahse he thiltihtheihna hi ralthuam neiin, Kristian sakhaw hminga a tihduhdah thin Pathian mithianghlimte lakah a che a, chu chu a chanchinbu lama a hnungzuitute'n kum 1260 dawn lai (kum 538 leh 1789-1793 inkar) chhung an tih ang bawkin a ti a ni. Historic precision chuan he hun chhung hi a dik tih a nemnghet a, thupek hi kum 533-a ziah a ni tih hriain, chuvangin kum 1260 chu a tawp a, he chhut danah hian, kum 1793, revolutionary "Terror"-a Rom kohhran tihtawp tura thupek siam a nih kum kha. " *Arsi thenkhat chu leiah a tlak tir a .* " Milem chu Thup.12:4-ah lak a ni ang: " *A hmui chuan van arsi hmun thuma thena hmun khat chu a hruai bo a, leiah a paih ta a ni* ". Chabi te hi Bible-ah pek a ni. *Arsi* chungchangah chuan Gen.1:15-ah an awm a: " *Pathianin lei êng turin van zau takah a dah a* "; Gen.15:5-ah chuan Abrahama thlahte nen tehkhin an ni: " *Van lam hawi la, arsis te hi chhiar rawh , i chhiar theih chuan; chutiang chu i thlahte chu an ni ang* "; Dan.12:3-ah: " *mi tam tak felna zirtirtute chu arsis angin kumkhuain an eng ang* ". " *tail* " tih thumal hian Isua Krista Apocalypse-ah hian pawimawhna nasa tak a chang dawn a, Isaia 9:14-in min hriattir angin, " *thu dik lo zirtirtu zâwlnei* " a entîr a, a sawi bawk a, chu chuan coded message divine kan hriatthiamna a hawng ang. Chuvangin Rome khawpui pope sawrkar chu, kum zabi tam tak chhunga a thununna zawng zawng leh a lo pian tirh atang khan, Pathianin rorelna thianghlim leh dik tak a puan angin, zâwlnei derte kaihhruaina hnuaiyah a awm a ni.

Lalber " awmchhun dodalnaah a puh a , chang 25-in a sawi chiang ang, " *Lalte Lal leh lalte Lalpa* " tia sawi bawk a ni, Thup.17-ah :14 a ni a; 19:16-ah a awm. Heti hian kan chhiar a ni: " *Sipai hotu hnênah a tho va, a kuta chatuan thil awmte chu a la bo a, a hmun thianghlim bul chu a tikehsawm ta a ni .* " He lehlinna hi tuna lehlinnate nên a danglam a, mahse Hebrai thuziak bulpui kha khauh taka zah theihna a nei a ni. Tin, he form-ah hian Pathian thuchah chuan inmilna leh dikna a nei a ni. Hetah hian " *perpetual* " tih hian "inthawina" a huam lo, a chhan chu he thumal hi Hebrai thuziak-ah hian ziah a ni lo va, a awmna chu dan kalh a ni a, a dik lo bawk a; chu bâkah, hrih lâwkna awmzia a tidanglam a ni. Dik tak chuan, hrihlawkna hian Kristian hun lai, Dan.9:26-a sawi angin, *inthawina leh thilhlante* tihbo a nih lai kha a tum a ni. He " *perpetual* " tih hian Isua Krista thil neih bik a sawi a, chu chu a puithiam nihna a ni a, chu chu a thlan chhuah a hriat chian leh a thlan chauh duhsakna tura tawngtaitu anga a thiltihtheihna a ni. Mahse, he thusawi hi a man a, pope sawrkar chuan ânchhe dawngte chu mal a sawm a, Pathian malsawmna dawngtu, dik lo taka thurin dik lo anga a puhte chu a chibai buk a, Pathian rinna entwawn tur angin a insiam a Pathianin a zâwlnei thupuanah a dodâl vek a, Dan.7:25-ah chuan " *hun leh dân thlak danglam tûra ruahmanna siamtu* " tiin a puh a ni. Chuvângin, thurin dik lo (heresy) chu pope sawrkar hnathawh zawng zawngah a awm a, chuvângin sakhaw lam rorelna engmah phur emaw, siam emaw tlâk loha siam a ni. Chuvangin perpetual *chu* Heb.7:24 zirtirna nen a inmil a, Isua Krista " *puithiam nihna pek theih loh* " a ni. Hei vang hian popery hian a thiltihtheihna leh thuneihna chu Isua Kristaah Pathian hnen atanga inhlanchhuah a nih thu a sawi thei lo va; chuvangin chutiang rukruknain a nghawng tur zawng zawng nen, amah leh a thlemtute tan chuan dan loa a hnen atangin a ru mai thei a ni. Heng a rah chhuah te hi Dan.7:11 ah hian a lang. Rorelna hnuhung berah chuan " *thihna pahnihna, mei leh sulphur*

luia nung chung a paih " chu a tuar ang a, chu chu lalte leh mi zawng zawngte, a rawng an bawlsak a, an hlauh theih nan a lo vau tawh a ni : “ *Tichuan kei kiin a sawi chhuanawm tak takte avângin ka en a, ka en lai chuan sakawlh chu tihhlum a ni a, a ruang chu tihchhiat a ni a, hal tûrin meiah an hlan ta a ni .*” A lehlamah, Thupuan Thupuan hian Pathian dik tak thinrim leh lungawi lo tak chung a rorelna dik tak hi a nemnghet ang, Thup.17:16; 18:8-ah kan hmu a; 19:20 ah a awm. Pope sawrkar laka puhnate chu thlarau lam thil a nih avangin , “ *leh a hmun thianghlim bul chu ka paih thla ta a ni* ” tih lehlin ka thlang a ni . Dik tak chuan, Hebrai thumal “mecon” tih hi hetiang hian lehlin theih a ni: *hmun emaw, a bul emaw* . Tin, a lo awm chuan, chu chu thlarau lam hmun thianghlim , tihchhiat a *ni hna bulpui a ni tak zet a ni*. He thumal " *base* " hian Eph.2:20-21-a sawi dan chuan Isua Krista ngei pawh, " *main stone of the corner* " a huam a, mahse, thlarau lam in nena khaikhin chuan tirhkoah lungphum zawng zawng, chu chu, " *hmun thianghlim* " property of Isua Krista, Pathianin a chungah a din a ni. Chuvangin Mithianghlim Petera ro hlu nia sawi hi Pathian ngei pawhin a dodal a ni. Popery tan chuan Petera ro hlu awm chhun chu a Pathian Lal hnuaia khenbehtu a thattute hnathawh chhunzawm zel hi a ni. A inquisition sawrkar chuan a tir lama pathian dang biakna model chu rinawm takin a siam thar leh a ni. Pathianin a din “ *hun leh dân a thlak danglam* ” tawh avângin, he rorêlna tuar thei lo leh ngilnei tak, pope lu ðenkhat chu mi thattu, misual hmingthang tak tak, Alexander VI Borgia leh a fapa Caesar, executioner leh Cardinal ang chi hian, diabolical nature pawimawh tak chu a nemnghet a ni Roman Catholic pope pawl din a ni. He sakhaw thuneihna hian mi remna zawng zawngte tihhlumna nasa tak a tichhuak a, nawr luih luih nan, thi tura hremna hnuaiah, crusade-a sakhaw thupekte chuan Israel ram luahtu Muslim-te chu a hruai a kum 70 a\anga Pathian ânchhe lawh ram, Rom mite chu " *khawpui leh thianghlimna* " tihchhiat tumin an lo kal a, chu chu, Dan.9:26-a puan angin, Judate'n Messia an hnawlina rah chhuah a ni . “ *A hmun thianghlim inngahna* ” chu thuthlung thar lehkhabu hmanga thlah lo la awm turte hnena thlentu tirhkohte'n thurin thutak an dawn zawng zawngte a huam a; Pathian " *thuhretu pahnih* " zinga pahnihna , Thup.11:3-a sawi dan chuan. He thuhretu ngawi reng atang hian Popery hian a zuitu tam takin an biak leh rawngbawlina tam tak a siam Bible rinna lama mi huaisen hming chauh a vawng tlat a ni. Rom sawi dân thutak chu a ðenah chuan a “missal” (mass-a kaihruaitu)-ah chhinchhiah a ni a, chu chuan Pathian “ *thuhretu pahnih* ” a *thlak a*; thuthlung hlui leh thuthlung thar ziate chu an inzawm khawm chuan a hnungzuitu rinawmte thah hmanga a dodalna Bible Thianghlim a ni.

Dan.8 chang 12 hian Pathian ngeiin he sakhaw tenawm leh tenawm tak siam tura nawr a nih chhan min hriattir ang. “ *Sipaiho chu sual avangin chatuan hnenah hlan a ni .*” Chutiang chuan he sawrkar thiltih rapthlak leh tenawm tak takte hi Pathian duhzawngin, “ *sual* ” hrem nan a awm a, chu chu 1 Johana 3:4-a sawi dan chuan dan bawhchhiatna a ni. Tin, Rome-a inngat tawh, mahse a pathian dang biakna lalram hun laia thiltih a ni a, a chhan chu sual lian tak, chutiang hremna dawng tur chuan Pathian chu thil pawimawh tak pahnih-ah a khawih a ni: Pathian siamtu leh Kristaa Hnehtu anga a ropuina. Thup.8:7-8-ah hian kum 538-a Pope sawrkar din chu hremna pahnihna a ni tih kan hmu ang a, Pathianin a tih leh “ *tawtawrawt pahnihna* ” vaukhanna chhinchhiahna hmanga

hrilhlawk a ni . Hremna dang a hmaah a awm a, chu chu rinawm lo taka Kristian lo ni tawh Europe rama barbarian-te rawn beihnain a tihlawhtling a ni. Heng thiltih te hi kum 395 leh 476 inkar a ni a, hremna pek chhan hi kum 395 hma lam pawhin hmuh a la ni reng a, chutiang chuan March 7, 321 ni chu nemnghet a ni a, chutah chuan, pathian dang betu Rom lal, Constantine I ' chu remna a hlan a ni lalram Kristiante chuan thupek hmangin Sabbath hmanna chu bansan turin thu a pe a, chu chu ni khatna hun la awm zawng zawngin a thlak ta a ni. Tunah chuan, he ni hmasa ber hi hneh loh pathian anga siam ni pathian dang biakna atan hman a ni ta a ni. Pathian chuan thinrimna pahnih a tuar nghal a: a Sabbath hloh te, siamtu anga a hnathawh hriatrengna leh a hmêlma zawng zawng chung a hnehna hnukung ber a channa te, mahse, a aiah chuan, ni hmasa bera, a ni ngeia pathian dang biakna chawimawina pek chu tihzauh a ni bawk Isua Krista zirtirte rank hrang hrang. Mi tlêm tê chauvin dik lohna pawimawhzia an hrethiam ang, a chhan chu Pathian chu nunna siamtu chauh a ni lo va, hun siamtu leh buatsaihtu a ni tih kan hriat chian a ngai a, chumi atan chauh chuan van arsi a siam a ni. Ni li-ah ni a lo lang a, ni chhinchhiahna atan thla a lo lang a, kum chhinchhiahna atan ni a rawn lang leh a, arsi te chu kum chhinchhiahna atan a lo lang leh bawk. Mahse kar chu arsiin a chhinchhiahna a ni lo va, siamtu Pathian thuneihna lalber thutluknaah chauh a innghat a ni. Chuvangin a thuneihna chhinchhiahna a entîr ang a, Pathianin a enkawl ang.

Chawlhniah eng

Kar chhunga inrelbawlna pawh hi a Pathian duhzawng lantirna a ni a, chu chu Pathianin a hun takah a thupek palina thuziak-ah hian a hrechhuak leh ang: “*Chawlh ni hi thianghlim turin hre reng rawh u. I hna zawng zawng thawk turin ni ruk i nei a, ni sarikh ni chu Yahweh in Pathian ni a ni a, chumi ni chuan hna engmah i thawk tur a ni lo, nang pawhin, i nupui emaw, i fate emaw, i ran emaw, mikhual pawhin in kulh chhûngah a awm a ni, Yahweh chuan vâh leh lei leh tuihnriat leh a chhûnga thil awm zawng zawng chu ni ruk chhûngin a siam a; chuvangin ni sarikh ni chu mal a sawm a, a tithianghlim ta a ni*”. tiin a sawi.

Fimkhur takin en teh, he quote-ah hian number “*paruk leh pasarih*” chungchang chauh a ni a; sabbath tih pawh sawi a ni lo. Tin, a “*pasarihna*” form, ordinal number-ah chuan Siamtu Legislator chuan he pasarihna hi dinhmun hi a nghet tlat a ni ni buaithlak tak . Engvangin nge he insistence hi? He thupek chungchanga i ngaihdan hi a tul chuan thlak danglam chhan ka pe ang che. Pathianin khawvel pian tih ata hun inrelbawlna a din chu siam thar leh a duh a. Tin, chutiang taka a insist a nih chuan kar chu a chhanchhuahna project hun pumhlum lem anga siam a nih vang a ni: kum 7000 emaw a dik zawk chuan kum 6000 + 1000 emaw. Chhandamna ruahmanna a tihdanglam avangin, Horeb lungpui chu vawi hnih a vuak avangin Mosia chu leia Kanaan ram luh a khap a ni. Hei hi Pathianin a thuawih lohna chungchânga zirtir a duh chu a ni. Kum 1843-44 a\ang khan ni khatna chawlhna hian a rah chhuah ang chiah chu a keng tel a, mahse tun tumah erawh chuan Isua Krista tlanna thihna a hlan chhâwng thlante rinna lâwmman chu vâh Kanaan-a luh a khap tlat a ni. He Pathian rorelna hi helho chungah a tla a, a chhan chu Mosia thiltih ang bawkin ni khatna hun la awm chu Pathianin ruahmanna a siam nen a inmil lo a ni. Hming hi nghawng lian tham nei lovin thlak theih a ni a, mahse number mizia chu an inthlak danglam theih lohna hi a ni. A thilsiam enkawltu siamtu Pathian tan chuan hun kal zel dan chu ni sarikh chhunga kar hrang hrang inzawmkhawm hmangin a thleng thin. A danglam thei lo va, ni hmasa ber chu ni hmasa ber a ni ang a, “*pasarihna*” chu “*pasarihna*” a ni reng ang. Ni tin hian a tir ata Pathianin a pek hlutna chu a vawng reng ang. Tin, Genesis chuan, bung 2-ah, ni sarikh chu thil thleng bik a ni tih min zirtir a: chu chu “*tithianghlim*” a ni tihna a ni. Tun thleng hian mihringte hian he hlutna bik awm chhan dik tak hi kan ngaihthah a, mahse vawinah hian a hmingin Pathian hrilhfiahna ka pe a ni. A êngah chuan Pathian duhthlanna chu a Chiang a, a dik a

ni: ni sarìh-na chuan Pathianin khawvel pum huap project, ni kum 7000 kum sang sarìhna a hrìlhawk a, chu chu Apo.20-a tarlan " *kum sang* " hnuhnung berte hian Isua- Krista thlante a hmu ang an Lalpa duh tak hlimna leh awmnaah chuan lut rawh. Tin, he lawmman hi Isuan sual leh thihna a hnehna zarah kan hmu tawh dawn a ni. Sabbath thianghlim chu Pathianin kan leilung khawvel a siam hriatrengna mai a ni tawh lo va, Johana.14:2-3-a sawi dan chuan Isuan " *hmun a buatsaih thin* vanram luhna lam panna kawng chu kar tin a chhinchhiahna a ni bawh " a duh thlante tan. Hetah hian he ni sarìh-na thianghlim, kan kar tawp, ni tlak dawn, ni 6-na tawp lama a lo lan hunah hian amah hmangaih tur leh chawimawi tur chhan mawi tak a awm aⁿⁱ

Tun a\ang hian he thupek palina thu hi i chhiar emaw, i hriat emaw hian a thuziak hnung lamah i hre tur a ni a, Pathianin mihringte hnena heti hian a sawi: "Mi thlante rinna hnathawh siam chhuah turin kum 6000 hun in nei a, in neih avângin he hun atang hian tawp a thleng a, ***kum sang sarìhna*** kum **1000** hun chu i ta a ni tawh lo vang; Isua Krista hriatpuina rinna dik tak hmanga ka vâh chatuana lo lutte ka thlante tân chauh a la awm zêl ang," tiin a sawi.

Chutichuan Sabbath chu leia tlante tâna ruat chatuan nunna chhinchhiahna leh zâwlnei chhinchhiahna angin a lo lang a ni. Tin, Isua chuan Matt.13:45-46-a a tehkhin thu sawi " *lunghlu man to tak* " hmangin a entir bawh : " *Van ram chu sumdawng lunghlu mawi zawngtu ang a la ni reng a. **Lunghlu man to tak a hmu a** ; tichuan a va kal a, a neih zawng zawng chu a hralh a, a lei ta a ni .* " He chang hian inverse explanation pahnih a dawng thei a ni. " *Van ram* " tih thumal hian Pathian chhandamna hnathawh a kawh a ni. A project thlalaknaah hian Isua Krista chuan " *lunghlu* " " *sumdawng* " *lunghlu* , mawi ber, famkim ber leh chuvangin, a rah chhuah, man to ber latu zawngtu nen a tehkhin a ni. He *lunghlu* hmuh tur awm lo, chuvangin hlu tak hi hmu turin Isua chuan a thihna rapthlak tak manin van leh a ropuina leh leiah a kalsan a, heng thlarau lam lunghlu te hi chatuan atan a ta a nih theih nan a lei let leh a ni. Mahse a lehlamah chuan *sumdawng* chu thil famkim, rinna dik lawmman tur Pathian famkimna tuihal chu thlan a ni. Hetah pawh hian he van lam kohna lawmman dawng tur hian leilung hlutna âwm lo leh dik lo tak takte chu a kalsan a, siamtu Pathian hnêna a duhzâwng biakna pe tûrin a inpe a ni. He version-ah hian *lunghlu man to tak* chu Isua Krista'n kum 2030 thlasik lai a a thlante hnena chatuan nunna a hlan hi a ni.

he *lunghlu man to tak hian* Adventism hun hnuhnung ber chauh a huam thei a; Isua Krista lo kal lehna tak tak thlenga a aiawh hnuhnung berte nung tur chu. Hei vang hian he *lunghlu hlu tak hian* Sabbath, Krista lo kal lehna leh thlan hnuhnung berte thianghlimna a rawn keng khawm a ni. He hun hnuhnung bera kan hmuh thurin famkimna hian mi thianghlimte chu *lunghlu lem* a pe a ni . Chatuan dam taka luh an tawn dan bik chuan he *lunghlu lem hi a nemnghet a ni* . Tin, kum sang sarìhna hrìlhawkna nia an hriat ni sarìh Sabbath nena an inzawmna chuan Sabbath leh kum sang sarìhna chu " *lunghlu man to tak* " tih loh chu engmah tehkhin theih loh lunghlu hlu danglam tak lem a pe a ni. He ngaihnan hi Thup.21:21-ah hian a lang ang: " ***Kawngkhar sawm leh pahnih chu lunghlu sawm leh pahnih a ni a ; kawngkhar tin chu bead pakhata siam a ni*** . *Khawpui square chu rangkachak thianghlim, transparent glass ang mai a ni .* " He chang hian Pathianin thianghlimna tehfung a phut danglam bikzia a tarlang a, chutih rual

chuan Adventist-ho rinna fiahnate tarlanna entirna " *kawngkhar* " *hmanga kum sang sarihna Sabbath-a an luh avanga chatuan nunna an hmuhna lawmman danglam tak chu a tarlang bawk*. Tlan hnuhnung berte chu an hmaa mite aiin an tha zawk lo. Pathianin an hnena a hriattir thurin thutak chauh hi an lunghlu hruah lem *aiawhtu lunghlu lem* dikna *siamtu* chu a ni Pathian chuan mite tân exception a siam ngai lo va, mahse, a hun lai a zirin, chhandamna hmuh nâna thianghlimna tehfung mamawhah chuan exception siam theihna a nei a ni. Kristian hun lai kan zirchian chu Rom pope sawrkar din a nih a\anga sakhaw lama formalized suah lo kir lehna hun a ni ber a, chu chu kum 538 a\ang khan a ni. Tin, Reformation bul tanna chu a lainatna leh a khawngaihna, leh bawhchhiatnain a khuh a ni of the Sabbath was not imputed until the decree of Dan.8:14 came in effect, since the spring of 1843. A fiah lo takin, lunghlu lei chu Isuan in Thup.3:18: “ In hausak theih nân, in hausak theih nân, in hausak theih nân, leh in saruak mualphona a lan loh nân, in saruak mualphona a lan loh nân, meia fiah rangkachak ***ka hnên ata lei tûrin*** *ka fuih che u a ni i mitte hriak thih la, i hmuh theih nân .*” Hêng thilte hi Isuan a tlachhamte tâna a hlante hian Lal Isua Krista hmuh leh rorelnaah thlan mi hnêna a entirna “ *lunglhu* ” *pe theitu element-te chu a siam a ni*. “ *Lunglhu* ” chu A hnen atangin “ *lei* ” a ngai a, a thlawna hmuh a ni lo. A man chu mahni inphatna, rinna beihna bulpui ber a ni. A order hrang hrangah chuan Isua chuan fiahna hmanga fiahna rinna chu hralh chhuah a rawt a, chu chuan thlan chu a thlarau lam hausakna a pe a; ngaihdam tawh misual thlarau lam saruakna khuh tu a felna thianghlim leh bawlhhlawh lo; Pathianin a Pathian Lehkha Thu thianghlim Bible-a a puan project-a mi suah mit leh finna tivartu Thlarau Thianghlim puihna a ni.

Kristian hunlai kum 6000 lai khan Pathianin a thlan hnuhnung berte chu a ni saruh thianghlim emaw, a chawlhna atana tihthianghlim Sabbath ropuizia hmuchhuak turin he leilung cycle tawp thlengin a ngah a. Tunah chuan a awmzia hrethiamtu thlan chhuahte hian Isua Krista thilpek anga hmangaih leh chawimawi chhan tur an nei vek tawh a ni. Duh lo leh dotu te erawh chuan an ran leia an nun tawpna tur a nih dawn avangin huatna chhan tur an nei a, an nei ang.

Daniela 8:14-a thupek chu

Dan.8:12 chuan, “ *ki chuan thutak chu a paih thla a, a thil tihte chu a hlawhtling ta a ni* ,” tiin a sawi chhunzawm a. “ *Thutak* ” chu, Sâm 119:142-in a sawi angin, “ *dân* ” a ni. Mahse , Isa.9:14-a sawi angin, Pope “ *zâwlnei dik lo* ” chu Thup.12:4-a direct-a puhtu “ *tail* ” tih thumal hmanga tilangtu “ *thu dik lo* ” nen pawh a inkalh tak a ni . Dik tak chuan, a sakhaw “ *thu dik lo* ” chu a aiah dah tûrin thutak chu leiah a paih a ni . A “ *thil tihte* ” chu “ *a hlawhtling* ” chauh thei a , Pathian ngeiin March 7, 321 a\anga Kristian rinawm lohna hrem turin a inlan tir avangin.

Châng 13 leh 14-na hian khawvêl tâwpna thlengin a pawimawh hle ang. Châng 13-naah hian mi thianghlimte chuan “ *chatuan* ” leh “ *sual tichhe thei* ” lâksakna chu eng chen nge a awm ang tih an ngaihtuah a ; thil kan hriat chhuah tharte chu. Mahse he “ *sual tichhe thei* ” hi tlem tal i ngaihtuah let leh ang u . Chhiatna sawi tur chu mihring thlarau emaw nunna emaw a ni. A tâwpah chuan, mihring boral tawh zawng zawng chuan, kum sâng sarihna “ *kum sângkhat* ” chhûngin, leilung planet chu a pianphung “ *pianphung nei lo leh engmah lo* ”-ah a chhuahsan ang a, chu chu a tân hlu tak a ni ang, Apo.9:2-11, 11-ah: 7, 17:8 leh 20:1-3-ah te, Gen.1:2-a “ *thuk* ” tih hming hi a ni .

“ *Mi thianghlimte* ” te pawhin “ Kristian ” “ *thianghlimna leh sipai* ” chu eng chen nge *tihchhiat a nih dawn tih an zawt bawk* . ”. tiin a sawi. He scene-ah hian heng “ *mi thianghlimte* ” te hi Pathian chhiahhlawh rinawm angin an awm a, Daniela angin an nung a, Dan.10:12-a entawn tur anga pek a ni a, duhthusam dik tak “ *to hrethiam* » Pathian project. Thupui pathum sawi tawhte tân chuan châng 14-a chhâna pakhat chauh an hmu a ni.

Hebrai thuziak bul a\anga siam\hatna leh siam\hatna min hruaite ang chuan, chhâna pêk chu: “ *Tlai zîng thlengin, sâng hnih leh za thum thlengin, thianghlimna chu thiamchantir a ni ang* ,” tih hi a ni. A awm tawh lo, thurin thu Chiang lo tak: “ *Zan leh zing sang hnih leh za thum leh hmun thianghlim chu tihthianghlim a nih hma loh chuan* ”. Hmun thianghlim chungchang ni lovin ***thianghlimna chungchang a ni tawh a*** ; chu bâkah, verb “ *purified* ” tih aiah “ ***justified*** ” tih a ni bawk ”, a danglamna pathumna chu “ *tlai zing* ” tih thumal chungchang a ni a , chu chu Hebrai thuziak-ah chuan singular tak a ni. Chutiang chuan Pathianin zanlai leh zing lam thliar hran nia inchhal, a pumpui chu pahniha then a, tihdanglam tumtute lakah thiamchantirna zawng zawng a paih vek a ni. A kalphung chu Gen.1-a darkar 24 chhunga ni tih sawifiahtu “ *tlai zing* ” -a chhut dan unit chu a present a ni . Chumi hnuah chauh chuan Thlarau chuan he unit:

“2300” zat hi a rawn puang chhuak ta a ni. Chutiang chuan zâwlnei ni tarlan zawng zawng chu humhim a ni. Verb “ *thiamchantir* ” hian a bul atan, Hebrai tawngin, “dikna” “tsedek” tih thumal a nei a. Chuvangin lehlin ka rawt hi a takin a dik a ni. Tichuan, Hebrai thumal “qodesh” chungchanga tihsual a awm chuan he thumal hi “ *hmun thianghlim* ” tiin a letling a, chu chu Hebrai tawngin “miqdash” a ni. Daniela 8 chang 11-ah hian “ *hmun thianghlim* ” tih thumal hi lehlin tha tak a ni a, mahse chang 13 leh 14-ah hian hmun a nei lo a, chutah chuan Thlarauvin “qodesh” tih thumal a hmang a, chu chu “ *thianghlimna* ” tia lehlin a ngai a ni.

“ *sual tichhe thei* ” chuan Sabbath kalsan chu a bik takin a tum tih kan hriat hian, chu chu Pathian **tihthianghlimna bik tum ber a ni** , he thumal “ *thianghlimna* ” hian zâwlnei thuchah awmzia chu nasa takin a tichiang a ni. Pathian chuan “ *tlai leh zing 2300* ” tarlan tawp lamah chuan a “ *ni sarih* ” dik tak la awm zawng zawng zahna chu a phut dawn tih a puang a, chu chu thianghlimna leh Krista hmuh “ *chatuan rorelna* ” *titu apiangte hnen atangin a ni.* “ *Sual tichhe thei* ” tâwpna chuan Pathian biakna, Pathian biakna, ni hmasa ber, pathian dang biak lal Constantine ¹-a din chu bânsan a huam a ni. Chutiang chuan Pathian chuan, a lehlamah, tirhkohte hun laia chhandamna thurin awm tawh chu a din thar leh a ni. He “ *thianghlimna* ” tih thumal chauh hian Kristian rinna lungphum thurin thutak zawng zawng a huam vek a ni. Judate hnen zirtirna pek chu a entawn leh bul tanna atan neiin, Kristian rinna chuan thil thar chauh a rawn keng tel a, chu chu ran inthawina thlakna a ni a, chu chu Isua Krista’n Golgotha , as it pleased our Chhandamtu to reveal and show, to his servant Ron Wyatt, in 1982. “ *thianghlimna* ” tih thumal hian a kaihhnawih thupui hmuhchhuah chu hmasawna a ni a, dam chung zawngin a zau a, mahse chuta tang chuan 2018, tun tum hi chhiar leh tikhawtlai a ni a, vawiinah hian kum 2020-ah hian a lam zawng zawng siamthat lehna tur kum 9 chauh a la awm.

Daniela 8:14 hi thlarau thattu thupek a ni a, Pathian rorelna thlak danglam hian Roman Catholic Sunday Kristian zawng zawngte tana Krista chhandamna a hlan chu hloh a nih avangin. Chuvangin rochun tradition thlarau chuan mipui tam tak, Pathianin thiam loh a chantirna hre lo fo thinte chatuan thihna a thlen dawn a ni. Hetah hian thutak hmangaihna lantirna chuan Pathian chu “ *a danglamna* ” *chhinchhiahna a phalsak a, chu chu “ a rawngbâwltute leh a rawngbâwl lote* (Mal.3:18)” nghawngtu chanvo chungchâng a ni .

“ *Ka danglam lo* ”, Mal.3:6-a a puangtu Pathianin a tihdanglam theihna ngaihtuahna tak tak chu dodâl an duh ang . Chutih lai tak chuan kum 1843-44 a inthlak danglamna tihhlawhtlin chu hun rei tak chhunga tihdanglam leh tihdanglam tawh , original norm din thar lehna chauh a ni tih kan hriat a ngai a ni Hei vang hian Reformation-a thlante malsawmna, an hnathawh famkim lo chung pawha puh chuan mizia danglam tak a rawn keng tel a, chu thurin lam chu rinna dik tak entawn tur anga tarlan theih a ni lo. He rorelna bik hi siamthatna hmasa berte tan chuan a danglam hle a, Pathianin a la a, Thup.2:24-ah a puang a, chutah chuan Protestant-te hnenah, kum 1843 hma lam khan, “ *I chungah phurrit dang ka dah lo, in neih ang chauhvin i vawng reng a ni, a ti a ni Ka lo kal* .”

Dan.8:14-a he thupek hmannaah hian a inzawm “ *vanduinna* ” hi a “ *ropui* ” *em em a, Pathian chuan Thup.8:13-a “ hrehawmna lian tak* ” pathum puan chhuahna hmangin a hriattir a ni . Tin, chutiang thil pawitak a thlen chuan a hman

tan ni hriat a ngai hle bawk. Hei hi Dan.8:13-a “ *mi thianghlim* ” te ngaihtuahna a ni tak zet a ni . Tunah chuan a hun chhung chu zâwlnei “ *ni 2300* ”, a nih loh leh ni kum tak tak 2300 anga puan a ni tawh a, chu chu Daniela hun laia zâwlnei Ezekiel a hnena code pek angin (Ezek.4:5-6). He bung 8-na, a thupui ber chu Rom “ *sual* ” tihtawp a ni a , Dan.9-ah hian a tlakchham element-te chu a hmu ang a, chutah pawh chuan “ *sual tihtawp* ” tih zawhna a ni ang a , mahse tun tumah erawh chuan, to “ Adama leh Evi a\angin chatuan nunna hlohna thlentu *sual hmasa ber thlengin*. Operation chu Messia Isua leia rawngbawlna leh a nunna famkim, a duhthlanna *sual* tlanna atana a duhthusam a hlannaah a innghat ang a, anmahni chauh pawh ka sawi chiang hle bawk. Mihringte zinga a lo kal hun tur hi hrihlawknain a ruat a ni, zawlnei ni. Thuchah hian Juda mite chu Pathian nena inzawmna an neih avangin ngaih pawimawh berte chungchang a ni. Juda mite chu, “ *sual tihtawp* ” turin, “ *kar sawmsarih* ” hun chhung a pe a , chu chuan ni-kum tak tak 490 a enfîr a ni. Mahse, chhut chhuahna bul tanna hmun date theihna hmanrua a tarlang bawk. “ *Jerusalem sak a nih tur thu thuin a puan atang khan hriak thih thlengin...* (7 + 62 = 69 weeks) an awm a ni.” Persia lal pathum chuan he phalna hi an pe a, mahse a pathumna, Artazerxes I^{chauhvin} Ezra 7:7-in a sawi angin a hlen chhuak vek a ni. A lal thupek chu BC 458 thlasik lai khan puan a ni. The term of 69 weeks places the beginning of the rawngbawlna Isua Krista chu kum 26. A bik takin Isua hnathawhna atana ruat “kum sarikh” hnukung berte chu a tum a, ani chuan, a inremna thihna hmangin, thuthlung thar lungphumte chu a din a ni , the Thlarau chuan Dan.9 chang 27-ah a rawn present a, he “ *kar* ” hi ni-kum “ *a laiah* ” a ni a, chu chu a duhthusamin a thihna hmangin “ *inthawina leh thihlan chu a titawp a ni* ” Isua Krista thlenga thil hlante chu, *sual* ngaihdamna atan. Mahse a thihna chu thil dang zawng zawng aiin “ *sual tihtawp* ” nan a lo thleng zawk a ni. He thuchah hi engtin nge kan hriatthiam ang? Pathian chuan a hmangaihna lantîrna a pe a, chu chuan a thlante thinlung a man ang a, anni chuan hmangaihna leh hriatpuina lo kir lehin *sual* do tûrin a tanpuinain a bei ang. 1 Johana 3:6 hian a nemnghet a, “ *Tupawh amaha awm reng chuan *sual* a ti lo; tupawh thil *sual* titu chuan a hmu lo va, a hre hek lo .*” Tin, a thuchah chu quote dang tam tak hmangin a tichak bawk.

Thurin level-ah chuan Isua Krista siam inzawmna thar hian a hlui zawk chauh a thlak a ni. Chutiang chuan thuthlung pahnihte hi Dan.9:25-a puan zâwlnei thu bul khatah a innghat a ni. Chuvangin ni – 458 hi Juda mite tana kar 70 ruat zat chhiarna atan a tangkai thei a, mahse Kristian rinna chungchanga Dan.8:14-a ni-kum tak tak 2300 chhiarna atan pawh a tangkai thei bawk. He dated precision avang hian kum 30 atan Messia thihna leh kum 1843 atan Dan.8:14 thupek hman tanna tur kan din thei a ni. Thuchah pahnihte hi “ *sual tihtawp* ” turin a lo thleng a, pakhat ang bawkin, pakhat ang bawkin, thihnain a lo thlen hma emaw, emaw, a hmaa lo awm tur khawngaihna inzawmkhawm leh mimal khawngaihna hun tawp hnuah emaw, ngaihsak lo rengtute tan chatuan thihna thlen thei a ni ropui taka Isua Krista lo kal lehna. He thu hnukung ber thleng hian nun hian mi thlante dinhmun hmuh theihna tur thinlung taka piangtharna a phalsak a ni.

P siamthatna tur Apocalypse atan

Lehkhabu ziah zawng zawng hi Pathianin a ti vek a ni. Thumal thlangtu chu amah a ni a, Thup.22:18-19-ah hian thawntu bulpui, thlah khat atanga chhuan dang hnena thawn darh emaw, ziak chhuah emaw tura mawhphurtu tur lehlintute leh lehkhaziaktute chu thumal inthlak danglamna tlemte pawhin a nghawng dawn tih a vaukhân a ni . Chuvangin hetah hian thianghlimna sang tak hna bik tak kan nei a ni. Original piece tlemte pawh siam danglam a nih chuan a assembly tihfel theih loh “puzzle” lian tak nen ka khaikhin thei. Chuvangin hna chu Pathian lam thila lian tak a ni a, a nihna ang chuan Pathianin a sawi zawng zawng chu a dik a, mahse a chhandamna hna thawh zawh nan a dik a ni; a chhan chu he hrilh lâwkna hi a “chhiahhlawhte”, a dik zâwk chuan, “ *a bawihthe* ”, khawvêl tâwpna chungchânga a sawi vâng a ni. Hrilh lawkna chu hrilhlawkna thilte chu a thlen famkim dawn emaw, a tam zawkah chuan tihhlawhtlin a nih dawn emaw chauhvin hrilhfiah theih a ni ang.

Pathian chhandamna hna thawh hun chhung zawng zawng rei zawng chu mihringte chuan an ngaihthah fo thin. Chutiang chuan, engtik lai pawhin, Pathian chhiahhlawh chuan khawvêl tâwpna chu hriatpuitu a beisei thei a, chu chu Paula chuan a thusawi hmangin a hriattîr a ni: “ *Unaute u, hei hi ka sawi a ni, **hun hi a rei lo** ; tun a\ang chuan nupui nei tawhte chu nei lo angin an awm thei ang a, tapte chu tap lo angin an awm thei ang a, lawmtute chu lawm lo angin an awm thei ang a, thil leitute chu nei lo anga an awm thei ang a, khawvel hi hmang lo anga hmangtute chu a pianzia atan an ni thei ang he khawvel hi a liam ta* (1 Kor.7:29 atanga 31).”

Paula aain, Pathianin chatuan thlan chhuah a thlan chu a tihtawp dawn hun laia kan inhmu theihna hlawkna kan nei a ni. Tin, vawiinah hian a thlarauva thâwk khum thurawn chu kan hun hnunung bera thlan dik takte hian an hlen chhuak tur a ni. Khawvel hi a liam tawh ang a, thlante chatuan nunna chauh a la awm zel ang. Tin, Kristaa Pathian thu, “ *Ka lo kal **thuai ang*** ”, Thup.1:3-a a sawi hi a dik a, a dik famkim a, he hun hnunung ber kan ta atan hian a insiamrem a ni; a lo haw hnu kum 9, he thuziak ziah lai hian.

Dan.7:25-ah Rome thil tum chu “ *hun leh Pathian dan tihdanglam* ” a ni tih kan hmu a. Isua Krista Apocalypse thuruk hriatthiamna, Patmos thliarkarah tirhkoh Johana hnena pek chu a bul berah chuan Pathianin hun dik tak a din hriatnaah a innghat a ni. Chuvangin hun thupui hi Pathianin he hun ngaihndan atanga a siam Apocalypse hriatthiamna atan a pawimawh ber a ni. Chuvangin he data dik lo tak hi a khelhpui ang a, chutiang chuan lehkhabu hian a thil mak lo

thuruk character chu a vawng reng ang a, chu chuan kan hunlai kum zabi 20 chhung chu entity-te puh leh sawichhiat lohvin a paltlang thei ang. Hun inthlâk danglam te, a bîk takin Isua pian nêna inkûngkaih ni dik lo taka Rome-in a siam calendar-in Pathian hrilhlawknate an hrilhfiah hunah thlante chu bum an phal lo va; hei hi Pathianin a hrilh lâwknaah, a bul leh a tâwpna chu chanchin zir mi thiamte'n awlsam taka an hriat theih leh an hun laia an hriat theih, chanchinbu thiltih ațanga innghat hun rei tak takte a târ lan vâng a ni.

Mahse Apocalypse-ah chuan hun ngaihdan hi a pawimawh hle a, a chhan chu lehkhabu insiam dan zawng zawng chu chutah chuan a innghat a ni. Chutiang chuan, a rah chhuah chu, a hriatthiamna chu Pathianin kum 1844-a a phut leh siam thar leh Sabbath hrilhfiahna dik takah a innghat a, kum 1980-a ka rawngbawl na țan chuan Sabbath -a zâwlnei chanvo pawimawhzia târ lan a tum a , chu chuan a bak ropui tak chu a hrilh lâwk a ni kum sang sarihna, Pathian leh a thlante chanchin, Thup.20 thupui. Châng 2Pe.3:8-a " *ni khat chu kum sâng ang a ni a, kum sâng chu ni khat ang a ni* " tih ang chuan , Gen.1 leh 2-a thil siam ni sarih lem leh ni sarichte inzawmna din chu a ni kum sâng khat chhûnga Pathian hnathawh hun pum pui, chauh chuan lehkhabu insiam dân inkhâwm dân ka hriatthiamna chu a ti thei a ni. He hriatna nen hian hrilhlawkna chu a Chiang zual a, lungghlu pakhat hnu lungghlu khat hnu, a thuruk zawng zawng a rawn pholang ta a ni.

Chuvângin, hrilh lâwkna chu Kristian hun lai chanchina date pakhat nêna thlunzawm theih a nih chauhvîn hrilh lâwkna chu a nung a, a hlawhtling a ni. Hei hi Isua Kristaa Pathian Thlarau Thianghlim infuih tharnain min hriatchhuah tir chu a ni. Tin, he " *lehkhabu te tak te, hawn* " hi ka puang chhuak ang u, Thup.5:5 leh 10:2-a puan Pathian ruahmanna tihhlawhtlinna chu nemnghet ila.

A architecture lam hawi chuan Apocalypse vision hian Kristian hun lai, tirhkoh hun tawp, kum 94 vel leh kum sang sarihna tawp inkar hun a huam a, chu chu kum 2030-a Isua Krista lo kal lehna hnuhnung ber tur a ni a, chuvangin Daniela nen pawh a insem a ni bung 2, 7, 8, 9, 11 leh 12-a Kristian hun lai chanchin tlangpui. Kristiante tan chuan he lehkhabu zir ațanga zirtirna kan hmuh ber chu Dan.8:14-in a din kum 1843 thlasik hun pawimawh tak a ni a, mahse rinna fiahna a tawpna kum 1844 thlasik hun pawh a ni. Kum 1844 thlasik atang khan Pathianin Seventh-day Adventist rinna lungphum a phum leh a ni. Heng date pahnih hi a pawimawh em em a, Pathianin Thupuan chungchanga a vision siam nan a hmang ang. Hêng hun inhnaih tak pahnih hlutna hre Chiang tûr chuan kum 1843-a zâwlnei thu atâna rinna fiahna bul țanna nêna kan inzawm a ngai a ni. Thlarau lama harsatna tawh hmasa berte chu William Miller-a Adventist thupuan hmasa ber chu hmusit taka an hnawl avangin he ni-ah hian an tlu a ni. Mahse fiahna hun chuan hun remchang pahnihna a pe a, October 22, 1844-a Isua lo kal leh tur thu a puan vawi hnihna a ni a, October 23-ah chuan fiahna chu a tawp a, chutiang chuan Pathian rorelna chu siam chhuah leh puan chhuah theih a ni. Collective test chu a tawp tawh a, mahse mimal piantharna erawh a la awm thei tho. Chu bâkah, a nihna takah chuan Adventist-te chuan sual anga la hriat loh Rom Sunday chawlh chu an hmang vek a ni. Tin, Sabbath hi Adventist-te chuan mimal takin an pawm zauh zauh a, a chanvo lian ber chu Adventist zawng

zawngin an hrethiam lo. He ngaihtuahna hian Protestant rinna dik lo tawp hun, kum 1843 thlasik ni leh Pathian malsawmna Adventism intan, October 23, 1844 thlasik ni tan duhsaknaah min hruai a, Hebrai mite zingah chuan thlasik leh Thlasik hi a inzawm tawh a ni diametrically opposed complementary theme lawmna festival siamin; thlasik “Kalhlên Kût”-a “ *berâm no* ” thah chatuan rorêlna chu kawng khatah chuan, sualte, thlasik, hmun danga soal ngaihdamna ni” atâna thah “ *kêl* ” soal tâwpna a ni . Sakhaw kût pahnihte hian Messia Isuan a nunna a hlan kum 30-a Kalhlên Kût-ah a thleng famkim a ni. Rinna fiahna tum ber chu Dan.7:24-a sawi angin “ *sual tihtawp* ” a nih *avangin kum 1843 thlasik leh October 22, 1844 pawh hi awmziaah a inzawm tlat a*; that which constitutes the odious practice of weekly rest on the first day, Pathianin a pasarihna atan a ruat laiin, chu chu he hmanna atan pawh a tithianghlim a ni , leia thil siam kar hmasa ber tawp atang khan kum 2021 khan kan hma kum 5991 a ni.

Kum 1843 thlasik hun tur sawifiahtu Daniela 8:14 thupek ni hi kan duhsak thei baw k a, he duhthlanna hi dik taka siam turin he hun hian Pathian leh a thilsiamte inkara chutih hun thlenga inzawmna lo awm tawh zawng zawng chu a titawp vek tih kan ngaihtuah a ngai a Pathian chu, he ni atang hian, Adventist thupuan pahni a zawna siam atanga thlan hnuhnung ber a ni. Kum 1843 thlasik atang khan Sabbath chu a lo thleng dawn ta a, mahse Pathianin fiahnaa hnehtute hnenah kum 1844 thlasik thleng khan a pe dawn lo va, a ta an nihzia tilangtu malsawmna leh thianghlimna atan, Bible zirtirna of Eze.20:12-20, a hmaa kan hmuh tawh angin.

Pathian Beram No ” -in a man to taka hnehna a pek loh chuan , Pathian tanpuina zawng zawng, êng puan chhuah zawng zawng chu thil theih loh a ni ang a, chuwangin, thlarau mihring tumahin an ti thei lo tih min hriat nawn tir a tum a ni chhandam ni rawh se. A zâwlnei êng chuan a duhthlanna anga a pawm kraws-a khenbeh a nih ang bawkin a mi thlante chu a chhandam a ni. A inthawina rinna hian Dan.7:24-a sawi angin a “ *chatuan dikna* ” chu min puh a , mahse a Thupuan hian kan kawng a ti eng a, Diabola'n thlarau lam thang min siamte min kawhhmuh a, a chanvo rapthlak tak chu min chanpui turin. Hetiang a nih chuan chhandamna hian concrete form a nei a ni.

Heng thang fiah lo tak takte entir nan hetiang hian kan rawn tarlang e. Bible hi dik takin kan thlir a, Pathian Thu zia anga ngaih a ni. Mahse, heng thute hi an hun laia thil awm dan (context)-a inhnim pil tawh mipa ziah a ni. Mahse, Pathian a inthlak loh chuan a hmelma Diabola Setana chuan hun remchang takah Pathian thlante chung a strategy leh nungchang chu a thlak danglam a, hun kal zelah. Hei vang hian Diabola chu a indona langsar taka tihduhdahna “ *dragon* ” lem anga chein, a hun lai, mahse chu hun atan chauh chuan Johana chuan 1Johana 4:1 atanga 3-ah heti hian a puang thei a ni: “ *Duh takte u, thlarau zawng zawng ring suh u; nimahsela, thlaraute chu Pathian laka mi an nih leh nih loh fiah rawh, zâwlnei der tam tak khawvêlah an lo chhuak tawh si a. Hemi kawngah hian Pathian Thlarau chu hre rawh: Isua Krista tisa lo kal tih puangtu thlarau zawng zawng chu Pathian atanga chhuak an ni; tin, Isua puang lo thlarau tinreng chu Pathian laka mi an ni lo va, Krista dodaltu, a lo kal lehna thu in hriat tawh, tuna khawvela awm tawh chu a ni.* » A thusawiah chuan Johana chuan a mit ngeia hmutute thusawi a'anga Krista hriat chian nan chauh “ *tisaah lo kal rawh* ” tih a

sawi Chiang Hle. Mahse a nemnghehna " *Isua Krista tisaah lo kal tura puangtu thlarau zawng zawng chu Pathian ta a ni* " tih chu Kristian sakhaw chu March 7, 321 a\anga Pathian kalsan leh sualah a tlu a\angin a hlutna a hloh ta a, ni sarikh dik tak tihthianglimna Sabbath hman chu a kalsan ta a ni Pathian zarah. Sual tih dan chuan, kum 1843 thleng khan, " *Isua Krista tisaah a lo kal tih puan* " hlutna a tihhniam a , chu ni vek atang chuan a hlutna zawng zawng a chhuhsak ta a; Isua Krista hmêlma hnuhnung berte chuan Matt.7:21 a\anga 23-a a puan angin a " ***hming*** " an ***hmang niin an sawi a***: " *Ka hnênah, Lalpa, Lalpa, titu zawng zawngte chu vân ramah an lut lo vang, a titu chauvin an lut ang ka Pa vana mi duhzawng. Chumi ni chuan mi tam takin ka hnenah, Lalpa, Lalpa, i hmingin kan hrilhlawk lo em ni ? I hmingin ramhuai kan hnawtchhuak lo em ni ? Tin, i hming hmangin thilmak tam tak kan ti lo em ni ? Tichuan, tlang takin ka sawi ang: Ka hre ngai lo che u , thil sual titute u, mi kalsan rawh u .*" " ***Hriat ngai lo*** " ! Chuvângin, heng " *thilmak* " te hi Diabola leh a ramhuaite'n an ti a ni.

Apocalypse hi a tawi zawngin

A Thupuan ropui tak bul tanna bung 1-na thuhmahruaiah Thlarau chuan ruai buatsaih menu min rawn hlan a. Chutah chuan Isua Krista ropui taka lo kal lehna thu puan thupui, kum 1843 leh 1844-a buatsaih tawh, khawvel pum huap leh a bik takin American Protestant rinna fiahna atana buatsaih chu kan hmu a he thupui hi hmun tinah a awm a: chang 3, *Hun a hnai tawh si a* ; chang 7-ah, *ngai teh, chhum nen a lo kal dawn...* ; chang 10, *Lalpa ni khan Thlarauvin min hruai a, ka hnungah chuan tawtawrawt ri ang maia aw ring tak ka hre ta a ni* . Thlarauvin a phurh chhuah, Johana chuan Isua ropui taka lo kal lehna ni, *Lalpa Ni* , Mal.4:5-a sawi dan chuan " *ni ropui leh hlauhawm tak "-ah a inhmu a, a hnungah chuan* Kristian hunlai chanchin kal tawh chu a nei a ni *Asia khawmualpui* (tuna Turkey) khawpui pasarih a\anga loan lak hming pasarih chhinchhiahna hnuai hlan a ni . Tichuan, Daniela ang bawkin, *lehkha, chhinchhiahna leh tawtawrawt* thupui pathumte hian Kristian hun pum pui hi a rualin a huam ang a, mahse bung hnih theuhah then a ni. Chipchiar taka zir chian chuan he in\henna hi Dan.8:14-a din kum 1843 ni pawimawh takah a thleng tih a hriat theih ang. Thupui tin chhungah hian Daniela-a thlarau lam tehfung din tawhte nena inmil thuchahte chuan, hun bitukte tan chuan, hun bituk chhunga hun 7 chu a chhinchhiahna a 7, a " *chhinchhiahna* " anga thawk leh Thup.7 thupui tur Pathian **tihthianghlimna** zat .

Hrillfiahna lo thleng chu a hlawhtling ngai lo a ni, a chhan chu hun ngaihndan hi bung hmasa bera tarlan "kohhran pasarih" hming awmzia chauh hian a rawn pholang a ni. Lehkha thupui, Thup 2 leh 3-a thupuihian hian a pianziaah hian Chiang tak kan hmu lo: "vantirhkoh pakhatna, vantirhkoh pahnihna...etc. » ; " *chhinchhiahna te, tawtawrawt te, leh Pathian thinurna hremna hnuhnung ber pasarihte* " chungchângah pawh a ni ang . Chutiang chuan mi thenkhat chuan thuchahte chu, a tak tak leh a takin, hmân lai Cappadocia khawpui, tân lai Türkiye khawpui a awm Kristiante hnênah a ni tih an ring thei a ni. Hrillh lâwknain heng khawpui hmingte a rawn tarlan dân hian Kristian hun lai zawng zawnga sakhaw chanchin dik takte a thlen famkim dân chu hun kal tawh angin a zui a ni. Tin, Daniela lehkhabin a hmuh tawh thupuan ang chuan Pathianin hun tinte hnena a mizia a pek chu a khawpui hming awmzia hmangin a sawifiah a ni. A hnungzuiin, thupuan order chu hetiang hian lehlin a ni:

1- *Ephesi* : awmzia: launch (Pathian Assembly emaw hmun thianghlim emaw a ni).

2- *Smyrna* : a awmzia: myrrh (Pathian tana mitthi rimtui leh hriselna;

3- *Pergamon* : awmzia chu: uirena (March 7, 321-a Sabbath an chhuahsan a\ang khan. Kum 538-ah pope sawrkar din tawh chuan sakhaw lamah a ni khatna la awm chu Pathianni tia thlak a ni).

4- *Thyatira* : awmzia chu: tenawm leh thi thei hrehawm tawrhna (Catholic rinna diabola nihna chu tlang taka sawiseltu Protestant Reformation hun lai a kawka; ^{kum zabi 16-na chungchanga} mechanical printing vangin Bible thehdarh a duhsak hun lai a ni).

5- *Sardis* : awmzia pahnih leh inkalhin: convulsive leh lung hlu. (Pathianin kum 1843-1844-a rinna fiahna a paltlang tih rorelna a pholang a : awmzia rilru tibwaitu chu Protestant rinna hnawl tawh chungchang a ni: “ *I thi tawh* ”, chu lung hlu chuan fiahnaa hnehtu thlan chhuahate chu a tarlang bawka: “ *an kalpui ang kei chu puan var ha chungin an tling a ni .*”)

6- *Philadelphia* : awmzia: *Unau hmangaihna* (*Sardis* lung hlute hi kum 1863 atang khan Seventh-day Adventist institution-ah an khawn khawm a; thuchah chu Dan.12:12-in a sawifiah kum 1873 atan lawmman pek a ni. Hetih lai hian malsawmna dawngtu a ni mahse, *mi pakhat lallukhum "lak "* theihna tur hlauhawm lo turin vaukhân a ni).

7- *Laodikei* : awmzia chu: miten an rorel dan: “ *a lum lo va, a lum lo va, a lum lo* ” (“ *a lallukhum laksaktu chu Philadelphia* a ni ”: “ *I hlim lo, i rethei, i rethei, mittel, leh saruak i ni* ”. The institution had not imagined that chu chu fiahna leh fiahna a ni ang, kum 1980 leh 1994 inkar khan, kum 1844-a a hmahruaitute hnena Pathian malsawmna dawngtu rinna fiahna nen a inang: kum 1994-ah chuan institution tlu a, mahse thuchah chu Pathianin a zâwlnei êng puan chhuah an hmangaihna avânga a hriat chian leh thlan chhuah Adventist-te kal tlangin a chhunzawm zêl a, chu chu Isua Krista zirtûr dik takte mizia tilangtu thuhnuairawlh leh thuhnuairawlh tak nihna hmangin a ni).

“ *chunzawm zelnaah* ” Apo.4 chu “lalthutthleng 24” chhinchhiahna hmangin a lem ang a, chu chu van rorelna (*vanah*) hmuhnawm tak a ni a, chutah chuan Pathianin a thlante a hruai khawm ang a, chutiang chuan 'mi suaksual thite chu an rel thin.' Thup.20 nena inmil takin, he bung hian kum sang sarihna “kum sangkhat” chungchang a huam a ni. Thu Chiang zawka: engvangin nge lalthutthleng 24, 12 ni lo? Kum 1843-1844-a hun laia rinna fiahna bul tanna leh tawp hun laia Kristian hun lai hmun hniha then a nih avangin.

Tichuan, thil pawimawh tak aside angin, Thup.5 hian hrilhlawkna bu hriatthiam a pawimawhia a tarlang ang; chu chu kan Pathian Lalpa leh Chhandamtu Isua Krista hnehna chan chauhvîn a thleng thei ang.

Kristian hun lai chu Thupui thar thlirna hnuaiah Thup.6 leh 7-ah survey leh a ni ang a; chu chu “seal pasarih” tih a ni. A hmasa parukah chuan stage-a changtu ber berte leh Kristian hun lai in\henna hmun pahnih: kum 1844 thleng, Apo.6 tan chuan hun chhinchhiahnate an rawn tarlang ang leh kum 1844 atang khan Apo.7 tan a ni.

Thup 8 leh 9-a a hmasa parukte tana vaukhâna hremna entfirtu " *tawtawrâwt* " tih thupui a lo thleng a , hremna chiang tak, " *tawtawrâwt pasarihna* " tân, a hranpaa dah fo thin, Thup. 11:15 at 19-ah.

Apo.9 hnung lamah hian Apo.10 hian khawvel tawp hun a tum a, Isua Krista hmêlma lian tak pahnih, amah nia inchhalte thlarau lam dinhmun arawn thlen a ni: Catholic rinna leh Protestant rinna, chuta tang chuan official Adventism tlu tawhte inzawmkhawm a ni 1994. Bung 10-na hian lehkhabu thupuan hmasa ber chu a khar a ni. Mahse thupui pawimawh pawimawh tak takte chu a hnuah bung hrangah sawiho leh tihhmasawn a ni ang.

Chutiang chuan Apo.11 chuan Kristian hun lai thlirletna chu a chhunzawm leh ang a, a bul berah chuan French Revolution-in a chanvo pawimawh tak chu a tipung ang a, a hnam Pathian awm ring lo nihna din tawh chu Pathianin a hmang a, chu chu entfirtu hming " *the beast which rises from the deep* " tih hmangin, to " *tuifinriat atanga sakawlh lo chhuak* " Catholic sawrkar thuneihna tihchhiat , Thup.13:1-ah. Chutiang chuan Apo.7-a sawi tawh, khawvel pum huap sakhaw remna chu hmuh theih a ni ang a, kum 1844-ah chhinchhiah a ni ang. Tichuan, he revolutionary sawrkar hi Indopui Pathumna lo thleng tur emaw, Apo.9:13-a " *tawtawrawt* ^{6-na} " emaw, thudik siamtu lem anga ngaiin " *second woe* " tih puan *chhuahna hmangin Thup.8:13*, " *tawtawrawt pasarihna* " thupui hnuhng ber , Isua Krista ropuinaa lo kir lehna avanga hlen chhuah chu hlan a ni.

Thup.12-ah hian Thlarau chuan Kristian hun lai thlirletna dang minrawn tarlang a. A thu hriatte chu a ti famkim a, a bik takin Diabola leh a vântirrhok thlawptute dinhmun chungchâng chu a ti famkim a ni. Kraws-a hnehna a chan hnuah, Dan.10:13, 12:1-a kan tarlan tawh *Mikaela van hmingin* , Isua mihringa a lo chan hmaa vanah a puan, kan Lalpa chuan an hnen atangin van a tifa tih min zirtir a ni sual awmna leh Pathian siam van lam thilte chu chatuan atan an hloh tawh tih te. Hetah hian chanchin lawmawm tak tak kanrawn tarlang e! Isua hnehna chuan ramhuaite thlêmna leh ngaihtuahna laka chhanchhuah kan vâna unaute tân vâ lam rah chhuah hlimawm tak a nei a ni. He hnawhchhuahna atang hian kan lei lam dimension-ah hian an inkhung tlat a, chutah chuan Pathian leia hmêlma te nen, kum 2030-ah Krista Pathian ropui taka lo kal leh hunah an that dawn a ni. He thlirletnaah hian Thlarau chuan " *dragon* " leh " *rul* " inthlak danglamna chu a entir a, chungte chuan, a hnuah mi ang hian, diabola indona kawng hnih: open war , of deounced imperial or papal Rome, leh Roman mi bumna sakhaw lama thlemna Vatican papacy, hmai tuam lo, mihring lam hawi deuh mai. Hebrai mite thiltawn a\anga lak chhuah lem fiah lo takah chuan, " *lei hian a hmui a hawng* " a, Catholic league-te pope beihna chu ei zo vek turin. Kan hmuh tak ang khan he hna hi French Pathian awm ring lo revolutionary-te'n an thawk dawn a ni. Mahse, Kristian dik lo, indona duh tak, Protestant sipaite pawhin an tan dawn bawka a ni. Overview chu " *hmeichhe thlah dangte* " tih sawina hmangin a tawp ang. Chumi hnuah Thlarau chuan hun hnuhng bera mi thianghlim dik takte a sawifiahna chu a pe a: " *Hei hi Pathian thupek zawmtu leh Isua hriattirna vawng rengtu mi thianghlimte chhelna chu a ni* ". Thlarau chuan heng thumal hmang hian keimah ang bawka a zâwlnei Thupuan chu vawng tlat a, tumah lâksak phal lo, a tâwp thlenga vâ pêk lunghlute chu a khawl khâwmtu chu a ruat a ni.

Bung 13-naah hian Kristian rinna kengtu sakhaw hmêlma tharum thawh tak pahnih a rawn lang a. Chutiang a nih avang chuan, “ *sakawlh* ” pahnih hmangin a lem a, chung zinga pahnihna chu a hmasa ber a\angin a lo chhuak a, chu chu he bung 13-a anmahni sawifiahtu Genesis thawnthu a\anga “ *tuifinriat leh lei* ” *tih thumal inzawmnain a tilang a ni* 1844 leh a pahnihna chu lei hun kum hnuhnung berah chauh a lo lang ang a, chutiang chuan mihringte hnena khawngaihna hlan hun tawp a ni ang. Heng “ *sakawlh* ” pahnih hi a hmasa ber atan chuan Catholic, nu kohhran an ni a, a pahnihna tan chuan chuta tang chuan Protestant Reformed kohhran, a fanute te an ni.

Kum 1844 a\anga Kristian hun lai \hen hnihna chauh huamin, Thup , leh a Pathianni chawimawitu Protestantism a sawiselna chu lal leh papal Rome-a mihring leh diabola thuneihna “ *chhinchhiahna* ” *anga a ruat a ni*. Inbuatsaihna mission hun a tawp hunah, a hnungzuiin, “ *buh seng* ” -in a lem anga mi thianghlim thlan chhuahte rapture-na nen , leh zirtirtu helho leh ringlo zawng zawngte tihboralna nen, “ *the vintage* ” -in a lemchan thiltih te, leilung hi a lo ni leh ang thil siam ni hmasa ber “ *abyss* ”, *leia nunna chi hrang hrang lak lohna. Mahse*, “ *kum sangkhat* ” chhung chu a nung reng ang , duhthlanna hmanga cheng, Setana, Diabola ngei pawh, rorelna hnuhnung bera a boralna nghaktu ang bawkin hel mi leh vantirrhkoh dang zawng zawngte pawh a nghak reng ang.

Rev.15 hian probation tawp hun tur a ngaihtuah ber a ni.

Thup 16 hian “ *Pathian thinurna hrehawmna hnuhnung ber pasarih* ” chu a rawn pholang a, chu chuan, fiahna hun tawp hnuah, ringlo hel hnuhnung ber, an chetsual zual zelte chu a rawn nuai a, chu chuan a entu te thihna tur thupek a siam ta a ni hripui pasarihna hmaa Pathian chawimawina dik tak.

Babulon Ropui ” tia koh “nawhchizuar ropui” hriatchhuahna atan a hmang vek a ni . Heng thumal hmang hian Thlarau chuan “ *khawpui ropui* ” lal leh papal, Rome chu a sawi a ni. Chutiang chuan a chung Pathian rorelna chu Chiang takin a lo lang ta a ni. He bung hian nakin lawka a rorelna leh meia a boral tur thu a puang bawka, a chhan chu Beram No leh a thlan rinawmte chuan an hneh dawn a ni.

Babulon Ropui ” “ *buh seng* ” emaw hremna hun emaw a tum a ni .

Thup 19-ah hian Isua Krista ropui taka lo kal lehna leh leia hel sipaite hlauhawm tak takte nena an inhmachhawn dan a tarlang a ni.

Thup.20 hian kum sâng sarihnua kum sâng tam tak, thlante'n vâna an tawn hun, Setana'n a inthiarfihlimna hmuna an tawn hun chu a tum a ni. Kum sângkhat tâwp lamah chuan Pathianin rorelna hnuhnung ber chu a buatsaih ang: leilung mihring leh vâna lam vântirrhkoh hel zawng zawngte chu vâna leh lei hnuai lei mei hmanga tihboralna a ni.

Rev.21-ah hian Isua Krista thisen hmanga tlan chhuah thlante inkhawmna avanga Assembly din ropuizia tarlan a ni. Mi thlante famkimna chu leiin mihringte tana hlu ber a pekte nena khaihkhin a ni: rangkachak, tangkarua, lungghlu leh lung hlute.

Apo.22 hian Eden bo tawha kir lehna, sual leia chatuan atana hmuh leh dah, a universe zawng zawng chung thuneitu Pathian ropui pakhat leh pakhat chauh, siamtu, dan siamtu leh tlantu khawvel pum huap lalthutphah ni tura siam thar leh thlak danglam chu a lem-in a rawn thlen a ni a leia tlan tawhte nen.

Hetah hian Thupuan bu chungchâng thlirletna rang tak hi a tâwp a, chu lehkhabu chipchiar taka zir chianna chuan sawi tâk chu a nemnghet ang a, a tichak bawk ang.

Pathian rilru ngaihtuahna thup tak pholangtu he thlarau lam hrilhfiahna sang tak hi ka belhchhah a ni. Bible-in min êng ang tih sawina fiah lo tak hmangin rinhlelh loh thuchah a thlen a ni. Daniela hnena a thupuan siamna atana a hman dan ang chiah, Apocalypse siamnaah hian Pathian chuan “ a *danglam lo* ” tih leh “ *chatuan atan a inang reng ang* ” tih a nemnghet a ni. Tin, Apocalypse-ah pawh thupui pathum inzawmkhawm dan inang ka hmu a, chungte chu “ *Assembly-te hnena lehkhah thawn* ”, “ *chhinchhiahna* ” leh “ *tawtawrawt* ” te hi an ni. Apo.5-a a lan dan chuan, Apocalypse chu “ *chhinchhiahna pasarih* ” hmanga khar lehkhabuin a lem a ni a , “ *chhinchhiahna pasarih* ” hawn chauh hian bung 8 atanga 22 -a hrilhfiahna leh rinhlelhate nemnghettu tur evidence hmuh theihna a phalsak ang raised by the study of chapters 1 to 6. Chuvangin bung 7-na hi thuruk puan chhuah hriatthiamnaah luh theihna kawngkhar a ni. Tin, mak ti suh u, a thupui ber chu Sabbath a ni chiah a, chu chuan kum 1843 atang khan thianglimna dik leh dik lo inthlahna zawng zawng a siam vek a ni. Chuvangin Apo.7-ah hian thutak ropui tak, Protestant sakhaw chu kum 1843 thlasik lai khan a tibuitu chu kan hmu a ni. The Apocalypse hian Daniela hnena puan chhuah he zirtirna bulpui hi a nemnghet chauh ang. Mahse, chu ni-a hnehtu anga lo chhuak Adventism tan chuan Apocalypse hian kum 1994 atan a rawn pholang ang a, chu fiahna chu a inthlak lehin a sift ang. He êng thar hian, vawi khat chu, “ *leh* ”, “ *Pathian rawngbâwtute leh a rawngbâwl lote inthlahna* ”, a nih loh leh a aia tam emaw a siam ang.

Part hnihna: Apocalypse chungchang chipchiar taka zir chianna

Thupuan 1: Thuhmahruai – Krista lo kal lehna – . Adventist thupui a ni

Presentation a ni

Châng 1: “ *Isua Krista Thupuan, Pathianin a **ehhiahhlawhte-hnêna** thil thleng **thuai tûrte hmuhîr tûra a pêk**, a vântirhkoh, a chhiahhlawh Johana hnêna tirh hmanga a hriattîr chu,...* ”.

Isuan a hmangaih tirhkoh Johana hi Isua Krista hminga Pa hnen atanga a hmuh he Pathian Thupuan dahkhawmtu a ni. Johana, Hebrai tawngin “Yohan” tihna a ni: Pathianin a pe a; tin, ka hming hmasa ber a ni baw. Isuan: “ *A neitu hnenah pek a ni ang* ” a ti lo em ni? He thuchah hi “ *Pathian* ” Pain “ *a pe* ” a, *chuvangin thupui bituk nei lovin a awm a ni*. A chhan chu Isua Krista chuan a thawhle a\ang khan a Pathian mizia chu a nei leh ta a, van Pa a nih angin, van atangin a chhiahhlawhte emaw, a dik zawk chuan a “ *salte* ” emaw duhsakna zawngin thil a ti thei a ni. “Forewarned is forearmed” an tih angin. Pathian chu he ngaihdan hi a ni a, chu chu a finfiah a, a chhiahhlawhte hnenah hmalam hun chungchanga thupuan a sawina hmangin. Thuchah hi AD 94-a pek a nih thu leh tunah hian he document ziah hun, 2020-2021-ah kan awm tawh tih kan hriat hian “ *what must happen **promptly*** ” tih thumal hi mak kan ti mai thei. Mahse a thuchahte kan hmuhchhuah hian hei hi “ ***rang takin*** » hian awmzia tak tak a nei a, a chhan chu an dawngtu turte chu Isua Krista ropui taka lo kal lehna hun laia an awm dawn a ni. He thupui hi hmun tina awm Thupuan-ah a awm dawn a, a chhan chu Thupuan hi Pathianin a thlan hnukung ber "Adventist"-te hnena a sawi a ni a, rinnain Thup.9:1-12 data-a siam fiahna hnukung berah a lantir a, chu chuan thupui chu a sawi a ni “ *tawtawrawt pangana* ”. He bung hian chang 5 leh 10-na

hian ka thlenga hrilhfiáh dik loh “ *thla nga* ” zâwlnei hun a tarlang a . He thupui ka zir chiannaah hian he hun chhung hian kum 1994, Krista pian tak tak kum 2000 tak tak, Isua lo kal lehna puan chhuahna tur ni thar a ruat a ni. He rinna fiahna hian a vawi khatna atan official Adventism chu a fiah a, chu chu a hlimthla leh formalistic tak a lo ni ta a, Pathianin a Apocalypse-a a hmêlma nia a puan chhuahnte nena inremna siam tura inbuatsaih mek chu a ni. Kum 2018 atang khan Isua Krista lo kal lehna dik tak ni chu ka hre tawh a, Daniela leh Thupuan hrilhlawkna atanga data engmah atanga lak chhuah a ni lo va, a hun bituk (quantified durations) chu hun ruat saah an sifting role hlen chhuahna hmanga tihhlawhtlin vek a ni. Isua lo kal lehna dik tak chu Genesis chanchin a\angin hriatthiam theih a ni a, kan chawlkhâr ni sarihte hi Pathianin ruahmanna zawng zawng kum 7,000-a an lem, sual leh mi sualte tihbo a, a chatuan atâna a ta chu hruai luh a ni tih ringin kum 6000 hmasa lama thlan chhuah duh tak takte. Hebrai hmun thianghlim emaw biak bûk emaw proportion ang bawkin kum 6000 hun chhung hi kum 2000 hmun thuma thena hmun thum a ni. Pathumna hnuhung ber bul tanna chu, April 3, 30-ah kan Chhandamtu Isua Krista tlanna thihnain a chhinchhiah a ni. Judate calendar chuan he ni hi a nemnghet a ni. Chuvangin a lo kir leh tur chu kum 2000 hnu lama kum 2030 thlasik atan ruahman a ni. Krista lo kal lehna chu kan hmaah a awm tih hriain, a hnai em em a, “ ***promptly*** ” ***tih thu hi***. » Isua thusawi chu a thiam famkim a ni. Chutiang chuan, kum zabi tam tak chhung chu hriat leh chhiar ni reng mah se, Thupuan bu chu khar, vawt, chhinchhiahna nei reng a ni a, tâwpna hun thlengin, chu chuan kan thlahte ngaihtuah a ni.

Châng 2: “... *Pathian thu leh Isua Krista hriattîrna chu a hriat zawng zawng chu a hriattîr* .”

Johana hian a inlarna chu Pathian hnen atangin a dawng tih a hriattir a. Thup.19:10-in “ *hrilhlawkna thlarau* ” tia a sawi Isua Krista hriattirna siamtu inlarna . Thuchah hi thlalak “ *hmuh* ” leh thu hriat atanga siam a ni. Johana chu leia thil thleng tur a\angin Pathian Thlarauvin a hrual a, chu chuan Kristian hun laia sakhaw chanchin thupui ropui tak takte chu lemchan hmangin a rawn pholang a chu chu a hmêlmate tâna ropui tak leh hlauhawm taka a lo kir lehna nêna tâwp ang.

Châng 3-na: “ *Hrilh lâwk thute chhiar a, ngaithla a, a chhûnga thu ziate zâwmtu chu a eng a tâwl e! Hun chu a hnai tawh si a* .”

Ka tana chanvo, hrilhlawkna thute “ *chhiartu* ” tana beatitude chu keimah tan ka la a, a chhan chu Lalpa chuan verb read hi awmzia dik tak a pe a ni. Isa.29:11-12-a hrilhfiáhna chu heti hian a pe a: “ *Thupuan zawng zawng chu nangmahni tân lehkhabu chhinchhiahna thu, chhiar thiam mi hnêna pêk ang a ni: Hei hi chhiar rawh! Tin, tuin nge chhang: Ka ti thei lo, chhinchhiahna a nih avangin; emaw, lehkha chhiar thiam lo hnena lehkhabu pek angin: Hei hi chhiar rawh! Tin, tuin nge chhang: Ka chhiar thiam lo* .” Châng 13-na, a hnua lo awm hian he tih theih lohna chhan hi a târ lang a ni: “ *Lalpa chuan heti hian a ti: Hêng mite hian mi an hnaih chuan an kê leh an hmuiin mi chawimawi a; nimahsela a thilung chu ka lakah a hla hle a, mi hlauhna chu mihring thurin thupek mai a ni* .” “ *Sealed* ” emaw sealed tih thumal hian Apocalypse lam hawi a sawi a, chu chu sealed a nih avangin chhiar theih loh a ni. Chuvangin, a pum puia hawn leh phelh

hi a ni, kei, hun hnuhnung bera Johana dang, Pathian koh ka ni a; chu chu a thlan dik zawng zawngte chuan, hrihl lâwkna thu leh lemtea puan thutakte chu “ *an ngaithla a, an vawng* ” *theih nân*. Heng verb-te hi “hriatthiam leh hmanraw hman” tihna a ni. He changah hian Pathianin a thlante chu, Kristaa an unau pakhat, “ *chhiartu* ” hnen atangin, hrihlawkna thuruk sawifiahtu êng chu an dawng ang tih a vaukhân a, chutiang chuan anmahni pawhin an hlim thei ang a, a zirtîrna chu an dah thei ang practice-ah a lut ta a ni. Isua hun lai ang bawkin rinna, inrintawkna leh inngaihtlawmna a ngai dawn a ni. Hetiang hmang hian Pathian chuan zirtir theih loh khawpa chhuang lutukte chu a sift a, a paih chhuak thin. Chuvangin, thlan chhuahte hnenah: “Mihring, he official lehlintu leh thuthar thehdarhtu te tak te hi theihngihl la, A ziaktu dik tak: Pathian Engkimtithei Isua Krista hi en rawh,” ka ti a.

Châng 4: “ *Johana chuan Asia rama kohhran pasarihte hnênah: A lal̄hutthlêng hmaa awm thlarau pasarihte hnên ațangin khawngaihna leh remna chu in hnênah, ...*”

Assembly pasarih ” tih sawi hi rinhlelh a ni a, a chhan chu *Assembly* lian A nei chu, pakhat, perpetually a ni. Chuvângin, “ *Inkhâwmpui pasarih* ” tih hian Isua Krista *Inkhâwmpui inpumkhatna* chu hun chhinchhiahna nei leh a zawna pasarih a kâwk a ni ngei ang. Thil chu a nemnghet ang a, Pathianin Kristian hunlai hi hun bik 7-ah a then tih kan hre tawh a ni. Asia ram sawina hi a tangkaiin a dik a ni , chang 11-a hming tarlan te hi Asia Minor-a awm khawpui, tunlai Turkey chhim lama awm hmân lai Anatolia rama awmte a nih avangin. Thlarau chuan Europe ramri leh Asia khawmualpui bul tanna chu a nemnghet tawh a ni. Mahse Anatolia tih ang bawka *Asia* tih hian thlarau lam thuchah a thup tlat thung. An sawi tum chu: Akkadian leh Greek tawngin **ni chhuak tihna a ni** a, chutiang chuan Isua Krista, “ *ni chhuak* ”-in a tlawh Pathian riahhmun chu Luka 1:78-79-ah an rawt a ni: “ *Kan Pathian khawngaihna rilruah lawmthu kan sawi a, in by chu mi ținatna chuan ni chhuak chuan chunglam ațangin minrawn tlawh a, thimah leh thihna hlim hnuaia thute chu êng pe turin, remna kawngah kan ke penna tur a kawhhmuh a ni.* » Mal.4:2-a “ *felna ni* ” a ni bawk: “ *Ka hming țintute tan erawh chuan felna ni a lo chhuak ang a , damna chu a thla hnuaiah a awm ang; i chhuak ang a, ran in ata bawng note angin i zuang chhuak ang .*” Chibai bukna formula hi Johana hun laia Kristiante’n lehkha an inthlengna nen a inmil hle a ni. Mahse, Pathian chu thumal thar, tun thlenga hriat loh hmanga ruat a ni: “ *awm tawh, lo awm tawh leh lo kal tur hnen atangin* ”. He thumal hian, Greek tawng bulpui leh lehlin dangteah chuan, Hebrai tawnga Pathian hming awmzia: “YaHWÉH” tih chauh a lantir a ni. Hebrai tawnga imperfect tense-a third person singular-a conjugated verb “to be” tih hi a ni. He imperfect tia koh tense hian accomplished a sawi a, chu chu hun kal zelah a inzar pharh a, a chhan chu present tense hi Hebrai conjugation-ah hian a awm lo a ni. “ *leh tu nge lo kal* ”, tih hian Isua Krista lo kal lehna thupui, Adventism tih chu a nemnghet lehzual a ni. Chutiang chuan Kristian rinna chu pathian dang betute tana hawn a ni tih a nemnghet a; an tan chuan Pathianin a hming a siam danglam thin. Tichuan, Thlarau Thianghlim sawina thil thar dang a lo lang leh a: “ *a lal̄hutphah hmaa awm Thlarau pasarihte* ”. He thu hi Thup.5:6-ah a lang ang. Number 7 hian thianghlimna a kawka a, he thu-ah hian Pathian Thlarau a thilsiamte zinga luang chhuak chu a kawka a, chuvangin, “ *a*

lalthutthlenga hmaah ”. Thup.5:6-ah chuan “*beram no thah* ” chu heng chhinchhiahnate nen hian a inzawm a, chutiang chuan hrilhlawkna chuan Isua Krista Pathian thiltihtheihna chu a nemnghet a ni. “*Pathian thlarau pasarih* ” chu Pathian chhandamna ruahmanna hrilhlawktu Hebrai biak bûk “*khâng sarih nei khâwnvâr dahna* ” hmanga entîr a ni . Chutiang chuan a programme chu chiang takin a tarlang a ni. Adama, kum 4000, leh a thihna hmanga Isua’n April 3, 30-a thlante sualna a ngaihdam a nih avangin, chutiang chuan sual puanzar chu a phelh a, kum sangruk ruahman zinga kum sang hnih hnunung ber chhunga tlan tawh thlante tan vanram kalna kawng a hawng ta a ni thlante thlan chhuahte chu khawvel tawp thlengin khawvel pum huap hnamte zingah an darh ta si a.

Châng 5: “*...leh Isua Krista, thuhretu rinawm, mitthi fa tîr leh leia lalte hotupa ata lo chhuak bawk! Min hmangaihtu, a thisen avanga kan sual lak ata min chhanchhuaktu hnenah* .

Isua Krista ” tih hming hi Pathianin leia hlen chhuah tura lo kal leia rawngbawlina nen a inzawm tlat a ni. He chang hian khawngaihnaa chhandamna hmu tura a hnathawh, a thlante chauh a hlan thinte min hriat nawn tir a ni. Pathian leh a hlutnate chung a rinawmna famkim takah chuan, Isua chu “*thuhretu rinawm* ” chu entawn tîr anga rawt a ni a, a tirhkohte leh a zirtîrte hnênah, keini pawh tiamin, entawn tîra rawt a ni. A thihna chu an sual hnua Adama leh Evi saruakna inbel tura ran thah hmasa ber thihnain a sawi lawk a ni. Chuvangin amah kaltlangin “*mitthi fa hmasa ber* ” a ni tak zet a ni. Mahse ani pawh hi, a Pathian pawimawhna avang hian, a thihna chauh hian Diabola, sual leh misualte thiam loh chantir theihna leh thiltihtheihna a nei a ni. Sakhaw chanchina “*fa tir* ” zawng zawng aia “*fa tir* ” a la ni reng a ni. A thihna, a thlante sual tlanna atana a tul anga siam a ngaihtuah lai khan Pathianin a Hebrai mite saltanna ata “*chhanchhuah* ” turin hel hel Aigupta rama “*fa tir* ” mihring leh rannung zawng zawng, sual anpui chu a tihlum vek a ni. “*sual* ” chhinchhiahna leh lem a ni tawh . “*Fa tir* ” a nih angin thlarau lam pianpui nihna chu a ta a ni. “*Lei lalte lal* ” anga a inlanna hmangin Isua chu a tlan tawhte chhiahhlawh a lo ni ta a ni. “*Lei lalte* ” chu a thisena tlan chhuak a ram chhunga lutte an ni a; lei thar chu an rochun ang. Vanram nunna atana Pathian tehfung anga rinawm reng, vanram mite inngaihtlawmna, lainatna, inñhianñhatna, unau nihna leh hmangaihna level hmuhchhuah hi thil mak tak a ni. Leiah hian Isuan a tirhkohte ke a sil a, chutih rualin “*Lalpa leh Lalpa* ” a nihzia a nemnghet bawk. Vanah chuan chatuan atan a “*lalte* ” “*lal* ” a ni ang. Mahse “*lal* ” te pawh an unaute chhiahhlawh an ni ang. Tin, “*lal fapa* ” tih hming a pek hian Isua chuan Diabola level-ah a insiam a, chu chu a hmelma leh hneh loh inelna a ni a, chu chu “*he khawvel lal ber* ” a ti a ni. Isuaah Pathian tisaa lo chang chu “*lal* ” pahnih hmaichhana inhmachhawn avânga chêtîr a ni a ; khawvel leh a thilsiamte chanvo chu hnehtu ropui Isua Michael YaHWéH thiltihtheihnaah a innghat a ni. Mahse Isua chuan a hnehna chu a Pathianna vang chauh a bat a, a chhan chu Adama hmasa berin a hneh loh atanga kum 4000 hnuah, kan taksa ang chiah, kan taksa ang chiah hian Diabola a do a ni. A rilru dinhmun leh a thlante chhanchhuahna tura hnehna a tumna ringawt chuan a hnehna a pe a ni. A thlante tân kawng a hawng a, thu awih tak “*berâm no* ” chuan tisa leh thlarau eitu “*sawawm* ” chu a hneh thei tih a târ lang a , chu chu Pathian rinawm leh dik tak tanpuinain a ni.

Châng 6-na: “ *Tuin nge ram min siamsaktu, a Pa Pathian puithiamte, a hnênah ropuina leh thiltihtheihna chu chatuanin awm rawh se! Amen!* »

Mi thlan chhuahte Assembly siamtu chu Johana hi a ni. Isua Kristaah chuan hmân lai Israelte chu thuthlung hlui rites-a hrilhlawkna thlarau lam pianphungah an chhunzawm zel a ni. “ *Lalte Lal leh lalte Lalpa* ” rawng an bâwlâna hmangin , thlan dik takte chuan a lal nihna an chang a, amah nêh chuan vân ram khua leh tuiah an insiam a ni. Thlarau lam “ *puithiam* ” an ni bawk a , an taksa biak inah hna an thawk a, chutah chuan Pathian rawng an bâwl a, a rawngbâwlâna atân thianghlim takin an inhlan a ni. Tin, Pathian hnena an tawngtaina hmangin hmân lai Jerusalem biak in rimtui maicham chungâ rimtui hlante chu an thawn chhuak a ni. Isua leh Pa inkâra inthenna hi mi tibuaite ni mah se, Kristian dik lo tam takin he thupui chungchângâ an ngaih dân nêh a inmil a ni. Hei hi Pa senso avanga Fapa “zahawm” tihna thleng a ni. Hei hi March 7, 321 a\ang khan Kristian rinna sualna, a nih loh leh sualna a ni a, mi tam tak tan chuan Sabbath chawlh hi thuthlung hlui, Pa hun laia Judate chauh ngaihtuah dan tur a ni. Pa leh Isua chu mi pakhat chauh an nih avangin an chawimawi nia an ngaih Isua thurna chu an tuar dawn a ni. Pa anga a Pathian nihnaah chuan Isuan a vawng tlat a, chatuan atan, “ *ropuina leh thiltihtheihna, chatuanin! Amen!* » “ *Amen* ” tih awmzia chu: a dik a ni! Dik tak chuan!

Adventist thupui a ni

Châng 7: “ *Ngai teh, chhum nêh a lo kal ang. Tin, mit tin hian an hmu ang a, a hrualtute pawhin; tichuan, leia hnam zawng zawngte chu amah avângin an sân ang. Awle. Amen!* »

A lo haw hunah chiah hian Isua chuan a ropuina leh a thiltihtheihna a lantir dawn a ni. Tirh . “ *a pierce tute* ” chu a project tak tak dodalna hmangin. A chhan chu he thumal hian a lo kal hun laia mihringte chauh a huam a ni. A chhiahhlawhte chu tihhlum emaw, tihhlum emaw an nih hunah, Isua chuan an chanvo chu a sawipui a, a chhan chu anmahni nêh a inhriattîr avângin: “ *Lal chuan anni chu a chhâng ang: Thudik ka hrilh a che u, hêng mi tê berte zînga mi pakhat chungâ heng thilte hi in tih apiangin ka unaute u, ka tan in siam a ni. (Mt.25:40) tih a ni.*” He thuchah hian Judate leh a khenbehtu Rom sipaite hi an tel ve lo. Pathian Thlarau chuan he thiltih hi a chhandamna hna tibuaite leh anmahni leh midangte tana khawngaihna leh chatuan chhandamna a pekna tibuaite mihring zawng zawngte chungah a dah a ni. Isua chuan “ *leia hnamte* ” sawina hmangin , Israel hnamte chu thuthlung thara inzarparh tûr Kristian derte chu a bei a ni. A lo haw hunah a thlan dik takte tihhlum tumin an inbuatsaih tih an hriatchhuah chuan, anmahni chhandam tur Pathian hmelma an nihzia an hmuchhuak ang a, lungngaihna chhan dik tak an nei ang. Ni hnuhnung ber atana programme kimchang chu Thupuan bu bung hrang hrangah a darh zau zawngin a lang chhuak ang. Mahse, Thup.6:15-16-ah hian he thumal hian thil awmdan a sawi thei ka ti thei: “ *Lei lal te, mi ropui te, sipai hotu te, mi hausâ te, mi chak te, bawih zawng zawng leh zalên zawng zawngte chu an inthup a ni.*” *lungpui leh tlang lungpui te. Tin, tlâng leh lungpuite hnênah chuan, “Kan chungah thu ula, lalthutthlênga thu hma leh Berâm No thinur lakah min thup ang che; ”.* tiin a sawi.

Châng 8: “ *Kei hi alpha leh omega ka ni, Lalpa Pathian, awm tawh leh awm tawh leh lo la awm tur, Engkimtitheia chuan a ti.* »

Chutianga a rilru put hmang sawi chhuaktu chu vanah a Pathian ropuina hmutu Isua thlum tak a ni a, ani chu “ *Engkimtitheia* ” a ni. He chang hi Thup.22:13-16-a mite nena inzawm tir a tawh a, finfiahna nei turin: “ *Kei hi alpha leh omega ka ni a, a hmasa ber leh a hnukung ber, a bul leh a tawp... /... Kei, Isua, ka nei Kohhran hrang hrangah heng thilte hi in hnena hriattir turin ka vantirhkoh a tir a ni. Kei hi Davida bul leh chi, zing arsi eng tak ka ni.* ” Châng 4-a kan hmuh ang bawkin Isua chu siamtu Pathian mizia hnuaiah a inlan a, Mosia thian, a Hebrai hming chu Exo.3:14-in a sawi angin “YaHWÉH” a ni. Mahse Pathian hming chu a hming vuahtu emaw, mihringin a hming an vuah emaw a zirin a danglam tih ka sawi Chiang a: “Kei hi ka ni” tih hi “Ani chu” “YaHWÉH” angin a lo chang ta a ni.

alpha leh omega ” tih thumal hian Pathianin a Bible-a thupuan a hlan zawng zawng, Genesis 1 atanga Thupuan 22 thlengin a khaikhawm a ni. Amaherawhchu, kum 2018 a\ang khan zâwlnei awmzia kum “sâng ruk” tih chu ni ruk chhônga pêk a ni kar chu ni tak tak paruk anga a hlutna zawhna siam lovin a nemnghet a, chutih chhung chuan Pathianin lei leh a chhawmdawl tur nunna a siam a ni. Mahse, an zâwlnei awmzia chu vawng reng chungin, heng ni ruk emaw, kum “6000” emaw hian kum 2030 thlasik atan Isua Krista hnehna changa lo kal lehna hnukung ber leh a mi thianghlim rinawmte rapture tur chu sawifiah theih a ni ta a ni. “ *alpha leh omega* ” tih thumal hmang hian Isua chuan a Ni Hnukung Mi Thianghlimte chu a lo kal lehna hun tak tak hmuchhuak thei tur chabi a pe a ni. Mahse heng kum 6000 hman dan tur hriatthiam nan 2018 thlasik thleng kan ngah a ngai a, January 28, 2022 pawh heng thumalte nena inzawm tir turin kan ngah a ngai bawh: “ *alpha leh omega* ”, “ *a bul leh a tawp* ”.

Châng 9: “ *Kei Johana, in unaupa, hrehawmna te, lalram te, Isua chhelna te hi in hnena kawmpui che u hi, Pathian thu leh Isua hriatfirna avângin Patmos thliarkar an tihah ka awm a.* »

Isua Krista bawih dik tak tan chuan heng thil pathumte hi a inzawm tlat a ni: hrehawmna chanvo, lalram chanvo leh Isuaa chhelna chanvo. Johana chuan a Pathian hmuhna a dawnna hmun (context) chu a hriattir a ni. Tihchhiat theih loh anga lang Rom mite chuan a tâwpah chuan an inthiarfihlim ta a, Patmos thliarkarah sal tâna hmunah a awm a, chu chu mihringte tâna a thusawi tihlem nân a ni. A dam chhung zawngin Isua Krista chawimawina tur atan Pathian thu hriatpuina a bansan ngai lo. Mahse Johana chu Patmos khuaah, thlamuang takin, Thupuan siamtu Isua thu hriatfirna dawng turin an hruai tih pawh kan hrethiam thei a, chu chu chutah chuan Pathian hnen atangin a dawng a ni.

Hrilh lâwkna pahnih Daniela leh Thupuan ziaktu pahnihte hi mak tak maiin Pathianin a vênhim tih hi a kal pel zêl ang u; Daniela chu sakeibaknei ha atanga chhanchhuah a nih a, Johana chu hriak lum taka khat vat atanga hlum tuar lovin chhuah a nih bawh. An thiltawn chuan zir tûr min zirtîr a ni: Pathian chuan a chhiahlawhte zîngah danglamna a siam a, amah chawimawi bertu leh a bîk takin a fuih duh ber entîrna lam hawi chu thiltitheia tak leh thilsiam danglam tak takte chu a humhim a ni. Chutiang chuan zâwlnei rawngbâwlna chu 1Kor.12:31-ah “ *kawng tha zâwk* ” tia ruat a ni. Mahse, zâwlnei leh zâwlnei an awm. Zawlnei

zawng zawng hi Pathian hnen atanga inlarna emaw hrilhlawkna emaw dawng tura koh vek an ni lo. Mahse thlan chhuah zawng zawngte chu hrilhlawk turin fuih an ni a, chu chu chhandamna kawnga hruai turin an \henawmte hnena Lalpa thutakte hriattir turin an fuih a ni.

Johana'n Adventist hun lai a thlir dan

Châng 10-na: “ *Lalpa niah chuan Thlarauvah ka awm a, ka hnungah chuan tawtawrawt ri ang maiin aw ring tak ka hria a,* ”

Lalpa ni ” tih thumal hian hrilhfiahna lungchhiatthlâk tak takte chu a duhsak ang. Bible a lehlinaah J. N. Darby-a chuan "Sunday" tih thumal hmanga lehlin a hreh lo va, chu chu Pathianin Thup.13:16-a Diabola kaihhruai " *sakawlh* " *chhinchhiahna* " *chhinchhiahna* " *hring* (*withering* " *mark* " -ah a ngai a; hei hian a lal " *chhinchhiahna* ", a chawlhna thianghlim ni sarih-na chu a dodal nghal a ni. Etymologically-ah chuan "Sunday" tih thumal hian "Lalpa ni" tihna a ni a, mahse buaina chu kar khat chhunga ni hmasa ber chawlhna atana a hman a\anga lo chhuak a ni a, chu chu Pathianin thu a pe ngai lo va, a lam atang chuan, perpetual manner, sanctified for a nei a ni he hmanna hi ni sarihnaah a ni. Chuti a nih chuan he changa tarlan “ *Lalpa ni* ” hian eng nge a awmzia tak? Mahse a chhanna chu chang 7-ah “ *Ngai teh, chhum nen a lo kal dawn* ” tih hi pek a ni tawh . » Hetah hian Pathianin a tum “ *Lalpa ni* ” chu a ni: “ *Ngai teh, YaHWÉH ni a lo thlen hmains zâwlnéi Elija ka rawn tir ang che, chu ni ropui leh hlauhawm tak chu (Mal.3:5)* ” tih a ni a ; Adventism siamtu leh Isua lo kal lehna “beiseina” pathum, heng fiahna pathumte hian a rah chhuah \ha leh \ha lo zawng zawng nen a hlen chhuak tawh, kum 1843, 1844, leh 1994-ah te Kum sang sarihna bul tan tirh lamah thlarau, Isua chu a Pathian ropuina nen a lo kir lehna hmunah. Chuti a nih chuan eng nge a “ *hnungah* ” a neih ? Kristian hunlai chanchin kal tawh zawng zawng; Isua thih a\anga kum 2000 chhung Kristian sakhua; Kum 2000 chhung khan Isua chu a thlante zingah a ding a, Thlarau Thianghlimin, amah ngeiin Diabola, soal leh thihna a hneh ang bawkin soal hneh turin a pui a ni. “ *A hnung lama* ” hriat “ *aw ring tak* ” chu Isua “ *tawtawrawt* ” ang maia rawn inrawlh, a thlante vaukhân a, “pasih” zawng zawnga an nunah an tawn tûr Diabola sakhaw thangte nihna chu an hnêna puan chhuahtu a ni ” eras chu a hnuaia chang hian a hming a vuah ang.

Châng 11: “ *Ani chuan, 'I thil hmuh chu lehkhabuah ziaak ula, kohhran pasarih te, Ephesi khuaah te, Smurna khuaah te, Pergamo khuaah te, Thuatira khuaah te, Sardis khuaah te, Filadelfia khuaah te, Laodikei khuaah te thawn rawh,* ” a ti a. ". tiin a sawi.

ThuZIAK awm dan anga lang chu addressee angin a rawn lang niin a lang a, a awmzia takah chuan Johana hun laia Asia rama khawpui hming vuahte chu a rawn lang a; tin, thuchah hrang hrang an nei vek a ni. Mahse hei hi Isuan a thuchahte a pek awmzia dik tak khuh bo tumna bumna hmel mai a ni. Bible pumpuiah hian mihringte hming dik tak nia sawite hian an bul a\angin awmzia thup an nei a, chu chu Hebrai, Kaldai, a nih loh leh Grik tawng a\anga lak a ni. He thu bul hi heng khawpui pasarihte Grik hmingah pawh a hman theih a ni. Hming tin hian a entîr hunlai mizia a târ lang a ni. Tin, heng hmingte tarlan dan tur hi

Pathianin hun kal tawha hmasawna tur ruahmanna nen a inmil a ni. Thup.2 leh 3 zirnaa heng hmingte inrelbawlna hi zah leh nemngheh a nihna hmun, heng hming pasarihte awmzia hi kan hmu ang a, mahse a hmasa ber leh a hnunung ber, " *Ephesi leh Laodikei* " te hian an hnenah chauh a puang chhuak ang, Thlarauvin anmahni a hman dan. A awmzia chu, "to launch" leh "judged people" tihna a ni a, Kristian khawngaihna hun lai " *alpha leh omega, a bul leh a tawp* ," kan hmu a. Isua hian chang 8-ah, he hrilhfiahna hnuaiyah hian a inhriattir hi thil mak a ni lo: " *Kei hi alpha leh omega ka ni* ". Chutiang chuan a bawih rinawmte hnênah, Kristian hun zawng zawngah a awmna chu a zia lut a ni.

Châng 12: " *Eng aw nge mi biak tih hriat tumin ka hawi a. Tin, ka hawi kual veleh rangkachak meialh dahna pasarih ka hmu a* , .

Hawi let " tih thiltih hian Johana chu amah ngei pawh Isua ropui taka a lo kal leh hun thlenga phurh a nih a\anga Kristian hun pum pui thlir turin a hruai a ni. Precision " *hnunglam* " *hnuah hetah hian* " *I turned around* ", tih leh, " *leh, after having turned around* " tih kan nei leh a; Thlarau chuan he hun kal tawh lam thlirna hi nasa takin a nghet tlat a, chutiang chuan a logic-ah kan zui ta a ni. Tin, chuti a nih chuan Jean hian eng nge a hmuh? " *Rangkachak candlestick pasarih* ". Hetah pawh hian thil chu " *Assembly pasarih* " ang maiin rinhlelh a ni. Model " *candlestick* " chu Hebrai biak inah hmuh a ni a, a hnah pasarih a nei a, chungte chuan, an vaiin, Pathian Thlarau leh a êng tihthianghlimna a entir tawh a ni. He thil hmuhchhuah hian a awmzia chu, " *pasarih Assemblies* ", " *meikhu dahna pasarih* " te hian Pathian êng tihthianghlimna a entir a, mahse Kristian hun chhung zawnga chhinchhiahna hun sarh chhungin a entir a ni. The candlestick represents the elect of an era , chu chuan Pathian Thlarau hriak a dawng a, chu chu a êng hmanga thlante êng turin a inngat a ni.

Chhiatna ropui tak puan chhuahna

Châng 13: " *Tin , khawnvar dahna pasarih zîngah chuan , pakhat chu mihring fapa ang, puan sei tak ha, a rilruah rangkachak kawrfual vuah a ni.* »

Hetah hian entîrna hmanga Lal Isua Krista sawina chu a intan a ni. He scene hian Isua thutiamte a entir a ni: Luka 17:21: " *Tuman: Hetah hian a awm, a awm e, an ti lo vang. Ngai teh u, Pathian ram chu in zingah a awm si a .* » ; Matt.28:20: " *Tin, thu ka pek che u zawng zawng zawm turin zirtir rawh. Tin, ngai teh, khawvêl tâwp thlengin in hnênah ka awm reng a ni.* ". tiin a sawi. He inlârna hi Daniela 10-a châng 1-a a Juda mite tâna " *chhiatna nasa tak* " puan chhuahna anga a târ lan nêh a inang hle a ni . Chuvangin Thupuan 1-a mi pawh hian " *chhiatna nasa tak* " a puang a, mahse tun tumah erawh chuan, Kristian Inkhawmpui tan. Vision pahnih tehkhin hian a tichak hle a, a chhan chu details te chu historical context hrang hrang pahnih zinga pakhat zel atan a inmil a ni. Entîrna lantîrnate chu Isua Krista ropui taka a lo kîr lehna hnunung ber chungchângah a chungchâng a ni. " *Chhiatna* " pahnih hi Pathianin a hnungzuia a din inzawmna pahnih tawp lamah a thleng tih hi a inang a ni . Tunah chuan inlarna pahnih hi khaihkhin ila: "... *mihring fapa* " chu he changah hian Daniela -ah " *mi* " a ni a , a chhan chu Pathian chu Isuaah tisaah a la lo chang lo a ni. Chu ai

chuan, “ *mihring fapa* ”-ah chuan, Chanchin |ha bu-a Isuan a hming a sawi fo \hin “ *mihring fapa* ” chu kan hmu a ni. Pathianin he thu hi a sawi uar em em a nih chuan mihring chhandam theihna a neih chu dan anga a tihchak vang a ni. Hetah hian Daniela ziakah hian “ *puan sei tak ha* , ” “ *puan zai inbel* ” a ni. He *puan sei awmzia* hriat theihna tur kawngkhar chu Thup.7:13-14-ah tarlan a ni. Rinna dik tak martar anga thite chuan an phur a ni: “ *Tin, upate zinga pakhat chuan ka hnenah: Puan var inbelte chu tute nge an nih, khawi atanga lo kal nge an nih? Kei chuan a hnenah: Ka pu, i hria e. Tin, ka hnênah: Hêngte hi hrehawm nasa tak ata lo kalte chu an ni; an kawrfual an sil a, beram no thisenin an ti var ta a ni.* ”. tiin a sawi. Isua chuan Daniela-ah chuan “ *a rilruah rangkachak kawrfual* ” emaw, a thinlungah emaw, mahse “ *a kawrfual* ” a bun a, chu chu chakna entîrna a ni. Tin, “ *rangkachak kawrfual* ” hian Eph.6:14-a sawi angin **thutak a entir a ni**: “ *Chutichuan, ding rawh u: thutak chu in kawrfual chhungah khum rawh u ; felna kawrfual bun rawh ;* ”. tiin a sawi. Isua angin thutak hi a hmangaih tute chauhin an chawimawi a ni.

Châng 14: “ *A lu leh a sam chu sam dum ang maiin a var a; a mitte chu meialh ang mai a ni a;* »

Thianghlimna famkim chhinchhiahna var hian Pathian Isua Krista a entir a, chu chuan sual hlauhawm tak a nei a ni. Mahse, “ *chhiatna nasa tak* ” puan chhuahna hian mi sualte hrem tumna chauh a nei thei a ni. He chhan hian chhiatna pahnih a huam a, chuvangin hetah leh Danielaah hian Pathian, Roreltu ropui tak, a “ *mit chu meialh ang mai* ” kan hmu a ni. A mitmeng chuan sual emaw, misual emaw chu a ei zo vek a, mahse Isua thlan chuan sual chu a phatsan a thlang a, Isua Krista rorelnain a tawpah a ei zo vek tur Juda der leh Kristian hel der ang lo takin. Tin, he “ *chhiatna* ” thupui hnuhnung ber hian a chanchin hmêlma, he lehkhabu bung hrang hranga hriat chhuah vek, leh Daniela bung-a hriat chhuah zawng zawngte chu a târ lang a ni. Apo.13 chuan an hming “ *tui finriat leh lei* ” hmanga hriat chian “ *sakawlh* ” pahnih aspect hnuaiyah min rawn hlan a, chu chuan Catholic rinna leh chuta lo chhuak Protestant rinna a kaw k a, chu chu Gen.1:9-10-in a sawi angin an hmingin a sawi a ni . A lo haw chuan sakawlh inzawmkhawm pahnih chu pumkhat an lo ni ta a, a Sabbath leh a rinawmte do turin an inpumkhat ta a ni. A hmêlmate chu an hlauthawng ang, Thup.6:16-in a sawi angin, an ding thei lo vang.

Châng 15-na: “ *A ke chu dêr kang ang a ni a, meipui alh ang maiin a awm a; a aw chu tui tam tak ri ang mai a ni.* »

Isua ke chu a taksa dang ang maiin a thianghlim a, mahse he anpuiah hian misual hel thisen rangin an tibawlhhlawh a ni. Dan.2:32-a kan hmuh angin, “ *dar* ”, alloy metal thianghlim lo tak chuan sual a entir a ni. Thup.10:2-ah heti hian kan hmu a: “ *A kutah chuan lehkhabu inhawng te tak te a nei a. A ke dinglam chu tui finriatah a dah a , a ke veilam chu leiah a dah baw k a ;* ”. tiin a sawi. Thup.14:17 atanga 20 thlengin he thiltih hi “ *grape harvest* ” tih hming a pe a; a theme *developed* in Isaia 63. “ *Tui tam tak* ” hian Thup . hming, papal Roman Catholic kohhran sawina. He hun hnuhnung bera inzawmna hian Pathianin a tihthianghlim Sabbath dodal turin a inpumkhat tir ang. Amah entu rinawmte thah an tum thlengin an kal ang. Chuvangin a thinurna dik chhinchhiahnate chu kan hrethiam a ni. Inlârnaah chuan, Isua chuan a mi thlante hnênah a mi mal Pathian “

aw ” pakhat chu leia hnam zawng zawng zawng zawng inzawmkhawm aiin thiltitheih zâwk a nihzia a târ lang a ni.

Châng 16: “ *A kut ding lamah arsi pasarih a nei a. A kê atang chuan khandaih hriam, hriam pahnih nei a lo chhuak a; tichuan, a hmel chu a chaknaa a eng hunah ni ang mai a ni.* »

A kut dinglamah ” vawn “ arsi pasarih ” chhinchhiahna chuan a thununna nghet tak chu a hriat nawn tir a, chu chauh chuan Pathian malsawmna a pe thei a; chutiang chuan a hmêlma ring lote chuan dik lo takin an sawi fo va, nasa takin an sawi thin. Arsi hi sakhaw tirkoh chhinchhiahna a nih avangin Gen.1:15-a arsi ang bawkin a hna chu “ leilung êng ” a nih avangin, a dinhmunah chuan Pathian dikna a ni. A lo kê leh ni-ah chuan Isua chuan a thlante chu Inkhâwm pasarih hminga entîr hun zawng zawng aţangin a kaitho leh ang (a tihnun leh ang, a nih loh leh a kaitho leh ang a, chu chu thihna tia koh hun rei lo têt chhônga tihboral vek a ni ang) He ropuina thupuiah hian amah leh a thlan rinawmte tan chuan “ Pathian Thu ” angin a inlan a, a chhinchhiahna “ khandaih hriam hrual ” chu Heb.4:12-ah tarlan a ni. Hei hi he khandaih hian nunna leh thihna a pek hun tur a ni a, chu chu Thup . Mihringah chuan hmel lan dan chauh hian a hriat chian tir a, thliar hran theih a phalsak a; chuvangin identification par excellence element a ni. He vision-ah hian Pathian pawhin a hmel chu targeted context-ah a siam danglam baw. Daniela-ah chuan inlarnaah chuan Pathianin a hmel chu “ lightning ” hmangin a entir a, hei hi Greek pathian Zeus-a entirna tlangpui a ni a, a chhan chu hrilhlawkna hmelma chu Lal Antiochos IV-a Greek Seleucid mite an ni dawn a, an hrilhlawkna chu kum – 168 In Apocalypse inlarna, Isua hmel pawh hian a hmelma hmel a pu a chu chu tun tum chu “ ni chu a chaknaa a eng hunah ” a ni. He beihna hnunung ber, Pathian Sabbath thianglim enkawltu tu pawh lei a\anga tihboral tumna hian lalberin March 7, 321-a a din "ni hneh loh ni" zah duhna helho indona apogee a ni tih hi a dik a ni Constantine 1^{er} chuan a rawn ti a . He hel pawl hian a hmaah “ Pathian rorelna ni ” chu a Pathian thiltitheihna zawng zawngah a hmu ang a, hei hi, kum 2030 thlasik ni hmasa berah a hmu ang.

Châng 17: “ *Amah ka hmuh chuan thi ang maiin a ke bulah ka tlu a. A kut dinglam chu ka chungah a nghat a, heti hian: Hlau suh!* »

Chutianga a chhân lêt chuan Johana chuan a lo kê leh huna a hmachhawn tûrte chanchin a lo thlir lawk mai a ni. Daniela pawhin nungchang inang a nei a, chung pahnihah chuan Isua chuan a chhiahhlawh rinawm, a chhiahhlawh chu a ti thlamuang a, a tichak baw a ni. “ *A kut dinglam ” hian a malsawmna a nemnghet a, a rinawmnaah chuan camp dang helho ang lo takin, thlan chuan hmangaihna avanga chhandam tura lo kal Pathian hlauhna tur a nei lo. “ Hlau suh ” tih thumal hian kum 1843 a\anga Thup a lo thleng ta; vâh te, lei te, tui-finriat te, tuikhur siamtu hmaah chuan chibai bûk rawh u.* » ; chu chu siamtu Pathian a ni.

Châng 18: “ *Kei hi a hmasa ber leh a hnunung ber ka ni a, mi nung ka ni baw. Ka thi tawh a; tin, ngai teh, kumkhuain ka nung,*” a ti a. *Thihna leh hremhmun chabi ka chelh a.* »

Diabola, sual leh thihna hnehtu Isua hi heng thumal hmang hian a sawi chhuak tak zet a ni. A thusawi “ *hmasa ber leh hnunung ber* ” hian hrilhlawknain a khuh hun bul leh tawp thuchah chu a nemnghet a, chutih rual chuan Isua chuan a thilsiam hmasa ber atanga a mihring hnunung ber thlengin a nunna petu Pathian

nihna a nemnghet bawk. “ *Thihna chabi kengtu* ” chuan tu nge dam tur leh tu nge thi tur tih thutlukna siam theihna a nei a ni. A lo kal leh hun tur chu Thup.20:6-a sawi angin “ *Kristaa mitthi malsawmte* ” tana ruat “ *thawhlehna hmasa ber* ” -ah a mi thianghlimte kaihtawh hun tur a ni. Greek leh Rom ro hlute Kristian dik lo kalphung thudik lo zawng zawngte chu i paih chhuak vek ang u, “ *mitthi thlan* ” chu Gen .3:19: “ *I hmai thawmhnawah chuan chhang i ei ang a, i lak chhuahna leiah i kêr leh hma loh chuan; vaivut in ni si a, vaivut lamah i kir leh ang.* ”. tiin a sawi. Hêng ruangte hi engmah a awm tawh lo vang, a chhan chu an Siamtu chuan an mizia zawng zawng chu a Pathian hriatrengnaah ziakin, Pathian laka rinawm taka awm vântirhkohte nêna inang, *chhe thei lo vân taksa* (1Kor.15:42)-ah a kaitho leh dâwn a ni: “ *Thawhleh hunah chuan mihringte chuan nupui an nei lo vang a, nupui pawh an nei hek lo vang a, vanah Pathian vantirhkohte ang an ni zawk ang.* Matt.22:30” a ni.

Nakin hun chungchânga zâwlnei thuchah chu a nemnghet a ni

Châng 19-na: “ *Chutichuan i thil hmuhte, thil awmte leh a hnu a thil lo thleng tûrte chu ziak rawh u,* ”

He hrilhfiannah hian Isua chuan Kristian hun lai khawvel pum huap hun, ropui taka a lo kir lehna nena tawp tur hrilhlawkna hmanga a khuh chu a nemnghet a ni. Tirhkoh hun hi “ *i hmuh tawh* ” tih thumal chungchang a ni a , chutiang chuan Pathian chuan Johana chu tirhkoh rawngbawl na mit ngeia hmutu dik takah a ruat a ni. Thup.2:4-a tarlan Thlan “ *hmangaihna hmasa ber* ” chu a hmu a ni. “... *those who are* ” tih hian Johana dam leh thawkrim rengna he tirhkoh hun tawp lam a ngaihtuah a ni. “... , *leh an hnu lama lo thleng turte pawh* ” hian Isua Krista lo kal leh hun thleng leh a hnu lama kum sang sarikh tawp thlenga thleng tur sakhaw thil thlengte a tarlang a ni.

Châng 20: “ *ka kut ding lama arsi pasarih i hmuh leh rangkachak khâwnvâr dahna pasarih thurûk chu. Arsi pasarih hi Kohhran pasarih vantirhkoh an ni a, khawnvar dahna pasarih hi Kohhran pasarih an ni.* ”. tiin a sawi.

“ *Inkhawmpui pasarih vantirhkohte* ” hi heng hun sarikh zawng zawng thlan chhuah an ni. A chhan chu “ *vantirhkoh* ” tih thumal hi , Grik tawng “aggelos” atanga lak a ni a, palai tihna a ni a, “van lam” tih thumal hian a tichiang phawt chuan van vantirhkohte a kawka a ni. Chutiang bawkin ka commentary-a rinhlel “ *candlestick pasarih* ” leh “ *Assembly pasarih* ” te hi hetah hian kan rawn dah khawm a ni. Chuvangin Thlarau chuan ka hrilhfiannah chu a nemnghet a ni: “ *meialh dahna pasarih* ” hian “ *Inkhawmpui pasarih* ” hminga ruat hun sarikh chhunga Pathian êng tihthianghlimna a entir a ni .

Thupuan 2: Krista Inkhawmna **a tlangzarh atanga kum 1843 thleng khan a ni**

Lehkha thupuiah hian Rev.2-ah hian kum 94 leh 1843 inkar hun tur target-na thuchah pali kan hmu a, Rev.3-ah hian kum 1843-44 atanga 2030 thlenga hun hman dan tur thuchah pathum kan hmu baw k a, he thil chiang tak puan chhuahna hi ngaihven takin i chhinchhiah ang u *lehkhabu* hmasa ber leh hnukung ber hming : “ *Ephesi* leh *Laodikei* ” chu a awmzia chu: mi paih, leh rorelsakte; Kristian khawngaihna hun bul tanna leh tawpna a ni. Thup.2-ah hian bung tawp lamah Thlarau chuan “Adventist thupui Krista lo kal lehna” tih bul a rawn chhuah a, chu chuan Dan.12:11-a ni 1828 ruat lawk chu a tum a ni. Tin, hun kal zelah Thupuan bung 3 bul tanna hi Adventist-ho rinna fiahna bul tanna ni, kum 1843 nen hian dik takin a inzawm thei baw k. Thuchah siam danglam tak chu Protestant rinna finfiah tawh chu sanction turin a lo thleng a: “ *I thi tawh* ”. Heng hrihfiahnate hi Daniela bua ni ruat nite nena thuchahte inzawmna finfiah nan a tul a ni. Mahse Thupuan inlârna hian Kristian hun inţanna chungchânga thupuan Daniela siam chhuah loh a rawn keng tel a ni. Kan hun lai zawng zawnga Isua’n a chhiahhlawhte hnena lehkha a thawn emaw, thuchah emaw a thawn hian Kristian ringtu tam takte ngaihtuahnaa thil dik lo leh mi hruai sual thei tak takte sakhaw lama hriatthiam lohna chu a ti bo a ni. Chutah chuan Isua tak tak chu a thil phut dik tak leh a dik taka sawichhiatnate nen kan hmu a ni. Rev.2-a *lehkha* palite hian , a zawnin, kum 94 leh 1843 inkar hunlai pali a target a ni.

Hun 1-na : Ephesi khua

Kum 94 khan Krista Inkhawmpui hawwna thuhretu hnuhnung ber a ni

Châng 1: “ *Ephesi kohhran vântirhkoh hnênah lehkha ziak rawh* : A kut ding lama arsi pasarih kengtu, rangkachak khawnvar dahna pasarih zînga kal chuan heti hian a sawi: ”

Ephesus tih hming hmangin , a hmasa ber atanga lehlin, Greek tawng "Ephesis" tih awmzia chu launch tihna a ni a, Pathian chuan a chhiahhlawhte hnenah Krista Inkhawmpui tlangzarh a nih atang khan, Rom lal Domitian (81-96) hun lai atang khan thu a sawi thin). Chutiang chuan Thlarau chuan Johana'n Pathian hnen atanga kan hnen a sawi inpuanna a dawn hun chu a target a ni. Tirhkoh mak tak maia nung reng hnuhnung ber a ni a, amah chauh hian Isua Krista Assembly hawwna mit ngeia hmutu hnuhnung ber a ni. Pathian chuan a Pathian thiltihtheihna chu a hrechhuak a; amah chauh hi a ni “ *a kut dinglamah kengtu* ”, a malsawmna entirna, a thlante nun, “ *arsi* ” te, an thiltih a rorelsak, an rinna rah. Case a zirin mal a sawm emaw, chibai a buk emaw a ni. Pathian chu " *a kal* " a, a project hun laiah chuan a thlante nun leh khawvel thilthleng a buatsaih emaw a do emaw a zui zel a, thlah khat hnu thlah khatin a hmasawn tih hrethiam rawh: " *ka ruat zawng zawng zawm turin zirtir rawh ka hnenah. Tin, ngai teh, khawvêl tâwp thlengin in hnênah ka awm reng a ni. Matt.28:20.*” Khawvêl tâwp thlengin, a mi thlante chuan an tâna a lo buatsaih lâwk hnate chu an hlen chhuah a ngai dawn a ni: “ *A kutchhuak kan ni si a, thil tha ti tûrin Krista Isuaah chuan siam kan ni si a, chu chu Pathianin a hma ata a buatsaih a, kan tih theih nân practice rawh. Eph.2:10.*” Tin, hun sarikh zinga pakhat zel atana mamawh dinhmun bikte chu an insiamrem a ngai dawn baw . “ *Ephesi* ” -a zirlai pek hi hun sarikh chung atan a dik si a; “ *a kut dinglamah arsi pasarih vawn* ” chu a thlah thei a, leiah a tla thei a, chu chu Kristian helho ngaihtuah a ni. “ *Candlestick* ” hi eng a pek hunah chauh a tangkai tih ngaihdan hi hre reng la , êng pe tur chuan Pathian Thlarau chhinchhiahna hriak a khat tur a ni.

Châng 2: “ *I thiltih te, in thawhrimna te, in chhelna te ka hria. Misual i tuar thei lo tih ka hria; Tirhkoh inti leh tirhkoh ni lote chu i fiah tawh tih leh i fiah tawh tih dawt sawitu a hmu a;* »

Ngaihven ! Verb conjugation tenses hi a pawimawh hle a, hei hian apostolic hunlai targeted time a tichiang a ni. He changah hian present tense-a verb conjugated hian kum 94 a kaw a, past tense-a awmte erawh chuan Rom lal Nero-a'n tihduhdahna a thlen hun, kum 65 leh 68 inkar a kaw thung.

Kum 94-ah Kristiante chuan thutak la awm reng leh tihdanglam loh chu an hmangaih a, " *sual* " pathian dang betu leh a bik takin an zingah, chutih laia Rom mi thunei tak takte chu an hua a ni. A chhan a awm a, chu chu Tirhkoh Johana a la dam vang a ni a, Isua Krista zirtirna thutak hriatpuitu dang tam tak ang bawkin. Chutiang chuan “ *Dawt sawitute* ” chu awlsam takin hmai tuamna an pholang thei a ni. Hun tinah hian buhfai piangthar lote chuan buhfai nen inpawlh an tum thin si a, a chhan chu Pathian tihna chu a la nasa hle a, chhandamna thuchah pawh hi mi thlemtu leh hipna a ni. Thurinah hian ngaihdan dik lo an luktur thin. Mahse thutak hmangaihna fiahnaah chuan an hlawhchham a, thlan êng tak takte chuan an khuh

bo ta a ni. Chutiang bawkin, tirhkoh hun kal tawh, " *i fiah tawh* " tih chungchangah pawh Thlarau chuan thihna fiahnain Kristian der, he changa target " *dawthei* " dik takte bumna hmai tuamna a tihtluk dan chu a hrechhuak a, chu chu kum 65 leh 68 inkar, Nero-a khan a ni Krista Thlante chu a Colosseum-a ramsate hnenah a hlan a, Rome khawpuia chengte hnena thisen chhuak hmuhnawm tak hlan turin. Mahse, Isua hian hun kal tawha he thahnemngaihna hi a rawn chawk tho tih hi han tarlang ila.

Châng 3: " *dawtheihna i nei a, ka hming avângin i tuar a, i chau lo.* " »

Hetah pawh hian verb conjugation-a tense te hi ngaihven rawh!

Chhelna thu hriattirna chu vawn tlat a nih chuan hrehawm tawrhna thu hriatpuina chu a awm tawh lo. Tin, Pathian chuan kum 30 vel kalta, kum 65 leh 68 inkar, thisen chhuak Rom, Nero-a'n Kristiante thihna atana a hlan lai, hmuhnawm anga hlan, a mite rilru dik lo leh eirukna lama a hlan lai khan hrehawm tawrhna pawm chu a hriat nawn leh a ngai a ni. Hetih hun lai chauh hian Thlan camp chuan a " *hming* " ah " *hrehawm* " *an tuar a*, " *an chau* " lo .

Châng 4-na: " *Nimahsela, i chungka ka neih chu i hmangaihna hmasa ber i kalsan hi a ni.* »

Threau rawt chu a chiang zawk a, a nemnghet zawk bawk. Hetih hun lai hian Kristiante chu an rinawm a, mahse Nero-a hnuaia thahnemngaihna lantir chu a chak lo emaw, a awm tawh lo emaw a ni; Isuan " *i hmangaih hmasa ber hloh* " tia a sawi chu, chutiang chuan hun 94-na atan chuan hmangaihna pahnihna, a hmasa ber aiin a hniam zawk hle tih a rawn rawt a ni.

Châng 5-na: " *Chutichuan, i tlukna chu hre reng la, sim la, i thiltih hmasate chu ti rawh; a nih loh chuan i hnenah ka lo kal ang a, i sim loh chuan i khawnvar dahna chu a hmun ata ka la chhuak ang.* »

Thutak zahna mai emaw, hriatna mai mai emaw hian chhandamna a thlen lo. Pathianin a chhandamte chu a chatuan thianpui ni turin thil tam zawk a phut a ni. Chatuan nunna rinna hian nunna hmasa hlutna tihhniamna a kawka a ni. Isua thuchah chu Matt.16:24 atanga 26 thleng hian a awm reng reng a ni: " *Tichuan Isuan a zirtirte hnenah: Tupawh ka hnung zui duh chuan amah leh amah inphat sela, a kraws-ah mawhphurtu chu la sela, a kraws-ah mawhphurtu chu la rawh se min zui rawh. Tupawh a nunna chhanhim duh chuan a hloh ang a, keimah avanga a nunna hloh erawh chuan a hmu ang. Tin, mihringin a thlarau a hloh chuan khawvel zawng zawng a hlawh chhuah chu eng nge a hlawkpui ang? A nih loh leh, mihringin a thlarau aiah eng nge a pek ang?* » A Thlarau paih chhuah tumna vau, " *candlestick* " hmanga entir chu, Pathian tân chuan rinna dik tak chu thlarau pakhata chhinchhiahna awlsam tak, inngat a ni lo tih a târ lang a ni. Ephesi hunlai khan Pathian Thlarau entirna khâwnvâr chu Khawchhak lamah te, Kristian rinna lo pianna Jerusalem-ah te leh Greece leh tân laia Turkey rama Paula siam kohhranah te a awm a. Sakhaw hmunpui hi khawthlang lamah sawn a ni thuai dawn a, a bik takin Italy rama Rome-ah sawn a ni ang.

Châng 6-na: " *Nimahsela hei hi in nei a, Nikolai mite thiltih hi in hua a ni, kei pawhin ka hua a ni.* »

He lehkhah hian Rom mite hming hi entirna angin, " *mi sual* ": " *the Nicolaitans* " tih hming chawiin an vuah a, chu chu, hnehtu mi emaw, Hneha changtu mi emaw, chutih hun laia thuneitute tihna a ni. Greek tawngah chuan

“Nike” tih thumal hi hnehna personified hming a ni. Chuti a nih chuan eng nge “*Nikolai mite thiltih*” chu Pathian leh a thlante’n an huat? Paganism leh sakhaw lam thil inzawmkhawm (syncretism) a ni. Pagan pathian tam tak an chawimawi a, chung zinga ropui berte chuan kar khat chhunga ni khat chu an tan an hlan a ni. Tuna kan calendar, kar khat chhunga ni sarikh chhunga kan solar system-a arsi pasarih, planet emaw arsi emaw hming ruat hi Rom sakhaw rochun direct a ni. Tin, “ni hneh loh” tana inhlanna ni hmasa bera biakna chuan a hun takah, kum 321 a\angin, siamtu Pathian hnenah Rom mite *sakhaw lam “thiltih” huat chhan bik a pe ang.*

Châng 7: “*Beng nei chuan Thlarauvin kohhranho hnêna a sawi hi ngaithla rawh se: Hnehtu hnênah chuan nunna thing, Pathian paradis-a awm chu ka eifâr ang.*»

He changa thuchah pahnih hian leia hnehna hun, “*hnehtu*”, leh a lawmman dawn vanram hun chu arawn thlen a ni.

He formula hi Isuan hrilhlawknain a tum hun sarikh zinga pakhata a chhiahhlawhte hnena a thuchah hnuhnung ber a ni. Thlarau chuan hun tinte dinhmun bik angin a siam rem a ni. Ephesi khuua chu hrilhlawknain a khuh hun bul tanna a ni a, chuvangin Pathianin chatuan chhandamna chu lei chanchin bul tanna angin arawn hlan a ni. Chutah chuan Pathianin mihring sual nei lo leh thianghlim dahna tura a siam lei huana *nunna thing* hnuaiah chuan Isua lem chu arawn chhuah a ni. Apo.22 hian lei thara hnehtu thlante hlimna tur Eden siam thar lehna tur hi a hrilhlawk a ni. A wawi khatnaah formula anrawn tarlan hian Isua Krista’n a thlante chauh hnena chatuan nunna a hlan chungchang a ni.

2nd period : Smurna a ni

Kum 303 leh 313 inkar, Rom “lalram” tihduhdahna hnuhnung ber a ni

Châng 8-na: “*Smurna khuua kohhran vântirhkoh hnênah lehkha ziaik rawh : Hêng hi a hmasa ber leh a hnuhnûng ber, thi tawh leh nung leh tawhte thusawi chu a ni:*”

Smyrna “ tih hming , Greek tawng “smurna” atanga lehlin a ni a, a awmzia chu “*myrrh*” tihna a ni a, Pathian chuan Rom lal Diocletian-a kaihhruai tihduhdahna rapthlak tak hun chu a target a ni. “*Myrrh*” hi Isua thih hma lawka a ke ruh rimtui, a pian tirh khan Khawchhak mi fingte’n thilhlân atan anrawn kensak a ni. Isua chuan he hrehawm tawrhnaah hian kum 94-a a hmuh tawh loh rinna tak tak thahnemngaihna chu a hmu a, a hminga thi tura inremtute chuan Isuan thihna a hneh tawh tih an hriat a ngai a, wawi khat chu nung lehlin a kaitho leh thei dawn tih an hriat a ngai baw . Hrilh lâwkna chu Isua ngei chu a aiawh “*hmasa ber*” a nihna Kristiante tân chauh a ni . A mizia chu a chhiahhlawhte nunah a insiamrem chuan Kristian “*hnuhnung ber*” pawhin a entîr baw ang.

Châng 9-na: “*I hrehawmna leh i retheihzia (in hausa mah se), Juda ni lo, Setana inkhâwmna in nia inchhalte sawichhiatna chu ka hria.*»

Rom mite tihduhdah an nih avangin Kristiante chu an thil neihte laksak an ni a, a tam zawkah chuan tihlum an ni. Mahse heng tisa leh tisa retheihna hian Pathian rorelna rinna tehfungah thlarau lamah a hausa tir a ni. Kawng lehlamah chuan a rorelna chu a thup lo va, Messia’n Pathian Lehkha Thu thianghlimin a

hrilhlawk angin, Isua Krista chu a pawm loh avangin, chhandamna Pathian danpui hnawltu Juda sakhaw tana hlutna a pek chu thu Chiang takin a puang chhuak a ni. Pathianin a kalsan a, Judate chu Diabola leh a ramhuaite'n an luah a, Pathian leh a thlan dik takte tan, “ *Setana inkhawmna in* ” an lo ni ta a ni.

Châng 10: “ *I tuar tûr chu hlau suh. Ngai teh u, Diabola chuan in zînga thenkhat chu fiahin in awm theih nân in tân inah a khung ang a, ni sâwm chung hrehawm in tuar ang. Thih thlengin rinawm la, nunna lallukhum ka pe ang che.* »

He changah hian Diabola chu Diocletian tia koh a ni a, he Rom lalber râpthlâk tak leh a kaihhnawih “tetrarch”-te hian an tihboral duh Kristiante chu huatna nasa tak an nei a ni. Tihduhdahna emaw “ *hrehawm tawrhna* ” puan chhuah chu “ *ni sawm* ” emaw “kum sawm” emaw chung chu a takah chuan kum 303 leh 313 inkar khan a chhunzawm a, an zinga thenkhat, martar malsawmna sang tak dawng anga “ *thih thlenga rinawm* ” te hnenah chuan Isua chuan “ *nunna lallukhum* ” a pe ang. ; chatuan nunna chu an hnehna chhinchhiahna a ni.

Châng 11: “ *Beng nei chuan Thlarauvin kohhranho hnêna a sawi chu ngaithla rawh se: Hnehtu chuan thihna pahnihna chu a tuar lo vang.* »

Hun tawp thuchah thupui chu: thihna a ni. Tun tumah hian Thlarau chuan Pathian tana martar thihna hmasa ber pawm lote chuan, tlanchhuah theih lohvin, rorelna hnuhnung ber “ *mei dil* ” “ *thihna pahnihna* ” an tuar a ngai dawn tih min hriat nawn tir a, chhandamna a rawn chawk tho a ni . Chatuan nunna an luh tawh avangin thlante chu khawih lo tur “ *thihna pahnihna* ” a ni.

3rd period : Pergamum a ni

Kum 538 khan Rome khawpuiah Pope sawrkar din a ni

Châng 12-na: “ *Pergamo khuaa kohhran vântirhkoh hnênah lehkha ziak rawh : Khandaih hriam êm êm nei chuan heti hian a sawi:* ”

Pergamos tih hming hmang hian Pathian chuan thlarau lam *uirena* hun a rawn thlen a ni . *Pergamum* tih hmingah hian Grik thu bul pahnih, “péao, leh gamos” tih chu “inneihna bawhchhiatna” tia lehlin a ni. Khawvel tawp thlenga Kristian hnamte lo thleng tur *vanduaina* bul tanna darkar chanvo a ni . Kum 313-a target-in, a hma hun lai chuan thuneihna chan theihna leh Emperor Constantine I ’ tetrarch Constantius Chlorus fapa, Maxentius-a laka hnehtu pathian dang biakna lalna chu a tilang a ni. March 7, 321-a lal thupek hmangin, Pathian ni pasarihna, tuna kan Zirtawpni, Chawlhni thianghlim kar tin chawlh hahdam chu a kalsan a, ni hmasa ber, chutih laia, ni pathian pathian dang biakna, “Sol Invictus” , Hneh Loh Ni. A thu awih avângin Kristiante chuan “thlarau lam uirena” an ti a, chu chu kum 538 aţang chuan *Pergamon* hun lai nêna inzawm Rom popery official norm a ni ang . Kristian rinawm lote hian Emperor Justinian ¹ a din sakhaw hruaitu thar Vigilius-a chu an zui a. He mi rilru tibuitu hian lalberin a pasal nawhchizuar Theodora nena an inzawmna chu hmang tangkaiin, he pope dinhmun hi a sakhaw thiltihtheihna thar, chu chu Catholic, khawvel pum huap thiltihtheihnain a tihpun chu a hmu ta a ni. Chutiang chuan, *Pergamum* tih hming hnuaiah Pathian chuan “Ningani” tih dan chu a sawisel a, chu chu hming thar leh thlarau lam *uirena chhan a ni* a, chu hming hnuaiah chuan Constantine-a hnen atanga rochun “ni ni” hlui chu Rom Kristian kohhran pakhatin a chawimawi chhunzawm zel a ni. Isua Krista a ni tih a sawi a, a pope lu hming hmangin, “Pathian Fapa vicar” (Pathian

Fapa thlaktu emaw, a aiah emaw), Latin tawngin “VICARIVS FILII DEI”, a letters of chu chu “ 666 ” a ni a; Thup.13:18-in “ *sakawlh* ” sakhaw lam thila a sawi nen a inmil number a ni . Chuvangin *Pergamos* tia koh hun hi Dan.8: Eph.5:23: “ *Pasal chu nupui lu a ni si a, Krista chu a taksa leh Chhandamtu a nihna kohhran lu a nih ang bawkin.* » Mahse, fimkhur rawh! He thiltih hi Pathian ngeiin a thâwk khum a ni. A nihna takah chuan amah hi a ni a, official-a rinawm lo Kristian rinna chu a inhnukdawk a, papal sawrkar kutah a hlan ta a ni. Dan.8:23-a sawisel he sawrkar *zah lohna* hian Pathianin a din “ *hun leh dan* ” *tihdanglam* tumin hma a la ta a , chu chu Dan.7:25-a sawi angin, mimal takin a ni. Tin, chu bâkah, thlarau lama mihring tu mah "pa" ti lo tûra a vaukhâna chu ngaihthah chungin, "Pa Thianghlim Ber" tih hming puin a insiam a, chutiang chuan siamtu Pathian, dân siamtu aia chungnung zâwkah a insiam a, ni khat chu hlawkna a hmu ang: “ *Leiah hian tumah in pa ti suh; in Pa vana mi pakhat a ni si a.* (Mat.23:9) tih a ni.” He mihring lal hian a thlaktu a nei a, chungte kaltlangin rorelna leh a thil tihsualte chu a ropui ber, chak ber leh dik ber, “Van Pa Thianghlim Ber” dik takin a programme rorelna ni thlengin a la awm zel ang.

^{Chuvangin} Emperor Justinian I chuan Pathianin a chung a “uire” anga a ngaih he sakhaw sawrkar hi a din ta a ni. Chuvangin thinrimna pawimawhna chu history-ah chhinchhiah leh ziah luh a ngai a ni. Kum 535 leh 536-ah, a lal lai khan, tlang kang lian tak tak pahnih kan hmu a, chu chuan boruak a ti thim ang a, kum 541-ah chuan hripui hri leng hlauhawm tak a thlen ang a, chu chu kum 767 thleng chuan a thi lo vang, with a peak of maximum attack, in 592 The divine curse could a râpthlâk zâwk angin a lang lo va , he thupui chungchânga chipchiar zâwk chu a hnuai chângah hian a awm ang.

Châng 13: “ *I awmna ka hria a, Setana lalthutphah a awm tih ka hria. Ka hming in hre reng a, ka rinna chu in phat lo, ka thuhretu rinawm Antipas hun lai pawh khan, Setana chenna hmuna in zinga tihhlum a nih lai pawh khan.* »

Hrilh lâwkna chuan “ *lalthutthlêng* ” leh a awmna hmun chu a hmingthanna leh tûn laia mi sualte’n chawimawina an la pêk avângin a sawi uar hle a ni. “Rome” a ni leh ta a, a thununna a chhunzawm leh a, tun tumah hian, he Kristian dik lo leh pathian dang betu sakhaw lam hawi zawng zawng hnuai hian. A “a thlaktu” (or vicar) nia inchhal, pope chuan Pathian chu mimal takin a biak pawh a ti lo. Hrilh lâwkna dawngtu chu thlan chhuah a ni a, tlu tawh a ni lo va, pathian dang biaknate chawimawitu latu a ni hek lo. He Roman Catholic rinna hmun sang tak hian Rome-ah a pope *lalthutthleng a nei a* , chu chu Lateran Palace-ah a awm a, chu chu Constantine I-a’n thilphal takin Rome Bishop hnenah a hlan a ni . He Lateran lal in hi khawpui chhimchhak lama awm “Rome tlang pasarih” zinga pakhat Caelius tlangah a awm a; Caelius tih hming awmzia chu: van. He tlang hi pasarih zinga sei ber leh lian ber a ni a, a zau zawngah chuan. Lateran Kohhran bulah, tun thlenga la awm reng, papacy leh a puithiamte tan, khawvela Catholic kohhran pawimawh ber, Rome-a awm tawh obelisk lian ber a ding a, chutah chuan 13 an awm a, chu chu meter 47-a sang a nih avangin. Lei meter 7 hnuai lama hmuhchhuah niin, hmun thum-a then a ni a, kum 1588 khan Pope Sixtus V-a’n a din a, chutih rual chuan Vatican State thunei hna chu a hnuai zâwlnei hun lai *Thyatira* tia koh-ah a buatsaih a ni . He Aigupta solar cult chhinchhiahna hian a kengtu stele-ah hian thuziak lian tak a nei a, chu chuan

Constantine-a thilpek chu a hriat nawn tir leh a ni. A nihna takah chuan a fapa Constantius II-a kha a ni a, a pa thih hnuah Aigupta a\angin Rome-ah a rawn hruai a, chu chu Constantinople-a rawn hruai duhtu a pa duhthusam chu a then tihhlawhtlin nan a ni. He Constantine I ropuina tura inpekna hi Constantine-a fapa aiin Pathian duhzawng vang a ni zawk . A chhan chu a pedestal sang tak nen obelisk pumpui hian hrilhlawkna link chu a nemnghet a, chu chuan Constantine I chu "ni ni" dang zawng zawng install tu civil authority a siam a, pope, chutih laia simple bishop of the The Christian church of Rome ' sakhaw thuneihna, sakhaw lamah chuan he pathian dang biak ni hi "Ningani" emaw, Lalpa ni emaw tih hming puin a nghtang. He obelisk chung berah hian he ascending order-a inzui zuitu inpuanna chhinchhiahna pali a awm a: a tip-ah sakeibaknei 4 thu, cardinal point pali lam hawi, chung chungah chuan tlang pali, ni êngin a khuh a, chu mi chungah chuan Kristian pakhat chu a inzawm khawm a ni kawkalh. Cardinal point pali lam hawi, sakeibaknei chhinchhiahna chuan a universal force-ah lalram a kaw a; which confirms, its description revealed in Dan.7 and 8. Thup.17:18 chuan Rome chungchang heti hian a nemnghet ang: “ *Tin, hmeichhia i hmuh kha, lei lalte chungah lalna nei khawpui ropui chu a ni.* » Chu bâkah, obelisk-a ziak Aigupta mite cartouche chuan ni pathian “*latin Amona hnêna a biak duhna thianghlim lo*” chu a rawn chhuahtîr a ni. Heng zawng zawng hian Constantine I ' kum 313 a\anga a hnehna ni a\ anga Rome khawpuia thunun tawh Kristian rinna tak tak chu a tilang chiang hle . He obelisk leh a chhinchhiahnate hian Dan.8:25-a hrilhlawk Diabola chhiahhlawh “*hlawhtlinna ” chu a hriattir a, chu chuan Constantine I* ^{-a kaltlangin} Kristian rinna chu Pathianin nght taka a sawisel sakhaw lam thila syncretism angin a lantir hlawhtling a ni Isua Kristaah chuan. Heng chhinchhiahnate thuchah hi ka khaikhawm a: “*kraws*”: Kristian rinna; “*ni êng*”: ni biakna; “*tlângte*”: leia thiltihtheihna; “*sakeibaknei pali*”: khawvel pum huap lalna leh chakna; “*obelisk*”: Aigupta ni rawh se, sual, chhuahtna Pharaoa helna atang khan, leh ni pathian Amona milem biakna siamtu sual vang a ni. Pathian chuan heng tehfunge hi Constantine ^{I- a siam Roman} Catholic rinna vang niin a sawi. Tin, heng chhinchhiahnate chungah hian Aigupta cartouche hmangin Rome bishop-te sakhaw lama inpekna chungchanga a rorelna chu a belhchhah a, an pahnih hian thianghlim lo nia a ngaih an ni a khawpuia sakhaw unaute chuan “*pope*” an ti tawh a ni. Kristian rinna leh Constantine-a ngeiin a lo tih tawh leh a chawimawi tawh solar cult nena inzawmna hi, mihringte'n khawvel tawp thlenga an pek tur chiam rapthlak tak bulpui ber a ni. He Lateran *lalḥutthleng hi Rom lalte nen an inel lo a, a chhan chu Constantine* ^I -a a\ang khan Rome-ah an awm tawh lo va, lalram hmar lam, Constantinople-ah an awm tawh zawk a ni. Chutichuan, Isua Krista'n Johana hnena zâwlnei thupuan a pêk chu ngaihthah avângin, mihring tam tak chu hun zawng zawnga sakhaw bumna ropui ber hnuaiyah an tlu ta a ni. Mahse an hriat lohna chu sual a ni a, a chhan chu thutak an hmangaih loh vang leh chutiang chuan Pathian ngeiin dawt leh dawt sawitu chi hrang hrang hnena inpe an nih vang a ni. *Pergamon hunlaia* mipuite zirna an neih loh avangin chutih laia Rom lal lo awm tawhte'n an tih leh an thlawp pope sawrkar hlawhtlinna chu a hrilhfiah a ni. Chu chuan mi thlan dik tak thenkhatin he thuneihna dik lo thar hi hnawl leh hnawl chu a dal lo; chu chuan Isua chu a chhiahhlawh dik tak an nihzia a hriattîr a ni. Rom rama thlante awmna hmun siam a nih hnuah, Pathianni

chawimawi lain Isua hminga rinna vawng rengtu chhiahhlawh 538-ah Thlarau chu a hmu tih hre reng ang che. Mahse, he Rome hmunah hian martar hnuhnung ber emaw "thuhretu rinawm" emaw chu Nero-a hun lai, kum 65-68 leh Diocletian-a hun lai chauh khan hmuh a ni a, kum 303 leh 313 inkar khan hmuh a ni. Targeting the city of Rome , the Spirit recalls the fidelity of “ *Antipas* ” a “ *thuhretu rinawm* ” hun kal tawhte. He Grik hming awmzia chu: mi zawng zawng dodalna a ni. Tirhkoh Paula, he khawpuia Isua Krista Chanchin |ha hritu hmasa ber, martar anga a thihna, lu tansak, kum 65-a lal Nero-a kaihhruaina hnuaiyah a sawi niin a lang. Chutiang chuan Pathian chuan pope-te “Pathian Fapa vicar” tih hming dik lo leh mi hruai sual thei chu a dodal a ni. Vicar dik tak chu mi rinawm Paula kha a ni a, rinawm lo Vigilius-a pawh a ni lo va, a hnungzuitu zingah pawh a ni lo.

Siamtu engkimtithi Pathian chuan Kristian hun laia sakhaw chanchina hun pawimawh tak takte chu nature-ah a ziak a; chibai bukna Kristian mite tâna rah chhuah pawî tak neia mizia nasa tak a neih hun lai te. Isua Krista chuan leia rawngbawlna a neih chhung zawng khan a tirhkoh mak leh mak tih em em sawm leh pahnihte chu Galili Dil-a thlipui a thunun theihna finfiahna a pe a; thlipui tleh chu a reh nghal vek a, a thupek angin. Kan hun lai hian kum 533 leh 538 inkar hun hian he chibai bukna mizia hi a nei ta a, a chhan chu Emperor ^{Justinian} I -a pope sawrkar din a nih avangin Pathian chuan Emperor Constantine 1st -a thupek a puan zawmtu Kristiante chu hrem a duh a , chu chuan tih ngei ngei tur a siam a ni kar khat ni hmasa berah “Ni Hneh Loh Ni”-ah chawlh hahdam turin, March 7, 321 atang khan. In this period cursed ^{by} he, Pathian chuan tlang kang pahni a tiharh a, chu chuan planet hmar lam hemisphere chu a tichhe a, Southern hemisphere-ah pawh Antarctica thleng pawhin hnuhma a hnutchhiah a ni. Thla engemaw zat inkar, equator area-a antipode hrang hranga awm, thim darh zau zel chu a hlawk hle a, a thihpui nasa hle bawk. Leivut ton maktaduai tam tak chu boruakah a darh a, mihringte chu êng leh an ei tur chi hrang hrangte chu a hloh ta a ni. Ni chuan a zenith-ah chuan thla bial ang chiah êng a pe a, chu chu amah ngei pawh a bo vek a ni. Historian-te chuan he thu hriattirna hi an chhinchhiah a, chu chu Justinian-a sipaite chuan July thla laihawl vela vur tla vangin Ostrogoth-ho kut atangin Rome khawpui an la leh ta a ni. Tlang kang hmasa ber “Krakatoa” tih hming pu hi Indonesia rama awm a ni a, October 535 khan a harh a, a nasat dan ngaihtuah phak loh khawpin tlangram hmun chu km 50 chuang zeta thui tui puiaha a chantir a ni. Tin, a pahniha, a hmingah “Ilopango” tih chu Central America-ah a awm a, February 536 khan a puak a ni.

Châng 14: “ *Nimahsela i chungah thil ka nei a, chu chu Balaama thurin vawng tlattu i nei a, ani chuan Balaka chu Israela thlahte hmaah tlukna siamsak turin a zirtir a, chutichuan milemte tana inthawina thil an ei a, nungchang bawlhhlawhna an ti a ni.* »

Thlarau hian Rome khawpuia thlarau dinhmun din a sawi a. Kum 538 a\ang khan, chutih laia mi rinawm thlan chhuahte chuan Pathianin zâwlnei “ *Balaama* ” nêna a tehkhin sakhaw lama thuneihna din a nih chu an hmu tawh a ni. He mi hian Pathian rawng a bawl a, mahse hlawkna leh leia thil neihte thlemnain a thlem a phal a; thil zawng zawng chu Rom pope sawrkarin a chantir vek a ni. Chu bâkah, “ *Balaama* ” chuan Israelte chu a tihtlûk theih dân tûr chu “ *Balaka* ”

hnênah a puang chhuak a: Juda leh pathian dang biakte inneihna pawm târa nawr chu a tawk a; Pathianin nasa taka a dem thilte. “ Balaama ” nen a tehkhin hian Pathianin pope sawrkar sketch min pe a. Chumi hnuah chuan thlan chuan Pathian ngeiin Diabola leh a van leh leia a thawhpuite a tihthir thin thiltih awmzia chu a hrethiam ta a ni. Kristian kohhran chiam chu pathian dang betu "ni hneh loh ni" pawmnaah a innghat a, chu chu kum 321 a\anga Kristian rinawm lote'n an lo serh tawh a ni. Tin, pope sawrkar chuan “ Balaama ” ang bawkin an tlukna tur kawngah hna a thawk ang a, an Pathian chiam chu a tichak ang. “ Milem hnena inthawina sa ” chu pathian dang betu “ni ni” nena khaikhin chuan lem chauh a ni. Rome hian Kristian sakhuaah pathian dang biakna (paganism) a rawn keng lut a. Mahse i hriatthiam tur chu an pianphung inang an ni a, Pathian rorelna hnuaiah pawh a rah chhuah pawl tak tak an nei ve tho.... A bik takin Kristian hun laia “ Balaama ” avanga chibai buknaate chu khawvel tawp thlengin a la awm zel dawn a, chu chu Isua Krista ropuinaa lo kir lehnain a chhinchhiaahna a ni. Kristiante rinawm lohna hi Pathianin a thupek sawmte a hriatthiam tir hnua “ inngaihzaawna ” -a inpe Hebrai-ho nen pawh tehkhin a ni . Kum 321 leh 538 inkar khan Kristian rinawm lote chuan anmahni ang bawkin an che a. Tin, he thiltih hi tun thlengin a la awm reng bawk.

Châng 15: “ *Chuti chung pawh chuan Nikolai-ho thurin vawng tlat mi in nei bawk a.* »

Ephesi khuaa “ Nikolai mite ” hming tarlan chu he lehkhah hian a lang leh a ni. Mahse Ephesi khuaa an chungchânga “ thiltih ” chu hetah hian “ thurin ” a lo ni ta a ni. Rom mi thenkhat chu a nihna takah chuan, Ephesi atang khan , Kristian an lo ni ta a, chutah chuan kum 321 atang khan Kristian rinawm lo an lo ni ta a, hei hi, kum 538 atang khan official sakhaw lam hawiin, Roman Catholic “ thurin ” chawimawina hmangin.

Châng 16-na: “ *Sim rawh u; a nih loh chuan i hnenah ka lo kal thuai ang, ka kâa khandaih hmangin ka bei ang.* »

a kâ khandaih ” kaihhruai “ indona ” chu a rawn chhuahtîr a , Thlarau chuan thuchah palina lo thleng tûr atân context chu a buatsaih a ni. ^{Kum zabi} 16-na a ni ang a , chutah chuan Bible, a thuziak thianghlim, Thup. 11:3-a a sawi “ thuhretu pahnih ” chuan Pathian thutak a thehdarh ang a, Roman Catholic rinna dik lo chu a pholang ang.

Châng 17: “ *Beng nei chuan Thlarauvin kohhranho hnêna a sawi hi ngaithla rawh se: Hnehtu hnênah mana thup ka pe ang a, a hnênah lung var ka pe ang; tin, he lungah hian hming thar a inziak a, chu chu a dawngtu chauh lo chuan tumahin an hre lo.* »

A hma ang bawkin Thlarau hian chatuan nunna lam hawi a rawn chawk tho a ni. Hetah hian thlaler ram ro, hnim hring leh vawt takah Hebrai riltamte hnena manna pek a nih thu hrilhlawk angin min rawn hlan a ni. Chutah Pathian chuan a thil siam chakna hmangin a thlante dam chhung chu a humhim thei a, a ti rei thei tih a zirtir a; chu chu a tlanna thlante hnêna chatuan nunna pêknaah a hlen chhuak ang. Hei hi a saving project zawng zawng tawp ber tur a ni ang.

Chumi hun a thlan chuan lawmman atan Thlarauvin milem hmanga a sawi chatuan nunna a nei ang. Van ramah “ Manna ” lem chu van ramah thup a ni a, Pathian ngei chu a siamtu a ni. Hmanlai entîrnaah chuan manna chu hmun

thianghlim ber a ni a, chu chuan Pathianin a lalthutthlenga thuneihna a channa vân a entir tawh a ni. Rom hnam danah chuan “ *lungpui dum* ” hian “yes” vote a entir a, a dum hian “ni lo” tih a entir a ni. “ *Lung var* ” hian chatuana lo chang tawh mi thlan nun thianghlimna a kaww baww. A chatuan nunna chu Pathian a ni a, chu chuan Pathian hnen atanga thahnemngai leh nasa taka lo dawnsawna a lantir a ni. Mi thlan chu vân taksaah a thawhleleh avângin, a dinhmun thar chu “ *hming thar* ” nêh tehkhin a ni. Tin, he van lam thilsiam hi, a thlan bikte tan chuan, thuruk leh mimal tak a ni reng a: “ *tumahin an hre lo* ”. Chuvangin he nature hi eng nge a nih tih hmuchhuak turin kan rochun a ngai dawn a, kan luh a ngai dawn a ni.

Hun 4-na : Thyatira

Kum 1500 leh 1800 inkar khan sakhaw indona a lo thleng a

Châng 18-na: “ *Thyatira kohhran vântirhkoh hnênah lehkhah ziaak rawh* : *Pathian Fapa chuan heti hian a sawi a ni, a mit chu meialh meialh ang a ni a, a ke chu dêr kang ang mai a ni:* ”

Thyatira ” tih hming hnuaiah Catholic leh Protestant league-a Kristian rinnain an thisen chhuak nasa taka an inbeihna hmanga thil tenawm tak an hlan hun lai a rawn thlen a ni. Mahse he thuchah hian mak tihna lian tak tak a keng tel a ni. *Thyatira* tih hmingah hian Grik thu bul pahnih “thuao, téiro” tih chu “thil tenawm leh hrehawm tawrhna nena thihna thlen” tia lehlin a ni. He thil tenawm hrilhfiahna dik tak siamtu Greek tawng hian, Bailly Greek dictionary-ah chuan, vaww emaw, ramsa emaw chu an lum laiin a kaww a ni. Tin, hetah hian Chiang Zawka sawi a ngai baww. ^{Kum zabi} 16-naah chuan Rom Pope sawrkar thuneihna dodaltu Protestant-te an lo harh chhuak a. Tin, a hun bi neia thuneihna tihchak nan Pope Sixtus V-a aiawh papacy chuan a State of the Vatican a din a, chu chuan a sakhaw thuneihna nena inzawm civil legitimacy a pe ang. Hei vang hian ^{kum zabi 16-} ^{na atang khan} papal sawrkar chuan a headquarters, a hmaa Lateran Palace-a awm chu Vatican-a a property-ah a sawn a , chu chu independent papal state a ni tawh a ni. Mahse he transfer hi bumna mai a ni a, a chhan chu Vatican State atanga lo kal nia inchhal chu Lateran Palace-ah a la thu reng a; a chhan chu chutah chuan, Lateran-ah chuan, pope-te chuan ram dang ram palaite tlawhtute chu an lo hmuak a ni. Chutiang chuan, kum 1587 khan August 3, 1588 atanga Lateran Palace bula din thar leh tawh obelisk chu lei meter 7 hnuaiah leh hmun thum-ah hmuhchhuah a ni ta a ni khawpui chu Hmar lam atanga Chhim lam panna Tiber lui a ni. He Vatican khawpui ruahmanna kan en lai hian vaww lu lem, hmar lam beng leh chhim thlang lama hmu awm dan ka hmuchhuak chu mak ka ti hle. Chutiang chuan Grik tawng “thuao” thuchah chu heng thilte buatsaihtu Pathian hian a let hnih zetin a nemnghet a, a thiamchantir baww a ni. *Pergamum* a\anga rochun Catholic rinna chuan a thil tenawm ber ber a thleng a ni. Bible-in a êng a, a tâwpah chuan printing press zarah a thehdarh a, a sualte leh a tihduhdahnate sawiseltute chungah huatna leh tihduhdahna nêh nasa takin a chhâng lêt a ni. Chu aia tha zaww chu, chutih hun thleng chuan, monastery leh abbey-a a puithiamte’n an siam chhuah Pathian Lehkhah Thu Thianghlim vengtu, a sualna sawiseltu Bible chu a tiduhdah a ni. Tin, lal mitdel leh inngaitlawm tak takte thiltihtheihna hmangin thiam loh chantirtute chu a that a; a duhzawng tihlawhtlingtute thu awih tak takte. Isuan a inlanna thumalte chu, “ *meialh ang mit nei chu leh a ke chu meipui dar ang mai* ”,

leia a lo kir leh hunah a tihchhiat tur a sakhaw hmêlma chungah a hremna thiltih chu a pholang a ni. Hengte hi dik tak chu Kristian ngaihdan pahnih , *Thyatira hunlai* chanchinbuah hian “khadaih hmanga” leh silai hmanga thihna thlenga indote chu an ni Chumi hnuah chuan “ *A ke* ” chu “ *tuifinriat leh leiah* ” Catholic rinna leh Thup.10:5 leh Thup.13:1-11-a Protestant rinna chhinchhiahna chungah a chawl ang. Catholic leh Protestant sakhua, soal (soal = *dar*), *sim lo*, Pathian Isua Krista rorelna thinurna hiptu “ *dar kang* ” tia sawi a ni . Thup hrilhlawkna zawng zawng. François 1st atanga Louis XIV ^{thlengin} sakhaw indona a inzui zel a. Tin, Pathianin French mite chibai bukna, Clovis-a Frank-ho lal hmasa ber a\anga pope nihna ralthuam hmanga a thlawp dan a puan chhuah dan pawh kan hriat a ngai bawk. He chibai bukna sang ber chhinchhiahna atan hian Pathian chuan naupang Louis XIV, kum “nga” mi chu France lalthuthlengah a dah a. He Bible châng Thur.10:16 a\anga thuchah hian heti hian a sawi chhuak a ni: “ *I chung a pik e, i lal naupan lai ram, lalte zîngah an ei thîn!* » Louis XIV chuan Palace of Versailles atana sum tam tak a hman leh a indona man to tak takte hmangin France chu a tichhe ta a ni. A hnungah France retheihnaa tlu lut a hnutchhiah a, a thlaktu Louis XV chu a thian inthen theih loh, debauchery-a a thian, Cardinal Dubois-a nena an insem libertinism atan chauh a nung a ni. Mihring tenawm tak, Louis He thinurna target atan hian mi ngilnei leh remna nei tak chu a target a, Pathian chuan Clovis-a hnua papal sakhaw inlannaah dik lo taka a rinna mittel a neih avangin, rochun lalram rorelna chu beih a tum thu a puang ta a ni.

Châng 19: “ *I thiltih te, in hmangaihna te, in rinna te, rinawm taka in rawngbawlna te, in nghehzia te, in hnuhnûng lam thiltih te chu a hmasa aiin ka hria.* »

Heng thute hi, Pathianin a chhiahhlawhte chu “ *thih thlenga rinawm* ” hnenah a sawi a, an Pu anpuia inthawi turin an inhlana; an “ *thiltih* ” chu Pathianin a pawm a, a chhan chu an Chhandamtu an “ *hmangaihna* ” dik tak an hriatpui vang a ni. An “ *rinna* ” chu “ *rinawm taka rawngbawlna* ” nena inzawm a nih avangin thiam a ni ang . Heta kan tarlan “ *constancy* ” tih thumal hian chanchinbu lama pawimawhna hlu tak a nei a ni. Aigues-Mortes khawpuia “the Tower of Constance”-ah khan Marie Durand-i chuan a sal tanna kum 40 chhung zet chu a nunpui a, chu chu rinna entir nan a hmang a ni. Kristian dang tam tak pawhin chutiang bawk chuan an sawi a, history hriat lohvin an awm fo thin. Hei hi hun kal zelah martar an pung zel vang a ni. Hnathawh thar ber berte chu Lal Louis-a lal lai (1643 atanga 1715) chungchang a ni “Diabola” tia sawitu “ *dragon* ” tih hming puan chhuahna chanvo leh Thup.12:9-4-13-16-a lal Rome leh pope Rome-te’n nasa taka nasa taka an thiltih chu Chiang takin chhinchhiah ang che . “Ni lal” tia inchhaltu chuan Constantine ^{I a\anga rochun “ni ni” humhimtu Catholic sakhua dodalna chu a sang ber a ni.}

Mahse, a dodalna thu hriattir turin Pathian chuan a lal hun rei tak chhung zawng zawng chu thimah a thun lut a, ni dik tak lumna leh êng famkim chu a hnial a, chu chuan French mite ei leh inah nghawng na tak a nei a ni.

Châng 20-na: “ *Nimahsela, i chungah ka neih chu hmeichhe Jezebeli, zâwlnei nula inchhal chu ka chhiahhlawhte chu mipat hmeichhiatna lama inthawina leh milemte tana inthawina sa ei tûrin i zirtîr a, i thlêmîr hi a ni.* »

Kum 1170 khan Pathianin Pierre Vaudès-a hnenah Bible chu Provençal tawngin a letling tir a. Sabbath dik zahna leh sa ei loh (vegetarianism) pawm te

pawh huam tel, tirhkoh thutak inzawmkhawm (integral apostolic truth) thurin hmuchhuak lehtu Kristian hmasa ber a ni. Pierre Valdo tih hming puin hriat a ni a, Italian Alpine Piedmont-a awm “Vaudois” te bul tanna hmun a ni. An aiawhtu Reformation hnathawh chu popery-in a dodal a, thuchah chu a bo ta a ni. Chutiang khawpa nasa chuan Pathian chuan Europe ram pum chu tualthahna nasa tak Mongol-ho beihnaah a hruai a, chu chu Mongol-hoin hri leng rapthlak tak a thlen hnuah, kum 1348 atang khan a mipui hmun thuma thena hmun khat leh a chanve vel zet chu a tichhe ta a ni. He chang thuchah, “ *hmeichhia Jezebel i kalsan...* ”, tih hi Pierre Valdo-a hnathawh chu a phu tawk pawimawhna pe lo, siam\hat duhtute sawichhiatna a ni a, a chhan chu a famkim a ni. Kum 1170 leh 1517 inkar khan Kristian chhandamna thutak thurin famkim chu an ngaihthah a, he hun tawp lama an Reform kalpui chu a then a ni a, a famkim lo hle bawk.

Note : Pierre Valdo-a hriatthiam leh hman thurin famkimna chuan amahah hian Pathianin Siamthatna programme kimchang tak, kalpui ngai chu a rawn hlan tih a tilang a ni. Dik tak chuan thilte chu a then hnih-ah tihhlawhtlin a ni a, Sabbath neih phût chu kum 1843-1844 thlenga tan a ni lo va, Dan.8:14 thupekin a ruat hun angin a thleng a ni.

tarlanna atan Pathian chuan Lal Ahaba nupui ram dang, Pathian zawlneite thattu leh soal nei lo thisen chhuahtu “ *Jezebel* ” hlauhawm tak nen a tehkhin a. Copy hi model nen a inmil a, a hnathawhnaah rei zawk daih theihna a nei bawk. A hmingah “ *zâwlnei* ” a vuah a , Pathian chuan a “lalthutthleng” hmun thar hming chu a target a ni: Vatican, chu chu French hlui leh Latin-ah chuan “vaticinare”: hrilhlawkna tihna a ni. He hmun chungchanga historical details te hi a langsar hle. A tir chuan he hmun hi “ *rul* ” pathian *Aesculapius* -a tana inhlanna Rom biak in awmna a ni . He chhinchhiahna hian Thup.12:9-14-15-ah Diabola leh Pope sawrkar a kawng ang. Emperor Nero-a chuan a tawlailir intlansiakna circuit-te chu chutah chuan a dah a, chutah chuan thlanmual pakhatat “Simon the Magician” chu an phum ta a ni. A ruhro a ni tih a lang a, chu chu Rome-a Tirhkoh Petera khenbeh a nih angin chawimawi a ni ang. Hetah pawh hian Constantine-a thilpek basilica chuan Kristian ropuina a lawm a. A tir chuan he hmun hi hnim hring a ni. Chutianga thu dik lo siam chuan he Vatican basilica hming thar hi a tidik ang a, kum zabi 15-naa tihzauh leh chei mawi a nih chuan “Basilica of Saint Peter of Rome” tih hming dik lo tak a pu ang. He chawimawina hi, a takah chuan **dawithiam** leh “ *rul* ” *Aesculapius*-a hnena pek a ni a, *Thlarauvin Roman Catholic sakhaw thiltih avanga a vuah “ magic ”* tih hming hi a dik a ni ang, Thup.18:23-ah hian Bible-a Darby version-in heti hian min hrilh a ni: “ *And the khawnvar eng chu i chhungah a eng tawh lo vang; tin, mo neitu leh nupui aw chu nangmahah hriat a ni tawh lo vang; in sumdawngte chu leia mi ropui an ni si a; i dawithiamna avang hian hnam zawng zawng chu an hruai bo tawh si a.* » Chutiang chiah chuan, he basilica “Saint-Pierre de Rome” siam hna thawh zawh a nih chuan, sum tam tak a mamawh a, chu chuan prelate Tetzal chu a “indulgences” hralh turin a hruai dawn a ni. Sum leh paia hralh chhuah soal ngaihdamna a hmuhin, monk zirtirtu Martin Luther-a chuan a Roman Catholic kohhran nihna dik tak chu a hmuchhuak ta a ni. Chutiang chuan a diabolical nihna leh a tihsual thenkhat chu a sawisel a, kum 1517 khan Augsburg-a German kohhran kawngka bulah a thesis hmingthang tak

95 a pholang a ni. Chutiang chuan Pathianin Pierre Valdo-a hnena a rawt Reformation hnathawh chu kum 1170 atang khan a formalized ta a ni.

Chutih laia a chhiahhlawh siam\hat tawh, remna zawnga tuartu dik tak, ban tawhte hnêna thu sawiin, Thlarau chuan *Jezebel-i'n a chhiahhlawhte zirtîr leh thlêm a phalsak avângin a sawisel a ni* He sawiselnaah hian he siamthatna bul tanna thurin famkim lohna zawng zawng hi kan chhiar thei a ni. A “ *chhiahhlawh* ”, *Isua chhiahhlawhte chu “ a zirtir a, a thlem ” a*, chu chuan Kristian kohhran a siam ta a ni. Mahse a zirtirna chu *Pergamon hun laia “ hurna ”* anga puh leh “ *sa lem*” a ni *milem hnena inthawi* ” tih chu sawisel a ni tawh. Bumna anga lang mah se, he changah hian thil pawimawh tak chu “ *hmeichhe Jezebel* ” ni lovin Protestant Kristian ngei hi a ni. A tir atang khan “ *hmeichhia Jezebel i kalsan...* ” tiin Thlarau chuan Protestant hmasa berte'n an insem dan dik lohna a rawn rawt a ni. Chutah chuan he dik lohna mizia chu a rawn puang chhuak ta a ni: pathian dang biakna milem biakna. Chutianga a tih chuan, a chung a la nghah loh, chutih laia, mahse kum 1843 a\anga a phut tur “ *phurrit* ” awmzia chu a rawn pholang a ni. Tin , he thuchah-ah hian siamtu Pathian chuan Rom “Ningani” chu a bei a, a thiltih dan chu a mithmuhah chuan mihring chanchina pathian dang biakna hlui ber ni pathian dik lo chawimawitu pathian dang biakna milem biakna a ni. Kum 1843 atang chuan “Sunday” emaw, leia misualte Chhandamtu awmchhun Isua Krista nena an inzawmna emaw chu a phatsan a ngai dawn a ni.

Châng 21: “ *A sim theih nân hun ka pe a, a inngaihna chu a sim lo vang.* »

He hun hi Dan.7:25 a\angin a lo lang a, Apocalypse-ah bung 11,12, leh 13-ah hian chi thum-in a nemnghet a ni . *1260 days, or 42 months* ” which all refer to the intolerant papal reign in action between 538 and 1798. Bible hmanga thutak thehdarh leh siam\hattu dik takte thu hrilhna chuan Catholic rinna chu simna leh kalsan theihna hun hnuhnung ber a pe a ni mi pakhat سوالنا. Engmah a ti lo va, a zawhna chakna hmingin Pathian nung tirhkoh remna zawng zawngte chu a tiduhdah a, a tiduhdah bawk a ni. Chutiang chuan, Isua tehkhin thu chu a thlen famkimna wawi hnihna pein Juda mite helna thiltih chu a rawn siam chhuak leh ta a ni: Pathian tirh hmasa berte thattu uain chingtute tehkhin thu a ni a, chutah chuan an hnena a lo thlen hunah, Pu fapa chu an that ta a ni grep huana a ro chu rukbo turin.

Châng 22: “ *Ngai teh, khumah ka pah ang a, a uirete chungah chuan hrehawmna nasa tak ka thlen ang, an thiltih an sim loh chuan.* »

Pathian chuan “ *nawhchizuar* ” “ *khumah dah* ” *angin a enkawl ang a, chu chuan* he thupui “ *hmeichhe Jezebel* ” leh Thup.17:1-a “ *nawhchizuar Babulon ropui* ” nen kan inzawm tir thei a ni . “ *Harsatna nasa tak* ” sawi lawk chu Bible thu puan a hlawhchham hnuah a lo thleng dawn a ni. He thuchah vek hian he “ *hrehawmna nasa tak* ” hi Thup.11:7-a “ *sakawlh thûk tak ata chho* ” nêna inzawmna a nemnghet ang . Pathian “ *thuhretu pahnih* ” hnathawh hnuah a tho chhuak a, chungte chu Bible Thianghlina Pathian thuthlung hlui leh thuthlung thar ziate an ni. Thlarau lam “ *uirena* ” chu nemnghet leh hming vuah a ni a, Pathianin “ *Jezebel* ” nena ti tura a puh “ *mi* ” *te* chu French lal leh lalram duhtute an ni. Catholic puithiamte nen hian lalram (monarchist) te hi Pathian engkimtithi Isua Krista thinurna lantir nan chauh ni thin revolutionary national atheism thinurna tuar ber an ni dawn a ni. An sim lo va, chuvangin thinurna pahnih chuan

kum 1793 leh 1798 inkar chhunga pope lalna tawp hun atana Pathianin a ruat lai khan arawn nuai ta a ni.

Hrehawmna ” tih thumal hian Rom.2:19-in a sawi angin Pathian ânchhe lawk rah chhuah chu a kawk a ni: “ **Mihring nunna sual titu zawng zawng chungah** hrehawmna leh lungngaihna a awm ang , Juda chungah a hmasain, a hnuah Grik-ho chungah!” “. tiin a sawi. Mahse Catholic lalram leh a thian Roman Catholic Kohhran سوالنا hremtu “ *hrehawmna* ” chu Thup.17:5-ah a enfîr a, chu chu “ *Babylon the ropui* ”, tih hi, a dik tak chuan, “ *hrehawmna nasa tak* ” a ni.

Châng 23: “ *A fate chu thihnain ka that ang; tin, kohhran zawng zawngin kei hi rilru leh thilung zawngtu ka ni tih an hria ang a, mi tin in thiltih ang zelin lawmman ka pe ang.* »

“ *To die a death* ” tih hi Thlarauvin kum 1793 leh 1794-a revolutionary regime-a “hlauthawng” pahnih sawi chhuahna atana a hman thumal a ni a, he thumal hmang hian thlarau lam thihna awlsam tak chungchanga ngaihdan eng pawh chu a hnawl a, chu chuan Protestant-te chu a ngaihtuah lo ang 1843-ah khan chutih laia vantirhkoh “ *Sardes* ” hnena thuchah a thlennaah Thup.3:1. Mihringte hian hetiang thisen chhuak hna hi tualthahna machine hmanga tih hi kan hre ngai lo va, Doctor Louis-a siam chhuah, mahse Doctor Guillotin-a’n a hming chu chu hmanrua ngeia hming vuah a ni a, chuta tang chuan: guillotine tia koh a ni. Summary judgments then pronounced multitudes of death orders , chu chu a hman ni-a roreltute leh puhtute chungah thihna vuakna thu bul a dah belh bawk . He thu bul ang hian mihringte hi kan bo a ngai niin a lang a, churang chuan Pathianin he revolutionary regime tihboraltu hi “ *abyss* ” a ti a ni. *A tâwpah chuan* , Gen.1:2-a sawi angin, Siam ni hmasa a\angin khawvêl hi, “ *khurkhuah* ”-ah nunna chi khat mah nei lovin a siam ang. Mahse, vanah chauhvin, thlan inkhawmte’n van rorelna an hman lai hian “ *Kohhran zawng zawng (emaw Inkhawmpui)* ” ni, hun sarikh chhunga thlan chhuahte chuan heng chanchin dik takte hi Pathianin a pek awmzia nen an hmuchhuak ang Pathian rorêlna chu a famkim a; dik lo taka roreltute chu a felnain a vuak a, “ *anmahni* ” “ *thiltih* ” ang zelin . Mite chu dik lo takin an thi a, Pathian rorêlna famkim avângin thihnain a deng leh ta a ni: “ *in thiltih ang zêlin ka rul ang che u.* ”

Châng 24-na: “ *Nangni leh Thuatira mi dang zawng zawng, he thurin hi dawng lo leh Setana thukzia an tih ang hre lote hnênah ka hrilh a che u: phurrit dang ka phur lo vang che u;* »

Catholic rinna sawiseltu leh a sakhaw thiltih dante chu “ *Setana thuk tak* ” tih hming vuahtute hi kum 1200 vel atanga kum 1789-a French revolution thlenga lo langte chauh an ni thei a, an nungchang chu eng pawh ni se, an thurin chu thutak thianghlim zirtirna a\angin a hla hle a ni Thlarau chu Isua Krista tirkhohte leh zirtirte hnenah a hlan a ni. An hlawkna tur thil tha pathum chauh kan hmu a, chungte chu: Isua chauh inthawina rinna te, Bible chauha rinna pek te, leh an mimal leh an nunna thilpek te; thurin point dang zawng zawng chu Catholicism a\anga rochun a nih avangin zawhna siam theih a ni. Chutiang chuan Kristian rinna thutak thurin level-ah chuan famkim lo mah se, siam\hatna tura thlan chhuahte chuan inthawina nung leh kum 1844, kum 1844-a thupek hman tan ni an nghah laiin an nunna hlan dan tur an hre Chiang hle Dan 8:14, Pathianin hun eng

emaw chen atan an rawngbawlna chu a pawm a ni. Hei hi: “ *I chungah phurrit dang ka dah lo* ,” a tih hian Chiang takin a sawi chhuak a ni . Pathian rorelna danglam tak dinhmun chu heng thute hian Chiang takin a lo lang a ni.

Châng 25: “ *I neih chauh chu ka lo kal hma loh chuan vawng tlat rawh.* ” »

Pathianin Protestant rinna famkim lo mal a sawm theihna chhante chu Isua Krista lo kal leh hma loh chuan thlanten an vawng reng tur a ni.

Châng 26: “ *Hnehtu, a tâwp thlenga ka thiltihte vawngtu hnênah chuan hnamte chungah thuneihna ka pe ang.* »

He chang hian he Siamthat hun a\anga Krista lo kal lehna thlenga chhandamna hloh chhan tur a rawn tarlang a ni. Thlante chuan Isua Kristain a buatsaih leh a puan chhuah hnate chu a tawp thlengin khawvel tawp thlengin an vawng reng tur a ni. A kohte chu Pathian thil phut thar hnawlina hmangin an tlu a. Amaherawhchu, ropui taka a lo kal hun thlengin a êng tipung zauh zauh a tumna chu a thup ngai lo. “ *Mi fel kawng chu êng êng ang a ni a, a êng chu chhun lai thlengin a tipung* (Thuf.4:18)”; he Bible châng hian a finfiah a ni. Tin, chuvangin a project kalphung chungah hian a awm a, kum 1844 atang chuan Pathian thil phut chu a Bible-a zâwlnei thu danglam tak hmanga a ruahman leh hrih lâwk ni-ah a lo lang ang. Van roreltu nihnaah chauhvin thlan chuan Pathian hnen atangin “hnamte chungah thuneihna” a dawng ang.

Châng 27-na: “ *Keimah ngeiin ka Pa hnên atanga thiltihtheihna ka hmuh angin, leilung bêl a tikehsawm angin thir tiang hmangin a rorêl ang.* »

He thumal hian thi tura hremna pek theihna dikna a tilang a ni. Kum sang sarihna Sabbath ropui tak “ *kum sângkhat* ” chhûnga rorêlna hnukung ber atâna din mi sualte chungchânga an rorelnaah thlante’n Isua Krista nêna an tel ve tûr chu dik a ni .

Châng 28: “ *Tin, zing arsi ka pe ang.* ” »

Pathian chuan a Pathian êng famkim, tuna kan leia ni êng hmanga entîr chu a pe ang. Mahse Isuan, “Kei hi êng ka ni,” a ti a. Chutiang chuan van nunna êng chu a puang a, chutah chuan Pathian ngei chu kan ni ang van arsi-a innghat tawh lo êng chhuahna a ni.

Châng 29: “ *Beng nei chuan Thlarauvin kohhranho hnêna a sawi chu ngaitla rawh se!* ” »

Apocalypse sak dan hi chhawng sarih atanga siam kulh ang mai a ni a, a pasarihna chu Pathian inhmuh hun a ni ang. He saknaah hian bung 2 leh 3 hian kum 94 leh 2030 inkar Kristian hun pum puia thupui bulpui a siam a, Apocalypse-a thupui tarlan zawng zawngte hian he thupui bulpuiah hian hmun an chang vek a ni. Mahse he framework-ah hian first floor-te hian stairs hna an thawk chauh a, chu chuan upper floor-ah a hruai a ni. Thupuan pawimawhna hi level 3 *Pergamon tih ah a lang a ni* . He pawimawhna hi level 4 *Thyatira tih ah hian a tichak lehzual a ni* . Hetih hun lai hian Kristian rinna chu a buai a, a hruai sual ta a ni. He hun laia thlarau dinhmun chungchanga Pathian rorelna hian khawvel tawp thlengin nghawng a nei dawn a ni. Hei vang hian, he rorelna chungchanga in hriatthiamna tihngheh nan, Louis XIV lal lai khan Pathianin a thlan Protestant-te hnena a thuchah a sawi hi ka khaikhawm ang.

Thuhmahruai : Siamthat hun lai khan Kristian nungchang hi a tam hle a. Mi thianghlim dik takte tihduhdah tuar, mahse remna reng reng, leh sakhaw leh

politics tibuaitu, ralthuam insiam a, lal Catholic sipaite chung a vuakna khata vuakna pe let thinte kan hmu a ni. Daniela 11:34-ah Thlarauvin “mi â” tiin a ruat a. Kristian nih chu thil engkimah Isua entawn, a thupek zawm leh a khapnate hnuai a intulût hi a ni tih hrethiam sakhaw mi tlemte chauh an awm a; ralthuam hman dan pawh chutiang zinga mi a ni a, hei hi a man laia a zirlai hnukung ber a ni. Isua sawichhiatna chu Catholic ro hlu an zawm chhonzawm zel a, Protestant-te ngei pawhin an entawn tur hmangin, Catholic *Jezebel ta zirtirna leh thlemna chu an chawisang a ni* . An sakhaw thiltih tha famkim lo chuan a hmêlmate hmaa an zah lohna Pathian rorêlnaah an hming a tichhe a ni. Reformation tir lama he phase hian rorelna danglam tak tak siam turin a hruai a; chu chu heti hian a sawi uar hle a ni: “ *I chungah phurrit dang ka dah lo, ka lo kal hma loh chuan i neihte chu vawng reng rawh* .” Mahse thurin famkim lohna hi he bul tannaah hian a dik a, Pathianin a hminga tihduhdahna leh thihna pawmtute rawngbawlna chu a pawm a ni. An pe tam thei lo va, a tam ber an pe: an nunna. Pathian chuan he inthawina thlarau hi a tarlang a, chu chu “ *a hmasa aiin hnathawh tam zawk (châng 19)*” tia a ruat a ni. Roman Catholic sakhua pathian dang biakna *chu milem hnena sa inthawina nen tehkhin a ni* . Rom bumna sawiselna chu Pierre Valdo (Vaudés)-a lehkhahu êng famkim tak a\angin a in\an a , ani hian kum 1170 a\ang khan Latin \awng dang, Provençal-a Bible version a zia a ni. Pathian thil mamawh a hriatna leh a hriathiamna chu mak tak maiin a famkim a, a hnuah chuan Protestant rinna chu a chhe ta hle a ni. John Calvin-a thâwk khumna hnuai a Protestant rinna chu a khauh pah a, a hmêlma Catholic lem a la ta hial a ni. Tin, “Sakhaw Indona” tih thumal hian Pathian tan thil tenawm tak a nihzia a hriattir a, a chhan chu Isua Krista thlan, mi dik takte chuan an chung a vuakna an tawhte chu an pe let leh ngai lo. An phuba lakna chu Lalpa ngei a\angin a lo chhuak ang. Hriamhrei an insiam hian Protestant-ho, an thupui “sola scriptura”, “Pathian Lehkha Thu chauh” tih chu an tharum thawhna khaptu Bible hmuhsitna an lantir a ni. Isua chuan he kawngah hian a zirtîrte chu “bing dang” chu an vuaktu lam hawitîr tûra zirtîrin a kal thui hle a ni.

He Catholic tihduhdahna avanga Isua chhiahhlawh rinawmte thihna hun hi Apocalypse-ah hian vawi thum tarlan a ni a, hetah hian he hun lai hian *Thyatira* , mahse ^{5-naah pawh hian tarlan a ni bawk} bung 6-na *seal leh bung* ^{3-naah te} bung 8-na *tawtawrâwt*. Hetah hian châng 22-naah Isuan a chhiahhlawh martarte chu a fuih a, an thihna emaw, Rome leh a lal chhiahhlawhte’n an tuarna emaw phuba lak a tum thu a puang a ni. *Pergamum* tih hminga thup thup chu chiang takin a lang a, Catholic sakhaw chu Pathian laka *uirenaah a sual a* , chu chu a tihpuitute, Catholic lalte, an league leh an mi ropui dik lote chuan an pe ang, French revolutionary-te guillotine hnuai a, dik lo taka thisen chhuak. Thup.2:22-23: “ *Ngai teh, khumah ka paih ang a, a uirete chungah hrehawmna nasa tak ka thlen ang* , an thiltih an sim loh chuan. A fate chu ka **that ang** ; tin, kohhran zawng zawngte chuan kei hi rilru leh thinlung chhuitu ka ni tih an hria ang a, in thiltih ang zelin lawmman ka pe ang che u .” Mahse, fimkhur rawh! A chhan chu kum 1843 hnuah chuan “ *a uiretute* ” pawh **Protestant an ni dawn** a, chuangin Pathian chuan nuclear “khawvel indona pathumna” nen a inbuatsaih dawn a, hei hi Catholic, Orthodox, Anglican, Protestant leh Adventist dange hremna thar a ni. Chumi rual chuan Thlarau chuan ^{5-naah a sawi} *seal* : Thup 6:9 atanga 11: “

Chhinchhiahna pangana a hawn chuan maichâm hnuaiiah chuan Pathian thu leh an hriattîrna avânga thah tawhte nunna ka hmu a. Anni chu aw ring takin an au a: Aw Zirtirtu thianghlim leh dik tak, leia chengte chung a rorelna leh kan thisen phuba laknaah hian eng chen nge i tikhawtlai? Puan dum pakhat theuh an pe a; tin, an chhiahhlawh puite leh an unaute ang bawka tihhlum tur zat a kim hma loh chuan hun engemaw chen chawlh hahdam turin an hrilh a ni. ". tiin a sawi.

^{Seal} 5-na atanga he scene hi rilru fing lo tak tan chuan a buaithlak thei a, a hruai sual thei bawk. Thil Chiang takin awm rawh se, he lem hian Pathian ngaihtuahna thuruk minrawn pholang a ni, Thuhritu 9:5-6-10-a kan sawi dan chuan Kristaa mitthite chu an hriatrengna theihngihl theihna dinhmunah *an mu a, engkimah an tel tawh lo ni hnuaiiah tih thin chu*. Bible chuan thihna hmasa ber chu thil nung zawng zawng tihboralna awmzia a pe a; mitthi chu a awm ngai lo ang mai a ni a, a awm tawh avangin a awmna zawng zawng chu Pathian ngaihtuahnaah a inziak reng a ni tih danglamna nen. Chuvangin a chhiahhlawh nungte hnenah hian Pathianin he thlamuanna thuchah hi fuih nan a thlen a ni. A thutiam angin, thihna mut hnuah, an harh chhuahna hun ruat a awm tih a hriat nawn tir a, chu chu amah hmangin an tho leh ang. Chutah chuan, Isua Kristaa Pathian mitmeng leh rorelna hnuaiiah, an tihduhdahtute, an tho leh vek tawhte chu rorel theihna hun remchang an nei ang a, mahse kum sangkhat tawp lamah *chuan Thyatira* thuchah -ah chuan Catholic *Jezebel* nena *uiretute* tana thihna puan chu a *thleng famkimna vawi hnih a awm dawn a ni*. Leah hian revolutionary-te hnathawh hi a hmasa ber a ni a, mahse chu mi hnuah chuan, a hun lai leh a thawh hnihnaah, rorelna hnunung ber *thihna vawi hnihna a lo thleng ang a, chu chu " all Assemblies "* Kristian ringlo emaw, hun zawng zawnga rinawm emaw an nih hun tur a ni of Kristian hun lai hian Pathian rorelna dik tak chu thlarau lam *uirena dona atana hman a ni ang*.

A symbolic image-ah chuan ^{4th} bung 8-na *tawtawrawt chuan popery uirena* leh a thlawptu lalram duhtute hremna tura ruahman "*hrehawmna nasa tak*" thiltih chu a nemnghet a ni. *Ni*, Pathian êng, *thla*, Catholic sakhaw thim tak, leh *arsi*, sakhaw mite chu kum 1793 leh 1794-a French revolutionary-te Pathian awm ring lo tihduhdahna chuan *hmun thuma thena hmun khat emaw, a then emaw chuan a deng a ni*.

Protestant remna zawnga awmte hnena thuchah a thawn tawp lamah chuan Thlarau chuan ralthuam hman a dem thu a nemnghet a, kum sang sarihnua van rorelna hunlaia rorelna hnunung ber buatsaih tan chauh a thlan chu phuba lak a ni ang tih a hriat nawn tir a ni. Chuvangin, amah ngei pawhin phuba la turin thuneihna a nei lo, he van rorelna hma hian chutah chuan a tiduhdahtute chu, Isua Krista nen, an thi tura hremna thutluknaah a tel ve ang. "*Thir tiangin a thunun ang a, leilung bêl a tikehsawm angin*." He rorelna hian a tum ber chu rorelna hnunung ber thihna vawi hnihna thlenga thiam loh chantirte hrehawm tawrhna hun ruat a ni ang. Châng 29-ah chuan: *zing arsi*. "*Tin zing arsi chu ka pe ang*." He thumal hian ni, Pathian êng lem a kawka a ni. Hnehtu chu chatuan atan Pathian êngah a lut ang. Mahse he chatuan thupui hma hian he thumal hian letter pangana lo thleng tur chu a buatsaih a ni. *Zing arsi* hi 2 Petera 1:19-20-21-ah tarlan a ni: "*Tin, zâwlnei thu chu kan vawng tlat a ni, chu chu in ngaihsak a tha ang, hmun thimah khawnvar eng angin, a ni a lo chhuak a, in thinlungah zing arsi a lo*

chhuak a; Pathian Lehkha Thu hrilh lâwkna engmah hi mimal hrilhfiahna thil a ni thei lo tih nangmah ngeiin inhriat hmasak ber tumin, mihring duhzâwng avânga hrilh lâwkna a lo thleng ngai lo va, mihringte'n Pathian atanga thu an sawi chu Thlarau Thianghlimin chêtîr a ni zâwk a ni He chang hian zâwlnei thu pawimawhzia a târ lang a, a chhan chu hun lo thleng tûr thupui chu Dan.8:14-a hrilhlawk Pathian thupêk hmannaah a luh chuan thlarau lamah a innghat dâwn a ni. “ Dar 2300 p.m thleng leh thianghlimna chu a dik tih finfiah a ni ang .” Mahse chutih lai chuan he chang hi lehlinnaah chauh hriat a ni: “ Kum 2300 tlai leh zing thlengin leh hmun thianghlim chu tihthianghlim a ni ang .” He lehlinnaah pawh hian Pathian thuchah chu a inang reng a, mahse a Chiang lo hle a, heti ang chiah hian kan Lalpa leh Chhandamtu Isua Krista ropuinaa lo kal lehna hmanga khawvel tawpna puangtu anga hrilhfiah theih a ni. Pathianin American Protestant William Miller-a hmangin kum 1843 thlasik lai leh kum 1844 thlasik lai khan Adventist-ho rinna fiahna pahnih chu a kalpui a, Daniela 12:11-12-in min zirtir angin, heng ni pahnih inkar, kum 1843-ah hian Pathian thupek chu Protestant tlu tawhte lakah a inhnukdawk a ni Isua Krista'n chhandamna rorêlna a hlan chu; Pathianin a phut thianghlimna thar tehfung an tlin tawh loh avangin. Isua rorelna dik chu chatuan a ni a, mahse Isua ngeiin a thlan thlan dik takte chauh a hlawkpui a, hei hi, hun zawng zawngah leh khawvel tawp thlengin a hlawkpui a ni.

Thuatira leh *Sardis* inkarah , kum 1843 thlasik ni hmasa berah Dan.8:14 thupek chu hman tan a ni a, a rah chhuah chu chutih hun laia Kristiante hnenah Thlarauvin thuchah a thawnah kan hmuchhuak ang.

Thupuan 3: Kum 1843 – 1840 a\anga Assembly lo awm tawh.

tirhkoh Kristian rinna chu a lo awm leh ta a ni

5-na : Sardis

Kum 1843 thlasik leh October 22, 1844-a Adventist thubuai ngaihtuah hnuah Isua Krista rorelna a puan chu

Châng 1: “ *Sardis kohhran vântirhkoh hnênah lehkha ziaak rawh* : Pathian thlarau pasarih leh arsi pasarih neitu chuan heti hian a sawi: *I thiltihte ka hria. Dam anga ngaih i ni tih ka hria a, i thi tawh bawh.* »

“ *Sardis* ” hun lai hian Protestant Kristian nungchang pahnih a rawn chhuah ang a, a kalh zawng chu a ni: tlu tawhte hnenah, Isuan heti hian a puang a ni: “ *Mi nung anga ngaih i ni a, i thi tawh a ni* ” tin, thlante hnênah, châng 4-ah: “ *an tlâk avângin puan var ha chungin ka hnênah an lêng dâwn a ni .*” A thuchah pahnih thupui ang bawkin, “ *Sardis* ” tih hming hian awmzia pahnih a keng tel a, a awmzia chu a inthlau tak zet a ni. He Greek zung kaihhnawih ngaihdan ber berte hi ka vawng reng a ni: lungphun leh lung hlu tak, thihna leh nunna. Grimacing leh convulsive hian sardonic laughter a sawifiah a; Greek tawngin sardonion chu ramsa man hrui chunglam hrui a ni a; sardine chu sangha a ni a; tin, a lehlamah chuan sardo leh sardonix hi lung hlu tak an ni a; sardonix chu chalcedony dum chi hrang hrang a nih avangin. He lehkhathawn bul tannaah hian Isua chu ”

Pathian thlarau pasarih leh arsi pasarih neitu " tiin a inlan a, chu chu Thlarau tihthianglimna leh hun sarh chhunga a chhiahhlawhte chung a rorelna a ni. Dan.12-a kan hmuh ang bawkin, Adventist rinna fiahna, thah lui chungah a ding a, hetah hian a thutlukna a sawi a ni. Mi pakhat inbiakna neitu chu a pum puia pakhat a nihzia tilangtu familiarity hi i lo chhinchhiah ang u. Protestant norm pumpui hi a ngaihtuah a ni. Isua chuan *Thyatira thuchah* a tarlan Protestant exception chu a titawp a ni . Tunah chuan “ *phurrit* ” thar (ringtu helho hriatthiam dan) chu phurrit leh phut a ni ta. Roman Sunday tih dan hi kalsanin, Zirtawpni Sabbath-in a thlak a ngai a ni. He Dan.8:14 thupek hian Emperor Constantine ^{1st} ^{March 7, 321} a\anga a lo din tawh dinhmun chu a tidanglam a ni. Kum 1844 hma kum 11-a 1833-ah khan, zanlai atanga zing dar 5 thlenga arsi tla chhunzawm zel hmangin, United States pumpuia pawh hmuh theihin, Pathian chuan Protestant Kristiante tlukna nasa tak chu a entir a, a hrilhlawk baw a ni. He hrilhfiyahna i hriat chian theih nân, Pathianin Abrahamana hnênah vâns arsite chu a kawhmuh a, a hnênah: “ *I thlahte pawh chutiang baw chuan an awm ang* .” Chuvangin kum 1833-a arsi tlakna chuan he Abrahamana thlahte hi nasa taka tlu a nih tur thu a hrilhlawk a ni. He van chhinchhiahna hi ^{chhinchhiahna} *6-na thupui* hian tarlan a ni Thup.6:13-ah a awm. Isuan: “ *I nung a, i thi tawh an ti* ” a ti. Chuvangin a sawi tak hian Pathian aiawhtu hmingthanna a nei a, he thil chipchiar tak hi Protestantism nen a inmil a, chu chuan a Siamthatna chu ringin Pathian nen inrem tawh niin a ngai a ni. Pathian thutlukna chu a tla: “ *I thiltih ka hria* ”, “ *i thi tawh baw* ”. He rorelna hi Pathian ngei, Roreltu ropui tak a\anga lo chhuak a ni. Protestant chuan he rorelna hi a ngaihthah thei a, mahse a rah chhuah a pumpel thei lo. Kum 1843-ah Daniela 8:14 thupek chu hman tan a ni a, Kristian tumah Pathian nung dan hre lo tura beisei a ni lo. He hriat lohna hi tirhkoh Petera’n 2 Pet.1:19-20-a kan ngaihven kim vek tura min fuih Bible-a zâwlnei thu hmuhsit vang a ni: “ *Zâwlnei thu chu kan vawng tlat a, chu chu in ti tha a ni hmun thimah khawnvar eng angin ngaihven turin, ni a lo chhuah a, in thinlungah zing arsi a lo chhuah hma loh chuan; Pathian Lehkha Thu hrilhlawkna engmah hi mimal hrilhfiyahna thil a ni thei lo tih nangmah ngeiin inhriat hmasak ber a ni.* » Thuthlung thar Bible-a thuziak zawng zawng karah hriat lohvin a kal tlang a, heng chângte hian, a bîk takin kum 1843 a\anga nunna leh thihna inthlahna chu a siam a ni.

Châng 2: “ *Fimkhur ula, thi dâwn la awmte chu tichak rawh u; ka Pathian hmaah in thiltihte hi **famkim** ka hmu lo .* »

Thianglimna tehfung thar an tlin loh chuan Protestant sakhua “ *mi dang zawng zawng* ” chu “ *an thi* ” ang. A chhan chu, Pathianin a thiam loh chhan pahnih vang a ni. A hmasa ber chu Dan.8:14 thupek hman tan a nih avanga sawisel Rom Sunday tih dan a ni a; a pahnihna chu zâwlnei thu ngaihven lohna a ni a, a chhan chu Adventist thiltawn hmanga Pathianin zirlai a pêk chu ngaihtuah lovin Protestant thlahte chuan an pi leh pute hnên a\anga an rochun سوالna chu an phur ang. He thu pahnihah hian Isuan, “ *Ka Pathian hmaah i thiltih famkim ka hmu lo* ,” a ti a. “ *ka Pathian hmaah* ” tih hian Isuan Protestant-te chu Pathian kut zungtang hmanga ziah thupek sawmte norm chu a hriat nawn tir a, chu Pa chu an hmuhsit a, chu chu anmahni chhandam tur Fapa duhsakna a ni. A rinna thu awih famkim, entawn tûra a pêk chu, Catholic soal tam tak ro luahtu Protestant rinna

nên hian engmah a inang lo va, a hmasa berah chuan, ni khatnaah kar tin chawlh hahdamna pawh a tel a ni. Chhandamna kawngkhar chu Protestant sakhaw kalphung inzawmkhawmah chuan chatuan atan a khar a, “ *chhinchhiahna parukna* ” “ *arsi* ” te chu an tla a ni.

Châng 3-na: “ *Chutichuan, in dawn dân leh in hriat dân hre reng ula, vawng reng la, sim rawh u. I en loh chuan rukru ang maiin ka lo kal ang a, engtik lai nge i chungah ka lo kal dawn tih i hre lo vang.* »

He verb, “ *hre reng ang che* ,” hian hun kal tawha thil siamte ngun taka ngaihtuah a kawh a ni. Mahse thlan tak takte chauh hi mahni kutchhuak sawisel thei khawpa inngaitlawm an ni. Chu bâkah, he thupêk “ *hre reng rawh* ” hian thupek palina bul ãannaah “ *hre reng* ” tih chu a rawn chawh tho a, chu chuan ni sarih ni thianghlina chawlh hahdamna a pe a ni. Hetah pawh hian, a let hnih zetin, official Protestantism chu kum 1843 thlasik lai leh kum 1844 thlasik laia William Miller-a’n zâwlnei thuchah a tihchhuahte a lo dawnawn dan ngaihtuah nawn leh turin sawm a ni a, mahse Pathian thupek 10^{zinga 4-na} thuziak pawh ngaihtuah nawn leh turin kan

^{sawm a ni} that he has transgressed into mortal sin since 1843. Isua Krista nena an inthenna rah chhuah pawh ber chu hetiang hian siam a ni: “ *In en loh chuan rukru angin ka lo kal ang, . tin, engtik hunah nge ka lo thlen ang che u in hre lo vang.* » Kum 2018 atang khan he thuchah hi thil nung tak a nih dan kan en ang. Vigil tel lo, simna leh simna rah tel lo chuan Protestant rinna chu a thi ngei ang.

Châng 4-na: “ *Nimahsela Sardis khuaah chuan mi thenkhat an silhfên tibawlhhlawh lo in nei a; [silhfên] var ha chungin ka hnênah an kal dawn a, an tlâk avângin.* »

Thianghlina thar a lo chhuak ang. He thuchah-ah hian Isua chu “ *mi tlemte* ” awm thu hriattirnaah a lungawi a , chu chu Ellen.G.White hnena a chipchiar taka puan a nih dan chuan, mipa 50 chauhvin Pathian pawmpuina an dawng a ni. Hêng “ *mipa tlemte* ” hian Lalpa beisei ang zêla an rinna hriattîrna atân, mi mal anga pawm leh malsâwmna dawng mipa leh hmeichhiate chu an ruat a ni. Isua chuan: “ *Nimahsela, Sardis khuaah chuan mi thenkhat, an silhfên tibawlhhlawh lo in nei a; tichuan, [silhfên] var ha chungin ka hnênah an lêng dawn a ni, an tling si a .*” Isua Krista ngeiin a pawm zahawmna chu tuin nge sawisel thei ang? Kum 1843 leh 1844-a rinna fiahna hnehtute hnenah Isua chuan chatuan nunna leh leia hriatpuina famkim a tiam a, chu chu *Philadelphia atanga thuchah* lo thleng turah official form a la ang “ *Thawmhnaw* ” tihbawlhhlawhna hi mihringte zalen taka nungchang kan neih vang niin an sawi. “ *Puan* ” chu Isua Krista’n felna a puh a nih avangin, he thu-ah hian “ *var* ” a ni a, a bawlhhlawhna hian Protestant camp hlui tan he felna hloh hi a kawh a ni. Hetah hian a lehlamah chuan bawlhhlawhna awm lohna hian Dan.9:24-a sawi angin Isua Krista “ *chatuan felna* ” anga puh chhuzawm zelna a kawh a ni . Rei lo teah Sabbath hriatna leh tih dan chuan thianghlina tak tak, Isua Krista rorelna dik pek rah leh chhinchhiahna a pe ang. He duhthlanna fing leh fing tak hian chang 5-na lo thleng tur “ *puan var* ” -in a entîr thianghlina leh van lam chawimawinaah chuan chatuan atan a siam thuai ang . Thlarau chuan “ *sawisêl bo* ” tiin a puang ang: “ *an kâah pawh dawt hmuh a ni lo, sawisêl bo an ni si a (Thup.14:5)*”. An hmu ang, “ *mi zawng zawng nen remna leh tihthianghlina, chu mi tel lo chuan tisa tumahin Lalpa an hmu lo vang* ”, Paula sawi dan chuan, Heb.12:14-ah. Concrete takin,

heng “ *puan var* ” te hian Rom Sunday tih dan siamtu sual tihbona angin a lang ang. Rinawm taka vawi hnih an nghah avângin, a aiah, a remtihna chhinchhiahna atân, Pathian chhinchhiahna chu an hnênah pêk a ni a, chu chu a felna vawngtu Lalpa thlante ti var tûra lo thleng a ni. Chutiang chuan “hmun thianghlim tihthianghlimna,” chutih laia Daniela 8:14 lehlin a nihna chu a hlen chhuak ta a ni. He mitmeng hnuaiyah hian October 23, 1844 atang khan Isua chuan hnehtu thlan bikte hnenah hmun thianghlim atanga leia hmun thianghlim ber a panna lem chu van lam inlarna hmangin a pe a. Chutiang chuan tehkhin thuin, kraws-a a thih lai, a thlante sual chu inremna a nih lai kha a hrechhuak a, chutiang chuan “ *inremna ni* ”, Hebrai tawnga “ *Yom kippur* ” chu a hlen chhuak ta a ni. He thilthleng hi a lo thleng tawh a, inlarna thiltih tharna hian Isua thihna avanga chatuan dikna chanvo hmuh hmasak ber chu zawhna siam tumna chauh a ni. Chu chu Sardis mi tlu tawhte tan chuan a takin tihhlawhtlin a ni a, an rinna lantir chu siamtu Pathian tan chuan a lungawithlak lo hle. Pathianin chhan pahnih a nei a, a zâwlnei thutak puan chhuah hmangaih lohna avâng leh, Daniela 8:14 thupêk hman a nih atanga kum 1843 atanga Sabbath bawhchhiatna lo thleng tawh chu a hnawl thei a ni.

Châng 5: “ . *Hnehtu chu chutiang chuan puan var a inthuum ang; Nunna bu ata a hming ka thai bo lovang, ka Pa hmaah leh a vantirhkohte hmaah a hming ka puang ang.* »

Isua Krista tlanna thlante chu thu awih tak, a nunna leh a chatuan hun chu siamtu, Pathian tha, fîng leh dik hnenah bat a nihzia hre reng an ni. Hei hi a hnehna thuruk chu a ni. A inhnial thei lo, a chhan chu a thusawi leh thiltih zawng zawng a pawm vek vang a ni. Tin, amah ngei pawh hi a Chhandamtu lawmna a ni a, a hrechiang a, a hmingin a ko a, a hriat lawk atanga a hmuhna khawvel din tîr atang khan. He châng hian sakhaw dik lo mite thusawi dik lote chu a sawitute tân pawh a âthlâkzia leh mi hruai sualtu a nihzia a târ lang a ni. Thu hnunung ber chu Isua Krista ta a ni ang a, ani chuan mi zawng zawng hnenah: “ *I thiltih ka hria* ” a ti a ni. Chûng hnathawh ang chuan a berâm rual chu a then a, a dinglamah *a berâmte* , a vei lamah chuan *rorelna hnunung ber thihna pahnihna meipui tûra ruat kêl* hel leh *sawawm râpthlâk tak takte chu a dah a ni* .

Châng 6: “ *Beng nei chuan Thlarauvin kohhranho hnêna a sawi chu ngaithla rawh se!* »

Mi zawng zawngin Thlarau zâwlnei thute chu a takin an hre thei a nih chuan, a lehlamah chuan a thlan, a fuih leh a zirtîrte chauhvin an awmzia an hre thei ang. Thlarau chuan thil dik tak, chanchinbu hun laia tihhlawhtlin tawhte a kawka a, chuwangin thlan chuan sakhaw leh khawvel chanchin a ngaihven tur a ni a, thuhriattîrna, fakna leh hrilh lâwkna chanchin atanga siam Bible pumpui pawh a ngaihven tûr a ni.

Note : Châng 3-naah Isua Krista chuan Protestant tlu tawh hnênah heti hian a sawi a: “ *Chutichuan, i dawn dân leh i hriat dân hre reng la, vêngnim la, sim rawh. I en loh chuan rukru ang maiin ka lo kal ang a, engtik hunah nge i chungah ka lo kal dawn tih i hre lo vang.* ” Chumi kalh zawng chuan hnehtute ro luahtute tan chuan kum 2018 thlasik atang khan he thuchah hi: “In en chuan rukru angin ka lo kal lo vang a, engtik lai nge in **hnena** ka lo kal dawn tih **in hre mai ang** ” tih hi a lo danglam ta a ni. Tin, Lalpa chuan a thutiamte chu a hlen chhuak ta a, wawiin atang khan kum 2020 atang khan a thlante chuan kum 2030 thlasik

atan a lo kal lehna dik tak puan hun tur hriatna an nei a. Mahse, Protestant rinna chu he precision hi ngaihtah turin thiam loh chantir a ni a, reserved, only , through Jesus, a thlante hnenah. A chhan chu chhiahhlawh sualte chung a nungchang ang lo takin “ *Lalpa chuan a chhiahhlawh zâwlneite vaukhân lovin engmah a ti lo* ” Amo.3:7.

6- na chu ^{Philadelphia a} ni

Adventism chu khawvel pum huap mission-ah a lut a

Kum 1843 leh 1873 inkar khan Pathianin a ruat ni sarikh dik tak, Pathian Chawlhni Sabbath chu Seventh-day Adventism hmahruaitute chuan an siam thar leh a, an pawm ta a, chu chuan kum 1863 a\ang khan American Kristian sakhaw pawl official tak angin: " the Seventh- ni Adventist Kohhran. Dan.12:12-a zirtirna buatsaih ang chuan Isua thuchah chu Sabbath chawlh hmanga tihthianghlim a thlante hnenah a ni a, chu chu kum 1873-ah a ni a, chutih rual chuan heng mi thlante hian Dan 12-a malsawmna a\angin hlawkna an hmu a ni :12: “ *Ni 1335 thleng nghaktu chu a eng a thawl e!* ”. tiin a sawi.

Kum 1843 atanga standard thar siam chu kum 1873 khan khawvel pum huap a lo ni ta a ni

Châng 7-na: “ *Filadelfia kohhran vântirhkoh hnênah lehkha ziaak rawh : Mi Thianghlim Tak Tak chuan Davida chabi neitu, a hawng a, a khar lo va, a khar a, a khar lo vang :* »

Philadelphia ” tih hming hmanh hian Isuan a Thlan chu a entir a. Ani chuan, “ *Chumi avang chuan mi zawng zawngin ka zirtirte in ni tih an hria ang, in inhmangaih tawn chuan. Johana13:35* ” Tin, hei hi *Philadelphia* chungchang a ni a, a Grik thu bul chu: unau inhmangaihna tihna a ni. A phuahtu thlan bikte chu a thlang chhuak a, an rinna fiahnaah a dah a, heng hnehtute tan hian a hmangaihna chu a luang khat ta a ni. He thuchah-ah hian a inlan a, heti hian a sawi: “ *Mi Thianghlim, Dik Tak chuan heti hian a sawi .* ” *The Holy* , a chhan chu kum 1843 thlasik a\anga hman tan Dan.8:14 thupekin Sabbath leh thlante tihthianghlimna a phut hun a nih vang a ni. *The True* , because in this prophetic hour, thutak dân chu siam that leh a ni a; Pathian chuan a ^{thupek 4-na}, March 7, 321 atanga Kristiante'n an rap tawh thianghlimna chu a hmuchhuak leh a, heti hian a sawi leh a: “ *Davida chabi neitu* ”. Hengte hi Rome ram neitu nia a sawi Mithianghlim Petera chabi a ni lo. “ *Davida chabi* ” chu “ *Davida fapa* ” ta a ni a, Isua, amah ngei, mimal takin a ta a ni. Amah tih loh chu tumahin chatuan chhandamna an pe thei lo, a chhan chu he chabi hi a kraws ang maia “ *a kawngah* ” phurin a hmu a ni, *Isa.22:22*: “ *In chabi chu a kawngah ka dah ang Davida chanchin: a hawn hunah tumahin an khar lo vang; a khar hunah chuan tumahin an hawng lo vang .* ” He a hrehawm tawrhna kraws sawina chabi hi, he chang tihhlawhtlinna atan hian hetah hian kan chhiar a ni: " *hawn a, tumahin an khar lo vang, khar tu pawhin an hawng lo vang* Chhandamna kawngkhar chu Seventh-day Adventism dinna kawngkhar chu hawn a ni a, Roman Sunday sakhaw zuitute tan kum 1843 thlasik atang khan khar a ni a, a chhan chu thurin thutak an rawn hlan tawhte hnuai intulût an remti a, an rinnain zâwlnei taka a thu, Thlarau of *Filadelfia hun laia* mi thianghlimte hnênah Isuan : “ *I thiltihte ka hria. Ngai teh, thiltihtheihna tlem i nei a, ka thu i zawm a, ka hming*

i phat loh avangin, i hmaah kawngkhar inhawng ka dah a, chu chu tumahin an khar thei lo .” He sakhaw pawl tenau tak hi, official takin, kum 1863 atang khan American chauh an ni tawh a, mahse kum 1873 khan Battle Creek-a general conference neihah Thlarau chuan a tan khawvel pum huap missionary kawngkhar a hawng a, chu chu Isua Krista lo kal lehna dik tak thlenga chhunzawm tur a ni. Tuman an dang lovang a, Pathianin a enkawl ang. Mi thianghlim dik takte zinga Isuan thil tha a hmuh zawng zawng hian kum 1843-a Protestant rinna a tlak chhante pawh a sawifiah vek tih hi kan hriat a ngai a ni.He thuchah hi chang 3-a *Sardis khuaa thu tawhte hnena Isuan a sawi nen a inpersan tak zet a ni* , a chhan chu targeted works te chu anmahni ngeiin an inher chhuak thin.

Rev.7 Hnam 12 te lo thang lian

Châng 8: “ *I thiltihte ka hria. Ngai teh, thiltihtheihna tlêm tê i neih avângin, ka thu i zâwm a, ka hming i phat loh avângin i hmaah kawngkhar inhawng, tumahin an khar theih loh ka dah a ni.* »

Hun thlan chhuah chu Isuan rorelna dik anga a chung a sawi a thiltih a\angin \ha takin rorel a ni. A “ *thiltihtheihna tlemte* ” chuan chang 4-a “ *mi tlemte* ” -a innghat pawl pianna chu a nemnghet a , kum 1873 khan Isua chuan Adventist-te hnenah a lo kir lehna tura an hmasawanna chu kum thlasik laia hawn tur van kawngkhar inhawng chhinchhiahna hmangin a puang a 2030, i.e. kum 157 chhungin. A hnua thuchah, Laodikei hnena thlentuah chuan Isua chu he kawngka hmaah hian a ding ang a , chu chuan a lo kir lehna hnaih tawhzia a târ lang ang: “ *Ngai teh, kawngka bulah ka ding a* , *ka kik a. Tupawhin ka aw hriaa kawngkhar a hawn chuan kei chu a hnenah ka lut ang a, a hnenah chaw ka ei ang a, ani chuan keimah nen.* Thup.3:20 »

Judate hnena Kristian rinna luh phalsak

Châng 9-na: “ *Ngai teh, Setana inkhâwmna in chhûnga mi, Juda ni lo, dawt sawi zâwkte chu ka pe che u a; ngai teh, anni chu ka rawn hruai ang a, i ke bulah chibai ka buk ang a, ka hmangaih che tih ka hria ang,* ” a ti a. »

Hnam leh tisa anga Juda dik takte Adventist pawla an luh thu sawiin, he chang hian Sabbath chawlhna siam thar lehna chu a nemnghet a; Pathianni hi an piantharna daltu a ni tawh lo. A chhan chu kum 321 a\ang khan a kalsan chuan Juda mi rinawmte Kristian rinna an pawm theih lohna rah a chhuah bawk a ni. Juda chi hrang hrang chung a rorelna chu Paula, thuhretu rinawm tak mimal ngaihndan a ni lo va; chu chu Isua Krista chanchin a ni a, chu chu he Thupuan-ah hian, Thup.2:9-ah pawh hian a nemnghet a, chu chu Judate'n an sawichhiat leh *Smurna hun laia Rom mite tihduhdah a chhiahhlawhte hnena thuchah a thawnah a ni* Hnam hrang hrang Judate hian Pathian khawngaihna hlawkpui tur chuan Adventist tehfungah Kristian chhandamna an hriat a ngai dawn tih hre reng ang che. Universal Adventism chauh hian Pathian êng a keng tel a, chu chu kum 1873 atang khan **official depository bik a lo ni ta a ni.**Mahse fimkhur rawh! He êng, a thurin leh a thuchahte hi Isua Krista ta chauh a ni a; mihring leh institution engmahin an chhandamna tichhe lovin a evolution hi an hnawl thei lo. He chang hnukung berah hian Isuan “ *ka hmangaih che* ” tiin a sawi. He malsawmna hun

hnu hian a hmangaih tawh lo mai thei tihna a ni thei ang em? Ni e, hei hi “*Laodikei*” -a sawi thuchah awmzia a ni ang .

Pathian thupek leh Isua rinna

Châng 10: “*Dawhtheihna thu chu keimahah i vawng tlat avângin, leia chêngte fiahna tûra fiahna hun lo thleng tûrah pawh ka vawng reng ang che.* »

Dawhtheihna tih hian Daniela 12:12-a sawi Adventist nghahna thupui chu a nemnghet a ni: “*ng’haktu, ni sangkhat leh zathum leh sawmthum leh panga thlenga lo thleng chu a eng a thawl e!*”. tiin a sawi. Fiahna chu “*leia chêngte*” rinna chungchang a ni a , chu chu “*lei hriat tawh*” chu chu Isua Krista, siamtu Pathian hriatpuina a ni. Mihring duhzawng fiahna tur leh Greek tawngin “oikomènè” hmanga he chang “*ram hriat tawh*” tia sawitu “ecumenical” camp-a helna rilru puan chhuahna tur a lo thleng a ni .

He thutiam hian Isua chu a bul tanna rinna quality chu institution chuan a humhim theihna tur condition-ah chauh a phuar a ni. He changa hrilhlawkna rinna fiahna tawp ber hun thlenga Adventist thuchah hi chhunzawm zel tur a nih chuan institutional form-ah a awm hauh lo vang. A chhan chu he thuchah hi a hnuai chang 11-ah hian a awm a, chutih hun thleng chuan totally positive leh Pathian malsawmna a dawng a ni. Isua thutiam chuan a thlahte kum 2030-a nung rengte chungchang a ngaihtuah dawn a, chutih lai chuan kum 1873-a thlan dik takte chu Thup. 14:13-in a sawi angin “*Lalpaah*” an muhil tawh ang: “*Tin, van atangin aw ka hre ta a: Ziak rawh : Tun atang chuan Lalpa thite chu an eng a thawl e! Ni e, Thlarau chuan a ti, an thawhrimna ata an chawlh hahdam theih nan, an thiltihin a zui si a.* » Chuvangin hei hi Isua Krista’n he entwain tlak Mithlante hnena a pek malsawmna pahnihna a ni. Mahse Isuan mal a sawm chu thiltih hmanga lantir nungchang hi a ni. “*Philadelphia*” ro luahtute chuan rinawm takin, kum 2030-ah, a hnathawh te, a rinna te, van Pathianin a pek thutakte a pek dan thar ber berte a pawm dan te chu an rawn siam chhuak leh ang Pathian ruahmanna hriatthiamna a famkim hun tawp thlengin inthlak danglamna lian tak an tawh dawn a ni.

Adventist-te Isua Krista Thutiam leh A Vaukhâna

Châng 11: “*Ka lo kal thuai. I neih chu chelh tlat la, i lallukhum chu tumahin an lak loh nan.* »

Ka lo kal thuai” tih thuchah hi Adventist type a ni. Chutiang chuan Isua chuan sakhaw lama inpuanna dang eng pawh kalsan a nih thu a nemnghet a ni. Ropuinaa a lo kir leh beiseina chu khawvel tawp thlengin a awm reng dawn a, hei hi a thlan dik takte hriat theihna tur tehfung lian ber pakhat a ni. Mahse thuchah dang zawng zawng chuan hlauhawmna nasa tak a siam a ni: “*I neih chu vawng tlat la, i lallukhum chu tumahin an lak loh nan.* »A lallukhum chu a hmêlmate chauh lo chu tuin nge la thei ang? Chuvangin a thlahte hian an hriat chian hmasak a ngai dawn a, chutianga an tih loh vang a ni a, an humanist spirit tuartu te chuan anmahni nen inzawmna an siam ang a, kum 1966 atang khan an thawk tan ang.

Châng 12: “*Tupawh hnehtu chu ka Pathian biak inah lungphunah ka siam ang a, a chhuak ngai lo vang; A chungah ka Pathian hming leh ka Pathian*

khawpui hming, ka Pathian hnen atanga van atanga lo chhuk Jerusalem thar hming leh ka hming thar ka ziak ang. »

Hnehtute tana malsawmna thu a hlan hnuhnung berah hian Isua chuan chhandamna hmuh tawh lem zawng zawng a rawn keng khawm a ni. “ *Ka Pathian biak ina lungphum* ” tih awmzia chu : ka Inkhawmpui, Thlante zingah ka thutak phur turin thlawpna nghet tak a ni. “ *...leh a chhuak dawn lo more* ”: a chhandamna chu chatuan a ni ang. “ *...; A chungah ka Pathian hming ka ziak ang* ”: Eden-a Pathian nungchang bo tawh lem chu a chhungah ka ziak ang. “ *...leh ka Pathian khawpui hming* ”: Thup.21-a tarlan Mithlante chawimawinaah a tel ve ang. “ *... ka Pathian hnen atanga van atanga lo chhuk Jerusalem thar chungchang,* ”: “ *Jerusalem thar* ” tih hi Pathian van vantirhkoh ang maia van lam mi vek tawh, chawimawia thlan thlante inkhawmna hming a ni. Thup 21-ah hian lung hlu leh lunghlu entîrna lem hmangin a sawi a, chu chuan Pathianin lei ata a tlan tawhte chungah a hmangaihna chakzia a hriattîr a ni. Chuta lal̄thutphah thutu Pathian hmaah chatuan nung turin lei tharah a chhuk a ni. “ *... leh ka hming thar* ”: Isua chuan a hming thlak chu leilung pianphung a\anga van lam thila a kalna nen a inzawm tir a. Chhandam thlan chhuah, nung reng emaw, thawhle emaw chuan chutiang bawka tawnhriat chu a nung ang a, van taksa, chawimawi, chhe thei lo leh chatuan atan a dawng ang.

He changah hian Pathian nena tehkhin thu nghet tak chu Isua ngei chu a Pathian lam hawia thlanten an hmuh avangin a dik a ni.

Châng 13: “ *Beng nei chuan Thlarauvin kohhranho hnêna a sawi chu ngaithla rawh se!* »

A thlan chuan zirlai chu a hrethiam a, mahse a hrethiam theitu chu amah chauh a ni. He thuchah hi a tan chauh buatsaih a ni tih hi a dik a ni. He thuchah hian thuruk puan chhuahte hrilhfiahna leh hriatthiamna chu a chhiahhlawhte fiahna leh thlangtu Pathianah chauh a innghat tih a nemnghet a ni.

Adventist beisei thuchah a hnawl avangin a chhuak chhuak ta a ni

“ *Ka lo kal thuai ang. I neih chu chelh tlat la, i lallukhum chu tumahin an lak loh nan .* ” Alas, chutih hunlaia official Adventism tan chuan tawpna chu a hla hle a, hun hahthlak tak nen, kum 150 hnuah pawh rinna chu a awm tawh lo ang. Isua vaukhanna chu a dik a, mahse hriat a ni lo va, hriatthiam a ni lo. Tin, kum 1994-ah chuan Adventist institution chuan a “ *lallukhum* ” chu a takin a hloh dawn a, Isua Krista tirhkoh Ellen G. White-i'n a lehkhabu "First Writings" tih bung "Ma first vision" tih-a a lo sawi lawk "eng ropui" hnuhnung ber chu hnawlin. , phêk 14 leh 15-a awmte: A hnuaiia thuziak hi chûng phek a\anga lâk chhuah a ni. A chungchang hi *ka sawi Chiang lehzual a* , Adventist hnathawh tur chu a **hrilhlawk a , Thup .**

Adventism-te chanvo (Destiny) a ni
Ellen G. White-i hmuh hmasak berah a lang chhuak a ni

“Chhungkaw Pathian biaknaah ka tawngtai lai chuan Thlarau Thianghlim chu ka chungah a chawl a, he thim khawvel chungah hian ka tho chhuak lehzual niin a lang. He khawvela ka Adventist unau la awmte hmu turin ka hawi let a, mahse ka hmu thei lo. Chutah aw pakhat chuan ka hnênah: “En leh teh, mahse tlêm sâng zâwk,” a ti a. Ka han hawi chho a, kawng sâng tak leh zim tak, he khawvêl chung lam hla takah ka hmu a. Hei hi Adventist-hoin khawpui thianghlim lam pana hma an sawn na hmun a ni. An hnungah, kawng bul tannaah chuan êng êng tak a lo awm a, chu chu vantirhkoh chuan zanlai au thawm a ni tih min hrilh a. He êng hian an ke a tlu loh nan kawng sei zawng zawng chu a ti eng a. Isua chu anmahni kaihruai turin an lu bulah a kal a; tin, amah an en chhung chuan an him a ni.

Mahse rei lo teah thenkhat chu an chau ta hle a, khawpui chu a la hla hle tih leh chuta thlen thuai an ngaihtuah thu an sawi a. Tichuan Isuan a kut dinglam ropui tak chu a han chawi sang a, chuta tang chuan êng a lo chhuak a, chu chuan Adventist-te chungah a darh ta a ni. Anni chuan: “Halleluia! » Mahse, an zînga thenkhat chuan huaisen takin he êng hi an hnawl a, anmahni hruaitu chu Pathian a ni lo tih an sawi a. An hnung lama êng chu a tawpah chuan a thi ta a, thim thuk takah chuan an inhmu ta a ni. An tlu a, tum leh Isua pawh an hmu lo va, chutah chuan kawng a\angin an tlu a, a hnuai khawvel sual takah chuan an pil ta a ni. ". tiin a sawi.

Pathianin naupang Ellen Gould-Harmon-i hnena a pek he inlarna hmasa ber chanchin hian Daniela emaw Thupuan emaw ang bawka hlu hrilhlawkna code-a siam a ni. Mahse a hlawkpui tur chuan kan hrilhfiah dik a ngai a ni. Chuvangin a sawifiahna chu ka pe ang.

tih thumal hian Matt.25:1 atanga 13 thlenga “nula thianghlim sawm tehkhin thu”-a mo lo kal tur thu puan chhuahna a kawka a ni Kum 1844 thlasik chu thil tihhlawhtlin hmasa ber leh pahniha a ni a; an inzawm khawm chuan, heng beisei pahnihte hian hun kal tawha, Isua Krista malsawmna kawng emaw, kawng emawa hmasawn zel, “Seventh-day Adventist” pawl “hnuah” dah thawnthu “eng hmasa ber” chu a entir a ni. Adventist pioneer-te tan chuan kum 1844 hian khawvel tawp hun leh Bible-a zâwlnei thuin chutih hun laia mi thlante hnêna a rawt theih hun hnukung ber a entir a ni. He hun hnukung ber hi an pel tawh avangin Isua lo kal lehna chu a hnai tawh hle ang tih ngaihtuahin an nghak a. Mahse hun a liam a, Isua chu a la kir leh ta lo va; inlârnain a sawi chhuah chu: “khawpui chu a hla hle tih an hmu a, chuta thlen thuai an ngaihtuah tih an hmu chhuak a ni”; chu chu kum 1844 emaw, chu ni hnu lawkah emaw tihna a ni. Tin, beidawna chuan kum 1980 vel khan he hmuna ka luh thleng khan a hneh a, he êng thar leh ropui tak hi ka dawng a , chu chuan **Adventist beiseina pathumna a siam a ni** Tun tumah hian Isua lo kir lehna tur chu **Fall 1994 atan ruahman a ni** . He thuchah puan chhuahna hian France rama Valence-sur-Rhône-a awm universal Adventism microcosm pakhat chauh a huam tih a chiang hle. France khawchhak lama he khaw te tak te tana Pathianin a thlan dan hian a sawifiahna a nei a. Chutah chuan Pope Pius VI chu kum 1799 khan tan inah a thi a, Thup.13:3-a hrilhlawkna thudik chu a hlen chhuak ta a ni. Chu bâkah, Valencia khua hi France ramah Pathianin Adventist kohhran hmasa ber a dinna khawpui a ni. Chuvangin chutah chuan a Pathian ropuina êng hnukung ber a rawn thlen a, kum 2020 tawp lamah

chuan a hnen atangin a thupuan hnuhnung ber leh hlu ber berte chu he lehkhabu-a karawn tarlan te hi a hnen atangin ka dawng reng tih leh rinawm takin ka nemnghet a ni. Adventist Valentinian microcosm chu kan unaunu Ellen-i vision-a êng ropui hnuhnung ber chungchânga chanvo hlen chhuah nân universal stage angin a thawk a ni. He inlârna hian Valencia-a nun tawn chungchânga Isuan rorelna a siam chu min târ lang a, chu chu nula thianghlim sawm tehkhin thu thlen famkimna pathumna a ni. Isua chuan Adventist dik tak chu êng rawn hlan chung a nungchang hmangin a hre Chiang a ni. Adventist dik tak chuan a lawmna chu “Halleluia!” » ; Thlarau malsawmna dawngin a bêl chu hriak a khat a. Chumi kalh zawngin, Adventist dik lote chuan “huaisen takin he êng hi an hnar a ni.” He Pathian êng hnawlna hi an tân chuan thihna thlentu a ni a, a chhan chu Pathianin a tirhkoh chung a thlarau thâwk khum thuchah, an tâna ruahman, he thiltih tha lo hi a vaukhân a; khâwnvâr “êng” siamtu hriak laksak bêl hrui hring an lo ni ang. A rah chhuah pumpelh theih loh chu puan a ni: “an hnung lama êng awm chu a thi ta a ni”; Adventism lungphum bulpui chu an hnial a ni. Isua chuan a thu bul chu a hmang a ni: “ *A neitu hnênah, neitu hnênah pêk a ni ang a, tam tak a nei ang a, nei lo erawh chu a neih zawng zawng laksak a ni ang.* Matt.25:29.” “...an tawpah chuan tum leh Isua pawh an hmu lo ta a ni”, Krista lo kal lehna puangtu Adventist thuchahte chu an hrethiam lo ta a, emaw, “Adventist” tih hming ngeia Adventist movement thil tum chu an hnial ta a “chutah chuan kawng a\angin an tlu a, a hnuaiâ khawvel sual takah chuan an pil ta a ni”, kum 1995 khan official takin Protestant alliance leh ecumenism-ah an inpe ta a ni. Chutiang chuan Isua chu an hloh a, Adventist rinna tum ber vanram luhna chu an hloh ta a ni. Dan.11:29, “ *mi âte* ”, leh “ *zu rui* ” tih angin an inzawm a , Matt.24:50-a Isuan a puan angin; hnathawh tan tih lama thil entir.

Tûn laiah hian hêng zâwlnei thute hi a thleng famkim ta a ni. Anni hi kum 1844, êng hmasa ber “an hnung lama awm” ni leh kum 1994 inkar, France rama Adventist kohhran din hmasak berin zâwlnei êng ropui tak a hnawl ni, Valence-sur-Rhône khawpuiah, chu chu Pathianin an tihlawhtling a ni a entir nan hman a ni. Tunah chuan official Adventism chu thutak hmelma, Protestant leh Catholic-tenen ecumenism “thim thuk takah” a awm ta a ni.

7-na : Laodikei

Institutional Adventism tawpna – Adventist beisei pathumna hnawlna.

Châng 14-na: “ *Laodikei kohhran vântirhkoh hnênah lehkhâ ziaak rawh : Amen, thuhretu rinawm leh dik tak, Pathian thil siam bul tanna chuan heti hian a ti:* ”

Laodikei hi hun pasarihna leh hun hnuhnung ber hming a ni a; chu chu institutional Adventism malsawmna tawp lam a ni. He hming hian Greek thu bul pahnih “laos, dikéia” a nei a, a awmzia chu: “mite rorelsak” tihna a ni. Ka hmaah chuan Adventist-ho chuan: “Roreltute” tiin an letling a, mahse institution chuan he rorelna hi chuta tang chuan a intan dawn tih an hre lo, 1 Petera 4:17-in a zirtin angin: “ *Hei hi rorelna chu in atanga intan hun a ni si a Pathian. Tûnah, keimahni a\anga \an a nih chuan Pathian chanchin \ha zawm lote tâwpna chu eng*

nge ni ang? » Isua chuan heti hian a inhmelhriattir a: “ *Hei hi Amen-in a sawi, thuhretu rinawm leh dik tak, Pathian thilsiam bul tanna chu a ni:* ” *Amen* tih thumal hi Hebrai tawngin: thudik takin a awmzia a ni. Tirhkoh Johana hriatpuina ang chuan Isuan a hmang fo (vawi 25), vawi hnih, a tir lamah, a thusawi hmian a sawi nawn leh thin. Mahse sakhaw kalphung hluiah chuan tawngtaina emaw, thusawi emaw tawp lama punctuation tihna a lo ni ta a ni. Chutah chuan Catholic sakhua a\anga rochun “chutiang chuan ni rawh se” tih awmziaah hrilhfiyah a ni fo \hin. Tin, Thlarau chuan he ngaihndan hi “ *thutakah* ” hmangin *Amen* tih thumal hi a awmzia pahnih dik tak a pe a ni. *Laodikei* hi Isuan hun hnukung atana buatsaih hrilhlawknate a famkima ti eng turin êng ropui tak a hlan hun a ni. I hnathawh i chhiar hian chu chu a finfiyah a ni. Isua leh official Adventist institution inkara inthenna thlentu tur chu a êng duh lohna a ni. Duhthlanna dik leh dik takah chuan Pathian chuan kum 1980 leh 1994 inkar khan Adventism chu rinna fiahna hnuaiyah a dah a, chu chuan Protestant-te hlohna leh Adventist hmahruaitute malsawmna a thlen a ni. Fiahna chu kum 1843 thlasik atana Isua lo kal leh tur thu puan rinnaah a inngat tawh a, chumi hnuah kum 1844 thlasik atan puan a ni tawh a, keimah leh keimah, kum 1983 atang khan kum 1994 atana Isua lo kal leh tur thu puan chu ka sawi tan ta a, chu chu ka hmang tawh a ni Thup.9:5-10- a “ *tawtawrawt pangana* ” *thuchah-a tarlan “ thla nga ” a ni*. He thupui hi kum 1844-a Protestantism chibai bukna avanga lo awm a nih avangin, “ *thla nga* ” hun lai, i.e. kum tak tak 150, kum 1994-ah a hruai a, he hun tawp chhinchhiahna atana Isua Krista lo kal lehna chauh hmuin, Pathianin a then a mit a tidel a ni thuziak chipchiar takah chuan, Pathian thutak nia ka ngaih chu ka humhim a ni. Official warnings hnuah institution chuan November 1991 khan ka ban thu a puang a; hei hi ka thuchhuahte finfiyah leh hnial turin kum thum a la awm laiin. A hnuah, kum 1996 vel khan he thil tawn awmzia dik tak hi ka tan a chiang ta a ni. Isua’n “ *Laodikei* ” hnêna a lehkha thawnah thu a sawite chu a thleng famkim chauh a, tûnah chuan awmzia dik tak a nei ta a ni. Kum 1991 a lo thlen meuh chuan Adventist rilru na tak takte chuan kum 1873-a an hmangaih angin thutak chu an hmangaih tawh lo va, tunlai khawvel pawhin an thlem a, an thinlung hnehin a tichak lo hle bawk. “ *Ephesi* ” hun lai ang bawkin, official Adventism chuan a “ *hmangaihna hmasa ber* ” chu a hloh ta a ni. Tin, Isua chuan “ *a khâwnvâr dahna leh a lallukhum a lâksak a ni* ,” a chhan chu ani pawh chu chutiang chu a tlâk tawh lo a ni. Heng thil dik takte êngah hian thuchah chu chiang takin a eng chhuak ta a ni. “ *Amen* ” tih thumal hian thutak famkim mamawhna leh malsawmna inlaichinna tawpna chu a nemnghet a ni. A “ *thuhretu rinawm leh dik* ” tih hian Mi rinawm lo leh dawt sawitu Thlan chu a hnawl a ni. “ *Pathian thilsiam thu bul* ”, chuvangin siamtu chuan, mi tling lote finna chu a rualin khar turin a lo kal a, a thlante finna chu Genesis thawnthua thutak awm leh thupte chu mimal takin hawnsak turin a lo kal a ni. Chutih rual chuan, “ *Pathian thilsiam thu bul* ” tiharh chhuahna hmangin . *chu chu “ Amen ”* tih thumal nen a inzawm tir a , Thlarau chuan Isua Krista lo kal lehna hnukung ber hnai tak tak chu a nemnghet a ni: “ **rang takin** ”. Mahse, kum 1994 leh 2030 inkarah hian kum 36 a la liam dawn a, chu chu khawvela mihringte tawp hun tur a ni.

Thihna thlen thei lukewarmness

Châng 15: “ *I thiltihte ka hria. I vawt lo va, i lum lo bawk tih ka hria. I vawt emaw, i lum emaw pawh nise!* »

Informal address hi institution hnenah thlen a ni. Hei hi pa atanga fapa leh fanu thlenga rochun sakhaw rah a ni a, chutah chuan rinna chu hnam dan, formalist, routine leh thil thar eng pawh hlauhna a lo ni ta a Isuan a hnena êng thar tam tak a neih laiin mal a sawm theih tawh lohna dinhmun chu.

Châng 16: “ *Chutichuan, i lum avângin, i vawt lo va, i lum lo va, ka kê atângin ka luak chhuak ang che.* »

He thil hmuhchhuah hi Isuan November 1991-a a thuchah kengtu zawlnei chu official institution-in a hna a\anga a ban lai khan a sawi a ni. Kum 1994 thlasik lai chuan Isuan a puan angin a luak chhuak ang. Chu chu amah ngeiin finfiahna a pe a, kum 1995-a Catholic Kohhran buatsaih ecumenical alliance-ah a lut a, chutah chuan Protestant helho chu a zawm ta a, tunah chuan an chiam chu a chan ve tawh a ni.

Thlarau lam ro hlu (thlarau ro hlu) atanga innghat bumna (bumna illusions) te

Châng 17-na: “ *Ka hausa a, ka hausa a, engmah ka mamawh lo i tih avâng leh, mi rethei, vanduai, rethei, mitdel leh saruak i ni tih i hriat loh avângin,* ”

“... rich ”, Adventist Elect chu kum 1873-ah a ni a, Ellen G. White-i hnena thupuan tam tak pek chuan thlarau lamah a tihausa lehzual a ni. Mahse zâwlnei level-ah chuan chutih hun laia hrilhfiahnate chu a hun tawh lo thuai a, chu chu Lalpa tirhkoh pasal James White-a’n dik takin a ngaihtuah a ni. Isua Krista, Pathian nung chuan a hrilh lâwknate chu a tâwpna famkim leh sual nei lo taka a thlen famkimna atân a duan a ni. Hei vang hian khawvela inthlak danglamna nasa tak thlentu hun kal zel hian hrilhfiahna dawn leh zirtirte chungchangah zawhna awm reng chu a dik a ni. Lalpa malsawmna chu dah a ni a; Isua chuan: “ *a tâwp thlenga ka thiltihte vawngtu hnênah .* ” Amaherawhchu, 1991, êng a hnawl ni, a tawp hun chu a la hla hle. Chuvangin Lalpa ngeiin a duh angin êng thar a rawn rawt apiang chu a ngaihven a ngai a ni. Institution-a thil awm lo (illusions) leh Isuan a hmuh leh a rorelna dinhmun chu a va inthlau tak em! Thumal tarlan zawng zawng zingah hian “ *saruak* ” tih thumal hi institution pakhat tan chuan a pawb ber a, a chhan chu Isuan a chatuan dikna chu chuta tang chuan a la chhuak tihna a ni a, a kêah a awm a, chu chu thihna hremna leh rorelna hnunung ber thihna vawi hnihna a ni 2 Kor.5:3-a ziaik angin: “ *Chutichuan he puan inah hian kan sôm a, kan vâna in inbel kan duh a, silhfen ha chungin , saruak lova kan hmuh chuan .* »

Thuhretu rinawm leh dik takte thurawn

Châng 18: “ *I hausak theih nân rangkachak meia fiah tawh ka hnên ata lei tûrin ka fuih a che u mit, in hmuh theih nân.* »

Kum 1991-a thil hmuhchhuah a nih hnuah, he institution hian a kawng siam\hat leh simna rah lo thleng lo chu siam chhuah turin kum thum hun a la nei a ni. Tin, a lehlamah chuan, Protestant tlu tawhte nêna a inzawmna chu a nghet zual sauh a, kum 1995-a tichchhuah official-a inzawmna a siam ta a ni. Isua chuan rinna dik sumdâwngtu bik, fiahna “ *meia fiahna rangkachak* ” angin a inlan a ni

Kohhran a demzia finfiahna chu a hmahruaitute " tlâk " an nihna " puan var " awm lohnaah hian *Thup.3 : 4* -ah a lang a ni. He tehkhin thu hmang hian Isua chuan, kum 1994 hma lam khan, “ *Laodikei* ” -a Adventist-te chu kum 1843 leh 1844 hmaa Adventist beisei angin a dah tih a târ lang a thiltawn pathumte rinna fiahna tûrin, kum 1844-a “ *Sardis* ”-a Adventist-te hnêna thuchah thawna zirtîr angin. Helna rilru khar takah chuan institution chuan Isuan eng thil nge a sawisel tih chu a hrethiam thei lo va; ani chu “ *mitdel* ,” Isua leia rawngbâwlna Pharisaite ang a ni. Chuvangin Krista'n " *lunglhu man to tak* " lei tura a sawmna chu *Matt.13:45-46* tehkhin thu a\angin a hrethiam thei lo va, chu chuan Pathianin a phut chatuan nunna tehfung lem a sawifiah a, chu chu *Thup.3* chang 18-a puan a ni .

Khawngaihthlak takin a kohna chu

Châng 19: “ *Ka hmangaih apiang ka zilh a, ka hrem bawk. Chuvangin thahnemngai takin awm la, sim rawh.* »

Hremna chu Isuan a luak chhuah hma loha a *hmangaihte tan a ni*. Kohna siam, sim tura sawmna chu ngaihsak a ni lo. Tin, hmangaihna hi rochun a ni lo va, zahawmna hmanga hlawh chhuah a ni. Institution chu a khauh tawh avangin Isua chuan vanram kohna atana candidate-te hnenah heti hian mimal ngenna a siam a:

Khawvel pum huap kohna chu

Châng 20: “ *Ngai teh, kawngka bulah ka ding a, ka kik a. Tu pawhin ka aw hriain kawngkhar a hawn chuan a hnenah ka lut ang a, a hnenah chaw ka ei ang a, ani pawhin ka hnenah .*”

kawngkhar " tih thumal hi *Thup.3:8*-ah a lang a, hetah hian *Thup.3:20*-ah te, *Thup.4:1*-ah te leh *Thup.21:21*-ah te a lang bawk. *Thup.3:8* hian *kawngkhar a inhawng a, luhna khar a ni* tih min hriat nawn tir a . Chutiang chuan Krista, a dikna leh a khawngaihna kawng hawn emaw, hnaih emaw thei rinna fiahna chhinchhiahna an lo ni ta a ni.

kawngkhâr ” tih thumal hian awmzia hrang hrang, mahse inzawm tlat pathum a nei a. Isua ngei chu heti hian a kawhhmuh a: “ *Kawngkhar chu kei hi ka ni . Johana 10:9*” tih a ni a; *van kawngkhar chu* *Thup 4:1*-ah a inhawng a: “ *Vanah kawngkhar a inhawng a.* » ; tin, a hmangaihna finfiahna pe turin thlan chu a hnena a thinlung hawnsak tura sawm tura Isua'n a kik tura a lo kal mihring thinlung *kawngkhar pawh a ni* .

A thilsiam chuan a thutak puan chhuah chu a thinlung a hawnsak a, chu chu amah leh a Pathian siamtu inkara inpawlna nghet tak a awm theih nan a tawk a ni. Zariah ei tur chu tlai lamah *an* insem a, chu chu zan a lo thlen chuan nileng hnathawh tihtawp nan an hmang thin. Mihringte hian he zan chi “ *tumah hna an thawh theih tawh lohna hmunah*” *kan lut thuai dawn a ni.* (*Johana 9:4*.)” Khawngaihna hun tawp chuan mihring, hmeichhia leh mipa, mawhphurhna inang leh tisa level-a strict taka inzawm tlat sakhaw duhthlanna hnunung ber chu chatuan atan a freeze ang.

Philadelphia thuchah nen khaikhin chuan thlan chu *Laodikei hun lai* , Isua Krista lo kal lehna hnaih takah a ni. A “ *kawngkhar hawn vanah* ” tih hi *Thup.4:1*-a he thuchah chhunzawm zelna atan hawn a ni ang.

Thlarau fuihna hnuhnung ber

Mimal hnehtu hnenah Isua chuan heti hian a puang a ni:

Châng 21: “ *Tupawh hnehtu chu ka lal̄thutthlênga ka hnênah ka thuttîr ang, ka Pa hnênah a lal̄thutthlênga ka thutpui ang bawk khan.* »

Chutiang chuan he thuchah zuitu leh Thup.4 thupui tur van rorelna hnathawh chu a puang chhuak a ni. Mahse he thutiam hian hnehtu thlan dik tak hnenah chauh a tiam a ni.

Châng 22: “ *Beng nei chuan Thlarauvin kohhranho hnêna a sawi chu ngaithla rawh se!* »

Letters ” thupui hi he institutional failure thar nen hian a tawp ta a ni. A hnuhnung ber chu, a chhan chu tun atang hian êng chu thlarauva thâwk khum mi pakhatin a phur ang a, chutah chuan pawl tenau takin a phur ang. Mimal a\anga mi pakhatat leh Internet hmangin Isua ngei pawhin a thlante chu a thutak thar ber ber, a Pathian mizia ang bawka thianghlim, a thutak thar berte thehdarh chhuahna bul lam pana hruaiin a kaihruai ang. Hetiang hian leia a awmna apiangah: “ *Beng nei chuan inkhawmpuite hnena Thlarauvin a sawi chu ngaithla rawh se!* ” »

A hnuaiia thupui hian a thupui atan mi thianghlimte'n mi sualte rorelna an kalpui kum sangkhat vân lam chu a nei ang. Thupui pumpui hi Thup 4, 11, leh 20-a zirtirna darh zau takah a inngat a, mahse Thup 4 hian he thiltih hi van lam thupui chu chiang takin a nemnghet a, chu chuan leia Thlante hun hnuhnung ber chu hun kal tawh angin a zui a ni.

Thupuan 4 : Van Rorelna

Châng 1: “ *Chumi hnuah chuan ka han en a, ngai teh, vânah kawngkhar a inhawng a . Ka hriat hmasak ber aw, tawtawrawt ri ang maia ka hnena thu sawi chuan: Hetah hian lo chho la , a hnua thil thleng tur chu ka entir ang che*

*Aw hmasa ber ka hriat, tawtawrawt ri ang mai , ” tih hian Thlarau chuan he “ Laodikei ” hunlai thuchah hi Thup. 1:10-a Johana a phurh chhuahna thuchah a sawifiah a: “ Thlarau lamah ka awm a ni Lalpa ni a ni a, ka hnungah chuan tawtawrâwt ri ang maiin aw ring tak ka hre ta a ni .” Chuvangin Laodikei chu a tawp hun chu “ *Lalpa ni* ”-in a chhinchhiahna hun a ni a, chu chu ropui taka a lo haw lehna ropui tak a ni.*

Laodikei thuchah nena inzawm tur ngaihtuahna chu nasa takin a thlawp a ni . He sawifiahna hi a pawimawh a, a chhan chu institution hian a dodaltute hnenah van lam rorelna thurin a finfiah thei ngai lo. Vawiin hian hei hi finfiahna ka pe a, chu chu Thup.2 leh 3 *lehkha thawn* thuchah nena inzawm nite sawifiahna dik tak hmanga tih theih a ni.Laodikei leh Thup.4 inkarah, Thup.11 , Isua “ *tawtawrawt pasarihna* ” nen diabola leh mi helho lak ata an lei “ *khawvêl ram chung a thuneihna* ” chu a la bo ta a ni. Thup 14-a “ *buh seng* ” hmang hian a thlante chu vanah a hruai a, mitthi sualte leia nun kal tawhte chu a hnenah rorelsak turin a hlan ta a ni. Chutah chuan “ *hnehtu chuan hnamte chu thir tiang hmangin a*

thunun ang ” tih chu Thup.2:27-a puan angin a ni. Tiduhdahtute pawh keimah ang bawkin an tana chanvo ruat chu chiang takin awm ta se, an nungchang chu an siam danglam ngei ang tih rinhleleh rual a ni lo. Mahse, vaukhâna eng pawh ngaihthah an duhna nasa tak hian thiltih tha lo ber berte chu a hruai a, chutiang chuan, anmahni tân, tuna leilung dinhmunah hian hremna râpthlâk ber chu an inbuatsaih a ni. Chumi hnuah chuan he bung 4-a thuziak hi han sawi leh ila . Johana hian Thup.1 chang 10 a sawina a ni: " *Lalpa ni khan Thlarauvah ka awm a, ka hnungah chuan tawtawrawt ri ang maia aw ring tak ka hre ta a ni .* " He Krista ropuinaa lo kal lehna thupui hi châng 7-ah hian sawi tawh a ni a, chutah chuan heti hian a inziak a ni: “ *Ngai teh u, chhum nêh a lo kal ang. Tin, mit tin hian an hmu ang a, a hrualtute pawhin; tichuan, leia hnam zawng zawngte chu amah avângin an sîn ang. Awle. Amen!* » Hêng thuziak pathumte inzawmna rawtna hian Lal Isua lo kal lehna ni chungchânga ropuina thupui hnuhnung ber chu a nemnghet a, chu chu a insiam thar thlante leh a vântirhkoh rinawmte pawhin *Mikaela an ti bawk*. Isua aw hi *tawtawrawt nen tehkhin a nih chuan* , he sipaite hmanrua ri ri ang mai hian, a van vantirhkoh sipaite hotuah, Isuan a sipaite chu indona chhuah tir turin a ri a ni. Chu bâkah, *tawtawrawt , a aw chuan* amah ngeiin sual leh thihna a hneh angin hneh tûra a buatsaih theih nâna a thlante chu vaukhân tûrin a vaukhâna chu a bansan lo . He thumal “ *tawtawrawt* ” hi a rawn harh chhuak a, Isua chuan a Thupuan zawng zawnga thupui thuruk leh pawimawh ber min hmuhtir a ni. Tin, a chhiahhlawh hnuhnung berte tan chuan he thupui hian eliminatory test a thup tih pawh a dik a ni. Hetah hian Thup.4:1-ah hian thihna laka chhanchhuak tura a lo kal a thlante chauh a target avangin a scene sawi hi a famkim lo a ni. He thu-ah hian mi suaksualte nungchang chu Thup.6:16-ah hian heng thupuan chhuahna tawngkam hmang hian kan sawi dawn a ni: “ *Tlângte leh lungpuite hnênah chuan, “Kan chungah thu la, a chung a mi hmaah chuan min thup rawh u,” an ti a lalthutphah , leh beram no thinurna hmaah; a thinurna ni ropui chu a lo thleng ta si a, tu nge ding thei ang?* » He zawhna hi chhanna awm lovin, a lan dan chuan, Pathianin a dodal theitute hnung zuitu bung 7-ah a rawn present ang: thlan chhuah chhinchhiahna nei, number 144,000 hmanga entîr , mipui zat 12 square, a nih loh leh 144. Mahse, ani chuan thlan la damte chauh a ni Krista lo kal leh hunah chuan chutah chuan thil ti rawh. Tunah chuan, Thup.4-a he thupui hian, vanram panna hian Abela hnua thi thlan chhuahte a huam baw k a, Isuan anmahni pawh an rinna avanga lawmman tiam: chatuan nunna pe turin a kaitho a ni. Tin, Isuan Johana hnêna: “ *Hetah hian lo chho rawh!* ”, Thlarau chuan, he lem hmang hian, Isua Krista thisen hmanga tlan chhuah thlan chhuah zawng zawngte Pathian van ram lam panna chu a lo lawn lawk chauh a ni. He vanram chhoh hian mihring leilung pianphung tawpna a entir a, thlante chu Pathian vantirhkoh rinawmte ang bawkin kaihthawh an ni a, Isua zirtirna Matt.22:30 nen a inmil hle. Tisa leh a ânchhia chu a tawp tawh a, inchhir lovin an kalsan ta a ni. Mihring chanchina he hun hi duhthusam a nih avangin Isuan Daniela a\anga a thupuan-ah hian a hrechhuak reng a ni. Mihring avanga ânchhe dawng leilung ang maiin, thlan dik takte chuan an chhanchhuahna chu an duh em em a ni. Châng 2 hi Thup.1:10 a\anga copy niin a lang; dikin, Thlarau chuan Pathian project chanchina thilthleng pakhat, Thup.16:16-a a lo sawi lawk a " *ni*

ropui "-a a lo kal lehna tur sawina pahnih inzawmna chu nasa zawkin a nemnghet a ni.

Châng 2: “ *Thlarauvah ka awm nghâl a. Tin, ngai teh, vânah lal̄thutphah a awm a, lal̄thutphahah chuan pakhat a ðu .* ”

Johana thil tawn ang bawkin, thlan chhuahte " *vanah* " " kai chhoh hian *thlarau lamah a ti lawm a* , mihringte hnena thlen theih loh chatuan atana awm reng van lam dimension-ah an project a, chutah chuan Pathian chu a lal a, hmuh theih a nih avangin.

Châng 3-na: “ *A ðu chu jasper leh sardonix lung ang a ni a; lal̄thutphah chu emerald ang main a hual vel a ni .* ”

Chutah chuan Pathian lal̄thutphah hma lam an hmu a, chutah chuan siamtu pakhat Pathian chu ropui takin a ðu a ni. Chuti chung pawh chuan he van ropuina sawifiah theih loh hi mihringte hriat chian em em lung hlu tak takte hian a lantir a ni. “ *Jasper lungte* ” te hian kawng leh rawng hrang hrang an nei a, chu chuan Pathian nihna tam tak chu a mitthla a ni. A rawng sen, “ *sardoine* ” chu a inang hle. “ *The rainbow* ” hi thilsiam thil a ni a, mipa mak a ti fo thin a, mahse a bul tanna erawh kan la hriat reng a ngai a ni. Pathianin mihringte chu tuilian tui hmanga tihchhiat leh tawh ngai lo tura a tiamna thuthlung chhinchhiahna a ni a, Gen.9:9 atanga 17 thleng hian a sawi a ni. rainbow, a leia thilsiamte chu a ti thlamuang niin a lang. Mahse tui tuilian chu a rawn harh chhuak a, Petera chuan “ *mei leh sulfur tuilian* ” chu Pathian ruahmannaah a awm tih a hrechhuak a (2Pet.3:7). Chutiang chiah chuan, he “ *mei tuilian* ” tihboraltu hi ngaituah hian , Pathian chuan, a vanah, mi sualte rorelna a buatsaih a, chu roreltute chu tlan tawh thlante leh Isua, an Tlantu an ni ang.

Châng 4: “ *Lal̄thutphah vêlah chuan lal̄thutphah sawmhnih leh pali , lal̄thutphah chungah chuan upa sawmhnih leh pali ðu ka hmu a , puan var inbel, an lu chungah rangkachak lallukhum .* ”

Hetah hian, *putar 24-te entîrna* , zâwlnei hun pahniha tlante chu a hnuaiia thu bul angin an inpuang a ni: kum 94 leh 1843 inkârah, tirhkoh 12-te dinna; kum 1843 leh 2030 inkar khan thlarau lam “Adventist” Israel “ *hnam 12* ” “ *Pathian chhinchhiahna* ” hmanga chhinchhiah , ni 7-na Sabbath ` Apo.7-ah. He configuration hi a nemnghet ang, Thup.21-ah, “ *Jerusalem Thar van atanga lo chhuk* ” lei thara awm tura sawinaah “ *hnam 12* ” te chu “ *lungflu* ” 12 angin “ *kawngkhar 12* ” hmanga entir a ni . Rorelna thupui hi Thup . ***tin, chuta ðute chu rorêl theihna thuneihna pêk a ni baw*** . *Tin, Isua hriatîrna leh Pathian thu avânga lu tansak tawhte leh sakawlh emaw, a lem emaw chibai bûk lo, an hmaiah leh an châiah chhinchhiahna hmu lote thlarau ka hmu a kut a ni. Anni chu an lo nung a, Krista rualin kum sângkhat an lal .*” Mi thlante lalna chu roreltute lalna a ni. Mahse, tu nge kan rorel ang? Thup.11:18 chuan heti hian chhanna min pe a: “ *Hnamte chu an thinrim a; tin, i thinurna chu a lo thleng ta a, mitthite rorel hun a lo thleng ta , i chhiahhlawh zâwlneite, mi thianghlimte, leh i hming ðihtute, mi te leh mi liante, leh leilung tichhetute tihboral hun chu a lo thleng ta a ni .*” He changah hian Thlarau chuan tâwpna hun atâna thupui pathum puan chhuah inzawm chu a hrechhuak a: " " *hnam thinrimte* " *tân tawtawrâwt parukna* " , " *in thinurna chu a lo thleng ta* " avângin " *hrehawmna hnuhning ber pasarih* " hun , leh van rorelna “ *kum sangkhat* ” a nih avangin, “ *mitthite rorel hun a thleng ta* ”.

Châng tâwp lamah chuan mi sualte tichhe tûr *mei leh kâng dil rorelna hnuhnung ber hmanga tihhlawhtlin tûr program hnuhnung ber a tarlang a ni*. A pahnihnaah hian an tel vek dawn a ni suggested *resurrection*, at the end of the “*kum sangkhat*”, Thup . Thlarau chuan mi sual chungchang a sawifiahna min pe a: “*leilung tichhetute*”. He thiltih hnuaiyah hian Dan.8:13 ; sual , thihna leh leilung chhiatna thlentû ; kum 538 leh 1798 inkar khan Rom Pope sawrkar râphtlâk tak hnêna Kristianna thlen tûra Pathian hruaitu; which delivers a third of men to nuclear fire after or in 2021. March 7, 321 a\ang khan ni sarîh dik Sabbath thianghlim bawhchhiatna chuan a rah chhuah râphtlâk leh lungchhiathtlâk tak tak a thlen ang tih chu tumahin an ngaihtuah lo vang. *Upa 24-te* hi Daniela 8:14-a thupek level-ah chauh an danglam a, a chhan chu Isua Krista thisen khata chhandam an nih thu inang an neih vang a ni. Hei vang hian, tling nia hmuh, Thup.3:5-a sawi angin, an vai hian “*puan var*”, rinna indonaa hnehtute hnena tiam “*nunna lallukhum*” *chu an ha vek a, Thup.2:10-ah. Lallukhum* “*rangkachak*” hian 1 Pet.1:7-a sawi angin fiahna hmanga tihthianghlim rinna a entir a ni.

thut” tih thumal hi vawi 3 a lang a. Number 3 hi famkimna chhinchhiahna a nih avangin, Thlarau chuan he kum sang sarîhna rorelna thupui hi hnehtute chawlhna famkim chhinchhiahna hnuaiyah a dah a, hetiang hian a ziaa a ni: “*I hmêlmate i ke nghahna ka siam hma loh chuan ka ding lamah thu rawh*” Sam.110:1 leh Matt.22:44 te a ni. Amah leh thute chu **chawlh hahdam takin an awm** a, he lem hmang hian Thlarau chuan a rawn present tha hle a, kum sang sarîhna chu, Sabbath ropui emaw chawlhna emaw a hrilhlawk angin, thil siam a\angin, kan kar ni sarîh ni sarîh-a chawlh thianghlim tak hmangin.

Châng 5-na: “***Lalthutthlêng ata chu êng te, aw te, ri te a lo chhuak a. Lalthutphah hmaah chuan mei khâwnvâr pasarih a hal thîn, chungte chu Pathian thlarau pasarihte an ni***.”

“*Lalthutthlenga lo chhuak*” tih lantîrnate chu siamtu Pathian ngei atanga lo chhuak a ni. Exo.19:16-a sawi dan chuan, heng thil thlengte hian Hebrai mite hlauhthawna angin, Sinai tlanga Pathian awm chu a lo chhinchhiah tawh a ni. Chuvangin he rawtna hian he mitthi sualte rorelna thiltihah hian Pathian thupek sawmte hian chanvo an neih tur chu a hriat nawn tir a ni. He hriat nawn tirna hian tun hmaa a thilsiamte tana thihna pumpelh theih loh hlauhawma hmuh theih loh, a nihna tidanglam lo Pathian chu a tlan tawh tho leh chawimawia thlante chuan hlauhawm lovin an hmu tih a hriatchhuah tir bawk. **Ngaihven ! He thumal tawi, tuna hrilhfiah tawh hi Thupuan bu insiam danah chhinchhiahna pawimawh tak a ni dawn a ni. A lo chhuah apiangin chhiartute chuan hrilhlawkna hian kum sang sarîhna rorelna bul tanna thupui a rawn chhuahtir tih an hriatthiam a ngai a, chu chu Mikaela, Isua Krista-a Pathianin direct leh hmuh theiha a inrawlnain a chhinchhiahna a ni ang.** Chutiang chuan, lehkhabu pumpui insiam dân chuan he thupui pawimawh tak: “*êng, aw, leh vêl a awm*” tih thupui hrang hrang hnuaiyah Kristian hun lai chungchâng thlirletna inzawm hrang hrang min pe ang. Thup.8:5-ah kan hmu ang a, chutah chuan chabi-ah “*lirnghing*” tih belh a ni. Isua Krista vân lam tawngtaina chatuan thupui chu *tawtawrâwt thupui a\angin a thliar hrang ang* . Tichuan, Thup.11:19-ah chuan “*rial hail*” tih chu chabi-ah a dah belh dawn a ni. A hrilhfiahna chu Thup.16:21-ah a lang ang a, chutah chuan he “*rial tla*” hian Pathian hrehawm tawrhna

hnuhnung ber pasarih zinga pasarihna thupui chu a khar a ni . Chutiang bawkin, “ *lirnghing* ” chu, Thup.16:18-ah, “ *lirnghing nasa tak* ” a lo ni ta a ni. He chabi hi Thupuan bu zirtirna enkawl dan zir leh a insiam dan thu bul hriatthiamna atan a pawimawh hle a ni

Kan chang 5-naah kir leh ila, tun tumah hian “ *lal̄hutthleng hmaah* ” dahin, “ *mei khawnvar pasarih a kang* ” tih kan hmu a. Anni hian “ *Pathian thlarau pasarih* ” an entîr a ni. Number “ *pasarih* » tihthianghlimna a entir a, hetah hian Pathian Thlarau tihthianghlimna a entir a ni. Nunna zawng zawng awmna a Thlarau hmang hian Pathianin a thilsiam zawng zawng a thunun a; anmahniah a awm a, “ *a lal̄hutphah hmaah* ” a dah a, a chhan chu zalen takin a siam a, a hmaah. “ *khâwnvâr kang pasarih* ” lem hian Pathian êng tihthianghlimna a entîr a; a êng famkim leh nasa tak chuan thim awm theihna zawng zawng a ti bo vek a ni. Tlan tawhte chatuan nunah hian thim awmna tur hmun a awm lo si a.

Châng 6: “ *Lal̄hutthlêng hmaah chuan dâr tuifinriat, rangkachak ang mai a la awm a. Lal̄hutphah lai takah leh lal̄hutthleng velah chuan hma leh hnung lamah mit khata khat thil nung pali an awm .*”

Thlarau chuan a entîrna tawngkam hmangin min bia a. Eng nge “ *hmaa lal̄hutthlêng* ” tih hian a vân thilsiam, tanpuitu, mahse rorêlnaa tel lote a kaw k a ni. Mi tam tak chuan hengte hian *tuifinriat* angin an lang a, a mizia thianghlimna chu a thianghlim em em a, chu chu *crystal nen a tehkhin a ni* . Hei hi van leh leia thilsiam, siamtu Pathian laka rinawm reng rengte mizia bulpui ber a ni. Tichuan Thlarau chuan Pathian chungchâng chhinchhiahna dang a ko a, chu chu lal̄hutthlêng , leh a vân thilsiam khawvêl dang, leh a dimension dangte, *lal̄hutthleng vêlah chuan a ni a around chuan lal̄hutthlenga* thu Pathian mit hmuh hnuaiia thilsiam darh zau tak takte a kaw k a ni . “ *Thil nung pali* ” tih thumal hian thil nung zawng zawng tehfung a kaw k a ni. *Mit* tam tak chu tam tih thumal hian a tidik a, an dinhmun “ *hma leh hnung* ” hian thil engemaw zat a entir a ni. Pakhatnaah chuan heng *thil nungte hi* multidirectional, multidimensional look a pe a ni. Mahse thlarau lam aain, “ *hma leh hnung* ” tih thumal hian Sinai Tlânga Pathian kut zungtang hmanga ziah, lungphek pahnih hmai pali-a ziak Pathian dân a kâwk a ni. Thlarau chuan universal life leh universal law a khaikhin a. An pahnih hian lungah emaw, tisaah emaw, thlarauah emaw, amah hrethiam leh hmangaihtu a thilsiamte hlimna atana nun famkim tehfung ziaktu Pathian hnathawh an ni. Hêng mit tam tak hian leia thil thlengte chu duhthusam leh lainatna nêan an en a, an zui baw k. 1 Kor.4:9-ah hian Paula chuan heti hian a puang a: “ *Pathianin keini tirhkohte hi mihring hnuhnung berte hi, khawvel tan hmuhnawm kan nih avângin, engti kawng mahin thi tûra thiam loh chantîrin min siam ta niin ka hria vântirhkohte leh mihringte hnênah .*” He changa “ *khawvel* ” tih hi Grik tawng “cosmos” a ni. He cosmos hi multidimensional worlds tia ka sawifiah chu a ni. Leiah hian thlante leh an indona chu hmuh theih loh entuin an zui a, Isua Krista puan chhuah Pathian hmangaihna ang thovin anmahni hmangaihtu an ni. An lawmnaah an lawm a, insualna chu a harsat em em a, a lungngaihthlak em em baw k a, a tappuite nen an tappui baw k. Mahse he cosmos hian ringlo khawvel chu Rom mite angin a designate baw k a, an arena-a Kristian rinawmte thah an nih lai entu an ni.

Thupuan 5 hian heng van lam entu pawl pathumte hi min rawn tarlang dawn a ni: *thil nung palite, vantirhkohte, leh upate* , hnehna chang vek, siamtu ropui Pathian hmangaihna mitmeng hnuaiyah chatuan atan an inzawm khawm a ni.

mit tam tak ” leh Pathian dan inzawmkhawmtu chu Pathianin thupek sawm chungchanga a dan hnena a pek “ *testimony* ” tih hmingah hian a awm a ni . He dan hi Pathian tan chauha dah “Hmun thianghlim ber”-ah dah a ni tih kan hre reng a, “Tlanna Ni” kût tih loh chu mihringte tan khap a ni. Dân chu Pathian hnênah “ *hriattîrna* ” angin a awm reng a, a “ *dawhkan pahnih* ” chuan Thup 11:3-a târ lan entîrna “ *thuhretu pahnih* ” chu awmzia pahnihna a pe ang . » He zirlaiah hian “ *mit tam tak* ” hian leia thil thleng hmutu hmuh theih loh thuhretu tam tak an awm tih a tilang a ni. Pathian ngaihtuahnaah chuan thuhretu tih thumal hi rinawmna tih thumal nen hian a inthen thei lo. Grik thumal “martus” tih hi “martyr” tia lehlin hian a sawifiah famkim a, a chhan chu Pathianin a phut rinawmna hian tawp chin a nei lo. Tin, a tlem berah chuan Isua “hretu” chuan Pathianin a tehkhin a, a rorelsakna thupek sawmte Pathian dan chu a zah tur a ni.

PATHIAN DAN hrilhlawkna

Hetah hian, parenthesis ka hawng a, kum 2018 thlasik laia Pathian êng kan dawn chu evoke turin, Pathian thupek sawm dan chungchang a ni. Thlarau chuan a hnuaiyah sawifiahna pawimawhzia hi min hriatchhuah tir a: “ *Mosia chu a lo haw a, tlâng ata chu a lo chhuk a, a kuta hriattîrna lungphêk pahnih kengin a lo chhuk a; table te chu a sir lehlamah ziah a ni a , a sir khatah leh a sir lehlamah ziah a ni bawk* . *Dawhkante chu Pathian hnathawh a ni a, a ziah chu Pathian thu ziah a ni a, dawhkan chung a ziah a ni* (Exo.32:15-16).” A tir chuan mak ka ti hle a, he sawifiahna hi tumahin an ngaihtuah ngai lo va, chutiang chuan dan bulpui dawhkan te chu an hmai pali, chu chu “ *hma leh hnung* ” ang chi “ *thil nung palite mit* ” of chang hmasa lama kan zir tawh kha. He insistently cited clarification hian Thlarauvin ka hmuhchhuah phal chhan a nei a ni. Thuziak zawng zawng hi a tir chuan lung dawhkan pahnih sir paliah chuan inang tlang leh inthlau taka sem chhuah a ni. A hmasa ber hma lamah chuan thupek pakhatna leh a pahnihna chanve a lang a; a hnungzang chuan a pahnihna hmun hnihna leh a pathumna pum pui a phur a ni. Dawhkan pahnihnaah chuan hma lamah chuan thupek palina chu a kimin a lang a; a hnunglam lamah chuan thupek hnuhnung paruk a awm a. He configuration-ah hian hmuh theih lam pahnih hian thupek hmasa ber leh a pahnihna, a chanvea then leh palina chu ni sarikh-na chawlh thianghlim chungchang min rawn pe a ni. Heng thilte hi en ila, heng thupek pathumte hi kum 1843-a thianghlimna chhinchhiahna a ni tih a lang Chiang hle a, chutih lai chuan Sabbath chu Pathianin a siam thar leh a, a phut a ni. Hemi ni hian Protestant-ho chu Rom Sunday rochun hnuaiyah an tlu ta a ni. Chutiang chuan Adventist duhthlanna leh Protestant duhthlanna rah chhuah chu dawhkan pahnih hnung lamah a lang ang. Sabbath zah lohvin, kum 1843 atang khan thupek pathumna pawh hi bawhchhiat a ni tawh niin a lang: “ *Pathian hming chu a hlawhtling lo* ”, literally “ *falsely* ”, Krista felna tel lo emaw, a hnu lama a kotute chuan 'an hloh tawh. Chutiang chuan Pathian ta nia inchhalna chu Thup. 3:9-ah Isua Kristain

dawt anga a puan chhuah Judate tihsual chu an siam thar leh a ni: " *Setana inkhawmna ina mi, Juda inti, chutiang ni lo, mahse dawt sawitute.* " .” Kum 1843 khan Catholic-ho ro luahtu Protestant-te tan chuan hetiang hi a ni. Mahse thupek pathumna hmain thupek pahnihna then hnihna hian Pathianin riahhmun lian pahnih inhmachhawn chungang rorelna a kalpui dan chu a rawn pholang a ni. Roman Catholic sakhua ro luahtu Protestant-te hnênah Pathianin heti hian a sawi: “ *Kei hi Pathian thik tak ka ni a, mi huattute thlah thumna leh chhuan lina thlengin fate chungang pate sualna hremtu ka ni,* ”; a tan chuan vanduaithlak takin, kum 1994-a official Adventism “ *vomited* ” chuan an chanvo chu an chang ve ngei ang; mahse, a lehlamah chuan, kum 1843 atanga kum 2030 thlenga a Sabbath thianghlim leh a zâwlnei êng vawngtu mi thianghlimte hnênah pawh heti hian a sawi baw: “ *min hmangaihtu leh ka thupêk zawmtute chu thlah sângkhat thleng khawngaih rawh u “ Sing ”* number tarlan hian Rev.20 kum sang sarihnâ “ *kum sang* ” chu a rawn sawi chhuak a, chu chu chatuana lut tawh hnehtu thlan chhuahte lawmman a ni ang. Zirna dang a lo chhuak leh a. Isua Krista Thlarau Thianghlim tanpuina hloh a nih avangin, chumi avang chuan Protestant leh Adventist-te chuan kum 1843 leh 1994-ah Pathianin a zawnin an thlahthlam ta a, table 2 hnung lama thupek hnuhnung paruk, a hma lam pawh telin, an zah thei dawn lo ni sarinh-na Pathian chawlhna atana inhlan a ni. Kawng lehlamah chuan he chawlhna enkawltute hian mihringin a mihring vengte chungang a tih tur chungchanga heng thupekte zawm turin Isua Krista tanpuina an dawng ang. Dan dawhkan Mosia hnena hlan a nih thleng khan Pathian hnathawhte hian a tawp hun, kum 2018-ah chuan beisei loh ang maia awmze nei, chanvo leh hmanna a nei a ni. Tin, Sabbath siam thar lehna thuchah chu chuta tang chuan Pathian Engkimtithêia Isua Krista chuan a tichak a, a nemnghet baw a ni.

Hetah hian tunah hian thupek sawmte a lan dan chu a awm.

Table 1 – Hma lam: damdawi pek dan

Pathian chu a inlan thin

“ *Kei hi Yahweh in Pathian ka ni, Aigupta ram ata, saltanna in ata hrui chhuaktu che u.* ” (Sual laka chhanchhuah leh Isua Krista tlanna thisen hmanga chhandam thlan chhuah zawng zawngte chu a huam vek a; *saltanna in chu* sual a ni a; Diabola rah entawn a ni).

1-na : Kum 538 atang khan Catholic sual, kum 1843 atang khan Protestant, kum 1994 atang khan Adventist) .

“ *Ka hmaah pathian dang nei suh.* ”

2-na : 1st^{part} : Kum 538 atang khan Catholic sualna.

“ *Chunglam vâna thil awmte, lei hnuai lama awmte, lei hnuai tuia awmte chu nangmah tân milem siam suh. An hmaah chibai suh la, an rawng bawl hek suh;* ”. tiin a sawi.

Table 1 – Back: A rah chhuah

Thupek 2 na : 2nd^{part} .

“... kei, YaHWÉH, in Pathian hi Pathian inhuatna nei tak ka ni si a, mi huattute thlah **thumna leh palina** thlengin fate chungang pa te sualna hremtu ka ni a , (Kum 538 atang khan Catholic; kum 1843 atang khan Protestant; kum

1994 atang khan Adventist) leh min hmangaihtu leh ka thupek zawmtute chungah thlah sangkhat thleng khawngaihna lantir tu . (Seventh-day Adventist, kum 1843 atang khan; a hnuhnung ber, kum 1994 atang khan).

3-na : kum 538 atang khan Catholic-te'n ^{an bawhchhia a}, kum 1843 atang khan Protestant-te'n an bawhchhia a, kum 1994 atang khan Adventist-te'n an bawhchhia).

“ Yahweh in Pathian hming chu dawt sawi suh u; YaHWéH chuan a hming dik lo latu chu hrem lohvin a kalsan lo vang . »

Table 2 – Hma lam: damdawi pek dan

4-na : kum 321 a\ang Kristian Inkhawmpuiin a bawhchhiatna chuan Dan.8:13-a “ *sual tichhe thei* ” ^{a siam a;} kum 538 atang khan Catholic rinnain a bawhchhia a, kum 1843 atang khan Protestant rinnain a bawhchhia a, mahse kum 1843 leh 1873 atang khan Seventh-day Adventist rinnain a chawimawi ta a ni.

“ *Sabbath ni hi hre reng rawh u, thianghlim taka serh turin. Ni ruk hna thawk la, i hna zawng zawng thawk rawh. Ni sarhi ni chu Yahweh in Pathian chawhni a ni a, hna thawk suh, nang pawhin, i fapa emaw, i fanu emaw, i mipa emaw, i bawihnu emaw, i ran emaw, i kawngkaa mikhual awmte pawhin. Ni ruk chhungin Yahweh chuan vân te, lei te, tui-finriat te, a chhûnga thil awm zawng zawngte chu a siam a, ni sarhi niah chuan a chawl ta a ; »*

Table 2: Reverse: a rah chhuah : Heng thupek hnuhnung parukte hi kum 321 a\ang khan Kristian rinnain a bawhchhia a; kum 538 atang khan Catholic rinna hmangin ; Protestant rinna hmangin, kum 1843 atang khan , leh Adventist rinna “ *vomited* ” hmangin kum 1994. Mahse, Isua Krista Thlarau Thianghlim malsawmna dawng Seventh-day Adventist rinnaah chuan zah an hlawh hle a, kum 1843 leh 1873 atang khan; “a hnuhnung berte” chu kum 1994 atanga 2030 thleng khan a ni.

5-na ^{chu}

“ *Yahweh in Pathianin a pek che ramah hian in dam rei theih nan i pa leh i nu chawimawi rawh. »*

^{thupek} 6 na

“ ~~I that tur a ni lo.~~ *Tualthahna ti suh .”* (villainous crime murder type emaw sakhaw dik lo hminga emaw)

^{thupek} 7 na

“ *Uire suh. »*

^{thupek} 8-na a ni

“ *Ruk suh. »*

^{thupek} 9-na a ni

“ *I thenawmte chungah thu dik lo sawi suh . »*

^{thupek} 10-na a ni

“ *I thenawm in chu duhsak suh; i thenawm nupui emaw, a chhiahhlawh emaw, a bawihnu emaw, a bâwngpa emaw, a sabengtung emaw, i thenawm thil eng pawh chu duhsak suh. »*

Hetah hian he sublime leh vitally important parenthesis hi ka khar a ni.

Châng 7: “ *Thil nung hmasa ber chu sakeibaknei ang a ni a, thil nung pahnihna chu bawng no ang a ni a, thil nung pathumna chu mihring hmel a nei a, thil nung palina chu mupui thlawk ang a ni .* ”

Tih nghal mai ila, hengte hi chhinchhiahna mai a ni. Thuchah ang chiah hi Ezek.1:6-ah pawh sawifiahna hrang hrang nen tarlan a ni. Rannung inang pali an awm a, hmel hrang hrang pali an nei vek a. Hetah hian rannung pali kan la nei a, mahse hmel pakhat chauh kan nei a, rannung paliah hian a inang lo. Chuvangin heng ramhuai te hi a tak tak an ni lo va, mahse an chhinchhiahna thuchah chu a ropui hle. An vai hian chatuan khawvel nunna tehfung an rawn keng tel a, chu chuan kan hmuh tawh angin Pathian ngei leh a thilsiam chi hrang hranga khawvel pum huap thilsiamte a huam a ni. A Pathian famkimnaah tisaa lo chang, heng khawvel pum nun tehfung palite hi Isua Krista a ni a, Rorêl.14:18-a sawi angin *sakeibaknei lalna leh chakna chu a hmu a; bawnghnute* inthawina leh rawngbawlina thlarau ; mihring anpui Pathian anpui; leh *flying eagle* van sang ber thuneihna thuneihna te pawh a ni . Heng tehfung palite hi khawvel pum huap chatuan vanram nunna zawng zawngah hian hmuh tur a awm a ni. Thlarau helhoin an beih Pathian project hlawhtlinna sawifiahtu norm an siam a ni. Tin, Isua chuan leia a rawngbawlina kal zêl chhûngin a tirkhohte leh a zirtirte hnênah entawn tûr tha famkim a rawn hlan a; a zirtirte ke sil thlengin a kal a, a taksa chu kraws-a khenbeh hrehawm tawrhnaa a hlan hmain, an aiah, “ *bawng no* ” angin, a thlan zawng zawng sualte ngaihdam turin. Tin, mi tinin he chatuan nun dan phung (abnegation) hi an nihna, an duhtusam leh an duhzawng nen a inmil em tih hriat tumin mahni in enfiah rawh se. Hei hi chhandamna hlan emaw, lak emaw, hnawl emaw tehfung a ni.

Châng 8-na: “ *Thil nung palite hian thla paruk theuh an nei a, an chhehvêl leh chhûngril zawng zawngah mit a khat a. Chhun leh zan hian an sawi tawp ngai lo: Lalpa Pathian, Engkimtithia, a lo awm tawh a, a awm mek a, a lo thleng tur pawh a thianghlim e, a thianghlim a, a thianghlim a ni!* »

Van rorelna hnuaiah hian he scene hian Pathian laka rinawm rengtu thilsiamte'n van leh leia an hman reng thu bulte a entir a ni.

Khawvel dang atanga thilsiamte van lam taksa te hian lei lam dimension dan hnuaia an awm loh avangin thla an che a ngai lo. Mahse Thlarau chuan mihringin a hriatthiam theih tur lei lam chhinchhiahna a la a ni. Anmahni “ *thla paruk* ” a nih thu a sawi hian, van lam mizia leh vantirkhohte number lo ni ta number 6 chhinchhiahna hlutna chu min hriattir a ni. Sual nei lo khawvêl awmte leh vântirkkoh hel Setana siam hmasak berna vântirkhohte chungchâng a ni. Pathianin a mimal lal "seal" atan number "pasar" a ruat tawh avangin, number 6 hi a mizia "seal" anga ngaih theih a ni a, diabola chungchangah chuan "mark" anga ngaih theih a ni a, mahse a insem a ni he number 6 hi khawvel thianghlim taka awm leh Pathian siam vantirkkoh zawng zawng, a tha leh tha lo zawng zawng nen. Vantirkkoh hnuaiah hian mipa a lo kal a, a number chu “5” a ni ang a, chu chu a hriatna 5, a kut zungtang 5 leh a ke kut zungtang 5 te hian a tidik a ni. A hnuaiah hian cardinal point 4, North, South, East, leh West-in a tarlan universal character number 4 a awm a. A hnuaiah hian famkimna number 3 a awm a, chutah chuan famkim lohna number 2 a awm a, inpumkhatna, a nih loh leh inpumkhatna

famkim number 1 a awm bawk. Mi nung palite mit chu “ *a vèl leh chhông lam* ,” a ni a, chu bâkah, “ *hma leh hnung* .” Pathian Thlarauvin a pum puia a chhui chhuah he van lam thil tam tak nei khawvel nunna mitmeng atang hian engmah a pumpelh thei lo a, a chhan chu a bul tanna chu amahah a awm a ni. He zirtirna hi a tangkai hle a ni, a chhan chu, tunlai khawvelah hian, sual leh misualte sualna avang hian, anmahni “ *chhungah* ” dahin, mihringin a ngaihtuahna thup leh sualna chu a thenawmte laka project dang mi dangte lakah a thup thei a ni. Van nunah chuan chutiang thil chu thil theih loh a ni. Van nun chu sualna a\anga hnawhchhuah a nih atang khan crystal angin a lang Chiang hle a, Diabola leh a vantirhkoh sualte nen, leia paih thlak a nih thu, Thup.12:9-a sawi dan chuan, Isuan sual leh mitthi a hneh hnuah. Pathian thianghlimna puan chhuahna hi a famkimnaah (vawi 3: *thianghlim*) heng khawvel thianghlima chengte hian an hlen chhuak a ni. Mahse he thupuan hi thu hmanga hlen chhuah a ni lo; chu chu an mimal leh pawl thianghlimna famkimna a ni a, chu chuan hnathawh nghet takah chuan anmahni siamtu Pathian thianghlimna famkimna a puang chhuak a ni. Pathian chuan Thup. 1:8-a tarlan angin a nihna leh a hming chu a puang a: “ *Kei hi alpha leh omega ka ni, Lalpa Pathian, awm tawh, awm tawh, lo kal tur, Engkimtitheia chuan a ti* “ *Tu nge awm, tu nge awm a, tu nge lo thleng dawn* ” tih thumal hian siamtu Pathian chatuan nihna chu a sawifiah famkim a ni. A hming a vuah, “YaHWéH” hmanga koh duh loh avangin mipa chuan “Lalpa” tiin an ko thin. Pathian hian hming a mamawh lo tih hi a dik a, a danglam bik leh Pathian inelna nei lo a nih avangin pathian dang awm lote a\anga thliar hrang turin hming a mamawh lo. Chuti chung pawh chuan Pathian chuan a hmangaih leh a hmangaih Mosia ngenna chu chhân a remti a ni. Chuvangin “YaHWéH” tih hming a pu a, chu chu verb “to be” hmanga lehlin a ni a, Hebrai mi famkim lo tawnga third person singular-a conjugated a ni. He hun “famkim lo” hian hun kal zelah tihhlawhtlinna a kaw k a, chuvangin kan hmalam hun aiin hun lian zawk a kaw k a, “a awm, a awm tawh, a awm dawn” tih ang chi hian he Hebrai tawnga famkim lo awmzia hi a letling famkim a ni. Chuvangin “ *he who is, who was, and is to come* ” tih hi Pathianin a Hebrai hming “YaHWéH” a lehlin dan a ni a, chutih lai chuan khawthlang lam tawng emaw, Hebrai tawng ni lo tawng dang emaw nena inmil tur a ni. “Leh a lo thleng tur” tih hian Kristian rinna Adventist hun hnunung ber a kaw k a, chu chu kum 1843 a\anga Dan.8:14 thupek hmanga Pathian ruahmanaa din a ni a, chuvangin thlan chhuah Adventist-te tisaah hian thianghlimna chi thum puan chhuahna chu a ni of God chu a hlen chhuak ta a ni. Isua Krista Pathianna hi sawisel a ni fo tawh a, mahse sawisel theih loh a ni. Hemi chungchâng Bible-in Heb.1:8-ah heti hian a sawi: “ *Ani chuan Fapa hnênah, ‘Aw Pathian, i lal̄thutphah chu chatuan a ni; i lalna tiang chu inthlauhna tiang a ni a; ”.* tiin a sawi. Tin, Isua hnenah Pa hmuhtir tura ngentu Philipa hnenah chuan Isuan heti hian a chhang a: “ *I hnenah rei tak ka awm tawh a, mi hre lo, Philip! Mi hmutu chuan Pa a hmu a ; engtin nge i tih: Pa min hmuhtir?* (Johana 14:9).”

Châng 9-10-11: “ *Mi nungte’n lal̄thutthlênga ðhu, chatuana nung chung a ropuina leh chawimawina leh lâwmthu sawina an pêk chuan, upate sawmhnih leh pali chu lal̄thutthlênga ðhu hmaah an tlu a, ~~chibai an bûk a tin,~~ chatuan chatuana nung hmaah chuan chibai bûkin, lal̄thutphah hmaah chuan an lallukhum an paih a, heti hian: Kan Lalpa leh kan Pathian, ropuina leh chawimawina leh*

thiltitheihna dawng tlâk i ni; engkim i siam si a, i duhzâwngah a awm a, siam a ni .”

Bung 4-na hi siamtu Pathian chawimawina scene hmangin a tawp a ni. He scene hian Thup.14:7-a vantirhkoh hmasa ber thuchah-a Pathian thil phut, “*Pathian ñih ula, ropuina pe rawh u ...*”, tih chu kum 1843 a\anga thlan chhuah hnuhnung berte’n an hre a, an hrethiam hle tih a tilang a nimahsela, a chung berah chuan, Isua Krista ropuinaa lo kîr leh huna nung reng thlante zîngah; a chhan chu anmahni tan chauh Apocalypse Thupuan hi Pathianin a thlan hun lai khan buatsaih leh êng kim vek a nih avangin, kum 2018 thlasik atang khan.Chutiang chuan tlan tawhte chuan biakna leh faknain, Isua Krista laka an lawmna zawng zawng an lantir a, chu chu a pianphungah chuan, a Engkimtitheia chuan sual leh thihna, a hlauh lak ata chhanchhuak turin a tlawh a. Ring lo mihringte hian tirhkoh Thoma ang bawkin an thil hmuh chauh an ring a, Pathian chu hmuh theih loh a nih avangin a chak lohna nasa tak chu ngaihthah chu thiam loh chantir a ni a, chu chuan a Pathian duhzawng anga a hmanraw hman mai mai a siam a ni. A tlem berah chuan chhanna a nei a, chu chuan a thiamna a chantir lo vang, Pathian a hriat loh chhan, Setana chuan a neih loh chhanna, Pathian a hriat avangin a dodalnaah luh a thlang a; rintlak a ni lo va, a dik a, a hnung zuitu vantirhkoh sualte pawh a huam tel bawk. Thil mak tak mai chu, zalenna duhthlanna rah hrang hrang leh inhnialna tam tak pawh hian Pathianin a van leh leia thilsiamte hnena zalenna dik leh pum pui a pek chu a hriattir a ni.

Thupuan 5: Mihring Fapa

Mipui hmaa Isua a hlan khan Pilata chuan, “*Ngai teh, Mihring hi ,*” a ti a. Pathian ngei pawh a lo kal a, tisa lem a chang a ngai a, chutiang chuan “*Mihring*” chu a thinlung leh a duh dan ang zelin a lo lang thei ang. Thihnaian mihring pahnih hmasa ber chu a lo deng tawh a, Pathian laka thu awih lohna sual vang a ni. An dinhmun zahthlak thar chhinchhiahna atan Pathian chuan an taksa saruakna chu an chhungril thlarau saruakna pawn lam chhinchhiahna chauh a ni tih hmuchhuak turin a ti a ni. Hemi bul a\ang hian an tlanna thu puan hmasa ber chu ran vun a\anga siam thawmhnaw pek a ni. Chutiang chuan mihring chanchina rannung hmasa ber chu tihlum a ni a, chu chu beram no emaw beram no emaw a ni tih kan ngaihtuah thei a, chu chu a entîrna avang a ni. Kum 4,000 hnuah Pathian Beram No, khawvel sualte la botu chu, mihring zinga thlante tlan turin dan anga a nun famkim hlan turin a lo kal a. Chuvangin Pathianin khawngaihna thianghlina a hlan chhandamna hi a thlante chu a rorelna famkim a\anga hlawkna

an hmuh phalsaktu Isua thihnaah a inngat vek a; tin, chutih rual chuan a thihna chuan an sualte chu a inremtir a, chu chu a duhthusamin a phurtuah a insiam bawk a ni. Chuta tang chuan Isua Krista chu kan lei pumpuiah mi sual chhandam theitu hming awmchhun a lo ni ta a, a chhandamna chu Adama leh Evi a\angin a lo awm ta a ni.

Mihring ” lem hnuaiia dah hi a tan a hlan a ni. Isuan a thlante chu a tlanna thihna hmangin a chhandam mai ni lovin, leia nun kawng an zawh chhung zawnga humhimin a chhandam a ni. Tin, hemi atan hian a ni, Diabola'n an kawnga a dah thlarau lam hlauhawmte chu a vaukhân thin a ni. A technique chu a danglam lo: tirhkohte hun lai ang bawkin Isuan tehkhin thu hmangin a bia a, chutiang chuan khawvelin a ngaitla a, mahse a hrethiam lo; chu chu tirhkohte ang bawka a hrilhfiahnate a hnen ațanga direct-a dawngtu a mi thlante tân chuan a ni lo. A thupuan “Apocalypse” chu he Grik hming lehlin loh, khawvelin a hriatthiam loh tur tehkhin thu lian tak hnuaiia hian a la awm reng a ni. Mahse a thlante tan chuan he hrilhlawkna hi a “**Thupuan**” a ni tak zet a ni.

Châng 1: “ *Chutichuan lalthutthlênga thu ding lamah chuan lehkhabu chhûng leh pawns lam ziak, chhinchhiahna pasarih ziak ka hmu a.* ”

Lalthutthlengah chuan Pathian a ding a, a kut dinglamah chuan a nei a, chuvangin a malsawmna hnuaiia chuan “ *chhuntril leh pawn* ” tih ziak lehkhabu a nei a ni. “ *within* ” tih ziak chu a thlante tana dah thuchah deciphered a ni a, chu chu khawvel mipui, Pathian hmêlma te'n khar leh hriatthiam lohvin an awm reng a ni. “ *pawn lam* ” tia ziah chu encrypted text a ni a, hmuh theih mahse mihring tam tak tan chuan hriatthiam theih loh a ni. Thupuan bu hi “ *chhinchhiahna pasarih* ” hmanga chhinchhiah a ni. He hriatthiamnaah hian Pathianin “ *chhinchhiahna pasarihna* ” hawn chauhvin a hawn kim theih thu min hrilh a ni. Seal tur seal a awm chhung chuan lehkhabu chu hawn theih a ni lo. Chuvângin, lehkhabu hawna pumpui chu “ *chhinchhiahna pasarihna* ” thupui atâna Pathianin hun a ruatah a inngat ang . Apo.7-ah “ *Pathian nung chhinchhiahna* ” tih thupui hnuaiia tarlan a ni ang a , chutah chuan ni sarieh, a Sabbath thianghlim, a siam thar lehna chu kum 1843-ah a inzawm ang a, chuvangin a hun pawh a ni ang “ *seventh seal* ” hawna chuan , lehkhabu pedagogy-ah, “ *tawtawrawt pasarih* ” thupui a rawn keng tel a, chu chu keini, a thlan bikte tan chuan a pawimawh em em a ni.

Châng 2: “ *Tin, vântirhkoh chak tak, aw ring takin a au ka hmu a, “Tunge lehkhabu hawn tlak a, a chhinchhiahnate tikehsawm tlak? »*

He scene hi hrilhlawkna montage-a parenthesis a ni. Vanram, a hmaa bung 4-na thupui (context)-ah hian Thupuan bu hi hawn tur a ni lo. Thlante hian Isua Krista lo kal leh hmain an mamawh a, chutih lai chuan Diabola thangah an tang a ni. Thiltitheihna chu Pathian riahmunah a awm a, Vantirhkoh thiltitheih tak chu YaHWéH vantirhkoh a ni a, Pathian chu a vantirhkoh angin Mikaela a ni. Sealed lehkhabu hi a seal te phelh a, hawn nan zahawmna sang tak a mamawh avangin a pawimawh hle a, a thianghlim hle bawk.

Châng 3: “ *Tin, vânah emaw, leiah emaw, lei hnuaiia emaw tumahin lehkhabu zial chu an hawng thei lo va, an en thei hek lo.* »

Pathian ngeiin a ziak a, he lehkhabu hi a van leh leia thilsiam tumahin an hawng thei lo.

Châng 4-na: “ *Lehkhabu hawn tlâk leh en tlâka tumah hmuh tlâk an awm loh avângin ka tap nasa hle a.* »

Johana hi keimahni ang bawkin leia thilsiam a ni a, a mittui hian Diabola thang a siam tawh mihringte lungngaihna a lantir a ni. “Thupuan tel lo chuan tu nge chhandam theih?” “.”. tiin a sawi. Chutiang chuan a thupui hriat lohna lungchhiatthlak tak sang tak chu a pholang a, a rah chhuah thihna rapthlak tak chu: thihna vawi hnih a ni.

Châng 5: “ *Tin, putar pakhatin ka hnênah, “Tap suh; ngai teh, Juda hnam sakeibaknei, Davida zung chuan lehkhabu zial leh a chhinchhiahna pasarih hawn tumin a hneh ta a ni.* »

“ *putar* ” te hi thil nung zawng zawng aia Isua Krista hming chawisan turin an insiam tha hle a ni. Mat.28:18-a amah ngeiin Pa leh van mite hnen ata thuneihna a dawn thu a puan chu amahah an hre Chiang a: “ *Isua chu a lo kal a, an hnenah heti hian a sawi a: Vanah thuneihna zawng zawng kei leh leia thuneihna zawng zawng pek a ni Isua tisaa a lo channa chu a beih avângin Pathianin Jakoba a thâwk khum a, ani chuan a fapate chungchâng hrilh lâwkna hmangin Judai chungchângah heti hian a sawi a ni: “ Juda hi sakeibaknei no a ni. Carnage atang khan i lo haw leh ta, ka fapa! A khup a beng a, Sakeibaknei angin a mu a, Sakeibaknei nu angin: tuin nge a kaitho ang? Judai ram ata lal tiang chu a bo lo vang a, a ke inkar ata lal tiang pawh a bo lo vang a, Silo khua a lo thlen hma loh chuan, hnamte’n a thu an awih hma loh chuan. A sabengtung chu grêp hruih a khin a, a sabengtung no chu grêp hrui tha berah a khin bawk a; A puan chu uain a sil a, a puan chu grêp thisenin a sil bawk. A mit chu uain a sen a, a ha chu hnute tuiin a var (Gen.49:8 atanga 12).” Grape thisen hi Thup.14:17 atanga 20-a puan “ *buh seng* ” thupui a ni ang a , chu chu Isaia 63-ah pawh hrilhlawk a ni bawk a, “ *Davida zung* ” chungchangah chuan Isa.11:1 atanga 5-ah kan chhiar a ni : “ *Chutichuan Jesaia kung ata zung a lo chhuak ang a, a bul a\angin hnah a lo piang ang. Lalpa Thlarau chu a chungah a nhat ang: finna leh hriatthiamna Thlarau, thurawn leh chakna Thlarau, hriatna leh Lalpa ðihna Thlarau. Lalpa hlauhna chu a thaw chhuak ang; A lan danin a rel lo vang, Thu hriatah thutlukna a siam lo vang. Amaherawhchu, mi retheite chungah ro a rel ang a, leia retheite chungah ro a rel ang; Tiang ang maiin a thuin lei a vuak ang a, a hmui thaw hmangin mi suaksualte a that ang. Felna chu a kekawrte a ni ang a, Rinawmna chu a kawrfual kawrfual a ni ang .”* Isua’n sual leh thihna a hnehna, a hlawh chuan Thupuan bu hawn theihna dan leh dik tak a pe a, chutiang chuan a thlante chu vaukhâna leh humhim an nih theih nan, sakhaw thang thihna thlen thei a siam, Diabola’n, a tihfel theih nan ringlo mite thlem nan. Chuvângin, Daniela 8:14 thupêk hman ðan hun, chu chu kum 1843-a thlasik ni hmasa berah lehkhabu chu hawn kim a ni ang; a hriatthiamna famkim lo chu hun kal zelah ngaihtuah nawn leh a ngai dawn a nih pawhin, kum 2018 thleng.*

Châng 6: “ *Tin, lalþhutthlêng leh thil nung palite zîngah leh upate zîngah chuan berâmno thah ang maia awm ka hmu a. Ki pasarih leh mit pasarih a nei a, chungte chu leilung zawng zawnga Pathian thlarau pasarih tirhte an ni.* »

Beramno " *lalþhutthleng lai takah* " a awm tih kan hriat a ngai a , a chhan chu a thianghlimna chi hrang hrangah Pathian a ni a, vawi khatah, siamtu danglam bik Pathian, vantirhkoh chungnung ber Mikaela, Isua Krista Pathian Beram No,

leh Thianghlim a ni Thlarau emaw, “ *Pathian thlarau pasarih lei zawng zawnga tih chhuah .* ” A “ *ki pasarih* ” hian a thiltihtheihna tihthianghlimna leh a “ *mit pasarih* ”, a mitmeng tihthianghlimna a entir a, chu chuan a thilsiamte ngaihtuahna leh thiltih chu ngun takin a enfiah a ni.

Châng 7: “ *A lo kal a, lalthutthlenga thu dinglamah lehkhabu zial chu a la a.* »

He scene hian Thup . He thuchah hian Thupuan thupui hi Pathian, Pa ngeiin a pek a nih avangin a tawp chin nei lo a ni dawn tih min hrilh a tum a; tin, hei hi a chungah a dah a, a malsawmna zawng zawng chu a “ *kut dinglam* ”-in a târ lang a ni.

Châng 8: “ *Lehkhaziak chu a la a, thil nung pali leh upate sawmhnih leh pali chu Beram No hmaah chuan an bawkkhup a, tingtang leh rangkachak rimtui bawm an keng theuh a, chu chu mi thianghlimte tawngtaina a ni.* »

He chang atang hian, he entirna chabi hi i vawng reng ang u: “ *rangkachak no rimtuia khat, mi thianghlimte tawngtaina a ni* ”. An rinawmna avanga thlan van leh leia thilsiam zawng zawngte chu “ *beram no* ” Isua Krista hmaah chuan chibai buk turin an bawkkhup a. “ *Harp* ” hian khawvel pum huapa fakna leh biakna inremna a entir a ni.

Châng 9-na: “ *Tin, hla thar an sa a, “Lehkhabu chu la in, a chhinchhiahnate chu hawn tlâk i ni; tihlum i ni tawh a, i thisenin hnam tin, tawng tin, hnam tin, hnam tin ata mite chu Pathian tan i tlan chhuak tawh a; »*

He “ *hla thar* ” hian sual laka chhanchhuahna leh, hun eng emaw chen atan helna tichhuaktute bo chu a lawm a ni. A chhan chu rorelna hnuhnung ber hnuah chauh chatuan atan an bo dawn a ni. Isua Krista tlan tawhte chu bul tin, rawng chi hrang hrang leh mihring chi hrang hrang a\anga lo chhuak an ni a, “ *hnam tin, \awng tin, hnam tin, hnam tin a\angin* ”; which proves that the saving project is only proposed in the name of Jesus Christ , in accordance with what Act.4:11-12 declares: “ *Isua chu nangni in satute in hnawl lung chu a ni a, chu chu a kil bulpui ber a lo ni ta a ni . Mi dangah chhandamna a awm lo; vân hnuaia hming dang mihring zîngah pêk a awm lo va, chu chu chhandam kan nih a ngai a ni.* ”. tiin a sawi. Chuvangin sakhaw dang **zawng zawng** hi dan bawchhhatna leh diabolical illusory deceptions an ni. Sakhaw dik lo ang lo takin, Kristian rinna dik tak chu Pathianin a remchan dan angin a buatsaih a ni. Pathian chu tumah mikhual a ni lo tih ziak a ni a ; a thil phut chu a thilsiam zawng zawng tan a inang vek a, chhandamna a hlan chuan amah ngeiin a pek tur man a nei a ni. He tlanna a tuar tawh avangin a martarna atanga hlawkna hmu tlak nia a ngaihte chauh a chhanchhuak ang.

Châng 10: “ *Kan Pathian tân ram leh puithiamah in siam a, leiah hian ro an rêl ang .* ”

Isua thu hril vanram chu a pianzia a lo chang ta a ni. “ *dikna chanvo dawngtu roreltu* ”, thlante chu Thup.20:4 angin lalte nen tehkhin an ni. Thuthlung hluia an hnathawhnaah, “ *puithiamte* ” chuan sual avânga entir nei ran vulhte chu an hlan a. Van rorelna “ *kum sangkhat* ” chhung hian thlante pawhin an rorelna hmangin khawvel pum huap inthawina ropui tak tuartu hnuhnung berte chu an buatsaih ang a, chu chuan, vawi khatah, van leh leia thilsiam tlu tawh zawng zawngte chu a tichhe vek ang. “ *Thihna pahnihna mei dil* ” mei chuan rorelna ni-

ah a tiboral ang. He boralna hnuah chauh hian Pathianin a siam thar leh a, lei thar hian tlan tawh thlante chu a dawng ang. Chutah chauh chuan Thup 19:16-a *lalte Lal leh lalte Lal Isua Krista nen chuan “leiah hian an lal ang”* tih hi a ni.

Châng 11: “*Ka hawi a, lal̄hutthlêng vêla vântirhkoh tam tak aw ka hria a, thil nungte leh upate chu ka hria a, an zat chu sâng tam tak leh sâng tam tak an ni*.”

He chang hian, inpumkhat takin, lei thlarau indona hmutu entu pawl pathumte chu minrawn present a ni. Thlarau chuan tûn tûmah hian vântirhkohte chu p̄awl b̄ik, an tam êm êm tak angin Chiang takin a sawi a: “*sâng tam tak leh sâng tam tak*.” Tûnah hian Lalpa vântirhkohte hi indona hnai tak, a tlanu, a leia a thlante rawngbawlna dah, a hminga an vênhim, an humhalh leh an zirtirte an ni. Front line-ah chuan heng Pathian tana thuhretu hmasa berte hian leia nun chanchin mimal leh mipui zawng zawng an ziaak lut a.

Châng 12-na: “*Anni chuan aw ring takin, Berâm No thah chu thiltihtheihna te, hausakna te, finna te, chakna te, chawimawina te, chawimawina te, fakna te dawng tlâk a ni.*»

Vantirhkohte chuan he leiah hian an hruaitu Mikaela rawngbawlna chu an pui a, ani chuan a rawngbawlna tawp lama, a thlante'n sual a tihte ngaihdamna tura mahni inhlanna Mi famkim ni turin a Pathian thiltihtheihna zawng zawng a hlihsak a ni official-te chuan an sawi. Khawngaihna a hlan tawp lamah chuan thlante chu an tho leh a, chatuan tiamah an lut ta a, vântirhkohte chuan Pathian Krista hnênah, Mikaela-a a neih mizia zawng zawng chu an pe kir leh a: “*thiltihtheihna, hausakna, finna, chakna, chawimawina, ropuina, leh fakna.*»

Châng 13-na: “*Tin, thilsiam zawng zawng, lei hnuai te, tuifinriata awm zawng zawng leh a chhunga awm zawng zawngte chu, lal̄hutthlênga thu hnênah leh Berâm No hnênah awm rawh se fak, chawimawi, ropuina leh chakna, chatuan atan!*»

Pathian thilsiamte hi lungrual takin an awm a. Isua Kristaa a mizia thilpek a\anga a hmangaihna lantir chu an duh vek a ni. Pathian duan project hi ropui taka hlawhtlinna a ni. Hmangaihtu a thlan dan chu a hlen chhuak a ni. Châng hian Thup 14:7 a\anga vântirhkoh pakhatna thuchah angin arawn lang a: “*Aw ring takin: Pathian tih ula, chawimawi rawh u, a rorel hun chu a lo thleng ta; vên te, lei te, tuifinriat te, tuikhuah te siamtu hmaah chuan chibai bûk rawh u.*” Kum 1843 a\anga thlan hnuhnung ber chu he chang hriatthiamna a\anga siam a ni. Tin, thlante chuan an hre a, an chhang let a, Isua tirhkoh leh zirtirte'n March 7, 321 a\anga an kalsan thlenga chawlh ni sarinh-na an tih dan chu Kristian rinnaah siam\hat leh an chhang a, siamtu Pathian chu thupek palina zahnain chawimawi a ni a, chu chu a ni a thinsung hnaih tak a ni. Chumi rah chhuah chu van ropuina scene a ni a, chutah chuan a thilsiam zawng zawngte chuan Thup 14:7-a vantirhkoh hmasa ber thuchah chu a letling takin an zui a, heti hian an sawi: “*Lal̄hutphaha thu leh Beram No chu fak rawh u, chawimawi rawh u, ropuina leh chakna, chatuan atan!*”. tiin a sawi. Thumalte hian châng hmasa 13-a vantirhkohte'n an sawi thute chu a lehlamah a sawi nawn leh tih hre reng ang che. Isua chu a thawhle a\angin a vên nun: *a Pathian “thiltihtheihna, a hausakna leh a finna”* chu a nei leh ta a ni. Leiah hian a hmêlma hnuhnung berte chuan siamtu Pathian a nihna “*fakna, chawimawina, ropuina leh chakna*” *chu an hnawl a ni.*”

A *chakna* ” chu a ko a, a tâwpah chuan a hneh vek a, a ke hnuaiah a tikehsawm ta a ni. Tin, hmangaihna leh lawmthu sawinain a khat a, an inzawm khawm chuan a thilsiam thianghlim leh thianghlimte chuan a thuhnuaiah ropuina chu dan angin an pe leh a ni.

Châng 14: “ *Tin, thil nung palite chuan, “Amen! Tin, putarte chu an lo kal a, chibai an buk a .”*

Khawvel thianghlima chengte chuan he siamthatna hi an pawm a, heti hian an sawi: “Tih tak zetin! A dik alawm ! » Tin, leia thlan chhuah, sublimated love hmanga tlan tawhte chu Isua Krista tisiaa lo piang tura lo kal, an siamtu Pathian Engkimittheia hmaah chuan an bawkkhup thin.

Thupuan 6: Thiltihute, Pathian hremna leh Kristian hun lai chhinchhiahna te a ni

Thup.5-a zirlai pêk kha ka hrechhuak leh ta: lehkhabu chu “ *chhinchhiahna pasarihna* ” tihbo a nih chauhvin hawn theih a ni. He hawnna siam tur hian Krista thlan chuan ni sarih Sabbath hman hi a pawm **tak zet a ngai a;** tin, he thlarau lam duhthlanna hian a tlin a, amah pawmtu Pathian hnen ata a finna leh a thlarau lam leh zâwlnei lama a hriatthiamna dawng tûrin a tlin a ni. Chutiang chuan, thuziak ngeiin a sawi Chiang lo chuan, thlan chuan Thup.7:2-a tarlan “ *Pathian chhinchhiahna* ” chu a hriat chian ang a, chu chu “ *chhinchhiahna pasarihna* ” nen a inzawm ang a, chu chuan Thupuan bu chu a la khar reng a, chu chu hengte nen hian a inzawm tir ang “ *seal* ” pahnih, Pathianin chawlhna hmuna a

tihthianglim ni sarihnna chu. Rinna hian êng leh thim danglamna a siam a ni. Chutiang chuan, Sabbath thianglim chu pawm lo tu tan chuan hrilhlawkna chu bu khar, hermetic tak a ni reng ang. Thupui langsar tak tak thenkhat chu a hre Chiang hle mai thei a, mahse nunna leh thihna inkâra inthliarna siamtu thupuan pawimawh leh cut tak takte chu a hrethiam lo vang. “ *chhinchhiahna pasarihna* ” pawimawhna chu Thup 8:1-2-ah a lang ang a, chutah chuan Thlarauvin “ *tawtawrawt pasarih* ” thupui hawnna hna a pe a ni . Tunah chuan heng “ *tawtawrawt pasarih* ” thuchahteah chiah hian Pathian project chu a Chiang ang. Thup.8 leh 9-a *tawtawrawt* thupui chu , a rualin, Thup.2 leh 3-a “ *lehkha* ” thupui-a hrilhlawk thutakte ti famkim turin a lo thleng a ; leh Thup.6 leh 7-a “ *chhinchhiahna* ”, Pathian ruahmanna chu Daniela hnena a pek zâwlnei thupuan siamna atana a hman dan nen a inang a ni. Sabbath thianglim hmanna ka pawm avang leh a thuneihna sang ber a thlan avangin he hna thawk tur hian ka tling tawh a, Thlarau chuan “ *chhinchhiahna pasarihna* ” chu phelh chungin a Thupuan bu chu ka tan a hawng ta a ni. Tunah chuan a “ *seal* ” te nihna hi i hmuchhuak ang u .

Châng 1: “ *Berâm No chuan chhinchhiahna pasarih zînga pakhat a hawng a, thil nung pali zînga pakhatin râwng ri ang maiin, “Lo kal rawh,” a tih ka hre ta a.* »

He “ *nung* ” hmasa ber hian Thup.4:7-a “ *sakeibaknei* ” lalna leh chakna a kawka a , chu chu Rorel.14:18-in a sawi a ni. *He rial aw* hi Pathian lam a ni a, Thup.4:5-a Pathian *lalthutphah atanga lo chhuak a ni* . Chuvangin thu sawitu chu Pathian Engkimtitheia a ni. “ *Seal* ” tin hawn hi inlarna thuchah hmu tur leh hrethiam tura Pathian hnen atanga min sawmna a ni. Isua chuan Philipa hnênah amah zui tûra fûih nân : “ *Lo kal la, en rawh* ” tiin a lo sawi tawh a .

Châng 2: “ *Ka han en a, ngai teh, sakawr var a lo lang a. A chuangu chuan thal a nei a; lallukhum pêk a ni a, hnehtu leh hneh tûrin a chhuak ta a ni.* ”

White hian a thianglimna famkim a tarlang a ; sakawr chu Jakoba 3:3-a a kaihhruai leh a zirtîr mi thlan chhuahte lem a ni: “ *Sakawrte kâah kan thu âwih tûrin bit chu kan dah chuan an taksa pum pui pawh kan thunun ang* ”; a “ *thal* ” chuan a Pathian thu thalte chu a entîr a; a “ *lallukhum* ” chu a duhtusamin a martarna avanga a hmuh “ *nunna lallukhum* ” a ni a; a hnehna chu vis-à-vis hmasa ber a siam aţang khan a nghet hle a; rinhlelh rual lohvin he sawifiahna hi Pathian Engkimtitheia Isua Krista sawina a ni. A hnehna hnuhung ber chu a Chiang a, a chhan chu Golgotha-ah hian Diabola, sual leh thihna a hneh tawh a ni. Zakaria 10:3-4 hian heng milemte hi heti hian a nemnghet a, “ *Berampute chungah ka thinurna a alh a, kêlte chu ka hrem ang; Sipaihote Yahweh chuan a berâm rual, Juda chhûngte chu a tlawh thîn a, indonaah chuan a sakawr ropui takah a siam dâwn si a; a hnen atangin angle a lo chhuak ang a, a hnen atangin nail a lo chhuak ang a, a hnen atangin indona thal a lo chhuak ang* ; a hnen atangin hruaitu zawng zawng an lo chhuak ang. » Pathian Krista hnehna chu kan kar chhunga “ *ni sarih tihthianglimna* ” hmanga puan a ni a, khawvel siam a\angin; Sabbath-ah chuan kum sangkhat “ *pasarihna* ” la awm tur hrilhlawkna, Thup.20:4-6-7-a “ *kum sangkhat* ” tia koh, chutah chuan, a hnehna hmaning, Isuan a thlante chu chatuan atan a hrui lut ang. Lei khawvel din a\anga Sabbath din a nih chuan he thu hi a nemnghet a ni: “ *hnehtu anga bul tan* ”. Sabbath hi he

Pathian leh mihringin soal leh Diabola laka hnehna a channa zâwlnei chhinchhiahna a ni a, chutiang a nih avang chuan Pathianin a programme zawng zawng " *thianglimna* " pawh, a ta leh Diabola a rukbo dan tur chu a nghtat a ni.

Châng 3: “ *Chhinchhiahna pahnihna a hawn chuan thil nung pahnihnain, “Lo kal rawh ,”* a tih ka hre ta a.

“ *Thil nung pahnihna* ” tih hian Thup.4:7-a inthawina “ *bawng no* ” a kawka a ni. Inthawina thlarau chuan Isua Krista leh a zirtir dik takte chu a tinung a, an hnenah heti hian a puang a: “ *Tupawh mi zui duh chuan mahni phatsanin a kraws puin a kraws pu rawh se .* ”

Châng 4: “ *Tin, sakawr dang, sen chu a lo chhuak leh a. A chungathu chuan lei ata thlamuanna laksak theihna thuneihna a chang a, chutichuan mihringte’n an inthlah tawn theih nan; tichuan khandaih lian tak a pe ta a ni .* ”

“ *sen* ”, a nih loh leh “ *meialh sen* ”, tih hian Tihboraltu Lalber Setana fuih soal chu a kawka a, Thup.9:11-a “ *Abbadon Apollyon* ” anpuiah ; “ *mei* ” chu tihchhiatna hmanrua leh chhinchhiahna a nih avangin. Vantirhkoh tlu soal leh leia thiltihtheihna thlem leh hmanraw hmanga siam a camp soal chu a kaihruai bawka. Pathian hnên atanga “ *leia remna la thei, mihringte inthah theihna tûra thiltihtheihna* ” “ *dawng* ” chauh a ni . He thiltih **hi** Rome, “ *nawhchizuar Babulon ropui* ” tih Thup . Chuvângin, Kristian rinawmte “ *Tichhetu* ” chu a tuartute ang bawkin hriat chhuah a ni. “ *Khandaih* ” a dawn hian Eze.14:21-22-a tarlan Pathian hremna *rapthlak pali* zinga pakhatna a kawka a ni : “ *Ni e, Lalpa chuan heti hian a ti, YaHWéH: Jerusalem bei turin ka hremna rapthlak pali , khandaih, riltam, . ramsa leh hripui, mihring leh rannung tihboral turin, chuti chung pawh chuan la awm chhunte chu a chhuak ang a, chuta tang chuan an chhuak ang, fapate leh hmeichhe naupang ...*”.

Châng 5-na: “ *Chhinchhiahna pathumna a hawn chuan thil nung pathumna chuan, “Lo kal rawh,”* a tih ka hre ta a. *Ka han en a, ngai teh, sakawr dum a lo lang a. Chuta chuangtu chuan a kutah tehfung a keng a .* ”

“ *Thil nung pathumna* ” chu Thup.4:7-a Pathian anpuia siam “ *mihring* ” a ni. He character hi fictional a ni a, mahse Ezek.14:20-a sawi dan chuan soal avanga Pathian hremna pahnihna a ni. Mipa ei leh in kalh zawnga thil tih, tun tumah hian *riltam chungchang a ni* . Kan hun lai hian a takin leh thlarau lamah pawh tihluhna a ni ang. A hmanna pahnihah hian thihna thlentu a keng tel a, mahse a thlarau lam hriatnaah chuan Pathian êng hloh a nihnaah chuan a rah chhuah dik tak chu tlu tawhte tâna dah “ *thihna pahnihna* ” thihna a ni a , rorelna hnukung berah chuan. He sakawr khalhtu pathumna thuchah hi hetiang hian a khaikhawm a ni: mihring chu Pathian anpuiah a awm tawh lo va, rannung angah a awm tawh avangin nunna petu: a tisa chawmna leh a thlarau lam chawmna chu ka hloh ta a ni. Scale hi dikna chhinchhiahna a ni a, hetah hian Kristiante rinna hnathawh roreltu Pathian chhinchhiahna a ni.

Châng 6-na: “ *Tin, thil nung palite zîngah chuan aw ka hria a, “Denari khatah buhfai tehfung khat, denari khatah barli tehfung thum; nimahsela, hriak leh uain chu tichhe suh .* ”

He aw hi ringtu derte rinawm lohna avanga hmuhsit leh lungawi lo Krista aw a ni. Chutiang bawka man chuan barley aiin buhfai tlem zawk kan hmu a ni . He barley thilpek tam tak hnuaiyah hian thlarau lam level sang tak thuchah thup a

ni. Dik tak chuan Num.5:15-ah hian dan chuan pasalin a nupui laka a *inhuatna* buaina chinfele nan “ *barley* ” thilhlán arawn hlan a ni. Chuvangin, châng 12 atanga 31-a sawi lan dân hi chipchiar takin, kimchang takin chhiar la, i hriatthiam duh chuan. A êngah chuan Pathian ngei, Inkhâwmpui Isua Krista *Mo neitu*, a *mo*, hetah hian “ *inhuatna rinhlelhna* ” tiin complaint a theh lut tih ka hrethiam a; chu chu Thup.8:11-a “ *tawtawrawt pathumna* ”-a tarlan “ *tui thlum* ” sawina hian a nemnghet ang. Number 5-a kalphungah chuan hmeichhia chu tui leivut in tur a ni a, a rah chhuah awm lovin, thiam loh chantir a nih chuan mahse, a sual a nih chuan a thinrim a nih chuan chibai bukna in a vuak ang. Nupui *uirena chu Thup.2:12* (*Pergamum tih hminga khuh* : *inneihna bawhchhiatna*) leh *Thup.2:22-ah te sawisel a ni a*, chutiang chuan *chhinchhiahna 3-na* leh *tawtawrawt 3-na* inzawmna siamin a nemnghet leh ang ^{tiin a sawi} Daniela-ah pawh, chutiang bawka kalphung chuan Daniela 8-a Dan.7-a “ *ki te tak te* ” chu “hypothesis” anga hlan chu Rom mi nihna chu “a nemnghet” tir ta a ni. He Daniela 2, 7 leh 8 nena inmilna hi Rom mite hriat chianzia ka finfiah theihna tur thil thar a ni a; hei hi Adventism awm hnua a vawi khatna atan a ni. Hetah hian Thupuan buah hian thil a lan dan a inang reng a ni. Thupui lian pathum, lehkha, chhinchhiahna leh tawtawrawt te, Kristian hun inzawm (parallel Christian era) thlirletna tlangpui ka entir a ni. Tin, Thupuan buah hian “ *tawtawrawt* ” tih thupui hian Daniela lehkhabu atana Daniela 8-a chanvo ang chiah chu a hlen chhuak bawk. Hêng thil pahnih hian finfiahna a pe a, chu chu a tel lo chuan hrilh lâwkna chuan Daniela zirnaa “hypothesis” ka tih “ *rinhlelhna* ” *chauh a pe ang*. Chutichuan, Num.5:14-a puan chhuah heng thumal, “ *inhuatna rinhlelhna* ” hi Thup.1 atanga Thup.6 thleng hian Pathian leh Inkhawmpuia a hman theih a; tichuan, “ *chhinchhiahna pasarihna* ” chu ni sarikh Sabbath, Thup.7 thupui nena hriat chian a nih avanga lehkhabu hawn theih a nih chuan, Assembly-in “ *uire rinhlelhna* ” chu “ *tawtawrawt* ” leh a hnua bung 10 atanga 22-ah te a awm a ni. Chutiang chuan Thlarau chuan bung 7-naah chuan customs post chanvo a pe a, chutah chuan luh phalna lak a ngai a ni. Thupuan-ah chuan chu thuneihna chu Isua Krista, Pathian Engkimtitheia leh Thlarau Thianghlim, Amah ngei a ni. A luhna kawngkhar chu a tan a inhawng a ni, a ti a, ani chuan “ *ka aw a hre thin* ” a kawngkhar (thinlung kawngkhar) *ka kik hian min hawng thin a*, *keimah leh kei pawh a bulah sup thin*”, tiin Apo chuan a sawi .3:20 a ni. “ *Uain leh hriak* ” hi Isua Krista thisen chhuah leh Pathian Thlarau chhinchhiahna hrang hrang a ni. Tin, an pahnih hian hliam tihdam nan an hmang bawk. “ *Anmahni tichhe suh* ” tih thupek pek hian Pathianin a hrem tihna a ni a, mahse a khawngaihna inpawlhona nen a la ti reng a ni. Hei hi Thup.

Châng 7-na: “ *Chhinchhiahna palina a hawn chuan thil nung palina*, “*Lo kal rawh*,” a tih aw ka hre ta a. »

“ *Mi nung palina* ” chu van sang ber “*eagle*” a ni. Pathian hremna palina: thihna a lo lan thu a puang a.

Châng 8: “ *Ka han en a, ngai teh, sakawr dum a lo lang a. Chuta chuang chu Thihna an ti a, Hades-a chuan a zui ve bawk. Lei hmun li a\anga hmun khat chung a thuneihna pek an ni a, khandaih te, riltam te, thihna te, leia ramsa te hmanga mihring tihboral turin.* ”

thihna ” a ni tak zet a , mahse a awmziaah chuan thihna thlenga hremna pek a ni. Thihna hian soal hmasa a\angin mihring zawng zawng a nghawng vek a, mahse hetah hian “ *lei hmun li a\anga hmun khat* ” chauh chu a vuak a, “ *khandaih, riltam, thihna* ” hripui natna avang te, leh “ *ramsa* ” rannung leh mihringte avângin a vuak bawk. He “ *leilung hmun li thena hmun* ” hian rinawm lo takin Kristian Europe leh ^{kum zabi} 16-na vêla a ațanga lo chhuak tûr hnam chak tak takte chu a bei a ni : American khawmualpui pahnih leh Australia.

Châng 9-na: “ *Chhinchhiahna pangana a hawn chuan maicham hnuaiah chuan Pathian thu leh an hriattîrna avânga thah tawhte nunna ka hmu a .*”

Chûngte chu Kristian rinna dik lo hminga thiltih “bestial” tih tuarte an ni. Roman papal Catholic sawrkar, Thup.2:20-a entîr tawh, Thlarauvin a chhiahhlawhte *zirtîrna thiltih emaw, a takin: “ a bawihthe ” emaw a puh hmeichhe Jezebel -in a zirtîr a ni .* Anni chu “ *under maicham* ”, chuvangin Krista kraws kaihhruaina hnuaiah a “ *chatuan rorelna* ” a\anga hlawkna an hmuh theihna tur a ni (Dan.9:24 en la). Thup.13:10-in a târ lan angin, thlante hi martar tuar an ni ngai lo va, tihhlumtu an ni ngai lo va, mihring thattu an ni hek lo. He changa mi thlan bikte, Isua hriatpuite chuan thihnaah pawh martar angin an entawn a: “ *Pathian thu leh an hriattirna an pek avangin* ” rinna dik tak chu active a nih avangin, dik lo taka thlamuan theihna label awlsam tak a ni ngai lo. An “ *thuhretu* ” chu Pathian ropuina atâna an nunna hlanna chiah a ni.

Chang 10: “ *Aw ring takin, “Aw Zirtirtu thianghlim leh dik tak, leia chengte chunga kan thisen rorel leh phuba lak hi eng chen nge i tikhawtlai? »*

He milem hian bum suh se, an thisen leia luang chhuak chauh hian Pathian beng bulah phuba a au a ni, Gen.4:10-a a unaupa Kaina thah Abela thisen ang khan: “ *Tin, Pathianin a ti a: Eng nge i tih? I nau thisen aw chuan lei ata ka hnenah a au a .*”. tiin a sawi. Mitthi dinhmun dik tak chu Thur.9:5-6-10-ah hian a lang a ni. Enoka te, Mosia te, Elija te, leh Isua Krista thih laia tho leh mi thianghlimte tih loh chu, mi dangte chuan “ *ni hnuaia thil tih zawng zawngah an tel tawh lo, an ngaihtuahna leh an hriatrengna a boral avângin .*” “ *Hremhmunah hian finna emaw, hriatthiamna emaw, hriatna emaw a awm lo. an hriatrengna chu theihngihl a ni tawh si a .*” Hengte hi thihna chungchanga Pathian thâwk khum tehfungte chu a ni . Ringtu dik lote hi Greek philosopher Plato-a pathian dang biakna atanga rochun thurin dik lo tuar an ni a, thihna chungchanga a ngaihdan chuan thutak Pathian laka Kristian rinnaah hmun a chang lo. Plato-a hnenah a ta leh Pathian ta chu a ta chu i pe let leh ang u: engkim chungchanga thudik chu i pe let leh ang u, leh ngaihtuahna fim tak i ni ang u, a chhan chu thihna hi nunna kalh zawng tak a ni a, awm dan thar a ni lo.

Châng 11: “ *An zîngah puan var pakhat theuh pêk an ni a; tin, anmahni ang bawka tihhlum tur an chhiahhlawhpui leh an unaute chu a kim hma loh chuan hun engemaw chen chawlh nei turin an hrilh bawk a ni*

“ *Puan dum* ” hi Isuan Thup.1:13-a a hak hmasak ber martarte thianghlimna chhinchhiahna a ni. “ *Puan dum* ” chu sakhaw lama tihduhdahna hun laia a dikna anga puh a nihna lem a ni. Martar hun hi Isua hun lai atanga kum 1798 thleng a ni a, he hun tawp lamah hian Thup.11:7-in a sawi dan chuan, “ *the beast that rises from the abyss* ”, French Revolution leh a terrors terrors atheists of 1793 leh 1794-ah chuan lalram leh Catholic popery-te buatsaih tihduhdahnate chu

a titawp ang a, anmahni ngei pawh Apo.13:1-ah “ *tui finriat ata sakawlh* ” *tia ruat an ni*. Revolutionary massacre hnuah Kristian khawvelah sakhaw remna a awm dawn a ni. Kan chhiar nawn leh a: “ *Tin, an chhiahhlawh puite leh an unaute ang bawka tihhlum tur zat a kim hma loh chuan rei vak lo awm turin an hrilh a ni* .” Kristaa mitthi dangte chu a ropui taka a lo kal lehna hnuhnung ber thlengin an awm chhunzawm zel ang. He “ *fifth seal* ” thuchah hi “ *Thyatira* ” *hun laia Catholic papal inquisition-in a tihduhdah Protestant-te hnena a sawi nia ngai ila* , French revolutionary action, rei lo teah, kum 1789 leh 1798 khan papacy leh French lalram inzawmkhawmte chakna nasa tak chu a tichhia a ni. Chuvangin “ *chhinchhiahna parukna* ” hawn tur hian he French revolutionary regime, Thup 2:22 leh 7:14-in “ *hrehawmna nasa tak* ” a tih hi a huam dawn a ni. A nihna takah chuan thurin famkim lohnaah chuan Protestant rinna pawh hi Pathian awm ring lo revolutionary regime-in a tuar theih lohna a tuar dawn a ni. A thiltih hmang hian tihhlum tur zat chu a thleng thei dawn a ni.

Châng 12: “ *Chhinchhiahna parukna a hawn lai chu ka en a; tin, lirnghing nasa tak a awm a, ni chu saiip puan angin a dum a, thla pum chu thisen ang maiin a lo awm ta a ni* .

6th seal ” *hun chhinchhiahna atana pek “ lirnghing ” hian November 1 1755 Zirtawpni* zing dar 10 vel khan action chu kan dah thei a ni. A geographical center chu Catholic tamna khawpui Lisbon a ni a, chutah chuan Catholic kohhran 120 vel an awm a ni. Chuvângin, Pathianin a thinurna tumte chu he “ *lirnghing* ” hian thlarau lam anpuuin a hrilh lâwk bawk tih a târ lang a ni. Hrilh lawkna anga thiltih chu kum 1789-ah French mipuiten an lalram laka an helna nen a thleng famkim dawn a; Pathianin amah leh a thian Roman Catholic popery-te chu thiam loh a chantir tawh a, kum 1793 leh 1794-ah an thi vek a; “revolutionary Terrors pahnih” tih nite. Thup.11:13-ah chuan French revolutionary action chu “ *lirnghing* ” nen tehkhin a ni. Thiltih sawite chu a hun lai hriat theih a nih chuan hrilh lâwkna chu a Chiang zâwk a ni. “... *ni chu sakawr sam bawm ang maiin a dum ta* », May 19, 1780-ah a piang a, North America-a he thil thleng hi “ni thim” tih hmang a pu ta a ni. Ni êng engmah nei lo ni a ni a, chu chuan French revolutionary atheism-in hetah hian “ *ni* ” -in a entîr Pathian thu ziak êng laka thiltih a sawi lâwk bawk a Bible Thianghlim chu auto-da-fé-ah an hal a. “ *Thla pum chu thisen ang mai a lo ni ta* ”, he ni thim tak tawp lamah hian chhum thuk tak chuan thla chu rawng sen langsar takin a rawn pholang ta a ni. He lem hmang hian Pathian chuan papal-royal camp thim tana chanvo ruat chu a nemnghet a, kum 1793 leh 1794 inkar khan an thisen chu revolutionary guillotine zungbun hriam tak chuan nasa takin a luang chhuak ang.

Note: Thup.8:12-ah chuan “ *ni hmun thuma thena hmun khat, thla hmun thuma thena hmun khat, leh arsi hmun thuma thena hmun khat* ” tih vuak hian “ *tawtawrawt palina* ” thuchah chuan revolutionary-te tuartute chu a nemnghet ang Isua Kristaa Pathianin a hnawl, thlan dik tak leh tlu tawhte an ni ang. Hei hian kan hmuh tak “ *fifth seal* ” thuchah awmzia pawh a nemnghet bawk . Pathian awm ring lote thiltih hmang hian mi rinawm thlan chhuahte thah hnuhnung berte chu a thleng famkim dawn a ni.

Châng 13-na: “ *Tin, vên arsité chu leiah an tla a, theipui kung thlipuiin a tihnging ang maiin a theipui hring a paih ang.* »

He hun chhinchhiahna pathumna, tun tumah hian van lam chhinchhiahna hi November 13, 1833-ah a takin a thleng famkim a, zanlai leh zing dar 5 inkarah United States hmun hrang hrang atangin hmuh theih a ni. Mahse, chhinchhiahna hmasa ang bawkin, ngaihtuah phak loh khawpa lian thlarau lam thilthleng a puang chhuak a ni. Zanlai atanga zing dar 5 thlenga van zau zawng zawng zawnga umbrella ang maia tlate hi tuin nge chhiar thei ang? Hei hi kum 1843-a Protestant ringtute tlukna Pathianin min pek lem a ni a, chutih lai chuan Dan.8:14 thupek hman tan a nih avangin an tuar a ni. Kum 1828 leh 1873 inkar khan lui “Sakei” (Dan.10:4), mihring thattu sakawlh hming chu chutiang chuan Dan.12:5 atanga 12. He changah hian “ *theipui kung* ” lemte chu a nemnghet a ni Pathian mite rinawmna, chu rinawmna chu leia “ *theipui hring* ” *paih chhuah* lem chuan zawhna a siam tih loh chu . Chutiang bawkin Protestant rinna chu Pathianin reservation leh provisional condition-in a lo dawngsawng a, mahse William Miller-a zawlnei thuchahte hmuhsitna leh Sabbath siam that lehna hnawlna chuan kum 1843-ah a tlakchhiatna a thlen a, chu duh lohna hmang chuan “ *theipui* ” chu a awm reng a ni “ *green* ”, Pathian êng pawmin a puitlin duh loh chuan a thi ang. Hetiang dinhmunah hian a awm reng ang a, Lalpa khawngaihna ata tlu tawhin a ropui taka a lo haw hun thlengin, kum 2030. Mahse fimkhur rawh, a êng hnuhnung ber a hnawl avangin, kum 1994 atang khan official Adventism chu, “ *it too* ”, a lo ni ta a ni. a “ *green fig* ” wawi hnih thi tura ruat a ni.

Châng 14-na: “ *Lekhaziak khâwm ang maiin vân chu a kal bo ta a; tin, tlâng leh thliarkar zawng zawng chu an awmna ata sawn a ni ta a.* »

He lirnging hi tun tumah hian khawvel pum huap a ni. A ropui taka a inlan hun hunah chuan Pathianin leilung leh a chhunga mihring leh rannung awm zawng zawng hi a nghing ang. He thiltih hi “ *Pathian thinurna hrehawmna hnuhnung pasarih zinga pasarihna* ” hunah a thleng dawn a ni , Thup.16:18-in a sawi angin. Mi thlan dik takte tan chuan an thawhlelna hun, “ *hmasa ber* ”, “ *malsawmte* ” hun a ni ang , Thup.20:6-in a sawi angin.

Châng 15-na: “ *Lei lalte, mi ropui te, sipai hotute, mi hausa te, mi chakte, bawih zawng zawng leh zalên zawng zawngte chu pûk leh tlâng lungpuiachte chuan an inthup a.* »

Siamtu Pathian chu a ropuina leh thiltihtheihna zawng zawnga a lo lan hunah chuan mihring thiltihtheihna reng reng a ding thei lo va, inhumhimna reng rengin a hmêlmate chu a thinurna fel tak lakah a veng thei lo. He châng hian a târ lang a ni: Pathian rorêlna dik chuan mihring sual chi hrang hrangte chu a ti hlauhawm vek a ni.

Châng 16-na: “ *Tlângte leh lungpuite hnênah chuan, “Kan chungah thu ula, lalthutthlênga thu hma leh Berâm No thinur lakah min thup ang che;* »

Pathian lalthutthlênga thu chu beram no ngei a ni a, mahse he hun lai hian beram no thah chu an hmaah a inlan tawh lo va, “ *Lalte Lal leh lalte Lalpa* ” a ni a, chu chu a hun hnuhnung lama a hmêlmate tikehsawm tura lo kal a ni.

Châng 17: “ *A thinurna ni ropui tak chu a lo thleng ta a, tu nge ding thei ang?* »

Harsatna chu “ *subsist* ” tih hi a ni tak zet a, chu chu Pathian rorelna lama a inrawlhna hnua dam khawchhuahna tihna a ni.

dam khawchhuak ” thei turte chu, Thup 13:15-a sawi Pathianni thupek ruahmanna angin, Pathian Sabbath thianghlim enkawltute chu tihboral an nih tur thu a sawi angin, thi turte an ni leilung hi. Anmahni that tumtute hlauhthawna, chang hmasa lama puan chhuah chu sawifiah a ni. Tin, chuvangin Isua Krista ropuinaa lo kir leh ni-a dam khawchhuak thei turte chu Thup.7 thupui a ni ang a, chutah chuan Pathianin anmahni chungchanga a project thenkhat min hriattir ang.

sarih Adventism

Pathian chhinchhiahnaa chhinchhiahna: Chawlhni

Châng 1: “ *Chumi hnuah chuan lei kil liah vântirhkoh pali ding ka hmu a; Lei thli pali te chu an dang a, chutichuan lei chungah te, tuifinriat chungah te, thing reng reng chungah pawh thli a tleh lo.* »

Hêng “ *vântirhkoh pali* ” te hi “ *lei kil li* ” hmanga entîr universal action-a inhmang Pathian vân lam vântirhkohte an ni . “ *Thli pali* ” hian khawvêl pum huap indona, indonate a entîr a; chutiang chuan “ *tikhawtlai* ”, *tikhawtlai*, *tikhawtlai* an ni a , chu chuan khawvel pum huapa sakhaw remna a thlen a ni. Catholic sakhua chhinchhiahna “ *Tuipui* ” leh *Reformed rinna chhinchhiahna* “ *lei* ” te hi an inrem hle a ni. Tin, he remna hian “ *thing* ” a huam bawk a, chu chu mimal anga mihring lem a ni. History chuan he remna hi kum 1793 leh 1799 inkar khan French hnam Pathian awm ring lote’n a tihchhiat pope thuneihna chak lohna avanga lo awm a ni tih kan hmu a, chu chu Pope Pius VI-a chu ka pianna leh ka awmna Valence-sur- Rhône-a Citadel jail-a tang chungah a thih ni a ni. He thiltih

hi Thup.11:7-ah hian “ sakawlh thuk tak atanga lo chhuak ” tih a ni. Thup.8:12-ah pawh “ tawtawrawt 4-na ” tia koh a ni bawk. A hnuah, France ramah chuan Apo.8:13-a “ rulpui ” tia^{entir} Napoleon I-a lalram chuan Concordat-in a siam that Catholic sakhaw chungah thuneihna a nei reng ang.

Châng 2: “ Tin, vântirhkoh dang pakhat, Pathian nung chhinchhiahna kengin ni chhuak lam pan chuan a chho ka hmu a; lei leh tuifinriat tichhe tura pek vantirhkoh palite hnenah chuan aw ring takin a au a, a ti a :

“ Ni chhuak ” tih hian Luka 1:78-a Isua Kristaa Pathianin a leia beram rual a tlawhna a kaw k a ni. “ Pathian nung chhinchhiahna ” chu Isua Krista van riahhmunah a lo lang a. A thuneihna nemngghettu “ aw ring tak ” hmangin , vantirhkoh chuan Pathian hnen atanga phalna dawng tawh ramhuai vântirhkoh thiltihtheihna zawng zawngte chu “ thil tha lo ti tûrin ”, “ leilung ” leh “ tuifinriat ” ni tûrin, Protestant hnênah thupek a chhuah a ni rinna leh Roman Catholic rinna lamah pawh. Hêng thlarau lam hrilhfiahnate hian kan thil siamte “ lei, tuifinriat leh thingte ” chungchânga hmanna tak tak chu a dal lo va ; chu chu Thup.9:13 atanga 21-a “ tawtawrawt parukna ” tih lai khan nuclear ralthuam hman a nih chuan pumpeh harsa tak a ni ang .

Châng 3: “ Kan Pathian chhiahhlawhte hmai kan chhinchhiah hma loh chuan lei te, tuifinriat te, thing te pawh tichhe suh u. »

He thil chipchiar tak hian kum 1843 thlasik atanga kum 1844 thlasik thlenga thlante chhinchhiahna thiltih bul tanna chu kan dah thei a, October 22, 1844 hnu lamah khan Adventist hmasa ber, Captain Joseph Bates-a chu fa atan, mimal , ni sarh ni Sabbath chawlhna. Amah chu rei lo teah, zawi zawiin, chutih laia a Adventist unau zawng zawngte chuan an entawn dawn a ni. Sealing hi October 22, 1844 hnuah a intan a, Thup.9:5-10-a hrilhlawkna “ thla nga ” chung chu a chhunzawm zel ang; “ thla nga ” emaw, kum tak tak 150 emaw chu Ezé.4:5-6-a ni-kum dan angin a ni. Heng kum 150 te hi sakhaw lama remna a awm theih nan hrilhlawkna a ni. Remna din tawh chuan “Seventh-day Adventist” thuchah puan leh khawvel pum huapa tihhmasawn chu a thlawp a, chu chu tûn laiah khawthlang ram zawng zawngah leh a theihna apiangah a aiawh a ni. Adventist mission hi khawvel pum huap a ni a, chutiang a nih avang chuan Pathianah chauh a inngat a ni. Chuvangin Kristian thupha chawina dangte a\angin engmah dawn tur a nei lo va, malsawmna dawng tur chuan, “ Bible Thianghlim ” chhian dan hriatthiamna petu, a van lam hotu ber Isua Krista pek chhuah chauh a rinchan tur a ni Bible, Thup.11:3-a a “ thuhretu pahnih ” aiawhtu Pathian thu ziak a ni. Kum 1844 a\anga \an, Pathianin remna hun a tiam chu Rev.9 zirnain a târ lan angin kum 1994 Fall-ah a tâwp ang.

“Pathian chhinchhiahna” chungchânga hriat tûr pawimawh: Sabbath chauh hi “ Pathian chhinchhiahna ” anga a chanvo dik tak sawi nân a tâwk lo. Sealing hian Isuan a mi thianghlimte tana a buatsaih hnathawhte nen a inzawm tih a kaw k a ni: thutak **leh zâwnei thutak** hmangaihna , leh 1 Kor.13-a rah chhuah hriattîrna. Heng tehfungte zawm lova Sabbath serhtu tam tak chuan a thiltih avanga thihna hlauhawm a lo lan hunah an kalsan ang. Sabbath hi rochun a ni lo va, Pathianin thlan hnenah a pe a, **a ta a nihzia chhinchhiahna atan** . Eze.20:12-20 sawi dan chuan: “ Kei leh anmahni tithianghlimtu LALPA ka ni tih an hriat theih nan ka sabbath te chu kei leh an inkarah chhinchhiahna atan ka pe

bawk.../...Ka sabbath te hi tithianghlim la, an a kei leh nangni inkara chhinchhiahna, chuta tang chuan LALPA in Pathian ka ni tih hriat theih a ni .". tiin a sawi. Thusawi tâk chu dodâl lovin, nemnghet zâwk tûrin, 2 Tim.2:19-ah heti hian kan hmu a: “ *Chuti chung pawh chuan Pathian lungphûm nghet tak chu a ding reng a, a **chhinchhiahna ni tûr thute nêh chuan** : Lalpa chuan a mite chu a hre reng a ni a hnenah ; tin: Lalpa hming lam apiang chu khawlohna ata kalsan rawh se. »*

Châng 4-na: “ *Israela thlah zawng zawng zînga mi sângkhat leh sângli leh sângli leh sângli leh chhinchhiahnaa chhinchhiahte chu ka hre ta a: ”*

Tirkoh Paula chuan Rom.11-ah, lem hmangin, pathian dang biakna piangtharte chu Judate'n an nihna anga an sawi, patriarch Abrahama zung chungah an inzawm tih a lantir a. Rinna avanga chhandam, amah ang bawka heng pathian dang betu piangtharte hi Israel hnam 12-te thlarau lam tihzauhna an ni. Tisa Israel, a chhinchhiahna serhtan chu a tlu a, Diabola kutah hlan a ni a, Messia Isua a hnawl avangin. March 7, 321 a\anga rinna kalsan tawh Kristian rinna pawh chu chu ni a\anga tlu tawh thlarau lam Israel a ni. Hetah hian Pathianin kum 1843 a\anga a malsawmna thlarau Israel dik tak min rawn hlan a, chu chu Seventh-day Adventism universal mission kengtu a ni. Tin, tunah chuan, a number, “ *144,000* ”, tarlan hi sawifiah a phu hle. A thumal anga ngaih theih a ni lo, Abrahama thlahte chu “ *van arsi* ” nen kan khaikhin a, a zat hi a tlem lutuk niin a lang. Siamtu Pathian tan chuan number hian letter ang maiin thu a sawi a. Chutah chuan he changa “ *number* ” tih thumal hi chhiarpui zat anga hrilhfiah tur a ni lo va, Pathianin mal a sawm leh a tihthianghlim (a tihthianghlim) sakhaw thiltih pakhat tarlanna thlarau lam code anga hrilhfiah tur a ni tih kan hriatthiam a ngai a ni. Chutiang chuan “ *144,000* ” chu hetiang hian sawifiah a ni: $144 = 12 \times 12$, leh $12 = 7$, Pathian number + 5, mihring zat = Pathian leh mihring inzawmna. He number cube hi famkimna chhinchhiahna leh a square, a chunglam chhinchhiahna a ni. Heng proportion te hi thlarau lam code-a Thup.21 :16 -a sawi Jerusalem thar a ni ang . A dawta “ *sang* ” tih thumal hian mipui chhiar sen loh a entir a ni. Dik tak chuan “ *144,000* ” tih hian Pathian nena thuthlung siamtu tlanna famkim tam tak a kawka a ni. He Israel hnamte sawina hian mak kan ti tur a ni lo, a chhan chu Pathianin mihringte nena an inzawmna chu a zawnin a hlawhchham chung pawhin a project chu a kalsan lo a ni. Aigupta a\anga an chhuah a\anga Judate model an rawn hlan chu chhan awm lovin Krista thlengin a huam lo. Tin duhthusam. ^{Thupek} 4-na thuziak -ah hian Pathianin a Thlante hnena Sabbath chungchang a sawi tih hi han sawi belh leh ila: “ *I hna zawng zawng thawk turin ni ruk i nei ... mahse ni 7-na* ^{chu} *YaHWÉH, i Pathian ni a ni*”. Darkar 24 chhunga ni 6 chu darkar 144 a ni tih a chiang ta. Chutiang chuan chhinchhiahna nei mi 144,000-te chu he Pathian thupek zawmtu rinawm tak an ni tih kan chhui chhuak thei a ni. An nun chu an secular hnathawhna atana phalna pek ni ruk chhung chu he zahna hian a titawp a ni. Mahse ^{ni 7-naah chuan} he thupek chawlhna thianghlim tak chu an chawimawi thin. He “Adventist” Israel thlarau lam mizia hi a hnuaia chang 5 atanga 8-ah hian a lang ang. Hebrai patriarch hming tarlante hi tisa Israel phuahtute an ni lo. Pathianin a thlante chu an lo chhuahna dikna kawngah thu thup keng turin chauh an awm a ni. “ *Inkhawmpui pasarih* ” hming ang bawkin , “ *hnam sawm leh pahnih* ” hmingte pawhin thuchah pahnih an keng tel a ni. A

awlsam ber chu an lehlin a\angin a lang. Mahse a hausa ber leh a buaithlak ber chu nu tinte'n an fa hming vuah chu a dik tih an sawi chhuah danah a innghat a ni.

Châng 5-na: “ *Juda hnam zînga mi, chhinchhiahna sâng leh pahnih; Reubena hnam zînga mi sâng leh sângnih; Gad hnam zînga mi sâng leh sângnih;* »

Hming tin atan “ *sâng sawm leh pahnih chhinchhiahna* ” tih hian: Sabbath-a chhinchhiah Pathian nêna ãngrual mi tam tak tihna a ni.

Juda : YaHWÉH fakin awm rawh se; Gen.29:35-a nu thusawi: “ *YaHWÉH ka fak ang* ”.

Ruben : Fapa pakhat en rawh; Gen.29:32 atanga nu thusawi: “ *YaHWÉH chuan ka mualphona chu a hmu a* ”

Gad : Hlimna; Gen.30:11 a\anga nu thusawi: “ *A va lawmawm tak em!* »

Châng 6: “ *Aser hnam zînga mi sâng leh pahnih; Naphtali hnam zînga mi sâng leh pahnih; Manase hnam zînga mi sâng leh pahnih;* »

Hming tin atan “ *sâng sawm leh pahnih chhinchhiahna* ” tih hian: Sabbath-a chhinchhiah Pathian nêna ãngrual mi tam tak tihna a ni.

Asher : Hlim: Gen.30:13 atanga nu thusawi: “ *Ka va hlim em!* »

Naphtali : Struggling: nu thusawi Gen.30:8 a\angin: “ *Ka farnu lakah Pathianin ka bei a, ka hneh ta a ni .*”

Manasea : Theihngihl: Gen.41:51 atanga pa thu: “ *Pathianin ka lungngaihna zawng zawng min theihngihl tir* ”.

Châng 7: “ *Simeona hnam zînga mi sâng leh pahnih; Levia hnam zînga mi sâng leh pahnih; Isakara hnam zînga mi sâng leh pahnih;* » Hming tin atan “ *sâng sawm leh pahnih chhinchhiahna* ” tih hian: Sabbath-a chhinchhiah Pathian nena ãngrual mipui tam tak tihna a ni.

Simeona : Ngaithla rawh: Gen.29:33 atanga nu thusawi: “ *YaHWÉH chuan hmangaih ka ni lo tih a hria* ”.

Levi : Attached: maternal words from Gen.29:34: “ *Tun atan hian ka pasal hian ka hnenah a innghah ang .*”

Isakara : Hlawh: Gen.30:18 atanga nu thusawi: “ *Pathianin ka hlawh min pe* ”.

Châng 8: “ *Zebulon hnam zînga mi sâng leh pahnih; Josefa hnam zînga mi sâng leh pahnih; Benjamin hnam zînga mi, chhinchhiahna sâng leh pahnih.* »

Hming tin atan “ *sâng sawm leh pahnih chhinchhiahna* ” tih hian: Sabbath-a chhinchhiah Pathian nêna ãngrual mi tam tak tihna a ni.

Zebulun : Chhungkaw: Gen.30:20-a nu thusawi: “ *Tun ãumah hian ka pasal chu ka bulah a awm ang* ”.

Josefa : Gen.30:23-24 atanga nu thusawi: “ *Pathianin ka sawichhiatna chu a paih bo ta... / (... YaHWÉH chuan fapa dang ka hnenah belh leh rawh se)* ”

Benjamin : Son of the right: maternal and paternal words from Gen.35:18: “ *Tin, a thih dawn avangin thlarau a bânsan dawn lai chuan Ben-oni* (Ka lungngaihna Fapa) tih hming a vuah a, *mahse a a pa chuan Benjamin* (Son of the Right) tiin a ko a.

Hêng hming 12, leh nu leh pa thumalte hian Pathian thlan Adventist inkhâwmpui hnukung berte nun tawn chu a târ lang a; “ *mo chuan a Mopa Krista*

tan a buatsaih ” tih Thup.19:7-ah. Hming hnuhnung ber, “ *Benjamin* ” tih hnuaiiah hian Pathian chuan a Thlan, mi helhoin an tihlum an vau dinhmun hnuhnung ber chu a hrilhlawk a ni. A pa, Israel-in hming a thlakna hian a thlante duhsakna tura Pathian inrawlh tur thu a hrilhlawk a ni. Ropui taka a lo kir lehna chuan thil awmdan chu a tidanglam ta a ni. Thi tur te chu chawimawiin vanah hruai chhoh an ni a, chutah chuan Isua Krista, thiltitheih leh ropui tak siamtu Pathian chu an zawm ta a ni. “Dik fate” tih thumal hian zâwlnei awmzia famkim a nei a: dikna chu Thlan, a nih loh leh thlarau lam Israel hnuhnung ber, leh a fapate, a phuahtu thlan tlan tawhte an ni. Tin, hengte hi Lalpa dinglama beram dahte an ni (Mat.25:33).

Châng 9-na: “ *Chumi hnuah chuan ka han en a, ngai teh, hnam tin, chi tin, hnam tin, tawng tin atangin mi tam tak, tumahin chhiar theih loh an lo awm a. Lalhutphah hmaah leh Beram No hmaah chuan puan dum ha chungin, palm hnah kengin an ding a.* »

He “ *mipui tam tak, tumahin chhiar theih loh* ” hian châng hmasa lama “ *number* ” “144,000” leh “12,000” tarlan te chu thlarau lam code-a entîrna a nihna chu a nemnghet a ni. Chu bâkah, Abraham a thlahte chungchâng chu hetiang hian a sawi a ni: “ *tumahin an chhiar thei lo* ”; Pathianin a hmuhtir “ *van arsi* ” chungchang erawh chu: “ *chutiang chu i thlahte chu an ni ang* ”. An lo chhuahna hi a tam hle a, *hnam tin, hnam tin, hnam tin, tawng tin atanga lo chhuak*, hun tin atanga lo chhuak a ni. Mahse, he bung thupui hian a bik takin Adventist thuchah thar ber, Pathian pek khawvel pum huap thil thleng hi a tum ber a ni. Martar anga thi tura an inpeih avangin “ *puan var* ” an ha a , Thup.13:15-a hel hnuhnung berte thupek puan chhuah hmanga thi tura thiam loh chantir an nih vang a ni. An kuta “ *kutphah* ” an vawnte hian misualte riahhmun laka an hnehna a entîr a ni.

Châng 10: “ *Tin, aw ring takin, “Chhandamna chu lalhutthlenga thu kan Pathian leh Beram No ta a ni,” tiin an au va.* »

Thiltih hian Isua Krista ropuinaa lo kir lehna thupui a rawn thlen a, Thup.6:15-16-a hel pawlte thiltih dan sawina nen a inmîl hle. Hetah hian chhandam thlan tlinte thusawi hi helho thusawi nen a inkalh tak zet a ni. Anmahni tihhlauh ai chuan Krista lo kal lehna hian a ti lawm a, a ti thlamuang a, a chhandam bawk. Helhoin zawhna an zawh “ *Tu nge dam khawchhuak thei?* ” » hian hetah hian a chhanna a dawng a ni: Pathianin an hnena a hlan mission-a rinawm taka awm, a tul chuan an nunna hlauhawma khawvel tawp thlenga rinawm tlat Adventist-te. He rinawmna hi khawvel pian tirh ata Pathianin a tihthianghlim Sabbath thianghlim zah tura an innghahna leh a zâwlnei thu an hmangaihna a lan chhuahnaah a innghat a ni. Hei hi tunah chuan Sabbath hian kum sang sarihna chawlhna ropui tak a hrilhlawk a, chutah chuan Isua Krista hnuah hnehna changin, a hminga chatuan nunna tiam chu dawngin an lut thei dawn tih an hriat avangin a nasa zawk a ni.

Châng 11: “ *Tin, vântirhkoh zawng zawngte chu lalhutphah leh upate leh thil nung palite vêlah chuan an ding vek a; tin, lalhutphah hmaah, Pathian hmaah chuan an hmaiah an bawkkhup a , .*

Kan hmaa scene rawn present hian Pathian van chawlhna ropui takah luhna a rawn thlen a ni. He thupui sawina bung 4 leh 5-a thlalak kan hmu a.

Châng 12: “ *a ti a: Amen! Fakna te, ropuina te, finna te, lawmthu sawina te, chawimawina te, thiltihtheihna te, chakna te chu kan Pathian hnenah chatuanin awm rawh se. Amen!* »

He lei chhandamna tawn tawp duhawm tak hi hlim takin, Vantirhkohte chuan kan Siamtu, anmahni ta, kan ta, leia mi thlante sual tlanna kawnga hma latu, thatna Pathian chungah an lawmna leh lawmthu an sawi a , mihring tisa chak lohnaah tisa lo chang turin a lo kal a, a diknain a phut thihna rapthlak tak tuar turin a lo kal a ni. Hêng mit hmuh theih loh tam takte hian he chhandamna ruahmanna hi a then tinrengah hian an zui a, Pathian hmangaihna lantirna ropui tak chu mak an ti hle a ni. Thumal an sawi hmasak ber chu “ *Amen!* ” Dik tak chuan! A dik alawm ! Pathian chu thutak Pathian, Dik tak a ni si a. Thumal pahnihna chu “ *the fak* ” tih hi hnam 12 hming hmasa ber a ni bawk: “ *Judah* ” = Fakna. Thumal pathumna chu “ *the ropuina* ” tin, Pathianin a ropuina chu a ngaihtuah dik a ni, a chhan chu Apo.14:7-ah chuan a phut ang, siamtu danglam bik Pathian tih hming puin, kum 1843 a\anga a chhandamna nia inchhaltute hnen a\angin a phut ang. Thumal palina chu “ *finna* ” a ni. . He document zirchianna hian a mi thlan chhuah zawng zawngte hmuhchhuah a tum a ni. He Pathian finna hi kan ngaihtuah phak bak a ni. Subtlety, mind games, engkim hi divine format-ah a awm vek. Panganaah chuan “ *lawmthu sawina* ” a lo thleng a. Thu thianghlim leh thiltih thianghlim hmanga tihhlawhtlin sakhaw lam hawi lawmthu sawina a ni . Pawl ruknaah chuan “ *zahawmna* ” a lo thleng thin. *Hei hi helhoin* Pathian an tihbuai ber chu a ni. A duhzawng puan chhuah chu dodalin hmusit takin an enkawl a ni. Chu ai chuan, mipui thlan chhuahte chuan an theih ang tawkin, dan anga a chan tur chawimawina chu an pe ta zawk a ni. A pasarihna leh pariatna ah chuan “ *thiltihtheihna leh chakna* ” a lo thleng thin. Heng thil khirh pahnihte hi leia roreltu te paihtlak nan te, hel chapo tak takte chu leilung an la awp laia tihchhiat nan te a tul a ni. He *thiltihtheihna leh chakna hi awm lo se chuan* thlan hnuhnung berte pawh Kristian hunlaia martar dang tam tak ang bawkin an thi ngei ang.

Châng 13: “ *Tin, upate zînga pakhat chuan mi chhâng a, “Hêng puan var inbelte hi tute nge an nih, khawi ațanga lo kal nge an nih?* »

Zawhna zawh hi Thup.3:4-a silhfen “ var ” leh , Thup.19 : 8-a, “ *mi thianghlimte hnathawh fel* ” chu *hun tawp lama “nula inpeih tawh* ” ni rawh se, hun tawp lama Adventism rinawm tak vanram pan tura inpeih tawh.

Châng 14: “ *A hnênah: Ka pu, i hria e. Tin, ka hnênah: Hêngte hi hrehawm nasa tak ata lo kalte chu an ni; an kawrfual an sil a, beram no thisenin an ti var ta a ni.* »

Mi upa thenkhatin an hak “ *puan dum* ” chu *Jean-i chuan, a nihna takah chuan, an zînga pakhat hnên ațanga chhân lêma a beisei thei a ni.* Tin, chhanna beisei chu: “ *Hrehawm nasa tak atanga lo chhuahte an ni* ”, chu chu “ *5th seal* ” hmanga min hriattir angin sakhaw indona leh Pathian awm ring lote tuar leh martar thlan chhuahte an ni . Thup.6:9 atanga 11-ah: “ *Puan var pakhat theuh pek an ni a; tin, an chhiahhlawh puite leh an unaute ang bawka tihhlum tur zat a kim hma loh chuan hun engemaw chen chawlh hahdam turin an hrilh a ni.* » Thup.2:22-ah chuan “ *hrehawm tawrhna nasa tak* ” hian kum 1793 leh 1794 inkar a French Pathian awm ring lo revolutionary regime tihhlumna a kawka a, a

nemnghet nan, Thup.11:13-ah hian heti hian kan hmu a: “ ...*hemiah hian mi sangsarih an thi a ni lirnghing* ” ; Sakhaw lam sawina atan “ *pasarih* ” a ni a, mipui tamna lam hawiin “ *sangkhat* ” a awm baw. French Revolution hi lirnghing ang mai a ni a, chu chuan Pathian chhiahhlawhte pawh a that baw. Mahse, he “ *hrehawm nasa tak* ” hi he thil tihhlawhtlinna hmasa ber chauh a ni. A form pahnihna chu Rev.9-a “ *6th trumpet* ” hmangin a hlen chhuak ang a, Rev.11-a editing fiah lo tak chuan he thudik hi a rawn pholang ang. Kristian rinawm lo tam tak chu Indopui Pathumna lai hian tihhlum an ni dawn a, chu chu “ *tawtawrawt 6-na* ” hian a entîr a, a nemnghet baw. Mahse kum 1843 a\ang khan Pathianin a tithianghlina thlan chhuahte a thlang a, a hran hran hnuhnun berte chu a mithmuhah chuan tihchhiat theih loh khawpa hlu an ni. Lei chhandamna chanchin hriatpuina hnuhnung ber atan a buatsaih a; hel pawlte'n thihna an vau lai pawha a ni sarikh Sabbath-a rinawm taka a chung a an hlan tîr rinawmna thu hriattîrna a ni. He Pathian ruahmanna fiahna hnuhnung ber hi Thup 3:10 leh Thup 13:15 (thihna thupek)-a “ *Philadelphia* ” hna thuchah thlenah hian a lang a ni. Pathian tan chuan tumna hi thil tih tlak a ni a, fiahnaah chuan thihna hlauhawmna an pawm phawt chuan, martar pawlah chuan a insiamrem a, chutianga chuan “ *puan dum* ” martar tak takte anga sawi an ni. Isua Krista chhandamna inrawlhna avang chauhvîn thihna an pumpelth dawn a ni. He fiahna hnuhnung berah hian, “ *hrehawm tawrhna nasa tak* ” vawi hnihna hnuah, an rinawmna hriatpuina hmangin, *an kawrfual chu an sil ang a, beram no thisenah an ti var ang* ” chu thihna tawp thlengin rinawm takin an awm ang an vau ang. He rinna fiahna hnuhnung ber tawp lamah hian chutianga martar anga thi turte chu a kim vek ang a, “ *chhinchhiahna pangana* ” -a mi thianghlim martarte thi thei “ *chawlhna* ” chu an thawhleha nen a tawp ang. Kum 1843 a\ang leh a bik takin kum 1994 a\ang khan Pathianin tithianghlimna hna a thawh chuan hmantlak lohvin a siam a, a lo haw hun thlenga nung leh rinawm taka awm thlan dik takte thihna leh a hmaa khawngaihna hun tawp thleng hian a tizual sauh sauh a ni tangkailo.

Châng 15-na: “ *Chumi avâng chuan Pathian lalthutphah hmaah an awm a, a biak inah chhûn a zânin a rawng an bâwl a. Lalthutphaha thu chuan an chungah a puan in a din ang; »*

Pathian tan chuan he thlan chhuah chi hian elite sang tak a entîr tih kan hrethiam a ni. chawimawina bik a pe dawn a ni. He changah hian Thlarau chuan conjugation hun pahnih, tunlai leh hmalam hun a hmang a. Present tense “ *an ni* ” leh “ *a rawng an bawlsak* ” tih hmanga verb conjugated te hian an tisa taksa, anmahni chhunga awm Pathian temple-a an nungchang chhunzawm zel dan a pholang a ni. Tin, he thiltih hi Isua Krista'n an rapture hnuah pawh vanah chhunzawm zel a ni ang. Nakin lawkah chuan Pathianin an rinawmna chhanna chu heti hian a pe ang: “ *Lalthutthlengah chuan a puan in a din ang* ” chatuan atan.

Châng 16: “ *An ril a tam tawh lo vang a, an tuihal tawh hek lo vang a, niin a nuai hek lo vang a, khaw lum pawhin a nuai hek lo vang. »*

Heng thute hian a tawpah Adventist thlan chhuahte tan chuan an tihduhdahtute leh an jail vengtute tui an hloh avangin “ *riltam* ” an ni tih leh “ *tuihal* ” an ni tihna a ni. “ *Ni mei* , ” a “ *lumna* ” chu Pathian hripui hnuhnung pasarikh zînga palina-ah a zual sauh sauh a, chu chuan anni chu a kang ang a,

hrehawm a tuar tawh ang. Mahse, papal inquisition, “ *lumna* ” chi dang, meipui chuan “ *fifth seal* ” -a martarte chu an kangral emaw, tihduhdah emaw an ni bawk. “ *Heat* ” tih thumal hi *tawtawrawt parukna* sawina atana hman thin conventional leh atomic ralthuam mei nen pawh a inzawm a ni . He indona hnuhnung ber atanga damchhuakte hian meipui an paltlang tawh ang. Chûng thilte chu chatuan nunah a thleng leh tawh ngai lo vang a, chutah chuan thlante chauh an lut ang.

Châng 17: “ *Beram No lalthuthlenga awm chuan anni chu a chawm ang a, nunna tui tuihnaah a hruai ang a, Pathianin an mit ata mittui zawng zawng a hrufai ang.* »

“ *Berâm No* ” chu a nihna takah chuan, a berâm duh takte vêngtu tûr Berâm vêngtu Tha a ni bawk. Hetah hian a Pathianna chu “ *lalthuthleng lai takah* ” a dinhmun hian a nemnghet leh a ni. A Pathian thiltihtheihna chuan a thlante chu “ *nunna tui tuihnaah* ” a hruai a, chu chu chatuan nunna entîrna a ni. Tin, a lo haw hunah a thlan hnuhnung berte mittui tla chung a an awm theihna tur context hnuhnung ber chu target-in, “ *an mit ata mittui zawng zawng a hrufai vek ang* ”. Mahse mittui hi a thlan zawng zawngte chu Kristian hunlai chanchin zawng zawngah, a tam zawkah chuan an thawk hnuhnung ber thlenga tihduhdah leh tihduhdah tuar a ni bawk.

Note : Kan hun lai 2020-a rinna dik bo tawh ang maia lang, mi hruai sual lo langsar tak takte hmuh chhuah ni mah se, Pathian chuan khawvela hnam, chi leh tawng hrang hrang atanga lo chhuak “mi tam tak” lo piangthar leh chhandamna tur a hrilhlawk a ni. Thup 9:5-10-a kan sawi angin, hriatthiamna leh khawvel pum huap sakhaw remna hun chu kum “150” (a nih loh leh *zâwlnei kum nga*) chhûng chauh a lo ruahman tawh tih hriat chu a mi thlante hnêna a pêk chu chanvo dik tak a ni *months*) between 1844 and 1994. He thlan dik takte tehfung danglam tak hi Thlarauvin Thup.17:8-a a thuchah-ah a tarlang a ni: “ *Sakawlh i hmuh kha a awm a, chu chu a ni a ni tawh lo. Tûk khur ata chu a chho tûr a ni a, boralna lamah a kal tûr a ni. Tin, leia chengte, khawvel pian tirh atanga nunna bu-a hming ziak lote chuan sakawlh chu an hmuh hunah mak an ti hle ang, a awm tawh a, a awm tawh lo , a lo lang leh dawn a ni.* » **Mi thlan tak takte chuan Pathianin a zâwlnei thu hmanga an hnena a puan chhuah thilte chu a lo thleng tih an hmuh chuan mak an ti lo vang .**

Thupuan 8: Tawtawrawt hmasa pali **Pathian hremna hmasa pali**

Châng 1: “ *Chhinchhiahna pasarihna a hawn chuan vânah darkar chanve vêl chu ngawi reingin a awm a.* »

chhinchhiahna pasarih ” hawn hi a pawimawh hle a, a chhan chu Thupuan bu “ *chhinchhiahna pasarih* ” hawn kim theihna a phalsak a ni. He hawna chhinchhiahna ngawi renga awm hian action chu exceptional solemnity a pe a ni. Chhanna pahnih a nei a ni. Pakhatna chu lei leh van inlaichinna inthenna, March 7, 321-a Sabbath kalsan avanga lo awm a ni a, a pahnihna chu hetiang hian sawifiah a ni: rinna avang hian he “ *chhinchhiahna pasarihna* ” hi “ . *Pathian nung chhinchhiahna* ” bung 7-na a ni a, chu chuan ka ngaihndan chuan khawvel din tirh ata Pathianin a tihthianghlim Sabbath thianghlim chu a tarlang a ni. A

thupek sawm zinga palina thupuih a siamin a pawimawhzia a hrechhuak leh ta a ni. Tin, chutah chuan Pathian, kan Siamtu ropui tak tâna a pawimawhzia târ langtu finfiahna ka hmu chhuak bawk. Mahse Genesis chanchinah khan ni sarihna chu bung 2-ah a hranin tarlan a ni tih ka hmuchhuak a, a hmasa ber ni ruk chu bung 1-ah kan sawi a, chu bâkah, ni sarihna chu a hmaa mite angin, “ *there was.* ” *tih formula hmangin khar a ni lo tlai leh zing* ”. He particularity hi Pathian chhandamna project kum sang sarihnâa a hrilhlawkna chanvo avang hian a dik a ni. Isua Krista thisen hmanga tlan chhuah thlante chatuan chhinchhiahna hnuai dah, kum sang sarihna hi amah ngei pawh ni tawp nei lo ang a ni. Chûng thilte nemnghehna atân, Hebrai Bible, Torah-a a lantîrnaah chuan thupêk palina thuziak chu a dangte a\angin a in\hen a, a hmaah chuan zah taka ngawih hun phût chhinchhiahna a awm a ni. He chhinchhiahna hi Hebrai tawng atanga “Pé” tih hawrap a ni a, chutiang chuan thuziak chhunga chawlhna chhinchhiahna a inhlat a, “pétuhot” tih hming a pu ta a ni. Chuvangin ni sarih chawlhna hian Pathianin kawng bik a chhinchhiahna tur dikna zawng zawng a nei a ni. Kum 1843 thlasik atang khan Protestant rinna hlui, Catholic “Sunday” ro luahtu chu a hloh ta a ni. Tin *anmahni tithianghlimtu YaHWÉH ka ni tih an hre mai thei.../...Ka Sabbath-te hi tithianghlim la, kei leh nangni inkara chhinchhiahna an nih theih nan, chu chu ka nihna hriat theihna turin Yahweh in Pathian.* » Chumi hnuah chuan amah hmang chauhvîn thlan chu Pathian thuruk chhungah a lut thei a, a project puan chhuah programme dik tak chu a hmuchhuak thei a ni.

Chutiang a nih lai chuan, bung 8-naah hian Pathian chuan chibai bukna thuchah inzawmkhawm a rawn chhuah tir a ni. Chu chuan Sabbath thutak chu a kalsan, March 7, 321 a\anga Kristiante’n Kristian hun lai zawng zawng chain-a a siam chiamna lam hawia thlir turin min hruai a ni. Hei hi Chawlhni thupui chu “ *tawtawrâwt pasarih* ” nêna inzawmtîrin a nemnghet bawng ang, chu chu “Pathian hremna pasarih” chhinchhiahna a ni a, chu chuan March 7, 321-a Kristian rinawm lohna chu a rawn nuai ang.

Châng 2: “ *Tin, vântirhkoh pasarih Pathian hmaa ding ka hmu a, tawtawrâwt pasarih an pe a.* »

Ni sarih Sabbath , Pathianin a tithianghlim ngei a tithianghlimna avanga chanvo hmuh hmasak ber chu “ *tawtawrâwt pasarih* ” thupui atana a awmzia a pek hriatthiam hi a ni . A hnena approach pek dan form hmang hian he thupui hian thlan mi finna chu a hawng vek a ni. Dan.8:12-a Kristian Inkhawmpui laka “ *sual* ” tia puh a nihna finfiahna a pek avangin , Pathianin. Dik tak chuan, he sual hi awm lo se chuan heng “hremna pasarih” hi Pathianin a pe lo vang. Chu bâkah, Leviticus 26 êngah chuan heng hremnate hi a thupêkte huatnain a dik a ni. Thuthlung hluiah pawh khan Pathianin chutiang thu bul chu a lo pawm tawh a, tisa Israel rinawm lo leh chhe tawhte khawlohna hrem turin. Pathian siamtu leh dan siamtu, danglam lo, hei hi finfiahna duhawm tak min pe a ni. Thuthlung pahnihte hi thuâwihna leh rinawmna thil phût inang chia hnuai a awm a ni.

Tawtawrâwt " thupui hmuh theihna chuan Kristian sakhaw zawng zawng: Catholic, Orthodox, Protestant, kum 1843 a\ang khan, mahse kum 1994 a\ang khan Adventist-te pawhin an sawiselnâa a zawna lantir theih a ni ang probation period tawp hmawm strike khawm tir rawh. Chutiang chuan a pawimawhzia kan teh thei a ni. Krista lo kal lehna, Pathian thiltih dik tak nena inzawm “ *tawtawrâwt*

pasarihna ” chu a hranin, Sabbath ang bawkin, bung 11-ah kan sawi ang a, chutah chuan bung 18 leh 19-ah nasa takin a lo thanglian ang.

Kum zabi 17 kalta chhung khan kum 321, a dik zawk chuan kum 1709 atang khan kum 1522 chhung chu Sabbath bawchhiatna avanga chibai bukna a awm a, chu chu Dan.8: Tin, chu a siam thar ni a\anga kum 2030-a Isua Krista lo kal leh thleng khan Sabbath hian kum 187 chauh malsawmna a hlan a ni. Chuvangin Sabbath hian mi rinawm lote tan chhiatna a thlen rei zawk a, mi rinawm mi thlante tana thatna a thlen a ni. Chiangchhiatna chuan hnehna a chang a, chuvangin he thupui hian he bung 8-naah hian hmun a chang a, chu chuan Pathian chiamte a rawn tarlang a ni.

Châng 3: “ *Tin, vântirhkoh dang a lo kal a, rangkachak rirtui kengin maichâmah a ding a; tin, lal̄thuthlêng hmaa rangkachak maicham chungah chuan mi thianghlim zawng zawng ṭawngṭaina nê̄n a hlân theih nân rirtui tam tak an pe a.* »

Daniela 8:13-ah chuan " *sual tichhe thei* " an sawi hnuah, inlârnaa mi thianghlimte chuan Isua Krista " *inthlunzawm theih loh* " van lam " *puithiam nihna* " chungchânga " *chatuan* " chu an rawn sawi chhuak a, chu chu Heb.7:23-in a sawi a ni. Leiah hian kum 538 atang khan Dan.8:11 angin papal sawrkar chuan a la bo ta a ni. Kum 1843-ah Isua Krista nena inrem lehna tur chuan a siamthat a ngai ta a ni. Hei hi he chang 3-na thupui kan sawi tum ber a ni a, chu chuan vanram min hawng a, Isua Krista chu a thlante sualna atana van puithiam lalber tawngtaitu anga a entîrna chanvo min hmuhtir a, anmahni chauh pawh hi. Leiah hian, kum 538 leh 1843 inkar khan, he scene leh he chanvo hi hun kal zelah Roman Catholic pope-te hnathawhnain a parodied a, a laksak a, chu chuan Pathian chu a dikna chanvo sang ber (legitimate supreme sovereign right) chu a ti lungngai chhonzawm zel tih hre reng ang che.

He bung 8-a tarlan a nih avangin leh Sabbath kalsan ruala a tawp avangin, he Isua Krista tawngtaina thupui hi Kristian tana he tawngtaina hi tihtawp a nihna chiam lam hawi hnuaiyah pawh kan hnenah hlan a ni pathian dang biakna Rom “ni ni” tihhlumtu mipui tam tak ; this, even and especially , bumna leh thlemna hmanga a hming thlak hnuah: “Ningani”: Lalpa ni. Ni e, mahse eng lalpa hnen atangin nge? Alas! A hnuaiya mi hi.

Châng 4-na: “ *Pathian hmaa vântirhkoh kut ata mi thianghlimte ṭawngṭaina nê̄n rirtui meikhu chu a lo chho va.* »

Mi thianghlimte ṭawngṭaina ” nena inzawm “ *rirtui* ” te hian Isua Krista inthawina rirtui duhawm tak chu a entîr a ni. A mi thlante ṭawngṭaina chu Pathian rorelna pawm tlâka siamtu chu hmangaihna leh rinawmna a lantîrna a ni. He changah hian “ *meikhu* ” leh “ *mi thianghlimte tawngṭaina* ” tih thumal inzawmkhawm pawimawhzia kan hriat a ngai a ni . He thu chipchiar tak hi Thup.9:2-ah hian Protestant Kristian dik lote tawngtaina sawina atan hman a ni ang a, chu chu kum 1843-a dinhmun thar lo piang a nih atang khan a ni.

He changah hian Pathianin a rawn sawi chhuah chu tirhkoh hun lai leh March 7, 321-a ânchhe dawng ni inkara thil awm dan hi a ni a, Sabbath an chhuahsan hma hian Isua chuan thlante tawngtaina a dawng a, an tan a hmingin a tawngtai a ni. Pathian leh a thlante inkara inzawmna nghet tak chu vawng reng a nihzia tilangtu zirtirna lem a ni. A nihna leh a thutak zirtirna chungah rinawmna an

hriatpui pawt chuan chutiang chu a ni ang a, kum 321 thleng a ni *ang* . Mahse, kum 321 leh 1843 inkârah chuan siamthattute chuan a ngaihdamna chu an hlâwkpui a, chu chu *Thuatira hun laia mite ang chite hi a ni* .

Châng 5: “ *Tin, vântirhkoh chuan rimtui bêl chu a la a, maicham ațangin meiin a khat a, leiah a paih ta a. Tin, aw te, rial te, êng te, lirnghing te a lo awm ta a.* »

Thiltih sawi hi hmuh theihin tharum thawhna a ni. Khawngaihna hun tawp hun a lo thlen huna a tawngtai rawngbawlna tawp lama Isua Krista rawngbawlna kha a ni. “*Maicham* ” chanvo chu a tawp a, “ *mei* ”, Isua Krista inremna thihna lem chu “ *leiah paih* ” a ni a, chu chu ngaihtahtute hnen atangin hremna phut a ni a, thenkhat tan chuan hmuhsit a ni bawk. Pathian inrawlhna direct-a chhinchhiah khawvel tawp chu hetah hian Thup.4:5 leh Exo.19:16-a puan chhuah key formula hian a rawn chhuahtir a ni. Kristian hun lai thlirletna hi he Isua Krista lo kalna “Adventist” hmang hian a tawp a ni.

Sabbath ang bawkin, Isua Krista van lam tawngtaina thupui chu kum 321 leh 1843 inkar a rorelna ânchhe lam hawi hnuaiyah tarlan a ni a, chu mi chungchângna Thlarau zawhna siamtu mi thianghlimte chuan, Dan.8:13 -ah, chhan tha tak tak an nei a ni puithiam nihna “ *chatuan* ” chu Isua Krista’n a luah hun tur hriat duh vang a ni .

Note : A hmaa hrilhfiahna kha zawhna siam lovin, sawifiyahna pahnihna hian awmzia a nei. He hrilhfiahna pahnihnaah hian Isua Krista tawngtaina thupui tawp chu March 7, 321 ni nen a inzawm thei a, chu chu Kristiante’n Sabbath an kalsan avangin Pathian chu thinurnaah a luhtir a, chu chu Western-te’n an khum ang Kristianna, a hnuaiyah chang 6 atanga lo chhuak “ *tawtawrawt pasarih* ” hmangin . He hrilhfiahna pahnih hi a dik lehzuah a, Sabbath kalsan hian khawvel tawp thlengin, kum 2030-ah, ropui taka hmuh theiha a lo kir lehna kum hian Isua Krista chuan Rom papal sawrkar leh a American hnuhning ber a\angin chatuan atan a paih bo dawn a ni Protestant thlawpna, a rawngbawl leh a aiawh tura an sawi dik lo. Chumi hnuah chuan Isua chuan Pope nihna a laksak Kohhran “ *Lu* ” tih a nihna chu a *chhunzawm leh ang*. Dik tak chuan, thlan rinawmte ang lo takin, tlu tawh Kristian ringlote chuan Dan.8:14 thupek leh a rah chhuah chu khawvel tawp thlengin an ngaihsak lo ang; chu chuan Thup.6:15-16 zirtirna angin Isua a lo kal leh hunah an hlauhthawnzia chu a tidik a ni. Kum 2030 hma chuan “ *tawtawrawt* ” hmasa paruk chu kum 321 leh 2029 inkarah tihfel a ni ang a, “ *tawtawrawt parukna* ” hmangin, a tawp bera tihboral hmaa vaukhâna hremna hnuhning ber, Pathian chuan Kristian helho chu nasa takin a hrem a ni. He hremna parukna hnuah hian khawvel pum huap rinna fiahna hnuhning ber tur dinhmun a buatsaih ang a, he thupuiyah hian êng puan chhuah chu puan chhuah a ni ang a, damchhuak zawng zawngte hnenah hriat a ni ang. Chumi hnuah chuan thlante leh tlu tawhte chuan an duhthlanna zalen hmangin thihna hlauhawm hmachhawnin an chanvo hnuhning ber lam pan chuan an kal zel ang tih chu thudik lantir tawh hmaah a ni a, chu chu: thlante tan chatuan nunna, thihna dik leh famkim a ni ang tlu tawhte tan chuan .

Châng 6: “ *Tin, tawtawrawt pasarih neitu vântirhkoh pasarihte chuan ham tûrin an inbuatsaih a.* »

He chang a\ang hian Thlarau chuan Kristian hun lai thlirletna thar min pe a, a thupui atan “ *tawtawrawt pasarih* ” tih chu a la a, chu chu “ *sual* ” kum

March 7, 321 a\anga Kristian hun zawng zawnga sem chhuah “hremna pasarih” tih hi a ni. official leh **civil takin** din a ni. Thupuan 1 thuhmahruaiah hian Krista “aw” ngei pawh hi “tawtawrawt” ri nen tehkhin a ni tawh tih ka hrechhuak. Israel rama mipuite vaukhâna atana hmanraw hman hian Apocalypse thupuan awmzia kimchang chu a chhungah a keng tel a ni. Warning chuan hmêlmaten trap an siam tur thu a vaukhân a ni.

Châng 7: “A hmasa berin a ri a. Tin, rial leh mei thisen chawhpawh a lo awm a, chu chu leiah a tla a; tin, lei hmun thuma thena hmun khat chu a kang ral a, thing hmun thuma thena hmun khat chu a kang ral a, thlai chi tinrêng chu a kang ral vek bawk. »

Hremna hmasa ber : kum 321 leh 538 inkar khan tih a ni a, “barbarian” tia sawite’n Rom Empire an rawn beih dan hrang hrang hmanga tih a ni. A bik takin “Huns” mite kha ka hre reng a, an hruaitu Attila-a’n, dik takin, “Pathian hripui” a nih thu a sawi. Europe ram thenkhat halraltu hripui; Gaul hmar lam, Italy hmar lam leh Pannonia (Croatia leh Hungary chhim lam). A thupui chu, Aw a va lar em! “Ka sakawr a kal pelhna hmunah chuan thlai a lo thang leh tawh lo.” A thiltih chu he chang 7-ah hian a famkimin a khaikhawm a; engmah a tlachham lo, engkim a awm. “Hail” hi thlai chi hrang hrang tihchhiatna chhinchhiahna a ni a, “mei” hi hman theih thil tihchhiatna chhinchhiahna a ni bawk. Tin, a dik e, “leia thisen chhuak” hi mihring nunna tharum thawha thah a nihzia entîrna a ni. Verb “paih” hian chang 5-a “maichâm ațanga mei paih” hnua thiltih tûra fuih leh kaihhruaitu siamtu, dân siamtu leh chhandamtu Pathian thinurna a târ lang a ni.

Chutih rual chuan Lev.26:14 atanga 17-ah heti hian kan hmu a: “Nimahsela, ka thu hi in ngaithla lo a, heng thupek zawng zawng hi in zawm loh chuan, ka thupekte in hmusit a, in nunnain ka rorelnate a huat chuan, chutiang chuan ka thupek zawng zawng i zawm lo va, ka thuthlung i bawhchhia lo va, tichuan hei hi ka ti ang che. I chungah hlauhna, ei leh in leh khawsik ka rawn thawn ang che, chu chuan i mit a tichhe ang a, i thlarau a ti hrehawm ang; i chi chu a thlawnin i tuh ang: I hmêlmate chuan an ei zo vek ang. I hmaah ka hmai ka dah ang a, i hmêlmate hmaah i hneh lo vang; nangmah huattute chuan ro an rel ang che a, um zui lohvin i tlanchhia ang. »

Châng 8: “A pahnihna chu a rawn ri ta a. Tlâng lian tak, **meia kang ang chi** chu tuijinriatah an paih a; tuijinriat hmun thuma thena hmun khat chu thisenah a lo chang a, .

Hremna pahnihna : Hêng milemte chabi chu Jer.51:24-25-ah hian a awm a: “Babulon leh Kaldai rama cheng zawng zawngte chu in mithmuha Zion chungah thil tha lo an tih zawng zawng chu ka rul ang,” tiin YaHWéH chuan a sawi. Ngai teh, ka do che, Aw boralna tlang, leilung zawng zawng tichhetu, Yahweh chuan a ti! I chungah ka kut ka phar ang a, lungpui ata ka hrual thla ang che a, **mei tlângah ka siam ang che.** » He chang 8-ah hian Thlarau chuan a entirna hming “Babylon” hmangin Rom pope sawrkar chu a rawn chawkhhuak a, chu chu “Babylon the ropui” tih hi Thup.14:8, 17:5 leh 18:2-ah te a awm. “Mei” chuan a mizia chu a vawng tlat a, Krista lo kal lehna leh rorelna hnunung bera a ei zo tur chu a rawn chhuah tir a, amah pawmtu leh thlawptu: European lalte leh an Catholic hnamte huatna nena tiharh nan a hman ang bawkin. Hetah pawh hian Daniela-a ang bawkin “tuijinriat” hian zâwlnei khuhna chungchânga ngaihtuah

mihringte a entîr a; Kristian piangthar nia lang mah se, a bul berah chuan pathian dang betu anga awm reng, hming hriat loh hnamte mihring nihna. Kum 538-a Pope sawrkar din a nih atanga a rah chhuah hmasa ber chu sipai chakna hmanga mi piangthar tura beih a ni. “ *Tlang* ” tih thumal hian hmun hrang hranga harsatna chak tak a kawk a ni. Pathian hmêlma, chuti chung pawha a Pathian duhzâwnga tiharhtu pope sawrkar sawifiahna dik tak chu a ni; hei hi Kristian rinawm lote sakhaw nun tihkhauh nan a ni a, chu chuan anmahni leh sakhaw hrang hranga pawn lam mite zingah tihduhdahna, hrehawm tawrhna leh thihna a thlen a ni. Pathian Sabbath thianghlim bawhchhiatna avang hian sakhaw tih ngei ngei tur (compulsory religion) hi thil thar a ni. Charlemagne-a’n a t̄ul lo taka tihluhnaa mi tihlumna leh Muslim hnamte laka Crusade thupek, Pope Urban II-a’n a tihchhuahte chu a chungah kan bat a ni thil zawng zawng chu he “ *tawtawrâwt pahnihna* ”-ah hian hrilh lâwk a ni.

Châng 9: “ *Tuipua thil nung nei hmun thuma ðhena hmun khat an thi a, lawng hmun thuma ðhena hmun khat chu an boral .* ”

A rah chhuah chu khawvel pum huap a ni a, khawvel tawp thlengin a awm dawn a ni. “ *tuiŋriat* ” leh “ *lawng* ” tih thumalte hian Mediterranean Tuipua Muslim-te nena an inbeihnaah awmzia an hmu ang a, mahse Africa leh South American hnamte nen pawh an inbeihnaah chuan hnehtu Catholic rinnain a tihbui chuan indigenous population-te tihlumna rapthlak tak a thlen dawn a ni.

Chutih rual chuan Lev.26:18 atanga 20-ah heti hian kan hmu a: “ *Chuti chung pawha ka thusawi in ngaithla lo a nih chuan, in sualna avangin a let sarikh ka hrem belh ang che u. I chakna chhuanawmna chu ka tikehsawm ang a, I van chu thir angin ka siam ang , I lei chu dar angin ka siam ang. I chakna chu a thlawn mai ang a, i ram chuan a rah a chhuah lo vang a, leia thingte pawhin an rah an chhuah lo vang.* » He changah hian Pathianin sakhaw lama tihkhauhna a puang a, chu chu Kristian hun laiah chuan Rome ram chu pathian dang biakna atanga popery-a a kalna avanga tihhlawhtlin a ni. He inthlak danglamna avang hian Rom thuneihna chuan "Capitol" chu kalsanin "Caelius"-a awm Chiang taka awm Lateran lal in-ah pope nihna an dah ta a, chu chu van boruak a ni tih ngaihvenna hi i chhinchhiah ang u. Pope sawrkar khauh tak chuan sakhaw lama tihkhauhna tura hrilhlawkna chu a nemnghet a ni. Kristian rinna rah chu a danglam thin. Krista ngilneihna chu tharum thawhna leh nunrawngnain a thlak a; tin, thutak tana rinawmna chu rinawm lohna leh sakhaw dik lo lam hawia thahnemngaihnaah a chantir bawk.

Châng 10: “ *A pathumna chu a ri ta a. Tin, van atangin arsi lian tak, meialh ang maia kang chu a lo tla a; tin, lui hmun thuma ðhena hmun khat leh tuikhuahte chungah a tla a.* »

Hremna pathumna : Thil tha lo lo piang chu a nasa zual a, Middle Ages tawp lamah a sang ber a thleng thin. Mechanical printing lama hmasawmna chuan Bible Thianghlim tihchhuah chu a duhsak hle. A chhiar hian mi thlan tlinte chuan a zirtirna thudikte chu an hmuchhuak thin. Chutiang chuan *Thup* . » Catholic rinna chuan a sakhaw thurinte duhsakna neinin, a hnuai mite chibai buk tura a siam mi thianghlim hmingte dikna lantir nan Bible-ah chauh a innghat a ni. A chhan chu Bible neih hi chu chuan thiam loh a chantir a, a neitu chu hrehawm tawrhna leh

thihna lakah a hruai lut a ni. He changa milem pek hi Bible thutak hmuhchhuah hi a ni: “ *Tin, van atangin arsi lian tak, meialh ang maia kang .*” Mei chu tun tumah hian “ *tlang lian tak kang* ” ang chi “ *mei arsi ropui* ” hmanga entîr Rome lem chu a la nghet reng a ni . “ *Arsi* ” tih *thumal* hian Gen.1:15; tin, hei hi Isua Krista hmingin a sawi a, chu chu Apo.21:23-a êng kengtu *dik tak lem a nih thu a sawi a ni*. A bul tan tirh ang bawkin “ *ropui* ” a la ni reng a , mahse a tihduhdahna mei chu a zual sauh sauh a, “ *kang* ” *dinhmun atang chuan* “ *kang* ” *dinhmunah a kal ta a ni* . A hrilhfiyahna chu a awlsam a, Bible-in a sawisel a, Pathian thlante chu tlang taka dodal tura nawr a nih avangin a thinrimna chu a nasa zual hle. Chu chuan Thup.12:15-16 sawi dan chuan “ *rul* ” fing leh bum hmang a\angin tlang taka tihduhdahtu “ *dragon* ” strategy-ah a kal tir a ni. A dodaltute chu Pathian thlan remna leh thu awih tak mai an ni lo va, a hmaah hian Protestant dik lo, sakhaw lam aiin politics lam hawi zawk, Isua Krista thupek ngaihthah a, ralthuam a keng a, a that a, a that a, Catholic camp ang zat zat thah an ni. “ *Lui hmun thuma thena hmun khat* ” chu chu Kristian Europe ram mipui zînga mi thenkhat chuan “ *tui chhuahna* ” ang bawkin Catholic-te beihna an tuar a ni. Hêng tuikhuahte entawn tûr chu Jer.2:13-in a sawi angin Pathian ngei hi a ni: “ *Ka mite chuan sual pahnih an ti si a: Kei, tui nung tuihna ka nih hi, tuikhuah, tuikhuah chhe tak tak, . tui vawng tlat lote.* » Plural-ah chuan, he changah hian Thlarau chuan Pathian anpuia siam thlan chhuahte chu “ *tuikhuah* ” *hmangin a tarlang a*. Johana 7:38-in a nemnghet a, “ *Tupawh mi ring apiang chu Pathian Lehkha Thuin a sawi angin tui nung luite a luang chhuak ang,*” *tiin.* » He thumal hian naupang pian tirh a\anga zawhfiah lohvin sakhaw lam thil thlan loh hnuaia awm thei tur sakhaw lam chhinchhiahna dawngte baptisma chantir dan a kawk bawk. An lo puitlin chuan ni khat chu ralthuam an la ang a, an dodaltu chu an that ang a, a chhan chu an sakhaw nunphung chuan a phut a ni. Bible chuan he thu bul hi a sawisel a, a chhan chu: “ *Tupawh ring a, baptisma chang chu chhandam an ni ang a, ring lo erawh chu thiam loh chantir an ni ang* (Marka 16:16)” a tih vang a ni.

Châng 11: “ *He arsi hming hi Wormwood a ni a; tin, tui hmun thuma thena hmun khat chu hnim hringah a lo chang a, tui chu a thlum tawh avangin mi tam tak an thi a.* »

Bible, Pathian thu ziak sawina tui thianghlim leh tuihalna tirehtu dodalna kawngah chuan Catholic zirtirna chu “ *wormwood* ” nen tehkhin a ni a, chu chu in tur thlum, rimchhia, leh thihna thlen thei pawh a ni a hei hi a dik a ni, a chhan chu he zirtirna rah chhuah hnuhnung ber chu “ *rorelna hnuhnung ber thihna pahnihna* ” mei a ni dawn a ni . Mihringte zînga thenkhat, “ *hmun thuma thena hmun khat* ” chu Catholic emaw, Protestant dik lo emaw zirtirna an dawn chuan a tidanglam a ni. “ *Tui* ” hi mihring leh Bible zirtirna a ni bawk. ^{Kum zabi} 16-na khân , ralthuam keng Protestant pâwlte chuan Bible leh a zirtirna chu an hmang sual a, he châng lem ang hian mipa chu mipa leh sakhaw dik lo zirtirna an that a ni. Hei hi mipa leh sakhaw inzirtirna a lo thinrim tawh vang a ni. “ *Tui chu a thim ta* ” tih puan hian Pathian chuan “ *inhuatna rinhlelhna* ” tia puhna chu chhanna a pe a, chu chu Thup.6:6 a\ang khan *3rd seal* -a chinfele lohvin a awm a ni . Chutianga ti tura a thu ziak a lo thlen lai chuan, March 7, 321 a\anga Assembly laka uire thubuai a siam chu a nemnghet a, chu chu Apo 2:12-a sakhaw lam hawia Pergamum tia vuah official-a uire hun hmaa a ni.

Chutih rual chuan Lev.26:21-22-ah heti hian kan hmu a: “ *Mi dodal a, ka thu i ngai thla duh loh chuan i sual ang zelin a let sarih ka vuak leh ang che. I bei tur ramsa, i fate ruksaktu, i ran vulh tichhetu leh tlemtea tihhniamtu che u chu ka rawn tir ang che; tichuan, in kawngte chu a thim ang.* » Lev.26 leh Thupuan tawtawrawt 3-na parallel study hian Siamthat hun tir lama Pathianin rorelna a kalpui dan chu a rawn pholang a ni. A thlan dik takte chu remna zawngin an awm reng a, an ban a, thihna emaw sal tanna emaw chu martar dik tak angin an pawm a ni. Mahse an entawn tûr ropui tak tih loh chu, “ *sakawlh* ” râp thlâk tak takte chauh a hmu a, chungte chu, a tam zâwk chu, mi mal inchhuanna avânga inhmachhawn, leh ramsa râp thlâk tak takte râp thlâk taka mihringte thattu a ni. He ngaihdan hi Thup.13:1 leh 11-ah te a lo piang ang a, **hrehawmna dan pangngaiyah chuan, Thup.12:6 - 11-ah chuan** Thlan chu “ *thlaler* ” (= fiahna) -ah hruai a nih hun tawp ber a ni. 14-ah hian Thup.11:3 a\anga Pathian thu ziak Bible-a “ *thuhretu pahnih* ” nen . Kum 1260 chhunga hrilhawknâ pope lalna tuar thei lo chu a tawp dawn a ni.

Châng 12: “ *A palina chu a ri ta a. Tin, ni hmun thuma thena hmun khat, thla hmun thuma thena hmun khat leh arsi hmun thuma thena hmun khat chu a tla a, chutichuan hmun thuma thena hmun khat chu a thim ta a, ni chuan a êng hmun thuma thena hmun khat a hloh a, zan pawh chutiang bawkin.* »

Hremna palina : Hetah hian Thlarau hian Thup.2:22-a puan “ *hrehawm nasa tak* ” chu a entir a ni. Entîrnaah chuan a nghawngte chu kan hnênah a puang chhuak a: a thenah chuan “ *ni* ”, Pathian êng chhinchhiahna chu a vuak a ni. Tin, a then chu, “ *thla* ”, thim sakhaw camp chhinchhiahna, kum 1793-a Catholic leh Protestant mi âte chungchang pawh a ni bawk. “ *Arsi* ” tih chhinchhiahna hnuaiyah hian *leilung êng tura* koh Kristiante zinga thenkhat chu mimal takin an vuak bawk. Chuti a nih chuan, chutiang chuan Kristian sakhaw êng dik leh dik lo chu tuin nge vuak thei ang? Chhanna: Pathian awm ring lo ngaihdan (ideology) chuan chutih hun laia êng ropui takah a ngai a. A êng chuan midang zawng zawng a khuh vek a ni. Hemi chungchanga lehkhaw ziaaktu ziaktute hi ngaihsan an hlawh hle a, anmahni ngei pawh “enlightenment” tia koh an ni , Voltaire leh Montesquieu te ang chi te hi. Mahse, he êng hian, a hmasa berah chuan, mihring nunna chu chain-ah a tichhia a, thisen luang chhuak a tichhe a ni. Lal Louis XVI leh a nupui Marie-Antoinette-i lu hnuah, Catholic leh Protestant-te lu chu a lehlamah revolutionary-te guillotine hnuaiyah an tla ta a ni. He Pathian dikna thiltih hian Pathian awm ring lote chu a tidik lo va; mahse, a tâwpna chuan hmanrua chu a tidik a, Pathian chuan rorêltute chu rorêlna chungnung zâwk, thiltithei zâwk leh chak zâwk hmanga dodâlna hmang chauhvîn a paihthlâk thei a ni. “ *Thiltitheihna leh chakna* ” tih hi Thup.7:12-ah hian Lalpa ta a ni.

Chutih rual chuan Lev.26:23 atanga 25-ah heti hian kan hmu a: “ *Hêng hremnate hian a siam tha lo che a, mi dodâl chuan kei pawhin ka do ang che u a, in sualte avângin a let sarih ka vuak belh ang che u. I chungah khandaih ka rawn keng ang a, chu chuan ka thuthlung phuba a la ang ; In khuaah in inkhawm hunin in zîngah hri ka rawn thlen ang a, hmêlma kutah in hlan ang.* ”. tiin a sawi. “ *The sword that will avenge my alliance* ” hi Pathianin French hnam Pathian awm ring lo sawrkar hnena thlarau lam uirenaa thiam loh chantir lute a hlan a, a chanvo a pek chu a ni tak zet a ni. Châng hripui ang bawkin he Pathian

awm ring lo sawrkar hian nimin lama tihhlumtute chu naktuk lama tihhlum an nih theih nan mipui tam tak tihhlumna thu bul a siam a ni. He thu bul ang hian he infernal regime hian mihring zawng zawng chu thihnain a khuh vek mai thei niin a lang. Hei vang hian Pathianin a thupui a tihhmasawn *nana* Thup . Hei hi a chhan chu Gen.1:2-ah hian he hming hian leilung hi nunna nei lo, pianphung nei lo, buai tak leh hun rei tak chhunga Pathian awm ring lo sawrkar-in systematic destruction a tih hian a lo piang chhuak leh dawn tih a sawi vang a ni. Entirnan, Catholic leh lalram duhtu Vendée-a chanchin chu “Venge” tia an thlak chu revolutionary-te’n an project chu ram hring leh mihring awm lohna hmuna siam a nih thu kan hmu a.

Châng 13-na: “ *Tin, ka han en a, vân lai takah mupui pakhat, aw ring takin, “Vantirhkoh pathumte tawtawrâwt ri dangte avângin leia chengte chu an pi a pik e, an pi a pik e,” a tih ka hre ta a chu chu a ri ang! »*

French Revolution khan a tualthahna thlentu ni mahse Pathian duhtusam chu a hlen chhuak ta a ni. Sakhaw lama rorelna chu a titawp a, chu mi hnuah chuan inngaihtlawmna a lal ta a ni. Hei hi Thup.13:3-a sawi dan chuan *Catholic “tuijinriat sakawlh ”* chu he changa tarlan Napoleonic “ *eagle* ” thuneihna chak tak avang hian “ *hliam tuar mah se tihdam* ” a nih lai a ni a Concordat kaltlangin a ni. “... *van lai takah eagle thlawk* ” hian Emperor Napoleon¹ a thuneihna sang ber a entir a ni. Europe hnam zawng zawng chungah a thuneihna a zau a, Russia lakah pawh a hlawhchham ta a ni. He duhthlanna hian thil thleng hun bituk chungchangah Chiang takin min pe a, chutiang chuan kum 1800 atanga 1814 inkar hun chhung chu rawt a ni. He lalram rah chhuah nasa tak hian tehfung nghet tak a siam a, chu chuan Daniela 8:14, 1843-a ni pawimawh takah lo thlenna chu a dik a ni. France ram chanchina he sawrkar pawimawh tak hi, Pathian tan chuan, puan chhuahna rapthlak tak kengtu a lo ni ta a ni , since a hnuah chuan khawvel pum huap Kristian rinna chu Pathianin ropui pathumin a vuak hun hunah a lut dawn a ni “ *vanduaina* ”. Vawi thum sawi nawn leh ila, “ *vanduai* ” famkimna chungchang a ni a ; hei hi kum 1843-a luh a nih avangin, Apo.3:2-in a zirtir angin, Pathianin Isua Krista chhandamna nia inchhal Kristiante chu a tawpah chuan kum 1170 a\anga siam \hatna siam\hatna chu an ti zo vek turin a phut a, chu chu Pierre Valdo-a’n Bible thutak a siam\hat kim hun a ni a, an siam chhuah “ *thiltih famkim* ”; he famkimna hi Thup.3:2-ah leh Daniela 8:14 thupek angin a phut a ni. A hmanna atana a luh avanga a rah chhuah chu hetah hian “ *vanduai* ” lian pathum angin a lang a , tunah chuan a hranin kan zir dawn a ni. Ka sawi nawn leh duh chu, he sakhaw remna hun lai hi, a danglamna chu, “ *vanduai* ” ropui tak a nih chhan chu French hnam Pathian awm ring lote ro hlu a ni a, chu chuan khawvel tawp thlengin khawthlang mihringte rilruah a tuam vek dawn a ni. Hei hian kum 1843 a\anga Pathianin a phut siam\hatnate tihlawhtling turin a pui dawn lo.Mahse, Thup.6:13-a “ *chhinchhiahna parukna* ” chuan heng “ *vanduaina* ” zinga a hmasa ber chu “ *arsi tla* ” lem hmangin a lo entir tawh a ni. *green figs* ”, chuvangin kum 1843 atang khan Pathianin a phut thlarau lam puitlinna famkim chu a pawm lo. Tin, Pathian vaukhâna van lam chhinchhiahna chu November 13-ah pek a ni baw 1833 chu a lian pathum puan hun tur ruahman nen a inmil hle “ *vanduaina* ” tih châng zir a ni.

A thupuannaah chuan Thlarau chuan “ *leia chengte* ” tih thumal hi a rawn chhuah a, chu chu mi pathumte’n an tum ber mihringte sawina atan a hmang a ni

*hrilhlawkna “ vanduai ” a ni. Pathian laka an inthen a, an rin lohna leh sua
avanga inthen an nih avangin Thlarau chuan “ lei ” nen a thlunzawm a ni. Chumi
nêna inkalh takin, Isua chuan a thlan rinawm tak takte chu “ vâ n ram mite ” tih
tawngkam hmangin a sawi a ; an pianna ram chu “ lei ” ni lovin “ van ” a ni a,
chutah chuan Isuan Johana 14:2-3 angin an tan “ hmun a buatsaih ” a ni.
Chuvângin, Apocalypse-a he thumal “ leia chengte ” tih hi sawi a nih apiangin ,
Isua Kristaa Pathian ațanga inthen mihring hel tak takte sawina a ni.*

Thupuan 9: tawtawrawt 5-na leh 6- na
“ Pakhatna ” leh “ vanduaina ropui pahnihna ” .

Tawtawrawt 5-na : “ vanduaina nasa tak hmasa ber ” .
Protestant (1843) leh Adventist (1994) te tan .

Note : Chhiar hmasak berah chuan he “ tawtawrawt 5-na ” thupui
hian kum 1843 thlasik a\anga mualpho taka tlu tawh Protestant sakhaw hrang
hrangte chung a ^{Pathianin rorelna} a kalpui chu entirna lem hmangin a rawn pholang a,
mahse zirtirna dang a rawn keng tel a, chu chuan zâwlnei thu puan chhuahte chu a
nemnghet a ni kan Seventh-day Adventist unaunu, Isuan a tirhkoh atana a thlan
Mrs. Ellen Gould White-i. A zâwlnei hnathawh chuan rinna fiahna hnuhung ber
hun chu a êng bîk a; a hrilhlawknate chu he thuchah hian a nemnghet ang. Mahse

kan unaunuin a hriat loh chu Adventist beisei pathumna chu Seventh-day Adventist kohhran ngei pawh fiah turin Pathianin a ruahman a ni. He beisei pathumna hian a hmaa pahnihte vantlang hmasawna chu a la lo tih a Chiang a, mahse a kaihhnawih thudik thar puan chhuahte lian tham tak chuan he chak lohna langsar tak hi a khum ta a ni. Hei vang hian, kum 1983 leh 1991 inkar khan France ram Valence-sur-Rhône-ah leh Mauritius-ah Isua Krista'n a fiah tawh avangin, a zâwlnei êng hnuhnung ber a hnawl hnuah, official institutional Adventism zirtirna chu thlarau Chhandamtuin “ *a chhuah* ” a ni 1994, he bung 9 châng 5 leh 10-a zâwlnei “ *thla nga* ” hmanna atanga siam ni a ni engvangin nge, chhiar nawn leh hunah, he Protestant rinna kawng hrang hranga Lalpan a rawn thlen lemchan rorelna hi institutional Seventh-day Adventism, apostasy-a tlu tawh, a lehlamah, Pathian zâwlnei êng hnialna avanga tlu tawhte chungah a hman theih hei hi Ellen G. White-i'n Adventist zirtirtu “The Evangelical Ministry”-a a lehkhabu ziah “eng hnial” tih bung-a vaukhâna a pêk chung pawhin. Kum 1995 khan Adventism leh Protestantism official alliance chuan Pathianin a hrilhlaw rorelna dik chu a nemnghet ta a ni. Tlukna pahnih hian chhan inang an nei tih hi chhinchhiah ang che: Pathianin zâwlnei thu a rawt, he hna thawk tûra a thlan chhiahhlawh pakhatin a hnawlna leh a hmuhsitna a ni.

“ *Vanduin* ” hi sualna hun a ni a, a fuihtu leh a fuihtu chu Isua leh a mi thianghlim thlante hmelma Setana a ni. Thlarau chuan Isua Krista zirtir chu Diabola hnenah hlan tura a hnawl a nih chuan eng ang nge a nih tih hi lemchanin min hriattir ang a; chu chuan “ *vandui* ” ropui tak a siam ta a ni.

Châng 1: “ *A pangana chu a ri ta a. Tin, arsi pakhat van atanga leia tla ka hmu a. Tlâng khur chabi chu a hnênah pêk a ni a , .* ”

A “ *pangana* ”, mahse vaukhâna ropui tak chu kum 1844 atanga Krista thlan chhuahte hnênah a ni a, “ *Van atanga arsi tla* ” chu “ *arsi* ” a ni lo Absinthe “ *bung hmasa atanga* ” tlak “ lo , ” on sawtah lei ”, mahse “ *on CHUMI luite a ni Leh CHUMI sources atanga lak chhuah a ni tui hrang hrang* ”. Isuan “ *arsi pasarih a keng* ” tih a hriat nawn lehna “ *Sardis* ” hun lai kha a ni . A “ *thiltih* ” chu “ *famkim lo* ” tia puan a nih avangin Isua chuan Protestant tirhko “ *arsi* ” chu leiah a paih a.

Adventist-ho harsatna chu kum 1843 thlasik lai khan Isua Krista lo kal leh tur beisei hmasak ber a tawp ta a ni. He lo kir lehna nghah vawi hnihna hi October 22, 1844-ah a tawp ta a, he fiahna pahnihna tawp lamah chauh hian Pathianin hnehtute hnenah a Chawlhni thianghlim hriatna leh tih dan chu a pe a ni. Chumi hnuah he Sabbath hian he bung 9-na chang 4-a tarlan “ *Pathian chhinchhiahna* ” chanvo a chang ta a, chuvangin a chhiahhlawhte chhinchhiahna chu fiahna pahnihna a tawp hnuah, kum 1844 thlasik lai khan a intan a, ngaihtuahna chu as a hnuai mi hi a ni: “ *which had fallen* ” tih thumal hian kum 1843 thlasik ni, Dan.8:14 thupek tawp leh Adventist thubuai ngaihtuah hmasak ber tawp hun a tum a, chu chu tlu tawhna nen a inkalh a ni 1844 a ni a, chu chu hnehtu thlan chhuahte chhinchhiahna siam tanna a ni a, he “ *tawtawrawt 5-na* ” thupui ber a ni a, Pathian tana a tum ber chu Protestant rinna leh kum 1994 hnu lama amah nena inzawmna siam tur Adventism tlakchhiatna pholan a ni , term of the “ *five months* ” prophesied in verses 5 and 10. Chutiang chuan, he thupui “ *thla nga* ” hi kum 1844 thlasik lai atanga tan a nih lain, a bul tanna thupui chu sealing, as the main

subject, the Protestant faith “ *had fallen* ” before this date, from the spring of 1843. Chutah chuan Pathian thupuan chuan chanchin dik tak tihhlawhtlin tawhte chu Chiang taka a zah dan kan hmu a ni. Kum 1843 leh 1844 date pahnih hian chanvo bik an nei ve ve a ni.

Diabola hnena hlantu Isua'n a kalsan a, Protestant rinna *chu Thup* . Fimkhur takin, “ *leia* ” a tla tih sawiin Thlarau chuan *Thup.13* leh 10 : “ *Philadelphia* ” thuchah-ah hian Isuan “ *kawngkhar* ” inhawng emaw, inkhar emaw a rawn hlan a. Hetah hian, chabi pakhat hian nunna bo entirtu “ *khur thuk* ” -a luh theihna a siamsak avângin an tân kawng danglam tak a hawng a ni . Hei hi an tan chuan “ *êng chu thimah* a lo chang ” leh “ *thim chu êngah* a chang ” hun chu a ni . Republican philosophy ngaihtuahna thu bulte chu an ro hluah pawmin, Isua Krista thisen hmanga tihthianghlim rinna thianghlimna tak tak chu an hmu lo. “ *a hnenah pek a ni* ” tih dikna chu i chhinchhiah ang u . Chutianga an thiltih ang zela petu chu Isua Krista Pathian Roreltu a ni. Chabi vengtu pawh a ni si a; “ *Davida chabi* ” chu kum 1873 leh 1994-a thlan malsawmte tan a ni tih *Thup.3:7*-in a sawi a, kum 1843 leh 1994-a tlu tawhte tan “ *khur hnuai lam chabi* ” a ni bawk.

Châng 2: “ *Tin, khuarkhurum chu a hawng a. Tin, tuikhuah ata meikhu chu meikhu lian tak meikhu ang maiin a lo chhuak a; tuichhunchhuah meikhu chuan ni leh boruak a ti thim ta a.* »

Protestant rinna hian master leh destiny a tidanglam a, a hnathawh pawh a danglam bawk. Chutiang chuan *Thup* . “ *Mei leh sulfur dil* ” lem la ila, he rorelna hnukung ber “ *mei* ” hi *Exo.19:18*: “ *Sinai tlâng chu a meikhu vek a, Lalpa chu mei karah a lo chhuk avângin; he meikhu hi meikhu ang maiin a lo chhuak a , tlang pum pui chu nasa takin a nghing a.* » Chumi hnuah Thlarau chuan cinematographic technique “flashback” an tih chu a hmang a, chu chuan flashback chu a la dam laia thil siamte a pholang a, tlu tawhte chuan Diabola rawng an bawlsak a ni. Heta “ *meikhu* ” tih thumal hian awmzia pahnih a nei a: “ *meikhu lian tak* ” mei chungchang chu *Thup . tin, sakawlh leh a lem chibai bûktute leh a hming chhinchhiahna dawngtu apiangte chu , nimahsela, Thup.5:8*-in a sawi angin ” *mi thianghlimte tawngtaina* ” pawh hi , hetah hian, chutiang mi thianghlim dik lote. Tawngtaina hmanga lantîr sakhaw thiltih tam tak chuan kum 1843-a *Sardis* -a Isua'n a hnêna a sawite hi a dikzia a târ lan avângin : “ *Mi nung anga ngaih i ni a; tichuan i thi tawh .*” Thihna, leh vawi hnih thi, thihna rawt chu “ *rorelna hnukung ber* ” “ *thihna pahnihna* ” a nih avangin. He sakhaw thiltih hian Pathian leh a thlante a êng tih loh chu mi zawng zawng a bum vek a ni. He bumna zau tak hi tunlai khawvelin a sawi angin “hoax” a ni. Tin, “ *boruak* ”-a “ *ni* ” khuh bo khawpa *darh* “ *meikhu* ” lem hmanga Thlarauin a rawt chu zu ruih ngaihtuahna hi a ni tak zet a ni . He hnukung zawk hi Pathian êng dik tak entîrna a nih chuan, “ *boruak* ” hian *Eph.2:2*-a “ *boruak thiltihtheihna lalber* ” tia koh, Isuan “ *lalber* ” tia koh , Diabola ram humhalh chu a kawh a ni *khawvel mi* ” tih hi Johana 12:31 leh 16:11-ah te a ni. Khawvelah hian thudik thup reng tur thup hi a tum ber a ni. Sakhaw lamah chuan thil pakhat a ni: thutak chu thlan bik tan chauh a ni. Protestant pawl tam zel hian a nihna takah chuan Seventh-day Adventist rinna awmzia khuh bo theihna hlawhtlinna a nei a; hei hi kum 1995-a a “ *vanduaina ropui tak* ” avanga an pawla an lo hmuak thleng khan a ni . He thlarau dinhmun tharah hian *thihna pahnihna* tuar an ni ang a , chu chuan leilung

chu meikhuah a chantir ang . Thuchah hi a hlahawm a, Pathianin Chiang taka a hlan loh chhan pawh kan hrethiam thei. Eng channa nge an tlanhhuah tih an hriatthiam theih nan thlan chhuahte tan chauh dah a ni.

Châng 3: “ *Rulpuite chu meikhu nêan an lo chhuak a, leiah an darh ta a; tichuan, leia rulhutte thiltihtheihna ang maiin thiltihtheihna an pe ta a ni.* »

Meikhu ” hmanga entîr tawngtainate hi Protestant tlu tawhte kê leh rilru atanga lo chhuak a ni a, chuvângin, mipa leh hmeichhia chu an tam avângin “ *rulhut* ” hmanga entîr an ni. A nihna takah chuan kum 1843-a mihring thilsiam tam tak tlu an ni a, ka hriat nawn tir che u a ni, kum 1833-ah khan kum sawm kalta khan Lalpa chuan he mipui tam tak hi November 13 zan a tihhlawhtlin “arsi tlak” hmangin ngaihtuahna a pe a ni , 1833-ah zanlai leh zing dar 5 inkarah a piang tih hi historical eyewitness testimony-ah a lang. Vawi khat chu “ *leiah* ” tih thumal hian leilung zau zawk leh Protestant nihna awmzia pahnih a keng tel bawk. Tuin nge “ *rulhut* ” tichhe thei leh tichhe thei chu duh ? Loneitute ni lovin, Pathianin amah phatsan a, a hmêlma nena thawk hotu ringtute chu a ngaihlu lo va, a thlai thlante tihchhiat tumin he chhinchhiahna hi an chungah hman a ni. Tichuan, Ezekiel 2-ah, he bung tawi, chang 10 awmnaah hian, Pathianin “ *hling, hling leh rulhut* ” a tih Juda “ *hel* ” te sawina atan “ *hel* ” tih thumal hi vawi 6 tarlan a ni . Hetah hian he “ *scorpion* ” tih thumal hian Protestant helho a huam a ni. Châng 3-naah chuan a thiltihtheihna sawina hian chhinchhiahna fiah lo pawimawh ber hman tûrin a buatsaih a ni. “ *Scorpions* ” thiltihtheihna chu an “ *tail* ” stinger hmanga an victim-te chu thihna thlen thei khawpa hliam hi a ni . Tin, he thumal “ *tail* ” hian Isaia 9:14-a puan Pathian ngaihtuahnaah awmzia bulpui tak a nei a: “ *dawt zirtirtu zâwlnei chu a hmula a ni* ”. Rannungte chuan an “ *tail* ” hmangin rulhut leh anmahni tithinur thei parasitic insect dangte chu an hnawtchhuak a, an vuak bawk. Hetah hian “ *zâwlnei nula Jezebeli* ” der lem kan hmu a . Pathian leh a chhiahlawh rinawm lo bumte chungah hremna leh hrehawm tawrhna thlentu hun hmangtu. Sual ngaihdam nâna duhtusam taka vuakna tih hi Catholic rinna zirtirnaah a tel ve bawk. Thup.11:1-ah chuan Thlarau chuan he tehkhin thu hi “ *reed* ” tih thumal hmangin a nemnghet a, chu chu key Isaia 9:14-ah chuan “ *tail* ” tih thumal nen hian awmzia inang a pe a ni . He papal kohhran lem hi kum 1844 atang khan Protestant ringtu tlu tawh, dawt zirtirtu Pathian tana zawlnei lo ni tawhte tan pawh a hman theih a, a nih loh leh zawlnei derte tan pawh a hman theih bawk. “ *tail* ” tih thumal rawt chu chang 10-ah Chiang takin tarlan a ni ang.

3rd ^{Adventist} beiseina sak dan tur
(tun tumah hian ni sarih a\angin)

Châng 4-na: “ *Leia thlai te, thing hring emaw, thing emaw tichhe lo tûrin an hrilh a, an hmaiah Pathian chhinchhiahna nei lote chauh tichhe tûrin an hrilh a ni.* »

Hêng “ *rulhut* ” te hian thing leh mau an ei lo va, “ *Pathian chhinchhiahna* ” in a humhim loh mipa tan chuan a pawî hle . He “ *Pathian chhinchhiahna* ” sawina hian Thup.7-a kan sawi tawh hun chhungte chu a nemnghet a ni. Chuvangin thuchahte chu a inmil a, bung 7-na chu thlan chhuah chhinchhiahna neite chungchang leh bung 9-na, tlu tawhte chhuahsan tawhte chungchang a ni. Matt.24:24-in a sawi angin thlan dik tak hi thlem theih a ni lo tih ka hriat nawn tir che u a ni. Chuvângin, zâwlnei derte chu an inbum tawn thîn.

A dikna, “ *the seal of God on the forehead* ”, chuan *Pathian chhiahlawh thlan chhuah Adventist-te chhinchhiahna siam tan a nih thu a tarlang a, October 23, 1844. A chipchiar zawk chu zâwlnei* ” *thla nga* ” hun lai quotation hma lawk hian a sawi a ni a hnuaiia chang awmte hi; kum tak tak 150 chhung a ni a, hei hi he ni atanga chhut a ni ang.

Châng 5-na: “ *An hnênah tihhlum tûrin pêk a ni lo va, thla nga chhûng hrem tûrin pêk a ni ; tin, an tihduhdahna chu rulhutin mihring a chil a tihreh ang kha a ni.* »

Pathian thuchah chuan hun hrang hranga thiltih tihhlawhtlinte chu a anpuin a hruai khawm a; chu chuan pictorial interpretation a ti buai a, a ti harsa hle. Mahse he technique hi hriatthiam leh dawn a nih chuan thuchah chu a Chiang hle. He chang 5-na hi kum 1994 atana Isua Krista lo kal leh tur thu ka puan chhan bulpui ber a ni a, chutah chuan zâwlnei hlu tak “ *thla nga* ” kan hmu a, chu chuan kum 1844 a\angin kum 1994-a date din theihna a siam a ni. Amaherawhchu, chu project kalpui theihna turin of God, Isua Krista ropui taka lo kal lehna hi he ni nen hian ka thlunzawm a ngai tak zet a ni. Hei hi a ni, he beiseina hi tih theih loh tur thuziak-a Chiang taka awm avanga a then mitdel ka nih avangin , ka Siamtu duh lam hawiin ka bei tlat a ni. Dik tak chuan, thuziak chuan heti hian a sawi Chiang hle: “ *tihhlum tûra pêk a ni lo va, thla nga chhûng hrehawm tawrh tûra pêk a ni zâwk* ”. “ *No to kill them* ” tih Chiang zawka tih hian “ *6th trumpet* ”, mi thah indona rapthlak tak, “ *5th tawtawrawt* ”; kum tak tak 150 hun chhung a ni. Mahse a hun lai chuan William Miller-a chu Pathian duhzawng thiltih hlen chhuah tumin a mit a del tawh a; kum 1844 thlasik atâna Krista lo kal lehna beiseina chu tihnun leh theihna min neihtîrtu tihsual pakhat hmuchhuak; tihsual dik lo a ni a, kum 1843 thlasik dinna atana chhut hmasak berte chu wawinah hian kan chhut hnuhnung berah hian kan nemnghet a ni. Pathian duhzawng leh thiltihtheihna chu lalber a ni a, a thlante tan chuan vanneithlak takin a project chu engmahin a tikhawlo thei lo va, tumahin an tikhawlo thei lo. Thudik tak chu he thu puan dik lohna hian official Adventism-te chu, kum 1991-a Isua Krista lo kal lehna beiseina, kum 1994 atana puan tawh, hmuhsitna rilru put hmang a lantir a ni a ti eng a, a pum puin, Daniela leh Thupuan bu bung 34-te chu a êng a, chu chu mi tinin he lehkhabu chhiar hian tûn laia finfiahna an neih theih angin. Chutianga an tih chuan Pathianin kum 2018 thlasik a\anga a dan chungchanga êng thar dang min pekte leh Krista lo kal leh tur chungchang, tuna kan hriat tawh, kum 2030 thlasik laia lo kal leh tur chungchante pawh an hloh bawk a tin, hei hi Daniela leh Thupuan zâwlnei siamna atanga inthenin a bul tharte chungah a ni. Kum 1982 leh 1991 inkar khan kei atan chuan *thla nga chhung chu* Isua Krista lo kal leh thlenga chhunzawm tur zâwlnei derte thiltih nêna inzawm a ni. He ngaihdan hian a rintlak a, chu bâkah a dik bawk a, “ *thah* ” khapnain hun a tikhawtlai chu ka

hmu lo . Tin, chutih lai chuan ni 1994 hian Isua Krista pian tak tak kum 2000 a entir a ni. Ka tihsual chhan hi ka hmaa tumahin an hre lo tih ka sawi belh bawka; chu chuan Pathian duhzawng anga tihhlawhtlinna a nemnghet a ni. Tunah chuan “ *thla nga chung hrehawm tawrhpuir tur ni lovin* ” tih Chiang zawkna lam hawi ila . Formula hi a dik lo hle a, a chhan chu “ *hrehawm tawrhna* ” sawi tur hi hrilhlawkna “ *thla nga* ” chhunga a tuartuten an tuar loh vang a ni . Thlarauvin a sawi “ *hrehawm tawrhna* ” chu rorelna hnuhnung berah chuan tlu tawhte chungah tih a ni ang a, chutah chuan “ *mei dil* ” hal a ni ang a , chu chu “ *thihna pahnihna* ” hremna a ni ang . He “ *hrehawm tawrhna* ” hi Thup.14:10-11-a vântirhkoh pathumna thuchah-ah puan a ni a, chu chu châng hmasa lama “ *an hrehawm tawrhna meikhu* ” “ chu a rawn sawi chhuak a ; thuchah chu Adventist-te chuan an universal mission-a element pakhat a nih avangin an hre Chiang hle. He official Adventism tlakchhiatna hi a hriat lawk avangin Thlarau chuan he thuchah hian fiah lo takin “ *ani pawh hian Pathian thinurna uain, a thinurna no-a chawhpawlh loha leih chu a in ang a, a hmaah mei leh meikhuin a hrem ang vantirhkoh thianghlimte leh Beram No hmaah .*” He sawifiahna “ *ani pawh* ” hian, a hnungzuiin, Protestant rinna, chutih laia official infidel Adventism, kum 1994-a Isua Krista ngeiin a hnawl chu a target a ni. Hemi ni atang hian a chiam thu nemnghehna atan he “ *hel* ” thar hian Pathian laka inthen tawh Catholic leh Protestant-te inzawmkhawmna ecumenical alliance chu a zawm ta a ni. Mahse official Adventism a tlak hma khan “ *ani pawh* ” tih formula hi Protestant tlu tawhte tan hman a ni a, a chhan chu kum 1844-a tlu tawh an nih avangin tunah chuan Catholic, Orthodox leh Juda dik lote chanvo chu an insem dawn a ni . Dik tak chuan, “ *ani pawh* ” hian Rome Catholic Kohhran chawimawitu Catholic ni lo zawng zawngte a ngaihtuah a, a ecumenical alliance-a luh a, Constantine I : a Pathianni leh a pianpui “ *ni ni*”, (Christmas on December 25 khan a ni). Singular “ *him too* ” tih form a thlan ai chuan, a plural “ *them too* ” tih ai chuan, Thlarau chuan sakhaw duhthlanna chu mimal duhthlanna a nih thu min hriat nawn tir a, chu chuan mi pakhat chu mawhphurtuah a siam a, a dikna a siam emaw, Pathian, mimal, . leh ni lo, khawtlang ; “ *Nova, Daniela leh Joba, fapa leh fanu chhandam duh lo* ” tih ang chi hi Ezek.14:18-a sawi angin.

Rorelna hnuhnung ber thihna wawi hnihna hrehawmnate

Châng 6: “ *Chûng niah chuan mihringte chuan thihna an zawng ang a, an hmu lo vang; thih an duh ang a, thihnain an lakah a tlanchhia ang.* »

Ngaihtuahnate chu a logic hle. “ *Thihna pahnihna hrehawm tawrhate* ” a rawn sawi chhuah hnu lawkah , Thlarau chuan he chang 6-ah hian a hman hun tur ni chungchang a hrilhlawk a, chu chu ^{kum sang} 7-na tawp lamah a lo thleng dawn a , chu chu “ *chutih hun lai chuan* ” tih thumal hmanga target a ni . Chutah chuan he hremna hnuhnung ber hlauhawm tak hi a bik takin min hriattir a ni. “ *Mihringin thihna an zawng ang a, an hmu lo vang; thih an duh ang a, thihnain an lakah a tlanchhia ang.* ” Mihringin kan hriat loh chu mi sual thawhlehna taksa hian tunlai tisa taksa nen hian mize danglam tak a nei dawn tih hi a ni. An hremna hnuhnung ber atan chuan siamtu Pathian chuan an nun chu an atom hnuhnung ber tihchhiat thlenga hriatna neia awm chhunzawm thei tura siamin a siam thar leh ang. Chu bâkah, hrehawm tawrh hun rei zawng chu mi mal tinte tân a hranpaa siamrem a ni

ang a, chu chu an mi mal سوالنا chungchânga thutlukna siam a nih dân azirin a ni ang. Marka 9:47-48 chuan heng thute hian a nemnghet a ni: “... *hremhmunah paih an ni ang a, chutah chuan an rulhut a thi lo va, mei pawh a timit lo.* » Tin, hriat tur chu Protestant rinna hian Catholic Kohhran nen sakhaw dik lo thurin tam tak a insem a, Pathianni bakah hian chawlhna atana hman ni hmasa ber, thlarau thi thei lo rinna a awm a, chu chuan Protestant-te chu rinna kawngah a hruai a ni Catholic-ho zirtirna hremhmun awmna. Chutiang chuan, Catholic-hoin hremhmun an vau, chatuan atan, hremhmunte chu meia tihduhdah an nihna, Kristian ram lal zawng zawngte chu a hnuai dahtu vau chu thudik tlem a nei a, mahse a chung berah chuan thu dik lo tam tak a nei a ni. A chhan chu, pakhatnaah chuan, Pathianin hremhmun a buatsaih chu mi thianghlimte'n mi sualte van lam rorelna “ *kum sangkhat* ” tawp lamah chauh a lo piang dawn a ni . Tin, pahnihnaah chuan, tunlai khawvel dinhmun nena khaikhin chuan hrehawm tawrhna chu rei tak ni mah se, chatuan a ni dawn lo. An hnen ata thihna tlanhhiat lai hmutu turte zingah chuan, thlarau thi thei lo tih pathian dang biakna Greek thurin zuitu leh taima taka humhimtute pawh an tel ang. Chutiang chuan Pathian chuan an thlarau chu thi thei lo tak tak ni ta se, an chan tur chu eng nge ni ang tih ngaihtuah theihna thiltawn chu a pe ang. Mahse, a chung berah chuan “ni hneh loh ni” betute hi an Pathianna tawk tur an ni a; anmahni phurtu leilung ngei pawh chu mei leh sulfur magma inzawmkhawmna avanga “ni” lo ni ta a ni.

Thihna thlen thei bumna hmel chu

Châng 7: “ *Chûng rulhutte chu indo tûra sakawr inbuatsaih ang an ni a; An lu chungah chuan rangkachak lallukhum a awm a, an hmêl chu mihring hmêl ang mai a ni.* »

A chhinchhiahnate nen, chang 7-na hian Protestant camp tlu tawhte thiltih dan tur ruahmanna a tarlang a ni. Sakhaw pawl (*sakawr*) te chu thlarau lam “ *indona* ” atan an inkhawm a, chu chu khawngaihna hun tawp lamah chauh tihhlawhtlin theih ni mahse tum hnuhnung ber chu a awm a ni. He indona hian Thup 16:16 -ah “ *Armageddon* ” tih *hming a chang a ni* . Tichuan, Thlarauvin thil awm tak tak nena tehkhin a tum tlatna hi hriat a \ha a; chu chu “ *like* ” tih thumal hmanna a tihpunna hmangin a ti a ni . Hei hi a kaihhnawih sakhaw mite thusawi dik lo a hnial dan a ni. Engkim hi bumna hmel mai a ni: rinna hnehtu hnena tiam “ *lallukhum* ” leh rinna (*rangkachak*) ngei pawh rinna dik tak nena “ *inanna* ” chauh nei chu . Hêng ringtu dik lote “ *hmel* ” te hi anmahni ngei pawh hi bumna an ni a, an la awm chhun chu mihring hmel chauh a nih avangin. He rorelna sawitu hian a rilru leh thinlung a dap thin. Mihringte ngaihtuahna thuruk a hria a, thil tak tak a hmuh dan chu a thlante hnenah a sawi chhuak thin.

Châng 8: “ *Hmeichhe sam ang sam an nei a, an ha chu sakeibaknei ha ang a ni.* »

1Kor.11:15, 16-a sawi angin. hmeichhe sam hian puanzar hna a thawk a ni. Tin, veil hna chu hmai, veiled subject identity thup hi a ni. He chang 8-na hian a chhinchhiahna hmangin Kristian sakhaw pawlte rilru tibuaitu anga lang chu a sawisel a ni. Chuvangin kohhran (*hmeichhia* , Eph.5:23-32-a) te pawn lam lan dan (*sam*) an nei a , mahse an thlarau chu “ *sakeibaknei* ” tihduhdahna (*ha*) hmangin a nung a ni . An hmelin mihring hmel chauh a neih chhan chu kan

hrethiam zawk. Isuan sakeibaknei nen a tehkhin hi chhan awm lo a ni lo. Chuvângin, Kristian hmasa berte chu an arena-a sakeibakneiin an ei vektîrtu Rom mite rilru dinhmun chu a hriat nawntîr a ni. Tin, khawvel tawp hunah chuan Isua Krista thlan dik hnuhnung berte chu tihlum an duh leh dawn avangin he tehkhin thu hi a dik a ni.

Châng 9-na: “ *Thir kawr ang maia khâwl an nei a, an thla ri chu sakawr tam tak indo tûra tlan thawm ang mai a ni.* »

breastplate ” ha (Eph.6:14) panoply lem siam chu a tum a , mahse hetah hian, he dikna hi “ *thir* ” ang maiin a khauh a, chu chu empire Roman in chhinchhiahna a ni tawh a ni Daniela chuan. “ *Locusts* ” *te hian* an active laiin “ *an thla* ” *hmangin thawm an siam thin.* Chuvangin tehkhin thu lo thleng chu thiltih chungchang a ni. A hnuaiia sawifiahna hian Rome nêna inzawmna chu a nemnghet a, chu Rome chuan “ *sakawr engemaw zât* ” nêna tawlailir intlansiakna chuan Rom mite chu an bial chhûnga mite chu a tilâwm hle a ni. He lem ah hian “ *sakawr tam tak* ” *tih awmzia chu: sakhaw pawl engemaw zat chu Rom* ” *tawlailir* ” phur turin an inkhawm a , Rome thuneihna chawimawi turin; Sakhaw hruaitu dangte chu a thlemna hmanga thuhnuai rawlh tura tihbuai dan thiam Rome. Hei hi Thlarauvin hel camp thiltih dan a khaikhawm dan chu a ni. Tin, he Rome duh zawnga inkhawmna hian Pathianni dodaltu, Pathianin a tihthianghlim Sabbath zawmtu rinawmte leh an hriat lohvin an Vênghimtu Krista dodaltu “ *Armageddon indona* ” *hnuhnung ber atan a buatsaih a ni.*

Châng 10-na: “ *Tuipui leh hruihrual ang maia hmui an nei a, an hmuiah chuan thla nga chhûng mihring tichhe thei thiltihtheihna a awm a.* »

He chang hian chang 3-na puanzar chu a chawi sang a, chutah chuan “ *tail* ” *tih thumal hi* “ *scorpions* thiltihtheihna ” tih thupui hnuaiiah rawtna a awm a ni . Isaia 9:14-a zawng lo tan chuan a awmzia chu Chiang lo mah se Chiang taka tarlan a ni. Hei hi ka dinhmun a ni lo va, chuvangin he key pawimawh tak hi ka hrechhuak leh ta a ni: “ *dawt zirtirtu zawlnei chu a rulhut a ni* ”. Thuchah coded chu heng thumal hmang hian ka tichiang a ni: heng pawlte hian zâwlnei dawt (*tails*) leh hel (*scorpions*) leh tawng dik lo (stings) an nei a, heng zâwlnei der (*tails*) -ah hian *mihringte chung a chhiatna thlen theihna thiltihtheihna* pawh, to anmahni thlem a, Pathianin a tichiang sakhaw remna kum 150 (*thla nga*) chung Roman Sunday chawimawi turin a rilru a hneh a ; chu chuan ^{kum sâng} 7-na tâwp lama rorêlna hnuhnung ber “ *thihna pahnihna hrehawm tawrhna* ” chu siam that theih lohvin a hmachhawn a ni . Mipui tam takin chawlh ni pawimawhna an hmu lo tih ka ngaihtuah hian! He thuchah decoded revealed hi an ring a nih chuan an ngaihdan an thlak mai ang.

Châng 11-na: “ *Anni chuan an lal atân Tuikhwar vântirhkoh, Hebrai tawnga Abaddon leh Grik tawnga Apollyon tia vuah an nei a.* »

A dik lehzual chuan, Pathian puhna chuan a sâng ber a thleng ta a ni: hêng sakhaw pawlte hian lal angin, Setana, “ *khuarkhurum vântirhkoh* ” an nei a ni. *chu* chu Thup.20:3-in a sawi angin “ *kum sângkhat* ” chhûng ram hringah an phuar ang . Gen.1:2-a “ *thuk* ” tih thumal hian leilung hian nunna chhinchhiahna tlemte pawh a keng tel hmain a sawina a ni. Chutiang chuan he thumal hian leilung hring, Krista ropui taka lo kal lehna avanga nunna chi hrang hrang tihboral vek tawh chu a kaw k a ni. Hetiang dinhmunah hian “ *kum sangkhat* ” chung chu a

awm dawn a, a chungga cheng awmchhun chu Setana'n a chungga a man vantirhkoh kha a ni. Thup.12-a Pathianin “ *dragon* ,” leh *rul* , *Diabola tia a koh chu leh Setana* ”, hian hetah hian Tichhetu tih hming a dawng a, chu chu “ *Hebrai leh Greek* , ***Abaddon leh Apollyon*** ” tih thumal awmzia a ni. Fimkhur takin Thlarau chuan he vantirhkoh hian a beih mek Pathian hnathawh tichhe tura a kal dan min hrilh a. “ *Hebrai leh Grik tawng* ” . Bible ziaak hmasa ber tawngte an ni. Chutiang chuan Protestant rinna a tlakchhiat atang khan, kum 1844 khan he thupui bul tanna “ ^{5th} *tawtawrawt* ,” tiin Diabola chuan Bible Thianghlim a ngaihvenna hriat hlauh tak hmangin a hmu leh ta a ni. Mahse Siamthatna bul tanna ropui tak nen inkalh takin, tunah chuan Pathian ruahmanna tichhhiat nan hman a ni ta a ni. Setana chuan Reformed rinna tlu tawh nen a hmang a, tun tumah hian hlawhtling takin, Krista ngei pawh tlu tura a beih hlawhtling lo chu, a dodalna fiahna hun lai khan a hmang a ni.

Châng 12: “ *Harsatna hmasa ber chu a liam ta. Hetah hian hemi hnu hian vanduai pahnih dang a lo thleng leh a ni .* »

Hetah hian, châng 12-ah hian, he thupui bik tak hi “ ^{5-na} *tawtawrawt ri* .” He hun hian mihringte hian an calendar hman thin kum 1994 an lut tawh tih a tilang a ni. Chumi hma chuan Pathian pakhat ringtu sakhaw zawng zawng inkara sakhaw remna chu a la awm reng a ni. Sakhaw lama inpekna thlarau lam thila tihhlum an ni lo. Chuvângin, châng 5-a tualthah khapna chu Pathianin a puan angin zah a, a hlen chhuak ta a ni.

Mahse August 3, 1994 khan GIA-in Muslim sakhaw lama an beih hmasak ber khan Algiers-a French embassy bulah French official panga an thi a, chumi hnuah December 24, 1994-a Kristian Krismas hma lawk khan French thlawhna beih a ni a, chu chuan mi a thih pah a ni Algiers-ah mi pathum an awm a, French mi pakhat pawh a tel. A hnu nipui lai khan Algeria GIA-a ralthuam keng Islamist pawlte chuan France khawpui Paris khawpui RER chu nasa takin an bei a. Tin, kum 1996 khan Algeria rama Tibhirine-ah French Catholic puithiam 7 lu tansak an ni baw. Chuvângin, chûng hriattîrnate chuan hrilh lâwkna “ *thla nga* ” chu a pelh tawh tih finfiahna a pe a ni. Chuvangin sakhaw indonate chu a intan leh thei a, chawimawi tawh Krista lo kal lehna chhinchhiahna khawvel tawp thlengin a la awm thei baw.

Tawtawrawt 6-na : A ropui pahnihna “ *vanduaina* ” .

Kristian Der Thianghlimna zawng zawng hremna parukna

Indopui III-na

Châng 13: “ *A parukna chu a ri ta a. Tin , Pathian hmaa rangkachak maichâm ki pali ațangin aw ka hria a.*

vaukhâna ” ropui “pahnihna ” a ni. Mipui leh mimal khawngaihna hun tawp hma a ni a, chutiang chuan kum 2021 leh 2029 inkarah tihhlawhtlin a ni

ang. He chang 13 nen hian thupuih “^{6th} trumpet ” hian indona lo kir lehna leh “*tihlum* ” phalna pek a nih thu a nemnghet ang. He thupui thar hian “^{5th} tawtawrawt » hmasa ber. Symbol hmante chu a inang vek a ni. Tin, thil hi hetiang hian sawifiah theih a ni: “^{5th} trumpet ” *tih hi " not killing "* tih an thiam ta a , thi tura hremna khap thlengin an kal a, Europe leh USA-a state thenkhatah te pawh an awm tawh bawk. International trade hlawk taka hnathawh theihna tur kawng an hmu a, chu chuan a tihausa hle. Chuvangin indona thlawptu an ni tawh lo va, eng ang pawhin remna humhimtu an ni tawh. Chuvangin Kristian hnamte inkara indona hi a tel lo niin a lang a, mahse vanduaithlak takin Pathian pakhat ringtu sakhaw pathumna chu a remna a tlem hle a, ke pahnih hmanga kal chu Islam a ni: firfiakte thiltih leh an tualthahna thiltih chung a kutbengtu zuitu dangte indona. Chuvangin he inbiakna neitu hian remna nghet tak beisei chu thil theih lohvin a siam a, siamtu Pathian tan chuan civilization leh sakhaw hrang hrangte inbeihna chu thihna nasa tak thlen thei tura a phalna “*sound* ” mai chu a tawk ang . Leilung dang zawng zawngah chuan hnam tin hian an hnam hmêlma, planet pumpui chungchânga Diabola leh a ramhuaite buatsaih inthennate chu an nei bawk ang.

Mahse hetah hian hrilhlawkna hian bial bik, Kristian khawthlang rinawm lote chu a target a ni.

Hremna hnunung ber, Krista lo kal leh hmaa “*hremna hnunung ber pasarih* ” hma chu “^{6th} tawtawrawt ri .” Thupui chipchiar zawka kan luh hmain, he thupui hi Apo.8:13- a Napoleon empire-a “*eagle* ” -in a puan “*vanduai ropui tak* ” zinga pahnihna a ni tak zet tih kan hria a ni. Mahse, chutiang thil tum nena siamrem montage-ah chuan Apo.11 hrilhlawkna chuan he hming hi “*second woe* ” tih hi French Revolution “*the beast which rises from the abyss* ” tia koh a nih thu a sawi a ni. Rev.8-a “^{4th} trumpet ” thupui a ni bawk . Chuvangin Thlarau chuan “^{4th} leh ^{6th} tawtawrawt ri .” Heng inzawmnate hi eng nge ni tih kan zawng chhuak ang.

Chutih lai chuan “^{6th} tawtawrawt ” ri, Krista aw , *rimtui maicham hmaa tawngtaitu chuan* thupek a sawi chhuak a ni. (Mi thlante tawngtaina atana tawngtaitu anga a hmalam hun van lama a chan tur hrilhlawktu leia biak buk lem ang chuan).

Europe chhim lam target chu Isua Krista thinurna a ni

Châng 14: “*Tin, tawtawrawt kengtu vantirkoh parukna hnênah chuan, “Euphrates lui lian takah vantirkoh palite phuarte kha thlah rawh,” a ti a. »*

Isua Krista chuan heti hian a puang a: “*Vantirkoh palite hi thlah rawh u Euphrates lui lian takah an inbun* ”: Europe ram rilru put hman, Euphrates tih hminga entîr khawvel pum huap ramhuai thiltihtheihnate chu a chhuahîr a; Europe chhim lam leh a American leh Australian extension-te chu kum 1844 a\anga an vawn rengna hmunah te, Thup.7:2; Heng *vantirkoh palite hi lei leh tuiinriat tichhe tura pek an ni* . Interpretation keys te hi a awlsamin a logical hle. “Euphrates lui” chu Daniela hmân lai Babulon tui petu lui a ni. Thup.17-ah chuan “*Babulon ropui* ” tia koh “*nawhchizuar*” chu “*tui tam takah* ,” “*hnam, hnam leh tawng hrang hrang* ” entirna a ni. “*Babulon* ” tih hian Rome a kawka a, a buaipuitu hnamte chu Europe hnamte an ni. Europe ram chu a tualthahna thinurna

tum ber atan a ruat a, Krista Pathian chuan amah phatsantute hrem a tum a, a kraws hrehawm tak chung a tawrhna chu a ngaihven vak lo em em a, chu chu a chang hmasain a sawi nawn leh chauh a ni a, " *maicham* " *tih thumal hi a sawi chhuak a ni* ", chu chuan thuthlung hlui entirna rites-ah a hrih lâwk a ni.

Europe ram a beih avangin Thlarau chuan a phuba lakna chu a lam hawia an sualna dahkhawm ram pahnih lakah a kaihruai a ni. Catholic rinna, nu kohhran leh fanu upa ber, kum zabi tam tak chhunga a thlawp nasa em em France tia a koh angin, Frank-ho ^{lal 1-na Clovis-a chanchin a ni.}

Link hmasa ber chu " ^{4th} *trumpet* " a lang a, chu chu France ram a ni a, revolutionary mipui, khawvela Kristian hnam zawng zawng zingah a rin lohna chi tuhtu, a philosopher, Pathian awm ring lo zalenna ngaihtuhtute thuziak thehdarhtu a ni. Mahse French Revolution-in a tihchhiat tur leh a ngawih tur chu Papal Rome pawh a ni. Leviticus 26-a Hebrai mite hnena vaukhâna hremna pête nêna tawtawrâwt tehkhin chuan a palina chu " *a thuthlung phuba latu* " *Pathian* " *khandaih* " *chanvo a pe a ni* . Tun tumah chuan " ^{6th} *trumpet* ", Isua chuan a pawl phuba chu amah ngeiin a phuba la ang a, misual pahnih leh an European thiante chu a vuak ang. A chhan chu Apo.11-a sawi dan chuan French Pathian awm ring lote chuan " *hlim* " a, a chhehvela mite chu " *hlimna* "-ah a hruai lut tawh a ni: " *thilpek an thawn tawn ang* " tih hi Apo.11:10 -ah kan hmu a ni. A lehlamah, Pathian Krista chuan a thilpekte chu a rawn keng tel ang: conventional leh atomic bomb; zawng zawng hmaah hian virus hrik kai hlauhawm tak, kum 2019 tawp lama Europe-a lo lang a ni. Thilpek langsar tak tak zingah France-in USA-a New York khawpui hnena Statue of Liberty a hlan hi a ni. Model chu a ropui em em a, France hnung zuin Europe ram dangte chu republic an lo ni ta a ni. Kum 1917-ah chuan Russia chuan he model hi chutiang bawka talh lehin a siam leh dawn a ni.

Khawvel pum huap nuclear indona

Châng 15: " *Tin, vântirhkoh pali, dâr-kâr, ni, thla leh kum atâna inpeihte chu an thlah a, mihring hmun thuma thena hmun khat an tihlum theih nân.* »

Thup.7:2-a sawi angin " *lei leh tuifinriat tihnat* " tura inbuatsaih , " *vântirhkoh palite chu mihring hmun thuma thena hmun khat an tihlum theih nân an chhuah zalen a ni* " a, thiltih chu ruahman lawk leh hun rei tak nghah a ni a, he detail hian a târ lan angin: " *who darkar, ni, thla leh kum atan an inpeih tawh* ". Tunah chuan engtik atang khan nge he hremna hi a tul ta? March 7, 321 a\ang khan Constantine I-a'n ni ni a tih chu ^a lo pawm ta a ni. Rev.17 sawi dan chuan, a thupui chu " *nawhchizuar rorelna Babulon Ropui* ", number 17 hian Pathian rorelna a entir a ni. March 7, 321 a\anga kum zabi tam takah hman a nih chuan, he number 17 hi March 7, 2021-ah a chhuak a; he ni atang hian Pathian chiam kum 9 hnukung ber chuan " ^{6th} *tawtawrâwt* " tih chu Thup.9:13-ah a ni.

Mihring pathumna " tih sawina hi i lo chhinchhiah ang u, chu chuan a rapthlak ang bawkin, he khawvel pathumna indona tichhe thei hian vaukhâna mizia thenkhat (*pathumna*) *a nei reng tih min hriat nawn tir a* chuvangin sakhaw inletna thlenna leh Isua Krista kaihhraina hnuaia Adventist hna thawk tura inpekna famkim nei tura thlan chhuahte hruaina kawngah a tangkai hle. He chhhiatna hi hrem leh sim tura sawm turin a lo kal a, mihringte chu sakhaw remna

“kum tak tak 150” atanga hlawkna hmu tawh, “ *tawtawrawt pangana* ” “ *thla nga* ”-in a hrilhlawk a ni.

He hremna awmzia, kum 1914 hnuah khawvel indopui vawi thumna thlenga hremna hi a awmzia chiang taka hrethiam tur chuan, Judate Babulon rama an thawn chhuah vawi thumna nen hian kan tehkhin a ngai a ni. He indona hnukung ber, kum – 586-ah hian Lal Nebukadnezzara chuan Juda lalram, Israel hnam la awm hnukung ber chu a tichhia a; Jerusalem leh a biak in thianghlim chu chim a lo ni ta. Indopui pathumnain a hnutchhiah chhe tawhte hian Kristian pawl chuan Hebrai mite Juda pawl ang bawkin a kalsan tih finfiahna a pe ang Chutiang chuan, he entirna hnuah hian ringlo emaw, sakhaw lama dam chhuakte chu Pathian pakhat ringtu sakhaw zawng zawng ringtute hnêna chhandamna chanvo hnukung ber pe thei rinna fiahna universal test hnukung ber hnuaiyah an awm ang mahse Siamtu Pathian chuan thutak pakhat chauh a zirtir a, chu chu Isua Krista leh a Zirtawpni Sabbath thianghlim, ni sarh dik tak awmchhun chungchang a ni.

vanduai pahnihna ” lam hawi dang a ni a , chu chuan French revolutionary atheism “ *fourth trumpet* ” nen a inzawm tir a ni. France leh a bik takin a khawpui Paris chu Pathian Engkimtithia crosshairs-ah a awm a ni. Thup.11:8-ah chuan “ *Sodom leh Aigupta* ” tih hming a dah a , hmêlma hmêlma hming, entirnan Pathianin theihngihl theih loh khawpa a tichhhiat, pakhat chu van atanga mei hmanga tichhhiat, pakhat chu a mit tidel thei thiltihtheihna hmanga tichhhiat a ni. Hei hian a chungah pawh chutiang bawka rapthlak leh chiang taka thil tih tur chu a hrethiam thei a ni. Rinna dik bo turah hian kan mawhphurhna lian tak chu kan hriat chian a ngai a ni. Sakhaw huatna a lak hnuah republican sawrkar chu Napoleon ^{1st}- a kutah a tla ta a ni a tan chuan sakhaw chu a mimal ropuina atana foil tangkai tak mai a ni. A chhuanawmna leh hun remchang a hmuh avangin Catholic rinna hian Pathian thutak thu bul tichhetu Concordat a din avang hian a dam khawchhuahna a bat a ni.

Demographic precision: fighter maktaduai za hnih zet a awm

Châng 16-na: “ *Sipaiho sakawr chung chuang mi sâng hnih an ni a: An zat chu ka hria a.* »

Châng 16-na chuan indonaa tel ve zat chungchâng hriatfiahna pawimawh tak min pe a: “ *mi sâng hnih* ” emaw, sipai maktaduai za hnih emaw. Kum 2021-a he document ka ziah thleng hian indona engmahin a inhmachhawannaah hetiang zat hi a la thleng lo. Amaherawhchu, tân laiah hian khawvêl pum huapa mihring maktaduai sarh leh a chanve vel kan awm tawh a, chu hrilh lâwkna chu a thleng famkim thei a ni. **He chang hian chiang taka a pek hian he buaina hi thil tih tawhte avanga lo awm nia sawi hrilhfiahna zawng zawng chu a dem vek a ni.**

Ideological war a ni

Châng 17-na: “ *Chutichuan inlârnaah chuan sakawrte leh a chung a thute chu ka hmu a, mei, hyacinth leh brimstone rawng hrual hrualte chu ka hmu a. Sakawr lu chu sakeibaknei lu ang a ni a; an kê ata mei te, meikhu te, meikhu te a lo chhuak a.* »

He chang 17, Pathian rorelna zat ah hian “ *tawtawrawt 5-na* ” *chhinchhiahna kan hmu a* : pawl (*sakawr*) leh anmahni thupektute (*sakawr chung chuang mite*). An

dikna (*breastplate*) awmchhun chu meia hal thiltih hi a ni a, eng mei nge ni! Nuclear kang hi leia lei hnuaiia magma kang nen tehkhin theih a ni. Thlarau chuan an hnenah *Hyacinth* mizia chu a impute a chu chu chang tawp lama *meizuk tih sawi nawn lehnaah a inmil a* ni Hei hian thupui hmasa lama mi thianghlimte tawngtaina entir tawh a nih avangin a rimtui zia hi kan hriat reng tur a ni a, chutah chuan a sawi awmzia chu kan hrethiam ta a ni. He thlai hi a toxic a, vun a ti na a, a rim hian lu a ti na baw. He set of criteria hian indona lama inrawlhute tawngtaina chu a sawifiah a ni. Chûng tawngtaina zînga pakhat mah hi siamtu Pathianin a dawng lo va; an ti na hle a, huatna thuk tak nen an fuih baw. He a bulpui berah hian sakhaw leh ngaihdan inhnialnaah hian sakhaw chauh an inrawlh a, chuta tang chuan an inthen vek a, mahse chuti chung pawh chuan Pathian pakhat chauh ringtu ber an ni tih hriatthiam a ngai a ni: Judaism, Catholicism, Protestantism, Orthodoxy, Islam. Isaia 9:14 aţanga chhinchhiahna pawimawh thar chu hetah hian tarlan a ni: " *lu chu rorêltu emaw, upa emaw a ni* ." Chuvangin, inhmachhawn pawlte hmahruaituah chuan tunlaia republic-a "president" tia koh magistrate an awm a ni. Tin, heng president-te hi " *sakeibaknei* ", rannung lal leh Jungle lal chakna pek an ni . Chakna awmzia chu Roreltute 14:18-ah hian pek a ni. A thuchahah chuan, Thlarau chuan indona lama inpekna chu an " *kâ* " aţanga lo chhuak a nih avângin, ram hruaitu thiltitheih tak tak, thuneihna sang tak nei, leh sakhaw lama inpe tak takte'n hla tak aţanga an pilot-na a hrih lâwk a ni . " *meikhu* " tih thumal hmanga entir an tawngtainate chu chhuah tir rawh . An " *kâ* " vek aţang hian " *mei* " hmanga tihchhiatna thupek , " *meikhu* " hmanga tawngtaina, leh mipui tihboralna thupek, " *sulfur* " hmanga lem siam nuclear bomb hman tura thupek a lo chhuak a ni . A Chiang e, Thlarau chuan he nuclear chakna, mi pakhat chauh hman theiha awm hi a pawimawhzia a tarlang duh a ni. Lei chanchinah hian hetiang tichhe thei thiltitheihna hi mi pakhat chauh thutluknaah a inngat ngai lo. Thil chu a mak tak zet a, sawi uar tlak a ni. Mahse, hetiang political organization-a chengte tan chuan heng thil ropui tak takte hian min ti mangang pawh a ni tawh lo. Kan vai hian collective madness chi khat victim kan ni vek.

Châng 18: " *Mihring hmun thuma thena hmun khat chu hêng hripui pathumte, mei te, meikhu te, meikhu te, an kâ aţanga lo chhuak te hian an thi a.* »

Châng 18-na chuan he thudik hi châng hmasa a\angin " *mei* , *meikhu* leh *sulphur* " chu Pathian duhzâwng hripui a ni tih Chiang taka sawiin a sawi uar a; chu chu châng chuan phuba latu Krista hnênah mihring hmun thuma thena hmun khat tihlum tûra thupêk a sawina hmangin a nemnghet a ni.

Hnam hotute nuclear chakna

Châng 19-na: " *Sakawrte thiltitheihna chu an kâah leh an hmuiah a awm si a; an hmui chu rul lu nei ang mai a ni a, anmahni nen chuan thil tha lo an ti thin.* »

Châng 19-na chuan he indona sakhaw lam ngaih dân mizia chu heti hian a nemnghet a ni: Indo pawlte (*sakawrte*) thiltitheihna chu an thu (an *kâ*) leh an zâwnei der (a *ruhut*)-ah te, a lan *dâna bumtu* (*ruh*) nghawng nei tak takteah a awm si a ram hotute chungah chuan, anmahni (indona neitute) hmanga chhiatna

thlentu magistrate (the *heads*)-te chu an ni. Chutianga thu bul sawifiah chu tân laia tâwpna huna tân laia awm hnamte inrelbawlna nêh a inmil chiah a ni.

He Indopui Pathumnaah hian tu nge lo kal " *tawtawrâwt* " emaw, *vaukhâna hremna emaw* thupui khar chu a pawimawh êh êh a, Pathianin thuthlung hlui Judate hnênah a puang hmasa a, Dan.11:40-45 leh Ezekiel 38 leh 39-ah a zawnin a puang a, chutah chuan, thuthlung thar Kristiante hnênah a puang leh a ni thuthlung, he lehkhabuah hian Thupuan chu " *tawtawrawt parukna* " angin, khawngaihna hun tawp hmaa Pathian vaukhâna hnuhnung ber angin. Chuvangin hetah hian heng high complementary lessons te hi i zawng ang u.

Daniela 11:40-45-ah a awm

tâwpna hun " tih thumal hian he hnamte indona hnuhnung ber, Dan.11:40 atanga 45 hrilhlawknaa puan leh tihhmasawn hi zir tûrin min hruai a, chutah chuan a inrelbawlna hun bulpui berte chu kan hmu chhuak a ni. A tir chuan Europe chhim lam ram chhungah a tam zawk dah a ni a, " *khawthlang lam lal* " tia koh Islam tharum thawh tak chu Catholic European mipui tam zawk nen an inkap a; Roman Papal Catholic rinna chu Dan.11:36 atang khan hrilhlawknain a tum ber thupui a nih avangin. Tun thlenga Rom pope hruaitu kan sawi tak hi " *amah* " tih thumal hnuaih tarlan a ni a; " *lal* " title-ah chuan " *khawthlang lam lal* ", Islam chu " *a do dawn* " tiin a bei a ni . Verb " *to collide* " thlan hi a dik a, a fing hle a, a chhan chu ram khata awmte chauhvîn an " *inhnial* " a ni. Chutih hunah chuan, malsawmna pek chu hmang tangkaiin, dinhmun chuan Europe chhim lam chu buaina leh hlauhna tluantlingah a hruai lut tawh a, " *hmar lam lal* " (a nih loh leh hmar lam) chuan he sa ei tur hi harsatna tawk chungin " *thlipui ang maiin a rawn inher chhuak ang* " ang, chu chu man tumin leh luah rawh. " *Lawng tam tak* ", " *tank* " leh *fighter* " *rider* " tih loh chu engmah lovah a hmang a , hmar lamah a cheng a, Western Europe hmar lamah ni lovin Euro-Asia continent hmar lamah a cheng a ni. Tin, a dik zawk chuan Israel hmar lam chu chang 41-in a rawt a, chu chu " *ram mawi ber* " tia koh a ni. Russia buaipuitu hi " *sakawr khalhtu* " (*Cossack-ho*) mipui an ni a , Israel ram hmêlma chanchina sakawr vulhtu leh petu an ni. Tun tumah hian, heng data zawng zawng a\ang hian he " *hmar lam lal* " hi kum 1054-a official Kristian sakhaw in\henna a\anga khawthlang lam papal Romanism hmar lam sakhaw lama dodaltu Orthodox Russia chak tak nen hriat chian a awlsam ta hle a ni.

Indopui pathumna laia belligerent actors thenkhat kan hmu ta chauh a ni. Mahse Europe hian tangrual ram chak tak tak a nei a, hei hi virus, covid-19 coronavirus a lo thlen hnuah chhiatna thlentu economic competition vangin eng emaw chen chu an ngaihthah a ni. Thisen nei lo, economy hrang hrangte chuan an dam khawchhuahna tur an bei a, mipui tinte chu chhungril lam hawiin an inher chhuak nasa hle. Mahse, Europe-a buaina a chhuah hunah chuan American tangrual ram chuan hma la turin a hun a nghak ang.

Europe-ah chuan Russia sipaite hian dodalna an tawk tlem hle. A hnu pakhatin hmarchhak European hnamte chu an luah ta a. France ringawt pawh hian sipai dodalna chak lo tak a siam a, Russia sipaite chu an ram hmar lam bialah an dang ta a ni. Khawchhak lam bial hian he hmuna Islam sakhua hi nasa taka din tawh chungchangah harsatna lian tak a tawk mek a ni. Common interest inremna

chi khat chuan Muslim fighter leh Russian te chu a thlunzawm a ni. An pahnih hian rukbo duhna an nei a, France ram hi ram hausa tak a ni a, sum leh pai lamah pawh a chhe hle. Arab ho hi hnam dan anga thil rawktu an ni.

Israel lam hawi chuan thil awmdan hi a chhiatthlak hle a, ram hi a luah tawh a ni. A chhehvela Muslim Arab hnamte chu chhanchhuah an ni: Edom, Moab, Amon fate: tunlai Jordan.

Kum 1979-a Egypt-in Arab camp chhuahsan a, Israel nena inzawmna siam hmaa tih theih loh thil pakhat chu, chutih laia duhthlanna siam chu, USA-in nasa taka a thlawpna nen, a chhiatna lam a hawi ta a Russian hovin an luah a ni. Tin, “ *a tlanbo lo vang* ” tih a sawi chiang a, Thlarau chuan kum 1979-a duhthlanna siam chu hun remchang a nihzia a pholang a, chutih laia mi chak ber berte lam hawia a awm avangin a chung a vanduaina lo thleng chu a tlanhhuak ngei ang tih a ring a ni. Tin, vanduaina chu a ropui hle a, a hausakna chu Russia ram luahtute chuan an chhuhsak a ni. Tin, chu chu a tawh lo ang maiin Libya leh Ethiopia mite pawhin Russia mite hnungah an rukbo ve bawh.

Khawvel buaina nuclear phase a ni

Châng 44-na hian thil awm dân inthlâk danglamna nasa tak a târ lang a ni. Europe chhim lam, Israel leh Egypt te an luah lai hian Russia sipaite chuan anmahni Russia ram chungchang “ *news* ” an hlau hle a ni. Thlarau chuan Europe chhim lam luah chungchâng sawiin “ *khawchhak lam* ” a sawi a, mahse Israel ram luah chungchâng sawiin “ *hmar lam* ” pawh a sawi bawh a; Russia chu a hmasa ber “ *khawchhak* ” -ah a awm a, a pahnihna “ *chhak lam* ” -ah a awm bawh. Thuthang hi a pawh em em a, tualthahna rilru natna (murderous madness) a tichhuak ta a ni. Hetah hian USA chu indonaah a lut a, nuclear kah hmanga Russia ram tichhiat a thlang a ni. Chumi hnuah chuan buaina nuclear phase chu a intan ta a ni. Hmun tam takah chuan mushroom thahthlak tak tak a lo chhuak a , tihboral leh “ *tihboral* ” turin mipui tam tak ” mihring leh rannung nunna. He thiltih ah hian “ *tawtawrawt 6-na* ” puan angin “ *mihring hmun thuma thena hmun khat an that* ” tih hi a ni . Israel “ *tlâng* ” -a nawr kir leh a nih hnuah , “ *hmar lam lal* ” Russia sipaite chu tanpuina tlemte pawh dawng lovin an boral ta a ni: “ *amah tanpuitu tumah lo kal lovin* ”.

Ezekiela 38 leh 39-ah te

Ezekiela 38 leh 39 hian history-a he buaina hnukung ber hi anmahni kawngin a rawn chhuahtir bawh. Hetiang chiah hian thil chipchiar ngaihnaawm tak tak a awm a, chu chuan Pathianin Russia lal chu “ *a hmuiah buckle dah* ” a tum thu a tilang a, chu chu a hip lut a, buainaah a tel tir a ni. He lem hian a mite nena hausakna hun remchang thlemna a entir a, chu chu a do thei lo vang.

He hrilhlawkna thui takah hian Thlarau chuan reference point atan hming min pe a: *Gog, Magog, Rosch* (Russian), *Meshech* (Moscow), *Tubal* (Tobolsk). Ni hnukung thil awm dân chu beih an nih hnamte chungchânga thu chipchiar takin a nemnghet a ni: “ *Nang chuan: Ram zau tak ka bei ang a, mi muang tak, an chenna hmuna him taka awmte chungah ka lo kal ang , . mi zawng zawng chu kulh nei lo, kawngkhâr leh kawngkhâr nei loahte an awm vek a ni* (Ezek.38:11).” Tunlai khawpui te hi a inhawng vek tak zet a ni . Tin, chakna dotu te chu

lungchhiatthlak takin an inthlau hle bawk. Thlarau chuan hetah hian Daniela “*hmar lam lal*” kâah a dah a , tun tumah hian verb “*Ka lo kal ang*” tih verb leh image “*angin thlipui ang maiin a inher chhuak ang*” tih Dan .11:40-ah, hmun hla tak a\angin. He Ezekiela hrilhlawknaah hian a inrawlh ramte chungchangah hian thuruk a awm lo va; Russia leh Israel chu chiang takin a lang. Thuruk chu Dan.11:36 atanga 45-ah chauh a awm a, chutah chuan Rom papacy leh a Europe ram chungchang a ni. Tin , papal Catholic Europe beitu Russia hnenah “*hmar lam lal*” tih hming a pek hian Pathian chuan Ezekiela hnena a thupuan pek a sawina a ni. Ka hriat nawn tir che u avang hian Israel ram dinhmun nena inzawm a ni berin Russia hi “*hmar*”-ah a awm a ni. Dik tak chuan Roman Catholic Papal Western Europe dinhmun “*khawchhak*” lamah a awm a ni. Chuvangin, Russia sipaite’n he papal Europe an luah leh an thununna hmuna an dinhmun nemngheh nan hian Thlarau chuan “*khawchhak*” atanga thu tha lo lo thleng tur chu a hmuchhuak a ni. “*Amah leh a sipaite chungah mei leh meipui ka surtir ang* (Ezek.38:22)”; “*Magog-ah mei ka tir ang*,” tiin Eze.39:6-ah kan hmu a. Chuti a nih chuan hetah hian Dan.11:44-a “*hmar lam lal*” tithinurtu chanchin tha lo chhan chu a awm a ni . Daniela ang bawkin Russian beitu chu Israel tlangah corner-in a boral ang: “*Nang leh i sipaite zawng zawng chu Israel tlangah in tlu ang* (Ezek.39:4)”. Mahse thuruk chuan he thiltih lo chhuahna hmuna USA nihna hi a khuh a ni. Eze.39:9-ah hian chipchiar tak ngaihnawm tak ka hmu a. Thuziak chuan he khawvêl indona rapthlâk takah hian ralthuam hmante halral a, “*kum sarih*” chhûng mei alh theih thu a sawi chhuak a ni . Thing hi tunlai ralthuam siamna atana hmanraw hman ber a ni tawh lo va, mahse “*kum sarih*” tarlan te hian he indona nasa tak leh ralthuam tam zia a tilang chiang hle. March 7, 2021 thleng khan Krista lo kal lehna tur chu kum 9 chauh a la awm a; Pathian chiam kum 9 hnuhnung ber , international conflict hnuhnung ber a thlen hun chung; nunna leh bungrua tihchhiatna rapthlak tak indona . Châng 12-na angin, Russia ruangte chu “*thla sarih*” chhûng phum a ni ang.

Pathian dikna rapthlak leh ngaihsan theih loh

Ruang tam tak a awm dawn a, Pathianin Ezekiela 9-ah hian a buatsaih tur massacring savagery ngaihtuahna nen min rawn present a ni. A chhan chu kum 2021 leh 2029 inkar chhunga khawvel indopui pathumna beisei chu Nebukadnezzara kaihhruaina hnuaiia hmân lai Israelte laka ^{indona vawi 3-na} – 586. Hetah hian siamtu ropui Pathian thupek, a mite lungawi lohna leh hmuhsitna Ezek.9-a a thupek chu a ni: 1 atanga 11 thleng:

“Ezek.9:1 *Chutichuan, ka beng bulah aw ring takin a au a: “Nangni khawpui hrem tur, hnai rawh u, an boralna hmanrua kengin!*

Ezek.9:2 *Tin, ngai teh, chhak lam kawngkhar chung lam kawngkaah chuan mi paruk an lo kal a. Chûng zîngah chuan puan zai inthuum mi pakhat a awm a, a kawrfual chhungah ziakna bawm kengin a awm bawk. An lo kal a, dar maicham bulah chuan an ding ta a.*

Ezek.9:3 *Israelte Pathian ropuina chu a awmna cherub ata chu a tho a, in kawtah a kal ta a; tin, puan zai inthuum leh a kawrfual kenga ziakna bawm keng chu a ko va.*

Eze.9:4 *LALPAN a hnênah, “Khawpui lai tak, Jerusalem lai tak chu kal tlang la, chuta thil tenawm tih zawng zawng avânga thaw leh rûm thinte hmaiah chhinchhiahna siam rawh,” a ti a.*

Ezek.9:5 *Tin, ka hriatin mi dangte hnênah, “Khawpuiah chuan zui ula, bei rawh u; i mit chu khawngaih lovin awm rawh se, khawngaih suh!*

Ezek.9:6 *Putar te, tlangval te, nula thianghlim te, naupang te leh hmeichhia te that ula, tiboral rawh u; nimahsela, a chung a chhinchhiahna nei chu hnaih suh; leh ka hmun thianghlim atang hian tan rawh! In hmaa awm upate a\angin an \an \an a.*

Eze.9:7 *Tin, ani chuan an hnenah, “In tibawlhhlawh ula, hung chhungte chu thah tam takin luah khat rawh u; Lo chhuak rawh!... An chhuak a, khawpui chhungah chuan an rawn bei ta a.*

Eze.9:8 *An vuak a, kei pawh ka la awm reng lai chuan, ka hmaiah ka bawkkhup a, ka au a, “Ah! Lalpa PATHIAN, Jerusalem-ah i thinurna leihbuakin Israel la awm zawng zawng i tiboral vek dawn em ni?*

Eze.9:9 *Tin, ani chuan ka hnênah, “Israel chhûngte leh Juda chhûngte khawlohna chu a nasa a, a nasa êm êm a; ram chu tualthahnain a khat a, khua chu dik lohnain a khat a ni, “LALPA chuan ram chu a kalsan ta a ni,” an ti a.*

Eze.9:10 *Kei pawhin ka khawngaih lo vang a, ka khawngaih hek lo vang; An thiltithe chu an lu chungah ka rawn keng ang.*

Eze.9:11 *Tin, ngai teh, puan zai puan inthum, a kawrfual buntu chuan heti hian a chhang a: I thupek angin ka ti ta a ni. »*

Sakhaw thila thah zawng zawng hi rinna lama martar an ni vek lo. There are in this category many fanatics ready to give their lifes , a nih pawhin, an sakhaw tan, mahse eng political emaw, ngaihdan dang emaw atan pawh. Rinna martar dik tak chu, a hmasa berah, leh a bik takin, Isua Kristaah a awm a ni. Tichuan, a thih hma hian a hun laia a thil phut puan chhuah nena inmil nun a awm a nih chuan, inthawina atana a nunna hlan chu siamtu Pathian lawmna chauh a nih chuan thlan chhuah a ni ngei ang .

Tunah chuan i zawng ang u, thupuiah hian “^{6th} trumpet ” indona hnu lama hun laia nungchang boruak (moral context) sawi chhuahna a ni.

Damchhuakte sim lohna

Mi tam zawk ngaihdan leh hlauh ang lo takin, tichhe thei mah se, nuclear ralthuam hian mihringte a tichhe lo vang; a chhan chu “ *survivors* ” te chu indona a tawp hnuah pawh an awm reng dawn a ni. Indona chungchângah Isuan Matt.24:6-ah heti hian a sawi: “ *Indona thute leh indona thuthangte in hre ang: mangang lo tûrin fimkhur rawh u, chûng thilte chu a thleng ngei dâwn si a. Mahse a tawpna a la ni dawn lo.* » Mihringte tihboralna chu thilsiamtu Pathianin Isua Krista mihringa ropui taka a lo haw hnua a thiltih avang a ni ang. A chhan chu damchhuakte chu rinna fiahna hnuhnung ber an tawk tur a ni. Kum 1945, atom ralthuam hman hmasak ber ni atang khan leilung thiltitheihna neitute’n enchhinna atana puakruk puakruk chu sanghnih chuang a awm tawh a a dik a, a hnungzuiin, kum 75 chhung zet a ni a, leilung hi a lian hle a, a tlem hle nachungin, mihringte’n a chung a vuakna an tihte chu a tuar chhuak a, a thlawp baw. Nuclear indona lo thleng turah chuan a lehlamah chuan hun rei lote

chhungin puak tam tak a thleng ang a, radioactivity thehdarh chuan leia nunna chhunzawm zel chu thil theih loh a ni ang. A lo kal lehna chuan Pathian Krista chuan thihpui tur mihring helho hrehawm tawrhna chu a titawp ang.

Châng 20: “ *Hêng hripuiin a tihlum lo mi dangte chuan ramhuaite leh rangkachak, tangkarua, dêr, lung leh thing milemte chibai bûk loh nân an kut hnathawh chu an sim lo ngaithla la, kal hek suh; »*

Châng 20-naah hian Thlarau chuan hnam la damte khauh taka an awm thu a sawi lâwk a ni. “ *Hêng hripuiin a tihlum lo mi dangte chu an kut hnathawh chu an sim lo .*” Lalram hun laia puan chhuah “ *hrehawmna pahnihna ” chu Pathian “ hripui ”* a ni tak zet a, mahse, mi sual sualte chung a tla tur “ *hnukung pasarih ”* hmaah a awm a, chu chu Thup.15 khawngaihna hun tawp hnuah a ni. Hetah hian heng “ *hripui ”* te hian Rom mite beihna chu Engkimtithia Siamtu Pathian siam hun inthlauhna dodalna chu an hrem vek tih min hriat nawn tir a la ngai a ni.

“... *ramhuai leh rangkachak, tangkarua, dar, lung leh thinga siam milem, hmu thei lo, hre thei lo, kal thei lote chibai buk chu an bansan lo .*”

He chhiarnaah hian Thlarau chuan he milem biak sakhaw zuitute biakna thil ni thin Catholic rinna cultic images te chu a target a ni. Heng effigies te hian, a hmasa berah, “*Virgin Mary*” an entir a, a hnungah chuan, a tam emaw a tlem emaw, mi thianghlim hming hriat lohte an entir a, a chhan chu mi zawng zawng tan an mi thianghlim duh ber thlan theihna zalenna tam tak a pe a ni. Market lian tak hi darkar 24 chhung hawn a ni a, underarm zawng zawng tan pad kan pe a, style leh size hrang hrangah. Tin, he thil tih hian Golgotha kraws-a hrehawm tuar chu a tithinur hle a; tin, a phuba lakna chu a rapthlak hle ang. Tin, kum 2018-a a mi thlan bikte hnena kum 2030 atana a lo kir lehna chak tak leh ropui tak a hriattir hnuah, kum 2019 atang khan leia mi sualte chu hri kai theih hlauhawm tak hmangin a rawn deng ta a ni. Hei hi a thinrimna lo thleng tur chhinchhiahna tlemte chauh a ni a, mahse a lamah chuan a hlawhtlinna chu a nei tawh a, a chhan chu a hmaa khawthlang ram chanchina a hmaa a la awm ngai loh economic chhijatna kan bat tawh a ni. Tin, an chhiat chuan hnam hrang hrang an inhnial a, chutah chuan an inbei a, an inbei leh thin.

Pathianin sawichhijatna a sawi hi a dik zawk a ni, a chhan chu Isua Krista inlarnaah khan Pathian dik chu tisain a lo kal a, mihring zingah a lo kal a, chutah chuan an zinga pakhat angin “ *a hmu a, a hre a, a hralh bawh ”*, milem phun emaw, siam emaw ang lo takin chu chuan a ti thei lo.

Châng 21: “ *An tualthahnate, an dawthiamna te, an inngaihna te, an rûkrukna te chu an sim lo. »*

Châng 21-na hmangin thupui chu a khar a ni. “ *an tualthahnate ”* chu a rawn chhuahtir a, Thlarau chuan a tâwpah Pathianin a tihthianghlim Sabbath thianghlim zawmtu rinawmte thih a ngai tûr Pathianni dân thihna thlen thei chu a târ lang a ni. “ *an enchantments ”* tih sawiin , a “*Sunday*” tih dikna lantirtute chawimawi Catholic mipuite chu a target a, he Lalpa ni dik lo leh pathian dang biakna “*ni ni*” dik tak hi a ni. “ *an rilru natna ”* te chu a hriat nawn tir a, Thlarau chuan Protestant rinna chu Thup . Tin “ *Inkhawmpui Lu ,*” Eph.5:23 a\anga thiamchantir a ni a; mahse, a kalphung “ *hun leh a dan ”* pawh, Dan.7:25-a sawi angin. Hêng thlarau lam hrilhfiahna sâng tak takte hian thumal hmanna pangngai

chu a paih chhuak lo va, Pathian rorelna leh a rah chhuah chu ziaktu sualte tâna a thlen dânah chuan a thui zâwk a ni.

Thupuan 10 : lehkhabu inhawng te tak te

Krista lo kir lehna leh helho hremna

Lehkhabu inhawng tlemte leh a rah chhuah te

Adventist palina ngah tawp lamah Krista lo kal lehna

Châng 1: “ *vân ata vântirhkoh chak tak dang, chhûmin khuh a lo chhuk ka hmu a; a lu chungah chuan ruahpui a awm a, a hmai chu ni ang a ni a, a ke chu mei ban ang a ni.* »

Bung 10-na chuan chutih hun thlenga thlarau lam dinhmun din chu a nemnghet mai a ni. Krista chu Pathian inzawmna thianghlim Pathian lam hawi hnuaiah a lo lang a, tuilian hnua Nova leh a thlahte hnena pek “ *ruahpui* ” lem hnuaiah a lang a ni. Chu chu Pathianin leia nunna hi tui luang tak hmanga tihchhiat leh tawh ngai lo tura a tiam chhinchhiaahna a ni. Pathian chuan a thutiam chu a hlen ang a, mahse Petera kê hmangin tuna lei hi “ *mei atâna dah* ” a nih thu a puang a; mei tuilian a ni. Chu thil chu kum sang sarihna rorelna hnuhnung ber atan chauh tihhlawhtlin a ni ang. Mei hian nunna a tichhe zo lo nain, a chhan chu Pathianin Sodom leh Gomorra ruam khawpuite beihna atana a hman tawh ralthuam a nih vang a ni. He bung tharah hian Thlarau chuan ” 6th ” hnu lama thil thlengte

chu tawi te tein a entir a ni *tawtawrawt ri* .” Bung hi phuba latu Krista ropui taka lo kal lehna lem hmangin a inhawng a.

Hrilh lâwkna chu chhinchhiahna nei lo vek a ni

Châng 2: “ *A kutah chuan lehkhabu tê tak tê inhawng a nei a . A ke dinglam chu tuifinriatah a nghat a, a ke veilam chu leiah a dah a; »*

Lehkhabu bul a\ *angin Thup* . Chhinchhiahnate chanvo chu a chiang zual sauh sauh a: “ *a hmêl chu ni ang a ni* ” a, a hmêlma, “ *ni* ” chibai bûktute chu engtin nge an awm ang? Chhanna: a ke pen, an chung a pik e! A chhan chu “ *a ke chu mei ban ang a ni* ”. Chuti a nih chuan he Bible châng hi a thleng famkim ang: “ *I hmêlmate i ke nghahna ka siam hma loh chuan ka ding lamah thu rawh (Sam.110:1; Mat.22:44)*”. An sualna chu a lo kir leh hma, Isua chuan Thupuan *bu te tak te* ” chu a “ *hawng*” a, chu chu kum 1844 atang khan Thup.5:1 atanga 7-a khar rengtu “ *chhinchhiahna pasarihna* ” chu a phelh a, kum 1844 leh 2030 inkar khan, he bung 10-a kan sawihona thupui kum hian Sabbath hriatthiamna leh awmzia chu êng famkimah a lo insiam chho ta a ni. Tin, he hun laia mipa te hian amah chawimawi loh an thlan hian chhanna nei lovin an awm bawk. Chumi hnuah chuan “ *Lehkhabu te tak te* ” chu Krista Thlarau Thianghlimin “ *a hawng* ” a, *ni chibai bûktute chuan* engmah inzawmna an nei lo. Châng 2-naah hian an chanvo chu a târ lang a ni. He changa kan hmuh “ *tuifinriat leh lei* ” chhinchhiahna awmzia hrethiam tur chuan Pathianin Kristian hun kum 2000 chhunga lo lang tur thlarau lam “ *sakawlh* ” *pahnih nena a thlunzawmna Thup 13 hi kan zir a ngai a ni* . “ *Sakawlh, tuifinriat atanga lo chhuak* ” hmasa ber chuan , civil leh sakhaw thuneihna inzawmkhawm, mihring nihna nei lo, chuvangin rannung ang maia awm, lalram leh Roman Catholic popery-a an chanchin hmasa ber a entir a ni. Heng lalramte hi Dan.7-a Rome sawina chhinchhiahna nena inzawm “ *ki sawm* ” hmanga entir a ni a, chu chu “ *ki te tak te* ” hmanga entir a ni a, Thup.12, 13 leh 17 chu “ *lu pasarih* ” hmanga entir a ni bawk. He “ *sakawlh* ” hian, Pathian hlutna rorelna angin, Daniela 7-a chhinchhiahna tarlan te chu a lantir a: Rom lalram hmaa lalramte chu Dan.7-a lalram aiin a inthlak danglam: *sakeibaknei, sakeibaknei, sakeibaknei* Chuvangin “ *Sakawlh* ” chu a takin Dan.7:7-a Rom ramhuai a ni. *Mahse hetah hian Thup* . Tin, Thlarau chuan a chungah “ *Pathian sawichhiatna* ” a puh a, chu chu sakhaw lam thu dik lo a ni. “ *ki sawm* ”-a “ *lallukhum* ” awm hian Dan.7:24-a “ *ki sawm* ” lal hun a kawka a ni. Chuvangin “ *ki te tak te* ” emaw “ *lal danglam tak* ” emaw ngei pawh a thawkrim hun a ni bawk . “ *The beast* ” identified, a sequel hian a hmalam hun a puang. “ *Hun khat, wawi 2) leh hun chanve* ” chhung chu zalen takin a che ang . He thumal hian Dan.7:25 leh Thup.12:14-ah hian zâwlnei kum 3 leh a chanve, a nih loh leh kum tak tak 1260 a kawka a; “ *ni 1260* ”-kum angin kan hmu a ni emaw, Thup.11:2-3, 12:6 leh Thup.13:5-a zâwlnei “ *thla 42* ” emaw a ni thei bawk. Mahse he bung 13 chang 3-naah hian Thlarau chuan a vuak dawn tih a puang a, “ *thihpui khawpa hliam ang maiin* ” a puang a, chu chu kum 1789 leh 1798 inkar khan French^{Pathian} awm ring lote vang chiah a ni *tihdam a ni* .” Chutiang chuan Pathian thutak hmangaih lote chuan thlarau leh taksa thattu dawt chu an chawimawi chhunzawm thei dawn a ni.

Ni tâwpah chuan “ *tuifinriat atanga lo chhuak sakawlh* ” hmasa ber lem a lo lang ang. He sakawlh thar hi tun tumah hian “ *lei ata a tho leh ang* ” tih hian a

danglam bik a ni . Genesis lem, " *lei* " chu " *tui finriat* " a\anga lo chhuakna hmuna innghatin , Thlarau chuan he " *sakawlh* " pahnihna hi a hmasa ber a\anga lo chhuak a nih thu min hrilh a, chutiang chuan Catholic Kohhran siam\hat an tih chu a sawi a Protestant Reformed rinna sawifiahna dik tak a ni. Kum 2021 khan planet earth-a sipai chakna ropui ber a ni tawh a, kum 1944-45-a Japan leh Nazi Germany a hneh hnuah pawh thuneihna neitu a ni. Hei hi USA a ni ngei ang, a tir chuan Protestant an ni ber a, mahse tunlai hian Catholic an ni tlangpui a, hei hi Hispanic pem chak tak an lo dawnsawn vang a ni. " *a hmaa sakawlh biak hmasak ber* " tia puh hian Thlarau chuan Rom Sunday a ro hlu chu a sawisel a ni. Hei hian sakhaw lam hawi label-te hian mi a hruai sual tih a tilang a ni. Tunlai Protestant rinna hi he Rom ro hlu hi a inzawm tlat avangin dan nghet tak puan chhuah thlengin a kal ang a, Pathianni chawlh chu hremna pek a ngai ang: a tir lamah chuan sumdawwna lama boycott, a tawpah chuan thi tura hremna pek a ni ang Pathianni chu Rom " *sakawlh* ," " *sakawlh* " hmasa ber thuneihna " *chhinchhiahna* " atan ruat a ni . Tin, " 666 " number chu "VICARIVS FILII DEI" tih hmung letter hmanga hmuh zat a ni a, chu chu Thlarauvin " *sakawlh number* " a tih chu a ni. Maths ti la, number chu a awm:

VICIVILIIDI chuan a rawn ti a

$5 + 1 + 100 + 1 + 5 = 112 + 1 + 50 + 1 + 1 = 53 + 500 + 1 = 501$ a ni

$112 + 53 + 501 = 666$ a ni

Hriatfiahna pawimawh tak : Chu chhinchhiahna chu " *kut* " emaw, " *hmaiah* " emaw chauh dawng a ni a , chu chu " *kut* " hian hnathawh, thiltih a entir a, " *hmai* " hian thilsiam tinte mimal duhzâwng a târ lang a ni duhthlannate chu Ezé.3:8-in min hrilh angin: " *An hmaiah i dodal theih nan i hmai ka tikhauh ang* " .

Isua Krista, Pathian Rorêltu Dik lo awm tûr " *ke nghahna* " chu *chiang takin a lang a ni*. Tin, fiah lo takin, thil pawimawh ber " *ke dinglam* " emaw, " *ke veilam* " emaw a tarlanna hmangin, Thlarau chuan tute nge sual zawka a ngaih tih a tarlang bawk. " *Ke dinglam* " kang chu Roman Papal Catholic rinna atan a ni a, chu rinna chu Pathianin " *leia thah tawh zawng zawngte* " *thisen chhuahna a nih thu a sawi a ni*, Thup.18:24-a sawi dan chuan. Chuvangin thinrimna atana a ngaih pawimawh ber chu a phu a ni. Tichuan, chutiang bawka thiam loh chantir, chu chu a entawn a, Catholic " *sakawlh* " hmasa ber " *lem* " *siamin* , Protestant rinna, " *lei* " *tia koh chuan* Isua Krista " *ke veilam* " a\angin mei chu a dawng a , chu chu chutiang chuan a chhandamna inrawlhna tel lova luang chhuak tur mi thianghlim thlan hnuhnung berte thisen chu puba a la a ni.

Châng 3: " *Sakeibaknei au ang maiin aw ring takin a au va. A au thawm chuan ri pasarih te chuan an aw chu an rawn chhuah ta a.* »

Châng 4 ațanga 7-a thuruk thup emaw, chhinchhiahna emaw, " *ri pasarih ri* "-in a puan chu tunah chuan a lo lang ta a ni. Chutiang chuan Pathian " *aw* " chu a thianghlimna entirtu number " *pasarih* " *nêna inzawm* " *rial* " ri nên tehkhin a ni . He aw hian hun rei tak chhunga mihringte'n an lo thup tawh leh an ngaihthah tawh thuchah a puang chhuak a ni. Hei hi kan Pathian leh ropui tak Lal Isua Krista ropui taka lo kir leh kum a ni. A hun tur hi kum 2018 khan a mi thlante hnenah puan a ni a; Hei hi kum 2030 thlasik a ni a, chutah chuan, April 3, 30-a

Isua'n inremna a thih a\angin, Pathianin thlan tlin a thlanna atana a ruahman kum 6000 zinga kum 2000 zinga hmun thuma thena hmun thumna chu a tawp ang.

Châng 4-na: “ *Tin, ri pasarihte chuan an aw a chhuah chuan ziak tûrin ka kal a; tin, vân ațangin aw ka hria a, “Thing pasarihte thusawi chu chhinchhiah rawh, ziak suh,” a ti a.* »

He scene-ah hian Pathian hian tum pahnih a nei a. A hmasa ber chu a thlante chuan Pathianin khawvel tawp hun tur a ruat tak zet tih an hriat a ngai a; thup tak tak a ni lo, kan kar chhunga ni thianghlim lo paruk-in a hrilhlawk kum 6000 programme kan rinnaah a innghat a ni. A tum pahnihna chu he ni zawn hi a takin hriatthiamna kawng a hawn hun thlenga tihbuai hi a ni. Hei hi a hlen chhuak ta a, Isua Krista'n chatuan rorelna a pek a\anga hlawkna hmu tlak nia hriat thlante endik leh thlanna atana \angkai Adventist fiahna pathum zinga pakhat theuh a nih avangin, kum 1843, 1844 leh 1994-ah te.

Châng 5-na: “ *Tin, vântirhkoh tuifinriat leh lei chung a ding ka hmuh chuan a kut ding lam chu vân lam hawiin a han phar a,* ”

He Roreltu hnehtu ropui tak rilru put hmang hian, a ke chu a hmêlmate chungah ngatin, Isua Krista chuan Pathian lam hawia phuartu thutiam ropui tak a siam ang.

Châng 6: “ *Chatuan chatuana nung, vân leh a chhûnga thil awmte, lei leh a chhûnga thil awmte, tuifinriat leh a chhûnga thil awmte siamtu hnênah chuan 'hun tam zâwk a awm ang' tiin chhia a chham ta a ni , ' .*

Isua Krista thutiam hi siamtu Pathian hminga siam a ni a, Thup.14:7; hei hi an thuâwihna hmanga, Pathian an “ *tih* ” tih lantîrna hmangin, a thil siam thiltih ropuina petu a thupêk palina zawm a ni. “ *Hun a awm tawh lo vang* ” tih thu hian A programme-ah Pathianin kum 1843, 1844 leh 1994-a Adventist beisei loh pathumte chu a ruahman tih a nemnghet a, ka sawi tawh ang khan heng beisei loh zawngte hi Kristian ringtute chhui chhuahnaah a tangkai hle a ni. A âthlâk laiin an rah chhuah chu an tawn tawhte tân, dramatic leh thlarau lama thi thei emaw, thlan chhuahte tân emaw chuan an malsâwmna leh Pathianin a tihthianghlim chhan a ni si a.

Thup.8:13-a hrilhlawkna vanduin^{ropui} 3-na puan chhuahna .

Châng 7: “ *Nimahsela, vântirhkoh pasarihna aw niah chuan (tawtawrâwt) a ham hunah chuan Pathian thurûk chu a chhiahhlawh zâwlneite hnêna a puan angin a thleng famkim ang.* »

Zawlnei hun siam hun chu a tawp ta. Hrilh lawkna data hmanga dinte chuan an chanvo an hlen chhuak a, kum 1843-44-a Protestant-te rinna leh kum 1994-a Adventist-te rinna fiahna turin, a hnungzuiin, chuvangin tun atang chuan ni dik lo, beisei dik lo a awm tawh lo vang ; kum 2018 a\anga \an thuthang chu a \ha ang a, thlante chuan an chhandamna atan, Pathian Rorelna Krista inrawlhna chhinchhiahna tur “ *tawtawrawt pasarihna* ” ri chu an hre ang the time when according to Rev.11:15: “ *khawvel ram chu kan Lalpa leh a Krista kutah hlan a ni* ”, chuvangin Diabola hnen atangin laksak a ni.

Zawlnei rawngbawlina rah chhuah leh hun te

Châng 8-na: “ *Tin, vân ațanga ka hriat chuan ka hnênah, “Kal la, tuifinriat leh lei chungah vântirhkoh ding kutah chuan lehkhabu te tak te hi hawng rawh,” a ti a.* »

Châng 8 ațanga 11-na hian code-a hrilh lâwkna chu ățawngkam chiang taka sawi tura mawhphurhna pêk chhiahhlawh mission-a thiltawn chu a tât lang a ni.

Châng 9: “ *Tin, vântirhkoh hnênah chuan lehkhabu tê chu mi pe tûrin ka va kal a. Tin, ani chuan ka hnênah: Lai la, ei rawh; i chhungril lamah a thlum ang a, i kâah erawh khawizu angin a thlum ang.* ”. tiin a sawi.

A hmasa berin, “ *rilru natna* ” hian Kristian helho lam a\anga êng rawt chu hnawlina avanga hrehawm tawrhna leh hrehawm tawrhna chu a tât lang chiang hle a ni. Heng hrehawm tawrhate hian rinna fiahna hnukung ber atan a sang ber a thleng dawn a, chu chu Pathianni dan siam hunah, chutah chuan thlante nunna chu thihhain a hlauhawm dawn a ni. A chhan chu a tawp thlengin êng leh a dahna hmunte chu Diabola leh a van leh leia ramhuai, he “Tichhetu”, “ *Abaddon emaw Apollyon emaw* ” *Thup.9:11-a* țin, hriatna nei emaw, hriat loh emaw chuan an do dawn a ni . “ *A thlumzia chu honey* ” pawh hian thutak tuihal a thlan dik takte hnena a sawi chhuah Pathian thuruk hriatthiamna hlimna chu a famkim hle. Leiah hian product dang reng reng hian a naturally sweet sweetness chu a concentrate lo. A tlangpuiin mihringte hian he thlum thlum tak hi kan ngaihlu a, kan zawng a, chu chu kan tan a nuam hle. Tin, Krista thlan chuan hmangaihna leh muanna nena inzawmna thlum tak bakah a thupekte chu Pathianah a zawng thin.

khawizu thlum ” pein , Pathian Thlarau chuan “ *khawizu thlum* ” nei leh Hebrai mite chawmtu, thlalerah, kum Ram tiam an luh hma kum 40-ah Kanaan mite hnen ațanga lak a ni. Hebrai mi pakhatin he “ *manna* ” hi ei lovin a dam thei lo ang bawkin , kum 1994, *Thup.9:5-10-a* hrilhlawkna “ *thla nga* ” tawp lam a\ang khan Adventist rinna chu he zâwlnei thlarau lam “ hnukung ber “ *. chaw* ” (*Mat.24:45*) Isua Krista “ ropui taka lo kal *hun tur*” *atana buatsaih* . He thutak Pathianin tun Sabbath zing January ni 16, 2021 ^{darkar 4-ah chauh} (Pathian tan 2026 ni mah se) ka hriatchhuah theihna tura min pek zirtirna hi ni khata hrilhlawkna zir chungchanga min zawttu chu chhanna atan a tangkai hle ang “ Ka tan enge a chhunga awm?” » Isua chhanna chu tawi leh awlsam a ni: thlarau lam thihna pumpelh nan thlarau nun. Thlarau chuan “ *cake* ” lem a la lo va, “ *khawizu thlum* ” chauh a la a nih chuan, Hebrai taksa nun hian he “ *manna* ” chaw hi a ngaihtuah vang a ni. Thupuan chungchangah chuan chaw hi thlante thlarau tan chauh a ni. Mahse, he tehkhin thu-ah hian thlarau nun vawn nun theihna tur condition atan Pathian nung hian a tul, a tul lo leh a phut angin a lang a ni. Tin, he thil phut hian awmzia a nei a, a chhan chu Pathianin he chaw hi hun hnukung a chhiahhlawhte ngaihthah leh hmuhsit tur a buatsaih lo a ni. Isua Krista inthawina a\anga thianghlim ber leh Zanriah Thianghlim pianphung hnukung ber leh a thlen famkimna hnukung ber a ni”; Isuan a thlante ei tur, a taksa leh a zâwlnei zirtirna atâna a pêk.

Chang 10: “ *Vantirhkoh kut ata lehkhabu zial te tak te chu ka la a, ka ei ta a; ka kâah chuan khawizu ang maiin a thlum a, mahse ka ei zawh chuan ka chhungril chu thlum takin a khat ta a ni.* »

A nun tawn tawhah chuan, chhiahhlawh chuan mahni chauha awmin, Isua hrilhlawk êng hlimthla chu a hmuchhuak a, a takah chuan, a hmasa berah chuan, “

khawizu thlum ” chu a hmu a, chu chu khawizu thlum nen tehkhin theih nuam tak a ni. Mahse ka hlan duh Adventist member leh zirtirtu te'n an vawtzia an lantir chuan ka taksaah hian pum natna dik tak, colitis an tih chu a siam chhuak ta a ni. Chuvangin heng thilte hi thlarau lam leh a takin a thleng famkim tih ka hriattir a ni.

Mahse, hrilhfiyahna dang chu zâwlnei êng a ên hun hnuhnung ber chungchâng a ni. Remna hun a\angin a in\an a, mahse indona leh tualthahna hun laiah a tawp ang. Dan.12:1 chuan " *buaina hun, hnamte lo pian tirh ata tun thlenga la awm ngai lo* " tiin a hrilhlawk a ; hei hi " *rilru natna* ” ***thlentu atan a tawk*** . A bik takin Lam.1:20-ah: “ *Yahweh, ka manganna hi en teh! **Ka chhungril chu** a lum a, ka thinlung chu ka chhungril a lungawi lo, a chhan chu ka hel tawh a ni. Pawnah khandaih chuan a tichhe tawh a, thihna chhungah.* » Jer.4:19-ah pawh: “ ***Ka ril ! Ka chhungril*** : *Ka thinlung chhungril lamah ka tuar a, ka thinlung a na a, ka ngawi thei lo; ka thlarau, tawtawrâwt ri, indona au thawm chu i hre si a .* » “ *innards* ”-te rilru natna chuan Adventist mission hnuhnung ber leh zâwlnei Jeremia hnena hlan tawh chu tehkhin a ni. Thil tawn pahnihah hian mipui thlan chhuahte hian an hun laia rorêltu helho hmêlma boruak (ambient hostility)-ah hna an thawk a ni. Jeremia leh Adventist dik hnuhnung berte chuan an hun laia civil leh sakhaw hruaitute سوالنا chu an sawisel a, chutianga an tih chuan misualte thinurna chu an chungah a let leh a, Isua Krista ropuinaa lo kir lehna khawvel tawp thlengin Thup.19:16-a “ *lalte Lal leh lalte Lalpa* ” tih chu.

Thupuan bu then khatna tawpna

He \hen khatnaah hian thuhmahruai leh thupui inang pathum, Kohhran pasarih vantirhkohte hnena Lehkha thawm te, hun lai chhinchhiahna emaw chhinchhiahna pasarih te, leh Pathian thinrimna avanga tawtawrawt emaw, vaukhâna hremna emaw paruk te kan hmu a ni.

Châng 11: “ *Tin, anni chuan ka hnênah, ‘Hnam tam tak, hnam tam tak, tawng tam tak, lal tam tak chungchâng thu i sawi leh tûr a ni,’ an ti a.* »

Châng 11-na hian Pathianin a buatsaih programme kum 6000 chhûnga kum 2000 hnuhnung ber a huam vek chu a nemnghet a ni. Isua Krista ropui taka lo kîr leh huna lo thlen chuan, hrilh lâwkna sawi chhuahna chuan bung 11-a Kristian hun laia thupui danglam tak hnuaiah: “ *Hnam tam tak, hnam tam tak , tawng chi hrang hrang, leh lal tam tak chungchâng i hrilh lâwk leh tûr a ni .*”

Thupuan bung hnihna hawna

He \hen hnihnaah hian Kristian hun lai thlirletna (parallel overview)-ah hian Thlarau chuan lehkhabu \hen khatnaa kan sawi tawh thil pawimawh tak takte chu a target ang a, mahse hetah hian \hen hnihnaah hian a rorelna chu kawng hmasa zawkin min rawn pholang ang heng thupui hrang hrangte hi a ni. Hetah pawh hian bung tin hian chhinchhiaahna leh lemziak hrang hrang mahse a inzawm tlat reng ang. Hêng zirtîrna zawng zawngte hi group-a dah a nih hmang hian hrilhlâwkna chuan thupui tumte chu a hriat theih a ni. Daniela bu a\angin he hrilhlawkna bung hrang hrangte tehkhin thu bul hi i hmuh angin Thupuan Thlarau chuan a hmang ta a ni.

Thupuan 11, 12 leh 13

Hêng bung pathumte hian Kristian hun lai chu a rualin a huam a, thilthleng hrang hrangte chu a êng chhuak a, mahse chu chu a inzawm tlat reng a ni. Thupui hrang hrangte chu ka khaikhawm ang a, chutah chuan chipchiar takin ka sawi ang.

Thupuan 11

Papal lalna – Hnam Pathian awm ring lo – Tawtawrawt pasarihna

Châng 1 aţanga 2: Catholic papal zâwlnei der kum 1260-a lalna: Tihduhdahtu.

Châng 3 atanga 6: he lalna tuar thei lo leh tihduhdahna awm chung hian Pathian *thuhretu pahnih* ", thuthlung pahniha lehkhabu thianghlimte chu tihduhdah leh tihduhdah an ni ang, "*sakawlh* ", Europe khawthlang lam lalram nena inzawm Rom sakhaw pawl chuan .

Châng 7 atanga 13 thleng hian an thupui atan "*the beast that rises from the abyss* " emaw, "French Revolution" emaw leh mihring chanchina a wawi khatna atana lo lang, a hnam Pathian awm ring lote chu an nei a ni.

tawtawrâwt pasarihna " tih chu a thupui a nei ang .

Pope lalna chanvo

Châng 1: "*Tin, tiang ang maiin min pe a, 'Tho la, Pathian biak in te, maichâm leh a chhunga chibai bûktute chu teh rawh.* »

rod " tih thumal hmanga hremna hun a ni . Hremna chu a dik a ni "*sual avang* " kum 321 atang khan civilly restored leh religiously since 538. He ni hnihna atang hian *sual chu hetah hian* "*the reed* " tia entîr popa sawrkar chuan a lo ti tawh a, chu chuan "*the false prophet who teaches lies* " tih chu Isa .9:13-14-ah a awm. He thuchah hian Dan.8:12-a thuchah a entir a: "*sipaite chu sual avangin chatuan atan an hlan a ni* ", chutah chuan, "*sipai* " chuan Kristian Inkhawmpui, "*the perpetual* ", Isua puithiam nihna a laksak chu a kaww a ni papal regime, leh "*sin* ", kum 321 atanga Sabbath kalsan a ni a, hei hi thuchah pakhat, kawng hrang hrang leh chhinchhiahna hrang hranga wawi tam tak sawi nawn lehna mai a ni. Rom pope sawrkar dinna atana Pathianin hremna chanvo a pek chu a nemnghet a ni. Verb "*tehna* " tih hian "*roreltu*" tihna a ni. Chuvangin hremna hi Pathianin "*biak in* " *laka a rorelna rah chhuah a ni of God* ", Krista Inkhawmpui (collective Assembly of Christ), a inthawina kraws chhinchhiahna "*maicham* " leh "*chuta chibai bûktute* " chu chu, a chhandamna nia inchhal Kristiante an ni.

Châng 2: "*Biak in pawn lam huang erawh chu kalsan rawh u pawnah chuan teh suh; hnamte hnêna pêk a ni tawh si a, thla sawmli leh pahnih chhûng chu khawpui thianghlim chu ke hnuaiah an rap dâwn si a.* »

He changa thu pawimawh tak chu "*pawn lam* " tih hi a ni. Amah chauh hian hetah hian "*thla 42* " tia tarlan, ni-kum 1260 chhunga a lalna lem anga Roman Catholicism buaipui rinna chunglam chu a kaww a ni . "*Khawpui thianghlim* " mi thlan dik takte lem " chu pope thuneihna sang tak rorêlna emaw, Europe lalram lalte " kum 1260-a hun rei tak chhûnga a lal laia Catholic "*Jezebel* " *nêna uire* " *nêna țangrual hnamte chuan ke hnuaiah an kein an hrual ang* real years between 538 and 1798. He changah hian Pathianin rinna dik leh dik lo inthlauhna chu Hebrai hmun thianghlim entîrna: Mosia biak bûk chu a rinchhanin a chhinchhiah a ni tin, Solomona biak in sak pawh a ni. Thil pahnihah hian, "*court-ah, biak in pawnah* ", tisa lam sakhaw thiltih: inthawina maicham leh inbualna bawm kan hmu a . Thlarau lam thianghlimna dik tak chu biak in chhungah hmuh a ni: hmun thianghlim awmnaah chuan: khawnvar pasarih awmna khâwnvâr dahna, chhang 12 entîrna dawhkan, leh rimtui maicham chu puanzar hmaa dah, hmun thianghlim ber thuptu , van lem khawiah nge Pathian chu a lal lalthutphahah a thu a. Kristian chhandamna dawng tura candidate-te thilung tak tak chu Pathian chauhin a hre a, leiah hian mihringte hi kan hun laia Kristian

sakhaw chanchina Roman Catholic rinnain a entîr hmasak ber " *pawn lam* " *facade sakhaw chuan a bum a ni*

Pathian thu Thianghlim chuan a tiduhdah a

Châng 3-na: " *Ka thuhretu pahnih, saiip puan inthumte hnênah ni sângkhat leh zahnih leh sawmruk ni sângkhat leh sângnih leh sawmruk chhûngin thu hril tûrin thuneihna ka pe ang.* »

Heta lalna rei tak " *ni 1260* " *tih ang chia nemngheh chung hian,* " *thuhretu pahnih* " -te entîr Bible chu Reformation hun lai thlengin a then chu ngaihthah a ni ang a, chutih hunah chuan khandaih hmanga an thlawp pope-te duhsaktu Catholic league-te pawhin an tiduhdah phah ang . The image " *clad in sackcloth* " tih hian Bible-in kum 1798 thlenga a tuar tur hrehawmna dinhmun a tarlang a, a chhan chu he hun tawp lamah hian French revolutionary atheism chuan vantlang hmunah a hal dawn a, tihchhiat vek a tum bawk ang.

Châng 4-na: " *Chungte chu olive thing pahnih leh khawnvar dahna pahnih, lei Lalpa hmaa dingte chu an ni.* »

Hêng " *olive thing pahnih leh khâwnvâr dahna pahnih* " hi Pathianin chhandamna ruahmanaa a buatsaih inzawmna pahnih inzawmkhawm chhinchhiahna a ni. Sakhaw hun pahnih a zawnin a Thlarau kengtu a ni a, a rochan chu Bible leh a thuziak inzawmkhawm pahnihte a ni. Inpumkhatna pahnihte project chu Zek.4:11 atanga 14 thleng khan hrilhlawk a ni a, chu chu " *olive thing pahnih meialh dahna dinglamah leh vei lamah dah* " a ni. Tin, châng 3-a " *thuhretu pahnih* " hmaah Pathianin Zakaria thuhriattîrnaah an chungchângah heti hian a sawi tawh a: " *Hêngte hi hriak fapa pahnih, leilung zawng zawng Lalpa hmaa dingte chu an ni.* » He entîrnaah hian " *hriak* " hian Pathian Thlarau a kaw a ni. " *The candlestick* " hian Isua Krista a hrilhlawk a, ani chuan mihring taksaah a thianghlimnaah Thlarau êng a rawn thlen ang (= 7) a, chu chu mihringte zingah a hriatna a thehdarh ang, chutiang bawkin entîrna meialh dahna chuan a " *pasarih* " vase a ni.

Note : " *Candlestick* " " *pasarih* " lamp nei chu a lai vase-ah a laiah a awm a; hei hian, kar laihawl ang maiin, Easter kar ^{ni 4-na a siam a, chu ni chu, a inremna thihna hmangin,} Isua Krista'n " *inthawina leh thilhlân chu a titawp* ", sakhaw thil tih dan Hebrai tawngin, chutiang chuan a titawp a ni Pathian ruahmanna chu Dan.9:27-ah hrilhlawk a ni. Chuvângin, khâwnvâr pasarih nei " *khâwnvâr dahna* " pawhin zâwlnei thuchah a keng tel bawk.

Châng 5-na: " *Tupawh tihchhiat a duh chuan an kê ata mei a lo chhuak a, an hmêlmate chu a kâng ral thîn a; tin, tu pawhin an tihnat duh chuan hetiang hian tihlum a ngai a ni.* »

Hetah pawh hian Thup 13:10-a kan hmuh ang hian Pathianin a thlan dik takte hnenah Bible leh a chhan tichhe thei tura mahni hrem khapna chu a nemnghet a ni. Amah chauha a dah chhuah thiltih a ni. Siamtu Pathian kê a\angin thil \ha lo a lo chhuak ang. Pathian chuan " *Pathian thu* " kan tih Bible nen a inhriat chian tir a , chuvangin amah tichhetu apiangin a bei nghal vek a ni.

Châng 6: " *An hrilh lâwk niah ruah a sur loh nân vân khar tûrin thiltihtheihna an nei a; tui chu thisenah chantir theiin, leilung hi hri chi hrang hrangin an duh hun apianga nuai turin thuneihna an nei a ni.* »

Thlarau chuan Bible-a thudik report a tarlang a. A hun lai khan zâwlnei Elija chuan Pathian hnên a\angin a thu ang chauh lo chu ruah a sur lo vang tih a hmu a; a hmaah Mosia chuan tui chu thisena chantir theihna leh leilung hi hripui 10-a vuak theihna thiltihtheihna chu Pathian hnen atangin a dawng a ni. Heng Bible thu hriattîrnate hi a pawimawh zual hle a, a chhan chu ni hnuhnûngah chuan Pathian thu ziaak leh thlarauva thâwk khum hmuhsitna chu hripui chi khata hrem a ni dâwn a ni, tiin Thup.16-in a sawi.

French Revolution-a hnam Pathian awm ring lo (national atheism) chu

Eng thim tak chu

Châng 7-na: “ *An thuhriattîrna an sawi zawh hunah chuan sakawlh thûk tak ata lo chhuak chuan anni chu a bei ang a, a hneh ang a, a that ang.* »

Hetah hian Thlarau chuan min hriattir a, hriat tur pawimawh tak a ni a; kum 1793-a Bible thu hriattîrna tâwpna a ni a, mahse tute tân nge? Chutih laia a hmêlma, rinna thlawptu thila a Pathian thuneihna hnawltu tiduhdahtute tân; chu chu lalte, lalram duhtu mi hausu, Roman Catholic papal sawrkar leh a puithiam zawng zawngte tihna a ni. Hemi ni hian Pathian chuan Protestant ringtu dik lo, a zirtirnate chu a taka ngaihtuah tawh lote chu a dem bawk. Dan.11:34-ah chuan Pathianin a rorelnaah “ *vervêkna* ” chu an chungah a puh a: “ *An tlu hunah chuan tlem tal tanpui an ni ang a, mi tam takin inngaihlhnaah an zawm ang.* » Bible thu hriattirna a\anga a \hen khatna chauh tihfel a ni a, a chhan chu kum 1843-ah chuan Adventist hrilhlawknate hmuchhuak tura thlan chhuahte sawmna hmangin a chanvo chu pawimawhna pawimawh tak a ni leh dawn a ni. France rama hnam Pathian awm ring lo (national atheism) din a nih chuan Bible hi a target ang a, bo vek a tum ang. “A guillotine” thisen chhuak tam tak hmanna chuan “ *sakawlh* ” thar a siam a, chu chu, tun tumah chuan, “ *khuarkhurum aţanga tho chhuak tur* ” a ni. Genesis 1:2-a thilsiam chanchin a\anga he thumal lo lawn hmang hian Thlarau chuan Pathian, a siamtu chu awm lo se chuan leiah hian nunna engmah a lo thang lo ang tih min hriat nawn tir a ni. “ *The abyss* ” chu leilung hi mi awm lohna chhinchhiahna a ni a, chutih lai chuan “ *formless and empty* ” a ni. Chutiang chuan “ *a tir lamah* ” a ni a, Gen.1:2-in a sawi angin, chutiang chu a lo ni leh ang a, “ *kum sangkhat* ” chhung, khawvel tawp lamah, Isua Krista ropui taka lo kal leh hnuah, chu chu thupui chu a ni follows this in this chapter 11. He buaina bulpui nena tehkhin hi politics buaina leh buaina lian ber zinga piang republican sawrkar tan chuan a phu hle. A chhan chu hel mipa te hian tihchhiat tumin inpumkhat dan an thiam a mahse siamthatna atana pek tur form-ah chuan an inthen nasa hle a ni. Chumi hnuah chuan he thu hriattirna hian mihringte chu Pathian laka an inthen vek huna rah an chhuah theih dan entirna a pe a; a thiltih \angkai tak a\anga laksak a ni.

Mahse “ *abyss* ” tia a vuah hmang hian siamtu Pathian Thlarau chuan kan leilung siam hmasak berna hmun leh a dinhmun a rawn rawt bawk. Chutiang chuan, he thil siam ni hmasa ber chu target-in, chutih lai tak chuan Pathianin leilung hi arsi engmah êng a la pek loh avangin “ *thim* ” famkimah pil bo tawh leilung min hmuhtir a ni. Tin, he ngaihdan hian thlarau lamah he “ *sakawlh khur ata tho chhuak* ” hi Thup.6:12-a “ *saiip puan ang ni dum* ” tia sawi “

chhinchhiahna palina ” nen a thlunzawm a ni . Chu inzawmna chu Thup 8:12-a “ *tawtawrawt 4-na* ” tih nen pawh a inzawm a, chu chu “ *a pathumna, ni, thla pathumna leh arsi pathumna vuak* ” tih hian a sawi a ni. Hêng lemte hmang hian Thlarau chuan a bîk takin “ **thim** ” mizia a pe a ni. Mahse, he lam hawi leh he “ **thim**” **dinhmunah hian France chuan a zalenna ngaihtuahtute chu “enlightenment** ” tih hmang pein a chawimawi ang . Chutah chuan Matt.6:23-a Isua Krista thu tarlan chu kan hre reng a: “ *i mit a chhiat chuan i taksa pum pui chu thimah a awm ang. I chhunga êng awm chu thim a nih chuan, chu thim chu a va ropui dawn êm!* » Chutiang chuan dark free thought chu sakhaw thlarau do turin a kal a, he **libertarian thlarau thar hi** hun kal zelah a zau zel ang a, khawthlang khawvelah pawh a zau zel ang... Kristian tia koh a ni a, khawvel tawp thlengin a nghawng sual chu a vawng reng ang French Revolution nen chuan “thim” chu sual nen chatuan atan a lo awm ta a ni. A chhan chu, chu mi rual chuan zalenna ngaihtuahna philosopher-te ziak lehkhabu te chu a lo lang chhuak a; chu chuan Daniela 2-7-8-a hrilhlawknatea Greece ram mizia “sual” nen a thlunzawm a ni. Heng lehkhabu tharte hian Bible nen an inel ang a, a titawp thei ang a, nasa takin an titawp ang. Chuvangin “ *indona* ” sawisel chu ideological zawng zawng aia chungnung zawk a ni. Revolution hnuah leh Indopui II-na hnuah pawh he thim hian humanism sang ber aspect chu a la ang a, chu chuan a tir lama inngaihtlawmna nen a inthlau ang a, chutiang chuan a bul tanna inngaihtlawmna nen chuan a inthen ang a, mahse ideological “ *war* ” chu a la chhunzawm zel thung. Khawthlang mihringte hian he “zalenna” atan hian engkim hlan turin kan inpeih tawh ang. Dik tak chuan, an hnam, an himna an hlan ang a, Pathianin a ruahman thihna chu an pumpelch lo vang.

Châng 8: “ *Tin, an ruangte chu khawpui lian, thlarau lam hawia Sodom leh Aigupta tia koh, an Lalpa kraws-a an khenbehna hmunah chuan a awm ang.* »

“ *Ruang* ” tarlan te hi “ *hriatpuitu pahnih* ” te an ni a, anmahni beitu hmasa ber pawh chu “ *khawpui* ” vek “ *square* ”-ah tihhlum an ni bawk . He “ *khawpui* ” hi Paris a ni a, “ *hmun* ” tarlan chu, a hnungzuiin, “place Louis XIV”, “place Louis XV”, “place de la Révolution” tia koh a ni a, tuna “place de la Concorde” tih a ni. Pathian awm ring lo hian sakhaw lam engmah a ti lo. Guillotined victims te hi an sakhaw biakna avanga vuak an ni chiang hle. Tin, “ *4th Trumpet* ” thuchah hian a zirtir angin, target chu êng dik tak (ni), pawl dik lo (thla), leh sakhaw palai (arsi) mimal tu pawh an ni. Chu bâkah, sakhaw chi chhia thenkhat chu Pathian awm ring lo thunun berte dân zawm a nih chuan pawm a ni. Chuvângin, puithiam thenkhat chuan nuihzatna atân “defrocked” tih hmang an dawng a ni. Thlarau chuan France khawpui Paris chu “ *Sodom* ” leh “ *Egypt* ” nen a khaikhin a. Zalenna rah hmasa ber chu mipat hmeichhiatna lama thil tihsual lutuk, hnam nunphung leh chungkaw kalphung tihchhiatna nena inzawm a ni. He tehkhin thu hian hun kal zelah nghawng lungchhiatthlak tak a nei dawn a ni. Thlarau chuan he khawpui hian “ *Sodom* ” leh “ *Aigupta* ” chanchin chu a tuar dawn tih min hrilh a, chu chu Pathian tan chuan sual leh a laka helna chhinchhiahna pangngai a lo ni ta a ni. Daniela 2-7-8-a sawisel “ *Greek*” philosophical “ *sual* ” nena a chunga kan din inzawmna hi hetah hian a dik tih a chiang a ni. He Pathianin Grik sual a sawichhiatna hi chiang taka hrethiam tur chuan, Athens khuua chengte hnena Chanchin |ha hlanna atana philosophy thumal

hman tumna, tirhkoh Paula chu a hlawhchham a, chu hmun a\ang chuan hnawhchhuah a nih thu hi ngaihtuah ila. Hei vang hian philosophy ngaihtuahna chu siamtu Pathian hmelma a ni reng dawn a ni. Hun kal zelah leh a tawp thlengin he khawpui “Paris” tia koh hian heng hming pahnih, mipat hmeichhiatna leh sakhaw lama soal chhinchhiahna nena tehkhin dikzia hi a vawng reng ang a, heng thiltih hmang hian a hriattir bawk ang. A hming "Paris" hnung lamah hian "Parisii" ro hlu a awm a, chu thumal chu Celtic atanga lo chhuak chu "those of the cauldron" tihna a ni a, dramatic takin hrilhlawkna hming a ni. Rom hun lai khan he hmun hi Aigupta mite pathian nu Isis-i pathian dang betute kulhpui a ni a, Chiang takin, mahse, Troy lal fapa, Priam hlui Paris-i stage leh cynical image pawh a ni. Greek lal Menelaus-a nupui hmeltha tak Helena nena uirena ziaktu hian Greece nena indonaah mawh a phur dawn a ni. Hlawhtling lo taka an hual hnu chuan Greek-ho chu an inhnukdawh a, tuipui kamah thing sakawr lian tak mai chu an hnutchhiah ta a ni. Greek pathian anga ngaiin Trojan-ho chuan sakawr chu khawpui chhungah an hrui lut ta a. Tin, zanlaih uain leh ruai an in zawh chuan Grik sipaite chu sakawr ata an lo chhuak a, ngawi renga lo haw Grik sipaite tan kawngkhar an hawng a; tichuan, khawpui cheng zawng zawngte chu lal a\anga thuhnuai ber thlengin an that vek a. He Trojan thiltih hian ni hnunung berah Paris khawpui hlohna a thlen dawn a ni, a chhan chu, zirlai ngaihthah chuan, a hmêlma a colonized tawhte chu a ram chhungah an awmtir a, a tihsualte chu a ti leh dawn a ni. Paris tih hming an buah hma hian khawpui hi “Lutèce” tia koh a ni a, chu chu “stinking swamp” tihna a ni a; a chanvo lungchhiatthlak tak programme zawng zawng. “ *Egypt* ” nena tehkhin hi a dik a ni, a chhan chu republican sawrkar a pawm avang hian France chu official takin khawthlang khawvela sawrkar soal hmasa ber a ni ta a ni. He hrilhfiahna hi Thup.17:3-ah hian “ *sakawlh* ” rawng “ *sen* ” hian a nemnghet ang , ni hnunung lama lal leh republican pawltem, France ram model-a sak a ni. : “ *an Lalpa khenbeh a nihna hmunah pawh* ” tih hian Thlarau chuan French-ho Pathian awm ring lo Kristian rinna hnawlna leh Juda hnamte Messia Isua Krista hnawlna inthlauhna chu a din a a chhan chu dinhmun pahnih hi a inang vek a, a rah chhuah inang leh Pathian ngaihsak lohna leh soalna rah inang vek an chhuah dawn a ni. He tehkhin thu hi a hnua châng hrang hrang pawh a chhunzawm zel ang.

Egypt ” tia koh hian Pathian chuan France chu Pharaoa nen a tehkhin a, chu chu a duhzawng dodaltu mihringte dodalna model pangngai a ni. He helna dinhmun hi a boral thlengin a vawng reng ang. A lam a\angin simna a awm ngai lo vang. “ *sual tha leh tha soal* ” tia sawiin, Pathianin a sawichhiat soalna rapthlak ber berte chu a ti ang; hei hi “eng” tia koh hmangin, “a mihring dikna” dintu ngaihtuahna “thim” te, Pathian dikna dodaltu te hi a ni. Tin a\ang, chu chu “cauldron chhunga awmte” tihna a ni. Chuvangin a tawp thlengin a tichhe thei khawpa a tichhe thei tur fiahnaah Pathian hmu thei lovin a awm ang. A chhan chu a target tawh a, a awm tawh loh hma chuan a thlah dawn lo.

Châng 9-na: “ *Ni thum leh a chanve chhûng chu hnam hrang hrang, chi hrang hrang, a\ang hrang hrang leh hnam hrang hrang zînga miten an ruangte chu an hmu ang a, an ruangte chu thlanah an dah phal lo vang.* »

France ramah chuan mipuite chu kum 1789 khan Revolution-ah an lut a, kum 1793 khan an lal, chutih laia an lalnu chu an that a, an pahnih hian khawpui

lairil square lian takah vantlang hriatah lu tansak an ni a, a hnungzuiin “Place Louis XV”, “Place de la Revolution”, leh tunah chuan “place de la Concorde” tih a ni. “ *Ni thum leh a chanve* ” chu *chhiatna thlen hun lai a nih* thu sawiin , Thlarau chuan Valmy indona chu a huam tel niin a lang a, chutah chuan kum 1792 khan revolutionary-te chuan European lalram royalist sipaite chu an hmachhawn a, an hneh a, chu chuan Republican France chu Austria, Queen Marie Antoinette-i chhungkaw pianna hmun a ni. He huatna lo chhuahna hi hrethiam tur chuan kum 1260 chhung zet papal-royal coalition-in an tihduhdahna chi hrang hrang an neihna chuan French mipui, tihduhdah, tihduhdah, tihduhdah leh tihchhiat vek tawhte chu a tithinur hle tih kan hriat reng a ngai a ni. Louis-a lal hun hnuhnung pahnihte kha Ngaihven ! Republic hi France tan malsawmna a ni lo va, a ni dawn lo bawk. A tawp thlengin, a pian pangana thlengin Pathian chibai bukna a tuar ang a, a tlukna tur thil dik lote chu amah ngeiin a ti ang. He thisen chhuahna sawrkar hi a bul a\angin “mihring dikna” leh humanism ram a lo ni ang a, chu chuan a tawpah chuan misualte chu a humhim ang a, a dik lohna hmangin, a tuartu chu a ti lungngai ang. A hmêlmate pawh a lo hmuak ang a, a ram chhungah a dah ang a, a chhe ber thlengin, a hmaa kan hmuh tawh angin, Greek-hoin thing sakawr an hnutchhiahrawn luhtirna avanga hmingthang Trojan khawpui entawn tur hmingthang tak chu a entawn ang.

Châng 10-na: “ *Chûng zâwlnei pahnihte chuan khawvêla mite an tihduhdah avângin, anmahni avângin khawvêla mite chu an lâwm ang a, an lâwm ang a, thilpêk an thawn tawn ang.* »

khawthlang hnam dangteah hripui ang maia a darh leh darh hun tur chu a target a ni. “Hun chhinchhiahna” chu “ *chhinchhiahna* ^{6-na} ” *hmangin a chhinchhiah a* ; “ *ni chu sakawr sam bawm ang maia a dum* ” tihna hmun : Bible êng chu a bo a, zalenna ngaihtuhtute philosophy lehkhabin a khuh bo ta a ni.

Thlarau lam chhiarnaah chuan Isua thlante sawifiahtu “ *van ram mipuite* ” *ang lo takin, “ leia chengte ”* hian American Protestant leh a tlangpuiin Pathian leh a thutak laka hel mihringte an kawka a ni. European leh American lalram aia tam zawk mipuite chuan France lam an thlir a. Chutah chuan mipui pakhat chuan a lalram leh Bible chhiartu mipui, “ *thuhretu pahnih* ” te chu a “ hremhmun” “ *hrehawm tawrhna* ” hmanga voutu Catholic Kristian sakhaw chu a tikehsawm a “ *hrehawm tawrhna* ” tak tak erawh chu rorelna hnuhnung ber atan chauh dah a ni a, anmahni ngeiin bum taka he vau hmangtu sakhaw dik lo mite tihboral nan, Thup. 14:10-11-in a sawi. Ramdang mite pawhin, France ram pawna tihduhdahna ang bawka tuarte pawhin he hmalakna hi an hlawkpui ngei an beisei. Hei hi a nasa zual hle a, Louis XVI-a'n French thlawpna a pek avangin khawvelah, kum tlemte kalta khan, United States of North America thar chuan an zalenna an hmu a, England thuneihna ata an chhuah zalen ta a ni. Zalenna chu a kal zel a, rei lo teah mi tam tak a hneh dawn a ni. Chu inthianthatna chhinchhiahna atân “ *thilpêk an in thawn ang* .” Chung thilpek zinga pakhat chu kum 1886-a New York hmaa thliarkar pakhata “Statue of Liberty” sak, American-ho hnena French thilpek an pek kha a ni. American-ho chuan he gesture hi an rawn pe let leh a, replica an pe a, chu chu kum 1889-a sak a ni a, Paris-ah Eiffel Tower bula Seine lui lairil thliarkar pakhat a awm a ni. Pathian chuan he thilpek chi hi a target a, chu

chuan a thlarau lam dante ngaihthah tumna zalenna nasa lutuk chiam siamtu insem leh inthlengna chu a pholang a ni .

Châng 11-na: “ *Ni thum leh a chanve hnuah chuan Pathian ațanga nunna thlarau chu an chungah a lut a, an keah an ding ta a; tin, anmahni hmutute chungah chuan hlauhna nasa tak a lo thleng ta a.* »

April 20, 1792 khan France chu Austria leh Prussia te chuan an vau a, August 10, 1792 khan an lal Louis XVI chu an paihthlak a, Revolutionary te hian September 20, 1792 khan Valmy-ah hnehna an chang a, January 21, 1793 khan Lal Louis XVI chu guillotined-in an kap a ni. Dictator Robespierre leh a thiante chu July 28 khan guillotined hmanga kah an ni. 1794. “Convention” chu October 25, 1795 khan “Directory” tiin thlak a ni a, kum 1793 leh 1794-a “Terror” pahnih inzawmkhawm chu kum khat chauh a ni. April 20, 1792 leh October 25, 1795 inkar khan he “ *ni thum leh a chanve* ” hrilhlawkna emaw, kum tak tak “ni thum leh a chanve” emaw hun chhung hi Chiang takin ka hmu a ni. Mahse a hun chhung hian thlarau lam thuchah a keng tel bawk niin ka hria. He hun hian kar chanve a entir a, chu chuan Isua Krista leia rawngbawlna, “zawlnei ni thum leh a chanve” tak tak, Messia Isua Krista thihnaa a tawp chu sawina a rawn thlen thei a ni. Thlarau chuan a thiltih chu Bible, a “ *thuhretu pahnih* ” thiltih nen a khaikhin a, anni pawh hian Paris khawpuia Place de la Révolution-a hal an nih hmian thil an ti a, an zirtir bawk. He tehkhin thu hmang hian Bible hi, he rinna hi, Isua Krista nen a inzawm a, chu chu, a chhungah chuan, kraws-ah khenbeh leh a ni a, Thup. 1:7-a tarlan angin “ *hliam* ” a ni. Thisen chhuahna tuilian chuan French mipuite chu a ti hlauhawm hle a ni. Tin, Bloodthirsty Convention-a a hruaitu Maximilien Robespierre leh a thiante Couthon leh Saint-Just-te a tihlum hnuah pawh summary leh systematic executions chu a tawp ta a ni. Pathian Thlarau chuan mihringte thlarau lam tuihalna a tiharh a, sakhaw thil tih chu vawi khat chu dan anga kalpui a ni leh a, a chung berah chuan zalenna a lo ni leh ta a ni. Hriselna tha tak "Pathian hlauhna" chu a lo lang leh a, Bible ngaihvenna chu a lang leh ta a mahse khawvel tawp thleng hian zalenna ngaihtuhtute ziak philosophy lehkhabu, an Greek model chu mi zawng zawng hmahruaitu berte chuan an do dawn a, an inel dawn a ni a chi hrang hrangte.

Châng 12: “ *Tin, vân ațangin aw an hria a, an hnênah, “Hetah hian lo chho rawh u; Chhumah chuan vanah an chho ta a; tichuan, an hmêlmate chuan an lo hmu ta a.* »

He Pathian thusawi hi kum 1798 hnu lama Bible-a “ *thuhretu pahnih* ”-ah pawh hman a ni.

Isua nena tehkhin thu hi a la chhunzawm zel a, a chhan chu a mi thlante'n (zawlnei Elija hnuah) an mit hmuh hmaa vana a chhoh lai an hmuh kha a ni. Mahse, a lehlahmah chuan a hnuhnung ber atana a thlante pawhin chutiang bawk chuan an che ve ang. An hmêlmate pawhin Isuan amah a hruaina tûr chhum zînga vana an chhoh lai an hmu bawk ang. Pathianin a thil tum a thlawpna chu a inang reng a, Isua Krista tan pawh, a thlante tan pawh, he French Revolution-a he thu-ah hian kum 1798 hnu lama Bible a lo chhuah tawh a ni. To confirm the end of the prophesied duration of “ *1260 days* ”-years, in 1799 khan Pope Pius VI chu Valence-sur-Rhône-ah lung inah a thi a, chutiang chuan kum 1843-44 leh 1994 inkar khan remna hun rei tak a awm thei ta a ni Kum 150 chu Thup.9:5-10-ah “

thla nga ” tia hrilhlawk a ni. Louis XVI thihna te, lalram tihtawp te, leh pope tang thihna te hian Thup.13:1-3-a ” tuifinriat atanga sakawlh lo chhuak ” sakhaw lama inngaihtlawm lohna chu thihna khawpin a tichhe a ni. The Concordat of the Directory chuan a hliam chu a tidam a mahse lal thlawpna chhe tawh chu a hlawkpui tawh lo va, Apo-a Protestant inngaihtlawmna chu ” lei atanga lo chhuak sakawlh ” tih hming hnuai a lo lan hun tawp thlengin a tiduhdah tawh dawn lo 13:11-ah a awm.

Châng 13: “ *Chumi lai chuan lirnghing nasa tak a lo nghing a, khawpui hmun sawma thena hmun khat chu a chim a; he lirnghing hian mi sangsarih an thi a, a bak zawng chu an hlauthawng a, van Pathian chawimawina an hlan ta a ni.* »

He hun lai hian (*he darkar hian*) chu, thlarau lam thila, kum 1755-a Lisbon-a thil thleng tihhlawhtlinna avanga hrilhlawk tawh “ *lirnghing* ” chu a thleng famkim a, chu chu Apo 6:12-a “ *chhinchhiahna parukna* ” thupui a ni . Pathian Thlarau sawi dan chuan Paris khawpui chuan mipui “ *hmun sawma thena hmun khat* ” a hloh a ni. Mahse awmzia dang chu Dan.7:24 leh Thup.13:1-a sawi angin, “ *ki sawm* ” emaw, chhim lam Kristian lalram emaw, Roman papal Catholicism hnuai a awmte hmun sawma thena hmun khat a ni thei. Rome-in Roman Catholic Kohhran “fanu upa ber” anga a ngaih France ram chu Pathian awm ring loah a tlu lut a, a thlawpna a hloh a, a thuneihna tihchhiat thlengin a kal ta a ni. ^{Tawtawrawt} 4-na chuan a rawn pholang a, “ *ni hmun thuma thena hmun khat chu a vuak* ”; thuchah “ *he lirnghing-ah hian mi sangsarih an thi* ” tih thuchah chuan heti hian thil chu a nemnghet a ni: sakhaw lama mi “ *mipa* ” (*pasarih*: chutih laia sakhaw thianghlimna), tam tak (*sangkhat*) zet, *he khawtlang politics lirnghing-ah hian an thi a ni.*

Châng 14: “ *Harsatna pahnihna chu a liam ta. Ngai teh u, hrehawmna pathumna chu a lo thleng **thuai ang** ”.* tiin a sawi.

Chutiang chuan thisen chhuahna nasa tak chuan Pathian hlauhna chu a tiharh a, “Hlauhna” chu a tawp ta a , chu chu Napoleon 1st lalram chuan a thlak ta a , chu chu “ *eagle* ” chuan “ *tawtawrawt* ” hnuhnung pathum , a chhunga chengte tan “ *vanduaina lian tak* ” pathum a puang chhuak ta a ni leilung hi a ni. Chu thu puan chu kum 1789 atanga 1798 thlenga French Revolution hnuai tih a nih thu ngaihtuah chuan, châng 14-a “ *vanduaina pahnihna* ” tih chu a buaipui nghal thei lo. Mahse Thlarau tan chuan Isua Krista ropuinaa lo kir leh hma lawk hian French Revolution chi thar a lo lang dawn tih min hrilh dan a ni. Amaherawhchu, Thup.8:13-a kan sawi dan chuan “ *hrehawmna pahnihna* ” hian ^{6-na} thupui a huam tih a Chiang hle Thup.9:13 *tawtawrawt chu, Chiang takin, “ mihring hmun thuma thena hmun khat a that ang* ” tih chu Isua Krista chu an hmêlma thi thei, hel hnuhnung berte tihboral a, dik lo taka a chhiahhlawh rinawmte thiam loh chantirna phuba la tûra a lo kir leh hmain. French Revolutionary-te tihhlumna ang bawkin Pathianin Indopui pathumna, tun tumah chuan nuclear hmanga tihhlumna chu a buatsaih a, chu chuan leilung luahtu zat chu nasa takin a tihtlem phah dawn a, chu chu a tihbo zawh hmain a buatsaih a ni tih kan hrethiam thei a, chu chuan a dinhmun a siam tha leh ang original “ *abyss* ” appearance, Isua Krista tihchhiatna hnuhnung ber a rawn inrawlh hnuah.

Harsatna pahnihna ” tih awmzia pahnih hian thlarau lam thil avângin *tawtawrâwt palina* leh *parukna chu a thlunzawm a ni*. Thupuan bu insiam dan hian Kristian hun lai hun hi hmun hnih ah a then a. A hmasa berah chuan “ *vanduaina* ” hian kum 1844 hma lama hrem tawhte chu a hrem a, a pahnihnaah chuan kum 1844 hnu lama hrem, khawvel tawp hma lawka hremte chu a hrem baw. Tûnah chuan, hremna thiltih pahnihte hian Leviticus 26:25-a a hremna palina, “ *Ka thuthlung phuba la tûr khandaih ka tûr ang* ,” tih Pathianin awmzia a pêk chu an inçawm ve ta a ni . Hremna hmasa ber chu Siamthatna thuchah, Isuan a thlante tana a buatsaih hna **dawng lo** mipuite chungah a tla a , a pahnihna chu Pathianin he Siamthatna hi kum 1843 atanga **tihfel tura a phutna chhang lote chungah a tla a ni**. **The revealed light** Pathianin he Siam\hatna nget tak a siamna hmang hian khawngaihna hun a tawp hun thlengin a rawn lang ang.

Pathianin kum 1789 atanga 1795 thlenga French Revolution-a mipate hnena a sawi thil leh thiltih te chu kan la a, hun hnukung lama khawthlang mite hnena a sawi theihte chu kan hmu chhuak a ni. Sakhaw kalphung leh a zirtirtute hmuhsitna, Pathian ngaihsak lohna leh huatna inang kan hmu a; nungchang chu tun tumah hian science leh technology lama hmasawna mak tak avanga lo awm a ni. Remna kumte chuan Pathian awm ring lo leh sakhaw dik lo chuan khawthlang ramte chu an luah ta a. Chuvangin Pathianin min hlan chhan tha tak a nei a, he thupui atan hian chhiarna pahnih; “ *damchhuak* ” te nungchang chuan revolutionary hunlai leh mihringte ni hnukung bera science hunlai inthlauhna ber a siam a ni. *Fiah* zawka *sawi tur* chuan Thup *ni lo* ,” Thup.9:20-21-in a sawi angin.

***vanduaina nasa tak* ” pathumna (mi sualte tan): Roreltu Krista ropui taka lo kal lehna**

Châng 15: “ *Vantirhkoh pasarihna chuan a ri a. Tin, vanah chuan aw ring tak tak a lo awm a, “Khawvel ramte hi kan Lalpa leh a Krista kutah hlan a ni; tichuan, kumkhuain a lal ang.* »

Bung thupui hnukung ber chu “ *tawtawrawt pasarihna* ” chungchang a ni a, chu chuan, ka hriat nawn tir che u, hmu theih loh siamtu Pathianin a hmêlmate mit hmuha a inlan hun chu Apo.1:7 a nemnghet a ni: “ *Ngai teh, a lo kal ang chhum leh mit tin hian an hmu ang; a hrualtute pawhin.* ” “ *Amah hrualtute* ”, Isua hrualtute chu Kristian hun lai zawng zawng a\anga a hmêlma, a hnukung berte pawh tiamin a hmêlma an ni. A zirtir rinawmte chu an tiduhdah a, an chungchângah chuan heti hian a puang a: “ *Hêng ka unau tê berte zînga pakhat chungah heng thilte hi i tih ang hian ka chungah i ti a ni* (Mat.25:40),” tiin. Van atang chuan he hun lawmna atan hian aw ring tak tak a ri chhuak a. Chûngte chu vâna chengte zînga mi, hnehtu Kristain Diabola leh a ramhuaite van ata a hnawhchhuahna lawmna tûra inpuang chhuak tawhte an ni a , Thup thlan chhuah, a lehlamah Isua Krista chhuah zalen leh hnehtu. Pathian Krista kâin a tihchhiat misual an awm loh avangin lei sual chanchin hi a tawp ang. Diabola, Isua sawi dan chuan “ *he khawvel lal* ” hian Pathianin a tihchhiat khawvel sual chu a neih chu a hloh ta a ni. Tumah tichhe lovin leilung thim takah hian kum sangkhat dang a awm leh ang a, chumi atan chuan Pathianin a kaihthawh tur misual dang zawng zawng nen rorelna hnukung berah a tihbo vek a nghak reng ang.

Isua Krista thisen hmanga tlan chhuah thlante Van Hlimna Ropui

Châng 16: “ *Tin, upa sawmhnih leh pali, an lalthutthlenga Pathian hmaa thute chu an bawkkhup a, Pathian chibai an bûk a,* ” .

Mi thlante chu Pathian van ramah an lut tawh a, Pathian hmaah lalthutthlenga thuin, Thup.20:4 angin mi sualte chu an lal ang emaw, an rorel ang emaw. He chang hian Thup.4-a tlan tawhte van lam bul tanna thupui a rawn sawi chhuak a ni. He châng hian Pathian biakna dik chuan a lan dân a târ lang a ni. Prostration, khup, hmai hnuai, Pathianin dan anga a siam form a ni.

Châng 17-na: “ *Heti hian: “Lalpa Pathian Engkimtithia, awm tawh leh awm tawh, i thiltihtheihna ropui tak i neih a, i ram i neih avângin lâwmthu kan sawi a che.* »

Tlan tawhte chuan lawmthu an sawi thar leh a, Isua Krista hmaah an bawkkhup a , “ *Pathian Engkimtithia awm tawh leh awm tawh* ” “ **lo kal tawh** ” , Thup.1:4-in a puan angin. “ *I thiltihtheihna ropui tak* ” i phatsan a , i “ *beram no* ” rawngbawlnaah an soal man chu i thihnain i khum a ; “ *Pathian Beram No, khawvel sualte la botu.* ” “ *I ram chu i luah ta* ” ; a thupui rawt chu Thup.1:10-a Thlarauvin Johana a hruai bona hmun kha a ni tak zet a; leia Krista Inkhawmna chanchin hi hun kal tawh a ni. Hetiang dinhmunah hian “ *assembly pasarih* ” te chu mi thlan bikte hnung lamah an awm ta a ni. Mi thlante rinna beiseina thil tum Isua lalna chu a tak takah a lo chang ta a ni.

Châng 18: “ *Hnamte chu an thinrim a; tin, i thinurna chu a lo thleng ta a, mitthite rorel hun a lo thleng ta, i chhiahhlawh zâwlneite, mi thianghlimte leh i hming tihute, mi tê leh mi liante chu lawmman pek hun leh lei tichhetute tihboral hun a lo thleng ta.* »

He chang 18 ah hian hrilhlawk taka thil thleng awm dan tur chungchangah thu tangkai tak tak kan hmu a ni . A ^{6-na} chu *tawtawrawt a that mipa hmun thuma thena hmun khat chu, “ The nations were irritated ”*, kan mit hmaah, kum 2020-2021 chhung hian he thinrimna thlentu hi kan hmu mek a ni: Covid-19 leh economic lama chhiatna a thlen, Islamic aggression, leh rang takin , Russian offensive a tangruar ramte nen. He indona rapthlak leh tichhe thei tak hnu hian, “ *leia sakawlh* ” *chu chu American leh European damchhuak Protestant leh Catholic pawlin* Pathianni dan a puan hnuah , Pathianin an chungah “ *a thinurna hrehawmna hnukung ber pasarih* ” chu a leihbuak ta a ni . Thup.16-a sawi a ni. A pasarihna hun lai khan Isua chu a thlante chhandam tur leh tlu tawhte tihboral turin a inlar a. Tichuan, kum sâng sarihnâ “ *kum sângkhat* ” atâna buatsaih program chu a lo thleng ta a ni . Vanah chuan Thup.4:1-in a sawi angin mi suaksualte rorelna chu a thleng ang: “ *mitthite rorel hun a lo thleng ta.* ” Mithianghlimte chuan an lawmman an hmu a: Isua Kristan a thlante hnena chatuan nunna a tiam chu. A tâwpah chuan zing arsi leh rinna indonaa hnehna changa hmuh chhuah thlante hnêna tiam lallukhum chu an hmu ta a ni: “ *i chhiahhlawh zâwlneite chu lâwmman pe tûrin* ”. Hetah hian Pathian chuan kum tin (2 Pet.1:19-in a sawi angin) leh a bik takin hun hnukung lama hrilhlawkna pawimawhzia a hrechhuak a ni. “ *Mi thianghlim leh i hming tihute* ” tih hi Thup.14:7 atanga 13-a vantirhkoah pathumte thuchah tha taka chhangtute an ni a; chu mi hmasa ber chuan amah hlauh, a thu awih leh a thupekte sawisel lohna

finna chu a hrechhuak a, heti hian a sawi: “ *Pathian chu hlau ula, chawimawi rawh u* ”, siamtu Pathian a nihnaah chuan, “ *a rorel hun chu a lo thleng ta si a, vâ te, tuijinriat te, lei te, tuikhur te siamtu chu chibai bûk rawh u* .”

Châng 19: “ *Tin, vâna Pathian biak in chu hawn a ni a, a thuthlung bâwm chu a biak inah a lo lang ta a. Tin, êng te, aw te, ri te, lirnghing te, rial nasa tak te a lo tla a.* »

He Thupuan bu-a thupui sawi chhuah zawng zawngte hi he kan Pathian Lal Isua Krista ropui taka lo kal lehna hun hlui lam hawiin a inzawm khawm a ni. He chang hian a hnuaiia thupuite tihhlawhtlinna leh tawpna hmun (context) a target a ni:

Thup.1: Adventism sakhua:

Châng 4-na: “ *Johana chuan Asia rama kohhran pasarihte hnênah: A lalthutthlêng hmaa awm thlarau pasarihte hnên ațangin khawngaihna leh remna lo awm rawh se,* »

Châng 7: “ *Ngai teh, chhum nê n a lo kal. Tin, mit tin hian an hmu ang a, a hrualtute pawhin; tichuan, leia hnam zawng zawngte chu amah avângin an sîn ang. Awle. Amen!* »

Châng 8: “ *Kei hi alpha leh omega ka ni, Lalpa Pathian, awm tawh leh awm tawh leh lo la awm tur, Engkimtitheia chuan a ti.* »

Châng 10-na: “ *Lalpa ni chuan Thlarauvah ka awm a, ka hnungah chuan tawtawrâwt ri ang maiin aw ring tak ka hre ta a,* ”

Apo.3: Inkhawmpui pasarihna: “ Laodikei ” hun tawp (= mi roreltute).

Thup.6:17: Mihring helho chungâ Pathian thinurna ni ropui chu “ a thinurna ni ropui tak chu a lo thleng ta, tu nge ding thei ang? »

Apo.13: “ *lei ata sakawlh lo chhuak* ” (Protestant leh Catholic pawl) leh a Sunday dan; châng 15: “ *Sakawlh lem chu tihnun leh tûrin, sakawlh lem chu a sawi theih nân leh, sakawlh lem chibai bûk lo apiang chu tihlum an nih theih nân pêk a ni.* »

Apo.14: Thupui pahnih “ buh seng ” (khawvel tawp leh thlan chhuahte hruaina) leh “ vintage ” (berampu derte chu an hnungzuitu thlem leh bum hmanga thah an nih) tih te hi a ni.

Thup.16: Châng 16: “ indona ni ropui Armageddon ” .

He chang 19-ah hian Pathianin direct leh hmuh theiha a inrawlh dan tur (key formula) kan hmu a, “ *tin, êng, aw, ri, lirnghing* ”, Thup.4:5 leh 8 :5-a tarlan tawh a ni. Mahse hetah hian Thlarau chuan “ *leh rial tla* ” a belh leh a; “ *rial* ” a ni a, chu chuan Thup.16:21-a “ *hrehawm tawrhna hnunung ber pasarih* ” zinga **pasarihna** thupui chu a tawp a ni.

Chuvangin Isua Krista lo kal lehna thupui chu Adventist thupui hnunung berin a chhinchhiaha a ni a, chu chuan he hun hian , kum 2030 thlasik lai hian, thlante hnena chhandamna dik tak, Isua Krista thisen chhuah avanga hmuh chu a rawn keng tel a ni. Rom Sunday duh lo leh Pathianin khawvel a siam tirh kar khatna ațanga Pathianin a tihthianghlim Sabbath atana an rinawmna vawngtu a

thlante thah tura inbuatsaih mek helho nena an inhmachhawn hun a ni. Thup 6-a “ chhinchhiahna *parukna* ” hian Lalpa'n a thlan malsawm leh duh takte tihhlum tumna avanga a man heng helho nungchang leh lungngaihna chu a entir a ni. Inrem lohna thupui chu he chang 19-ah hian a lang a, biak bûk hmun thianghlim ber leh Hebrai “ *biak in* ”-a “ *hriattîrna bâwm* ”-a Pathian dân vawnhim *chungchâng a ni* . Lawng hian a ropuina leh a thianghlimna sang tak chu a bat chhan chu Pathian ngeiin a kut zungtang, mimal takin, a chhiahhlawh rinawm Mosia hmaah, a chhiahhlawh rinawm Mosia hmaah, a kut zungtang hmanga dan dawhkan a ziah vang chauh a ni. Isua Krista lo kal leh huna helho hlauhthawwna thlentü chu eng nge ni tih hriatthiamna Bible-in min phalsak a ni. Sâm 50-na châng 1 ațanga 6-nain a puan chu hei hi a ni si a:

“ *Asapha Sam. Pathian, Pathian, YaHWéH hian thu a sawi a, lei hi a ko a, ni chhuah atanga ni tlak thlengin. Zion a\angin, mawina famkim, Pathian a eng. A lo kal, kan Pathian, ngawi rengin a awm lo; a hmaah chuan mei kang thei a awm a, a chhehvêlah chuan thlipui nasa tak a tleh a ni . A mite rorel turin chunglam vanah te, leiah te a au a : Ka mi rinawmte, inthawina hmanga ka hnena thuthlung siamtute hi ka hnenah hruai khawm rawh u! -Tin, vânte chuan a felna chu an puang ang , Pathian chu rorêltu a ni si a. »*

Hlauhawmna dinhmunah chuan helho chuan Pathian tupek sawm zinga palina thuziak chu vanah mei hawrawp hmanga entir an hmu ang. Tin, he Pathian thiltih hmang hian Pathianin pakhatna leh “ *thihna pahnihnaah* ” thiam loh a chantir tih an hria ang.

tawtawrâwt pasarihna ” thupui châng hnukung ber hian hel Kristianna dik loin a dodâl a, Pathianin a dân a ngaih pawimawhzia a târ lang a, a nemnghet bawk. Dan leh khawngaihna dodalna nia sawiin Pathian dan chu ngaihthah a ni. He tihsual hi tirhkoh Paula'n a lehkha thawna a sawite chhiar dik loh avânga lo awm a ni. Chuvangin hetah hian rinhlelhna chu sawifiahna Chiang leh awlsam tak pein ka tibo ang. Rom.6-ah hian Paula chuan “ *dan hnuaia awm* ” leh “ *khawngaihna hnuaia awm* ” te chu a khaihkhin a, chu chu thuthlung thar a lo intan hun laia a hun lai (context) vang chauh a ni. “ *Dan hnuaiah* ” tih formula hmangin , Isua Krista rorêlna dik famkim ațanga thuthlung thar duh lo, thuthlung hlui Judate chu a sawi a ni. Tin, he inzawmna thara lut tur thlan chhuahte chu “ *dan nen* ” tih formula hmangin a ruat bawk. Hei hi khawngaihna a thlen hlawkna chu a ni si a, chumi hmangin Isua Krista chuan Thlarau Thianghlimin a thlan chu a pui a, Pathian dan thianghlim hmangaih leh zawm turin a zirtir thin. A thu awih a nih chuan “ *dan hnuaiah* ” a awm a , “ *khawngaihna hnuaiah* ” a awm bawk a, “ *dan hnuaiah* ” a awm lo bawk . Paula'n Pathian dan chungchângah “ *thianghlim a ni a, thupêk chu a dik a, a tha bawk* ” tiin a sawi tih ka hrechhuak leh a; Isua Kristaah chuan a hnena ka chanpui chu. Paula chuan sual chu a hrem a, a chhiartute chu Kristaah an awm laiin sual an tih tawh loh tur thu a hriattir laiin, tunlai helho chuan a thuziak te chu an dodalna atan an hmang a, an nihna anga an sawi Isua Krista chu Rome-in “ sual rawngbawltu ” din tawhah an siam a ni March 7, 321. Paula'n Gal.2:17-ah heti hian a puang laiin: “ *Krista avanga thiam chantir kan tum lai hian keimahni ngei pawh mi sual anga hmuh ni ila , **Krista chu sual rawngbawltu a ni ang em ? A hla hle mai !** » Precision pawimawhna hi i lo chhinchhiah ang u, “ far from it ”, chu chuan tunlai Kristian hel rinna dik lo*

sakhaw lama ngaihdan chu a sawisel a, hei hi March 7, 321 a\ang khan a ni a, chu chu Rom " *sual* " chu khawthlang leh hmar lam Kristian rinnaah a luh ni, pathian dang betu Rom lalber, Constantine ¹

tawtawrâwt pasarihna ” chungchângah hian Pathianin leia mi thlante a thlan atâna kum sâng ruk hmasa ber a ruat chu a tâwp a, chu chu kum sângsarih chhûnga a project pum puiah a ni. Chumi hnuah chuan Thup.20-a kum sang sarihna, a nih loh leh “ *kum sang* ” chu a inhawng a, chu chu Isua Krista tlanna thlante'n helho chungah van lam rorelna atana inhlan a ni a, chu chu Thup.4 thupui a ni.

Thupuan 12 : Central Plan Ropui

**Hmeichhia – Rom beitu – Thlalêra hmeichhia – Parenthesis: vanrama indona
– Thlalêr hmeichhia – Reformation – Atheism-
Adventist la awmte chu**

Hnehtu hmeichhia, Krista mo, Pathian Beram No

Châng 1: “ *Vânah chhinchhiahna ropui tak a lo lang a: Hmeichhia niin a khuh a, a ke hnuaiah thla a awm a, a lu-ah arsi sawm leh pahnih lallukhum a khuh bawk.* »

Hetah pawh hian thupui engemaw zat chu lemziak emaw, scene emaw engemaw zatah an inzawm khawm a ni. Table hmasa berah hian Eph.5:23-a sawi angin, a Lu pakhat chauh Isua Krista hnehna a\anga hlawkna hmu tur Inkhawmpui Thlante chu a tarlang a ni. “ *Hmeichhia* ” chhinchhiahna hnuaiah chuan Krista “*Mo* ” chu Mal.4:2-a hrilhlawkna “*felna ni* ”-in a khuh a ni. Double application-

ah chuan “ *thla* ” thim chhinchhiahna chu “ *a ke hnuaiah* ” a ni. Hêng hmêlma te hi chanchin leh hun kal tawha inthlâkthlengin, thuthlung hlui Judate, leh Kristian tlu tawh, Catholic, Orthodox, Protestant, leh Adventist, thara awmte an ni. A lu-ah chuan “ *arsi sawm leh pahnih lallukhum* ” tih hian Pathian nena inzawmnaa a hnehna a entir a, 7, mihring, 5, number 12 tihna a ni.

Hnehna hnukung ber a thlen hmaa tihduhdah tuar hmeichhia

Châng 2: “ *.Nau a pai a, nau a pai lai leh nau pai laiin a au chhuak a.* »

Châng 2-naah chuan “ *pianpui hrehawmna* ” hian vân ropuina hun hmaa lei tihduhdahna chu a rawn chawk tho a ni. He lem hi Isua’n Johana 16:21-22-ah a hman a: “ *Hmeichhiain nau a neih chuan a lungngai thin, a hun a lo thleng ta a; mahse, naute a hrin khan a hrehawm tawrhna chu a hre reng tawh lo, chu chu khawvela mipa a lo pian avanga lawmna a neih vang a ni. Chuvangin nangni pawh tunah hian lungngai takin in awm a; nimahsela ka hmu leh ang che, i thinlung chu a lawm ang a, i lawmna chu tumahin an la bo lo vang che.* »

Hmeichhia tiduhdahtu pathian dang betu: Rome, lal khawpui ropui tak

Châng 3: “ *Tin, vânah chhinchhiahna dang a lo lang leh a; tin, ngai teh, dragon sen lian tak, lu pasarih leh ki sawm nei, a lu-ah chuan lallukhum pasarih nei a ni.* »

Châng 3-na chuan a tiduhdahtu chu a târ lang a: Diabola chu a ni ngei ang, mahse, a duh angin thlante tiduhdahtu tisa lei thiltihtheihna hmangin a che a ni. A thiltih danah hian strategy pahnih a zawnin a hman a; “ *dragon* ” leh “ *rul* ” te chu. A hmasa ber, “ *dragon* ” tih chu pathian dang betu lalram Rome-in a hman thin open attack a ni. Chutiang chuan Dan.7:7-a kan hmuh tawh chhinchhiahnate chu kan hmu a, chutah chuan Rome chu “ *ki sawm* ” nei rannung raphlak palina hmel puin a lo lang a ni . Pagan context chu hetah hian “ *lu pasarih* ” chungah dah “ *diadems* ” awmna hian a nemnghet a , Apo.17-a sawi dan chuan Rom khawpui chhinchhiahna a ni. He precision hian kan ngaihven kim a phu a, a chhan chu min hriattir a, he lem hi kan rawn tarlan apiangin, “ *tiaras* ” awmna hmun hian , hrihlawkna sawi tawh historical context a ni.

Hmeichhia sakhaw lama tiduhdahtu: Papal Catholic Rome

Châng 4: “ *A hmuï chuan vân arsi hmun thuma thena hmun khat chu a hruai bo a, leiah a paih ta a. Sakeibaknei chu nau piang tur hmeichhia hmaah chuan a ding a, a fa a hrin huna a ei zo tur a ni.* »

hian , chhinchhiahna thar hnuaiah , Thup .

Danielaah chuan Rom lalram “ *ki sawm* ” chu pope “ *ki te tak te* ” (kum 538 atanga 1798 thleng) chuan a thlak tur a ni. He inthlak danglamna hi hetah hian Thup.12-ah, chang 4-ah hian a nemnghet a ni.

tail ” tih thumal hian thu dik lo “ *.zâwlnei nula Jezebel* ” of Rev.2:20, hian he Kristian dik lo pope sakhaw Rome inthlak danglamna hi a entir a ni. Dan.8:10-a puhna tarlan hi hetah hian tihthar leh a ni. A bumna leh thlemna tuar, Genesis-a “ *rul* ” tlâk tlâkte chu “ *vân arsi* ” chhinchhiahna hnuaiah emaw, Isuan a zirtîrte hnêna a sawi “ *vân ram mi* ” tih hmung hnuaiah emaw ke hnuaiah an

kephah hruai a ni. . “ *Third party chu a tlaknaah an hruai lut a ni* .” A pathumna chu a awmzia tak tak avânga tarlan a ni lo va, hrilh lâwkna hmun tinah ang bawkin, Kristian fiahna zawng zawng zînga mi pawimawh tak anga sawi a ni. Victim-te chuan he proportion hi literal third-ah pawh an pel thei a ni.

Châng 5-na: “ *Fapa a hring a, chu chuan thir tiang hmanga hnam tin rorêl tîr a ni. Tin, a fa chu Pathian leh a lal̄thutthlêngah chuan hruaiin a awm ta a.* »

A hmanna pahnihnaah chuan, he hrilhlawkna hian Diabola'n Messia a pian a\anga hnehna changa a thih thlenga a thil tum a beih dan a hriat nawn tir a ni. Mahse he hnehna hi a hnua a thlan zawng zawngte hlawhtlinna tur fa tir, hnehna hnuhnung ber a hmuh hma loh chuan chutiang bawka inbeihna chu a ni. Chutih lai tak chuan, van lam thil an dawng a, chu chu an insem ang a, mi sualte chung a rorelna chu an insem ang a, chutah chuan an awm dun a, " *thir tiang hmangin hnamte chu an beram ang " chu chuan " hrehawm tawrhate* " thutlukna a pe ang *thihna pahnihna* ” tih chu rorelna hnuhnung ber a ni. Krista leh a thlante thil tawn chu thil tawn inang pakhatah a inzawm khawm a, “*naupang Pathian hnena leh a lal̄thutthlenga hruai* ” lem, chuvangin vanah chuan, thlante leia “*chhandamna*” chu a ni kum 2030-ah, phuba latu Krista lo kal leh hunah tihhlawhtlin a ni ang. Anni chu “ *pains of nau neih a ni* ”. Naupang chu Kristian piantharna dik tak hlawhtling leh hnehna changtu chhinchhiaha a ni.

Châng 6: “ *Tin, hmeichhia chu thlalerah chuan a tlanchhia a, chutah chuan Pathianin hmun a buatsaih a, chutah chuan ni sangkhat leh zahnih leh sawmruk chhung chawm a nih theih nan.* »

Tihduhdah tuar Assembly chu remna leh ralthuam nei lo a ni a, a ralthuam awm chhun chu Bible, Pathian thu, Thlarau khandaih a ni a, a beitate hmaah chauh a tlanchhia thei a ni. Châng 6-na chuan zâwlnei “ *ni 1260* ”, a nih loh leh Ezé.4:5-6 code angin kum tak tak 1260 chhûnga tihduhdahtu pope lal hun lai chu a hrechhuak a ni . He hun hi Kristian rinna tan chuan fiahna hrehawm tak hun a ni a, chu chu “ *thlaler* ” tih thumal sawinain a rawn rawt a, chutah chuan “*Pathianin a hruai*” a ni. Chutiang chuan Thup 11:3-a “ *thuhretu pahnih* ” hrehawm tawrhna chu a tawmpui a ni . Dan.8:12-ah hian he Pathian thumal hi hetiang hian siam a ni: “ *sual avângin sipaite chu kumkhuain pèk an ni* ”; March 7, 321 a\anga chawlhni chawlh ni zahna bânsan avanga sual tih chu.

Parentesis hawna: van boruaka insualna

Châng 7: “ *Tin, vânah indona a awm a. Mikaela leh a vântirhkohte chuan dragon chu an bei a. Sakawlh leh a vântirhkohte chu an inbei a ;*

Mi thianglimte rapture puan chhuah hi Thlarauvin parenthesis ang chiaha min rawn hlan sawifiahna a phu a ni. Hei hi Isua Krista sual leh thihna a hnehna avang hian a awm thei dawn a ni. He hnehna hi a thawhle hnuah nemnggeh a ni a, mahse Thlarau chuan hetah hian he hun thlenga ramhuai leh Setana ngei nena an kekawr ipte chung a rah chhuah chu min hriattir a ni.

Pawimawh tak : he van boruak buaina mihring mit hmuh theih loha awm reng hian Isua leia a awm laia a thusawi thuruk tak takte awmzia a tichiang hle. Johana 14:1-3-ah Isuan, “ *In thinlung lungngai suh se. Pathian ring la, min ring rawh. Ka Pa inah hian mansion tam tak a awm a. Ni lo se chuan ka hrilh ngei ang che. Hmun ka buatsaih sak ang che . Tin, ka kal a, hmun ka buatsaih hunah*

chuan, ka lo kal leh ang a, ka awmnaah nangni pawh in awm theih nan. » He “hmun” “inbuatsaihna” awmzia pek chu a hnuaiia changah hian a lang ang.

Châng 8-na: “*Nimahsela, an chak lo va, an awmna chu vânah hmuh a ni tawh lo.* »

He van indona hian kan lei indonate nen hian inanna a nei lo va; thihna a thlen nghal lo va, camp inhmachhawn pahnihte pawh an intluk lo. Vântirhkoh chungnung ber “*Mikaela*” inngaitlawm leh unau lam hawia inlanna siamtu Pathian ropui tak chu a thilsiam zawng zawngte hmaa an khuh a, an thu awih tûr Pathian engkimtithia chu a ni vek a ni. Setana leh a ramhuaite chu chutiang thilsiam hel, nawr luihna hnuaiia chauh thu awih thinte an ni a, a tawpah chuan an do thei lo va, thu awih tura nawr luih an ni a, chu chu Pathian ropui takin a thiltihtheihna zawng zawng hmanga van ata a hnawtchhuak ta a ni. Leia a rawngbâwl lai hian Isua chu a thu âwih vântirhkoh sualte chuan an hlau hle a, Pathian hnathawh “*Pathian Fapa*” a ni tak zet tih an hriattîr a, chutiang chuan a ruat ta a ni.

He changah hian Thlarau chuan heti hian a tarlang chiang hle: “*an hmun chu vanah hmuh a ni tawh lo*”. Pathian ram chhunga van lam helho luah he “*hmun*” hi chhuah zalen a ngai a, chutiang chuan he van ram hi a lo kal hun chhunga leia helho a do hnuhnun ber ni-a Krista thlante lo dawngsawng turin “*tihthianghlim*” leh “*buatsaih*” a ni ang ropuinaah chuan. Chutah chuan a thlante chu hruaiin, “*a awmna apiangah a hnenah an awm reng ang*” emaw, chutianga “*inbuatsaih*” van boruak thianghlim takah chuan anmahni dawng turin. Chumi hnuah chuan leilung hmun chu Gen.1:2 a\anga “*thuk*” tih thumalin a sawi lawk ang chi chu tihchhiatna a ni ang. He indona êngah hian Pathian chhandamna project chu a eng a, a ruahmanna thupui pawimawh tin hian a awmzia a pholang a ni. Hei hi Heb.9:23-a tarlan chângte hi a ni: “*Chuvângin, milemte chu a fûl a ni vâna thil awmte chu heti hian tihthianghlim tûr a ni a, vân thilte ngei pawh chu hêng aia inthawina avânga ropui zâwk a nih pawhin.* » Chutiang chuan, “*inthawina tha zâwk*” mamawh chu a thlante sual ngaihdam nâna hlan, mahse a chung berah chuan a thilsiamte tâna leh amah tâna thiam loh chantîr theihna dân anga dikna chanvo nei tûra hlan, Isua tih hming pu Messia duhtusam a thihna kha a ni van leh leia helho thihna thlengin. Chutiang chuan a ni a, “*Pathian van hmun thianghlim chu “tihthianghlim a ni”, a hmasa berin, chumi hnuah, hnehtu Krista lo kir leh hunah chuan, a “ke nghahna” atana a ruat leilung inthlakna a ni ang a, mahse a “*. hmun thianghlim*” tih Isa.66:1-2-ah: “*LALPA chuan heti hian a ti: Van chu ka lalthutphah a ni a, lei hi ka ke nghahna a ni.* Eng in nge ka tan i sak theih ang a, eng hmunah nge chenna tur min pek ang? Chûng zawng zawng chu ka kut chuan a siam a, a lo awm ta vek a ni, Yahweh chuan a ti. Hei hi ka thlir tur chu a ni: hrehawm tuar leh thlarau chak lo, ka thu hlautu lam. » ; emaw, Ezek.9:4-a sawi angin, “*thil tenawm avânga thaw leh rûm*” tihte chungchâng pawh a ni thei.*

Châng 9-na: “*Tin, dragon ropui tak, hmân lai rul, Diabola leh Setana tia koh, leilung zawng zawng bumtu chu hnawhchhuah a ni a: leiah paih chhuah a ni a, a vântirkhohte chu a rualin an paih chhuak a.* »

Hnehtu Krista'n thlarau lam thianghlimna a thawh chu van lam thilsiamte hian an hlawkpui hmasa ber a ni. Diabola leh a vantirhkoh ramhuai, leia kum sang

hnih chhung “ *paih* ” *tawhte chu van atangin a hnawtchhuak ta a ni*. Chutiang chuan Diabola chuan a mimal leh a ramhuaite tâna mi thianghlim thlan bikte leh Pathian thutak dodâl târa “ *hun* ” *la awm chu a hria a ni*.

Note : Isuan Pathian mizia chu mihringte hnenah a puang chhuak mai ni lovin, he mizia hlauhawm tak hi a rawn hlan bawk a, chu chu thuthlung hluiin a sawi tlem ber Diabola a ni a, ngaihsak loh tluk zetin a awm ta a ni. Isua'n Diabola a hneh hnuah chuan tuna khawvela mihringte zingah hmuh theih loha awm ramhuai te leh van boruak planet leh arsi te pawh huam tel kan leilung dimension zawng zawnga awm ramhuai te chu an khung tlat avangin camp pahnih indona chu a nasa zual hle a ni. Kan terrestrial dimension-ah hian hengte chauh hi extra-terrestrial an ni.

Hetah hian Pathianin a ruahman programme chhandamna project pum pui hriatthiamna dik chu a thlante tan chauh chanvo bik a ni tih ka hriat nawn tir che u a ngai a ni. A chhan chu rinna dik lo chu a project hrihfhiahnaah a dik lo fo tih hriat a nih vang a ni. Hei hi Messia petu Judate'n Pathian Lehkha Thu Thianghlima tisa chhandamna thlentü chanvo an hrih a\angin a lang a, chutih laiin Pathianin thlarau lam chhandamna chauh a ruahman a; sual chungchang chu. Chutiang bawkin tunlai hian Kristian rinna dik lo chuan Isua Krista lo kal lehna, a ram din leh leia a thuneihna a lo nghak reng a; a zâwlnei Thupuan min zirtîr angin Pathianin a program-a a dah loh thilte. Chu ni lovin, a ropui taka lo kalna chuan an nun tawpna a chhinchhiah ang a, chu chu an sualna leh a chung a an sualna zawng zawng phurtu a ni reng ang.

Krista thlan chuan zalenna nun chu vanah a intan tih a hria a, a hmangaihna leh a dikna famkim lantîrna atâna leia parenthesis a ðûl hnuah, siamtu Pathian chuan vâna leh leia rinawm taka awm reng a thilsiamte dam chhûng chu a ti sei dâwn tih a hria a, . chatuan atan a van lam angin. Chutih hunah chuan van leh leia helho chu rorelsak an ni tawh ang a, tihboral an ni tawh ang a, tihboral an ni tawh ang.

Van ram chu zalen a ni

Châng 10: “ *Tin, vânah chuan aw ring takin, ‘Chhandamna te, thiltihtheihna te, kan Pathian ram te, a Krista thuneihna te chu a lo thleng ta; kan unaute puhtu, a chhûn a zânin kan Pathian hmaa puhtu chu paihtlâk a ni tawh si a.* »

He “ *Tunah* ” hian April 3, Inrinni hnu kar khata ni hmasa ber, April 7, 30, kraws pawmtu Isuan Diabola, sual leh thihna a hneh ni chu a tum a ni. Chu kar ni khatnaah chuan Mari hnênah heti hian a puang a: “ *Mi khawih suh; Ka Pa hnenah ka la chho lo.* ” A hnehna chu vanah official-a siam a la ngai a, chuta tang chuan a Pathian thiltihtheihna zawng zawng hmangin, a vantirhköh hmangin hmuhchhuah thar “ *Michael* ” hmangin, van atangin Diabola leh a ramhuaite chu a hnawtchhuak ta a ni. “ *Kan unaute puhtu, kan Pathian hmaa chhun leh zan* ” tih thu hi kan chhinchhiah tur a ni . Pathian camp-in hel pawl a hnawlina chu leia thlante nena insem vetu, khawvel pum huap unau nihna ropui tak chu min hriattir a ni. Chûng “ *unaute* ” chu tute nge ni? Vana mite leh leia awmte, Joba ang chi, a “ puhna ” chu a dik lo tih finfiah nâna a ðhen Diabola hnêna pêk a ni .

Châng 11: “ *Beram No thisen avâng leh an thu hriattîrna thu avângin amah chu an hneh a, thih hlau khawpin an nunna an hmangaih lo.* »

Smurna ” *hun lai* thuchah-ah hian kan hmu a , he thuchah hian Isua Krista’n a ropui taka a lo kal leh hma loh hun hrihlawk zawng zawngte tana rinna tehfung a phut chu a tarlang a ni.

Kan Chhandamtu Isua Krista van lam Pathian hming “ *Mikaela* ” hnehna chuan Matt.28:18 atanga 20-a a thupuan ropui tak takte chu a tidik a ni: “ *Isua chu a lo kal a, heti hian a sawi a: Vanah thuneihna zawng zawng ka hnenah pek a ni a, leiah hian.* Chutichuan, kal ula, hnam tin zirtirah siam ula, Pa leh Fapa leh Thlarau Thianghlim hmingin baptis la, thu ka pek che u zawng zawng zawm turin zirtir rawh u. Tin, ngai teh, khawvêl tâwp thlengin in hnênah ka awm reng a ni. »

Chutiang chuan, a thuthlung hmasa ber dinna bulpuiah chuan Pathianin Mosia hnenah kan lei lam dimension lo chhuahna chanchin a hriattir a, mahse mihringte ni hnuhnung ber hmang mekte hnenah chauh hian a chhandamna project pum pui hriatthiamna a puang chhuak a, by kum sangruk chhung aw h tur leia sual tawna parenthesis kha khar a ni. Chuvângin, Pathian hnênah a thlan rinawm rinawm zawng zawngte chatuan inhmuhkhâwm leh beiseina chu kan tawmpui a ni. Chuvângin, a lehlamah van leh a chhunga chengte kan ngaihtuahna kan dah hi duhthlanna chanvo a ni. Anmahni lam a\ang chuan thlante chanchin leh kan lei chanchin, Siam a\anga khawvel tawp thlenga ngaihvenna chu an bansan lo si a, 1Kor.4:9-a zia angin: “ *Pathian tan chuan a ni keimah hian keini tirhkohte hi khawvel tan, vantirhkohte leh mihringte tan pawh hmuhdawm kan nih tawh avangin, mihring hnuhnung berte hi kawng khatah chuan thi tura thiam loh chantir turin min siam ta a ni.* »

Leilung dinhmun a chhe zual zel a

Châng 12: “ *Chuvângin, nangni vânte u, vâna chengte u, hlim rawh u. Ram leh tuifinriat chung a pik e! Diabola chuan hun a nei tlem hle tih hriain thinur takin in hnenah a lo chhuk si a.* »

“ *Vana chengte* ” chu Krista hnehna “ *hlim* ” hmasa ber an ni . Mahse he hlimna tlukupi chu “ *leia chengte* ” tan “ *vanduaina* ” *tihchakna hi a ni* . Diabola chuan parole-a thi tura hrem a nih thu a hriat avangin, chhandamna ruahmanna kalh zawnga thil ti turin “ *hun tlemte* ” *a nei tih a hria a ni* . Kum 2000 chhung zet leia ramhuai camp-in a tihchhuah tawhte chu Isua Krista chuan a Thupuan emaw, Apocalypse emaw-ah a rawn pholang vek a ni. Hei hi he hna ka ziah tur thupui chu a ni. Tin, kum 2018 atang khan Isua Krista thlante chuan he hriatna hi Diabola tan a thlemna hnathawhna atana hun ruat sa chu an lo share tawh a; kum 2030 thlasik lain an Pathian Lal ropui taka lo kir lehna nen a tawp ang. He thupui parentesis hi châng 12-na hmangin a khar a ni.

Van boruaka insualna parenthesis kha khar

Hmeichhe lirthei khalh thupui chhunzawm leh thlalerah chuan

Châng 13: “ *Sakeibaknei chuan leia paih a nih thu a hriatin, nau piangtu hmeichhia chu a um ta a.* »

He parenthesis hian Thlarau chu chang 6 a\angin pope lalna thupui chu a la thei a, he changa “ *dragon* ” tih hian Diabola, Setana ngei pawh a la kawh reng a ni. Mahse “ *hmeichhia* ” laka a beihna chu Rom thiltih hmangin a thleng a, a hnungzuiin, lalram, chutah papal.

Châng 14: “ *Tin, mupui lian thla pahnih chu hmeichhia chu thlalara a thlawh theih nân pêk a ni a, a awmna hmunah chuan, chutah chuan hun engemaw chen, hun engemaw chen leh hun chanve chhûng chawm a ni a, chu chu a hlat hle a ni rul hmel.* »

hun, hun leh hun chanve ”, Dan.7:25-a hman tawh angin a tarlang leh a ni . He resumption-ah hian thil thleng hrang hrangte hun kal zelah thil chipchiar thar a rawn lang ang. Thil chipchiar tak pakhat hriat tur chu: châng 4-a “ *dragon* ” *chu châng 3-a “ dragon ”* chu “ *tail* ”-in a thlak ang bawkin “ *rul* ”-in a thlak a ni . “ *rul leh rulhut* ” tih thumal hian Pathian, “ *mupui ropui* ”-in Diabola leh a ramhuaite a fuih chhuah active tactics inthlak danglamna min hriattir a ni . “ *Dragon* ” -a’n tlang taka a beih hnuah chuan “ *rul* ” -a thu dik lo leh sakhaw lam thu dik lo chu a zui a , chu chu kum 1260 hrilhlawkna pope lalnain a hlen chhuak a ni. “ *Rul* ” sawina hian Pathianin a tir lama soal dinhmun nêna tehkhin thu min rawt a phalsak a ni. Evi chu Diabola thu sawina “ *rul* ” -in a thlem ang bawkin ; “ *hmeichhia* ”, “ *Krista mo* ” *chu Diabola’n Roman papal Catholicism a agent-te “ kê* ” hmanga a hnena a hlan thu dik lote fiahna hnuaiah a awm a ni .

Châng 15: “ *Rul chuan hmeichhia chu lui kamah hruai bo tûrin a kê aţangin lui angin tui a rawn thawn chhuak a.* »

Châng 15-na hian Kristian rinna rinawm lote’n an tihduhdahna Catholic-te tihduhdahna a târ lang a; “*lui tui* ” ang maiin, chu *chuan a thlen theih zawng zawng chu “ a hruai bo ” a ni* . Roman Catholic papal “ *hmui* ” chuan an sakhaw dodâltute chungah Catholic league rilru na tak leh ngilnei tak takte chu a kalpui a. He thiltih tihhlawhtlinna famkim chu Louis XIV-a’n Bishop Le Tellier-a thurawn pek “*dragons*” corps a siam hi a ni. He sipai pawl, remna zawnga Protestant dodalna tiduhdah tura siam hian Krista thlan chak lo leh thuhnuairawlh zawng zawngte chu a thurinah “ *zirtir* ” a tum a, Catholic sakhuaah inlet emaw, sal tan emaw, tihduhdahna leh tihduhdahna rapthlak tak hnua thihna emaw thlang tura nawr luh a tum a ni .

Châng 16: “ *Tin, lei chuan hmeichhia chu a ţanpui a, lei chuan a kê a hawng a, dragonin a kê aţanga a pah chhuah lui chu a ei zo ta a.* »

Thlarau chuan he chang pakhat atan hian hrilhfhiahna inzawm (superimposed interpretation) pahnih min pe a ni. Hetah hian “ *hmeichhia* ” leh “ *lei* ” hi thil chi hrang hrang pahnih an ni tih hre reng ang che , “ *lei* ” hian Protestant rinna emaw, lei tak tak, kan planet leilung emaw a entîr thei tih hre reng ang che. Hei hian he chang hian hrilhfhiahna pahnih a pe ang a, chungte chu Pathian Thupuan-ah hian hun kal tawh angin a inzawm tlat a ni.

1-na : rannung dik lo Protestantism : Hun kal tawh danah chuan, pakhatnaah chuan, “ *hmeichhia* ” chu Reformation-a Protestant remna zawnga awmte, an official “ *kê* ” (kum 1517-a Martin Luther-a kê)-in Catholic-te sualte a sawiselna lem hmanga sawina nêna inmil a chu chuan an hming chu a tidik a ni: “Protestant” chu Pathian laka soal titu leh a chhiahhlawh dik takte thattu Catholic sakhaw dik lohna dodaltute ni rawh se. “ *Lei* ” tih thumal hmanga entîr

Protestantism-a mi â thil dang pakhat pawhin Catholic rinna sawichhiat nân a “ *kâ* ” a hawng a, mahse ralthuam a la a, a vuakna nasa tak chuan Catholic league-a indona hmuna pawimawh tak chu “ *a ei* ” ta a ni. Hetah hian “ *ram* ” tih thumal hian “Huguenots” hmingthang tak takte a entir a, Cévennes-a Protestant indona hmuna awmte, leh “sakhaw indona” lai khan La Rochelle ang sipai hmunpui te, mipui pawl pahnih dodaltuten Pathian rawngbawlna leh chawimawi lohna hmuna awmte a entir a ni indo mite an ni.

2-na : French hnam ^{Pathian} awm ring lote phuba lakna khandaih .
 Chhiar lehna a nih chuan, leh hun kal tawha a awm dan tur angin, he chang 16 hian French Revolution-in Catholic lalram-te pope beihna chu a ei zo vek dawn tih a tilang a ni. Hei hi he chang thuchah ber a ni. Tin, Pathianin “ ^{4th} Thup.8:12-a *tawtawrawt* ” leh Thup.11:7-a “ *sakawlh khur ata tho chhuak* ” tih te, Lev.26:25 nena tehkhin chuan, ***ka*** *inzawmna phuba la turin* “ *khandaih ang maiin a lo thleng a ni*, “ *a ti* ” tih chu Catholic misual helhoin an phatsan a ni. He lem hi Num.16:32-a hel “ *Kora* ” *hremna atanga siam a ni*: “ ***Lei hian a hmuï a hawng a***, *anmahni leh an in te*, *Kora mi zawng zawng leh an thil neih zawng zawng nen a ei zo vek a ni* .” Pathian Thupuan leh chanchin tihhlawhtlinna nen a inmil tawk hle a, he tehkhin lem hian dinhmun pahniha helhoin Pathian dan an hnawlna chu a hriat nawn tir a ni.

Dragon Hmelma Hnuhung Ber : Adventist Hmeichhia *la awm*

Châng 17: “ *Tin, dragon chu hmeichhia chungah a thinur a, a thlah la awmte, Pathian thupêk zâwmtu leh Isua hriattîrna neitute chu bei tûrin a kal ta a.* »

tawtawrawt 5-na ” thupui, Pathian chibai bukna a tihbuai Protestant-te hnathawh kum 150 chhung chu ngawi rengin a paltlang a , Thlarau chuan Diabola leh a van leh leia a hnungzuitute leia indona hnuhung ber a rawn thlen a, a tum berte min hmuhtir bawk an huatna tlangpui. Hêng tum hnuhung berte hi Thup.3:10 -a sawi angin he fiahna hnuhung ber puan a nihna kum 1873-a Adventist hmahruitute thlah hnuhung ber leh ro luahtu thlante an ni ang . Pioneer-te chu an mission an hlen chhuak ang, anmahni Pathian malsawmna ang chiah chu phurin. Isuan an hnena a hlan hna chu nghet tak leh rinawm takin an thlawp a ngai dawn a ni: Rom Pathiannah engti kawng mahin “ *sakawlh chhinchhiahna* ” chu chawimawi duh loin, eng ang man pawh ni se, Chawlhni, 1999 chhunga chawlh hahdamna tih dan chu rinawm takin an zawm a ngai dawn a ni. kar khat chhunga ni sarik dik tak, thil siamtu Pathian ropui leh thiltitheï takin hun a buatsaih leh a din. He thutak hi he changa “ *hmeichhe chi la awmte* ” chungchang sawinaah hian a lang a ni : “ *Pathian thupek zawmtute* ”, sawm leh pakua ni lovin “ *leh Isua hriatpuina vawng rengtute* ”, an hnen atangin tumahin an laksak loh avangin; “ *dragon* ” emaw, “ *rul* ” emaw pawh ni lo. Tin, he “ *Isua hriattirna* ” hi a hlu ber a ni, Thup . He zâwlnei thu hriattîrna hi a ni , Matt.24:24-in a zirtîr angin: “ *Krista derte an lo chhuak ang a, zâwlnei derte an lo chhuak ang a, zâwlnei derte an lo chhuak dawn si a ; thilmak leh thilmak ropui tak tak an ti ang a, **a theih chuan** thlante pawh hi an thlem phah ang .* ”. tiin a sawi.

Setana tan chuan hnehna tluantling tak mai

Châng 18: “ *Tin, tuifinriat hnim hring chungah a ding a* ”

a thuneihna hnuaia a thunun leh a vawn **Kristian sakhaw pawl zawng zawng**, a hruai hlawhtling thei Diabola hnehtu min hmuhtir a ni . Isa.10:22-ah Pathianin heti hian a puang a: “ *Aw Israel, i mite chu tuifinriat hnim ang ni mah se, a la awmte chauh an lo kê leh ang; tihchhiatna chu chinfel a ni a, chu chuan dikna a luang chhuak ang.* » Chutiang chuan, he hrilhlawkna ang hian khawvel tawp lamah chuan, “ *hmeichhe la awmte* ”, “ *Thlan, Krista Nula* ”, leh Pathian thlarau lam “*Israel* ” te siamtu Adventist duh lote chauh hi he hmunah hian an tlanhhuak a ni setana thununna. “Adventist” tih hming hnuaiah hian Thlarau chuan kum 1843 a\anga thlan hnunung berte chhandamna atana rinna tehfung a sawifiah tih ka hrechhuak a; kum 2020-ah chuan sakhaw thiltih a ni a, mahse kum 1994-a Pathianin a rel, a dem leh a hnawl (“ *vomited* ”) institution a ni tawh lo .

Thupuan 13 : Kristian sakhua unau derte

Tuipui sakawlh – Lei sakawlh

Number 13 hian rinna dik lo nei milem biak mite tan chuan mi tinte ngaihndan leh ram a zirin vanneihna emaw, vanneihna emaw a entir a ni. Hetah hian, a Thupuan ropui takah hian Pathianin a number code, number 1 atanga 7 leh an inzawmkhawmna hrang hrang atanga a number code chu min hriattir a ni. Number 13 hi number “6”, vantirhkoh Setana number, leh number “7”, Pathian number leh chuvangin Isua Kristaa siamtu Pathian hnena pek sakhaw dik tak tih belh a nih chuan kan hmu thei a ni. Chutiang chuan he bung hian “Kristian sakhaw unau der” mahse thlan tak takte hmêlma thi thei tak takte chu kan hmu ang. He “ *tarsh* ” hi he bung hian a khuh chhuah sakhaw lam lan dan dik lo tak hnuaiah “ *buhfai tha* ” lai takah a inthup a ni .

Sakawlh hmasa : tuifinriat atanga tho chhuak
Serpent Dragon 's indona hmasa ber a ni

Châng 1: “ *Chutichuan, tuifinriat ata sakawlh lo chhuak ka hmu a, ki sawm leh lu pasarih nei , a kiah chuan lallukhum sawm , a lu chungah a awm a Pathian sawichhiatna hmingte .* ”

Thup 10 zirnaa kan hmuh angin, he bung hian kan hun laia Kristian “ *sakawlh* ” tia sawi pahnih kan hmu a. A hmasa ber, “ *tuifinriat atanga lo chhuak* ”, Dan.7:2-a kan hmuh angin Catholic rinna leh a tihduhdahna rapthlak tak, zâwlnei “ *thla 42* ”, a nih loh leh kum tak tak 1260 chungchâng a ni. Dan.7-a a hmaa lalram chhinchhiahnate kan *la a*, Dan.7: “ *ki sawm* ” chungah “ *tiaras* ” dah hian he historical context hi a ni tih a tilang a ni. Hetah hian papal Rome chu “ *lu pasarih* ” hmanga entir a ni a, chu chuan a bik takin awmzia pahnih neiin a tilang Chiang hle. A dik ber chu Thup.17:9-a sawi angin Rome sakna “ *tlang pasarih* ” chungchang hi a ni. A dang, thlarau lam mi zawk chuan ngaih pawimawh ber a nei a; “ *lu pasarih* ” tih thumal hian magistracy tihthianghlimna a kawka: “ *pasarih* ” chu tihthianghlimna number a ni a, “ *lu* ” tih hian Isa.9:14-a magistrate emaw upa emaw a kawka bawka. He magistracy sang zawk hi papal Rome-a innghat a ni a, a chhan chu independent state, civil leh religious-a awm, a lu ber chu pope a nih vang a ni. Thlarau chuan heti hian a tarlang Chiang hle: “ *leh a lu chungah Pathian sawichhiatna hmingte* ”. “ *Pathian sawichhiatna* ” tih thumal hi singular-ah a awm a, hetiang hian kan letling tur a ni: “ *dawt hming* ”, “ *Pathian sawichhiatna* ” tih thumal awmzia a zirin . Isua Krista chuan “ *thu dik lo* ” chu Rom pope rorêlna atanga lo chhuak niin a sawi. Chuvângin, Johana 8:44-a Diabola, Setana ngei a sawina “ *dawt pa* ” tih hming a pu a ni: “ ***In pa Diabola zînga mi i ni*** , *i pa duhzâwng tih i duh a ni*. A tir ata tualthattu a ni a, thutakah a ding lo, amahah thutak a awm loh avangin. Dawt a sawi hian a thinlung a\angin *thu a sawi \hin a; dawthei a nih avangin leh dawt sawi pa*.”

Châng 2: “ *Sakawlh ka hmuh chu sakeibaknei ang a ni a ; a ke chu sakeibaknei kê ang a ni a , a kê chu sakeibaknei kê ang a ni . Sakawlh chuan a thiltihtheihna te, a lalthutphah te, leh thuneihna nasa tak a pe a. »* ”

Dan.7:7-a “ *sakawlh palina* ” tih “ *rapthlak, hlauhawm, leh chak tak* ” tih hian hetah hian sawifiahna Chiang zawk a dawng a ni. Dik tak chuan amah chauh hian Kaldai lalram atanga a hmaa lalram pathumte tehfung a rawn tarlang a ni. “ *Sakeibaknei* ” chakna , “ *bear* ” thiltihtheihna nasa tak leh “ *sakeibaknei* ” sa ei chakna rilru na tak a nei a ni . Thup.12:3-ah chuan chang 3-a “ *dragon* ”, “ *lu pasarih* ” chungah “ *lallukhum* ” awmna chuan Rome chu a pathian dang biak lalram hun laia Kristian hmasate tihduhdahna a entir a ni. Chutiang chuan Dan.7:8-24-a “ *ki te tak te* ” chuan Dan.8:9-a *ki chu a thlak* ang bawkin , hetah hian pope nihna hian Rom lalram a\angin a thuneihna a dawng a; chu chu history-in kum 533 (ziak) leh 538 (application) ^a Justinian I-a avanga lal thupek hmangin a nemnghet a ni . Mahse, fimkhur rawh! “ *Dragon* ” hian Thup 12:9-a “ *Diabola* ” a kawka bawka a , chu chu Pope nihna chuan a thiltihtheihna, “ *a chakna, a lalthutphah leh a thuneihna ropui tak* ” chu Diabola ngei a\angin a dawng tihna a ni. Pathianin thil pahnih hi “ *thu dik lo pa* ” a siam chhan chu chang hmasa lama kan sawi tawhah khan kan hrethiam a ni.

Note : Sipai lamah chuan papal Rome hian a imperial form chakna leh thiltihtheihna chu a vawng reng a, a chhan chu European lal sipaite chuan an

rawng an bawl a, a thutlukna siamte chu an tihlawhtling thin a ni. Dan.8:23 atanga 25-in a zirtir angin, a chakna chu “ *a rukna hlawhtlinna* ”-ah a innghat a, chu chu leia Pathian aiawhtu nia inchhalna a ni a, chutiang a nih avang chuan, chatuan nunna ruahman chu hawn emaw, khar emaw theihnaah a innghat a ni Krista Chanchin |ha: “ *An rorêlna tâwpah, mi sualte tihboral an nih hunah lal rilru fim tak leh thiam tak a lo chhuak ang . A thiltihtheihna chu a pung ang a, mahse a chaknain a pung lo ; he will wreak incredible havoc, he will succeed in his undertakings , thiltitheih leh mi thianghlime a tichhe vek ang. A hausakna leh a bumna hlawhtlinna avang hian , a thilungah chapona a nei ang a, thlamuang taka khawsa mi tam tak a tichhe ang a, roreltute lalte lakah a ding chhuak ang mahse, a chhe vek ang, kut engmah thawhrimna tel lovin. »*

Kum 1260 chho tawp lamah chuan French Revolution-a Pathian awm ring lote chuan kum 538 a\anga a thuneihna nghet tak din chu a titawp ta a ni .

Châng 3: “ *Tin, a lu pakhat chu thi khawpa hliam ang maiin ka hmu a; mahse, a thi thei hliam chu a dam ta a ni. Sakawlh hnungah chuan leilung zawng zawng chu mak an ti hle a. »*

A chanchin zawng zawngah sim ngai lo, tihduhdahna hmangin papal magistracy chuan a tihduhdahna thiltihtheihna chu a bânsan a ngai dawn a ni. Hei hi kum 1792-a lalam, a ralthuam hmanga thlawptu chu French Pathian awm ring lote'n an paihtlak a, an lu an tansak hun atang khan a thleng famkim dawn a ni. Thup.2:22-a puan tawh angin, he Pathian awm ring lo “ *hrehawmna nasa tak* ” hian “ *hmeichhe Jezebeli* ” Rom sakhaw thiltihtheihna chu tihchhiat a duh a , a tum ber chu “ *a uiretute* ” an ni a; lal, lal duhtu leh Catholic puithiamte an ni. Hei hi “ *thihpui khawpa hliam tuar ang maia* ” a nih dan chu a ni ngei ang. Mahse hun remchang (opportunistic reasons) avang chuan Emperor Napoleon I chuan kum 1801 khan a Concordat hmingin ^{a din thar leh ta a ni.} Direct-in a tiduhdah leh tawh ngai lo vang. Mahse a thlem theihna thiltihtheihna chu Catholic ringtu tam tak tan chuan a awm chhunzawm zel ang a, chungte chuan Isua Krista ropuinaa a lo kir leh hma loh chuan a thu dik lo leh a inlannate chu an ring vek ang: “ *Tin, lei pum pui chu sakawlh hnung lamah chuan ngaihsanin a awm a ni* ”. “ *Lei pum pui hian sakawlh chu a zui ta a ni* ”, leh he *lei tih thumal* hian awmzia pahnih neiin planet hi a huam a, mahse chuta tang chuan Reformed Protestant rinna pawh a huam tel bawk. Chumi hnua ecumenical alliance (= lei lam, Greek tawngin) siam chuan he thu puan hi a nemnghet a ni. Thlarauvin he thuchah hi tawngkam chiang tak hmanga sawi chhuah duh ta se, heti hian kan chhiar ang: “ Protestant sakhaw pum pui chuan Catholic sakhaw tuar thei lo . He thu hi he bung 13 châng 11-a tun tumah hian “ *lei a\anga lo chhuak* ” “ *sakawlh* ” pahnihna zir chianna hian a nemnghet ang .

Châng 4-na: “ *Sakawlh chu thuneihna a pêk avângin an chibai bûk a; sakawlh chu chibai an bûk a, “Sakawlh ang hi tu nge ni a, tuin nge a do thei ang?” »*

Lal Rome pahnih ni mah se Setana pawh tia sawiin, Thup 12:9-in a sawi angin, *dragon*, chuvangin *Diabola* ngei pawh hi pope sawrkar chawimawitute chuan *an biak* a hei hi a rah chhuah leh hriat lohna famkim a nih avângin, ani chu

“ *sakawlh hnêna a thiltihtheihna petu* ” a nih avângin. Chutiang chuan Dan.8:24-a hrilhlawkna pope “ *hnathawh hlawhtlinna* ” chu history-in a nemnghet a ni. A sakhaw thiltihtheihna hmingin lalte chungnung zawkah a lal a, chu chu absolute takin, hun rei tak chhung chu dodal lohvin a lal a ni. A rawngbawltute chu lawmman pe turin ram leh chawimawina hmingin a sem a, chu chu Dan.11:39-ah kan chhiar theih angin: “ *Hmun dang kulhpuite chu ram dang pathian hnenah a ti ang; amah hretute chu chawimawiin a khat ang a, mi tam tak chung a rorêltuah a siam ang a, lâwmman atân ram a sem ang* .” Chu thil chu a takin a hlen chhuak a, chu chu Pope Alexander VI Borgia (mi thattu hmingthang tak)-a’n kum 1494-a ram a sem a, Brazil leh India hmar lam hmasawna hmun Portugal-ah leh Spain-ah, a dang zawng zawng hmuhchhuah thar zawng zawngte hnenah a sem chhuak a ni ram hrang hrang. Thlarau chuan a ti nghet tlat a ni. **Isua Krista thlan chuan Catholic rinna chu diabola a ni tih a ring tlat tur a ni a, a thiltih râpthlâk tak emaw, mihring lam hawi zawng zawng emaw chu Pathian leh thlante dodâltu Setana kaihhruaina a ni tih a ring tlat tûr a ni.** Dan.8:25-ah, “ *a hmalakna hlawhtlinna leh a bumna hlawhtlinna* ” tih a hrilh a nih avangin he ngaih pawimawh hi a dik a ni. Europe rama lalte, thiltitheih tak takte leh Kristian hnamte’n an pawm sakhaw thuneihna chuan rinna aṅanga inngat chawimawina a pe a, chuvangin a takah chuan a chhe hle a ni. Mahse Pathian leh Diabola chu hremna thiltih tura an inzawmkhawm chuan mipui pungkawm, mihring tam tak chuan thu awih takin kawng dik lo zawn chhuah leh a chung berah chuan tihkhawtlai chu an zawh a ni. Leiah hian thuneihna hian thuneihna a mamawh a, a chhan chu miten thiltihtheihna neia inhriat hi an duh a, he domain-ah hian Pathian aiawhtu nia inchhal papal regime chu he genre-ah hian master a ni. Thup.6-a kan hmuh ang bawkin, thupui hian zawhna a siam a: “ *Sakawlh ang hi tu nge ni a, tuin nge a do thei ang?* ” “. tiin a sawi. Bung 11 leh 12-ah chuan chhanna a pe a: Kristaah Pathian, kum 1793-a French revolutionary atheism siamtu tur, thisen chhuahnain a khuh vek tur. Mahse he “ *avenging sword* ” (role attributed to the 4th punishment in Lev.26:25) a lo chhuah thleng khan , ralthuam keng Protestant-te chuan an do tawh a, mahse an hneh thei lo. Mipa, Protestant, French leh German, leh Anglican, amah ang bawka khauh tak takte chuan kum zabi 16-na atang khan an bei dawn a, a thihpui theihna tur vuaknate chu an rawn let leh ang, a chhan chu an rinna chu engkim aia chungnung zawk chu, politics lam a nih vang a ni.

Châng 5: “ *Tin, a hnênah chuan chapona thu leh Pathian sawichhiatna sawitu kê chu pêk a ni a; tin, thla sawmli leh pahnih chhung thil tih theihna thuneihna pek a ni.* »

Heng thute hi Dan.7:8-a kan chhiarte nen a inang a, chu chu Europe lalramte “ *ki sawm* ” hnuai a lo chhuak Rom papal “ *ki te tak te* ” chungchang a ni. Hetah hian a “ *inngaihluhna* ” kan hmu a mahse hetah hian Thlarau chuan “ *Pathian sawichhiatna* ” emaw, “ *a hlawhtlinna* ” dinna hmuna inlanna dik lo leh sakhaw lam thu dik lo a belhchhah a ni. Pathian chuan a lalna “ *1260* ” actual years presented in the biblical prophetic form “ *thla sawmli leh pahnih* ” tih chu a nemnghet a, Eze.4:5-6-a code “ *kum khat chhung ni khat* ” angin .

Châng 6: “ *Pathian sawichhiatna thu sawi tûrin a kê a âng a , a hming leh a biak bûk leh vâna mite sawichhiat tumin.* »

Pathian sawichhiatna ” emaw, sawichhiatna emaw tih thumal hi awmzia inang tlang tak an pek hi ka ngaihven a ngai a ni . He ngaihvan hi a dik lo a ni, a chhan chu, thu dik lo sawiin, " Pathian sawichhiatna " te hian sawichhiatna hmel an nei lo tak zet a, Pathianin papal Rome-a a puhte chungchangah chuan, a lehlamah chuan, thianghlimna dik lo leh bumna ang maia lang an nei a ni.

Papal kâ chuan “ *Pathian sawichhiatna thu a sawi* ” a; chu chuan Dan.11:36-ah a nihna a nemnghet a, chutah chuan heti hian kan hmu a: “ *Lal chuan a duh ang chu a ti ang; a chawimawi ang a, pathian zawng zawng chungah a chhuang ang a, pathiante Pathian chungah thu mak tak tak a sawi ang ; thinurna a famkim hma loh chuan a hlawhtling ang, tih tum chu a thleng famkim dawn si a.* » Thlarau chuan pope sawrkar-ah hian thu dik lo, a nih loh leh “ *Pathian sawichhiatna* ”, a sakhaw thurin zawng zawngte chu a puh a; “ *Pathian do, a hming sawichhiat* ,” Pathian hming chu a la a, a mizia a tidanglam a, a diabola thiltih tualthahna chu a chungah a puh a; “ *a biak bûk* ”, chu chu a thlarau hmun thianghlim, a Inkhâwmpui, a Thlante a ni; “ *leh vâna chengte* ”, a chhan chu vâ leh a chhûnga chengte chu a bumna kawnga a lantîr avângin, a thurinah, vâ hremhmun, lei, paradis leh purgatory hnuai dahtu Greek-ho ro hlu chu a rawn chhuahtîr a ni. “ *Vanram chengte* ”, thianghlim leh thianghlim tak takte chuan leia ramhuai pawlin mihringte rilruah sualna leh tihduhdahna model a siam chu dik lo taka anmahniah dah a nih avangin hrehawm an tuar a, an thinrim hle bawk.

Châng 7-na: “ *Mi thianghlimte do tûr leh hneh tûrin pêk a ni. Tin, hnam tin, hnam tin, tawng tin leh hnam tin chungah thuneihna pek a ni.* »

He chang hian Dan.7:21 thuchah hi a nemnghet a ni: “ *He ki hian mi thianghlimte a bei a, a hneh a .*” European leh khawvêl pum huap Kristianna chu a tum tak zet a ni, a chhan chu Roman Catholic rinna chu European hnam zawng zawng, a nihna takah chuan, civil lama zalên “ *hnam, hnam, tawng, leh hnam* ” aţanga siam a nih avângin. A “ *hnam tin, hnam tin, tawng tin, leh hnam tin chungah thuneihna* ” chuan “ *nawhchizuar Babulon ropui* ” anga a lem chu a nemnghet a , Thup 17:1 atang chuan “ *tui tam takah thuin* ” a lantir a; “ *tui* ” tih hian Thup.17:15-a sawi angin “ *hnam, mipui, hnam leh tawng hrang hrang* ” a entir a ni. *He bung 17-ah hian " hnam "* tih thumal a awm lohzia hi ngaihven takin kan hre thei a, a chhan chu Europe leh khawthlang lam Kristianna chungchanga targeted era context hnuhnung ber a ni a, chutah chuan tribal form chu hnam form hrang hrangin an thlak a ni.

Kawng lehlamah chuan, papal sawrkar din tan tîrh lai khan European mipuite chu a bul berah chuan Roman Gaul ang bawkin “ *hnam* ”-ah an insiam a, “ *tawng* ” leh tawng hrang hrangin an inpumkhat lo va, an insem a ni . Hun kal tawha thlir chuan Europe ram chu “ *hnam* ”, chutah chuan lal hnuai a awm “ *hnam* ” te, a tawpah chuan ^{kum zabi 18-na nen chuan} republican “ *hnam* ” te, a chhuahna pawimawh tak siamtu United States of North America ang chi te an ni. “Mipui” danpui hi Rom papal sawrkar hnuai intulût a nih vang a ni a, a chhan chu Kristian Europe lalte thuneihna pawmtu leh dintu chu amah hi a ni a, Clovis-a 1st ^{king} of the Franks a\ang khan.

Châng 8-na: “ *Leia cheng zawng zawngte chuan an chibai bûk ang, a hming chu Beram No talh tawh nunna bu-ah chuan khawvel pian tîrh ata ziak a ni lo.* ” »

A tâwpna hun, “ lei ” chhinchhiahnain Protestant rinna a sawina hmunah chuan he thuchah hian awmzia dik tak a nei a: Protestant zawng zawngin Catholic rinna chu an be vek ang; zawng zawng, Thlarauvin fiah lo taka he hrilhfiahna a pek thlan chhuahte tih loh chu: “ *khawvel pian tirh ata Beram No thah nunna bu-a ~~an~~ hming ziah loh* ” → Tin, hetah hian ka hriat nawn tir che u a ni, a aiawh thlan bikte hi “ *vanram khua leh tui* ” an ni a, helho chu “ *leia cheng* ” an ni lo. Pathian Thlarauvin a siam he zâwlnei thu puan hi a dikzia chu thil dik takte hian a nemnghet a ni. A chhan chu Reformation tan tirh atang khan kum 1170-a Pierre Valdo-a chungchang tih loh chu Protestant-te chuan Catholic rinna chu March 7, 321 ^{atanga pathian dang betu lal Constantine 1 hnen atanga a rochun "Ningani" chu chawimawiin an biak thin} a ni. He puhna hian thupui a buatsaih a ni châng 11-a “ *sakawlh* ” *pahnihna târ lan a ni.*

Châng 9: “ *Tupawh beng nei chuan ngaithla rawh se!* ” »

beng ” neitu chuan Thlarauvin thuchah a rawt chu a hrethiam ang.

French hnam Pathian awm ring lote phuba lakna khandaih hmanga hremna tihlum puan

Châng 10: “ *Tupawh salah a hruai chuan salah a kal ang; tu pawhin khandaih hmanga thah a nih chuan khandaih hmanga tihlum tur a ni. Hei hi mi thianghlimte chhelna leh rinna chu a ni.* »

Isua Krista chuan engtik lai pawha a thlante hnena remna zawnga thu awih a phut chu a hrechhuak a ni. Martar hmasa berte ang bawkin, Pope lalna râphtlâk tak hnuai mi thlante pawhin Pathianin an tâna a buatsaih chanvo chu an pawm a ngai a ni. Mahse a dikna tur chu a puang a, chu chuan a hun takah hremna a pe ang a, lal leh pope-te sakhaw lama an tihsak bakah an puithiamte pawh a hrem ang. Mipui thlan chhuahte chu salah “ *hruai* ” *tawhin, anmahni ngei pawh French revolutionary-te lung inah an kal dawn a ni.* Tin, Isuan a hmangaih thlan chhuahte chu “ *khandaih hmanga tihlum* ” *a nih tawh avangin, anmahni ngei pawh chu Pathian phuba latu “ khandaih ”* chuan a that ang a, a chanvo chu French revolutionary-te ngei pawh guillotine hmanga hlen chhuah a ni ang. French Revolution hmang hian Pathianin Thup 6:10-a martar thisenin ***phuba lak duhna a lantir chu a chhang ang***: “ *Aw ring takin an au a, heti hian an au a: Eng chen nge, Lalpa thianghlim leh dik tak, eng chen nge i tlai ang rorelsak tur leh leia chengte chungka kan thisen **phuba la turin?** ”.* tiin a sawi. Tin, revolutionary guillotine hian Thup.2:22-a puan angin lalram leh papal Roman puithiamte “ *Catholic fate chu a that ang* ” *a ti bawk.* Mahse a tuartu zingah hian rinna chu civil political ngaihdan nena inzawm tir a, “ *khandaih* ” kenga, an mimal ngaihdan leh an sakhaw leh thil neih ro hlute humhimtu Protestant mi âte pawh kan hmu bawk ang. Hetiang thiltih hi John Calvin-a leh Geneva-a a thawhpui soal leh thisen chhuak nasa tak takte thiltih a ni. Kum 1793 leh 1794-a thiltih tihhlawhtlin tawhte chu sawi chhuakin, hrilhlawkna chuan Thup.9:5-10-a zâwlnei “ *thla nga* ” -in a lo sawi lâwk, kum “150” chhûnga sakhaw remna rei tak din tawh chungchângah min hruai lut a ni . Mahse, kum 1994 hnuah, he hun tawp lam, kum 1995 a\ang khan sakhaw thila “ *thah* ” *theihna dikna chu a lo awm leh ta a ni.* Chutah chuan hmêlma ni thei chu chiang takin Islam sakhaw a lo ni ta a, chu chu indona ang maia tihzauh a nih thlengin a ni a, chu chuan kum 2021 leh 2029 inkarah “*Khawvel Indopui Pathumna*” a thlen dawn a ni. Kum 2030 thlasik atana

Krista lo kal leh tura beisei chu “ *sakawlh* ” pahnihna chu a rawn lang ang he bung 13-ah hian.

Sakawlh pahnihna: *lei ata tho chhuak*

Dragon-Beram No Ding Hnuhnung Ber

Châng 11: “ *Chutichuan, lei ata sakawlh dang, berâm no ki ang ki pahnih nei, dragon anga thu sawi chu ka hmu a.* »

Lei ” tih thumal hriat chianna kawngkhar chu Gen.1:9-10-ah hian kan hmu a: “ *Pathianin, Van hnuaiia tui awmte chu hmun khatah awm khawm sela, ram ro lo lang rawh se, a ti a. Tin, chutiang bawk chu a ni. Pathianin ram ro chu lei a ti a, tui tam tak chu tuijinriat a ti bawk. Pathianin a tha tih a hmu a.* »

lei siam ni hnihnaah “ *tuijinriat* ” ata “ *lei* ” vawt lo chhuak ang bawkin he “ *sakawlh* ” pahnihna hi a hmasa ber ata a lo chhuak a ni. He Catholic sakhaw sawina “ *sakawlh* ” hmasa ber, a pahnihna, chuta lo chhuak hi Protestant sakhaw, chu chu Reformed kohhran chungchang a ni. Mahse, he thupuan mak tak hian mak kan ti tawh lo tur a ni, a chhan chu, a hmaa bung hrang hranga zirchiannate chuan, a inzawm tlat angin, Pathianin a Pathian rorelnaah he Protestant sakhaw, “ *Thyatira* ”, chuan Reform kalpui tawh chu tihfel a remti lo. Mahse, he tihfelna hi Dan.8:14 thupek chuan a phut a, chu chu Pathian thuchah Thup.3:1: “ *I la dam an ti a; tichuan i thi tawh.* ” He thlarau thihna hian Diabola kutah a paih a, chu chuan a rilru put hmang hmanga a “ *Armagedon indona* ”, Thup. He rinna fiahna hnuhnung ber darkar-ah hian, chutih laia *Philadelphia- a a Adventist chhiahhlawhte hnena thuchah a hrilh lâwknaah* chuan, amah chu, “ *leia tho leh sakawlh* ”-a siamtu tur, tuar thei lo hmalakna a nei ang. “ *Ki pahnih* ” a nei a , chu chu a hnuaiia chang 12 hian a dikzia a tilang ang a, a hriat chian ang. Ecumenical alliance-a inpumkhat a nih avangin, Protestant leh Catholic sakhaw te chu kar khat chhunga ni sarikh dik takah Pathianin a tihthianghlim chawlhni dona kawngah an inpumkhat a Judate Zirtawpni emaw, Sabbath emaw ni mah se, Juda helhoin Isua chung a Sabbath bawhchhiaa puhna an thlente chu a dik lo a nih avangin a rawngbawl lai leh leia a zirtirna laia zawhna nei lo Adama, Nova, Mosia leh Isua Krista te pawh a ni leh dik lo tak a ni. Sabbath-a thilmak tih tumruh taka a tih hian a chêtirtu chu Sabbath chawlh chungchânga Pathian ngaih dân dik tak chu sawifiah thar leh a ni. Heng sakhaw pahnih, “ *khawvel sual tibotu beramno* ” -in chhandamna a hmuh thu sawitute hian , an sawifiahna tehfung avang hian, “ *beramno dragon ang maia thu sawi* ” lem hi an phu hle a ni . A chhan chu, thihna thlenga thiam loh chantirna tur Sabbath serhtute chung a inngaihtlawm lohna sawipui chu, indona zau tak a ni tak zet a, chu chu “ *dragon* ” strategy a ni a, chu chu a lo lang leh ta a ni.

Châng 12: “ *Sakawlh hmasa thuneihna zawng zawng chu a hmaah a hmang a, lei leh a chhûnga chengte chu sakawlh hmasa ber, a thi thei hliahm tihdam tawh chu chibai a bûktîr a.* »

Relay chi khat kan hmu mek a, Catholic rinnain a thunun tawh lo va, mahse a thuneihna hlui chu Protestant sakhaw hnenah pek a ni. Hei hi a chhan chu he Protestant sakhaw hi official takin khawvela ram chak ber a nih vang a ni: United States of North America emaw USA emaw European leh American Protestant sakhaw inzawmkhawmna chu a thleng tawh a, ni sarikh-na Adventist

institution pawh a tel a ni. since 1995. Leilung “ *Babel* ” tharte hi sakhaw hrang hranga inpuanna hrang hranga pem lutte lo dawngsawng tura sak an nih avangin sakhaw lama inhme hian tir an ni. Mihringte hian heng thilte hi thil pangngai anga an hmuh chuan, an rilru chungnung zawk leh sakhaw lama an ngaihven lohna avang hian, amah lam atang chuan siamtu Pathian danglam lo pawh hian a ngaihndan a thlak lo va, Bible-a a chanchin hriatpuite ngaihthahtu he thu awih lohna hi a hrem a ni . A lehlamah humhemin, ni khatna, Constantine I -a chawlh ni a din , Protestant “ *sakawlh* ” pahnihna chuan “ Catholic sakawlh *hmasa ber* ” biakna a siam a, chu chuan official sakhaw dinhmun anga pawmin a hming a vuah a ni “ Sunday” tih hi a dik lo hle. Thlarau chuan he Protestant leh Catholic-te inzawmna hnuhnung ber hi a awm theih chhan chu “ sakawlh thûk tak atanga *chho* ” “ *tihdam* ” a nih vâng a ni tih min hriat nawntîr a ni. Sakawlh pahnihna hian he tihdam theihna chance hi a nei dawn lo a ni. Isua Krista ropui taka lo kalnain a boral dawn a ni.

Châng 13: “ *Thilmak ropui tak tak a ti a, mihring mithmuah vân atangin mei a lo chhuktîr a.* »

Kum 1945-a Japan laka hnehna a chan hnuah Protestant America chu khawvela nuclear chakna hmasa ber a ni ta a ni. A technology sang tak tak hi entawn reng mahse a tlukpui ngai lo; a inelpui emaw, a hmelma emaw aain step khatin hma a sawn fò thin. He primacy hi “Khawvel Indopui Pathumna” context-ah hian a nemnghet ang a, chutah chuan Dan.11:44-a sawi dan chuan a hmelma Russia, he hrilhlawknaa “chhak lam lal” ram chu a tichhe dawn a ni. Chutih hunah chuan a chawimawina chu a nasa hle ang a, buaina atanga damchhuakte chuan mak ti tak leh ngaihsan tak takte chuan an nunna chu a kutah an hlan ang a, mihring nun zawng zawng chung a thuneihna chu an hre Chiang ang. “ *Van atanga mei* ” chu Pathian chauh ta a ni a, mahse kum 1945 atang khan America chuan a luah a, a thunun ta a ni. A hnehna leh tuna a chawimawina zawng zawng chu a bat a ni a, chu chu nuclear indona lo awm turah a hnehna nen a pung zel dawn a ni.

Châng 14: “ *Tin, sakawlh hmaa chhinchhiahna ti tûra a pête hmangin leia chengte chu a bum a, leia awmte chu khandaih hliam tuar sakawlh chu milem siam tûrin a hrilh a leh tute nge nung tih te.* »

Technical “ *prodigies* ” an tih te hi chhiar sen loh a ni. “ *Leia chengte* ” te chu an nun leh ngaihtuahna hip luttu a thil siam zawng zawngah an innghat ta a ni. America chuan ruihhlo ngawlvei ang maia an thlarau luahtu heng gadgets te hi anmahni laksak turin a ngen loh chung chuan “ *leia mite* ” te chuan “ pawl tenau tak tak”, “ *hmeichhe la awmte* ” laka sakhaw lama inngaihtlawmna chu dan anga pawm turin an inpeih reng a ni ” tih hi Thup.12:17-ah a ni. “... *sakawlh lem siam* ” tih hian Catholic sakhaw thiltih chu copy a, Protestant thuneihna hnuaiia siam thar leh a huam a ni. He rilru khauh taka kir lehna hi thiltih pahnih atanga lo chhuak a ni ang. “ *damchhuakte* ” te chu indona thiltih rapthlak tak tak lakah an damchhuak tawh ang a, Pathian chuan “ *a thinurna hrehawmna hnuhnung ber pasarih* ” hmangin a bei chhunzawm zel ang a, zawi zawiin a rawn bei ang a, chu chu Thup.16-a sawi a ni.

Pathianni thi tura thupek

Châng 15-na: “ *Sakawlh lem chu tihnun leh tûrin, sakawlh lem chu a sawi theih nân leh, sakawlh lem chibai bûk lo apiang chu tihhlum an nih theih nân pêk a ni.* »

Diabola ruahmanna, Pathian thâwk khum chu a insiam ang a, a hlen chhuak ang. Thlarau chuan “hripui hnuhnung pasarih” zînga paruknaah chuan tehfung nasa lutuk awm dân chu a târ lang a ni. Leia hel la dam zawng zawngte pawm official thupek hmangin, thlasik tir leh April 3, 2030 inkar ni khatah chuan Seventh-day Sabbath serhtu Adventist la awm hnuhnung berte chu tihhlum an ni ang tih thutlukna siam a ni ang. Thil awmze nei takin he ni hian Isua Krista ropuinaa lo kir lehna kum a ni. Kumin kum 2030 thlasik hi helho project chhiatna rapthlak tak chu an “ *manganna nasa tak* ” “ *ni tih tawi* ” *hmanga chhandam tura a lo kalte laka a tihhlawhtlin loh nan a inrawlh hun a ni ngei ang* (Mat.24: 22).

Châng 16: “ *Tin, mi zawng zawng, a tê tê te, a lian te, mi hausu te, rethei te, zalên te, bawih te chu an kut dinglamah emaw, an châiah emaw chhinchhiahna a pe a,* ”

He dan hman hian chutih hunlaia damchhuakte chu camp hnih-ah a then a ni. Helhote chu mihring thuneihna “ *chhinchhiahna* ” hmanga hriat theih a ni a, chu chuan Catholic "Sunday" a kaw k a, chu chu hmân lai "ni hneh loh ni" a ni a, chu chu a chibai bûktu pakhat, Rom lal Constantine I -a'n March 7, 321 a tanga a lo tih tawh a ⁿⁱ. “ *chhinchhiahna* ” chu “ *kut chungah* ” dawng a ni a , a chhan chu Isua rorel leh thiam loh chantir mihring “hnathawh” a nih avângin. Chutianga siamtu Pathian rorelna dik hnuaia an mawhphurhna chu a pum puia inhmang vek mihring thilsiam tinte mimal duhzawng entîrtu “ *hmaiah* ” pawh a dawng baw k . Bible a\anga he “ *kut* ” leh “ *hmai* ” entîrna hrilhfiahna hi dik taka finfiah tûrin , Deut.6:8 a\angin he chang hi a awm a, chutah chuan Pathianin a thupêkte chungchâng chu heti hian a sawi: “ ***I kutah chhinchhiahna atân i khih tûr a ni , tichuan, i mit inkar hmawr ang mai an ni ang.*** »

Tun hmaa phuba lakna te

Châng 17: “ *tin, chhinchhiahna te, sakawlh hming te, a hming number te nei lovin tumahin an lei thei lo va, an hralh thei lo tih a sawi baw k.* »

He thumal “ *mi* ” hnuaiah hian Pathianin a tihthianghlim Sabbath-a rinawm taka awm reng Adventist mi thianghlimte riahhmun a awm a. A chhan chu “ *chhinchhiahna* ” chawimawi duh loin , Pathiannah, pathian dang biak ni hmasa ber dang zawng zawngah chuan, an dah bo a ni . A tirah chuan American-in anmahni dodaltu dodaltu te chung a American hmalaknaa hriat hlawh tak “boycott” tuar an ni. Sumdawna dikna nei tur chuan “ *the mark* ”, Pathiannah chawimawi a ngai a, chu chu Protestant-te chungchang a ni a, “ *sakawlh hming* ”, “Pathian Fapa vicar”, Catholic-te chungchang, emaw “ *a number hming* ”, emaw, number 666 emaw a ni thei.

Châng 18: “ *Hei hi finna a ni. Hriatthiamna neitu chuan sakawlh zat hi chhut rawh se. Mi pakhat zat a ni si a, a zat chu zaruk leh sawmruk leh paruk a ni.* »

Pathian Thlarau thuchah hrethiam tur chuan mihring finna a taw k lo. A hnen ata rochun a ngai ngei ang, Solomona-a finnain mi zawng zawng a iin a finna a phak lo va, khawvel hriat tawh zawng zawngah a hming a chher chhuak a ni.

Arabic number hman a nih hma khan Hebrai, Greek leh Rom mite zingah chuan an alphabet-a letter-te pawh hian cipher hlutna an nei a, chuvangin thumal pakhat siamtu letter hlutna belhkhawm chuan a zat a hril a ni. Chângin a sawi angin “chhû” hmangin kan hmu a ni. “... a hming number ” chu “ 666 ” a ni a, chu chu a Latin hming “VICARIVS FILII DEI”-a Roman lehkhawm awm zat zat belhkhawm atanga a hmuh *zat a ni a* something demonstrated in the study of chapter 10. He hming hian a takin a thusawi zingah “ *Pathian sawichhiatna* ” emaw “ *thu dik lo* ” emaw lian ber a siam a, a chhan chu engti kawng mahin Isuan “a thlaktu tur” a pe lo a, chu chu “vicar” tih thumal awmzia a ni.

Thupuan 14 : Ni sarih Adventism hun lai

Vantirhkoh pathumte thuchah – buh seng – vintage

Hei hi kum 1843 leh 2030 inkar hun tur target bung a ni.

Kum 1843-ah chuan Dan.8:14-a hrilhlawkna hman bikna chuan “Adventist”-te chu chu ni thlasik atan ruat Isua Krista lo kal lehna chu nghah turin a hruai a. Rinna fiahna inzawmkhawm bul tanna a ni a, chutah chuan hrilhlawkna thlarau ngaihvenna, chu chu *Thup Sakhaw lam hming chi hrang hrang hnuai*ah Krista. “ **Hnathawh** ” tarlan chauh hian thlan a phal emaw phal lo emaw a ni.

Hêng hnathawhte hi duhthlanna awm thei pahnih-ah kan khaikhawm thei a, chungte chu êng dawn leh a Pathian thil phût pawm emaw pawm loh emaw a ni.

Kum 1844-ah chuan kum 1844 tlak hun atana beisei thar siam a nih hnuah, Isua chuan a thlan chhuahte chu khawvel siam a nih a\anga Pathianin a tihthianghlim Sabbath hman dan siam \hat lehna a\anga \an, Siamthatna hna thawh zawh tura mission lam pan turin a hruai ang . Hei hi “ *thianghlimna* ” thupui pawimawh ber a ni a, chu chu kum 1844 a\anga “ *thiamchantir* ” a ni a, chutih lai chuan he bawhchhiatna hi a chhiahhlawhte hriatah a rawn thlen a ni. He Dan.8:14 lehlin, ka rawngbawlna thlenga lehlin: “ *tlai sing hnih leh za thum leh hmun thianghlim chu tihthianghlim a ni ang* ” tih hi a dik a, Hebrai thuziak bulpui nen a inmil a ni: “ *tlai sing hnih leh za thum leh thianghlimna chu thiam a ni ang* . Kum 321 a\anga Pathian Sabbath bawhchhiatna chu tirhkohte hun laia Pathianin a din thurin thutak kalsanna dang tam tak nen a inzawm tih mi zawng zawngin an hmuchhuak thei a ni. Kum 1260 chhung zet rorelna dik lo, rinna thlaktu tichhe thei tak tak a nih hnuah, popery hian Protestant thurinah thutak Pathian tan chuan tuar theih loh thu dik lo tam tak a hnutchhiah a ni. Hei vang hian, he bung 14-ah hian Thlarau chuan thupui pathum a rawn tarlang a, chungte chu, a hnungzuiin: Adventist mission emaw, “ *vantirhkoh pathumte* ” thuchah emaw; khawvêl tâwpna “ *buh seng* ” *te, thlante thliar hran leh hruai chhuah te*; “ *grape seng* ” thinurna grape, berampu der, Kristian sakhaw zirtirtu dik lote hremna hnukung ber.

Kum 1844 a\anga thlan chhuahte Pathian thinurna laka humhim tura zirtir a nih a\anga zirtîr a ni a, fiahna hnukung ber chu mihringte hnêna Pathian duhzâwng puan chhuah leh rinhlelna lama tlu lut mihring helho thil phut zînga insiam tûra hun pêk hun tawp ber atân chauh dah a ni. Mahse, duhthlanna siam hian kum 1844 a\anga thi tawh zawng zawngte tan rah chhuah a nei a, chang 13-a zirtirna angin thlan êng leh rinawmte chauh “ *Lalpaah an thi* ” a, chutah chuan “ *malsawm* ” tia puan an ni a, chu chu khawngaihna dawngtu an ni Krista, a malsawmna zawng zawng chu anmahni chungchang “ *Philadelphia* ” vantirhkoh hnena thuchah thawnah a nemnghet tawh a , a chhan chu baptisma chang “Adventist” tih hi, Pathianin, thlan bik anga ngaih a tawk lo a ni.

Bansante chungchang chipchiar taka hriat chhuah a la nih chuan, a lehlamah chuan, thu pawimawh tak takte chu Thlarauvin a hnuai lam a ziak a, a khaikhawm a, châng 7 a\anga 11-a “vântirhkoh pathumte thuchah” angin a sawi a, heng thuchahte hian an inzui tawn a ni a rah chhuah inzawmkhawm.

Hetah hian ka hrechhuak a, he hnathawh phek 2-a cover-a note hnuah, heng thuchah pathumte hian Dan.7 leh 8-a Daniela lehkhabu-a entîrna lem hmanga puan chhuah tawh thuchah pathumte chu a târ lang a, an hriat nawntîrna chu, he Thupuan bung 14-ah hian , Pathianin a pawimawhna nasa tak chu a tarlang a, a nemnghet bawk.

Adventist tlan tawhte chuan hnehna an chang ta a ni

Châng 1: “ *Ka han en a, ngai teh, Berâm No chu Zion tlângah a ding a, a hnênah [mipui] sângkhat leh sângli leh pali, an châiah a hming leh a Pa hming ziak an awm a.* »

“ *Zion Tlâng* ” tih hian Israel rama Jerusalem sakna hmun a kâwk a. Chhandamna beiseina leh he chhandamna hian lei leh van rinna fiahna tawp huna

a lan dan tur a entir a ni. He project hi Thup.21:1 angin *lei leh van chungchang* thil zawng zawng tihthar leh hunah a famkim ang . “ 144,000 [mihring] ” hian kum 1843 leh 2030 inkar a Krista thlan thlante a entir a, chu chu Isua Krista fiahin, a finfiah leh pawm Adventist Kristiante an ni a, an rorelna chu mipui leh mimal takin a hman theih a ni. Collective judgment hian institution chu a rel a, mimal rorelna hian thilsiam tinte a huam a ni. “ [Mi] 144,000 ” hian Adventist rinna zuitute zînga Isua Krista thlan thlante a entîr a ni. He number hi strict takin symbolic a ni a, thlan chhuah zat tak tak hi Pathian hriat leh venghim thuruk a ni. An thlan chhan chu proposed image hrilhfiahna atang hian kan hrethiam thei a ni. “ *An hmaiah* ”, an duhzawng leh an ngaihtuahna chhinchhiahna, “ *beram no hming* ”, Isua, leh “ *a Pa hming* ”, inzawmna hluih Pathian puan chhuah chu ziak a ni. Chumi awmzia chu Siamtu Pathianin sual hmaa mihring hmasa, a siam a, nunna a pek laia Pathian lem a pek chu an hmuchhuak a, an siam thar leh tihna a ni; tin, he lem hi a mizia a ni. Pathianin a thlan rinawm awmchhun sualte Isua Kristaa tlanna hmanga a hmuh duh rah chu an siam a ni. Mi thlan thlante hmaiah emaw, an thlaruah emaw, an ngaihtuahna leh an duhzawng hmuh tur a awm a, Thup.7:3-a Pathian chhinchhiahna emaw, Thupek sawmna Sabbath leh inthen theih loh mizia emaw a awm tih a lang beram no Isua Krista chungchang leh thuthlung hluih Pa, Pathian siamtu anga a inpuanna chungchang. Chutiang chuan Kristian rinna dik tak chuan Rom Sunday zuitute sawi angin Fapa leh Pa nena inzawm sakhaw kalphung chu a dodal lo va, tawngkam ni lo se, thiltih pawhin a dodal lo.

Châng 2-na: “ *Tin, vân aţangin thawm ka hria a, tui tam tak thawm ang mai, râpthlâk tak ri ang mai a ni a; tin, ka hriat chu tingtang tumtute tingtang tum ang mai a ni.* »

He changa mi inhnialna tarlan te hi a takah chuan inzawmkhawmna (complementary) an ni. “ *Tui lian tak tak* ” hian thil nung tam tak a entîr a, chungte chuan an inhriat chhuah hunah “ *rial lian tak* ” angin an lang a ni . Chu ai chuan, “ *tingtang* ” lem hmangin Pathian chuan a thilsiam hnehtute inzawmkhawmtu inremna famkim chu a pholang a ni.

Châng 3: “ *Tin, lalţhutphah hmaah leh thil nung palite leh upate hmaah hla thar an sa a. Tin, he hla hi tu mahin an zir thei lo, lei ata tlan chhuah mi sing za leh sawmli leh pali chauh lo chu.* »

Pathian chuan hetah hian kum 1843-44 a\anga din “Adventist” rinna tihthianglimna sang tak chu a nemnghet a, a tarlang bawk. A aiawh thlan chhuahte chu symbolized group dangte aiin an danglam a; “ *lalţhutphah, thil nung palite leh upate* ”; a hnukung zawk hian leia nung tawh thiltawn a\anga tlan chhuah zawng zawngte a tarlang a ni. Mahse Pathian Thupuan Thupuan tia koh hian Dan.8:14 thupekin a zawnin a then hnih a then Kristian rinna kum sang hnih chhung chauh a target a ni. Kum 1843-44 thleng khan thlante chu Thup.4:4-a tarlan “ 24 ” zinga “ *upate* ” 12-in an entîr a ni. “ *Upa* ” dang 12 te chu kum 1843-44 chhunga Thup.7:3-8- a Adventist “ *hnam 12* ” “ *sealed* ” an ni.

Châng 4-na: “ *Hêngte hi hmeichhe laka intibawlhlawh lote chu an ni, nula thianglim an ni si a; beram no chu a kalna apiangah an zui thin. Mihring zîng ata tlan chhuah an ni a, Pathian leh Berâm No tâna rah hmasa ber angin;* »

He chang thute hi thlarau lam thilah chauh hman a ni a; “ *hmeichhia* ” tih thumal hian an lo pian tirh a\anga Kristian kohhran, Roman Catholic rinna emaw, kum 1843-44 a\anga Protestant rinna emaw, kum 1994 a\anga institutional Adventist rinna emaw ang chite sawina a ni. “ *bawlhhlawhna* ” sawi hian Pathian dan bawhchhiatna atanga lo chhuak sual leh a “ *hlawh chu thihna* ” chu a target a ni, Rom.6:23-a sawi dan chuan. Isua Krista’n a tihthianghlim sual tih ata chhanchhuah nan a ni a, chu chu entîrna “ *[mihring] 144,000* ” tih loh chu. An “ *virginity* ” pawh hi thlarau lam a ni a, an aiawha Isua Krista thisen a chhuah avanga an dikna a var tawh, “thianghlim” angin a ruat a ni. Sual leh a bawlhhlawhna ro luahtute, Adama leh Evi thlah zawng zawng ang bawkin, Isua Krista hriat chhuah an rinna chuan famkim takin a “tithianghlim” a ni. Mahse he rinna hi Isua Krista’n \ha taka a hriat theih nan chuan he tihthianghlimna hi an “ ***hnathawh*** ”-ah chuan a tak tak leh concretized a ni tur a ni. Chuvangin hei hian Kristian dik lo emaw, Juda emaw, a zau zawka sawi chuan Pathian pakhat ringtu sakhaw atanga rochun sualte kalsan a kaw k a ni. Tin.

Hla thar sak ” lem hnuai hian “ *[mihring] 144,000* ” *sealed*- te chauhvin an tawn thil Chiang tak a awm a . Sual chhinchhiahna Aigupta atanga ropui taka chhuahna lawmna “ *Mosia hla* ” hnuah , “ *hla* ” thlan chhuah “ *144,000* ” te hian Dan.8:14 thupek an zawm avangin sual laka an zalenna lawmna a hmang a, an thianghlimna chu kum 1843-44 atang khan Pathianin a duh a, a phut pawh a ni. Hemi ni hian van lam inlarna chuan Isua Krista thihna avanga Golgotha kraws-a sual tihthianghlimna chu a hriat nawn tir a. He thuchah hi Pathianin Rom Sunday leh a sual dawt dang thenkhat ro luahtu Protestant ringtu chi khat hnena a hlan chhawn leh zirtirna a ni baw k. Hebrai rites typology-ah chuan he “ *sual tihthianghlimna* ” hi thlasik lain sakhaw lam kût a ni a, chutih lai chuan kêl thah thisen chu he hmun thlen theih lohna hmuna dah khawngaihna thutphah chungah hmun thianghlim ber-ah an hruai a, a bak zawng zawng tan khap a ni kum khat chhunga hun hman dan. He kel thisen, sual lem entîrna hian amah ngei pawh a thlante sual phurtu lo ni tawh Isua Krista thisen chu a hrilhlaw k a, chu chu an aiah an phu taw k hremna an chantir theih nan a ni a; Isua ngei pawh sualah siam a ni. He inkhawmah hian kel hian sual a entir a, a phurtu Krista a entir lo. Puithiam lalberin kum khat chhunga hmun thianghlim phalna pek a\anga khap hmun thianghlim ber thlenga taksa lama a kalna hi a ni he chang hian heti hian a sawi a ni: “ *Beram no kalna apiangah an zui \hin* October 23, 1844-a inlârnaa he thilthleng hi a hriat nawnîrin, Krista Thlarau chuan a ro luahtu a thlante chu thurin dik lo, sual tih khapna chu a hriat nawnîr a ni. Chutiang chuan, kum 1844 atang khan, **duhthlanna atanga lo chhuak** sual tih, chu chu Rom Sunday-a thil thleng a ni, chuan Pathian nena inzawmna chu a ti thei lo , sual kalsan chuan he inzawmna hi tihzauh a phalsak a, chu chuan thlan bik ngaihtuah chu a thianghlimna famkimnaah a hruai a, chu chu Pathian thutak puan chhuah dawngsawng, hriatthiamna leh thiltihnaa dah.

“ *Pathian leh Beram No tâna rah hmasa ber* ” anga ngaih an nih avângin, Pathianin leia mi thlante a thlan chhuahnaah a hmuh tha berte an ni. Hebrai rites-ah chuan “ *rah hmasa ber* ” chu “ *thianghlim* ” tia puan a ni . Hêng ran emaw, thlai emaw rah hmasa berte thilthlan hi Pathian chawimawi nân leh a thatna leh a thilphalna chungah mihringte lâwmthu sawina chhinchhiahna atân dah a ni. A

chhan dang, a nihna takah chuan “ *rah hmasa thianghlim* ” an nih chhan chu, an hnena Pathian êng puan chhuah chu a pum puia an dawn chhan chu, êng puan chhuah chu a apogee, a thlarau lam zenith a thlenna tâwp hun laia an awm vang a ni.

Châng 5: “ *an kâah dawt engmah hmuh a ni lo, sawisêl bo an ni si a.* »

Mi thlan dik tak, piantharna avanga thutak atanga lo piang chuan lawmna a hmuh loh “ *thu dik lo* ” chu a huat mai thei. Dawt sawi hi thil tenawm tak a ni a, a chhan chu a rah chhuah \ha lo chauh a thlen a, mi \hate hrehawm tawrhna a thlen \hin a ni. Chutah chuan “ *dawt* ” ringtu chuan beidawmna hrehawmna, bumna hrehawmna chu a tawng thin. Krista thlan chhuah tumah hian a mihringpuite thlem leh bum chu an lawm thei lo. Kawng lehlamah chuan thutak chuan a ti thlamuang a, unau dik takte nen inzawmna tha takin a siam a, mahse a chung berah chuan a hmasa berin, a hming chu “ *Thutak Pathian* ” tia sawi leh chawimawitu Pathian nen kan chhandamna siamtu leh tlantu nen a ni. Chutiang chuan, thurin sual tih tawh lovin, thutak puan chhuah zawm a, thlante chu thutak Pathian ngeiin “ *sawisel theih loh* ” tiin a rel ta a ni.

Vantirkkoh hmasa ber hnen atanga thuchah

Châng 6: “ *Vantirkkoh dang, chatuan Chanchin Tha neia thlawk chhuak ka hmu a.* »

“ *Vantirkkoh dang* ” emaw, *tirkkoh dang* emaw chuan “ *van lairil* ” emaw, ni zungpui emaw hmanga entir Pathian êng famkim chu a puang chhuak a ni . He êng hi Isua Kristarawn thlen chhandamna “ *Chanchin /ha* ” emaw “ *chanchin /ha* ” emaw nêna inzawm tlat a ni. A thuchah chu a dik a, hun kal zelah a danglam lo va, “ *chatuan* ” tia koh a ni . Chutiang chuan Pathian chuan Isua Krista tirkkohte hnena zirtirna nen a inmil tih a nemnghet a ni. He thutak lama kir lehna hi Roman Catholic rinna a\anga rochun tihdanglamna tam tak a\anga kum 1843 a\anga lo awm a ni. Thupuan hi Daniela 12:12-a Adventist hnathawh Pathian malsawmna pholangtu thuchah nen tehkhin nan khawvel pum huap a ni. Hetah hian “ *Chatuan Chanchin /ha* ” chu rinna rah dik lam hawi hnuaiah sawi a ni a, Daniela 8:14 thupekin a lantir Pathian thil phut chu zawm a ni. Zâwlnei thu ngaihven hi norm of “ *chatuan chanchin tha* ”.

Châng 7: “ *Aw ring takin, “Pathian ÷ih ula, chawimawi rawh u, a rorel hun chu a lo thleng ta; van te, lei te, tuifinriat te, tuikhuah te siamtu chu chibai buk rawh u.* »

Châng 7-naah chuan vântirkkoh hmasa ber chuan Sabbath bawhchhiatna chu a sawisel a, chu chuan Pathian thu sâwmah chuan siamtu Pathian ropuina chu a chawimawi a ni. Chutiang chuan October 1844 ațang khan siam that leh a phut a, mahse a bawhchhiatna chu kum 1843 thlasik ațang khan Protestant-te chungah a puh a ni.

Vantirkkoh pahnihna hnen atanga thuchah

Châng 8-na: “ *Tin, vântirkkoh pahnihna chuan a zui a, “Babulon ropui chu a tlu ta, a hurna thinurna uain chuan hnam tin a intir ta a ni,” a ti a.* »

Châng 8-naah chuan vântirkkoh pahnihna chuan Roman papal Catholic Kohhran sualna nasa tak chu a târ lang a, chu chuan mihringte a thlêm a, a bum a,

Constantine I-a pathian dang betu "ni ni" tih chu "Lalpa ni" tih lehlin montage Latin-a lehlin hminga thlak a ni a, chu chu chu a "Ningani" lo chhuahna a ni: dies dominica. Vawi hnih sawi nawn leh a nih chuan, " *Babulon Ropui chu a tlu tawh a, a tlu ta,* " tih thumal hian amah leh a ro luahtute tân chuan Pathian dawhtheihna hun chu a tawp tawh tih a nemnghet a ni. Mimal takin, piantharna chu a awm thei reng a, mahse rah chhuah man, a nih loh leh simna " **hnathawh " chauh a ni.**

Hriat nawn tirna: " *a tlu tawh* " tih awmzia chu: khawpui chu a hmelma kuta a tlu angin **thutak** Pathianin a la a, a hneh ta a ni . Kum 1843 hnu lama, kum 1844 leh 1873 inkar khan a Seventh-day Adventist chhiahhlawh rinawmte tan, Thup.17:5-a a lan dan " *thuruk* " chu a *chawisang a, a ti eng a ni.* A **thu dik lo** thlemna chuan a hlawhtlinna a hloh ta a ni.

Châng 8-naah hian thuchah hmasa lama rorelna siam chu nemnggeh a ni a, vaukhâna rapthlak tak nen. Kum 321-^a Constantine I-a'n, kum 1844 a\anga chawlhna ni a din chu hriatthiamna leh duhtusamin , chu chu a dikna tilangtu helho chu rorelna hnukung ber *thihna vawi hnihna hrehawm tawrhate Pathian thiam loh chantirna chu passive takin a siam a ni.* Pathianni laka a puhna thup nan Pathian chuan amah ngeiin Pathian " *chhinchhiahna* " dodaltu " *chhinchhiahna* " hmingthang tak hmingin a thup a ni . He mihring thuneihna chhinchhiahna, a hun kal zel dan tur zawhna siamtu hian Amah hrem tlak thinrimna nasa tak a siam a ni. Tin .

Vantirhkoh pathumna hnen atanga thuchah

Châng 9-na: " *Tin, mi dang, vantirhkoh pathumna chuan an zui a, aw ring takin,* " *Tupawh sakawlh leh a lem chibai bûk (a chibai) a, a hmaiah emaw, a kutah emaw chhinchhiahna a awm chuan,* " a ti a.

an zui " tih formula hian a tarlang a ni . " *Aw ring tak* " chuan chu thu puangtu Pathian thuneihna sang tak chu a nemnghet a ni.

leia lo chhuak sakawlh " rorêlna thlawptu leh pawmtu , an thu awihna hmanga Pathianni-a a thuneihna " *chhinchhiahna* ", Thup.13-a tarlan chu pawm leh chawimawitute hnênah a ni : 16 chu chu, tunah chuan, Kristian mipui zawng zawng a ni.

chhinchhiahna " hian " *Pathian chhinchhiahna* " chu a dodalna dik tak chu ni khatna Pathianni atanga ni sarh Sabbath thlenga a dodalna chu a nemnghet a, an pahnih hian " **hmalam** ", seat of the will, Thup.7:3 leh 13:16-a tarlan angin. Thup.7:3-a " *Pathian chhinchhiahna* " chu Thup.14:1-ah a lo ni ta tih hre reng ang che: " *Beram No leh a Pa hming* ". " **Kut chung a** " **lo** dawnsawn dan hi Deut.6:4 atanga 9:

" *Israel u, ngaithla teh! YaHWéH, kan Pathian hi YaHWéH awmchhun a ni . Yahweh i Pathian chu i thinlung zawng zawngin i thlarau zawng zawngin leh i chakna zawng zawngin i hmangaih tur a ni . Tin , heng thupekte hi wawiinah hian ka pek che u hi in thinlungah a awm ang . I fateah i tuh tur a ni a, i inah i awm lai te, i zin chhuah lai te, i mut lai te leh i thawh hunah te i sawi tur a ni. **I kutah chhinchhiahna angin i kkih tur a ni a , i mit inkara hmai hrual angin** an awm ang . I in kawtah leh in kawngkaah i ziak tur a ni. » " *Kut* " hian thiltih, tih*

dan, leh “ *hmalam* ”, ngaihtuahna duhzawng a kaw k a ni. He changah hian Thlarau chuan: “ *Yahweh i Pathian chu i thinlung zawng zawngin, i thlarau zawng zawngin, i chakna zawng zawngin i hmangaih tur a ni* ” a ti a; Matt.22:37-a Isuan a tarlan leh “ *thupek hmasa ber leh ropui ber* ” anga a rawn hlan chu. Chuvangin “ *Pathian chhinchhiahna* ” kengtu thlan chhuahte hian heng tehfung pathumte hi an tlin a ngai a ni: “ *Pathian chu thinlung zawng zawngin hmangaih rawh* ”; a ni sarh tihthianghlim tawh Sabbath chawlh chu tihpuitlinna hmanga chawimawi turin; leh “ *Beram No hming* ” Isua Krista “ *leh a Pa hming* ” YaHWéH chu a rilruah a nei baw k. “ *leh a Pa hming* ” tih chiang takin Thlarau chuan Pathian thupek sawm leh thuthlung hluiah thlante thianghlimna tipungtu thupek leh dante zawm a tulzia a nemnghet a ni. A hun lai pawh khan tirkoh Johana chuan 1 Johana 5:3-4-ah hian heng thute hi a nemnghet a ni:

“ *Hei hi Pathian hmangaihna a ni si a, a thupekte zawm hi. Tin, a thupêkte chu a paw lo, Pathian hrin apiangin khawvêl a hneh thîn avângin; tin, khawvel hnehtu chu kan rinna a ni.* »

Châng 10-na: “ *Pathian thinurna uain, a thinurna no-a chawhpawlh loha leih chu a in ang a, vântirkoh thianghlimte hmaah leh Beram No hmaah chuan mei leh kât hmanga tihduhdah a ni ang.* »

Sakawlh chhinchhiahna ” dawngtute chuan Isua Krista felna an sawi laiin mihring sual an chawimawi avangin Pathian thinurna chu a dik taw k hle ang. Thup.6:15-17-ah chuan Thlarau chuan Isua Krista thinurna fel tichhe thei tak nena an inhmachhawn hnuhnun ber rah chhua chu a mitthla a.

Hriat tur pawimawh tak : He Pathian thinurna hi hrethiam zaw k tur chuan Sabbath thianghlim ngaihsak lohna hian Pathian thinurna a tiharh em em chhan hi kan hriat chian a ngai a ni. Venial sual a awm a, mahse Bible chuan Thlarau Thianghlim laka sual tih lakah min vaukhân a, Pathian ngaihdamna dawng tur chuan inthawina a awm tawh lo tih min hrilh a ni. Tirkohthe hun lai khan he sual chi hrang hranga entawn tur min pek awmchhun chu Kristian piangthar tawhin Krista a hnawl hi a ni. Mahse hei hi entîrna mai a ni, a chhan chu a takah chuan Thlarau Thianghlim sawichhiatna chu Pathian Thlarauvin thu hriattîrna a pêk chu hnial leh hnialna a ni. Mihringte rilru hneh tur leh zirtir tur chuan Thlarauvin Bible-a lehkhaw thianghlimte chu a thâwk khum a. Chuvangin, Bible-a Thlarauvin hriattirna a pek chu dodaltu chuan Pathian Thlarau sawichhiatna a ti tawh a ni. Bible leh a thuziak lama kohte hruai ai chuan Pathianin a duhzâwng hriattîr chu a ti tha zâwk thei ang em? A duhzawng, a ngaihtuahna leh a thuneihna rorelna chu chiang zawkin a sawi thei ang em? ^{Kum} ^{zabi} 16-naah , he Bible hmuhsitna hian Roman Catholic sakhaw chung a Pathian dawhtheihna chu a tawp tak zet a ni; a hriat ngai loh thurin pakhat tana a dawhtheihna tawpna. Tichuan, kum 1843-ah chuan zâwlnei thu hmuhsitna chuan Protestant rinna chu a chi hrang hrang zawng zawng, Rom Sunday ro luahtute, chu chu “ *sakawlh chhinchhiahna* ” tihna a ni. Tin, a tawpah chuan, a lehlamah, Adventism chuan Thlarau Thianghlim sawichhiatna a ti a, Isuan a chhiahhlawh inngaitlawm tak, tisa ka lo chantir hmanga a hnena a hlan zâwlnei thupuan hnuhnung ber chu hnawl a ni a blasphemy which has been confirmed and amplified by their alliance with Sunday observers since 1995. Thlarau sawichhiatna hian Pathian hnen atangin a phu taw k chhanna dik tak a dawng fo

thin a he chang 10-a nemngheh pakhatna leh “ *thihna pahnihna* ”-a thiam loh chantirna hremna dik tak.

Châng 11: “ *Tin, an hrehawm tawrhna meikhu chu kumkhuain a sâng a; tin, sakawlh leh a lem chibai bûktu leh a hming chhinchhiahna dawngtu apiangte chuan chhûn leh zân chawlhna an nei lo.* »

“ *Meikhu* ” chu rorelna hnuhngung ber hun , Thup . hei hi kum sang sarihna tawp lamah a ni. Mahse he hun rapthlak tak hma hian Isua Krista ropui taka lo kal leh hun tur hian an chanvo hnuhngung ber chu a nemnghet dawn a ni. He châng thuchah hian “ *chawlh* ” tih thupui a khawih a ni . Anmahni lam a\ang chuan thlante chuan Pathianin a tihthianghlima chawlh hun chu an ngaihven hle a, mahse, tlu tawhte erawh chuan chutiang ngaihtuahna chu an nei lo, a chhan chu Pathian thu puan chhuahte chu an phu tawk pawimawhna leh pawimawhna an pek loh vang a ni. Chuvangin, an hmuhsitna chhan let nan, an hremna hnuhngung ber darkarah chuan Pathianin an hrehawm tawrhna tihziaawm nan chawlhna engmah a pe lovang.

Châng 12: “ *Hei hi mi thianghlimte chhelna chu a ni, Pathian thupêkte leh Isua rinna zâwmtute.* »

Chhelna emaw, dawhtheihna emaw ” tih thumal hian Pathian Messia Isua 1843-44 atanga ropui taka a lo haw thlenga mi thianghlim dik takte chu a tarlang a ni. He chângah hian châng 1 atanga “ *Pa hming* ” chu “ *Pathian thupêk* ” a lo ni ta a, “ *Berâm No hming* ” chu “ *Isua rinna* ” tiin a thlak a ni . Thil ngaih pawimawh dan tur order pawh a danglam thin. He changah hian Thlarau chuan “ *Pathian thupek* ” a tarlang hmasa a, pahnihnaah chuan “ *Isua rinna* ” a tarlang baw a; chu chu history-ah leh hlutna level-ah chuan Pathianin chhandamna a project-a a pawm order a ni. Châng 1-na chuan “ *hming chu a dah pawimawh ber a ni Beram No* ” chu thlan “ *144,000* ” te Kristian rinna nena inzawm tir turin.

Châng 13: “ *Tin, vân atangin aw ka hria a, “Ziak rawh: Tûnah a\ang hian Lalpaah mitthi thite chu an eng a thâwl e! Ni e, Thlarau chuan a ti, an thawhrimna ata an chawlh hahdam theih nan, an thiltihin a zui si a.* »

Tun atang chuan ” tih thumal hi a pawimawh em avangin chipchiar taka sawifiah a phu hle. Kum 1843 thlasik leh kum 1844 thlasik ni, Daniela 8:14 thupek chu hman tan ni, William Miller-a buatsaih Adventist thubuai pahnih chu a tawp ni chu a target si a.

tunah ” tih hian a awmzia chu a hre lo ta a ni . Adventist rinna dintu hmasa berte chauhvin kum 1843 a\anga Pathianin Sabbath a phut rah chhua chu an hrethiam a, he ni sarh tih dan hi pawm tur chuan chumi thlenga Pathianni an tih chu Pathian ânchhe dawng a ni tih hre turin an hruai a ni. An hnuah chuan rochun Adventism chu hnam dan leh kalphung pangngaiyah a lo chang ta a, a zuitu leh zirtirtu tam zawk tan chuan Pathianni leh Sabbath chu dik lo takin intluktlanna level-ah dah a ni ta a ni. He thil thianghlim leh thianghlimna dik hriatna hloh hian zâwlnei thu leh kum 1983 leh 1994 inkar a Adventist thuchah pathumna ka sawi chu ngaihven lohna a thlen a, he hmuhsitna hi France rama Adventism-ah a lan chhua avângin, institution Adventist khawvêl chuan inzawmna a siam ta a ni ecumenical clan chu kum 1995 khan a chiam ropui ber avangin. Châng 10-a “ *hrehawm tawrhna* ” vau chu a ngaihtuah ve ve a, “ ani pawhin a in ang ” tih

thumal rawtna hmangin ; kum 1994 atang khan institutional Adventism, Protestant rinna hnuaiah kum 1843 atang khan roelna leh thiam loh chantir a ni.

He châng hian a târ lan angin, Daniela 8:14 thupêk chuan kum 1843-a Protestant Kristiante chu Adventist pâwl telin camp pahnih-ah a ðhentîr a, chu chu malsâwmna hlâwtute an ni: “ *Tûn atang chuan Lalpaah thite chu an eng a thawle!* ” “. tiin a sawi. Isuan “ *Laodikei* ” -a a “ *luak* ” tur thu a puan khan , Adventist institution, kum 1991-a Krista official tirkoh, êng official-a hnawl ni, “ *saruak* ” tia koh chuan hlawkna a nei thei tawh lo tih sawi loh theih a ni lo he hlimna atang hian.

Buh seng hun

Châng 14: “ *Ka han en a, ngai teh, chhum var a lo awm a, chu chhum chungah chuan mihring fapa ang pakhat, a lu-ah rangkachak lallukhum a keng a, a kutah chuan hruihruah hriam tak a keng a.* »

He sawifiahna hian Isua Krista chu ropui taka a lo kal leh hun lai hian a rawn hriatchhuah tir a ni. “ *Chhum dum* ” hian kum sâng hnih kalta a a chhuahna leh vâna a kai chhoh dân chu a hriat nawntîr a ni. “ *Chhum dum* ” hian a thianghlimna a kawka, a “ *rangkachak lallukhum* ” hian a hnehna rinna a entir a, “ *hruihruah hruah* ” chuan Heb.4:12 atanga Pathian “ *thu hruah* ” chu a entir a, chu chu “ *a kut* ” hmanga tihhlawhtlin a ni.

Châng 15: “ *Tin, vântirkoh dang pakhat chu biak in ata a lo chhuak a, chhâm chungah ðhu chu aw ring takin, “I hruihruah chu vawrh chhuak la, seng rawh; buh seng hun chu a lo thleng ta si a, leia buh seng hun chu a puitling tawh si a.* »

Buh seng ” lam hawi hnuaiah chuan , a tehkhin thu ang bawkin, Isua chuan he thilah hian “ *buh leh buhfai* ” chu chiang taka thliar hran hun a lo thleng dawn tih a hrechhuak a ni . A Thupuan hmang hian he thupui hi min hmuchhuak a, chu chuan riahhmun pahnih: thlante Chawlhni leh tlu tawhte Pathianni a then a, a chhan chu he sakhaw hming hnuaiah hian pathian dang biakna leh thuneihna chu pathian dang biakna ni pathian biakna leh thuneihna a thup a ni. Tin, mihring hun laia evolution awm mah se, Pathian chuan a tan a nihna tak tak chu a en chhunzawm zel a ni. Mihringte ngaihdan hrang hrang hian a roelna a nghawng lo va; a hun kal zelah chuan ni hmasa ber chu a bawlhhlawh a, engti kawng mahin Pathian thianghlimna a la thei lo. Hei hi leilung hun chatuan bul a\anga a hun kal tawha ziah ni sarhi thianghlim nen chauh a inzawm a hei hi ni kum 6000 chhung atan a ni.

Châng 16-na: “ *Chhum chungah ðhu chuan a hruihruah chu leiah a paih thla a. Tin, ram chu an seng ta a.* »

Thlarau chuan nakin lawka “ *leia buh seng* ” tih famkimna chu a nemnghet a ni. Chhandamtu leh Phuba latu Krista chuan a enkawl ang a, tehkhin thu hmanga a puan, a tirkohhte hnena a puan angin, Matt.13:30 atanga 43. “ *Buh seng* ” hian a la awm thianghlim thlan chhuahte vanrama hruai luh chungchang a sawi ber a ni Pathian Siamtu laka rinawm.

Buh seng hun (leh phuba lak hun) .

Châng 17: “ *Tin, vântirkoh dang, vâna biak in ata chu a lo chhuak a.* »

A hmaa “Vantirhkoh” chuan thlan chhuahte tâna ða mission a neih chuan , a lehlamah chuan, he “ vântirhkoh dang ” hian hel tlu tawhte laka hremna mission a nei a ni. He “ sickle” pahnihna hian a duhzâwnga thiltih “ Pathian thu hrual ” chu a entîr baw a, mahse a kut hmanga tih chu a entîr a ni, a chhan chu, buh seng ang lo takin, grêp seng atân chuan “ a kuta ” tih thumal hi a awm lo a ni. Chuvangin hremna (punitive action) chu Pathian duhzawng tihlawhtlingtu agent-te kutah dah a ni ang a; a nihna takah chuan a thlemna tuarte hi an ni.

Châng 18-na: “ Tin, vântirhkoh dang, mei chung a thuneitu chu maichâm ata a chhuak a, aw ring takin hruihrual hrïam kengtu hnênah chuan, “I hruihrual hrïam tak chu hrual la, grêp rah chu khâwm rawh,” a ti a leia grep hrui; leia grêp rahte chu a puitling tawh si a. »

Tichuan, thlan chhuahte vanrama hruai an nih hnuah, “ grape seng hun ” hun chu a lo thleng ta a ni. Isa.63:1 atanga 6-ah hian Thlarau chuan he entîrna thumal hian a tum thiltih chu a siam chhuak a ni. Bible-ah chuan grape sen tui hi mihring thisen nen tehkhin a ni. Zanriah Thianghlïma Isuan a hmanna hian he ngaihnan hi a nemnghet a ni. Mahse “ the vintage ” hi “ Pathian thinurna ” nen a inzawm a, a chhiahhlawh inthuan chung a tling lo taka hnathawkte chu a ngaihtuah dawn a ni, a chhan chu Krista duhtusamin thisen a luang chu an phatsan tam tak chu a phu lo a ni. A chhan chu Isua chuan a chhandamna project chu a tihdanglam a, a nun a pekna soal leh a tih dan a tawp theih nan hrehawm tawrhna a tuar chu thiamchantirna thlenga tidanglamtute lakah an phatsan niin a inhriat theih a ni. Chuvangin tumruh taka a dan bawhchhiate chuan a hnenah an chhan a ngai a ni. An mitdel rilru natnaah chuan an thlan dik takte chu tihhlum duhna thlengin an kal ang a, chu chu lei a\anga tihboral tumin, kum 1843-44 a\anga Pathianin ni sarïh Sabbath tihthianghlïm leh a phut tih chu tihbo a ni ang. Mi thlante chuan an sakhaw lam hmêlmate laka tharum thawhna hmang tûrn Pathian phalna an nei lo va ; Pathian chuan he thiltih hi Amah tan chauh a lo dah tawh a ni. “ Phuba lak chu ka ta a ni a, phuba lakna chu ka ta a ni, ” tiin a thlante hnenah a puang a, he phuba lakna hi tihhlawhtlin hun a thleng ta.

He bung 14-ah hian châng 17 atanga 20-na hian he thupui “ buh seng ” hi a rawn sawi chhuak a ni. Grape soal tak takte chu an thiltihin an nihna dik tak an lantir kim vek avangin puitlingah puan an ni. An thisen chu grape chingtute kein a rawn chil chuan grape tui ang maiin vat chhungah a luang lut ang.

Châng 19: “ Tin, vântirhkoh chuan a hruihrual chu leiah a paih thla a. Tin, leia grêp hrui chu a la khâwm a, Pathian thinurna grêp hrui chu a paih a. »

Action hi he scene-in a puan chhuah hian a nemnghet a ni. Pathian chuan Catholic leh Protestant chapon a hremna chu chiang takin a hrilhlawk a ni. Anni chuan Pathian thinurna rah chu an tuar ang a, chu chu grape sengte chu a hrualtute kein a hrualna vat-in a entir a ni.

Châng 20-na: “ Tin, uain sahna chu khawpui ata chu an rap chhuak a; tin, thisen chu bawm a\angin a lo chhuak a, sakawr kawrfual thlengin, stadia sangkhat leh zaruk zeta hla a ni. »

Isa.63:3 chuan heti hian a sawi chiang hle: “ Uain sawnna chu keimah chauhvin ka awm a; mipa tumah ka bulah an awm lo... ”. Vintage hian Babulon khawpui Ropui hremna chu Thup.16:19-ah a hlen chhuak a ni. Pathian thinurnain no chu a khat ta a, chu chu tunah chuan bawlhhlawh thlengin a in tur a ni. “

Khawpui pawnah uain hruihrual chu an rap ” tihna a ni a, chu chu vanrama hrui chho tawh thlante awm lohna a ni. Jerusalem-ah chuan thi tura thiam loh chantirte tihhlumna chu khawpui thianghlim tihbawhlhlahw loh nan kulh pawnah an ti a. Hei hi Isua Krista kraws-a khenbeh a nih lai khan a ni a, chu chuan he thuchah hmang hian a thihna ngei ngaihthahtute tana man pek tur chu a hriat nawn tir a ni. A hmêlmate’n an sual tam tak ngaihdam nân an thisen an chhuah hun chu a lo thleng ta. “ *Tin, thisen chu vat atang chuan sakawr chi hrang hrangah a lo chhuak ta a ni* .” Thinrimna tum ber chu Kristian sakhaw zirtirtute an ni a, Pathian chuan anmahni kaihhruai tûra sakawr chung chuange’t’n “ *sakawr kâa ,” an dah “ bit* ” lem hmangin a sawi a ni . He lem hi Jakoba 3:3-ah hian rawt a ni a, a thupui dik tak chu: sakhaw zirtirtute hi a ni. Jakoba chuan bung 3 tîrah heti hian Chiang takin a sawi: “ *Ka unaute u, in zîngah mi tam takin zirtîr tan suh se, rorêlna nasa zâwk kan nei dâwn tih in hria a ni* .” “ *Buh seng* ” thiltih chuan he vaukhâna fing tak hi a dik a ni. “ *until the horses' bits* ” tih Chiang taka sawiin , Thlarau chuan vat hian, a hmasa berah, “ *Babylon the Great* ”-a Roman Catholic puithiamte a huam tih a rawt a, mahse, Protestant zirtirtu te thlengin a huam a , anni chuan, kum 1843 atang khan, “tichhe thei” takin an hmang a ni Thup.9:11-a Thlarauvin a puhna angin Bible Thianghlim. Hetah hian Thup 14:10-a vaukhâna pêk hmanna kan hmu a: “ *Pathian thinurna uain, a thinurna no-a chawhpawlh loha leih chu a in ang ...* ”.

Thuchah “ *over an extent of one thousand six hundred stadia* ” tih thuchah atan chuan, thuchah hmasa nen a inzawm tlat a, hremna chu ^{kum zabi} 16-na a\anga Reformed rinna thlengin a zau a, chu chu number 1600-in a sawi a ni. Hei hi Martin Luther-a’n kum 1517-a Catholic rinna laka puhna chu a formalized hun a ni a, mahse he ^{kum zabi 16-naah hian Protestant thurin} “ *Krista dik lo* ” leh Kristian dik lote chu a lo piang a, chu chuan Isua Krista’n tharum thawhna leh khandaih a khap chu dan anga pawm a ni . Apocalypse hian hrilhfiyahna kawngah a chabi a pe a, he kum ^{zabi} 16-na hi Thup . “ *Stadium* ” tih thumal hian an sakhaw thiltih a târ lang a, chu intlansiaknaa an telna chu a lawmman chu hnehtu hnêna tiam hnehna lallukhum a ni. Hei hi 1 Kor.9:24-a Paula zirtirna a ni: “ *Inkhelhna hmuna tlante chu an tlan vek a, pakhatin lawmman a dawng tih in hre lo em ni? I hneh theih nan tlan rawh* .” Chuvangin van lam kohna lawmman chu engti kawng mahin a dawng lo va; rinawmna leh thuawihna lama chhelna hi rinna indonaa hnehna chan theihna awmchhun a ni. Phi.3:14-ah, “ *Krista Isuaa Pathian chung lam kohna lawmman dawng turin tum lam ka pan zel a ni* ,” tiin a nemnghet a ni. “ *Buh seng* ” hun lai hian heng Isua thusawi hi a dik tih finfiyah a ni ang: “ *Koh tam tak an ni a, thlan chhuah erawh an tlem hle (Mat.22:14)*”.

Thupuan 15: Chhinchhiahna tawpna

“ *Harvest and vintage* ” tih zawh hmian hun hlauhawm tak, khawngaihna hun tawp hun a lo thleng thin. Mihring duhthlannate chu hun lungah an phun a, heng duhthlannate hi tihdanglam theih lohna hmun pakhat. Chutih lai chuan Kristaa chhandamna hlan chu a tawp ta a ni. Hei hi Isua Krista Apocalypse bung 15 tawi tak mai thupui chu a ni. Khawngaihna hun tawp hi bung 8 leh 9-a “ *tawtawrawt* ” *hmasa paruk hnuah a thleng a, bung 16-a* “ *Pathian hrehawmna hnuhnung ber pasarih* ” hmaah a thleng bawk a, Pathianin kawng thlan hnuhnung ber a zui tih sawi loh theih a ni lo mihring tih tur a pe. Thup 13:11 atanga 18 thlenga “ *leia chhoh sakawlh* ” thuneihna hnuaiiah chuan kawng hnuhnung pahnihte chuan, pakhat chu Pathian Zirtawpni emaw, Sabbath emaw tihthianghlim tawhah a hruai a, pakhat zawk chuan Pathianni, Rom papal thuneihna a hruai a ni . Nun leh tha, thihna leh soal inkara duhthlanna chu hetiang hian a la chiang ngai lo. Mihringin tu nge a hlauh ber? Pathian nge mihring? Hei hi thil awmdan pek a ni. Mahse hei hi ka sawi thei baw: Mihringin tute nge a hmangaih ber? Pathian nge mihring? Thlante chuan he thil pahniyah hian an chhang ang: Pathian chuan a zâwlnei thupuan hmangin a project tâwpna chipchiar tak chu a hria a ni. Chutah chuan chatuan nunna chu a hnai hle ang a, an thlen theihna hmunah a awm ang.

Châng 1: “ *Chutichuan, vânah chhinchhiahna dang ropui tak leh mak tak ka hmu leh a: vântirkoh pasarih, hripui hnuhnung pasarih keng, chung zingah chuan Pathian thinurna chu a lo thleng ta si a.* »

ringtu dik lote'n Rom Pathianni ni an thlan avanga “ *hrehawm tawrhna hnuhnung ber pasarih* ” chu a rawn tarlang a ni. He bung thupui, fiahna hun tawp hian “ *Pathian thinurna hrehawmna hnuhnung ber pasarih* ” hun a hawng a ni.

Châng 2: “ *Tin, dâr tuifinriat ang maiin ka hmu a, chu chu mei nêna inhmeh tak a ni a, sakawlh leh a lem leh a hming number hnehtute chu dâr tuifinriata dingte chuan an nei a Pathian tingtangte.* »

Chumi hnuah chuan Lalpa chuan a chhiahhlawh, a thlante fuih nan, hrihlawkna chang dang a\anga lak chhuah lem hrang hrang hmangin an hnehna lo thleng tur chu a rawn tichhuak a ni. “ *Glass tuipuiah, mei nena inhmeh, an ding,* ” a chhan chu rinna fiahna an paltlang a, chutah chuan tihduhdah (*mei nena inhmeh*) an ni a, hnehna changin an lo chhuak a ni. “ *Glass tuifinriat* ” tih hian mi thlante thianghlimna a kawk a, Thup.4:1-a kan hmuh ang hian.

Châng 3: “ *Tin, Pathian chhiahhlawh Mosia hla leh Beram No hla an sa a, “Aw Lalpa Pathian Engkimtitheia, i thiltih hi a ropuiin a mak a; I kawngte chu a felin a dik a ni, Hnamte Lal!* »

“ *Mosia Hla* ” chuan Israelte Aigupta atanga ropui taka an chhuah chu lawmna a ni a, chu chu ram leh soal chhinchhiahna langsar tak a ni. Kum 40 hnuah leia Kanaan rama luhna chuan thlan hnuhnung berte van Kanaan rama luh chu a entîr a ni. A lehlamah, thlante soal ngaihdam nâna a nunna a hlan hnuah, Isua, “ *berâm no* ”, vânah a chho ta a, a ropuina leh a vâ lam Pathian thiltihtheihnain a

chho ta a ni. Isua thuhretu rinawm hnuhnung ber, rinna leh hnathawh avanga Adventist zawng zawngte hian Isua chhandam tura a lo haw hunah vanram kai chhoh chu an tawng ve ve a ni. A “ *thiltih ropui leh lawmawm tak takte* ” chawimawiin , thlante chuan a hlutnate Isua Krista tisaa lo changtu siamtu Pathian chu chawimawina an pe a: a “ *dikna* ” famkim leh a “ *thutak* ” chu. “ *Thudik* ” tih thumal evocation hian thiltih awmzia chu “ *Laodikei* ” *hun tawp lam nen a thlunzawm a, chutah chuan “ Amen leh Thutak ”* anga a inlanna a ni . Chutah chuan Thup.12:2-a “ *nau pai* ” hun tawp tur “ *chhanchhuahna* ” hun a ni . “ *Nausen* ” chu Isua Krista leh a kaltlanga van nungchang thianghlimna lantirin khawvelah rawn hruai lut a ni. Mi thlante chuan Pathian chu a “ *engkim tithei* ” dinhmun avang hian an fak thei a, a chhan chu he Pathian thiltihtheihna vang hian chhandamna leh chhandamna an bat a ni. Lei hnam zawng zawng zînga a tlante chu a khawl khâwm a, a thlang chhuak a, Isua Krista chu “ *Hnamte Lal* ” a ni tak zet a ni. Amah leh a mi thlante dodaltute chu an awm tawh lo.

Châng 4-na: “ *Lalpa, tuin nge hlau lo vang, i hming chawimawi lo vang? Nang chauh hi i thianghlim si a. Tin, i rorelnate chu a lo lang tawh avângin hnam tin an lo kal ang a, chibai an bûk ang che.* »

A awlsam zawngin, hei hi a awmzia chu: Siamtu Pathian, tuin nge hlau duh lo ang che, i ni sarikh Sabbath thianghlim chawimawi duh loin i ropuina dik tak chu bum ngam che ang? Nang **chauh hi i thianghlim** si a, nangmah chauh hian i ni sarikhna leh i pekte chu i tithianghlim a, an lawmna leh i thianghlimna ta a nihzia tilangtu atan. Dik tak chuan, Thlarau chuan “ *a hlauhna* ” a tiharh a, Thup 14:7-a “ *vantirhkoh* ” *hmasa ber thuchah chu a sawi a ni: “ Pathian chu ãih ula, chawimawi rawh u, a rorel hun chu a lo thleng tawh a; tin, lei leh van leh tuifinriat leh tuikhuah siamtu chu chibai bûk rawh u .”* Pathian ruahmannaah chuan hnam hel boral tawhte chu thiltum pahnih neiin kaihtawh an ni ang: Pathian hmaa inngaitlawm a, a ropuina pek a, a hremna hnuhnung ber dik tak, anmahni tihboral vek tur, “ *mei dil leh* ”-a *sulphur* ” *rorelna hnuhnung ber*, Thup.14:10-a “ *vantirhkoh pathumna* ” thuchah puan chhuah a ni . Chûng thilte chu tihfel a nih hma chuan thlante chuan Pathian rorêlna hun an paltlang a ngai dâwn a, chu chu châng hmasa bera puan “ *hripui pasarih* ” thiltih atangin a lang ang .

Châng 5: “ *Chumi hnuah chuan ka han en a, vânah Thuhriattîrna Biak In biak in chu hawn a ni ta a.* »

He van “ *biak in* ” hawn hian Isua Krista tawngtaina chu a tawp tawh tih a tilang a, chhandamna kohna hun chu a tawp tawh si a. “ *The testimony* ” tih hian Pathian thupek sawm, lawng thianghlim chhunga dahte a kawka ni. Chutiang chuan he hun atang hian thlan leh hloh inthenna chu a tawp ber a ni. Leiah hian helho chuan dan thupek hmangin, Vigilus^I the-a siamtu Rom lal, Constantine I^I leh Justinian^I ta chauh a ni^I pope hmasa ber, khawvel pum huap Kristian rinna, chu chu Catholic-a temporal head, kum 538. Thihna thupek hnuhnung ber chu Thup.13:15 to 17 leh European Catholic rinna thlawp American Protestant rinna thiltih thunun ber hnuaiah dah a ni.

Châng 6: “*Tin, vântirhkoh pasarih, hri pasarih tuarte chu puan zai thianghlim leh êng tak inbelin, an rilruah rangkachak kawrfual vuahin biak in ata an chhuak a.* »

Hrilh lawkna entirnaah chuan " *vantirhkoh pasarih* " te hian Isua Krista chauh emaw, amah ang bawka a camp-a rinawm " *vantirhkoh pasarih* " emaw an entir a ni. “ *Puan zai thianghlim, thianghlim, êng* ” hian Thup.19:8-a “ *mi thianghlimte thiltih fel* ” a entir a ni. Chuvangin thinlung sang ber “ *rangkachak kawrfual* ” chuan Thup.1:13-a Krista anpuia tarlan tawh thutak hmangaihna chu a rawn chawk tho a ni. Thutak Pathian chuan dawt riahhmun hrem turin a inbuatsaih mek a ni. He hriat nawn tirna hmang hian Thlarau chuan “ *chhiatna nasa tak* ” a rawn rawt a, chu chu “ *ni chaknain a eng hunah* ” nen khaikhin chuan a hmel atanga a lan dan a ni . Isua Krista leh pathian dang betu ni chibai buku helho inhmachhawn hnuhnung ber hun chu a lo thleng ta.

Châng 7: “ *Tin, thil nung pali zînga pakhat chuan vântirhkoh pasarihte hnênah rangkachak bêl pasarih a pe a, chu chu chatuana nung Pathian thinurnain a khat a ni.* »

thil nung palite ” te entawn tur a ni . Ani pawh, “ *chatuana nung Pathian* ” tih “ *thinrim* ” a ni bawk. Chutiang chuan a Pathianna chuan a chanvo zawng zawng a pe a ni: Siamtu, Tlantu, Tawngtaitu, leh chatuan atan, Roreltu, chutah chuan a tawngtaina chu a titawp a, a dodaltu helho chu vuak leh thihna hmanga hremtu justiciar Pathian a lo ni ta a, a chhan chu an hlen chhuah tawh avangin “ *the no* ” chu a fel “ *thinurna* ” a ni. Tunah chuan “ *no* ” chu a khat tawh a, he *thinurna hian* Pathian khawngaihna hmun a chan tawh lohna hremna “ *hnuhnung ber pasarih* ” angin a rawn lang ang .

Châng 8: “ *Pathian ropuina leh a thiltihtheihna avângin biak in chu meikhuin a khat ta a; tin, vântirhkoh pasarihte hripui pasarih a lo thlen hma loh chuan tumah biak inah an lût thei lo.* »

He khawngaihna tawp thupui hi entir nan Thlarau chuan he changah hian " awmna avanga meikhuin a khat biak in lem a rawn pholang a ni “ *Pathian* ” tih leh heti hian a sawi Chiang hle: “ *vantirhkoh pasarihte hrehawm tawrhna pasarih a thlen hma loh chuan tumah biak in chungah an lut thei lo* ”. Chuvângin, Pathianin a thlante chu a thinurna “ *hrehawmna hnuhnung ber pasarih* ” a lo thlen hunah leia an awm reng dâwn tih a vaukhân a ni . Thlan hnuhnung berte chuan helho Aigupta chung a “ *hripui sâwm* ” a thlen laia Hebrai mite thiltawn chu an hre thar leh ang . Hripuite hi an tan ni lovin, helho, Pathian thinurna target-te tan a ni. Mahse chutiang chuan “ *biak in* ” chhunga an luh hnaihzia chu nemnggeh a ni a, a awm theihna chu pek a ni ang, “ *hrehawm tawrhna hnuhnung ber pasarih* ” tawp atang chuan .

Thupuan 16 : Hripui hnuhnung pasarih Pathian thinurna chungchang a ni

Pathian thinurna ” lantîrna heng “ *hripui hnuhnung pasarih* ” leih chhuah dân a târ lang a ni .

Bung pumpui zir chianna chuan chu chu a nemnghet ang a, mahse hriat tur chu “ *Pathian thinurna* ” *target-te chu* “ *tawtawrawt* ” hmasa paruk hremnain a vuakte nen a inang vek dawn a ni . Chutiang chuan Thlarau chuan “ *hripui hnuhnung pasarih* ” leih “ *tawtawrâwt pasarih* ” *hremnate chuan sual pakhat a hrem tih a târ lang a ni*: “ *ni sarih-na* chawlhni chawlhna bawhchhiatna *tihthianghlim* ” khawvel din tirh ata Pathianin a tithianghlim a ni.

Hetah hian parenthesis ka hawng a, belatedly. Pathian “ *tawtawrawt* ” leih “ *hripui emaw, hripui emaw* ” ziarang danglamna chu chhinchhiah rawh. “ *Tawtawrawt* ” te hi mihring thah zawng zawng, mihring tihhlum ni mahse Pathian thupek a ni a, pangana chu thlarau lam thil a ni. “ *Hripui* ” tih hi Pathianin a thilsiam nungte pianpui hmanrua hmanga direct-a a tihbuai thiltih nuam lo tak takte a ni. Thupuan 16 hian “ *hrehawm tawrhna hnuhnung ber pasarih* ” min rawn hlan a , chu chuan, fiah lo takin, khawngaihna hun tawp hmaa mihringte tawrh “ *hripui* ” dangin a hmachhawn tih min hriattir a, chu chuan, thlarau lamah, hmun hnih, “ *hun chu tawp lam* ” tih Dan.11:40-a tarlan a ni. A hmasa berah chuan he tawpna hi hnamte hun lai a ni a, a pahnihnaah chuan USA enkawlina leh hmalakna hnuai inbuatsaih, khawvel pum huap sorkar hun lai a ni. He update, Sabbath December 18, 2021-a tihchhuahah hian he hrilhfiahna hi ka nemnghet thei a, kum 2020 tir lam atang khan mihring zawng zawng hi virus hrik kai theih, Coronavirus Covid- 19 lo lang hmasa ber avanga sum leh pai lama chhiatna nasa tak kan tawk tawh avangin China ram a ni. Globalist exchange leh hriatna dinhmunah chuan, a nghawng tak tak chu rilru lamah a tichak a, hlauthawng takin, mipui hruaitute chuan Western Europe leh American economy zawng zawng hmasawna leh hmasawna chhunzawm zel chu an titawp ta a ni. Dik lo taka hripui anga ngaih, ni khat chu thihna hneh thei tura ngaih khawthlang ramte chu an lungngai a, an buai hle bawh. Hlauthawng takin Pathian nei lote chuan taksa leh thlarau chu a thlaktu sakhaw thar: thiltihtheihna zawng zawng nei damdawi lam science hnenah an hlan ta a ni. Tin. Chutih rual chuan France ramah pawh thupek kan hre thin a, a tlem berah chuan a inmil lo hle a, chu chu hetiang hian ka khaikhawm a ni: "apartment-ah hian boruak luh theihna tur leh darkar tam tak chhung venna mask vuah a tha a, chu mi hnungah chuan a hatu chuan a thawk a titawp a ni," a ti. France leh ram entawntu dangte “common sense” chu tarlang rawh. Hetiang tichhe thei thiltih kaihruitu ram chu Israel hmasa ber a ni tih ngaihven takin kan hmu a; Pathian chibai bukna ram hmasa ber, sakhaw chanchinah. Mask vuah, a awm loh laia khap hmasak ber chu tih ngei ngei turah siam a ni a, chu chu thawkna kawng tichhe thei natna laka invenna atan a ni. Pathian chibai bukna chuan beisei loh , mahse tichhe thei takin rah a chhuah nasa

hle. Kum 2021 leh “ *tawtawrawt parukna* ”, Indopui III tan inkar hian “ *Pathian hripui* ” dangte chuan khawvel hmun hrang hrangah, a bik takin khawthlang ramah te, mihring sualte chu a rawn nuai dawn tih ka ring tlat a ni “hripui” “ *riltam* ” leh khawvel pum huap hripui tak tak dangte, hripui leh cholera tia hriat tawhte. Pathian chuan he hremna chi hi Eze.14:21-ah hian a sawi a: “*Ni e, Lalpa chuan heti hian a ti, YaHWéH: Jerusalem bei turin ka hremna rapthlak pali, khandaih te, riltam te, ramsa te leh hri te, mihring tihboral nan leh sakawlh te .* He list hi a kimchang lo tih hre reng ang che, a chhan chu tunlai hunah hian Pathian hremna hian chi hrang hrang a nei a: Cancer, AIDS, Chikungunya, Alzheimer’s... etc... Khawvel lum zel avanga hlauhna lo lang hi ka hre bawk. Mihring mipui tam tak chuan vur hnim hring leh tuilian lo thleng thei tur ngaihtuah hian an hlauthawng a, an hlauthawng hle bawk. Hetah pawh hian mihring rilru tibuaitu leh inthenna leh huatna kulh siamtu Pathian chiam rah a ni. He parenthesis hi “ *Pathian thinurna hrehawmna hnuhnung ber pasarih* ” ziarang, khawngaihna tawp hnua he thupuiah hian zir chianna chhunzawm leh turin ka khar a ni .

A chhan dang pakhat chuan target thlan hi a dik a ni. “ *Hripui hnuhnung pasarih* ” chuan khawvêl tâwpah thilsiam tihboralna chu a hlen chhuak a ni. Siamtu Pathian tan chuan a hnathawh tihchhiat hun a thleng ta. Chuvangin thil siam dan chu a zui a, mahse thil siam ai chuan a tichhia zawk a ni. “ *Hripui hnuhnung ber pasarihna* ” nen chuan, leiah hian mihring nunna chu a thim ang a, a hnutchhiah ang a, leilung hi vawi khat chu “ *abyss* ”-ah a lo chang leh ang a, a buaithlak hle ang a, a cheng awmchhun, sual siamtu Setana nen ram thim tak chu Thup .

Châng 1: “ *Tin, biak in a\angin aw ring takin vantirhkoh pasarihthe hnênah, “Kal ula, Pathian thinurna bêl pasarih chu leiah hian leih rawh u,” a tih ka hre ta a.* »

He “ *biak in atanga aw ring tak lo chhuak* ” hi siamtu Pathianin a dikna dik ber a tihbuai thu a ni. Siamtu Pathian a nih angin a thuneihna hian mizia sang ber a nei a, chutiang atana a “ *tihthianghlim* ” chawlhna ni hman avanga biak leh chawimawi a duhna chu dodal chu a dik lo va, a finthlak lo bawk . Pathianin a finna ropui leh Pathianin a dikna leh thuneihna dodaltu apiangin “ *thihna pahnihna* ”-ah Pathian Engkimtitheia laka a thinrimna man chu a ngaihdam hmian a thuruk pawimawh ber berte chu a ngaihthah ngei ang tih a tichiang a ni.

Châng 2: “ *A hmasa ber chu a kal a, a bêl chu leiah a leih a. Tin, sakawlh chhinchhiahna nei leh a lem chibai buktute chu hliam na tak leh hrehawm tak a ni.* »

Helna hnuhnung bera thuneihna lian ber leh thuneitu hruaitu a nih avangin, he thu-ah hian target pawimawh ber chu Protestant rinna tlu tawh “ *lei* ” *chhinchhiahna a ni.*

Hripui hmasa ber chu “ *a malignant ulcer* ” a ni a, chu chuan mihringte’n chawlh ni an tih chu zawm thlangtu helho taksaah taksa lama hrehawm tawrhna a thlen a ni. Target chu nuclear indona a\anga damchhuak Catholic leh Protestant-te an ni a, he ni hmasa ber, Roman Sunday, he duhthlanna hmang hian, “ *the sakawlh chhinchhiahna .* ”

Châng 3: “ *A pahnihna chuan a bêl chu tuifinriatah a leih a. tin, thil nung zawng zawng, tuifinriata thil awm zawng zawng chu an thi ta vek a ni.* ”

“ *Pahnihna* ” chuan “ *tuifinriat* ” a rawn deng a, chu chu “ *thisen* ”-ah a chantir a, Mosia hun laia Aigupta Nile lui tan a tih ang bawkin; “ *tuifinriat* ”, Roman Catholicism chhinchhiaha, Mediterranean Tuipui lam hawi. Chutih lai tak chuan, Pathian chuan “ *tuifinriat* ” -a rannung nung zawng zawng a tiboral vek a ni . Thilsiam kalphung chu a lehlamah a inrawlh a, a tawpah chuan “ *lei* ” hi wawi khat chu “ *pianphung nei lo leh engmah lo* ” a lo ni leh ang; a dinhmun hmasa “ *abyssed* ” -ah a kir leh ang .

Châng 4: “ *A pathumna chuan a bêl chu luite leh tuikhuahteah a leih a. Tin, thisen an lo ni ta a ni.* »

“ *Pathumna* ” chuan “ *lui leh tuikhuah* ” “ *tui* ” thianghlim chu a rawn deng a , chu chu rang takin “ *thisen* ” a lo ni ta a ni. Tuihalna tihreh nan tui tam zawk. Hremna chu a khauh a, a phu a ni, a chhan chu thlante “*thisen*” chhuah tura an inbuatsaih vang a ni. He hremna hi Pathianin Mosia tiang hmanga Aigupta mite, mi tam tak thihna saltanna khirh takah ran ang maia enkawl Hebrai mite “ *thisen intute* ” chung a pek hmasak ber a ni.

Châng 5-na: “ *Tin, tui vântirhkoh, ‘Nang i fel a, i awm tawh a; he rorelna hi i hman avangin i thianghlim a ni.* »

He changah hian Dan.8:14 thupek thuziak ka lehlin dikna nemnghettu “ *mi fel* ” leh “ *thianghlim* ” tih thumalte hi chhinchhiaha tawh ang che: “ *2300 tlai zing leh thianghlimna chu thiam a ni ang* ” “ *thianghlimna* ” hian Pathianin a tihthianghlim zawng zawng a huam vek a ni. He thu hnukung berah hian a Sabbath “ *tihthianghlim* ” beihna hian in tur “ *tui* ” chu “ *thisen* ”-ah a chantirtu Pathian rorelna chu dik takin a phu a ni . “ *Tui* ” tih thumal hian entîrna leh a let hnih zetin mihring mipui tam tak leh sakhaw zirtîrna a kaw k a ni. Papal Rome-in a tihdanglam, Thup.8:11-ah chuan an pahnih hian “ *wormwood* ”-ah an thlak a ni. “ *i fel...he rorelna hi i hman avangin* ” tih hian vantirhkoh chuan Pathian chauhin a tih theih tur dikna famkim dik tak mamawh tehfung chu a tidik a ni. Fimkhuur takin, leh Chiang takin, Thlarau chuan Pathian hming a\angin “ *leh lo kal* ” tih ang chi chu a bo tir a , a lo kal tawh avangin; tin, a lan chhuahna chuan amah leh a tlante tan, theihngihl lovin, khawvel thianghlim tak takte leh a chung a rinawm reng vantirhkoh thianghlimte tan thilpek nghet tak a hawng a ni.

Châng 6-na: “ *Mi thianghlimte leh zâwlneite thisen an leih a, in tûr thisen i pe a, an phu a ni.* »

Helho hian Isua inrawlhna avang chauha chhandamna bat nei thlante thah an inpeih avangin Pathian pawhin an tih tur thil sualte chu a puh baw k. Chuvângin, a chhan ang chiaha avângin, Exodus-a Aigupta mite ang bawka enkawl an ni. Hei hi Pathianin, “ *An tling* ” a tih wawi hnihna a ni . He hun tawp berah hian Adventist thlante beitu angin kan hmu a, Sardis atanga tirhkoh Isuan: “ *I nung anga ngaih i ni a, i thi tawh a ni* ”. Mahse chutih rual chuan kum 1843-1844 chhunga mi thlan tlante chungchang pawh heti hian a sawi: “ *ka rualin an kal ang, puan var ha chungin, an tling a nih avangin* ”. Chutichuan, mi tin hian an rinna

hnathawh ang zela an hnena lo thleng zahawmna chu an nei vek a: mi rinawm thlante tan “*puan var*”, tlu tawh, hel rinawm lote tan “*thisen*” in tur.

Châng 7: “*Tin, maicham atangin vântirhkoh dangin, “Ni e, Lalpa Pathian Engkimtitheia, i rorêlte chu a dikin a dik a ni,” a tih ka hre ta a.* »

He aw, “*maicham*” atanga lo chhuak, kraws chhinchhiaha hi, he rorelna pawm chhan bik nei, kraws-a khenbeh Krista aw a ni. Hetih laia a hremte hian a chhandamna chu an sawi ngam si a, chutih lai chuan sual tenawm tak chu thiam an chantir a, mi thupek zawm duh zawkin; hei hi Pathian Lehkha Thu Thianghlim vaukhâna awm chung pawhin: Isa.29:13-ah “*Lalpa chuan heti hian a ti: Hêng mite hian ka hnaih hian an kê leh an hmuiin mi chawimawi a; mahse a thinslung chu ka hnen atangin a hla hle a, min hlauhna chu mihring thurin **thupek mai a ni**.*” Mat.15:19: “***Mihringte thupêkte chu an zirtîr a, engmahin mi chawimawi thên.*** »

Châng 8: “*Palina chuan a bêl chu ni chungah a leih a. Tin, mite meia hâl tûrin pêk a ni a;* »

Palina chuan “*ni chungah*” hna a thawk a, a tlangpui aia a lum zawk a ni. He khaw lum nasa tak hian helho sa chu “*a kang*” a ni. “*Thianghlimna*” bawhchhiatna chu a hrem hnuah, tunah chuan Pathian chuan Constantine^{1st}-a rochun “*ni ni*” milem biakna chu a hrem dawn a ni. Tunah hian mi tam takin an chawimawi thin “*ni*” hian helho vun chu a “*hal*” tan ta a ni. Pathian chuan milem chu milem betute lakah a hawitir thin. Hei hi Thup.1-a puan “*chhiatna nasa tak*” tawp ber a ni. “*Ni*” thupektuin a chibai buktute hremna atana a hman hun lai.

Châng 9: “*Tin, mite chu a kâng a, hêng hripui chungah thuneitu Pathian hming chu an sawichhia a, amah chawimawi tûrin an sim lo.* »

Harsatna level an thlen tawhah chuan helho hian an sualna an sim lo va, Pathian hmaah an inngaitlawm lo va, a “*hming*” “*sawichhiat*” hmangin an sawichhia a ni. An nihnaah chuan nungchang pangngai a ni tawh a, chu chu ringtu chunglam zingah hmuh tur a awm a; a thutak hriat an tum lo va, a ngawih ngawih ngawih ngawih chu an hlawkna tur atan an hrilhfiah lo. Tin, harsatna a lo awm chuan a “*hming*” an sawichhia a ni. “*Sim*” theih lohna hian Thup.9:20-21-a “*tawtawrawt parukna*”-a “*damchhuak*” context chu a nemnghet a ni. Ringlo helte chu sakhaw mi emaw, sakhaw mi lo emaw, Engkimtitheia siamtu Pathian ring lo mi an ni. An mit chu an tan chuan thihna thang a ni.

Châng 10: “*A pangana chuan sakawlh lal̄hutthlêngah a bêl chu a leih a. Tin, a ram chu thimin a khuh ta a; tin, miten na takin an lei an seh a.* .

“*pangana*” chuan a target bik atan “*sakawlh lal̄hutthlêng*” chu a la a, chu chu Vatican awmna Rome bial, Saint Peter’s Basilica dinna sakhaw lam popery state tenau tak a ni. Mahse, kan hmuh tawh angin Pope “*lal̄hutthlêng*” dik tak chu hmân lai Rome-ah, khawvêla kohhran zawng zawng nu kohhran, Basilica of Saint John Lateran-a Mount Caelius-ah a awm a ni. Pathian chuan inky “*thim*”-ah a thun lut a, chu chuan mitdel zawng zawng chu mitdel dinhmunah a dah a ni. A nghawng chu a hrehawm hle a, mahse he Pathian pakhat êng tih hming hnuaia leh Isua Krista hminga sakhaw thu dik lo rawn hlan chhuahna bul tanna

atan hian a phu vek a, a dik a ni. “ *Simna* ” *chu a theih tawh lo* , mahse Pathian chuan a tum nungte rilru tihkhauh chu a ngai pawimawh hle.

Châng 11-na: “ *Tin, an hrehawmna leh an vuak avângin vân Pathian chu an sawichhia a, an thiltihte chu an sim lo.* »

He chang hian hripui hi a belhchhah a, a tawp lo tih kan hrethiam thei a ni. Mahse “ *simna* ” awm lohna leh “ *Pathian sawichhiatna* ” chhunzawm zelna tur a nghet tlat avangin Thlarau chuan helho thinurna leh sualna chu a pung zel chauh tih hriatthiamna min pe a ni. Pathianin a zawn tum chu a ni a, chu chuan a tawp thlengin a nawr a, chutiang chuan thlante thihna thupek an siam thin.

Châng 12: “ *A parukna chuan a bêl chu Euphrates lui lian takah a leih a. Tin, a tui chu a lo kang a, khawchhak lam a\anga lal lo kalte kawng chu a lo inpeih theih nan.* »

“ *parukna* ” hian Europe ram a tum a, chu chu “ *Euphrates Lui* ” entîrna hminga vuah a ni a , chu chuan Thup Rome khawpuiah. “ *A tui a vawt* ” hian a mipui tihboral a nih tur thu a tilang thei a, chu chu a hnai tak zet a ni, mahse hetiang hi a la hma lutuk a ni. Dik tak chuan, chu thil chu chanchin hriat nawn tirna a ni a, a chhan chu “ *Euphrates lui* ” a then a vawt avang khan Meda lal Daria chuan Kaldai “ *Babulon* ” chu a man ta a ni. Chuvangin Thlarau thuchah chu Roman Catholic “ *Babylon* ” hnehna tluantling lo thleng tur thu puan a ni a, chu chuan thlawptu leh humhimtu a la vawng reng a, mahse hun rei lote chhung atan a ni. “ *Babulon ropui* ” chu tun tumah hian “ *a tlu* ” tak zet ang, Pathian Engkimtitheia Isua Krista hnehin.

Thlarau thianghlim pathumte inrawnkhawmna

Châng 13: “ *Sakawlh kê ata te, sakawlh kê ata te, zâwlnei der kê ata te, thlarau bawlhhlawh pathum, rulhut ang maia lo chhuak ka hmu a.* »

hian siamtu Pathian laka inrem lo taka rinawm Sabbath serhtu duh lote tihhlum tumna thu tlûkna entîrtu “ *Armageddon indona* ” atâna inbuatsaihate chu a târ lang a ni . A tir chuan thlarau lam thila Isua Krista mizia entawnin Diabola chuan helho chu Pathianni an thlan chu a dik tih a rintlak tir niin a lang a. Chuvangin Sabbath chawimawitu dodaltu rinawmte nunna la turin a fuih a ni. Chuvangin diabolical trio hian indona khatah hian diabola, Catholic rinna leh Protestant rinna, “ *dragon, sakawlh leh zawlnei der* ” te chu an rawn hruai khawm a ni. Hetah hian Thup.9:7-9-a kan sawi “ *indona* ” chu a hlen chhuak ta a ni. “ *Kawng* ” tih hian inrawnkhawmna-a thusawi inthlengna chu a nemnghet a, chu chuan thlan dik takte thah tura thupek siam a ni a; an ngaihthah emaw, an inel vek emaw chu. “ *Frogs* ” hi rinhlelh rual lohvin, Pathian tan chuan rannung bawlhhlawh anga chhiar an ni a, mahse he thuchah-ah hian Thlarau chuan he rannung hian a tih theih zuang ropui tak takte chu a sawi a ni. *European* “*sakawlh*” leh *American* “*zâwlnei dik lo* ” inkarah hian Atlantic tuipei zau tak a awm a, an pahnih inhmuhnaah hian hmasawmna ropui tak tak siam a ngai a ni. English leh American zingah chuan French ho hi “*frogs*” leh “*frog-eaters*” tia caricature-a siam an ni. The impure hi France ram specialty a ni a, hun kal zelah a moral values chu a tlahniam ta a, a Revolution of 1789 atang khan zalenna chu thil dang zawng zawng aain a dah pawimawh zawk a ni Thlarau thianghlim lo, mi pathumte

nungtu chu “Pathian emaw, Lal emaw” duh lo zalenna a ni. Pathian duhzawng leh thuneihna chu an dodal vek a, chuvangin he thu-ah hian an inpumkhat a ni. An hmel inang vangin an inzawm khawm a ni.

Châng 14-na: “ *Ramhuai thlarau, thilmak titu, khawvêl zawng zawng lalte hnêna lo kal, Pathian Engkimtithia ni ropui indonaa kal khâwmtu an ni si a.* »

Dan.8:14 thupek chiam a nih atang khan ramhuai thlarau te chu England leh USA-ah hlawhtling takin an inlan ta a ni. Chutih lai chuan thlarau lam thil chu a fashion a, mipa te chuan hmuh theih loh, mahse thlarau thawkrim tak takte nena hetiang inzawmna hi an hmang thiam ta a ni. Protestant rinnaah chuan sakhaw pâwl tam tak chuan ramhuaite nêh inlaichînna an vawng reng a, Isua leh a vântirhkohte nêna inlaichînna an neih ringin an vawng reng a ni. Ramhuaite chuan Pathian hnawl Kristiante chu bum a awlsam hle a, a hnukung ber thlengin Sabbath serhtu Kristian Pathian ngaihsak leh Judate tihlum tura inkhawm turin awlsam takin an la thlem thei tho ang. He pawl pahnihte thihna hlauhawm tak hian Isua Krista malsawmnaah a inpumkhat tir ang. Pathian tân chuan he inkhawmna hi helho “ *Pathian Engkimtithia ni ropui indona atâna* ” hruai khâwm tum a ni. He inkhawmna hian helho chu an sakhaw thu dik lo hmanga thlem leh bum tawhte kuta thihna tuar tlâka siamtu tur thah tumna pêk a tum a ni. Indona an neih chhan ber chu, Chiang takin, chawlh ni thlan a ni a, fiah lo takin, Thlarau chuan ni rawt chu a inang lo tih a tarlang a ni. Sabbath thianghlim chungchang chu a nihna ang chuan “ *Pathian Engkimtithia ni ropui* ” aia tlem lo a ni si a. Ni chu a inang lo va, chakna dodaltu pawh an inang lo. Van atanga Diabola leh a ramhuaite a hnawhchhuah ang khan Isua Krista chuan thiltithe tak “ *Mikaela* ”-ah a hnehna chu a hmêlmate chungah a nghat ang.

Châng 15: “ *Ngai teh, rukru angin ka lo kal e. Saruak a kal loh nan leh a mualphona a hmuh theih nan a silhfen en rengtu leh vawng rengtu chu a eng a thawl e!* »

Pathian Sabbath hmangtute dotu camp chu Protestant sakhaw mite pawh tiamin Kristian der rinawm lote camp a ni a, Isuan Thup . *I en loh chuan rukru ang maiin ka lo kal ang a, engtik hunah nge i chungah ka lo kal dawn tih i hre lo vang .*” Chumi nêna inkalh takin, Thlarau chuan “ *Laodikei* ” hun hnukung bera a zâwlnei êng famkim atanga hlâwktu Adventist thlante hnênah heti hian a puang a : “ *En rengtu, a silhfen vawngtu chu a eng a thawl e* ”, kum 1994 atanga Adventist institution lo chhuak tawh chu a sawi a ni tih baw: “ *saruaka a kal loh nân leh a mualphona kan hmuh loh nân!*” “. tiin a sawi. "Saruak" anga puan leh hnutchhiah a ni a, Krista lo kal leh hunah chuan mualphona leh hnawlna riahhmunah a awm dawn a, 2 Kor.5:2-3: “ *Chutichuan he puan inah hian kan van lam inbel duhin kan tap a in lamah, **a tlem berah chuan thawmhnaw ha chung leh saruak lo** anga hmuh kan nih chuan .*”

Châng 16: “ *Hebrai tawnga Armageddon an tih hmunah chuan an ko khâwm a.* »

“Inkhawmna” sawi tur hian hmun hrang hrang a huam lo va, a chhan chu thlarau lam “inkhawmna” a nih avangin a thi thei project-ah Pathian hmêlma riahhmun a rawn hruai khawm a ni. Chu bâkah, “har” tih thumal awmzia chu tlâng tihna a ni a, Israel ramah hian Megiddo ruam a awm tak zet a, mahse chu hmung pu tlâng erawh a awm lo tih a lo lang ta a ni.

Armageddon ” tih hming awmzia chu: “tlâng hlu tak” tihna a ni a, chu hming chuan, Isua Krista, a Inkhâwmpui, a thlan zawng zawngte hruai khâwm tu a thlante tân a sawina a ni. Tin, châng 14-na chuan indona “*Armageddon*” chu eng nge a nih tih Chiang takin min hriattir tawh baw a ; Helho tan chuan tum ber chu Pathian Sabbath leh a enkawltute an ni a; mahse Pathian tan chuan a tum ber chu a thlan rinawmte hmêlma an ni.

He “tlâng hlu tak” hian, chutih rual chuan, Aigupta atanga a chhuah hnua Pathianin Israelte hnêna a dân a puan hmasak berna “Sinai tlâng” chu a târ lang a ni. A chhan chu helho tum ber chu a thupek palina hmanga tihthianghlim ni sarih Sabbath leh a zawmtu rinawmte an nih ve ve a ni. Pathian tan chuan he “tlâng” mizia “hlu” hi sawisel theih loh a ni a, a chhan chu mihring chanchin zawng zawngah hian a tlukpui a awm lo. Mihring milem biakna laka vênhim nân, Pathianin mihringte chu a awmna tak tak ngaihthah a phalsak a. Thurinah chuan Aigupta thliarkar Chhim lamah dik lo takin a awm a, thudik takah chuan “*Midian*” hmarchhak lamah a awm a , chutah chuan “*Jethro*” pa “*Zephora*”, Mosia nupui, a awm a , it is at say in tunlai Saudi Arabia hmar lam a ni. A mi chengte chuan Sinai tlang tak tak chu “al Lawz” tih hming an vuah a, chu chu “Dan” tihna a ni a; Mosia ziak Bible chanchin thlawptu hming dik tak a ni. Mahse he geographical “*place*”-ah hian helho hian ropui leh Pathian Krista hnehtu chu an hmachhawn dawn lo. A chhan chu he thumal “*hmun*” hian mi a hruai sual a, a takah chuan khawvel pum huap lam a hawi a, chu chu thlan chhuahte chu, tun dinhmunah chuan, leilung zawng zawngah an la darh vek avangin. Mi thlan nungte leh thawhlehte chu Isua Krista vântirhkoh \hate’n vên chhâm chung a Isua zawm tûrin “a ko khâwm” ang.

Châng 17: “*A pasarihna chuan a bêl chu boruakah a leih a. Tin, biak in atang chuan lalthutphah atang chuan aw ring tak a lo chhuak a, “A zo ta! »*

Hripui pasarihna boruakah luang chhuak ” chhinchhiahna hnuaiah , helho in thil sual ruahmanna an tihhlawhtlin hmain, Isua Krista, dik tak chu thiltitheih leh ropui takin a lang a, van ropuina entawn theih lohah, vantirhkoh tam tak nen an zui a ni. **Thup** . Eph.2:2-ah Paula chuan Setana chu “*boruak thiltitheihna lalber*” tiin a sawi a. “*Thli*” hi Isua Krista ropuinaa a lo kir leh hma loha a thunun lei mihring zawng zawngte insemna element a ni. A ropui taka lo kal hun chu a Pathian thiltitheihnain mihringte chung a he thuneihna leh thuneihna hi Diabola hnen atanga a laksak a, a tihtawp hun hi a ni.

Kum 6000 chung zet a lo nghak tawh Pathian dawhtheihna chu hrethiam rawh: “*A zo ta! »* tichuan, a thilsiam rinawm lote hnena zalenna a hnutchhiah chu a tawp dawn hun lo thleng tur hrilhlawktu “ni sarih thianghlim” a pek hlutna chu hrethiam rawh. Thilsiam helho chuan an tihboral dawn avangin an ti lungngai tawh lo vang a, an tithinur tawh lo vang a, an hmusit tawh lo vang a, an timualpho tawh lo vang. Dan.12:1-ah Thlarau chuan he lo kalna ropui tak hi a sawi lawk a, chu chu “*Mikaela*”, Isua Krista vântirhkoh vên lam hming a nih thu a sawi a: “*Chumi hunah chuan Mikaela , hruaitu ropui, i mite fate humhimtu chu a lo chhuak ang; tin , chu hun thlenga hnamte an awm ata la awm ngai loh buaina hun a ni ang . Chumi hunah chuan i mite zînga lehkhahua ziak hmuhte chu chhandamin an awm ang .*” Pathianin a chhandamna project hriatthiamna a siam awlsam lo a ni, a chhan chu Bible hian Messia sawina atan “Isua” tih hming a

sawi lo va, a Pathian nihna thup pholangtu entirna hming a pe bawk: “ **Emmanuel** ” (Pathian kan hnenah) Isa.7 :14 : “ *Chuvangin Lalpa ngeiin chhinchhiahna a pe ang che u, ngai teh, nula chu a rai ang a, fapa a hring ang a, a hmingah Emmanuel a sa ang* ”; “ **Pa Chatuan** ” Isa.9:5-ah chuan: “ *Nau kan piang si a, fapa pek kan ni a, a chungah thuneihna a awm ang; ani chu Maka, Thurawn petu, Pathian thiltithe, Chatuan Pa , Remna Lal tia koh a ni ang .*”

Châng 18-na: “ *Tin, êng te, aw te, ri te, leilung nghing nasa tak a lo awm a, chu chu leiah mihring a awm ata a la awm ngai lo, chutiang khawpa nghing nasa tak chu.* »

Hetah hian Thup.4:5-a key reference verse atanga thumal chu Thup.8:5-a siam thar kan hmu a ni. Pathian chu a hmuh theih lohna ata a lo chhuak tawh a, ringtu rinawm lo leh ringlote, mahse, Adventist rinawm thlan chhuahte pawhin, siamtu Pathian Isua Krista chu a lo kal lehna ropuinaah an hmu thei a ni. Thup 6 leh 7 hian he boruak râphtlâk leh ropui takah hian camp pahnihte nungchang inthlau tak takte chu min rawn pholang a.

Tin, lirnging chak tak an tawng a, Thup. 1 Thes.4:15-17-a sawi lawk angin thil a thleng mek a ni: “ **Lalpa thu ang zelin** *hei hi kan hrilh che u a ni : Keini Lalpa lo kal leh hun atana nung rengte hi kan kal lo vang thi tawhte hmaah. Lalpa ngei chu thupek nen, vantirrhkoh chungnung ber aw nen leh Pathian tawtawrawt nen van atangin a lo chhuk dawn si a, Kristaa mitthite chu an tho hmasa ang. Tichuan keini nung leh la awmte chu boruakah Lalpa hmu turin anmahni rualin chhum zingah kan hruai chho ang a, chutiang chuan Lalpa hnenah kan awm reng ang .*” He chang hi hmang tangkaiin “ *mitthi* ” dinhmun chungchanga tirrhkoh ngaihdan hi ka chhinchhiah a ni : “ *keini mi nung, Lalpa lo kal lehna atana la awmte hian **hma kan sawn lo vang thite chu** .*” Paula leh a hun laia mite chuan tûn laia Kristian dik lote angin thlan “ *mitthi* ” te chu Krista hmaah an awm tih an ngaihtuah lo va , a chhan chu a ngaihtuahna chuan a kalh zawngin, mi zawng zawngin “ *mitthi* ” hmaa thlan “ *nung* ” te chu vânah an lût ang tih an ngaihtuah vek tih a târ lang a ni .

Châng 19-na: “ *Khawpui lian chu hmun thum-ah a inthen a, hnam tin khawpuite chu a chim a, Pathianin Babulon ropui chu a hre reng a, a thinurna uain no chu pe turin.* »

“ *A then thum* ” chu he bung châng 13-a “ *dragon, sakawlh, leh zâwlnei der* ” khawn khâwm chungchâng a ni. Hrilhfiahna pahnihna chu Zak.11:8 a\anga he thuziak a\anga siam a ni: “ *Pastor pathumte chu thla khat chhungin ka tiboral ang; ka thlarau chuan anni chu a dawthethi lo va, an thlarau pawhin min huat em em bawk a ni .*” Hetiang a nih chuan “ *pastor pathum* ” te hian Israel mite thil pathum: lal, puithiam leh zâwlneite an entûr a ni. Protestant rinna leh Catholic rinna inzawmkhawm leh inzawmkhawmna hmun hnunung ber ngaihtuah chuan, “ *a then pathum* ” chu hetiang hian hriat theih a ni: “ *dragon* ” = diabola “ *sakawlh* ” = Catholic leh Protestant hnam thlemte; “ *zâwlnei der* ” = Catholic leh Protestant puithiamte.

Hneh riahhmunah chuan hriatthiamna \ha chu a tawp ta a, “ *khawpui lian chu hmun thum-ah a in\hen a* ”; bum leh thlem tawhte zingah, sakawlh leh zâwlnei der riahhmunte chuan, huatna leh thinrimna chuan chhandamna an channa kawnga mawhphurtu bum hmang thlemtute laka phuba lakna a thlen a ni.

Chutih lai tak chuan “ *buh seng* ” thupui chu thisen chhuak score-a inremna siamin a hlen chhuak a, chu chu a tum ber chu, logic leh justice zawng zawngah, sakhaw zirtirtute an ni. Chumi hnuah Jakoba 3:1 atanga he vaukhâna hian awmzia kimchang a nei ta a ni: “ *Ka unaute u, in zîngah mi tam takin zirtîr suh se, rorêlna nasa zâwk kan nei dâwn tih in hria a ni* ”. He “ *hripui* ” hun lai hian he thiltih hi he thu hi a rawn chhuah tir a ni: “ *Tin, Pathianin Babulon Khaw Ropui chu a thinurna nasa tak uain no pe turin a hre reng a ni* ”. Apo.18 hi a pum puin sakhaw mi Pathian ngaihsak lote hremna hi sawi chhuahna atan a inhlan vek ang.

Châng 20: “ *Tin, thliarkar zawng zawng chu an tlân bo a, tlângte chu an hmu lo.* »

He chang hian leilung inthlak danglamna chu a khaikhawm a, chu chu lirnghing nasa tak tuar chungin, khawvel pum huap buaina lam hawi, “ *formless* ” tawh leh rei lo teah “ *empty* ” emaw “ *desolate* ” emaw a ni ta a ni. A rah chhuah, a rah chhuah, “ *sual desolator* ” tih chu Daniela 8:13-ah sawisel a ni a, a hremna hnukung ber chu Dan.9:27-ah hrilhlawk a ni.

Châng 21: “ *Tin, rial lian tak, rial lungte chu talent khat rit , vân ațangin mihring chungah a tla a; tin, miten rial vawt avângin Pathian an sawichhia a, hripui a nasat êm êm avângin.* »

An hna sual tak chu hlen chhuah a nih chuan, leia chengte chu, anmahni leh anmahni tlanchhuah theih lohna tur hripuiin a tiboral ang: “ *rial* ” lungte chu an chungah a tla ang. Thlarau chuan an chungah “ *talent khat* ” rit a dah a , i.e., 44.8 kg. Mahse he thumal “ *talent* ” hi “ *talent* tehkhin thu ” atanga innghat thlarau lam chhanna a ni zawk. Chutiang chuan, tlu tawhte chu tehkhin thua Pathianin a pek “ *talent* ” chu a ni, thilpekte chu tihlawhtling lote chanvo chu a puh a ni . Tin, he nungchang tha lo hian an nunna a tichhe vek a, a hmasa ber leh a pahnihna chu thlan dik takte chauhvin an thlen theih a ni. An nunna thaw hnukung ber thlengin, anmahni hremtu van “ *Pathian* ” chu “ *sawichhiat* ” (*sawichhiat*) *chhunzawm zel an ni.*

Talent tehkhin thu ” chu a takin a thleng famkim tawh ang. Pathianin mi tin hnenah a pe ang a, an rinna hnathawh hriatpuina ang zelin; Kristian rinawm lote hnênah chuan thihna a pe ang a, an ngaihtuah leh rorêl ang khân râpthlâk leh râpthlâk takin a inlan ang. Tin, thlan rinawmte chu an tâna Isua Kristaa chawimawia a hmangaihna famkim leh rinawmna an nghah ang zêlin chatuan nunna a pe ang; heng zawng zawng hi Mat.8:13-a Isuan thu bul a tarlan angin: “ *in rinna angin in chungah tih ni rawh se* ”.

He hripui hnukung ber hnu hian leilung hi a lo thim ta a, mihring nunna chi hrang hrang a hloh ta a ni. Chutiang chuan Gen.1:2-a “ *khuarkhurum* ” *mizia chu a hmu ta a ni.*

Bung 17: Nawhchizuar chu a hmai khuh a, a hriat chian a

ni

Châng 1: “ *Chutichuan, bêl pasarih kengtu vântirhkoh pasarih zînga pakhat chu a lo kal a, ka hnênah, “Lo kal rawh, tui tam tak chung a ðu nawhchizuar ropui rorelna chu ka hmuhtîr ang che,” a ti a.* »

He châng hmasa a\ang hian Thlarauvin he bung 17-na thiltum chu a târ lang a ni: “ *nawhchizuar ropui* ” “ *rorêlna* ” . chu chu “ *tui lian tak chung a ðu* ” emaw, châng 15-na angin, “ *hnam, mipui, hnam leh ðawng* ” thununtu a ni a, chu chuan “ *Euphrates* ” chhinchhiahna hnuaiah Europe leh a planetary extension-te Kristian sakhaw “ *sixth trumpet* ” of Rev.9:14: USA, South America, Africa leh Australia te an ni. Rorelna hnathawh hi a hmaa bung 16-a “ *vantirhkoh pasarih* ” - in an leih chhuah “ *hripui hnukung pasarih* ”, a nih loh leh “ *vial pasarih* ” tih thupui nen a inzawm tlat a ni.

number 17 “ *rorelna* ” *number* awmzia hi Daniela 4:17 hian a nemnghet a ni: “ *He sentence hi entute thupek a ni, he thutlukna hi chu mi thianghlimte thupek a ni a, chutiang chuan mi nungte chuan Chungnungbera chuan mihring ram chungah thuneihna a nei tih an hriat theih nan, a duh apiang hnenah a pe a, chutah chuan mihring zinga tenawm ber pawh a chawisang tih an hriat theih nan*

“ *Rorelna* ” sawi tur chu Pathian Engkimtithia rawn thlen a ni a; Hei hian he bung hi a pawimawh em tih a tilang chiang hle. Bung 14-na ^{vântirhkoh} 3-na thuchah-ah hian he hriat chianna hian chatuan nunna emaw, thihna emaw a thlen tih kan hmu a. Chuvangin he “ *rorelna* ” thupui hi bung 13-a “ *leia lo chhuak sakawlh* ” chungchang hi a ni.

Historic leh zâwlnei lam vaukhâna awm mah se, a lehlamah, kum 1843-a Protestant rinna, leh kum 1994-a official Adventist rinna chu Isua Krista chhandamna pêk tlâk lova Pathian rorelnaah a tlu ta a ni. He rorelna hi nemnghet turin an pahnih hian Roman Catholic rinnain a rawt ecumenical alliance-ah an lut a, chutih laiin pawl pahniha hmahruaitute chuan a diabola nihna chu an sawisel a ni. Hetiang tihsual hi a tihsual loh nan thlan chuan Isua Krista hmêlma ber: Rome, a pathian dang biakna leh pope chanchin zawng zawngah a nihna chu a ring tlat a ngai a ni. Protestant leh Adventist sakhaw sualna chu a nasa zual hle a, a chhan chu sakhaw pahnih hmahruaitute chuan Roman Catholic sakhaw diabola nihna hi an sawisel a, an zirtir bawh a ni. Hetianga an pahnih thinlung inthlak danglamna hi Chhandamtu awmchhun leh Rorelta ropui Isua Krista laka phatsanna thiltih a ni. Engtin nge hei hi a lo awm theih? Sakhaw pahnihte hian leilung remna leh mihring inkara inhriatthiamna \ha chauh an ngai pawimawh a; tin, wawi khat Catholic rinnain a tihduhdah tawh loh chuan an tan chuan, tih fo emaw, a tha zawk emaw pawh ni se, thuthlung siam leh inzawmna siam thlenga inzawm theih a lo ni ta a ni. Chutiang chuan Pathian ngaihdan puan chhuah leh rorelna dik chu hmusitin kein an rap tlat a ni. Thil dik lo chu Pathianin a bul berah chuan mihringte zingah remna a zawng tih rin a ni a, a chhan chu thudik takah chuan a mimal chungah thil dik lo tihte, a danah te, leh a thupektea a thil \ha thu bulte puan chhuah te chu a dem a ni. Thudik chu a pawl zual hle a, a chhan chu Isua chuan he thupui chungchangah hian chiang takin Mat.10:34 atanga 36-ah heti hian a sawi a

ni: “ . *Leiah hian remna thlen tura lo kal ka ni tih ngaihtuah suh u; Remna thlen tura lo kal ka ni lo va, khandaih ka lo kal zawk a ni. Mipa leh a pa inkârah te, fanu leh a nu inkârah te, monu leh a pite inkârah inthen tûra lo kal ka ni si a; mi hmêlma chu ama chhûngte an ni ang .* ” Amah lam erawh chuan official Adventism chuan Pathian Thlarau chu a hre lo va, kum 1843 leh 1873 inkar khan ni sarih Sabbath a siam thar lehna hmangin March thlaa a din a\anga " *sakawlh chhinchhiahna " tia a sawi Roman Sunday chu a entir a ni 7, 321.* Institutional Adventism mission chu a hlwhchham a, a chhan chu hun kal zelah Roman Sunday-a a rorelna chu Pathian rorelna ang lo takin thian leh unau nihna a lo ni ta a ni which remains **invariably the same** , ni zung pathian dang biakna atanga a rochun Kristian Pathianni hi a thinrimna chhan ber a ni. Rorelna pawimawh ber chu Pathian rorelna chauh a ni a, a zâwlnei Thupuan hian a rorelna nêna min thlunzawm a tum a ni. Chumi avang chuan remna chuan Pathian nung thinrimna dik tak chu a khuh bo tur a ni lo. Tin, a rorel angin kan rorel tur a ni a, a Pathian thlir dan angin civil emaw sakhaw sawrkar emaw kan hriat chian a ngai bawk. Hetiang approach avang hian " *sakawlh* " leh a thiltih te chu kan hmu a, bumna remna hun lai pawhin.

Châng 2: “ *Lei lalte chuan a hnênah an inngaire a, a hurna uain chuan leia mite chu an rui ta a ni. »*

Isua Krista'n a chhiahhlawhte chu thlarau lam “ *inngaihna (or bawhchhiatna) uain* ” in tir tia a puh “ *hmeichhe Jezebeli* ” thiltih nen inzawmna a siam a , Thup.2:20; thilte chu Thup.18:3-ah a nemnghet a ni. Heng thiltihte hian “ *nawhchizuar* ” chu Thup.8:10-11-a “ *Wormwood arsi* ” nen a thlunzawm bawk a; wormwood chu a uain rimchhia a nih avangin Thlarauvin a Roman Catholic sakhaw zirtirna a tehkhin a ni.

He changah hian Pathianin Catholic sakhaw laka sawichhiatna a siam hi kan remna hun lai pawh hian a dik a ni, a chhan chu sawiselna سوالنا chuan a Pathian thuneihna a beih vang a ni. A “ *thuhretu pahnih* ” siamtu Bible Thianghlim thuziak te hian he Rom sakhaw sakhaw zirtirna dik lo hi a dodal a ni. Mahse, a zirtirna dik lo chuan a thlêmtê tân rah tha lo ber a nei dâwn tih chu a dik a ni: chatuan thihna; chu chuan Thup.14:18 atanga 20-a “ *buh seng* ” phuba lakna an thiltih chu a dikzia a tilang ang .

Châng 3: “ *Thlarauvin thlalêrah mi hruai bo a. Tin, sakawlh sen, Pathian sawichhiatna hminga khat, lu pasarih leh ki sawm nei chungu thu ka hmu a. »*

“ *... thlalerah* ”, rinna fiahna chhinchhiahna ni mah se kan “ *hun tawp* (Dan.11:40)” awmna hmuna thlarau lam boruak “rid” tak pawh ni se, tun tumah hian leia mite rinna fiahna hnunung ber a ni history, Thlarau chuan he thupui hnunung bera awm thlarau lam dinhmun chu a entir a ni. “ *Hmeichhia chuan sakawlh sen a thunun* ”. He lem-ah hian Rome chuan Emperor Constantine¹ hnen atanga a rochun chawlh ni chu Catholic-te “ *sakawlh chhinchhiahna biak* ” an siam lai hian Protestant USA tia sawitu “ *lei atanga lo chhuak sakawlh* ” chu a thunun a ni. He thu hnunung berah hian lallukhum a awm tawh lo va, sakhaw lam Rome “ *lu pasarih* ”-ah pawh ni se, “ *ki sawm* ” *chhinchhiahna-ah pawh, he thu-ah hian*, European leh khawvel Kristian hnamte civil thununtute, a manipulation-te chungah pawh a awm tawh lo. Mahse he inzawmna zawng zawng hi سوال rawng: “ *sen* ” nen a ni.

Thup.13:3- ah heti hian kan hmu a: “ *Tin, a lu pakhat chu thi ang maiin ka hmu a; mahse, a thi thei hliam chu a dam ta a ni. Sakawlh hnungah chuan leilung zawng zawng chu mak an ti hle a ni .*” He damna hi Napoleon ¹ a Concordat vang a ni tih kan hria. Hetih hun atang hian Roman Catholic popery chuan a tiduhdah tawh lo va, mahse, a pawimawhnaah chuan Pathianin “ sakawlh ” a ti chhunzawm zel tih hi hre ila : “ *Tin, lei zawng zawng chu sakawlh hnung lamah chuan ngaihsanin an awm a ni* ”. Hei hian a chungsa sawifiahna kan pek hi a nemnghet a ni. Pathian hmêlma chu a hmêlma a la ni reng a, a chhan chu a dân kalh zawnga a sualnate chu a reh lo va, remna hunah pawh indona hun ang bawkin. Tin, Pathian hmêlma chu chuvangin remna emaw, indona emaw huna a thlan rinawmte hmêlma pawh a ni.

Châng 4-na: “ *Hmeichhia chu puan dum leh sen hring a inbel a, rangkachak te, lung hlu te, lunglu tein a chei a. A kutah chuan rangkachak no a keng a, chu chu thil tenawm tak tak leh a nawhchizuar bawlhhlawhna a khat a ni.* »

Hetah pawh hian sawifiahna tarlan hian thlarau lam thurin dik lote a target a ni. Pathian chuan a sakhaw thiltihte chu a dem a; a mass leh a Eucharist tenawm tak tak leh a hmasa berah chuan lal, mi ropui leh leia mi hausa zawng zawng duhzawng inremnaah a hruai thlengtu luxury leh hausakna a duhna a ni. “ *Nawhchizuar* ” chuan a “client” emaw, a hmangaih emaw a ti lungawi tur a ni.

sen ” rawng hi “ *nawhchizuar* ” ngei atanga lo chhuak a ni : “ *purple leh scarlet* ”. “ *Hmeichhia* ” tih thumal hian “ *kohhran* ” a kawka a, sakhaw inkhawmpui, Eph.5:23-a sawi angin mahse, “ *leia lalte chungsa lalna nei khawpui ropui* ”, he bung chang 18-nain a zirtir angin 17. In thupuih chuan, Roman Vatican-a “cardinal leh bishop-te” uniform rawng chu kan hre thei a ni. Pathian chuan Catholic mass-te a târ lang a, zu uain hian Isua Krista thisen a entîr nia ngaih “ *rangkachak* ” bêl a hmang a ni . Mahse, Lalpan engtin nge a ngaih? Min hrilh a ni: a tlantu thisen ai chuan “ *a nawhchizuar thil tenawm leh bawlhhlawh* ” chauh a hmu a ni. Dan.11:38-ah chuan “ *rangkachak* ” chu a kohhran cheimawina atan a sawi a, chu chu Thlarauvin “ *kulh pathian* ”-ah a dah a ni.

Châng 5-na: “ *A hmaiah chuan hming, thuruk ziak a ni: Babulon ropui, leia inngaihna leh thil tenawmte nu.* »

“ *thuruk* ” tarlan hi Isua Krista Thlarauvin a tihvar lohte tan chauh “ *thuruk* ” a ni a; an ni bawka, vanduaithlak takin, an tam ber. A chhan chu, Dan.8:24-25 atanga puan tawh pope sawrkar “ *hlawhtlinna leh hlawhtlinna* ” chu a rorel hun, khawvel tawp thlengin a nemnghet dawn a ni. Pathian tan chuan tirhkohte hun laia Diabola'n a puan chhuah leh a lo tihhlawhtlin tawh “ *sual thuruk* ” chu a ni a, 2 Thes.2:7: “ *Khawlohna thuruk chu a thawk tawh si a; a la vawng tlattu chu a bo tawh ngei ang tih chauh a ngai a ni.* ” “ *Thuruk* ” chu “ *Babulon* ” tih hming ngei nêna a inzawm a, chu chuan awmzia a nei a, chu hming pu khawpui chu a awm tawh loh avângin. Mahse Petera hian thlarau lamah he hming hi Rome-ah a pe tawh a, 1 Petera 5:13-ah leh mipui bumte tan chuan vanduaithlak takin thlan chhuahte chauhvin he Bible-in a pek dikna hi an ngaihven hle a ni. Hetah hian “ *lei* ” tih thumal awmzia pahnih , Protestant thu awihna a kawhhamuhnaah fimkhur rawh, a chhan chu Catholic rinna chu a inpumkhat ang bawkin Protestant rinna chu a tam a, “ *nawhchizuar* ”, an Catholic fanu tia sawi tur a ni . nu ” . Hmeichhe

naupangte hian an “ nu ” “ *thil tenawm* ” *chu an insem a* ni. Tin, heng “ *thil tenawm* ” zinga pakhat ber chu Pathianni a ni a, chu chu a sakhaw thuneihna “ *chhinchhiahna* ” a ni.

Ram ” tih thumal awmzia tak tak pawh hi a dik a ni, a chhan chu Catholic sakhaw inngaihtlawmna hi international religious aggression lian tham tak thlentu a nih vang a ni. Kristian rinna chu a tibawlhhlawh a, a huat phah a, lalte chu leia mite chu a thu awih tura hruai lut turin a fuih a ni. Mahse a thiltihtheihna a hloh hnuah chuan a “ *thil tenawm* ” te chu Pathianin anchhe lawhte malsawmna leh malsawmna a pekte chibai bukin a chhunzawm ta a ni. A pathian dang biakna nihna chu Muslim-te chu “unaupa” a tih hian a lang a, an sakhaw chuan Isua Krista chu zawlnei tenau ber zinga mi anga a lantir a ni.

Châng 6: “ *Tin, hmeichhia chu mi thianghlimte thisen leh Isua thuhretute thisenin a rui ka hmu a. Tin, amah ka hmuh chuan mak tihna nasa takin min man ta a ni.* »

He chang hian Dan.7:21 a\anga thu lak chhuah a la a, hetah hian a do leh a thunun “ *mi thianghlim* ” te chu “ *Isua thuhretu* ” an ni tak zet tih a sawi chiang hle. Hei hian “ *Babulon Ropui* ” thuruk chu nasa takin a tichiang a ni . Rom sakhaw chuan mi thlante “ *thisen* ” chu zu ruih khawpin a in a. Tûn lai Pope Rome ang bawka Kristian kohhran chu he “ *nawhchizuar* ” “ *Isua thuhretute thisen chhuah zuiin* ” tih hi a nih hi tuin nge ringhlel ang? Mipui thlan tlin te, mahse anmahni chauh. Hrilh lâwkna hmangin Thlarau chuan an hmêlma tualthah tumte chu a hriattir si a. He a mizia soal leh ngilnei lo lama kir lehna hi khawngaihna hun tawpna rah chhuah hmuh theih a ni ang. Mahse he سوالna hi engkim aia chungnung zawkin, mak zawkin, he khawvel tawp huna Protestant rinna thunun ber nihna a ni ang. Thlarau chuan “ *mi thianghlimte* ” leh “ *Isua thuhretute* ” chu a hranin a tarlang a. “ *Mi thianghlim* ” hmasa berte chuan pathian dang betu Roman republican leh lalram tihduhdahna an tuar a; “ *Isua thuhretute* ” chu lalram leh pope pathian dang betu Rome-in a rawn deng a ni. Nawhchizuar chu khawpui a ni si a: Rome; “ *leia lalte chungalalna nei khawpui ropui* ” Israel rama a lo thlen atang khan, Judai ramah kum – 63, Dan.8:9: “ *ram mawi ber* ” tih angin. Chhandamna chanchin chu rinna fiahna hmangin a tawp ang a, chutah chuan “ *Isua thuhretute* ” an lo lang ang a, he thusawi hi dikna lantir turin an che ang; chutiang chuan Pathian chu ruahmanna siam thihna laka chhanchhuak tûra inrawlh chhan ða tak an pe ang. A hun lai chuan Johana chuan Rome khawpui chungchânga “ *thuruk* ” mak tih chhan ða tak a nei a . Patmos thliarkarah a tantirtu pathian dang betu lalram lam hawi leh zahngaihna nei lo takah chauh a hre a ni. Chuvângin, “ *nawhchizuar* ” vawn “ *rangkachak no* ” ang sakhaw chhinchhiahnate chuan mak a ti hle thei a ni.

Châng 7: “ *Tin, vântirhkoh chuan ka hnênah: Engati nge mak i tih? Hmeichhia leh a phurtu sakawlh, lu pasarih leh ki sawm nei thuruk chu ka hrilh ang che u.* »

“ *Thuruk* ” chu chatuan daih tura ruahman a ni lo va, chang 7 a\ang hian Thlarau chuan Johana leh keimahni ngei pawhin “ *thuruk* ” chu kan chawi chhuak thei ang a, Rome khawpui chu chiang takin kan hre thei ang, leh a lem anga a chanvo chu chang 3-naah chuan a chhinchhiahnate chu, hetah pawh hian, tarlan a ni.

“ *Hmeichhia* ” hian papal Rome sakhaw lam thil, “ *Beram No nupui* ”, Isua Krista a nih thu a sawina a kaw k a ni. Mahse Pathian chuan he thu hi “ *nawhchizuar* ” tiin a hnial a ni .

“ *A phurtu sakawlh* ” hian a sakhaw thila a thusawi pawmtu leh dik taka pawmtu sawrkar leh hnamte a entir a ni. Dan.7:24-a thlalak pek angin lal Rome thuneihna atanga an chhuah hnua Europe rama lalram lo piangte “ *ki sawm* ” atanga an chanchin bul tanna a ni . “ *Rannung palina* ” lal Rome chu an thlak a ni . Tin, heng bial inzawmte hi a tawp thlengin a awm reng baw k. Ramri a kal a, sawrkar a inthlak a, lalram a\angin republic-ah a kal a, mahse Roman papal Kristianna dik lo kalphung chuan a chhe zawkah a inzawm khawm a ni. ^{Kum zabi} 20-na chung khan Roman kaihhraina hnuaia he inzawmna hi March 25, 1957 leh 2004-a “Rome Thuthlung”-a European Union din chuan a ti nghet ta a ni.

Châng 8: “ *Sakawlh i hmuh kha a awm tawh a, a awm tawh lo.* ” **Amah chu khuarkhurum ata a chho tur a ni** , boralna lamah a kal tur a ni. Tin, leia chengte, khawvel din tirh ata nunna bu-a an hming ziah lohte chuan sakawlh chu an hmuh hunah mak an ti hle ang, a awm tawh a, a awm tawh lo , a lo lang leh dawn a ni. »

“ *Sakawlh i hmuh kha a awm tawh a, a awm tawh lo.* ” Lehlin: Kristian sakhaw inngaihtlawmna chu kum 538 atang khan a ni a, a ni tawh lo, kum 1798 atang khan.Thlarau chuan Dan.7:25 atanga inngaihtlawmna pope rorelna atana hrilhlaw k hun chhung chu a rawt a ni: “ *a time, times , and half a beat Thla 42 chung a ni a; ni 1260 chung a ni.* ” A tuar theih lohna chu “ *thuk tak atanga tho chhuak sakawlh* ” thiltih avanga tawp ni mah se , chu chuan French Revolution leh Thup diabola, “ *Tichhetu* ”, planet earth nunna tichhetu leh mihring nihna tichhetu, Thup.9:11-a’n “ *the angel of the abyss* ” a tih chu. Thup.20:1 hian hrilhfiahna a pe ang: “ *diabola* ” chu “ *kum sangkhat* ” chhung chu mihring nihna nei lo leilung “ *khur thum* ” tia koh chungah hian phuar a ni ang . A lo chhuahna chu “ *khuarkhurum* ” atanga lo chhuak a nih thu sawiin , Pathian chuan he khawpui hian amah nêna inlaichinna a nei **ngai lo tih a târ lang a;** a pathian dang biakna thununna lai khan, chu chu a dik hle a, mahse, a pope sakhaw thiltih chhung zawng khan, mihring bum tam takin **an tlukna atana an rin dan nen a inkalh em ni** , chu chu an chanpui dawn avangin, a hnukung ber “ *boralna* ” chu hetah hian a lang a ni. Zâwlnei thu chu an hmusit tawh a, Rome khawpui thlêmna tuarte chu mak an ti hle ang a, a chhan chu sakhaw lama inngaihtlawmna chu he thupui hnukung ber puan leh puan chhuahnaah hian “ *a lo lang leh dawn* ” a ni. ***Chutiang chuan Pathian chuan*** “ *khawvel din a nih* ” atang tawhin mi thlante hming a lo hre tawh tih min hriat nawn tir a ni . An “ *hming* ” chu “ *Beram No nunna bu* ” Isua Kristaah ziah a ni . Tin, chhandam turin a Bible hrilhlawkna thurukte chu an rilru a hawng ta a ni.

abyss ” tih thumal chungchangah hian he chang hi thlirletna pahnihna ka rawt a ni . He ngaihtuahnaah hian chang 3-a “ *sakawlh sen* ” chungchang a sawi dan angin Thlarauvin a target hnukung ber (final context) chu ka ngaihtuah a, chu chu kan hmu tawh a, “ *ki sawm* ” -a “ *diadems* ” awm lohna leh “ *lu pasarih* ” chuan “ *tâwpna hun* ” -ah a dah a ; kan hun laia mite chu. “ *Mi â* ” tih ngaihdan hian thiltih tuar thei lo leh thuneihna râpthlâk tak chauh a huam thei tih ka ngaihtuah rei tawh a, chu chu mi zawng zawng rinna fiahna hnukung berin a

chhinchhiah ni hnuhnung berte tuar thei lo sawrkar avânga lo awm thei chauh a ni. Mahse a nihna takah chuan Pathian hun laia thlasik 2020 tawp lamah chuan ngaihtuahna dang ka infuih a ni. “ *Sakawlh* ” hian a nihna takah chuan mihring thlarau a that reng a, a mihring lam zirtîrna tihbuai leh râphtlâk tak takte tuartu chu a tuar theih lohnate aiin an tam zâwk daih a ni. He mihring rilru hneh thei leh bumna thar hi khawi atanga lo chhuak nge? Thup.11:7-a Pathianin “ *sakawlh khur ata tho leh* ” tih hminga a target revolutionary philosopher-te hnen atanga lo chhuak ngaihtuahna zalenna rochun rah a ni . Kan hun laia “ *sakawlh* ” rawng “ *sen* ” vuah hian , he bung chang 3 a\ang hian mihringin zalenna a pek tam lutuk avanga lo awm sual chu a sawisel a ni. Tute nge a aiawh? Kristian hnam chhuak khawthlang lam thunun, an sakhaw bulpui chu European Catholicism atanga rochun: USA leh Europe chu Catholic sakhawin a thlem vek a ni. Pathianin min hmuhtir “ *sakawlh* ” hi “ *tawtawrawt pangana* ” *thuchah* -a hrilhlawkna thiltih hnuhnung ber a ni . Protestant rinna, Catholic rinna remna siamin a thlem a, Pathian ânchhe dawng Protestantism leh Catholicism, kum 1994-a official institutional Adventism-in a zawm a, Thup.9:7-9, “ *of Armageddon* ”, “ *indona atana inbuatsaihna* ” *atan a rawn hruai khawm a ni*. Thup.16:16-a sawi dan chuan, “ *tawtawrawt parukna* ” hnuah, Pathian chhiahhlawh rinawm hnuhnung ber, a chhiahhlawh vawngtu leh zawmtute do turin an hruai ang Chawlhniah; a thupek sawm zinga palina thupek angin ni sarikh chawlh a ni. Remna hun lai chuan an thusawi chuan unau hmangaihna leh chhia leh tha hriatna zalenna a chawimawi a. Mahse he zalenna râphtlâk tak leh dik lo tak, libertarian-a siam hian khawthlang khawvêl luahtu mipui tam takte chu “ *thihna pahnihna* ”-ah a hruai a; chu chu a thenah chuan Pathian awm ring lo va, a thenah chuan ngaihsak lohnain a lang a, a thenah chuan sakhaw lama inpeknate chu hlutna nei lo anga siam a ni a, chu chu Pathianin a dem avângin, an sakhaw zirtîrna dik lo avângin Chutiang chuan he humanist “ *sakawlh* ” hi *he changa Thlarauvin a puan angin* “ *abyss* ” atanga lo chhuak a ni a, chu chu Kristian sakhaw chu humanist ngaihtuahna lem leh hmanna a lo ni ta tihna a ni . **Isua tana Juda’n a fawh ang khan, . remna hun hmangaihna dik lo seductive humanist chuan khandaih aiin a that tam zawk** . Kan remna hun laia “ *sakawlh* ” pawh hian *Gen.1:2-a* “ *thuk* ” tih thumal hian a pek “ *thim* ” mizia chu a rochun a ni: “ *Lei hi pianphung nei lo leh ruak a ni a: thuk tak hmaah thim a awm a* , *Thlarau pawh a awm baw of God chu tui chungah a kal a* . Tin, Kristian hnam chhuak khawtlangte he “ *thim* ” mizia hi a takin “ **enlightenment** ” a\angin paradoxically-in a rochun a ni a, chu chu French revolutionary free thinker-te hming an vuah a ni.

He synthesis hi a rawt hian Thlarau chuan a thil tum a hlen chhuak a, chu chu kan khawthlang khawvel chungchanga a roelna leh a sawichhiatnate chu a chhiahhlawh rinawmte hnena puan chhuah a ni. Chutiang chuan a sual tam tak leh an thiltihin a zah lohna Chhandamtu awmchhun Isua Krista laka a phatsan chu a sawisel a ni.

Châng 9: “ *Hei hi finna nei finna chu a ni: Lu pasarih chu tlâng pasarih a ni a, chutah chuan hmeichhia a thu a.* »

He châng hian hun rei tak chhûnga Rome hming vuah a nihna tawngkam hi a nemnghet a ni: “ Rome, tlâng pasarih awmna khawpui ”. He hming hi kum 1958 atanga school hlui geographical atlas-ah tarlan ka hmu a, mahse thil chu sawisel

theih a ni lo; a “*pasarih tlang*” “tlang” tia kohte chu tûn thlengin a la awm reng a, chung hmingte chu: Capitoline, Palatine, Caelius, Aventine, Viminal, Esquiline, leh Quirinal. A pathian dang biak hun lai chuan, heng tlang “hmun sâng tak takte” hian Pathianin thiam loh a chanfir pathian anga siam milemte tâna inhlanna biak inte chu an thlawp vek a ni. Tin, “*kulhpui pathian*” chawimawi nân, Catholic rinna chuan a basilica chu a tisang leh a, Caelius-a’n Rome-a sawi dânin “vân” a tih chungah a ni. Capitol-ah chuan “lu” chu Palace of the Town Hall, judiciary-a civil lam hawi chu a ding a. Ni hnuhnung lama tângual ram America pawhin Washington-a awm “Capitol” atangin a thunun tih i tarlang ang u. Hetah pawh hian “lu” chhinchhiahna hi Rome hmun luatu tur he rorelna sang tak hian a dik a, chu chuan, a lehlamah, leia chengte chu a thunun ang, “*a hmaah*” Thup.13:12 angin.

Châng 10-na: “*Lal pasarih an awm bawk: panga an tlu tawh a, pakhat a awm a, pakhat chu a la lo kal lo va, a lo kal hunah chuan rei lo têah a awm ang.*»

He changah hian “*lal pasarih*” tih thumal hmang hian Thlarau chuan Rome ramah hian sawrkar kalphung “*pasarih*” a sawi a, chungte chu a hnungzuiin, a hmasa paruk tan chuan: lalram – 753 atanga – 510 Republic, Consulate, Dictatorship, Triumvirate, Octavian atanga Empire, Isua pianna hnuaiâ Caesar Augustus, leh Tetrarchy (4 associated emperors) te chu kum 284 leh 324 inkar khan pasarihnaah a awm a, hei hian “*he must last a hun rei lote chung*”; a takah chuan kum 30 a ni. Lal thar Constantine^{I chuan} rang takin Rome a chhuahsan ang a, Khawchhak lamah Byzantium (Constantinople chu Turk-hoin Istanbul tia an thlak)-ah a awm ang. Mahse kum 476 atang khan chhim lam Rome lalram chu a in\hen a, Daniela leh Apocalypse-a “*ki sawm*” te chuan Europe chhim lam lalramte dinin zalenna an chang ta a ni. Kum 476 atang khan Rome chu Ostrogoth barbarian-ho thununna hnuaiâ a awm reng a, chuta tang chuan kum 538 khan general Belisarius-a’n a sipaite nen Constantinople-a Khawchhak lama awm lal Justinian-a tîr a ni.

Châng 11: “*Sakawlh lo awm tawh, la awm tawh lo chu lal pariatna a ni a, pasarih zînga mi a ni a, boral tûr a ni.*»

Justinian^I -a lal thupek tha tak hmanga siam, pope sakhaw rorelna a ni. Chutiang chuan a nupui Théodora, “nawhchizuar” hlui ngenna chu a chhang a, ani chuan a thiante zinga mi Vigile aiawhin a rawn inrawlh a ni. Châng 11-in a sawi Chiang angin, pope rorelna chu Daniela lal “*danglam*” anga a târ lan dân thar, a hmaa la awm ngai lo a siam laiin, rorelna “pasar” sawite hun laia a lang a ni. Lal hmasa “pasar” hun hmaa awm chu Rom sakhaw hruaitu hming, a lalte hnenâ pek tawh leh a lo pian tîr atanga lo sawi tawh chu a ni: “Pontifex Maximus”, Latin tawnga lehlin “Sovereign Pontiff” tia lehlin, chu pawh chu, chuta tang chuan a ni 538, Roman Catholic Pope official title a ni. Johana’n vision a dawn laia Rom sawrkar awm chu Empire, Rom rorelna parukna a ni a; tin, a hun lai chuan “sovereign pontiff” tih hming hi lalber ngei pawhin a vuah bawk.

Rome khawpui chanchin ziaakna hmuna a lo kir leh chhan chu Frank lal, Clovis I’ chutih laia Kristian rinna dik lo, kum 496-a “a piangthar” vang a ni a; chu chu Constantine I thu awih tawh^{leh} March 7, 321 atang khan Pathian chiamnain a nuai tawh Roman Catholicism hnenah a ni a, lalram awp hnuah Rome chu ram dang mite’n an rawn bei a, an thunun a, migration massive-in an lo

thleng a ni. Tawng leh nunphung hrang hrang hriatthiam lohna hi Rom inpumkhatna leh chakna tichhetu buaina leh chhungril lama inbeihna bulpui ber a ni. He thiltih hi tunlai Europe ramah hian Pathianin a tihchak loh nan leh a hmelma te hnena hlan turin a hmang a ni. Chutiang chuan “Babel kuhl” thiltawn chiam chuan kum zabi tam tak leh kum sang tam tak chhung chu a nghawng zawng zawng leh mihringte vanduinna thlentü a hlawhtlinna zawng zawng chu a vawng reng a ni. Rome chungchangah chuan a tawp berah chuan Byzantine lalte thlawp Roman Catholic rinna thurin lama dodaltu Arian Ostrogoth-ho thununna hnuaiah a lut ta a ni. Chuvângin, he thununna ata chu a chhuah a ngai a , chutiang chuan kum 538-a Rom Pope sawrkar din chu a ramah a awm thei ta a ni popery (*ki te tak te*) hmaah *tihhniam an ni a* ; are concerned peoples hostile to Roman Catholicism of the Bishops of Rome, successively, in 476, the Heruli, in 534, the Vandals, and on July 10, 538, "by a snowstorm", General-in Ostrogoths-ho awpna atanga chhuah zalen an ni Justinian I -a tih Belisarius ' Rome chu a pope sawrkar bik, thunun thei leh tuar thei lo, hei hian a din chhungah a lut thei a ni emperor, pope lal hmasa ber, intriguer Vigilus-a ngenna angin. Hetih hun atang hian Rome chu " *leia lalte chungalalna nei khawpui ropui* " **a lo ni ta a**, chang 18 atang hian " **boralna** " **thlengin a kal a**, Thlarauvin a sawi angin, hetah hian, a wawi hnihna atan, chang 8 hnua.

a hming leh a sakhaw thuneihna petu Byzantine lal ^{Justinian} I thupek atanga kir leh a ni . Chutiang chuan Pathianni chu Roman Emperor Constantine I-a'n March 7, 321-^{ah} thupek a chhuah a, a dikna tilangtu popery chu kum 538^{-ah} Byzantine Emperor Justinian I-a'n a dah ta a mihring zawng zawng tana a rah chhuah rapthlak ber nei date pahnih. Kum 538 khan a ni bawka, Rome Bishop hian a wawi khat nan Pope nihna a la ta a ni.

Châng 12: “ *Ki sawm i hmuhte kha lal sawm, ram la chang lo, sakawlh rualin darkar khat chung lal anga thuneihna changtu an ni.* »

hun tawp ” tawp lama awm hun rei lote tak a target a ni .

Daniela hun lai ang bawkin, Johana hun lai ang bawkin, Rom lalram “ *ki sawm* ” *te chuan zalenna an la nei lo va, an la nei leh lo bawka*. Mahse, he bung 17-a target context chu khawvel tawp lam a nih avangin, he context dik takah hian “ *ki sawm* ” *te hian Thlarauvin a tiharh chanvo hi a ni a, chu chu a hnuaia changte hian a nemnghet ang. Hrilh lawk " darkar "* tih hian kum 1873-a Seventh-day Adventism hmahruaitu rinawmte hnena rinna fiahna hnuhnung ber puan hun, Thup 3:10-a puan hun a kawka, thuchah chu keini, an ro luahtute, Adventist rinawmte tan a ni Isua Kristan kum 2020-a a thlante hnena êng a pek.

Zâwlnei Ezekielâ hnêna zâwlnei dân (Ezek.4:5-6) pêk angin, zâwlnei “*ni*” chu “*kum*” tak tak man a ni a, chuvângin, zâwlnei “*dârkâr*” chu ni tak tak 15 man a ni. Bung 18-a “ *Darkar khat chhunga* ” tih thumal wawi thum sawina tur Thlarau thuchah a insumna nasa tak hian he “ *darkar* ” *hian* ” *hrehawm tawrhna hnuhnung ber pasarih* ” ^{zinga} 6-na intan hun a tum tih thutlukna siam turin min hruai a ni. leh kan Pathian Lal Isua ropui taka lo kir lehna, a thlante chu programmed death atanga chhanchhuak turin Vantirhkoh chungnung ber “ *Michael* ” *ropuina nen a lo kir leh bawka. Chuvângin, he “ dârkâr ” hi “ Harmagedon indona* ” a awm chhûng chu a ni .

Châng 1 3: “ *Tum pakhat an nei a, an thiltihtheihna leh an thuneihna chu sakawlh hnenah an pe a.* »

He fiahna hnukung ber hun hi a tum berin, Thlarau chuan “ *ki sawm* ” chungchang hi heti hian a sawi: “ *Tum pakhat an nei a, an thiltihtheihna leh an thuneihna chu sakawlh hnenah an pe .*” He thiltum an neih dun hi Pathianni chawlh hahdamna chu Nuclear Indopui Pathumna atanga damchhuak zawng zawngte zah a nih theih nan a ni. Chhiatna chuan hmân lai Europe hnamte sipai chakna chu nasa takin a tihlem a ni. Mahse, indona hnehtute chuan American Protestant-te chuan a damchhuakte hnen atangin an lalna chu an chhuahsan vek a ni. A chhan chu diabola lam a ni a, mahse tlu tawhte chuan an hre lo va, Setana hnenah an thlarau inpe chuan a duhzawng a hlen chhuak thei chauh a ni.

Dragon”, “ *sakawlh* ” leh “ *zâwlnei der* ” inzawmkhawm a)ang chauhvîn “ *ki sawm* ” te hian an thuneihna chu “ *sakawlh* ” hnenah an hlan a ni. Tin, he inhnuhdawh hi Pathian hripuiin an chungah hrehawm tawrhna nasa tak a thlen vang a ni. Thihna thupek puan leh a hman inkar hian Sabbath serhtute chu “ *sakawlh chhinchhiahna* ” pawm turin ni 15 hun pek a ni a , a Roman “Ningani” chu pathian dang biakna ni biaknain a tibawlhhlawh a ni. Isua Krista lo kal lehna tur chu April 3, 2030 hma thlasik atan ruahman a nih avangin, “ *darkar* ” tih thumal hrilhfiahnaah dik lo a awm loh chuan , thihna thupek chu he ni emaw, a ni leh ni inkar ni emaw atan puan chhuah tur a ni of spring 2030 chu tuna kan hman thin calendar-ah a ni.

Hun hnukung ber dinhmun chu eng nge ni ang tih chiang taka hriat theih nân, a hnuaiia thudikte hi ngaihtuah rawh. Khawngaihna hun tawp chu Pathianni dan puan chhuahna nena inzawm tirtu thlan bikte chauhvîn an hre thei a; a dik zawk chuan, a hnuah. Ring lo leh hel hnam la damte khawlkhawmna atan chuan Pathianni dan puan hi an tan a rah chhuah awm lovin mipui vantlang tana hlawkna tehfung atan chauh a lang a ni. *Tin* .

Châng 14-na: “ *Beram No chu an bei ang a, Beram No chuan anni chu a hneh ang, Lalpa leh lalte Lal a nih avângin, koh leh thlan leh rinawm, a hnêna awmte pawhin an hneh ang.* »

“ *Beram No an do ang a, Beram No chuan a hneh ang ...*”, a chhan chu thiltihtheihna engmahin a tuar theih loh Pathian Engkimtithia a nih vang a ni. “ *Lalte Lal leh lalte Lalpa* ” chuan a Pathian chakna chu leia lal leh lal thiltitheih ber berte chungah a ngat ang. Tin, chu chu hrethiam thlan chhuah chuan amah rualin an hneh bawk ang. Hetah hian Thlarau chuan Pathianin a chhandamte leh chhandamna kawngah inpe tawhte hnen atanga a phut tehfung pathum chu a hrechhuak a, chu chu an tan “ *koh* ” tih thlarau lam dinhmun atanga intan a ni a, chu chu a inthlak a, chutiang a nih chuan, in “ *thlan chhuah* ” dinhmun, siamtu Pathian leh a Bible êng zawng zawng chungah “ *rinawmna* ” *hmanga lantir*. Indona sawi chu “ *Armageddon* ” indona a ni a, Thup.16:16; “ *thlan* ” “ *koh* ” te “ *rinawmna* ” *fiahna hun* ” chu . Thup.9:7-9-ah hian Thlarauvin he thlarau lam “ *indona* ” atâna Protestant rinna inbuatsaihna chu a târ lang a ni . Thi tura thiam loh chantir an nih avangin, Sabbath-a an rinawm avangin thlante chuan Pathianin a hrilhlawk thutiamtea rinna ngat chu an hriattir a, he thu hriattirna a hnenah pek hian, vantirkoh hmasa ber thuchah a phut “ *ropuina* ” *chu a pe a ni* Thup.14:7 atanga lak a ni. Pathianni tih ngei ngei tura siam humhimtu leh thlawptute chuan,

he thil tawnah hian, Isua Krista thlante hnena pek tura an inbuatsaih tur thihna chu an hmu ang. Hetah hian ka hriat nawn tir a, Pathianin chawlh ni a ngaih pawimawh em em tih ringhlel leh rinhlelhtute hnenah, kan mihringte hian leia huan “thing pahnih” a ngaih pawimawh avangin chatuan a hloh tih ka hriat nawn tir a ni “ *Armageddon* ” hi chu thu bul ang chiahah chuan a innghat a, chu chu “thing pahnih” thlakna atan vawiin hian “tha leh tha hriatna ni”, Pathianni, leh “nunna thianghlim ni”, Sabbath emaw Zirtawpni emaw kan nei a ni.

Châng 15-na: “ *Tin, ani chuan ka hnênah, “Tui i hmuh, nawhchizuar thutna chu hnam tin, mipui te, hnam tin te, tawng tin te an ni,” a ti a. »*

nawhchizuar thutna ” “ tui ”-ah hian , European hnamte “Kristian” tia kohte nihna chu kan sawi theihna tur chabi min pe a , mahse a chung berah chuan, dik lo leh bumna hmangin “Kristian” an ni. Europe ram hian “ tawng ” hrang hrang hmang hnam hrang hrangte inzawmkhawmna zia a nei a ; chu chuan union leh alliance siamte a tichak lo hle. Mahse tun hnaiah chuan English tawng hian kawngpui (bridge) hna a thawk a, international exchange a tipung a; mihringte zirna zau tak chuan Pathian chibai bukna ralthuam hman tangkai dan a ti tlem a, a Siamtu ruahmanna pawh a dodal bawk. Chuvangin a chhanna chu a rapthlak zawk ang: indona avanga thihna leh a tawpah chuan a ropui taka a lo kalna ropuina avanga thihna.

Châng 16-na: “ *Ki sâwm i hmuh leh sakawlh chuan nawhchizuar chu an hua ang a, a hrual ang a, a saruak ang a, a sa a ei ang a, meiin a kangral ang. »*

Châng 16-na hian bung 18 lo awm tûr program chu a puang a ni. “ *ki sawm* ” tihdanglamna chu a nemnghet a ni *leh sakawlh* ” chu a thlawp a, a pawm hnuah “ *nawhchizuar* ” chu a tichhe ta a ni. Hetah hian ka hrechhuak a, “ *sakawlh* ” chu civil leh sakhaw thuneihna inzawmkhawmna sawrkar a ni a, he thu-ah hian official-a Protestant American mipui leh Catholic leh Protestant European hnamte thuneihna a designate a, “ *the prostitute* » erawh chuan a designate thung puithiamte, chu chu Catholic sakhaw thuneihna zirtirna thuneitute: puithiam, puithiam, bishop, cardinal leh Pope te an ni. Chutiang chuan, a inhernaah chuan, Rom thu dik lo tuar pahnih, Catholic European hnam leh Protestant American mipuite chu Roman papal Catholicism puithiamte dodalin an ding a ni. Tin , a ropui taka a inrawlhna hmanga Isua’n a diabola bumna bumna mask a tihchhiat hunah chuan “ *meiin an kangral ang* ” bawk. “ *Ki sawm* ” chuan “ *a phelh ang a, a hlih ang* ” a chhan chu hlim taka a khawsa vang a ni ang a, a hlihsak ang a, thianghlimna hmel pu chung a inthuam avangin “ *saruak* ” pawhin a lang ang, thlarau lam mualpho takin, engmah nei lovin van lam felna chu inthuam turin. A dikna, “ *a sa an ei ang* ”, tih hian a hremna thisen chhuak nasa tak chu a tilang Chiang hle. He chang hian Thup 14:18 atanga 20-a thupui “ *vintage* ” tih hi a nemnghet a ni: Thinurna grêp chu a pik e!

Châng 17: “ *Pathianin a thiltum hlen chhuah leh thiltum pakhat hlen chhuah leh, Pathian thute a thlen famkim hma loh chuan sakawlh hnêna an ram pe tûrin an thinlungah a dah si a. »*

Châng 17-na, rorelna zat hnuaiah hian vân Pathian ngaihtuahna pawimawh tak, mihringte hmuhsit emaw, ngaihsak lo taka enkawl emaw chu a dik lo tih min hriattîr a ni. Pathian chuan hetah hian a ngheet tlat a, chutiang chuan a thlante chu an rintlak theih nan, beisei hun anga dah tur “inkhelh rapthlak tak” Master

awmchhun a ni tih hi a ni. Programme hi Diabola duan a ni lo va, Pathian ngeiin a duan a ni. Daniela leh Thupuan chungchanga a Thupuan ropui leh ropui takah a puan zawng zawng chu tihfel vek tawh emaw, tihfel tur a la awm emaw a ni. Tin, Thuhritlu 7:8-a sawi dan chuan “ *thil tawpna chu a bul ai chuan a tha zawk* ” avangin Pathianin min tum a, he rinawmna fiahna hnuhngung ber hian Kristian derte a\angin min then ang a, a hnua a vanram chatuana luh tlâkah min siam ang Indopui III-a nuclear tihchhiatna a ni. Chuvangin leia inruahman tur zawng zawng hi Pathian ngeiin a duan “ *design* ” a nih avangin inrintawkna nen chauh kan nghah a ngai a ni. Tin, Pathian chu kan tan a nih chuan, tu nge min do ang, an tualthahna “ *ruahmanna* ” dotute chu an dodal lo a nih chuan?

Pathian thu a thlen famkim hma ” tih awmzia chu eng nge ni ? Thlarau chuan hrilhlawk tawh angin papal “ *ki te tak te* ” tana chanvo hnuhngung ber a sawi a, Dan.7:11-ah heti hian a sawi a: “ *Chutah chuan ka en a, ki chuan thu chapo tak tak a sawi avângin; tin, ka en lai chuan ran chu an that a, a ruang chu tihchhiat a ni a, hal turin meiah an hlan ta a ni* ”; in Dan.7:26: “ *Chumi hnua chuan rorelna a lo thleng ang a, a thuneihna chu laksak a ni ang a, tihboral a ni ang a, chatuanin tihboral a ni ang* ”; leh Dan.8:25: “ *A hausakna leh a bumna hlawhtlinna avângin, a thilungah chapon a nei ang a, thlamuang taka khawsa tam tak chu a tiboral ang a, Lal hotu ber chu a do ang; nimahsela a chhe vek ang, kut engmah thawhrimna tel lovin* .” Rom tawp chungchanga “ *Pathian thu* ” dang zawng zawng chu Thup.18, 19 leh 20-ah te tarlan a ni ang.

Châng 18-na: “ *Hmeichhia i hmuh kha khaw ropui, lei lalte chung a thuneitu chu a ni.* »

khawpui ropui ” chu Rome a ni tak zet tih finfiahna rintlak ber min pe a ni . I hrethiam ang u, vantirhkoh hian Johana hi mimal takin a bia a ni. Tin, a hnena heti hian: “ *Tin, hmeichhia i hmuh kha leia lalte chung a lalna neitu khawpui ropui tak a ni* ”, tiin Johana chu vantirhkoh chuan Rome, “tlâng pasarih khua” chungchang a sawi tih hriatthiamna a hruai a ni. chu chuan a hun lai chuan a colonial Empire lian tak zawng zawng lalram hrang hrangte chu lalram angin a thunun a ni. A lalram lam hawi chuan “ *leia lalte chung a lalna* ” a nei tawh a, a pope thuneihna hnuaiah a vawng reng ang.

He bung 17-ah hian, Pathianin a thupuanthe chu a dah khawm a, chu chuan “ *nawhchizuar* ”, Kristian “kum zabi tam tak chhunga lungngaihna” a hmêlma chu Chiang taka hriat theihna min phalsak a ni. Chutiang chuan number 17 chu a rorelna dik tak hriatna a pe a ni. He thil hmuhchhuah hian kumin kum 2020-a kan tawn March 7, 321 (official date mahse Pathian tan 320) ni ni hmanna ni sual din kum zabi 17-na lawmna chu ngaihlu turin min hruai a ni chu chu tunah chuan a liam ta a ni. Pathianin Kristian hunlai (Covid-19) chanchina a hmaa a la awm ngai loh chibai bukin a chhinchhiah tak zet tih kan hmu thei a, chu chuan Indopui II-na aiin khawvel sum leh pai dinhmun chhiatna nasa zawk a thlen a ni. Pathian rorelna dik chiam dangte chu a lo thleng leh a, kan hmuchhuak ang, ni tin.

Thupuan 18: nawhchizuar chuan a hremna a dawng

Nawhchizuar hriat theihna tur thil chipchiar tak takte a puan hnuah, bung 18 hian “ *Armageddon indona* ” tawp lam thupui bik takah min hruai ang. Thute chuan a thupui chu a târ lang a: “ *Babulon ropui, leia nawhchizuar nu hremna hun* ”; thisen chhuak “ *buh seng* ” hun lai .

Châng 1: “ *Chumi hnuah chuan vân ata vântirhkoh dang, thuneihna nasa tak nei, a lo chhuk ka hmu a; tichuan, lei chu a ropuinain a lo eng ta a.* »

Thuneihna ropui tak kengtu vantirhkoh chu Pathian lam a ni a, a nihna takah chuan Pathian ngei a ni. Vantirhkoh hotu ber Mikaela tih hi Isua Krista'n leia a rawngbawl hmaa vanah a puan hming dang a ni. He hming hnuaiiah hian a ni a, vântirhkoh thianghlimte'n an hriatpuina thuneihna avângin, kraws-a hnehna a chan hnuah, vân ațangin Diabola leh a ramhuaite chu a hnawtchhuak ta a ni. Chuvangin heng hming pahnih hnuaiiah hian a ni, Pa ropuinain leiah hian a lo kir leh a, chuta tang chuan a thlan hlu tak takte chu chhuahsan turin; hlu tak an nih avângin an rinawm a, he fiah taka rinawmna hi a lantîr a ni. Hemi kawngah hian a rinawmna hmangin Thup . Sabbath serh hian a thlante chuan van leh lei nunna a siam a\anga amah chauhin dan anga a neih, siamtu Pathian angin a chawimawi a ni.

Châng 2: “ *Aw ring takin, “Babulon ropui chu a tlu ta, a tlu ta! Ramhuaite chenna hmun, thlarau bawlhhlawh zawng zawng puk, sava bawlhhlawh leh huat zawng zawngte puk a lo ni ta a ni,* ” ”

“ *Ani a tlu tawh, a tlu tawh, Babulon ropui!* ”. tiin a sawi. Thup 14:8 a\anga thu lak chhuah hi he chang 2-ah hian kan hmu a, mahse tun tumah erawh chuan, zâwlnei anga sawi a ni lo va, a tlukna finfiahnate chu a bumna thlêmna thiltih hun hnuhnung ber hun hnuhnung ber mihring la damte hnêna pêk a nih vâng a ni. Rom pope Babulon thianghlimna mask pawh a tla baw. A nihna takah chuan “ *ramhuaite chenna, thlarau thianghlim zawng zawng puk, sava bawlhhlawh leh tenawm zawng zawng puk* ” a ni. “ *Sava* ” sawina hian leia thiltih hnuaiiah hian an hruaitu leh Pathian thilsiam hel hmasa ber Setana riahhmun ațanga vântirhkoh sualte vân lam thâwk khumte a awm tih min hriat nawntîr a ni.

Châng 3: “ *hnam tinin a inngaihna thinurna uain an in a, leia lalte pawhin an uirepui a, leia sumdawngte chu a hausakna thiltihtheihnain a tihausa ta a ni.* »

“... *hnam zawng zawngin a inngaihna thinurna uain an in tawh avangin,*...” ” Sakhaw lama tharum thawhna chu Roman Catholic pope thuneihna fuihnaah a lo lang a, chu chuan Isua Krista rawngbawlnaah a awm tih sawiin, a nungchang zirlai a hmuhsitna zawng zawng a lantir a ni leia a zirtîrte leh tirkokhte a zirtîr a. Isua ngilneihnain a khat, Pope-te thinurnain a khat; Isua, inngaihtlawmna entawn tur, Pope-te, engmah lo leh chapona entawn tlak, Isua chu thil retheihnaa cheng, Pope-te chu hausakna leh hausakna lama cheng. Isuan nunna a chhanhim a, Pope-te chuan dik lo tak leh tul lo takin mihring nunna chhiar sen loh an that a ni.

Chuvangin he Roman papal Catholic Kristianna hian Isua'n entawn tur anga a pek rinna nen hian inanna a nei lo. Danielaah chuan Pathianin “ *a bumna hlawhtlinna* ” chu a hrilh lâwk a, mahse engvângin nge he hlawhtlinna hi a lo awm? A chhâna chu a awlsam hle: Pathianin a pêk avângin. Thup 8:8-a “ *tawtawrawt pahnihna* ” hremna tih thupui hnuaiyah hian he sawrkar nunrawng leh khauh tak hi March 7, 321 a\anga chhuahsan Sabbath bawhchhiatna hrem turin a tiharh tih kan hre reng tur a ni. In a comparative Pathian thupekte chung a rinawm lohna avanga Israel-te chung a hripui lo thleng tur nen zirhona, Lev.26:19-ah Pathianin: “ *I chakna chhuanawmna chu ka titawp ang, kei.* ” *i van chu a rawn kir leh ang thir ang* , leh *i ram ang dâr ang maiin* .” Thuthlung tharah chuan heng chibai bukna ang chiah hi tihlawhtling turin Pope sawrkar chu a lo ding chhuak ta a ni. A project-ah hian Pathian chu a rualin Victim, Judge leh Executioner a ni a, a hmangaihna dan leh a dikna famkim mamawh phuhruk turin. Kum 321 a\ang khan Sabbath bawhchhiatna chuan mihringte chu a man a to hle a, chu chuan a ùl lo taka indona leh thahnaah te, thil siamtu Pathian siam hripui rapthlak tak takah te a man a pe a ni. He chângah hian “ *innghaiha* ” (a nih loh leh “ *innghaitlâwmna* ”) hi thlarau lam thil a ni a, sakhaw thiltih tlâk loh a sawi bawk. “ *Uain* ” hian a zirtirna a entir a, chu chuan Krista hmingin “ *thinurna* ” leh diabola huatna chu amah avânga beih emaw, beihpui thlak emaw tuar mi zawng zawngte zîngah a tipung a ni.

Catholic zirtirna sualna hian mihring zawng zawngte sualna chu a thup tur a ni lo va, chung zawng zawng deuhthaw chuan Isua Krista chawimawina hlutna chu an nei ve lo. Lei lalte chuan “ *Babulon* ”-a “ *innghaiha uain* ” (*innghaihzawna*) an in a nih chuan “ *nawhchizuar* ” a nih angin a ngaihtuah ber chu client-te tih lawm a nih vang a ni a chu chu dan a ni, customer chu a lungawi tur a ni chuti lo chuan an lo kir leh tawh lo ang. Tin, Catholicism chuan duhâmna chu a sang ber thlengin, sualna thlengin, leh hausakna leh nun hausakna hmangaihna chu a chawisang a ni. Isua zirtir angin, beram rual ang maiin. Mi sual leh chhuang tak takte chu engti kawng pawhin amah nen emaw, a tel lo emaw chuan an bo ngei ang. Hriat nawn tir: khawvel chanchin bul a\anga a unaupa Abela thattu Kaina hmangin mihring nunah sualna a lut a. “ *Lei sumdawnge chu a hausakna thiltihtheihnain a tihausa* .” Hei hian Roman Catholic Pope sawrkar hlawhtlinna chu a hrilhfiah a ni. Leilung sumdawnge hian sum chauh an ring a, sakhaw lama mi rilru na tak tak an ni lo nain sakhua hian a tihausa a nih chuan pawmtlak, leh ngaihsanawm tak pawh ni thei, partner a lo ni ta a ni. Thupui thupui hnuhning ber hian ram chuan thlarau lamah Protestant rinna a sawi avangin American Protestant sumdawnge hriat chian ber turin min hruai a ni. ^{Kum zabi} 16-na atang khan North America, a bulpui ber chu Protestant a ni a, Hispanic Catholic-te chu a lo lawm a, chuta tang chuan Catholic rinna chu Protestant rinna ang bawkin a inlan ta a ni. “Sumdawnna” chauh ngaih pawimawhna ram tan chuan sakhaw inthliarna hi a pawimawh tawh lo. Geneva reformer, John Calvin-a'n a fuih hausakna hlimna avanga hnehna changin, Protestant sumdawnge chuan Catholic rinnaah chuan Protestant norm hmasa berin a pek loh hausakna hmanrua an hmu ta a ni. Protestant biak inte chu bang hring hring nen a khar a, Catholic kohhran erawh chu thil hlu tak tak, rangkachak, tangkarua, sakeibaknei, he thupuiin chang 12-a a tarlan thil zawng zawngte nen an khat lutuk a, chuvangin Catholic biakna

hausakna chu, Lalpa Pathian tan chuan, the American Protestant rinna chak lohna sawifiahna. Dollar, Mammon thar chu thinsungah Pathian thlak turin a lo kal a, thurin thupui chuan ngaihvenna zawng zawng a hloh ta a ni. Opposition hi awm mahse political form-ah chauh a awm.

Châng 4: “ *Tin, vâh aţangin aw dang ka hre leh a, ‘Ka mite u, a sualte leh a hripute in tel ve loh nân a ata lo chhuak rawh u.* »

Châng 4-na chuan inthenna hnunung ber hun chu a rawn thlen a ni: “ *Ka mite u, a zîng ata lo chhuak rawh u* ”; thlante vanrama hruai chhoh an nih hun tur, Isua hmu tur hun a ni. He chang hian a entir chu “ *buh seng hun* ” a ni a, Thup ” tih chu pope Rome leh a puithiamte a rawn nuai dawn a ni. Mahse, thuziak chuan thlan chhuah lak chhuah zinga tel tur chuan “ *a sualnaah a tel* ” lo tur a ni tih a tarlang Chiang hle. Tin, sual ber chu Pathianni chawlh, rinna fiahna hnunung bera Catholic leh Protestant-te chawimawi “ *sakawlh chhinchhiahna* ” a nih avangin, heng sakhaw pawl lian pahnih ringtute hian thlan bikte hruai chhuahnaah hian an tel thei lo. **The need to “Come out of Babylon” is constant, chutih rualin he changah hian Thlarau chuan** Pathian thupek zawm theihna hun remchang hnunung ber a lo thlen hun chu a target a ni a chhan chu Pathianni dan puan hian khawngaihna hun tawp a chhinchhiahna a ni. He thu puan hian “ *tawtawrawt parukna* ” (*Khawvel Indopui III*) atanga damchhuak zawng zawngte hriatna a siam a , chu chuan siamtu Pathian mit fimkhur tak hnuai an duhthlanna chu a tichak a ni.

Châng 5: “ *A sualte chu vânah a pung khâwm si a, Pathianin a khawlohnate chu a hre reng a.* »

A thusawiah chuan Thlarau chuan “Babel kulh” lem a rawn rawt a, a hmung chu “Babulon kulh” atanga zung kai a ni. Kum 321 leh 538 atang khan Rome, “ *khawpui ropui* ” “ *nawhchizuar* ”-in a “ *lalthutphah* ” a neihna, kum 538 atanga a pope thutna “thianghlim” chu Pathian laka a sualna chu a tipung ta a ni. Van atangin a chhiar reng a, kum 1709 chung (kum 321 atang khan) a sual khawlkhawmte chu a ziak lut a ni. ropui taka a lo kir lehna hmang hian Isua chuan pope sawrkar chu a pholang a, Rome leh a thianghlimna dik lo tan chuan an thil tihsual man pek a hun tawh hle.

Châng 6-na: “ *A pêk angin rul lêt ula, a thiltih ang zêlin a let hnihin pe lêt rawh u. A leih nana no chungah chuan a let hnih zetin theh lut rawh.* »

Thup.14 thupui kal zel hnuah, *buh seng zawhah vintage* . Tin, Catholic sakhua thu dik lo tuar Catholic leh Protestant zinga mi sual berte hnenah hian Pathianin a thusawi a sawi a ni: “ *A pek angin pe la , a hnathawh ang zelin a let hnih pe leh rawh* ”. A thil siamte chu a inquisitorial court-te stake leh hrehawmna a ni tih hi history a\angin kan hre reng a ni. Chuvangin hetiang chanvo hi a ni Catholic sakhaw zirtirtuten a let hnih zetin an tuar dawn a, a theih chuan. Chu thuchah bawh chu hetiang hian sawi nawn leh a ni: “ *A leih nana noah chuan a let hnih theh rawh .*” In tur no lem hi Isua chuan a taksain hrehawm a tawrh tur chu a sawina atan a hmang a, chu chu Golgotha tlang hnuaiiah Rome-in a lo din tawh kraws-a hrehawm tawrhna hnunung ber thlengin a hmang a ni. Hetiang hmang hian Isua chuan Catholic rinna chuan a tuar a remtih hrehawmnate chu hmuhsitna tenawm tak a lantir a, chuvangin chu chu a tawn tur a ni tih a hrechhuak a ni. Thufing hlui pakhat chuan hetih lai hian a hlutna famkim a nei ang: mi dangte’n

an tih che duh loh chu midang chungah ti suh. He thiltihah hian Pathianin phuba lakna dan chu a hlen chhuak a: mit aiah mit, ha aiah ha; dan dik famkim, mimal hmanna tur a reserved. Mahse, mipui zawng zawngah chuan a hmanna chu mihringte hnenah phalna pek a ni a, chuti chung pawh chuan Pathian aia dik leh tha zawk an ni thei ang tih ngaihtuahin an dem a ni. A rah chhuah chu chhiatna nasa tak a ni a, سوالنا leh a helna rilru chuan Kristian hnam chhuak khawthlang ramte chu a tichhe zual a, a thunun ta a ni.

Thup 17:5-ah “ *Babulon ropui* ,” “ *nawhchizuar* ,” “ *rangkachak no a keng a, a thil tenawm tak takte nen a khat* .” He sawifiahna hian a sakhaw thiltih leh Eucharist no a hman bikna chu a target a ni. Isua Krista zirtir leh tihthianghlim he rite thianghlim a zah loh avangin hremna danglam bik a dawng ve bawk. Hmangaihna Pathian chuan rorelna Pathian hnenah hmun a pe a, a rorel dan tur ngaihtuahna chu mihringte hnenah Chiang takin a lang.

Châng 7: “ *A chawimawi a, hlimnaah a inhnim pil ang bawkin, hrehawm leh lungngaihna pe rawh. A chhan chu a thinlungin: Lalnu angin ka thu a, hmeithai ka ni lo, lungngaihna ka hmu lo vang!* »

Châng 7-naah hian Thlarau chuan nunna leh thihna dodâlna a târ lang a. Thihna vanduinain a khawih loh nun chu a hlim a, ngaihtuahna seng lo, thil tenawm tak, nuam tihna thar zawnga awm a ni. Papal Roman “Babulon” chuan nun nuam tak lei thei hausakna chu a zawng a. Tin, thiltitheih leh lalte hnen atanga a hmuh theih nan soal ngaihdamna chu “indulgences” anga hralh turin Isua Krista hming a hmang a, a la hmang reng bawk. Hei hi Pathian rorelna tehfungah chuan thil chipchiar tak a ni a, chu chu tunah chuan rilru leh taksa lamah a ngaihdam a ngai ta a ni. He hausakna leh hausakna sawichhiatna chu Isua leh a tirhkohte nun chhe tak, thil tul anga lungawi taka an nun danah a innghat a ni. Chuvângin, “ *hrehawm tawrhna* ” leh “ *lungngaihna* ” chuan Roman papal Catholic puithiamte “ *hausakna leh hausakna* ” chu a thlak a ni.

A bumna thiltih lai hian Babulon chuan a thinlungin, “ *Lalnu angin ka thu a* ” a ti a; chu chuan Thup.17:18-a “ *leia lalte chung a lalna* ” chu a nemnghet a ni. Tin, Thup.2:7 leh 20-a tarlan dan chuan a “ *lalthutthleng* ” chu Vatican-ah (vaticinate = hrilhlawkna), Rome-ah a awm a ni. “ *Hmeithai ka ni lo* ”; a pasal Krista, a nupui nia a sawi chu a nung reng a ni. “ *Tin, lungngaihna reng reng ka hmu lo vang* .” Kohhran pawnah chhandamna a awm lo, tiin a dotu zawng zawng hnenah a sawi. A sawi nawn leh nasa lutuk a, a tawpah chuan a ring ta a ni. Tin, a lal hun chu chatuan daih a ni ang tih a ring tak zet a ni. Chutah chuan a awm tirh atang khan Rome khawpui hi "chatuan khawpui" tih hming pu a ni lo em ni? Chu bâkah, leia khawthlang ramte'n an thlawp avângin, mihringte khawih theih loh leh tihchhiat theih loh nia inrinna chhan tha tak a nei a ni. Pathian rawngbâwltu leh leia a aiawhtu nia a inchnâl avângin Pathian thiltitheihna chu a hlau lo bawk.

Châng 8: “ *Chumi avâng chuan ni khatah a hripuite, thihna te, lungngaihna te, fâm te a lo thleng ang a, meiin a kangral ang. A chung a rorêltu Lalpa Pathian chu thiltitheih tak a ni si a.* »

He chang hian a thil tihsual zawng zawng chu a titawp vek a ni: “ *hei vang hian ni khatah* ”; Isua ropui taka a lo kîr lehna hmun, “ *a hripuite a lo thleng ang* ” emaw, Pathian hremna chu a lo thleng ang; “ *thihna, lungngaihna, leh riltam* ” tih a nihna takah chuan thilte chu a kalh zawngin a thleng famkim a ni. Ni khatah

riltam vangin kan thi lo va, chuvangin, pakhatnaah chuan, thlarau lam “ *riltam* ” chu Kristian sakhaw rinna bulpui ber nunna chhang hloh hi a ni. Tichuan , kan hnaih berte thihna chhinchhiahna atan “ *lungngaihna* ” *kan bun a, chu mite nen chuan chungkaw rilru put hmang kan sawi dun a ni*. Tin . “ *Tin, meiin a kangral ang ,*” tih chu Daniela leh Thupuan-a zâwlnei thu puan chhuah nawn leh nêa an inmil a ni. **Amah ngei pawhin a meipui chungah thilsiam tam tak a hal tir a, dik lo takin, amah ngei pawh meiah a boral tur chu Pathian dikna famkimah a ni.** “ *Amah roreltu Lalpa chu thiltitheia a ni si a* ”; a thlemna thiltih lai hian Catholic rinna chuan Isua nu Mari chu a biak a, chu chu a kuah naupang têt têt ang maia lang chauh a ni. He lam hawi hian mihring rilru sentimentality lama inhmang tak chu a hip hle. Hmeichhia, a tha zawk, nu, sakhaw chu a va thlamuanthlak tak em! Mahse, thutak hun a ni a, chu chu roreltu Krista chu Pathian Engkimtitheia ropuinaah a lo lang ta chauh a ni; tin, he Isua Krista Pathian thiltihtheihna, a khuh botu hian a tichhe vek a, a bum tawhte phuba lakna thinurnaah a hlan ta a ni.

Châng 9-na: “ *Tin, leia lal zawng zawng, a hnêna nungchang bawhlhlawhna leh nungchang tichhe tawhte chuan a meikhu an hmuh hunah chuan an ãap ang a, an ãap ang.* »

lei lalte, inngaihna leh inngaihzaawna lama inpete ” nungchang chu a târ lang a ni . Chumi zingah chuan lalte, president-te, dictator-te, Catholic rinna hlawhtlinna leh hnathawhna tipungtu hnam hruaitu zawng zawngte pawh an tel a, harsatna hnunung berah Sabbath serhtute thah tura thutlukna siam chu pawmtu an ni Anni chuan “ *amah avângin an ãap ang a, an ãap ang a, a kâng meikhu an hmuh hunah .*” A Chiang e, leia lalte chuan an hnen ata thil awmdan chu a hlip bo tih an hmu a ni. Tumah an hruai tawh lo va, bum tawhte’n an tihalh Rome mei, Pathian phuba lakna hmanrua tihlumna hmanrua chauh an hmu ta a ni. An mittui leh lungngaihna chu thuneihna sang ber thlenga hruaitu khawvel hlutnate chu a tlakchhiat thut avangin a dik a ni.

Châng 10-na: “ *Ding chhuakin, a hrehawm tawrhna hlauvin, “A pik e! A chung a pik e! Khawpui ropui, Babulon, khawpui chak tak! Darkar khat chungin i rorelna chu a lo thleng ta!* »

“Chatuan khawpui” chu a thi a, a kang a, *leia lalte chu* Rome a\angin an hlat hle. Tunah chuan a chanvo an chan ve a ngai dawn tih an hlau ta. What happens constitutes, **for them , vanduiniana lian tak** : “ *Vanduai! A chung a pik e! Khawpui ropui, Babulon ,*” *lungchhiatthlâk* chu vawi hnih a sawi nawn leh a, “ *a tlu ta, a tlu ta, Babulon ropui .*” “ *Khawpui chak tak chu!*” » ; thiltitheia tak a nih avangin Kristian hnam hruaitute chung a thununna hmangin khawvel a thunun a; Pathianin a sawisel he inzawmna avang chiah hian Lal Louis XVI leh a nupui Austrian Marie-Antoinette-i te chuan guillotine-a scaffold-ah an chuang a, chutiang bawkin an thlawptute, “ *hrehawmna nasa tak* ” tuar te pawh, l Thlarauvin a lo puan tawh angin , Thup.2:22-23-ah a awm. “ *Darkar khat chungin i rorelna chu a lo thleng ta!*” » ; Isua lo kêr lehna hian khawvêl tâwp hun a târ lang a ni. Fiahna hnunung ber chuan Thup.3:10-a hrilhlawkna entirna “ *darkar* ” a chhinchhiah a, mahse tun dinhmun zawng zawng hi tihdanglam a nih theih nan Isua Krista a lo lang chu a tawh ang a, tun ãumah chuan, “ *darkar khat* ” chu a

awmzia takah chuan a ni ang he inthlak danglamna mak tak hi hmu thei tur khawpa tling.

Châng 11-na: “ *Leia sumdawngte chu amah avângin an tap a, an lungngai bawk a, tumahin an bungrua an lei tawh loh avângin,* ”

Thlarau chuan tun tumah hian “ *leia sumdawngte* ” chu a bei a, a bik takin leilung pum huapa damchhuakte’n an hman American sumdawng thlarau chu a hmaa bung 17-na zirnaa kan sawi tawh angin a bei a ni. Anni pawh “ *a vangin an tap a, an lungngai bawk a, tumahin an bungrua an lei tawh loh avangin ; ...*”. He châng hian Protestant-te’n a *lungngaihna* Catholic rinna an hmangaihna chu a sualzia a târ lang a , chu chuan sum leh pai lama hlawkna avângna *mimal* taka an ingghahna chu a nemnghet a ni . Tichuan, chutiang ni lovin, siam\hatna hna chu Pathianin Roman pope Catholic sualna sawiselna leh thutak hriatthiam tawhte siam\hat lehna turin a chawisang tih a sawi a an hun laia siam\hatna dik tak takte thil tih Pierre Valdo, John Wicleff leh Martin Luther-a te ang kha. Sumdawngte pawhin an sumdâwnna hmanga hausakna hlimna atân chauh an nun avângin an duhzâwng hlutnate chu an mit hmuhah a chhe vek tih chu lungngai takin an hmu a sumdawwna tih hian an awmna hlimna chu a khaikhawm a ni.

Châng 12: “ *rangkachak, tangkarua, lunghlu, lunglu, puan zai sâng, sen, silk, sen, thing thlum chi tinrêng, thil chi tinrêng sakeibaknei, thil chi hrang hrang thing, dar, thir leh marble hlu tak tak hmanga siam , .*

Roman Catholic milem biak sakhaw bulpui ber thil chi hrang hrangte ka tarlan hmain hetah hian Isua Krista zirtir rinna dik chungchanga he thupui bik hi ka hrechhuak leh ta a ni. Samari hmeichhia hnenah chuan heti hian a lo puang tawh a ni: “ *Hmeichhia,* ” *Isuan a hnenah,* “ *min ring rawh, he tlangah emaw, Jerusalem-ah emaw Pa chibai i buk hun a lo thleng dawn ta. I hriat loh chu i biak thin a; kan hriatte chu kan bia a, **chhandamna chu Judate a\anga lo chhuak a nih avangin** . Nimahsela, Pathian chibai buku dikten thlarau leh tihtak taka Pa an chibai hun chu a lo thleng ta a, a lo thleng tawh bawk a; hêng hi Pain a phût chibai bûktute an ni si a. Pathian chu Thlarau a ni a, amah chibai bûktute chuan thlarau **leh thutak takin an biak tur a ni** . (Johana 4:21-23).” Chuvangin, rinna dik tak chuan eng thil emaw, thil emaw a mamawh lo, a chhan chu rilru dinhmun pakhatat chauh a ingghat a ni. Tin, chuvang chuan he rinna dik tak hi khawvel duhâm leh rukru tan chuan ngaihven a hlawh lo hle a, a chhan chu, thlarau lamah chuan thlante tih loh chu tumah a Hausa lo a ni. Mi thlante chuan thlarauvin Pathian an bia a, chuvangin an ngaihtuahnaah, mahse, thutakah pawh , chu chu an ngaihtuahna chu Pathianin a tarlan tehfungah a din a ngai tihna a ni . He tehfung pawn lam thil eng pawh hi milem biakna pathian dang biakna chi khat a ni a, chutah chuan Pathian dik chu milem anga rawngbawlna a ni. A hneh lai hian Republican Rome chuan hnehna chan ramte sakhua chu a pawm a. Tin, a sakhaw thurin tam tak chu Greek hnam chhuak a ni a, chu chu hmân lai civilization ropui hmasa ber a ni. Kan hun lai hian, papal form-ah hian, he ro hlu zawng zawng hi “Kristian” “mithianglim” tharte nena inzawm kan hmu a, Lalpa tirhkoh 12-te a\angin a in\an a ni. Mahse, he milem biakna thiltih hi sawiseltu Pathian thupek pahnihna chu tihtawp thlengin, Catholic rinna chuan lemziak, lemziak, emaw, ramhuai inlârnaa lang emaw biakna chu a vawng nung reng a ni. Chuvangin a biaknate rites-ah hian heng milem phun, a pianzia siam tura thil mamawh te hi*

kan hmu a; Pathian ngeiin a tarlanna thilte chu: "...; ... rangkachak, tangkarua, lung hlu tak tak, lung hlu, puan zai tha tak, sen hring, silk, sen, thing thlum chi hrang hrang, sakeibaknei chi hrang hrang, thing hlu tak tak, dar, thir leh marble hmanga siam thil chi hrang hrang,... ". " Rangkachak, tangkarua, lung hlu tak tak, leh thil man to tak tak " " kulh pathian chawimawi rawh " Dan.11:38-a papal lal. A dawtah chuan " purple leh scarlet " chuan nawhchizuar Babulon Khaw Ropui chu Thup.17:4; " rangkachak, lung hlu leh lung hlu " chu a cheimawina a ni ; " puan zai thianghlim " hian thianghlimna a sawina a kaw k a, chu chu Thup . Thil dang tarlan te chu a milem lem a siamna te hi a ni. Heng thil man to tak takte hian milem biak Catholic biaktu inpekna sang tak a lantir a ni.

Châng 13: " cinnamome te, rintang te, rintang te, murra te, rintang te, uain te, hriak te, chhangphut tha tak te, buhfai te, bawngpa te, beram te, sakawr te, tawllailir te, taksa te, mihring nunna te. »

A " rintang, . of myrrh, frankincense, wine, and oil, " tihte chuan a sakhaw thiltih dante a tar lang a ni. Thil dangte chu Davida fapa Solomona lal lai, Pathian tana sak hmasak ber satu, 1 Lalte 4:20 atanga 28. Chutiang chuan Thlarau chuan a tumna chu dan bawhchhiatna a ni tih a sawisel a ni " Pathian biak in " sak dan chu a " sawichhiat ", Thup.13:6-a, leh a " tihchhiat ", Dan.8:11-a siam thar leh rawh. Châng dikna hnunng ber, " mihring taksa leh thlarau " chungchâng chuan, dan loa, hun bi neia thiltihtheihna a neihpui lalte nêna a thawhhona chu a sawisel a ni. Krista hmingin sakhaw lamah thil tenawm tak tak, saltanna te, tihduhdahna te, Pathian thilsiam thah te chu a tidik a; sakhaw lam thila Pathianin a tâna a dah chhuah thil; hei hi a thiltih chu heng thumal hmang hian a khaikhawm phah a ni: " leia thah zawng zawng thisen chu a chhungah hmuh a ni ", he bung chang 18-ah hian 18. Quoting " the souls of human », God attributes to a thiltih leh sakhaw dik lo anga a inlanna hmanga Diabola hnena hlan " thlarau " hloh chu a ni .

Hriat nawn tir : Bible leh Pathian ngaihtuahnaah chuan " thlarau " tih hian mi chu a kawng tinrengah, a taksa taksa leh a rilru emaw, rilru emaw ngaihtuahna, a finna leh a rilru put hmang zawng zawngah a kaw k a ni. " Thlarau " chu nunna element anga tarlan, thih hunah taksa atanga inlakhnan a, a dam khawchhuahna theory hi Greek pathian dang biakna atanga lo chhuak chauh a ni. Thuthlung hluih chuan Pathian chuan a mihring emaw, rannung emaw thilsiamte " thlarau chu thisen nen" a inhriat tir a: Lev.17:14: " **Tisa zawng zawng nunna chu a thisen a ni si a.** Chuvângin, Israela thlahte hnênah chuan, 'Tisa thisen pawh in ei tûr a ni lo; tisa zawng zawng thlarau chu a thisen a ni si a : a ei apiang chu tihboral an ni ang. ". tiin a sawi. Chutiang chuan nakin lawka Greek theory-te chu a kalh zawngin a thlir a, pathian dang betu hnam zinga lo piang tur philosophy ngaihtuahnate dodalna biblical parade a buatsaih a ni. Mihring leh rannung nunna hi thisen hnathawh danah a inngat a ni. Thisen chu a luang chhuak emaw, a tihbawlhhlawh emaw a nih chuan, ngaihtuahna thlawptu, thluak telin taksa taksa element-te chu oxygen a pe tawh lo. Tin, a hnunng zaw k hi oxygen a nih loh chuan ngaihtuahna thu bul chu a tawp a, he hun hnunng ber hnuah hian engmah a nung reng lo; mitthi " thlarau " chu a hmalam hun "thawhleha" ngaihtuah chung a Pathian chatuan ngaihtuahnaa a siam dan hriatrengna a nih loh chuan, engtikah nge a "kaihthawh" ang emaw, engtikah nge

a "kaihtawh leh ang" tih emaw, chutiang chuan case, chatuan nunna atân emaw, “ *thihna pahnihna* ” tihboralna tûr emaw a ni .

Châng 14: “ *I nunna duhzâwng rahte chu i hlat tawh a; tin, thil nalh leh mawi zawng zawng chu i tan a bo vek a, i hmu leh tawh ngai lo vang.* »

Châng hmasa lama sawifiah tawhte nemngheh nân, Thlarau chuan Pope Rome khawpui “ *duhzâwng* ” chu a “ *thlarau* ,” a mizia hip thei leh bum hmangah a dah a ni. Greek philosophy ro luahtu, Catholic rinna chu ram thara rannung leh mihring hmuhchhuah atanga thlarau awm tih zawhna zawt hmasa ber a ni. Dik tak chuan zawhna hian chhanna a nei a; auxiliary verb dik thlannaah a innghat a ni: mihring hian thlarau **a nei lo**, thlarau a **nih avangin**.

Thlarau chuan thihna dik rah chhuah chu a khaikhawm a, chu chu Ecc.9:5-6-10-ah a din leh a puang a ni. Heng thil chipchiar tak takte hi pawl thar ziahnaah hian tihthar leh a ni dawn lo. Chuvangin Bible pumpui zir a pawimawhzia kan hmu a. Tihboral a nih tawh chuan, “ *Babulon* ” chuan kumkhuain “ *a thlarau duh rah* ” leh “ *thil nalh leh ropui zawng zawng* ” a ngaihlu leh a zawn chu “ *a hloh* ” tawh ang. Mahse Thlarau chuan hetiang hian a tarlang bawk: “ *nangmahni tan* ”; a chhan chu thlante chuan amah ang lo takin, Pathianin an hnena a hlan tur thilmakte ngaihhlutna chu chatuan atan an tizau thei dawn a ni.

Châng 15: “ *Chûng sumdâwngtute chu a hausate chuan a hrehawm tawrhna hlauvin an hlat ang; an tap ang a, an lungngai ang,* ”

Châng 15 atanga 19-ah hian Thlarau chuan “ *a hausa sumdawngte* ” a target a ni. Repeat-te hian he bung-ah hian vawi thum sawi nawn leh tawh “ *darkar khat chhunga* ” tih thumal ngaih pawimawh a nihzia a târ lang a , chu bâkah “ *Woe! A chung a pik e!* ”. tiin a sawi. Number 3 hian famkimna a entir a ni. Chuvangin Pathian chuan a nghet tlat a, zâwlnei puan chhuahna chu tihdanglam theih loh mizia nemnghet turin; he hremna hi a Pathian famkimna zawng zawngah a hlen chhuak ang. A au thawm, “ *Aw e! A chung a pik e!* ”, sumdawngte’n an thlawh chhuah chuan Thup. 14:8-a a thlante’n vaukhâna au thawm chu a sawi nawn leh a ni: “ *A tlu ta! A tlu ta a! Babulon Ropui .*” Hêng sumdawngte hian a boralna chu hla tak aţangin an en a, “ *a hrehawm tawrhna hlauvin* ”. Tin, he Pathian nung thinurna dik rah hi an hlau hi an dik a ni, a chhan chu a boralna pawl an tih avangin a riahhmunah an insiam a, chu chu sakhaw bumna tuar thlamuan theih lohte mihring thinurna tualthahnain a tichhe vek dawn a ni. He chang hian Roman Catholic Kohhran hlawhtlinna atana sumdawngna lama hlawkna nasa tak a neihzia min hriattir a ni. “ *Sumdawngte* ” chuan nawhchizuar leh a thutlukna râpthlâk ber leh thuneihna râpthlâk ber berte chu an thlawp a, chu chu sum leh pai leh thil neih lama hausakna duhna vâng mai a ni. A tihduhdahna tenawm tak tak zawng zawng chu an mit an tidel vek a, a tawp ber tur chu an chan ve ve an phu a ni. Historic entirnan pakhat chu Lal Francis I hunlai^{leh} a hnu lama Reformation bul a\anga Reformed rinna dodaltu Catholic rinna lam hawi Paris mite chungchang a ni .

Châng 16: “ *Tin, a ti ang: “A pik e! A chung a pik e! Khawpui ropui, puan zai thianghlim, sen dup leh sen hring inbel, rangkachak leh lung hlu leh lunghlu hmanga chei chu! Darkar khat chhungin hausakna tam tak chu a boral ta!* »

He chang hian target chu a nemnghet a; “ *Babulon ropui, puan zai thianghlim, sen dup leh sen hring inbel* ”; lalte puan rawng rawngte chu a ni a, hei

vang hian Rom sipai nuihzatthlak tak takte chuan Isua kekawrte chu “ *purple* ” puan in an khuh a ni. Pathianin an thiltih awmzia a pêk chu an ngaihtuah thei lo va: ngaihdamna tuartu a nih angin, Isua chu hêng rawng, *sen hring, a nih loh leh sen hring*, hmanga ruat a thlante sual phurtu a lo ni ta a ni . Isa.1:18-a sawi angin. “ *Darkar khat* ” chu Rome, a pope leh a puithiamte tihboral nan a tawk ang, a thlante thihna venna tura lo kal Isua Krista ropui taka a lo kal leh hnuah. He fiahna hnuhung berah hian an rinawmna chuan danglamna zawng zawng a siam ang a, chuvangin Pathianin a bik takin an rinna tihchak a tum tlat chhan leh a chung a an rin dan famkim chu kan hrethiam thei ang. Hun rei tak chhûng chu mihring chuan chutiang tihchhiatna chu “ *dârkâr khatah* ” thilmak a ni a, chuvângin Sodom leh Gomorra-a ang bawka Pathian inrawlhna dik tak a ni tih chauh a ring thei a ni. Mihringin nuclear mei a thiam tawh kan hun lai hian hei hi mak a ti lo hle.

Châng 17: “ *Tin, thlawhna khalhtu zawng zawng te, he hmuna lawnga kal zawng zawng te, lawng khalhtute leh tuifinriata hnathawk zawng zawngte chu hla takah an ding a,* ”

He chang hian a bik takin “ *tuifinriat hmangtute, pilot-te, he hmuna lawnga chuangte, hla takah dah vek* ” te chu a tum ber a ni. Lalte hausak duhna hmangtang kaiin Pope kohhran ngei pawh a Hausa ta a ni. Mihring hriat loh ramte chu a Catholic chhiahhlawhte’n Isua Krista hminga mipui thah rapthlak tak tak an neih lai khan an hmuhchhuah hun thlengin a thlawp a, a dik tih a sawi baw. Hei hi South America leh General Cortés-a kaihhruai thisen chhuahna hmuna thil thleng a ni ber. Chûng ram atanga rangkachak lak chhuah chu Catholic lalte leh a thawhpui papacy-te tihhausak nân Europe-ah a kir leh a ni. Chu bâkah, tuifinriat lam ngaih pawimawh a nihna chuan “ *tuipui atanga lo chhuak sakawlh* ” rorêlna angin “ *lawng khalhtute* ” nêna an inzawmna chu an hausakna inang tlang tûrin a tichak tih min hriat nawntîr baw.

Châng 18-na: “ *Tin, a kang meikhu an hmuhin an au va, “Khawpui ropui ang khawpui eng nge awm? »*

“ *Khawpui ropui ang kha khawi khawpui nge? » lawnga chuangte chuan “ a meialh meikhu ”* an hmuh chuan an au chhuak a . A chhanna chu a rangin a awlsam hle: engmah a awm lo. A chhan chu khawpui engmahin thuneihna tam tak, lal khawpui ang maia civil, chutih laia sakhaw lam khawpui 538 atang khan an la khawm lo a, Catholic sakhua chu khawvel ram zawng zawngah thawn chhuah a ni tawh a, khawthlang lam Orthodox rinnain a hnawlna Russia tih loh chu. A lo lawm hnu chuan China pawhin a bei a, a tiduhdah baw. Mahse tûn laiah chuan khawthlang ram pum pui leh America, Africa leh Australia ramte chu a la thunun reng a ni. Khawvela sakhaw lama khualzinte tlawhna hmun hmasa ber a ni a, khawvel hmun hrang hrang atanga tlawhtute hipna hmun a ni. T̄henkhat chu “hmanlai ruins” en turin an lo kal a, t̄henkhat chu Pope leh a cardinal-te awmna hmun en turin an kal a ni.

Châng 19: “ *Tin, an lu chungah vaivut an paih a, an tap a, an lungngai a, an au va, “A pik e! A chung a pik e! Tuipui chung a lawng nei zawng zawngte a hausaknain a tihhausakna khawpui ropui chu darkar khat lek chhungin a chimral ta! »*

Hei hi sawi nawn lehna vawi thumna a ni a, a hmaa thumal zawng zawngte chu an rawn dah khawm a, chubakah “ *darkar khat chhungin a chhe vek a ni* ” tih chiang zawka sawina pawh a ni. “ *Tuipuia lawng neitu zawng zawngte a hausakna avanga hausakna khawpui ropui* .” Thubuui siamna chu a chiang hle a, papal sawrkar hausakna hmang hian tuipui lama lawng neitute chu khawvel hausakna Rome-ah an rawn hruai a, an hausa tak zet a ni. Rome hian a hausakna chu a thian chatuan, civil monarchical power, a ralthuam keng wing-in a thah a dodaltute thil neih a insem atangin a hmu a ni. Historic entirnan “Templars” thihna kan nei a, an thil neih chu Philippe Le Bel lallukhum leh Roman Catholic puithiamte inkara sem a ni. Nakinah chuan “Protestant” te tan pawh hetiang hi a ni ang.

Châng 20: “ *Van, a chungah lawm rawh! Tin, nangni pawh, mi thianghlimte, tirhkohte leh zâwlneite u, lawm rawh u! Pathianin a chungah ro a relsak che u a ni.* »

Thlarau chuan vanah chengte leh leia mi thianghlim tak takte, tirhkohte leh zâwlneite, Rom Babulon tihchhiatnaah lawm turin a sawm a ni. Chuvangin lawmna chu thutak Pathian chhiahhlawhte tuartir emaw, tuar tir a duh emaw hrehawmna leh tawrhate nen a inmil ang a, Sabbath thianghlima rinawm tura thlan hnuhnung berte chungchangah chuan.

Châng 21: “ *Chutichuan, vântirhkoh chak tak chuan lung lian tak ang mai chu a la a, tuifinriatah a paih a, ‘Chutiang chuan Babulon khawpui ropui chu nasa takin an paih thla ang a, hmuh tur a awm tawh lo vang.* »

lung ” nêna khaikhin hian ngaih dân pathum a târ lang a ni. Pakhatnaah chuan, popery hian Dan.2:34-a amah ngei pawh “ *lung* ” hmanga entîr Isua Krista nêna a inel a: “ *In en laiin, lung pakhat chu kut engmah puihna tel lovin a phelh a, thir leh leilung ke a vawm a lem, a tikehsawm ta a ni.* » Bible chang dangte pawhin he “ *lung* ” chhinchhiahna hi Zak.4:7; “ *main corner* ” tih hi Sam 118:22-ah a lang a; Mat.21:42 a ni a; leh Tirh.4:11: “ *Isua chu nangni in satute in hnawlung chu a ni a, a kil hotu ber a lo ni ta a ni* ”. Ngaihtuahna pahnihna chu tirhkoh “ *Petera* ” thlaktu tura pope sawina sawina a ni a ; “ *a hnathawh hlawhtlinna leh a bumna hlawhtlinna* ” chhan ber , Pathianin Dan.8:25-a a sawisel thilte. Hei hi Tirhkoh Petera hi Kristian Kohhran lu ber a nih ngai loh avangin a nasa zual hle a, a chhan chu he hming hi Isua Krista ngei hnenah a kal a ni. Chuvangin papal “ ruse ” pawh hi “ dawt ” a ni bawk. Thurawn pathumna chu papal sakhaw hmunpui hming chungchang a ni a, a basilica hmingthang tak “Saint Peter of Rome” tih hming pu a ni a, a sak man to tak avangin “indulgences” hralh a ni a, chu chuan reforming monk Martin Luther-a mit hmuhah a khuh bo ta a ni. He hrilhfiyahna hi ngaihdan pahnihna nen hian a inzawm tlat a ni. Vatican hmun hi thlanmual atan hman a ni a mahse Lalpa Tirhkoh Petera thlan nia ngaih chu a takah chuan “Simon Peter the Magician” thlan a ni a, rul pathian Aesculapius-a betu leh puithiam a ni.

Kan hun laia lo kir leh ila, Thlarau chuan Rom “ *Babulon* ” dodalna thu a sawi lâwk a ni. Nakin lawka a chhiatna tur chu “ *vantirhkoh tuifinriatah a paih* ” “ *lung* ” “ *lung lian tak* ” lem nen a tehkhin a ni. He tehkhin thu hmang hian Rome lakah Matt.18:6-a tarlan puhna a rawn thlen a ni: “ *Nimahsela, mi ringtu naupang tête zînga mi pakhatin a timualpho chuan, a kawrfual lung chu khai sela a tân a tha zâwk ang. tuifinriat hnuaiah chuan paih rawh* . Tin, a chungchangah chuan

heng amah ringtu naupang tê pakhat chauh hi a timualpho lo va, mipui tam tak chu a timualpho zawk a ni. Thil pakhat chu chiang takin a la awm a, chu chu wawi khat “ *tihchhiat a nih chuan hmuh leh theih a ni tawh lo vang* ” tih hi a ni. Tumah a ti na leh tawh ngai lovang.

Châng 22-na: “ *Tin, in zîngah òngtangtu te, zaithiam te, khâwltu te, tawtawrâwt tumtute thawm chu hriat a ni tawh lo vang a, kut themthiam tu mahin in zîngah hmuh a ni tawh lo vang a, 'in zînga bungrawchhung lung thawm chu an hre tawh lo vang in, '* ”

Chutah Thlarau chuan Rome khawpuia chengte ngaihtuahna fim lo leh lawmna lantir thei music ri te chu a rawn chawk chhuak ta a ni. Vawikhat tihchhiat tawh chuan chutah chuan kan hre tawh lovang. Thlarau lam hawi chuan Pathian tirhkohte a kawka a, an thusawi chu “ *flute emaw trumpet tumtute* ” music ri ang bawka hriat a ni a Matt.11:17-a tehkhin thu hmanga pek lem. Work order tam lutuk kut hnathawktute siam “ *thawm* ” te pawh a sawi bawka a, a chhan chu hmân lai khawpui a tang chuan professional thiltih “ *thawm* ” chauh a chhuak a, chutah chuan “ *buh chi hrual tûra inher, a nih loh leh hrual tûra inher chu “ millstone thawm ” pawh a tel a ni hruihrual leh hruihrual, chemte leh khandaih ang chi hrualna hmanrua; hei hi hmân lai Kaldai Babulon-ah a awm tawh a ni, Jer.25:10-a sawi dan chuan.* ”

Châng 23: “ *In zîngah khâwnvâr êng a eng tawh lo vang a, mopa leh nupui thawm pawh in zîngah hriat a ni tawh lo vang, in sumdawngte chu leia mi ropui an nih avângin, hnam zawng zawng an awm avângin i enchantments hmanga thlem , .* ”

“ *I in chhungah khawnvar eng chu a eng tawh lo vang.* » Thlarau lam tawngin Rome chu Pathian anga thutak hriat theihna turin Bible êng chu a lo kal tawh dawn lo tih a vaukhân a ni. Jer.25:10 atanga lemte hi sawi nawn leh a ni a mahse “ *mo neitu leh mo neitu hlate* ” chu hetah hian “ *mo neitu leh mo neitu aw, i in chhunga hriat tawh loh tur aw* ” a lo ni ta a ni. Thlarau lamah chuan Krista leh a Inkhawmpui Thlanten thlarau bo piangthar leh chhandam tura a kohna aw an ni. He thil awm thei hi chatuan atan a bo tawh ang, a boral hnuah. “ *I sumdawngte kha leia mi ropui an ni si a .* ” Khawvela mi ropuite a thlemna hmang hian Rome chuan a Catholic sakhua chu khawvela hnam tam tak thlengin a tizau thei ta a ni. A sakhaw sumdawngna aiawhtu atan a hmang a ni. Tin, a rah chhuah chu “ *hnam zawng zawng chu i dawhtheihnain a bum* ” tih hi a ni. Hetah hian Pathian chuan Catholic mipui tam tak chu “ *enchantments* ” tiin a sawi a, chu chu pathian dang biakna, dawithiam leh dawithiam sualte biaknate a ni. Formalist formula repetitive, vain repetitions hmanga Catholic sakhaw hian siamtu Pathian tan a rilru put hmang sawi chhuahna tur hmun tlemte chauh a hnutchhiah tih hi a dik a ni. Chutianga tih pawh a tum lo, a chhan chu Dan.11:39-ah “ *hnam dang pathian* ” a nih thu a sawi a, chhiahhlawh anga a hriat ngai loh vang a ni; chuvangin “ *Pathian Fapa vicar*”, Pope hming chu a vicar a ni lo. A hnuai chang hian a chhan a sawi ang.

Châng 24: “ *zâwlneite leh mi thianghlimte leh leia thah zawng zawng thisen chu amaha hmuh a nih avângin.* »

“ *... tin, zâwlneite thisen, mi thianghlimte thisen chu a chhungah hmuh a nih avângin* ”: A chanchin zawng zawngah chuan Rome chuan a tuartu thisen

hmangin kawng a zawh a, a rilru a na, a inthlak danglam thei lo, a rilru a buai hle a, a rilru a na hle bawk. Hei hi pathian dang biakna Rome tan chuan a dik a, mahse lalte'n a dodaltu, Pathianin a ên chhuah chhiahhlawh, a diabola nihna sawisel ngamtu, papal Rome tan pawh a dik a ni. Thenkhat chu Pathianin a humhim Valdo, Wyclif leh Luther-a te ang an ni a, thenkhat chu chutiang chu an ni lo va, rinna martar angin an nun an titawp a, tiang, block, pillories emaw gallows-ah emaw an titawp a ni. A thiltih chu a tawp ngei tih hmuh theihna zâwlnei beiseina chuan vâna chengte leh leia mi thianghlim dik takte chu a tilâwm thei chauh a ni. "... leh leia thah tawh zawng zawng zingah ": He rorelna siamtu chuan a sawi tum chu a hre Chiang hle a, a chhan chu BCE 747-a Rome din a nih atang khan thiltih dan a zawm tawh a ni. Ni hnuhnûnga khawvêl dinhmun hi leia hnam dangte hnehtu leh thununtu Chhim lam rah hnuhnung ber a ni. Monarchical chutih laia republican Rome chuan a hnuai leia hnamte chu a ei zo vek a. He khawtlang model hi kum 2000 chung Kristianna dik leh dik lo model a la ni reng a ni. Chumi hnuah chuan pathian dang betu Rome, papal Rome chuan Krista remna lem chu a tichhia a, mihringte hnen atangin hnamte tana hlimna thlentu tur model chu a la bo ta a ni. Isua Krista beram no zirtir dik takte thah chu a dik tih a lantir hian mihringte chu khawvel indopui pathumna rapthlak tak, genocidal-a hruai thlentu sakhaw buaina kawng a hawng ta a ni. Islamic armed group-te chuan vantlang hmaah throat slitting norm hi an lantir hi chhan awm lo a ni lo. He Islam huatna hi November 27, 1095-a Clermont-Ferrand atanga Urban II-a'n Crusade indona a neihte chhanna tlai tak a ni.

Thupuan 19: Indona Isua Krista Armageddon

Châng 1: “ *Chumi hnuah chuan vâna mipui tam takin, ‘Aleluia! Chhandamna te, ropuina te, thiltihtheihna te hi kan Pathian ta a ni.* ”

Bung hmasa 18 a\anga chhunzawmin, tlan tawh leh chhandam tawh thlante chu vanah an inhmua a, an van lam nihna thar sawitu “ *hming thar* ” putu an ni. Lâwmna leh lawmnain ro a rêl a, vâvân vântirhkoh rinawmte chuan chhandamtu Pathian chu an chawimawi a ni. He “ *mipui* ” tam tak ” tih hi Thup.7:9-a tarlan “ *tumahin an chhiar theih loh mipui* ” nen a danglam a ni . Chu chuan Pathian vâvântirhkoh thianghlimte inkhâwmna a entîr a, chu chuan a “ *ropuina* ” chawimawitu a ni a, a chhan chu châng 4-naah chuan “ *upate 24* ”-in an entîr leia thlan chhuahte chuan an chhân lêt ang a, thusawi chu an zawm tlat tih an nemnghet ang a, heti hian: “ *Amen!* » Chu chu: Tih tak zetin!

chhandamna, ropuina, thiltihtheihna ” tih thumal kalphung hian a logic a nei a. “ *Chhandamna* ” chu leia thlan chhuahte leh vântirhkoh thianghlimte hnenah pek a ni a, ani chuan anmahni chhandam turin a Pathian “ *thiltihtheihna* ” a ko a, hmêlma pangngai tihboral turin “ *ropuina* ” a pe a ni.

Châng 2: “ *a rorelnate chu a dik a, a dik avângin; a hurnain leilung tichhetu nawhchizuar ropui tak chu a rorelsak si a, a chhiahhlawhte thisen chu ama kut ata phuba laksak a ni.* »

Thutak leh dikna dik tak tuihalna nei mi thlan tlinte chu tunah chuan an lungawi kim tawh a, an tihlawhtling tawh baw. A mitdel rilru natnaah chuan Pathian laka inthen mihringte chuan an dikna tehfung tihziaawmna hmangin hnam hnuhnung berte tan hlimna a thlen thei niin an ngai a; sual chauhvîn he duhthlanna hi a hmang tangkai a, gangrene ang bawkin mihring taksa pum pui a rawn bei ta a ni. Pathian \ha leh khawngaihthlak tak chuan “ *Babulon ropui* ” rorelnaah hian thihna petu chuan thihna a tuar tur a ni tih a lantir a. Hei hi sualna thiltih a ni lo va, dikna thiltih a ni zawk. Chutiang chuan misual hrem dan a thiam tawh loh chuan dikna chu dik lohnaah a chang ta a ni.

Châng 3: “ *Tin, a vawi hnihnaah chuan, ‘Haleluia! ...a meikhu chu chatuan atan a sang chho zel baw.* »

Chu lem chuan mi a hruai sual a, a chhan chu Rome khawpui tichhetu mei atanga “ *meikhu* ” chu a tihchhiat hnuah a bo vek dawn a ni. “ *Eons of ages* ” hian chatuan thu bul a kaw. Chu chuan khawvel pum huap van leh leia fiahna hnehtute chauh a huam a ni. He thumal hian “ *meikhu* ” tih thumal hian chhiatna a kaw a, “ *kum zabi tam tak* ” tih thumal hian chatuan nghawng a pe a, chu chu tihchhiatna dik tak a ni; a tho leh tawh ngai lo vang. Dik tak chuan, a chhe berah chuan, mi nungte rilruah “ *meikhu* ” chu Pathianin thisen chhuak hmêlma Rome laka Pathian thiltih ropui tak a tihhlawhtlin hriatrengna atan a lo chhuak thei a ni.

Châng 4: “ *Tin, upate sawmhnih leh pali leh thil nung palite chu an bawkkhup a, lal̄hutthlenga ðhu Pathian chu chibai an bûk a, ‘Amen! Halleluia a ni!* »

Dik tak chuan! YaHWÉH hnenah fak rawh! ...lei leh khawvel thianghlim taka awmte tlan tawhte chu sawi khawm rawh. Pathian biakna chu chibai bukna a chhinchhiaha a ni a; a tan chauha dah legitimate form.

Châng 5: “ *Tin, lalthutphah atangin aw a lo chhuak a, “Nangni a chhiahhlawh zawng zawngte u, amah thitute u, a tê leh a lian zawng zawngte u, kan Pathian chu fak rawh u!* »

Mikaela ”, *Isua Krista* aw a ni a , chu chu Pathianin a thilsiamte hnena a inpuan chhuahna van lam leh lei lam tawngkam pahnih a ni. Isuan heti hian a sawi: “ *nangni amah thitute* ”, chutiang chuan Thup.14:7-a vantirhkoh hmasa ber thuchah a phut Pathian “ *hlauh* ” *chu a hrechhuak leh ta a ni. “ Pathian thihna* ” hian thilsiam pakhatin a chung a nunna leh thihna thiltihtheihna neitu a Siamtu chung a rilru fing tak chu a khaikhawm mai a ni. 1 *Joh rorelna chungchang a ni. Hlauhna hi hmangaihnaah a awm lo va, hmangaihna famkim erawh chuan hlauhna a hnawtchhuak a; hlauhna hian hremna a keng tel si a, hlauhtu chu hmangaihnaah a famkim lo .”* Chutichuan, thlan chuan Pathian a hmangaih nasat poh leh a thu a awih zual a, a hlauh chhan pawh a tlem tial tial a ni. Mi thlante chu Pathianin naupang tete zing a\angin a thlang a, tirhkohte leh zirtir inngaitlawm tak takte ang bawkin, mahse lal ropui Nebukadnezzara ang mi ropui zingah pawh Pathianin a thlang a ni. He a hun laia lalte lal hi mihring zingah eng ang pawhin ropui mah se lal chu engkimtithia siamtu Pathian hmaah chuan thilsiam chak lo chauh a ni tih entirna famkim a ni.

Châng 6: “ *Tin, mipui tam tak aw ang maiin, tui tam tak thawm ang mai leh rial ri nasa tak ang maiin, ‘Aleluia! Lalpa kan Pathian Engkimtithia chu a ramah a lut ta si a.* »

He chang hian thumal hmuh tawhte a rawn keng tel a ni. “ *Mipui tam tak* ” *chu “ tui tam tak thawm* ” nena khaikhin chuan Thup.1:15-ah hian a Siamtuin a entir a ni. Mahni inlanna “ *aw* ” te hi “ *a tam* ” em em a, chu chu rumblings, “ *noise of the khawpui* ”. “ *Haleluia! Lalpa kan Pathian Engkimtithia chu a ramah a lut ta si a.* » *He thuchah hian Thup .”*

Châng 7-na: “ *I lawm ang u, i lawm ang u, amah chu chawimawi ang u; Beram No inneihna chu a lo thleng ta a, a mo chu a inpeih tawh si a , .*

“ *Lawmna* ” leh “ *lawmna* ” *hi a dik famkim a, a chhan chu “ indona* ” hun a liam tawh a ni. Van “ *ropuinaah* ”, “ *mo* ”, leia tlan chhuah thlante Inkhawmpui chuan an “ *Mo neitu* ”, *Krista*, Pathian nung “ *Mikaela* ”, YaHWéH chu a zawm ta a ni. An van lam thian zawng zawngte hmaah tlan tawhte leh *Isua Krista* chuan anmahni inpumkhatna “ *inneih* ” *ruai an hmang ang. “ Nula chuan a inbuatsaih* ” a, Catholic rinnain *Kristian* rinna a version-a a tihbo Pathian thutak zawng zawng chu a siam tha leh a ni. “ *Inbuatsaihna* ” chu a rei hle a, sakhaw chanchin kum zabi 17 chhunga sak a ni a, mahse a bik takin kum 1843 a\ang khan, thil pawimawh tak lo ni tawh, siam\hatna hrang hrang, i.e. Protestant siam\hatna tiduhdah tuar tawhte tiduhdah tuar tawhte’n an siam \hat loh thutak zawng zawngte chu Pathianin a phut tan ni a\ang khan a ni. He inbuatsaihna tihfelna hi Seventh-day Adventist duh lohna hnuhning berte’n an ti thei a, Pathian duhsakna leh *Isua*’n a pek êngah chuan a tawp thlengin leh kum 2021 tir lam thleng pawh khan a êngte he version ka ziah lai hian an awm tawh a ni.

Châng 8: “ *Tin, puan zai thianghlim, êng leh thianghlim inthuam tûrin pêk a ni. Puan zai thianghlim chu mi thianghlimte thiltih fel a ni si a.* »

“ *Puan zai thianghlim* ” chuan “ *mi thianghlim “ hnuhning tak tak” thiltih fel* ” a kaw k a ni. Heng “ *thiltih* ” Pathianin “ *fel* ” a tihte hi kum 1843 leh 1994

a\anga a zawna Pathian thupuan rawn thlen rah a ni a, he hna hi kum 2018 a\anga a hmangaih leh mal a sâwmte hnena Pathian fuihna pekte pholangtu leh “ a buatsaih ” rah hnuhnung ber a ni. *inneih* ” tih hi he changah hian a sawi a ni. Pathianin a “ *mi thianghlimte* ” dik takte “ *thiltih dik tak* ” chu mal a sawm a nih chuan , a lehlamah chuan, a tihchhiat thlengin, mi thianghlim derte riahhmun, an “ *thiltih* ” “dik lo” chu âchhe lamin a bei a ni.

Châng 9: “ *Tin, vântirhkoh chuan ka hnênah, “Ziak rawh: Berâm No inneihna zanriah ei tûra kohte chu an eng a thâwl e! Tin, ka hnenah: Heng thute hi Pathian thu dik tak a ni* ” a ti a.

He malsawmna hi Isua Krista thisen hmanga tlan chhuah mi thianghlimte hnenah hlan a ni a, an hmahruaitute chuan Dan.12:12 (*Ni 1335 thleng nghaktute chu an eng a thawl e*) pioneer-te chu “ 144,000 » emaw, chiang taka entîr tur a ni 12 X 12 X 1000 a ni a, Apo.7. Chatuan atana vanram luh hi hlimna ropui tak thlentü a ni tak zet a, chu chuan he chanvo neitute chu Pathian lam hawiin “ *hlimna* ” a siam ang. He chanvo kan hlawkpuina tur hi vanneihna chauh a ni lo va, chhandamna hlan hi Pathianin a tir sual rochun leh thiam loh chantirna hnua “chance pahnihna” angin min hlan a ni. Chhandamna thutiam leh nakin lawka van lawmna thutiam chu Pathianin a thutiamte a zawm reng avangin kan rin tlâk tawngkam hmanga a inpekna a ni tih a nemnghet a ni. Ni hnuhnûnga fiahnate chuan rinhlelnain hmun a chan tawh lohna tûr thil Chiang Tak a Mamawh ang. Thlante hian Pathian thutiam puan chhuaha inngat rinna an rinchhan a ngai dawn a ni, a chhan chu ziak chu a hmaa sawi a nih vang a ni. Hei vang hian Bible, Pathian Lehkha Thu Thianghlim, tih hi: Pathian Thu tih a ni.

Châng 10: “ *A ke bulah chibai bûk tûrin ka bawkkhup a; mahse, ka hnenah: Ti lo turin fimkhur rawh! I chhiahhlawhpui ka ni a, Isua hriatpuina neitu i unaute pawh ka ni bawh. Pathian chibai buk rawh. Isua hriatpuina chu hrilhlawkna thlarau a ni si a.* »

Pathian chuan Johana tihsual chu hmang tangkaiin a member-te hnena hetiang thilsiam biakna chi hi a zirtirtu Catholic rinna a sawiselna chu min hriattir a ni. Mahse, Rome atanga rochun pathian dang biakna “ni ni” chawimawina hmanga he thil dik lo titu Protestant rinna pawh a target bawh. A hnena thu sawitu vantirhkoh chu rinhlelh rual lohvin Pathian hnaih tak Pathian mission hruaitu, Isua nu “a aiawhtu” Daniela leh Mari hnena inlar tawh “Gabriel” a ni. A dinhmun sang tak ni mah se, “Gabriela” hian Isua ang bawka inngaihtlâwmna a lantîr a ni. Johana “ *rawngbawlpui* ” tih hming chu tâwpna huna Adventist duh lo thlan hnuhnung ber thlengin a la a ni. Kum 1843 a\ang khan thlan chhuahte chuan “ *Isua hriatpuina* ” an nei a , chu chuan he chang ang hian “hrilh lawkna thlarau” a ti a ni. Adventist-te chuan, anmahni hloh tûrin, he “ *hrilh lâwkna thlarau* ” hi kum 1843 leh 1915 inkâra Lalpa tirhkoh Ellen G. White-i hnathawhnaah an tikhawtlai a, chutiang chuan anmahni ngei pawhin Isua pêk êng chu an tikhawtlai ta a ni Mahse, “*hrilh lawkna thlarau* ” chu Isua leh a zirtirte inlaichinna dik tak atanga lo chhuak thilpek ngheet tak a ni a, chu chu a chung berah chuan a Pathianna thuneihna zawng zawng nen a thlan chhiahhlawh hnenah mission hlan tura a thutluknaah a inngat a ni. He hna hian hei hi a hriattir a ni: “*hrilh lâwkna thlarau* ” chu a la thawk nasa hle a, khawvêl tâwp thlengin a la chhunzawm thei a ni.

Châng 11: “ *Chutichuan, vên inhawng ka hmu a, ngai teh, sakawr var a lo lang a. A chung a chu Rinawm leh Dik an ti a, fel takin ro a rel a, a bei thin.* »

He scene-ah hian Thlarau chuan leiah min hruai kir leh a, “ *Babulon ropui* ” hnehna hnuhnung ber leh tihchhiat hmian. Thlarau chuan a lo haw hunah Krista ropui tak chuan leia helho a hmachhawn hun lai chu a entir a ni. Isua Krista chawimawiah chuan Pathian chu a hmuh theih lohna a\angin a lo chhuak a: “ *van a inhawng* ”. Thup 6:2-a “ *chhinchhiahna hmasa ber* ” lem-ah a lang a , sakawr chung chuang, Hruaitu, “ *hnehtu leh hnehtu* ” anga kal “ *sakawr var* ” thianghlimna leh thianghlimna chhinchhiahna “ *sakawr var* ” lem chung a chuang angin a lang a ni . He scene-a a hming “ *rinawm leh Dik* ” tih hian thiltih chu Thup.3:14-a “ *Laodikei* ” tih hmingin a sawi lawk hun hnuhnung ber tihzauhnaah a dah a ni . He hming hian “mite rorelsak” tihna a ni a, hei hi hetah hian a dikna hian a nemnghet a ni: “ *A rorel thin* ”. “ *Rorelna dik nen a indo* ” tih Chiang taka a sawi hian Thlarau chuan Thup 16:16-a “ *Harmagedon indona* ” hun lai chu a rawn chhuah tir a, chutah chuan Diabola kaihhruai dik lohna riahhmun chu a do a, chawimawina pek a nih avanga inpumkhatna a ni “ni ni” chu Constantine I^{leh} Roman Catholic pope-te hnen atanga rochun a ni.

Châng 12: “ *A mitte chu meialh ang a ni a; a lu chungah chuan lallukhum engemaw zat a awm a; hming ziak a nei a, chu chu amah chauh lo chuan tumahin an hre lo;* »

A hmun thupui kan hriat chuan “ *a mit* ” chu “ *meialh* ” nen khaikhin chuan a thinrimna tumte chu a en a, hel pawl inzawmkhawmte “ *indona atana inbuatsaih* ” chu Thup.9:7-9 i.e., since 1843. “ *a lu* ” chung a “ *lallukhum engemaw zat* ” bun awmzia chu he bung chang 16-ah hian tarlan a ni ang: ani hi “ *Lalte Lal leh lalte Lalpa* ” a ni. A “ *hming ziak, amah chauh lo chuan tumahin an hre lo* ” hian a chatuan Pathian nihna a kaw k a ni.

Châng 13-na: “ *Tin, a silhfên thisenin a inthuam a. A hming chu Pathian Thu a ni.* »

He “ *thisen chhuak puan* ” hian thil pahnih a kaw k a ni. A hmasa ber chu a thlante tlanna atana a “ *thisen* ” a *paih chhuah avanga a dikna a hmuh chu a ni*. Mahse he a thlante chhanchhuahna tura a duhthusamin a inpekna hian an beitu leh tiduhdahtute thih a ngai a ni. A “ *puan* ” chu “ *thisen* ” -in a khuh leh ang a , mahse tun tumah erawh chuan Isaia 63 leh Thup. He hming “ *Pathian Thu* ” hian Isua leia rawngbâwlna leh a thawhle hnuah lei leh vâna a inpuanna a zawna pête pawimawhna pawimawhzia a târ lang a ni. Kan Chhandamtu chu Pathian ngei a ni a, leilung pianhmangah thup bo a ni. A mi thlan chhuahte hnen atanga a zirtirna ngheet tak a dawn chuan chhandam camp leh camp hloh inkar danglamna zawng zawng a siam vek dawn a ni.

Châng 14: “ *Vana sipaihote chuan sakawr var, puan zai thianghlim, var, thianghlim inthuam chungin an zui a.* »

Milem chu a ropui a, thianghlimna “ *var* ” hian Pathian riahhmun thianghlimna leh a vantirkoh tam tak, rinawm taka awmte chu a entir a ni. “ *Puan zai thianghlim* ” chuan an thiltih “ *felna* ” leh thianghlim tak chu a târ lang a ni .

Châng 15-na: “ *A kê ata chuan hnamte beih tûrin khandaih hriam tak a lo chhuak a; thir tiang hmangin a veng ang a; tin, Pathian Engkimtitheia thinurna râpthlâk tak, uain hâlna chu a rap ang .*”

“ *Pathian thu* ” chuan Bible a kaw k a, a “ *thu* ” thianghlim chuan a zirtirna chu a rawn hruai khawm a, chu chuan thlante chu a Pathian thutakah a kaihruai a ni. A lo haw ni chuan “ *Pathian Thu* ” chu “ *khandaih hriam tak* ” ang maiin a lo kal a, a hmêlma hel, dodaltu, inhniálna nei, a thlan hnukung berte thisen chhuah tura inpeih tawhte that turin a lo kal a ni. A hmêlmate tihboralna hian “ *thir tiang hmangin a thunun ang* ” tih thumal hi a ti eng a, chu chuan Thup.2: Thup 14:17 atanga 20-a Pathian phuba lakna ruahmanna “ *vintage* ” tia koh chu hetah hian a nemnghet leh a ni. He thupui hi Isa.63-ah hian Thlarau chuan Pathian chu mipa awm lovin amah chauhvîn a che tih a sawi chiang hle. A chhan chu vanrama hruai tawhte hian helho chung a drama thleng hi an hmu lo a ni.

Châng 16-na: “ *A kawrfual leh a kawrfualah chuan hming zia k a ni: Lalte lal leh lalte Lalpa.* »

“ *Thawmhaw* ” hian thil nung hnathawh a tarlang a, “ *a kekawr* ” hian a chakna leh a thiltihtheihna a tilang baw k a, a chhan chu thil chipchiar pawimawh tak pakhat a chuan, sakawr chung a chuang angin a lang a, sakawr chung a ding tur chuan “ *kekawrte* ” ruhte chu a ni mihring tam zaw k, fiahnaah an awm a, thiltih theih leh tih theih loh siam an ni. Sakawr khalhtu ang a lem hi tun hma chuan a langsar hle a, hei hi indo mi indo mite hmel lan dan a nih avangin. Vawiin hian he lem chhinchhiahna hi kan la awm a, chu chuan a khalhtu chu sakawr chung chuang “ *sakawr* ” -in a entîr mihring pawl pakhat thununtu zirtirtu a nih thu min hrih a ni . Isua a chhoh chu a thlan chhuah tûna leilung puma darh zau takte chungchâng a ni. A hming “ *Lalte Lal leh lalte Lalpa* ” tih hian lei lal leh lalte thupek dik lo hnuai a awm a thlan duh takte tân thlamuanna dik tak a ni. He thupui hi hriat chian a phu hle. Leia lal nihna entawn tûr siam chu Pathian pawmpui thu bulte ang a duan a ni lo. Dik tak chuan Pathianin Israel chu, **a ngenna angin** , leia lal pakhatin a awp theih nan a phalsak a, chu chu ka quote a ni, “chutih laia awm hnam dang dang ang bawkin. Pathianin an thilung sualte ngenna chauh a chhâng a. A chhan chu leia lal tha ber ber chu “ *a tuh lohna hmuna seng* ” “ *tenawm* ” mai a ni a, Pathian hretu chuan amah leh amah a insiamthat hmain a mite hneh loh a nghak lo. Isua’n model a rawn present hian leia mi â, mi hriat loh leh mi sualte’n thlah khat atanga thlah danga an thawn chhuah model chu a dem a ni. Pathian van khawvelah hian hruaitu chu a mite chhiahhlawh a ni a, a ropuina zawng zawng chu an hnen atangin a la chhuak thin. Hlimna famkim neihna kawngkhar chu a awm a, a chhan chu mi nung reng reng hian an mihringpuite avanga hrehawm an tuar lo. Ropui taka a lo kir lehnaah hian Isua chu lal leh lal sualte tihboral turin a lo kal a, an sualna te, an lalna chu Pathian dikna a ni tih sawiin a chungah an vuah a ni. Isuan chutiang chu a ni lo tih a zirtir ang; anmahni hnenah, mahse an dik lohna dik tak siamtu mihring mipui tam takte hnenah pawh. Hei hi “talent tehkhin thu” sawifiahna a ni a, chu chu a hnuah tihhlawhtlin leh hman a ni.

Inhmachhawn hnuah

Châng 17-na: “ *Tin, vântirh koh ni zînga ding ka hmu a. Tin, aw ring takin a au va, vân laia sava thlawk zawng zawngte hnênah, “Pathian zanriah ropui tak ei tûrin lo kal khâwm rawh u ,*

Isua Krista " *Michael* " chu Pathian êng ni chhinchhiahna angin a lo kal a , Emperor Constantine ^{1st} - a siam chawlh ni thlak danglamna dik tak siamtu ni pathian betu Kristian dik lote do turin a lo kal a ni Krista Pathian nena an inhmachhawannaah chuan Pathian nung chu an ni pathian aiin a hlauhawm zawk tih an hmuchhuak ang. Aw ring takin Isua Krista chuan sava ei chingte pungkhawm chu a ko a.

Note : Hetah hian ka sawi Chiang leh tur a ni, helho hian ni pathian chu hriatna leh duhthusamin biak an duh lo va, mahse Pathian tan chuan kar tin chawlh hahdamna atana an chawimawi ni hmasa ber chuan a pathian dang betu bawlhhlawhna chu a vawng reng tih hi an ngaihthah hle a ni hun kal tawh hman dan. Chutiang bawkin, an duhthlanna chuan leilung a siam tih atanga a din hun tur ruahmanna chu hmuhsitna nasa tak a lantir a ni. Pathian chuan leilung a axis-a a inhernain a chhinchhiah nite chu a chhiar a. A mi Israelte tana a inrawlh lai hian, a hming vuahin, "Sabbath" tia koh ni sarihna chu a tarlang a, kar kal dan tur chu a hrechhuak leh a ni. Mi tam tak chuan an rinawmna avang hian Pathianin thiamchantir theih an nih an ring. Pathianin Chiang taka a sawi thutak dodâltute tân chuan tih tak zetna emaw, rinna emaw chu hlutna a nei lo. A thutak chu Isua Krista duhthusam inthawina rinna hmanga inremna siam phalna tehfung awmchhun a ni. Mimal ngaihndan chu siamtu Pathianin a hre lo va, a hre lo bawka, Bible chuan he thu bul hi Isaia 8:20 a\anga he chang hmang hian a nemnghet a ni: " *Dan leh hriatpuina! Hetianga kan sawi loh chuan mipui tan zing a awm lo vang .*"

Ruai " pahnih chu Pathianin a buatsaih a: " *Beram No inneih zanriah* " chu a mikhualte chu mimal takin thlan bikte an ni a, a chhan chu, a pum puiin " *Nula* " an entir a ni. " *Feast* " pahnihna chu macabre type a ni a, a hlawkpuitute chu " *sava* " ei tur, vulture, condor, kite, leh chutiang chi chi dangte chauh an ni.

Châng 18-na: " *Lalte sa, sipai hotute sa, mi chak sa, sakawr sa leh a chung a chuangte sa ei tûrin, mi zawng zawng sa, zalên leh bawih, tê leh mi lian sa ei tûrin.*" »

Mihring zawng zawng tihchhiat a nih hnuah chuan ruangte hi lei hnuai a dah tur an awm tawh lo vang a, Jer.16:4-a sawi dan chuan " leia *bawlhhlawh angin an theh darh ang* Pathianin a chibai bukte tâna chanvo min ruatsaktu châng pum pui hi i zawng chhuak ang u: " *Natnain a ei zo vek ang; mittui leh phum an ni lo vang; leia ek ang an ni ang; khandaih leh riltamin an boral ang; an ruangte chu chunglam savate leh leia rannungte ei tur a ni ang .*" He chang 18-a Thlarauvin a tarlan zat chhiar dan ang hian mi tumah thihna an pumpelh lo. " *Sakawr* " te hian Jakoba 3 :3-a tarlan angin an civil leh sakhaw hruaitute kaihruai mipuite an entir tih ka hriat nawn tir che u a ni: " *Sakawrte ka thu an awih theih nan bit chu kan dah chuan an taksa pum pui pawh kan kaihruai a ni.* »

Châng 19: " *Tin, sakawlh leh leia lalte leh an sipaite chu sakawr chung a chuang leh a sipaite bei tûrin an inkhâwm ka hmu a.* »

Harmagedon indona " chu thlarau lam thil a nih thu leh leia a lam hawi chu Isua Krista bawih dik hnuhung ber zawng zawng thihna thupek siam a ni tih kan hmu a ni . He thutlukna hi Isua Krista lo kal leh hmaa siam a ni a, helho chuan an duhthlanna chu an Chiang hle. Mahse a hman tan tih chuan van chu a inhawng a, chu chuan Pathian phuba latu Krista leh a vantirhkoh sipaite chu a

rawn pholang ta a ni. Chuvangin insual theih a awm tawh lo. Pathian a lo lan hunah tumahin an do thei lo va, a rah chhuah chu Thup.6:15-17-in min hriattir hi a ni: “ *Lei lalte, mi ropui te, sipai hotu te, mi hausa te, mi chak te, bawih zawng zawng leh zalên mite chu pûk leh tlâng lungpuiate an inthup a. Tin, tlâng leh lungpuite hnênah chuan, “Kan chungah tlu ula, lal̄hutthlênga ðhu hma leh Berâm No thinur lakah min thup ang che; a thinurna ni ropui chu a lo thleng ta si a, tu nge ding thei ang? »* Zawnha hnuhnung ber atan chuan a chhanna chu: helhoin an tihlum tur mipui thlan chhuah te; Isua'n a hmêlma zawng zawng leh a tlante chungah hnehna a chan thu hrih lâwktu Sabbath thianghlina an rinawmna avânga tihthianghlim thlante.

Châng 20: “ *Tin, sakawlh leh a hnênah zâwlnei der, a hmaa chhinchhiahna titu, chu chuan sakawlh chhinchhiahna la a, a lim chibai bûktute chu a bum a. An pahnih hian mei leh meikhu kang laiah chuan nung chungin an paih lut ta a ni. »*

Ngaihven ! Pathianin " *sakawlh leh zâwlnei der* " i.e. Catholic rinna leh Protestant rinna chu kum 1994 aţang khan Adventist dik lote'n an zawm a, " *the lake burning with fire and of sulfur* " chuan kum sang sarihna tawp lamah chauh lei hi a khuh ang a, mi sualte tihboral leh tihboral turin, Chiang takin, rorelna hnuhnung ber hnuah. He chang hian min siamtu Pathian dikna famkim hriatna mak tak chu min hriattir a ni. Thil tisualtu tak takte leh an duhthlannaah mawhphurtu an nih avangin bum ni mah se, thiam loh chantirte inkara danglamna a siam a ni. Sakhaw rorêltute chu “ *mei dilah nung chungin paih* ” an ni a, a *chhan* chu Thup.

Châng 21: “ *Tin, mi dangte chu sakawr chungah chuang kê aţanga khandaih lo chhuak chuan an that a; tichuan sava zawng zawng chu an tisain an lungawi ta vek a* ” .

Hêng “ *mi dangte* ” hian Kristian ni lo emaw, ring lo emaw mihring, international movement zuitu leh Kristian sakhaw helho thiltihnaa mimal inrawlhna nei lovin thupêk tlangpui zawmtute chungchâng a ni. Isua Krista thisen chhuah felnain a khuh loh avangin Krista lo kal lehna chu an damchhuak lo nain chuti chung pawh chuan " *a kê aţanga khandaih chhuak* " tih hmanga entîr a thuin a tihlum a ni. Hêng Pathian dik lo lan chhuahna mit ngeia hmutu, tlu tawhte hian rorêlna hnuhnung ber an thleng ang a, mahse helnaa thawk sakhaw mi ropui tak takte tâna dah “ *mei dil* ” rei tak thihna hrehawmna chu an tuar lo vang . Siamtu ropui Pathian, Roreltu Ropui ropuina nena an inhmachhawn hnuah chuan rang takin an boral ang.

Thupuan 20:
sang sarihna kum sangkhat chu
leh rorelna hnuhnung ber a ni

Diabola Hremna

Châng 1: “ *Chutichuan, vên ata vântirhkoh lo chhuk ka hmu a, khur chahbi leh chabi lian tak a keng a. »*

“ *Vantirhkoh* ” emaw Pathian tirhkoh emaw chu leiah “ *a chhuk* ” a, *chu chuan leia nunna chi hrang hrang, mihring leh rannung nunna chi hrang hrang a neih loh avangin hetah hian a hming “ abyss ”* a la a, *chu chuan Gen.1:2-ah a tarlang a ni. “ The key ”* hian he ram hring takah hian luh theihna a hawng emaw, a khar emaw a ni. Tin, “ *a kuta* ” vawn “ *chain lian tak* ” chuan mi nung chu a tan in ni tur leilung thim takah chuan chain-a khin a ni dawn tih min hriatthiam tir bawk.

Châng 2: “ *Sakawlh, hmân lai rul, Diabola leh Setana chu a man a, kum sângkhat chhông a phuar a.* »

Setana ”, vantirhkoh hel, sawina thumalte hi hetah hian tarlan leh a ni. A hel mizia avanga hrehawm tawrhna chung a mawhphurhna sang tak min hriat nawn tir a; taksa leh nungchang lama hrehawm tawrhna leh hrehawmna chu a rilru put hmang leh thununna hnuai thuneitute’n mihringte chung a an nghah chhan chu amah ang bawka soal an nih vang a ni. “ *Dragon* ” angin pathian dang betu lalram Rome a kaihruai a, “ *rul* ” angin, papal Christian Rome mahse Reformation hunlai khan hmai khuh lohvin, ralthuam keng Catholic leh Protestant league leh “ *dragonnades te rawngbawltu “ dragon ”* angin a awm leh ta a ni ” tih chu Louis XIV-a ziah a ni. Ramhuai vantirhkohte riahhmun atang chuan “ *Setana* ” chauh hi damchhuak a ni a, roelna hnuhung bera a inremna thihna nghah lai hian, “ *kum sangkhat* ” dang chu a la dam reng ang a, thilsiam engmah nena inzawmna nei lovin, leiah hian a awm reng ang mihring leh rannung ruang leh ruhro chhe tawhte chauh awmna, pianzia nei lo leh thlaler lung inah lo chang ta a ni.

Leilung thim tak chung a khuarkhurum vantirhkoh: Thup.9:11 tichhetu .

Châng 3-na: “ *Kum sâng khat a tlin hma loh chuan hnamte a bum tawh loh nân a chung a kawngkhâr chu a khar a, a khâr a. Chumi hnuah chuan rei lo te chhung chu a phelh a ngai a ni.* »

Milem pek chu a dik a, *Setana* chu lei hring takah hian vanram a luh theih lohna tur khuhna hnuai dah a ni a; chutichuan, a hloh chhan emaw, a fuih emaw mihring nunphung tikhawtlai hnuai a inhmu ta a ni. Mi nung dang, vân lam vântirhkoh leh mihringte chu an tâna vântirhkoh lo ni tawhte chu a chungah an awm a, Isua Krista’n soal leh thihna a hneh hnua a thlen theih tawh loh vânah an awm a ni. Mahse a dinhmun chu a chhe zual hle a, a chhan chu company a nei tawh lo va, vantirhkoh a nei tawh lo va, mipa pawh a nei tawh lo. Vanah chuan he chang hian “ *lei chungchang* ” sawi tel lovin a tarlan “ *hnamte* ” an awm a. Hei hi a chhan chu heng hnam tlannate hi Pathian ramah vanah an awm vek a ni. Chutiang chuan “ *chain* ” chanvo chu a lang chhuak a; chu chuan leiah hian amah chauhva awm reng tur leh inhlata awm turin a nawr a ni. Pathian programme -ah chuan diabola chu “ *kum sangkhat* ” chhung chu tangin a awm ang a, chu mi hnuah chuan chhuah a ni ang a, thawhleha pahnihaah kaihthawh leh mitthi sualte nen chuan inzawmna leh inzawmna neiin, a hnuhung ber “ *thihna pahniha* ” atan roelna, leiah chuan chu chu, rei lo te chhungin, mihringin a luah leh ang. Vantirhkoh thianghlim tlan tawhte leh Roreltu ropui Isua Krista do tumna hlawhtling lovah thiam loh chantir hnam helho chu a thunun leh ang.

Tlan tawhte chuan mi suaksualte chu an rorelsak thin

Châng 4: “ *Tin, lal̄thutphahte ka hmu a; tin, chuta ̄tute chu rorêl tûrin thuneihna pêk a ni. Tin, Isua hriattîrna leh Pathian thu avâng a lu tansak tawhte leh sakawlh emaw, a lem emaw chibai bûk lo, an hmaiah leh an châiah chhinchhiahna hmu lote thlarau ka hmu a kut a ni. Anni chu an lo nung a, Krista rualin kum sângkhat an lal .*”

“ *Lal̄thutthlenga thute chuan rorel tûrin lal “ thiltihtheihna ” an nei a ni .* Hei hi Pathianin “ *lal* ” tih thumal a pek awmzia hriatthiamna kawng pawimawh tak a ni . Tunah chuan a lalram chhungah, Isua Krista “ *Mikaela* ” ah hian Pathian chuan lei atanga tlan chhuah a mihring siam zawng zawngte hnenah a rorelna chu a sem chhuak ta a ni. Lei leh vâna mi sualte rorelna chu a huhovin Pathian hnênah kan insem dâwn a ni. Hei chauh hi tlanna thlante lal nihna a ni. Thununna chu thlan bik pawl pakhat tan chauh dah a ni lo va, mi zawng zawng tan chauh a ni a, Thlarau chuan leia hun kal tawhah hian tihduhdahna rapthlak tak tak a awm hmasa ber tih min hriat nawn tir a, chu chu heti hian a sawi chhuak a ni: “ *lu tan tawhte thlarau a chhan chu Isua hriattîrna leh Pathian thu avângin* ”; Paula pawh chutiang zinga mi a ni. Chutiang chuan Thlarau chuan Rom pathian dang biakna tuar Kristiante leh kum 30 leh 1843 inkar a Rom papal rinna inngaitlawm lo tak takte chu a rawn chawkhhuak a, chutah chuan *Apo* .13: -15, lei hun hnukung berah; kum 2029 chhungin kum 2030-a Kalhlên Kût hma thlasik ni hmasa ber thlengin.

Thup 11:18-a “ *tawtawrawt pasarihna* ” puan dan angin , “ *mitthite rorel hun a thleng ta* ” tih hi he chang 4-a tarlan “ *kum sangkhat* ” hun hman tangkai dan a ni.Hei hian a ti ang Pathian vanram chatuana lut tawh tlan tawhte eizawna ni rawh se. Mi sualte leh vâvântirhkoh tlu tawhte “ *rorêl* ” an ngai dâwn a ni . Paula chuan 1 Kor.6:3-ah heti hian a sawi: “ *Vantirhkohte chungah ro kan rel dawn tih in hre lo em ni? Tin, he dam chung thil hi engtiang chiahin nge kan rorel loh ang?* »

Hel tlu tawhte tan thawhleha wawi hnihna

Châng 5: “ *Mitthi dangte chu kum sângkhat a tlin hma loh chuan an nung leh tawh lo. Hei hi thawhleha hmasa ber a ni. »*

Trap chu fimkhur rawh! “ *Mitthi dangte chu kum sangkhat a zawh hma loh chuan an lo nung leh lo* ” tih thumal hian parenthesis a siam a, a hnuai a thumal “ *Thawhleha hmasa ber a ni* ”, tih hian “ *Thawhleha hmasa ber a ni* ” tih hian “ *Krista mitthi hmasa berte chu a sawi a ni. kum sangkhat* ” tih a ni. Parenthesis hian a hming vuah lovin “ *kum sangkhat* ” tawp lama rorelna hnukung ber leh “ *mei leh sulphur lui* ” thihna hremna atana kaihthawh tur mitthi sualte tana ruat “ *thawhleha* ” pahnihna puan chhuahna a rawn thlen a chu chuan “ *thihna pahnihna* ” chu a hlen chhuak a ni.

Châng 6-na: “ *Thawhleha hmasa bera telte chu an eng a thâwl a, an thianghlim e! Thihna pahnihna chuan an chungah thuneihna a nei lo; nimahsela, Pathian leh Krista puithiam an ni ang a, a hnênah kum sângkhat an lal ang.* »

He chang hian Pathianin rorelna fel a puan chhuah chu awlsam takin a khaikhawm a ni. Malsawmna chu “ *kum sangkhat* ” tir lama “ *Krista mitthi*

thawhlehna ”-a tel, thlan dik takte hnena sawi a ni. Rorelnaah an lo kal dawn lo va, Pathianin a buatsaih rorelnaah chuan anmahni ngei chu “ *kum sangkhat* ” chhung roreltute an ni ang. “ *Kum sangkhat* ” “ *lalna* ” puan chu roreltu hnathawh “ *lalna* ” *chauh a ni a, heng* “ *kum sangkhat* ” *chauh hi a ni* . Chatuanah an luh tawh avangin thlante chuan “ *thihna pahnihna* ” chu an hlau emaw, an tuar emaw a ngai lo , a chhan chu a lehlamah chuan, mi soal mitthite chu an tuar tir dawn a ni. Tin. Roreltu thlan chhuahte chuan rorelsak tawh thilsiam tinte’n, mimal takin, an tawrh tur hrehawmna hun rei zawng chu an ruat a ngai dawn a, chu chu “ *thihna pahnihna* ” tihchhiatna kawngah a ni a , chu chu tuna leia thihna hmasa ber nen hian engmah inang lo tak a ni . Mei chu a tichhe thei thiltih ang chi petu chu siamtu Pathian a ni si a. Daniela thian pathumte thil tawn chuan Daniela 3-ah a finfiah angin Pathianin a humhim vân taksa leh lei taksate chungah nghawng a nei lo va, rorelna hnuhnung ber atân chuan thawhlehna taksa chuan tûn lai lei taksa aiin a chhân lêt dân a danglam ang Marka 9:48-ah Isuan a particularity min hriattir a: “ *an rulhut a thih lohna hmunah leh mei a tihmit lohna hmunah* ”. Leilung hnim taksa zungbunte chu mimal takin an nung reng ang bawkin, hrem tawh taksa chuan a atom hnuhnung ber thlengin nunna a nei ang. Chuvangin an ei ral chak dan tur chu roreltu thianghlimte leh Isua Krista’n hrehawm tawrhna hun rei zawng an rel danah a inngat ang.

Inhmachhawn hnuhnung ber a ni

Châng 7: “ *Kum sangkhat a tlin hunah Setana chu a tân in ata chhuah a ni ang.* »

“Kum sangkhat” tawp lamah chuan, hun rei lote chhung atan chuan company a hmu leh ang. Hei hi leia helte tâna ruat “ *thawhlehna* ” pahnihna hun a ni .

Châng 8: “ Tin , lei *kil li* -a awm hnam, Goga leh Magog-te chu indonaa hruai khâm tûrin bum tûrin a chhuak ang a ; an zat chu tuifinriat hnim hring ang a ni ”

“ four corners” formula-in a tarlan angin khawvel pum huapa “ *hnam* ” *tho lehte* company a ni . *of the earth* ” emaw, thiltih chu universal character pe thei cardinal point pali emaw a ni thei. Chutiang inkhawmna chuan tehkhin tur a nei lo, indona ruahmanna level-ah chuan Thup.9:13- a “ *tawtawrawt parukna* ” *indona nen a inang lo*. He tehkhin thu hi a ni, rorelna hnuhnung bera pungkawmte chu a tir lama Ezek.38:2-a tarlan "Goga leh Magog" tih hming pe tura Pathianin a hruai a, chu mi hma chuan Gen.10:2-ah chuan "Magog" chu Japhetha fapa pahnihna a ni ; mahse, a chipchiar têt têt chuan he evocation-a tehkhin lam chauh a târ lang a, a chhan chu Ezekiela-ah chuan Magog-a ram chu Gog ram a ni a, chu chuan Russia chu a ruat a, chu chuan, Indopui Pathumna lai chuan, mihring hun zawng zawnga sipai tam ber a ni ang indona chanchin; chu chuan a zauhna nasa tak leh Europe chhim lam khawmualpui ramte a hneh thuai chu a dik a ni.

Thlarau chuan “ *tuifinriat hnim* ” nen a tehkhin a, chutiang chuan rorelna hnuhnung bera tuartu zat a pawimawhzia a sawi uar hle. Thup 12:18 emaw 13:1 (biblical version a zirin)-a puan Diabola leh a mihring tirhkohte hnena an

intulützia sawina a ni bawk: " *dragon* " chungchang sawiin kan chhiar: " *Tin, leilung chungah a ding a tuifinriat a ni* .

Hel siam\hat theih loh, Setana chuan Pathian sipaite chu a hneh thei ang tih a beisei leh \an a, thiam loh chantir mi dangte chu Pathian leh a thlante laka indo tura a rilru hnehin a thlem leh ta a ni.

Châng 9-na: " *Tin, lei chungah an chho va, mi thianghlimte riahhmun leh khawpui duhawm tak chu an hual a. Mahse, van atangin mei a lo chhuk a, a kang ral ta a.* » Mahse, hmelma chu khawih theih loh a lo nih tawh avangin kan man theih loh hunah chuan ram hnehna chuan awmzia a nei tawh lo; Daniela \hiante ang bawkin mei leh thil dangin a tichhe thei lo. Tin, a lehlamah chuan, " *vân ațanga mei* " chuan nghawng a neih loh " *mi thianghlimte riahhmun* " -ah pawh a deng a ni . Mahse he mei hian Pathian hmêlma leh a thlante chu " *a kang* " vek a ni. *Zakaria 14-ah hian Thlarau chuan " kum sangkhat "* indona pahnih inthen chungchang a sawi lawk a ni . "Tawtawrawt parukna" hmaa awm leh tihhlawhtlin chu chang 1 atanga 3-ah tarlan a ni a, a bak chu rorelna hnuhnung ber darkar-a indona pahnihna neih chungchang a ni a, chu mi hnua lei thara khawvel pum huap inrelbawlina din chungchang a ni Châng 4-naah chuan hrilh lâwkna chuan Krista leh a thlante leia lo chhukna chu hêng thumal hmang hian a rawn sawi chhuak a ni: " *Vawiin hian a ke chu olive tlâng, Jerusalem hmaa awm, 'chhak lam hawiah chuan a ding ang; olive tlâng chu a laiah, khawchhak leh chhim lamah a inthen ang a, ruam lian tak a lo awm ang: tlâng chanve chu hmar lam hawiin, a chanve chu chhim lamah a inhnukdawk ang.* » Chutiang chuan rorelna hnuhnung bera mi thianghlimte riahhmun chu hriatchhuah leh awmna hmun a ni. Vân lam " *kum sângkhat* " tâwp hunah chauh Isua " *ke* " chu leiah " *a dah* " dâwn tih i hre ang u, " *Jerusalem hmar lam, khawchhak lam, olive tlângah* " . . He châng hi hrilhfiah dik loh chuan, "kum sâng" chhûnga Isua Krista leia rorêlma rinna dik lo a siam a ni.

Châng 10-na: " *Tin, anmahni bumtu Diabola chu sakawlh leh zâwlnei der awmna mei leh kât dilah chuan paih a ni a. Tin, chatuan kumkhuain a chhûn zanin hrehawm an tuar ang.* »

Thup.19:20-a puan sakhaw helho rorelna chu tihhlawhtlin hun a lo thleng ta. He chang puan dan ang hian, " *Diabola, sakawlh leh zâwlnei der* " chu an inzawm khawm a, " *mei leh sulfur luiah nung takin paih* " an ni a, chu chu " *van ațanga mei* " thiltih ațanga lo chhuak a ni a, chu chu Added a ni to hei hi lei hnuaia magma hmin (molten underground magma) chu a ni a, chu chu planet leilung zawng zawng chungah Leilung hring (crust)-a in\hen darh (fracture) avanga chhuak a ni. Chumi hnua chuan lei hian "ni" hmel a pu ta a, a "mei" chuan helho tisa chu a ei zo vek a, anmahni ngei pawh Pathian siam ni chibai buku (hriat loh mahse soal nei) an ni. He thiltihah hian lei leh van lama misualte chuan Thup.9:5-6 a\anga hrilhlawkna " *thihna pahnihna* " " *hrehawm tawrhna* " an tuar a ni . Chawlh nî dik lo taka tanpuina pêk chuan he tâwpna râpthlâk tak hi a thlen a ni. A chhan chu thiam loh chantirte tan chuan vanneihthlak takin, eng ang pawhin rei pawh ni se, " *thihna pahnihna* " pawh hian tawpna a nei ve tho a ni. Tin, " *chatuan atan* " tih thumal hi " *hrehawm tawrhna* " ngei pawh a huam lo va , a thlentu " *mei* " tihchhiatna tur a ni zawk a , a chhan chu hengte hi a rah chhuah chu a dik tak leh chatuan tur a nih avangin.

Rorelna hnuhung ber thu bulte

Châng 11: “ *Chutah chuan lal̄hutphah var lian tak ka hmu a, chuta ðhu chu. A hmai ata lei leh van chu a tlanchhia a, an tan hmun a awm lo .*”

“ *White* ” thianglimna famkim, a “ *lal̄hutphah ropui* ” chu nunna leh thil zawng zawng siamtu Pathian mizia thianglim leh thianglim famkim lem a ni. A famkimna chuan rorelna hnuhung berin a pek ang chi, a chhe tawh leh eiral tawha “ *lei* ” awmna chu a tuar thei lo . Chu bâkah, hnam hrang hranga misualte chu an boral tawh a, chhinchhiahna hun a tawp tawh a, vân boruak leh a arsi maktaduai tam takte chuan awm chhan an nei tawh lo va chuvangin kan lei lam dimension “ *van* ” leh a chhunga awm zawng zawng chu tihbo vek a ni a, engmah loah a bo vek a ni. Chatuan ni-a chatuan nunna neih a hun ta.

Châng 12: “ *Tin, mitthi lian leh te, lal̄hutphah hmaa ding ka hmu a. Lehkhabu an hawng a. Tin, lehkhabu dang hawn a ni a, chu chu nunna bu a ni. Tin, mitthite chu an thiltih ang zêlin, chûng lehkhabua ziak ang zêlin rorêlsak an ni.* »

Heng “ *mitthi* ” thiam loh chantirte hi rorelna hnuhung ber atan an tho leh a ni. Pathianin tumah a tih loh chu a siam lo va, a rorelna dik tak chuan “ *mi lian* ” leh “ *te te* ”, mi hausa leh rethei te a nghawng a, an nunah a vawi khatna atan thihna inang, egalitarian, chu an chungah a nghawng a ni.

Heng a hnuhia changte hian rorelna hnuhung ber thiltih dan chipchiar takin a tarlang a ni. Dan.7:10-a hrilh lâwk tawh, vântirhkohte thuhriattîrna “ *lehkhabu* ” chu “ *inhawng* ” a ni a, heng hmuh theih loh thuhretute hian thiam loh chantîrte dik lohna leh thil soal tihte chu an chhinchhiah a, thubuai tinte chu thlante leh Isua Krista’n an rorel hnuah , thutlukna hnuhung ber, tihdanglam theih loh hnuhung ber chu lungrual takin pawm a ni. Thutlukna hnuhung ber siam hunah thutlukna siam chu tihhlawhtlin a ni ang.

Châng 13: “ *Tuifinriat chuan a chhûnga mitthite chu a pe a; tin, an thiltih ang zêlin rorelsak an ni ðheuh va.* »

He châng thu bul târ lan hi thawhlehna pahnihah hian a hman theih a ni. “ *Mitthi* ” te chu “ *tuifinriat* ” ah emaw, “*lei*” ah emaw an bo vek a; He changah hian heng thil awm thei pahnih hi a ni. Entity “*lei*” tih hi “ *had* ” tih ang chi hi i lo chhinchhiah ang u . Dik tak chuan he hming hi a dik a ni, Pathianin mi soal hnenah heti hian a puang tawh a ni: “ *Vaivut in ni a, vaivutah i kir leh ang* ” tih hi Gen.3:19-ah. Chuvangin “ *had* ” chu “ *lei* ” “ *leivut* ” a ni. Thihna hian a chang chuan mihringte chu meiin a kangral a, chuvangin phum dan pangngai angin “ *leivutah an kir leh* ” lo. Hei vang hian, he thubuai hi paih bo lovin, Thlarau chuan “ *thihna* ”, a takin, a vuak tawhte chu eng ang pawhin arawn pe kir leh ang tih a Chiang hle a; mihring taksa chhe vek tawh hnuhma awm lo nuclear kangmei avanga inthen darh dan hriatthiamna hmangin .

Châng 14: “ *Thihna leh hremhmun chu mei dilah an paih a. Hei hi thihna pahnihna, mei dil a ni.* »

“ *Thihna* ” hi nunna thu bul nen a inkalh tak zet a, a tum ber chu Pathianin a nun tawn tawhte a rel leh thiam loh chantir thilsiamte tihbo a ni. Nun chhan awmchhun chu Pathian hnena chatuan thian a thlan tur candidate thar hlan hi a ni. He thlanna hi a lo thleng tawh a, mi sualte tihboral a nih tawh avangin, “ *thihna* ”

leh “lei” “ *mitthi a nei* ” te hian awm chhan an nei tawh lo. Heng thil pahnih tihchhiatna thu bulte hi Pathianin a tichhia a ni. “ *mei lui* ” hnuah chuan nunna leh a thilsiamte ti engtu Pathian êng tan hmun siam a ni.

Châng 15: “ *Nunna bu-a ziak hmuh loh chu mei dilah paih a ni.* ” »

He chang hian a nemnghet a, Pathianin mihring hmaah kawng pahnih, duhthlanna pahnih, chanvo pahnih, chanvo pahnih chauh a dah tak zet a ni (Deu.30:19). Mi thlante hming hi Pathianin khawvel din tirh atang khan a hre tawh a, chu aia nasa zawk pawh nise, company tana thilsiam zalen leh zalen tak pek tumna a project programming atang pawhin a hre tawh a ni. He duhthlanna hian tisa taksaah hrehawm tawrhna rapthlak tak a hloh dawn a mahse hmangaihna a duhna chu a hlauhna aain a nasa zawk avangin a project chu a tan a, van nun leh lei nun chanchin kan chanchin chipchiar taka tihhlawhtlinna chu a hre lawk tawh a ni. A thilsiam hmasa ber chu ni khat chu a hmêlma thi thei a lo ni dawn tih a hria a. Mahse, chutiang hriatna nei chung pawhin a project kalsan theihna hun remchang zawng zawng a pe vek a ni. Thil theih loh a ni tih hria mahse a thleng tir ta a ni. Chutiang chuan thlan chhuah hming te, an thiltih te, an nun pum pui hriatpuina te chu a hre vek a, an hun leh hun laiah a hnenah a kaihruai a, a hruai theuh a ni. Pathian tan thil theih loh pakhat chauh chu mak tihna a ni.

Mihring piantharna kalphungin a siam mihring thilsiam ngaihsak lo, hel, milem biak tam tak hming pawh a hre bawk. Thup.19:19-20-a Pathian rorel dan danglamna hi a thilsiam zawng zawngah a hman theih. Thiam lohna nei tlem zawk thenkhat chu Kristian leh Juda sakhaw lama misualte tan chauh ruahman “ *thihna pahnihna mei hrehawmna* ” hre lovin “ *Pathian thu* ” hmangin an that ang. Mahse “ *thawhlehna* ” pahnihna chu leia piang leh vântirkkoh anga siam a mihring siam zawng zawngte chungchâng a ni a, Pathianin Rom.14:11-ah heti hian a puang a ni: “ “ *Ka dam lai hian, Lalpa thu chhuak, khup zawng zawng ka hmaah an kun ang,* ” tih ziak a ni si a , tichuan tawng tin hian Pathian an chawimawi ang .”

Thupuan 21: Jerusalem Thar chawimawia entîrna

Châng 1: “ *Tichuan vân thar leh lei thar ka hmu a; van hmasa leh lei hmasa chu a liam tawh si a, tuifinriat pawh a awm tawh lo.* »

kum sang 7-na tawp hnua multidimensional order thar din a nih avanga rilru natnate min hrilh a ni Hetih hun atang hian hun hi chhiar a ni tawh lovang, thil nung zawng zawng hi chatuan tawp nei loah a lut ta a ni. Engkim hi thil thar emaw, Chiang zawka sawi chuan Siam thar emaw a ni. Sual hun laia “ *Lei leh van chu a bo tawh a*, “ *thihna* ” chhinchhiahna, “ *tuifinriat* ” chu a awm tawh lo. Siamtu a nih angin Pathian chuan planet Earth hmel chu a thlak danglam a, a chhunga chengte tan hlauhawm emaw, hlauhawm emaw entirtu zawng zawng chu a bo vek a; chuvângin tuifinriat a awm tawh lo va, lungpui sâng tak tak nei tâng pawh a awm tawh lo vang. Engkim ropuina leh muanna awmna “ *Eden* ” hmasa ang huan lian tak a lo ni ta a ; chu chu Rev.22-ah a nemnghet ang.

Châng 2: “ *Tin, khawpui thianghlim, Jerusalem thar, Pathian hnên atanga lo chhuk chu ka hmu a.* »

khawpui thianghlim ” tia vuah ram atanga tlan chhuak mi thianghlim thlan chhuah inkhawmna chu a lo hmuak dawn a, Thup.11:2, “ *Jerusalem Thar* ”, Isua Krista a “ *pasal* ” “ *mo* ” tih ang khan . Ani chu “ *van atangin a chhuk a* ”, a Chhandamtu ropui taka a lo kir lehna Pathian ram atang chuan. Chutah chuan rorelna hnuhnung ber atân vâna rorêlna “ *kum sângkhat* ” tâwp lamah a wawi khatna atan leiah a chhuk ta a ni . Chumi hnuah chuan vanah a kir leh a, “ *van thar leh lei thar* ” chuan a lo dawngsawng tura an inpeih hma chu a nghak ta a ni. “ *Van* ” tih thumal hi singular-ah a awm tih hre reng ang che, a chhan chu inpumkhatna famkim a thlen a, chu chu plural, “ *van* ” nen a inkalh a, chu chuan Gen.1:1-a van thilsiamte chu camp inhmachhawn pahnih-a then a rawt a ni.

Châng 3: “ *Tin, lalthutphah atangin aw ring tak ka hria a, “Ngai teh u, mihringte awmna Pathian biak bûk hi! An hnênah a awm ang a, anni chu a mite an ni ang a, Pathian ngei pawh an hnênah a awm ang.* »

“ *Lei thar* ” hian mikhual ropui tak a lo hmuak a, “ *Pathian ngei pawh* ”, a van lalthutphah hlui kalsanin, Diabola, sual leh thihna a hneh tawhna leiah a lalthutthleng thar dah turin a lo kal avângin. “ *Pathian puan in* ” hian Pathian Isua Krista van taksa “ *Mikaela* ” (= Pathian ang) a kawka a ni. Mahse Isua Krista Thlarauvin a lalna thlan chhuah Inkhawmpui chhinchhiahna a ni bawka. “ *Tabernacle, temple, synagogue, church* ”, heng thumal zawng zawng hi mihringin a sak in a nih hmaa tlan tawh mi thianghlimte chhinchhiahna a ni a; an zînga pakhat zel hian Pathian hnathawh kal zelna tûr stage pakhat an târ lang a ni. Tin . Chutih lai chuan “ *mihringte nen* ” an awm tawh a ; chu chuan he changah hian he thumal hman hi a dik a ni . Tichuan “ *biak in* ” chuan “ *biak bûk* ” sakna nghet tak chu a târ lang a ; hna thupek leh Lal Solomona hnuai kalpui a ni. Hebrai tawng chauhvin “ *inkhawmna in* ” tih thumal hian : inkhawmna tihna a ni. Thup.2:9 leh 3:9-ah Krista Thlarau chuan Juda hnam hel tak chu “ *Setana inkhawmna in* ” tiin a sawi a. Thumal hnuhnung ber “ *kohhran* ” hian Greek tawngin inkhawmpui (ecclesia) a kawka a; Bible Kristian zirtirna thehdarhna tawng. Isua chuan “ *a taksa* ” chu “ *Jerusalem* ” “ *temple* ” -ah a awm a , Eph.5:23-a sawi dan chuan Assembly, a “ *Kohhran* ” chu “ *a taksa* ” a ni: “ *pasal chu nupui lu a ni si a, Krista chu a ni Kohhran lu, chu chu a taksa a ni a, chu chu Chhandamtu a ni* . Isua tirkohhte'n vâna lawn tûra a kalsan hunan an lungngaihna chu kan hre reng a. Tun tumah hian “ *ka pasal chu ka bulah a awm ang* ” tih hian “ *lei thar* ” -a a installation-ah Thlantu chuan a sawi thei . Hemi kawngah hian

Thup.7-a “ *hnam sawm leh pahnih* ” hming sawm leh pahnih thuchahte hian an hnehna hlimna leh hlimna tihdanglam loh chu a lantir thei a ni.

Châng 4-na: “ *An mit ata mittui zawng zawng a hrufai ang a, thihna a awm tawh lo vang a, lungngaihna te, tap te, hrehawmna te a awm tawh lo vang, thil hmasate chu a liam tawh si a.* ” »

Thup.7:17 nena inzawmna chu hetah hian Thup.7 tawpna Pathian thutiam kan hmuh hian a nemnghet a ni: “ *An mit ata mittui zawng zawng a hrufai vek ang* ”. Tap damdawi chu lawmna leh lawmna a ni. Pathian thutiamte hlen chhuah leh tihhlawhtlin hun tur kan sawi a ni. He hmalam hun ropui tak hi ngun takin en teh, a chhan chu kan hmaah hian “ *thihna, lungngaihna, tap, hrehawmna* ” hun ruat a awm a, chu chu kan siamtu Pathian ropui leh mak tak hian thil zawng zawng tihtharna a ni tawh lo vang. Heng thil rapthlak tak takte hi “kum sangkhat” tawp lama tihhlawhtlin tur rorelna hnukung ber hnuah chauh a bo dawn tih ka sawi Chiang hle. Mi thlante tan, nimahsela, anmahni chauh ni lovin, Lalpa Pathian Engkimtithia ropuinaa a lo kir leh hunah chuan thil tha lo rah chu a reh dawn a ni.

Châng 5: “ *Tin, lalthutthlenga thu chuan, “Ngai teh, engkim ka siam thar e,” a ti a. Tin, ani chuan: Ziak rawh; hêng thute hi a Chiang a, a dik bawk si a.* »

Siamtu Pathian chuan, a takin, thutiam nen a inpe a, he zâwlnei thu hi a hriattir a ni: “ *Ngai teh, engkim ka siam thar* ”. Pathianin eng nge a buatsaih tih ngaihtuahna neih tumna atan kan lei chanchinbuah hian lem zawn hi awmzia a awm lo, a chhan chu thil thar chu sawifiah theih a ni lo. Tin, chutih hun thleng chuan Pathian chuan kan hun laia thil hrehawm tak takte chu chutianga an thuruk leh mak tih zawng zawng vawng rengtu “ *lei thar leh van thar* ” -ah chuan an awm tawh dawn lo tih min hrih chauhvin min hriat nawn tir a ni . Vantirhko chuan he thu hi a sawi belh leh a ni: “ *hêng thu hi a dik a, a dik a ni.* ” Isua Kristaa Pathianin khawngaihna a kohna hian Pathian thutiam lawmman dawng tur chuan rinna nghet tak a mamawh a ni. Khawvel dan kalh zawnga kal kawng harsa tak a ni. A Pu hnena intulût bawih inngaihtlâwmnaah inpekna rilru ropui tak, mahni inphatna rilru a mamawh a ni. Chuvangin Pathianin kan inrintawkna tichak tura a beihna hi a dik hle a ni: “thutak puan chhuah leh sawi chhuahah rinhlelhna” chu rinna dik tehfung a ni.

Châng 6: “ *Tin, ani chuan ka hnênah: A lo thleng ta! Kei hi alpha leh omega, a bul leh a tawp ka ni. Tuihal hnênah chuan nunna tui tuihna ata chu a thlawnin ka pe ang.* ”

Siamtu Pathian Isua Krista chuan “ *thil thar zawng zawng* ” a siam a. “ *A zo ta !* » ; Sam.33:9: “ *A sawi si a, chu chu a lo thleng ta a; thu a pe a, a awm reng a ni.* ” A thil siam thu chu a kê atanga thu a chhuah meuh chuan a hlen chhuak ta a ni. Kum 30, kan hnung lam atang khan Daniela leh Thupuan bu-a Kristian hunlai programme puan chhuah chu a tenau ber thlengin a thleng famkim ta a ni. Pathianin a thlante tana a buatsaih hmalam hun thlir nawn leh turin min sawm a; thil puan chhuahte pawh chutiang bawk chuan tihhlawhtlin a ni ang a, Chiang takin a thleng ang. Isuan Thup.1:8-a kan hmuh angin: “ *Kei hi alpha leh omega, a bul leh a tawp ka ni* ” tiin min hrih a. “ *A bul leh tawp* ” tih ngaihdan hian mi sualte tihboralna leh thihna hnu kum sang sarihna “ *tawp* ” -a tawp vek tur leia sual kan tawn danah chauh awmzia a nei a ni . Sumdâwnna ram hrang

hranga theh darh Pathian fate hnênah, Isua chuan, “ *a thlawnin* ,” “ *nunna tui tuar atangin* .” Amah ngei chu, chatuan nunna entirtu he “ *nunna tui* ” “ *bul* ” a ni . Pathian thilpek chu a thlawna pek a ni a, he hriatthiamna hian Roman Catholic “indulgences” hralhna chu a dem a, chu chuan papacy hnen atanga man chawia ngaihdamna hmuh chu a designate a ni.

Châng 7-na: “ *Hnehtu chuan chûng thilte chu a rochun ang; Kei chu a Pathian ka ni ang a, ani chu ka fapa a ni ang .*”

Pathian thlante hi Isua Krista ro luahpuitu an ni. Pakhatnaah chuan, ama “ *hnehna* ” hmangin, Isua chuan a vâna thilsiam zawng zawngte hriat lal ropuina chu “ *a rochun* ” a ni. A hnuah, a thlan, “ *hnehtu* ” pawh ni se, mahse a “ *hnehna* ” hmang hian “ *heng thil thar* ” Pathianin an tan a bik taka a siamte hi a rochun ang. Isuan a Pathian nihna chu tirhkoh Philipa hnenah a nemnghet a, Johana 14:9-ah: “ *Isuan a hnenah: I hnenah rei tak ka awm tawh a, mi hre lo nain, Philip! Mi hmutu chuan Pa a hmu a; engtin nge i tih: Pa min hmuhtir?* » Mihring messia chu “ *Chatuan Pa* ” angin a inlan a, chutiang chuan Isa.9:6 (or 5)-a hrihlawkna thu puan, amah chungchang chu a nemnghet ta a ni. Chuvangin Isua Krista chu a thlan, an unaupa leh an Pa tan pawh a ni. Tin, anmahni ngei pawh a unaute leh a fapate an ni. Mahse kohna chu mimal a ni a, chuvangin Thlarau chuan “Letters” thupui hun 7 tawp lamah ang bawkin: “ *hnehtu hnenah* ”, “ *ka fapa a ni ang* ” a ti. Pathian nung “ *fapa* ” dinhmun atanga hlawkna hmu tur chuan sual hnehna a ngai a ni .

Châng 8: “ *Mi hlauhawm te, ringlo mi te, tenawm te, tualthattu te, mipat hmeichhiatna hmang te, dawithiam te, milem betute leh dawthei zawng zawngte erawh chuan an chanvo chu mei leh kangkalh dilah a awm ang a, chu chu thihna pahnihna a ni .* »

Heng mihring mizia tehfungte hi pathian dang betu mihring nihna zawng zawngah hmuh tur a awm a, mahse, hetah hian Thlarau chuan Kristian sakhaw dik lo rah chu a target a; Juda sakhaw sawiselna chu Thup.2:9 leh 3:9-ah Isuan chiang taka a sawi leh a puan chhuah a ni.

Thu. Kristian sakhaw dik lo hi Juda sakhaw dik lo nen a danglam bik lo. A ngaih pawimawh berte chu Pathian ngaih pawimawh dan nen a inkalhin a ni. Chutiang chuan Juda Pharisaite'n Isua zirtirte chu chaw ei hmaa kut sil loh avangin an sawichhiat laiin (Mat.15:2), Isua chuan he sawichhiatna hi an chungah a siam ngai lo va, chutah chuan, Mat.15:17 atanga 20-ah chuan: “ *Ti rawh Ka chhunga lut apiang chu pum chhungah a lut a, chutah chuan hmun thup lamah paih a ni tih i hrethiam lo em ni? Mahse, kê a\anga lo chhuak chu thinlung a\anga lo chhuak a ni a, hei hian mihring a tibawlhhlawh \hin. Thinlung a\angin ngaihtuahna sual te, tualthah te, uire te, inngaihna te, rukruk te, thu dik lo sawi te, sawichhiatna te a lo chhuak si a . Chûng thilte chu mihring tibawlhhlawhtu chu a ni; *kut sil lova chaw ei erawh chuan mihring a tibawlhhlawh lo* ”. tiin a sawi. Chutiang bawkin Kristian sakhaw dik lo chuan Thlarau laka a sualte chu a bul berah tisa sualte hremna hmangin a khuh bo a ni. Isuan a ngaihdan chu Mat.21:3-ah Judate hnenah heti hian a sawi a: “ *chhiahkhawntute leh nawhchizuarte chuan van ramah an kal ang che u* ”; a chiang e, mi zawng zawng sim a, Pathian leh a thianghlimna lama an inlet theihna tur condition-ah. Isuan Mat.23:24-a a sawichhiat “ *mitdel kaihruaitute* ” chungchang a sawi hi sakhaw dik*

lo a ni a , " *rulhut hrual chhuakin sanghawngsei chu an ei zo vek a ni* " tiin, a nih loh leh, " *thenawm mita buhfai chu hmu lovin an hmu a ni beam that is in his own* " tih angin Luka 6:42 leh Mat.7:3 atanga 5.

Isuan a tarlan heng mize tehfung zawng zawngte nena inhriatthiamna nei tu tan chuan beiseina a tlem hle. I nihna nena inmil pakhat chauh a nih chuan chu chu i do a ngai ang a, i tlin lohna chu i hneh a ngai dawn a ni. Rinna indona hmasa ber chu mahni indona a ni a; tin, harsatna hneh harsa ber a ni bawk.

He chhiarnaah hian an thlarau lam awmzia duhsak takin, Pathian roreltu ropui Isua Krista chuan Kristian rinna dik lo, papal Roman Catholicism chi khata puh dik lohnate chu a tarlang a ni. "Mi hlauhawmte" a beih a, rinna indonaa hneh duh lote chu a ruat a, a chhan chu a thutiam zawng zawng chu " *hnehtu tân* " dah vek a nih avângin. Mahse, indo duh lote tan chuan hnehna a awm thei lo. " *Thuhretu rinawm* " chu a huaisen a ngai a; mi hlauhawm tak chu chhuak rawh. " *Rinna tel lo chuan Pathian tihlawm theih a ni lo* " (Heb.11:6); exit, " *ringlotu* ". Tin, rinna chu entawn tur atana entawn tur Isua rinna pek nen a inmil lo, rin lohna chauh a ni. " *Thil tenawm* " hi Pathian tan chuan thil tenawm tak a ni a, pathian dang betute rah a ni reng a ; exit, " *thil tenawm tak* ". Thup.17:4-5-a sawi dan chuan " *Babulon ropui, leia nawhchizuar leh thil tenawm nu* " tia sawi leak a ni . " *Mi thattute* " chuan thupek parukna an bawhchhia a; exit, " *tualthattu* ". He tualthahna hi Dan.11:34-a sawi dan chuan Catholic rinna leh " *mi âte* " Protestant rinna vang nia sawi a ni. " *Mi inngaitlawm lo* " te chuan an nungchang an thlak danglam thei a, an sualna chu an hneh thei a, chutiang a nih loh chuan; " *zahpui lo* " chu chhuak rawh. Mahse, " *nawhchizuar* " nena khaikhin chuan Catholic rinna avanga thlarau lam " *inpudity* " tia sawi chuan chu mi atan chuan van kawngkhar chu a khar vek a ni. Chu bâkah, Pathian chuan a " *thianghlim lohna* "-ah chuan thiam loh a chantîr a, chu chuan thlarau lam " *uirena* " a thlen a ni: Diabola nêna sumdâwnna. " *Magicians* " te hi Catholic puithiam leh ramhuai thlarau lam thila Protestant zuitu an ni a; chhuahna, " *dawithiam* "; he thiltih hi Thup.18:23-ah " *Babulon ropui* " tih a ni . " *Milem betute* " hian Catholic rinna a kaw k baw a, a milem phumte chu biakna leh tawngtaina thilte a ni a; chhuahna, " *milem betu* ". Tin, a tawp berah chuan Isuan " *dawthei* " te chu a sawi a, an thlarau lam pa atan " *Diabola, a tir atanga dawthei leh tualthattu leh dawt pa* " chu Johana 8:44; " *dawthei* " atanga chhuak rawh.

Châng 9: " *Chutichuan, hripui hnuhnung pasarih bawm pasarih kengtu vântirhkoh pasarih zînga pakhat chu a lo kal a, ka hnênah, "Lo kal rawh, Berâm No nupui mo ka hmuhtîr ang che," a ti a.* »

He changah hian Thlarau chuan Pathian " *hrehawm tawrhna hnuhnung ber pasarih* " hun lungchhiatthlak leh rapthlak tak chu hnehna changa paltlang tur thlante hnenah fuihna thuchah a thawn a ni. An lawmman chu soal ram chanchin hnuhnung ber, " *mo, Beram No nupui* ", Isua Krista siamtu leh aiawhtu, hnehtu thlante tana ropuina dah chu hmuh (" *Ka entir ang che* ") a ni ang .

" *Hripui hnuhnung pasarih khata khat bawm pasarih kengtu vântirhkoh pasarih* " chuan châng hmasa lama târ lan Kristian sakhaw dik lo tehfung tlin mihringte chu an bei a ni. Chûng " *hripui hnuhnung pasarih* " chu Pathianian riahhmun tlu tawhte hnêna a pêk tûr chanvo chu a ni. Tunah chuan, entîrna lem hmangin, hnehtu tlan tawh thlante hnêna kal tûr chanvo chu min hmuhtîr ang.

Pathianin an chung a rilru put hmangte pholangtu entîrna (symbolism)-ah chuan, vântirkoh chuan thlan chhuahte chu a lantîr ang a, an inkhâwmpui chuan, a pum puiin, “ *berâm no mo* ” a siam ang. “ *Beram No nupui* ” tih hi a Chiang Hle a, Thlarau chuan Ephesi 5:22 atanga 32-a zirtirna pek chu a nemnghet a ni. Tirkoh Paula chuan nupa inzawmna tha tak a sawi a, chu chu vanduaithlak takin Thlante leh Krista inzawmnaah chauh a famkimna a hmu ang. Tin, Genesis thawntu hi chhiar nawn leh kan zir a ngai a, chu chu Pathian nung Thlarau, nunna zawng zawng siamtu leh a hlutna famkim siamtu fîng takin a pek zirlai êngah hian. “ *Hmeichhia* ” tih thumal hian Krista “ *mo* ”, “ *Thlan* ” chu Thupunan 12-a “ *hmeichhia* ” lem nen a thlunzawm a ni.

Mi thlan ropui tak takte sawifahna tlangpui

Châng 10: “ *Thlarauvin tâng ropui leh sâng takah mi hruai a. Tin, khawpui thianghlim Jerusalem, Pathian ropuina neia Pathian hnen ata van atanga lo chhuk chu min hmuhtir a.* »

kum sâng sarihna “ *kum sângkhat* ” vâna rorêlna hnua Isua Krista leh a thlante vâna an lo chhuk hun thlenga phurh a ni. Thup 14:1-ah chuan Kristian thlarau lam “ *hnam sawm leh pahnih* ” zinga “ *sealed* ” Adventist “ *144,000* ” te chu “ *Zion tlangah* ” an entir a. “ *Kum sangkhat* ” hnuah chuan hrilhlawkna thil chu “ *lei thar* ” tak takah a thleng famkim ta a ni. Isua Krista lo kal leh a\ang khan thlanten Pathian hnen atangin chawimawia van taksa chatuan atana siam an dawng ta a ni. Chutiang chuan “ *Pathian ropuina* ” an lantir a ni. He inthlak danglamna hi tirkoh Paula’n 1 Kor.15:40 atanga 44-ah heti hian a puang a: “ *Van taksa leh lei taksa pawh an awm a; mahse, van lam thil engte chu a danglam a, lei lam thilte chu a danglam a ni. Pakhat chu ni eng a ni a, pakhat chu thla eng a ni a, pakhat chu arsi eng a ni a; arsi pakhat pawh arsi dang aiin a êng a inang lo. Mitthi thawhlehnaw pawh chutiang bawh chu a ni. Taksa chu chhe thei khawpa tuh a ni a; chhe thei lovin a tho leh thin; hmuhsit takin tuh a ni a, ropui takin a tho leh a; chak lova tuh a ni a, chaknain a khat a; ran taksa angin tuh a ni a, thlarau taksa angin a tho leh a ni. Ran taksa a awm chuan thlarau taksa pawh a awm.* ”

Châng 11: “ *A êng chu lung hlu tak ang a ni a, jasper lung, crystal ang maia lang a ni.* »

Châng hmasa lama kan sawi tawh, a ziarang “ *Pathian ropuina* ” chu “ *jasper lung* ” hian Thup.4:3-a “ *lal̄thutthlenga thu* ” lam hawi a kawhhmuh bawh avangin a nemnghet a ni. Châng pahnih inkarah hian Thup.4-ah hian rorelna thupui atan chuan he Pathian entîrtu “ *jasper lung* ” hian “ *sardonyx* ” ang maia lang a neih avângin danglamna kan hmu a ni. Hetah hian sual buaina chu chinfel a nih tawh avangin Thlantu chuan thianghlimna famkim “ *transparent as crystal* ” lam hawiin a inlan a ni.

Châng 12: “ *Kulh ropui leh sâng tak a nei a. Kawngkhar sawm leh pahnih a nei a, a kawngkaah chuan vantirkoh sawm leh pahnih a awm a, Israela thlah hnam sawm leh pahnih hming ziaik a ni bawh:* ”

Isua Krista Thlarauvin a rawn rawt lem hi “ **temple thlarau lam mithianghlim** Eph.2:20 atanga 22.-a sawi: “ *Tirkohhte leh zâwlneite lungphumah in din in ni a, Isua Krista ngei chu a lungphum a ni. Amahah chuan building pumpui, inrem taka awm chu Lalpa biak in thianghlim ni turin a tho chhuak a ni. Amahah chuan Thlarauva Pathian chenna in ni bawh.* ”. tiin a sawi. Mahse

he hrilhfiahna hian tirhkoh hun laia Thlante chauh a huam a ni. “ *kulh sâng* ” hian kum 30 a\anga kum 1843 thlenga Kristian rinna lo ðan chhoh dân a târ lang a; tûn thleng hian tirhkohte hriatthiam leh zirtîr thutak tehfung chu a la danglam lo tih i hre reng ang u. Hei vang hian kum 321-a chawlhna ni inthlâk danglamna hian Isua Krista thisen hmanga Pathian nena thuthlung thianghlim siam chu **a bawhchhia a ni. He hrilhlawkna Thupuan dawngtu dik takte chungchangah hian**, kum 1843 a\anga Pathianin Adventist rinna a entîrna chhinchhiahnate chu “ Philadelphia ” (*Thup.3 : 7*) leh “ *Sardis* ” (*Thup.3:1*)-a tlu tawh “ *mitthi nung* ” hmaah “ *khar* ” a ni . Anni chuan “ *Pathian chhinchhiahnaa chhinchhiah hnam 12 hming an pu* ” tih Thup.7.

Châng 13: “ *Khawchhak lamah kawngkhâr pathum, hmar lamah kawngkhâr pathum, chhim lamah kawngkhâr pathum, chhim lamah kawngkhâr pathum.* »

Hetianga “ *kawngkhar* ” te chu cardinal point pali lam hawia a awm dan hian a universal character a entir a; chu chuan Greek thu bul “katholikos” emaw “catholic” emaw hmanga lehlin universalism sawitu sakhaw chu a sawisel a, dan bawhchhiaah a siam bawk. Chutiang chuan kum 1843 a\ang khan Pathian tan chuan Adventism hi Kristian sakhaw awmchhun a ni a, chu chu khawvel pum huap mission-a leia mihring awmte zirtirna atana a “ chatuan Chanchin |ha ” (*Thup. 14:6*) a hlan tawh a ni. Khawvel tawp thlenga a thlarau lam Thlante hnena a puan thutak tih loh chu chhandamna a awm lo . Adventism hi sakhaw lama harhna pawl angin a lo piang a, chu chu Isua Krista lo kal leh tur thu puan a nih beisei, a vawi khatna atan, kum 1843 thlasik lai a ni a; tin, he mizia hi Isua Krista lo kal lehna hnukung ber dik tak, kum 2030 thlasik thleng tura ruahman a nih thlengin a vawng reng tur a ni.“Movement” chu evolution kal zel thiltih a nih avangin, chutiang a nih loh chuan “movement” a ni tawh lo va, “blocked” leh dead institution a ni tawh zawk a ni, chu chuan tradition leh sakhaw lam formalism a duh zawk a; emaw, Pathianin a huat leh thiam loh a chantir zawng zawng; tin, Juda hel zinga ringlo hmasa berte zingah pawh thiam loh a chantir tawh bawk.

Hun kal tawh dan anga sawifiahna chipchiar tak

Kristian rinna bulpui

Châng 14-na: “ *Khawpui kulh chu lungphum sâwm leh pahnih a nei a, chung lamah chuan Berâm No tirhkoh sawm leh pahnih hming sâwm leh pahnih a awm a.* »

He chang hian kan hmuh tawh angin, kum 30 leh 1843 inkar hun chung a huam a, a zirtirna chu Rome-in kum 321 leh 538-ah a tidanglam a, “ *kulh sang* ” chu kum zabi tam tak kaltaa inkhawmpuiin a siam a ni of “ *living stones* ” according to 1 Pie.2:4-5: “ ***Lung nung***, *mihringte hnawl, mahse Pathian hmaa thlan leh hlu tak chu hnaih rawh u* ; tin, nangmahni ngei pawh, ***lung nung angin***, ***thlarau lam in***, ***puithiam nihna thianghlim siam turin in insiam a***, *thlarau lam tuartu, Isua Krista hmanga Pathian pawmtlak hlan turin in insiam rawh u* .

Châng 15: “ *Ka hnêna thu sawitu chuan khawpui te, a kulh kawngkhâr te leh a kulh tehna tûrin rangkachak hrui a nei a.* »

Hetah pawh *hian Thup*). Thup 11:1-a " *hruihrual* " *chu* " *tiang ang* ", hremna hmanrua, a kalh zawng tak a nih chuan, he chang hi " *rangkachak hruihrual* " a ni a; " *rangkachak* " *chu* " *rinna fiahnaa tihthianghlim* " chhinchhiahna a nih avangin 1 Pet.1:7-in a sawi angin: " *chutichuan in rinna fiahna, rangkachak chhe thei (meia fiahin) aiin a hlu zawk) chuan fakna a chhuah a, ropuina leh chawimawina, Isua Krista a lo lan hunah* . Chuvangin rinna hi Pathian rorelna tehfung a ni.

Châng 16-na: " *Khawpui chu tlâng ang mai a ni a, a sei zawng chu a zau zawng nêh a inang a. Khawpui chu hruihrual hmangin a teh a, stadia sâng leh pahnih a hmu a; a sei zawng, a zau zawng leh a san zawng chu a inang vek.* »

" *Square* " *chu* surface area-ah chuan perfect ideal shape a ni. A tir chuan Mosia hun laia biak bûk sak "thianghlim" emaw "hmun thianghlim ber" emaw lam hawiah hmuh a ni. " *Square* " pianzia hi fing taka inrawlhna finfiahna a ni a, nature hian " *square* " famkim a rawn present lo. Pathian finna chu Hebrai hmun thianghlim dimension-ah a lang a, *chu* *chu* " *square* " pathum alignment atanga siam a ni . Pahnih *chu* " *hmun thianghlim* " atan hman a ni a, pathumna *chu* " *hmun thianghlim thianghlim* " emaw " *hmun thianghlim ber* " emaw atan hman a ni a, *chu* *chu* Pathian awmna atan chauh dah a ni a, chuvangin, " *puan in* " hmanga then a ni a, sual lem *chu* Isuan a hun takah a inrem ang. Heng hmun thuma thena hmun thum zat hi Pathian ruahman chhandamna project-a thlan bikte thlan chhuahna atana kum 6000 emaw, a let thum emaw 2000-a hman zat lem a ni. He thlan tâwp lamah hian, thlan chhuah thlan chhuahte *chu* chutiang chuan chhandamna project rah chhuah tûr hrilh lâwktu " *hmun thianghlim ber* " " *square* "-in a *entîr* a he thlarau lam hmun hi Kristaa thuthlungin a thlen inremna avang hian thlen theih a lo ni ta a ni. Tin, chutianga sawi biak in thlarau lam " *square* " chuan a lungphum *chu* April 3, 30-ah a lo ding a, chutih lai chuan chhandamna *chu* kan Tlantu Isua Krista duhthusamin inremna thihna a\angin a intan a ni. " *square* " lem hi he famkimna dik tak sawifiahna ti famkim tur hian a tawk lo va, a chhinchhiahna number *chu* "pathum" a ni. Tin, kan hnena an rawn hlan "cube" a ni baw. A tehfung inang neiin, " *a sei zawng, a zau zawng leh a san zawng* "-ah hian, he hun hi kan nei a, *chu* *chu* "cubic" famkim famkimna, Isua Krista tlanna thlante inkhawmna chhinchhiahna "pathum" a ni. Kum 2030-ah chuan " *khawpui square* (leh cubic pawh: " *a san zawng* "), *a lungphum leh a kawngkhar sawm leh pahnih* " sak zawh a ni ang. Cubic form a pek hian Thlarau chuan mipui tam takin an pek "khawpui" tih awmzia dik tak *chu* a khap a ni.

Number tehna , " *stadia 12,000* , " *hian Thup.7-a* " *sealed 12,000* " tih nen awmzia inang a keng tel a ni . Hriat nawn tirna atan: $5 + 7 \times 1000$, *chu* *chu* mihring (5) + Pathian (7) x in tam (1000) tihna a ni. " *Stadiums* " tih thumal hian Paula zirtirna angin " *van kohna lawmman dawn* " tumna intlansiaknaa an telna a tilang a , Phi.3:14-ah: " *I run towards the goal, to win the prize of Isua Kristaa Pathian van lam kohna a ni.* » ; tin, 1 Kor.9:24-ah pawh: " **Stadium-** *a tlante chu an tlan vek a, pakhatin lawmman a dawng tih in hre lo em ni? Chu chu hneh theih turin tlan rawh.* » Hnehtu Thlante *chu* an tlan a, Isua Kristaa Pathianin lawmman a pek *chu* an dawng ta a ni.

Châng 17: " *Tin, kulh chu a teh a, tawng za leh sawmli leh pali a hmu a, chu chu vântirhkoh tehna a ni.* »

" *Cubit* " hnung lamah, tehna dik lo, Pathianin a roelna min hriattir a, Pathian nena inzawmna nei, number "5" hmanga entîr mipa chauh, an number chu "7" a nih thu min hriattir baw. Heng number pahnih zawng zawng hian "12" a pe a, chu chu "squared" a nih chuan "144" a pe a ni. " *Mihring tehna* " *dik tak chuan* Isua Krista thisen chhuah hmanga tlan " *mi* " thlan chhuahte roelna chu a nemnghet a ni . Chutiang chuan "12" tih chu Pathian nena inzawmna thianghlim siam project-a phase zawng zawngah a awm a: Hebrai patriarch 12, Isua Krista tirhkoh 12, leh kum 1843-1844 a\anga din Adventist rinna lem siam turin hnam 12.

Châng 18: " *Kulh chu jasper-a siam a ni a, khawpui chu rangkachak thianghlim, dar thianghlim ang mai a ni.* »

Hêng chhinchhiahnate hmang hian Pathianin kum 1843 thlenga a thlan thlante'n rinna an lantîr chu a ngaihhlutzia a târ lang a, êng an nei tlem hle a, mahse Pathian hnêna an thu hriattîrna chuan a rul a, hmangaihna a khat a ni. He châng " *rangkachak thianghlim leh glass thianghlim* " hian an thlarau thianghlimzia a târ lang a ni. Isua Krista hmanga Pathian thutiam puan chhuah ringawt avanga an nun an hlan fo thin. A chung a rinna nghah chu a beidawng lo vang, amah ngei pawhin " *thawhlehna hmasa ber* ", " *Kristaa thi tawh* " dik takte thawhlehnaah a lo hmuak ang , kum 2030 thlasik lai hian.

Tirhkohte lungphum a ni

Châng 19: " *Khawpui kulh lungphûmte chu lunghlu chi hrang hranga chei a ni a: a lungphum hmasa ber chu Jasper a ni a, a pahnihna chu saphire a ni a, a pathumna chu chalcedony a ni a, a palina chu emerald a ni a,* " »

Châng 20-na: " *sardonyx-a hmun ngana, sardonyx-a parukna, chrysolite-a pasarihna, beryl-a pariatna, topaz-a hmun kuana, chrysopraxe-a sawmna, hyacinth-a sawm leh pakhatna, amethyst-a sawm leh pahnihna.* »

Mihringte ngaihtuahna leh lung hlu tak takte chu an tan emaw, an polish emaw a mawina an ngaihsan huna an rilru put hmangte chu Pathianin a hria a ni. Chûng thilte chu neih theih nân thenkhat chuan hausakna tam tak an hmang zo vek a, chutiang chu an hmangaihna chu a ni. Chutiang baw chuan Pathianin he mihring rilru put hmang hi a hmangaih leh malsawm thlante chung a rilru put hmang sawi chhuah nan a hmang ang.

Heng " *lung hlu* " hrang hrangte hian thlan chhuahte hi clone inang lo tak tak an ni lo tih min zirtir a, a chhan chu mi tin hian anmahni mize an nei a, taksa level-ah, a Chiang a, mahse a bik takin thlarau lam level-ah, an mizia level-ah. Isua " *tirhkoh sawm leh pahnihte* " entawn tîr siam hian he ngaihtuahna hi a nemnghet a ni. Jean leh Pierre te inkarah hian a va danglamna em! Mahse, Isua chuan an inthlauhna avang leh an inthlauhna avângin a hmangaih ve ve a ni. Pathian siam nunna hausakna dik tak chu heng mize hrang hrang, an thinlung leh an thlarau zawng zawngah amah hmun hmasa ber pe thei zawng zawngah hian a awm a ni.

Adventism sakhua a ni

Châng 21: “ *Kawngkhâr sâwm leh pahnihte chu lunghlu sâwm leh pahnih a ni a; kawngkhar tin chu lunghlu pakhat a ni. Khawpui square chu rangkachak thianghlim, transparent glass ang mai a ni.* »

Kum 1843 a\ang khan thlan thlan chhuahte hian Chhandamtu Roreltu rorelnaah an hmaa lo awm tawhte aia rinna ropui zawk an lantir tawh lo. “ *Lunghlu pakhat* ” chhinchhiahna hi malsawm Adventism-in Pathian chhandamna ruahmanna a hriatthiamna famkim a nei vang a ni. Pathian tan chuan kum 1843 a\ang khan Adventist thlan chhuah thlan chhuahte hian a êng zawng zawng dawng tlâkah an inlan ta a ni. Mahse hei hi pung zel anga sawi a nih avangin, Adventist duh lo hnuhnung berte chauhvîn zâwlnei hrilhfiáhna famkim hnuhnung ber an dawng a ni. Ka sawi tum chu Adventist thlan hnuhnung ber hi tirhcoh hun a\anga tlan chhuah dangte aiin hlutna a nei lo vang tih hi a ni. “ *Lunghlu* ” hian Pathianin chhandamna hna a thawhtîr chu a tâwp ber a ni tih a târ lang a ni. Chu chuan thil tawn bik a pholang a, chu chu Roman papal Catholic rinna leh rinna kalsan tawh Protestant rinnain a tihdanglam leh a beih thurin thutak **zawng zawng siam that lehna a ni. Tin, a tawp berah chuan, kum 1843 thlasik lai khan Daniela 8:14 thupek:** “ *Zan lamah sanghni h leh za thum leh thianghlimna chu thiamchantir a nih hma loh chuan* ” tih hi hman a nih theihna tura Pathianin a ngaih pawimawhzia min hriattir a ni. “ *Lunghlu* ” chu he “ *thianghlimna dik tak* ” lem a ni a, lung hlu dang ang lo takin a mawina pholanna tur chuan tan tur a ni lo. He thu hnuhnung berah hian thlan thianghlimte inkhawmna chu inrem takin a lang a, *Thup* . Zawlnei Sabbath leh a hrilhlawk kum sang sarihna chu a lo inzawm khawm a, siamtu ropui Pathianin chhandamna hna a ruahman famkimna zawng zawngah a hlen chhuak ta a ni. Matt.13:45-46-a a “ *lunglu man to tak* ” hian a pek duh ropuizia zawng zawng a tarlang a ni.

Jerusalem thara inthlak danglamna ropui tak takte

Thlarau chuan heti hian a sawi Chiang hle: “ *khawpui square chu rangkachak thianghlim, glass langsar tak ang maia siam a ni.* » He “ *rangkachak thianghlim hmun* ” emaw rinna thianghlim emaw hi sawiin , *Thup.11:8-a* “ *Sodom leh Aigupta* ” tih hming pu chung a sual lem pu Paris khawpui nen tehkhin dan tur a rawt a ni .

Châng 22: “ *Khawpuiah chuan biak in ka hmu lo; Beram No ang bawkin Lalpa Pathian Engkimtithia chu a biak in a ni si a.* »

Chhinchhiahna hun a liam tawh a, thlante chu Pathian chhandamna hnathawh tihhlawhtlinna dik takah an lut ta a ni. Tûn laia leia kan hriatthiam angin, inkhâwmna “ *biak in* ” chuan hmanna a nei tawh lo vang. Chatuan leh thil tak takah luhna chuan Col.2:16-17-a hrilhlawkna “ ***thlalak*** ” ***chu hmantlak lohvin a siam ang:*** “ *Chutichuan, ei leh in chungchangah emaw, ruai chungchangah emaw, thla thar chungchangah emaw, Chawlhni chungchangah emaw tumahin rorelsak suh se : thil lo thleng turte thlalak a ni a , taksa erawh chu Kristaah a awm .*” Ngaihven ! He changah hian “ *of the Sabbaths* ” formula hian sakhaw kût avanga lo awm “ *Sabbath* ” chungchang a sawi a, khawvel siam a nih a\anga ni sarih ni-a Pathianin a din leh tihthianghlim “ *kar tin Sabbath* ” chungchang a ni lo. Krista lo kal hmasak berin thuthlung hluih a hrilhlawkna ruai rite chu hmantlak lohvin a siam ang bawkin, chatuana luhna chuan leia chhinchhiahnate chu

hmanlai tawh lovin a siam ang a, thlante chu ‘Beram no ni rawh se, Isua Krista, the Pathian thianghlim " temple " dik tak chu, chatuan atan, thil siamtu Thlarau hmuh theiha lantir tur a ni ang.

Châng 23-na: “ *Khawpui êng tûrin ni leh thla pawh a mamawh lo; Pathian ropuinain a ti eng a, Beram No chu a meialh a ni si a.* »

ni leh zan ” inthlak danglamna avang chauha a awmna dik tak, kan ni awm mek ang êng chhuahna nei lo êng nghet takah an nung a “ *zan emaw thim emaw* ” sual avanga thiamchantir a ni. Sual chu chinfel a ni tawh a, a bo tawh bawk a, Gen.1:4-a Pathianin “ *tha* ” a puan “ *êng* ” *tan hmun chauh a la awm* .

Pathian Thlarau chu hmuh theih lohvin a awm reng a, Isua Krista chu a thilsiamte hmuh theihna lam hawi a ni. Hemi avang hian a ni, hmuh theih loh Pathian “ *meialh* ” *anga hlan a ni*.

Mahse thlarau lam hrilhfiyahna chuan inthlâk danglamna nasa tak a târ lang a ni. Vanram an luh chuan thlante chu Isuan direct-in a zirtir ang a, chutih hunah chuan “ *ni* ”, inzawmna thar chhinchhiahna chu an mamawh tawh lo vang a, “ *thla* ”, Juda pawl hlui chhinchhiahna pawh an mamawh tawh lo vang an *pahnih* hian Thup . A tawi zawngin, thlanten Bible Thianghlim hi an mamawh tawh lovang.

Châng 24: “ *Hnamte chu a êngah chuan an kal ang a, Lei lalte chuan an ropuina chu a chungah an rawn keng lut ang.* »

“ *Hnam* ” sawiho chu van lam mi emaw, van lam mi lo ni tawh emaw “ *hnam* ” *te an ni*. “ *Lei thar* ” pawh Pathian ram thar a lo nih tawh avangin, chutah chuan thil nung zawng zawngin siamtu Pathian an hmu thei a ni. Mi thlante siamtu “ *Lei lalte* ” *chuan he* “ *lei thar* ” -a dah chatuan nunna-ah hian an thlarau thianghlimna *ropuina chu* “ *an rawn thlen ang* ” *ang* . He thumal “ *leia lalte* ” *tih hian*, pejorative *takin* , *leia thuneitute helho a beih fo* thin hian, kawng fiah lo takin, Thup . . Chutiang bawkin Thup.5:10-ah pawh hetiang hian kan hmu a: “ anni chu kan Pathian tan ***ram leh puithiamah*** *i siam a* , *leiah hian ro an rel ang* .”

Châng 25: “ *A kawngkhârte chu chhûn lamah khar a ni lo vang, chutah chuan zan a awm lo vang.* »

Thuchah hian tuna inrintawk lohna bo tawh chu a tarlang a ni. Remna leh muanna chu chatuan ni tawp nei lo êngah a famkim ang. Nunna chanchinah chuan thim lem hi leiah chauh siam a ni a, chu chu Pathian “ *eng* ” leh Diabola riahhmun “ *thim* ” indona avang a ni.

Châng 26: “ *Chutah chuan hnamte ropuina leh chawimawina chu thlen a ni ang.* »

Kum 6000 chung zet chu mipa te hi hnam, hnam leh hnam hrang hrangah an insiamrem tawh a. Kristian hun lai khan khawthlang ramah chuan miten an lalram chu hnamah an thlak a, Kristian thlan bikte chu Isua Kristaa Pathian hnena an pek “ *ropuina leh chawimawina* ” *avang hian an thlang chhuak ta a ni*.

Châng 27-na: “ *A chungah chuan thil bawlhhlawh reng reng a lut lo vang a, thil tenawm tak tak emaw, dawt sawitu emaw pawh a lût lo vang; Beram No nunna bua ziate chauh an lut ang.* ”

Pathianin a nemnghet a, chhandamna hi a lam atanga thil phut lian tak a ni. Thlarau thianghlim famkim, Pathian thutak hmangaihna lantirtute chauh chatuan nunna atan thlan theih an ni. Vawi khat chu Thlarau chuan Thup.3:4-a “ *Sardes* ” thuchah-a Protestant rinna tlu tawhte sawina “ *bawlhhlawh* ” *leh a hnungzuitu* ”

thil tenawm leh sakhaw leh civil thu dik lote hnena a inpekna Catholic rinna chu a hnawlina chu a hnawl leh ta a ni . A chhan chu Pathian ta ni lote chuan Diabola leh a ramhuaiten an tihbuai an phal vang a ni.

Vawi khat chu Thlarauvin min hriat nawn tir leh a, mak tih hi mihringte tan chauh dah a ni a, a chhan chu Pathianin khawvel lo pian tirh atang tawh khan a thlan hmingte chu “ *a nun buah a ziak* ” avangin a hre tawh a ni. Tin, “ *beram no nunna bu-ah* ” tih chiang taka sawiin , Pathian chuan Kristian ni lo sakhaw eng pawh chu chhandamna ruahmanna atangin a paih chhuak a ni . A Thupuan-ah Kristian sakhaw dik lote paih bo a nih thu a puan hnuah, chhandamna kawng chu Isuan Mat.7:13-14-a a puan angin “ *zim leh zim* ” angin a lang a: “ *Kawngkhar zim atang chuan lut rawh u. Boralna kawngkhar chu a zau a, kawng pawh a zau bawk a, chuta lut chu an tam hle. Nimahsela nunna kawngkhar chu a zim a, nunna kawng chu a zim a, hmutu an tlem hle .*”

Thupuan 22: Chatuan Ni tawp nei lo

Pathian thlanna leilung hun famkimna chu Apo.21: 7 x 3-ah a tawp a, number 22 hian he lehkhabuah hian a tawp ber (epilogue) ni mah se, a danglamna chu history bul tanna a ni. He siam tharna hi Pathian angin “ *engkim* ” chungchang a ni a, “ *lei thar leh van thar* ” nen a inzawm a, chung pahnih chu chatuan atan a ni.

Châng 1: “ *Tin, nunna tui lui, rangkachak ang maia thianghlim, Pathian leh Beram No lalthutphah ata lo chhuak chu mi entir a.* »

He tharna lem ropui tak, chakna pe thei takah hian Thlarau chuan chatuan lo ni tawh, “ *nunna tui lui* ”-in a lem a siam, thlan chhuahte inkhawmna chu thil siam a ni tih min hriat nawn tir a, thlarau lama Kristaa siam thar Pathian hnathawh a ni a, a awmna chu hmuh theih a ni chu a “ *lalthutthlêng* ”-in a rawn rawt a; tin, hei hi, “ *beram no* ” inthawina hmangin , Isua Krista; chatuan chu he inthawina hian thlante zinga piantharna rah a ni.

“ *Lui* ” hi tui thianghlim tam tak luang chhuak a ni. Amah ang bawka thiltih reng reng nunna chu a mitthla a ni. Tui thianghlim hian kan mihring leilung taksa 75% a siam a; hei hian a tân tui thianghlim a pawimawh tihna a ni a, hei hi Pathianin a thu, chatuan nunna hmuh nâna a pawimawh ang bawka, Apo.7 :17-a a sawi angin “ *nunna tui chhuahna* ” nêna a tehkhin chhan pawh a ni a, amah ngei pawh hetiang hi a ni “ *tui nung chhuahna* ” Jer.2:13-a sawi dan chuan. A Thupuan-ah hian Thup.17:15-ah “ *tui* ” hian “ *hnam* ” a entîr tih kan hmu a; hetah hian “ *lui* ” chu tlan tawh thlante chatuan an lo nihzia entirna a ni.

Châng 2: “ *Khawpui lai takah leh lui kam pahnihah chuan nunna thing pakhat a awm a, a rah chu wawi sawm leh pahnih a ni a, thla tin a rah a, a hnah chu hnamte tihdamna atan a ni* »

He lem pahnihna, Isua Krista-ah hian, “ *nunna thing* ” chu a inkhawmna “ *hmun* ” -a a chhehvela mipui pungkhawm, a *laih* ” hmuh a ni . An “ *laih* ” ni mahse an sir lamah pawh a awm a, chu chu “ *lui kam pahnih* ” hmanga entir a ni. Isua Krista Pathian Thlarau chu hmun tinah a awm si a; hmun tinah leh mi zawng zawngah a awm. He “ *thing* ” rah hi “ *nunna* ” a ni a, chu chu tihthar leh zel a ni a, chu chu “ *a rah* ” chu kan lei kum “ *thla 12* ” tinah kan hmuh a nih avangin. Hei hi chatuan nunna lem mawi dang a ni a, Pathian duhzâwnga chatuana vawn reng a ni tih hriat nawn tirna a ni bawka.

Isua chuan mihring chu rah “ *thing* ” nêna a tehkhin fo thîn a, chu chu “ *a rah avângin kan rêl* ” a ni. Amah ngeiah a innghat a, a tir atang khan Gen.2:9-ah chuan “ *nunna thing* ” entirna lem a ni . Mahse thingte chuan “ *puan* ” angin an “ *hnah* ” cheimawina chu an nei a . Isua tân chuan a “ *silhfen* ” chuan a thiltih felte a entîr a, chuvângin a hnêna chhandamna bat a thlante soal laka tlanna a ni. Chuvângin, “ *thing* ” “ *hnah* ” chuan natna a tidam ang bawkin , Isua Krista thiltih felte chuan an taksa khuh nâna thing “ *hnah* ” hmangtu Adama leh Evi atanga thlante'n an rochun, a tir lama soal thihna natna chu a “ *tidam* ” a ni leh soal tawn avanga thlarau lam saruakna hmuhchhuah te a ni.

Châng 3: “ *ânychia a awm tawh lo vang. Pathian leh Beram No lalthutphah chu khawpuiah a awm ang a; a chhiahlawhte chuan a rawng an bawl ang a, a hmel an hmu ang,* ”

He châng a\ang hian Thlarau chuan hmalam hun hunah a inpuang chhuak a, a thuchah chu Krista lo kal lehna leh soalna lei a\anga an paih chhuah hma loh chuan soal leh a rah chhuahte la do a ngai dawn a, fuihna awmzia a pe a ni.

“ *Anathema* ” a ni a, Evi leh Adama soalna chibai bukna a ni a, chu chuan Pathian chu mihring mit hmuh theih lohvin a siam a ni. Thuthlung hlui Israelte siam khan engmah a tidanglam lo, a chhan chu soaln Pathian chu hmuh theih lohvin a la siam reng a ni. Nitin chhum ang maia lang hnuaiyah a la inthup a ngai a,

zanah chuan flamboyant a ni ta a ni. Hmun thianghlim hmun thianghlim ber chu a tan chauh dah a ni a, thil tisualtu chu thi tura hremna hnuaiah a awm a ni. Mahse heng leilung dinhmunte hi a awm tawh lo. Lei tharah hian Pathian chu a chhiahhlawh zawng zawngte hmuh theih a ni a, an rawngbawl na chu eng nge ni ang tih chu thuruk a la ni reng a, mahse tirhkohte'n Isua Krista an beng a, an inbiakna angin amah nen inzawmna an nei ang; hmai leh hmaiah.

Châng 4-na: “ *A hming chu an hmaiah a awm ang.* »

Pathian hming hian “ *Pathian nung chhinchhiahna* ” dik tak a siam a ni. Sabbath chawlh hi hei hi pawn lam “ *chhinchhiahna* ” chauh a ni. Pathian “ *hming* ” hian a mizia a târ lang a, chu chu “ *rannung pali* ” hmêl hmanga a entîr a ni : “ *sakeibaknei, bawng no, mihring, leh mupui* ” te hian Pathian mizia inthlauhna inmil tak chu a târ lang Chiang hle a ni : lal leh chak, mahse inthawina atana inpeih, mihring hmel, mahse van lam mi ni. Isua thusawi chu a lo thleng famkim ta a; a inangte chu an pungkawm khawm a. Tin, Pathian hlutna neite chu Pathianin chatuan nunna atân a thlang a, a hnênah a ko khâwm bawk. “ *Hmai* ” ah hian mipa thluak, a ngaihtuahna leh a mizia motor center a awm a. Tin, he thluak nung hian Pathianin chhandamna atana a hnena a hlan thutak tehfung chu a zir a, a lantir a, a pawm emaw, a hnawl emaw a ni. Mi thlante thluak chuan Pathianin Isua Krista a buatsaih hmangaihna lantir chu a ngaina hle a, dan siam angin, a puihnain sual hneh turin an bei a, chu chu a bula awm theihna tur dikna an neih theih nan a ni.

A tâwpah chuan Isua Krista puan chhuah Pathian mizia tawmpuitu zawng zawngte chuan chatuan atâna a rawngbâwl tûrin a hnênah an inhmu vek a ni. Pathian “ *hming* ” “ *an hmaiah zia* ” a awm hian an hnehna a hrilhfi ah; tin, hei hi, a bik takin, Adventist rinna fiahna hnuhnung berah khan, mihringte chuan “ *an hmaiah* ”, “ *Pathian hming* ” emaw, hel “ *sakawlh* ” hming emaw ziah theihna duhthlanna an nei a ni .

Châng 5: “ *Zan a awm tawh lo vang; tin, khâwnvâr leh êng pawh an mamawh lo vang, Lalpa Pathianin êng a pêk dâwn avângin. Tin, kumkhuain an lal ang.* »

zan ” tih thumal hnung lamah hian “ *thim* ” tih thumal a ding a , chu chu sual leh sual chhinchhiahna a ni. “ *khawnvar* ” hian Bible a kaw k a, chu chu Pathian thu thianghlim zia a ni a, chu chuan “ *a êng* ” tehfung a pholang a , chu chu thil tha leh tha tehfung a ni. A \ angkai tawh lo vang, thlante chuan a Pathian thâwk khum chu direct-in an hmu thei ang a, mahse tunah chuan, sual leiah hian, a chanvo pawimawh tak “ *êng* ” chu a vawng reng a, chu chu chauhvin chatuan nunna a thlen a ni.

Châng 6: “ *Tin, ani chuan ka hnênah, ‘Hêng thu hi a dik a, a dik a ni; tin, Lalpa, zâwlneite thlarau Pathian chuan a chhiahhlawhte hnêna thil thleng thuai tûr kawhmuh tûrin a vântirhkoh a tîr a ni’* ”. tiin a sawi.

A vawi hnihna atan he Pathian nemnghehna hi kan hmu ta a ni: “ *Heng thute hi a dik a, a dik baw k .*” Pathian chuan hrilhlawkna chhiartute chu rintlak tir a tum a, a chhan chu a chatuan nunna chu a duhthlannaah a innghat tlat a ni. A Pathian thutiamte hmachhawn hian mihring chu a Siamtuin a pek hriatna pangate chuan a condition a ni. Thlemnate chu a tam hle a, thlarau lam thil a\anga a

hawisan theihna kawngah pawh a \angkai hle. Chuvangin Pathianin a nawr luih chu a dik famkim a ni. Thlaraute tana hlauhawm chu a tak tak leh awm reng a ni.

He hrilhlawknaah hian literal character hmuh tur awm lo tak takrawn tarlangtu he chang kan chhiar dan hi update hi a dik a ni. He changah hian chhinchhiahna a awm lo va, Pathian chu Bible bu ziaktu zâwlneite thâwk khum a nih thu leh thupuan hnuhnung ber atan Johana hnênah "Gabriela" a tirh thu nemnghehna a ni a, chutiang chuan a hnênah eng nge chu lemchanin a rawn puang ta a ni, kum 2020-ah chuan "promptly" a thleng dawn a, a nih loh leh tihhlawhtlin tawh a ni ang, a tam zawkah chuan. Mahse kum 2020 leh 2030 inkarah chuan hun rapthlak ber chu kan paltlang a ngai dawn a; thihna te, nuclear chhiatna te, leh "*Pathian thinurna hrehawmna hnuhnung ber pasarih*" râphtlâk tak takte chhinchhiahna hun râphtlâk tak; mihring leh thilsiamte hian an bo hma loh chuan nasa takin an tuar dawn a ni.

Châng 7: "*Tin, ngai teh, ka lo kal thuai ang. He lehkhabu hrilhlawkna thute zawmtu chu a lawmawm e!*" »

Isua lo kal lehna tur chu kum 2030 thlasik atan puan a ni a, lawmna chu kan tan a ni a, kan "*vawn*", a tawp thlengin, "*he lehkhabu hrilhlawkna thu*" Thupuan.

Adverb "*promptly*" hian Krista lo kal leh huna lo lang nghal chu a sawifiah a, a chhan chu hun hi a kal chak lo va, a slow lo fo thin a ni. Daniela 8:19 a\ang khan Pathianin heti hian min hriat nawn tir a: "*tâwpna atân hun ruat a awm*": "*Tichuan ka hnênah: Thinurna tâwpa thil thleng tûr chu ka zirtîr ang che u, tâwpa atân hun ruat a awm si a.*" Pathianin thlan chhuah a thlanna atana a ruahman kum 6000 tawp lamah chauh a inrawlh thei a, chu chu April 3, 2030 hmaa thlasik ni hmasa berah a inrawlh thei a ni.

Châng 8: "*Kei hi Johana ka ni, chûng thute chu hriain ka hmu a. Tin, ka hriat leh ka hmuh hnu chuan, ~~amah-chibai-bûk-tûr~~ leh a hmaa chibai bûk tûrin, mi ka hmuhîrtu vântirhkoh ke bulah chuan ka tlu ta a.*" »

A vawi hnihna atan Thlarau chu a vaukhâna min rawn thawn turin a lo kal a ni. Greek thuziak bulpuiah chuan verb "proskuneo" tih hi "a hmaa khur" tihna a ni. Verb "to adore" hi Latin version "Vulgate" an tih atanga lo chhuak a ni. A lan dan chuan, he lehlin \ha lo tak hian Kristianna kalsan sakhaw thiltihnaa taksa chibai bukna bânsan theihna kawng a buatsaih a, chu chu "ding" tih thlengin a buatsaih a ni, chu chu Greek verb "istemi" lehlin dik lo dang a nih vang a ni, Marka 11:25-ah. Thuziak-ah chuan a form "stékété" tih hian "remain firm or persevere" tihna a nei a, mahse L.Segond version-a Oltramare lehlin hman dan chuan "stasis" tiin a letling a, chu chu a awmzia takah chuan "ding" tihna a ni. Chutiang chuan Bible lehlin dik lo chuan thil thianglim tak tak hriatna hloh tawhte lam atanga siamtu Pathian ropui, Engkimtithia chung a rilru put hmang tling lo, chapo tak leh thinrimna chu a dikna a pe a ni. Tin "*Hebrai leh Grik tawngin*". Thutak chu a bul tanna thuziak-ah chauh hmuh tur a awm a, Hebrai tawnga vawnhim ni mahse a bo a, thuthlung thar Grik ziate chuan a thlak ta a ni. Tin, chutah chuan hriat a ngai a, Protestant ringtute zingah "ding" tawngtaina a lo lang a, chu chu "*5-na tawtawrawt.*" A chhan chu, a inthlau hle a, Catholic-te zingah khup beh tawngtaina hi rei zawk a la chhunzawm zel a, mahse mak kan ti tur a ni lo, a chhan chu he Catholic sakhuaah hian Diabola chuan a hnungzuitute

leh a tuartu te chu Pathian thupek sawm zinga pahnihnain a khap milem siam hmaa chibai buk turin a hruai thin a thupek chu Catholic-te ngaihthah a ni a, Roman version-ah chuan tihbo leh thlak a nih avangin.

Châng 9: “ *Nimahsela, ani chuan ka hnênah, “Hetiang ti lo turin fimkhur rawh! I chhiahhlawhpui ka ni a, i unau zâwlneite leh he lehkhabu thu zawmtute chhiahhlawh ka ni. Pathian hmaah ~~chibai~~ buk rawh.* »

Johana tihsual chu Pathianin a thlante hnêna vaukhâna atân a rawt a ni: “milem biaknaa tlu lo tûrin fimkhur rawh u!” chu chu Isua Kristaa Pathianin a hnawl Kristian sakhawte dik lohna ber a ni. A tirkhohte chu a man hun chhung atan an ralthuam keng turin thu a pe a, a zirlai hnuhnung ber a buatsaih ang bawkin he scene hi a buatsaih a ni. A hun a lo thlen chuan hman a khap ta a ni. Zirna chu pek a ni a, ani chuan: “ *Ti lo turin fimkhur rawh .*” He chângah hian Johana chuan: “ *I chhiahhlawhpui ka ni ,*” tih hrilhfiahna hi a dawng a ni. “ *Vantirkhohte* ”, “ *Gabriela* ” pawh tiamin, mihring ang bawkin, a thupek sawm zinga pahnihnaah a thilsiam hmaah, milem siam emaw, lem lem emaw hmaah bawkkhup turin a khap tlat, siamtu Pathian thilsiamte an ni a milem hian a chi hrang hrang a neih theih zawng zawng. Chutiang chuan vântirkhohte nungchang inthlau tak takte chhinchhiahin he châng a\ang hian kan zir thei a ni. Hetah hian Mikaela hnua van thilsiam tling ber Gabriela chuan a hmaa chibai buk a khap a ni. Kawng lehlamah chuan Setana chuan a hmel hip thei tak takah, “*Virgin*” inthuanmaah, a biak leh rawngbawlna tur monument leh biakna hmun siam turin a ngen a... thim mask eng mawi tak chu a tla ta a ni.

Vantirkoh chuan “ *leh i unaute, zâwlneite leh he lehkhabu thu zawmtute thu* ” tiin a sawi belh bawk. He thumal leh *Thup* . Pathian fa dangte pawhin deciphered light chu an chan ve tir a, anni pawhin “ *zâwlneite* ” hnathawhnaah an lut ve leh ta a ni . Hetianga tihpunna hian mi dang koh tam zawk pawhin thudik puan chhuah chu hriatin, chu chu thil chiang taka kalpuin, inthlanna chu a luhtir thei a ni.

Châng 10: “ *Tin, ani chuan ka hnênah, ‘He lehkhabu hrilh lâwkna thute hi chhinchhiah suh. Hun a hnai tawh avangin.* »

Thuchah hi mi hruai sualtu a ni a, a chhan chu Johana hnena a sawi a ni a, ani hi Pathianin lehkhabu bul a\anga kan hun hnuhnung ber thlenga a phurh luh a ni , Thup.1:10-in a sawi angin. Tin, lehkhabu thute chu seal loh tura thupek chu lehkhabu seal loh vek a nih lai hian ka hnenah direct-a thlen a ni tih kan hriatthiam a ngai a; chutah chuan Thup.10:5-a “ *lehkhabu inhawng te tak te* ” a lo ni ta a ni. Tin, Pathian tanpuina leh thuneihna hmanga “ *hawn* ” a nih chuan “*seal*” hmanga khar chungchang a awm tawh lo. Tin, hei hi, “ *hun a hnai tawh si a* ”; kum 2021 thlasik lai hian kum 9 a la awm a, chu chu Lalpa Pathian Isua Krista ropui taka lo kal leh hma hian a ni.

lehkhabu te tak te ” hawn hmasak ber chu Dan.8:14 thupek hnuaah a intan a, i.e., kum 1843 leh 1844 hnuaah; Adventist-ho rinna fiahna hnuhnung ber thupui hriatthiamna pawimawh tak chu Isua Krista ngeiin emaw, a vantirkoh emawin kan unaunu Ellen.G.White-i rawngbawlna a neih chhunga a thupuan direct-a a pek vang a ni si a.

Châng 11: “ *Mi fel lo chu mi fel lo ni leh rawh se, mi bawlhhlawh chu bawlhhlawh lo leh rawh se; mi fel chuan felna chu la ti zel sela, mi thianghlim chuan amah leh amah a la tithianghlim reng ang.* »

Chhiar hmasak berah chuan he chang hian Dan.8:14 thupek hmannaah a lut tih a nemnghet a ni. Kum 1843 leh 1844 inkara Pathianin a thlan Adventist-te inthenna hian “ *Sardis* ” thuchah chu a nemnghet a, chutah chuan Protestant-ho chu “ *nung* ” mahse “ *thi* ” leh thlarau lama “ *bawlhhlawh* ” kan hmu a , Adventist hmahruaitute “ *var tlak tlak* ” he changah hian “ *. felna leh tihthianghlimna* ”. Mahse “ *lehkhabu te tak te* ” hawnna hi “ *mi felte kawng, ni êng ang maia lo thang zel, zing atanga a sang ber thlenga kal zel* ” ang maia hmasawn zel a ni . Tin, pioneer Adventist-te chuan “ *tawtawrawt vawi 5-na* ” zir chiannain min hriattir angin kum 1991 leh 1994 inkar khan rinna ^{fiahnain a chhui chhuak dawn tih an hre lo.} Chumi avang chuan he chang dang chhiar theih a lo ni ta a ni.

Thup.7:3-a kan hmuh angin chhinchhiahna hun chu a tawp dawn ta: “ *Kan Pathian chhiahhlawhte hmai kan chhinchhiah hma loh chuan lei leh tuifinriat te, thingte pawh tichhe suh u.* » Ram, tuifinriat leh thingte tichhe thei tura phalna hi khawiah nge kan dah ang? Thil awm thei pahnih a awm. “ *Tawtawrawt parukna* ” hma emaw, “ *hripui hnunung pasarih* ” hma emaw? Leia misualte hnena Pathianin vaukhâna hremna parukna a siam “ *tawtawrawt parukna* ” chu, he thubuaiah hian thil awm thei pahnihna chu vawng reng chu ka tân a dik niin a lang. A chhan chu “ *Pathian thinurna hrehawmna hnunung ber pasarih* ” te hian Protestant “ *lei* ” leh Catholic “ *tuifinriat* ” chu an tum ber a ni . “ *Tawtawrawt parukna* ” hmanga tihchhiatnate hian a dal lo va, Isua Krista thisen hmanga tlan chhuah thlan kohite piantharna a tipung zawk tih i ngaihtuah ang u.

Chuvangin, “ *tawtawrawt parukna* ” hnuaah leh “ *hrehawm tawrhna hnunung ber pasarih* ” hma lawk hian , leh mipui leh mimal khawngaihna hun tawp tirtu chhinchhiahna tihtawp a nih lai hian thute kan la dah thei a ni he châng hi: “ *Mi fel lo chu mi fel lo ni leh rawh se, bawlhhlawh chu tihbawlhhlawh leh rawh se; mi fel chuan felna chu la ti zel sela, mi thianghlim chuan amah leh amah a la tithianghlim reng ang.* » Hetah hian mi zawng zawngin he changah hian Thlarauvin a nemnghet dan chu kan hmu thei ang a, chu chu Daniela 8:14: “... thianghlimna chu thiam a ni ang “ *Felna leh thianghlimna* ” tih thumal hi nasa takin a thlawp a, chuvangin Pathianin a nemnghet a ni. Chuvangin he thuchah hian khawngaihna hun tawp hun tur a lo thlir lawk a, mahse a sawifiahna dang chu hetiang hi a ni. Lehkhabu tawp thlenga Thlarau chuan lehkhabu deciphered kim tawh chu “ *little open book* ” a nih hun tur chu a target a, chuta tang chuan a pawm emaw duh loh emaw chuan “ *mi fel leh mahni intibawlhhlawhtu inkara danglamna a siam ang* ” tih a ni a, kan Lalpa chuan “ *mi thianghlim chu inthiarfihlim lehzial turin* ” a sawm a ni. “ *Sardes* ” thuchah-ah chuan “ *bawlhhlawhna* ” chu Protestantism vang nia sawi a ni tih ka hrechhuak leh ta . Thlarau chuan a thusawi hmangin he Protestantism leh institutional Adventism hi a target a, chu chuan kum 1994 atang khan a chiam chu a lo nei ve tawh a, chu chu ecumenical alliance-ah a lut a ni. Chuvangin he lehkhabu thuchah deciphered pawm hian “ *vawi khat tal* , mahse a hnunung ber erawh chuan *Pathian rawngbawltu leh a rawngbawl lote inkara danglamna a siam ang* ” Mal.3:18-in a sawi angin.

Chuvangin he changa zir tur awmte hi ka khaikhawm a ni. Pakhatnaah chuan, kum 1843 leh 1844 inkar khan Adventist-te Protestantism a\anga in\henna a nemnghet a, chhiar hnihnaah chuan kum 1994 hnu lama Protestant leh ecumenical alliance-a lo kir leh official Adventism dodalna a ni a, chhiar thumna ka rawt bawk a, chu chu kum tawp lamah hman a ni ang Isua Krista lo kal leh hmian kum 2029-ah probation neih a ni a, chu chu Kalhlen Kût April 3 hmaa lo thleng tur thlasik tan atan ruat a ni 2030 khan a ni.

Heng hrilhfiahnate hnuah hian institutional Adventism tlakchhiatna chhan, Isua Krista'n Laodikei rama a thuchah a sawinaah " *a luak " a nih chhan chu kum 1994 atana a lo kir lehna rin duh lohna a tlem zawk tih hriatthiam a la ni a, chu chu Daniela 8:14 lehlin dik tiengtu êng thawhhlawkzia ngaihtuah duh lohna; Hebrai Bible thu bulpui ngei pawhin sawisel theih loh khawpa a lantîr êng. He sual hi thiam loh chantirtu chu thiam loh chantirtu Pathian chuan thiam loh a chantir thei chauh a ni.*

Châng 12: “ *Ngai teh, ka lo kal thuai ang, ka lawmman chu ka hnênah a awm a, mi tin an hnathawh ang zêla thungrul tûrin ka hnênah a awm .”*

Kum 9 hnuah Isua chu sawifiah theih loh Pathian ropuina nen a lo kal leh dawn a ni. Thu. Tin, a thlan Adventist-te rinawm taka awm reng leh a zâwlnei thu leh a ni sarih Chawlhni thianghlim chawimawitute tâna a chanvo dah chu Thup 7, 14, 21 leh 22-ah min hlan bawk a. “ *Retribution* ” will “ *return to each according to eng nge "a hnathawh "*, chu chuan misualte tan Krista mithmuha thiam chantirna hmun tlemte chauh a hnutchhiah a ni. Mahni inngaihsakna thute chu hmantlak loh a lo ni ta a, a chhan chu chutih hunah chuan duhthlanna hmasa tihualte tihdanglam a tlai tawh dawn a ni.

Châng 13: “ *Kei hi alpha leh omega, a hmasa ber leh a hnunung ber, a bul leh a tâwp chu ka ni. »*

A bul tanna nei chuan tawpna a nei bawk. He thu bul hi Pathianin thlante a thlan tâna leia hun a pêk rei zawngah a hman theih a ni. Alpha leh omega inkarah hian kum 6000 vel a liam tawh ang. Kum 30-na April 3-ah chuan Isua Krista duhthusam hmanga inremna thihna pawh hian kum 2000 chhunga Kristian inzawmna alpha time a ni tawh ang; spring 2030 hian a omega time chu full force-in a hmang dawn a ni.

Mahse alpha pawh hi 1844 a ni a, a omega 1994. Tin, a tawp berah chuan alpha hi kei leh mipui thlan hnunung berte tan a ni a, 1995 chu a omega nen, 2030 a ni.

Châng 14: “ *A thupêk zâwmtute chu an eng a thawl e ~~an-puan-sil-rawh~~), nunna thing chung a dikna an neih theih nan leh khawpui chhunga kawngkhar atanga luh theihna turin! »*

Hrehawm nasa tak ” chi hnihna chu thihna tam tak a thlenna nen kan hmaah a awm a ni. Chuvângin, Isua Krista zâra Pathian hnên ata vênhimna leh tanpuina dawng chu hmanhmawh a lo ni ta a ni. Milemin a sawi angin misual chuan " *a thupekte a zawm tur a ni.* " » ; **Pathian leh Isua, “ Pathian Beram No ” mite chu sualin a neih theih ang chi zawng zawng a phatsan vek tur a ni tihna a ni.** Tuna kan Bible-a vawn tlat he chang hi veiled translation hi Vatican atanga hruai Roman Catholicism vang a ni. Kutziak dang, a hlui ber, chuvangin a rinawm zawkte chuan: “ *A thupek zawmtute chu an eng a thawl e* ” tiin an rawt a ni. Tin,

sual chu dan bawhchhiatna a nih avangin thuchah chu tihdanglam a ni a, thu awihna tul leh pawimawh tak chu Kristian nihna sawina awlsam takin a thlak a ni. Thil sual tih a\ang hian tute nge hlawkpui? Isua Krista ropui taka a lo kal leh hma loh chuan Sabbath dotu turte hnenah. Thuchah dik tak chu hetiang hian a khaikhawm a ni: “A Siamtu thu awihthu chu a eng a thawl e”. He thuchah hian Thupuan 12:17 leh 14:12-a tarlan chu a sawi nawn leh mai a, chu chu: “ *Pathian thupek leh Isua rinna zawmtute* ” tih hi a ni. Hengte hi Isua thuchah hnukung ber dawngtu an ni. A rah chhuah chu roreltu chu Isua Krista ngei a ni a, a thil phut chu a martarnaa a tuar tawhna nen a inang a ni. A thlan chhuahte lawmman chu a nasa hle ang; thi thei lohna an hmu ang a, entirna “ *Jerusalem thar* ” “ *kawngkhar sawm leh pahnih* ” hmanga entir Adventist kawng hmangin chatuan nunna an lut ang .

Chang 15-na: “ *Ui te, dawithiam te, nawhchizuar te, tualthattu te, milem betute leh dawt hmangaih leh titu apiangte nen chhuak rawh u!* »

Isuan hetiang a hming a sawite hi tute nge ni? He puhna thup hian Kristian rinna zawng zawng, rinna kalsan tawh chu a huam a; Catholic rinna, Protestant rinna chi hrang hrang, kum 1994 a\anga inzawmna nei tawh Adventist rinna telin; a awm tirh laia a malsawmna nasa tak dawng Adventist rinna chu, chu aia nasa zawk chu a aiawh hnukung berte ngaihda inang lo tura nawr luih a nih chungchangah pawh a ni. “ *Ui* ” te hi pathian dang betute an ni a, mahse, a chung berah chuan a unau nia inchhal **leh a phasantute pawh an ni** . He thumal “ *ui* ” hi tunlai khawthlang lam mihringte tan chuan rinawmna chhinchhiahna anga ngaih rannung chu a danglam hle a, mahse Khawchhak mite tan chuan sawichhiatna lem tak a ni thung. Tin, hetah hian Isuan an mihring nihna hi a dodal a, rannung rintlak lohah a ngai bawk. Thumal dangte chuan he rorelna hi a nemnghet a ni. Isuan Thup.21:8-a thu sawite chu a nemnghet a, hetah hian “ *ui* ” tih thumal dah belh hian a mimal rorelna a sawi chhuak a ni. Mihringte hnena hmangaihna a lantir ropui tak hnuah chuan a ta nia inchhalte leh a inpeknate phatsan ai chuan thil rapthlak zawk a awm lo.

Tichuan, Isuan “ *dawithiam* ” a ti a, a chhan chu vantirhko tha lo, thlarau lam thila an sumdawmna avang a ni a, chu chuan Catholic rinna chu “*Virgin Mary*” inlarna hmangin a thlem hmasa ber a, chu chu Bible-a thil theih loh thil a ni. Mahse ramhuaite thilmak tihte chu Mosia leh Arona hmaa Pharaoa “ *dawithiamte* ” thilmak tih nen a inang a ni.

thianglim lo ” tia koh hian Isua chuan nungchang zalenna chu a sawisel a, mahse a bik takin Protestant kohhrante'n Pathian zawlneite'n Diabola chhiahhlawh anga an sawi Catholic rinna nena sakhaw inzawmna pianpui lo tak takte chu a sawisel a ni. Anni chuan , “fanu angin, ” *Thup* .

Pathian kalsantute pawh hi “ *tualthattu* ” an ni a, Isua thlante chu a lo kalna ropui tak hmanga anmahni venna tura a inrawlh loh chuan thah tumin an inbuatsaih ang.

Thlarau lam nun aain tisa lam nun a ngaihven zawk avangin “ *milem betute* ” an ni . Pathianin a eng a hlan hian an ngaihsak lo reng a, chu chu a tirhko dik takte chu ramhuai anga siamin huaisen takin an hnawl a ni.

Tin, he chang hi titawp turin heti hian a sawi chiang hle bawk: “ *hmangaihtu leh thiltih apiang chu dawt a ni!* » Chutianga a tih chuan, an nihna

dik lo nena inzawmte chu a sawisel a, thutak ngaihsak lo tak tak thlengin a sawisel a ni. Taste leh color chungchangah sawiho theih loh thu sawi a ni tawh a; thutak emaw, dawt emaw hmangaihna nen pawh chutiang bawk chu a ni. Mahse a chatuan atan chuan Pathian chuan, mihring pian chhuahnain a siam chhuah a thilsiam zingah chauh, he thutak hmangaihna neitute hi a thlang a ni.

Pathian chhandamna ruahmanna rah chhuah hnuhnung ber chu a rapthlak hle. Are thrown out, successively, antediluvian hardened unrepentant sinners, hmân lai ring lo Juda pawl, Roman papal Catholic rinna tenawm tak, milem biak Orthodox rinna, Calvinist Protestant rinna, leh a tawp berah chuan, institutional Adventist rinna, thlarau victim hnuhnung ber a hmaa mite pawhin an duhsak vek tawh hnam dan (tradition) a ni.

“Adventist” thuchah hian thihna nasa tak a thlen a, pakhatnaah chuan Judate tan, Dan.9:24 atanga 27-a puan Messia **lo kal hmasak ber** chu an rin duh loh avangin an tlu ta a ni. Pahnihaah chuan, Isua’n a hnawhchhuah Kristiante, an zavaia chan ve ve te an ni **a lo kal lehna thu** puangtu “Adventist” thuchah hnuhnung ber ngaihven lohna lantir avanga سوالنا . A thutak an hmangaih lohna chu an tan chuan thihna thlentü a ni. Kum 2020-ah hian heng official sakhaw lian ber berte hian he thuchah rapthlak tak hi Isuan kum 1843-a “ *Sardis* ” hunlai Protestantism hnena Thup .

Châng 16-na: “ *Kei Isua hian kohhranhote zînga hêng thu hi in hnêna hrilh tûrin ka vântirhkoh ka tîr a ni. Kei hi Davida bul leh chi, zing arsi eng tak ka ni.* »

Isuan a vantirhkoh Gabriela chu Johana hnenah a tir a, Johana kaltlangin keimahni, hun hnuhnunga a chhiahhlawh rinawmte hnenah a tir bawk. A chhan chu tunlai chauh hian he thuchah chiang taka hriat chhuah hian hun sarh emaw, Assembly pasarih emawa a chhiahhlawh leh zirtirte hnena a thuchah a sawite chu kan hrethiam thei a ni. Isuan Apo.5: “ *Davida zung leh a thlahte* ” tih a entîrna anga a sawi chhuah rinhlelhna chu a tibo a ni . Tin, heti hian a sawi belh bawk: “ *zing arsi eng tak* ”. He arsi hi ni ni mahse a chhinchhiahna atan chauh a inhriat chian tir a ni. A chhan chu, hriat lohvin, Isua Krista inthawina avanga hmangaihthu mi thinlung tak takte chuan kan ni, he arsi pathian dang betuten an siam hi an chawimawi a ni. Mi tam takin an hriat loh chuan, mipui tam tak, he thupui chungchanga hriatna nei pawh hi an inpeih lo va, he pathian dang biakna milem biakna thiltih hi a pawizia pawh an hrethiam thei lo . Mihring hian amah leh amah a theihngihl a ngai a, a rilruin kum 6000 dawn lai mihringte thiltih a zui tawh avangin thil danglam tak tak hretu Pathian hmunah a insiam a ngai a ni. Thiltih tinte chu a entîr tak takna atân a hriattîr a; chu chu mipa dam rei lote chu an duhzawng tihhlawhtlinna lam ngaihtuah ber, tisa lam leh lei lam thila ngaihtuah berte thil a ni lo va, thlarau lam leh sakhaw mi tak tak, pa te nunphung zah avanga block-a awm rengte pawh a ni.

Thuatira thuchah tawp lamah chuan Thlarau chuan “ hnehtu ” hnenah : “ Tin zing arsi ka pe ang ,” a ti a . Hetah hian Isua chu “zing arsi ” angin a inlan a ni. Chuvangin hnehtu chuan Isua chu a hmu ang a, amahah chuan nunna êng zawng zawng chu a lo chhuak ang. He thumal hriat nawn tirna hian 1 Petera.2:19-20-21-a heng chângte hi “Adventist” hnuhnung ber dik takte ngaihvenna famkim a nihzia a tilang a ni: “ Tin, zâwlnei thu chu kan vawng tlat a, chu chu in pêk thāt a ni ngaihven rawh u, hmun thimah khawnvar eng ang maiin, ni a lo chhuah a, in

thinlungah zing arsi a lo chhuah hma loh chuan; Pathian Lehkha Thu hrilhlawkna engmah hi mimal hrilhfiahna thil a ni thei lo tih nangmah ngeiin in hre hmasa ber a, mihring duhzawng vang a ni lo va, mihringte'n Pathian hnen atanga thu an sawi chu Thlarau Thianghlimin a chêtîr a ni. » Chu aia tha zawk chu kan sawi thei lo. Chûng thute a hriat hnu chuan a thlan chuan Isua Krista ngaihtuah thiltihah a chantîr a ni.

Châng 17: “ *Thlarau leh mo chuan, “Lo kal rawh,” an ti a. Tin, a ngaithlatu chuan: Lo kal rawh, ti rawh se. Tuihâl chu lo kal rawh se; duh apiangin nunna tui chu a thlawnin an la thei ang .”*

Isuan he leia rawngbawlina a tan tirh atang khan he kohna hi a lo chhuah tawh a ni: “ *Lo kal rawh* ”. Mahse “ *tuihal* ” lem a lak hian “ *tuihal* ” lo chu zu in turin a lo kal dawn lo tih a hria a ni. A kohna chu , a dikna famkim chuan a khawngaihna avang chauha min pek, hun remchang pahnihna atan, he chatuan nunna “ *tuihal* ” tute chauhvin an hre ang . Isua chauhvin a man a pe a; chuvangin “ *a thlawnin* ” a pe a ni. Catholic emaw, Pathian emaw “indulgence” engmahin sum leh pai avanga hmuh a phal lo. He khawvel pum huap kohna hian hnam tin leh hnam hrang hrang atanga mi thlan bikte inkhawmna a buatsaih a ni. “ *Lo kal rawh* ” tih kohna hi he ni hnuhnûnga rinna fiahnain a siam tûr thlante pâwlina kawngkhar chu a lo ni ta a ni. Mahse, leia fiahna darh darh chu an tawng ang a, Isua Krista chu soal ram ata paih bo turin a ropuinaa a lo kal leh hunah chauh an inzawm leh ang.

Châng 18-na: “ *He lehkhabu hrilh lâwkna thu ngaithlatu apiang hnênah ka hril a ni: Tupawh a belhchhah chuan Pathianin he lehkhahua sawi hripuite hian a that ang; »*

Thupuan hi Bible bu pangngai a ni lo. Bible pumpui a bul atanga a tawp thlenga chhuitute hriat theih tur, Bible tawng hmanga Pathian code-a siam literature hnathawh a ni. Thusawi chu chhiar nawn fo hmangin hriat chian a ni. Tin, “biblical concordances” te hian thumal inang chiah chiah hmuh theihna a siam baw. Mahse a code dik tak a nih avangin dik takin, lehlintute leh ziaktute chu heti hian vaukhân an ni: “ *Tu pawhin eng emaw a belhchhah chuan Pathianin he lehkhabu-a sawi hripuite hian a vuak ang* ”.

Châng 19: “ *Tin, tu pawhin he hrilh lâwkna bu thu ata eng emaw lâk bo sela, Pathianin nunna thing leh khawpui thianghlim, he lehkhahua sawi ata a chanvo a la bo ang. »*

Chutiang baw avângin, Pathianin “ *he hrilh lâwkna bu thu ata eng pawh lâk bo* ” tu pawh chu a vau thîn. Tupawh he risk latu chu heti hian vaukhân a ni baw: “ *Pathianin he lehkhahua hian nunna thing ata leh khawpui thianghlim ata a chanvo a tikehsawm ang .”* Chuvangin, inthlak danglamna tarlan te hian a titute tan nghawng raphlak tak a nei dawn a ni.

He zirlai hi i ngaihvenna ka hip a ni. He hriatthiam theih loh coded book siam danglamna hi Isua Krista chuan heng kawng khauh tak pahnih hmanga hrem a nih chuan, a hriatthiam theih famkim decoded thuchah hnawltute tan eng nge ni ang ?

Pathian chuan he vaukhânna hi chiang taka sawi tûrin chhan tha tak a nei a, a chhan chu he Thupuan, a thute hi a thlan chhuah hi a “thupêk sâwm” thuziak “lung phêk chung a kut zungtang hmanga ziah” nêna hlutna inang a nih vâng a

ni. Tunah chuan Dan.7:25-ah chuan a lal “ dan ” chu “ tihdanglam ” a nih tur thu a sawi lawk a , chutiang bawkin “ hun ” pawh a lo sawi lawk tawh bawk. Chu thiltih chu, kan hmuh tawh angin, Rom thuneihna hmanga tihhlawhtlin a ni a, kum 321-ah lalram thuneihnain a inzawm a, chutah chuan papal-in kum 538-ah a thleng a, he thiltih “ chapo ” tia a hriat hi thihnain a hrem ang a, Pathianin pianthar lo turin min fuih a ni, hrilhlawkna lam hawi, he dik lohna chi hi a sawisel nghet tlat a ni.

Pathian hnathawh chu a thawh hun eng pawh ni se, a hna chu a la ni reng a ni. A hrilhlawkna sawifiah chu a kaihhruaina tel lo chuan thil theih loh a ni. Hei hian decrypted work chu encrypted work nen a value inang tihna a ni. Chuvangin Pathian ngaihtuahna chiang taka puan chhuahna hna hi “ *thianghlimna* ” sang tak a ni tih hre rawh. Pathianin a Seventh-day Adventist chhiahhlawh duh lo hnuhnung berte hnena a sawi “ *Isua hriattirna* ” hnuhnung ber a ni a; tin, chutih rual chuan, Zirtawpni Sabbath dik tak hmanna nen chuan, kum 2021-ah a ni a, chu chu kum 1843-a Dan.8:14 thupek hman tan a nih atanga “ *thianghlimna dik* ” ruahman hnuhnung ber a ni.

Châng 20: “ *Chûng thute hretu chuan: Ni e, ka lo kal thuai ang . Amen! Lo kal rawh, Lal Isu!* »

Isua Kristan a zirtirte hnena thu a sawi hnuhnung berte a awm avangin he Thupuan bu hi thianghlimna sang tak a ni. Amahah hian Dan dawhkan, Pathian kut zungtang hmanga ziah, Mosia hnena pek tlukpui kan hmu a ni. Isuan a hriattir a; he Pathian hriatpuina hi tuin nge do ngam ang? Engkim sawi a ni a, engkim a puang chhuak a, sawi tur dang a nei lo: “ *Ni e, ka lo kal thuai dawn .*” A Pathian mi zawng zawng huam vek “ *Yes* ” awlsam tak chuan, a thutiam a tihthar leh avangin a lo kal hnaih chu a chiang tihna a ni: “ *Ka lo kal thuai ang ” a “ rang takin » *dated which takes on its full meaning: in the spring of 2030. Tin, a thupuan chu “ Amen ”* tiin a nemnghet bawk a ; chu chu: “Thudik takin” tihna a ni.*

Chuti a nih chuan tuin nge: “ *Lal Isu, lo kal rawh* ” ti? He bung châng 17-na angin, anni chu “ *Thlarau leh mo* ” an ni.

Châng 21: “ *Lal Isua khawngaihna chu mi thianghlim zawng zawng chungah awm rawh se!* »

He Thupuan chang hnuhnung ber hian “ *Lal Isua khawngaihna* ” tihrawn sawiin lehkhabu hi a khar a ni . Hei hi Kristian Assembly bul tan tirh laia dan dodal fo thin thupui a ni. Chutih lai chuan khawngaihna chu Krista thilpek hnawltute chuan dan kalh zawngin an tihlawhtling thei a ni. Judate’n Dân an rochun chhan chu chumi hmang chauhvin Pathian rorêlna dik an hmu tihna a ni. Isua chuan dan zawm a\angin paih bo a duh lo va, ran inthawinain a hnena a hrilhlawkna chu “ *tihlawhtling* ” turin a lo kal a ni. Hei vang hian a ni Mat.5:17-ah heti hian a sawi: “ *Dân emaw, zâwlneite emaw tiboral tûra lo kal ka ni tih ngaihtuah suh u; Ka lo kal a, tihbo tum ni lovin, tihlawhtling turin ka lo kal a ni* .”

A mak ber chu Kristiante’n dan leh khawngaihna an dodal thu hriat hi a ni. Tirhkoh Paula’n a sawifiah angin, khawngaihna hi Johana 15:5-a Isuan: “ *Kei hi grep hrui ka ni, nangni hnahte in ni. Keimaha awm reng leh ka awm reng chuan rah tam tak a chhuah thin, keimah tel lo chuan engmah in ti thei lo vang .*” Eng

thil “ *tih* ” nge a sawi a, eng “ *rah* ” nge ni? Thlarau Thianghlima a tanpuina avanga a khawngaihna a siam theih dan zahna chungchang.

Lal Isua khawngaihna chu awm ta se ” leh “ engkimah ” che thei ta se duhthusam leh hriselna tha tak a ni ang ; mahse, he chang dik lo hian duhthusam tihhlawhtlin theih loh chauh a sawi a ni. An tam hle ang tih hi i beisei vek ang u; a tam thei ang ber; kan Pathian, Siamtu leh Chhandamtu chawimawi tlak a phu a; a tling tawh ber a ni. “ *mi thianghlim zawng zawngte nê* ” tih chiang taka sawiin, a thuziak bulpui chuan thil chiang lo awm reng reng chu a paih chhuak a; Lalpa khawngaihna chuan anmahni chauh, “ *a thutak a tihthianghlim* ” (Johana 17:17) te chauh hlawkna a thlen thei a ni. Tin . He chang malsawmna dawngtu helho tan chuan thil tihsual a awm lo, kum 1843 atang khan Lalpa khawngaihna chuan Zirtawpni-a a Sabbath chawlh thianghlim siam thar lehna hmanga a tihthianghlimte chauh a hlawkpui a ni. He thiltih hi a “ *thutak* ” hmangaihna hriatpuina nena inzawm hian thlan chhuahte chu mi thianghlimte chu sawi tur khawngaihna dawng tlak takah a siam a ni. Chuvangin khawngaihna hi “mi zawng zawng” hnenah hlan theih a ni lo. Chuvângin, Bible lehlin tha lo, mi hruai sual thei tak takte lakah fimkhur rawh, chu chuan an vanduinana atâna anmahni rinchhantute tân beidawna hnunung ber râpthlâk tak a thlen a ni!

He hnathawhnaa Pathian Thupuan kan rawn tarlan hian Genesis thawnthua hrilhlawkna zirlaite chu a nemnghet a, chu chu a pawimawhna pawimawh tak chu kan hre thei a ni. He hnathawh tawp lamah hian heng zirlai pawimawh tak takte hi hriat nawn leh hi a \angkai hlein a lang. Hei hi a dik a, kan tunlai khawvelah hian Roman Catholicism-a cult heritage avang hian Kristian rinna hi a tam zawkin a danglamin a lang chhuak tih pawh ka sawi duh a ni. Pathianin a phut thutak chu Isua Krista tirhkoh hmasate hriatthiam dan awlsam leh awmze nei takah a la awm reng a mahse he ngaihthah fo thin awlsamna hi, a mizia tlemte avang hian, zir lo tan chuan thil harsa tak a lo ni ta a ni. Dik tak chuan, a hnu lama Isua Krista Ni Hnunung Mi Thianghlimte leh Thupuan thlarau lam insiam dan hriat chian nan Daniela 8:14 thupek hi a pawimawh hle. Mahse he thupek hi hriat chian nan Daniela lehkhabu pumpui zir chianna leh a hrilhlawknate sawifiahna pawh a pawimawh hle. Hengte hi hrethiam ila, Apocalypse hian a thurukte min rawn pholang a ni. Heng zirchianna tul tak takte hian khawthlang ramah, a bik takin France ramah kan hun laia ringlo mipa rilru hneh kan tum hian harsatna kan tawh thin chu a sawifiah a ni .

Isuan amah kaihruaitu Pa chauh lo chu tumah a hnenah an lo kal thei lo tih a sawi a, a thlante chungchangah pawh tui leh Thlarau atanga piang an nih tur thu a sawi bawh. Hêng zirtîrna pahnihte hi a inzawm tlat chuan Pathianin a thilsiam zawng zawng zînga a thlante thlarau lam mizia a hria tihna a ni. Chuvângin, an nihna ang zêlin an chhân lêt ang a; tin, Judate'n an lo tih tawh Sabbath chungchanga ngaihdan tha lo neitute chuan kum 1843 a\anga Pathianin a phut a nihzia tilangtu zâwlnei thupuante chu harsatna lutuk lovin an pawm ang.A lehlamah chuan, chutiang chungchanga ngaihdan \ha lo neitute chuan Bible-in a sawi chhuah zawng zawngte chu an hnawl ang a, a duh lohna chhan tha tak a hmu ang. He thu bul hriatthiamna hian Krista thutak kan hlan tute laka beidawng lo turin min humhim a ni. Pathian ngaihtuahna thutak a târ lan hian, hrilh lâwkna

chuan a thiltitheihna zawng zawng chu Isua zirtîrte'n " *khawvêl tâwp thlenga hnamte an zirtîr tûr a ni* " tih " *chatuan Chanchin |ha* " hnênah a pe a ni .

Apocalypse- a " sakawlh " te

sakawlh " anpuiin an lo lang a .

A hmasa ber chuan " *dragon ki sawm nei leh lu pasarih lallukhum khum* " - in a lem a siam lal Rome a kawka, Thup. 12:3; Thup.2:6-a " *Nikolai mite* "; " *Diabola* " tih hi Thup.2:10-ah a awm.

A pahnihna chu *Thup*. " *Setana lalthutthlêng* " tih thup.2:13; " *hmeichhe Jezebeli* " tih thu Pu.2:20-ah; " *thla chu thisenin a rawng* " tih Thup.6:12-ah; Thup.8:12- a " *tawtawrawt palina* " " *thla eng pathumna* "; " *tuijinriat* " chu Thup.10:2-ah; " *hruihruah chu tiang ang* " tiin Thup.11:1-ah; Thup.12:4- a " *dragon* " " *rulhut* "; " *rul* " chu Thup.12:14-ah; leh chang 13, 16 leh 17-a " *dragon* " te; " *Babulon ropui* " tih hi Thup.14:8 leh 17:5-ah te a awm.

sakawlh khur a\anga tho chhuak " -in a entîr a ; Thup.2:22- a " *hrehawm nasa tak* "; Thup.8:12- a " *tawtawrawt palina* "; " *lui hnim hring kê* " tih chu Catholic mite entîrna a ni a, Thup.12:16-ah. Hei hian Thup.11:14-a tarlan " *hrehawmna pahnihna* " chi khatna chungchang a ni . A pianphung pahnihna chu Apo.9:13-a " *tawtawrawt parukna* " hmangin a hlen chhuak ang , Apo.8:13-a sawi dan chuan " *second woe* " tih thupui hnuaiah , March 7, 2021 leh 2029 inkar khan, Khawvel pakhat (real aspect of a World) hnuaiah a ni Indopui III-na chu nuclear indonaah a tawp ta. Leilung (*the abyss*) tichhe thei mihring tihhlum hi " *tawtawrawt palina leh parukna* " inzawmna din a ni . He indona lo awm dan chipchiar takin Dan.11:40 atanga 45 thlengin a lang.

Sakawlh " palina hian lei chanchina rinna fiahna hnuhnung berah Protestant rinna leh a thian Catholic rinna a kawka a ni. Ani chu " *lei ata a lo chhuak* ," Thup.13:11; chu chu amah ngei a ni tihna a ni a, " *tuijinriat* " tia entîr Catholic rinna a\anga lo chhuak a ni . A tam zâwk chuan, Reformation hun lai chuan Protestant sakhaw pakhat a din a, chu chu kawng hrang hrang neiin, rinna kalsanin a chhinchhiah a, John Calvin-a lehkhabuah chuan indo duhna, rilru na tak, ngilnei tak, leh tihduhdahna mizia a hriattîr a ni Dan.8:14 thupek hman tan a nih chuan kum 1843 thlasik atang khan khawvel pumah a dem a ni.

Kum 1843-1844-a Protestant rinna fiahna a\anga nung taka lo chhuak institutional Adventist rinna chu kum 1994 tlak a\ang khan a tlahniam a, Protestant rinna leh a Pathian chiam dinhmunah a kir leh ta a hei hi kum 1991 a\anga he hnathawhnaah hian Pathian zâwlnei êng rawn lang chu official-a hnawl a nih vâng a ni a, he institutional form-a thlarau lam thihna hi Thup.3:16-ah hian hrihlawka a ni: " *Ka kê atangin ka chhuah ang che* " .

Hrihl lâwknate thlen famkimna hnuhnung berte chu kan hmaah a awm a, mi tin rinna chu fiahin a awm ang. Lal Isua Krista chuan, mihring zawng zawng zingah, a ta, a thupuan pawimawh tak takte, Pathian hmangaihna rah, lawmna leh lawmthu sawina rinawmna lo dawngsawngtute chu a hre Chiang ang.

Duhtlanna hnuhnung ber darkar-ah chuan thlante chu tlu tawhte, Pathian Thupuan chuan chutiang chuan chhandam leh bo tawhte inkara danglamna a siam ang a, chu chu tirhkoh hun lai " *Ephesi* ", Apo . tin, kum 1843-ah, " *Sardis* " hun lai khan Protestant-ho hnenah pawh, Thup.3:3-ah: " *in dawn dan leh in hriat dan kha hre reng ang che; tin, vawng reng la, sim rawh* "; hei hi kum 1994 a\anga tlu

tawh Adventist-te thlengin a inzar pharh a, anni hian Sabbath serhtu ni mah se, Isua hnen atangin Thup . *chuvangin thahnemngai takin awm ula, sim rawh u .*”

He zâwlnei Thupuan buatsaihnaah hian, siamtu Pathian, Isua Krista miziaa a tawn chuan, a thlante'n an hmêlmate chiang taka an hriat theihna tûra phalsak tumna chu a inpe a; thil chu tihfel a ni a, Pathian thiltum a lo thleng ta a ni. Chutianga thlarau lama hausa a nih chuan a Thlan chu “ *Beram No Inneihna Zanriah atana buatsaih Nula* ” a lo ni ta a ni. Ani chuan “ *puan zai dum tha tak, mi thianghlimte thiltih dik tak chu a khuhsak a* ” Thup.19:7-ah. He hnathawh thupui chhiar tawhte hian an zinga tel ve theihna hun remchang leh malsawmna i neih chuan “ *i Pathian tawk turin inbuatsaih rawh* ” (Amosa 4:12), a thutakah!

Daniela leh Thupuan-a hrihlawkna thurukte deciphering chu a famkim tawh a, Krista lo kal lehna tak tak hun tur chu tunah chuan kan hriat tawh laiin, Luka 18:8-a Isua Krista a\anga zawhna tarlan hian rinhlelhna eng emaw chen lungchhiatthlak tak a hnutchhiah a ni: “ *Ka hrihl a che u, a ti ang an chungah dikna thlen thuai rawh. Nimahsela Mihring Fapa a lo kal hunah chuan he leiah hian rinna a hmu dawn em ni?* ”. tiin a sawi. Thutak hriatna finna tam tak hian he rinna quality chak lohna hi a khum thei lo si a. Isua Krista lo kal lehna hmachhawn tur mihringte chu mahni hmasialna nasa taka fuih chi hrang hrang tan boruak tha takah an lo thang lian ta a ni. Mimal hlawhtlinna chu eng ang pawhin, mahni thenawmte tihchhiat pawh ni se, thil tum a lo ni ta a, hei hi kum 70 chuang zet khawvel remna hun rei tak chhung khan a ni. Isua Krista'n vanram hlutna a rawtte chu kan hun laia he norm nen hian a inkalh tlat tih kan hriat hian a zawhna chu lungchhiatthlak takin a dik niin a lang a, a chhan chu "thlan" nia inngaite, mahse a awm reng tur chauha inngai mite a huam thei a ni “koh” te chung a vanduaina; a chhan chu Isuan a khawngaihna dawng tlâk ni tûra rinna mizia chu anmahniah a hmu lo vang.

**Lekhain a that a, Thlarau erawh chuan nunna a pe
thung**

He bung hnuhnung ber hian Apocalypse Thupuan decipherring chu a titawp a ni. Dik tak chuan Pathianin a hrilhlawkna a hman chhinchhiahnate hriat theihna tur Bible code-te ka rawn tarlang chauh a, mahse an tum ber chu kum 1843-1844 a\anga Sabbath lo kir leh tura a thil phut puan chhuah a nih laiin, sabbath tih thumal hi a lang lo Daniela emaw Thupuan emaw hêng zâwlnei thuziak-ah hian wawi khat chauh a awm. A rawt reng a, mahse chiang taka tarlan a ni lo. A hming chiang taka sawi loh chhan chu Sabbath hman hi tirhkoh Kristian rinna pangngaia thil awm dan pangngai a nih vang a ni a, Sabbath thupui hi Judate leh tirhkoh hmasa berte, zirtirte inkara inhniaalna a ni ngai lo tih mi zawng zawngin an hmu thei a ni Isua Krista. Mahse, Diabola chuan a beih chu a bansan lo, a hmasa berah Judate chu “tibawlhhlawh” turin a fuih a, a pahnihnaah chuan Kristiante chu “ngaihsak lo” vek turin a fuih a ni. Chutiang rah chhuah chu a thlen theih nan chuan a chanchin ziakna original text-te lehlin dik lo turin a fuih a ni. Tin, he Pathian thutak tarlanna hi heng thiltih soal tenawm tak takte sawiselna tel lo chuan a famkim lo vang, a tuartu chu, a hmasa berah chuan, Isua Kristaa Pathian, chutah chuan a inremna thihnain chatuan nunna a hlan theitute an ni.

Pathian hmaah chuan thuthlung hlui leh thuthlung thar thuziak, chu chu Bible pumpuiah hian Sabbath dinhmun chu a thupek sawm zinga palina a\anga inthlak danglamna zirtirna chang a **awm lo tih ka nemnghet a** chu bâkah, Pathianin a tihthianghlim tawh, kan lei khawvêl a siam tirh ata a\angin.

Daniela 8:14 thupek hman tan a nih avanga Protestant rinna kalsan a nih atang khan, kum 1843 thlasik lai khan waviin thleng hian Bible chhiar hian a that thin. Ka sawi duh chu Bible hian tumruh taka thattu a ni lo va, “*Hebrai leh Greek*” thuziak bulpui lehlinnaah a lang lehlin dik lohna atanga a hman dan a ni tih ka sawi duh a mahse a chung berah chuan hrilhfiahna \ha lo avang hian harsatna a ni bawk. Pathian ngeiin chu thil chu a nemnghet a, lemziak hmangin, Thup.9:11-ah: “ . *Anni chuan lal angin khuarkhurum vantirhkoh, Hebrai tawnga Abaddon tih leh Grik tawnga Apollyon tih hming an vuah chu an enkawl a* ”. tiin a sawi. Hetah hian he changa thuruk thup hi ka hrechhuak leh ta: “ *Abaddon leh Apollyon* ” tih awmzia chu, “ *Hebrai leh Grik tawngin* ”: Tichhetu tihna a ni. “ *Khua thûk vântirhkoh* ” chuan Thup.11:3-a Bible-a “ *thuhretu pahnih* ” hmangin rinna a tichhe a ni.

Tin, kum 1843 a\ang khan ringtu derte hian Bible-a chanchin hriatpuina an chhiar danah tihsual pahnih an nei a. Pakhatna chu Isua Krista pianna chu a thih aiin a ngai pawimawh zawk a, a pahnihna chuan he tihsual hi a tichak zawk a, a thihna aiin a thawhlehna hi a ngai pawimawh zawk a ni. He tihsual pahnih hian an chungah thu a sawi a, a chhan chu Pathianin a thilsiamte a hmangaihzia a lantir chu, a bul berah chuan, a thlante tlanna atana a nunna Krista pe tura a duhthlanna thutluknaah a inngat a ni. Isua thawhlehna ngaih pawimawh hmasak chu Pathian chhandamna hnathawh tihdanglamna a ni a, hei hian misualte tan a hnen atanga inthiarfihlim a, a inzawmna thianghlim, dik leh tha tihchhiatna rah chhuah a keng tel a ni. Krista hnehna chu thihna a pawmnaah a inngat a, a thawhlehna chu a Pathian famkimna rah chhuah hlim leh dik tak chauh a ni.

Kolossa 2:16-17: “ *Chutichuan, ei leh in emaw, kû̄t emaw, thla thar emaw, Chawlhni emaw chungchângah chuan tumahin rorêl suh che u suh se: chungte chu thil lo thleng tû̄rte thlalak a ni , taksa erawh chu Kristaah a awm a ni. »*

Sabbath ” tih dân tihtawp chu a dikzia sawi nân hman a ni fo tîn . He duhthlanna hi chhan pahnihin a dem a ni. A hmasa ber chu “ *Chawlhni* ” tih hian Leviticus 23-a Pathianin kum tin a ruat sakhaw “ kû̄t ” avângah “ *Chawlhni* ” a kawh a ni ”. “ *Chumi ni chuan bawih hna engmah in thawk tur a ni* ” tih thumal hian a rawn chhuah tir a ni . *Kar tin* “*Sabbath* ” tih loh chu an hming “ *Sabbath* ” tih loh chu inzawmna an nei lo a , chu chu “ *chawhhsan, chawlh*” tihna a ni a, chu chu Gen.2:2-ah a wawi khatna atan a lang: “ *Pathian a chawl* ” a ni. Tin , thupek palina Hebrai thuziak-a “ *sabbath* ” tih thumal tarlan hi L.Segond lehlinnaah a lang lo tih hriat a tha a, chu chu “ *chawlh ni* ” emaw “ *ni sarinh na* ” tih hming hnuaiah chauh a awm a ni. Mahse, a bul chu Gen.2:2-a verb tarlan: “ *chawlh* ” emaw “ *the Sabbath* ” emaw a\angin a la a, chu chu Bible JNDarby version-ah chiang takin a hming a vuah a ni.

A chhan pahnihna chu hei hi a ni: Paula chuan “ *kû̄t leh chawlhni* ” chungchângah “ *thil lo thleng tû̄r thlalak* ” chu chu thil tak tak awm tawh emaw, awm tû̄r emaw hrilh lâwkna thil a ni, a ti. He changah hian “ *ni sarinh Sabbath* ” chungchang hi ngaihtuah ila, a hrilhlawh kum sang sarinhna lo thlen thlengin “ *coming shadow* ” a awm reng a ni . Isua Krista thihna chuan “ *ni sarinh Sabbath* ” awmzia a rawn pholang a , chu chuan sual leh thihna a hnehna avângin, vâ̄n lam “ *kum sângkhat* ” chu a thlante'n leia tlu tawh leh vâ̄na mitthite chungchâng an rêlsak tû̄r thu a sawi a ni.

He changah hian “ *ruai te, thla tharte* ” leh an “ *sabbath* ” te chu thuthlung hlui Israel hnam nihna nen a inzawm tlat a ni. Isua Krista chuan a thihna hmangin thuthlung thar a din a, heng zâwlnei thilte hi hmantlak lohvin a siam a; leia rawngbawlna a hlen chhuah tak tak hmaa a bo vek “ *thlalak* ” ang maiin an tawp a, an bo a ngai a ni . *Kar tin* “*Sabbath*” chuan a hrilhlawhna tak tak tawh tur leh a tangkaina hloh turin kum sang sarinhna lo thleng tur a nghah lai hian.

Paula chuan “ *ei leh in* ” a sawi bawh. Chhiahlawh rinawm a nih angin Pathianin heng thilte hi Leviticus 11 leh Deuteronomy 14-ah te a sawi tih a hria a, chutah chuan ei tur thianghlim phalsak leh ei tur thianghlim khap a ni. Paula thusawi hian heng Pathian thupekte hi dodal tumna a ni lo va, he thupui chungchanga mihring ngaihdan (*tumahin...*) an sawi chhuah chauh a ni a, chu chu Rom 14 leh 1 Kor.8-ah a siam chhuak ang a, chutah chuan a ngaihtuahna chu chiang zawkin a lang ang. Thupui chu milem leh pathian dik lote hnena inthawina ei tur chungchang a ni. Pathian thlarau Israel siamtu thlan chhuahte chu a chungah an tih tur a hriat nawn tir a, 1 Kor.10:31-ah heti hian a sawi: “ *In ei emaw, in in emaw, thil dang in ti emaw, Pathian chawimawi nan engkim ti rawh u .*” Hêng thila a thupêk inpuan chhuahte ngaihthah leh hmusittute hian Pathian an chawimawi em?

19-20-21 -a Tirhkohte 15:19-20-21- a sawitu chu Isua unaupa, Isua unaupa a ni a : “ *Chuvângin, hnam dang lam hawite chu kan lungngai lo vang Pathian, milem bawhlhawhna te, inngaihna te, chil chhak te, thisen lakah te inthiarfihlim turin lehkha thawn zawk tur a ni. Mosia chuan hmân lai a tang*

tawhin khawpui tinah a thu hriltute a nei si a, Chawlhni apiangin inkhâwmna inah an chhiar thin .”

Sabbath lam pana pathian dang betu piangtharte zalenna dikna lantir nâna hman fo thin, heng chângte hi a kalh zawngin tirhkohte fuih leh zirtîr a tih dân finfiahna tha ber a ni. Dik tak chuan, Jacques-a chuan an chungsa serh tan tir chu a \angkai lo niin a ngai a, an awmna hmuna Juda inkhawmna inah “ **Chawlhni tin** ” an kal hunah sakhaw zirtirna thuk tak chu an hnenah hlan a nih dawn avangin thu bul pawimawh tak takte chu a khaikhawm a ni .

Chaw ei tur thianghlim leh thianghlim lo thliar hranna tihtawp a nihna chhan dang: Tirhkohte 10-a Petera hnena inlarna pek a ni Rom sipai za hotu “Kornelia” hnena kal turin a hnenah tawngtai turin a lo kal a. He inlârnaah hian Pathianin a rawngbâwl lo leh pathian dik lo rawngbâwltu pathian dang betute mizia thianghlim lo chu a târ lang a ni. Amaherawhchu, Isua Krista thihna leh thawhleha chuan an tan danglamna nasa tak a thlen a, Isua Krista tlanna inthawina rinna avanga khawngaihna kawngkhar chu an tan hawn a ni si a. He inlârna hmang hian Pathianin Petera chu he thil thar hi a zirtîr a ni. Chuvângin, Leviticus 11-a Pathianin thianghlim leh thianghlim lo thliar hranna chu a la awm reng a, khawvêl tâwp thlengin a la awm reng a ni. Chutiang tih loh chu, kum 1843 a\ang khan Dan.8:14 thupek nen chuan mihringte ei leh in hian Gen.1:29-a din leh thupek hmasa ber “ *tihthianghlimna* ” ang kha a lo la ta a ni: “ *Tin, Pathian chuan: Ngai teh, I Lei zawng zawnga thlai chi rah zawng zawng leh thing rah awm zawng zawng, chi rah ka pe a; hei hi in tan chaw a ni ang .”*

Isuan a thlante chhandam turin taksa leh rilru hrehawm takin a nunna a pe a. He thihna rilru na tak hian a chhandamtu hnen atanga a let lehna atana a phut thianghlimna sang tak hi ringhlel suh. Dik tak chuan!

Isua Krista leia a awm hun

March 20, 2021 Sabbath lunglu

Ka rawngbawl tan tirh atang khan ka ring tlat a, chu chu ka sa a, “Isua chu thlasik laiin a piang” tih hi. He March 20, 2021 Sabbath-ah hian thlasik hun

(spring equinox) chu thlarau lam inkhawm tan tirh zing dar 10:37 a.m.-ah a awm a. Chutah chuan Thlarau chuan chutih hun thlenga rinna rinna awlsam tak chauh ni thin chu finfiahna zawng turin min hruai a. Judate calendar chuan kum khat chhunga spring equinox hun – 6 kan Chhandamtu pian hun official-a Kristian hun hman hma, March 21 “Sabbath”-ah kan dah phalsak a ni.

Engvangin nge kum – 6?

A chhan chu Isua Krista pianna kan official dating hi tihsual pahnih atanga siam a nih vang a ni. ^{Kum zabi} 6-na AD-ah chauh khan Catholic puithiam Dionysius the Little chuan calendar din turin a insiam a. Bible emaw, chanchin kimchang emaw a awm loh avangin he pianna hi Lal Heroda thih ni-ah a dah a, chu chu Rome din a nih atanga kum 753-ah a dah a ni. Chumi hnuah chuan historian-te chuan a chhut danah kum 4 chhung dik lo a awm tih an nemnghet a; chu chuan Heroda thihna chu Rome din a nih a\anga kum 749-ah a dah a ni. Mahse, Isua hi Heroda thih hmaa piang a ni a, Matt.2:16 hian precision min pe a, chu chuan Isua kum chu " *kum hnih* "-ah a dah a, chu chu Lal Heroda thinrim tak thupek anga "mi sual lote tihhlum" a nih lai khan a ni, a chhan chu ani a tuar a, thiltitheihna hlimna a\anga a hruai bo tur thihna a lo thleng tih a hria bawk. A chipchiar zawng chu a pawimawh a, a chhan chu thuziak chuan, " *kum hnih, mi fingte nêna uluk taka a zawh ni ang chuan* ," tiin a sawi chiang a ni. A hmaa tihsual kum li te chu belkhawm chuan, Rome din a nih kum – 6, a nih loh leh 747 chu Bible-in a din a ni.

Kum khat chhunga thlasik equinox – 6

Sabbath-a tlu, kumin – 6-ah hian Bible chuan vantirhkoh pakhatin “ *an berâm vengtu berâm vêngtute* ” hmaah a inlan tih min hrilh a. Sabbath-ah chuan sumdâwnna khap mah se, ran enkawl leh enkawl dan erawh khap a ni lo; Isua chuan chu chu heti hian a nemnghet a ni: “ *In zîngah tuin nge berâm khuarkhurum a tlu a, a lo kal a, a chhan chhuak lo? ?* ”. tiin a sawi. Chutiang chuan vantirhkoh pakhat hmangin, “ *Berampu Tha* ”, *mihring beram chhandamtu leh kaihruaitu* pianna chu , a hmasa berah chuan, mihring beram vengtu, ran beram vengtu leh humhimitute hnenah puan a ni. Vantirhkoh chuan heti hian a tichiang a: “ *...vawiin hian Davida khawpuiah hian Chhandamtu a lo piang che a, chu chu Krista Lalpa a ni* .” Chuvangin he “ *vawiin* ” hi Sabbath ni a ni a, puan chu zanah puan a ni a, Isua pian hun chu 6 p.m., Sabbath tan leh zanlai darkar inkara vantirhkohin beram vengtute hnena a puan inkar a ni. Tunah chuan Israel hun bituk (time dial)-a kum khat chhunga thlasik equinox – 6 a lo thlen hun dik tak chu kan din a ngai ta a ni. Mahse hei hi a la theih loh chhan chu he hun chhung chungchang hi engmah kan hriat loh vang a ni.

Sabbath-a Isua pian hian Pathian chhandamna ruahmanna chu a ti eng a, a dik famkim a ni. Isua chuan “ *Mihring Fapa* ” , “ *Sabbath hotu* ” tiin a inpuang a . Sabbath hi rei lo te chhung atan a ni a, a tangkaina chu a lo kal lehna ni thlengin a la awm reng a, tun tumah hian thiltitheih tak leh ropui tak a ni. Isua chuan sual leh thihna a hnehna avanga a thlante tan chauh kum sangsarihna hnehna chan tur a hrilhlawk avangin Sabbath hi awmzia kimchang tak a pe a ni.

“Kum sawm leh pahnih” mi putling a nih chhinchhiahna atan Isua chuan Pathian Leikha Thu Thianghlima puan Messia chungchânga zawhna a zawh sakhaw mite chu thlarau lamah a inrawlh a ni. Ni thum chhung zawngtu a nu leh

pate nen an inthen a, Pathian zalenna a neih thu leh leia mihringte duhsakna tura a mission a hriat chianzia a hriattir a ni.

Tichuan, a leia rawngbawlina active leh official taka a thawh hun a lo thleng ta a ni. Daniela 9:27 zirtirna chuan " thuthlung " angin a rawn *tarlang a ni week* " which symbolizes seven years between autumn 26 and autumn 33. Heng thlasik pahnih inkarah hian, a laiah chuan, kum 30 thlasik leh Kalhlên Kût a awm a, chutah chuan, 3 p.m.-ah, "Easter kar laihawl, Inrinni April 3, 30 Isua Krista chuan *Hebrai rite-a* ran " inthawina leh thilhlân" chu a titawp a , a sualte ngaihdam nâna a nunna a hlan a ni mi thlan bikte chauh an ni. A thih ni chuan Isua chu kum 35 leh ni 13 mi a ni a. Sual leh thihna hnehin a thi a, Isua chuan a thlarau chu Pathian hnenah a hlan thei a, " *A tawp ta .*" Thihna laka a hnehna chu a hnuah a thawhlehnain a nemngghet ta a ni. Chutiang chuan a tirhkohte leh zirtirte chu an en lai chuan Pentikos kût hmaa vanah a chhoh thlengin a zui a, a zirtir a, Tirhkohte 1:1 atanga 11 thlenga hriattirna pêk angin.Mahse, vântirhkohte chuan he hunah hian a thu puan chu an buatsaih a ni ropui takin a lo kîr leh a, heti hian a sawi: " *Galili rama mite u, engah nge hetah hian vîn lam enin in din? He Isua , i hnen atanga vanah hruai chhoh a nih kha, vanah a kal lai i hmuh ang bawkin a lo kal dawn a ni .*" . tiin a sawi. Pentikos ni khan a van rawngbawlina "Thlarau Thianghlim" chu a tan a, chu chuan khawvel tawp thleng, chutih rual chuan, leia theh darh a mi thlan apiangte thlarauah a che thei a ni. Chutih lai tak chuan Isa.7:14, 8:8 leh Matt.1:23-a a hming hrilhlawkna, " *Emmanuel* " tih awmzia chu, "Pathian kan hnenah" tihna a ni a, chu aia nasa zawk chuan a awmzia dik tak a nei ta a ni.

He lehkhabu-a chipchiar taka pêkte hi Isua'n a thlante hnêna rinna an lantîr avânga lâwmmman a pêkte a ni. Hei hi a thih ni hian kum 2030-a thlasik ni hmasa bera a lo kir lehna ropui tak hnuhngung ber chungchang hriat leh hrilh theihna min pe a chu chu April 3, 30-a a khenbeh a nih thlasik atanga kum 2000 hnuah tihna a ni.

Thianghlimna leh tihthianghlimna

Thianghlimna leh thianghlimna hi inthen theih loh leh Pathianin Isua Kristaa a hlan chhandamna dinhmun a ni. Hei hi Paula chuan Heb.12:14-ah heti

hian a sawi nawn leh a: “ *Mi zawng zawng nêna remna leh thianghlimna zawng ula, chumi tel lo chuan tumahin Lalpa an hmu lo vang .*”

He Pathian ngaihdan “ **thianghlimna** ” hi “Pathian ta zawng zawng” chungchang a nih avangin hriatthiam famkim a ngai a, neitu zawng zawng ang bawkin chutiang ti ngamtute tan chuan a rah chhuah awm lovin laksak theih a ni lo. Tunah chuan a ta thilte chu hriatchhuah a, list siam a ngai tawh lo; Nunna leh a chhunga thil awm zawng zawng siamtu, engkim hi ama ta a ni. Chuvangin a thil nung zawng zawng chungah nunna leh thihna chanvo a nei a ni. Mahse, mi tinte chu a bula awm emaw, a tel lova thih emaw theihna tur dikna kalsanin, a thlante chuan chatuan atana a ta ni turin zalen leh duhthlanna hmangin an zawm ta a ni. He amah nena inremna hian a thlante chu a thil neihah a siam a ni. A lawmpui leh a hriatpuite chu leia nunna hnuaia awm dan zawng zawng ngaihtuah tawh, **thianghlimna** ngaihtuahnaah an lut a ni . Chuvangin thianghlimna chu Pathianin a din, chuvangin a pawmpui taksa leh nungchang dan hnuaia intulût tura inremna a ni. He chhan pahnih avang hian a ni Sabbath leh Thupek Sawmte hian he Pathian thianghlimna hi chiang takin a sawi a, chu chu bawhchhiatna atan chuan Messia Isua thih a ngai dawn a ni.

He thianghlimna ngaihdan hi a bulpui ber a nih avangin Pathianin Bible bul a\anga Gen.2:3-a sawifiah a \ha a ti a, ni sarh-na tihthianghlimna hmangin. Chuvangin he number pasarh hi Bible pumpuiaah leh a bik takin Thup.7:2-ah hian a “lal chhinchhiahna” a lo ni ta hi thil mak a ni lo: “ Tin, vantirhkoh dang, **ni chhuak lam pan chuan a chho , chhinchhiahna kengtú chu ka hmu a Pathian nung chanchin** ; lei leh tuijinriat tichhe tura pek vantirhkoh palite hnenah chuan aw ring takin a au a, a ti a : Pathian Thlarau fiah lo rawtna ngaithla tura beng neitute chuan he “ **Pathian nung chhinchhiahna** ” hi Thupuan bung “7”-ah hian tarlan a ni tih an hre tawh ang.

He Kalhlen Kut leh Sabbath ni, April 3, 2021, kan Chhandamtu Isua Krista thih champaha ni hian Pathian Thlarauvin ka ngaihtuahna chu Hebrai tawnga Mosia hmun thianghlim leh Jerusalem-a Lal Solomona'n Temple a sak lam panin a hruai a. Chutah chuan he hmun thianghlim chungchanga ka hrilhfiahna chu nasa taka nemngghettu chipchiar tak ka chhinchhiah a ; chu chu Pathian tlanna thlante tâna a buatsaih chhandamna hna ropui tak zâwlnei chanvo a ni.

Kum 1948 atang khan Isua Krista chu Pathian tirh “Messia” anga an pawm duh loh avanga Pathian ânchhia an la keng reng a, Judate chuan an hnam ram chu an chang leh ta a ni. Chumi hnuaia chuan ngaihdan pakhat, ngaihtuahna pakhat chauhvin a rawn luah khat ta a ni: Jerusalem-a Temple sak thar leh. An tan chuan a vanduaithlak hle mai, he thil hi a thleng ngai lovang, a chhan chu Pathianin a ven chhan tha tak a nei a; a chanvo chu Isua Krista thihna leh thawhlehna nen a tawp ta a ni. Biak in thianghlimna chuan a famkimna zawng zawng chu “Messia” thlarauah a hmu a, a tisa leh a thlarauah, famkim leh bawlhhlawh awm lo. Isuan he zirlai hi Johana 2:14-a a taksa chungchâng sawiin: “ *he biak in hi tichhia la, ni thum chhûngin ka kaitho ang ,*” a tih hian a târ lang a ni.

Biak in \angkaina tawpna chu Pathianin kawng eng emaw zatin a nemngghet a. Pakhatnaah chuan, Daniela 9:26-a hrilhlawkna angin, AD 70-ah Tita-a Rom sipaite chuan an tichhia a ni. Tichuan Judate a hnawhchhuah hnu chuan

biak in awmna hmun chu Islam sakhaw hnenah a hlan a, chutah chuan mosque pahnih an sa a; upa ber “Al-Aqsa” leh Dome of the Rock te an ni. Chuvangin Israel chuan Pathian hnen atangin a biak in sak that theihna leh phalna a nei lo. A chhan chu he sak thar lehna hian a hrilhlawk chhandamna project chu a tidanglam dawn a ni.

Jerusalem biak in hmanna hun chu a sak dan angin an ziak a ni. Mahse Chiang zawka kan hmuh theih nan he sakhaw in thianghlimna kengtu chungchang chipchiar tak puan chhuah te hi kan zirchian tawh a ngai a ni. He biak in hi duhthusam sawitu leh lo lawm turin Jerusalem thlangtu Lal Davida sak tur a ni tih i lo chhinchhiah ang u; Pathianin a remti a. Chumi ti tur chuan he khawpui hlui “Jebus” tia koh hi Abrahama hun lai a\angin a chei mawi a, a kulh bawk a ni. Chutiang chuan Davida leh “Davida fapa”, “Messia” inkarah chuan “kum sangkhat” a liam ta a ni. Mahse Pathianin a phal lo va, a chhan chu a hriattir ta a; a chhiahhlawh rinawm “Hit mi Uria” chu a nupui, “Bathsebi” hruai tûra tihhlum a nih avangin thisen chhuak mi a lo ni tawh a, a hnuah Lal Solomona nu a ni ta a ni. Chutiang chuan Davida chuan a sual man chu a phur a, a fapa hmasa ber, Bathsebi hrin thihnain a hrem a, chutah chuan Pathian thupek tel lovin a mite zat chu a tih zawh chuan hrem a ni a, Pathianin a hremna chu a zinga pakhat thlang turin a rawt a ni duhthlan tur pathum a awm. 2 Sam.24:15-a a lan dan chuan ni thum chhunga mi 70,000 vel thihna hripui hripui thihna chu a thlang a ni.

1 Lalte 6-ah hian Solomona biak in sak chungchang sawina kan hmu a. A hmingah chuan, “YaHWéH in” tiin a vuah a ni. He “in” tih hian chhungkaw inkhawmna hmun a kawka a ni. In sak hian tlantu siamtu Pathian chhungkua a hrilhlawk a ni. Thil pahnih inzawmkhawm atanga siam a ni a, chungte chu hmun thianghlim leh biak in te an ni.

Leiah hian sakhaw thil tih a ni a, chu chu mihring tana phalna pek zone-ah tih a ni. Solomona chuan: biak in a ti a. Hmun thianghlim ber, hmun thianghlim tia a sawi, puanzar chauha inthenna hmun zau zawkah chuan biak in pindan chu tawng sawmli a sei a ni a, a nih loh leh hmun thianghlim aiin a let hnih a lian a ni. Chutiang chuan temple hian in pumpui 2/3 a khuh a ni.

Adama hnu kum sang thumna tir lama Pathian leh Abrahama inkara thuthlung siam hnuai a awm vek a ni . The “Messia chu Juda mite hmaah a inlan ang a, kum sang ngana tir lamah, kum 2000 hnuah. Amaherawhchu, Pathianin leia thlante a thlanna hun a ruat chu kum 6000 a ni. Chutiang chuan hun atan kan hmu a, YaHWéH in zat 2/3 + 1/3 chu. Tin, he tehkhin thu-ah hian Abrahama thuthlung 2/3 chu YaHWéH in 2/3 nen a inmil a, chu chu inthenna puanzar chungah a tawp a ni. He veil hian leilung atanga van lam panna a chhinchhiahna a nih avangin hmun pawimawh tak a chang a; hei hian he inthlâk danglamna hian leia biak in zâwlnei chanvo chu a tâwp tih a târ lang tih hriat a ni. Heng ngaihdan te hian inthenna puanzar chu Adama leh Evi a\anga van Pathian famkim leh leia mihring famkim lo leh sual tak a\anga thliar hrangtu sual awmzia a pe a ni. Separating veil hian dual character a nei a, a chhan chu van lam famkimna leh leia famkim lohna pahnih inzawmkhawmte nen a inmil tur a ni. Chutih lai tak chuan Messia chanvo chu a lo lang ta a ni, a chhan chu he mizia hi a famkim taka a lantir vang a ni. A Pathian famkimnaah chuan Isua Krista chuan a

thlante chu an aiawha phurin, an tan inremna leh thi thei man pe turin sual a lo ni ta a ni.

He zirchianna hian hmun thianghlimah hian kum 2000 danah thlarau lam hun ropui tak takte zâwlnei anga inzawm hmêl lan dân min hmuhtîr a ni: Adama inthawina 1-na `Moria Tlânga Abrahama inthawina, nakin lawka Golgotha - Ke bula Krista inthawina of the Mount Golgotha – Mikaela-a chhandamtu Isua Krista ropui taka lo kal lehnain a dang thlan hnuhnung berte inthawina.

Pathian tan chuan, 2 Petera 3:8-a a sawi angin, " *ni khat chu kum sangkhat ang a ni a, kum sangkhat chu ni khat ang a ni* ", (Sam 90:4 pawh en bawk la), leia programme hi a lem anga siam a ni kar khat chhungin a zawnin: ni 2 + ni 2 + ni 2. Tin, he inthlak danglamna hnuaiyah hian chatuan " *ni sarih* " a inhawng bawk.

In thianghlim pindan pahnih chhunga thil awmte chu a langsar hle.

Hmun thianghlim emaw hmun thianghlim ber emaw

Cherub pahnih thla zar pharh chhuakte chu

Hmun thianghlim ber tia koh hi tawng 20 a sei a ni a, a zau zawng tawng 20 a ni. Square tha famkim a ni. Tin, a san zawng pawh tawng 20 a ni a; chu chuan cube a siam a; famkimna lem pathum ($= 3 : L = l = H$); hei hi Thup.20- a " *Pathian hnen ata van atanga lo chhuk Jerusalem thar* " sawifiahna angin . He hmun thianghlim ber hi Pathianin thihna hremna hnuaiyah mihring tan a khap a ni. A chhan chu a awlsamin a dik a; he hmun hian Pathian a lo hmuak thei a, a chhan chu vanram a entîr a, Pathian van mizia a lem a ni. A ngaihtuahnaah chuan chhandamna ruahmanna a awm a, chutah chuan he hmun thianghlima entîrna thil dah zawng zawngte hian an chanvo an hlen chhuak a ni. Thil tak tak chu van lam dimension-ah Pathianah a awm a, leiah hian he thil tak tak hi entirnan chhinchhiahna hmangin a pe a ni. Chutiang chuan he Kalhlên Kût 2021-a he thil hmuhchhuah Chiang tak thupui hi ka thleng ta a ni.1 Lalte 6:23 atanga 27-ah heti hian kan hmu a: " *Hmun thianghlimah chuan ramsa olive thinga siam cherub pahnih, tawng sawma sang a siam a. Cherub pakhat thla pahnihte hian tawng nga a nei theuh a, chu chu a thla pakhat tawp atanga tawng sawma sei a ni. Cherub pahnihna pawhin tawng sawm a nei bawk. Cherub pahnih tan chuan a tehna leh a pianzia chu a inang vek a . Cherub pahnihte san zawng chu tawng sawm a ni. Solomona chuan cherub-ho chu in lai takah, in chhungah a dah a. An thla chu a inzar pharh a: pakhatna thla chuan bang pakhat a khawih a, a pahnihna thla chuan bang dang a khawih a; tin, an thla dangte chu a tâwpah in lai takah an inhmu a ."*

Hêng cherub-te hi Mosia biak bûkah an awm lo va, Solomona biak ina dahna hmangin Pathianin he hmun thianghlim ber awmzia hi a ti eng a ni. A zau zawng lam hawi chuan, chu piece chu cherub pahnih thla pahnih chuan a cross a, chu chuan vanram tehfung a pe a, leia awm chauh mihring tan chuan a takin a thleng thei lo. Hetah hian he hun remchang hi hmangin heng cherub-te chungchanga thudik pakhat hi ka sawisel a, ka din thar leh a, chu chu pathian dang biakna thuruk (pagan mystical delirium)-ah chuan "Michelangelo" ang lemziak thiam hmingthang tak takte chuan thla nei nausen instrument tum emaw, an kut hmanga thal kah emaw ang maia an lantir a ni. Vanramah naute an awm lo.

Tin, Pathian tan pawh Sam.51:5 emaw 7 emaw: " *Ngai teh, sualnaah ka piang a, ka nuin sualah mi rai a* ", leh Rom.3:23: " *Mi zawng zawngin thil an tisual a, ropuina an hloh tawh si a of God* ", nausen sual nei lo emaw, thianghlim emaw tih hi a awm lo, a chhan chu Adama atang khan mihring hi rochan atanga misualah a lo piang tawh a ni. Van vântirhkohte chu tleirawl laia siam vek an ni a, leia Adama a awm ang bawkin. An tar lo va, an awm reng reng bawk. Tar hi leilung pianphung danglam tak a ni a, sual leh thihna rah chhuah, a hlawh hnukung ber a ni tih Rom.6:23-in a sawi.

Thuthlung Thianghlim Bawm

1 Lalte 8:9: “ *Bawm chungah chuan lungphek pahnih chauh a awm a , chu chu Mosia 'n Horeb khuua a dah, Israela thlahte Aigupta ram ata an chhuah laia LALPAN thu a thlun lai khan .*”

Chuvangin hmun thianghlim emaw, hmun thianghlim ber emaw-ah chuan cherub lian tak tak pahnih, thla zar zau tak tak, van lam mizia active chhinchhiahna, mahse, a chung berah chuan, cherub lian pahnih inkar pindan **lai takah** dah **thuthlung bawm pawh a awm bawk.** A chhan chu a chenna tur a nih avangin in hi sak a ni. Pathianin Mosia hnena a kalpui tur sakhaw thilte a hlan danah chuan, thuthlung bawm chu hmuh hmasak a ni. Mahse he bawm hi a chhunga thil awmte aiin a hlu lo zawk a ni: a kut zungtang hmanga Pathianin thupek sawm chungchanga a dan thianghlim tak a ziahna lungphek pahnih chu. A ngaihtuahna, a norm, a mizia danglam thei lote lantir a ni. Zirna hran (2018-2030, Adventist-te beisei ber)-ah chuan Kristian hun laia a hrilhlawkna a nihna chu ka lantir tawh a ni. Hmun thianghlimah chuan Pathian ngaihtuahna thup kan chhiar thin. Chutah chuan amah duhsaktu leh amah nena inpawl na awm theitu elements kan hmu a ni. Mi sual, a thupek sawmte bawhchhetu tumruh taka awm reng chuan a chhandamna a sawi theih a rin chuan a inbum thin tih hi sawi mai a tawk. Inzawmna chu he hmun thianghlim bera hmuh theih thil tak tak entîrnate chungah rinna nghah chauhvîn a inngat a ni. Thupek sawmah chuan Pathianin a anpuia siam mihringte tana a nunphung ruat chu a khaikhawm a; chu chu Pathian ngeiin a thupekte a chawimawi a, a hlen chhuak tihna a ni. Mihring hnena nunna pek hi heng thupekte zahnaah a inngat a ni. Tin, an bawhchhiahna chuan sualna a siam a, chu chu a tisualtu thihnaa hrem theih a ni. Tin , Adama leh Evi a\ang khan thu awih lohna chuan mihring zawng zawng chu he thi thei dinhmun hnuaiah hian a dah vek a ni. Chuvangin thihna chu damdawi awm lo natna ang maiin mihringte chungah a tla ta a ni.

Khawngaihna thutna chu

Hmun thianghlimah, khawngaihna thutphah chungah, Pathian Beram No halral tur maichâm entîrna lem chungah chuan, vântirhkoh tenau zâwk dang pahnih chuan maicham chu an en a, an thlate chu a laiah an inhmu a. He lem hian Pathianin Isua Krista tlanna thihnaa inngat chhandamna ruahmanna chu vantirhkoh rinawmte ngaihvenna a lantir a ni. Isua chu mihring nausen hmel pu turin van atangin a lo chhuk si a. Golgotha kraws-a a nunna hlantu chu a hmasa berin an van lam thian “Mikaela” a ni a, vantirhkoh hotu ber leh siamtu Pathian

Thlarau hmuh theih van lam lantirna a ni a, vântirhkohte chuan dik takin a thlante “*chhiahhlawhpui*”-ah an inngai a ni.

Hmun thianghlim berah chuan zahngaihna thutphahin a khuh bawm chu cherub lian pahnih leh a te ber pahnih thla hnuaiah dah a ni. He milemah hian Mal.4:2 atanga he chang tehkhin thu hi kan hmu a: “Ka hming tihute tan erawh chuan *felna ni a lo chhuak ang*, ***a thla hnuaiah tihdamna a awm ang***; *i chhuak ang a, ran in chhunga bawng note angin i zuang chhuak ang*.” Khawngaihna thutphah, Isua khenbeh a nihna kraws entirna chhinchhiahna chuan sual natna thihna thlen thei laka tihdamna a thlen ngei ang. Isua chu sual laka chhanchhuak turin a thi a, misual sim lo leh helho kut sual lak ata a thlante chhanchhuak turin a tho leh a ni. Lawng chhunga awm dan bawhchhiatna chuan leia mihring thilsiam zawng zawngte tan thihna a thlen a. Tin, Kristaa Pathianin a thlan thlante tan chauh, anmahni tan chauh, Dan bawhchhiatna bawm chung a khawngaihna thutphah dah hian thawhlehn a hmasa ber huna an luh theihna tur chatuan nunna hnehna a thlen a; he khawngaihna thutphah chung a Isua Krista thisen chhuah hmanga tlan chhuah mi thianghlimte chanchin. Chutah chuan thihna ata an damna chu a famkim tawh ang. Mal.4:2-a sawi dan chuan cherub-te hi Thup.4-in “*thil nung palite*” chhinchhiahna hmanga a ruat van Thlarau Pathian lem an ni. A chhan chu khawngaihna thutphah bula tihdamna chu cherub lian pahnih thla laihawl pahnih hnuaiah tha taka dah a nih vang a ni.

Kum tin Hebrai tawnga “Tlanna ni” tih danah chuan kël ran thisen chu hma lam leh khawngaihna thutphah, Khawchhak lam hawia theh a nih ang bawkin, Isua Krista thisen pawh a luang tak tak a ngai a ni he khawngaihna thutthlengah hian. Chumi atan chuan Pathianin mihring puithiam rawngbawl a ko lo. Zawnei Jeremia hun laia hmun thianghlim ber leh hmun thianghlim ber a\anga lei hnuaia lungpui hnuaia awm, Golgotha tlang hnuaia, lungpui hnuaia awm puk pakhat chuan lawng leh thil thianghlimte chu phurh luh tirin, engkim a ruahman lawk a, a buatsaih lawk tawh a ni. meter ruk zeta thuk, cubic cavity cm 50 hnuaia lam deuh, lungpui chuan lei chung lamah an lai a, chutah chuan Rom sipaite chuan Isua khenbeh a nihna kraws chu an ding a ni. Bible-a sawi lirnghingin a siam dik lohna rei tak leh thuk tak hmangin a thisen chu khawngaihna thutphah veilam, chu chu kraws-a khenbeh Krista dinglamah a luang tak zet a ni. Chutiang chuan Matt.27:51-in heng thilte hi chhan awm lovin a hriattir lo: “*Tin, ngai teh, biak in puanzar chu a inthen darh a, a chung atanga a hnuaia thlengin, lei a nghing a, **lungte chu a inthen a**, ...*”. Kum 1982 khan scientific examination an neihah chuan Ron Wyatt-a thisen hring a khawn khawm chu a pangngai lo takin X chromosome 23 leh Y chromosome pakhat chauh a awm tih hmuhchhuah a ni a, Pathian siamtu chuan a hnungah a kalsan duh a, chu chu a Pathian nihna finfiahna a ni a, chu chu a puan thianghlim chungah a belhchhah a ni chu chu a hmel leh a taksa lem chu negative-in a lang. Chutiang chuan lawnga awm dan bawhchhiatna chuan a maicham-ah kan Chhandamtu Isua Krista sual zawng zawng ata thisen thianghlim tak tak chu a dawng a, chu chuan a siamthatna famkim a hmu ta a ni. Ron Wyatt-a hnena heng thilte a puan chhuahnaah hian Pathianin mihringte hriat duhna tihreh a tum lo va, Isua Kristaa a Pathianna tihthianghlimna thurin chu tihchak a duh zawk si a. Mihring dangte aia thisen danglam tak neiin, sual chi hrang hrang laka fihlim, a nihna famkim leh

thianghlim chu rinna chhan a pe a ni. Chutiang chuan Paula'n 1 Kor.15:45-a a sawi angin mihring thar emaw, " *Adam hnuhnung ber* " emaw tisaa lo chang tura lo kal a nih thu a nemnghet a, a chhan chu kan taksa ang chiah taksaah hmuh, hriat leh tihlum ni mah se, genetic link nei lo a nih vang a ni mihring chi hrang hrang nen. Chutianga a chhandamna hna thawh tihhlawhtlinna kawnga thil chipchiar ngaihvenna chuan Pathianin a zirtîrna chhinchhiahnate a ngaih pawimawhzia a târ lang a ni. Tin, a chhan pawh kan hrethiam zawk a, Mosia chu Horeb lungpui chu wawi hnih a vuak avangin he Pathian chhandamna hna hi a tihdanglam avangin hrem a ni. A wawi hnihnaah chuan Pathianin thupek a pek ang chuan tui lak tur chauhvin a biak a ngai ta a ni.

Mosia tiang, manna, Mosia lehkhabu zial

Num.17:10: “ Yahweh chuan Mosia hnênah: ***Thuhriattîrna hmaah*** Arona tiang churawn hruai kîr leh la , *hel fate chhinchhiahna atân vawn tûrin, ka hmaa an phunnawina chu i titâwp ang a, anni pawhin an ti tâwp ang die point ni lo* ”.

Exo.16:33-34: “ Tin, Mosia chuan Arona hnenah: Bungbel pakhat la la, manna khata khat omer khat dah la, YaHWÉH ***hmaah*** dah la , *i thlahte tana vawnhim a ni ang. YaHWÉH-in Mosia hnena thupek a pek angin, Arona chuan hriatpuina hmaah a dah a , chu chu humhim a nih theih nan .*”

Deut.31:26: “ *He Dan bu hi la ula, Yahweh in Pathian thuthlung bawm bulah dah la, chutah chuan in chungah thuhretu atan a awm ang.*”

Hêng chângte a\ang hian tirhkoh Paula a tihsual chu i ngaidam ang u, chu chuan heng thilte hi lawng chhungah dah lovin, a kiangah emaw, a hmaah emaw dah lovin, Heb.9:3-4-ah hian: “ *Puanzar pahnihna hnung lamah chuan a \hen chu a awm a biak bûk hmun thianghlim an tih , . ~~rimtui dahna tur rangkachak maicham~~, leh thuthlung bawm, rangkachak khuh vek awmna. Lawng ~~hmaah ehuan~~ rangkachak bêl pakhat, manna te, Arona tiang a lo hring tawh te, leh thuthlung lungphun te a awm a .* Chutiang bawkin rimtui dahna maicham chu hmun thianghlimah ni lovin, puanzar hmaa biak in sir lamah a awm a ni. Mahse, lawng bula dah element-te chu Pathianin a Hebrai mite Israel, zalên leh mawhphurhna nei hnam lo ni tawhte tâna thilmak a tihte hriattîr nân a awm a ni.

Lawng bulah chuan Mosia leh Arona tiang chuan Pathian zâwlnei dik takte rinna a phut a ni. Deu.8:3-a sawi angin, manna chuan Isua hmaa thlante chu “ *mihring chu chhang leh tui chauhvin a nung ang a, YaHWÉH kê atanga thu lo chhuak zawng zawngah a nung zâwk ang ,*” tiin a hriat nawnîr a ni. Tin, he thu hi chutah chuan Mosia zial lehkhabu zial angin a entir bawk a , Pathian thupek hnuaiah a awm bawk. Lawng chungah , khawngaihna thutna maicham chuan Isua Krista nunna duhsak taka inpekna rinna tel lo chuan Pathian nena inzawmna chu thil theih a ni lo tih a zirtîr a ni. He thil chi hrang hrang hi Isua Krista'n mihring thisen a luang chhuak chungah thuthlung thar din theological basis a ni. Tin. Thil tak tak hmaah chuan thlalak (shadow) te chu a bo vek thin. Hei vang hian zâwlnei inkhâwmna an neihna biak in chu a bo a, a lo lang leh tawh ngai lo a ngai a ni. Isua zirtîr angin, Pathian chibai bûktu chuan Isua Krista inkâra a vân Thlarau chu “ *zalên taka luh theihna* ” neiin “ *thlarau leh thutakah* ” a biak tûr a ni. Tin, he biakna hi lei hmun dangah pawh a inngat lo va, Samaria-ah pawh, Jerusalem-ah

pawh, Rome-ah te, Santiago de Compostela-ah te, Lourdes-ah emaw, Mecca-ah emaw pawh a innghat lo.

Lei hmun pakhtah khin ni lo mah se, rinna chu Pathianin a thlante leia an awm chhunga a buatsaih lawk hnathawh hmangin a lantir a ni. Kum 4,000 sual hnua kum sang ngana tir lamah hmun thianghlim entirna chu a tawp ta a ni. Tin, Pathian project hi kum 4000 chuang sak ni ta se, thlante chu kar tin Sabbath-a hrilhlawkna Pathian chawlhna hmunah an lut ngei ang. Mahse hei hi a ni lo, a chhan chu Zakaria a\ang khan Pathianin inzawmna pahnih a lo sawi lawk tawh a ni. A pahnihna chu chipchiar takin a sawi a, Zek.2:11-ah heti hian a sawi: “ *Chumiah chuan hnam tam tak YaHWéH-ah an inzawm ang a, ka mite an lo ni ang; In zîngah ka chêng ang a, Sipaihote LALPAN in hnênah mi tîr tih in hria ang.* » Inpumkhatna pahnih hi Zak.4:11 atanga 14-ah “ *olive thing pahnih* ” tih hian a entir a: “ *ka chhang a, a hnenah: Heng olive thing pahnih, meialh dahna dinglamah leh a veilamah hian eng nge a awmzia? A vawi hnihnaah ka sawi leh a, a hnenah: Olive hnah pahnih, rangkachak luang chhuakna rangkachak kawngpui pahnih bula awmte hi eng nge a awmzia? Min chhang a: An sawi tum chu i hre lo em ni? Kei chuan: Ni lo, ka pu.* ” Tin, ani chuan, “*Hêng hi hriak thih pahnih, leilung zawng zawng Lalpa hmaa dingte chu an ni* ,” a ti a. Heng changte ka chhiar hian siamtu Pathian, Bible thu tichaktu Thlarau Thianghlim thil fiah lo tak (sublime subtlety) ka hmuchhuak a ni. Zakaria chu Pathianin a chhânna atân “ *olive thing pahnih* ” awmzia chu vawi hnih zâwt a ngai a ni . Hei hi a chhan chu Pathian inzawmna project hian phase hnih a zawnin a tawng dawn a mahse phase hnihna chu a hmasa ber zirlai atanga zirtir a nih vang a ni. Pahnih an awm a, mahse a takah chuan pakhat chauh an ni, a chhan chu a pahnihna hi a hmasa ber culmination chauh a nih vang a ni. Dik tak chuan, Messia Isua inremna thihna tel lo chuan thuthlung hlui chu eng nge a hlutna? Engmah, pear tail pawh ni lo, monk Martin Luther-a sawi angin. Tin, hei hi tun thlenga hnam Judate la khawih rengtu lungngaihna thlentu a ni. Hêng chângteah hian Pathianin thuthlung thar an hnawlina chu Zakaria’n “ *An sawi tum chu i hre lo em ni?* ” Kei chuan: Ni lo, ka pu . A chhan chu a nihna takah chuan hnam Judate chuan he awmzia hi Isua Krista lo kal leh hmaa fiahna hnuhnung ber hun thlengin an ngaihthah ang a, chutah chuan an awmna man to takin an piangthar ang emaw, an duh lohna an nemnghet ang emaw a ni.

A Chiang e, pathian dang betu hnamte Kristiana inletna hian Pathian ruahmanna chu Isua Krista miziaah a hlen chhuak tak zet tih a finfiah a, hei hi Pathianin hnam Judate hnena a pawl thianghlima awm reng tura a la hlan chhinchhiahna awmchhun a ni. Chutianga nemngheh a nih chuan, he thuthlung pahnihna emaw, thuthlung thar emaw hi leia sual hun kum 6000 chhunga hmun thuma thena hmun thuma thena hmun thuma thena hmun thuma thena hmun thuma thena hmun thuma thena hmun thuma thena hmun khata zau tur a ni. Tin, a ropui taka a lo kal lehna hnuhnung ber a\ang chauhvin Isua Krista chuan thuthlung pahnihna tihfel hun chu a chhinchhiah ang; a chhan chu he lo kir lehna thleng hian, chhinchhiahnain a hrilhlawk zirtirna chu Pathianin a buatsaih khawvel pum huap project hriatthiamna atan a tangkai reng a ni, a ropui taka a lo haw hun tur hriatna kan bat avangin: kum 2030 thlasik tir lam.Chutianga chuan, kum 1844-ah, Sabbath pek hmangin a thlan thlante hnênah, Pathian chuan Hebrai

hmun thianghlim leh Solomona biak in entirnaa ziaak zir tûrte chu a hmang a ni. March 7, 321 a\anga Emperor Constantine-a hnen atanga Catholic Sunday sual a rochun chu a sawisel a, chu chu Isua Krista kraws-a khenbeh leh kaihtawhnaah wawi khat atan wawi khat atan tihhlawhtlin tak tak "hmun thianghlim tihthianghlimna" thar neih a ngai tih a tilang a ni. Pathian chuan "Roman Sunday" a sawiselnâ chu chiang zawka sawisel turin kum 1844 thleng a nghak tak zet a ni. A chhan chu a pawmna chuan a tir lama Kristian rinna thianghlim chu Dan.8:12-a puan chhuah angin Pathian nena inzawmna tichhe thei sual chiam hnuaiah a dah a ni.

Chuvangin tihthianghlimna hian Sabbath thianghlim zahna a kaww ngei ang, chu chu Pathianin leilung kalphung a siam kar hmasa ber tawp a\anga a tihthianghlim a ni. A bîk takin Isua hnehna avânga thlan chhuahte chawlh hahdamnaa an luh thu a hrilh lâwk avâng leh hmun thianghlim ber, hmun thianghlim, chhinchhiahna bâwma awm Pathian thupêk sâwm zînga palinaah a awm avângin Van Pathian thlarau wawi thum thianghlim, Pa, Fapa leh Thlarau Thianghlim a chanvo pathum a zawna a tih famkimnaah thianghlim. Chuta thil hmuh zawng zawngte chu Pathian thinlungah duhtusam a ni a, a thlan, a fate, a "in" mite ngaihtuahna leh thinlungah pawh chutiang bawka hlu a ni tur a ni. Chutiang chuan thlante thianghlimna dik thlan chu din leh hriatchhuah a ni.

Pathian project hmasawmna atana inthlak danglamna taww Mosia dan ang lo takin, lung chungâ phun chu khawvel tawp thlengin hlutna chatuan a nei a ni. Tin, hei hi a thupek sawmte pawh hi a ni a, chung zinga pakhat mah chu siam danglam theih a ni lo va, chu aia tlem zawk pawh chu paih theih a ni lo va, pope Rome-in heng thupek sawm zinga pahnhna atana a tih ngam angin. Chatuan atana candidate-te bum tumna diabola tumna chu number sawm vawng reng tura thupek tih belhnaah a lang a ni. Mahse thilsiam, lemziak emaw, entirna emaw chibai bûk chu Pathianin a khapna chu tihbo a ni tak zet a ni. Hetiang chi hi kan inchhir thei a mahse chuti chung pawh chuan rinna dik lo chu kan pholang thei a ni. Hriatthiam tum lo va, logically-a superficial-a awm reng chuan a nungchang rah chu a tuar a; Pathianin thiam loh a chantir hma loh chuan a rorelna thuthlungte chu a ngaihsak lo.

Biak in emaw hmun thianghlim emaw

Van atanga hmuh sakhaw lam van lam hawi chu kalsan ila, sakhaw thianghlimnain leia a pek hnuaiah hian i en ang u. "YaHWÉH in" "biak in" hmuna dah element-ah kan hmuchhuak a ni. Mosia hun laia biak bûkah chuan he pindan hi inkhâwmna puan in a ni. Heng thil pathumte hi pathum a awm a, chu chu chhangphut entir dawhkan, tube pasarih leh khawnvar pasarih awmna candlestick leh pindan lai takah puan hma lawka dah rimtui maicham chungchang a ni. Pawn lam atanga lo kal chuan chhang dawhkan chu vei lamah, hmar lamah a awm a, meipui dahna chu ding lamah, khawthlang lamah a awm baww. Heng chhinchhiahnate hi Isua Krista thisen chhuahna hmanga tlan chhuah thlante nunah thil tak tak lo piang chhuakte an ni. An inzawm tlat a, an inthen thei lo baww.

Rangkachak meialh dahna, khawnvar pasarih nei chu

Exo.26:35: “ *Dawhkan chu puanzar pawnah i dah tur a ni a, khâwnvâr dahna chu dawhkan hmaah, biak bûk chhak lamah i dah ang a; tin, dawhkan chu hmar lamah i dah ang .*”

Biak in chhungah chuan vei lamah, Khawchhak lamah dah a ni. Symbol te hi hun kal zelah chhiar a ni a, South atanga North thlengin. Candlestick hian thuthlung hlui bul a\anga Pathian Thlarau leh êng chu a lem a ni. Inpumkhatna thianghlim chu Adama a\anga inthawina atana inhlân beramno emaw, beram no emaw hmanga entîr leh hmaa awm, *Kahlên huna “Pathian berâm no ”* inthawinaah a innghat tawh a ni . Thup.5:6-ah chuan meialh dahna chhinchhiahnate chu a inzawm a ni: “ *mit pasarih, leilung zawng zawnga Pathian thlarau pasarih tirh* ” leh “ *ki pasarih* ” te hian thiltihtheihna tihthianghlimna a nih thu an sawi a ni.

Candlestick hi thlan bikte êng mamawh phuhruk nan a awm a ni. Pathian êng tihthianghlimna (= 7) awmna Isua Krista hmingin an hmu a ni. He thianghlimna hi a tir a\anga ni sarîh chhung kar siam a\anga Bible thupuan-a awm zat “pasar” hian a entir a ni. Zakaria-ah chuan Thlarau chuan “ *mit pasarih* ” chu Zerubabel-a’n Babulon mite tihchhiat Solomona biak in a sak tharna tur lungpui ber a nih thu a sawi a. Tin, heng “ *mit pasarih* ” chungchang hi heti hian a sawi baw: “ *Heng pasarih hi YaHWéH mit, leilung zawng zawnga tlan chhuakte an ni.* » Thup.5:6-ah hian he thuchah hi Isua Krista, “ *Pathian Beram No* ”-ah sawi a ni a: “ *Tin, lalthutphah leh thil nung palite zîngah leh upate zîngah berâm no ka hmu a chu chu halral ang maiin a awm a. Ki pasarih leh mit pasarih a nei a, chungte chu leilung zawng zawnga Pathian thlarau pasarih tirhte an ni.*” He chang hian Messia Isua Pathianna tihthianghlimna chu nasa takin a nemnghet a ni. Siamtu ropui Pathian chuan Isuaah a duhthusam anga inremna inthawina hlen chhuak turin leiah hian a in tir a ni. He Pathian Thlarau thiltih avang hian ka thiltih atanga hrihfhiahna tarlan te hi ka bat a ni. Eng hi hmasawn zel a ni a, hun kal zelah hriatna a lo thang lian zel baw. A zâwlnei thute kan hriatthiamna zawng zawng chu a bat a ni.

Rimtui siamna maicham chu

A tisa taksa chu thihnaah a hlan a, a thlarau leh a thlarau zawng zawng nunphung famkim takah chuan Isua Krista chuan Pathian hmaah Hebrai rite-in rimtui hmanga a entîr rimtui duhawm tak a rawn keng tel a ni. Krista chu heng rimtuiah hian entir a ni a, mahse a hlantu officiant chanvoah pawh a lang baw.

Puanzar hma lawkah, leh thuhriattîrna bâwm leh a khawngaihna thutphah hmaah chuan, rimtui maicham a awm a, chu chuan hna thawktu, puithiam lalber chu a thlante chauhvîn an tihsualte tâna tawngtâitu hna a pe a ni Isuan khawvêl pum sualte chu a chungah a la lo va, a thlante sualte chauh, a lawmthu sawina chhinchhiahna a pête chauh a ni si a. Leiah hian Puithiam Lalber hian entîrna zâwlnei hlutna chauh a nei a, a chhan chu tawngtaina dikna chu Chhandamtu Krista ta chauh a nih vang a ni. Intercession hi a dikna bik a ni a, Melkisedeka thupek angin “ *perpetual* ” *character a nei a, hei hi Dan.8:11-12-ah hian a Chiang leh zual a ni: “ Sipai hotu hnenah a tho a, chatuan inthawina chu a laksak a him, a hmun thianghlim hmun chu a tikehsawm ta a ni. Sipaiho chu chatuan inthawina nen an hlan a ni, sual avangin; ki chuan thutak chu leiah a paih a, a*

hnathawhnaah a hlawhtling ta a ni ”; leh Heb.7:23-ah te pawh a awm bawk. “*inthawina*”-tih thumal cross out-a ziah hi Hebrai thuziak bulpuiah chuan tarlan a ni lo. He changah hian Pathian chuan Rom Pope rorelna rah chhuah chu a sawisel a ni. Kristian leh Isua inzawmna dik tak chu pope hruaitu hlawkna tur atan a inthlak danglam a; Pathian chuan a chhiahhlawh thlarau hloh te chu a hloh thin. A Pathian famkimnaah chuan Kristaa Pathian chauhvin a tawngtaina chu dan anga a pawm thei a ni, a chhan chu a tawngtaipuitute tlanna atan, a duhthusamin a khawngaihna inthawina chu a hlan a, chu chuan Pathian roreltu Hmangaihna leh Rorelna chu a ruala a aiawhtu tan rimtui duhawm tak a keng tel a ni hun . A tawngtaina chu automatic a ni lo va; Isua Krista tawngtaina chu a thlante pianpui tisa chak lohna a lainat vang a ni a, mahse tumahin an bum thei lova, rorelna leh dikna leh felna nen rorel leh a bei a, a chibai buku dik tak leh bawihthe chu a hrechiang a; a zirtir dik takte chu eng nge an nih. Ritual-ah chuan rimtui hian Isua rimtui duhawm tak a entir a, chuvangin Pathian duhzawng a mimal rimtui nen a mi thianghlim rinawmte tawngtaina a hlan thei a ni. Principle chu ei tur dish seasoning nen a inang a ni. Hnehtu Krista zâwlnei lem, leia Puithiam Lalber chu hmanlai tawh lo a ni a, a sakhaw thiltih a tihna biak in rualin a bo vek a ngai a ni. Chumi hnuah pawh tawngtaina thu bul chu a la awm reng a, a chhan chu mi thianghlimte’n Pathian hnena an tawngtainate chu Isua Krista van tawngtaitu leh Pathian hming leh a thatna hmanga a ruala famkim taka hlan a nih vang a ni.

Shewbread dawhkan chu

Biak in chhungah chuan ding lamah, hmar lamah dah a ni. Shewbread hian Isua Krista nun siamtu thlarau lam chawmna a entir a, chu chu thlante hnêna pêk vânn manna dik tak a ni. Isua Krista Pathian famkim (= 7) leh Mihring famkim (= 5)-a tihhlawhtlin Pathian leh mihring inzawmnaah hian hnam sawm leh pahnih an awm ang bawkin chhang sawm leh pahnih a awm a; number sawm leh pahnih chu Pathian leh mihring inzawmna number a nih avangin Isua Krista chu hmanna leh model famkim a ni. Amah chungah hian Pathianin a inzawmnate chu patriarch 12, Isua tirhkoh 12, Thup.7-a chhinchhiah hnam 12-te chungah a din a ni. “Biak in” Hmar lam a hawi dan chhiarnaah chuan he dawhkan hi thuthlung thar lam leh hmun thianghlim vei lama dah Cherub lian tak sir lamah a awm a ni.

A square chu

Inthawina maicham chu

Thupuan 11:2-ah chuan Thlarau chuan hmun thianghlim “*court*”-ah hian chanvo bik a nei tih a sawi a: “*Biak in pawn lam huanah erawh chuan dah la pawnah chuan teh suh; hnamte hnêna pêk a ni tawh si a, khawpui thianghlim chu thla sawmli leh pahnih chhûng kein an rap dâwn si a .*” “*Court*” hian hmun thianghlim emaw, biak in khuh emaw luhna hmaa awm pawn lam huan a kawka a ni. Chutah chuan sakhaw thiltih (religious ritual) elements kan hmu a, chu chu thilsiam taksa lam hawi a ni. Pakhatnaah chuan inthawina maicham a awm a, chutah chuan inthawina ran an hal a ni. Inthawina famkim ti tura lo kal Isua Krista lo kal a\ang khan he tih dan hi hmanlai tawh lo a ni ta a, Dan.9:27-a hrilhlawkna angin a tawp ta a ni: “*Mi tam tak nen kar khat chhung thuthlung nghet tak a siam ang a, kar chanve chhung atan **inthawina leh thilhlam chu a titawp ang** ; tichhetu*

*chuan thil tenawm ber berte a ti ang a, chhiatna leh thil tihfel tawhte chu tichhetu chungah a tlak hma loh chuan .” Heb.10:6 atanga 9 thleng hian thil chu a nemnghet a ni: “ Halral thihlan emaw, sual avanga inthawina emaw in pawm lo . Tichuan kei chuan: Ngai teh, ka lo kal a (Lehkhabu zialah chuan keimah chungchang a sawi) Aw Pathian, i duhzawng ti turin ka lo kal a ni. A hmasa berin: **Inthawina leh thihlante i duh loh leh i pawm loh, Halral thihlan emaw, sual thihlan emaw** (Dan anga hlan a ni) a tih hnu chuan: Ngai teh, i duhzawng ti turin ka lo kal a ni. Chutiang chuan a pahnihna din turin thil hmasa ber chu a titawp ta a ni. Chu duhzawng avângin, Isua Krista taksa hlanna avângin, vawi khat atân tihthianghlim kan ni .” He lehkha "Hebrai mite" hnena ziaktu nia ngaih Paula hian Isua Krista thupek hnuaiyah a ziaq niin a lang a; chu chuan a êng nasa tak leh a dikna tehkhin rual loh chu a tidik a ni. Dik tak chuan Isua Krista chauhvîn a hnenah: “(Lehkhabu zial chungah chuan keimah chungchang a ni) ” a ti thei a ni. Mahse Sâm 40-na châng 8-na chuan, “ ka tâna ziaq lehkhabu zial nêh .” Chuvangin he siam danglamna hi Krista’n Paula nena a mimal thiltih avang hian a dik thei a, ani hi kum thum chhung zet chu Arabia ramah a inthiarfihlim a, Thlarauvin direct-a a buatsaih leh a zirtir a ni. Tin, ka hriat nawn tir che u a ni, hei hi Pathian thupek hnuaiyah ziaktu Mosia ziaq lehkhabu zial kha a ni tawh a ni.*

Tuipui, tank of ablutions

Square-a element pahnihna chu ablution tank a ni a, chu chu baptisma channa ritual prefiguration a ni. Pathianin a hming atan “tuipui” tih thumal a pe a ni. Mihring thil tawnah chuan tuifinriat hi “thihna” nen a inmil hle. Tuilêt hmaa mite chu a tuilianin a ei zo vek a, Mosia leh a Hebrai mite zuitu Pharaoa sakawr chung chuang sipaite zawng zawng chu a pil bo vek a ni. Baptisma channaah chuan, tuiah pil vek a ngai a ni, mi sual hlui chu a dikna famkim a ruattu Isua Krista tlanna leh siam thar leh thilsiam thar angin tui atanga chhuak turin a thi tur a ni. Mahse hei hi theoretical principle chauh a ni a, a hmanna chu a inlantu candidate nihnaah a innghat ang. Isua angin baptisma changin Pathian duhzawng ti turin a lo kal em? Chhanna chu mimal a ni a, Isua chuan a felna chu case a zirin a impute emaw, a impute lo emaw a ni. Thil chiang tak chu, tu pawhin a duhzawng tih duh chuan Pathian dan thianghlim, a bawhchhiatna chu sual a nihna chu hlimna leh lawmthu sawina nen a zah ang. Baptisma tuiah a thih a ngai a nih chuan, mihring tisa chak lohna avanga a lo pianthar mai loh chuan, Krista rawngbawlnaa a piantharna chungchang hi zawhna a awm lo.

Chutiang chuan a sualte silfai a, Isua Krista felna puh chu inthuanin, thuthlung hlui puithiam ang main, Kristian thlan chhuahte chu Isua Kristaa Pathian rawngbawl turin hmun thianghlim emaw, biak in emaw-ah an lut thei a ni. Chutiang chuan Pathian sakhaw dik tak kawng chu he lemziak siamna hian a rawn pholang a ni, a chhan chu hengte hi chhinchhiahna chauh an nih avangin, a tak tak chu thlan thiamte’n mihringte, vantirhkohte leh siamtu Pathian hmaa an rawn thlen tur hnathawhnaah a lang ang.

Pathian remruatna chu milem hmanga hrilhlawk a ni

A ruahmannaah chuan Pathianin hmun thianghlim emaw hmun thianghlim ber khawngaihna thutphah-a hruai Isua Krista thisen hmangin thlante sual chu a

paih bo ta a ni. Kum 1982 thlenga Jerusalem-a Golgotha Tlâng hmuna thil danglam tak laih phalna pêk a nih hnuah, Adventist nurse archaeologist Ron Wyatt-a chuan Isua thisen chu kraws hnuai metre ruk-a lei hnuai lungpui pakhata awm khawngaihna thutna veilam sir atângin a luang tak zet tih a sawi chhuak a ni Krista khenbeh a nih thu; Golgotha tlang hnuai lama thil thleng kha. Puithiam inkhawmah chuan hmun thianghlina dah puithiam chuan khawngaihna thutphah leh hmun thianghlim ber, hmun thianghlina dah van thilte chu a hmachhawn a. Chuvangin mihring vei lama awm chu Pathian dinglamah a awm a ni. Chutiang bawkin Hebrai tawng ziah pawh hi mihring dinglam atanga veilam thlenga tih a ni a, Hmarchhak lam hawi zawngin, chuvangin, veilam atanga Pathian dinglamah tih a ni. Chutiang chuan thuthlung pahnih ruahmanna chu he hmun thianghlim ber chhiarnaah hian a inziak a, mihring dinglam atanga a veilam thlengin; emaw, Pathian tan chuan a kalh zawng emaw a ni. Thuthlung hlui Judate chuan an dinglama hmun thianghlina awm cherub lem entîrna hnuai Pathian rawng an bawl a. An inpumkhat lai hian "Tremna ni"-a kêl thah thisen chu hma lam leh khawngaihna thutphah chungah an theh a. Puithiam lalber chuan a kut zungtang hmangin vawi sarh a theh a. Alliance hlui kha a chhanchhuahna project hmar lam a ni tih chu a dik a ni. Ngaidam tur misualte chu anmahni ngeiin Khawchhak lamah, Jerusalem-ah an awm a. Isuan a thisen a leih ni khan he khawngaihna thutphah chungah hian a tla a, a thisen leh a dikna chungah thuthlung thar din chu veilam, khawthlang lama awm cherub pahnihna chhinchhiahna hnuai a intan ta a ni. Chutiang chuan Pathianin a hmuh chuan he hmasawna hi a veilam atanga **a** "dinglam" lam, a malsawmna lam, Sam 110:1-a ziak angin: "*David a chanchin. Sam. Ka Lalpa hnena Yahweh thu: Ka ding lamah thu rawh, i hmêlmate i kenghahna ka siam hma loh chuan* . Tin, Heb.7:17 nemnghetin, chang 4 atanga 7 hian heti hian a tarlang chiang hle: "*YahWeH chuan chhia a tiam a, a sim lo vang: Melkisedeka angin puithiam i ni chatuanin. I ding lama Lalpa chuan a thinur niah lalte a tikehsawm thin. Hnamte zîngah rorêlna dik a hmang a: engkim hi ruangin a khat a; ram pumah lu a tikehsawm. A kal lain luiah a in a: chuvang chuan a lu a chawi sang a ni* ." Chutiang chuan, thuhnuairawlh tak, mahse dik tak Isua Krista chuan nuhzattute leh helte chu a tlan tawhte chungah a hmangaihna lainatna thu hriattîrna ropui tak an hmuhsitna man chu a petîr a ni.

Court emaw, biak in emaw an luh hunah, Hebrai mite chuan an hnungzang chu leia hmun hrang hranga pathian dang betute'n hun kal tawha an biak thin "ni chhuak" hmaah an hlan a, Pathian chuan hmun thianghlim chu, a sei zawng zawngah, Khawchhak lamah sak a duh a ni. Chhim lam axis a ni. Chuvangin a zau zawngah chuan hmun thianghlim ber dinglam kulh chu "Hmar lam" lamah a awm a, veilam kulh chu "Khawchhak" lamah a awm baw.

a thla hnuai a note humhimtu " lem a inpe a : "*Jerusalem, Jerusalem, zâwlneite thattu leh i hnena tirhte lungin dengtu, Vawi engzat nge ka duh tawh in fate khawm khawm ula, vawkin a thla hnuai a note a khawm angin, nang pawhin i duh lo!* ". tiin a sawi. Hei hi cherub pahnih thla zar pharhte zirtirna a ni a, inzawmna pahnih inzawmkhawm pakhat zel atan. Exo.19:4-a sawi dan chuan Pathian chu "*mupui*" nen a in tehkhin a: "*Aigupta chungah ka thil tih dan te, mupui thla chungah ka phurh che a, ka hnena ka hruai che dan te kha i hmu tawh a ni*". Thup.12:14-ah chuan "*mupui ropui*" tiin a sawi chiang hle a: "*Tin, rulpui*

lian thla pahnih chu hmeichhia hnenah pek a ni a, chu chu thlalera a thlawh theihna turin, a awmna hmunah, hun engemaw chen, hun engemaw chen atana chawm a ni, leh hun chanve, rul hmai ata hla takah .” Hêng lemte hian thil tak tak chu a târ lang a ni: Pathian chuan a hmangaihthe chu an hmangaih avângin a vêngnim a, inzawmna pahnih inzawm khâwmah, Isua Krista hma leh Krista hnuah.

A tawp berah chuan, entîrna angin, Hebrai biak in chuan Krista taksa, thlante taksa leh a pum puia Krista Mo, a Thlan, thlante inkhâwmna a entîr a ni. Heng zawng zawng avang hian Pathianin heng biak in chi hrang hrangte hi tithianghlim leh zah a nih theih nan sanitary dietary rules a siam a; 1Kor.6:19: “ *In taksa chu in chhunga awm Thlarau Thianghlim biak in a ni tih in hre lo em ni?* »

Rangkachak, rangkachak tih loh chu engmah a awm lo

He tehfung pawimawhzia pawh kan hriat a ngai a ni: bungrua leh bungrua zawng zawng, cherub leh a chhung bang ngei pawh hi rangkachak a siam emaw, rangkachak vuak hmanga khuh emaw a ni. Rangkachak mizia chu a mizia danglam thei lo hi a ni a; hei chauh hi Pathianin a pek hlutna a ni. Rangkachak chu rinna famkim chhinchhiahna atan a siam a, a entawn tur danglam leh famkim chu Isua Krista a ni tih hi thil mak a ni lo. Biak in chhung leh hmun thianghlim lem chu thianghlimnain a chenna Isua Krista thlarau chhung lam hawi, Pathian Thlarau Thianghlim thianghlimna a mizia chu tihdanglam theih loh a ni a, hei hi sual leh thihna a hnehna chhan a ni. Isua entawn tûr siam hi Pathianin a thlan zawng zawngte entawn tûr angin a rawn hlan a; hei hi a thil phut a ni a, mimal leh pawl anga chatuan van nunna, hnehtute hlawh leh lawmman nena inmil tura condition awmchhun chu a ni. A thil hlute chu kan ta a ni tur a ni a, clone angin kan inang tur a ni, 1 Johana 2:6-a ziah angin: “ *Amahah a awm reng tih sawitu chuan a kal angin a kal tur a ni -even* ”. Rangkachak awmzia hi 1 Petera 1:7-ah kan hmu a: “ *in rinna fiahna, rangkachak boral (mahse, meia fiahin) aiin a hlu zawk, chu chuan fakna, ropuina leh chawimawina a thlen theih nan.* ”, *Isua Krista a lo lan hunah* . Pathian chuan a thlante rinna a fiah thin. Rangkachak chu tihdanglam theih ni lo mah se, thil bawlhhlawh hnuhma a awm thei a, chu chu paih chhuah nân chuan a lum a, a hmin a ngai a ni. Chumi hnuah chuan slag emaw bawlhhlawh emaw chu a chung lamah a chho a, lakchhuah theih a ni. Zirtir tlan tawhte leia nun tawn tawna lem a ni a, chutih lai chuan Kristan sualna a hnawhchhuah a, a tithianghlim a, fiahna chi hrang hrang hnuaiyah a dah a ni. Tin. He hnehna hi Johana 15:5-6 leh 10 atanga 14-a a puan angin: “ *Kei hi grep hrui ka ni, nangni chu a hnahte in ni. Keimaha awm reng leh ka awm reng chuan rah tam tak a chhuah thin, keimah tel lo chuan engmah in ti thei lo. Tupawh keimaha a awm reng loh chuan thinghnah angin hnawhchhuah a ni a, a vuai thin; tichuan a hnahte chu kan la khawm a, meiah kan paih a, a kang .”* Pathian thupek zawm a ngai a ni: “ *Ka thupekte in zawm chuan ka Pa thupekte ka zawm a, a hmangaihnaah ka awm reng ang bawkin ka hmangaihnaah in awm reng ang.* ”. tiin a sawi. Mahni thiante tana thih chu mahni hmangaihna sublimated norm-a a tawp ber a lo ni ta a ni: “ *Hei hi ka thupek a ni: Ka hmangaih che u ang bawkin inhmangaih tawn rawh u.* ” Mahni thiante tâna nunna hlan tluka hmangaihna

ropui a awm lo .” Mahse he Isua hriatpuina hi conditional a ni: “ **Ka thupek in tih chuan ka thiante in ni** .”

Amah lam erawh chuan khâwnvâr pasarih nei khâwnvâr dahna chu rangkachak nghet tak ațanga siam a ni. Chutah chuan Isua Krista famkimna chauh a entir thei a ni. A hnua Roman Catholic kohhran kohhrana rangkachak hmuh chhuah hian a rinna dik lo sawina a lantir a ni. Hei vang hian a danglamna chu Protestant biak in-te chu thil cheimawi zawng zawng, inngaitlawm leh khauh tak takte chu hlihsak an ni. Hmun thianghlim leh biak in entîrnaah hian rangkachak awmna hian hmun thianghlim chuan Pathian Isua Krista chauh a entîr thei tih a finfiah a ni. Mahse, a zau zawngin, Eph.5:23-24-ah chuan Lu, a taksa ni Kohhran lu a ni tih ziaa a ni: “ *pasal chu nupui lu a ni si a, Krista chu Kohhran lu a ni ang bawkin , chu chu a taksa a ni a, chu chu Chhandamtu a ni bawk. Tunah chuan Kohhran chu Krista thuhnuaiah a awm ang bawkin nupuite pawhin engkimah an pasalte thuhnuaiah an awm tur a ni.* » Mahse, chutah chuan Thlarau chuan heti hian a tarlang chiang hle: “ *Pasalte u, Kristan Kohhran a hmangaih angin, a tan a inpe ang bawkin, in nupuite chu hmangaih rawh u, **chu chu thu hmanga tihthianghlim turin** , tui baptisma hmanga a tihthianghlim hnua, he Kohhran hi siam turin a hmaah ropui takin, bawlhhlawh leh hrual leh chutiang thil engmah nei lovin, thianghlim leh sawisel bo lovin an inlan thin. ”.* tiin a sawi. Hetah hian chiang taka sawi chhuah chu Kristian sakhaw dik tak chu a ni. A standard hi theoretical chauh a ni lo a, a chhan chu a reality zawng zawng kalpui a nih vang a ni. A puan chhuah “ **thu** ” tehfung nena inremna siam a ngai a; chu chuan Pathian thupêk leh rorêlnate zawm a, a Bible hrilh lâwkna thurûk puan chhuahte hriat a huam a ni. He tehfung, thlan chhuahte “ *sawisel theih loh emaw sawisel theih loh emaw* ” hi Thup. Thup.7-a “ **Pathian chhinchhiahna** ” hmanga chhinchhiah “ *144,000* ” chhinchhiahna hmanga tarlan an ni . An thil tawn chu **a pum puia thil tawn a ni tihthianghlimna** . He zirchianna hian biakbuk te, hmun thianghlim te, biak in leh an chhinchhiahna zawng zawngte hian Pathian chhandamna hna ropui tak a lo sawi lawk tawh tih a tarlang a ni. Mihringte hnena Isua Krista leia rawngbawlina inpuan chhuahnaah khan an thil tum leh tihhlawhtlinna chu an hmu a ni. Chutiang chuan, thlan miin amah nena a inzawmna a vawn reng chu zâwlnei nihna leh mizia a ni a; mi hriat loh chuan engkim hretu siamtu Pathian hnenah a inhlana; a hmalam hun siamtu leh a hnena puangtu.

Lal Solomona’n biak in sak chungchang zir chianna chuan mihringte thlen theih “biak in” lam chu van Pathian tan chauh dah “hmun thianghlim” nen kan inthlau tur a ni lo tih min hriattir chauh a ni. Chumi avang chuan Dan.8:14-a “thianghlimna” tih aiah “thianghlimna” tih thumal hman hian tun tumah hian dikna zawng zawng a hloh vek a ni , a chhan chu kum 1843-a tihthianghlim ngai lohna vanram hmun chungchang a nih vang a ni. Tin, a kalh zawngin , “thianghlimna” tih thumal hian thianghlimna emaw, Pathian thlan tura thlan emaw an nih theih nan leia sual tih dan atanga inthiarfihlim ngai mi thianghlimte a huam a ni.

Isua Krista thih hunah chuan “biak in” leh “hmun thianghlim” inthenna puanzar chu Pathianin a tikehsawm a, mahse mi thianghlimte tawngtaina chauhvin Isuan an tan a tawngtai na tur van hmun thianghlimah thlarau lam luh

theihna a nei ang. Biak in lam chu leia thlante inkhawmna hmun anga a chanvo chhunzawm zel tur a ni. Kum 1843 khan chutiang bawk chu a ni a, principle chu siam thar leh a ni. Mi thianghlimte “biak in” chu leiah a awm reng a, “hmun thianghlim”-ah chuan, van lam chauh a ni a, Krista tawngtaina chu official-in Adventist thlan bikte chauh duhsakna atan a intan leh ta a ni. Chuvangin, inzawmna thara a chhinchhiahna bona hmun chu leiah hian “hmun thianghlim” a awm tawh lo. A la awm chhun chu tlan tawh thlante thlarau lam “biak in” a ni.

Thianghlim ngai tihbawlhhlawh awm chhun chu leia mihringte سوالنا a ni a, an sual pakhat mah vanram tibawlhhlawh turin a lo thleng lo. Diabola leh a ramhuai helho awmna chauhvîn hei hi a ti thei a, chu chu a ni, hnehna changin, Mikaela-ah, Isua Krista chuan van atangin a hnawtchhuak a, sual leiah a paih a, chutah chuan an thih thlenga an awm reng a ngai a ni.

Thianghlimna entirna chungchang sawiho zawh hnua hriatthiam tur pakhat a awm leh a. Hêng chhinchhiahnate hi thianghlim mah se, thil neih chauh an ni. Thianghlimna dik tak chu mi nungteah a awm a, chuvang chuan Isua Krista chu Pathian dan, a mizia lem leh a dikna leia misualin a tihbuai humhimna tur chauha awm biak in aiin a tam zawk a ni. Pathianin heng thilte hi Mosia leh a hnathawkte hmanga hlen chhuah tir a nih thu a thlante zirtirna thlawptu atan chauh a ni. Milem biakna thiltih pumpelh nan Pathianin mi pakhat, a chhiahhlawh Ron Wyatt-a chu kum 1982 khan a thusawi bawm zawng chhuakin khawih turin thuneihna a pe a ni. A chhan chu “*Isua hriatpuina*” “*hrihlawkna thlarau*” chu a chungnung zawk hle a ni a hnênah leh leia a thlan thlante tâna buatsaih chhandamna hnathawh awmzia puang chhuak tûra mimal taka a lo kal avângin a tangkai zâwk a ni. Ron Wyatt-a chuan Vantirhkohte’n lawng atanga Thupek Sawm an lak chhuah chu film-a siam phalsak a ni a, mahse a film chu a zawm duh lo. Chûng thudikte chuan Pathianin a duh lohna chu a hre lâwk tih a finfiah a, mahse he duhthlanna hian chutiang recording-in a thlante zinga mi harsa zâwkte zînga milem biakna avângin min vêngim a ni. He thil tak tak hi kan hnenah a lo lang ta a, chuvangin kan thinlung ngaihtuahnaah kan vawng reng a, chu chu kan Hmangaihna Pathianin chanvo thlum tak a pek angin.

Genesis-a inthennate chu

He hnathawh zir chianna hian Daniela leh Thupuan hrilhlawkna thuruk thurukte min hriattir laiin, tunah chuan Genesis bu-a hrilhlawkna lo puan tawhte hmuchhuak turin ka puih a ngai che a, chu chu thumal pakhat, a awmzia chu “a bul” tihna a ni.

Ngaihven !!! He Genesis bu zirnaa kan hriat tur thu hriattirna hi a chhiahhlawh Mosia hnena dictate tu Pathian kê a\anga lo chhuak nghal a ni. He thawnthu hi rin lohna hian Pathian chung a direct-a tih theih thinurna lian ber a ni a, chu thinrimna chuan vanram kawngkhar chu a khar tlat a ni, a chhan chu “*rinna, chutiang tel lo chuan Pathian lawmna chu a awm thei lo*,” tih a nih thu a sawi Hebrai 11:6 ah hian kan hmu.

A Apocalypse thuhmahruaiah Isuan he thumal hi nasa takin a sawi nghet tlat a ni: “*Kei hi alpha leh omega, a bul leh a tawp*” tih hi Thup.22:13 -a a Thupuan tawp lamah a sawi nawn leh a ni. Genesis bu-a zâwlnei nihna kan hmu tawh a, a bîk takin kum sângsarih hrilhlâwkna ni sarih chhûnga kar chungchângah chuan. Hetah hian, he Genesis bu hi kan hmuh tur angin a bik takin a ziarang “**inthenna**” thupui lam a\angin ka pan a ni .

Genesis 1-na a ni

Ni¹⁻ na a ni

Genesis 1:1: “*A tir lamah chuan Pathianin lei leh van a siam a*” .

A bul ” tih thumal hian a târ lan angin , “*lei* ” hi Pathianin a hmaa vân nunna chi hrang hrangte nêna inmil, dimension thar lairil leh bulpui atân a siam tak zet a ni. Painter lem hman tur chuan a tan chuan painting thar siam leh kalpui dan tur a ni. Mahse, an lo chhuahna a\angin “*van leh lei*” hi a **inthen** tih i hre tawh ang u . “*vanram*” hian interstellar cosmos hring, thim leh tawp nei lo chu a kawka; tin, “*lei*” chu tuiin a khuh ball angin a lo lang ta a ni. “*Lei*” hi he lei lam dimension bik siam tirh emaw, “*bul*” emaw a siam a nih avangin thil siam kar hmaah hian a awm tawh lo . Engmah lo a\anga lo chhuak a ni a, a thilsiam hmasa berin vanah soal a tih bul \anna zalenna avanga \ul lo tak chanvo hlen chhuak turin Pathian thupek angin a lo piang a Isaia 14:12-in “*zîng arsi*” leh “*zîng fa*” tih hminga a sawi chu Pathian thuneihna a dodâl avângin Setana a lo ni ta a ni. Chuta tang chuan vanram hel pawl awm tawh leh nakin lawka lei lam riahhmun hrulaitu a ni ta a ni.

Gen.1:2: “*Leilung hi pianphung nei lo leh ruak a ni a: Tui thuk takah chuan thim a lo awm a, Pathian Thlarau chuan tui chungah a kal a.*”

Painter pakhatin canvas-a background layer hmanga a tan angin, Pathian chuan van nun siam tawh leh a siam tur lei nunna-a awm dan chu arawn tarlang a ni. Chutiang chuan a pawmpui loh zawnzawng chu “*thim*” tih thumal hmangin a tarlang a , chu chu “*eng*” tiin a hming a vuah ang, dodalna famkim nen. He chang hian “*thim*” tih thumal, a lam hawi tam tak a nih avangin plural-ah a awm fo thin, leh nunna chi khat keng lo leilung sawitu “*abyss*” tih thumal inkara

inzawmna a siam hi i lo chhinchhiah ang u . Pathian chuan he chhinchhiahna hi a hmêlmate sawina atân a hmang a: Thup.11:7-a “Pathian ngaihsak lo” revolutionary leh zalên ngaihtuhtute leh Thup.17:8-a papal Catholicism helho. Mahse Protestant helho chuan kum 1843-ah anmahni chu an zawm a, Thup . chu chu kum 1995 khan Adventism rinawm lo takin an rawn zawm a ni.

He changa lem kan hlan hian “ *thim* ” chuan “ *Pathian thlarau* ” chu “ *tui* ” a\angin a **then hrang tih kan hmu a** , chu chuan entirna angin, Daniela leh Thupuan-ah te, chhinchhiahna hnuaiia “ *hnam, hnam leh tawng hrang hrang* ” mipui tam tak a hrilhlawk ang “ *tuifinriat* ” tih Dan.7:2-3 leh Thup.13:1-ah te, “ *luite* ” hnuaiia pawh Thup.8:10, 9:14, 16:12, 13-ah te a awm baw. 17:1-15-ah a awm. Inthenna chu **Evi** leh Adama tih tur “ *sual* ” bulpui vang a ni thuai dawn a ni . Milem pêk ang hian Pathian chuan Pathian thuneihna dodâl tûra a duhthlannaah Setana zuitu vântirhkoh helhote nena inzawm thim khawvêl chu a beng a hrua a.

Gen.1:3: “ *Pathianin: Eng lo awm rawh se! Tin, êng chu a lo awm ta a* ”

Pathian chuan a tehfung “ *tha* ” chu a rorelna leh lalber rorelna angin a siam a ni. He “ *tha* ” tih duhthlanna hi “ *eng* ” tih thumal nen hian a inzawm tlat a, a chhan chu a ropuina lam hawi, mi zawng zawng leh mi zawng zawng hmuh theih a ni a, a chhan chu thil tha hian “ *mualphona* ” a siam lo a, chu chuan mihring chu a sualna hlen chhuah tumin a inthup a ni. He “mualphona” hi Gen.3-a sawi angin sual hnuah Adam-a’n a hre dawn a, Gen.2:25 nen khaikhin chuan.

Gen.1:4: “ *Pathianin êng chu a tha tih a hmu a; tichuan Pathianin êng leh thim a thliar hrang ta a ni .* ”

Hei hi Pathianin **rorelna a sawi hmasak ber a ni.** “ *êng* ” tih thumal hian a tiharh **thatna** a thlan leh “ *thim* ” tih thumalin a ruat **sual chu a dem thu a sawi chhuak a ni .**

Pathian chuan a leia thil siam thiltum leh chuvangin a project-in a tihhlawhtlin tur a tawp ber tur chu min hriattir a ni: a “ *êng* ” hmangaihtute leh “ *thim* ” duhtute **inthenna Chiang tak chu** . “ *Eng leh thim* ” tih hi Pathianin a van leh lei thilsiam zawng zawngte hnena a pek duh zalenna thu bul atanga duhthlanna pahnih a siamte chu a ni. Heng camp dodaltu pahnih hian a tawpah chuan hruaitu pahnih an nei a; Isua Krista chu “ *eng* ” atan leh Setana chu “ *thim* ” atan . Tin, heng camp inhmachhawn pahnihte hian leia pole pahnih ang bawkin, absolute end hrang hrang pahnih an nei baw. ang; thlante chu Thup.21:23 angin Pathian êngah chatuanin an nung ang; leh Krista lo kal lehna avanga tihchhiat an nih hnuah, helho chu Gen.1:2-a “*khuhkhuah* ” lo ni leh tawh lei hring takah chuan “ *vaiyut* ” angin an tawp ang. Rorelna atana kaihthawh an nih chuan Thup.20:15-a sawi angin “ *thihna pahnihna* ” “ *mei dil* ” -ah chuan tihboral vek an ni ang .

Gen.1:5: “ *Pathianin êng chu ni a ti a, thim chu zan a ti baw. Chutichuan tlai a lo awm a, zîng a lo awm a: chu chu ni hmasa ber a ni .* ”

Siamtu “ *ni hmasa ber* ” hi Isua Krista hnehna hnukung ber leh leia thilsiam siam tharna thlenga leia inhmachhawn tur duhthlanna “ *êng leh thim* ” hmanga din camp pahnih inthenna Chiang tak atan a inhlana ni. Chuvângin, “ *ni khatna* ” chu kar pum puiin a sawi lâwk kum “sângsarikh” chhûnga helho hnêna Pathianin amah bei tûra thuneihna a pêk chuan “ *chhinchhiahna* ” a ni. Chutiang chuan kum sâng ruk chhûnga Pathian biakna dik lo, mi rinawm lo emaw, Juda mi

emaw zînga hmuh chhuah chhinchhiahna , a nih loh leh " *chhinchhiahna* " ni tûrin a inhmeh hle a , mahse a bîk takin Kristian hun laiah chuan, "day of the Unconquered Sun" as a weekly day of rest imposed by the imperial authority of Constantine I ` March 7, 321. Hetiang hian he ni atang hian tuna "Kristian" Pathianni hi " *brand* " a lo ni ta a ni of the beast " following the religious support given to him by the papal Roman Catholic faith from 538. A Chiang e, Genesis-a "alpha " hian " omega " hun laia Isua Krista chhiahhlawh rinawmte tan thil tam tak a pe a ni . Tin, a la tawp lo bawk.

Ni ^{2-na} a ni

Gen.1:6: “ *Pathianin, Tui inkârah hmun zau tak awm sela, chu chuan tui leh tui chu thliar hran rawh se ,*” a ti a.

inthenna zawhna a ni : “ *tui atanga tui* ”. Action hian " *tui* " hmanga entîr Pathian thilsiamte **inthenna a hrilh lâwk a ni** . He chang hian van nun leh lei nunna pianpui **inthenna chu a nemnghet a, chung pahnihah chuan**, “Pathian fate” leh “Diabola fate” **inthenna chu chuti chung pawha rorelna chhinchhiahna thlenga awm dun tura koh, Isua Krista thihna avanga** vantirhkoh soal helhote, leh Leilung mite tana Isua Krista ropuinaa a lo kir leh hma loh chuan. He **inthenna hian** mihring chu van lam vantirhkohte aia hnuai lam deuha siam a nih tur thu chu a dikna a siam ang a, chu chu van lam dimension chu a tan a thlen theih loh dawn avangin. Leilung chanchin hi a tawp thlenga hun rei tak chhunga thliar hran dan a ni ang. Sin established disorder leh Pathianin he disorder hi selective sorting hmangin a buatsaih thin.

Gen.1:7: “ *Tin, Pathianin ram zau tak chu a siam a, ram zau tak hnuaia tui awmte leh lei chung lama tui awmte chu a thliar hrang ta a . Tin, chutiang chu a ni .*”

Milem pek hian “ *tui hnuai* ” -in a hrilhlawk lei nun chu “ *zau tak chung* ” awm van nun a\angin **a thliar hrang a ni** .

Gen.1:8: “ *Pathianin ram zau tak chu van a ti a. Chutichuan tlai a lo awm a, zîng a lo awm ta a: hei hi a ni hnihna a ni .*”

He van hian tui siamtu gas pahnih (hydrogen leh oxygen) atanga lo piang, leilung zawng zawng hualtu leh mihringin a pianphung anga a thlen theih loh boruak (atmospheric layer) a kawka a ni. Pathian chuan hmuh theih loh van nunna awmna nen a thlunzawm a chu chu Diabola ngei pawhin Eph.2:2-ah “ *boruak thiltihtheihna lal* ” tih hming a dawn dawn avangin a ni: “... *chutah chuan vawi khat chu in kal tawh a, chutiang chuan he khawvêl kawng, boruak thiltihtheihna lalber ang zêlin, thlarau tâna helna fate zînga thiltih* ”; van khawvela a lo neih tawh rilru put hmang chu.

Ni ^{3-na} a ni

Gen.1:9: “ *Pathianin, “Van hnuaia tui awmte hi hmun khatah awm khawm sela, ram ro lo lang rawh se,” a ti a. Tin, chutiang chu a ni .*”

Hetih hun thleng hian " *tui* " chuan leilung pum pui a khuh vek a mahse ⁿⁱ
⁵⁻ na a siam tur tuifinriata rannung nungcha chi khat mah a la nei lo Hetianga

dikna hian a dikna zawng zawng chu Genesis 6-a tuilian thiltih, tui hnuai leilung chung a rannung tuifinriat nunna awm dan chu a thehdarh thei tur thiltih chu a pe ang chu chuan chutah chuan tuipui fossil leh shell hmuh chu a dik ang.

Gen.1:10: “ *Pathianin ram ro chu lei a ti a, tui tam tak chu tuifinriat a ti bawk. Pathianin a tha tih a hmu a .*”

He **inthenna thar** hi Pathianin “ *tha* ” tiin a rel a, a chhan chu tuifinriat leh khawmualpui piah lamah heng thumal pahnih “ *tuifinriat leh lei* ” te hi chhinchhiahna pahnih chanvo a pe a, chu chuan Catholic Kristian Kohhran leh Catholic Kristian Protestant Kohhran chu a hmasa ber a ni tih a tarlang ang tih hmung puin Reformed Church tih a ni. Chuvangin kum 1170 leh 1843 inkara an **inthenna** an kalpui chu Pathianin “ *tha* ” tiin a rel a ni. Tin, Siamthat hun laia a chhiahhlawh rinawmte tana a fuihna chu Thup 2:18 atanga 29. Hêng chângteah hian, hun eng emaw chen dinhmun danglam tak hriatpuitu châng 24 leh 25-a sawifiahna pawimawh tak hi kan hmu a ni: “ *Nangni hmênah , . Thuatira khuua mi dang zawng zawng, he thurin dawng lo leh Setana thuk tak, an koh dan hre lote hnenah, ka hrilh a che u: In chungah phurrit dang ka dah lo ; ka lo kal hma loh chuan i neih chu vawng tlat rawh .*” Vawi khat chu, he regrouping hmang hian Pathian chuan vantirhkoh leh mihring thlarau helho siam buaina chu ruahmanna a siam leh a ni. He zirtirna dang hi lo chhinchhiah ila, “ *lei* ” hian planet pumpui hi a hmung a vuah dawn a ni, a chhan chu “ *dry* ” chu he thil siam hi Pathianin a siamsak mihring nunna atana natural environment ni tura buatsaih a nih vang a ni. Tuipui leilung hi lei hring aiin a let li zetin a lian zawk avangin, he planet hian “ *tuifinriat* ” tih hmung hi a phu zawk a, mahse Pathian project-ah chuan a dik lo zawk tih hi a la thei a ni. He “thusawi” tih thu: “savate an pungkawm a, sava chi khat pawh an pungkawm”, tih hi heng grouping-ah hian kan hmu a ni. Chutiang chuan kum 1170 leh 1843 inkar khan Protestant rinawm leh thlamuang tak takte chu ni sarik dik tak: Zirtawpni-a chawlh hahdamna thu awih lovin a danglam bik taka an chungah dah Krista dikna hmangin chhandam an ni ta a ni. Tin, he chawlhna mamawhna hian “ *lei* ” hi kum 1843 a\anga Kristian rinna dik lo chhinchhiahna atan a siam a ni, Dan.8:14-a sawi dan chuan. Isuan a thinurna hmanga tihchhiat tumin “ *tuifinriat leh lei* ” chungah “ *a ke* ” a dah avangin He Pathian rorelna finfiahna chu Thup 10:5-ah a lang a ni .

Gen.1:11: “ *Chutichuan Pathianin, “Lei hian thing leh mau, thlai chi rah te, thei rah chi hrang hrang, leia an chi awmin lo hring chhuak rawh se,” a ti a. Tin, chutiang chu a ni .* »

Pathianin ram ro a ngaih pawimawh ber chu a nemnghet a ni: pakhatnaah chuan, “ *greenery, grass chi rah, thei rah kung a chi hrang hranga rah* ” “ **siam chhuah** ” **theihna thiltihtheihna a dawng a** ; thil zawng zawng chu mihring mamawhna atan siam hmasak a ni a, a pahnihnaah chuan a hual vel tur lei leh van rannungte tan a ni. Hêng leia thil siamte hi Pathianin a chhiahhlawhte hnêna a zirlaite târ lan nân entîrna lem angin a hmang ang. Mihring chuan “*thing*” ang bawkin, a tha emaw, a chhe emaw pawh ni se, rah a chhuah ang.

Gen.1 :12: “ *Lei hian thing leh mau a siam a, thlai chi hrang hrang a rah te, thing rah te, a chi hrang hranga chi nei te. Pathianin a tha tih a hmu a .* »

In this 3rd^{day} , engmah سوالna chuan Pathian siam hnathawh chu a tibawllhlawh lo, nature chu a famkim a, “ *tha* ” anga ngaih a ni. Boruak leh

leilung thianglimna famkim takah chuan lei hian a thil siamte chu a tipung a ni. A rahte hi leia nung tur thilsiamte tan ruahman a ni: mihring leh rannungte pawhin an mizia ang zelin rah an chhuah ang.

Gen.1:13: “ *Chutichuan tlai a lo awm a, zîng a lo awm a: a ni thumna a ni* .”

Ni^{4-na} a ni

Gen.1:14: “ Pathianin, ‘*Chhun leh zan inthen turin van boruakah êng awm rawh se ; hun, ni leh kumte chhinchhiahna chhinchhiahna ni rawh se .*”

Inthenna thar a lo lang a: “ *ni leh zan* ”. He ni lina thleng hian ni êng chu van lam thilin a hmu lo. Chhun leh zan inthenna chu Pathian siam virtual form-ah a awm tawh a ni. A thil siamte chu a awmna atanga inngat lo tura siam turin Pathian chuan ni linaah van arsi a siam ang a, chu chuan mihringte chu interstellar cosmos-a heng arsi awmna hmun atanga thlirin calendar siam theihna a siam ang. Chutiang chuan Zodiac chhinchhiahnate chu a lo lang ang a, a hun hmaa astrology mahse tuna a inzawm tlat divination, i.e. astronomy awm lovin.

Gen.1:15: “ *Lei êng tûrin vân zau takah êng ni rawh se. Tin, chutiang chu a ni .*”

" *Lei " hi " ni " hmangin a ti eng tur a ni a, chutiang bawkin " zan " pawhin a ti eng tur a ni a, mahse " ni " êng " chuan " zan " chu a phak lo tur a ni a, a chhan chu thutak Pathian, mi zawng zawng siamtu entîrna lem a nih vang a ni chu chu a nung a ni. Tin . He hna “ leilung ti eng ” tih hian heng arsi te hi siamtu Pathian hminga thutak emaw, thu dik lo emaw zirtirna entirna awmzia a pe ang.*

Gen.1:16: “ *Pathianin êng ropui pahnih, êng lian zawk chu chhun chungarorêl tûrin a siam a, êng tê zâwk chu zanah rorêl tûrin a siam a; arsi te pawh a siam bawk .*”

ni ” leh “ *thla* ”, “ *êng ropui pahnih* ” a rawn chhuahtir a , Pathian chuan ni chu “ *ropui ber* ” tih thumal hmangin a ruat a, ni tlaknain a finfiah laiin, ni leh thla disk pahnih chu kan hmu a ni size inang hnuaiah, pakhat chuan pakhat chu a inzawm khawm a. Mahse a siamtu Pathian chuan mihring hmaah chuan a lan dan te tak te chu lei atanga a hlat vang a ni tih a hria a, ni chu a let 400 zetin a lian zawk a, mahse thla aiin a let 400 zetin a hla zawk a ni. Hetiang chiah hian a siamtu Pathian hming chungnung ber chu a nemnghet a, a nemnghet bawk. Chu bâkah, thlarau lam level-ah chuan thla , zan leh thim chhinchhiahna tê tê nêna khaikhin chuan a “ropuizia” tehkhin rual loh chu a târ lang a ni. Hêng entîrna chanvote hmanna hi Johana 1:9-a “ *êng* ” *tia vuah Isua Krista chungchâng a ni ang: “ He êng hi êng dik tak a ni a, chu chuan khawvêla lo kal chuan mi tin a tiêng a ni ”.* Thla calendar-a siam, tisa lam Juda hnamte hmân lai inzawmna chu “thim” hun chhinchhiahna hnuaiah dah a ni tih i hre ang u; hei hi Krista lo kal lehna hmasa ber leh lo kal lehna thlengin. “Thla thar kût” lawmna hun, thla bo chu hmuh theih loha a lo awm hun chuan Krista ni hun lo thleng tur chu a hrilhlawk ang bawkin, chu chu Mal.4:2 chuan “ *felna ni* ” nen a tehkhin a ni: “ *Mahse nangni ka hming tih apiang chu felna ni a lo chhuak ang a , damna chu a*

thla hnuaiah a awm ang; i chhuak ang a, ran in atanga bawngnute ang maiin i zuang ang ,.... Judate inzawmna hlui hnuaiah " *thla* " chu Kristian rinna dik lo chhinchhiahna a lo ni ta a, kum 321 leh 538 atang khan a hnungzuiin Catholic a ni a, kum 1843 atang khan Protestant a ni a, kum 1994 atang khan... institutional Adventist a ni bawk.

Châng chuan “ *arsis* ” a sawi bawk. An êng chu a chak lo hle a, mahse an tam em em a, chuti chung pawh chuan leia zan van boruak chu an ti eng a ni. Chutiang chuan “ *arsis* ” *chu sakhaw palai ding reng emaw, Thup.6:13-a “ chhinchhiahna 6-na ”* chhinchhiahna ang maia tlu emaw, November 13, 1833-a thlante hnena arsi tlak thu hrilhlawkna lo awmte chhinchhiahna a lo ni ta a ni ' the massive fall of Protestantism in the year 1843. He tlukna hi chutih rual chuan Krista tirkhohte chungchâng a ni a, Isuan “ *Sardis* ” atanga thuchah dawngtu an ni a, an hnênah Isuan heti hian a puang a ni: “ *nung anga ngaih in ni a, nangmah hi Ka thi tawh .*” He tluk hi Thup.9:1-ah hian a sawi nawn leh a: “ *Vantirhkoh pangana chuan a tawtawrawt a ham a. Tin , arsi pakhat van atanga leia tla ka hmu a . Tlâng khur chahbi chu a hnênah pêk a ni ta a ni .*” Protestant-ho tluk hma hian Thup 8:10 leh 11 hian Pathianin a sawisel tak Catholic sakhua chu a rawn sawi chhuak a: “ *Vantirhkoh pathumna chuan tawtawrawt a ham a. Tin, van atangin arsi lian tak, meialh ang maia kang chu a lo tla a ; tin, lui hmun thuma thena hmun khat leh tuikhuahte chungah a tla a. » Châng 11-na chuan “ Wormwood ”* tih hming a pe a : “ *He arsi hming hi Wormwood a ni a ; tin, tui hmun thuma thena hmun khat chu hnim hringah a lo chang a, tui chu a thlum avângin mi tam tak an thi a ni .*” Thup . *Dragon chu nau pai tur hmeichhia hmaah chuan a ding a, a fa a hrin huna a ei theih nan .* Chumi hnuaiah chuan sakhaw palaite chu Thup 8:12-a French revolutionary-te tihhlumna tuar an ni ang: “ *Vantirhkoh palina chuan tawtawrawt a ham a. Tin, ni hmun thuma thena hmun khat, thla hmun thuma thena hmun khat leh arsi hmun thuma thena hmun khat chu a thim ta a, ni chuan a êng hmun thuma thena hmun khat a hloh a, zan pawh chutiang bawk chuan Sakhaw chi hrang hrang dodaltu zalen taka ngaihtuahna revolutionary-te target pawh, a then (pathumna), “ ni ” leh “ thla ”* te hi an ni fo bawk.

Gen.15:5-ah chuan “ *arsis* ” te hian Abrahamana hnena tiam “ *chi* ” chu a entîr a ni: “ *Tin, a hruai chhuah veleh, “Van lam hawi la, arsi te hi i chhiar theih chuan chhiar rawh,” a ti a. Tin, ani chuan a hnênah: Hei hi i thlahte a ni ang .*” Ngaihven ! Thuchah hian tam tak a tarlang a, mahse he mipui rinna quality chungchangah hian engmah a sawi lo va, chutah chuan Pathianin Matt.22:14-a sawi angin " *koh tam tak ni mah se thlan tlemte " a hmu ang. “ Arsi ”* te hian Dan.12 :3-a thlan bikte an entir leh a : “ *Mi fîngte chu van ropui angin an eng ang a, mi tam tak felna zirtirtute chu arsi angin chatuanin an eng ang ”* .

Gen.1:17: “ *Pathianin lei êng pe turin van zau takah a dah a,* ”

Hetah hian thlarau lam thil avang hian Pathianin he arsi chanvo hi a nghet tlat tih kan hmu a: “ *leilung ti eng turin* ”.

Gen.1:18: “ *chhûn leh zân rorêl tûr leh, êng leh thim thliar hran tûrin. Pathianin a tha tih a hmu a .*”

kawng khatah chuan “ *ni leh êng* ” a thlunzawm a , khawthlang lamah chuan “ *zan leh thim* ” a thlunzawm bawk.

Gen.1:19: “ *Chutichuan tlai a lo awm a, zîng a lo awm a: a ni lina a ni .”*

Tunah chuan lei hian a rah chhuah theihna tur leh thlai chaw a siam chhuah theih nan êng leh ni lumna a hlawkpui thei tawh a ni. Mahse ni chanvo hi Evi leh Adama-te soal tih hnuah chauh a pawimawh dawn a ni. He hun lungchhiatthlak tak thlenga nun hi Pathian thil siam theihna thiltihtheihna mak takah a inngat a ni. Hemi hun atan hian khawvel nun hi Pathianin a buatsaih a, chu chu سوالin leilung hi a chiam zawng zawng nen a rawn nuai dawn a ni.

Ni ^{5-na} a ni

Gen.1:20: “ *Pathianin, Tuite hian thil nung tam tak rawn chhuahtir sela, savate chu leiah hian van zau takah thlawk rawh se ,”* a ti a.

He ^{ni 5-naah hian} Pathian chuan “ *tui* ” te chu “ *rannung nung tam tak siam chhuah* ” theihna thiltihtheihna a pe a , chu chu a tam em em a, a chi hrang hrang baw a, churang chuan tunlai science chuan a list vek a harsat phah a ni. Thim takah chuan abyss hnuai lamah chuan fluorescent rannung te tak te, eng hring chhuak, mit tidel leh êng chakna leh rawng pawh thlak danglam thei nunna hriat loh kan hmuchhuak a. Chutiang bawkin van zau tak chuan “ *sava* ” thlawhna animation chu a dawng ang . Hetah hian “ *thla* ” chhinchhiahna a lang a , chu chuan thla nei tisa rannungte chu boruakah a kal thei a ni. Chu chhinchhiahna chu lei leh van taksa dan hnuai a awm loh avânga mamawh lo vâ thlaraute hnênah dah a ni ang. Tin, leia thla nei chi hrang hrangah chuan Pathian chuan sava chi hrang hrang leh thlawk thei chi hrang hrang zinga sang ber “ *rulpui* ” lem chu amah ngeiah a dah ang. “ *Mupui* ” pawh hi lalram chhinchhiahna a lo ni ta a, Dan.7:4-a Lal Nebukadnezzara leh Thup.8:13 ^{-a Napoleon 1st-a chhinchhiahna} : “ Ka han en a, ***van atanga a laiah rulpui pakhat a thlawk ka hre ta a , a ti a aw ring takin: Vantirhkoh pathum ham tur tawtawrawt ri dangte avângin leia chengte chu an chung a pik e, an pik e, an pik e!*** » He lalram rorelna lo lang hian Apo “ *tawtawrawt* ” hnukung pathum chhinchhiahna hnuai khawthlang ram chengte chung a “ *vanduai* ” lian tak tak pathum a lo thlen tur chu a hrihlawk a ni . 9 leh 11, kum 1843 a\anga Dan.8:14 thupek hman tan a\angin.

“ *Eagle* ” tih loh chu “ *van sava* ” dangte hian van vantirhkoh, mi tha leh tha lote an entir dawn a ni.

Gen.1:21: “ *Pathianin sangha lian tak tak leh thil nung che thei zawng zawng a siam a; sava thla nei zawng zawng pawh a chi ang zelin a siam bawk. Pathianin a tha tih a hmu a .”*

Pathian chuan tuifinriata nungchate chu soal dinhmun atan a buatsaih a, chu chu “ *sangha lian ber ber* ” ten a te ber berte an ei tur an siam hun tur a ni a, hei hi programmed destiny leh chi hrang hranga an tamna hman tangkai dan tur a ni. “ *Sava thla nei* ” te hian he thu bul hi an pumpelh dawn lo a ni, a chhan chu anmahni pawhin ei tur atan an inthah dawn a ni. Mahse soal hma chuan tuifinriat rannung emaw, sava emaw engmahin midang a tichhe lo va, nunna hian a tinung vek a, inrem takin an khawsa dun a ni. Hei vang hian Pathianin dinhmun chu “ *tha* ” tiin a rel a ni. Tuipua “ *rannung* ” leh “ *sava* ” te hian soal hnuah entîrna hmun an chang ang. Chumi hnuah chuan chi hrang hrangte inkara thihna thlen thei indona chuan “ *tuifinriat* ” chu Hebrai puithiamte inbualna ritual-a Pathianin a pek

“thihna” awmzia chu a pe ang. Chumi atana hman vat chuan “ tuipui sen” kan pelh hriatrengna atan “ tuifinriat ” tih hming a dawng ang a, thil pahnih hi Kristian baptisma entîrna a ni . *Chuvângin, Thup 13:1-a “ tuifinriat ațanga sakawlh ”* tih hming a pêkna hmangin , Pathianin Roman Catholic sakhaw leh a thlawptu lalram chu sangha ang maia an thenawmte thattu leh ei thîntu “mitthi” inkhâwmpui nên a inhriattîr a ni “ *tuifinriat* ” atang chuan. Chutiang bawkin rullhut, hawk leh hawk te pawhin savawm leh sava te chu an ei zo vek ang, Evi leh Adama sualna avang leh an mihring thlah tam zawkte avang chuan Krista ropuinaa an lo kir leh hma loh chuan

Gen.1:22: “ *Pathianin anni chu mal a sawm a, “Chi tam ula, lo pung ula, tuifinriat tui chu luah khat rawh u; tin, savate pawh leiah hian lo pung zel rawh se*

Pathian malsawmna chu a punna hmangin a takin a thleng a, he thu-ah hian tuifinriata rannung leh savate malsawmna a ni a, mahse rei lo teah pawh, mihringte malsawmna pawh a ni. Krista Kohhran pawh hi a hnungzuitu zat tipung turin koh a ni a, mahse chutah chuan Pathian malsawmna a tawk lo, a chhan chu Pathianin a ko a, mahse chhandamna a hlan chu chhang turin tumah a nawr lui lo.

Gen.1:23: “ *Chutichuan tlai a lo awm a, zîng a lo awm a: ni nga ni a ni .”*

Tuipui nungchate hi ni nganaah siam a ni tih hre reng ang che, chutiang chuan leia nungcha siam a\angin a in\hen a , a chhan chu a thlarau lam entîrna a nih avangin, chu chu Kristianna chibai bukna leh kalsan lo Kristianna chi khatna chungchâng a ni a Rome khawpuia Catholic sakhaw chuan eng nge a entîr dawn tih March 7, 321, pathian dang dang biakna dik lo chawlh ni, ni hmasa ber leh "ni ni" pawm ni a\anga a entîr tur chu, a hnuah: Pathianni, Lalpa ni tia thlak a ni. He hrilhfiahna hi ^{kum sang} 5-na chhunga Roman Catholic sakhua lo lang leh ^{kum sang} 6-na chhunga Protestant sakhua lo lang hian a nemnghet a ni

Ni ^{6-na} a ni

Gen.1:24: “ *Pathianin, “Lei hian rannung nung te, ran te, rannung te, leia rannung te, an chi ang zelin hring chhuak rawh se,” a ti a. Tin, chutiang chu a ni* .”

Ni ^{6-na} chu leia nunna siamin a ni a, chu chuan tuifinriat hnuah, “ *rannung nung a siam chhuak a ni an chi ang zelin, ran te, rannung te, leia rannung te, an chi ang zelin* ” Pathian chuan heng thil nung zawng zawngte hi piantharna kalphung a siam a . Lei chung lamah an darh ang.

Gen.1:25: “ *Pathianin leia rannungte chu an chi ang zelin a siam a, ran te chu an chi hrang hrangin a siam a, leia rannung zawng zawng chu an chi ang zelin a siam a. Pathianin a tha tih a hmu a .”*

He chang hian a hmaa thiltih thupek chu a nemnghet a ni. He leia rannung nunna lo piang chhuak hi Pathian chu siamtu leh kaihruaitu a ni tih hi tun tumah hian i chhinchhiah ang u. Tuipuia mite ang bawkin leia rannungte hi mihring sual hun thlengin inrem takin an nung ang. Pathian chuan he ran thil siam hi “ *tha* ” a hmu a, chutah chuan entîrna chanvo siam a ni a, sual din a nih hnuah a zâwlnei thuchahteah a hmang ang. Reptiles zingah chuan “ *rul* ” hian Diabola hman sual tichhuaktu medium angin hmun pawimawh tak a chang dawn a ni. Sual hnuah

chuan leia rannungte hian chi hrang hrang leh chi hrang hrang an tichhia ang. Tin, he tharum thawhna hian Thup. 13:11-ah chuan, Protestant sakhaw chu Pathianin anchhe dawng a nihna hnunung berah a sawina hming chu a dik a ni *ang*, chu chu Adventist rinna fiahna hnunung ber, lo kir lehna dik tak avanga thiam chantirna kawngah a ni of Jesus Christ scheduled for spring 2030. Mahse, Protestantism hian kum 1843 a\anga mipui tam takin an ngaihthah tawh he chiam hi a keng tel tih hre reng ang che.

Gen.1:26: “ *Chutichuan Pathianin, “Kan anpuuin mihring i siam ang u, tuifinriata sangha te, chunglam sava te, ran te, ran te chungah te thunei rawh se,” a ti a lei zawng zawngah te, leia rannung zawng zawngah te .”*

Let us do ” tih hian Pathian chuan a thil siam hnathawh nen a thiltih hmutu leh phurna nena khata hualtu vantirhkoh khawvel rinawm chu a inzawm tir a ni. Under the theme of **separation** , note here, grouped in the 6th^{day} , he chang 26-a tarlan leia rannung siam leh mihring siam, Pathian hming number, Hebrai hawrawp pali “Yod = 10 +, Hé = 5 +, Wav = 6 +, Hé = 5 = 26” a ni a, a chhuahna tur hmun leh a hmanna tur hmun chu a inthlau hle. a hming siamtu lehkhabu chu “YaHWéH” tia lehlin a ni. He duhthlanna hi a dik zual hle a, “ *Pathian anpuia siam* ”, “ *mihring* ” Adama chu Krista anpuia anga leia thil siamah entirna anga amah aiawh tûrin a lo kal avângin. Pathian chuan a taksa leh rilru lam a pe a, chu chu mawhphurhna nei thei tur thil tha leh tha lo rorel theihna a pe a ni. Rannungte nen ni khata siam a nih chuan “ *mihring* ” chuan a “ *lem* ” duhthlanna a dawng ang : Pathian emaw, rannung emaw, “ *sakawlh* ” emaw. Mahse, “ramsas”, “ *rul* ” - in a thlemna an phal avang hian Evi leh Adama te chuan Pathian lakah an inthiarfihlim ang a, an “ *an ang* ” an hloh ang. Mihringin “ *leia rannung chi hrang hrang* ” chungah thuneihna a pêk avângin , Pathian chuan mihring chu “*rûl*” chungah thuneihna nei tûrin a sâwm a, chuvângin a zirtîr loh tûrin a sâwm a ni. Mihringte tan lungchhiatthlak takin, Evi chu Adama lakah a inthiarfihlim ang a, a inthen ang a, thu awih lohna suala thlem a, thiam loh chantir a nih hunah.

Pathianin a leia a thil siam zawng zawngte chu tuifinriatah te, leiah te leh vanah te, a chhunga nunna awm leh siam chhuah te nen mihring hnenah a hlan a ni.

Gen.1:27: “ *Pathianin ama anpuuin mihring a siam a, Pathian anpuuin a siam a, mipa leh hmeichhia a siam .”*

^{Ni} 6-na hi a dang ang bawkin darkar 24 chhung a ni a, hetah hian mipa leh hmeichhia thil siamte hi an thil siam khaikhawmna tur zirtirna atana group-a dah a ni niin a lang. Dik tak chuan Gen.2 hian he mihring siam hi ni engemaw zat chhunga tihhlawhtlin tawh mai thei thiltih tam tak a pholang a ni. Chutiang chuan he bung 1-na chanchin hian Pathianin kar khat chhunga ni ruk hmasa bera a pek duh chhinchhiahna hlutnate pholangtu normative character a nei a ni.

He kar hian Pathian chhandamna project a entir avangin entirna hlutna a nei leh zual a ni. “Mipa” hian Krista leh “hmeichhia,” a hnen atanga kaihtawh tur “Kohhran thlan” chu a entir a, a hrilhlawk bawk. Chu bâkah, sual hma chuan hun tak tak chu a pawimawh lo a ni, a chhan chu famkimna dinhmunah chuan hun chhiar a ni lo va, "kum 6000" chhiarna chu mihring sual hmasa berin a chhinchhiah thlasik hmasa berah a inţan dawn a ni. Regular takin, darkar 12 chhung zan leh darkar 12 ni chu a inzawm chhunzawm zel a ni. He changah hian

Pathianin ama anpuia siam mihring ang chi hi a uar hle a. Adama hi a chak lo lo va, chaknain a khat a, Diabola thlemna do thei tura siam a ni.

Gen.1:28: “ *Tin, Pathianin mal a sawm a, Pathianin an hnenah, “Chi tam ula, lo pung ula, leilung hi luah khat ula, thuhnuaiah awm rawh u; tuifinriata sangha te, chunglam sava te, leia thil nung cheng zawng zawng chungah thuneihna nei rawh u .”*

Thuchah chu Pathianin mihring zawng zawng hnenah a thlen a, chu chu Adama leh Evi te hi a tir lama an entawn tur an ni. Rannung ang bawkin mihringte tihpun theihna turin malsawmna leh fuih an ni bawk. Mihring hian rannung thilsiamte chungah thuneihna chu Pathian hnen atangin a hmu a, chu chu anmahni thunun a phal tur a ni lo tihna a ni a, chu chu sentimentality leh sentimental weakness avang a ni. Anmahni tichhe lovin, anmahni nena inrem takin a nung tur a ni. Hei hi, soal chiam hmaa awm context-ah chuan.

Gen.1:29: “ *Tin, Pathianin, Ngai teh u, thlai chi rah zawng zawng, leilung zawng zawng a awm zawng zawng leh thing rah nei, chi rah zawng zawng ka pe che u a ni, a ti a in chaw a ni ang .”*

A thlai siamnaah hian Pathianin a thatna leh a thilphalna zawng zawng chu thlai chi hrang hrang, thei kung, buh chi hrang hrang, thlai chi hrang hrang, thlai chi hrang hrang tipung zelin a pholang a ni. Pathian chuan mihring hnenah ei leh in famkim model a pe a, chu chuan taksa leh rilru hriselna tha tak, thil nung zawng zawng leh mihring thlarau tana \ha tur a siam a, tunlai pawh hian Adama hun lai ang bawkin. He thupui hi kum 1843 atang khan Pathianin a thlante thil phut angin a rawn present a, kan hun hnuhnung berah hian ei tur hi nunna tihhmasawn ai chuan chemistry, fertilizer, pesticide leh thil dangin a tuar a ni.

Gen.1:30: “ *Tin, leia rannung tinreng te, chunglam sava tin te, leia cheng zawng zawng, nunna thaw nei zawng zawngte hnenah chuan thlai chi tinrêng chu ei tûr atan ka pe a ni. Tin, chutiang chu a ni .”*

He chang hian he nun inrem tak awm theihna tur dikna tilangtu chabi chu a rawn tarlang a ni. Thil nung zawng zawng hi vegan an nih avangin mahni intihchhiat chhan tur an nei lo. Soal hnuah chuan rannungte hian ei tur zawngin an inbei tam ber ang a, chutah chuan thihna chuan kawng khat emaw kawng dangah a rawn nuai vek ang.

Gen.1:31: “ *Pathianin a thil siam zawng zawng chu a hmu a, ngai teh, a tha hle mai. Chutichuan tlai a lo awm a, zîng a lo awm ta a: a ni rukna a ni .”*

^{Ni} 6-na tawp lamah chuan Pathian chu a thil siamah a lungawi a, chu chu leiah hian mihring a awm avangin tun tumah hian “ **tha tak** ” **tûn rorel a ni a, ni 5** na tawp lamah erawh chuan “ **tha tak** ” a ni thung .

Pathianin kar khat chhunga ni 6 hmasa ber leh ni 7-na **thliar hran a tumzia** chu Genesis bung 1-a he bung 1-naah hian an pawl hrang hranga an inzawmkhawmna atang hian ^{a lang Chiang hle.} Chutiang chuan a Pathian dan ^{thupek 4-na} structure chu a buatsaih a , chu chu an hun hunah Aigupta saltanna atanga chhanchhuah Hebrai mite hnenah a hlan dawn a ni. Adama a\angin mihringte hian kar khatah ni 6, kar tin, leia hna thawk turin hun kan nei tawh a. Adama tan chuan thil a intan tha hle a, mahse a hnen atanga siam a nih hnuah chuan hmeichhia, a Pathian pek “ **tanpuitu** ” chuan Gen.3-in a tarlan angin leia thil siamah soal a rawn hruai lut ang. A nupui hmangaihna avang hian Adama chuan rah khap chu a ei leh ang a, nupa

zawng zawng chu sual chibai buknain a nuai vek ang. He thiltih hian Adama chuan a hmangaih Kohhran Thlan sualna chu a aiawh tur leh a aiawh tura lo kal tur Krista a hrilhlawk a ni. Kraws-a a thihna, Golgotha tlang hnuai lama a thihna chuan sual a tihralna leh sual leh thihna hnehtu, Isua Krista chuan a rorelna dik famkim a\anga a thlante hlâwkpuî tûrin dikna a chang ang. Chutiang chuan Adama leh Evi hnuâ chatuan nunna bo tawh chu a hlan thei a ni. Mi thlante chu kum sang 7-na tir lamah he chatuan nunah hian a rualin an lut dun ang , chutih hunah chuan Sabbath-a zâwlnei chanvo chu a thleng famkim ang. Chuvangin he ⁿⁱ 7-a chawlhna thupui hi Genesis bung 2-a tarlan a nih chhan chu i hrethiam thei ang a, bung 1-a ni 6 hmasa ber pawl hrang hranga **dahkhawm a ni** .

Genesis 2-na a ni

Ni sarîh ni

Gen.2:1: “ *Chutiang chuan vâh leh lei leh a sipaiho zawng zawngte chu tih famkim a ni .”*

Pathianin lei leh van siam hna a thawh chu a tawp tawh avangin ni ruk hmasa ber chu “ **ni sarîh** ” a\angin a in\hen a ni. Hei hi a dik a ni, kar hmasa bera thil siam nunna lungphum phum a nih avangin, mahse chu aia nasa zawk chu, chu pawhin a hrilhlawkna kum 7000 chhung khan. Ni ruk hmasa berah chuan Pathianin kum 6000 chhung zet Diabola riahhmun leh a tihchhianth thiltih hmachhawnin harsatnaah hna a thawk dawn tih a puang. A hnathawh chu mihring zawng zawng zinga a thlan chhuahte a thlan chhuah theihna tura a hnena hip luh a ni ang. A hmangaihna finfiahna hrang hrang a pe ang a, a kawng tinrengah leh kawng tinrengah a hmangaih leh pawmtute chu a vawng reng ang. A chhan chu hetiang ti lote hian Diabola chibai bukna riahhmunah an tel ve dawn a ni. “ *Sipai* ” tarlan hian “ *lei* ” leh “ *van* ”-a “ *van arsi* ”-te'n an entûrna hmuna inhmachhawn leh indo tûr camp pahnih chakna nungte a kawk a ni . Tin, he selection beihna hi kum 6000 chhung a awh dawn a ni.

Gen.2:2: “ *Ni sarîh niah chuan Pathianin a hnathawh chu a zo ta a, ni sarîh niah chuan a hnathawh zawng zawng ata a chawl ta a .”*

Lei chanchin kar khatna tâwpah Pathian chawlhna chuan zir tûr hmasa ber a zirtûr a: Adama leh Evi te hian thil sual an la ti lo va; chu chuan Pathianin chawlhna tak tak a tawn theih dan a hrilhfiah a ni. Chuvangin Pathian chawlhna chu a thilsiamte zingah sual awm lohnaah a innghat a ni.

Pathianin a programme chhandamna hna ropui tak kum sang “ **pasarihna** ” lem a ni, he “ **ni sarîh-na** ” zâwlnei lam hawiah hian thup a ni .

sângkhat ” tia koh, kum sâng sâng “ *sarihna* ” -a luh hian thlan tlinna chu a tâwp tihna a ni ang. Tin, Pathian leh a thlante tan chuan nung emaw, thawhleh emaw, mahse an zavaia chawimawi an nih chuan, a bak hmuh chu Isua Kristaa Pathianin a hmelma zawng zawng a hnehna rah a ni ang. Hebrai thuziak-ah chuan verb “ *rested* ” tih hi “ *sabbath* ” tih thumal bul atanga lo chhuak “shavat” a ni .

Gen.2:3: “ *Pathianin ni sarîh ni chu mal a sawm a, a tithianghlim ta a, chu miah chuan a thil siam zawng zawng chu a tihnaah a chawl a ni .”*

Sabbath tih thumal hi sawi ni lo mah se a lem chu “ *ni sarih* ” **tihthianghlimnaah hian hmuh tur a awm tawh a ni** . Chuvangin he Pathianin a **tihthianghlimna** chhan hi hrethiam rawh . Isua Kristaa a inthawinain a lawmman hnuhnung ber a dawn hun tur chu a hrilhlawk a ni: an hun laia martarna, hrehawm tawrhna, tlakchhamnaah, a tam zawkah chuan, ‘thihna thlenga’ an rinawmna thu hriattirtu a thlan zawng zawngte’n an hual velna hlimna chu. Tin, kum sang “ *pasarihna* ” tir lamah chuan an dam vek ang a, thihna an hlau tawh lo vang. Pathian leh A rintlak riahhmun tan chuan hei aia nasa zawk “ *chawlhna* ” chhan hi ngaihtuah theih a ni em ? Pathian chuan amah hmangaihtute chu hrehawm tuar a hmu tawh lo vang a, an hrehawm tawrhna chu a chanpui a ngai tawh lo vang, he “ *chawlh* ” **hi a ni** kan chatuan kar chatuan “ *ni sarih ni Sabbath* ” **tin a hmang thin**. He a hnehna hnuhnung ber rah hi Isua Krista sual leh thihna a hnehna a\angin a lo chang tawh ang. Amahah te, leiah te leh mihring dangte zingah pawh rintlak loh hna a thawk a: a mi thlante siam turin thihna chu a chungah a la a, Sabbath chuan Adama hnen atangin mihringte hnenah a felna leh chatuan nunna chu chutiang mite hnenah hlan turin sual a hneh dawn tih a puang a ni rinawm taka hmangaih leh rawngbâwtute; thil pakhat Thup.6:2-in a puan leh a nemngheh: “ *Ka han en a, ngai teh, sakawr var a lo lang a. A chuangu tu chuan thal a nei a; lallukhum pêk a ni a, hnehtu leh hneh tûrin a chhuak ta a ni .* ”

Kum sang sarihnua luh hian thlante Pathian chatuana an luhna a ni a, chuvang chuan, he Pathian thawnthuah hian ni sarihnua chu “ *tlai a awm a, zing a awm a, a awm a, a ni, " tih thumal hmanga khar a ni lo ...ni* .” Johana hnenah a Apocalypse a pekah hian Krista chuan he kum sang sarihnua hi a rawn chawkhhuak ang a, chu pawh chu Thup 20:2-4-in a sawi angin “ *kum sangkhat* ” atanga siam a nih tur thu a sawi chhuak ang a , chu chu a hmaa kum ruk hmasa ber ang bawkin a ni. Van rorelna hun a ni ang a, chutih hunah chuan thlante’n ânchhe dawng riahhmun mitthite chungah ro an rel a ngai dawn a ni. Chuvângin , chawlhkâr tâwp apianga hrilh lâwk Sabbath ropui “ *kum sâng* ” hnuhnung berah hian sual hriatrengna chu vawng reng a ni ang . Kum sang sarihnua tawp lamah chuan tlu tawh zawng zawngte chu “ *thihna pahnihna mei dil* ” -ah an boral vek tawh hunah chuan rorelna hnuhnung ber chauh hian sual ngaihtuahna chu a titawp ang .

Pathian chuan a leia thil siamte chungchâng hrilhfiahna a pe a

Vaukhâna: Mi hruai sualte chuan Genesis 2-a he then hi Genesis 1-a thawnthu kalh zawnga hriattîrna pahnihna anga an rawn hlan hian rinhlelhna an tuh a, heng mite hian Pathianin a hman dân sawi dân chu an hrethiam lo. Genesis 1-ah hian a thil siam ni ruk hmasa ber zawng zawng a rawn tarlang a ni. Tichuan, Gen.2:4 atang chuan Genesis 1-a sawifiah loh thupui thenkhat chungchangah chipchiar zawka sawi turin a lo kir leh a ni.

Gen.2:4: “ *Chûngte chu lei leh vîn siam a nih laia lo pian chhuahna chu a ni* ”

Heng hrilhfiahna belhchhahte hi a tul tak zet a ni, a chhan chu sual thupui hian a sawifiahna a dawng ngei tur a ni. Tin, kan hmuh tawh angin, he sual thupui hi Pathianin lei leh van lama a hlawhtlinnate a pek angin hmun tinah a awm a ni.

Ni sarih chhung chawlhkar siamna ngei pawh hian hun chauhin Krista thlante hnena a puan chhuah tur thuruk tam tak a keng tel a ni.

Gen.2:5: “ *YaHWéH Pathianin lei leh van a siam lai khan leiah hian thingnah pakhat mah a la awm lo va, ramhnuaiyah pawh thlai a la lo chhuak hek lo; leilung ching tur mi an awm lo .* ”

Exodus 3:14-15-a kan hmuh angin Mosia ngenna anga Pathianin “ *YaHWéH* ” tih hming a lo lan dan hi chhinchhiah ang che . Mosia chuan he thupuan hi “ *YaHWéH* ” tia a sawi Pathian thupek hnuaiah a ziak a ni . Heta Pathian thupuan hian a chanchin sawina chu Aigupta atanga chhuahna leh Israel hnam siam a\angin a la a ni.

Hêng thil chipchiar tak tak anga langte hnung lamah hian hrilh lâwkna ngaih dânte a awm a ni. Pathian chuan thlai nunna, “ *lova thing leh mau* ” lo thang lian zel chu a rawn chawk tho a, chutah chuan “ *ruah* ” leh “ *leilung chingtu* ” “ *mihring* ” awmna a belhchhah a ni . Kum 1656-ah Adama sual hnuaiah Gen.7:11-ah chuan “ *tuilian* ” *ruah* ” chuan thlai nunna, “ *lova thing leh mau* ” bakah “ *mihring* ” leh a “ *thlai* ” in cause of sual tihchakna a ni.

Gen.2:6: “ *Nimahsela lei ata meikhu a lo chhuak a, lei chung zawng zawng chu tui a pe .* ”

Eng thil pawh a tihchhiat hmam, sual a thlen hmam, Pathian chuan “ *lei hi a chung zawng zawng chu meikhuin a tui tir* ” a ni. Thiltih chu a nê m a, a hlawhtling a, sual nei lo, ropui leh thianglim famkim nun atan a inhme hle. Sual hnuaiah vanram chuan a chiam chhinchhiahna atan thlipui tichhe thei leh ruah sur nasa tak a rawn thawn dawn a ni.

Mihring siam chhuah dan

Gen.2:7: “ *Yahweh Pathian chuan lei vaivuta a\angin mihring a siam a, a hnar-ah nunna thaw a thaw lut a, mihring chu thil nung a lo ni ta a ni .* ”

Mihring siamna chu **inthenna thara innghat a ni** : chu chu “ *lei vaivut* ” a\anga a \hen chu Pathian anpuia siam nunna siam tura lak a ni. He thiltih hian Pathianin lei lam atanga lo piang mi thlan chhuah, chatuan atana a siam tur chu hmuh leh a tawpah thlan chhuah a tumna chu a puang chhuak a ni.

Pathianin a siam hian mihring hi a Siamtu lam atanga ngaihven bik a ni. “ *Lei vaivut* ” a\angin a “ *siam* ” tih hre reng la, he lo chhuahna pakhat chauh hian a sualna, a thihna leh “ *leivut* ” dinhmuna a lo kir lehna tur a hrilhlawk a ni . He Pathian thiltih hi “ *bêl siamtu* ” “ *leilung bêl* ” siam nê n tehkhin theih a ni a; Pathianin Jer.18:6 leh Rom.9:21- a a sawi tur lem . Chu bâkah, “ *mihring* ” nunna chu Pathianin a “ *hnar* ” -a a thawh chhuah “ **thaw** ” -ah a innghat ang . Chuvangin mi tam takin an ngaihtuah thin thlarau thawk ni lovin, pulmonary “ *breath* ” a ni tak zet a ni. Heng thil chipchiar zawng zawng hi mihring nun hi a chhe thei lo, a rei theihna tura Pathiana innghat a nihzia min hriat nawn tir a ni. Nunna hi Pathianah chauh leh amah chauhva hmuh a nih avangin thilmak awm reng rah a ni reng a ni. A Pathian duhzawng avângin “ *mihring chu a lo ni ta a ni thil nung a ni .* ” Mi tha emaw, mi sual emaw dam chhung a rei a nih chuan Pathianin a phal vang chauh a ni. Tin, thihnain a rawn nuai hian a thutlukna chu zawhna awm reng a la ni reng bawk.

Sual hma chuan Adama chu famkim leh soal nei lova siam a ni a, chakna chak tak neiin, chatuan nunnaah a lut a, chatuan thilin a hual vel a ni. A thil siam lan dan chauh hian a chanvo rapthlak tak chu a hrilhlawk a ni.

Gen.2:8: “ *Tichuan YaHWéH Pathian chuan khawchhak lam Eden-ah huan a phun a, chutah chuan a mi siam chu a dah ta a .*”

Garden chu mihring tan chuan hmun tha ber lem a ni a, chutah chuan a nutritional leh visual elements enchanting zawng zawng chu a awm khawm vek a; pangpar ropui tak tak, bo lo leh hloh ngai lo an rimtui rimtui tak takte chu tawp chin nei lovin an pung chho ta a ni. He huana ei tur hlan hian mi nun a siam lo a, chu chu soal hmaa ei tur a inngat lo a ni. Chuvangin chauh hi mihringin a nawmna tur chauh a ei thin a ni. “ *Pathianin huan a phun* ” tih dik tak hian a thilsiam a hmangaihzia a tilang chiang hle. Mihring hnenah he chenna hmun mak tak hi hlan turin huan enkawltu a lo ni ta a ni.

Eden tih thumal hi "hlimna huan" tihna a ni a, Israel chu central point of reference atan lain Pathian chuan he Eden hi Israel hmar lamah a dah a ni. A “lawmna” avang hian mihring hi he huan tui takah hian Pathian, a siamtu chuan a dah a ni.

Gen.2:9: “ *Yahweh Pathian chuan lei ata thing chi hrang hrang, hmuh nuam leh ei tur tha, huana nunna thing , leh chhia leh tha hriatna thing .*”

Garden mizia chu thei thing awmna a ni a, chu chuan an rahte chu a thlum nêin leh thlum tam tak neia siamtu “ei theih tura inpeih” chu a pe a ni. Adama lawmna tur chauhvîn an awm vek a, anmahni chauhvîn an la awm.

Huanah hian thing pahnih, a ziarang (diametrically opposed characters) a awm bawka: chu chu “*nunna thing*” chu a lairil hmun luahtu, “*huan lai takah*” a ni. Chutiang chuan huan leh a thilpek ropui tak chu a pum puiin a inzawm tlat a ni. A bulah chuan “*tha leh tha hriatna thing*” a awm a. A hmingah chuan “*sual*” tih thumal hian soal thlen theihna tur a hrilhlawk tawh a ni. Chutah chuan heng thing pahnih hi soal leia inhmachhawn tur riahhmun pahnih lem an ni tih kan hrethiam thei ang: Isua Krista riahhmun chu “*nunna thing*” hmanga lem a ni a, chu chu hming ang bawka diabola riahhmun dodalna a ni of the “*thing*” tih hian a siam a\anga “*sual*”-in a Siamtu laka helnaah a luhtir ni thlenga “*tha*” chu a zawnin a târ lang a, a hre tawh emaw, a tawng tawh emaw a ni Pathianin “a chungah soal” a tih chu. Heng “*thil tha leh tha lo*” tih thu bulte hi “*thil nung*” **zalenna pum puiin a siam chhuah** duhthlanna pahnih emaw, rah inthlau tak tak pahnih emaw a ni tih ka hriat nawn tir che u a ni . Vantirkoh hmasa ber khan chutiang chu ti lo sela, vântirkoh dangte chu helnaah an la kal ngei ang, chu chu tuna mihring awm dân chungchângah leia thil tawn hian a finfiah tawh a ni.

Pathianin Adama tana a buatsaih huana thilpek thahnemngai zawng zawngah hian he thing “*chhia leh tha hriatna*” hi a awm a, chu chu mihring rinawmna fiahna atan a awm a ni. He “*hriatna*” tih thumal hi hriatthiam a ngai a ni, a chhan chu Pathian tan chuan “*hriat*” tih verb hian awmzia nasa tak a nei a, chu chu “*thil tha emaw, sual emaw*” tawn tihna a ni a, chu chu thu awihna emaw thu awih lohna thiltih atanga lo chhuak a ni ang. Huana thing chu thu awihna fiahna atana thiltihtheihna (material support) chauh a ni a, a rah hian sualna chauh a thlen a ni, a chhan chu Pathianin khapna anga a lantir avangin he hna hi a pe a ni. Soal chu a rahah ni lovin Pathianin a khap tih hriaa einaah a awm zawk a ni.

Gen.2:10: “ *Eden atangin huan tui pe turin lui a lo chhuak a, chuta tang chuan peng paliah a inthen a .*”

Inthenna thuchah thar a rawn hlan a, Eden atanga lui lo chhuak chu " *kut pali* "-ah a inthen ang bawkin, he lem hian mihring pian tur a hrilhlawk a, an thlahte chu khawvel pum huapin cardinal point pali emaw, van atanga thli pali emaw thlengin an darh vek dawn a ni leilung hi. “ *Lui* ” hi hnam pakhat chhinchhiahna a ni a, tui chu mihring nun chhinchhiahna a ni. Hetianga " *kut paliah* " in\henna hmang hian Eden atanga lo chhuak lui chuan a nunna tui chu leilung zawng zawngah a theh darh ang a, he ngaihdan hian Pathianin a hriatna chu a leilung zawng zawngah a thehdarh duhna a hrilhlawk a ni. A project chu Gen.10 angin tui tuilian a tawp hnua Nova leh a fapa pathumte inthenna hmangin a hlen chhuak ang. Hêng tuilian hretute hian Pathian hremna râp̄hlâk tak hriatrengna chu thlah khat a\angin thlah dangah an thawn chhuak ang.

Tuilêt hmaa leilung hian hmuh theiha a lan dan chu kan hre lo va, mahse hnam hrang hrangte inthen hma chuan, mihring chenna ram hi Eden huan atanga luang chhuak he tui chhuahna hian a tui chauhvin continent pakhat angin a lo lang tawh ngei ang. Tuna inland seas hi a awm lo va, kum khat chhung zet leilung pum pui tuilian avanga lo awm a ni. Tuilian thleng khan continent pumpui hi heng lui pali hian tui a pe a, an luite chuan lei hring zawng zawngah tui thianghlim an sem darh vek a ni. Tuilian lai hian Straits of Gibraltar leh Red Sea te chu a chim a, Mediterranean Sea leh tuifinriat atanga tui chi (saline water) in a rawn beih Red Sea siamna tur a buatsaih a ni. Pathianin a ram a dinna tur lei tharah hian Thihna a awm tawh loh ang bawkin Thup.21:1 angin tuifinriat a awm tawh lo vang tih hria ang che. Inthenna hi sual rah a ni a, a nasat ber chu tuilian tichhe thei tuiin a hrem dawn a ni. He thuchah chhiar hian, a zâwlnei lam chauh hnuaiah, luipui “ *kut pali* ” hian *mihringte mizia tilangtu hnam pali a târ lang a ni*.

Gen.2:11: “ *A hmasa ber hming chu Pison a ni a; chu chu rangkachak hmuhna Havila ram pum hual veltu a ni .*”

Lui hmasa ber Pishon emaw Phison emaw tih hming hi: tui tamna tihna a ni. Pathianin Eden a phun awmna hmun hi tuna Tigris leh Euphrates luang chhuahna hmun a ni ngei ang; Euphrates lui chu Ararat tlâng thlengin, Tigris lui atangin Taurus thlengin. Turkey hmar lam leh a laiah chuan Lake Van lian tak a la awm a, chu chuan tui thianghlim reserve lian tak a siam a ni. Pathian malsâwmna avângin, tui tam tak chuan Pathian huan thatna nasa tak chu a tipung a ni. Rangkachak hmanga hmingthang Havila ram chu mi thenkhat sawi dan chuan tûn lai Turkey hmarchhak lamah a awm a ni . Tûn lai Georgia tuipui kamah a inzar pharh a ni. Mahse he hrilhfiahna hian buaina a siam a, a chhan chu Gen.10:7-a sawi dan chuan “ *Havila* ” hi “ *Kusa fapa* ” , amah ngei pawh a ni “ *Hama fapa* ” , chu chuan Aigupta khawthlang lama awm Ethiopia ram a kawh a ni. Hei hian he ram “ *Havila* ” hi Ethiopia ramah emaw, Yemen ramah emaw, Seba Lalnuin Lal Solomona hnena a hlan rangkachak laihchhuahna hmun awmna hmunah hian min hruai a ni .

Gen.2:12: “ *He ram rangkachak hi a thianghlim a; bdellium leh onyx lung pawh chutah chuan hmuh tur a awm bawh .*

“ *Rangkachak* ” hi rinna chhinchhiahna a ni a, Pathianin Ethiopia tan a hrilhlawk a, rinna thianghlim. Khawvela Lal Solomona bula a awm hnua Seba

Lalnu sakhaw ro hlu humhalhtu ram awmchhun a ni tawh dawn a ni. A hlawkna tur atan pawh i belh leh ang u, kum zabi tam tak chhunga "Kristian" Europe chhim lam mite ziarang sakhaw thim tak kara a zalenna humhimnaah chuan Ethiopia mite chuan Kristian rinna chu an vawng tlat a, Solomona nena an inhmuhna atanga Sabbath dik tak an dawn chu an hmang a ni. Tirhkoh Philipa chuan Tirhkohte 8:27-39-a tarlan angin Ethiopia Kristian hmasa ber chu baptisma a chantir a, Lalnu Candace-i rawngbawltu eunuch a ni a, mipui zawng zawngin a sakhaw zirtirna an dawng vek a ni. Thil chipchiar dang pakhat chuan he mite malsawmna hi a nemnghet a, Pathian chuan indona anga hmalakna leh a duhthusamin lawng khalhtu hmingthang Vasco da Gama-a thutlukna siam hmangin an hmelma lakah a humhim tir a ni.

Ethiopia vun rawng dum a nihzia nemnghettu, “ *onyx stone* ” hi a rawng “black” a ni a, silicon dioxide atanga siam a ni a; he ram tan hausakna belhchhah; a chhan chu transistor siamna atana a hman avangin tûn laiah chuan ngaihhlut a hlawh hle a ni.

Gen.2:13: “ *Lui pahnihna hming chu Gihon a ni a; chu chu Kus ram pum hualtu chu a ni .* ”

"Lui" te hi theihngilh ila, an entirna mipuite chu an hmunah dah ila. He hnam pahnihna hian “ *Kus ram a hual vel* ” chu chu Ethiopia ram a ni. Sem thlahte chu Arabia ramah leh Persia ram thlengin an lo thang chho ang. A takah chuan Ethiopia ram a hual vel a, chuvangin “ *lui* ” “ *Gihon* ” hming hmanga entir leh sawi theih a ni . Kan hun hnuhnung berah hian he entourage hi Arabia leh Persia rama "Muslim" sakhaw a ni. Chutiang chuan thil siam bul tanna configuration chu hun tawp lamah a lo piang chhuak leh ta a ni.

Gen.2:14: “ *A pathumna hming chu Hiddekel a ni a; chu chu Assuria khawchhak lama luang chhuak a ni. Lui palina chu Euphrates lui a ni .* ”

“ *Hiddekel* ” hian “Tiger River” a kaw k a, mipui ruat chu “Bengal tiger” hmanga entir India an ni ang; Chuvangin Asia leh a hmar lam civilization dik lo taka "the yellow race" tia vuah chu hrilhlawkna leh ngaihtuah a ni a, a nihna takah chuan “ *Assyria khawchhak lamah* ” a awm a ni . Dan.12-ah chuan Pathianin he mihring ei “ *lui* ” “ *Sakei* ” chhinchhiahna hi kum 1828 leh 1873 inkar a Adventist-te harsatna tawh chu a entir a, chu chu thlarau lam thihna tam tak a thlen vang a ni.

Euphrates ” tih hming awmzia chu: pangpar, rah chhuak. Apocalypse hrilhlawknaah chuan “ *the Euphrates* ” hian Europe chhim lam leh a lo chhuahna, America leh Australia a entir a, chu chu Pathianin Roman papal sakhaw sawrkarin a thunun a, chu chu a khawpui, “ *Babylon the great* ” tiin a vuah a ni. He Nova thlah hi Japhetha thlah a ni ang a, chhim lamah Greece leh Europe lam a pan a, hmar lamah Russia lam a pan baw k ang. Europe ram chu Israel hnam tluk hnua Kristian rinnain hmasawna \ha leh \ha lo zawng zawng a tawna leilung a ni a; adjective “pangpar, rah chhuak” tih hi a dik a, a chhinchhiahna ang chuan Jakoba hmangaih nupui Rakili fapate aiin Leaii fapate chu an tam zaw k ang.

He thuchah hian sakhaw lama in\henna hnuhnung ber zawng zawng awm mah se, heng leia civilization chi li te hian an awmna dikna tilang turin Pa ang bawka siamtu Pathian an nei tih hriat nawn tirna hi hmuh a \ha hle.

Gen.2:15: “ *Yahweh Pathianin chu mi chu a man a, Eden huanah chuan a lo ching tur leh enkawl turin a dah a .*”

Pathian chuan Adama hnenah hna a pe a, chu chu huan “ *chin leh enkawl* ” a ni. He chin dan hi kan hriat chian loh nain soal hmaa hahna awm lovin an kalpui a ni. Chutiang bawkin, thilsiam zawng zawngah hian eng ang chiah pawha beihpui thlakna awm lovin, a venghimna chu a awlsam zawngin a awlsam ta a ni. Mahse, he vengtu hna hian hlauhawm tak a awm tih a tilang a, chu chuan a tak tak leh chiang takin a rawn nei thuai dawn a ni: he huanah hian mihring ngaihtuahna diabolical thlemna chu.

Gen.2:16: “ *Yahweh Pathianin mihring hnenah he thupek hi a pe a: Huana thing zawng zawng rah chu in ei thei ang; »*

Thei kung tam tak chu Adama tan a thlawna pek theih turin siam a ni. Pathian chuan a mamawh aia nasain a tihlawhtling a, chu chu ei tur duhzawng tihreh nan a duh zawng leh rimtui hrang hrang hmanga tihreh a ni. Pathian thilpek hi a lawmawm hle a, mahse Adama hnena “ *thupek* ” a pek zinga a hmasa ber chauh a ni. He “ *order* ” a\anga a \hen hnihna hi a rawn lang leh a.

Gen.2:17: “ *Nimahsela a chhia leh chhia hriatna thing rah chu i ei tur a ni lo, i ei ni chuan i thi dawn si a .*”

Pathian “ *order* ”-ah chuan he \hen hi a paw hle a, a chhan chu thu awih lohna, soal rah chu a famkim a, a tihlawhtlin meuh chuan vau chhuah chu ngaihdam theih lohvin hman a ni ang. Tin, theihngihl suh u, khawvel pum huapa soal chinfelna project chu tihlawhtlin a nih theih nan Adama chu a tlu a ngai dawn a ni. Eng thil nge thleng dawn tih hre chiang zawk tur chuan, Adama chu “ *chhia leh tha hriatna thing* ” rah ei loh tur emaw, chawm loh tur emawa a “ *thupek* ” a rawn hlan a , a vaukhân lai hian a la awm reng tih i hre reng ang u diabola ngaihtuahnate chu a ni. Chu bâkah, chatuan nunna chungchângah chuan Pathianin “*thi*” tih awmzia chu a hrilhfiah a ngai a ni. A chhan chu hlauhawm chu a awm a, he “ *i thi ang* ” ah hian. A tawi zawngin Pathianin Adama hnenah ramngaw a hlan a, thing pakhat mah a khap tlat thung. Tin, mi thenkhat tan chuan he khapna chauh hi tuar theih loh a ni a, chutih lai chuan thing chuan ramngaw a thup a ni, an tih angin. “*Thil \ha leh \ha hriatna thing* ” rah ei tih awmzia chu: Pathian leh a dikna laka helna thlarauin a nung tawh Diabola zirtrna ei tihna a ni. A chhan chu huana dah *khap* “*thing* ” chu a mizia lem a nih ang bawkin, “*nunna thing* ” pawh hi mizia Isua Krista lem a nih ang bawkin.

Gen.2:18: “ *Yahweh Pathian chuan: Mihring tan mahni chauha awm hi a tha lo; Amah ang bawh hian ka pui ang .*”

Pathianin lei leh mihring a siam a, a thatna leh Diabola sualzia pholan nan. A chhandamna project chu a hnu lama thil lo thlengahte hian kan hnenah a lo lang chhuak a ni. Hriatthiam tur chuan mihring hian amah ngeiin a ngaihtuah, a thiltih leh a sawi angin a ngaihtuah tir a, a ti a, a sawi tir a, chu chu mimal takin Pathian chanvo a chang tih hria ang che . He Adama hmasa ber hi Krista zawlnei lem a ni a, Paulan Adama thar atan a rawn hlan dawn a ni.

Diabola sualna leh Pathian \hatzia pholang tur chuan khawvel hi Diabolain a thunun theih nan leh a thiltih sualte chu khawvel pum huapa a lan chhuah theih nan Adama soal a ngai a ni. Nupa ngaihdan hi sualna atana siam leiah chauh a awm a, a chhan chu hetiang duo siam hi thlarau lam thil vang a ni a, chu chuan

Pathian Krista leh a thlan bikte ruattu a Kawppui inzawmna a hrilhlawk a ni. Thlantu chuan Pathianin chhandamna ruahmanna a ruahman avanga tuartu leh hlawkna dawngtu a nih ve ve tih a hriat a ngai a; a tawpah chuan Diabola a thiam loh chantir theihna tura Pathian tana thil tul anga siam sual tuartu a ni a, a chhandamna khawngaihna hlawkna hmutu a ni bawk a, a chhan chu sual awmna tura a mawhphurhna a hriat avangin amah ngeiin sual tlanna man a pe dawn a ni Isua Kristaah sual. Chuvangin, a tirah chuan Pathianin mahni chauhna chu a tha lo tih a hmu a, hmangaihna a mamawhna chu a nasa em em a, chu chu a hmuh theih nan a man to tak tak pek a inhuam a ni. He company, he face-to-face, insem phalna hi Pathianin “*tanpuina*” a ti a, mipa chuan a hmeichhe mihring pui chu a rawn chhuah tir hunah he thumal hi a hmang ang. *Tanpuina* lamah chuan a tlu ang a, hmangaihna avângin sualah a hruai ang. Mahse he Adam-a’n Evi a hmangaihna hi Kristain a thlan misual a hmuhte a hmangaihna ang chiah, chatuan thih tlak a ni.

Gen.2:19: “*Yahweh Pathian chuan lei ata ramsa zawng zawng leh chunglam sava tinreng a siam a, mihring hnenah a hruai a, eng nge a hming a vuah ang tih leh thil nung zawng zawngin chu hming an pu theih nan mihring chuan a pe ang .*”

A aia hnuaihning zawk hming petu chu a chungnung zawk a ni. Pathianin a hming a inpe a, Adama hnenah he dikna hi a pe a, chutiang chuan leia thil nung zawng zawng chung a mihring thununna chu a nemnghet a ni. He leia thilsiam hmasa berah hian ramsa chi hrang hrang leh boruak sava chi hrang hrangte chu tihtlem a ni a, Pathianin tuilian hmaa Nova hnena pahnih pahnih a hruai ang khan Adama hnenah a rawn hruai ta a ni.

Gen.2:20: “*Tin, chu mi chuan ran zawng zawng te, chunglam sava te, ramsa zawng zawng hming a vuah a; mihring tan erawh chuan amah angin tanpuina a hmu lo .*” Prehistoric monsters an tihte hi sual hnua siam an ni a, chu chuan tuipei pawh tiamin leilung pum pui a nuai tur Pathian chiam rah chhuah chu a tizual *a ni van lam*” leh “*lova rannung*” te chu independent zawkin an awm. Mahse he presentation-ah hian a la awm loh avangin mihring counterpart a hmu lo.

Gen.2:21: “*Tichuan YaHWéH Pathian chuan chu mi chu a muthilh tir a, a muhil ta a; a ruh pakhat chu a la a, a sa chu a hmunah a khar ta a ni .*”

He surgical operation atana form pek hian saving project chu a tilang leh zual a ni. Mikaela-ah chuan Pathian chuan van atangin a inthiarfihlim a, a vantirhkoh tha tak takte chu a chhuahsan a, a inthen a, chu chu Adama chu a inhnim pilna “*muthilh thuk*” tih dan pangngai a ni. Tisa piang Isua Kristaah chuan Pathian ruh chu lak a ni a, a thih leh thawhleh hnua, a tirhkoh sawm leh pahnihte chungah chuan a “*tanpuina*” a siam a, chuta tang chuan tisa lam hawi leh a sualte a la a, chu hnenah chuan a “Thianghlim Thlarau”. He thumal “*tanpuina*” hi thlarau lam thil pawimawh tak a ni a, a chhan chu a Kohhran, a Thlante hnenah chhandamna ruahmanna leh khawvel pum huapa sual leh misualte chanvo a thlen theihna tura “*tanpuina*” chanvo a pek avangin .

Gen.2:22: “*Yahweh Pathianin mipa hnen ata a ruh a lak atang chuan hmeichhia a siam a, mipa hnenah a hruai a .*”

Chutiang chuan hmeichhe insiam dan hian Krista Thlante chanchin a hrilhlawk a ni. Tisa lo kalna avang hian Pathianin a kohhran rinawm, a tisa mizia tuar, a siam a ni si a. Tisa laka thlante chhandam tur chuan Pathianin tisaah pianphung a neih a ngai a ni. Tin, chubakah, amahah chatuan nunna neiin, a thlante hnena hlan turin a lo kal bawk.

Gen.2:23: “ *Tin, mipa chuan: Ngai teh, ka ruh ruh leh ka tisa sa ni hi! Mipa lak ata lak a nih avangin hmeichhia tia koh a ni ang .*”

hmeichhia ” tih hming a vuah chungchang a sawi ang kha a Thlan chungchang a sawi theih nan a ni . Hebrai tawngah hian thil a langsar zawk a, a chhan chu mipa lam thumal mipa tih hi, “ish” tih hi hmeichhe thumal “isha” a lo ni ta a ni. He thiltih hian a chung a thununna chu a nemnghet a ni. Mahse a hnen atanga lak a nih tawh avangin he “ *hmeichhia* ” hi a taksa atanga lak “ *rib* ” chu a hnena kir leh a, a hmun luah duh ang maiin a tan chuan thil tul tak a lo ni tawh ang . He thiltawn danglam takah hian Adama chuan a nupui chungah nuin a pianpui nausen a puan hnua a neih ang rilru put hmang chu a hre dawn a ni. Tin, he thil tawn hi Pathianin a nunpui bawk a ni a chhan chu a chhehvela thil nung a siamte chu a atanga lo chhuak naupang an nih vang a ni; chu chuan Pa ang bawkin Nu a siam a ni.

Gen.2:24: “ *Chutichuan mipa chuan a pa leh a nu a kalsan ang a, a nupui a vuan ang a, tisa pumkhat an lo ni ang .*”

He changah hian Pathianin a thlante tan a ruahmanna a sawi a, chungte chuan Pathian malsawmna dawngtu Thlante nena inzawmna nei turin tisa chhungkua inlaichinna an titawp fo tur a ni. Tin, theihngihl suh u, pakhatnaah chuan, Isua Kristaah chuan, Mikaela chuan van Pa a nihna chu a kalsan a, leia a zirtir thlante hmangaihna dawng tura lo kal turin; hei hi soal leh Diabola do nâna a Pathian thiltihtheihna hman chu a bânsan phah a ni. Hetah hian **inthenna** leh **inpawlna** thupui hi inthen theih loh a ni tih kan hrethiam a ni . Leiah hian thlante chu thlarau lam **inpawlna** -a luh a, Krista leh a thlan zawng zawng, leh a vantirkoh \ha rinawmte nena “pakhat” nih tumin a hmangaihthe a\angin tisa lama **inthen a ngai a ni**.

Rib ” chu a bul tanna hmuna kir leh duhna hian mihringte mipat hmeichhiatna lama inzawmnaah awmzia a hmu a, chu chu tisa leh thlarau thiltih a ni a, chutah chuan hmeichhia leh mipa taksain tisa pakhat an siam a ni.

Gen.2:25: “ *Chu mipa leh a nupui chu saruak an ni a, an zak lo .*”

Taksa saruak hian mi zawng zawng a tibuai lo. Naturism ngainatute pawh an awm. Tin, mihring chanchin bul ñan tirh lamah pawh taksa saruakna hian “ *mualphona* ” a thlen lo . “ *Mualphona* ” lo lang chu soal rah a ni ang a, “*tha leh tha hriatna thing* ” rah ei hian mihring rilru chu tun thlenga hriat loh nghawng leh ngaihthah theih turin a hawng thei ang maiin. A nihna takah chuan thing khap rah chu he inthlak danglamna siamtu a ni lo vang, hmanrua chauh a ni ang, a chhan chu thil leh chhia leh tha hriatna hlutna tidanglamtu chu Pathian a ni a, amah chauh a ni. Amah hi a ni a , nupa soal tak takte chuan an taksa saruakna chungchangah an rilruah “ *mualphona* ” rilru a tiharh ang a , chu chu mawhphurtu a ni lo vang a chhan chu soalna chu nungchang lama a ni ang a, Pathianin a hriat chhuah thu awih lohna kalpui a nih chauh a ni ang.

Genesis 2-a zirtirna khaikhawmnaah hian Pathianin ni sarhi-na chawlhna emaw, Chawlhni emaw tihthianglimna chu minrawn hlan hmasa a, chu chuan kum sang sarhi-na Pathian leh a thlan rinawmte hnena pek tur chawlhna ropui tak chu a hrilhlawk a ni. Mahse he chawlhna hi Pathianin sual leh Diabola a dona tur lei indona hmanga hneh a ngai a, chu chu Isua Krista tisa lo changin a ni. Adama leia thiltawn chuan Pathian duan he chhandamna ruahmanna hi a entir a ni. Kristaah chuan tisa atanga a thlan chu a tâwpah chuan vântirhkohte taksa ang chi vân taksa dawng tûrin tisaah a lo chang ta a ni.

Genesis 3-na a ni

sual laka inthenna

Gen.3:1: “ *Rul chu LALPA Pathianin ramsa siam zawng zawng zingah a fîng ber a ni. Tin, ani chuan hmeichhia hnênah, “Pathianin, ‘Huana thing tinreng rah in ei tûr a ni lo’ a ti tak tak em? »*

“ *Rul* ” rethei tak chuan Pathian siam vantirhkoh zinga “ *fîng* ” ber berte’n medium atana an hman chu vanduaithlak tak a ni . “ *Rul* ” ang chi rannungte’n an sawi loh rannungte; tawng chu mihring hnena Pathian lem pek dan bik a ni. Thil tha chu kawhmuh la, Diabola chuan hmeichhia chu a pasal nena an inthen lai hian a biak tir thin. He inhlat taka awm hi a tan chuan thihna a thlen dawn a ni, a chhan chu Adama awmnaah chuan Diabola chuan mihringte Pathian thupek zawm lo tura hruai a harsat zawk ang.

Isua Krista chuan Johana 8:44-a a sawi Diabola awmna chu a puang a, chu chu “ *a tir ata dawt pa leh tualthattu a ni* ” tih a sawi a ni. A thusawi hian mihring thil Chiang tak takte tihnging a tum a, Pathianin a phut “Ni e, Ni lo” tihah hian thutak chakna pe thei thil Chiang tak takte chu paih chhuaktu “mahse” emaw “a ni mai thei” emaw a belhchhah a ni. Pathian thupek chu Adama chuan a dawng a, chumi hnuah chuan a nupui hnenah a hlan ta a, mahse thupek petu Pathian aw chu a hre lo. Tin, a rinhlelhna chu a pasal chungah a innghat a, chu chu: “Pathianin a hrilh chu a hrethiam em? »

Gen.3:2: “ *Hmeichhia chuan rul chu a chhang a: Huana thing rah kan ei* .”

Thudikte chuan Diabola thusawi hi a thlawp niin a lang a; a ngaihtuah a, fîng takin a sawi baw. “ *Hmeichhia* ” chuan thu sawitu “ *rul* ” chhâna hmangin a tihsual hmasa ber a siam a ; chu chu thil pangngai a ni lo. Pakhatnaah chuan, thing zawng zawng rah ei theihna petu Pathian thatna chu a tidik a, khap a nih loh chuan.

Gen.3: 3: “ *Nimahsela, huana thing rah erawh chu Pathianin, ‘In ei tur a ni lo va, in khawih tur a ni lo, chutilochuan in thi ang ,’* a ti a ni.

Adam-a'n Pathian thupek thuchah a thlen dan chu “ *i thi lo ang* ” tih thumal-ah hian a lang a ni. Heng thute hi Pathianin Adama hnena: “ *a rah i ei ni chuan i thi ang* ” a tih avangin a sawi dik tak a ni lo. Pathian thute chak lohna chuan sual eiralna a fuih ang. “ *Hlahna* ” avanga Pathian thu awih a nihna dikzia

a lantir hian “ *hmeichhia* ” chuan Diabola hnenah he “ *hlauhna* ” hi a nemnghet theihna tur a pe a, chu chu a sawi dan chuan a dik lo a ni.

Gen.3:4: “ *Chutichuan rul chuan hmeichhia hnenah, “I thi lo vang ; »*

Tin, Liar-in-Chief chu Pathian thusawi kalh zawnga he thusawiah hian a lang a ni: “ *i thi lo vang .* ”

Gen.3:5: “ *Nimahsela Pathianin a rah in ei nâh chuan in mit a lo inhawng ang a, pathian ang in ni ang tih a hria a, a chhia leh a chhe zawngin in hria .* ”

Tunah chuan Pathianin ruahmanna sual leh mahni hmasialna a sawina chu a dik tih a sawi chhuak tur a ni: Pathian chuan mi hnuaihngung leh hnuaihngung zawkah dah che a duh a ni. Mahni hmasial takin amah ang ni lo turin a dang duh che a ni. Thil \ha leh \ha lo hriatna chu Pathianin amah chauhva vawn a duh hlawkna angin a rawn hlan a ni. Mahse, thil tha hriatnaah hian advantage a awm a nih chuan, khawiah nge sual hriatnaah hian advantage chu? Thil \ha leh \ha lo chu chhun leh zan, êng leh thim ang chi thil inthlau tak a ni a, Pathian tan chuan hriatna chu thil tawn emaw, thiltih emaw a ni. A nihna takah chuan Pathian chuan huana thingte chu **phalsak a**, “*tha leh tha*” entîrtu chu **khap a, mihringte chu** thil tha leh tha lo chungchânga **finna lama hriatna** chu a pe tawh a ; a chhan chu a Siamtu laka helna hmanga a hnungzuia, “ *tha* ” hnuah “ *sual* ” tih chu concrete-tawngtu Diabola entîrna lem a nih vang a ni .

Gen.3:6: “ *Hmeichhia chuan thing chu chaw atan a tha a, hmuh nuam a ni tih a hmu a; a rah chu a la a, a ei a; a pasal hnênah pawh a pe bawk a, ani chuan a ei thîn .* ”

Rul atanga thu lo chhuakte hian nghawng a nei a, rinhlelhna chu a bo a, hmeichhia chuan rul chuan thudik a hrih tih a ring ngheet zual sauh sauh a ni. A rah chu a tan chuan a tha a, hmuhnawm tak niin a lang a, mahse a chung berah chuan “ *finna hawn nan hlu tak* ” tiin a ngai thung. Diabola chuan duthusam result a hmu a, a helna rilru zuitu a la lut chauh a ni. Tin, rah khap ei hian amah ngei pawh chu sual hriatna thing a lo ni ta a ni. Filled with love for his wife from whom he is not ready to accept being **separated** , Adama chuan Pathianin a thi thei tura phalna a hman dawn tih a hriat avangin a chanvo chhiatna chu a chanpui duh zawk a ni. Tin, thei khap chu a inthlak a ei chuan, nupa zawng zawng hian Diabola thuneihna râpthlâk tak chu an tuar ang. Chuti chung pawh chuan, a danglamna chu, he hmangaihna nasa tak hi Krista'n a Thlantu tana a tawn tur ang chiah a ni a, ani pawhin a tan thih a remti bawk. Tin, Pathianin Adama chu a hrethiam thei bawk.

Gen.3:7: “ *An pahnih mit a lo inhawng a, saruak an ni tih an hria a, theipui hnah an siam khawm a, kawrfual an siam .* ”

Hetih lai tak hian mihring nupain sual an tihfai meuh chuan Pathianin kum 6000 a ruahman countdown chu a intan ta a ni. Pakhatnaah chuan an hriatna chu Pathianin a tidanglam a ni. “ *hmuhnawm* ” thei rah duhna atana mawhphurtu mitte chu thil rorelna thara tuartu an ni. Tin, hlawkna beisei leh zawn chu chhiatnaah a chang ta a, chu chu chutih hun thlenga harsatna nei lo, anmahni lam pawh ni lo, Pathian lam pawha harsatna awm lo an saruakna chu “*mualphona* ” *an neih avangin*. Taksa saruakna hmuhchhuah chu thu awih lo nupa tuak tharte thlarau lam saruakna tisa lam hawi chauh a ni. He thlarau lam saruakna hian Pathian rorelna a hloh a, thihna phalna chu an chhungah a lut ta a, chuvangin an saruakna

hmuhchhuah chu Pathianin thihna a pek hmasak ber a ni. Chutiang chuan thihna chu thil soal hriatna tawn tawh rah a ni a; Paula'n Rom.6:23-a a zirtir chu: “ *sual man chu thihna a ni si a* ”. An saruakna khuh nan chuan nupa helho chuan mihring hmalakna an hmang a, chu chu “ *theipui hnah sewing* ” a ni a, “ *belt* ” siam a ni . He thiltih hian thlarau lamah mihringin mahni insiamrem tumna chu a entir a ni. “ *kawrfual* ” chu Eph.6:14-a “ *thutak* ” chhinchhiahna a lo ni ang . Chuvângin, Adama “ *theipui hnah* ” ațanga siam “ *belt* ” chu dodâlna a ni a, chu chu mi سوالin a inrintawkna tûra a inhumhimna **dawt entîrna a ni**.

Gen.3:8: “ *Chutichuan tlai lamah chuan YaHWéH Pathian aw chu huana a kal lai chu an hre ta a, chu mipa leh a nupui chu YaHWéH Pathian hmaah, huana thingte zingah chuan an inthup ta a ni .* ”

Kidney leh thil lung zawngtu chuan thil thleng thar leh a chhandamna project nena inmil chu a hre Chiang hle. Hei hi diabola tan a ngaihtuahna leh a mizia soal tak pholanna tur hmun pe thei tur step hmasa ber chauh a ni. Mahse chu pa chu a hmu ngei ngei tur a ni, a chhan chu sawi tur tam tak a neih vang a ni. Tunah chuan mihring hian Pathian, a Pa, a Siamtu, tuna tlanchhiahna chauh a zawng mek chu hmu turin a hmanhmawh tawh lo va, chuvangin a sawichhiahna hriat chu a hlau em em a ni. Tin, he huanah hian khawiah nge Pathian mit atanga inthup tur? Hetah pawh hian “ *huana thingte* ” chuan a hmai a\angin a thup thei tih rinna hian Adama chu mi سوال a nih a\anga a tlukna rilru dinhmun chu a hriattir a ni.

Gen.3:9: “ *Nimahsela YaHWéH Pathian chuan chu mi chu a ko va, a hnenah: Khawiah nge i awm?* »

Pathianin Adama inthupna hmun chu a hre Chiang hle a, mahse zawhna a zawt a, “ *khawiah nge i awm?* ” » țanpuitu kut phar a, a سوال puan chhuahna lam pan turin.

Gen.3:10: “ *Tin, ani chuan, “Huana i aw ka hria a, ka hlau a, ka saruak a, ka inthup a ,” a ti a.*

Adama chhân lêtna chu a takin a thuâwih lohna thupuan a ni a, Pathian chuan soal tawn hriatna a lantîr dân tûr chu a hmuh theih nân a thusawi chu a hmang țangkai ang.

Gen.3:11: “ *Tin, YaHWéH Pathian chuan: Tuin nge saruak i nih thu hrilh che? Ka ei khap che thing rah kha i ei em?* »

Pathian chuan Adama hnen atangin a سوال puan chhuahna chu lak chhuah a duh a ni. Deduction atanga deduction thlengin Chiang takin zawhna a zawt ta a ni: “ *Ka ei khap che thing rah kha i ei em?* ” ". tiin a sawi.

Gen.3:12: “ *Chu pa chuan, “Hmeichhia ka hnena i dah khan thing rah mi pe a, ka ei ,” a ti a.*

Dik ni mah se, Adama chhân lêtna chu ropuina a ni lo. A chhungah hian Diabola chhinchhiahna a keng a, a ni emaw, ni lo emaw tih chhanna a hre tawh lo va, mahse Setana ang bawkin a سوالna leh a سوالna nasa tak chu pawm mai mai loh nan kawng roundabout takin a chhang let a ni. Chu thil tawn-a a chanvo chu Pathian hriat nawn tir thlengin a kal a, a nupui, mawhphurtu hmasa ber a pek avangin, a hmaah a ngaihtuah thin. Thuziak tha ber chu engkim hi a dik vek a, Pathianin a project-ah سوال a tul avangin a hre lo lo tih hi a ni. Mahse a dik lohna hmun chu hmeichhe entawn tur a zui a, Pathian chhiahna tur khawpin a duhsakna

a lantir a, hei hi a سوالنا لیاں ہر ا نی. A چھان چو ا تیر ا\انگین Pathian thil phut chu engkim leh mi zawng zawng aia hmangaih a nih a ni.

Gen.3:13: “ *Tin, LALPA Pathian chuan hmeichhia hnenah, “Engvangin nge hetiang hian i tih? Hmeichhia chuan, “Rul chuan mi bum a, ka ei ,”* tiin a chhang a.

Chutah Roreltu ropui chuan mipain a puh hmeichhia lam chu a hawi a, chutah chuan hmeichhe chhanna chu thil dik tak nen a inmil leh ta a ni: “ *Rul chuan min thlem a, ka ei ta a ni* ”. Chuvangin thlem a phal a chu chu a thi thei سوالنا a ni.

Gen.3:14: “ *Tin, LALPA Pathian chuan rul hnênah, “Hetiang i tih avâng hian ran zawng zawng leh ramsa zawng zawng aia ânchhe dawngin i awm ang ,”* a ti a.

rul ” *chu engvanga hetiang a tih nge tih hi a zawt lo* , a چھان چو Pathianin Setana, Diabola chuan medium atan a hmang tih a hriat vang a ni. Pathianin “ *rul* ” hnenah a chanvo a pek hi a takah chuan Diabola ngei a ni. “ *Rul* ” tan chuan hmanna chu hman nghal a ni a, mahse Diabola tan chuan Isua Krista سوال له thihna a hneh hnua thleng famkim tur hrilhlawkna chauh a ni. Thup.12:9 sawi dan chuan he dilna hmasa ber chu vanram atanga hnawhchhuah bakah a riahhmun atanga vantirkoh sualte hnawhchhuahna a ni. An thih thlenga an kalsan ngai loh tur leiah paih an ni a, kum sangkhat chhung zet chu leilung thim takah hian inhlat takin Setana chu amah avanga thite lo hmuaktu leivut leh a hman dik lohna zalenna avanga lo hmuaktu leivutah chuan a rawn tlan lut ang. Pathian chibai bukna leiah hian rul ang maiin an awm ang a, Isua Krista hnehin an hmelma lo ni tawh mihring chu an tlanchhiat avangin hlauthawng leh fimkhu takin an awm ang. An van taksa hmuh theih lohna hmuna thup mihringte chu an inhmachhawn a, an tichhe ang.

Gen.3:15: “ *Nang leh hmeichhia inkarah te, i thlahte leh a thlahte inkara indona ka siam ang: ani chuan i lu a tikehsawm ang a, a kekawrte i tikehsawm ang .”*

“Rul” chungah hman a nih chuan, he thumal hian thil tak tak tawn leh hmuh chu a nemnghet a ni. Diabola chungah a hman dan hi a fiah lo zawk. A lam leh mihringte inhmangaihna chu a nemnghet a, pawm a ni. “ *A lu tikehsawmtu hmeichhe thlah* ” chu Krista leh a thlan rinawmte thlah a ni ang. A tawpah chuan a tichhe vek dawn a, mahse chu mi hma chuan ramhuaite chuan “ *hmeichhia* ”, Krista Thlan ngei chu a lem, a hmasa berah, he “ *kekawrte* ” hmanga “ *kekawr ipte hliah* ” theihna chatuan an nei tawh ang . “ *A kephah* ” chu mihring taksa bulpui ber a ni si a, chutiang bawkin “ *lungphum* ” chu Pathian thlarau lam biak in sakna lung a ni.

Gen.3:16: “ *Hmeichhia hnenah chuan: I fa neih hrehawmna chu ka tipung ang a, hrehawm takin fa i hrin ang a, i duhzawng chu i pasal tan a ni ang a, ani erawh chuan i chungah thu a nei ang .”*

A thihna hmanga a hrin hmain hmeichhia chuan “ *a naupai laiin a tuar* ” a ngai dawn a; ani chuan “ *hrehawm takin a hrin ang* ,” thil zawng zawng chu a takin a hlen chhuak a, a chhinchhiah vek a ni. Mahse hetah pawh hian milem hi zâwlnei awmzia hi hriat chian a ngai a ni. Johana 16:21 leh Thup .

Gen.3:17: “ *Tin, chu pa hnenah chuan, “I nupui aw i awih a, thing ka thupek che kha i ei avângin, a rah chu i ei tûr a ni lo,” a ti a. Nangmah avang hian leilung chu chibai buk a ni ang. Thawhrimna avang hian i dam chhung zawngin chuta tang chuan i chaw i hmu ang, ”* ”

Mihring hnena kir lehin, Pathian chuan a dinhmun sawifiahna dik tak chu a rawn hlan a, chu chu zahthlak takin thup a tum a ni. A سوالنا chu a famkim tawh a, Adama pawhin a chhanchhuah hmain a thih hma hian chibai bukna chi hrang hrang a awm dawn tih a hmuchhuak bawk ang a, chu chuan mi thenkhat chu nunna aiin thihna hi a duh zawk dawn a ni. Lei chiam hi thil rapthlak tak a ni a, Adama chuan harsa takin a zir dawn a ni.

Gen.3:18: “ *hling leh hling a siamsak ang che u a, ramhnuaia thlai te chu in ei ang .”*

Eden huan chin awlsam tak chu a bo tawh a, chu chu lei leia lo pung zel quackgrass, “ *briers, thorns* ” *leh weeds te do chhonzawm zelnain a thlak ta a ni.* Chu aia nasa zawk chu he leilung chiam hian mihringte thihna a tikhawtlai dawn a ni, a chhan chu, scientific "hmasawanna" nen chuan, ni hnunung berah chuan mihring chuan a thlai chi leia chemical rimmtui dahin, hnim leh rulhut rulhut te tihbo nan, a tichhe dawn a ni. Chaw tam tak leh awlsam taka hmuh theih chu a hnawhchhuahna tur huan pawnah pawh a awm tawh lo vang a, chutiang bawkin Pathian nupui duh ber pawh a awm tawh lo vang.

Gen.3:19: “ *I hmai thawmhnawah chhang i ei ang a, i lak chhuahna leiah i kîr leh hma loh chuan; vaivut in ni si a, vaivutah i kîr leh ang .”*

He mihring chung a tla he chanvo hian Pathianin a thil siam leh a siam dan a lantir dan chu chiang takin a tidik a, “ *lei vaivut* ” atang hian. Adama chuan Pathianin a tiharh thihna chu eng nge a nih tih chu a sum senso leh keini sum senso hmangin a zir a ni. Mithi chu “ *vaivut* ” *tih loh chu engmah a ni lo tih leh he “ vaivut ”* pawnah hian he taksa atanga thlarau nung lo chhuak a awm lo tih i hre ang u. Eccl.9 leh citation dangte chuan he thihna dinhmun hi a nemnghet a ni.

Gen.3:20: “ *Adama chuan a nupui hmingah Evi a sa a, mi nung zawng zawng nu a ni si a .”*

Hetah pawh hian Adama chuan “ *hmeichhia* ” *chung a thununna chu a hming “ Evi ”* emaw, “Nun” emaw pein a chhinchhiah a; mihring chanchina thil thleng bulpui ber anga dikna hming. Kan thlah hla tak tak kan ni vek a, thihna ânchhe dawngtu Adama nupui thlem tawh Evi atanga piang kan ni a, kum 2030 thlasik tir lama Isua Krista ropuinaa a lo kir leh hma loh chuan kan awm dawn a ni.

Gen.3:21: “ *YahWeH Pathian chuan Adama leh a nupui tân savun thawmhnaw a siam a, chu chuan a thawmhnaw a siamsak a ni .*

Pathian chuan leia nupate سوالنا chu a chhandamna hna thawhnaah a tel tih a theihngihl lo va, chu chu tunah chuan a lantîr ang. Sual hnuah Pathian ngaihdamna chu Rom sipaite inthawina leh kraws-a an khenbeh tur Krista hmingin a lo awm ta a ni. He thiltih hian, mi سوال lo, سوال zawng zawng laka fihlim chuan, a thlan rinawm awmchhun sualte ngaihdamna tur , an aiah, thih a remti ang . A tir a\angin rannung سوال nei lote chu an “ *vn* ” chuan Adama leh Evi saruakna a khuh theih nan Pathianin a that a . He thiltih hian mihringin a suangtuah “ *dikna* ” *chu a chhandamna ruahmannain rinna hmanga a chung a*

ruat chu a thlak a ni . Mihringin a suangtuah “ dikna ” chu bumna thu dik lo mai a ni a, a aiah chuan Pathian chuan an hnenah “ a dikna dik tak” entîrna “ puan ” a dah a , chu chu Krista duhthlanna leh a rinawm taka amah hmangaihtute tlanna atana a nunna hlan.

Gen.3:22: “ *YahWeH Pathian chuan: Ngai teh, mihring chu kan zinga mi ang a lo ni ta, chhia leh tha hriatna atan. Tûnah chuan a kut phar a, nunna thing a lâk a, a ei a, chatuana nung tûrin i dang ang u .”*

Mikaela-ah hian Pathian chuan leia drama thleng thar hmutu a vantirhkoh \hate chu a bia a. Ani chuan an hnênah, “ *Ngai teh u, mihring chu kan zînga mi ang a lo ni ta, chhia leh tha hriatna atân ,”* a ti a. A thih hma ni khatah chuan Isua Krista chuan Juda, phantsantu, chutih laia Rom mite hnena khenbeh tura pe tur chungchangah pawh hetiang thu hi a hmang dawn a, hei hi Johana 6:70-ah hian: “ *Isuan a chhang a: Was sawm leh pahnihte hi nangmah thlangtu hi keimah ka ni lo maw? Tin, in zinga pakhat chu ramhuai a ni! “.* tiin a sawi. He changa “ *keini ”* hi a thupui hrang hrang avang hian “ *nang ”* a lo ni ta a, mahse Pathian kalphung erawh a inang vek thung. “ *Kan zînga pakhat ”* tih tawngkam hian leia thil siam tan tih atanga siam vântirhkoh zawng zawng zînga Pathian vân ramah zalên taka luh theihna leh la kal theihna nei Setana a kâwk a ni.

“*nunna thing ”* ei loh a ngaihna chu Isua’n Rom lal Pontia Pilata hnêna a thusawiah a hriattîr tûr thutak thil phût a ni. “ *Nunna thing ”* chu tlantu Krista lem a ni a, chu chu ei chu a zirtirna leh a thlarau lam mizia zawng zawng nen mahni in chawm a, a aiawhtu leh mimal chhandamtu atan lak tihna a ni. Hei hi he “ *nunna thing ”* ei hi a dik thei tur dinhmun awmchhun a ni . Nunna thiltihtheihna chu thingah ni lovin thingin a entîrtuah a awm a ni: Krista. Chu bâkah, he thing hian chatuan nunna a siam a, soal hmasa hnuah chuan he chatuan nunna hi Krista leh Mikaela-a Pathian lo kal lehna hnuhngung ber thlengin a bo vek a ni. Chuvangin “ *nunna thing ”* leh thing dangte pawh Pathian huan ang bawkin an bo thei a ni.

Gen.3:23: “ *Tin, YaHWéH Pathian chuan Eden huan ata chu a hnawtchhuak a, a lakna ram a lo neih theih nan .”*

Siamtu tan chuan Adama hmasa ber (mihring chi sawina thumal: the red = the sanguine) atanga lo piang, an thu awih lohna avanga tling lo anga inlan mihring nupa chu huan mak tak atang chuan hnawhchhuah a ni. Tin, huan pawnah chuan nun hrehawm tak, taksa leh rilru lama chak lo tak takah chuan a tan a intan dawn a ni. Ram khauh leh hel tawha kir lehna chuan mihringte chu an “ *leivut ”* lo chhuahna a hriat nawn tir ang.

Gen.3:24: “ *Chutiang chuan Adama chu a hnawtchhuak a; tin, nunna thing kawng vêng tûrin Eden huan chhak lamah khandaih meialh keng cherub-ho chu a dah a .”*

Huan vengtu chu Adama a ni tawh lo va, a luh theih lohna tura daltu chu vantirhkohte an ni. Hun hi a tawpah chuan Evi leh Adama سوالna atanga kum 1656-a tuilian lo thleng hma deuhin a bo dawn a ni.

He changah hian Eden huan awmna hmun tur hriat chianna \angkai tak kan nei a. Vêngtu vântirhkohte chu “ *huan hmar lamah ”* dah an ni a, chu chu a takin Adama leh Evi-te chawlhna hmun chhim lamah a awm a ni. He bung bul lama tarlanna hmun nia ngaih hi he sawifiahna nen hian a inmil a ni: Adama leh Evi

chu Ararat tlang chhim lam ram lamah an hnukkir a, huan khap chu Turkey rama "tui tamna" hmunah Van lui bulah a awm a, be an awmna chhim lamah.

Genesis 4-na a ni

Thihna avanga inthenna

He bung 4-na hian Pathianin Setana leh a ramhuai helhote sualna zau zia târ langtu demonstration laboratory a hlan a tûl chhan chu kan hrethiam leh zual ang.

Vanah chuan sualna hian tawp chin a nei a, a chhan chu van lam thilsiamte hian inthah theihna an neih loh vang a ni a; rei lo te chung chu thi thei lo an ni vek si a. Chuvângin, he dinhmun hian Pathianin a hmêlmate'n an tih theih sualna leh tihduhdahna sâng tak chu a lantîr a phal lo. Chuvângin, Leilung hi Setana ang thil nung rilruin a ngaihtuah theih ang khawpa râpthlâk berte a thihna phalsak tumna nêna siam a ni.

Chuvangin he bung 4-na hi he number 4 entirna awmzia hnuai dah a ni a, chu chu khawvel pum huap a ni a, chuvangin leia mihringte thihna hmasa ber dinhmun chu arawn chawk tho ang a thihna chu Pathian siam zawng zawng zinga a universal character bik leh danglam bik a nih avangin. Adama leh Evi sual hnuah leia nun chu " *khawvel leh vantirhkohte tan hmuhnawm tak* " a ni a, 1 Kor.4:9-a sawi angin, thlarauva thâwk khum leh rinawm taka thuhretu Paula, Tarsa khuua Saula hlui, tiduhdahtu atana ruat hmasak ber Krista kohhran.

Gen.4:1: “ *Adama chuan a nupui Evi chu a hria a; a rai a, Kaina a hring a, heti hian a sawi: YaHWÉH puihnain mipa ka siam a ni .*

He changah hian Pathianin verb “ *hriat* ” tih awmzia a pek chu min hriattir a, he thu hi Johana 17:3-a zia angin rinna avanga thiamchantirna thu bul-ah chuan a pawimawh hle a ni: “ *Tunah chuan chatuan nunna chu an hriat che u hi a ni , Pathian dik awmchhun, leh i tirh Isua Krista . Pathian hriat tih awmzia chu hmangaihna nena inzawmna nei tihna a ni a, he thu-ah hian thlarau lam ni mah se, Adama leh Evi chungchangah chuan tisa lam thil a ni. Nupa hmasa berte entawn tur hi zawm lehin, he tisa hmangaihna atang hian “naupang” a lo piang leh a; well “naupang” pawh hi Pathian nena kan tawn thlarau lam hmangaihna inzawmnaah hian a piang thar tur a ni. He Pathian “ *hriatna* ” tak tak avanga piantharna hi Thup 12: 2-5-ah hian a lang a : “ *Tin, nau a pai a, nau neih lai leh nau pai lai pawhin a au a. ... Fapa a hring a, chu chu thir tiang hmanga hnam zawng zawng rorel tur a ni. Tin, a fa chu Pathian leh a lalthutthlêngah chuan hruaiin a awm ta a ni .*” Pathian hrin fa chuan a Pa mizia a siam thar leh tur a ni a mahse hei hi mihring atanga piang hmasa ber fapaah chuan a ni lo.*

Kaina tih hming hi thil neih tihna a ni. He hming hian a tan tisa leh lei lam chanvo a sawi lawk a, chu chu a nau Abela chu thlarau lam mi a nih tur nen a inkalhin a ni.

Mihringte chanchin bul tannaah hian nau nei nu chuan he nunna thar siam hi thilmak siamtu Pathian YaHWÉH-in thilmak a tih rah a ni tih a hriat chian em avangin he pianna nen hian Pathian a inzawm tir tih i hre thar leh ang u. Kan hun hnuhnungah hian hetiang hi a awm tawh lo va, a tlem hle bawk.

Gen.4:2: “ *A unaupa Abela a hring leh a. Abela chu berâm vêngtu a ni a, Kaina chu buh khâwltu a ni .* ”

Abel tih awmzia chu thawk tihna a ni. Kaina aiin naupang Abela hi Pathian hnen atanga lung thaw dawng hmasa ber Adama copy angin an rawn hlan a ni. Dik tak chuan, a unaupa thah a thihna hmang hian Isua Krista, Pathian Fapa dik tak, thlante chhandamtu, a thisena a tlan tur chu a entîr a ni.

Unau pahnihte hnathawh hian an nihna inthlau tak chu a nemnghet a ni. Krista ang bawkin “ *Abela chu berâm vêngtu a ni* ” tih leh leia thil neih duhtu ringlotu ang bawkin “ *Kaina chu leilettu a ni* ”. Hêng mihring chanchina fa hmasa berte hian Pathianin a hrih lâwk chanvo chu an puang chhuak a ni. Tin, a saving project chungchang chipchiar zawka pe turin an lo kal bawk.

Gen.4:3: “ *Hun engemaw chen hnuah Kaina chuan leia rahte chu YaHWÉH hnenah a hlan a; »*

Kaina chuan Pathian a awm tih a hria a, chawimawi a duhzia a lantîr nân “ *leia rah thilhlan* ” a siam a, chu chu a thiltihin a rah chhuah thilte a ni. He hnaah hian Juda, Kristian, Muslim sakhaw mi tam tak, Pathianin an hnen atanga a hmangaih leh beisei chu hriat leh hriatthiam tum lovin an hnathawh \ha tak takte pholangtu tam takte lem a la a ni. Thilpek hi a dawngtuin a ngaihlu phawt chuan awmze nei a ni.

Gen.4:4: “ *tin, Abela chuan a berâm rual leh an thau zînga fa tîr zînga pakhatah a siam a. YaHWÉH chuan Abela leh a thilhlan chu tha takin a en a; »*

Abela chuan a unaupa chu a entawn a, berâm vêngtu hna a thawh avângin “ *a berâm rual fa tîr leh an thau aţangin* ” Pathian hnênah thilhlan a hlan a ni. Hei hi Pathian a lawmawm hle a, a chhan chu heng “ ***fa tîr*** ” te inthawinaah hian Isua Kristaa ama inthawina an lo beisei leh hrihlawk tawh chu a hmu a ni. Thup . *Min hmangaihtu, a thisen avanga kan sual lak ata min chhanchhuaktu hnenah chuan ...*”. Pathian chuan Abela thilpekah hian a chhandamna project chu a hmu a, lawmawm chauh a hmu thei.

Gen.4:5: “ *nimahsela Kaina leh a thilhlan chu a en duh lo. Kaina chu a thinrim hle a, a hmai chu a tla a. »*

Abela thilpek nen khaikhin chuan, chutiang bawka awmze nei taka beidawng leh lungngaih mai mai thei Kaina thilpek chu Pathianin ngaihvenna a pe tlem hle ang tih hi a dik a ni. “ *A hmel chu a tlahniam* ”, mahse, a thinrimna chuan “ ***a thinrim hle*** ” tih hi hre ila , hei hi thil pangngai a ni lo a ni, a chhan chu he thiltih hi beidawna inchhuanna rah a nih vang a ni. Thinrimna leh chapona chuan rah pawî zawk a chhuah thuai dawn a ni: a unaupa Abela thah, a inhuatna thupui chu.

Gen.4:6: “ *Tin, YaHWÉH chuan Kaina hnênah: Engati nge i thinrim a, engati nge i hmai chu a tlai? »*

Abela thilpek a duh zawk chhan chu Pathian chauhin a hria. Kaina chuan Pathian chhân lêt dân chu a dik lo tih chauh a hmu thei a, mahse, thinrim ai chuan, he duhthlanna dik lo nia lang chhan hi hriatthiam phalsak tûrin Pathian a dîl tûr a

ni. Pathian chuan a hriat lohvin Matt.24:48-49-a chhiahhlawh sual chanvo changtu Kaina nihna chu a hre kim vek a ni: “ *Nimahsela, chhiahhlawh sual a nih chuan, tuin nge a chhungrilah: Ka pu chu a lo kal a tlai a, a lo kal hun a tlai a, a lo kal hun a tlai a nih chuan a thiante a vuak tan a* , zu rui te nen an ei leh in a nih chuan,... ”. Pathian chuan zawhna pakhat a zawt a, chu zawhna chhanna chu a hre Chiang hle a, mahse hetah pawh hian chutianga a tih hmang chuan Kaina chu a hrehawm tawrh chhan chu a hnena sawi turin hun remchang a pe leh ta a ni. Heng zawhnate hi Kaina chhan lohvin a awm reng dawn a, chuvangin Pathianin a chung a thil tha lo lo thleng tur lakah a vaukhân a ni.

Gen.4:7: “ *Tih tak zetin, thil tha i tih chuan i hmai i chawi sang ang a, thil tha lo i tih chuan sual chu kawngka bulah a mu a, a duhzawng chu nangmah tan a ni : nimahsela i thunun a ni .* »

thil tha leh tha hriatna ” neia an ei a, Diabola dinhmun an luah hnu chuan a unaupa Abela thah turin Kaina chu nawr turin a rawn lang leh ta a ni. Duhthlanna pahnih, “ *tha leh tha lo* ,” chu a hmaah a awm a; “ *mi tha* ” chuan amah a inhnudawh a, Pathian duhthlanna chu a hrethiam lo a nih pawhin pawm turin a hruai ang. Mahse “ *sual* ” tih thlanna chuan Pathian lakah thil sual a siam ang a, a thupek parukna: “ *Tualthahna i ti suh* ” tih chu a bawhchhiat tir ang ; tin, ni lo, “ *i that tur a ni lo* ” tih lehlintute’n an rawn hlan angin. Pathian thupek chuan sualna a dem a, misual tihlum chu thupek hmanga dan anga a siam chu a dem lo va, he thu-ah hian Isua Krista lo kalna hian he Pathian rorelna dik takah hian engmah a tidanglam lo.

sual ” a sawi dan hi chhinchhiah la , Gen.3:16-a Evi hnena a sawi dan chuan: “ *i duhzawng chu i pasal tan a ni ang a, a chungah thu a nei ang nangmah* ”. tiin a sawi. Pathian tan chuan “ *sual* ” thlemna chu hmeichhiain a pasal thlem duhna nen a inang a, a pasal emaw, a pasal emaw “ *thunun* ” a *phal tur a ni lo*. Chutiang chuan Pathianin mipa chu hmeichhiain a entîr “ *sual* ”-in a *thlêm phal lo tûrin thupêk a pe a*.

Gen.4:8: “ *Mahse, Kaina chuan a unaupa Abela chu a bia a; nimahsela lova an awm lai chuan Kaina chuan a unaupa Abela chu a tlu a, a that ta a.* »

He Pathian vaukhânna hi awm mah se, Kaina nihna chuan a rah a chhuah ang. Abela nen thu an inthleng hnu chuan, a tir ata a thlarau lama tualthattu, Diabola ang bawka a thlarauva tualthattu Kaina chuan “ *a unaupa Abela chungah a tlu a, a that ta a ni.* ” He thil tawn hian mihringte chanvo tur a hrilhlawk a, chutah chuan unaupa chuan unaupa a that ang a, a tam zawkah chuan khawvel tawp thlengin khawvel emaw sakhaw lama inhuatna avang emaw a ni.

Gen.4:9: “ *Yahweh chuan Kaina hnenah: Khawiah nge i unaupa Abela chu a awm? Ani chuan: Ka hre lo; ka unaupa vengtu ka ni em?* »

A laka inthup Adama hnena a sawi ang khan, “ *Khawiah nge i awm?* ”, Pathianin Kaina hnenah “ *Khawiah nge i unaupa Abela chu a awm?* », a sualna puan theihna hun remchang pe reng turin . Mahse â takin , Pathianin a that tih a hriat thu a ngaihthah theih loh avangin, zah lo takin “ *Ka hre lo* ” tiin a chhang a, rin loh takin chapona nen, a lehlamah Pathian hnenah zawhna a zawt leh a: “ *ka unaupa vengtu ka ni em?* »

Gen.4:10: “ *Tin, Pathianin, “Eng nge i tih? I unau thisen aw chuan lei atangin ka hnenah* ”

Pathianin a chhanna a pe a, chu chu: a tualthattu i nih avangin a enkawltu i ni lo tihna a ni. Pathian chuan a thil tih chu a hre Chiang hle a, thlalak angin a hnenah a rawn hlan a: “ *i unaupa thisen aw chuan lei atangin ka hnenah a au a* ”. He thisen chhuakte hnenah Pathian au chhuahna aw pe thei pictorial formula hi Apo.6-ah hian “5th^{seal}” -ah hian hman a ni ang , Catholic sakhaw: Apo. 6 :9-10: “ *Chhinchhiahna pangana a hawn chuan maichâm hnuaiah chuan Pathian thu leh an thu hriattîrna avânga thah tawhte nunna ka hmu a. Aw ring takin an au a , heti hian an ti a: Aw Zirtirtu thianglim leh dik tak, leia chengte chungarorelna leh kan thisen phuba laknaah hian eng chen nge i tihkhawtlai?* ”. tiin a sawi. Chutiang chuan, dik lo taka thisen chhuah chuan misualte chungarorelna lak a phut a ni. He phuba lakna dik tak hi a lo thleng dawn a mahse Pathianin Amah tan chauh a dahkhawm thil a ni. Deu.32:35-ah heti hian a puang a: “ *Phuba lakna leh phuba lakna chu ka ta a ni, an ke a tlu a nih chuan! An borolna ni chu a hnai tawh si a, an nghah chu a tlai lo vang .* ” Isa.61:2-ah chuan “ *khawngaihna kum* ” nen chuan “ *phuba lak ni* ” chu messia Isua Krista programme-ah a awm a: “ *... min tir...khawngaihna kum khat puang turin YaHWéH , leh kan Pathian laka phuba lak ni ; hrehawm tuar zawng zawng thlamuan turin ; ...* ”. He “ *khawngaihna kum* ” “ *tihchhuah* ” hi “ *phuba lak ni* ” a\angin kum 2000-a then a ngai tih hi tumahin an hrethiam thei lo .

Chutiang chuan mitthite chu a hriatrengna tawp nei lo Pathian hriatrengnaah chauh a au thei a ni.

Kaina thil soal tih hi hremna dik a phu a ni.

Gen.4:11: “ *Tunah chuan i kuta i unau thisen dawng tura a hmui hawngtu lei hian ânchhe a la dawng ang che .* »

Kaina chu lei ata ânchhe dawngin a awm lo vang. He Pathian ngaihsakna hi dik taka finfiah tur chuan he thil soal hmasa ber hian a hmaa a la awm lo tih kan pawm a ngai a ni. Kaina chuan thah tih awmzia a hre lo va, ngaihtuahna zawng zawng mit tideltu thinrimna chuan thihna thlen thei khawpa tiduhdahna a thlen a ni. Tunah chuan a unaupa chu a thi tawh a, mihringte hian thihna chu eng nge a nih an hre lo tih hi kan sawi thei tawh dawn lo. Chumi hnuaiah chuan Exo.21:12-a Pathianin dan a din chu hman tan a ni ang: “ *Mihring thi thei khawpa vuak chu thihnain a hrem ang .* ”

He chang hian he thumal hi a rawn tarlang baw a ni: “ *i kut atanga i unau thisen dawng tura lei hian a hmui a hawng* ”. Pathian chuan leilung hi a chungarorelna thisen luang chhuak chu hip lut thei hmui pein a mihringah a siam a ni. Tichuan he kâ hian a bia a, a tibawlhhlawhtu thihna thiltih chu a hriat nawn tir a ni. He milem hi Deu.26:10-ah lak a ni ang: “ *Lei hian a hmui a hawng a , Kora nen a ei zo ta a, pungkawmte an thih chuan meiin a kangral a, mi zahnih leh sawmnga chu a kangral a: vaukhâna mite rawng an bawl a* ”. tiin a sawi. Tichuan Thup.12:16-ah a awm ang: “ *Tin, lei hian hmeichhia chu a pui a, lei chuan a hmui a hawng a, dragonin a kâ aţanga a paih chhuah lui chu a ei zo ta a ni .* ” “ *Lui* ” hian French Catholic lalram pawlte a entîr a, an sipai pawl bik siam “dragon”-te chuan Protestant rinawmte chu an tiduhdah a, an ram tlangah an rawn um zui ta a ni. He chang hian awmzia pahnih a nei a : Protestant ralthuam hmanga dodalna, chutah thisen chhuak French Revolution. Heng pahnihah hian “ *lei hian* ”

a hmui a hawng " tih thumal hian mi tam tak thisen lo dawngsawngtu angin a entir a ni.

Gen.4:12: “ *Lei in ching hunah chuan a hausakna a pe tawh lo vang che. Leiah hian vakvai leh vakvai i ni ang. »*

Kaina hremna chu mihring thisen leih hmanga a tihbawlhhlawh hmasak ber leiah chauh a ni a; a tir lama Pathian anpuia siam mihringte chu. Sual a\angin Pathian hnen a\anga a mizia chu vawng reng mahse a thianghlimna famkim a nei tawh lo. Mihring hnathawh chu ram hnathawh hmanga ei tur siam chhuah a ni ber. Chuvangin Kaina hian chawm dan dang a zawn a ngai dawn a ni.

Gen.4:13: “ *Kaina chuan YaHWéH hnênah: Ka hremna chu tuar tûrin a nasa lutuk .”*

Chu chu: heng dinhmunah hian mahni intihhlum a tha zawk tihna a ni.

Gen.4:14: “ *Ngai teh, vawiinah hian he lei ata hian mi hnawt chhuak a; I hmai lakah thup ka ni ang a, Leiah hian vakvai leh vakvai ka ni ang a, mi hmu apiangin min that ang .”*

Hetah hian tunah chuan a tawng thiam hle a, a dinhmun chu thi tura hremna angin a sawifiah a ni.

Gen.4:15: “ *Yahweh chuan a hnênah, “Tupawh Kaina chu thah sela, Kaina chu vawi sarikh phuba lak a ni ang,” a ti a. Tin, Yahweh chuan Kaina chu a hmu apiangin an that loh nan chhinchhiahna a siamsak a .”*

A chhan hmuh tawhte avanga Kaina nunna chhanhim tum tlat Pathian chuan a thihna man chu, " *phuba lak* ", " *vawi sarikh* " a nih tur thu a hrilh a. Tichuan amah humhimtu tur “ *chhinchhiahna* ” a sawi ta a ni. Hetiang thleng hian Pathian chuan Sabbath leh chawlh thianghlimna a kawc tur number “pasar” entîrna hlutna chu a hrilh lâwk a, chu chu kar tâwp lama hrilh lâwk a nih angin, a chhandamna hna kum sâng sarikhnaah a famkim famkim ang. Sabbath hi Ezek.20:14-20-a siamtu Pathian ta nihna chhinchhiahna a ni ang. Tin, Ezek.9-ah hian Pathian hremna hun laia tihhlum an nih loh nan Pathian tate chungah “ *chhinchhiahna* ” dah a ni bawc. A tawp berah chuan, he humhalh taka **inthenna** thu bul hi nemnghet turin Thup.7-ah hian “ *chhinchhiahna* ”, “ *Pathian nung chhinchhiahna* ”, Pathian chhiahhlawhte “ *hmai seal* ” turin a lo kal a, he “ *chhinchhiahna leh chhinchhiahna* ” hi a ni a Sabbath ni sarikh ni.

Gen.4:16: “ *Chutichuan Kaina chu YaHWéH hma ata a kalsan a, Eden khawchhak lam Nod ramah chuan a awm ta a .”*

Pathian huana hnawhchhuah an nih hnua Adama leh Evi chu Eden khawchhak lam a ni tawh a. Hetah hian he ram hian Nod tih hming a pu a, a awmzia chu: hrehawm tawrhna tihna a ni. Chutiang chuan Kaina nun chu rilru leh taksa lama hrehawmnain a chhinchhiahna a ni ang a, a chhan chu Pathian hmai a\anga hla taka hnawl a nihna hian chang 13-a amah hlauhna: " *I hma a\anga hla takah ka thup ang,* " titu Kaina thinlung khauh takah pawh hnuhma a hnutchhiah a ni. hmai " .

Gen.4:17: “ *Kaina chuan a nupui chu a hria a; a rai a, Enoka a hring a. Tichuan khawpui a siam a, chu khawpui chu a fapa Enoka hmingin a vuah ta a ni .”*

Kaina chu a fapa hmasa ber hming a vuahna khawpui pakhata mihring awm zat patriarch a ni ang: Enoka which means: to initiate , to instruct, to

exercise, and to begin to use a thing. He hming hian heng verb-te hian a entîr zawng zawng a khaikhawm a, a dik a ni, a chhan chu Kaina leh a thlahte hian Pathian tel lo khawtlang chi khat an hawng a, chu chu khawvel tawp thlenga chhonzawm zel tur a ni.

Gen.4:18: “ *Enoka chuan Irada a hring a, Irad chuan Mehujaela a hring a, Mehujaela chuan Metuskaela a hring a, Metuskaela chuan Lameka a hring baw . »*

He thlahtute chanchin tawi hi tumruh takin Lameka tih hming pu character-ah a tawp a, a awmzia dik tak chu hriat a la ni lo nain he zung atanga thumal lo chhuak hian Enoka tih hming ang chi zirtirna a huam a, thiltihtheihna ngaihdan pawh a huam tel bawk.

Gen.4:19: “ *Lameka chuan nupui pahnih a nei a: pakhat hming chu Ada a ni a, pakhat hming chu Zilla a ni . »*

He Lameka-ah hian Pathian nena inthenna chhinchhiahna hmasa ber kan hmu a, chu chu “ *mipain a nupui vuan turin a pa leh a nu a kalsan ang a, an pahnih hian tisa pakhat an lo ni ang* ” (Gen.2:24 en la). Mahse Lameka-ah chuan mipa chuan hmeichhe pahnih a zawm a, pathumte chu tisa pakhat an lo ni ang. Pathian nena inthenna hi a pum pui a ni tih a chiang.

Gen.4:20: “ *Ada chuan Jabala a hring a: puan in leh beram rual bula awmte pa a ni .”*

Jabal hi Arab hnam thenkhatin tun thlenga an la tih angin nomadic berampu te patriarch a ni.

Gen.4:21: “ *A unaupa hming chu Jubala a ni a: tingtang leh tingtang tumtute zawng zawng pa a ni . »*

Jubal hi Pathian tel lo civilization-a hmun pawimawh tak luahtu musician zawng zawngte patriarch a ni a, tunlai khawvelah pawh hian culture, knowledge leh artist hi kan tunlai khawtlang nun bulpui ber a ni.

Gen.4:22: “ *Zilla erawh chuan Tubala Kaina a hring a, ani chuan dar leh thir hmanrua zawng zawng a siam a. Tubal Kaina farnu chu Naama a ni . »*

He chang hian Iron Age hmaa Bronze Age anga ngai, historian-te official zirtirna nen a inkalh a ni. Dik tak chuan Pathian sawi dan chuan mi hmasa berte hian thir siam dan an thiam a, Adama atang ngei pawhin a ni mai thei a, a chhan chu thuziak hian Tubal Kaina chungchang hi thir siamtute pa a nih thu a sawi loh vang a ni. Mahse heng thupuan chipchiar tak takte hi mihring hmasa berte atang tawhin civilization hi a awm tawh tih kan hriatthiam theih nan min pek a ni. Pathian ngaihsak lo an nunphung chu tûn laia kan nunphung aiin a thianghlim lo hle.

Gen.4:23: “ *Lameka chuan a nupuite hnenah: Ada leh Zilla, ka aw hi ngaithla teh u! Lameka hmeichhiate u, ka thu hi lo ngaithla teh u! Ka hliam vangin mipa pakhat ka that a, ka hliam vangin tlangval pakhat ka that bawk . »*

Lameka chuan a nupui pahnihte hnenah mipa a that tih a chhuang a, chu chuan Pathian rorelnaah a rilru a ti na hle. Mahse, chaponah leh nuizhatna nen, tlangval pakhat a that bawk tih a sawi belh a, chu chuan Pathian rorelnaah a thubuai a tichhe zual a, chu chuan “tual thattu” dik tak leh thil tvisual nawn lehtuah a siam a ni.

Gen.4:24: “ *Kaina chu vawi sarih phuba lak a ni ang a, Lameka chu vawi sawmsarih leh pasarih phuba lak a ni ang.* »

Chutah chuan Pathianin Kaina chung a ngilneihna a lantir chu a nuizhat ta a ni. Mi pakhat a thah hnuah Kaina thihna chu " vawi sarih" phuba lak tur a nih avangin, mipa leh tlangval pakhat a thah hnuah, Lameka chu Pathianin "vawi sawmsarih leh pasarih" phuba a la ang. Chutiang thusawi tenawm tak chu kan ngaihtuah thei lo. Tin, Pathian chuan mihringte hnenah a aiawh hmasa ber, thlah hnihna, a pasarihna thlenga Kaina aiawhtu, Lameka aiawhtute chuan Pathian ngaihsak lohna sang ber an thleng tawh tih hriattir a duh a ni . Tin, hei hi a hnen atanga inthen a nih avanga a rah chhuah a lantir dan a ni.

Gen.4:25: “ *Adama chuan a nupui chu a la hre reng a; tin, fapa a hring a, a hmingah Setha a sa ta a: “Kaina thah Abela aiah Pathianin chi dang mi pe leh ta ,” a ti a.*

Hebrai tawnga “cheth” tia koh Setha hming hian mihring taksa inngahna a kaw k a ni. Thenkhat chuan “equivalent or restitution” tiin an letling a mahse Hebrai tawngin he thu hi a dikna tur ka hmu thei lo. Chuvangin "taksa lungphum" chu ka vawng reng a ni, a chhan chu Seth-a chu Gen.6-in " *Pathian fate* " tih thumal hmanga a tarlan tur thlah rinawm bulpui emaw, a bulpui ber emaw a lo ni dawn a, "hmeichhia" thlah helho thlahte hnenah a awm dawn a ni Anmahni bumtu Kaina, dodalnaah, “ *mihring fanute* ” tih hming puin.

Setha-ah hian Pathianin “ *chi* ” thar a tuh a, a kaitho a, chutah chuan thlah pasarihna, Enoka dang chu entawn tur atan Gen.5:21 atanga 24. Amah chuan nung chung a vanram luh theihna chanvo a nei a, thihna paltrang lovin, a hnuah Kum 365 chhung leia nun chu siamtu Pathian laka rinawm takin a nung a. He Enoka hian a hming a pu tha hle a, a chhan chu a “zirna” chu a hming pu, Kaina thlah fapa Lameka fapa ang lo takin Pathian ropuina tur a nih vang a ni. Tin, an pahnih hian, hel Lameka leh mi fel Enoka te hi an thlah “pasarihna” an ni.

Gen.4:26: “ *Setha pawhin fapa a nei a, a hmingah Enosa a sa a. Chutih lai tak chuan miten YaHWéH hming an lam tan ta a ni .* »

Enosch tih awmzia chu: mihring, thi thei, mi sual tihna a ni. He hming hi miten YaHWéH hming an lam tan tirh lai nen a inzawm tlat a ni. Heng thil pahnih inzawmkhawma Pathianin min hrilh duh chu, mi rinawm thlahtu mi chuan a nihna sualna chu a hre chiang ta a, chubakah thi thei a ni. Tin, he hriatna hian a Siamtu chu chawimawi tur leh rinawm taka a duhzawng biakna pe turin a zawng ta a ni.

Genesis 5-na a ni

Thianglimna hmanga inthenna

He bung 5-naah hian Pathianin a chung a rinawm rengtu thlahtute chu a rawn hruai khawm a. Adama leh Nova hmingthang inkar hun huamtu he chhiarna chhan hriatthiamna min pe thei châng hmasa berte chauh chipchiar taka zir chianna chu in hmaah ka rawn hlan a ni.

Gen.5:1: “ *Hei hi Adama thlah bu a ni. Pathianin mihring a siam khân Pathian angin a siam a ni .* ”

He chang hian mipa hming tarlanna tur tehfung a siam a ni. Engkim hi he hriattirna: “ *Pathianin mihring a siam lai khan Pathian anpuin a siam a ni* ”. Chuvangin he list-a tel tur hian mihring hian a “ *Pathian ang* ” a humhim a ngai tih kan hrethiam tur a ni . Chutiang chuan Kaina hming ang hming pawimawh tak takte chu he list-ah hian a tel loh chhan kan hrethiam thei a ni. A chhan chu taksa inanna chungchang ni lovin nungchang inanna chungchang a ni a, bung 4-na hian Kaina leh a thlahte chanchin min hmuhtir chauh a ni.

Gen.5:2: “ *Hmeichhia leh mipa a siam a, mal a sawm a, siam an nih lai khan mipa hmingin a ko .* ”

Hetah pawh hian Pathianin mipa leh hmeichhia mal a sawm tih hriat nawn tirna hian hming tarlan turte chu Pathian malsawmna a ni tihna a ni. Pathianin an thil siam a nghet tlatna hian siamtu Pathian anga hriat a ngaih pawimawhzia a tilang chiang hle a, a chhiahhlawhte thliar hrangtu, tithianghlimtu, Sabbath chhinchhiahna hmanga, a bak zawng chu an kar zawng zawng a\anga ni sarikhung an serh \hin chu a ni. Sabbath thianghlimna nena Pathian malsawmna vawn reng leh a mizia ang chi chu mihringin " *mihring* " tia koh tlak a nih reng theihna tura Pathianin a phut dinhmun a ni. Heng thei rahte tih loh chu mihring chu a rorelnaah chuan chi dang aiin “ramsas” hmasawn leh zirna sang zawk a lo ni ta a ni.

Gen.5:3: “ *Adama kum za leh sawmthum mi a nihin a anpuin fapa a nei a, a hmingah Setha a sa .* ”

Adama leh Setha inkara hmuh theihin hming pahnih a bo a, chungte chu Kaina (mi rinawm thlah ni lo) leh Abela (thlah nei lova thi) te an ni. Chutiang chuan malsawm thlanna tehfung chu a lantir a ni. Hming dang tarlan zawng zawngah pawh chutiang bawh chu a ni ang.

Gen.5:4: “ *Setha pian hnua Adama dam chhung chu kum zariat a ni a; tin, fapa leh fanu a nei .* ”

Kan hriatthiam tur chu Adama hian " *fapa leh fanu a nei* ", " *Seth* " pian hma leh a pian hnua, mahse henge hian pa emaw "Seth" emaw rinna chu a lantir lo. Pathian nung laka rinawm lo leh zah lo “ramsas mihringte” chu an zawm ta a ni. Chutiang chuan a piang zawng zawng zingah Abela thih hnua “ *Setha* ” chu a leia pa siamtu leh siamtu Pathian YaHWéH laka a rinna leh a rinawmna a\angin a danglam hmasa ber a ni. A hnu lama mi dangte, hming tarlan lohte pawhin a entawn tûr siam chu an zui ve mai thei a, mahse Pathianin a thlan list chu a thlahte zînga mi rinawm hmasa berte inthlâkthlengna a\anga siam a nih avângin hming hriat lohvin an awm reng a ni. He hrihfhiahna hian kum sang tawh tak, Adama tan a fapa “Setha” a pian lai “kum 130” chu hriatthiam theih a ni. Tin, he thu bul hi Nova chungah ding list rei takah chuan thlan chhuah tarlan zingah pakhat zel tan a hman theih a, a chhan chu a fapa pathum: Sema, Hama leh Japhetha te chu thlan an ni dawn lo va, a thlarau lam ang chiah an ni lo vang.

Gen.5:5: “ *Adama dam chhung zawng zawng chu kum zakua leh kum sawmthum a ni a; tichuan a thi ta a ni .* ”

Mi thlan pasarihna, a hming Enoka hnenah ka kal nghal a; Enoka pakhat, a mizia chu Kaina fapa Enoka nen a inmil lo tak zet a ni.

Gen.5:21: “ *Enoka kum sawmruk leh panga a nihin Methusela a hring a .*”

Gen.5:22: “ *Enoka chu Methusela a pian hnuah kum zathum chhung Pathian nen an leng dun a; tin, fapa leh fanu a nei .*”

Gen.5:23: “ *Enoka dam zawng zawng chu kum zathum leh sawmruk leh panga a ni .*”

Gen.5:24: “ *Enoka chu Pathian nêh a lêng a; tichuan, Pathianin a man avângin a awm tawh lo .*” tiin a sawi.

Enoka thubuai a\anga he thumal Chiang tak hming hian Pathianin min hriattir a ni: tuilian hmaa mite pawhin an “Elija” chu thihna paltlang lovin vanah hruai an ni baw. Dik tak chuan, he chang formula hi Adama nun chungchang anga tawp a dang zawng zawng nen a danglam a, “ *chutah chuan a thi ta* ” tih thumal hmangin.

A dawtah chuan Metushelah arawn lang a, chu chu khawvela dam rei ber, kum 969 mi a ni a; tichuan he thlah Lameka dang Pathian malsawmna a ni.

Gen.5:28: “ *Lameka kum za leh sawmriat leh pahnih a nihin fapa a nei* ”

Gen.5:29: “ *A hmingah Nova a sa a, heti hian a ti a: He mi hian kan hahna leh kan kut thawhrimna ata min thlamuan ang, YaHWÉH-in anchhe lawh ram ata lo kal hian .*”

He chang awmzia hrethiam tur chuan Nova tih hming awmzia chu: chawlh hahdam tihna a ni tih i hriat a ngai a ni. Lameka chuan a thusawi chu eng chen nge a thleng dik ang tih a ngaihtuah lo tak zet a ni, a chhan chu “ *kan hahna leh kan kut hnathawh hrehawm tak* ” angle a\ang chauvin “ *lei anchhe dawng* ” chu a hmu a ni , a ti. Mahse Nova hunlaih chuan Pathianin a phurh mihringte sualna avangin a tichhe vek dawn a, Genesis 6-in kan hriatthiam a phal ang. Amaherawhchu, Nova pa Lameka chu mi thlan bik a ni a, a hun laia mi thlan tlemte ang bawkin an chhehvêla mite sualna a lo pung zêl a hmuh chuan a lungngai hle ngei ang.

Gen.5:30: “ *Nova pian hnuah Lameka chu kum zanga leh sawmkua leh panga a dam a; tin, fapa leh fanu a nei* ” .

Gen.5:31: “ *Lameka dam chhung zawng zawng chu kum zasarih leh sawmsarih leh kum sarih a ni a; tichuan a thi ta a ni* »

Gen.5:32: “ *Nova kum za nga mi chuan Sema te, Hama te, Japhetha te a hring a* ”

Genesis 6-na a ni

Inthenna a hlawhchham

Gen.6:1: “ *Lei chungah mihring an lo pung chho a, fanu an lo piang a,* ”

Tun hmaa kan zir chhuah dan chuan he mihring tam tak hi Pathian hmusittu rannung norm a ni a, chutiang chuan anmahni pawh hnawh chhan tha tak a nei a ni. A nupui Evi-i'n Adama a thlemna chu mihring zawng zawngah a lo

piang chhuak leh a, tisa ang chuan thil pangngai a ni: hmeichhe naupangte chuan mipa an thlem a, an duhzawng chu an hnen atangin an hmu chhuak thin.

Gen.6: 2: “ *Pathian fate chuan mihring fanute chu an hmeltha tih an hmu a, an duh zawng zawng zingah nupuiah an nei ta a ni* ”

Hei hi thil a tricky na hmun a ni. Thianghlim leh sakhaw nei lo ringlote inkara **inthenna chu a tawpah chuan a bo ta a ni**. Heta thianghlim tawhte hi a dik taka “ *Pathian fate* ” tia kohte hi “ *mihring fanute* ” emaw, “ramsas” mihring pawla mi emaw thlemna hnuaiah an tla a ni . Chutiang chuan inneihna hmanga inzawmnate chu Pathian duh leh zawn **inthenna** tlakchhiatna thlentua lo ni ta a ni . He thil tawn theihngilh theih loh hi a ni a, a hnuaiah Israel fate’n hnam dang hmeichhiate nupui atana an nei khapna tur a ni. Tuilian lo thleng tur hian he khapna hi eng chen nge zawm tur tih a tilang chiang hle. Dan tinrengah hian tih loh tur a awm a, a chhan chu hmeichhe thenkhat chuan Ruthi ang bawkin Juda pasal nen Pathian dik tak chu an la a ni. Hlahawm chu hmeichhia chu ram dang mi a nih vang ni lovin, “ *Pathian fapa* ” chu a bul tanna pathian dang biak sakhaw hlui chu pawmtirin pathian dang biakna kalsan tura a hruai a ni. Chu bakhah, “Pathian fanu” hmeichhiaian “mihring fapa” “ramsas” leh sakhaw dik lo neitute nupuiah a insiam avangin a kalh zawng pawh khap a ni a, chu chu a tan hlahawm lehzual a ni. “Hmeichhia” emaw, “hmeichhia” emaw zawng zawng hi leia an dam chhung chauhvinn “hmeichhia” an ni si a, an zinga thlan chhuahte chuan Pathian vantirhkohte ang chi, mipat hmeichhiatna nei lo van taksa chu mipa angin an dawng ang. Chatuan hi unisex leh Isua Krista mizia lem, Pathian model famkim a ni.

Inneihna buaina chu a la awm reng a ni. A sakhaw mi ni lo nupui pasal nei chuan ama rinna chu a dik emaw, a dik lo emaw pawh ni se, a dodal a ni. Chu bakhah, he thiltih hian sakhaw lam ngaisak lohna a lantir a, chuvangin Pathian ngei pawh ngaisak lohna a lantir baw. Mi thlante chuan thlan tlak an nih theih nan thil dang zawng ainn Pathian an hmangaih a ngai a ni. Mahse, ramdang mi nena inzawmna chu a lungawi lo hle a, contract siamtu thlan tlin chu inthlan tling lo a lo ni a, a rinna chu a inngaitlawm ta a, chu chu illusion a ni a, chu chu beidawna rapthlak takin a tawp ang. Final deduction lak chhua a la ni. Inneihna hian he harsatna hi a la siam reng a nih chuan, tun lai mihringte hian Nova hun laia nungchang bawlhhlawhna dinmun ang bawka an inhriat vang a ni. Chuvangin he thuchah hi kan hun hnunung ber atan a ni a, chutah chuan thu dik loin mihring rilru a thunun a, chu chu Pathian “thutak”-ah a inkhar vek a ni.

Kan “hun tawp” atana a pawimawhia avangin, Pathian chuan he Genesis thuziak-a puan chhua he thuchah hi a tawp berah hian min tipung a ni. A chhan chu tuilian hmaa mi thlante thiltawn chu “ *bul tanna* ” hlim tak leh “ *tawp* ” lungchhiatthlak tak, rinna kalsan leh tenawm takah a khaikhawm a ni. Mahse, he thil tawn hian a kohhran hnunung ber chu a institutional form "Seventh-day Adventist"-ah pawh a khaikhawm baw a, official leh history-ah kum 1863-ah malsawm mah se thlarau lamah erawh kum 1873-ah, " *Philadelphia* "-ah, Thup.3:7-ah, a " *bul tanna* " avangin. , leh Isua Krista’n Thup.3:14-a a “ *vomited* ” te, kum 1994-a “ *Laodikei* ”-a a “ *tawp* ”-ah te, a formalist lukewarmness avang leh camp nena a inzawmna avang te ecumenical enemy in 1995. Chutiang chuan he Kristian sakhaw pawl hi Pathianin a pawm hun tur chu "a *bul* leh *tawp* "

hmangin a ruat a ni. Mahse Juda thuthlung chu Isua thlan tirhkoh sawm leh pahnihte'n an chhunzawm ang bawkin, Adventist hna hi keimah leh he zâwlnei thuhretu dawngtu zawng zawngte leh a tir lama Pathianin kum 1843 leh Adventism hmahruaitute zinga rinna hnathawhte hi a siam thar lehtu zawng zawngte pawhin an chhunzawm zel a ni 1844. Pathianin an rinna chêtîrtu chu mal a sâwm a, a hnua zawhna awm tûr an zâwlnei hrilhfiahna tehfung chu mal a sâwm lo tih ka sawi Chiang hle. Sabbath hman dan chu formalist leh traditional a lo ni thei a, Pathian rorelna sieve chuan a thlante zingah thutak hmangaihna a chhinchhiah tih loh chu mal a sawm tawh lo, " a tir atanga a tawp thlengin " emaw, Krista ropui taka lo kal lehna dik tak thlengin , set for the a wawi khatna atan kum 2030 thlasik lai khan a ni.

alpha leh omega " anga a inlanna hmang hian Isua Krista chuan Bible pumpuiah min hriattirna structure leh aspect hriatthiamna kawngkhar min hriattir a, a " *rorelna* " , A ni reng a ni " *bul* " dinhmun leh " *tawp* " -a lang , nun, inzawmna, emaw kohhran emaw dinhmun enfiahnaah a inngat a ni. He thu bul hi Dan.5-ah a lang a, chutah chuan Pathianin bang chung a ziah thumal, " *numbered, numbered* ", a hnuaia " *weighed and divided* " tih hian Lal Belsazzara nun " *bul tanna* " leh a " *tawpna* " hun a entir a ni. Chutiang chuan Pathian chuan a rorelna chu rorel mek thupui chung thununna nghet takah a inngat tih a nemnghet a ni. A " *bul* ," a nih loh leh " *alpha* ," a " *tawp* ," a " *omega* " thlengin a enkawlna hnuaiah a awm a ni .

Kohhran pasarih " hnena lehkha thawn thupuiah chuan , chu thu bul khat chuan a kaihhnawih " *Kohhran* " zawng zawngte " *bul leh tawp* " chu a ruat a ni . Pakhatnaah chuan tirhkoh Kohhran kan hmu a, a ropui tak " *bul tanna* " chu " *Ephesi* " hnena thuchah thlennaah chuan hriatrengna a ni a, chutah chuan a " *tawpna* " chuan a thahnemngaihna tlakchham avangin Pathian Thlarau lak bo a nih theihna hlauhawmah a dah a ni. Vanneithlak takin kum 303 hmaa " *Smyrna* " -a thuchah an thlen hian Krista sim tura a kohna chu Pathian ropuina atan ngaihthlak a ni tawh dawn tih a hriattir a ni. Tichuan, Roman papal Catholic kohhran chu " *Pergamum* " -ah a intan a, kum 538-ah, " *Thyatira* " -ah a tawp a, Protestant Reformation hun lai ni mahse a bik takin official takin Valencia-a jail tang Pope Pius 6-a thih lai khan, ka khawpuiah a ni , France ramah, kum 1799. Chutah chuan Protestant rinna chungchâng a lo thleng a, chu rinna chu Pathianin a pawmpuina pawh a hun takah a tlêm hle a ni. A " *bul tanna* " chu " *Thyatira* " -ah tarlan a ni a, a " *tawp* " chu kum 1843-a " *Sardes* " -ah a lang a, a chhan chu Rom sakhaw atanga rochun Sunday a tih thin vang a ni. Isua chu a Chiang thei lo, a thuchah, " *i thi tawh* ", tih hian buaina a thlen lo. Tin, pathumnaah chuan " *Philadelphia leh Laodikei* " hnuaiah hian a hmaa kan hmuh tawh institutional Adventism chungchang hian " *kohhran pasarih* " hnena thuchah leh an entir hun lai hun chu a khar a ni.

Wawiinah hian thil tihfel tawhte a rorel dan min hriattir a, Genesis ang bawka " *a tir* " atang khan Pathianin kan hun laia thil dik leh kohhrante a rorel dan hriatthiamna tur chabi min pe a ni. Chutiang chuan kan zirlai a\anga lo chhuak " *rorelna* " chuan a Pathianna Thlarau " *Seal* " a keng a ni.

Gen.6:3: “ *Tichuan YaHWéH chuan: Ka thlarau chu mihringah kumkhuain a awm reng lo vang, mihring chu tisa a ni si a, a dam chhung chu kum za leh sawmhnih a ni ang .* »

Krista lo kal leh hma kum 10 pawh a tling lova, tân laia he thuchah hian thupui mak tak a nei a ni. Pathianin nunna thlarau a pêk chu “ *mihringah chatuanin a awm reng lo vang, mihring chu tisa a ni si a, a dam chhung chu kum za leh kum sawmhnih leh kum kua a ni ang .*” Dik tak chuan hei hi Pathianin a thusawi awmzia a pek chu a ni lo. Min hrethiam la , Amah hrethiam rawh: Pathian chuan kum sang ruk chhunga a project, thlan bikte koh leh thlan chu a phatsan lo. A harsatna chu kum 930-a a thih hnua Adama a thih hnua tuilian hmaa mite hnena dam rei tak a peknaah a awm a, a hnuah chuan Methuschela dang pawh kum 969 a tling leh dawn a ni. Kum 930 chhung rinawmna a nih chuan hei hi tuar theih leh Pathian lawmawm pawh a ni a, mahse Lameka chapo leh tenawm tak a nih chuan Pathian chuan a vaiin kum 120 chhung tuar chhuah chu a tawh lo ang tih a chhut a ni He hrilhfiahna hi history-in a nemnghet a, tuilian tawp a\ang khan kan hun lai hian mihring dam rei zawng chu a vaiin kum 80-ah a tlahniam tawh a ni.

Gen.6:4: “ *Chûng hun lai chuan mi liante chu leiah hian an awm a, Pathian fate chu mihring fanute hnêna an lo kal hnu pawhin fa an hrin hnuah pawh : hengte hi* hmân laia mi huaisen hmingthang tak takte chu an ni

leh ” tih dikna chu ka belh a ngai a , a chhan chu thuchah awmzia chu a inthlak danglam a ni. Pathian chuan tuilian hmaa a thil siam hmasa ber chu tehfung lian tak a nih thu min hriattir a, Adama ngei pawh hi meter 4 emaw 5 emaw vel zeta sang a ni ngei ang. Leilung enkawl dan pawh tihdanglam leh tihlem a ni. Hêng “ *mi lian* ” zînga ke pen khat lek pawh hi kan panga man a ni a, tân laia mihring aain lei a\angin chaw a hmuh a ngai a ni. Chuvangin ram hmasa chu rang takin mihring an luah a, a leilung zawng zawngah mihring an awm ta a ni. “ *Leh pawh* ” dikna hian he “ *mi lian* ” tehfung hi mi thianghlim leh hnawh tawh, “ *Pathian fate* ” leh “ *mihring fanute* ” inzawmnain a siam danglam lo tih min zirtir a ni . Chuvangin Nova chu amah ngei pawh meter 4 atanga 5 inkar lian tak a nih bakah a fate leh an nupuite pawh a ni. Mosia hun lai khan heng tuilian hmaa tehfungte hi Kanaan ramah hian hmuh tur a la awm a, chu mi lian tak tak, “Anakim” te hian he ram chhunga Hebrai enthlatu tirhte chu an ti hlauhawm hle a ni.

Gen.6:5: “ *Yahweh chuan leiah hian mihring sualna a nasa hle tih a hmu a, an thinlunga ngaihtuahna zawng zawng chu ni tin sual lam chauh a ni tih a hmu a .*”

Chutianga thil hmuh chhuah chuan a thu tlûkna chu hriatthiam theih a ni. He lei leh mihring hi a van leh leia thilsiamte ngaihtuahnaa thuruk sualna puan chhuah nan a siam tih ka hriat nawn tir che u a ni. Chuvangin “ *an thinlung ngaihtuahna zawng zawng chu nitin sual lam chauh hawi a nih avangin* ” duhthusam chu an hmu ta a ni .

Gen.6:6: “ *Yahweh chuan leia mihring a siam chu a sim a, a thinlungah a lungngai ta a ni .*”

Eng thil nge thleng dawn tih hriat lawk chu thil pakhat a ni a, a thlen famkimnaa tawn chu thil dang a ni. Tin.

Gen.6:7: “ *Tin, Yahweh chuan, “Lei chung ata mihring ka siamte chu ka tiboral ang a, mihring ata ran thlengin, rannung leh chunglam savate lakah ka tiboral ang; ka tih avângin ka sim si a .”* ”

Tuilêt hma lawk hian Pathian chuan Leilung leh a chhûnga chengte chung a Setana leh a ramhuaite hnehna chu a chhinchhiah a. A tan chuan harsatna chu a rapthlak hle a mahse a hmuh duh demonstration chu a hmu ta a ni. A la awm chhun chu he nun hmasa ber, mipa dam rei lutuk leh lian lutuka thiltihtheihna nei lutuk hi tihchhiat a ni. Mihring hnaih tak leia rannung, ran vulh, rannung leh boruak sava te chu anmahni nen hian chatuan atan an bo a ngai dawn a ni.

Gen.6:8: “ *Nova erawh chuan khawngaihna a hmu a YaHWéH mithmuhah .”* ”

Tin, Ezé.14 sawi dan chuan Pathian hmaa khawngaihna hmutu chu amah chauh a ni a, a fate leh an nupuite chu chhandam tlak an ni lo.

Gen.6:9: “ *Chûngte chu Nova thlahte an ni. Nova hi a hun laia mi fel leh dik tak a ni a; Nova chu Pathian nen a leng dun a .”* ”

Joba ang bawkin Nova chu Pathianin “ *dik leh fel* ” tiin ro a rel a. Tin, a hmaa mi fel Enoka ang bawkin Pathian chuan amah “ *leng* ” turin a ruat bawk.

Gen.6:10: “ *Nova chuan fapa pathum a nei a, chungte chu Sema, Hama leh Japhetha te an ni .”* ”

Gen.5:22-a a lan danin kum 500 mi, “ *Nova chuan fapa pathum Sema, Hama leh Japhetha* ” a nei a. Heng fapate hi an lo puitlin ang a, mipa an lo ni ang a, nupui an nei ang. Chuvângin, Nova chu lawng siam a ngaih hunah a fapate'n an tanpui ang a, an tanpui ang. An pian hun leh tuilian inkarah hian kum 100 vel a liam dawn a ni. Chu chuan châng 3-na “kum 120” chu a sak zawh hun pêk chu a huam lo tih a finfiah a ni.

Gen.6:11: “ *Lei hi Pathian hmaah a chhe ta a, Lei hi tharum thawhnain a khat .”* ”

Eirukna hi tharum thawhna a ni hauh lo va, tharum thawhnain a chhinchhiahna leh a zia a lantir chuan hmangaihna nei Pathian hrehawm tawrhna chu a nasa a, tuar theih loh a lo ni ta a ni. He tharum thawhna, a sang ber thleng hi Gen.4:23-a Lameka inchhuang ang chi a ni: “ *Ka hliam avângin mi pakhat ka that a, ka hliam avângin tlangvâl ka that bawk .”* ”

Gen.6:12: “ *Tin, Pathianin lei hi a en a, ngai teh, a chhe tawh a; tisa zawng zawngin leiah hian an kawng an tichhe tawh si a .”* ”

Kum 10 pawh tling lovah Pathianin lei hi a en leh ang a, tuilian lai ang bawk khan a hmu leh ang a, “ *tisa zawng zawngin an kawng an tichhe vek tawh ang* ”. Mahse Pathianin eirukna chungchang a sawi hian eng nge a sawi tum tih i hriatthiam a ngai a ni. A chhan chu he thumal sawina hi mihring a nih chuan a chhanna chu a thupui chungchanga ngaihnan ang bawkin a tam hle a ni. Siamtu Pathian nen chuan a chhanna chu a awlsamin a Chiang hle. Eirukna chu mipa leh hmeichhiain a thununna leh dan a siamah thil tihsual zawng zawng a rawn thlen zawng zawng a ti a: Eiruknaah chuan mipa chuan mipa anga a chanvo a chelh tawh lo va, hmeichhia pawhin hmeichhia anga a chanvo a chelh tawh lo. Kaina thlah, bigamist Lameka chungchang hi entirman a ni a, a chhan chu Pathian dan chuan heti hian a hrilh a ni: “ *mipa chuan a nupui vuan tlat turin a pa leh a nu a kalsan ang* ”. An taksa insiam dan lan dan hian hmeichhia leh mipa chanvo a

pholang a ni. Mahse Adama “ *tanpuina* ” anga pek chu a chanvo hriatthiam zawk nan chuan a entîrna lem Krista Kohhran chuan a chhâna min pe a ni. Kohhran hian Krista hnenah eng “ *tanpuina* ” *nge a pek theih?* A hna chu chhandam tura thlan chhuah tam zawk leh a tana hrehawm tuar tura remtih hi a ni. Adama hnenah pek hmeichhia tan pawh chutiang bawk chu a ni. Adama taksa chakna nei lo, a hna chu a fate hrin leh enkawl a ni a, anmahni pawhin chhungkaw an neih hma loh chuan leh chutiang chuan leilung hi a luah khat ang, Gen.1:28-a Pathian thupek angin: “ *Tin, Pathianin mal a sawm a ni , tichuan Pathianin an hnênah, “ Chi tam ula, lo pung ula, leilung hi luah khat ula, thunun rawh u ; tuifinriata sangha te, chunglam sava te, leia thil nung cheng zawng zawng chungah thuneihna nei rawh u .”* A perversion-ah chuan tunlai nun hian he norm hi a hnungtawlh ta a ni. Khawpui chhunga nun inzawmkhawm leh industry lama hnathawhna inzawmkhawm chuan sum mamawhna nasa tak a siam a ni. Hei hian hmeichhiate chu nu nihna an bansan a, factory-ah emaw, dawrah emaw hna an thawk ta a ni. Naupang enkawl \ha lo tak takte chu duhthusam leh thil phut duh tak an lo ni ta a, kum 2021-ah tharum thawhna rah an chhuah mek a, 2 Tim.3:1 atanga 9-a Paula’n Timothea a sawina nen an inmîl vek a, chhiar turin hun hmang turin ka ngen a che , ngaihven an phu zawng zawng nen, a kimin, Timothea hnenah lehkha a thawn pahnihte chu, heng lehkhahte hian Pathianin tehfung a siamte chu a hmuh theih nan, a tir atang khan, a danglam lo tih hriain leh kum 2030 thlasik laiin ropui taka a lo kir leh hma loh chuan a danglam dawn lo.

Gen.6:13: “ *Tichuan Pathianin Nova hnênah, “Tisa zawng zawng tâwpna chu keimah ruat a ni; leilung hi tharum thawhnain an khat si a; ngai teh u, lei nên ka tiboral ang .”*

Sualna chu tihdanglam theih loha din a nih tawh avangin leia chengte tihchhiatna chu Pathian tih theih awmchhun a la ni reng a ni. Pathian chuan a leia a thian neih chhun hnenah a project rapthlak tak chu a hriattir a, a chhan chu a thutlukna siam a nih tawh a, thutlukna dik tak siam a nih tawh vang a ni. Thihna paltlang lovin chatuana luttu awmchhun Enoka leh Tuilêt tihboraltu tuilian atanga dam khawchhuak tlâka hmuh Mihring pakhat chauh Nova hnêna Pathianin chanvo bik a pêk chu kan hriat a ngai a ni. A thusawiah chuan Pathianin “ *an nei ...*” leh “ *Ka tichhe vek ang ” a ti si a.* A rinawm tlat avângin, Nova chu Pathian thu tlûkna chuan a nghawng lo.

Gen.6:14: “ *Thing nê m bâwm siam rawh; he lawng hi cell-ah i dah ang a, a chhung leh a pawnah pitch in i khuh ang .”*

Nova chu a dam khawchhuah a ngai a, amah chauh ni lovin a chhan chu Pathianin a thil siam nunna hi a project thlan kum 6000 tawp thlenga chhunzawm zel a duh vang a ni. Tui tuilian laia nunna thlan bikte humhalh tur chuan tui chung a lawng lian siam a ngai dawn a ni. Pathianin a thupekte chu Nova hnenah a pe a. Tui laka invenna softwood a hmang dawn a, arch chu pitch coating hmangin tui tlak lohnaah siam a ni ang a, chu chu pine emaw fir emaw atanga lak resin a ni. Lawng chhunga rannungte tan inhmachhawn buaithlak tak a awm loh nan chi hrang hrangte chu a hranpaa an awm theih nan cell a siam ang. Lawng chhunga awm chu kum khat pum a daih dawn a, mahse hna chu Pathianin a kaihruai a, ani tan chuan engmah tih theih loh a awm lo.

Gen.6:15: “ *Hetiang hian in siam ang: Lawng chu tawng zathum, a zau zawng tawng sawmnga leh a san zawng tawng sawmthum a ni ang .*”

“ *Cubit* ” chu mi lian tak ni ta se, Hebrai mite aiin a let nga zetin a sang thei a, chu chu cm 55 vel a ni. Pathianin heng dimension te hi Pathian hnen atanga he thu dawngtu Hebrai leh Mosia te hriat danah hian a rawn pholang a ni. Chuvangin arch siam chu a sei zawng chu m 165 leh a zau zawng m 27.5 leh a san zawng m 16.5 a ni. Chuvangin arch chu rectangular box ang maia lian chu a lian hle a mahse a lian zawng nena inzawm mipa siam a ni. A chhan chu, a san zawng avang hian, mipa ngei pawh m 4 leh 5 inkar a sang tan chuan meter nga vel zeta zau, floor thum kan hmu a ni.

Gen.6:16: “ *Lawng tan tukverh i siam tur a ni , chu chu a chung lamah tawng khatin i tihblem tur a ni; lawng sir lamah kawngkhar in siam tur a ni ; tin, in chhawng hnuai zawk, pahnihna leh pathumna i siam ang .* »

He sawifiahna ang hian lawng chhunga " *kawngkhar* " awmchhun chu *first floor level* " lawng sir "-ah dah a ni. Lawng chu khar vek a ni a, level pathumna chung hnuai chuan tuilian tawp thlengin window pakhat, cm 55-a sang leh zau chu khar tur a ni tih Gen.8:6-in a sawi. Lawng chhunga chuangte chu tuilian chhung zawng khan thim leh hriak khawnvar siamna êng hnuai an khawsa a.

Gen.6:17: “ *Van hnuai nunna thaw nei tisa zawng zawng tiboral turin leiah hian tui lian ka rawn thlen ang a; leia thil awm zawng zawng hi a boral vek ang .*”

Pathian chuan he chhiatna nen hian tuilian hnua leilung luah khat leh tur leh Pathian hnathawh kum 6000 tawp lama Isua Krista ropuinaa a lo kal leh hma loh chuan vaukhâna thuchah hnutchhiah a duh a ni. Nun zawng zawng hi a antediluvian norm nen a bo vek ang. A chhan chu tuilian hnua chuan Pathianin thil nung, mihring leh rannung te chu African Pygmy te ang tluk zetin a tihblem zauh zauh dawn a ni.

Gen.6:18: “ *Nimahsela in hnenah ka thuthlung chu ka tinghet ang; lawng chhungah chuan i lut ang a, nang leh i fapate, i nupui leh i fapate nupuite chu i hnenah i lut ang .* »

Chûng tuilian lo thleng tûra dam khawchhuak mi pariat awm mah se, an zînga pasarih chuan Nova malsâwmna bik leh mimal malsâwmna chu a bîk takin an hlâwkpuia a ni. A finfiahna chu Eze.14:19-20-ah a lang a, chutah chuan Pathianin heti hian a sawi: “ *A nih loh leh he ramah hian hri ka rawn thawn a, ka thinurna chu thihna hmanga ka leih chhuah chuan, chuta tang chuan mihring leh ran tihboral turin, a zingah Nova pawh an awm a , Daniela leh Joba, ka nung! Lalpa Yahweh chuan a ti: Fapa leh fanu an chhandam duh lo va, an felnain anmahni thlarau an chhandam zawk ang .*” Leilung luah lehna atan an tangkai dawn a, mahse Nova thlarau lam level an nih loh avangin khawvel tharah an famkim lohna chu an rawn keng tel a, chu chuan a rah tha lo a chhuah theih nan hun rei tak a daih dawn lo.

Tin .

One couple per species “ *of everything that lives* ” hi reproduction atana mamawh norm chauh a ni a, hengte hi terrestrial animal genus zingah hian damchhuak awmchhun an ni ang.

Tin an nun .”

He changah hian a chhiarnaah hian Pathianin ramsa a sawi lo va, Gen.7:14-ah chuan lawnga chuanga sawi a ni ang.

Gen.6:21: “ *Tin, nang, ei tur zawng zawng chu la la, i hnenah dah khawm la, nangmah leh an tan chaw a nih theih nan .*”

Chaw ei tur hian kum khat chhung mi pariat chawm a ngai a, lawnga chuanga zawng zawngte chuan lawng chhungah hmun zau tak an luah vek a ngai a ni.

Gen.6:22: “ *Nova tih chu hetiang hi a ni: Pathianin thu a pek zawng zawng chu a hlen chhuak ta a ni .*”

Rinawm tak leh Pathian thlawpnain Nova leh a fapate chuan Pathianin hna a pek chu an thawk chhuak ta a ni. Tin, hetah hian leilung hi continent pakhat, lui leh luite chauhin tui pek a nih thu kan hre reng tur a ni. Nova leh a fapate chenna Ararat tlangah chuan tlangram chauh a awm a, tuifinriat pawh a awm lo va, chuvangin Nova chuan tuifinriat awm lohna continent lai takah chuan tui chungah in sak a sa tih kan hmu thei a, chu chu nuihzatna, nuihzatthlak tak a ni leh Pathian malsawmna p̄awl t̄e t̄e chu an rawn vawrh chhuah a ngai tih sawichhiatnate pawh a ni. Mahse nuihzattute chuan a thlan chu nuihzat an bansan thuai ang a, an rin duh loh tuilian tuiah chuan an pil bo ang.

Genesis 7-ah hian a lang

Tuilian inthenna hnunung ber

Gen.7:1: “ *YahwehN Nova hnenah: Nang leh i chhungte zawng zawng, lawngah chuan lut rawh; t̄un lai chhuan z̄ingah hian ka hmaah **ngei hian** ka hmu tawh che u a ni .* »

Thutak hun chu a lo thleng a, thilsiam **inthenna hnunung ber chu a thleng famkim ta a ni**. “ *Lawng chhunga luh ,*” Nova leh a chh̄ungte nunna chu chhandam a ni ang. “ *Lawng ” tih thumal leh* Pathianin Nova chungah a ruat “ *felna ” hi inzawmna a awm a .* He link hian nakin lawka “ *hriatpuina bawm ”* a paltlang a , chu chu Pathian “ *dikna ”* awmna bawm thianghlim a ni ang a , chu chu a kut zungtangin a “ **thupek sawm** ” a ziahna tur dawhkan pahnih angin a lang ang . He tehkhin thuah hian Nova leh a thiante chu lawnga an luh veleh chhanchhuahna an hlawkpui vek theihna tur khawpa inang tlangin an lantir a, chu chu Nova chauh hi Pathian dan dik takin a tarlan angin he Pathian dan nena inzawm tlak ni mah se: “ *Ka hmu a ni i dik a ni .*” Chuv̄angin, Nova chu tuilian hmaa a chhiahhlawhte hn̄ena a thu bultea zirt̄ir tawh Pathian dân n̄en chuan a inmil famkim a ni.

Gen.7:2: “ *Ran thianghlim zawng zawng zinga pahnih pasarih, a mipa leh a hmeichhia i hruai tur a ni; ran pahnih, thianghlim lo, mipa leh a hmeichhia; »*

pure or impure ” tia classified rannung inthliarna chu a rawn chhuah tir a ni . Chuvangin he tehfung hi leilung siam ang maia upa a ni a, Leviticus 11-ah hian Pathianin a tir atanga a din chhuah heng tehfungte hi a hrechhuak chauh a ni. Chuvangin Pathian chuan “ *Sabbath* ” ang bawkin a thlante hnen atangin, kan hun

lai hian, mihring tana a ruahmanna siam chawimawitu thilte zahna phut chhan tha tak a nei a ni. “ *thianghlim lo* ” pakhat atan “ *nupa thianghlim pasarih* ” a thlan hian Pathian chuan a “seal” hmanga a chhinchhiah thianghlimna chu a duh zawk tih a lantir a, chu chu a leia a hnathawh hun lai thianghlimna number “7” a ni.

Gen.7:3: “ *leilung zawng zawnga an chi nung reng turin chunglam sava pasarih, mipa leh hmeichhia .*”

Vantirhkoh vân nun an lem avângin, “ *chung lam sava* ” “ *pahnih pasarih* ” chu chhandam an ni bawk.

Gen.7:4: “ *Ni sarikh dang a awm leh ang a, leiah hian ni sawmli leh zan sawmli chhung ruah ka surtir ang a, ka thilsiam zawng zawng chu lei ata ka tiboral ang .*”

pasarih ” (7) number hi “ *ni sarikh* ” sawina a la ni a, chu chuan rannung leh mihringte lawng chhunga an luh hun, tui tlak hmasak ber atanga **thliar hran a ni . Pathian chuan** “ *ni 40 leh zan 40* ” chhung ruah a sur chhunzawm zel dawn a ni . He number “40” hi test-na number a ni. Hebrai enthlatute Kanaan rama an tirh “ *ni 40* ” leh mi liante chenna ram an luh duh loh avanga thlalara nunna leh thihna “ *kum 40* ” chungchang a ni ang. Tin, leia rawngbawlna a luh veleh Isua chu “ *ni 40 leh zan 40* ” chaw nghei hnuah Diabola thlemnaah hlan a ni ang . Krista thawhleha leh Pentikos-a Thlarau Thianghlim luang chhuak inkarah “ *ni 40* ” a awm bawk ang .

thilsiam a siam ” tihchhiat hi a ni . Chutiang chuan siamtu Pathian a nih angin a thilsiam zawng zawng nunna chu ama ta a ni tih a hrechhuak a, chhandam tur emaw, tihchhiat tur emaw a ni. Nakin lawkah chuan an theihngihl loh tur zirlai thlum tak pek a duh a ni.

Gen.7:5: “ *Nova chuan YaHWéH-in thu a pek zawng zawng chu a hlen chhuak vek a .*”

Rinawm leh thu awih tak, Nova chuan Pathian a ti beidawng lo va, a tih tur a pek zawng zawng chu a hlen chhuak vek a ni.

Gen.7:6: “ *Nova chu kum zaruk mi a ni a, leilung tuilianin a lo tleh lai khan .* »

Hun chungchang chipchiar dang sawi a ni ang mahse he chang hian tuilian chu Nova dam chhung ^{kum 600-naah a dah tawh a ni.} A fapa hmasa ber ^{kum 500-na a pian atang khan} kum 100 a liam ta.

Gen.7:7: “ *Tin, Nova chu a fapate, a nupui leh a fapate nupuite nên lawngah chuan tuilêt tui laka pumpelh tumin lawngah a lût a .*”

Tuilian lakah hian mi pariat chauh an tlanhhuak dawn a ni.

Gen.7:8: “ *Ramsa thianghlim leh sa thianghlim lo, sava leh leia cheng zawng zawng inkara,* ”

Pathian chu affirmative a ni. Lawng chhungah chuan lut la, chhandam ni turin “ *leia thil che zawng zawng* ” *pahnih khat.* Mahse, eng “ *lei* ” zingah nge, antediluvian nge postdiluvian? “ *Moves* ” tih verb-a present tense hian Mosia hun laia tuilian hnu lama leilung, Pathianin a thawnthua a sawina chu a tilang a ni. He thil fiah lo tak hian tuilian hmaa an awm tawh chuan, leia mihring awm lehna hmuna duh loh, ramhuai chi thenkhat chu kalsan leh tibboral vek chu a dik thei a ni.

Gen.7:9: “ *Pathianin Nova thu a pek angin Nova nen lawngah an lut a, mipa leh hmeichhia pahnih pahnih in an lut a* ”

He thu bul hian rannungte a huam a, mahse a fapa pathum leh an nupuite leh amah leh a nupui nena inzawm mihring nupa pathumte pawh a huam tel bawk. Pathianin nupa chauh thlang tura a thlan hian Pathianin an hnena a pek tur chanvo min hriattir a ni: chi thlah leh pung zel.

Gen.7:10: “ *Ni sarih hnuah tuilian tui chu leiah a lo awm ta .*”

He chiang taka sawina ang hian lawnga luh chu Nova dam ^{kum 600-na thla hnihna} ni sawmna, i.e., ni 17-na hma ni 7-ah a thlang a ni a hnuai châng 11-a târ lan a ni. He ni sawmnaah hian Pathian ngeiin he bung 7-na châng 16-a chiang taka tarlan ang hian, a chhunga chuang zawng zawngte chungah lawng “ *kawngkhar* ” *chu a khar ta a ni.*

Gen.7:11: “ *Nova dam kum zarukna, thla hnihna, ni sawm leh ni sarih niah chuan , chumi ni chuan tui thuk tak tuikhuah zawng zawng chu a lo puak chhuak a, van kawngkharte chu a luang chhuak ta a hawn a ni* » .

Nova kum ⁶⁰⁰-na “ *thla hnihna ni sawm leh pasarih* ” chu “ *van kawngkhar hawn* ” turin a thlang a ni. Number **17 hian** Bible leh a hrilhawknâ a number code-ah **rorelna** a entîr a ni .

Gen.6-a thlan chhuahte inthlakthlengnain a din chhut dan chuan tuilian chu kum 1656-ah a dah a, chu chu Evi leh Adama sualna a\ang khan a ni a, chu chu khawvel tawp kum 6001 thlasik hma kum 4345-ah a ni a, chu chu a thleng famkim dawn a ni kan calendar hman thin chu kum 2030 thlasik lai khan, leh kan mihring calendar dik lo leh mi hruai sual thei tak April 3, 30-a Isua Krista tlanna thih hma kum 2345-ah a ni.

A hnuai hrilhfiahna hi Gen.8:2-ah tihthar leh a ni ang. He changah hian “ *sources of the deep* ” -te complementary role evoking-in , Pathian chuan tuilian hi van atanga ruah sur vang chauh a ni lo tih min hriattir a ni. “ *Tûk khur* ” chuan thil siam ni hmasa ber atanga tuiin a khuh vek leilung a kawhhamuh tih hriain, a “ *chhuahna* ”te chuan tuifinriat ngei avânga tui level sang chhoh chu a târ lang a ni. He thil thleng hi tuifinriat hnuai level tihdanglamna atanga lo chhuak a ni a, chu chuan tui level chu a sang chho zel a, ni khatnaah leilung zawng zawng khuh tu level a thlen thlengin a tisang a ni. Tuipui chhak tak takte pil avang hian ^{ni 3-naah} chuan lei hring chu tui atangin a lo chhuak a, reverse action hmangin ram ro chu tuilian tuiin a khuh ta a ni. “ *Vanram tuilian kawngkhar* ” tia an sawi ruah hi hremna chu van atanga lo chhuak, van Pathian hnen atanga lo chhuak tih hriattirna atan chauh a tangkai hle. Nakinah chuan he lem “ *lock of heaven* ” hian van Pathian pakhat atanga lo chhuak malsawmna chanvo kalh zawng chu a chang ang.

Gen.7:12: “ *Leiah hian ni sawmli leh zan sawmli a sur a .*”

He thil thleng hian ringlo misualte chu mak a ti hle ngei ang. A bik takin he tuilian hma hian ruah sur a awm loh avangin. Tuipui hmaa ram chu a lui leh luite chuan tui a pe a, tui a pe bawk a; chuvangin ruah sur a ngai lo va, zing khawvar chuan a thlak ta a ni. Tin, hei hian Nova'n leia lawng a siam a\anga thu leh thiltih hmanga a puan tui tuilian chu ring lote'n rin harsa an tih chhan a sawifiah bawk.

Ni 40 leh zan 40 ” hun hian fiahna hun a tum a ni. A lehlamah, Aigupta ram atanga lo chhuak thar tisa Israelte chu he hun chhunga Pathianin a hnena a

vawn Mosia awm loh chhung hian fiahin an awm dawn a ni. Chumi rah chhuah chu Mosia tisa unaupa Arona remtihna anga “rangkachak bawng no” hmin a ni ang. Chutah chuan Kanaan ram chhui chhuahna “ *ni 40 leh zan 40* ” a awm ang a, chu chu a rah chhuah chu a chhunga cheng mi lian tak takte avanga mipuiten an luh duh loh vang a ni ang. Amah lehlamah Isua chu “ *ni 40 leh zan 40* ” chhung fiahin a awm dawn a, mahse tun tumah hian he chaw nghei rei tak avang hian chak lo mah se, a thlemtu Diabola chu a dodal ang a, a tawpah chuan a hnehna chang lovin a kalsan ang. Isua tân chuan, chu chu a leia rawngbâwna tih theih leh dân anga a awmtîrtu a ni.

Gen.7:13: “ *Chumi ni vek chuan Nova fapa Nova te, Sema te, Hama te, Japhetha te chu lawngah chuan an lut a, Nova nupui leh a fapa pathumte nupuite chu an hnenah an lut a :*

He chang hian mihring leia thilsiamte mipa leh hmeichhia thlan dan a tarlang a ni. Mihring mipa tin hian “ *a puitu* ” an zui a , a hmeichhia chu “ *nupui* ” tia koh a ni. Chutiang chuan nupa tin hian Krista leh a Kohhran, “a tanpuitu”, a Chhandam tur a Thlantu anpuiah an inlan a ni. A chhan chu “Bawm” inhumhimna hi mihringte hnena a puan chhuah tur chhandamna lem hmasa ber a nih vang a ni.

Gen.7:14: “ *anni te, rannung tin te, a chi hrang hrang te, ran zawng zawng te, leia rannung zawng zawng te, a chi hrang hrang te, sava tin te, sava te te, thla nei zawng zawng te*

species ” tih thumal hi a ngaih pawimawh em em hian Pathian chuan kan hun hnuhung berah hian mihringte hian rannungte leh mihringte tan pawha inelna, bawhchhiatna leh zawhna siamnaah hlimna an nei tih a nihna dante chu a hrechhuak leh a ni. Amah aia chi thianghlimna humhimtu lian zawk an awm thei lo. Tin, a thlante chu he thupui chungchangah hian a Pathian ngaihdan insem turin a phut a ni, a chhan chu a thilsiam hmasa famkimna chu he thianghlimna leh he chi hrang hrangte **inthenna famkim takah hian a awm a ni** .

Pathian chuan thla nei chite chu nasa taka a ngaih pawimawh avangin sual lei leh boruak chu Diabola hnuaia lalram angin a rawt a, amah ngei pawhin *Eph . 2:2*-ah a awm.

Gen.7:15: “ *Nunna thaw nei tisa zawng zawng zinga pahnih khatin Nova hnenah lawngah an lut a .*”

Pathianin a thlan nupa tinte chu tuilian hnuah pawh an nun a la chhunzawm zel theih nan an chite lakah **an inthen a ni** . In this definitive **separation** , Pathian chuan zalen taka mihring duhthlanna hmaa a dah kawng pahnih thu bul chu a tihlawhtling a: thil tha chuan nunna a hruai a, sual erawh chuan thihna a thlen thung.

Gen.7:16: “ *Pathianin Nova thu a pêk angin tisa zawng zawng aţangin mipa leh hmeichhia an lo lut a. Tichuan YaHWéH chuan kawngkhar chu a khar ta a .* »

species ” te pianthar chhan chu “ *mipa leh hmeichhia* ” tih hian a nemnghet a ni .

Hetah hian he thil tawn hi a pawimawhna zawng zawng leh Pathian khawngaihna hun tawp lam hrilhlawkna mizia petu thiltih chu a awm a ni: “ *Tichuan YaHWéH chuan a chungah kawngkhar chu a khar ta a ni* ”. Nunna leh thihna chanvo chu a danglam thei lova **a inthen hun lai a ni**. Kum 2029-ah pawh

chutiang bawk chu a ni ang, chutih hunah chuan chutih hunlaia damchhuakte chuan Pathian leh a ni sarih Chawlhni chawimawi emaw, Zirtawpni emaw chawimawi emaw, Rome leh a ni khatna Pathianni chawimawi emaw chu duhthlanna an siam tawh ang, ultimatun an pek angin mihring helho thupek angin. Hetah pawh hian “ *khawngaihna kawngkhar* ” chu Pathianin a khar dawn a, “ *hawngtu leh khartu* ” Thup.3:7 angin.

Gen.7:17: “ *Tuilêt chu leiah ni sawmli a awm a. Tui a lo pung a, lawng chu a chawi sang a, lei chungah a lo chho ta a ni .* ”

Arch chu a sang hle.

Gen.7:18: “ *Leiah hian tui a pung a, a pung nasa hle a, lawng chu tui chungah a leng .* ”

Lawng chu a float ta a.

Gen.7:19: “ *Tui chu a pung zual sauh sauh a, van hnuai tlang sang zawng zawng chu a khuh vek a .* ”

Lei hring chu tuiin a pil bo vek a, a bo vek a ni.

Gen.7:20: “ *Tui chu tlang ata tawng sawm leh panga a sang a, a khuh .* ”

Chutih laia tlang sang ber chu tui m 8 velin a khuh a ni.

Gen.7:21: “ *Leia cheng zawng zawng chu an boral vek a, sava te, bawng te, rannung te, leia cheng zawng zawng te, mihring zawng zawng te .* ”

Thli thawk chhuak rannung zawng zawng chu tuih an pil vek thin. Tuilêt hi rorelna hnuhung ber zâwlnei lem a nih avângin sava chungchânga dikna chu a ngaihnaawm zual hle a, chutah chuan vân lam thilsiam, Setana ang chite chu leilung thilsiamte nêna tihboral an ni ang.

Gen.7:22: “ *Thawk nei zawng zawng, a hnar chhunga nunna thaw, leia awm zawng zawng chu an thi vek a ni .* ”

Mihring anga siam thil nung zawng zawng, a thaw atanga nunna inngat zawng zawngte chu tuih an thi vek a ni. Hei chauh hi tuilian hremna chunga thlalak awmchhun a ni a, a chhan chu sualna chu mihring chungah khauh takin a awm a, khawi emaw laiah pawh, ran sual lo thihna hi a dik lo a ni. Mahse, mihring helho tuih a chim vek theih nan Pathian chuan anmahni ang ramsa, leilung boruak boruak thawk chhuaktu rannungte chu anmahni nen tihchhiat a ngai a ni. A tawp berah chuan he thutlukna hi hrethiam tur chuan Pathianin leilung hi a anpuia siam mihring tan a siam a, a hual tur, amah zui tur leh ran vulh chungchangah chuan a rawngbawl tur atana siam rannung tan a siam lo tih hi ngaihtuah la.

Gen.7:23: “ *Lei chunga thilsiam zawng zawng, mihring te, ran te, rannung te, chunglam sava te chu tihboral an ni a: Lei ata tihboral an ni. Nova leh lawnga a bula awmte chauh an la awm .* ”

He châng hian Pathianin Nova leh a mihring thiante, rannungte nêna inzawmkhawma inhmu, an vaia “ *a hnêna awm thil " tihnaah an inhnukdawk a, an ngaihtuah vek tih inkâra danglamna a siam chu a nemnghet a ni lawngah chuan .* ”

Gen.7:24: “ *Leiah hian tui chu ni za leh sawmnga chhung a lian a .* ”

“ *Ni za leh sawmnga* ” chu tuilian siamtu ni 40 leh zan 40 chhung ruah sur chhunzawm zel hnuah a intan a ni. Chutih laia “ *tlang sang ber ber* ” atanga a san ber “ *tawng 15* ” emaw, m 8 vel emaw a thlen hnuah chuan tui chu “ *ni 150* ”

chhung chu a ding reng a ni. Tichuan Pathian duhzawng drying up thlengin a tlahniam zauh zauh ang.

Note : Pathianin nunna chu antediluvian mihring leh rannungte chungchangah tehfung lian takah a siam a. Mahse tuilian hnuah chuan a project hian a thilsiam zawng zawngte chu a zatvea tihlem a tum a, chutiang chuan, nunna chu postdiluvian norm-ah a piang ang. Kanaan ram an luh chuan Hebrai enthlatute chuan an mit ngeiin grep hrui lian tak tak an hmuh thu an sawi a, chu chu phur turin an ang zat zat mi pahnih an mamawh a ni. Chuvangin a lian leh te tihlem hian thing, thei leh thlai te pawh a huam tel ngei ang. Chutiang chuan Siamtu chuan thil siam chu a chawlhsan ngai lo, a chhan chu hun kal zelah a leia thil siamte chu nunna dinhmun thar lo awmte nen a siam danglam a, a siam danglam thin a ni. A siam, leilung lum leh equatorial hmuna ni êng chak takin leilung hi degree 90-a a rawn kapna hmuna ni êng chak tak hnuai a awm mihringte vun rawng dum (black pigmentation) a ni . Vun rawng dangte chu ni êng tam dan azirin a var emaw, a dum emaw a ni deuh ber a, coppery deuh deuh a ni. Mahse thisen avanga Adama (Red) sen bulpui chu mihring zawng zawngah a awm vek a ni.

Bible-ah hian antediluvian rannung chi nung hming chipchiar takin a tarlang lo. Pathianin he thupui hi thuruk anga a dah a, thupuan bik nei lovin, mi zawng zawng chu an thil ngaihtuah danah an zalen vek a ni. Mahse, he leia nunna chi hmasa ber hi mizia famkim pek ka duh avangin Pathian chuan, chutih lai chuan, tunlai, scientific researcher-te'n, leilung chhunga an ruh hmuh chhuah, prehistoric monsters te chu a siam lo tih hypothesis ka rawn dah a ni khawvel. Tin, tuilian hnuah Pathian siam an nih theihna hi ka rawn dah a, chu chu mihringte, rang taka amah hawisan leh turte tana leia chibai bukna nasa zawka tihpun nan a ni. Amah laka an inthiarfihlim chuan an finna leh Pathianin Adama hnen atanga Nova hnena a pek hriatna ropui tak chu an hloh dawn a ni. Hei hi, leia hmun thenkhatah chuan mihring chu rannung râpthlâk tak takte beih leh vau "pûk mi" dinhmun chhe takah a inhmu ang a, chu chu pawl hrang hrangah, chuti chung pawh chuan thilsiam tanpuina hlu tak hmangin a tichhe thei ang khaw lum leh khawngaihthlak taka Pathian duhsakna.

Genesis 8-ah hian a lang

Lawng chhunga chuangte hun rei lote chhunga an inthen dan

Gen.8:1: “ *Pathianin Nova te, lawnga a hnena awm ran zawng zawng leh ran zawng zawngte chu a hre reng a; tichuan Pathianin lei chungah thli a tleh tir a, tui chu a reh ta .”*

Rim takin awm rawh, a theihngihl ngai lo va, mahse he lawng tui chunga inkhung nunna danglam tak hian mihringte leh rannung chi hrang hrangte chu Pathianin a kalsan ang maia a lan dan tihlem a pe tih hi a dik a ni. Dik tak chuan heng nunnate hi Pathianin ro hlu anga a enkawl avangin a him famkim a ni. Anni

hi a hlu ber chu an ni: leilung luah khat lehtu leh a chung zawng zawnga theh darh thei rah hmasa berte an ni.

Gen.8:2: “ *Tûk tuikhuah leh vâñ tukverhte chu khar a ni a, vâñ aţangin ruah a sur leh ta lo* ”

Pathianin tuilian tui chu a mamawh ang zelin a siam a ni. Khawî atanga lo kal nge an nih? Van atangin, mahse a chung berah chuan Pathian thil siam theihna a\angin. Lock vengtu lem la in, entîr nei vanram tuilian kawngkharte chu a hawng a, a khar leh hun a thleng ta.

sources of the deep ” -te complementary role evoking-in , Pathian chuan tuilian hi van atanga ruah sur vang chauh a ni lo tih min hriattir a ni. “ *Tûk khur* ” chuan thil siam ni hmasa ber aţanga tuiin a khuh vek leilung a kawhhamuh tih hriain, a “ *chhuahna* ”te chuan tuifinriat ngei avânga tui level sang chhoh chu a târ lang a ni. He thil thleng hi tuifinriat hnuai level tihdanglamna hmanga hmuh a ni a, chu chuan , a san chuan tui level chu a tisang a, ni khatnaah leilung pum pui a khuh vek thlengin a tisang a ni. Tuipui chhak tak takte pil avang hian ^{ni 3-naah chuan lei} hring chu tui atangin a lo chhuak a, reverse action hmangin ram ro chu tuilian tuiin a khuh ta a ni. “ *Vanram tuilian kawngkhar* ” tia an sawi ruah hi hremna chu van atanga lo chhuak, van Pathian hnen atanga lo chhuak tih hriattirna atan chauh a tangkai hle. Nakinah chuan he lem “ *lock of heaven* ” hian van Pathian pakhat atanga lo chhuak malsawmna chanvo kalh zawng chu a chang ang.

Siamtu a nih avangin Pathianin tuilian chu mit khap chhungin, a duh duhin a siam thei a ni. Chuti chung pawh chuan a thil siam tawhte chu zawi zawiin thil tih chu a duh zawk a ni. Chutiang chuan mihringte chu thilsiam chu a kutah ralthuam chak tak, a malsawmna emaw, a chiam emaw hlan tura a hmanraw chak tak a nihzia a lantir a, chu chu thil tha leh tha lo a kal dan azirin a ni.

Gen.8:3: “ *Tuite chu lei ata a bo a, a kal bo va, ni za leh sawmnga hnuah chuan tui chu a reh ta .* ”

Ni 40 leh zan 40 chhung ruah sur chhonzawm zel a nih hnuah tui sang ber ni 150 chhung a dinhmun a nghet hnuah recession a intan ta a ni. Zawi zawiin tuipui kam (marine abyss) level chu a tlahniam a, mahse tuilian hma angin a tlahniam thuk lo.

Gen.8:4: “ *Thla sarîh ni sawm leh pasarih niah chuan lawng chu Ararat tlangah a chawl ta a .* ”

Thla nga a tâwp chuan, “ *thla sarîh ni sâwm leh pasarih* ” ni thlengin, lawng chu a tlân tawh lo va; Ararat tlang sang ber chungah a innghat a ni. He chhiarpui “sawm leh pasarih” hian Pathian rorelna thiltih tawp chu a nemnghet a ni. He hriatthiamna a\ang hian, tuilian lai khan lawng chu Nova leh a fapate siamna hmun a\angin a kal hla lo tih a lang. Tin, Pathian chuan he tuilian finfiahna hi khawvel tawp thlenga hmuh theiha awm reng turin a duh a, he Ararat tlang chhip takah hian Russia leh Turkey thuneitute chuan luh khap an ni a, an khap reng bawk. Mahse A thlan hun lai khan Pathian chuan van atanga thlalak lak chu a duhsak a, chu chuan lawng pakhat, vur leh vur tlaa man a awm tih a nemnghet a ni. Tunah chuan satellite hmanga enfiahna hian he awmna hi chak takin a nemnghet thei a ni. Mahse leia thuneitute chuan siamtu Pathian chawimawi an tum chiah lo va; a lakah hmêlma angin an awm a, dikna zawng zawngah Pathianin a rul lê a, hripui leh firfiakte beihnain a bei a ni.

Gen.8:5: “ *Thla sawmna thlengin tui chu a tlahniam zel a. Thla sawmna, thla ni khatnaah chuan tlang chhip a lo lang* ” .

Tui tlahniam hi a tlem hle a, a chhan chu tuilian hnuah tui level chu antediluvian earth aiin a sang zawk dawn a ni. Hmanlai ruamte chu tuiah an awm chhunzawm zel ang a, tuna tuipui chhunga awm mek, Mediterranean Sea, Caspian, Red Sea, Black Sea, etc. te angin an lang ang.

Gen.8:6: “ *Ni sawmli a ral chuan Nova chuan lawng siamna tukverh chu a hawng a.* ”

Ni 150 zet a dinhmun nghet leh ni 40 zet a nghah hnu chuan a vawi khat nan Nova chuan tukverh te tak te chu a hawng ta a. A lian lo, tawng khat emaw, cm 55 emaw chu a hmanna awmchhun chu chutianga nunna bawm atanga tlanchhuak thei savate chhuah tir a nih avangin a dik a ni.

Gen.8:7: “ *Raven chu a thlah a, a chhuak a, a kal leh a, leia tui a lo vawt thlengin.* ”

thil siam tirh lama “ *thim leh êng* ” emaw “ *zan leh zan* ” emaw tih dan angin a rawn chhuah a ni . Tin, hmuchhuaktu tirh hmasa ber chu “ *raven* ” **thianghlim lo a ni a**, “ *zan* ” ang maia hmul “ **dum** ” nei a ni . Pathian thlan Nova lakah zalen takin a che a. Chuvangin Pathian nena inzawmna nei lovin a thawk chhuak ang sakhaw thim tak takte a entir a ni.

Kawng dik zawkah chuan Pathianin a zâwlneite chu vawi tam tak, rulhut lo kal leh chhuah ang maia a mite soal thiltih ata chhanchhuah tum tura a tirhna thuthlung hlui tisa Israelte chu a entîr a ni. “ *rulhut* ” ang bawkin, a tawpah Pathianin a hnawl Israel hian a hnen atanga **inthenin a chanchin chu a chhunzawm ta a** ni.

Gen.8:8: “ *Lei ata tui a lo reh tawh em tih en turin thuro chu a thlah bawk a.* ”

Chutiang bawk chuan “ *dove* ” **thianghlim** , vur ang maia hmul “ **var** ” nei chu enfiâh turin an tir a. “ *ni leh eng* ” tih chhinchhiahna hnuaiah dah a ni . Chutiang a nih avang chuan Isua Krista thisen chhuak atanga thuthlung thar chu a hrilhlawk a ni.

Gen.8:9: “ *Tuipui erawh chuan a kephah dahna tur hmun a hmu lo va, lawngah chuan a hnenah a kir leh ta a, leilung zawng zawngah tui a awm si a. A kut a phar chhuak a, a la a, lawngah chuan a hruai lut ta a.* ”

Independent black “ *raven* ” ang lo takin, white “ *dove* ” chu Nova nen an inzawm tlat a, ani chuan “ *a kut chu a hruai a, lawnga hruai lut turin* ” a hlan a ni. Mi thlan chu van Pathian nena thlunzawmtu inzawmna lem a ni. “ *Tuipui* ” chu ni khat chu Isua Krista chu a baptisma chang tura Baptistu Johana hmaa a inlan hunah Isua Krista chungah a tla ang.

Heng Bible thu pahnih hi khaihin turin ka rawt a che; that of this verse: “ *Mahse, sava chuan a kephah chawlhna tur hmun a hmu lo* ” Mat.8:20 atanga he chang nen hian: “ *Isuan a chhang a: Savawmte hian khur an nei a, chunglam savate chuan bu an nei a ; nimahsela Mihring Fapa chuan a lu nghahna tur a nei lo* ”; tin, heng Johana 1:5 leh 11-a chângte hian Krista nunna Pathian “ *êng* ” tisa lo chang chungchâng a sawinaah heti hian a sawi: “ *Eng chu thimah a eng a, thim chuan a dawng lo ... / ...A lo thleng ta a ni a mite pawhin an lo dawngsawng lo.* ” “ *Tuipui* ” chu Nova hnena a man a phalsak a, “ *a kut* ” -ah, thawhleh a nih ang

bawkin , Tlantu Isua Krista chu van Pa anga a Pathianna lam pan chuan vanah a chho ta a, leia thuchah chu a kalsan ta a ni a thlante tlanna chungchang, a chanchin tha chu Thup.14:6-ah “ *Chatuan Chanchin /ha* ” tia koh a ni. Tin, Thup.1:20-ah chuan: “ *Kohhran pasarih* ” hrihlawkna “ *hun sarih* ”-ah chuan “ *a kutah* ” a chelh ang a, chutah chuan “ *meialh dahna pasarih* ” -in a lem anga a “ *êng* ” chu Pathian tihthianghlimnaah a telpui ang .

Gen.8:10: “ *Tin, ni sarih dang a nghak leh a, lawng ata chu a thlah leh ta a .*”

He “ *ni sarih* ” hriat nawn tirna pahnih hian Nova tan pawh, tûn laia keini ang bawkin, nun chu Pathianin “ *ni sarih* ” kar inpumkhatnaah a din a, a ruahman a , chu chu kum “ *sâng sarih* ” entîrna inpumkhatna pawh a ni tih min zirtîr a ni a chhanchhuahna project ropui tak chu. He number “ *pasarih* ” sawi hi kan nghah tlat hian Pathianin a ngaih pawimawhzia kan hrethiam thei a; chu chuan a leia thuneihna titawptu tur Krista ropuinaa a lo kîr leh hma loh chuan Diabola’n a bik takin a beih chu a thiamtîr ang.

Gen.8:11: “ *Tuipui chu tlai lamah a hnenah a lo kîr leh a; tin, ngai teh, a hmuiah chuan olive hnah hrual a awm a. Chuvangin Nova chuan lei ata tui chu a tlahniam ta tih a hria a .*

Hun rei tak chhung “ *thim* ” tih thumal hmanga puan hnuah chhandamna beiseina leh soal laka chhanchhuahna hlimna chu “ *olive thing* ” lem hnuaiyah a lo thleng ang a , a hnungzuiin a hlui chu a hnuah inzawmna thar a ni ang. Nova’n “ *olive hnah* ” hmanga beisei leh beisei lei chu a lo hmuak tûrin a inpeih dâwn tih a hriat ang bawkin, “ *Pathian fate* ” chuan vân ram chu an tâna **palaiin** a hawnsak tih an hre ang a, an hrethiam bawk ang **van** Isua Krista.

He “ *olive hnah* ” hian Nova hnenah thing phun leh lo thang lian thei a lo awm leh ta tih a hriattir a.

Gen.8:12: “ *Ni sarih dang a nghak leh a; tin, sabengtung chu a thlah ta a. Mahse, a hnenah a lo kir leh ngai lo .*”

He chhinchhiahna hi thutlukna siamtu a ni a, a chhan chu “ *dove* ” chuan wawi khat ei tur pe lehtu nature-a awm reng a thlang tih a finfiah a ni.

Tuipui ” chu a beiseina thuchah a sawi hnuah a bo ang bawkin , a thlante tlan turin leia a nunna a hlan hnuah, Isua Krista, “ *Remna Lal* ” chuan lei leh a zirtirte chu a kalsan ang a, zalenna leh zalenna neiin a awmtir ang a ropui taka a lo haw hnukung ber thlenga an nun kaihruai turin.

Gen.8:13: “ *Kum zaruk leh pakhatah, thla khatnaah, thla khatna ni khatnaah chuan leiah tui a lo kang a. Nova chuan lawng khuhna chu a la chhuak a, a han en a, ngai teh, leilung chu a lo vawt ta .*

Leilung vawt hi a la awm lo hle a, mahse beisei awm tak a ni a, chuvangin Nova chuan lawng pawn lam en turin lawng chung chu a hawng tan a, Ararat tlang chhip lamah a tangkhang tawh tih a hriat avangin a mit hmuh chu hla tak tak leh nasa takin a zau ta a ni zau takin horizon chungah a awm. Tuilian tawnaah chuan lawng chuan rulhut hring (hatching egg) lem a la a. A hring chhuah chuan chick ngei pawhin a inkhungna shell chu a tichhia a ni. Nova pawhin chutiang bawk chuan a ti a; ani chuan “ *lawng ațanga khuhna chu a la chhuak* ” a, chu chu ruah nasa tak laka vênhim nân a țangkai tawh lo vang. Pathian chu amah ngeiin lawng kawngkhar hawn turin a lo kal lo tih hre reng ang che; hei hian

chhandamna leh vanram kawngkhar khar reng tur lei helho chung a rorelna tehfung chu a zawtfiah lo va, a thlak danglam lo tihna a ni.

Gen.8:14: “ *Thla hnihna, ni sawmhnih leh pasarih ni chuan lei hi a lo vawt ta .*”

Leilung hi lawnga chuan ni a\anga ni 377 chhung lawnga a awm vek hnuah leh Pathianin kawngkhar a khar hnuah chenna tur a lo ni leh ta a ni.

Gen.8:15: “ *Tichuan Pathianin Nova chu heti hian a bia a:* ”

Gen.8:16: “ *Lawng ata chhuak rawh u, nang leh i nupui te, i fapate leh i fapate nupuite nen .*”

“ *Lawng* ” chhuahna tur signal petu chu Pathian a ni leh ta a , tuilian hmaa a chhunga chuangte tan “ *kawngkhar* ” awmchhun kha khar tawhtu kha a ni .

Gen.8:17: “ *Tisa zawng zawnga thil nung zawng zawng, sava te , bawng te, leia rannung tinrêng zawng zawngte pawh hi rawn hruai chhuak rawh u;*

A scene hi thilsiam kar ni nga-na nen a inang a, mahse thil siam thar chungchang erawh a ni lo, a chhan chu tuilian hnuah leilung luah leh tur hi leilung chanchin kum 6000 hmasa bera hrilhlawk project phase pakhat a nih vang a ni . Pathian chuan he phase hi rapthlak tak leh rilru tibuitu ni turin a duh a ni. A Pathian rorelnain nghawng a neihte chu mihringte hnenah thihna thlen thei khawpa finfiahna a pe a ni. 2 Petera 3:5 atanga 8-a hriat nawn leh tur finfiahna: “ *A nihna takah chuan, vante hi Pathian thuin a lo awm tawh tih hi ngaihthah an duh a, leilung tui atanga lak chhuah, tui hmanga siam ang maiin, leh chûng thilte chuan chutih hun laia khawvêl chu a boral a, tuiin a pil bo a, chutih lai chuan chu thu vek chuan tûna vîn leh leilung hi rorelna leh boralna nî atân mei atân vênhim leh dah a ni Pathian ngaihsak lo mite. Mahse, duh takte u, in hriat loh tur thil pakhat a awm a, chu chu Lalpa tan chuan ni khat chu kum sangkhat ang a ni a, kum sangkhat chu ni khat ang a ni .*” Mei tuilian sawi lawk chu kum sang sarihnna tawp lamah rorelna hnuhnung ber pual hian tihhlawhtlin a ni ang a, chu chu lei hnuahia magma meialh chhuahna hmun hawn a ni ang a, chu chuan leilung zawng zawng a khuh ang. He “ *mei dil* ” Thup.20:14-15-a tarlan hian leilung hi a chhunga cheng hel rinawm lote bakah Pathian hmangaihna lantir chu hmusit a, chanvo pek an duh an thiltih te nen a kang ral vek dawn a ni. Tin, he kum sang sarihnna hi kar khat ni sarih-ah chuan hrilhlawk a ni a, hei hi hrilhfiahna ang chuan “ *ni khat chu kum sangkhat ang a ni a, kum sangkhat chu ni khat ang a ni* ”.

Gen.8:18: “ *Tin, Nova chu a fapate, a nupui leh a fapate nupuite nen an chhuak ta a .*”

Rannungte chu an chhuah hnu chuan mihring thar aiawhtute chu lawng atang chuan an rawn chhuak leh ta a ni. Ni êng leh nature-in a pek theihna hmun zau tak leh tawp chin nei lo tluk zet chu an hmu a, ni leh zan 377 chhung hmun zau tak leh thim tak, inkharkhip takah an awm hnuah.

Gen.8:19: “ *Ramsa zawng zawng, rannung zawng zawng, sava tin, leia cheng zawng zawng, an chi ang zelin lawng ata an lo chhuak .*”

Lawng chhuah dan hian thlante vanram luhna tur a hrilhlawk a mahse Pathianin thianghlima a ngaihte chauh an lut ang. Nova hun lai hian hetiang hi a la ni lo, thianghlim leh thianghlim lo chu an khawsa dun dawn a, lei khatah, khawvel tawp thlengin an indo dawn a ni.

Gen.8:20: “ *Nova chuan YaHWéH tan maicham a siam a; ran thianghlim zawng leh sava thianghlim zawng zawng a la a, maichâmah halral thilhlân a hlan .*”

Hâlral thilhlân chu Nova thlan chhuahin Pathian hnêna a lâwmzia a lantîrna thiltih a ni. Thil sual nei lo victim, he thu-ah hian rannung thihna hian siamtu Pathian chu Isua Kristaah chuan a thlante thlarau tlan tura a lo kal dan tur a hriat nawn tir a ni. Ran thianghlimte chu a thlarau, taksa leh thlarau zawng zawnga thianghlimna famkim tak tak keng tel tur Krista inthawina chu an entawn tlak a ni.

Gen.8:21: “ *Tin, Lalpa chuan rimtui duhawm tak a rim a, Yahweh chuan a thilnungah, “ Mihring avângin lei hi ka sawichhia tawh lo vang; tin, ka tih ang khan thil nung zawng zawng ka vuak leh tawh lo vang .*”

Nova halral thilhlân hi rinna thiltih dik tak a ni a, thu awih taka rinna a ni bawk. A chhan chu, Pathian hnena inthawina a hlan a nih chuan, Aigupta ram atanga lo chhuak Hebrai mite hnena a zirtir hma daih tawha a thupek, inthawina rite chhanna atan a ni. “ *rimtui* ” tih thumal hian Pathian rim hriatna a ngaihtuah lo va, a Pathian Thlarau a ni zawk a, chu chuan a thlan rinawmte thu awihna leh he rite hian a hmalam hun atana lainatna inthawina, Isua Krista-a a pek tur zâwlnei vision chu a ngaihlu hle a ni.

Rorelna hnuhnung ber thlengin tuilian tichhe thei a awm tawh lo vang. Thiltawn chuan mihring chu pianpui leh rochun a\anga tisaah “ **sual** ” a **nihzia a tilang ta chauh a ni, Isuan a tirkhohte chungchâng Matt.7:11-a a sawi angin:** “ *Chuti a nih chuan, nangni sual ang bawka in fate hnêna thilpêk tha pêk dân in hriat chuan , in Pa vâna mi chuan a diltute hnênah thilpêk tha a pe dawn êm êm .*” Chuvangin Pathianin he “ **sual** ” “**ran** ” hi a thunun a ngai dawn a, chu chu Paula ngaihdan 1 Kor.2:14-a a pawm a ni a, Isua Kristaah chuan anmahni a hmangaihna thiltihtheihna a lantir chuan “ **mi sual** ” *tia koh* thenkhat chu an lo ni ang mihring mi rinawm leh thu awih tak takte .

Gen.8:22: “ *Lei hian a tuar chung chuan buh chi leh buh seng te, khaw lum te, khaw lum te, nipui te, thlasik te, chhun leh zan te chu a reh lo vang .*”

He bung riatna hi thil siam ni hmasa ber a\anga leia nun dinhmun enkawltu, thil inthlauhna (absolute opposites) inthlak danglamna hriat nawn tirna nen a tawp a, chutah chuan a danpui “ *zan leh zan* ” hmangin Pathianin “ *thim* ” leh “ *. êng* ” chu a tâwpah Isua Krista hmanga hneh tûr a ni. He changah hian heng inthlak danglamna nasa tak takte hi a tarlang a, chu chu sual ngei pawh hi heng van leh leia thilsiamte hnena zalen taka duhthlanna pek avanga lo awm a ni a, chutianga amah hmangaih leh rawngbawl emaw, amah huat khawpa hnawl emaw a ni. Mahse he zalenna rah chhuah chu tuilianin a lantir tak ang khan thil tha lam duhtute tan chuan nunna a ni ang a, sual lam duhtute tan chuan thihna leh tihboralna a ni ang.

Thupui tarlan zawng zawng hian thlarau lam thuchah an keng vek a ni:

“ *Theh theh leh buh seng* ”: Chanchin [ha hril tanna leh khawvel tawp hun tur rawtna; Isua Krista'n a tehkhin thutea a lak lemte, a bik takin Matt.13:37 atanga 39-ah te: “ *A chhâng a: Thlai tha tuh chu Mihring Fapa a ni; lo chu khawvel a ni a; chi tha chu ram fate an ni a; buh chi chu mi sual fate an ni a; a*

tuhtu hmelmá chu Diabola a ni a; buh seng chu khawvel tawpna a ni ; buh sengtute chu vantirhkohte an ni .”

“ *Khua leh lum* ”: “ **lum** ” tih hi Thup.7:16-ah tarlan a ni: “ An ril a tam tawh lo vang a, an tuihal tawh hek lo vang a, niin a nuai tawh hek lo vang a, **khaw lum pawh a nuai tawh lo vang** ”. tiin a sawi. Mahse chutiáng ni lovin, “ *khawsik* ” pawh hi sual chibai bukna rah chhuah a ni.

“ *Summer leh winter* ”: hengte hi extreme season pahnih a ni a, an pahnih hian an excess-ah chuan a dang ang bawkin a nuam lo hle.

“ *Chhun leh zan* ”: Pathianin mihringin a pek dan tur angin a tarlang a, a chhan chu a project-ah chuan Kristaah chuan ni hun a lo thleng a, chu chu a khawngaihnaa lut tura kohna hun a lo thleng a, mahse he hun hnuah hian “ tumahin *hna an thawh theih loh zan* ” tih chu Johana 9:4-in a sawi angin, khawngaihna hun tawp a\anga nunna emaw, thihna emaw atana ruat tlat a nih avangin mahni chanvo thlak danglam tihna a ni.

Genesis 9-na a ni

Nun dan pangngai atanga inthen

Gen.9:1: “ *Tin, Pathianin Nova leh a fapate chu mal a sawm a, an hnenah, “Chi tam ula, lo pung ula, lei hi luah khat rawh u,” a ti a. »*

Hei hi mihringte siam lawnga mi nung thlan leh chhandamte: Nova leh a fapa pathumte hnena Pathianin chanvo a pek hmasak ber tur a ni ang.

Gen.9:2: “ *Leia rannung zawng zawng te, chunglam sava tin te, leia thil nung zawng zawng leh tuifinriata sangha tinreng tan hlauhna leh lungngaihna i ni ang: chhandam an ni in kutah dah rawh .”*

Rannung nunna hian a dam khawchhuahna hi mihringah a bat a, chuvang chuan tuilian hma aiin mihringin rannungte a thunun thei dawn a ni. Hlauhna emaw, thinrimna emaw avanga rannungin a thununna a hloh loh chuan, dan tlangpui angin, rannung zawng zawng hian mihring an hlau a, an tawn hunah tlanchhiat an tum thin.

Gen.9:3: “ *Thil che leh nunna nei apiang chu in tan chaw a ni ang : heng zawng zawng hi thlai hring angin ka pe ang che u .”*

Hetianga ei leh in inthlak danglamna hian chhanna engemaw zat a nei a ni. Order tarlan hi ngaih pawimawh lutuk lovin, a hmasa berah chuan tuilian laia thlai chaw ei zo lo nghal mai leh tui thianghlimin a khuh leilung chu a then a hrisel lo a nih chuan zawi zawiin a fertility famkim leh famkim leh a rah chhuah theihna a nei leh chauh dawn tih ka tarlang a ni. Chu bâkah, Hebrai inthawina inthawina rite din a nih nân, a hun lai chuan, Isua Krista taksa chhinchhiahna anga chhang ei tûra Zanriah Thianghlim zâwlnei taka inthawinaa inthawi tawh sa ei a ngai dâwn a, chu chu a thisen chhinchhiahna atana grape tui in chu. A chhan pathumna, pawm theih loh, mahse a dik lo zawk erawh chu Pathianin mihring dam chhung tih tawi a duh vang a ni a; tin, mahni tichhetu leh mihring taksa nunna tichhe thei thilte rawn luhtirtu tisa ei hi mi duhzawng leh thutlukna hlawhtlinna bulpui a ni

ang. Vegetarian emaw vegan emaw ei leh in lama tawnhriat chauh hian mimal nemnghehna a pe thei. He ngaihtuahna tihchak nân, Pathianin mihringin ran **thianghlim lo** , a hrisêlna atâna chhiatna thlentu ni mah se, ei chu a khap lo tih hre reng ang che.

Gen.9:4: “ *Sa chu a nunna nen, a thisen nen in ei tur a ni lo .*”

He khapna hi thuthlung hluiah hian Lev.17:10-11: “ *Israel chungte emaw, an zinga mikhual mi emaw, **thisen chi hrang hrang ei chuan , eitu chungah ka hmai ka hawi ang thisen a ni a, a mite zîng ata ka tiboral ang .*** ” tin, chanchinbuah pawh Tirhkohte 15:19 atanga 21: “ *Chuvangin Jentailte Pathian lama piangtharte tan harsatna kan siam lo va, an hnenah lehkhâ kan thawn zawk ang tih ka ring a, Milem bawlhhlawhna lakah inthiarfihlim rawh u; hurna lakah te, **thil chil chhak ata te, thisen lak ata te . Chawlhni tin inkhawmna ina chhiar a nih avângin** , thlah tam tak chhûng chu Mosia chuan khawpui tinah a thu hriltu a nei tawh si a .*”

tisa taksa leh tisa chungah inngat thlarau atanga siam thilsiam zawng zawng chu “ *thlarau* ” a ti a. He tisaah hian motor organ chu thisen ngeiin a pek thluak a ni a, chu chu thawk apiangin lungin oxygen a hip lut chuan a tithianghlim thin. Living state-ah chuan thluak hian ngaihtuahna leh hriatrengna siamtu electrical signal a siam a, taksa taksa siamtu tisa peng dang zawng zawngte hnathawh dan a enkawl a ni. Chu bâkah, genome hmanga thlarau nung tin tâna danglam bik “thisen” chanvo chu hriselna lam thila ei loh tur a ni a, a chhan chu taksa pum puia bawlhhlawh leh bawlhhlawh siamte a phur a, thlarau lam thil vang pawh a ni. Pathian chuan a sakhaw zirtirna atan chuan Krista thisen in tur thu bul chu a bik takin a dah a, mahse grape tui entîrna angin chauh a dah a ni. Nunna chu thisenah a awm a nih chuan Krista thisen intu chu a nihna thianghlim leh famkimah siam thar leh a ni a, chu chu taksa chu a chawmtu atanga siam a ni tih thu bul tak tak angin a ni.

Gen.9:5: “ *Hei pawh hi hre rawh u, in nunna thisen ka phut ang a, ran tinreng lakah ka phut ang; tichuan mihring thlarau chu mihring lakah, a unaupa lakah ka la ang .*”

Nunna hi a siamtu Siamtu Pathian tan chuan a pawimawh ber a ni. Chu thil sual chuan a chungah, nunna lak neitu dik tak chungah thinrimna a siam tih hriat chian nan a thusawi kan ngaithla tur a ni. Chutiang a nih avang chuan nunna lak theihna tur thupek chu dan anga pawm theitu chu amah chauh a ni. Châng hmasa lamah khan Pathianin mihring chu ran nunna chu a ei tûra siam tûrin thuneihna a pe a, mahse hetah hian, sualna chungchâng, tualthah chungchâng zawhna a ni a, chu chuan mihring nun chu a titawp tlat a ni. He nun chhuahsan tawh hian Pathian hnaih theihna hun remchang a nei tawh lo vang a, chutih hun thleng chuan a chhandamna tehfung nen a inmil lo a nih chuan nungchang inthlak danglamna pawh a hmu tawh lo vang. Hetah hian Pathianin phuba lakna dan lungphum a phum a, “mit aiah mit, ha aiah ha, nunna aiah nunna” tih hi. Rannung chuan a thihna hmangin mi a thah man a pe ang a, Kaina ang mi chu Abel chi a thisen “ **unaupa** ” a **tihlum chuan tihlum a ni ang**.

Gen.9:6: “ *Tupawh mihring thisen chhuah chuan a thisen chu mihringin a luang ang; Pathianin a anpuuin mihring a siam si a .*”

Pathian chuan thihna tihpun a tum lo a ni, a chhan chu, a lehlamah chuan, tualthattu tihlum phalna a pek hian, a tikhawtlai thei tih a ring a, chu chu, a hlauhawmna avângin, mihring tam berin an zir a ni an nungchang chu thunun la, chutiang chuan mi thattu, a lehlamah, thih tlak a nih loh nan.

Rinna tak tak leh dik taka nungtu chauhvin “ *Pathianin a anpuuin mihring a siam* ” tih awmzia chu a hre thei ang. A bik takin, tunlai khawthlang ram leh khawvel hmun tina scientific hriatnain a thlem angin mihringte chu thil rapthlak leh tenawm tak a lo nih chuan.

Gen.9:7: “ *Nangni u, lo pung la, lo pung rawh u, leiah hian inzar pharh la, a chungah chuan lo pung rawh u .* ”

Pathian chuan he punna hi a duh tak zet a, a chhan tha tak avangin thlante hi an tlem em em a, kawngpuiah kohte nena khaikhin pawh ni se, a thil siamte an tam poh leh an zingah a tam thei ang a thlante zawng la, thlang rawh; a chhan chu Dan.7:9-a chiang taka tarlan ang chuan, a zat chu maktaduai sawm koh tan maktaduai khat thlan a ni a, a nih loh leh 10,000 atan 1 a ni.

Gen.9:8: “ *Pathianin Nova leh a fapate hnenah heti hian a sawi leh a:* ”

Pathianin mipa palite hi a bia a ni, a chhan chu mihring chi aiawhtu mipa hnenah thuneihna pein, an thuneihna hnuaia dah hmeichhia leh naupangte'n an tih phalsakte chu an mawhphurhna a ni ang. Domination hi Pathianin mihringte hnena a hlan inrintawkna chhinchhiaha ni mahse a hmai leh a rorelna hmaah mawhphurhna pumhlum nei turin a siam a ni.

Gen.9:9: “ *Ngai teh, nangmah leh i hnua i thlahte hnenah ka thuthlung ka siam a;* »

thuthlung ” a dinpui “ *chi* ” chu kan ni tih kan hriat a pawimawh hle . Tunlai nun leh a thil siam chhuah hmuhawm tak takte hian kan mihring lo chhuahna hi engmah a tidanglam lo. Tuilêt râpthlâk tak hnua Pathianin mihringte hnena bul tan thar a pêk ro luahtu kan ni. Nova leh a fapa pathumte nena thuthlung siam chu a chiang hle. Tuilêt tui hmanga mihring zawng zawng tihchhiat tawh lo turin Pathian a tiam a ni. Chumi hnua chuan Pathianin Abrahamana nena inzawmna a siam tur chu a lo thleng ang a, chu chu a kawng hnih a zawna Isua Krista tlanna rawngbawlna lam hawi, literally time and spiritually focused-ah a thleng famkim ang. He inzawmna hi chhandamna dinhmun zawhna awm ang maiin a bulpui berah chuan mimal a ni ang. A lo kal hmasak ber tur kum zabi 16 chung hian Pathian chuan Hebrai mite hnena sakhaw thiltih thupek hmangin chhandamna a ruahman chu a puang chhuak ang. Tichuan, Isua Kristaa he ruahmana hi a êng zawng zawnga puan chhuah a nih hnua, kum zabi 16 vel dang rinawm lohna chuan rinawmna a hlawhtling ang a, kum 1260 chung chu thim thim ber pawhin popery Roman kaihhraina hnuaiah a lal ang. Kum 1170 a\ang khan Peter Valdo-a chuan Sabbath dik tak serh pawh tel vein Kristian rinna thianghlim leh rinawm chu a hmang leh thei ta a, a hnua chuan, mi thlan chhuah, hriatna nei tlem zawkte chu Siamthat hna thawk tura thlan an ni a, an inhmang a, mahse an zo lo. Tin, kum 1843 atang chauh khan rinna fiahna vawi hnih hmangin Pathianin Adventism hmahruaitute zingah mi rinawm thlan chhuah a hmu thei ta a ni. Mahse a hrilhlawkna thuruk puan chhuah chu an hriatthiam theih nan a la hma lutuk. Pathian nena inzawmna chhinchhiaha chu engtik lai pawha a êng rawn thlen leh dawn hi a ni a, churang chuan a hmanga hna ka ziah, a mi thlante êng

chhuahna tura ka ziah hi “ *Isua hriatpuina* », a pianzia hnuhnung ber, . a inzawmna chu a tak tak leh nemngheh tak a nihzia tilangtu a ni.

Gen.9:10: “ *in hnena thil nung zawng zawng, sava te, ran te, leia rannung zawng zawng te nen, lawng atanga lo chhuak zawng zawng nen emaw, leia rannung zawng zawng nen emaw .* ”

Pathianin inzawmna a rawn hlan hian rannung, leia nung leh pung zel tur zawng zawng a huam bawk.

Gen.9:11: “ *Nangmahni hnenah ka thuthlung ka tinghet a, tisa chu tuilianin a tiboral tawh lo vang a, leilung tichhe thei tur tuilian a awm tawh hek lo vang .* ”

Tuilianin zirlai a pek chu a danglam bik reng tur a ni. Tunah chuan Pathian chu indona hnai takah a lut dawn a, a chhan chu a thil tum chu a thlante thinlung hneh a nih vang a ni.

Gen.9:12: “ *Tin, Pathianin, “Hei hi kei leh nangni leh in hnena thil nung zawng zawng, chhuan zawng zawnga thuthlung ka siam chhinchhiahna chu a ni: ”* a ti a.

He Pathianin chhinchhiahna a pek hian thil nung zawng zawng, thianghlim leh thianghlim lo zawng zawng a huam a ni. A mimal ta a nihna chhinchhiahna a la ni lo a, chu chu ni sarh Sabbath a ni ang. He chhinchhiahna hian thil nungte chu tuilian tui hmanga tihchhiat leh tawh ngai lo tura a inpekna chu a hriat nawn tir a; chu chu a tawp chin a ni.

Gen.9:13: “ *Ka thal chu chhum zingah ka dah a, chu chu kei leh lei inkara thuthlung chhinchhiahna a ni ang ”*

Science chuan ruahpui awm chhan taksa lam chu a sawifiah ang. Tui layer te tak te emaw, humidity sang tak emaw chung a ni êng tla light spectrum tihchhiatna a ni. Mi zawng zawngin ruah a sur laiin ruahpui a lo lang a, niin a êng a chhuah tir tih hi mi zawng zawngin kan hre vek a ni. Thudik tak chu ruah sur hian tuilian a hriatchhuah tir a, ni êng pawh hi Pathian êng ngaihhlut tak, hlawkthlak leh thlamuanthlak tak lem a ni.

Gen.9:14: “ *Lei chungah chhum ka khawn khawm hunah chuan thal chu chhum zingah a lo lang ang; »*

Chuvangin chhum hi Pathianin tuilian hnuah chauh ruah siam turin a lo siam chhuak a, chutih rual chuan ruahtui tlak dan thu bul nen a inzawm tlat bawk. Mahse, kan hun tenawm takah hian Pathian ngaihsak lo mipa leh hmeichhia chuan he Pathian inzawmna chhinchhiahna hi mipat hmeichhiatna lama misualte inkhawmna acronym leh emblem atan an hmang a, an tidanglam a, an tibawlhhlawh a ni Pathian chuan he mihringte hi amah leh mihring chi hrang hrangte chung a he mihring tenawm leh zah lohna hi a beih theihna tur chhan tha tak a zawng chhuak tur a ni. A thinrimna chhinchhiahna hnuhnung berte chu a lo lang thuai ang a, mei ang maiin a kang ang a, thihna ang maiin a tichhe thei ang.

Gen.9:15: “ *Tin, kei leh nangni leh tisa zawng zawnga thil nung zawng zawng inkara ka thuthlung chu ka hre reng ang a, tui chu tisa zawng zawng tiboral turin tuilian a lo ni tawh lo vang .* ”

Pathian kâ atanga lo chhuak ngilneihna thute ka chhiar hian, tuilian hmaa mite rilru put hmang dik lo tak tak avânga tûn laia a sawi theih thute ngaihtuah hian paradox chu ka teh a ni.

Pathianin a thu a zawm ang a, Tui lian a awm tawh lo vang, hel zawng zawng tan erawh chuan mei tuilian chu rorelna ni atan dah a ni a; chu chu tirhkoh Petera'n 2 Petera 3:7-ah min hriat nawn tir a ni. Mahse he rorelna hnukung ber hma hian, leh Krista lo kal leh hma hian, Indopui Pathumna emaw, Thup.9:13 atanga 21 thlenga "6th ^{trumpet} " emaw nuclear mei chu a lo thleng ang a, "mushroom" tam tak leh soal tak tak, thihna thlen thei ang chi angin. , planet Earth khawpui lian tak tak, khawpui lian emaw, khawpui lian lo emaw, inthlauhna inhumhimna hmunte chu la bo rawh.

Gen.9:16: “ *Chhumah chuan thal chu a awm ang a; Pathian leh thil nung zawng zawng, leia tisa zawng zawngte inkara chatuan thuthlung chu hre reng turin ka en ang .*”

antediluvians- te tihsualte pumpelh beiseina ropui tak nen a hnutchhiah thei a ni . Mahse tunlai hian beiseina hi phal a ni tawh lo a, a chhan chu antediluvians rah chu kan zingah hmun tinah a lang chhuak a ni.

Gen.9:17: “ *Tin, Pathianin Nova hnênah: Hei hi kei leh leia tisa zawng zawngte inkâra thuthlung ka siam chhinchhiahna chu a ni .*”

Pathian chuan “tisa zawng zawng” nena din he thuthlung mizia hi a ngaih pawimawh hle. Hei hi alliance a ni a, chu chuan mihringte chu mipui zawng zawngah a ngaihtuah reng dawn a ni.

Gen.9:18: “ *Lawng ata Nova fapate chu Sema, Hama leh Japhetha te an ni. Hama chu Kanaan pa a ni .*”

Thu chiang zawk min pe a ni: “ *Hama kha Kanaan pa a ni* ”. Nova leh a fapate hi tuilian hmaa mi lian ang maia lian, mi lian tak tak an ni vek tih hre reng ang che. Chutiang chuan mi liante chu an pung zel ang a, a bik takin "Kanaan" ramah chuan, chutah chuan Aigupta ram chhuahsan Hebrai-ho chuan an vanduainaah an hmuchhuak ang, an lian tham lutuk avanga hlauhthawanna chuan thlalerah kum 40 chhung vakvai turin a thiam loh chantir dawn avangin chutah chuan thi rawh u.

Gen.9:19: “ *Chûngte chu Nova fapa pathumte an ni a, an thlahte chuan khawvêl pum pui an luah .*”

A tir lamah chuan antediluvians te hian an bul tanna atan mi pakhat chauh an nei vek tih hre reng ang che: Adam. Tuipui hnu lama nun thar hi mi pathum, Sema, Cham leh Japhet-a te chungah a inngat a ni. Chuvangin an thlahte hnamte chu an **inthen ang a , an inthen ang** . Pianthar apiang chu an patriarch, Sema, Hama emaw Japhetha emaw nen an inzawm ang. Inthenna thlarau chuan heng bul tanna hrang hrangte hi a rinchhan ang a, an pi leh pute nunphung nena inzawm mipa te chu an inhmachhawn ang.

Gen.9:20: “ *Nova chuan ram chu a ching tan a, grep hrui a phun .*”

He thiltih hian, a vaiin, a pangngaiyah chuan, chuti chung pawh chuan nghawng lian tak a nei dawn a ni. A chhan chu a chin zawh chuan Nova chuan grape a seng a, a pressed juice chu oxidized a nih hnuah zu a in ta a ni.

Gen.9:21: “ *Uain a in a, a rui a, a puan in laiah chuan a inthuam a. »*

A thiltih a thunun theih loh avangin Noé chuan amah chauh a ni tih a ring a, a inpuang a, a inbel vek a ni.

Gen.9:22: “ *Kanaan pa Hama chuan a pa saruakzia a hmu a, pawnah a unau pahnih hnenah a hriattir a. »*

Chutih lai chuan mihring rilru chuan he mi soal Adama'n a hmuhchhuah saruakna hi a la hrethiam hle a ni. Tin, Cham, nuihzatthlak tak leh nuihzatthlak deuh pawh a ni ngei ang, a hmuh theih thil tawn chu a unau pahnih hnenah report turin ngaihtuahna tha lo tak a nei bawk.

Gen.9:23: “ *Chutichuan Sema leh Japhetha chuan puan chu an la a, an kekawrteah an bun a, hnunglam an pan a, an pa saruakna chu an khuh a; an hmêl a hawisan lai chuan an pa saruakna chu an hmu lo .*”

Fimkhurna tul zawng zawng nen an unau pahnih chuan an pa ruang saruak chu an khuh a.

Gen.9:24: “ *Nova chu a uain ata a harh chuan a fapa naupang zawkin a chung a tih dan chu a hria a .*”

Chuvângin, unau pahnihte chuan an zirtîr a ngai ta a ni. Tin, he sawiselna hian Pa anga a chawimawina tihchhiat nia inhria Nova chu a ti phur ang. A duhthusamin zu a in lo va, grape tui atanga natural reaction a lo awm tawh a, chu chu hun kal zelah a oxidize a, a sugar chu zuah a chang ta a ni.

Gen.9:25: “ *Tin, ani chuan, “Kanaan ânchhe dawng rawh se! A unaute bawih bawih ni rawh se! »*

Dik tak chuan, he thiltawn hi Nova fate thlahte chanchin hrilhlawkna atana siamtu Pathian tan chhanna atan chauh a thawk a ni. Kanaan ngei pawh hian a pa Hama thiltih nen hian inzawmna engmah a nei lo si a; chuvangin a سوالنا a nei lo a ni. Tin, Nova chuan engmah ti lo chu ânchhe a lawh ta a. Dinmun din tawh chuan Pathian rorelna thu bul pakhat min hriattir tan a, chu chu Exo.20:5-a a thupek sawm zinga pahnihnaah a lang a ni: “ *An hmaah chuan chibai in chibai tur a ni lo va, an rawng i bawl tur a ni hek lo; kei, Yahweh in Pathian hi, mi huattute chhuan thumna leh chhuan palina thlengin fate chung a pi leh pute khawlohnate ka lo rêlsak thin a, Pathian thikthusam ka ni ,* ” a ti a. He dik lohna langsar takah hian Pathian finna zawng zawng a awm a ni. A chhan chu, han ngaihtuah teh, fapa leh pa inkara inzawmna hi a pianphung a ni a, fapa chuan a pa lam a hawi reng dawn a, beih a nih hunah; a tlem zawk tih loh chu. Pathianin a pa a vuak chuan a fapa chuan a hua ang a, a pa a humhim ang. Fapa, Kanaana chu chibai bukin Nova chuan a thlahte hlawhtlinna ngaihtuah pa Hama chu a hrem a ni. Tin, Kanaan erawh chuan Hama fapa a nih avanga a rah chhuah chu a tuar ang. Chuvangin Nova leh a fapa pahnih Sema leh Japhetha lakah thinurna nghet tak a tawng dawn a ni. Kanaan thlahte chu Pathianin Israelte, Aigupta saltanna ata chhuah zalen (Hama fapa dang: Mizraim) chu an hnam ram hlan turin a tiboral dawn tih kan hre tawh a ni.

Gen.9:26: “ *Tin, ani chuan: “YaHWêH, Sem Pathian chu fakin awm rawh se, Kanaan chu an bawih ni rawh se! »*

Nova chuan a fapate chungah Pathianin anmahni pakhat zel tana ruahmanna a siam chu a hrilhlawk a ni. Chutichuan Kanaan thlahte chu Sema thlahte bawih an ni ang. Cham hian khawthlang lam hawiin a zau ang a, Africa khawmualpuiah hian tunlai Israel ram thlengin a luah khat ang. Sem hi khawchhak leh hmarchhak lam hawiin a zau dawn a, tuna Arab Muslim ramte chu a luah khat dawn a ni. Tuna Iraq ram Kaldai ram atang hian Abrahama chu Semite thianghlim takah a lo chhuak dawn a ni. History chuan a nemnghet a, Kanaan Africa chu Sem atanga lo piang Arab-ho bawih a ni tak zet a ni.

Gen.9:27: “ *Pathianin Japhetha ram chu tizau sela, Sem puan inah awm sela, Kanaan chu an bawih ni rawh se!* »

Japhetha chu hmar, hmar leh chhim lamah a zau ang. Hun rei tak chhung chu hmar lam hian khawthlang lam a thunun dawn a ni. Khawchhak lam Kristian ramte hian technical leh scientific lama hmasawna an tawng dawn a, chu chuan khawthlang lam Arab ramte chu an hmang tangkai thei dawn a, Canada thlah Africa mite chu salah an siam thei dawn a ni.

Gen.9:28: “ *Tuilêt hnuah Nova chu kum zathum leh kum sawmnga a dam .*”

Kum 350 chhûng chu Nova chuan a hun laia mite hnênah tuilêt chungchâng thu hriattîrin, tuilian hmaa mite tihsual laka vaukhânna a pe thei a ni.

Gen.9:29: “ *Nova dam chhung zawng zawng chu kum zakua leh kum sawmnga a ni a; tichuan a thi ta a ni .*”

Kum 1656, Adama atanga tuilian kum khan Nova hi kum 600 a ni tawh a, chuvangin Adama sualna atang khan kum 2006 khan a thi a, kum 950 mi a ni. Gen.10:25-a sawi dan chuan, “ *Peleg* ” pian tirh khan , kum 1757-ah, “ *leilung hi a insem ta* ”, Pathianin Lal Nimroda helna helna leh a Babel Kulh a tawn avang khan. In\henna, a nih loh leh **in\henna chu Pathianin hnam hrang hrangte chu an in\hen** theih nâna a hmai leh a duhzâwng hmaah inpumkhatna block an siam tawh loh nâna a pêk tawng hrang hrangte rah chhuah a ni . Chuvangin Nova chuan chu thilthleng chu a tawng a, chutih lai chuan kum 757 mi a ni.

Nova a thih khan Abrama chu a lo piang tawh a (kum 1948, Isua Krista thih hma kum 2052 khan kan common false calendar kum 30-naah a awm a), mahse Ur-ah a awm a, Kaldai ramah a awm a, hmar lam hawia awm Nova atanga hla takah a awm a ni Ararat tlangah.

Kum 1948-a piang, a pa Térach-a kum 70 mi a nih laiin, Abram-a chuan Haran a chhuahsan a, Pathian thupek chhang turin, kum 2023 khan kum 75 mi niin, i.e., kum 2006-a Nova thih hnu kum 17. The spiritual relay of the alliance is chutiang chuan a tichiang a, a hlen chhuak ta a ni.

Kum 100 mi niin, kum 2048 khan Abrama chuan Isaaka a nei ta a ni. Kum 2123 khan kum 175 mi niin a thi.

Kum 60 mi a nih laiin kum 2108 khan Isaaka hian fapa mal Esau leh Jakoba a nei a, Gen.25:26-in a sawi.

Genesis 10-ah hian a lang

Hnam hrang hrangte inthen darhna

He bung hian Nova fapa pathum thlahte min hriattir a. He thupuan hi a tangkai dawn a ni, a chhan chu Pathianin a hrihl lâwknahte chuan a kaihnawih bial hming bulte chu a sawi fo ang. Heng hming thenkhat hi a bulpui ber an humhim avangin tunlai hming anga hriat awlsam a ni a, entirnan: Mede tan “ *Madai* ”, Tobolsk tan “ *Tubal* ”, Moscow tan “ *Meshech* ” te hi a ni.

Gen.10:1: “ *Chûngte chu Nova, Sema, Hama leh Japhetha thlahte an ni. Tuilêt hnuah fapate an lo piang ta a ni.* »

Japhetha fapate chu

Gen.10:2: “ *Japhetha fapate chu: Gomera te, Magog te, Madaia te, Javana te, Tubala te, Mesecha te, Tira te an ni.* »

“ *Madai* ” chu Media a ni a; “ *Javan* ”, Greece ram a ni a; “ *Tubal* ”, Tobolsk, “ *Meshech* ”, Moscow-ah te chuan an ziaa.

Gen.10:3: “ *Gomera fapate chu Askenaza, Riphata leh Togarma te an ni.* »

Gen.10:4: “ *Javana fapate chu Elisa, Tarsis, Kittim leh Dodanim te an ni.* »

“ *Tarsis* ” tih chu Tarsa khua tihna a ni a; “ *Kittim* ”, Cyprus ram a ni.

Gen.10:5: “ *Hnam tin thliarkarte chu an ram ang zelin, an tawng ang zelin, an chhungkua ang zelin, an hnam ang zelin an awm a.* »

The islands of nations ” tih thumal hian tunlai Europe chhim lam hnam leh an hmun zau tak tak America leh Australia te a kawka ni.

mi tinte tawng ang zela ” dikna chuan a hrilhfianna chu Gen.11-a Babel Kulh chungchâng thiltawn aţangin a hmu ang.

Hama fapate chu

Gen. 10:6 : “ *Hama fapate chu: Kusa, Mizraim, Putha leh Kanaan te an ni.* »

Kush chuan Ethiopia a ruata; “ *Mizraim* ”, Aigupta ramah; “ *Puth* ”, Libya ramah chuan; leh “ *Kanaan* ”, tûn lai Israel emaw hmân lai Palestine emaw a ni.

Gen.10:7: “ *Kusa fapate chu Seba te, Havila te, Sabta te, Raema te, Sabteka te an ni. Raema fapate chu Seba leh Dedana an ni.* »

Gen.10:8: “ *Kusa pawhin Nimroda a hring a; leiah hian thiltithe tak a lo ni tan ta a ni.* »

He lal “ *Nimrod* ” hi “ *Babel kulh* ” siamtu a ni ang a, chu chu Pathianin Gen.11-a sawi angin mihringte chu hnam leh hnam hrang hranga **thliar hrang leh thliar hrangtu tawng hrang hrangte a then** chhantu a ni ang.

Gen.10:9: “ *YaHWéH hmaah chuan ramsa mantu huaisen tak a ni a; chuvangin heti hian an sawi: YaHWéH hmaa ramsa mantu huaisen Nimroda ang khan.* »

Gen.10:10: “ *Sinar ramah Babel te, Ereka te, Akada te, Kalne khuaah te a lal hmasa ber a.* »

“ *Babel* ” hian hmân lai Babulon a kawka; “ *Accad* ”, hmân lai Akkadia leh tuna khawpui Baghdad; “ *Eng mawi tak* ”, Iraq ram.

Gen.10:11: “ *Chu ram ata chu Asura a lo chhuak a; Ninevi khua te, Rehoboth Hir te, Kala te,* ”

“ *Assur* ” tih hian Assuria ram a kawka ni. “ *Ninevi* ” chu tuna Mosul an tih hi a lo ni ta a ni.

Gen.10:12: “ *Ninevi leh Kala inkâra Resen-a te; khawpui lian tak a ni.* »

Heng khawpui pathumte hi tunlai Iraq ramah hian hmar lamah leh “Tiger” lui kamah an awm a.

Gen.10:13: “ *Mitzraim chuan Ludim te, Anamim te, Lehab te, Naphtuhim te,* ”

Gen.10:14: “ *Patrusim-ho te, Kasluhim-ho te, Philistia mite leh Kapthorim-ho lo chhuahna.* »

“ *Philistia* ” te hian tuna Palestinian mite an designate a, Israel nen hian inzawmna hlui ang bawkin an la indo reng a ni. Kum 1979-a Egypt-in Israel nena inzawmna a siam thlenga Israel hmelma dang, Egypt fapa an ni.

Gen.10:15: “ *Kanana chuan a fa tîr Sidon leh Hetha a hring a;* »

Gen.10:16: “ *Jebus-ho te, Amor-ho te, Girgash-ho te,* ”

“ *Jebus* ” hian Jerusalem a kawka; “ *Amor mite* ” chu Pathianin Israelte hnena a pek ram luah hmasa berte an ni. Giant norm-ah awm reng mah se, Pathian chuan a that a, chu hmun chu chhuah zalen turin a mite hmaah chuan rulhut rimchhia hmangin a tiboral ta a ni.

Gen.10:17: “ *Hiv-ho te, Arki-ho te, Sin-ho te,* ” .

“ *Sin* ” tih hian China a kawka ni.

Gen.10:18: “ *Arvad-ho te, Zemari-ho te, Hamat-ho te. Chutah Kanaan mite chhungkua chu an darh ta vek a.* »

Gen.10:19: “ *Kanaan mite ramri chu Sidon a\anga Gerar ral leh Gaza leh Sodom, Gomorra, Adma leh Zeboim, Lesa thlengin a awm a.* »

Hêng hming hluite hian Israel ram chu chhim lamah Sidon awmna hmâr lam a\angin, tun lai Gaza awmna hmun a\angin, khawchhak lamah chhim lam a\angin, chu hmuna Sodom leh Gomorra din a nih dan azirin a thliar hrang a ni “*tuifinriat thi*”, Zeboim awmna hmâr lam a ni.

Gen. 10:20 : “ *Chûngte chu Hama thlahte an ni, an chhûngkua ang zêlin, an ãawng ang zêlin, an ram ang zêla, an hnam ang zêla.* »

Sema fapate chu

Gen.10:21: “ *Hebera fapa zawng zawng pa leh Japhetha upa unaupa Sema chuan fapa a nei bawka.* »

Gen.10:22: “ *Sema fapate chu: Elama te, Assura te, Arpaksada te, Luda te, Aram te an ni.* »

“ *Elam* ” hian tunlai Iran rama hmân lai Persia mite a kawka a, chutiang bawkin India hmar lama Aryan-ho pawh a kawka; “ *Assur* ”, tun lai Iraq rama hmân lai Assuria; “ *Lud* ”, Israel ramah Lod a ni mai thei; “ *Aram* ”, Suria rama Arame mite.

Gen.10:23: “ *Aram fapate chu Uza, Hula, Getera leh Masa te an ni.* »

Gen.10:24: “ *Arpaksada chuan Selaka a hring a; tin, Selaka chuan Hebera a hring a.* »

Gen.10:25: “ *Hebera fapa pahnih a piang a: pakhat hming chu Peleg a ni a, a dam lai khan ram chu a insem a , a unaupa hming chu Jokthan a ni.* »

He changah hian a dikna kan hmu a: “ *a hun lai khan lei hi a inthen a nih avangin* ”. Adama sualna kum 1757- a Babel Kulh din a nih avanga hel pawla inpumkhat tumna atanga lo chhuak tawng hrang hrangte **inthen theihna chu a chungah kan bat a ni**. Chuvangin Lal Nimroda lal hun a ni.

Gen.10:26: “ *Joktana chuan Almodad te, Seleph te, Hazarmavetha te, Jera te,* ”

Gen.10:27: “ *Hadorama te, Uzala te, Dikla te,* ” .

Gen.10:28: “ *Obala te, Abimaela te, Seba te,* ”

Gen.10:29: “ *Ofira te, Havila te, Jobaba te. Chung zawng zawng chu Jokthan fapate an ni.* »

Gen.10:30: “ *Mesa a\angin Sephar kam, khawchhak tlâng thlengin an awm a.* »

Gen.10:31: “ *Hêng hi Sema fate an ni, an chhûngkua ang zêlin, an ÷awng ang zêlin, an ram ang zêla, an hnam ang zêla.* »

Gen.10:32: “ *Chûngte chu Nova thlahte chhûngkua, an thlahte, an hnam ang zêla an ni. Tin , an hnen atangin tuilian hnua lei chung a hnam hrang hrangte chu an lo chhuak a ni .* »

Genesis 11-ah hian a lang

Ṭawng hrang hranga inthen

Gen.11:1: “ *Lei zawng zawng hian ÷awng pakhat leh thu inang an nei .* ”

Pathian chuan hetah hian mihring zawng zawng hi nupa tuak khat: Adama leh Evi atanga lo piang an nih thuin a rah chhuah dik tak chu a hrechhuak a ni. Chuvangin tawng hman chu thlah zawng zawng hnenah a thlen ta a ni.

Gen.11 :2: “ *Khawchhak lam atanga an chhuah chuan Sinar ramah phai an hmu a, chutah chuan an awm ta a* ”

Tunlai Iraq rama “Shinear” ram “chhak lam” lamah chuan tunlai Iran hi a awm a. Hmun sang zawk chhuahsanin, mipaho chu tlangram, lui lian pahnih, “Euphrates leh Tigris lui” (Hebrai tawng: Phrat leh Hiddekel)-in tui a pek ÷at leh ramngaw ÷a takah an inkhawm a. A hun lai khan Abraham farnu Lota pawhin he hmun hi a thlang a, chutah chuan awm turin a thlang a, chu chu a pa u nen an inthen a ni. Phaipui lian tak chuan khawpui lian tak, “ *Babel* ” sak chu a duhsak ang a , chu chu khawvel tawp thlengin a lar reng ang.

Gen.11:3: “ *Anni chuan, “Lo kal rawh u! Brick siam ila, meiah kan chhum ang u. Tin, brick chuan lung angin a rawng a bawl a, bitumen chuan cement angin a thawk bawk .*

Mipa pungkawmte chu puan inah an cheng tawh lo va, mei hmanga brick siam dan an hmuchhuak a, chu chuan in sakna nghet tak siam theihna a siam a ni. He thil hmuhchhuah hi khawpui zawng zawng bul tanna a ni. Aigupta rama sal an nih chung hian heng brick siam, Pharaoh tana Ramses sakna tur hi Hebrai mite hrehawm tawrhna thlentü a ni dawn a ni. A danglamna chu an brick te chu meiah an hal dawn lo va, lei leh buhfai atanga siam a ni ang a, Aigupta ni eng kang takah chuan a vawt ang.

Gen.11:4: “ *Tin, anni chuan, “I kal ang u! Khawpui leh kulhpui, a chung lam van thlenga insiam ila , leilung zawng zawngah kan darh loh nan hming i siam ang u”*

Nova fapate leh a thlahte chu leilung luah darh zau takin an khawsa a, pem chhuaktu angin an khawsa a, an zin kawnga insiamrem puan inah an awm fo

bawk. Pathian chuan he thupuan-ah hian mihring chanchina a vawi khatna atan mihringte'n hmun leh chenna nghet takah awm an tum hun lai chu a target a, chutiang chuan thut hmasa berte chu an siam ta a ni. Tin, he inkhawm hmasa ber hian inhniaalna, insualna leh thihna thlentü **inthenna** atanga tlanchhuah tumin inpumkhat turin a hruai a ni . Tui hmaa mite suaalna leh tharum thawhna chu Nova hnen atangin an zir a; Pathianin a tihboral a ngai ta khawp mai. Tin, chutiang bawka tihsual leh theihna tur hlauhawmna chu thunun tha zawk turin hmun khata inhnaih taka an inkhawm chuan he tharum thawhna hi pumpelh kawngah an hlawhtling ang tih an ngaihtuah bawk. Thufing chuan: number-ah hian chakna a awm. Babel hun lai a\angin roreltu ropui zawng zawng leh rorêna ropui zawng zawngte chuan an chakna chu inpumkhatna leh inkhâwmnaah an nghat a. Bung hmasa berah chuan Lal Nimroda chu a sawi a, ani hi, a lan dan chuan, a hun laia mihringte inpumkhatna hruaitu hmasa ber a ni a, chiang takin, Babel leh a kulh sakna hmangin.

Thuziak chuan heti hian a tarlang a: “ *tower pakhat, a chung lam chuan van a khawih a ni* ”. He “vân khawih” tih ngaih dân hian mihringte'n a tel lova an awm theihzia leh anmahni ngeiin an harsatna pumpelh tûr leh chinfel tûra ngaihtuahna an neihzia lantîr nâna vâna Pathian zawm tumna a târ lang a ni. Siamtu Pathian tan chuan chona aia tam leh tlem a ni lo.

Gen.11:5: “ *Yahweh chu khua leh mihring fate sak kulh chu en turin a lo chhuk a* ”

Pathianin hel ngaihtuahnain a tihnun leh mihringte project chu a hre tih min hriattirtu lem chauh a ni.

Gen.11 :6: “ *Tin, YaHWéH chuan: Ngai teh u, hnam khat an ni a, tawng pakhat an nei vek a, hei hi an tih chu a ni; tunah chuan engmahin an ruahman zawng zawng tih chu a titawp lo vang* ”

Babel hunlai dinhmun kha tunlai universalist-te chuan an ensan hle a, he thil tum hi an mumang a ni: hnam pakhat din leh tawng pakhat hmang. Tin, kan universalist-te hian Nimroda-a'n a lo khawm tawh ang khan, he thu-ah hian Pathianin eng nge a ngaih tih pawh an ngaihtuah lo. Amaherawhchu, Adama sual a\anga kum 1747-ah Pathianin thu a sawi a, a ngaihdan a sawi chhuak ta a ni. A thusawiin a târ lan angin mihring project ngaihtuahna hian a ti lawm lo va, a tithinur bawk. Mahse, tihboral leh chu zawhna a awm tawh lo. Mahse, Pathianin mihring helho hnaih dan a hlawhtlinzia hi a sawisel lo tih i hre chiang ang u. A chhiatna pakhat chauh a nei a, chu chu a tan a ni: an inkhawm tam poh leh an hnawl nasa zawk a, a rawng an bawl tawh lo va, a pawl zawk chu a hmaah pathian dik lo an rawng an bawl tawh bawk.

Gen.11:7: “ *Lo kal rawh! I chhuk ang u, chutah chuan an tawng i tibuai ang u, chutiang chuan an tawng an hre tawh lo ang .* ”

Pathian chuan a chinfelna a nei a ni: “ *an tawng i tibuai ang u, an tawng an inhriat tawh loh nan .* ” He thiltih hian Pathian thilmak thlen a tum a ni. Thla khat lek chhungin mipa te hian tawng hrang hrangin an rilru an sawi chhuak a, an inhriatthiam tawh loh avangin an inhnukdawk ta a ni. Unit duh chu a **chhe tawh** . Mihring inthenna , he zirchianna thupui ber chu a la awm reng a, a hlen chhuak tha hle .

Gen.11:8: “ *Tin, LALPAN chuta tang chuan leilung zawng zawngah a tidarh ta a; tichuan khawpui siam chu an titawp ta a ni .* ”

Tawng inang hmangete chu pawl hrang hranga awmin, mi dang laka inthiarfihlim an ni. Chuvangin he “ *tawng* ” tawn hnu hian mipuite chu hmun hrang hrangah an awm ang a, chutah chuan lung leh brick hmanga siam khawpui an hmu ang. Hnam hrang hrang din a ni ang a, an dik lohna hrem turin Pathianin a inhmachhawn thei ang. “ *Babel ’s*” chuan khawvel pum huap remna siam a tumna chu a hlawhchham ta a ni.

Gen.11:9: “ *Chutichuan, an hming chu Babel an ti ta a, chuta tang chuan Yahweh chuan khawvel zawng zawng tawng a tibuai a, chuta tang chuan Yahweh chuan khawvel zawng zawngah a tidarh ta a ni* ” .

“Buaina” tihna “Babel” tih hming hi hriat a phu a, a chhan chu mihringte hnenah Pathianin khawvel pum huap inpumkhatna an tumnaah engtin nge a chhan tih a hriattir a ni: “ *the confusion of languages* ”. Zirna chu mihringte vaukhâna tura ruahman a ni a, khawvel tawp thlengin, Pathianin he thil tawn hi a thusawiah hian a puan duh avângin, chutianga a Bible thianghlim lehkhabu hmasa ber ziaktu Mosia hnênah a dictated a, chu chu tân laiah pawh ‘tân laiah’ kan la chhiar reng a ni. Chuvângin, Pathianin chutih hun laia helho chungah tharum thawhna a hman a ngai lo. Mahse chutiang chu a ni lo vang, khawvel tawp lamah chuan, Pathianin a sawisel he khawvel pum huap inkhawmna hi siam thar lehin, Indopui Pathumna hnua hel la dam hnuhung berte chu Isua Krista ropui taka lo kal lehnain a tihboral dawn a ni. Chutah chuan “a thinurna” chu an hmachhawn a ngai dawn a, chu bâkah, a thlan hnuhung berte chu khawvêl a siam a\angin a Sabbath thianghlimah an rinawm reng dâwn avângin tihlum tûra thu tlûkna a siam a ni. Pathianin zirlai a pêk chu mihringte’n an zawm ngai lo va, khawvêl pum puiah chuan Pathianin hnam dangte emaw, hripui thihna nasa tak emawin a tihchhiat hma loh chuan khawpui lian tak takte chu a lo piang reng a ni

Sema thlahte chu

Ringtute leh tuna Pathian pakhat ringtu sakhaw hrang hrangte pa Abrahama lam hawiin

Gen.11:10: “ *Hêng hi Sem thlahte an ni. Kum za mi Sema chuan tuilian ațanga kum hnih hnuah Arpakchad a nei a .* ”

Sema fapa Arpaksada hi kum 1658 (1656 + 2) 1658-ah a piang a.

Gen.11:11: “ *Arpakada pian hnuah Sema chu kum za nga a dam a; tin, fapa leh fanu a nei .* ”

Shem hi kum 2158 khan kum 600 (100 + 500) mi niin a thi a.

Gen.11:12: “ *Kum sawmthum leh panga mi Arpakada chuan Selaka a hring a* ”

Arpacschad fapa, Schêlach hi kum 1693 (1658 + 35) khan a piang a.

Gen.11:13: “ *Arpakada chu Selaka a pian hnuah kum zali leh kum thum a dam a; tin, fapa leh fanu a nei a* ”

Arpacschad hi kum 2096 khan kum 438 (35 + 403) mi niin a thi.

Gen.11:14: “ *Selak, kum sawmthum mi chuan Hebera a nei a .* ”

Héber hi kum 1723 (1693 + 30) khan a piang a.

Gen.11:15: “ *Hebera pian hnuah Selaka chu kum zali leh kum thum a dam a; tin, fapa leh fanu a nei a* ”

Schélach hi kum 2126 (1723 + 403) khan kum 433 (30 + 403) mi niin a thi a.

Gen.11:16: “ *Hebera, kum sawmthum leh pali mi chuan Pelega a nei a* ”

Péleg hi kum 1757 (1723 + 34) khan a piang a. **A pian lai khan Gen.10:25-in a sawi dan chuan Babel-a mipui pungkawmte in\hen darh leh in\hen darh tura Pathianin a siam \awng hman dan hmangin " lei hi a in\hen a ni "**.

Gen.11:17: “ *Pelega a pian hnuah Hebera chu kum zali leh kum sawmthum a dam a; tin, fapa leh fanu a nei a* ”

Héber hi kum 2187 (1757 + 430) khan kum 464 (34 + 430) mi niin a thi a.

Gen.11:18: “ *Peleg, kum sawmthum mi, Rehu .* ”

Rehu hi kum 1787 (1757 + 30) ah a piang a.

Gen.11:19: “ *Pelega chu Rehua pian hnuah kum zahnih leh kum kua a dam a; tin, fapa leh fanu a nei a* ”

Péleg hi kum 1996 (1787 + 209) khan kum 239 (30 + 209) mi niin a thi a. A hun laia Babel Kulh helna a tihlawhtlin vang pawh a ni mai thei, dam rei lutuk chu a chhinchhiah a ni.

Gen.11:20: “ *Rehu, kum sawmthum leh pahnih mi chuan Seruga a nei a* ”

Serug hi kum 1819 (1787 + 32) ah a piang a.

Gen.11:21: “ *Seruga pian hnuah Rehua chu kum zahnih leh kum sarih a dam a; tin, fapa leh fanu a nei a* ”

Rehu hi kum 2096 (1819 + 207) khan kum 239 (32 + 207) mi niin a thi.

Gen.11:22: “ *Serug, kum sawmthum mi, Nahora a nei* ” .

Nachor hi kum 1849 (1819 + 30) ah a piang a.

Gen.11:23: “ *Nahora pian hnuah Serug chu kum za hnih a dam a; tin, fapa leh fanu a nei a* ”

Serug hi kum 2049 (1849 + 200) khan kum 230 (30 + 200) mi niin a thi a.

Gen.11:24: “ *Nahora, kum sawmhnih leh pakua mi chuan Tera a nei a* ”

Térach hi kum 1878 (1849 + 29) khan a piang a.

Gen.11:25: “ *Tera pian hnuah Nahora chu kum za leh kum sawmkua a dam a; tin, fapa leh fanu a nei a* ”

Nachor hi kum 1968 (1849 + 119) khan kum 148 (29 + 119) mi niin a thi a.

Gen.11:26: “ *Tera, kum sawmsarh mi chuan Abrama te, Nahora te, Harana te a nei a* ” .

Abram hi kum 1948 (1878 + 70) ah a piang a.

Abrama chuan kum 100 a tlin hunah a fapa dik tak hmasa ber Isaaka chu kum 2048-ah a nei ang , Gen.21:5-in a sawi dan chuan: “ *Abrahama chu a fapa Isaka a pian lai khan kum za mi a ni .* ”

Abrama chu kum 2123-ah kum 175 mi niin a thi ang , Gen.25:7-a sawi dan chuan: “ *. Hengte hi Abrahama dam chung kumte chu a ni: Kum za leh sawmsarh leh panga a dam » .*

Gen.11:27: “ *Hengte hi Tera thlahte an ni. Tera chuan Abrama te, Nahora te, Harana te a nei a. Harana chuan Lota a hring a .*

Abrama hi Tera fapa pathum zinga upa ber a ni tih hre reng ang che. Chuvangin a chungang chang 26-a tarlan angin a pa Tera kum 70 a nih laia piang a ni.

Gen.11:28: “ *Tin, Harana chu a pa Tera hmaah, a pianna ram, Kaldai rama Ur khuaah a thi ta a ni .* ”

He thihna hian a hnua Abrama zinnaah Lota a zui dawn chhan a sawifiah a ni. Abrama chuan a venhimna hnuaiah a hruai a.

Kaldai rama Ur khuaah Abrama a lo piang a, Zawlnei Jeremia leh zâwlnei Daniela hun laia Israel helho chu salah hruai an ni ang.

Gen.11:29: “ Abrama leh Nahora chuan nupui an nei a: Abrama nupui hming chu Sarai a ni a, Nahora nupui hming chu Milkai a ni a, Harana fanu, Milka pa leh Jisca pa

Hetih hunlaia inzawmnate hi a inzawm tlat a ni: Nakora chuan a unaupa Harana fanu Milka chu a nei a. Chu chu thlahte hnam thianghlimna humhim tura ruahman duty pakhat norm leh zawmna a ni. A lehlamah, Isaka chuan a chhiahhlawh chu Aramaic mi Labana chhûngkaw hnai tak zînga a fapa Isaka tân nupui zawng tûrin a tîr ang.

Gen.11:30: “ *Sarai chu fa nei lo a ni* ”

He sterility hian siamtu Pathian chu a thil siam theihna chu a pholang thei dawn a; hei hi a pasal Abrama ang bawka kum za dawn lai a nih hunah fa hrin theihna a siam a ni. He sterility hi zâwlnei level-ah chuan a ngai a, a chhan chu Isaaka hi Isua Krista'n a hun laia tisaa a chantîr tûr Adama thar entîrna anga an lantîr a ni a; mi pahnihte hi an hun lai chuan “ Pathian thutiam *fate* ” an ni. Chuvangin, engtik lai pawhin, “Pathian fapa” anga a zâwlnei chanvo avang hian a nupui ngei pawh a thlang lo vang, a chhan chu Isua tisaah chuan a tirhkohte leh a zirtirte thlangtu chu Pathian a ni, chu chu a chhunga awm Pa Thlarau hi a ni leh tuin nge a nung tih te pawh a sawi bawk.

Gen.11:31: “Tera chuan a fapa Abrama te, a fapa Harana fapa Lota te, a fapa Abrama nupui Sarai te a nei a. Kaldai ram Ur a\angin Kanaan ramah an kal dun a. Haran khua an lo thleng a, chutah chuan an awm ta a ni .

Chhungkaw pum pui, Abrama telin, ram hmar lam, Charan khuaah an khawsa ta vek a. He movement hmasa ber hian mihring pianna hmun hnaih zawkah a hruai a ni. Khawpui lian tak tak, mihring tam tak awm tawh leh hel tawh tak tak, tlangram hring leh hausa tak atang chuan an **inthen ta a ni** .

Gen.11:32: “ *Tera dam chhung chu kum zahnih leh kum nga a ni a; tin, Tera chu Haran khuaah a thi ta a ni .*

Kum 1878-a piang Térach hi kum 2083 khan kum 205 mi niin a thi.

He bung zirna tawp lamah hian kum 120-a dam rei zawng tihblem tumna project hi hlawhtlinna kawngah a kal tha hle tih i hre ang u. Sema “kum 600” leh Nahora “kum 148” emaw, Abraham a “kum 175” emaw inkarah hian dam chhung tawite hi a lang Chiang hle. Kum zabi 4 vel hnua Mosia chu kum 120 chiaah a dam dawn a ni. Pathianin a tarlan number chu model zawh tawh angin kan hmu ang.

Abrahama nun tawnah hian Pathianin a mihring thilsiam zawng zawng zînga a thlan chhuahte nunna tlan chhuak tûra amah ngeiin a tih tûr a inpeihzia a lantîr a, chu chu a hmêl a humhalh leh humhalh leh humhalh loh a zirin a ni. He historical scene-ah hian Abrahama chu Paah Pathian a ni a, Isakaah Pathian a ni a, Fapaah Pathian a ni a, a famkimna chu Isua Kristaah a awm ang a, a duhthusam inthawinaah chuan thuthlung thar a lo piang ang.

Genesis 12-ah hian a lang

Lei Chhungkaw atanga inthen

Gen.12:1: “ *Yahweh chuan Abrama hnênah: I ram ata, i pi leh pute ram ata leh i pa in ata kal la, ram ka hmuhfir tûr cheah chuan kal rawh .* ”

Pathian thupek angin Abrama chuan a lei chhungkua, a pa in chu a chhuahsan dawn a, chutiang chuan Gen.2:24-a Pathianin thlarau lam awmzia a pek chu kan hmu tur a ni a, a thusawiah chuan: “ *C ‘Chuvangin mi chuan a ti ang a pa leh a nu kalsan a, a nupui chu a vuan ang a, tisa pumkhat an lo ni tawh ang .’* Abrama chuan “ *a nu leh pa a kalsan* ” a ngai a, chu Krista zâwlnei thlarau lam chanvo chu a luh theih nân, a tân chuan “*Mo*”, a thlan tlin inkhâwmte chauhin a chhiar a ni. Tisa inzawmna chu thlarau lama hmasawmna daltu a ni a, thlanten an pumpelh a ngai a, chu chu entûrna lem anga Isua Krista siamtu Pathian YaHWÉH nêna “ *tisa pakhat* ” siam hlawhtling tûrin a ni.

Gen.12:2: “ *Hnam ropui takah ka siam ang che u a, mal ka sawm ang che; I hming ka ti ropui ang a, malsawmna hnar i ni ang .* ”

Abrama chu Bible-a Patriarch zinga pakhatna, Pathian pakhat ringtute’n “ringtute pa” anga an pawm hmasa ber a ni ang. Bible-ah pawh a awm a, Pathian chhiahhlawh hmasa ber a ni a, a nun chungchang chipchiar takin a zui ang a, thui takin a puang ang.

Gen.12:3: “ *Malsawmtu che chu mal ka sawm ang a, ânhche lawhtu che chu ânhche lamin ka lawh ang; tichuan, leia chhûngkaw zawng zawngte chu nangmahah malsâwmna an dawng ang .* ”

Abrama zin leh inhmuhate hian chu chu finfiahna a pe ang a, Aigupta ramah pawh Pharaoh’n Sarai mutpui a duh lai khan a nunna humhim tura Abrama sawi angin a farnu a ni tih a ring a ni. Inlârna pakhatatah chuan Sari chu zâwlnei nupui a nih thu leh a thi dâwn tih Pathianin a hriattîr a.

He chang then hnihna, “ *leia chhungkaw zawng zawngte chu nangmahah malsawmna an dawng ang* ” tih hian a thlen famkimna chu Isua Krista, Juda hnam Davida fapa, Israel fapa, Isaka fapa, Abrama fapaah a hmu ang. Abrama chungah hian Pathianin a chhandamna tehfungte pholangtu a inzawmna pahnih inzawmkhawm chu a dîn ang. A chhan chu heng tehfungte hi symbolic type atanga real type-a kal turin an lo inthlak danglam a ngai a; Mi sual chu Krista hmaah emaw, a hnua a nung emaw a zirin.

Gen.12:4: “ *YaHWÉH-in a hrilh angin Abrama chu a kal a, Lota pawh a kal ve bawk a. Haran atanga a lo chhuah lai khan Abram chu kum sawmsarih leh panga mi a ni a .* ”

Kum 75 mi lek a nih laiin Abram hian nun tawn rei tak a nei tawh a ni. Pathian ngaihthlak leh zawng tur chuan he thil tawn hi kan neih a ngai a; chu chu mihringte chibai bukna amah atanga inthen an hmuhchhuah hnua tih a ni. Pathianin a koh a nih chuan Abrama'n a zawn vang a ni a, chuvangin Pathianin a hnena a inpuan hian a thu a awih thuai thin. Tin, he thu awihna \ha tak hi Gen.26:5-a he chang tarlan hian a fapa Isaka hnenah nemnggeh leh hriat nawn tir a ni ang: " ***Abrahama chuan ka aw a zawm a, ka thupekte, ka thupekte, ka thupekte leh ka dante a zawm avangin*** ." Abrama chuan heng thilte hi Pathianin a hnena a hlan phawt chuan a vawng thei chauh ang. He Pathian hriatpuina hian Bible-a sawi lan loh thil tam tak chu hlen chhuah a ni tih min hriattir a ni. Bible hian mihring nun rei tak awm tawh dan khaikhawmna chauh min rawn tarlang a ni. Tin, mipa kum 175 chhunga a nun chhung hian Pathian chauhvin minute khat hnu minute khat, second khat hnu second khata a nun dan chu a sawi thei a, mahse keini tan chuan thil pawimawh tak takte khaikhawmna hi a tawh.

Chutiang chuan Abrama hnena Pathian malsawmna a pek chu a thuawihnaah a inngat a, Bible leh a hrilhawknate kan zirna zawng zawng hi a hlawhtling lo ang a, a chhan chu Isua Kristan Johana 8-a entawn tur a ta min pek avangin: 29: " *Mi tirtu chu ka hnenah a awm a; ani chuan keimah chauhin min kalsan lo, a duhzawng ka tih fo avângin* ." Tu chungah pawh chutiang bawh chu a ni; inzawmna tha eng pawh chu i duhzawng chung a " *thil duhawm* " tih hian a thleng thei a ni. Chuvângin, rinna chu ni se, sakhaw dik tak chu thil buaithlâk tak a ni lo va, Pathian leh mahni duhzâwng anga siam inlaichînna chi khat awlsam tak a ni.

Kan tâwp hunah hian chhinchhiahna lo chhuak chu naupangte'n an nu leh pate laka an thu âwih lohzia leh hnam thuneitute laka an thu âwih lohna hi a ni. Pathian chuan heng thilte hi a buatsaih a, puitling hel, lawmthu sawi lo emaw, a chung a ngaihsak lo emaw te chuan an سوالنا avanga amah ngeiin a tawn thinte chu an hmuhchhuah theih nan a buatsaih a ni Chutiang chuan Pathian siam thiltih chu au thawm leh thusawi aiin a au nasa zawk a, a thinrimna dik tak leh sawichhiatna dik tak lantir nan.

Gen.12:5: " *Abrama chuan a nupui Saraii leh a unaupa fapa Lota chu a hruai a, Haran khuah an thil neih zawng zawng leh chhiahhlawh an neih zawng zawng nen. Kanaan rama kal turin an chhuak a, Kanaan ram an thleng ta a ni* ."

Charan hi Kanaan khawchhak lam a awm a ni. Chuvangin Abrama chu Haran a\angin chhim lamah a kal a, chhim lamah a kal a, Kanaan ramah a lut ta a ni.

Gen.12:6: " *Abrama chuan ram chu a fang kual a, Sekem an tih hmun, More-a thingtlang khua thlengin a kal a. Chutih lai chuan Kanaan mite chu chu ramah chuan an awm ta a ni* ."

Kan hre reng tur em ni? " *Kanaan mite* " chu mi lian tak tak an ni a, mahse Abrama ngei pawh engtin nge ni ang? Tuilian chu a la hnai hle si a, Abrama pawh hi mi lian ang maia lian a ni thei hle. Kanaan ram a luh chuan heng mi liante awmna hi a report lo va, chu chu amah ngei pawh he norm-ah hian a la awm reng a nih chuan a dik hle. Khawchhak lam a chhuk chuan Abrama chuan tûn lai Galili ram chu a paltlang a, tûn lai Samari khua, Sekem khuah a thleng ta a ni. He Samari ram hi Isua Krista duhsakna Chanchin \ha hrilna hmun a ni ang. Chutah

chuan “Samari hmeichhia” leh a chhungte rinna a hmu ang a, an chhungte hnenah chuan a vawi khatna atan mak an ti hle a, Juda mi pakhat chu luh phalsak a ni.

Gen.12:7: “ *Yahweh Abrama hnenah a inlar a, he ram hi i thlahte hnenah ka pe ang. Tin, Abrama chuan chutah chuan YaHWéH, a hnêna inlâr chu maicham a siamsak a .*”

Pathianin tûn lai Samari ram hi a thlang hmasa ber a, chutah chuan maicham siamin he inkhâwmna hi a tithianghlim ang a, chu chu Krista hrehawm tawrhna kraws zâwlnei chhinchhiahna a ni. He duhthlanna hian nakin lawka Isua Krista leh a tirhkohte’n ram chanchin tha hrlina nena inzawmna a siam a ni. He hmun atang hian Pathianin he ram hi a thlahte hnena a pek tur thu a puang a ni. Mahse, eng ber nge, Juda nge Kristian? Judate duh zawnga chanchin dik tak awm mah se, he thutiam hian lei thara hlen chhuah tûra Krista thlante chu a ngaihtuah niin a lang a; Krista thlante pawh hi rinna avanga thiamchantirna thu bul ang chuan Abrama hnena tiam thlahte an ni si a.

Gen.12:8: “ *Chuta tang chuan Bethel khawchhak tlangah a insawn a, a puan in a din a, chhim lamah Bethel leh hmar lamah Ai a awm a. Chutah chuan YaHWéH tan maicham a siam bawk a, YaHWéH hming a lam bawk a ni .*”

Khawchhak lam a chhuk a, Abrama chuan Bethel leh Ai inkâra tlângah riahhmun a siam a. Pathian chuan khawpui pahnih lam hawi zawng chu a tarlang Chiang hle. Bethel tih awmzia chu "Pathian in" tihna a ni a, Abrama chuan chhim lamah a dah a, chu chu biak in leh Jerusalem biak in lam hawia pek tur orientation-ah a dah a, chutiang chuan Pathian thianghlimna, a in lam pana an luh hunah officiants-te chuan a hnunglam an hawi ang khawchhak lama ni chhuak, hmar lam. Khawchhak lamah chuan khawpui Ai a awm a, a bul chu: lung phum, ruin emaw tlang leh monument tihna a ni. Pathian chuan a rorelna chu min hriattir a: Pathian ina thlante luhna hmaah chuan khawchhak lamah chuan chim leh lung phum te chauh a awm a. He milemah hian Abrama chuan zalenna kawng pahnih chu a hmaah a inhawng a: chhim lamah Bethel leh nunna emaw, hmar lamah Ai leh thihna emaw. Vanneithlak takin YaHWéH nena nun chu a thlang tawh a ni.

Gen.12:9: “ *Abrama chuan a kal zel a, khawthlang lam panin a kal zel a .*”

He Kanaan ram kan pelh hmasak bernaah hian Abrama chu “Jebus”-ah a kal lo tih hre reng ang che, chu chu Davida khawpui lo awm tur hming: Jerusalem a ni a, chu chu a ngaihsak lo vek a ni.

Gen.12:10: “ *Chu ramah chuan riltam a lo awm a; tichuan, Abrama chu Aigupta ramah awm tûrin a chhuk a, chu ramah chuan tîm a nasa hle a ni .*”

A nih angin, Jakoba fapa Josefa, Israel-ho chu Aigupta ram vizier hmasa ber a nih lai khan, riltam vang hian Abrama chu Aigupta ramah a hruai a ni. Chuta a thil tawnte chu he bung châng dang zawng zawngah hian a sawi a ni.

Abrama hi mi thlamuang tak leh hlauthawng tak pawh a ni. A nupui Sarai hmeltha tak chu hruai turin thah a nih hlauvin, a farnu, half -truth anga present a tum ta a ni. He ruahmanna hman hian Pharaoa chuan a ti lawm a, hausakna leh thuneihna pe thei tur thil thain a khuh ta a ni. Hei hi a hmuh chuan Pathianin Pharaoa chu hripuiin a vuak a, Sarai chu a nupui a nih thu a hre ta a ni. Chutah Abrama chu a um zui a, ani chuan Aigupta ram chu hausa leh thiltithe takin a chhuahsan ta a ni. He thil tawn hian Aigupta sal an nih hnua a rangkachak leh a

hausakna la chhuak tura kalsan tur Hebrai mite awm reng tur thu a hrilhlawk a ni. Tin, he thiltihtheihna hi a tan a tangkai hle thuai dawn a ni.

Genesis 13-ah hian a lang

Abrama Lota nena an inthen dan

Aigupta a\anga lo haw chuan Abrama, a chhungte leh a farnu Lota chu Pathian kohna tura maicham a siamna hmunah Bethel-ah an kir leh a. He hmunah hian Bethel leh Ai be inkar, “Pathian in” leh “chhiatna” inkarah hian an awm vek lai hian. An chhiahhlawhte inkara inhniaalna a awm hnuah, Abrama chu Lota nen a inthen a, chu Lota hnenah chuan a kal duhna kawng duhthlanna a pe a ni. Tin, Lota chuan hun remchâng chu hmangin, hausakna tiamtu tlangram leh a rah chhuah theihna chu a thlang ta a ni. Châng 10-na chuan heti hian a sawi: “ *Lota chuan a mit a chhâng a, Jordan phai zawng zawng chu a hmu a. Yahweh chuan Sodom leh Gomorra a tihchhiat hma khan Zoar thlengin Lalpa huan, Aigupta ram ang mai a ni . Chutianga a tih chuan “thiana” a thlang a, chu chu Pathianin tûn laia he ruam khawpui, a then “Tuipui Thi”-in a khuh tawhte chu mei leh kât hmanga a vuak hunah a hmu chhuak ang hremna ata chu a fanu pahnih nen a tlanchhuak dawn a, chu chu Pathian zahngaihna vangin a vaukhâna tur leh a awmna tur Sodom chhuahsan tir tura vantirhkoh pahnih a tir dawn a ni. Châng 13-ah heti hian kan hmu a: “ *Sodom mite chu mi sual an ni a, YaHWéH laka mi sual lian tak tak an ni .* ”*

Chuvangin Abrama chu a awm reng a, Bethel bulah, tlangah “Pathian in” a ni.

Gen.13:14 atanga 18: “ *Lota a inthen hnuah YahwehN Abrama hnenah: I mit han en la, i awmna atang chuan hmar lam leh chhim lam, khawchhak lam leh chhim lam hawi rawh; ram i hmuh zawng zawng hi nangmah leh i thlahte hnenah kumkhuain ka pe ang che,” a ti a. I thlahte chu lei vaivut angin ka siam ang , chutiang chuan tu pawhin lei vaivut hi a chhiar thei a nih chuan in thlahte pawh chhiar a ni ang. Tho la, ram dung leh zau zawng chu fang la; ka pe ang che u si a . Abrama chuan a puan in a phun a, Hebron bula Mamre thingtlang thingte zingah chuan a awm ta a. Chutah chuan YaHWéH tan maichâm a siam a ni .* ”

Duhthlanna chu Lota kutah dahin Abrama chuan Pathianin a pek duh chanvo chu a dawng a, chutah chuan malsawmna leh a thutiamte chu a siam thar leh ta a ni. A “ *chi* ” chu “ *leia vaivut* ” nen tehkhin a ni a, mihring thlarau, taksa leh thlarau lo chhuahna leh tawpna, Gen.2:7-a sawi angin, Gen .15: 5. a ni.

Genesis 14-ah hian a lang

Thuneihna hmanga inthena

Khawchhak lam a\angin lal pali chu Lota chenna Sodom awmna ruam lal pangate chu indo turin an lo kal a. Lal pangate chu Lota ang bawkin vuak leh man

an ni. Vaukhâna a dawng a, Abram chu a ðanpui a, sal tang zawng zawng chu a chhuah zalen vek a ni. A hnuai chang hian ngaihvenna hi i lo chhinchhiah ang u.

Gen.14:16: “ *Hausakna zawng zawng a rawn hruai kir leh a; a unaupa Lota pawh a thil neihte nêna a hruai kîr leh bawk a, chu bâkah hmeichhiate leh mipuite pawh a hruai kir leh bawk a ni .* ”

A nihna takah chuan Lota tan chauh Abrama a rawn inrawlh a ni. Mahse thil dik tak sawiin Pathian chuan he thil tak tak hi a khuh bo a, mi sual khawpuia awm duhthlanna tha lo siamtu Lota chung a sawichhiatna chu a rawn chhuah tir a ni.

Gen.14:17: “ *Abrama chu Kedorlaomera leh a hnêna lalte laka hnehna changin a lo kîr leh hnu chuan Sodom lal chu Sawe ruam, lal ruam chu a hmuak tûrin a chhuak ta a ni .* ”

A chak zawk hnenah lawmthu sawi tur a ni. “Shavêh” tih thumal awmzia chu: plain; dik takin, Lota thlemtu leh a duhthlanna nghawngtu chu a ni.

Gen.14:18: “ *Salem lal Melkisedeka chuan chhang leh uain a rawn keng a: Pathian Chungnungbera puithiam a ni* ”.

He Salem lal hi “ *Pathian Chungnungbera puithiam* ” a ni. A hming awmzia chu: “ka Lal chu Rorelna a ni”. A awmna leh a inrawlhna hian tuilian tawp a\anga leia Pathian dik biak chhunzawm zel a nihzia finfiahna a pe a, chu chu Abrama hun laia mihringte ngaihtuahnaah a la awm reng a ni. Mahse heng Pathian dik chibai buktute hian Abrama leh a thlahte nunpui zâwlnei thiltawn hmanga Pathianin a puan chhuah tûr chhandamna hna chu engmah an hre lo.

Gen.14:19: “ *Tin, Abrama chu mal a sawm a, “Abrama chu Pathian Chungnungbera, lei leh van lalpain fakin awm rawh se! »* ”

He Pathian aiawh official malsawmna hian Pathianin Abrama hnena mimal taka malsawmna a pek chu a nemnghet lehzual a ni.

Gen.14:20: “ *I hmêlmate i kuta petu Pathian Chungnungbera chu fakin awm rawh se! Tin, Abrama chuan engkim a\angin sawma pakhat a pe a .* ”

Melkisedeka chuan Abrama mal a sawm a, mahse a hnehna chu amah vang ni lo turin a fimkhur a; chu chu “ *Pathian Chungnungbera, a a hmêlmate chu a kutah a pe ta a ni .* Tin, Abrama’n Pathian dan a zawm dan entirnan Chiang tak kan nei a, a hming awmzia chu: “Ka Lal chu Rorelna a ni” Melkisedeka hnenah “ *engkim sawma pakhat a pe* ” atang khan. Chuvangin he sawma pakhat pek dan hi leia tuilian tawp atang khan a awm tawh a, “tuilêt” hma pawh khan a awm tawh a ni mai thei.

Gen.14:21: “ *Sodom lal chuan Abrama hnênah: Mite mi pe la, hausakna chu i tân la rawh .* ”

Sodom lal chuan a mite chhanchhuaktu Abrama lakah leiba a nei a ni. Chuvangin a rawngbawlna man chu lal anga pek a duh a ni.

Gen.14:22: “ *Abrama chuan Sodom lal chu a chhang a: YaHWéH, Pathian Chungnungbera, lei leh van lalpa hnenah chuan ka kut ka phar a:* ”

Abrama chuan thil awmdan chu hmang tangkaiin lal rilru dik lo tak chu “ *YaHWéH Pathian Chungnungbera* ”, danglam bik “ *lei leh van hotu* ” awmna chu a hriat nawn tir a; chu chuan lalin a sualna avanga hausakna a hmuh zawng zawng neitu pakhat chauh a siam a ni.

Gen.14:23: “ *I ta engmah ka la lo vang, hrui emaw, pheikhawk hrui emaw pawh ni se, i tih loh nan: Abrama ka haus a ta. Ka tan chuan engmah a awm lo!* »

Hetiang rilru put hmang hian Abrama chuan Sodom lal hnenah hian he indonaah hian a farnu Lota chhanchhuahna tur chauh a lo kal tih a hriattir a ni. Abrama chuan Pathian angin he lal soal, dik lo leh tharum thawhnaa nung hi a dem a ni. Tin, chu chu a tling lo taka a hausakna a hmuh chu hnawlna hmangin a tichiang a ni.

Gen.14:24: “ *Tlangvâlte ei leh ka hnêna lêngte chanvo, Anera, Eskola leh Mamre-te chanvo chauh an la ang .*”

Mahse he Abrama duhthlanna hian amah, Pathian chhiahhlawh mihring chauh a ngaihtuah a, a chhiahhlawhten an chanvo an hlan hausakna chu an la thei a ni.

Genesis 15-ah hian a lang

Thuthlung hmanga inthen

Gen.15:1: “ *Heng thil thleng hnu hian Yahweh thu chu inlarnaah Abrama hnenah a lo thleng a, ani chuan: Abrama, hlau suh; Kei hi i phaw ka ni a, i lawmman chu a nasa hle ang .*”

Abrama hi mi thlamuang tak a ni a, khawvel râpthlâk takah a cheng a, inlârnaah pawh Pathian, a thian YaHWéH chu a lo thlamuan a: “ *I phaw ka ni a, i lawmman chu a nasa hle ang* ”.

Gen.15:2: “ *Abrama chuan: Lalpa YaHWéH, eng nge mi pek ang? Fa nei lovin ka kal mek a; tin, ka in ro luahtu chu Damaska khuaa mi Eliezer a ni .*”

Hun rei tak chhung chu Abrama hian a nupui dik tak Sarai nau pai thei lo a nih avangin pa a nih theih loh avangin a tuar a ni. Tin, a thih hunah chuan a chhungte hnai tak chuan a thil neih chu a rochun dawn tih a hria a ni: “ *Damaska khuaa Eliezer* ”. Suria rama he khawpui “ *Damaska* ” hi eng chen nge a upa tih hi a kal tlangin i lo chhinchhiah ang u .

Gen.15:3: “ *Tin, Abrama chuan, “Ngai teh, chi reng reng mi pe lo va, ka ina piang chu ka ro luahtu a ni ang ,” a ti a.*

Abrama chuan a thlahte tana thutiam siamte chu a neih loh avangin a hrethiam lo a, fa nei lo a nih avangin.

Tin .

Pathianin fa a nih tak tak tur thu a hrilh a.

Gen.15:5: “ *Tin, a hruai chhuah veleh, “Van lam hawi la, arsi te hi in chhiar theih chuan chhiar rawh,” a ti a. Tin, ani chuan a hnênah: Hei hi i thlahte a ni ang .*”

He Abrama hnena inlârna pêk pual hian Pathianin “ *arsi* ” tih thumal hi thlarau lama awmzia a pêk chu entîrna chabi min rawn puang chhuak a ni. A tir lama Gen.1:15-a tarlan, “ *arsi* ” hian “ *lei ti eng* ” hna a nei a , he hna hi Pathianin he thil atana a koh leh a ruat Abrama chanvo a ni tawh a, mahse ringtu zawng zawngte chanvo a ni bawng ang a rinna leh Pathian tana a rawngbawlna chu a sawi chhuak ang. Dan.12:3-a sawi angin, “ *arsi* ” dinhmun chu thlante hnenah

chatuana an luh hunah pek a ni ang tih hre reng ang che: “ *Mi finge chu van ropui angin an eng ang a, felna zirtirtuten* , mipui hnenah an eng ang arsi angin a eng ang, chatuan kumkhuain .” “Arsi ” lem chu Pathianin a thlan avângin an hnêna pêk mai a ni.

Gen.15:6: “ *Abrama chuan YaHWÉH a ring a, ani chuan a tan chuan felnaah a ngai a .*”

He chang course hian rinna hrilhfiahna leh rinna avanga thiamchantirna thu bul (principle) official element a siam a ni. A chhan chu rinna chu eng dang a ni lo va, êng, dik leh zahawm taka rinna a ni. Pathian rinna chu a duhzawng leh a duhzawng zawng zawng hriatna êng takah chauh a dik a, chutianga a nih loh chuan dan bawhchhatna a lo ni ta a ni. Pathian rinchhan chu Abrama entawn tur leh Isua Krista entawn tur famkim zuia a thu awihtute chauh mal a sawm tih rinna a ni.

He Pathianin Abrama chung a rorelna a siam hian amah ang bawka che tur zawng zawngte hnenah a thlen tur chu a hrilhlawk a, chu chu an hun laia Pathian thutak rawt leh phut zawm ang chiah hian a ni.

Gen.15:7: “ *Yahweh chuan a hnênah*, “ *Kei hi Yahweh ka ni, Kaldai ram Ur ata hruai chhuaktu che u , he ram hi luah tûra pe che u .*”

Abrama nena an thuthlung sawina thuhmahruai atan Pathianin Abrama chu Kaldai ram Ur ata a hruai chhuah thu a hriat nawn tir a. He formula hi Exo.20:2-a tarlan Pathian “thupek sawm” zinga pakhatna: “ Kei hi YaHWÉH, in Pathian, *Aigupta ram ata, saltanna in ata hruai chhuaktu che u ka ni* ” tih tarlanna atanga entawn a ni.

Gen.15:8: “ *Abrama chuan: Lalpa YaHWÉH, eng thilin nge ka luah ang tih ka hriat ang? »*

Abrama chuan YaHWÉH hnenah chhinchhiahna a dil a.

Gen.15:9: “ *Tin, YaHWÉH chuan a hnênah: Bawng no kum thum mi, kêl kum thum mi, berâmpa kum thum mi, ðuro leh ðuro no la rawh .*”

Gen.15:10: “ *Abrama chuan hêng rannung zawng zawng hi a la a, a laiah a tan a, a ðeuh chu pakhat leh pakhat inhmachhawnin a dah a; mahse savate chu a sem lo .*

Pathianin a chhân lêt dân leh Abrama thiltih dân chu sawifiah a ngai a ni. He inthawina hi insemna ngaihtuahna atanga siam a ni a, chu chuan inzawmna siamtu party pahnih te a huam a, chu chu: insem ho ila. A laia rannung hruale hian Krista taksa a entir a, chu chu pakhat a nih avangin Pathian leh a thlante inkara thlarau lamah a insem dawn a ni. Beramte hi mihring leh Krista anpui ni mahse savate hian Pathian tih Krista ni tur mihring lem hi an nei lo. Hei vang hian, van chhinchhiahna angin thuthlung-ah an lang a, mahse tihtawp an ni lo. Isua soal tlanna chu vâna vântirhkohte tân ni lovin, leia mi thlante tân chauh a rem dâwn a ni.

Gen 15:11 : “ *Savate chu ruang chungah an tla a; tichuan Abrama chuan a hnawt chhuak ta a ni .*”

Pathianin a hrilhlawk project-ah hian misual leh helho ruang chauh chu chhandamtu Krista ropuinaa lo kir leh hunah savate ei tur atan an hlan dawn a ni. A tâwp hunah chuan he chanvo hian Krista leh a dân hmanga Pathian nêna thuthlung siamtute chu a buaipui dâwn lo. Chutianga rannung ruang pholan chu Pathian tan leh Abrama tan thianghlimna nasa tak a nih avangin. Abrama kut

zungtang hi a dik a ni, a chhan chu thil dik takte hian Krista thianghlimna hmalam hun leh a tawp ber tur chungchanga hrilhlawkna chu a kalh tur a ni lo.

Gen.15:12: “ *Ni tlak lai chuan Abrama chu a muhil a; tin, ngai teh, hlauhna leh thim nasa tak chu a chungah a lo thleng ta .*”

He mut hi thil pangngai a ni lo. “ *Mut thûk tak* ” a ni a , Pathianin Adama chu a ruh pakhat ațanga hmeichhe, a “ *țanpuina* ” *siam tûra a thun luh ang kha a ni.* Abrama nena inzawmna a siamnaah hian Pathian chuan Kristaa Pathian hmangaihna thil tum he “ *tanpuina* ” *hnena hrilhlawkna awmzia pek chu a hriattir ang.* Dik tak chuan, a lan danah chauh hian Pathianin a chatuan awmnaah a luh theih nan a thih tir a, chutiang chuan chatuan nunna, chu chu nun tak takah a luh hun tur chu a lo thlir lawk a, chu chu mi tumahin Pathian an hmu thei lo va, an nung thei lo tih thu bul angin.

“ *Thim ropui tak* ” tih awmzia chu Pathianin a rilruah Pathian ngei lo lang leh awmna pawh tiamin, zâwlnei nihna ang chi lem (virtual images) siam tûrin lei nun chu a mit a tidel tihna a ni. Chutianga thimah pil bo a nih chuan Abrama chuan “ *hlauhna* ” dik tak a nei a. Chu bâkah, a hnêna thu sawitu siamtu Pathian mizia hlauhawm tak chu a târ lang bawk.

Gen.15:13: “ *Tin, YaHWÉH chuan Abrama hnenah: I thlahte chu an ram ni lovah chuan mikhual an ni ang tih hre rawh; chutah chuan salah an awm ang a, kum za li chhung tihduhdah an ni ang .*”

Pathian chuan Abrama hnenah hmalam hun, a thlahte tana ruat chanvo chu a puang a.

“... *in thlahte chu an ram ni lo turah chuan mikhual an ni ang* ”: hei hi Aigupta a ni.

“... *chutah chuan sal tan an ni ang* ”: Josefa hre lo Pharaoa thar, a hmaa grand vizier lo ni ta Hebrai mi inthlak danglamnaah. He saltanna hi Mosia hun laiaah a thleng famkim dawn a ni.

“... *kum za li chhung chu tihduhdah an ni ang* ”: Hei hi Aigupta mite tihduhdahna chungchang chauh a ni lo va, a zau zawkin Abrama thlahte chu Pathianin a tiam an hnam ram Kanaan rama thil an neih hma loh chuan tihduhdahna chungchang a ni.

Gen.15:14: “ *Nimahsela an rawngbawlina hnam chu ka rorel ang a, tichuan hausakna nasa tak nen an lo chhuak ang .*”

Tun țumah hian target nation chu Aigupta chauh a ni a, chu chu an chhuahsan ang a, effective takin a hausakna zawng zawng chu an keng vek ang. He chângah hian Pathianin châng hmasa lama târ lan “*tihduhdahna*” chu Aigupta ramah a puh lo tih hre reng ang che. Hei hian “ *kum za li* ” sawite hi Aigupta ramah chauh a huam lo tih a nemnghet a ni.

Gen.15:15: “ *In pi leh pute hnenah thlamuang takin in kal ang a, tar hlim takin phum in ni ang .*”

Pathianin a hrilh angin engkim a thleng vek ang. Hebron khuaah Makpela pûkah Abrama'n a dam chhûnga Hit mi laka a lei ramah phum a ni ang.

Gen.15:16: “ *Chhuan linaah hetah hian an lo kêr leh ang; Amor-ho khawlohna chu a la sâng lo hle a ni .*”

Hêng Amor mite zîngah hian Hit mite hian Pathian ropui aiawhtu anga an ngaih Abrama nêh hian inlaichînna țha tak an nei a ni. Chuvang chuan a thlan atan

ram chu hralh an remti ta a ni. Mahse “ *thlah li* ” emaw “ *kum za li* ” emaw hnuah chuan thil awmdan chu a danglam ang a, Kanaan hnamte chuan Pathian thlawp loh helna kawngkhar an thleng tawh ang a, an ram chu siamtu tur Hebrai-te kutah hlan turin an boral vek ang an hnam leilung .

Kanaan mite tana he project chhiatna rapthlak tak hi hrethiam lehzual tur chuan Nova chuan a fapa Hama fapa hmasa ber Kanaan chu ânchhe a lo sawi tawh tih kan hriat reng a ngai a ni. Chuvangin ram tiam chu Nova leh Pathian ânchhe dawng Hama thlah hian a luah khat ta a ni. An boralna chu Pathianin leia a thil tumte hlen chhuak tura a ruat hun chauh a ni.

Gen.15:17: “ *Ni a tlak chuan thim thûk tak a lo awm a; tin, ngai teh, meikhu a ni a, ran inthen darhte inkarah chuan meialh a lo kal ta a ni .* ”

He inkhawmah hian mihringin mei a hal khap a ni. He thu bul hi an bawhchhiat ngam avangin Arona fapa pahnihte chu ni khat chu Pathianin a ei zo vek dawn a ni. Abrama chuan Pathian hnenah chhinchhiahna a dil a, chu chu van mei angin a lo thleng a, chu chu rannung pahnih inthen inkara kal tlang a ni. Hei hi Pathianin a chhiahhlawhte tan zâwlnei Elija ang chi, ram dang lalnu leh Lal Ahaba nupui Jezebeli-in a thlawp Baal zâwlneite hmaa a hriattîr dân chu a ni. A maicham chu tuiin a chim a, Pathian tirh mei chuan maicham leh Elija tui buatsaih chu a kang ral vek ang a, zawlnei derte maicham erawh chu a meiin a ngaihsak lo ang.

Gen.15:18: “ *Chumi ni chuan Yahweh chuan Abrama hnenah thuthlung a siam a, “He ram hi i thlahte hnenah ka pe a, Aigupta lui atanga lui lian, Euphrates lui thlengin, ” a ti a.* ”

He bung 15 tawp lamah hian, he chang hian a nemnghet a, a thupui ber chu Pathian nena he inzawmna hi an neih ve theih nan leh a rawngbawlsak tura **thlante leh mi dangte** a\anga in\henna inzawmna chungchang hi a ni tak zet a ni.

Hebrai mite hnena an tiam ramri chuan Kanaan ram an hneh hnua hnamin an luah tur ramri a tluk pha a ni. Mahse Pathian chuan a thilpeknaah hian khawchhak lam hawia “ *Euphrates* ” lui inzawm Suria leh Arabia thlaler lian tak takte bakah “ *Aigupta* ” leh Israelte inthenna Sur thlaler te chu a telh a ni. Hêng thlalêr inkârah hian ram tiam chuan Pathian huan angin a lang a.

Zâwlnei thlarau lam chhiarnaah chuan “ *luite* ” te hian hnamte a entîr a, chuvangin Pathian chuan Abrama thlahte chanchin te, Israel leh Aigupta piah lama a chibai bûktute leh a thlante hmu tûr Krista chungchâng, chhim lamah Thupuan 9-a entîr “ *Europe* ”-a awmte chu a hrih lâwk thei a ni: 14 “ *Euphrates lui lian* ” tih hming hnuaiah .

Gen.15:19: “ *Ken-ho ram, Keniz-ho ram, Kadmon-ho ram, ”* ”

Gen.15:20: “ *Hit mi te, Periz mi te, Rephaim mi te, ”* ”

Gen.15:21: “ *Amor-ho te, Kanaan-ho te, Girgash-ho te, Jebus-ho te .* ”

Abrama hun lai khan heng hmingte hian Kanaan ram siamtu leh luahtu khawpuiah chungkaw pungkawmte a tarlang a ni. Chûng zîngah chuan, “ *thlah li* ” emaw, “ *kum za li* ” emaw hnua Josua'n ram a luah hunah tuilian hmaa mite dân lian tak chu mi dangte aiin vawng tha zâwk tûr Rephaim-ho pawh an tel a ni .

Abrama hi Pathian ruahmanna thuthlung pahnih patriarch a ni. Tisa hmanga a lo chhukna chuan thlah tam tak a hring chhuak ang a, chungte chu Pathian thlan, mahse a thlan loh mipui zingah a piang ang. As a result , he tisa

lama inngat inzawmna hmasa ber hian a chhandamna project chu a tichhe a, a hriatthiamna a tibuaitya a ni, a chhan chu chhandamna chu inzawmna pahnih rinna thiltih-ah chauh a inngat dawn a ni. Tisa serhtanna hian Pathianin a phut a nih pawhin Hebrai mi chu a chhandam lo. Chhandam a nih theihna chhan chu Pathian a rinna leh a rinna tilangtu leh nemngheitu a thu awih thiltih a ni. Tin, thuthlung thara chhandamna chu a condition tu chu a ni a, chutah chuan Pathianin thupek, rorelna leh Pathian thu bulte a puan chhuah zawm hnathawhnain Krista rinna chu a tinung a ni, Bible pumpuiah. Pathian nena inzawmna famkim takah chuan lehkha zirtirna chu thlarau finnain a ti eng a; hei vang hian Isuan: “ *lehkha chuan a that a, Thlarau erawh chuan nunna a pe* ” a ti.

Genesis 16-ah hian a lang

Legitimacy hmanga inthenna

Gen.16:1: “ *Abrama nupui Saraii chuan fa a nei lo. Aigupta mi chhiahhlawh pakhat Hagari a nei a .* ”

Gen.16:2: “ *Tin, Saraii chuan Abrama hnênah, “Ngai teh, YaHWéH chuan nau nei lo mi a siam a; ka chhiahhlawh hnenah lo kal rawh; a kaltlangin fa ka nei mai thei. Abrama chuan Sarai aw chu a ngaithla a .”* ”

Gen.16:3: “ *Chutichuan Abrama nupui Saraii chuan Aigupta mi, a bawihnu Hagari chu a hruai a, Abrama chu Kanaan rama kum sawm a awm hnuah a pasal Abrama hnenah nupui atan a pe ta a ni* ” .

Saraii hmalakna avanga he duhthlanna vanduaithlak tak hi sawisel a awlsam hle a, mahse thil awmdan chu nupa malsawmna dawngtu hmaa a inlan angin en ila.

a pum ata nau a piang tur thu a lo hrilh tawh a . Mahse, a nupui nau nei lo Saraii chanchin erawh a hrilh lo. Chu bâkah, Abrama chuan a thu puan chhuahte chipchiar taka la tûrin a Siamtu chu a ko lo. Pathianin a lalber duh dan anga a biak hun a nghak reng a ni. Tin, chutah chuan, he hrilhfiyahna awm lohna hi he mihring hmalakna, Pathianin malsawmna thutiam, mahse tangkai tak, Isaaka chung a dinna Israel lo awm tur hmaa dah tur thutiam chungchangah hian he mihring hmalakna hi tithinur tum tak a ni tih kan hrethiam tur a ni. indona leh nawrh huaihawt inelna, hmelma leh hmelma thlengin. Pathian chuan kawng pahnih, mihring duhthlanna hmaa dah \ha leh \ha lo bakah hian "carot leh stick" chu a tul ang bawkin a tul tih a hrethiam a, "sabengtung hmalam pan turin » recalcitrant. Abrama fapa pawh ni bawh Ismaela pian hian Arab staff dinna chu history-a a lan hnukung ber thlengin a tichak dawn a, sakhaw lam, Islam (submission; he naturally and hereditarily rebellious people tan chuan height) a ni.

Gen.16:4: “ *Hagari hnênah a kal a, a rai a. Naupai a nih a hmuh chuan a nupui chu hmusit takin a en a .* ”

Hetianga Aigupta mi Hagar-i'n a nupui chung a rilru put hmang hmuhsitna hi tun thleng hian Arab Muslim hnamte chu a la ni reng a ni. Tin, chutianga an tihnaah chuan an dik lo vek lo a ni, a chhan chu khawthlang ramte chuan Pathian Krista Isua hminga chanchin \ha hril an nihna chanvo ropui tak chu

an ngaihthah a ni. Chutiang chuan he Arab sakhaw dik lo hian khawthlang ramte'n an ngaihtuahna register atanga an tihboral lai pawhin Pathian chu ropui a ni tih a puang chhonzawm zel ang.

He changa lem pek hian kan hun tawp lam dinhmun dik tak a tarlang a, a chhan chu khawthlang Kristianna, tihdanglam pawh ni se, Sarai angin fapa a hring tawh lo va, thim thlarau lam sterility-ah a pil ta a ni. Tin, thufing chu: Mittel ramah chuan mit pakhat nei chu lal an ni.

Gen.16:5: “ *Tin, Saraii chuan Abrama hnênah, “Ka chung a sawichhiatna chu i chungah a awm a ni,” a ti a. Ka chhiahhlawh hi i rilruah ka dah a; tin, nau a pai tih a hmuh chuan hmusit takin min en a. Yahweh chu kei leh nangni inkara roreltu ni rawh se! »*

Gen.16:6: “ *Abrama chuan Sarai hnênah, “Ngai teh, i chhiahhlawh chu i duh angin ti rawh; Tichuan, Saraii chuan a tiduhdah a; tichuan Hagari chu a tlân bo ta a ni .”*

Abrama chuan a mawhpurhna chu a la a, he dan lova pian chhuahna atana infuihtuah hian Sarai chu a dem lo. Chutiang chuan a tir atang khan legitimacy chuan a dan chu illegitimacy-ah a ngat a, he zirlai hi zawmin, tun atang chuan inneihna hian chhungkaw hnai tak atanga lo piangte chu nakin lawka Israel leh Israel Saltanna Aigupta atanga a chhuah hnua a hnam dan a hmuh thlengin a inzawm khawm chauh dawn a ni.

Gen.16:7: “ *YaHWÉH vantirhkoh chuan thlaler a tuikhuah bulah, Sur lam panna tuikhuah bulah a hmu a .”*

He Pathian leh Hagari inkara direct exchange hi Abrama malsawmna a nihna avang chauhvin a awm thei a ni. Pathian chuan Schur thlaler-ah a hmu a, chu chu Arab-ho, an beram leh sanghawngsei te ei tur zawng reng chung a puan in chhunga awmte chenna hmun a ni dawn a ni. Tui chhuahna chu Hagari dam khawchhuahna hmanrua a ni a, "nunna tui tuihna" a tawk a, chu chu chhiahhlawh anga a dinhmun leh a chanvo tam tak pawm turin a fuih a ni.

Gen.16:8: “ *Ani chuan, “Hagari, Saraii bawihnu, khawi atanga lo kal nge i nih, khawiah nge i kal? Ani chuan heti hian a chhang a: Ka pu Sarai lakah ka tlanchia a ni .*

Hagari chuan zawhna pahnihi a chhang a: khawiah nge i kal dawn? Chhanna: Ka tlan chhuak a. Khawi atanga lokal nge i nih? Chhanna: ka pu Sarai hnen atangin.

Gen.16:9: “ *YaHWÉH vântirhkoh chuan a hnênah: I pu hnênah kir leh la, a kut hnuaiah inngaitlâwm rawh .”*

Roreltu ropui chuan duhthlan tur a hnutchhiah lo va, kir lehna leh inngaitlawmna thu a pe a, a chhan chu buaina tak tak chu a nupui neih lohna tih loh chu a nupui dik tak a la ni reng a, rawngbawl leh zah a ngai a ni.

Gen.16:10: “ *YaHWÉH vântirhkoh chuan a hnênah: I thlahte chu ka tipung ang a, chhiar theih loh khawpin an tam ang .”*

YaHWÉH chuan “carrot” a hlan a, a fuih a ni. A thlahte “ kan chhiar theih loh khawpa tam ” a tiam a ni. Tihsual suh u, he mipui tam tak hi tisa lam an ni ang a, thlarau lam an ni lo ang. Pathian thute chu thuthlung thar din a nih hma loh chuan an phur dawn si a, Hebrai thlahte chauhvin an phur dawn si a. Mahse, a dik e, Arab mi rinawm tu pawh hian Bible-a Hebrai mite ziah A tehfungte pawmin

Pathian thuthlungah an lut thei a ni . Tin, a lo chhuah atang khan Muslim Koran hian he tehfung hi a tlin lo. Isua Krista'n a nemngheh Bible thutakte chu a puh a, a sawisel a, a tidanglam bawk.

chhiar theih loh khawpa tam " tih thumal hman hian mihring pung zel chungchâng chauh a ni tih kan hrethiam a, chatuan nunna atâna thlan chhuahte chungchâng a ni lo. Pathianin tehkhin thu a rawtte hi zawm tur condition hnuaiah a awm reng a ni. Entirnan: “ *van arsi* ” hian *sakhaw thiltih eng pawh a huam a, chu chu “ lei ti eng ”* tihna a ni . Mahse, eng eng nge? Pathianin dik taka a pawm thutak êng chauh hian “ *arsi* ” chu vanah “ *chatuana eng* ” tlâkah a siam a, chu chu Dan.12:3-in a sawi angin, a chhan chu “ *fing* ” **tak tak an ni tawh ang a** , chutiang chuan “ *felna an zirtîr* ” **tak zet ang** Pathian.

Gen.16:11: “ *YaHWéH vântirhkokh chuan a hnênah: Ngai teh, i rai a, fapa i hrin ang a, a hmingah Ismaela i sa ang; I hrehawm lai hian YaHWéH chuan a ngaithla che u a ni .*”

Gen.16:12: “ *Sabengtung ang a ni ang; a kut chu mi zawng zawng chungah a awm ang a, mi zawng zawng kut chu a chungah a awm ang; a unaute zawng zawng hmaah a awm ang .*”

Pathian chuan Ismaela, leh a Arab thlahte chu “ *sabengtung ramsa* ” nen a tehkhin a, chu rannung chu a mizia hel leh rilru na tak avanga hmingthang tak a ni a; tin, chu bâkah, brutal since called “ *savage* ”. Chuvangin amah chu tamed, domesticated leh coaxed a phal lo. A tawi zawngin, a hmangaih lo va, hmangaih a phal lo va, a gene-ah hian a unau leh mi hriat lohte chungah aggressive heredity a keng tel a ni. He rorelna Pathianin a din leh a puan chhuah hi a pawimawh hle a, he tâwpna hun lai hian, Kristian “ *eng* ” chu “ *thim a ni* ”. A pi leh pute leia a lo kir leh atang khan Israel chu a tum ber a lo ni leh ta a, chutiang bawkin Kristian khawthlang ramte pawhin American thiltihtheihnain a humhim a, chu chu tihsual lutuk lovin “Setana ropui” an ti a ni. “Setana” tê tê chuan “a lian” chu a hre thei tih chu a dik a ni.

Ismaela, hming awmzia chu "Pathianin a hre tawh" tihna a nih avangin, inhnialna fa chu Pathianin Abrama chhungte chhungah **inthenna dang a siam a ni**. Babel thil tawn atanga tawng siamte chiam chu a belhchhah a ni. Mahse hremna hmanrua a buatsaih a nih chuan khawvel tawp thlenga a inzawmna pahnih a zawna mihringte helna awm dan a hriat lawk vang a ni.

Gen.16:13: “ *Atta El roi chu a hnena thu sawitu YaHWéH hming a vuah a; a chhan chu: Hetah hian eng emaw ka hmu tawh em, min hmuh hnuaah? »*

Atta El Roï tih hming awmzia chu: Nang hi hmutu Pathian i ni. Mahse, tunah chuan he Pathian hming vuah tura hmalakna hi a chungnunna dodalna thinrimna a ni. He chang dang zawng zawng hi kawng hrang hranga lehlin a nih avangin he ngaihtuahnaah hian a boil down a ni. Hagari chuan a ring thei lo. Amah, chhiahhlawh te tak te chu thilsiam ropui tak Pathian, chanvo hmutu leh pholangtu ngaihven ber a ni. He thil tawn hnu hian eng nge a hlauh theih ang?

Gen 16:14 “ *Chutichuan he tuikhuah hi Lakaia lal tuikhuah an ti a; Kadès leh Bared inkar a ni .*”

Leia Pathian inlanna hmunte hi ropui tak ni mahse mihringin chawimawina an pekte hi an milem biakna thlarau vang a ni fo thin a, chu chuan Amah nen a inremtir lo.

Gen 16:15 “ *Hagari chuan Abrama fapa a hring a; tin, Abrama chuan Hagari fapa chu Ismaela a vuah a .*”

Ismaela hi Abrama fapa dik tak a ni tak zet a, a bik takin a fa hmasa ber, a pianphung anga a inzawm tlat tur a ni. Mahse Pathianin a hmaa a lo puan tawh thutiam fapa a ni lo. Mahse, Pathianin a thlan, a hming “ *Ismael* ” emaw “ *Pathianin a hre tawh* ” emaw tih hi a pi leh pu leh a pu thutlukna siam avanga tuartu Hagari hrehawm tawrhna atanga lo chhuak a ni. Mahse, a awmzia pahnihnaah chuan, Abrama leh Sarai-i’n Aigupta mi Hagariin a nau pai he fapa hi Pathian thu puan chhuahna nemnghehna, "chhanna" leh tihhlawhtlinna a nih thu rei lo te chhunga an rin sualnaah pawh a innghat a ni. Chu tihsual chuan khawvel tawp thlengin thisen chhuahna a nei dawn a ni.

Pathian chu mihring ngaihtuahna inkhelhnaah a lut a, a tan chuan thil pawimawh tak chu a hlen chhuak ta a ni: inhnialna leh inhnialna neia **inthenna fa** chu a nung a ni.

Gen.16:16: “ *Hagariin Abrama Ismaela a hrin lai khan Abrama chu kum sawmriat leh paruk a ni .*”

Chuvangin “Ishmaela” hi kum 2034 (1948 + 86) khan Abrama kum 86 mi a nih laiin a lo piang ta a ni.

Genesis 17-ah hian a lang

Serhtan hmanga inthen: tisaah chhinchhiahna a ni

Gen.17:1: “ *Abrama chu kum sawmkua leh pakua a nihin Yahweh Abrama hnenah a inlar a, a hnenah: Kei hi Pathian Engkimtithi ka ni. Ka hmaah kal la, sawisel bovin awm rawh .*”

Kum 2047 khan kum 99 mi leh Ismaela kum 13 mi Abrama chu thlarau lamah Pathianin a tlawh a, ani hian a vawi khat nan “ *Pathian Engkimtithi* ” tiin a inlan a ni. Pathian chuan he “engkimtithi” mizia tilangtu tur thiltih a buatsaih mek a ni. Pathian hmel lan dan hi a ropuina chu hmuh theih lohvin a awm reng a, mahse a mizia lem inang tak chu thih lohvin hmuh theih a nih avangin thu leh hriat dan a ni ber.

Gen.17:2: “ *Kei leh nangni inkara ka thuthlung chu ka tinghet ang a, tawp chin nei lovin ka tipung ang che u .*”

Pathian chuan a pung zel tur thutiam chu a siam thar leh a, tun tumah hian “ *to infinity* ” chu ni se, “ *lei vaivut* ” leh “ *van arsi* ” angin “ *tumahin an chhiar thei lo* ” tih a tarlang a ni.

Gen.17:3: “ *Abrama chu a bawkkhup a; tin, Pathianin a hnenah, heti hian a bia a :*

A hnena thu sawitu chu “Pathian Engkimtithi” a nihzia hriain, Abrama chu Pathian en lo turin a hmaiah a tlu a, mahse a thlarau zawng zawng ti lawmtu a thusawi chu a ngaithla a ni.

Gen.17:4: “ *Hei hi in hnena ka thuthlung ka siam chu a ni. Hnam tam tak pa i ni ang .* »

Chumi ni chuan Pathian leh Abrama inkara thuthlung siam chu tihnggeh a ni : “ *Hnam tam tak pa i ni ang .* ”

Gen.17:5: “ *Abrama tia koh i ni tawh lo vang; nimahsela, i hming chu Abrahamama a ni ang, hnam tam tak paah ka siam che a ni .* »

Abrama atanga Abrahamama hming thlak hi thutlukna siamtu a ni a, a hun hunah Isuan chutiang bawk chuan a tirhkohte hming thlakin a ti dawn a ni.

Gen.17:6: “ *Ka tipung ang che u a, hnam tin ka siam ang che u; tichuan lalte an lo chhuak ang che .* »

Abrama hi Ismaela ramah Arab hnamte pa hmasa ber a ni a, Isaaka-ah chuan Hebrai mi, Israel fate pa a ni ang; Midian-ah chuan Midian thlahte pa a ni ang a; chutah chuan Mosia chuan a nupui Zipora, Jethroa fanu chu a hmu ang.

Gen.17:7: “ *Kei leh nangmah leh i thlahte inkara ka thuthlung chu an chhuan zawng zawngah ka siam ang: chu chu chatuan thuthlung a ni ang, nangmah leh in hnua i thlahte tan Pathian ka ni ang .* ”

Pathian chuan fiah takin a thuthlung thute chu a thlang a, chu chu “chatuan” ni mah se, chatuan ni lo tur a ni. Chumi awmzia chu a tisa thlahte nena inzawmna an siam chuan hun rei tak a nei dawn tihna a ni. Tin, he tawp chin hi a lo kal hmasak ber leh mihring anga a lo channaah hian Pathian Krista chuan a duhthusamin a inremna thihnaah, chatuan rah chhuah nei tur inzawmna thar bulpui chu a din hunah a thleng ang.

Hetih lai hian hriat a ngai a, a tir atanga target leh hming vuah mihring piang hmasa zawng zawngte hian an dikna an hloh vek a ni. Hei hi Adama fapa upa ber Kaina chungchang a ni a, Abrama fapa upa ber, mahse dan loa awm Ismaela-a chanchin a ni a, a hnua chuan Isaaka fapa upa ber Esauva chungchang a ni ang. He fa tîr hlawhchhamna thu bul hian Judate tisa lama inzawmna hlawhchhamna chu a hrih lîwk a ni. Thuthlung pahnihna chu thlarau lam a ni ang a, mihring inlanna dik lo avânga bumna lantîrna awm mah se, pathian dang betu piangthar tak takte chauh a hlâwkpuî ang.

Gen.17:8: “ *Nangmah leh i hnua i thlahte hnenah hnam dang anga i chenna ram, Kanaan ram zawng zawng, chatuan ram atan ka pe ang che , tichuan an Pathian ka ni ang.* ”

Pathian chu a thuthlung hmanga phuar a nih phawt chuan Kanaan ram chu “ *chatuan atân* ” *pêk a ni ang*. Tin, Messia Isua hnawlna chuan a ti bo ang, chubakah, he thinrimna atanga kum 40 hnua chuan hnam leh a khawpui Jerusalem chu Rom sipaite chuan an tichhia ang a, Juda la damte chu khawvel ram hrang hrangah an darh ang. A chhan chu Pathianin thuthlung thuthlung (condition) pakhat a sawi chiang a ni: “ *An Pathian ka ni ang* ”. Tin, Pathian tirh anga Isua chu hnamin official-a a hnawl hunah chuan Pathian chuan a inzawmna chu dikna famkim nen a titawp thei ang.

Gen.17:9: “ *Pathianin Abrahamama hnênah: Nang leh i hnua i thlahte chuan ka thuthlung chu i vawng reng ang* ” a ti a .

He chang hian heng sakhaw lam inlanna zawng zawngte hi a tikehsawm a, chu chuan Pathian chu an zirtirna inmil lo leh inhniahna nei chung pawha ecumenical alliance-a inkhawm, Pathian pakhata inngat sakhaw hrang hrangte Pathianah a siam a ni. Pathian chu a thuthlung bulpui siamtu a thu chauhvin a phuar a, chu chu a thu awih bikte nena inremna chi khat a ni. Miin a thuthlung a

zawm chuan a nemnghet a, a tizau bawk. Mahse mihring chuan a project chu phase hnih a zawna siamah Pathian a zui tur a ni ; pakhatna chu tisa lam a ni a, a pahnihna chu thlarau lam a ni. Tin, he a hmasa ber atanga a pahnihna thleng hian mihringte mimal rinna a fiah a, a hmasa berah chuan Judate rinna a fiah bawk. Krista hnawlna hmang hian Juda hnam chuan pathian dang nena an thuthlung an bawhchhia a, chu chuan pathian dang betute tan kawngkhar a hawng a, chu mi zingah chuan Krista lama piangtharte chu a pawm a, Abrahama thlarau fa anga puh an ni. Chutichuan, a thuthlung zawmtu zawng zawngte hi tisa lamah emaw, thlarau lamah emaw Abrahama fapa emaw, fanu emaw an ni.

He chângah hian Israel, chu hminga hnam lo awm tûr chu Abrahama atanga lo chhuak a ni tih kan hmu a ni. Pathian chuan a thlahte chu leia inlanna atâna hnam “thlan” siam a rêl a. Chhandam mite chungchang a ni lo va, Isua Kristain a hmuh tur Pathian khawngaihnaa chhandam thlante thlan chhuahna atana leia candidate-te aiawhtu mihring inkhawmna dan siam chungchang a ni.

Gen.17:10: “ *Hei hi ka thuthlung, kei leh nangni leh in hnua in thlahte inkara in zawm tur chu a ni: In zinga mipa zawng zawng chu serhtan an ni ang* ”

Serhtan hi Pathian, Abrahama leh a thlahte, a tisa thlahte inkara thuthlung siam chhinchhiahna a ni. A chak lohna chu a thlah zawng zawng, rinna emaw, thu awih lo emaw, thu awih emaw, thu awih lo emawa nung, a thlah zawng zawngte tana hman theih a ni. Kawng lehlamah chuan, inzawmna tharah chuan rinna hmanga thlan chhuah chu fiahna atana dah chu thlan chhuahte chuan mimal takin an tawng ang a, chu chuan he inzawmnaa chatuan nunna inrawlh chu an hmu ang. Serhtannaah hian kan belh tur a ni a, a rah chhuah vanduaithlak tak a ni: Muslimte pawh hi an patriarch Ismaela atang khan serhtan an ni tawh a, he serhtan hi thlarau lam hlutna an pe a, chu chuan chatuan dikna chanvo an nei tih sawi turin a hrui a ni. Mahse, serhtan hian chatuan atan chauh tisa lam nghawng a nei a ni.

Gen.17:11: “ *In serh tan tur a ni; tin , kei leh nangmah inzawmna chhinchhiahna a ni bawk ang .*

Pathian nena inzawmna chhinchhiahna a ni tak zet a mahse a hlawhtlinna chu tisa lam chauh a ni a, chang 7, 8, leh a hnuaia chang 13 hian a hmanna “ **chatuan** ” awmchhun chu a nemnghet a ni.

Gen.17:12: “ *Mipa tin ni riat an tlin hunah, in thlahte ang zelin, in zinga mipa zawng zawng chu serh tan tur a ni a, in chhunga piang emaw, ‘ram dang mi, . i hnam zinga mi ni lovin’ .*

^{kum sang} 8-na atana Pathian project pholangtu hrilhlawkna a siam a ni Hei hi "ni riat" thlan chhan a ni a, a chhan chu ni sarikh hmasa berte hian kum sang ruk chhunga thlan chhuah thlanna leilung hun leh kum sang sarikhna rorelna a entir a ni. Leiah hian Juda hnam leh a nausen hmasa ber, Abrama nena inzawmna nghet tak siamin, Pathian chuan mipa laka tihtlak hmai vun-a innghat tisa mipat hmeichhiatna lama chak lohna laka chhuah zalen thlante nakin lawka chatuan hun tur lem a puang chhuak a ni. Tichuan, thlante chu leilung hnam hrang hrang atanga lo chhuak an nih ang bawkin, Kristaah chauh, thuthlung hluih chuan, Pathianin a thlan lam nena khawsak an duh hunah hnam dang chungah pawh serhtan hi hman a ngai a ni.

Serhtan chungchanga ngaihdan bulpui ber chu Pathian chatuan ramah chuan mihringte an lo piang tawh lo vang a, tisa châkna pawh a awm tawh lo vang

tih zirtîr hi a ni. Chu bâkah, tirhkoh Paula chuan thuthlung hluia tisa serhtan chu thuthlung thara thlante thinlung serhtan nêna a tehkhin a. Hetiang thlirna hian tisa thianghlimna leh Krista hnena inpe thinlung thianghlimna a rawn rawt a ni.

Serh tan tih awmzia chu **cut around tihna a ni** a, he ngaihdan hian Pathianin a thilsiam nen inzawmna danglam tak din a duh tih a tilang a ni. Pathian “inhuatna” takah chuan a thlante hmangaihna chu a tul chuan, an chhehvêla mihring inlaichinna, an chhandamna tichhe thei chu titawp tûr leh, an inlaichinna tichhe thei thil leh mite nêna inzawmna titawp tûra a thlante hmangaihna chu a bik leh ngaih pawimawh a phut a ni ani. Pedagogical prophetic image angin, he thu bul hian a tisa Israel, pakhatna, leh a thlarau Israel hun zawng zawnga Isua Krista a famkimnaah a puan chhuah chu a huam a ni.

Gen.17:13: “ *In chhunga piang leh tangka lei apiang serh tan tur a ni; tin, ka thuthlung chu in tisaah chuan **chatuan thuthlung a ni ang** » .*

Pathian chuan he ngaihdan hi a nghet tlat a ni: fa dik tak leh fa dik lo chu a chungah a inzawm thei a, a chhan chu chutianga a chhandamna project-a inzawmna pahnih chu a hrilhlawk a ni... Tichuan, “ *acquired took money* ” tih thumal lo kir lehnain a chhinchhiahna nghet tak chuan Isua chu a hrilhlawk a ni sakhaw mi hel Judate’n denary 30-a an chhut tur Krista chu. Tin, chutianga chuan denari 30-in Pathian chuan a pawl thianghlim hmingin Juda leh pathian dang betu thlante tlanna atan a mihring nunna a hlan ang. *Mahse* serhtan chhinchhiahna “ **chatuan** ” *nihna chu hriatreng a ni a, “ in tisaah ”* dikna chuan a hun rei lote chhunga a nihna chu a nemnghet a ni. Heta thuthlung intan hi Messia a lo lan hunah “ *sual titawp turin* ,” Dan.7:24-in a sawi angin a tawp dawn si a.

Gen.17:14: “ *Mipa serhtan loh, tisaah serhtan loh chu a mite zîng ata tihbora a ni ang: Ka thuthlung a bawhchhia ang* ”

Pathianin dan a siamte zah hi a khauh hle a, an bawhchhiatnate hian a zâwlnei project a tihdanglam avângin a danglam bik lo tih a pawm a, Mosia chu Kanaan rama luh a khapna hmangin he sua hi a nasa hle tih a lantîr ang. Tisa serhtan lohte chu nakin lawka chatuan Pathian ramah chuan thinlunga serhtan lohte chu leia Juda mite zinga awm chu a dik zawk lo.

Gen.17:15: “ *Pathianin Abrahama hnênah: I nupui Sarai chu Sarai i ti tawh lo vang; nimahsela a hming chu Sari a ni ang .*”

Abrama tih awmzia chu hnam pa tihna a ni a, Abrahama erawh chu mipui pa tihna a ni. Chutianga bawkin Sarai tih hi mi ropui tihna a ni a, Sari erawh chu lal fanu tihna a ni thung.

Abrama hi Ismaela pa a ni tawh a, mahse a hming Abrahama thlak chu Ismaela chungah ni lovin, Pathianin a puan tur fapa Isaaka a thlahte a pun zel avangin a dik a ni. Chumi avang vek chuan nau nei lo Saraii chuan Isaaka hmangin fa a hring ang a, mipui a hring ang a, a hming chu Sari a lo ni ta a ni.

Gen.17:16: “ *Amah chu mal ka sawm ang a, Fapa ka pe ang che; Mal ka sawm ang a, Hnamte a lo ni ang; a hnên aţangin hnam lalte an lo chhuak ang .*”

Abrama chu Pathian nen a leng dun a, mahse a nitin nun chu lei lam thil a ni a, lei pianphung dinhmun atanga inngat a ni a, Pathian thilmak tih a ni lo. Tin, a ngaihtuahnaah pawh Pathian thute chu a bawihnu Hagari hmanga fapa a neihna hmangin Pathian thute chu malsawmna hriatna a pe a ni.

Gen.17 :17: “ *Abrahama chu a bawkkhup a; a nui a, a thinlungin, “Mipa kum za mi lakah fapa a piang dawn em ni?” tin, kum sawmkua mi Sari chuan nau a pai dawn em ni? »*

Pathianin Sarai chu nau nei lo leh kum 99 mi ni tawh mah se, fa a nei thei dawn tihna a ni mai thei tih a hriatin, a thinlungah a nui a. Lei mihring level-ah chuan thil awmdan hi ngaihtuah theih loh khawpin a ngaihtuahna reflex hi a pianphung angin a lang. Tin, a ngaihtuahnate chu awmzia a pe bawk.

Gen.17:18: “ *Tin, Abrahama chuan Pathian hnenah: Aw! I hmai hmaah Ismael chu nung rawh se! »*

Abrahama hian tisa lam thil a ngaihtuah tih a chiang a, a pung zelna chu Ismaela, fapa piang tawh leh kum 13 mi hmang chauhvinn a hrethiam tih a chiang hle.

Gen.17:19: “ *Pathianin, I nupui Sari chuan fapa a hring ngei ang che; tichuan, a hmingah Isaka i sa ang. A hnua a thlahte tân chatuan thuthlung atân a hnêna ka thuthlung chu ka tinghet ang .”*

Abrahama ngaihtuahna hriain Pathianin a zilhhau a, hrihfhahna dik lo awm theihna hun tlemte pawh hnutchhiah lovin thu puan chu a siam thar leh a ni.

Abrahama'n mak tak maia Isaka pian chungchanga rinhlelhna a sawi hian mihringte hian Isua Krista lam hawia a lan chhuah dan rinhlelhna leh rin lohna a sawi lawk a ni. Tin, rinhlelhna chu Abrahama tisa thlahte lam atanga official-a hnawlna angin a awm ang.

Gen 17:20 *Ismaela chungchâng chu ka ngaihtla che a. Ngai teh, mal ka sawm ang a, ka tipung ang a, nasa takin ka tipung ang; lal sawm leh pahnih a hring ang a, hnam ropui takah ka siam ang .”*

Ismaela tih awmzia chu Pathianin a hre tawh tihna a ni a, chubakah, he inrawlhnaah hian Pathianin a hming a pek chu a la dik reng a ni. Pathianin rah a siam ang a, a pung ang a, “lal fapa sawm leh pahnih” atanga siam Arab hnam ropui tak a siam ang. He number 12 hi a pawl thianghlim Jakoba fapa 12-te nen a inang a, Isua Krista tirhkoh 12-te'n an thlak ang a, mahse a inang lo tihna a ni lo a, a chhan chu Pathian tanpuina a nemnghet a, mahse a chatuan nunna project chungchangah chhandamna inzawmna a ni lo. Chu bâkah, Ismaela leh a thlahte chuan Pathian inzawmna thianghlima lut zawng zawngte chu an hmêlma ang a, Judate chu a hnungzuiin Kristiante an ni ang. He chanvo tha lo tak hian nu naupai lo leh pa inggaitlawm lutuk te suangtuah ang chiah hian dan loa nau neih chu a sanction ang. Hei vang hian Abrahama tisa fate pawhin anchhia ang chiah chu an tuar ang a, a tawpah chuan Pathian hnawlna ang chiah chu an tuar ve dawn a ni.

Pathian leh a hlutnate an hriat tawh avangin Ismaela thlahte chuan Juda pawla an luh hma loh chuan a dan anga nun chu an thlang thei a, mahse he duhthlanna hi thlante hnena hlan tur chatuan chhandamna angin mimal takin a awm reng ang. Chutiang bawkin hnam hrang hranga mi dangte ang bawkin Kristaa chhandamna chu an tan hlan a ni ang a, chatuan kawng chu an tan a inhawng ang a, mahse chhandamtu, kraws-a khenbeh, thi leh thawhleh Krista thuawih tehfungah chauh a awm ang.

Gen.17:21: “ *Isaka hnenah ka thuthlung ka siam ang, nakkumah Sari'n he hunah hian a hrinsak ang che .”*

Ismaela hi chang 27-na angin he inlarna a hmuh lai hian kum 13 mi a nih avangin Isaka a pian hunah kum 14 a ni tawh ang. Mahse Pathian chuan he thu hi a nghet tlat a ni: a thuthlung chu Ismaela nen ni lovin Isaka nen an din ang. Tin, Sariin a piang ang.

Gen.17 :22: “ *A hnena thu a sawi zawh chuan Pathian chu Abrahamaha chungah a chawimawi ta a ni .*”

Pathian inlarna hi a tlem a, a danglam bik hle a, hei hian mihringte hian Pathian thilmak kan hman thiam loh chhan leh Abrahamaha ang bawkin an ngaihtuahna chu leia nunna pianpui danin a tihkhawtlai reng chhan a sawifiah a ni. A thuchah a thlen chuan Pathian a inhnukdawk ta a ni.

Gen.17:23: “ *Abrahamaha chuan a fapa Ismaela te, a ina piang zawng zawng te, tangka a lei zawng zawng te, Abrahamaha ina mipa zawng zawng te chu a hruai a; Pathianin thupek a pêk ang chuan chumi ni vek chuan a serh tansak ta a ni .*”

Pathian thupek chu tihhlawhtlin nghal a ni. A thuawihna chuan Pathian nena a thuthlung chu a tidik a ni. He hmân lai lal chak tak hian chhiahhlawh a lei a, sal dinhmun pawh a awm a, dodâl a ni lo. Dik tak chuan, thupui zawhna awm theitu chu tharum thawhna hman leh chhiahhlawhte tihduhdahna hi a ni. **Bawih dinhmun pawh hi Isua Krista tlan tawh zawng zawngte dinhmun a ni a, tûn laiah pawh hian .**

Gen.17:24: “ *Abrahamaha chu serh tan a nih lai hian kum sawmkua leh kum kua mi a ni .*”

He inchianna hian thuawihna hi mihringte hnen atangin a phut a ni tih min hriat nawn tir a, kum eng pawh ni se; naupang ber atanga upa ber thlengin.

Gen.17:25: “ *A fapa Ismaela chu serh tan a nih lai khan kum sawm leh pathum mi a ni .*”

Chuvangin a unaupa Isaaka aiin kum 14-in a upa zawk dawn a, chu chuan a unaupa naupang zawk, nupui dik tak fapa chungah harsatna tak tak thlen theihna a tichiang dawn a ni.

Gen.17:26: “ *Chumi ni vek chuan Abrahamaha serhtan a ni a, a fapa Ismaela pawh .*”

Pathian chuan Ismaela-a'n a pa Abrahamaha chungah a dikna chu a hrechhuak leh ta a ni. An serhtan dan tlangpui chu Pathian pakhat atanga lo kal nia inchhal an thlahte sawi ang bawkin a hruai sual a ni. A chhan chu Pathian sawi tur chuan pi leh pute tisa pa pakhat neih chu a tawk lo. Tin. Isuan a hun laia Juda helho hnena a sawi kha kan Arab leh Muslim inlannaah pawh a hman ve tho a ni.

Gen.17:27: “ *Tin, a chhûngkaw mi zawng zawng, a ina piang emaw, hnam dang laka sum hmanga lâk emaw, a hnênah serhtan an ni .*”

He thu awihna model hnuah hian Aigupta ram chhuahsan Hebrai mite vanduin chu Pathianin a phut tak tak, hun zawng zawngah leh khawvel tawp thlenga he thu awihna hi an ngaihthah a\angin a lo chhuak reng dawn tih kan hmu ang.

Genesis 18-ah hian a lang

Hmelma unau inthenna

Gen.18 :1 : *“Lalpa chu a puan in kawngka bula a thut lai chuan Mamre thingte zîngah a inlâr a .”*

Gen.18:2: *“ Tin, a mit a han en a, a han en a: tin, ngai teh, a bulah mi pathum an lo ding a. Anmahni a hmuh chuan a puan in kawtthler atang chuan anmahni hmu turin a tlan a, leiah a bawkkhup a .”*

Abrahama hi kum za mi a ni tawh a, tunah chuan a tar tawh tih a hria a mahse taksa pianphung tha tak a vawng reng a, a tlawhtute *“ hmu turin a tlan ”* avangin. An hmaah *“ leiah a bawkkhup ”* avângin vâñ tirhkoh an nihzia a hre Chiang em? Mahse a hmuh chu "mi pathum" a ni a, chutah chuan a thiltih danah kan hmu thei a, chu chu a pianpui hmangaihna mizia rah chhuah a ni a, a duhthusam (spontaneous hospitality) a ni.

Tin .

Tlawhtu pakhat “lapa” tia koh chu Abrahama inngaihtlawmna nasa tak rah a ni a, hetah pawh hian Pathian biak nia a ngaihna finfiahna a awm lo. A chhan chu, he mihring hmel pum puia Pathian tlawh hi a danglam bik a ni, Mosia pawhin Exo.33:20 atanga 23: *“ YaHWÉH chuan: I hmu thei lo vang ka hmel hmu turin, mihringin min hmu thei lo va, a nung thei lo. Yahweh chuan: Hetah hian ka bulah hmun a awm a; lungpui chungah i ding ang. Ka ropuina a liam hunah chuan lungpui khurah ka dah ang che a, ka kal pelh hma loh chuan ka kut chuan ka khuh ang che. Tin, ka kut ka hawi hunah chuan hnung lamah min hmu ang a, ka hmel erawh hmuh tur a awm lo vang .”* Pathian *“ropuina ”* inlârna chu khap a nih chuan, a thilsiamte hnaih tûra mihring hmel lantîr chu a khap lo. Pathian chuan a thian Abrahama tlawh turin a ti a, a nau pai lai a\angin leh a tlanna thih thlengin Isua Krista angin a ti leh ang.

Gen.18:4: *“ Tuin i ke sil turin tui tlem talrawn keng sela; tin, he thing hnuaiah hian chawl rawh .”*

Châng 1-na chuan Chiang takin a sawi a, a lum a, ke ruh thawmhnaw chu leia leivutin a khuh a ni tlawhtute ke sil chu a dik a ni. An hnena offer nuam tak a ni. Tin, he ngaihvenna hi Abrahama chawimawina a ni.

Gen.18:5: *“ I thinlung tichak turin chhang phekkhat ka la ang a; chu mi hnuaiah chuan i zinkawng chu i chhunzawm zel ang; hei hi i chhiahhlawh i paltlang chhan a ni si a. Anni chuan: I sawi angin ti rawh ,”* tiin an chhang a.

Hetah hian Abrahama hian heng tlawhtute hi van mi anga a hriat Chian lohzia kan hmu a. Chuvangin an chung a ngaihvenna a lantir hi a pianpui mihring mizia hriatpuitu a ni. Mi inngaitlawm, hmangaihna nei, zaidam, thilphal, tanpui thei leh mikhual mi a ni a; Pathian duhzawng thilte. He mihring lam hawiah hian Pathianin a rawtna zawng zawng chu a pawm a, a pawm vek bawk.

Gen.18:6: *“ Abrahama chu Sari hnênah a puan inah a lût thuai a, a ti a: Rang takin chhangphut phûm tehfung thum, hmin la, chhang siam rawh .”*

Chaw chu tisa taksa tan a tangkai a, a hmaah tisa taksa pathum a hmuh avangin Abrahama chuan a tlawhtute taksa chakna siam thar leh turin chaw buatsaih a nei a.

Gen.18:7: “ *Tin, Abrahama chu a berâm rual hnênah a tlân a, bâwng no ril leh tha tak a la a, chhiahhlawh pakhat hnênah a pe a, ani chuan a buatsaih thuai a .*”

Bawngnute nê m tak thlan hian a thilphalna leh a pianphung thatna a tilang leh zual a; a thenawmte tihlawmnaah a hlimna. He result hi tihhlawhtlin nan hian a tlawhtute tan a tha ber ber a pe thin.

Gen.18:8: “ *Tin, rintang leh bawngnute, bawng no siam tawh nen chuan a la leh a, an hmaah a dah a. Amah ngei pawh an kiangah, thing hnuaiah chuan a ding a. Tin, an ei ta a ni .*”

Heng eitur tui tak takte hi mi hriat loh, a hriat loh, mahse a chhungte zinga mi anga a enkawl, kal tlangte hnenah a hlan thin. Mihring tana siam chaw an ei avangin tlawhtute tisaa lo chang hi a tak tak hle.

Gen.18:9: “ *Tin, a hnenah, “I nupui Sari hi khawiah nge a awm? Ani chuan heti hian a chhang a: A awm a, puan inah .*

Host-in a tawrhna chu Pathian ropuina leh amah ngeiin a hlawhtlinpui avangin tlawhtute chuan a nupui hming, "Sarah" tiin an nihna dik tak chu an pholang a, chu chu Pathianin a hmaa a inlarnaah a lo hlan tawh a ni.

Gen.18:10: “ *An zînga pakhat chuan, “Hetih hunah hian in hnênah ka kîr leh ang; tin, ngai teh, i nupui Sari chuan fapa a nei ang. Sari chuan a hnung lama puan in kawtah chuan a lo ngaithla a .*”

Tlawhtu pathumte hmel lan danah hian YaHWé h hi a zuitu vantirhkoh pahnih a angin hriat chian theihna tur a awm lo tih i hre ang u. Van nun hi hetah hian a lang a, chutah chuan egalitarian awmzia lal chu a pholang a ni.

Tlawhtu pathum zinga pakhat chuan Sarah-i pian thuai tur thu a puan laiin, puan in luhna atang chuan thusawi chu a ngaithla a, thuziak chuan tute nge " a hnung lama awm " tih a tarlang a chu chu a hmu lo tihna a ni a, mihring takin a awmna chu a hre thei lo tihna a ni. Mahse, mipa an ni lo.

Gen.18:11: “ *Abrahama leh Sari chu an upa tawh a, an lo upa tawh a, Sari chuan fa neih a beisei tawh lo .*”

Châng hian mihring zawng zawngte tâna inmil mihring dinhmun pangngai a sawifiah a ni.

Gen.18:12: “ *Tin, a nui a , “Tunah chuan ka tar tawh a, ka la duh reng em? Ka pu pawh a upa tawh .*”

A dikna chu chhinchhiah leh rawh: “ *A **chhungril lamah** a nui a ”*; chutichuan ngaihtuahna leh thinlung zawngtu Pathian nung chauh lo chuan tumahin a nuih an hre lo.

Gen.18:13: “ *YahwehN Abrahama hnenah: Engati nge Sari chu a nuih a, tar tawh mah ila fa ka nei tak tak ang em? »*

Pathian chuan a Pathian nihna pholanna hun remchang a hmang a, chu chuan YaHWéH sawina chu a dik a ni, a chhan chu Abrahama hnenah he mihring lannaah hian thu sawitu a nih vang a ni. Sari ngaihtuahna thup chu Pathian chauhin a hre thei a, tunah chuan Abrahama chuan Pathianin a hnenah thu a sawi tih a hre ta.

Gen.18:14: “ *YaHWéH lam atang hian thil mak tak a awm em? Hun ruatah ka lo kêr leh ang che u, he hun lai vek hian; tin, Sari chuan fapa a nei ang .*”

Pathian chu thuneihna neitu a lo ni ta a, a Pathian nihna YaHWéH hmingin Chiang takin a hrilhlawkna chu a siam thar leh thin.

Gen.18 :15: “ *Sari chuan, “Ka nui lo,” tiin dawt a sawi a. A hlauh vang a ni. Mahse, ani chuan: A lehlamah chuan, i nuih a za ,” a ti a.*

“ *Sarah-i chuan dawt a sawi* ” tih thuziak hian a sawi chhan chu Pathianin a ngaihtuahna thup a hriat vang a ni a, mahse a kê aţangin nuihzatna a chhuak lo; chuvangin Pathian tan chuan dawt tlemte chauh a ni a, mihring tan erawh chuan a ni lo. Tin, Pathianin a zilh a nih chuan Pathianin a ngaihtuahna a thunun tih a pawm loh vang a ni. Finfiahna a pe a, a hnenah dawt sawi thlengin a kal a ni. Hei vang hian heti hian a sawi nghet tlat a ni: “ *A lehlamah (dik lo a ni), i nui a .*” Pathian malsawmna mihring hi Abrahama a ni a, a nupui dik tak, a pasal malsawmna chauh a hlawkpui Sari a ni lo tih hi theihngihl lo ila. A ngaihdan chuan Israel ram rochun hmêlma leh inelna nei tur Ismaela pianna chiam a lo chhuah tawh a; Pathian hnathawh hlen chhuah chu a dik a ni.

Gen.18:16: “ *Chûng mite chu kal tûrin an tho va, Sodom lam an hawi a. Abrahama chu anmahni zui turin a kal ve a .*

Fapa dik tak Isaaka pian hun tur chu Abrahama leh Sari hnenah tihmit, chawm leh tihthar leh tawhin, van tlawhtute chuan leia an tlawh pawh hian mission dang a ngaihtuah tih Abrahama hnenah an puang a: chu chu Sodom chungchang a ni.

Gen.18:17: “ *Tichuan YaHWéH chuan: Ka tih tur chu Abrahama lakah ka thup dawn em ni?...* ” a ti a.

Hetah hian Amosa 3:7 atanga he chang hmanna dik tak kan hmu a: “ *Lalpa, YaHWéH chuan a chhiahhlawh zâwlneite hnêna a thuruk puan chhuah lovin engmah a ti lo* ”.

Gen.18:18: “ *Abrahama chu hnam ropui leh chak tak a lo ni ngei ang a, amahah chuan khawvela hnam zawng zawngte malsawmna an dawng ang .*”

certainly ” -a hman thin awmzia hloh tlangpui avang hian a awmzia chu: in a certain and absolute manner tih hi ka hrechhuak leh ta. A tihchhiatna tur project a puan hmian Pathian chuan Abrahama chu a hmaah a dinhmun chungchang a hriattir nghal vat a, malsawmna a pek tur chu a siam thar leh thin. Pathian chuan Abrahama chu mihringte chanchin ziaktu ropui tak dinhmunah a chawisang theih nan mi pathumnaah a sawi tan a ni. Chutianga a tih chuan a tisa leh thlarau lam thlahte hnenah malsawmna a pek leh a lo thleng tur changa a hriatrengna leh a sawifiahna model chu a entir a ni.

Gen.18:19: “ *Amah chu ka thlang a ni, a fapate leh a hnua a chhungte chu Yahweh kawng zawh turin thupek a pe ang a, Abrahama hnenah a thutiamte chu felna leh felnain...* ”

He changa Pathianin a sawi hian Sodom nen danglamna zawng zawng a siam a, chu chu a tichhia ang. Khawvel tawp thlengin a thlante chu he sawifiahna ang hi an ni ang: YaHWéH kawng vawn chu felna leh dikna kalpui a ni a; Pathianin a mite Israelte zirtîr nâna dân thuziak-a a din tûr felna dik leh dikna dik

tak chu. Chûng thilte zahna chu Pathianin malsâwmna a tiamte zahsak tûra a dinhmun a ni ang.

Gen.18:20: “ *Tin, YaHWéH chuan: Sodom leh Gomorra chung a au thawm chu a zual a, an sual chu a nasa hle .*”

Pathianin he rorelna hi Sodom leh Gomorra khawpui, lalte beih a nih laia Abrahamama pui tura a lo kalte khua chungah a rawn thlen a ni. Mahse Sodom khuaah pawh a farnu Lota chuan awm a thlang a, a chhungte leh a chhiahhlawhte nen. Abrahamama'n a farnu chung a inzawmna (bond of attachment) a neih chu hriain, Pathian chuan putar lam hawia ngaihvenna chi hrang hrangte chu a tipung a, a thil tum chu a hnenah a puang chhuak a ni. Tin, chutiang ti tur chuan a chhiahhlawh Abrahamama mihring ngaihtuahna level-a a insiam theih nan a theih ang anga mihring anga insiam turin mihring level-ah a inhnukdawk a ni.

Gen.18:21: “ *Chuvângin, ka chhuk ang a, ka hnêna thu lo thleng ang zêlin an che em tih ka en ang; a nih loh chuan ka hre mai ang .*”

Heng thute hi Sari ngaihtuahna hriatna nen a danglam hle a, Pathianin heng tlangram khawpui pahniha nungchang bawlhhlawhna level leh an hausakna tam tak hi a ngaihtah thei lo. Hetianga a chhân lêtna hian a chhiahhlawh rinawmin a rorelna hremna dik tak chu pawm tûra a ngaihsakzia a târ lang a ni.

Gen.18:22: “ *Tin, mite chu an chhuak a, Sodom khuaah an kal ta a. Mahse Abrahamama chu YaHWéH hmaah a la ding reng a ni .*”

Hetah hian tlawhtute inthenna hian Abrahamama chu an zingah Pathian nung, YaHWéH, a bula awm chu mihring hmel awlsam takin a hriat theih phah a, chu chuan thu inthlengna a fuih a ni. Abrahamama chu a huaisen hle ang khawpui pahnih chhandamna hmu tûra Pathian nêna inremna chi khat an neih thlengin, chung zînga pakhat chu a farnu duh tak Lota-a chenna a ni.

Gen.18:23: “ *Abrahamama chu a rawn hnai a, “Mi felte pawh mi suaksualte nen i tiboral dawn em ni? »*

Abrahamama zawhna zawh hi a dik a, a chhan chu a dikna thiltih zawng zawngah hian mihringte hian sual nei lote thihna a thlen a, chu chu collateral damage an ti a ni. Mahse mihringin a danglamna a hriat theih loh chuan Pathianin a hre thei. Tin, chu chu Abrahamama hnenah leh keini a Bible testimony chhiartute hnenah finfiahna a pe ang.

Gen.18:24: “ *Khawpui laiah hian mi fel sawmnga an awm mai thei: anni pawh i tiboral ang a, khawpui chhunga mi fel sawmnga awmte avângin i ngaidam dawn lo em ni? »*

A thlarau ngilnei leh hmangaihna nei takah chuan Abrahamama chu inbumnain a khat a, heng khawpui pahnihah hian mi fel 50 tal hmuh theih a nih thu a ngaihtuah a, heng mi fel awm thei 50 te hi Pathian hnen atanga khawpui pahnih khawngaihna dawng turin a ko a ni a dikna famkim hming tak, misualte chu misualte nen an vuak thei lo.

Gen.18:25: “ *Mi felte chu mi suaksualte tihlum, mi felte hnena mi suaksualte tihlum a nih theih nan, i hlat zawngin awm rawh se! Nang atanga hla takah! Lei zawng zawng roreltu chuan rorelna dik a nei dawn lo em ni? »*

Chutiang chuan Abrahamama chuan dikna famkim hriatna nena inzawm tlat a mizia hnial lovin Pathianin a tih theih lohte hriat nawn tir a, buaina chinfel a ngaihtuah a ni.

Gen.18:26: “ *Tin, YaHWÉH chuan: Sodom khuaah mi fel sawmnga ka hmuh chuan, an avângin khawpui pum pui chu ka ngaidam ang .*”

Dawhtheihna leh ngilnei takin YaHWÉH chuan Abrahamama chu thu a sawi tir a, a chhânaah chuan a dik tih a finfiah a ni: mi fel 50 tân khawpuite chu tihchhiat a ni lo vang.

Gen.18:27: “ *Abrahama chuan, “Ngai teh, kei vaivut leh vut ka nih hi Lalpa hnenah thu ka sawi ngam ,” a ti a.*

Ruam chhunga khawpui pahnih tihchhiat a nih hnua Pathian ngaihsak lo mi an la awm ang tih ngaihtuahna “ *vaivut leh vut ” a ni em?* Mahse, Abrahamama chuan amah ngei chu “ *vaivut leh vut ”* tih loh chu engmah a ni lo tih a inpuang a ni.

Gen.18:28: “ *Mi fel sawmnga zinga panga an tlachham maithei a, panga chuan khawpui pum chu in tichhe vek dawn si a? Tin, Yahweh chuan: Chutah chuan mi fel sawmli leh panga ka hmuh chuan ka tichhe lo vang .*

Abrahama huaisenna chuan thlan tlin hmuh theih zat tihhniam apiangin a inremna chhunzawm zel turin a hruai ang a, chang 32-ah chuan mi fel sawm zat chu a titawp ang. Tin, Abrahamama’n a rawt zat avang hian Pathianin a khawngaihna a pe apiangin.

Gen.18:29: “ *Abrahama chuan a hnênah, “Chutah chuan mi fel sawmli an awm mai thei,” a ti a. Tin, Yahweh chuan: Hêng mi sawmli avâng hian engmah ka ti lo vang .*

Gen.18:30: “ *Abrahama chuan, Lalpa thinrim suh se, ka sawi ang. Chutah chuan mi fel sawmthum an awm mai thei. Tin, Yahweh chuan: Chutah chuan mi fel sawmthum ka hmuh chuan engmah ka ti lo vang .*

Gen.18:31: “ *Abrahama chuan, Ngai teh, Lalpa hnenah thu ka sawi ngam a. Chutah chuan mi fel sawmhni an awm mai thei. Tin, Yahweh chuan: Hêng mi sawmhnihte avâng hian ka tichhe lo vang .*

Gen.18:32: “ *Abrahama chuan, “Lalpa thinrim suh se, tun aia tam ka sawi tawh lo vang,” a ti a. Chutah chuan mi fel sawm an awm mai thei. Tin, Yahweh chuan: Hêng mi fel sawmte avâng hian ka tichhe lo vang ,” a ti a.*

Hetah hian Abrahamama inremna chu a tawp ta a, chu chu a thupêk chu a dik lo ang tih a hrethiam a ni. Mi fel sawm zat ah a ding a. Lota leh a chungte chauh chhiar pawh ni se, heng mi fel zat hi heng khawpui eirukna pahnihah hian hmuh tur a ni tih beiseina nei takin a ring a ni.

Gen.18:33: “ *Yahweh chuan Abrahamama hnena thu a sawi zawh chuan a kal ta a. Tin, Abrahamama chu a awmna lamah a kêr leh ta a .*”

Leia thian pahnih, pakhat van lam leh Engkimtithi Pathian leh pakhat zawk, mihring, leia vaivut inhmuhkhawmna chu a tawp a, an eizawmna hmunah an kir leh vek a ni. Abrahamama chu a chenna lam hawiin, YaHWÉH chuan Sodom leh Gomorra lam a pan a, chutah chuan a rorelna tichhe thei chu a tla dawn a ni.

Pathian nena an inthlengnaah Abrahamama chuan Pathian anpuia awm a mizia a pholang a, nunna chu a hlutna hlu tak nghet tak pe chungin dikna dik tak tihhlawhtlin hmuh a ngaihtuah a ni. Hei vang hian a chhiahhlawh inremna chuan a rilru put hman famkimtu Pathian thinlung chu a ti lawm thei a, a ti lawm thei chauh a ni.

Genesis 19-ah hian a lang

Emergency-a inthen

Gen.19 :1: “ *Vantirhkoh pahnihte chu tlai lamah Sodom khuaah an lo kal a; tin, Lota chu Sodom kulh kawngka bulah a ðhu a. Lota chuan anni chu a hmuhin anmahni hmuak turin a tho va, leiah a bawkkhup ta a .”*

He thiltih danah hian Abraham a hian a farnu Lota chung a nghawng tha tak a neih chu kan hre chiang hle a, a chhan chu tlawhtu kal peltute chungah pawh ngaihtuahna a neih ve tho a ni. Tin, a awmna tur Sodom khawpuia chengte nungchang tha lo chu a hriat avangin ngaihven zual takin a ti a ni.

Gen.19:2: “ *Tin, ani chuan, “Ngai teh u, ka pute u, in chhiahhlawh inah hian lut ula, chutah chuan zan riah rawh u; i ke sil rawh; zîng takah i tho ang a, i zinkawng chu i chhunzawm zêl ang. Ni lo, an chhang a, zan chu khawlaiah kan riak ang .”*

Lota chuan a in kal tlangte chu a chhunga cheng eiruk hmangte thiltih zah lo leh thil tha lo tak takte laka humhim turin lawmluh chu a mawhphurhnaah a siam a ni. Abrama'n a tlawhtu pathumte chung a lo lawmna thu a sawi ang chiah kha kan hmu a ni. Lota hi mi fel tak a ni tak zet a, he khawpui chhunga thil nung sual tak takte nena an awm dun avanga tihchhiat a phal lo. Vantirhkoh pahnihte hi khawpui tihchhiat tumin lo kal mahse an tihchhiat hmian a chhunga chengte sualna chu an thiltih laia man a, an sualna active taka lantir nan tihbuai an duh a ni. Tin, he result hi an hmuh theih nan chuan Sodom mite beihna tur kawngpuiah zan riah chu a tawk a ni.

Gen.19:3: “ *Nimahsela Lota chuan a fuih em em a, a hnenah an lo kal a, a inah an lut ta a. An hnênah ruai a pe a, chhang dawidim telh loh a chhum a. Tin, an ei ta a ni .”*

Chuvângin, Lota chuan anni chu a tihlawhtling a, a mikhualna chu an pawm a; chu chuan a hmaa Abraham a tih ang bawka a thilphalna lantir theihna hun remchâng a la pe reng a ni. Chu thil tawn chuan mi fel lo kara mi fel tak Lota thlarau duhawm tak chu hmuchhuak turin a zirtir a ni.

Gen.19:4: “ *An la muhil lo va, khawpuia mi, Sodom mite chuan naupangte atanga putar thlengin in chu an hual a; mipui zawng zawng chu tlan chhuakin an lo kal .”*

Lota lo hmuakna inah pawh anmahni zawng tura an lo kal avângin, vântirhkoh pahnihte beisei phak bak a ni. He sualna hi a kai theihna level hi chhinchhiah rawh: “ *naupang atanga tar thlengin* ”. Chuvangin YaHWéH rorelna hi a dik vek a ni.

Gen.19:5: “ *Tin, Lota chu an ko va, a hnenah, “Vawiin zana i hnena lo lutte kha khawiah nge an awm? Kan hriat theih nan kan hnenah rawn hrui chhuak rawh .”*

Naïve mite chu Sodom mite thil tum hian a bum thei a, a chhan chu inhriat tawna dilna ni lovin Bible-a hriatna dilna a ni a, chu chu "Adama chuan a nupui a hre a, fapa a hring" tih thumal hi a ni. Chuvangin heng mite tihchhiatna hi a pum puia tihdam theih loh a ni.

Gen.19:6: “ *Lota chu in kawngka bulah an hnenah a chhuak a, kawngkhar chu a khar a .*”

Mi huaisen Lota, thil tenawmte hmu tura amah ngeia kal hmanhmawh tak leh a tlawhtute humhimna tura a hnung lama a in kawngkhar khar tura fimkhar thin.

Gen.19:7: “ *Tin, ani chuan: Ka unaute u, thil sual ti suh u; »*

Mi tha chuan mi suaksualte chu thil tha lo ti lo turin a fuih thin. Amah ang mipa an nih avangin “unau” a ti a, an zinga thenkhat chu an thiltihin a hruaina thihna atanga chhanchhuah beiseina chu a chhungah a vawng tlat a ni.

Gen.19:8: “ *Ngai teh, mipa la hre ngai lo fanu pahnih ka nei a; Pawnah i hnenah ka rawn hruai ang a, i duh duh i ti thei ang. Hêng mite hi ka inchung thlazar hnuaia an lo thlen avângin engmah ti suh .*”

Lota tan chuan Sodom mite nungchang chu he thil tawnah hian a la thleng ngai lo a ni. Tin, a tlawhtu pahnih humhim turin a fanu pahnih la nula thianghlim lote chu an aiah hlan turin a lo kal bawk.

Gen.19:9: “ *Anni chuan: Kal rawh! An ti leh a: He mi hi mikhual angin a lo kal a, roreltu anga che a duh a ni! Awle, an aia pawî zawkin kan ti ang che. Tin, Lota chu nasa takin an nawr a, kawngkhar tichhia turin an lo kal a .*”

Lota thusawi hian mipui pungkawmte chu a ti thlamuang lo va, heng thil nung raphlak tak takte hian anmahni aiin a chungah thil tha lo zawk tih tumin an inbuatsaih niin an sawi. Chutah chuan kawngkhar chu tihchhiat an tum ta a ni.

Gen.19:10: “ *Tin, mite chuan an kut an phar a, Lota chu in chhungah an hruai lut a, kawngkhar chu an khar ta a .*”

Huaisen Lota ngei pawh hlauhawma a awm laiin, vantirhkohte chuan an rawn inrawlh a, Lota chu in chhungah an hruai lut ta a ni.

Gen.19:11: “ *Tin, in kawngka bula awmte chu a te ber atanga a lian ber thlengin an mit an tidel a, kawngkhar zawng turin an bei hlawhtling lo ” .*

Pawnah chuan mi phur hnai ber berte chu mitdel takin an vuak a; chuvangin in chhunga awmte chu venhim an ni.

Gen.19:12: “ *Mite chuan Lota hnenah, “Hetah hian tu nge i la neih? Fapa te, fapa te, fanute te, khawpui chhunga i thil neih zawng zawngte chu **he hmun ata hi hruai chhuak rawh u .**”*

Lota chuan vantirhkohte leh anmahni tirtu Pathian mithmuhah duhsakna a hmu a. A nunna chhandam a nih theih nan chuan “ **a chhuak tur a ni** » of the city and the valley of the plain a chhan chu vantirhkohte chuan he ruam chhunga chengte hi an tichhia ang a, chu chu khawpui Aï ang bawka chhe tawhna hmun a lo ni ang. Vantirhkohte thilhlan hian mihring thilsiam nung zinga a ta zawng zawng a huam vek a ni.

inthenna thupuih hian Pathian thupek “ **chhuak rawh** ” tih hi a awm reng a ni. A chhan chu a thilsiamte chu Kristian kohhran dik lo ang chi sual chi hrang hrang atanga **inthen turin a fuih vang a ni**. Thup.18:4-ah chuan a thlante chu “ **chhuak rawh u** » of “ *Babylon the great* ”, chu chu a hmasa berah Catholic sakhaw chungchang a ni a, pahnihnaah chuan Protestant sakhaw chi hrang hrang, tun thleng hian an thununna hnuaiah an awm reng a ni. Tin, Lota-a ang bawk khan Pathian thupek zawm nghal chauhvin an nunna chhandam a ni ang. A chhan chu, ni hmasa bera Pathianni chawlh chu tih ngei ngei tur dan puan a nih veleh

khawngaihna hun tawp chu a tawp dawn a ni. Tin, chutah chuan he harsatna chungchangah hian i ngaihndan leh i dinhmun thlak danglam chu a tlai tawh dawn a ni.

Hetah hian thutlukna siam ngai chu nakin lawkah sawn hlat a, a aiawh hlauhawmna lam ka ngaihven a ni. Kan nun hi a chhe thei lo va, natna, accident , emaw attack vangin kan thi thei a, Pathianin kan chhân lêt slowzia a ngaihlu loh chuan thil thleng thei a ni a, chutiang a nih chuan, khawngaihna inzawmkhawm hun tâwpna chuan a pawimawhna zawng zawng a hloh vek a ni. , a chhan chu a hmaa thi chu a dik lohna leh Pathian thiam loh chantirnaah a thi a ni. He harsatna hi hre rengin Paula chuan Heb.3:7-8-ah heti hian a sawi: “ *Vawiin hian a aw in hriat chuan helna ang khan in thilung kha tikhauh suh...* ”. Chuvângin, Pathian thilpek chu chhân lêt a ngai reng a, Paula pawhin Heb.4:1-in a sawi angin he ngaihndan hi a nei a ni: “ *Chutichuan, a chawlhnaa luh thutiam a la awm lai hian, Nangni zînga tu pawhin i hlau ang u. " lo kal tlai lutuk lo niin a lang .”*

Gen.19:13: “ *He hmun hi kan tichhia dawn si a, a chhûnga chengte chung a au thawm chu YaHWéH hmaah a nasa hle a ni. YaHWéH chuan tihchhiat turin min tir a ni .”*

Tun tumah hian hun a ral zel a, vantirhkohte chuan Lota chu a ina an awm chhan an hriattir a. YaHWéH thutlukna hmangin khawpui chu tihchhiat thuai a ngai a ni.

Gen.19:14: “ *Lota chu a chhuak a, a fanute hruaitu a pasalṭhate hnenah chuan: Tho rawh, he hmun ata hi chhuak rawh, a ti a; YaHWéH chuan khawpui chu a tichhe dawn si a. Mahse, a pasalṭhate mithmuhah chuan fiamthu ang maiin a lang .”*

Lota pasalṭhate chu Sodom mi dangte سوالنا level-ah an awm lo tih a Chiang a, chhandamna atan chuan rinna chauh a pawimawh. Tin, Chiang takin, an nei lo. An pasalṭha rinna chuan a ngaihven lo va, Pathian YaHWéH chu khawpui tichhe turin a inpeih tawh tih ngaihtuahna rang tak chu an tan chuan rin loh tak mai a ni.

Gen.19:15: “ *Ni zînga vântirhkohte chuan Lota chu, “Tho la, i nupui leh i fanu pahnih heta awmte hi hruai la, chutilochuan khawpui chhe laiah i boral ang ” tiin Lota chu an fuih a.*

inthenna a siam a , chu chuan rinna leh rinna awm lohna a pholang a ni. Lota fanute hian an pa zui emaw, an pasal zui emaw chu an thlang tur a ni.

Gen.19:16: “ *Tin, a tlai deuh deuh chuan mipaho chuan ani leh a nupui leh a fanute pahnih chu an man a, YaHWéH chuan a khawngaih avângin; An hruai bo a , khawpui pawnah an kalsan ta a ni .*

He thiltih hian Pathianin “ *mei atanga lak chhuah brand ”* min entir a. Vawi khat chu mi fel Lota tan Pathianin a chhandam leh a, a fanu pahnih leh a nupui nen. Chutiang chuan khawpui atanga inthiarfihlim an nih avangin pawnah, zalenna leh nung takin an inhmu ta a ni.

Gen.19:17: “ *A hruai chhuah hnuin an zinga pakhat chuan, “I nunna chhanhim rawh; in hnung lam hawi suh la, ramhnuai zawng zawngah pawh ding hek suh; tlâng lamah tlanchhia la, chutilochuan in boral mai ang .”*

Chhandamna chu tlangah a awm ang a, duhthlanna chu Abraham kutah dah a ni ang. Chutiang chuan Lota chuan tlangram leh a hausakna a thlan avanga a

tihsual chu a hrethiam thei a, a inchhir thei bawk. A nunna chu a hlauhawm hle a, Pathian meiin ruam a rawn deng hunah him taka awm a duh chuan a hmanhmawh a ngai dawn a ni. A hnunglam hawi lo turin thupek a ni. Thupek chu literal leh figurative-a lak tur a ni. Sodom khuua damchhuakte hmalam hun leh nunna chu a awm dawn a, a chhan chu an hnungah chuan van atanga sulfur lung paih chhuah avanga kangmei chhuak, incandescent ruins tih loh chu engmah a awm thuai dawn a ni.

Gen.19:18: “ *Lota chuan an hnenah: Aw! ni lo, Lalpa! »*

Vantirhkoh thupek chuan Lota chu a ti hlauhawm hle.

Gen.19:19: “ *Ngai teh, i mithmuhah khawngaihna ka hmu a, ka chungah i khawngaihna nasa tak i lantir a, ka nunna humhimin; nimahsela, chhiatnain min rawn thlen hmain tlângah ka tlân chhuak thei lo va, ka boral ang .”*

Lota hian he a awmna bial hi a hre Chiang a, tlang thleng tur chuan hun tam tak a mamawh dawn tih a hria a ni. Hei vang hian vantirhkoh chu a ngen a, a chinfel dan tur dang a rawn pe leh a ni.

Gen.19:20: “ *Ngai teh, he khawpui hi ka inhumhimna tur khawpin a hnai a, a te hle bawk. Awh ! chutah chuan ka tlanchhuak thei tih te,... a te a ni lo maw?... leh ka thlarau a nung tih te! »*

Valley tawp lamah chuan Tsoar a awm a, chu chu thumal pakhat tihna a ni a, a awmzia chu a te tihna a ni. Lota leh a chhûngte tâna inhumhimna a nih theih nân ruam lungngaihna chu a dam khawchhuak a ni.

Gen.19:21: “ *Tin, ani chuan a hnênah, “Ngai teh, he khawngaihna hi ka pe che a, i sawi khawpui hi ka tichhe lo vang ,” a ti a.*

He khawpui awmna hian he thil thleng rapthlak tak hi a la hriatpui reng a, chu chuan khawpui pahnih Sodom leh Gomora awmna tlangram ruam khawpuite chu a nghawng a ni.

Gen.19:22: “ *Hmanhmawh la, chutah chuan inhumhim rawh, i thlen hma loh chuan engmah ka ti thei lo. Hei vang hian he khawpui hi Zoar tih hming an vuah a ni .*

Tunah chuan vantirhkoh chu a remtih danah a innghat tawh a, ruam bei turin Lota Zoar a luh hma chu a nghak ang.

Gen.19:23: “ *Lota Zoar-a a luh chuan leiah ni a lo chhuak a .”*

Sodom mite tan chuan ni thar chu ni chhuak mawi tak hnuaiah puan a ni ta niin a lang a; ni dang ang bawkin ni khat...

Gen.19:24: “ *Chutichuan YaHWéH hnen atangin Sodom leh Gomorra khuaah van atangin mei leh mei a surtir a .”*

He Pathian thiltih mak tak hian Adventist archaeologist Ron Wyatt-a thil hmuhchhuah hmangin hriattirna chak tak a dawng a ni. He ruam ramri bula tlang chhim lam tlang chhip lama an chenna in innghahna Gomorra khawpui awmna hmun chu a hmuchhuak ta a ni. He hmun leilung hi sulphur lung hmanga siam a ni a, mei laka a awm chuan tun thlengin a la kang reng a ni. Chutiang chuan Pathian thilmak chu a famkim a, thlante rinna tlak a ni.

Ngaihtuah leh sawi fo thin nen inkalh takin, Pathianin he ruam tihchhiat nan hian nuclear power a ko lo va, sulfur leh sulfur thianghlim lung, 90% thianghlimna anga chhut a ni zawk a, hei hi specialist-te sawi dan chuan a danglam bik hle. Van chuan sulphur chhum a phur lo va, chuvangin he chhiatna hi

siamtu Pathian hnathawh a ni tih ka sawi thei. Lei, van leh a chhunga thil awm zawng zawng a siam atang khan a mamawh ang zelin thil eng pawh a siam thei a ni.

Gen.19:25: “ *Chu khua te, phai zawng zawng te, khawpuia cheng zawng zawng te, leia thing leh mau te chu a tichhe vek a ni .*”

Sulfur meialh lung ruah surna hmunah eng nge dam khawchhuak thei? Engmah, lung leh sulphur lung la awm tih loh chu.

Gen.19:26: “ *Lota nupui chuan a hawi let a, chi lungphun a lo ni ta a ni .*”

Lota nupui a\anga he thlir kir hian pawh a ti a, he hmun chibai bukna hi a ngaihven reng tih a tilang bawh. He rilru dinhmun hian Pathian a ti lawm lo va, a taksa chu chi lungpuiah a chantir a, chu chu thlarau lam sterility famkim lem a ni .

Gen.19:27: “ *Abrahama chu YaHWéH hmaa a dinna hmuna kal turin zing takah a tho va .*”

Drama thleng tawh chu hre lovin Abrahama chu Mamre oak-ah a lo kal a, chutah chuan a tlawhtu pathumte chu a lo hmuak a.

Gen.19:28: “ *Tin, Sodom leh Gomorra lam leh phaizawl ram zawng zawng a en a; tin, ngai teh, meikhu meikhu ang maia leia meikhu lo chhuak chu a hmu a .*”

Tlang hi observatory tha tak a ni. A sanna atang chuan Abrahama hian he bial hi a thunun a, Sodom leh Gomorra ruam awmna chu a hre chiang hle. Chu hmun leilung chu incandescent brazier a la nih chuan, a chungah chuan sulfur leh khawpui pakhata thil khawkhawm zawng zawng mihringin a ei vek avanga meikhu rimtui tak a lo chhuak a. Chu hmun chu khawvel tawp thlengin sterility-ah thiam loh chantir a ni. Chutah chuan lung, lung, sulphur lung, leh chi chauh kan hmu a, chu chuan chi tam tak a awm a, chu chuan leilung sterility a tichak a ni.

Gen.19:29: “ *Pathianin phaia khuate a tihchhiat lai khan Abrahama chu a hre reng a; tin, chhiatna karah Lota chu a tlanbo tir a, chu chuan Lota-a chenna khuate chu a tikehsawm ta a ni .*”

He inchianna hi a pawimawh a, a chhan chu Pathianin Lota chu a chhiahhlawh rinawm Abrahama tihlawm nan chauh a chhandam tih min hriattir a ni. Chuvângin, ruam hausa leh a khawpui chhe tawhte tâna a thlan avângin a sawichhiat chu a bansan lo. Tin, hei hian Sodom-in "a brand snatched from the fire" emaw, dik takin sawi ila, a hriat lar tak chanvo lakah a chhanchhuak tak zet tih a nemnghet bawh.

Gen.19:30: “ *Lota chuan Zoar a chhuahsan a, sâng lam panin, a fanu pahnih nêñ tlângah chuan an awm ta a, Zoar-a awm reng a hlauh avângin. Puk pakhatah a awm a, a fanu pahnih nen .*”

inthen a tulzia chu Lota tan a chiang ta. Tin, Zoar-a awm loh tura thutlukna siamtu chu a ni a, chu chu “tlem” ni mah se, Pathian hmaa mi sual leh sual tak takte pawhin an luah khat bawh. Amah leh amah chuan tlangah a kal a, thlamuanna engmah a awm lo va, a fanu pahnih nen lungpui pakhatah an khawsa a, chu chu Pathian thilsiamte’n an pek natural safe shelter a ni.

Gen.19:31: “ *A upa zawk chuan a naupang zawk hnenah, “Kan pa chu a upa tawh a; tin, ram zawng zawng tih dan angin kan hnena lo kal tur mi an awm lo .*”

Lota fanu pahnih hmalaknaah hian thil zahthlak tak a awm lo. An pa hnena thlahte pek tumna neia an thiltih avangin an chêtîrna chu a dik a, Pathianin a pawm a ni. He motivation awm lo se chuan hmalakna chu incestuous a ni ang.

Gen.19:32: “ *Lo kal la, kan pa hi uain i intir ang u, kan pa chi **kan humhim theih nan a bulah i mu ang u** .”*

Gen.19:33: “ *Chutichuan, chumi zan chuan an pa chu uain an intir a; a upa ber chu a pa hnênah a muhil a: a mut lai leh a thawh lai pawh a hre lo .”*

Gen.19 :34: “ *A tuk zingah chuan a upa zawk chuan a naupang zawk hnenah, “Ngai teh, nizan khan ka pa bulah ka mu a; vawiinah hian uain i intir leh ang u, **kan pa chi kan humhim theih nan** va mutpui ila .”*

Gen.19:35: “ *Chumi zan chuan an pa chu uain an intir leh a; a naupang ber chu a mutpui ta a: a mut lai leh a thawh lai pawh a hre lo .”*

He thiltihnaa Lota-a total unconsciousness hian approach chu kan hun hnuhnung bera rannung leh mihringte chungga artificial insemination hman dan lem a pe a ni. Hlimna zawng tlemte pawh a awm lo va, thil chu mihringte bul tan tirh atanga unau inkawp dan aiin a mak zawk lo.

Gen.19:36: “ *Lota fanu pahnihte chu an pa lakah an rai .”*

Hêng Lota fanu pahnihah hian an pa chawimawina hlâwkna tûra mahni inpekna mizia danglam tak takte kan hmu a. Nu pasal nei lo an nih angin an fa chu anmahni chauhin an enkawl ang a, official takin pa nei lovin an enkawl ang a, chutiang chuan pasal, nupui/pasal, thian neih chu an bânsan ang.

Gen.19:37: “ *Fa tîrin fapa a hring a, a hmingah Moab a sa a: Vawiin thleng hian Moab-ho pa a ni .”*

Gen.19:38: “ *A naupang ber pawhin fapa a hring a, a hmingah Ben Ammi a sa a: vawiin thleng hian Amon-ho pa a ni”*

Daniela 11:41 hrilhlawknaah hian fapa pahnih thlahte sawina kan hmu a: “ *Ram mawi takah a lut ang a, mi tam tak an tlu ang; nimahsela Edom te, **Moab te leh Amon** thlah hotute chu a kut ata chhanchhuah an ni ang .”* Chuvangin tisa leh thlarau lam inzawmna chuan heng thlahte hi Hebrai mite Hebera hnuhma bulpui ber Abrahamana chungga inngat Israelte nen a inzawm khawm ang. Mahse heng zung inangte hian inhniaalna a tichhuak ang a, heng thlahte hi Israel hnam lakah a dah ang. Zephania 2:8 leh 9-ah hian Pathianin Moab leh Amon thlahte tana chhiatna a thlen tur thu a sawi lâwk a: “ *Moab-ho sawichhiatna leh Amon thlahte sawichhiatnate chu ka hria a, ka mite an sawichhiat lai leh a ramri-a chapo taka an thawh lai khan. Hei hi ka dam chhan chu a ni! Sipaihote LALPA, Israel-te Pathian chuan a ti, Moab chu Sodom angin a ni ang a, Amon thlahte chu Gomora ang an ni ang a, hlingin a khuh hmun, chi khur, chatuan thlaler a ni ang; ka mi dangte chuan an rawk ang a, ka hnam dangte chuan an luah ang .”*

Hei hian Pathian malsawmna chu Abrahamana chungga chauh a awm tih a finfiah a, chu chu a pa pakhat, Tera atanga lo piang a unaute pawhin an chan ve lo tih a tilang a ni. Lota chuan Abrahamana entawn tûr siam chu a hlâwkpui thei a nih chuan, a fanu pahnih atanga lo piang a thlahte tân chuan chutiang chu a ni lo vang.

Genesis 20-ah hian a lang

Pathian zawlnei nihna avanga inthenna

Genesis 12-a Pharaoa nena an thil tawn chu tihthar lehin, Abrahamama chuan a nupui Sari chu Gerar lal Abimeleka (tuna Gaza bula Palestine) hnenah a farnu angin a hlan a ni. Again , a hremtu Pathianin a chhân lêtna chuan Sari pasal chu a zâwlnei a nihzia a hmuchhuak ta a ni. Chutiang chuan Abrahamama thiltihtheihna leh hlauhna chu chu bial zawng zawngah a darh ta a ni.

Genesis 21-ah hian a lang

Thil dik leh dik lo inthliarna

duhzawng inhlanna hmanga inthenna

Gen.21:1: “ *Tin, Yahweh chuan a sawi angin Sari chu a tlawh a, Yahweh chuan Sari chu a sawi angin a ti a.* »

He tlawhnaah hian Pathianin hun rei tak chhung Sari naupai lohna chu a titawp ta a ni.

Gen.21:2: “ *Tin, Sari chuan Abrahamama chu a rai a, Pathianin a hnena a sawi hun ruatah chuan fapa a hring a.* »

Isa.55:11 chuan hei hi a nemnghet a ni: “ *Chutiang bawkin ka kê ațanga ka thu chhuak chu a ni: Ka duhzâwng ti lo leh ka ruahmannate hlen chhuak lovin ka hnênah a lo kêr leh lo* ”; Abrahamama hnena thutiam chu hlen a ni a, chuvangin chang chu a dik a ni. He fapa hi Pathianin a pian thu a puan hnuah khawvelah a lo kal a ni. Bible chuan “thutiam fapa” angin a rawn tarlang a, chu chuan Isaaka chu messia “Pathian Fapa”: Isua zâwlnei entîrna angin a siam a ni.

Gen.21:3: “ *Tin, Abrahamama chuan a fapa Sari hrin chu Isaaka a vuah a.* »

Isaaka tih hming awmzia chu: a nui a. Abrahamama leh Sari te pahnih hian Pathianin an fapa tur a puan thu an hriat chuan an nuih a za hle. Hlimna nuih hi a tha a nih chuan nuihzatthlak nuihzatnaah chuan hetiang hi a ni lo. Dik tak chuan, nupa pahnihte hian mihringte inthliarna tuar an nih avangin an chhân lêtna chu a inang vek a ni. A chhan chu an chhehvela mite mihring chet dan ngaihtuahin an nuih a za hle a ni. Tuilian atang khan dam chhung hi nasa takin a tawi a, mihring tan chuan kum 100 marks hian tar a tizual a; nunna a\anga kan beisei tlem berna hmun chu. Mahse thil zawng zawng huam chin siamtu Pathian nena inzawmnaah chuan kum hian engmah a kaww lo. Tin, Abrahamama chuan hei hi a thil tawn atang hian a hmuchhuak a, Pathian kaltlangin hausakna, chawimawina leh pa nihna a dawng a, tun tumah hian dik tak a ni.

Gen.21:4: “ *Abrahamama chuan a fapa Isaka chu Pathian thupek angin ni riat a nihin a serh tan a.* »

A lehlamah chuan fapa dik tak chu serhtan a ni. Pathian thupek zawm a ni.

Gen.21:5: “ *Abrahamama chu a fapa Isaka a pian khan kum za mi a ni a.* »

Thil chu a mak hle a, mahse antediluvian standard-ah chuan a ni lo.

Gen.21:6: “ *Tin, Sari chuan, “Pathianin nuih tir mi pe a; a hre apiangin ka nuihpui ang.* »

Sarah-i chuan thil awmdan chu nuihzatthlak a ti hle a, a chhan chu mihring a nih vang leh mihring inthliarna tuar a nih vang a ni. Mahse he nuih duhna hian beisei loh hlimna a lantir bawk. A pasal Abrahamana ang bawkin mihring nunphung pangngaiyah chuan hei hi ngaihtuah theih tawh loh kumah nau neih theihna a hmu a ni.

Gen.21 :7: “ *Tin, ani chuan: “Abrahama hnênah tuin nge, “Sarin fapate a enkawl ang? A tar hunah fapa ka hrinsak tawh si a. »*

Thil chu a danglam tak zet a, thilmak tak a ni vek bawk. Hêng Sari thusawi hi zâwlnei level-a kan en chuan Kristaa thuthlung thar hrilh lâwktu fapa Isaka-ah kan hmu thei a, Ismaela-a'n thuthlung hmasa fapa a hrilh lâwk thung. Krista Isua a hnialna avang hian serhtan chhinchhiahna hmanga tisa anga piang, pianpui fapa hi rinna hmanga thlan Kristian fapa duhsakna kawngah Pathianin a hnawl ang. Isaka ang bawkin thuthlung thar dintu Krista pawh hi mihring lan danah Pathian puang chhuak tur leh a aiawh turin mak tak maiin a lo piang dawn a ni. Chumi nêna inkalh takin, Ismaela chu tisa lam thila innghat leh mihring hriatthiamna khauh tak ațanga ngaihtuah a ni.

Gen.21:8: “ *Naute chu a lo seilian a, a hnute a hnek a; tichuan, Abrahama chuan Isaaka hnute hnâr ni chuan ruai ropui tak a siam a. »*

Nausen hnute pek chu tleirawl a lo ni tawh ang a, Pa Abrahamana tan chuan hmalam hun chu thutiam leh hlimnain a khat a, chu chu hlim takin a lawm thin.

Gen.21:9: “ *Tin, Sari chuan Aigupta mi Hagari fapa, Abrahama hnena a hrin chu a nui a; tin, ani chuan Abrahama hnênah: ”*

Nupa malsawmna dawngtu nunah hian nuihzatna hian hmun pawimawh tak a chang tih a Chiang hle. Ismaela chuan fapa dik tak Isaaka chung a huatna leh a huatna chuan a nuih a, a nuihzat a ni. Sari tan chuan tuar theih tur tawp chu a thleng ta: nu nuihzatna hnuah fapa nuihzatna a lo thleng a; a tam lutuk.

Gen.21:10: “ *He bawihnu leh a fapa hi hnawt chhuak rawh ; he chhiahhlawh fa hian ka fapa, Isaaka rualin ro a luah lo vang, ” a ti a. »*

Sarah thinrimna chu kan hrethiam thei a mahse a chungah hian min en teh. Sari chuan Krista Isua rorêlna dik rinna ațanga innghat, thlan chhuahte nêna ro luah lo tûr inzawmna hmasa ber chu a tlâk loh thu a sawi lâwk a ni.

Gen.21:11: “ *Abrahama mit hmuhah chuan a fapa avângin a sual hle a. »*

Abrahama hian Sari angin a chhang lo a, a chhan chu a rilru put hmang chu a fapa pahnih inkara insem a nih vang a ni. Isaka pian hian kum 14 chhung zet Ismaela nena a inbuntirtu hmangaihna chu a ti bo lo.

Gen.21:12: “ *Tin, Pathianin Abrahama hnênah, “Naupang leh i chhiahhlawh avângin i mithmuhah thil sual lo ni suh se, ” a ti a. Sarin i hnena a sawi zawng zawngah hian a aw chu ngaihtla rawh: Isaka-ah chuan thlah tia koh i ni ang. »*

He thuchah hian Pathianin Abrahama chu a fapa upa ber Ismaela inhlat tak chu pawm turin a buatsaih a ni. He **inthenna hi** Pathian zâwlnei project-ah a awm a; Mosia thuthlung hlui hlawchhamna tur a hrilhlawk avangin. Thlamuanna angin, Isakaah chuan, A thlahte a tipung ang. Tin, he Pathian thu tihhlawhtlinna chu thuthlung thar din a ni ang a, chutah chuan “ *thlan* ” te chu Isua Kristaa Pathian chatuan Chanchin Tha thuchah hmanga “ *koh* ” an ni ang.

Chutiang chuan, a inmil lo takin, Isaka chu thuthlung hlui patriarch a ni ang a, a fapa Jakoba-ah chuan tisa leh serhtan chhinchhiahna ang zelin Pathian Israel chu a lungphumah a ding ang. Mahse a inthlahna chu he Isaaka ngei hian Kristaa thuthlung thar chungchanga zirlai chauh a hrilhlawk tih hi a ni.

Gen.21:13: “ *Bawihnu fapa pawh hi hnamah ka siam ang, ani chu i thlah a ni si a.* »

Ismaela hi Middle East-a hnam tam tak patriarch a ni. Krista leia chhandamna rawngbawlina atana a lo lan hma chuan thlarau lam dikna chu heng Abrahamaha fapa pahnih thlahte chauh ta a ni. Khawthlang ramte chu pathian dang biakna chi hrang hrangah an khawsa a, siamtu Pathian ropui tak awmna chu an ngaihthah a ni.

Gen.21:14: “ *Tin, Abrahamaha chu zîng takah a tho va, chhang leh tui vun khat a la a, Hagari hnênah a pe a, a kekawr ipteah a dah a, naute chu a pe a, a kaltîr ta a Tin, Beer-seba thlalerah chuan a vakvai a.* »

Pathian inrawlhna chuan Abrahamaha chu a ti thlamuang a. Pathian ngeiin Hagari leh Ismaela chu a enkawl dawn tih a hria a, anmahni laka **inthen a remti a, a chhan chu Pathianin a humhim a, a kaihruai turin a ring tlat a ni.** Amah ngei pawh hi tun thleng hian Amah hian a humhim a, a kaihruai tawh si a.

Gen.21:15: “ *Tin, uain puana tui chu a ral chuan naute chu buh pakhat hnuaiah a paih a,* ”

Berseba thlalerah chuan tui phurh chu a ei ral thuai a, tui tel lovin Hagari chuan a dinhmun vanduaithlak tak avanga thihna chauh a hmu a ni.

Gen.21:16: “ *a kal a, a hmaah, thal nghahna hmunah a thu a; ani chuan: Nausen thih hi ka hmu lo ang, a ti si a. Tin, a hmaah chuan a thu a, a aw a ti sang a, a tap ta a.* »

Hetiang dinhmun khirh takah hian a vawi hnihna atan Hagari chuan Pathian hmaah a mittui a tla a.

Gen.21:17: “ *Tin, Pathianin naupang aw chu a hria a, Pathian Vantirhkoh chuan van atangin Hagari chu a ko va, a hnenah, “Hagari, i chungah eng nge i awm? Hlau suh, Pathianin naupang thawm chu a awmna hmunah a lo hre tawh si a.* »

Tin, a vawi hnihna atan Pathian chuan a rawn inrawlh a, a thlamuan theih nan a bia a ni.

Gen.21:18: “ *Tho la, naupang chu la la, i kutah la rawh; hnam ropui takah ka siam dawn si a.* »

Ka hriat nawn tir che u, naupang Ismaela hi tleirawl kum 15 atanga kum 17 inkar a ni a, mahse chuti chung chuan a nu Hagari hnuaia naupang a ni a, an pahnih hian tui in tur an nei tawh lo. Pathian chuan a fapa chu thlawp turin a duh a, a chhan chu a tan chanvo chak tak a awm a ni.

Gen.21:19: “ *Pathianin a mit a meng a, tuikhur a hmu a; tin, a va kal a, vun chu tuiin a khat a, naupang chu a intir a.* »

Thilmak rah emaw ni lo emaw pawh ni se, he tuikhuah hi Hagari leh a fapa chu nunna atana duhsakna pe turin a tul hunah a rawn lang chhuak thin. Tin, thil hmuh theihna leh finna hawngtu emaw, khar emawtu Siamtu thiltitheih tak hnenah an nunna an bat bawk.

Gen.21:20: “ *Tin, Pathianin naupang chu a hnenah a awm a, a lo seilian a, thlalerah a awm a, thal kangtu a lo ni ta a.* »

Chuvangin Ismaela chuan rannung a man thin avangin thlaler chu a ruak lo va, chu chu a thal hmanga ei turin a that thin.

Gen.21:21: “ *Tin, Paran thlalerah a awm a; tin, a nu chuan Aigupta ram ațangin nupui a nei a.* »

Chuvangin Ismael leh Aigupta mite inzawmna chu a nghet zual ang a, hun kal zelah Ismaela leh Isaaka inelna chu a zual zel ang a, anmahni chu pianpui hmêlma nghet takah a siam ang.

Gen.21 :22: “ *Chumi lai chuan heti hi a ni a, Abimeleka leh a sipai hotu Pikola chuan Abrahamama hnenah an bia a; I thiltih apiangah Pathian a awmpui che a ni.* »

Sari chu a farnu anga a inlanna avanga thil tawn, Gen.20-a sawi thilte chuan Abimeleka chu Abrahamama chu Pathian zâwlnei a nihzia a zirtîr a ni. Tunah chuan hlauh leh hlauh a ni ta.

Gen.21:23: “ *Tin, tunah hian hetah hian Pathian hmingin thu chham la, keimah emaw, ka fate emaw, ka tu leh fate emaw chungah thu dik lo in ti lo vang, ka ngilneihna che angin , ka chungah i che ang leh i awmna ram lam pan chuan.* »

Abimeleka chuan Abrahamama bumna tuar nih a duh tawh lo va, remna zawnga inzawmna siam tura thutiam nghet leh nghet tak a hnen ațangin hmuh a duh tawh a ni.

Gen.21:24: “ *Tin, Abrahamama chuan, chhia ka chham ang.* »

Abrahamama hian Abimeleka lakah hian thil tha lo tak a nei lo va, chutiang chuan he thuthlung hi a pawm thei a ni.

Gen.21:25: “ *Tin, Abimeleka chhiahlawhten tuikhuah an lak avangin Abrahamama chuan Abimeleka chu a hau a.* »

Gen.21:26: “ *Tin, Abimeleka chuan, “He thil titu hi ka hre lo va, nang pawhin min vaukhân lo va, vawiinah chauh ka hre ta a ni,” a ti a.* »

Gen.21:27: “ *Tin, Abrahamama chuan beram rual leh bawng rual a la a, Abimeleka hnenah a pe a, an pahnih chuan thuthlung an siam ta a.* »

Gen.21:28: “ *Abrahamama chuan beram no pasarih a then a;* »

Abrahamama'n “berâm pasarih” a thlanna chuan chutianga a hnathawh nêna inzawm duh siamtu Pathian nêna a inzawmna chu a nemnghet a ni. Abrahamama chu ram dangah a awm tawh a, mahse a thawhrimna rah chu a ta ni reng turin a duh a ni.

Gen.21:29: “ *Tin, Abimeleka chuan Abrahamama hnenah, “Heng beram no pasarih i dah hran te hi eng nge ni?”* »

Gen.21:30: “ *Tin, ani chuan, “He tuikhuah hi ka laih tih ka hriatpuina atan heng beram no pasarih hi ka kut ata i la chhuak ang,” a ti a.* »

Gen.21:31: “ *Chutichuan chu hmun chu Beer-seba an ti a, an pahnih hian chhia an chham avângin.* »

Tuikhuah inhnia na hi Hebrai tawnga “pasar” tih number bulpui ber “sheba” tih thumal hming chawia sak a ni a, chu chu ni sarihnna, Pathianin kar tin chawlhnaah a tihthianghlim kan Zirtawpni a sawina “shabbat” tih thumal-ah hian

kan hmu a ni a leia a siam tirh atang khan. He inzawmna hriatrengna humhim turin chutiang chuan tuikhuah chu “mi pasarih tuikhuah” an ti ta a ni.

Gen.21:32: “ *Tin, Beer-seba khuaah thuthlung an siam a. Tin, Abimeleka leh a sipai hotu Pikola chu an tho va, Philistia ramah chuan an kir leh ta a.* »

Gen.21:33: “ *Tin, Abrahama chuan Beer-seba-ah tamarisk thing a phun a; chutah chuan Yahweh, chatuan Pathian hming a lam a.* »

Gen.21:34: “ *Tin, Abrahama chu Philistia ramah rei tak a awm a.* »

Pathian chuan a chhiahhlawh tân remna leh muanna dinhmun a lo buatsaih tawh a.

Genesis 22-ah hian a lang

Pa leh fapa neih chhun inthawina inthenna

He bung 22-na hian Pa a nihna anga Pathianin inthawina atana Krista a hlan tih zâwlnei thupui a rawn tarlang a ni. Pathianin a dodaltu zalen, fîng leh mahni inrintawkna nei thei tura a thutlukna siam tirh atanga a rukin chhandamna thu bul a buatsaih chu a tarlang a ni. He inthawina hi a thilsiamte hnen atanga hmangaihna kir lehna tur a pek tur man a ni ang. Mi thlante chu duhthlanna zalenna famkim neia Pathian beiseina chhâng lêtute an ni ang.

Gen.22:1: “ *Chumi hnuah chuan Pathianin Abrahama chu a fiah a, a hnenah, “Abrahama! Tin, ani chuan heti hian a chhang a: Hetah hian ka awm e!* »

Abrahama hi Pathian thu awih em em a ni a, mahse he thuawihna hian eng chen nge a kal theih ang? Pathian chuan a chhanna chu a hre tawh a, mahse Abrahama chuan a hnungah a hnutchhiah a ngai a, chu chu thlan zawng zawngte tana hriatpuina atan, a thu awihna entawn tlak tak a nihna finfiahna Chiang tak a ni a, chu chuan a Pathian hmangaihna a phu em em a, chu chuan patriarch a ni a, chu chuan a thlahte chu a sublimate ang Krista Isua pianna.

Gen.22:2: “ *Pathianin: I fapa, i fapa neih chhun, i hmangaih Isaaka kha hruai la; Moria ramah kal ula, chutah chuan halral thilhlân atan tlâng pakhatah ka hrilh ang che u.* »

Pathian chuan tumruh takin thil hrehawm tak chu a nawr a, he kum za chuang zeta upa putar tan chuan tuar theih khawpin a nawr a ni. Pathian chuan mak tak maiin amah leh a nupui dan anga Sari te fapa a neih theihna hlimna chu a pe a ni. Tin, a chhehvela mite hnen atangin Pathian dilna mak tak mai chu a thup ang: “ *I fapa neih chhun inthawina atan hlan rawh* ”. Tin, Abrahama chhân lêtna tha tak chuan mihring zawng zawng tân chatuan rah a chhuah dâwn a ni. Abrahama chuan a fapa hlan a remtih hnuah chuan Pathian ngei pawhin a chhandamna hna chu a phatsan thei tawh lo vang; bânsan a ngaihtuah thei a nih chuan.

A dikna ngaihvenna chu i chhinchhiah ang u: “ *tlang pakhatah ka hrilh ang che* ”. He hmun dik tak hi Krista thisen dawng turin programme a ni.

Gen.22:3: “ *Abrahama chu zing takah a tho a, a sabengtung chu a khung a, chhiahhlawh pahnih leh a fapa Isaka a hruai a. Hâlrâl thilhlân atân thing a then a, Pathianin a hrilh hmun lam pan tûrin a chhuak ta a.* »

Abrahama chuan he thil tam lutuk hi zawm a tum a, a thlarauah thihna awmin Pathian thupek thisen chhuak inkhawm buatsaih chu a buatsaih ta a ni.

Gen.22:4: “ *A ni thum niah chuan Abrahama chuan a mit a han en a, hla takah hmun chu a hmu a.* »

Morija ram hi a chenna hmun atanga ni thum kalna a ni.

Gen.22:5: “ *Tin, Abrahama chuan a chhiahhlawhte hnenah, “Hetah hian sabengtung nen awm rawh u; Kei leh tlangval chu chutiang khawpa hla chu biak turin kan kal ang a, i hnenah kan lo let leh ang.* »

Thil rapthlak tak a tih tur hian thuhretu a mamawh lo. Ani chuan chuvangin a lo haw hun nghak ngai tur a chhiahhlawh pahnih lakah **a inthen ta a ni** .

Gen.22 :6: “ *Abrahama chuan halral thilhlân thingpui chu a la a, a fapa Isaka chungah a phur a, mei leh chemte chu a kutah a keng a. Tin , an pahnih chuan an kal dun ta a .* »

He zâwlnei scene-ah hian Krista chuan a kutphah khenbeh tur “patibulum” rit tak chu a phur a ngai dawn ang bawkin, Isaka chu thing chu a phur a, chu chuan a kang a, a inthawina taksa chu a ei zo vek ang.

Gen.22:7: “ *Chutichuan Isaka chuan a pa Abrahama hnenah, “Ka pa! Tin, ani chuan heti hian a chhang a: Hetah hian ka fapa! Isaka chuan heti hian a chhang a: Hetah hian mei leh thingpui chu a awm a; nimahsela, hâlrâl thilhlân atân berâm no chu khawiah nge a awm?* »

Isaaka hian sakhaw lama inthawina tam tak a hmu tawh a, inthawina tur ran awm lohna hian mak a tih chu a dik a ni.

Gen.22:8: “ *Abrahama chuan, “Ka fapa, Pathianin halral thilhlân atan beram no a pe ang,” a ti a. Tin, an pahnih chuan an kal dun ta a.* »

Abrahama a\anga he chhânna hi Pathian thâwk khum nghal a ni a, a chhan chu Pathianin mihring tisaa khenbeh tura a inhlanna inthawina nasa tak chu ropui takin a hrilh lâwk a, chutiang chuan mi sual thlan chhuahte mamawh chu Pathian famkimnaah Chhandamtu \angkai leh fel tak a siamsak a ni. Mahse Abrahama chuan he chhandamna hmalam hun hi a hmu lo va, he Chhandamtu Krista chanvo hi YaHWéH, thilsiam siamtu Pathian hnena ran inthawinain a lo sawi lawk tawh hi a hmu lo. A tan chuan he chhân lêtna hian hun a neih theih phah mai a, a tih tûr thil sual chu hlauthawng takin a en a ni.

Gen.22:9: “ *Pathianin a biakna hmun an thlen chuan Abrahama chuan maicham a siam a, thing chu a rem a. A fapa Isaka chu a phuar a, thing chungah maicham chungah chuan a dah a.* »

Maicham hmaa Abrahama tan chuan vanduaithlak takin, inthawina beram ni tur chu amah a ni tih Isaka lakah thup dan a awm tawh lo. Father Abrahama hian he pawm dan mak takah hian a chungnung hle tih a lantir a nih chuan, Isaaka thu awih taka awm chu a hun laia Isua Krista chu eng ang nge a nih dawn tih a lantir a ni: a thu awihna leh a inpeknaah chuan a sang hle.

Gen.22:10: “ *Tichuan Abrahamama chuan a kut a phar a, a fapa thah tumin chemte a la a.* »

Chhân lêt tûrin Pathian chuan a thlan hlutna tak tak leh a dikzia hriattîrna pe tûrin fiahna tâwp ber thlengin a nghak tih hre reng ang che. “ *Kut a chemte* ” tih chu; a la awm chhun chu beram tam tak inthawi tawh ang maia Isaaka tihhlum mai a ni.

Gen.22:11: “ *Chutichuan YaHWéH vântirhkoh chuan vân ațangin a ko va, “Abrahama! Abrahamama chu! Tin, ani chuan heti hian a chhang a: Hetah hian ka awm e!* »

Abrahama rinna thuâwih tak lantîrna chu siam a ni a, famkim takin a hlen chhuak a ni. Pathian chuan putar harsatna leh a fapa amah leh a hmangaih tlâk em em chu a titawp a ni.

Hriat tur chu, Pathian emaw, a fapa emaw a koh apiangin Abrahamama chuan, “ *Hetah hian ka awm,* ” tiin a chhang fo thin. He a hnen atanga lo chhuak hian a duhtusam chhanna hian a thenawmte chung a thilphal leh inhawng tak a nihzia a nemnghet a ni. Chu bâkah, Pathian laka inthup, soal dinhmuna man Adama rilru put hmang nêh a danglam a, Pathianin a hnênah: “ *Khawiah nge i awm?* ”. tiin a sawi.

Gen.22 :12: “ *Tin, vantirhkoh chuan, “Naupang chungah i kut phar suh la, engmah ti suh; tûnah chuan Pathian i fih tih ka hre si a, i fapa neih chhun chu ka lakah i hnial lo.* »

A rinna rinawm leh thuâwih tak lantîrna hmang hian Abrahamama chu mi zawng zawng mithmuhah a awm thei a, khawvêl tâwp thlengin, rinna dik entawn tûr siamin, Pathianin a lantîr thei a, amah tisaa lo changtu Krista lo kal leh hma loh chuan Pathian famkimnaah hawi let leh rawh. He thu awihna soal nei lo model-ah hian Abrahamama chu Isua Krista thisen chhuak avanga chhandam ringtu dik takte thlarau lam pa a lo ni ta a ni. He thil tawnah hian Abrahamama hian inthawina tak tak leh thi thei anga hlan tur Pa Pathian chanvo a chang chauh a, a fapa neih chhun Nazareth Isua a ni.

Gen.22:13: “ *Abrahama chuan a mit a han en a, a hnungah chuan berâmpa pakhat, a kiin thingpui huana vawn chu a hmu a; tin, Abrahamama chu a va kal a, berâmpa chu a la a, a fapa aiah halral thilhlân a hlan a.* »

Hetih lai hian Abrahamama chuan Isaaka a chhânna, “ *ka fapa, Pathianin halral thilhlân atân berâm no a pe ang* ” tih chu Pathian thâwk khum a ni tih a hre thei a, a chhan chu “ *beram no* ”, a nihna takah chuan, “ *beram no* ” . , chu Pathianin “ *a pêk* ” a, a hlan a ni tak zet a ni. YaHWéH hnena rannung an hlante hi mihring, mipa Adama hnena mawhphurhna leh thununna pek a nih avangin mipa an ni fo tih hre reng ang che. Tlantu Krista pawh mipa a ni ang.

Gen.22:14: “ *Abrahama chuan he hmun hi YaHWéH Jireh tiin a vuah a. Hei vang hian vawiinah hian hetiang hi a ni: YaHWéH tlangah chuan hmuh tur a awm ang.* »

YaHWéH Jireh ” tih hming awmzia chu: YaHWéH hmuh tur a awm ang. He hming puan hi hrilhlawkna dik tak a ni a, chu chuan Moria ramah chuan hmuh theih loh Pathian ropui tak, hlauhna leh hlauhna siamtu chu mihring hmel hlauhawm lo zawkah hmuh tur a awm dawn tih puangtu a ni a, thlante chhandamna thlen tur leh dawng turin. Tin, he ruatna lo chhuahna, Isaka

inthawina atana a hlan hian " *khawvel sual tibotu Pathian Beram No* " leia rawngbawlina chu a nemnghet bawk. Pathianin a siam chhuah leh tih nawn leh chi hrang hrang leh model-te a zahzia a hriat avangin, kum zabi 19 hnuah Isua khenbeh a nih tur hmunah ngei, Golgotha tlang hnuaiiah Abrahamama hian a inthawina a hlan a ni tih a chiang a, a chiang hle bawk , Jerusalem pawnah, khawpui, hun engemaw chen atan chauh, thianghlim.

Gen.22:15: “ *YaHWéH vântirhkoh chuan Abrahamama chu vân ațangin a wawi hnihnaah a ko leh a,* ”

He harsatna rapthlak tak hi Abrahamama tawrh hnuhnung ber tur a ni ang. Pathian chuan amahah hian thu awih rinna entawn tlak tak patriarch a hmu a, chu chu a hriattir ta a ni.

Gen.22:16: “ *a ti a: Keimah ngeiin ka tiam e, YaHWéH thu! Chu chu i tih a, i fapa, i fapa neih chhun i hnial loh avângin* ” .

Pathian chuan heng thute hi " *i fapa neih chhun* " hi a ngaih pawimawh hle a, a chhan chu Johana 3:16-a a sawi angin Isua Kristaa nakin lawka a inthawina tur a hrilhlawk a ni: " *Pathianin khawvel a hmangaih em em a, a Fapa mal neih chhun a pe a, amah ring apiangin an ring lo boral ula, chatuan nunna nei zawk rawh u* . ”

Gen.22:17: “ *Van arsi leh tuipui kama hnim hring ang maiin mal ka sawm ang che a, i thlahte ka tipung ang che; tichuan, i thlahte chuan an hmêlmate kawngkhâr chu an luah ang.* »

Ngaihven ! Abrahamama malsawmna chu rochun a ni lo va, a tan chauh a ni a, a thlah mipa emaw hmeichhia emaw tinte hian, a lehlamah, Pathian malsawmna an dawng tur a ni. For God promises him a numerous posterity but among this posterity , thlan chhuah, rinawmna leh thu awihna inang neia thil ti tur chauh chu Pathianin mal a sawm ang. Chutah chuan Abrahamama fate nia chhuang taka inchhal Judate thlarau lam hriat lohna zawng zawng chu i teh thei ang a, chuvangin a malsawmna rochun phu fate an ni. Isuan lungte a entir a, heng lung a\ang hian Pathianin Abrahamama thlah a pe thei tih sawiin a dik lo tih a sawi a. Tin, Abrahamama ni lovin, Diabola ni lovin, an pa angin a chawimawi a ni.

Kanaan ram a hneh hunah chuan Josua chuan a hmêlmate kawngkhar chu a luah ang a, a tlu hmasa ber chu Jeriko khawpui a ni. A tawp berah chuan Pathian nen chuan mi thianghlim thlan chhuahte chuan Isua Krista Apocalypse-a zirtirna hrang hrang puan angin hmelma hnuhnung ber: “ *Babulon Khaw Ropui* ” kawngkhar chu an nei ang .

Gen.22:18: “ *Leia hnam zawng zawngte chu i thlahteah malsawmna an dawng ang , ka thu i awih avângin .* »

leia hnam zawng zawng ” a ni tak zet a ni , a chhan chu Kristaa chhandamna hlan chu mihring zawng zawng, hnam zawng zawng leh hnam zawng zawngte hnena hlan a nih vang a ni. Mahse heng hnamte hian Aigupta ram atanga lo chhuak Hebrai mite hnena Pathian thuchah puan chhuah an hmuhchhuah theih avangin Abrahamama chungah pawh bat an nei bawk. Kristaa chhandamna chu Hebrai mite leh Nazaret Isua Isua Krista aiawhtu Abrahamama leh a thlahte malsawmna wawi hnih a\anga hmuh a ni.

He changah hian malsawmna leh a chhan: Pathian pawm thu awihna chu chiang taka hriat a duhthusam a ni.

Gen.22:19: “ *Abrahama chu a chhiahhlawhte hnêna a kêr leh chuan an tho va, Beer-seba khuaah an kal ta a; Abrahama chu Beer-seba khuaah a awm si a.* »

Gen.22:20: “ Chûng thu hnuah chuan Abrahama hnênah, “Ngai teh, Milka pawhin i unaupa Nahora hnênah fapa a hring tawh a ni: ” *tiin an hrilh a.*

mi rinawm leh thu awih tak Isaaka tâna Pathianin a thlan nupui tha ber ni tûr “ *Rebeki* ” nêna inzawmna buatsaih tûra ruahman a ni . Abrahama chhungte hnai tak aţangin a unaupa Nahora thlah aţangin lak a ni ang.

Gen.22:21: “ *A fapa upa ber Uza, a unaupa Buz Aram pa Kemuela ,*”

Gen.22:22: “ *Kesed te, Hazo te, Pildasa te, Jidlaph te, Bethuela te.* »

Gen.22:23: “ *Bethuela chuan **Rebeki a hring a** . Chûngte chu Milkain Abrahama unaupa Nahora hnêna fapa pariat a hrinte chu an ni .* »

Gen.22:24: “ *A hmei, a hming Reuma pawhin Tebaka, Gahama, Tahasa leh Maaka a hring bawk.* ”. tiin a sawi.

Abrahama hnena thutiam tihhlawhtlinna

Genesis 23-ah hian a nupui Sari thihna leh a phum thu, Hebron khuaa, Makpela pûkah a sawi a. Abrahama chuan kum 400 vêl hnua Pathianin a thlahte hnêna a ram pum pui a pêk hun a nghah laiin Kanaan leia phumna hmun a luah a.

Tichuan, Gen.24-ah pawh Abrahama hian Pathian chanvo chu a la vawng reng a ni. Tualchhung pathian dang betu hnamte laka **inlakhran** theih nan a chhiahhlawh chu hmun hla takah, a chhungte hnai takah a tir ang a, a fapa Isaka tan nupui zawng turin a tir ang a, Pathianin an tan a thlan tir ang. Chutiang bawkin Pathianin Krista, Pathian Fapa nupui tur atana thlan chhuahte chu a thlang ang. He thlannaah hian mihring hian engmah tih tur a nei lo a, a chhan chu hmalakna leh rorelna chu Pathian ta a nih vang a ni. Pathian duhthlanna chu a famkim a, sawisel

theih loh leh a hlawhtling a, nupui thlan Rebeki ang bawkin hmangaihna nei, fing leh hmeltha, a chung berah chuan thlarau lam leh rinawm tak a ni a; thlarau mipa nupui neih duh zawng zawng an zawn tur lunglu chu.

Jakoba leh Esauva

A hnuah Gen.25-in a sawi dan chuan Rebeki hi a tir lamah chuan a hmaa Abrama nupui Sarai ang khan nau nei lo a ni. He nau neihna insem hi hmeichhe pahnih hian thlah malsawmna dawngtu Krista hnenah an phur dawn a, ani hi amah ngei pawh Pathianin a siam dawn a, hmeichhe naupang nula thianghlim Mari, a pum chhungah a siam dawn a ni. Chutiang chuan Pathian chhandamna project thlahute chu a thilmak tih hian a chhinchhiahna a ni. Hetiang natural sterility tuar hian Rebeki chuan YaHWéH hnenah a ngen a, a hnen atangin a pum chhunga insual thin twins pahnih a hmu ta a ni. Lungngai takin he thil chungchangah hian Pathian a zawt a: “*Tin, YaHWéH chuan a hnenah a ti a : 1.1. I pum chhungah hnam pahnih an awm a, i pum ata hnam pahnih an inthen ang; heng mite zinga pakhat chu a dang aiin a chak zawk ang a, a lian zawk chu a te zawk hnuaiiah a awm ang .* » Twins pahnih a hring a. A sam nasat em avangin, a pum pui chu “*sen*” a nih avangin, churang chuan a thlahte hming “*Edom*” an vuah a, a upa ber chu “*Esau*” tih a ni a, chu hming chu “*sam*” tihna a ni. A naupang ber chu “*Jacob*” an ti a, a hming chu: “*Bumtu*” tihna a ni. Hming pahnih hian an chanvo an sawi lawk tawh a ni. “*Velu*” chuan a pianpui nihna chu a naupang ber hnenah “*roux*” emaw, *lentils sen emaw* ei tur tui tak lei nan a hralh ang . He birthright hi a fair value a ngaihthah avangin a hralh a ni. Chumi kalh zawng chuan thlarau lam “*Bumtu*” chuan chawimawina mai ni lo, Pathian malsawmna a inzawm tlat avangin he hming hi a duh em em a ni. “*Bumtu*” hi chutiang mi tharum thawh hmang chi a ni a, eng ang pawhin vanram chu luah luih tir duhtu a ni a, a rilruah chuan Isuan he thu hi a sawi a ni. Tin, he thahnemngaihna lum tak hi a hmuh hian Pathian thilung chu a lawm hle a ni. Tin, “*Hairy*” tan chuan a chhe zawk a, “*Bumtu*” tan pawh a tha zawk hle baw, a chhan chu amah hi “*Israel*” a lo ni dawn a ni, Pathian thutlukna angin. Tihpalh suh u, Jakoba hi bumtu pangngai a ni lo va, mi mak tak a ni baw, Pathian malsawmna dawng tura a tumruhna Bible-a entawn tur dang a awm lo va, he thil tum tihhlawhtlin nan chauh hian a “*bum*” a ni. Chuvangin, amah chu kan entawn thei vek a, vân rinawm chu a lâwm ang. Amah lam atang chuan Esauva chuan a thlahte atan “*Edom*” mite a nei dawn a , a hming awmzia chu “*sen*” tihna a ni a, Adama ang bawka zung leh awmzia inang nei, he mite hi Pathian hrilhlawknain a puan angin Israel dodaltu an ni ang.

“*Ram*” rawng hian sual a kaw, tih ka sawi Chiang a, chu chu Pathianin chhandamna project a puan chhuah zâwlnei lemteah chauh a ni a, he tehfung hi, a thil siamte, “*Esau*” ang chite chungah chauh hman a ni. Middle Ages hun thim takah chuan naupang sam sen, sual anga ngaihthe chu an that thin. Hei vang hian, ka tarlang a, a rawng sen hian mi pangngai chu brunette emaw blonde emaw aiin sual zawkah a siam lo, a chhan chu mi sual chu a rinna hnathawh tha lo tak takte hmanga hriat theih a nih vang a ni. Chuvangin, entîrna hlutna chauhvîn, “*sen*”, mihring thisen rawng chu sual entîrna a ni a, Isa.1:18: “*Lo kal la, i ngen ang u! tiin YaHWéH chuan a sawi. In sualte chu sen hring ang a nih chuan vur angin a var ang; purple ang maia sen an nih chuan , savun ang maiin an lo awm ang .* »

Chutiang bawkin, a Apocalypse, a Thupuan-ah pawh Isuan rawng sen chu mihring hmanrua, hriat loh emaw hriat loh emaw pawh ni se, Diabola, Pathian siam nunna misual hmasa ber Setana rawngbâwltu mihring hmanrua nêh a thlunzawm a entirnan: Thup.6:4-a “ *sakawr sen* ” te, Thup.12:3-a “ *dragon sen emaw meialh emaw* ” te, leh Thup.17:3-a “ *sakawlh sen* ” te.

Tunah chuan he piantharna hi a nei tawh a, Jakoba chuan, a lehlamah, Pathian ruahmanna hrilhlawkna nun tawn te chu a hmang dawn a, Abrahamana thlaktu tur angin.

A unaupa Esauva thinurna hlauvin a chhungte a chhuahsan a, chhan tha tak a nei a, Gen.27:24-in a sawi dan chuan, a pa thi mai tur malsawmna diversion hnung zuiin, a "bum" a nih avangin thah a tum tlat vang a ni a nupui Rebecca rilru atangin ruse a chhuak. He kidnapping-ah hian twins hming pahnih hian an pawimawhzia a tilang chiang hle. A chhan chu “Tempeur” chuan vun vun nei chu a hmang a, chu chuan mitdel Isaka chu a bum a, chutiang chuan a pianphungah chuan a unaupa upa zawk “Hairy” angin a inpe ta a ni. Thlarau miten an in thlawp tawn a, Rebeki chu Esauva aiin Jakoba ang deuh a ni. He thiltih hian Pathian chuan a ngaihlu em em ramsa rawn kengtu ramsa mantu Esauva duh zawktu Isaaka mihring leh tisa duhthlanna chu a dodal a ni. Tin, Pathianin piantharna chu a phu ber chu a pe a ni: Bumtu Jakoba.

Labana, a Aramaic u, Rebeki unaupa, a tan hna thawk tura a thlen chuan Jakoba chuan Labana fanu zinga naupang ber mahse hmeltha ber Rakili chu a hmangaih ta a ni. A hriat loh chu a nun tak takah chuan Pathianin hrilhlawkna chanvo a nei tir a, chu chuan a chhandamna project chu a hrilhlawk tur a ni. Chu bâkah, a hmangaih Rakili hmu tûra “kum sarikh” a thawh hnuah, Labana chuan a fanu upa ber “Leaii” chu a chungah a nghat a, a nupui atân a pe ta a ni. Rachel-i neih leh nupui neih theih nân, a pa u tân “kum sarikh dang” a thawh a ngai dawn a ni. He thil tawnah hian “Jakoba” chuan Pathianin chhandamna hna a thawhnaah eng nge a tawrh tur tih a sawi lawk a ni. Ani pawh hian a thinlung duhzawng ang lo takin inzawmna hmasa ber a siam dawn si a , a chhan chu tisa leh hnam Israel thil tawn chu a thatnain a phu tawh hlawhtlinna leh ropuinain a chhinchhiah dawn lo. “Roreltu” leh “lal” inthlak danglamna hi a tawp chhe fo thin a, a tlem berah chuan a tlem hle. Tin, a hmangaih tlâk nupui duh tak chu, Isua Krista rawngbawlnaah a hmangaihna a lantîr a, chhandamna ruahmanna a puan hnuah chauh inzawmna vawi hnihnaah a hmu ang a zirtirna te, a thihna te, a thawhlehna te. Mihring leh Pathian duhzawng chu a danglam vek tih hre reng ang che. Jakoba duhzawng chu nau nei lo Rakili a ni a, Pathian ta erawh chu Leai hi a ni. Jakoba chu a hmasa berah Leai chu a nupui atan a pe a, Pathian chuan a zawlnei chu an inzawmna hmasa berah an pahnih hian an tawn tur beidawnna chu a tawng tir a ni. He thil tawnah hian Pathian chuan a inzawmna hmasa ber chu hlawhchhamna rapthlak tak a nih tur thu a puang a ni. Tin, a thlahte'n Messia Isua an hnawlna chuan he zâwlnei thuchah hi a nemnghet a ni. Mo neitu thlan hmangaih tak ni lo Leah hi chu pawl thar thlan chhuah, pathian dang biakna atanga lo piang, siamtu Pathian danglam bik awmzia hre lovin hun rei tak lo khawsa tawhte hrilhlawkna lem a ni. Amaherawhchu, Leaii thil tam tak a neih avangin Pathian chawimawina atana rah tam tak rah tur thuthlung a hrilhlawk a ni. Tin, Isaia 54:1 hian a nemnghet bawh a, “ *Aw, nang tuar tawh lote, lawm rawh! Nang hrehawm nei*

tawh lo, i hlimna leh i lawmna chu puak chhuak rawh se! A nupui pasal nei tawh fapate aiin kalsan tawh fapate chu an tam zawk dawn si a, Yahweh chuan a ti .” Hetah hian kalsan tawhte chuan Leaii hmangin thuthlung thar a sawi a, nupui pasal nei tawhte chuan Hebrai thuthlung hlui Rakili hmangin an hrilhlawk bawk.

Jakoba chu Israel a lo ni ta

Labana hausa leh hausa tak chu kalsanin, Jakoba leh a tate chu a unaupa Esauva hnenah an kir leh a, chu thinurna dik leh phuba lak duhna chu a hlau hle a ni. Zan khat chu Pathian a rawn inlar a, zing khawvar thlengin an inbei a. Pathian chuan a tawpah chuan a hip-ah a hliam a, tunah chuan "Israel" tia koh a nih tur thu a hrilh a, a chhan chu Pathian leh mihringte donaah hnehna changin a rawn chhuak a ni. He thil tawnah hian Pathianin rinna a donaah Jakoba thlarau indo lai lem chu a lantir duh a ni. Pathianin Israel tia a vuah a, a duh em em leh a zawn chu a hmu ta a ni: Pathian hnen atanga malsawmna a dawng. Chutiang chuan Isaaka-a Abrahamama malsawmna chu tisa Israel danpui hmangin a lo piang ta a, chu chu Israel lo ni ta Jakoba chung a din a nih hnuah, saltanna Aigupta atanga a chhuah hnuah, hnam hlauh tak a lo ni thuai dawn a ni. Pathian khawngaihna in Esauva a buatsaih tawh avangin unau pahnih hian thlamuang leh hlim takin an inhmu ta a ni.

A nupui pahnih leh an chhiahhlawh pahnih nen Jakoba chuan mipa naupang 12 leh hmeichhia pakhat chauh neiin a inhmu ta a ni. A tir lamah chuan Sarai leh Rebeki ang bawka nau pai lo, mahse milem biak thin Rakili hian Pathian hnen atangin fa pahnih a nei a, a upa ber Josefa leh a naupang ber Benjamin a ni. A fa pahnihna a hrin laiin a thi ta a ni. Chutiang chuan Isua Krista tlanna thisen atanga inngat thuthlung hlui din a nih ruala tawp tur thuthlung hlui tawp tur chu a hrilhlawk a ni. Mahse a hmanna pahnihnaah chuan heng thi thei dinhmunte hian a thlante chanchin hnuhnung ber a hrilhlawk a, chu chu Michael Isua Kristaa a Pathian lam ropui takah a lo kir leh hunah a hlim taka a inrawlhna avanga chhandam a ni ang. Hetianga thlan hnuhnung berte dinhmun tihdanglamna hi " *Ben-Oni* " emaw, "*ka lungngaihna fapa*" emaw tia koh naupang hming thlakna hian a sawi lâwk a , chu chu nu thi mai tur chuan Jakoba, pa, " tiin a hming thlak a ni. *Benjamin* » emaw, "fapa dinglam" (dinglam) emaw, fapa malsawm tak emaw. A nemnghehna atan Matt.25:33-ah Isua Krista chuan " *a beramte chu a dinglamah a dah ang* a, *kêlte chu a vei lamah* " a dah ang. He hming " *Benjamin* " hi Pathianin a thlang a, a zâwlnei hna thawh vang chauh a ni a, chuvangin keini tan chuan, Jakoba tan chuan awmzia a nei tlem hle a; tin, Pathian tan chuan milem betu Rakili chuan qualifier " *dikna* " chu a phu lo. Khawvel tawp chungchanga heng thilte hi Thup.7:8 hrilhfihaah hian a lo lang chhuak a ni.

Josefa ropui tak chu

Israel chanchinah chuan Pathianin Josefa hnena chanvo a pek hian a unaute chu a thunun theih nan a hruai ang a, anni chuan a thlarau lam thununna avanga thinrim takin Arab sumdawngte hnenah a hralh ta a ni. Aigupta ramah chuan a rinawmna leh a rinawmna chuan a ngaihlu hle a, mahse a pu nupui chuan tihduhdah a duh a, a dodal avangin Josefa chuan lung inah a tang ta a ni. Chutah

chuan mumang sawifiyahin, thilthlengte chuan pharaoa hnuai rank sang ber: Vizier hmasa berah a hruai ang. He chawimawina hi a hnu lama Daniela ang bawka a hrilhlawkna thilpek atanga lo chhuak a ni. He thilpek hian Aigupta a kuta hlantu Pharaoa chuan a ngaihu hle a ni. Tãm a lo thlen hunah Jakoba unaute chu Aigupta ramah an kal ang a, chutah chuan Josefa chu a unau sualte nèn an inrem ang. Jakoba leh Benjamina te chuan an rawn zawm dawn a, hetiang hian Hebrai mite chu Aigupta ramah Gosen biala an awm dan chu a ni.

Exodus leh mi rinawm Mosia

Sal tang, Hebrai mite chuan Mosia hnenah, Hebrai naupang, a hming awmzia Nile lui "tui ata chhandam" tihna, Pharaoa fanu, Pathian buatsaih chhuah zalentuin a enkawl leh a enkawl chu an hmu ang.

An saltanna dinhmun a khauh leh a pun chhoh lai hian, Hebrai mi pakhat humhim turin Mosia chuan Aigupta mi pakhat a that a, Aigupta ram atangin a tlanchhuak ta a ni. A zinkawng chuan Saudi Arabia rama Midian-ah a hruai a, chutah chuan Abrahamah thlahte an cheng a, a nupui pahnihna Keturah chuan Sari thih hnuah nupui a nei ta a ni. Kum 40 hnuah a pasaltha Jethroa fanu upa ber Zipori nen an innei a, Mosia chuan Horeb tlang lam pana a berâm rual a enkawl lain Pathian a hmu a. Siamtu chu a hnenah chuan incandescent bush angin a rawn lang a, chu chu a kang a, mahse a ei zo lo. Israelte tana a ruahmanna chu a hriattir a, a mite chhuahna tur kaihrui turin Aigupta ramah a tir ta a ni.

Pharaoa chu a bawih hlute zalên taka chhuahtîr tûra nawr luh nân hri sâwm a ngai ang. Mahse zawlnei lama pawimawhna lian tak nei tur sawmna a ni. Pathianin Aigupta fa tir zawng zawng, mihring leh rannungte a that vek si a. Tin, hemi ni vek hian Hebrai mite chuan an chanchina Kalhlên Kût hmasa ber an hmang baw. Kalhlên Kût chuan Messia Isua, “*fa tîr*” thihna leh Aigupta ram atanga chhuah ni-a “*berâm no*” *thah ang maia inthawina atana hlan* “*Pathian Berâm No*” thianghlim leh bawhlhlahw lo chu a sawi lâwk a ni. Abrahamah hnenah Pathianin Isaaka a dil hnuah, Aigupta atanga chhuahna Kalhlên Kût hi Messia (Hriak thih) Isua, a nih loh leh Grik tawnga sawi chuan Isua Krista thih thu hrilhlawkna puan chhuahna pahnihna a ni. Aigupta atanga chhuahna hi kum khat chhunga thla khatna ^{ni 14-na, BC kum zabi 15-na vel}, Evi leh Adama sualna atanga kum 2500 vel khan a thleng famkim a ni. Chûng chhinchhiahte chuan Pathianin Kanaan rama Amor mite hnêna a pêk “*thlah li*” hun “kum 400” hun chu a nemnghet a ni.

Pharaoa chaponah leh helna thlarau chu a sipaite nen chutianga awmzia hmutu “*tuipei sen*” tuih chuan a bo ang, a chhan chu Hebrai mite Saudi Arabia rama luh phalsak tura a hawn hnuah an chungah a khar a, by the Aigupta thliarkar chhim lam tawp lam. Midian ram pumpelh chungin Pathianin a mite chu thlaler kal tlangin Sinai tlang lam panin a hruai a, chutah chuan “*thupek sawm*” chungchanga a dan chu a hlan ang. Pathian dik pakhat hmaah chuan Israel ram chu tunah chuan fiah ngai hnam lehkhah thiam tak an ni tawh a. Chumi atan chuan Mosia chu a hnenah koh a ni a, Sinai tlangah Pathianin ni 40 leh zan 40 chhung a vawng reng a ni. A Pathian kut zungtang hmanga ziah dan dawhkan pahnih chu a

pe a. Hebrai mite riahhmunah chuan Mosia hun rei tak a awm loh chuan Aarona chu nawr luihtu thlarau helho chu a duhsak a, a tawpah chuan “ *rangkachak bawng no* ” paih leh siam chu a pawm tir ta a ni. He thil tawn ringawt hian engtik lai pawha mi helho Pathian laka an awm dan chu a khaikhawm a ni. A thuneihna hnuai an intukluh duh loh chuan a awm leh awm loh rinhlelh duhna an neih phah a ni. Tin, Pathian hremna tam tak chuan engmah a tidanglam lo. Heng ni leh zan 40 chhung fiahna an tawh hnuah hian Kanaan ram mi liante hlauhna chuan mipuite chu kum 40 chhung thlalara vakvai turin a thiam loh chantir ang a, he fiahna hnuai thlah zingah chauh hian Josua leh Kaleba chu Pathianin ram tiam a hlanah an lut thei dawn a ni kum 2540 vel khan Adama sual a ni.

Genesis thawnthua mi langsar ber berte chu siamtu Pathian buatsaih production-a changtute an ni. An vai hian zâwlnei thiltum emaw nei lo emaw pawh ni se, zirlai an pe chhuak a, he hmuhdawm ngaihtuahna hi tirhkoh Paula chuan a nemnghet a, ani chuan 1 Kor.4:9-ah heti hian a sawi: “ *Pathianin min siam a ni tih ka hria , tirhkoh, mihring hnuhnung berte, khawvel tan, vantirhkoh leh mihringte tan pawh hmuhdawm kan nih tawh avangin, kawng khatah chuan thi tura thiam loh chantir kan ni* . » Chuta tang chuan Lalpa tirhkoh Ellen G. White-i chuan a lehkhabu hmingthang tak “The Tragedy of the Ages” tih chu a ziak ta a ni. Chuvangin “ *spectacle* ” ngaihdan hi a dik tih nemnggeh a ni a, mahse lehkhabu thianghlim "arsi, arsi" hnuah chuan an thil tawn atanga zirtir kan nih thu hriain mahni chanvo kan hlen chhuak tur a ni an thil tihsualte chu siam chhuah leh lovin, an thiltih thate entawn tûra tih tûra dah an ni. Keini tan chuan Daniela (Ka Roreltu chu Pathian a ni) chungchang erawh chuan Pathian chu “kan Roreltu” a ni reng a, khawngaihthlak tak a ni ngei ang, mahse tumah tan pawh a danglam bik lo “Roreltu” a ni.

Juda hnam Israel-te thil tawn hi a chhiatthlak hle a, mahse kan hun laia Kristian rinna, rinna zau takah a tawp mai chu a ni lo. He inanna hi mak kan ti tur a ni lo, a chhan chu thuthlung hlui Israelte kha leilung pum pui luahtu mihringte microcosm, sample mai a ni. Hei vang hian Chhandamtu leh “ *Thuhretu Rinawm* ” Isua Krista chungga thuthlung thar din ang khan chutah chuan rinna dik chu a tlem hle a ni.

Bible a\angin a tlangpuiin

Pathianin a mihring chhiahhlawhte hnena a thunun leh a hnuah a thâwk khum Bible pumpui hian zâwlnei zir tûr a keng tel a; Genesis atanga Thupuan thlengin. Pathianin a thlan chhuah actors te hi an nihna dik takah an awm tak tak angin kan hmaah an rawn present a ni. Mahse he thil hmuhdawm tak takah hian zâwlnei thuchah siam tûr chuan thil siamtu Pathian chu thilthlengte buatsaihtu a lo ni ta a ni. Aigupta a\anga a chhuah hnuah Pathianin Israelte chu a van dan zalenna lam chu kum 300 chhung atan a pe a, chu chu "roreltute" hun a ni a, chu chu kum 2840 vel khan a tawp ta a ni hun” tih chu a tâwpah chuan Philistia mite, an rochun hmêlma hnênah a pe ta a ni. Tin, “vawi sarih” chu “liberators” a chawisang bawk. Bible chuan chûng hun lai chuan “ *mi tinin an duhzâwng an ti* .” Tin, he zalenna pumhlum hun hi mi tinte rah chhuah chu a lan chhuah theih nan a tul a ni. Kan “

hun tawp ” ah pawh chutiang bawk chu a ni . Hebrai mite soal lama an kir leh zelnain a chhinchhiahna heng kum za thum zalenna hi Pathianin a thlante entawn tlak tak anga min rawn hlan, mi fel Enoka dam chung kum za thum chung tehkhin turin min sawm a ni: “ *Enoka chu kum zathum chung Pathian nen an leng dun a, tichuan Pathianin a hruai avangin a awm tawh lo* ”; amah nêh, a hnua Mosia leh Elija, leh Isua thihnaa kaihtawh mi thianghlimte ang bawka a chatuana a luh hmasaktîrna hmangin, Isua Krista tirhkohte pawh tiamin, thlan dang zawng zawng hmaah; ni hnuhnung berah chuan an inthlak danglam vek ang emaw, an tho leh vek ang.

“Roreltute” hun hnua chuan lalte hun a lo thleng leh a, chutah chuan Pathianin a changtu hmasa pahnihte chu zâwlnei chanvo a pe a, chu chuan **sualna chu a** thatna hnuhnung ber lam panna thuchah chu a nemnghet a, chu chu zan ațanga emaw, thim ațanga emaw, êng lam pan chuan. Hei hi heng mi pahnih Saula leh Davida te hian leia thlan chhuahte tana buatsaih chhandamna ruahmanna project pum pui, chu chu a then hnih emaw, inzawmna thianghlim inzawm pahnih emaw a ni. Ka keng tel teh u, Davida chu Lal Saula thih hunah chauh lal a lo ni ta a, chutiang bawkin thuthlung hlui chatuan thihna chuan Krista chu a thuthlung thar, a lalna leh a chatuan lalna a din theih nan a phalsak a ni.

He thupui hi ka sawi tawh a, mahse ka hriat nawn tir che u a ni, leia lalramte hian Pathian dan (divine legitimacy) an nei lo a ni, a chhan chu Hebrai mite chuan Pathian hnenah lal nei turin an ngen a “ leia hnam *dangte ang bawkin* ”, anni, “pagan” an ni. Chu chu heng lalte model hi setana hlutna chi khat a ni a, Pathian lam thil a ni lo tihna a ni. Pathian tan chuan lal chu nunnem, thinlung inggaitlawm, mahni inpekna leh lainatnain a khat, mi zawng zawng chhiahhlawhah a insiam ang bawkin, Diabola tan pawh a khauh, chapo, mahni hmasial leh hmusit a ni a, a phut a ni mi zawng zawng rawngbawl tur. A mite hnawlna avanga dik lo taka hliam tuar Pathianin a dilna chu a pawmsak a, a vanduaina avang chuan Diabola tehfung leh a dik lohna zawng zawng ang zelin lal a pe ta a ni. Chuta țang chuan a mi Israelte tân, **mahse amah chauhvin** , lalram chuan a Pathian dikna chu a hmu ta a ni.

Thusawi emaw, ziaik emawa thusawi hi mimal pahnih inthlunzawmna hmanrua a ni. Bible hi Pathian thu a ni a, chu chu a zirlaite chu a leia thilsiamte hnena hlan chhawn turin Pathianin a chhiahhlawhte hnena dictated emaw inspired emaw testimony a khawlkhawm a testimony te chu hun kal zelah a sorted, selected leh grouped a ni. Leia rorelna dik din a famkim lohna kan hriat hian mak kan ti tur a ni lo, a chhan chu Pathian laka inthiarfihlim, mihringte hian dan ziaakah chauh an dikna an din thei a ni. Tunah chuan, Pathianin Isua kaltlangin “ *lekhkhai a that a, thlarau erawh chuan nunna a pe* ” tih min hrilh a , he lekhka hi. Chuvangin Bible thu thianghlimte hi Thup.11:3-a tarlan angin “ *thuhretu* ” *chauh ni thei mahse engti kawng mahin “roreltu” an ni thei lo*. Dân lekhkhabu chuan rorelna dik a pe thei lo tih a hriatna hmangin, Pathian chuan a mize Pathian nihnaah chauh inngat thutak a târ lang a ni. Amah chauh hian rorelna dik tak a siam thei a, a chhan chu a thilsiamte rilru ngaihtuahna thup a zirchian theihna hian a roreltute chêtîrna, thilsiam dangte thup leh ngaihtah thilte chu a hre thei a ni. Chuvangin Bible hian rorelna atana hman tur thu hriattîrnate chu a inngahna chauh a pe a ni. Van rorelna “ *kum sângkhat* ” chhûngin , mi thianghlim thlan

chhuahte chuan rorêlsak tûr thlaraute chêtîrna chu an hmu ang. Chutiang chuan Isua Krista nêh chuan rorelna tha famkim chu a tûl angin an pe thei ang a, a chhan chu thutlukna hnukung ber chuan thihna pahnihnaah hrehawm tawrh hun rei zawng chu a ruat a ni. He thil tisualtu chêtîrtu tak tak hriatna hian leia tualthattu hmasa ber Kaina chung Pathianin a khawngaihna chu kan hrethiam lehzual thei a ni. Bible-a ziaka hriattirna awmchhun a sawi dan chuan, Kaina chu Pathianin Abela thilpek malsawm a, Kaina thilpek hmusit tura a thlan avangin inhuatna lam hawiin a nawr a, a hnukung zawk hian he danglamna chhan hi a hre lo va, chu chu thlarau lam thil a ni. Hei hi thil awm dan a ni a, nun hi parameter leh condition chhiar sen loh atanga siam a ni a, chu chu Pathian chauhvîn a hriat chian theih a, thil dik tak hriatna famkim nen a rel thei a ni. Chutiang a nih lai chuan, Bible chu mihringte tan a la awm a, chu chu an thiltih rêltu dân bulpui chu lehkhabu hmanga rawn pholangtu lehkhabu awmchhun a ni a, chutih lai chuan an ngaihtuahna thup chu vâna mi thianghlim thlan chhuahte hnêna puan a nih hun nghah a ni. Mahse, lehkhâ chanvo chu thiltih chu dem emaw, rorel emaw a ni. Hei vang hian Isuan a Thupuan buah hian mihringte chu an “ *thiltih* ” pawimawhzia a hriat nawn tir a , an rinna chungchang pawh a sawi tam lo hle. Jakoba 2:17-ah tirhkoh Jakoba chuan “ *thiltih tel lovin rinna chu a thi* ” *tih a sawi nawn leh a, he ngaihdan pawh hi nemnghetin, Isua chuan rinna atanga lo chhuak “ thiltih ”* tha emaw tha lo emaw chauh a sawi a ni . Tin, rinna avanga lo piang tur chuan heng hnathawhte hi Pathian dan hnuai Bible-in a zirtirte chauh a ni. Catholic Kohhranin thil \ha a ngaihhlutte hi ngaihtuah tel a ni lo, a chhan chu humanist character leh inspiration nei hnathawh a nih vang a ni.

A tawp hunah chuan Bible hi hmuhsit a ni vek a, mihring khawtlang hian globalized mystifying and lying aspect a rawn present a ni. Chutih lai tak chuan Bible Thianghlim, Pathian nung thu leh a zau zawka a khawvel pum huap project (global universal project) ziarang “ *thutak* ” *tih thumal hian a pawimawhna famkim a nei ta a ni. A chhan chu he “ thutak ”* danglam tak hmuhsitna hian mihringte chu inlaichinna, khawvêl lam, sakhaw lam, politics lam emaw, sum leh pai lama thil zawng zawngah thu dik lo hmanga insiam tûrin a hruai a ni.

He thuziak hi August 14, 2021 Sabbath, naktuk August 15-a inkhawmpui lian tak takah ziah a nih avangin sakhaw dik lo bum tuarte chuan a hnathawh chhunga setana thuruk hlawhtling ber chu chawimawina an hlan ang a, chu chu “ *rul* ” anga a hman a nih atang khan “ *Eden* ” -a medium pakhat : “Virgin Mary lem” hnuai a inlanna. A tak tak chu nula thianghlim a ni tawh lo, Isua hnuah fapa leh fanu a hring a; Isua unaute u. Mahse dawt chu a thi nasa hle a, Bible-a thubuai tha ber pawh a dodal thin. Eng pawh ni se, he August 15 hnuah hian he thinrimna, a tam berah chuan Pathian tithinur tur leh a thinurna dik tak tiharh turin lawmna wawi riat chauh a la awm dawn a, chu chu misualte lu chungah a tla ang He inlannaah hian naupangte chu “nula thianghlim” hmuhna dik tak finfiah turin thlan an ni tih hre reng ang che. Mite sawi leh inlan ang hian sualna nei lo an ni em? Mi sual piang, thiam loh chantirna chu dik lo takin an chungah sawi a ni a, mahse churang chuan inrawlhnaah kan puh thei lo. Heng naupangte inlanna an hmuh hi a tak tak a ni a, mahse Diabola pawh hi hel thlarau tak tak a ni a, Isua Krista chuan a chhiahhlawhte a chanchin vaikhân nan a thu tam tak a hlan a ni. History hian a bumna thlemna thiltihtheihna chu a hriattir a, chu chuan a thlem leh

bum tawhte chu “ *thihna pahnihna* ”-ah a hruai a ni. Papal leh Roman Catholic Kohhran pumpuiah Diabola biakna chu Pathianin a sawisel a, he changah hian *Thup . sakawlh chu chibai an bûk a*, “*Sakawlh ang hi tu nge ni a, tuin nge a do thei ang?*” “. tiin a sawi. A nihna takah chuan, Isua Krista mi thianghlim thlan tak takte tihbuai leh tihduhdahtu “ *sakawlh* ” he “ *biakna* ” a tawp hnuah chauh hian , dinhmunin a chungah a nghah dawhtheihna hun lai hian he biakna hi a intan a ni diabola “nula thianghlim” inlarna hmanga thlemna hmanrua hmangin; a “ *hmeichhia* ” chu “ *rul* ” aiah “ *rul* ” chuan a pasal thlemtu “ *hmeichhia* ” chu a thlem a. Principle chu a la awm reng a, chutiang bawh chuan a la hlawhtling reng a ni.

Duhthlanna hnunung ber hun

He Pathian thupuan zirchianna hi Genesis bu chhui chianna hmangin a tawp a, chu chuan Pathian chu a mizia zawng zawngah tu nge a nih min hriattir a ni. Kum za dawn lai Abrama chu rinna fiahna mak tak hnuaiah a dah a, a thilsiamte hnen a\anga thu awih a dilnaah a tumruhzia kan hmu ta chauh a ni chuvangin he Pathian thil phut hi lantir a ngai tawh lo.

Kum 1843 thlasik a\anga Pathianin duhthlanna hnunung ber a rawt lai, leh chiang zawka sawi chuan October 22, 1844 a\anga a phut lai khan, Pathianin a mi thianghlim thlan tak takte hmangaihna an hlan tih finfiahna atan Sabbath serh hi a phut a ni. Chutiang chuan khawvel pum huap thlarau dinhmun chu zawhna pakhat angin a rawn lang a, chu chu sakhaw lam, Kristian pawl member zawng zawngte tan chauh a ni.

Mi thattu emaw, chatuana nung theitu emaw zawhna chu

Lalber emaw, lal emaw, pope emaw chu Pathian thusawi leh ziate thlak danglam tûrin thuneihna leh thuneihna pêk a ni em, a nih loh leh Mosia angin a thupêk hnuaiah a awm em?

Engkim, he zawhna pawh hi a lo hmu lawk tawh a, Isua chuan a chhanna a pe lawk a, Mat.5:17-18-ah heti hian a sawi: “ *Dân emaw, zâwlneite emaw tibo tûra lo kal ka ni tih ngaihtuah suh u; Ka lo kal a, tihbo turin ka lo kal lo va, tihlawhtling turin ka lo kal a ni. Tih tak meuhvin ka hrilh a che u, lei leh van a bo hma loh chuan, engkim a tihfel hma loh chuan Dân aţangin lehkha pakhat emaw, stroke khat emaw pawh a liam lo vang* » Isua ngei hian a thusawi chuan min rorel dawn tih a puang bawh a, Johana 12:47 atanga 49-ah heti hian: “ *Tupawhin ka thusawi a ngaithla a, a zawm loh chuan keimah hi ka ni lo; khawvêl rorêl tûra lo kal ka ni lo va, khawvêl chhandam tûra lo kal ka ni si a. Mi hnar a, ka thusawi pawm lo chuan a roreltu a nei a; **thu ka sawi tawh chuan ni hnunung berah chuan a chungah ro a rel ang** . Keimah thu ka sawi lo; nimahsela, mi tirtu Pa chuan ka sawi tur leh ka puan tur chu amah ngeiin min ruatsak a ni. »*

Hei hi Pathianin a dan a ngaihtuah dan a ni. Mahse Dan.7:25 chuan “ **thlak danglam** ” **tumna chu** Kristian hun laia lo lang tur a nih thu a tarlang a, Roman Catholic popery chungchang sawiin: “ *Chungnungbera dodalna thu a sawi ang a, Chungnungbera mi thianghlimte chu a tiduhdah ang,*” a ti. -High, **leh hun leh**

dan thlak danglam a beisei ang ; mi thianghlimte chu hun engemaw chen, hun engemaw chen leh hun chanve chhung atan a kutah hlan an ni ang. » Thinrimna chu a tawp ang a, a hnuai chang 26-na angin dik taka hrem dan a hre ang: “ *Chumi hnuah chuan rorelna a lo thleng ang a, a thuneihna chu laksak a ni ang a, chu chu tihboral leh tihboral a ni ang. »* Hêng “ *hun* ” emaw, zâwlnei kumte hian kum 1260 chhûng, kum 538 aţanga 1798 thlenga tihduhdahna lalna a hlen chhuah chu a puang chhuak a ni.

He “ *rorelna* ” hi phase hrang hrangah tihhlawhtlin a ni.

A thawh khatna chu inbuatsaihna a ni a; kum 1843 thlasik a\anga Pathianin a din “Adventist” rinna in **hen leh tihthianghlimna** hna a ni a, Adventism hi Catholic leh Protestant sakhaw a\angin **a in\hen a ni**. Thupuan buah hian he hun hi Thup.3:1-7-14-a “ *Sardis, Philadelphia leh Laodikei* ” hun lai chungchang a ni.

Phase hnihna chu enforceable a ni: “ *a thuneihna kan la bo ang* ”. Kum 2030 thlasik laia Isua Krista ropui taka lo kal leh beisei a ni a, Adventist thlan chhuahte hian leia thi mek Catholic, Protestant leh Adventist hel tling lote a\anga **in\henin chatuanah an lut a ni. Thiltih chu** Thup.3:14-a “ *Laodikei* ” hun tawp lamah a thleng famkim a ni .

A then thumna chu tlu tawhte rorelna, Pathian van ram chhunga lut tawh thlan chhuahte thiltih tura an tih hi a ni. The victims have become the judges and separately , hel pakhat zel nunna chu rorel a ni a, an سوالنا nena inmil hremna hnukung ber pek a ni. Heng sentence-te hian an “ *thihna vawi hnihna* ” thiltih avanga “ *hrehawm tawrhna* ” hun rei zawng chu a hril a ni . Thupuan buah hian he thupui hi Thup.4; 11:18 leh 20:4-ah te; hei hi Dan.7:9-10 atang khan a ni.

Palinaah chuan, kum sang sarihna tawp lamah, Pathian leh Kristaa a thlante tan Chawlhni ropui tak chu Krista leh a thlante'n hremna an pekte executive phase a lo thleng a ni. Soal ram an thawhlehna ramah chuan thiam loh chantir helho chu tihboral an ni a, " *chatuan atan* ", " *mei of thihna vawi hnihna* . Thupuan buah hian he executive judgment emaw “last judgment” emaw hi Thup.20:11-15 thupui a ni.

Duhthlanna hnukung ber siam lai hian sakhaw ngaihdan inrem thei lo pahnih chu Chiang takin **an inthen a** , a chhan chu an inhnial nasa hle a ni. Krista thlante chuan a aw an ngaihla a, a thil phû angin an insiamrem a, a biak hun leh a koh hun lai hian. Hmun dangah chuan kum zabi tam tak kaltaa sakhaw kalphung zawmtu Kristiante chu thutak chu hun kal tawh thil ni lovin finna, ngaihtuahna leh thuhriattîrna lam thil ni lovin an zui a ni. Hêng mite hian Jer.31:31 aţanga 34-a zâwlnei Jeremia'n “ *thuthlung thar* ” a entîr chu an hrethiam lo : “ *Ngai teh u, Israel chhûngte leh Juda chhûngte chunga ka tih tîr nite chu a lo thleng dâwn e, YaHWÉH chuan a ti thuthlung thar, Aigupta ram ata hruai chhuak tura an pi leh pute hnena ka thuthlung ang ni lo , an bawhchhiat thuthlung, kei chu anmahni ni mah ila master, tiin YaHWÉH chuan a sawi. Mahse hei hi chu ni hnua Israel chhûngte nena thuthlung ka siam tur chu a ni, Yahweh chuan a ti: **An chhungah ka dan ka dah ang a, an thilungah ka ziak ang** ; tichuan, kei chu an Pathian ka ni ang a, anni chu ka mite an ni ang,” a ti a. Hemi hian a thenawmte, a unaupa pawh: *YHWH hre rawh! Mi tin, a tê ber a\anga a lian ber thlengin mi hre vek ang, LALPA thu chhuak a ni; An سوالنا chu ka ngaidam ang a, An سوالنا chu**

ka hre reng tawh lo vang . » Engtin nge Pathianin “ *thinlunga ziak hi a hlawhtlin theih ang* » mihring chungah chuan a dan thianghlim hmangaihna, thuthlung hlui norm-in a hlawhtlin loh thil? He zawhna chhanna, leh inzawmna pahnih inthlauhna awm chhun chu, a aiawhtu Isua Krista, a taksaah a lo piang a, a inpuang a, a tlanna thihna hmanga Pathian hmangaihna lantir a nihna lam hawiah a lo thleng a ni. Amaherawhchu, Isua thihna hi thuawihna titawp turin a lo thleng lo va, a lehlamah chuan thlante chu hetiang taka hmangaihna nei thei Pathian laka thu awih lehzual turin chhan a pe a ni. Tin, mihring thinlung a hneh chuan Pathianin a zawn tum chu a hlen chhuak a; a chatuan nun hmang tura tling leh tling thlan tlin a hmu a ni.

inthenna thupui a ni . Hei hi thlan leh kohte inkara danglamna zawng zawng siamtu point pawimawh tak a ni. A nihna pangngaih chuan mihring hian a tih dan leh thil a ngaihnanah tihbuai a duh lo. Mahse, he buaina hi thu dik lo din tawh chu a thiam tawh a, a thlan ni tur chuan mihring chu Pathianin a hmuhtir thutak nena inmil turin a zung kaih a ngai a, a hruai bo a ngai a ni. Chutah chuan **Pathian duh lohthe laka inthen a ngai ta a ni** . Thlantu chuan a ngaihtuahna, a tih dan leh a tisa inzawmnate chu a chanvo chu chatuan nunna ni ngai lo tur thilsiamte nena concrete taka dodal theihna a lantir tur a ni.

Mipui thlan bikte tan chuan sakhaw lam thil ngaih pawimawh ber chu vertical a ni a; thil tum chu mihring inlaichinna tichhe thei tur pawh ni se, siamtu Pathian nena inzawmna nghet tak siam hi a ni. Tlu tawhte tan chuan sakhaw hi a dinglam (horizontal) a ni a; Pathian chhiatna tur pawh ni se, mihring dangte nena inzawmna siam chu an dah pawimawh ber a ni.

Seventh-day Adventism: Inthenna, hming, history

Kristian rinna thlan hnuhnung berte chu thlarau lamah an inkhawm a, Thup.7-a “ *hnam 12* ” zinga Israel ram din turin an inkhawm a ni. An thlanna chu Dan.8:14-a kum 1843-a puangtu zâwnei thu ngaihvenna a\anga rinna fiahna hrang hrang hmanga tihhlawhtlin a ni a, chu chu Kristianna Pathianin a thawh lehna chhinchhiahna atan a ni a, chutah chuan Catholic rinnain a entir hma loh chuan kum 538 atang khan leh kum 1170 atang khan Reformation hun atanga lo chhuak Protestant rinna hmangin Dan.8:14 chang hi Krista ropui taka lo kal lehna, a lo kal lehna puangtu anga hrilhfiah a ni which caused his “waiting”, in Latin “adventus” hence the Adventist name which was given to the experience and its followers between 1843 and 1844. A lan dan chuan he thuchah hian Sabbath chungchang a sawi lo va, a lan danah chauh a sawi a, a chhan chu a lo kir lehna a ni Krista chuan kum sang sarihnna, chu chu Chawlhni ropui hrilhlawk, kar tin, ni sarihnna Chawlhni: Judate Zirtawpni thlengin a chhinchhiah ang . He inzawmna hi hre loin Adventist hmasate chuan Pathianin Sabbath a ngaih pawimawhzia hi he fiahna hun a zawh hnuah chauh an hmuchhuak lo. Tin, chu chu an hriatthiam chuan hmahruaitute chuan Sabbath thutak chu nghet takin an zirtir a, kohhran din hminga hriat reng, "ni sarih ni" tih chu. Mahse hun a lo kal zel a, hna ro luahtute chuan Sabbath chu Pathianin a pek angin an ngai pawimawh tawh lo va, Daniela hrilhlawknain a tarlan ni 1843-a dah ai chuan Isua Krista lo kal leh hun tur nena inzawm tlat a nih avangin Sabbath chu an pe tawh lo. Chutiang Pathian thil phut

bulpui chu sawn hlat chu sualna a ni a, a rah chhuah chu, kum 1994-a Pathianin kum 1843 atanga a sawisel tawh hel camp-a a thlen tawh pawl leh a member-te a hnawlna a ni. He thil tawn lungchhiatthlak tak leh he official hnuhnung ber hlawhchhamna hi institution of the Christian faith hian he Kristianna dik lo hian **mihring inzawmna inthen hi a pawm thei lo tih a hriattir a ni** . Pathian thutak hmangaihna awm lohna leh chuvangin Pathian ngei pawh hi sawisel a ni a, hei hi Kristian rinna chanchin a\anga zir tur hnuhnung ber a ni a, chu chu ka hrilhfiyah theih che u a ni, ka zirtir theih che u a, ka vaukhân theih che u a, Pathian Engkimitheia hmingin , YaHWéH-Mikaela-Isua Krista.

A tawp berah chuan, he thupuiah hian la awm rengin, thlarau lam inthena hrehawm tak man min pek avangin, Matt.10:37 atanga he chang hi ka hriat nawn tir che u a, a hmaa changte hian Kristian rinna dik inthena mizia Chiang takin a khaikhawm a ni , châng 34 atanga châng 38 thlengin ka sawi vek a ni:

“ *Leiah hian remna thlen tura lo kal ka ni tih ngaihtuah suh u; Remna thlen tura lo kal ka ni lo va, khandaih ka lo kal zawk a ni. Mipa leh a pa inkârah te, fanu leh a nu inkârah te, monu leh a pite inkârah inthen tûra lo kal ka ni si a; mi hmêlma chu ama chhûngte an ni ang. Kei aia a pa emaw a nu emaw hmangaihtu chu ka tling lo a , kei aia a fapa emaw a fanu emaw hmangaih zawk chu ka tling lo ; A kraws puin mi zui lo chu ka tan a phu lo. »* He chang 37 hian Abrahama malsawmna chu a tidik a; tisa fapa aiin Pathian a hmangaih zawk tih a hriattir a. Tin, Adventist unaupa pakhat chu a mawhphurhna hriat nawn tir a, he chang hi a hnena ka lak chhuah avang hian kan kawngte chu a inthen a, Pathian hnen atangin malsawmna bik ka dawng ta a ni. Chutih lai chuan he “unaupa” hian fanatic min ti a, he thil tawn atang hian Adventist kalphung hlui chu a zawh ta a ni. Adventism leh vegetarianism hlawkna min hriattirtu chu a hnuah Alseimer natna vangin a thi a, chutih lai chuan hriselna tha tak ka la nei a, ka Pathian rawngbawlnaah ka la dam a, kum 77 mi ka ni a, doctor emaw damdawi lam emaw pawh ka la hmang lo. Ropuina zawng zawng chu siamtu Pathian leh a thurawn hlu tak hnenah a kal a ni. Dik tak chuan!

Adventism chanchin khaikhawm tur chuan a hnuaiya thudikte hi kan hriat reng a ngai a ni. He “Adventist” hming hnuaiyah hian Pathian chuan a mithianghlim hnuhnung berte chu hun rei tak chung Catholic rinna a thunun hnuah a pawl khawm a, chu chuan, **sakhaw lamah , a pathian dang hming “ni hneh loh ni” hnuaiya Constantine I-** ^{a'n} March 7, 321-a Pathianni a din chu dan anga pawm a ni. Mahse Early Adventist-te chu Protestant emaw Catholic emaw an ni a, an rochun Kristian Sunday chu rinawm takin an chawimawi a ni. Chuvangin an nungchang avang chuan Pathianin a thlang a, chu chu kum 1843 thlasik leh October 22, 1844 thlasik atan a zawna an hnena puan chhuah Isua Krista lo kal lehna avanga lawm a ni a, he thlan hnuah chauh hian Sabbath êngin a pe a ni present a ni. Tin, Daniela leh Thupuan hrilhlawkna an hrilhfiyahnaah hian tihsual lian tak tak a awm a, chu chu he hnathawhnaah hian ka siam tha a ni. Sabbath hriat lohvin hmahruaitute chuan “investigative” judgment an tih theory chu an siam a, chu chu an zawtfiah thei ngai lo va; Sabbath-a êng an pek hnuah pawh. A hre lote tan chuan he theory ang hian kum 1843 atang khan, chumi hnuah kum 1844 atang khan vanah Isuan a thlan hnuhnung ber chhandam tur a thlan theih nan testimony bu te hi a enfiah thin tih ka hriat nawn tir che u a ni. Mahse, Pathianni

sual hriat chian tak chuan Dan.8:14 thuchah chu awmzia dik tak a pe a, a lehlin \ha lo tak " **hmun thianghlim tihthianghlim** " tih pawh ni se. Tin, he lehlin \ha lo hian inhnialna chinfel theih loh a siam a, a chhan chu he thumal hian Heb.9:23-a sawi angin Isua Krista tlanna thihna avanga tihhlawhtlinna chungchang a sawi ber a ni: “ *Chuvângin, vâna thil awmte lemte chu a awm tûr avângin a ngai a ni chutianga tihthianghlim chu, vâna thilte ngei pawh chu hengte aia inthawina tha zâwk hmanga tihthianghlim a nih leh nih loh* . Krista chu mi tak tak entawnin kuta siam **hmun thianghlimah** a lut lo va , tunah hian kan aia Pathian hmaah a inlan theihna turin vanah a lut zawk a ni .” Chutiang chuan vanah tihthianghlim tur zawng zawng chu Isua Krista thihnain a tithianghlim ta a ni: chuvangin chhui chianna rorelna chuan awmzia awmze nei tak a nei tawh lo. Isua thih leh thawhle hnuah pawh soal emaw mi soal emaw vanram tibawlhhlawh leh turin an lut lo, a chhan chu Isuan Setana leh a vantirhkoh hnungzuitute chu leiah a hnawtchhuak a, a van hmun chu a tithianghlim a ni, Thup.12:7 at 12 leh a bik takin chang 9-a kan hmuh angin: “ *Tin, dragon ropui tak, hmân lai rul, Diabola leh Setana tia koh, leilung zawng zawng bumtu chu paih chhuah a ni a, leiah paih chhuah a ni a , a vântirhkohte chu a rualin an paih chhuak ta a ni.* »

Official Adventism tihsual pahnhna pawh hi a tir lama Sabbath chanvo hriat lohna a\anga lo chhuak a ni a, a hnuah pawh pawimawhna nasa tak a chang ta a ni. Adventist-te chuan dik lo takin an ngaihtuahna chu rinna fiahna hun hnuhnung ber, a tawp ber, a takah chuan Isua Krista lo kal lehna tak tak huna la dam turte chauh ngaihtuah tur a ni. A bik takin, Pathianni chu he fiahna hnuhnung ber hun lai chauh hian " *sakawlh chhinchhiahna* " a lo ni ang tih an ngaihtuah dik lo va, hei hian Pathianin ânehhe dawng Pathianni hmangtute nena thian nihna a zawn dan chu, a nihna takah chuan, a bul a\angin a sawifiah a ni. Ka finfiahna ka pek chu Thup 8, 9 leh 11-a “tawtawrawt pasarih” awm hi a ni a, a hmasa paruk chuan kum 321 hnuah, Kristian hun chhung zawng khan, miten thiam loh chantir Pathianni soal an tih dan an vaukhân a ni Pathian. Chu chu Dan.8:12 chuan heti hian a lo puang tawh a ni: “ *Sipaiho chu kumkhua inthawina nen, soal avangin ; ki chuan thutak chu leiah a paih a, a hnathawhnaah a hlawhtling ta a ni.* » He “ **sual** ” hi a ni tawh a, Pathianni tih dan hi kum 321 ^{atang khan Constantine I hnen atangin civil takin a rochun} a, kum 538 atang khan papal Rome chuan sakhaw lamah a thiamchantir a, “ **sakawlh chhinchhiahna** ” Apo.13:15-a tarlan; 14:9-11-ah kan hmu a; 16:2-ah a awm. Kum 1982 leh 1991 inkar a ka rawt zâwlnei êng chu hnawlna a lantîr hnuah, kum 1995-ah official Adventism chuan Pathian hmêlma puan leh puan chhuah tawhte nêna inzawmna siam chu thil dik lo lian tak a ti a ni. Pathianin hmân lai Israelte chu Aigupta nêna inzawmna a neih avânga sawichhiatna tam tak entîrna, soal lantîrna entîrna lem chu, he thiltih-ah hian ngaihthah vek a ni a chu chuan Adventist soalna a tizual lehzuol a ni.

Dik tak chuan, Sabbath chanvo leh Siamtu Pathian tih hming a ngaih pawimawhzia an hriat veleh Adventist mite chuan an sakhaw hmêlmate chu Chiang takin an hriat chian a ngai a, anmahni nêna unau inzawmna engmah an pumpelh tûr a ni. A chhan chu, **Zirtawpni Sabbath chu Thup.7:2-a** “ *Pathian nung chhinchhiahna* ” a nih avangin, siamtu Pathian lal chhinchhiahna, a hmelma, **Pathianni** , chu Thup.13:15-a “ *sakawlh chhinchhiahna* ” chauh a ni thei a ni .

Hetah hian official institutional Adventism tlak chhan hi a tam hle tih ka hrechhuak a, mahse a pawimawh ber leh pawl ber chu Daniela 8:14 lehlin dik tak chung a êng chhuah duh lohna leh Daniela 12 hrilhfiarna thar tak chung a hmuhsitna lantir hi a ni , a zir tur chu 7th ^{day Adventism} Pathian dikna lantir a ni . Chutah chuan kum 1994 atana puan Isua Krista lo kal lehna tura an beiseina an dah loh suauna chu a lo thleng ta a; hnathawh hmahruaitute'n kum 1843 leh 1844- a an lo tih tawh angin.

Pathian rorelna lian ber berte

Lei leh van a siam zawh a, ni ruknaah Pathianin leiah mihring a dah. Tin, mihringte thu awih lohna thiltih avang a ni a, chuvangin suauna avang hian Pathian chuan, a hnungzuiin, kum sangsarih chung a chanchin chung hian, a rorelna tam tak hnuaiah a dah ang. Heng rorelna pakhat zel hmang hian inthlak danglamna chu thil Chiang tak leh hmuh theiha siam a ni a, hriat theih a ni baw. Mihringin a zui lutuknate hian heng Pathian inrawlnate hi a mamawh a, chu chuan a thuneihna sang ber rorelnain a pawm thutak kawngah dah leh a tum a ni.

Thuthlung Hluia Rorelnate .

1-na : Pathian chuan Evi leh Adama suauna tih chu a rel a, ânchhe dawngin “*Eden* ^{huan}” ata hnawhchhuah an ni .

2-na : ^{Pathian chuan khawvel pum huap} “*tuilian*” tui hmangin hel mihringte a tichhe vek a ni .

3-na : Pathianin mihringte chu “*Babel kulh*” atanga an chawisang hnua tawng hrang hrang hmangin **a then a** .

4-na : Pathian chuan Abrama nen ^{inzawmna a siam a} , chu chu Abraham a lo ni ta a ni. Hetih lai hian Pathianin **Sodom** leh Gomorra khawpui, suauna nasa tak tihna khawpui te chu a tichhia a; “*hriatna*” tenawm leh tenawm tak chu .

5-na : ^{Pathianin} Israelte chu Aigupta saltanna ata a chhanchhuak a, Israel chu zalenna leh zalenna hnam a lo ni ta a, chutah chuan Pathianin a dante a hlan a ni.

6-na : Kum 300 chung, a kaihhruaina hnuaiah leh zalenna petu roreltu 7-te thiltih ^{hmangin} , Pathianin suauna avanga a hmelmaten an rawn beih Israelte chu a chhanchhuak a.

7-na : Mipuite ngenna angin, leh an ânchhe dawn avangin Pathian chu ^{lei} lalte leh an lalram rei tak (Juda Lal leh Israel lalte)-in an thlak a ni.

8-na : Israelte chu Babulon-ah hruai chhuah a ni .

9-na : Israel-te chuan ^{Pathian} “Messia” Isua an hnawl – Thuthlung hluia tawp. Thuthlung thar hi thurin lungphum famkim a\anga \an a ni.

10-na : Israel hnam ^{ram} chu kum 70 khan Rom mite'n an tichhia a.

Thuthlung Thar Rorelnate .

tawtawrawt pasarih ” hmanga sawi an ni .

1st judgment : Kum 321 hnua Barbarian invasions kum 395 leh 538 inkar.

2-na : Kum 538-a papal sakhaw sawrkar thunun ber din a ni .

3-na : Sakhaw hrang hrangte Indona: Pathian pawm loh Protestant siamthattute: “ mi âte ” Dan.11:34-a Catholic-te chu an dodal ^a ni .

4-na : French revolutionary atheism chuan lalram chu a paihthlak a, Roman Catholic despotism chu a titawp ta a ni .

^{Rorelna} vawi 5-na : 1843-1844 leh 1994.

– A bul tanna: Dan.8:14 thupek chu hman tan a ni – chu chuan Peter Valdo, entawn tur famkim, kum 1170 atang khan Reformation-in hna a lo tan tawh chu tihfel a phut a, Protestant rinna chu a tla a, Adventism chu hnehna changin a piang a : Sakhaw lam mite Roman Sunday tih chu sawisel a ni a, Saturday Sabbath tih chu thiam a chantir a, Pathianin Isua Kristaah kum 1843 atang khan a phut a ni.Chutiang chuan siamthat hna chu zawhfel leh zawhfel a ni.

– A tawpna: Isua’n “ a luak ” a, kum 1994 khan institutionally-in a thi a, chu chu “ Laodikei ” hnena thuchah thawn angin a ni. Pathian rorelna chu A in chu zâwlnei rinna fiahna thihna thlentu a nih ațangin a ințan a ni. A pawm loh avangin, thlan tlin hlui hian Catholic leh Protestant helho camp-ah a zawm ta a ni.

6-na : “ Tawtawrawt 6-na ” chu Indopui Pathumna ^{angin tihhlawhtlin a ni a} , tun tumah hian nuclear, Dan.11:40 atanga 45-ah tarlan a ni a, damchhuakte chuan khawvel pum huap sorkar hnuhnung ber chu an buatsaih a, ni hmasa ber tih tur la awm chu an siam țha leh a ni thupek a chhuah. Chumi avang chuan ni sarikh Sabbath, Zirtawpni-a chawlh chu khap a ni a, a tir lamah chuan khawtlang hremna hremna hnuaiiah khap a ni a, a tawpah chuan thupek thar hmanga thi tura hrem a ni ta a ni.

7-na : Thup 16-a sawi hripui hnuhnung pasarih hun hma, kum 2030 thlasik lai khan Krista ropui taka lo kal lehna chuan mihring leia civilization awmna chu a titawp ta a ni . Mihringte hi tihboral a ni. Setana chauh hi leilung hring, Thup 20-a “khuahkhuah”-ah hian “ kum sangkhat ” chhung tang a ni ang.

vawi 8-na : Isua Krista chuan vanah hruiin, a thlante chuan mitthi sualte chu rorelsak turin an kal zel a ni . Hei hi Thup.11:18-a rorelna tarlan chu a ni.

9-na : Rorelna hnuhnung ber : mitthi sualte chu leilung khuhtu leh sual vanga thiltih hnuhma zawng zawng eiraltu “mei dil ” avângin “ thihna pahnihna ” tefhung tuar tûrin an tho leh a ni .

10-na : Lei leh van ^{bawhlhlawh} chu siam tharin chawimawiin a awm. Pathian ram thar, chatuan ramah thlante chu lo hmuak rawh!

Divine A atanga Z thlengin, Aleph atanga Tav thlengin, alpha atanga omega thlengin

Bible hian a chunglam hmuh theiha a lan dan tih loh chu mihringte ziak lehkhabu dangte nen hian inanna a nei lo. A chhan chu a takah chuan a chunglam chauh kan hmu a, chu chu Hebrai leh Greek țawngte bîk taka ziak dân anga kan chhiar a ni , chutah chuan thuziak bulpui chu kan hnêna thawn a ni. Mahse Mosia’n Bible a ziah lai hian Hebrai tawng hlui tak a hmang a, a hawrawp chu tuna hawrawp hman mek nen a danglam a, Babulon-a sal tang a nih lai khan hawrawp khat hnu hawia thlak a ni a, buaina siam lovin. Mahse letter te chu thumal inthlauhna awm lovin an inzawm khawm a, chu chuan chhiar a awlsam pah lo. Mahse he chhiatna hnuaiiah hian a bul tanna chhinchhiahna atana lehkhabu thlan thlan dan azirin thumal hrang hrang siam thatna a awm a ni. Hei hi

thil theih a ni a, tihlan a ni tawh bawk a, hei hian Bible hi mihring suangtuahna leh hlawhtlinna awm thei aia hla tak a ni tak zet tih a tilang chiang hle. Thilsiam tawp nei lo Pathian ngaihtuahna leh hriatrengha chauhvinn chutiang hnathawh chu a ngaihtuah thei a ni. A chhan chu he Bible chhiar tam tak kan hmuh dan hian chutah chuan thu lo lang apiang chu Pathianin a lehkhabu ziaktu hrang hrangte hnenah hun kal zelah a thlan leh a thâwk khum a ni tih a târ lang a, a hnukung ber, a Thupun emaw, Apocalypse emaw thlengin.

Kum 1890 vel khan Russian Mathematician Yvan Panin chuan Bible thuziak siamna kawng hrang hrangah numerical figure a awm tih a lantir a. A chhan chu Hebrai leh Greek tawngin an alphabet-a hawrawpte pawh chhiarpui leh number atan hman a nih thu hi a inang vek a ni. Yvan Panin-a kawngzawhte hian Pathian Bible ngai pawimawh lo mipa te suauna chu nasa takin a tizual a ni. A chhan chu heng thil hmuhchhuahte hian mihringte Pathian hmangaih thei tura siamnaah nghawng a nei lo a nih chuan, chuti chung pawh chuan a awm rin lohna a\angin dikna engmah a la bo a ni. Yvan Panin-a chuan Bible siamna zawng zawngah, a bik takin a chang hmasa ber, Gen.1:1-ah hian “pasar” tih number chu hmun tina a awm dan a entir a. Ni sarikh Sabbath chu Thup 7:2-a “ *Pathian nung chhinchhiahna* ” a nihzia keimah ngei pawhin ka lantir tawh avangin, he hnathawh hian he Mathematician fing tak, a hun laia scientist-te, a hun lai leh kan hun laia scientist-te, sawisel theih loh scientific finfiahna petu hian a hmuhchhuah finfiahna chu a nemnghet chauh a ni .

Yvan Panin atang khan tunlai computing chuan hmân lai alliance awmchhun Pathian Lehkha Thu siamtu lehkhabu chhinchhiahna 304,805 chu a zirchiang a, software chuan lehkhabu pakhat zel chu checkerboard lian takah dahin chhiarna hrang hrang chhiar sen loh a pe a, a alignment possibilities chu a single horizontal line of the 304805 letters a tawpah heng letter 304805 zinga vertical line pakhat kan hmuh hma loh chuan; tin, heng extreme alignment pahnih inkarah hian intermediate combination chhiar sen loh zawng zawng a awm vek bawk. Leilung khawvel, a international events leh hmân lai leh tunlai mite hming chungchânga thuchah kan hmuchhuak a, thil awm thei chu a nasa hle a, a chhan chu a pawimawh ber chu thumal siam chhuah letter tin inkarah hmun inang (1 atanga n...) dah a nih vang a ni. Horizontal leh vertical alignment bakah hian oblique alignment tam tak a awm a, chung atanga hnuai lam leh hnuai lam atanga chunglam, dinglam atanga veilam leh veilam atanga dinglam thlenga awm a ni.

Chuvangin tuifinriat lem la in, Bible kan hriatna hi a chung lam level-ah a awm tih ka nemnghet a ni. Thil thup tawh chu thlante hnenah an luhna chatuan hun chhungin a lo lang ang. Tin, Pathian chuan a thiltihtheihna nasa tak, tawp chin nei lo hmangin a hmangaih takte chu mak a la ti hle ang.

Hêng thil hmuhdawm tak takte hian vanduaithlâk takin mihringte thinlung chu “ *an thinlung zawng zawngin, an thlarau zawng zawngin, an chakna zawng zawngin, an rilru zawng zawngin* ” (Deu.6:5; Mat 22:37-ah a awm a; a dilna dik tak ang chuan. Leilung thil tawn hian a finfiah tawh ang, sawiselna te, zilhna te, hremna te hian mihring a tidanglam lo va, chuvang chuan Pathian chhandamna hna chu zalenna nun bul a\ang khan he changah hian a inngat a ni: “ *hmangaihna famkim chuan hlauhna a hnawtchhuak* ” (1 Johana 4:18).). Mi thlante thlanna chu Pathian, an Pa Vâna mi an hmangaihna famkim an lantirna atanga siam a ni. He “

hmangaihna famkim ” ah hian dan leh thupek a ngai tawh lo va, hei hi hrethiam hmasa bertu chu Enoka upa tak a ni a, ani hian Pathian hnenah a hmangaihna chu a “ *lengpui* ” a, engmah ti lo turin a fimkhur a ni. A chhan chu thu awih chu hmangaihna a ni a, hmangaihna chu hmangaih tak chu hlimna leh lawmna pek tumna nena zawm a ni. A Pathian famkimnaah chuan Isua pawhin he hmangaihna “ *dik tak* ” zirlai hi mihring entawn tlak hmasa ber, Abrahama, Mosia, Elija, Daniela, Joba leh mi dang tam tak, Pathian chauhin a hriatte hnung zuin a nemnghet ta a ni.

Hun avanga deformations awm thin

Mihringte thlarau sual vanga evolution leh transformation tawh lo tawng pakhat mah leiah hian a awm lo. Tin, he thu-ah hian Hebrai hian he mihring tihdanglamna hi a pumpelh lo va, chuvangin Hebrai thuziak original nia kan ngaih chu Mosia thuziak original aini a then a dik lo a ni tawh. He thil hmuhchhuah hi Ivan Panin-a hnathawh vang leh kum 1890-a a hman Hebrai thuziak version-ah, Gen.1:1-ah khan Pathian tih thumal hi Hebrai tawng "elohim" tih hmanga digitized a nih vang a ni. Hebrai tawngin “elohim” tih hi “eloha” tih plural a ni a, chu chu singular-ah chuan pathian tihna a ni. A pathumna chu a awm a: “Él”. Pathian tih thumal hi hmingte nena thlunzawm nan hman a ni: Daniela; Samuela leh; Bethel-ah chuan; etc... Heng Pathian dik sawina thumalte hian kan lehlinnaah hian Pathian dik leh mihring pathian dang pathian dik lote inthlahna chhinchhiahna atan letter lian tak an dawng a ni.

Bible chuan dik tak leh ngheet takin Pathian chu “pakhat” a nih thu a sawi uar a, chu chuan “eloha” a siam a, “eloha” dik tak awmchhun a ni. Hei vang hian, Genesis 1 leh hmun dangah, plural word "elohim" tih hi amah ngeiin a attribute a, Pathianin thuchah min thawn a, chu thuchah chuan dik takin kan leilung kalphung siam hmaa awm tawh nunna tam takte Pa a ni tawh tih a sawi a ni emaw dimension emaw, leia nunna lo lang tur zawng zawngte zinga mi a ni. Chûng vân nun siam tawhte chu a thilsiam zalên hmasa bera lo lang sualin a then darh tawh a ni. “Elohim” tih thumal hmanga a inhriattir hian, siamtu Pathian chuan thil nung leh a piang zawng zawng chungah thuneihna a nei tih a nemnghet a ni. Chutiang dinhmunah chuan a hnuah Isua Kristaah chuan a thlan tam takte sualna chu a phur thei ang a, a tlanna thihna hmang chauhvin mihring nunna tam tak a chhandam thei ang. Chuvangin “elohim” tih thumal, plural hian Pathian chu thil nung zawng zawng siam theihnaah a kawh a ni. He thumal hian a chhandamna project-a a chanvo tam tak a chan tur thu a hrihlawh bawh a, chutah chuan a bik takin leh a hnungzuiin, “ *Pa, Fapa leh Thlarau Thianghlim* ” a ni tawh a, baptisma a chan hnuah a thlante nun tithianghlim leh tithianghlim turin hma a la ang. He plural hian Pathianin a puan tur hming hrang hrangte a huam bawh: Mikaela a vantirhkohte tan; Isua Krista chu a thisena lei a mihring thlante tan a ni.

Mihring inthlak danglamna avanga tihdanglamna entir nan verb “malsawm” tih hi ka pe a, Hebrai tawnga “brq” tih thumal hmanga sawi chhuah a ni a, a vowel hman thlan dan chu “malsawm” emaw “chim” emaw tia lehlin a ni tawp ang. He thu dik lo dik lo hian Joba chungchanga thuchah awmzia a tidanglam a, Joba hnenah chuan a nupui chuan “ *Pathian malsawm la, thi rawh* ” a

ti tak zet a, lehlintute rawtna angin , " *Pathian ehibai buk la , thi rawh " a ti lo.* Insidious perverse change entir dang, French tawngah chuan a tir lama certain leh absolute tihna “certainly” tih thumal hian mihring ngaihtuahnaah “perhaps” tih awmzia a nei ta a, a kalh zawng tak a ni. Tin, he entirna hnuhnung ber hi sawi tlâk a ni a, a chhan chu pawimawhna a nei chho dâwn a, a rah chhuah paw tak a nei dâwn a ni. “petit Larousse” dictionary-ah chuan “Sunday” tih thumal awmzia chungchangah inthlak danglamna ka hmu a. Kum 1980 version-a kar khat chhunga ni hmasa ber atana hman tan a ni a, a kum leh version-ah chuan ni sarihna a ni ta a ni. Chuvangin thutak Pathian fate chuan mihringte din evolutionary convention lakah an fimkhur a ngai a ni a chhan chu a lam atang chuan anmahni ang lo takin siamtu ropui Pathian chu a danglam lo va, a hlutna pawh a danglam lo va, thil awm dan leh a kalphung ang bawkin khawvel a din tirh ata a din hun chu.

Mihringte thiltih dik lo tak takte hian Bible-a Hebrai thuziak thlengin a chhinchhiahna a ni a, chutah chuan chhandamna atana rah chhuah awm lovin dik lo taka vowel dah a ni a, mahse a official version humhim turin Pathian chuan numerical method hmangin a buatsaih a, chu chu a lem atanga thu dik tak hriat theihna hmanrua a ni . Hei hian Bible version dik tak, Hebrai tawng pawhin Greek tawng ang bawkin, a chhinchhiahnate chu BC ^{kum zabi} 2-na a\ang khan siam danglam a la ni lo, a danglam bikna tilangtu numerical figure tam tak awmna chu kan finfiah thei ang a, kan chhinchhiah thei bawk ang .

Thlarau chuan rinna avanga thiamchantirna chungchang thudik chu a siam thar leh thin (mi rinna hmangin) .

Bible thuziak tihdanglamna ka sawi ta chauh a; thil chu original thuziak lehlintu tam takte vang a ni. Hun tâwp hun laia a mite êng chhuah nân thutak Thlarau chuan an thutak chu a siam tha leh a, a thlante rilru chu thu dik lo langsar tak tak la awmna thuziak lam hawiin a kaihruai a ni. Hei hi tun September 4, 2021 Sabbath-a tihhlawhtlin tak mai chu a ni a, “crystal sabbath” tih hming ka vuah phah hial a ni. Zir tur thupui thlan chu Rwanda unaunu pakhat hnenah ka dah a, ani hnenah hian kan Sabbath hmasawnnate chu online-ah kan sawipui thin. Ani chuan “rinna avânga thiam chantir” a rawt a ni. He zirchianna hian he thupui chungchanga kan hriatthiamna Chiang taka tilangtu thil hmuhchhuah pawimawh tak tak minrawn thlen a ni.

Bible-ah chuan 1 Pet.1:7-ah Thlarau chuan rinna chu rangkachak thianghlim hmangin a entir a: “ *in rinna fiahna, rangkachak boral aiin a hlu zawk, meia fiahin ni mah se, fakna, ropuina leh chawimawina a thlen hunah Isua Krista a lo lang .*” He tehkhin thu a\ang hian rinna, rinna dik tak chu thil awm lo tak a ni tih kan hrethiam tawh a, hmun tinah lunglu leh lungte hmuh tur a awm a, chu chu rangkachak-ah chuan a awm lo.

Tichuan, châng khat a\anga châng dangah chuan: “ *rinna tel lo chuan Pathian tihlâwm theih a ni lo* ”, tih hi kan vawng tlat a, Heb.11:6-in a sawi angin: “ *Rinna tel lo chuan amah tihlâwm theih a ni lo; Pathian hnena lo kal chuan Pathian a awm tih a ring tur a ni a, amah zawngtute lawmman petu a ni tih a ring tur a ni. » Rinna nen hian zirtirna pahnih a inzawm a: a awm tih rinna, mahse, “*

a zawngtute ” malsawmna a pe tih chianzia pawh , thinlung takin, bum theih loh thil chipchiar pawimawh tak a ni. Tin, rinna tum ber chu Amah lawmawm nih a nih avangin thlan chuan Pathian hmangaihna chu a chhang let ang a, a thilsiamte a hmangaihna hming ngeia A rorelna leh thupek a hlan zawng zawngte chu a zawm ang. He hmangaihna inzawmna rah, Kristaa inhmangaih tawn leh Pathian hmangaihtute chu magnet ang maia inzawmkhawmtu rah chu 1 Kor.13-a zirtirna hmingthang tak, Pathian lawmzawng hmangaihna dik tak sawinaah hian minrawn hlan a ni. He chhiar zawh hian HabaKuk 2:4-a thuchah hmingthang lo zawk, “... *mi fel chu a rinnaah a nung ang* ” tih hi ka ngaihtuah a. Mahse, he changah hian Louis Segond-a’n lehlinna a rawt chuan heti hian min hrilh a: “ *Ngai teh, a thlarau chu a chhuang a, a chungah a ding lo va; mi fel erawh chu a rinnain a nung ang.* » Hun rei tak chhung chu he chang hian ka tan harsatna a siam a, chu chu chinfel ka tum lo. Engtin nge chapona “ *inchhuang* ” mi chu Pathianin “ *mi fel* ” tiin a rorel theih? Thufingte 3:34, Jakoba 4:6 leh 1 Petera 5:5-a sawi angin “ *chapote dodaltu, inngaitlawmte khawngaihna petu* ”? A chinfelna chu Hebrai thuziak-ah Segond-a tarlan “ *swollen* ” tih thumal aiah “ *ringlo* ” tih thumal kan hmu a, mak ti takin, "Catholic" Vigouroux version-ah chuan, lehlinna \ha leh chutiang taka awmze nei tak chu kan hmu a, chu chuan a Chiang tawh hle a ni Thlarau hnen atanga thuchah. A chhan chu, a nihna takah chuan, Thlarau chuan Habakukaah hian Lal Solomona-a thawk khum tawh style-in thuchah a fuih a, chu chu a thufing angin a inhniaalna parameters of absolute opposites a dah a hetah hian Habakuka-ah hian “ *rin lohna* ” leh “ *rinna* ” tih hi a ni. Tin . *mi fel erawh chu a rinnain a nung ang* . » Châng hmun pahnihte chu thupui pakhata dahin Louis Segond-a chuan Thlarau thuchah chu a tidanglam a, a chhiartute chu Pathianin thuchah dik tak a pêk chu an hriatthiam loh phah a ni. Chu thil chu siam\hat a nih tawh avangin, tunah chuan Habakkuka’n kum 1843-1844, 1994-a “Adventist” fiahnate leh Krista lo kal lehna hnunung ber dik tak, kum 2030 thlasik chungchanga ni hnunung ber a sawi dan dik tak kan hmuchhuak ang. Dik tak chuan, tun hnaia êng thar hi kum 2030 atana Krista lo kal lehna tur siamthattu chuan Adventist thil tawn inzawmkhawm, nemngheh tawh, in Thup.10:6-7, tih thumal hmangan: “ *tikhawtlai a awm tawh lo vang ... Pathian thuruk erawh chu a thleng famkim ang* ”. He entirna atân hian Habakuka 2 thuziak hi a bul a\angin ka la a, hrilhfiahna thute chu ka inzawm khawm a ni.

L.Segond version ka siam danglam a ni

Châng 1: “ *Ka awmna hmunah ka awm ang a, kulh chungah ka ding ang; YaHWéH-in eng nge min sawi ang tih ka en ang a, ka thusawiah eng nge ka chhan ang tih ka en ang.* »

Adventist fiahna ziarang tur zâwlnei rilru put hman hi chhinchhiah la, Thlarauvin Dan.12:12 thuchah-ah min hrilh a ni: “ *Ni 1335 thleng nghaktu chu a eng a thawl e* ”. Fiah taka hrethiam tur chuan, he “ *inhniaalna* ” awmzia hi bung hmasa lama Habakuka’n buaina a siam chu leia mi suaksualte hausakna rei tak a nih thu min hrilh a ni: “ *Hemi avâng hian a lén a hrufai ang em, a talh ang- . hnamte a ni fo em ni, zahngaihna tel lovin?* » (Hab 1:17) tih a ni. He ngaihtuahna leh he zawhnaah hian Habakuka hian khawvel tawp thlenga thil thlir dan inang nei mi zawng zawngte nungchang chu a entir a ni. Tin, Pathian chuan Isua Krista

lo kal lehna thupui chu zâwlnei takin a rawn rawt ang a, chu chuan mi sual, hmusit, ring lo, rinawm lo leh helho thununna chu, chiang takin a titawp ang.

Châng 2-na: “ *YahWeH-in mi bia a, heti hian a ti a: Zâwlnei chu ziak rawh: mi tam takin chhiar theih nân lungphêkah ziak rawh.* »

Kum 1831 leh 1844 inkar khan William Miller-a chuan a thu puan chhuahte khaihawmna table a rawn present a, chungte chuan kum 1843 thlasik atan Isua Krista lo kal leh tur thu a sawi hmasa a, chutah chuan kum 1844 thlasik atan a lo kal leh tur thu a sawi a, kum 1982 leh 1994 inkar khan Adventist-te leh mihring dangte hnenah pawh ka rawt a, ka la rawt reng baw , dawhkan paliah, kan “ *tâwp hun* ” atâna Thutak Lalpa thâwk khum zâwlnei êng tharte khaihawmna a ni . Kum 1994-a he hrehawm tawrhna avanga thil thleng tak tak chu kum 1844-a thil thleng ang khan hun bituk hnuah chauh hriatthiam a nih chuan, a ni leh a chhut dan chu vawiin thlengin Pathian nung Thlarauvin a nemnghet a ni.

Châng 3-na: “ *Hrilh lâwkna hun ruat tawh chu a ni si a,* ”

He hun ruat hi Pathianin kum 2018 atang khan a rawn puang ta a, Isua Krista lo kal leh hun tur target-in he hun ruat hi kum 2030 thlasik a ni.

“ *A tawp lam panin a kal mek a, dawt a sawi lo vang;* »

Hnehtu Krista lo kal lehna chu a hun takah a thleng famkim ang a, chu chu puangtu hrilhlawkna chuan “ *dawt a sawi lo vang* ”. Isua Krista hi kum 2030 thlasik lai hian a lo kir leh ngei ang.

“ *A tlai chuan nghak rawh, a thleng dawn si a, a thleng ngei ang.* »

Ni chu Pathianin a ruat a nih chuan, a tan chuan Krista lo kal lehna dik tak chu he hun ruat, amah chauhin kum 2018 thlenga a hriatah hian a thleng famkim ang. The suggested delay, " *if it delays* ", can therefore concerned only men, because God reserves the Isua Krista lo kal lehna thu puan dik lo hman theihna tur dikna chu a tawng thei ang, a zawnin, kum 1843, 1844, 1994 leh kan hun hnuhnung ber thlenga, the a chhandam nia inchhal Kristiante rinna, chu chuan a mi thlante thlan theihna a siamsak a ni. Heng Isua Krista lo kal leh tur thu puan chhuahtik lote hi Pathianin a hmang a, khawvel tawp thlenga inthen nan, " buhfai leh beram ", ringtute leh ringlote, " ringtute leh ringlote inthen nan », tlu tawhte thlan chhuahtik.

Adventist “ nghah ” parameter chu a nemnghet a , chu chu kum 1844 tlak a\anga ni sarikh Sabbath dik tak hmanna avanga mi thianghlim hnuhnung berte sawifahna element a la ni reng a, chu chu Adventist fiahna pahnihna tawp a ni. He changah hian Thlarau chuan he hnehtu, zalenna petu leh phuba latu Krista lo kal lehna ziarang, **rinhlelhna ngaihndan chu a ngaih pawimawh hle a ni.**

Vigouroux version a ni

Châng 4-na: “ *Ngai teh, ringlo mi chuan amahah nunna dik a nei lo; mi fel erawh chu a rinnain a nung ang .* »

He thuchah hian Pathianin kum 1843, 1844, 1994 leh 2030 nena inzawm Adventist fiahna pali hnuai mihringte chung a rorelna a kalpui tih a rawn pholang a, Pathian thutlukna chu hunbi tinah a na hle a ni. Zâwlnei thu puan hmang hian Pathian chuan an “ *ringlo* ” nihna pholangtu “ *mi â* ” *Kristiante chu a khuh a* , a tirhkohtlan emaw, a zâwlneite emaw zâwlnei thu puan chu a hmusit a ni. Chumi nêna inkalh takin, thlante chuan Pathian zâwlnei thuchahte dawngin, an puan

chhuah kaihhruaina tharte chu an zawm a, Pathian chu chawimawina an pe a ni. He thu awihna, Pathianin “ *lawmawm* ” tia a rorel hi, chutih rual chuan, Isua Krista hminga dikna puh chu humhim tlâka ngaih a ni bawk.

Pathian “hmangaihna avânga” he thuâwih rinna chauh hi chatuan lo la awm tûra luh tlâka ngaih a ni. Krista thisenin a sualte a tithianglimtu chauh chu “ *a rinnain a chhandam a ni* ”. tiin a sawi. Rinna chhanna chu mimal a nih avangin, hei vang hian Isuan a thuchahte, mimal takin, a thlante hnenah a sawi a, entirnan: Matt.24:13: “ *Nimahsela a tawp thlenga chhel chu a awm ang chhandam a ni* .” Rinna hian tehfung pakhat a tlin chuan a inzawmkhawm thei a ni. Mahse, fimkhur rawh! Mihringte thusawi hi mi tibuaitu a ni a, a chhan chu Isua chauh hian vanram luh duh candidate-te rinna an lantir dan a rorel dan angin tu nge chhandam tur nge hloh tur tih a rel a ni.

A tawi zawngin, heng Habakuka changteah hian Thlarau chuan “ *rinna* ” leh a siam chhuah “ *thiltih* ” inzawmna hnai tak leh **inthen theih loh chu a pholang a, a nemnghet bawk a**; tirhkoh Jakoba'n a lo kaitho tawh thil pakhat (Jac.2:17: “ *Rinna pawh chutiang bawk chu a ni: thiltih a neih loh chuan a thi a ni* .”); chu chuan Chanchin |ha hril tirh a\ang khan rinna thupui chu hriatthiam loh leh hrilhfiah dik loh a nih thu a kawka a ni. Thenkhat chuan tunlai ang bawkin rinna lam chauh an dah a, a hlutna leh a nunna petu hnathawhte thusawi chu an ngaihthah a ni. Mihringte nungchang, Pathianin Isua Krista lo kal lehna thu a puan chhuahnate a hriattir thinte hian an rinna nihna dik tak a pholang a ni. Tin, Pathianin a chhiahhlawh hnukung berte chung a êng ropui tak a leih chhuah lai hian, kum 1843 a\anga Pathianin thil phut thar a siamte hrethiam lo tu tan pawh chhanna a awm tawh lo. Khawngaihna avanga chhandamna chu a la awm chhunzawm zel a, mahse he ni a\ang hian chu chauh chu a ni Isua Krista thlan thlante chu a hlawkpui a, chu chu a chung a an hmangaihna lantirna tak takte hriatirna hmangin a ni. A tirah chuan Sabbath hi he Pathian malsawmna chhinchhiahna a ni a, mahse kum 1844 atang khan a ni ngai lo a takin a tawka a ni, a chhan chu a zâwlnei thutak hmangaihna, kum 1843 leh 2030 inkara a lo lang tawh pawh hi Pathianin a phut reng a ni. Dik tak chuan kum 2018 a\anga êng thar kan dawnte hi kum 2030 thlasik lai a Isua Krista lo kal lehna a\anga \an tur kum sang sarihna zâwlnei lem lo ni tawh ni sarih Sabbath nen hian inzawmna nghet tak a nei a, kum 2018 a\ang khan “justification by rinna » chu a rah chhuah a, thlante lo ni ta kohte chu Pathian hmangaihna leh Isua Krista hminga a êng hlui leh thar zawng zawng puan chhuah hmangin a hlawkpui a, Matt.13:52-in a zirtir angin: “ *Tin, ani chuan an hnênah, “Chuvangin lekhaziaktu tin, vân ram chungchânga hriatna nei apiang chu in neitu, a ro ata thil thar leh thil hlui la chhuaktu ang an ni* ,” a ti a. Pathian hmangaihtu chuan hun rei tak chhunga mihringte thup leh ngaihthah tawh a project leh a thurukte hmuhchhuah chu a duh thei chauh a ni.

Habakuka leh Messia lo kal hmasak ber a ni

He hrilh lâwkna hian Juda hnam Israel tân pawh a thleng famkim a, chu mi hnênah chuan Messia lo kal hmasak ber thu a puang a ni. He lo kal hun hi Dan.9:25-ah ruat leh puan a ni. Tin. Mahse chutiang chuan a zâwlnei chanvo chu a tlahniam a, chhiartute hmuh theih lohvin a awm ta a ni. Isua hi Daniela

hrilhlawkna lam hawia a tirhkohte leh a zirtirte ngaihventu zâwlnei hmasa ber a ni.

A tihkhawtlai thu puan, " *a tlai chuan nghak rawh* " tih pawh hian a thlen famkimna a nei a, a chhan chu Judate chuan Rom mite laka phuba latu leh chhuahtu messia an nghak a, chu chu chang 1-a Thlarauvin Krista chungchang a sawina Isaia 61-ah an innghat a ni : " *Lalpa thlarau, YaHWéH, ka chungah a awm a, YaHWéH chuan mi retheite hnena chanchin tha thlen turin hriak min thih avangin; Thinlung lungchhiate tidam turin mi tir a, sal mante hnena zalenna puang chhuak tur leh tangte hnena chhanchhuahna puang turin mi tir a ni; "* ". tiin a sawi. Châng 2-naah Thlarau chuan heti hian a sawi chiang hle: " ***YaHWéH hnên ațanga duhsakna kum puang tûr leh, kan Pathian hnên ațanga phuba lakna ni puang tûrin ; Hrehawm tuar zawng zawng thlamuan turin; "* ". tiin a sawi. Judate chuan " *khawngaihna kum* " leh " *phuba lak ni* " inkarah hian, Isaia 61:2-in a sawi angin, hnehtu, zalenna leh phuba latu Krista lo kal lehna tura mipuite hruai tur chuan kum 2000 a la liam a ngai tih an hre lo. He zirlai hi Luka 4:16-21-a thuhriattîrna târ lanah hian chiang takin kan hmu a: " *A lo seilianna Nazareth-ah a kal a, a tih dân angin Chawlhniah inkhâwmna inah a lût a. Lehkha chhiar turin a ding chhuak a, zawlnei Isaia lehkhabu pek a ni. A phelh hnu chuan he thu ziakna hmun chu a hmu ta a: Lalpa Thlarau chu ka chungah a awm a, mi retheite hnena chanchin tha hril turin hriak min thih avangin; Thinlung lungchhiate tihdam tur te, sal tangte hnena chhanchhuahna puang tur te, mitdelte hmuh theih dan tur thu puang tur te, tihduhdah tuarte chhuah zalen tur te, Lalpa duhsakna kum puang tur te hian min tir a ni. Chutah lehkhabu chu a phelh a, chhiahhlawh hnenah chuan a pe a, a thu ta a. » Heta a chhiarna a tihtawp hian, a lo kal hmasak berna chu zâwlnei Isaia puan he " ***khawngaihna kum*** " chauh a ni tih a nemnghet a ni . Châng 21-na chuan, " *Synagogue-a awm zawng zawngte chuan amah chu an en a. Tichuan, an hnênah: Vawiin hian Pathian Lehkha Thu in hriat tâk chu a thleng famkim ta. » Ngaihsak loh leh chhiar loh " ***phuba lak ni*** " chu Pathianin a ruat a, kum 2030 thlasik atan, a lo kal lehna tur atan, tun tumah hian, A Pathian thiltihtheihna zawng zawng nen. Mahse he lo kir leh hma hian Habakuka hrilhlawkna chu " *tihkhawtlai* " hmangin a thleng famkim a ngai a, "Adventist" fiahna hmangin, kum 1843-1844 leh 1994-ah te, kan hmuh tak ang khan.****

Inhlanna hnuhung ber

Thudik hmachhawn rawh

Kum 2021 thlasik lai, Pathian kum bul tanna, hausa mahse Kristian dik lo taka khawthlang mihringte chuan ram sum leh pai chhian man pawh ni se, tarte nunna humhim duhna an lantir chauh a ni. Hei vang hian Pathianin Indopui Pathumnaah a thlen dawn a, chu chuan kum tin mi tam tak nunna a la bo dawn a, he Pathian hremna pahnhna atan hian damdawi leh vaccine a awm lo tih hriain. Kan hmaah, kum 8 hnuah, khawvel thil siam kum 6000 a lo thleng dawn a, a tawpna chu Isua Krista lo kal lehnain a lo thleng dawn a ni. Hnehtu leh hnehna changin a tlante, a thlan nungte leh a kaihthawh turte chu a van ramah a hruai lut ang a, a tir ata vantirhkoh hel, thim zinga inhlath taka a kalsan tur leia mihring nunna zawng zawng a tichhe vek ang , Setana, Diabola.

He programme pawm tur hian kum 6000 principle rin hi a pawimawh hle.

Bible-a chhinchhiah zat pek a\anga chhut dik tak chu Abrahamia pian ni chungchangah “a Chiang lo” (Tera fapa pathumte tan ni khat: Gen.11:26) a awm avangin tih theih loh a ni. Mahse, Adama atanga Krista lo kal lehna thlenga mihring thlah kal zel dan hian he number 6000 hi a hnaihia a nemnghet a, he number round, precise number hi kan rinna kan pek hian he duhthlanna hi “intelligent” being, chu chu to thilsiamtu Pathian, finna leh nunna zawng zawng bul. A thupêk palina-a “chawlhni” thu bul a târ lan angin, Pathianin mihring chu a hna zawng zawng thawk tûrin “ni ruk” leh kum sâng ruk a pe a, ni sarh leh kum sâng sarhna erawh chu chawlh hun “thianghlim” (set) a ni apart) Pathian leh a thlante tan.

He hnathawh thupui hian Pathian tilâwmtu rinna chu Pathian thusawi, hrilh lâwkna emaw, ngaihtuah zawng zawngte hlâwkpuitu A thlante “*fiing emaw, fiing emaw*” nungchang hmanga siam a nihzia a târ lang a ni (Daniela 12:3 en la: “*Tin, mi fiingte chu ropuina angin an eng ang of the expanse, leh mipui hnena felna zirtirtuten, arsi ang maia chatuan* atan chutianga thil ti a, Pathianin a tlanna dikna ”. Isua Krista.

He hna hi khar turin, drama lo thleng tur hma lawk hian, ka chanvo angin, Pathian fa dik tak zawng zawngte hnenah ka hlan duh a, chu chu chhiartu tur, rinna leh lawmna nena lo hmuak tur zawng zawngte hnenah, Johana 16:33 atanga he chang hi a ni June 14, 1980-a ka baphtisma channa puala source hrang hrang pahnh atanga hlan a ni a; pakhat chu institution atanga ka baphtisma certificate-ah a awm a, pakhat chu chutih laia ka rawngbawlpuiin he huna min hlan “Isua Krista” tih lehkhabu thuhmahruaiah a awm a, chu chu Isuan inthawina atana a nunna a hlan hun lai vel a ni tawh mai : “ *Keimahah hian thlamuanna in neih theih nan heng thu hi ka hrilh che u a ni. Khawvelah hian hrehawmna i nei ang; mahse, huaisen rawh u, khawvel hi ka hneh ta .*”

Isua Krista chhiahhlawh malsawm Samuela, “Tih tak zetin”!

Call hnuhung ber chu

He thuchah ka ziah lai hian kum 2021 tawp lamah pawh khawvel hian khawvel pum huap sakhaw remna ngaihhlut leh ngaihhlut tak a la nei reng a ni. Mahse, Pathianin a buatsaih zâwnei thupuan deciphered ka hriatna aţang chuan, rinhlelhna tlemte pawh nei lovin, Indopui râpthlâk tak chu kum 3 aţanga kum 5 chhûnga tihhlawhtlin theih tûrin inbuatsaih leh kawng zawh mek a nih thu ka nemnghet a ni. Thup.9-a " *tawtawrâwt parukna* " tih entûrna hming hnuaia arawn hlan hian Thlarau chuan a Sabbath thianghlima rinawmna kalsan leh a rorelna dangte chu March 7 321 aţanga zah lohte hrem turin hremna râpthlâk tak tak panga a lo thleng tawh tih min hriat nawnûr a ni thi thei lo Pathian hremnate chuan Pathian sakhaw programme-a buatsaih mihring chanchin kum 1600 zet a huam a ni. A hremna parukna chu vaukhânna atân a lo thleng a, a vawi khatna atan, Kristianna chu a chung a rinawm lohnaah thiam loh chantir a ni. Pathian leh a chhandamna project tih loh chu mihring nun hian awmzia a nei lo. Hei vang hian, " *tawtawrawt* " *te hian Leviticus 26-a tehkhin thu hmanga puan chhuah zawi zawia mizia an neih avangin*, " *parukna* " -a tualthahna nasa tak chuan mihringte'n hun rei tak chhunga an hlauh leh hlauh tawh thil rapthlak tak takte sang ber a thleng dawn a ni. " *Tawtawrawt parukna* " hian Thup.9:15-a sawi angin mihring tam tak, " *mihring hmun thuma thena hmun khat* " tihboraltu tur Khawvel Indopui hnuhung ber chungchang a ni . Tin, he proportion hi literal takin indonaah hian a thleng thei a, chutah chuan professional fighter 200,000,000 velin an inhmachhawn ang a, chu chu Thup.9:16-a chiang taka pek angin: " *Sipai zinga sakawr chung chuang mi zat chu maktaduai hnih a ni a: An zat chu ka hre ta* "; i.e., 2 x 10000 x 10000. He indona hnuhung ber hma, ^{kum zabi 20-na lai khan}, khawvel indopui pahnih 1914-1918 leh 1939-1945 te kha hremna ropui tak, zalenna hnam leh zalenna hun tawp tura lo thleng tur hriltu an ni. Pathian chuan a thlante tân inhumhimna khawpui a siam lo va, mahse a Pathian thinurnain a ngaih pawimawh ber tûra a tumna hmunte chu kan tlanchhiat theih nân chhinchhiahna chiang tawk tak min hnutchhiah a ni. He hna thawk tur hian mihring koh tur vuaknate chu a kaihruai ang. Mahse, an zînga pakhat mah a thlan zînga mi an ni lo vang. Ring lo hel emaw, ringlo mi emaw, khawvel hmun hrang hranga theh darhte chu a Pathian thinurna hmanrua leh tuartu an ni ang. Indopui II-na kha khawthlang hnam, an sakhaw Kristian leh inelna nei te inkara indo a ni. Mahse Third lo awm turah chuan buaina chhuak chhan chu a bul berah chuan sakhaw lam a ni ang a, thurin lama inmîl ngai lo sakhaw inelna hrang hrangte chu an inhmachhawn ang. Remna leh sumdawnna chauh hian he illusion hi a tipung thei a ni. Mahse Pathianin hun a thlan hunah chuan Thup.7:2-3-in a sawi dan chuan Pathian vantirhkohte vawn ramhuai khawvel pum huap chu " *lei leh tuifinriat tichhe turin* " emaw, symbols being decoded , " *to harm* " Isua Krista laka rinawm lo "Protestant leh Catholic" te. Thil awmze nei tak chu Kristian rinna rinawm lo tak hi Roreltu fel Isua Krista thinurna tum ber a ni a; thuthlung hluih ang bawkin, Israel chu kum 70-a a hnam tihchhiatna thlenga a rinawm lohna awm reng

avangin hrem a ni a. He " *tawtawrawt parukna* " nen hian a inmil hle a, Dan.11:40 atanga 45 thlenga hrilhlawkna chuan, " *lal pathum* " a *rawn chhuahtir a ni* ", Pathian pakhat chauh rinna sakhaw pathum: European Catholicism, Arab leh North African Islam, leh Russian Orthodoxy-te awmzia a ni. He buaina hi American Protestantism inrawlhna avang hian thil awmdan a inthlak danglam ta a, lal tia hming vuah ni lovin, Russia hmelma ni thei tur anga rawtna siam a ni. Thuneihna inelna tihbo hian a thununna hnuhnung ber tur kawng a hawng a, chu chu " *the lei ata sakawlh lo chhuak* ," tih hi Thup.13:11-ah tarlan a ni. He thu tawp berah hian American Protestant rinna chu a tlem hle a, Roman Catholic rinna chu a tam zawk a ni tih hi chiang takin sawi ila, hei hi Hispanic mi pem lut inzawmkhawm vang a ni. Kum 2022 khan a president Irish origin chu amah ngei pawh Catholic a ni a, president thah John Kennedy ang bawkin a ni.

Thup.18:4-ah, Pathian Engkimtithieiaah Isua Krista chuan Amah ringtu leh beiseitu zawng zawng, a thlante chu " *Babulon Ropui ata lo chhuak* " turin thu a pe a ni. Papal Roman Catholic Kohhran hnena he hnathawhnaah hian finfiaha nena hriat chian a nih avangin, " *Babulon* " chu " *a sualte* " avangin rorelsak leh thiam loh chantir a ni . " *a sualna* " chanchin ziaakna rochun hmangin , Catholicism sualna chu Protestant leh Orthodox mite thlengin a zau a, an sakhaw thiltih hmangin Rome atanga rochun Pathianni chawlh chu an dikna an siam a ni. Babulon atanga chhuahna hian " *mi pakhat sualte* " kalsan a kawka a , a pawimawh ber chu Pathianin hriat theihna " *chhinchhiaha* "-ah a siam avangin: kar tin chawlh ni, Pathian kalphung kar khata ni hmasa ber, Rom Pathianni

He thuchah hian hun hmanhmawhthlakzia ngaihtuah hian Pathian fapa leh fanute chu France ram hmar lam bial, a khawpui Paris khawpui lairil ber chhuahsan turin ka ngen a ni. A chhan chu Pathian thinurnain a nuai thuai dawn a, " *van atanga mei* " a *tuar dawn a ni, tun tumah hian nuclear*, a tehkhin " *Sodom* " khawpui ang maiin , a Thupuan-ah, Thup.11:8-ah. Hebrai mite chhuahna chanchin ziaaknaah pharaoa ang bawkin, Pathian dodaltu sakhaw lama a inpekna helna rilru avang hian " *Aigupta* " tih hmingin a vuah bawka a , chu chu " *sual* " entirna a ni . Indona dinhmunah chuan kawngpui tihchhiat leh khap a nih chuan target area chhuahsan a, thihna thlen thei thil rapthlak tak atanga tlanchhuah theih a ni tawh lo ang.

Pathian nung Isua Krista chhiahhlawh Samuela

Hrilhfiat duhtute chuan, a hmasa berah, he hnathawh tawp lama thil rawn tarlante hi, France leh Europe ram chhiatna lo thleng tur chu tihdanglam theih loh a nihzia ka rin tlat chhan hi hriatthiam harsa an ti ang. Mahse, a chhiartute chuan, a bul a\anga a tawp thlengin, a chhiar kal zelah, finfiahnate chu an khawl khawm tawh ang a, chu chu a pung zel ang a, a tawpah chuan Pathian Thlarauvin rinna nghing thei lo chu an chan ve theih phah ang keimahah leh a ta zawng zawng in sak; thutakah chuan. ROPUINA zawng zawng chu A ta a ni.

Mak tihna tha lo chu a thiltihtheihna tehkhin rual loh, a tam ber leh a ruahmanna anga engkim a tihhlawhtlin famkim thlenga a kaihhruai theihna chu rilru na taka hre duh lotute hnen atangin chauh a lo chhuak ang.

He hna hi hetah hian ka khar a, mahse Isuan min pek chhonzawm zelna chu “ **Adventist kal hnukung berte Van manna** ” tih lehkhabuah hian thuchah rawn hlan angin chhinchhiah leh record reng a ni.