

Chivumbulutso 18: Mfuu Yokulira—2018-2030

*“Wagwa, wagwa, Babulo Wamkulu;
”*

*Tulukani m'menemo, anthu anga
...”*

Samueli akupereka

**Ndifotokozereni
Danieli ndi
Chivumbulutso kwa
ine**

**Umboni Wauneneri Wosonyeza
Kuti Mulungu Alipo
Mavumbulutso Ake Omaliza kwa
Osankhidwa Ake**

**Mu ntchito iyi: Ntchito Yake -
Chiweruzo Chake**

Mtundu: 01-12-2024

(70-Yophukira-5995)

“ Ndipo ndinamva mawu a munthu pakati pa Ulai;

iyе anafuula nati, Gabrieli, fotokoza kwa iye
masomphenyawo .” —Danieli 8:16.

Zofotokozera pachikuto

Kuchokera pamwamba mpaka pansi: Mauthenga ochokera kwa angelo atatu a Chivumbulutso 14.

Izi ndi zoonadi zitatu za m’buku la Danieli zovumbulidwa kwa oyera mtima pambuyo pa mlandu wa m’ngululu wa 1843 ndi pambuyo pa uwo wa October 22, 1844. Posadziwa za ntchito ya Sabata, Adventist oyambirira sanathe kumvetsetsa tanthauzo lenileni la mauthenga amenewa. A Adventist amene anali kuyembekezera kubweranso kwa Kristu anagwirizanitsa chokumana nacho chawo ndi “ **kulira kwapakati pa usiku** ” kapena “ *pakati pa usiku* ” kotchulidwa m’fanizo la “ *anamwali khumi* ” la Mat 25:1 mpaka 13 pamene chilengezo cha “ *kubweranso kwa Mkwati* ” chinalengezedwa.

- 1- **Mutu wa chiweruzo** unayambika pa Dan 8:13-14 ndi nkhani ya uthenga wa *mngelo woyamba* pa Chiv. 14:7 : “ *Opani Mulungu, mpatseni ulemmerero*; »: kubwerera ku Loweruka, tsiku lachisanu ndi chiwiri loona la dongosolo laumulungu, Sabata lachiyuda ndi tsiku lopumula lamlungu ndi mlungu, zimafunidwa ndi Mulungu mu lamulo lachinayi la malamulo ake khumi.
- 2- **Kutsutsidwa kwa Roma waupapa** , “ *nyanga yaing’ono* ” ndi “ *mfumu yosiyana* ” ya Danieli 7:8-24 ndi 8:10-23 mpaka 25, imene imalandira dzina lakuti “ *Babulo Wamkulu* ” mu uthenga wa *mngelo wachiwiri* wa Chiv. 14:8 : “ *Wagwa, Babulo Wamkulu!* »: makamaka chifukwa cha Lamlungu, lomwe kale linali "tsiku la dzuwa", lotengedwa kwa Mfumu Constantine Woyamba ^{yemwe} anakhazikitsa ilo pa March 7, 321. Koma mawu akuti " *wagwa* " amalungamitsidwa ndi kuwululidwa kwa chikhalidwe chake chotembereredwa ndi Mulungu monga momwe adadziwikitsira kwa atumiki ake a Adventist pambuyo pa 1843, mu 1844, mwa kubwezeretsa mchitidwe wosiya Sabata. " *Iye anagwa* " amatanthauza: "watengedwa ndi kugonjetsedwa." Chotero Mulungu wa

chowonadi akulengeza chipambano chake pa msasa wa mabodza achipembedzo.

- 3- **Mutu wa Chiweruzo Chomaliza** kumene “ *moto wa imfa yachiwiri* ” udzakantha Akhristu opanduka. Ichi ndicho chithunzi choperekedwa pa Dan. 7:9-10 , mutu wankhani ukukulitsidwa pa Chiv. 20:10-15 , ndipo uli mutu wa uthenga wa *mngelo wachitatu* pa Chiv. 14:9-10 : “ *Ndipo mngelo wina wachitatu anawatsata, nanena ndi mawu akulu, Ngati munthu alambira chilombocho, ndi fano lake, nalandira chizindikiro cha Mulungu m'dzanja lake, chilembo chake cha vinyo, kapena chakumwa chake m'dzanja lake . adzatuluka popanda chosakaniza m'chikho cha mkwiyo wake;*

Taonani kulemberana kofanana kwa manambala a mavesi amene akulunjikawo pa Danieli 7: 9-10 ndi Chivumbulutso 14: 9-10 .

Mngelo wachinayi : akuwonekera kokha mu Chiv. 18 kumene akuwonetsera chilengezo chomaliza cha mauthenga atatu oyambirira a Adventist omwe amapindula ndi kuunika konse kwaumulungu komwe kwabwera kudzawaunikira kuyambira 1994 mpaka kumapeto kwa dziko lapansi, ndiko kuti, mpaka kumapeto kwa 2030. Iyi ndi ntchito yomwe ntchitoyi iyenera kuchita. Kuwala komwe kwabwera kudzauunikira kumavumbula zolakwa zotsatizana: za chipembedzo cha Katolika, kuyambira 538; wa chipembedzo cha Chipulotesitanti, kuyambira 1843; ndi bungwe lovomerezeka la Adventist, kuyambira 1994. Kugwa kwauzimu konseku kunali chifukwa, mu nthawi yawo: kukana kwa kuwala komwe kunaperekedwa ndi Mzimu Woyera wa Mulungu mwa Yesu Khristu. " *Pa nthawi ya mapeto* " otchulidwa pa Dan 11: 40, Tchalitchi cha Katolika chimagwirizanita m'matemberero ake magulu onse achipembedzo, achikhristu kapena ayi, omwe amazindikira utumiki wake ndi ulamuliro wake; Izi panso pa mphamvu ya mgwirizano wake wotchedwa "ecumenical" umene, pambuyo pa Chiprotestanti, Adventism yovomerezeka inalowa nawo mu 1995.

2 Akorinto 4:3-4

“ ...Ngati Uthenga Wabwino wathu ubisika, ubisikira iwo akutayika; pakuti iwo amene sakhulupirira, mwa amene mulungu wa dziko lapansi wachititsa khungu maganizo awo, kuti chiwalitsiro cha Uthenga Wabwino wa ulemerero wa Khristu, amene ali chithunzithunzi cha Mulungu, chisawawalire . »

"Ndipo ngati mawu aulosi akhalabe osamvetsetseka, adzakhala choncho kwa iwo okhawo amene ayenera kutayika."

Komanso, mwachidule cha mavumbulutso operekedwa mu chikalata ichi dziwani kuti, “ kulungamitsa chiyero ”,

**kuyambira masika a 1843 okhazikitsidwa ndi lamulo la mlengi
ndi wopereka malamulo wa Danieli 8:14, molingana ndi "
Uthenga Wabwino wosatha ",**

padziko lonse lapansi, mwamuna ndi mkazi aliyense,

**ayenera kubatizidwa m'dzina la Yesu Khristu kumizidwa
kwathunthu kuti alandire chisomo chaumulungu,**

**ayenera kusunga Loweruka , mpumulo wa tsiku lachisanu ndi
chiwiri, loyeretsedwa ndi Mulungu mu Genesis 2, ndi lachinayi^{la}
malamulo ake khumi otchulidwa mu Eksodo 20; ichi, kuti asunge
chisomo chake,**

**ayenera kulemekeza malamulo aumulungu a makhalidwe abwino
ndi malamulo a kadyedwe olembedwa m'Baibulo Lopatulika, pa
Genesis 1:29 ndi Levitiko 11, (chiyero cha thupi)**

**ndipo sayenera " kunyoza mawu ake aulosi ," kuti "asazime
Mzimu wa Mulungu " (1 Atesalonika 5:20).**

**Aliyense amene sakwaniritsa izi amatsutsidwa ndi Mulungu kuti
azunzike "*imfa yachiwiri* " yofotokozedwa mu Chivumbulutso 20.
Samueli**

TAFOTOKOZERA – INE DANIEL NDI APOCALIPSE

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Zindikirani: popeza kumasulira kwa zilankhulo zakunja kumapangidwa pogwiritsa ntchito pulogalamu yomasulira yokha, wolembayo amangolembe zolembe zachi French, chilankhulo choyambirira cha zolembazo.

Ndifotokozereni Danieli ndi Chivumbulutso

Ulaliki

Ndinabadwira ndi kukhala m'dziko lonyansa kwambiri limeneli, popeza kuti Mulungu mophiphiritsira anatcha likulu lake “ *Sodomu ndi Igupto* ” pa Chiv. 11:8 . Chitsanzo chake cha anthu, Republican, nsanje, chatsanziridwa, kufalikira ndi kutengedwa ndi anthu ambiri padziko lonse lapansi; Dzikoli ndi France, dziko lolamulira la monarchy ndi lachisinthiko, loyesa ma Republic asanu ndi maboma amisonkho otsutsidwa ndi Mulungu. Monyada, iye amalengeza ndi kusonyeza magome ake a ufulu waumunthu, wotsutsana moipitsitsa ndi magome a ntchito zaumunthu olembedwa mu “malamulo khumi” ndi Mlengi Mulungu mwiniyo. Chiyambireni chiyambi chake ndi ufumu wake woyamba, chatenga chitetezo cha mdani wake, chipembedzo cha Roma Katolika, chimene chiphunzitsa chake sichinaleke konse kutcha “choipa” chimene Mulungu amachitcha “chabwino” ndi kuchitcha “chabwino” chimene iye amachitcha “choipa”. Kupitirizabe kugwa kwake kosagonja, Kuukira kwake kunachititsa kuti ayambe kukhulupirira kuti kuli Mulungu. Chotero, monga cholengedwa, mtsuko wadongo, France wachita mkangano ndi Mulungu wamphamvuyonse, mtsuko wachitsulo wowona; zotsatira zake zinali zodziwikiratu ndi kuloseredwa ndi iye; adzadziwa tsogolo la “ *Sodomu* ” ndi machimo omwewo pamaso pake. Mbiri ya dziko kwa zaka pafupifupi 1,700 zapitazo yasonkhezedwa ndi chisonkhezero chake choipa, makamaka kuchirikiza kwake ulamuliro wa ulamuliro wa papa wa Roma Katolika, kuchokera kwa mfumu yake yoyamba, Clovis Woyamba ' mfumu yoyamba ya Afulanki. Iye anabatizidwa ku Reims, pa December 25 m'chaka cha 498. Deti limeneli lili ndi chizindikiro cha chikondwerero cha Khirisimasi cholumikizidwa ndi Roma, mopanda chilungamo ndi monyanyira, ku deti labodza la kubadwa kwa Yesu Kristu, Mulungu wosandulika thupi, mlengi wa dziko ndi zonse zamoyo, kapena zimene zilipo; amene moyenerera amanena kuti “ *Mulungu wa choonadi* ” chifukwa amanyansidwa ndi “ *bodza limene atate wake ndi Mdyerekezi* ,” monga momwe Yesu ananenera.

Kodi mukufuna umboni wosatsutsika wakuti palibe papa Wachiroma amene ali wovomerezeka kudzinenera kukhala mtumiki wa Yesu Kristu? Izi ziri, zolondola ndi za m'Baibulo: Yesu analengeza mu Mateyu 23:9 kuti: “ ***Ndipo musatchule wina atate wanu padziko lapansi; pakuti m'modzi ali Atate wanu wa Kumwamba.*** »

Kodi Papa amatchedwa chiyani padziko lapansi? Aliyense akhoza kuwona, " *Atate Woyera* ", kapena, " *Atate Woyera kwambiri* ". Ansembe achikatolika amatchedwanso “ *atate* ” . Mkhaliidwe wopanduka umenewu umachititsa unyinjira wa ansembe kudziika kukhala mkhalapakati wofunika kwambiri pakati pa Mulungu ndi wochimwayo, pamene Baibulo limaphunzitsa kwa iye kufikira Mulungu mwaufulu movomerezidwa ndi Yesu Kristu. Mwanjira imeneyi, chikhulupiriro cha Katolika chimapangitsa anthu kukhala makanda kuti awoneke

ngati osafunika komanso osapeŵeka. Kupatutsidwa kumeneku kuchokera ku kupembedzera kwachindunji kwa Yesu Khristu kudzatsutsidwa ndi Mulungu mu ulosi, pa Dan 8:11-12. Yankho la Mafunso : Ndani angakhulupirire kuti Mlengi wamphamvuyo yemwe Mulungu analenga atha kutenga anthu amene samumvera ndi “ *kudzikuza* ” koopsa kotereku kotchulidwa pa Dan.7:8 ndi 8:25? Yankho la m’Baibulo la kukhwima maganizo kwa anthu kumeneku lili m’vesi ili la pa Yer 17:5 : “ *Atero Yehova: Wotembereredwa munthu amene akhulupirira munthu , napanga thupi mphamvu yake , ndi mtima wake upatuka kwa Yehova .* »

Chifukwa chakuti anali France amene anaumba kwambiri mbiri yachipembedzo ya mbali yaikulu ya nyengo Yachikristu, Mulungu anapatsa Mfalansa ntchito yovumbula ntchito yake yotembereredwa; ichi, mwa kuwaunikira tanthauzo lobisika la mavumbulutso ake aulosi obisidwa m’mpambo wa m’Baibulo.

Mu 1975 ndinalandira chilengezo cha ntchito yanga yaulosi kudzera m’masomphenya amene tanthauzo lake lenileni sindinalimvetse mpaka 1980, nditabatizidwa. Ndinabatizidwa mu Chikhulupiriro cha Seventh-day Adventist Chikristu, ndadziwa kuyambira 2018 kuti ndaikidwa muutumiki kwa nthawi ya chisangalalo (7 nthawi 7 zaka) zomwe zidzatha kumapeto kwa 2030 ndi kubweranso kwaulemerero kwa Ambuye Mulungu Wamphamvuyonse, Yesu Khristu.

Kuvomereza kukhalapo kwa Mulungu kapena Yesu Khristu sikokwanira kuti tipeze chipulumutso chamuyaya .

Ndikukumbutsani pano kuti, asanakwere kumwamba, Yesu anauza ophunzira ake mawu a m’mavesi a pa Mat 28:18 mpaka 20 akuti: “ *Yesu anayandikira, nanena nawo motero, Mphamvu zonse zapatsidwa kwa ine kumwamba ndi padziko lapansi. Chifukwa chake mukani , phunzitsani anthu a mitundu yonse , ndi kuwabatiza iwo m’dzina la Atate , ndi la Mwana , ndi la Mzimu Woyera ; Ndipo onani, Ine ndili pamodzi ndi inu masiku onse, kufikira chimaliziro cha nthawi ya pansi pano .” Mzimu wake waumulungu unauzira mtumwi Petro ndi chilengezo chowonjezereka ndi chotsimikizirika chimenechi pa Machitidwe 4:12 : “ *Ndipo mulibe chipulumutso mwa wina aliyense; pakuti palibe dzina lina pansi pa thambo la kumwamba, lopatsidwa mwa anthu, limene tiyenera kupulumutsidwa nalo .**

Choncho, mvetsetsani kuti chipembedzo chimene chimatiyanjanitsa ndi Mulungu sichichokera pa cholowa chachipembedzo chifukwa cha miyambo ya anthu. Chikhulupiriro m’nsembe yotetezera mwaufulu ya Mulungu, kupyolera mu imfa yake yaumunthu mwa Yesu Khristu, ndiyo **njira yokhayo** yopezera chiyanjanitso chathu ndi chilungamo changwiwo cha chiyero Chake chaumulungu. Chotero, aliyense amene muli, kaya ndinu wochokera, chipembedzo chobadwa nacho, anthu anu, fuko lanu, mtundu wanu kapena chinenero chanu, kapena ngakhale mkhalidwe wanu pakati pa anthu, kuyanjanitsidwa kwanu ndi Mulungu kumadza kokha kupyolera mwa Yesu Khristu ndi kumamatira ku chiphunzitso chake chimene iye amalankhula kwa ophunzira ake kufikira mapeto a dziko; monga umboni wa chikalata ichi.

Mawu oti “ *Atate, Mwana ndi Mzimu Woyera* ” amatchula maudindo atatu otsatizana amene Mulungu mmodzi wachita mu dongosolo lake la chipulumutso

loperekedwa kwa munthu wochimwa wochimwa, woweruzidwa ku “ *imfa yachiwiri* ”. “Utatu” umenewu suli kusonkhana kwa Amulungu atatu, monga momwe Asilamu amakhulupirira, motero amalungamitsa kukana kwawo chiphunzitso Chachikristu chimenechi ndi chipembedzo chake. Monga “ Atate,” Mulungu ndiye Mlengi wathu wa onse; monga “ Mwana ” anadzipereka yekha thupi lanyama kuti atetezere machimo a osankhidwa ake m’ malo mwawo; mu “ Mzimu Woyera ”, Mulungu, Mzimu wa Kristu woukitsidwayo, amabwera kudzathandiza osankhidwa ake kuchita bwino pa kutembenuka kwawo mwa kupeza “ chiyeretso chimene popanda munthu adzaona Ambuye,” malinga ndi zimene mtumwi Paulo amaphunzitsa pa Aheb 12:14; “ kuyeretse ” kapena kupatulidwa ndi Mulungu. Iye amatsimikizira kuvomereza kwake kwa wosankhidwayo ndipo amawonekera m’ntchito za chikhulupiriro chake, ndiko kuti, m’chikondi chake kaamba ka Mulungu ndi chowonadi chake chouziridwa ndi chowululidwa cha m’Baibulo.

Kuwerenga chikalatachi n’kofunika kuti timvetse **temberero lapamwamba kwambiri** lomwe likulemera anthu a padziko lapansi, mabungwe awo achipembedzo komanso a m’mayiko achikhristu a Kumadzulo, makamaka chifukwa cha chiyambi chawo chachikhristu ; chifukwa njira yotsatiridwa ndi Yesu Khristu imapanga njira **yapadera yopulumutsira** ya dongosolo la Mulungu; Zotsatira zake, chikhulupiriro chachikhristu chimakhalabe chandamale chachikulu pakuwukiridwa ndi mdierekezi ndi ziwanda.

Pachimake, dongosolo lopulumutsa lopangidwa ndi Mlengi Mulungu ndi losavuta komanso lomveka. Koma chipembedzo chimatenga khalidwe locholoŵana chifukwa chakuti amene amachiphunzitsa amangolingalira za kulungamitsa lingaliro lawo lachipembedzo ndipo, kuchita uchimo, kaŵirikaŵiri kupyolera mwa umbuli, lingaliro limeneli silirinso m’pang’ono pomwe ndi zofunika za Mulungu. Chifukwa cha zimenezi, iye amawamenya ndi temberero lake, limene iwo amalimasulira kuti liwapindulitse ndipo samamva chitonzo chaumulungu.

Ntchitoyi ilibe ntchito yolandira mphotho yolembe; kwa Mulungu mlengi, ntchito yake yokha ndiyo kuyesa osankhidwa ake ku chiyeso cha chikhulupiriro chimene chidzawalola kupeza moyo wosatha wopezedwa ndi Yesu Kristu. Mudzapeza kubwerezabwereza kumeneko, koma iyi ndi kalembedwe kamene Mulungu amagwiritsa ntchito pomenya kunyumba ziphunzitso zomwezo zomwe amavumbulutsa kupyolera mu zithunzi ndi zizindikiro zosiyanasiyana. Kubwerezabwereza kochuluka kumeneku kumapanga maumboni abwino koposa a kutsimikizirika kwawo ndi umboni wa kufunikira kwake ku zowonadi zophimbidwa nazo. Mafanizo ophunzitsidwa ndi Yesu amatsimikizira kulimbikira kumeneku ndi kubwerezabwerezaku.

Mudzapeza mu ntchito imeneyi mavumbulutso operkedwa ndi Mlengi wamkulu Mulungu amene anatischezera ife pansu pa dzina laumunthu la Yesu wa ku Nazarete, amene anakhala pansu pa dzina la “wodzozedwayo”, kapena “mesiya”, malinga ndi liwu Lachihebri lakuti “masiya” logwidwa mawu pa Dan.9:25, kapena “Khristu” kuchokera ku Chigriki “christos” la zolembedwa za pangano latsopano. Mwa iye, Mulungu anadza kudzapereka moyo wake woyera kotheratu m’nsembe yaufulu, kutsimikizira miyambo ya nsembe zanyama imene

isanadze kubwera kwake chiyambire kuchimwa koyambirira kochitidwa ndi Hava ndi Adamu. Mawu akuti “ *wodzozedwa* ” amanena za munthu amene walandira kudzozedwa ndi mzimu woyera wophiphiritsidwa ndi mafuta a mitengo ya azitona. Vumbulutso laulosi loperekedwa ndi Mulungu m’dzina la Yesu Kristu lokha ndi ntchito yake yotetezera zimabwera kudzatsogolera osankhidwa ake panjira yopita ku moyo wosatha. Pakuti chipulumutso cha chisomo chokha sichimalepheretsa osankhidwa kugwa mu misampha imene iye sakanaidziwa. Chotero kuli kutsiriza kupereka kwake kwa chisomo kuti, m’dzina la Yesu Kristu, Mulungu abwere kudzaulula kukhalapo kwa misampha yaikulu imene imalola atumiki ake omalizira a nthawi yotsiriza kusanthula, kuweruza, ndi kumvetsetsa **bwino lomwe** mkhalidwe wosokonezeka wa chipembedzo Chachikristu chapadziko lonse chimene chilipo m’nyengo ino yotsiriza ya chipulumutso cha dziko lapansi.

Koma asanafese m’pofunika kuzula; chifukwa chikhalidwe cha mlengi Mulungu chasokonezedwa ndi chiphunzitso cha zipembedzo zazikulu zokhulupirira Mulungu mmodzi zofalikira padziko lapansi. Onse ali ndi chofanana kuikidwa kwa Mulungu mmodzi mwa chikakamizo ndipo motero amachitira umboni za kulekana kwawo ndi unansi uliwonse ndi iye. Ufulu wooneka ngati umene uli pa chikhulupiriro chachikristu ungobwera chifukwa cha mmene zinthu zilili masiku ano, koma Mulungu akangolola kuti ziwanda zizichita zinthu mwaufulu, kusalolera kumeneku kwa anthu amene sakuwatsatira kudzaonekeranso. Ngati Mulungu akanafuna kuchitapo kanthu mwachikakamizo, kukanakhala kokwanira kuti iye angodziwonetsera yekha m’maso mwawo, kuti alandire kuchokera kwa zolengedwa zake kuti zimvere zofuna zake zonse. Ngati sanatero, ndi chifukwa chakuti kusankha kwake osankhidwa kwazikidwa, **kokha**, pa kusankha kwaufulu kumkonda kapena kumkana; ufulu wosankha umene amapereka kwa zolengedwa zake zonse. Ndipo ngati pali chopinga, ndi cha chikhalidwe chachibadwa cha osankhidwa omwe amakankhidwa ndi kukopeka, ndi chikhalidwe chawo chaumwini, ndi Mulungu wa chikondi. Ndipo dzina ili lachikondi limamuyenerera bwino, chifukwa amachichepetsera, popereka kwa zolengedwa zake chionetsero chochitidwa chomwe chimachipangitsa kukhala chosatsutsika ; ichi mwa kupereka moyo wake kuchotseratu, mu umunthu wa Yesu Khristu, machimo olandira ndi ochitidwa ndi osankhidwa ake **okha** pa nthawi ya umbuli wawo ndi kufooka. Chenjerani ! Padziko lapansi, mawu awa chikondi amangotenga mawonekedwe akumverera ndi kufooka kwake. Ya Mulungu ndi yamphamvu ndi yolungama mwangwiro; zomwe zimapangitsa kusiyana konse chifukwa zimatenga mawonekedwe a mfundo pomwe kumverera kumayendetsedwa kotheratu. Chotero chipembedzo chowona chovomerezedwa ndi Mulungu chazikidwa pa kumamatira kwaufulu kwa umunthu wake, malingaliro ake ndi mapulinsipulo ake opangidwa kukhala malamulo. Zamoyo zonse padziko lapansi zimamangidwa pa malamulo ake akuthupi, makemikolo, makhalidwe, matsenga ndi uzimu. Monga momwe lingaliro la kuthawâ lamulo la mphamvu yokoka yapadziko lapansi ndi kulichotsa silikanachitikira munthu, mzimu wake ukhoza kuyenda bwino bwino m’kulemekeza ndi kumvera malamulo ndi mapulinsipulo okhazikitsidwa ndi Mlengi Mulungu. Ndipo mawu awa a mtumwi Paulo pa 1 Akor 10:31 alungamitsidwa kotheratu: “ ***Chifukwa***

chake mungakhale mudya, mungakhale mumwa, kapena muchita kanthu kena, chitani zonse ku ulemerero wa Mulungu . Kugwiritsiridwa ntchito kwa chiitano chaulere chimenechi kwatheketsedwa ndi chenicheni chakuti m’Baibulo, ndipo m’bukumo lokha, Mulungu anapereka ndi kuvumbula uphungu wake waumulungu. Ndipo m’pofunika kuganizira maganizo ake kuti akwaniritse ntchito ya “ *kuyeretsewa kumene* ,” malinga ndi Aheb 12:14 , “ *palibe amene adzaona Ambuye* . Nthawi zina lingaliro lake limakhala ngati kulembedwa kwamankhala, koma siliri lokayikitsanso kuposa limene laperekedwa ndi dokotala wodziwa bwino lomwe amene munthu amamvera mwamsanga, poganiza kuti motero akuchita zinthu zomukomera kaamba ka thanzi lake lakuthupi kapena lamaganizo (ngakhale alakwa). Mlengi Mulungu, koposa zonse, ndiye sing’anga wowona yekha wa miyoyo, amene amamdziwa m’mbali zake zing’onozing’ono. Zimapweteka koma zimachiritsa ngati zinthu zili bwino. Koma potsirizira pake, iye adzawononga ndi kuwononga moyo wonse wakumwamba ndi wapadziko lapansi umene watsimikizira kukhala wosakhoza kumkonda ndipo chotero, kumvera iye.

Chotero kusalolera kwachipembedzo ndiko chipatso chovumbula cha chipembedzo chonyenga chokhulupirira Mulungu mmodzi. Ndi tchimo lalikulu ndi tchimo chifukwa limasokoneza makhalidwe a Mulungu, ndipo pomuukira Iye, sakhala pachiopsezo cha kulandira madalitso Ake, chisomo chake ndi chipulumutso chake. Komabe, Mulungu amaugwiritsa ntchito ngati mliri kulanga ndi kukantha anthu osakhulupirira kapena osakhulupirika. Ndimadalira pano pa umboni wa Baibulo ndi mbiri yakale. Zoonadi, zolembedwa za pangano lakale zimatiphunzitsa kuti pofuna kulanga kusakhulupilika kwa anthu ake, mtundu wochedwa Isiraeli, Mulungu anagwilitsila nchito anthu “Afilisti,” amene anali mnansi wake wapamtima. M’nthawi yathu ino anthu akupitiriza kuchita izi panso pa dzina lakuti "Palestinian". Pambuyo pake, pamene anafuna kuulula chiweruzo chake ndi chiweruzo chake chomaliza cha Israyeli wakuthupi wapadziko lapansi ameneyu, iye anaitana mautumiki a Nebukadinezara mfumu ya Akasidi; izi katatu. Chachitatu, mu -586, mtunduwo unawonongedwa ndipo opulumuka a anthu anatengeredwa ku ukapolo ku Babulo kwa nyengo ya “zaka 70” zonedweratu pa Yer 25:11 . Pambuyo pake, chifukwa cha kukana kwake kuvomereza Yesu Kristu monga mesiya wake, mtunduwo unawonongedwanso ndi magulu ankhondo Achiroma otsogozedwa ndi Titus, woloŵa nyumba wa Mfumu Vespasian. M’nyengo ya Chikristu, imene inagweranso mwalamulo mu uchimo mu 321, chikhulupiriro Chachikristu chinaperekedwa ku kusalolera kwa apapa kuyambira 538. Ndipo chikhulupiriro cholamulira ichi cha Chikatolika chinafuna kukangana ndi anthu aku Middle East omwe anakhala Asilamu achipembedzo m’zaka za zana ^{lachisanu} ndi chimodzi ^{zomwezo} . Chikristu chachikunja chidapeza mdani wamphamvu mpaka kalekale. Chifukwa chakuti kutsutsa kwachipembedzo kwa misasa iwiri kuli ngati mitengo, yotsutsidwa kotheratu mpaka mapeto a dziko. Wosakhulupirira nayenso ali wonyada ndipo amafuna ulemerero wodzipatula; posachipeza kwa Mulungu, amachiika kwa iye mwini ndipo savomereza kutsutsidwa. Mafotokozedwe a munthuyu amadziwikitsanso gulu lonse la mamembala a mipingo yosiyanasiyana ndipo ali m’zipembedzo zonyenga zosiyanasiyana. Kutsutsa kusalolera sikutanthauza kuti Mulungu ndi

wololera. Kusalolera ndi mchitidwe wa anthu wotsogozedwa ndi msasa wa ziwanda. Liwu lololera limatanthauza lingaliro la kusalolera ndipo liwu la chikhulupiriro chowona ndi kuvomereza kapena kutsutsa malinga ndi mfundo ya m'Baibulo ya "inde kapena ayi." Kumbali yake, Mulungu amachirikiza kukhalapo kwa kuipa popanda kulekerera; amachirikiza kwa nthawi ya ufulu woperekedwa mu ntchito yake yosankha akuluakulu osankhidwa ake. Choncho mawu oti kulolerana amangogwira ntchito kwa anthu okha, ndipo mawuwa anaonekera mu Edict of Nantes ya Henry IV ya April 13, 1598. Koma pambuyo pa kutha kwa nthawi ya chisomo, zoipa ndi amene azichita zidzawonongedwa. Kulekerera kunalowa m'malo mwaufulu wachipembedzo woperekedwa kwa munthu ndi Mulungu kuyambira pachiyambi.

Menyu ya ntchitoyi yalengezedwa; umboni udzaperekedwa ndi kuwonetsedwa pamasamba onse.

Mulungu ndi zolengedwa zake

Lexicon yauzimu yogwiritsidwa ntchito ndi amuna ku Latin Europe imabisa mauthenga ofunikira operekedwa ndi Mulungu. Izi ndizochitika, choyamba, ndi mawu akuti Apocalypse omwe, pambali iyi, amadzutsa tsoka lalikulu lomwe anthu amawopa. Komabe kuseri kwa liwu lochititsa mantha

limeneli kuli kumasulira kwa “Chibvumbulutso” chimene chimavumbula kwa atumiki Ake mwa Kristu zinthu zofunika ku chipulumutso chawo. Malinga ndi mfundo yakuti chimwemwe cha ena chimachititsa tsoka la ena, awo a msasa wotsutsawo, mauthenga otsutsana kotheratu ali ndi maphunziro ochuluka kwambiri ndipo kaŵirikaŵiri amasonyezedwa mu “Chibvumbulutso” chopatulika kwambiri choperekedwa kwa mtumwi Yohane.

Mawu enanso, mawu akuti “mngelo” amabisa ziphunzitso zofunika. Mawu achi French awa amachokera ku liwu Lachilatini loti "angelus" lomwe limachokera ku Greek "aggelos" kutanthauza: messenger. Baibulo limeneli limatiululira za mtengo wapatali umene Mulungu amapereka kwa zolengedwa zake, anzake amene anawalenga mwaufulu ndi odziimira paokha. Moyo woperekedwa ndi Mulungu, ufulu umenewu umakhalabe ndi ziletso zomveka. Koma mawu akuti “mthenga” amenewa akutivumbula kuti Mulungu amaona anzake afulu ngati mauthenga amoyo. Chotero, cholengedwa chilichonse chimaimira uthenga wopangidwa ndi chokumana nacho cha moyo chodziŵika ndi zosankha zaumwini ndi malo amene Baibulo limatcha “moyo”. Cholengedwa chilichonse ndi chapadera monga mzimu wamoyo. Pakuti amene anzako akumwamba oyambirira analengedwa ndi Mulungu, amene mwamwambo timawatcha “angelo” sanadziwe kuti amene anawapatsa moyo ndi ufulu wokhala ndi moyo akhoza kuwatenganso. Iwo analengedwa kuti akhale ndi moyo kosatha ndipo sankadziŵa tanthauzo la mawu akuti imfa. Kunali kuwaululira zimene liwu lakuti imfa limatanthauza kuti Mulungu analenga malo athu a dziko lapansi m’mene mtundu wa anthu, kapena kuti Adamu, udzakhala wakufa pambuyo pa uchimo wa m’munda wa Edene. Uthenga umene timaimira umakondweretsa Mulungu **kokha** ngati ukugwirizana ndi miyezo yake ya chabwino ndi choyenera. Ngati uthenga umenewu ukugwirizana ndi muyezo wake wa kuipa ndi kuipa, amene waunyamulayo ndi wa mtundu wopanduka umene iye amauweruza ku imfa yamuyaya, ndiko kuti, ku chiwonongeko chomaliza ndi chiwonongeko cha moyo wake wonse.

Maziko a Baibulo a Choonadi

Mulungu anaona kuti n’koyenera ndi koyenera kuti ayambe kuulula chiyambi cha dongosolo lathu la padziko lapansi kwa Mose, kuti munthu aliyense adziwe za izo. M’menemo akusonyeza kuti kuphunzitsa kwauzimu n’kofunika kwambiri. M’ntchito imeneyi amatipatsa maziko a chowonadi chake amene amayamba ndi kulinganiza dongosolo la nthawi. Pakuti Mulungu ndi Mulungu wadongosolo ndiponso wosasinthasinthwa. Tidzazindikira, poyerekezera ndi miyezo yake, mbali yopusa ndi yosagwirizana ya dongosolo lathu lamakono lokhazikitsidwa ndi munthu wauchimo. Chifukwa ndi uchimo komanso uchimo woyambirira womwe umasintha chilichonse.

Koma kuli kofunika kumvetsetsa pamaso pa china chirichonse, kuti “*chiyambi*” chotchulidwa ndi Mulungu m’Baibulo, ndipo liwu loyamba la bukhu lotchedwa “Genesis” liri, “chiyambi”, silimakhudza “*chiyambi*” cha moyo, koma chija cha chilengedwe chake cha mbali yathu yonse yapadziko lapansi imene imaphatikizapo nyenyezi zakuthambo zonse zimene zinalengedwa pa tsiku lachinayi pambuyo pa dziko lapansi lenilenilo. Poganizira ganizo limeneli, tingathe kumvetsa kuti dongosolo lenileni la dziko lapansili, limene usiku ndi usana lidzatsatirana, linalengedwa kuti likhale malo amene Mulungu ndi osankhidwa ake okhulupirika ndi msasa wa adani a mdierekezi adzakumana. Nkhondo iyi pakati pa zabwino zaumulungu ndi zoipa za mdierekezi, wochimwa woyamba m’mbiri ya moyo, ndi chifukwa chake kukhala ndi maziko a vumbulutso lonse la ntchito yake yopulumutsa yapadziko lonse ndi yochuluka. M’buku lino, mudzapeza tanthauzo la mawu osamvetsetseka amene Yesu Kristu ananena panthaŵi ya utumiki wake wapadziko lapansi. Motero mudzaona mmene zingakhalire zomveka m’ntchito yaikulu yokhazikitsidwa ndi Mulungu mmodzi wamkulu, mlengi wa mitundu yonse ya zamoyo ndi zinthu. Ndimatseka mawu ofunikirawa pano ndikubwerera ku mutu wa dongosolo la nthawi lokhazikitsidwa ndi Wolamulira wamkulu wa kukhalako.

Adamu ndi Hava asanachimwe, ankakhala moyo wawo wotsatizansatizana wa milungu ya masiku asanu ndi awiri. Mogwirizana ndi chitsanzo cha lamulo lachinayi la malamulo khumi (kapena decalogue) lomwe limakumbukira, tsiku lachisanu ndi chiwiri ndi tsiku lopatulidwa kuti lipumule ndi Mulungu ndi munthu, ndipo podziwa lero zomwe izi zikulosera, tikhoza kumvetsa chifukwa chake Mulungu akuumirira kulemekeza mchitidwe umenewu. M’ntchito yake yonse imene ikufotokoza zifukwa za kulengedwa kwa dziko lenilenili, mlungu, gawo la nthawi yolinganizidwa, likulosera zaka zikwi zisanu ndi ziwiri pamene ntchito yaikulu ya chisonyezero cha chilengedwe chonse (ndi chamitundumitundu) cha chikondi chake ndi chilungamo chake chidzakwaniritsidwa. Mu pulogalamuyi, mofanana ndi masiku asanu ndi limodzi oyambirira a sabata, zaka zikwi zisanu ndi chimodzi zoyambirira zidzayikidwa pansu pa chisonyezero cha chikondi ndi kuleza mtima kwake. Ndipo mofanana ndi tsiku lachisanu ndi chiwiri, zaka chikwi chachisanu ndi chiwiri zidzaperekedwa ku kukhazikitsidwa kwa chilungamo chake changwiro. Ndikhoza kunena mwachidule ndondomekoyi ponena kuti: masiku asanu ndi limodzi (a zaka chikwi = zaka zikwi zisanu ndi chimodzi) kuti apulumutse, ndipo lachisanu ndi chiwiri (=

zaka chikwi), kuweruza ndi kuwononga opanduka a padziko lapansi ndi akumwamba. Ntchito yopulumutsa imeneyi idzazikidwa kotheratu pa nsembe yolipiridwa mwaufulu yovomerezedwa ndi mlengi Mulungu, pansu pa mbali yapadziko lapansi ya munthu wotchulidwa, mwa chifuniro chake chaumulungu, Yesu Kristu m'matembenezidwe Achigiriki kapena mogwirizana ndi Chihebri, Yesu Mesiya.

usanachitike , m'dongosolo loyambirira laumulungu langwiro, tsiku lonse lapangidwa ndi zigawo ziwiri zotsatizana; Maola 12 a usiku wa mwezi amatsatiridwa ndi maola 12 a kuwala kwa dzuwa ndipo kuzungulira kumabwereza kosatha. M'mikhalidwe yathu yamakono, izi zimachitika masiku awiri pachaka, panthawi ya masika ndi autumn equinoxes. Tikudziwa kuti nyengo zamasiku ano zayamba chifukwa cha kupendekeka kwa mtunda wa dziko lapansi, ndipo chotero tingamvetse kuti kupendekeka kumeneku kunaoneka chifukwa cha tchimo loyambirira limene Adamu ndi Hava anachimwa poyamba. Uchimo usanachitike, popanda malingaliro amenewa, kukhazikika kwa dongosolo laumulungu kunali kwangwiro.

Kuzungulira kotheratu kwa dziko kuzungulira dzuwa kumasonyeza chigawo cha chaka. Mu umboni wake, Mose akusimba nkhani ya Eksodo ya Ahebri operekedwa ndi Mulungu ku ukapolo wa Aigupto. Ndipo pa tsiku lomwelo la kutuluka kumeneku, Mulungu anati kwa Mose, mu Eksodo 12:2: “ *Mwezi uno uzikhala kwa inu woyamba wa miyezi ya chaka; kudzakhala kwa inu mwezi woyamba* . Kukakamira koteroko kumapereka umboni wa kufunika kumene Mulungu amapereka ku chinthucho. Kalendala ya mwezi wa Chihebri ya miyezi khumi ndi iwiri inkasinthasintha pakapita nthawi, ndipo pokhala kumbuyo kwa dongosolo la dzuwa, kunali koyenera kuwonjezera mwezi wina wakhumi ndi chitatu kuti apezenso konkodensi pambuyo pa zaka zingapo za kusonkhanitsa kuchedwa kumeneku. Ahebri anatuluka mu Igupto ” *Tsiku la 14 la mwezi woyamba wa chaka* ” lomwe momveka bwino linayamba pa masika; dzina lomwe limatanthauza "nthawi yoyamba".

Lamulo ili loperekedwa ndi Mulungu, “ *mwezi uno udzakhala kwa inu mwezi woyamba wa chaka* ”, si lochepa, chifukwa likuperekedwa kwa anthu onse amene adzadzinenenera chipulumutso chake kufikira mapeto a dziko; Israyeli wachihebri, wolandira Chibvumbulutso chaumulungu, pokhala kokha wotsogolera ntchito yaikulu yopulumutsa ya chilengedwe chonse ya programu yake yaumulungu. Nthawi yake ya mwezi idzatsatiridwa ndi nthawi ya dzuwa ya Khristu, yomwe dongosolo la chipulumutso la Mulungu lidzawululidwa mu kuwala kwake konse.

Kubwezeretsedwa kwangwiro kwa miyezo yaumulungu imeneyi sikudzakwaniritsidwa konse padziko lapansi lokhala ndi anthu opanduka ndi oipa. Komabe, zimakhala zotheke, mu ubale wapayekha womwe tili nawo ndi Mulungu, Mzimu wamphamvu wosawoneka wolenga uwu womwe umakulitsa chikondi monga chilungamo. Ndipo ubale uliwonse ndi iye uyenera kuyamba ndi kufunafuna izi pazotsatira zake komanso choyambirira, za dongosolo lake la nthawi. Ichi ndi ntchito yachikhulupiriro, yophweka komanso yopanda tanthauzo lililonse; zochepe zomwe tingapereke kuchokera kumbali yathu yaumunthu. Ndipo kumfikira kwathu kukhala kokondweretsa kwa Iye, unansi wachikondi

pakati pa cholengedwacho ndi Mlengi wake umakhala wothekera. Kumwamba sikupambanidwa ndi zozizwitsa kapena zozizwitsa, koma ndi zizindikiro za chisamaliro, zomwe zimasonyeza chikondi chenicheni. Izi ndi zimene aliyense angapeze mu ntchito ya Yesu Khristu, amene anapereka moyo wake, mwakufuna kwake, monga chizindikiro cha pempho, kuti apulumutse osankhidwa ake okondedwa okha.

Pambuyo pa chithunzi chogometsa ichi cha dongosolo laumulungu, tiyeni tione mbali yomvetsa chisoni ya dongosolo lathu laumunthu. Kuyerekezera kumeneku n'kofunika kwambiri chifukwa kudzatithandiza kumvetsa zonyoza zimene Mulungu analosera kudzera mwa mneneri wake Danieli, zimene Yesu m'nthawi yake anazitsimikizira kuti zinali choncho. Pakati pa zitonzoz zimenezi timawerenga pa Dan 7:25 kuti: “ *Adzalingalira za kusintha nthawi ndi malamulo* . Mulungu akudziwa muyezo umodzi wokha wa zinthu izi; zomwe adazikhazikitsa kuyambira pa kulengedwa kwa dziko lapansi ndipo kenako adazivumbulutsa kwa Mose. Ndani anayerekeza kuchita zinthu zokwiyitsa chonchi? Ulamuliro wopondereza womwe amati “ *kudzikuza* ” ndi “ *kupambana kwa zidule zake* ”. Amatchedwanso “ *mfumu yosiyana* ,” kaphatikizidwe ka mfundo zimenezi kumasonyeza mphamvu zachipembedzo. Komanso, akuimbidwa mlandu “ *kuzunza oyera mtima* ”, mwayi womasulira ndi wocheperako ndikuzungulira ulamuliro waupapa wa Roma womwe unakhazikitsidwa, kokha , kuyambira 538 ndi lamulo chifukwa cha mfumu Justinian ^{Woyamba}. Koma Chivumbulutso chotchedwa Apocalypse chidzaulula mfundo yakuti deti limeneli 538 ndi zotsatira chabe ndi kufalikira kwa choipa chobweretsedwa pa “ *nthawi ndi chilamulo chaumulungu* ” kuyambira pa March 7, 321 ndi mfumu ya Roma Constantine ^{Woyamba}. Mlandu wake udzakumbukiridwa nthawi zambiri mu phunziro ili, chifukwa tsiku loipali limabweretsa temberero mu chikhulupiriro choyera ndi changwirowo chachikhristu chomwe chinakhazikitsidwa pa nthawi ya atomu. Kugawana liwongo kumeneku, mogwirizana, kwa ufumu wachikunja wa Roma ndi Roma wapapa wa Roma Katolika ndiko mfungulo yaikulu ya vumbulutso laulosi lomangidwa mu maumboni olembedwa ndi Danieli. Pakuti mfumu yachikunja inakhazikitsa tsiku loyamba la mpumulo, koma ndi ulamuliro wa papa wachikhristu amene mwachipembedzo anauika mu “ *kusintha* ” kwake, makamaka ndi maonekedwe aumunthu, pa malamulo khumi a Mulungu.

Mfundo yofunika: March 7, 321, tsiku lotembereredwa la uchimo

Ndipo anatembereredwa mwamphamvu, chifukwa pa Marichi 7, 321, tsiku lotsala lachisanu ndi chiwiri lopatulika la Sabata, mwa dongosolo la lamulo lachifumu lolembedwa ndi deti, linalowedwa m'malo ndi tsiku loyamba. Panthawiyo, tsiku loyambali linapatulidwa ndi anthu achikunja kuti azilambira Mulungu wa dzuwa, SOL INVICTVS, kapena DZUWA lowopsya la UNVAINCURED, lomwe kale linali chinthu chopembedzedwa ndi Aigupto pa nthawi ya Eksodo ya Ahebri, komanso, ku America, ndi Aincas ndi Aaziteki, ndipo mpaka lero ndi Japan (dziko lotuluka dzuwa"). Mdierekezi nthawi zonse amagwiritsa ntchito maphikidwe omwewo kutsogolera anthu kugwa kwake ndi kutsutsidwa kwake ndi Mulungu. Amagwiritsa ntchito maonekedwe awo apamwamba ndi malingaliro awo akuthupi omwe amawatsogolera kunyoza moyo wauzimu ndi maphunziro a mbiri yakale. Lero, pa Marichi 8, 2021, pamene ndikulemba ichi, zochitika zamakono zikuchitira umboni kufunikira kwa mkwiwowu, lese-majesté yowona yaumulungu, ndipo apanso, nthawi yaumulungu ikukwaniritsa tanthauzo lake lonse. Kwa Mulungu, nthawi ya chaka imayamba m'ngululu ndi kutha kumapeto kwa dzinja, ndiko kuti, m'kalendala yathu yamakono yachiroma, kuyambira pa March 20 mpaka March 20 wotsatira. Chotero zikuwoneka kuti March 7, 321, inali ya Mulungu March 7, 320, ndiko kuti, masiku 13 chisanafike chirimwe cha 321. Chotero, kwa Mulungu, chinali chaka cha 320 chimene chinazindikiridwa kumapeto kwake ndi mchitidwe wonyansa wochitidwa motsutsana ndi lamulo lake laumulungu lolungama ndi loyera. Malinga ndi nthawi ya Mulungu, chaka cha 2020 ndi chaka cha 17⁽¹⁷⁾: chiwerengero cha chiweruzo) mu chiwerengero cha zaka mazana kuyambira chaka cha 320. Choncho n'zosadabwitsa kuti kuyambira kuchiyambi kwa chaka cha 2020, temberero laumulungu lidalowa mu gawo laukali mu mawonekedwe a kachilombo koyambitsa matenda omwe adayambitsa mantha a anthu omwe

adakhlapo ku West, chikhulupiriro chawo ndi chikhulupiriro chawo chinayikidwa pakati pa anthu ku West. Mantha ndi zotsatira za kulephera kupereka mankhwala kapena katamera wogwira ntchito ngakhale ali ndi luso lapamwamba la asayansi amakono. Popereka zaka mazana 17 ameneŵa kukhala amtengo waulosi, sindikupanga kalikonse, chifukwa kwa Mulungu manambalawo ali ndi tanthauzo lauzimu limene amaulula ndi kuligwiritsira ntchito pomanga maulosi ake, ndipo ndendende mu Chivumbulutso, mutu 17 waperekedwa ku mutu wa “chiweruzo **cha** hule wokhala pamadzi ambiri . “ Babulo wamkulu ” ndi dzina lake, ndipo “*madzi aakulu* ” amene akukhudzidwawo akusonyeza kuti “*mtsinje wa Firate* ” umene Mulungu walunjika pa uthenga wa “*lipenga lachisanu ndi chimodzi* ” wa Chiv. 9:13, wophiphiritsira nkondo yachitatu ya padziko lonse. Kumbuyo kwa zizindikiro izi ndi upapa Chikatolika ndi mosakhulupirika Christian Europe, magwero ndi miphezerezero wa mkwiyo wake. Kulimbana pakati pa Mulungu ndi anthu kwangoyamba kumene; mtsuko wachitsulo motsutsana ndi mphika wadothi, zotulukapo za nkondoyo zimadziwikiratu; bwino, izo zinaloseredwa ndi kukonzedwa. Kodi ndimotani mmene Mulungu akanachitira chikondwerero ^{cha zaka zana la 17} pa March 7, 320 (320, kaamba ka iye ndi osankhidwa ake; 321 kaamba ka dziko lachipembedzo chonyenga kapena lachipongwe)? Ndakhala ndikukhulupirira kwa nthawi yaitali kuti kudzakhala kupyolera mu nkondo yapadziko lonse, koma nkondo yapadziko lonse yomwe idzatha mu mawonekedwe a atomiki, chifukwa Mulungu analosera katatu, mu Dan 11:40 mpaka 45, Ezeieli 38 ndi 39, ndipo potsiriza, mu Chiv. 9: 13 mpaka 21. nthawi ya Mose; ndipo zotsatira zake zidzakhala zofanana; Mdani wa Mulungu adzataya moyo wake kumeneko, mofanana ndi Farao amene, m’nthawi yake, anaona mwana wake woyamba kumwalira nataya wake wake. Pa Marichi 8, 2021, ndikuwona kuti kumasuliraku sikunakwaniritsidwe, koma ndakhala ndikukonzekera kwa mwezi umodzi, nditazindikira mouziridwa ndi Mulungu kuti 321 ndi 320 za Mulungu ndipo chifukwa chake, adakonza zotemberera, osati tsiku lokhalo la Marichi 7, 2020, koma chaka chonse chomwe tsiku lotembereredwali likugwiritsidwira ntchito pa 1 Num *masiku makumi anayi mukuyenda m’dziko, mudzasenza mphulupulu zanu zaka makumi anai, **chaka pa tsiku limodzi.*** ”.

Koma ku lingaliro ili, chinthu chimodzi chikuwonjezedwa. Kalendala yathu yabodza singolakwika ponena za chiyambi cha chaka, komanso yolakwika pa tsiku la kubadwa kwa Yesu Khristu. M’zaka za zana ^{la 5}, mmonke Dionysius Wamng’ono molakwa anaiika pa deti la imfa ya Mfumu Herode, imene inachitikadi mu -4 pa kalendala yake. Pa zaka 4 zimenezi, tiyenera kuwonjezera “*zaka ziwiri* ” zimene Herode anayerekezera kukhala zaka za Mesiya amene anafuna kumupha mogwirizana ndi Mat 2:16 : “ Pamenepo Herode, **powona kuti ananyozedwa ndi anzeruwo** , anakwiya kwambiri, natumiza nakapha ana onse a m’Betelehemu ndi m’malire ake onse, kuyambira **zaka ziwiri** kufikira zaka ziwiri . Choncho powerengera zaka, Mulungu amawonjezera zaka 6 ku tsiku lathu lonyenga ndi losocheretsa mwachizolowezi ndipo kubadwa kwa Yesu kunakwaniritsidwa kumapeto kwa chaka chino - 6. Chotsatira chake, chaka cha 320 chinali cha iye: 326 ndi chikumbutso cha 17 cha chaka ^{chathu} cha 2020 chinali kwa iye chaka cha 2026 kuyambira nthawi yeniyeni ya kubadwa kwa Yesu Khristu. Nambala iyi 26 ndi nambala ya zilembo zinayi zoimira dzina la Mulungu lakuti “YHWH”

m'Chihebri "Yod, He, Wav, He", imene Mulungu anadzitcha dzina lake, potsatira funso la Mose lakuti: " *Dzina lako ndani?* » ; Izi, malinga ndi Eksodo 3:14 . Chotero mlengi wamkuluyo Mulungu anali ndi chifukwa chinanso choika chizindikiro ndi chisindikizo chake chachifumu tsiku lino chodziwika ndi temberero lake lamphamvu yonse laumulungu; ndipo izi mpaka mapeto a dziko. Mliri wa matenda opatsirana omwe adawonekera mchaka chino cha 2026 cha nthawi yaumulungu wangotsimikizira kupitiriza kwa temberero ili lomwe lidzachitike m'njira zosiyanasiyana m'zaka zomaliza za moyo padziko lapansi. Nkhondo Yachitatu Yapadziko Lonse ya Nyukiliya idzasonyeza " *mapeto* " a " *nthawi ya Akunja* " *yolengezedwa* ndi Yesu Kristu pa Mat. ***Kenako mapeto adzafika*** . " *Mapeto* " amenewa adzayamba ndi mapeto a nthawi ya chisomo; kupereka chipulumutso kudzatha. Chiyeso cha chikhulupiriro chozikidwa pa kulemekeza Sabata lake lopatulika chidzalekanitsa ndithu msasa wa " *nkhosa* " ku " *mbuzi* " wa pa Mat 25:32-33 : " *Mitundu yonse idzasonkhanitsidwa pamaso pake. Iye adzalekanitsa iwo wina ndi mzake, monga mbusa alekanitsa nkhosa ndi mbuzi; ndipo adzaika nkhosa kudzanja lake lamanja, ndi mbuzi kulamanzere* . Lamulo la lamulo lopangitsa kuti Lamlungu la Aroma likhale loyenera, pamapeto pake lidzaweruza oyera mtima osankhidwa a Yesu Khristu kuti aphedwe. Zimenezi zidzakwaniritsa mawu a pa Dan. 12:7 akuti: " *Ndinamva munthu wovala bafuta amene anali pamadzi a mumtsinje; Iye anakweza dzanja lake lamanja ndi lamanzere kumwamba, nalumbira pa Iye amene ali ndi moyo kosatha, kuti kudzakhala kwa nthawi, nthawi, ndi theka la nthawi, ndi kuti zonsezi zidzatha pamene mphanvu ya anthu oyera mtima idzasweka* . M'kaonedwe ka anthu, mkhalidwe wawo udzakhala wopanda chiyembekezo ndipo imfa yawo ili pafupi. Pamenepo m'pamene mawu a Yesu Kristu ogwidwa mawu pa Mat 24:22 amawonekera: " *Ndipo akadapanda kufupikitsidwa masikuwo, palibe munthu amene akanapulumuka. koma chifukwa cha osankhidwawo masikuwo adzafupikitsidwa* . Chaka cha 6000 chidzatha pamaso pa April 3, 2036 wa nthawi yaumulungu, ndiko kuti, April 3, 2030 wa kalendala yathu yonyenga yomwe imabwera zaka 2000 pambuyo pa kupachikidwa kwa Yesu Khristu pa tsiku la 14 ***pambuyo*** pa ^{chiyambi} ***cha*** masika a chaka cha 30. Izi zikutanthauza kuti tsiku loti lamulo la imfa liperekedwe litsogolere tsikuli. Chifukwa ndizochitika zadzidzidzi zomwe zimakakamiza Kristu kulowererapo mwachindunji kuti apulumutse *osankhidwa ake* . Tikatero tiyenera kuganizira zimene Mulungu amaika patsogolo pa kulemekeza " ***nthawi*** " imene anapereka ku chilengedwe chake cha padziko lapansi. Ndi iye amene adzalimbikitsa opanduka a m'masiku otsiriza kuti asankhe tsiku lomwe lidzapitirira ndi masiku ochepa tsiku loyamba la masika 2030 pambuyo pake zaka 6000 za mbiri ya dziko lapansi zimatseka. Kuthekera kuwiri kumachitika: tsiku lomwe lidzakhale losadziwika mpaka kumapeto, kapena Epulo 3, 2030, lomwe likuwonetsa malire othekera komanso latanthauzo lauzimu. Amalingalira kuti ngakhale kuti ndi kofunika kwambiri, ^{tsiku la 14} la kupachikidwa kwa Yesu Khristu siloyenera kusonyeza kutha kwa zaka 6000 za mbiri ya dziko, mocheperapo chiyambi cha ^{zaka chikwi cha 7} . Ichi ndichifukwa chake ndimayika zomwe ndimakonda komanso chikhulupiriro changa kumapeto kwa Marichi 21, 2030, tsiku la " *chidule* " chaulosi wa Epulo 3 kapena tsiku lapakati. Kuzindikiridwa ndi chilengedwe cholengedwa ndi Mulungu, masika ndi

otsimikiza pamene tikufuna kuwerengera zaka 6000 za mbiri ya munthu; zimene zimatheka kuyambira pamene Adamu ndi Hava anachimwa. M'nkhani ya m'Baibulo ya Genesis, masiku otsogolera ku kasupe woyambawo anali masiku amuyaya. Nthawi yowerengedwa ndi Mulungu ndi ya dziko la uchimo ndi zaka 6000 zomwe sabata limanenera kuyambira kumayambiriro kwa masika woyamba ndipo zidzatha kumapeto kwa nyengo yachisanu yomaliza. Anali m'nyengo ina ya masika pamene kuwerengera kwa zaka 6,000 kunayamba. Chifukwa cha uchimo, dziko lapansi linapendekeka mozungulira 23° 26' ndipo kutsatizana kwa nyengo kungayambe. M'madyerero Achiyuda a pangano lakale, mapwando aŵiri ali aakulu: Sabata ya mlungu ndi mlungu ndi Paskha. Madyerero awiriwa aikidwa pansa pa chiphiphiritso cha manambala "7, 14 ndi 21" a "masiku 7 · 14^{ndi} 21" omwe akuyimira magawo atatu a dongosolo la chipulumutso chaumulungu: Mutu wa sabata wa sabata wa Chiv. 7 umene umanenera za mphotho ya oyera mtima osankhidwa, "7"; ntchito ya chiombolo ya Yesu Khristu yomwe imapanga **njira** yoperekerera mphotho iyi, kwa "14". Dziwani kuti paphwando la Paskha lomwe limatenga masiku 7, ^{tsiku la 15} ndi la 21 ndi masabata awiri osachita zinthu mwachipongwe. Ndipo katatu "7" kapena "21", imasonyeza kutha kwa zaka 7000 zoyamba ndi kulowa kwamuyaya kwa chilengedwe chatsopano chaumulungu pa dziko lapansi latsopano malinga ndi Chiv. 21; Nambala iyi 21 ikuyimira ungwiro (3) wa chidzalo (7) cha ntchito ya moyo yomwe inali cholinga chimene Mulungu ankafuna. Mu Chivumbulutso 3, ndime 7 ndi 14 zikuonetsa chiyambi ndi mapeto a Seventh-day Adventist institution motsatana ; apanso magawo awiri a phunziro loyeretsedwa lomwelo. Mofananamo, Chivumbulutso 7 chikuchita ndi mutu wa kusindikiza chisindikizo kwa osankhidwa a Adventist ndipo Rev. Chotero, m'chaka cha 30, mapeto a zaka 4,000 anakwaniritsidwa m'ngululu, ndipo pazifukwa zophiphiritsira, Yesu anapachikidwa pa mtanda patatha masiku 14 kuchokera pa Marichi 21 m'ngululu iyi ya chaka cha 30, kapena 36 chifukwa cha Mulungu. Kupyolera m'zitsanzo zimenezi, Mulungu akutsimikizira kuti "7" ya Sabata ndi "14" ya chiwombolo cha machimo a osankhidwa mwa Yesu Kristu ndi zosalekanitsidwa. Chotero, pamene pamapeto pake, "7" ya Sabata iukiridwa, Kristu wowombola wa "14" akuwulukira ku chithandizo chake kulipatsa ulemmero, "masiku" 14 opambana amene adzalekanitsa madeti aŵiriwo "afupikitsidwa" ndiko kuti, kuponderezedwa kuti apulumutse okhulupirika osankhidwa ake omalizira.

Nditawerenganso Mateyu 24, ndinaona kuti uthenga wa Khristu ukulankhulidwa, makamaka kwa ophunzira ake kumapeto kwa dziko, kutanthauza kwa ife amene tikukhala m'zaka zotsirizazi. Mavesi 1-14 akufotokoza za nthawi mpaka kunthaŵi ya "chimaliziro." Yesu akulosea motsatizansatsatizana nkhondo, kuonekera kwa aneneri onyenga ndi kuziziritsa komaliza kwauzimu. Ndiyeno mavesi 15-20, m'kugwiritsiridwa ntchito kuŵirikiza, akukhudzaponse paŵiri chiwonongeko cha Yerusalemu chochitidwa ndi Aroma mu 70 ndi kuukira komalizira kwa mitundu motsutsana ndi Chiyuda cha osankhidwa amene amasunga Sabata lopatulika la Mulungu. Pambuyo pa zimenezi, vesi 21 likulosea za "chisautso chachikulu" chomaliza: "Pamenepo padzakhala masautso aakulu, amene sipanakhalepo kuyambira chiyambi cha dziko mpaka nthawi ino, **ndipo sipadzakhalanso**"; Onani kuti kulondola kumeneku "ndi kuti sipadzakhalanso"

kumaletsa kugwiritsa ntchito nthawi ya atumwi, chifukwa zikanatsutsidwa ndi chiphunzitso cha Danieli 12:1. Zimenezi zikutanthauza kuti mawu onse awiriwa akukhudza zimene zinachitika pa chiyeso chomaliza cha chikhulupiriro padziko lapansi. Pa Dan. 12:1, mawuwa ndi ofanana: “ *Pamenepo Mikaeli adzauka, kalonga wamkulu wakuimira ana a anthu ako; ndipo padzakhala nthawi ya masautso, sikunayambe yakhalapo kuyambira mtundu wa anthu kufikira nthawi yomweyo . Pa nthawiyo anthu ako adzapulumutsidwa, amene adzapezedwa olembedwa m’buku .* ”. “ *Kusauka* ” kudzakhala kwakukulu kotero kuti “ *masiku* ” adzayenera “ *kufupikitsidwa* ” mogwirizana ndi vesi 22. Vesi 23 limasonyeza muyeso wa chikhulupiriro chowona chimene sichimakhulupirira kuwonekera modzidzimutsa kwa Kristu padziko lapansi: “ *Akanena kwa inu, Taonani, ali m’chipululu; onani, ali m’zipinda, musakhulupirire . M’nyengo yotsirizira imodzimidziyo, kukhulupirira mizimu kudzachulukitsa “ zozizwitsa ” zake ndi zoonekera zake zonyenga ndi zokopa za Kristu wonyenga, zimene zidzagonjetsa miyoyo yophunzitsidwa moipa: “ Pakuti adzauka Akristu onyenga, ndi aneneri onyenga; adzachita zizindikiro zazikulu ndi zozizwa, kotero kuti akanyenge , ngati nkutheka, osankhidwa omwe ; chimene chikutsimikizidwa ndi Chiv. 13:14 : “ Ndipo chinyenga iwo akukhala padziko ndi zozizwitsa zimene chinapatsidwa mphamvu kuchita pamaso pa chilombocho, ndi kunena kwa iwo akukhala padziko lapansi kuti achipange fano la chilombo chimene chinali ndi bala la lupanga, ndipo chinakhala ndi moyo . Vesi 27 likunena za kuonekera kwamphamvu ndi kopambana kwa Kristu waumulungu ndipo vesi 28 likuloseza za “ phwando ” loperekedwa kwa mbalame zodya nyama pambuyo pa kuloŵererapo kwake. Pakuti opanduka amene adzapulumuke mpaka kudza kwake adzawonongedwa ndi kuperekedwa monga chakudya cha “ mbalame za mlengalenga ” monga mmene Chiv. 19:17-18 ndi 21 akuphunzitsira.*

Ndikunena mwachidule apa kumvetsetsa kwatsopano kwa chilengedwe chaumulungu. Pokhazikitsa sabata yoyamba, Mulungu amakonza umodzi wa usana womwe umapangidwa ndi usiku wamdima ndi usana wa kuwala, dzuwa lidzauunikira kuyambira ^{tsiku la 4}. Usikuwo ukuloseza za kukhazikitsidwa kwa uchimo padziko lapansi chifukwa cha kusamvera kwa mtsogolo kwa Hava ndi Adamu. Kufikira pamene uchimo unachitika, cholengedwa chapadziko lapansi chimasonyeza mikhalidwe yamuyaya. Uchimo ukachitika, zinthu zimasintha ndipo kuwerengera zaka 6000 kumatha kuyamba, chifukwa dziko lapansi limapendekeka pamzere wake ndipo mfundo ya nyengo imayamba. Cholengedwa chapadziko lapansi chotembereredwa ndi Mulungu ndiye chimatenga chikhalidwe chake chosatha chomwe tikuchidziwa. Zaka 6000 zomwe zinayamba mchaka choyamba chodziwika ndi uchimo zidzatha kumapeto kwa 6001 ndi kubweranso mu ulemerero wa umulungu wa Yesu Khristu. Kubwera kwake komaliza kudzakwaniritsidwa pa “ tsiku loyamba la mwezi woyamba ” m’chaka choyamba cha zaka chikwi ^{cha 7}.

Izi zati, Marichi 7, 2021, pakalendala yathu yabodza yamunthu, yadziwika kumene mwachipembedzo ndi ulendo wa Papa Francisko kwa Akhristu akum'mawa omwe akuzunzidwa ku Iraq ndi achisilamu ochita zinthu monyanyira. Pamsonkhanowu adakumbutsa Asilamu kuti iwo ali ndi Mulungu yemweyo, wa Abrahamu, ndipo amawatenga ngati “abale” ake. Mawu amenewa, amene

amasangalatsa anthu osakhulupirira a Kumadzulo, akukwiyitsanso kwambiri Yesu Kristu, amene anapereka moyo wake monga nsembe ya chikhululukiro cha machimo a osankhidwa ake. Ndipo kuloŵerera kumeneku kwa mtsogoleri wa “Akristu” Achikatolika “akale” m’gawo lawo kungangowonjezera mkwiyo wa Asilamu. Izi mwamtendere kanthu Papa Choncho adzabweretsa zotsatira kwambiri analoseredwa Dan 11:40, kuchulukira kwa "mkangano" wa Muslim "mfumu ya kum'mwera" motsutsana apapa Italy ndi ogwirizana ake European. Ndipo m'malingaliro awa, kugwa kwachuma kwa France ndi mayiko onse akumadzulo omwe adachokera kwachikhristu chifukwa cha atsogoleri awo, chifukwa cha kachilombo ka Covid-19, kudzasintha mphamvu ndipo pamapeto pake, kulola kukwaniritsidwa kwa "Nkhondo Yapadziko Lonse Yachitatu" kukankhidwira m'mbuyo kumapeto kwa zaka 9 zapitazi zomwe zidakali patsogolo pathu. Pomaliza, tiyeni tikumbukire kuti poyambitsa mliri wa Covid-19 ndi kufalikira kwake, Mulungu anatsegula njira ya temberero lomwe linali lodziwika zaka khumi zomaliza za mbiri ya anthu padziko lapansi.

Komabe, pa Marichi 7, 2021 panali ziwawa zomwe achinyamata amachita pakati pa zigawenga zomwe zimatsutsana ndi apolisi m'mizinda ingapo ku France. Izi zikutsimikizira kusuntha kwa kulimbana kokhazikika; maudio a aliyense kukhala wosagwirizana chifukwa chosagwirizana. Izi ndi zotsatira za mkangano wa zikhaliidwe ziwiri zotsutsana kwambiri: Ufulu wadziko lakumadzulo motsutsana ndi gulu la zigawenga ndi ma capos a mayiko akumwera, omwe mwachizolowezi komanso amtundu wa Asilamu. Tsoka likubwera ngati Covid-19, popanda mankhwala.

Kuti titsirize kuyang'anira dongosolo lonyansa lovomerezedwa ndi anthu, tiyenera kuzindikira: kusintha kwa chaka pambuyo pa ^{mwezi wa 12} umene uli ndi dzina la ^{mwezi wa 10} (December), kumayambiriro kwa nyengo yachisanu; kusintha kwa masana pakati pa usiku (pakati pa usiku); kuwerengera kolondola komanso kokhazikika kwa maola kumakhalabe kwabwino. Chifukwa chake, dongosolo lokongola laumulungu lazimiririka chifukwa cha uchimo, m'malo mwa dongosolo lauchimo lomwe lidzazimiririka, pamene Mlengi waulemerero Mulungu adziwonetsera yekha, kuti athetsere akaunti, mwina kumapeto kwa zaka zikwi zisanu ndi chimodzi, kumapeto kwa 2030, kwa anthu onyengedwa, kapena masika 2036 a kubadwa koona kwa Ambuye ndi Mpulumutsi wake Yesu Khristu.

Chisokonezo chomwe chinakhazikitsidwa ndikuwonedwa chimachitira umboni temberero laumulungu lomwe limalemera pa anthu. Pakuti chiyambireni kupendekeka kwa dziko lapansi, kuwerengera nthawi kwataya kukhazikika kwake ndi kukhazikika kwake, maola a usiku ndi usana akukhala m'kutsatizana kosatha kwa kukula ndi kuchepa.

Mmene Mlengi Mulungu amasamalirira dongosolo lake lopulumutsa limatiululiranso zinthu zofunika kwambiri zauzimu zimene iye amafuna kwa munthu. Anasankha kusonyeza chikondi chake chopambana mwa kupereka moyo wake dipo la Yesu Kristu pambuyo pa zaka 4000 za zokumana nazo zaumunthu za padziko lapansi. Mwa kuchita zimenezi, Mulungu akutiya kuti: “Choyamba, undisonyeze kumvera kwako, ndipo ndidzakusonyeza chikondi changa kwa iwe.”

Padziko lapansi, anthu amapambana wina ndi mzake kubala zipatso zomwezo, komabe m'badwo womaliza womwe tidalowa mu 2020 umapereka chodabwitsa; Pambuyo pazaka za 75 zamtendere ku Ulaya, ndi kusintha kodabwitsa kwaposachedwa kwa sayansi ya majini, momveka bwino, a ku Ulaya ndi amwenye awo, ochokera ku USA, Australia ndi Israel, amakhulupirira kuti akhoza kuyankha ku mavuto onse azaumoyo, madera awo kukhala oyeretsedwa kwambiri. Si kuukira kwa kachilombo koyambitsa matenda komwe kuli kwatsopano, ndi khalidwe la atsogoleri a magulu apamwamba omwe ali atsopano. Chifukwa cha khalidwe loopsali ndi kuwonekera kwawo kwa anthu a dziko lapansi kudzera mu bombardment TV, ndipo pakati pa izi, TV kapena malo ochezera a pa Intaneti atsopano amene amawoneka pa ukonde kangauke kuti zimapanga kulankhulana kwaulele pa intaneti, pomwe timapeza owulutsa momveka bwino. Motero anthu amakodwa mumsampha ndi kunyanyira kwake kwa ufulu umene umabwerera pa iwo monga temberero. Ku United States ndi ku Ulaya, chiwawa chimasokoneza anthu amitundu ina; apa, ndi themberero la zochitika za " *Babele* " zomwe zakonzedwanso; phunziro lina losatsutsika laumulungu lomwe silinaphunzire, chifukwa limachokera kwa banja limodzi lomwe likuyankhula chinenero chomwecho, mpaka chokumana nacho cholakwa ichi, tikuchiwonabe lero, umunthu umalekanitsidwa ndi zilankhulo zambiri ndi zilankhulo zolengedwa ndi Mulungu ndikubalalika padziko lonse lapansi. Ndipo inde, Mulungu sanaleke kulenga pambuyo pa masiku asanu ndi awiri oyambirira a kulenga; Iye walenganso zambiri zotemberera ndipo nthawi zina kudalitsa osankhidwa ake, mana operekedwa m'chipululu, kwa ana a Israyeli, ndi chitsanzo.

Komabe, ufulu uli phata lake ndi mpatso yabwino kwambiri yochokera kwa Mlengi wathu. Ndipamene kudzipereka kwathu mwaufulu ku cholinga chake kumakhazikika. Ndipo apa, ziyenera kuvomerezedwa, ufulu wathunthu umenewu umatanthauza kukhalapo kwa mwangozi chifukwa Mulungu samalowerapo mwanjira iriyonse; mawu omwe okhulupirira ambiri sakhulupirira konse. Ndipo iwo akulakwa, chifukwa chakuti Mulungu amasiya mbali yaikulu ya chilengedwe chake kuti ingochitika mwangozi, ndipo choyamba, ntchito yodzutsa mwa osankhidwa chiyamikiro cha miyezo yake yakumwamba yovumbulidwa. Atazindikira osankhidwa ake, Mlengi akuwatsogolera kuti awatsogolere ndi kuwaphunzitsa choonadi chake chimene chimawakonzekeretsa ku moyo wosatha wakumwamba. Zowonongeka ndi monstrosities zomwe zimawonedwa pa kubadwa kwa zolengedwa zaumunthu zimatsimikizira zochitika zamwayi zomwe zimapanga mu kuberekana kwa mitundu yolakwika ya majini ndi zotsatirapo zazikulu kapena zochepe. Kuchulukana kwa zamoyo kumatengera mphamvu ya maunyolo obereketsa omwe nthawi ndi nthawi amatulutsa zolakwika zofananira; izi kuphatikizapo mfundo ya choloŵa kapena paokha chifukwa cha mwayi wa moyo. Mwachidule, ngati ndili ndi ngongole ya chikhulupiriro changa ku mwayi wa moyo waulere, ndili ndi ngongole, m'malo mwake, mphotho ndi chakudya cha chikhulupiriro ichi, chifukwa cha chikondi cha Mulungu ndi zoyamba zomwe zatengedwa kale ndi zomwe akupitiriza kuchita kuti andipulumutse.

M'nkhani ya chilengedwe chake chapadziko lapansi, tsiku limene Mulungu adzatemberera limabwera choyamba pamlungu; tsogolo lake

lalembedwa: cholinga chake chidzakhala " *kulekanitsa kuwala ndi mdima* ". Kusankhidwa ndi Akristu onyenga kuti atsutsane ndi kusankha kwa Mulungu kuyeretsa tsiku lachisanu ndi chiwiri, tsiku loyambali lidzakhala litakwaniritsa mokwanira ntchito yake monga " *chizindikiro* " cha msasa wosamvera wa opandukawo pa Chiv. 13:15 . Monga momwe tsiku loyamba la Lamungu limatembereredwa ndi Mulungu, momwemonso tsiku lachisanu ndi chiwiri la Sabata limadalitsidwa ndi kuyeretsedwa ndi iye. Ndipo kuti timvetsetse chitsutso chimenechi, tiyenera kuvomereza lingaliro la Mulungu, limene lili chizindikiro cha kuyeretsedwa ndi iye. Sabata limakhudza tsiku lachisanu ndi chiwiri ndipo nambala *yachisanu ndi chiwiri imeneyi*, "7," ikuimira kudzaza. Pansi pa mawu awa chidzalo, Mulungu amaika ganizo la cholinga chimene Iye analengera gawo lathu la dziko lapansi, ndilo, kukhazikitsidwa kwa uchimo, kutsutsidwa kwake, imfa yake ndi kuzimiririka kwake. Ndipo m'ntchito imeneyi, zinthu zimenezi zidzakwaniritsidwa kotheratu m'zaka ^{chikwi cha 7} zimene Sabata la mlungu ndi mlungu limalosera. Choncho, **cholinga chimenechi n'chofunika kwambiri kwa Mulungu kuposa njira** ya chiwombolo imene adzawombole anthu osankhidwa padziko lapansi ndi imene adzaikwaniritsa mwa Yesu Khristu, chifukwa cha kuzunzika koopsa.

Pano pali chifukwa china chimene Mulungu amanenera pa Mlal 7:8 kuti: " *Mapeto a chinthu amaposa chiyambi chake* . Mu Genesis, kutsatizana kwa mawu akuti "usana" kapena " *m'bandakucha* " kumatsimikizira lingaliro laumulungu limeneli. Pa Yesaya 14:12, pansi pa chivundikiro cha mfumu ya ku Babulo, Mulungu akuti kwa mdierekezi: " *Wagwadi kuchokera kumwamba, iwe nthanda , mwana wa mbandakucha! Wagwetsedwa pansi, iwe amene unagonjetsa amitundu ! Mawu amene Mulungu akuitcha kuti " nthanda "* amasonyeza kuti akuiyerekezera ndi "dzuwa" la dziko lathu lapansi. Iye anali cholengedwa chake choyamba ndipo pansi pa chivundikiro cha mfumu ya Turo, Ezekieli 28:12 akusimba za ulemmero wake woyambirira: " *Wobadwa ndi munthu iwe, imba nyimbo ya maliro mfumu ya Turo; Udzati kwa iye, Atero Ambuye Yehova: Iwe unali chidindo cha ungwiro, wodzala ndi nzeru, wangwiro m'kukongola ;* "Ungwiro umenewu unali kudzazimiririka, kuloŵedwa m'malo ndi khalidwe lachipanduko limene linampangitsa iye kukhala mdani, mdyerekezi ndi mdani, Satana wotsutsidwa ndi Mulungu chifukwa vesi 15 limalengeza kuti: " *Munali wangwiro m'njira zanu kuyambira tsiku lija munalengedwa, kufikira chinapezeka chosalungama mwa inu* . Motero, amene ankaonedwa kuti ndi " *nyenyezi ya m'mawâ* " anakankhira anthu osakhulupirira kulemekeza monga umulungu " *nyenyezi ya m'mawâ* " ya chilengedwe chaumulungu: "Dzuwa Losagonjetseka" lopangidwa ndi gulu lachipembedzo lachiroma limene pafupifupi Chikristu Chadziko Chakumadzulo chimapereka chipembedzo chachikunja. Mulungu ankadziwa, ngakhale asanalenge, kuti mngelo woyamba ameneyu adzamupandukira koma anamulenga. Mofananamo, usiku woti aphedwa mawa lake, Yesu analengeza kuti mmodzi wa atumwi 12 adzam'pereka, ndipo anauza Yudasi mwachindunji kuti: " *Chilichonse chimene uyenera kuchita, chichite msanga!* ". Zimenezi zikutithandiza kumvetsa kuti Mulungu saletsa zolengedwa zake kusonyeza zosankha zawo, ngakhale zitakhala zosemphana ndi zake. Yesu anauzanso atumwi ake kuti amusiye ngati iwo anali kufuna. Kuli mwa kulola

zolengedwa zake ufulu wotheratu kufotokoza zakukhosi kwawo ndi kuulula mkhalidwe wawo kuti iye angasankhe osankhidwa ake kaamba ka kukhulupirika kwawo kosonyezedwa ndipo potsirizira pake kuwononga adani ake onse akumwamba ndi a padziko lapansi, osayenerera ndi opanda chidwi.

Tchimo loyambirira

Tsiku lotsala la tsiku loyamba limakhala lofunika kwambiri m'nthawi yathu yachikhristu chifukwa limapanga “ *tchimo* ” limene linakhazikitsidwanso kuyambira pa Marichi 7, 321, ndipo limakhala chizindikiro cha msasa umene unayamba kupandukira msasa wopatulika wa Mulungu. Koma “ *tchimo* ” limeneli siliyenera kutichititsa kuiwala “ *tchimo* ” loyambirira limene limagwetsera anthu ku imfa chifukwa cholandira cholowa kuchokera kwa Adamu ndi Hava. Mwaunikiridwa ndi Mzimu, mutuwu unanditsogolera ine kupeza maphunziro ofunika obisika m'buku la Genesis. Pa mlingo wa kupenyenera, bukhulo limatiululira magwero a chilengedwe m'mutu 1, 2, 3. Tanthauzo lophiphiritsa la manambala ameneŵa likadali lolungamitsidwa kotheratu: 1 = umodzi; 2 = kupanda ungwiro; 3 = ungwiro. Izi zikuyenera kufotokoza. Gen. 1 amalemba za kulengedwa kwa masiku 6 oyambirira. Kutanthauzira kwawo “ *m'mawa wamadzulo* ” kudzamveka bwino pambuyo pa uchimo ndi temberero la dziko lapansi lomwe lidzakhala malo olamulidwa ndi mdierekezi, lomwe lidzakhala mutu wa Gen.3 popanda mawu akuti “ *m'mawa wamadzulo* ” alibe tanthauzo pamlingo wapadziko lapansi. Popereka mafotokozedwe, chaputala 3 chimaika chisindikizo cha ungwiro pa vumbulutso laumulungu limeneli. Mofananamo, mu Gen. 2, mutu wa Sabata la tsiku lachisanu ndi chiŵiri kapena, mwatsatanetsatane, wa mpumulo wa Mulungu ndi munthu pa tsiku lachisanu ndi chiŵiri, nawonso umangotenga tanthauzo lake pambuyo pa “tchimo” loyambirira lochitidwa ndi Hava ndi Adamu mu Gen. Kotero, modabwitsa, popanda kulungamitsidwa kwake koperekedwa mu Gen. 3, Sabata loyeretsedwa liyenera kukhala chizindikiro cha “2” cha kupanda ungwiro. Kuchokera pa zonsezi zikuwonekeratu kuti dziko lapansi linalengedwa ndi Mulungu kuti liperekedwe kwa mdierekezi ndi ziwanda zake kuti zipatso zoipa za miyoyo yawo zidziwike ndi kuonekera pamaso pa onse, Mulungu, angelo ndi anthu, ndi kuti angelo ndi anthu akhoza kusankha mbali yawo.

Kusanthula uku kumandipangitsa kuwonetsa kuti kukhazikitsidwa kwa tsiku lachisanu ndi chiwiri loyeretsedwa ndi mpumulo kumaneneratu temberero la “ *uchimo* ” wapadziko lapansi lomwe linakhazikitsidwa mu Gen. 3, chifukwa dziko lapansi lenilenilo ndi lotembereredwa ndi Mulungu, ndipo chifukwa chake kuyambira pomwe imfa ndi machitidwe ake zimakantha kuti nthawi yake ya zaka zikwi zisanu ndi chimodzi ndi zaka chikwi za zaka chikwi chachisanu ndi chiwiri zimakhala ndi tanthauzo, kufotokoza, kulungamitsidwa. Ndikoyenera kuzindikira izi: dziko lapansi lisanalengedwe, kumwamba, mkanganowo udatsutsana kale ndi msasa wa mdierekezi wotsutsana ndi msasa wa Mulungu, koma imfa ya Yesu Khristu yokha idzapanga zosankha zaumwini; chimene chidzaonekera mwa kuthamangitsidwa kumwamba kwa opanduka otsutsidwa

kuyambira pamenepo kudzafa m'chilengedwe cha dziko lapansi. Tsopano, kumwamba, Mulungu sanalinganize miyoyo ya angelo pa kusinthasintha “ *madzulo ndi m'mawa* ,” chifukwa chakuti kumwamba kumaimira mkhalidwe wake wamuyaya; amene adzalakika, nadzakhallitsa kwa osankhidwa ake kwamuyaya. Poyang'anizana ndi izi: nanga bwanji dziko lapansi lisanachimwe? Kupatula kusinthasintha kwa “ *madzulo-m'mawa* ”, chikhaliidwe chake ndi chakumwamba, ndiko kuti, mwachiwonekere, moyo umachitika mwachizoloŵezi chamuyaya; nyama zanyama, anthu osadya nyama komanso opanda imfa yomwe idzakhala malipiro a uchimo, masiku amatsatira masiku ndipo ukhoza kukhala kosatha.

Koma mu Gen. 2, Mulungu akutiululira dongosolo lake la nthawi ya sabata yomwe ikutha pa tsiku lachisanu ndi chiwiri ndi mpumulo wa Mulungu ndi munthu. Liwu limeneli mpumulo likuchokera ku verebu lakuti “kuleka” ndipo limagwira ntchito ku ntchito yochitidwa ndi Mulungu limodzinso ndi ntchito zochitidwa ndi anthu. Mutha kumvetsetsa kuti uchimo usanachitike, Mulungu kapena anthu sadatope. Thupi la Adamu silinavulaze, silinatope, silinapweteke chilichonse. Tsopano, masabata a masiku asanu ndi awiri anatsatizana wina ndi mzake ndipo anadzibalanso ngati mkombero wamuyaya, kupatulapo kuti kuloŵana “ *m'bandakucha* ” kunasonyeza kusiyana ndi chikhaliidwe chakumwamba cha ufumu wa Mulungu. Choncho kusiyana kumeneku kunali kufuna kuwulula mwaulosi pulogalamu yopangidwa ndi mlengi wamkulu Mulungu. Monga momwe madyerero a “Yom Kippur” kapena “Tsiku Lachitetezero” anali kukonzedwanso chaka chilichonse pakati pa Ahebri ndi kulosera kutha kwa uchimo kupyolera m'chitetezero chake chochitidwa ndi imfa ya Yesu Kristu, momwemonso Sabata la mlungu ndi mlungu limanenera za kubwera kwa Zakachikwi zachisanu ndi chiwiri, nthawi imene Mulungu ndi osankhidwa ake adzalowa mu mpumulo weniweni chifukwa opandukawo adzakhala atagonjetsedwa. Komabe, osankhidwawo akadali okhudzidwa ndi “ *uchimo* ” popeza ndi Khristu ayenera kuweruza “ *machimo* ” ndi ochimwa, amene pa nthawiyo adzakhala akugona tulo ta imfa. Choncho, monga masiku asanu ndi limodzi apitawo, lachisanu ndi chiwiri laikidwa pansu pa chizindikiro cha “ *tchimo* ” chimene chimakwirira ndi kukhudza masiku asanu ndi awiri a sabata yonse. Ndipo kuli kokha kuchiyambi kwa zaka chikwi chachisanu ndi chitatu, ochimwa atatenthedwa ndi “ *moto wa imfa yachiwiri* ,” kuti umuyaya wopanda “ *uchimo* ” udzayamba pa dziko lapansi latsopano. Ngati masiku asanu ndi awiri azindikiridwa ndi uchimo ndipo amanenera zaka 7000, kuwerengera zaka 7000 izi kungayambe ndi kukhazikitsidwa kwa uchimo kuwululidwa mu Gen. 3. Choncho, masiku a dziko lapansi opanda uchimo sali m'chizoloŵezi ndi m'lingaliro la kutsatizana kwa “ *m'mawa wamadzulo* ” kapena “ *kuwala kwamdima* ” ndipo popeza kuti nthawiyi ilibe “ *uchimo* ”, sikungalowe mu zaka 7000 zokonzedwa ndi kuloseredwa za “ *uchimo* ” pofika sabata la masiku asanu ndi awiri.

Chiphunzitsochi chikugomezera kufunika kwa kachitidwe kameneka kamene Mulungu akuika pa apapa Achiroma pa Dan 7:25 : “ *Iye adzalingalira za kusintha nyengo ndi malamulo* . “ *Kusintha kwa nthawi* ” zokhazikitsidwa ndi Mulungu kumachititsa kuti m'pake kuti m'povuta kuzindikira ulosi wa “ *chilamulo* ” cha mlungu ndi mlungu cha Sabata. Ndipo izi ndi zimene Roma

wakhala akuchita kuyambira pa Constantine Woyamba ' kuyambira pa March 7, 321, mwa kulamula mpumulo wa mlungu ndi mlungu pa tsiku loyamba m'malo mwa lachisanu ndi chiwiri. Potsatira dongosolo lachroma, wochimwayo samapulumsidwa ku " *tchimo* " loyambirira lomwe anatengera kwa Adamu ndi Hava, koma kuwonjezera apo amatenga " *uchimo* " wowonjezera, nthawi ino **waufulu**, umene umawonjezera kulakwa kwake kwa Mulungu.

Dongosolo la nthawi " *m'mawa wamadzulo* " kapena " *kuwala kwamdima* " ndi lingaliro losankhidwa ndi Mulungu ndikumvera chisankho ichi ndikuloleza mwayi wopeza zinsinsi zauneneri za m'Baibulo. Palibe chomwe chimakakamiza munthu kutengera kusankha kumeneku ndipo umboni ndi wakuti anthu asankha kuyika chizindikiro chake cha kusintha kwa masana pakati pa usiku, ndiko kuti, maola 6 dzuwa litalowa; amene akuloseza za msasa wa iwo amene akudzuka mochedwa kubweranso kwaulemerero kwa Kristu, Mkwati wa fanizo la anamwali khumi. Motero, uthenga wosaonekera bwino umene Mulungu amaupereka n'ngosamveka. Koma kwa osankhidwa ake, dongosolo la nthawi yaumulungu limaunikira maulosi ake onse, makamaka amene ali m'buku la Chivumbulutso, limene Yesu ananena kuti ndi " *alfa ndi omega* ," " *chiyambi kapena chiyambi ndi mapeto* ." Tsiku lililonse limene lidutsa m'miyoyo yathu limanenera za dongosolo la Mulungu limene akulifotokoza mwachidule mu Gen. 1, 2 ndi 3 popeza " *usiku* " kapena " *mdima* " ukuimira masiku asanu ndi limodzi odetsedwa operekedwa mu Gen. 1, pamene mpumulo waumulungu wokhazikitsidwa mu *Gen*. Ndi pa mfundo imeneyi kuti malinga Dan.8:14, nthawi ya m'nthawi yachikhristu yagawidwa magawo awiri: nthawi yauzimu " *mdima* " pakati pa 321, pamene " *chimo* " pa Sabata anakhazikitsidwa, ndi 1843 pamene nthawi ya " *kuwala* " imayamba kwa osankhidwa kuyambira tsiku limenelo mpaka kubweranso kwa Yesu Khristu mu April 2030 pamene, monga mu ulamuliro wa Mulungu, ndi wopanduka, monga mu Gen ats ", *monga* anaweruzwa pakati pa " *njoka, mkazi, ndi Adamu* ". Mofananamo, mu Chivumbulutso, mitu ya " *Makalata kwa Mipingo isanu ndi iwiri, zisindikizo zisanu ndi ziwiri, ndi malipenga asanu ndi awiri* " anenera " *mdima* " woyamba wachisanu ndi chimodzi ndi " *kuunika* " kwaumulungu kwa gawo lachisanu ndi chiwiri ndi lomaliza la mitu yonse. Izi ndi zowona kuti mu 1991, kutsutsa kwa "kuunika" kotsiriza kumene, kuunika komwe Yesu wandipatsa kuyambira 1982, ndili ndi chuma, ndipo **ndi yuto** ,... " Official Adventist aiwala mawu awa operekedwa pa 1 Petro 4:17 : " **Pakuti yafika nthawi yakuti chiweruzo chiyambe pa nyumba ya Mulungu** . Tsopano ngati iyamba ndi ife, chitsiriziro cha iwo osamvera Uthenga Wabwino wa Mulungu chidzakhala chiyani? » Bungweli lakhala likugwira ntchito kuyambira 1863 ndipo Yesu adadalitsa kukhazikitsidwa kwake pa nthawi ya " *Filadelfia* ", mu 1873. Mogwirizana ndi mfundo yaumulungu " *m'mawa wamadzulo* " kapena " *kuwala kwamdima* ", nyengo yotsiriza ndi yachisanu ndi chiwiri yophiphiritsidwa ndi dzina la " *Laodikaya* " inali kudzakhala nthawi ya " *kuunika* " kwakukulu kwaumulungu ndipo ntchito yomwe ilipo tsopano ikupereka umboni wa izi, *maulosi* omaliza abwera pamtengo wa bungwe lapadziko lonse la Adventist. Dzina lakuti " *Laodikaya* " liri lolungamitsidwa chifukwa limatanthauza "anthu oweruzwa kapena anthu oweruzwa." Awo amene sali a Yehova kapena amene salinso a Yehova akutsutsidwa kugwirizana ndi otsatira a "tsiku lotembereredwa ndi

Mulungu”. Akudzisonyeza kukhala osakhoza kugawana ndi Mulungu chiweruzo chake cholungama cha “Lamlungu” Lachiroma, Sabata silidzawonekeranso kwa iwo kukhala lofunika monga panthaŵi yodalitsika ya ubatizo wawo. Uthenga umene Yesu Kristu anaupereka kwa mtumiki wake Ellen G. White, m’buku lake lakuti “Early Writings” komanso m’masomphenya ake oyambirira, anamasulira nkhanayi motere: “anataya cholinga chawo komanso Yesu . . .

Genesis 2 amalosera za nthawi ya “*kuwala*” ndipo chaputala chino cha Genesis chimayamba ndi **kuyeretse**dwa kwa “*tsiku lachisanu ndi chiwiri*” . Imamaliza ndi vesi 25 kuti: “*Amuna ndi mkazi wake anali amaliseche onse, ndipo analibe manyazi* . Kulumikizana pakati pa mitu iwiri kumasonyeza kuti kutulukira maliseche awo akuthupi kudzakhala zotsatira za kuweruzidwa kwa “*tchimo*” limene adzachita, lomwe, lomwe lafotokozedwa mu Gen. 3, likuwoneka ngati chifukwa cha maliseche auzimu. Poyerekeza chiphunzitsochi ndi cha “*Laodikaya*”, timapeza kuti Sabata likugwirizana ndi “*tchimo*” limene limapangitsa munthu kukhala “*wamaliseche*”. M’nkhani yomaliza iyi, mchitidwe wa Sabata sulonso wokwanira kusunga chisomo cha Khristu, chifukwa popereka kuwala kwake kwa ulosi kwa akuluakulu a Adventist pakati pa 1982 ndi 1991 chofunika cha Yesu Khristu chawonjezeka ndipo akufuna kwa nthawi ino kuti ndi chizolowezi cha Sabata lake lopatulika, wosankhidwayo woyenera chisomo chake apereke chidwi chake, nthawi yake yonse, moyo wake wonse ndi vumbulutso la Danieli ; komanso m’Baibulo lonse lovumbulidwa limene limapanga “*mboni ziwiri*” zake malinga ndi Chiv. 11:3 .

Umboni wa Mulungu woperekedwa padziko lapansi

Ngakhale kuli kofunika, kuyendera kwa Mulungu kwa anthu mu mawonekedwe a Yesu Khristu kusatichititse ife kuiwala ulendo Wake wakale mu nthawi ya Mose. Pakuti mu nkhani yakutali imeneyi Mulungu anamuululira magwero a dziko lapansi. Ndipo monga vumbulutso loperekedwa ndi Mulungu, nkhani ya Genesis ndi yofunika mofanana ndi ya Chivumbulutso imene inavumbulidwa kwa mtumwi Yohane. Mpangidwe wosankhidwa ndi Mulungu kulinganiza moyo wapadziko lapansi umanenera za dongosolo lake la chikondi kaamba ka zolengedwa zimene iye amapatsa ufulu wotheratu, kotero kuti zikhoze kulabadira ku chikondi chake ndi kukhala naye kwamuyaya kapena kumkana iye ndi kuzimiririka m’chabechabe cha imfa, mogwirizana ndi mikhalidwe ya kupereka kwake kwabwino.

Ngati Adamu analengedwa yekha, choyamba, n’chifukwa chakuti anasonyezedwa monga “*chifanizo cha Mulungu (Gen. 1:26-27)*” pofunafuna chikondi kuchokera kwa mnzake waufulu m’chifaniziro chake, chifukwa chakuti nthawi yonse ya umuyaya wake wakale inali ya kukhala yekhayekha. Izi zinakhala zosapiririka kwa iye mpaka kuti anali wokonzeka kunyamula zotulukapo za ufulu umene anali kukapereka kwa zolengedwa zake zamoyo. Kulengedwa kwa Hava kuchokera ku nthiti imodzi ya Adamu, pamene iye agonekedwa mu tulo ta imfa, kunenera za kulengedwa kwa Mpingo wake,

Wosankhidwayo wopangidwa ndi osankhidwa ake okhulupirika, zipatso zotulidwa ndi imfa yake yochotsera machimo mwa Yesu Khristu; Zimenezi zimalungamitsa udindo wa “ *mthandizi* ” umene Mulungu amauona kukhala wa mkazi amene anatuluka mwa iye ndipo dzina lake Hava limatanthauza “ *moyo* ”. Wosankhidwayo "adzakhala " *kwamuyaya* , ndipo padziko lapansi, ali ndi ntchito yopereka *thandizo kwa Mulungu* , kuti agwirizane ndi anthu pokwaniritsa ntchito yake yomwe cholinga chake ndi kukhazikitsa chikondi changwiro chogawana ndi chopanda mavuto m'chilengedwe chake chosatha.

Tchimo la kusamvera likuloŵa mwa anthu kudzera mwa Hava, ndiko kuti, kupyolera mwa “ *mkazi* ” chizindikiro cha osankhidwa ake amene adzalandira uchimo woyambirawo. Ndiponso, monga Adamu, chifukwa cha chikondi kwa Hava, mwa Yesu Khristu, Mulungu akukhala munthu kuti agawane ndi kutenga m'malo mwa Wosankhidwa wake, chilango cha imfa chimene machimo ake amayenera kulandira. Choncho nkhani ya Genesis ndi umboni wa mbiri yakale umene umavumbula chiyambi chathu ndi mikhalidwe yawo, ndiponso umboni waulosi umene umavumbula mfundo yopulumutsa ya ntchito yaikulu yachikondi ya Mlengi wamphamvuyonse wa Mulungu.

Pambuyo pa masiku asanu ndi limodzi oyambirira a chilengedwe otchulidwa mu Genesis 1, masiku asanu ndi limodzi omwe amanenera zaka zikwi zisanu ndi chimodzi zosungidwa ndi Mulungu kuti asankhidwe osankhidwa padziko lapansi, mu Genesis 2, pansu pa chifaniziro cha Sabata lamuyaya, tsiku lachisanu ndi chiwiri lopanda malire lidzatsegulidwa kuti alandire osankhidwa oyesedwa ndi osankhidwa.

Mulungu akudziwa chiyambire mapeto a dongosolo lake, mayina a osankhidwa ake amene adzaoneka m'kupita kwa zaka 6,000. Iye anali ndi mphamvu zonse ndi ulamuliro woweruza ndi kuwononga angelo opandukawo popanda kulenga dziko lathu lapansi. Koma kwenikweni n'chifukwa chakuti amalemekeza zolengedwa zake, zimene zimam'konda ndi zimene amazikonda, n'chifukwa chake amalanganiza chisonyezero cha chilengedwe chonse padziko lapansi lopangidwa ndi cholinga chimenechi.

Mulungu amakweza pamwamba pa mfundo zonse za choonadi. Monga momwe kunanenedweratu pa Masalmo 51:6, Yesu akufotokoza osankhidwa ake kukhala “ *obadwanso* ” kapena “obadwa m'chowonadi” kotero kuti iwo agwirizane ndi muyezo wa choonadi chaumulungu. Malinga ndi lemba la Yoh. 18:37 , iye mwiniyo anabwera kudzachitira *umboni* “*choonadi* ” ndipo anadzionetsera pa Chiv. 3:14 kuti ndi “ *Woono* ” . Kukwezedwa ndi kulemekezedwa kwa mfundo ya choonadi kumatsutsana **kotheratu** ndi mfundo ya mabodza, ndipo mfundo zonsezi zimatenga mitundu ingapo. Mfundo ya mabodza yakhala ikunyengerera anthu okhala padziko lapansi m'mbiri yake yonse. Masiku ano, kunama kwasanduka chizolowezi. Limatengedwa pansu pa liwu lakuti “bluff” mu mzimu wamalonda, koma liri chipatso cha mdierekezi, “ *tate wa mabodza* ” malinga ndi Yohane 8:44 . Pazipembedzo, bodzali limaoneka ngati zipembedzo zambiri zabodza zomwe zimasiyana malinga ndi anthu komanso malo omwe akukhudzidwa padziko lapansi. Ndipo chikhulupiliro cha chikhristu pachokha chasanduka chifaniziro changwiro cha “chisokonezo” (= Babele) zochulukira kwambiri ndi zonyenga zake zakuda.

Kunama kumaphunzitsidwa mwasayansi. Chifukwa chakuti mosiyana ndi kawonedwe kake kaulamuliro, lingaliro la sayansi silingathe kupereka umboni weniweni wa nthanthi zake za chisinthiko cha zamoyo, ndi za mamiliyoni ndi mabiliyoni a zaka zimene asayansi ake amanena za kukhalako kwa dziko lapansi. Mosiyana ndi lingaliro la sayansi limeneli, umboni wa mlengi Mulungu umapereka umboni wochuluka wa zenizeni zake, chifukwa chakuti mbiri yapadziko lapansi imachitira umboni zochita zake, zimene kusefukira kwa madzi kumapanga chitsanzo choyamba, chotsimikiziridwa ndi kukhalapo kwa zokwiriridwa za m'madzi m'zigwa ngakhalenso pamwamba pa mapiri aatali kwambiri a padziko lapansi. Kuwonjezera pa umboni wachilengedwe umenewu ndi umboni wosiyidwa ndi mbiri ya anthu, moyo wa Nowa, moyo wa Abrahamu, kumasulidwa kwa Ahebri kuukapolo wa Aigupto ndi kubadwa kwa Ayuda, kukhala mboni yoona ndi maso ya mbiri yake mpaka nthawi ya mapeto a dziko; Kuwonjezera pa zimenezi ndi umboni woona ndi maso wa atumwi a Yesu Kristu amene anaona zozizwitsa zake, kupachikidwa kwake ndi kuukitsidwa kwake; mpaka pamene mantha a imfa anawasiya, ndipo anatsatira njira ya kufera chikhulupiriro, Mbuye wawo ndi Chitsanzo chawo Yesu wa ku Nazarete.

Potulutsa liwu loti "kufera chikhulupiriro" ndiyenera apa nditsegule kufotokozerana.

Dziwani: musasokoneze kufera chikhulupiriro ndi chilango

Zinthu ziwirizi zimakhala ndi maonekedwe ofanana akunja choncho zimatha kusokonezeka mosavuta. Komabe, chisokonezochi chimakhala ndi zotulukapo zowopsa popeza chilangocho chimakhala pachiwopsezo chokhala ndi wosankhidwa weniweni wa Mulungu ndipo kutengerapo mwana wa mdierekezi atha kunenedwa kuti ndi wachinyengo kwambiri wofera Mulungu. Kotero, kuti tiwone bwino zinthu, tiyenera kuganizira kusanthula kotereku komwe kumayambira pa mfundo iyi; Choyamba, tiyeni tifunse funso: Kodi kufera chikhulupiriro ndi chiyani? Liwu ili likuchokera ku Chigriki "martus" kutanthauza: umboni. Kodi umboni ndi chiyani? Iye ndi amene amafotokoza mokhulupirika kapena ayi zimene anaona, kumva, kapena zimene anamvetsa pa

nkhani inayake. Nkhani imene ikutichititsa chidwi pano ndi yachipembedzo, ndipo pakati pa anthu amene amachitira umboni za Mulungu, pali mboni zoona ndi zabodza. Chotsimikizika ndichakuti Mulungu amasiyanitsa pakati pa ziwirizi. Chowonadi chimadziwika kwa iye ndipo amachidalitsa chifukwa chakuti iye, mboni yowona imeneyi imayesetsa kusonyeza kukhala wokhulupirika mwa kuchita “ *ntchito* ” choonadi chake chonse chovumbulidwa ndipo iye amalimbikira m’njira imeneyi kufikira kuvomereza imfa. Ndipo imfa imeneyi ndiyo kufera chikhulupiriro chenicheni, chifukwa moyo woperekedwa ku imfa unali wogwirizana ndi muyezo wa chihero wofunidwa ndi Mulungu panthaŵi yake. Ngati moyo woperekedwa suli m’menemo, ndiye kuti sikufera chikhulupiriro, ndi chilango chimene chimakantha wamoyo woperekedwa kwa satana kuti awonongedwe, chifukwa sapindula ndi chitetezo ndi madalitso a Mulungu. Modalira kugwirizana ndi muyezo wa choonadi wofunidwa ndi Mulungu kwa m’badwo uliwonse, chizindikiritso cha “kufera chikhulupiriro” chidzakhazikika pa chidziwitso chathu cha chiweruzo chaumulungu chovumbulutsidwa m’maulosi ake amene akulozera ku nthawi ya mapeto; chomwe ndi cholinga ndi mutu wa ntchitoyi.

Ndikofunika kumvetsetsa kuti chowonadi chilibe mphamvu yotembenuza maganizo opanduka; chokumana nacho cha mngelo wolengedwa woyamba, wotchulidwa ndi Mulungu, Satana, chiyambire kupanduka kwake, chimatsimikizira zimenezo. Choonadi ndi mfundo imene osankhidwa, amene amachikonda ndi okonzeka kumenya nkhondo pamodzi ndi Mulungu mwa Yesu Khristu, bodza limene limamupweteka, adzamva kukopeka.

Pomaliza, Chibvumbulutso Chaumulungu chimamangidwa pang'onopang'ono pazaka zikwi zisanu ndi chimodzi za zochitika ndi maumboni omwe adakhala mumikhalidwe yabwino kwambiri komanso yoyipa kwambiri. Nthaŵi ya zaka zikwi zisanu ndi chimodzi ingaoneke yaifupi, koma kwa munthu amene amapereka chidwi chenicheni ku zaka za moyo wake, m’chenicheni ili nthawi yaitali mokwanira kulola Mulungu kufutukula m’zaka mazana ambiri, ndipo ndendende mokulirapo zaka zikwi zisanu ndi chimodzi, magawo osiyanasiyana a kukwaniritsidwa kwa ntchito yake yapadziko lonse. Mwa Yesu Khristu yekha, Mulungu akupereka kwa osankhidwa ake a nthawi yotsiriza, za zinsinsi zake ndi ntchito zake, kumvetsetsa komveka kosungidwira nthawi yotsiriza.

Genesis: Ulosi Wofunika Kwambiri

M’kumvetsetsa kumeneku, nkhani ya m’Genesis ikupereka mfungulo zazikulu za maulosi a m’Baibulo a Danieli ndi Chivumbulutso; ndipo popanda

makiyi awa, kumvetsetsa kumeneku sikutheka. Zinthu izi zidzakumbukiridwa pakafunika, pa phunziro laulosi, koma kuyambira tsopano, ziyenera kudziwika kuti mawu akuti, " *phompho, nyanja, dziko lapansi, mkazi* ", adzakhala onyamula lingaliro lapadera la lingaliro laumulungu mu vumbulutso lake "Apocalypse". Zimagwirizana ndi magawo atatu otsatizana a chilengedwe cha dziko lapansi. " *Phompho* " amatanthauza dziko lapansi lomwe lili ndi madzi opanda moyo. Ndiye, pa tsiku lachiwiri, la kulekanitsidwa kwa zinthu, " *nyanja* ", yofanana ndi chizindikiro cha imfa, idzakhaliidwa ndi nyama za m'madzi pa ^{tsiku la 5}; malo ake amadana kuti munthu analengedwa kupuma mpweya. " *Dziko lapansi* " likutuluka " *m'nyanja* " ndipo pa tsiku lachisanu mudzakhala nyama ndipo pomalizira pake, pa tsiku lachisanu ndi chimodzi, padzakhala " *munthu wopangidwa m'chifanizo cha Mulungu* " ndi " *mkazi* " amene adzapangidwa pa nthiti imodzi ya munthu. Onse pamodzi, mwamuna ndi mkazi adzakhala ndi ana awiri. Woyamba " *Abele* ", mtundu wa wosankhidwa wauzimu (*Abele* = Atate ndi Mulungu) adzaphedwa ndi nsanje ndi mkulu wake " *Kaini* " mtundu wa munthu wakuthupi, wokonda chuma (= kupeza) motero amanenera za tsogolo la mtundu wosankhidwa, Yesu Khristu ndi osankhidwa ake, omwe adzazunzika ndi kufa monga ofera chifukwa cha "Kaini", Ayuda opambana, opambana a kachisi, ndi akachisi a Promesite zikusonyezedwa ndi kukwaniritsidwa m'mbiri ya dziko lapansi. Chotero phunziro loperekedwa ndi mzimu wa Mulungu ndi ili: kuchokera " *kuphompho* " "kutuluka, **motsatizana**," " *nyanja ndi dziko lapansi*," zizindikiro za zipembedzo zonyenga zachikristu zimene zimatsogolera ku chiwonongeko cha miyoyo. Kutu atchule msonkhano wake Wosankhika, akum'patsa mawu akuti " *mkazi* " kutanthauza kuti, ngati ali wokhulupirika kwa Mulungu wake, " *Mkwatibwi* ", chizindikiro chophiphiritsira cha " *mwanawankhosa* " cha Kristu amene analoseredwa ndi mawu akuti " *mwamuna* " (*Adamu*). Ngati ali wosakhulupirika, amakhalabe " *mkazi* ", koma atenga chifaniziro cha " *hule* ". Zinthu zonsezi zidzatsimikiziridwa mu kafukufuku watsatanetsatane woperekedwa mu ntchitoyi ndipo kufunikira kwake kudzaonekera. Mungamvetse mosavuta kuti mu 2020, zochitika zoloseredwa muulosi wa Danieli ndi Chivumbulutso zakwaniritsidwa kale m'mbiri, ndipo zimadziwika ndi anthu. Koma iwo sanazindikiridwe pa ntchito yauzimu imene Mulungu anawapatsa. Akatswiri a mbiri yakale amalemba zochitika za m'mbiri, koma aneneri a Mulungu okha ndi amene angafotokoze.

Chikhulupiriro ndi kusakhulupirira

Mwachilengedwe, anthu, kuyambira pomwe adachokera, ndi okhulupirira. Koma chikhulupiriro si chikhulupiriro. Munthu wakhala akukhulupirira kuti kuli Mulungu kapena milungu, mizimu yoposa imene inayenera kuitumikira ndi kuikondweretsa kuti isavutike chifukwa cha mkwiyo wawo. Chikhulupiriro chachilengedwechi chapitilira kwa zaka mazana ambiri mpaka nthawi zamakono, pomwe zopezedwa zasayansi zatenga ubongo wa munthu wakumadzulo, yemwe kuyambira pamenepo wakhala wosakhulupirira ndi wosakhulupirira. Tiyeni tione kuti kusinthaku kumadziwika makamaka kwa anthu achikhristu. Chifukwa panthaŵi imodzimodziyo, Kum'maŵa, Kum'maŵa kwa Kum'maŵa ndi Afirika, chikhulupiriro cha mizimu yosaoneka chinalipobe. Zimenezi zikulongoledwa ndi zisonyezero zauzimu zochitiridwa umboni ndi anthu amene amachita miyambo yachipembedzo imeneyi. Mu Afirika, umboni woonekeratu wa kukhalapo kwa mizimu yosaoneka umaletsa kusakhulupirira. Koma chimene anthu ameneŵa sadziŵa n'chakuti mizimu yodzionetsera mwamphamvu pakati pawo ndiyo mizimu ya ziŵanda yokanidwa ndi Mulungu amene analenga zamoyo zonse, ndi kuweruzidwa ku imfa pambuyo pa kuchira. Anthu amenewa sali osakhulupirira, kapenanso osakhulupirira, monga azungu, koma zotsatira zake n'zofanana, chifukwa chakuti akutumikira ziŵanda zomwe zimawanyengerera ndikuwasunga pansu pa ulamuliro wawo wankhanza. Chipembedzo chawo ndi cha mtundu wachikunja wopembedza mafano umene wakhala ukudziwika kwa anthu kuyambira chiyambi chake; Eva anali woyamba kuphedwa.

Kumaiko a Kumadzulo, kusakhulupirira kulidi chotulukapo cha kusankha, chifukwa chakuti anthu oŵerengeka sadziwa chiyambi chawo chachikhristu; ndipo pakati pa omenyera ufulu wa lipabuliki, pali anthu amene amagwira mawu a m'Baibulo Lopatulika, motero amachitira umboni kuti sali osadziŵa za kukhalapo kwake. Iwo sali osadziŵa za mfundo zaulemerero zimene iye amachitira umboni za Mulungu, komabe amasankha kusazilingalira. Ndi kusakhulupirira kwa mtundu uwu kumene Mzimu amatcha kusakhulupirira ndipo ndiko kutsutsa kotheratu kwa chikhulupiriro chowona. Pakuti ngati alingalira maumboni osonyeza kuti moyo umampatsa iye padziko lonse lapansi makamaka m'mawonekedwe auzimu a anthu a mu Afirika, munthu alibe kuthekera kolungamitsa kusakhulupirira kwake. Choncho zochita zauzimu zochitidwa ndi ziŵanda zimatsutsa kusakhulupirira kwa Azungu. Mlengi Mulungu amaperekanso umboni wa kukhalako kwake, akuchita zinthu mwamphamvu kupyolera m'zochitika zochitidwa ndi chilengedwe zimene zimamugonjera; zivomezi, kuphulika kwa mapiri, mafunde owononga, miliri yakupha, koma zinthu zonsezi tsopano zikulandira mafotokozedwe asayansi amene amabisa ndi kuwononga chiyambi chaumulungu. Ku maso, mdani wamkulu wa chikhulupiriro ameneyu, akuwonjezedwa kulongosola kwasayansi komwe kumatsimikizira ubongo wa munthu ndipo zonse zimalimbikitsa izo m'zosankha zake zomwe zimatsogolera ku chiwonongeko chake.

Kodi Mulungu amayembekezera chiyani kwa zolengedwa zake? Iye adzasankha mwa iwo amene amavomereza malingaliro **ake** a moyo, ndiko kuti, awo amene amavomereza malingaliro ake. Chikhulupiriro chidzakhala njira, koma osati mapeto. Chotero, “ *chikhulupiriro chopanda ntchito* ,” chimene chiyenera kupirira, chikunenedwa kukhala “ *chakufa* ” pa Yak 2:17 . Pakuti ngati pali chikhulupiriro chowona, palinso chikhulupiriro chonyenga. Choyenera ndi

cholakwika chimapangitsa kusiyana kulikonse, ndipo Mulungu alibe vuto kuzindikiritsa kumvera kusiyantsa ndi kusamvera. Mulimonse mmene zingakhalire, iye ndi woweruza yekhayo amene maganizo ake adzagamula tsogolo lamuyaya la cholengedwa chake chilichonse , popeza kuti cholinga cha kusankhidwa kwake n'chapadera ndipo mwayi wake wa moyo wosatha waperekedwa kudzera mwa Yesu Kristu yekha. Ndime yapadziko lapansi ndiyoyenera kupereka mwayi wosankha osankhidwa amuyaya. Chikhulupiriro sichiri chipatso cha kuyesetsa kwakukulu ndi kudzipereka, koma chikhalidwe chachibadwa chopezedwa kapena osati ndi cholengedwa chibadwire. Koma ikakhalapo, iyenera kudyetsedwa ndi Mulungu, apo ayi, imafa ndi kuzimiririka.

Chikhulupiriro choona ndi chinthu chosowa. Chifukwa chakuti mosiyana ndi mbali yonyenga ya chipembedzo Chachikristu chovomerezeka, sikuli kokwanira kuika mtanda pamwamba pa manda a cholengedwa kuti zipata zakumwamba zitsegulire kwa iye. Ndipo ndikulozera izi chifukwa zikuwoneka kuti zanyalanyazidwa, Yesu anati mu Mat 7:13-14: “ *Lowani pachipata chopapatiza. Pakuti chipata chili chachikulu , ndi njira yakumuka nayo kukuonongeka ili yotakata ; Koma chipata chili chopapatiza, ndi njira yakumuka nayo kumoyo ndi yopapatiza , ndipo akuipeza ndi owerengeka.* “Chiphunzitsochi chikutsimikiziridwa mowonjezereka m’Baibulo m’chitsanzo cha kutengedwa kwa Ayuda ku ukapolo ku Babulo, popeza kuti Mulungu akupeza woyenerera kusankhidwa kwake Danieli ndi mabwenzi ake atatu ndi mafumu asanu amphamvu; ndi Ezekieli amene akukhala m’nthawi ino. Kenako timawerenga pa Ezek. 14:13-20 kuti: “ *Wobadwa ndi munthu iwe, dziko likachimwira ine ndi kulakwa, ndikatambasulira dzanja langa pa ilo, ndi kuthyola ndodo yake ya mkate, ndi kutumizamo njala, ndi kuphano anthu ndi nyama, ndimo anthu atatu awa, Nowa, Danieli, ndi Yobu , akadapulumutsa moyo wawo mwa chilungamo chawo; ndikapitikitsa zilombo m’dzikolo, ndi kulikhalitsa anthu, ndipo lidzakhala chipululu chosatha kudutsamo chifukwa cha zilombo zakuthengo, ndi amuna atatu awa atakhala pakati pake, pali moyo wanga; atero Ambuye Yehova, sadzapulumutsa ana aamuna kapena aakazi, iwo okha adzapulumutsidwa , ndi dziko lidzakhala chipululu. Kapena ndikadzaterenga dziko ili lupanga, ndi kunena, Lupanga lipite m’dziko; Ndikafafanizamo anthu ndi zilombo, ndipo amuna atatu awa atakhala mkati mwake, ndili moyo! atero Ambuye Yehova, sadzapulumutsa ana aamuna kapena aakazi, koma iwo okha adzapulumutsidwa . Kapena ndikatumiza mliri m’dzikolo, ndi kutsanulira ukali wanga pa ilo ndi mliri, kuphano anthu ndi nyama, ndi Nowa, Danieli, ndi Yobu, atakhala m’menemo, pali ine. atero Ambuye Yehova, sadzapulumutsa ana aamuna kapena aakazi, koma adzapulumutsa miyoyo yao ndi cilungamo cao.* “Chotero tikuphunzira kuti pa nthawi ya chigumula cha madzi, Nowa yekha ndi amene anapezeka woyenerera chipulumutso pakati pa anthu asanu ndi atatu otetezedwa ndi chingalawa.

Yesu ananenanso mu Mateyu 22:14 kuti: “ *Pakuti oitanidwa ambiri, koma osankhidwa ndi owerengeka.* “Chifukwa chake chikulongosoledwa ndi mlingo wapamwamba wa chiyeero wofunidwa ndi Mulungu amene amafuna kutenga malo oyamba mu mtima mwathu kapena ayi. Zotsatira za lamuloli zimatsutsana ndi malingaliro aumunthu a dziko lapansi omwe amaika munthu pamwamba pa china

chilichonse. Mtumwi Yakobo anatichenjeza za chitsutso chimenechi, kuti: “*Achigololo inu! Kodi simudziwa kuti **ubwenzi ndi dziko lapansi uli udani ndi Mulungu** ? Chotero aliyense wofuna kukhala bwenzi la dziko adziika mdani wa Mulungu . » Yesu akutiuzanso pa Mateyu 10:37 kuti: “***Iye amene akonda bambo ake kapena amayi ake kuposa ine sayenera Ine**, ndi iye amene akonda mwana wake wamwamuna kapena wamkazi kuposa ine **sayenera Ine*** . Chotero, ngati ngati ine, muitana bwenzi kuti mukumane ndi muyezo wachipembedzo uwu wofunidwa ndi Yesu Kristu, musadabwe ngati atcha inu otentheka mtima; Izi ndi zimene zinachitika kwa ine, ndipo kenako ndinazindikira kuti ndinali ndi Yesu yekha monga bwenzi weniweni ; iye, “*Woono* ” wa pa Chiv. 3:7 . ndipo udzatchedwa wolungama, chifukwa udziwonetsera wekha wolungama pamaso pa Mulungu; Ichi chidzakhala, mwa zina, mtengo waumunthu woperekedwa kuti ukondweretse Ambuye Yesu, woyenerera kudzimana kwathu ndi kudzipereka kwathu konse kumene iye amafuna.*

Chikhulupiriro chimatilola kulandira kuchokera kwa Mulungu malingaliro ake achinsinsi mpaka titazindikira kukula kwa ntchito yake yodabwitsa. Ndipo kuti amvetsetse dongosolo lake lonse, wosankhidwayo ayenera kuganizira za moyo wakumwamba wa angelo amene anakhalapo asanakhale padziko lapansi. Pakuti m’chitaganya chakumwamba chimenechi, kugaŵanika kwa zolengedwa ndi kusankhidwa kwa angelo abwino okhulupirika kwa Mulungu sikunachitidwe ndi chikhulupiriro mwa Kristu wopachikidwa kapena kumkana monga momwe kudzakhala kudzakhaliro padziko lapansi. Zimenezi zimatsimikizira kuti pamlingo wapadziko lonse lapansi, kupachikidwa kwa Kristu wopanda uchimo ndiyo **njira ya Mulungu** yotsutsira mdyerekezi ndi otsatira ake ndi kuti padziko lapansi, chikhulupiriro mwa Yesu Kristu chikuimira **njira yosankhidwa ya Mulungu** yodziŵikitsa chikondi chimene iye ali nacho kwa osankhidwa ake amene amamkonda ndi kumyamikira. **Chifuno** cha chisonyezero cha kudzikana kwake kotheratu chinali kukhala wokhoza kuweruza mwalamulo ku imfa zolengedwa zopanduka zakumwamba ndi zapadziko zimene sizigwirizana ndi lingaliro lake la kukhalako. Ndipo pakati pa zolengedwa zake zapadziko lapansi, iye amasankha awo amene amavomereza lingaliro lake, kuvomereza zochita zake ndi ziweruzo zake chifukwa chakuti iwo ali oyenerera kugawana nawo umuyaya wake. Potsirizira pake, Iye adzakhala atathetsa vuto lopangidwa ndi ufulu woperekedwa kwa zolengedwa Zake zonse zakumwamba ndi zapadziko lapansi, chifukwa chakuti popanda ufulu umenewu, chikondi cha zolengedwa Zake zosankhidwa chikanakhala chachabechabe ndipo ngakhale chosatheka. Zoonadi, popanda ufulu, cholengedwacho ndi loboti chabe, yokhala ndi machitidwe odzipangira okha. Koma mtengo waufulu udzakhala, potsirizira pake, kuwonongedwa kwa zolengedwa zopanduka zakumwamba ndi dziko lapansi.

Zimenezi zikusonyeza kuti chikhulupiriro sichichokera pa mawu osavuta akuti: “*Khulupirira Ambuye Yesu ndipo udzapulumuka* . Mawu a m’Baibulo amenewa akuzikidwa pa zimene mawu akuti “kukhulupirira” akutanthauza, kumvera malamulo aumungu amene amasonyeza chikhulupiriro chenicheni. Kwa Mulungu, cholinga chake ndi kupeza zolengedwa zimene zimamumvera chifukwa chomukonda. Anapeza ena mwa angelo akumwamba ndi mwa

zolengedwa zake za padziko lapansi, ndipo anasankha ena ndipo adzapitiriza kusankha ena mpaka mapeto a nthawi ya chisomo.

Chakudya cha nthawi yoyenera

Monga momwe thupi la munthu limafunikira chakudya kuti litalikitse moyo wake, chikhulupiriro chopangidwa m'maganizo mwake chimafunikiranso chakudya chake chauzimu. Munthu aliyense amene amakhudzidwa ndi chisonyezero cha chikondi choperekedwa ndi Mulungu mwa Yesu Kristu amamva chikhumbo cha kumchitira kanthu kena. Koma tingatani kuti tizichita zinthu zimene zimam'sangalatsa ngati sitidziwa zimene iye amafuna kwa ife? Ndi yankho la funso ili lomwe lipanga chakudya cha chikhulupiriro chathu. Pakuti “*wopanda chikhulupiriro sikutheka kukondweretsa Mulungu*” malinga ndi Ahebri 11:6. Koma m'pofunikabe kuti chikhulupiriro chimenechi chikhale chamoyo ndi chom'kondweretsa mwa kugwirizana ndi ziyembekezo zake. Pakuti Yehova Mulungu Wamphamvuyonse ndiye wotsiriza ndi woweruza wake. Unyinji wa okhulupirira achikhristu amalakalaka kukhala ndi ubale wabwino ndi Mulungu wakumwamba, koma ubalewu ukhalabe wosatheka chifukwa chikhulupiriro chawo sichinadyedwe bwino. Yankho la vutolo likuperekedwa kwa ife mu Mateyu 24 ndi 25. Yesu akugogomezera chiphunzitso chake pa masiku athu otsiriza omwe posachedwapa atsogolere nthawi ya kuwonekera kwake kachiwiri, nthawi ino mu ulemerero wa umulungu wake. Iye akuchifotokoza mwa kuchulukitsa mafano m'mafanizo: fanizo la mkuyu, pa Mat.24:32 mpaka 34; fanizo la wakuba usiku, pa Mateyu 24:43 mpaka 51; fanizo la anamwali khumi, pa Mateyu 25:1 mpaka 12; fanizo la matalente, pa Mat.25:13 mpaka 30; mafanizo a nkhusa ndi mbuzi, pa Mat. 25:31 mpaka 46. Pakati pa mafanizo amenewa, kutchulidwa kwa “*chakudya*” kumawonekera kawiri: m'fanizo la mbala ya usiku ndi la nkhusa ndi mbuzi chifukwa, mosasamala kanthu za maonekedwe, pamene Yesu akunena kuti, “*Ndinali ndi njala, ndipo munandipatsa kudya*”, akulankhula kwa ife za chakudya chauzimu cha munthu, chimene chimafa. “*Pakuti munthu sadzakhala ndi moyo ndi mkate wokha, koma ndi mawu onse akutuluka mkamwa mwa Mulungu* . Mateyu 4:4 . Chakudya ca cikhulupililo cinali kum'teteza ku “*imfa yaciwili*” ya Civ.

Monga gawo la kulingalira uku, yang'anani maso ndi chidwi chanu ku fanizo ili la wakuba usiku:

V.42: “ *Chifukwa chake dikirani, pakuti simudziwa tsiku lake lakufika Ambuye wanu .* ”

Mutu wa kubweranso kwa Yesu Khristu umatanthauzidwa ndipo "chiyembekezo" chake chidzayambitsa kudzutsidwa kwauzimu ku United States of North America, pakati pa 1831 ndi 1844. Amatchedwa "Adventism", mamembala a gulu ili omwe amasankhidwa ndi a m'nthawi yawo ndi mawu akuti "Adventists"; liwu lotengedwa ku Chilatini “adventus” lomwe limatanthauza: advent.

V.43: “ *Koma zindikirani ichi, kuti mwini nyumba akadadziwa ulonda wa usiku umene mbala idzafika, akadadikira, ndipo sakadalola kuti nyumba yake ithyoledwe .* ”

Muli vesi ili, “ *mwini nyumba* ” ndi wophunzira amene akuyembekezera kubwera kwa Yesu, ndipo “ *wakuba* ” akuimira Yesu mwiniyo. Mwa fanizo limeneli, Yesu akutionetsa ubwino wodziwa tsiku la kubwera kwake. Chotero amatilimbikitsa kuti tiupeze, ndipo kumvera kwathu uphungu wake kudzakulitsa unansi wathu ndi iye.

V.44: “ *Chifukwa chake khalani inunso okonzekeratu; pakuti Mwana wa munthu adzadza pa ola limene simukuliyembekezera .* ”

Ndakonza nthawi ya m'tsogolo ya maverebu a m'vesili chifukwa m'Chigiriki choyambirira, maverebu amenewa ali m'nyengo yamakono. Ndipotu mawu amenewa ananenedwa ndi Yesu kwa ophunzira ake a m'nthawi yake amene anamufunsa za nkhanayi. Ambuye, mu nthawi yotsiriza, adzagwiritsa ntchito mutu wa “Adventist” uku akusefa Akhristu powayesa chikhulupiriro chauneneri; kuti akwaniritse izi, motsatizana adzakonza zoyembekezera za “Adventist” zinayi; nthawi iliyonse yolungamitsidwa ndi kuwala kwatsopano koperekedwa ndi Mzimu, atatu oyambirira okhudza malemba aulosi a Danieli ndi Chivumbulutso.

V.45: “ *Ndani tsono ali kapolo wokhulupirika ndi wanzeru, amene mbuye wake anamuika woyang'anira banja lake, kuwapatsa iwo chakudya panthawi yake? »* ”

Chenjerani kuti musanyengedwe, chifukwa “ *chakudya* ” chonenedwa m'ndimechi chili pamaso panu. Inde, ndi chikalata ichi chimene ndinachipatsa dzina lakuti "Ndifotokozereni Danieli ndi Chibvumbulutso kwa ine" chomwe chimapanga “ *chakudya* ” chazimu ichi chofunika kwambiri kuti chidyetse chikhulupiriro chanu, chifukwa chimabweretsa kuchokera kwa Yesu Khristu, mayankho onse a mafunso omwe mungathe kufunsa movomerezeka, ndipo kupitirira mayankho awa, mavumbulutso osayembekezereka, monga tsiku lenileni la kubweranso kwa Yesu Khristu, lomwe limapereka ife mpaka 2030 "Advent" yachinayi mpaka kumapeto kwa masika.

Pokhala wokhudzidwa ndekha ndi vesi ili, ndikupereka chikalata ichi, chipatso cha kukhulupirika kwanga kwa Mulungu wa choonadi ndi wanzeru zanga, chifukwa sindikufuna kudabwa ndi kubweranso kwa Yesu Khristu. Apa Yesu akuvumbula dongosolo lake la nthawi za mapeto. Iye wapereka kwa nthawi ino “ *chakudya* ” chimene chili choyenera kulimbitsa chikhulupiriro cha osankhidwa ake amene akuyembekezera mokhulupirika kubweranso kwake kwaulemerero. Ndipo “ *chakudya* ” chimenechi ndi ulosi.

V.46: “ *Wodala kapolo amene mbuye wake, **pakufika**, adzampeza akuchita chotero!* »

Nkhani ya kubweranso kwake kwaulemerero yatsimikiziridwa apa, ndi yachiyembekezo chachinayi cha “Adventist”. Kapolo wokhudzidwayo alidi wokondwa kwambiri kudziwa lingaliro lowululidwa la Mulungu, ndiko kuti, chiweruzo chake pa chikhulupiriro cha anthu. Koma kudalitsidwa kumeneku kudzafalikira ndi kukhudza onse amene, polandira kuunikaku kotsiriza kwaumulungu, adzakufalitsa ndikugawana ndi osankhidwa omwe amwazikana padziko lonse lapansi, mpaka kubweranso kogwira mtima kwa Yesu Khristu.

V.47: “ *Indetu ndinena kwa inu, Adzakhazika iye wolamulira zinthu zake zonse.* »

Katundu wa Ambuye adzakhudza, kufikira atabweranso, zinthu zauzimu. Ndipo kapoloyo amakhala kwa Yesu msungi wa chuma chake chauzimu; zosungiramo zonenera zake ndi kuunika kwake kovumbulutsidwa. Pambuyo powerenga cholembedwa chonsechi, mudzatha kuona kuti sindikukokomeza potcha vumbulutso lake laulosi la m’Baibulo kukhala “chuma.” Ndi dzina lina liti limene ndingapereke ku vumbulutso limene limateteza ku “ *imfa yachiwiri* ” ndi kutsegula njira yopita ku moyo wosatha? Chifukwa chimasweka ndikupangitsa kuzimiririka kuthekerera kwa kukayika kukhala kowopisa ku chikhulupiriro ndi chipulumutso.

V.48: “ *Koma ngati iye ali kapolo woipa, nati mwa iye yekha, Mbuye wanga achedwa ;*

Moyo wolengedwa ndi Mulungu ndi wa mtundu wa binary. Chilichonse chili ndi chosiyana chake. Ndipo Mulungu adapereka kwa anthu njira ziwiri, njira ziwiri zoyendetsera zosankha zake: *moyo ndi zabwino, imfa ndi zoyipa; tirigu ndi mankhusu; nkhosa ndi mbuzi , kuwala ndi mdima* . Mu ndime iyi, Mzimu umalimbana ndi kapolo woipayo, koma wantchito, yemwe akuwonetsa chikhulupiriro chonyenga chosadyetsedwa ndi Mulungu ndipo koposa zonse, chikhulupiriro chonyenga cha Chikhristu chomwe chimafikira ndi kukhudza chikhulupiriro cha Adventist chomwe, mu nthawi yathu yotsiriza. Osalandiranso kuwala kuchokera kwa Yesu Kristu chifukwa chakuti iye anakana chimene chinaperekedwa kwa iye pakati pa 1982 ndi 1991 ndi chimene chinalengeza kubwera kwake kwa 1994, Adventism iyi kumeneko, imatulutsa chipatso cha kuipa chimene chinatuluka mu cheza cha mthenga wa Mulungu mu November 1991. Tiyeni tione kuti Yesu amavumbula malingaliro obisika a mtima: “ *amene anena mwa iye yekha* ”. Pakuti maonekedwe a chipembedzo ali onyenga kwambiri; Mwamwambo wachipembedzo ukuloŵa m’ malo chikhulupiriro chowona chamoyo chodzaza ndi changu cha choonadi.

V.49: “ *... akayamba kumenya anzake, ngati adya ndi kumwa pamodzi ndi oledzera ;*

Chithunzicho chikuyembekezedwa pang'ono panthawiyi, koma ma radiation akuwonetsa momveka bwino, mu nthawi yamtendere, kutsutsa ndi kumenyana komwe kumasonyeza ndi kutsogola kuzunzidwa kwenikweni komwe kudzabwera; ndi nkhani ya nthawi. Kuyambira m’chaka cha 1995, bungwe la Adventism lakhala “ *likudya ndi kumwa limodzi ndi zidakwa* ” mpaka kufika popanga mgwirizano ndi Apulotesitanti ndi Akatolika polowa mu mgwirizano wa

matchalitchi. Pakuti mu Chiv. 17:2, kulunjika ku chikhulupiriro cha Katolika chotchedwa “ *Babulo Wamkulu* ,” ndi chikhulupiriro cha Chiprotestanti chotchedwa “ *dziko lapansi* ,” Mzimu umati, “ *Mafumu a dziko anachita naye dama, ndi iwo akukhala padziko amamwako vinyo wa chigololo chake . kuledzera* .”

V.50: “ *...mbuye wa kapoloyo adzafika tsiku limene sakuliyembekeza, ndi pa ola limene sakulidziwa ;*

Zotsatira za kukana kuwala kwa chiyembekezero chachitatu cha Adventist, ndi deti la 1994, potsirizira pake likuwonekera mu mawonekedwe a umbuli wa nthawi ya kubweranso kwenikweni kwa Yesu Khristu, ndiko kuti, chiyembekezo chachinayi cha Adventist cha dongosolo laumulungu. Kusadziwa kumeneku ndi zotsatira za kusweka kwa ubale ndi Yesu Khristu, kotero ife tikhoza kufotokoza zotsatirazi: Adventist oikidwa mu mkhalidwe womvetsa chisoni umenewu salinso pamaso pa Mulungu, ndiko kuti, mu chiweruzo chake, "Adventists".

V.51: “ *...adzamduladula, nadzamuikira gawo limodzi ndi onyenga : kumeneko kudzakhala kulira ndi kukukuta kwa mano. »*

Chifanizirocho chikusonyeza mkwiyo umene Mulungu adzaubweretsere atumiki onyenga amene anam’perekera. Ndikuwona m’ndime iyi mawu akuti “ *onyenga* ” omwe Mzimu amatchula Akhristu onyenga pa Dan 11: 34 , koma kuwerenga mozama n’kofunika kuti timvetsetse nthawi yomwe ulosiwu ukunena, zomwe zikuphatikizapo vesi 33 ndi 35 : “ *ndipo anzeru kwambiri mwa iwo adzalangiza khamu. Pali ena amene adzagonja kwa kanthawi ndi lupanga ndi lawi lamoto, ku ukapolo ndi kufunkhidwa. Pa nthawi imene adzagwa, adzathandizidwa pang’ono, ndipo ambiri adzagwirizana nawo chifukwa cha chinyengo. Ena a anzeru adzagwa, kuti ayesedwe, nayeretsedwe, nayeretsedwe, kufikira nthawi ya chimaliziro ; » “ *Kapolo woipa* ” ndiye amene akupereka ziyembekezo za Mulungu, Mbuye wake, nalowa nawo, “ *mpaka chimaliziro cha nthawi* ”, msasa wa “ *onyenga* ”. Iye amagawana nawo, kuyambira pamenepo kumka mtsogolo, ndi mkwiyo wa Mulungu umene uwakantha kufikira chiweruzo chotsiriza, kumene iwo adzawonongedwa, kutenthedwa mu “ *nyanja yamoto* ” imene imaperekera “ *imfa yachiwiri* ” yotsimikizirika , mogwirizana ndi Chiv. 20:15 : “ *Iye amene sanapezedwa wolembedwa m’buku la moyo anaponyedwa m’nyanja yamoto* .*

Nkhani yovumbulutsidwa ya chikhulupiriro chenicheni

Chikhulupiriro Choona

Pali zinthu zambiri zonena pa nkhani ya chikhulupiriro choona, koma ndikupereka kale mbali iyi yomwe ikuwoneka kwa ine kukhala yofunika kwambiri. Aliyense amene akufuna kukhala paubale ndi Mulungu ayenera kudziwa kuti lingaliro Lake la moyo padziko lapansi ndi kumwamba ndi losiyana kotheratu ndi dongosolo lathu la padziko lapansi limene lamangidwa pa maganizo odzikuza ndi oipa ouziridwa ndi mderekezi; mdani wake, ndi wa osankhidwa ake owona. Yesu anatipatsa njira yodziwira chikhulupiriro choona: “*Mudzawazindikira ndi zipatso zawo . Kodi anthu amathyola mphesa paminga, kapena nkhuḃu pamtula? (Mateyu 7:16)*”. Pamaziko a mawu ameneŵa, tsimikizirani kuti onse amene amadzitcha dzina lake ndi amene sasonyeza kufatsa kwake, kuthandizira kwake, kudzimana kwake, mzimu wa nsembe, chikondi cha choonadi ndi changu cha kumvera malamulo a Mulungu, sanakhalepo ndipo sadzakhalanso atumiki ake; Izi ndi zimene 1 Akor. zimene zimafunika ndi

chiweruzo cholungama cha Mulungu: vesi 6: “ *Sichikondwera ndi chosalungama, koma chikondwera ndi chowonadi; ”*.

Kodi tingakhulupirire bwanji kuti ozunzidwa ndi ozunza akuweruzidwa ndi Mulungu mofananamo? Kodi pali kufanana kotani pakati pa Yesu Kristu, wopachikidwa mwaufulu, ndi bwalo lamilandu la apapa lachiroma kapena John Calvin, amene anazunza amuna ndi akazi mpaka imfa yawo? Kuti asaone kusiyana kwake, munthu ayenera kunyalanyaza mawu ouziridwa a zolembedwa za m’Baibulo. Izi zinali choncho Baibulo lisanafalikidwe padziko lonse lapansi, koma popeza lapezeka paliponse padziko lapansi; Kodi ndi zifukwa zotani zimene zingalungamitse zolakwa za chiweruzo cha anthu? Palibe. Chotero, mkwiyo waumulungu umene ukubwera udzakhala waukulu kwambiri ndi wosalamulirika.

Zaka zitatu ndi theka zimene Yesu anagwira ntchito mu utumiki wake wa padziko lapansi zavumbulidwa kwa ife m’Mauthenga Abwino, kuti tidziwe muyezo wa chikhulupiriro chowona m’lingaliro la Mulungu; chokhacho chofunikira. Moyo wake umaperekedwa kwa ife monga chitsanzo; chitsanzo chimene tiyenera kutsanzira kuti adziwe kuti iye ndi ophunzira ake. Kutengedwa uku kumatanthauza kuti timagawana malingaliro ake a moyo wosatha omwe iye akufuna. Kudzikonda kumathamangitsidwa kumeneko, komanso kunyada kowononga ndi kowononga. Palibe malo a nkhanza ndi kuipa mu moyo wosatha woperekedwa kwa osankhidwa okha ozindikiridwa ndi Yesu Khristu mwini. Khalidwe lake linali losintha mwamtendere, pakuti iye, Mbuye ndi Ambuye, anadzipanga yekha kapolo wa onse, kudzichepetsa mpaka kusambitsa mapazi a ophunzira ake, kuti apereke tanthauzo lenileni la kutsutsa kwake makhalidwe onyada owonetsedwa ndi atsogoleri achipembedzo achiyuda a nthawi yake; zinthu zomwe zimadziwikabe kwa anthu achipembedzo achiyuda ndi achikhristu masiku ano. Mu kutsutsa kotheratu, muyezo wovumbulutsidwa mwa Yesu Khristu ndiwo muyezo wa moyo wosatha.

Mwa kusonyeza atumiki ake njira yodziwikitsira adani awo, atumiki onyenga a Mulungu, Yesu Kristu anachitapo kanthu kuti apulumutse miyoyo yawo. Ndipo lonjezo lake lodzakhala “ *pakati ” pa osankhidwa ake* , mpaka mapeto a dziko, likusungidwa ndipo limaphatikizapo kuwaunikira ndi kuwateteza pa nthawi yonse ya moyo wawo wapadziko lapansi. Mtheradi wa chikhulupiriro chenicheni ndi chakuti Mulungu amakhalabe ndi osankhidwa ake. Sanalandidwe konse kuunika Kwake ndi Mzimu Wake Woyera. Ndipo ngati Mulungu aleka, ndi chifukwa wosankhidwayo salinso mmodzi; mkhalidwe wake wauzimu unasintha pa chiweruzo cholungama cha Mulungu. Chifukwa chakuti chiweruzo chake chimagwirizana ndi khalidwe la munthu. Payekha, kusintha kumakhala kotheka kumbali zonse ziwiri; kuchokera ku chabwino kupita ku choyipa, kapena choyipa kupita ku chabwino. Koma izi sizili choncho pagulu la magulu achipembedzo ndi mabungwe, omwe amangosintha kuchoka ku zabwino kupita ku zoipa, pamene sakugwirizana ndi kusintha kokhazikitsidwa ndi Mulungu. Pophunzitsa, Yesu anati : “ *Mtengo wabwino sungabale zipatso zoipa, monganso mtengo woipa sungabale zipatso zabwino* (Mat. 7:18). Chotero iye anatipatsa ife kumvetsetsa kuti, chifukwa cha chipatso chake chonyansa, chipembedzo Chachikatolika chiri “ *mtengo woipa ”* ndi kuti icho, kupyolera mwa chiphunzitso chake chonyenga, chidzakhale chomwecho, ngakhale pamene, chilandidwa chichirikizo cha

monarchy, icho chimaleka kuzunza anthu. Ndi mmenenso zilili ndi chipembedzo cha Anglican chopangidwa ndi Henry VIII kulungamitsa chigololo ndi upandu wake; Kodi Mulungu angapereke phindu lotani kwa mbadwa zake, mafumu oloŵa m'malo? Umu ndi mmenenso zilili ndi chipembedzo cha Chipulotesitanti cha Calvinist, popeza woyambitsa wake, John Calvin, ankaopedwa chifukwa cha mbiri yake ya nkhanza zamakhalidwe ndi kupha kochuluka kumene iye anavomereza mu mzinda wake wa Geneva, mofanana kwambiri ndi machitidwe Achikatolika a m'nthaŵi yake, mpaka kuwaposi. Chiprotestanti chimenechi sichinali chothekera kukondweretsa Ambuye wokoma Yesu Kristu, ndipo sichingatengedwe konse monga chitsanzo cha chikhulupiriro chowona. Izi ndi zoonza koteru kuti mu vumbulutso lake kwa Danieli, Mulungu akunyalanyaza kukonzanso kwa Chiprotestanti, kumangoyang'ana ulamuliro wa apapa wa zaka 1260, ndi nthawi ya kukhazikitsidwa kwa mauthenga a Seventh-day Adventism, onyamula choonadi chowululidwa chaumulungu, kuyambira 1844, mpaka mapeto a dziko lapansi, omwe akubwera, mu 2030.

Zipembedzo zonyenga za m'mbiri za Mdyerekezi zonse zili ndi mbali zofanana ndi chitsanzo chovomerezedwa ndi Mulungu, koma sizifanana nacho. Chikhulupiriro choona chimadyetsedwa nthawi zonse ndi Mzimu wa Khristu, chikhulupiriro chonyenga sichili. Chikhulupiriro chowona chikhoza kufotokoza zinsinsi za maulosi aumulungu a Baibulo, chikhulupiriro chonyenga sichingatero. Pali matanthauzidwe ambiri a maulosi omwe akuzungulira padziko lapansi, aliwonse ongopeka kuposa omaliza. Mosiyana ndi iwo, kumasulira kwanga kumangotengedwa kuchokera m'mawu a m'Baibulo; Choncho uthengawo ndi wolondola, wokhazikika, wogwirizana komanso wogwirizana ndi maganizo a Mulungu umene suchokamo; ndipo Wamphamvuyonse amachiona.

Zolembe zokonzekera za buku la Danieli

Dzina lakuti Danieli limatanthauza kuti Mulungu ndiye Woweruza wanga. Chidziŵitso cha chiweruzo cha Mulungu ndicho maziko aakulu a chikhulupiriro, chifukwa chakuti chimatsogolera cholengedwa ku kumvera chifuniro chake chovumbulidwa ndi chomvetsetsedwa, mkhalidwe wokhawo wa kudalitsidwa ndi iye nthaŵi zonse. Mulungu amafuna chikondi kuchokera kwa zolengedwa zake

zomwe zimachipanga kukhala chenicheni ndikuchiwonetsa kudzera mu chikhulupiriro chawo chomvera. Chotero chiweruzo cha Mulungu chikuvumbulutsidwa kupyolera mu maulosi ake amene amagwiritsira ntchito zizindikiro monga m' mafanizo a Yesu Kristu. Chiweruzo cha Mulungu chavumbulutsidwa koyamba m' buku la Danieli koma chimangoyala maziko aakulu a chiweruzo Chake pa mbiri ya chipembedzo chachikristu chimene chidzavumbulutsidwa mwatsanetsatane m' buku la Chivumbulutso.

Mu Danieli, Mulungu akuvumbulutsa zochepe, koma kuchulukiraku kuli kofunika kwambiri, chifukwa ndiko maziko a Chibvumbulutso chaulosi chonse. Akatswiri omanga nyumba amadziwa momwe angakonzekerere malo omangawo. Mu ulosi, uwu ndi udindo woperekedwa ku mavumbulutso olandiridwa ndi mneneri Danieli. Ndithudi, pamene matanthauzo ake amveka bwino, Mulungu amakwaniritsa zolinga ziwiri **zotsimikizira kukhalapo kwake** ndi kupatsa osankhidwa ake **makiyi kuti amvetsetse** uthenga woperekedwa ndi mzimu. Mu “kanthu kakang’ono” kameneka timapezamo zofanana: chilengezo cha kutsatizana kwa maufumu anayi olamulira m’chilengedwe chonse kuyambira m’nthawi ya Danieli (Dan. 2, 7 ndi 8); deti lovomerezeka la utumiki wapadziko lapansi wa Yesu Kristu (Dan. 9); chilengezo cha mpatuko Wachikristu mu 321 (Dan. 8), ulamuliro wa papa wa zaka 1260 pakati pa 538 ndi 1798 (Dan. 7 ndi 8); ndi mgwirizano wa "Adventist" (Dan. 8 ndi 12) kuchokera ku 1843 (mpaka 2030). Ndikuwonjezera ku izi, Dan. 11 zomwe, monga momwe tidzawonera, zimawulula mawonekedwe ndi chisinthiko cha nkondo yomaliza ya nyukiliya yapadziko lonse lapansi yomwe idatsala kuti ikwaniritsidwe kusanachitike kubweranso kwaulemerero kwa Mpulumutsi wa Mulungu.

Mosabisala, Ambuye Yesu Kristu anatchula dzina la Danieli kuti akumbukire kufunika kwake m’pangano latsopano. “ *Chotero pamene mudzawona chonyansa cha kupululutsa, chimene chinanenedwa ndi mneneri Danieli, chitayima m’ malo opatulika, iye amene awerenga azindikire.* (Mateyu 24:15)

Ngati Yesu anachitira umboni m’ malo mwa Danieli, chinali chifukwa chakuti Danieli analandira kuchokera kwa Iye ziphunzitso zonena za kubwera kwake koyamba ndi kubweranso kwake kwaulemerero, kuposa zina zonse zimene iye asanakhaleko. Kuti mau anga amveke bwino, m’pofunika kudziwa kuti Kristu amene anadza kucoka kumwamba anadzipeleka yekha kwa Danieli pansu pa dzina lakuti “ *Mikaeli* ”, pa Dan.10:13-21, 12:3 ndipo dzina limeneli latengedwa ndi Yesu Kristu pa Chiv.12:7. Dzina limeneli “ *Micaël* ” limadziwika bwino mumpangidwe wake wa Chikatolika wa Chilatini Michel, dzina loperekedwa ku Mont Saint-Michel yotchuka ku Breton France. Bukhu la Danieli limawonjezera tsatanetsatane wa manambala omwe amatilola kudziwa chaka cha kubwera kwake koyamba. Ndikufuna kunena kuti dzina lakuti “ *Mikaeli* ” limatanthauza: Ndani ali ngati Mulungu; ndipo dzina lakuti “ *Yesu* ” limasuliridwa kuti: YAHWÉH amapulumsa. Mayina onse awiriwo amakhudza Mulungu mlengi wamkulu, woyamba ali ndi dzina laulemu lakumwamba, lachiwiri ndi laulemu la dziko lapansi.

Kuwululidwa kwamtsogolo kumaperekedwa kwa ife ngati masewera omanga ambiri. M'masiku oyambirira a cinema, kuti apange zotsatira zothandizira mu zojambula , opanga mafilimu ankagwiritsa ntchito magalasi a galasi omwe maonekedwe awo osiyana siyana, kamodzi atayikidwa pamwamba, anapereka chithunzi pamagulu angapo. N'chimodzimodzinso ndi ulosi woperekedwa ndi Mulungu.

Zonse ziyamba mwa Danieli

BUKU LA DANIELI

Inu amene mukuwerenga bukuli, dziwani kuti Mulungu Wamphamvuyonse wopanda malire ali moyo, ngakhale kuti amabisala. Umboni uwu wa “ *mneneri Danieli* ” unalembedwa kuti mutsimikizire zimenezi. Lili ndi chidindo cha umboni wa pangano lakale ndi la pangano latsopano chifukwa Yesu anatchula zimenezi m’mawu opita kwa ophunzira ake. Zimene anakumana nazo zimavumbula zochita za Mulungu wabwino ndi wolungama ameneyu. Ndipo bukhuli limatithandiza kupeza chiweruzo chimene Mulungu amapereka pa mbiri yachipembedzo ya kupembedza kwake Mulungu mmodzi, Wachiyuda mu mgwirizano woyamba, kenako Wachikristu, m’mgwirizano wake watsopano, womangidwa pa mwazi wokhetsedwa ndi Yesu Kristu, pa April 3, 30 wa nyengo yake. Ndani angaulule bwino chiweruzo cha Mulungu kuposa “ *Danieli* ”? Dzina lake limatanthauza kuti “Mulungu ndiye wondiweruza.” Zochitika zamoyo zimenezi siziri nthano, koma umboni wa dalitso laumulungu la chitsanzo chake cha kukhulupirika. Mulungu akumuonetsa ngati m’modzi mwa anthu atatu amene adzawapulumutsa patsoka pa Ezek. 14:14-20. Mitundu itatu imeneyi ya osankhidwa ndi “ *Nowa, Danieli ndi Yobu* .” Uthenga wa Mulungu umatiuza momveka bwino kuti ngakhale mwa Yesu Khristu, ngati sitifanana ndi zitsanzo zimenezi, khomo la chipulumutso lidzakhala lotsekeka kwa ife. Uthenga uwu ukutsimikizira njira yopapatiza, njira yopapatiza kapena chipata chopapatiza chimene osankhidwa ayenera kudutsapo kuti apite kumwamba, mogwirizana ndi chiphunzitso cha Yesu Khristu. Nkhani ya “ *Danieli* ” ndi anzake atatu ikufotokozedwa kwa ife monga chitsanzo cha kukhulupirika kumene Yehova amapulumutsa m’masiku a masautso.

Koma mulinso m’nkhani iyi ya moyo wa Danieli kutembenuka kwa mafumu atatu amphamvu amene Mulungu anatha kuwakwatula kwa mdierekezi amene iwo anali kuwalambira mosadziwa konse. Mulungu adapanga mafumuwa kukhala olankhulira amphamvu kwambiri pazifukwa zake m’mbiri ya anthu, oyamba, komanso omaliza, chifukwa amuna achitsanzo awa adzasowa ndipo chipembedzo, zikhalidwe, makhalidwe, zidzachepe nthawi zonse. Kwa Mulungu, kuchotsa moyo ndivuto lalitali ndipo nkhani ya Mfumu “ *Nebukadinezara* ” ndi chitsanzo chabwino kwambiri cha mtunduwo. Imatsimikizira fanizo la Yesu Kristu, “ *M’busa Wabwino* ” ameneyu amene amasiya gulu lake la nkhusa kukafunafuna nkhusa zotayika.

Danieli 1

Dan 1:1 *M'chaka chachitatu cha ulamuliro wa Yehoyakimu mfumu ya Yuda, Nebukadinezara mfumu ya Babulo anabwera ku Yerusalemu n'kuuzungulira.*

1 *M'chaka chachitatu cha ufumu wa Yehoyakimu mfumu ya Yuda*
Ulamuliro wa Yehoyakimu kwa zaka 11 kuchokera - 608 mpaka - 597.
Chaka chachitatu mu - 605.

1b- *Nebukadinezara*

Awa ndi matembenezidwe a Chibabulo a dzina la Mfumu Nebukadinezara, kutanthauza, "Nabu akuteteza mwana wanga wamkulu." Nabu ndi mulungu wa ku Mesopotamiya wa chidziwitso ndi kulemba. Titha kumvetsetsa kale kuti Mulungu akufuna kuwona mphamvu iyi pa chidziwitso ndi kulemba ikubwezeretsedwa kwa iye.

Dan 1:2 *Ndipo Yehova anapereka Yehoyakimu mfumu ya Yuda m'dzanja lake, ndi ziwiya zina za m'nyumba ya Mulungu. Nebukadinezara anatenga ziwiyo ku dziko la Sinara, ku nyumba ya mulungu wake, naziika m'nyumba ya chuma cha mulungu wake.*

2 *Yehova anapereka Yehoyakimu mfumu ya Yuda m'manja mwake*

Kusiya kwa Mulungu mfumu yachiyuda kuli koyenera. 2 Mbiri 36:5 Yehoyakimu anali wa zaka makumi awiri mphambu zisanu polowa ufumu wace, nakhala mfumu zaka khumi ndi cimodzi ku Yerusalemu. + Iye anachita zoipa pamaso pa Yehova Mulungu wake .

2b- *Nebukadinezara anatenga ziwiya ku dziko la Sinara, ku nyumba ya mulungu wake, naziika m'nyumba ya chuma cha mulungu wake.*

Mfumu imeneyi ndi yachikunja, sadziwa Mulungu woota amene Aisiraeli amam'tumikira koma amasamala kuti azilemekeza mulungu wake: Bel. Akadzatembenuka, adzatumikira Mulungu woota wa Danieli mokhulupirika mofananamo.

Dan 1:3 *Pamenepo mfumu inauza Asipenazi, mkulu wa nduna zake, kuti abweretse ena a ana a Israele, a mbeu yachifumu, ndi a banja lomveka;*

Dan 1:4 *anyamata opanda chilema, okondweretsa, anzeru, ozindikira, ndi ophunzira, okhoza kutumikira m'nyumba ya mfumu, ophunzitsidwa mabuku ndi chinenero cha Akasidi.*

4a- Mfumu Nebukadinezara akuwoneka waubwenzi ndi wanzeru, amangofuna kuthandiza ana achiyuda kuti alowe m'gulu lake ndi zikhalidwe zake.

Dan 1:5 *Ndipo mfumu inawaikira gawo la tsiku ndi tsiku la chakudya cha pagome lake, ndi la vinyo amene amamwa, kuti awalere zaka zitatu, ndi kuti pakutha zakazo azitumikira mfumu.*

5a- Kukoma mtima kwa mfumu kumaonekera. Iye amagawana ndi achichepere zimene akupereka kwa iyemwini, kuyambira milungu yake mpaka chakudya chake.

Dan 1:6 *Ndipo mwa iwo munali a ana a Yuda, Danieli, Hananiya, Misaeli, ndi Azariya.*

6a- Mwa Ayuda onse achichepere otengedwa ku Babulo, anai okha a iwo adzaonetsa kukhulupirika kwachitsanzo. Mfundo zotsatirazi zikukonzedwa ndi Mulungu pofuna kusonyeza kusiyana kwa zipatso zimene anthu amene amamutumikira ndi amene amawadalitsa, amene samutumikira ndiponso amene amawanyalanyaza.

Dan 1:7 *Ndipo kalonga wa adindowo anawatcha maina: Danieli ndi dzina la Belitesazara, Hananiya ndi dzina la Sadrake, Misaeli ndi dzina la Mesake, ndi Azariya dzina la Abedinego.*

7a- Nzeru zimagawidwa ndi Ayuda achinyamatawa omwe amavomereza kunyamula mayina achikunja operekedwa ndi wopambana. Kutchula mayina ndi chizindikiro chakuti Mulungu woona ndi wapamwamba kuposa ena. Gen. 2:19 : *Ndipo Yehova Mulungu, amene anaumba zamoyo zonse za m'thengo, ndi mbalame zonse za m'mlengalenga, anadza nazo kwa Adamu kuti aone maina amene adzazitcha;*

7b- Daniel "Mulungu ndiye woweruza wanga" amatchedwa Belteshatsar: "Beli adzateteza". Beli amatchula mdierekezi amene anthu achikunjawa ankamutumikira ndi kumulemekeza mu umbuli wonse, ozunzidwa ndi mizimu ya ziwanda.

Hananiya "Chisomo kapena Mphatso ya YaHWéH" akukhala "Shadrake" mouziridwa ndi Aku. Aku anali mulungu wa mwezi ku Babulo.

Misaeli "Chilungamo cha Mulungu ndani" akukhala Mesake "wa Aku".

Azariya "Thandizo kapena Thandizo ndi YaHWéH" akukhala "Abed-Négo" "Mtumiki wa Nego" , ndipo kumeneko kale, mulungu wa dzuwa wa Akasidi.

Dan 1:8 *Danieli anatsimikiza mtima kuti asadzidetse ndi chakudya cha mfumu, kapena ndi vinyo amamwa mfumu;*

8a- Sivuto **kunyamula** dzina lachikunja munthu akagonja, koma kudzidetsa mpaka kudzetsa chitonzo pa Mulungu ndikovuta kufunsa. Kukhulupirika kwa anyamatawo kumawapangitsa kupeŵa vinyo ndi nyama za mfumu chifukwa mwamwambo zinthu zimenezi zimaperekedwa kwa milungu yachikunja yolemekezedwa ku Babulo. Unyamata wawo ulibe uchikulire ndipo saganizirabe monga Paulo, mboni yokhulupirika ya Khristu imene imaona milungu yonyenga kukhala yopanda pake (Aroma 14; 1 Akor. 8). Koma poopa kudabwitsa anthu ofooka m'chikhulupiriro, amachita zinthu ngati iwowo. Ngati achita zosiyana, sachita tchimo, chifukwa maganizo ake ndi olondola. Mulungu amatsutsa kudetsedwa kochitidwa mwaufulu ndi chidziwitso chonse ndi chikumbumtima; mu chitsanzo ichi, kusankha mwadala kulemekeza milungu yachikunja.

Dan 1:9 *Ndipo Mulungu anampatsa Danieli chisomo ndi chisomo pamaso pa kalonga wa nduna.*

9a- Chikhulupiriro cha achinyamata chimaonekera poopa kusamkondweretsa Mulungu; Iye akhoza kuwadalitsa.

Dan 1:10 Ndipo kalonga wa nduna anati kwa Danieli, Ndiopa mbuye wanga mfumu, amene anakuikirani chimene mudzadya ndi kumwa. pakuti apenyeranji nkhope yako yachisoni koposa ya anyamata a msinkhu wako? Mukadavumbulutsa mutu wanga kwa mfumu.

Dan 1:11 Pamenepo Danieli anati kwa kapitawo amene mdindo wamkulu adamuikira Danieli, Hananiya, Misaeli, ndi Azariya,

Dan 1:12 Muyese akapolo anu masiku khumi, tidye masamba ndi kumwa madzi.

Dan 1:13 Pamenepo mudzayang'ana nkhope yathu, ndi nkhope ya anyamata akudya chakudya cha mfumu, ndi kuwachitira anyamata anu monga muona.

Dan 1:14 Ndipo adawapatsa chimene adapempha, nawayesa masiku khumi.

Dan 1:15 Ndipo atapita masiku khumi adawoneka bwino ndi onenepa kuposa anyamata onse adadya chakudya cha mfumu.

15a- Kuyerekezera kwauzimu kungapangidwe pakati pa “ masiku khumi ” a chokumana nacho cha Danieli ndi anzake atatu, ndi “ masiku khumi ” a zaka zaulosi za chizunzo cha uthenga wa nyengo ya “ Smurna ” ya Chiv. 2:10 . Ndithudi, m'zokumana nazo zonse ziwirizo, Mulungu akuvumbula chipatso chobisika cha awo amene amadzinenera kukhala otsatira ake.

Dan 1:16 Kapitawoyo anachotsa chakudya ndi vinyo wawo, nawapatsa masamba.

16a- Chochitika chimenechi chikusonyeza mmene Mulungu angachitire zinthu m'maganizo a anthu kotero kuti akondweretse atumiki ake mogwirizana ndi chifuniro chake choyera. Chifukwa chakuti chiwopsezo chimene kapitawo wa mfumu anali nacho chinali chachikulu ndipo Mulungu anafunikira kuloŵererapo kuti avomereze malingaliro a Danieli. Chikhulupiriro ndi chopambana.

Dan 1:17 Ndipo Mulungu adapatsa anyamata anayiwa nzeru, ndi luntha la malemba onse, ndi nzeru; ndipo Danieli anafotokoza masomphenya ndi maloto onsewo.

17a- Mulungu anapatsa anyamata anai awa kudziwa, ndi luntha la malemba onse, ndi nzeru

Chilichonse ndi mphatso yochokera kwa Yehova. Iwo amene samudziwa, sadziwa kuti zimadalira pa iye ngati ali anzeru ndi anzeru kapena mbuli ndi opusa.
17 b- ndipo Danieli anafotokoza masomphenya onse ndi maloto onse.

Woyamba kusonyeza kukhulupirika kwake, Danieli analemekezedwa ndi Mulungu amene anampatsa mphatso ya ulosi. Uwu unali umboni umene anapereka m'nthawi yake, kwa Yosefe wokhulupirika, wogwidwa ukapolo ku Aigupto. Pa zinthu zimene Mulungu anamupatsa, Solomo anasankhanso nzeru; ndipo chifukwa cha kusankha kumeneku, Mulungu anampatsa china chirichonse, ulemerero ndi chuma. Danieli nayenso adzaona kukwezedwa kumeneku komangidwa ndi Mulungu wake wokhulupirika.

Dan 1:18 Pa nthawi imene mfumu inalamula kuti alowe nawo, kalonga wa nduna za anthu anawapereka kwa Nebukadinezara.

Dan 1:19 Ndipo mfumu inalankhula nawo; ndipo mwa anyamata onsewa sanapezeka wonga Danieli, Hananiya, Misaeli, ndi Azariya. Choncho analoledwa kutumikira mfumu.

Dan 1:20 Ndipo m'mawu onse anzeru ndi luntha adawafunsa mfumu, inawapeza iwo akuposa amatsenga onse ndi obwebweta m'ufumu wake wonse kakhumi.

20a- Mulungu amaonetsa “ *kusiyana kwa amene amam’tumikila ndi amene samutumikila* ,” zimene zinalembedwa pa Mal.3:18. Mayina a Danieli ndi anzake adzalowa mu umboni wa Baibulo Lopatulika, chifukwa zisonyezero zawo za kukhulupirika zidzakhala zitsanzo zolimbikitsa osankhidwawo kufikira mapeto a dziko.

Dan 1:21 *Anatero Danieli kufikira chaka choyamba cha mfumu Koresi.*

Danieli 2

Dan 2:1 *M’chaka chachiwiri cha ufumu wa Nebukadinezara Nebukadinezara analota maloto. Anali wosakhazikika m’maganizo, ndipo sanathe kugona.*

1a- Tsono, mu – 604. Mulungu akudziwonetsera yekha m’maganizo mwa mfumuyo.

Dan 2:2 *Pamenepo mfumu inaitana amatsenga, obwebweta, obwebweta, ndi Akasidi, kuti amfotokozere maloto ake. Iwo anabwera naonekera pamaso pa mfumu.*

2a- Kenako mfumu yachikunja imatembenukira kwa anthu amene ali nawo, kufikira pamenepo, odaliridwa, aliyense ali katswiri pa ntchito yake.

Dan 2:3 *Ndipo mfumu inati kwa iwo, ndalota loto; Maganizo anga ali osokonezeka, ndipo ndikufuna kudziwa malotowa.*

3a- Mfumu inati, *Ndifuna kudziwa loto ili* ; salankhula za tanthauzo lake.

Dan 2:4 *Akasidi anayankha mfumu m’Chiaramu, nati, Mfumu, mukhale ndi moyo kosatha. Uzani akapolo anu, ndipo ife tidzakuuuzani kumasulira kwake.*

Dan 2:5 *Ndipo mfumu inalankhula, niti kwa Akasidi, Chinthuchi chandichokera. Mukapanda kundidziwitsa malotowo ndi kumasulira kwake, mudzapasuka, ndipo nyumba zanu zidzasanduka mulu wa zinyalala.*

5a- Kusamvera malamulo kwa mfumu ndi muyeso wopambanitsa umene amayesa ndi wapadera ndi wouziridwa ndi Mulungu amene amalenga mmenemo njira yosokonezera chinyengo chachikunja ndi kuwulula ulemerero wake kupyolera mwa atumiki ake okhulupirika.

Dan 2:6 *Koma mukandiuza lotolo, ndi kumasulira kwake, mudzalandira kwa Ine mphatso, ndi mphotho, ndi ulemu waukulu. + Choncho ndiuzeni malotowo ndi kumasulira kwake.*

6a- Mphatso izi , *mphatso, ndi ulemu waukulu* , Mulungu amakonzero osankhidwa ake okhulupirika.

Dan 2:7 *Nayankhanso, nati kachiwiri, Mfumu iuze anyamata ake lotolo, ndipo tidzakuuuzani kumasulira kwake.*

Dan 2:8 *Ndipo mfumu inayankha, kuti, Ndazindikiratu kuti muonjezapo, popeza muwona kuti chinthu chandipulumuka.*

8a- Mfumu ipempha kwa anzeru ake chinthu chomwe sichinapemphedwe ndipo sichichita.

Dan 2:9 *Chifukwa chake ngati simundidziwitsa ine lotolo, chiweruzo chomwecho chidzazinga inu nonse; mukufuna kudzikonzekeretsa kuti mundiuze mabodza ndi mabodza, mukudikirira kuti nthawi zisinthe. Choncho ndiuzeni malotowo, ndipo ndidzadziwa ngati mungathe kundifotokozera.*

9a- mukufuna kudzikonzekeretsa kuti mundiuze zabodza ndi zabodza, uku mukuyembekezera kuti nthawi zisinthe

Ndi pa mfundo imeneyi kuti mpaka mapeto a dziko, onse owona zabodza ndi olosera kukhala olemera.

9b- *Chifukwa chake ndiuzeni lotolo, ndipo ndidzadziwa ngati mungathe kundipatsa kumasulira*

Kwa nthawi yoyamba kulingalira komveka kumeneku kumawonekera m'maganizo a mwamuna. Charlatans amakhala ndi nthawi yosavuta kuuza makasitomala awo osazindikira komanso opusitsidwa mopambanitsa chilichonse chomwe akufuna. Pempho la mfumu limasonyeza malire awo.

Dan 2:10 *Akasidi anayankha mfumu, Palibe munthu pa dziko lapansi amene angathe kuulula mau a mfumu; palibe mfumu, ngakhale yaikulu ndi yamphamvu, imene inafuna kanthu kotere kwa wamatsenga, wopenda nyenyezi, kapena Akasidi.*

10a- Mawu awo ndi oona, kuyambira kufikira nthawi imeneyo, Mulungu sanalowererepo kuwavundukula, kotero kuti azindikire kuti iye ndiye Mulungu yekha, ndi kuti milungu yawo yachikunja ili chabe ndi mafano omangidwa ndi manja ndi maganizo a anthu operekedwa kwa mizimu ya ziwanda.

Dan 2:11 *Pempho la mfumu ndi lovuta; Palibe amene angauze mfumu, koma milungu imene nyumba yake siili mwa anthu.*

11a- Anzeru akulongosola apa chowonadi chosatsutsika. Koma ponena izi, amavomereza kuti alibe ubale ndi *milungu*, pomwe nthawi zonse amafunsiidwa ndi anthu achinyengo omwe amaganiza kuti adzapeza mayankho kuchokera kwa milungu yobisika kudzera mwa iwo. Kutsutsa kwa mfumu kumawavumbula. Ndipo kuti akwaniritse zimenezi, kunali koyenera kukhala ndi nzeru zosadziwika bwino ndi zopanda malire za Mulungu woona, zimene zinavumbulidwa kale mwaulemu mwa Solomo, mbuye wanzeru zaumulungu ameneyu.

Dan 2:12 *Pamenepo mfumu inakwiya, inapsa mtima kwambiri. Analamula kuti anzeru onse a ku Babulo awonongedwe.*

Dan 2:13 *Ndipo chiweruzo chinamveka, ndipo anzeruwo anaphedwa; ndipo anafunafuna Danieli ndi anzake kuti awawononge.*

13a- Ndi mwa kuika atumiki ake omwe asanafe kuti Mulungu adzawaukitsa mu ulemmero ndi Mfumu Nebukadinezara. Njira iyi ikuloseza za chikhulupiriro chomaliza cha Adventist pomwe osankhidwa adzadikirira imfa yokhazikitsidwa ndi zigawenga pa tsiku lodziwika. Koma panonso mkhalidwewo udzasinthidwa, pakuti akufa adzakhala opandukawo amene adzaphana pamene Kristu wamphamvu ndi wolakikayo adzawonekera kumwamba kudzaweruzwa ndi kuwatsutsa.

Dan 2:14 *Pamenepo Danieli ananena mwanzeru ndi mwanzeru kwa Ariyoki kazembe wa alonda a mfumu, amene anaturuka kukapha anzeru a ku Babulo.*

Dan 2:15 *Pamenepo ananena, nati kwa Ariyoki kazembe wa mfumu, Chiweruzo cha mfumu chili chotani? Arjoc anafotokoza nkhanayi kwa Daniel.*

Dan 2:16 *Ndipo Danieli anadza kwa mfumu, naipempha kuti impatse nthawi, kuti audziwitse mfumu kumasulirako.*

16a- Danieli amachita molingana ndi chikhalidwe chake ndi zochitika zake zachipembedzo. Amadziwa kuti mphatso zake zaulosi zimaperekedwa kwa iye ndi Mulungu, amene anazoloŵera kuika chikhulupiriro chake chonse mwa iye. Ataphunzira zimene mfumuyo ikufunsa, ikudziwa kuti Mulungu ali ndi mayankho ake, koma kodi ndi chifuno chake kuti adziwitse mayankhowo kwa iye?

Dan 2:17 *Pamenepo Danieli anamuka kwao, nafotokozera Hananiya, ndi Misayeli, ndi Azariya, anzake.*

17a- Anyamata anai akukhala m'nyumba ya Danieli. “ Mbalame zamitundumitundu zimawuluka pamodzi ” ndipo zimaimira mpingo wa Mulungu. Ngakhale Yesu Kristu asanabwere, “ pomwe awiri kapena atatu asonkhana m'dzina langa, ndiri komweko pakati pawo ,” akutero Yehova. Chikondi chaubale chimagwirizanitsa achinyamata ameneŵa amene amasonyeza mzimu wokongola waumodzi.

Dan 2:18 *kuti apemphere chifundo kwa Mulungu wakumwamba, kuti Danieli ndi anzake asawonongedwe pamodzi ndi anzeru otsala a ku Babulo.*

18a- Poyang'anizana ndi chiwopsezo champhamvu chotere ku miyoyo yawo, kupemphera modzipereka ndi kusala kudya kowona mtima ndizo zida zokha za osankhidwa. Iwo amachidziwa ndipo amayembekezera yankho la Mulungu wawo amene wawapatsa kale umboni wochulukira wakuti amawakonda. Kumapeto kwa dziko lapansi, omaliza osankhidwa omwe akutsogoleredwa ndi lamulo la imfa adzachita chimodzimodzi.

Dan 2:19 *Pamenepo chinsinsicho chinaululidwa kwa Danieli m'amasomphenya usiku. Ndipo Danieli analemekeza Mulungu wakumwamba.*

19a- Pofunsidwa ndi osankhidwa ake, Mulungu wokhulupirika ali pomwepo, chifukwa adakonza mayesero kuti achitire umboni za kukhulupirika kwake kwa Danieli ndi anzake atatu; kuti awakweze pa maudindo apamwamba m'boma la mfumu. Iye, pokumana ndi zokumana nazo zambiri, adzawapanga kukhala ofunikira kwa mfumu iyi yomwe iye adzayitsogolera ndipo pamapeto pake adzaitembenuza. Kutembenuka kumeneku kudzakhala chipatso cha khalidwe lokhulupirika ndi losaneneka la Ayuda anayi achichepere oyeretsedwa ndi Mulungu chifukwa cha ntchito yapadera.

Dan 2:20 *Pamenepo Danieli ananena, nati, Lidalitsike dzina la Mulungu ku nthawi za nthawi. Nzeru ndi mphamvu nzake.*

20a- Kutamandidwa koyenera chifukwa umboni wa nzeru zake , m'chidziwitso ichi, ukuwonekera mosatsutsika. Mphamvu zake zinapereka Yehoyakimu kwa Nebukadinezara ndipo iye anaika maganizo ake m'maganizo mwa amuna amene ankafuna kuti ntchito yake ipite patsogolo.

Dan 2:21 *Iye amasintha nthawi ndi nyengo, amachotsa mafumu, nakhazikitsa mafumu, apatsa nzeru anzeru, ndi chidziwitso kwa ozindikira.*

21a- Ndime iyi ikufotokoza momveka bwino zifukwa zonse zokhulupirira mwa Mulungu ndi mwa Mulungu. Nebukadinezara potsirizira pake adzatembenuzidwa pamene adzazindikira mokwanira zinthu zimenezi.

Dan 2:22 *Iye amavumbulutsa zakuya ndi zobisika;*

22a- Mdyerekezi akhozanso kuwulula zakuya ndi zobisika, koma mwa iye mulibe kuunika. Iye amachichita icho kuti asocheretse ndi kupatutsa anthu kwa Mulungu woona amene, pamene achita zimenezo, amachitapo kanthu kupulumutsa osankhidwa ake mwa kuwavumbulira misampha yakupha yoikidwa ndi ziwanda zotsutsidwa ku mdima wa padziko lapansi, kuyambira chilakiko cha Yesu Kristu pa uchimo ndi imfa.

Dan 2:23 *Inu Mulungu wa makolo anga, ndidzakulemekezani ndi kukulemekezani, chifukwa mwandipatsa ine nzeru ndi mphamvu, ndipo mwandidziwitsa zimene tidapempha kwa Inu, ndi kutidziwitsa chinsinsi cha mfumu.*

23a- Nzeru ndi mphamvu zinali mwa Mulungu, m'pemphero la Danieli, ndipo Mulungu adampatsa. Tikuona m'chochitika chimenechi kukwaniritsidwa kwa mfundo imene Yesu anaphunzitsa yakuti: “ *Pemphani, ndipo adzakupatsani* . Koma zimamveka kuti kupeza zotsatirazi, kukhulupirika kwa wopemphayo kuyenera kupirira mayesero onse. Mphamvu imene Danieli analandira idzagwira ntchito m'maganizo a mfumu imene idzapatsidwe umboni wosatsutsika umene udzam'kakamize kuvomereza kukhalapo kwa Mulungu wa Danieli wosadziwika kwa iye ndi anthu ake kufikira pamenepo.

Dan 2:24 *Zitatha izi, Danieli anamuka kwa Ariyoki, amene mfumu idamuuza kuti awononge anzeru a ku Babulo; namuka nanena naye, Usaononge anzeru a ku Babulo; Nditengereni kwa mfumu, ndipo ndidzafotokozero mfumuyo.*

24a- Chikondi chaumulungu chikuwerengedwa mu Danieli yemwe amaganiza za kupeza moyo wopulumutsidwa kwa anzeru achikunja. Ilinso ndi khalidwe lochitira umboni za ubwino wa Mulungu ndi chifundo chake, mumkhalidwe wa maganizo a kudzichepetsa kotheratu. Mulungu akhoza kukondwera, mtumiki wake amamulemekeza ndi ntchito za chikhulupiriro chake.

Dan 2:25 *Ariyoki anabweretsa Danieli msanga kwa mfumu, nanena naye, nati, Ndapeza munthu mwa am'nsinga a Yuda, amene adzafotokozero mfumu kumasulirako.*

25a- Mulungu agwila mfumu m'nsautso yaikuru, ndi ciyembekezo ca kupeza yankho lomwe iye anafuna cidzaciditsa mkwiyo wake kutha msanga.

Dan 2:26 *Mfumuyo inayankha, niti kwa Danieli, dzina lake Belitesazara, Kodi mungathe kundidziwitsa loto ndinaliona, ndi kumasulira kwake?*

26a- Dzina lachikunja lomwe adapatsidwa silisintha chilichonse. Ndi Danieli osati Belitesazara amene adzamupatse yankho loyembekezeka.

Dan 2:27 *Danieli anayankha pamaso pa mfumu, nati, Chinsinsi chimene mfumu inafunsa, chimene ngakhale anzeru, kapena obwebweta, kapena anyanga, kapena obwebweta, sangathe kuuululira mfumu.*

27a- Danieli anapembedzera amuna anzeru. Zimene mfumu inawapempha zinali zosatheka.

Dan 2:28 *Koma kuli Mulungu m'Mwamba wakuvumbulutsa zinsinsi, nadziwitsa mfumu Nebukadinezara zomwe zidzachitike m'masiku otsiriza. Awa ndi maloto anu ndi masomphenya amene munawaona pakama panu.*

28a- Chiyambi ichi cha kufotokoza chidzapangitsa Nebukadinezara kukhala watcheru, pakuti nkhani ya m'tsogolo yakhala ikuzunza anthu ndi kuwasautsa, ndipo chiyembekezo chopeza mayankho pankhaniyi ndi chosangalatsa ndi chotonthoza. Danieli akulozera chisamaliro cha mfumuyo kwa Mulungu wamoyo wosaonekayo, chimene chiri chodabwitsa kwa mfumu imene imalambira milungu yovala matupi a anthu.

Dan 2:29 *Mukugona pansi, mfumu, maganizo anu adakufikirani, chidzachitika atapita nthawi iyi; ndipo Wovumbulutsa zinsinsi wakudziwitsa zomwe zidzachitike.*

Dan 2:30 *Chinsinsi ichi sichinawululidwe kwa ine chifukwa ndili ndi nzeru zambiri kuposa aliyense wamoyo. koma kuti kumasulira kupatsidwa kwa mfumu, ndi kuti mudziwe maganizo a mtima wanu.*

30 *Si kuti mwa ine muli nzeru yopambana ya amoyo onse; koma kotero kuti kulungosola kwaperekedwa kwa mfumu*

Kudzichepetsa kwangwiro m'zochita. Danieli anapatuka n'kuuza mfumuyo kuti Mulungu wosaonekayo ali ndi chidwi naye; Mulungu ameneyu wamphamvu ndi wamphamvu kuposa amene adawatumikira kufikira nthawi imeneyo. Tangoganizirani mmene mawu amenewa anakudzira maganizo ndi mtima wake.

30b- *ndi kuti mudziwe maganizo a mtima wanu*

M'chipembedzo chachikunja, miyezo ya chabwino ndi choipa ya Mulungu woona imanyalanyazidwa. Mafumu safunsidwa konse, chifukwa ali ndi mantha ndi kuopedwa kwambiri ndi mphamvu zawo. Kupezedwa kwa Mulungu woona kudzalola Nebukadinezara kuzindikira pang'onopang'ono zolakwa zake; chimene palibe mmodzi mwa anthu ake akadalimba mtima kuchichita. Phunziro laperekedwanso kwa ife: Tingadziwe maganizo a mtima wathu kokha ngati Mulungu achitapo kanthu m'chikumbumtima chathu.

Dan 2:31 *Inu mfumu munapenya, ndipo taonani, fano lalikulu. Chifaniziro ichi chinali chachikulu, ndi chokongola modabwitsa; anaima pamaso panu, ndipo maonekedwe ake anali oipa.*

31a- *munaona chifaniziro chachikulu; Chiboliboli ichi chinali chachikulu, komanso chokongola modabwitsa*

Chibolibolicho chidzasonyeza kutsatizana kwa maufumu aakulu a padziko lapansi amene adzatsatirana mpaka kubweranso kwaulemerero kwa Yesu Kristu, motero kuonekera kwake kwakukulu. Ulemerero wake ndi wa olamulira otsatizansatizana ophimbidwa ndi chuma, ulemerero ndi ulemu woperekedwa ndi anthu.

31b- *anaima pamaso panu, ndi maonekedwe ake anali oipa.*

Tsogolo loloseredwa ndi fano liri patsogolo pa mfumu osati kumbuyo kwake. Maonekedwe ake oyipa akuloseza za unyinjira wa imfa za anthu zomwe zidzayambidwe ndi nkondo ndi mazunzo omwe adzakhala chizindikiro cha mbiri ya anthu mpaka mapeto a dziko; Olamulira amayenda pamwamba pa mitembo.

Dan 2:32 *Mutu wa fanoli unali wagolide woyenga bwino; chifuwa chake ndi manja ake zinali zasiliva; mimba yake ndi ntchafu zake zinali zamkuwa;*

32a- *Mutu wa chifaniziro ichi unali wa golidi wowona*

Danieli adzatsimikizira izo mu vesi 38, *mutu wa golidi* ndi Mfumu Nebukadinezara iyemwini. Chizindikiro ichi chimamuzindikiritsa chifukwa choyamba, iye adzatembenuka ndi kutumikira ndi chikhulupiriro Mulungu Mlengi weniweni. Golide ndiye chizindikiro cha chikhulupiriro choyeretsedwa pa 1 Petro 1:7 . Ulamuliro wake wautali udzasonyeza mbiri yachipembedzo ndi kulungamitsa kutchulidwa kwake m’Baibulo. Komanso, ndi *mutu* wa ntchito yomanga motsatizana wa olamulira a dziko lapansi. Ulosiwu unayamba m’chaka choyamba cha ulamuliro wake mu – 605.

32b- *chifuwa chake ndi manja ake zinali zasiliva*

Siliva ndi wantengo wapatali kuposa golide. Imawonongeka, golide amakhalabe wosanthika. Tikuwona kuwonongeka kwa makhalidwe aumunthu omwe amatsatira kufotokozerwa kwa fanolo kuchokera pamwamba mpaka pansu. Kuyambira - 539, ufumu wa Amedi ndi Aperisi udzalowa m’malo mwa ufumu wa Akasidi.

32c- *mimba yake ndi ntchafu zake zinali zamkuwa*

Mkuwa ulinso wantengo wapatali kuposa siliva. Ndi aloyi wazitsulo zopangidwa ndi mkuwa. Zimawonongeka kwambiri ndipo zimasintha mawonekedwe pakapita nthawi. Ndilonso lolimba kuposa siliva, lomwe palokha limakhala lolimba kuposa golidi, lomwe lokhalo limakhalabe losalala kwambiri. Kugonana kuli pakati pa chifaniziro chosankhidwa ndi Mulungu, koma ndi chifaniziro cha kubereka kwaumunthu. Ufumu wa Agiriki, chifukwa ndi mmene ulili, udzatsimikiziradi kukhala wochulukira kwambiri, kupatsa anthu chikhulupirira chawo chachikunja chimene chidzapitirira mpaka mapeto a dziko. Ziboliboli zachigiriki zojambulidwa ndi mkuwa wowumbidwa zidzasiyidwa ndi anthu mpaka kumapeto. Umaliseche wa thupi umavumbulutsidwa ndipo makhalidwe ake oipa ali opanda malire; Zinthu izi zimapangitsa ufumu wa Agiriki kukhala chizindikiro cha uchimo chomwe chidzakhalapo kwa zaka mazana ambiri mpaka kubweranso kwa Khristu. Pa Dan.11:21 mpaka 31, mfumu yachigiriki Antiochus 4 yotchedwa Epiphanes, wozunza Ayuda kwa “zaka 7” pakati pa -175 ndi -168, adzafotokozedwa ngati woimira wozunza apapa amene iye amatsogolera munkhani yaulosi ya mutu uno. Ndime 32 iyi yasonkhanitsa pamodzi ndipo motsatizana yadzutsa maufumu omwe amatsogolera ku ufumu wa Roma.

Dan 2:33 *miyendo yake, yachitsulo; mapazi ake mwina chitsulo mwina dongo.*

33a- *miyendo yake, yachitsulo*

Monga ufumu wachinayi uloseredwa, ufumu wa Roma umadziwika ndi kuuma kwakukulu kofaniziridwa ndi chitsulo. Ndilonso lofala kwambiri pazitsulo zomwe zimawonjezera oxidize, dzimbiri komanso kudziwononga zokha. Apanso kuwonongeka kumatsimikiziridwa ndipo kukuwonjezeka. Aroma ndi okhulupirira milungu yambiri; Amatengera milungu ya adani ogonjetsedwa. Umu ndi momwe uchimo wa Agiriki udzafalikira kwa anthu onse a mu ufumu wake.

33b- *mapazi ake, mwina chitsulo ndi mwina dongo*

Mu gawo ili, gawo la dongo limafooketsa ulamuliro wolimbawu. Mafotokozedwe ake ndi osavuta komanso a mbiri yakale. Mu 395, Ufumu wa Roma unasweka ndipo pambuyo pake zala *khumi za mapazi a fanolo* zikanakwaniritsa kukhazikitsidwa kwa maufumu *khumi* odziimira okha

achikhristu koma onse amaikidwa pansi pa utsogoleri wachipembedzo wa Bishopu waku Roma yemwe akanakhala Papa kuyambira 538. Mafumu khumi awa akutchulidwa Dan.

Dan 2:34 *Ndipo udapenya mpaka mwala wosemedwa, osati ndi manja, nugunda fanolo pa mapazi ake, ndiwo achitsulo ndi dongo, nuwaphwanya.*

34a- Fanizo la mwala womenya limatsogozedwa ndi mchitidwe wopha munthu poponya miyala. Uwu ndiwo muyezo wa kuphedwa kwa ochimwa mu Israyeli wakale. Chifukwa chake mwala uwu umadza kuponya miyala ochimwa adziko lapansi. Mliri wotsiriza wa mkwiyo wa Mulungu udzakhala matalala malinga ndi Chiv. 16:21 . Chithunzichi chikulosera zochita za Khristu kwa ochimwa pa nthawi ya kubweranso kwake kwaulemerero kwa umulungu. Mu Zekariya 3:9, Mzimu ukupereka kwa Khristu chifaniziro cha mwala, mwala wofunika kwambiri wapangondya, umene Mulungu anayamba nawo kumanga nyumba yake yauzimu: *Pakuti taonani, mwala umene ndaika pamaso pa Yoswa, m'mwala umodzi muli maso asanu ndi awiri; Taonani, Ine ndekha ndidzalemba zinthu zozokotedwa pamenepo, ati Yehova wa makamu; ndipo ndidzachotsa mphulupulu ya dziko lino tsiku limodzi.* Kenako timawerenga pa Zek.4:7 kuti: “ *Ndiwe yani, phiri lalikulu iwe, pamaso pa Zerubabele? Mudzaphwanyidwa. Iye adzayika mwala wapangodya pakati pa kukondwa: Chisomo, chisomo kwa iye! M'malo omwewo, m'ma 42 ndi 47 , timawerenga kuti: “ Iye anati kwa ine: Uona chiyani? Ndipo ndinati, Ndinapenya, taonani, choikapo nyali chonse chagolidi, chili ndi mbale pamwamba pake, pokhala nacho nyali zisanu ndi ziwiri, **ndi zitoliro zisanu ndi ziwiri za nyalizo zinali pamwamba pa choyikapo** ; ... Pakuti iwo amene ananyoza tsiku la zoyamba zazing'ono adzasangalala pamene adzawona chingwe cholungamitsira m'dzanja la Zerubabele. Awa asanu ndi awiri ndiwo maso a Yehova, akuyendayenda uku ndi uku padziko lonse lapansi .* Kuti titsimikizire uthenga umenewu, tidzapeza pa Chiv. 5:6 , chifaniziro chimenechi, mmene maso asanu ndi awiri a mwala ndi choikapo nyali akusonyezedwa ndi Mwanawankhosa wa Mulungu, Yesu Kristu: *Ndipo ndinaona, pakati pa mpando wachifumu ndi zamoyo zinayi, ndi pakati pa akulu, Mwanawankhosa ataimirira pamenepo, monga ngati wophedwa. Iye anali ndi nyanga zisanu ndi ziwiri ndi maso 7, amene ali mizimu isanu ndi iwiri ya Mulungu yotumizidwa ku dziko lonse lapansi.* Chiweruzo cha anthu ochimwa chikuperekedwa ndi Mulungu mwiniyo, *palibe dzanja la munthu limene limaloŵererapo.*

Dan 2:35 *Pamenepo chitsulo, dongo, mkuwa, siliva, ndi golidi zidaphwanyidwa pamodzi, nikhala ngati mungu wa pa madwale a malimwe; mphepo inaziuluza, ndipo palibe m'modzi mwa izo adapezeka. Koma mwala umene unagunda fanolo unakhala phiri lalikulu, ndipo unadzaza dziko lonse lapansi.*

35a- *Pamenepo chitsulo, dongo, mkuwa, siliva, ndi golidi, zinaphwanyidwa pamodzi, nakhala ngati mankhusu a pa podwanthira malimwe; mphepo inaziuluza, ndipo palibe m'modzi mwa izo adapezeka.*

Pa kubweranso kwa Khristu, mbadwa za anthu ophiphiritsidwa ndi golidi, siliva, mkuwa, chitsulo ndi dongo, onse anakhala m'machimo awo ndi oyenera kuwonongedwa ndi iye, ndipo fano limanenera za chiwonongeko ichi.

35b- *Koma mwala umene unagunda fanolo unakhala phiri lalikuru, nudzaza dziko lonse lapansi*

Apocalypse idzavumbula kuti chilengezo chimenechi sichidzakwaniritsidwa kotheratu kufikira pambuyo pa *zaka 1,000* za chiweruzo chakumwamba, ndi kuikidwa kwa osankhidwa padziko lapansi latsopano, pa Chiv. 4:20, 21 ndi 22 .

Dan 2:36 *Malotowo ndi a. Tidzapereka kufotokozera kwa mfumu.*

36a- Mfumu pomaliza imva zomwe inalota. Yankho loterolo silingapangidwe, chifukwa kunali kosatheka kumunyenga. Choncho amene amamufotokozera zinthu zimenezi nayenso walandira masomphenya omwewo. Ndipo akuyankhanso pempho la mfumuyo mwa kudzisonyeza kuti ali wokhoza kumasulira mafanowo ndi kufotokoza tanthauzo lake.

Dan 2:37 *Inu mfumu ndinu mfumu ya mafumu; pakuti Mulungu wa Kumwamba wakupatsani ufumu, ndi mphamvu, ndi mphamvu, ndi ulemerero;*

37a- Ndikuyamikira kwambiri vesi ili pamene tikuwona Danieli akuyankhula ndi mfumu yamphamvuyo mwamwayi, chinthu chimene palibe munthu angayerekeze kuchita m'masiku athu opotoka ndi oipa. Kugwiritsiridwa ntchito kwa mpangidwe wozoloŵereka sikuli kwachipongwe; Ma adiresi osalongosoka ndi kalembedwe ka galamala kogwiritsiridwa ntchito ndi mutu wakutali kulankhula ndi munthu mmodzi. Ndipo "ngakhale mfumu ingakhale yaikulu bwanji, iye si munthu wocheperapo" monga momwe wosewera Molière anatha kunena mu nthawi yake. Ndipo kusokonekera kwa machitidwe osayenerera kunabadwa m'nthawi yake ndi Louis XIV , wonyada "mfumu ya dzuwa".

37b- *O mfumu, inu ndinu mfumu ya mafumu, pakuti Mulungu wa kumwamba wakupatsani inu ufumu.*

Kuposa ulemu, Danieli akuchititsa mfumu kuzindikira zakumwamba zimene sanali kuzidziŵa. Ndipotu, Mfumu ya Kumwamba ya Mafumu imachitira umboni kuti inamanga Mfumu ya Padziko Lapansi ya Mafumu. Kulamulira mafumu kumatanthauza dzina laulemu la mfumu. Chizindikiro cha ufumuwo ndi “ *mapiko a chiwombankhanga* ” amene adzauonetsa ngati ufumu woyamba mu Dan.7.

37c - *mphamvu,*

Limatchula ufulu wolamulira unyinjira wa anthu ndipo limayesedwa mu unyinjira, ndiko kuti, mu unyinjira.

Akhoza kutembenuza mutu ndi kudzaza mfumu yamphamvu ndi kunyada. Mfumuyo potsirizira pake idzagonjera ku kunyada ndipo Mulungu adzamuchiritsa ku icho kupyolera mu chiyeso chochititsa manyazi chovumbulutsidwa mu Dan 4. Ayenera kuvomereza lingaliro lakuti sanapeze mphamvu zake ndi mphamvu zake, koma chifukwa chakuti Mulungu woona anam'patsa. Pa Dan.7, ulamuliro umenewu udzatenga fano lophiphiritsa la *Chimbalangondo* cha Amedi ndi Aperisi.

Kupeza mphamvu, nthawi zina, podzimva kuti alibe kanthu mwa iwo okha komanso m'miyoyo yawo, amuna amadzidzidza. Mphamvu zimalosera za kupeza chisangalalo chachikulu chomwe sichimabwera. "Chatsopano, chatsopano" chimamveka, koma kumverera uku sikukhalitsa. M'moyo wamakono, ojambula otchuka ndi okonedwa komanso olemedwa amatha kudzipha ngakhale kuti akuwoneka bwino, apambana komanso aulemerero.

37d - *mphamvu*

Imawonetsa zochita, kukakamizidwa pansi pa zopinga zomwe zimapangitsa mdani kugwada pankhondo. Koma nkondoyi ikhoza kumenyedwa pawekha. Kenako timalankhula za mphamvu ya khalidwe. Mphamvu zimayesedwa mu khalidwe ndi luso.

Ilinso ndi chizindikiro chake: *mkango* molingana ndi Oweruza 14: 18: "*Champhamvu kuposa mkango, chozuna kuposa uchi*". Mphamvu ya mkango ili m'minyewa yake; za miyendo yake ndi zikhadabo koma makamaka za mkamwa mwake zomwe zimazinga ndi kuziziritsa zida zake zisanawadye. Kuvumbulutsidwa kwachindunji kwa yankho limeneli ku mwambi woperekedwa kwa Afilisti ndi Samsoni kudzakhala chotulukapo cha mchitidwe wamphamvu wosayerekezeka umene iye anachita motsutsana nawo.

37 *ndi ulemerero*.

Mawuwa amasintha tanthauzo m'malingaliro ake apadziko lapansi ndi akumwamba. Nebukadinezara analandira ulemerero waumunthu kufikira zimenezi. Chisangalalo cholamulira ndi kusankha tsogolo la zolengedwa zonse padziko lapansi. Kwatsala kwa iye kupeza ulemerero wakumwamba umene Yesu Kristu adzalandira mwa kudzipanga iyemwini, Mbuye ndi Ambuye, mtumiki wa atumiki ake. Kuti apulumuke iye potsirizira pake adzavomereza ulemerero umenewu ndi mikhalidwe yake yakumwamba.

Dan 2:38 *Wapereka m'dzanja lanu, kulikonse kumene akhala, ana a anthu, ndi zilombo zakuthengo, ndi mbalame za m'mlengalenga;*

38a- Chifaniziro ichi chidzagwiritsidwa ntchito kutchula Nebukadinezara pa Dan.4:9.

38b- *ndiwe mutu wa golide.*

Mawu amenewa akusonyeza kuti Mulungu anadziwiratu zimene Nebukadinezara adzasankhe. Chizindikiro ichi, *mutu wa golidi*, akulosera kuyeretsedwa kwake ndi kusankhidwa kwake kwa mtsogolo, ku chipulumutso chamuyaya. Golide ndiye chizindikiro cha chikhulupiriro choyeretsedwa molingana ndi 1 Petro 1:7 : *kuti chiyesedwe cha chikhulupiriro chanu, cha mtengo wake woposa wa golidi amene atayika, ngakhale ayesedwa ndi moto, akapezeke ku chiyamiko ndi ulemerero ndi ulemu pa bvumbulutso la Yesu Khristu*. Golide, chitsulo chosungunula ichi, ndi chifaniziro changwiro cha mfumu yaikuluyi yomwe imalola kusandulika ndi ntchito ya Mlengi wa Mulungu.

Dan 2:39 *Pambuyo panu padzauka ufumu wina wochepea ndi wanu. kenako ufumu wachitatu wamkuwa umene udzalamulira dziko lonse lapansi;*

39a- M'kupita kwa nthawi, khalidwe la munthu lidzawonongeka; siliva wa pachifuwa ndi manja awiri a fano ndi wocheperapo ndi golidi wa mutu. Monga Nebukadinezara, Dariyo Mmedi adzatembenuka, Koresi 2 Mperisi nayenso malinga ndi Ezara 1:1 mpaka 4, onse akondanso Danieli; ndipo pambuyo pawo Dariyo Mperisi ndi Aritasasta Woyamba ^{malinga} ndi Ezara 6 ndi 7. M'mayesero, iwo adzasangalala kuona Mulungu wa Ayuda akuthandiza iye mwini.

39- *pamenepo ufumu wachitatu, umene udzakhala wamkuwa, umene udzalamulira dziko lonse lapansi.*

Apa zinthu zikuipiraipira kwambiri kwa ufumu wa Girisi. Mkuwa, chizindikiro chimene chimaimirira, chimasonyeza chidetso, ndiko kuti, *uchimo*. Kuphunzira kwa Dan 10 ndi 11 kudzatithandiza kumvetsa chifukwa chake. Koma

kale, chikhalidwe cha anthu chikukayikiridwa kuti ndi amene anayambitsa ufulu wa Republican ndi zopotoka zake zonse zopotoka ndi zachinyengo zomwe malinga ndi mfundozo zilibe malire, ndichifukwa chake Mulungu akunena mu Miyambo 29:18: *Pamene palibe vumbulutso, anthu alibe choletsa; Wodala iye wakusunga lamulo!*

Dan 2:40 *Padzakhala ufumu wachinayi wamphamvu ngati chitsulo; monga chitsulo chimaswa ndi kuphwanya chirichonse, momwemonso iye adzaphwanya ndi kuphwanya chirichonse, monga chitsulo chimene chimang'amba chirichonse.*

40a- Zinthu zikuipiraipira ndi ufumu wachinayi umenewu umene ndi wa Roma umene udzalamulire maufumu apitawo ndi kutenga milungu yawo yonse, kotero kuti udzaunjikira makhalidwe awo onse oyipa kubweretsa chachilendo, chilango chachitsulo cha kuuma kosatha. Izi zimapangitsa kuti zikhale zogwira mtima kwambiri moti palibe dziko lomwe lingatsutse; kotero kuti ufumu wake udzafalikira kuchokera ku England kumadzulo kukafika ku Babulo kum'mawa. Chitsulo ndicho chizindikiro chake, kuchokera ku malupanga ake akuthwa konsekonse, zida zake zankhondo ndi zishango zake, kotero kuti *poukira*, gulu lankhondo limakhala ndi mawonekedwe a carapace wokhala ndi mikondo, mochititsa mantha polimbana ndi kuukira kosasinthika ndi kumwazikana kwa adani ake.

Dan 2:41 *Ndipo monga mudawona mapazi ndi zala mwina dongo la woumba, ndi mwina chitsulo, momwemonso ufumuwo udzagawanika. koma m'menemo mudzakhala china champhamvu chachitsulo, chifukwa munaona chitsulo chosakanizika ndi dongo.*

41a- Danieli sanatchule koma fano likulankhula. *Mapazi ndi zala zikuimira mbali yaikulu imene idzalowe m'malo mwa ufumu wachikunja wachiroma woimiridwa ndi chitsulo*. Wogawikana, ufumu wa Roma uwo udzakhala bwalo lankhondo la maufumu ang'onoang'ono opangidwa pambuyo pa kusweka. Mgwirizano *wachitsulo* ndi *dongo* supanga mphamvu, koma magawano ndi kufooka. Timawerenga *dongo la woumba*. Woumba mbiya ndi Mulungu molingana ndi Yeremiya 18:6: “ *Kodi sindingathe kuchita kwa inu monga woumba uyu, inu nyumba ya Israyeli? Atero Yehova. Taonani, monga dongo liri m'dzanja la woumba, momwemo muli m'dzanja langa, inu nyumba ya Israyeli.* Dongo limeneli ndi chigawo chamtendere cha anthu, chimene Mulungu amasankhamo anthu ake osankhidwa, kuwapanga kukhala ziwiya zaulemu.

Dan 2:42 *Monga zala za mapazi ake zinali mwina chitsulo mwina dongo, momwemo ufumuwo udzakhala wolimba mwina wosalimba.*

42a- Zindikirani kuti *chitsulo cha Roma* chinapitirira mpaka kumapeto kwa dziko, ngakhale ufumu wa Roma unataya umodzi ndi ulamuliro wake mu 395. Kufotokozera kwagona pakuyambiranso kulumulira kupyolera mu kunyengerera kwachipembedzo kwa chikhulupiriro cha Roma Katolika. Izi zinali chifukwa cha chithandizo cha zida choperekedwa ndi Clovis ndi mafumu a Byzantine kwa Bishopu wa ku Roma cha m'ma 500. Iwo anamanga kutchuka kwake ndi mphamvu yake yatsopano yaupapa imene inampanga iye, koma pamaso pa anthu, mutu wapadziko lapansi wa mpingo Wachikristu kuyambira 538.

Dan 2:43 *Mudawona chitsulo chosakanizika ndi dongo; koma sadzalumikizana wina ndi mnzake, monga momwe chitsulo sichimalumikizana ndi dongo;*

43a- Zala , *khumi* mu chiwerengero , zidzakhala *nyanga khumi* pa Dan. 7: 7 ndi 24. Pambuyo pa thupi, ndi mapazi, zikuyimira mayiko achikhristu akumadzulo a ku Ulaya a nthawi yotsiriza, ndiko kuti, nthawi yathu. Podzudzula mgwirizano wachinyengo wa mayiko a ku Ulaya, Mulungu adavumbulutsa zaka 2600 zapitazo kufooka kwa mapangano omwe amagwirizanitsa anthu a ku Ulaya lero, ogwirizana ndendende pamaziko a "mapangano a Roma".

Dan 2:44 *Ndipo masiku a mafumu awa Mulungu wa Kumwamba adzaika ufumu woti sudzawonongeka ku nthawi zonse, ndipo sudzasiyidwira mtundu wina wa anthu; + Iye adzaphwanya ndi kuwononga maufumu ena onsewo, + ndipo iye adzakhhalapo mpaka kalekale.*

44a- *M'nthawi ya mafumu awa*

Chinthucho chikutsimikiziridwa, zala *khumi zala zala zala* zamasiku ano ndi kubweranso kwaulemerero kwa Khristu.

44b- *Mulungu wa Kumwamba adzautsa ufumu womwe sudzaonongeka ku nthawi zonse*

Kusankhidwa kwa osankhidwa kwachitidwa m'dzina la Yesu Kristu chiyambire utumiki wake, pamene iye anadza pa dziko lapansi koyamba, kudzaphimba machimo a awo amene iye anawapulumsa. Koma m'zaka zikwi ziwiri zotsatira utumiki umenewu, kusankhidwa kumeneku kunakwaniritsidwa modzichepetsa ndi kuzunzidwa ndi msasa waudyerekezi. Ndipo chiyambire 1843, awo amene Yesu akuwapulumutsa ali owerengeka, monga momwe phunziro la Dan 8 ndi 12 lidzatsimikizira.

Zaka 6000 za nthawi yosankhidwa ya osankhidwa kufika kumapeto, Zakachikwi za ⁷ zimatsegula Sabata lamuyaya kwa osankhidwa okha oomboledwa ndi mwazi wa Yesu Khristu kuyambira Adamu ndi Hava. Onse adzakhala atasankhidwa chifukwa cha kukhulupirika kwawo chifukwa Mulungu akutenga nawo limodzi anthu okhulupirika ndi omvera, kupulumutsa Mdyerekezi, angelo ake opanduka ndi anthu osamvera ku chiwonongeko chotheratu cha miyoyo yawo.

44c- *ndi amene sadzakhala pansu pa ulamuliro wa anthu ena*

Chifukwa chakuti umathetsa ulamuliro wa anthu ndi kuloŵana m'malo padziko lapansi.

44d- *adzathyola ndi kuononga maufumu awa onse, ndipo iye adzakhala chikhalire*

Mzimu umafotokoza tanthauzo limene amapereka ku mawu otsiriza; tanthauzo lenileni. Padzakhala kuchotsedwa kwa anthu onse. Ndipo Rev. 20 adzatiululira zomwe zidzachitike mu ^{zaka chikwi cha 7}. Tikatero tidzapeza pulogalamu yomwe Mulungu anakonza. Pachipululu mdierekezi adzamangidwa, popanda bwenzi lakumwamba kapena lapadziko lapansi. Ndipo kumwamba, kwa zaka 1,000, osankhidwa adzaweruzo oipa akufa. Pamapeto pa zaka 1000 zimenezi, oipa adzaukitsidwa kuti apereke chiweruzo chomaliza. Moto umene udzawawononge udzayeretsa dziko lapansi limene Mulungu adzalipanga kukhala latsopano mwa kulilemekeza kuti lilandire mpando wake wachifumu ndi osankhidwa ake owomboledwa. Choncho chithunzi cha masomphenyawo chikufotokoza mwachidule zochita zovuta kwambiri zimene Apocalypse ya Yesu Khristu idzavumbulutsa.

Dan 2:45 *Ichi ndi chimene chikuimiridwa ndi mwala umene unauwona wosemedwa m'phiri popanda manja, umene unaphwanya chitsulo, mkuwa, dongo, siliva, ndi golidi. Mulungu wamkulu wadziwitsa mfumu zimene ziyenera kuchitika pambuyo pake. Malotowo ndi oona, ndipo kumasulira kwake n'kotsimikizika.*

45a- Potsirizira pake, pambuyo pa kubwera Kwake, Kristu akuimiridwa ndi mwala, chiweruzo chakumwamba cha zaka chikwi ndi kuperekedwa Kwake kwa chiweruzo chotsiriza, pa dziko lapansi latsopano lobwezeretsedwa ndi Mulungu, phiri lalikulu lolengezedwa m' masomphenya lidzawoneka ndi malo kwamuyaya.

Dan 2:46 *Pamenepo mfumu Nebukadinezara anagwada n'kuwerama mpaka nkhope yake pansi, nalambira Danieli, ndipo analamula kuti apereke nsembe ndi zofukiza kwa Danieli.*

46a- Akadali wachikunja, mfumu imachita malinga ndi chikhalidwe chake. Atalandira kuchokera kwa Danieli zonse zomwe adapempha, adagwada pamaso pake ndikulemekeza zomwe adalonjeza. Danieli sanatsutse zochita zolambira mafano zimene amam'chitira. Kudakali koyambirira kwambiri kuti titsutsane ndikufunsa izi. Nthawi, yomwe ndi ya Mulungu, idzagwira ntchito yake.

Dan 2:47 *Ndipo mfumu inalankhula ndi Danieli, kuti, Zoonadi Mulungu wanu ndiye Mulungu wa milungu, ndi Mbuye wa mafumu, ndi wovumbulutsa zinsinsi; popeza wakhoza kuvumbulutsa chinsinsi ichi.*

47a- Ichi chinali sitepe yoyamba ya Mfumu Nebukadinezara kuti atembenuke. Sadzakhoza kuiwala chokumana nacho chimenechi chimene chimamsonkhezera kuvomereza kuti Danieli ali paunansi ndi Mulungu wowona, kwenikweni, *Mulungu wa milungu ndi Mbuye wa mafumu*. Koma gulu la anthu achikunja omwe amamuthandiza adzachedwetsa kutembenuka kwake. Mawu ake amachitira umboni kuti ntchito yaulosi imagwira ntchito bwino. Mphamvu ya Mulungu yoneneratu zimene zidzachitike, imaika munthu wamba pa khoma la umboni wamphamvu umene wosankhidwayo amaupereka ndipo wogwayo amaukana.

Dan 2:48 *Pamenepo mfumu inakweza Danieli, nampatsa mphatso zazikuru zambiri; + Anamuika kukhala woyang'anira chigawo chonse cha Babulo + ndi kumuika kukhala mkulu wa anzeru onse a ku Babulo.*

48a- Nebukadinezara anachita kwa Danieli mofanana ndi mmene Farao anachitira ndi Yosefe asanabadwe. Akakhala anzeru komanso osatseka mouma khosi ndi kukakamira, atsogoleri akulu amadziwa kuyamikira ntchito za wantchito yemwe ali ndi mikhalidwe yamtengo wapatali. Iwo ndi anthu awo ali opindula ndi madalitso aumulungu amene ali pa osankhidwa Ake. Motero nzeru za Mulungu woona zimapindulitsa anthu onse.

Dan 2:49 *Danieli anapempha mfumu kuti ipereke ulamuliro wa chigawo cha Babulo kwa Sadirake, Mesake ndi Abedinego. Ndipo Danieli anali m'bwalo la mfumu.*

+ 49 Anyamata anayi amenewa anali oonekera kwambiri mwa chikhulupiriro chawo mwa Yehova, kuchokera kwa achinyamata ena amene anabwera nawo ku Babulo. Pambuyo pa zovutazi zomwe zikanakhala zazikulu kwa onse, chivomerezo cha Mulungu wamoyo chikuwonekera. Motero tikuona kusiyana kumene Mulungu akupanga pakati pa amene amamutumikira ndi amene sakumutumikira. Iye amakweza osankhidwa ake amene asonyeza kuti ndi oyenerera, pamaso pa anthu onse.

Danieli 3

Dan 3:1 Pamenepo mfumu Nebukadinezara anapanga fano lagolidi, msinkhu wake mikono makumi asanu ndi limodzi, ndi kupingasa kwake mikono isanu ndi umodzi. + Anachiika m'chigwa cha Dura m'chigawo cha Babulo.

3a- Mfumuyo idatsimikiza koma sanatembenuke ndi Mulungu wamoyo wa Danieli. Ndipo megalomania akadali khalidwe lake. Amuna akuluakulu omuzungulira amamulimbikitsa m'njira imeneyi monga mmene nkhandwe ya m'nthano imachitira ndi khwangwala, amamulemekeza ndi kumulemekeza ngati mulungu. Chotero mfumuyo pomalizira pake ikudziyerekezera ndi mulungu. Kuyenera kunenedwa kuti m'chikunja, n'kosavuta kutengeka chifukwa chakuti milungu ina yonyenga imakhala yosasunthika ndi kuzizira m'mawonekedwe a ziboliboli, pamene iye, mfumu, pokhala ali moyo, ali kale woiposa. Koma golide ameneyu wagwiritsidwa ntchito moipa chotani nanga poimika chiboliboli! Zikuoneka kuti masomphenya apitawa sanabala zipatso. Mwinamwake ngakhale ulemu umene Mulungu wa milungu anam'sonyeza unam'thandiza kusunga ndi kukulitsa kunyada kwake. Golide, chizindikiro cha chikhulupiriro choyeretsedwa ndi mayesero malinga ndi 1 Petro 1:7 , adzasonyeza kukhalapo kwa chikhulupiriro chopambana chimenechi mwa mabwenzi atatu a Danieli, m'chokumana nacho chatsopano chofotokozedwa m'mutu uno. Ili ndi phunziro limene Mulungu akulankhula makamaka kwa osankhidwa ake mu mayesero otsiriza a Adventist pamene lamulo la imfa lonenedweratu pa Chiv. 13:15 lidzakhala pafupi kuchotsa miyoyo yawo.

Dan 3:2 Pamenepo mfumu Nebukadinezara anatumiza, nasonkhanitsa akalonga, ndi abwanamkubwa, ndi abwanamkubwa, ndi oweruza, ndi osunga chuma, ndi aphungu, ndi oweruza, ndi olamulira onse a maiko, kuti abwere ku kupatulira fano limene Nebukadinezara anaimika.

2a- Mosiyana ndi mazunzo a Danieli mu Dan. 6, zomwe zinachitikira siziri chifukwa cha ziwembu za anthu ozungulira mfumu. Pano, ndi chipatso cha umunthu wake chimene chikuwululidwa.

Dan 3:3 *Pamenepo masatarapi, abwanamkubwa, abwanamkubwa, oweruza, osungitsa chuma, oweruza, oweruza, ndi olamulira onse a maiko, anasonkhana pamodzi kutsegulira fano limene Nebukadinezara anaimika. Iwo anaima pamaso pa fano limene Nebukadinezara anaimika.*

Dan 3:4 *Ndipo wolengeza adafuwula ndi mawu akulu, nanena, Ili ndi lamulo lopatsidwa kwa inu, anthu, mitundu, ndi manenedwe;*

Dan 3:5 *Nthawi imene mudzamva kulira kwa lipenga, ndi chitoliro, ndi zeze, ndi zisakasa, ndi zisakasa, ndi zitoliro, ndi nyimbo zamtundu uliwonse, mudzagwada pansi ndi kulambira fano lagolide limene mfumu Nebukadinezara inaimika.*

5a- *Ukamva kulira kwa lipenga*

Chizindikiro cha mayesero chidzaperekedwa ndi *kulira kwa lipenga* , monga momwe kubweranso kwa Yesu Khristu kukusonyezedwera pa Chiv. 11:15 ndi *kulira kwa lipenga la 7* , ndipo zilango zisanu ndi chimodzi zam'mbuyomo zikuimimidwanso ndi malipenga.

5b- *mudzagwada*

Kugwada ndi ulemu wakuthupi umene umaperekedwa. Pa Chiv. 13:16 , Mulungu akuchifanizira ndi *dzanja* la anthu amene adzalandira *chizindikiro cha chilombo*, chimene chimaphatikizapo kuchita ndi kulemekeza tsiku lachikunja la dzuwa limene linalowa m'malo mwa Sabata lopatulika laumulungu .

5c- *ndipo mudzaikonda*

Kulambira ndi njira yamaganizo ya ulemu imene imaperekedwa. Pa Chiv. 13:16 , Mulungu akuchifanizira *pamphumi* pa munthu wolandira *chizindikiro cha chilombo* .

Vesi limeneli limatithandiza kupeza makiyi a zizindikiro zimenezi zotchulidwa mu Apocalypse of Jesus Christ. *Pamphumi* ndi *dzanja* la munthu zikuphatikiza malingaliro ake ndi ntchito zake ndipo pakati pa osankhidwa, zizindikirozi zimalandira *chisindikizo cha Mulungu* chotsutsana ndi *chizindikiro cha chirombo* , chodziwika ndi "Lamlungu" la Chikatolika cha Roma, chovomerezedwa ndi kuthandizidwa ndi Aprotostanti kuyambira pamene adalowa mu mgwirizano wa ecumenical.

Gulu lonse la muyeso uwu woperekedwa ndi Mfumu Nebukadinezara lidzakonzedwanso kumapeto kwa dziko lapansi pakuyesedwa kwa kukhulupirika ku Sabata la Mlengi wa Mulungu. Sabata liri lonse, kukana kugwira ntchito kwa osankhidwa kudzachitira umboni kukana kwawo lamulo la anthu. Ndipo Lamlungu, kukana kwawo kutengamo mbali m'kulambira wamba komwe kwaikidwa kudzawazindikiritsa iwo monga opanduka amene ayenera kuchotsedwa. Kenako chiweruzo cha imfa chidzaperekedwa. Chotero kachitidweko kadzakhala kogwirizana kotheratu ndi zimene atsamwali atatu a Danieli adzakumana nazo, iwo eniwo adzadalitsidwa kotheratu ndi Mulungu chifukwa cha kukhulupirika kwawo kosonyezedwa kale.

Komabe, dziko lisanathe, phunziro ili linaperekedwa, choyamba, kwa Ayuda a mgwirizano wakale omwe adayesedwa mofanana pakati pa - 175 ndi - 168, kuzunzidwa mpaka imfa ndi mfumu yachi Greek Antiochus 4 yotchedwa

Epiphanes. Ndipo Dan.11 adzachitira umboni kuti Ayuda ena okhulupirika anakonda kuphedwa m'malo mochita zinthu zonyansa pamaso pa Mulungu wawo woona. Pakuti m'masiku amenewo Mulungu sanalowererepo kuti awapulumentse mozizwitsa, monga momwe anachitira pambuyo pake kwa Akristu ophedwa ndi Aroma.

Dan 3:6 *Aliyense amene sagwa pansi ndi kulambira, pomwepo adzaponyedwa m'ng'anjo yamoto.*

6a- Kwa anzake a Danieli, chiwopsezo ndi *ng'anjo yamoto*. Chiwopsezo cha imfa ichi ndi chithunzi cha lamulo lomaliza la imfa. Koma pali kusiyana pakati pa zochitika ziwiri za chiyambi ndi mapeto, chifukwa pamapeto pake, ng'anjo ya moto idzakhala chilango cha chiweruzo chotsiriza cha oukira ozunza oyera mtima osankhidwa a Mulungu.

Dan 3:7 *Chifukwa chake, pamene anthu onse anamva kulira kwa lipenga, ndi chitoliro, ndi zeze, ndi zisakasa, ndi zoyimbira za mtundu uliwonse, anthu onse, mitundu ya anthu, ndi manenedwe anagwa pansi nalambira fano lagolide limene Nebukadinezara anaimika.*

7a- Khalidwe ili la kugonjera kwa unyinjira, pafupifupi wamba ndi mogwirizana, ku malamulo a anthu ndi malamulo amanenerabe khalidwe lawo pa nthawi ya chiyeso chomaliza cha chikhulupiliro cha dziko lapansi. Boma lotsiriza la chilengedwe chonse la dziko lapansi lidzamvera ndi mantha ofananawo.

Dan 3:8 *Pamenepo Akasidi ena anayandikira, naneneza Ayuda.*

8a- Osankhika a Mulungu ndi mikwiyo ya ukali wa mdierekezi amene amalambulira pa miyoyo yonse imene Mulungu sazindikira monga osankhidwa ake. Padziko lapansi, chidani cha mdierekezi chimenechi chimapangidwa m'njira ya nsanje ndiponso, panthaŵi imodzimidziyo, chonyansa chachikulu. Kenako amapatsidwa udindo wa zoipa zonse zimene anthu amavutika nazo, ngakhale kuti n'zosiyana ndi zimene zimalongosola zoipa zimenezi zimene zimangobwera chifukwa cha kusakhalapo kwa chitetezo chawo ndi Mulungu. Iwo omwe amadana ndi akuluakulu osankhidwa, amakonzekera kuwapanga kukhala chiwonongeko chodziwika chomwe chiyenera kuchotsedwa mwa kuwapha.

Dan 3:9 *Nanena, nati kwa mfumu Nebukadinezara, Mfumu, mukhale ndi moyo kosatha.*

9a- Atumiki a satana amalowa m'malo, chiwembucho chimaonekera bwino.

Dan 3:10 *Mwalamulira kuti aliyense wakumva kulira kwa lipenga, chitoliro, zeze, zisakasa, zisakasa, zitoliro, ndi zoyimbira zamtundu uliwonse, agwade ndi kulambira fano lagolidi;*

10a- Amakumbutsa mfumu mau ake ndi dongosolo laulamuliro wake waufumu wofunika kumvera.

Dan 3:11 *ndi kuti yense wosagwa pansi ndi kulambira adzaponyedwa m'ng'anjo yamoto.*

11a- Kuopsa kwa imfa kumakumbukiridwanso; msampha umatseka pa oyera osankhidwa.

Dan 3:12 *Tsopano pali Ayuda ena amene mwaikira abwanamkubwa a chigawo cha Babulo, Sadirake, Mesake ndi Abedinego, anthu amene sakusamalirani, mfumu. satumikira milungu yanu, kapena kulambira fano lagolidi mudaliimika.*

12a- Chinthucho chinali chodziwikiratu, maudindo apamwamba adaperekedwa kwa Ayuda akunja, nsanje yonyenga idayatsidwa ndikuwonetsa zipatso zake za udani wakupha. Chotero osankhidwa a Mulungu amasankhidwa ndi kutsutsidwa ndi kubwezera kofala.

Dan 3:13 *Pamenepo Nebukadinezara anakwiya ndi ukali, ndipo analamula kuti abweretse Sadirake, Mesake ndi Abedinego. Ndipo anafika amuna awa pamaso pa mfumu.*

+ 13 Kumbukirani kuti amuna atatuwa anapatsidwa maudindo apamwamba kwambiri mu ufumu wa Nebukadinezara, + chifukwa anaonekera kwa iye kuti anali anzeru + ndi ozindikira kuposa anthu a mtundu wake. Ichi ndichifukwa chake kuyikidwa kwake mumkhalidwe " *wokwiya ndi wokwiya* " kudzafotokozera kuyiwala kwake kwakanthawi za mikhalidwe yawo yapadera.

Dan 3:14 *Nebukadinezara anayankha, nati kwa iwo, Zowona, Sadrake, Mesake, ndi Abedinego, kuti simutumikira milungu yanga, kapena kulambira fano lagolidi ndaliimika?*

14a- Sadikira n'komwe kuti amuyankhe funso lake: Kodi mwadala mukuphwanya malamulo anga?

Dan 3:15 *Chifukwa chake tsono khalani okonzeka, ndipo pakumva kulira kwa lipenga, ndi chitoliro, ndi azeze, ndi zisakasa, ndi zisakasa, ndi zoyimbira za mtundu uliwonse, kuti mugwade pansu ndi kulambira fano limene ndalipanga. Ngati simumlambira, mudzaponyedwa nthawi yomweyo m'ng'anjo yamoto. Ndipo ndani mulungu amene adzakupulumutsani m'dzanja langa?*

15a- Mwadzidzidzi pozindikira momwe amuna awa aliri wofunikira kwa iye, mfumu yakonzeka kuwapatsa mwayi watsopano pomvera dongosolo lake lachifumu lachilengedwe chonse.

Funso lofunsidwalo lidzalandira yankho losayembekezereka kuchokera kwa Mulungu woona amene Nebukadinezara akuoneka kuti waiwala, chifukwa cha zochita za moyo wake wachifumu. Komanso, palibe chidziwitso chodziwitsa tsiku la mlanduwo.

Dan 3:16 *Pamenepo Sadrake, Mesake, ndi Abedinego anayankha Nebukadinezara mfumu, nati, Sityenera kukuyankhani pa mlandu uwu.*

16a- Mau awa ananenedwa kwa mfumu yamphamvu ya m'nthawi yace ikuwoneka ngati yaukali ndi yosalemekeza, koma amuna awa omwe amawanena sianthu opanduka. M'malo mwake, iwo ali zitsanzo za kumvera Mulungu wamoyo amene atsimikiza ndi mtima wonse kukhalabe okhulupirika kwa iye.

Dan 3:17 *Taonani, Mulungu wathu amene timtumikira akhoza kutilanditsa m'ng'anjo yotentha yamoto, nadzatilanditsa m'dzanja lanu, mfumu.*

17a- Mosiyana ndi mfumu, osankhidwa okhulupilika asunga maumboni omwe Mulungu anawapatsa kusonyeza kuti anali nao pa kuyesa kwa masomphenya. Pophatikiza chokumana nacho chaumwini chimenechi ndi zikumbukiro zaulemerero za anthu awo olanditsidwa ku Aigupto ndi ukapolo wawo, ndi Mulungu wokhulupirika ameneyu, akukantha kulimba mtima kwawo kufikira ku kunyoza mfumu. Kutsimikiza kwawo ndi kokwanira, ngakhale pamtengo wa imfa yawo. Koma Mzimu anenera za kudzachita kwake: *Iye adzatilanditsa m'dzanja lanu, mfumu* .

Dan 3:18 *Koma akapanda kutero, dziwani, mfumu, kuti ife sititumikira milungu yanu, kapena kulambira fano lagolidi mudaliimika.*

18a- Ndipo ngati thandizo lochokera kwa Mulungu silibwera, kuli bwino kwa iwo kuti afe ali osankhidwa okhulupirika, kusiyana ndi kukhala opulukira ndi amantha. Kukhulupirika kumeneku kudzapezeka mu yesero loperekedwa ndi wozunza Wachigriki mu - 168. Ndipo pambuyo pake, mu nthawi yonse ya Chikristu pakati pa Akristu oona omwe mpaka mapeto a dziko lapansi sadzasokoneza chilamulo cha Mulungu ndi lamulo la anthu audierekezi.

Dan 3:19 *Pamenepo Nebukadinezara anadzazidwa ndi ukali, ndi nkhope yake inasandulikira Sadrake, Mesake, ndi Abedinego. Analankhulanso ndi kulamula kuti ng'anjoyo aisonkhezere kuwirikiza kasanu ndi kawiri kuposa mmene anayenera kuitenthetsera.*

19a- Ziyenera kumveka kuti mfumuyi sanaonepo kapena kumva wina akutsutsa zigamulo zake pa moyo wake; chimene chilungamitsa mkwiyo wake ndi kusintha kwa maonekedwe a nkhope yake . Mdierekezi analowa mwa iye kuti akamutsogolere kukapha osankhidwa a Mulungu.

Dan 3:20 *Pamenepo analamulira amphamvu ankhondo ake kuti amange Sadirake, Mesake, ndi Abedinego, ndi kuwaponya m'ng'anjo yamoto.*

Dan 3:21 *Ndipo anamangidwa amuna awa, ndi malaya awo akabudula, ndi malaya awo, ndi zobvala zawo, naponyedwa m'ng'anjo yamoto.*

21a- Zipangizo zonse zomwe zatchulidwazi zimapsa komanso ndi thupi lawo.

Dan 3:22 *Ndipo popeza lamulo la mfumu linali lolimba, ndi ng'anjo idatentha kwambiri, lawi la moto linapha anthu oponyamo Sadirake, Mesake, ndi Abedinego.*

22a- Imfa ya amuna awa ikuchitira umboni za mphamvu yakupha ya moto wa ng'anjo iyi.

Dan 3:23 *Ndipo amuna atatu awa, Sadrake, Mesake, ndi Abedinego, adagwa panso omangidwa m'ng'anjo yamotoyo.*

23a- Lamulo la mfumu licitika, kupha akapolo atshi.

Dan 3:24 *Pamenepo Nebukadinezara mfumu anachita mantha, nanyamuka mofulumira. Ndipo iye ananena, nati kwa aphungu ake, Kodi sitinaponya amuna atatu omangidwa pakati pa moto? Adayankha mfumu, Ndithu, mfumu!*

24a- Mfumu ya mafumu a nthawi yake sakhulupirira maso ake. Zimene amaona n'zoposa mphamvu zonse za anthu. Akuona kuti m'pofunika kudzilimbitsa mtima pofunsa anthu amene ali naye pafupi ngati zimene anachita poponya amuna atatu pamoto wa ng'anjoyo n'zoona. Ndipo adamtsimikizira iye kuti: *Inde, mfumu!*

Dan 3:25 *Ndipo iye anayankha, nati, Taonani, ndiona amuna anai omasuka, akuyenda m'kati mwa moto, osavulala; ndi chithunzi cha wachinayi chikufanana ndi mwana wa milungu.*

25a- Zikuoneka kuti mfumu yokha inali ndi masomphenya a munthu wachinayi amene amamuchititsa mantha. Chikhulupiriro cha chitsanzo cha amuna atatu aja chimalemekezedwa ndi kuyankhidwa ndi Mulungu. Mumoto uwu mfumu imatha kusiyanyitsa anthu ndipo imawona chithunzi cha kuwala ndi moto zitaima nawo. Chochitika chatsopanochi chimaposa choyamba. Chowonadi cha Mulungu wamoyo chatsimikiziridwa kachiwiri kwa iye.

25b- *ndi chifaniziro cha wachinayi chikufanana ndi mwana wa milungu*

Maonekedwe a munthu wachinayi ameneyu n'ngosiyana kwambiri ndi mmene anthu amaonekera kwakuti mfumuyo inamutchula kuti ndi *mwana wa milungu*. Mawuwo ndi amwayi chifukwa alidi kuloŵerera kwachindunji kwa munthu amene adzakhala kwa anthu *Mwana wa Mulungu* ndi *Mwana wa munthu*, amene ndi Yesu Kristu.

Dan 3:26 *Pamenepo Nebukadinezara anayandikira pa khomo la ng'anjo yoyaka moto, nanena, nati, Sadirake, Mesake, ndi Abedinego, atumiki a Mulungu Wam'mwambamwamba, tulukani, idzani kuno. Ndipo Sadirake, Mesake, ndi Abedinego anatuluka m'kati mwa moto.*

26Apanso, Nebukadinezara asandulika kukhala mwana wankhosa pamaso pa mkango mfumu yamphamvu koposa iye. Chikumbutsochi chimadzutsa umboni wa zochitika za masomphenya apitawo. Mulungu wa Kumwamba anamuitananso kachiwiri.

Dan 3:27 *Pamenepo masatarapi, abwanamkubwa, abwanamkubwa, ndi aphungu a mfumu adasonkhana; Anaona kuti motowo unalibe mphamvu pa matupi a amuna amenewa, kuti tsitsi la m'mutu mwawo silinaphwanyike, zovala zawo zamkati sizinawonongeke, ndiponso kuti fungo la moto silinawafike.*

27a- M'chochitika ichi, Mulungu amatipatsa umboni, kwa ife monga kwa Nebukadinezara, wa mphamvu zake zonse zenizeni. Iye analenga malamulo a dziko lapansi amene amaika moyo wa anthu onse ndi nyama iliyonse yokhala pa nthaka yake ndi mumkhalidwe wake. Koma wangotsimikizira kuti iyeyo kapena angelo alibe ulamuliro waulamuliro wapadziko lapansi. Mlengi wa malamulo a chilengedwe chonse, Mulungu ali pamwamba pawo ndipo, mwa kufuna kwake, akhoza kulamula zochitika zozizwitsa zimene, m'nthaŵi yake, zidzabweretsa ulemmero ndi mbiri kwa Yesu Kristu.

Dan 3:28 *Nebukadinezara ananena, nati, Wolemekezeka Mulungu wa Sadrake, Mesake, ndi Abedinego, amene anatumiza mthenga wake, napulumutsa atumiki ake omkhulupirira, nalakwira lamulo la mfumu, ndi kupereka matupi awo, kuti asatumikire kapena kulambira mulungu wina aliyense koma Mulungu wawo.*

28a- Mkwiyu wa mfumu watha. Abwereranso pa mapazi ake aumunthu, akuphunzira pa chokumana nachocho ndipo akupereka lamulo limene lidzaletsa kuti chinthucho chisachitikenso. Chifukwa chokumana nachocho ndi chowawa. Mulungu anaonetsa Ababulo kuti ali wamoyo, wogwila nchito, ndi wodzala ndi mphamvu ndi mphamvu.

28amene anatumiza mthenga wace, napulumutsa atumiki ace amene anamkhulupirira, naswa lamulo la mfumu, napereka matupi ao, osatumikira ndi kupembedza mulungu wina koma Mulungu wao wao;

Mwachidziwitso chambiri, mfumuyo imazindikira kuti kukhulupirika kwa amuna omwe kunyada kwake kunkafuna kuwapha kuli kochititsa chidwi. N'zosakayikitsa kuti amazindikira kuti, chifukwa cha mphamvu zake, zikanatheka kuti apewe vuto lopusali lomwe limabwera chifukwa cha kunyada kwake komwe kumangomupangitsa kulakwitsa poika anthu osalakwa.

Dan 3:29 *Ndipo ili ndi lamulo ndikupatsa, kuti ali yense wa anthu, mtundu, kapena chinenedwe, akanenera Mulungu wa Sadrake, Mesake, ndi Abedinego, adzadulidwa zidutswazidutswa, ndi nyumba yake idzasandutsidwa dzala; pakuti palibe mulungu wina akhoza kupulumutsa monga iye.*

29a- Mwa mawu amenewa, Mfumu Nebukadinezara anapereka chitetezo chake kwa anthu osankhidwa a Mulungu.

Panthaŵi imodzimidziyo, akuwopseza aliyense amene *anenera zoipa za Mulungu wa Sadrake, Mesake, ndi Abedinego*, ndipo anatchula kuti *adzang'ambika, ndipo nyumba yake idzasanduka mulu wa zonyansa, chifukwa palibe mulungu wina amene angapululumutse ngati iyeyo*. Poyang'anizana ndi chiwopsezo chimenechi, n'zosakayikitsa kuti malinga ngati Mfumu Nebukadinezara akulamulira, osankhidwa okhulupirika a Mulungu sadzakhala ndi vuto lililonse chifukwa cha ziwembu.

Dan 3:30 *Zitatha izi, mfumu inakweza Sadirake, Mesake, ndi Abedinego m'chigawo cha Babulo.*

30a- "Zonse zili bwino zomwe zimatha bwino" kwa osankhidwa okhulupirika a Mulungu wamoyo, Mlengi wa zonse zamoyo ndi zomwe zilipo. Pakuti osankhidwa ake adzauka pomalizira pake, ndipo adzayenda pa fumbi la akufa, adani awo akale, m'dziko lobwezeretsedwa kwa muyaya.

M'chiyeso chomaliza, mapeto osangalatsa awa adzapezekanso. Chotero, mayesero oyamba ndi omalizira amapindula kuchokera ku kuloŵererapo kwachindunji kwa Mulungu wamoyo m'chiyanjo cha osankhidwa ake amene akudza kudzapulumutsa mwa Yesu Kristu, Mpulumutsi, popeza kuti dzina lake Yesu limatanthauza kuti "YaHWéH amapululumutsa."

Danieli 4

Dan 4:1 *Mfumu Nebukadinezara kwa anthu onse, mitundu ya anthu, ndi manenedwe onse okhala padziko lonse lapansi. Mtendere ukhale kwa inu wochulukuka!*

1a- Kamvekedwe kake ndi kaonekedwe kakutsimikizira, mfumu yolankhulayo ndi imene inatembenukira kwa Mulungu wa Danieli. Mawu ake amafanana ndi zolembedwa za m'makalata a pangano latsopano. Amapereka mtendere, chifukwa iye mwini tsopano ali pamtendere, mumtima mwake waumunthu, ndi Mulungu wachikondi ndi chilungamo, woona, yekhayo, wapadera.

Dan 4:2 *Ndinandikomera kulengeza zizindikiro ndi zozizwa zimene Mulungu Wam'mwambamwamba wandichitira.*

2a- Mfumuyo tsopano ikuchita monga momwe Yesu anauzira akhungu ndi opunduka amene anawachiritsa ndi iye, " *pitani, kadzionetseni nokha ku kachisi,*

ndi kudziwitsa Mulungu wakuchitirani inu . Mfumuyo imasonkhezedwa ndi chikhumbo chofananacho chouziridwa ndi Mulungu. Chifukwa kutembenuka kumatheka tsiku ndi tsiku, koma Mulungu sapereka kwa iwo onse mphamvu ya mfumu ya mafumu, mfumu yamphamvu ndi yamphamvu.

Dan 4:3 *Zizindikiro zake n'zazikulu bwanji! Zodabwitsa zake n'zamphamvu! Ufumu wake ndiwo ufumu wosatha, ndi ulamuliro wake ku mibadwomibadwo.*

3a- Kumvetsetsa ndi kutsimikizika kwa zinthu izi kumamupatsa mtendere ndi chisangalalo chenicheni chomwe chilipo kale pansipa. Mfumuyo inaphunzira ndi kumvetsetsa zonse.

Dan 4:4 *Ine Nebukadinezara ndinali wokhazikika m'nyumba mwanga, ndipo ndinali wosangalala m'nyumba yanga yachifumu.*

4a- Wodekha ndi wokondwa? Inde, komabe munthu wachikunja amene sanatembenukire kwa Mulungu wona.

Dan 4:5 *Ndinalota maloto amene anandichititsa mantha. maganizo amene ndinatsatiridwa nawo pakama panga, ndi masomphenya a m'maganizo mwanga anandidzaza ndi mantha.*

5a- Mfumu Nebukadinezara ameneyu akuperekedwadi kwa ife ngati nkhusa yotayika imene Mulungu mwa Khristu amabwera kudzafuna kuipulumutsa ndi kuipulumutsa ku tsoka. Pakuti pambuyo pa nthawi yapadziko lapansi yamtendere ndi yosangalatsa imeneyi, tsogolo la mfumuyo likakhala chiwonongeko ndi imfa yosatha. Chifukwa cha chipulumutso chake chamuyaya, Mulungu amabwera kudzamusokoneza ndi kumuzunza.

Dan 4:6 *Pamenepo ndinalamulira, nabwera nawo pamaso panga anzeru onse a ku Babulo, kuti andidziwitse kumasulira kwa lotolo.*

6a- Zikuoneka kuti Nebukadinezara ali ndi vuto lalikulu la kukumbukira. N'chifukwa chiyani sakuitana Danieli nthawi yomweyo?

Dan 4:7 *Pamenepo anadza amatsenga, okhulupirira nyenyezi, Akasidi, ndi obwebweta. Ndinawauza malotowo, koma sanandimasulira.*

7a- Zinthu zimachitika monga masomphenya oyamba, oombeza achikunja amakonda kuzindikira kulephera kwawo kusiyana ndi kunena nthano kwa mfumu yomwe idawopseza kale moyo wawo.

Dan 4:8 *Pomalizira pake, Danieli, amene dzina lake ndi Belitesazara, monga mwa dzina la mulungu wanga , anadza pamaso panga , ndi mzimu wa milungu yopatulika unali mwa iye. Ndinamuuza malotowo:*

8a- Chifukwa chosiyirira chaperekedwa. Beli anali adakali mulungu wa mfumu. Ndikukumbukira pano kuti Dariyo Mmedi, Koresi Mperisi, Dariyo Mperisi, Aritasasta ^{Woyamba} , malinga ndi Ezara 1, 6 ndi 7, onse m'nthawi yawo adzayamikira osankhidwa Achiyuda ndi kutembenukira kwa Mulungu wawo wapadera. Zimene Koresi Mulungu akulosepa pa Yesaya 44:28, kuti: “ *Ndinena za Koresi, Iye ndiye mbusa wanga, ndipo adzachita chifuniro changa chonse; adzanena za Yerusalemu, Um'mangidwe; Ndi za kachisi: Akhazikike! - M'busa woloseredwa adzakwaniritsa chifuniro chauneneri cha Mulungu amene amazindikira kuti amamvera. Lemba lina ili likutsimikizira kutembenuka kwake komwe kunaloseredwa: Yes.45:2: Atero Yehova kwa wodzozedwa wake, kwa Koresi , ndi mu vesi 13: Ine ndinautsa Koresi m'chilungamo changa, ndipo ndidzawongola njira zake zonse; + Iye adzamanganso mzinda wanga + ndi*

kumasula akapolo anga opanda dipo + kapena mphoto,' + watero Yehova wa makamu. Ndipo kukwaniritsidwa kwa ntchito imeneyi kukuwonekera pa Ezara 6:3-5 : *M'chaka choyamba cha mfumu Koresi, mfumu Koresi inalamulira za nyumba ya Mulungu imene ili ku Yerusalemu: Nyumbayo imangenso, ikhale malo operekerapo nsembe, ndipo ikhale ndi maziko olimba. Utali wake mikono makumi asanu ndi limodzi, kupingasa kwake mikono makumi asanu ndi limodzi, mizere itatu ya miyala yosema, ndi mzere umodzi wa matabwa atsopano. **Ndalamazo zidzaperekedwa ndi a m'nyumba ya mfumu** . + Komanso ziwiya zagolide ndi zasiliva za m'nyumba ya Mulungu, zimene Nebukadinezara anazichotsa m'kachisi wa ku Yerusalemu n'kupita nazo ku Babulo, zidzabwezeretsedwa, ndipo zidzatengedwa n'kupita nazo kukachisi wa ku Yerusalemu kumene zinakhalako, ndipo zidzaikidwa m'nyumba ya Mulungu woona. **Mtengowo udzalipidwa ndi a m'nyumba ya mfumu.** Mulungu anam'patsa ulemu umene anapatsa Mfumu Solomo. Koma samalani! Lamuloli sililola kuti kuwerengetsera komwe kwanenedwa pa Dan.9:25 kugwiritsidwe ntchito kupeza tsiku la kubwera koyamba kwa Mesiya; idzakhala ya Mfumu Aritasasta wa ku Perisiya. Koresi anamanganso kachisi, koma Aritasasta anavomereza kumangidwanso kwa mpanda wa Yerusalemu ndi kubwerera kwa Ayuda onse ku dziko lawo.*

Dan 4:9 *Belitesazara, mkulu wa amatsenga, pakuti ndidziwa kuti mzimu wa milungu yopatulika uli mwa iwe, ndi iye amene palibe chinsinsi chobvuta, undiuze kumasulira kwa masomphenya amene ndinawawona m'loto langa.*

9a- Tiyenera kumvetsetsa komwe kuli mfumu. M'maganizo mwake anakhalabe wachikunja ndipo anazindikira kuti Mulungu wa Danieli anali mulungu wina, kupatulapo kuti anali wokhoza kufotokoza maloto. Sizinadziwike kwa iye kuti asintha milungu. Mulungu wa Danieli anali chabe mulungu wina.

Dan 4:10 *Awa ndi masomphenya a mumtima mwanga ndili pabedi langa. Ndinapenya, ndipo, taonani, pakati pa dziko lapansi mtengo wautali ndithu.*

10a- M'zifaniziro zomwe Yesu adzagwiritsa ntchito popereka maphunziro kwa anthu auzimu omwe akufuna kuwaphunzitsa, mtengo udzakhala chifaniziro cha munthu, kuchokera ku bango lopindika ndi lopindika mpaka ku mtengo wamkungudza wamphamvu ndi waukulu. Ndipo monga mmene munthu angayamikire chipatso chokoma cha mtengo, Mulungu amayamikira kapena sayamikira zipatso zobala zolengedwa zake, kuyambira pa zokoma kwambiri mpaka zosakoma, ngakhale zonyansa ndi zonyansa.

Dan 4:11 *Ndipo mtengowo unakula ndi mphamvu, ndi msinkhu wake unafikira kumwamba, ndi maonekedwe ake kufikira malekezere a dziko lonse lapansi.*

11a- M'masomphenya a chifanizirocho, mfumu ya Akasidi idafanizidwa kale ndi mtengo monga mwa chifaniziro cha mphamvu, mphamvu, ndi ufumu zomwe adampatsa Mulungu wowona.

Dan 4:12 *Masamba ake anali okongola, ndi zipatso zake zinali zambiri; ananyamula chakudya cha anthu onse; zilombo zakuthengo zinabisala mumthunzi wake, ndi zamoyo zonse zinapezamo chakudya chake.*

12a- Mfumu yamphamvu imeneyi inagawana ndi onse amene anali mu ufumu wake chuma ndi chakudya chopangidwa motsogozedwa ndi iye.

12b- *mbalame za m'mlengalenga zinamanga nyumba yawo pakati pa nthambi zake;*

Mawuwa akubwerezanso Danieli 2:38. Kunena zowona, mbalame zam'mlengalengazi zikuimira mtendere ndi bata zimene zimalamulira muulamuliro wake. M'lingaliro lauzimu iwo amatanthauza angelo akumwamba a Mulungu, koma m'maumboni amodzi a Mlal 10:20 ali Mulungu mwiniyo amene akufunsidwa, pakuti iye yekha amasanthula maganizo a aliyense: *Usatemberere mfumu, ngakhale m'maganizo mwako, ndipo usatemberere wolemera m'chipinda chako chogona; pakuti mbalame ya mumlengalenga idzanyamula mawu ako, nyama yamapiko idzalalikira mau ako* . M'mawu ambiri, mbalame zam'mlengalenga zimadzutsa ziwombankhanga ndi mbalame zodya nyama, zomwe zimakhala zazikulu mumitundu yamapiko. Mbalame zimakhazikika kumene kuli chakudya chambiri; Choncho fanolo limatsimikizira kulemera ndi kukhuta kwa chakudya.

Dan 4:13 *M'masomphenya a m'mtima mwanga ndinagona pakama wanga, ndinapenya, taonani, mmodzi wa alonda ndi overa mtima akutsika kumwamba.*

13a- Zoonadi, angelo akumwamba alibe chifukwa chogona, choncho ali mu ntchito yokhazikika. Iwo *amene ali overa* ndi muutumiki wa Mulungu *amatsika kuchokera kumwamba* kudzapereka mauthenga Ake kwa atumiki Ake a padziko lapansi.

Dan 4:14 *Ndipo iye anafuula mokweza, nanena, Dulani mtengowo, ndi kudula nthambi zake; gwedezani masamba, ndi kumwaza zipatso; zirombo zithawe pansi pake, ndi mbalame panthambi zake;*

14a- Masomphenya akulengeza kuti mfumu idzataya ufumu wake ndi ulamuliro wake pa izo.

Dan 4:15 *Koma siyani chitsa pa mizu pansi, ndi kuchimanga ndi unyolo wachitsulo ndi mkuwa pakati pa udzu wa kuthengo. + Anyowe ndi mame akumwamba, + ndipo udzu wapadziko lapansi ukhale gawo lake ngati nyama zakutchire.*

15a- *Koma siya tsinde pomwe mizu yake ili pansi*

Mfumuyo idzakhalabe mu ufumu wake; sadzathamangitsidwa.

15b- *nammanga ndi maunyolo acitsulo ndi amkuwa, pakati pa maudzu a kuthengo*

Palibe chifukwa cha unyolo wachitsulo kapena mkuwa, pakuti Mulungu adzangopangitsa cholengedwa chake chosinthika kutaya mphamvu ndi nzeru zake zonse, thupi, maganizo ndi makhalidwe. Mfumu yamphamvu idzadziyesa chilombo cha kuthengo. Chotero akuluakulu a ufumu wake adzakakamizika kuchotsa ulamuliro wake wa ufumuwo.

15c- *Anyowe ndi mame a kumwamba, nakhale ndi udzu wa dziko monga gawo lace.*

Tikhoza kuganiza kuti akulu ake adzadabwa kwambiri akamuona akudya udzu wapansi, ngati ng'ombe kapena nkhusa. Adzakana zokhalamo zokutira, nakonda kukhala ndi kugona m'munda.

Dan 4:16 *Mtima wake waumunthu udzachotsedwa kwa iye, ndipo adzapatsidwa mtima wa chirombo; ndipo nthawi zisanu ndi ziwiri zidzadutsa pa iye.*

M'chochitika chimenechi , Mulungu akupereka umboni winanso wa mphamvu zake zonse. Chifukwa chakuti Mlengi wa miyoyo ya zolengedwa zake zonse, iye akhoza panthaŵi iriyonse, kaamba ka ulemerero wake, kupanga

munthu kukhala wanzeru kapena m'malo mwake kuchititsa munthu kupusa. Chifukwa chakuti imakhala yosaoneka ndi maso awo, amuna amanyalanyaza chiwopsezo ichi chomwe chimawalemetsa nthawi zonse. Koma n'zoonna kuti amalowererapo mwa apo ndi apo, ndipo pamene atero, amakhala pa chifukwa china ndi cholinga.

Chilango chimayesedwa. Idzagwira ntchito kwa Mfumu Nebukadinezara kwa *kasanu ndi kawiri* , ndiko kuti, zaka zisanu ndi ziwiri zokha. Palibe kuvomerezeka kugwiritsa ntchito nthawi imeneyi pa china chilichonse kupatulapo mfumuyo. Apanso, posankha nambala "7", mlengi Mulungu akuyamba ndi "chisindikizo chake chachifumu" zomwe zidzachitike.

Dan 4:17 *Awa ndi mau a alonda, ndi lamulo la oyera mtima, kuti amoyo adziwe kuti Wam'mwambamwamba alamulira m'ufumu wa anthu, naupereka kwa iye amene afuna, namuumiriza wonyozeka mwa anthu.*

17a- *Liwi ili ndi lamulo la openya*

Mzimu umatsindika za chikhalidwe chapadera cha kuchitapo kanthu kwa umulungu kumeneku kumene amapereka udindo wa "chilamulo" chifukwa cha *iwo amene amapenyera* . Munthu ayenera kuphunzira kuti mosasamala kanthu za maonekedwe achinyengo, iye nthawi zonse amaonedwa ndi zolengedwa zakumwamba. Mulungu akufuna kupanga chitsanzo ichi kukhala phunziro kwa anthu mpaka mapeto a dziko. Potchula *awo amene amapenyera* , amavumbula umodzi wangwiro wa angelo a msasa wa Mulungu amene amawagwirizanitsa m'ntchito zake ndi zochita zake. Ndiponso, vesi limeneli likutsimikizira kuti Mulungu amati nambala 17 ndi tanthauzo la chiweruzo, onaninso Chivumbulutso 17 .

17b- *kuti amoyo adziwe kuti Wam'mwambamwamba ndiye wolamulira m'ufumu wa anthu, naupereka kwa iye amene amfuna.*

Mulungu amawongolera chilichonse ndikuwongolera chilichonse. Nthawi zambiri, kuiwala izi zobisika, munthu amadzikhulupirira yekha kuti ndiye mbuye wa tsogolo lake ndi zisankho zake. Akuganiza kuti amasankha atsogoleri, koma ndi Mulungu amene amawaika paudindo, mogwirizana ndi chifuniro chake chabwino ndi chiweruzo chake pa zinthu ndi anthu.

17c- *ndi kuti amaukitsa odeka kopambana apo*

Mwambiwu ndi wona: "Anthu amapeza atsogoleri oyenera. Pamene anthu amayenera munthu woipa kukhala mtsogoleri wawo, Mulungu amamukakamiza pa iwo.

Dan 4:18 *Ndilo loto limene ine mfumu Nebukadinezara ndinalota. Undifotokozere iwe, Belitesazara, popeza anzeru onse a ufumu wanga sangathe kundipatsa ine; mukhoza, chifukwa mwa inu muli mzimu wa milungu yoyera.*

18a- Nebukadinezara akupita patsogolo, koma sanatembenuke. Iye ananenabe kuti Danieli amatumikira *milungu yopatulika* . Kukhulupirira Monotheism sikunamvetsetsedwe ndi iye.

Dan 4:19 *Pamenepo Danieli, dzina lake Belitesazara, anazizwa kamphindi, ndi maganizo ake anamuvutitsa. Mfumu inayankha, nati, Belitesazara, zisakubvute loto ndi kumasulira kwake; Ndipo Belitesazara anayankha, Mbuye wanga, lotolo likhale la adani anu, ndi kumasulira kwace kwa adani anu.*

19a- Danieli akumvetsa lotolo ndipo zimene ziti zidzachitike zinali zoopsa kwa mfumu koteru kuti Danieli akanakonda kuona chinthucho chikukwaniritsidwa pa adani ake.

Dan 4:20 *Mtengo umene mudawuwona, umene unakula ndi mphamvu, msinkhu wake unafikira kumwamba, ndi maonekedwe ake kufikira ku malekezere onse a dziko lapansi;*

Dan 4:21 *Mtengo uwu, wokhala ndi masamba okoma, ndi zipatso zambiri, wopatsa chakudya cha onse, umene zirombo za kuthengo zinakhala pansi pake, ndi mbalame za m'mlengalenga zinakhala pa nthambi zake.*

21a- *masamba anali okongola*

Maonekedwe athupi ndi zovala.

21b- *ndi zipatso zambiri*

Kuchuluka kwa kulemera.

21c- *amene ananyamula cakudya ca onse*

Amene anapereka chakudya kwa anthu ake onse.

21d- *m'mene zirombo za m'thengo zinabisala*

Mfumu imene imateteza atumiki ake.

21 *Ndipo mbalame za mumlengalenga zinakhala pakati pa nthambi zake*

Mu ulamuliro wake, anthu ake ankakhala motetezeka kwambiri. Mbalame zimauluka n'kusiya mtengowo pangozi.

Dan 4:22 *Inu mfumu, mwakula ndi mphamvu, ndi ukulu wanu wakula, nukwera kufikira kumwamba, ndi ulamuliro wanu unafikira malekezere a dziko lapansi.*

Dan 4:23 *Ndipo mfumu inawona mmodzi wa alonda ndi oyera mtima alikutsika kumwamba, nati, Gwirani mtengowo, ndi kuuwononga. koma siyani chitsa pa nthaka, ndi kuchimanga ndi maunyolo achitsulo ndi amkuwa pakati pa udzu wa kuthengo; anyowe ndi mame akumwamba, ndi gawo lake likhale pamodzi ndi nyama zakuthengo, kufikira zitadutsa nthawi zisanu ndi ziwiri.*

Dan 4:24 *Kumasulira kwake ndi ili, mfumu, lemba la Wam'mwambamwamba lidzagwera mbuye wanga mfumu;*

Dan 4:25 *Adzakingitsa pakati pa anthu, ndi pokhala pako padzakhala ndi zirombo za kuthengo, ndipo udzadyedwa udzu ngati ng'ombe. mudzanyowa ndi mame akumwamba, ndipo nthawi zisanu ndi ziwiri zidzapitirira pa inu, kufikira mudzadziwa kuti Wam'mwambamwamba ndiye wolamulira mu ufumu wa anthu, naupereka kwa iye amene amfuna.*

25a- *mpaka mudzadziwa kuti Wam'mwambamwamba ndiye wolamulira m'ufumu wa anthu, naupereka kwa iye amene amfuna.*

Danieli anatchula Mulungu pomutchula kuti “Wam'mwambamwamba.” Motero amatsogolera maganizo a mfumu ku kukhalapo kwa Mulungu mmodzi; lingaliro limene mfumu ili ndi vuto lalikulu kulimvetsetsa, chifukwa cha magwero a milungu yambiri awa yotengera kwa atate kupita kwa mwana.

Dan 4:26 *Lamulo loti musiyechitsa pamene pali mizu ya mtengo likutanthauza kuti ufumu wanu udzakhala wanu pamene mudzazindikira kuti wolamulira ali kumwamba.*

26a- *Akazindikira kuti wolamulira ali kumwamba, zokumana nazo zonyozeka zidzatha chifukwa mfumu idzatsimikizika ndi kutembenuka.*

Dan 4:27 *Chifukwa chake, mfumu, uphungu wanga ukukomereni. Letsani macimo anu pocita cilungamo, ndi mphulupulu zanu mwa kuchitira chifundo aumphawi, ndipo chimwemwe chanu chidzatalika.*

27a- Mfumu ikachita zinthu zimene Danieli wandandalika m'ndime iyi, adzatembenukadi. Koma khalidwe ili laperekedwa ku kunyada, mphamvu zake zosatsutsika zamupangitsa kukhala wopanda pake komanso nthawi zambiri wosalungama monga momwe zochitika zam'mbuyomu zidawululira.

Dan 4:28 *Zinthu zonsezi zinakwaniritsidwa pa Mfumu Nebukadinezara.*

28a- Mawu a Danieli awa akuletsa kutanthauzira kwina kulikonse kwa ulosiwu, komwe kumatsutsa kuwononga maziko aulosi ophunzitsidwa ndi Mboni za Yehova ndi gulu lina lililonse lachipembedzo lomwe lingasemphane ndi lamulo lofotokozedwa ndi Danieli. Komanso zimene zili m'mutu wonsewo zikupereka umboni wa zimenezi. Pakuti nkhanayi itiphunzitsa chifukwa chake mfumu inakanthidwa ndi temberero mu ulosi wa mtengo.

Dan 4:29 *Ndipo kunali, pakutha miyezi khumi ndi iwiri, poyenda iye m'nyumba ya mfumu ku Babulo.*

29a- 12, kapena chaka kapena “ nthawi ” imadutsa pakati pa masomphenyawo ndi kukwaniritsidwa kwake.

Dan 4:30 *Mfumuyo inayankha, niti, Uyu si Babulo wamkulu, amene ndinammanga, ukhale nyumba ya ufumu ndi mphamvu yanga yaukuru, ndi ulemmero wa ukulu wanga?*

30a- Iyi ndi nthawi yatsoka pamene mfumu ikanachita bwino kukhala chete. Koma tingamvetse chifukwa chakuti Babulo wake analidi chinthu chodabwitsa, chotchulidwabe kuti ndi chimodzi mwa “zozizwitsa 7 za dziko lapansi”. Minda yolenjekeka yobiriwira, maiwe, mabwalo akulu ndi mipanda pa sikweya yotalika 40 km mbali iliyonse. Mipanda pamwamba pake imene magaleta awiri ankadutsa m'litali mwake mwa malinga; msewu waukulu wa nthawiyo. Chimodzi mwa zipata zake, chomwe chinamangidwanso ku Berlin, chili pakati pa makoma awiri opangidwa ndi miyala yabuluu yokhala ndi miyala ya buluu pamene chizindikiro cha mfumu: mkango wokhala ndi mapiko a chiwombankhanga umene Dan. 7:4 akutchula. Iye anali ndi chinachake choti azinyadira nacho. Koma Mulungu saona kunyada m'mawu ake, amaona kunyada koma koposa kuiwala konse ndi kunyoza zomwe adakumana nazo m'mbuyomu. Ndithudi, mfumu imeneyi si munthu wonyada yekha padziko lapansi, koma Mulungu waika maganizo ake pa iye, amamufuna kumwamba kwake ndipo adzakhala naye. Izi zikuyenera kufotokozedwa: Mulungu amaweruza zolengedwa zake mopanda maonekedwe. Iye amasanthula mitima yawo ndi maganizo awo, ndipo amazindikira popanda kulakwa, nkhusa zoyenerera chipulumutso. Izi zimamupangitsa kuumirira ndipo nthawi zina amachita zozizwitsa, koma njirayo imalungamitsidwa ndi ubwino wa zotsatira zomaliza zomwe zapezedwa.

Dan 4:31 *Mawuwo akali m'kamwa mwa mfumu, panamveka mawu ochokera kumwamba, akuti, Mfumu Nebukadinezara, ufumu wachotsedwa kwa inu.*

31a- Nebukadinezara anagwidwa ndi cikondi ca Mulungu amene anamtchera msampha namucenjeza nao m'kulota kwace kwauneneri. Chiweruzo chakumwamba chikhoza kumveka, koma tiyeni tisangalale chifukwa choipa

chimene Mulungu adzamuchitira chidzapulumutsa moyo wake ndi kuupanga kukhala wamuyaya.

Dan 4:32 *Adzakuingsitsa pakati pa anthu, ndi pokhala pako padzakhala pamodzi ndi zirombo za kuthengo; ndipo zidzakupitirira nthawi zisanu ndi ziwiri, kufikira udzadziwa kuti Wam'mwambamwamba ndiye wolamulira m'ufumu wa anthu, naupereka kwa iye amene amfuna.*

32a- Kwa zaka zisanu ndi ziwiri, ndiko kuti, *kasanu ndi kawiri*, mfumu imataya chidziwitso chake ndipo malingaliro ake amamutsimikizira kuti ndi nyama chabe.

Dan 4:33 *Ndipo pomwepo mawu a Nebukadinezara adakwaniritsidwa. Anapitikitsidwa pakati pa anthu, anadya udzu ngati ng'ombe, thupi lake linanyowa ndi mame a kumwamba; mpaka tsitsi lake linakula ngati nthenga za mphungu, ndi misomali yake ngati ya mbalame.*

33a- Mfumu ichitira umboni kuti zonse zidalengezedwa m'masomphenya adakwaniritsidwadi pa iye. Polemba umboni wake, mfumu yotembenezidwayo imadzutsa chokumana nacho chochititsa manyazi chimenechi, ikunena za iye mwini mwa munthu wachitatu. Manyazi akumukankhirabe kuti abwerere mmbuyo. Kulongosola kwina kuli kotheka, kuti umboni umenewu unalembedwa pamodzi ndi mfumu ndi Danieli mbale wake watsopano mwa Mulungu wona.

Dan 4:34 *Ndipo kunali, chitatha masikuwo, ine Nebukadinezara ndinakweza maso anga kumwamba, ndipo mphamvu yanga inabwerera. Ndinalemekeza Wam'mwambamwamba, ndinatamanda ndi kum'lemekeza Iye amene ali ndi moyo kosatha, amene ulamuliro wake ndi ulamuliro wosatha, ndi ufumu wake udzakhhalapo ku mibadwomibadwo.*

34a- Mulungu wanzeru ndi wamphamvu yonse amapeza chikondi cha nkhusa zotayika. Wagwirizana ndi nkhusa zake, ndipo amachulukitsa matamando ake chifukwa cha ulemerero wake.

34b- *iyeye amene kulamulira kwake kuli kulamulira kosatha, ndi ufumu wake udzakhala ku mibadwo mibadwo.*

Njirayi ikukhudza ^{ufumu wachisanu}, nthawi ino, wosatha, wa masomphenya a Mwana wa munthu wa Dan.7:14: *Ndipo anampatsa ulamuliro, ndi ulemerero, ndi ufumu; ndipo anthu onse, ndi mitundu, ndi manenedwe adamtumikira Iye. Ulamuliro wake ndi ulamuliro wosatha, umene sudzatha, ndi ufumu wake umene sudzawonongedwa. Ndiponso m'masomphenya a chifaniziro cha pa Dan. 2:44 : "Ndipo m'masiku a mafumu amenewa Mulungu wa Kumwamba adzaika ufumu woti sudzawonongeka ku nthawi zonse, ndipo sudzasiyidwira mtundu wina wa anthu; adzaphwanya ndi kuwononga maufumu onsewa, ndipo iye adzakhala chikhalire .*

Dan 4:35 *Onse okhala padziko lapansi ali ngati chabe pamaso pake; achita monga mwa chifuniro chake m'khamu la kumwamba, ndi mwa okhala padziko lapansi; ndipo palibe woletsa dzanja lake, kapena wa kunena naye, Muchita chiyani?*

35a- Ulemerero kwa Mulungu wamoyo! Chifukwa nthawi ino mfumu yamvetsetsa zonse ndipo yatembenuka.

Dan 4:36 *Pamenepo maganizo anga anabwerera kwa ine; ulemerero wa ufumu wanga, ukulu wanga ndi ulemerero wanga zinabwezeretsedwa kwa ine; aphungu*

anga ndi akulu anga anandifunsanso; Ndinabwezeretsedwa ku ufumu wanga, ndipo mphamvu yanga inangowonjezereka.

36a- Mofanana ndi Yobu wolungama ndi wolungama, amene Mulungu anambwezera ana aamuna, aakazi ndi ana obadwa pambuyo pa kutha kwa masautso ake, mfumuyo ipezanso chidaliro cha nduna zake ndi kuyambiranso ulamuliro wake tsopano wanzeru pakati pa anzeru owona ounikiridwa ndi Mulungu wamoyo. Zimenezi zikusonyeza kuti Mulungu amapereka ufumu kwa amene iye akufuna. Anali iye amene anauzira Akasidi aakulu kuti afune kuti mfumu yawo ibwezedwe.

Dan 4:37 *Tsopano ine Nebukadinezara ndiyamika, ndikukweza, ndi kulemekeza Mfumu ya Kumwamba, kuti ntchito zake zonse ziri zoona, ndi njira zake zolungama, ndi oyenda modzikuzza akhoza kuwatsitsa.*

37a- Akhoza kunena, chifukwa analipira kuti alankhule.

Pofuna kupewa zoipa kwambiri, kuzula dzino kungakhale kowawa kwambiri; koma kuzunzikako kungalungamitse kuvutika. Kutipeze muyaya, kungakhale kofunikira kudutsa mayesero ovuta kapena ovuta kwambiri, kuchotsa kunyada kudzawalungamitsa pamene kuli kotheka. Podziwa zimene akanatha kuchita, Yesu Kristu anachititsa Paulo khungu panjira ya ku Damasiko, kotero kuti “wozunza abale ake” wakhungu mwauzimu akakhale mboni yake yokhulupirika ndi yachangu pambuyo poonanso maso ake, koma koposa zonse, kuwona kwa mzimu wake.

Danieli 5

Dan 5:1 *Mfumu Belisazara anakonzera akalonga ake chikondwerero chachikulu, namwa vinyo pamaso pawo.*

1a- Mfumu Nebukadinezara anagona mumtendere wa Mulungu atakalamba ndithu ndipo mwana wake Nabonidasi adalowa m'malo mwake, osafuna kulamulira, ndipo analola mwana wake Belisazara kulamulira m'malo mwake. Musasokoneze dzina ili lomwe limatanthauza "Beli amateteza mfumu", chitsutso chimene Mulungu akufuna kuchita, ndi chomwe Nebukadinezara anapereka kwa Danieli: Belitesazara kutanthauza "Beli adzateteza". Pachiyambi cha mayinawa pali kupembedzedwa kwa Bel kapena Beliyali yemwe kumbuyo kwake kuli woyambitsa yekhayo wa milungu yambiri: Satana, mdierekezi. Monga momwe tionere, olowa m'malo a mfumu yotembenuzidwayo sanam'tsatire m'njira imeneyi.

Dan 5:2 *Ndipo Belisazara, atatha kulawa vinyoyo, anatumiza nabwera nazo zotengera zagolidi ndi siliva, zimene Nebukadinezara atate wake adazichotsa m'Kachisi wa ku Yerusalemu, kuti mfumu, ndi nduna zake, ndi akazi ake, ndi adzakazi ake, kumweramo.*

2a- Kwa mfumu yachikunjayi, zotengera za golidi ndi siliva izi ndi zofunkha zotengedwa kwa Ayuda okha. Pokhala atasankha kunyalanyaza Mulungu woona amene Nebukadinezara anam'tembenezira, iye samalingalira chenicheni chakuti Mulungu wamoyo ameneyu akuweruza zochita zake zonse. Mwa kugwiritsira ntchito kaamba ka chifuno chonyansa ndi chonyansa zinthu izi zopatulikitsidwa ndi zoyeretsedwa muutumiki wa Mlengi wa Mulungu, iye amachita cholakwa

chomaliza cha moyo wake waufupi. M'nthawi yake, Nebukadinezara anadziwa kulingalira za mphamvu yogwira ntchito ya Mulungu wa Ayuda chifukwa chakuti anadziwa kuti milungu ya mtundu wake kulibeko. Anthu onse okhala pansu pa mfumu ya Babulo anamva umboni wake wamphamvu wokomera Mfumu yakumwamba, makamaka achibale ake. Chotero Mulungu ali ndi chifukwa chiri chonse chosonyeza tsopano kukhala wolungama ndi wopanda chifundo.

Dan 5:3 *Pamenepo adabwera nazo zotengera zagolidi adazichotsa m'Kachisi, m'nyumba ya Mulungu ili ku Yerusalemu; ndipo mfumu ndi nduna zake, akazi ake, ndi akazi ake ang'ono, anamwetsako.*

3a- Daniel akuumirira pa chiyambi cha mbiya izi zomwe zidachotsedwa ya kachisi, ya nyumba ya Mulungu ku Yerusalemu. Kale, poona kuti Mulungu wachiyuda analola kuti zinthu zimenezi zichotsedwe m'kachisi wake, mfumu yachichepereyo inayenera kuzindikira kuti Mulungu woota amalanga ndi kulanga kwambiri amene amam'tumikira moipa. Milungu yachikunja sichita zinthu zoterozo ndipo oyang'anira ake amangofuna kukondweretsa anthu amene amapezerapo mwayi pa kutengeka kwawo.

Dan 5:4 *Ndipo iwo anamwa vinyo, natamanda milungu yagolidi, ndi yasiliva, ndi yamkuwa, ndi yachitsulo, ndi yamatabwa, ndi yamiyala.*

4a- Kugwiritsa ntchito mwachipongwe kwachikale, ndiko kupembedza mafano, kutalika konyansa kwa Mulungu. Chofunika kwambiri n'chakuti, m'chionetsero chachikulu cha kusasamala, mfumuyo ikuchita phwando ndi mabwenzi ake, pamene mzinda wake ukuwopsezedwa ndi Amedi ndi Aperisi amene akuuzinga.

Dan 5:5 *Ndipo nthawi yomweyo zinaoneka zala za dzanja la munthu, ndipo zinalamba pa pulasitala pa khoma la nyumba ya mfumu popenyana ndi choikapo nyali. Mfumuyo inawona mbali imeneyi ya dzanja limene linali kulemba.*

5a- Zozizwitsa za nthawi ya Nebukadinezara zitanyozedwa, chozizwitsa chatsopanochi sichili ndi cholinga chotembenuza, koma kuwononga miyoyo ya olakwa monga momwe tidzaonera. Pamaso pa oimba mlandu oipa amene ankafuna kuti munthu wochimwa aphedwe, Yesu Kristu analembanso mumchenga ndi chala chake machimo amene anachita mobisa.

Dan 5:6 *Pamenepo nkhope ya mfumu inasintha, ndi maganizo ake adamvutitsa; zimfundo za m'chuuno mwake zinamasuka, ndi mawondo ake anagundana.*

6a- Chozizwitsa chimatulutsa zotsatira zake nthawi yomweyo. Ngakhale kuti anali woledzera, maganizo ake amachitapo kanthu, ali ndi mantha.

Dan 5:7 *Mfumuyo inafuula mokweza kuti abweretse okhulupirira nyenyezi, Akasidi ndi obwebweta. ndipo mfumu inalankhula, niti kwa anzeru a ku Babulo, Aliyense akawerenga lemba ili, ndi kundionetsa kumasulira kwake, adzavekedwa chibakuwa, ndi unyolo wagolidi pakhosi pake, ndipo adzakhala wolamalira wachitatu mu ufumuwo.*

7a- Kachiwirinso, Danieli sananyalanyazidwa; Umboni wake unanyalanyazidwa ndi kuloŵana m'malo kwachifumu. Ndipo kachiwirinso, mozunzika kwambiri, mfumu yachichepereyo ikulonjeza ulemu waukulu koposa kwa aliyense amene atsimikizira kukhala wokhoza kulongosola bwino lomwe uthenga wolembedwa pakhoma m'njira yauzimu. Aliyense amene angachite

zimenezi adzalandira malo achitatu mu ufumuwo, chifukwa Nabonidasi ndi Belisazara atenga malo oyamba ndi achiwiri.

Dan 5:8 *Pamenepo anzeru onse a mfumu analowa; koma sanathe kuwerenga cholembedwacho, ndi kumasulira mfumu kumasulira kwake.*

8a- Monga pansi pa Nebukadinezara, chinthucho chikhala chosatheka kwa anzeru achikunja.

Dan 5:9 *Pamenepo mfumu Belisazara anachita mantha kwambiri, ndi nkhope yake inasinha, ndi nduna zake zinachita mantha.*

Dan 5:10 *Ndipo mfumukazi, chifukwa cha mawu a mfumu ndi nduna zake, inalowa m'nyumba ya madyerero, nati, Mfumu, mukhale ndi moyo kosatha. Musalole malingaliro anu akuvutitseni, ndipo nkhope yanu isasithe mtundu!*

Dan 5:11 *Mu ufumu wanu muli munthu, mwa iye muli mzimu wa milungu yopatulika; ndipo m'masiku a atate wanu munapezeka mwa iye kuunika, luntha, ndi nzeru zonga nzeru za milungu. Cifukwa cace Nebukadinezara mfumu, atate wanu, mfumu, atate wanu, anamlonga iye akhale mkulu wa amatsenga, ndi alauli, ndi Akasidi, ndi alauli;*

Dan 5:12 *pakuti mwa iye munapezedwa mzimu waukulu, chidziwitso, ndi luntha, luso lakumasulira maloto, kumasulira mitsinje, ndi kuyankha mafunso ovuta, ndiye Danieli, amene mfumu Belitesazara anamuitana. Chotero aitanidwe Danieli, ndipo iye adzafotokoza kumasulirako.*

12a- Umboni uwu wochokera kwa Mfumukazi ndi wodabwitsa ndipo umatsutsa banja lonse lachifumu: tinkadziwa kuti ... koma tinasankha kusaganizira.

Dan 5:13 *Pamenepo anabweretsa Danieli pamaso pa mfumu. Mfumu inayankha, niti kwa Danieli, Kodi ndiwe Danieli, wa ana a Yuda, amene mfumu atate wanga inaturuka ku Yuda?*

Dan 5:14 *Ndamva za iwe, kuti mzimu wa milungu uli mwa iwe, ndi kuti pakuppezeka mwa iwe kuunika, ndi luntha, ndi nzeru yopambana.*

Dan 5:15 *Tsopano abwera anzeru ndi okhulupirira nyenyezi pamaso panga, kuti awerenge cholembedwa ichi, ndi kundidziwitsa kumasulira kwake. koma sadathe kulongosola mawuwo.*

Dan 5:16 *Ndamva kuti ukhoza kulongosola ndi kuyankha mafunso ovuta; + Tsopano ngati ungate kuwerenga cholembedwachi ndi kundiuza kumasulira kwake, udzavekedwa chibakuwa, + unyolo wagolide m'khosi mwako, + ndipo udzakhala wachitatu m'boma la ufumuwo.*

16a- Malo achitatu pambuyo pa Nabonidus bambo ake ndi iyemwini.

Dan 5:17 *Danieli anayankha pamaso pa mfumu, sungani mphatso zanu, nimupatse wina mphotho zanu; + Koma ndidzawerengera mfumu cholembedwacho, + ndipo ndidzam'kasulira kumasulira kwake.*

17a- Danieli ndi wokalamba ndipo sapereka kufunika kwa ulemu kapena katundu ndi mtengo wa siliva ndi golidi, koma mwayi wokumbutsa mfumu yaing'ono iyi zolakwa zake, machimo ake omwe adzayenera kulipira ndi moyo wake, sangakanidwe ndipo iye ndi mtumiki wa Mulungu chifukwa cha machitidwe otere.

Dan 5:18 *Mfumu, Mulungu Wam'mwambamwamba adapatsa atate wanu Nebukadinezara ufumu, ndi ukulu, ndi ulemerero, ndi ukulu;*

+ 18 Ulamuliro wa Nebukadinezara unali ntchito ndi mphatso ya Mulungu woona, komanso ukulu wake umene anauona molakwika chifukwa cha *mphamvu zake*, chifukwa cha kunyada, asanapusitsidwe ndi Mulungu kwa zaka 7.

Dan 5:19 *ndi chifukwa cha ukulu umene adampatsa, mitundu yonse ya anthu, ndi mitundu yonse, ndi manenedwe onse anachita mantha ndi kunthunthumira pamaso pake. Mfumuyo inapha amene inafuna, ndipo inasiya moyo amene inafuna; + Iye anakweza amene iye ankawafuna, + ndipo amene ankawafuna amawachepetsa.*

19a- *Mfumu inapha amene ifuna*

Makamaka mphamvu yopatsidwa ndi Mulungu imeneyi inam'chititsa kulanga Ayuda opanduka ndi kupha oimira awo ambiri.

19b- *napulumutsa moyo wa awo omwe anafuna*

Danieli ndi Ayuda amene anali ku ukapolo anapindula ndi zimenezi.

19c- *anaukitsa awo omwe anafuna*

Danieli ndi anzake atatu okhulupirika anakwezedwa ndi Mfumu Nebukadinezara pamwamba pa Akasidi.

19d- *natsitsa omwe adawafuna*

Olemekezeka a mu ufumu wake anayenera kuvomereza kulumuliridwa ndi anyamata achilendo ochokera ku ukapolo wachiyuda. Ndi dzanja lake lamphamvu kunyada kwa mtundu wachiyuda kunatsitsidwa ndi kuwonongedwa.

Dan 5:20 *Koma mtima wake utadzikuza, ndi kuumitsa mzimu wake kudzikuzi, adagwetsedwa pa mpando wake wachifumu, ndi ulemerero wake unachotsedwa;*

20a- Zimene zinachitikira Mfumu Nebukadinezara zimatithandiza kumvetsa kudzikuzi kwa mfumu ya papa Dan.7:8. Danieli akusonyeza kwa mfumu kuti mphamvu zotheratu zimaperekedwa ndi Mulungu kwa aliyense amene afuna, malinga ndi dongosolo lake. Koma, pokumbukira kuchititsidwa manyazi kwa Mfumu Nebukadinezara, akum'kumbutsa kuti mosasamala kanthu kuti atakhala wamphamvu motani, mfumu yapadziko lapansi imadalira mphamvu zopanda malire za mfumu yakumwamba.

Dan 5:21 *Anapirikitsidwa pakati pa ana a anthu, ndipo mtima wake unasanduka wa nyama, ndi pokhala pake panali mbidzi; ndipo anampatsa udzu kuti adye ngati ng'ombe, ndi thupi lake linanyowa ndi mame akumwamba, mpaka anadziwa kuti Mulungu Wam'mwambamwamba ndiye wolamulira mu ufumu wa anthu, naupereka kwa iye amene amfuna.*

21a- Ndaona, mu ndime iyi yokha, kutchulidwa kwa “*bulu wamtchire*”. Bulu ndi chizindikiro cha kuuma khosi: "wouma ngati bulu", makamaka ngati ali "wakuthengo" osati oweta. Ndi chizindikiro chomwe chimayimira mzimu wa munthu amene amakana kumva maphunziro operekedwa ndi Mulungu kudzera muzochitika za moyo wake ndi mavumbulutso ake a m'Baibulo.

Dan 5:22 *Ndipo iwe, Belisazara mwana wake, sunadzichepetsa mtima wako, ungakhale unadziwa zonsezi.*

22a- M'chenicheni, anali Belisazara amene anachita ngati “bulu wa kuthengo” mwa kusalabadira chokumana nacho cha “atate” ake (agogo ake).

Dan 5:23 *Mwadzikweza pamaso pa Yehova wa Kumwamba; zotengera za m'nyumba yake zinabwera pamaso panu, ndipo munamweramo vinyo, inu ndi nduna zanu, akazi anu, ndi adzakazi anu; Mwatamanda milungu yasiliva,*

yagolide, yamkuwa, yachitsulo, yamitengo ndi yamiyala, imene siiona, kapena kumva, kapena kudziwa, ndipo simunalemekeze Mulungu amene m'manja mwake muli mpweya wanu ndi njira zanu zonse.

23a- Belisazara anadetsa ziwiya zagolidi zomwe zinapatulidwira kwa Mlengi Mulungu kaamba ka utumiki wachipembedzo wa kachisi wake. Koma powagwiritsa ntchito kutamanda milungu yonyenga yachikunja, iye wakwanitsa kuchita zinthu **zonyansa kwambiri** . Chifaniziro ichi chikukonzekera cha Apo. 17:4: *Mkazi ameneyu anavala chibakuwa ndi chofiira, ndi wokongoletsedwa ndi golidi, ndi miyala ya mtengo wake, ndi ngale.* + **M'manja mwake munali chikho chagolide chodzaza ndi zonyansa + ndi zonyansa za dama lake** . Iye akupatsidwa dzina lakuti “ *Babulo Wamkulu* ” mu vesi 5.

Dan 5:24 *Chifukwa chake anatomiza gawo ili la dzanja lolemba ichi.*

24a- M'kutembenuka kwake, Belisazara akutulukira mochedwa kwambiri kukhalapo kwa Mulungu wamoyo wowona amene amachita ndi kuchitapo kanthu m'njira yozizwitsa ku khalidwe la anthu.

Dan 5:25 *Malemba olembedwawa ndi awa: MENE, MENE, TEKELI, UFASIN.*

25a- Kumasulira: kuwerengera, kuwerengera, kuyesedwa ndi kugawa

Dan 5:26 *Ndipo uku ndiko kumasulira kwa mawu awa. Owerengedwa: Mulungu wawerengera ufumu wanu, ndipo wauthetsa.*

26a- Yoyamba " *kuwerengedwa* " imayang'ana chiyambi cha ulamuliro, ndipo yachiwiri " *kuwerengedwa* ", kutha kwa ulamuliro uwu.

Dan 5:27 *Muyesedwe: Muyesedwa pa sikelo, ndipo mwapezedwa operewera.*

27a- Mamba apa ndi chizindikiro cha chiweruzo cha Mulungu . Amuna atengera izo kuti atchule ntchito za chilungamo; chilungamo chopanda ungiwiro. Koma cha Mulungu ndi changwiro ndipo chozikidwa pa chifaniziro cha *sikelo ya mbali ziwiri* , iye amayesa zochita za zabwino ndi zoipa zimene woweruzidwayo wakwaniritsa. Ngati mulingo wa zabwino uli wo pepuka kuposa woipa, kutsutsidwa kwaumulungu kuli koyenera. Ndipo uwu ndi nkhani ya Mfumu Belisazara.

Dan 5:28 *Udzagawikana: Ufumu wako udzagawanika, n'kuperekedwa kwa Amedi ndi Aperisi.*

+ 28 Pamene anali kumwa mowa monyansa m'nyumba yake yachifumu motsogoleredwa ndi mfumu Dariyo, Amedi analowa m'Babulo m'mpheapete mwa nyanja, ndipo anapatuka n'kuuma kwa kanthawi.

DANIELE 5:29 *Pamenepo Belisazara analamulira, namveka Danieli chibakuwa, ndi unyolo wagolidi pakhosi pake, nalalikira kuti iye ndiye wolamulira wachitatu mu ufumuwo.*

Dan 5:30 *Usiku womwewo Belisazara mfumu ya Akasidi anaphedwa.*

Dan 5:31 *Ndipo Dariyo Mmedi analandira ufumuwo, ali wa zaka makumi asanu ndi limodzi mphambu ziwiri.*

31a- Umboni wotsimikizirika wa mboni yowona ndi maso uwu wa Danieli sumazindikiridwa ndi olemba mbiri omwe amati chochita ichi chinachitikira mfumu ya Perisiya Koresi 2 Wamkulu mu - 539.

Danieli 6

Chiphunzitso cha chaputala 6 chimenechi n'chofanana ndi cha Danieli 3. Nthawi imeneyi, ikupereka Danieli mu chiyeso cha kukhulupirika kwachitsanzo , kuti atsanzire ndi kupangidwanso ndi osankhidwa onse oitanidwa ndi Mulungu mwa Yesu Khristu. Ndemanga ndi zothandiza, koma ingowerengani ndikukumbukira phunzirolo. Mfumu *Dariyo* ikuchita zinthu ngati Nebukadinezara m'nthaŵi yake ndipo, pambuyo pake, *wazaka 62* , anapita kukavomereza ulemmero wa Mulungu wamoyo wa Danieli; kutembenuka kumene kunapezedwa ndi umboni wa Danieli wa kukhulupirika pamene Mulungu anamuteteza ku *mikango* . Kuyambira pachiyambi cha ubale wawo, iye ali ndi chikondi ndi chidwi

mwa Danieli yemwe amamutumikira mokhulupirika ndi moona mtima ndi amene amazindikira maganizo apamwamba .

Dan 6:1 *Ndipo Dariyo anakonda kuyika pa ufumuwo akalonga zana limodzi mphambu makumi awiri, akhale m'ufumu wonsewo.*

1a- Mfumu Dariusi akuvumbula nzeru zake popereka ulamuliro wa ufumu kwa abwanamkubwa 120 okhazikitsidwa pa zigawo 120.

Dan 6:2 *Ndipo adawaikira akazembe atatu, ndi Danieli pakati pawo, kuti akalonga afotokozere iwo, ndi kuti mfumu isatayike.*

2a- Danieli akadali m'gulu la atsogoleri akulu omwe amayang'anira masatarapi.

Dan 6:3 *Danieli anali pamwamba pa akalonga ndi akalonga, popeza munali mzimu wopambana mwa iye; ndipo mfumu inaganiza zomkhazika pa ufumu wonse.*

3a- Dariyo, nayenso, akuwona kupambana kwa Danieli mu malingaliro ake anzeru ndi anzeru. Ndipo malingaliro ake oti amukhazikitse iye pamwamba pa zonse adzautsa nsanje ndi chidani pa Danieli.

Dan 6:4 *Pamenepo akalonga ndi akalonga anafunafuna chifukwa chonenera Danieli za ufumuwo. Koma sanathe kupeza chifukwa, kapena chodzudzula chifukwa anali wokhulupirika, ndipo palibe cholakwa, kapena choipa chilichonse chinaoneka mwa iye.*

4a- Danieli amatumikira Mulungu kulikonse kumene amuika, kotero kuti amatumikira mfumu ndi kudzipereka komweko ndi kukhulupirika komweko. Motero akuwoneka wosaneneka ; mulingo wopezeka pakati pa Oyera a Tsiku Lomaliza la Adventist malinga ndi Chiv. 14:5.

Dan 6:5 *Ndipo anthuwo anati, Sitidzampeza chifukwa chilichonse chomunenera Danieli ameneyo, tikapanda kuupeza m'chilamulo cha Mulungu wake.*

5a- Kulingalira kumeneku kumavumbula kulingalira kwa msasa waudierekezi wa chiyeso chotsirizira cha chikhulupiliro chapadziko lapansi m'mene mpumulo wa sabata wa tsiku lachisanu ndi chiwiri la chilamulo cha Mulungu udzalola kuphedwa kwa atumiki ake okhulupirika, popeza kuti iwo sadzavomereza kulemekeza yotsala ya tsiku loyamba lopangidwa kukhala loyenera, Lamlungu la chilamulo chachipembedzo cha Roma.

Dan 6:6 *Pamenepo akalonga aja ndi akalonga anakwera kwa mfumu ndi phokoso, nanena naye, nati, Mfumu Dariyo, mukhale ndi moyo kosatha.*

6a- Kulowa kosokonekera kumeneku cholinga chake ndi kukumbutsa mfumu mphamvu ya manambala, mphamvu yake yoyambitsa chipwirikiti, choncho kufunika kolimbitsa ulamuliro wake.

Dan 6:7 *Akalonga onse a ufumuwo, abwanamkubwa, masatarapi, aphungu, ndi abwanamkubwa avomerezana kuti lamulo lachifumu likhazikike ndi lamulo lokhwima, kuti aliyense akapemphera kwa mulungu kapena munthu aliyense m'masiku makumi atatu, koma kwa inu mfumu, adzaponyedwa m'dzenje la mikango.*

7a- Kufikira nthawi imeneyo, Mfumu Dariyo sanafune kukakamiza amuna a ufumu wake kutumikira mulungu wina osati wina. Mu kupembedza milungu yambiri, ufulu wachipembedzo umakhala wokwanira. Ndipo kuti amunyengerere,

okonza chiwembuwo akum'goza, akumam'lemekeza, Mfumu Dariyo, monga mulungu. Apanso, monganso ndi olamulira onse akuluakulu, kunyada kumadzutsa ndikumupangitsa kuvomereza dongosolo ili lomwe, komabe, silinabwere m'maganizo mwake.

Dan 6:8 *Chifukwa chake tsono, mfumu, tsimikizirani lamulolo, ndi kulemba lamuloli, kuti lisasinthike, monga mwa chilamulo cha Amedi ndi Aperisi, chosasintha.*

8a- Lamulo ili likuloserwa modabwitsa amene adzapanga Lamungu lachiroma kukhala lovomerezeka pakutha kwa masiku. Koma tiyeni tizindikire kuti mkhalidwe wosasinthika uwu wa chilamulo cha Amedi ndi Aperisi okhazikitsidwa ndi anthu ochimwa ndi ochimwa uli wopanda chilungamo kotheratu. Kusasinthika kuli kwa Mulungu woona wamoyo, Mlengi.

Dan 6:9 *Pamenepo mfumu Dariyo inalemba lamulo ndi lamulolo.*

9a- Sitepe iyi ndi yofunika, chifukwa pokhala atalemba yekha lamulo ndi chitetezo, lamulo losasinthika la Amedi ndi Aperisi liyenera kulemekezedwa.

Dan 6:10 *Ndipo pamene Danieli anadziwa kuti lembalo lidalembedwa, adachoka nalowa m'nyumba mwake; nagwada pansu katatu patsiku, napemphera, nalemekeza Mulungu wake, monga anachitira poyamba.*

10a- Danieli sasintha khalidwe lake, ndipo sanalole kutengera muyeso wa munthu uyu. Mwa kutsegula zenera lake, amasonyeza kuti akufuna kuti anthu onse adziwe kukhulupirika kwake kwa Mulungu Wamphamvuyonse. Panthaŵi imeneyi, Danieli akutembenukira ku Yerusalemu kumene, ngakhale kuti anawonongedwa, kachisi wa Mulungu ali. Pakuti mzimu wa Mulungu unadzionetsera kwa nthawi yaitali m'Kachisi wopatulika amene adampanga kukhala pokhala pake, pokhala pake padziko lapansi.

Dan 6:11 *Pamenepo analowa amunawo ndi phokoso, nampeza Danieli akupemphera ndi kuitana Mulungu wake.*

11a- Opanga ziwembu anali kubisala ndi kuyang'anizana kuti am'gwire m'kukana kumvera lamba laufumu; panopa ndi "mlandu woopsa".

Dan 6:12 *Pamenepo anadza pamaso pa mfumu, nanena naye za lamulo lacifumu, simunalemba kodi, kuti ali yense akapemphera kwa mulungu kapena munthu ali yense masiku makumi atatu, koma kwa inu mfumu, adzaponyedwa m'dzenje la mikango? Mfumu inayankha kuti, Chinthucho n'chotsimikizika, monga mwa chilamulo cha Amedi ndi Aperisi, chimene sichisinthika.*

12a- Mfumu ingangotsimikizira lamulo lomwe iye mwini adalemba ndikusainira.

Dan 6:13 *Ndipo analankhulanso, nati kwa mfumu, Danieli, wa ndende ya Yuda, sanakusamalirani inu mfumu, kapena lamulo mudalilemba, koma apemphera katatu patsiku.*

13a- Atagwidwa mumchitidwe wa pemphero lake, Danieli akutsutsidwa. Mfumuyo inayamikira Danieli chifukwa cha khalidwe lake lokhulupirika ndi loona mtima. Nthawi yomweyo adzalumikizana ndi Mulungu amene amam'tumikira mwachangu ndiponso mokhulupirika chifukwa amapemphera kwa iye nthawi zonse katatu patsiku. Izi zikufotokozera zowawa ndi mazunzo omwe kutsutsidwa kwa Danieli kudzamupangitsa iye ndi chiyambi cha kutembenuka kwake komwe kukubwera.

Dan 6:14 Pamene mfumu idamva ichi, idamva chisoni kwambiri; iye anaika mtima wake kupulumutsa Danieli, ndipo mpaka kulowa kwa dzuwa anayesetsa kumpulumutsa.

14a- Mfumuyo inazindikira kuti wapusitsidwa ndipo ikuyamba kupulumutsa Danieli, yemwe amamuyamikira kwambiri. Koma zoyesayesa zake zidzakhala zopanda phindu ndipo mfumuyo mwachisoni itulukira pamaso pa zonsezo: *chilembo chimapha, koma mzimu umapereka moyo*. Mwa kupatsa anthu mawu ameneŵa pambuyo pake, Mulungu amasonyeza malire a ulemu kaamba ka malamulo. Moyo sungathe kulamulidwa pa makalata a malemba ovomerezeka. M'chiweruzo chake chaumulungu, Mulungu amalingalira tsatanetsatane amene kalata yakufa ya chilamulo chake cholembedwa imanyalanyaza, ndipo anthu opanda Mulungu alibe nzeru ya kuchita chimodzimidzi.

Dan 6:15 Koma anthu awa anaumiriza mfumu, nati kwa iye, *Dziŵani mfumu, kuti chilamulo cha Amedi ndi Aperisi chifuna kuti lamulo lililonse kapena lamulo lililonse lokhazikitsidwa ndi mfumu likhale lomaliza.*

15a- Okonza chiwembu amakumbukira kusasinthika (kopanda chilungamo) kwa zigamulo zomwe mfumu ya Amedi ndi Aperisi adatenga. Iye mwini wagwidwa ndi chikhalidwe chake chobadwa nacho. Koma akumvetsa kuti iyeyo ndi amene anamukonzera chiwembu Danieli.

Dan 6:16 Pamenepo mfumu inalamulira, nabwera naye Danieli, namponya m'dzenje la mikango. Ndipo mfumu inalankhula, niti kwa Danieli, *Mulungu wako amene umtumikira kosalekeza akupulumutse!*

16a- Mfumu inakakamizika kuponya Danieli m'dzenje la mikango, koma ikufuna ndi mtima wonse kuti Mulungu amene amamtumikira mokhulupilika alowererepo kuti amupulumutse.

Dan 6:17 Ndipo adatenga mwala, nawuyika pakamwa pa dzenje; Mfumu inasindikizapo ndi mphete yake yosindikizira, ndi mphete za nduna zake, kuti asasinthike kanthu za Danieli.

17a- Apa, zomwe zinachitikira Danieli zikufanana ndi kuikidwa m'manda kwa Khristu, yemwe khomo lamwala wake lozungulira linasindikizidwanso kuti anthu asalowemo.

Dan 6:18 Pamenepo mfumu inalowa m'nyumba yake yachifumu; anagona usiku wonse kusala kudywa, sanadze kwa iye mkazi wamng'ono, ndipo sanathe kugona.

18a- Khalidwe limeneli la mfumu likuchitira umboni kuona mtima kwake. Mwa kuchita zimenezi akusonyeza kuti akufuna kukondweretsa Mulungu wa Danieli ndi kupeza chipulumutso chake kwa iye. Ichi ndi chiyambi cha kutembenuka kwake kwa Mulungu mmodzi.

Dan 6:19 Ndipo mfumu inadzuka m'mamawa, nipita msanga kudzenje la mikango.

19a- Kukonzekera kwachiyero kotsatiridwa ndi kusagona tulo usiku chifukwa cha maganizo ake ozunzika ndi ganizo la imfa ya Danieli ndipo kuthamangira kumeneku kudzenje la mikango mbandakucha siziri zochita za mfumu yachikunja koma za mbale amene amakonda mbale wake mwa Mulungu.

Dan 6:20 Ndipo anayandikira kudzenje, naitana Danieli ndi mawu achisoni. Mfumu inalankhula ndi kunena kwa Danieli kuti: *“Danieli, mtumiki wa Mulungu*

wamoyo, kodi Mulungu wako amene umam'tumikira kosalekeza watha kukulanditsa kwa mikango?

20a- Pamene anayandikira dzenje, anaitana Danieli ndi mau achisoni

Mfumuyo ikuyembekeza, koma ikuwopa ndikuwopa kwambiri Danieli. Komabe, chiyembekezo chake chimaonekera pomuitana ndi kumufunsa funso.

20b- Danieli, mtumiki wa Mulungu wamoyo, kodi Mulungu wako, amene umtumikira moleza mtima, watha kukulanditsa kwa mikango?

Mwa kumutcha “ Mulungu wamoyo ,” Dariyo anachitira umboni chiyambi cha kutembenuka kwake. Komabe, funso lake " **Anakhoza kukupulumutsani kwa mikango?** " zikutiwonetsa kuti sanamudziwebe. Apo ayi, akanati, “ **Kodi anafuna kukupulumutsani kwa mikango?** » .

Dan 6:21 Ndipo Danieli anati kwa mfumu, Mfumu, mukhale ndi moyo kosatha.

21a- Pakamwa pa okonza chiwembu, mu ndime 6, mawuwa analibe tanthauzo lochepa, koma mwa Danieli, amalosera mwayi wopeza moyo wosatha wosungidwira osankhidwa a Mulungu.

Dan 6:22 Mulungu wanga watumiza mngelo wake, natseka pakamwa pa mikango, kuti siinandipweteke; popeza pamaso pake anandipeza wosalakwa. + ndipo pamaso panunso, mfumu, sindinalakwe chilichonse.

22a- M'chokumana nacho chimenechi, Mfumu Dariyo anazindikira kuti kupusa, kusalungamitsidwa ndi kunyozedwa kwa Mulungu Wamoyo weniweni amene Danieli amamtumikira popanda kubisala kuli lingaliro losasinthika la malamulo achifumu aumunthu.

Dan 6:23 Pamenepo mfumu inakondwera kwambiri, nilamulira atulutse Danieli m'dzenjemo. Danieli anatulutsidwa m'dzenjemo, ndipo palibe chovulala chilichonse chimene chinapezeka pa iye, chifukwa anadalira Mulungu wake.

23a- Pamenepo mfumu inakondwera kwambiri

Kusangalala kwachibadwa kumeneku ndi kodziwikiratu kumavumbula wosankhidwa ndi Mulungu wam'tsogolo chifukwa mfumuyo tsopano ili ndi kutsimikizirika kwa kukhalapo kwake ndi mphamvu zake.

23- Danieli anatulidwa m'dzenje, ndipo bala sanapezeke pa iye.

Monga momwe zovala za anzake atatu a Danieli zoponyedwa m'ng'anjo yotentha kwambiri sizinatenthe.

23c- popeza anakhulupirira Mulungu wace

Chidaliro chimenechi chinavumbulidwa m'chigamulo chake cha kusamvera lamulo lachifumu limene likanalepheretsa Mulungu kupemphera; chisankho chosatheka ndi chosatheka kwa munthu wachitsanzo uyu wachikhulupiriro cha umunthu.

Dan 6:24 Ndipo mfumu inalamulira, nabwera nao amuna amene adanenera Danieli, nawaponya m'dzenje la mikango, iwo, ndi ana awo, ndi akazi awo. ndipo asanafike pansu pa dzenje, mikango inawagwira, nithyolathyola mafupa awo onse.

24a- Mulungu anatembenuza magome kwa oipa omwe anakonza zoipa. Panthaŵi ya mafumu a Perisiya amene anali kukudza, chochitikacho chinali kudzabwerezedwanso kwa Myuda Moredekai, amene mtsogoleri Hamani anafuna kupha pamodzi ndi anthu ake panthaŵi ya Mfumukazi Esitere. Panonso, ndi Hamani amene adzapachikidwa pantengo woumikira Moredekai.

Dan 6:25 *Zitapita izi mfumu Dariyo analemba kwa anthu a mitundu yonse, ndi mitundu, ndi manenedwe, okhala padziko lonse lapansi, kuti, Mtendere ukhale ndi inu;*

25a- Chilembo chatsopanochi cha mfumu ndi cha munthu wogonjetsedwa ndi Mulungu wamoyo. Tsopano pokhala ali ndi mtendere wangwiro mumtima mwake, iye akugwiritsa ntchito udindo wake wolamula kuuza anthu onse a ufumu wake umboni wa mtendere wake umene anaulandira kwa Mulungu woona.

Dan 6:26 *Ndikulamula kuti mu ufumu wanga wonse kudzakhala mantha ndi mantha kwa Mulungu wa Danieli. Pakuti iye ndiye Mulungu wamoyo, ndipo akhalapo kosatha; ufumu wake sudzawonongeka ku nthawi zonse, ndi ulamuliro wake udzakhala kufikira chimaliziro.*

26Ndikulamula kuti, m'mbali zonse za ufumu wanga
Mfumuyo inalamula koma sakakamiza aliyense.

26b- *ife tiri ndi mantha ndi kuopa Mulungu wa Danieli*

Koma atalemeretsedwa ndi chokumana nacho chimenechi, akuchititsa mantha ndi mantha a Mulungu wa Danieli kuti alepheretse olemba chiwembu chatsopano chokonzekera Danieli.

26c- *Ndi Mulungu wamoyo, nakhala kosatha.*

Iye akuyembekeza kuti umboni umenewu udzalandiridwa m'mitima ya anthu a ufumuwo, ndipo chifukwa cha ichi amamutamanda ndi kumukweza.

+ 26 *Ufumu wake sudzawonongedwa ku nthawi zonse, + ndipo ulamuliro wake udzakhala mpaka mapeto*

Makhalidwe amuyaya a ^{ufumu wa} 5 wa fanolo akulengezedwanso.

Dan 6:27 *Iye ndiye Mpulumutsi ndi Mpulumutsi, wakuchita zizindikiro ndi zozizwa Kumwamba ndi padziko lapansi. Iye ndi amene anapulumutsa Danieli ku mphamvu ya mikango.*

27a- *Iye ndi amene amaombola ndi kupulumutsa*

Mfumuyo ikuchitira umboni zimene yaona, koma chiwombolo ndi chipulumutso chimenechi zimangokhudza thupi lanyama, moyo wa Danieli. Kudzakhala koyenera kudikira kubwera kwa Yesu Khristu kuti timvetse chikhumbo cha Mulungu chopulumutsa ndi kupulumutsa ku uchimo. Koma tiyeni tifotokoze kuti mwachibadwa mfumuyo inaona kufunika kodziyeretsa kuti ikondweretse Mulungu wamoyo.

27b- *wakuchita zizindikilo ndi zozizwa m'mwamba ndi pa dziko lapansi*

Bukhu la Danieli limachitira umboni za zizindikiro ndi zodabwitsa izi, zochita za uzimu zimene Mulungu anachita, koma samalani, mdierekezi ndi ziwanda zake angathenso kunamizira zozizwitsa zina zaumulungu. Kutu tidziwe pakati pa ziwiri zomwe zingatheke, ndikwanira kumvetsetsa omwe amapindula ndi uthenga woperekedwa. Kodi chimatsogolera ku kumvera Mulungu Mlengi, kapena kusamvera?

Dan 6:28 *Danieli analemerera mu ufumu wa Dariyo, ndi mu ufumu wa Koresi Mperisi.*

28a- Tikumvetsa kuti Danieli sadzabwerera ku dziko lakwawo, koma maphunziro amene Mulungu anamuphunzitsa mu Dan.9 adzakhala atamupanga iye kuvomereza popanda kukumana ndi tsoka limeneli limene Mulungu wake anasankha.

Danieli 7

Dan 7:1 *M'chaka choyamba cha Belisazara mfumu ya Babulo Danieli analota loto, ndipo masomphenya analowa m'maganizo mwake ali gone pakama pake. Kenako analemba malotowo, nanena zinthu zazikuluzikulu.*

1 *Chaka choyamba cha Belisazara mfumu ya ku Babulo*

Ndiko kuti, mu - 605. Kuyambira masomphenya a Dan.2, zaka 50 zapita. Pambuyo pa imfa ya mfumu yaikulu Nebukadinezara, iye analoŵa m'malo ndi mdzukulu wake Belisazara.

Dan 7:2 *Danieli anayamba nati, "Ndinaona m'masomphenya anga usiku, ndipo taonani, mphepo zinayi zakumwamba zinawomba panyanja yaikulu.*

2a- *mphepo zinayi zakumwamba zinaphulika*

Ndi nkondo zapadziko lonse zomwe zimatsogolera olamulira kuti apititse patsogolo mphamvu zawo motsatira mfundo zinayi za cardinal , kumpoto, Kumwera, Kummawa ndi Kumadzulo.

2b- *pa nyanja yaikulu*

Chithunzicho sichimakopa anthu, chifukwa nyanja, ngakhale yaikulu, ndi chizindikiro cha imfa. Izi siziri, m'makonzedwe a Mulungu, malo okonzedwera anthu opangidwa m'chifanizo chake, malinga ndi Genesis 1 . Malo ake ndi dziko lapansi. Koma umunthu wataya, kuyambira uchimo woyambirira, mwa kusamvera kwake, chifaniziro chake chaumulungu ndipo sulonso m'maso ake oyera ndi oyera koma nyama za m'madzi zonyansa ndi zolusa zimene zimadyana mosonkhezeredwa ndi mdierekezi ndi ziwanda. M'masomphenyawa, nyanjayi ikuimira unyinji wosadziwika wa anthu.

Kuphatikiza apo, dera lomwe ulosiwu likunena likukhudza anthu olumikizidwa ndi mbali zawo za m'mphepete mwa nyanja ya Mediterranean. Choncho nyanjayi imathandizira kwambiri pankhondo za olamulira.

Dan 7:3 *Ndipo zilombo zazikulu zinayi zinatuluka m'nyanja , zamitundumitundu kuchokera kwa wina ndi mzake.*

3a- *Ndipo zinatuluka m'nyanja zilombo zazikulu zinayi*

Timapeza m'masomphenya atsopano chiphunzitsa choperekedwa mu Danieli 2 , koma apa, nyama zimalowa m'malo mwa ziwalo za thupi la chifanizirocho .

3b - *zosiyana wina ndi mnzake*

Monga zipangizo za fano la Dan.2.

Dan 7:4 Yoyamba inali ngati **mkango** , ndi mapiko a chiwombankhanga; Ndinapenyereza mpaka mapiko ake anang'ambika; anatengedwa kucoka ku dziko, naimitsidwa ndi mapazi ace ngati munthu, napatsidwa kwa iye mtima wa munthu.

4a- ndi Yoyamba inali ngati **mkango** , + ndipo inali ndi mapiko a chiwombankhanga.

Apa mutu wagolidi wa mfumu ya Akasidi ya Dani.2 ukusanduka **mkango** wokhala ndi mapiko a mphungu ; chizindikiro cholembedwa pamiyala yabuluu ya ku Babulo, kunyada kwa Mfumu Nebukadinezara mu Dan.4.

4b- Ndinayang'ana, mpaka mapiko ake anang'ambika

Ulosiwu umanena za zaka 7 kapena nthawi 7 zimene Mulungu anachititsa Mfumu Nebukadinezara kukhala wopusa. M'zaka 7 zimenezi (*kasanu ndi kawiri*) za manyazi zimene zinaloseredwa pa Dan. 4:16, *mtima wake waumunthu unachotsedwa*, kuloŵedwa m'malo ndi mtima wa chirombo.

4c- *anatengedwa kucoka ku dziko, naimitsidwa ndi mapazi ace ngati munthu, napatsidwa kwa iye mtima wa munthu.*

Kutembenuka kwake kwa mlengi Mulungu kwatsimikizika apa. Chokumana nacho chake chimatipangitsa kumvetsetsa kuti, kwa Mulungu, munthu ndi munthu pokhapokha mtima wake uli ndi chithunzi cha Mulungu. Iye adzauvumbula m'kubadwa kwake mwa Yesu Kristu chitsanzo changwirowo chaumlungu cha chikondi ndi kumvera.

Dan 7:5 Ndipo tawonani, chirombo china chonga **chimbalangondo** chidayimilira mbali imodzi; Anali ndi nthiti zitatu m'kamwa mwake pakati pa mano ake; ndipo anati kwa iye, Nyamuka, idya nyama yambiri.

5a- taonani, camoyo caciwiri cinali ngati **chimbalangondo** , niima mbali imodzi

Pambuyo pa mfumu ya Akasidi, bokosi lasiliva la Amedi ndi Aperisi linasanduka **chimbalangondo** . Kulondola “ *kumene kunayima kumbali imodzi* ” kumasonyeza ulamuliro wa Aperisi umene unaonekera wachiwiri pambuyo pa ulamuliro wa Amedi, koma kugonjetsa kwake kopezedwa ndi mfumu Koresi 2 Mperisiyo kunaupatsa mphamvu zazikulu kuposa za Amedi.

5 *Iye anali ndi nthiti zitatu m'kamwa mwake pakati pa mano ake, ndipo anati kwa iye, Nyamuka, idya nyama yambiri.*

Aperisi adzalamulira Amedi ndikugonjetsa mayiko atatu: Lydia wa mfumu yolembera Croesus mu - 546, Babylonia mu - 539, ndi Egypt mu - 525.

Dan 7:6 Zitatha izi ndinapenya, taonani, wina wonga **nyalugwe** , ali nawo pamsana pake mapiko anayi ngati mbalame; Nyama imeneyi inali ndi mitu inayi, ndipo inapatsidwa ulamuliro.

6a- Zitatha izi ndinapenya, taonani, wina ngati **nyalugwe**

Momwemonso, mimba yamkuwa ndi ntchafu za olamulira achi Greek zimakhala kambuku wokhala ndi mapiko anayi a mbalame ; Madontho a **nyalugwe** wachigiriki amaupanga **chizindikiro cha uchimo** .

6b- nali ndi mapiko anayi pamsana patshi ngati mbalame

Mapiko anayi a mbalame ogwirizana ndi **nyalugwe** akusonyeza ndi kutsimikizira liwiro lopambanitsa la kugonjetsa mfumu yake yachichepere Alexander Wamkulu (pakati pa -336 ndi -323).

6c- nyama iyi inali ndi mitu inayi, ndimo inapatsidwa ulamuliro

Pano, " *mitu inayi* " koma mu Dan.8 idzakhala " *nyanga zazikulu zinayi* " zomwe zimasonyeza olamulira achigiriki olowa m'malo a Alexander Wamkulu: Seleucus, Ptolemy, Lysimachus, ndi Cassander.

Dan 7:7 *Zitatha izi ndidawona m'masomphenya ausiku, tawonani, **chilombo chachinayi, chowopsa** ndi chowopsa, ndi champhamvu kwambiri; anali nawo mano aakulu achitsulo, anadya, nanyema, napondaponda chotsala; Chinali chosiyana ndi nyama zonse zimene zinalipo kale, ndipo chinali ndi nyanga khumi.*

7. *Zitatha izi ndinaona m'masomphenya ausiku, taonani, **chilombo chachinayi, choopsa** ndi choopsa, ndi champhamvu kwambiri.*

Apanso, *miyendo yachitsulo* ya Ufumu wa Roma inasanduka chilombo chokhala *ndi mano achitsulo ndi nyanga khumi* . Chifukwa molingana ndi Apo.13:2, iye yekha ali ndi miyezo ya maufumu 3 akale: Mphamvu ya *mkango* , yotsimikiziridwa m'ndime iyi pamene yatchulidwa: *yamphamvu modabwitsa* ; mphamvu ya *chimbalangondo* , ndi liwiro la *nyalugwe* **ndi cholowa cha tchimo lake** chophiphiritsidwa ndi madontho ake.

7- *Iye adali nawo mano akulu achitsulo, nadya, nanyema, naponda ndi mapazi ake;*

Tsatanetsatane izi zimamupangitsa iye kupha ndi kuphana kochitidwa ndi chizindikiro cha ***chitsulo cha Chiroma*** chomwe chidzapitirira mpaka kumapeto kwa dziko lapansi, kupyolera mu ulamuliro wake waupapa.

7c- *inali yosiyana ndi nyama zonse zisanadze, ndipo inali ndi nyanga khumi.*

Nyanga *khumizo* zikuimira Franks, Lombard, Alamanni, Anglo-Saxon, Visigoths, Burgundian, Suebi, Heruli, Vandals, ndi Ostrogoth. Awa ndi maufumu ***khumi*** achikhristu omwe adzapangike pambuyo pa kugwa kwa ufumu wa Roma kuchokera mu 395, malinga ndi mafotokozedwe omwe mngelo adapereka kwa Danieli mu vesi 24.

Dan 7:8 *Ndipo ndinazindikira nyangazo, ndipo taonani, pakati pa izo panamera nyanga ina yaing'ono; ndi patsogolo pa nyangazo zitatatu mwa nyanga zoyamba zinazulidwa. ndipo taonani, anali ndi maso ngati a munthu, ndi pakamwa pakunena zodzikuza.*

8a- *Ndinayang'ana nyangazo, taonani, nyanga ina yaing'ono yaturuka mwa izo*

Nyanga *yaing'onoyo* imachokera ku imodzi mwa *nyanga khumi*, yomwe imatchula Italy ya Ostrogothic kumene mzinda wa Roma ndi "mpando woyera" wotchedwa papa uli, ku Lateran Palace pa Phiri la Caelian; Dzina lachilatini limatanthauza: kumwamba.

8b- *ndi zitatatu mwa nyanga zoyamba zinazulidwa patsogolo pa nyanga iyi*

Nyanga *zong'ambikazo* zimayenderana ndi nthawi: *mafumu atatu adatsitsidwa* kuchokera ku ndime 24, yomwe ndi Heruli pakati pa 493 ndi 510, ndiye motsatizana, ma Vandals mu 533, ndi Ostrogoths mu 538 omwe adathamangitsidwa ku Roma ndi General Belisarius pansu pa maulamuliro a Justinian Woyamba ' ndipo anagonjetsedwa motsimikizika ku Ravenna mu 540 . Izi zikutanthauza kuti *Nyanga* ilibe mphamvu yankhondo yaumwini ndipo imapindula ndi gulu lankhondo la mafumu omwe amawopa ndikuwopa mphamvu zake zachipembedzo ndipo motero amakonda kuchirikiza ndi kumvera. Lingaliro limeneli lidzatsimikizidwa pa Dan.8:24 pamene tiwerenga kuti: *Mphamvu zake*

zidzachuluka, koma osati ndi mphamvu zake ndipo ndime 25 idzalongosola momveka bwino: chifukwa cha kupambana kwake ndi kupambana kwa machenjerero ake, adzakhala ndi kudzikuzwa mu mtima mwake . Chotero kukusonyezedwa kuti chowonadi chimalandira chitsimikiziro kokha mwa kusonkhanitsa pamodzi mauthenga ofanana omwe anamwazikana m'machaputala osiyanasiyana a bukhu la Danieli ndi m'mbali yaikulu koposa m'Baibulo lonse. Olekanitsidwa, machaputala a bukhulo "amasindikiza" ulosi ndi mauthenga ake, obisika kwambiri ndi ofunika kwambiri amakhalabe osafikirika.

8c- *ndimo ona, anali ndi maso ngati a muntu*

Mu Chiv. 9, Mzimu umayamba malongosoledwe ake ndi mawu *akuti* . Mwanjira iyi akuwonetsa kufanana kwa mawonekedwe omwe si enieni. Apanso, tiyenera kuzindikira kufanana kwa *munthu* wobadwa mu thupi mu ungwiro wake mwa Yesu Khristu, koma iye ali kokha ngati. Koma palinso zina, chifukwa “*maso*” akuimira kunyada kwa aneneri kumene Yesu alinso chitsanzo chabwino kwambiri. Ndipo Mzimu ukunena za ulosi wonena za upapa womwe udzatha kukhazikitsa mpando wake wovomerezeka ku Vatican City, mawu omwe amatanthauza: kulosera, kuchokera ku Chilatini "vaticinare". Izi zidzatsimikiziridwa mu Chiv. 2:20, pamene Mzimu ukufanizira mpingo wa Roma Katolika uwu ndi *Yezebeli* amene anapha aneneri a YAHWÉH, mkazi wachilendo wopembedza Baala, wokwatiwa ndi Mfumu Ahabu. Kuyerekezerako kuli koyenera chifukwa chakuti upapa umapha pamtengo wa Bwalo la Inquisition aneneri owona a Mulungu mwa Kristu.

8d- *ndi pakamwa, amene analankhula ndi kudzikuzwa.*

Mu chaputala ichi 7, Wopanga Mafilimu ndi Wotsogolera waumulungu akuwonetsa "kukulitsa" nthawi yachikhristu yomwe imamukhudza kwambiri, nthawi yomwe ili pakati pa mapeto a Ufumu wa Roma ndi kubweranso kwaulemerero kwa Khristu mwa Mikayeli, dzina lake lakumwamba pakati pa angelo. Alengeza za kudza kwa *mfumu yodzikuza, yozunza oyera mtima wa Wam'mwambamwamba* , amene amatsutsa miyezo yaumulungu yachipembedzo, kuyesa *kusinthwa nthawi ndi chilamulo* , malamulo khumi komanso malamulo ena aumulungu. Mzimu akulengeza za chilango chake chomaliza; “adzanyekedwa *ndi moto*” *chifukwa cha mawu ake odzikuza* .” Chotero, chochitika cha chiweruzo chakumwamba cha zaka chikwi chachisanu ndi chiwiri chikuwonekera mwamsanga pambuyo pa kutchulidwa kwa *mawu ake odzitukumula* . Patsogolo pace, Mambo Nebukadinezara adalatzambo *mtima wakubzikuza* , koma iye adabvuma mwakubzicepswa pfunziro lakunyozeke lomwe Mulungu adamupasa.

Chiweruzo cha Kumwamba

Dan 7:9 *Ndinayang'anitsitsa mpaka anaikapo mipando yachifumu. Ndipo Wamasiku Ambiri anakhala pansi. Zobvala zake zinali zoyera ngati matalala, ndi tsitsi la pamutu pake ngati ubweya woyera; mpando wake wachifumu unali ngati malawi a moto, ndi mawilo ake ngati moto woyaka.*

9a- *Ndinayang'ana, pakuikidwa mipando yachifumu*

Chochitika chimenechi chikuimira nthawi ya chiweruzo imene idzaperekedwa ndi oyera mtima oomboledwa a Yesu Kristu pakukhalapo Kwake, *atakhala pamipando yachifumu* , **kumwamba** mogwirizana ndi Chiv. 4, m'zaka 1,000 zotchulidwa pa Chiv. 20 . Chiweruzo chimenechi chikukonzekera mikhalidwe ya **chiweruzo chomaliza**, chimene chikusonyezedwa m'ndime 11 .

9b- *Ndipo Nkhalamba anakhala pansi.*

Uyu ndiye Khristu wopangidwa kukhala mulungu, Mulungu yekhayo mlengi. Zochita za mnene *kukhala* zimasonyeza kuyimitsidwa kwa ntchito yoyima, ndi chithunzi cha kupuma. Kumwamba kuli mumtendere weniweni. Padziko lapansi, oipa anawonongedwa pa kubweranso kwa Khristu.

9c- *Zovala zake zinali zoyera ngati matalala, ndi tsitsi la pamutu pake ngati ubweya woyera*

Choyera ndi chizindikiro cha chiyero changwiro cha Mulungu chimene chimakhudza chikhalidwe chake chonse pa mlingo wa zovala zake , zizindikiro za ntchito zake ndi tsitsi la mutu wake lomwe ndi korona wa nzeru zoyera ndi zangwiro zopanda *uchimo* .

Vesi ili likusonyeza Yesaya 1:18 kuti: “ *Bwerani, tiyeni tikambirane! akuti YaHWéH. Ngakhale machimo anu ali ofiira, adzayera ngati matalala; ngakhale zili zofiira ngati kapezi, zidzakhala ngati ubweya wa nkhosa;*

9d- *mpando wake wachifumu unali ngati malawi amoto,*

Mpando wachifumuwo umasonyeza malo a Woweruza wamkulu, ndiko kuti, chiweruzo cha maganizo a Mulungu. Yaikidwa pansi pa chifaniziro cha *malawi a moto* amene adzakhala *maso* a Khristu wolungamitsidwa pa Chiv. 1:14 pamene tikupeza malongosoledwe a vesi limeneli. Motowo ukuwononga, zimene zimapereka chiweruzo chimenechi cholinga chowononga adani a Mulungu ndi osankhidwa ake . Chifukwa chakuti iwo anafa kale, chiweruzo chimenechi chikukhudza *imfa yachiwiri* imene idzakantha ndithu oweruzidwa.

9- *ndi mawilo ngati moto woyaka.*

Mpando wachifumuwo uli ndi *magudumu* poyerekeza ndi *moto woyaka* womwe udzayatsidwa padziko lapansi: Chibvumbulutso 20:14-15: *imfa yachiwiri ndiyo woyaka . nyanja ya moto . Motero mawilowo* akusonyeza kuyenda kwa oweruza kuchokera kumwamba kupita ku dziko lapansi kuti apereke zigamulo zolengezedwa. Mulungu wamoyo, Woweruza wamkulu, akuyenda ndipo dziko likadzakonzedwanso ndi kuyeretsedwa, adzasunthanso kukhazikitsa mpando wake wachifumu mogwirizana ndi Chiv. 21:2-3 .

Dan 7:10 *mtsinje wamoto unatuluka pamaso pake. zikwi zikwi anamtumikira, ndi zikwi khumi kuchulukitsa zikwi khumi anaima pamaso pace. Oweruzawo anakhala pansi, ndipo mabuku anatsegulidwa.*

10a- *Mtsinje wamoto unatuluka ndi kutuluka pamaso pake*

Moto woyeretsa umene udzatsika kuchokera kumwamba kudzanyeketsa miyoyo ya akufa ndi kuukitsidwa, malinga ndi Chiv 20:9 : “ *Ndipo anakwera pa dziko lapansi, nazinga msasa wa oyera mtima ndi mzinda wokondedwa . Koma moto unatsika kumwamba ndi kuwanyeketsa .*

10b- *Chikwi chimodzi adamtumikira*

Ndiko kuti, miyoyo miliyoni, osankhidwa ***owomboledwa*** padziko lapansi.

10c- *ndi mamiliyoni zikwi khumi anaima pamaso pake*

Miyoyo ya padziko lapansi mabiliyoni khumi *oitanidwa* ndi Mulungu amaukitsidwa ndi kuitanidwa pamaso pake ndi oweruza Ake kuti akalandire chiweruzo cholungama cha *imfa yachiwiri*, chinachake chotsimikizirika pa Luka 19:27: *Pomalizira pake, adani anga aja, amene sanafune kuti ndikhale mfumu yawo, bwerani nawo kuno ndi kuwapha pamaso panga*. Mwanjira imeneyi Mzimu umatsimikizira mawu amene analankhula kudzera mwa Yesu pa Mat.22:14: “ ***Pakuti oitanidwa ndi ambiri, koma osankhidwa ndi owerengeka*** . Izi zidzakhala choncho makamaka m’masiku otsiriza malinga ndi Luka 18:8 : ...

10d- *Oweruza anakhala pansu, ndipo mabuku anatsegulidwa*

Khothi Lalikulu lidzaweruzwa potengera maumboni omwe amalola kuti chigamulo ndi milandu yomwe imasinthidwa payekhapayekha kwa munthu aliyense wotsutsidwa. *Mabuku* ake ali ndi moyo wa cholengedwa, chosungidwa m’chikumbukiro cha Mulungu, pamodzi ndi angelo okhulupirika monga mboni, zosaoneka ndi zolengedwa za dziko lapansi.

Dan 7:11 *Pamenepo ndinapenya chifukwa cha mawu akulu adawanena nyangayo; ndipo pamene ndinayang’ana, nyamayo inaphedwa.*

11a- *Ndinayang’ana, cifukwa ca mau odzitukumula omwe nyanga inanena*

Monga mawu akuti " *chifukwa cha Mawu odzikuza* " akusonyeza, vesi ili likufuna kutiwonetsa ubale woyambitsa ndi zotsatira zomwe zimafotokoza chiweruzo cha Mulungu. Saweruzwa popanda chifukwa.

11b- *ndimo ntawi dinali kuona, nyama inaphedwa*

Ngati *nyama yachinayi* yoimira kutsatizana, Imperial Rome - maufumu khumi a ku Ulaya - Roma wa Papa, awonongedwa ndi moto, ndi *chifukwa* cha machitidwe *odzikuza a pakamwa* a Papal Rome; ntchito yomwe idzapitirira mpaka kubweranso kwa Khristu.

11c- *ndipo mtembo wake udawonongeka, naperekedwa kumoto ukatenthedwe*

Chiweruzocho chikantha pa nthawi yomweyo *nyanga yaing’ono* ndi *nyanga khumi zachiweniweni* zimene zinachirikiza izo ndi kutengamo mbali m’machimo ake malinga ndi Chiv. 18:4 . *Nyanja yamoto ya imfa yachiwiri* idzawawononga ndi *kuwawononga* .

Dan 7:12 *Ndipo zilombo zina zinalandidwa mphamvu, koma moyo wao unatalikitsidwa kwa kanthawi.*

12a- *Nyama zina zinalandidwa mphamvu*

Pano, monga pa Chiv. 19:20 ndi 21 , Mzimu ukuvumbula kuti tsoka losiyana likuyembekezera ochimwa wamba a chikunja, okhala olowa m’malo a uchimo woyambirira wopatsiridwa kuchokera kwa Adamu kupita ku miyanda ya anthu ya mbiri yonse ya dziko lapansi.

12b- *koma kuonjezedwa kwa moyo kunapatsidwa kwa iwo kufikira ntawi ina*

Kulondola kumeneku ndi cholinga chosonyeza ubwino wa maufumu a m’mbuyomo chifukwa chosaona kutha kwa ulamuliro wawo kumapeto kwa dziko lapansi monga mmene zinalili kwa nyama yachinayi ^{yachiroma} pansu pa mtundu wake womaliza wa boma la Chikristu cha chilengedwe chonse pa nthawi ya kubweranso kwa Yesu Khristu. Kutha kwa ^{zaka za m’ma 400} kunadziwika ndi kuwonongedwa kwake kotheratu. Zitatha izi dziko lapansi lidzakhala *lopanda mawonekedwe ndi lopanda kanthu* m’chifanizo cha *phompho* la Genesis 1:2.

Yesu Khristu, Mwana wa munthu

Dan 7:13 *Ndidawona m' masomphenya ausiku, ndipo tawonani, wina wonga Mwana wa munthu anadza ndi mitambo ya kumwamba; nayandikira kwa Nkhalamba ya kale lomwe, namfikitsa kwa iye.*

13a- *Ndinaona m' masomphenya ausiku, ndipo tawonani, ndi mitambo ya kumwamba anadza wina wonga mwana wa munthu.*

Kuwonekera kumeneku kwa mwana wa munthu kumatithandiza kumvetsa tanthauzo la chiweruzo chimene chatchulidwa kumene. Chiweruzo ndi cha Khristu. Koma panthaŵi ya Danieli, Yesu anali asanabwere, chotero Mulungu amachitira chithunzi zimene adzachte kupyolera mu utumiki wake wapadziko lapansi mkati mwa kubwera kwake koyamba padziko lapansi kwa anthu.

13b- *adafika pafupi ndi Nkhalamba ya kale lomwe, ndipo adamfikitsa kwa iye.*

Pambuyo pa imfa yake, iye adzadziukitsa yekha, kuti apereke chilungamo chake changwiro chimene chinaperekedwa monga nsembe kwa Mulungu wolakwiridwayo, kuti alandire chikhululukiro cha osankhidwa ake okhulupirika, osankhidwa ndi osankhidwa ndi iyemwini. Chithunzi chosonyezedwacho chikutiphunzitsa mfundo ya chipulumutso yopezedwa mwa chikhulupiriro mu nsembe yaufulu ya Mulungu mwa Kristu. Ndipo akutsimikiza kutsimikizika kwake kwa Mulungu.

Dan 7:14 *Ndipo adampatsa ulamuliro, ndi ulemerero, ndi ufumu; ndipo anthu onse, ndi mitundu, ndi manenedwe adamantumikira Iye. Ulamuliro wake ndi ulamuliro wosatha, umene sudzatha, ndi ufumu wake umene sudzawonongedwa.*

14a- *Anapatsidwa ulamuliro, ulemerero ndi ufumu*

Deta ya vesi limeneli ikufotokozedwa mwachidule m'mavesi amenewa kuyambira pa Mat.28:18 mpaka 20 amene amatsimikizira kuti chiweruzo ndi cha Yesu Khristu: *Yesu atayandikira, analankhula nawo motere: “ Mphamvu zonse zapatsidwa kwa ine kumwamba ndi padziko lapansi . Chifukwa chake mukani, phunzitsani anthu a mitundu yonse, ndi kuwabatiza iwo m'dzina la Atate, ndi la Mwana, ndi la Mzimu Woyera, ndi kuwaphunzitsa, asunge zinthu zonse zimene ndinakulamulirani inu. ndipo onani, Ine ndiri pamodzi ndi inu masiku onse, kufikira chimaliziro cha nthawi ya pansi pano .*

14b- *ndipo anthu onse, ndi mitundu, ndi manenedwe adamtumikira Iye*

Kunena zowona, kudzakhala pa dziko lapansi latsopano, lakale lokonzedwanso ndi kupatsidwa ulemerero pambuyo pa zaka chikwi chachisanu ndi chiwiri. Koma owomboledwa adzakhala atasankhidwa kuchokera kwa *anthu, mitundu, ndi anthu a zinenero zonse* ndi chipulumutso chapadera chimene Yesu Kristu analandira chifukwa chakuti anamtumikira *m'moyo* wawo. Pa Chiv. 10:11 ndi 17:15 mawuwa akusonyeza kuti ku Ulaya ndi mayiko a azungu. Tikupeza m'gululi osankhidwa opulumutsidwa *miliyoni miliyoni* amene amatumikira Mulungu mu vesi 10.

14c- *ndipo ufumu wake sudzaonongeka ku nthawi zonse*

Tsatanetsatane wa tsatanetsatane wotchulidwa mu Dan. 2:44 zatsimikizirika pano: *ulamuliro wake sudzawonongedwa.*

Dan 7:15 *Ine Danieli ndinavutika mumzimu mwanga, ndipo masomphenya a m'mutu mwanga anandivutitsa.*

+ 15 *Ine Danieli ndinavutika mumtima mwanga*

Vuto la Danieli liri lolungamitsidwa, masomphenyawo akulengeza za ngozi kwa oyera a Mulungu.

15b- *ndi masomphenya a mutu wanga anandiopa.*

Posachedwapa masomphenya ake a Mikaeli adzatulutsa zotsatira zofanana pa iye, malinga ndi Dan. 10:8: Ndipo *ndinatsala ndekha, ndipo ndinawona masomphenya aakulu awa: mphamvu zanga zinandithera, nkhope yanga inasintha mtundu ndi kuwola, ndipo ndinataya mphamvu zonse.* Kufotokozerana: *Mwana wa Munthu ndi Mikayeli* ndi Mulungu mmodzi . *Ulamuliro wa Roma udzachititsa mantha* , chifukwa m'maulamuliro awiri otsatizana amenewa, sudzapatsa anthu olamulira oyera monga Nebukadinezara, Dariyo Mmedi ndi Koresi Wachiwiri wa ku Perisiya.

Dan 7:16 *Ndipo ndidadza kwa m'modzi wa iwo akuyimilirapo, ndidamfunsa zowona za zinthu izi zonse. Anandiuza, ndipo anandiuza kuti:*

16a- **Apa yambani mafotokozedwe owonjezera operekedwa ndi mngelo**

Dan 7:17 *Zirombo zazikulu izi, ndizo zinayi, ndizo mafumu anayi amene adzatuluka padziko lapansi.*

17a- Zindikirani kuti tanthauzo limeneli likugwiranso ntchito pa kutsatizana komwe kwavumbulutsidwa mu Dan.2 ndi chifaniziro cha *chifaniziro* monga pano pa Dan.7, cha *nyama* .

Dan 7:18 *Koma opatulika a Wam'mwambamwamba adzalandira ufumuwo, nadzalowa ufumuwo ku nthawi za nthawi.*

18a- Ndemanga yofanana ndi yotsatizana anayi. Apanso, chachisanu chikukhudzana ndi *ufumu wosatha* wa osankhidwa amene Khristu akumanga pa chigonjetso chake **pa uchimo** ndi imfa.

Dan 7:19 *Pamenepo ndidafuna kudziwa chowonadi cha chilombo chachinayi, chosiyana ndi zinzake zonse, choopsa kwambiri, chinali nacho mano achitsulo, ndi zikhadabo za mkuwa, chimene chinadya, kuphwanyaphwanya, ndi kupondereza chotsala;*

19a- *amene anali ndi mano achitsulo*

Apa tikupeza, m'mano , chitsulo *kale* chizindikiro cha kuuma kwa ufumu wa Roma wosankhidwa ndi *miyendo* ya fano la Dan.2.

19b- ndi *misomali yamkuwa* .

M'chidziwitso chowonjezereka chimenechi, mngeloyo akutchula: *ndi misomali yamkuwa* . **Cholowa cha uchimo wa Chigriki** motero chimatsimikiziridwa ndi zinthu zodetsedwa izi, chitsulo chosungunuka chomwe chimayimira ufumu wa Agiriki m'mimba **ndi ntchafu** za fano la Dan.2.

19c- *amene anadya, nanyema, napondereza zotsala*

Kudya , kapena kupindula ndi zinthu zogonjetsedwa, zomwe zimakulitsa - *kuthyola* , kapena kukakamiza ndi kuwononga - *kupondaponda* , kapena kunyoza ndi kuzunza - Izi ndi zochita zomwe "Aroma" awiri otsatizana ndi othandizira awo a boma ndi achipembedzo adzachita mpaka kubweranso kwa Khristu. Pa Chiv. 12:17 : Mzimu umatchula "Adventist" omalizira ndi liwu lakuti " *otsalira* " .

Dan 7:20 *ndi za nyanga khumi zinali pamutu pake, ndi nyanga yina idaphuka, ndi nyanga ina idagwa patsogolo pake, ya nyangayo inali nayo maso, ndi pakamwa pakunena zazikulu; ndi maonekedwe aakulu kuposa ena .*

20a- Ndime iyi ikubweretsa tsatanetsatane wotsutsana ndi ndime ya 8. Kodi “*nyanga yaing’ono*” imagwira bwanji apa? ***maonekedwe aakulu kuposa ena?*** Apa ndi pamene akusiyana ndi *mafumu ena* a *nyanga khumi* . Ndiwofooka kwambiri komanso wofooka, komabe, chifukwa cha kutengeka maganizo ndi kuopa Mulungu amene amati amamuimira padziko lapansi, amawalamulira ndi kuwagwiritsa ntchito mwakufuna kwake, kupatulapo nthawi zina.

Dan 7:21 *Ndipo ndidawona nyanga yomweyi ikuchita nkhondo ndi oyera mtima, nawalaka;*

21a- Chododometsa chikupitilira. Amadzinenera kuti ali ndi chiyero chapamwamba kwambiri ndipo Mulungu amamuimba mlandu wozunza oyera mtima ake. Kufotokozera kumodzi kokha ndiye: amanama ngati akupuma. Kupambana kwake ndiko bodza lalikulu lachinyengo ndi lowononga , lowononga kwambiri njira yomwe Yesu Kristu analondolera.

Dan 7:22 *kufikira Nkhalamba yamasiku adadza, naweruza oyera mtima a Wam’mwambamwamba, ndipo idafika nthawi yoti oyerawo adalandira ufumuwo.*

22a- Mwamwayi, uthenga wabwino watsimikizika. Pambuyo pa zochita zamdima za Roma waupapa ndi ochirikiza ake aboma ndi achipembedzo, chipambano chomalizira chidzapita kwa Kristu ndi osankhidwa ake.

Ndime 23 ndi 24 imatchula dongosolo la kutsatizana.

Dan 7:23 *Anandiuza choncho, Chirombo chachinayi ndicho ufumu wachinayi umene udzakhala padziko lapansi, wosiyana ndi mafumu onse, umene udzadya dziko lonse lapansi, ndi kulipondaponda, ndi kuliphwanyaphwanya.*

23a- Ufumu wachikunja wa Roma mu mawonekedwe ake achifumu pakati pa - 27 ndi 395.

Dan 7:24 *Ndipo nyanga khumi mu ufumu uwu ndiwo mafumu khumi amene adzawuka. + Padzauka wina pambuyo pawo, amene adzakhala wosiyana ndi oyambirira, + ndipo iye adzagonjetsa mafumu atatu.*

24a- Ndi chifukwa cha kulondola kumeneku kuti titha kuzindikira *nyanga khumi* izi ndi mafumu ***khumi*** achikhristu opangidwa kudera lakumadzulo la ufumu wa Roma womwe unagwa ndi kusweka. Gawo ili ndi la ku Europe komwe tili pano: EU (kapena EU).

Dan 7:25 *Idzanena mawu motsutsana ndi Wam’mwambamwamba, nadzatopetsa oyera mtima a Wam’mwambamwamba, nadzayesa kusintha nthawi ndi malamulo; ndipo oyerawo adzaperekedwa m’dzanja lake kwa nthawi, ndi nthawi, ndi theka la nthawi.*

25a- *Adzanena mau otsutsana ndi Wam’mwambamwamba*

Mulungu akutsindika m’ndime iyi kudzudzula kwake kwa machimo amene amawaika ku ulamuliro wa papa wachiroma ndi kwa mabishopu amene adalipo m’mbuyo mwawo a ku Roma amene choipacho chidachita kutchuka, kulungamitsidwa ndi kuphunzitsidwa kwa anthu osadziwa zambiri. Mzimu amandandalika zonenezazo, kuyambira ndi zovuta kwambiri: *mawu otsutsana ndi Wam’mwambamwamba* . Koma chodabwitsa n’chakuti apapa amanena kuti

amatumikira Mulungu ndi kumuimira padziko lapansi. Koma kunamizira kumeneku n'kumene kumapangitsa kuti pakhale vuto chifukwa Mulungu savomereza m'pang'ono pomwe chinyengo cha apapa chimenechi . Chotsatira chake, zonse zimene Aroma amaphunzitsa zabodza zokhudza Mulungu zimamukhudza iye mwini.

25b- *adzapondereza oyera a Wam'mwambamwamba*

Kuzunza koyipa kwa oyera mtima a vesi 21 ali pano akumbukiridwa ndikutsimikiziridwa. Ziweruzo zimaperekedwa ndi makhoti achipembedzo otchedwa "Holy Inquisition." Kuzunza kumagwiritsidwa ntchito kukakamiza anthu osalakwa kuvomereza kulakwa kwawo.

25c- *ndipo adzayembekeza kusintha nthawi ndi chilamulo*

Kuneneza kumeneku kumapereka mwaŵi kwa woŵerenga kukhazikitsanso chowonadi choyambirira cha kulambira Mulungu wowona ndi yekhayo wamoyo.

Dongosolo lokongola lokhazikitsidwa ndi Mulungu linasinthidwa ndi chipembedzo cha Chiroma. Malinga ndi Ekisodo 12:2 , Mulungu anauza Ahebri pamene anatuluka mu Igupto: “ *Mwezi uno udzakhala chiyambi cha miyezi kwa inu; uzikhala kwa inu mwezi woyamba wa chaka* . Ili ndi lamulo, osati lingaliro chabe. Ndipo popeza chipulumutso chimachokera kwa Ayuda monga mwa Yesu Khristu, kuyambira pa Eksodo, munthu aliyense amene alowa mu chipulumutso amalowanso mu banja la Mulungu kumene dongosolo lake liyenera kulamulira ndi kulemekezidwa. Chiphunzitso choona cha chipulumutso ndi ichi, ndipo zakhala choncho kuyambira nthawi ya atumwi. Mwa Kristu, Israyeli wa Mulungu watenga mbali yauzimu, ngakhale kuli tero Israyeli wake amene iye wakhazikitsira dongosolo lake ndi ziphunzitso zake. Malinga ndi Aroma 11:24 , Wakunja wotembenezidwa anamezetsanidwa muzu wa Chihebri ndi thunthu la Abrahamu, osati mwanjira ina. Akuchenjezedwa ndi Paulo motsutsana ndi kusakhulupirira kumene kwakhala kopha kwa Ayuda opanduka a pangano lakale ndipo kudzakhala kopha monga momwe kwa Akristu opanduka atsopano; zomwe zimakhudza mwachindunji chikhulupiriro cha Roma Katolika, ndipo kuphunzira kwa Dan.8 kudzatsimikizira izi, kuyambira 1843, kwa Akhristu Achiprotestanti.

Tili pachiyambi cha vumbulutso lalitali laulosi pomwe zoneneza zaumulungu zomwe zili mu ndime iyi ziliponseponse kotero kuti zotsatira zake ndizowopsa komanso zochititsa chidwi. Nthawi zinasintha ndi nkhwawa ya Roma:

1 - mpumulo wa sabata wa lamulo la⁴ la Mulungu. Tsiku lachisanu ndi chiwiri lasinthidwa kuyambira pa Marichi 7, 321 ndi tsiku loyamba, lomwe limawerengedwa ngati tsiku lodetsedwa komanso chiyambi cha sabata ndi Mulungu. Ndiponso, tsiku loyamba limeneli linaikidwa ndi Mfumu ya Roma Constantine Woyamba^{pamene} linaperekedwa ku kulambira “dzuŵa lolemekezeka losagonjetseka”, dzuŵa lopangidwa ndi achikunja, lomwe linali kale ku Igupto, chizindikiro cha m'Baibulo cha uchimo. Daniel 5 adatiwonetsa momwe Mulungu amalanga zokwiyitsa zomwe zachitika kwa iye, munthu amachenjezedwa motero ndipo amadziwa zomwe zimamuyembekezera pamene Mulungu adzamuweruza monga adaweruza ndi kupha Mfumu Belisazara. Sabata loyeretsedwa ndi Mulungu kuyambira makhazikitsidwe adziko lapansi lili ndi makhalidwe awiri okhudzana ndi *nthawi ndi* malamulo aumulungu, monga vesi lathu likunenera.

2 - Chiyambi cha chaka, chomwe chinachitika kumayambiriro kwa masika, mawu omwe amanthauza nthawi yoyamba, adasinthidwa kuti achitike kumayambiriro kwa nyengo yozizira.

3 - Malinga ndi Mulungu, kusintha kwa usana kumachitika dzuwa litalowa, mu dongosolo la usiku ndi usana, osati pakati pa usiku, chifukwa limayikidwa chizindikiro ndi nyenyezi zomwe adalenga ndi cholinga ichi.

Kusintha kwa lamulo kumapita patsogolo kwambiri kuposa nkhani ya Sabata. Roma sanadetse ziwya zagolide za kachisi ; Zinthu zopatulika kwambiri kotero kuti kukhudza chingalawa chimene anapezekamo kunali kuphedwa mwamsanga ndi Mulungu.

25c- *ndimo oyer a adzaperekedwa m'manja atshi kwa ntawi ina, ndi zina, ndi theka la ntawi*

*nthawi imanthauza chiyani ? Chokumana nacho cha Mfumu Nebukadinezara chimatipatsa yankho pa Dan 4:23 : “ Adzakuingsitsa pakati pa anthu, ndi pokhala pako padzakhala pamodzi ndi zilombo zakuthengo; **ndipo zidzakupitirira nthawi zisanu ndi ziwiri** , kufikira udzadziwa kuti Wam'mwambamwamba ndiye wolamulira m'ufumu wa anthu, naupereka kwa iye amene amfuna. Pambuyo pa chokumana nacho chowawa chimenechi, mfumuyo ikunena mu vesi 34 kuti: “ **Itatha nthawi yoikika, ine Nebukadinezara ndinakweza maso anga kumwamba, ndi maganizo anga anabwerera kwa ine .** Ndinalemekeza Wam'mwambamwamba, ndinatamanda ndi kum'lemekeza Iye amene ali ndi moyo kosatha, amene ulamuliro wake ndi ulamuliro wosatha, ndipo ufumu wake udzakhlapo ku mibadwomibadwo . Tinganene kuti nthawi 7 zimenezi zikuimira zaka 7 kuchokera pamene nthawiyo imayamba ndi kutha pa moyo wa munthu. Choncho, nthawi imene Mulungu amatcha *nthawi* ndi nthawi imene dziko lapansi limatenga kuti lithe kutembenuza dzuwa kumodzi. Mauthenga ambiri amachokera ku izi. Mulungu akuimiridwa ndi dzuwa ndipo cholengedwa chikakwera modzikuza, kuti chimubwezeretse m'malo mwake, Mulungu amamuuza kuti: “Pita kuzungulira umulungu wanga ndipo phunzirani kuti ndine ndani. Kwa Nebukadinezara, mizere isanu ndi iwiri ndiyofunikira koma yogwira mtima. Phunziro lina lidzakhudza utali wa ulamuliro wa apapa umenenso unaloseredwa ndi liwu lakuti “ *nthawi* ” m'vesili. Poyerekeza ndi chokumana nacho cha Nebukadinezara, Mulungu amalanga kunyada kwa Akristu mwa kukuchititsa chigonere **kwa nthawi, nthawi, ndi theka** la zaka zaulosi. Kuyambira pa March 7, 321, kunyada ndi kusazindikira mu utsiru kunapangitsa amuna kuvomereza kulemekeza dongosolo lomwe linasinthamulo la Mulungu; zimene kapolo wodzichepetsa wa Kristu sangakhoze kumvera, apo ayi akanadzilekanitsa yekha kwa Mulungu wake wopulumutsa.*

Vesi ili likutitsogolera kufunafuna mtengo weniweni ndi masiku a chiyambi ndi mapeto a nthawi yoloseredwayi. Tidzawona kuti ikuyimira zaka 3 ndi miyezi isanu ndi umodzi. M'chenicheni, kachitidwe kameneka kadzawonekeranso pa Chiv. 12:14 pamene akuikidwa mogwirizana ndi chilinganizo cha *masiku 1260* a vesi 6. Kugwiritsiridwa ntchito kwa kachidindo ka Ezekieli 4:5-6, *tsiku limodzi kwa chaka chimodzi*, kudzatithandiza kumvetsetsa kuti ndi zaka 1260 zazitali ndi zowopsya, za kuzunzika ndi imfa.

Dan 7:26 *Pamenepo chiweruzo chidzafika, ndipo adzachotsa ulamuliro wake, ndipo udzawonongedwa ndi kutheratu.*

2a- Onetsani chidwi cha kulondola uku: chiweruzo ndi kutha kwa ulamuliro wa apapa zimachitika nthawi imodzi. Izi zikutsimikizira kuti chiweruzo chimene chikunenedwa sichidzayamba mpaka Khristu abwere. Pofika mu 2021, apapa akadali okangalika, choncho chiweruzo chotchulidwa mu Danieli sichinayambe mu 1844, abale a Adventist.

Dan 7:27 *Ndipo ufumu, ndi ulamuliro, ndi ukulu wa ufumu pansu pa thambo lonse, zidzapatsidwa kwa anthu opatulika a Wam'mwambamwamba. Ufumu wake ndi ufumu wosatha, ndipo olamulira onse adzamtumikira ndi kumumvera.*

27a- Chiweruzochi chimakwaniritsidwa bwino pambuyo pa kubweranso mu ulemmerero wa Khristu ndi kukwatulidwa kumwamba kwa osankhidwa ake.

27b- *ndi oweruza onse adzamtumikira ndi kumvera ie*

Monga zitsanzo, Mulungu akutionetsa *olamulira atatu* otchulidwa m'bukuli: Mfumu ya Akasidi Nebukadinezara, mfumu ya Mediya Dariyo, ndi mfumu ya Perisiya Koresi 2.

Dan 7:28 *Apa anamaliza mawu. Ine Danieli ndinavutika kwambiri maganizo, ndipo nkhope yanga inasintha, ndipo ndinasunga mawu amenewa mumtima mwanga.*

28a- Chisokonezo cha Danieli chikadali cholungamitsidwa, chifukwa pa mlingo uwu maumboni a kudziwika kwa Roma waupapa akadalibe mphamvu; Chidziwitso chake chimakhalabe "chongopeka" chokhutiritsa, komabe "chongopeka". Koma Danieli 7 ndi gawo lachiwiri chabe la mbale zisanu ndi ziwiri zaulosi zoperekedwa m'buku ili la Danieli. Ndipo kale, tatha kuona kuti mauthenga operekedwa mu Dan.2 ndi Dan.7 ndi ofanana ndi owonjezera. Gulu lirilonse latsopano lidzatibweretsera zinthu zina zomwe, podzikweza okha pa maphunziro omwe achitika kale , zidzalimbitsa ndi kulimbikitsa uthenga wa Mulungu umene udzamveka bwino kwambiri.

Lingaliro lakuti “ *nyanga yaing'ono* ” ya m'chaputala 7 ichi ndi Roma waupapa n'koyenera kutsimikiziridwa. Chinthucho chidzachitidwa. Koma tiyeni tikumbukire kale kutsatizana kwa mbiri iyi komwe kukukhudza Roma, " *chilombo chachinayi choopsa chokhala ndi mano achitsulo* ". Imatchula Ufumu wa Roma wotsatiridwa ndi " *nyanga khumi* " za maufumu omasuka ndi odziyimira pawokha a ku Europe omwe adatsatiridwa, mu 538, ndi " *nyanga yaing'ono* " yomwe imaganiziridwa kuti ndi yapapa, " *mfumu yosiyana* " iyi, yomwe " *nyanga zitatu kapena mafumu atatu* ", Heruli, Vandals ndi Ostrogoth adatsitsidwa pakati pa 493 ndi 2488.

Danieli 8

Dan 8:1 *M'chaka chachitatu cha ulamuliro wa mfumu Belitesazara, masomphenya anandionekera, inenso Danieli, kuwonjezera pa zimene ndinaziona poyamba.*

1a- Nthawi yapita: zaka 3. Danieli analandira masomphenya atsopano. Mu ichi, pali nyama ziwiri zokha zomwe zadziwika bwino mu vesi 20 ndi 21 ndi *Amedi ndi Aperisi ndi Agiriki* omwe anali m' masomphenya am'mbuyomo ^{Ufumu wa 2} ndi 3 wa kutsatizana koloseredwa. M'kupita kwa nthawi, m' masomphenyawo, nyamazo zimagwirizana mowonjezereka ndi miyambo ya Ahebri. Dan.8 anapereka *nkhosa yamphongo ndi mbuzi* ; nyama zoperekedwa pa nsembe ya *tsiku lansembe yotetezera* mwambo wa Ayuda. Choncho tingathe kuona chizindikiro cha *uchimo* pamwamba pa ufumu wa Agiriki: *mimba ndi ntchafu zamkuwa* za Dan.2, *nyalugwe* wa Dan.7 *Mbuzi ya Dani.8* .

Dan 8:2 *Ndipo pamene ndinawona masomphenya awa, ndinakhala m'nyumba ya mfumu ya Susa, m'chigawo cha Elamu. ndipo m' masomphenya anga ndinali pa mtsinje wa Ulai.*

2a- Danieli ali ku Perisiya pafupi ndi mtsinje wa Karoun womwe ndi nthawi yake Ulai. Likulu la Perisiya ndi *mtsinje* woimira anthu zimasonyeza malo amene Mulungu adzawasonyeze masomphenyawo. Chifukwa chake mauthenga aulosi amabweretsa m'mutu uno zambiri za malo zomwe zinalibe m'machaputala 2 ndi 7.

Dan 8:3 *Ndipo ndinakweza maso anga, ndikuyang'ana, tawonani, nkhosa yamphongo inayima pa mtsinje wa nyanga ziwiri. Nyanga zimenezi zinali zazitali, koma imodzi inali yaitali kuposa inzake, ndipo inatuluka pomalizira pake.*

3a- Ndime iyi ikufotokoza mwachidule mbiri ya Perisiya yojambulidwa ndi *nkhosa iyi yomwe nyanga yake wapamwamba kwambiri* akuimira iye chifukwa poyamba ankalamuliridwa ndi bwenzi lake la Mediya, iye anakwera pamwamba pake pofika muulamuliro wa Mfumu Koresi 2 wa ku Perisiya, mu 539, womalizira wa m'nthawi ya Danieli malinga ndi Danieli 10:1. Koma apa ndikuwonetsa vuto la nthawi yeniyeni, chifukwa olemba mbiri amanyalanyaza kwathunthu umboni wowona ndi maso wa Danieli yemwe akuti, mu Dan. 5:31, kugonjetsedwa kwa Babulo kwa mfumu ya Mediya Dariyo yemwe amalinganiza Babulo kukhala masatrapies 120 malinga ndi Dan. 6:1. Koresi adayamba

kulamulira pambuyo pa imfa ya Dariyo kotero osati mu 539 koma patapita nthawi pang'ono, kapena mosiyana, kugonjetsedwa kwa Dariyo kukanatha kuchitika pang'ono tsiku lisanafike - 539.

3b- M'ndime iyi muonekera chenjerero la umulungu, m'maonekedwe a nyanga yaing'ono ndi yaikulu. Izi zikutsimikizira kuti mawu oti " *nyanga yaying'ono* ", yopewedwa mosamala, amalumikizidwa mwachindunji ndi chidziwitso cha Roma.

Dan 8:4 *Ndipo ndinaona nkhusa yamphongo igunda kumadzulo, ndi kumpoto, ndi kumwera; palibe nyama imene inkakhoza kuitsutsa, ndipo panalibe wopulumutsa nyama zake; anachita zimene anafuna, ndipo anakhala wamphamvu.*

4a- Fanizo la ndime iyi likusonyeza magawo otsatizana a kugonjetsa kwa Aperezi komwe kumawatsogolera ku ufumu, ulamuliro wa mfumu ya mafumu.

Kumadzulo : Koresi Wachiwiri anapanga mgwirizano ndi Akasidi ndi Aigupto pakati pa - 549 ndi - 539 .

Kumpoto : Lydia wa Mfumu Croesus anagonjetsedwa mu - 546

Kummwera : Koresi agonjetsa Babulo, m'malo mwa mfumu ya Mediya Dariyo pambuyo - 539 ndipo pambuyo pake mfumu ya Perisiya Cambyses 2 idzagonjetsa Igupto mu - 525.

4b- *nakhala wamphamvu*

Iye amapeza *mphamvu yaufumu* yomwe imapangitsa Perisiya ufumu woyamba woloseredwa mu chaputala ichi 8. Unali ^{ufumu wachiwiri} mu masomphenya a Dan.2 ndi Dan.7. Mu mphamvu imeneyi ufumu wa Perisiya unafikira ku Nyanja ya Mediterranean ndipo unaukira Greece umene unaimitsa pa Marathon mu - 490. Nkhondo zinayambiranso.

Dan 8:5 *Ndipo pamene ndinayang'anitsitsa, taonani, mbuzi inabwera kuchokera kumadzulo, nipita uku ndi uko pa dziko lonse lapansi, koma osaikhudza; Mbuzi imeneyi inali ndi nyanga yaikulu pakati pa maso ake.*

5a- Vesi 21 akudziwikitsa bwino lomwe mbuziyo: *Mbuzi ndiye mfumu ya Yavani, Nyanga yaikulu pakati pa maso ake ndiyo mfumu yoyamba . Javan*, ndi dzina lakale la Greece. Ponyalanyaza mafumu a Chigriki ofooka, Mzimu amamanga vumbulutso lake pa wogonjetsa wamkulu wachigriki Alexander Wamkulu.

5b- taona , *mbuzi inaturuka kumadzulo*

Zizindikiro za malo zikuperekedwabe. Mbuzi imachokera Kumadzulo molingana ndi Ufumu wa Perisiya wotengedwa ngati malo owonetserako.

5c- *nazungulira dziko lonse lapansi pa dziko latshi, osalikhudza*

Uthengawu ndi wofanana ndi mapiko anayi a mbalame a nyalugwe a pa Dan.7:6. Iye akugogomezera liwiro lopambanitsa la kugonjetsa kwa mfumu yachichepere ya Makedoniya imene inali kudzakulitsa ulamuliro wake ku Mtsinje wa Indus m'zaka khumi.

5d- *mbuzi iyi inali ndi nyanga yaikulu pakati pa maso ake*

Chidziwitso chaperekedwa mu vesi 21: *Nyanga yaikulu pakati pa maso ake ndiyo mfumu yoyamba. Mfumu iyi* ndi Alexander Wamkulu (- 543 - 523). Mzimu umamupatsa mawonekedwe a Unicorn, nyama yopeka yopeka. Chotero iye amatsutsa lingaliro lachonde losatha la chitaganya cha Agiriki chimene chinapeka nthano zogwiritsidwa ntchito ku chipembedzo ndi amene mzimu

wake wadutsa zaka mazana ambiri kufikira nthawi yathu ya Kumadzulo kwa Chikristu monyenga. Ichi ndi mbali ya *uchimo* yomwe imatsimikiziridwa ndi chifaniziro cha *mbuzi*, nyama yomwe inkachita mbali ya *uchimo* pa mwambo wopatulika wapachaka wa "Tsiku la Chitetezo." Kupachikidwa kwa Mesiya Yesu anakwaniritsa mu ungwiro wake waumulungu mwambo umenewu uyenera kutha pambuyo pake ... mwa mphamvu, ndi kuwonongedwa kwa kachisi ndi mtundu wa Ayuda ndi Aroma mu 70.

Dan 8:6 *Ndipo anafika kwa nkhosa yamphongo ya nyanga, imene ndidaiwona ili chilili kumtsinje, naithamangira mu ukali wake.*

6a- Alesandro Wamkulu akuukira Aperisi amene mfumu yake ndi Dariyo 3. Wotsirizirayo akugonjetsedwa ku Issus, athawa kusiya uta wake, chishango chake, ndi chovala chake, komanso mkazi wake ndi wolowa nyumba wake, mu - 333. Iye adzaphedwa pambuyo pake ndi awiri a nduna zake.

6b- *namthamangira mu ukali wace wonse*

Mkwiyo umenewu ndi wovomerezeka m'mbiri. Kumeneku kunayambika ndi kusinthana kumeneku pakati pa Dariyo ndi Alexander: "Alesandro asanakumane ndi Dariyo, mfumu ya Perisiya inamutumizira mphatso zomwe zimafuna kutsindika maudindo awo monga mfumu ndi mwana - Alexander adakali kalonga wamng'ono mu luso la nkondo (nthambi I, masamba 89). Dariyo anamutumizira mpira, chikwapu, zingwe za kavalo ndi bokosi lasiliva lodzaza ndi golidi. Kalata yotsagana ndi chumacho imafotokoza bwino za zinthu zake: mpirawo n'cholinga choti apitirize kusewera ngati mmene alili mwana, lamulo lomuphunzitsa kudziletsa, chikwapu chomuwongolera, ndipo golideyo akuimira msonkho umene Amakedoniya ayenera kupereka kwa mfumu ya Perisiya.

Alexander sakusonyeza mkwiy, ngakhale mantha a amithenga. M'malo mwake, anawapempha kuti ayamike Dariyo chifukwa cha ubwino wake. Dariyo, akuti, akudziwa zam'tsogolo, popeza adapatsa Alexander mpira womwe umayimira kugonjetsa kwake mtsogolo kwa dziko lapansi, chingwechi chikuwonetsa kuti onse adzagonjera kwa iye, chikwapu chidzakhala kulanga iwo omwe angayese kumuukira ndipo golide akuwonetsa msonkho womwe adzalandira kuchokera kwa anthu ake onse. Tsatanetsatane waulosi, Alexander anali ndi kavalo amene anamutcha "Bucephalus" kutanthauza, ndi prefix augmentative, "mutu". M'nkondo zake zonse, iye adzakhala pa "mutu" wa gulu lake lankondo, ali ndi chida m'manja. Ndipo kwa "zaka khumi" adzakhala "mutu" wolamulira wa dziko lonse lofotokozedwa ndi ulosiwo. Kutchuka kwake kudzalimbikitsa chikhaliidwe cha Agiriki ndi *uchimo* umene umachititsa manyazi.

Dan 8:7 *Ndipo ndinamuwona iye alikuyandikira kwa nkhosa yamphongoyo, ndipo ndinakwiya nayo. anakantha nkhosa yamphongo, nathyola nyanga zake ziwiri; anaigwetsa panso ndi kuipondaponda, ndipo panalibe woipulumutsa.*

7a- Nkhondo yoyambitsidwa ndi Alexander Wamkulu: mu - 333, ku Issus, msasa wa Perisiya unagonjetsedwa.

Dan 8:8 *Mbuziy*o inakhala wamphamvu ndithu; koma atakhala wamphamvu, nyanga yake yaikulu inathyoka. Nyanga zinayi zazikulu zinauka m'malo mwake, kumphepo zinayi zakumwamba.

8a- *nyanga yake yaikulu inathyoka*

Mu 323, mfumu yaing'ono (- 356 - 323) inamwalira popanda wolowa nyumba ali ndi zaka 32, ku Babulo.

8b- *Nyanga zinai zazikuru zinauka m'malo mwatshi, m'mpepo zinai za kumwamba.*

Olowa m'malo mwa mfumu yakufayo anali akazembe ake: Diadochi. Panali khumi a iwo pamene Alexander anamwalira ndipo kwa zaka 20 anamenyana wina ndi mzake mpaka kumapeto kwa zaka 20 panali opulumuka anayi okha. Aliyense wa iwo anakhazikitsa mzera wa mafumu m'dziko limene ankalamulira. Wamkulu ndi Seleucus, wotchedwa Nicator, amene anayambitsa mzera wa "Seleucid" umene ukulamulira ufumu wa Suriya. Wachiwiri ndi Ptolemaios Lagos, adayambitsa mzera wa "Lagid" womwe ukulamulira Egypt. Wachitatu ndi Cassandros amene amalumulira Greece, ndipo wachinayi ndi Lysimachus (dzina Lachilatini) amene analumulira Thrace.

Uthenga waulosi wozikidwa pa geography ukupitirirabe. Makani aayo aambi aanyika mane kusikila kumamanino aanyika aakulwana.

Kubwerera kwa Roma, Nyanga Yaing'ono

Dan 8:9 *Ndipo mwa imodzi ya izo mudatuluka nyanga yaing'ono , nikula ndithu, kuloza kumwera, ndi kum'mawa, ndi ku dziko la ulemerero.*

9a- Mbali ya ndime iyi ikufotokoza za kufutukuka kwa ufumu umene udzakhala ufumu wolumulira. Tsopano, m'maphunziro am'mbuyomu komanso m'mbiri ya dziko lapansi ufumu wolowa m'malo wa Girisi ndi Roma. Kuzindikirika kumeneku kumalungamitsidwanso ndi mawu akuti "nyanga yaing'ono" imene ili nthawi ino, mosiyana ndi zimene zinachitidwa nyanga yaifupi ya Mediya, yotchulidwa momvekera bwino. Zimenezi zikutilola kunena kuti "nyanga yaing'ono" imeneyi ikuimira, m'nkhani ino, Roma wa lipabuliki womakula. Chifukwa amalowerera Kum'mawa, monga wapolisi wapadziko lonse lapansi, nthawi zambiri chifukwa amafunsidwa kuthetsa mkangano wapakati pakati pa otsutsa. Ndipo ichi ndi chifukwa chenicheni chomwe chimatsimikizira chithunzi chotsatirachi.

9b- *M'modzi mwa iwo munatuluka nyanga yaing'ono*

Wolumulira wakale anali Girisi, ndipo akuchokera ku Girisi kumene Roma amabwera kudzalamulira m'chigawo chakum'mawa chimenechi kumene Israyeli ali; Greece, imodzi mwa nyanga zinayi.

9c- *chimene chimafutukuka kwambiri kumwera, kum'mawa, ndi kumaiko okongola koposa.*

Kukula kwa Aroma kumayambira kumadera ake ***kupita kumwera*** koyamba. Mbiri imatsimikizira izi, pomwe Roma adalowa mu Nkhondo za Punic motsutsana ndi Carthage, yomwe tsopano ndi Tunis, cha m'ma 250 BC.

Gawo lotsatira la kukulitsa kunachitika ***chakum'mawa*** , kulowererapo mu ***imodzi mwa nyanga zinayi*** : Greece, cha m'ma 200 BC, idatchedwa ndi Greek Aetolian League kuti ithandizire motsutsana ndi Achaean League (Aetolia motsutsana ndi Achaea). Kufika pa nthaka yachi Greek, asilikali achiroma sakanachokanso ndipo dziko lonse la Greece lidzakhala koloni la Roma kuyambira 160 BC.

Kuchokera ku Greece, Roma anapitirizabe kukula kwake pofika ku Palestine ndi Yudeya, kumene mu 63 BC anakhala chigawo cha Roma chogonjetsedwa ndi asilikali a General Pompey. Ndi Yudeya amene Mzimu amatchula ndi mawu okongola awa: *Dziko lokongola kwambiri la mayiko*, mawu okwidwa mu Dan.11: 16 ndi 42, ndi Ezek.20: 6 ndi 15.

Lingaliro likutsimikiziridwa, " nyanga yaing'ono " ndi Roma

Nthawi ino, palibenso kukayikira kulikonse, ulamuliro wa apapa wa Dan 7 wavumbulutsidwa, nawonso, kulumpha zaka mazana osathandiza, Mzimu umatitsogolera ku nthawi yatsoka pamene, atasiyidwa ndi mafumu, Roma akuyambanso ulamuliro wake pansi pa mawonekedwe achipembedzo a maonekedwe achikristu omwe amatsutsa zochita zowululidwa ndi zizindikiro za vesi 10. Izi ndi zochita za mfumu " *yosiyana* " ya Dan.7.

Roma Waufumu kenako Roma Waupapa amazunza oyera mtima

Kuwerenga kuwiri kotsatizana kwa ndime imodzi iyi

Dan 8:10 *Ndipo inakwera kufikira ku khamu lakumwamba, nigwetsa pansi zina za khamu ndi nyenyezi, nizipondereza.*

10a- *Anakwezeka kwa ankhondo a kumwamba*

M'kunena kuti " *ie* ", Mzimu amasunga chizindikiritso cha Roma monga chandamale, motsatizanatsatizana ndi maulamuliro ake, pambuyo pa mitundu yosiyanasiyana ya maboma imene *ie* amatchula mu Chiv. 17:10, Roma anafika mu ufumuwo pansi pa ulamuliro wa mfumu ya Roma Octavian wotchedwa Augustus. Ndipo munali mu nthawi yake pamene Yesu Khristu anabadwa mwa Mzimu, mu thupi la namwali lomwe likadali la Mariya, mkazi wamng'ono wa Yosefe; Onse anasankhidwa pa chifukwa chokha choti anali a mzera wa Mfumu Davide. Pambuyo pa imfa yake, ataukitsidwa ndi *ie* mwini monga momwe ananenera, Yesu anapatsa atumwi ndi ophunzira ake ntchito yolengeza mbiri yabwino ya chipulumutso (Uthenga Wabwino) kuti apange anthu osankhidwa padziko lonse lapansi. Pa nthawiyo Roma anayang'anizana ndi kufatsa kwa chikristu ndi kusakonda mtendere; *ie* mu udindo wa wophera nyama, ophunzira a Khristu mu uwo wa ana ankhosa ophedwa. Pa mtengo wa mwazi wofera chikhulupiriro, chikhulupiriro chachikristu chinafalikira padziko lonse lapansi makamaka mu likulu la ufumuwo, Roma. Kuzunza kwa ufumu wa Roma kukuukira Akristu. Mu ndime iyi 10, zochita ziwiri za Roma zikuphatikizana. Yoyamba ikukhudza mfumu ndipo yachiwiri ikukhudza apapa.

Muulamuliro wachifumu titha kunena kale zomwe zidamuchitikira:

Ananyamuka kupita ku ankhondo akumwamba : adakumana ndi Akhristu. Kumbuyo kwa mawu ophiphiritsa ameneŵa, *gulu lankhondo lakumwamba*, pali Wosankhidwa Wachikristu amene Yesu anali atatchula kale kuti okhulupirika: *nzika za ufumu wakumwamba*. Komanso, Dan. 12:3 amafanizitsa oyera mtima owona *ndi nyenyezi zomwe zilinso, mbewu* ya Abrahamu pa Gen. 15:5. Powerenga koyamba, kulimba mtima kufera chikhulupiriro cha ana aamuna ndi aakazi a Mulungu kumapanga kale ku Roma wachikunja kuchita modzikiza komanso kukwezeka kosayenera ndi kosayenera. Pakuwerenga kwachiwiri, zonena za Bishopu waku Roma kuti atsogolere Papa Wosankhidwa wa Yesu

Khristu kuchokera mu 538 ndizochita zodzikuzwa, komanso kukwezeka kosayenera komanso kosayenera .

Adagwetsa pansi gawo la ankhondo awa ndi nyenyezi, ndipo adawapondereza : Amawazunza ndi kuwapha kuti asokoneze anthu ake m'mabwalo ake. Ozunzawo makamaka ndi Nero, Domitian ndi Diocletian, wozunza wotsiriza wovomerezeka pakati pa 303 ndi 313. Powerenga koyamba, nthawi yochititsa chidwiyi ikufotokozedwa mu Apo 2 pansi pa mayina ophiphiritsa a "Efeso ", nthawi yomwe Yohane amalandira Chivumbulutso chake chaumulungu chotchchedwa "Apocalypse" ndi " *Smurna* ". M'kuwerenga kwachiwiri, kokayikiridwa ku Roma waupapa, zochita izi zaikidwa mu Apo 2 mu nyengo zotchchedwa " *Pergamo* " kapena, mgwirizano wophwanyidwa kapena chigololo ndi "Tiyatira" kapena, zonyansa ndi imfa. Mukunena, *ndipo iye anawapondereza iwo*, Mzimu amawerengera kwa Aroma awiriwo mtundu womwewo wa zochita zamagazi. Mneni *woponderezedwa* ndi mawu ake *kuponderezedwa* akupezeka akunenedwa ku Roma wachikunja pa Dan. 7:19. Koma kupondaponda kudzapitirirabe mpaka kumapeto kwa 2300 m'mawa wa 2300 madzulo a vesi 14 la mutu 8 molingana ndi mawu a vesi 13: **Kodi** *chiyero ndi gulu lankhondo zidzaponderezedwa mpaka liti* ? Mchitidwe umenewu unakwaniritsidwa m'nthawi ya Chikristu ndipo chotero tiyenera kunena kuti unachitidwa ndi Roma waupapa ndi omuchirikiza ake aufumu; zomwe mbiri imatsimikizira. Komabe, tiyeni tione kusiyana kwakukulu. Roma wachikunja kwenikweni amatsitsa *oyera* a Yesu Kristu, pamene Roma waupapa, kupyolera mu malangizo ake achipembedzo chonyenga, amawagwetsera *pansi* mwauzimu, asanawazunze nawo kwenikweni.

Chizunzo cha apo ndi apo chinapitirira ndi kusinthana kwa mtendere mpaka kufika kwa mfumu Constantine Woyamba ^{amene} anathetsa chizunzo kwa Akristu mwa lamulo la Milan, likulu lake la Roma, mu 313, limene limapanga mapeto a nyengo ya " *zaka khumi* " za mazunzo zimene zimasonyeza nyengo ya " *Smurna* " ya Chiv. 2:8 . Kupyolera mu mtendere umenewu, chikhulupiriro chachikristu sichidzapindula kanthu, ndipo Mulungu adzataya zambiri. Pakuti popanda chotchinga cha chizunzo, malonjezano a osatembenezidwa ku chikhulupiriro chatsopanochi akuchulukuka ndikuchulukuka mu ufumu wonse ndipo makamaka ku Roma kumene mwazi wa ofera wayenda kwambiri.

Choncho ndi mpaka nthawi ino pamene tikhoza kulumikiza chiyambi cha kuwerenga kwachiwiri kwa ndime iyi. Umo kumene Roma anakhala Mkhristu mwa kumvera malamulo a Mfumu Constantine yemwe, mu 321, anali atangopereka lamulo loletsa kusintha kwa tsiku la mpumulo la mlungu ndi mlungu: Sabata lachisanu ndi chiwiri linalowedwa m'malo ndi tsiku loyamba la mlungu; panthaŵiyo, operekedwa ndi achikunja ku kulambira mulungu " dzuŵa lolemekezeka losagonjetseka ". Izi ndizovuta ngati kumwa *kuchokera ziwiyi zagolide za kachisi* , koma nthawi ino Mulungu sadzachitapo kanthu, ola la chiweruzo chomaliza lidzakwanira. Ndi tsiku lake latsopano la mpumulo, Roma idzakulitsa chiphunzitso chake chachikristu mu ufumu wonsewo, ndipo olamulira ake akumaloko, Bishopu wa ku Roma, adzalandira kutchuka ndi chichirikizo, kufikira kukwezedwa kwakukulu kwa dzina laupapa lopatsidwa kwa ilo mwa

lamulo mu 533 ndi Mfumu ya Byzantine Justinian ^{Woyamba}. Sizinachitike mpaka pamene a Ostrogoth adathamangitsidwa pamene papa woyamba kulamulira, Vigilius, anakhala pampando wake wa upapa ku Roma, pa Nyumba yachifumu ya Lateran yomangidwa pa Phiri la Caelian. Deti la 538 ndi kufika kwa papa woyamba zimasonyeza kukwaniritsidwa kwa zimene zafotokozedwa m'ndime 11 yotsatira. Koma ndi chiyambi cha masiku 1260, zaka za ulamuliro wa apapa ndi zonse zimene zimawakhudza ndipo zinavumbulutsidwa pa Dan.7. Ulamuliro wopitilira momwe oyera mtima akuponderezedwanso , koma nthawi ino, ndi ulamuliro wachipembedzo chaupapa wachiroma ndi othandizira ake aboma, mafumu, ndipo koposa zonse... m'dzina la Khristu.

Zochita zenizeni za upapa zomwe zidakhazikitsidwa mu 538

Dan 8:11 *Ndipo inadzikuzza kufikira kazembe wa khamulo, nimchotsera **nsembe yachikhalire**, nagwetsa pansi ~~malo~~ ndi tsinde la malo ake opatulika.*

11a- *Ananyamuka kupita kwa mkulu wa asilikali*

Mtsogoleri wa ankhondo ameneyu ndi momveka bwino komanso motsata Baibulo, ndi Yesu Khristu, molingana ndi Aefeso 5:23: *pakuti mwamuna ndiye mutu wa mkazi, **monganso Khristu ndiye mutu wa Eklesia**, ndiwo thupi lake, limene ali Mpulumutsi wake.* Mneni “ *anauka* ” wasankhidwa bwino, chifukwa ndendende, mu 538, Yesu ali kumwamba pamene apapa ali padziko lapansi. Kumwamba sikungatheke koma “ *ananyamuka* ” kupangitsa amuna kukhulupirira kuti iye adzalowa m'malo mwake padziko lapansi. Kuchokera kumwamba, Yesu ali ndi mwayi wochepe wopulumutsa anthu ku msampha womwe mdierekezi anautchera. Kusiyo pyenepi, thangwi yanji asafunika kucita pyenepi, mbwenye iye aapereka mu misampha ineyi na matemberero onsene? Pakuti tawerenga bwino pa Dan.7:25, “ *oyera mtima adzaperekedwa m'manja mwake kwa nthawi, nthawi (nthawi ziwiri) ndi theka la nthawi* ”; amaperekedwa mwadala ndi Mulungu Kristu, chifukwa cha *kusinthwa kwa nthawi ndi kusinthwa kwa lamulo* . Lamulo losinthidwa mu 321 ndi Konstantini ponena za Sabata, ndithudi, koma koposa zonse, *lamulo linsinthidwa* ndi papism ya Chiroma, pambuyo pa 538 kumene kumeneko, si Sabata lokha lomwe limakhudzidwa ndikuwukiridwa, koma lamulo lonse lomwe lakonzedwanso mu Baibulo lachiroma.

11b- *anachotsa **nsembe**-yachikhalire*

Ndikusonyeza kusapezeka kwa liwulo nsembe m'malemba oyambirira Achihebri. Izi zati, kupezeka kwake kukuwonetsa zomwe zidachitika kale, koma sizili choncho monga ndawonetsera kumene. Pansi pa nsembe ya pangano latsopano *ndi nsembe* zinalekeka, imfa ya Kristu, *pakati pa mlungu* wotchulidwa pa Dan 9:27, itapangitsa miyambo imeneyi kukhala yosafunikira. Komabe, china chake chinatsala m'pangano lakale: utumiki wa mkulu wa ansembe ndi nkhoswe wa machimo a anthu amenenso analosera za utumiki wakumwamba umene Yesu anakwaniritsa m'malo mwa osankhidwa ake okha amene anaombedwa ndi mwazi wake chiyambire kuukitsidwa kwake. Kristu anakwera kumwamba, nchiyani chimene chinatsala kuti chichotsedwe kwa iye? Ntchito yake yaunsembe ndiyo ntchito yake yokhayo monga mkhalapakati wokhululukira machimo a osankhidwa ake. Zowonadi, kuyambira 538, kukhazikitsidwa padziko lapansi, ku Roma, mutu wa Mpingo wa Khristu kwapangitsa utumiki wakumwamba wa Yesu

kukhala wopanda pake ndi wopanda pake. Mapemphero sadutsanso mwa iye ndipo ochimwa amakhalabe osenza machimo awo ndi uchimo wawo kwa Mulungu. Aheb. 7:23 amatsimikizira kusanthula kumeneku, kuti: “ *Koma munthu uyu, popeza akhala kosatha, ali nawo unsembe wosasinthika* . Kusintha kwa mtsogoleri padziko lapansi kumalungamitsa zipatso zonyansa zobadwa ndi Chikristu ichi popanda Khristu; zipatso zolosedwa ndi Mulungu kwa Danieli. Kodi nchifukwa ninji Akristu anakanthidwa ndi temberero lowopsa limeneli? Vesi 12 lomwe likubwera lidzapereka yankho: *chifukwa cha uchimo* .

Kuzindikiritsidwa kwanthawi zonse komwe kwangochitika kumene kudzakhala maziko owerengera pogwiritsa ntchito zaka za masiku 1290 ndi 1335 zomwe zidzafotokozedwe mu Dan.12:11 ndi 12; maziko okhazikitsidwa kukhala deti la 538, nthawi imene unsembe *wosatha* unabedwa ndi mtsogoleri wa papa wapadziko lapansi.

11c- *ndi kugubuduza ~~tsinde~~ la malo ake opatulika*

Chifukwa cha nkhani ya pangano latsopano, pakati pa matanthauzo aŵiri othejera a liwu Lachihebri lakuti “mecon” lotembenezidwa kukhala “malo” ndasungabe matembenezidwe ake akuti “maziko” amene ali ovomerezeka ndi ogwirizana bwino ndi nkhani za nyengo ya Chikristu yolunjika ndi ulosiwo. *malo opatulika* amatchulidwa kawirikawiri , zomwe zimatsogolera ku chisokonezo. Komabe, n’zotheka kusanyengedwa malinga ndi verebu limene limasonyeza zimene zimachitika *pakachisi* .

Pano pa Dan.7:11: *maziko ake agwetsedwa* ndi upapa.

Mu Dan. 11:30: idadetsedwa *ndi* mfumu yachi Greek yozunza Ayuda Antiochus 4 Epiphanes mu - 168.

Pa Dan.8:14 ndi Dan.9:26 si nkhani ya ~~*malo opatulika*~~ koma ya *chiyero* . Liwu Lachihebri lakuti "qodesh" nthawi zonse limamasuliridwa molakwika m'matembenezidwe onse ofala kwambiri. Koma malemba Achihebri oyambirira sanasinthidwe kuti achitire umboni choonadi choyambirira.

Kuyenera kudziŵika kuti mawu akuti “ *malo opatulika* ” amangotanthauza malo amene Mulungu ali muumunthu. Kuyambira pamene Yesu anauka kwa akufa ndi kukwera kumwamba, palibe *malo opatulika padziko lapansi* . *Kugwetsa maziko a malo ake opatulika* motero kumatanthauza kupeputsa maziko a chiphunzitso okhudza utumiki wake wakumwamba umene umasonyeza mikhaliidwe yonse ya chipulumutso. Ndithudi, atabatizidwa, munthu woitanidwayo ayenera kukhala wokhoza kupindula ndi chivomerezo cha Yesu Kristu amene amaweruzo chikhulupiro chake pa ntchito zake ndi kuvomereza kapena kusakhulukira machimo ake m’dzina la nsembe yake. Ubatizo ndi chiyambi cha zinthu zimene anthu ankakhala panso pa chiweruzo cholungama cha Mulungu, osati mapeto ake. Chimene chimatanthauza kuti pamene unansi wachindunji pakati pa osankhidwa a padziko lapansi ndi nkhoswe wake wakumwamba wasokonekera, chipulumutso sichidzathekanso, ndipo pangano loyera limasweka. Ndi seŵero loipa lauzimu lonyalanyazidwa ndi unyinjira wa anthu wonyengedwa ndi kunyengedwa chiyambire March 7, 321 ndi chaka cha 538 m’mene unsembe *wosatha* wa Yesu Kristu unatengedwa ndi papa kaamba ka phindu lake. *Kugwetsa maziko a malo opatulika a munthu* kulinsu kuŵerengera kwa atumwi 12 amene akuimira maziko kapena maziko a Wosankhidwayo,

nyumba yauzimu, chiphunzitso chabodza Chachikristu chimene chimalungamitsa ndi kuvomereza kuchimwa motsutsana ndi lamulo laumulungu; chimene palibe mtumwi akadachichita.

Dan 8:12 *Khamulo linaperekedwa pamodzi ndi nsembe ya tsiku ndi tsiku, chifukwa cha uchimo; nyangayo inagwetsa chowonadi pansu, ndipo chinapambana m'zochita zake.*

12a- *Ankhondo anapulumutsidwa ndi nsembe yamuyaya*

M'chinenero chophiphiritsa, mawuwa ali ndi tanthauzo lofanana ndi la Dan.7:25: *gulu lankhondo linaperekedwa ...* Koma apa Mzimu akuwonjezera *ndi zosatha*

12b - *chifukwa cha uchimo*

Ndiko kuti, molingana ndi 1 Yohane 3:4, chifukwa cha kuphwanya malamulo *kunasintha* pa Dan.7:25. Pakuti Yohane ananena nalemba kuti: *Aliyense wochimwa aphwanya lamulo, ndipo uchimo ndi kuphwanya lamulo .*

Kulakwira kumeneku kunayamba pa March 7, 321, ndipo kumakhudza, choyamba, kutayidwa kwa Sabata lopatulika la Mulungu; Sabata *loyeretsedwa* ndi iye, chiyambire kulengedwa kwa dziko, pa “ *tsiku lachisanu ndi chiwiri* ” losatha.

12c- *nyanga inagwetsa nteradi pansu*

Choonadi ndi mawu auzimu amene amafotokoza chilamulo malinga ndi Masalmo 119:142-151: “ *Malamulo anu ndi chowonadi ;*

12d- *ndipo amapambana muzochita zake*

Ngati Mzimu wa Mlengi Mulungu walengeza zimenezi pasadakhale, ndiye kuti musadabwe kuti munanyalanyaza chinyengo chimenechi, chinyengo chachikulu kwambiri chazimu m'mbiri yonse ya anthu; komanso zovuta kwambiri mu zotsatira zake zotaya miyoyo ya anthu chifukwa cha Mulungu. Ndime 24 idzatsimikizira kuti: *Mphamvu yake idzachuluka, koma osati ndi mphamvu yake; adzachita zowononga kwambiri, adzachita bwino m'mabizinesi ake , adzawononga amphamvu ndi anthu a oyera mtima.*

Kukonzekera kuyeretsedwa

M'maphunziro operekedwa ndi miyambo yachipembedzo ya chipangano chakale phunziro ili la kukonzekera kuyeretsedwa limawonekera mosalekeza. Choyamba, pakati pa nthawi ya ukapolo ndi kuloŵa m'Kanani, chikondwerero cha Paskha chinali kofunika kuyeretsa anthu amene Mulungu adzawatsogolera ku dziko lawo la Israyeli, dziko lolonjezedwa. Ndipotu, zinatenga zaka 40 za mayesero a kuyeretsedwa ndi kuyeretsedwa kuti alowe mu Kanani kuti akwaniritse.

Mofananamo, ponena za Sabata lozindikiridwa pa tsiku lachisanu ndi chiwiri kuyambira pakuloŵa kwa dzuŵa kufikira kuloŵa kwa dzuŵa, nthawi yokonzekera isanafike inali yofunika. Masiku asanu ndi limodzi a ntchito zakuthupi anafunikira kutsuka thupi ndi kusintha zovala, zinthu zimenezi zinaperekedwanso kwa wansembe kotero kuti, popanda chiwopsezo cha moyo wake, kuloŵa m'malo opatulika a kachisi kukachita utumiki wake wamwambo.

Masiku asanu ndi awiri, sabata la maora 24 la chilengedwe, likuyimira zaka zikwi zisanu ndi ziwiri za dongosolo la chipulumutso la Mulungu. Choncho

masiku 6 oyambirira akuimira zaka 6 zoyambirira zimene Mulungu amasankha osankhidwa ake. Ndipo Zakachikwi za 7^{ndi} zomalizira zimapanga Sabata lalikulu pamene Mulungu ndi osankhidwa ake osonkhana kumwamba akusangalala ndi mpumulo weniweni ndi wamphumphu. Ochimwa pokhala onse akufa kwakanthawi; kupatulapo Satana, amene akukhalabe yekha padziko lapansi lopanda anthu m'nyengo imeneyi ya “zaka chikwi” zovumbulidwa pa Chiv. Asanalowe “kumwamba” osankhidwawo ayenera kuyeretsedwa ndi kuyeretsedwa. Chiyeretso chimazikidwa pa chikhulupiriro mu nsembe yaufulu ya Kristu, koma chiyeretso chimapezedwa ndi thandizo lake pambuyo pa ubatizo chifukwa, chiyeretso chimawerengedwa, ndiko kuti, kupezedwa pasadakhale m'dzina la mfundo ya chikhulupiriro, koma kuyeretsedwa ndi chipatso chopezedwa m'chenicheni mu moyo wake wonse ndi osankhidwa mwachigwirizano chenicheni ndi Mulungu wamoyo Yesu Kristu. Zimapezedwa mwa ndewu imene amadzitsogolera yekha, motsutsana ndi chikhalidwe chake choipa, kuti akane tchimo.

Lemba la Danieli 9:25 limatiphunzitsa kuti Yesu Khristu anabwera kudzafa pamtanda kuti alandire mwa osankhidwa ake kuti asachimwenso, chifukwa anabwera kudzathetsa *uchimo*. Tsopano tangoona kumene mu vesi 12, Wosankhidwa Wachikristu anaperekedwa ku ulamuliro waupapa chifukwa cha uchimo. Chifukwa chake chiyeretso n'chofunika kuti tipeze chiyeretso chimene *popanda chimene palibe munthu adzaona Mulungu* molingana ndi zimene zinalembedwa pa Aheb. 12:14: “*Pitirizani kukhala pa mtendere ndi anthu onse, ndi chiyeretso chimene popanda chimene palibe munthu adzaona Ambuye* .

Kugwiritsiridwa ntchito kwa zaka 2000 za nyengo ya Chikhristu kuyambira pa imfa ya Yesu Khristu mpaka kubweranso kwake mu 2030, nthawi iyi yokonzekera ndi kuyeretsedwa idzaululidwa m'mavesi 13 ndi 14 omwe akutsatira. Mosiyana ndi chikhulupiriro choyambirira cha Adventist, nthawi ino si chiweruzo monga momwe chafotokozedwera mu Danieli 7 koma chiyeretso chomwe chinakhala chofunikira chifukwa cha cholowa cha zaka mazana ambiri cha machimo chovomerezeka ndi chiphunzitso chonyansa cha Roma waupapa. Ndikufuna kunena kuti ntchito ya Kukonzanso yomwe idachitika kuyambira ^{zaka za} zana la 13^{kupita} mtsogolo sinakwaniritse chiyeretso ndi chiyeretso chofunidwa mu chilungamo chonse ndi Mulungu Mpulumutsi woyera katatu ndi wangwiro.

Dan 8:13 *Ndidamva woyera mtima alikulankhula; Ndipo woyera wina anati kwa iye wakulankhulayo, Kodi masomphenyawo adzakhala kufikira ~~liti~~? Kodi malo opatulika ndi ankhondo adzaponderezedwa mpaka liti?*

13a- *Ndinamva woyera akulankhula; ndipo woyera wina adati kwa wolankhulayo*

Oyera mtima oona okha ndi amene amadziwa za machimo amene anatengera ku Roma. Tidzawapezanso m'chithunzithunzi cha masomphenya operekedwa mu Dan.12.

13b- *Kodi masomphenyawo adzakwaniritsidwa kwa utali wotani?*

Oyera mtima amapempha tsiku lomwe lidzakhala kutha kwa zonyansa zachiroma.

13c- *pa nsembe yamuyaya*

Oyera mtima amapempha deti limene lidzakhala chizindikiro cha kuyambiranso kwa unsembe **wosatha** ndi Khristu.

13d- *ndi pa tchimo lowononga ?*

Oyera mtima amapempha tsiku limene lidzasonyeze kubwerera kwa Sabata la tsiku lachisanu ndi chiwiri, kulakwa kwake kumalandidwa ndi chiwonongeko cha Aroma ndi nkondo; ndipo kwa olakwa ake, chilangochi chidzakhala mpaka kutha kwa dziko.

13- *Kodi malo opatulika ndi ankhondo adzaponderedwa mpaka liti?*

Oyera mtima akupempha tsiku limene lidzakhala chizindikiro cha kutha kwa **zizunzo za apapa** zomwe zikugwiritsidwa ntchito kwa iwo, oyera mtima osankhidwa a Mulungu.

Dan 8:14 *Ndipo anati kwa ine, Masiku zikwi ziwiri mphambu mazana atatu; pamenepo malo opatulika adzayeretsedwa.*

14a- Chiyambire 1991, Mulungu wanditsogolera phunziro langa pa ndimeyi yomasuliridwa molakwika. Pano pali kumasulira kwake kwenikweni kwa malemba Achihebri.

Ndipo anati kwa ine, Mpaka madzulo ndi m'mawa zikwi ziwiri ndi mazana atatu, olungama adzakhala oyera.

Mutha kuwona kuti nthawi ya 2300 madzulo-m'mawa ili ndi cholinga choyeretsedwa **kwa** osankhidwa osankhidwa ndi Mulungu kuyambira tsiku lomwe lidzatsimikizidwe kuti ndi nthawi ino. Chilungamo chosatha chopezedwa mwa ubatizo kufikira pamenepo chikukayikiridwa. Chofunikira cha Mulungu woyera katatu, mwa Atate, Mwana ndi Mzimu Woyera, chasintho ndi kulimbikitsidwa ndi kufunikira kwa osankhidwa kuti asachimwirensa Sabata, kapena lamulo lina lililonse lotuluka mkamwa mwa Mulungu. Njira *yopapatiza* ya chipulumutso imene Yesu anaphunzitsa ikubwezeretsedwa. Ndipo chitsanzo cha osankhidwa choperekedwa mwa **Nowa, Danieli, ndi Yobu** chilungamitsa osankhidwa mamiliyoni mabiliyoni khumi akugwa pa chiweruzo chotsiriza cha Dan. 7:10.

Dan 8:15 *Ndipo kudali, ndikuwona masomphenya awa, ine Danieli ndikufuna kuwazindikira, tawonani, adayima pamaso panga wina wakuoneka ngati munthu.*

15a- Momveka bwino, Danieli anafuna kumvetsetsa tanthauzo la masomphenyawo ndipo zimenezi zidzam'pezera pa Dan.10:12, chivomerezo choyenerera chochokera kwa Mulungu, koma iye sadzapatsidwa konse kotheratu chifuno chake monga momwe yankho la Mulungu la pa Dan. 12:9 limasonyezera: "Ndipo **anati**, Pita, Danieli ;

Dan 8:16 *Ndipo ndinamva mawu a munthu pakati pa Ulai; anapfuula nati, Gabrieli, longosola masomphenyawo kwa iye.*

16a- Chifaniziro cha Yesu Khristu pakati pa Ulai chikuyembekezera phunziro loperekedwa m'masomphenya a Dan.12. Mngelo Gabirieli, mtumiki wapamtima wa Kristu, anapatsidwa udindo wofotokoza tanthauzo la masomphenya onse kuyambira pachiyambi. Choncho tiyeni titsatire mosamala mfundo zoonjezera zomwe zidzavumbulutsidwe m'ndime zotsatirazi.

Dan 8:17 *Ndipo anayandikira pamene ndinali ine; ndipo poyandikira ndinachita mantha, ndipo ndinagwa nkhope yanga panso. Iye anandiuzo kuti: "Iwe mwana*

wa munthu, tchera khutu, chifukwa masomphenyawa ndi a nthawi imene idzakhala mapeto.

17a- Masomphenya a zolengedwa zakuthambo nthawi zonse amayambitsa izi pa munthu wathupi. Koma tiyeni tizitchera khutu pamene akutiitanira. Nthawi ya mapeto oyenera idzayamba kumapeto kwa masomphenya onse.

Dan 8:18 *Ndipo m'mene adanena ndi ine, ndidagona pansi ndi kunthunthumira kwakukuru, nkhope yanga pansi. Adandigwira ndikundiylimilira pomwe ndidali.*

18a- M'chochitikachi, Mulungu akugogomezera temberero la thupi lomwe sililingana ndi chiyero cha matupi akumwamba a angelo okhulupirika.

Dan 8:19 *Ndipo anati* *kwa ine, Ndidzakusonyeza chimene chidzakhala pa mapeto a mkwiyo ;*

19a- Mawu a mkwiyo wa Mulungu adzafika, koma mkwiyo uwu ulungamitsidwa ndi kusamvera kwachikhristu, cholowa cha chiphunzitso cha Roma papa. Kutha kwa mkwiyo wa Mulungu womwe wanenedweratuku kudzakhala kwapang'onopang'ono popeza udzathadi pambuyo pa chiwonongeko chonse cha anthu pakubweranso kwaulemerero kwa Khristu.

Dan 8:20 *Nkhosa yamphongo waiona ya nyanga ziwiri ndiyo mafumu a Mediya ndi Aperisi.*

20a- Ndikuti Mulungu apereke mfundo zolozera kwa osankhidwa ake kuti amvetsetse mfundo yakutsatizana kwa zizindikiro zoperekedwa. Amedi ndi Aperisi amawonetsa mbiri yakale ya chiyambi cha vumbulutso. Mu Dan.2 ndi 7 anali pa malo achiwiri.

Dan 8:21 *Mbuziyo ndiyo mfumu ya Yavani, ndi nyanga yayikulu pakati pa maso ake ndiyo mfumu yoyamba.*

21a- Potsatizana ndi Girisi ali wotsatana 21; chachitatu mu Dan.2 ndi 7.

21b- *Nyanga yaikuru pakati pa maso atshi, ndiye mfumu yoyamba*

Monga taonera, ndi za wogonjetsa wamkulu wachigiriki, Alexander Wamkulu. Nyanga yaikulu, chifaniziro cha khalidwe lake lonyansa ndi lankhondo limene Mfumu Dariyo Wachitatu analakwa kuchititsa manyazi, chifukwa chinamtengera ufumu wake ndi moyo wake. Mwa kuyika nyanga iyi osati pamphumi koma pakati pa maso, Mzimu umasonyeza chilakolako chake chosakhutitsidwa cha kugonjetsa kuti imfa yake yokha idzasiya. Koma maso nawonso ndi aulosi, ndipo kuyambira kubadwa kwake, tsogolo lapadera lalengezedwa kwa iye ndi clairvoyant ndipo amakhulupirira tsogolo lake lomwe adaloseredwa m'moyo wake wonse.

Dan 8:22 *Ndipo nyanga zinayi zidatuluka m'malo mwa nyanga yothyoka, maufumu anayi adzatuluka mwa mtundu umenewo, koma sudzalimba.*

22a- Tikupeza mibadwo inayi Yachigiriki yokhazikitsidwa ndi akazembe anayi amene analoŵa m'malo mwa Alexander, akali ndi moyo pambuyo pa zaka 20 za nkhondo pakati pa khumi amene analipo pachiyambi.

Dan 8:23 *Ndipo pa mapeto a ulamuliro wawo, pamene ochimwa atha, idzauka mfumu yachipongwe ndi yochenjera.*

23a- Kudumphya nthawi zapakati, mngelo amadzutsa nthawi yachikhristu ya ulamuliro wa Roma waupapa. Pochita zimenezi, amasonyeza cholinga chachikulu cha vumbulutso loperekedwa. Koma kufotokoza kumeneku kumabweretsa chiphunzitso china chimene chikupezeke mu chiganizo choyamba cha ndime iyi:

*Pamapeto pa ulamuliro wawo, pamene ochimwa adzawonongedwa. Kodi ochimwa owonongedwawa amene anatsogolera nthawi ya ulamuliro wa papa ndi ati? Anali a mtundu wa Ayuda opanduka amene anakana Yesu Kristu monga Mesiya ndi mpulumutsi, wowombola, inde, koma kokha ku machimo ochitidwa ndipo kokha m'chiyanjo cha awo amene iye amawazindikira mwa mkhalidwe wa chikhulupiriro chawo. Iwo *anawonongedwa* mu 70 ndi ankhondo a Roma, iwo ndi mzinda wawo wa Yerusalemu, ndipo ichi kwa nthawi yachiwiri pambuyo pa chiwonongeko chochitidwa pansa pa Nebukadinezara mu -586 Ndi kachitidwe kameneka, Mulungu anapereka umboni wakuti mgwirizano wakale unatha kuyambira imfa ya Yesu Khristu kumene mu Yerusalemu chophimba cholekanitsa cha kachisi chinang'ambika pakati, kuchokera pamwamba mpaka pansa, kusonyeza kuti Mulungu yekha.*

23b- *padzauka mfumu yacipongwe ndi yacinyengo*

Uku ndiko kulongosola kwa Mulungu kwa upapa, wodziwika malinga ndi Dan. 7:8 ndi *kudzikuza kwake* ndipo pano ndi *kusadzitukumula kwake* . Amawonjezera *ndi kupanga* . Luso limapangidwa ndi kuphimba chowonadi ndikutenga mawonekedwe a zomwe munthu sali. Chinyengo ndi kunyenga mnansi wako, izi ndi zomwe apapa otsatizana amachita.

Dan 8:24 *Adzakula mphamvu zake, koma osati ndi mphamvu yake; adzachita zowononga kwambiri, adzachita bwino m'mabizinesi ake, adzawononga amphamvu ndi anthu a oyera mtima.*

24a- *Mphamvu zake zidzachuluka*

Inde, pamene Dan. 7:8 akulongosola kuti “ *nyanga yaing'ono* ,” vesi 20 imasonyeza kuti “*nyanga yaing'ono*” imasonyeza kuti “ *nyanga yaing'onoyo* .

24b- *koma si ndi mphamvu yake*

Apanso, mbiri imatsimikizira kuti popanda kuchirikizidwa ndi zida za mafumu, ulamuliro wa papa sukanakhalapo. Thandizo loyamba linali Clovis Mfumu ya Afulanki a mzera wa Merovingian ndipo pambuyo pake, la mzera wa mafumu a Carolingian ndipo pomalizira pake, la mzera wa mafumu a Capetian, chithandizo cha ufumu wa France sichinamulepheretse. Ndipo tiwona kuti chithandizochi chili ndi mtengo wolipira. Ichi chidzachitidwa monga chitsanzo mwa kudulidwa mutu kwa Mfumu ya ku France Louis XVI, Mfumukazi Marie Antoinette, akuluakulu a ufumu wa monarchist ndi atsogoleri achipembedzo Achiroma Katolika makamaka amene ali ndi thayo, ndi guillotine yoikidwa mu France mu likulu ndi matauni a chigawo, ndi oukira Chifalansa pakati pa 1793 ndi 1794; nyengo ziwiri za "Zoopsa" zolembidwa m'makalata a magazi pokumbukira anthu. Pa Chiv. 2:22 chilango chaumulungu ichi chidzaloseredwa m'mawu awa: *Tawonani, ndidzamponya iye pakama, ndipo ndidzatumiza chisautso chachikulu. ali amene achita naye chigololo*, ngati atalapa kuleka ntchito zawo. ***Ndidzapha ana ake***; ndipo *Mipingo yonse idzazindikira kuti Ine ndine amene asanthula m'maganizo ndi m'mitima, ndipo ndidzabwezera yense wa inu monga mwa ntchito zake.*

24c- *adzadzetsa chionongeko chosaneneka*

Padziko lapansi palibe amene angaziwerenge koma Kumwamba Mulungu akudziwa chiwerengero chawo chenicheni ndipo pa nthawi yachilango

chachiweruzo chomaliza onse adzakhulukidwa, kuyambira wamng'ono mpaka woopsa, ndi olemba ake.

24d- *adzachita bwino m'mabizinesi ake*

Kodi zikanatheka bwanji kuti apambane, pamene Mulungu anam'patsa udindo umenewu kuti alange uchimo wa anthu ake amene amati anapulumutsidwa ndi Yesu Kristu?

24- *Iye adzawononga amphamvu ndi anthu a oyera mtima*

Podzidutsa ngati woimirira wa Mulungu padziko lapansi ndikuwawopseza kuti achotsedwa mu mpingo umene ungatseke chitseko chawo chopita kumwamba, upapa umalandira kugonjera kwa akuluakulu ndi mafumu a dziko la kumadzulo, ndipo makamaka ndi ang'onoang'ono, olemera kapena osauka, koma onse osadziwa, chifukwa cha kusakhulupirira kwawo ndi kusasamala kwawo choonadi chaumulungu.

Kuyambira kuchiyambi kwa nyengo ya kukonzanso zinthu, imene inayambika ndi Peter Waldo mu 1170, ulamuliro wa apapa unakwiya kwambiri mwa kusonkhezera atumiki okhulupirika a Mulungu, oyera mtima okhawa oona amene nthawi zonse amakhala amtendere ndi odekha, magulu achikatolika akupha ochirikizidwa ndi makhoti a Bwalo la Inquisition ponena za kupatulika kwake konyenga. Oweruza ovala zophimba nkhope amene analamula kuti oyera mtima ndi anthu ena azunzidwe koopsa chotero, onse oimbidwa mlandu wa mpatuko wotsutsana ndi Mulungu ndi Aroma, onse adzayankha mlandu wawo pamaso pa Mulungu woona pa ola la chiweruzo cholungama choloseredwa pa Dan. 7:9 ndi Chiv. 20:9 mpaka 15.

Dan 8:25 *Chifukwa cha ubwino wake ndi machenjerero ake, adzakhala wodzikuzana mumtima mwake, nadzawononga ambiri okhala pamtendere, nadzaukira kalonga wa akalonga; koma udzathyoledwa, popanda kuyesetsa kwa dzanja lililonse.*

25a- *Chifukwa cha kupambana kwake ndi kupambana kwa ziwembu zake*

Kulemera uku kumasonyeza kulemeretsa kwake komwe ndimeyi ikugwirizana ndi *misampha yake*. M'pofunika, kwenikweni, kugwiritsira ntchito *kuchenjera*, pamene munthu ali wamng'ono ndi wofooka, kuti apeze kuchokera kwa olemera, ndalama ndi chuma chamitundumitundu chimene Chiv. 18:12 ndi 13 amandandalika.

25b- *adzakhala ndi kudzikuzana mu mtima*

Izi, mosasamala kanthu za phunziro lophunzitsidwa ndi chokumana nacho cha Mfumu Nebukadinezara mu Dan 4 ndi chomvetsa chisoni kwambiri cha mdzukululu wake Belisazara mu Dan.

25c- *adzaononga anthu ambiri akukhala mwamtendere*

Mtendere uli chipatso cha Chikristu chowona, koma kokha kufikira 1843. Pakuti tsiku limenelo lisanafike, ndipo makamaka mpaka kumapeto kwa Kuukira kwa France, kumapeto kwa zaka 1260 za ulamuliro wa papa woloseredwa pa Dan 7:25, chikhulupiriro chonyenga chimadziwika ndi nkhanza zimene zimaureka kapena kuchitapo kanthu ku nkhanza. Ndi nthawi zino zokha pamene kufatsa ndi mtendere zimapanga kusiyana. Malamulo amene Yesu anakhazikitsa sanasinthe kuyambira nthawi ya atumwi, wosankhidwayo ndi nkhosha imene imavomera kuperekedwa nsembe, osati wopha nyama.

25d- *ndipo adzaukira mkulu wa mafumu*

Ndi kulondola uku, palibenso kukayikira kulikonse. Mtsogoleri , wotchulidwa mu vesi 11 ndi 12, alidi Yesu Khristu, *Mfumu ya mafumu ndi Mbuye wa ambuye* amene akuwonekera mu ulemmerero wa kubweranso kwake pa Chiv. 19:16 . Ndipo ndi kwa iye kuti unsembe wovomerezeka *wamuyaya* unachotsedwa ndi upapa wa Aroma.

Dan 8:26 *Ndipo masomphenya a madzulo ndi m'mawa, amene akunenedwa, ndiwowona. Sungani masomphenyawa kukhala obisika kwa inu, chifukwa akukhudza nthawi zakale.*

26a- *Ndipo masomphenya a madzulo ndi m'mawa, amene akunenedwa, ndi oona*

Mngeloyo amachitira umboni za chiyambi chaumulungu cha ulosi wa “m’bandakucha wa 2300” wa vesi 14. Chotero iye akukokera chisamaliro, pomalizira pake, ku bvuto limeneli limene lidzayenera kulongoledwa ndi kumvetsetsedwa ndi oyera osankhidwa a Yesu Kristu pamene nthawi yochitira zimenezo ifika.

26b- *Dzisungire chinsinsi masomphenyawa, chifukwa anena za nthawi zakutali.*

Ndipotu, pakati pa nthawi ya Danieli ndi yathu, pafupifupi zaka mazana 26 zapita. Ndipo kotero ife tidzipeza tokha mu ***nthawi yotsiriza*** pamene chinsinsi ichi chiyenera kuunikira; chinthucho chidzachitidwa, koma osati phunziro la Dan.9 lisanachitike lomwe lidzapereka chinsinsi chofunikira pochita mawerengedwe omwe akufuna.

Dan 8:27 *Ine Danieli ndinatopa ndi kudwala masiku ambiri; Kenako ndinanyamuka kukagwira ntchito za mfumu. Ndinadabwa ndi masomphenyawo, ndipo palibe amene ankawadziwa.*

27a- Tsatanetsatane wokhudza thanzi la Danieli palibe munthu. Imamasulira kwa ife kufunikira kwakukulu kolandira kuchokera kwa Mulungu chidziwitso chokhudza 2300 loloseredwa m'mawa; pakuti monga momwe matenda angatsogolere ku imfa, kusadziwa mwambiwo kudzapereka chilango cha imfa yamuyaya yauzimu Akristu omalizira amene adzakhala ndi moyo panthaawi ***ya mapeto*** .

Danieli 9

Dan 9:1 *M'chaka choyamba cha Dariyo mwana wa Ahaswero, wa mbewu ya Amedi, amene anayamba kulumulira ufumu wa Akasidi.*

1a- Malinga ndi umboni wa Danieli woona ndi maso, ndiye wosatsutsika, tikuphunzira kuti Dariyo mfumu ya Dan.5:30 anali mwana wa Ahaswero, wa fuko la Amedi; Mfumu ya Perisiya Koresi Wachiwiri sinalowe m'malo mwake. Chaka

choyamba cha ulamuliro wake chinali chaka chimene anagonjetsa Babulo, motero anaulanda kwa Akasidi.

Dan 9:2 + *M'chaka choyamba cha ulamuliro wake, ine Danieli ndinaona m'mabuku kuti zaka 70 m'mabwinja a Yerusalemu, + mogwirizana ndi chiwerengero cha zaka zimene Yehova anauza mneneri Yereimiya.*

2a- Danieli akunena za zolembedwa zaulosi za mneneri Yereimiya. Pano watipatsa chitsanzo chabwino kwambiri cha chikhulupiriro ndi kudalira chimene chimagwirizanitsa atumiki a Mulungu pamaso pake. Chotero akutsimikizira mawu aŵa a 1 14:32 : *Mizimu ya aneneri imamvera aneneri* . Danieli anakhala ku Babulo kwa zaka 70 zimene zinaloseredwa kuti Aheberi adzatengedwa kupita ku ukapolo. Alinso ndi chidwi ndi nkhani yobwerera ku Israyeli, yomwe akukhulupirira kuti iyenera kuchitika posachedwa. Kuti apeze mayankho kwa Mulungu, iye akupereka pemphero lopambana kwa Iye limene tikuphunzira.

Pemphero lachitsanzo la chikhulupiriro cha woyera mtima

Phunziro loyamba m'chaputala 9 cha buku la Danieli limeneli ndi kumvetsa chifukwa chake Mulungu anafuna kuti alembedwe m'gawo limeneli la buku la Danieli.

Pa Dan.8:23 kudzera mu chilengezo chaulosi cha *ochimwa odyedwa* , tinalandira chitsimikiziro chakuti Ayuda a mtundu wa Israyeli anatsutsidwanso ndi kuwonongedwa ndi moto ndi Aroma mu 70, chifukwa cha zinthu zonse zimene Danieli adzaulula m'pemphero lake. Tsopano kodi Israyeli ameneyu anali ndani amene anaperekedwa m'chigwirizano choyamba ndi Mulungu wamoyo kuyambira kwa Abrahamu kufikira kwa atumwi 12 ndi ophunzira a Yesu Kristu, iyemwini kukhala Myuda? Chitsanzo chokha cha anthu onse, chifukwa kuyambira kwa Adamu, amuna ndi ofanana kusiyana ndi khungu lawo lomwe limachokera ku kuwala kwambiri kupita kumdima kwambiri. Koma mosasamala kanthu za fuko lawo, fuko lawo, zinthu zopatsirana kuchokera kwa atate ndi amayi kupita kwa ana aamuna ndi aakazi, khalidwe lawo lamaganizo n'lofanana. Malinga ndi mfundo ya maluwa a daisy, "Ndimakukondani, pang'ono, kwambiri, mwachidwi, mwamisala, ayi", amuna amabala malingaliro osiyanasiyana kwa Mulungu wamoyo, Mlengi wa zinthu zonse, pamene apeza kukhalapo kwake. Ndiponso, Woweruza wamkulu amawona pakati pa amene amadzinenera kukhala otsatira ake, anthu okhulupirika amene amamkonda ndi kumvera iye, ena amene amati amamukonda iye, koma osamumvera iye, ena amene akukhala m'chipembedzo chawo mosalabadira, enanso amene amakhala nacho ndi mtima wouma ndi wowawa umene umawapangitsa kukhala otengeka maganizo ndi mopambanitsa, iwo sangakhoze kupirira kutsutsana ndi ngakhale kuchepetsa chitonzo ndi kuthandizira kuphedwa kwa mdani wosapiririka. Makhalidwe amenewa adapezeka pakati pa Ayuda, popeza akupezekabe pakati pa anthu padziko lonse lapansi komanso m'zipembedzo zonse zomwe, komabe, sizili zofanana.

Pemphero la Danieli likubwera kudzakufunsani, kodi ndi makhalidwe ati amene mumadzizindikira? Ngati si munthu amene amakonda Mulungu ndi kumumvera monga umboni wa kukhulupirika kwake, funsani chikhulupiriro

chanu; lapani ndi kupatsa Mulungu chipatso cha kulapa kowona mtima ndi kwenikweni monga momwe Danieli adzachitira.

Chifukwa chachiwiri cha kupezeka kwa pempheroli m'mutu uno 9 n'chakuti chifukwa cha chiwonongeko chomaliza cha Israyeli, m'chaka cha 70 ndi Aroma chikuchitidwa ndi kukulitsidwa kumeneko: kubwera koyamba kwa Mesiya padziko lapansi la anthu . Ndipo atamukana Mesiya amene zolakwa zake zokha zinali ungwiro wa ntchito zake zimene zinawatsutsa, atsogoleri achipembedzo anadzutsa anthu motsutsa iye, mwa zinenezo zamwano zonse zothetsedwa ndi zotsutsidwa ndi zowona. Chotero iwo anazika chinenezo chawo chomalizira pa chowonadi chaumulungu, akumamuimba mlandu, munthu, wakudzinenera kukhala Mwana wa Mulungu. Miyoyo ya atsogoleri achipembedzo ameneŵa inali yakuda ngati makala a moto wamoto umene udzawanyeketsa panthaŵi ya mkwiyo wolungama. Koma cholakwa chachikulu cha Ayuda sichinali kumupha iye, koma kusamzindikira iye pambuyo pa chiukiriro chake chaumulungu. Poyang'anizana ndi zozizwitsa ndi ntchito zabwino zimene zinali kuchitidwa ndi atumwi ake khumi ndi aŵiri, iwo anadziimitsa eni eni monga Farao m'nthaŵi yake ndipo anachitira umboni za zimenezi mwa kupha dikoni wokhulupirika Stefano, amene iwo eniwo anam'ponya miyala popanda kutembenukira nthaŵi ino kwa Aroma.

Chifukwa chachitatu cha pempheroli n'chakuti chimatenga mbali ya kupenyenera komaliza, kovutitsa maganizo pamapeto a chochitika chautali chokhala ndi moyo mogwirizana ndi Mulungu ; umboni, mtundu wa pangano losiyidwa ndi mgwirizano wa Ayuda kwa anthu ena onse. Pakuti ndi m'kutengedwera ku Babuloko pamene chionetsero chokonzedwa ndi Mulungu chimaleka. Nzowona kuti Ayuda adzabwerera ku dziko lawo la mtundu, ndi kuti kwa kanthaŵi Mulungu adzalemekezedwa ndi kumvera, koma kukhulupirika kudzazimiririka mwamsanga, kufikira kuti kupulumuka kwawo kungalungamitsidwe kokha ndi chiyeso chawo chomaliza cha chikhulupiriro chozikidwa pa kubwera koyamba kwa Mesiya, pakuti ayenera kukhala, mwana wa Israyeli, Myuda pakati pa Ayuda.

Chifukwa chachinayi cha pempheroli chazikidwa pa mfundo yakuti zolakwa zonedwa ndi kuulula zonse zinakwaniritsidwa ndi kukonzedwanso ndi Akristu a m'nthaŵi yawo, kuyambira pamene tsiku la Sabata linasiyidwa pa March 7, 321 mpaka nthawi yathu . Bungwe lomaliza lovomerezeka lodalitsidwa kuyambira 1873 ndipo aliyense payekha kuyambira 1844 silinapulumeke temberero la nthawi, kuyambira pamene Yesu anasanza mu 1994. Kuphunzira kwa machaputala otsiriza a Danieli ndi bukhu la Chivumbulutso kudzalongosola masiku awa ndi zinsinsi zotsiriza.

Tsopano tiyeni timvetsere mosamalitsa pamene Danieli akulankhula kwa Mulungu Wamphamvuyonse.

Dan 9:3 *Pamenepo ndinaika nkhope yanga kwa Ambuye Yehova, kufunafuna mwa pemphero ndi pembedzero, ndi kusala kudya, ndi kuvala chiguduli, ndi mapulusa.*

3a- Danieli wakalamba tsopano, koma cikhulupiriro cace sicifoka, ndi unansi wace ndi Mulungu unasungidwa, kudyetsedwa ndi kusungidwa. Kwa iye, mtima wake kukhala woona mtima kwambiri, kusala kudya, chiguduli ndi *phulusa* zili ndi tanthauzo lenileni. Zochita zimenezi zimasonyeza kulimba kwa chikhumbo chake chakuti Mulungu amumve ndi kuyankhidwa. Kusala kumasonyeza ukulu woperekedwa ku kuyankha kwa Mulungu poyerekeza ndi zosangalatsa za kudya. Mwanjira iyi pali lingaliro loti kwa Mulungu sindikufunanso kukhala popanda yankho lanu, osapita mpaka kudzipha.

Dan 9:4 *Pamenepo ndinapemphera kwa Yehova Mulungu wanga, ndi kuvomera, ndi kuti, Yehova, Mulungu wamkulu ndi woopsa, amene amasunga pangano ndi chifundo kwa iwo akukondani inu, ndi kusunga malamulo anu.*

4a- *Yehova, Mulungu wamkuru ndi woopsa*

Israyeli ali ku ukapolo ku Babulo ndipo motero walipira ndalama podziwa kuti Mulungu ndi wamkulu ndi woopsa.

4b- *inu amene musunga pangano lanu ndi kuchitira chifundo iwo akukondani Inu, ndi kusunga malamulo anu!*

Danieli akusonyeza kuti iye amadziwa Mulungu popeza iye amakoka mfundo zake kuchokera m'malemba a lachiwiri la malamulo khumi a Mulungu, amene mwatsoka Akatolika samawadziwa pazaka mazana ambiri za mdima, chifukwa mwaufumu, upapa unachitapo kanthu kuti ulichotse m'mawu ake a malamulo khumiwo, chifukwa lamulo lolunjika pa thupi linawonjezedwa kuti chiwerengerochochi chikhale pa khumi; chitsanzo chabwino chamwano ndi chinyengo chotsutsidwa m'mutu wapitawo.

Dan 9:5 *Tachimwa, tachita mphulupulu, tachita zoipa, ndi kupanduka, ndi kupatuka ku malamulo anu ndi maweruzo anu.*

5a- Sizingakhale zowona ndi zomveka bwino chifukwa ndi zolakwa izi zomwe zidapangitsa Israeli kutengedwa ukapolo, kupatula kuti Danieli ndi anzake atatu analibe mlandu wa zolakwa zamtunduwo; Izi sizimamulepheretsa kupembedzera anthu ake uku akunyamula mtolo wa zolakwa zake.

Apa m'pamene tiyenera kuzindikira mu 2021 kuti ifenso Akhristu, timatumikiranso Mulungu yemweyo amene sasintha mogwirizana ndi zimene ananena pa Malaki 3:6 kuti: “ *Ine ndine Yehova, sindisinthu. ndipo inu, ana a Yakobo, simunathedwe* . Zingakhale zoyenera kunena kuti "sanathe kudyedwa". Pakuti kuyambira pamene Malaki analemba mau awa, Khristu anadza, ana a Yakobo anamkana ndi kumupha, ndipo monga mwa mau analoseredwa pa Dan.8:23, anatsirizika kudyedwa mu 70 ndi Aroma. Ndipo ngati Mulungu sasintha, izi zikutanthauza kuti Akristu osakhulupirika amene amaswa malamulo Ake, choyamba ndi Sabata loyeretsedwa, adzakanthidwa kwambiri kuposa Ahebri ndi Ayuda amitundu m'nthawi yawo.

Dan 9:6 *Sitinamvera atumiki anu aneneri, amene ananena m'dzina lanu kwa mafumu athu, ndi akalonga athu, ndi makolo athu, ndi anthu onse a m'dziko.*

6a- N'zoonna kuti Ahebri ali olakwa pa zinthu zimenezi, koma nanga bwanji Akristu amene, ngakhale m'makonzedwe omalizira okhazikitsidwa ndi iye, ali olakwa pa zochita zomwezo?

DANIELE 9:7 *Inu Yehova, chilungamo n'chanu, koma lero tili ndi manyazi pamaso pathu, kwa anthu a Yuda, kwa okhala m'Yerusalemu, ndi kwa Aisrayeli*

onse, apafupi ndi akutali, m'maiko onse kumene munawaingitsira, chifukwa chakulakwirani inu.

7a- Chilango cha Israeli chinali chowopsa, kufa kwachuluka ndipo opulumuka okha ndi omwe adachita mwayi wotengedwa ku ukapolo ku Babulo ndipo kuchokera kumeneko anabalalika m'mayiko onse a ufumu wa Kasidi ndi ufumu wa Perisiya umene unalowa m'malo mwake. Mtundu Wachiyuda wathetsedwa m'maiko achilendo ndipo komabe, mogwirizana ndi lonjezo lake, Mulungu posachedwapa adzagwirizanitsanso Ayuda m'dziko lawo, dziko la makolo awo. Ndi mphamvu ndi nyonga zotani nanga zimene Mulungu wamoyoyu ali nazo! M'pempheo lake, Danieli anafotokoza kulapa konse kumene anthuwa ayenera kusonyeza asanabwerere ku dziko lawo lopatulika, koma kokha pamene Mulungu ali kumbali yawo.

Danieli anaulula kusakhulupirika kwa Ayuda kolangidwa ndi Mulungu, komano kodi ndi chilango chotani kwa Akristu amene amachita zofananazo? kuthamangitsidwa, kapena imfa?

Dan 9:8 *Yehova, kwa ife kuli manyazi a nkhope yathu, kwa mafumu athu, akalonga athu, ndi makolo athu, chifukwa takuchimwirani.*

8a- Mau oipa, mau oti “tchimo” atchulidwa. Ndani angathetse tchimo limene limayambitsa mavuto aakulu chonchi? Mutuwu upereka yankho. Phunziro limodzi ndi lofunika kuphunzira ndi kukumbukira: Israyeli anavutika ndi zotulukapo za zosankha ndi makhalidwe a mafumu, atsogoleri, ndi atate amene anawalamulira. Nachi chitsanzo chosonyeza kusamvera atsogoleri achinyengo kungatilimbikitse kukhalabe m'dalitso la Mulungu. Kusankha kumeneku n'kumene Danieli ndi anzake atatu anasankha ndipo anadalitsidwa cifukwa ca zimenezo.

Dan 9:9 *Kwa Yehova Mulungu wathu kuli chifundo ndi chikhululukiro, chifukwa takhala tikumupandukira.*

10a- Pamkhalidwe wa uchimo patsala chiyembekezo chimodzi; kudalira Mulungu wabwino, wachifundo kuti akhululukire. Njirayi ndi yosatha, Myuda wa pangano lakale ndi Mkristu watsopano ali ndi kufunikira kofanana kwa chikhululukiro. Apanso Mulungu akukonzekera kuyankha komwe adzayenera kulipira kwambiri pamaso pake.

Dan 9:10 *Sitinamvera mau a Yehova Mulungu wathu, kuyenda m'malamulo ake, amene anaika pamaso pathu mwa atumiki ake aneneri.*

10a- Izi ndizochitikanso kwa Akhristu mchaka cha 2021.

Dan 9:11 *Aisrayeli onse alakwira chilamulo chanu, napambuka kusamvera mawu anu. + Kenako matemberero + ndi maweruzo + olembedwa m'chilamulo cha Mose mtumiki wa Mulungu woona zinathiridwa pa ife, + chifukwa tinachimwira Yehova.*

11a- M'cilamulo ca Mose, Mulungu anacenjezadi Aisrayeli kusamvera. Koma pambuyo pake, mneneri Ezekieli, wa m'nthaŵi ya Danieli, anatengedwa kupita ku ukapolo zaka 13 pambuyo pa Danieli, ndiko kuti, zaka 5 pambuyo pa Mfumu Yehoyakini, mbale wake wa Yehoyakimu, amene analoŵa m'malo, anapezeka ali muukapolo pa Mtsinje wa Kebara umene unali pakati pa Tigris ndi Firate. Kumeneko Mulungu anamuuzira ndi kumupangitsa kulemba mauthenga amene tikupeza lerolino m'Baibulo lathu. Ndipo ndi mu Ezekieli 26 pamene timapeza

zilango zotsatizana zomwe chitsanzo chake chikupezeka chikugwiritsidwa ntchito mwauzimu koma osati kokha, m'malipenga asanu ndi awiri a Apocalypse mu Chiv. 8 ndi 9. Kufanana kodabwitsa kumeneku kumatsimikizira kuti Mulungu sasintha. Machimo amalangidwa m'pangano latsopano monga mmene analili akale.

Dan 9:12 *Wakwaniritsa mawu ake amene anatinenera ife ndi akalonga athu otilamulira, natibweretsera tsoka lalikulu loti silinagwe pansu pa thambo lonse la Yerusalemu.*

12a- Mulungu sanafooke, akukwaniritsa zilengezo zake za kudalitsa kapena kutemberera ndi chisamaliro chofanana, ndipo “ tsoka ” limene linagwera anthu a Danieli liri lolinganizidwa kuchenjeza amitundu amene amaphunzira zinthu zimenezi. Koma kodi tikuwona chiyani? Ngakhale kuti pali umboni woembedwa m'Baibulo, phunziroli silinanyalanyazidwe ngakhale ndi anthu amene amaliwerenga. Kumbukirani uthenga uwu: Mulungu akukonzekera Ayuda ndi pambuyo pawo, Akhristu masoka aakulu awiri amene adzaululika m'buku lonse la Danieli.

Dan 9:13 *Monga kwalembedwa m'chilamulo cha Mose, choipa ichi chonse chatigwera; ndipo sitinaitana Yehova Mulungu wathu, sitinatembenuka kuleka mphulupulu zathu, sitinazindikira coonadi canu.*

13a- Kunoza zinthu zomwe Mulungu adalemba m'Baibulo ndi kosalekeza, nawonso, mu 2021 akhristu nawonso ndi olakwa ndipo amakhulupirira kuti Mulungu sangawatsutse. Ndiponso sasiya zolakwa zawo ndi kulabadira kwambiri choonadi cha m'Baibulo chimenechi, koma chofunika kwambiri m'nthaŵi yathu yotsiriza, chowonadi chake chaulosi chimavumbulidwa mwamphamvu ndi momveka bwino, popeza kuti makiyi a kumvetsetsa ali m'Baibulo lenilenilo.

Dan 9:14 *Yehova wadikirira tsoka ili, ndipo watibweretsera. pakuti Yehova Mulungu wathu ali wolungama m'zonse anazicita, koma ife sitinamvera mau ake.*

14a- Ndinganenenso chiyani? Zoonadi! Koma dziwani bwino lomwe kuti tsoka lokulirapo kwambiri lakonzedwa ndi Mulungu kaamba ka anthu amakono, ndi chifukwa chomwecho. Idzabwera, pakati pa 2021 ndi 2030, ngati nkondo ya nyukiliya yomwe ili ndi ntchito yaumulungu yopha gawo limodzi mwa magawo atatu a anthu malinga ndi Chiv. 9:15.

Dan 9:15 *Ndipo tsopano, Yehova Mulungu wathu, amene munatulutsa anthu anu m'dziko la Aigupto ndi dzanja lamphamvu, ndi kudzipangira dzina monga lero lino, tachimwa, tachita mphulupulu.*

15a- Danieli akutikumbutsa chifukwa chake kusakhulupirira kuli kotsutsidwa ndi Mulungu. Padziko lapansi, kukhalapo kwa anthu achiyuda kumachitira umboni chowonadi chodabwitsa ichi chifukwa cha mphamvu ya uzimu, kusamuka kwa anthu achihebri ku Egypt. Nkhani yawo yonse yazikidwa pa chozizwitsa chimenechi. Tilibe mwayi wochitira umboni ulendowu, koma palibe amene angatsutse kuti mbadwa za zochitikazi zidakali pakati pathu lero. Ndipo kuti agwiritse ntchito bwino moyo umenewu, Mulungu anapulumutsa anthuwa ku chidani cha Nazi pa Nkhondo Yachiwiri Yapadziko Lonse. Chisamaliro chaumunthu chotero chinalunjikitsidwa kwa opulumuka amene mu 1948 anapeza kukhazikika kwawo pa nthaka ya dziko lakwawo lakale lotayika kuyambira 70. Mulungu anangolola kugwera pamitu yawo mawu a makolo awo amene anali

atanena kwa kazembe wachiroma Pontiyu Pilato ponena za Yesu, kuti apeze imfa yake, ine ndimagwira mawu “mwazi wake ukhale pa ife ndi pa ana athu.” Mulungu adawayankha kalatayo. Koma Akristu a mipingo yonse anyalanyaza mochtitsa manyazi phunziro laumulungu limeneli, ndipo munthu angamvetse chifukwa chake, popeza kuti onse amagawana temberero lawo. Ayuda anakana Mesiya, koma Akristu ananyozera malamulo ake. Choncho, kutsutsa kwa Mulungu zonse ziwirizi n’koyenera.

Dan 9:16 *Yehova, monga mwa chifundo chanu chachikulu, mkwiyo wanu ndi ukali wanu zichotsedwe pa mzinda wanu Yerusalemu, paphiri lanu lopatulika; pakuti chifukwa cha machimo athu, ndi mphulupulu za makolo athu, Yerusalemu, ndi anthu anu, akhala chitonzo kwa onse akutizungulira.*

16a- Danieli pano akutenga mkangano umene Mose adaupereka kwa Mulungu: Kodi anthu amene aona chilango cha anthu ake adzanena chiyani? Mulungu akudziwa za vutolo popeza iye mwini akulengeza za Ayuda, kudzera m’kamwa mwa Paulo pa Aroma 2:24 : *Pakuti dzina la Mulungu lichitidwa mwano chifukwa cha inu, monga kwalembedwa* . Akunena za lemba la Ezek. 16:27: “*Taonani, ndatambasulira dzanja langa pa inu, ndi kuchepetsa gawo limene ndinakupatsani, ndi kukupereka m’manja mwa adani anu, ana aakazi a Afilisti, amene anachita manyazi chifukwa cha njira zanu zoipa* . M’chifundo chake, Danieli adakali ndi zambiri zoti aphunzire ponena za chiweruzo chimene Mulungu akubweretsa pa mzinda wake Yerusalemu. Koma pamene iye akunena kuti, “ *Yerusalemu ndi anthu anu ali chitonzo kwa onse otizinga* ,” iye sakulakwa, pakuti ngati chilango cha Israyeli chikadapangitsa mwa akunja kukhala ndi mantha abwino ndi chikhumbo cha kutumikira Mulungu woona ameneyu, chilangocho chikanakhala ndi chidwi chenicheni. koma chokumana nacho chomvetsa chisoni chimenechi chinabala zipatso zochepe, osati zazing’ono komabe, popeza kuti tili ndi mangawa kutembenuka kwa Mfumu Nebukadinezara ndi Mfumu Dariyo Mmedi.

Dan 9:17 *Ndipo tsopano, Mulungu wathu, imvani pemphero ndi mapembedzero a kapolo wanu, nimuwalitsire nkhope yanu pa malo anu opatulika amene ali bwinja, chifukwa cha Yehova.*

17a- Chimene Danieli apempha chidzaperekedwa, koma osati chifukwa chakuti Mulungu amamukonda, koma chifukwa chakuti kubwerera ku Israeli ndi kumanganso kachisi kuli mu dongosolo lake. Komabe, Danieli sanadziwe kuti kachisi amene adzamangidwanso, adzawonongedwanso mu 70 ndi Aroma. Ndicho chifukwa chake chidziwitso chimene adzalandira m’mutu uno 9 chidzam’chiritsa kufunikira, kwachiyuda kwambiri, kumene akuperekabe kachisi wamwala womangidwa ku Yerusalemu; kachisi wa thupi la Kristu posachedwapa adzalichititsa kukhala lachabechabe, ndipo lidzakhala chifukwa cha ichi, kuwonongedwanso mu 70 ndi magulu ankhondo Achiroma.

Dan 9:18 *Tcherani khutu lanu, Mulungu wanga, ndipo imvani! Tsegulani maso anu, nimuone mabwinja athu, yang’anani mudzi umene dzina lanu likuchedwa nalo! Pakuti sitikupereka mapembedzero athu kwa inu chifukwa cha chilungamo chathu, koma chifukwa cha chifundo chanu chachikulu.*

18a- Ndizoonza kuti Mulungu anasankha Yerusalemu kuti akhale malo oyeretsedwa ndi ulemerero wake. Koma malowa ndi oyera pokhapokha Mulungu alipo, ndipo kuyambira chaka cha 586, izi sizinali choncho. Ndipo, mosiyana ndi

zimenezo, mabwinja a Yerusalemu ndi kachisi wake anachitira umboni kupanda tsankho kwa chilungamo chake. Phunziro limeneli linali lofunikira kuti anthu ayang'ane pa Mulungu wowona monga wamoyo amene amawona, kuweruza, ndi kuchita mosiyana ndi milungu yachikunja yolambira mafano imene imangokhala ndi unansi ndi angelo oipa a msasa wa mdierekezi. Munthu wokhulupirika amatumikira Mulungu koma munthu wosakhulupirikayo amagwiritsa ntchito Mulungu kuti adzipatse yekha kuvomerezeka kwachipembedzo ndi iwo omwe ali pafupi naye. Chifundo cha Mulungu chimene Danieli anachonderera chinali chenicheni ndipo posachedwapa adzapereka umboni wochititsa chidwi kwambiri wa zimenezi, mwa Yesu Khristu .

Dan 9:19 *Yehova, imvani! Ambuye, khululukirani! Ambuye, tcherani khutu! Chitanipo kanthu ndipo musachedwe, chifukwa ndimakukondani, inu Mulungu wanga! + Pakuti mzinda wanu ndi anthu anu akutchedwa ndi dzina lanu.*

19a- Ukalamba wa Danieli ulungamitsa kuumirira kwake chifukwa, monga Mose, chikhumbo chake chokondeka kwambiri ndicho kukhala wokhoza kuwona kubwerera ku dziko lake “loyera”. Iye akufuna kuchitira umboni kuukitsidwa kwa kachisi woyera amene adzadzetsanso ulemerero kwa Mulungu ndi Israyeli.

Dan 9:20 *Ndili chilankhulire, ndi kupemphera, ndi kuulula tchimo langa, ndi kuchimwa kwa anthu anga Israele, ndi kupereka mapembedzero anga kwa Yehova Mulungu wanga, chifukwa cha phiri lopatulika la Mulungu wanga;*

20a- Nzosadabwitsa kuti Mulungu amakonda Danieli, iye ndi chitsanzo cha kudzichepetsa chimene chimamulodza ndi kukwaniritsa muyeso wa chiyero chimene iye amafuna. Munthu aliyense amalakwitsa malinga ngati akukhala ndi thupi lanyama ndipo Danieli nayenso. Amavomereza machimo ake, pozindikira kufooka kwake kwakukulu monga momwe tonsefe tiyenera kuchitira. Koma mkhalidwe wake wauzimu waumwini sungakhoze kuphimba tchimo la anthu, chifukwa iye ali munthu, iye mwini wopanda ungwiro. Yankho lidzachokera kwa Mulungu mwa Yesu Khristu.

Dan 9:21 *Ndili chilankhulire m'kupemphera, munthuyo Gabrieli, amene ndinamuona kale m'masomphenya, anawulukira kwa ine mwaliwiro pa nthawi ya nsembe yamadzulo.*

21a- Ntawi yosankhidwa ndi Mulungu ya kuchejetsa kwa Gabrieli ndi ija ya nsembe yamadzulo, ndiko kuti, ya nsembe yosalekeza ya mwanawankhosa imene imanenera madzulo ndi m'mamawa nsembe yaufulu yamtsogolo ya thupi loyera ndi losalakwa la Yesu Kristu. Iye adzafa atapachikidwa kuti atetezere machimo a osankhidwa ake amene amapanga anthu ake oona okha. Ulalo ndi vumbulutso lomwe lidzaperekedwa pansipa, kwa Danieli, wakhazikitsidwa.

Mapeto a Pemphero: Yankho la Mulungu

Dan 9:22 *Iye anandiphunzitsa ndi kulankhula nane. Iye anati kwa ine, Danieli, ndabwera tsopano kuti ndikutsegule kumvetisa kwako.*

22a- Mawu oti “tsegulani nzeru zanu” amatanthauza kuti mpaka pamenepo, luntha linali lotsekedwa. Mngeloyo akukamba za nkhani ya dongosolo la cipulumutso la Mulungu limene linabisidwa mpaka nthawi imene anakumana ndi mneneri wosankhidwa ndi Mulungu.

Dan 9:23 Pamene mudayamba kupemphera, mawu adatuluka, ndipo ndadza kudzakuuzani; pakuti muli wokonedwa. Chenjerani ndi mawu, nimumvetse masomphenya.

23a- *Mutayamba kupempera mau anaturuka*

Mulungu wakumwamba anali atalinganiza chirichonse, mphindi ya kukumana pa ora lachikhalire ndipo mngelo Gabrieli akutchula Khristu ndi "Mawu" monga momwe Yohane adzachitira kumayambiro kwa Uthenga Wabwino wake: *mawu anapangidwa thupi*. Mngeloyo akudza kudzalengeza kwa iye "Mawu" kutanthauza kuti akudza kudzalengeza kwa iye za kudza kwa Kristu amene analoseredwa kuyambira Mose monga mwa Deut 18:15 mpaka 19: *Yehova Mulungu wanu adzakuutsirani mneneri wa mwa inu, wa abale anu, wonga ine: mudzamvera iye. Kudzakhala monga mwa pempho limene munapempha Yehova Mulungu wanu ku Horebu tsiku la msonkhanowo, ndi kuti, Ndisamvenso mau a Yehova Mulungu wanga, kapena kuwonanso moto waukulu uwu, kuti ndisafa. Yehova anati kwa ine, Zimene ananenazi ndi zabwino. Ndidzawaukitsa pakati pa abale awo Mneneri wonga iwe, ndidzaika mawu anga m'kamwa mwake, ndipo adzawauza zonse zimene ndidzamuza. Ndipo ngati wina samvera mawu anga amene alankhula m'dzina langa, ndidzafunsa kwa iye. Koma mneneri akanena mawu m'dzina langa modzikuza, amene sindinamulamulira kuwanena, kapena kunena m'dzina la milungu yina, mneneri ameneyo aphedwe ndithu.*

Lemba limeneli ndi lofunika kwambiri kuti timvetse kulakwa kwa Ayuda pa kukana kwawo Mesiya Yesu chifukwa anakwaniritsa mfundo zonse zimene zinaloseredwa zokhudza kubwera kwake. Kutengedwa pakati pa anthu ndi kufalitsa mawu aumulungu, Yesu anagwirizana ndi malongosoledwe ameneŵa ndipo zozizwitsa zimene anachita zinachitira umboni zochita za Mulungu.

23b- *chifukwa uli wokonedwa*

N'chifukwa chiyani Mulungu amakonda Danieli? Chifukwa chakuti Danieli amamukonda. Chikondi ndi chifukwa chake Mulungu adalenga moyo wa zolengedwa zaulere pamaso pake. Kufunika kwake kwa chikondi n'kumene kwalungamitsa mtengo waukulu kwambiri umene iye adzayenera kulipira kuti achipeze kuchokera kwa zolengedwa zake za padziko lapansi zaumunthu. Ndipo pa mtengo wa imfa yake, imene adzayenera kulipira, amene adzawasankha adzakhala anzake mpaka muyaya.

23c- *Chenjerani ndi mau, nimumvetse masomphenya!*

Ndi mawu ati, mawu a mngelo kapena "Mawu" aumulungu obisika mwa Khristu? Chotsimikizirika n'chakuti zonse n'zotheka ndi zogwirizana chifukwa masomphenyawo adzakhudza "Mawu" amene adzabwera m'thupi mwa Yesu Kristu. Choncho, kumvetsa uthengawo n'kofunika kwambiri.

Ulosi wa Masabata 70

Dan 9:24 Masabata makumi asanu ndi awiri atsimikiziridwa pa anthu ako ndi pa mzinda wako woyera, kuti athetse cholakwacho, ndi kutsiriza machimo, ndi kuchita chiyanjantso cha mphulupulu, ndi kubweretsa chilungamo chosatha, ndi kusindikiza chizindikiro masomphenya ndi chinenero, ndi kudzoza Malo Opatulikitsa.

24a- *Masabata makumi asanu ndi awiri achotsedwa pakati pa anthu a mtundu wako ndi mzinda wako woyera*

Mneni wachihebri "hatac" poyamba amatanthauza kudula kapena kudula ; ndipo m'lingaliro lophiphiritsa lokha, "kudziwa kapena kukonza". Ndikusunga tanthauzo loyamba, chifukwa limapereka tanthauzo ku machitidwe awa a Abrahamu amene apanga mgwirizano wake ndi Mulungu mwa nsembe, mu Gen. 15:10: *Abramu anatenga nyama zonsezi, nazidula pakati, naika chidutswa chilichonse moyang'anizana ndi chimzake; koma sanagawana mbalame* . Mwambo umenewu unkachitira chithunzi mgwirizano umene unapangidwa pakati pa Mulungu ndi mtumiki wake. Ichi ndi chifukwa chake mneni uyu "kudula" adzatenga tanthauzo lake lonse mu "mgwirizano wopangidwa ndi ambiri kwa sabata imodzi" mu vesi 27. "Ambiri" ameneŵa ali Ayuda amtundu umene kaamba ka phindu la chikhulupiriro mwa Kristu wopachikidwa waperekedwa choyamba. Chochititsa chidwi chachiwiri cha mneni wodulidwa ndi chakuti masabata makumi asanu ndi awiri a zaka za chaputala 9 akudulidwa pa "m'mawa wa 2300" pa Dan.8:14. Ndipo phunziro likutuluka m'kutsatizana kwa zaka kumeneku komwe kumaika chikhulupiriro chachikristu patsogolo pa chikhulupiriro cha Chiyuda. Munjira iyi, Mulungu amatiphunzitsa kuti mwa Yesu Khristu amapereka moyo wake kuti awupereke ngati chiombolo kwa wokhulupirira aliyense woyenera chipulumutso chake mwa anthu onse. Chotero pangano lakale linali kutha pamene Yesu anakhetsa mwazi wake kuti adule pangano lake latsopano ndi osankhidwa a dziko lonse lapansi.

Buku la Danieli cholinga chake ndi kuphunzitsa za chipulumutso cha chilengedwe chonsechi potidziwitsa za kutembenuka kwa mafumu a m'nthawi ya Danieli; Nebukadinezara, Dariyo Mmedi, ndi Koresi wa ku Perisiya.

Uthengawu ndi chenjezo lamphamvu lomwe likuwopseza anthu achiyuda ndi mzinda wawo wopatulika wa Yerusalemu, pomwe tsiku lomaliza la masabata 70 likuperekedwa. Apanso malamulo a pa Ezeieli 4:5-6 amanena za tsiku limodzi kwa chaka chimodzi, nthawi imene ikuimira zaka 490 zonse. Danieli ayenera kuti zinali zovuta kumvetsa tanthauzo la chiwopsezo cha mzinda wake womwe unali utawonongedwa kale.

24b- *kuletsa zolakwa ndi kumariza macimo*

Tangoganizirani zimene zinkachitika m'maganizo mwa Danieli pamene ankamva zimenezi atangopemphera kwa Yehova kuti amukhululukire machimo ake komanso anthu ake. Adzamvetsetsa mwamsanga kuti ndi chiyani. Koma ife enife timamvetsetsa bwino lomwe lamulo laumulungu lonenedwa. Mulungu akufuna kupeza kuchokera kwa osankhidwa ake amene amawapulumutsa, kuti asachimwenso, kuti athetse kulakwa kwawo kwa malamulo ake motero akumathetsa machimo mogwirizana ndi zomwe zidzalembedwe ndi mtumwi Yohane pa 1 Yohane 3:4 : " *Aliyense amene achimwa amaphwanyanya lamulo, ndipo uchimo ndiwo kuphwanya lamulo* . Cholinga ichi chaperekedwa kwa amuna amene ayenera kulimbana ndi chikhalidwe chawo choipa kuti asachimwenso.

24c- *kutetezera mphulupulu ndi kubweretsa chilungamo chosatha*

Kwa Myuda Danieli , uthenga umenewu ukudzutsa mwambo wa "tsiku lachitetezero," chikondwerero chapachaka chimene kuchotsedwa kwa machimo kumakondweretsedwa ndi nsembe ya mbuzi. Chizindikiro chophiphiritsira cha

uchimochi chinaimira Girisi mu Dan 8 ndipo kukhalapo kwake kunaika ulosiwo mu mkhalidwe wauzimu wa “tsiku lachitetezero” limeneli. Koma kodi imfa ya mbuzi ingachotse bwanji machimo ngati imfa ya nyama zina zoperekedwa nsembe m’chakacho sinapambane? Yankho la vuto limeneli likuperekedwa pa Aheb. 10:3-7 : “*Koma mu nsembe izi muli chikumbukiro cha machimo chaka ndi chaka; pakuti sikutheka kuti mwazi wa ng’ombe zamphongo ndi mbuzi uchotse machimo . Cifukwa cace, pamene Kristu anadza ku dziko lapansi, anati, Nsembe ndi chopereka simunazifuna, koma thupi munandikonzera ine ; nsembe zopsereza, kapena nsembe zauchimo, simunakondwera nazo; Pamenepo ndinati, Taonani, ndadza (m’mpukutu wa buku munalembedwa za Ine) kuchita; Inu Mulungu, chifuniro chanu . Malongosoledwe a mtumwi Paulo ndi omveka bwino ndi omveka. Izi zikutsatira kuti Mulungu wadzisungira yekha, mwa Yesu Khristu, ntchito yochotsera machimo amene mngelo Gabrieli analengeza kwa Danieli. Koma kodi Yesu Kristu anali kuti pamwambo umenewu wa “tsiku lachitetezero”?* Kusalakwa kwake kwaumunthu wangwiro, kumene mophiphiritsira kunampanga kukhala Mwanawankhosa wa Paskha wa Mulungu amene amachotsa machimo a dziko lapansi, anatenga pa iyemwini machimo a osankhidwa ake ophiphiritsidwa ndi mbuzi ya mwambo wa chiwombolo. Nkhosayo inabisidwa ndi mbuziyo kuti mwana wa nkhosayo afe chifukwa cha mbuzi imene anaigwira. Povomera imfa yake pamtanda kuti akhululukire machimo a osankhidwa ake, machimo amene adadzitengera yekha, mwa Khristu Mulungu adawapatsa umboni wabwino kwambiri wa chikondi chake pa iwo.

24d- *ndi kubweretsa chilungamo chamuyaya*

Ichi ndi chotsatira chosangalatsa cha imfa ya Mpulumutsi Mesiya. Chilungamo ichi chimene munthu, kuyambira Adamu, sakanatha kutulutsa chimawerengedwa kwa osankhidwa kotero kuti mwa chikhulupiriro chawo mu chionetsero ichi cha chikondi chaumulungu, mwa chisomo choyera, chilungamo changwiro cha Yesu Khristu chikuwerengedwa kwa iwo , poyamba, mpaka nkondo ya chikhulupiriro igonjetsa uchimo. Ndipo pamene izi zizimiririka kotheratu, chilungamo cha Khristu chimanenedwa kuti chikuperekedwa. Wophunzira amakhala ngati Mbuye wake. Ndi pa maziko a ziphunzitso zimenezi pamene chikhulupiriro cha atumwi a Yesu chinamangidwa. Nthawi ndi mphamvu zamdima zisanawasithe , motero akukulitsa njira yopapatiza yophunzitsidwa ndi Yesu Kristu. Chilungamochi chidzakhala *chamuyaya kwa osankhidwa okhulupirika okha, amene amva ndi* kuyankha momvera zofuna za Mulungu zolungama.

24- *kusindikiza masomphenya ndi mneneri*

Ndiko kuti, kuti masomphenyawo akwaniritsidwe mwa kuonekera kwa mneneri wolengezedwayo. Mneneri kusindikiza akulozera ku chisindikizo cha Mulungu chomwe chimapereka ku uneneri ndi kwa mneneri yemwe ati adziwonetse yekha ulamuliro ndi kuvomerezeka kwaumulungu komwe kuli kokwanira ndi kosatsutsika. Ntchito imene yatsala pang’ono kukwaniritsidwa yasindikizidwa ndi chidindo chake chachifumu chaumulungu. Nambala yophiphiritsira ya chisindikizo ichi ndi “zisanu ndi ziwiri: 7”. Limanenanso chidzalo chimene chimasonyeza chikhalidwe cha mlengi Mulungu ndi Mzimu wake. Pamaziko a kusankha kumeneku, pali kumangidwa kwa ntchito yake kwa

zaka zikwi zisanu ndi ziwiri, ndichifukwa chake anagawa nthawi kukhala masabata a masiku asanu ndi awiri monga zaka zikwi zisanu ndi ziwiri. Motero ulosi wa masabata 70 umapereka ntchito ku nambala (7) chisindikizo cha Mulungu wamoyo pa Chiv. 7 . Mavesi otsatirawa adzatsimikizira kufunika kwa nambala iyi "7".

24f- *ndi kudzoza Malo Opatulikitsa*

Uku ndi kudzoza kwa Mzimu Woyera kumene Yesu adzalandire pa nthawi ya ubatizo wake. Koma tisalakwitse, njiwa imene inatera pa iye kuchokera kumwamba inali ndi cholinga chimodzi chokha, ndicho kukhutiritsa Yohane kuti Yesu analidi Mesiya wolengezedwa; Kumwamba kuchitira umboni za iye. Padziko lapansi, Yesu nthawi zonse anali Kristu ndipo mwa mafunso osankhidwa ofunsidwa kwa ansembe, kuphunzitsa kwake m'sunagoge ali ndi zaka 12 kuli umboni wa zimenezi. Kwa anthu ake, amene anabadwira ndi kukulira pakati pawo, ntchito yake yovomerezeka inali kuyamba pa ubatizo wake m'dzinja la chaka cha 26 ndipo anayenera kupereka moyo wake m'ngululu ya chaka cha 30. Dzina laulemu lakuti Woyera wa Malo Opatulika limamuika iye moyenerera popeza kuti iye akuimira m'mawonekedwe a thupi la Mulungu wamoyo amene anaopseza Ahebri m'nthawi ya Mose. Koma Malo Opatulikitsa amoyo anali ndi chizindikiro chakuthupi padziko lapansi; malo opatulika koposa kapena malo opatulika a kachisi wa ku Yerusalemu. Chinali chizindikiro cha kumwamba, malo amene anthu sangafikireko kumene Mulungu ndi angelo ake amakhala. Mpando wa chiweruzo chaumulungu ndi malo a mpando wake wachifumu, Mulungu monga Woweruza anayembekezera mwazi wa Kristu kutsimikizira kukhululukidwa kwa machimo a osankhidwa osankhidwa mkati mwa zaka zikwi zisanu ndi chimodzi zokonzedweratu za kusankha kumeneku. Motero imfa ya Yesu inakwaniritsa "phwando lachitetezero" lomaliza. Chikhululukiro chapezedwa ndipo nsembe zakale zovomerezedwa ndi Mulungu zonse zatsimikiziridwa. Kudzoza kwa Malo Opatulikitsa kunkachitika pa tsiku la nsembe yochotsera machimo mwakuwaza mwazi wa mbuzi yophedwa pa mpando wachifundo, guwa la nsembe loikidwa pamwamba pa likasa lokhala ndi malamulo olakwa a Mulungu. Pachifukwa chimenechi, mkulu wa ansembe ankaloledwa kuloŵa m'malo opatulika kwambiri kuposa nsalu yotchinga yopatulako kamodzi pachaka. Chotero atakitsidwa, Yesu anatenga chotetezera cha mwazi wake kupita kumwamba kuti akalandire ulamuliro, kuyenerera kwa kupulumutsa osankhidwa ake mwa kuwerengera chilungamo chake ndi kuweruza ochimwa osalapa, kuphatikizapo angelo oipa ndi mtsogoleri wawo Satana, Mdyerekezi. Malo Opatulikitsa, amenenso akuimira kumwamba, mwazi umene Yesu anakhetsa padziko lapansi, udzambulola iye, mwa Mikayeli, kuthamangitsa mdierekezi ndi ziwanda zake kumwamba, chimene chinavumbulutsidwa pa Chiv. 12:9 . Chotero, kulakwa kwa chipembedzo chachiyuda kunali kusamvetsetsa mkhalidwe waulosi wa "tsiku lachitetezero" lapachaka. Iwo anakhulupirira molakwa kuti mwazi wa nyama woperekedwa m'chikondwererochi ukhoza kutsimikizira tanthauzo la nyama ina yokhetsedwa m'chaka. Munthu wopangidwa m'chifanizo cha Mulungu; nyama yopangidwa ndi zamoyo zapadziko lapansi , tingalungamitse bwanji kufanana kwa mtengo wa mitundu iwiriyi?

Pokhala Mulungu, Yesu Kristu anali Iyemwini mafuta odzozera monga Mzimu Woyera ndipo pokwera kumwamba akubweretsa limodzi ndi Iye kudzoza kwa kuvomerezeka Kwake komwe kunapezedwa padziko lapansi.

Chinsinsi cha kuwerengera

Dan 9:25 *dziwani ndi kuzindikira: Kuyambira nthawi imene mawu anatuluka kumanga Yerusalemu mpaka Wodzozedwayo, Kalonga, padzakhala masabata asanu ndi awiri ndi masabata makumi asanu ndi limodzi mphambu awiri: misewu ndi ngalande zidzamangidwanso, koma mu nthawi zowawitsa.*

25a- *dziwa ici, numvana!*

Mngeloyo akulondola kuti atchule Danieli chifukwa akulimbana ndi deta yomwe imafuna kukhazikika kwakukulu kwauzimu ndi luntha; chifukwa mawerengedwe adzayenera kupangidwa.

25B— ***Kuyambira nthawi imene inalengezedwa kuti Yerusalemu adzamangidwanso mpaka Wodzozedwayo, Mtsogoleri.***

Mbali imeneyi ya ndime yokhayo ndi yofunika kwambiri chifukwa ikufotokoza mwachidule cholinga cha masomphenyawo. **Mulungu amapatsa anthu ake amene akuyembekezera Mesiya wawo njira yoti adziwe m'chaka chimene adzaonekere pamaso pawo**. Ndipo pa nthawiyi pamene mawu olengeza kuti Yerusalemu adzamangidwanso ayenera kutsimikiziridwa malinga ndi nthawi ya zaka 490 zomwe zinaloseredwa. Pa lamulo la kumanganso limeneli, m'buku la Ezara, timapezamo malamulo atatu othekera amene analamulidwa motsatizansatsizana ndi mafumu atatu a Perisiya: Koresi, Dariyo, ndi Aritasasta. Zikuoneka kuti lamulo lokhazikitsidwa ndi omaliza mu -458, limalola kutha kwa zaka 490 m'chaka cha 26 cha nthawi yathu. Cifukwa cace cidzakhala lamulo ili la Aritasasta, kukumbukila nyengo imene kunalembedwa: masika monga Ezara 7:9 *anacoka ku Babulo tsiku loyamba la mwezi woyamba, nafika ku Yerusalemu tsiku loyamba la mwezi wacisanu, ndipo dzanja lokoma la Mulungu wake linali pa iye*. Chaka cha lamulo la mfumu chaperekedwa pa Ezara 7:7: *Ndipo ambiri a ana a Israyeli, ansembe, ndi Alevi, ndi oimba, ndi alonda a pazipata, ndi Anetini, anadza ku Yerusalemu m'chaka chachisanu ndi chiwiri cha mfumu Aritasasta*.

Kunyamuka kwa chikozyano chakuba kasimpe, Muuya ulaangulukide kubusinsimi bwakwe, Pasika wamasimpe ooyo Jesu Kristo wakafwida luzyalo. Kuwerengera kudzatifikitsa ku cholinga ichi.

25c- *pali masabata asanu ndi awiri ndi masabata makumi asanu ndi limodzi mphambu awiri, mabwalo ndi ngalande zidzabwezeretsedwa, koma nthawi zovuta.*

Timayamba ndi masabata 70. Mngeloyo akulankhula za masabata 69; 7 + 62. Milungu 7 yoyambirira ikutha ndi nthawi ya kubwezeretsedwa kwa Yerusalemu ndi kachisi, m'nthawi zovuta chifukwa chakuti Ayuda amagwira ntchito m'masautso osatha a Aluya amene anabwera kudzakhazikika m'dera limene anasiyidwa mwaufulu ndi kuthamangitsidwa kwawo. Lemba la Neh 4:17 limafotokoza bwino mmene zinthu zinalili pa *nthawiyo*. Ichi ndi tsatanetsatane wotchulidwa, koma chinthu chachikulu chiri mu ^{sabata la 70} lowerengedwa.

Sabata la ⁷⁰

Dan 9:26 Ndipo itapita masabata makumi asanu ndi limodzi mphambu ziwiri wodzozedwayo adzadulidwa, ndipo sadzakhala wina wake. Anthu a kalonga amene akudza adzawononga mzindawo, ndi ~~malo opatulika~~, opatulika, ndipo mapeto awo adzafika ngati chigumula; Zikuganiziridwa kuti chiwonongekocho chidzakhala mpaka kumapeto kwa nkondo.

26a- Pambuyo pa masabata makumi asanu ndi limodzi mphambu awiri, Wodzozedwayo adzadulidwa

Masabata 62 amenewa amatsogozedwa ndi masabata 7, kutanthauza kuti uthenga weniweniwo ndi wakuti “pambuyo pa milungu 69” wodzozedwa adzadulidwa, koma osati wodzozedwa aliyense, amene akulengezedwa motero akuimira kudzozedwa kwaumulungu. Kugwiritsa ntchito formula “*a wodzozedwa*,” Mulungu akukonzekeretsa anthu Achiyuda kukumana ndi munthu wamba wamba, kutali ndi zopinga zaumulungu. Mogwirizana ndi fanizo la olima mpesa, Mwana wa Munthu, mwana wa Mwini munda wamphesa, anadzionetsera yekha kwa olima minda ya mpesawo, atatumiza amithenga ake amene adamtsogolera iye, amene adawachitira zoipa. Malinga ndi mmene anthu amaonera, Yesu amangokhala wodzozedwa amene amatsatira odzozedwa ena.

Mngeloyo ananena kuti “*pambuyo*” nthawi yonse ya milungu 69 kusonyeza ya ⁷⁰. Kotero, sitepe ndi sitepe, deta ya mngeloyo imatitsogolera ku Isitala ya masika a chaka cha 30 chomwe chidzakhala pakati pa ^{sabata la} ⁷⁰ la zaka zamasiku.

26b- ndipo sadzakhala ndi ~~womlo~~ m'malo

Matembenezidwe ameneŵa ngwosavomerezeka kwenikweni popeza kuti wolemba wake, L. Segond, anatchula m'mphete mwake kuti matembenezidwe liwu liwu ndi liwu ndi akuti: *palibe aliyense*. Ndipo kwa ine kumasulira kwenikweni kumandikwanira bwino chifukwa kumanena zomwe zinachitikadi pa nthawi ya kupachikidwa kwake. Baibulo limasonyeza kuti atumwiwo anasiya kukhulupirira kuti Yesu ndiye Mesiya woyembekezeredwa chifukwa mofanana ndi Ayuda onse, ankayembekezera mesiya wankhondo amene adzathamangitse Aroma m'dzikolo.

26c- Anthu a mtsogoleri amene adzabwera adzaononga mzinda ndi ~~malo~~ opatulika

Uku ndiko kuyankha kwa Mulungu pa kusakhulupirira kwa mtundu wa Ayuda: *palibe aliyense kwa iye*. Mkwiyu wotsutsana ndi Mulungu udzalipidwa motsimikizirika mwa kuwonongedwa kwa Yerusalemu ndi *chiyero chake chonyenga*; pakuti kuyambira m'chaka cha 30 sipanakhalsenso *chiyero* pa nthaka ya Ayuda; malo opatulika sakhalanso amodzi. Kwa kachitidwe kameneka, Mulungu anagwiritsira ntchito Aroma, amene kupyolera mwa iwo atsogoleri achipembedzo Achiyuda anapachikidwa Mesiya, osalimba mtima ndi osakhoza kuchita izo okha, pamene iwo ankadziwa, popanda iwo, mmene kuponya miyala Dikoni Stefano “zaka zitatu ndi miyezi isanu ndi umodzi” pambuyo pake.

26d- ndipo mapeto ake adzafika ngati ndi chigumula

Kotero izo zinali mu 70, kuti patapita zaka zingapo za kuzingidwa kwa Aroma, Yerusalemu anagwa m'manja mwawo, ndipo anadzazidwa ndi udani wowononga, wodzala ndi changu chaumulungu, iwo mokangamira anawononga, monga analengeza, *mzinda ndi chiyero* chimene chinalibe, mpaka panalibe *mwala*

umodzi unasiyidwa pa umzake monga Yesu analengeza asanamwalire pa Mat.24:2: *Koma mukuona zinthu zonsezi? Indetu ndinena kwa inu, Sipadzasiyidwa pano mwala umodzi pamwamba pa umzake, umene sudzagwetsedwa .*

26^{-zatsimikiziridwa} kuti *chiwonongekocho chidzakhhalapo mpaka kumapeto kwa nkondo*

Mu Mat.24:6 Yesu anati: “*Ndipo mudzamva za nkondo ndi mbiri za nkondo; onani, musadere nkawa; Koma awa sadzakhala mathero.* Pambuyo pa Aroma, nkondo zinapitirira m’zaka zikwi ziŵiri za nyengo ya Chikristu ndipo nyengo yaitali yamtendere imene takhala nayo kuyambira kumapeto kwa Nkhondo Yadziko Yachiŵiri inali yachilendo koma yoikidwiratu ndi Mulungu. Motero umunthu ukhoza kutulutsa zipatso za kupotoza kwake kufikira mapeto a malingaliro ake asanalipire mtengo wa imfa.

Komabe, tisaiwale polankhula za Aroma kuti kuloŵana m’ malo kwawo kwa apapa kudzatalikitsa ntchito za “ *wosakaza kapena wopasula* ” wachikunjayo ndiponso kumeneko mpaka kumapeto kwa nkondo yolimbana ndi osankhidwa a Kristu Mulungu.

Dan 9:27 *Ndipo iye adzalimbitsa pangano ndi ambiri kwa sabata imodzi ; ndipo pakati pa sabata adzaletsa nsembe ndi zopereka. Ndipo [padzakhala] pa mapiko a zonyansa za chiwonongeko, ngakhale ku chiwonongeko (kapena chiwonongeko chonse), ndipo chidzathyoledwa, [monga mwa] chimene chinatsimikiziridwa, pa bwinja [dziko] .*

27a- *Adzapanga mgwirizano wolimba ndi ambiri kwa sabata*

Mzimu umanenera za kukhazikitsidwa kwa pangano latsopano ; ndi cholimba chifukwa chimakhala maziko a chipulumutso choperekedwa mpaka mapeto a dziko. Ndi mawu ochuluka, Mulungu akulozera mtundu wachiyuda, atumwi ake ndi ophunzira ake Achiyuda oyambirira amene adzaloŵa m’pangano lake m’zaka zisanu **ndi ziŵiri zomalizira** za nyengo yoperekedwa kwa mtundu wachiyuda kuti uvomereze mwalamulo kapena kukana Mesiya wopachikidwayo. Ndilo pangano limene “ *ladulidwa* ” mu vesi 24 pakati pa Mulungu ndi ochimwa achiyuda olapa. M’dzinja la 33, kutha kwa sabata yathayi kudzadziwika ndi mchitidwe wina wosalungama ndi wonyansa womwe ukuyimira kuponyedwa miyala kwa Stefano dikoni watsopano. Cholakwa chake chinali kuuza Ayuda choonadi chimene sakanatha kumva, pamene Yesu anaika mawu ake m’kamwa mwake. Ataona wophunzira wa mlandu wake akuphedwa, Yesu analemba za kukana kupembedzera kwake m’dziko. Kuyambira m’dzinja la 33 C.E., opanduka achiyuda anasonkhezera mkwiyo wa Aroma, umene unachitikira anthu ambiri ku Yerusalemu mu 70 AD.

27b- *ndipo pakati pa sabata adzaletsa nsembe ndi nsembe;*

imeneyi yapakati pa sabata kapena *pakati pa sabata* ndi masika a 30 olunjika ndi uneneri wa masabata 70. Iyi ndi nthawi imene zochita zonse zotchulidwa m’ndime 24 zikukwaniritsidwa: **kutha kwa uchimo, chitetezero chake, kubwera kwa mneneri amene amakwaniritsa masomphenyawo mwa kukhazikitsa chilungamo chake chamuyaya ndi kudzozedwa kwa Khristu woukitsidwayo amene akukwera kumwamba Wopambana ndi Wamphamvuyonse** . Imfa yowombola ya Mesiya ikudzutsidwa pano m’mbali ya

chotulukapo chimene chimaphatikizapo: kutha kotsimikizirika kwa *nsembe* zanyama ndi *zopereka* zoperekedwa madzulo ndi m'mawa m'kachisi wa Chiyuda, komanso kuyambira m'mawa mpaka madzulo, chifukwa cha machimo a anthu. Imfa ya Yesu Kristu imachititsa kuti zifaniziro za nyama zimene zinamufanizira iye m'pangano lakale zisathe, ndipo uku ndiko kusintha kofunikira kobweretsedwa ndi nsembe yake. Kung'ambika kwa chinsalu chotchinga cha m'kachisi chimene Mulungu amachita panthaŵi imene Yesu akumwalira kumatsimikizira mapeto otsimikizirika a miyambo yachipembedzo yapadziko lapansi, ndipo kuwonongedwa kwa kachisi mu 70 kumalimbisa chitsimikiziro chimenechi. Ndiponso, mapwando apachaka Achiyuda onse olosera za kudza kwake anayenera kutha; koma m'pang'ono pomwe, chizoloŵezi cha Sabata la mlungu ndi mlungu chimene chimalandira m'imfa imeneyi tanthauzo lake lenileni: chimanenera za mpumulo wakumwamba wa zaka chikwi chachisanu ndi chiŵiri chimene, mwa chilakiko chake, Yesu Kristu apezerekerwa kwa Mulungu ndi osankhidwa ake owona kwa amene amaŵerengera *chilungamo chake changwirowo chamuyaya* chotchulidwa m'vesi 24 .

Kumayambiriro kwa “ *sabata* ” limeneli la zaka za masana kunachitika m'chilimwe cha 26 ndi ubatizo wa Yesu amene anabatizidwa ndi Yohane M'batizi.

27c- *Ndi pa mapiko padzakala zonyansa za kupululutsa*

Pepani, koma gawo ili la vesilo linamasuliridwa molakwika mu Baibulo la L.Segond chifukwa linamasuliridwa molakwika. Poganzira mavumbulutso operekedwa mu Apocalypse of Yohane, ndikupereka matembenezidwe anga a malemba Achihebri amene matembenezidwe ena amatsimikizira. Mawu akuti “ *kumapiko* ,” ophiphiritsira umunthu wakumwamba ndi ulamuliro, akusonyeza udindo wachipembedzo umene ukulunjika mwachindunji Roma waupapa, amene “ *adzauka* ” pa Dan 8:10-11, ndi ogwirizana nawo achipembedzo a masiku otsiriza. *Mapiko a chiwombankhanga* amaimira kukwezeka kwakukulu kwa udindo wachifumu, mwachitsanzo *mkango wokhala ndi mapiko a chiwombankhanga* umene umakhudza Mfumu Nebukadinezara, kapena wa Mulungu iyemwini, amene ananyamula *mapiko a chiwombankhanga* anthu ake Achihebri amene anawalanditsa kuukapolo wa Aigupto. Maufumu onse atenga chizindikiro ichi cha *chiwombankhanga* , kuphatikizapo, mu 1806, Napoleon I yomwe idzatsimikiziridwa ndi Rev. 8:13, ndiye mafumu a Prussia ndi Germany, womaliza kukhala wolamulira wankhanza A. Hitler. Koma kuyambira pamenepo, USA yakhalanso ndi chiwombankhanga chachifumu ichi pamtengo wobiriwira wandalama yake yadziko: dola.

Kusiya phunziro lapitalo, Mzimu ukubwerera kukalimbana ndi mdani wake wokonedwa: Roma. Pambuyo pa utumwi wapadziko lapansi wa Yesu Kristu, wochita zonyansa amene akunamiziridwa ndi *zonyansa zochititsa chiwonongeko chomaliza* cha dziko lapansi alidi Roma amene gawo lake lachifumu lachikunja langowononga Yerusalemu mu 70 m'ndime 26. Ndipo kachitidwe kakuchita “ *zonyansa za chipasuko* ” kudzapitirizabe m'kupita kwa nthawi kufikira mapeto a dziko. Zonyansa , mochulukira, ndiye chifukwa chake, choyamba, ndi Roma wachifumu yemwe adzazunza osankhidwa okhulupirika mwa kuwapha mu "masiteji" ochititsa chidwi kuti asangalatse anthu achiroma

okhetsa magari, zinthu zomwe zidzatha mu 313. Zimenezi zikadali zochititsidwa ndi Ufumu wa Roma ndi mtsogoleri wake Constantine^{Woyamba}. Ndi iye, Ufumu wa Roma unakhala panso pa ulamuliro wa mafumu a Byzantine. Mu 538, nayenso, mfumu Justinian^{Woyamba anachita} chonyansa china mwa kukhazikitsa pampando wake Wachiroma ulamuliro wa papa wa Vigilius Woyamba ' ndipo kutalikitsa kumeneku kwa zonyansazo kufikira mapeto a dziko kuyenera kuti kunachititsidwa ndi gawo ili laupapa limene Mulungu wakhala akulitsutsa chiyambire Dan 7. Timakumbukira kuti dzina lakuti " nyanga yaing'ono " limasonyeza magawo awiri akuluakulu a Roma mu Dan.7 ndi Dan.8. Mulungu amaona m' magawo awiri otsatizana amenewa kupitiriza kwa ntchito yonyansa yofananayo.

Kuphunzira mitu yapitayi kwatithandiza kuzindikira mitundu yosiyanasiyana ya zinthu zonyansa zimene vesili limanena za iye.

27d- *ndi kufikira chiwonongeko* (kapena *chiwonongeko chotheratu*) *ndipo chidzathyoledwa* , [monga mwa] *lamulo, pa bwinja* [dziko] .

“ *Iye adzathyoledwa* [mogwirizana ndi] *zimene zalamulidwa* “ ndipo zavumbulutsidwa pa Dan.7:9-10 ndi Dan.8:25 : *Chifukwa cha kupambana kwake ndi kupambana kwa machenjerero ake, adzakhala ndi kudzikuzza mumtima mwake, adzawononga anthu ambiri okhala mwamtendere, ndipo adzaukira kalonga wa akalonga; koma udzathyoledwa, popanda kuyesetsa kwa dzanja lililonse.*

Malemba Achihebri amapereka lingaliro laumulungu limeneli mosiyana ndi matembenezidwe amakono.

Kusiyanita uku kumachokera pa dongosolo la Mulungu lopangitsa kuti cholakwa cha anthu chigwe pa dziko lapansi limene akukhala ; zimene Rev. 20 amatiphunzitsa. Tiyeni tizindikire mfundo yakuti chikhulupiriro cha Chikristu chonyenga chimanyalanyaza ntchito yaumulungu imeneyi imene idzakhala yowononga anthu padziko lapansi, pakubweranso kwaulemerero kwa Khristu. Poyalanyaza mavumbulutso operekedwa mu Chivumbulutso 20, iwo akudikira pachabe kukhazikitsidwa kwa ufumu wa Kristu padziko lapansi. Komabe, chiwonongeko chonse cha pamwamba pake chimakonzedwa pano ndi Apo.20. Kubwerera kwaulemerero kwa Khristu wopambana mu umulungu wake wonse kudzabwezeretsa ku dziko lapansi mawonekedwe ake achisokonezo kumayambiriro kwa mbiri yake yofotokozedwa mu Genesis 1. Zivomezi zazikulu zidzagwedeza ndipo idzabwerera panso pa dzina *laphompho* ku chikhaliidwe chake choyambirira chachisokonezo " *chopanda mawonekedwe ndi chopanda kanthu* ", " tohu wa bohu ". Palibe munthu adzasiyidwa wamoyo pa iye, koma iye adzakhala *ndende* ya mdierekezi pa iye yekha kwa *zaka chikwi*, mpaka ora la imfa yake.

Pa nthawi ya phunziroli, ndiyenera kupereka zambiri zokhudza “ sabata la 70 ” lomwe langophunziridwa kumene. Kukwaniritsidwa kwake m' masiku aulosi— zaka kumawirikiza kawiri mwa kukwaniritsidwa kwenikweni. Chifukwa chifukwa cha umboni wa kalendala ya Chiyuda, timadziwa masanjidwe a sabata la Isitala la chaka cha 30. Linali ngati likulu lake, madzulo a Lachitatu la Sabata lochitika mwa apo ndi apo lomwe linalungamitsidwa ndi Paskha wachiyuda yemwe adachitika chaka chino Lachinayi. Mwanjira imeneyi tingathe kumanganso kotheratu kufutukuka kwa Paskha amene Yesu anafa. Atamangidwa Lachiwiri

madzulo, kuweruzidwa usiku, Yesu anapachikidwa Lachitatu m'mawa pa 9 koloko. Itha nthawi 3 koloko masana. Isanafike 6 koloko masana, Yosefe wa ku Arimateya anaika mtembo wake m'manda n'kugubuduza mwala umene unatsekapo. Sabata la Isitala la Lachinayi limadutsa. Lachisanu m'mawa, akazi oopa Mulungu amagula zonunkhiritisa zimene amakonza masana kuti akonze mtembo wa Yesu. Lachisanu madzulo pa 6 koloko sabata imayamba, usiku, tsiku limadutsa mu mpumulo woyeretsedwa ndi Mulungu. Ndipo Loweruka madzulo pa 6 koloko madzulo, tsiku loyamba la mlungu wakuthupi limayamba. Usiku ukupita ndipo m'bandakucha, akaziwo anapita kumanda akuyembekeza kuti apeza munthu woti agubuduze mwalawo. Iwo agumana mwala udagubuduswa na nthumbi yafunguka. Polowa m'mandamo, Mariya wa Magadala ndi Mariya, amayi a Yesu, akuona mngelo wokhala pansu amene akuwauza kuti Yesu waukitsidwa, mngeloyo akuwauza kuti apite kukachenjeza abale ake, atumwi ake. Atachedwa m'mundamo, Mariya wa Magadala akuona mwamuna wovala zoyera amene akum'tenga kukhala wolima dimba, m'kusinthanitsa komweko, akuzindikira Yesu. Ndipo apa, mfundo yofunika kwambiri imene imawononga chikhulupiriro chofala kwambiri, Yesu akuti kwa Mariya: “ *Sindinakwere kwa Atate wanga* . Wakuba amene anali pa mtanda ndi Yesu mwiniyo sanalowe m'paradiso, ufumu wa Mulungu, pa tsiku lomwelo la kupachikidwa kwawo, popeza 3 masiku onse pambuyo pake, Yesu anali asanakwere kumwamba. Choncho nditha kunena m'dzina la Yehova, + amene alibe chonena kwa iye akhale chete! Kuti tisadzavutike kunyozedwa kapena manyazi tsiku lina.

Chinthu chachiwiri ndikupezerapo mwayi pa detilo - 458 lomwe limayambira chiyambi cha masabata 70 amasiku - zaka zoyikidwira Ayuda omwe Mulungu adawapatsa zizindikiro zazikulu ziwiri: Sabata ndi mdulidwe wathupi.

Malinga ndi Aroma 11, Akunja otembenezidwa amene analoŵa m'pangano latsopano amamezetsanidwa muzu ndi thunthu la Chihebri ndi Chiyuda. Koma maziko a pangano latsopano ali Ayuda chabe ndipo Yesu anali wofunitsitsa kutikumbutsa zimenezi pa Yohane 4:22 : *Inu mulambira chimene simuchidziŵa; Ife timalambira chimene tikudziwa, chifukwa chipulumutso chimachokera kwa Ayuda*. Masiku ano, uthenga umenewu ukugwiranso ntchito chifukwa Yesu amalankhula kwa anthu achikunja amene anatembenuka monyenga m'mibadwo yonse. Kuti awawononge bwino, mdierekezi anawakankhira iwo kudana ndi Ayuda ndi chigwirizano chawo; amene anawapatutsa iwo ku malamulo a Mulungu ndi ku Sabata lake lopatulika. Chifukwa chake tiyenera kukonza cholakwikacho ndikuyang'ana **mgwirizano watsopano wokhala ndi chizindikiritso cha Chiyuda** . Atumwi ndi ophunzira achiyuda otembenezidwa atsopanowo ndi “ *ambiri* ” amene amapanga *mgwirizano wolimba* ndi Yesu , mu Dan.9:27, koma maziko awo amakhalabe Achiyuda, iwonso akuda nkhaŵa ndi chiyambi cha nyengo ya “ *masabata 70* ” operekedwa ndi Mulungu ku mtundu wachiyuda kuvomereza kapena kukana muyezo wa mgwirizano watsopano wozikidwa pa mwazi wa munthu wokhetsedwa mwaufulu ndi Yesu Kristu. Kuchokera pamalingaliro awa tsiku - 458 limakhala chiyambi cha "m'mawa wa 2300" pa Dan. 8:14.

Pamapeto a nthawi yayitali yauneneri imeneyi, zaka 2300, zinthu zitatu zidzatha malinga ndi Dan.8:13.

- 1- unsembe wosatha
- 2- tchimo lowononga
- 3- chizunzo cha chiyero ndi ankhondo.

Zinthu zitatu zimadziwika:

- 1- unsembe wosatha padziko lapansi wa papa
- 2- tsiku loyamba lopumula linasinthidwanso: Lamlungu.
- 3- Kuzunzidwa kwa chiyero ndi oyera mtima achikhristu, nzika za ufumu wakumwamba.

Zosinthazi zidali ndi cholinga:

- 1- Kubwezeretsa kwa Yesu Kristu unsembe wake woyera wamuyaya wakumwamba.
- 2- mpumulo wa sabata wa ⁷.
- 3- Kuwona kutha kwa mazunzo a chiyero chachikhristu ndi oyera mtima.

Mawerengedwe a "2300 madzulo-m'mawa" kuyambira tsikuli - 458, mapeto a nthawiyi amatha kumapeto kwa 1843: $2300 - 458 = 1842 + 1$. M'chiwerengero ichi tili ndi zaka zonse za 1842 zomwe tiyenera kuwonjezera +1 kuti titchule masika a chiyambi cha chaka cha 1843 pamene ulosi wa "2300 madzulo-m'mawa" umatha. Deti limeneli ndi chiyambi cha kubwereranso kwa kuloŵererapo kwa Mulungu, kumene mwakutero akufuna kumasula oyera ake enieni ku mabodza achipembedzo amene anatengera ku Roma Katolika waupapa kwa zaka 1260. Choncho, kutengapo kanthu kuti apange chitsitsimutso chauzimu ku USA kumene Apulotesitanti adapeza pothawirapo, Mzimu uduzira William Miller ndi chidwi mu ulosi wa Danieli 8:14 ndi madeti awiri otsatizana omwe adaperekedwa adalengeza za kubweranso kwa Yesu Khristu, choyamba cha masika a 1843, chachiwiri cha kugwa kwa 1844. Pambuyo pa zokhumudwitsa ziwiri pa masiku okonzedwa, Mzimu umapereka chizindikiro kwa opirira kwambiri omwe adatenga nawo mbali mu mayesero awiri a chikhulupiriro. Masomphenya akumwamba analandiridwa m'mawa pa October 23, 1844 ndi mmodzi wa oyera mtima amene anali kuwoloka minda. Kumwamba kunatseguka kusonyeza chochitika chosonyeza Yesu Kristu monga Mkulu wa Ansembe akugwira ntchito m'malo opatulika akumwamba. M'masomphenyawo anali kuchoka m'malo oyera kupita kumalo opatulika kwambiri. Chotero pambuyo pa zaka 1260 za mdima, Yesu Kristu anayambiranso kuyanjana ndi okhulupirika ake, osankhidwa ndi ziyeso ziwiri zotsatizana'zo.

- 1- **Kuyambiranso kwamuyaya** . Chotero kunali kupyolera m'masomphenya ameneŵa pamene Mulungu mwalamulo anatenganso ulamuliro wa unsembe wake wamuyaya wakumwamba pa October 23, 1844.
- 2- **Kubwerera kwa Sabata** . M'mwezi womwewo, wina wa Oyera mtima anayamba kusunga Sabata lachisanu ndi chiwiri, potsatira ulendo wa Mayi Rachel Oaks amene anam'patsa kabuku kochokera kutchalitchi chawo, "Seventh-day Baptists." Mmodzi pambuyo pa mzake, m'kupita kwa nthawi, oyera mtima osankhidwa ndi mayesero awiriwo analandiranso Sabata la tsiku lachisanu ndi chiwiri. Chotero Mulungu anathetsa tchimo

losakaza lokhazikitsidwa ndi Roma wachikunja, koma lololedwa mwalamulo ndi Roma waupapa pansu pa dzina lake “Lamlungu.”

- 3- **Mapeto a mazunzo** . Mutu wachitatu unali wokhudza chiyero ndi Akhristu kuzunzidwa kwa zaka 1260. Ndipo kachiwiri, mu 1843 ndi 1844, mtendere wachipembedzo unalamulira m’maiko a Azungu okhudzidwa ndi ulosiwo. Izi zili choncho chifukwa dziko la France loukira boma linaletsa anthu amene anayambitsa nkhanza zachipembedzo zomwe zinkachitika chifukwa cha kuphwanya malamulo. Chotero pambuyo pa zaka zomalizira zokhetsa mwazi za chilango cha *achigololo achipembedzo* molingana ndi Chiv. 2:22-23 , kumapeto kwa zaka 1260 zimene zinayamba mu 538, deti logwirizanitsidwa ndi kuchotsedwa *kosatha* ndi kukhazikitsidwa kwa ulamuliro wa papa, kutanthauza mu 1798, mtendere wachipembedzo ukulamulira. Ndipo ufulu wa chikumbumtima wokhazikitsidwa umalola oyera mtima kutumikira Mulungu mogwirizana ndi kusankha kwawo ndi kudziwa kwawo kuti Mulungu adzawonjezeka. Mu 1843, *a chiyero* ndi *gulu lankhondo la oyera mtima* , nzika za ufumu wakumwamba zosankhidwa ndi Yesu Kristu, sizikuzunzidwanso, monga momwe ulosi wa Danieli 8:13-14 unaneneratu.

Zokumana nazo zonsezi zalinganizidwa ndi kutsogozedwa ndi Mulungu Wamphamvuyonse amene m’kusawoneka kotheratu amayendetsa malingaliro a anthu kotero kuti akwaniritse makonzedwe ake, programu yake yonse, kufikira mapeto a dziko pamene kusankha kwake osankhidwa kudzakhala kudzatha. Ziri zoonekeratu pa zonsezi kuti munthu sasankha kulemekeza Sabata ndi kuwala kwake, ndi Mulungu amene amamupatsa iye zinthu izi zomwe ziri zake monga chizindikiro cha chivomerezo chake ndi chikondi chake chenicheni pa iye monga momwe anaphunzitsira pa Ezekeieli 20: 12-20: *Ndinawapatsanso masabata anga akhale chizindikiro pakati pa ine ndi iwo, kuti adziwe kuti Ine ndine Yehova amene ndiwapatula iwo, kuti ndikhale chizindikiro changa; Mulungu* . Popeza iye ndi amene amayang’ana nkhusa zake zotayika, tiyeni titsimikizire kuti palibe wosankhidwa amene adzasowe.

Pa Dan. 8, mu yankho lapadera limene Mulungu akupereka mu vesi 14 ku funso la vesi 13, mawu oti “ *chiyero* ” ndi oyenereradi chifukwa chiyero chimakhudza dziko lonse lapansi chilichonse chimene chili chuma cha Mulungu komanso chimene chimamukhudza kwambiri. Umu ndi mmene zinalili ndi unsembe wake *wamuyaya wakumwamba* , *sabata lake loyeretsedwa* kuchokera ku maziko a dziko lapansi tsiku lotsatira Adamu atalengedwa, ndi *oyera mtima* , osankhidwa ake okhulupirika.

Zochitika zomwe zinaloseredwa mu Daniel 8: 13-14 zinakwaniritsidwa pakati pa 1843, tsiku lomwe lamulo laumulungu linayamba kugwira ntchito, ndi nthawi yophukira ya 1844, zonse zochokera ku chiyembekezo cha kubweranso kwa Yesu Khristu pamasiku awa, komanso kudalira lingaliro la kubwera kwa Yesu Khristu , zomwe zinachitikira "Adventist" omwe adatsatira Chilatini adatsatira izi " kutanthauza "kubwera". Tidzapeza chochitika ichi cha “Adventist” mu chaputala

12 cha bukhu ili la Danieli, pamene Mzimu adzafika kudzatsindika kufunikira kwa “mgwirizano” wotsirizawu.

Danieli 10

Dan 10:1 *M'chaka chachitatu cha Koresi mfumu ya Perisiya, Danieli, amene dzina lake anali Belitesazara, anaululira. Mawu amenewa, omwe ndi oona, akulengeza tsoka lalikulu. Iye anatchera khutu ku mawuwo ndipo anamvetsa masomphenyawo.*

1 *M'chaka chachitatu cha ulamuliro wa Koresi mfumu ya Perisiya, Danieli, amene dzina lake anali Belitesazara, anaululira mawu.*

Koresi 2 analamulira kuyambira - 539. Tsiku la masomphenya ndilo - 536.

1b- *Mawu awa, amene ali oona, akulengeza tsoka lalikulu.*

Mawuwa, *tsoka lalikulu*, amalengeza kuphedwa kwa anthu ambiri.

1c- *Adatchera khutu ku mau awa, nazindikira masomphenyawo.*

Ngati Danieli anamvetsa tanthauzo lake, ifenso tidzamvetsa.

Dan 10:2 *Nthawi imeneyo ine Danieli ndinalira milungu itatu.*

Kulira kwaumwini kumeneku kumene kumakhudza Danieli, kumatsimikizira mkhalidwe wamaliro wa kuphana kumene kudzachitika pamene tsoka lalikulu lolengezedwa lidzakwaniritsidwa.

Dan 10:3 *Sindinadye chakudya chokoma, ngakhale nyama kapena vinyo sizidalowa m'kamwa mwanga, kapena kudzola mafuta, kufikira anakwanira masabata atatu.*

Kukonzekera uku kwa Danieli kufunafuna chiyero chowonjezereka kumanenera za zochitika zochititsa chidwi zomwe mngelo adzanenera pa Dan. 11:30.

Dan 10:4 *Ndipo mwezi woyamba, tsiku la makumi awiri ndi anai la mweziwo, ndinali m'mbali mwa mtsinje waukulu, ndiwo Hidekeli.*

Hiddekel amatchedwa Tiger mu French. Uwu ndi *mtsinje* umene unathirira Mesopotamiya ndi Firate umene unawoloka ndi kuthirira mzinda wa Akasidi wa *Babulo* chifukwa cha kunyada kolangidwa kwa Mfumu Nebukadinezara. Danieli sanathe kumvetsa, koma kulongosola uku kunali kwa ine. Chifukwa munali mu 1991 kokha pamene ndinadziwikitsa malongosoledwe owona a Danieli 12 pamene mtsinje wa **Tigris** udzachita mbali ya “ **nyalugwe** ” wakudya miyoyo ya anthu. Kuyesedwa kwa chikhulupiriro kumasonyezedwa ndi kuwoloka kwake koopsa. Osankhidwa okha ndi omwe angathe kuwoloka ndi kupitiriza ulendo wawo ndi Yesu Khristu. Ichinso ndi chithunzi chokopera pa kuwoloka kwa Nyanja Yofiira ndi Ahebri, kuwoloka kosatheka ndi koopsa kwa asodzi a ku Aigupto. Koma amene Danieli 12 akutchula amasankha “Adventist” omaliza osankhidwa omwe ntchito yawo idzapitirira mpaka kubweranso kwa Khristu. Otsiriza a iwo adzakumana ndi **tsoka lalikulu lomaliza**, mawonekedwe ake owopsa omwe adzafunika kulowererapo kwa Khristu mu kubwerera kwamphamvu ndi kwaulemerero, kupulumutsa ndi kubwezera.

Tsoka loyamba lolengezedwa kwa Danieli likutchulidwa pa Dan. 11:30. Ikukhudza anthu akale achiyuda, koma *tsoka lina lofanalo* lidzalengezedwa ndi chithunzi chofananira mu Chiv. Izi zidzachitika pambuyo pa Nkhondo Yachitatu Yapadziko Lonse pamene *gawo limodzi mwa magawo atatu a anthu adzaphedwa*. Ndipo mkangano umenewu ukufotokozedwa pa Chiv. 9:13 mpaka 21 ndi zizindikiro, koma ukukula m'chinenero chomvekera bwino m'buku lino la Danieli kumapeto kwa chaputala 11 m'mavesi 40 mpaka 45. Chotero kuti tidzapeza motsatizana, m'chaputala 11 ichi, tsoka lalikulu la Ayuda, ndiye pa Dan 12:1, Ayuda otembenuka mtima amene adzasankha Akristu okhulupirika monga chandamale cha kutha kwa Chikristu. Tsoka limeneli likuyambika pamenepo

pansi pa mawu akuti “nthawi ya nsautso” ndipo cholinga chachikulu chidzakhala mchitidwe wa Sabata loyeretsedwa ndi Mulungu.

Kuyerekeza masomphenya awiri a masoka olengezedwa

1- Kwa ana a anthu a pangano lakale: Dan.10:5-6.

2- Kwa ana a anthu a pangano latsopano: Chiv 1:13-14 .

Kuti tizindikire mokwanira kufunika kumene tiyenera kugwirizanitsa ndi masoka aŵiri ameneŵa, tiyenera kumvetsetsa kuti ngakhale kuti amatsatirana m’kupita kwa nthawi, choyamba ndi choimira chimene chikulosera chachiwiri, chimene chidzakhala monga chandamale chake, pa kubweranso kwa Yesu Kristu, ana omalizira okhulupirika a Mulungu a mtundu wa Danieli ndi anzake atatu. Pambuyo pa zaka makumi ambiri zamtendere, zotsatiridwa ndi nkondo yowopsya ndi yowononga ya atomiki, tsiku la mpumulo la Lamlungu la Roma lidzakhazikitsidwa ndi boma lachilengedwe chonse lolinganizidwa ndi opulumuka tsokalo. Pamenepo imfa idzafikanso kuopseza moyo wa osankhidwa okhulupirika, monga m’masiku a Danieli, Hananiya, Misaeli, ndi Azariya; ndipo monga m’nthawi ya “Amakabe” mu -168, imene ***tsoka*** lolengeza m’chaputala chino cha Danieli likulunjika; ndipo potsiriza, Adventist otsiriza anakhalabe okhulupirika ku Sabata la tsiku lachisanu ndi chiwiri mu 2029.

Koma chiyeso chomalizachi chisanachitike, ulamuliro wautali wa papa wa zaka 1260 udzakhala utachititsa kale zolengedwa zambiri kufa m’dzina la Mulungu.

Mwachidule, kumvetsa uthenga umene Danieli anaona m’masomphenyawa kungatithandize kumvetsa tanthauzo la mawu amene anapereka kwa Yohane pa Chiv. 1:13 mpaka 16 .

Dan 10:5 Ndipo ndinakweza maso anga, ndi kuona, taonani, mwamuna wobvala bafuta, wadzimangira m'chuuno mwake ndi golide wa Ufazi.

5a- padali munthu wobvala bafuta

Ntchito yachilungamo yophiphiritsidwa ndi bafuta idzachitidwa ndi Mulungu kudzera mwa munthu. M’chifaniziro chofotokozedwa, Mulungu akutenga maonekedwe a mfumu yachigiriki Antiochus 4, yotchedwa Epiphanes. Iye anali wozunza Ayuda pakati pa - 175 ndi - 164, nthawi ya ulamuliro wake.

5b- ali ndi lamba wagolide wa Ufazi m'chuuno

Atayikidwa pa impso, lamba amatanthauza chowonadi chokakamizika. Kuwonjezera apo, golide amene anapangidwa kuchokera ku Ufazi, amene mu Yeremiya 10:9 amalimbana ndi kupembedza mafano kwachikunja.

Dan 10:6 Thupi lake linali ngati berubele, nkhope yake ngati mphezi, maso ake ngati malawi amoto, manja ake ndi mapazi ake ngati mkuwa wonyezimira, ndi liwu la mawu ake ngati mkokomo wa khamu la anthu.

6a- Thupi lake linali ngati krusolite

Mulungu ndiye mlembi wa masomphenyawo koma akulengeza za kubwera kwa mulungu wachikunja ndiye gawo laulemerero la uzimu.

6b- nkhope yake inawala ngati mphezi

Chizindikiritso cha Chigiriki cha Mulungu ameneyu chatsimikiziridwa. Uyu ndi Zeu, mulungu wachigiriki wa Mfumu Antiochus 4. Mphezi ndi

chizindikiro cha mulungu wa Olympia Zeus; mulungu wa milungu ya Olympian ya nthano zachi Greek

6c- *maso ake anali lawi la moto*

Adzawononga zimene akuyang'ana koma osakondwera nazo; maso ake adzakhala pa Ayuda molingana ndi Dan. 11:30: ... *adzayang'ana maso ake pa iwo amene anasiya chipangano chopatulika*. Tsoka silibwera popanda chifukwa, mpatuko umadetsa anthu.

6d- *manja ake ndi mapazi ake anali ngati mkuwa wonyezimira*

Wopha amene adzatumidwa ndi Mulungu adzakhala wochimwa mofanana ndi ophedwawo. Zochita zake zowononga zophiphiritsidwa ndi manja ndi mapazi ake ndi chizindikiro cha mkuwa cha uchimo wa Agiriki mu fano la Dan.2.

6th- *ndi liu la liu latshi linali ngati mkokomo wa khamu la anthu*

Mfumu yachigiriki sidzachita yokha. Iye adzakhala ndi kumbuyo ndi kutsogolo kwake khamu la asilikali ngati achikunja monga iye mwini kumvera malamulo ake.

Chimake ndi chimake cha chilengezo chaulosichi chidzachitika panthaŵi ya kukwaniritsidwa kwa Dan. 11:31: “ *Ankhondo adzaonekera mwa lamulo lake; Adzadetsa malo opatulika, linga, naleketsa nsembe yosalekeza, nadzaika chonyansa chakupasula*. Kunena zoonza za m'Baibulo, ndachotsa liwu lakuti nsembe limene silinalembedwe m'malemba Achihebri, chifukwa chakuti Mulungu anakonzeratu “ *tsiku ndi tsiku* ” maudindo aŵiri osiyanasiyana otsatizana m'pangano lakale ndi latsopano. Kale ankapereka mwana wa nkhusa monga nsembe yopsereza m'mawa ndi madzulo. M'nkhaniyi, akunena za kupembedzera kwakumwamba kwa Yesu Kristu kumene kumakumbukira nsembe yake yopempherera mapemphero a osankhidwa. Munkhani iyi ya Dan.11:31, ya mgwirizano wakale, mfumu yachi Greek idzathetsa zopereka za *chilamulo* cha Mose. Chotero, ndi nkhani yokha ya nthawi imene ikudzutsidwa imene imatsimikizira kumasulira kwa utumiki wa kupembedzera kosatha kwa wansembe wapadziko lapansi kapena wa mkulu wa ansembe wakumwamba: Yesu Kristu. Chosatha *choterocho* chikumangirizidwa ku utumiki waumunthu kapena, chachiŵiri ndi motsimikizirika, ku utumiki wakumwamba wakumwamba wa Yesu Kristu.

Dan 10:7 *Ine Danieli ndinawona masomphenyawo, ndipo amuna amene anali ndi ine sanawawona;*

7- Mantha onsewa ndi chithunzi chochepa chabe cha kukwaniritsidwa kwa masomphenya. Pakuti pa tsiku la kuphedwa kolengezedwa, wolungama adzachita bwino kuthawa ndi kubisala, ngakhale ali m'mimba mwa nthaka.

Dan 10:8 *Ndipo ndinatsala ndekha, ndipo ndinawona masomphenya akulu awa. mphamvu zanga zinandithera, nkhope yanga inasintha mtundu ndi kuwola, ndipo ndinataya mphamvu zonse.*

8a- Kupyolera mu malingaliro ake, Danieli akupitiriza kunenera zotsatira za tsoka limene lidzabwera.

Dan 10:9 *Ndinamva mawu ake. ndipo pamene ndinamva mawu a mawu ake, ndinagwa pansu ndi kudabwa, nkhope yanga pansu.*

9a- Patsiku latsoka, mawu a mfumu yozunza adzachititsa zoopsa zomwezo; mawondo adzagogoda pamodzi ndipo miyendo idzanjenjemera, osakhoza kunyamula matupi amene adzagwa pansi.

Dan 10:10 *Ndipo tawonani, dzanja linandikhudza ine, nagwedeza maondo anga ndi manja anga.*

10a- Mwamwayi kwa iye, Danieli ndi mneneri yekhayo amene anapatsidwa ntchito yolengeza kwa anthu ake za kubwera kwa *tsoka lalikulu ili* ndipo iye mwiniyo sakulunjika ndi mkwiyo wolungama wa Mulungu.

Dan 10:11 *Ndipo anati kwa ine, Danieli, mwamuna wokondedwa, tamvera mau ndinena nawe, nuime cilungamo pamalo pamene uli; pakuti ndatumidwa kwa inu tsopano. Pamene adanena nane chotero, ndinayima ndikunjenjemera.*

11 *Danieli, mwamuna wokondedwa, tamvera mau amene ndinena nawe, nuimirire pamalo pamene ulili.*

Wokondedwa wa Mulungu alibe chifukwa choopera kuloŵerera kwake kumwamba. Mkwiyo wa Mulungu uli pa ochimwa aukali, oipa ndi ankhanza opanduka. Danieli ndi wosiyana ndi anthu awa, Iye ayenera kukhalabe chilili chifukwa ndi chizindikiro chenicheni cha kusiyana kwa tsogolo kumene kudzagwera osankhidwawo. Ngakhale kuti agona m'fumbi la imfa ya padziko lapansi, adzadzutsidwa ndi kuikidwa pa mapazi awo. Oipa adzakhalabe pa kama ndipo oipa kwambiri adzadzutsidwa kuti chiweruzo chomaliza chiwonongedwe kosatha. Mngeloyo anatchula “malo amene muli.” Ndipo iye ali kuti? M'chilengedwe m'mphepete mwa mtsinje "Hiddekeli", mu Chifalansa, Euphrates, yomwe idzatchule Akhristu a ku Ulaya a mgwirizano watsopano mu Chivumbulutso. Phunziro loyamba ndi lakuti munthu akhoza kukumana ndi Mulungu kulikonse ndi kudalitsidwa ndi Iye kumeneko. Phunziro ili likugwetsa tsankho la kupembedza mafano lomwe kwa anthu ambiri, Mulungu angathe kukumana nawo m'mipingo, nyumba zopatulika, akachisi, maguwa, koma apa, palibe chilichonse cha izo. M'nthaŵi yake, Yesu adzakonzanso phunziro ili ponena kuti pa Yohane 4:21 mpaka 24 : “ *Mkazi, Yesu anati kwa iye, khulupirira ine, ikudza nthawi, imene sikudzakhala m'phiri ili, kapena m'Yerusalemu, kuti simudzalambira Atate . Inu mukupembedza zomwe simukuzidziwa; Ife timalambira chimene tikudziwa, chifukwa chipulumutso chimachokera kwa Ayuda. Koma ikudza nthawi, ndipo tsopano ilipo, imene olambira oona adzalambira Atate mumzimu ndi m'chowonadi; pakuti olambira awa ndiwo amene Atate afuna. Mulungu ndiye mzimu, ndipo om'lambira ayenera kum'lambira mumzimu ndi m'choonadi.*

Phunziro lachiwiri ndi lochenjera kwambiri, limachokera ku Mtsinje wa Hiddekeli chifukwa Mzimu wakonza kuti atsegule kumvetsetsa kwa bukhu lake kwa atumiki ake okhulupirika otsiriza omwe zochitika zawo ndi mayesero omwe kusankha kwawo kukuchitika kumasonyzedwa ndi chithunzi cha kuwoloka koopsa kwa Mtsinje wa Hiddekeli mu French, Kambuku, monga nyama ya dzina ili, komanso mu mayesero a chikhulupiriro, odyo moyo wa anthu.

11b- *pakuti ndatumidwa kwa inu tsopano. Pamene adanena nane chotero, ndinayima ndikunjenjemera.*

Kukumanako sikulinso masomphenya chabe;

Dan 10:12 *Ndipo anati kwa ine, Danieli, usaope; pakuti kuyambira tsiku loyamba unaiika mtima wako kuzindikira, ndi kudzichepetsa wekha pamaso pa Mulungu wako, mawu anu anamveka, ndipo chifukwa cha mawu anu ndinadza .*

Pa vesi lonseli ndili ndi chinthu chimodzi chokha choti ndinene. Ngati mutaya chikumbukiro chanu, makamaka kumbukirani vesi ili lomwe likutiwonetsa momwe tingakondweretsere Mlengi wathu Mulungu.

Ndimeyi ndi chitsanzo cha mtundu wake; ndandanda yomveka yozikidwa pa chenicheni chakuti choyambitsa chirichonse chimabweretsa chiyambukiro chake kwa Mulungu: ludzu lofuna kumvetsetsa limodzi ndi kudzichepetsa kwenikweni limamveka ndi kukwaniritsidwa.

Apa pakuyamba vumbulutso lalitali limene silidzatha mpaka kumapeto kwa Bukhu la Danieli, la mutu 12 .

Dan 10:13 *Ndipo kalonga wa ufumu wa Perisiya ananditsutsa masiku makumi awiri ndi limodzi; koma taonani, Mikaeli, mmodzi wa akalonga akulu, anadza kudzandipulumutsa, ndipo ndinakhala komweko ndi mafumu a Perisiya.*

13a- *ndi kalonga wa ufumu wa Perisiya anandikaniza masiku makumi awiri ndi limodzi*

Mngelo Gabrieli akuthandiza Koresi Wachiwiri mfumu ya Perisiya ndipo ntchito yake kwa Mulungu ndiyo kukhudza zosankha zake, koteru kuti zochita zake zisatsutse dongosolo lake lalikulu. Chitsanzo cha kulephera kumeneku kwa mngelo chimatsimikizira kuti zolengedwa za Mulungu zimasiyidwadi zaufulu ndi zodziimira paokha ndipo chotero zili ndi udindo pa zosankha zawo zonse ndi ntchito.

13b- *koma taona, Mikaeli, modzi wa akalonga akuru, nadza kwa ine*

Chitsanzo chowululidwa chimatiphunzitsanso kuti ngati pakufunika kutero " m'modzi mwa atsogoleri akulu, Michael ", atha kulowererapo kuti akakamize chisankho. Thandizo lapamwambali ndi thandizo laumulungu popeza Mikayeli amatanthauza: "Ndani ali ngati Mulungu". Ndi iye amene adzabwera ku dziko lapansi kudzakhala munthu monga Yesu Kristu. Kumwamba anali kwa angelo chifaniziro cha Mzimu wa Mulungu pamodzi nawo. Pamenepa, mawu akuti " m'modzi wa atsogoleri aakulu " angatidabwitse moyenerera. Eya, zimenezi n'zosadabwitsa, chifukwa chakuti kudzichepetsa, kudekha, kugawana ndi chikondi zimene Yesu adzasonyeza padziko lapansi, zinayamba kuonekera m'moyo wake wakumwamba limodzi ndi angelo ake okhulupirika. Malamulo akumwamba ndi amene anaonetsa pa nthawi ya utumiki wake padziko lapansi. Pa dziko lapansi anadzipanga yekha mtumiki wa atumiki ake. Ndipo tikuphunzira kuti kumwamba anadzipanga kukhala wofanana ndi angelo aakulu.

13c- *ndipo ndinakhala komweko ndi mafumu a Perisiya*

Chotero ulamuliro wa mzera wa mafumu a Perisiya udzapitirirabe kwa kanthaŵi kufikira pamene Agiriki adzalamulira.

Dan 10:14 *Tsopano ndabwera kuti ndikudziwitse zimene zidzachitikira anthu amtundu wako masiku otsiriza. chifukwa masomphenyawo amakhudzabe nthawizo.*

14a- Kufikira mapeto a dziko, anthu a Danieli adzakhala okhudzidwa, akale monga mu mgwirizano watsopano, chifukwa anthu ake ndi Israeli kuti Mulungu amapulumsa ku uchimo wa Aigupto, ku uchimo wa Adamu ndi Yesu Khristu ndi ku uchimo wokhazikitsidwa ndi Roma mu Chikristu oyeretsedwa ndi mwazi wa Yesu.

Cholinga cha vumbulutso limene mngelo anabweretsa kwa Danieli chinali kuchenjeza anthu ake za masoka amene akubwera. Danieli akutha kumvetsa kale kuti zimene zavumbulidwa kwa iye sizikumukhudzanso iye mwini, koma alonso wotsimikiza kuti ziphunzitsa zimenezi zidzakhala zopindulitsa m'tsogolo kwa atumiki a anthu ake ndipo chotero kwa onse amene Mulungu amalankhula nawo ndi kuwakonzero iwo kupyolera mwa iye.

Dan 10:15 *Ndipo m'mene adanena mawu awa kwa ine, ndidayang'ana pansi, ndi kukhala chete.*

15a- Yohane adakali m'maganizo mwake masomphenya owopsa a tsokalo ndipo amayesa kukhazikika pakumva zimene akumva, sanayerekezenso kukweza mutu kuyang'ana amene akulankhula naye.

Dan 10:16 *Ndipo taonani, wina wonga ana a anthu anakhudza milomo yanga; Ndinatsegula pakamwa panga ndi kulankhula, ndipo ndinati kwa iye amene anaima pamaso panga: “Mbuye wanga, masomphenya andipatsa mantha, ndipo ndataya mphamvu zonse.*

1a- *Ndipo taonani, wina wa maonekedwe a ana a anthu anakhudza milomo yanga*

Ngakhale kuti masomphenya owopsyawo anali chithunzi chopeka chomwe chinapangidwa m'maganizo mwa Danieli, m'malo mwake, mngeloyo anaonekera m'maonekedwe aumunthu ofanana ndi a munthu wapadziko lapansi. Choyamba, iyenso analengedwa m'chifanizo cha Mulungu, koma m'thupi lakumwamba lopanda malamulo a dziko lapansi. Chikhalidwe chake chakumwamba chimamupatsa mwayi wofikira miyeso yonse iwiri, kukhala ndi mphamvu yogwira ntchito iliyonse. Agwira milomo ya Danieli amene akumva kukhudza kumeneku.

Dan 10:17 *Kodi kapolo wa mbuyanga angalankhule bwanji ndi mbuyanga? Tsopano mphamvu zanga zatha, ndipo ndilibenso mpweya.*

17a- Kwa munthu wapadziko lapansi, zinthu ndizosiyana kwambiri, malamulo apadziko lapansi amapambana ndipo mantha ampangitsa kutaya mphamvu ndi mpweya wake.

Dan 10:18 *Pamenepo iye wakukhala ngati munthu anandikhudzanso, nandilimbitsa.*

18a- Ndi kumirira mwaulemu, mngelo akwanitsa kubweza nyonga za Danieli pomukhazika mtima pansi.

Dan 10:19 *Ndipo anati kwa ine, Usawope, wokonedwa wanga; mtendere ukhale ndi iwe. kulimba mtima, kulimba mtima! Ndipo polankhula nane ndinalimbikitsidwa, ndipo ndinati, Mbuye wanga alankhule, pakuti mwandilimbitsa.*

19a- Uthenga wa mtendere! Zofanana ndi zimene Yesu adzalankhula kwa ophunzira ake! Palibe chonga icho kuti mutsimikize mtima wamantha. Mawu

akuti kulimba mtima, kulimba mtima, amamuthandiza kuti agwire mpweya wake ndikupezanso mphamvu.

Dan 10:20 *Ndipo anati kwa ine, Kodi udziwa chimene ndadzera iwe? Tsopano ndibwerera kukamenyana ndi mtsogoleri wa Perisiya; ndipo pakupita ine, taonani, kalonga wa Yavani adza.*

20a- *Tsopano ndibwerera kukamenyana ndi mtsogoleri wa Perisiya*

Mtsogoleri wa Perisiya ameneyu ndi Koresi Wachiwiri Wamkulu amene Mulungu amamuika kukhala wodzozedwa wake; zomwe sizimamulepheretsa kulimbana naye kuti atsogolere zosankha zake.

20b- *ndipo pakupita ine, taonani, kalonga wa Yavani adza*

Pamene mngeloyo achoka pa Koresi 2, kuukira kwa mtsogoleri wachigiriki wanthaŵiyo kudzatsegula chidani chomakula pakati pa maulamuliro aŵiri a Perisiya ndi Agiriki.

Dan 10:21 *Koma ndidzakudziwitsa zolembedwa m'buku la chowonadi. Palibe amene angandithandize kulimbana nawo, koma Mikayeli mtsogoleri wanu.*

21a- Vumbulutso ili lomwe Danieli ati adzalandire limatchedwa bukhu la choonadi. Lero mu 2021, ndingathe kutsimikizira kukwaniritsidwa kwa zonse zomwe zavumbulutsidwa mmenemo, chifukwa kumvetsetsa kwake kwaperekedwa kwathunthu ndi Mzimu wosafa wa Mikayeli mtsogoleri wathu, chifukwa cha Danieli mu pangano lakale ndi ine, mu pangano latsopano, popeza Yesu Khristu akudzinenera dzina ili kuti aweruze ziwanda zomwe zidakali zogwira ntchito mpaka kubweranso kwake kwa Ulemerero.

Danieli 11

Chenjerani ! Ngakhale kuti chaputala chinasintha, kukambitsirana kwa mngelo ndi Danieli kumapitirizabe ndi vesi lomalizira la mutu 10 .

Dan 11:1 *Ndipo ine, m'chaka choyamba cha Dariyo Mmedi, ndinali naye kumthandiza ndi kumlimbikitsa.*

1a- Wolengedwa ndi Mulungu kuti akhale ndi moyo kosatha, mngelo amene amalankhula ndi Danieli anamuuza kuti anathandiza ndi kuthandiza Dariyo, mfumu ya Mediya, imene inalanda Babulo wazaka 62 ndipo inalamulirabe ku Dan.6. Mfumu imeneyi inakonda Danieli ndi Mulungu wake, koma inaika moyo wake pachiswe mwa kum'pereka kwa mikango. Choncho ndi amenenso analowererapo kuti atseke pakamwa pa mikangoyo kuti apulumutse moyo wake. Choncho ndi amenenso anathandiza mfumu Dariyo kumvetsa kuti Mulungu wa Danieli ndiye Mulungu woona yekha, amene analenga zinthu zonse, zamoyo, ndiponso kuti palibe wina wofanana naye.

Dan 11:2 *Tsopano ndikudziwitsani choonadi. Taonani, padzakhalanso mafumu atatu m'Perisiya. Wachinayi adzasonkhanitsa chuma chochuluka kuposa ena*

onse; ndipo akakhala wamphamvu ndi chuma chake, adzautsa onse pa ufumu wa Yavani.

2a- Tsopano ndikudziwitsani zoono

Choonadi chimadziwika ndi Mulungu wooka yekha ndipo ndi dzina limene Mulungu amadzipatsa yekha mu ubale wake ndi osankhidwa ake omaliza mwa Khristu malinga ndi Chiv. 3:14. Choonadi si lamulo laumulungu lokha, malamulo ake ndi malamulo ake. Limaphatikizaponso zonse zimene Mulungu wakonza ndi kuchita mosamala kwambiri pa nthawi yake. Timangopeza tsiku lililonse la moyo wathu, gawo la pulogalamu yayikuluyi yomwe timapita patsogolo mpaka kumapeto kwa moyo wathu komanso palimodzi, mpaka kumapeto kwa ntchito yotsiriza yopulumutsa yomwe idzawone osankhidwa akupeza muyaya wolonjezedwa.

2b- Taonani, padzakhala mafumu ena atatu ku Perisiya

yoyamba pambuyo pa Koresi 2: Cambyses 2 (- 528 - 521) akupha mwana wake Bardiya wotchedwa Smerdis ndi Agiriki

yachiwiri : Smerdis wabodza, wamatsenga wa Gaumâta ^{yemwe} adalanda dzina la Smerdis adangolamulira kwakanthawi kochepea.

yachitatu : Dariyo Woyamba ^{wa Perisiya} (- 521 - 486) mwana wa Hystapis.

2c- Wachinayi adzasonkhanitsa chuma chochuluka kuposa ena onse.

yachinayi : Xerxes Woyamba ^(- 486 - 465). Mwamsanga pambuyo pake, Aritasasta I ^{adzalamulira} ndi kumasula akapolo onse Achiyuda **m'chaka chachisanu ndi chiwiri** cha ulamuliro wake, m'ngululu - 458 malinga ndi Ezara 7:7-9 .

2d- ndipo pamene adzakhala wamphamvu ndi chuma chake, adzautsa onse kuukira ufumu wa Yavani

Xerxes ^{Woyamba} anapondereza ndi kutonthoza Igupto wopandukayo, kenako anamenyana ndi Greece, anaukira Attica ndi kuwononga Atene. Koma anagonjetsedwa ku Salami mu 480. Greece idzapitirizabe kulamulira dziko lake. Ndipo mfumu ya Perisiya idakali ku Asia, komabe ikuyambitsa zigawenga zomwe zimatsimikizira chikhumbo chake chogonjetsa Greece.

Dan 11:3 Koma padzauka mfumu yamphamvu, imene idzalamulira ndi mphamvu zazikulu, nichita chilichonse chimene ifuna.

3a- Atagonjetsedwa m'dziko lake, mfumu ya Perisiya Xerxes Woyamba yothamangitsidwa, idzapeza imfa, itaphedwa ndi nduna zake ziwiri. Anagonjetsedwa ndi mnyamata wina yemwe ankamunyoza mwachinyengo. Greece inasankha Alexander Wamkulu, mnyamata wa ku Makedoniya wa zaka 20, monga mfumu yake (yobadwa mu 356 BC, analamulira mu 336 BC, anamwalira mu 323 BC). Ulosiwo umamutchula kuti ndi amene anayambitsa ^{ufumu} wachitatu wa chifaniziro cha Dan.2, chilombo chachitatu cha Dan.7 ndi chilombo chachiwiri cha Dan.8.

Dan 11:4 Ndipo akaimirira, ufumu wake udzathyoledwa, nugawanika kumphepo zinayi zakumwamba; silidzakhala la mbadwa zake, ndipo silidzakhala lamphamvu monga linalili, pakuti lidzang'ambika, n'kupita kwa ena osakhala nawo.

4a- Tikupeza pamenepo, kutanthauzira kwenikweni komwe kunaperekedwa pa nyanga yaikulu yosweka ya mbuzi yachigiriki ya Dan.8:8 ndi kufotokoza kwake kwa vesi 22: Nyanga zinayi zimene zinatuluka m'malo mwa nyanga yosweka

imeneyi, awa ndiwo maufumu anayi amene adzatuluka mu mtundu uwu, koma umene sudzakhala ndi mphamvu zochuluka .

Ndimakumbukira zomwe " nyanga zazikulu zinayi " zikuyimira.

^{Nyanga} yoyamba : Mzera wa mafumu achigiriki a Seleucid wokhazikitsidwa ku Syria ndi Seleucus Woyamba ^{Nicator} .

yachiwiri : Mzera ^{wachi Greek} Lagid wokhazikitsidwa ku Egypt ndi Ptolemy I Lagos .

yachitatu : Mzera wachi Greek wokhazikitsidwa ku Trastevere ^{ndi} Lysimachus.

ya 4 : Mzera wachi Greek wokhazikitsidwa ku Macedonia ndi Cassander

Dan 11:5 Mfumu ya kum'mwera idzakhala yamphamvu. Koma mmodzi wa atsogoleri ake adzakhala wamphamvu kuposa iye, ndipo adzakhala ndi ulamuliro; ulamuliro wake udzakhala wamphamvu.

5a- Mfumu ya kummwera idzakhala yamphamvu

Ptolemy I Soter Lagos -383-285 mfumu ya Aigupto kapena " mfumu ya kumwera " .

5b- Koma m'modzi wa atsogoleli ake adzam'pambana, nadzam'lamulira; ulamuliro wake udzakhala wamphamvu.

Seleucus I Nicator -312-281 mfumu ya Syria kapena " mfumu ya kumpoto " .

Dan 11:6 Ndipo padzakhala, pakutha zaka zambiri, iwo adzapangana mgwirizano, ndipo mwana wamkazi wa mfumu ya kumwera adzafika kwa mfumu ya kumpoto, kuti achite mtendere. Koma sadzakhala ndi mphamvu ya dzanja lake, ngakhale iye sadzapirira, kapena mkono wake; + Iye adzaperekedwa pamodzi ndi amene anabwera naye, + bambo ake ndi amene anamuthandiza pa nthawiyo.

6a- Ulosiwo ukudumpha ulamuliro wa Antiochus Woyamba ⁽⁻²⁸¹⁻²⁶¹⁾, " mfumu ya kumpoto " yachiwiri imene inachita nawo "Nkhondo ya Suriya" yoyamba (-274-271) yolimbana ndi " mfumu ya kumwera " Ptolemy II Philadelphus (- 282 - 286). Kenako pakubwera nkhondo yachiwiri ya "Syria" (- 260 - 253) yomwe imayika " ^{mfumu} ya kumpoto " Antiochos 2 Theos (- 261 - 246) motsutsana ndi Aigupto .

6b- Patapita zaka zingapo adzapangana mgwirizano, ndipo mwana wamkazi wa mfumu ya kum'mwera adzabwera kwa mfumu ya kumpoto kuti abwezeretse mgwirizano.

Khalidwe la mphere limayamba. Kuti akwatire Berenice, Antiochus Wachiwiri anasudzula mkazi wake wovomerezeka dzina lake Laodice. Bamboyo amaperekeza mwana wawo wamkazi n'kukakhala naye kunyumba kwa mpongozi wawo.

6c- Koma sadzakhala ndi mphamvu ya dzanja lake, ngakhale iye sadzapirira, kapena mkono wake; + Iye adzaperekedwa pamodzi ndi amene anabwera naye, + bambo ake ndi amene anamuthandiza pa nthawiyo.

Koma atatsala pang'ono kumwalira, Antiochus Wachiwiri anamuchotsa Berenice. Laodikaya akubwezera ndi kumupha iye pamodzi ndi abambo ake ndi mwana wake wamkazi (mkono = mwana). Zindikirani : pa Chiv. 3:16, Yesu adzasudzula mkazi wake wa Adventist wophiphiritsa wotchedwa Laodikaya; Izi zili choncho makamaka popeza Antiochos 2 amadzitcha "Theos", Mulungu. Ku

England, Mfumu Henry VIII inachita bwinoko; ^{Kenako} pakubwera “Nkhondo ya ku Siriya” **yachitatu (-246-241)**.

Dan 11:7 *Nthambi yotuluka m'mizu yake idzaphuka m'malo mwake; idzafika kunkhondo, idzalowa m'malinga a mfumu ya kumpoto, idzawaononga monga ifuna, nadzadzilimbisa;*

7a- *Mphukira yotuluka m'mizu yake idzatuluka m'malo mwake*
Ptolemy 3 Euergetes -246-222 m'bale wa Berenice.

7b- *adzafika kunkhondo, adzalowa m'malinga a mfumu ya kumpoto*
Seleucus 2 Kallinicos -246-226

7c- *adzautaya monga afuna, nadzadzipatsa mphamvu*

Ulamuliro ndi wa mfumu ya kumwera. Ulamuliro wa Aigupto umenewu unali wokomera Ayuda mosiyana ndi Agiriki achiselukasi. Kuyenera kumveka mwamsanga kuti pakati pa olamulira awiri otsutsanawo pali dera la Israyeli, limene magulu ankhondo awiriwo ayenera kuwoloka m'kuukira kwawo kapena pobwerera kwawo.

Dan 11:8 *Ndipo adzatenga ndi kupita nazo ku Aigupto milungu yawo, ndi mafano awo osungunula, ndi zotengera zawo zamtengo wapatali zasiliva ndi golidi. Kenako adzatsala zaka zingapo kutali ndi mfumu ya kumpoto.*

8a- Pozindikira, Aigupto adzawonjezera pa dzina lake, Ptolemy 3, dzina "Evergetes" kapena wopindula.

Dan 11:9 *Ndipo adzaukira ufumu wa mfumu ya kumwera, nadzabwerera ku dziko lake.*

9a- Yankho la Seleucus 2 linalephra mpaka kuyamba kwa **4th " Syria War" (-219-217)** yomwe inasokoneza Antiochus 3 ndi Ptolemy 4 Philopator.

Dan 11:10 *Ana ake adzatuluka, nadzasonkhanitsa khamu lalikulu la ankhondo; mmodzi wa iwo adzadza, nadzatambasulidwa ngati mtsinje, nasefukira; + Iwo adzaukira linga + la mfumu ya kumwera.*

10a- Antiochus 3 Megas (-223 -187) motsutsana ndi Ptolemy 4 Philopator (-222-205). Maina owonjezera owonjezera amavumbula mkhalidwe wa kunyozedwa kwa anthu a Ptolemaic, chifukwa Philopator amanthauza mu Chigiriki, chikondi cha atate; bambo amene Ptolemy anamupha... Apanso, kuukira kwa Seleucus sikulephera. Kulamulira kudzakhalabe ndi msasa wa Lagid.

Dan 11:11 *Mfumu ya kumwera idzakwiya, nidzatulukira ndi kumenyana ndi mfumu ya kumpoto; + Iye adzautsa khamu lalikulu + ndipo magulu ankhondo a mfumu ya kumpoto adzaperekedwa m'manja mwake.*

11a- Kugonjetsedwa kowawa kwa Seleucid ndi chinthu chabwino kwa Ayuda omwe amakonda Aigupto chifukwa amawachitira zabwino.

Dan 11:12 *Khamu ili lidzadzikuza, ndi mtima wa mfumu udzakwezeka. adzatsitsa zikwi, koma sadzapambana.*

12a- Zinthu zidzasintha ndi **5th " Syria War" (-202-200)** yomwe idzatseke Antiochus 3 motsutsana ndi Ptolemy 5 Epiphanes (-205 -181).

Dan 11:13 *Pakuti mfumu ya kumpoto idzabweranso, nidzasonkhanitsa khamu lalikulu kuposa loyamba; Patapita nthawi, zaka zingapo, iye adzanyamuka ndi gulu lalikulu lankhondo ndi chuma chambiri.*

13a- Tsoka, kwa Ayuda, Agiriki a Selukasi anabwerera kudera lawo kukaukira Igupto.

Dan 11:14 *Pamenepo ambiri adzaukira mfumu ya kumwera, ndipo anthu achiwawa pakati pa anthu ako adzaimirira kukwaniritsa masomphenyawo, ndipo adzagwa.*

14a- Mfumu yatsopano ya kumwera kwa Aigupto Ptolemy 5 Epiphanes - kapena Illustrious (-205-181) wazaka zisanu amayikidwa m'mavuto ndi kuwukira kwa Antiochos 3 mothandizidwa ndi otsutsa. Koma Ayuda akuthandiza mfumu ya Aigupto pomenyana ndi Aselukasi. Ali, osati kokha kugonjetsedwa ndi kuphedwa, koma apanga kumene Agiriki a Selukasidi Aaramu kukhala adani achivundi kwa moyo wonse.

Kupanduka kwa Ayuda komwe kwavumbulutsidwa mu ndime iyi kwalungamitsidwa ndi zokonda za Ayuda pa msasa wa Aigupto; Chifukwa chake amadana ndi msasa wa Selukasi womwe ukulamuliranso zinthu. Koma kodi Mulungu sanachenjeze anthu ake kuti asachite mapangano ndi Aigupto? “Ejipito, bango lopyoza dzanja la iye wotsamirapo,” malinga ndi kunena kwa Yesaya 36:6 : “ Taonani, munaliika m’Aigupto ; Chenjezoli likuoneka ngati likunyalanyazidwa ndi anthu achiyuda ndipo ubale wawo ndi Mulungu uli pachimake; chilango chimayandikira ndikumanya. Antiochus 3 amawalipira kwambiri chifukwa cha udani wawo.

Tiyenera kuzindikira kuti kupanduka kwachiyuda kumeneku kumafuna " kukwaniritsa masomphenya " m'lingaliro lokonzekera ndikumanga chidani cha Asiriya motsutsana ndi anthu achiyuda. Choncho ***tsoka lalikulu*** lolengezedwa pa Dan.10:1 lidzawagwera.

Dan 11:15 *Mfumu ya kumpoto idzafika ndi kumanga miunda ya miunda, ndi kulanda mizinda yamalinga. Ankhondo a kum’wera ndi olemkezeka a mfumu sadzalimbana nawo, adzakhala opanda mphamvu zolimbana nawo.*

15a- Ulamuliro wasintha mbali zonse, uli kumsasa wa Selukasi. Pamaso pake, mfumu ya Aigupto ili ndi zaka zisanu zokha.

Dan 11:16 *Iye wakudza kudzamenyana naye adzachita monga mwa chifuniro chake, ndipo palibe amene adzaima pamaso pake. Iye adzaima m’maiko okongola koposa, nadzaononga ciri conse cigwa m’manja mwace.*

16a- Antiochus III akulepherabe kugonjetsa Aigupto ndipo ludzu lake logonjetsa limamukwiyitsa, Ayuda amakhala mbuzi yake. Iye anakhuthula mkwiyo wake wochuluka pa mtundu wa Ayuda wophedwera chikhulupiriro wotchulidwa ndi mawu akuti “ maiko okongola koposa ” monga pa Dan 8:9.

Dan 11:17 *Ndipo adzatsimikiza kubwera ndi magulu ankhondo onse a ufumu wake, ndi kuchita mtendere ndi mfumu ya kumwera. adzampatsa mwana wake wamkazi akhale mkazi wake, kuti amuwononge; koma izi sizidzachitika, ndipo sizidzapambana kwa iye.*

17a- Popeza kuti nkondoyo siipambana, Antiochus III amayesa njira ya kugwirizana ndi msasa wa Ptolemaic. Kusintha kwa njira uku kuli ndi chifukwa: Roma wakhala mtetezi wa Egypt. Chotero iye anayesa kuthetsa mikanganoyo mwa kupereka mwana wake wamkazi Cleopatra, woyamba wa dzinalo, kuti akwatiwe ndi Ptolemy 5. Ukwati unachitikira, koma okwatiranawo anafuna kusungabe ufulu wawo wodziimira paokha ku msasa wa Seleucus. Cholinga cha Antiochus III cholanda Iguputo chalepherekanso.

Dan 11:18 *Ndipo adzayang'ana pa zisumbu, nadzalanda zambiri za izo; koma mtsogoleri adzathetsa chitonzo chimene anafuna kuchibweretsa pa iye, nadzabweza pa iye.*

18a- Apita kukagonjetsa maiko mu Asiya koma potsirizira pake anapeza m'njira yake gulu lankhondo lachiroma, lotchulidwa pano monga Dan.9:26 ndi liwu lakuti “ *mkulu* ”; Izi ndichifukwa choti Roma akadali republic yomwe imatumiza ankhondo ake kuti akagwire ntchito yolimbitsa thupi motsogozedwa ndi a Legates omwe akuyimira mphamvu za maseneta ndi anthu, ma plebs. Kusintha kwa ulamuliro wachifumu sikudzasintha mtundu uwu wa gulu lankhondo. Mtsogoleriyu amatchedwa Lucius Scipio, wotchedwa Africanus, Mfumu Antiochus adatenga chiopsezo chokumana naye ndipo adagonjetsedwa pa Nkhondo ya Magnesia mu 189 ndipo adaweruzidwa kuti alipire Roma ngongole yaikulu ya matalente 15,000 monga malipiro a nkhondo. Komanso, mwana wake womaliza, Antiochus 4 Epiphanes, wozunza Ayuda amene adzakwaniritsa mu vesi 31 “ *tsoka* ” loloseredwa pa Dan. 10:1 , akutengedwa ukapolo ndi Aroma.

Dan 11:19 *Pamenepo adzapita ku malo achitetezo a dziko lake; ndipo adzapunthwa ndi kugwa, ndipo sadzapezeka.*

19a- Maloto ogonjetsa amatha ndi imfa ya mfumu, m'malo mwake ndi mwana wake wamkulu Seleucus 4 (-187-175).

Dan 11:20 *Ndipo iye amene adzalowa m'malo mwake adzabweretsa wokhometsa msonkho ku gawo labwino la ufumuwo;*

20a- Kuti athetse ngongole ya Aroma, mfumuyo inatumiza mtumiki wake Heliodorus ku Yerusalemu kuti akatenge chuma cha m'kachisi, koma wozunzidwa ndi masomphenya owopsya m'kachisi, iye anasiya ntchitoyi mwamantha. Wokhometsa uyu ndi Heliodorus amene adzapha Seleucus IV, amene anam'patsa ntchito yake ku Yerusalemu. Cholinga n'choyenera kuchitapo kanthu, ndipo Mulungu anawononga kachisi wake woyera kumeneku kulipira ndi imfa ya woimikayo amene, ataphedwa, *sanafa chifukwa cha mkwiyo kapena nkhondo* .

Antiochus 4 munthu amene akuimiridwa m'masomphenya a tsoka lalikulu

Dan 11:21 *Munthu wonyozeka adzalowa m'malo mwake, ndipo sadzavala ulemmerero wa mfumu; adzaonekera pakati pa mtendere, nadzalanda ufumu ndi chiwembu.*

21a- Uyu ndi Antiochus, womaliza mwa ana a Antiochus III wogwidwa ndi wogwidwa ndi Aroma, tikhoza kulingalira zotsatira zomwe zinapangidwa pa khalidwe lake. Atakhala mfumu, anabwezera kuti aphe moyo. Komanso, kukhala kwake ndi Aroma kunalola kuti iwo amvetse zinthu zina. Kukhala kwake pampando wachifumu ku Suriya kunazikidwa pa ziwembu, chifukwa mwana wina, Demetriyo, amene anali wamkulu, ndiye anali wopambana iye. Poono kuti Demetriyo akuchita pangano ndi Perseus, mfumu ya Makedoniya, mdani wa Aroma, Demetriyo anakondana kwambiri ndipo anaika bwenzi lawo Antiochus pampando wachifumu.

Dan 11:22 *Magulu ankhondo amene adzatsanuliridwa ngati chigumula adzasefukira pamaso pake, ndipo adzawonongedwa, ndi mkulu wa pangano.*

22a- *Ankhondo amene adzayenda ngati mtsinje adzasefukira pamaso pake, nadzawonongedwa.*

Udani unayambiranso ndi “ **Nkhondo ya ku Suriya**” yachisanu ndi chimodzi (-170-168).

Panthaŵiyi Aroma analola Antiochus Wachinayi kuti ayambitsenso nkhondo ya atate wake yolimbana ndi msasa wa Ptolemaic ku Igupto. Iye sanayenerenso chizindikiro chake cha uchimo, Chigriki ndizowona munkhaniyi. M'malo mwake weruzani zowona, monga momwe Mulungu anachitira panthaŵiyi. Mumsasa wa Lagid Ptolemy 6 anakwatiwa mwachigololo ndi mlongo wake Cleopatra 2. Mng'ono wawo Ptolemy 8 wotchedwa Physcon akugwirizana nawo. Ndiye tingamvetse chifukwa chake Mulungu amalola Antiochus kuphwanya asilikali awo.

22b- *komanso mtsogoleri wa mgwirizano.*

Menelaus, wotheadizana ndi Aselukasi, akusirira udindo wa mkulu wa ansembe wovomerezeka Onias, akuchititsa kuti aphedwe ndi Andronicus, nalowa m'malo mwake. Kodi uyu akadali Israyeli wa Mulungu? M'seŵero limeneli, Mulungu akuyamba kukumbukila zimene Aroma adzacita kwa zaka zambili. Ndithudi, Ufumu wa Roma udzapha Mesiya ndipo Roma Waupapa adzasirira ndi kuchotsa unsembe wake wosatha, monga momwe Menelaus anapha Onias kuti alowe m'malo mwake.

Dan 11:23 *Ndipo ataphatikana naye, adzachita monyenga; adzanyamuka, nadzapambana ndi anthu owerengeka.*

23a- Antiochus apanga mayanjano ndi aliyense, okonzeka kuwaswa ngati ali ndi chidwi. Khalidwe limeneli lokha ndi chithunzi cha mbiri ya mafumu a France ndi a ku Ulaya; mapangano opangidwa, mapangano osweka, ndi nkhondo zakupha zophatikizana ndi nyengo zazifupi zamtendere.

Koma ndime iyi ikupitirizabe, powerenga kawiri, kutipatsa chithunzi cha robot cha ulamuliro wa papa chomwe chidzazunza oyera mtima kwa zaka 120. Pakuti mfumu yachi Greek ndi papism ndizofanana: *chinyengo ndi chinyengo* mu zonse ziwiri.

Dan 11:24 *Adzalowa m'mtendere, ngakhale m'minda yobalitsa ya dziko; adzachita zimene makolo ake sanachite, kapena makolo a makolo ake; adzagawira zofunkha, zofunkha ndi chuma; adzakonza zotsutsana ndi malinga, ndipo izi zidzachitika kwa nthawi ndithu.*

24a- Ngongole yaikulu imene Aroma anabwereka iyenera kulipidwa. Kuti zimenezi zitheke, Antiochus 4 amakhoma misonkho ku zigawo zake ndipo motero Ayuda amene iye amawalamulira. Amatenga kumene sanabzale ndi kulanda anthu akapolo amene alowa pansu pa ulamuliro wake wa chuma chawo. Iye sanasiye cholinga chake chogonjetsa Iguputo ndi mphamvu kapena mokakamiza. Ndipo pofuna kuyamikiridwa ndi asilikali ake ndi kupeza chichirikizo chawo, iye akugaŵa zofunkha pamodzi ndi asilikali ake ndi kulemekeza monyanyira milungu yake yachigiriki, yaikuluyo ndiyo Zeus wa Olympia, mulungu wa milungu ya nthanthi Zachigiriki.

Powerenga kawiri, ulamuliro wa papa wachiroma udzachita chimodzimodzi. Chifukwa chakuti iye ndi wofooka mwachibadwa, ayenera

kunyengerera ndi kulemeretsa akuluakulu a maufumu kuti azindikiridwe ndi kuthandizidwa ndi iwo ndi magulu awo ankhondo.

Dan 11:25 *Ndipo iye adzatutsira ndi khamu lalikulu mphamvu yake ndi mphamvu yake pa mfumu ya kumwera. Ndipo mfumu ya kumwera idzachita nkhondo ndi gulu lankhondo lalikulu ndi lamphamvu ndithu; koma sadzakaniza, chifukwa adzamkonzera zoipa.*

25a- Mu - 170, Antiochus 4 adalanda Pelusium ndikutenga dziko lonse la Egypt kupatula likulu lake la Alexandria.

Dan 11:26 *Amene amadya za patebulo pake adzamuwononga. ankhondo ake adzafalikira ngati mtsinje, ndipo akufa adzagwa ochuluka.*

26a- Ptolemy 6 ndiye akuyamba kukambirana ndi amalume ake Antiochus 4. Iye akulowa msasa wa Seleucid. Koma atatsutsidwa ndi Aigupto, iye analoŵa m'malo mu Alexandria ndi mbale wake Ptolemy 8, motero anaperekedwa ndi banja lake limene *linadya chakudya cha patebulo lake* . Nkhondo ikupitirira ndipo *akufa akugwa ambiri* .

Dan 11:27 *Mafumu onse awiri adzafunafuna choipa m'mitima yawo, nadzanenera mabodza pagome limodzi. Koma zimenezi sizidzatheka, chifukwa mapeto sadzafika mpaka nthawi yoikidwiratu.*

27a- Apanso ziwembu za Antiochus 4 zalephera. Unansi wake ndi mphwake Ptolemy 6 amene anagwirizana naye unazikidwa pa chinyengo.

27- *Koma izi sizidzatheka, chifukwa chimaliziro sichidzafika mpaka nthawi yoikidwiratu.*

Kodi lembali likunena za mapeto otani ? M'malo mwake, ikuwonetsa *mathero angapo* , choyamba kutha kwa nkhondo yapakati pa Antiochus III ndi adzukuluka ake aku Aigupto ndi mphwake. *Mapeto* awa ali pafupi. *Mapeto* ena adzakhudza nthawi ya zaka 1260 za ulamuliro wa apapa pa Dan. 12:6 ndi 7 ndi *nthawi ya mapeto* a vesi 40 ya mutu wamakono umene uwona kukwaniritsidwa kwa Nkhondo Yadziko Yachitatu imene ikukhazikitsa chochitika cha ***tsoka lalikulu lomalizira la chilengedwe chonse*** .

Koma m'vesili, mawu amenewa sakukhudzana mwachindunji ndi “ *nthawi ya mapeto* ” yotchulidwa mu vesi 40 monga mmene tidzaonera ndi kusonyeza. Maonekedwe a mutuwu ndi osocheretsa mwanzeru.

Dan 11:28 *Adzabwerera ku dziko lake ndi chuma chambiri; adzadana ndi pangano lopatulika m'mtima mwake;*

28a- *Adzabwerera ku dziko lake ndi chuma chambiri*

Atalemedwa ndi chuma chotengedwa kwa Aigupto, Antiochus Wachinayi akubwerera ku Antiokeya, akumasiya Ptolemy VI, amene anamuika monga mfumu yoposa theka la Igupto wogonjetsa. Koma kupambana kwatheka kumeneku kumakwiyitsa mfumu yosakhutira.

28b- Mkwiyi womwe mfumu inakumana nayo imapangitsa Ayuda kukhala chandamale cha mkwiyo wake. Chotero, podutsa m'nyumba mwawo, adzawakhuthulira ena mwa mkwiyo, koma sadzasangalatsidwa.

Dan 11:29 *Pa nthawi yoikika idzabweranso kumwera; koma nthawi yotsiriza ino zinthu sizidzachitikanso monga kale.*

29a- Tikulowa m'chaka cha tsoka lalikulu.

Mu -168, Antiochus anamva kuti adzukulu ake adayanjananso ndi iye, Ptolemy 6 adapanga mtendere ndi mbale wake Ptolemy 8. Maiko omwe adagonjetsedwa adabwerera ku msasa wa Aigupto. Chifukwa chake ayambiranso kuchita kampeni yolimbana ndi adzukulu ake, atatsimikiza mtima kuthetsa kukana konse, koma ...

Dan 11:30 *Zombo zochokera ku Kitimu zidzabwera kudzamenyana naye; atalefuka, adzabwerera. Pamenepo, atakwiwira pangano lopatulikalo, iye sadzakhala wosagwira ntchito; + Akadzabweranso, adzayang'anitsitsa anthu amene asiya pangano lopatulika.*

30a- *Ngalawa zochokera ku Kitimu zidzabwera kudzamenyana naye*

Motero, mzimu ukutchula zombo za zombo za Aroma zomwe zinali pachilumba cha Kupro chomwe chilipo masiku ano. Kuchokera kumeneko amalambulira anthu a ku Nyanja ya Mediterranean ndi anthu a m'mphepete mwa nyanja ku Asia. Pambuyo pa abambo ake Antiochus III anakumana ndi veto ya Roma. Akukumana ndi manyazi omwe angakwiwitse. Kazembe wachiroma Popilius Laenas amatsata bwalo pansi mozungulira mapazi ake ndikumulamula kuti asachoke mpaka atasankha kumenyana ndi Roma kapena kumvera. Antiochus, yemwe kale anali wandende, waphunzirapo kanthu kwa bambo ake ndipo ayenera kusiya kugonjetsa dziko la Iguputo, lomwe linali pansi pa ulamuliro wa Aroma. M'nkhani imeneyi ya mkwiyo woyaka moto, aphunzira kuti pokhulupirira kuti iye wafa, Ayuda akusangalala ndi kuchita madyerero. Iwo adzaphunzira movutikira kuti iye akadali ndi moyo.

Dan 11:31 *Ankhondo adzabwera pamaso pake; Adzadetsa malo opatulika, linga, aleke ~~nsembe yachikhalire~~, nadzaika chonyansa chopululutsa (kapena chosakaza).*

31a- Vesi ili likutsimikizira mfundo zosimbidwa m'nkhani ya apocryphal ya 1 Mak.1:43-44-45 : *Pamenepo mfumu Antiyokasi analembera ufumu wake wonse, kuti onse akhale mtundu umodzi, ndi kuti aliyense asiye chilamulo chake. Mitundu yonse inavomereza lamulo limeneli la Mfumu Antiochus, ndipo ambiri mu Israyeli anavomereza ukapolo umenewu, kupereka nsembe kwa mafano, ndi kuswa (kuipitsa) Sabata. M'kulungosola kumeneku timapeza ziyeso zimene Danieli ndi anzake atatu anakumana nazo ku Babulo. Ndipo Mulungu akupereka kwa ife mu 1 Maccabees kufotokoza za chimene chidzakhala tsoka lalikulu lotsiriza limene ife amene tiri amoyo mwa Khristu tidzayenera kukumana nawo kubweranso kwaulemerero kwa Yesu Khristu. Pakati pa nthawi yathu ndi ya Ayuda a ku Maccabe, tsoka lina lalikulu linachititsa kuti oyera mtima a Yesu Khristu aphedwe kwa zaka 120.*

31adzadetsa *malo opatulika, linga, adzaleketsa ~~nsembe yaeikhalire~~, nadzaika chonyansa cha bwinja.*

Zochita zimenezi zidzatsimikiziridwa ndi umboni wa m'mbiri umenewu wolembedwa ndi wolemba mbiri wachiyuda ndi wachiroma Josephus. Kufunika kwa nkhaniyo kumachilungamitsa, chotero tiyeni tiyang'ane pa umboni umenewu mmene timapezamo tsatanetsatane wofanana ndi lamulo la Lamlungu la masiku otsiriza lolengezedwa ndi ulamuliro wa chilengedwe chonse wopangidwa ndi opulumuka Nkhondo Yadziko Yachitatu.

Nayi Baibulo loyambirira la 1 Mac.1:41-64:

1Mak 1:41 **Pamenepo mfumu idalamulira kuti anthu onse a mu ufumu wake akhale amodzi .**

1Mak 1:42 **Aliyense adasiya miyambo yawo. Akunja onse anamvera lamulo la mfumu**

1Mak 1:43 **Ndipo m'Israyelinso anthu ambiri adampembedza, naphera mafano, nalidetsa sabata.**

1 MAKO 1:44 **Mfumuyo inatumiza amithenga ku Yerusalemu ndi ku mizinda ya Yuda kuti atsatiye miyambo ya mayiko ena.**

1Mak 1:45 **kuti athetse nsembe zopsereza za m'Kacisi, ndi nsembe zophera, ndi zopsereza. Masabata ndi zikondwerero zinayenera kukhala zodetsedwa.**

1Mak 1:46 **adetsa Kachisi ndi zinthu zonse zopatulika,**

1Mk 1:47 **kuti amange maguwa ansembe, malo opembedzeramo ndi akachisi a mafano, nkhumba ndi nyama zodetsedwa.**

1 MARKO 1:48 **Ndipo anayenera kusiya ana awo osadulidwa, nadzinyansa ndi zonyansa zamtundu uliwonse, ndi zodetsedwa.**

1Mak 1:49 **Mwa mawu amodzi, chilamulo chidayiwalika, ndi kunyalanyaza zosunga zake zonse.**

1Mak 1:50 **Aliyense wosamvera mawu a mfumu aphedwe.**

1Mak 1:51 **Awa ndiwo mawu a makalata a mfumu adatumizidwa mu ufumu wake wonse; anaika oyang'anira anthu onse + ndipo analamula mizinda yonse ya Yuda kuti izipereka nsembe.**

1Mak 1:52 **Ndipo ambiri a anthu adamvera, monga onse amene adasiya chilamulo; iwo anachita zoipa m'dzikomo.**

1Mak 1:53 **kukakamiza Israyeli kufunafuna pobisalira.**

1 MAKO 1:54 **Pa tsiku lakhumi ndi chisanu la mwezi wa Kisilevi, m'chaka cha 145, mfumu inaika chonyansa cha Chiwonongeko pa guwa lansembe zopsereza, ndipo anamanga maguwa ansembe m'mizinda yozungulira Yuda.**

1Mak 1:55 **Adafukiza zofukiza pamakomo a nyumba ndi m'makwalala.**

1Mak 1:56 **Ndipo pamene adapeza mabuku a chilamulo, adang'amba, nawataya pamoto;**

1 Mar 1:57 **Ndipo ngati lipezeka mwa munthu wina, kapena wina akasunga chilamulo cha Mulungu, aphedwe monga mwa lamulo la mfumu.**

1 MAKO 1:58 **Iwo analanga ana a Isiraeli amene anagwidwa molakwa mwezi ndi mwezi m'mizinda yawo.**

1 MAKO 1:59 **Ndipo pa tsiku la makumi awiri ndi lachisanu la mwezi uliwonse, anapereka nsembe pa guwa lansembe lokhazikitsidwa m'malo mwa guwa lansembe zopsereza.**

1Mak 1:60 **Monga mwa lamulo ili adapha akazi odulidwa ana;**

1Mk 1:61 **Ana awo akhanda atalendewera m'khosi; Achibale awo ndi amene anadulidwa nawonso anaphedwa.**

1Mak 1:62 **Ngakhale zili choncho, ambiri mu Isiraeli anakhalabe okhulupirika ndipo analimba mtima kuti asadye chakudya chodetsedwa.**

1Mak 1:63 **Iwo anasankha kufa koposa kudzidetsa ndi zakudya zotsutsana ndi pangano lopatulika, naphedwa.**

1Mak 1:64 **Ichi chinali chiyeso chachikulu kwa Israyeli.**

M'nkhani imeneyi, tiyeni tione mavesi 45 mpaka 47 amene akutsimikizira kutha kwa nsembe za chipembezo *chamuyaya* ndi ndime 54 zimene zikuchitira umboni za kudetsedwa kwa malo opatulika: *Mfumu inaika Chonyansa cha Chiwonongeko pa guwa lansembe zopsereza.*

Pachiyambi cha zoipa izi, mpatuko wa Israyeli : *IMak 1:11 Panthawiyu mu Israyeli munabuka mbadwo wa anthu opulukira amene anakopa anthu ambiri pambuyo pawo: "Tipange mgwirizano ndi amitundu otizinga," iwo anatero, "pakuti kuyambira titadzilekanitsa ndi iwo, matsoka ambiri atigwera .* Tsoka ilo linali kale zotsatira za kusakhulupirika kwawo kwa Mulungu ndipo anakadzibweretsera matsoka ochulukira chifukwa cha kupanduka kwawo.

Mu tsoka la mwazi limeneli, ulamuliro wa Agiriki unalungamitsa bwino chizindikiro chake chopezeka paliponse cha uchimo mu *mkuwa wa fano* la Dan.2; *nyalugwe* mawanga a Dan.7; ndi *mbuzi* yonunkha ya Dani.8. Koma pali mfundo imodzi yofunika kukumbukiridwabe. Mmishonale wachilango wotumizidwa ndi Antiochus IV ku Yerusalemu mu -168 akutchedwa Apollonius, ndipo dzina lachigiriki ili lotanthauza "Wowononga" m'Chifrench lidzasankhidwa ndi Mzimu kuti atsutse pa Chiv. ndiko kuti, awo amene adzalinganiza *tsoka lalikululomalizira* . Apollonius anadza ku Yerusalemu ndi asilikali 22,000 ndipo **pa Sabata**, panthawi yowonetsera zida zankhondo, adapha owonera onse achiyuda. Iwo anaipitsa Sabata ndi zinthu zonyansazi, ndipo Mulungu anawapha. Ndipo mkwiyo wake suchepa chifukwa kuseri kwa mfundo yokhetsa magazi imeneyi kulumulidwa ndi Chihelene cha Ayuda. Gerontius wa ku Atene, nthumwi ya mfumu, anaumiriza anthu onse kusintha kwa kulambira ndi miyambo yachigiriki ku Yerusalemu monga ku Samariya . Kenako kachisi wa ku Yerusalemu anaperekedwa kwa Zeu wa ku Olympia , ndiponso wa ku Phiri la Gerizimu kwa Zeu wochereza alendo. Chotero tikuona Mulungu akuchotsa chitetezo chake pakachisi wake, ku Yerusalemu, ndi ku mtundu wonse. Mzinda wopatulikawo wadzala ndi zokwiwitsa, uliwonse wonyansa koposa wotsirizawo. Koma chinali chifuniro cha Mulungu chokha chimene chinagwira ntchito, kutayirira kwa makhalidwe ndi chipembedzo kunali kwakukulu kwambiri pambuyo pa chenjezo limene anatengedwa ku ukapolo ku Babulo.

Dan 11:32 *Adzanyengerera amene achita pangano ndi mawu osyasyalika. Koma mwa anthu odziwa Mulungu wawo, adzachitapo kanthu.*

32a- *Adzanyengerera mwachiphamaso anthu achinyengo amgwirizano*

Kulondola kumeneku kumatsimikizira kuti chilango cha Mulungu chinali choyenera ndi choyenera. M'malo opatulika, kuipitsidwa kunali chizolowezi.

32b- *Koma amene akudziwa Mulungu wawo mwa anthu adzachita zinthu mwamphamvu.*

M'tsoka limeneli, okhulupirira owona mtima ndi oyenerera anadzisiyanitsa ndi kukhulupirika kwawo ndipo anakonda kufa monga ofera chikhulupiriro m'malo moleka kulemekeza Mlengi Mulungu ndi malamulo ake opatulika.

Apanso, pa kuwerenga kwachiwiri, chokumana nacho chamagazi ichi cha masiku enieni 1090 chikufanana ndi mikhalidwe ya ulamuliro waupapa wa masiku 1260 woloseredwa motsatizana m'njira zosiyanasiyana mu Dan.7:25, 12:7 ndi Chiv.12:6-14; 11:2-3 ; 13:5.

Kuyang'ana m'mbuyo pa zochitika zamakono kuchokera ku zochitika zakale

Kuti ndimvetse zomwe zikuchitika, ndijambula chithunzi cha munthu wojambula zithunzi yemwe amajambula ndi kamera yake chithunzi chomwe ankachitsatira mosamala kwambiri. Panthawiyi amawonekera pamene akukula ndipo malo owonetsera amakhala okulirapo komanso okulirapo. Momwemo kugwiritsidwira ntchito ku mbiri yachipembedzo, kuyang'ana kwa Mzimu kumayang'anira mbiri yonse yachipembedzo ya Chikhristu, kuyambira pa chiyambi chake chaching'ono, maola ake a kuzunzika, nthawi ya ofera, mpaka kumapeto kwake kwaulemerero komwe kumadziwika ndi kubweranso kwa Mpulumutsi woyembekezera.

Dan 11:33 *ndipo anzeru mwa iwo adzalangiza khamu la anthu. Pali ena amene adzagonja kwa kanthawi ndi lupanga ndi lawi lamoto, ku ukapolo ndi kufunkhidwa.*

33a- *ndi anzeru mwa iwo adzalangiza khamu la anthu*

Atumwi a Yesu Kristu, limodzinsu ndi Paulo wa ku Tariso amene tili nawo makalata 14 a pangano latsopano. Langizo latsopanoli lachipembedzo lili ndi dzina: "Uthenga Wabwino", ndiko kuti, Uthenga Wabwino wa chipulumutso woperekedwa ndi chisomo chaumulungu kwa osankhidwa. Mwanjira imeneyi Mzimu umatipititsa patsogolo mu nthawi ndipo chandamale chatsopano chomwe chafufuzidwa chimakhala chikhulupiriro chachikhristu.

33b- *Alipo amene adzagwa ndi lupanga ndi lawi la moto, ndi undende, ndi zofunkha;*

Kwa nthawi unanena Mzimu kudzera mwa mngelo ndipo nthawi iyi 1260 zaka zazitali zonedwera koma pansu pa mafumu ena achiroma Caligula, Nero, Domitian ndi Diocletian kukhala Mkristu kutanthauza kufa wofera chikhulupiriro. Pa Chiv. 13:10, mzimu ukunena za nthawi za kukakamiza kwa papa wa Aroma, kuti: *Ngati wina atengera kundende, kundende adzamuka; Ngati wina akupha ndi lupanga, ayenera kuphedwa ndi lupanga. Pano pali chipiriro ndi chikhulupiriro cha oyera mtima.*

Dan 11:34 *Ndipo pamene adzagwa, adzathandizidwa pang'ono; ndipo ambiri adzaphatikana nawo m'chinyengo.*

34a- Ndithu, m'nthawi imeneyi ya ulamuliro wankhanza wa apapa m'mene chithandizo cha achinyengo a ndime iyi chidawonekera. Kuzindikiridwa kwawo kumatengera kunyoza kwawo zomwe Yesu Kristu adaphunzitsa, ndipo panthawiyi, kuletsa kupha ndi lupanga. Mwa kubwerezanso mbiri yakale, pamenepo mungamvetse kuti gulu lalikulu la Aprotestanti kuyambira m'zaka ^{za} zana la ¹⁵ kufikira ku nthawi yathu ino laweruzidwa kukhala lachinyengo ndi Woweruza wolungama Yesu Kristu. Kusiyidwa kwawo kotheratu kuyambira 1843 kudzakhala kosavuta kumvetsetsa ndikuvomereza.

Dan 11:35 *Ndipo ena anzeru adzagwa, kuti ayeretsedwe, ndi kuyeretsedwa, nayeretsedwe, kufikira nthawi ya chimaliziro; pakuti chimaliziro chidzafika pa nthawi yake.*

35a- *Ena mwa anzeru adzagwa, kuti ayesedwe, ayeretsedwe, nayeretsedwe, kufikira nthawi ya chimaliziro.*

Kutengera mawu awa, muyezo wa moyo wachikhristu ndi kuyezetsa ndi kusankha, mwa kutha kupirira ndi kuzunzidwa mpaka kumapeto kwa dziko. Mwa njira iyi, munthu wamakono, wozolowera mtendere ndi kulolerana, samvetsanso

kalikonse. Iye sazindikira moyo wake mu mauthenga awa. Chotero, mafotokozedwe adzaperekedwa pa nkhanu imeneyi pa Chiv. 7 ndi 9:5-10. Nthawi yaitali ya mtendere wachipembedzo wa zaka zenizeni za 150, kapena "miyezi isanu yaulosi", inakonzedwa ndi Mulungu, koma kuyambira 1995 nthawiyi yatha ndipo nkondo zachipembedzo zayambiranso. Chisilamu chimapha ku France ndi kwina kulikonse padziko lapansi; ndipo ntchito yakeyo ikufuna kukulirakulira mpaka kuyatsa dziko lonse lapansi.

35b- *chifukwa idzafika pa nthawi yake yokha*

Mapeto amenewa adzakhala a dziko lapansi ndipo mngeloyo akutiuzwa kuti palibe chizindikiro cha mtendere kapena nkondo chimene chimalola aliyense kuti aione ikubwera. Zimadalira pa chinthu chimodzi: “*nthawi yodziwika*” ndi Mulungu, kutanthauza kuti mapeto a zaka 6000 zimene iye wasankha osankhidwa padziko lapansi. Ndipo ndichifukwa chakuti tatsala pang’ono kutha zaka khumi kuchokera pa nthawiyi kuti Mulungu watipatsa chisomo chodziwa tsiku lake: Marichi 20 masika asanafike pa Epulo 3, 2030, ndiko kuti, zaka 2000 pambuyo pa imfa yochotsera machimo ya Khristu. Iye adzaoneka wamphamvu ndi wopambana kuti apulumutse osankhidwa ake ndi kuwononga opanduka omwe ankafuna kuwapha.

Ulamuliro Waupapa Wachikatolika wa Roma “Wachikristu”: Wozunza Wamkulu M’mbiri Yachipembedzo ya Dziko Lakumadzulo.

Ndi kwa iye kuti chitsanzo cha Antiochos 4 chinali chotitsogolera. Mtundu wakonza zofanizira zake ndipo tinganene chiyani pa kufananizaku? Zowonadi za ukulu wodabwitsa, wozunza wachi Greek adachita kwa masiku enieni a 1090, koma upapa, womwe, udzakhhalapo kwa zaka zenizeni za 1260, motero kupitilira zitsanzo zonse za mbiri yakale.

Dan 11:36 *Mfumuyo idzachita monga mwa kufuna kwake; adzadzikuza ndi kudzikuza koposa milungu yonse, nadzanenera Mulungu wa milungu zosaneneka; + Iye adzachita bwino mpaka mkwiyo utakwaniritsidwa, + pakuti chimene chatsimikizika chidzakwaniritsidwa.*

36a- Mau a vesi ili amakhalabe osamvetsetseka ndipo akhoza kusinthidwabe kwa mfumu yachigriki ndi mfumu ya Roma papa. Maonekedwe owulula a ulosiwo ayenera kubisidwa mosamalitsa kwa owerenga achiphamaso. Mfundo yaing’ono komabe imatchula cholinga cha upapa; ndi zolondola: *chifukwa chimene chagamulidwa chidzakwaniritsidwa*. Mawu awa akubwerezanso Dan.9:26: *Ndipo ikatha masabata makumi asanu ndi limodzi mphambu awiri wodzozedwa adzadulidwa, ndipo sadzakhala ndi kanthu kwa iye. Anthu a kalonga amene akudza adzawononga mzindawo, ndi malo opatulika, opatulika, ndipo mapeto awo adzafika ngati chigumula; kwatsimikizidwa kuti chiwonongekocho (kapena bwinja) chidzakhhalapo mpaka mapeto a nkondo.*

Dan 11:37 *Sadzasamalira milungu ya makolo ake, kapena milungu ya akazi. sadzasamalira mulungu wina, koma adzadzikuza koposa onse.*

37a- *Sadzalemekeza milungu ya makolo ake*

Izi ndi izi, tsatanetsatane waung'ono womwe umawunikira luntha lathu. Pano tili ndi umboni wotsimikizirika wakuti mfumu imene inalunjika m'mawu ake sangakhale Antiyokasi 4 amene ankalemekeza milungu ya makolo ake ndipo pakati pawo wamkulu Zeu mulungu wa milungu ya Olympus amene anapereka kwa iye kachisi wa Ayuda ku Yerusalemu. Motero timapeza umboni wosatsutsika wakuti mfumu imene tikuifunayo ndi ulamuliro wa papa wachiroma wa m'nthawi yachikristu. Kuyambira tsopano, mawu onse owululidwa adzakhudza *mfumu iyi yosiyana* ndi Dan.7 ndi *wachipongwe ndi wochenjera* kuchokera Dan.8; Ndionjeza, *mfumu yoononga kapena yopasula iyi* ya Dan.9:27. "Magawo a rocket" onse amathandizira *mutu wa munthu waupapa , waung'ono ndi wodzikuz* woikidwa pamwamba pa maulamuliro.

Kodi Roma Waupapa Amalemekeza Milungu ya Abambo Ake? Mwalamulo ayi, chifukwa kutembenuka kwake kukhala Mkristu kunampangitsa kusiya mayina a milungu yachikunja ya Aroma. Komabe, lasunga maonekedwe ndi kalembedwe ka kulambira kwawo: mafano osemmedwa, wosemedwa kapena oumbidwa amene olambira ake amagwadira ndi kugwada pamaso pake m'pemphero. Kuti akhalebe ndi khalidwe limeneli lotsutsidwa ndi Mulungu m'malamulo ake onse, iye anapangitsa Baibulo kukhala losafikirika kwa anthu wamba ndipo anachotsa lachiwiri la malamulo khumi a Mulungu wamoyo chifukwa limaletsa mchitidwe umenewu ndipo limavumbula chilango cholinganizidwa kaamba ka olakwa. Ndani angafune kubisa chilango chimene wapatsidwa kupatula Satana? Motero umunthu wa ulamuliro wa apapa ukugwera m'bokosi la tanthauzo limene lili m'vesili.

37b- *kapena kwa mulungu amene amasangalatsa akazi*

Ndi chipembedzo chachikunja cha Chiroma chomwe chidasiyidwa ndi upapa m'maganizo pomwe Mzimu wa Mulungu umadzutsa nkhanayi. Chifukwa anakana cholowa chake cha kugonana poyera kuti asonyeze makhalidwe a chiyero. Umulungu woganiziridwayu ndi Priapus, phallus wamwamuna wolemekezedwa ngati umulungu ndi makolo achikunja a tchalitchi cha Roma. Ichi chinalinso cholowa china cha uchimo wachi Greek. Ndipo kuti athetse choloŵa cha kugonana chimenechi, iye amateteza mopambanitsa chiyero cha thupi ndi mzimu.

Dan 11:38 *Koma idzalemekeza mulungu wa malinga patsinde lake; kwa mulungu ameneyo, amene makolo ake sanamdziwa, adzamlambira ndi golidi, ndi siliva, ndi miyala ya mtengo wake, ndi zinthu za mtengo wake.*

38a- *Koma adzalemekeza mulungu wa mipanda patsinde lake*

Mulungu watsopano wachikunja wabadwa: *mulungu wa malinga . Chitsimikizo* chake chili m'malingaliro aumunthu ndipo kutalika kwake ndi kofanana ndi momwe imapanga.

Roma wachikunja anamanga akachisi achikunja otseguka kwa mphepo zonse; mitu yokhala ndi mizati inali yokwanira. Koma povomereza Chikristu, Roma anali ndi cholinga choloŵa m'malo chitsanzo cha Ayuda chowonongedwa. Ayuda anali ndi kachisi wotsekedwa wokhala ndi maonekedwe amphamvu amene anampatsa ulemerero ndi kutchuka. Chifukwa chake Roma adzamutsanzira ndikumanga matchalitchi achi Romanesque omwe amafanana ndi mipanda yolimba, chifukwa kusatetezeka kumalamulira ndipo ambuye olemera kwambiri

amalimbitsa nyumba zawo. Roma amachitanso chimodzimodzi. Anamanga mipingo yake movutikira mpaka nthawi ya ma cathedrals, ndiyeno zonse zidasintha. Madenga ozungulira amakhala mivi yolozera kumwamba, ndipo izi, zokwera ndi zokwera. Mawonekedwe akunja amawoneka ngati zingwe, amakongoletsedwa ndi mawindo agalasi amitundu yonse omwe amalola kuti kuwala kowoneka bwino kulowe mkati zomwe zimasangalatsa oyang'anira, otsatira ndi alendo.

38b- *Mulungu amene makolo ake sanamdziwa, adzampembedza ndi golidi ndi siliva, ndi miyala ya mtengo wake, ndi zinthu za mtengo wake.*

Kuti zikhale zokongola kwambiri, makoma amkati amakongoletsedwa **ndi golidi, siliva, ngale zamtengo wapatali, ndi zinthu zamtengo wapatali** : hule Babulo Wamkulu wa Chiv. 17:5 amadziwa mmene angadzionetsere kuti akope ndi kunyengerera ogula.

Mulungu woona salola kunyengedwa chifukwa kukongola kumeneku sikumupindulitsa. Mu ulosi wake akudzudzula Roma waupapa ameneyu amene **sanakhale naye ndi** unansi ngakhale pang'ono. Kwa iye, mipingo yake yachi Romanesque kapena Gothic ndi milungu yachikunja yochulukirapo yomwe imangonyenga anthu auzimu omwe achoka kwa iye: mulungu watsopano wabadwa: mulungu wa mipanda ndipo amasokeretsa anthu ambiri omwe amakhulupirira kuti adzapeza Mulungu polowa m'makoma ake pansu pa denga lalitali kwambiri.

Dan 11:39 + ~~Ndi mulungu wachilendo + amene adzachitapo kanthu polimbana ndi mipanda yolimba kwambiri,~~ + ndipo anamanga malinga a malinga ndi mulungu wachilendo + ndipo adzadzaza ndi ulemu iwo amene amam'zindikira, + adzawachititsa kulumulira anthu ambiri, + ndipo adzawagawira mayiko ngati mphoto.

39a- *namanga mipanda ya malinga ndi mulungu wachilendo*

Kwa Mulungu, pali mulungu mmodzi yekha wogwira ntchito pamaso pake, ndiko kuti, wachilendo *kwa iye* : ndiye Mdyerekezi, Satana amene Yesu Kristu anachenjeza atumwi ake ndi ophunzira ake. M'malemba Achihebri, siliri funso la “kuchita motsutsana” koma la “kuchita ndi”. Uthenga womwewo udzawerengedwa mu Chiv. 13:3, mu maonekedwe: ... *chinjoka chinampatsa iye mphamvu yake, ndi mpando wake wachifumu, ndi ulamuliro waukulu* . Chinjoka amene ali mdierekezi mu Chiv. 12:9 koma nthawi yomweyo ufumu wa Roma malinga ndi Chiv. 12:3.

Ndiponso, mwa kutembenukira ku chipembedzo Chachikristu, ulamuliro Wachiroma unalandira Mulungu wowona amene anali wachilendo kwa iwo popeza kuti poyambirira iye anali Mulungu wa Ayuda, Ahebri mbadwa za Abrahamu.

39b- *ndipo adzalemekeza amene amuzindikira*

Ulemu umenewu ndi wachipembedzo. Upapa umabweretsa kwa mafumu amene amauzindikira kukhala woimira Mulungu padziko lapansi, chisindikizo cha ulamuliro waumulungu kaamba ka ulamuliro wawo. Mafumu okha amakhaladi mafumu pamene mpingo wapatulira iwo mu umodzi wa *mipanda yake ya milungu* , mu France, Saint-Denis ndi Reims.

39c- *adzawapanga kulumulira ambiri*

Chipapa chimapereka ulemu kwa mfumu imene imasonyeza mfumu yolamulira yolamulira mafumu ena. Odziwika kwambiri: Charlemagne, Charles Quint, Napoleon Woyamba 'Hitler.

39d- *Adzawagawira malo ngati malipiro.*

yapamwamba imeneyi ya nthawi ya padziko lapansi ndi yakumwamba, malinga ndi kunena kwake, inali yoyenera mafumu a dziko lapansi. Chifukwa chakuti anathetsa mikangano yawo, makamaka ponena za maiko olandidwa kapena opezeka. Chifukwa chake, mu 1494, Alexander 6 Borgia, woyipitsitsa wa apapa, wakupha paudindo, adatsogozedwa kuti akonze mzere wa meridian kuti agawane pakati pa Spain ndi Portugal kuperekedwa ndi kukhala kwa gawo la South America komwe adapezedwanso kuyambira kalekale.

Nkhondo Yachitatu Yapadziko Lonse kapena ^{lipenga la 6} la Apo.9 .

Amachepetsa umunthu ndi gawo limodzi mwa magawo atatu a anthu ake ndipo, kuthetsa ufulu wa dziko, amakonzekera ulamuliro wapadziko lonse womwe udzakhazikitse tsoka lalikulu lomwe linalengezedwa mu Apo.1. Mwa ochita zisudzo ndi Chisilamu chochokera kumayiko achisilamu, kotero ndikukupatsirani malingaliro a m'Baibulo pankhaniyi.

Udindo wa Chisilamu

Chisilamu chilipo chifukwa Mulungu amachifuna. Osati kupulumutsa, udindo uyu wakhazikika **pa** chisomo chobweretsedwa ndi Yesu Kristu, koma kumenya, kupha, kupha adani ake. Kale mu pangano lakale, kuti alange kusakhulupirika kwa Israyeli, Mulungu anathawira kwa anthu a “Afilisti”. M'nkhaniyi, kuti alange kusakhulupirika kwa Akristu, iye akupempha Asilamu. Pachiyambi cha Asilamu ndi Aluya ndi Ismayeli, mwana wa Abrahamu ndi Hagara, wantchito wa ku Aigupto wa Sara mkazi wake. Ndipo pa nthawiyo, Ismayeli anali mkangano ndi Isake mwana wovomerezeka. Moti ndi chilolezo cha Mulungu, pa pempho la Sara, Hagara ndi Ismayeli anathamangitsidwa mumsasa ndi Abrahamu. Ndipo Mulungu adawasunga otulutsidwa omwe ana awo, abale awo, adali ndi chidani pa ana a Abrahamu; woyamba, Myuda; yachiwiri, mwa Yesu Khristu, Mkhristu. Umu ndi mmene Mulungu analosera za Ismayeli ndi mbadwa zake za Aluya pa Gen. 16:12 : “ *Iye adzakhala ngati bulu wa kuthengo; dzanja lake lidzakhala lotsutsana ndi aliyense, ndipo dzanja la aliyense lidzatsutsana naye; ndipo adzakhala moyang'anizana ndi abale ake onse .* Mulungu amafuna kudziwitsa maganizo ake ndi maganizo ake pa zinthu. Osankhidwa a Kristu ayenera kudziwa ndi kugawana nawo dongosolo ili la Mulungu amene amagwiritsa ntchito anthu ndi mphamvu za dziko lapansi monga mwa chifuniro chake chapamwamba. Tiyenera kukumbukira kuti mneneri Muhammad , woyambitsa Chisilamu, anabadwa kumapeto kwa ^{zaka za m'ma 600} pambuyo pa kukhazikitsidwa kwa Roma Katolika papism mu 538. Chisilamu chinawoneka kuti chikantha Chikatolika chachikunja ndi Akhristu onse pamene adagwidwa ndi temberero la Mulungu. Ndipo izi zakhala choncho kuyambira pa March 7, 321, pamene Mfumu Constantine Woyamba ^{anasiya} mpumulo wa tsiku lachisanu ndi chiwiri m'malo mwa tsiku lake loyamba loperekedwa ku “dzuwa losagonjetseka” (Sol Invictvs), Lamlungu lathu lamakono. Mofanana ndi Akristu ambiri lerolino, Konstantini

molakwa anafuna kusonyeza kusiyana pakati pa Akristu ndi Ayuda. Iye anadzudzula Akristu a m'tsiku lake chifukwa cha Chiyuda mwa kulemekeza Sabata lopatulika la Mulungu. Chiweruzo chopanda chilungamo chimenechi chochokera kwa mfumu yachikunja chinalipidwa ndipo chidzapitirizabe kulipiridwa mpaka mapeto ndi zilango za “ *malipenga asanu ndi awiri* ” zovumbulutsidwa mu Chivumbulutso 8 ndi 9, ndiko kuti, kutsatizana kosalekeza kwa masoka ndi maseŵero. Chilango chomaliza chidzabwera mwa kukhumudwa koopsa, pamene Yesu Kristu adzaonekera kudzachotsa osankhidwa ake padziko lapansi. Koma mutu womwe wangochitidwa kumene, wa "Nkhondo Yapadziko Lonse Yachitatu" ndi wachisanu ndi chimodzi mwa zilango za Mulungu zomwe zidaloseredwa momwe Chisilamu ndi gawo lofunikira. Pakuti Mulungu anali ataloseranso za Ismayeli, kuti pa Gen. 17:20: “ *Za Ismayeli ndamva iwe; Taonani, ndidzamdalitsa, ndi kumchulukitsa, ndi kumcurukitsa ndithu; Iye adzabala akalonga khumi ndi awiri, ndipo ndidzamuyesa iye mtundu waukulu .*” Ndikutseka malekezerowa kuti ndiyambitsenso phunziro mu Dan.11:40.

Dan 11:40 *Pa nthawi yotsiriza mfumu ya kumwera idzakankhana nayo. Ndipo mfumu ya kumpoto idzamdzera ngati kabvumvulu, ndi magareta, ndi apakavalo, ndi zombo zambiri; idzalowa m'dziko, idzafalikira ngati mtsinje wosefukira.*

40a- *Pa nthawi yotsiriza*

Nthaŵi ino, alidi mapeto a mbiri ya anthu; mapeto a nthawi ya amitundu amakono a dziko lapansi. Yesu analengeza nthawi iyi, nati mu Mat.24:24: *Uthenga wabwino uwu wa ufumu udzalalikidwa padziko lonse lapansi monga umboni ku mitundu yonse. Kenako mapeto adzafika.*

40b- *mfumu ya kumwera idzamukantha*

Pano tiyenera kusirira kuchenjera kwakukulu kwaumulungu kumene kumatheketsa atumiki ake kumvetsetsa zimene zimabisidwa kwa anthu ena. Pamwamba, koma pokha pokha, mkangano wa mafumu a Seleuci ndi mafumu a Ptolemaic ukuoneka kuti uyambiranso ndi kupitirirabe m'vesili, lomwe silingakhale losocheretsa kwambiri. Chifukwa kwenikweni, tidasiya nkhanayi m'mavesi 34 mpaka 36 ndipo nthawi yomaliza ya kulimbana kwatsopanoyi ikukhudza nthawi yachikhristu ya ulamuliro waupapa wa Katolika ndi Chiprotestanti chapadziko lonse lapansi chomwe chinalowa mu mgwirizano wa matchalitchi. Kusintha kwa nkhanayi kumatikamiza kugawanso maudindo.

Mu udindo wa " *iyeye* ": Papa Catholic Europe ndi zipembedzo zake zachikhristu.

Mu udindo wa " *mfumu ya kum'mwera* ": kugonjetsa Islam yomwe iyenera kutembenuza anthu mokakamiza kapena kuwapanga akapolo, malinga ndi zochita zomwe zinatsoyogoleredwa ndi woyambitsa wake Mohammed.

Tiyeni tiwone apa kusankha kwa mneni: *kumenya* ; m'Chihebri, “nagah” kutanthauza kumenya munthu ndi nyanga. Monga chiganizo, limatchula munthu waukali yemwe amakonda kumenya. Mneni uwu umagwirizana bwino ndi Chisilamu cha Chiarabu chomwe chakhala chikulimbana ndi dziko la Azungu popanda kusokoneza kuyambira kumapeto kwa nkondo yachiwiri yapadziko lonse. Ma verebu omwe angatheke " *kumenyana, kumenyana, kugunda* " amasonyeza kuyandikira kwambiri, motero lingaliro la madera a dziko kapena

oyandikana nawo a matauni ndi misewu. Zotheka zonsezi zimatsimikizira Chisilamu, chomwe chakhazikitsidwa bwino ku Ulaya chifukwa cha kusagwirizana ndi chipembedzo cha Azungu. Kulimbana kwakula kuyambira pomwe Ayuda adabwerera ku Palestine mchaka cha 1948. Mavuto omwe anthu aku Palestine amakumana ndi Asilamu ndi atsamunda achikhristu aku Western. Ndipo, mu 2021, ziwawa zachisilamu zikuchulukirachulukira ndikupangitsa kusatetezeka pakati pa anthu aku Europe, choyamba ku France, yemwe kale anali atsamunda wa anthu aku North Africa ndi Africa. Kodi mkangano waukulu wadziko udzachitika? Mwina, koma osati zinthu zamkati zisanafike poipa kwambiri mpaka kuyambitsa mikangano yankhanza yamagulu pamagulu pa nthaka ya metropolis yomwe. France idzakhala mumkhalidwe wa nkondo yapachiweniweni tsiku limenelo; kwenikweni, za nkondo yeniyeni yachipembedzo: Chisilamu chotsutsana ndi Chikhristu kapena osakhulupirira popanda Mulungu.

40c- *Ndipo mfumu ya kumpoto idzamudzera ngati kabvumvulu , ndi magaleta, ndi apakavalo, ndi zombo zambiri.*

mfumu ya kumpoto iyi imatchedwa Magogi, kalonga wa Rosh (Russia) wa Mesheki (Moscow) ndi Tubala (Tobolsk) ndipo timawerenga mu vesi 9: Ndipo udzakwera, ndi kubwera ngati kamvulumvulu , ndipo udzakhala ngati mtambo kuphimba dziko, iwe ndi magulu ako onse, ndi anthu ambiri pamodzi ndi iwe.

Kugawanso maudindo: M'malo a " mfumu ya kumpoto ", Orthodox Russia ndi ogwirizana nawo Asilamu anthu . Apanso, kusankha kwa mnene " kupitilira iye " akuwonetsa kuukira kodzidzimutsa kwadzidzidzi kuchokera mumlengalenga. Moscow, likulu la Russia, ilidi mtunda wabwino kuchokera ku Brussels, likulu la Ulaya, ndi Paris, mtsogoleri wake wankhondo. Kulemera kwa Ulaya kwachititsa khungu atsogoleri ake mpaka kupeputsa mphamvu zankhondo za Russia yamphamvu. Mwaukali wake, idzayambitsa ndege ndi akasinja zikwizikwi panjira zapamtunda ndi unyinjira wa zombo zankhondo zapamadzi ndi zapansi pamadzi. Ndipo kuti chilangocho chikhale cholimba, atsogoleri a ku Ulaya awa sanasiye kuchititsa manyazi Russia ndi atsogoleri ake kuchokera ku Vladimir Zhirinovskiy wamoto mpaka "Tsar" watsopano, Vladimir Putin (Vladimir: kalonga wa dziko mu Russian).

Ochita zisudzo atadziwika, "mafumu" atatu okhudzidwawo adzayang'anizana ndi zomwe zimatenga mawonekedwe a 7 " Nkhondo Yaku Syria" momwe dziko latsopano la Israeli lidzakhudzidwa; zomwe ndime yotsatirayi itsimikiza. Koma pakadali pano, "mfumu" (iye) yomwe idaukiridwa ndi Russia ndi Europe ya Pangano la Roma.

40d- *idzapita m'maiko, idzafalikira ngati mtsinje ndi kusefukira.*

Kupambana kwake kwakukulu pankhondo kunalola Russia kuti iwononge Europe ndikutenga gawo lonse. Asilikali aku France sangafanane naye; aphwanyidwa ndi kuonongeka.

Dan 11:41 *Iye adzalowa m'dziko la ulemerero, ndipo ambiri adzagwetsedwa. + koma Edomu, + Mowabu + ndi mtsogoleri wa ana a Amoni + adzapulumutsidwa m'manja mwake.*

41a- *Adzalowa m'maiko okongola koposa, ndipo adzagwa ambiri*

Kukula kwa Russia kukuchitika kumwera kwake komwe kuli Israeli , mgwirizano wa mayiko a Kumadzulo omwe akugonjetsedwa ndi asilikali a Russia; Ayuda adzafabe.

41b- *koma Edomu, Moabu, ndi kalonga wa ana a Amoni adzapulumutsidwa m'dzanja lake.*

Izi ndi zotsatira za mgwirizano wa asilikali omwe adzayika mayina awa omwe akuimira Yordani yamakono kumbali ya Russia. Mu 2021, Russia idakhala kale bwenzi la Syria, lomwe limagwira ndikuteteza.

Dan 11:42 *Ndipo adzatambasulira dzanja lake pa mayiko, ndipo dziko la Aigupto silidzapulumuka.*

42a- Kungoyambira mu 1979 pomwe kusintha kwa ndale kwabwera kudzatsimikizira uneneri. Chifukwa chaka chimenecho, ku Camp David ku USA, Purezidenti waku Egypt Anwar Sadat adapanga mgwirizano ndi Prime Minister wa Israeli Menachem Begin. Kusankha mwanzero ndi ndale komwe kunapangidwa panthawiyo kunali kutsimikizira chifukwa champhamvu kwambiri pa nthawiyo chifukwa Israeli idathandizidwa mwamphamvu ndi USA. Ndi m'lingaliro limeneli kuti Mzimu wa Mulungu ukupereka kwa iye njira yoyesera “ *kuthawa* ” chiwonongeko ndi tsoka. Koma pakapita nthawi, masewerawa amasintha manja, ndipo Israeli ndi Egypt adzipeza okha, kuyambira 2021, pafupifupi atasiyidwa ndi USA. M'chigawo cha Syria, Russia imaika lamulo lake.

Dan 11:43 *Ndipo idzachita ulamuliro pa chuma cha golidi ndi siliva, ndi pa zinthu zonse zamtengo wapatali za Aigupto. Anthu a ku Libiya ndi Aitiopiya adzam'tsatira.*

43 *Adzalanda chuma cha golide ndi siliva, ndi zinthu zonse zamtengo wapatali za ku Iguputo.*

Egypt idalemera kwambiri chifukwa cha ndalama zomwe amalipira pogwiritsa ntchito Suez Canal. Koma chuma chimenechi n'chofunika pa nthawi ya mtendere chifukwa pa nthawi ya nkondo njira zamalonda zimakhala zopanda anthu. Egypt yalemera chifukwa cha zokopa alendo. Kuchokera kumakona onse a dziko lapansi, anthu amabwera kudzalingalira mapiramidi ake, malo ake osungiramo zinthu zakale olemeretsedwa ndi zopezedwa mosalekeza za manda a Aigupto obisika panso pa nthaka kuyambira kalekale. M'manda amenewa, a mfumu yachichepere Tutankhamun anavumbula zinthu zagolidi zolimba za mtengo wosayerkezeka. Choncho Russia idzapeza ku Egypt chinachake chokhutiritsa chilakolako chake chofunkha nkondo.

Kumapeto kwa Sabata la Januware 22, 2022, Mzimu unandibweretsera mkangano womwe umatsimikizira **popanda mtsutso wotheka** , kutanthauzira komwe ndikupereka kwa Danieli 11. Tiyeni tiwone m'mavesi awiri a 42 ndi 43, kufunikira kwa kutchulidwa momveka bwino, kosadziwika bwino kwa dzina lakuti " *Igupto* " lomwe m'nkhaniyi liri dziko losiyana ndi lomwe limatchedwa " *mfumu ya kumwera* ". Tsopano, m'mavesi 5 mpaka 32, “ *Igupto* ” wa a Ptolemies anaphimba chigoba koma anazindikiridwa kukhala “ *mfumu ya kumwera* ”. **Choncho, kusintha kwa mbiri yakale kumatsimikiziridwa ndi kutsimikiziridwa mosatsutsika** . Kuyambira ndi nkhani zakale, nkhani ya Daniel 11 ikutha ndi " *nthawi ya mapeto* " a dziko, limene " *Igupto* ", ogwirizana ndi Western Christian ndi agnostic msasa kuyambira 1979, ndi chandamale cha "

mfumu ya kum'mwera " watsopano , ndiko kuti, wankhondo Islam, ndipo makamaka " *mfumu ya kumpoto* ", Russian Orthodoxy .

43b- *A-Libiya ndi Aitiopiya adzantsata*

Womasulirayo wamasulira molondola mawu akuti " *Puti ndi Kushi* " a ulosi womwe umaimira "Libya", mayiko achisilamu omwe ali kumpoto kwa Sahara, mayiko a m'mphepete mwa nyanja ya Africa ndi Ethiopia, Africa yakuda, mayiko onse omwe ali kumwera kwa Sahara. Ambiri aiwo adavomereza ndi kutsata Chisilamu; ku Ivory Coast, ndi mgwirizano wa Purezidenti wa ku France Nicolas Sarkozy, yemwe ifenso tili ndi ngongole ya chisokonezo cha Libyan.

Chifukwa chake, atagwidwa ndi Russia, " *Igupto* " akukhala nyama ya adani onse, ndipo miimba yachi Muslim, abale ake, amawombera pansi, kuti ayeretse mtembo wake ndi kutenga gawo lawo lazofunkha zomwe zidakalipo, pambuyo pa kuukira kwa Russia.

Mwa kutchula momveka bwino " *Libiya ndi Ethiopia* " Mzimu umatchula ogwirizana achipembedzo aku Africa a " *mfumu ya kumwera* " omwe ayenera kudziwika ndi Arabia, kumene mneneri Muhammad anawonekera mu 632, kufalitsa, kuchokera ku Mecca, chipembedzo chake chatsopano chotchodwa Islam. Amathandizidwa ndi Turkey yamphamvu, yomwe yabwerera, m'mawu otsirizawa, ku chikhulupiliro chachipembedzo cha Muslim, chogonjetsa ndi chobwezera, pambuyo pa manyazi a kugonjera kwake kwakanthawi kuzinthu zaku Western. Koma mayiko ena achisilamu, omwe sali "kum'mwera " , monga Iran, Pakistan, Indonesia, akhoza kulowa nawo " *mfumu ya kumwera* " kuti amenyane ndi anthu akumadzulo omwe makhaliidwe awo amadedwa ndi anthu onse achisilamu. Udani umenewu m'chowonadi ndi wokhawo wa Mulungu wooka Yesu Kristu wonyozedwa ndi Akristu akumadzulo. Motero amalanga kupyolera mu Chisilamu ndi Chiorthodox, Chiyuda, Chikatolika, Orthodox, Chiprotestanti, ngakhalenso kusakhulupirika kwa Adventist m'mayiko akumadzulo; Chikhulupiriro chonse chamulungu mmodzi cholakwa pa iye.

Dan 11:44 *Ndipo mbiri yochokera kum'mawa ndi kumpoto idzamuvutitsa, ndipo iye adzatuluka ndi ukali waukulu kuwononga ndi kutha ambiri.*

44a- *Uthenga wochokera kum'mawa ndi kumpoto udzamuopsa*

Mfundo ziwiri zazikuluzikuluzi " *kum'mawa* ndi *kumpoto* " zimangokhudza dziko la Russia lokha, malingana ndi ngati likutchulidwa kuchokera ku Ulaya wapapa kapena kuchokera ku Israeli, chifukwa ulosiwo umawatchula kuti akuukiridwa motsatizana ndi Russia m'mavesi 40 ndi 41. Izi zikutanthauza kuti mantha omwe atchulidwa amachokera ku gawo la Russia, koma nchiyani chingamuwopsyeze wogonjetsa woteroyo? Chinachitika ndi chiyani kudziko lake kuti amuwopsyeze chonchi? Yankho siliri mu bukhu la Danieli, koma mu Chiv. 9, lomwe limavumbulutsa ndi kulunjika chipembedzo cha Chiprotestanti chomwe dziko lake lili ku USA. Chinsinsicho chidzachotsedwa poganzira za kukhalapo kwa USA. Chiyambire 1917, pamene dziko la Russia lopanduka linalandira ulamuliro wake wa sosholista ndi wachikomyunizimu, phompho linalakanitsa kotheratu ndi dziko la United States la chipani cha imperialist. Munthu sangalemeretse mnzake ngati ali wachikominisi; Ichi ndichifukwa chake zosankha ziwirizi ndizosagwirizana. Pansi pa phulusa lamtendere, moto waudani ukuyaka ndikuyembekezera kufotokozedwa.

Kupikisana kokha ndi chiwopsezo cha nyukiliya chinatha kuletsa zovuta kwambiri. Zinali malire a zigawenga za nyukiliya. Koma popanda kugwiritsa ntchito zida za nyukiliya, Russia idzalanda Europe, Israel ndi Egypt. Ndi miyeso ikuphwanyidwa, USA idzamva kunyengedwa ndikuwopsezedwa, kotero, kuti achepetse chiwerengero cha akufa awo, adzalowa m'nkhondo, akumenya mwamphamvu poyamba. Kuwonongedwa kwa zida za nyukiliya ku Russia kudzadzetsa mantha pakati pa magulu ankhondo aku Russia omwe amwazikana kumadera omwe alandidwa.

44b- *nadzaturuka ndi ukali waukuru kuononga ndi kuononga makamu.*

Mpaka nthawi imeneyo, Russia idzakhala ndi maganizo ogonjetsa ndi kutenga zofunkha, koma mwadzidzidzi maganizo ake adzasintha, gulu lankhondo la Russia silidzakhanso ndi dziko loti libwerere ndipo kukhumudwa kwake kudzasanduka chikhumbo chofuna " *kuwononga ndi kuwononga. kuwononga unyinji* "; lomwe lidzakhala " gawo limodzi mwa ^{magawo atatu} a anthu ophedwa " la *lipenga la 6* la Chiv. 9 . Motero mayiko onse okhala ndi zida za nyukiliya adzakakamizika kuzigwiritsa ntchito polimbana ndi adani awo enieni.

Dan 11:45 *Adzamanga mahema a nyumba yake yachifumu pakati pa nyanja, m'phiri lopatulika la ulemerero; pamene adzafika kumapeto, popanda womuthandiza.*

45Adzamanga *mahema a nyumba yake yachifumu pakati pa nyanja, kuphiri laulemerero ndi lopatulika.*

Mahema *pakati pa nyanja* , chifukwa *nyumba zake zachifumu* sizikhanso padziko lapansi. Mkhaliidwe wosimidwa wa asitikali aku Russia ukufotokozedwa momveka bwino ndi Mzimu omwe adawatsutsa ku tsokali. Pansi pa moto wochokera kwa adani awo anakankhidwiranso ku dziko la Israeli. Podedwa ndi onse, sanapeze chithandizo kapena chifundo ndipo anathetsedwa m'maiko Achiyuda. Chotero Russia idzapereka mtengo waukulu wa mlandu umene Mulungu waipereka kwa iyo kuyambira pamene inachirikiza adani auzimu a Israyeli mumgwirizano wakale, panthaŵi ya kutengedwa ukapolo ku Babulo. Anagulitsa akavalo kwa anthu a ku Turo, mzinda wa zilakolako zachikunja. Ezekieli 27:13-14 akutsimikizira kuti, Mulungu anati kwa Turo: *Yavani, Tubala (Tobolsk) ndi Mesheki (Moscow) anagulana nawe malonda; Anakupatsa akapolo ndi zotengera zamkuwa posinthanitsa ndi malonda ako. Anthu a m'nyumba ya Togarma (Armenia) anakupatsani akavalo, okwera ndi nyuru m'misika yanu.* Chinalinso chopunthwitsa pa malonda kwa Ayuda amenenso ankachita nawo malonda: Ezekieli 27:17: *Yuda ndi dziko la Israeli anali amalonda nawe; anagula malonda ako ndi tirigu wa ku Miniti, ndi makeke, ndi uchi, ndi mafuta, ndi mafuta onunkhira.* Choncho Turo analemera chifukwa cha ndalama zake. Komanso, pa Ezek. 28:12, pansi pa dzina laulemu lakuti " *mfumu ya Turo* ," Mulungu amalankhula mwachindunji ndi Satana. Zikumveka kuti ndi iye amene anapindula ndi zinthu zapamwamba ndi chuma zomwe zinasonkhanitsidwa m'mizinda ikuluikulu yachikunja yomwe inkatumikira iye pansi pa chinyengo cha milungu yambiri yachikunja, m'malo mosadziwa, koma nthawi zonse komanso kulikonse mu mitundu ya kulambira yomwe Mulungu amaiona kuti ndi yonyansa. Iye amanyamula mu mtima mwake kulemera kwa kukhumudwa komwe kunasonkhanitsidwa, komanso, kwa zaka mazana ambiri

ndi zaka zikwi za mbiri ya anthu. Kukhumudwa kumeneku kumapereka zifukwa zomveka zokwiwira mkwiyo wake, womwe umaperekedwa pang'ono ngati mkangano waposachedwa wapadziko lonse wowononga kwambiri.

Koma mkwiyo waumulungu uwu wotsutsana ndi malonda a nthawi zakale umatilimbikitsa kumvetsetsa zomwe Mulungu angaganize za malonda amasiku ano a mayiko padziko lonse lapansi opangidwa ndi msika. Ndikuganiza kuti kuwonongedwa kwa nsanja za World Trade Center ku New York pa September 11, 2001 ndi yankho. Makamaka popeza, mu Chiv. 18, ulosiwu ukugogomezera ntchito yovulaza ya kulemeretsa chifukwa cha malonda ndi kusinthana kwa mayiko komwe ulamuliro uliwonse kapena ufulu wachipembedzo waumulungu uwonongeke kwambiri ndi kusayeruzika.

Pamapeto a Dan.11, mdani wobadwa wa USA, Russia, akuwonongedwa. Izi zidzawapatsa mphamvu zotheratu pa onse opulumuka mkangano wapadziko lonse. Tsoka kwa ogonjetsedwa! Ayenera kugwada ndi kugonjera ku lamulo la wopambana kulikonse kumene ali padziko lapansi, ndi kupulumuka.

Danieli 12

Dan 12:1 *Panthawiyo Mikaeli adzauka, kalonga wamkulu wakuimira ana a anthu ako; ndipo padzakhala nthawi ya masautso, sikunayambe yakhalapo kuyambira mtundu wa anthu kufikira nthawi yomweyo. Pa nthawiyo anthu ako adzapulumutsidwa, amene adzapezeka olembedwa m'buku.*

1a- *Pa nthawi imeneyo Mikayeli adzaimirira,*

Nthawi imeneyi ndi ya kutha kwa dziko kumene, pokhala ndi mawu otsiriza, Yesu Khristu adzabweranso mu ulemerero ndi mphamvu ya umulungu wake womwe kwa nthawi yaitali ukutsutsana ndi zipembedzo zopikisana. Tidzawerenga pa Chiv. 1:7: “ *Taonani, adza ndi mitambo; Ndipo diso lirilonse lidzamuona, ngakhale iwo amene anampyoza; ndipo mafuko onse a dziko lapansi adzalira chifukwa cha iye. Inde. Amene!* Tiyenera kuzolowera lingaliro ili, chifukwa pa ntchito yake iliyonse, Mulungu adadzipatsa dzina losiyana, ndichifukwa chake mu Danieli ndi Chiv. 12: 7 akudziwonetsera yekha ngati **Mikayeli** , mutu wapamwamba wa moyo wakumwamba wa angelo womwe umamupatsa ulamuliro pa mdierekezi ndi ziwanda. Dzina lake, Yesu Kristu, limamuimira kokha kwa osankhidwa a padziko lapansi amene anabwera kudzawapulumutsa m'dzina limeneli.

1b - *bwana wamkulu,*

Mtsogoleri wamkulu uyu ndiye YaHWÉH Michael Yesu Khristu ndipo ndi kuchokera kwa iye kuti mu kusasamala kwake, ulamuliro wa apapa wachotsa kuti apindule okha, ntchito yake ya mkhalapakati **wamuyaya wakumwamba** mpaka 1843, kuyambira chaka cha 538, tsiku la chiyambi cha ulamuliro wa papa ndi kukhazikitsidwa kwake mu mzinda wa Rome, ku Lateran Palace pa Phiri. Nkhani iyi yafotokozedwa mu Danieli 8.

1c- *woteteza ana a anthu a mtundu wako;*

Woteteza amalowererapo pakachitika chiwembu. Ndipo izi zidzakhala choncho m'maola omalizira a moyo wapadziko lapansi wa osankhidwa amene anakhalabe okhulupirika, ngakhale pamene anaweruzidwa ku imfa ndi opanduka omalizira. Apa titha kupeza zitsanzo zonse zomwe zikufotokozedwa m'nkhani za

Danieli chifukwa zimakwaniritsidwa pamavuto omaliza. Mu *tsoka lalikulu* lotsirizali , tidzakumbukiranso za kulowererapo kozizwitsa kofotokozedwa mu Dan.3, *ng'anjo ndi* anthu ake anayi amoyo, mu Dan.5, kutengedwa kwa *Babulo wamkulu* ndi Mulungu, mu Dan , pa tsiku la Sabata .

1d- *ndipo padzakhala nthawi ya masautso, siinakhala yotere kuyambira mtundu wa anthu kufikira nthawi yomweyo.*

Mwakuyeruzgiyapu, masuzgu ngakulu ngakumaliya ngazamujumpha kuluska Ayuda wo angupangana ndi Agiriki. Ndipotu Agiriki ankangomenya Ayuda amene anawapeza m'makwalala kapena m'nyumba zawo. Kumapeto kwa dziko, zinthu nzosiyana kwambiri, ndipo luso lamakono lamakono limalola kulamulira kotheratu pa anthu okhala padziko lapansi. Pogwiritsa ntchito njira zodziwira anthu, tikhoza kupeza aliyense kulikonse, kulikonse kumene akubisala. Mndandanda wa anthu omwe akukana zomwe zakhazikitsidwa ukhoza kukhazikitsidwa mwatsatanetsatane. M'nkhani yomalizirayi, kuthetsedwa kwa osankhidwa kudzatheketsedwa mwaumunthu. Ngakhale kuti ali odzala ndi chikhulupiriro ndi chiyembekezo mu chiwombolo chawo, osankhidwa adzakumana ndi maola opweteka; kwa iwo amene adzakhalabe omasuka, olandidwa chilichonse, enawo ali m'ndende za zigawenga akuyembekezera kuphedwa kwawo. Chisautso chidzalamulira m'mitima ya osankhidwa amene akuzunzidwa ngati sanaphedwe.

1- *Pa nthawi imeneyo, amene adzapezeka olembedwa m'buku mwa anthu ako adzapulumuka.*

Ili ndi buku la moyo, chifukwa popanda kompyuta, Mulungu anapanganso ndandanda ya zolengedwa zonse zimene Adamu ndi Hava anatulutsa. Kumapeto kwa moyo wa munthu aliyense, tsogolo lomaliza lidasankhidwa ndi Mulungu yemwe adasunga mindandanda iwiri: ya osankhidwa ndi akugwa , molingana ndi njira ziwiri zoperekedwa kwa anthu mu Deut 30: 19-20: *Ndikuitana kumwamba ndi dziko lapansi kuchitira umboni lero motsutsana ndi inu, kuti ndaika pamaso panu moyo ndi imfa, madalitso ndi temberero. sankhani moyo, kuti mukhale ndi moyo, inu ndi mbeu zanu; kukonda Yehova Mulungu wanu, kumvera mawu ake, ndi kum'mamatira: pakuti m'menemo mudzadalira moyo wanu, ndi kuchulukitsa kwa masiku anu...* Ndi mu kuunika kwa kusankha kwake kuchita choipa kuti tsoka lomaliza la upapa wachiroma, *wotenthedwa ndi moto* , lavumbulutsidwa kwa ife pa Dan.7:9-10; Izi *chifukwa cha mawu ake odzikuza* kwa Mulungu wa milungu malinga ndi Dan. 11:36.

Pa Chiv. 20:5 , kubweranso kwa Khristu kumayendera limodzi ndi kuuka kwa akufa mwa Khristu kumene kumatchedwa kuuka *koyamba : Wodala ndi woyera mtima ali iye amene ali nawo gawo pa kuuka koyamba ;*

Dan 12:2 *Ndipo ambiri a iwo akugona m'fumbi lapansi adzawuka, ena ku moyo wosatha, ndi ena ku manyazi ndi mnyozo wosatha.*

2a- *Ambiri mwa iwo akugona m'fumbi lapansi adzauka, ena kumoyo wosatha;*

Choyamba, tiyeni tizindikire kuti m'chizoloŵezi chofanana, *akufa amagona bwino m'fumbi la dziko lapansi* osati m'paradiso wodabwitsa kapena helo woyaka moto monga momwe Akristu onyenga kapena zipembedzo zachikunja zimaphunzitsa ndi kukhulupirira. Kumveketsa bwino kumeneku

kumabweza mkhalidwe weniweni wa akufa monga momwe anaphunzitsira pa Mlaliki 9:5-6-10: “ *Pakuti onse akukhala ndi chiyembekezo; ndipo ngakhale galu wamoyo aposa mkango wakufa. Pakuti amoyo adziwa kuti tidzafa; koma akufa sadziwa kanthu bi, ndipo palibe mphotho ya iwo, popeza aiwalika. Ndipo cikondi cao, ndi mdano wao, ndi nsanje yao, zatha kale; ndipo sadzakhalanso ndi gawo m’chili chonse chichitidwa pansu pano . . . Chirichonse dzanja lako lichipeza kuchichita, uchichite ndi mphamvu yako; pakuti mulibe ntchito, ngakhale kulingirira, ngakhale kudziwa, ngakhale nzeru, kumanda ulikupitako. (Malo okhala akufa omwe ndi **fumbi la m’nthaka**).*

Palibe lingaliro pambuyo pa imfa chifukwa lingaliro limakhala mu ubongo wa munthu, kokha, pamene iye akadali ndi moyo ndi kudyetsedwa ndi magazi otumizidwa ndi kugunda kwa mtima wake. Ndipo magazi awa pawokha ayenera kuyetsedwa ndi kupuma kwa m’mapapo. Mulungu sananene china chirichonse, popeza kuti anauza Adamu amene anakhala wochimwa chifukwa cha kusamvera, pa Gen. 3:19 : “ *Udzadya chakudya m’thukuta la nkhope yako, kufikira udzabwerera kunthaka, kumene unatengedwa; **pakuti ndiwe fumbi, ndi kufumbiko udzabwerera** .* Kutu titsimikizire kuti akufa alibe kanthu, timawerenga pa Salmo 30:9 kuti: “ *Mukupindulanji ndi mwazi wanga, ndi kunditsitsira kudzenje? Kodi fumbi limakutamandani ? Kodi amanena za kukhulupirika kwanu? Ayi, chifukwa sangatero malinga ndi Masalmo 115:17: **Akufa salemekeza Yehova, kapena aliyense wotsikira kuli chete.*** Koma izi sizimalepheretsa Mulungu kudzutsanso moyo umene unalipo kale ndipo ndi mphamvu yolenga imeneyi imene imamupanga kukhala Mulungu osati mngelo kapena munthu.

Njira zonsezi zili ndi zotulukapo ziwiri zomaliza ndipo Rev. 20 akutiiza kuti akulekanitsidwa ndi *zaka chikwi* za zaka chikwi chachisanu ndi chiwiri. Ngakhale kuti moyo wonse waumunthu ukutha pa dziko lapansi kumayambiriro kwa *zaka chikwi zimenezi* , ogwa sadzaukitsidwa mpaka chiweruzo chawo chikaperekedwa ndi oyera mtima ndi Yesu Kristu mu ufumu wake wakumwamba. Mwa uthenga uwu wolumikizidwa ku *lipenga*^{la 7} , Chiv. 11:18 amatsimikizira kuti: “ *Amitundu anakwiya; ndipo wafika mkwiyo wanu , **ndipo yafika nthawi yakuweruza akufa** , yakubwezerani mphotho akapolo anu aneneri, oyera mtima, ndi iwo akuopa dzina lanu, ang’ono ndi akulu; **ndi kuwononga iwo akuwononga dziko lapansi** . M’vesili, chiweruzo cha akufa chimatsogolera Mulungu kuukitsa, choyamba, osankhidwa ake okhulupirika akufa kuti athe kuweruza oipa osungidwa mu mkhalidwe wa imfa.*

2b- *ndi ena ku manyazi, ku manyazi osatha.*

Umuyaya udzakhala wa amoyo okha. Pambuyo pa chiwonongeko chawo chomaliza mu Chiweruzo Chomaliza , *mkangano* ndi *manyazi* a ogwawo adzakhale m’chikumbukiro chamuyaya cha osankhidwa, angelo ndi Mulungu.

Dan 12:3 *Iwo amene ali anzeru adzawala ngati kunyezimira kwa kumwamba;*

3a- *Amene akhala anzeru adzawala ngati kukongola kwa thambo*

Nzeru zimakweza munthu pamwamba pa zinyama. Zimasonyezedwa ndi luso lake la kulingalira, kupeza mfundo mwa kuona zenizeni kapena mwa kudule mophweka. Ngati anthu akanapanda kupanduka muufulu umene Mulungu amawapatsa, luntha likadatsogolera anthu onse ku kuzindikira kofananako kwa kukhalapo kwa Mulungu ndi malamulo ake. Pakuti kuyambira Mose, Mulungu

analemba m'kulemba zochitika zofunika kwambiri za vumbulutso lake kwa anthu. Nayi njira yolingalira yotsatira. Chikhulupiriro chokhulupirira Mulungu mmodzi chinaonekera m'mbiri ya anthu achihebri. Motero umboni wake ndi zolemba zake zimakhala zofunika kwambiri kuposa zolemba zina zonse zolembedwa ndi Mulungu wapadera yemweyu. Kuti anthu a Mulungu akumenyedwera nkondo imakhala yotheka, koma kuti malembo opatulika amamenyedwa amakhala ntchito ya mdierekezi. Chikhulupiriro chokhazikitsidwa ndi Yesu Khristu chimatenga magwero ake ndi maumboni kuchokera m'malemba Achihebri a pangano lakale, zomwe zimapatsa pangano lovomerezeka. Koma chiphunzitso cha Roma Katolika sichilemekeza mfundo imeneyi, n'chifukwa chake ngakhale Quran ya Chisilamu sicinganene kuti idachokera kwa Mulungu wamoyo, mlengi wa zonse zamoyo ndi zomwe zilipo. Yesu anatsimikizira mfundo imeneyi mwa kukumbukira pa Yohane 4:22 , kuti *chipulumutso chimachokera kwa Ayuda : Inu mulambira chimene simuchidziwa; Ife timalambira chimene tikuchidziwa, pakuti chipulumutso chichokera kwa Ayuda .*

M'gulu loyamba limeneli la osankhidwa, Mulungu amaika anthu opulumutsidwa popanda chidziwitso chapadera chifukwa cha kukhulupirika kwawo kosonyezedwa pa kuika miyoyo yawo pachiswe kuyambira pa Adamu ndi Hava; ndipo izi mpaka 1843. Iwo ali opulumutsidwa chifukwa ntchito zawo zachitira umboni luntha lawo ndi kuvomereza kwawo malamulo aumulungu kosonyezedwa ndi kumvera kwawo. Mu gulu ili, Aprotestanti okhulupirika ndi **amtendere** kwambiri adapindula mpaka kumapeto kwa 1843 kuchokera ku kuleza mtima kwa Mulungu yemwe adangopangitsa kuti ntchito ya Sabata yake yopatulika ikhale yovomerezeka kuyambira tsiku limenelo. Chiv. 2:24-25 adzatsimikizira kusiyana kumeneku: *Koma ndinena kwa inu, onse amene ali m'Tiyatira, amene alibe chiphunzitso ichi , ndipo osadziwa zozama za Satana, monga anena , Sindisenzetsa inu chothodwetsa china; koma chimene uli nacho, gwiritsitsani kufikira ndidza.*

3b- *ndi amene aphunzitsa unyinjira wolungama adzawala ngati nyenyezi kunthawi za nthawi.*

Gulu lachiwiri limeneli lapatulidwa chifukwa cha kuyeretsedwa kwakukulu kumene lakhala likuimira padziko lapansi kuyambira 1843. Losankhidwa ndi chiyeso cha chikhulupiriro, choyamba chozikidwa pa chiyembekezo cha kubweranso kwa Yesu Kristu, motsatizansatizana kaamba ka masika a 1843 ndi kugwa kwa 1844, kuyeretsedwa kwake ndi Mulungu kumachitidwa mwalamulo mwa kubwezeretsa kwake kwa Sabata lachikhulupiriro, pambuyo pake, mdima wandiweyani ndi kuiwalanso.

M'kugaŵikana kumeneku kukhala magulu aŵiri , chimene chimawasiyanitsa ndi mkhalidwe wawo ponena za chilungamo cha Mulungu, ndiko kuti, mkhalidwe wawo ponena za malamulo ake khumi ndi thanzi lake lina ndi malamulo ake ena. M'mawu ake oyambirira a Eksodo 20:5-6, lamulo lachiwiri loponderezedwa ndi Aroma, likuwonetsa momveka bwino kufunikira komwe Mulungu amapereka pakumvera malamulo ake ndipo limakumbukira njira ziwiri ndi zomaliza ziwiri zotsutsana: ... *Ine ndine Mulungu wansanje amene kulanga ana mphulupulu za atate, kufikira mbadwo wachitatu ndi wacinai wa iwo*

akundida ine, nalakwira malamulo anga, ndi kuchitira chifundo zikwi za iwo akundikonda Ine, ndi kusunga malamulo anga .

Muli vesi ili, Mzimu ukuvumbura chifukwa icho *nyenyezi ziliko* mu chilengiwa chithu chapasi. Iwo analipo kokha kuti atumikire monga chizindikiro cha osankhidwa a padziko lapansi osankhidwa ndi Mulungu; ndipo ndi Gen.1:17 amene akuvumbula uthenga wawo: *Mulungu anaziika mu thambo la kumwamba kuti ziunikire pa dziko lapansi.* Kenako Mulungu amawagwiritsa ntchito kusonyeza Abrahamu kuchuluka kwa *mbadwa zake* mu Gen. 15:5: *Werengani nyenyezi zakumwamba, ngati mungathe kuziwerenga; amenewo adzakhala mbadwa zanu.*

Komabe, mkhalidwe wa *nyenyezi zauzimu zimenezi* ukhoza kusintha malinga ndi ntchito zimene wokhulupirira woomboledwayo amachita. Mwa kugwa mwauzimu chifukwa cha kusamvera, *nyenyeziyo imagwa , imagwa kuchokera kumwamba .* Chithunzicho chidzadzutsidwa kusonyeza kugwa kwa chikhulupiriro cha Chiprotestanti mu 1843, cholengezedwa ndi chizindikiro chenicheni chakumwamba mu 1833, pa *chisindikizo chachisanu ndi chimodzi* cha Chiv. 6:13 : ndipo nyenyezi zakumwamba zinagwa padziko lapansi, monga pamene ^{mkuyu} *uponya nkhuuyu zake zosapsa pamene ugwedezeka ndi mphepo yamphamvu.* 12:4 “ *Mchira wake umakoka gawo limodzi mwa magawo atatu a nyenyezi zakumwamba ndi kuziponya kudziko lapansi.* Uthenga uwu ukubwera kudzakonzanso wa Dan. 8:10: “ *Iwo unakwera ku khamu lakumwamba, ndipo unagwetsa pansu mbali ya gulu ili lankhondo ndi nyenyezi, ndipo unazipondaponda .* Mzimu umapereka ku ulamuliro wa apapa kugwa kwauzimu kwa gawo limodzi mwa magawo atatu a okhulupirira owomboledwa; onyenga anthu amene adzakhulupirira pachabe mu chipulumutso cha Khristu ndi kudzinenera chilungamo chake.

Dan 12:4 *Koma iwe Danieli, tsekereza mawuwa, nusindikize bukulo, kufikira nthawi ya chimaliziro. Pamenepo ambiri adzaliwerenga, ndipo chidziwitso chidzachuluka.*

4a- *Nthawi yotsirizayi* ili ndi magawo angapo otsatizana koma idayamba, mwalamulo, mchaka cha 1843, ndikuyamba kugwira ntchito kwa lamulo laumulungu lolembedwa kale mu Dan.8:14: ***Kufikira madzulo-m'mawa 2300 ndipo chiyero chidzalungamitsidwa .*** Mu 1994, nthawi yomaliza yachiwiri idadziwika ndi kutsutsidwa kwa bungwe la Adventist lonse. Kuyambira 1843, bukhu la Danieli lawerengedwa, koma silinatanthauzidwe molondola ntchito imeneyi isanachitike yomwe ndikukonzekerabe mu 2021 ndipo izi kuyambira 2020. Choncho ndi tsiku lomwe limasonyeza chidziwitso cha ***chidziwitso chake*** ndipo potero, ***nthawi yeniyeni yomaliza ya mapeto*** yomwe idzatha ndi kubweranso koono kwa Yesu Khristu, yemwe amadziwika ndi kuyembekezera, chifukwa masika a 2030 adakhalapo kale kuyambira chaka cha 2030 idakhudwidwa ndi kufa kwa kachilombo ka Covid-19 komwe kudawonekera ku China mu 2019, koma ku Europe ya Katolika ya Papa, kuyambira 2020.

Kuyesedwa kwa Chikhulupiriro kwa Adventist Kuwonetsedwa

Dan 12:5 *Ndipo ine Danieli ndinapenya, ndipo tawonani, amuna ena awiri adayimilira, wina tsidya lino la mtsinje, ndi wina tsidya lija la mphepete mwa mtsinje.*

5a- Kumbukirani! Danieli ali m'mphepete mwa mtsinje wa Hidekeli, Tigris, wodya anthu ameneyu. Tsopano, pali amuna awiri mbali zonse za mtsinjewo, kutanthauza kuti wina wawoloka ndipo winayo watsala pang'ono kuwoloka. Kale mu Dan.8:13, kukambirana kunasinthana pakati pa oyera mtima awiri.

Dan 12:6 *Ndipo m'modzi wa iwo adati kwa munthu wobvala bafuta, woyimilira pamadzi a mtsinje, chitsiriziro cha zodabwitsa izi chidzakhala liti?*

6a- Mu Dan.8:14 mafunso a oyera mtima adalandira kuchokera kwa Mulungu yankho la 2300 m'mawa-mmawa lomwe linapanga tsiku la 1843. Njirayi ikubwerezedwa apa ndipo funso nthawi ino likukhudzana ndi kutha kwa dziko; nthawi imene ulosi udzasiya kukhala wotheadiza. Funso lafunsidwa kwa Kristu, yemwe akuimimidwa ndi *mwamuna wovala bafuta* amene waima *pamwamba pa mtsinjewo*, akuyang'ana kuwoloka kwake ndi amuna. Mulungu akutenga chifaniziro cha kuwoloka kwa Nyanja Yofiira kumene kunapulumutsa Ahebri koma kunamiza adani awo a Aigupto.

Dan 12:7 *Ndipo ndinamva munthu wobvala bafuta, amene anali pa madzi a mtsinje. Iye anakweza dzanja lake lamanja ndi lamanzere kumwamba, ndipo analumbira pa Iye amene ali ndi moyo kosatha, kuti kudzakhala kwa nthawi, nthawi, ndi theka la nthawi;*

7a- *Ndimu dinamva muntu wobvala bafuta, woimirira pamwamba pa madzi a mtsinje; anakweza dzanja lake lamanja ndi lamanzere kumwamba.*

M'malo a Woweruza Arbiter, Yesu Kristu akukweza dalitso lake lamanja ndi dzanja lake lamanzere lolangidwa kuloza kumwamba kuti anene mwaulemu.

7b- *nalumbira pa iye amene ali ndi moyo kosatha kuti kudzakhala kwa nthawi, ndi nthawi, ndi theka la nthawi.*

Potchula za nthawi yaulosi ya ulamuliro wa papa, Khristu amasonyeza ndi kukumbukira chiweruzo chake chimene, m'mbuyomo, anadzudzula tchalitchi chake chifukwa cha zolakwa za ulamuliro wa apapa ndi matemberero a zigawenga za anthu akunja zimene zisanachitike; Izi zili choncho chifukwa cha kusiyidwa kwa Sabata kuyambira pa March 7, 321. Okhulupirira mu nthawi ya mayesero a Adventist amachenjezedwa motero. Koma chifukwa chachiwiri chimatsogolera Mulungu kudzutsa ulamuliro waupapa uwu; Ili ndiye tsiku loyambira, lomwe ndi 538 AD. Kusankhako n'kwanzeru chifukwa deti limeneli la 538 lidzakhala maziko a kuwerengera kumene ulosiwo udzatilongosolera ponena za nthawi zatsopano zaulosi m'mavesi 11 ndi 12.

7c- *ndi kuti zonse izi zidzatha pamene mphamvu ya anthu oyera idzasweka kotheratu*

Chiganizo chachifupi ichi chikulongosola bwino nthawi ino mphindi yeniyeni ya mapeto: imodzi yomwe pamapeto a ***tsoka lalikulu lomaliza***, osankhidwa adzadzipeza okha pa nsonga ya kuthetsedwa, kuchotsedwa padziko lapansi; zindikirani kulondola: ***wosweka kwathunthu***.

Dan 12:8 *Ndinamva, koma sindinazindikire. ndipo ndinati, Mbuye wanga, chitsiriziro cha zinthu izi nchiyani?*

8a- Daniel wosauka! Ngati kumvetsetsa kwa bukhu lake kudakali chinsinsi kwa omwe akukhala mu 2021, kumvetsetsa kwake kunali kopitilira muyeso komanso kopanda phindu pa chipulumutso chake!

Dan 12:9 *Ndipo iye anati, Pita, Danieli; pakuti mawuwa atsekedwa, nasindikizidwa chizindikiro, kufikira nthawi ya chimaliziro.*

9a- Yankho la mngelo lidzasiya Danieli ndi njala koma likutsimikizira kukwaniritsidwa mochedwa kwa uneneri wosungidwira *nthawi yotsiriza* ya nyengo yachikhristu.

Dan 12:10 *Ndipo ambiri adzayeretsedwa, nadzayeretsedwa, nadzayengeka; oipa adzachita zoipa, ndipo palibe woipa adzazindikira, koma ozindikira adzazindikira.*

10a- *Ambiri adzayeretsedwa, kuyeretsedwa ndi kuyengedwa*

Mwa kubwereza apa mawu enieni ogwidwa mawu a pa Dan. 11:35 , mngeloyo akutsimikizira kuti **mfumu** yodzikuza ndi yopondererayo *imadzikweza pamwamba pa milungu yonse* ngakhale **Mulungu woona** m' modzi wa 36.

10- *oipa adzachita zoipa ndipo palibe woipa aliyense amene adzavetse.*

Mngeloyo akudzutsa mfundo imene idzapitirizabe mpaka mapeto a dziko lapansi, kupitirizabe kuipa kukusonyezedwa mu maulosi a Danieli ndi kupitiriza kwa “*mkuwa*” wa uchimo wa Agiriki ndi “*chitsulo*” cha mphamvu ya Aroma mpaka kubweranso kwa Khristu. Oipa adzatsekeredwa kuwirikiza kawiri kuzindikira: choyamba ndi kudzikana kwawo, ndipo chachiwiri, ndi *mphamvu yachinyengo yopatsidwa ndi Mulungu* imene imawatheketa *kukhulupirira bodza* monga mwa 2 Atesalonika 2:11-12 : *Chifukwa chake Mulungu adzawatumizira chinyengo champhamvu. kuti akhulupirire bodza , kuti akaweruzidwe onse amene sanakhulupirira chowonadi, koma anakondwera ndi chosalungama .*

10c- *koma amene ali ndi luntha adzazindikira.*

Chitsanzo chimenechi chikusonyeza kuti *nzeru zauzimu* ndi mpatso yapadera yoperekedwa ndi Mulungu, koma zimayamba chifukwa cha kugwiritsa ntchito bwino *nzeru zoyambirira* zoperekedwa kwa anthu onse. Chifukwa ngakhale m'chizolowezi chimenechi, anthu amasokoneza maphunziro ndi madigirii ake ndi *luntha* . Chifukwa chake ndikukumbukira kusiyana uku: malangizo amalola kuti deta ilowe m'makumbukidwe aumunthu, koma *luntha lokha* limalola kugwiritsa ntchito kwawo mwanzeru komanso mwanzeru.

Dan 12:11 *Ndipo kuyambira nthawi imene idzachotsedwa ~~nsembe yopsereza yosalekeza~~, ndi kuimika chonyansa chakupasulacho, padzakhala masiku chikwi chimodzi mphambu mazana awiri kudza makumi asanu ndi anayi.*

11a- *Kuyambira nthawi imene ~~nsembe yosalekeza~~ idzalekeka*

Ndiyenera kukukumbutsaninso, koma mawu akuti “*nsembe*” sapezeka m'malemba oyambirira achiheberi. Ndipo kulondola kumeneku n'kofunika kwambiri chifukwa chakuti *nthawi zonse imeneyi* ikukhudza unsembe wakumwamba wa Yesu Kristu. Mwa kubwerezanso kupembedzera kwake padziko lapansi, upapa umachotsa mwa Yesu Kristu udindo wake monga nkhoswe wa machimo a osankhidwa ake.

Utumiki wapadziko lapansi wolandana uwu unayamba mu 538; deti pamene Vigilius Woyamba ' papa woyamba kulamulira, anakhazikika ku Roma, mu Lateran Palace, pa Phiri la Caelian (kumwamba).

11b- *ndi komwe kudzakhala bwinja lonyansa*

Ndiko kuti, kuyambira 538, tsiku limene ulamuliro wa Roma waupapa unayamba, lotchulidwa pa Dan.9:27: *ndipo padzakhala pa phiko la zonyansa za kupasula, ngakhale ku chionongeko, ndipo chidzathyoledwa* [monga mwa] *chimene chinalamulidwa, pa dziko labwinja* .

Mu ndime iyi, kulunjika kwa deti la 538, Mzimu tsopano ukungolunjika ku Roma waupapa, womwe umafotokoza kuphatikizika kwa liwu loti "chonyansa." Izi sizinali choncho mu Dan.9:27, pamene zigawo zonse za Roma, zachikunja ndi za upapa, zinali kukhudzidwa.

Tiyeni tizindikire chidwi ndi kufunikira kwa gulu mu vesi ili la zinthu ziwiri: " *kuchotsedwa kwa tsiku* " kuchokera kwa Khristu pa Dan 8:11 ndi " *phiko la papa* " lomwe liri ndi " *chipasuko chonyansa* " chotchulidwa mu Dan 9:27. Pogwirizanitsa zochita ziwirizi ndi tsiku lomwelo 538 ndi ku chinthu chomwecho, Mzimu umatsimikizira ndi kutsimikizira kuti mlembi wa zoipazi ndi upapa wachiroma.

Pa Dan 11:31 , zimene zinanenedwa ndi mfumu yachigiriki Antiochus 4 zinatipatsa chitsanzo cha chimene Mulungu amachitcha " *chonyansa cha chiwonongeko* ." Papisim idatulutsanso, koma kwa zaka 1260 zazitali zamagazi.

11c- *padzakhala masiku cikwi cimodzi mphambu mazana awiri kudza makumi asanu ndi anai.*

Pofuna kupanga nthawi zaulosi zomwe zatchulidwa zomwe zimakhudza nthawi yamapeto kukhala zosaneneka, gawoli likuyikidwa patsogolo pa chiwerengero cha maulosi onse a Danieli: *masiku 1290 ; masiku 1335* (ndime lotsatira); Dan.8:14: *madzulo-m'mawa 2300* ; ndipo kale mu Dan.9:24: *masabata 70*.

Tili ndi kuwerengera kosavuta kuchita: $538 + 1290 = 1828$.

Chidwi cha tsikuli 1828 ndikupatsa chochitika cha Adventist chikhalidwe chapadziko lonse lapansi popeza chimaloza chachitatu cha zaka zisanu za misonkhano ya Adventist yomwe idachitikira ku Albury Park ku London pamaso pa banja lachifumu la England.

Dan 12:12 *Wodala iye amene adikira, nafikira masiku chikwi chimodzi ndi mazana atatu kudza makumi atatu ndi asanu.*

12a- Ndi ndime iyi yokha yomwe ikutipatsa tanthauzo la nthawi ziwiri za unenerizi. Mutu wake ndi wa kuyembekezera kubweranso kwa Khristu, koma kudikira kwina kozikidwa pa manambala operekedwa ndi Baibulo. Kuwerengera kwatsopano ndikofunikira: $538 + 1335 = 1873$. Mngeloyo akutipatsa masiku awiri omwe amalemba motsatana chiyambi ndi mapeto a chiyeso cha chikhulupiriro cha Adventist chomwe chinakwaniritsidwa pakati pa zaka za 1828 ndi 1873 ku mayiko Achiprotestanti.

M'chifanizo cha kuwoloka mtsinje "Tiger", nyalugwe amene amadya miyoyo ya anthu ndi madeti amenewo 1843-1844 amene anachititsa Chiprotestanti wotsutsidwa kuchoka ku moyo wauzimu kupita ku imfa yauzimu. M'malo mwake, amene wapambana mayesowo amatuluka wamoyo ndi wodalitsidwa ndi Mulungu pa kuwoloka kowopsa kumeneku. Iye amalandira kuchokera kwa Mulungu chimwemwe chenicheni: " *Wodala iye amene afika 1873!* »

Dan 12:13 *Ndipo iwe, pita kumalekezera ako; udzapumula, ndipo udzaimirira cholowa chako masiku otsiriza.*

13a- Danieli adzazindikira pambuyo pa kuuka koyamba kumene adzaukitsidwa, tanthauzo la zinthu zonse zimene watipatsira. Koma kwa Adventist akadali ndi moyo, chiphunzitso chake chidzatsirizidwa ndi mavumbulutso omwe ali mu Apocalypse of Yohane.

Buku la Danieli limabisa chuma chake chambirimbi. Taona mmenemo maphunziro achilimbikitso amene Yehova akulankhula kwa osankhidwa ake a m' masiku otsiriza enieni chifukwa chakuti masiku otsiriza ano adzapezanso mkhalidwe wa mantha ndi kusasungika umene wafala m' mbiri yonse ya anthu padziko lapansi. Apanso, koma kwa nthawi yotsiriza, osankhidwa adzasankhidwa ndi kukhala ndi udindo wa masoka omwe adzagwera opulumuka opanduka pa nkondo yachitatu yapadziko lonse yolengezedwa pa Dan.11:40-45 ndi Chiv.9:13. Ezekieli 14 akupereka zitsanzo zenizeni za chikhulupiriro: Nowa, Danieli, ndi Yobu. Mofanana ndi Nowa, ifenso tidzafunika kuthawa ndi kukana maganizo a dziko mwa kumanga chingalawa cha kukhulupirika kwa Mulungu. Mofanana ndi Danieli, tiyenera kupitirizabe kuchita ntchito yathu monga anthu osankhidwa mwa kukana miyezo ya chipembedzo chonyenga. Ndipo monga Yobu, tidzayenera kuvomereza kuvutika m' thupi ndi m' maganizo nthawi iriyonse pamene Mulungu walola, kukhala ndi ubwino woposa Yobu: kupyolera m' chokumana nacho chake, taphunzira chifukwa chimene Mulungu amalolera ziyeso zimenezi.

Buku la Danieli linatithandizanso kumvetsa bwino za moyo wosaoneka wakumwamba. Izi, pozindikira munthu uyu dzina lake Gabrieli, dzina lomwe limatanthauza "iye amene amawona nkhope ya Mulungu". Iye alipo mu ntchito zonse zofunika za dongosolo la chipulumutso chaumulungu. Ndipo tiyenera kuzindikira kuti mu ufumu wakumwamba wa Mulungu, iye ndi angelo onse abwino analandidwa kukhalapo kwa Mikayeli, chisonyezero chaungelo cha Mulungu, mkati mwa nthawi ya kubadwa kwake padziko lapansi, ndiko kuti, zaka 35. M' kugawana kwakukulu kwa chikondi, Mikayeli nayenso akugawana ulamuliro wake, akuvomereza kukhala kokha " *m' modzi wa atsogoleri aakulu.*" Koma Gabiriel anam' dziwitsanso kwa Danieli, wosankhidwayo pakati pa osankhidwa, monga " *Mtsogoleri wa anthu ako.* Ndipo Dan.9 akutiululira momveka bwino zonse zimene Yesu akubwera kudzakwaniritsa kupulumutsa osankhidwa ake okhulupirika. Ntchito yopulumutsa yaumulungu imalengezedwa momveka bwino, kenako kukwaniritsidwa pa Epulo 3, 30 ndi kupachikidwa kwa Yesu Khristu.

Buku la Danieli limatisonyeza kuti munthu wamkulu amangosonyeza chikhulupiriro. Ndipo kuti malinga ndi Mulungu, mwanayo amakula akadzalowa m' chaka chake chakhumi ndi zitatu. Tikhozanso kuona chipatso chowawa chimene chimabala chifukwa cha ubatizo wa makanda ndiponso cholowa chachipembedzo cha zipembedzo zonse zonyenga. Yesu anati mu Marko 16:16: *Iye amene akhulupirira nabatizidwa adzapulumutsidwa; Wosakhulupirira adzaweruzidwa.* Chotero ichi chikutanthauza kuti ubatizo usanabatizidwe, chikhulupiriro chiyenera kukhalapo ndi kusonyezedwa. Pambuyo pa ubatizo,

Mulungu amamuyesa iye. Ndiponso, ngale ina imene inavumbulidwa m’buku la Danieli, mawu a Yesu awa a pa Mat.7:13 akutsimikiziridwa: *Lowani pa chipata chopapatiza . Pakuti chipata chili chachikulu, ndi njira yakumuka nayo kuchiwonongeko ili yotakata; ndipo ali ambiri akupita kumeneko ;* komanso mu Mat.22:14: *Pakuti oitanidwa ambiri, koma osankhidwa ndi owerengeka ;* malinga ndi Dan.7:9, *biliyoni khumi kuwêrengera* mlandu kwa Mulungu chifukwa cha miliyoni imodzi yokha a osankhidwa owomboledwa opulumutsidwa, chifukwa iwo adzakhala *atumikira moonadi* Mulungu Mlengi bwino, mwa Khristu mu Mzimu Woyera.

Chaputala 12 changoyala kumene maziko a dongosolo la buku la Chivumbulutso mwa kukumbukira madeti 538, 1798, 1828, 1843-1844 obisika ndi osonyeza koma ofunika kwambiri pa kugawikana kwa nthawi mu Chivumbulutso, ndi 1873. Deti lina, 1994, lidzakonedwera chimwemwe cha ena ndi zolakwika.

Chiyambi cha zophiphiritsa zaulosi

M'mafanizo onse a m'Baibulo, Mzimu amagwiritsa ntchito zinthu zapadziko lapansi, zomwe zina mwazomwe zimayimira zinthu zosadziwika zomwe zimapereka njira zofanana. Choncho chizindikiro chilichonse chogwiritsidwa ntchito chiyenera kufufuzidwa m'mbali zake zonse, kuti tichotse m'menemo maphunziro obisika ndi Mulungu. Tiyezi titenge mwachitsanzo mawu oti " *nyanja* ". Malinga ndi Gen. 1:20, Mulungu anaikamo nyama zamitundumitundu, zosaŵerengeka ndi zosadziwika. Chilengedwe chake ndi chakupha kwa munthu amene amakhala mwa kupuma mpweya. Chotero imakhala chizindikiro cha imfa kwa munthu amene, moyenerera, angawopenso mchere wake umene umapangitsa dziko kukhala losabala. Mwachiwonekere, chizindikiro ichi sichiri chokomera anthu ndipo, chifukwa cha tanthauzo lake la imfa, Mulungu adzapereka dzina lake ku beseni la mitsuko ya Ahebri yomwe imaimira madzi a ubatizo. Tsopano kubatiza kumatanthauza kumizidwa, kufa kumizidwa kuti tikhaleenso ndi moyo mwa Yesu Khristu. Munthu wachikulire wosalungamitsidwa akuwukanso atasenza chilungamo cha Khristu. Tikuwona pano kulemera konse kwa chinthu chimodzi cha chilengedwe chaumulungu: *nyanja*. Pansi pa chiphunzitso chimenechi, tidzamvetsetsa bwino lomwe tanthauzo limene Mulungu akupereka ku vesi ili la pa Danieli 7:2-3: "... *ndipo taonani, mphepo zinayi za kumwamba zinaomba panyanja yaikulu*. *Ndipo zidatuluka m'nyanja zirombo zazikulu zinayi*, *chosiyana ndi chinzake*. Dziwani kuti " *mphepo zinayi zakumwamba* " zikuwonetsa nkondo zapadziko lonse zomwe zimabweretsa anthu opambana ku mphamvu zolamulira. Pano, " *nyanja yaikulu* " ikumira unyinjira wa anthu amitundu yachikunja amene, m'maso mwake, amafanana ndi nyama za *m'nyanja*, *osalemekeza Mulungu*. M'mawu akuti, " *mphepo zinayi zakumwamba* ", " *zinayi* " zikuyimira ma cardinal 4 omwe amatsogolera kumpoto, kum'mwera, kummawa ndi kumadzulo. " *Mphepo zakumwamba* " zimabweretsa kusintha kwa maonekedwe a kumwamba, kukankha mitambo, kuchititsa mikuntho ndi kubweretsa mvula; Mwa kukankhira pambali mitambo, iwo amalimbikitsa kuwala kwa dzuŵa. Mofananamo, nkondo zimabweretsa kusintha kwakukulu kwa ndale ndi chikhaliidwe cha anthu, chipwirikiti chachikulu chimene chimapereka ulamuliro kwa opambana atsopano osankhidwa ndi Mulungu, koma osadalitsidwa ndi Iye. Chifukwa chakuti amaikidwa kukhala " *nyama* ," alibe kuyenera kwa madalitso operekedwa kwa amuna enieni; osankhidwa ake okhulupirika amene amayenda m'kuunika kwaumulungu kuyambira pa Adamu ndi Hava, ndipo zimenezi mpaka mapeto a dziko. Ndipo osankhidwa ake ndani? Iwo amene amazindikira chifaniziro chake kuchokera pamene munthu analengedwa m'chifanizo cha Mulungu molingana ndi Gen.1:26. Taonani kusiyana kumeneku: munthu anapangidwa kapena kulengedwa ndi Mulungu m'chifanizo chake, pamene nyama imapangidwa ndi chilengedwe chake, cha m'madzi, chapadziko lapansi, kapena chakumwamba, mwa dongosolo loperekedwa ndi Mulungu. Kusankhidwa kwa mneni kumasonyeza kusiyana kwa udindo.

Monga chitsanzo chachiwiri, tiyeni titenge mawu oti " *dziko lapansi* ". Malinga ndi Gen. 1:9-10, dzina limeneli " *dziko lapansi* " limaperekedwa kwa nthaka youma yotuluka " *m'nyanja* "; fano limene Mulungu adzagwiritsa ntchito mu Chiv. 13, kufanizira chikhulupiriro cha Chiprotestanti chomwe chinatuluka mu chikhulupiriro cha Katolika. Koma tiyeni tionenso mbali zina za " *dziko lapansi* ". Zikomera munthu zikampatsa chakudya, koma sizili bwino zikatenga mawonekedwe a chipululu chouma. Chotero zimatengera kuthirira kwabwino kuchokera kumwamba kukhala dalitso kwa munthu. Kuthirira uku kungabwerenso kuchokera ku mitsinje ndi mitsinje yomwe imadutsamo; N'chifukwa chake mawu a Mulungu amawayerekezera ndi " *kasupe wa madzi amoyo* " a m'Baibulo. Ndi kukhalapo kapena kusakhhalapo kwa " *madzi* " awa komwe kumatsimikizira chikhalidwe cha " *dziko lapansi* ", ndipo mwauzimu, khalidwe la chikhulupiriro cha munthu lopangidwa ndi madzi 75%.

Chitsanzo chachitatu, tiyeni titenge nyenyezi zakumwamba. Choyamba, " *dzuwa* ", kumbali yabwino, limaunikira; molingana ndi Gen.1:16, ndiko kuunika kwa " *tsiku* ", kumatenthetsa ndi kulimbikitsa kukula kwa zomera zimene munthu amazigwiritsa ntchito monga chakudya. Kumbali yoyipa, imawotcha mbewu chifukwa cha kutentha kwambiri kapena kusowa kwa mvula. Galileo anali wolondola, ali pakati pa chilengedwe chathu ndipo mapulaneti onse m'dongosolo lake amazungulira pamenepo. Ndipo iye ndiye wamkulu kwambiri, Baibulo limamutcha " *wamkulu* " pa Gen.1:16, wotentha kwambiri ndipo sangakwanitse. Zinthu zonsezi zimamupanga kukhala chifaniziro changwirowo cha Mulungu amene mwa iye mikhalidwe yonsezi imapezeka. Palibe amene angaone Mulungu ndi kukhala ndi moyo, monga mmene sangakhazikitsire mapazi ake pa " *dzuwa* "; nyenyezi yokhayo yachimuna, enawo kukhala mapulaneti kapena nyenyezi zonse zachikazi. Pambuyo pake, " *mwezi* ", " *waung'ono kwambiri* ": malinga ndi Gen. 1:16, ndi kuwala kwa usiku, kwa mdima womwe amautsogolera. " *Mwezi* " chifukwa chake uli ndi uthenga wolakwika kwa iye. Ngakhale kuti ili pafupi kwambiri ndi ife, nyenyeziyi yasunga chinsinsi cha nkhope yake yobisika. Sichidziunikira chokha koma mofanana ndi mapulaneti ena onse, chimatumizanso kwa ife, m'njira yopita patsogolo, kuwala kofooka kumene kumalandira kuchokera ku " *dzuwa* ". Mwa njira zonsezi, " *mwezi* " ndi chizindikiro changwirowo kuimira, choyamba, chipembedzo cha Chiyuda, ndipo chachiwiri, chipembedzo chabodza chachikhristu cha Roma Katolika papism, kuyambira 538 mpaka lero, ndi cha Lutheran, Calvinist ndi Anglican Chiprotestanti, kuyambira 1843. Palonso kumwamba, " *nyenyezi* " zomwe malinga ndi Gen.1: 17 kuti ndi " *magawo awiri* " omwe ali ndi " *5* ". *nyengo, masiku ndi zaka*, ndi " *kuunikira dziko lapansi* ". Iwo amawala, makamaka, mu nthawi zamdima, usiku. Chiri chizindikiro choyenera choimira atumiki a Mulungu, owona, kufikira pamene ulosiwo ukunena kuti iwo anagwa; zomwe zimasonyeza kusintha kwa moyo wawo wauzimu. Uwu udzakhala uthenga umene Mulungu adzaugwiritse ntchito kudzutsa kugwa kwa chikhristu ndi bodza lachiroma pa Dan.8:10 ndi Chiv.12:4; ndi kugwa kwa Chiprotestanti padziko lonse pa Chiv. 6:13 ndi 8:12. Mwa kudzipatula, " *nyenyezi* " ikuimira apapa Achikatolika pa Chiv. 8:10-11, chikhulupiriro cha Chiprotestanti pa Chiv. 9:1; ndipo anasonkhanitsidwa mu chisoti chachifumu mu chiwerengero cha 12, Msonkhano Wosankhidwa wopambana, pa Chiv. 12: 1.

Dan. 12:3 amawatchula kuti “ *amene aphunzitsa khamu la chilungamo* ” kutanthauza “ *owo akuunikira dziko lapansi* ” ndi kuunika koperekedwa ndi Mulungu.

Zizindikiro zisanu izi zidzagwira ntchito yofunika kwambiri mu ulosi wa Apocalypse. Chifukwa chake mutha kuyeseza kupeza mauthenga obisika omwe amatsatiridwa ndi zizindikiro zomwe zaperekedwa. Koma zina zingakhale zovuta kuzitulukira, choncho Mulungu mwiniyo akusonyeza chinsinsi cha chinsinsi cha m'mavesi a m'Baibulo, monga mawu akuti “ *mutu ndi mchira* ” amene tingathe kuwamvetsa ndi tanthauzo limene Mulungu wawapatsa pa Yesaya 9:14 , pamene timawerenga kuti: “ *Woweruza milandu, kapena mkulu ndiye mutu, mneneri wophunzitsa bodza ndiye mchira* . Koma ndime 13 ikupereka mofananira, motero ili ndi matanthauzo ofanana, “ *nthambi ya kanjedza ndi bango* ”; “ *Bango* ” limene lidzaimirira upapa wa Aroma pa Chiv. 11:1.

Palinso tanthauzo lophiphiritsa la manambala ndi ziwerengero. Monga lamulo, tili ndi dongosolo lokwera:

Pa nambala "1": wapadera (waumulungu kapena nambala)

Kwa nambala "2": kupanda ungwiro.

Kwa chiwerengero "3": ungwiro.

Pa nambala "4": chilengedwe chonse (4 makhadinale)

Kwa chiwerengero "5": mwamuna (mwamuna kapena wamkazi).

Kwa chiwerengero “6”: mngelo wakumwamba (cholengedwa chakumwamba kapena mthenga).

Kwa chiwerengero "7": chidzalo. (Ndiponso: chisindikizo cha Mulungu mlengi)

Pamwamba pa nambala iyi tili ndi zophatikizira zowonjezedwa za manambala asanu ndi awiri oyambirira; zitsanzo: $8 = 6+2$; $9 = 6+3$; $10 = 7+3$; $11 = 6+5$ ndi $7+4$; $12 = 7+5$ ndi $6+6$; $13 = 7+ 6$. Zosankha izi zili ndi tanthauzo la uzimu pokhudzana ndi mitu yomwe ikufotokozedwa m'mitu iyi ya Apocalypse. M'buku la Danieli timapezamo mauthenga aulosi onena za nthawi ya Umesiya wachikhristu m'chaputala 2, 7, 8, 9, 11 ndi 12.

M'buku la Chivumbulutso limene linavumbulidwa kwa mtumwi Yohane, manambala ophiphiritsa a machaputalawa amatithandiza kwambiri. Nthawi yachikhristu yagawidwa m'magawo awiri a mbiri yakale.

Yoyamba, yolumikizidwa ndi nambala "2", imakhudza nthawi yochuluka ya chiphunzitso "chopanda ungwiro" cha chikhulupiro chachikhristu choimiridwa kuchokera ku 538 ndi upapa wa Roma Katolika, wolowa m'malo mwachipembedzo chomwe chinakhazikitsidwa kuyambira pa Marichi 7, 321 ndi mfumu yachikunja ya Roma Constantine ^{Woyamba}. Chaputala 2 chimakhudza nthawi yonse yapakati pa 94 ndi 1843.

Gawo lachiwiri loimiridwa ndi chiwerengero cha "3" chodetsa nkhaŵa, kuyambira 1843, nthawi ya "Adventist", nthawi yomwe Mulungu amafuna chiphunzitso chautumwi "ungwiro" wobwezeretsedwa mogwirizana ndi dongosolo loloseredwa ndi lamulo laumulungu lotchulidwa pa Dan.8:14. Ungwiro umenewu udzakwaniritsidwa pang'onopang'ono mpaka kubweranso kwa Khristu koyembekezedwa m'ngululu ya 2030.

Pamwamba pa nambala 7, nambala 8, kapena 2 + 6, imabweretsa nthawi ya kupanda ungwiro (2) ya ntchito zauchiwanda (6). Nambala 9, kapena 3+6, imasonyeza nthawi ya ungwiro (3) ndi ntchito zofanana zauchiwanda (6). Nambala 10, kapena 3+7, ikuloseza za nthawi ya ungwiro (3), chidzalo (7) cha ntchito yaumulungu.

Nambala "11", kapena makamaka 5 + 6, imatanthawuza nthawi ya kusakhulupirira kuti kuli Mulungu ku France komwe munthu (5) amagwirizana ndi mdierekezi (6).

Nambala "12" kapena 5 + 7, imasonyeza kugwirizana kwa munthu (5) ndi mlengi Mulungu (7 = chidzalo ndi chisindikizo chake chachifumu).

Nambala "13" kapena 7+6, imasonyeza chidzalo (7) cha chipembedzo chachikhristu chogwirizana ndi mdierekezi (6); apapa woyamba (*nyanja*) ndi Chiprotetanti (*nthaka*) m' masiku otsiriza.

Nambala "14" kapena 7 + 7, ikukhudzana ndi ntchito ya Adventist ndi mauthenga ake onse (*Uthenga Wabwino wamuyaya*).

Nambala "15", kapena 5+5+5 kapena 3x5, imadzutsa nthawi ya ungwiro wa munthu (5) (3). Ndilo lomwe likuwonetsa kutha kwa nthawi ya chisomo. " *Tirigu* " wauzimu wakupsa kuti akololedwe ndi kusungidwa m' nkhekwe zakumwamba. Kukonzekera kwa osankhidwa kwatha chifukwa iwo afika pa mlingo wofunidwa ndi Mulungu.

Nambala ya "16" ya m' buku la Chivumbulutso imanena za nthawi imene Mulungu anatsanulira " *mbale 7 zomaliza za mkwiyo wake* " pa adani ake achipembedzo, omwe ndi Akhristu osakhulupirika a m' chaputala 13 .

Nambala "17" imatengera tanthauzo lake, mofanana ndi yoyamba ija, pamutu umene Mulungu anaupereka mu ulosi wake, womwe ndi chizindikiro cha " *chiweruzo cha hule lalikulu* " choperekedwa ndi Mulungu pa Chivumbulutso 17. M' Baibulo, kugwiritsidwa ntchito koyamba kwa nambala yophiphiritisa imeneyi kumakhudza mlungu wa Isitala umene umayamba pa ^{tsiku la 10} la mwezi woyamba wa chaka ndi kutha pa ^{tsiku la 17} . Kukwaniritsidwa kwa kalatayo ponena za masiku a imfa ya " *Mwanawankhosa wa Mulungu* " Yesu Kristu, Paskha akuloseredwa m' zaka za masiku m' zaka za m' ma 70 ^a " *masabata 70* " a zaka za Dan 9:24 mpaka 27. Chotero ulosi wa ^{mlungu wa 70} wa vesi 27 ukunena za deti la Paskha pofika zaka zisanu ndi ziŵiri zoperekedwa pakati pa zaka zisanu ndi ziŵiri ndi zisanu ndi ziŵiri. , " *pakati* " pa zaka zisanu ndi ziŵiri zimenezi za mlungu waulosi wotchulidwa pa Dan 9:27 .

Kwa "Adventists" owona otsiriza, chiwerengero cha 17 chidzakhudza zaka mazana 17 zakuchita Lamlungu lachiroma, tchimo lokhazikitsidwa pa Marichi 7, 321. Tsiku lokumbukira kutha kwa zaka mazana 17 izi, Marichi 7, 2021 linatsegula " *nthawi yamapeto* " yoloseredwa mu Dan 11:40. " *Nthawi* " iyi ndi yabwino kukwaniritsidwa kwa chenjezo lomalizali lomwe, kutanthauza Nkhondo Yachitatu Yapadziko Lonse, idaloseredwanso ndi Mulungu ndi " *lipenga lachisanu ndi chimodzi* " lovumbulutsidwa mu Chiv. 9:13 mpaka 21. Kuwonongeka kwachuma komwe kunabwera chifukwa cha kachilombo ka Covid-19 kukuwonetsa chaka cha 2020 (Marichi 20, 2020, kuyambira pa Marichi 20, 2020, mpaka 2020).

Mutu "18" ukunena za chilango cha " *Babulo Wamkulu* ."

Mutu “19” ukunena za kubweranso kwaulemerero kwa Yesu Kristu ndi kulimbana kwake ndi opanduka aumunthu.

Chaputala 20 chikunena za zaka chikwi chachisanu ndi chiwiri, padziko lapansi labwinja kumene mdierekezi wamangidwa ndi kumwamba, kumene osankhidwa akupitiriza kuweruza miyoyo ndi ntchito za opanduka oipa amene anafa okanidwa ndi Mulungu.

Chaputala “21” chikupeza chophiphiritsa cha 3x7, ndiko kuti, ungwiro (3) wa kuyeretsedwa kwaumulungu (7) wotulutsidwanso mwa osankhidwa ake owomboledwa padziko lapansi.

Motero tikuona kuti uneneri ukutenga monga mutu wake osankhidwa a Adventism mu Chiv. 3, 7, 14 = 2x7 ndi 21 = 3x7 (kukula ku ungwiro wa chiyeretso).

Chaputala 22 chimayambitsa nthawi imene, padziko lapansi lobadwanso ndi kukonzedwanso, Mulungu adzaika mpando wake wachifumu ndi osankhidwa a ufumu wake wosatha.

Adventism

Nanga ana aamuna ndi aakazi a Mulungu ndi ndani? Tiyeni tinene nthawi yomweyo, chifukwa cholembedwa ichi chidzapereka umboni wonse wofunikira, Chibvumbulutso chaumulungu chimenechi chikuleredwa ndi Mulungu kwa Akristu a “Adventist”. Pakuti mukonde kapena ayi, chifuniro cha Mulungu nchochita ufumu, ndipo chiyambire m’ngululu ya 1843, pamene lamulo loloseredwa pa Danieli 8:14 linayamba kugwira ntchito, muyezo wa “Seventh-day Adventist” wakhala njira yokhayo imene imagwirizanitsabe Mulungu ndi atumiki Ake aumunthu. Koma samalani! Muyezo umenewu ukukula mosalekeza, ndipo kukana kwa chisinthikochi, chofunidwa ndi Mulungu, kwachititsa kuti Yesu Kristu azisanza kuyambira 1994. Kodi Adventism ndi chiyani? Mawuwa amachokera ku liwu lachilatini lakuti "adventus" lomwe limatanthauza: advent. Chimenecho cha Yesu Kristu, kaamba ka kubweranso kwake kwakukulu komaliza mu ulemerero wa Atate, chinayembekezeredwa m’ngululu ya 1843, m’dzinja la 1844, ndi m’dzinja la 1994. Zoyembekeza zabodzazi zoonetsedwatu m’makonzedwe a Mulungu, komabe zabweretsa zotulukapo zomvetisa chisoni zauzimu kwa awo amene ananyoza zilengezo zaulosi zimenezi ndi ziyembekezo zawo, chifukwa chakuti iwo analinganizidwa, mwadongosolo, ndi Mlengi wamkuluyo. Chotero, aliyense amene azindikira m’chikalata ichi zounikira

zimene Yesu Kristu anakonza adzakhala, mwa chotulukapo chachindunji, “Adventist” “tsiku lachisanu ndi chiwiri”, ngati sichokhala ndi anthu, zidzakhala choncho ndi Mulungu; ichi, atangosiya mpumulo wachipembedzo wa tsiku loyamba, kuchita zotsala za tsiku lachisanu ndi chiwiri, lotchedwa Sabata, loyeretsedwa ndi Mulungu chiyambire kulengedwa kwa dziko. Kukhala munthu wa Mulungu kumaphatikizapo zofunika zina zaumulungu; Ndi Sabata, osankhidwa a Adventist adzayenera kuzindikira kuti thupi lake lanyama lilinso chuma cha Mulungu, ndipo motero, adzayenera kulidyetsa ndi kulisamalira monga chuma chamtengo wapatali chaumulungu, malo opatulika akuthupi. Pakuti Mulungu waikira munthu, pa Gen. 1:29 chakudya chake choyenera: “ *Ndipo anati Mulungu, Taonani, ndakupatsani inu therere lililonse lakubala mbewu, lili pa nkhope ya dziko lonse lapansi, ndi mitengo yonse mmene muli chipatso cha mtengo wakubala mbewu* ;

Lingaliro la Adventist silingasiyanitsidwe ndi ntchito yachikhristu yowululidwa ndi Mulungu. Kubweranso kwa Yesu Kristu kumatchulidwa m'mawu ambiri a m'Baibulo: “ **Mulungu wathu akudza** ; *Patsogolo pake pali moto wonyeketsa, mkuntho waukali pomzinga* ; Masalmo 96:13: “ *...pamaso pa Yehova! Pakuti akudza, pakuti akudza kudzaweruzza dziko lapansi* ; Adzaweruzza dziko lapansi ndi chilungamo, ndi mitundu ya anthu ndi kukhulupirika kwake. » ; Yes. 35:4 : “ *Nenani kwa a mitima yosweka, Limbani mtima, musawope; taonani Mulungu wanu, kubwezera kudzafika, kubwezera kwa Mulungu; Iye adzabwera ndi kukupulumutsani* ”; Hoseya 6:3 : “ *Tidziwe, tifunefune kumdziwa Yehova; Kudza kwake kuli kotsimikizika ngati M'bandakucha. Iye adzatidzera ngati mvula , ngati mvula ya masika* yothirira dziko lapansi . m'malemba a pangano latsopano timawerenga kuti: Mat.21:40 : “ *Koma pamene mwini munda wa mpesa adzadza , adzawachitira chiyani olimawo?* » ; 24:50 : “ *... 25:31 : “ Pamene Mwana wa munthu adzadza mu ulemerero wake , ndi angelo oyera mtima onse pamodzi naye, pomwepo Iye adzakhala pa mpando wachifumu wa ulemerero wake. » ; Yah.7:27 : “ Koma munthu uyu timdziwa kumene achokera; koma Khristu akadzabwera , palibe munthu adzadziwa kumene achokera. » ; 7:31 : “ Ndipo ambiri a khamulo anakhulupirira Iye, nati, **Pamene Kristu akadza** , kodi adzachita zozizwa zambiri zoposa zimene munthu uyu anazichita? » ; Aheb. 10:37: “ *Katsala kanthawi kochepe, ndipo iye wakudzayo adzafika , ndipo sadzachedwa . Umboni womaliza wa Yesu: Yah.14:3: “ Ndipo ngati ndipita kukakonzero inu malo , ndidzabweranso, ndipo ndidzakutengerani kwa Ine ndekha , kuti kumene kuli Ineko, mukakhale inunso* ”; Umboni wa angelo: Machitidwe 1:11: “ *Ndipo iwo anati, Amuna inu a ku Galileya, mwaimiranjani ndi kuyang'ana kumwamba? Yesu amene watengedwa kunka Kumwamba kucokera kwa inu, adzabwera momwemo monga munamuona alinkupita Kumwamba.* ”. Ntchito ya Adventist ya Mesiya ikuwonekera mu: Yes.61:1-2: “ *Mzimu wa Ambuye Yehova uli pa ine, chifukwa Yehova wandidzoza ine ndilalikire uthenga wabwino kwa ofatsa; Wandituma kuchiritisa osweka mtima, ndilalikire kwa am'nsinga kumasulidwa, ndi kumasulidwa kwa omangidwa; kulalikira chaka cha chisomo cha Yehova, ...* ” Apa, powerenga lemba ili m'sunagoge wa ku Nazarete, Yesu analeka kuwerenga natseka bukulo, chifukwa chotsatira, ponena za “ *tsiku la kubwezera* ” sanadzakwaniritsidwe kufikirira zaka za 2003 pambuyo pake,*

kaamba ka kubwerera kwake kwaulemerero kwaumulungu: “ *ndi tsiku lakubwezera la Mulungu wathu ; kutothoza onse akulira; »*

Adventism ili ndi nkhope zambiri masiku ano, ndipo choyamba, gawo lovomerezeka lomwe linakana mu 1991 zowunikira zatsopano zomwe Yesu adazipereka, kudzera mu chida chodzichepetsa chaumunthu chomwe ine ndiri. Tsatanetsatane idzawoneka ngati kuli koyenera m'chikalatachi. Pali magulu ambiri a Adventist omwe amwazikana padziko lonse lapansi. Kuwala uku kumaperekedwa kwa iwo ngati chinthu chofunikira kwambiri. Iye ndiye “kuwala kwakukulu” kumene mlongo wathu wamkulu wauzimu, Ellen White, anafuna kutsogolera anthu a Adventist. Anasonyeza ntchito yake ngati “kuunika kwakung’ono” kopita ku “chachikulu.” Ndipo mu uthenga wake wapoyera womalizira, atanyamula Baibulo Lopatulika m’mwamba ndi manja aŵiri, iye ananena kuti: “Abale, ndikuyamikirani bukuli. Zokhumba zake tsopano zachitika; Danieli ndi Chibvumbulutso amamasuliridwa kotheratu ndi kugwiritsa ntchito mosamalitsa ma code a Baibulo. Kugwirizana kwangwiro kumavumbula nzeru zazikulu za Mulungu. Owerenga, kaya ndinu ndani, ndikupemphani kuti musapange zolakwa zakale, ndi inu amene muyenera kutengera dongosolo laumulungu, chifukwa Wamphamvuyonse sangagwirizane ndi malingaliro anu. Kukana kuunika ndi tchimo la imfa popanda mankhwala; mwazi wokhetsedwa ndi Yesu Kristu suuphimba. Ndimatseka mawu ofunikirawa ndikubwerera ku “ *tsoka* ” lomwe lalengezedwa.

Ndisanafike ku nkhani ya Apocalypse, ndiyenera kukufotokozerani chifukwa chake, mwachisawawa, maulosi ouziridwa ndi Mulungu ali ofunikira kwa ife, anthu, popeza chidziwitso chawo kapena kunyoza kwawo kudzabweretsa moyo wamuyaya kapena imfa yotsimikizirika. Chifukwa chake ndi ichi: anthu amakonda kukhazikika ndipo motero, amawopa kusintha. Chotsatira chake, amateteza kukhazikika kumeneku ndikusintha chipembedzo chake kukhala mwambo, kutaya chirichonse chomwe chimadziwonetsera chokha muzochitika zachilendo. Umu ndi mmene Ayuda a m’mgwirizano wakale waumulungu anachitira poyamba, ku chiwonongeko chawo, amene Yesu samazengereza kuwatsutsa kukhala “ *sunagoge wa Satana* ” pa Chiv. 2:8 ndi 3:9 . Mwa kutsatira miyambo ya makolo, iwo ankakhulupirira kuti mwa kuchita zimenezi akanatha kuteteza ubwenzi wawo ndi Mulungu. Koma chimachitika ndi chiyani pankhaniyi? Munthu samveranso Mulungu akamalankhula naye, koma amapempha Mulungu kuti amumve akulankhula. Munthawi imeneyi, Mulungu sapezanso akaunti yake, makamaka popeza, ngati ziri zoono kuti iye mwini sasintha mu khalidwe lake ndi chiweruzo chake chomwe chimakhala chofanana kwamuyaya, ndizowonanso kuti ntchito yake ikukula mosalekeza ndi kusintha kosatha. Vesi limodzi likutsimikizira mfundo imeneyi: “ *Njira ya olungama ili ngati kuwala kwa kuwala, kumawalirabebe mpaka usana wangwiro.* (Miyambo 4:18) “ *Njira* ” ya vesi limeneli ndi yofanana ndi “ *njira* ” yosonyezedwa mwa Yesu Kristu. Izi zikutsimikizira kuti chowonadi cha chikhulupiriro mwa Khristu chimasinthikanso pakapita nthawi, molingana ndi kusankha kwa Mulungu,

molingana ndi dongosolo lake. Ofuna kudzakhala kosatha ayenera kusonyeza tanthauzo la mawu a Yesu pamene ananena kwa iwo kuti: “ *Kwa iye wakusunga ntchito zanga kufikira chimaliziro, ndidzampatsa iye...* (Chiv. 2:26) . Anthu ambiri amaganiza kuti n’kokwanira kusunga zimene mwaphunzira kuyambira pachiyambi mpaka kumapeto; ndipo ichi chinali kale kulakwa kwa Ayuda a mtunduwo ndi phunziro la Yesu m’fanizo lake la matalente. Koma ichi ndi kuiwala kuti chikhulupiriro choona ndi ubale wokhalitsa ndi Mzimu wa Mulungu wamoyo amene amayang’anira kupereka kwa ana ake chakudya ichi chotuluka m’kamwa mwake nthawi zonse ndi nthawi zonse. Mawu a Mulungu sali olekezera ku malemba opatulika a m’Baibulo, pambuyo pake, pamakhalabe kosatha, “Logos” wamoyo, Mawu opangidwa thupi kwakanthaŵi, Kristu akuchita mwa Mzimu Woyera kupitiriza kukambirana kwake ndi iwo amene amamkonda ndi kumufunafuna ndi moyo wawo wonse. Ndikhoza kuchitira umboni ku zinthu zimenezi chifukwa ine ndekha ndapindula ndi chopereka ichi cha kuwala kwatsopano kumene ndikugawana ndi iwo amene akukukonda monga momwe ine ndimachitira. Zatsopano zolandilidwa kuchokera kumwamba nthawi zonse zimakulitsa kumvetsetsa kwathu kwa ntchito yake yowululidwa ndipo tiyenera kudziwa momwe tingasankhire ndikusiya matanthauzidwe akale akatha ntchito. Baibulo limatiuza kuti: “ *Yesani chilichonse; gwiritsitsani chokoma;* (1 At. 5:21)

Chiweruzo cha Mulungu chimasinthidwa mosalekeza kuti chifanane ndi kusinthika kwapang'onopang'ono kwa kuunika kowuziridwa ndikuwululidwa kwa osankhidwa omwe amasunga mawu ake. Chifukwa chake, kutsatira mosamalitsa miyambo kumayambitsa kutayika, chifukwa kumalepheretsa munthu kuti asagwirizane ndi kusinthika kwa pulogalamu yopulumutsa yomwe idawululidwa pang'onopang'ono mpaka kumapeto kwa dziko. Pali mawu amene amatenga phindu lake lonse m’zipembedzo, ndiwo: chowonadi cha nthawi ino kapena chowonadi chamakono . Kuti timvetse bwino ganizoli, tiyenera kuyang’ana m’mbuyo, pamene tinali ndi chiphunzitso changwiro cha chikhulupiriro mu nthawi ya atumwi. Pambuyo pake, m’nthawi za mdima wandiweyani zinaloseredwa, chiphunzitso cha atumwi chinalowédwa m’ malo ndi cha “Roma” aŵiriwo; ufumu ndi upapa, magawo awiri a ntchito yofanana yaumulungu yokonzedwera mdierekezi. Chotero ntchito yokonzanso imalungamitsa dzina lake, pakuti ili nkhani yozula ziphunzitso zonyenga ndi kubzalanso mbewu zabwino zowonongedwa za chiphunzitso chautumwi. Ndi kuleza mtima kwakukulu, Mulungu anapereka nthawi, nthawi yochuluka, kuti kuunika kwake kubwezeretsedwe ku kutha kwake kotheratu. Mosiyana ndi milungu yachikunja imene sichitapo kanthu, chifukwa chakuti kulibe, mlengiyo Mulungu amakhala ndi moyo kosatha, ndipo amasonyeza kuti alipo, mwa zochita zake ndi zochita zake zosayerekezeka; mwatsoka kwa munthu, mu mawonekedwe a zilango zowawa. Iye amene amalamulira chilengedwe, amene amatsogolera mphezi, mabingu ndi kung’anima, amene amadzutsa mapiri ndi kuwapangitsa kulavulira moto pa anthu olakwa, amene amachititsa zivomezi ndi kuputa mafunde owononga owononga, ndiyenso amene amabwera kunong’ona m’maganizo a osankhidwa ake, kupita patsogolo kwa ntchito yake, zomwe akukonzekera kuchita, monga adalengeza kale, kale. “ *Zoonadi, Ambuye Yehova sadzachita*

kanthu osaulula chinsinsi chake kwa atumiki ake aneneri ;” malinga ndi kunena kwa Amosi 3:7 .

Kuyang'ana Kwambiri pa Apocalypse

M'nkhani yake, Yohane, mtumwi wa Ambuye Yesu Kristu, anatifotokozerazithunzithunzi zimene Mulungu amam'patsa m' masomphenya ndi

mauthenga amene amamva. M'mawonekedwe, koma m'mawonekedwe okha, Chivumbulutso, kumasulira kwa Chigriki "apocalupsis", sichiwulula kalikonse, chifukwa imasungabe mbali yake yachinsinsi, yosamvetsetseka kwa unyinjira wa okhulupirira omwe amawerenga. Chinsinsicho chimawafooketsa, ndipo amachepetsedwa kunyalanyaza zinsinsi zowululidwa.

Mulungu samachita chonchi popanda chifukwa. Pochita zimenezi, amatiphunzitsa mmene Chivumbulutso Chake chiliri choyera ndi kuti, chotero, chimangoperekedwa kwa osankhidwa Ake okha. Ndipo apa ndi pamene kuli koyenera kumveka momveka bwino pankhaniyi, osankhidwa ake sali amene amadzinenera kuti ali, koma makamaka amene iye mwini amawazindikira kuti ndi atumiki ake, chifukwa amadzapatula okha kwa okhulupirira onyenga chifukwa cha kukhulupirika kwawo ndi kumvera kwawo.

“ *Chivumbulutso cha Yesu Khristu, chimene Mulungu anam'patsa, kuti asonyeze kwa atumiki ake zinthu zimene ziyenera kuchitika posachedwapa ; (Chiv. 1:1-2)* ».

Chotero iye amene analengeza mu Yohane 14:6, “ *Ine ndine njira, ndi chowonadi, ndi moyo; palibe amene amafika kwa Atate koma kudzera mwa ine* ”, amabwera, kudzera mu Apocalypse, Chivumbulutso chake, kusonyeza atumiki ake njira ya choonadi yomwe imawalola kupeza moyo wosatha woperekedwa ndi kuperekedwa m'dzina lake. Chotero, okhawo amene iye amawaweruzira kukhala oyenerera kuulandira ndiwo adzachilandira. Atasonyeza kotheratu mwa utumiki wake wapadziko lapansi chimene chiri chitsanzo cha chikhulupiriro chowona, Yesu adzazindikira awo amene ali oyenerera kwa iye ndi nsembe yake yotetezera yaufulu, m'chakuti iwo alowereradi m'njira yachitsanzo imeneyi imene anayendamo pamaso pawo. Kudzipatulira kwake kokwanira ndi kotheratu ku utumiki wa Mulungu ndi mmene akufunira. Ngati Mbuye anauza Pilato kuti: “ *...Ndabwera kudziko lapansi kudzachitira umboni choonadi... (Yohane 18:37),*” m'dziko lomweli, osankhidwa ake ayenera kuchita chimodzimidzi.

Chinsinsi chilichonse chili ndi kufotokozera kwake, koma kuti munthu apeze, ayenera kugwiritsa ntchito makiyi omwe amatsegula ndi kutseka zinsinsizo. Koma tsoka kwa ongofuna kudziwa, mfungulo yaikulu ndi Mulungu mwiniyo, mwa munthu. Pa nthawi yopuma komanso molingana ndi chiweruzo chake chosalephera ndi cholungama, amatsegula kapena kutseka luntha laumunthu. Chopinga choyamba ichi chimapangitsa buku lovumbulutsidwa kukhala losamvetsetseka ndipo Baibulo Loyera limakhala, pamene liperekedwa ku kuwerenga kwa okhulupirira onyenga, mndandanda wa zolemba zachipembedzo za alibis. Ndipo okhulupirira onyengawa ndi ochuluka kwambiri, n'chifukwa chake, padziko lapansi, Yesu anachulukitsa machenjezo ake okhudza Akhristu onyenga amene adzaonekere mpaka mapeto a dziko lapansi, malinga ndi Mateyu 24:5-11-24 ndi Mat.7:21 mpaka 23, pamene akuchenjeza anthu amene amanena mokweza kuti ndi otsatira ake.

Apocalypse ndiye vumbulutso la mbiri yakale ya chikhulupiriro choona chozindikiridwa ndi Yesu Khristu monga Atate ndi Mzimu Woyera wochokera kwa Atate, Mulungu yekha mlengi. Chikhulupiriro chowona chimenechi chimayeneretsa osankhidwa ake amene adutsa m'nthawi zamdima za m'nyengo

ya chisokonezo choipitsitsa chachipembedzo. Mkhaliidwe umenewu umalungamitsa chizindikiro cha *nyenyezi* chimene Mulungu amati ndi osankhidwa amene iye amawazindikira, ngakhale kwa kanthaŵi chabe, chifukwa mofanana ndi iwo, mogwirizana ndi Gen. 1:15 , iwo amaŵala mumdima, “ *kuti aunikire pa dziko lapansi .* »

Mfungulo yachiŵiri ya Apocalypse yabisidwa m’buku la mneneri Danieli, limodzi la mabuku a pangano lakale, limene limapanga “ *mboni ziŵiri* ” za Mulungu zotchulidwa pa Chiv. 11:3; yachiwiri ndi Apocalypse ndi mabuku a pangano latsopano. Mkati mwa utumiki wake wapadziko lapansi, Yesu anakokera chisamaliro cha ophunzira ake kwa mneneri Danieli amene umboni wake waikidwa m’ mabuku a mbiri yakale mu “Torah” yopatulika yachiyuda.

Chibvumbulutso Chaumulungu chikutenga mawonekedwe a magawo awiri auzimu. Nzowonadi kuti mabukhu a Danieli ndi aja a Apocalypse opatsidwa kwa Yohane amadalirana ndi ogwirizana kuti anyamule, mofanana ndi mizati iŵiri, likulu la chivumbulutso chaumulungu chakumwamba.

Chotero buku la Apocalypse ndi nkhani ya chikhulupiriro chenicheni imene Mulungu akuilongosola m’vesili: “ *Wodala iye amene aŵerenga, ndi iwo amene akumva mawu a ulosi uwu, nasunga zolembedwamo; Pakuti nthawi yayandikira (Chiv. 1:3).*”

Mneni “kuwerenga” ali ndi tanthauzo lenileni kwa Mulungu lomwe limagwirizanitsa ndi kumvetsetsa uthenga wowerengedwa. Mfundo imeneyi yafotokozedwa pa Yes 29:11-12 : “ *Chivumbulutso chonse chili kwa inu ngati mawu a m’buku losindikizidwa, limene munthu amalipereka kwa munthu wodziwa kulemba ndi kuwerenga, ndi kuti, Werengani izi. Ndipo iye adayankha, Sindingathe, chifukwa nchosindikizidwa chizindikiro; kapena ngati buku lopatsidwa kwa munthu wosadziwa kuwerenga, nati: Werengani izi! Ndipo ndani akuyankha kuti: Sindikudziwa kuŵerenga . Mwa kuyerekezera kumeneku, Mzimu umatsimikizira kuti n’zosatheka kumvetsa uthenga waumulungu wolembedwa kwa awo amene “ amamlemekeza ndi pakamwa pawo ndi pa milomo yawo , koma mitima yawo ili kutali ndi iye , ” malinga ndi kunena kwa Yes. koma mtima wake uli kutali ndi Ine , ndi kundiopa kumene ali nako kwa Ine ndilo **lamulo la mwambo wa anthu** ”.*

Kiyi yachitatu ilumikiza yoyamba. Limapezekanso mwa Mulungu amene amasankha mwaulemu pakati pa osankhidwa ake, amene adzamupangitsa kukhala wokhoza “kuŵerenga” ulosiwo kuti aunikire abale ndi alongo ake mwa Yesu Kristu. Pakuti Paulo anatikumbutsa mu 1 Akorinto 12:28-29: “ *Ndipo Mulungu anaika ena mu Mpingo, poyamba atumwi, achiwiri aneneri, achitatu aphunzitsi, pamenepo zozizwitsa, ndiye mphatso za machiritso, mathandizo, maweruziro, malilime a mitundu mitundu. Onse ndi atumwi? Kodi onse ali aneneri? Kodi onse ndi madokotala? ”.*

M’ malamulo olamulidwa ndi Mulungu, munthu sangalakwitse mneneri potengera zochita za munthu. Zili monga momwe Yesu anaphunzitsira m’fanizolo, siti yenera kuthamangira kukhala pampando wakutsogolo, koma m’ malo mwake, tiyenera kukhala kumbuyo kwa chipindacho, ndi kudikira, ngati

zingachitike, kuti Mulungu atiitane ife kupita kutsogolo. Ndinalibe chikhumbo chapadera chochita mbali iriyonse m'ntchito yake, ndipo ndinali ndi chikhumbo chachikulu chofuna kumvetsetsa matanthauzo a mauthenga achilendo ameneŵa amene ndinaŵerenga mu Apocalypse. Ndipo anali Mulungu amene, ndisanamvetsetse tanthauzo lake, anandiyitana m' masomphenya. Chifukwa chake musadabwe ndi mawonekedwe owoneka bwino a ntchito zomwe ndikuwonetsa; ndi chipatso cha utumiki weniweni wa utumwi.

Kulephera kwa kamphindi kumvetsetsa zinsinsi Zake zovumbulutsidwa m'mawu kotero ndi kwachibadwa ndipo kumayembekezedwa mu dongosolo lokhazikitsidwa ndi Mulungu. Kusadziwa sikulakwa, malinga ngati sikuli chotsatira cha kukana kuwala koperekedwa. Pankhani ya kukana zomwe amavumbulutsa kudzera mwa aneneri omwe amatumiza ku ntchitoyi, chigamulo chaumulungu chimakhala chofulumira: ndikusweka kwa ubale, chitetezo ndi chiyembekezo. Chifukwa chake, mneneri pa ntchito yake, Yohane, analandira masomphenya achinsinsi kuchokera kwa Mulungu, pa nthawi yotsiriza, mneneri wina pa ntchito yake akupereka kwa inu lero masomphenya olembedwa a Danieli ndi Chivumbulutso, akukupatsani inu zitsimikizo zonse za madalitso aumulungu mwa kumveka kwawo kopambana. Pakumasulira uku, pali gwero limodzi lokha: Baibulo, palibe china koma Baibulo, koma Baibulo lonse, pansi pa kuunika kwa Mzimu Woyera. Chisamaliro cha Mulungu ndi chikondi chake zimayang'ana pa zolengedwa zopepuka zaumunthu, monga ana omvera, amene asoŵa m'nthawi zomalizira. Kumvetsetsa ganizo laumulungu kungapezeke kokha mwa mgwirizano wapamtima ndi wamphamvu pakati pa Mulungu ndi mtumiki wake. Choonadi sichingabedwe; kuyenera. Zimalandiridwa ndi iwo omwe amazikonda monga kutulutsa kwaumulungu, chipatso, chikhalidwe cha Ambuye wokonedwa ndi wopembedzedwa.

Kumangidwa konse kwa Chibvumbulutso chachikulu chobweretsedwa m'njira yogwirizanirana ndi mabuku a Danieli ndi Chivumbulutso nkwachikulu ndi chachinyengo chocholoŵana. Chifukwa chakuti m'chenicheni, Mulungu kaŵirikaŵiri amatchula nkhani zimodzimodzi m'mbali zosiyanasiyana ndi mwatsatanetsatane. Pamsinkhu wanga wamakono wa luso la phunziroli, mbiri yovumbulutsidwa yachipembedzo ndiyosavuta kuifotokoza mwachidule.

Padakali fungulo lachinayi: tokha. Tiyenera kusankhidwa, chifukwa moyo wathu ndi umunthu wathu wonse ziyenera kugawana ndi Mulungu malingaliro ake onse a chabwino ndi choipa. Ngati wina sali wake, ndiye kuti amatsutsa chiphunzitso chake pa mfundo imodzi. Chibvumbulutso chaulemerero chikuwonekera momveka bwino m'maganizo oyeretsedwa a osankhidwa okha. Chowonadi ndi chakuti sichingaganizidwe, sichingakambirane kuti mutenge momwe zilili kapena kuzisiya. Monga momwe Yesu anaphunzitsira, chirichonse chimathetsedwa ndi "inde" kapena "ayi." Ndipo chimene munthu awonjezera pa icho chichokera kwa Woipayo.

Pali mfundo imodzi yofunika imene Mulungu amafuna: kudzichepetsa kotheratu. Kunyada pa ntchito ndi kovomerezeka, koma kunyada sikudzakhala: "*Mulungu akaniza odzikuzi. "koma apatsa chisomo odzichepetsa* (Yak. 4:6)." Kunyada pokhala muzu wa zoipa umene unadzetsa chionongeko cha mdierekezi ndi zotulukapo zake zowopsa kwa iye mwini ndi kwa zolengedwa zonse

zakumwamba ndi zapadziko za Mulungu, nkosatheka kwa munthu wonyada kupeza kusankhidwa mwa Kristu.

Kudzichepetsa kwenikweni ndiko kuzindikira kufooka kwathu kwaumunthu ndi kukhulupirira mawu a Khristu pamene akutiya kuti: “ *Kopanda Ine simungathe kuchita kanthu .*” (Yohane 15:5) Mu ichi " *palibe* " pali, monga chofunikira, kuthekera kwa kumvetsetsa tanthauzo la mauthenga ake aulosi. Ndikuuzani chifukwa chake ndikukufotokozerani. Mwa nzeru zake, chifundo chake chaumulungu, Yehova anauzira Danieli ndi maulosi ake m'zinthu zolekanitsidwa ndi zaka zambiri. Asanandilimbikitse ndi lingaliro lopanga kuphatikizika kwa maulosi onsewa ogawidwa m'machaputala, palibe amene adachitapo ine ndisanakhale. Pakuti ndi mwa njira imeneyi m'pamene zoneneza zoperekedwa ndi Mulungu zimamvekera bwino lomwe. Chinsinsi cha kuwala chiri mu kaphatikizidwe ka malemba onse aulosi, kuphunzira kofanana kwa deta kuchokera m'mitu yake yosiyana, ndipo koposa zonse mu kufufuza m'Baibulo lonse kuti mudziwe tanthauzo lauzimu la zizindikiro zomwe anakumana nazo. Malinga ngati njira imeneyi sinagwiritsiridwe ntchito, bukhu la Danieli, limene popanda ulosi wa Apocalypse n'losamvetsetseka kotheratu, zinenezo zaumulungu zotchulidwazi sizinadetse nkhaŵa kwambiri kwa amene ankawadera nkhaŵa. Ndiko kuti ndisinthe mkhalidwe uwu kuti Mzimu Woyera wa Yesu Khristu unandiuzira ine kuti ndifotokoze momveka bwino zomwe zinali zitabisika mpaka pamenepo. Motero kuzindikirika kwa zolinga zinayi zazikulu za mkwiyo waumulungu kukuvumbulidwa m'njira yosatsutsika. Mulungu sazindikira ulamuliro wina koma wa mawu ake olembedwa, ndipo ndi umene umadzudzula ndi kuneneza, monga “ *mboni [zake] ziwiri* ” malinga ndi Chiv. 11:3 , ochimwa a padziko lapansi ndi akumwamba. Tsopano tiyeni tione nkhani ya ulosi imeneyi yovumbulidwa mwachidule.

Gawo Loyamba : Mbiri ya Israeli Kuthamangitsidwa Kuyambira - 605

Danieli afika ku Babulo (-605) Dan.1

Masomphenya a Danieli a Olamulira Otsatira

1-Ufumu wa Akasidi: Dan.2:32-37-38; 7:4.

2-Ufumu wa Amedi ndi Aperisi: Dan.2:32-39; 7:5 ; 8:20.

3-Ufumu wa Agiriki: Dan.2:32-39; 7:6 ; 8:21 ; 11:3-4-21 .

4-Ufumu wa Roma: Dan.2:33-40; 7:7 ; 8:9 ; 9:26 ; 11:18-30 .

5-Maufumu a ku Ulaya: Dan.2:33; 7:7-20-24 .

6-Ulamuliro wa apapa: Dan.7:8 ; 8:10 ; 9:27 ; 11:36.

Gawo Lachiwiri : Danieli + Chivumbulutso

Ulosi wa kubwera koyamba kwa Mesiya wokanidwa ndi Ayuda: Danieli 9.

Kuzunzidwa kwa Ayuda ndi mfumu yachigiriki Antiochus IV Epiphanes (-168): chilengezo cha *tsoka lalikulu* : Dan.10:1. Kukwaniritsidwa kwake: Dan.11:31. Kuzunzidwa kwa Aroma (70): Dan.9:26.

Pambuyo pa Akasidi, Amedi ndi Aperisi, Agiriki, ulamuliro wa Roma, ufumu, kenako upapa, kuyambira 538. Ku Roma, chikhulupiriro chachikristu

chimakumana ndi mdani wake wakufa mu magawo ake aŵiri otsatizana a ufumu ndi apapa: Dan. 2:40 mpaka 43; 7:7-8-19 mpaka 26; 8:9 mpaka 12; 11:36 mpaka 40; 12:7 ; Apo.2 ; 8:8 mpaka 11; 11:2 ; 12:3 mpaka 6-13 mpaka 16; 13:1 mpaka 10; 14:8.

Kuchokera mu 1170 (Pierre Valdo), ntchito yokonzanso zinthu mpaka kubweranso kwa Khristu: Chiv. 2:19-20-24 mpaka 29; 3:1 mpaka 3; 9:1 mpaka 12; 13:11 mpaka 18 .

Pakati pa 1789 ndi 1798, chilango cha woukira boma wa ku France wosakhulupirira Mulungu: Chiv. 2:22; 8:12 ; 11:7 mpaka 13 .

Ufumu wa Napoliyoni Woyamba Chiv. 8:13.

Kuchokera mu 1843, kuyesedwa kwa chikhulupiriro cha Adventist ndi zotsatira zake: Danieli 8:14; 12:11-12 ; Apo.3. Kugwa kwa Chiprotestanti Chamwambo: Chiv. 3:1-3 ; chilango chake: Chiv. 9:1 mpaka 12 (^{5th} lipenga). Apainiya a Adventist Odalitsidwa: Chiv. 3:4-6 .

Kuchokera mu 1873, dalitso lovomerezeka la bungwe la Seventh-day Adventist lonse: Danieli 12:12; Chiv. 3:7 ; chisindikizo *cha Mulungu* : Chiv. 7; ntchito yake yapadziko lonse kapena mauthenga a angelo atatu: Chiv. 14:7 mpaka 13 .

Kuchokera mu 1994, poyesedwa pa chikhulupiriro cha ulosi, chikhulupiriro cha Adventist chinagwa: Chiv. 3:14 mpaka 19. Zotsatira zake: chinalowa mu msasa wa Chiprotestanti wokandwa kuyambira 1844: Chiv. 9:5-10. Chilango chake: Chiv. 14:10 (*adzamwa, iyenso* , ...).

Pakati pa 2021 ndi 2029, Nkhondo Yachitatu Yadziko Lonse: Daniel 11:40 mpaka 45; Chiv. 9:13 mpaka 19 (wa ^{6th} lipenga).

Mu 2029, kutha kwa nthawi ya chisomo chapagulu komanso payekha: Chiv. 15.

Chiyeso cha chikhulupiriro cha padziko lonse: Lamulo la Lamungu loikidwa: Chiv. 12:17; 13:11 mpaka 18; 17:12 mpaka 14; miliri isanu ndi iwiri yotsiriza: Chiv.

M'ngululu ya 2030, “ *Armagedo* ”: lamulo la imfa ndi kubweranso kwaulemerero kwa Kristu: Danieli 2:34-35-44-45; 12:1 ; Chiv. 13:15 ; 16:16 . Lipenga *lachisanu ndi chiwiri* : Chiv. 1:7; 11:15 mpaka 19; 19:11-19 *Mliri wachisanu ndi chiwiri wotsiriza* : Chiv.16:17. *Kukolola* kapena kukwatulidwa kwa osankhidwa: *Kukolola mpesa* kapena chilango cha aphunzitsi achipembedzo chonyenga: Chiv. 14:17-20; 16:19 ; 17 ; 18 ; 19:20-21 .

Kuyambira masika a 2030, zaka chikwi chachisanu ndi chiwiri kapena Sabata lalikulu la Mulungu ndi osankhidwa ake: atagonjetsedwa, Satana amangika pa dziko labwinja kwa *zaka chikwi* : Chibvumbulutso 20:1 mpaka 3. Kumwamba, osankhidwa adzaweruzwa ogwa: Danieli 7:9; Apo.4; 11:18 ; 20:4 mpaka 6.

Cha m'ma 3030, Chiweruzo Chomaliza: ulemerero wa osankhidwa: Chiv. 21. *Imfa yachiwiri* padziko lapansi: Danieli 7:11; 20:7 mpaka 15. Padziko lapansi latsopano: Chiv. 22; Dan.2:35-44; 7:22-27 .

Zizindikiro za Roma mu Uneneri

Mbali yosadziwika bwino ya maulosiyi yagona pakugwiritsa ntchito zizindikiro zosiyanasiyana ngakhale zikukhudza chinthu chimodzi. Choncho amakhala ogwirizana, m'malo mopatulana. Izi zimalola Mulungu kusunga gawo lachinsinsi la malembawo ndikupanga chithunzi cha robot cha mbali zosiyanasiyana za mutu womwe akuwunikira. Ndi momwemonso ndi cholinga chake chachikulu: Roma.

Mu Dan.2, m'masomphenya a fanolo, ndi ufumu wachinayi wokhala ndi chizindikiro chake " *miyendo yachitsulo* ". " *Chitsulo* " ndi chiwonetsero cha khalidwe lake lolimba ndi mawu ake achilatini "DVRA LEX SED LEX", omasuliridwa kuti: "lamulo ndi lovuta, koma lamulo ndi lamulo". Komanso, " *miyendo yachitsulo* " imakumbukira maonekedwe a asilikali achiroma atavala zodzitetezera pachifuwa zachitsulo pamutu, mutu, mapewa, mikono ndi *miyendo* , akuyenda ndi mapazi aatali, okonzeka komanso okhwima.

Mu Dan. 7, Roma, m'zigawo zake ziwiri zachikunja, Republican ndi mfumu, idakali ufumu wachinayi wofotokozedwa kukhala " *chilombo choopsa chokhala ndi mano achitsulo* . Chitsulo cha *mano ake* chimamulumikiza ndi *miyendo yachitsulo* ya Dani.2 . Lilinso ndi " *nyanga khumi* " zomwe zikuimira maufumu khumi odziyimira pawokha a ku Ulaya omwe akanapanga Ufumu wa Roma utagwa. Ichi ndi chiphunzitso choperekedwa pa Dan.7:24.

Dan. 7:8 akufotokoza za kuonekera kwa " *nyanga* " ya khumi ndi imodzi imene idzakhala mu ulosi chandamale chachikulu cha mkwiyo wa Mulungu. Imatchedwa " *nyanga yaing'ono* " koma chodabwitsa n'chakuti *Dan* . Kufotokozerera kudzaperekedwa mu Dan.8:23-24, " *Mfumu yachipongwe ija... adzawononga amphamvu ndi anthu a oyera mtima* . Imeneyi ndi mbali chabe ya zochita zimene Mulungu amanena ku ulamuliro wachiwiri wa Aroma umenewu, umene unakwaniritsidwa kuyambira 538, ndi kukhazikitsidwa kwa ulamuliro wa papa umene unaika chikhulupiriro cha Roma Katolika ndi ulamuliro wa mfumu Justinian ^{Woyamba}. Tidzatenga zoneneza zonse zomwe Mulungu akupereka mobalalika, mu uneneri wonse, motsutsana ndi ulamuliro wodziyimira pawokha ndi wopondereza, koma wachipembedzo, womwe upapa wa Aroma umayimira.

Ngati Dan. 7:24 akumutichula kuti “ *wosiyana ndi woyambayo* ,” zili choncho chifukwa mphamvu zake n’zachipembedzo ndipo zakhazikika pa kutengeka maganizo kwa anthu amphamvu amene amamuopa ndi kuopa mphamvu zake kwa Mulungu; amene Dan.8:25 amati ndi “ *kupambana kwa machenjera ake* . Ena angaone kuti ndi zachilendo kuti ndikulumikiza mfumu ya Danieli 7 ndi mfumu ya Danieli 8. Choncho ndiyenera kusonyeza kulungamitsidwa kwa mgwirizano umenewu.

Mu Dan.8, sitikupezanso maufumu anayi otsatizana a Dan.2 ndi 7, koma maufumu awiri okha, odziwika bwino m'malemba: ufumu wa Mediya ndi Perisiya, wosankhidwa ndi " *nkhosa yamphongo* " ndi ufumu wachi Greek woimiridwa ndi " *mbuzi* " yomwe imatsogolera ufumu wa Roma. Mu 323, wogonjetsa wamkulu wachigiriki Alexander Wamkulu anafa, " *nyanga yaikulu ya mbuzi inathyoledwa* ." Koma popanda wolowa nyumba, ufumu wake unagawana ndi akazembe ake. Pambuyo pa zaka 20 za nkondo pakati pawo, panatsala maufumu anayi okha " *nyanga zinayi zinatuluka mu mphepo zinayi zakumwamba kuti zilowe m'malo mwake* ". Nyanga zinayizi ndi Iguputo, Syria, Girisi ndi Thrace. Mu mutu uwu 8, Mzimu ukupereka kwa ife kubadwa kwa ufumu wachinai uwu umene, pachiyambi, unali mzinda wa kumadzulo chabe, woyamba monarchist, ndiye republican kuyambira - 510. Munali mu ulamuliro wake wa Republican kuti Roma pang'onopang'ono adapeza mphamvu mwa kuwasandutsa madera a Roma anthu omwe adayitana thandizo lake. Choncho, mu vesi 9, pansa pa dzina la " *nyanga yaing'ono* " amene kale amatchula ulamuliro wa Roma papa Dan 7, kufika kwa republica Roma mu mbiri ya Kum'mawa kumene Israel akupezeka, ikukwaniritsidwa ndi kulowererapo kwake mu Greece, " *imodzi mwa nyanga zinayi* ." Monga ndangonena, idatchedwa -214 kuthetsa mkangano pakati pa magulu awiri achi Greek, League of Achaean ndi Aetolian League, ndipo zotsatira zake zinali za Greece kutaya ufulu wake, ndi kugonjetsedwa kwa atsamunda kwa Aroma mu -146 ndime 9 imayambitsa kugonjetsa kotsatizana komwe kungapangitse mzinda wawung'ono wa Italy, woimiridwa ndi prophecies yachinayi " . Malo amalingalirowo ndi aku Italy komwe Roma ali. Kubadwa kwa omwe adayambitsa Romulus ndi Remus kumakhala ndi nkhandwe yomwe idawayamwa. M'Chilatini mawu akuti she-wolf ndi “lupa” kutanthauza kuti nkhandwe komanso hule. Chotero, kuyambira pa kulengedwa kwake, mzinda umenewu unadziwikitsidwa ndi Mulungu kaamba ka tsogolo lake laulosi lowirikiza. Tidzam'peza ngati mmbulu m'khola la nkhoa la Yesu, amene adzamuyerekezera ndi hule pa Chiv. 17 . Kenako, kufutukuka kwake kulowera " *kum'mwera* " kwake kudakwaniritsidwa ndikugonjetsa kum'mwera kwa Italy (-496 mpaka - 272), kenako ndikupambana pankhondo zomwe zidamenyedwa ndi Carthage, Tunis wamasiku ano, kuyambira 264 BCE. Gawo lotsatira ku " *kutsogolo* " kwake ndi kulowererapo kwake ku Greece monga tawonera. Kumeneko n'kumene ukulongosoledwa kukhala ‘ *kutuluka kuchokera ku imodzi mwa nyanga zinayi* ’ za ufumu wosweka wa Agiriki wotengedwa kwa Alesandro Wamkulu. Amphamvu kwambiri, mu -63, Roma adzatha kuyika kukhalapo kwake ndi mphamvu zake zachitsamunda ku Yudeya zomwe Mzimu umatcha " *maiko okongola kwambiri* " chifukwa ndi ntchito yake kuyambira kulengedwa pambuyo pa kusamuka kwa anthu ake ku Egypt. Mawuwa akubwerezedwanso pa Ezek.

Kulondola kwa mbiri: kachiwiri, Roma anaitanidwa ndi Hyrcanus kuti amenyane ndi mbale wake Aristobulus. Kugonjetsa kutatu kwa Aroma kolongosoledwa, mumpangidwe wofanana wa malo aja kwa “ *nkhosa yamphongo* ” ya Mediya ndi Perisiya ya mutu womwewo, n’kogwirizana ndi umboni wa m’mbiri. Motero cholinga cha Mulungu chikukwaniritsidwa: mawu akuti “ *nyanga yaing’ono* ” opezeka pa Dan.7:8 ndi Dan. 8:9 akukhudza, m’maumboni onse aŵiri, dzina lachiroma. Chinthucho ndi chotsimikizika komanso chosatsutsika. Pa kutsimikizirika kumeneku, Mzimu waumulungu udzakhala wokhoza kutsiriza chiphunzitso chake ndi zoneneza zake zotsutsana ndi ulamuliro wachipembedzo waupapa umenewu, umene umayang’ana pa iwo wokha mabingu onse akumwamba. Kutsatizana kuchokera ku Roma waupapa kupita ku Roma wachifumu atasonyezedwa mu Dan 7, pano, mu Dan 8, Mzimu ukudumpha mu zaka mazana amene anawalekanitsa, ndipo kuchokera ku ndime 10, iye akutenganso monga chandamale chake, gulu la upapa, mdani wake wachivundi wokonedwa. ndipo osati popanda chifukwa. Pakuti amalowa ku chipembedzo cha Chikristu cha nzika za Ufumu wa Kumwamba zosonkhanitsidwa ndi Yesu Kristu: “ *Anauka kwa ankhondo akumwamba* . Zimenezi zinakwaniritsidwa mu 538 ndi lamulo la mfumu Justinian Woyamba ’ yemwe anapereka ulamuliro wachipembedzo wa Vigilius Woyamba ndi mpando wachifumu wa papa ku Vatican. Koma pokhala ndi mphamvu imeneyi, amachita motsutsana ndi oyera mtima a Mulungu, amene amawazunza m’dzina la chipembedzo chachikristu, monga mmene amloŵa m’ malo ake a mbiri yakale adzachitira kwa zaka pafupifupi 1260 (pakati pa 538 ndi 1789-1793). Kulondola kwa mbiri yakale kumatsimikizira kulondola kwa nthawi, podziwa kuti lamulolo linalembedwa mu 533. Zaka 1260 choncho, mu chiwerengero ichi, chinatha mu 1793, chaka chomwe, mu "Zoopsa" zosinthika, kuthetsedwa kwa tchalitchi cha Roma kunalamulidwa. Iye *anagwetsa pansi nyenyezi zina ndi kuzipondaponda* . Chifanizirocho chidzatengedwanso m’mwamba pa Chiv. 12:4 : “ *Mchira wake unakokolola gawo limodzi mwa magawo atatu a nyenyezi zakumwamba, ndi kuziponya kudziko lapansi* . Makiyi akupezeka m’Baibulo. Ponena za nyenyezi , zili pa Gen.1:15 : “ *Mulungu anaziika pathambo la kumwamba kuti ziunikire pa dziko lapansi* ”; pa Gen. 15:5 amayerekezeredwa ndi mbadwa za Abrahamu: “ *Yang’ana kumwamba, uwerenge nyenyezi, ngati ukhoza kuziwerenga; adzakhala mbadwa zanu* ”; mu Dan.12:3 : “ *Amene atembenezira ambiri ku chilungamo adzawala ngati nyenyezi ku nthawi za nthawi* . Mawu akuti “ *mchira* ” adzakhala ofunika kwambiri m’buku la Chivumbulutso cha Yesu Kristu, popeza kuti amaimira “ *mneneri wophunzitsa mabodza* ,” monga mmene Yesaya 9:14 amatiululira, motero timayamba kumvetsa bwino uthenga wolembedwa ndi Mulungu. Choncho, ulamuliro wa papa wa ku Roma m’zaka mazana ambiri za ulamuliro wake ndi chiyambireni, motsogozedwa ndi aneneri onyenga, mogwirizana ndi chiweruzo choyera ndi cholungama chovumbulutsidwa ndi Mulungu.

Pa Dan. 8:11 , Mulungu akuimba mlandu upapa wa kuukira Yesu Kristu, “*Wolamulira wa olamulira* ,” monga momwe vesi 25 lidzasonyezera, lomwe limatchedwanso “ *Mfumu ya mafumu ndi Mbuye wa ambuye* ,” pa Chiv. 17:14; 19:16 . Timaŵerenga kuti: “ *Anadzikuza kufikira kazembe wa khamulo, nachotsa chopereka chake cha tsiku ndi tsiku, nagwetsa tsinde la malo ake opatulika* .

Matembenuzidwe ameneŵa amasiyana ndi matembenuzidwe ofala, koma ali ndi ubwino wolemekeza kwambiri malemba oyambirira Achihebri. Ndipo m'njira imeneyi uthenga wa Mulungu umatengera kusinthasintha ndi kulondola. Liwu lakuti “ *chikhalire* ” pano silimakhudza “nsembe” chifukwa liwu limeneli silinalembedwe m'malemba Achihebri, kukhalapo kwake n'kosaloleka ndi kosalungamitsidwa; Komanso, amapotoza tanthauzo la ulosiwo. Zoonadi, ulosiwu ukuloza m'nyengo ya Chikristu imene, malinga ndi Dan.9:26, *nsembe ndi zopereka* zinathetsedwa. Mawu akuti “ *nthawi zonse* ” akukhudza chuma chokhacho cha Yesu Khristu chomwe ndi unsembe wake, ndiko kuti, mphamvu yake ya nkhoswe mokomera osankhidwa ake okha amene amawazindikiritsa ndi kuwasankha. Tsopano, polanda kudzinenera kumeneku, ulamuliro wa apapa umadalitsa otembereredwa ndi kutemberera odalitsidwa a Mulungu amene iwo umawaneneza monyenga za mpatuko, kudziika wokha monga chitsanzo cha chikhulupiriro chaumulungu; zonena zotsutsidwa kotheratu ndi Mulungu mu vumbulutso lake laulosi limene limamuimba mlandu, pa Dan. 7:25, za “ *kupanga makonzedwe a kusintha nyengo ndi chilamulo* .” Chotero mpatuko uli m'ntchito yonse ya ulamuliro wa papa, mwakutero kuupangitsa kukhala wosayenerera kulanjira kapena kupereka chiweruzo chirichonse chachipembedzo. Choncho, “ unsembe *wosasinthika* ” wa Yesu Khristu *umagwirizana* ndi zimene amaphunzitsa pa Aheb. Chotero, chipapa sichinganene kuti chikuperekedwa kwa mphamvu ndi ulamuliro wake kuchokera kwa Mulungu mwa Yesu Kristu; choncho akanangomubera mosaloledwa ndi zotulukapo zonse zomwe kuba koteroko kudzakhalala nako kwa iye ndi amene akuwanyenga. Zotsatira izi zikuwululidwa pa Dan.7:11. Pachiveruzo chomaliza adzamva “ *imfa yachiwiri, yoponyedwa yamoyo m'nyanja yamoto ndi sulufule* ,” imene iye mwiniyo wakhala akuopseza mafumu ndi anthu onse kwa nthawi yaitali, kuti azimutumikira ndi kumuopa: “ Ndinayang'ana *chifukwa cha mawu odzikuza amene nyangayo inalankhula*. Kenako, Chivumbulutso cha Apocalypse chidzatsimikizira chiweruzo cholungama cha Mulungu woona wokwiya ndi wokhumudwa, pa Chiv. 17:16; 18:8 ; 19:20. Ndinasankha kulimasulira kuti, “ *ndi kugwetsa maziko a malo ake opatulika* ” chifukwa cha zinthu zauzimu zimene ananeneza ulamuliro wa papa. Kwenikweni, liwu Lachihebri lakuti “mecon” lingatembenuzidwe monga: *malo* kapena *maziko* . Ndipo pamenepa, ndi *maziko enieni a malo opatulika auzimu* amene akugwetsedwa. Mawu akuti “ *maziko* ” amakhudza, malinga ndi kunena kwa Aef. 2:20-21 , Yesu Kristu mwiniyo, “ *mwala wofunika wapangondya* ,” komanso, *maziko* onse a utumwi akuyerekezedwa ndi nyumba yauzimu, ndiko kuti, “ *malo opatulika* ” a Yesu Kristu, omangidwa ndi Mulungu pa iye. Chifukwa chake, cholowa cha Petro Woyera chimatsutsidwa ndi Mulungu mwiniyo. Kwa upapa, cholowa chokha cha Petro ndicho kupitiriza ntchito ya opha ake omwe adampachika pambuyo pa Mbuye wake waumulungu. Ulamuliro wake wa Inquisition unatulutsa mokhulupirika chitsanzo choyambirira chachikunja. Pokhala “ *atasintha nthawi ndi chilamulo* ” chimene Mulungu anakhazikitsa, ulamuliro wosalolera ndi wankhanza umenewu, umene mitu yake yaupapa inali akupha, apandu odziwika bwino, onga Alexander VI Borgia ndi mwana wake Kaisara, wakupha ndi Kadinala, ukuchitira umboni za mkhalidwe wophatikizika wauchiŵanda wa bungwe la Roma Katolika laupapa. Kuphana

kwakukulu kwa anthu amtendere kunatulutsidwa ndi ulamuliro wachipembedzo umenewu, mwa kutembenezidwa mokakamizidwa, pansa pa chilango cha imfa, ndi malamulo achipembedzo a nkondo zamtanda zomwe zinachitikira Asilamu omwe adalanda dziko la Israeli; dziko lotembereredwa ndi Mulungu kuyambira m'chaka cha 70, kumene Aroma anadza kudzawononga “ *mzinda ndi chiyero* ,” mogwirizana ndi zimene zinalengezedwa pa Dan.9:26, monga chotulukapo cha kukanidwa kwa Mesiya ndi Ayuda. “ *Maziko a kachisi wake* ” akukhudza ziphunzitso zonse za choonadi zimene atumwi analandira kwa mibadwo yamtsogolo kudzera m'malemba a pangano latsopano; wachiwiri pa “ *mboni ziwiri* ” za Mulungu , malinga ndi Chiv. 11:3 . Kuchokera ku umboni wachete uwu, upapa wasunga mayina a ngwazi zachikhulupiriro cha m'Baibulo okha amene iwo wawapembedza ndi kutumikira mu unyinji ndi unyinji wa otsatira ake. Chwonadi mogwirizana ndi Roma chalembedwa, mwa mbali, mu “missal” yake (chilolezo cha Misa), chimene chimaloŵa m'malo mwa “ *mboni ziwiri* ” za Mulungu; zolembedwa za mapangano akale ndi atsopano amene pamodzi amapanga Baibulo lopatulika limene iye analimbana nalo mwa kupha otsatira ake okhulupirika.

Ndime 12 ya Dan.8 itiululira chifukwa chimene Mulungu mwini anakakamizika kudzutsa chipembedzo chonyansa ndi chonyansachi. “ *Ankhondowo anaperekedwa tsiku ndi tsiku chifukwa cha uchimo* . Chotero zochita zonyansa ndi zonyansa za ulamuliro umenewu zinalipo, mwa chikhumbo cha Mulungu, kuti alange “ *tchimo* ” chimene chiri, malinga ndi 1 Yohane 3:4, kuphwanya lamulo. Ndipo ichi ndichinthu chomwe chidachitika kale ku Roma koma mu gawo lake lachifumu lachikunja, chifukwa tchimo lalikulu, loyenera chilango chotere, linakhudza Mulungu pa mfundo ziwiri zovuta kwambiri: ulemmerero wake monga Mulungu Mlengi komanso wopambana mwa Khristu. Tidzaona pa Chiv. 8:7-8 , kuti kukhazikitsidwa kwa ulamuliro wa apapa, mu 538, ndi chilango chachiwiri, choperekedwa ndi Mulungu, ndipo chinaloseredwa ndi chizindikiro chochenjeza cha “ *lipenga lachiwiri* . Chilango china chikutsogola, chochitidwa ndi kuwukira kwankhanza ku Ulaya komwe kunasanduka Akhristu osakhulupirika. Zochita izi zomwe zikukula pakati pa 395 ndi 476, chifukwa cha zilango zoperekedwa chikadalipo chisanafike chaka cha 395. Choncho, tsiku la March 7, 321, likutsimikiziridwa, pamene mfumu yachikunja ya Roma, Constantine I ' yemwe mtendere unaperekedwa kwa Akhristu a ufumuwo, wolamulidwa ndi lamulo loti asiye ntchito yopuma ya tsiku loyamba la Sabata. Tsopano, tsiku loyamba ili linali lopatulidwira ku kulambira kwachikunja kwa dzuwa losagonjetseka lopangidwa. Mulungu anavutika ndi ukali wowirikiza: kutayika kwa Sabata lake, chikumbutso cha ntchito yake monga mlengi ndi chilakiko chake chomaliza pa adani ake onse, komanso, m'malo mwake, kufutukuka kwa ulemu wachikunja woperekedwa pa tsiku loyamba, kulowa m'mizere yeniyeni ya ophunzira a Yesu Kristu. Ndi anthu ochepa amene angamvetse kufunika kwa cholakwacho, chifukwa ziyenera kuzindikirika kuti Mulungu si Mlengi yekha wa moyo, iyenso ndiye mlengi ndi wolinganiza nthawi, ndipo chifukwa cha ichi adalenga nyenyezi zakumwamba. Dzuwa limaonekera pa tsiku lachinayi kuti lizisonyeza masiku, mwezi umasonyeza usiku, dzuwa ndi nyenyezi kuti zizisonyezanso zaka. Koma mlunguwo sunadziwike ndi nyenyezi,

wazikidwa pa chosankha chaufumu cha Mulungu mlengi. Motero adzaimira chizindikiro cha ulamuliro wake ndipo Mulungu adzauyang'anira.

Kuwala pa Sabata

Kulinganiza kwa mkati mwa mlungu kulinso chisonyezero cha chifuniro chake chaumulungu ndipo Mulungu adzaticumbutsa zimenezi panthaŵi yake m'lemba la lamulo lake lachinayi: “ *Kumbukirani tsiku la Sabata, kuliyeretsa. Masiku asanu ndi limodzi akugwira ntchito zako zonse; koma lachisanu ndi chiwiri ndilo tsiku la Yehova Mulungu wako, usagwire ntchito iri yonse, iwe, kapena mkazi wako, kapena ana ako, kapena zoweta zako, kapena mlendo ali*

m'zipata zako; + Choncho anadalitsa tsiku lachisanu ndi chiwiri + ndi kuliyeretsa ".

Yang'anani mosamala, mu mawu awa, ndi funso la manambala " *sikisi* ndi zisanu ndi *ziwiri* "; mawu akuti sabata sanatchulidwe nkomwe. Ndipo m'mawonekedwe ake " *wachisanu ndi chiwiri* ", nambala ya ordinal, Wopanga Malamulo amaumirira kuti wachisanu *ndi chiwiri. tsiku* lotanganidwa . Chifukwa chiyani kuumirira kumeneku? Ndikupatsani chifukwa choti musinthe, ngati kuli kofunikira, maganizo anu pa lamuloli. Mulungu anafuna kukonzanso dongosolo la nthawi limene anakhazikitsa kuyambira makhazikitsidwe a dziko lapansi. Ndipo ngati akuumirira kwambiri, ndichifukwa chakuti sabatayo imamangidwa mchifaniziro cha nthawi yonse ya ntchito yake yopulumutsa: zaka 7000 kapena kupitirira apo, zaka 6000 + 1000. Chifukwa chakuti atapotoza dongosolo lake la chipulumutso, pomenya thanthwe la Horebu kawiri, Mose analetsedwa kulowa m'Kanani yapadziko lapansi. Ili ndilo phunziro limene Mulungu anafuna kupereka ponena za kusamvera kwake. Chiyambire 1843-44, mpumulo wa tsiku loyamba wakhala ndi zotulukapo zofananazo, koma nthawi ino ukulepheretsa kuloŵa m'Kanani wakumwamba, mphotho ya chikhulupiriro cha osankhidwa yoperekedwa ndi imfa yotetezera machimo ya Yesu Kristu. Chiweruzo chaumulungu chimenechi chikugwera opandukawo, chifukwa, monga momwe Mose anachitira, kutsala kwa tsiku loyamba sikuli mogwirizana ndi dongosolo lolinganizidwa ndi Mulungu. Mayina akhoza kusinthidwa popanda zotsatira zambiri, koma khalidwe la manambala ndilo kusasinthika kwawo. Kwa Mlengi, Mulungu, amene amayang'anira chilengedwe chake, nthawi imene imaululika pang'onopang'ono imachitika m'masabata a masiku asanu ndi awiri otsatizansatizana. Mosasinthika, tsiku loyamba lidzakhale tsiku loyamba ndipo " *lachisanu ndi chiwiri* " lidzakhale " *lachisanu ndi chiwiri* ." Tsiku lirilonse lidzasunga mosalekeza mtengo umene Mulungu anapereka, kuyambira pachiyambi. Ndipo Genesis amatiphunzitsa, m'chaputala 2 , kuti tsiku la chisanu ndi chiwiri liri loikidwiratu mwapadera: 'liri *loyeretsedwa* ' kapena kupatulidwa. Mpaka pano, anthu akhala sadziwa chifukwa chenicheni cha mtengo wapadera umenewu, koma lero, m'malo mwake, ndikupereka kufotokoza kwa Mulungu. M'kuunika kwake, chosankha cha Mulungu chimakhala chomvekera bwino ndi cholungamitsidwa: tsiku lachisanu ndi chiwiri likulosea zaka chikwi chachisanu ndi chiwiri za ntchito yaumulungu yapadziko lonse ya zaka 7000 za dzuwa, pamene " *zaka chikwi* " zomalizira zotchulidwa mu Chiv. 20, zidzaona osankhidwa a Yesu Kristu akuloŵa m'chimwemwe ndi kukhalapo kwa Mbuye wawo wokonedwa. Ndipo mphotho imeneyi idzakhala itapezedwa chifukwa cha kupambana kwa Yesu pa uchimo ndi imfa. Sabata loyeretsedwa silirinso chikumbutso cha chilengedwe cha Mulungu cha chilengedwe chathu chapadziko lapansi, limasonyezanso kupita patsogolo kwa mlungu uliwonse kuloŵa mu ufumu wakumwamba kumene, mogwirizana ndi Yohane 14:2-3 , Yesu " *akukonzera malo* " okonedwa ake. Pano pali chifukwa chabwino kwambiri chom'kondera ndi kumulemekeza pa tsiku lachisanu ndi chiwiri lopatulikali, pamene adzadza kudzasonyeza mapeto a milungu yathu, pakuloŵa kwa dzuŵa, kumapeto kwa ^{tsiku lachisanu ndi chimodzi} .

Kuyambira tsopano, mukamawerenga kapena kumva mawu a lamulo lachinayi ili, muyenera kumva kuseri kwa mawu a m'lembali, Mulungu akuuza munthu kuti: “Muli nazo zaka 6000 kuti mubale ntchito za chikhulupiriro cha osankhidwawo, pakuti pamene mapeto a nthawi ino afika, nthawi ya **zaka 1,000** za **Zakachikwi zachisanu ndi chiwiri** sizidzakhalanso zanu; idzaperekedwa kokha kwa osankhidwa anga amene analoŵa mu umuyaya wanga wakumwamba, mwa chikhulupiriro chowona chozindikiridwa ndi Yesu Kristu.”

Chotero Sabata likuwonekera monga chizindikiro chophiphiritsira ndi chaulosi cha moyo wosatha wosungidwira owomboledwa a dziko lapansi. Ndiponso, Yesu anaufanizira ndi “ *ngale ya mtengo wapatali* ” ya m’fanizo lake logwidwa mawu pa Mat.13:45-46 : “ *Ufumu wakumwamba uli wofanana ndi wamalonda wofunafuna ngale zokongola; Adapeza ngale ya mtengo wapatali ; ndipo anamuka, nagulitsa zonse anali nazo, namgula iye .* Ndime iyi ikhoza kulandira mafotokozedwe awiri okhotakhota. Mawu akuti “ *ufumu wakumwamba* ” akutanthauza dongosolo lopulumutsa la Mulungu. Pochitira chithunzi ntchito yake, Yesu Kristu anadziyerekezera ndi “ *wamalonda* ” wa “ *ngale* ” amene akuyang’ana *ngale* , yokongola koposa, yangwiro koposa ndipo chotero, amene amalamula mtengo wapamwamba koposa. Kuti apeze *ngale yosoŵa ndiponso yamtengo wapatali imeneyi* , Yesu anasiya kumwamba ndi ulemerero wake ndipo padziko lapansi pa imfa yake yoopsa kwambiri, anawombola ngale zauzimu zimenezi kuti zikhale chuma chake kwamuyaya. Koma mosiyana, *wamalonda* ndi wosankhidwa amene amamva ludzu la mtheradi, ungwiro waumulungu umene udzakhala mphotho ya chikhulupiriro chowona. Apanso, kuti apambane mphoto iyi ya chiitano chakumwamba, amasiya makhalidwe a dziko lapansi opanda pake ndi opanda chilungamo kuti adzipereke kupereka kwa Mlengi Mulungu kulambira kumene kumam’kondweretsa. M’Baibulo limeneli, *ngale yamtengo wapatali* ndiyo moyo wosatha woperekedwa ndi Yesu Kristu kwa osankhidwa ake m’ngululu ya chaka cha 2030.

iyi *yamtengo wapatali* imangokhudza nthawi yotsiriza ya Adventism; amene oimira ake otsiriza adzakhala ndi moyo mpaka kubweranso koono kwa Yesu Khristu. Choncho, *ngale yamtengo wapatali* imasonkhanitsa pamodzi Sabata, kubweranso kwa Khristu ndi chiyero cha osankhidwa otsiriza. Ungwiro wa chiphunzitso chopezeka m’nyengo yotsirizayi umapatsa oyera mtima chifaniziro cha *ngale* . Chokumana nacho chawo chenicheni choloŵa moyo wosatha chimatsimikizira chithunzi *cha ngale imeneyi* . Ndipo kugwirizana kwawo ndi Sabata la tsiku lachisanu ndi chiŵiri limene iwo akudziŵa kuti limanenera za zaka chikwi chachisanu ndi chiŵiri kumapereka Sabata ndi Zakachikwi chachisanu ndi chiwiri chifaniziro cha mwala wapadera wamtengo wapatali umene palibe chimene chingayerekezedwe nacho kupatulapo “ *ngale ya mtengo wapatali* . Lingaliro limeneli lidzawonekera pa Chiv. 21:21 : “ ***Zipata khumi ndi ziŵiri ndizo ngale khumi ndi ziŵiri ; khomo lililonse linali la ngale imodzi*** . Mpando wa mzindawo unali wagolide woyenga bwino, ngati galasi loonekera . Ndime iyi ikugogomezera padera kwa muyezo wa chiyeretso wofunidwa ndi Mulungu, ndipo panthawi imodzimodziyo, mphotho yapadera ya kupeza moyo wosatha mwa kulowa kwawo mu Sabata la zaka chikwi chachisanu ndi chiwiri kupyolera mu “ *zipata* ” zophiphiritsira zomwe zikuyimira mayesero a

chikhulupiriro cha Adventist. Owomboledwa otsiriza sali abwino kuposa omwe adalipo kale. Chiri chowonadi cha chiphunzitso chokha chimene Mulungu wadziwikitsa kwa iwo chimene chimalungamitsa chifaniziro chawo monga *ngale* chimene chimaloŵa m'malo mwa *miyala yosema yamtengo wapatali* . Mulungu samapatula anthu, koma malinga ndi nthawi yomwe ikufunsidwa, Iye wasungira ufulu wosiyana ndi muyezo wa chiyero wofunikira kuti munthu apulumuke. Nyengo yachikhristu yofufuzidwa makamaka ikukhudza nthawi yodziwika ndi kubwereranso kwa uchimo wovomerezeka mwachipembedzo kuyambira kukhazikitsidwa kwa ulamuliro wa Roma, ndiko kuti, kuyambira 538. Ilolembidwa ndi Yesu pa Chiv. 3:18 : “ *Ndikulangiza **kuti ugule kwa ine** golidi woyengedwa m'moto, kuti ukhale wachuma, ndi malaya oyera, kuti ubveke, ndi kuti manyazi a umaliseche wako asawoneke* ; Zinthu zimenezi, zimene Yesu akupereka kwa amene alibe, zimapanga zinthu zimene zimapatsa wosankhidwayo maonekedwe ake ophiphiritsa a “ *ngale* ” m'maso ndi pa chiweruzo cha Ambuye Yesu Kristu. “ *Ngale* ” iyenera “ *kugulidwa* ” kwa Iye, siipezeka kwaulere. Mtengo wake ndi wa kudzikana, maziko a nkondo ya chikhulupiriro. Mu dongosolo lomwelo, Yesu akufuna kugulitsa chikhulupiriro choyesedwa ndi mayesero omwe amapatsa wosankhidwayo chuma chake chazimu; chilungamo chake choyera ndi chopanda chilema chimene chimakwirira maliseche auzimu wa wochimwa wokhululukidwa; thandizo la Mzimu Woyera amene amatsegula maso ndi luntha la munthu wochimwa ku dongosolo lovumbulutsidwa ndi Mulungu m'Malemba ake opatulika a m'Baibulo.

M'nthaŵi ya zaka 6000 za nyengo ya Chikristu, Mulungu anadikira mpaka mapeto a kuzungulira kwa dziko lapansili kuti apangitse osankhidwa ake omalizira kuzindikira ulemmerero wa tsiku lake lachisanu ndi chiŵiri lopatulika kapena Sabata lopatulika la mpumulo wake. Osankhidwa amene amamvetsetsa tanthauzo lake tsopano ali ndi zifukwa zokwanira zolikonda ndi kulilemekeza monga mphatso yochokera kwa Yesu Kristu. Ponena za awo amene sachikonda ndi kumenyana nacho, iwo ali nacho ndipo adzakhala ndi chifukwa chiri chonse chochida nacho chifukwa chidzasonyeza kutha kwa moyo wawo wapadziko lapansi wa nyama.

Lamulo la Danieli 8:14

Dan. 8:12 akupitiriza kunena kuti, “ *Nyanga inagwetsa chowonadi pansi, nichita bwino m’chimene chinachita* . Malinga ndi Salmo 119:142, mawu akuti “ *Choonadi ndi chilamulo* . Koma limakhalanso losiyana kotheratu ndi “ *bodza* ” limene, malinga ndi Yesaya 9:14, limatchula “ *mneneri wonyenga* ” wa papa ndi liwu loti “ *mchira* ” limene limamuneneza mwachindunji pa Chiv.12:4. M'malo mwake, amagwetsa chowonadi pansi kuti akhazikitse “ *mabodza* ” ake achipembedzo m'malo mwake. “ *Mabizinesi* ” ake “adatha” *kuchita bwino* , popeza Mulungu mwiniyo adabweretsa mawonekedwe ake kuti alange kusakhulupirika kwachikristu komwe kudachitika kuyambira pa Marichi 7, 321.

Mavesi 13 ndi 14 adzakhala ofunika kwambiri mpaka mapeto a dziko. Mu vesi 13, oyera mtima akudabwa za utali wa nthawi imene kulandidwa kwa “ *tsiku ndi tsiku* ” ndi “*tchimo losakaza* ” kudzakhhalako; zinthu zomwe tazizindikira kumene. Koma tiyeni tikambirane pang'ono za “ *tchimo lowononga* ” ili. Chiwonongeko chomwe chikufunsidwa ndi cha miyoyo ya anthu kapena miyoyo. Pamapeto pake, anthu onse owonongedwawo adzachoka, m’kati mwa “ *zaka chikwi* ” za zaka chikwi chachisanu ndi chiwiri, dziko lapansi mumpangidwe wake wakale “ *lopanda mawonekedwe ndi lopanda kanthu* ” lomwe lidzalipeza, pa Chiv .

“ *Oyera mtima* ” amafunsanso kuti “ *chiyero ndi gulu lankhondo* ” lachikristu zidzaponderedwa mpaka liti ? ”. M’chithunzichi, “ *oyera mtima* ” ameneŵa akukhala ngati atumiki okhulupirika a Mulungu, amoyo monga Danieli, amene waperekedwa monga chitsanzo pa Dan 10:12, ndi chikhumbo choyenerera cha “ *ku kumvetsa* ” ntchito ya Mulungu. Amapeza pamitu itatu yomwe yadzutsidwa, yankho limodzi lokha loperekedwa mu vesi 14.

Malinga ndi kuwongolera ndi kuwongolera kumene Mulungu wanditsogolera kupanga kuchokera m’malemba oyambirira Achihebri, yankho laperekedwa liri: “ *Kufikira madzulo ndi m’mawa zikwi ziwiri mphambu mazana atatu, ndipo chiyero chidzalungamitsidwa* . Kulibenso, mawu osadziwika bwino a mwambo: “ *Kufikira madzulo ndi m’mawa zikwi ziwiri ndi mazana atatu ndipo malo opatulika adzayeretsedwa* .” Silinso nkhani ya *malo opatulika* koma ya ***chiyero*** ; kuonjezera apo, mnene “ *kuyeretsedwa* ” m’kati mwa “ ***kulungamitsidwa*** ”, ndipo kusintha kwachitatu kukukhudza mawu akuti “ *madzulo m’mawa* ” omwe alidi amodzi m’malemba Achihebri. Mwanjira imeneyi,

Mulungu amachotsa kulungamitsidwa konse kwa amene amayesa kusintha chiwerengero chonsecho pochigawa chiwiri, ponena kuti amalekanitsa madzulo ndi m'bandakucha. Njira yake ndikuwonetsa gawo la kuwerengera " *m'mawa wamadzulo* " lomwe limatanhawuza tsiku la maola 24 mu Gen.1. Ndipamene Mzimu umawululira chiwerengero cha gawo ili: "2300". Chiwerengero chonse cha masiku aulosi chotchulidwacho chimatetezedwa. Mawu oti " *kulungamitsidwa* " ali ndi gwero lake, mu Chihebri, liwu loti "chilungamo" "tsédèq". Kumasulira kumene ine ndikulingalira koterokoyenera. Kenako, cholakwika chokhudza liwu lachihebri loti "qodesh" amamasulira liwu ili ndi " *malo opatulika* " omwe ali mu Chihebri "miqdash". Mawu oti " *malo opatulika* " atembenuzidwa molondola pa vesi 11 la Danieli 8 , koma alibe malo m'mavesi 13 ndi 14 pamene mzimu umagwiritsa ntchito liwu lakuti "qodesh" limene liyenera kumasuliridwa kuti " *chihero* .

Pamene tidziwa kuti " *tchimo losakaza* " kwenikweni limakhudza kusiyidwa kwa Sabata, lomwenso ndilo cholinga cha **kuyeretse** **dwa kwaumulungu** , liwu lakuti " *chihero* " limamveketsa bwino tanthauzo la uthenga waulosiwo. Mulungu akulengeza kuti pamapeto a " *madzulo ndi m'mawa* " 2300 otchulidwa, iye adzafuna kulemekeza " *tsiku lake lachisanu ndi chiwiri* " lotsala , kwa munthu aliyense wodzitcha woyera ndi " *chilungamo chamuyaya* " chopezedwa ndi Yesu Kristu. Mapeto a " *uchimo wowononga* " amaphatikizapo kuleka kulambira kwachipembedzo kwa Lamlungu, tsiku loyamba la dzuwa, lokhazikitsidwa ndi Constantine Woyamba 'mfumu yachikunja. Motero Mulungu akukhazikitsanso ziphunzitso zachipulumutso zimene zinali zofala m'nthawi ya atumwi. Liwuli loti " *chihero* " lokha limaphatikiza mfundo zonse zowona za maziko a chikhulupiriro chachikhristu. Pokhala ndi chitsanzo chake ndi chiyambi cha chiphunzitso choperekedwa kwa Ayuda, chikhulupiriro chachikhristu sichibweretsa kanthu kena katsopano, koma m'malo mwa nsembe zanyama, mwa mwazi wokhetsedwa ndi Yesu Kristu pa chotetezera chobisika m'phanga la pansu pa mapazi ake pa Gologota, monga momwe zinakomera Mpulumutsi wathu kuwulula ndi kusonyeza, kwa mtumiki wake Ron Wyatt, mu 1982. 2018 , nthawi ino imawerengedwa komanso yocheperako, ndipo lero, mu 2020, kwatsala zaka 9 zokha kuti abwezeretse mbali zake zonse.

Danieli 8:14 ndi lamulo lakupha miyoyo, chifukwa kusintha kwa chiweruzo cha Mulungu kumabweretsa kutaya kwa nsembe ya Khristu ya chipulumutso kwa Akhristu onse a Lamlungu la Roma Katolika. Chotero mzimu wa miyambo yotengera choloŵa udzachititsa imfa yamuyaya ya unyinjira wa anthu, amene kawirikaŵiri sadziwa kutsutsidwa kwawo ndi Mulungu. Apa ndi pamene chisonyezero cha chikondi cha choonadi chimalola Mulungu kusonyeza " *kusiyana* ", ponena za tsoka limene limakhudza " *awo amene amamtumikira ndi iwo osamtumikira iye* (Mal. 3:18)".

Mizimu ina yopanduka idzafuna kutsutsa lingaliro lenileni la kusintha kwa Mulungu amene iyemwini akulengeza kuti: " *Sindinasinthe* , " pa Mal 3:6 . Apa m'pamene tiyenera kuzindikira kuti kusintha komwe kunachitika mu 1843-44 kumangokhala ndi kukhazikitsanso muyezo woyambirira womwe udasokonekera ndikusinthidwa kwa nthawi yayitali . Ichi ndichifukwa chake dalitso la osankhidwa a Kukonzanso, owerengedwa mosasamala kanthu za ntchito zawo

zopanda ungwiro, limapereka khalidwe lapadera, limene mbali yake ya chiphunzitso sichingasonyezedwe monga chitsanzo cha chikhulupiriro chowona. Chiweruzo chapadera ichi kwa okonzanso oyambirira ndi chapadera kwambiri kotero kuti Mulungu akuchitola ndikuchivumbulutsa icho mu Chiv. 2:24 pamene akunena kwa Aprotestanti, 1843 isanafike, “ *Sindikusenjetsani chothodwetsa china, koma chimene muli nacho kufikira ndikadza Ine* .

“ *Tsoka* ” lophatikizidwa ndi kuyamba kugwira ntchito kwa lamulo limeneli la Dan 8:14 ndi “ *lalikulu* ” kwakuti Mulungu akulisonyeza mwa kulengeza “ *matsoka aakulu* ” atatu pa Chiv. 8:13 . Ndipo ndi zowopsa zotere, ndikofunikira kudziwa tsiku lomwe lidayamba kugwira ntchito. Izi zinali ndendende nkhawa za “ *oyera mtima* ” a pa Dan 8:13. Nthawiyo tsopano yavumbulidwa kukhala “ *masiku aulosi 2300* ” kapena zaka 2300 zenizeni za dzuwa, malinga ndi malamulo operekedwa kwa Ezekieli, mneneri wa m’nthawi ya Danieli (Ezek.4:5-6). Chaputala 8 ichi, chimene mutu wake uli kuletsa “ *uchimo* ” wa Aroma, udzapeza zinthu zimene zikusowekapo mu Dan 9 kumene, mmenemonso, padzakhala funso la “ *kuthetsa uchimo* ”, koma nthawi ino, ku “ *chimo* ” choyambirira chimene chinachititsa kutayika kwa moyo wosatha, kuyambira pa Adamu ndi Hava. Ntchitoyi idzazikidwa pa utumiki wapadziko lapansi wa Mesiya Yesu ndi nsembe yaufulu ya moyo wake wangwiro, kuwombola machimo a osankhidwa ake, ndipo ndikugomezera, za iwo okha. Nthawi ya kubwera kwake pakati pa anthu imakhazikitsidwa ndi ulosi wa masiku aulosi. Uthengawu umakhudza anthu achiyuda ngati chinthu chofunika kwambiri chifukwa chakuti anali paubwenzi ndi Mulungu. Iye akupereka kwa Ayuda, “ *kuthetsa uchimo* ,” nyengo ya “ *masabata makumi asanu ndi awiri* ” imene ikuimira zaka 490 zenizeni. Koma zimasonyezanso njira zopezera chibwenzi poyambira kuwerengera. “ *Kuyambira pamene panamveka mawu oti Yerusalemu amangidwenso, mpaka pamene anadzozedwa, pali... (7 + 62 = masabata 69)*.” Mafumu atatu a Perisiya anapereka chilolezo chimenechi, koma wachitatu yekha, Artaxerxes Woyamba ‘ anachichita mokwanira mogwirizana ndi Ezara 7:7 . Lamulo lake lachifumu linaperekedwa kumapeto kwa 458 BCE. Nthawi ya masabata 69 imayika chiyambi cha utumiki wa Yesu Khristu m'chaka cha 26. Kulunjika makamaka "zaka zisanu ndi ziwiri" zomalizira zosungira ntchito ya Yesu, yemwe amakhazikitsa, mwa imfa yake yotetezera, maziko a mgwirizano watsopano, Mzimu ukupereka mu vesi 27 la Dan.9, " *sabata* " ili la masiku-zaka " *pakati* pa "zopereka" zomwe zimapanga nsembe ; zinthu zoperekedwa kwa Yesu Khristu kaamba ka chiwombolo cha machimo. Koma imfa yake idzayamba ‘ *kuthetsa uchimo* . Kodi uthenga umenewu tiyenera kuumvetsa bwanji? Mulungu akupereka chisonyezero cha chikondi chake chimene chidzagwira mitima ya osankhidwa ake amene, chifukwa cha chikondi ndi chiyamikiro, adzamenyana ndi chithandizo chake ku uchimo. 1 Yohane 3:6 akutsimikizira kuti, “ *Iye amene akhala mwa Iye sachita tchimo; aliyense wochimwa sanamuona, kapena kumudziwa Iye* . Ndipo amalimbisa uthenga wake ndi mawu ena ambiri.

Pa mlingo wa chiphunzitso, pangano latsopano lomangidwa ndi Yesu Kristu limangolowetsa m’ malo mwa pangano lakale. Choncho, mapangano onsewa ali pa maziko aulosi omwe avumbulutsidwa pa Dan.9:25. Tsikuli - 458 likhoza kukhala maziko owerengera masabata makumi asanu ndi awiri (70)

okonzedweratu kwa anthu achiyuda, komanso kwa zaka 2300 zenizeni za tsiku la Dan.8: 14 zomwe zimakhudza chikhulupiriro chachikhristu. Chifukwa cha deti lenilenili, tingatsimikizire imfa ya Mesiya m'chaka cha 30 ndi kuyamba kugwira ntchito kwa lamulo la Dan 8:14 m'chaka cha 1843. Mauthenga onse awiriwa akufika “ *kuthetsa uchimo* ” ndi zotsatira zamuyaya, zakupha kwa iwo amene amanyalanyaza mouma khosi mpaka imfa itawafika, kapena pambuyo pa mapeto a nthawi ya chisomo cha anthu onse chimene chidzatsogolera kubweranso kwaulemerero kwa Yesu Kristu. Kufikira pamenepa, moyo umalola kutembenuka mtima kowona komwe kumalola kupeza mkhalidwe wa wosankhidwayo.

P kukonza kwa Apocalypse

Kulemba kwa bukhuli kunachitidwa kwathunthu ndi Mulungu. Iye ndiye amene amasankha mawuwo ndipo pa Chiv 22:18-19 , akuchenjeza omasulira ndi alembi amene adzakhala ndi udindo wotumiza kapena kulemba nkhani yoyambirira, kuchokera ku mibadwomibadwo kupita ku mibadwo, kuti kusintha pang'ono m'mawuwo kudzawachititsa kutaya chipulumutso chawo. Kotero ife pano tiri ndi ntchito yapadera kwambiri ya chiyero chapamwamba kwambiri. Ndikhoza kufanizitsa ndi "puzzle" yaikulu yomwe msonkhano wake sukanakhoza kumalizidwa ngati chidutsa chaching'ono choyambirira chikanasinthidwa. Choncho ntchitoyo ndi yaikulu mwaumulungu ndipo mogwirizana ndi chikhalidwe chake, zonse zimene Mulungu amanena n'zoono, koma n'zoono kuti ntchito yake yopulumutsa ifike pachimake; chifukwa akulankhula ulosiwu kwa “antchito” ake, momveka bwino, “ *akapolo ake* ” a mapeto a dziko. Ulosiwu udzamasuliridwa kokha pamene zinthu zolosedwazo zatsala pang'ono kukwaniritsidwa, kapena, mbali yaikulu, kukwaniritsidwa.

Utali wa nthawi yonse imene ntchito yopulumutsa yaumulungu inayenera kutha nthawi zonse wakhala ukunyalanyazidwa ndi anthu. Mwanjira imeneyi, nthawi zonse, mtumiki wa Mulungu angayembekezere kuchitira umboni mapeto a dziko, ndipo Paulo akutsimikizira zimenezi ndi mawu ake: “ *Ndinena ichi, abale, kuti nthawi yafupika ; Kuyambira tsopano iwo amene ali ndi akazi akhale ngati alibe, ndi amene akulira ngati sakulira, ndi amene akusangalala ngati sakusangalala, ndi amene akugula monga ngati alibe chuma, ndi amene akugwiritsa ntchito dziko lapansi, akhale ngati alibe ntchito, pakuti maonekedwe a dziko lapansi apita.* ” (1 Akor. 7:29-31;

Tili ndi, kuposa Paulo, mwayi wodzipeza tokha mu nthawi ino pamene Mulungu adzathetsa kusankha kwake kwa osankhidwa amuyaya. Ndipo lero, uphungu wake wouziridwa uyenera kukwaniritsidwa ndi osankhidwadi a m'nthaŵi yathu yotsiriza. Dziko lapansi lidzapita, ndipo moyo wosatha wa osankhidwa okha ndiwo udzapitirira. Komanso, mau a Mulungu mwa Khristu, “*Ndidza msanga,*” mu Chiv. 1:3, ndi oona, olungama ndi olinganizidwa ku nthawi yathu ino yotsiriza; zaka zisanu ndi zinayi pambuyo pa kubwerera kwake, panthaŵi yolembe lembe ili.

(Dan 7:25) Tinaona kuti Roma anali ndi cholinga chofuna “*kusinthanthawi ndi chilamulo*” cha Mulungu. Kumvetsetsa zinsinsi za Chivumbulutso cha Yesu Kristu, choperekedwa kwa mtumwi Yohane womangidwa pachisumbu cha Patmo, kwenikweni kwazikidwa pa chidziŵitso cha nthaŵi yeniyeni yokhazikitsidwa ndi Mulungu. Choncho nkhani ya nthawi ndiyofunika kwambiri kuti timvetse Chivumbulutso, chimene Mulungu amachipanga pa mfundo imeneyi ya nthawi. Chifukwa chake adzasewera pakusakwanira kwa chidziwitsochi kuti bukhulo lisungebe mawonekedwe ake achinsinsi, osavulaza omwe angalole kuti lidutse zaka mazana a 20 anthawi yathu popanda kuwonongedwa ndi omwe akuimbidwa mlandu komanso otsutsidwa. Nthawi zosinthika, makamaka kalendala yokhazikitsidwa ndi Aroma pa deti labodza lolumikizidwa ndi kubadwa kwa Yesu, sizinalole kuti osankhidwa anyengedwe akamamasulira maulosi aumulungu; Zili choncho chifukwa chakuti Mulungu amatchula m'maulosi ake kuti nthaŵi imene chiyambi ndi mapeto ake n'zozikidwa pa zochitika za m'mbiri zodziŵika mosavuta ndi za deti la akatswiri a mbiri yakale.

Koma mu Apocalypse, lingaliro la nthawi ndi loyambirira, chifukwa dongosolo lonse la bukhuli lazikidwa pa izo. Chifukwa chake, kumvetsetsa kwake kunadalira kumasulira kolondola kwa Sabata lofunikira ndi kubwezeretsedwa ndi Mulungu mu 1844. Utumiki wanga, womwe unayamba mu 1980, unali ndi cholinga chovumbula kufunika kwa ntchito yaulosi ya Sabata, yomwe imanenera za gawo lalikulu la zaka chikwi chachisanu ndi chiwiri, la Mulungu ndi osankhidwa ake, mutu wa mutu wa Chiv. Malinga ndi 2 Pet. 3:8, “*tsiku limodzi likunga zaka chikwi, ndi zaka chikwi ngati tsiku limodzi,*” kugwirizana kumene kunakhazikitsidwa pakati pa chifaniziro cha masiku asanu ndi aŵiri a chilengedwe chovumbulidwa mu Gen. Ndi chidziwitso ichi, ulosiwu umamveka bwino ndipo umapereka, ngale ndi ngale, zinsinsi zake zonse.

Chotero, ulosi umakhala ndi moyo ndi wogwira mtima kokha ngati uthengawo ungagwirizanitsidwe ndi deti la m'mbiri ya nyengo ya Chikristu. Izi ndi zomwe kudzoza kwa Mzimu Woyera wa Mulungu mwa Yesu Khristu kwandithandiza kukwaniritsa. Chotero, ndikhoza kulengeza “*kabukhu kakang'ono, kotsegula,*” kutsimikizira kukwaniritsidwa kwa ntchito yaumulungu yolengezedwa mu Chiv. 5:5 ndi 10:2.

Ponena za kamangidwe kake, masomphenya a Apocalypse akukhudza nthawi ya nthawi yachikhristu pakati pa mapeto a nthawi ya utumwi, pafupi ndi 94, ndi mapeto a Zakachikwi zachisanu ndi chiwiri zomwe zidzatsatira kubweranso komaliza kwa Yesu Khristu mu 2030. Choncho amagawana ndi machaputala 2, 7, 8, 9, 11 ndi 12 mwachidule za nthawi yachikhristu ya Daniel.

Kwa Akristu, phunziro lalikulu lopezedwa m'kuwerenga bukhuli ndilo deti lofunika kwambiri la masika 1843 lokhazikitsidwa ndi Dan 8:14, komanso m'dzinja la 1844 pamene chiyeso cha chikhulupiriro chinatha. Zinalinso kuyambira kugwa kwa 1844 pamene Mulungu adayika maziko a chikhulupiriro cha Seventh-day Adventist. Madeti awiriwa ndi ofunika kwambiri kotero kuti Mulungu adzawagwiritsa ntchito kupanga masomphenya ake a Apocalypse. Kuti timvetse kufunika kwa madeti awiri oyandikana amenewa, tiyenera kugwirizanitsa 1843 ndi chiyambi cha chiyeso cha chikhulupiriro m'mawu aulosi. Ozunzidwa auzimu oyamba adagwa kuyambira tsikuli chifukwa chakukana kwawo monyozza chilengezo choyamba cha Adventist cha William Miller. Koma nthawi yozengedwa mlandu imawapatsa mwayi wachiwiri ndi kulengeza kwachiwiri kwa kubweranso kwa Yesu pa Okutobala 22, 1844. Pa Okutobala 23 mlandu utha ndipo chiweruzo cha Mulungu chitha kupangidwa ndikuwululidwa. Mayeso onsewa atha, koma kutembenuka kwa munthu payekha kumakhala kotheke. Kuonjezera apo, a Adventist onse amasunga mpumulo wa Lamlungu la Aroma umene sunadziwikebe kukhala uchimo. Ndipo Sabata limatengedwa pang'onopang'ono ndi Adventist payekhapayekha, popanda udindo wake waukulu kuzindikiridwa ndi Adventist onse. Lingaliro ili limandipangitsa kukomera tsiku la masika 1843 kutha kwa chikhulupiriro chabodza cha Chiprotestanti ndi tsiku la autumn la October 23, 1844 la chiyambi cha Adventism chodalitsidwa ndi Mulungu Kale, pakati pa Ahebri, masika ndi autumn anali olumikizidwa ndi kuchititsa zikondwerero zomwe zinkakondwerera mitu yowonjezereka yomwe inali yotsutsana kwambiri; chilungamo chamuyaya cha " *mwanawankhosa* " wophedwa m'chaka "Paskha" mbali imodzi, ndi mapeto a tchimo la " *mbuzi* " yophedwa chifukwa cha "tsiku lachitetezero" la machimo m'dzinja ku mbali inayo. Madyerero achipembedzo awiriwo anakwaniritsidwa pa Paskha wa m'chaka cha 30 pamene Mesiya Yesu anapereka moyo wake. Kasupe wa 1843 ndi October 22, 1844 akugwirizanso ndi tanthauzo popeza cholinga cha chiyeso cha chikhulupiriro ndicho " *kuthetsa uchimo* " malinga ndi Dan.7:24; chimene chimapanga mchitidwe wonyansa wa mpumulo wa mlungu ndi mlungu pa tsiku loyamba, pamene Mulungu anaulamulira iwo kwa lachisanu ndi chiwiri limene ngakhale iye analipatulira kaamba ka ntchito imeneyi , kuyambira kumapeto kwa sabata yoyamba ya chilengedwe cha dziko lapansi; mu 2021, zaka 5991 patsogolo pathu.

Tingayanjanso deti la lamulo la Danieli 8:14 limene limalongosola deti la masika 1843. Kuti tilungamitse kusankha kumeneku, tiyenera kulingalira kuti mphindi ino imadula maunansi onse okhazikitsidwa kufikira nthawiyo pakati pa Mulungu ndi zolengedwa zake; Mulungu amene, kuyambira tsiku limenelo, wapanga kusankha komaliza kozikidwa pa zilengezo ziwiri zotsatizana za Adventist. Kuyambira m'ngululu ya 1843, Sabata linali kufunidwa, koma Mulungu akanalipereka kokha kwa opambana m'mayeserowo kuyambira m'kugwa kwa 1844, monga chizindikiro chodalitsidwa ndi choyeretsedwa chakuti iwo anali ake, mogwirizana ndi chiphunzitso cha Baibulo cha Ezek 20:12-20 , monga taonera poyamba paja.

M'buku lino, mutu 5 walinganizidwa kutikumbutsa kuti popanda chigonjetso choperekedwa mokoma mtima kwambiri ndi Yesu Kristu, “

Mwanawankhosa wa Mulungu ,” thandizo lonse laumulungu, kuunika konse kovumbulidwa kukanakhala kosatheka, chotero, palibe mzimu wa munthu umene ukanapulumsidwa. Kuwala kwake kwaulosi kumapulumsa osankhidwa ake mofanana ndi kupachikidwa kwake komwe kunavomerezedwa mwaufulu. Chikhulupiriro m’nsembe yake chimatipatsa “ *chilungamo chosatha* ” molingana ndi Dan 7:24, koma Chibvumbulutso chake chimaunikira njira yathu ndi kutiwonetsa misampha yauzimu yoikidwa ndi mdierekezi, kutipanga ife kugawana nawo tsoka lake loipa. Pankhaniyi, chipulumutso chimatenga mawonekedwe a konkire.

Nachi chitsanzo cha misampha yobisika iyi. Baibulo limalingaliridwa moyenerera ndipo limalingaliridwa kukhala Mawu olembedwa a Mulungu. Komabe, mawu ameneŵa analembedwa ndi amuna omizidwa m’zochitika za nthawi yawo. Tsopano, ngati Mulungu sasintha, mdani wake mdierekezi, Satana, mwamwayi amasintha njira ndi khalidwe lake kwa osankhidwa a Mulungu, m’kupita kwa nthawi. Ichi ndi chifukwa chake mdierekezi akuchita monga “ *chinjoka* ” chifaniziro cha nkondo yake yapoyera yozunza, m’nthawi yake, koma kwa nthawi imeneyo yokha, Yohane anakhoza kulengeza mu 1 Yohane 4:1 mpaka 3 : “ *Okonedwa, musakhulupirire mzimu uliwonse; koma yesani mizimu kuti muwone ngati ili ya Mulungu: chifukwa aneneri onyenga ambiri adatuluka kulowa m'dziko lapansi. M'menemo muzindikira Mzimu wa Mulungu: mzimu uliwonse umene ubvomereza kuti Yesu Kristu anadza m'thupi, uchokera kwa Mulungu; ndipo mzimu uliwonse umene suvomereza Yesu, suli wa Mulungu, ndipo uwu ndi mzimu wa wokana Kristu, umene mudaumva kuti ukudza, ndipo tsopano uli m'dziko lapansi. M'mawu ake, Yohane anatchula “ kudza m'thupi ” kuti adziŵikitse Kristu pa umboni wake woona ndi maso. Koma mawu ake akuti “ mzimu uliwonse umene umavomereza kuti Yesu Kristu anadza m'thupi ndi wa Mulungu ” wataya mtengo wake chiyambire pamene chipembedzo chachikristu chinagwera m’mpatuko ndi uchimo kuyambira pa March 7, 321, mwa kusiya kachitidwe ka Sabata lenileni la tsiku lachisanu ndi chiŵiri loyeretsedwa ndi Mulungu. Chizolowezi cha uchimo, kufikira 1843, chachepetsa mtengo wa “ *kuvomereza kuti Yesu Kristu anabwera m'thupi* ” ndipo kuyambira tsiku lomwelo, chachotsa phindu lake; adani omalizira a Yesu Kristu amati ndi “ **dzina** ” lake monga mmene analengezera pa Mat. 7:21 mpaka 23 : “ *Si yense wakunena kwa ine, Ambuye, Ambuye, adzalowa mu Ufumu wa Kumwamba, koma wakuchitayo chifuniro cha Atate wanga wa Kumwamba. Ambiri adzati kwa ine tsiku lomwelo, Ambuye, Ambuye, kodi sitinanenera mawu **m'dzina lanu** ? Kodi sitinatulutsa ziwanda **m'dzina lanu** ? Ndipo sitidachita zozizwa zambiri **m'dzina lanu** kodi? Pamenepo ndidzawauza poyera kuti, **Sindinakudziweni konse** ; chokani kwa Ine, inu akuchita kusayeruzika . “ **Sizikudziwika** ” ! Chotero “ zozizwitsa ” zimenezi zinachitidwa ndi Mdyerekezi ndi ziŵanda zake.**

Apocalypse mwachidule

M'mawu oyambilira a chaputala 1, chiyambi cha Chivumbulutso chake chaulemerero, Mzimu ukupereka kwa ife menyu ya phwando lokonzedwa. Pamenepo timapeza mutu wa chilengezo cha kubweranso kwaulemerero kwa Yesu Kristu, kolinganizidwa kale mu 1843 ndi 1844, kuyesa chikhulupiriro chapadziko lonse lapansi ndipo makamaka Chiprotestanti cha ku America; Mutuwu uliponseponse: vesi 3, *Pakuti nthawi yayandikira* ; vesi 7, *tawonani*,

adza ndi mitambo ; vesi 10 , ndinali mu Mzimu pa tsiku la Ambuye, ndipo ndinamva **kumbuyo kwanga** liwu lalikulu ngati liwu la lipenga . Atanyamulidwa ndi Mzimu, Yohane akudzipeza yekha pa tsiku la kubweranso kwaulemerero kwa Yesu, pa *Tsiku la Ambuye* , " *tsiku lalikulu ndi lowopsya* " malinga ndi Mal 4: 5, ndipo ali ndi **kumbuyo kwake** mbiri yakale ya nyengo yachikhristu yoperekedwa pansu pa chizindikiro cha mayina asanu ndi awiri omwe adabwerekwa ku *mizinda isanu ndi iwiri ya Asia* (Turkey yamakono). Kenako, monga momwe zinalili m’buku la Danieli, mitu itatu ya *makalata, zisindikizo ndi malipenga* idzaphimba nyengo yonse ya Chikristu mogwirizana, koma iliyonse ya izo yagawidwa m’machaputala awiri. Kafukufuku watsatanetsatane awonetsa kuti kugawanikaku kunachitika pa tsiku lofunika kwambiri la 1843 lokhazikitsidwa mu Dan.8:14. Mkati mwa mutu uliwonse, mauthenga osinthidwa kuti agwirizane ndi miyezo yauzimu yokhazikitsidwa mu Danieli, kwa nthawi zomwe akuyembekezeredwa, amadza kudzalemba mphindi zisanu ndi ziwiri za nthawi yophimbidwa; 7, chiwerengero cha **kuyeretsewa kwaumulungu** chomwe chimagwira ntchito ngati " *chisindikizo* " chake ndi chomwe chidzakhala mutu wa Apo.7.

Kulongosola kotsatiraku sikunapangidwe kukhala kogwira mtima chifukwa chakuti lingaliro la nthawi likuvumbulidwa kokha ndi tanthauzo la maina a “mipingo isanu ndi iwiri” yotchulidwa m’mutu woyamba. Pamutu wa makalata, kuchokera ku Chiv. 2 ndi 3, sitipeza kulondola mu mawonekedwe: "mngelo woyamba, mngelo wachiwiri ... etc. » ; monga mmene zidzakhali ndi “ *zisindikizo, malipenga, ndi miliri isanu ndi iwiri yotsiriza ya mkwiyo wa Mulungu* . Mwanjira imeneyi ena akhulupirira kuti mauthengawo analankhulidwa, kwenikweni ndi kwenikweni, kwa Akristu okhala m’ Mizinda imeneyi ya Kapadokiya wakale, m’Turkiye wamakono. Dongosolo limene ulosiwu umasonyezera mayina a mizinda imeneyi motsatira nthawi imene zochitika za m’mbiri yachipembedzo zinakwaniritsidwa m’nyengo yachikristu yonse. Ndipo ziri molingana ndi mavumbulutso opezedwa kale ndi bukhu la Danieli, kuti Mulungu amalongosola khalidwe limene iye amapereka kwa nyengo iliyonse ndi tanthauzo la dzina la mzinda wake. Pang'onopang'ono, dongosolo lowululidwa limamasuliridwa motere:

1- *Efeso* : kutanthauza: kuyambitsa (kwa Msonkhano kapena malo opatulika a Mulungu).

2- *Smurna* : kutanthauza: mure (fungo lokoma ndi kuumitsa akufa kwa Mulungu; mazunzo achiroma a osankhidwa okhulupirika pakati pa 303 ndi 313).

3- *Pergamo* : kutanthauza: chigololo (chiyambireni kusiyidwa kwa Sabata, March 7, 321. Mu 538, ulamuliro wa papa unakhazikitsa mwachipembedzo kuvomereza tsiku lonse loyamba lotchedwa Lamlungu).

4- *Tiyatira* : kutanthauza: kunyansidwa ndi kuzunzika kwa imfa (kutchula nyengo ya Kukonzanso kwa Chiprotestanti yomwe inadzudzula poyera chikhalidwe chauchiwanda cha Chikatolika; nyengo yokhudzana ndi ^{zaka za zana la 16} pomwe chifukwa cha kusindikiza kwa makina, kubalalitsidwa kwa Baibulo kunalimbikitsidwa).

5- *Sarde* : matanthauzo awiri ndi osiyana: mwala wogwedezeka ndi wamtengo wapatali. (Imavumbula chiweruzo chimene Mulungu amapereka pa chiyeso cha chikhulupiriro cha 1843-1844 : tanthauzo logwedezeka likukhudza

chikhulupiriro chokanidwa cha Chiprotestanti: “ *Muli akufa* ”, ndipo mwala wamtengo wapatali ukuimira osankhidwawo amene apambana pa chiyesocho: “ *Adzayenda ndi Ine ovala zoyera chifukwa kuyenera iwo* ”.)

6- *Filadelfia* : kutanthauza: Chikondi cha pa abale (miyala yamtengo wapatali ya *ku Sarde* yasonkhanitsidwa mu Seventh-day Adventist institution kuyambira 1863; uthengawo ukuperekedwa kwa chaka cha 1873 chofotokozedwa ndi Dan. 12:12. Wodalitsika panthawiyo, komabe akuchenjezedwa za kuopsa kwa kutengedwa " *korona wake* " .

7- *Laodikaya* : kutanthauza: anthu anaweruza: " *osati ozizira kapena otentha koma ofunda* " (ndi *Filadelfia* amene " *korona wake watengedwa* ": " *Ndiwe watsoka, womvetsa chisoni, wosauka, wakhungu, ndi wamaliseche* " Chikhazikitsocho chinagwa, koma uthengawo unapitirira kupyolera mwa Adventist omwazikana amene Mulungu anawazindikiritsa ndi kuwasankha mwa chikondi chawo cha kuunika kwake kwaulosi wovumbulidwa, ndi mkhalidwe wodekha ndi wogonjera umene umasonyeza ophunzira owona a Yesu Kristu m'nyengo zonse).

" *M'kupitiriza* " kwa nthawi yapadziko lapansi yomwe inatha ndi kubweranso kwaulemerero kwa Khristu Mulungu, Apo. 4 idzawonetseratu ndi chizindikiro cha "mipando yachifumu 24", chithunzi cha chiweruzo chakumwamba (*kumwamba*) kumene Mulungu adzasonkhanitsa osankhidwa ake kuti aweruze oipa akufa. Pamodzi ndi Chiv. 20, mutuwu ukufotokoza za “zaka chikwi” za zaka 7,000. Kufotokozeru: chifukwa chiyani 24, osati 12, mipando yachifumu? Chifukwa cha kugaŵanika kwa nyengo Yachikristu kukhala mbali ziwiri pa madeti a 1843-1844 a chiyambi ndi mapeto a chiyeso cha chikhulupiriro cha nthawiyo.

Ndiyeno, monga mbali yofunika, Chiv. 5 idzagomezera kufunika kwa kumvetsetsa buku la maulosi; chimene chidzatheka kokha ndi chigonjetso chopezedwa ndi Ambuye wathu waumulungu ndi Mpulumutsi Yesu Kristu.

Nthawi ya nthawi ya chikhristu idzawunikidwanso mu Chiv. 6 ndi 7 moyang'aniridwa ndi mutu watsopano; cha “zisindikizo zisanu ndi ziwiri”. Zoyamba zisanu ndi chimodzi zidzawonetsa ochita sewero omwe adapangidwa ndi zizindikiro za nthawi zomwe zimadziwika ndi magawo awiri a kugawanika kwa nthawi yachikhristu: mpaka 1844, kwa Apo.6; ndi kuchokera 1844, kwa Apo.7.

Ndiyeno pakubwera mutu wa “ *malipenga* ” amene akuimira zilango zochenjeza kwa asanu ndi limodzi oyambirira a Chiv. 8 ndi 9, ndi chilango chotsimikizirika, cha “ *lipenga lachisanu ndi chiwiri* ”, chopatulidwa nthawi zonse, pa Chiv. 11:15 mpaka 19 .

Kumbuyo kwa Apo.9, Apo.10 ikulimbana ndi nthawi ya mapeto a dziko lapansi, podzutsa mkhalidwe wauzimu wa adani awiri akuluakulu a Yesu Khristu omwe amadzinenera kuti ndi otsatira ake: chikhulupiriro cha Katolika ndi chikhulupiriro cha Chiprotestanti, chophatikizidwa ndi Adventism yovomerezeka yomwe yagwa kuyambira 1994. Chaputala 10 chikutseka gawo loyamba la mavumbulutso a bukhuli. Koma mitu ikuluikulu idzayankhidwa ndikukonzedwa m'mitu yotsatirayi.

Kotero Apo.11 idzayambiranso mwachidule za nyengo yachikhristu ndikukula, makamaka, ntchito yofunika kwambiri ya Chisinthiko cha ku France, chomwe chinakhazikitsidwa kusakhulupirira kuti kuli Mulungu padziko lonse lapansi, chomwe chimagwiritsidwa ntchito ndi Mulungu, panso pa dzina lophiphiritsa la " *chilombo chotuluka kuphopho* ", kuwononga mphamvu ya ulamuliro wa Katolika wa " *chilombo chotuluka m'nyanja* ", mu Apo.13: 1. Mtendere wachipembedzo wapadziko lonse, wotchulidwa mu Chiv. 7, udzapezedwa ndi kudziwika mu 1844. Kenako, kutenga ulamuliro wowukirawu monga chifaniziro cha Nkhondo Yachitatu Yadziko Lonse kapena " *Lipenga lachisanu ndi chimodzi* " la Chiv. 9:13, lomwe limapanga "tsoka lachiwiri" loona ^{mwa} kulengeza kwa Chiv . imaperekedwa.

Mu Chiv. 12, Mzimu umatipatsa chithunzithunzi china cha nthawi yachikhristu. Amawonjezera chidziwitso chake, makamaka pazochitika za mdierekezi ndi omuthandizira ake aungelo. Amatiphunzitsa kuti atapambana pamtanda, m'dzina lakumwamba la *Mikaeli* lotchulidwa kale pa Dan 10: 13, 12: 1, dzina lomwe adadziwika nalo kumwamba asanakhale munthu mwa Yesu, Ambuye wathu adayeretsa kumwamba ku zoyipa zawo ndipo adataya mwayi wopita kumwamba komwe Mulungu adalenga. Nayi nkhani yabwino! Kupambana kwa Yesu kunali ndi zotulukapo zokondweretsa zakumwamba kwa abale athu akumwamba olanditsidwa ku ziyeso ndi malingaliro a ziwanda. Chiyambireni kuthamangitsidwa kumeneku, adatsekeredwa kudera lathu la padziko lapansi, komwe adzaphedwa limodzi ndi adani apadziko lapansi a Mulungu, mu 2030 pakubweranso kwaulemerero kwa Khristu Mulungu. Mwachidule ichi, Mzimu akuwonetsa kutsatizana kwa " *chinjoka* " ndi " *njoka* " yomwe imalongosola, motero, njira ziwiri za nkondo ya mdierekezi: *nkhondo yotseguka*, ya Roma wotsutsidwa kapena waupapa, ndi *kunyenga* kwachipembedzo kwachinyengo kwa apapa aku Roma ku Vatican, ovumbulutsidwa, pafupifupi umunthu. M'zithunzi zosaoneka bwino zotengedwa m'zokumana nazo za Ahebri, " *dziko lapansi limatsegula pakamwa pake* " kumeza chiwawa chaupapa cha magulu Achikatolika. Monga taonera, ntchitoyi idzagwiridwa ndi oukira boma a ku France osakhulupirira kuti kuli Mulungu. Koma idzayambidwanso ndi magulu ankhondo Achiprotestanti a Chikhristu chonyenga, chaukali, chonga nkondo. Kuwunikiraku kutha ndi kukopa kwa " *m'badwo wonse wa amayi* ". Mzimu ndiye akupereka tanthauzo lake la oyera mtima a nthawi yotsiriza: " *Pano pali chipiriro cha oyera mtima, akusunga malamulo a Mulungu, nakhala nawo umboni wa Yesu* ". Mzimu umatchula m'mawu amenewa awo amene, monga ine, amamamatira ku Chibvumbulutso chake chaulosi ndipo sachilola kuzulidwa ndi wina aliyense, kusonkhanitsa kufikira chimaliziro ngale zoperekedwa ndi kumwamba.

Chaputala 13 chikufotokoza za adani awiri achipembedzo ankanza omwe ali onyamula chikhulupiriro chachikhristu. M'mbali imeneyi, iye amawasonyeza iwo monga " *zilombo* " ziwiri, zachiwiri zimene zinatuluka m'zoyamba, monga momwe zikusonyezedwera ndi kugwirizana pakati pa mawu akuti " *nyanja ndi mtunda* " m'nkhani ya Genesis imene imawafotokoza m'mutu uno 13. Woyamba anachitapo 1844 isanafike ndipo chachiwiri chidzangowonekera m'chaka chotsiriza cha nthawi yapadziko lapansi, motero kusonyeza kutha kwa nthawi ya

chisomo choperekedwa kwa anthu. “ *Zirombo* ” ziwiri izi , kwa woyamba, Katolika, mpingo weniweni, ndipo chachiwiri, mipingo yokonzanso ya Chiprotestanti yomwe idatulukamo, ana ake aakazi.

Pongofotokoza theka lachiwiri la nyengo ya Chikristu kuyambira 1844, Chiv. 14 chimadzutsa mauthenga atatu a choonadi cha Seventh-day Adventist pa mawu amuyaya: ulemerero wa Mulungu umene umafuna kubwezeretsedwa kwa kachitidwe ka Sabata Lake lopatulika, kutsutsa kwake Chikatolika cha Roma, ndi kutsutsa kwake Chiprotestanti chimene chimalemekeza Lamlungu lake limene limatchula ulamuliro wa umunthu ndi “ *Roma* waulemerero waupapa. Nthawi ya ntchito yokonzekera ikatha, motsatizana, ndi kuchotsedwa kwa oyera osankhidwa, omwe akufaniziridwa ndi “ *kututa* ”, ndi kuwonongedwa kwa aphunzitsi opanduka ndi osakhulupirira onse, zochita zofaniziridwa ndi “ *mphesa* ”, dziko lapansi lidzakhhalanso “ *phompho* ” la tsiku loyamba la chilengedwe, lopanda mitundu yonse ya moyo wapadziko lapansi. Udzakhalabe wamoyo, komabe, kwa “ *zaka chikwi* ” wokhalamo wosankhika, Satana, Mdyerekezi iyemwini, kuyembekezera chiwonongeko chake pa Chiweruzo Chotsiriza pamodzi ndi anthu ena onse opanduka ndi angelo.

Rev. 15 imayang'ana kwambiri za mphindi yakutha kwa kuyesedwa.

Chiv. 16 akuvumbula “ *miliri isanu ndi iwiri yotsiriza ya mkwiyo wa Mulungu* ” imene inakantha, pambuyo pa kutha kwa ziyeso, opanduka osakhulupirira omalizira amene akukhala aukali kwambiri, mpaka kulamula kuti osunga Sabata la Mulungu apedwe pamene mliri wachisanu ndi chiwiri usanachitike.

Chiv. 17 chimaperekedwa kotheratu ku chizindikiritso cha “hule wamkulu” wotchedwa “ *Babulo Wamkulu* ”. Ndi m'mawu awa pamene Mzimu amatchula ufumu ndi apapa “ *mzinda waukulu* ”, Roma. Motero chiweruzo cha Mulungu pa iye chavumbulidwa bwino lomwe. Mutuwu umalengezanso chiweruzo chake chamtsogolo ndi chiwonongeko cha moto, chifukwa Mwanawankhosa ndi osankhidwa ake okhulupirika adzachigonjetsa.

Chiv. 18 ikunena za nthawi ya “ *mpesa* ” kapena chilango cha “ *Babulo Wamkulu* ”.

Chiv. 19 chikuwonetsa kubweranso kwaulemerero kwa Yesu Khristu ndi kulimbana kwake ndi magulu ankhondo opanduka a padziko lapansi.

Chiv. 20 chindandanda cha nthawi ya zaka chikwi za zaka chikwi chachisanu ndi chiwiri anakhala ndi moyo mosiyana kwambiri, kumwamba ndi osankhidwa, ndi padziko lapansi labwinja, kudzipatula kwa Satana. Kumapeto kwa zaka 1,000, Mulungu adzalinganiza chiweruzo chomaliza: kuwonongedwa ndi moto wapansi panthaka wakumwamba ndi wapadziko lapansi wa anthu onse a padziko lapansi ndi angelo opanduka akumwamba.

Chiv. 21 chikuwonetsera ulemerero wa Msonkhano wopangidwa ndi kusunkhana kwa osankhidwa owomboledwa ndi mwazi wa Yesu Khristu. Ungwiro wa osankhidwawo umayerekezeredwa ndi zimene dziko lapansi limapereka zamtengo wapatali kwambiri kwa anthu: golidi, siliva, ngale ndi miyala yamtengo wapatali.

Chiv. 22 amadzutsa m'chifanizo kubwerera ku Edeni wotayika, wopezedwa ndi kuikidwa kwa muyaya pa dziko lapansi la uchimo wobadwanso

ndi kusandulika kukhala mpando wachifumu wa chilengedwe chonse wa Mulungu mmodzi yekha wamkulu, mlengi, wokhazikitsa malamulo ndi Mombolo amene amalamulira chilengedwe chake chonse ndi owomboledwa wake wapadziko lapansi.

Apa akumaliza kulongosola kofulumira kumeneku kwa buku la Chivumbulutso, kumene kuliphunzira mwatsatanetsatane kudzatsimikizira ndi kulimbikitsa zimene zangonedwa kumene.

Ndikuwonjezera kulongosola kwauzimu kumeneku komwe kumawululira malingaliro obisika amalingaliro a Mulungu. Amapereka mauthenga osadziwika bwino kudzera m'mawu osavuta kumva kuti Baibulo lidzatiwunikira. Mwa kutsatira, pomanga Chivumbulutso, njira zimodzimodzizo zimene anagwiritsira ntchito pomanga mavumbulutso ake operekedwa kwa Danieli, Mulungu akutsimikizira kuti “ *sasintha* ” ndi kuti adzakhala “ *yemweyo kwamuyaya* . Komanso, ndinapeza mu Apocalypse njira yofanana yoyikamo mitu itatu yofanana yomwe ili “ *makalata opita ku Assemblies* ”, “ *zisindikizo* ” ndi “ *malipenga* ”. Malingana ndi Apo.5, pamene Apocalypse ikuwonetsedwa ndi bukhu lotsekedwa ndi “ *zisindikizo zisanu ndi ziwiri* ”, kutsegulidwa kokha kwa “ *chisindikizo chachisanu ndi chiwiri* ” kudzavomereza kupeza umboni umene udzatsimikizira m'machaputala 8 mpaka 22 , kutanthauzira ndi kukayikira komwe kunayambika ndi phunziro la chaputala 1 mpaka 6. Chaputala 7 ndiye chifukwa chake chinsinsi cholowa mu kumvetsetsa kwanga kwa chidziwitso changa. Ndipo musadabwe, chifukwa mutu wake ndi Sabata ndendende, lomwe lapanga kusiyana konse pakati pa chiyero chowona ndi chonyenga kuyambira 1843. Chotero tikupeza mu Apo 7, chowonadi chachikulu chimene chinakoneza chipembedzo cha Chiprotestanti m'ngululu ya 1843. Apocalypse idzangotsimikizira chiphunzitsochi chachikulu chimene chinavumbulidwa kwa Danieli. Koma kwa Adventism, yomwe idapambana tsiku limenelo, Apocalypse iwulula mu 1994 mayeso omwe amawasokoneza. Kuwala kwatsopano kumeneku kudzachititsanso “ *kusiyanyitsa pakati pa amene amatumikira Mulungu ndi amene sakumutumikira* ,” kapena kuposa pamenepo.

Gawo Lachiwiri: Kuphunzira Mwatsatanetsatane za Apocalypse

Chivumbulutso 1: Mawu Oyamba—Kubweranso kwa Khristu— mutu wa Adventist

Chiwonetsero

Vesi 1: “ *Chivumbulutso cha Yesu Kristu, chimene Mulungu anampatsa, kuti aonetse kwa akapolo ake ~~zinthu~~ zimene ziyenera kuchitika posachedwapa ;*

Yohane, mtumwi amene Yesu anamkonda, ndiye nkhokwe ya Chivumbulutso chaumulungu chimenechi chimene iye akupeza kuchokera kwa Atate m'dzina la Yesu Kristu. Yohane, m'Chihebri “Yohan”, amanthauza: Mulungu wapereka; komanso ndi dzina langa loyamba. Kodi Yesu sananene kuti: “ *Amene ali nazo, adzapatsidwa zochuluka ? Uthenga uwu “ waperekedwa ” ndi “ Mulungu ”* Atate, chifukwa chake ndi wopanda malire. Chifukwa chakuti chiyambire chiukiro chake, Yesu Kristu wayambiranso mikhaliidwe yake yaumulungu, ndipo kuli monga Atate wakumwamba kuti iye, kuchokera kumwamba, kuchitapo kanthu mokomera atumiki ake kapena makamaka “ *akapolo* ” ake. Monga mwambi umati, "kuchenjezedwa ndi zida." Mulungu ali ndi maganizo amenewa ndipo akutsimikiza powatumizira akapolo Ake

chivumbulutso cha zam'tsogolo. Mawu oti " *zomwe ziyenera kuchitika mwachangu* " zitha kuwoneka ngati zodabwitsa tikadziwa kuti uthengawo unaperekedwa mu 94 AD ndipo tsopano tili mu 2020-2021, nthawi yomwe chikalatachi chidalembedwa. Koma pozindikira mauthenga ake, tidzamvetsetsa kuti izi " *mwamsanga* » limakhala ndi tanthauzo lenileni, chifukwa olandira awo adzakhala amasiku ano ndi kubweranso kwaulemerero kwa Yesu Khristu. Mutu umenewu udzakhala paliponse m' buku la Chivumbulutso, chifukwa Chivumbulutso chapita kwa "Adventist" omalizira osankhidwa ndi Mulungu, mwa chikhulupiriro chosonyezedwa pa chiyeso chomaliza chozikidwa pa Chiv. 9:1 mpaka 12, chimene chikunena za mutu wa " *lipenga lachisanu* . M' mutu uno, mavesi 5 ndi 10 amatchula nthawi yaulosi ya " *miyezi isanu* " imene yamasuliridwa molakwika mpaka pano. Pakuwerenga kwanga za nkhanayi, nthawi iyi idatsimikiza tsiku latsopano lomwe liyenera kulengeza za kubweranso kwa Yesu mu 1994, chaka chenicheni cha 2000 cha kubadwa kwenikweni kwa Khristu. Chiyeso cha chikhulupiriro chimenechi chasokoneza, kwa nthawi yomaliza, Adventism yovomerezeka, imene inakhala yofunda ndi yongotsatira mwambo, imene inali kukonzekera kuloŵa m' pangano ndi awo amene Mulungu akuvumbula kukhala adani ake m' Apocalypse yake. Kuyambira 2018, ndakhala ndikudziwa tsiku la kubweranso kwenikweni kwa Yesu Khristu ndipo silinakhazikitsidwe pazambiri zilizonse zochokera mu maulosi a Danieli ndi Chivumbulutso, omwe chiwerengero chawo chonse chakwaniritsidwa pokwaniritsa udindo wawo wosefa pa nthawi zoikika. Kubweranso koona kwa Yesu kungamveke kuchokera m' nkhanu ya mu Genesis, kukhulupirira kuti masiku asanu ndi awiri a masabata athu akumangidwa pa chifaniziro cha zaka 7,000 za ntchito yonse yopangidwa ndi Mulungu, kuchotsa uchimo ndi ochimwa, ndi kubweretsa ku umuyaya wake osankhidwa ake okonedwa amene anasankhidwa m' zaka 6,000 zoyambirira. Mofanana ndi kuchuluka kwa malo opatulika a Chihebri kapena chihema, nthawi ya zaka 6000 imapangidwa ndi magawo atatu mwa atatu a zaka 2000. Chiyambi chachitatu chomaliza chinazindikiridwa, pa April 3, 30, ndi imfa yotetezera ya Mpulumutsi wathu Yesu Kristu. Kalendala Yachiyuda imatsimikizira deti limeneli. Kubwerera kwake kudzakhala masika 2030, kapena zaka 2000 pambuyo pake. Podziwa kuti kubweranso kwa Khristu kuli patsogolo pathu, pafupi kwambiri, mawu akuti " *mwamsanga* " Mawu a Yesu ali olungama. Kotero, ngakhale kuti lakhala likudziwika ndi kuwerengedwa kwa zaka mazana ambiri, bukhu la Chivumbulutso lakhala lotsekedwa, lozizira, losindikizidwa, mpaka nthawi yotsiriza, yomwe ikukhudza mbadwo wathu.

Vesi 2: "... *amene adachitira umboni mawu a Mulungu, ndi umboni wa Yesu Khristu, ndi zonse adaziwona* .

Yohane akuchitira umboni kuti analandira masomphenya ake kuchokera kwa Mulungu. Masomphenya ogwirizana ndi umboni wa Yesu Khristu wofotokozedwa pa Chiv. 19:10 ndi " *mzimu wa chinenero* . Uthengawu umachokera pazithunzi " *zowoneka* " ndi mawu omwe amveka. Yohane anakwatulidwa ku zochitika zapadziko lapansi ndi Mzimu wa Mulungu umene unavumbulutsa kwa iye m' zifaniziro mitu yaikulu ya mbiri ya chipembedzo ya nyengo ya Chikristu; lidzatha ndi kubwerera kwake kwaulemerero ndi kochititsa mantha kwa adani ake.

Vesi 3: “ *Wodala iye amene aŵerenga, ndi iwo akumva mawu a ulosi uwu, nasunga zolembedwamo! Pakuti nthawi yayandikira .*”

Ndidzitengera ndekha mbali imene ili yanga, kukondwa kwa “ *amene amaŵerenga* ” mawu a ulosiwo, chifukwa Yehova amapereka mnene kuŵerenga tanthauzo lenileni lomveka bwino. Iye akufotokoza zimenezi pa Yesaya 29:11-12 kuti: “ *Chivumbulutso chonse chili kwa inu ngati mawu a m’buku losindikizidwa, loperekedwa kwa munthu wodziwa kulemba ndi kuwerenga, kuti, Werengani izi! Ndipo iye adayankha, Sindingathe, chifukwa nchosindikizidwa chizindikiro; kapena ngati buku lopatsidwa kwa munthu wosadziwa kuwerenga, nati: Werengani izi! Ndipo ndani akuyankha kuti: Sindikudziwa kuŵerenga .* Vesi 13 , lomwe likutsatira, likuvumbula chifukwa cha kulephera kumeneku: “ *Yehova anati: “Pamene anthu awa ayandikira kwa Ine, andilemekeza ndi pakamwa pawo, ndi ndi milomo yawo; koma mtima wake uli kutali ndi ine, ndi kundiopa ine ndilo lamulo la mwambo wa anthu .* Mawu oti “ *kusindikizidwa* ” kapena “kusindikizidwa” amafotokoza kuonekera kwa Apocalypse, wosawerengeka chifukwa chosindikizidwa. Chifukwa chake kuli kutsegula ndi kumasula kwathunthu, kuti Ine, Yohane wina wa nthawi yotsiriza, ndaitanidwa ndi Mulungu; izi kuti osankhidwa ake onse owona, “ *amve ndi kusunga* ” chowonadi chovumbulutsidwa m’ mawu ndi mafanizo a ulosi. Ma verebu amenewa amatanthauza “kumvetsa ndi kugwiritsira ntchito.” M’ndime iyi, Mulungu akuchenjeza osankhidwa ake kuti adzalandira, kuchokera kwa mmodzi wa abale awo mwa Kristu, “ *iye amene aŵerenga ,*” kuunika kumene kumafotokoza zinsinsi za ulosi kotero kuti nawonso, akondweremo ndi kugwiritsira ntchito chiphunzitso chake. Monga m’nthawi ya Yesu, cikhulupililo, cikhulupililo ndi kudzicepetsa zidzakhala zofunika kwambili. Mwa njira imeneyi, Mulungu amasefa ndi kuchotsa anthu onyada kwambiri moti sangathe kuphunzitsidwa. Chotero ndikunena kwa osankhidwawo kuti: “Iwalani munthuyo, womasulira ndi wofalitsa wantchito wa boma wamng’ono uyu, ndipo yang’anani Mlembi wowona: Mulungu Wamphamvuyonse Yesu Kristu.”

Vesi 4: “ *Yohane kwa mipingo isanu ndi iwiri imene ili ku Asiya: Chisomo kwa inu, ndi mtendere, zochokera kwa Iye amene ali, ndi amene adali, ndi amene alinkudza;*

Kutchulidwa kwa “ *Misonkhano isanu ndi iwiri* ” ndikukayikira, chifukwa *Msonkhano* wokhala ndi likulu A ndi umodzi, kosatha. “ *Seven Assemblies* ” motero amasankha *Msonkhano wogwirizana* wa Yesu Khristu mu nyengo zisanu ndi ziwiri zodziwika ndi zotsatizana. Chinthucho chidzatsimikiziridwa ndipo tikudziwa kale kuti Mulungu amagawa nthawi yachikhristu nthawi 7. Kutchula Asia n’kothandiza komanso n’koyenera , chifukwa mayina amene ali mu vesi 11 ndi a mizinda imene ili ku Asia Minor, ku Anatolia wakale kumadzulo kwa dziko la Turkey masiku ano. Mzimu umatsimikizira kale malire a Europe ndi chiyambi cha kontinenti ya Asia. Koma mawu akuti *Asia*, monga mawu akuti Anatolia, amabisa uthenga wauzimu. Iwo amatanthauza: **kutuluka kwa dzuŵa** m’Chiakadi ndi Chigiriki, ndipo motero amalinalira msasa wa Mulungu wochezedwa ndi Yesu Kristu, “ *dzuŵa lotuluka ,*” pa Luka 1:78-79 : “ *Kudzera m’matumbo a chifundo cha Mulungu wathu, mmene dzuŵa lochokera kumwamba latichezera nalo, kuwunikira iwo okhala mumdima ndi mumthunzi wa imfa, kutsogolera*

mapazi athu m'njira ya mtendere. » Iye alinso “ *dzuwa la chilungamo* ” la Mal. 4:2 : “ Koma kwa inu akuopa dzina langa , ***Dzuwa la chilungamo lidzakutulurirani, lili ndi kuchiritsa m'mapiko ake; mudzaturuka ndi kudumpha ngati ana a ng'ombe a m'khola*** ; Njira yoperekera moni ikugwirizana ndi makalata amene Akhristu ankalemberana m'nthawi ya Yohane. Komabe, Mulungu akutchulidwa ndi mawu atsopano, amene poyamba sankadziwika kuti: “ *Kuchokera kwa iye amene ali, amene analiko, ndi amene akubwera* . Mawu amenewa amangomasulira, m'chinenero choyambirira cha Chigiriki ndi matembenezidwe ena, tanthauzo la dzina lachihebri la Mulungu: “YaHWÉH”. Ili ndilo liwu lakuti “kukhala” lomasuliridwa mwa munthu wachitatu m'modzi wa mneni wopanda ungwiro wa Chihebri. Nyengo imeneyi yotchedwa kupanda ungwiro imasonyeza kukwaniritsidwa kumene kumatalikitsidwa m'kupita kwanthaŵi, chifukwa chakuti nthawi yamakonoyi mulibe m'kuphatikiza kwa Chihebri. ” *ndi amene akubwera* ”, akutsimikiziranso mutu wa kubweranso kwa Yesu Khristu, Adventism. Kutseguka kwa chikhulupiriro chachikhristu kwa anthu achikunja kumatsimikiziridwa; kwa iwo amene Mulungu wakonza dzina lake. Kenako nkhanu ina yachilendo ikuwoneka kuti imanena za Mzimu Woyera: “ *Mizimu isanu ndi iwiri imene ili kumpando wake wachifumu* . Mawu awa apezeka pa Chiv. 5:6. Nambala 7 imasonyeza kuyetsedwa, pamenepa, kuti Mzimu waumulungu unatsanuliridwa mwa zolengedwa zake, kotero, ” *pampando wake wachifumu* ”. Pa Chiv. 5:6 , “*mwanawankhosa wophedwa* ” akugwirizanitsidwa ndi zizindikiro zimenezi, motero ulosiwu ukutsimikizira kuti Yesu Kristu ndi wamphamvuyonse waumulungu. “ *Mizimu isanu ndi iwiri ya Mulungu* ” ikuimiridwa ndi “*choikapo nyali cha nthambi zisanu ndi ziwiri* ” cha chihema chachihebri chomwe chimanenera za dongosolo la chipulumutso cha chifuno cha Mulungu. Pulogalamu yake idafotokozedwa momveka bwino. Popeza kuti Adamu, zaka 4000, ndipo mwa imfa yake Yesu amachotseratu machimo a osankhidwawo pa April 3, 30, motero akung'amba chophimba cha uchimo ndi kutsegula mwayi wopita kumwamba kwa osankhidwa owomboledwa mkati mwa zaka zikwi ziwiri zomalizira za zaka zikwi zisanu ndi chimodzi zokonzedweratu za kusankha osankhidwa omwazika, kufikira mapeto a dziko, pakati pa mitundu ya dziko lapansi.

Vesi 5: “ *...ndi kwa Yesu Khristu, mboni yokhulupirikayo, wobadwa woyamba wa akufa, ndi mkulu wa mafumu a dziko lapansi! Kwa Iye amene amatikonda ndi kutimasula ku machimo athu ndi magari ake* .

Dzina lakuti “ *Yesu Khristu* ” n'logwirizana ndi utumiki wapadziko lapansi umene Mulungu anadza kudzakwaniritsa padziko lapansi. Ndime iyi ikutikumbutsa za ntchito zake zomwe adachita kuti alandire chipulumutso mwa chisomo chimene amapereka kwa osankhidwa ake okha. Chifukwa cha kukhulupirika kwake kwangwiro kwa Mulungu ndi mfundo zake za makhalidwe abwino, Yesu anali “ *mboni yokhulupirika* ” yoperekedwa monga chitsanzo kwa atumwi ake ndi ophunzira ake a nthawi zonse, kuphatikizapo athu. Imfa yake inalosedwa ndi imfa ya nyama yoyamba imene inaphedwa kuti iveke maliseche Adamu ndi Hava atachimwa. Chotero kudzera mwa iye, iye analidi “ *wobadwa woyamba wa akufa* . Komanso, chifukwa cha kufunikira kwake kwaumulungu, imfa yake yokha inali ndi mphamvu ndi mphamvu zotsutsa mdierekezi, uchimo

ndi ochimwa. Iye amakhalabe “ *woyamba kubadwa* ” koposa “ana oyamba kubadwa” onse m’mbiri yachipembedzo. Chinali ndi imfa yake m’aganizo, yopangidwa kukhala yofunikira kuwombola uchimo wa osankhidwa ake, pamene Mulungu anachititsa kuti “ *ana oyamba kubadwa* ” onse a anthu ndi nyama za Aigupto wopandukawo afe, chifaniziro cha uchimo, kuti “ *apulumutse* ” anthu ake Achihebrei kuukapolo, amene kale anali chizindikiro ndi chifaniziro cha “ *uchimo* . Monga “ *woyamba kubadwa* ,” ukulu wauzimu ndi wake. Mwa kudzisonyeza kukhala “ *kalonga wa mafumu a dziko lapansi* ,” Yesu akudzipanga kukhala mtumiki wa owomboledwa ake. “ *Mafumu a dziko lapansi* ” ndiwo amene aloŵa mu ufumu wake oomboledwa ndi mwazi wake; adzalandira dziko lapansi latsopano. Ndi chinthu chodabwitsa kupeza mlingo wa kudzichepetsa, chifundo, ubwenzi, ubale ndi chikondi cha zolengedwa zakumwamba zomwe zakhalabe okhulupirika ku miyezo yaumulungu ya moyo wakumwamba. Ali padziko lapansi, Yesu anasambitsa mapazi a atumwi ake, kwinaku akutsimikizira kuti iye ndi “ *Mbuye ndi Ambuye* .” Kumwamba, adzakhala “ *kalonga* ” wa “ *mafumu* ” ake mpaka kalekale. Koma “ *mafumu* ” adzakhalanso atumiki a abale awo. Komanso, podzipatsa dzina lakuti “ *kalonga* ”, Yesu akudziyika yekha pa mlingo wa mdierekezi, mdani wake ndi wogonjetsedwa wopikisana naye, amene amamutcha, “ *kalonga wa dziko lapansi* ”. Kubadwa kwa Mulungu mwa Yesu kunasonkhezedwa ndi maso ndi maso a “ *akalonga* ” aŵiriwo; tsogolo la dziko lapansi ndi zolengedwa zake zimadalira mphamvu ya wopambana wamkulu Yesu Mikayeli YaHweh. Koma Yesu ali ndi ngongole ya chigonjetso chake mwa mbali chabe chifukwa cha umulungu wake, chifukwa anamenyana ndi mdierekezi mofanana, mu thupi lanyama lofanana ndi lathu, zaka 4000 pambuyo pa nkondo yomwe Adamu woyamba anataya. Malingaliro ake ndi kutsimikiza mtima kuti apambane ndi kupulumutsa osankhidwa ake okha zinamupatsa chigonjetso chake. Iye anatsogolira njira osankhidwa ake, kusonyeza kuti “ *mwanawankhosa* ” wofatsa angagonjetse “ *mimbulu* ” imene imadya thupi ndi mizimu, mothandizidwa ndi Mulungu wokhulupirika ndi woona.

Vesi 6: “ *natiyesa ife ufumu, ansembe a Mulungu ndi Atate wake, kwa Iye kukhale ulemere ndi mphamvu ku nthawi za nthawi! Amene!* »

Ndi Yohane yemwe amatanthauzira zomwe zimayimira Assembly of the Election. Mwa Yesu Kristu, Israyeli wakale akupitirizabe m’mpangidwe yauzimu yoloseredwa m’miyambo ya pangano lakale. Mwa kutumikira “ *Mfumu ya mafumu ndi Mbuye wa ambuye* ,” osankhidwadi agawana mu ufumu Wake, ndipo pamodzi ndi Iye, iwo amapanga nzika za ufumu wakumwamba. Iwo alinso “ *ansembe* ” auzimu chifukwa chakuti amatumikira m’kachisi wa thupi lawo, mmene amatumikira Mulungu, akudzipereka okha m’chiyero kaamba ka utumiki wake. Ndipo kupyolera m’mapemphero awo kwa Mulungu, iwo amatumiza zonunkhiritsa zoperekedwa pa guwa la nsembe m’kachisi wakale wa Yerusalemu. Kulekanitsidwa kwa Yesu ndi Atate ndikosokeretsa, koma kumagwirizana ndi kamvedwe kamene Akristu onyenga ambiri ali nako pankhaniyi. Izi zimafika pakunena kuti “amalemekeza” Mwana pamtengo wa Atate. Ili ndilo kulakwa, kapena tchimo, la chikhulupiriro Chachikristu kuyambira pa March 7, 321. Kwa ambiri, mpumulo wa Sabata ndi lamulo limene linakhudza kokha Ayuda a pangano lakale, nyengo ya Atate. Atate ndi Yesu pokhala munthu mmodzi,

adzavutika ndi mkwiyo wa Yesu amene iwo ankaganiza kuti akumulemekeza. Mu mkhalidwe wake waumulungu monga Atate, Yesu ali nawo, ndipo kwamuyaya, “ulemerero ndi mphamvu, ku nthawi za nthawi!” Amene! » “Ameni” kutanthauza kuti: ndi zoonadi! Zoonadi!

Mutu wa Adventist

Vesi 7: “*Taonani, akudza ndi mitambo; Ndipo diso lirilonse lidzamuona, ngakhale iwo amene anampyoza; ndipo mafuko onse a dziko lapansi adzalira chifukwa cha iye. Inde. Amene!* »

Yesu adzaonetsa ulemerero wake ndi mphamvu zake pamene adzabweranso. Mogwirizana ndi Machitidwe 1:11, Iye adzabweranso “*monga momwemonso, monga anakwera Kumwamba,*” koma kubweranso kwake kudzakhala mu ulemerero wakumwamba woopsa, umene udzaopsa adani Ake; “*amene anamulasa*” mwa kutsutsa ntchito yake yeniyeni. Chifukwa mawuwa amangokhudza anthu amasiku ano ndi kubwera kwake. Pamene atumiki ake akuwopsezedwa kuphedwa kapena kuphedwa, Yesu akugawana nawo tsoka lawo chifukwa akuwadziwikitsa kuti: “*Ndipo mfumu idzayankha iwo, Indetu ndinena kwa inu, chimene munachitira mmodzi wa abale anga, ngakhale aang'onong'ono awa, munandichitira Ine. (Mateyu 25:40)* ». Ayuda ndi asilikali achiroma amene anamupachika sakuphatikizidwa mu uthengawu. Mzimu wa Mulungu amawerengera izi kwa anthu onse omwe amalepheretsa ntchito yake ya chipulumutso ndikupangitsa kuti kupereka kwake kwa chisomo ndi chipulumutso chamuyaya kulephera kwa iwo eni ndi ena. Mwa kutchula “*mafuko a dziko lapansi,*” Yesu akulunjika kwa Akristu onyenga amene mafuko a Israyeli anayenera kuloŵetsedwa m’pangano latsopano. Akadzazindikira pakubweranso kwake kuti anali kukonzekera kupha osankhidwa ake owona, adzakhala ndi zifukwa zomveka zolira, akudzipezera okha adani a Mulungu amene anayenera kuwapulumutsa. Tsatanetsatane wa programu ya masiku otsiriza omwe adzaululidwa momwazidwa m’machaputala onse a bukhu la Chivumbulutso. Koma ndinganene kuti lemba la Chiv. 6:15-16 limafotokoza zimenezi motere: “*Mafumu a dziko lapansi, olemekezeka, akapitawo, olemera, amphamvu, kapolo aliyense ndi mfulu aliyense, anabisala m’mapanga ndi m’matanthwe a m’mapiri. Ndipo ananena kwa mapiri ndi matanthwe, Igwani pa ife, ndipo tibiseni ife ku nkhope ya Iye wakukhala pa mpando wachifumu, ndi ku mkwiyo wa Mwanawankhosa;*”.

Vesi 8: “*Ine ndine Alefa ndi Omega, ati Ambuye Yehova, amene ali, amene adali, ndi amene akudza, Wamphamvuyonse.* »

Amene amalankhula motero ndi Yesu wokoma amene wapeza ulemerero wake waumulungu kumwamba, iye ndi “*Wamphamvuyonse*”. Timangofunika kugwirizanitsa vesi limeneli ndi zimene zili pa Chiv. 22:13-16 kuti tikhale ndi umboni wa zimenezi: “*Ine ndine Alefa ndi Omega, woyamba ndi wotsiriza, chiyambi ndi mapeto. Ine ndine muzu ndi mbadwa ya Davide, nyenyezi yonyezimira ndi ya nthanda.*” Monga mu vesi 4, Yesu akudziwonetsera yekha pansu pa mikhalidwe ya mlengi Mulungu, bwenzi la Mose, amene dzina lake lachihebri ndi “YaHweh” malinga ndi Eks. 3:14. Koma ndikufuna kunena kuti

dzina la Mulungu limasintha kutengera ngati ndi iye amene amadzitcha yekha kapena ngati anthu amamutcha dzina: “Ine ndine” limakhala “Iye ali” m’kawonekedwe akuti “YaHWéH”.

Mawu owonjezera mu 2022: Mawu akuti “ *alfa ndi omega* ” akufotokoza mwachidule vumbulutso lonse la Mulungu limene Mulungu anapereka m’Baibulo lake, kuyambira Genesis 1 mpaka Chivumbulutso 22. Komabe, kuyambira mu 2018, tanthauzo laulosi la zaka “zikwi zisanu ndi chimodzi” loperekedwa ku masiku 6 a mlungu latsimikiziridwa mosakayikira popanda kukayikira kufunika kwake monga masiku 6 enieni, pamene Mulungu analenga dziko lapansi ndi zamoyo. Koma, kusunga matanthauzo awo aulosi, masiku asanu ndi limodzi awa kapena zaka "6000" zapangitsa kuti zikhale zotheke kutanthauzira masika a 2030 kubwerera komaliza kwa Yesu Khristu ndi mkwatulo wa oyera mtima ake okhulupirika. Kupyolera m’kawu akuti “ *alfa ndi omega* ”, Yesu akupereka kwa Oyera M’masiku Otsiriza makiyi amene adzawathandize kuzindikira nthawi yeniyeni ya kubweranso kwake kwachiwiri. Koma sizinali mpaka kumapeto kwa 2018 kuti tinamvetsetsa momwe tingagwiritsire ntchito zaka 6,000 izi, ndipo mpaka January 28, 2022, kuti tigwirizane nawo ndi kawu awa: " *alfa ndi omega* ", " *chiyambi ndi mapeto* ".

Vesi 9: “ *Ine Yohane, mbale wanu ndi woyanjana nanu m’chisautso ndi mu ufumu ndi kuleza mtima kwa Yesu, ndinali pa chisumbu chotchchedwa Patmo chifukwa cha kawu a Mulungu ndi umboni wa Yesu.* »

Kwa kapolo weniweni wa Yesu Khristu, zinthu zitatu zimenezi n’zogwirizana: kawo la chisautso, kawo la ufumu, ndi kawo la kupirira mwa Yesu. Yohane akuchitira umboni za nkhani imene iye analandira masomphenya ake aumungu. Pompeza iye mwachiwonekere kukhala wosawonongeka, Aroma potsirizira pake anampatula iye mu ukapolo pa chisumbu cha Patmo, kuti achepetse umboni wake kwa anthu. M’moyo wake wonse, sanasiye kuchitira umboni kawu a Mulungu kuti alemekeze Yesu Khristu. Koma tingamvetsenso kuti Yohane anatsogozedwa ku Patmo kukalandira, mu bata, umboni wa Yesu umene umapanga Chivumbulutso, chimene iye akuchilandira kumeneko kuchokera kwa Mulungu.

Tiyeni tione m’kupita kwanthaŵi kuti alembi aŵiri a maulosi aŵiri a Danieli ndi Chibvumbulutso anatetezedwa mozizwitsa ndi Mulungu; Danieli akupulumutsidwa m’mano a mikango ndipo Yohane akupulumutsidwa mosavulazidwa m’chotengera cha mafuta owira. Chokumana nacho chawo chimatiphunzitsa phunziro lakuti: Mulungu amasiyanitsa atumiki ake mwa kuteteza mwamphamvu ndi modabwitsa awo amene amamlemekeza kwambiri ndi kusonyeza maonekedwe a chitsanzo chimene iye amafuna kulimbikitsa. Motero utumiki waulosi watchulidwa pa 1Akor.12:31 monga “ *njira yoposa* . Koma pali aneneri ndi aneneri. Si aneneri onse amene amaitanidwa kuti alandire masomphenya kapena maulosi kuchokera kwa Mulungu. Koma osankhidwa onse akulangizidwa kunenera, ndiko kuti, kuchitira umboni, za choonadi cha Yehova kwa mnansi kawo kuti awatsogolere ku chipulumutso.

Masomphenya a Yohane a Adventist Times

Vesi 10: “ *Ndinali mu Mzimu pa tsiku la Ambuye, ndipo ndinamva kumbuyo kwanga mawu akulu, ngati a lipenga* ,

Mawu akuti “ *tsiku la Ambuye* ” adzalimbikitsa kumasulira komvetsa chisoni. M’matembenezidwe ake a Baibulo, JN Darby sazengereza kulimasulira ndi liwu lakuti “Lamlungu”, limene Mulungu amaliona kukhala “chizindikiro ” cha “ *chirombo* ” chotsogozedwa ndi mdierekezi pa Chiv. 13:16; Izi zikutsutsa mwachindunji “ *chisindikizo* ” chake chachifumu, tsiku lake lachisanu ndi chiwiri la mpumulo woyeretsedwa. Etymologically, mawu akuti "Lamlungu" amatanthauzadi "tsiku la Ambuye", koma vuto limachokera ku mfundo yakuti amapatulira tsiku loyamba la sabata kuti apumule, zomwe Mulungu sanalamulirepo, pokhala nawo mbali yake, adayeretsa kosatha tsiku lachisanu ndi chiwiri kwa cholinga ichi. Ndiyeno kodi “ *tsiku la Yehova* ” lotchulidwa m’vesili likutanthauza chiyani kwenikweni? Koma yankho laperekedwa kale mu vesi 7 kuti, “ *Taonani, adza ndi mitambo;* » Pano liri, “ *tsiku la Yehova* ” lolunjika kwa Mulungu: “ *Taonani, ndidzakutumizirani Eliya mneneri lisanadze tsiku lalikulu ndi loopsa la Yehova . (Malaki 3:5)* ” ; amene anapanga Adventism ndi "zoyembekeza" zake zitatu za kubweranso kwa Yesu, zomwe zakwaniritsidwa kale ndi zotsatira zabwino ndi zoipa zomwe zinabweretsedwa ndi mayesero atatuwa, mu 1843, 1844, ndi 1994. Motero akukhala mu 94, Yohane amatengedwa ndi Mzimu mpaka kuchiyambi kwenikweni kwa Zakachikwi zachisanu ndi chiwiri, kumene Yesu akubwerera mu ulemerero wake waumulungu. Ndiye “ *kumbuyo* ” kwake kuli chiyani? Mbiri yonse yakale ya nyengo ya Chikhristu; kuyambira imfa ya Yesu, zaka 2000 za chipembedzo chachikhristu; Zaka 2000 zomwe Yesu adayimilira pakati pa osankhidwa ake, ndikuwathandiza, mwa Mzimu Woyera, kuti agonjetse zoyipa monga momwe adagonjetsa mdierekezi, uchimo ndi imfa. “ *Mawu aakulu* ” amene anamva “ *kuseri kwake*” ndi a Yesu amene akulowererapo ngati “ *lipenga* ,” kuti achenjeze osankhidwa ake ndi kuwaululira misampha yachipembedzo yauchiwanda imene adzakumane nayo m’miyoyo yawo m’nyengo zonse “zisanu ndi ziwiri” zimene vesi lotsatirali lidzatchula.

Vesi 11: “ *Amene anati, Zimene ukuona, lemba m’buku, nulumize kwa Mipingo isanu ndi iwiri: ku Efeso, ndi ku Smurna, ndi ku Pergamo, ndi ku Tiyatira, ndi ku Sarde, ndi ku Filadelfeya, ndi ku Laodikaya.* ”.

Mpangidwe wowonekera wa malembawo unawoneka kukhala wolankhula zenizeni za mizinda yotchedwa Asia ya m’nthawi ya Yohane; lililonse lili ndi uthenga wake. Koma ichi chinali chabe mbali yachinyengo imene cholinga chake chinali kubisa tanthauzo lenileni limene Yesu anapereka ku mauthenga ake. M’Baibulo lonse, maina oyenera opatsidwa kwa amuna ali ndi matanthauzo obisika m’mizu yake, kaya ndi Chihebri, Chikaldayo, kapena Chigiriki. Mfundo imeneyi imagwiranso ntchito ku mayina achigiriki a mizinda isanu ndi iwiri. Dzina lililonse limasonyeza chikhalidwe cha nthawi yomwe imayimira. Ndipo dongosolo limene maina ameneŵa amasonyezedwa limagwirizana ndi dongosolo la kupita patsogolo m’nthawi yokonzedwa ndi Mulungu. Tidzawona mu phunziro la Chiv. 2 ndi 3 pamene dongosolo la maina awa likulemekezedwa ndi kutsimikiziridwa, tanthawuzo la mayina asanu ndi awiri awa, koma iwo a oyamba ndi otsiriza, “ *Efeso ndi Laodikaya* ”, akuwulula mwa iwo okha, kugwiritsa ntchito

kumene Mzimu umapanga kwa iwo. Kutanthauza, motsatira, “kuyambitsa” ndi “anthu oweruza,” timapeza “ *alfa ndi omega, chiyambi ndi mapeto* ,” a nyengo ya chisomo chachikristu. N’zosadabwitsa kuti Yesu anadzitchula m’vesi 8 , ponena kuti: “ *Ine ndine Alefa ndi Omega* . Chotero iye akulemba kukhalapo kwake limodzi ndi akapolo ake okhulupirika m’nyengo yonse ya Chikristu.

Vesi 12: “ *Ndinacheuka kuti ndiwone amene anali kulankhula ndi ine. Ndipo pamene ndinachewuka, ndinawona zoyikapo nyali zisanu ndi ziwiri zagolide* ;

" *Kutembenuka* " kumatsogolera Yohane kuyang'ana nyengo yonse yachikhristu popeza iye mwiniyo adatengedwa kupita ku mphindi ya kubweranso kwaulemerero kwa Yesu. Pambuyo pa kulondola " *kuseri* ", tili pano " *Ndinatembenuka* ", ndipo kachiwiri," *ndipo, nditatembenuka* "; Mzimu umaumiriza mwamphamvu pa kuyang'ana kwa zakale, kuti tizitsatira m'malingaliro ake. Ndipo Jean akuwona chiyani pamenepo? “ *Zoyikapo nyali zisanu ndi ziwiri zagolide* . Apanso chinthucho chikukayikira ngati " *Misonkhano isanu ndi iwiri* ". Pakuti “ *choikapo nyali* ” chachitsanzo chinali m’chihema cha Chihebri ndipo chinali ndi nthambi zisanu ndi ziwiri zimene zinaphiphiritsira, pamodzi, kuyeretsedwa kwa Mzimu wa Mulungu ndi kuunika kwake. Kupeza uku kumatanthauza kuti, ngati " *seveni Assemblies* ,” “ *zoyikapo nyali zisanu ndi ziwiri* ” zikuimira kuyeretsedwa kwa kuunika kwa Mulungu, koma pa mphindi zisanu ndi ziwiri zozindikirika m’nyengo yonse ya Chikristu. Choyikapo nyali chikuyimira osankhidwa a nthawi , chimalandira mafuta a Mzimu wa Mulungu omwe amadalira kuunikira osankhidwa ndi kuwala kwake.

Kulengeza tsoka lalikulu

Vesi 13: “ *Ndipo pakati pa zoyikapo nyalizo wina wonga Mwana wa munthu, wobvala mwinjiro wofika kumapazi, wamanga lamba wagolide pachifuwa.* »

Apa pakuyamba kufotokoza mophiphiritsa kwa Ambuye Yesu Khristu. Chochitika chimenechi chikusonyeza malonjezo a Yesu: Luka 17:21 : “ *Sadzanena, Taonani kuno, kapena uko; Pakuti taonani, Ufumu wa Mulungu uli mwa inu* . » ; Mat.28:20: “ *ndi kuwaphunzitsa, asunge zinthu zonse zimene ndinakulamulirani inu; Ndipo onani, Ine ndiri pamodzi ndi inu masiku onse, kufikira chimaliziro cha nthawi ya pansi pano.* ". Masomphenya amenewa akufanana kwambiri ndi a Danieli 10 pamene vesi 1 ikupereka chilengezo cha “ *tsoka lalikulu* ” kwa anthu ake achiyuda. Izi za Chivumbulutso 1 zimalengezanso " *tsoka lalikulu* ", koma nthawi ino, pa Msonkhano Wachikhristu. Kuyerekezera masomphenya awiriwa n’kolimbikitsa kwambiri, chifukwa tsatanetsatane amasinthidwa mogwirizana ndi zochitika ziwiri zosiyana kwambiri za mbiri yakale. Malongosoledwe ophiphiritsa amene adzafotokozedwa amakhudza Yesu Kristu m’nkhani ya kubweranso kwake komaliza kwaulemerero. “ *Matsoka* ” awiriwa ali ofanana kuti amakwaniritsidwa pa mapeto a mapangano awiri okhazikitsidwa motsatizana ndi Mulungu. Tsopano tiyeni tifyanizire masomphenya awiriwa: “... *mwana wa munthu* ” m’vesili anali “ *munthu* ” mu Danieli, chifukwa

Mulungu anali asanakhale thupi mwa Yesu. M'malo mwake, mwa “ *mwana wa munthu* ” timapezamo “ *mwana wa munthu* ” amene Yesu amatchula nthaŵi zonse polankhula za iye mwini m'Mauthenga Abwino. Ngati Mulungu anaumirira kwambiri pa mawu ameneŵa, ndi chifukwa chakuti amavomereza kukhoza kwake kupulumutsa anthu. Apa iye “ *anavala malaya aatali* ,” “ *atavala bafuta* ” m'buku la Danieli. Mfungulo ya tanthauzo la *mwinjiro wautali* waperekedwa pa Chiv. 7:13-14 . Zimavalidwa ndi amene amafa monga ofera chikhulupiriro choona: “ *Ndipo mmodzi wa akulu anayankha nati kwa ine: Amenewa ovala miinjiro yoyera ndiwo ayani, ndipo achokera kuti? Ndidati kwa iye: Mbuye wanga, mukudziwa inu. Ndipo anati kwa ine, Awa ndiwo akutuluka m'chisautso chachikulu; anatsuka miinjiro yao, naiyeretsa m'mwazi wa Mwanawankhosa.* ”. Yesu wavala “ *lamba wagolide pachifuwa chake* ” ndiko kuti, pamtima pake, koma “ *m'chiuno mwake* ,” zizindikiro za mphamvu, m'buku la Danieli. Ndipo “ *lamba wagolide* ” umaimira **choonadi** malinga ndi Aefeso 6:14 : “ *Chotero imani, mutadzimangira m'chuuno mwanu ndi choonadi ; valani chapachifuwa cha chilungamo ;* ”. Mofanana ndi Yesu, choonadi chimalemekezedwa ndi anthu okhawo amene amachikonda.

Vesi 14 : “ *Mutu wake ndi tsitsi lake zinali zoyera ngati ubweya wa nkhusa, zoyera ngati matalala; maso ake anali ngati lawi la moto; »*

Choyera, chizindikiro cha chiyero changwiro, chimasonyeza Mulungu Yesu Kristu amene, motero, amanyansidwa ndi uchimo. Tsopano, chilengezo cha “ *tsoka lalikulu* ” chingakhale ndi cholinga cholanga ochimwa. Chochititsa chimenechi chikukhudza masoka onse aŵiriwo, motero timapeza, pano ndi mwa Danieli, Mulungu, Woweruza wamkulu, amene ‘ *maso ake ali ngati malawi a moto* . Kuyang'ana kwake kumawononga uchimo kapena wochimwayo, koma wosankhidwa wa Yesu akusankha kusiya uchimo, mosiyana ndi Myuda wonyenga ndi Mkristu wopanduka wonyenga amene chiweruzo cha Yesu Kristu chidzam'thera pomalizira pake. Ndipo mawu omalizira a “ *tsoka* ” limeneli amatchula adani ake a m'mbiri, onse otchulidwa m'machaputala a bukhuli, ndi a Danieli. Apo.13 akuzipereka kwa ife pansu pa mbali ya “ *zirombo* ” ziwiri zodziwika ndi mayina awo “ *nyanja ndi mtunda* ” zomwe zimasonyeza chikhulupiriro cha Katolika ndi chikhulupiriro cha Chiprotestanti chomwe chinatulukamo, monga momwe mayina awo akunenera molingana ndi Gen. 1:9-10. Pakubwerera kwake, zilombo ziwiri zogwirizanazo zinakhala chimodzi, zogwirizana kumenyana ndi Sabata lake ndi otsatira ake. Adani ake adzachita mantha, malinga ndi Chiv. 6:16 , ndipo sadzaima.

Vesi 15 : “ *Mapazi ake anali ngati mkuwa wonyezimira, ngati woyaka m'ng'anjo; ndi mawu ake ngati mkomoko wa madzi ambiri.* »

Mapazi a Yesu ali oyera mofanana ndi thupi lake lonse, koma m'chifaniziro chimenechi amadetsedwa mwa kupondaponda mwazi wa ochimwa opanduka. Monga mu Dan.2:32, “ *mkuwa* ,” chitsulo chodetsedwa, chikuyimira tchimo. Pa Chiv. 10:2 timawerenga kuti, “ *Ndipo m'dzanja lake iye anali ndi kabukhu kakang'ono kotsegula. Anaika phazi lake lamanja panyanja , ndi lamanzere pamtunda* ; ”. Chiv. 14:17-20 akupereka chochitachi dzina la “ *mphesa* ”; mutu wankhani wofotokozedwa mu Yesaya 63. “ *Madzi ambiri* ” akuimira, pa Chiv. 17:15 , “ *mitundu ya anthu, ndi makamu, ndi mitundu, ndi*

manenedwe ” amene apanga pangano ndi “ *hule Babulo Wamkulu* ”; dzina la Tchalitchi cha Roma Katolika chaupapa. Mgwirizano wamphindi wotsirizawu udzawagwirizanitsa kutsutsa Sabata loyeretsedwa ndi Mulungu. Iwo adzafika posankha kupha anthu okhulupirika amene ankamutsatira. Motero tingathe kumvetsa zizindikiro za mkwiyo wake wolungama. M’masomphenyawo, Yesu akusonyeza osankhidwa ake kuti “ *mawu* ” ake a Mulungu ndi amphamvu kwambiri kuposa la anthu onse a padziko lapansi.

Vesi 16: “ *M’dzanja lake lamanja anali ndi nyenyezi zisanu ndi ziwiri. M’kamwa mwake munatuluka lupanga lakuthwa konsekonse; ndi nkhope yake ngati dzuwa lowala mu mphamvu yake.* »

Chizindikiro cha “ *nyenyezi zisanu ndi ziwiri* ” zogwiridwa “ *m’dzanja lake lamanja* ” chimakumbukira ulamuliro wake wachikhaliro umene wokhawo ukanapereka madalitso a Mulungu; Nthawi zambiri komanso molakwika adani ake osakhulupirira. *Nyenyeziyo* ndi chizindikiro cha mthenga wachipembedzo popeza monga *nyenyezi* ya pa Gen. 1:15, ntchito yake ndi “ *kuunikira padziko lapansi* ”, chilungamo chaumulungu. Patsiku la kubweranso kwake, Yesu adzaukitsa (adzaukitsanso, kapena kuukanso pambuyo pa chiwonongeko cha kamphindi kotheratu chotchewedwa imfa) osankhidwa ake a m’nyengo zonse zophiphiritsidwa ndi mayina a *Misonkhano isanu ndi iwiri* . M’nkhani yaulemerero imeneyi, kwa iye ndi osankhidwa ake okhulupirika, akudzionetsera kuti ndi “ *Mawu a Mulungu* ” amene chizindikiro chake cha “*lupanga lakuthwa konsekonse* ” chatchulidwa pa Aheb 4:12 . Imeneyi ndiyo ola limene *lupanga limeneli* lidzapereka moyo ndi imfa, mogwirizana ndi chikhulupiriro chosonyezedwa ku mawu aumulungu ameneŵa olembedwa m’Baibulo amene Chiv. 11:3 amaimira kukhala “ *mboni ziwiri* ” za Mulungu. Mwa anthu, maonekedwe a nkhope okha ndi omwe amawazindikiritsa ndikuwathandiza kuti azisiyanitsidwa; Chifukwa chake ndi gawo la kuzindikira kopambana. M’masomphenyawo, Mulungu amasinthanso nkhope yake kuti igwirizane ndi nkhani imene akufuna. Mu Danieli, m’masomphenyawo, Mulungu akuimira nkhope yake ndi “ *mphezi* ” chizindikiro chophiphiritsira cha mulungu wachigiriki Zeu, chifukwa mdani wa ulosiwo adzakhala Aselukasi Achigiriki a Mfumu Antiochus IV, amene anakwaniritsa ulosi mu - 168. M’masomphenya a Apocalypse, nkhope ya Yesu nayonso ikutenga mbali ya nthawi ya mdani wake m’dzuŵa pamene ili “*mdani wake wamphamvu*” *m’dzuŵa* . Nzowona kuti kuyesayesa komaliziraku kuchotseratu padziko lapansi aliyense wosunga Sabata lopatulika laumulungu kumapanga chiyambi cha nkondo yopandukayo mokomera kulemekeza “*tsiku la dzuŵa losagonjetseka*” lokhazikitsidwa pa March 7, 321, ndi mfumu Constantine ^{Woyamba}. Msasa wopandukawu udzapeza pamaso pawo “ *dzuwa la chilungamo chaumulungu* ” mu mphamvu zake zonse zaumulungu, ndipo izi, tsiku loyamba la masika 2030.

Vesi 17: “ *Pamene ndinamuona, ndinagwa pa mapazi ake ngati wakufa; Iye anayika dzanja lake lamanja pa ine, nanena, “Usachite mantha!* »

Mwa kuchita mwanjira imeneyi, Yohane akungoyembekezera tsogolo la awo amene adzayang’anizana naye pamene adzabweranso. Danieli anachita chimodzimidzi, ndipo m’zochitika zonsezi, Yesu akutsimikizira ndi kulimbikitsa mtumiki wake, kapolo wake wokhulupirika. “ *Dzanja lake lamanja* ”

limatsimikizira madalitso ake ndi kukhulupirika kwake, mosiyana ndi opanduka a msasa wina, wosankhidwayo alibe chifukwa choopera Mulungu amene amabwera kudzamupulumutsa chifukwa cha chikondi. Mawu akuti “ *musawope* ” amatsimikizira nkhani yomalizira yodziwitsidwa chiyambire 1843 ndi uthenga uwu wa Adventist wa mngelo woyamba wa Chiv. 14:7 : “ *Ndipo ananena ndi mawu akulu, **Opani Mulungu, perekani ulemerero kwa Iye** : pakuti yafika nthawi ya chiweruzo chake; ndipo mlambireni Iye amene analenga kumwamba ndi dziko lapansi ndi nyanja ndi akasupe a madzi.* » ; ndiko kuti, Mulungu mlengi.

Vesi 18: “ *Ine ndine woyamba ndi wotsiriza, ndi wamoyo. Ndinali wakufa; ndipo taonani, ndili ndi moyo ku nthawi za nthawi. Ndili ndi makiyi a imfa ndi Hade.* »

Ndithudi ndi Yesu, wogonjetsa mdierekezi, uchimo ndi imfa, amene amalankhula mawu ameneŵa. Mawu ake akuti “ *woyamba ndi wotsiriza* ” amatsimikizira uthenga wa chiyambi ndi mapeto a nthawi imene ulosiwo ukunena, koma panthaŵi imodzimidziyo, Yesu akutsimikizira umulungu wake umene unapereka moyo kuchokera ku zolengedwa zake zaumunthu zoyambirira ndi zomalizira. Iye amene “ *ali ndi makiyi a imfa* ” ali ndi mphamvu yosankha amene adzakhala ndi moyo ndi amene adzafa. Ola la kubweranso kwake ndi pamene oyera mtima adzaukitsidwa mu “ *kuuka koyamba* ” kosungidwira “ *odala akufa mwa Khristu* ” malinga ndi Chiv. 20:6. Tiyezi tichotse nthano zonse za miyambo ya Chikristu chonyenga cha cholowa cha Agiriki ndi Aroma, ndi kuzindikira kuti “ *malo okhala akufa* ” ali chabe nthaka ya dziko lapansi imene inasonkhanitsa akufa osandutsidwa fumbi, mogwirizana ndi zimene zinalembedwa pa Gen. 3:19 : “ *Udzadya chakudya m’thukuta la nkhope yako, kufikira udzabwerera kunthaka kumene unatengedwa; pakuti ndiwe fumbi, ndi kufumbiko udzabwerera.* ”. Zotsalira zimenezi sizidzakhalanso zaphindu, chifukwa Mlengi wawo adzawaukitsa ndi umunthu wawo wonse woalembedwa m’chikumbukiro Chake chaumulungu, m’thupi *losavunda lakumwamba* (1] : : : Cidzafanana ndi la angelo anakhalabe okhulupirika kwa Mulungu, *adzawaukitsa adzawaukitsa kwa akufa ndipo sadzakwatira kapena kukwatiwa.* Mateyu 22:30 ».

Uthenga waulosi wonena za m’tsogolo umatsimikiziridwa

Vesi 19: “ *Lemba zimene wazona, ndi zimene zilipo, ndi zimene zidzachitika m’tsogolo.* ”

M’kutanthauzira kumeneku, Yesu akutsimikizira kufotokoza kwaulosi kwa nthawi yapadziko lonse ya nyengo ya Chikristu imene idzathe ndi kubweranso kwake mu ulemerero. Nthawi yautumwi ikukhudzana ndi mawu akuti “ *chimene mwachiwona* ” ndipo motero Mulungu akutchula Yohane kukhala mboni yowona ndi maso ya utumiki wautumwi. Iye anaona “ *chikondi choyamba* ” cha Wosankhika wotchulidwa pa Chiv. 2:4 . “... *ivo amene ali* ” akukhudzana ndi kutha kwa nthawi yautumwi imene Yohane akukhalabe wamoyo ndi kuchitapo kanthu. “... *ndipo zimene zidzachitike pambuyo pawo* ” zikunena za zochitika zachipembedzo zimene zidzakwaniritsidwa kufikira nthawi ya kubweranso kwa

Yesu Khristu, ndi kupitirira apo, mpaka kumapeto kwa zaka chikwi chachisanu ndi chiwiri.

Vesi 20: “ *Chinsinsi cha nyenyezi zisanu ndi ziwiri udaziwona m’dzanja langa lamanja, ndi zoyikapo nyali zisanu ndi ziwiri zagolidi. Nyenyezi zisanu ndi ziwiri ndiwo angelo a Mipingo isanu ndi iwiri, ndi zoikapo nyali zisanu ndi ziwiri ndizo Mipingo isanu ndi iwiri.* ”.

“ *Angelo a Mipingo isanu ndi iwiri* ” ndi osankhidwa a nyengo zisanu ndi ziwiri zonsezi. Chifukwa mawu akuti “ *mngelo* ”, kuchokera ku Chigriki “*aggelos*”, amatanthauza mthenga, ndipo amatchula angelo akumwamba pokhapokha ngati liwu loti “*kumwamba*” likufotokozerana. Momwemonso, “ *zoyikapo nyali zisanu ndi ziwiri* ” ndi “ *Misonkhano isanu ndi iwiri* ” yomwe ikuganiziridwa mu ndemanga yanga ili pano ogwirizana. Chotero Mzimu umatsimikizira kumasulira kwanga: “ *zoyikapo nyali zisanu ndi ziwiri* ” zikuimira kuyeretsedwa kwa kuunika kwa Mulungu mu nyengo zisanu ndi ziwiri zotchulidwa ndi mayina a “ *Misonkhano isanu ndi iwiri* ”.

Chivumbulutso 2: Msonkhano wa Khristu kuyambira kukhazikitsidwa kwake mpaka 1843

Mu mutu wa *makalata* , timapeza mu Chiv. 2, mauthenga anayi olunjika nthawi ya pakati pa 94 ndi 1843, ndi mu Chiv. 3, mauthenga atatu okhudza nthawi kuyambira 1843-44 mpaka 2030. Tawonani ndi chidwi ichi chowululira molondola ponena za mayina a zilembo zoyamba ndi zomaliza : " *Efeso* ndi *Laodikaya* kutanthauza: kuweruza, mwaulemu, ndi *Laodikaya*; chiyambi ndi mapeto a nthawi ya chisomo chachikhristu. Mu Chiv. 2, kumapeto kwa mutuwo, Mzimu umatulutsa chiyambi cha "mutu wa Adventist wa kubweranso kwa Khristu" womwe umalunjika pa chaka cha 1828 chomwe chinakhazikitsidwa kale mu Dan 12:11. Ndiponso, m'kutsatizana kwa nthawi, chiyambi cha chaputala 3 cha Chivumbulutso chingalumikizidwe moyenerera ndi deti la 1843 limene linali chiyambi cha chiyeso cha chikhulupiriro cha Adventist. Uthenga woyenerera umafika povomereza chikhulupiriro cha Chipulotesitanti choyesedwa: " *Mwafa* . Malongosoledwe amenewa anali ofunikira kutsimikizira kugwirizana kwa mauthengawo ndi madeti okhazikitsidwa m'buku la Danieli. Koma masomphenya a m'buku la Chivumbulutso amafotokoza za chiyambi cha nyengo yachikhristu imene Danieli sanaimvetse. Makalata kapena mauthenga amene Yesu ankalembera atumiki ake m'nthawi yathu yonse amathetsa kusamvana kwachipembedzo pa nkhani zabodza komanso zosocheretsa zimene zimakhudza Akhristu ambiri. Pamenepo timapeza Yesu weniweni ndi zofuna zake zovomerezeka ndi chitonzo chake cholungamitsidwa nthawi zonse. *Zilembo* zinayi za Apo.2 motsatizana zimayang'ana nthawi zinayi zomwe zili pakati pa 94 ndi 1843.

Nthawi yoyamba : Efeso

Mu 94, umboni womaliza wa kukhazikitsidwa kwa Assembly of Christ

Vesi 1: " Ndipo *kwa mngelo wa mpingo wa ku Efeso lemba* : *Izi anena iye wakugwira nyenyezi zisanu ndi ziwiri m'dzanja lake lamanja, amene ayenda pakati pa zoikapo nyali zisanu ndi ziwiri zagolidi:*

Ndi dzina lakuti *Efeso* , kuchokera ku chiyambi, kumasulira kwa Chigriki "Efeso" kutanthauza kuyambitsa, Mulungu amalankhula ndi atumiki ake pa nthawi ya kukhazikitsidwa kwa Assembly of Christ, pa nthawi ya mfumu ya Roma Domitian (81-96). Motero Mzimu umalunjika pa nthawi imene Yohane amalandira kuchokera kwa Mulungu vumbulutso limene amatifotokozera. Iye ndiye mtumwi womaliza kukhalabe ndi moyo mozizwitsa ndipo akuyimira, payekha, mboni yomaliza yowona ndi maso kukhazikitsidwa kwa Assembly of Jesus Christ. Mulungu amakumbukira mphamvu zake zaumulungu; Ndi iye yekha amene " *agwira m'dzanja lake lamanja* ," chizindikiro cha madalitso ake, moyo wa osankhidwa ake, " *nyenyezi* ," amene amaweruza ntchito zawo, zipatso za chikhulupiriro chawo. Malinga ndi mlanduwo, amadalitsa kapena kutemberera. Mulungu " *amayenda* ", zindikirani kuti akupita patsogolo pa nthawi ya ntchito yake mwa kutsagana ndi mibadwomibadwo, moyo wa osankhidwa ake ndi zochitika za dziko lapansi zomwe amakonza kapena kumenyana nazo: " *ndi*

kuwaphunzitsa kusunga zonse zomwe ndinakulamulirani. Ndipo onani, Ine ndiri pamodzi ndi inu masiku onse, kufikira chimaliziro cha nthawi ya pansi pano. Mateyu 28:20 ». Kufikira mapeto a dziko lapansi, osankhidwa ake adzayenera kukwaniritsa ntchito zimene anawakonzeratu: “ *Pakuti ife ndife ntchito yake, olengedwa mwa Kristu Yesu, kuchita ntchito zabwino, zimene Mulungu anazikonzeratu, kuti tiyende m'menemo. Aefeso 2:10 ».* Ndipo adzayenera kutengera mikhaliidwe yomwe ikufunika mu nyengo zisanu ndi ziwirizo. Pakuti phunziro loperekedwa mu “ *Efeso* ” likukhudza nyengo zonse zisanu ndi ziwiri; “ *nyenyezi zisanu ndi ziwiri zogwidwa m'dzanja lake lamanja* ” akhoza kuzisiya ndi kugwa pansi, zimene zimakhudza Akristu opanduka. Kumbukirani kuti “ *choyikapo nyali* ” chimathandiza kokha pamene chiunikira, ndipo kuti chiunikire chiyenera kudzazidwa ndi mafuta, chizindikiro cha mzimu waumulungu.

Vesi 2: “ *Ndidziwa ntchito zako, ndi kulimbika kwako, ndi chipiriro chako. Ndikudziwa kuti simungapirire anthu oipa; kuti mudayesa iwo akudzinenera kuti ali atumwi, ndipo sali, nakhala nawo anapeza abodza; »*

Chenjerani ! Nthawi zolumikizirana za mnene ndi zofunika kwambiri, chifukwa zimatsimikizira nthawi yomwe akulunjika mu nthawi ya utumwi. M'vesili mnene wophatikizidwa m'nyengo yamakono akunena za chaka cha 94, pamene aja a m'nthaŵi yapitayo amanena za nthawi ya mazunzo ochitidwa ndi mfumu ya Roma Nero, pakati pa zaka 65 ndi 68.

Mu 94, Akristu amakonda chowonadi chimene chidakali chokhazikika ndi chosapotozedwa, ndipo amadana ndi “ akunja” *oipa* , makamaka pakati pawo, Aroma opondereza a nthawiyo. Pali chifukwa chake, ndipo ndicho chakuti mtumwi Yohane akali wamoyo limodzinsu ndi mboni zina zambiri zakale za chowonadi chophunzitsidwa ndi Yesu Kristu. Motero “ *abodza* ” amaululika mosavuta. Pakuti m'mibadwo yonse namsongole wosatembenezidwa ayesa kusanganikirana ndi tirigu wabwino; Iwo amalowetsa malingaliro onama m'chiphunzitsosho. Koma mu mayeso a chikondi cha choonadi, amalephera ndipo amawululidwa ndi osankhidwa omwe aunikiridwa moona. Momwemonso, ponena za zakale za nthawi ya utumwi, “ *mwayesa* ”, Mzimu umakumbukira momwe mayeso a imfa adapangitsa kuti zinyalala zonyenga za Akhristu onyenga zigwe, “ *abodza* ” owona olunjika mu vesi ili, pakati pa 65 ndi 68, pamene Nero adapereka Osankhidwa a Khristu kwa zilombo zakutchire mu Colosseum yake, kuti apereke chiwonetsero chamagazi ku Rome. Koma tiyeni tisonyeze kuti Yesu anayambitsa changu chimenechi kuyambira kalekale.

Vesi 3: “ *Kuti ukhale ndi chipiriro, kuti wamva zowawa chifukwa cha dzina langa, ndipo sunaleme. »*

Apanso, tcherani khutu ku nthawi za mnene!

Ngati umboni wa chipiriro ukasungidwa, wa kuvutika sulinso. Ndipo Mulungu ali wokakamizika kukumbukira kuvomereza kwa kuvutika kumene kunasonyzedwa ndi kulemekezidwa mopambanitsa pafupifupi zaka 30 m'mbuyomo, pakati pa 65 ndi 68, pamene Nero wachiroma wokhetsa mwazi, anapereka Akristu ku imfa, yoperekedwa monga chowonerera, kwa anthu ake opotoka ndi oipa. Panali panthaŵi imeneyi pamene msasa Wosankhika “ *unavutika* ” m'dzina lake ndipo “ sanatope .

Vesi 4: “ *Koma ndiri nako kanthu kotsutsana ndi iwe, kuti unasiya chikondi chako choyamba.* »

Chiwopsezo chomwe chikuperekedwa chimakhala cholondola kwambiri ndikutsimikiziridwa. Panthaŵiyi Akristu anali okhulupirika, koma changu chosonyezedwa pansu pa Nero chinali chitafoka kapena kulibenso; chimene Yesu amachitcha “ *kutaya chikondi choyamba,* ” kutanthauza kwa nthawi 94, kukhalapo kwa chikondi chachiwiri, chocheperapo kuposa choyamba.

Vesi 5: “ *Potero kumbukira kumene wagwerako, nulape, nuchite ntchito zoyamba; ngati sutero ndidzadzwa kwa iwe, ndipo ndidzachotsa choikapo nyali chako m'malo mwake, ngati sulapa.* »

Ulemu wamba kapena kungozindikira chowonadi sikubweretsa chipulumutso. Mulungu amafuna kuti anthu amene amawapulumutsa akhale mabwenzi ake mpaka muyaya. Chikhulupiriro cha moyo wosatha chimaphatikizapo kutsika mtengo kwa moyo woyamba. Uthenga wa Yesu umakhalabe wofanana kosalekeza malinga ndi Mateyu 16:24 mpaka 26 : “ *Pamenepo Yesu anati kwa ophunzira ake, Ngati munthu afuna kudza pambuyo panga, adzikane yekha, nanyamule mtanda wake, nanditsate Ine. Pakuti aliyense wofuna kupulumutsa moyo wake adzautaya, ndipo iye amene ataya moyo wake chifukwa cha Ine adzaupeza. Pakuti munthu adzapindulanji akadzilemezera dziko lonse lapansi, natayapo moyo wake? Kapena munthu adzapereka chiyani chosinthana ndi moyo wake?* ” Chiwopsezo cha kuchotsa Mzimu wake, wophiphiritsidwa ndi “ *choyikapo nyali,* ” chimasonyeza kuti, kwa Mulungu, chikhulupiriro chowona sichiri chidziŵitso chophweka chokhazikika pa moyo. Pa nthawi ya Efeso, choyikapo nyale chophiphiritsira cha Mzimu wa Mulungu chinali Kummawa, ku Yerusalemu kumene chikhulupiriro chachikhristu chinabadwira komanso m'mipingo yomwe inakhazikitsidwa ndi Paulo ku Girisi ndi Turkey yamakono. Likulu lachipembedzo posachedwa lidzasamukira Kumadzulo ndipo makamaka ku Roma ku Italy.

Vesi 6: “ *Koma ichi uli nacho, kuti udana nazo ntchito za Anikolai, zimene inenso ndidana nazo.* »

M'kalata imeneyi, Aroma amatchulidwa mophiphiritsa, dzina la “ *oipa* ”: “ *Anikolai* ”, kutanthauza anthu opambana kapena anthu opambana, kutanthauza olamulira a nthawiyo. M'Chigiriki, mawu oti "Nike" ndi dzina lachipambano lodziwika bwino. Kodi “ *ntchito za Anikolai* ” zodedwa ndi Mulungu ndi osankhidwa ake ndi ziti? Chikunja ndi syncretism zipembedzo. Iwo amalemekeza unyinjira wa milungu yachikunja, ndipo yaikulu mwa iyo ili ndi tsiku lamlungu loperekedwa kwa iyo. Kalendala yathu yamakono, yomwe imatchula masiku asanu ndi awiri a sabata mayina a nyenyezi zisanu ndi ziwiri, mapulaneti kapena nyenyezi ya mapulaneti athu, ndi cholowa chachindunji cha chipembedzo cha Roma. Ndipo chipembedzo cha tsiku loyamba loperekedwa kwa "dzuwa losagonjetsedwa" chidzapereka nthawi, kuchokera ku 321, chifukwa chapadera kwa Mlengi wa Mulungu kudana ndi "ntchito" zachipembedzo za Aroma.

Vesi 7: “ *Iye wakukhala nalo khutu amve chimene Mzimu anena kwa mipingo: Iye wakulakika ndidzampatsa kudya za mtengo wa moyo, umene uli m'paradiso wa Mulungu.* »

Mauthenga aŵiri m'vesili amalankhula za nthawi ya padziko lapansi ya chilakiko, “ *iye amene alakika* ,” ndi nthawi yakumwamba ya mphotho yake.

Mfundo imeneyi ndi uthenga womaliza umene Yesu anauza atumiki ake a m'nthawi 7 imene ulosiwu ukunena. Mzimu amazisinthira kuti zigwirizane ndi zochitika za nthawi iliyonse. Chimenecho cha Efeso chimasonyeza chiyambi cha nthawi yophimbidwa ndi ulosiwo, chotero Mulungu akumpatsa chipulumutso chosatha monga chiyambi cha mbiri ya dziko lapansi. Chifaniziro cha Yesu chinadzutsidwa pamenepo pansa pa *mtengo wa moyo* wa m'munda wapadziko lapansi umene Mulungu anaulenga kuti aikemo munthu wosalakwa ndi woyera mtima. Chiv. 22 akuloseza za kubwezeretsedwa kumeneku kwa Edeni wokonzedwanso kaamba ka chisangalalo cha osankhidwa opambana pa dziko lapansi latsopano. Mfundo imeneyi imakhudza nthawi iliyonse mbali ya moyo wosatha umene Yesu Kristu anapereka kwa osankhidwa ake okha.

ya 2 : Smurna

Pakati pa 303 ndi 313, chizunzo chomaliza cha "mfumu" ya Roma

Vesi 8: “ *Ndipo kwa mngelo wa mpingo wa ku Smurna lemba : Izi anena woyamba ndi wotsiriza, amene anali wakufa, ndipo ali ndi moyo .*

Ndi dzina lakuti " *Smurna* " la chilembo chachiwiri, lotembenezidwa kuchokera ku liwu lachigriki "smurna" lomwe limatanthauza " *mure* ", Mulungu amalimbana ndi nthawi ya chizunzo choopsa chotsogozedwa ndi mfumu ya Roma Diocletian. “ *Mure* ” ndi mafuta onunkhira amene ananunkhiritsa mapazi a Yesu atatsala pang'ono kufa ndipo anabweretsedwa kwa iye monga nsembe pa kubadwa kwake ndi Amagi amene anachokera Kum'mawa. Yesu akuvumbulanso m'mayesero ameneŵa changu cha chikhulupiriro chenicheni chimene sanachipezenso mu 94. Amene akuvomereza kufa m'dzina lake ayenera kudziŵa kuti Yesu wagonjetsa imfa, ndi kuti akakhalanso ndi moyo, adzakhala wokhoza kuwaukitsa monga anachitira iyemwini. Ulosiwu ukungopita kwa Akristu okha, amene Yesu mwiniyo ndiye woimira “ *woyamba* ” wawo. Mwa kutengera umunthu wake ku moyo wa atumiki ake, iye adzaimiridwanso ndi Mkristu “ *wotsiriza* ”.

Vesi 9: “ *Ndidziŵa chisautso chako ndi umphawi wako (ngakhale uli wolemera), ndi mwano wa iwo akudzinenera kuti ali Ayuda, osakhala Ayuda, koma sunagoge wa Satana. »*

Pozunzidwa ndi Aroma, Akristu ankalandidwa katundu wawo ndipo nthawi zambiri ankaphedwa. Koma umphawi wakuthupi ndi wakuthupi uwu umawapangitsa kukhala olemera mwauzimu mu miyezo ya chikhulupiriro cha chiweruzo cha Mulungu. Kumbali ina, iye samabisa chiweruzo chake ndipo amavumbula, m'mawu omveka bwino kwambiri, phindu limene amapereka ku chipembedzo chachiyuda chimene chinakana muyezo waumulungu wa chipulumutso, mwa kusazindikira Yesu Kristu, monga Mesiya wolosedwa ndi Malemba Opatulika. Atasiyidwa ndi Mulungu, Ayuda amatengedwa ndi mdierekezi ndi ziwanda zake ndipo amakhala a Mulungu ndi osankhidwa ake enieni, “ *sunagoge wa Satana* ”.

Vesi 10: “ *Usaope zimene uti udzamve kuwawa; Taonani, mdierekezi adzaponya ena a inu m'nyumba yandende, kuti mukayesedwe: ndipo mudzakhala*

nacho chisautso masiku khumi. Khala wokhulupirika kufikira imfa, ndipo ndidzakupatsa iwe korona wa moyo. »

M'vesili, Mdyerekezi akutchedwa Diocletian, mfumu yankhanza yachiroma imeneyi limodzi ndi "matetrarch" ake ogwirizana nawo anali ndi chidani choopsa kwa Akristu amene ankafuna kuwapha. Chizunzo cholengezedwa kapena "chisautso" chinapitirira kwa "masiku khumi" kapena "zaka khumi" pakati pa 303 ndi 313. Kwa ena a iwo amene anali "okhulupirika kufikira imfa" monga ofera chikhulupiriro odalitsidwa kwambiri, Yesu adzapereka "korona wa moyo"; moyo wosatha ndi chizindikiro cha chigonjetso chawo.

Vesi 11: "Iye wakukhala nalo khutu amve chimene Mzimu anena kwa Mipingo: Iye amene alakika sadzavulazidwa ndi imfa yachiwiri. »

Uthenga wakumapeto kwa nthawi uli ndi mutu wake: imfa. Panthawiyi, Mzimu umadzutsa chipulumutso mwa kukumbukira kuti iwo amene savomereza imfa yoyamba ya kuphedwa chifukwa cha Mulungu, adzavutika, osatha kuthawa, "imfa yachiwiri" ya "nyanja yamoto" ya chiweruzo chotsiriza. "Imfa yachiwiri" imene sidzakhudza osankhidwawo chifukwa adzakhala atalowa m'moyo wamuyaya.

Nthawi yachitatu : Pergamo

Mu 538, kukhazikitsidwa kwa ulamuliro wa apapa ku Roma

Vesi 12: "Kwa mngelo wa mpingo wa ku Pergamo lemba : Izi anena Iye wakukhala nalo lupanga lakuthwa konsekonse ;

Mwa dzina la Pergamo, Mulungu amadzutsa nthawi ya chigololo chauzimu. Mu dzina la Pergamo, mizu iwiri yachi Greek, "péao, ndi gamos", amatanhawuza "kuphwanya ukwati". Imeneyi ndi nthawi yatsoka ya chiyambi cha tsoka limene lidzakantha anthu achikristu mpaka mapeto a dziko. Poloza deti la 313, nyengo yapitayi inanena za kukwera kwa mphamvu ndi ulamuliro wachikunja wa Mfumu Constantine Woyamba mwana wa wolamulira wamkulu Constantius Chlorus, ndi wopambana pa Maxentius. Mwa lamulo lachifumu la March 7, 321, iye anasiya kupuma kwa mlungu ndi mlungu kwa Sabata lopatulika la tsiku la chisanu ndi chiwiri la Mulungu, Loweruka lathu lamakono, m'malo mwake, m'malo mwake, tsiku loyamba lopatulidwa, panthaŵiyi, ku chipembedzo chachikunja cha mulungu wa dzuŵa, "Sol Invictus," Dzuwa Losagonjetseka. Pomumvera, Akristu anachita "chigololo chauzimu" chimene kuyambira 538 kupita m'tsogolo chikanakhala chizoloŵezi chovomerezeka chaupapa cha Aroma chogwirizana ndi nyengo ya Pergamo. Akristu osakhulupirikawo amatsatira Vigilius, mtsogoleri watsopano wachipembedzo wokhazikitsidwa ndi Mfumu Justinian^{Woyamba}. Wokonza chiwembu ameneyu anapezerapo mwayi pa unansi wake ndi Theodora, hule wokwatiwa ndi mfumu, kuti alandire udindo waupapa umenewu wokulitsidwa ndi mphamvu yake yatsopano yachipembedzo ya chilengedwe chonse, ndiko kuti, Chikatolika. Choncho, pansi pa dzina la Pergamo, Mulungu amatsutsa mchitidwe wa "Lamlungu", dzina latsopano ndi chifukwa cha chigololo chauzimu, pansi pa "tsiku ladzuwa" lomwe linachokera kwa Constantine likupitiriza kulemekezedwa ndi mpingo wachikhristu wa Roma. Chimadzinenera kukhala Yesu Kristu ndipo chimachitcha, ndi dzina la mutu wake wa papa, "vicar of the Son of God" (Woloŵa m'malo kapena woloŵa m'malo

mwa Mwana wa Mulungu), m'Chilatini "VICARIVS FILII DEI", amene chiwerengero chake cha zilembo chiri " 666 "; chiwerengero chogwirizana ndi chimene Chiv. 13:18 chimanena za mbali yachipembedzo ya " *chirombo* ". Choncho nyengo yotchedwa *Pergamo* imayamba ndi ulamuliro waupapa wosalolera ndi wolanda umene umachotsa kwa Yesu Khristu, Mulungu Wamphamvuyonse wovala thupi, udindo wake wa Mutu wa Msonkhano, malinga ndi Dan 8:11; Aef.5:23 : " *Pakuti mwamuna ndiye mutu wa mkazi, monganso Kristu ndiye mutu wa Eklesia: ndipo ali Mpulumutsi wa thupilo.* »Koma samalani! Zimenezi ndi zouziridwa ndi Mulungu. Kunena zoon, iyeyo ndi amene anasiya n'kukapereka ku ulamuliro wa apapa chikhulupiriro chachikhristu chimene chinasanduka chosakhulupirira. Kupanda *ulemu* kwa ulamuliro umenewu, kodzudzulidwa pa Dan 8:23 , kumafika mpaka pougangitsa kuchitapo kanthu " *kusinthathawî ndi chilamulo* " chokhazikitsidwa ndi Mulungu, mwa munthu, mogwirizana ndi Dan. Ndipo kuwonjezera apo, kunyalanyaza chenjezo lake la kusatchula munthu aliyense mwauzimu kukhala "tate", iye mwiniyo walambira pansu pa dzina laulemu lakuti "Atate Woyera Koposa", motero akudzikweza pamwamba pa wokhazikitsa malamulo wa mlengi wa Mulungu, ndipo tsiku lina adzalitulukira, lopatsa mphotho: " *Ndipo musatchule wina atate wanu padziko lapansi; pakuti m'modzi ali Atate wanu wa Kumwamba.* (Mateyu 23:9) ». Mfumu yaumunthu imeneyi ili ndi omloŵa mmalo mwa amene ulamuliro ndi kupambanitsa kwake udzapitiriza kufikira tsiku lachiweruzo lokonzedwa ndi "Atate Wakumwamba" wamkulu koposa, wamphamvu ndi wolungama koposa, wowona.

^{Chotero} Mfumu Justinian Woyamba anakhazikitsa ulamuliro wachipembedzo umenewu umene Mulungu anauwona kukhala "chigololo" kwa iye. Choncho, kufunika kwa mkwiyo kuyenera kuzindikirika ndi kulembedwa m'mbiri. Mu 535 ndi 536, mu ulamuliro wake, panali kuphulika kuwiri kwakukulu kwa chiphalaphala chomwe chinadetsa mlengalenga ndikuyambitsa mliri wakupha mu 541 womwe sunafe mpaka 767, ndi chiwopsezo chambiri mu 592. Themberero laumulungu silikanatenga mawonekedwe owopsa kwambiri, ndipo tsatanetsatane wa mutu wotsatirawu udzaperekedwa.

Vesi 13: " *Ndikudziwa kumene mukhala, ndikudziwa kuti mpando wachifumu wa Satana uli kumeneko. Ugwira dzina langa, ndipo sunakane cikhulupiriro canga, angakhale m'masiku a Antipa, mboni yanga yokhulupilika, amene anaphedwa pakati panu, kumene kuli Satana.* »

Ulosiwo ukugomezera za " *mpando wachifumu* " ndi malo ake chifukwa cha kutchuka kwake ndi ulemu umene ochimwa amauperekabe lerolino. Iinso "Roma" amene akuyambiranso ulamuliro wake, nthawi ino, pansu pa mbali ya chipembedzo cha Chikhristu chabodza ichi komanso chachikunja. Uyo amene amadzinenera kukhala "wolowa m'malo" wake (kapena vicar), papa, sapeza n'komwe kuchokera kwa Mulungu kuti amalankhula naye payekha. Wolandira ulosiwo ndi wosankhidwa, osati wogwa, kapena wolanda wolemekeza miyambo yachikunja. Malo apamwamba awa a chikhulupiriro cha Roma Katolika ali ndi *mpando wake wachifumu wa upapa* ku Roma, mu Nyumba yachifumu ya Lateran yomwe Konstantine I ^{anapereka mowolowa manja} kwa Bishopu waku Roma. Lateran Palace ili pa Phiri la Caelia, limodzi la "mapiri asanu ndi awiri a Roma" omwe ali

kum'mwera chakum'mawa kwa mzindawu; dzina lakuti Caelius limatanthauza: kumwamba. Phirili ndi lalitali kwambiri komanso lalitali kwambiri mwa asanu ndi awiriwo, m'derali. Pafupi ndi Tchalitchi cha Lateran, chomwe chikuimirabe lerolino, pakuti apapa ndi atsogoleri ake achipembedzo, tchalitchi cha Katolika chofunika koposa padziko lonse, paima chipilala chachikulu kwambiri ku Roma, kumene kuli 13, chofikira utali wa mamita 47. Popezedwa pansu pa mamita 7 a dziko lapansi ndi kusweka m'zigawo zitatu, anaikidwa m'malo mu 1588 ndi Papa Sixtus V amene, panthaŵi imodzimodziyo, akalinganiza ulamuliro wa Boma la Vatican m'nyengo yaulosi yotsatira yotchedwa *Tiyatira*. Chizindikiro chimenechi cha kulambira dzuŵa ku Igupto chili ndi cholembedwa chachikulu pamwala umene uli nacho, chokumbukira zimene Constantine anapereka. Kunena zoon, anali mwana wake Constantius II amene, pambuyo pa imfa ya atate wake, anamutenga iye kuchokera ku Igupto kupita ku Roma, mwa zina kuti akwaniritse chikhumbo cha atate wake amene ankafuna kumbweretsa ku Constantinople. Kudzipereka uku ku ulemerero wa Konstantini Woyamba ^{kuli} chifukwa cha chikhumbo cha Mulungu kuposa mwana wa Konstantini. Chifukwa chonse cha obelisk ndi chopondapo chake chapamwamba chimatsimikizira kugwirizana kunaloseredwa, zomwe zimapangitsa Constantine I kukhala ^{wolamulira} wa boma amene amakhazikitsa ena onse a "tsiku la dzuwa", ndi papa, panthawiyo bishopu wophweka wa mpingo wachikhristu wa Roma, ulamuliro wachipembedzo, yemwe adzaika, mwachipembedzo, tsiku lachikunja ili pansu pa dzina lakuti "Lamlungu" kapena, tsiku la Ambuye. Pamwamba pa chipilalachi pali zizindikiro zinayi zovumbula zimene zimatsatirana m'njira yokwera iyi: mikango 4 imene yakhala pa nsonga yake, yolunjika ku nsonga zinayi za kadinala, pamwamba pake pali mapiri anayi ozunguliridwa ndi kuwala kwa dzuŵa, ndipo pamwamba pa gulu limeneli limalamulira mtanda wachikristu. Poloza ku mfundo zinayi zazikuluzikulu, chizindikiro cha mikango chimasonyeza mafumu mu mphamvu yake ya m'chilengedwe chonse; zomwe zimatsimikizira, kulongosola kwake kwavumbulutsidwa mu Dan.7 ndi 8. Chiv. 17:18 adzatsimikizira kunena za Roma: “*Ndipo mkazi amene unamuona ndiye mudzi waukuluwo, wakucita ufumu pa mafumu a dziko*”; Kuwonjezera apo, katuche wa ku Igupto wozokotedwa pa mwalawo amadzutsa “chikhumbo chodetsedwa chimene mfumu ilankhula kwa Amoni” mulungu wadzuŵa. Zinthu zonsezi zimavumbula mkhalidwe weniweni wa chikhulupiriro chachikristu chimene chalamulira ku Roma kuyambira Constantine Woyamba, ^{ndiko} kuti, kuyambira 313, tsiku la chipambano chake. Chipilala chimenechi, ndi zizindikiro zake, zimachitira umboni za “*chipambano*” cha kapolo wa mdierikezi woloseredwa pa Dan 8:25, amene, kupyolera mwa Constantine Woyamba, anapambana m'kupereka chikhulupiriro chachikristu kuoneka kwa chipembedzo chotsutsidwa mwamphamvu ndi Mulungu mwa Yesu Kristu. Ndikunena mwachidule uthenga wa zizindikiro izi: “mtanda”: chikhulupiriro chachikhristu; “Dzuwa cheza”: kulambira dzuwa; “mapiri”: mphamvu zapadziko lapansi; “mikango inayi”: ufumu wapadziko lonse ndi mphamvu; “obelisk”: Igupto, uchimo, chiyambire kupanduka kwa Farao wa ku Ekisodo, ndi chifukwa cha tchimo limene limapanga kulambira mafano kwa mulungu wadzuŵa Amoni. Mulungu amati mfundo zimenezi n'zachikhulupiriro cha Roma Katolika chimene Constantine ^{Woyamba} anayambitsa. Ndipo ku

zizindikiro izi, ndi katuchi ya Aigupto, akuwonjezera chiweruzo chake pa kudzipereka kwachipembedzo kwa mabishopu a Roma, omwe amawaona onse kukhala odetsedwa; Iwo akutchedwa kale “apapa” ndi abale achipembedzo a mzindawo. Chiyanjano cha chikhulupiriro chachikhristu ndi chipembedzo cha dzuwa chomwe chimachitidwa ndi kulemekezedwa ndi Constantine mwiniwakeyo, ndi chiyambi cha temberero loopsya limene anthu adzalipira, mosalekeza, mpaka mapeto a dziko. *Mpando wachifumu* wa Lateran umenewu sunapikisanitsidwe ndi mafumu Achiroma, chifukwa chakuti kuyambira Constantine ^{Woyamba}, iwo sakukhalanso ku Roma, koma Kum’maŵa kwa ufumuwo, ku Constantinople. Chotero, mwa kunyalanyaza vumbulutso laulosi loperekedwa ndi Yesu Kristu kwa Yohane, miyandamiyanda ya anthu ikugwera mu chinyengo chachipembedzo chokulirapo m’nthawi zonse. Koma umbuli wawo uli ndi mlandu chifukwa chakuti sakonda chowonadi ndipo motero, ndi Mulungu mwiniyo, amaperekedwa kwa mabodza ndi abodza amtundu uliwonse. Kusaphunzitsidwa kwa anthu a m’nthawi ya *Pergamo* kumafotokoza chipambano cha ulamuliro waupapa wokhazikitsidwa ndi kuchirikizidwa ndi mafumu otsatizansatizana a Roma anthawiyoyi. Zomwe sizimalepheretsa akuluakulu ena osankhidwa kukana ndi kukana ulamuliro watsopanowu; zimene zimachititsa Yesu kuwazindikira kuti ndi atumiki ake oona. Kukhazikitsidwa kwa Aroma kwa osankhidwa atapangidwa, zindikirani kuti Mzimu umapezeka mwa antchito 538 omwe adasunga chikhulupiriro mu dzina la Yesu polemekeza Lamlungu. Komabe, m’ malo amenewa ku Roma, ofera chikhulupiriro omalizira kapena “mboni zokhulupirika” zinangowoneka m’nthawi ya Nero, mu 65-68 ndi m’zaka za Diocletian pakati pa 303 ndi 313. Mwa kulunjika mzinda wa Roma, Mzimu umakumbukira kukhulupirika kwa “ *Antipa* ” “mboni yake *yokhulupirika* ” ya nthawi zakale. Dzina lachi Greek ili limatanthauza: motsutsana ndi onse. Zikuoneka kuti zikutchula mtumwi Paulo, mlengezi woyamba wa Uthenga Wabwino wa Yesu Khristu mumzinda umenewu kumene anafera chikhulupiriro, kudulidwa mutu, mu 65, panso pa mfumu Nero. Motero Mulungu amatsutsa dzina laulemu ndi losocheretsa la “vicar wa Mwana wa Mulungu” wa apapa. Woimira woota anali Paulo wokhulupirika, osati Vigiliyo wosakhulupirikayo, kapena aliyense wa omloŵa m’ malo mwake.

Mlengezi wamphamvuyonse Mulungu wajambula m’chilengedwe nthawi zofunika za mbiri yachipembedzo ya nyengo ya Chikristu; nthawi imene temberero limatenga khalidwe lamphamvu ndi zotulukapo zazikulu kwa anthu achikhristu. Kale mkati mwa utumiki wake wapadziko lapansi, Yesu Kristu anapereka atumwi ake khumi ndi awiri odabwa ndi ozizwa umboni wa kugonjetsa kwake namondwe pa Nyanja ya Galileya; namondwe amene anatontholetsa m’kamphindi, pa kulamulira kwake. M’nthawi yathu, nthawi yapakati pa 533 ndi 538 idatenga khalidwe lotembereredwa, popeza mwa kukhazikitsa ulamuliro waupapa ndi mfumu Justinian Woyamba ‘ Mulungu ankafuna kulanga Akhristu omwe anamvera lamulo lolengezedwa ndi mfumu Constantine I ‘ zomwe zinapangitsa kuti "tsiku la tsiku losagonjetsedwera" likhale loyenera, lomwe linayambitsa tsiku la 32 la mwezi wa March kuphulika kwa mapiri awiri omwe anapumira kumpoto kwa dziko lapansi ndi kusiya zizindikiro kumwera kwa dziko lapansi mpaka ku Antarctica. Miyezi yowerengeka yosiyana, yomwe ili kumapeto

kwenikweni kwa equator, kufalikira kwa mdima kunali kothandiza kwambiri komanso kwakupha kwambiri. Matani mabilyoni a fumbi lafalikira mumlengalenga, likulepheretsa anthu kuwala ndi mbewu zawo zanthawi zonse. Dzuwa pachimake chake limapereka kuwala kofanana ndi mwezi wathunthu womwe udazimiririka. Akatswiri a mbiri yakale awona umboni umenewu malinga ndi zomwe asilikali a Justinian analandanso Roma kuchokera ku Ostrogoths panthawi ya chipale chofewa pakati pa July. Phiri lophulika loyamba lotchedwa "Krakatoa" lili ku Indonesia ndipo lidadzuka mu Okutobala 535 ndi kukula kosayerekezeka, ndikusintha dera lamapiri la 50 km kukhala malo am'madzi. Ndipo yachiwiri, yotchedwa "Ilopango" ili ku Central America ndipo idaphulika mu February 536.

Vesi 14: “ *Koma ndili ndi zinthu zochepa zotsutsana ndi iwe, chifukwa uli nawo kumeneko akugwira chiphunzitso cha Balamu, amene anaphunzitsa Balaki kuponya chokhumudwitsa pamaso pa ana a Israyeli, kuti adye zoperekedwa nsembe kwa mafano, ndi kuchita dama.* »

Mzimu umalongosola mkhalidwe wauzimu womwe unakhazikitsidwa ku Roma. Kuyambira m'chaka cha 538, atsogoleri okhulupirika osankhidwa a nthawiyo aona kukhazikitsidwa kwa ulamuliro wachipembedzo umene Mulungu amawayerekezera ndi mneneri “ *Balamu* ”. Munthu ameneyu anatumikira Mulungu koma analola kukopedwa ndi msampha wa phindu ndi zinthu zapadziko lapansi; zinthu zonse zogawidwa ndi ulamuliro wa papa wachiroma. Ndiponso, “ *Balamu* ” anachititsa chionongeko cha Israyeli mwa kuulula kwa “ *Balaki* ” njira imene akanagwetseramo: kunali kokwanira kumkankhira iye kuvomereza maukwati a Ayuda ndi achikunja; zinthu zimene Mulungu anazitsutsa mwamphamvu. Pomuyerekezera ndi “ *Balamu* ,” Mulungu amatipatsa chithunzi cha loboti cha ulamuliro wa apapa. Wosankhidwayo ndiye akumvetsetsa tanthauzo la zochita zomwe Mulungu mwiniyo ali ndi mdierekezi ndi anzake akumwamba ndi apadziko lapansi. Themberero la mpingo wachikhristu likukhazikika pa kukhazikitsidwa kwa “tsiku la dzuwa losagonjetseka” lachikunja, lowonedwa kuyambira 321 ndi Akhristu osakhulupirika. Ndipo ulamuliro wa apapa, monga “ *Balamu* ,” udzawachititsa kugwa ndi kukulitsa temberero lawo laumulungu. “ *Zakudya zoperekedwa nsembe kwa mafano* ” ndi chifaniziro chokhacho poyerekeza ndi "tsiku la dzuwa" lachikunja. Roma akubweretsa chikunja mu chipembedzo chachikhristu. Koma chomwe muyenera kumvetsetsa ndichakuti ali amtundu womwewo ndipo amakhala pansu pa chiweruzo cha Mulungu zovuta zomwezo.... Koposa zonse popeza kuti matemberero oyambitsidwa ndi “ *Balaamu* ” wa nyengo Yachikhristu adzapitirirabe mpaka mapeto a dziko, odziwika ndi kubweranso kwaulemerero kwa Yesu Kristu. Kusakhulupirika kwa Akhristu kumayerekezedwanso ndi Ahebri amene anadzipereka ku “ *chidetso* ” Mulungu atawapangitsa kumva malamulo ake khumi. Pakati pa 321 ndi 538, Akhristu osakhulupirira adachita monga iwo. Ndipo izi zikuchitikabe ngakhale lero.

Vesi 15: “ *Momwemonso uli nawo akugwira chiphunzitso cha Anikolai.* »

Mu uthenga umenewu, dzina la “ *Anikolai* ” otchulidwa ku *Efeso* limawonekeranso m'kalatayi. Koma “ *ntchito* ” zomwe zimawakhudza mu *Efeso* pano zimakhala “ *chiphunzitso* . Aroma ena m'chenicheni, kuyambira ku *Efeso* ,

anakhala Akristu, ndiye Akristu osakhulupirira kuyambira 321, ndipo izi, mwamwambo wachipembedzo kuyambira 538, mwa kulemekeza “ *chiphunzitso* ” cha Roma Katolika .

Vesi 16: “ *Chifukwa chake lapani; ngati ukatero ndidzadzwa kwa iwe msanga, ndipo ndidzamenyana nawo ndi lupanga la mkamwa mwanga.* »

Podzutsa “ *nkhondo* ” motsogozedwa ndi “Mawu” ake, “ *lupanga la mkamwa mwake* ”, Mzimu umakonzekeretsa nkhani ya uthenga wachinayi umene ukubwera. Chidzakhala cha m’zaka za ^{zana la 16}, pamene Baibulo, mawu ake opatulika olembedwa, “ *mboni zake ziwiri* ” mogwirizana ndi Chiv. 11:3 , zidzafalitsa choonadi chaumulungu ndi kuvumbula chikhulupiriro chonyenga cha Roma Katolika.

Vesi 17: “ *Iye wakukhala nalo khutu amve chimene Mzimu anena kwa Mipingo: Iye amene alakika ndidzampatsa ena a mana obisika, ndipo ndidzampatsa mwala woyera; ndipo pamwalapo palembedwa dzina latsopano, limene palibe munthu alidziwa, koma iye amene alilandira.* »

Monga nthawi zonse, Mzimu umadzutsa mbali ya moyo wosatha. Pano akupereka kwa ife pansi pa chifaniziro choloseredwa ndi mana operekedwa kwa Ahebri anjala m’chipululu chouma, chouma ndi chouma. Mulungu ndiye anaphunzitsa kuti Iye akhoza kuteteza ndi kutalikitsa moyo wa osankhidwa ake mwa mphamvu yake yolenga; chimene adzachikwaniritsa mwa kupereka moyo wosatha kwa osankhidwa ake oomboledwa. Ichi chidzakhala chimaliziro cha ntchito yake yonse yopulumutsa.

Wosankhidwa wa nthawiyo adzalandira mphoto ya moyo wosatha, umene Mzimu umalongosola m'mafano. “ *Mana* ” chifaniziro cha chakudya chakumwamba chabisika mu ufumu wakumwamba, Mulungu mwiniyo ndiye mlengi wake. M’chiphiphiritso chakale, mana anali m’ malo opatulika koposa amene kale anali kuimira kumwamba kumene Mulungu amalamulira mwaufumu pampano wake wachifumu. Muzochita zachiro, “ *mwala woyera* ” unkayimira voti ya “inde”, wakuda umatanthauza “ayi”. “ *Mwala woyera* ” umaimiranso chiyero cha moyo wa wosankhidwa amene wakhala wamuyaya. Moyo wake wamuyaya ndi inde waumulungu zomwe zimamasulira kulandiridwa mwachidwi ndi kwakukulu kumbali ya Mulungu. Chifukwa chakuti wosankhidwayo amaukitsidwa ndi thupi lakumwamba, mkhalidwe wake watsopano ukuyerekezedwa ndi “ *dzina latsopano* ” lokhala ndi moyo. Ndipo chikhalidwe chakumwamba ichi ndi, kwa osankhidwa ake, osamvetsetseka komanso payekha: “ *palibe amene akudziwa* ”. Choncho tiyenera kulandira cholowa ndi kulowa mu chikhalidwe ichi kuti tizindikire chimene icho chiri.

Nthawi ya 4 : Tiyatira

Pakati pa 1500 ndi 1800, nkhondo zachipembedzo

Vesi 18: “ *Kwa mngelo wa mpingo wa ku Tiyatira lemba : Izi anena Mwana wa Mulungu, amene maso ake ali ngati lawi lamoto, ndi mapazi ake ngati mkuwa woyengedwa bwino :*

Tiyatira ”, ikuwonetsa nthawi yomwe chikhulupiriro chachikhristu chamagulu a Katolika ndi Apulotesitanti adawonetsa zonyansa chifukwa cha nkhondo zawo zamagazi. Koma uthenga uwu uli ndi zodabwitsa zazikulu zomwe

tikuyembekezera. Mu dzina la *Thyatira* , mizu iwiri yachi Greek "thua, teiro" amamasulira "chonyansa ndi kupereka imfa ndi kuvutika". Mawu achigiriki amene amavomereza kutanthauzira konyansa kumeneku amatchula, mu dikishonale yachigiriki ya Bailly, nkumba kapena nguluwe ikakhala panja. Ndipo apa, kumveketsa kwina kumafunika. ^{Zaka za m'ma} 1500 zinadziwika ndi kudzutsidwa kwa Apulotesitanti amene anatsutsa ulamuliro wa ulamuliro wa papa wachiroma. Ndiponso, pofuna kulimbikitsa ulamuliro wake wanthaŵi yochepe, upapa woimiridwa ndi Papa Sixtus V unakhazikitsa Boma lake la Vatican limene likanaupatsa kukhala wololeka kwa boma wogwirizanitsidwa ndi ulamuliro wake wachipembedzo. Ichi ndichifukwa chake, kuyambira m'zaka ^{za zana la 16} , ulamuliro wa apapa unasamutsa mpando wake, umene unali ku Lateran Palace mpaka nthawiyi, n'kuuika pamalo ake ku Vatican, umene unali kale dziko lodziimira paokha la apapa. Koma kusamutsidwa kumeneku ndi chinyengo chabe, chifukwa amene amati ndi wochokera ku Vatican State akukhalabe mu Lateran Palace; chifukwa ndi komweko, ku Lateran, komwe apapa amalandira nthumwi za mayiko akunja omwe amawachezera. Ndipo zinali choncho kuti mu 1587, mwala wokonzedwanso, womwe unamangidwanso pafupi ndi Lateran Palace kuyambira August 3, 1588, unapezedwa pansu pa mamita 7 a dziko lapansi ndi zidutsa zitatu. Pamene tinkayang'ana dongosolo la mzinda wa Vatican umenewu, ndinadabwa kupeza kuti unali ndi maonekedwe a mutu wa nkumba, makutu ake anali kumpoto ndi mphuno yake kumwera chakumadzulo. Uthenga wa m'Chigiriki "thua" motero ukutsimikiziridwa ndi kulungamitsidwa kaŵiri ndi Mulungu, wolinganiza zinthu zimenezi. Chikhulupiriro cha Chikatolika cholandira kuchokera ku *Pergamo* chafika pachimake cha zonyansa zake. Anachita mwachiwawa ndi chidani ndi nkhanza kwa awo amene, mounikiridwa ndi Baibulo, potsirizira pake anafalitsa zikomo ku makina osindikizira, kudzudzula machimo ake ndi zolakwa zake. Koposa zonse, kufikira nthawiyi, woyang'anira Malemba opatulika amene anawatulutsanso ndi amonke ake m'nyumba za amonke ndi m'nyumba za amonke, iye anazunza Baibulo limene linatsutsa kuipa kwake. Ndipo aphetsa amisiri ndi mphamvu ya mafumu akhungu ndi osatekeseka; ochita zodekha za chifuniro chake. Mawu amene Yesu akudzisonyeza pogwira mawu akuti, " iye amene ali ndi maso ngati lawi la moto amene mapazi ake akunga mkuwa woyengedwa bwino ," akuvumbula mchitidwe wake wa chilango kwa adani ake achipembedzo amene iye adzawawononga pobwerera ku dziko lapansi. Zinali ndendende mfundo ziŵiri zachikristu zimene zinamenyana wina ndi mnzake mpaka imfa "ndi lupanga" ndi mfuti m'nkhani ya m'mbiri imeneyi ya nyengo ya ku *Tiyatira* . " Mapazi ake " adzakhala pa " nyanja ndi pamtunda " chizindikiro cha chikhulupiriro cha Chikatolika ndi chikhulupiriro cha Aprotestanti pa Chiv. 10:5 ndi Chiv. 13:1-11 . Chikatolika ndi Chiprotestanti, onse ochimwa (tchimo = *mkuwa*), osalapa, akufotokozedwa kukhala " *mkuwa wonyezimira* " umene umakopa mkwiyo wa chiweruzo cha Mulungu Yesu Kristu. Mwa kutenga chifaniziro chimenechi chimene akulengeza " *tsoka* " lalikulu pa Chiv. 1:15 , Mulungu akuvumbula ola limene ozunza omalizira anagwirizana ndi ana ake okhulupirika anamenya nkondo mpaka imfa ngati "zilombo" zimene zidzawaimira muulosi wonsewo. Kuyambira Francis Woyamba ^{mpaka ku} Louis XIV, nkondo zachipembedzo zinkatsatirana. Ndipo ndikofunikira kuzindikira momwe

Mulungu amawululira temberero la anthu aku France, thandizo lankhondo la apapa kuyambira Clovis, mfumu yoyamba ya Afulanki. Kuti asonyeze pachimake temberero limeneli, Mulungu anaika Louis XIV, wazaka “zisanu” pampando wachifumu wa France. Lemba ili la m’Baibulo la Mlal. 10:16 limafotokoza uthenga wake wakuti: “ *Tsoka iwe, dziko limene mfumu yake ndi mwana, ndi akalonga ako amadya m’mawa!* ” Louis XIV anawononga dziko la France ndi ndalama zake zambiri ku Palace of Versailles ndi nkondo zake zodula. Anasiya ku France atalowa mu umphawi ndipo wolowa m’ malo mwake Louis XV adangokhala ndi ufulu wogawana ndi mnzake wosalekanitsidwa muzauve, Kadinala Dubois. Munthu wonyansa, Louis XV analibe chidwi ndi tsogolo la anthu ake ndipo mkwiyo wodziwika womwe unadzutsidwa unali kugwera m’ malo mwake, mfumu yantchito, Louis XVI wantendere. Polimbana ndi munthu wodekha ndi wantendere ndi mkwiyo umenewo, Mulungu anaulula cholinga chake chofuna kuwononga ulamuliro wa mafumu wobadwa nawo, chifukwa cha chikhulupiriro chawo mwachisawawa m’ zachipembedzo cha apapa kuyambira Clovis.

Vesi 19: “ *Ndidziwa ntchito zako, chikondi chako, chikhulupiriro chako, utumiki wako, chipiriro chako, ndi ntchito zako zotsiriza zichuluka koposa zoyambazo.* »

Mawu amenewa Mulungu akulankhula kwa atumiki ake “ *okhulupirika kufikira imfa* ,” akudzipereka okha nsembe m’chifanizo cha Mbuye wawo; “ *ntchito* ” zawo nzovomerezeka kwa Mulungu chifukwa amachitira umboni za “ *chikondi* ” chawo chenicheni kwa Mpulumutsi wawo. “ *Chikhulupiriro* ” chawo chidzalungamitsidwa popeza kuti chimatsagana ndi “ *kutumikira mokhulupirika* . Mawu akuti “ *kusakhazikika* ”, omwe atchulidwa pano, amatenga mbiri yakale yofunika kwambiri. Munali mu “Constance Tower” m’ tauni ya Aigues-Mortes kuti Marie Durand adakhala mu ukapolo wake monga chitsanzo cha chikhulupiriro kwa zaka 40 zautali ndi zoyesa. Akristu ena ambiri apereka umboni wofananawo, nthawi zambiri wosadziwika m’mbiri. Zili choncho chifukwa chiwerengero cha ophedwa chinawonjezeka m’kupita kwa nthawi. Ntchito zomalizira zikukhudza nthawi ya ulamuliro (1643 mpaka 1715) wa Mfumu Louis XIV amene panso pake “zinjoka” za thupi zinapanga kaamba ka kachitidwe kameneka, zinasaka Akristu okhulupirika Achiprotostanti otuluka m’nkhalango ndi malo opanda anthu. Taonani bwino ntchito yowulula ya dzina loti “ *chinjoka* ” limene limatanthauza “mdierekezi” ndi zochita zankhanza za ufumu wa Roma ndi Roma waupapa pa Chiv. 12:9-4-13-16. Uyo amene anadzitcha “mfumu ya dzuwa” anabweretsa pachimake nkondo ya Chikatolika kutetezera “tsiku la dzuwa” lotengedwa kwa Constantine ^{Woyamba}. Komabe, kuti achitire umboni motsutsana naye, Mulungu anaika mumtima nthawi yonse ya ulamuliro wake wautali, akumakana kutentha ndi kuwala kokwanira kwa dzuwa loona ndi zotulukapo zowopsa kwa chakudya cha anthu a ku France.

Vesi 20: “ *Koma ndili ndi zinthu zochepa zotsutsana ndi iwe, kuti ukulola mkazi uja Yezebeli, wodzitcha mneneri wamkazi, kuphunzitsa ndi kusokeretsa akapolo anga kuti achite dama ndi kudya zoperekedwa nsembe kwa mafano.* »

Mu 1170, Mulungu anamasulira Baibulo m’chinenero cha Provençal ndi Pierre Vaudès. Iye anali Mkristu woyamba kutulukiranso chiphunzitso cha

chowonadi chautumwi, kuphatikizapo kulemekeza Sabata loona ndi kuvomereza kusadya zamasamba. Wodziwika kuti Pierre Valdo, ndiye chiyambi cha "Vaudois" yemwe anakhazikika ku Italy Alpine Piedmont. Ntchito ya Kukonzanso yomwe iwo ankayimilira inatsutsidwa ndi Upapa ndipo uthengawo unazimiririka. Kotero Mulungu anapulumsa dziko lonse la Ulaya ku nkondo yachiwembu ya a Mongol yomwe inatsatiridwa ndi mliri woopsa wa mliri woyambitsidwa ndi a Mongol omwe anawononga kuyambira 1348, gawo limodzi mwa magawo atatu ndi theka la anthu ake. Uthenga wa vesi ili, " *musiya mkazi Yezebeli ...* ", ndi chitonzo choperekedwa kwa okonzanso omwe sanapereke ntchito ya Pierre Valdo kufunika kwake, chifukwa inali yangwiro. Pakati pa 1170 ndi 1517, iwo ananyalanyaza chiphunzitso changwiro cha choonadi cha chipulumutso cha Chikhristu ndipo kukonzanso kwawo komwe kunachitika kumapeto kwa nyengoyi kuli kochepe komanso kosakwanira.

Zindikirani : ungwiro wa chiphunzitso chimene Pierre Valdo anamva ndi kugwiritsidwa ntchito chimasonyeza kuti mwa iye, Mulungu anapereka dongosolo lathunthu la Kukonzanso kumene kunali koyenera kuchita. Kwenikweni, zinthu zinakwaniritsidwa m'magawo awiri, lamulo la Sabata silinayambe mpaka 1843-1844, mogwirizana ndi nthawi yosonyezedwa ndi lamulo la Dan 8:14 .

Kuti asonyeze chikhulupiro cha Roma Katolika cha papa, Mulungu anamuyerekezera ndi mkazi wachilendo wa Mfumu Ahabu, " *Yezebeli* " woipa amene anapha aneneri a Mulungu ndi kukhetsa mwazi wosalakwa. Kope ndi loona ku chitsanzo ndipo limakhalanso ndi vuto lokhalitsa nthawi yayitali muzochita. Pomutchula kuti " *mneneri wamkazi* ," Mulungu akulozera ku dzina la malo atsopano a "mpando wake wachifumu": Vatican, limene m'Chifalansa Chakale ndi Chilatini limatanthauza "vaticinare": kulosera. Mbiri yakale yokhudza malowa ikuwonetsa zambiri. Poyambirira, malo amenewa ankadziwika ndi kukhalapo kwa kachisi wachiroma woperekedwa kwa mulungu wa " *njoka* " Aesculapius. Chizindikiro ichi chidzasonyeza mdierekezi ndi ulamuliro wa apapa pa Chiv. 12:9-14-15. Mfumu Nero anaika maulendo ake othamanga magaleta kumeneko, ndipo "Simon Magus" anaikidwa m'manda kumeneko. Zikuoneka kuti mtembo wake ndi umene uyenera kulemekezidwa kuti ndi wa mtumwi Petro wopachikidwa ku Roma. Apanso, tchalitchi choperekedwa ndi Constantine chinali kukondwerera ulemerero wachikhristu. Poyamba derali linali la madambo. Bodza limene litamangidwa motero lidzalungamitsa dzina latsopano la tchalitchi cha Vatican chimene, chokulitsidwa ndi kukongoletsedwa m'zaka ^{za zana la 15} , chidzatenga dzina losokeretsa la "Saint Peter's Basilica in Rome". Ulemu umenewu, woperekedwadi kwa **wamatsenga** ndi kwa " *njoka* " Aesculapius, udzalungamitsa dzina la " **matsenga** " limene Mzimu umapereka ku miyambo yachipembedzo ya Roma Katolika pa Chiv. 18:23 pamene Baibulo la Darby limatiuza kuti: " *Ndipo kuunika kwa nyali sikudzaunikiranso mwa iwe; ndipo mawu a mkwati ndi mkwatibwi sadzamvekanso mwa iwe; pakuti amalonda ako anali akulu a dziko lapansi; pakuti **ndi matsenga ako mitundu yonse yasokeretsedwa.*** "Zowonadi, kukwaniritsidwa kwa ntchito za tchalitchichi" Petro Woyera wa ku Roma ", zomwe zinafunika ndalama zambiri, zidzatsogolera mtsogoleri wa Tetzal kugulitsa "zokhululukira" zake. Ataona kukhululukidwa

kwa machimo ogulitsidwa ndi ndalama, mphunzitsi wa monki Martin Luther anatulukira mkhalidwe weniweni wa tchalitchi chake cha Roma Katolika. Chotero iye anadzudzula mkhalidwe wake wauchiwanda ndi zina za zolakwa zake mwa kuika mu 1517 mfundo zake 95 zotchuka pa khomo la tchalitchi cha ku Germany cha Augsburg. Motero iye anapangitsa ntchito yokonzanso zinthu imene Mulungu anaipempha Pierre Valdo kukhala yovomerezeka kuyambira mu 1170.

Polankhula mwachindunji kwa atumiki ake osinthika a m'nthawiyo, mikhole yamtendere yowona, yosiya ntchito, Mzimu ukuwadzudzula chifukwa cholola *Yezebeli kuphunzitsa ndi kunyengerera atumiki ake*. Tikhoza kuwerenga m'chitonzo chimenechi kupanda ungiro konse kwa chiphunzitso cha chiyambi ichi cha kukonzanso. Iye “ *amaphunzitsa ndi kunyengerera* ” “ *antchito* ” ake, aja a Yesu, zomwe zimamupanga kukhala mpingo wachikhristu. Koma chiphunzitso chake ndi cha nthawi ya *Pergamo* pamene chinenezo cha “ *chidetso* ” ndi chifaniziro cha “ *nyama zoperekedwa nsembe kwa mafano* ” anali atatsutsidwa kale. Mosasamala kanthu za maonekedwe achinyengo, m'ndime imeneyi chinthu chofunika kwambiri si “ *mkazi Yezebeli* ” koma Mkristu Wachipulotesitanti iyemwini. Kuyambira pachiyambi, pomuza kuti “ *musiya mkazi Yezebeli...* ” Mzimu umasonyeza zolakwa zomwe Aprotostanti oyambirira anali nawo. Kenako akuulula khalidwe la cholakwa ichi: kupembedza mafano kwachikunja. Pochita zimenezo, amavumbula mkhalidwe wa “ *katundu* ” umene sanam'senzetse panthaŵiyo, koma umene adzaufuna kuyambira mu 1843. Ndipo mu uthenga umenewu, mlengi Mulungu akulunjika pa “Lamlungu” lachiroma limene kachitidwe kake kali m'maso mwake ntchito yachikunja yopembedza mafano imene imalemekeza mulungu wonyenga wadzuwa wa chikunja chakale kwambiri m'mbiri ya anthu. Kuyambira m'chaka cha 1843 kupita m'tsogolo, anayenera kusiya “Lamlungu” kapena ubale wake ndi Yesu Khristu, Mpulumutsi yekha wa anthu ochimwa padziko lapansi.

Vesi 21: “ *Ndinampatsa iye nyengo kuti alape, ndipo sanalape ku chigololo chake.* »

Nthaŵi imeneyi yavumbulidwa kuchokera pa Dan 7:25 ndipo ikutsimikiziridwa m'mipangidwe itatu ya Chivumbulutso m'machaputala 11, 12, ndi 13. Awa ndi mawu akuti: “ *nthawi ya nthawi ndi theka la nthawi; Masiku 1260, kapena miyezi 42* ” amene onse amalozera ku ulamuliro wosalolera wa apapa womwe unachitika pakati pa 538 ndi 1798. Kufalikira kwa choonadi kupyolera mu Baibulo ndi kulalikira kwa okonzanso owona kunapatsa chikhulupiriro cha Katolika mwayi wake wotsiriza wolapa ndi kusiya machimo ake. Sanachite kalikonse, ndipo anazunza ndi kuzunza, m'dzina la mphamvu yake yofufuza milandu, amithenga amtendere a Mulungu wamoyo. Chotero, iye anabalanso ntchito zopanduka za anthu Achiyuda, akumapereka kukwaniritsidwa kwachiwiri kwa fanizo la Yesu: ndilo fanizo la olima mpesa amene anapha nthumwi zoyamba za Mulungu, ndiyeno kupha, pamene adziwonetsera kwa iwo, mwana wa Mwini munda wamphesa kuti amube cholowa chake.

Vesi 22: “ *Taonani, ndidzamponya iye pakama, ndi iwo akuchita chigololo naye kuwaika m'chisautso chachikulu, ngati salapa kuleka ntchito zawo.* »

Mulungu adzam'tenga ngati “ *hule* ” “ *wogonekedwa pa kama* ,” zimene zimatithandiza kugwirizanitsa “ *mkazi Yezebeli* ” wa mutu uno ndi “ *hule Babulo*

wamkulu ” wa pa Chiv. 17:1 . “ *Chisautso chachikulu* ” chimene chinanenedweratu chidzabwera pambuyo pa kulephereka kwa chilengezo cha Baibulo. Uthenga womwewu udzatsimikizira kuzindikirika kwa “ *chisautso chachikulu* ” ndi “ *chilombo chotuluka m’phompho* ” pa Chiv. 11:7 . Imadza pambuyo pa ntchito ya “ *mboni ziwiri* ” za Mulungu zomwe ziri zolembedwa za pangano lakale ndi latsopano laumulungu la Baibulo lopatulika. “ **Chigololo** ” chazimu chimatsimikiziridwa ndi kutchulidwa dzina ndipo “ *awo* ” amene Mulungu akuwaimba mlandu wakuchita ndi “ *Yezebeli* ” ndiwo mafumu ndi mafumu aku France. Limodzi ndi ansembe Achikatolika, olamulira a monarchy anayenera kukhala chandamale chachikulu cha mkwiyo wa kusakhulupirira Mulungu kwa mtundu woukira boma, umene unali kokha chisonyezero cha mkwiyo wa Mulungu wamphamvuyonse Yesu Kristu. Iwo sanalape, choncho mkwiyo wapawiri unawagwera panthaŵi yoikika ndi Mulungu kumapeto kwa ulamuliro wa apapa pakati pa 1793 ndi 1798.

Mawu akuti “ *chisautso* ” akutanthauza chotulukapo cha temberero laumulungu mogwirizana ndi Aroma 2:19: “ *Chisautso ndi zowawa pa moyo wa munthu aliyense wochita zoipa , poyamba Myuda, ndi Mhelene!* ”. Koma “ *chisautso* ” chimene chimalanga machimo a ufumu wa Katolika ndi wothandizana nawo, Tchalitchi cha Roma Katolika chophiphiritsidwa pa Chiv. 17:5, ndi dzina lakuti “ *Babuloni wa chachikulu,* ” m’pake kuti ndi “ *chisautso chachikulu.* ”

Vesi 23: “ *Ana ake ndidzawapha ndi imfa; ndipo Mipingo yonse idzazindikira kuti Ine ndine amene asanthula m’maganzizo ndi m’mitima, ndipo ndidzabwezera yense wa inu monga mwa ntchito zake.* »

" *Kufa imfa* " ndi mawu omwe Mzimu umagwiritsa ntchito kudzutsa "zoopsa" ziwiri za ulamuliro wopanduka wa 1793 ndi 1794. Ndi mawu awa, iye amatsutsa lingaliro lililonse la imfa yauzimu yosavuta yomwe idzakhudza Aprotestanti mu 1843 mu uthenga woperekedwa kwa mngelo wa nthawiyo " *Sarde* " mu Chiv. 3:1 . Anthu sanadziwepo ntchito yamagazi yotereyi yomwe imachitidwa ndi makina akupha, opangidwa ndi Doctor Louis, koma amayamikiridwa ndi Doctor Guillotin yemwe dzina lake linaperekedwa ku chida chomwechi, chotchedwa kuyambira pamenepo: guillotine. Ziweruzo zachidule kenaka zinapereka maulamuliro ochuluka a imfa , ndi mfundo yowonjezereka yokantha oweruza ndi otsutsa a tsiku lapitalo ndi imfa. Malinga ndi mfundo iyi, umunthu unkawoneka kuti uyenera kutha ndipo ndichifukwa chake Mulungu adatcha ulamuliro wowonongawu " *phompho* ". Pamapeto pake, iye akanapanga dziko lapansi, “ *phompho* ” lopanda moyo wa tsiku loyamba la chilengedwe, malinga ndi Gen. 1:2 . Koma ndi kumwamba kokha, panthaŵi ya chiweruzo chakumwamba choperekedwa ndi osankhidwa osonkhanawo pamene “ *Mipingo yonse (kapena Assemblies)* ”, ndiko kuti, osankhidwa a nyengo zisanu ndi ziwiri, adzatulukira mfundo za m’mbiri zimenezi ndi tanthauzo limene Mulungu wawapatsa. Chilungamo cha Mulungu ndi changwirowo; amene anaweruzwa monyenga anakanthidwa ndi chilungamo chake, “ *monga mwa “ ntchito ” zawo*. Iwo anali kupha mopanda chilungamo ndipo akukanthidwa ndi imfa motsatira chilungamo changwirowo chaumulungu: “ *Ndipo ndidzabwezera yense wa inu monga mwa ntchito zake* .

Vesi 24: “ *Koma ndinena kwa inu, ndi kwa enanso a ku Tiyatira, amene alibe chiphunzitso ichi, ndipo osadziwa zakuya za Satana, monga anena, Sindikusenzetsani chothodwetsa china.* »

Awo amene amatsutsa chikhulupiriro cha Chikatolika ndi kutcha miyambo yake yachipembedzo “ *kuya kwa Satana* ” angakhale okonzanso amene anawonekera kuyambira cha m’ma 1200 mpaka Kuukira kwa France mu 1789. Mosasamala kanthu za khalidwe lawo, chiphunzitso chawo chinali kutali kwambiri ndi chowonadi choyera chophunzitsidwa ndi Mzimu kwa atumwi ndi ophunzira a Yesu Kristu. Zinthu zitatu zokha zabwino zimene zimadziwika ku ubwino wawo: chikhulupiriro mu nsembe ya Yesu yokha, kukhulupirira Baibulo lokha, ndi mphatso ya iwo eni ndi miyoyo yawo; mfundo zina zonse za m’ziphunzitso zinatengedwa ku Chikatolika ndipo motero zimakayikiridwa. Chotero, ngakhale kuti anali opanda ungwiro m’chiphunzitso cha chowonadi cha chikhulupiriro Chachikristu, okonzanso osankhidwawo anadziwa mmene angaperekere miyoyo yawo yoperekedwa kwa Mulungu monga nsembe yamoyo ndipo pamene anali kuyembekezera 1844, deti la kuloŵa mphamvu kwa lamulo la Dan 8:14 , Mulungu analandira utumiki wawo mongoyembekezera. Izi n’zimene akufotokoza momveka bwino pamene akunena kuti: “ *Sindikuzenzetsani chothodwetsa china* . Mkhaliwe wa chiweruzo chapadera chaumulungu umaonekera bwino m’mawu ameneŵa.

Vesi 25: “ *Koma chimene uli nacho, gwiritsitsani kufikira ndidza;* »

Zifukwa zomwe zimathandiza Mulungu kudalitsa chikhulupiriro chopanda ungwiro cha Chiprotestanti ziyenera kusungidwa ndi kuchitidwa ndi osankhidwa mpaka kubweranso kwa Yesu Khristu.

Vesi 26: “ *Ndipo iye amene alakika, nasunga ntchito zanga kufikira chimaliziro, kwa iye ndidzampatsa mphamvu pa amitundu.* »

Ndime iyi ikuvumbulutsa zomwe zidzachititse kutayika kwa chipulumutso kuyambira nthawi ino ya kukonzanso mpaka kubweranso kwa Khristu. Osankhidwa adzayenera kusunga mpaka mapeto ntchito zokonzedwa ndi kuwululidwa ndi Yesu Khristu mosalekeza mpaka mapeto a dziko. Kuitanidwa kugwa pakukana zofuna zatsopano za Mulungu. Komabe sanabise cholinga chake choonjezera pang’onopang’ono kuunika kwake kufikira nthawi ya kudza kwake mu ulemerero. “ *Mayendedwe a olungama akunga kuunika koŵala, kumene kumaŵalabe kufikira usana wangwiro* ” (Miyambo 4:18); Vesi la m’Baibulo limeneli likutsimikizira zimenezo. Ndipo chotero ndi mkati mwa dongosolo la ntchito yake kuti, kuyambira 1844, zofunika zaumulungu zidzawonekera pa madeti onenedweratu ndi kuloseredwa ndi mawu ake aulosi apadera a m’Baibulo. Kuli kokha monga woweruza wakumwamba pamene wosankhidwayo adzalandira “ulamuliro pa amitundu” kuchokera kwa Mulungu.

Vesi 27: “ *Iye adzawalamulira ndi ndodo yachitsulo;* »

Mawu amenewa akusonyeza kuti munthu ali ndi ufulu woweruza anthu. Ubwino umene osankhidwa adzagawana ndi Yesu Kristu poweruza oipa okhazikitsidwa pa chiweruzo chomaliza, mkati mwa “ *zaka chikwi* ” za Sabata lalikulu la m’zaka za zana lachisanu ndi chiwiri.

Vesi 28: “ *Ndipo ndidzampatsa iye nthanda.* »

Mulungu adzam'patsa kuunika kwake kokwanira kwaumulungu kophiphiritsiridwa ndi dziko lathu lapansili ndi kuwala kwa dzuwa. Koma Yesu anati, "Ine ndine kuwala." Chotero iye akulengeza kuunika kwa moyo wakumwamba, kumene Mulungu mwiniyo ali magwero a kuunika kumene sikudaliranso nyenyezi yakumwamba yonga dzuwa lathu.

Vesi 29: " *Iye wakukhala nalo khutu amve chimene Mzimu anena kwa Mipingo!* »

Kumangidwa kwa Apocalypse kuli ngati nsanja yokhala ndi zipinda zisanu ndi ziwiri, yachisanu ndi chiwiri idzakhala nthawi yokumana ndi Mulungu. Pakumangaku, machaputala 2 ndi 3 akupanga maziko a nyengo yonse ya Chikristu pakati pa 94 ndi 2030. Mitu yonse yotulutsidwa mu Chivumbulutso imapeza malo ake mu chimango chachikulu ichi. Koma mu chiwembu ichi zipinda zoyamba zimangosewera masitepe opita kumtunda wapamwamba. Kufunika kwa vumbulutso kukuwonekera pa mlingo 3 wotchedwa *Pergamo* . Kufunika kumeneku kumalimbikitsidwanso pa mlingo 4 wotchedwa *Tiyatira* . Ndi nthawi iyi pamene chikhulupiriro chachikristu chimasokonezeka ndi kusokeretsa. Chiweruzo cha Mulungu pa mkhalidwe wauzimu wa nthawi ino chidzakhala ndi zotsatira zake mpaka mapeto a dziko. Chotero, kuti ndilimbikitse kumvetsetsa kwanu kwa chiweruzochi, ndifotokoza mwachidule uthenga uwu wolankhulidwa ndi Mulungu kwa osankhidwa ake Achiprotestanti mu ulamuliro wa Louis XIV.

Mwachidule : Pa nthawi ya kukonzanso, makhalidwe achikristu anali ochuluka. Pali oyera mtima owona amene amazunzidwa, koma amtendere nthawi zonse, ndi anthu omwe amasokoneza chipembedzo ndi ndale, omwe amadzipangira zida ndi kubwezera nkhonya kwa magulu ankhondo achifumu achikatolika. Mu Danieli 11:34 Mzimu umawatchula kuti "onyenga." Ndi anthu ochepa chabe achipembedzo amene azindikira kuti kukhala Mkristu ndiko kutsanzira Yesu m'zinthu zonse, kumvera malamulo ake ndi kugonjera zoletsa zake; Kugwiritsa ntchito zida ndi chimodzi mwa izo, ndipo ili linali phunziro lake lomaliza lomwe anapatsidwa panthawi yomwe anamangidwa. Chitonzo cha Yesu ncholungamitsidwa ndi chenicheni chakuti, mwa kupitirizabe kutsatira choloŵa cha Chikatolika, Aprotestanti iwo eni amayanja, mwa chitsanzo chawo, chiphunzitso ndi kunyenga zimene ziri za *Yezebeli Wachikatolika* . Mchitidwe wawo wachipembedzo wopanda ungwiro umawanyozetsa pa chiweruzo cha Mulungu amene amanyozetsa pamaso pa adani ake. Gawo ili la chiyambi cha kukonzanso limatsogolera iye kupanga ziweruzo zapadera; chimene akugogomezera ponena kuti: " *Sindikusenzetsani chothodwetsa china, koma chimene muli nacho, gwirani kufikira ndikadza Ine* . Koma kupanda ungwiro kwa chiphunzitso kuli kovomerezeka pa chiyambichi ndipo Mulungu amavomereza utumiki wa awo amene amavomereza chizunzo ndi imfa m'dzina lake. Iwo sakanakhoza kupereka zambiri, kupereka pazipita: moyo wawo. Mulungu amagomezera mzimu wa nsembe umenewu umene anautcha " *ntchito zambiri kuposa zoyambazo* (vesi 19)." Chikunja cha Chiroma Katolika chayerekezedwa ndi *nyama zoperekedwa nsembe kwa mafano* . Kutsutsidwa kwa chinyengo cha Aroma kunayamba ndi mabuku onunikiridwa bwino kwambiri a Pierre Valdo (Vaudés) amene, kuchiyambi kwa 1170, analemba matembenezidwe a Baibulo

m'chinenero china osati Chilatini, Provençal. Chidziwîtso chake ndi kumvetsetsa kwake kwa zimene Mulungu amafuna kunali kokwanira modabwitsa ndipo pambuyo pake chikhulupiriro cha Chipulotesitanti chinachepa. Mosonkhezeredwa ndi John Calvin, chikhulupiriro cha Chipulotesitanti chinalimba ngakhale kutengera chithunzi cha mdani wake wachikatolika. Ndipo mawu akuti “Nkhondo za Chipembedzo” akuchitira umboni za kunyansidwa ndi Mulungu, chifukwa osankhidwa a Yesu Kristu, owona, sabwezera nk'honya zimene amamenyedwa. Kubwezera kwawo kudzachokera kwa Yehova. Podzipangira zida, Apulotesitanti, omwe mawu awo anali “sola scriptura”, “Lemba lokha” anasonyeza kunyoza Baibulo limene linaletsa chiwawa chawo. Yesu anafika patali kwambiri pankhani imeneyi pophonzitsa ophunzira ake kuti ayenera kutembenezira “tsaya lina” kwa amene wawamenya.

Nthaŵi ino pamene chizunzo cha Chikatolika chinachititsa imfa ya atumiki okhulupirika a Yesu chikusonyezedwa katatu m' buku la Apocalypse, kuno m'nthaŵi ino ya *Tiyatira*, komanso m'zaka ^{za zana lachisanu ndi chimodzi.} *chisindikizo* cha mutu 6 ndi ³ *lipenga* la mutu 8. Pano, m'vesi 22, Yesu akulimbikitsa atumiki ake ophedwa chifukwa cha chikhulupiriro chawo, akumawauza cholinga chake chobwezera chilango cha imfa kapena kuzunzika kwawo kochitidwa ndi Roma ndi atumiki ake achifumu. Mawu ofunikira obisika mu dzina la *Pergamo* akuwonekera momveka bwino, chipembedzo cha Katolika chili ndi mlandu wa *chigololo* motsutsana ndi Mulungu, ndipo iwo amene achita nawo icho, mafumu achikatolika, mabungwe awo ndi olemkezeka awo onyenga adzalipira, pansi pa guillotine ya osintha French, magazi okhetsedwa mopanda chilungamo. Chiv. 2:22-23 : “ Taonani, ndidzamponya iye pakama, ndi ***iwo akuchita chigololo naye kuwaika m'chisautso chachikulu***, ngati salapa ndi kuleka ntchito zawo; ***Ndidzapha ana*** ake ; ndipo Mipingo yonse idzazindikira kuti Ine ndine amene ndimasanthula m'maganizo ndi m'mitima, ndipo ndidzabwezera yense wa inu monga mwa ntchito zake .” Koma samalani! Chifukwa pambuyo pa 1843, “ ***awo amene achita chigololo naye*** ” adzakhalanso **Aprotestanti**, kotero Mulungu adzakonzekera ndi nyukiliya “nkhondo yachitatu yapadziko lonse”, chilango chatsopano cha chigololo cha Katolika, Orthodox, Anglican, Protestanti ndi Adventist. Mofanana, Mzimu umati mu ⁵ *chisindikizo* : Chiv 6:9-11: “ *Ndipo pamene anatsegula chosindikizira chachisanu, ndinaona pansi pa guwa la nsembe miyoyo ya iwo amene anaphedwa chifukwa cha mawu a Mulungu, ndi chifukwa cha umboni umene anali nawo. Ndipo anapfuula ndi mau akuru, nanena, kufikira liti, Ambuye, woyera ndi woona, osaweruza ndi kubwezera chilango mwazi wathu pa iwo akukhala padziko? Anapatsidwa kwa ali yense wa iwo mwinjiro woyera; ndipo kudanenedwa kwa iwo kuti apumulebe kanthawi, kufikira kukakwanira akapolo anzawo ndi abale awo amene adzaphedwa monga iwonso.* ”.

Chochitika ichi kuchokera ku ^{chisindikizo cha 5} chikhoza kusokoneza ndikusocheretsa kwa malingaliro osawunikiridwa. Zikhale zomvekera bwino, chithunzichi chimavumbula kwa ife lingaliro lachinsinsi la Mulungu, pakuti malinga ndi kunena kwa Mlal.9:5-6-10, akufa mwa Kristu *amagona* mumkhalidwe umene *chikumbukiro chawo chaiwalika, osalowereranso m'chilichonse chichitidwa pansi pano*. Baibulo limapereka imfa yoyamba

tanthauzo la chiwonongeko cha moyo wonse; munthu wakufayo ali ngati kuti anali asanakhaleko, ndi kusiyana kwakuti, pokhalapo, kukhalapo kwake konse kumakhalabe kolembedwa m'maganizo a Mulungu. Chotero kuli kwa atumiki ake amoyo kumene Mulungu amalankhula uthenga wotonthoza umenewu kuti awalimbikitse. Amawakumbutsa kuti, mogwirizana ndi malonjezo ake, pambuyo pa tulo ta imfa, pali nthawi yoikidwiratu ya kudzutsidwa kwawo, pamene adzaukitsidwa kudzera mwa iye. Pamenepo adzakhala ndi mwaŵi wakuweruza, pansa pa kuyang'anila ndi chiweruzo cha Mulungu mwa Yesu Kristu, ozunza awo amenenso aukitsidwa, koma pa mapeto a *zaka chikwi*. Mu uthenga wa *Tiyatira*, *imfa* yolengezedwa kwa *iwo amene achita chigololo* ndi *Yezebeli wa Katolika* idzakhala ndi kukwaniritsidwa kawiri. Padziko lapansi, ntchito ya osintha zinthu ndi gawo loyamba, koma pambuyo pake, idzafika, mu nthawi yake ndi gawo lachiwiri, *imfa yachiwiri* ya chiweruzo chotsiriza, ora pamene " *Assemblies onse* " akhristu, osakhulupirika kapena okhulupirika, a nthawi zonse za nthawi yachikhristu adzawona chiweruzo cholungama cha Mulungu chikugwiritsidwa ntchito pa *chigololo chاوزimu*.

M'chifanizo chake chophiphiritsira, ^{chachinayi} *Lipenga* la mutu 8 limatsimikizira kachitidwe ka " *chisautso chachikulu* " chokonzedwa kulanga *chigololo* cha upapa ndi mafumu amene anachichirikiza. *Dzuwa*, kuwala kwaumulungu, *mwezi*, chipembedzo chakuda cha Katolika, ndi *nyenyezi*, anthu achipembedzo, *amakhudzidwa* ndi *magawo atatu* kapena pang'ono ndi kuzunzidwa kwa kusakhulupirira kuti kuli Mulungu ndi osintha dziko la France mu 1793 ndi 1794.

Kumapeto kwa uthenga wopita kwa Apulotesitanti amtendere, Mzimu ukutsimikizira kutsutsa kwake kugwiritsidwa ntchito kwa zida mwa kukumbukira kuti kuli kokha kwa chiweruzo chotsirizira chokonzedwa mkati mwa chiweruzo chakumwamba cha *zaka chikwi* chachisanu ndi chiwiri pamene wosankhidwayo adzabwezedwa. Chotero sakuloledwa kubwezera iye mwini, chiweruzo chakumwamba chimenechi chisanachitike kumene iye akadzaweruza ozunza ake, limodzi ndi Yesu Kristu, ndi kukhala ndi phande m'chigamulo cha chiweruzo chawo cha imfa. " *Iye adzawalamulira ndi ndodo yachitsulo, monga ziwiya za woumba mbiya ziphwanyika*. Cholinga cha chiweruzochi chidzakhala kudziwa nthawi ya kuzunzika kwa wolakwayo woweruzidwa imfa yachiwiri ya chiweruzo chomaliza. Vesi 29 limanena za: *nthanda*. " *Ndipo ndidzampatsa iye nthanda*. Mawu amenewa akutanthauza dzuwa, chithunzi cha kuwala kwa Mulungu. Wopambana adzalowa mu kuunika kwaumulungu kwamuyaya. Koma nkhani yamuyaya iyi isanachitike, mawuwa akukonzekera kalata yachisanu yomwe ikubwera. *Nyenyezi ya m'maŵa* yatchulidwa pa 2 Pet 1:19-20-21 : " *Ndipo tiri nawo mawu a chinenero okhazikika koposa : amene muchita bwino kuwasamalira, monga kuunika kounikira m'malo a mdima, kufikira mbandakucha, ndi nthanda kudzauka m'mitima mwanu. Podziwa ichi choyamba, kuti palibe chinenero cha malembo chitanthauzidwa pachokha, pakuti chinenero sichinadza ndi chifuniro cha munthu, koma anthu oyera a Mulungu analankhula motsogoleredwa ndi Mzimu Woyera*. Vesi ili likugogomezera kufunika kwa mawu aulosi chifukwa nkhani ya nthawi yomwe ikubwerayi idzakhala yokhazikika mwauzimu pofika kugwira ntchito kwa lamulo la Mulungu

loloseredwa pa Dan.8:14. " *Kufikira 2300 m'mawa ndi chiyero zidzalungamitsidwa .*" Koma pa nthawiyo, vesi limeneli linkadziwika kokha m'matembenezidwe akuti: " *Kufikira madzulo ndi m'mawa 2300 ndi malo opatulika adzayeretsedwa .* Ngakhale pansu pa kutembenezidwa kumeneku, uthenga wa Mulungu unali wofanana, koma mocheperapo, ukanatanthauziridwa mwanjira imeneyi monga kulengeza kutha kwa dziko mwa kubweranso mu ulemmerero wa Ambuye ndi Mpulumutsi wathu Yesu Kristu. Mulungu anagwiritsira ntchito Mprotestanti wa ku Amereka William Miller kukwaniritsa ziyeso ziwiri za chikhulupiriro cha Adventist m'ngululu ya 1843 ndi m'dzinja la 1844. Monga momwe Danieli 12:11-12 amatiphunzitsira, pakati pa madeti awiri ameneŵa, mu 1843, lamulo laumulungu linachoka kwa Aprotestanti ogwawo chilungamo chopulumutsa choperekedwa ndi Yesu Kristu; chifukwa sakukwaniritsanso muyezo wa chiyero chatsopano chimene Mulungu amafuna. Chilungamo cha Yesu nchosatha, koma chimapindulitsa okhawa osankhidwa owona osankhidwa ndi Yesu mwiniyo, ndipo izi, nthawi zonse mpaka kumapeto kwa dziko lapansi.

Pano, pakati pa *Tiyatira* ndi *Sarde* , pa tsiku loyamba la masika 1843, lamulo la Dan 8:14 likuyamba kugwira ntchito ndipo tidzapeza zotsatira zake mu mauthenga operekedwa ndi Mzimu kwa Akhristu a tsiku limenelo.

Chivumbulutso 3: Msonkhano kuyambira 1843 - chikhulupiriro chautumwi chachikhristu chabwezeretsedwa

ya 5 : Sarde

Chiweruzo Chonenedwa ndi Yesu Khristu pambuyo pa Mayesero a Adventist a Spring 1843 ndi October 22, 1844.

Vesi 1: " *Ndipo kwa mngelo wa Mpingo wa ku Sarde lemba ; Izi anena Iye wakukhala nayo Mizimu isanu ndi iwiri ya Mulungu, ndi nyenyezi zisanu ndi ziwiri: Ndidziwa ntchito zako. Ndikudziwa kuti ukuwoneka kuti uli ndi moyo, ndipo ndiwe wakufa. »*

" *Sarde* ," mutu wankhani ya kalata yachisanu, idzagomezera makhalidwe achikristu awiri otsutsana Achiprotestanti otchedwa: ogwa, kwa amene Yesu akulengeza kuti: " *Muli wamoyo, ndipo muli akufa* "; ndi kwa osankhidwawo, m'vesi 4: " *Adzayenda ndi Ine ovala zoyera, chifukwa ali oyenera .* Monga zomwe zili mu mauthenga ake awiri, dzina lakuti " *Sardes* " liri ndi matanthauzo awiri omwe matanthauzo ake amatsutsidwa kotheratu. Ndimakumbukira mfundo zazikulu za muzu wachigiriki uwu: mwala wogwedera ndi wantengo wapatali, womwe ndi imfa ndi moyo. Kuseka ndi kugwedezza kumatanthawuza kuseka kosweka; m'Chigiriki, sardonu ndi chingwe chapamwamba cha ukonde wosaka; sardine ndi nsomba; ndipo m'lingaliro losiyana, sardo ndi sardoniki ali miyala ya mtengo wake; sardonix kukhala mitundu yosiyanasiyana ya chalcedony yofiirira. Kumayambiriro kwa kalatayi, Yesu ananena kuti iye ndi " *iyen amene ali ndi mizimu isanu ndi iwiri ya Mulungu*

ndi nyenyezi zisanu ndi ziwiri ,” ndiko kuti, kuyeretsedwa kwa Mzimu Woyera ndi chiweruzo cha atumiki ake a nyengozo. Monga mu Dan 12, iye akuyima pamwamba pa mtsinje wa imfa, kuyesa kwa chikhulupiriro cha Adventist, ndipo apa akupereka chigamulo chake. Tiyeni tione kagwiritsidwe ntchito ka mawu oti “tu” amene akusonyeza kuti munthu amene tikulankhula naye ndi mmodzi mwa onse pamodzi. Chizoloŵezi chonse cha Chiprotestanti chikukhudzidwa. Yesu anathetsa kusiyana kwa Apulotesitanti kotchulidwa mu uthenga wa ku *Tiyatira* . “*Katundu* ” watsopano (monga momwe okhulupirira opanduka akuwonera) tsopano waikidwa ndipo ukufunidwa. Mchitidwe wa Lamlungu Lachiroma uyenera kusiyidwa ndi kusinthidwa ndi Sabata Loweruka. Lamulo ili la Dan.8:14 likusintha zomwe zinakhazikitsidwa kuyambira pa Marichi 7, 321 ndi mfumu Constantine ^{Woyamba}. Mu 1833, zaka 11 chisanafike 1844, ndi mvula yosalekeza ya nyenyezi zoombera, yomwe inatalika kuyambira pakati pausiku mpaka 5 koloko m’ mawa, ndi kuonekera m’gawo lonse la Amereka, Mulungu anali atachitira fanizo ndi kulosera kugwa kwakukulu kwa Akristu Achiprotestanti. Pofuna kutsimikizira tanthauzo limeneli, Mulungu anaonetsa nyenyezi zakumwamba kwa Abulahamu, n’kumuza kuti: “ *Zidzakhala choncho mbadwa zako* . Kugwa kwa nyenyezi mu 1833 kotero kunaneneratu kugwa kwakukulu kwa mbadwa za Abrahamu. Chizindikiro chakumwamba chimenechi chatchulidwa pamutu wa ^{chisindikizo} cha 6 mu Chiv. 6:13 . Yesu anati: “ *Mukuoneka kuti muli ndi moyo, koma ndinu akufa* . Choncho amene akumunenayo ali ndi mbiri yoimira Mulungu, ndipo mfundo imeneyi ikugwirizana ndi Chipulotesitanti chimene, pokhulupirira m’kukonzanso kwake, chimaganiza kuti chinayanjanitsidwa ndi Mulungu. Chigamulo cha Mulungu n’chakuti: “ *Ndidziŵa ntchito zako* ,” “ *ndipo ndiwe wakufa* .” Ndi kuchokera kwa Mulungu Mwiniwake, Woweruza wamkulu, kuti chiweruzo ichi chimabwera. Mpulotesitanti anganyalanyaze chiweruzo chimenechi, koma sangathawe zotsatira zake. Mu 1843 lamulo la Danieli 8:14 linayamba kugwira ntchito ndipo palibe Mkristu amene ayenera kukhala wosadziŵa chilamulo cha Mulungu wamoyo. Kusadziwa kumeneku kuli chifukwa cha kunyoza mawu aulosi a m’Baibulo amene mtumwi Petro akutilangiza kuti tiziika maganizo athu onse pa 2 Pet 1:19-20 : “ *Ndipo tili nawo mawu aulosi okhazikika koposa, amene muwasamalira, monga kuunika kounikira m’ malo a mdima, kufikira kukacha, ndi nthanda; podziwa ichi, kuti palibe chinenero cha malembo chitanthauzidwa pachokha* .” Posadziŵika bwino pakati pa malemba onse a m’Baibulo a pangano latsopano, mavesi ameneŵa akupanga, makamaka kuyambira 1843, kusiyana pakati pa moyo ndi imfa.

Vesi 2: “ *Khala tcheru, ndipo limbitsa zotsalirazo, zimene zikuyenera kufa; pakuti sindinapeza ntchito zako zangwiro pamaso pa Mulungu wanga* . »

Ngati safika mu muyezo watsopano wa chiyero, “ *otsala* ” a Chipulotesitanti “ *adzafa* . Pakuti Mulungu amamutsutsa pa zifukwa ziwiri. Choyamba ndi mchitidwe wa Lamlungu Lachiroma lotsutsidwa ndi kulowa mu mphamvu kwa lamulo la Dan.8:14; Chachiwiri ndi kusakondweretsedwa ndi mawu aulosi, chifukwa ponyalanyaza phunziro loperekedwa ndi Mulungu kudzera mu zochitika za Adventist, mbadwa za Chiprotestanti zidzanyamula zolakwa zomwe anatengera kwa makolo awo. Pamfundo zonsezi Yesu akuti: “ *Sandinapeza ntchito zako zangwiro pamaso pa Mulungu wanga* . Mwa kunena

kuti “ *pamaso pa Mulungu wanga* ,” Yesu akukumbutsa Apulotesitanti za chizolowezi cha malamulo khumi olembedwa ndi chala cha Mulungu, Atate amene amapeputsa m’ malo mwa Mwana amene ayenera kuwapulumutsa. Chikhulupiriro chake chomvera mwangwiro, chomwe adapereka monga chitsanzo, sichigwirizana ndi chikhulupiriro cha Chiprotestanti, wolowa m’ malo mwa machimo ambiri Achikatolika, kuphatikizapo, choyamba, mpumulo wa mlungu uliwonse pa tsiku loyamba. Khomo la chipulumutso litsekeredwa kosatha pa miyambo yachipembedzo ya Chiprotestanti, “ *nyenyezi* ” za “ *chisindikizo chachisanu ndi chimodzi* ” kugwa.

Vesi 3: “ *Potero kumbukira momwe unalandirira ndi kumva; Ngati sudikira, ndidzakudzera ngati mbala, ndipo sudziwa nthawi imene ndidzafika pa iwe.* »

Mawu akuti, “ *kumbukirani* ,” akutanthauza kusinkhasinkha mozama pa ntchito zakale. Koma okhawa osankhidwa moona mtima ndi amene ali odzichepetsa moti akhoza kutsutsa ntchito zawo. Kuonjezera apo, lamulo ili loti “ *kumbukirani* ” limadzutsa “ *kumbukirani* ” kumayambiriro kwa lamulo lachinayi limene limalamula kuyeretsedwa kwa tsiku lachisanu ndi chiwiri. Apanso, kawiri, Chiprotestanti chovomerezeka chikuitanidwa kuti tiganizirenso za kulandiridwa komwe kunapereka ku mauthenga aulosi omwe anayambitsidwa ndi William Miller m’chaka cha 1843 ndi kugwa kwa 1844, komanso ku malemba a 4^a malamulo a 10 a Mulungu omwe akhala akuphwanyanya mu uchimo wa imfa kuyambira 1843 *ndipo simudzadzziwa nthawi imene ndidzafika pa inu.* » Tidzawona momwe kuyambira 2018, uthenga uwu watengera zenizeni zenizeni. Popanda tcheru, kulapa ndi chipatso cha kulapa, chikhulupiriro cha Chiprotestanti chiridi chakufa.

Vesi 4: “ *Koma uli ndi amuna owerengeka m’ Sarde, amene sanadetsa zobvala zawo; adzayenda ndi Ine obvala zoyera, chifukwa ali oyenera.* »

Chiyero chatsopano chidzaonekera. Mu uthenga uwu, Yesu amangochitira umboni za kukhalapo kwa “ *amuna ochepa* ,” malinga ndi zimene Ellen G. White anaululira, amene anali pakati pawo, amuna 50 okha ndi amene analandira chivomerezo cha Mulungu. “ *Amuna owerengeka* ” ameneŵa amalozera kwa amuna ndi akazi amene amavomerezedwa ndi odalitsidwa, aliyense payekha, kaamba ka umboni wa chikhulupiriro chawo mogwirizana ndi chiyembekezo cha Yehova. Yesu anati, “ *Koma uli ndi amuna owerengeka mu Sarde amene sanadetse malaya awo; ndipo adzayenda ndi Ine ovala zoyera, pakuti ali oyenera* . Ndani angatsutse ulemu wozindikiridwa ndi Yesu Kristu mwiniyo? Kwa opambana pa ziyeso za chikhulupiriro za 1843 ndi 1844, Yesu akulonjeza moyo wosatha ndi kuzindikiridwa kotheratu kwapadziko lapansi kumene kudzachitika m’ njira yovomerezeka mu uthenga umene ukubwera wochokera ku *Filadelfeya* . Kudetsedwa kwa “ *chovalacho* ” kumayendetsedwa ndi khalidwe lafulu la munthu. “ *Chovalacho* ” pokhala chilungamo chonenedwa ndi Yesu Kristu, pankhaniyi “ *choyera* ,” kudetsedwa kwake kumasonyeza kutayika kwa chilungamo chimenechi kwa msasa wachiprotestanti wamwambo. Pano, mosiyana, kusadetsedwa kumasonyeza kutalikitsa kwa kuwerengeredwa kwa “ *chilungamo chamuyaya* ” cha Yesu Kristu malinga ndi Dan 9:24. Posachedwapa, chidziwitso ndi machitidwe a Sabata zidzawapatsa chiyero chenicheni, chipatso

ndi chizindikiro cha chilungamo choperekedwa ndi Yesu Khristu. Kusankha kwanzeru ndi kwanzeru kumeneku posachedwapa kudzapangitsa kukhala amuyaya m'kuyeretsewa ndi ulemerero wakumwamba kofaniziridwa ndi “ *zobvala zoyera* ” za vesi 5 likudzalo. Mzimu udzawalalikira “ *osalakwa* ”: “ *ndipo m'kamwa mwawo simunapezedwa chinyengo, pakuti ali opanda chilema* (Chiv. 14:5). Iwo adzapeza, “ *mtendere ndi anthu onse, ndi chiyeretso, chimene palibe munthu adzaona Ambuye* ,” malinga ndi kunena kwa Paulo, pa Aheb 12:14. Kunena zooni, “ *zovala zoyera* ” zimenezi zidzatengera kuchotsedwa kwa uchimo kumene kumapanga mwambo wa Lamungu la Aroma. Chifukwa anamuyembekezera mokhulupirika kawiri, m'malo mwake, monga chizindikiro cha chivomerezo chake, chisindikizo cha Mulungu chaperekedwa kwa iwo ndi Sabata limene limabwera kudzayeretsa osankhidwa a Yehova amene amasunga chilungamo chake. Chotero “kuyeretse kwa malo opatulika” kunakwaniritsidwa, mpangidwe umene Danieli 8:14 anatembenuzidwa nawo panthaŵiyo. M'chiyang'aniro chimenechi, kuyambira pa October 23, 1844, Yesu anapereka m'masomphenya akumwamba kwa osankhidwa olakikawo chithunzi cha ulendo wake wochokera ku malo opatulika kupita ku malo opatulika koposa a malo opatulika a padziko lapansi. Motero anakumbukira m'fanizo, nthawi imene akufa pamtanda, tchimo la osankhidwa ake linaombedwa, motero kukwaniritsa “ *tsiku la chitetezero* ”, Chihebri “ *Yom Kippur* ”. Chochitika chimenechi chitachitika kale, kukonzedwanso kwa zochita za m'masomphenyawo kunali kufuna kukayikira kukwaniritsidwa koyamba kwa chilungamo chamuyaya komwe kunapezedwa ndi imfa ya Yesu. Chimene chikukwaniritsidwa kwenikweni kwa anthu akugwa a ku Sarde amene chikhulupiriro chawo chosonyezedwa ndi chosakhutiritsa kwa Mlengi wa Mulungu. Pazifukwa ziwiri, Mulungu akhoza kuwakana chifukwa cha kusoŵa chikondi kaamba ka chowonadi chake cha ulosi cholengezedwa, ndi chifukwa cha kulakwa kwa Sabata kumene kwakhala kokakamizika chiyambire 1843 mwa kuloŵa mphamvu kwa lamulo la Danieli 8:14 .

Ndime 5: “ *Iye amene alakika adzavekedwa zobvala zoyera; sindidzafafaniza dzina lake m'buku la moyo, koma ndidzavomereza dzina lake pamaso pa Atate wanga, ndi pamaso pa angelo ake.* »

Wosankhidwa amene anaombedwa ndi Yesu Kristu ali munthu womvera, wozindikira kuti ali ndi moyo ndi umuyaya wake kwa Mlengi, Mulungu wabwino, wanzeru, ndi wolungama. Ichi ndi chinsinsi cha kupambana kwake. Sangathe kutsutsana naye, chifukwa avomereza zonse zimene akunena ndi kuchita. Chotero iye mwini adzetsa chisangalalo kwa Mpulumutsi wake amene amamzindikira ndi kumutcha dzina lake, kuyambira makhazikitsidwe a dziko lapansi kumene anamuwona iye mwa kudziwiratu kwake. Vesi limeneli likusonyeza kuti zonena zabodza za anthu achipembedzo chonyenga zili zopanda pake ndi zosocheretsa ngakhale kwa amene amazinena. Mawu omalizira adzakhala a Yesu Kristu amene akunena kwa onse kuti: “ *Ndidziŵa ntchito zako* . Molingana ndi ntchito zimenezi, iye anagawa gulu lake la nkhusa, naika kudzanja lake lamanja, *nkhusa zake* , ndi kulamanzere, *mbuzi* zopanduka ndi *mimbulu yolusa* yoikidwiratu kumoto wa imfa yachiwiri ya chiweruzo chotsiriza .

Vesi 6: “ *Iye wakukhala nalo khutu amve chimene Mzimu anena kwa Mipingo!* »

Ngakhale kwenikweni aliyense akhoza kumva mau aulosi a Mzimu, mosiyana, osankhidwa ake okha, omwe amawalimbikitsa ndi kuwaphunzitsa, amatha kumvetsa tanthauzo lake. Mzimu umasonya ku mfundo zenizeni, zokwaniritsidwa m'nthaŵi ya mbiri, motero wosankhidwayo ayenera kukhala ndi chidwi ndi mbiri yachipembedzo ndi ya dziko, ndi m'Baibulo lonse lopangidwa ndi nkhani za umboni, matamando, ndi maulosi.

Zindikirani : Mu vesi 3, Yesu Khristu anati kwa Mprotestanti wogwayo, “ *Potero kumbukira umo unalandira ndi kumva, ndipo gwiritsitsa, nulape. Ngati sudikira, ndidzakugwera ngati mbala, ndipo sudzadziwa nthawi imene ndidzafika pa iwe* . Mosiyana ndi zimenezo, kwa olowa nyumba a opambana, kuyambira masika a 2018, uthenga uwu wasinthidwa kukhala: "Ngati muyang'ana, sindidzabwera ngati mbala, **ndipo mudzadziwa** nthawi yomwe ndidzabwera **kwa** inu." Ndipo Ambuye anasunga malonjezo ake, popeza lerolino mu 2020, osankhidwa ake akhala ndi chidziwitso cha tsiku la kubwerera kwake kowona lovumbulutsidwa kwa masika a 2030. Koma, chikhulupiriro cha Chiprotestanti chikutsutsidwa kunyalanyaza kulondola kumeneku, kosungidwa, kokha, ndi Yesu, kwa osankhidwa ake. Pakuti mosiyana ndi khalidwe lake kwa atumiki oipa, “ *Yehova sachita kanthu osachenjeza atumiki ake aneneri* .” Amosi 3:7.

ya 6 : Philadelphia

Adventism imalowa mu utumwi wapadziko lonse lapansi

Pakati pa 1843 ndi 1873, Sabata laumulungu la Loweruka, tsiku lenileni lachisanu ndi chiwiri loikidwa ndi Mulungu, linabwezeretsedwa ndi kulandiridwa ndi apainiya a Seventh-day Adventism omwe adatenga mawonekedwe a bungwe lachipembedzo la Chikhristu la America lotchedwa kuyambira 1863: "Mpingo wa Seventh-day Adventist". Mogwirizana ndi chiphunzitso chokonzedwa pa Dan. 12:12, uthenga wa Yesu ukupita kwa osankhidwa ake oyeretsedwa ndi Sabata yotsalayo, pa deti la chaka cha 1873. Panthaŵi imodzimodziyo, osankhidwa'wa amapindula ndi kudalitsika kwa Dan.12:12: “ *Wodala iye amene adikira, kufikira masiku 1335!* ”.

Miyezo yatsopano yomwe idakhazikitsidwa kuyambira 1843 idakhala padziko lonse lapansi mu 1873

Vesi 7: “ *Kwa mngelo wa mpingo wa ku Filadelfia lemba ; Izi anena Iye amene ali woyera, amene ali woota, amene ali nacho chifungulo cha Davide, iye wotsegula ndipo palibe amene atseka, iye amene atseka ndipo palibe amene atsegula. : »*

Mwa dzina lakuti “ *Filadelfeya* ,” Yesu akusonyeza Wosankhidwa wake. Iye anati: “ *Mwa ichi adzazindikira onse kuti muli akuphunzira anga, ngati muli nacho chikondano wina ndi mnzake.* (Yohane 13:35) Ndipo uwu ndi nkhani ya *Filadelfia* amene chiyambi chake cha Chigriki chimatanthauza: chikondi cha pa abale. Iye wasankha osankhidwa amene analilemba, akuyesa chikhulupiriro chawo, ndipo kwa opambana'wa, chikondi chake chikusefukira. Iye akudziwonetsera yekha mu uthenga uwu, kuti: “ *Atero Woyerayo, Woonayo* .

Malo Oyera , chifukwa ndi nthawi imene kuyeretsedwa kwa Sabata ndi kwa osankhidwa kumafunidwa ndi lamulo la Dan.8: 14 lomwe linayamba kugwira ntchito kumapeto kwa 1843. *Zoona* , chifukwa mu nthawi yaulosi iyi, chilamulo cha choonadi chimabwezeretsedwa; Mulungu wavumbulanso chiyero cha ^{lamulo lake} ^{lachinayi} limene Akristu anapondereza kuyambira pa March 7, 321. Iye ananenanso kuti: “ *Iye amene ali ndi kiyi wa Davide* . Awa si makiyi a St. Peter's amati anali ndi Roma. “ *Mfungulo ya Davide* ” ndi ya “ *mwana wa Davide* ,” Yesu, iyeyo, iye mwini. Palibe wina koma Iye amene angapereke chipulumutso chosatha, pakuti Iye anaupenza mfungulo imeneyi mwa kulinyamula “ *pa phewa Lake* ” mu mawonekedwe a mtanda Wake, mogwirizana ndi Yesaya 22:22 : “ *Ndidzaike pa phewa lake mfungulo ya nyumba ya Davide; akatseka palibe amene adzatsegula* . Mfungulo imeneyi yosonyeza mtanda wa chizunzo chake, m’kukwaniritsidwa kwa vesi limeneli, tikuwerenga apa: “ *Iye wotsegula, ndipo palibe wina adzatseka, iye amene atseka, ndipo palibe amene adzatsegula* ; Khomo la chipulumutso latsegulidwa ku Seventh-day Adventism lomwe likumangidwa ndi kutsekedwa kwa otsatira achipembedzo a Lamlungu Lachiroma kuyambira m’chaka cha 1843. Chifukwa chakuti iwo akhala ofunitsitsa kugonjera ku chowonadi cha chiphunzitso choperekedwa ndipo alemekeza ndi chikhulupiro chawo mawu aulosi, Mzimu wa Yesu unati kwa oyera a m’nyengo ya ku *Filadelfeya* : “ *Ndidziwa ntchito zako. Taona, popeza uli nayo mphamvu pang’ono, ndipo unasunga mau anga, ndipo sunakana dzina langa, ndaika pamaso pako khomo lotseguka, limene palibe munthu akhoza kutseka* . Kagulu kakang’ono kachipembedzo kameneka kanali, mwalamulo, kokha ku Amereka kuyambira 1863. Koma mu 1873, pa msonkhano waukulu womwe unachitikira ku Battle Creek, Mzimu unatsegula khomo la utumwi la dziko lonse limene liyenera kupitirira mpaka kubweranso koono kwa Yesu Khristu. Palibe amene adzauletse ndipo Mulungu adzaona. Ndikofunika kuzindikira kuti zabwino zonse zomwe Yesu amazitchula mwa oyera mtima oona zimatanthauziranso zifukwa zomwe chikhulupiro cha Chiprotestanti chinagwa mu 1843. Uthenga uwu ndi wosiyana ndendende ndi umene Yesu akulankhula kwa akugwa a *Sarde* mu vesi 3, chifukwa ntchito zomwe akulimbana nazo ndizo zomwe zimatembenezidwa.

Mafuko 12 a Apo.7 akukula

Vesi 8: “ *Ndidziwa ntchito zako. Taona, popeza uli nao mphamvu pang’ono, ndipo unasunga mau anga, ndipo sunakana dzina langa, ndaika pamaso pako khomo lotseguka, limene palibe munthu akhoza kutseka.* »

Wosankhidwa wa nthawiyo akuweruzidwa mokomera ntchito zake zimene Yesu amamuwerengera kuti ndi zolungama. “ *Mphamvu yake yaying’ono* ” imatsimikizira kubadwa kwa gulu lozikidwa pa “ *amuna owerengeka* ” a vesi 4. Mu 1873, Yesu analengeza kwa Adventist kupita kwawo kulinga ku kubweranso kwake mwa chizindikiro cha khomo lotseguka lakumwamba limene lidzatseguke m’ngululu ya 2030, ndiko kuti m’zaka 157. Mu uthenga wotsatira wa ku Laodikaya, Yesu adzaimirira patso golo pa khomo limeneli, kusonyeza kuti kubwera kwake kwatsala pang’ono kufika: “ *Taonani, ndaima pakhomo, ndigogoda; Ngati wina amva mawu anga, natsegula chitseko, ndidzalowa kwa iye, ndipo ndidzadya naye, ndi iye ndi Ine.* Chiv. 3:20 »

Ayuda analola kuloŵa m'chikhulupiriro Chachikristu

Vesi 9 : “ *Taona, ndidzapereka iwo a m'sunagoge wa Satana, akudzinenera kuti ali Ayuda, osakhala Ayuda, koma anama; Taona, Ine ndidzawapangitsa iwo kubwera kudzalambira pa mapazi ako, ndipo adziwe kuti ine ndakukonda iwe. »*

Mwa kutchula kuloŵa kwa Ayuda owona molingana ndi fuko ndi thupi m'gulu la Adventist, vesi limeneli likutsimikizira kubwezeretsedwa kwa mpumulo wa Sabata; Lamlungu sililinsu cholepheretsa kutembenuka kwawo. Chifukwa kuyambira mu 321, kusiyidwa kwake kwakhalanso ndi chotulukapo cha kuletsa Ayuda owona mtima kutengera chikhulupiriro Chachikristu. Chiweruzo chake pa Ayuda mwa fuko sichinali lingaliro laumwini la Paulo, mboni yokhulupirika; chinali cha Yesu Khristu amene amachitsimikizira mu Chivumbulutso ichi, chomwe chili kale mu Apo.2:9, mu uthenga wopita kwa atumiki ake onenezedwa ndi Ayuda ndi kuzunzidwa ndi Aroma a ku *Smurna* . Tiyeni tizindikire kuti Ayuda amitundu adzayenera kuzindikira chipulumutso chachikhristu mu muyezo wa Adventist kuti apindule ndi chisomo cha Mulungu. Universal Adventism yokha ili ndi kuunika kwaumulungu komwe kwakhala **kosungirako kovomerezeka kovomerezeka** kuyambira 1873. Koma samalani! Kuwala uku, chiphunzitsa chake ndi mauthenga ake ndi katundu wa Yesu Khristu yekha; Palibe munthu kapena bungwe limene lingakane chisinthiko chake popanda kuika chipulumutso chawo pachiswe. Pomaliza m'vesili, Yesu ananena mosapita m'mbali kuti “ *ndinakukondani* . Kodi izi zikutanthauza kuti pambuyo pa nthawi yodalitsika iyi mwina sangamukondenso? Inde, ndipo ichi chidzakhala tanthauzo la uthenga woperekedwa kwa “ *Laodikaya* ”.

Malamulo a Mulungu ndi Chikhulupiriro cha Yesu

Vesi 10: “ *Popeza wasunga mawu a chipiriro changa, Inenso ndidzakusunga iwe, kuti usakhalenso mu ola la kuyesedwa, likudza pa dziko lodziwika, kuyesa iwo akukhala padziko. »*

Liwi lakuti kuleza mtima limatsimikizira nkhani ya kudikira kwa Adventist yotchulidwa pa Danieli 12:12 : “ *Wodala iye amene adikira, nafikira masiku chikwi chimodzi mphambu mazana atatu kudza makumi atatu ndi asanu.* ”. Chiyesocho chikukhudza chikhulupiriro cha “ *anthu okhala padziko lapansi* ,” amene akukhala “ *m'dziko lodziwika bwino* ,” lomwe ndi lodziwika ndi Yesu Khristu, yemwe ndi Mulungu, yemwe ndi Mlengi. Zimabwera kudzayesa chifuniro cha munthu ndikuvumbulutsa mzimu wopanduka wa "ecumenical" msasa umene umatchula ndi Greek "oikomèné" " *dziko lodziwika* " la vesi ili.

Lonjezo ili limangopereka Yesu pokhapokha ngati mazikowo asunge chikhulupiriro choyambirira. Ngati uthenga wa Adventist uyenera kupitilirabe mpaka nthawi ya chiyeso chomaliza cha chikhulupiriro cha chilengedwe chonse chomwe chinaloseredwa m'ndime iyi, sichidzakhala chokhazikika. Chifukwa chiwopsezo chapachikidwa pa uthenga uwu mu vesi 11 lomwe likubwera, mpaka nthawiyo ndi labwino kotheratu ndi lodalitsidwa ndi Mulungu. Lonjezo la Yesu lidzakhudza mbadwa zake zimene zidzakhaliwebe ndi moyo mu 2030. Panthaŵiyo, osankhidwa enieni a 1873 adzakhala atagona “ *mwa Ambuye* ”

mogwirizana ndi Chiv. 14:13 : “ *Ndipo ndinamva mawu ochokera kumwamba, akuti, Lemba: Odala akufa amene akufera mwa Ambuye kuyambira tsopano; Inde, anena Mzimu, kuti akapumule ku zolemetsa zao; »* Ichi ndi chisomo chachiwiri choperekedwa ndi Yesu Khristu kwa Wosankhidwa wachitsanzo uyu. Koma chimene Yesu amadalitsa ndi khalidwe losonyezedwa ndi ntchito. Olowa m'malo a " *Filadelfia* " adzaberekanso mokhulupirika, mu 2030, ntchito zake, chikhulupiriro chake, kuvomereza kwake choonadi choperekedwa ndi Mulungu wakumwamba m'mawonekedwe otsiriza omwe adzakhala atawapatsa; chifukwa adzakhala ndi masinthidwe aakulu kufikira mapeto pamene kumvetsetsa kwa ntchito yaumulungu kudzakhala kwangwiro.

Lonjezo la Adventist la Yesu Khristu ndi Chenjezo Lake

Vesi 11: “ *Ndidza msanga . Gwira zolimba chimene uli nacho, kuti wina angalande korona wako. »*

Mauthenga oti “ *Ndabwera mwachangu ”* ndi a Adventist. Chotero Yesu akutsimikizira kutayidwa kwa zovomereza zina zonse zachipembedzo. Chiyembekezo cha kubweranso kwake mu ulemmero chidzakhala mpaka mapeto a dziko lapansi chimodzi mwa zinthu zazikulu zomwe zimazindikiritisa osankhidwa ake enieni. Koma uthenga wotsalawo uli ndi chiwopsezo chachikulu: “ *Gwira chimene uli nacho, kuti wina angalande korona wako. "Ndipo ndani angatenge korona wake kupatula adani ake? Chifukwa chake mbadwa zawo ziyenera kuwazindikiritisa, ndipo ndichifukwa chakuti sakanatero kuti, ozunzidwa ndi mzimu wawo waumunthu, apange mgwirizano nawo, kuyambira 1966.*

Vesi 12: “ *Iye wakulakika, ndidzamuyesa mzati m'Kachisi wa Mulungu wanga, ndipo sadzatulukanso; ndipo ndidzalemba pa iye dzina la Mulungu wanga, ndi dzina la mudzi wa Mulungu wanga, Yerusalemu watsopano, wotsika Kumwamba kwa Mulungu wanga, ndi dzina langa latsopano. »*

M'mawu ake omaliza a madalitso operekedwa kwa opambana, Yesu akusonkhanitsa pamodzi zithunzithunzi zonse za chipulumutso chopezedwa. “ *Mzati wa m'Kachisi wa Mulungu wanga* ” *amathanthauza* : chochirikiza cholimba chonyamula chowonadi changa mu Msonkhano wanga, Wosankhidwayo. “ *...ndipo iye sadzatulukamo zambiri* ”: chipulumutso chake chidzakhala chamuyaya. “ *...; Ndidzalemba pa iye dzina la Mulungu wanga* ”: Ndidzalemba mwa iye chifaniziro cha chikhalidwe cha Mulungu chomwe chinatayika mu Edeni. “ *...ndi dzina la mudzi wa Mulungu wanga* ”: adzagawana nawo ulemmero wa Wosankhidwayo wofotokozedwa mu Chiv. 21 . “ *... la Yerusalemu watsopano, amene akutsika kuchokera kumwamba kwa Mulungu wanga,* ” “ *Yerusalemu watsopano* ” ndilo dzina la kusonkhanitsidwa kwa osankhidwa aulemerero amene akhala kumwamba kotheratu ngati angelo akumwamba a Mulungu. Chiv. 21 akuchifotokoza m'chifanizo chophiphiritsira cha miyala yamtengo wapatali ndi ngale zimene zimachitira umboni ku mphamvu ya chikondi chimene Mulungu amamva kwa awomboledwe ake padziko lapansi. Iye amatsikira ku dziko lapansi latsopano kukakhala kumeneko kwamuyaya pamaso pa Mulungu amene anakhazikitsa mpando wake wachifumu kumeneko. “ *... ndi dzina langa latsopano* ”: Yesu amagwirizanitsa kusintha kwa dzina lake ndi kuchoka ku chilengedwe chapadziko lapansi kupita ku chilengedwe chakumwamba. Osankhidwa

opulumutsidwa, otsalira amoyo kapena oukitsidwa, adzakhala ndi moyo womwewo ndi kulandira thupi lakumwamba, laulemerero, losavunda ndi lamuyaya.

M'ndime iyi, kuumirira pa kufananizidwa ndi Mulungu kumalungamitsidwa ndi chenicheni chakuti Yesu mwiniyo akupezeka ndi osankhidwa mu mbali yake yaumulungu.

Vesi 13: “ *Iye wakukhala nalo khutu amve chimene Mzimu anena kwa Mipingo!* »

Wosankhidwayo anamvetsa phunzirolo, koma ndi yekhayo amene angamvetse. N'zoona kuti uthenga umenewu unakonzedwa kwa iye yekha. Uthenga umenewu ukutsimikizira mfundo yakuti kumasulira ndi kumvetsa zinsinsi zovumbulidwazo kumadalira Mulungu yekha amene amayesa ndi kusankha atumiki ake.

Adventism yovomerezeka ya nthawi yotsiriza sinaphunzitsidwe ndi kuweruzidwa ndi Yesu, ikuululidwa potsatira kukana kwake uthenga wa chiyembekezo cha 3rd Adventist.

" Ndikubwera mwachangu. Gwira mwamphamvu chimene uli nacho, kuti wina angalande korona wako . Kalanga, kwa Adventism yovomerezeka panthaŵiyo, mapeto ake anali kutali kwambiri, ndipo m'kupita kwa nthawi, zaka 150 pambuyo pake, chikhulupiriro sichikanakhalanso chofanana. Chenjezo la Yesu linali loyenera, koma silinamvedwe kapena kulimvetsa. Ndipo mu 1994, bungwe la Adventist lidzatayadi " korona " wake, pokana "kuwala kwakukulu" kotsiriza komabe kunaloseredwa ndi Ellen G. White, mtumiki wa Yesu Khristu m'buku lake "Early Writings" mu mutu wakuti "Masomphenya Anga Oyamba", pamasamba 14 ndi 15: Malemba otsatirawa akuchokera pamasamba awa. Ndikufunanso kunena kuti akuloseza za tsogolo la ntchito ya Adventist ndikulongosola mwa iye yekha chiphunzitso chonse choperekedwa ndi Assemblies atatu a Apo.3: 1843-44 Sarde , 1873 Philadelphia , 1994 Laodikaya .

Tsogolo la Adventism
kuwululidwa mu masomphenya oyamba a Ellen G. White

“Pamene ndinkapemphera pa kulambira kwa pabanja, mzimu woyera unakhala pa ine, ndipo ndinkaoneka kuti ndikukwera pamwamba pa dziko lamdimali. Ndinatembenuka kuti ndione abale anga a Adventist osiyidwa m'dziko lino, koma sindinawapeze. Kenako mawu anandiuza kuti: “Yang'ananso m'mwamba pang'ono.” Ndinayang'ana mmwamba, ndipo ndinawona njira yotsetsereka, yopapatiza, yokwera pamwamba pa dziko lapansi. Apa ndi pamene Adventist anapita ku mzinda woyera. Kumbuyo kwawo, kuchiyambi kwa njira, kunali kuwala kowala, kumene mngelo anandiuza kuti kunali kulira kwapakati pa usiku. Kuwala kumeneku kunaunikira njirayo m'utali wake wonse kuti mapazi

awo asapunthwe. Yesu anawatsogolera iwo; ndipo m'mene adapenyetsetsa Iye maso awo, adali otetezedwa.

Koma posakhalitsa ena anatopa n'kunena kuti mzindawu udakali kutali kwambiri ndipo ankaganiza kuti afika msanga. Kenako Yesu anawalimbikitsa mwa kukweza dzanja lake lamanja laulemerero kumene kunatuluka kuwala kumene kunafalikira pa Adventist. Iwo anafuula kuti: "Aleluya! Koma ena a iwo mopanda manyazi anakana kuunikaku, nati, si Mulungu amene adawatsogolera. Kuwala kumene kunali kumbuyo kwawo kunazima, ndipo anapeza kuti ali mumdima wandiweyani. Iwo anapunthwa ndi kuiwala cholinga ndi Yesu, kenako anagwa panjira ndi kumira m'dziko loipa la pansi. "

Nkhani ya masomphenya oyambawa ndi Mulungu kwa Ellen Gould-Harmon wachichepere ikupanga uneneri wa codec womwe uli ndi phindu lofanana ndi la Danieli kapena Chivumbulutso. Koma kuti tipindule nalo, tiyenera kumasulira molondola. Choncho ndipereka kufotokoza.

Mawu akuti "kulira kwapakati pa usiku" akusonyeza chilengezo cha kubwera kwa mkwati mu "fanizo la anamwali khumi" la Mat 25:1 mpaka 13. Chiyeso cha kuyembekezera kubweranso kwa Kristu m'ngululu ya 1843 ndi kugwa kwa 1844 chinali kukwaniritsidwa koyamba ndi kwachiwiri; Pamodzi, ziyembekezo ziwirizi zikuyimira "kuwala koyamba" kwa nkhanu yoyikidwa "kumbuyo" kwa gulu la "Seventh-day Adventists" omwe anali kupita patsogolo mu nthawi, panjira kapena njira yodalitsika ndi Yesu Khristu. Kwa apainiya a Adventist, 1844 idayimira tsiku la kutha kwa dziko ndi tsiku lomaliza la m'Baibulo lomwe mawu aulosi angafotokozere osankhidwa a nthawi imeneyo. Atadutsa tsiku lomalizali, anayembekezera kubweranso kwa Yesu poganiza kuti kunali pafupi. Koma nthawi inapita ndipo Yesu sanabwerere; chimene masomphenyawo akuyambitsa ponena kuti: "anapeza kuti mzindawo uli kutali kwambiri, ndipo anaganiza kuti afike kumeneko msanga"; mwina mu 1844 kapena posakhalitsa tsiku limenelo. Chotero kulefulidwa kunawagwira kufikira cha m'chaka cha 1980 pamene ndinafika powonekera, kulandira kuwala kwatsopano ndi kwaulemerero kumeneku kumene kumamanga **chiyembekezo chachitatu cha Adventist** . Nthawi ino kubweranso kwa Yesu kunakhazikitsidwa **kugwa kwa 1994** . Zowonadi, kulengeza kwa uthengawu kumangokhudza kagulu kakang'ono ka Adventism komwe kali ku France ku Valence-sur-Rhône. Kusankha kwa Mulungu kwa tauni yaing'ono imeneyi ku South-East kwa France kuli ndi kufotokoza kwake. Kumeneko kunali pamene Papa Pius VI anafera m'ndende mu 1799, kukwaniritsa mfundo imene inaloseredwa pa Chiv. 13:3 . Komanso, Valence unali mzinda umene Mulungu anakhazikitsa mpingo wake woyamba wa Adventist pa dziko la France. Chifukwa chake kunali komweko komwe adabweretsa kuwala kwake komaliza kwaulemerero ndipo kumapeto kwa 2020, ndikutsimikizira kuti ndalandira kuchokera kwa iye mosalekeza komanso mokhulupirika mavumbulutso ake omaliza amtengo wapatali omwe ndimapereka m'chikalatachi. Microcosm of Adventism mu Valencia idatumikira monga gawo lachilengedwe chonse la kukwaniritsidwa kwa gawo la kuwala komaliza kwaulemerero m' masomphenya a mlongo wathu Ellen. Masomphenya amenewa akutivumbula chiweruzo chimene Yesu anapereka pa zimene zinachitika ku Valencia, kutanthauza kukwaniritsidwa kwachitatu kwa fanizo la anamwali

khumi. Yesu amazindikira Adventist woona ndi machitidwe omwe ali nawo pakuwala koperekedwa. Adventist weniweni akuwonetsa chisangalalo chake ndi “Aleluya!” » ; wodalitsidwa ndi Mzimu, iye anadzaza chotengera chake ndi mafuta. Mosiyana ndi zimenezo, Adventist onyenga “amakana kuunikaku mopanda manyazi.” Kukana kuunika kwaumulungu kumeneku n’koopsa kwa iwo, chifukwa chakuti Mulungu wawachenjeza za kuchitapo kanthu koipa kumeneku m’mauthenga ouziridwa, olinganizidwa kwa iwo, kwa mthenga wake; adzakhala ziwiya zopanda kanthu zopanda mafuta amene amatulutsa “kuunika” kwa nyale. Chotsatira chosapeŵeka chikulengezedwa: “kuunika komwe kunali kumbuyo kwawo kunazima”; Iwo amakana maziko oyambirira a Adventism. Yesu anagwiritsa ntchito mfundo yake yakuti: “ *Pakuti amene ali nazo, adzapatsidwa zochuluka, ndipo adzakhala ndi zochuluka; Mateyu 25:29* ”. “...m’kupita kwa nthawi iwo anataya chipambano cha zonse ziwiri cholinga ndi Yesu,” iwo anakhala osalabadira mauthenga a Adventist amene analengeza za kubweranso kwa Kristu, kapena anakana cholinga cha gulu la Adventist lolembedwa m’dzina lomwelo “Adventist”; “ndiyeno anagwa m’njira ndi kumira m’dziko loipa la panso,” mu 1995 iwo anadzipereka mwalamulo ku mgwirizano wa Chiprotestanti ndi ecumenism. Motero anataya Yesu, ndi polowera kumwamba chimene chinali cholinga cha chikhulupiriro cha Adventist. Analumikizana molingana ndi Dan. 11:29, “ *onyenga* ”, ndi “ *oledzera* ”, monga Yesu adalengeza pa Mateyu 24:50; zinthu zomwe zikuwonetsedwa poyambira ntchito.

Masiku ano mawu aulosi amenewa akukwaniritsidwa. Iwo anakwaniritsidwa pakati pa 1844, tsiku la kuwala koyamba "kumbuyo kwawo", ndi 1994, tsiku la kuwala kwakukulu kwaulosi kukanidwa ndi mpingo woyamba wa Adventist womwe unakhazikitsidwa ku France, m'tawuni ya Valence-sur-Rhône, yomwe Mulungu adagwiritsa ntchito powonetsera. Lero, Adventism yovomerezeka ili mu "mdima wandiweyani" wa chiyanjano ndi adani a choonadi, Apulotesitanti ndi Akatolika.

ya 7 : Laodikaya

Mapeto a Institutional Adventism - Kukana kwa Chiyembekezo cha Third Adventist.

Vesi 14: “ *Kwa mngelo wa mpingo wa ku Laodikaya lemba : Izi anena Amen, mboni yokhulupirika ndi yoona, woyamba wa chilengedwe cha Mulungu :*

Laodikaya ndilo dzina la nyengo yachisanu ndi chiwiri ndi yotsiriza; za kutha kwa mdalitso wa Adventism. Dzinali lili ndi mizu iwiri yachi Greek "laos, dikéia" kutanthauza: "anthu oweruza". Pamaso panga, Adventist analimasulira kuti: “anthu oweruza,” koma bungwe silinadziŵe kuti **chiweruzo** chimenechi chidzayamba ndi 1 Pet. 4:17 . *Tsopano ngati iyamba ndi ife, chitsiriziro cha iwo osamvera Uthenga Wabwino wa Mulungu chidzakhala chiyani? ’* Yesu ananena kuti: “ *Awa ndi mawu a Amen, mboni yokhulupirika ndi yoona, chiyambi cha chilengedwe cha Mulungu:* “Mawu akuti *Amen* amatanthauza m’Chiheberi: m’choonadi. Malinga ndi umboni wa mtumwi Yohane, Yesu anagwiritsa ntchito kaŵirikaŵiri (nthawi 25), akumabwereza kaŵiri, pachiyambi, asananene

zilengezo zake. Koma m'chizoloŵezi chachipembedzo chamwambo lakhala mawu opumira a kutha kwa mapemphero kapena mawu. Ndiye nthawi zambiri amatanthauziridwa m'lingaliro lakuti "zikhale choncho" kutengera Chikatolika. Ndipo Mzimu umagwiritsa ntchito lingaliro ili " *m'chowonadi* " kupereka liwu lakuti *Amen* tanthawuzo lake langwiro lowirikiza. *Laodikaya* ndi nthawi imene Yesu akupereka kuwala kwakukulu kuti aunikire mokwanira maulosi okonzekera nthawi yotsiriza. Buku limene mukuwerengali ndi umboni wa zimenezi. Chomwe chidzayambitsa kupasuka pakati pa Yesu ndi bungwe lovomerezeka la Adventist ndikukana kuwala kwake. M'chisankho chanzeru ndi cholungamitsidwa, Mulungu anaika Adventism, pakati pa 1980 ndi 1994, ku chiyeso cha chikhulupiriro chofanizidwa ndi chimene chinapangitsa kutayika kwa Aprotestanti ndi madalitso a apainiya a Adventist. Chiyesocho chinali chozikidwa kale pa chikhulupiriro cha kubweranso kwa Yesu kolengezedwa kaamba ka masika a 1843, kenaka kugwa kwa 1844. M'malo anga, kuyambira 1983, ndinayamba kugaŵana nawo chilengezo cha kubweranso kwa Yesu mu 1994, nditagwiritsira ntchito " *miyezi isanu* " yotchulidwa mu uthenga wa " *lipenga lachisanu* " pa Chiv. 9:5-10 . Mwa kunena kuti mutu umenewu ndi temberero la Chiprotestanti mu 1844, nyengo ya " *miyezi isanu* " yotchulidwa, kapena zaka zenizeni 150, inatsogolera ku 1994. Poona kokha kubweranso kwa Yesu Kristu kudzasonyeza mapeto a nyengoyi, ndi kuchititsidwa khungu mwapang'ono ndi Mulungu pa tsatanetsatane wa lembalo, ndinateteza chimene ndinachikhulupirira kukhala chowonadi chaumulungu. Pambuyo pa machenjezo a boma, bungweli linalengeza kuti andichotsa ntchito mu November 1991; izi, pamene patsala zaka zitatu kutsimikizira ndi kukana zilengezo zanga. Panali pambuyo pake, cha m'chaka cha 1996, pamene tanthauzo lenileni la chochitikachi linawonekera kwa ine. Mawu amene Yesu ananena m'kalata yake yopita ku " *Laodikaya* " anali atangokwaniritsidwa kumene ndipo tsopano anali ndi tanthauzo lenileni. Mu 1991, Adventist ofunda sanakondenso choonadi monga momwe anachitira mu 1873. Dziko lamakono lawafooketsanso mwa kuwanyengerera ndi kugonjetsa mitima yawo. Monga mu nthawi ya " *Efeso* ", Adventism yovomerezeka yataya " *chikondi chake choyamba* ." Ndipo Yesu " *anachotsa choikapo nyali chake, ndi korona wake* ," chifukwa nayenso salinso woyenera. Poganizira mfundo izi, uthengawo umamveka bwino kwambiri. Mawu akuti " *Ameni* " amatsimikizira kufunika kwa choonadi chathunthu ndi kutha kwa ubale wodalitsika. *The " mboni " wokhulupirika ndi woona* " amakana Wosankhidwa wosakhulupirika ndi wabodza. " *Mfundo ya chilengedwe cha Mulungu* ", choncho mlengi amadza kutseka pamodzi nzeru za osayenera ndikutsegula payekha za osankhidwa ake ku choonadi chopezeka ndi chobisika m'nkhani ya Genesis. Pa nthawi yomweyo, podzutsa " *mfundo ya chilengedwe cha Mulungu* " amene amagwirizana ndi mawu akuti " *Ameni* ", Mzimu umatsimikizira kuyandikira komaliza kwa Yesu Khristu: " *mwamsanga* ". Komabe, zaka 36 zidzadutsabe pakati pa 1994 ndi 2030, deti la kutha kwa anthu padziko lapansi.

Kufunda kwakupha

Vesi 15: " *Ndidziwa ntchito zako. Ndikudziwa kuti suli wozizira kapena wotentha. Muzizizira kapena kutentha!* »

Mawu oti "tu" amagwiritsidwa ntchito polankhula ndi bungwe. Ichi ndi chipatso cha zipembedzo zotengera kwa atate kupita kwa mwana wamwamuna ndi mwana wamkazi, kumene chikhulupiriro chimakhala chamwambo, chamwambo, chizoloŵezi ndi mantha a chirichonse chatsopano; mkhalidwe umene Yesu sangathenso kumudalitsa pamene ali ndi kuwala kwatsopano kochuluka kogawana naye.

Vesi 16: “ *Chifukwa chake, popeza ndiwe wofunda, wosakhala wozizira kapena wotentha, ndidzakulavula m’kamwa mwanga.* »

Izi zidanenedwa ndi Yesu mu Novembala 1991, pomwe mneneri wonyamula uthenga wake adachotsedwa ndi bungwe lovomerezeka. M’ngululu ya 1994, iye adzasanza, monga momwe Yesu ananeneratu. Iye akanapereka umboni wa zimenezi iyemwini mwa kuloŵa, mu 1995, m’mgwirizano wa matchalitchi olinganizidwa ndi Tchalitchi cha Katolika, kumene akagwirizana ndi Aprotostanti opanduka, popeza tsopano anagawana nawo temberero lawo.

Zinyengo Zachinyengo Zozikidwa pa Cholowa Chauzimu

Vesi 17: “ *Popeza umati, Ine ndine wolemera, ndi wochulukidwa ndi chuma, ndipo sindisowa kanthu ;*

“... wolemera ,” Wosankhidwa Wa Adventist anali mu 1873, ndipo mavumbulutso ambiri operekedwa kwa Ellen G. White anamulemeretsa kwambiri mu uzimu. Koma mwaulosi, kumasulira kwa nthawiyo kunapititsidwa patsogolo mwamsanga, monga momwe James White, mwamuna wa mthenga wa Ambuye, anaganizira moyenerera. Yesu Kristu, Mulungu wamoyo, analinganiza maulosi Ake kuti akwaniritsidwe komaliza mwangwiro ndi mopanda chilema. Ichi ndichifukwa chake kupita kwa nthawi, kubweretsa kusintha kwakukulu padziko lapansi, kumatsimikizira kukayikira kosatha kwa matanthauzidwe omwe alandilidwa ndi kuphunzitsidwa. Madalitso a Yehova asungidwa; Yesu anati: “ *Kwa iye amene asunga ntchito zanga mpaka mapeto .* Koma mu 1991, pamene anakana kuunikako, mapeto anali kutali. Choncho, iye anayenera kumvetsera mwatcheru kuunika kulikonse kumene Yehova wapereka kudzera mu njira imene iye mwiniyo wasankha. Ndi kusiyana kotani nanga pakati pa chinyengo cha dongosolo ndi mkhalidwe umene Yesu amawona ndi kuweruza iwo! Pa mawu onse omwe atchulidwa, mawu oti “ *wamaliseche* ” ndi owopsa kwambiri ku bungwe, chifukwa amanthauza kuti Yesu wachotsa chilungamo chake chamuyaya, chili m’kamwa mwake, chiweruzo cha imfa ndi imfa yachiwiri ya chiweruzo chotsiriza; malinga ndi zimene zinalembedwa pa 2 zakuti: “ *Chotero tibuwula m’chihemachi, ndi kulakalaka kuvala mokhalamo wathu wakumwamba, ngati tingapezeke obvala koma osakhala amaliseche.* »

Malangizo a mboni yokhulupirika ndi yoona

Vesi 18: “ *Ndikulangiza kuti ugule kwa Ine golidi woyengedwa ndi moto, kuti ukhale wachuma, ndi zobvala zoyera, kuti ubveke, ndi kuti manyazi a umaliseche wako asaonekere;* »

Kutsatira lipoti la 1991, bungweli likadali ndi zaka zitanu kuti lisinthe ndikubala zipatso za kulapa, zomwe sizinabwere. Ndipo mosiyana ndi zimenezo, maunansi ake ndi Apulotesitanti omwe anagawo alimba kwambiri mpaka kufika

popanga mgwirizano walamulo wofalitsidwa mu 1995. Yesu akudzisonyeza yekha monga wamalonda wa chikhulupiriro choona, “ *golide woyesedwa ndi moto* ” wa mayesero. Umboni wa kudzudzula kwake mpingo umaonekera pa kusakhalapo kwa “ *zovala zoyera* ” zimene apainiya ake anali “ *oyenerera* ” pa *Chiv. 3:4* . Mwa kuyerekezera kumeneku, Yesu akuchitira chitsanzo chenicheni chakuti iye alidi kugonjera, chisanafike 1994, Adventist a “ *Laodikaya* ” ku chiyembekezo cha Adventist chofanana ndi chija chimene chinatsogolera 1843 ndi 1844; kuti ayese chikhulupiriro muzochitika zitatuzi, monga momwe anaphunzitsira mu uthenga wolankhulidwa mu 1844 kwa Adventist a “ *Sarde* ”. Mumkhalidwe wopanduka wotsekedwa, bungweli silinamvetsetse zomwe Yesu anali kulinyozera; anali “ *wakhungu* ,” mofanana ndi Afarisi a utumiki wa padziko lapansi wa Yesu. Motero sanathe kumvetsa chiitano cha Kristu chogula “ *ngale ya mtengo wapatali* ” m’fanizo la Mat 13:45-46 limene limafotokoza za muyezo wa moyo wosatha umene Mulungu amafuna wovumbulutsidwa mu vesi 18 la *Chiv*.

Kuitana Kwachifundo

Vesi 19: “ *Onse amene ndiwakonda, ndimawadzudzula ndi kuwalanga. Chifukwa chake khala wachangu, nulape.* »

Chilango chili kwa iwo amene Yesu *amawakonda* kufikira atawasanza. Kuyitana kwa kulapa sikunamveke. Ndipo chikondi sichiri chobadwa nacho, chimapezedwa ndi ulemu. Pamene dongosololi lidalimba, Yesu akuyamba pempho la munthu aliyense mwa kunena kwa ofuna kuitanidwa kumwamba:

Kuitana konsekonse

Vesi 20: “ *Taonani, ndaima pakhomo, ndigogoda; Ngati wina amva mawu anga, natsegula chitseko, ndidzalowa kwa iye, ndipo ndidzadya naye, ndi iye ndi Ine.* ”

Mu Chibvumbulutso mawu oti “ *khomo* ” akupezeka pa *Chiv. 3:8* , pano pa *Chiv. 3:20*, pa *Chiv. 4:1*, ndi pa *Chiv. 21:21* . *Chiv. 3:8* imatikumbutsa kuti *zitseko* zimatsegula ndi kutseka pakhomo. Motero amakhala chizindikiro cha mayesero a chikhulupiriro amene amatsegula kapena pafupi kufika kwa Khristu, ku chilungamo chake ndi chisomo chake.

Pa vesi 20 ili, liwu lakuti “ *khomo* ” limatanthauza matanthauzo atatu osiyana koma ogwirizana. Iye analoza kwa Yesu mwiniyo kuti: “ *Ine ndine khomo* . Yohane 10:9 ; *khomo la kumwamba linatseguka* pa *Chiv 4:1* : “ *Pakhomo linatsegulidwa kumwamba.* » ; ndi *khomo* la mtima wa munthu limene Yesu amabwera kudzagogoda kudzapempha wosankhidwayo kuti amutsegulire mtima wake kuti apereke umboni wa chikondi chake.

Ndikokwanira kuti cholengedwa chake chitsegule mtima wake ku chowonadi chake chowululidwa kuti mgonero wapamtima ukhale wotheka pakati pa iye ndi Mlengi wake waumulungu. Mgonero *umagawidwa* madzulo, pamene usiku ufika kuti athetse ntchito ya tsikulo. Anthu posachedwa alowa usiku wamtunduwu “ *omwe palibe amene angagwirenso ntchito.* (Yohane 9:4) Mapeto a nthawi ya chisomo adzaundana kwanthawizonse zosankha zomaliza zachipembedzo za anthu, amuna ndi akazi omwe ali ndi udindo wofanana komanso wogwirizana kwambiri pamlingo wa thupi.

Poyerekeza ndi uthenga wa Filadelfia , wosankhidwayo ali mu nthawi ya *Laodikaya* , kuyandikira kwa kubweranso kwa Yesu Khristu. The " *open door* " *kumwamba* ” adzatsegula kupitiriza uthenga uwu wa pa Chiv. 4:1 .

Langizo Lomaliza la Mzimu

Kwa wopambana aliyense payekha, Yesu akuti:

Vesi 21: “ *Iye amene alakika, ndidzampatsa kukhala pamodzi ndi Ine pampando wanga wachifumu, monga Inenso ndinalakika, ndipo ndinakhala pansi ndi Atate wanga pampando wake wachifumu.* »

Motero akulengeza ntchito ya chiweruzo chakumwamba imene idzatsatira uthenga umenewu ndi imene idzakhala mutu wa Apo.4. Koma lonjezo ili limangomumanga iye kwa wopambana wosankhidwa moona.

Vesi 22: “ *Iye wakukhala nalo khutu amve chimene Mzimu anena kwa Mipingo!* »

Mutu wa " *malembo* " umatha ndi kulephera kwatsopano kumeneku. Wotsiriza, chifukwa kuyambira tsopano, kuwala kudzanyamulidwa ndi munthu wouziridwa, kenako ndi kagulu kakang'ono. Idzaperekedwa kwa munthu aliyense kuchokera kwa munthu kupita kwa munthu ndi kudzera pa intaneti kuti Yesu mwiniyo adzatsogolera mwa kutsogolera osankhidwa ake kugwero la kufalitsa kwa choonadi chake chatsopano, chopatulika monga umunthu wake waumulungu. Chotero kulikonse kumene iye ali padziko lapansi: “ *Iye amene ali nalo khutu amve chimene Mzimu anena kwa mipingo!* »

Mutu wotsatira udzakhazikitsidwa mu Zakachikwi zakumwamba za chiweruzo cha oipa chimene chidzaperekedwa ndi oyera mtima. Nkhani yonse yakhazikika pa ziphunzitso zomwazikana za pa Chiv. 4, 11, ndi 20. Koma Chiv. 4 imatsimikizira momveka bwino nkhani yakumwamba ya ntchito imeneyi imene ikutsatira motsatira nthawi ya nyengo yomaliza ya Wosankhidwa wapadziko lapansi.

Chivumbulutso 4 : Chiweruzo cha Kumwamba

Vesi 1: “ *Zitatha izi ndinapenya, taonani, **khomo lotseguka m’Mwamba** . Mawu oyamba ndidawamva ngati a lipenga , kuyankhula ndi ine, adati, **Kwera kuno** , ndipo ndidzakuwonetsa zinthu zomwe ziyenera kuchitika m’tsogolomu .*

M’kunena kuti, “ *Liwu loyamba lija ndinalimva, ngati la lipenga* ,” Mzimu umalongosola uthenga wa nthawi ya “ *Laodikaya* ” imeneyi monga ulo umene Iye anasamutsira Yohane pa Chiv. 1:10: “ *Ndinali mu Mzimu tsiku la Ambuye, ndipo ndinamva kumbuyo kwanga liwu lalikulu, ngati la lipenga . Chotero *Laodikaya* ndi nyengo imene mapeto ake akuzindikiridwa ndi “ *tsiku la Ambuye* ”, la kubwerera kwake kwakukulu kwaulemerero.*

M’mawu ake, Mzimu ukuchirikiza mwamphamvu lingaliro la kutsatizana kwa mutu umenewu ndi uthenga wa *Laodikaya* . Kulondola kumeneku

ndikofunikira, chifukwa bungweli silinathe kutsimikizira kwa otsutsa ziphunzitsa zake za chiweruzo chakumwamba. Lero ndikubweretsa umboni wa zimenezi, wotheketsedwa ndi kutanthauzira kolondola kwa madeti ophatikizidwa ku mauthenga a makalata a Chiv. 2 ndi 3. Pakati pa *Laodikaya* ndi Chiv. 4, ndi “*lipenga lachisanu ndi chiwiri*” la Chiv. 11, Yesu anachotsa kwa mdierekezi ndi anthu opanduka “*ulamuliro wawo wa ufumu wa dziko lapansi*” padziko lapansi. Ndi “*zotuta*” za Chiv. 14, iye watengera osankhidwa ake kumwamba ndi kuwapatsa ntchito yoweruza moyo wapadziko lapansi wa anthu oipa amene anamwalira. Ndi pamene “*iye amene alakika adzalamulira amitundu ndi ndodo yachitsulo*” monga momwe analengezedwera pa Chiv. 2:27. Ngati ozunzawo, monga ine, anali otsimikiza za tsoka lowasungira iwo, palibe kukayika kuti akanasintha khalidwe lawo. Koma kwenikweni ndiko kutsimikiza mtima kwawo koopsa kunyalanyaza chenjezo lililonse limene limawatsogolera ku zochita zoipa kwambiri ndipo motero amakonzekera chilango choipitsitsa chimene sichingabwerezedwenso m’*mikhalidwe yamakono yapadziko lapansi*. Chotero tiyeni tibwerere ku lemba la chaputala 4 ichi. “*Mawu oyamba amene ndinawamva, ngati a lipenga, amene analankhula nane, anati, Kwera kuno, ndipo ndidzakusonyeza iwe zimene ziyenera kuchitika pambuyo pake*. Yohane akutchula vesi 10 la Chiv. 1 kuti: “*Ndinali mu Mzimu pa tsiku la Ambuye, ndipo ndinamva kumbuyo kwanga mawu akulu ngati a lipenga*, . Mutu umenewu wa kubweranso kwa Khristu mu ulemmerero watchulidwa kale mu vesi 7 pamene kunalembedwa kuti: “*Taonani, adza ndi mitambo; Ndipo diso lirilonse lidzamuona, ngakhale iwo amene anampyoza; ndipo mafuko onse a dziko lapansi adzalira chifukwa cha iye. Inde. Amene!*» Kulumikizana koperekedwa kwa malemba atatu ameneŵa kumatsimikizira nkhani yomaliza yaulemerero ya tsiku la kubweranso kwa Ambuye Yesu, wotchedwanso *Mikaeli* ndi osankhidwa ake otsogozedwa ndi angelo ake okhulupirika. Ngati liwu la Yesu likuyerekezeredwa ndi *lipenga*, n’chifukwa chakuti mofanana ndi chida chankhondo chomveka chimenechi, chotsogolera magulu ankhondo a angelo akumwamba, Yesu akuwomba asilikali ake kuti ayambitse nkhandoyo. Ndiponso, monga *lipenga*, liwu lake silinaleke kuchenjeza osankhidwa ake kuwaika tcheru kuti awakonzekere kugonjetsa monga momwe iye mwini anagonjetsa uchimo ndi imfa. Podzutsa mawu akuti “*lipenga*”, Yesu akutiwonetsa mutu wachinsinsi komanso wofunikira kwambiri pa Chibvumbulutso chake chonse. Ndipo n’zoona kuti kwa atumiki ake omalizira, mutu umenewu unabisa chiyeso chothetsa. Pano pa Chiv. 4:1, nkhani imene ikufotokozedwayo siinakwaniritsidwe chifukwa ikungokhudza osankhidwa ake okha amene iye adzawapulmutse ku imfa. Khalidwe la oipa m’nkhani imodzimidziyo lidzafotokozedwa pa Chiv. 6:16 m’*mawu ovumbula awa*: “*Ndipo anati kwa mapiri ndi matanthwe, Igwani pa ife, ndipo tibiseni ife ku nkhope ya Iye wakukhala pa mpando wachifumu, ndi ku mkwiyo wa Mwanawankhosa; pakuti lafika tsiku lalikulu la mkwiyo wake, ndipo adzakhoza kuyimilira ndani?*” “Ku funso ili lolendewera, mwachiwonekere lopanda yankho, Mulungu adzapereka m’*mutu 7 umene ukubwera motsatira awo amene angakane: osankhidwa osindikizidwa ophiphiritsidwa* ndi chiwerengero cha 144,000, unyinji wa 12 masakweya anayi, kapena 144. Koma izi ziri kokha ponena za osankhidwa amene anakhalabe ndi moyo pa kubweranso kwa Kristu. Tsopano, m’nkhani ino

ya Chiv. 4, kukwatulidwa kupita kumwamba kukukhudzanso osankhidwa amene anafa chiyambire Abele, amene Yesu anawaukitsa kuti adzawapatsenso mphotho yolonjezedwa ya chikhulupiriro chawo: moyo wosatha. Chotero pamene Yesu anati kwa Yohane, “ *Kwera kuno!* ”, Mzimu amayembekezera, mwa chifaniziro ichi, kukwera ku ufumu wakumwamba wa Mulungu wa osankhidwa onse owomboledwa ndi mwazi wa Yesu Khristu. Kukwera kumwamba kumeneku ndi chizindikiro cha kutha kwa chikhalidwe cha anthu padziko lapansi, osankhidwa akuukitsidwa ngati angelo okhulupirika a Mulungu, mogwirizana ndi chiphunzitso cha Yesu pa Mateyu 22:30. Nyama ndi themberero lake zatha, amawasiya osadandaula. Mphindi ino m’mbiri ya anthu ili yofunika kwambiri kotero kuti Yesu amakumbukira mosalekeza mu vumbulutso lake kuyambira pa Danieli. Monga dziko lapansi, lotembereredwa chifukwa cha munthu, osankhidwa owona abuula chifukwa cha chiwombolo chawo. Vesi 2 likuoneka kuti linakopera pa Chiv. 1:10; m’chenicheni, Mzimu umatsimikizira mwamphamvu kwambiri kugwirizana kwa ziŵirizi zimene zimatchula chochitika chofanana m’mbiri ya ntchito ya Mulungu, kubweranso kwake mu “ *tsiku lalikulu* ” loloseredwa pa Chiv. 16:16.

Vesi 2: “ *Nthawi yomweyo ndinali mu Mzimu. Ndipo taonani, mpando wachifumu unakhazikitsidwa m’mwamba, ndi pampandowo padakhala wina .* ”

Mofanana ndi chokumana nacho cha Yohane, kukwera kwa osankhidwa “ *kumwamba* ” “ *kuwakwatula mumzimu* ” ndipo akusonyezedwa kuthambo kumene kwakhala kosafikirika kosatha kwa anthu, chifukwa chakuti Mulungu akulamulira kumeneko ndipo akuwonekera.

Vesi 3: “ *Ndipo iye wakukhalapo anawoneka ngati mwala wayasipi ndi safiro; ndipo mpando wachifumuwo unazunguliridwa ndi utawaleza wonga mwala wa emarodi .* ”

Kumeneko adzipeza akuyang’anizana ndi mpando wachifumu wa Mulungu, umene Mlengi mmodzi Mulungu wakhalapo mwaulemerero. Ulemerero wakumwamba wosaneneka umenewu ukusonyezedwa ndi miyala yamtengo wapatali imene anthu amamva. “ *Miyala ya yasipi* ” imakhala ndi mbali ndi mitundu yosiyana kwambiri, motero imaimira kuchulukira kwa chilengedwe chaumulungu. Mtundu wofiira, “ *sardonyx* ” amafanana nawo. “ *Utawaleza* ” ndizochitika zachilengedwe zomwe zakhala zikudabwitsa anthu nthawi zonse, komabe tiyenera kukumbukira chiyambi chake. Chinali chizindikiro cha pangano limene Mulungu analonjeza anthu kuti sadzaliwononganso ndi madzi a chigumula, mogwirizana ndi Gen. 9:9 mpaka 17. Ndiponso, nthawi iliyonse pamene mvula ikumana ndi dzuŵa, chifaniziro chophiphiritsira cha Mulungu, utawaleza, chimaoneka n’cholinga cholimbikitsa zolengedwa zake zapadziko lapansi. Koma ponena za chigumula cha madzi, Petro akutikumbutsa kuti “ *chigumula cha moto ndi sulufule* ” chili m’makonzedwe aumulungu (2 Pet. 3:7 . N’chimodzimidzidi chifukwa cha “ *chigumula cha moto* ” chowononga chimenechi pamene Mulungu akulinganiza, kumwamba kwake, chiweruzo cha oipa amene oweruza awo adzakhala osankhidwa owomboledwa ndi Yesu, Mombolo wawo.

Vesi 4: “ *Ndipo pozinga mpando wachifumuwo ndinaona mipando yachifumu makumi awiri mphambu inai , ndi pa mipandoyo patakhala akulu* ”

makumi awiri mphambu anai , obvala zobvala zoyera, ndi pamitu pawo akorona agolidi .

Pano ndiye, ophiphiritsidwa ndi akulu 24 , pali awomboledwe a nyengo ziŵiri zaulosi zovumbulidwa mogwirizana ndi lamulo ili: pakati pa 94 ndi 1843, maziko a atumwi 12; pakati pa 1843 ndi 2030, Israeli wauzimu wa "Adventist" wa " mafuko 12 " osindikizidwa ndi " chisindikizo cha Mulungu ", Sabata la 7th day ' pa Chiv. 7. Kukonzekera kumeneku kudzatsimikiziridwa, mu Chiv. 21, m'kulongosola kwa " Yerusalemu Watsopano, wotsika kuchokera kumwamba " kudzakhala pa dziko lapansi latsopano; " Mafuko 12 " akuimiridwa ndi " zipata 12 " za " ngale " 12. Mutu wa chiweruzo walongosoledwa pa Chiv. 20:4 , pamene timaŵerenga kuti: " **Ndipo ndinaona mipando yachifumu; ndipo kwa iwo adakhalapo adapatsidwa mphamvu yakuweruza . Ndipo ndinaona mizimu ya iwo amene anadulidwa mutu chifukwa cha umboni wa Yesu, ndi chifukwa cha mawu a Mulungu, ndi amene sanalambira chilombo, kapena fano lake, kapena sanalandire chizindikiro pamphumi pawo, kapena pa manja awo. Iwo anakhalanso ndi moyo ndipo analamulira limodzi ndi Khristu zaka 1,000 .** Ulamuliro wa osankhidwa ndi oweruza. Koma kodi ife tikuweruza ndani? Chiv. 11:18 amayankha kuti: " **Mitundu inakwiya; ndipo wafika mkwiyo wanu, ndipo yafika nthawi yakuweruza akufa , ndi kupereka mphotho kwa akapolo anu aneneri, oyer mtima, ndi iwo akuopa dzina lanu, ang'ono ndi akulu, ndi kuwononga iwo akuwononga dziko lapansi .** M'ndime iyi, Mzimu umakumbukira kutsatizana kwa mitu itatu yovumbulutsidwa kwa nthawi yotsiriza: " *Lipenga lachisanu ndi chimodzi* " la " *amitundu okwiya* ," nthawi ya " *miliri isanu ndi iwiri yotsiriza* " pakuti " *wafika mkwiyo wanu* ," ndi chiweruzo chakumwamba cha " *zaka chikwi* " pakuti " *yafika nthawi yoweruza akufa* ". Mapeto a vesilo akufotokoza za dongosolo lomaliza limene lidzakwaniritsidwa ndi chiweruzo chomaliza cha *nyanja ya moto ndi sulufule* chimene chidzawononga oipa. Onsewa atenga gawo *lachiwiri* analingalira za *chiukiro* , kumapeto kwa " *zaka chikwi* ," malinga ndi Chiv. 20:5: " *Otsala akufa sanakhalenso ndi moyo kufikira kutha zaka chikwi .* Mzimu umatipatsa tanthauzo lake ponena za anthu oipa: " *Amene akuwononga dziko lapansi .* Kumbuyo kwa zimenezi kuli " *tchimo losakaza kapena lowononga* " lotchulidwa pa Dan. 8:13; tchimo limene limabweretsa imfa ndi chipululutsu cha dziko lapansi ; zomwe zinapangitsa Mulungu kupereka Chikhristu ku ulamuliro wankhanza wachiroma wa papa pakati pa 538 ndi 1798; chimene chimapereka gawo limodzi mwa magawo atatu a anthu ku moto wa nyukiliya pambuyo pa kapena mu 2021. Palibe amene akanalingalira kuti, kuyambira pa March 7, 321, kuswa Sabata lopatulika la tsiku loona lachisanu ndi chiŵiri kudzabweretsa zotulukapo zowopsa ndi zomvetsa chisoni. *Akulu 24* aja amasiyanitsidwa ndi lamulo la pa Danieli 8:14 , chifukwa amafanana kuti amapulumsidwa ndi magazi a Yesu Khristu. Chotero, atapezeka oyenerera, malinga ndi Chiv. 3:5 , onsewo amavala " *zobvala zoyera* ," ndi " *korona wa moyo* " wolonjzedwa kwa opambana pa nkhondo ya chikhulupiriro, pa Chiv. 2:10 . " *Golidi* " wa *akorona* akuimira chikhulupiriro choyeretsedwa ndi mayesero malinga ndi 1 Pet 1:7.

M'mutu 4 uno, mawu akuti " *kukhala* " akupezeka katatu. Nambala 3 pokhala chizindikiro cha ungwiro, Mzimu amaika mutu uwu wa chiweruzo cha

zaka chikwi chachisanu ndi chiwiri pansu pa chizindikiro cha mpumulo wangwiro wa opambana, molingana ndi zolembedwa: “ *Khala kudzanja langa lamanja kufikira nditaika adani ako chopondapo mapazi ako* ” (Masalimo 110:1 ndi Mat.22:44). Iye ndi iwo amene akhala ali pa **mpumulo** ndipo mwa chifaniziro ichi, Mzimu ukupereka bwino, Zakachikwi zachisanu ndi chiwiri, monga sabata lalikulu kapena mpumulo unalosedwa, kuyambira chirengedwe, ndi mpumulo woyeretsedwa wa tsiku lachisanu ndi chiwiri la masabata athu.

Vesi 5: “Ndipo ***m’mpando wachifumuwo munatuluka mphezi, mawu, ndi mabingu. Kutsogolo kwa mpando wachifumuwo kunayaka nyali zisanu ndi ziwiri za moto, ndiyo Mizimu isanu ndi iwiri ya Mulungu*** .

Mawonetseredwe amene “ *akuchokera kumpando wachifumu* ” amanenedwa mwachindunji ndi Mlengi Mulungu Mwiniwake. Malinga ndi Ekisodo 19:16, zochitika izi zinali zitadziwika kale, chifukwa cha mantha a Ahebri, kupezeka kwa Mulungu pa Phiri la Sinai. Lingaliro ili likutikumbutsanso ntchito yomwe malamulo khumi a Mulungu adzachita poweruza anthu oipa akufa. Chikumbutsochi chimadzutsanso mfundo yakuti chosaoneka ndi chiwopsezo cha imfa yosapeŵeka kwa zolengedwa zake zakale, Mulungu amene sanasinthe chikhalidwe chake akuwoneka popanda ngozi ndi osankhidwa ake owomboledwa oukitsidwa ndi kulemekezedwa. **Chenjerani ! Chiganizo chachidule chimenechi, chomwe tsopano chamasuliridwa, chidzakhala chizindikiro chapadera m’kalembedwe ka buku la Chivumbulutso. Nthaŵi iriyonse pamene ukuwonekera, woŵerenga ayenera kumvetsetsa kuti ulosiwo umadzutsa nkhani ya chiyambi cha chiweruzo cha zaka chikwi chachisanu ndi chiŵiri chimene chidzakhala chodziŵika ndi kulowererapo kwachindunji ndi kowonekera kwa Mulungu mwa Mikayeli, Yesu Kristu.** Mwanjira imeneyi, mmene buku lonselo linalembedwera lidzatipatsa tsatanetsatane wotsatizansatizana wa nyengo Yachikristu pansu pa mitu yosiyanasiyana yolekanitsidwa ndi mawu ofunika awa: “ *Kunakhala mphezi, mawu, ndi mabingu* . Tidzaupezanso pa Chiv. 8:5 pamene “ *chivomezi* ” chawonjezedwa pa mfungulo. Lidzalekanitsa mutu wa kupembedzera kwamuyaya kwakumwamba kwa Yesu Kristu ndi mutu wa *malipenga* . Ndiyeno pa Chiv. 11:19, “ *matalala aakulu* ” adzawonjezedwa pa makiyiwo. Malongosoledwe ake adzawonekera pa Chiv. 16:21 pamene “ *matalala aakulu* ” amenewa akutsekera mutu wa miliri isanu ndi iwiri ya miliri isanu ndi iwiri yotsiriza ya Mulungu . Mofananamo, “ *chivomezi* ” pa Chiv. 16:18 , “ *chivomezi chachikulu* . Mfungulo imeneyi ndi yofunika kwambiri pophonzira mmene tingasamalirire ziphonzitso za m’buku la Chivumbulutso ndi kumvetsetsa mfundo za kalembedwe kake .

patsogolo pa mpando wachifumu ” panthaŵiyi pali “ *nyali zisanu ndi ziwiri zoyaka moto* . Iwo amaimira “ *mizimu isanu ndi iwiri ya Mulungu* . Nambala “ *seveni* ” »kuyimira kuyeretsedwa, apa, kwa Mzimu wa Mulungu. Ndi kupyolera mwa Mzimu wake umene uli ndi moyo wonse umene Mulungu amalamulira zolengedwa zake zonse; iye ali mwa iwo, ndipo amawaika “ *pampando wake wachifumu* ,” chifukwa anawalenga mwaufulu, moyang’anizana naye. Fanizo la “ *nyale zisanu ndi ziwiri zoyaka* ” likuimira kuyeretsedwa kwa kuunika kwaumulungu; kuwala kwake kwangwiro ndi koopsa kumachotsa

kuthekerera kulikonse kwa mdima. Pakuti palibe malo amdima mu moyo wosatha wa oomboledwa.

Vesi 6: “ *Pamaso pa mpando wachifumuwo panali nyanja yagalasi yonga mwala wonyezimira. Pakati pa mpando wachifumuwo, ndi mouzungulira, panali zamoyo zinayi zodzala ndi maso, kutsogolo ndi kumbuyo .* ”

Mzimu umalankhula nafe m’chinenero chake chophiphiritsa. Ndi chiyani” *patsogolo pa “ mpando wachifumu ”* akunena za zolengedwa zake zakumwamba zimene zidzapezekapo koma sizikhala ndi phande m’kuweruza. Ambiri, awa amatenga maonekedwe a *nyanja* yomwe chiyero cha khalidwe lake ndi choyera kwambiri moti amachifanizitsa ndi *kristalo* . Ichi ndi chikhaliidwe choyambirira cha zolengedwa zakumwamba ndi zapadziko lapansi zomwe zakhala zokhulupirika kwa Mlengi wa Mulungu. Kenako Mzimu ukuitana chizindikiro china chomwe chimakhudza Mulungu, pakati pa *mpando wachifumu* , ndi zolengedwa zake zakuthambo zochokera ku maiko ena, ndi miyeso ina, *kuzungulira mpando wachifumu ; pozungulira* zolengedwa zobalalika pamaso pa Yehova, wakukhala pa *mpando wachifumu* . Mawu akuti “ *zamoyo zinayi* ” amatanthauza muyezo wachilengedwe chonse wa zamoyo. Kuchuluka kwa *maso* kumalungamitsidwa ndi mawu akuti unyinji, ndipo malo awo “ *kutsogolo ndi kumbuyo* ” akuyimira zinthu zingapo. Choyamba, limapatsa *zamoyo zimenezi* kukhala ndi maganizo osiyanasiyana. Koma mwauzimu kwambiri, mawu akuti “ *kutsogolo ndi kumbuyo* ” akutanthauza chilamulo cha Mulungu cholembedwa ndi chala cha Mulungu paphiri la Sinai, pankhope zinayi za magome awiri amiyala. Mzimu umafanizitsa moyo wa chilengedwe chonse ndi lamulo la chilengedwe chonse. Zonsezo ziri ntchito za Mulungu amene amazokota pamwala, pathupi, kapena m’maganizo, muyezo wa moyo wangwiro kaamba ka chisangalalo cha zolengedwa zake zimene zimam’mvetsetsa ndi kumkonda. Unyinji wa maso awa amayang'ana ndikutsata ndi chidwi ndi chifundo zomwe zikuchitika padziko lapansi. 1

Paulo anati: “ *Kwa ine ndiona kuti Mulungu anatiika ife atumwi pomalizira pake, oweruzidwa kuti tiziphedwe, popeza takhala choonetsedwa ku dziko lapansi, ndi kwa angelo, ndi kwa anthu .* Liwu lakuti “ *dziko* ” m’vesili ndi lachigiriki lakuti “cosmos.” Ndi cosmos iyi yomwe ndimatanthauzira ngati maiko ambiri. Padziko lapansi osankhidwawo ndi kulimbana kwawo akutsatiridwa ndi owonerera osawoneka amene amawakonda ndi chikondi chaumulungu chofananacho chovumbulidwa ndi Yesu Kristu. Iwo amakondwera ndi chimwemwe chawo ndi kulira ndi iwo amene akulira, kotero kuti nkondo ndi yowawa ndi yowawa. Koma cosmos imeneyi imaimiranso dziko losakhulupirira monga anthu achiroma, oonerera kuphedwa kwa Akristu okhulupirika m’mabwalo awo.

Chibvumbulutso 5 chidzasonyeza kwa ife magulu atatu awa a owonerera akumwamba: *zamoyo zinayi, angelo, ndi akulu* , onse opambana, iwo asonkhanitsidwa pansu pa maso achikondi a Mlengi wamkulu Mulungu kwa muyaya.

Ulalo umene umagwirizanitsa “ *unyinji wa maso* ” ndi lamulo laumulungu uli m’dzina la “ *umboni* ” umene Mulungu amapereka ku lamulo lake la malamulo khumi. Kudzakumbukiridwa kuti lamulo limeneli linali kusungidwa “m’ malo opatulikitsa” okhawo osungidwira Mulungu ndi oletsedwa kwa anthu kusiyapo

phwando la “Tsiku Lachitetezero”. Lamulo linakhalabe ndi Mulungu monga “*mboni*” ndipo “*magome awiri*” ake adzapereka tanthauzo lachiwiri kwa “*mboni ziwiri*” zophiphiritsira zotchulidwa pa Chiv. 11:3 . » Mu phunziro ili, “*unyinji wa maso*” umasonyeza kukhalapo kwa unyinji wa mboni zosaoneka zimene zinaona zochitika zapadziko lapansi. M’lingaliro laumulungu, liwu lakuti umboni silisiyanitsidwa ndi liwu lakuti kukhulupirika. Liwu Lachigiriki lakuti “*martus*” lotembenezidwa kuti “wofera chikhulupiriro” limafotokoza bwino lomwe, chifukwa kukhulupirika kofunidwa ndi Mulungu kulibe malire. Ndipo chocheperapo, “mboni” ya Yesu iyenera kulemekeza lamulo laumulungu la malamulo ake khumi amene Mulungu amamuyerekezera ndi kumuweruza.

LAMULO LA MULUNGU limanenera

Pano, ndikutsegula mapologalamu, kuti ndidzutse kuwala kwaumulungu komwe kunalandira kumapeto kwa chaka cha 2018. Zimakhudza lamulo la malamulo khumi a Mulungu. Mzimu unanditsogolera kuti ndizindikire kufunika kwa kufotokozera motere: “*Mose anabwerera, natsika m’phirimo, atanyamula magome awiri a mboni m’dzanja lake; magomewo analembedwa mbali zonse ziwiri , analembedwa mbali yina ndi mbali yina . Magomewo anali ntchito ya Mulungu, ndipo cholembedwacho chinali cholembedwa cha Mulungu, chozokotedwa pa magomewo (Eks. 32:15-16).*” Poyamba ndinadabwa kuti palibe amene anaganizirapo molondola zimenezi mogwirizana ndi mmene miyala yoyambirira ya chilamulo inalembedwa pankhope zawo zinayi, ndiko kuti, “*kutsogolo ndi kumbuyo*” ngati “*maso a zamoyo zinayi*” za vesi lapitalo. Kulondola kotchulidwa uku kunali ndi chifukwa chomwe Mzimu unandilola kuti ndizindikire. Malemba onse poyamba anagawidwa mofanana kumbali zonse zinayi za miyala iwiriyo. Patsogolo pa loyambalo panali lamulo loyamba, ndi theka la lachiwiri; msana wake unabala gawo lachiwiri lachiwiri ndi lachitatu lonse. Pa gome laciwiri, mbali ya kutsogolo inakhala lamulo lacinai lonse; msana wake unali ndi malamulo asanu ndi limodzi otsiriza. Mu kasinthidwe uku, ma rectos awiri owoneka amatipatsa lamulo loyamba ndipo lachiwiri, pakati, ndi lachinayi lomwe limakhudza kuyeretsedwa kwa tsiku lachisanu ndi chiwiri. Kuyang'ana pa zinthu izi kumatulutsa malamulo atatuwa omwe ali zizindikiro za chiyeero mu 1843, pamene Sabata linabwezeretsedwa ndikufunidwa ndi Mulungu. Patsiku lino, Apulotesitanti adakhala ozunzidwa ndi Lamlungu lachiroma lobadwa nalo. Zotsatira za chisankho cha Adventist ndi chisankho cha Chiprotestanti zidzawonetsedwa kumbuyo kwa magome awiriwa. Zikuoneka kuti, popanda kusungidwa kwa Sabata, chiyambire 1843, lamulo lachitatu nalonso laphwanyidwa: “*Dzina la Mulungu latengedwa pachabe ,*” m’lingaliro lenileni “*monama ,*” ndi awo amene amalitchula mopanda chilungamo cha Kristu kapena atalitaya. Motero iwo amakonzanso cholakwa chochitidwa ndi Ayuda amene kudzinenera kwawo kukhala a Mulungu kwavumbulidwa monga bodza ndi Yesu Kristu pa Chiv. 3:9 : “*Awo a sunagoge wa Satana, akudzinenera kuti ali Ayuda, osakhala Ayuda, koma anama .* Mu 1843, izi zinali choncho kwa olova nyumba Achipulotesitanti a Akatolika. Koma lamulo lachitatu lisanafike, gawo lachiwiri

lachiwirili likuvumbula chiweruzo chimene Mulungu amapereka pa magulu awiri aakulu otsutsana. Kwa Aprotostanti, oloŵa nyumba a Chiroma Katolika, Mulungu akuti: “ *Ine ndine Mulungu wansanje, wakulanga ana mphulupulu za atate kufikira mbadwo wachitatu ndi wachinayi wa iwo akundida Ine* ; Tsoka kwa iye, Adventism yovomerezeka " *yosanza* " mu 1994 idzagawana tsogolo lawo; koma akunenanso, mosiyana, kwa oyera mtima amene adzasunga Sabata lake lopatulika ndi kuunika kwake kwaulosi kuyambira 1843 mpaka 2030: " *ndi amene amachitira chifundo mibadwo zikwi kwa iwo amene amandikonda ndi kusunga malamulo anga* ." Chiwerengero cha " *chikwi* " chotchulidwa mochenjera chimadzutsa " *zaka chikwi* " za Zakachikwi zachisanu ndi chiwiri za Apo.20 zomwe zidzakhala mphotho ya opambana osankhidwa omwe alowa mu muyaya. Phunziro lina likuwonekera. Chifukwa chake, Apulotesitanti ndi Adventist omwe adasiyidwa ndi Mulungu motsatizana mu 1843 ndi 1994 sadzatha kulemekeza malamulo asanu ndi limodzi omalizira olembedwa kumbuyo kwa tebulo 2, lomwe kutsogolo kwake kuli mpumulo waumulungu wa tsiku lachisanu ndi chiwiri. M'malo mwake, openyerera mpumulo umenewu adzapeza thandizo la Yesu Kristu kumvera malamulo ameneŵa okhudza ntchito ya munthu kwa mnansi wake waumunthu. Ntchito za Mulungu zakutali monga kupereka kwa magome a chilamulo kwa Mose zimatenga nthawi yotsiriza, mu 2018, tanthauzo, ntchito, ndi kugwiritsidwa ntchito modabwitsa monga momwe zinaliri zosayembekezereka. Ndipo uthenga wa kubwezeretsedwa kwa Sabata umalimbikitsidwa ndi kutsimikiziridwa ndi Mulungu Wamphamvuyonse Yesu Kristu.

Tsopano, apa pali mawonekedwe omwe malamulo khumi akuperekedwa.

Gulu 1 - Patsogolo: malangizo

Mulungu akudziwonetsera yekha

“ *Ine ndine Yehova Mulungu wako, amene ndinakutulutsa m'dziko la Iguputo, m'nyumba yaukapolo* .” (Osankhidwa onse okwatulidwa ku uchimo ndi kupulumutsidwa ndi mwazi wotetezera wokhetsedwa ndi Yesu Khristu akukhudzidwa; *nyumba ya ukapolo* ndi uchimo; chipatso chotsanzira cha mdierekezi).

loyamba : Chimo la Katolika kuyambira 538, Chiprotostanti kuyambira 1843, ndi Adventist kuyambira 1994)

“ *Usakhale ndi milungu ina koma Ine ndekha* .

Lamulo lachiwiri : ^{Gawo}loyamba : Tchimo la Katolika kuyambira 538.

“ *Usadzipangire iwe wekha fano loseema, kapena chifaniziro chirichonse cha zinthu zakumwamba, kapena za m'dziko lapansi, kapena za m'madzi a pansu pa dziko. usazipembedzere izo, kapena kuzitumikira* ; ”.

Gulu 1 - Kubwerera: Zotsatira zake

Lamulo lachiwiri : ^{Gawo}la 2 .

“... pakuti *Ine, YAHWÉH, Mulungu wako, ndine Mulungu wansanje, woyendera mphulupulu za makolo pa ana kufikira m'badwo wachitatu ndi wachinayi wa iwo akundida, (Akatolika kuyambira 538; Aprotostanti kuyambira 1843; Adventist kuyambira 1994) ndikuchitira chifundo zikwi za*

iwo amene amandikonda ndi kusunga malamulo anga . (A Seventh-day Adventist, kuyambira 1843; otsiriza, kuyambira 1994.)

lachitatu : losweka ndi Akatolika kuyambira 538, Aprotestanti kuyambira 1843, ndi Adventist kuyambira 1994) .

“ *Usatchule monama dzina la Yehova Mulungu wako; pakuti Yehova sadzalekerera amene atchula bodza dzina lake .* »

Gome 2 - Patsogolo: malangizo

lacinayi : kuphwaya kwake ndi Msonkhano Wachikhristu kuyambira 321 limapangitsa kukhala " *tchimo lowononga* " la Dan.8:13; Ilo laphwanyidwa ndi chikhulupiriro cha Chikatolika kuyambira 538, ndi chikhulupiriro cha Chiprotestanti kuyambira 1843. Koma lakhala likulemekezedwa ndi chikhulupiriro cha Seventh-day Adventist kuyambira 1843 ndi 1873.

“ *Kumbukirani tsiku la Sabata, kulisunga lopatulika. Gwira ntchito masiku asanu ndi limodzi, nugwire ntchito zako zonse. Koma tsiku lachisanu ndi chiwiri ndilo Sabata la Yehova Mulungu wako; usagwire ntchito iri yonse, iwe, kapena mwana wako wamwamuna, kapena mwana wako wamkazi, kapena wantchito wako wamwamuna, kapena mdzakazi wako, kapena ng'ombe zako, kapena mlendo ali m'midzi yako. Pakuti m'masiku asanu ndi limodzi Yehova anapanga kumwamba ndi dziko lapansi, nyanja ndi zonse zili mmenemo, ndipo anapuma tsiku lachisanu ndi chiwiri: chifukwa chake Yehova anadalitsa tsiku la sabata nalipatula .* »

Table 2: Kubwerera: Zotsatira zake : Malamulo asanu ndi limodzi otsirizawa aphwanyidwa ndi chikhulupiriro chachikhristu kuyambira 321; mwa chikhulupiriro cha Katolika kuyambira 538; ndi chikhulupiriro cha Chiprotestanti, kuyambira 1843 , ndi chikhulupiriro cha Adventist " *adasanza* " mu 1994. Koma amalemekezedwa mu chikhulupiriro cha Seventh-day Adventist chodalitsidwa ndi Mzimu Woyera wa Yesu Khristu, kuyambira 1843 ndi 1873; "otsiriza" kuyambira 1994 mpaka 2030.

Lamulo la 5

“ *Lemekeza atate wako ndi amako, kuti masiku ako achuluke m'dziko limene Yehova Mulungu wako akupatsa iwe.* »

Lamulo la 6

“ ~~Usaphe~~. *Musaphe* . (zakupha zamtundu waupandu kapena m'dzina la chipembedzo chonyenga)

Lamulo la 7

“ *Usachite chigololo.* »

Lamulo la 8

“ *Osaba.* »

9 lamulo

“ *Usachitire umboni wonama mnzako .* »

Lamulo la 10

“ *Usasirire nyumba ya mnzako; Usasirire mkazi wa mnzako, kapena wantchito wake wamwamuna, kapena wantchito wake wamkazi, kapena ng'ombe yake, kapena bulu wake, kapena kanthu kalikonse ka mnzako.* »

Ndikutseka apa mfundo zapamwamba komanso zofunika kwambiri.

Vesi 7: “ *Chamoyo choyamba chinali chofanana ndi mkango, chamoyo chachiwiri chinali ngati mwana wang’ombe, chamoyo chachitatu chinali ndi nkhope ngati ya munthu, chamoyo chachinayi chinali ngati chiwombankhanga chowuluka .* ”

Tinene nthawi yomweyo, izi ndi zizindikiro chabe. Uthenga womwewo ukuperekedwa mu Ezekieli 1:6 ndi kusiyanasiyana kwa kufotokozerana. Pali nyama zinayi zofanana, iliyonse ili ndi nkhope zinayi zosiyana. Pano tidakali ndi nyama zinayi, koma iliyonse ili ndi nkhope imodzi yokha, yosiyana ndi nyama zonse zinayi. Choncho zilombozi si zenizeni, koma uthenga wawo wophiphiritsa ndi wopambana. Iliyonse ya izo ikupereka muyezo wa moyo wosatha wa m’chilengedwe chonse umene umakhudza, monga momwe tawonera, Mulungu mwiniyo ndi zolengedwa zake za m’chilengedwe chamitundumitundu. Uyo amene anaimilira mu ungwiro wake waumulungu miyeso inayi ya moyo wa chilengedwe chonse ndi Yesu Kristu, amene mwa iye mumapezeka ufumu ndi mphamvu ya *mkango* malinga ndi Ower 14:18; mzimu wa nsembe ndi utumiki wa *mwana wa ng’ombe* ; chifaniziro cha Mulungu mwa munthu; ndi ulamuliro wa kukwera kumwamba kwa *chiwombankhanga chowuluka* . Njira zinayi izi zimapezeka mu moyo wamuyaya wakumwamba. Ndiwo muyezo umene umafotokoza kupambana kwa ntchito yaumulungu yomenyedwa ndi mizimu yopanduka. Ndipo Yesu anapereka chitsanzo chabwino kwambiri cha ichi kwa atumwi ndi ophunzira ake mkati mwa utumiki wake wapadziko lapansi waufupi; kupita mpaka kukasambitsa mapazi a ophunzira ake, asanapereke thupi lake ku chizunzo cha kupachikidwa, kuti atetezere, m’ malo mwawo, ngati “ *mwana wa ng’ombe* ,” chifukwa cha machimo a osankhidwa ake onse. Chotero, aliyense adziyese yekha kuti adziwe ngati kudzikana kwa muyezo umenewu wa moyo wosatha kuli kogwirizana ndi chikhalidwe chake, zokhumba zake ndi zokhumba zake. Uwu ndiye muyezo wa kuperekedwa kwa chipulumutso choyenera kutengedwa kapena kukanidwa.

Vesi 8: “ *Zamoyo zinayizo zinali ndi mapiko asanu ndi limodzi, ndipo zinali zodzala ndi maso kuzungulira ndi mkati. Saleka usana ndi usiku kunena, Woyera, Woyera, Woyera, Yehova, Mulungu Wamphamvuyonse, amene anali, amene ali, ndi amene akudza! »* ”

Poyang’anizana ndi chiyambi cha chiweruzo chakumwamba, chochitika chimenechi chikusonyeza mapulinsipulo amene amagwiritsiridwa ntchito kosatha kumwamba ndi padziko lapansi mwa zolengedwa zokhalabe zokhulupirika kwa Mulungu.

Zolengedwa zakuthambo zochokera kumayiko ena sizifunikira mapiko kuti zisunthe chifukwa sizimamvera malamulo adziko lapansi. Koma Mzimu umatenga zophiphiritsa zapadziko lapansi zomwe munthu amatha kuzimvetsa. Powatchula kuti “ *mapiko asanu ndi limodzi* ”, amatiululira mtengo wophiphiritsa wa nambala 6 yomwe imakhala nambala ya chikhalidwe chakumwamba ndi cha angelo. Ikukhudza maiko omwe adatsalira opanda uchimo ndi angelo omwe satana, mngelo wopanduka, adalengedwa koyamba. Mulungu atatenga nambala

ya "zisanu ndi ziwiri" monga "chisindikizo" chake chachifumu, nambala 6 ikhoza kuonedwa ngati "chisindikizo", kapena m'malo mwa mdierekezi, "chizindikiro", cha umunthu wake, koma amagawana nambala iyi 6 ndi maiko omwe adakhalabe oyerera ndi angelo onse olengedwa ndi Mulungu, abwino ndi oipa. Pansi pa mngeloyo pakubwera munthu amene chiwerengero chake chidzakhala "5", amene amalungamitsidwa ndi mphamvu zake 5, zala 5 za dzanja lake ndi zala 5 za phazi lake. Pansipa pakubwera nambala 4 ya chikhalidwe chapadziko lonse lapansi chosankhidwa ndi 4 cardinal points, North, South, East, and West. Pansipa pakubwera nambala 3 ya ungwiro, kenako 2 ya kupanda ungwiro, ndi 1 ya umodzi, kapena mgwirizano wangwiro. Maso a zamoyo zinayizo ali "*kuzungulira ndi mkati*," komanso "*kutsogolo ndi kumbuyo*". Palibe chomwe chingalephere kuyang'ana za moyo wakumwamba wapadziko lonse lapansi wamitundumitundu womwe Mzimu waumulungu umaufufuza kwathunthu chifukwa magwero ake ali mwa iye. Chiphunzitsa chimenechi n'chothandiza chifukwa, padziko lapansi pano, chifukwa cha uchimo ndi kuipa kwa anthu ochimwa, mwa kuwasunga "*mkati mwa*" iye, munthu akhoza kubisira anthu ena maganizo ake obisika ndi zolinga zake zoipa zimene amachitira mnzake. M'moyo wakumwamba zinthu zoterozo n'zosatheka. Moyo wakumwamba uli woonekeratu ngati mwala wa krustalo kuyambira pamene kuipa kunachotsedwamo, pamodzi ndi Mdyerekezi ndi angelo ake oipa, kuponyedwa padziko lapansi, malinga ndi Chiv. 12:9, Yesu atagonjetsa uchimo ndi imfa. Kulengeza chiyero cha Mulungu kumakwaniritsidwa mu ungwiro wake (nthawi zitanu: *woyera*) ndi anthu okhala m'maiko oyerawa. Koma kulengeza uku sikukwaniritsidwa m'mawu; Ndiwo ungwiro wa chiyero chawo payekha ndi gulu lomwe limalengeza mu ntchito zokhazikika ungwiro wa chiyero cha Mulungu amene adawalenga. Mulungu amavumbula umunthu Wake ndi dzina lake m'mpangidwe wogwidwa mawu pa Chiv. 1:8 : "*Ine ndine Alefa ndi Omega, atero Ambuye Mulungu, amene ali, ndi amene adali, ndi amene akudza, Wamphamvuyonse*". Mawu akuti "*amene ali, amene analipo, ndi amene ali nkudza*" amafotokoza bwino lomwe chikhalidwe chamuyaya cha Mlengi wa Mulungu. Pokana kumutcha dzina limene anadzipatsa yekha, "YaHweh," anthu amamutcha "Wamuyaya." Nzowona kuti Mulungu sanafunikire dzina, popeza kuti pokhala wapadera ndi wopanda wopikisana naye waumulungu, iye samafunikira dzina lomsiyantsa ndi milungu ina imene kulibeko. Komabe Mulungu anavomera kuyankha pempho la Mose, amene ankamukonda ndi kumukonda. Anadzipatsanso dzina lakuti "YaHWéH" limene limatembenezidwa ku verebu lakuti "kukhala", logwirizanitsidwa ndi munthu wachitanu m'modzi wa liwu Lachihebri lopanda ungwiro. Nthawi "yopanda ungwiro" imeneyi imasonyeza nthawi yokwaniritsidwa imene imafikira nthawi, chotero, nthawi imene ndi yaitali kuposa mtsogolo mwathu, mpangidwe wakuti "umene ulipo, umene unali, umene unali, ndi umene udzakhlapo," umamasulira bwino lomwe tanthauzo la nthawi yachihebri yopanda ungwiro imeneyi. Mawu akuti "*iye amene ali, amene analipo, ndi amene ali n'kudza*" ndiye njira ya Mulungu yomasulira dzina lake lachihebri lakuti "YaHWéH" pamene ayenera kulisintha kuti ligwirizane ndi zinenero za Azungu, kapenanso Chihebri chilichonse. Gawo la "ndi likudzalo" likuyimira gawo lomaliza la chikhulupiriro cha Adventist, lokhazikitsidwa mu dongosolo la Mulungu ndi lamulo la Dan 8: 14

kuyambira 1843. Chifukwa chake ndi mu thupi la Adventist osankhidwa kuti kulengeza kwa chiyero chofutukuka patatu cha Mulungu kukwaniritsidwe. Umulungu wa Yesu Kristu kaŵirikaŵiri amatsutsidwa, koma nchosatsutsika. Baibulo limanena pa Aheb 1:8 kuti: “ *Koma kwa Mwana anati, Mpando wachifumu wanu, Mulungu, ufikira nthawi za nthawi; ndodo ya ufumu wanu ndi ndodo yachilungamo;* ”. Ndipo kwa Filipo amene anapempha Yesu kuti amuonetse Atate, Yesu anayankha kuti: “ *Ndakhala ndi inu nthawi yonse, koma sunandidziŵa, Filipo; **Iye amene wandiwona Ine wawona Atate** ; Mukuti bwanji: Tiwonetseni Atate? (Yohane 14:9)*

Vesi 9-10-11: “ *Pamene zamoyo zipereka ulemerero ndi ulemu ndi kuyamika kwa Iye wakukhala pa mpando wachifumu, kwa Iye wakukhala ndi moyo kosatha, akulu makumi awiri mphambu anai akugwa pamaso pa Iye wakukhala pa mpando wachifumu, ~~nangwadi~~ ndi kumlambira Iye wakukhala ndi moyo kosatha, naponya nduwira zao ku mpando wachifumu, ndi kunena, Muyenera inu, Ambuye wathu, ndi ulemu, ndi mphamvu; pakuti mudalenga zonse, ndipo mwa chifuniro chanu zidakhala, nizationalengedwa .*

Chaputala 4 chikutha ndi chithunzi cha ulemerero wa Mlengi. Chochitika chimenechi chikusonyeza kuti chifuno chaumulungu, “ *opani Mulungu, perekani ulemerero kwa iye ...*”, cholongosoledwa mu uthenga wa mngelo woyamba wa Chiv. 14:7 chamvedwa ndi kumvetsetsedwa bwino lomwe ndi osankhidwa omalizira osankhidwa chiyambire 1843; koma koposa zonse, mwa osankhidwa amene anakhalabe ndi moyo pa nthawi ya kubweranso kwaulemerero kwa Yesu Khristu; chifukwa ndi kwa iwo okha kuti Apocalypse ya Chivumbulutso yakonzedwa ndi kuunikira mokwanira pa nthawi yosankhidwa ndi Mulungu, ndiko kuti, kuyambira masika a 2018. Oomboledwa motero akuwonetsera mu kupembedza ndi kutamanda, kuyamikira kwawo konse kwa Yesu Khristu, mawonekedwe omwe Wamphamvuyonse adawachezera kuti awapulmutse ku uchimo ndi imfa, malipiro ake. Anthu osakhulupirira amakhulupirira zokhazo zomwe amawona, monga mtumwi Tomasi, ndipo chifukwa chakuti Mulungu ndi wosawoneka, amatsutsidwa kunyalanyaza kufooka kwake kwakukulu kumene kumapangitsa kukhala chidole chokha chimene amachigwiritsa ntchito mogwirizana ndi chifuniro chake chaumulungu. Iye ali nacho chowiringula, chimene sichingamulungamitse iye, cha kusadziwa Mulungu, chowiringula chimene Satana alibe, popeza podziwa Mulungu, iye anasankha kuchita naye nkhondo; Ndizovuta kuzikhulupirira, koma zoono, komanso zimakhudza angelo oipa omwe adamutsatira. Modabwitsa, zipatso zambiri zosiyana ndipo ngakhale zotsutsa za kusankha kwaufulu zimachitira umboni za ufulu weniweni ndi wotheratu umene Mulungu wapereka kwa zolengedwa zake zakumwamba ndi zapadziko lapansi.

Chivumbulutso 5: Mwana wa Munthu

Pomwe adapereka Jesu kwa wanthuwo, Pilato adalewa kuti: “ *Uyu ndiye munthu* . Kunali kofunikira kuti Mulungu mwiniyo abwere ndi kutenga maonekedwe a thupi, kotero kuti “ *Munthu* ” akaonekere monga mwa mtima wake ndi zilakolako zake. Imfa inakantha anthu awiri oyambirira, chifukwa cha tchimo la kusamvera Mulungu. Monga chizindikiro cha chikhaliidwe chawo chamanyazi chatsopano, Mulungu adawavumbulutsa umaliseche wawo wakuthupi chomwe chinali chizindikiro chakunja cha maliseche awo auzimu. Kuyambira pachiyambi, chilengezo choyamba cha chiwombolo chawo chinapangidwa mwa kuwapatsa zovala zopangidwa ndi zikopa za nyama. Motero anaphedwa nyama yoyamba m'mbiri ya anthu, munthu angaganize kuti anali mwana wankhosa kapena mwanawankhosa chifukwa cha chophiphiritsa. Zaka 4,000 pambuyo pake, Mwanawankhosa wa Mulungu, amene achotsa machimo adziko lapansi, anabwera kudzapereka moyo wake wangwiro mwalamulo kuti awombole osankhidwa pakati pa anthu. Chipulumutso chimenechi choperekedwa ndi chisomo choyera ndi Mulungu chotero chakhazikika kotheratu pa imfa ya Yesu imene imachititsa osankhidwa ake kupindula ndi chilungamo chake changwiro; ndipo pa nthawi imodzimidziyo, imfa yake imaphimba machimo awo amene iye ananyamula mwaufulu. Kuyambira nthawi imeneyo, Yesu Kristu wakhala dzina lokhalo limene lingapululumutse wochimwa padziko lonse lapansi, ndipo chipulumutso chake chikugwira ntchito kuyambira Adamu ndi Hava.

Pazifukwa zonsezi, mutu 5 uwu, womwe waikidwa pansu pa chiwerengero cha “ *Munthu* ”, waperekedwa kwa iye. Sikuti Yesu amangopulumutsa osankhidwa ake mwa imfa yake yotetezera machimo, komanso amawapulumsa mwa kuwateteza pa ulendo wawo wonse wa padziko lapansi. Ndipo ndichifukwa chake amawachenjeza za kuopsa kwa uzimu komwe mdyerekezi wayika panjira yawo. Kachitidwe kake sikunasinthe: monga m'nthawi ya atumwi, Yesu akulankhula kwa iwo m'mafanizo, kotero kuti dziko lapansi limva, koma silinazindikira; chimene sichili nkhanu ya osankhidwa ake amene, mofanana ndi atumwi, amalandira mafotokozedwe ake mwachindunji kuchokera kwa iye. Vumbulutso lake la "Apocalypse" limakhalabe pansu pa dzina lachi Greek losatembenuzidwa, fanizo lalikululi lomwe dziko siliyenera kumvetsetsa. Koma kwa osankhidwa ake, ulosi umenewu ndi “ **Chivumbulutso** ” chake.

Vesi 1: “ *Ndipo ndinaona m'dzanja lamanja la Iye wakukhala pa mpando wachifumu bukhu lolembedwa mkati ndi kunjwa kwake, losindikizidwa ndi zisindikizo zisanu ndi ziwiri* .

Pampando wachifumu pali Mulungu, ndipo m'dzanja lake lamanja ali ndi buku lolembedwa “ *mkati ndi kunjwa* ”. Zomwe zalembedwa kuti “ *mkati* ” ndi uthenga wobisika wosungidwa kwa osankhidwa ake omwe amakhalabe otsekedwa ndi osamvetsetseka ndi anthu adziko lapansi omwe ali adani a Mulungu. Zomwe zalembedwa “ *kunja* ” ndizolembe zobisika, zowoneka koma zosamvetsetseka kwa unyinjira wa anthu. Buku la Chivumbulutso lasindikizidwa ndi “ *zisindikizo 7* . M'njira yolongosoka imeneyi, Mulungu amatiuza kuti

kutsegulidwa kokha kwa “ *chisindikizo chachisanu ndi chiwiri* ” kudzalola kutsegulidwa kotheratu. Kwa nthawi yonse yomwe pali chisindikizo kuti chisindikize, bukhu silingatsegulidwe. Kutsegulidwa konse kwa bukhu kudzadalira nthawi yoikika ndi Mulungu pamutu wa “ *chisindikizo chachisanu ndi chiwiri* ”. Chidzatchulidwa monga “ *chisindikizo cha Mulungu wamoyo* ” mu Chiv. 7, pamene kufotokoza zina zonse za tsiku lachisanu ndi chiwiri, Sabata lake lopatulika, kubwezeretsedwa kwake kudzagwirizanitsidwa ndi deti la 1843 limene chotero lidzakhhalanso nthawi ya kutsegulidwa kwa “ *chisindikizo chachisanu ndi chiwiri* ” chimene chimabweretsa, m’maphunziro a bukhu, mutu wa “ *malipenga* ake asanu ndi awiri, ofunika kwambiri kwa ife.

Vesi 2: “ *Ndipo ndinaona mngelo wamphamvu wakulalikira ndi mawu akulu, Ayenera ndani kutsegula buku, ndi kumasula zisindikizo zake?* »

Chochitika ichi ndi chotsatira mu montage wa ulosi. Sikuli kumwamba, nkhani ya mutu 4 wapitawo, pamene buku la Chivumbulutso lidzayenera kutsegulidwa. Osankhidwa akufunika kubweranso kwa Yesu Khristu asanabwere, pamene akukumana ndi misampha ya mdierekezi. Ulamuliro uli mumsasa wa Mulungu, ndipo mngelo wamphamvu ndi mngelo wa Yehova, amene ndi Mulungu mumkhalidwe wake waungelo Mikaeli. Buku losindikizidwa ndilofunika kwambiri komanso lopatulika chifukwa limafunikira ulemu wapamwamba kwambiri kuti amasule zisindikizo zake ndikutsegula.

Vesi 3: “ *Ndipo panalibe munthu m’mwamba, kapena padziko lapansi, kapena pansu pa dziko, anatha kutsegula bukulo, kapena kulipenya;* »

Bukulo lolembedwa ndi Mulungu mwiniyo, silingatsegulidwe ndi aliyense wa zolengedwa zake zakumwamba kapena zapadziko lapansi.

Vesi 4: “ *Ndipo ndinalira kwambiri, chifukwa sanapezedwa munthu woyenera kutsegula ndi kuwerenga bukhu, kapena kulipenya;* »

Yohane ali ngati ife cholengedwa chapadziko lapansi ndipo misozi yake imasonyeza kukhumudwa kwa anthu omwe akukumana ndi misampha yoikidwa ndi mdierekezi. Zikuoneka kuti akutiya kuti: “Popanda vumbulutso, ndani angapulumuke? ”. Izi zikusonyeza kusadziwa kwakukulu kwa zomwe zili mkati mwake, ndi zotsatira zake zakupha: imfa iwiri.

Vesi 5: “ *Ndipo mmodzi wa akulu anati kwa ine, Usalire; Taonani, Mkango wa fuko la Yuda, Muzu wa Davide, walakika kutsegula mpukutu, ndi kumasula zisindikizo zake zisanu ndi ziwiri.* »

“ *Akuluakulu* ” owomboledwa padziko lapansi ndi Yesu ali ndi udindo wokwezeka pamwamba pa zamoyo zonse dzina la Yesu Kristu. Iwo amazindikira mwa iye ulamuliro umene iye mwini analengeza kuti anaulandira kwa Atate ndi kwa zolengedwa zakumwamba pa Mat. 28:18 : “ *Yesu anayandikira, nalankhula nawo motero, Mphamvu zonse zapatsidwa kwa Ine kumwamba ndi padziko lapansi* . Mulungu anauzira Yakobo ponena za kubadwa kwake mwa Yesu pamene analosera za ana ake ponena za Yuda kuti: “ *Yuda ndi mkango wamphamvu. Wabwerera kuchokera kukupha, mwana wanga! Agwada maondo ake, agona pansu ngati mkango, ngati mkango waukazi: ndani adzamuutsa? Ndodo yachifumu sidzachoka kwa Yuda, kapena wolamulira pakati pa mapazi ake, kufikira atadza Silo, ndipo mitundu ya anthu idzamvera iye. Amanga bulu wake kumunda wamphesa, ndi mwana wa bulu wake ku mpesa woposa; Achapa*

zovala zake ndi vinyo, ndi zovala zake m'mwazi wamphesa. Maso ake ali ofiira ndi vinyo, ndipo mano ake ndi oyera ndi mkaka (Gen. 49:8-12). Mwazi wa mphesa ndiwo udzakhala mutu wankhani wa “mpesa” wolengezedwa pa Chiv. 14:17-20, umenenso unalosedwa mu Yesaya 63. Mzimu wa Yehova udzakhala pa iye: Mzimu wa nzeru ndi luntha, mzimu wa uphungu ndi mphamvu, mzimu wa chidziwitso ndi wa kuopa Yehova. Adzapuma kuopa Yehova; Sadzaweruza potengera maonekedwe ake, ndiponso sadzaweruza ndi nkhani zaboroda. Koma adzaweruza aumphawi mwachilungamo, nadzaweruza mwachilungamo ofatsa a m'dziko; Iye adzamenya dziko lapansi ndi mawu ake ngati ndi ndodo, ndipo ndi mpweya wa milomo yake adzapha oipa. Chilungamo chidzakhala lamba wa m'chuuno mwake, ndi kukhulupirika lamba la m'chuuno mwake. Kupambana kwa Yesu pa uchimo ndi imfa, malipiro ake, kumam'patsa kuyenera kwalamulo ndi kovomerezeka kutsegula buku la Chivumbulutso, kotero kuti osankhidwa ake achenjezedwe ndi kutetezedwa ku misampha yachipembedzo yakupha imene Mdyerekezi wamutchera kuti anyenge osakhulupirira. Chotero bukhuo lidzatsegulidwa kotheratu panthaŵi imene lamulo la Danieli 8:14 lidzayamba kugwira ntchito, ndiko kuti, tsiku loyamba la masika m'chaka cha 1843; ngakhale kumvetsetsa kwake kopanda ungwiro kudzafunika kuwunikanso pakapita nthawi, mpaka 2018.

Vesi 6: “Ndipo ndinaona, pakati pa mpando wachifumu ndi zamoyo zinayi zija, ndi pakati pa akulu, Mwanawankhosa ataimirira, monga ngati wophedwa. Iye anali ndi nyanga zisanu ndi ziwiri ndi maso 7, amene ali mizimu isanu ndi iwiri ya Mulungu yotumizidwa ku dziko lonse lapansi.»

M'pofunika kuzindikira kukhalapo kwa Mwanawankhosa “pakati pa mpando wachifumu,” chifukwa iye ali Mulungu mu kuyeretsedwa kwake kosiyanasiyana, pokhala panthaŵi imodzimidziyo Mulungu mlengi wapadera, Mikayeli mkulu wa angelo, Yesu Kristu Mwanawankhosa wa Mulungu, ndi Mzimu Woyera kapena “mizimu isanu ndi iwiri ya Mulungu yotumizidwa ku dziko lonse lapansi”. “Nyanga 7” zake zikuimira kuyeretsedwa kwa mphamvu zake ndipo “maso 7” ake ndi kuyeretsedwa kwa maso ake, amene amasanthula mozama maganizo ndi zochita za zolengedwa zake.

Vesi 7: “Ndipo anadza, natenga mpukutuwo kudzanja lamanja la Iye wakukhala pa mpando wachifumu.»

Chochitika chimenechi chikusonyeza mawu a pa Chiv. 1:1: “Chivumbulutso cha Yesu Kristu, chimene Mulungu anampatsa, kuti asonyeze kwa akapolo ake zimene ziyenera kuchitika **posachedwa**: ndipo anatumiza mngelo wake kwa kapolo wake Yohane. Uthenga umenewu ndi wotiuza kuti zimene zili m'buku la Chivumbulutso zidzakhala zopanda malire chifukwa zinaperekedwa ndi Mulungu, Atate, iyeyo; ndipo izi mwa kumuika pa iye, madalitso ake onse anasonyzedwa ndi “dzanja lake lamanja”.

Vesi 8: “Ndipo pamene iye anatenga mpukutuwo, zamoyo zinayi ndi akulu makumi awiri mphambu anayi zinagwa panso pamaso pa Mwanawankhosa, aliyense wa iwo azeze, ndi mbale zagolidi zodzala ndi zofukiza, ndizo mapemphero a oyera mtima.»

Tiyeni tikumbukire mfungulo yophiphiritsira iyi kuchokera m'vesili: “mbale zagolidi zodzala ndi zonunkhira, ndiwo mapemphero a oyera mtima.”

Zolengedwa zonse zakumwamba ndi zapadziko lapansi zosankhidwa ndi kukhulupirika kwawo zimagwada pamaso pa “*mwanawankhosa*” Yesu Khristu kuti zimulambire. “*azeze*” akuimira mgwirizano wapadziko lonse wa gulu lotamanda ndi kulambira.

Vesi 9: “*Ndipo anaimba nyimbo yatsopano, ndi kuti, Muyenera inu kutenga bukhu, ndi kumasula zisindikizo zake; pakuti munaphedwa, ndipo munaombolera Mulungu ndi mwazi wanu anthu a mafuko onse, ndi manenedwe onse, ndi mitundu; »*

“*Nyimbo yatsopano*” imeneyi imakondwerera kupulumutsidwa ku uchimo ndipo, kwa kanthaŵi, kuzimiririka kwa osonkhezera chipandukocho. Chifukwa iwo adzazimiririka kwamuyaya pambuyo pa Chiweruzo Chomaliza. Oomboledwa a Yesu Kristu amachokera m’*mikhalidwe* yonse, mitundu yonse ndi mafuko a anthu, “*ku fuko lililonse, ndi manenedwe, ndi anthu, ndi mtundu*”; umene umatsimikizira kuti ntchito yopulumutsayo ikuperekedwa kokha m’dzina la Yesu Kristu, mogwirizana ndi zimene Machitidwe 4:11-12 imalengeza kuti: “*Yesu ndiye mwala umene inu omanga munaukaniza, umene unakhala mutu wapangodya. Palibe chipulumutso mwa wina; pakuti palibe dzina lina pansu pa thambo la kumwamba, lopatsidwa mwa anthu, limene tiyenera kupulumutsidwa nalo.*”. Choncho zipembedzo zina **zonse** ndi zachinyengo komanso zaudyerekezi. Mosiyana ndi zipembedzo zonyenga, chikhulupiriro choona chachikhristu chimakonzedwa ndi Mulungu m’*njira yogwirizana*. Kwalembedwa kuti Mulungu alibe tsankhu; Zofuna Zake n’*zofanana* kwa zolengedwa Zake zonse, ndipo chipulumutso chimene anapereka chinali ndi mtengo umene Iye anadza kudzaupereka. Pokhala atamva zowawa kaamba ka chiwombolo chimenechi, iye adzapulumutsa kokha anthu amene iye amawaweruza kukhala oyenerera kupindula ndi kuphedwa kwake.

Vesi 10: “*Mwawayesa iwo ufumu ndi ansembe a Mulungu wathu, ndipo adzalamulira dziko lapansi .*

Ufumu wakumwamba wolalikidwa ndi Yesu wafika. Kulandira “*ufulu wo Woweruza*,” osankhidwa akuyerekezedwa ndi mafumu malinga ndi Chiv. 20:4. M’*ntchito zawo zachipangano chakale*, “*ansembe*” anali kupereka nyama zophiphiritsira kaamba ka uchimo. M’*kati mwa “zaka 1,000” za chiweruzo chakumwamba, osankhidwawo, kupyolera mu chiweruzo chawo, adzakonzekeretsa ophedwa omalizira a nsembe yaikulu ya chilengedwe chonse, imene idzawononga, m’kupita kumodzi zolengedwa zonse zakugwa zakumwamba ndi zapadziko lapansi. Moto wa “nyanja ya moto ya imfa yachiwiri” udzawachotsa pa tsiku la chiweruzo. Ndi pambuyo pa chiwonongeko ichi pamene, atabadwanso ndi Mulungu, dziko lapansi latsopano lidzalandira osankhidwa owomboledwa. Panthaŵiyo m’pamene, limodzi ndi Yesu Kristu, Mfumu ya mafumu ndi Mbuye wa ambuye wa Chiv. 19:16 , “adzalamulira padziko lapansi .*

Vesi 11: “*Ndipo ndinapenya, ndipo ndinamva mawu a angelo ambiri ozinga mpando wachifumu, ndi zirombo, ndi akulu; ndipo chiwerengero chawo chinali zikwi khumi kuchulukitsa zikwi khumi, ndi zikwi zikwi .”*

Ndime iyi ikupereka kwa ife, ogwirizana, magulu atatu a owonerera omwe amawona nkondo zauzimu zapadziko lapansi. Mzimu nthawi ino umatchula angelo momveka bwino kuti ndi gulu linalake limene chiwerengero chawo

n'chochulukuka kwambiri: “ *miyanda miyanda ndi masauzande* . Angelo a Yehova pakali pano ali omenyana kwambiri, oikidwa muutumiki wa owomboledwa ake, osankhidwa ake a padziko lapansi, amene amawasunga, kuwateteza ndi kuwalangiza m'dzina lake. Pamzera wakutsogolo, mboni zoyamba za Mulungu zimenezi zikulemba mbiri ya munthu payekha ndi gulu la moyo padziko lapansi.

Vesi 12: “ *Akunena mofuula kuti, 'Mwanawankhosa wophedwayo ndi woyenera kulandira mphamvu, chuma, nzeru, mphamvu, ulemu, ulemerero, ndi madalitso.* »

Angelo anathandiza padziko lapansi mu utumiki wa mtsogoleri wawo Mikaeli, amene anavula mphamvu zake zonse zaumulungu kuti akhale Munthu wangwiro amene anadzipereka iye kumapeto kwa utumiki wake, monga nsembe yaufulu, kuti awombole machimo ochitidwa ndi osankhidwa ake. Kumapeto kwa kupereka kwake kwa chisomo, osankhidwawo anaukitsidwa ndi kuloŵa mu umuyaya wolonjezedwa, angelo akubwezeretsa kwa Kristu waumulungu wa Mulungu, mikhalidwe yonse imene anali nayo mwa Mikayeli: “ *mphamvu, ndi chuma, nzeru, mphamvu, ulemu, ulemerero, ndi chiyamiko.* »

Vesi 13: “ *Ndipo ndinamva zolengedwa zonse za m'mwamba, ndi za padziko, ndi pansu pa dziko, ndi pa nyanja, ndi zonse ziri momwemo, ndi kunena, Madalitso, ndi ulemu, ndi ulemerero, ndi mphamvu, zikhale kwa Iye wakukhala pa mpando wachifumu, ndi kwa Mwanawankhosa, kufikira nthawi za nthawi.* »

Zolengedwa za Mulungu zimagwirizana. Onse anakonda chisonyezero cha chikondi chake chosonyezedwa ndi mphatso ya iye mwini mwa Yesu Kristu. Ntchito yopangidwa ndi Mulungu ndi yopambana mwaulemerero. Kusankha kwake kwa zolengedwa zachikondi kwatha. Vesilo likutenga mpangidwe wa uthenga wa mngelo woyamba pa Chiv. 14:7 : “ *Ndipo ananena ndi mawu akulu, Opani Mulungu, perekani ulemerero kwa Iye; ndipo mlambireni Iye amene analenga kumwamba, ndi dziko lapansi, ndi nyanja, ndi akasupe a madzi.* ” Kusankhidwa komaliza komwe kunapangidwa kuyambira 1843 kunali kozikidwa pa kumvetsetsa kwa vesili. Ndipo osankhidwawo anamva ndi kuyankha mwa kubwezeretsa m'chikhulupiriro Chachikristu mchitidwe wa mpumulo wa tsiku lachisanu ndi chiwiri lochitidwa ndi atumwi ndi ophunzira a Yesu kufikira pamene unasiyidwa kuyambira pa March 7, 321. Mulungu wolengayo analemekezedwa mwa kulemekeza lamulo lachinayi limene lili pafupi ndi mtima wake. Chotulukapo chake ndicho chochitika cha ulemerero wakumwamba pamene zolengedwa Zake zonse, motsatira kalata ya uthenga wa mngelo woyamba wa Chiv. 14:7 , zimati: “ *Kwa Iye wakukhala pa mpando wachifumu, ndi kwa Mwanawankhosa, kukhale madalitso, ndi ulemu, ndi ulemerero, ndi mphamvu, kufikira nthawi za nthawi!* ”. Onani kuti mawuwo akubwereza, motsatizana, mawu otchulidwa ndi angelo m'vesi 13 . Chiyambire kuukitsidwa kwake, Yesu wapezanso moyo wake wakumwamba: “ *mphamvu zake, chuma, ndi nzeru* ” zake zaumulungu. Padziko lapansi adani ake omalizira anam'kana “ *matamando, ulemu, ulemerero ndi mphamvu* ” zimene zinali zoyenera kwa iye monga Mulungu wolenga. Pogwiritsa ntchito “ *mphamvu zake* ” pomalizira pake anawagonjetsa onsewo ndi kuwaphwanya pansu pa mapazi ake. Ndiponso, zodzazidwa ndi chikondi ndi chiyamikiro, pamodzi, zolengedwa zake zoyera ndi zoyera moyenerera zimabwezeretsa kwa iye nzika zake za ulemerero.

Vesi 14: “ *Ndipo zamoyo zinayizo zinati, Amen! Ndipo akulu adadza nagwada pansi .*

Anthu okhala m’zolengedwa zoyera akuvomereza kubwezeretsedwaku, nati: “Ndithu! Ndizowona ! “Ndipo osankhidwa a padziko lapansi owomboledwa ndi chikondi chocheperapo amagwada pamaso pa Mlengi wawo Wamphamvuyonse amene anadzabadwa mwa Yesu Kristu.

Chivumbulutso 6: Ochita zisudzo, zilango zaumulungu ndi zizindikiro za nthawi ya Chikristu

Ndikukumbukira phunziro loperekedwa mu Chiv. 5: bukhu likhoza kutsegulidwa kokha pamene “ *chisindikizo chachisanu ndi chiwiri* ” chachotsedwa. Kuti atsegule zimenezi, wosankhidwa wa Khristu ayenera **kuvomereza** mchitidwe wa Sabata la tsiku lachisanu ndi chiwiri; ndipo kusankha kwauzimu kumeneku kumamuyenereza, kulandira kuchokera kwa Mulungu amene amamvomereza, nzeru zake ndi kuzindikira kwake kwauzimu ndi kwaulosi. Chotero, popanda lemba lenilenilo likunena mwachindunji, wosankhidwayo adzadziwikitsa “ *chisindikizo cha Mulungu* ” chotchulidwa pa Chiv. 7:2 , pamodzi ndi “ *chidindo chachisanu ndi chiwiri* ” chimene chimatsekerabe buku la Chivumbulutso, ndipo iye adzagwirizanitsa, ndi “ *zisindikizo* ” ziwirizi, tsiku lachisanu ndi chiwiri loyeretsedwa ndi Mulungu. Chikhulupiriro chimafika pakusiyanyitsa kuwala ndi mdima. Chifukwa chake, kwa aliynse amene savomereza Sabata yoyeretsedwa, ulosi udzakhale buku

lotsekeka, lachidziwitso. Iye angazindikire bwino zinthu zina zoonekeratu, koma mavumbulutso ofunika ndi odula amene amasiyanitsa moyo ndi imfa, iye sangamvetse. Kufunika kwa “ *chisindikizo chachisanu ndi chiwiri* ” kudzaoneka pa Chiv. 8:1-2 pamene Mzimu akuupatsa udindo wotsegula mutu wa “ *malipenga asanu ndi awiri* ” . Tsopano ndi m’mauthenga a “ *malipenga asanu ndi awiri* ” amenewa mmene dongosolo la Mulungu lidzamvekera bwino. Pakuti mutu wa *malipenga* wa Chiv. 8 ndi 9 ukudza, motsatirana, kukwaniritsa chowonadi choloseredwa m’mitu ya “ *makalata* ” a Chiv. 2 ndi 3; ndi “ *zisindikizo* ,” za Chiv. 6 ndi 7. Njira imene Mulungu anagwiritsa ntchito n’njofanana ndi imene anagwiritsa ntchito polemba ulosi wake woperekedwa kwa Danieli. Pokhala woyeneretsedwa kaamba ka udindo umenewu mwa kuvomereza kwanga kachitidwe ka Sabata loyeretsedwa ndi mwa kusankha kwake kopambana, Mzimu unatsegula bukhu la Chivumbulutso chake mwa kumasula “ *chisindikizo chachisanu ndi chiwiri* . Tsopano tiyeni tipeze “ *zisindikizo* ” zake.

Vesi 1: “ *Ndinayang’ana pamene Mwanawankhosa anatsegula chimodzi cha zisindikizo zisanu ndi ziwiri, ndipo ndinamva chimodzi cha zamoyo zinayi zija chikunena ngati mawu a bingu, Idza udzawone.* »

Wamoyo ” woyamba ameneyu akuimira ufumu ndi mphamvu za “ *mkango* ” wotchulidwa pa Chiv. 4:7 , malinga ndi Ower. 14:18 . *Liwu la bingu* ili ndi laumulungu ndipo *limachokera ku mpando wachifumu* wa Mulungu pa Chiv. 4:5. Chotero ndi Mulungu Wamphamvuyonse amene amalankhula. Kutsegulidwa kwa “ *chisindikizo* ” chilichonse ndi kuitana kwa Mulungu kwa ine kuti ndione ndikumvetsetsa uthenga wa masomphenyawo. Yesu anali atauza kale Filipo kuti: “ *Bwera ukaone* ” kuti amulimbikitse kumutsatira.

Vesi 2: “ *Ndipo ndinapenya, taonani, kavalo woyera; Iye amene anakwerapo anali ndi uta; anapatsidwa korona, ndipo anatuluka wolakika ndi kugonjetsa .*

Choyera chimasonyeza chiyero chake changwirowo ; hatchiyo ndi chifaniziro cha anthu osankhidwa amene iye amawatsogolera ndipo amaphunzitsa mogwirizana ndi Yak. 3:3 kuti: “ *Ngati tiika matomu m’kamwa mwa akavalo kuti atimvere, tikulamuliranso thupi lawo lonse* ”; “ *uta* ” wake umaimira mivi ya mawu ake aumulungu; “ *korona* wake ” ndiye “ *korona wa moyo* ” wopezedwa mwa kufera kwake kovomerezedwa ndi iye modzifunira; chigonjetso chake chinathetsedwa chiyambire kulenga kwake koyamba pamasom’pamaso; N’zosakayikitsa kuti malongosoledwe amenewa ndi a Mulungu Wamphamvuyonse Yesu Kristu. Kupambana kwake komaliza ndi kotsimikizika chifukwa iye, pa Gologota, wagonjetsa kale mdierekezi, uchimo ndi imfa. Zekariya 10:3-4 amatsimikizira zifaniziro zimenezi ponena kuti, “ *Mkwiyo wanga wayakira abusa, ndipo ndidzalanga mbuzi; pakuti Yehova wa makamu adzayendera zoweta zake, nyumba ya Yuda, ndipo adzawayesa kavalo waulemerero pankhondo; kwa iye mudzaturuka ngondya, kwa iye msomali, kwa iye uta wankhondo ; kuchokera kwa iye adzatuluka atsogoleri onse pamodzi.* “Kupambana kwa Khristu waumulungu kunalengezedwa ndi “ *kuyeretsewa kwa tsiku lachisanu ndi chiwiri* ” la masabata athu, kuyambira pa kulengedwa kwa dziko; Sabata, likuloserana za “zaka chikwi” zotsala za “zaka chikwi ” zotchedwa “ *zaka chikwi* ” pa Chiv. 20:4-6-7 , m’menemo, mwa kupambana kwake, Yesu

adzabweretsa osankhidwa ake kwamuyaya. Kukhazikitsidwa kwa Sabata kuyambira pa kukhazikitsidwa kwa dziko lapansi kumatsimikizira mawu awa: “ *anasiya kugonjetsa* . Sabata ndi chizindikiro chaulosi cholengeza chigonjetso chaumulungu ndi chaumunthu cholimbana ndi uchimo ndi mdierekezi ndipo motero, ndipamene Mulungu amakhazikitsira dongosolo lake lonse la “ *kuyeretsedwa* ” ndiko kuti, za zake ndi zimene amakwatula kwa mdierekezi.

Vesi 3: “ *Atatsegula chisindikizo chachiwiri, ndinamva chamoyo chachiwiri chikunena, Idza* .

“ *chamoyo chachiwiri* ” chikuimira “ *mwana wa ng’ombe* ” wa nsembe za pa Chiv. 4:7 . Mzimu wa nsembe unasonkhezera Yesu Kristu ndi ophunzira ake owona kwa iwo kuti: “ *Ngati munthu afuna kudza pambuyo panga, adzikanize yekha, nanyamule mtanda wake, nanditsate Ine* .

Vesi 4: “ *Ndipo panatuluka kavalo wina, wofiira. Ndipo mphamvu inapatsidwa kwa iye wakukhalapo kuti achotse mtendere pa dziko lapansi, ndi kuti aphone wina ndi mzake; ndipo anampatsa iye lupanga lalikulu* .

Mawu akuti “ *ofiira* ” kapena “ *ofiira ngati moto* ” akutanthauza uchimo wolimbikitsidwa ndi Wowononga Wamkulu, Satana, m’chifanizo cha “ *Abbadoni Apolioni* ” wa pa Chiv. 9:11; “ *moto* ” kukhala njira ndi chizindikiro cha chiwonongeko. Iyenso amatsogolera msasa wake woipa wopangidwa ndi angelo oipa amene anagwa ndi kunyengerera ndi kusokoneza mphamvu zapadziko lapansi. Iye ndi cholengedwa chabe chimene “ *amalandira* “ *mphamvu kwa Mulungu yochotsa mtendere padziko lapansi, kuti anthu aphone* . Zimenezi zidzakambidwa kwa Roma, “ *hule Babulo wamkulu* ” pa Chiv. 18:24 : “ *ndipo mwa iye munapezedwa mwazi wa aneneri, ndi woyera mtima, ndi wa onse amene anaphedwa padziko* . Chotero “ *Wowononga* ” wa Akristu okhulupirika akudziwitsidwa limodzinsu ndi mikhole yake. “ *Lupanga* ” Amalandira Amasankha Choyambirira Chopalamula Choyipa Choyipa Chosavuta pa Ezekeieli 14 : 21-22: “ *Inde, atero Yehova, ndipo adzachotsa , adzathawa ndani, ndani adzapulumuke, ndani adzapulumuka* ?

Vesi 5: “ *Atamatula chisindikizo chachitatu, ndinamva chamoyo chachitatu chikunena kuti, Bwera udzaone. Ndinapenya, taonani, kavalo wakuda; Amene anakwerapo anali ndi miyeso m’dzanja lake* .

“ *Chamoyo chachitatu* ” ndi “ *munthu* ” wopangidwa m’chifanizo cha Mulungu wa pa Chiv. 4:7 . Khalidwe limeneli ndi lopeka, koma iye amapanga chilango chachiwiri chaumulungu cha uchimo malinga ndi Ezekeieli 14:20. Pochita motsutsana ndi chakudya cha amuna, nthawi ino ndi *njala* . M’nthawi yathu ino, idzakakamizidwa kwenikweni komanso mwauzimu. M’zochita zonse ziwirizo zimakhala ndi zotsatira za imfa, koma mu lingaliro lake la uzimu la kusowa kuwala kwa umulungu, zimakhala ndi zotsatira zachindunji imfa ya “ *imfa yachiwiri* ” yosungidwa kwa akugwa, pa chiweruzo chomaliza. Uthenga wa wokwera pahatchi wachitatuyu ungafotokozedwe mwachidule motere: popeza kuti munthu salinso m’chifaniziro cha Mulungu, koma m’chifaniziro cha nyama, ndimam’mana chimene chimam’pangitsa kukhala ndi moyo: chakudya chake chakuthupi ndi chakudya chauzimu. Miyeso ndi chizindikiro cha chilungamo, pano cha Mulungu amene amaweruzo ntchito za chikhulupiriro cha Akhristu.

Vesi 6 : “ Ndipo ndinamva mawu pakati pa zamoyo zinayi, nanena, Muyeso wa tirigu wogula rupiya, ndi miyeso itatu ya balere ndi rupiya; koma musawononge mafuta ndi vinyo .

Liwu limeneli ndi la Khristu wonyozedwa ndi kukhumudwa chifukwa cha kusakhulupirika kwa okhulupirira onyenga. Pa mtengo womwewo, tikuwona tirigu wocheperako kuposa wa balere . Kuseri kwa chopereka chowolowa manja cha barele pali uthenga wauzimu wapamwamba kwambiri. Inde, pa Num. 5:15, lamulo limapereka nsembe ya “ balere ” kuti athetse vuto la *nsanje* limene mwamuna amamva kwa mkazi wake. Chifukwa chake werengani mwatsatanetsatane, mwatsatanetsatane, njira iyi yofotokozedwa m'mavesi 12 mpaka 31 ngati mukufuna kumvetsetsa. M'kuunika kwake, ndinamvetsetsa kuti Mulungu Mwiniwake, *Mkwati* mwa Yesu Khristu wa Msonkhano, *mkwatibwi Wake* , ali pano akudandaula chifukwa cha " *kukayikira nsanje* "; zimene zidzatsimikiziridwa ndi kutchulidwa kwa “ *madzi owawa* ” otchulidwa mu “ *lipenga lachitatu* ” pa Chiv. 8:11 . M'kachitidwe ka Numeri 5, mkaziyo anayenera kumwa madzi afumbi, popanda chotulukapo chake, ngati wosalakwa koma, kukhala wowawa ngati ali ndi mlandu, adzakhala wotembereredwa. *Chigololo* cha Mkwatibwi chinatsutsidwa mu Chiv. 2:12 (wophimbidwa ndi dzina la *Pergamo: chikwati cholakwira*) ndi Chiv. 2:22, *ndipo chotero* chidzatsimikiziridwa kachiwiri ndi chilumikizo chokhazikitsidwa pakati pa *chisindikizo* ^{cha³} ndi lipenga *lachitatu* . Kale, mu Danieli, njira yomweyi "idatsimikiziridwa" ndi Danieli 8, chizindikiritso cha Chiroma cha " *nyanga yaing'ono* " ya Dan.7 yoperekedwa ngati "nthano". Kufanana uku kwa Danieli 2, 7 ndi 8 kunali kwachilendo komwe kunandilola kutsimikizira chizindikiritso cha Chiroma; izi kwa nthawi yoyamba kuyambira kukhalapo kwa Adventism. Pano mu Apocalypse zinthu zimaperekedwa mofanana. Ndikuwonetsa mwachidule za nthawi yachikhristu yofananira pamitu yayikulu itatu, zilembo, zisindikizo ndi malipenga. Ndipo mu Chivumbulutso, mutu wa “ *malipenga* ” ukukwaniritsa ntchito yofanana ndi ya Danieli 8 ya m'buku la Danieli. Mfundo ziwirizi zikupereka umboni umene popanda ulosiwo ukanangopereka “ *chikaiko* ” chimene ndachitcha “chongopeka” m'kuphunzira kwa Danieli. Choncho mawu awa, “ *kukayikitsa nsanje* ” ovumbulutsidwa mu Numeri 5:14, amagwira ntchito kwa Mulungu ndi Msonkhano kuyambira Rev.1 mpaka Rev.6; ndiye ndi kutsegulidwa kwa bukhu lothekera ndi kuzindikirika kwa " *chisindikizo chachisanu ndi chiwiri* " ndi Sabata la tsiku lachisanu ndi chiwiri, mutu wa Chiv. 7, " *kukayikira kwa chigololo* " kwa Assembly "kudzatsimikiziridwa" pamutu wa " *malipenga* " ndi machaputala 10 mpaka 22 omwe amatsatira. Motero Mzimu umapereka, mu chaputala 7, udindo wa malo a kasitomu, kumene chilolezo cholowa chiyenera kupezeka. Pankhani ya Chivumbulutso, ulamuliro umenewo ndi Yesu Kristu, Mulungu Wamphamvuyonse ndi Mzimu Woyera, Iyemwini. Khomo la kulowa lili lotseguka kwa iye, iye akutero, amene “ *akumva mawu anga* ” amene *anditsegulira pamene ndigogoda pa chitseko chake* (chitseko cha mtima), *amene adya ndi ine, ndi ine ndi iye* ,” mogwirizana ndi Chiv. 3:20 . “ *Vinyo ndi mafuta* ” ndi zizindikiro za magazi okhetsedwa ndi Yesu Khristu komanso mzimu wa Mulungu. Kuphatikiza apo, onsewa amagwiritsidwa ntchito pochiritsa mabala. Lamulo loperekedwa lakuti “ *musawachitire choipa* ” limatanthauza kuti

Mulungu amalanga, koma amaterobe ndi chifundo chake chosakanizika. Izi sizidzachitikanso ku “ *miliri isanu ndi iwiri yotsiriza* ” ya “ *mkwiyo* ” wake wa masiku otsiriza a padziko lapansi malinga ndi Chiv. 16:1 ndi 14:10 .

Vesi 7: “ *Atatsegula chisindikizo chachinayi, ndinamva mawu a chamoyo chachinayi, nanena, Idza udzawone.* »

“ *Chamoyo chachinayi* ” ndicho “ *chiwombankhanga* ” chokwera kumwamba. Likulengeza za kuonekera kwa chilango chachinayi cha Mulungu: imfa.

Vesi 8: “ *Ndipo ndinapenya, taonani, kavalo wotuwa; Dzina lace wakukhalapo ndiye Imfa, ndipo Hade anamtsata Iye. Ndipo mphamvu inapatsidwa kwa iwo pa gawo limodzi mwa magawo anayi a dziko lapansi, kupha ndi lupanga, ndi njala, ndi imfa, ndi zirombo za dziko .*

Kulengeza kwatsimikiziridwa, ndi “ *imfa* ”, koma m'lingaliro lake la imfa yoperekedwa mu zilango zowonongeka. Imfa yakhudza anthu onse chiyambire uchimo woyambirira, koma pano kokha “ *gawo limodzi mwa magawo anayi a dziko lapansi* ” lidzakanthidwa nalo, “ *ndi lupanga, njala, imfa* ” chifukwa cha miliri, ndi “ *zilombo* ”ponse paŵiri nyama ndi anthu. “ *Kotala la dziko lapansi* ” ili likuyang'ana kusakhulupirika kwachikhristu ku Europe ndi mayiko amphamvu omwe adzatulukamo kuzungulira ^{zaka za zana la 16} : makontinenti awiri aku America ndi Australia.

Vesi 9: “ *Ndipo pamene anatsegula chisindikizo chachisanu, ndinaona pansi pa guwa la nsembe mizimu ya iwo amene anaphedwa chifukwa cha mawu a Mulungu, ndi chifukwa cha umboni umene anauchita .*

Awa ndi ozunzidwa ndi “ *zanyama* ” zochitidwa m'dzina la chikhulupiriro chonyenga chachikhristu. Chimaphunzitsidwa ndi ulamuliro wa papa wa Roma Katolika, wophiphiritsidwa kale pa Chiv. 2:20 , ndi *mkazi Yezabeli* amene Mzimu umam'patsa ntchito *yophunzitsa* atumiki ake kapena m'lingaliro lenileni: “ *akapolo ake . Iwo amaikidwa " pansi guwa la nsembe "*, choncho pansi pa aegis a mtanda wa Khristu umene umawapangitsa iwo kupindula ndi “ *chilungamo chake chamuyaya* ” (onani Dan.9:24). Monga momwe Chiv. 13:10 adzasonyezera, osankhidwa ndi ophedwa chifukwa cha chikhulupiriro ndipo sapha kapena kupha anthu. Osankhidwa otchulidwa m'vesili, ozindikiridwa ndi Yesu, anatsanzira iye ngakhale mu imfa monga ofera chikhulupiriro: “ *chifukwa cha mawu a Mulungu, ndi chifukwa cha umboni umene iwo anaupereka ; chifukwa chikhulupiriro chowona chimakhala chochitachita, sichikhala chophweka, chotsimikizira zabodza. “ Umboni ” wawo unaphatikizapo kupereka moyo wawo kaamba ka ulemerero wa Mulungu.*

Vesi 10: “ *Ndipo anafuula ndi mawu akulu, nanena, kufikira liti, Ambuye, woyera ndi woona, kufikira mudzaweruza ndi kubwezera chilango mwazi wathu pa iwo akukhala padziko? »*

Lekani chifaniziro chimenechi chisakunyengeni, chifukwa ndi mwazi wawo wokha wokhetsedwa padziko lapansi umene ukufuulira kubwezera chilango m'makutu a Mulungu, monga momwe mwazi wa Abele anaphedwa ndi mbale wake Kaini mogwirizana ndi Gen. 4:10 : “ *Ndipo anati Mulungu, Wachitanji? Mawu a mwazi wa mbale wako afuulira kwa ine kuchokera pansi. ”*. Mkhaliidwe weniweni wa akufa ukuvumbulutsidwa pa Mlaliki 9:5-6-10. Kupatula

Enoke, Mose, Eliya, ndi oyera mtima amene anaukitsidwa panthaŵi ya imfa ya Yesu Kristu, enawo “alibe gawo m’zonse zichitidwa pansi pano, pakuti maganizo awo ndi chikumbukiro chawo zatha . “ *Mulibe nzeru, ngakhale kulingirira, ngakhale kudziwa kumanda. chifukwa chikumbukiro chawo chaiwalika .* ” Izi ndizo mfundo zouziridwa ndi Mulungu pankhani ya imfa . Okhulupirira onyenga ali mikhole ya ziphunzitso zonyenga zotengedwa ku chikunja cha wanthanthi Wachigiriki Plato, amene lingaliro lake pa imfa lilibe malo m’chikhulupiriro Chachikristu chokhulupirika kwa Mulungu wa choonadi. Tiyeni tibwezere kwa Plato zomwe ziri zake ndi kwa Mulungu zomwe ziri zake: choonadi pa zinthu zonse, ndipo tiyeni tikhale omveka, chifukwa imfa ndi yosiyana kwambiri ndi moyo, osati mtundu watsopano wa moyo.

Vesi 11: “ *Anapatsidwa kwa aliyense wa iwo mwinjiro woyera; ndipo kudanenedwa kwa iwo kuti apumulebe kanthawi, kufikira kukakwanira akapolo anzawo, ndi abale awo amene adzaphedwa monga iwonso .* ”

“ *Mkanjo woyera* ” ndi chizindikiro cha chiyeero cha ofera chikhulupiriro amene Yesu anavala koyamba pa Chiv. 1:13 . “ *Mkanjo woyera* ” ndi chithunzithunzi cha chilungamo chake choperekedwa m’nthawi ya chizunzo chachipembedzo. Nthawi ya ofera chikhulupiriro imayambira m’nthawi ya Yesu mpaka 1798. Kumapeto kwa nthawi imeneyi, malinga ndi Chiv. 11:7 , “ *chilombo chimene chimatuluka kuphompho* ,” chizindikiro cha Kuukira boma kwa ku France ndi zoopsa zake zosakhulupirira kuti kuli Mulungu za 1793 ndi 1794, zidzathetsa zizunzo zokonzedwa ndi ulamuliro wa monarchy 3 :1. Pambuyo pa kuphedwa kwachiwembuko, mtendere wachipembedzo udzakhazikitsidwa m’dziko lachikristu. Timaŵerenganso kuti: “ *Ndipo kunanenedwa kwa iwo kuti apumulebe kanthawi, kufikira atakwanira akapolo anzawo ndi abale awo, amene adzaphedwa monga iwonso .* ” Ena onse akufa mwa Khristu adzapitirira mpaka kubweranso kwake komaliza kwa ulemerero. Pongoganiza kuti uthenga wa “ *chisindikizo chachisanu* ” ichi wapita kwa Aprotetanti ozunzidwa ndi kufunsa kwa apapa a Chikatolika mu nthawi ya “ *Tiyatira* ,” nthawi yopha osankhidwawo idzatha chifukwa cha kusintha kwachifwamba cha ku France komwe posachedwapa, pakati pa 1789 ndi 1798, kudzawononga mphamvu yaukali ya mgwirizano wa apapa ndi ansembe a ku France. “ *Chisindikizo chachisanu ndi chimodzi* ” chomwe chidzatsegulidwe chidzakhudza ulamuliro wosintha dziko la France umene Chiv. 2:22 ndi 7:14 amatcha “ *chisautso chachikulu* ”. M’chiphunzitso chopanda ungwiro chimene chimachizindikiritsa, chikhulupiriro cha Chiprotetanti chidzakhalsanso mkhale wa kusalolera kwa ulamuliro woukira boma wosakhulupirira Mulungu. Ndi mwa zochita zake kuti chiŵerengero cha amene anayenera kuphedwa chidzafikiridwa.

Vesi 12: “ *Ndinapenya pamene anatsegula chisindikizo chachisanu ndi chimodzi; ndipo panali chibvomezi chachikulu, dzuwa linada ngati chiguduli cha ubweya, mwezi wonse unakhala ngati mwazi. ”* ”

“ *Chivomezi* ” choperekedwa ngati chizindikiro cha ola la “ *chisindikizo cha 6* ” chimatilola kuchitapo kanthu Loweruka, November 1 ,¹⁷⁵⁵ cha m’ma 10 koloko m’mawa. Likulu la malo ake linali mzinda wa Lisbon wa Akatolika kwambiri, kumene kunali matchalitchi a Katolika 120. Motero Mulungu anasonyeza kuti mkwiyo wake uyenera kuwawawa kuti “ *chivomezi* ” chimenechi

chinaloseranso m'chifaniziro chazimu. Zomwe zinaloseredwa zidzakwaniritsidwa mu 1789 ndi kuwukira kwa anthu a ku France motsutsana ndi ufumu wawo; Mulungu atamutsutsa iye ndi wothandizana naye upapa wa Roma Katolika, onse a iwo anakanthidwa mu 1793 ndi 1794; masiku a kusintha kwa "Two Terrors". Pa Chiv. 11:13 zochita zokhala boma za ku France zikuyerekezeredwa ndi " *chivomezi* ". Pokhala ndi tsiku la zochitika zomwe zatchulidwa, ulosiwu umakhala wolondola kwambiri. "... *Dzuwa linada ngati thumba la ubweya wa akavalo* ", pa May 19, 1780, ndipo chodabwitsa ichi chinachitikira ku North America chinalandira dzina la "tsiku lamdima". Linali tsiku lopanda kuwala kwa dzuwa komwe kunaneneranso zochita zomwe French revolutionary kulibe Mulungu motsutsana ndi kuwala kwa mawu olembedwa a Mulungu omwe akuimiridwa pano ndi " *dzuwa* "; Baibulo Lopatulika linatentedwa mu auto-da-fé. " *Mwezi wonse unakhala ngati magazi* ," kumapeto kwa tsiku lamdimali, mitambo yakuda inavumbulutsa mwezi mu mtundu wofiira. Ndi fano limeneli, Mulungu anatsimikizira tsogolo losungidwira msasa wa mdima wa apapa-wachifumu, pakati pa 1793 ndi 1794. Mwazi wawo unayenera kukhetsedwa mochulukira ndi tsamba lakuthwa la guillotine ya revolutionary guillotine.

Zindikirani : Pa Chiv. 8:12 , pomenya " *gawo limodzi mwa magawo atatu a dzuwa, ndi limodzi la magawo atatu la mwezi, ndi limodzi la magawo atatu a nyenyezi* ," uthenga wa " *lipenga lachinayi* " udzatsimikizira mfundo yakuti anthu ophedwa ndi oukirawo adzakhala osankhidwa enieni ndi ogwa amene Mulungu adzakanidwa ndi Yesu Khristu. Izi zikutsimikiziranso tanthauzo la uthenga wa " *chisindikizo chachisanu* " chimene tangoona kumene. Ndi kupyolera mu zochita za kusakhulupirira kuti kuli Mulungu kuti kupha komaliza kwa osankhidwa okhulupirika kudzakwaniritsidwa.

Vesi 13: " *Ndipo nyenyezi zakumwamba zinagwa padziko lapansi, monganso mkuyu utaya nkhyu zake zosapsa, pogwedezekeka ndi mphepo yamphamvu.* »

Chizindikiro chachitatu ichi cha nthawi, nthawi ino chakumwamba, chinakwaniritsidwa kwenikweni pa Novembara 13, 1833, chowonekera kudera lonse la USA pakati pausiku ndi 5 koloko m'mawa. Koma mofanana ndi chizindikiro chapitachi, chinalengeza chochitika chazimu cha ukulu wosayerekezeka. Ndani akanatha kuwerengera chiwerengero cha nyenyezi zimenezi zimene zinagwa mumpangidwe wa ambulera kudutsa thambo lonse la mlengalenga kuyambira pakati pa usiku mpaka 5 koloko m'mawa? Ichi ndi chithunzi chimene Mulungu amatipatsa cha kugwa kwa okhulupirira Achiprotetanti mu 1843, tsiku limene iwo anagwidwa ndi lamulo la Dan 8:14 limene linayamba kugwira ntchito. Pakati pa 1828 ndi 1873, zochita za mtsinje wa "Tigris" (Dan. 10:4), dzina la chilombo chopha anthu, likutsimikiziridwa motero pa Dan. 12:5 mpaka 12. M'vesi limeneli " *mtengo wa mkuyu* " ukuimira kukhulupirika kwa anthu a Mulungu, kupatulapo kuti kukhulupirika kumeneku kumakayikiridwa ndi chifaniziro chobiriwira cha "chifanizo" cha "chifanizo" cha " *mkuyu* ." Mofananamo, chikhulupiriro cha Chiprotetanti chinalandiridwa ndi Mulungu ndi kusungitsa ndi mikhalidwe ya kanthawi, koma kunyoza mauthenga aulosi a William Miller ndi kukana kubwezeretsedwa kwa Sabata kunabweretsa

kugwa kwake mu 1843. Zinali kupyolera mu kukana kumeneku kuti “ *mkuyu* ” unakhalabe “ *wobiriwira* ,” kukana kucha mwa kuvomereza kuunika kwa Mulungu, ndipo motero unafa. Idzakhale mu chikhalidwe ichi, kugwa kuchokera ku chisomo cha Ambuye mpaka nthawi ya kubwerera kwake kwaulemerero mu 2030. Koma samalani, mwa kukana kwake kwa magetsi atsopano, kuyambira 1994, Adventism yovomerezeka yakhala, “ *nayonso* ”, “ *mkuyu wobiriwira* ” woti afe kawiri.

Vesi 14 : “ *Kuthambo kunachoka ngati mpukutu pamene unapindidwa; ndi mapiri onse ndi zisumbu zonse zidasunthidwa kuchoka pamalo pake.* »

Chivomezichi ndi nthawi ino padziko lonse lapansi. Pa ola la kuonekera kwake kwaulemerero, Mulungu adzagwedeza dziko lapansi ndi zonse zimene zimanyamula mwa anthu ndi nyama. Zimenezi zidzachitika pa “ *miliri yachisanu ndi chiwiri ya miliri isanu ndi iwiri yotsiriza ya mkwiyo wa Mulungu* ,” malinga ndi Chiv. 16:18 . Imeneyi idzakhala ola la kuuka kwa osankhidwa enieni, “ *oyamba* ” a “ *odalitsidwa* ,” malinga ndi Chiv. 20:6 .

Vesi 15 : “ *Mafumu a dziko lapansi, olemekezeka, akapitao, olemera, amphamvu, kapolo aliyense ndi mfulu aliyense, anabisala m’mapanga ndi m’matanthwe a m’mapiri.* »

Pamene Mlengi Mulungu aonekera mu ulemerero ndi mphamvu Zake zonse, palibe mphamvu ya munthu imene ingaime, ndipo palibe pobisalira chimene chingateteze adani ake ku mkwiyo Wake wolungama. Ndime iyi ikusonyeza kuti chilungamo cha Mulungu chimachititsa mantha magulu onse olakwa a anthu.

Vesi 16: “ *Ndipo anati kwa mapiri ndi matanthwe, Igwani pa ife, ndipo tibiseni ife ku nkhope ya Iye wakukhala pa mpando wachifumu, ndi ku mkwiyo wa Mwanawankhosa;* »

Ndi Mwanawankhosa Mwiniwake amene akukhala pampando wachifumu waumulungu, koma pa ora lino salinso Mwanawankhosa wophedwa amene akudziwonetsera yekha kwa iwo, ndiye “ *Mfumu ya mafumu ndi Mbuye wa ambuye* ” amene akudza kuphwanya adani ake a masiku otsiriza.

Vesi 17: “ *Pakuti lafika tsiku lalikulu la mkwiyo wake;* »

Chovuta ndi “ *kukhala* ”, kutanthauza, kupulumuka pambuyo poti Mulungu walowererapo.

Awo amene “ *angaimirire* ” m’nthawi yowopsya imeneyi ndi awo amene anayenera kufa, mogwirizana ndi dongosolo la lamulo la Lamlungu lotchulidwa pa Chiv. Kuopsa kwa amene afuna kuwapha, komwe kudavumbulutsidwa m’ndime yapitayi, kukufotokozedwa. Ndipo kotero iwo amene adzatha kupulumuka pa tsiku la kubweranso kwaulemerero kwa Yesu Kristu adzakhala mutu wa nkhani ya Chiv.

day Adventism

Iosindikizidwa ndi chisindikizo cha Mulungu: Sabata

Vesi 1: “ *Zitatha izi ndinaona angelo anayi ataimirira kumakona anayi a dziko lapansi; Anagwira mphepo zinayi za dziko lapansi, kuti pasakhale mphepo pa dziko lapansi, kapena panyanja, kapena pa mtengo uliwonse.* »

“ *Angelo anayi* ” amenewa ndi angelo akumwamba a Mulungu amene akugwira ntchito ya m’chilengedwe chonse yophiphiritsidwa ndi “ *makona anayi a dziko lapansi* .” “ *Mphepo zinayi* ” zikuimira nkondo zapadziko lonse, mikangano; Chifukwa chake “ *amasungidwa* ”, kuletsedwa, kutsekedwa, zomwe zimabweretsa mtendere wachipembedzo wapadziko lonse. “ *Nyanja* ” chizindikiro cha Chikatolika ndi “ *dziko lapansi* ” chizindikiro cha chikhulupiro cha Reformed ali pamtendere wina ndi mzake. Ndipo mtendere uwu umakhudzanso “ *mtengo* ”, chithunzi cha munthu ngati munthu payekha. Mbiri yakale imatiphunzitsa kuti mtendere umenewu unakhazikitsidwa ndi kufooka kwa mphamvu yaupapa yophwanyidwa ndi kusakhulupirira Mulungu kwa dziko la France pakati pa 1793 ndi 1799, tsiku limene Papa Pius VI anafa ali m’ndende ya Citadel mu Valence-sur-Rhône, kumene ndinabadwira ndi kukhala. Zimenezi zikunenedwa ndi “ *chilombo chotuluka m’phompho* ” pa Chiv. 11:7 . Limatchedwanso “ *lipenga la 4* ” pa Chiv. 8:12 . Pambuyo pake, ku France, ulamuliro wachifumu wa Napoleon Woyamba ’ wophiphiritsidwa ndi “ *chiwombankhanga* ” mu Apo.8:13, udzasungabe ulamuliro wake pa chipembedzo cha Katolika chokonzedwanso ndi Concordat.

Vesi 2: “ *Ndipo ndinaona mngelo wina akukwera kuchokera kum’maŵa, wakukhala nacho chisindikizo cha Mulungu wamoyo; adafuwula ndi mawu akulu kwa angelo anayi amene adapatsidwa mphamvu yowononga dziko lapansi ndi nyanja, ndipo adati :*

“ *Dzuwa lotuluka* ” limanthawuza za kuyendera kwa Mulungu, mwa Yesu Khristu, gulu lake la padziko lapansi pa Luka 1:78. “ *Chisindikizo cha*

Mulungu wamoyo ” chikuwonekera mumsasa wakumwamba wa Yesu Kristu. Ndi “ *mawu ofuula* ” amene amatsimikizira ulamuliro wake, mngeloyo akupereka lamulo kwa angelo a ziwanda padziko lonse amene alandira chilolezo kuchokera kwa Mulungu “ *kuchita choipa* ”, “ku *dziko lapansi* ” ndi “ *kunyanja* ” ndiko kuti, ku chikhulupiriro cha Chiprotestanti ndi ku chikhulupiriro cha Roma Katolika. Kutanthauzira kwauzimu kumeneku sikumalepheretsa kugwiritsidwa ntchito kwenikweni komwe kudzakhudza “ *dziko lapansi, nyanja ndi mitengo* ” za chilengedwe chatu; zimene zikanakhala zovuta kuzipewa ndi kugwiritsira ntchito zida zanyukiliya panthaŵi ya “ *lipenga lachisanu ndi chimodzi* ” la Chiv. 9:13 mpaka 21 .

Vesi 3: “ *Musawononge dziko lapansi, ngakhale nyanja, kapena mitengo, kufikira titasindikiza chidindo atumiki a Mulungu wathu pamphumi pawo.* »

Tsatanetsatanezi imatithandiza kukhala ndi chiyambi cha kusindikiza chisindikizo cha osankhidwa kuyambira masika a 1843 mpaka kugwa kwa 1844. Zinali pambuyo pa October 22, 1844, pamene Adventist woyamba, Captain Joseph Bates, adasindikizidwa ndi kulandira, payekha, mpumulo wa Sabata lachisanu ndi chiwiri. Posakhalitsa anatsanziridwa, mwapang’ onopang’ono, ndi abale ndi alongo ake onse a Adventist a nthawiyo. Kusindikiza chidindoko kunayamba pambuyo pa October 22, 1844, ndipo kunali kudzapitirira kwa “ *miyezi isanu* ” yoloseredwa pa Chiv. 9:5-10; “ *miyezi isanu* ” kapena, zaka zenizeni 150 malinga ndi dongosolo la chaka la Ezekieli 4:5-6 . Zaka 150 zimenezi zinaloseredwa kuti padzakhala mtendere wachipembedzo. Mtendere umene unakhazikitsidwa wathandiza kulengeza ndi chitukuko cha padziko lonse cha uthenga wa "Seventh-day Adventist", womwe ukuimiridwa lero m'mayiko onse a Kumadzulo ndi kwina kulikonse kumene izi zakhala zotheka. Ntchito ya Adventist ndi yapadziko lonse lapansi, ndipo motero, imadalira Mulungu yekha. Chotero ilibe kalikonse kolandira kuchokera ku kuulula kwina kwachikristu ndipo iyenera, kudalitsidwa, kudalira kokha pa kudzoza koperekedwa ndi Yesu Kristu, Mutu wake wakumwamba wa mitu, amene amapereka luntha la kuŵerenga “Baibulo loyera”; Baibulo, mawu olembedwa a Mulungu amene amaimira “ *mboni zake ziwiri* ” pa Chiv. 11:3 . Kuyambira mu 1844, nthawi yamtendere yotsimikiziridwa ndi Mulungu idzatha mu Kugwa kwa 1994 monga momwe phunziro la Chiv. 9 lidzasonyezera.

Mfundo yofunika yonena za “chisindikizo cha Mulungu”: Sabata lokha silokwanira kutsimikizira udindo wake monga “ *chisindikizo cha Mulungu* ”. Kusindikiza kumatanthauza kuti kumatsagana ndi ntchito zomwe Yesu adakonzero oyera mtima ake: chikondi cha chowonadi **ndi chowonadi chauneneri** , ndi umboni wa chipatso choperekedwa mu 1 Akor. Ambiri amene amasunga Sabata popanda kukwaniritsa miyezo imeneyi adzalisiya pamene chiwopsezo cha imfa kaamba ka kulisunga chibuka. Sabata silinatengedwe monga choloŵa ; Malinga ndi Ezekieli 20:12-20: “ *Ndinawapatsanso masabata anga, akhale chizindikiro pakati pa Ine ndi iwo, kuti adziwe kuti Ine ndine Yehova wakuwapatula.../...Patula masabata anga, akhale chizindikiro pakati pa Ine ndi inu, kuti adziwe kuti Ine ndine Yehova Mulungu wanu .* ”. Popanda **kutsutsa** zimene zangonedwa kumene, koma m'malo mwake kuti titsimikizire,

timaŵerenga pa 2 Tim . ndipo: *Amene atchula dzina la Ambuye, achoke ku mphulupulu.* »

Vesi 4: “ *Ndipo ndinamva chiŵerengero cha iwo osindikizidwa chizindikiro, zikwi zana limodzi mphambu makumi anayi kudza zinayi, mwa mafuko onse a ana a Israyeli ;*

Mtumwi Paulo anasonyeza mu Aroma 11, mwa chifaniziro, kuti akunja otembenuzidwa anamezetsanidwa pa muzu wa kholo lakale Abrahamu amene Ayuda amati ndi mbadwa zake. Populumutsidwa ndi chikhulupiriro, mofanana ndi iye, akunja otembenuzidwa ameneŵa mwauzimu amafutukula mafuko 12 a Israyeli. Israyeli wakuthupi, amene chizindikiro chake chinali mdulidwe, anagwa, anaperekedwa kwa mdierekezi, chifukwa cha kukana kwake Mesiya Yesu. Chikhulupiriro Chachikristu, chimene chinagwera mumpatuko kuyambira pa March 7, 321, chirinso Israyeli wauzimu amene anagwa kuyambira tsiku limenelo. Apa Mulungu akupereka kwa ife Israeli wauzimu weniweni wodalitsidwa ndi iye kuyambira 1843. Uyu ndi amene ali ndi ntchito yapadziko lonse ya Seventh-day Adventism. Ndipo kale, chiwerengerocho, " 144000 ", chotchulidwa, chiyenera kufotokozedwa. Sitingatengedwe m'lingaliro lenileni, chifukwa tikayerekezera mbadwa za Abrahamu ndi " *nyenyezi zakumwamba* ," chiwerengerocho chikuwoneka chochepa kwambiri. Kwa Mulungu Mlengi, manambala amalankhula mofanana ndi zilembo. Apa m'pamene tiyenera kumvetsetsa kuti mawu oti " *chiwerengero* " m'ndime iyi sakuyenera kutanthauziridwa monga chiŵerengero cha chiwerengero, koma ngati ndondomeko yauzimu imene imasonyeza khalidwe lachipembedzo limene Mulungu amadalitsa ndi kulipatula (loyeretsa). Chotero " 144,000 " akufotokozedwa motere: $144 = 12 \times 12$, ndi $12 = 7$, chiwerengero cha Mulungu + 5, chiwerengero cha munthu = mgwirizano pakati pa Mulungu ndi munthu. Kyube ya nambala iyi ndi chizindikiro cha ungwiro ndi lalikulu lake, la pamwamba pake. Zigawo zimenezi zidzakhala za Yerusalemu watsopano wofotokozedwa pa Chiv. 21:16 mu mpambo wauzimu. Mawu akuti " *chikwi* " amene akutsatira akuimira unyinji wosaŵerengeka. Ndipotu " 144,000 " akutanthauza khamu la amuna owomboledwa angwiro amene amachita pangano ndi Mulungu. Kutchula mafuko a Israyeli kumeneku sikuyenera kutidabwitsa chifukwa chakuti Mulungu sanasiye ntchito yake ngakhale kuti mapangano ake ndi anthu analephera motsatizansatizansatizana. Chitsanzo cha Ayuda chimene chinaperekedwa kuyambira pa ulendo wawo wochokera ku Igupto sichinapitirire mpaka Kristu popanda chifukwa. Ndipo kupyolera m'chowonadi chake Chachikristu ndi kulemekeza malamulo ake onse, kuphatikizapo la Sabata makamaka, ndi makhalidwe ake obwezeretsedwa, thanzi labwino, ndi malamulo ena, Mulungu akupeza, mu Adventism yotsutsa yokhulupirika ya m'masiku otsiriza, chitsanzo cha Israyeli chogwirizana ndi chiyeneretso chake. Tiyeni tionjezere kuti m'malemba a ^{lamulo la 4}, Mulungu anati ponena za Sabata kwa Wosankhidwa wake: " *Uli ndi masiku asanu ndi limodzi kuti ugwire ntchito zako zonse . . . Zikuoneka kuti masiku 6 24 maola onse maola 144. Chotero tinganene kuti a 144,000 osindikizidwa chidindo ndi osunga chigamulo chaumulungu chimenechi mokhulupirika. Moyo wawo umasonyezedwa ndi ulemu umenewu wa masiku asanu ndi limodzi oloedwa kaamba ka ntchito zawo zakudziko. Koma pa* ^{tsiku la 7}

amalemekeza mpumulo wopatulika wa lamulo limeneli. Makhalidwe auzimu a Israeli "Adventist" adzawonetsedwa mu ndime 5 mpaka 8 zotsatira. Mayina a makolo akale achihebri amene atchulidwa si aja amene anapanga Israyeli wakuthupi. Iwo amene Mulungu wawasankha ali komweko kuti anyamule uthenga wobisika mu kulungamitsidwa kwa chiyambi chawo. Mofanana ndi mayina a “ *misonkhano isanu ndi iwiri* ,” aja a “ *mafuko khumi ndi awiri* ” ali ndi uthenga wowirikiza. Zosavuta zimawululidwa ndi kumasulira kwawo. Koma mbali yolemera kwambiri ndi yovuta kwambiri yazikidwa pa mawu onenedwa ndi mayi aliyense pamene alungamitsa kupereka dzina kwa mwana wake.

Vesi 5: “ *Mwa fuko la Yuda, zikwi khumi ndi ziwiri osindikizidwa chizindikiro; Mwa fuko la Rubeni, zikwi khumi ndi ziwiri; Mwa fuko la Gadi, zikwi khumi ndi ziwiri;* »

Pa dzina lililonse, chiwerengero cha " *zikwi khumi ndi ziwiri osindikizidwa* " chimatanthauza: unyinjira wa anthu ogwirizana ndi Mulungu osindikizidwa ndi Sabata.

Yuda : Alemekizeke Yehova; Mawu amama a Gen.29:35: “ *Ndidzalemekeza Yehova* ”.

Ruben : Onani mwana; Mawu amama a Gen. 29:32: “ *Yehova waona kunyozeka kwanga* ”

Gadi : Chimwemwe; mawu amama a Gen. 30:11 : “ *Wodala chotani nanga!* »

Vesi 6: “ *Mwa fuko la Aseri, zikwi khumi ndi ziwiri; Mwa fuko la Nafitali, zikwi khumi ndi ziwiri; Mwa fuko la Manase, zikwi khumi ndi ziwiri;* »

Pa dzina lililonse, chiwerengero cha " *zikwi khumi ndi ziwiri osindikizidwa* " chimatanthauza: unyinjira wa anthu ogwirizana ndi Mulungu osindikizidwa ndi Sabata.

Aseri : Wodala: mawu aumayi ochokera ku Gen.30:13: “ *Ndili wokondwa chotani nanga!* »

Nafitali : Kulimbana: mawu achimayi a Gen.30:8: “ *Ndamenyana ndi mlongo wanga mwaumulungu, ndipo ndagonjetsa* .

Manase : Kuiwala: mawu autate a pa Gen.41:51: “ *Mulungu wandiiwalitsa masautso anga onse* .

Vesi 7: “ *Mwa fuko la Simeoni, zikwi khumi ndi ziwiri; a fuko la Levi adasindikizidwa zikwi khumi ndi ziwiri; Mwa fuko la Isakara, zikwi khumi ndi ziwiri;* “Pa dzina lililonse, chiwerengero cha *zikwi khumi ndi ziwiri osindikizidwa* chimatanthauza: unyinjira wa anthu ogwirizana ndi Mulungu osindikizidwa ndi Sabata.

Simeoni : Kumva: Mawu a Amayi ochokera ku Gen.29:33: “ *Yehova wamva kuti sindikonedwa* .

Levi : Ophatikizidwa: mawu amama a Gen.29:34: “ *Pakuti tsopano mwamuna wanga adzadziphatika kwa ine* .

Isakara : Malipiro: mawu amamayi pa Gen.30:18: “ *Mulungu wandipatsa ine mphotho yanga* .

Vesi 8: “ *Mwa fuko la Zebuloni, zikwi khumi ndi ziwiri; Mwa fuko la Yosefe, zikwi khumi ndi ziwiri; a fuko la Benjamini adasindikizidwa zikwi khumi ndi ziwiri.* »

Pa dzina lililonse, chiwerengero cha " *zikwi khumi ndi ziwiri osindikizidwa* " chimatanthauza: unyinji wa anthu ogwirizana ndi Mulungu osindikizidwa ndi Sabata.

Zebuloni : Pokhala: mawu amama a Gen.30:20: “ *Tsopano mwamuna wanga adzakhala ndi ine .*

Yosefe : Amachotsa (kapena akuwonjezera): mawu amama a Gen.30:23-24: “ *Mulungu wachotsa chitonzo changa.../ (... Yehova andiwonjezerere mwana wina wamwamuna)* ”

Benjamini : Mwana wa dzanja lamanja: mawu a amayi ndi atate a Gen. 35:18: “ *Ndipo pamene anatsala pang’ono kupereka moyo wake, chifukwa anali pafupi kufa, anamutcha dzina lake Benoni (Mwana wa chisoni changa) koma atate wake anamutcha Benjamini (Mwana wa kudzanja lamanja).*

Mayina 12 awa, ndi mawu a amayi ndi abambo, akufotokoza zomwe zinachitikira msonkhano wotsiriza wa Adventist wosankhidwa ndi Mulungu; “ *Mkwatibwi anakonzera* ” mwamuna wake Khristu pa Chiv. 19:7. Pansi pa dzina lomaliza lomwe laperekedwa, la " *Benjamini* ", Mulungu akuloseza zomwe zidzachitike Wosankhidwa wake yemwe adzawopseza kuphedwa ndi anthu opanduka. Kusintha kwa dzina kumene atate, Israyeli, kunalosela kuloŵelelapo kwa Mulungu m'malo mwa osankhidwa ake. Kubwerera kwake kwaulemerero kumatembenuza magome. Awo amene anayenera kufa amalemekezidwa ndi kutengedwa kupita kumwamba kumene amagwirizana ndi Yesu Kristu, Mulungu Wamphamvuyonse ndi waulemerero Mlengi. Mawu akuti “Ana a dzanja lamanja” ali ndi tanthauzo lake lonse laulosi: dzanja lamanja linali Wosankhidwayo, kapena kuti Israyeli wauzimu womalizira, ndi ana ake, osankhidwa owomboledwa amene alilemba. Ndiponso, ndiwo nkhoa zoikidwa kudzanja lamanja la Ambuye (Mateyu 25:33).

Vesi 9: “ *Zitapita izi ndinapenya, taonani, khamu lalikulu la anthu, loti palibe munthu anakhoza kuliwerenga, ochokera mwa mtundu uliwonse, ndi fuko, ndi anthu, ndi manenedwe. Iwo anaimirira pamaso pa mpando wachifumu ndi pamaso pa Mwanawankhosa, atavala miinjira yoyera, ndipo anali ndi nthambi za kanjedza m’manja mwawo.* »

“ *Khamu lalikulu limene palibe amene akanatha kuliwerenga* ” limeneli likutsimikizira kuti “ *chiwerengero* ” “144,000” ndi “12,000” chotchulidwa m’mavesi oyambirirawo ndi ophiphiritsa . Kuonjezera apo, kutanthauza mbadwa za Abrahamu ndi mawu akuti: “ *Palibe munthu anakhoza kuwaŵerenga ; ndi " nyenyezi zakumwamba "* zomwe Mulungu adamuwonetsa kuti: " *Omwe adzakhala mbadwa zanu* ". Magwero awo ali ochuluka, *ochokera ku mtundu uliwonse, fuko lililonse, mtundu uliwonse, ndi chinenero chilichonse,* ndi kuyambira nthawi zonse. Komabe, mutu wa mutuwu umalunjika kwambiri pa uthenga womaliza wa Adventist wokhala ndi chikhalidwe chapadziko lonse lapansi choperekedwa ndi Mulungu. Iwo amavala “ *mikanjo yoyera* ” chifukwa chakuti anali okonzeka kufa monga ofera chikhulupiriro, kuweruzidwa kuti apedwe ndi lamulo loperekedwa

ndi opanduka omalizira malinga ndi Chiv. 13:15 . “ *Manjenje* ” ogwidwa m’manja mwawo akuimira chipambano chawo motsutsana ndi msasa wa ochimwa.

Vesi 10: “ *Ndipo anafuula ndi mawu akulu, nanena, Chipulumutso kwa Mulungu wathu wakukhala pa mpando wachifumu, ndi kwa Mwanawankhosa.* »

Zochitazo zimadzutsa nkhani ya kubweranso kwaulemerero kwa Yesu Kristu, mogwirizana ndi kufotokoza kwa machitidwe a msasa wa opandukawo wofotokozedwa pa Chiv. 6:15-16 . Pano, mawu olankhulidwa ndi akuluakulu osankhidwa opulumutsidwa ndi otsutsana kwambiri ndi opandukawo. M’ malo mowaopseza, kubweranso kwa Kristu kumawasangalatsa, kuwatsimikizira, ndi kuwapulumutsa. Funso lofunsidwa ndi opandukawo: “ *Ndani angaimirire?* ” amalandira yankho lake pano: Adventist amene anakhalabe okhulupirika ku ntchito imene Mulungu anaikidwiratu kwa iwo mpaka mapeto a dziko, pa kuika moyo wawo pachiswe, ngati kuli kofunikira. Kukhulupirika kumeneku kwazikidwa pa kumamatira kwawo ku ulemu wa Sabata lopatulika loyeretsedwa ndi Mulungu kuyambira makhazikitsidwe a dziko lapansi, ndi chikondi chawo chosonyezedwa kaamba ka mawu ake aulosi. Izi zili choncho makamaka popeza kuti tsopano akudziwa kuti Sabata limanenera za mpumulo waukulu wa zaka chikwi chachisanu ndi chiwiri mmene, opambana pambuyo pa Yesu Kristu, iwo adzakhoza kuloŵamo mwa kulandira moyo wosatha wolonjezedwa m’ dzina lake.

Vesi 11 : “ *Ndipo angelo onse anaimirira pozinga mpando wachifumu, ndi akulu, ndi zamoyo zinayi zija; ndipo anagwa nkhope zao pansu pamaso pa mpando wachifumu, pamaso pa Mulungu ;*

Chochitika choperekedwa kwa ife chimadzutsa kulowa mu mpumulo waukulu wakumwamba wa Mulungu. Timapeza zithunzi za mutu 4 ndi 5 zomwe zikukamba za mutuwu.

Vesi 12: “ *Nati, Amen! Madalitso, ulemerero, nzeru, chiyamiko, ulemu, mphamvu, ndi mphamvu zikhale kwa Mulungu wathu mpaka muyaya. Amene!* »

Achimwemwe ndi mapeto okongola ameneŵa a chokumana nacho cha chipulumutso cha dziko lapansi, angelowo akusonyeza chisangalalo chawo ndi chiyamikiro chawo kwa Mulungu wa ubwino amene ali Mlengi wathu, wawo, wathu, amene anatengapo kanthu ka kuwombola machimo a osankhidwa a padziko lapansi, mwa kubwera kudzadzzipangitsa kukhala thupi laumunthu mu kufooka kwa thupi laumunthu, kudzavutika kumeneko imfa yowopsya yofunidwa ndi chilungamo chake. Unyinji wa maso osaoneka awa atsatira gawo lililonse la dongosolo la chipulumutso ichi ndipo azizwa ndi chionetsero chapamwamba cha chikondi cha Mulungu. Mawu oyamba amene amanena ndi “ *Ameni!* ” Zoonadi! Ndizowona ! Pakuti Mulungu ndi Mulungu wa choonadi, Woono. Liwu lachiwiri ndi “ *the kutamanda* ” linalinso dzina loyamba la mafuko 12: “ *Yuda* ” = Matamando. *Mawu* achitatu ndi “ *ulemelo* ” ndipo Mulungu amamangiridwa moyenerera ku ulemerero wake chifukwa adzaukumbukira mu Chiv. 14: 7 kuufuna, monga Mulungu wolenga wapadera, kuchokera kwa iwo omwe adzinenera chipulumutso chake kuyambira 1843. Liwu lachinayi ndilo “ *nzeru* ”. Kuphunzira kwa chikalatachi cholinga chake ndikudziwitsa oimira ake onse osankhidwa. Nzeru zaumulungu zimenezi n’zoposa mmene tingaganizire. Zochenjera, masewera amalinaliro, chirichonse chiripo mumtundu waumulungu. Chachisanu ndi “ *chiyamiko* .” Ndilo chiyamiko chachipembedzo chimene

chimakwaniritsidwa m'mawu *ndi ntchito zopatulika*. Pachisanu ndi chimodzi pamabwera "*ulemu*". *Izi ndi zomwe opandukawo* amkwiyitsa nazo kwambiri Mulungu. Anamunyoza potsutsana ndi chifuniro chake chovumbulutsidwa. M'malo mwake, akuluakulu osankhidwawo am'patsa, malinga ndi luso lawo, ulemu umene uli woyenera kwa iye. Pa chisanu ndi chiwiri ndi chachisanu ndi chitatu pakubwera "*mphamvu ndi mphamvu*". Zinthu ziwiri zokakamizazi zinali zofunika kugwetsa olamulira ankhanza padziko lapansi, kuphwanya opanduka odzikuzawo akadali ndi mphamvu padziko lapansi. Popanda *mphamvu* ndi *mphamvu izi*, osankhidwa omaliza akadawalira monga ofera ena ambiri munthawi yachikhristu.

Vesi 13: "*Ndipo m'modzi wa akulu anayankha nati kwa ine, Awa obvala miinjira yoyera ndani?*" »

Funso lofunsidwa n'lakuti litivumbule tanthauzo la chizindikiro cha "*mikanjo yoyera*" mogwirizana ndi zovala "*zoyera*" za Chiv. 3:4 ndi "*bafuta wabwino kwambiri*" umene umaimira, pa Chiv. 19:8, "*ntchito zolungama za oyera mtima*" za "*mkwatibwi wokonzeka*" wa m'nthawi zotsiriza, kutanthauza kuti nthawi yomaliza yokonzekera mkwatulo wa Adventist wakumwamba mokhulupirika.

Vesi 14: "*Ndinati kwa iye, Mbuye wanga, mukudziwa inu. Ndipo anati kwa ine, Awa ndiwo akutuluka m'chisautso chachikulu; anatsuka miinjira yao, naiyeretsa m'mwazi wa Mwanawankhosa.*" »

"*mikanjo yoyera*" imavaliidwa ndi akulu ena, Yohane angakhale ndi chiyembekezo chakuti mmodzi wa iwo alabadira. Ndipo yankho loyembekezedwa limabwera: "*Awa ndi omwe akuchokera ku chisautso chachikulu*", ndiko kuti, osankhidwa, ozunzidwa ndi ofera chikhulupiriro cha nkondo zachipembedzo ndi kusakhulupirira kuti kuli Mulungu monga "*chisindikizo cha 5*" chavumbulutsidwa kwa ife, pa Chiv. 6:9-11: "*Anapatsidwa kwa aliyense wa iwo mwinjira woyera; ndipo kudanedwa kwa iwo kuti apumulebe kanthawi, kufikira kukakwanira akapolo anzawo ndi abale awo amene adzaphedwa monga iwonso.*" » Mu Chiv. 2:22, "*chisautso chachikulu*" chikutanthauza kuphedwa kwa ulamuliro woukira boma wa France wosakhulupirira kuti kuli Mulungu womwe unachitika pakati pa 1793 ndi 1794. Potsimikizira, pa Chiv. 11: 13, timawerenga kuti: "... *amuna zikwi zisanu ndi ziwiri anaphedwa mu chivomezi*"; "*Zisanu ndi ziwiri*" zachipembedzo, ndi "*zikwi*" unyinjira. Kuukira kwa France kuli ngati chivomezi chomwe chimaphanso atomiki a Mulungu. Koma "*chisautso chachikulu*" chimenechi chinali chabe mtundu woyamba wa kukwaniritsidwa kumeneku. Mawonekedwe ake achiwiri adzakwaniritsidwa ndi "*lipenga la 6*" la Apo.9, chinyengo cha kusintha mu Apo.11 chidzawulula izi. Unyinjira wa Akristu osakhulupirika adzaphedwa pa Nkhondo Yachitatu Yapadziko Lonse imene "*Lipenga la 6*" likuimira ndi kutsimikizira. Koma kuyambira mu 1843, Mulungu wakhala akusankha osankhidwa amene iye wawayeretsa ndipo omalizira amene iye anawapatula ndi amtengo wapatali kwambiri moti sangawawononge. Amawakonzekeretsa kaamba ka umboni womalizira m'mbiri ya chipulumutso cha dziko lapansi; umboni wa kukhulupirika umene iwo adzampatsa mwa kukhalabe wokhulupirika ku Sabata lake la tsiku lachisanu ndi chiwiri, ngakhale pamene anawopsezidwa ndi

kuphedwa ndi msasa wa opandukawo. Chiyeso chomaliza chimenechi cha dongosolo la Mulungu chikuwululidwa mu uthenga woperekedwa ku “ *Filadelfeya* ” pa Chiv. 3:10 ndi pa Chiv. 13:15 (lamulo la imfa). Kwa Mulungu, cholinga nchofunika kuchitapo kanthu, ndipo kumlingo umene, poyesedwa, iwo amavomereza kuopsa kwa imfa, amawaphatikiza ndi gulu la ofera chikhulupiriro ndipo motero amadziona kuti ndi “ *mkanjo woyera* ” wa ofera chikhulupiriro chenicheni. Iwo adzapulumuka imfa chifukwa cha kuloŵererapo kopulumutsa kwa Yesu Kristu. M’chiyeso chomalizachi, pambuyo pa “ *chisautso chachikulu* ” chachiŵiri, mwa umboni wa kukhulupirika kwawo, iwonso, “ *adzatsuka mikanjo yawo, naiyeretsa m’mwazi wa Mwanawankhosa* ” mwa kukhalabe okhulupirika kufikira imfa imene adzawopsezewa nayo. Pamapeto pa chiyeso chomaliza cha chikhulupiriro chimenechi, chiŵerengero cha awo amene anayenera kufa monga ofera chikhulupiriro chidzakhala chokwanira ndipo “ *mpumulo* ” wa imfa wa oyera ophedwa a “ *chisindikizo chachisanu* ” udzatha ndi chiukiriro chawo. Kuyambira 1843 ndipo makamaka kuyambira 1994, ntchito yoyeretsedwa yochitidwa ndi Mulungu yapangitsa kuti imfa ya osankhidwa enieni amene anakhalabe ndi moyo ndi okhulupirika mpaka ora la kubweranso kwake ndi kutha kwa nthawi ya chisomo isanayambe, ikhale yopanda ntchito.

Vesi 15: “ *Chotero ali ku mpando wachifumu wa Mulungu, namtumikira Iye usana ndi usiku m’Kachisi wake. Iye wakukhala pa mpando wachifumu adzakhala pakati pawo; »*

M’pomveka kuti kwa Mulungu, osankhidwa amtunduwu amaimira anthu apamwamba kwambiri. Adzampatsa ulemu wapadera. Mu ndime iyi, Mzimu akugwiritsa ntchito nthawi ziwiri, yapano ndi yamtsogolo. Maverebu ophatikizidwa mu nthawi ino “ *ali* ” ndi “ *amatumikira iye* ” amavumbulutsa kupitiriza kwa khalidwe lawo mu thupi lawo lanyama lomwe ndi kachisi wa Mulungu amene amakhala mwa iwo. Ndipo kuchita zimenezi kudzafutukulidwa kumwamba pambuyo pa kukwatulidwa kwawo ndi Yesu Kristu. M’tsogolomu, Mulungu adzayankha kukhulupirika kwawo .

Vesi 16: “ *Sadzamvanso njala, sadzamvanso ludzu, ngakhale dzuwa silidzawawalira, kapena kutentha kulikonse. »*

Mawu awa akutanthauza kwa osankhidwa omaliza a Adventist kuti anali “ *njala* ” atalandidwa chakudya komanso “ *ludzu* ” chifukwa adatsekeredwa madzi ndi ozunza ndi oyang'anira ndende. “ *Moto wa dzuŵa* ,” umene “ *kutentha* ” kwake kwawonjezereka pa miliri yachinayi ya miliri isanu ndi iŵiri yotsiriza ya Mulungu, udzakhala utawatentha ndi kuwachititsa kuvutika. Koma kunalinso ndi moto wa bwalo la kafukufuku wa apapa, mtundu wina wa “ *kutentha* ” kumene ofera chikhulupiriro cha “ *chisindikizo chachisanu* ” ananyekedwa kapena kuzunzidwa. Mawu akuti “ *kutentha* ” amatanthauzanso moto wa zida wamba komanso za atomiki zimene zimagwiritsidwa ntchito pofotokoza za *lipenga lachisanu ndi chimodzi* . Opulumuka mkangano wotsirizawu adzakhala atadutsa pamoto. Zinthu izi sizidzachitikanso m’moyo wosatha, kumene osankhidwa okha adzalowamo.

Vesi 17: “ *Pakuti Mwanawankhosa amene ali pakati pa mpando wachifumu adzawaweta, nadzawatsogolera ku akasupe a madzi amoyo; »*

“ *Mwanawankhosa* ” ndiyenso M’busa Wabwino amene adzaweta nkhusa zake zokonedwa. Umulungu wake ukutsimikiziridwanso apa ndi malo ake “ *pakati pa mpando wachifumu* ”. Mphamvu zake zaumulungu zimatsogolera osankhidwa ake “ *ku akasupe a madzi a moyo* ,” chithunzi chophiphiritsira cha moyo wosatha. Ndipo akulondolera nkhusi yomalizira imene, pakubwera kwake, osankhidwa ake omalizira adzakhala akulira, ‘adzawapukutira *misozi yonse kuichotsa pamaso pawo* . Koma misozi yakhalanso gawo la osankhidwa ake onse ozunzidwa ndi kuzunzidwa m’mbiri yonse ya nyengo ya Chikristu, kaŵirikaŵiri kufikira m’ moyo wawo womalizira.

Chidziwitso : Ngakhale zikuwoneka zachinyengo zomwe zidawoneka m’nthawi yathu ya 2020, momwe chikhulupiriro chowona chikuwoneka kuti chazimiririka, Mulungu amalosera za kutembenuka ndi kupulumutsidwa kwa "makamu" ochokera kumitundu yonse, mafuko ndi zilankhulo zonse padziko lapansi. Ndi mwayi wapadera womwe amapereka kwa osankhidwa ake kudziwa kuti, malinga ndi kukhululuka kwachipembedzo ndi mtendere (kapena 1994) kokha ndi *Mzimu Woyera* . *Ayenera kukwera kuchokera kuphomphe ndi kupita kuchitayiko. Ndipo iwo akukhala padziko, amene maina awo sanalembedwe m’buku la moyo kuyambira makhazikidwe a dziko lapansi, adzazizwa pamene adzawona chirombo* ; “ **Osankhidwadi sadzadabwa** kuona zinthu zimene Mulungu anawalengeza kudzera m’ mawu ake aulosi zikuchitika.

Chivumbulutso 8: Malipenga Anai Oyamba **Zilango Zinayi Zoyamba za Mulungu**

Vesi 1: “ *Ndipo pamene anatsegula chisindikizo chachisanu ndi chiwiri, munali chete m’Mwamba monga hafu ya ola.* »

Kumatulidwa kwa “ *chisindikizo chachisanu ndi chiwiri* ” n’kofunika kwambiri, chifukwa kumavomereza kutsegulidwa kotheratu kwa buku la Chivumbulutso “ *losindikizidwa ndi zisindikizo zisanu ndi ziwiri* ” malinga ndi Chiv. 5:1. Kukhala chete komwe kukuwonetsa kutseguliraku kumapangitsa kuti chochitikacho chikhale chapadera kwambiri. Lili ndi zifukwa ziwiri. Choyamba ndi lingaliro la kusweka kwa ubale pakati pa kumwamba ndi dziko lapansi, chifukwa cha kusiyidwa kwa Sabata pa March 7, 321. Chachiwiri chikufotokozedwa motere: mwa chikhulupiriro, ndikuzindikiritsa ichi “ *chisindikizo chachisanu ndi chiwiri* ” ndi “ *chisindikizo cha Mulungu wamoyo* ” cha chaputala 7 chomwe chimatchula, malinga ndi ine, Sabata lopatulika loyeretsedwa ndi Mulungu kuchokera ku maziko a dziko lapansi. Iye anakumbukira kufunika kwake mwa kuliika kukhala mutu wachinayi mwa malamulo khumi ake. Ndipo pamenepo ndinapeza umboni wovumbula kufunika kwake kopambanitsa kwa Mulungu, Mlengi wathu wamkulu. Koma kale mu nkhani ya Genesis ndinaona kuti tsiku lachisanu ndi chiwiri linaperekedwa mosiyana mu chaputala 2. Masiku asanu ndi limodzi oyambirira amachitidwa m'mutu 1. Komanso, tsiku lachisanu ndi chiwiri silinatsekedwe, monga lapitalo, mwa ndondomeko “ *panali madzulo ndi m'mawa* .” Izi zimatsimikiziridwa ndi ntchito yake yaulosi ya zaka 7000 za ntchito yopulumutsa ya Mulungu. Kuikidwa pansu pa chizindikiro cha umuyaya wa osankhidwa owomboledwa ndi mwazi wa

Yesu Kristu, Zakachikwi zachisanu ndi chiwiri ziri ngati tsiku losatha. M'kutsimikizira zinthu zimenezi, m'kambidwe kake m'Baibulo Lachihebri, Torah, malemba a lamulo lachinayi akulekanitsidwa ndi ena ndipo amatsogozedwa ndi chizindikiro chimene chimafuna nthawi yachete mwaulemu. Chizindikiro ichi ndi chilembo cha Chihebri "Pé" ndipo chodzipatula cholemba chopuma m'malembawo, chimatengera dzina lakuti "pétuhot". Choncho, mpumulo wa Sabata wa tsiku lachisanu ndi chiwiri uli ndi kulungamitsidwa kulikonse koikidwa chizindikiro ndi Mulungu mwanjira ina yake. Chiyambire m'ngululu ya 1843, icho chapangitsa kutayika kwa chikhulupiriro chamwambo cha Chiprotestanti, cholowa cholowa cha "Lamlungu" lachikatolika. Ndipo kuyambira m'mayesero omwewo, koma m'kugwa kwa 1844, chakhalanso chizindikiro cha kukhala wa Mulungu chimene Ezekieli 20:12-20 amamupatsa: “*Ndinawapatsanso masabata anga akhale chizindikiro pakati pa Ine ndi iwo, kuti adziwe kuti Ine ndine Yehova wakuwapatula...*” Ndi kudzera mwa iye yekha m'mene wosankhidwayo angalowe m'chinsinsi cha Mulungu ndikupeza ndondomeko yeniyeni ya ntchito yake yowululidwa.

Izi zati, mu chaputala 8, Mulungu amalankhula za maunyolo a matemberero. Zomwe zimandipangitsa kuyang'ana chowonadi cha Sabata kuchokera ku mbali ya matemberero omwe kusiyidwa kwake, ndi akhristu kuyambira pa Marichi 7, 321, kwadzetsa unyolo m'nthawi yachikhristu. Izi ndi zimene vesi lotsatirali lidzatsimikizira mwa kugwirizanitsa mutu wa Sabata ndi “*malipenga asanu ndi awiri*,” zizindikiro za “zilango zisanu ndi ziwiri” zaumulungu zimene zidzakantha kusakhulupirika kwa Akristu pa March 7, 321.

Vesi 2: “*Ndipo ndinaona angelo asanu ndi awiri akuimirira pamaso pa Mulungu;*»

Mwaŵi woyamba wopezedwa mwa kuyeretsedwa kwa Sabata la tsiku lachisanu ndi chiwiri, lopatulidwa lokha ndi Mulungu, ndiwo kumvetsetsa tanthauzo limene akupereka ku mutu wa “*malipenga asanu ndi awiri*”. Mwa mawonekedwe a njira yoperekedwa kwa izo, mutuwu umatsegula kwathunthu luntha la wosankhidwayo. Pakuti limapereka umboni wa mlandu wa “*uchimo*” wotchulidwa pa Dan.8:12 wotsutsa mpingo wachikhristu, woperekedwa ndi Mulungu. Ndithudi, “zilango zisanu ndi ziwiri” zimenezi sizikanaperekedwa ndi Mulungu ngati kulibe tchimo limeneli. Kuonjezera apo, malinga ndi Levitiko 26, zilango izi zimalungamitsidwa ndi kudana ndi malamulo ake. M'pangano lakale, Mulungu anali atatenga kale mfundo imodzimodziyo, kuti alange mphulupulu ya Israyeli wakuthupi wosakhulupirika ndi woipa. Mlengi ndi wopereka malamulo amene Mulungu sasintha amatipatsa umboni wabwino. Magwirizano onsewa ali pansu pa zofuna zofanana za kumvera ndi kukhulupirika.

Kufikira ku mutu wa “*malipenga*” kudzatilola kusonyeza kutsutsa kotsatizana kwa zipembedzo zonse zachikhristu: Chikatolika, Orthodox, Chiprotestanti kuyambira 1843, komanso Adventist kuyambira 1994. Ikuwululanso chilango chapadziko lonse cha “*lipenga lachisanu ndi chimodzi*” limene lidzawawombera pamodzi isanafike mapeto a nthawi ya chisomo. Motero tikhoza kuyeza kufunika kwake. “*Lipenga lachisanu ndi chiwiri*” logwirizanitsidwa ndi kubweranso kwa Kristu, ndiko kuti, zochita zachindunji za

Mulungu, lidzachitidwa mosiyana, monga Sabata, m'chaputala 11 , ndiyeno lidzakambidwa mokulira m'machaputala 18 ndi 19 .

Mwa zaka mazana khumi ndi zisanu ndi ziwiri (17) zotsiriza kuchokera mu 321, kapena kupitirira zaka 1709, zaka 1522 zinali zodziwika ndi matemberero obwera chifukwa cha kuphwanya kwa Sabata mpaka kubwezeretsedwa kwake komwe kunakhazikitsidwa mu 1843 mu lamulo la Dan.8:14. Ndipo kuyambira tsiku limenelo la kubwezeretsedwa kwake kufikira kubweranso kwa Yesu Kristu mu 2030, Sabata linapereka madalitso ake kwa zaka 187 zokha. Choncho Sabata lachita zoipa kwambiri kwa anthu osakhulupirika kuposa zabwino kwa osankhidwa okhulupirika. Themberero likula ndipo mutuwu uli ndi malo ake mu mutu 8 womwe ukupereka matemberero aumulungu.

Vesi 3 : “ *Ndipo mngelo wina anadza, nayimilira pa guwa la nsembe, ali nacho chofukizira chagolidi; Ndipo anampatsa zofukiza zambiri, kuti azipereke pamodzi ndi mapemphero a oyera mtima onse pa guwa la nsembe lagolidi limene linali kumpando wachifumu.* »

Pa Danieli 8:13 , atatchula “ *uchimo wowononga* ,” oyera mtima m'masomphenyawo analankhula za “ *chosatha* ” chimene chimakhudza “ *unsembe* ” wakumwamba wa Yesu Khristu, malinga ndi Aheb . Padziko lapansi, kuyambira 538, ulamuliro wa apapa wamuchotsa kwa iye malinga ndi Dan.8:11. Mu 1843, kuyanjanitsidwa ndi Yesu Kristu kunafunikira kubwezeretsedwa kwake. Ichi ndicho cholinga cha mutu wankhani umene tikunena m'ndime 3 imeneyi imene imatsegula kumwamba ndi kutisonyeza Yesu Kristu m'ntchito yake yophiphiritsira monga mkulu wa ansembe wakumwamba wopembedzera machimo a osankhidwa ake, ndipo iwo okhawo. Kumbukirani kuti padziko lapansi, pakati pa 538 ndi 1843, chochitika chimenechi ndi mbali imeneyi zikugwiridwa ndi ntchito ya apapa a Roma Katolika amene alowana m'malo wina ndi mnzake m'kupita kwa nthawi, akumafooketsa Mulungu mosalekeza kaamba ka kuyenera kwake koyenerera koyenerera kukhala kwaufumu.

Chifukwa chafotokozedwa m'mutu uno 8 ndiponso chifukwa chakuti chinatha panthaŵi imodzimodziyo ndi kusiyidwa kwa Sabata, mutu umenewu wa kupembedzera kwa Yesu Kristu ukuperekedwa kwa ifenso, pansi pa mbali ya temberero la kutha kwa kupembedzera kumeneku kwa Akristu miyandamiyanda osazindikira amene anazunzidwa ndi “tsiku ladzuŵa” lachikunja la Chiroma; ichi, ngakhale koposa zonse , pambuyo pa kusintha kwake kosokeretsa ndi kokopa kwa dzina: “Lamlungu”: tsiku la Ambuye. Inde, koma kwa mbuye uti? Kalanga! M'munsimu.

Vesi 4 : “ *Utsi wa zofukiza unakwera pamodzi ndi mapemphero a oyera mtima kuchokera m'dzanja la mngelo pamaso pa Mulungu.* »

“ *Mafuta onunkhira* ” amene amatsagana ndi “ *mapemphero a oyera mtima* ” amaimira fungo lokoma la nsembe ya Yesu Kristu. Ndichisonyezero Chake cha chikondi ndi kukhulupirika chimene chimapangitsa kuti mapemphero a osankhidwa ake avomerezeke ku chiweruzo chake chaumulungu. M'ndimeyi m'pofunika kuona kufunika kwa kugwirizana kwa mawu akuti “ *utsi* ” ndi “ *mapemphero a oyera mtima* . Mfundo imeneyi idzagwiritsidwa ntchito pa Chiv. 9:2 kufotokoza mapemphero a Akristu onyenga Achipulotesitanti, kuyambira pamene mkhalidwe watsopano unakhazikitsidwa mu 1843.

Chimene Mulungu akulozera m'ndime iyi ndi mmene zinthu zinalili pakati pa nthawi ya atumwi ndi tsiku lotembereredwa la March 7, 321. Sabata lisanasiyidwe, Yesu amalandira mapemphero a osankhidwawo ndipo amawapembedzera m'malo mwake. Ichi ndi chithunzi cha chiphunzitso chimene chimasonyeza kuti ubale woimirira pakati pa Mulungu ndi osankhidwa ake ukusungidwa. Zidzakhala choncho malinga ngati asonyeza kukhulupirika kwa iye ndi chiphunzitso chake cha choonadi, ndiko kuti, kufikira 321. Mu 1843, unsembe wa Yesu udzayambiranso *ntchito* yake yodalitsika m'chiyanjano cha oyera mtima osankhidwa a Adventist. Komabe, pakati pa 321 ndi 1843, okonzanso anapindula ndi chisomo chake, monga aja a m'nthawi ya *Tiyatira* .

Vesi 5: “ *Ndipo mngelo anatenga chofukizira, nachidzaza ndi moto wa pa guwa la nsembe, nauponya ku dziko lapansi. Ndipo panali mau, ndi mabingu, ndi mphezi, ndi cibvomezi.* »

Zomwe tafotokozazi ndi zachiwawa. Ndi za Yesu Khristu kumapeto kwa utumiki wake wopembedzera pamene ora la mapeto a nthawi ya chisomo lifika. Ntchito ya “*guwa la nsembe*” ikutha, ndipo “*moto*”, womwe ndi chithunzi cha imfa yochotsera machimo ya Yesu Kristu, “*waponyedwa padziko lapansi*,” kulamula kuti anthu amene amalipeputsa alandire chilango, ndipo kwa ena ankachinyoza. Mapeto a dziko lodziwika ndi kuloWERERapo kwachindunji kwa Mulungu akudzutsidwa pano ndi chilinganizo chachikulu chovumbulutsidwa mu Chiv. 4:5 ndi Eks 19:16. Chidule cha nyengo yachikristu chimatha ndi kubwera kwa “Adventist” kwa Yesu Kristu.

Mofanana ndi Sabata, mutu wa kupembedzera kwakumwamba kwa Yesu Kristu ukuperekedwa m'mbali ya temberero la chiweruzo chake pakati pa 321 ndi 1843. Oyera mtima amene amafunsa Mzimu ponena za ilo, pa Dan 8:13, anali ndi chifukwa chabwino chofuna kudziwa nthawi pamene unsembe “*wosatha*” udzayambidwanso ndi Yesu Kristu.

Zindikirani : Popanda kukayikira matanthauzidwe am'mbuyomu, kufotokozera kwachiwiri kumakhala komveka bwino. M'kumasulira kwachiwiri kumeneku, mapeto a mutu wa kupembedzera kwa Yesu Kristu angagwirizansidwe ndi tsiku la March 7, 321, nthawi imene kusiyidwa kwa Sabata ndi Akristu kumatsogolera Mulungu kuti alowe m'mkwiyo umene udzathetsedwa ndi Chikristu Chakumadzulo, pogwiritsa ntchito “*malipenga asanu ndi awiri*” amene atuluka m'ndime 6 yotsatira. Kulongosola kwapawiri kumeneku kuli kolungamitsidwa koposa popeza kuti kusiyidwa kwa Sabata kuli ndi zotulukapo kufikira kumapeto kwa dziko, mu 2030, chaka chimene, kupyolera mu kubweranso kwake kwaulemerero kowoneka, Yesu Kristu adzachotsa kosatha ku ulamuliro waupapa wachiroma ndi wochirikiza wake womalizira Wachiprotestanti wa ku Amereka, kudzinenera kwawo kwabodza kumtumikira ndi kumuimira. Kenako Yesu adzayambiranso udindo wake wa “*Mutu*” wa Mpingo wolandidwa ndi apapa. Zoonadi, mosiyana ndi osankhidwa okhulupirika, Akristu osakhulupirika ochimwawo adzanyalanyaza lamulo la Dan.8:14 ndi zotsatira zake mpaka mapeto a dziko; zomwe zilungamitsa kuopsa kwawo pamene Yesu abweranso molingana ndi chiphunzitso cha Chiv. 6:15-16. Chaka cha 2030 chisanafike, “*malipenga*” asanu ndi limodzi oyambirira adzakwaniritsidwa pakati pa 321 ndi 2029. Ndi “*lipenga lachisanu ndi chimodzi*”,

chilango chochenjeza chomaliza chisanachitike chiwonongeko chomaliza, Mulungu akulanga Akristu opandukawo koopsa. Pambuyo pa chilango chachisanu ndi chimodzi chimenechi, iye adzalinganiza mikhalidwe ya chiyeso chotsiriza cha chilengedwe chonse cha chikhulupiro ndipo m'nkhani ino, kuunika kowululidwa kudzalengezedwa ndi kudziwika kwa opulumuka onse. Ndi pamaso pa chowonadi chowonetseredwa kuti osankhidwa ndi akugwa adzapita patsogolo, mwa kusankha kwawo mwaufulu, poyang'anizana ndi chiwopsezo cha imfa ku tsogolo lawo lomaliza lomwe lidzakhala: moyo wosatha kwa osankhidwa, imfa yotsimikizika ndi yotheratu kwa ogwa.

Vesi 6: “ *Ndipo angelo asanu ndi awiri akukhala nao malipenga asanu ndi awiri anadzikonzeke kutsa kuti awombe.* »

Kuchokera mu vesi limeneli, Mzimu umatipatsa chithunzithunzi chatsopano cha nyengo ya Chikristu, kutengera mutu wake wa “ *malipenga asanu ndi awiri* ” kapena “zilango zisanu ndi ziwiri zotsatizana” zomwe zinagawidwa m'nyengo yonse ya Chikristu kuyambira pa March 7, 321, chaka chimene “ *uchimo* ” unakhazikitsidwa mwalamulo ndiponso **mwalamulo** . Ndikukumbukira kuti m'mawu oyamba a Chivumbulutso 1, “ *mawu* ” a Kristu enieniwo ayerekezedwa kale ndi kulira kwa “ *lipenga* . Chida ichi chomwe chinagwiritsidwa ntchito pochenjeza anthu mu Israeli chimanyamula mwachokha tanthauzo lonse la vumbulutso la Apocalypse. Chenjezoli likuchenjeza za misampha yomwe adani amatchera.

Vesi 7: “ *Woyamba analira. Ndipo panali matalala ndi moto zosanganiza ndi mwazi, ndipo zinaponyedwa pa dziko lapansi; ndi limodzi la magawo atatu la dziko linapserera, ndi limodzi la magawo atatu la mitengo linapserera, ndi udzu wonse wobiriwira unapserera.* »

Chilango choyamba : chidachitika pakati pa 321 ndi 538, ndikuwukira kosiyanasiyana kwa Ufumu wa Roma ndi anthu otchedwa "achilendo". Ndimakumbukira makamaka anthu a "Huns" omwe mtsogoleri wawo Attila adadzitcha "mliri wa Mulungu". Mliri umene unayatsa mbali ya Ulaya; kumpoto kwa Gaul, kumpoto kwa Italy ndi Pannonia (Croatia ndi kumadzulo kwa Hungary). Mwambi wake unali wakuti, O kutchuka bwanji! "Kumene kavalo wanga amapita, udzu sumeranso." Zochita zake zafotokozedwa mwachidule mu ndime iyi 7; Palibe chomwe chikusowa, zonse zilipo. " *Matalala* " ndi chizindikiro cha kuwonongeka kwa mbewu ndi " *moto* " wa kuwonongeka kwa zinthu zowononga. Ndipo ndithudi, “ *mwazi wokhetsedwa padziko lapansi* ” ukuimira miyoyo ya anthu yophedwa mwachiwawa. Mneni “ *kuponya* ” akusonyeza mkwiyo wa mlengi, wopereka malamulo, ndi mpulumutsi Mulungu amene amauzira ndi kutsogolera zochitazo pambuyo “ *poponya moto wa pa guwa la nsembe* ” mu vesi 5.

Mofananamo, pa Lev. 26:14-17 timawerenga kuti: “ *Koma mukapanda kumvera Ine, osachita malamulo awa onse, koma mukakana malemba anga, ndi moyo wanu unyansidwa ndi maweruzo anga, kotero kuti simudzasunga malamulo anga onse, koma mudzaswa pangano langa, ndidzakuchitirani zimenezo. Ndidzatumiza pa inu zowopsa, ndi nthenda yoopsa, ndi malungo, zimene zidzalemetsa maso anu, ndi kuwawa moyo wanu; ndipo mudzafesa mbewu zanu pachabe: adani anu adzazidya. Ndidzakuyang'anizana nanu, ndipo*

mudzagonjetsedwa ndi adani anu; + amene akudana nanu adzakulamulirani, + ndipo mudzathawa popanda wothamangitsa inu. »

Vesi 8: “ *Lachiwiri linawomba. Ndipo chinanga **phiri lalikulu loyaka** moto chinaponyedwa m’nyanja; ndipo limodzi la magawo atatu la nyanja linasanduka mwazi ;*

Chilango Chachiwiri : Mfungulo ya zifaniziro zimenezi ili pa Yer 51:24-25 : “ *Ndidzabwezera Babulo ndi onse okhala m’Kasidi chifukwa cha zoipa zonse zimene anachita m’Ziyoni pamaso panu, ati Yehova. Taonani, nditsutsana nawe, phiri losakaza iwe, ati Yehova, iwe amene ukuononga dziko lonse lapansi; Ndidzatambasulira dzanja langa pa iwe, ndi kukutsitsa pansi pa matanthwe, **ndi kupanga iwe phiri loyaka moto.*** "Ndi mu ndime iyi 8 pamene Mzimu ukudzutsa ulamuliro wa papa wachiroma pansi pa dzina lake lophiphiritsa la " *Babulo* " lomwe lidzawonekera mu mawonekedwe " *Babuloni chachikulu* " pa Chiv. 14:8, 17:5 ndi 18:2 . "Moto" umagwirizana ndi umunthu wake, ukudzutsa zonse zomwe zidzamuwononge pa kubweranso kwa Khristu ndi chiweruzo chotsiriza, ndi zomwe amagwiritsira ntchito kupsereza chidani awo omwe amavomereza ndi kumuchirikiza: mafumu a ku Ulaya ndi anthu awo achikatolika. Pano monga mu Danieli, “ *nyanja* ” ikuimira umunthu wokhudzidwa ndi chophimba chaulosi; umunthu wa anthu osadziwika amene anakhalabe achikunja mosasamala kanthu za kutembenuka kwachiwonekere kwa Chikristu. Chotsatira choyamba cha kukhazikitsidwa kwa ulamuliro wa apapa mu 538 chinali kuukira anthu kuti awatembenuze ndi gulu lankhondo. Mawu oti " *phiri* " amatanthauza zovuta za malo. Umenewu ndi umene uli woyenerera kulongosola ulamuliro wa papa umene, mdani wa Mulungu, unadzutsidwabe ndi chifuniro chake chaumulungu; Izi ndicholinga chofuna kuumitsa moyo wachipembedzo wa Akhrisitu akafiri womasuliridwa ndi mazunzo, mazunzo ndi imfa pakati pawo ndi anthu akunja azipembedzo zosiyanasiyana. Chipembedzo chokakamiza ndi chachilendo chifukwa chophwanya Sabata lopatulika la Mulungu. Tili ndi mangawa kwa iye kupha kosafunikira kwa kutembenuka kokakamiza kochitidwa ndi Charlemagne ndi malamulo a Nkhondo Zamtanda zolimbana ndi anthu achisilamu, zoyambitsidwa ndi Papa Urban II; zinthu zonse zinaloseredwa mu “ *lipenga lachiwiri* ” ili.

Vesi 9: “ *Ndipo gawo limodzi mwa magawo atatu a zamoyo zonse za m’nyanja zinafa, ndi limodzi la magawo atatu a zombozo linawonongeka .*

Zotsatira zake ndi zapadziko lonse lapansi ndipo zidzapitirira mpaka kumapeto kwa dziko. Mawu oti " *nyanja* " ndi " *zombo* " apeza tanthauzo lake pakukangana ndi Asilamu a ku Nyanja ya Mediterranean, komanso ndi anthu aku Africa ndi South America komwe chikhulupiriro cha Katolika chogonjetsa chidzayambitsa kupha koopsa kwa anthu amtunduwu.

Mofananamo, timawerenga pa Lev 26:18 mpaka 20 kuti: “ *Koma ngati simundimvera ine, ndidzakulangani kasanu ndi kawiri chifukwa cha machimo anu. Ndidzathyola kudzikuza kwa mphamvu yanu, ndipo **ndidzasandutsa thambo lanu ngati chitsulo** , ndi dziko lanu ngati mkuwa. + Mphamvu zanu zidzawonongeka, + dziko lanu silidzapereka zipatso zake, + **ndiponso mitengo ya m’dziko sidzapereka zipatso zake.*** "M'ndime iyi, Mulungu akulengeza kuumitsa

kwachipembedzo komwe m'nthawi yachikhristu kumakwaniritsidwa ndi kuchoka kwa Roma kuchoka kuchikunja kupita ku chipapa. N'zochititsa chidwi kudziwa kuti pa nthawi ya kusintha, ulamuliro Aroma anasiya "Capitol" kukhazikitsa upapa mu Lateran Palace, yomwe ili ndendende pa "Caelius", ndiko kuti, kumwamba. Ulamuliro wankhanza wa apapa ukutsimikizira kulimba kwachipembedzo komwe kuanenedweratu. Chipatso cha chikhulupiriro chachikhristu chimasinthidwa. Kufatsa kwa Khristu kumalowedwa m'malo ndi ukali ndi nkhanza; ndipo kukhulupirika pachowonadi kumasanduka kusakhulupirika ndi changu chachipembedzo chonyenga.

Vesi 10: “ *Wachitatu anawomba. Ndipo inagwa kuchokera kumwamba nyenyezi yaikulu, yoyaka ngati muuni; ndipo inagwera pa gawo limodzi mwa magawo atatu a mitsinje ndi pa akasupe amadzi.* »

Chilango chachitatu : Zoyipa zomwe zidapangidwa zimakula ndikufika pachimake kumapeto kwa Middle Ages. Kupita patsogolo kwa makina osindikizira kunakomera kufalitsidwa kwa Baibulo Lopatulika. Poliwerenga, akuluakulu osankhidwa amapeza choonadi chimene limaphunzitsa. Motero amavomereza udindo wa “ *mboni ziwiri* ” zimene Mulungu akum'patsa pa Chiv. 11:3 : “ *Ndidzapereka mphamvu kwa mboni zanga ziwiri, ndipo zidzanenera masiku chikwi chimodzi mphambu mazana awiri kudza makumi asanu ndi limodzi, zobvala ziguduli* . “Pokonda ziphunzitso zake zachipembedzo, Chikatolika chimangodalira Baibulo kulungamitsa mayina a oyera mtima amene anthu ake amawalambira. Pakuti kukhala ndi Baibulo kumatsutsidwa nalo ndipo kumaika mwini wakeyo chizunzo ndi imfa. Kuli kupezedwa kwa chowonadi cha Baibulo kumene kumalungamitsa chifaniziro choperekedwa m'vesi ili: “ *Ndipo inagwa kuchokera kumwamba nyenyezi yaikulu, yoyaka ngati muuni* . Moto ukumamatirabe ku chifaniziro cha Roma chophiphiritsidwa nthawi ino ndi “ *nyenyezi yaikulu yoyaka moto* ” monga “ *phiri lalikulu loyaka moto* . Mawu akuti “ *nyenyezi* ” amavumbula zonena zake za “ *kuunika padziko lapansi* ” mwachipembedzo malinga ndi Gen. 1:15; ndipo izi m'dzina la Yesu Khristu, amene amadzinenera kukhala ngati “ *muuni* ” woona, wonyamulira amene akufanizidwa naye pa Chiv. 21:23. Iye akadali “ *wamkulu* ” monga poyamba, koma moto wozunza wake wakula, kuchoka “ *kuyaka* ” mpaka “ *kutantha* . Malongosoledwe ake ndi osavuta, akutsutsidwa ndi Baibulo, mkwiyo wake uli wokulirapo chifukwa amakakamizika kutsutsa poyera osankhidwa a Mulungu. Zomwe malinga ndi Chiv. 12:15-16 zimamukakamiza kuchoka ku njira ya “ *njoka* ” yochenjera ndi yonyenga kupita ku “ *chinjoka* ” chozunza poyera. Adani ake sali osankhidwa a Mulungu amtendere ndi odekha okha, palinso ndipo koposa zonse akuyang'anizana naye, Chiprotestanti chabodza, chandale chochuluka kuposa chachipembedzo, chifukwa chimanyalanyaza malangizo operekedwa ndi Yesu Khristu ndi kutenga zida, chimapha, kupha anthu ambiri monga msasa wa Chikatolika. “ *Chachitatu cha mitsinje* ”, ndiko kuti, gawo la anthu achikhristu ku Europe, amazunzidwa ndi Akatolika, monganso “ *magwero a madzi* ”. Chitsanzo cha akasupe amadzi ameneŵa ndi Mulungu mwiniyo malinga ndi Yer 2:13 : “ *Pakuti anthu anga anachimwa ziwiri: Andisiya Ine, kasupe wa madzi amoyo, nadzichekera zitsime, zitsime zong'aluka, zosasunga madzi.* “Mochuluka, m'vesili, Mzimu akutchula “ *akasupe a madzi* ” osankhidwa opangidwa

m'chifanizo cha Mulungu. Yohane 7:38 amatsimikizira kuti, “ *Iye wokhulupirira Ine, monga chilembo chinati, mitsinje ya madzi amoyo idzayenda, kutuluka m'kati mwake.* ” “Mawu amenewa akusonyezanso za ubatizo wa ana amene, kuyambira pa kubadwa, popanda kufunsidwa mafunso, amalandira chizindikiro chachipembedzo chimene chidzawapangitsa kukhala nzika za chipembedzo chosasankhidwa. Pamene akukula, tsiku lina adzatenga zida ndi kupha adani awo chifukwa chakuti chipembedzo chawo chimawakakamiza kuti achite zimenezo. Baibulo limatsutsa mfundo imeneyi chifukwa limati: “ *Iye amene akhulupirira nabatizidwa adzapulumutsidwa, koma amene sakhulupirira adzaweruzidwa* (Maliko 16:16).

Vesi 11: “ *Dzina la nyenyeziyo ndi Chowawa; ndipo limodzi la magawo atatu la madzi linasanduka chowawa, ndipo anthu ambiri anafa ndi madziwo, chifukwa adasanduka owawa.* »

Mosiyana ndi madzi oyera, othetsa ludzu amene amaimira Baibulo, mawu olembedwa a Mulungu, chiphunzitso cha Chikatolika chimayerekezedwa ndi “ *absinthe* ”, chakumwa chowawa, chapoizoni, ngakhale chakupha; izi ndizolungamitsidwa popeza chotsatira chomaliza cha chiphunzitsochi chidzakhala moto wa “ *imfa yachiwiri ya chiweruzo chotsiriza* ”. Gawo lina, “ *gawo limodzi mwa magawo atatu* ” la anthu, limasinthidwa ndi chiphunzitso cha Chikatolika kapena chiphunzitso chabodza cha Chipulotesitanti chomwe analandira. “ *Madzi* ” ndi anthu komanso chiphunzitso cha m'Baibulo. M'zaka ^{za m'ma 1500}, magulu achipulotesitanti omwe anali ndi zida ankagwiritsa ntchito Baibulo molakwika ndi zimene limaphunzitsa. Izi zili choncho chifukwa amuna ndi ziphunzitso zachipembedzo zakhala zowawa. Mwa kulengeza kuti “ *madzi anasanduka owawa* ,” Mulungu akuyankha mlandu wa “ *kukayikitsa nsanje* ” umene wakhala ukudikira kuyambira pa Chiv. 6:6 pa *chisindikizo chachitatu* . Iye akutsimikizira, panthaŵi imene mawu ake olembedwa afika kuti achite zimenezo, mlandu wa chigololo umene wakhala akubweretsa motsutsana ndi Assembly kuyambira pa March 7, 321, umene usanachitike nthawi ya chigololo chachipembedzo chotchedwa Pergamo mu Chiv. 2:12 kwa 538.

Mofananamo, timaŵerenga pa Lev 26:21-22 kuti: “ *Mukayenda motsutsana ndi ine, ndi kukana kundimvera, ndidzakulangani kasanu ndi kawiri monga mwa zolakwa zanu. Ndidzatumiza zilombo za kuthengo pakati panu, zimene zidzalanda ana anu, ndi kuwononga zoweta zanu, ndi kukuchepetsani; ndipo njira zanu zidzakhala bwinja.* » Kuphunzira kofananira kwa Lev . Osankhidwa ake enieni amakhalabe amtendere ndi kusiya ntchito, kuvomereza imfa kapena ukapolo monga ofera chikhulupiriro chenicheni. Koma pambali pa chitsanzo chawo chapamwamba, amangoona “ *zilombo* ” zankhanza zimene zimamenyana, kaŵirikaŵiri, chifukwa cha kunyada, ndi zimene zimapha anthu ndi ukali wa nyama zakuthengo zolusa. Lingaliro limeneli lidzaonekera pa Chiv. 13:1 ndi 11. Ichi ndicho chimake cha nthawi pamene, m'chizolowezi cha **masautso**, Wosankhidwayo akutsogozedwa “ *m'chipululu* ” (= yesero) pa Chiv. 12:6-14 ndi “ *mboni ziwiri* ” za m'Baibulo zolembedwa za Mulungu wa Chiv. 11:3 . Ulamuliro wosalolera wa upapa umene unalosedwa kwa zaka 1260 uli pafupi kutha.

Vesi 12: “ *Belu lachinayi linalira. Ndipo limodzi la magawo atatu a dzuwa linamenyedwa, ndi limodzi la magawo atatu la mwezi, ndi limodzi la magawo atatu a nyenyezi; »*

Chilango Chachinayi : Mzimu pano ukuimira “ *chisautso chachikulu* ” cholengezedwa pa Chiv. 2:22 . M'zizindikiro, zimawulula zotsatira zake kwa ife: mwa zina, “ *dzuwa* ”, chizindikiro cha kuwala kwa Mulungu, likukhudzidwa. Ndiponso, mbali ina, “ *mwezi* ”, chizindikiro cha msasa wachipembedzo wamdima umene, mu 1793, unakhudzidwanso ndi Akatolika ndi Aprotestanti achinyengo. Pansi pa chizindikiro cha “ *nyenyezi* ”, mbali ya Akhristu oitanidwa *kudzaunikira dziko lapansi* nawonso amakhudzidwa. Ndani pamenepo amene angakanthe kuunika kwachipembedzo chachikristu chowona ndi chonyenga? Yankho: Lingaliro la kukana Mulungu limatengedwa ngati kuunika kwakukulu kwanthawi. Kuwala kwake kumaphimba ena onse. Olemba omwe amalemba mabuku pa nkhanayi amalemekezedwa kwambiri ndipo amadzitcha okha “owunikira” , monga Voltaire ndi Montesquieu. Komabe kuunika kumeneku kumawononga, choyamba, miyoyo ya anthu mu unyolo, kukhetsa mwazi m'mitsinje. Pambuyo pa atsogoleri a Mfumu Louis XVI ndi mkazi wake Marie-Antoinette, Akatolika ndi Apulotesitanti okhazikika nawonso anagwa m'manja mwa oukira boma. Mchitidwe wolungama waumulungu umenewu sulungamitsa kusakhulupirira Mulungu; koma mapeto amalungamitsa njira zake, ndipo Mulungu angathe kugwetsa olamulira ankanza powatsutsa ndi nkhanza zapamwamba, zamphamvu ndi zamphamvu. “ *Mphamvu ndi mphamvu* ” ndi za Ambuye pa Chiv. 7:12.

Mofananamo, timawerenga pa Lev 26:23-25 kuti: “ *Ngati zilango izi sizikudzudzulani, ndipo mukundikaniza, inenso ndidzakutsutsani, ndipo ndidzakulangani kasanu ndi kawiri chifukwa cha machimo anu. Ndidzakutengerani lupanga lakubwezera chilango pangano langa ; pamene mudzasonkhana m'midzi mwanu, ndidzatumiza mliri pakati panu, ndipo mudzaperekedwa m'dzanja la adani. ”. “ Lupanga limene lidzabwezera pangano langa ” ndilo udindo umene Mulungu anapereka kwa boma la France losakhulupirira kuti kuli Mulungu popereka kwa akuluakulu omwe ali ndi mlandu wa chigololo chazimu chimene anamuchitira. Mofanana ndi mliri wa vesi, boma losakhulupirira kuti kuli Mulungu linayambitsa mfundo yopha anthu ambiri moti opha dzulo ndi amene anaphedwa mawa. Mogwirizana ndi mfundo imeneyi, ulamuliro wa inferral umenewu unawoneka kuti unayenera kumeza anthu onse mu imfa. Ichi ndi chifukwa chake Mulungu adzachipatsa dzina loti “ *phompho* ”, “ *chilombo chotuluka kuphompho* ”, pa Chiv. 11:7 pomwe akukulitsa mutu wake. Izi zili choncho chifukwa pa Gen.1:2, dzinali likunena za dziko lapansi lopanda zamoyo, lopanda mawonekedwe, losokonezeka ndipo m'kupita kwa nthawi, chiwonongeko chochitidwa ndi okana Mulungu chidzachulukana. Mwachitsanzo, tikupeza tsogolo la Mkatolika ndi mfumu Vendée yemwe anadzatchedwa “Kubwezera” ndi osintha zinthu amene makonzedwe awo anali kulipanga kukhala dziko labwinja ndi lopanda anthu.*

Vesi 13 : “ *Ndipo ndinapenya, ndipo ndinamva mphungu ikuuluka pakati pa thambo, ninena ndi mawu akulu, Tsoka, tsoka, tsoka kwa okhala pa dziko*

lapansi, chifukwa cha mawu ena a lipenga la angelo atatu amene ali pafupi kuwomba! »

Kuukira kwa France kunabweretsa kupha koma kudakwaniritsa cholinga chomwe Mulungu adafuna. Anathetsa nkhanza zachipembedzo, ndipo pambuyo pake, kulolera kunaikidwa. Imeneyi ndi nthawi imene, malinga ndi Chiv. 13:3 , “*chilombo cha m’nyanja* ” cha Akatolika “ *chinavulazidwa kwambiri koma chinachiritsidwa* ” chifukwa cha mphamvu zamphamvu za “ *chiwombankhanga* ” cha Napoleon, choperekedwa m’vesili, chimene chinachikonzanso kudzera mu Concordat yake. “... *chiwombankhanga chowuluka pakati pa mlengalenga* ” chikuyimira kutalika kwa ulamuliro wa Mfumu Napoliyoni ^{Woyamba}. Anakulitsa ulamuliro wake pa anthu onse a ku Ulaya ndipo analephera kulimbana ndi Russia. Kusankha uku kumatipatsa kulondola kwakukulu pazankho za zochitika, nthawi ya 1800 mpaka 1814 imanenedwa. Zotulukapo zazikulu za ulamuliro umenewu zimapanga chidziwîtso cholimba chimene chotero chimalungamitsa kufika pa deti lofunika kwambiri la Danieli 8:14, 1843. Ulamuliro wofunika umenewu m’mbiri ya dziko la France umakhala, pakuti Mulungu, wonyamula chilengezo chowopsya, popeza kuti pambuyo pake, chikhulupiriro Chachikristu cha chilengedwe chonse chidzaloŵa m’nthawi imene Mulungu adzakanthidwa ndi katatu. “ *tsoka* ”. Kubwerezedwa katatu, ndiko ungwirowa “ *tsoka* ”; zili choncho chifukwa poloŵa m’chaka cha 1843, monga momwe Chiv. 3:2 akuphunzitsira, Mulungu amafuna kwa Akristu, amene amati anapulumutsidwa ndi Yesu Kristu, kuti potsirizira pake atsirize ntchito ya Kukonzanso zinthu yomwe inayamba mu 1170, deti limene Pierre Valdo anabwezeretsa kotheratu chowonadi cha Baibulo, ndi kuti iwo atulutsa “ *ntchito zangwirowa* ”; Ungwirowa uwu ukufunidwa mu Chiv. 3:2 ndi lamulo la Danieli 8:14. Zotsatira za kulowa kwake mu mphamvu zikuwoneka pano ngati mawonekedwe a “ *tsoka* ” zazikulu zitatu zomwe tsopano tiphunzira padera. Ndikufuna kunenanso kuti chomwe chimapangitsa nthawi iyi yamtendere wachipembedzo, modabwitsa, “ *tsoka* ” lalikulu ndi cholowa chakusakhulupirira kuti kulibe Mulungu kwa dziko la France chomwe chimafalikira ndipo chidzafika mpaka kumapeto kwa dziko lapansi. Izi sizidzawathandiza kukwaniritsa kukonzanso kofunikira kwa Mulungu kuyambira 1843. Koma kale, “ *chisindikizo chachisanu ndi chimodzi* ” cha Chiv. 6:13 *chinali chitawonetseratu* “ *tsoka* ” loyamba mwa chifaniziro cha “ *kugwa kwa nyenyezi* ” poyerekeza ndi “ *nkhuyu zobiriwira* ”, motero sanavomereze kukhwima kwauzimu kofunikira ndi Mulungu kuyambira 1843 nthawi yolengezedwa ya atatu akuluakulu “ *matsoka* ” a vesi lomwe laphunziridwa.

M’chivumbulutso chake, Mzimu ukudzutsa mawu akuti “ *anthu okhala padziko lapansi* ” kusonyeza anthu amene akutsogoleredwa ndi magulu atatu aakulu. “ *zomvetsa chisoni* ” analosera. Pokhala atachotsedwa kwa Mulungu ndi kulekanitsidwa ndi kusakhulupirira kwawo ndi uchimo, Mzimu umawagwirizanitsanso ku “ *dziko lapansi* .” M’ malo mwake, Yesu amatchula osankhidwa ake okhulupirika ndi mawu akuti “ *Mzika za Ufumu wa Kumwamba* ”; kwawo si “ *dziko lapansi* ” koma “ *kumwamba* ” kumene Yesu “ *anawakonzera malo* ” malinga ndi Yohane 14:2-3 . Chotero nthawi zonse pamene mawu akuti “ *okhala padziko lapansi* ” atchulidwa m’buku la Apocalypse, amakhala akutanthauza anthu opanduka olekanitsidwa ndi Mulungu mwa Yesu Kristu.

Chivumbulutso 9: Lipenga^{la 5} ndi la⁶
" Choyamba " ndi " tsoka lalikulu lachiwiri "

Lipenga la 5 : " Tsoka Loyamba Lalikulu "
kwa Aprotostanti (1843) ndi Adventist (1994)

Zindikirani : Powerenga koyamba, mutu uwu wa " lipenga la 5 " umapereka m'zifaniziro zophiphiritsira chiweruzo chimene ^{Mulungu} amapereka pa zipembedzo za Chiprotostanti zomwe zagwa m'manyazi kuyambira masika a 1843. Koma zimabweretsa ziphunzitso zowonjezera zomwe zimatsimikizira zilengezo zaulosi zomwe zinaperekedwa kwa mlongo wathu wa Seventh-day Adventist, Mayi Ellen Gould Yesu adamusankha kukhala wake. Ntchito yake yaulosi makamaka inaunikira nthawi ya chiyeso chomaliza cha chikhulupiriro; maulosi ake adzatsimikizika mu uthenga uwu. Koma chimene mlongo wathu sankadziwa chinali chakuti kudikira kwachitatu kwa Adventist kunakonzedwa ndi Mulungu kuyesa mpingo wa Seventh-day Adventist. Ndithudi, chiyembekezo chachitatu ichi sichinatengere chitukuko cha anthu awiri apitawo, koma kukula kwa chowonadi chatsopano chowululidwa chomwe chikugwirizana nacho kumakwaniritsa kufooka koonekeraku. Ichi ndichifukwa chake, atayesedwa ndi Yesu Khristu pakati pa 1983 ndi 1991 ku Valence-sur-Rhône, France, ndi ku

Mauritius, atakana nyali zake zomaliza zaulosi, chiphunzitso cha Adventism chovomerezeka " *chinasanza* " ndi Mpulumutsi wa miyoyo mu 1994, tsiku lomwe linamangidwa ndi kugwiritsa ntchito chaputala *chachisanu* ndi chiwiri cha chaputala ichi , chiweruzo chophiphiritsa chimenechi chochitidwa ndi Yehova motsutsana ndi mbali zosiyanasiyana za chikhulupiriro cha Chiprotestanti chimagwira ntchito ku bungwe la Seventh-day Adventism limene linagwera m'mpatuko, mwa kukana kuunika kwaulosi; Izi zili choncho ngakhale machenjezo operekedwa ndi Ellen G. White mu mutu wakuti "Kukana Kuwala" m'buku lake lopita kwa aphunzitsi a Adventist "The Evangelical Ministry". Mu 1995, mgwirizano wovomerezeka wa Adventism ndi Chipulotesitanti unadza kudzatsimikizira chiweruzo cholungama chimene Mulungu analosera. Ndikoyenera kudziwa kuti kugwa konseku kuli ndi chifukwa chimodzi: kukanidwa ndi kunyozedwa kwa mawu aulosi omwe Mulungu adapereka, ndi mtumiki yemwe adamusankha kuti agwire ntchitoyi.

“ *Masautso* ” ndi nthaŵi ya kuipa imene woyambitsa ndi wosonkhezera wake ndi Satana, mdani wa Yesu ndi oyera mtima ake osankhidwa. Mzimu udzatiululira m'chifanizo chimene chimakhala wophunzira wa Yesu Khristu atakanidwa ndi iye kuti aperekedwe kwa mdierekezi; zomwe zimapanga " *tsoka* " lalikulu kwambiri.

Vesi 1: “ *Belu lachisanu linalira. Ndipo ndinaona nyenyezi inagwa pansi kucokera kumwamba. Anapatsidwa chifungulo cha phompho ;*

la “ *chisanu* ” koma lalikulu likuperekedwa kwa osankhidwa a Kristu amene anapatulidwa kuyambira 1844. “ *Nyenyezi imene inagwa kuchokera kumwamba* ” sindiyo *Absinthe* "kuchokera kumutu wapitawu womwe suna" *kugwa* ", " *pa Apo dziko* ", koma" *pa THE mitsinje Ndipo THE magwero wa madzi* ". Ndi nthawi ya " *Sarde* " pomwe Yesu amakumbukira kuti " *akugwira nyenyezi zisanu ndi ziwiri m'manja mwake* ". Chifukwa chakuti “ *ntchito* ” zake zinanenedwa kukhala “ *zopanda ungwiro* ,” Yesu anaponya pansi “*nyenyezi* ” ya mthenga Wachiprotestanti.

Vuto la Adventist lidadziwika mchaka cha 1843 pakutha kwa chiyembekezo choyamba cha kubweranso kwa Yesu Khristu. Kudikira kwachiwiri kwa kubwerera kumeneku kunatha pa October 22, 1844. Panali pambuyo pa mayesero achiwiri awa pamene Mulungu adapatsa ogonjetsa chidziwitso ndi machitidwe a Sabata lake lopatulika la Loweruka. Kenako Sabata ili kenako linatenga gawo la " *chisindikizo cha Mulungu* " lomwe litchulidwa m'mphepete mwa gawo lachiwirili . 844 Ndipo umo wa lipenga la "Lipenga la" *Lipenga* " *lino* , lomwe cholinga chake cha Mulungu ndi kuwulula kugwa kwa chipembedzo cha Chiprotestanti ndi cha" miyezi *isanu* "ya chisindikizo, monga mutu waukulu, chikhulupiriro chachikulu Chipulotesitanti “ *chinagwa* ” deti limeneli lisanafike, m'ngululu ya 1843. Ndiyeno tingathe kuona mmene mavumbulutso aumulungu amalemekezera zotsimikizirika za m'mbiri zimene zakwaniritsidwa. Madeti awiriwa 1843 ndi 1844 aliyense ali ndi gawo linalake lomwe amagwirizana nawo.

Atasiyidwa ndi Yesu amene anachipereka kwa mdierekezi, chikhulupiriro cha Chiprotestanti chinagwera mu “ *dzenje* ” la Akatolika kapena “ *kuya kwa Satana* ” kumene Okonzanso iwo eni anatsutsa panthaŵi ya Kukonzanso mu

Chiv. 2:24 . Mochenjera, ponena kuti likugwa “ *padziko lapansi* ,” Mzimu umatsimikizira kudziwika kwa chikhulupiriro cha Chiprotestanti chophiphiritidwa ndi mawu akuti “ *dziko lapansi* ” amene amakumbukira kuchoka kwake ku Chikatolika chotchidwa “ *nyanja* ” pa Chiv. 13 ndi 10:2 . Mu uthenga wa “ *Filadelfeya* ,” Yesu anapereka “ *zitseko* ” zotseguka kapena zotsekedwa. Apa, kiyi imatsegula njira yosiyana kwambiri kwa iwo chifukwa imawapatsa mwayi wopita ku “*phompho* ”, chizindikiro cha kutha kwa moyo. Iyi ndi nthawi imene, kwa iwo, “ *kuunika kusanduka mdima* ” ndipo “ *mdima umakhala kuwala* .” Potengera monga choloŵa chawo mfundo zamalingaliro anthanthi za lipabuliki, iwo amataya kuwona chiyero chenicheni cha chikhulupiriro choyeretsedwa ndi mwazi wa Yesu Kristu. Tiyeni tiwone kulondola kwa “ *chidapatsidwa kwa iye* ”. Iye amene apatsa chotero kwa yense monga mwa ntchito zake ndiye Yesu Kristu Woweruza waumulungu. Pakuti iyenso ndiye wosunga makiyi; “ *Makiyi a Davide* ” kwa osankhidwa odalitsika mu 1873 ndi 1994, malinga ndi Chiv. 3:7, ndi “ *kiyi ku phompho* ” la kugwa kwa 1843 ndi 1994.

Vesi 2: “ *Ndipo anatsegula phompho. Ndipo unaturuka utsi m'dzenjemo, ngati utsi wa ng'anjo yaikuru; ndipo dzuwa ndi mlengalenga zidadetsedwa ndi utsi wa kudzenje.* »

Chikhulupiriro cha Chiprotestanti chimasintha mbuye wake ndi tsogolo lake, ndipo ntchito zake zimasinthidwanso. Chotero iye akupeza tsoka losasiyidwa la kuwonongedwa kwa chiweruzo chotsiriza ndi “ *moto* ” wa “ *imfa yachiwiri* ” imene idzatchulidwa pa Chiv. 19:20 ndi 20:10 . Kutenga chifaniziro cha “ *nyanja yamoto ndi sulufule* ” “ *moto* ” uwu wa chiweruzo chotsiriza udzakhala “ *ng'anjo yaikulu* ” imene ikuopseza olakwira malamulo a Mulungu kuyambira pamene analengeza pa Phiri la Sinai mogwirizana ndi Eks. 19:18 : “ *Phiri la Sinai linapserera utsi wonse, chifukwa Yehova anatsikira pamenepo m'moto; Ndipo utsi unakwera ngati utsi wa ng'anjo , ndipo phiri lonse linagwedezeka kwambiri.* ” Kenako Mzimu amagwiritsa ntchito njira ya cinematographic yotchidwa “flashback”, yomwe imawulula ntchito zomwe zidachitika pamene akugwa akadali ndi moyo, akutumikira mdierekezi. Liwu lakuti “ *utsi* ” pano liri ndi matanthauzo aŵiri: lija la moto wa “ *ng'anjo yaikulu* ” imene timaŵerenga pa Chiv. 14:11 : “ *Ndipo utsi wa mazunzo awo ukwera ku nthawi za nthawi; ndipo alibe mpumulo usana ndi usiku, iwo akulambira chirombocho ndi fano lake, ndi iye wakulandira lemba la dzina lake ,* ” komanso la “ *mapemphero a oyera mtima* ” malinga ndi Chiv. 5:8 , pano, aja a oyera mtima onyenga. Pakuti ntchito yochulukira yachipembedzo yosonyezedwa ndi mapemphero imalungamitsa mawu awa amene Yesu akulankhula kwa iye mu *Sarde* , mu 1843: “ *Ukhala ndi moyo; ndipo unafa .* ” Anafa, ndipo anafa kaŵiri, popeza kuti imfayo inali “ *imfa yachiwiri* ” ya “ *chiweruzo chotsiriza* . Ntchito yachipembedzo imeneyi imanyenga aliyense kupatulapo Mulungu ndi osankhidwa ake amene amawaunikira. Chinyengo chofala ichi ndi “intox” monga momwe dziko lamakono limanenera. Ndipo ndilo lingaliro la kuledzera lomwe Mzimu umapereka mwa chifaniziro cha “ *utsi* ” umene umafalikira mu “ *mpweya* ” mpaka kuphimba “ *dzuwa* ”. Ngati chotsiriziracho chiri chizindikiro cha kuunika kowona kwaumulungu, uko kwa “ *mpweya* ” kumaimira ulamuliro wosungidwa

wa mdierekezi, wotchedwa “ *mkulu wa mphamvu ya mumlengalenga* ” pa Aef. Padziko lapansi, cholinga cha nkhani zabodza ndikubisa zowona zomwe ziyenera kukhala zachinsinsi. Pazipembedzo, ndi chinthu chomwecho: choonadi ndi cha wosankhidwa yekha. Kuchulukana kwa magulu a Chiprotestanti kwakhaladi ndi mphamvu yakubisa kukhalapo kwa chikhulupiriro cha Seventh-day Adventist; mpaka 1995 pamene adamulandira m'magulu awo chifukwa cha “ *tsoka lalikulu* ”. M'mikhalidwe yatsopano yauzimu imeneyi, iwo adzakhala mikhole ya *imfa yachiwiri* imene idzasandutsa dziko lapansi kukhala *ng'anjo yamoto* . Uthengawu ndi wochititsa mantha ndipo tingamvetse kuti Mulungu sanaupereke momveka bwino. Ilo laikidwiratu kwa osankhidwawo kuti amvetse tsoka limene apulumuka.

Vesi 3 : “ *Ndipo mu utsimo munatuluka dzombe, ndi kufalikira pa dziko lapansi; ndipo kunapatsidwa kwa iwo mphamvu, yonga mphamvu ya zinkhanira za dziko lapansi.* »

Mapemphero ophiphiritsidwa ndi “ *utsi* ” amatuluka m'kamwa ndi m'maganizo mwa Apulotesitanti amene anagwa, motero amuna ndi akazi ophiphiritsidwa ndi “ *dzombe* ” chifukwa cha kuchuluka kwawo. Zinalidi unyinjira wa zolengedwa zaumunthu zomwe zidagwa mu 1843 ndipo ndikukumbutsani kuti mu 1833, zaka khumi m'mbuyomo, Ambuye anali atapereka lingaliro la khamuli mwa “kugwa kwa nyenyezi” komwe kunachitika usiku wa Novembara 13, 1833 pakati pausiku ndi 5 koloko m'mawa, malinga ndi umboni wa mboni yowona ndi maso. Kachiwirinso, mawu akuti “ *padziko lapansi* ” ali ndi matanthauzo awiri a kufalikira kwa dziko lapansi ndi chizindikiritso cha Chiprotestanti. Ndani amakonda “ *dzombe* ” lowononga ndi losakaza ? Osati alimi, ndipo Mulungu samayamikira okhulupirira omwe amampereka Iye ndikugwira ntchito limodzi ndi mdaniyo kuti awononge zokolola zake zosankhidwa, chifukwa chake chizindikiro ichi chimagwiritsidwa ntchito kwa iwo. Ndiyeno, mu Ezekieli 2, chaputala chachifupi chimenechi cha mavesi 10, liwu lakuti “ *wopanduka* ” likutchulidwa maulendo 6 kutchula “ *opanduka* ” Achiyuda amene Mulungu amawaona ngati “ *minga, mitula ndi zinkhanira* . Apa, mawu akuti “ *scorpion* ” amakhudza zigawanga za Chipulotesitanti. Mu vesi 3 , kutchula mphamvu zake kumakonzekeretsa kugwiritsa ntchito chizindikiro chofunika kwambiri chobisika. Mphamvu ya “ *zinkhanira* ” ndiyo kuluma anthu awo ndi “ *mchira* ” wawo. Ndipo liwu lakuti “ *mchira* ” limeneli lili ndi tanthauzo laumulungu lovumbulidwa pa Yesaya 9:14 : “ *Mneneri wophunzitsa monama ndiye mchira* . Nyama zimagwiritsa ntchito “ *mchira* ” wawo kuthamangitsa ndi kukwapula ntchentche ndi tizilombo tina tomwe timazikwiya. Apa tikupeza chifaniziro cha “ *mneneri wamkazi Yezebeli* ” wabodza. amene amathera nthawi yake kudzudzula ndikupangitsa Mulungu ndi atumiki ake osakhulupirika onyengedwa kuvutika. Komanso, mchitidwe wopereka mbendera mwaufulu kuti atetezere machimo ndi mbali ya ziphunzitso za Chikatolika. Pa Chiv. 11:1 Mzimu umatsimikizira kufanana kumeneku pogwiritsa ntchito liwu lakuti “ *bango* ” limene mfungulo ya Yesaya 9:14 ikupereka tanthauzo lofanana ndi liwu lakuti “ *mchira* ” . Chifaniziro ichi cha tchalitchi cha apapa chimagwiranso ntchito, kuyambira 1844, kwa okhulupirira Achiprotestanti omwe adagwa omwe akhala aneneri a Mulungu omwe amaphunzitsa mabodza, ndiko kuti, aneneri onyenga. Mawu akuti “ *mchira* ” atchulidwa momveka bwino mu vesi 10.

Kumanga kwa 3rd Adventist kudikirira
(nthawi ino, kuyambira tsiku lachisanu ndi chiwiri)

Vesi 4: “ *Ndipo anazilamulira kuti zisawononge udzu wa padziko, kapena chobiriwira chilichonse, kapena mtengo uli wonse ; »*

“ *Dzimbe* ” limeneli silidya msipu, koma ndi loopsa kwa anthu amene satetezedwa ndi “ *chisindikizo cha Mulungu* ”. Kutchulidwa kwa “ *chisindikizo cha Mulungu* ” kumeneku kumatsimikizira nkhani ya nthawi imene yafotokozedwa kale pa Chiv. Mauthengawa akufanana, chaputala 7 chokhudza osankhidwa osindikizidwa ndi chaputala 9, osiyidwa akugwa. Ndikukumbutsani kuti malinga ndi Mateyu 24:24, n’zosatheka kunyenga munthu wosankhidwa weniweni. Chotero aneneri onyenga akunyengana.

Kulondola, “ *chisindikizo cha Mulungu pamphumi* ,” kumasonyeza chiyambi cha kusindikizidwa chidindo cha atumiki osankhidwa a Mulungu a Adventist, ndiko kuti, October 23, 1844. Tsatanetsatane watchulidwa kutangotsala pang’ono kugwidwa mawu a nyengo yaulosi ya “ *miyezi isanu* ” m’ndime yotsatirayi; nthawi ya zaka zenizeni za 150 zomwe zidzakhazikitsidwa pa tsikuli.

Vesi 5: “ *Ndipo anapatsidwa kwa iwo, si kuti awaphe, koma kuti azunzike miyezi isanu ; ndipo mazunzowo adawachitira monga mazunzo a chinkhanira, poluma munthu. »*

Uthenga wa Mulungu umasonkhanitsa pamodzi m’chifaniziro chake zochita zochitidwa m’nthawi zosiyanasiyana; zomwe zimasokoneza komanso zimapangitsa kutanthauzira kwazithunzi kukhala kovuta. Koma njira imeneyi ikamveka ndi kulandiridwa, uthengawo umamveka bwino. Ndime 5 imeneyi inali maziko a chilengezo changa cha kubweranso kwa Yesu Kristu mu 1994. Lili ndi ulosi wamtengo wapatali wa “ *miyezi isanu* ” umene, kuyambira mu 1844, umatilola kukhazikitsa deti la 1994. Komabe, kuti ndikwaniritse dongosolo la Mulungu, ndinayenera mwamtheradi kugwirizanitsa kubweranso kwaulemerero kwa Yesu Kristu ndi tsikuli. Chotero, nditachititsidwa khungu pang’ono ndi kulondola kwa malemba kumene kukanapangitsa chiyembekezo chimenechi kukhala chosatheka, ndinalimbikira m’njira imene Mlengi wanga anafuna. Ndipotu lembalo limafotokoza kuti: “ *Kunapatsidwa kwa iwo, osati kuwapha, koma kuwazunza miyezi isanu* . Kulondola “ *kusawapha* ” sikunalole kuphatikizira mutu wa “ *6th lipenga* ”, nkondo yoopsa yakupha, mu nthawi yophimbidwa ndi “ *5th lipenga* ”; nthawi ya 150 zaka zenizeni. Koma m’nthawi yake, William Miller anali atachititsidwa khungu kale pang’ono kuti akwaniritse zimene Mulungu amafuna; kupeza cholakwika chololeza chiyembekezo cha kubweranso kwa Kristu kutsitsimutsidwa m’dzinja la 1844; cholakwika chabodza, popeza kuwerengera koyambirira koyambitsa masika a 1843 kumatsimikiziridwa lero m’mawerengedwe athu aposachedwa. Chifuniro ndi mphamvu ya Mulungu ndi yopambana ndipo mwamwayi kwa osankhidwa ake, palibe ndipo palibe amene angaletse dongosolo lake. Chowonadi ndi chakuti cholakwika ichi cha chilengezo

chinapangitsa Adventism yovomerezeka kuchitira umboni, mu 1991, ku maganizo onyoza chiyembekezo cha kubweranso kwa Yesu Khristu cholengezedwa kwa 1994. Ndipo choyipitsitsa cha Adventist ndicho kulandidwa kuwala kwaulosi kotsiriza komwe kumaunikira, mwathunthu, mitu ya 34 ya mabuku monga momwe aliynse angathere powerenga buku la Danieli ndi Chivumbulutso lero. Pochita zimenezi, amalandidwanso zounikira zina zatsopano zimene Mulungu wandipatsa kuyambira m'chaka cha 2018 zokhudza lamulo lake ndi za kubweranso kwa Khristu amene adzabweranso, tikudziwa tsopano, m'chaka cha 2030; ndipo izi pa maziko atsopano olekanitsidwa ndi zomangamanga zaulosi za Danieli ndi Chivumbulutso. Pakati pa 1982 ndi 1991, kwa ine, *miyezi isanu* idalumikizidwa ndi ntchito za aneneri onyenga zomwe zidayenera kupitiliza mpaka kubweranso kwa Yesu Khristu. Pokhutitsidwa ndi kulingalira kumeneku, komwe kuli koyenera, sindinawone kuletsa kwa nthawi yoletsedwa " *kupha* ". Ndipo panthaŵiyo deti la 1994 linaimira chaka cha 2000 cha kubadwa kwenikweni kwa Yesu Kristu. Ndionjezeranso kuti palibe amene adadziwa chifukwa cha kulakwa kwanga asanabadwe ine; zomwe zimatsimikizira kukwaniritsidwa kogwirizana ndi chifuniro cha Mulungu. Tsopano tiyeni titembenezire maganizo athu ku kulondola " *koma kuwazunza miyezi isanu* . Njirayi ndi yosocheretsa kwambiri chifukwa " *kuzunzika* " komwe kumatchulidwako sikunamvedwe ndi ozunzidwa m'miyezi *isanu yomwe inaloseredwa* . " *Chizunzo* " chimene Mzimu ukulozera chidzaperekedwa kwa ogwa pa chiweruzo chotsiriza, kumene chidzachititsidwa ndi kuwotchedwa kwa " *nyanja ya moto* ," chilango cha " *imfa yachiŵiri* . " *Kuzunzika* " kumeneku kukulengezedwa mu uthenga wa mngelo wachitatu wa Chiv. 14:10-11 umene vesi lapitalo linadzutsa mwa kutchula " *utsi* " " *wa mazunzo awo* "; uthenga umene Adventist amaudziwa bwino chifukwa uli gawo la ntchito yawo yapadziko lonse lapansi. Podziwa pasadakhale kugwa kwa Adventism yovomerezeka imeneyi, mochenjera, Mzimu umanena mu uthenga uwu " *adzamwanso vinyo wa mkwiyo wa Mulungu wotsanuliridwa m'chikho cha mkwiyo wake wosasakaniza, ndipo adzazunzidwa ndi moto ndi sulfure pamaso pa angelo oyera ndi pamaso pa Mwanawankhosa* ." Kulondola kumeneku " *nayenso* " akutsata, motsatizana, chikhulupiriro cha Chiprotestanti, kenako Adventism yosakhulupirika yomwe inakanidwa mu 1994 ndi Yesu Kristu mwiniyo. Kuyambira tsiku limenelo, potsimikizira temberero lake, " *wopanduka* " watsopanoyu walowa m'gulu la matchalitchi amene amasonkhanitsa Akatolika ndi Apulotesitanti olekanitsidwa kale ndi Mulungu. Koma Adventism isanagwe, mawu akuti " *iyenso* " adagwiranso ntchito kwa Aprotestanti omwe adagwa, chifukwa atagwa mu 1844, adagawana tsogolo la Akatolika, Orthodox ndi Ayuda onyenga. M'chenicheni, " *iyenso* " amakhudza anthu onse omwe si Akatolika omwe amalemekeza Tchalitchi cha Katolika ku Roma, mwa kulowa mu mgwirizano wake wa matchalitchi, ndi kulemekeza malamulo a Constantine Woyamba : Lamlungu lake ndi tsiku lake lobadwa la "dzuwa" (Khirisimasi pa December 25). Posankha mau amodzi " *iyenso* ", osati kuchuluka kwake "iwonso", Mzimu umatikumbutsa kuti kusankha kwachipembedzo ndi kusankha kwa munthu payekha komwe kumapangitsa munthu kukhala ndi udindo, wolungamitsidwa kapena wolakwa kwa Mulungu,

osati gulu; monga “ *Nowa, Danieli ndi Yobu amene sanapulumutse ana aamuna kapena aakazi* ” malinga ndi Ezekieli 14:18.

Mazunzo a Imfa Yachiwiri ya Chiweruzo Chomaliza

Vesi 6: “ *Masiku amenewo anthu adzafunafuna imfa, koma sadzayipeza; adzalakalaka kufa, koma imfa idzawathawa.* »

Malingaliro amatsatana momveka bwino. Atangotchula kumene za “ *mazunzo a imfa yachiwiri* ,” Mzimu ukulosea m’ndime iyi 6, pa masiku a kukwaniritsidwa kwake, imene idzafika kumapeto kwa ^{zaka 7,000}, zolunjika ndi mawu akuti “ *m’masiku amenewo* ”. Kenako watiululira za chilango chomalizachi, chomwe nchoopsa kwambiri. “ *Anthu adzafunafuna imfa, koma sadzaipeza; adzalakalaka kufa, koma imfa idzawathawa* . Chimene anthu sadziwa n’chakuti thupi lachiukiriro la oipa lidzakhala ndi mikhalidwe yosiyana kwambiri ndi matupi athupi amakono. Monga chilango chawo chomaliza, Mlengi Mulungu adzalenganso moyo wawo, kuupangitsa kukhala wokhoza kupitirizabe mumkhalidwe wozindikira kufikira chiwonongeko cha atomu yawo yomaliza. Kuwonjezera apo, kutalika kwa nthawi yovutika kudzasinthidwa payekha payekha payekha, malinga ndi chigamulo cha kulakwa kwake. Marko 9:47-48 akutsimikizira zimenezi m’kawu awa: “... *kuponyedwa ku gehena, kumene mphutsi yawo siifa, ndi moto suzimitsidwa.* ” Kuyenera kudziwikanso kuti chikhulupiriro cha Chiprotestanti chimagaŵana ndi Tchalitchi cha Katolika ziphunzitso zambiri zachipembedzo zonyenga; kuwonjezera pa Lamlungu, tsiku loyamba la kupuma, pali chikhulupiriro cha kusafa kwa mzimu, chimene chimatsogolera Aprotestanti kukhulupirira kukhalapo kwa helo, monga momwe Akatolika amaphunzitsira. Chotero, chiwopsezo cha Chikatolika cha helo, kumene otembereredwa amazunzidwa kosatha m’moto, chiwopsezo chimene chinaika mafumu onse a maiko Achikristu kwa icho, chinali ndi chowonadi china mmenemo, koma koposa zonse chinali mabodza ambiri. Pakuti, choyamba, helo wokonzedwa ndi Mulungu sudzawoneka kufikira mapeto a “ *zaka chikwi* ” za chiweruzo chakumwamba cha oipa chochitidwa ndi oyera mtima. Ndipo chachiwiri, kuzunzikako sikudzakhala kosatha, ngakhale kuti kudzakhala kwa nthawi yaitali, poyerekezera ndi mikhalidwe yapadziko yamakono. Pakati pa awo amene adzawona imfa ikuthawa pa iwo padzakhala otsatira ndi ochirikiza achangu a chiphunzitso chachikunja cha Agiriki cha kusafa kwa mzimu. Motero Mulungu adzawapatsa mwayi wolingalira momwe tsogolo lawo likadakhallira moyo wawo ukadakhala wosafa. Koma kuli pamwamba pa olambira onse a “*tsiku la dzuwa losagonjetseka*” amene adzakumana ndi umulungu wawo; dziko lapansi lenilenilo limene linabala iwo, pokhala “*dzuwa*” mwa kusanganikirana kwa mphamvu ya moto ndi sulufule.

Maonekedwe achinyengo akupha

Vesi 7: “ *Dzombe limeneli linali ngati akavalo okonzekeratu kunkhondo; ndi pamitu pawo panali akorona onga agolidi, ndi nkhope zawo ngati nkhope za anthu.* »

Ndi zizindikiro zake, vesi 7 likusonyeza dongosolo la kachitidwe ka msasa Wachiprotestanti womwe unagwa. Magulu achipembedzo (*akavalo*)

akusonkhanitsidwa ku “ *nkhondo* ” yauzimu imene idzakwaniritsidwa pa mapeto a nthawi ya chisomo, koma cholinga chomaliza chili pamenepo. Nkhondo imeneyi imatchedwa “ *Armagedo* ” pa Chiv. 16:16 . Ndiye kuli koyenera kuzindikira kuumirira kwa Mzimu pa kufanizitsa kwake ndi zenizeni za zinthu; zomwe amachita pochulukitsa kugwiritsa ntchito mawu oti “ *monga* ”. Iyi ndi njira yake yokanira zonena zabodza za anthu achipembedzo okhudzidwawo. Chilichonse ndi maonekedwe achinyengo: “ *Korona* ” wolonjezedwa kwa wogonjetsa wachikhulupiriro, ndi chikhulupiriro (*golide*) chomwe chili ndi “ *chifaniziro* ” chokha cha chikhulupiriro chowona. “ *Nkhope* ” za okhulupirira onyengawa ndi onyenga chifukwa atsala ndi maonekedwe aumunthu okha. Amene akupereka chiweruzochi amafufuza impso ndi mitima. Amadziwa malingaliro obisika a anthu ndipo amagawana masomphenya ake enieni ndi osankhidwa ake.

Vesi 8: “ *Anali ndi tsitsi ngati tsitsi la akazi, ndipo mano awo anali ngati a mikango.* »

Malinga ndi 1 Akor.11:15 . Tsitsi la akazi limagwira ntchito ngati chophimba. Ndipo ntchito ya chophimba ndi kubisa nkhope, kapena chizindikiritso cha mutu wophimbidwayo. Ndime 8 iyi ikudzudzula ndi zizindikiro zake maonekedwe achinyengo a magulu achipembedzo achikhristu. Chotero iwo ali ndi maonekedwe akunja (*tsitsi*) a mipingo (*akazi* , mu Aef.5:23-32), koma mzimu wawo umakhala wamoyo ndi ukali (*mano*) a “ *mikango* ” . Titha kumvetsetsa bwino chifukwa chake nkhope zawo zimakhala ndi mawonekedwe amunthu. M’pake kuti Yesu anawayerekezera ndi mikango. Chotero limakumbukira mkhalidwe wa maganizo wa anthu Achiroma amene Akristu oyambirira anadyedwa ndi mikango m’ mabwalo awo a maseŵera. Ndipo kuyerekezera uku kuli kolungamitsidwa popeza kumapeto kwa dziko, iwo adzafuna, kamodzinso, kupha osankhidwa owona otsiriza a Yesu Khristu.

Vesi 9: “ *Anali ndi zikopa za pachifuwa ngati zikopa zachitsulo, ndipo phokoso la mapiko awo linali ngati mkokomo wa magaleta ndi akavalo ambiri akuthamangira kunkhondo.* »

Ndime iyi ikunena za chinyengo cha msilikali wona wa Yesu Khristu amene wavala “ *chapachifuwa* ” cha chilungamo (Aef. 6:14), koma apa, chilungamo chimenechi n’cholimba ngati “ *chitsulo* ” chomwe chinali kale chizindikiro cha ufumu wa Roma m’buku la Danieli. “ *Ziwala* ” zimapanga phokoso ndi “ *mapiko awo* ” pamene zikugwira ntchito. Choncho kuyerekezera kumene kumabwera kumakhudza zochita. Kulongosola kotsatiraku kumatsimikizira kugwirizana ndi Roma, amene mipikisano ya magaleta ake okhala ndi “ *mahatchi angapo* ” inakondweretsa Aroma m’mayendedwe awo. M’chifaniziro ichi, “ *akavalo angapo* ” amatanthauza: magulu angapo achipembedzo anasonkhana kukoka “ *gareta* ” la Roma ndiko kuti, kulemekeza ulamuliro wa Roma; Roma, amene ankadziwa kusokoneza atsogoleri ena achipembedzo kuti awagonjetse kudzera m’kunyengerera kwawo. Umu ndi momwe Mzimu umafotokozera zomwe msasa wa zigawenga udachita. Ndipo kusunkhana kumeneku m’chiyanjo cha Roma kumawakonzekeretsa kaamba ka “ *nkhondo ya Armagedo* ” yomalizira yolunjikitsidwa kwa otsutsa Lamlungu, osunga okhulupirika a Sabata loyeretsedwa ndi Mulungu, ndipo mosadziwa, motsutsana ndi Kristu, Mtetezi wawo.

Vesi 10: “ *Anali nayo michira yonga ya zinkhanira ndi mbola, ndipo m’micira yawo munali mphamvu yakuvulaza anthu miyezi isanu.* »

Vesi ili likukweza chophimba ku vesi 3 , pamene liwu lakuti “ *mchira* ” linalingaliridwa kukhala “ *mphamvu ya zinkhanira* . Ilo linagwidwa mawu momveka ngakhale kuti tanthauzo lake silinamveke bwino kwa munthu amene saliyembekezera pa Yesaya 9:14 . Izi siziri vuto langa, chotero ndikukumbukira mfungulo yofunika iyi: “ *mneneri wophunzitsa mabodza ndiye mchira* . Ndikumveketsa uthenga wolembedwa m’mawu awa: Magulu awa anali ndi aneneri onama (*michira*) ndi opanduka (*zinkhanira*) ndi malirime onama (*mbola*) , ndipo mwa aneneri onyengawa munali *mphamvu zovulaza anthu* , ndiko kuti, kuwanyengerera ndi kuwatsimikizira kuti alemekeze Lamlungu lachiroma kwa zaka 150 (*miyezi isanu*) ya mtendere wachipembedzo wotsimikiziridwa ndi Mulungu; zimene zimawavumbula mosalekeza ku “ *mazunzo a imfa yachiwiri* ” ya chiweruzo chotsirizira cha kumapeto kwa ^{zaka chikwi 7} . Pamene ine ndikuganiza kuti unyinjira sakuwona kufunika kwa tsiku lopuma! Ngati akanakhulupilira uthenga wobvumbulutsidwawu, akanasintha maganizo awo.

Vesi 11: “ *Ndipo anali nayo mfumu yawo mngelo wa phompho, dzina lake m’Chihebri Abadoni, koma m’Chigriki Apolioni.* »

Mowonjezereka mowonjezereka, chinenezo chaumulungu chikufikira pachimake: magulu achipembedzo ameneŵa ali ndi mfumu yawo, Satana, “ *mngelo wa phompho* ” amene adzamangidwa pa dziko lapansi labwinja kwa “ *zaka chikwi* ” malinga ndi Chiv. 20:3 . Mawu akuti “ *phompho* ” pa Gen. 1:2 amanena za dziko lapansi lisanakhale ndi chizindikiro chilichonse cha moyo. Motero mawuwa akusonyeza kuti dziko lapansi lasanduka bwinja, ndipo zamoyo zonse zikuwonongedwa ndi kubweranso kwaulemerero kwa Khristu. Adzakhala mu mkhalidwe umenewu kwa “ *zaka 1,000* ,” ndi mngelo yekhayo amene Satana anamutsekera m’ndende. Amene Mulungu anamuitana mu Chiv. 12, “ *chinjoka* ,” ndi *njoka* , *Mdyerekezi. ndi Satana* ,” *pano akulandira dzina lakuti Wowononga, kutanthauza mawu Achihebri ndi Achigiriki* , **Abadoni ndi Apolioni** . Mochenjera, Mzimu umationetsa mmene mngeloyu amapitira kuononga ntchito ya Mulungu imene akulimbana nayo. “ *Chihebri ndi Chigriki* ” ndi zilankhulo zoyambirira za Baibulo. Chotero, popeza chikhulupiriro cha Chiprotestanti chinagwa mu 1844, chiyambi cha mutu wa “ ^{5th} *lipenga* ,” Mdyerekezi anaigwira ndi chidwi chake chodziŵika bwino m’Baibulo Lopatulika. Koma mosiyana ndi chiyambi chaulemerero cha Kukonzanso, tsopano chikugwiritsidwa ntchito kuwononga dongosolo la Mulungu. Satana akugwiritsa ntchito ndi chikhulupiriro chakugwa chokonzedwanso, nthawi ino mopambana, chimene adayesera mwachabe kugwetsa Khristu mwini, pa ora la kuyesedwa kwake kwa kukana.

Vesi 12: “ *Tsoka loyamba lapita. Tawonani, akudzanso matsoka awiri pambuyo pake.* »

Apa kutha, mu vesi 12, mutu wankhani wa “ ^{5th} *lipenga* ”. Mphindi iyi ikuwonetsa kuti anthu alowa m’chaka cha 1994 cha kalendala yake yanthawi zonse. Kufikira nthawiyo, mtendere wachipembedzo ukhalabe pakati pa zipembedzo zonse zokhulupirira Mulungu mmodzi. Palibe amene anaphedwa chifukwa cha uzimu cha kudzipereka kwachipembedzo. Choncho kuletsa kupha

m'ndime 5 kunalemekezedwa ndi kukwaniritsidwa monga momwe Mulungu adanenera.

Koma pa Ogasiti 3, 1994, kuwukira koyamba kwenikweni kwachipembedzo cha Chisilamu kochitidwa ndi a GIA kunapha akuluakulu asanu a ku France pafupi ndi ofesi ya kazembe wa ku France ku Algiers, kutsatiridwa pa Madzulo a Khristimasi, December 24, 1994, ndi kuwukira kwa ndege ya ku France, yomwe idapha anthu atatu ku Algiers, kuphatikiza nzika yaku France. M'chilimwe chotsatira, magulu ankhondo achisilamu aku Algeria a GIA adayambitsa ziwopsezo zakupha pa RER ku Paris, likulu la France. Ndipo mu 1996, ansembe 7 Achikatolika a ku France anadulidwa mitu ku Tibhirine ku Algeria. Motero maumboni ameneŵa amapereka umboni wakuti “ *miyezi isanu* ” yoloseredwayo yapyoledwa. Chotero nkhondo zachipembedzo zingayambirensa ndi kupitirira mpaka mapeto a dziko odziŵika ndi kubweranso kwa Kristu wolemekezedwayo.

Lipenga la 6 : Lachiwiri Lalikulu " tsoka "

Chilango Chachisanu ndi chimodzi cha Chiyero chonse cha Chikhristu Chonama

Nkhondo Yachitatu Yapadziko Lonse

Vesi 13 : “ *belu lachisanu ndi chimodzi linaomba. Ndipo ndinamva mawu ochokera ku nyanga zinayi za guwa lansembe lagolide limene lili pamaso pa Mulungu.* ”

tsoka ” lalikulu “lachiwiri ” lolengezedwa pa Chiv. 8:13. Imatsogola kutha kwa nthawi ya chisomo cha anthu onse pamodzi ndi munthu aliyense ndipo ikwaniritsidwa pakati pa 2021 ndi 2029. Ndi ndime iyi 13, kulowa mu mutu wa “^{6th}. ” *lipenga* ” lidzatsimikizira kubweranso kwa nkhondo ndi kuvomereza ” *kupha* .” Mutu watsopanowu ukukhudzanso magulu achipembedzo omwewo ndi aja a “^{5th} *lipenga* lapitalo . Zizindikiro zomwe zimagwiritsidwa ntchito ndizofanana. Kotero zinthu zikufotokozedwa motere: anthu a “^{5th} ” *Lipenga* ” azolowera ” *kusapha* ”, mpaka kufika poletsa chilango cha imfa ku Ulaya ndi m'mayiko ena a USA. Anapeza njira yopangira malonda a mayiko akunja kuti agwire ntchito mwaphindu, zomwe zinawapangitsa kukhala olemera. Chotero salinso ochirikiza nkhondo, koma otetezera mtendere mwa njira iliyonse. Choncho, nkhondo pakati pa anthu achikhristu ikuwoneka kuti ilibe kanthu, koma mwatsoka chipembedzo chachitatu chokhulupirira Mulungu mmodzi sichikhala chamtendere kwambiri, ndi Chisilamu chomwe chimayenda ndi miyendo iwiri: ya zigawenga zomwe zimagwira ntchito komanso za otsatira ena omwe amawayamikira zochita zawo zakupha. Choncho wolankhulana ameneyu amapangitsa chiyembekezo cha mtendere wosatha kukhala chosatheka, ndipo kudzakhala kokwanira kwa mlengiyo, Mulungu kuti ” *apereke* ” chilolezo chake kuti mkangano wa zitukuko

ndi zipembedzo uchitike ndi kupha anthu ambiri. Padziko lonse lapansi, anthu onse adzakhalanso ndi mdani wawo wamwambo, magawano okonzedwa ndi mdierekezi ndi ziwanda zake okhudza dziko lonse lapansi.

Komabe, apa ulosiwu ukuloza gawo linalake, Akristu osakhulupirika a Kumadzulo.

Chilango chomaliza, “ *miliri isanu ndi iwiri yotsiriza* ” isanafike kubweranso kwa Khristu, ikubwera m’dzina la “ *6 lipenga* ”. Kale, tisanalowe mwatsatanetsatane wa mutuwu, tikudziwa kuti mutuwu ndi wachiwiri wa “ *tsoka lalikulu* ” lolengezedwa ndi “ *chiwombankhanga* ” cha ufumu wa Napoleon pa Chiv. 8:13 . Tsopano, mu montage adasinthidwa ndi cholinga ichi, ulosi wa Apo 11 umapereka dzina ili “ *tsoka lachiwiri* ” ku French Revolution yotchedwa “ *chirombo chomwe chimatuluka kuphomphe* ”. Iinso mutu wankhani wa “ *Lipenga lachinayi* ” la Chiv. Chifukwa chake Mzimu ukuwonetsa kwa ife kukhalapo kwa ubale wapamtima pakati pa zochitika zomwe zikukhudzidwa ndi “ *4th^{ndi} 6th lipenga* ”. Tikuwona kuti maubwenzi awa ndi otani.

Pamene “ *6th Lipenga* ” likulira, *liwu* la Khristu, wopembedzera pamaso pa *guwa* la zofukiza, limafotokoza dongosolo. (Molingana ndi chifaniziro cha chihema chapadziko lapansi chomwe chinanenera za udindo wake wakumwamba wamtsogolo monga nkhoswe ya mapemphero a osankhidwa).

Western Europe Cholinga cha Mkwiyu wa Yesu Khristu

Vesi 14: “ *Ndikunena kwa mngelo wachisanu ndi chimodzi wakukhala nalo lipenga, Masula angelo anayi omangidwa mumtsinje waukulu wa Firate.* »

Yesu Kristu anati: “ *Masulani angelo anayiwo amene ali omangidwa pa mtsinje waukulu wa Firate* ”: amamasula mphamvu zauchiwanda zapadziko lonse zozikidwa pa Ulaya wophiphiritsidwa ndi dzina la Firate; Kumadzulo kwa Ulaya ndi kuwonjezereka kwake kwa Amereka ndi Australia kumene akhala akuchitikira kuyambira 1844, malinga ndi Chiv. 7:2; Amenewa ndiwo *angelo anayi amene anapatsidwa mphamvu zowononga dziko lapansi ndi nyanja* . Makiyi otanthauzira ndi osavuta komanso omveka. “ *Mtsinje wa Firate* ” ndi mtsinje umene unathirira Babulo wakale wa Danieli. Mu Chiv. 17, “ *hule* ” lotchedwa “ *Babulo wamkulu* ” wakhala “ *pamadzi ambiri* , ” zizindikiro za “ *anthu, mitundu, ndi zinenero* . ” *Babeloni* ” kutanthauza Roma, anthu okhudzidwa ndi anthu aku Europe. Mwa kutchula Ulaya monga chandamale chachikulu cha mkwiyu wake wakupha, Kristu Mulungu akufuna kulanga amene amam’pereka ndi kupanga zoŵaŵa zochepe kwambiri zimene anapirira pa mtanda wake woŵaŵa, umene vesi lapitalo langokumbukira kumene, mwa kutchula mawu akuti “ *guwa la nsembe* ”, amene analosera m’madzoma ophiphiritsa a pangano lakale.

Poyang’ana ku Ulaya, Mzimu ukulozera kubwezera kumayiko awiri omwe amayang’ana kulakwa kwawo kwa iwo. Ichi ndicho chikhulupiriro cha Katolika, tchalitchi chachikulu, ndi mwana wamkazi wamkulu, monga momwe chimatchulira France, chimene chachichirikiza kwambiri kwa zaka mazana ambiri, chiyambireni chiyambi chake, ndi Clovis, ^{mfumu yoyamba} ya Afulanki.

Ulalo woyamba ndi “ *4th Lipenga* ” likuwonekera, ndi France, anthu osinthika omwe adafesa mbewu yawo yakusakhulupirira pakati pa mayiko onse achikhristu padziko lapansi, pofalitsa zolemba za anthanthi awo, oganiza

mwaufulu osakhulupirira kuti kuli Mulungu. Koma inalinso Roma waupapa kuti Kuukira kwa France kunali kuwononga ndi kuletsa. Kuphunzira moyerekeza malipenga ndi zilango zochenjeza zoperekedwa kwa Ahebri mu Levitiko 26 kumapereka wachinayi ntchito ya “ *lipanga* ” laumulungu limene “ *libwezera pangano lake* . Nthawi ino, ndi “ *6th lipenga* ,” Yesu adzabwezera pangano lake mwa kukantha anthu awiri olakwawo ndi ogwirizana nawo a ku Ulaya. Pakuti malinga ndi Chiv. 11, anthu a ku France osakhulupirira kuti kuli Mulungu “ *anasangalala* ” ndipo analowa “ *m’chisangalalo* ” anthu ozungulira: “ *adzatumizirana mphatso* .” (Chiv. 11:10) Timawerenganso pa Chiv. Kenako, Khristu waumulungu adzawabweretsera mphatso zake: mabomba wamba ndi atomiki; zonse zisanachitike ndi kachilombo koyambitsa matenda komwe kamafalikira ku Europe kumapeto kwa 2019. Zina mwa mphatso zomwe ziyenera kuzindikirika ndi kupereka kwa Statue of Liberty ndi France ku mzinda wa New York ku USA. Chitsanzochochi chinali chodabwitsa kwambiri moti potsatira dziko la France, mayiko ena a ku Ulaya anakhala malipabuliki. Mu 1917, Russia idzabwezera chitsanzo ndi kuphana komweko.

Nkhondo ya Nyukiliya Yapadziko Lonse

Vesi 15: “ *Ndipo anamasulidwa angelo anai, okonzeka ola, ndi tsiku, ndi mwezi, ndi caka, kupha gawo limodzi mwa magawo atatu a anthu.* »

Atakonzekera ‘ *kuwononga dziko lapansi ndi nyanja* ,’ malinga ndi Chiv. 7:2 , “ *angelo anayiwo anamasulidwa kuti aphe gawo limodzi mwa magawo atatu a anthu* ” ndipo zochitazo zakonzedwa ndipo zikuyembekezedwa kwa nthawi yaitali, monga momwe zasonyezedwera ndi mwatsatanetsatane uwu: “ *amene anakonzekera ola limodzi, ndi tsiku, ndi mwezi, ndi chaka* . Koma kodi chilango chimenechi chakhala chofunikira kuyambira liti? Kuyambira pa March 7, 321, deti limene Constantine Woyamba anavomereza kuti dzuwa litengere tsiku linakwaniritsidwa . Malinga ndi Chiv. 17, mutu wake ndi “ *chiweruzo cha hule Babulo Wamkulu* ,” nambala 17 ikuimira chiweruzo cha Mulungu. Kugwiritsidwa ntchito m'zaka mazana ambiri kuyambira pa March 7, 321, chiwerengero ichi 17 chimachokera pa March 7, 2021; Kuyambira lero, zaka 9 zomalizira za temberero laumulungu zidzalola kukwaniritsidwa kwa “ *6th lipenga* ” la Chiv. 9:13 .

Tiyeni tizindikire kutchulidwa kwa “ *gawo limodzi mwa magawo atatu a anthu* ” kumene kumatikumbutsa kuti, mosasamala kanthu kuti kukhale koopsa motani, mkangano wadziko wachitatu wowononga umenewu uli ndi mbali (*gawo limodzi*) la chenjezo; Choncho ndizothandiza pakubweretsa kutembenuka kwachipembedzo ndikutso golera osankhidwa kuti adzipereke kwathunthu ku ntchito ya Adventist yotsogolerwa ndi Yesu Khristu. Chiwonongekochi chimabwera kudzalanga ndi kuitanira kulapa kwa anthu omwe apindula ndi "zaka zenizeni 150" za mtendere wachipembedzo, zomwe zinaloseredwa ndi " *miyezi isanu* " ya " *lipenga lachisanu* " .

Kuti timvetse bwino tanthauzo la chilango chimenechi, nkondo yachitatu yapadziko lonse kuyambira 1914, tiyenera kufananiza ndi kuthamangitsidwa kwachitatu kwa Ayuda kupita ku Babulo. M'kuloŵererako kwankhondo komaliziraku, mu -586, Mfumu Nebukadinezara anawononga ufumu wa Yuda, otsalira omalizira a mtundu wa Israyeli; Yerusalemu ndi kachisi wake wopatulika

akhala mabwinja. Mabwinja amene anasiyidwa ndi Nkhondo Yachitatu Yapadziko Lonse adzapereka umboni wakuti mgwirizano wachikristu wapatukana mofanana ndi mgwirizano wa Ayuda wa anthu Achihebri . Choncho, pambuyo pa chionetserochi, osakhulupirira kapena opulumuka achipembedzo adzakhala pansu pa chiyeso chomaliza cha chikhulupiliro cha chilengedwe chonse chomwe chimapereka mwayi wotsiriza wa chipulumutso kwa okhulupirira a zipembedzo zonse zokhulupirira Mulungu mmodzi; koma Mlengi Mulungu amaphunzitsa choonadi chimodzi chokha chokhudza Yesu Khristu ndi Sabata lake lopatulika la Loweruka, tsiku lachisanu ndi chiwiri loona lokhalo.

Kuphana komwe kunalengezedwa chifukwa cha nkhondo yapadziko lonseyi ndi gawo lina la " *tsoka lachiwiri* " lomwe limalumikizana ndi gulu lachi French revolutionary kusakhulupirira kuti kuli Mulungu la " *lipenga lachinayi* ". France ndipo makamaka likulu lake, Paris, ili m'mbali mwa Mulungu Wamphamvuyonse. Pa Chiv. 11:8 amalitchula mayina " *Sodomu ndi Aigupto* ," mayina a adani akale amene anawonongedwa mwachitsanzo m'njira yosaiwalika ndi Mulungu, mmodzi ndi moto wochokera kumwamba, wina ndi mphamvu yake yochititsa khungu. Zimenezi zimatithandiza kumvetsa kuti iye adzachitapo kanthu motsutsana ndi mkaziyo m'njira yoopsa komanso yotsimikizirika. Tiyenera kuzindikira za udindo wathu waukulu wa kutha kwa chikhulupiriro chowona. Pambuyo podana ndi chipembedzo, boma la Republic linagwera m'manja mwankhanza a Napoleon ^{Woyamba} kwa amene chipembedzo chidali chotchinga chothandiza ku ulemerero wake. Ndi kunyada ndi mwayi wake kuti chikhulupiriro cha Katolika chakhala ndi moyo kudzera mu kukhazikitsidwa kwake kwa Concordat yomwe inali yowononga mfundo ya choonadi chaumulungu.

Kulondola kwachiwerengero cha anthu: omenyera nkhondo mamiliyoni mazana awiri

Vesi 16 : “ *Chiwerengero cha apakavalo a khamulo chinali miyanda iwiri ya miyanda miyanda: ndinamva chiwerengero chawo.* »

Vesi 16 likutifotokozera momveka bwino za kuchuluka kwa asilikali amene akutenga nawo mbali pankhondoyo: “ *Miyanda iwiri ya miyanda* ” kapena asilikali mamiliyoni mazana awiri. Pofika mu 2021, pamene ndikulemba chikalatachi, palibe nkhondo yomwe yafika pa chiwerengero ichi pakulimbana kwake. Komabe lerolino, pokhala ndi chiwerengero cha padziko lonse cha anthu 7 biliyoni ndi theka, ulosiwu ukhoza kukwaniritsidwa. **Kulondola kwa vesi limeneli kumatsutsa matanthauzo onse amene achititsa kuti mkangano umenewu uchitike chifukwa cha zimene zinachitika m'mbuyomu** .

Nkhondo yamalingaliro

Vesi 17: “ *Ndipo chotero ndinaona akavalo m'amasomphenya, ndi iwo akuwakwera, akukhala nazo zikopa zapachifuwa zamoto, ndi zayakinto, ndi sulfure. Mitu ya akavalo inali ngati mitu ya mikango; ndipo m'kamwa mwawo mudatuluka moto ndi utsi ndi sulfure.* »

M'vesi 17 limeneli, chiwerengero cha chiweruzo chaumulungu, tikupeza zizindikiro za “ *lipenga lachisanu* ” : magulu (*akavalo*) ndi amene amawalamula (*okwera pamahatchi*). Chilungamo chawo (*chida*) ndicho kungotentha ndi moto;

Moto wa nyukiliya wofanana ndi moto wa magma apansi pa nthaka. Mzimu ukupereka kwa iwo mikhaliidwe ya *Hyacinth* yomwe imagwirizana ndi kubwereza kwa mawu omwe ali kumapeto kwa vesi *kusuta* . Izi zikuyimira kale mapemphero a oyera mtima mumutu wapitawo, ndi chikhaliidwe cha zonunkhira zake zomwe tiyenera kukumbukira, ndipo pamenepo, timamvetsetsa zomwe kutchulidwa kwake kumatanthauza. Chomera ichi ndi poizoni, chimakwiyitsa khungu, ndipo fungo lake limakupatsani mutu. Izi zikutanthawuza za mapemphero a omenyanawo. Palibe ngakhale limodzi la mapempherowa limene limalandiridwa ndi Mlengi Mulungu; Amamuchititsa nseru ndi kunyansidwa kwambiri. Ziyenera kumveka kuti mkangano wachipembedzo ndi malingaliro, ndi zipembedzo zokha zomwe zimagwirizana nazo, koma makamaka zachipembedzo chimodzi: Chiyuda, Chikatolika, Chiprotestanti, Orthodoxy, Islam. Chizindikiro chatsopano chachikulu cha pa Yesaya 9:14 chikutchulidwa pano: “ *mutu ndiye woweruza milandu, kapena mkulu* . Kotero pamutu wa magulu omwe ali mkangano ndi oweruza lero omwe amatchedwa "purezidenti" m'malipabuliki. Ndipo apurezidenti awa amapatsidwa mphamvu za " *mkango* ", mfumu ya nyama ndi mfumu ya nkhalango. Tanthauzo la mphamvu likuperekedwa kwa ilo pa Oweruza 14:18 . Mu uthenga wake, Mzimu akuloseza za kuchitapo kanthu ngati nkondo koyendetsedwa kutali ndi atsogoleri amayiko amphamvu kwambiri, aulamuliro, komanso odzipereka mwachipembedzo, chifukwa zikuchokera “ *mkamwa* ” mwawo. kuti mapemphero awo atuluka, kuwonetsedwa ndi mawu oti " *utsi* ". Kuchokera pa " *m'kamwa* " wawo womwewo mumachokera malamulo a chiwonongeko ndi " *moto* ", mapemphero a " *utsi* ", ndi chiwonongeko cha unyinjini, kulamula kugwiritsa ntchito mabomba a nyukiliya ojambulidwa ndi " *sulfure* ". Mwachiwonekere, Mzimu akufuna kuwunikira kufunikira kwa mphamvu ya nyukiliya yomwe ili ndi munthu m'modzi. Palibe m'mbiri ya dziko lapansi pamene mphamvu yowononga yoteroyoyadalira chosankha cha munthu mmodzi. Chinthucho ndi chodabwitsa komanso choyenera kutsindika. Koma kwa ife amene tikukhala m'gulu la ndale zamtundu umenewu, zinthu zazikuluzikuluzi sizikutidabwitsanso. Tonsefe ndife ozunzidwa ndi mtundu wa misala yogwirizana.

Vesi 18: “ *Ndi miliri itatu iyi linaphedwa limodzi mwa magawo atatu a anthu, ndi moto, ndi utsi, ndi sulfure, zotuluka m'kamwa mwawo.* »

Vesi 18 limagogomezera mfundo imeneyi kuchokera m'vesi lapitalo, likunena mosapita m'mbali kuti “ *moto , utsi , ndi sulufule* ” zimapanga miliri yokhumbidwa ndi Mulungu; chimene ndimeyo inatsimikizira popereka kwa Khristu wobwezera lamulo la kupha gawo limodzi mwa magawo atatu a anthu.

Mphamvu za nyukiliya za atsogoleri a mayiko

Vesi 19 : “ *Pakuti mphamvu ya akavalo inali m'kamwa mwawo ndi m'michira yawo; Michira yawo inali ngati njoka za mitu, ndipo inkavulaza nayo.* »

Ndime 19 ikutsimikiza za mkangano wachipembedzo pankhondoyo ponena kuti: “Pakuti mphamvu za magulu ankhondo (*akavalo*) adali m'mawu awo (*m'kamwa mwawo*) ndi mwa aneneri awo onyenga (*michira*) amene amaoneka onyengerera (*njoka*) osonkhezera olamulira, oweruza (akuluakulu) omwe adaononga nawo (magulu omenyanawo). Mfundo yomwe yafotokozedwa

motereyi ikufanana ndi khalidwe la anthu limene lilipo masiku ano m' masiku otsiriza.

Nkhondo Yachitatu Yapadziko Lonse iyi amene amabwera kutseka mutu wa " *malipenga* " kapena zilango zochenjeza nzofunika kwambiri kotero kuti Mulungu analengeza izo poyamba kwa Ayuda a pangano lakale, motsatizansatizana mu Dan 11:40-45 ndi Ezekieli 38 ndi 39, ndiyeno, kwa Akristu a pangano latsopano, m' buku lino la Chivumbulutso monga " *lipenga lachisanu ndi chimodzi* ", monga chenjezo laumulungu lomaliza la nthawi ya mapeto asanafike. Kotero tiyeni tipeze apa maphunziro owonjezera olemera awa.

Danieli 11:40-45

Mawu akuti, " *nthawi ya chimaliziro* ," amatitsogolera ku kupenda mkangano womalizira wa mitundu, wovumbulidwa ndi kufotokozedwa mu ulosi wa Dan 11:40 mpaka 45. Timapeza mmenemo mbali zazikulu za gulu lake. Poyambilira makamaka ku Western Europe, Chisilamu chaukali, chodziwika kuti " *mfumu ya kumwera* ", idakangana ndi anthu a ku Europe omwe anali achikatolika; Chikhulupiriro cha upapa wa Roma Katolika ndiye nkhani yomwe uneneri ukulunjika kuyambira Dan. 11:36. Mtsogoleri wa papa wachiroma yemwe akutchulidwa mpaka pano akuperekedwa pansu pa mawu akuti " *iyeye* "; monga " *mfumu* ", akuwukiridwa ndi " *mfumu ya kumwera* ", Islam yomwe " *idzalimbana naye* ". Kusankha kwa mneni " *kugundana* " ndikolondola komanso kwanzero, chifukwa ndi okhawa omwe ali m'gawo limodzi " *amawombana* " ndi mnzake. Panali panthawiyi pamene, kugwiritsira ntchito mwaŵi woperekedwawo, mkhalidwewo unalowetsa chisokonezo Chakumadzulo kwa Yurophu m'chipwirikiti ndi mantha aakulu, " *mfumu ya kumpoto* " *inapita ngati namondwe* pa nyamayo movutikira, kuilanda ndi kuilanda. Amagwiritsa ntchito " *zombo zambiri* ", " *akasinja* " ndi omenyana omwe sali chabe " *okwera pamahatchi* " ndipo amakhala kumpoto, osati kumpoto kwa Western Europe, koma kumpoto kwa kontinenti ya Euro-Asia. Ndipo ndendende kumpoto kwa Israeli komwe vesi 41 likunena poyitcha " *maiko okongola kwambiri* ". Russia yomwe ikufunsidwa ndi anthu a " *okwera pamahatchi* " (Cossacks), obereketsa ndi ogulitsa mahatchi kwa adani akale a Israeli. Nthawi ino, potengera zidziwitso zonsezi, zimakhala zosavuta kuzindikira " *mfumu ya kumpoto* " iyi ndi Orthodox Russia yamphamvu, mdani wachipembedzo wa Kum'mawa wa Chiroma cha Apapa kuyambira pampatuko wachipembedzo wachikhristu wa 1054.

Tangopeza kumene ena mwa zisudzo zankhondo mu Nkhondo Yachitatu Yapadziko Lonse. Koma Europe ili ndi othandizana nawo amphamvu omwe anyalanyaza mwanjira ina chifukwa cha mpikisano wazachuma womwe wakhala wowopsa kuyambira pomwe kachilombo ka corona virus covid-19. Opanda magazi, azachuma akuvutikira kuti apulumuke, ndipo anthu onse amadzitembenukira okha. Komabe, mkangano ukayamba ku Europe, mnzake waku America adzadikirira nthawi yake kuti achitepo kanthu.

Ku Ulaya, asilikali a ku Russia sakutsutsidwa kwenikweni. Mmodzi pambuyo pa mnzake, anthu a kumpoto kwa Ulaya ali otanganidwa. Dziko la France lokha silimalimbana ndi nkondo pang'ono ndipo magulu ankhondo aku Russia abwereranso kumpoto kwa dzikolo. Mbali yakummwera ili ndi mavuto aakulu ndi

Chisilamu chomwe chakhazikitsidwa kale kwambiri m'derali. Mgwirizano wamtundu wamba womwe umagwirizanitsa omenyera Asilamu ndi aku Russia. Onsewa ndi adyera kulanda ndipo France ndi dziko lolemera, ngakhale litawonongeka pachuma. Arabu ndi olanda mwachikhalidwe chawo.

Kumbali ya Israeli zinthu ndi zowopsa, dzikoli ndi lolandidwa. Anthu achiarabu achisilamu ozungulira adapulumutsidwa: Edomu, Moabu, ana a Amoni: Yordani wamasiku ano.

Chinachake chimene sichikanatheka chisanafike tsiku la 1979 pamene Aigupto adachoka ku msasa wa Arabu kuti apange mgwirizano ndi Israeli, chisankho chomwe chinapangidwa panthawiyo, ndi chithandizo champhamvu cha USA, chinatsutsana nacho; Imatengedwa ndi anthu aku Russia. Ndipo pofotokoza kuti " *sadzathawa* ", Mzimu umawonetsa mwayi wa chisankho chomwe chinapangidwa mu 1979. Pogwirizana ndi amphamvu kwambiri panthawiyo, adakhulupirira kuti adzathawa tsoka lomwe linali kumupeza. Ndipo tsoka ndi lalikulu, likulandidwa chuma chake ndi anthu aku Russia omwe akukhala. Ndipo ngati kuti sikokwanira, anthu a ku Libiya ndi Aitiopiya akuulandanso pambuyo pa anthu aku Russia.

Gawo la nyukiliya la mkangano wapadziko lonse lapansi

Vesi 44 likusonyeza kusintha kwakukulu kwa zinthu. Pamene akugwira Western Europe, Israel ndi Egypt, asitikali aku Russia akuchita mantha ndi " *nkhani* " zomwe zimakhudza gawo lawo la Russia. Mzimu umatchula " *kum'mawa* " ponena za kulanda kwa Western Europe komanso " *kumpoto* " ponena za kulanda kwa Israeli; Russia kukhala " *kum'mawa* " kwa woyamba ndi "kumpoto " wachiwiri. Nkhaniyi ndi yoopsa kwambiri moti imayambitsa chipwirikiti chakupha. Apa ndi pamene US akulowa nkhondo, kusankha kuwononga Russia ndi moto nyukiliya. Gawo lankhondo la zida zanyukiliya lidayamba. Bowa wakupha akukwera m'malo ambiri, kuti awononge ndi " *kutheratu unyinj* " wa miyoyo ya anthu ndi nyama. Ndikuchita izi kuti " *gawo limodzi mwa magawo atatu a anthu aphedwa* " malinga ndi kulengeza kwa " *lipenga lachisanu ndi chimodzi* ". Atakankhidwira ku " *mapiri* " a Israyeli, magulu ankhondo a Russia a " *mfumu ya kumpoto* " anawonongedwa popanda kuthandizidwa ngakhale pang'ono: " *popanda aliyense wobwera kudzamuthandiza* .

Ezekieli 38 ndi 39

Ezekieli 38 ndi 39 amadzutsanso m'njira yawoyawo mkangano wotsirizawu m'mbiri. Pali zinthu zambiri zosangalatsa, monga kulondola kumeneku komwe kumavumbula cholinga cha Mulungu " *chomanga nsagwada* " cha mfumu ya ku Russia kuti imukokere ndi kumenyana nayo. Chifanizirochi chikusonyeza mwayi wovuta wopeza chuma pamodzi ndi anthu ake, umene iye sadzatha kuukana.

Mu ulosi wautali umenewu, Mzimu umatipatsa mayina monga mfundo: *Gogi, Magogi, Rosh* (Chirasha), *Mesheki* (Moscow), *Tubala* (Tobolsk). Nkhani ya m'masiku otsirizayi ikutsimikiziridwa ndi tsatanetsatane wonena za anthu amene anaukiridwa: " *Udzati, Ndidzakwera kunka ku dziko lotseguka, ndi kumenyana*

ndi anthu abata, okhazikika m'nyumba zawo; onse okhala m'nyumba zopanda malinga, opanda loko, kapena zitseko (Ezekieli 38:11)". Mizinda yamakono ilidi yotsegula kotheratu . Ndipo magulu otsutsawo ndi osafanana momvetsa chisoni. Mzimu pano ukuika pakamwa pa “ *mfumu ya kumpoto* ” ya Danieli panthaŵi ino verebu loti “ *ndidzabwera* ” limene limasonyeza kuukira kwakukulu, kofulumira, ndi kwamlengalenga molingana ndi mneni ndi chifaniziro “ *chidzawomba ngati namondwe* ” wa Dan. 11:40, kuchokera kumalo akutali. Mu ulosi uwu wa Ezekieli mulibe chinsinsi chokhudza mayiko omwe akukhudzidwa; Russia ndi Israel zimadziwika bwino. Chinsinsicho chinali pa Dan.11:36-45 pomwe chinakhudza upapa wa Roma ndi madera ake a ku Ulaya. Ndipo m'kupereka dzina lakuti “ *mfumu ya kumpoto* ” kwa Russia limene likuukira Yuropu wachikatolika waupapa, Mulungu akunena za vumbulutso lake loperekedwa kwa Ezekieli. Chifukwa ndikukumbutsani kuti makamaka pokhudzana ndi malo a Israeli kuti Russia ili "kumpoto " . M'chenicheni, kuli “ *kum'mawā* ” kwa udindo wa papa wa Roma Katolika Kumadzulo kwa Ulaya. Choncho ndikutsimikizira udindo wa asilikali a ku Russia mu Ulaya waupapa omwe akukhala nawo ndikulamulira, kuti Mzimu umakhala ndi kufika kwa uthenga woipa wochokera " *Kummawa* ". “ *Ndidzamvumbitsira moto ndi sulufule pa iye ndi pa ankondo ake* (Ezek. 38:22)”; “ *Ndidzatumiza moto ku Magogi* ,” timawerenga pa Ezek 39:6 . Ichi ndiye chinayambitsa mbiri yoipa imene imakwiyitsa “ *mfumu ya kumpoto* ” ya Dan. 11:44. Monga mu Danieli, msilikali wa ku Russia adzatsekeredwa m'ngodya ndi kuwonongedwa pa mapiri a Israyeli: “ *Udzagwa pa mapiri a Israyeli, iwe ndi ankondo ako onse* (Ezek. 39:4). Koma kudziwa kwa USA komwe kumayambitsa izi sikudziwikabe. Ndimapeza mfundo yosangalatsa kwambiri pa Ezekieli 39:9. Lembali likunena za kuthekera kwa kuwotcha moto kwa “ *zaka zisanu ndi ziwiri* ” mwa kuwotcha zida zogwiritsidwa ntchito pankhondo yowopsa ya dziko. Wood sizinthu zopangira zida zamakono, koma “ *zaka zisanu ndi ziwiri* ” zomwe zatchulidwa zikuwonetsa kuopsa kwa nkondoyi ndi kuchuluka kwa zida. Pofika pa Marichi 7, 2021, kwatsala zaka zisanu ndi zinayi zokha kuti Khristu abwere; zaka 9 zomalizira za temberero la Mulungu m'kati mwake m'kati mwa nkondo yomaliza yapadziko lonse idzakwaniritsidwa; nkondo yowononga kwambiri miyoyo ndi katundu. Malinga ndi vesi 12, mitembo ya ku Russia idzaikidwa m'manda “*kwa miyezi isanu ndi iwiri* .

Chilungamo choyipa komanso chosanthika chamulungu

Mitembo idzakhala yochuluka ndipo Mulungu akutiuzwa mu Ezekieli 9 ndi lingaliro la nkhanza zakupha zomwe adzakonza. Chifukwa nkondo yachitatu yapadziko lonse yoyembekezeredwa pakati pa 2021 ndi 2029 ndi chithunzithunzi cha ^{nkondo yachitatu} yotsogozedwa ndi Nebukadinezara motsutsana ndi Israeli wakale mu -586.

Ezek.9:1 *Ndipo anapfiula m'makutu mwanga ndi mau akuru, nati, Senderani pafupi, inu amene mudzalanga mzindawo, yense ali ndi ciwiya cace m'dzanja lake.*

Ezek. 9:2 *Ndipo taonani, amuna asanu ndi mmodzi anadzera njira ya kuchipata chakumtunda choloza kumpoto, yense ali nacho chowonongera chake*

m'dzanja lake. Pakati pawo panali munthu wobvala bafuta, ndi cholemba m'chiuno mwake. Iwo anabwera naima pafupi ndi guwa lansembe lamkuwa.

Ezek.9:3 Ndipo ulemerero wa Mulungu wa Israele unakwera kuchokera pa kerubi pamene anakhalapo, kufikira pakhomo la nyumba; naitana munthu wobvala bafutayo, wokhala ndi cholemba m'chuuno mwake.

Ezek.9:4 Ndipo Yehova anati kwa iye, Pita pakati pa mzindawo, pakati pa Yerusalemu, nuike chizindikiro pamphumi za anthu akuusa moyo ndi kulira chifukwa cha zonyansa zonse zikuchitika pakati pake.

Ezek.9:5 Ndipo m'kumva kwanga anati kwa enawo, Mukani pambuyo pake kumzinda, mukathe; diso lako lisakhale ndi chisoni, ndipo usakhale ndi chifundo!

Ezek.9:6 Muphe ndi kuwononga okalamba, anyamata, adzakazi, ana ndi akazi; Koma musayandikire aliyense amene ali nacho chilembacho; ndikuyamba ndi malo anga opatulika! Iwo anayamba ndi akulu amene anali kutsogolo kwa nyumbayo.

Ezek.9:7 Ndipo ananena nao, Ipitsa nyumba, mudzaze mabwalo ndi ophedwa. Tulukani!... Iwo anatuluka nakantha mu mzinda.

Ezek.9:8 Ndipo kunali, pamene anakantha, ine ndidakali chikhalire, ndinagwa nkhope yanga pansu, ndi kufuula, Ha! Ambuye Yehova, kodi mudzaononga onse otsala a Israyeli, pakutsanulira ukali wanu pa Yerusalemu?

Ezek.9:9 Ndipo anati kwa ine, Mphulupulu ya nyumba ya Israyeli ndi Yuda ndi yaikuru ndi yaikuru; dziko ladzala ndi mwazi, mudzi wadzala cisalungamo, pakuti iwo amati, Yehova wasiya dziko, Yehova saona.

Ezek.9:10 Inenso sindidzachitira chifundo, sindidzachitiranso chifundo; + Ndidzabweretsa zochita zawo pamutu pawo.

Ezek. 9:11 Ndipo taonani, munthu wobvala bafuta, wokhala ndi kalemba m'cuuno mwace, anabwerera, nati, Ndacita monga munandilamulira. »

Sikuti onse amene amaphedwa pazifukwa zachipembedzo ndi ofera chikhulupiriro. Pali otentheka ambiri m'gululi omwe ali okonzeka kupereka miyoyo yawo, mwina, chifukwa cha chipembedzo chawo, komanso pazandale kapena malingaliro ena. Wofera chikhulupiriro weniweni wa chikhulupiriro ali, choyamba ndi chachikulu, mwa Yesu Khristu yekha. Ndiyeno, alidi, wosankhidwa amene moyo wake woperekedwa nsembe umangokondweretsa Mlengiyo Mulungu, ngati imfa yake inatsogozedwa ndi moyo wogwirizana ndi zofunika zake zovumbulidwa za nthawi yake.

Kotero tiyeni tsopano tidzipeze tokha, mu mutu wa “ 6th trumpet ” kudzutsidwa kwa mkhalidwe wamakhalidwe anthawi yotsatira nkhondo.

Kusalapa kwa opulumuka

Mosiyana ndi zimene anthu ambiri amaganiza ndi kuziopa, monga momwe zilili zowononga, zida za nyukiliya sizidzawononga anthu; chifukwa padzakhala “ opulumuka ” mkanganowo ukatha. Ponena za nkhondo, Yesu anati pa Mat 24:6 : “ Ndipo mudzamva za nkhondo ndi mbiri za nkhondo; Koma awa sadzakhala mathero. “Kuwonongedwa kwa anthu kudzakhala chifukwa cha zochita za Mlengi wa Mulungu pambuyo pa kubweranso kwake kwaulemerero mu umunthu wa Yesu Kristu. Pakuti opulumukawo ayenera kuyesedwa komaliza. Kuyambira

1945, tsiku loyamba kugwiritsa ntchito chida cha atomiki, kuphulika kopitilira 2,000 komwe kunachitika kuti ayeseedwe ndi mphamvu zapadziko lapansi zomwe zachitika; ndizowona, motsatizana, pautali wa zaka 75 ndipo dziko lapansi ndi lalikulu, ngakhale kuti lili ndi malire, limapirira ndi kuchirikiza nkhonya zomwe anthu amachitira pa ilo. M'malo mwake, m'nkhondo ya nyukiliya ikudzayo, kuphulika kochuluka kudzachitika m'kanthaŵi kochepe chabe ndipo kubalalitsidwa kwa radioactivity kudzapangitsa kukhala kosatheka kupitirizabe kukhala ndi moyo padziko lapansi. Mwa kubweranso kwake, Kristu waumulungu adzathetsa kuvutika kwa anthu ovutika, opanduka.

Vesi 20 : “ *Amuna otsalawo amene sanaphedwe ndi miliri imeneyi sanalape ntchito za manja awo, kuti asapembedze ziŵanda, ndi mafano agolidi, ndi asiliva, ndi amkuwa, ndi amiyala, ndi a mtengo, osapenya, kapena kumva, kapena kuyenda;* »

Mu vesi 20 Mzimu akuloseza za kuumitsa kwa anthu opulumuka. “ *Amuna otsala amene sanaphedwe ndi miliri imeneyi sanalape ntchito za manja awo . “ Tsoka lachiŵiri ”* lolengezedwa panthaŵi ya ufumuwo likupanga “ *mliri* ” waumulungu, koma likutsogola “ *osanu ndi aŵiri omalizira* ” amene adzagwera ochimwa olakwa, pambuyo pa kutha kwa nthawi ya chisomo cha Apo 15. Ndikoyenera kukumbukira apa kuti “ *miliri* ” yonseyi imalanga ziwawa zachiroma motsutsana ndi dongosolo la nthawi lopangidwa ndi Mlengi Wamphamvuyonse Mulungu.

“... *sanaleka kupembedza ziŵanda, ndi mafano agolidi, asiliva, amkuwa, amwala, ndi a mtengo, osapenya, kumva, kapena kuyenda .*”

M'chiwerengerochi, Mzimu ukulunjika pazithunzithunzi zachipembedzo zachikatolika zomwe ndi zinthu zolambiridwa ndi otsatira achipembedzo chopembedza mafanochi. Zithunzizi zikuyimira, choyamba, "Namwali Mariya", ndipo kumbuyo kwake, mwaunyinji, oyera mtima osadziwika bwino, chifukwa amasiya aliyense ufulu wambiri wosankha woyera wawo wokonedwa. Msika waukulu ndi wotsegula maola 24 patsiku Amapereka mapepala amtundu uliwonse, mumitundu yonse. Ndipo mchitidwe wotere umakwiya makamaka amene anazunzika pa mtanda wa Gologota; ndiponso kubwezera kwake kudzakhala koopsa. Ndipo, atadziwitsa kale mu 2018 kwa osankhidwa ake kubwerera kwamphamvu komanso kwaulemerero kwa chaka cha 2030, kuyambira 2019, amenya ochimwa padziko lapansi ndi kachilombo koyambitsa matenda. Ichi ndi chizindikiro chaching'ono chabe cha mkwiyo wake umene ukubwera, koma ali kale ndi mphamvu kumbali yake, popeza kuti tili ndi ngongole kwa iye chiwonongeko chachuma chimene sichinachitikepo m'mbiri ya Kumadzulo kwa chiyambi Chachikristu. Ndipo akaonongeka, mitundu imakangana, kenako imamenyana ndi kumenyana.

Chitonzo chonenedwa ndi Mulungu ncholungamitsidwa mokulirapo chifukwa chakuti pansu pa kuonekera kwa Yesu Kristu, Mulungu wowona anadza m'thupi, pakati pa anthu ndipo pamenepo monga mmodzi wa iwo, “ *anaona, anamva, nayenda ;*” mosiyana ndi mafano osembedwa kapena oumbidwa amene sangathe kuchita ichi.

Vesi 21: “ *Ndipo sanalape kupha kwawo, kapena nyanga zawo, kapena dama lawo, kapena umbava wawo.* »

Ndi vesi 21 mutuwu ukutseka. Polankhula za “ *kupha kwawo* ,” Mzimu ukuimira lamulo lakupha Lamlungu limene pomalizira pake lidzafuna kuti osunga Sabata yopatulika yoyeretsedwa ndi Mulungu afe. Potchulapo “ *matsenga awo* ”, iye akulunjika kwa anthu a Katolika omwe amalemekezedwa ndi iwo omwe amalungamitsa "Lamlungu" lake, tsiku labodza la Ambuye ndi "tsiku la dzuwa" lachikunja. Mwa kukumbukira “ *dama lawo* ,” Mzimu ukuloza chala pa chikhulupiriro cha Chiprotestanti, choloŵa choloŵa cha “ *chigololo* ” cha Chikatolika cha “ *mneneri wamkazi Yezebeli* ” wabodza wa Chiv. 2:20 . Ndipo popereka kwa iwo “ *kuba kwawo* ,” iye akupereka lingaliro la kuba kwauzimu kochitidwa, choyamba, kwa Yesu Kristu, Iye mwini, amene, malinga ndi Dan 8:11 , mfumu ya papayo *inachotsa* “unsembe wamuyaya ndi dzina lake lovomerezeka la “ *Mutu wa Msonkhano* ,” wa Aef 5:23; komanso, dongosolo lake la “ *nthawi ndi chilamulo chake* ,” malinga ndi Dan.7:25. Kutanthauzira kwauzimu kwakukulu kumeneku sikumapatula kutanthauzira kwenikweni kwamba, koma kumapitirira patali pa chiweruzo cha Mulungu ndi zotsatira zake kwa olakwa.

Chivumbulutso 10 : Bukhu Laling'ono Lotseguka

Kubwerera kwa Khristu ndi chilango cha opanduka

Buku Laling'ono Lotseguka ndi Zotsatira Zake

Kubweranso kwa Khristu kumapeto kwa 4 Adventist kuyembekezera

Vesi 1: “ *Ndipo ndinaona mngelo wina wamphamvu akutsika Kumwamba, wobvala mtambo; Pamwamba pa mutu wake panali utawaleza, ndipo nkhope yake inali ngati dzuwa, ndi mapazi ake ngati mizati yamoto.* »

Chaputala 10 chimangotsimikizira mkhalidwe wauzimu womwe unakhazikitsidwa mpaka pamenepo. Khristu akuwonekera mu mbali ya Mulungu wa mgwirizano woyera waumulungu, m'chifanizo cha " utawaleza " woperekedwa pambuyo pa chigumula kwa Nowa ndi mbadwa zake. Chinali chizindikiro cha lonjezo la Mulungu lakuti sadzawononganso zamoyo padziko lapansi ndi madzi a chigumula. Mulungu adzasunga lonjezo lake, koma kupyolera mwa Petro analengeza kuti dziko lapansi “ *lasungika kumoto* ”; chigumula cha moto. Izi zidzangokwaniritsidwa pa Chiweruzo Chomaliza cha Zakachikwi zachisanu ndi chiwiri. Komabe, moto sunawononge miyoyo ya anthu, chifukwa ndi chida chimene Mulungu anagwiritsa ntchito polimbana ndi mizinda ya m'chigwa cha Sodomu ndi Gomora. Mu mutu uwu, Mzimu ukufotokoza mwachidule zochitika zomwe zidzatsatira “ *6th lipenga* ”. Mutuwu ukuyamba ndi chithunzi cha kubweranso kwaulemerero kwa Khristu wobwezera.

Ulosiwa Unasindikizidwa Konse

Vesi 2: “ *M'dzanja lake anali ndi mpukutu waung'ono wotsegula . Anaika phazi lake lamanja panyanja, ndi lamanzere pamtunda;* »

Kuyambira pachiyambi cha bukuli, malinga ndi Chiv. 1:16 , Yesu akubwera kudzamenyana ndi olambira “ *dzuwa* ” lopangidwa kukhala mulungu. Udindo wa zizindikiro umaonekera bwino kwambiri: “ *nkhope yake inali ngati dzuwa* ” ndipo nchiyani chidzachitikira adani ake, olambira “ *dzuwa* ”? Yankho: Zopondapo mapazi ake, ndipo tsoka kwa iwo! Chifukwa “ *mapazi ake ali ngati mizati yamoto* . Lembali lidzakwaniritsidwa pa nthawiyo: “ *Khala kudzanja langa lamanja, kufikira nditaika adani ako chopondapo mapazi ako* (Sal. 110:1; Mat. 22:44) . Kulakwa kwawo kunakula chifukwa chakuti asanabwerenso, Yesu “*anatsegula kabukhu kakang'ono* ” ka Chivumbulutso pomasula, kuyambira mu 1844, “ *chidindo chachisanu ndi chiwiri* ” chimene chinali chitatsekedwabe pa Chiv. 5:1-7, pakati pa chaka cha 1844 ndi 2030, chaka cha nkhanu imene yatchulidwa m'chaputala 10 chino, kumvetsa bwino kwa Sabata ndi kusandulika. Chotero, amuna a nthawi ino alibe chowiringula pamene asankha kusalemekeza Iye. “ *Kabukhu kakang'ono* ” ndiye “ *katsegulidwa* ” ndi Mzimu Woyera wa Kristu ndipo olambira *dzuwa* sanasamale. M'ndime 2 za tsogolo lawo likulongosoledwa. Kutu timvetse tanthauzo la zizindikiro za “ *nyanja ndi mtunda* ” zopezeka m'vesili, tiyenera kuphunzira Chiv. 13 mmene Mulungu akuzigwirizanitsa ndi “ *zilombo* ” ziwiri zauzimu zimene zidzaoneka m'zaka 2000 za nthawi yachikhristu. Yoyamba “ *chilombo, amene amatuluka m'nyanja* ”, akuimira wankhanza, Choncho bestial, ulamuliro wa mgwirizano wa boma ndi zipembedzo m'phamvu, mu mbiri yawo yoyamba mawonekedwe a monarchies ndi Roman Catholic papism. Ma monarchies awa akuimiridwa ndi “ *nyanga khumi* ” zogwirizanitsidwa ndi chizindikiro choimira Roma mu Dan 7 ndi “ *nyanga yaing'ono* ” ndi Chiv. 12, 13 ndi 17 ndi “ *mitu isanu ndi iwiri* ”. “ *Chilombo* ” chimenechi , mogwirizana ndi chiweruzo cha miyezo yaumulungu, chimasonyeza

zizindikiro zotchulidwa pa Danieli 7: maufumu oyambirira a Ufumu wa Roma, mosinthana ndi dongosolo la Dan.7: *nyalugwe, chimbalangondo, mkango* . “ *Chirombo* ” choterocho ndicho chilombo chachiroma cha Dan. 7:7. Koma pano, mu Chiv. 13, chizindikiro cha “ *nyanga yaing’ono* ” ya papa, imene imaloŵa m’ malo mwa “ *nyanga khumi* ”, chaloŵedwa m’ malo ndi “ *mitu isanu ndi iwiri* ” ya Aroma. Ndipo Mzimu amamuwerengera “ *mwano* ” ndiko kuti, mabodza achipembedzo. Kukhalapo kwa “ *korona* ” pa “ *nyanga khumi* ” kumasonyeza nthawi imene “ *nyanga khumi* ” za Dan. 7:24 zinayamba kulamulira. Choncho iyi ndiyonso nthawi imene “ *nyanga yaing’ono* ” kapena “ *mfumu yosiyana* ” imagwira ntchito. “ *Chirombo* ” chodziwika, chotsatira chikulengeza tsogolo lake. Adzachita zinthu momasuka kwa “ *nthawi, nthawi (nthawi ziwiri) ndi theka la nthawi* . Mawu amenewa akusonyeza zaka zaulosi 3 ndi theka, kapena kuti zaka zenizeni 1260, pa Dan.7:25 ndi Chiv.12:14; timachipeza ngati “ *masiku 1260* ” - zaka kapena “ *miyezi 42* ” yaulosi pa Chiv. 11:2-3, 12:6 ndi Chiv. 13:5 . Koma mu ndime 3 ya mutu uwu 13, Mzimu akulengeza kuti iye adzakanthidwa ndi “ *monga ngati kuvulazidwa imfa* ”, ndendende ndi French kusakhulupirira kuti kuli Mulungu pakati pa 1789 ndi 1798. Ndipo chifukwa cha Concordat wa Napoleon I ‘ “ *bala lake la imfa lidzachiritsidwa* ”. Chotero awo amene sakonda chowonadi chaumulungu adzakhala okhoza kupitirizabe momasuka kulemekeza mabodza amene amapha moyo ndi thupi.

Kumapeto kwa masiku, chifaniziro cha “ *chilombo chotuluka m’nyanja* ” choyamba chidzaoneka. Chilombo chatsopanochi n’chosiyantsidwa ndi chenicheni chakuti panthaŵi ino “chidzauka *padziko lapansi* . Kujambula pa chifaniziro cha Genesis, pamene “ *dziko lapansi* ” likutuluka mu “ *nyanja* ”, mochenjera, Mzimu umatiuza kuti “ *chirombo* ” chachiwiri ichi chinatuluka mwa choyamba, motero kutchula mpingo wa Katolika wotchedwa kukonzanso; tanthauzo lenileni la chikhulupiriro cha Chiprotestanti chokonzanso. Mu 2021, ikuyimira kale gulu lankhondo lalikulu kwambiri padziko lapansi Lapansi ndipo yakhala ikulamulira kuyambira pomwe idagonjetsa Japan ndi Nazi Germany mu 1944-45. Izi ndi zooni USA, makamaka Apulotesitanti, koma makamaka Akatolika masiku ano, chifukwa cha kuchuluka kwa anthu aku Puerto Rico omwe adasamukira. Mwa kumuimba mlandu wakupanga “ *chirombo choyamba kulambira pamaso pa kukhalapo kwake* ,” Mzimu ukutsutsa choloŵa chake cha Lamlungu Lachiroma. Ndiko kunena kuti zilembo zachipembedzo ndi zosokeretsa. Chikhulupiriro chamakono cha Chiprotestanti nchogwirizantsidwa kwambiri ndi choloŵa cha Aroma chimenechi kotero kuti chidzafika pa kulengeza lamulo loletsa, kupangitsa Lamlungu kupuma kukhala lokakamizika pansi pa chilango cha zilango: kunyanyala malonda poyamba, ndi chiweruzo cha imfa m’kupita kwa nthawi. Lamlungu limasankhidwa kukhala “ *chizindikiro* ” cha ulamuliro wa “ *chirombo* ” cha Roma , “ *chirombo* ” choyamba . Ndipo nambala “ 666 ” ndi chiŵerengero chopezedwa ndi zilembo za udindo “VICARIVS FILII DEI”, zomwe Mzimu umachitcha “ *chiwerengero cha chirombo* ”. Chitani masamu, nambala ilipo:

VICIVILIIDI

$$5 + 1 + 100 + 1 + 5 = 112 + 1 + 50 + 1 + 1 = 53 + 500 + 1 = 501$$

$$112 + 53 + 501 = 666$$

Kumveketsa bwino : Chizindikiro chimalandiridwa “ *padzanja* ” kapena “ *pamphumi* ” kokha kumlingo wakuti “ *dzanja* ” limaphiphiritsira ntchito, kachitidweko, ndipo “ *mphumi* ” imasonyeza chifuniro chaumwini cha cholengedwa chirichonse chaufulu kupanga zosankha zakezake, monga momwe Ezekieli 3:8 amatiuzira kuti: “ *Ndidzaumitsa mphumi yako, kuti uimitse pamphumi pake .*”

Apa ndiye zadziwika bwino lomwe “ *zopondapo* ” za Yesu Kristu, Woweruza Waumulungu Wolungama. Ndipo mochenjera, posonyeza kuti “ *phazi lamanja* ” kapena “ *phazi lakumanzere* ” ndiye lofunika kwambiri, mzimu umasonyeza amene umamuona kuti ndi wolakwa kwambiri. “ *Phazi lamanja* ” loyaka moto likutanthauza chikhulupiriro cha papa wa Roma Katolika, chimene Mulungu ananena kuti *magazi* a “ *onse amene anaphedwa padziko lapansi* ” ayenera kukhetsedwa, malinga ndi Chiv. 18:24 . Choncho, mkwiyo wake ndi woyenerera. Ndiye, wolakwa mofananamo, chifukwa chakuti nayenso anachitsanzira, mwa kulenga “ *chifaniziro* ” cha “ *chirombo* ” cha Chikatolika choyamba , chikhulupiriro cha Chiprotestanti, chotchedwa “ *dziko lapansi* ,” chimalandira moto wochokera ku “ *phazi lamanzere* ” la Yesu Kristu amene amabwezera motero mwazi wa oyera osankhidwa omalizira amene anali kudzakhetsedwa popanda kuloŵererapo kwake kopulumutsa.

Vesi 3: “ *ndipo anafuula ndi mawu akulu, ngati mkango ubangula. Pamene iye anafuula, mabingu asanu ndi awiriwo analankhula mawu awo. »*

Chinsinsi chobisika kapena chosindikizidwa mu vesi 4 mpaka 7 , cholengezedwa ndi “ *mawu a mabingu asanu ndi awiri* ” chikuchotsedwa lero. Chotero “ *mawu* ” a Mulungu amayerekezedwa ndi phokoso la “ *bingu* ” logwirizansidwa ndi chiŵerengero cha “ *chisanu ndi chiwiri* ” chimene chikuimira kuyeretsedwa kwake. Liwu limeneli limalengeza uthenga wobisika kwa nthawi yaitali ndipo anthu sankauyalanyaza. Ichi ndi chaka cha kubweranso kwaulemerero kwa Ambuye wathu waumulungu ndi wolemekezeka Yesu Khristu. Tsikuli linawululidwa kwa oimira ake osankhidwa mu 2018; Kumeneku ndi masika a 2030, m'mene, kuyambira pa imfa ya Yesu yochotsera machimo pa April 3, 30, chachitatu cha zaka 2000 za zaka 6000 zimene Mulungu anakonzika kuti asankhe osankhidwa ake zidzatha.

Vesi 4: “ *Ndipo pamene adalankhula mabingu asanu ndi awiri, ndinati ndilembe; ndipo ndinamva mawu ochokera Kumwamba, nanena, Sindika chizindikiro zinthu zimene adalankhula mabingu asanu ndi awiri, ndipo usazilembe. »*

M'chithunzichi, Mulungu ali ndi zolinga ziwiri. Choyamba n'chakuti osankhidwa ake adziwe kuti Mulungu anaikiratu nthawi yoti mapeto a dziko lapansi apite. sichinabisike kwenikweni, popeza zimatengera chikhulupiriro chathu mu dongosolo la zaka 6000 lonenedweratu ndi masiku asanu ndi limodzi opatulika a masabata athu. Cholinga chachiwiri ndikuletsa kufunafuna tsikuli mpaka nthawi yomwe iye mwiniyo adzatsegula njira yomvetsetsa. Chimene chinakwaniritsidwa, pa mayesero atatu aliwonse a Adventist othandiza kusefa ndi kusankha osankhidwa opezeka oyenera kupindula ndi chilungamo chamuyaya choperekedwa ndi Yesu Kristu, mu 1843, 1844 ndi 1994.

Vesi 5: “ *Ndipo mngelo amene ndinamuona alikuimirira panyanja ndi padziko lapansi anakweza dzanja lake lamanja kumwamba .* ”

M’aganizo a Woweruza wamkulu wolakika ameneyu, mapazi ake aikidwa pa adani ake, Yesu Kristu adzapanga lumbiro lamphamvu limene limam’perekera mwaumulungu.

Vesi 6: “ *Ndipo analumbira pa Iye wakukhala ndi moyo ku nthawi za nthawi, amene analenga kumwamba ndi zinthu ziri momwemo, ndi dziko lapansi, ndi zinthu ziri momwemo, ndi nyanja, ndi zinthu ziri momwemo, kuti sipadzakhalanso nthawi .* ”

Lumbiro la Yesu Khristu lapangidwa m’dzina la Mlengi wa Mulungu ndipo likuperekedwa kwa osankhidwa ake amene amalemekeza dongosolo la mngelo woyamba wa Chiv. 14:7; ichi, mwa kusonyeza mwa kumvera kwawo, “ *kuopa* ” kwawo Mulungu, mwa kusunga lamulo lake lachinayi limene limaperekera ulemmero ku ntchito yake yolenga. Mawu akuti “ *nthawi siyenera kukhalanso* ” amatsimikizira kuti m’dongosolo Lake Mulungu anali ataperekera ziyembekezo zitatu zopanda pake za Adventist za 1843, 1844, ndi 1994. Monga ndanenera kale, ziyembekezo zopanda pakezi zinali zothandiza pakusefa okhulupirira Achikristu. Pakuti ngakhale zotulukapo zawo zinali zachabechabe, zinali zodabwitsa ndi zakupha mwauzimu kwa iwo amene anawakhudza, kapena, kwa osankhidwa, zoyambitsa za madalitso awo ndi kuyeretsedwa ndi Mulungu.

lalikulu lachitatu kunaloseredwa pa Chiv. 8:13 .

Vesi 7: “ *Koma m’masiku a mawu a mngelo wachisanu ndi chiwiri, pamene adzaomba, chinsinsi cha Mulungu chidzatsirizika, monga analalikira kwa atumiki ake aneneri. »* ”

Nthawi yopangira masiku aulosi yatha. Amene anakhazikitsidwa ndi deta yoloseredwa akwaniritsa ntchito yawo, kuyesa, motsatizana, chikhulupiriro cha Aprotetanti mu 1843-44, ndi cha Adventist mu 1994. Chotero kuyambira tsopano sikudzakhalanso madeti onama, sikudzakhalanso ziyembekezo zabodza; nkhani, yomwe inayambika kuyambira 2018, idzakhala yolondola, ndipo osankhidwawo adzamva, chifukwa cha chipulumutso chawo, kulira kwa “ *lipenga lachisanu ndi chiwiri* ” lomwe lidzasonyeze kulowererapo kwa Khristu wa Chilungamo chaumulungu; ola limene malinga ndi Chiv. 11:15 limati: “ *Maufumu a dziko lapansi aperekedwa kwa Ambuye wathu ndi kwa Kristu wake ,* ” motero kuchotsedwa kwa Mdyerekezi.

Zotsatira ndi Nthawi ya Utumiki Wauneneri

Vesi 8: “ *Ndipo mawu amene ndinawamva ochokera Kumwamba analankhulanso nane, nanena, Muka, tenga kabukhu kakang’ono kofunyululidwa m’dzanja la mngelo wakuimirira panyanja ndi padziko lapansi. »* ”

Mavesi 8-11 akuwonetsa zomwe zidachitika pa ntchito ya mtumiki yoperekera ulosi wolembedwa m’chilankhulo chosavuta.

Vesi 9: “ *Ndipo ndinapita kwa mngelo, ndi kunena naye, Ndipatseni kabukhu kakang’ono. Ndipo anati kwa ine, Tenga, nuumeze; chidzakhala* ”

chowawa m'mimba mwako, koma m'kamwa mwako chidzakhala chozuna ngati uchi. ".

Kubwera koyamba, " zowawa za m'matumbo " zikuwonetsa bwino kwambiri mazunzo ndi mazunzo obwera chifukwa chakukanidwa kwa kuunika komwe kudapangidwa ndi Akhristu opanduka. Mazunzo ameneŵa adzafika pachimake pa chiyeso chotsiriza cha chikhulupiriro, pa ola la lamulo la Lamlungu, pamene moyo wa osankhidwawo udzawopsezewa ndi imfa. Pakuti kufikira chimaliziro, kuunika ndi zosungirako kudzamenyana ndi mdierekezi ndi ziwanda zake zakumwamba ndi zapadziko lapansi, odziwa kapena osazindikira ogwirizana ndi "Wowononga" ameneyu, " *Abadoni kapena Apoliyoni* " wa Chiv. 9:11. " *Kukoma kwa uchi* " ukuimiranso bwino lomwe chisangalalo cha kumvetsetsa zinsinsi za Mulungu zomwe amagawana ndi osankhidwa ake enieni ludzu la chowonadi. Palibe chinthu china padziko lapansi chomwe chimakhudza kutsekemera kwake mwachibadwa monga icho. Nthawi zambiri, anthu amayamikira ndi kufunafuna kukoma kokoma kumeneku komwe kumawasangalatsa. Mofananamo, wosankhidwa wa Kristu amafuna mwa Mulungu kukoma kwa unansi wachikondi ndi wantendere pamodzi ndi malangizo Ake.

Popereka vumbulutso lake la "Apocalypse" (= Chivumbulutso) " *kutsekemera kwa uchi* ", Mzimu wa Mulungu akuuyerekezera ndi " *mana akumwamba* " amene anali ndi " *kukoma kwa uchi* " ndi amene anadyetsa Ahebri, m'chipululu, m'zaka 40 zimene zisanachitike kuti aloŵe m'dziko lolonjezedwa lotengedwa kwa Akanani. Monga momwe Mhebri sakanatha kupulumuka popanda kudya " *mana* " ameneŵa, kuyambira mu 1994, kutha kwa " *miyezi isanu* " imene inaloseredwa pa Chiv. 9:5-10 , *chikhulupiriro cha Adventist chimapuluma kokha mwa kudya " chakudya "* chazimu chomaliza chaulosichi (Mat. 24:45) " *chokonzekera nthawi yoyenera ya kubwera kwaulemerero*" kwa Yesu Kristu. Chiphunzitsa ichi chomwe Mulungu wa chowonadi amandipatsa kuti ndizindikire pa Sabata m'mawa pa ^{ola} la ⁴ Januwari 16, 2021 (koma 2026 kwa Mulungu) zikadakhala zothandiza kuyankha yemwe adandifunsa tsiku lina za kuphunzira maulosi "Kodi izi zingandibweretsere chiyani? "Yankho la Yesu ndi lalifupi komanso losavuta: moyo wauzimu wothawa imfa yauzimu. Ngati Mzimu satenga chithunzi cha " *keke* ", koma " *kutsekemera kwa uchi* " kokha, ndi chifukwa chakuti moyo wakuthupi wa Ahebri unali wokhudzidwa ndi chakudya ichi cha " *mana* ". Ponena za Chivumbulutso, chakudya ndi cha mzimu wa osankhidwa okha. Koma, m'kuyerekezera uku, zikuwoneka ngati zofunika, zofunika ndi zofunidwa ndi Mulungu wamoyo monga chikhalidwe cha kusunga moyo wauzimu. Ndipo lamulo limeneli n'lomveka, chifukwa Mulungu sanakonze chakudya chimenechi kuti atumiki ake a m'masiku otsiriza azinyalanyazidwa ndi kunyozedwa. Umapanga chinthu choyeretsedwa kwambiri kuyambira pa nsembe ya Yesu Khristu ndi mawonekedwe omaliza ndi kukwaniritsidwa komaliza kwa Mgonero Woyera"; Yesu anapereka kwa osankhidwa ake chakudya, thupi lake ndi malangizo ake aulosi.

Vesi 10 : " *Ndipo ndinatenga kabukhu kakang'ono m'dzanja la mngelo, ndi kuchidya; Linali m'kamwa mwanga lozuna ngati uchi; »*

M'chochitika chamoyo, wantchitoyo anapeza ali yekhayekha kuwala konyezimira komwe kunaloseredwa ndi Yesu ndipo anapeza mmenemo, choyamba, “ *kutsekemera kwa uchi* ”, chisangalalo chokoma chofanana ndi kutsekemera kwa uchi. Koma kuzizira komwe kunasonyezedwa ndi mamembala ndi aphunzitsi a Adventist omwe ndinafuna kuwafotokozera kunatulutsa m'thupi mwanga ululu weniweni wa m'mimba wotchedwa colitis. Chotero ndikuchitira umboni za kukwaniritsidwa kwauzimu ndi kwenikweni kwa zinthu zimenezi.

Komabe, malongosoledwe ena akukhudza nthawi yomalizira imene kuunika kwaulosiko kukuunikira. Zimayamba mu nthawi yamtendere, koma zidzatha mu nthawi ya nkondo ndi zoopsa zakupha. Dan. 12:1 analosera kuti “ *nthawi ya masautso siinayambe yakhalapo kuyambira mtundu wa anthu kufikira nthawi yomweyo* ”; apa pali china chake choyambitsa “ *kuwawa m'matumbo* ” . Makamaka popeza timawerenga pa Maliro 1:20 , kuti: “ *YaHWéH, penyani kusautsika kwanga; M'kati mwanga mukuwira, Mtima wanga ukuvutika m'kati mwanga, chifukwa ndapanduka. Kunja lupanga lasakaza, mkati mwa imfa.* » Komanso pa Yer. 4:19: “ *M'mimba mwanga ! Mkati mwanga : Ndivutika mkati mwa mtima wanga, mtima wanga ukugunda, sindingathe kukhala chete; pakuti wamva, moyo wanga, kulira kwa lipenga, mfuu ya nkondo* . ”Kuwawa kwa “ *mkati* ” kumapereka kufananitsa pakati pa ntchito yomaliza ya Adventist ndi yomwe idaperekedwa kwa mneneri Yeremiya. M'zokumana nazo zonse ziwirizi, osankhidwawo akugwira ntchito mu udani wozungulira wa olamulira opanduka a m'nthawi yawo. Yeremiya ndi Adventist owona pambuyo pake amadzudzula machimo ochitidwa ndi atsogoleri a boma ndi achipembedzo a m'tsiku lawo ndipo pochita zimenezo, mkwiyo wa olakwa umatembenezidwira pa iwo, kufikira mapeto a dziko ozindikiritsidwa ndi kubweranso kwaulemerero kwa Yesu Kristu, “ *Mfumu ya mafumu ndi Mbuye wa ambuye* ” wa Chiv. 19:16 .

Mapeto a gawo loyamba la Chivumbulutso

Mu gawo loyamba ili tapeza mawu oyamba ndi mitu itatu yofanana, Makalata opita kwa angelo a Mipingo isanu ndi iwiri, zisindikizo zisanu ndi ziwiri kapena zizindikiro za nthawi, ndi malipenga asanu ndi limodzi kapena zilango zochenjeza zobwera chifukwa cha mkwiyo wa Mulungu.

Vesi 11: “ *Ndipo anati kwa ine, Uyenera kuneneranso pamaso pa anthu ambiri, ndi mitundu, ndi manenedwe, ndi mafumu.* »

Vesi 11 likutsimikizira nkhani yonse ya zaka 2000 zomalizira za zaka 6000 za dongosolo lokonzekera la Mulungu. Kudzafika panthaŵi ya kubweranso kwaulemerero kwa Yesu Kristu, kudzutsidwa kwa ulosiwo kudzayambiranso kufotokoza mwachidule za nyengo Yachikristu mu chaputala 11 pamutu wosiyana wakuti: “ *Uyeneranso kunenera za anthu, mitundu, manenedwe, ndi mafumu ambiri* .

Kutsegulidwa kwa gawo lachiwiri la Chivumbulutso

M'gawo lachiwiri ili, mogwirizana ndi chiwerengero cha nyengo ya Chikristu, Mzimu udzalunjika pa zochitika zofunika zimene zatchulidwa kale m'gawo loyamba la bukhuli, koma apa, mu gawo lachiwiri, adzatiululira chiweruzo chake m'njira yotukuka kwambiri pa mutu uliwonse. Apanso, mutu uliwonse udzagwiritsa ntchito zizindikiro ndi zithunzi zosiyana koma nthawi zonse. Ndi mwa kusonkhanitsa pamodzi ziphunzitso zonsezi pamene ulosiwu umazindikiritsa mitu yomwe ikulunjika. Kuyambira m'buku la Danieli, mfundo iyi yofananiza mitu ya mauneneri ikugwiritsidwa ntchito ndi Mzimu wowulula, monga mukuwonera.

Chivumbulutso 11, 12 ndi 13

Mitu itatu imeneyi ikufotokoza za nthawi ya nyengo ya Chikristu mofanana, ikuwunikira zochitika zosiyanasiyana, koma zimene nthawi zonse zimakhala zogwirizana kwambiri. Ndifotokoza mwachidule, kenako tsatanetsatane, mitu.

Chivumbulutso 11

Ulamuliro wa Apapa - National Atheism - Lipenga Lachisanu ndi chiwiri

Vesi 1-2: Ulamuliro wa mneneri wabodza wa Katolika wazaka 1260: Wozunza.

Vesi 3-6: Muulamuliro wosalolera ndi wozunza uwu " *mboni ziwiri* " za Mulungu, malembo opatulika a migwirizano iwiriyi, adzasautsidwa ndi kuzunzidwa ndi " *chirombo* ", mgwirizano wachipembedzo wachiroma wogwirizana ndi ma monarchies aku Western Europe.

Mavesi 7 mpaka 13 amanena za " *chilombo chotuluka m'phompho* ," ndiko kuti, "Kuukira kwa Afalansa" ndi kusakhulupirira Mulungu kwa dziko kumene kumaonekera kwa nthawi yoyamba m' mbiri ya anthu.

Mavesi 15 mpaka 19 adzakhala ndi mutu wankhani wa " *lipenga lachisanu ndi chiwiri* " monga mmene akukulira.

Ntchito ya ulamuliro wa papa inasonyeza

Vesi 1: " *Ndipo anandipatsa ine bango ngati ndodo, nanena, Nyamuka, nuyese Kachisi wa Mulungu, ndi guwa la nsembe, ndi iwo akulambiramo.* »

Nthawi yoikidwiratu ndi nthawi ya chilango yovumbulutsidwa ndi liwu lakuti " *ndodo* ." Chilango chili choyenera " *chifukwa cha uchimo* " chimene chinakhazikitsidwanso mwalamulo kuyambira 321 ndiponso mwachipembedzo kuyambira 538. Kuyambira tsiku lachiwiri limeneli, ulamuliro wa papa wophiphiritsidwa pano ndi " *bango* " umene umaimira " *mneneri wonyenga wophunzitsa bodza* " waperekedwa pa Yesaya 9:13-14 . Uthenga uwu umafanana ndi wa Dan 8:12: " *ankhondo anaperekedwa ndi tsiku ndi tsiku chifukwa cha uchimo* ", mmene " *ankhondo* " amasankha Msonkhano Wachikristu, " *tsiku ndi tsiku* ", unsembe wa Yesu wochotsedwa ndi ulamuliro wa papa, ndi " *uchimo* ", kusiyidwa kwa Sabata kuyambira 321. Uku ndikungobwerezabwereza kwa uthenga wobwerezedwa kambirimbi ndi zizindikiro zosiyanasiyana. Imatsimikizira udindo wa chilango umene Mulungu amapereka pa kukhazikitsidwa kwa ulamuliro wa papa wachiroma. Mneni " *muyeso* " amatanthauza "woweruza." Chotero chilangocho chinali chotulukapo cha chiweruzo cha Mulungu pa " *kachisi wa Mulungu* , mpingo wa Khristu, " *guwa la nsembe* " chizindikiro cha mtanda wa nsembe yake, ndi " *olambira pamenepo* " kutanthauza Akhristu amene amati ndi chipulumutso chake.

Vesi 2: " *Koma bwalo lakunja la kachisi ulisiye kunja, ndipo musapime; pakuti wapatsidwa kwa amitundu, ndipo adzapondereza mzinda wopatulika miyezi makumi anai ndi iwiri.* »

Mawu ofunika kwambiri m'vesili ndi " *kunja* . Ndilo lokha limatchula chikhulupiriro chapamwamba cha Chikatolika chokhudzidwa mu chifaniziro cha ulamuliro wake wa masiku 1260 zaka zomwe zaperekedwa pano mu " *miyezi 42* ". " *Mzinda woyera* " chifaniziro cha osankhidwa owona " *adzaponderzedwa ndi amitundu* " ogwirizana ndi ulamuliro wa apapa, ndiko kuti, mafumu a mafumu a ku Ulaya " *ochita chigololo ndi* " *Yezebeli* wa Katolika pa nthawi ya ulamuliro

wake wautali wosalolera wa zaka zenizeni za 1260 pakati pa 538 ndi 1798 chihema cha Mose ndi kachisi womangidwa ndi Solomo. M'zochitika zonsezi, pa “ *bwalo la kutsogolo, kunja kwa kachisi* ”, timapezamo miyambo yachipembedzo yachithupithupi: guwa lansembe ndi beseni losambitsiramo. Chiyero chowona chauzimu chimapezeka mkati mwa kachisi: m'malo opatulika mmene muli: choikapo nyale cha nyali zisanu ndi ziwiri, gome la mikate 12 yoonekera, ndi guwa la nsembe la zofukiza loikidwa patsogolo pa chinsalu chotchinga chotchinga malo opatulika koposa, chifaniziro chakumwamba, pamene Mulungu akhala pa mpando wake wachifumu. Kuwona mtima kwa ofuna chipulumutso chachikhristu kumadziwika ndi Mulungu yekha, ndipo padziko lapansi anthu amanyengedwa ndi “ chipembedzo *chakunja* ” chomwe chikhulupiriro cha Roma Katolika chimayimira poyamba m'mbiri ya chipembedzo chachikhristu cha nthawi yathu ino.

Baibulo Lopatulika, Mawu a Mulungu, Anazunzidwa

Vesi 3: “ *Ndidzapereka mphamvu kwa mboni zanga ziwiri, ndipo zidzanenera masiku chikwi chimodzi mphambu mazana awiri kudza makumi asanu ndi limodzi, zitavala chiguduli.* »

M'kati mwa ulamuliro wautali umenewu wotsimikiziridwa pano mumpangidwe wa “ *masiku 1260* ,” Baibulo lophiphiritsidwa ndi “ *mboni ziwiri* ” lidzanyalanyazidwa pang'ono kufikira nthawi ya Kukonzanso pamene likuzunzidwa ngakhale ndi magulu Achikatolika okoma kwa apapa amene amawachirikiza ndi malupanga. Fanizo lakuti “ *atavala chiguduli* ” limasonyeza mkhalidwe wa nsautso umene Baibulo lidzakhalapobe mpaka 1798. Chifukwa chakuti kumapeto kwa nyengo imeneyi, anthu oukira boma a ku France osakhulupirira kuti kuli Mulungu adzawotcha m'malo opezeka anthu ambiri, kuyeseranso kulithetsa.

Vesi 4: “ *Iwo ndiwo mitengo iwiri ya azitona, ndi zoyikapo nyale ziwiri zakuima pamaso pa Ambuye wa dziko lapansi.* »

Izi “ *mitengo iwiri ya azitona ndi zoyikapo nyali ziwiri* ” ndi zizindikiro za mapangano awiri otsatizana amene Mulungu anakonza m'makonzedwe ake a chipulumutso. Nthawi ziwiri zotsatizana zachipembedzo zokhala ndi Mzimu wake womwe cholowa chake ndi Baibulo ndi zolembe zake za mapangano awiriwa. Ndongomeko ya mapangano awiriwa inaloseredwa pa Zek . Ndipo kale, patsogolo pa “ *mboni ziwiri* ” za vesi 3, Mulungu ananena za iwo mwa umboni wa Zekariya kuti: “ *Awa ndiwo ana aamuna awiri a mafuta oimirira pamaso pa Yehova wa dziko lonse lapansi.* » M'chiphiphiritso ichi “ *mafuta* ” akuimira Mzimu waumulungu. “ *Choikapo nyalicho* ” chikulosera za Yesu Kristu amene m'thupi laumunthu adzabweretsa kuunika kwa Mzimu m'kuyeretsedwa kwake (= 7) ndi kufalitsa chidziwitso chake pakati pa anthu, monga momwe choyikapo nyali chophiphiritsira chimawalira kuwalako mwa kuwotcha mafuta amene ali mu “zotengera” zake *zisanu ndi ziwiri* .

Zindikirani : *Choyikapo nyali* “ *seveni* ” chili pakati pa vase yapakati; Izi, monga pakati pa mlungu umene umapanga, ^{tsiku la} 4 la sabata la Isitala, tsiku limene, mwa imfa yake yochotsera machimo, Yesu Kristu anachititsa “ *nsembe ndi chopereka kuleka* ,” mwambo wachipembedzo wachihebri, mogwirizana ndi

dongosolo laumulungu loloseredwa pa Dan.9:27. “ *Choyikapo nyali* ” cha nyali zisanu ndi ziwiricho chinalinso ndi uthenga waulosi.

Vesi 5: “ *Ngati wina afuna kuzipweteka, moto umatuluka m’kamwa mwawo ndi kupsereza adani awo; ndipo ngati wina afuna kuzivulaza, ayenera kuphedwa chotero.* »

Pano, monga pa Chiv. 13:10 , Mulungu akutsimikizira kwa osankhidwa ake owona kuletsa kwake kulanga, iwo eni, choipa chochitidwa ku Baibulo ndi chifukwa chake. Ichi ndi chochita chomwe amangodzisungira yekha. Zoipa zidzatuluka mkamwa mwa Mlengi Mulungu. Mulungu amadzitcha m’Baibulo, lomwe limatchedwa “ *mawu a Mulungu* ,” kotero kuti aliyense womuvulaza akuukira iyeyo mwachindunji.

Vesi 6: “ *Iwo ali nawo mphamvu yakutseka kumwamba, kuti kusagwe mvula masiku akunenera kwawo; ndipo ali nawo ulamuliro pa madzi kuwasandutsa magazi, ndi kukantha dziko lapansi ndi miliri yonse, nthawi zonse monga zifuna.* »

Mzimu umagwira mawu mfundo zosimbidwa m’Baibulo. M’nthawi yake, mneneri Eliya analandira kuchokera kwa Mulungu kuti isagwe mvula pokhapokha atanena mawu ake; Pamaso pake Mose analandira kwa Mulungu mphamvu yosintha madzi kukhala magazi ndi kumenya dziko lapansi ndi miliri 10. Maumboni a m’Baibulo amenewa ndi ofunika kwambiri chifukwa m’masiku otsiriza, anthu onyoza mawu olembedwa ndi ouziridwa a Mulungu adzalangidwa ndi miliri yofanana ndi imeneyi, malinga ndi Chiv. 16 .

National Atheism of the French Revolution

Kuwala Kwamdima

Vesi 7: “ *Ndipo akadzatsiriza umboni wawo, chilombo chotuluka m’phompho chidzachita nawo nkondo, nichidzawalaka, nichidzazipha.* »

Mzimu umatiululira pano chinthu chofunika kuchizindikira; Deti la 1793 limasonyeza kutha kwa umboni wa m’Baibulo, koma kwa yani? Kwa adani ake anthawiyoy amene anazunza Baibulo kukana ulamuliro wake waumulungu monga chichirikizo cha chikhulupiriro; ndiko kuti, mafumu, olemkezeka a monarchist, ulamuliro wa papa wa Roma Katolika ndi atsogoleri ake onse achipembedzo. Patsiku limeneli, Mulungu amadzudzulanso okhulupirira onyenga Achiprotestanti omwe m’zochita zawo saganizira kale ziphunzitso zake. Pa Dan 11:34, mu chiweruzo chake, Mulungu akuwawerengera “ *chinyengo* ”: “ *Ndipo akagwa adzathandizidwa pang’ono*; “Ili ndi gawo loyamba lokha la umboni wa Baibulo lomwe likutha, chifukwa mu 1843 ntchito yake idzakhalanso yofunika kwambiri poitana osankhidwa kuti apeze maulosi a Adventist. Kukhazikitsidwa kwa chikhulupiriro cha dziko ku France kudzalunjika Baibulo ndi kuyesa kulithetsa. Kugwiritsiridwa ntchito kochuluka kwa magazi kwa " guillotine yake " kumamupangitsa kukhala " *chilombo* " chatsopano chomwe, nthawi ino, chinali " *kutuluka kuphompho* ". Ndi liwu limeneli lobwerekedwa m’nkhani ya kulenga ya pa Genesis 1:2 , Mzimu umatikumbutsa kuti ngati Mulungu, Mlengi wake, kulibe, palibe moyo ukanakhala padziko lapansi. " *Phompho* " ndilo chizindikiro cha dziko lapansi lopanda anthu okhalamo, pamene "liri *lopanda kanthu ndi lopanda kanthu* ." Zinali choncho " *pachiyambi* ", malinga ndi Gen. 1: 2, ndipo zidzakhala

choncho kachiwiri kwa " *zaka chikwi* ", kumapeto kwa dziko lapansi, pambuyo pa kubweranso kwaulemerero kwa Yesu Khristu, yomwe ili mutu womwe umatsatira uyu m'mutu uno wa 11. Kuyerekeza uku ndi chisokonezo choyambirira ndi koyenera kwa ulamuliro wa Republican umene umabadwira mu chisokonezo cha ndale ndi chisokonezo chachikulu. Chifukwa anthu opanduka amadziwa kugwirizanitsa kuti awononge, koma amagawanika kwambiri pa mafomu omwe ayenera kuperekedwa kuti amangidwense. Umboni umenewu ukupereka pambuyo pake chionetsero cha chipatso chimene munthu angabale pamene adulidwa kotheratu kwa Mulungu; kulandidwa kuchitapo kanthu kopindulitsa.

Koma poutcha kuti " *phompho* " Mzimu wa Mlengi Mulungu umasonyezanso mmene zinthu zinalili pa chilengedwe cha dziko lathu lapansili. Chotero, akulunjika pa tsiku loyamba la chilengedwechi, akutisonyeza dziko lapansi lolowetsedwa mu " *mdima* " weniweni chifukwa panthaŵiyo, Mulungu anali asanapatse dziko lapansi kuwala kwa nyenyezi iliyonse. Ndipo lingaliro limeneli mwauzimu limagwirizanitsa " *chilombo chokwera kuphompho* " ndi " *chisindikizo chachinai* " cha pa Chiv. 6:12 cholongosoledwa kukhala " *dzuŵa lakuda ngati chiguduli* ". Kugwirizanako kumapangidwanso ndi " *lipenga la 4* " la Chiv. 8:12 lofotokozedwa ndi " *kugunda kwa gulu lachitatu, la dzuwa, lachitatu la mwezi, ndi lachitatu la nyenyezi* ". Kupyolera mu zithunzi izi, Mzimu amamupatsa iye khalidwe la " **mdima** ". Komabe, ndi mu " **mdima** " **uwu** ndikunena kuti France idzalemekeza oganiza bwino mwa kuwapatsa dzina la " **kuunika** ". Tikatero timakumbukira mawu a Yesu Khristu ogwidwa pa Mat 6:23 : " *Koma ngati diso lako lili loipa, thupi lako lonse lidzakhala lodetsedwa; Chifukwa chake ngati kuwunika kuli mwa inu kuli mdima, mdimawo ndi waukulu bwanji!* " Choncho malingaliro amdima aulere amapita kunkhondo yolimbana ndi mzimu wachipembedzo ndipo mzimu watsopano **wafuluwu** udzapatilira nthawi ndi kufalikira kumayiko akumadzulo ... wotchedwa Mkhristu ndipo udzasunga chikoka chake choipa mpaka mapeto a dziko. Ndi Revolution ya ku France, "mdima" unakhazikika kosatha ndi uchimo. Pakuti ndi izo zimabwera mabuku olembedwa ndi afilosofi a maganizo aulere; zomwe zimalumikiza ndi "tchimo" lomwe limadziwika kuti Greece mu uneneri wa Danieli 2-7-8. Mabuku atsopano adzapikisana ndi Baibulo ndipo adzapambana kuliletsa, kumlingo waukulu. " *Nkhondo* " yotsutsidwa kotero ili pamwamba pa malingaliro onse. Pambuyo pa Revolution ndi pambuyo pa Nkhondo Yachiwiri Yapadziko Lonse, mdimawu udzatenga mbali ya chikhalidwe cha anthu apamwamba kwambiri, kusiyantsa ndipo motero kusweka ndi kusalolera koyambirira, koma maganizo a " *nkhondo* " akupitiriza. Anthu a Kumadzulo adzakhala ofunitsitsa kudzimana chilichonse kaamba ka "ufulu" umenewu. M'chenicheni, iwo adzapereka nsembe mitundu yawo, chisungiko chawo, ndipo sadzapulumuka imfa yolinganizidwa ndi Mulungu.

Vesi 8: " *Ndipo mitembo yawo idzagona m'khwala la mzinda waukulu, umene ukutchedwa mwauzimu, Sodomu ndi Aigupto, kumenenso Ambuye wathu anapachikidwa.* »

" *Mitembo* " yotchulidwa ndi ya " *mboni ziwiri* " zimene oukirawo oyambirira anaphedwanso "m'bwalo " *la mzinda* womwewo . " *Mzinda* " uwu ndi Paris, ndipo " *malo* " otchulidwawo amatchulidwa motsatizana, "malo a Louis

XIV”, “malo a Louis XV”, “place de la Révolution”, ndipo amatchula “malo de la Concorde” apano. Kusakhulupirira Mulungu sikumakondera mtundu uliwonse wachipembedzo. Anthu amene akugundidwa nyonga amakanthidwa ndendende chifukwa cha chipembedzo chawo. Ndipo monga momwe uthenga wa “ *Lipenga la 4* ” ukuphunzitsira, zolinga zake ndi kuunika koono (dzuwa), kuunika konyenga pamodzi (mwezi), ndi mtumiki aliynse wachipembedzo (nyenyezi). Ndiponso, zipembedzo zina zoipa zimavomerezedwa malinga ngati zimagwirizana ndi zikhulupiriro zakusakhulupirira Mulungu. Ansembe ena amapatsidwa dzina lonyozeka la "kuchotsedwa". L'Esprit akuyerekeza Paris, likulu la France, ndi " *Sodomu* " ndi " *Egypt* ." Zipatso zoyamba za ufulu zinali kugonana mopambanitsa kotsatiridwa ndi kuswa maphwando achikhaldwe ndi mabanja. Kuyerekezera kumeneku kudzakhalala ndi zotsatirapo zomvetsa chisoni m'kupita kwa nthawi. Mzimu umasonyeza kwa ife kuti mzinda umenewu udzakumana ndi tsoka la “ *Sodomu* ” ndi la “ *Igupto* ” limene lakhala chizindikiro cha Mulungu cha uchimo ndi kumpandukira. Ulalo wokhazikitsidwa pamwambapa ndi “ *uchimo* ” *wanthanthi ya “Chigiriki* ” wotsutsidwa mu Danieli 2-7-8 ukutsimikiziridwa. Kuti timvetse kusalidwa kwaumulungu kumeneku kwa uchimo wa Agiriki, tiyeni tiganizire mfundo yakuti, poyesa kugwiritsa ntchito mawu anthanthi popereka Uthenga Wabwino kwa anthu a ku Atene, mtumwi Paulo analephera ndipo anathamangitsidwa m'malowo. Ichi ndichifukwa chake lingaliro la filosofi lidzakhalabe mdani wa Mlengi wa Mulungu. M'kupita kwa nthawi ndi mpaka kumapeto kwake, mzinda uwu wotchedwa "Paris" udzasunga, ndi kuchitira umboni ndi zochita zake, kulondola kwa kufanana kwake ndi mayina awiriwa, zizindikiro za tchimo la kugonana ndi lachipembedzo. Kumbuyo kwa dzina lake "Paris" kuli cholowa cha "Parisii", mawu omwe chiyambi cha Celtic amatanthauza "awo a cauldron", dzina laulosi kwambiri. M'nthawi zachiro ma lowo anali linga la olambira achikunja a Isis, mulungu wamkazi wa Aigupto, ndendende, komanso fano lowoneka bwino ndi lonyozeka la Paris, mwana wa mfumu ya Troy, Priam wakale. Wolemba chigololo ndi Helen wokongola, mkazi wa mfumu yachi Greek Menelaus, adzakhalala ndi udindo pa nkondo ndi Greece. Pambuyo pa kuzinga kosatheka, Agirikiwo adabwerera, akusiya kavalo wamkulu wamatabwa pamphepete mwa nyanja. Poganzira kuti anali mulungu wachi Greek, a Trojans adabweretsa kavalo mumzindawo. Ndipo pakati pa usiku, pamene vinyo ndi phwando zinatha, asilikali Achigiriki anatuluka m'mahatchi awo ndi kutsegula zipata kwa magulu ankhondo Achigiriki obwerera mwakachetechete; ndi onse okhala m'mudzi anaphedwa, kuyambira mfumu kufikira wotsiriza wa olamulidwa. Zochita za Trojan izi zidzachititsa kuti Paris iwonongeke m'masiku otsiriza chifukwa, kunyalanyaza phunzirolo, idzabwereza zolakwika zake pokhala ndi adani ake, omwe adawalamulira, akhazikike m'gawo lake. Asanatchule dzina la Paris, mzindawu unkatchedwa “Lutèce” kutanthauza “chithaphwi chonunkha”; pulogalamu yonse ya tsogolo lake lomvetsa chisoni. Kuyerekeza ndi " *Egypt* " kuli koyenera chifukwa potengera ulamuliro wa Republican, France idakhala boma loyamba lochimwa kumayiko akumadzulo. Kutanthauzira kumeneku kudzatsimikiziridwa mu Chiv. 17: 3 ndi mtundu " *wofira* " wa " *chirombo* ," fano la mgwirizano wa monarchic ndi republica m'masiku otsiriza, omangidwa pa chitsanzo cha France. M'kunena kuti: “ *kumene Ambuye wawo anapachikidwa* ,”

Mzimu ukupereka kuyerekezera pakati pa kukanidwa kwa chikhulupiriro Chachikristu cha kusakhulupirira Mulungu kwa Afalansa ndi kukana mtundu wa Ayuda kwa Mesiya Yesu Kristu; chifukwa zinthu ziwirizo n'zofanana ndipo iwo adzakhala ndi zotsatira zofanana ndi zipatso zofanana za kusayeruzika ndi kusaweruzika. Kuyerekezera kumeneku kudzapitirirabe m'mavesi otsatira.

Mwa kutcha likulu lake “ *Igupto* ,” Mulungu akuyerekeza France ndi Farao, chitsanzo cha kukana chifuniro chake. Idzasungabe mkhalidwe wopanduka umenewu kufikira chiwonongeko chake. Palibe kulapa konse kwa iye. Potchula “ *choipa chabwino ndi chabwino choipa* ,” adzachita machimo oipitsitsa amene Mulungu wapereka; Izi pozitcha "zounikira", oganiza "zamdima" oyambitsa "ufulu wake waumunthu", omwe amatsutsa ufulu wa Mulungu. Ndipo ndi anthu ambiri, chitsanzo chake chidzatsanziridwa, ngakhale, mu 1917, ndi Russia yamphamvu yomwe idzawononge ndi kuwombera kwa atomiki pa nthawi ya " *lipenga lachisanu ndi chimodzi* ", lomwe linaloseredwa ndi dzina lake "Parisii" m'chinenero cha Celtic, chomwe chimatanthauza "awo a cauldron". Choncho adzakhale mpaka mapeto ake osatha kuona Mulungu m'mayesero amene adzamuwononge mpaka kumuwononga. Chifukwa wamulunjika ndipo sangamulole mpaka atachoka.

Vesi 9: “ *Ndipo anthu a mitundu yonse, mafuko, manenedwe, ndi mitundu adzaona mitembo yawo masiku atatu ndi theka, ndipo sadzalola mitembo yawo iikidwe m'manda.* »

Ku France, anthu adalowa mu Revolution mu 1789, ndipo mu 1793, adapha mfumu yawo kenako mfumukazi yawo, onse awiri adadulidwa mitu pagulu lalikulu lapakati la mzindawo, motsatizana amatchedwa "Place Louis XV", "Place de la Révolution", ndipo pakadali pano, "Place de la Concorde". Popereka " *masiku atatu ndi theka* " ku nthawi ya chiwonongeko, Esprit ikuwoneka kuti ikuphatikiza nkondo ya Valmy kumene mu 1792, opandukawo adakumana ndi kugonjetsa magulu ankhondo achifumu a maufumu a ku Ulaya omwe adagonjetsa dziko la Republic of France kuphatikizapo Austria, dziko la banja la Mfumukazi Marie-Antoinette. Kuti timvetsetse chiyambi cha chidani ichi, ziyenera kukumbukiridwa kuti zaka 1260 za mitundu yonse ya zoletsedwa ndi mgwirizano wa apapa ndi achifumu zinatha kukwiyitsa anthu a ku France omwe ankagwiritsidwa ntchito, kuzunzidwa, kuzunzidwa ndi kuwonongedwa kwathunthu. Maulamuliro aŵiri omalizira a Louis XIV ndi kudzionetsera kwake konyansa ndi Louis XV, mfumu yoipa ya makhalidwe oipa, inatha kudzaza chikho cha kuleza mtima kwa Mulungu ndi cha anthu. Chenjerani ! Republic siili ndipo sidzakhala mdalitso ku France. Iye amapitirira mpaka kumapeto kwake, mu mawonekedwe ake achisanu, kunyamula matemberero a Mulungu ndi iyemwini kuti achite zolakwa zomwe zingamupangitse kugwa. Ulamuliro wamagazi uyu, womwe unayambira, udzakhala dziko la "ufulu wa anthu" ndi chikhalidwe chaumunthu chomwe chidzateteza olakwa ndi okhumudwitsa, chifukwa cha kupanda chilungamo, wozunzidwa. Adzalandira ngakhale adani ake ndikuwakhazikitsa m'gawo lake, kutsanzira, moipitsitsa, chitsanzo chodziwika bwino cha mzinda wa Trojan wotchuka chifukwa cha kukhazikitsidwa kwa kavalo wamatabwa wosiyidwa ndi Agiriki, monga tawonera kale.

Vesi 10: “ *Ndipo chifukwa cha iwo akukhala padziko adzakondwera, nadzasekera, nadzatumizirana mphatso; chifukwa aneneri awiriwa anazunza iwo akukhala padziko.* »

Mu ndime iyi, Mzimu umalimbana nthawi yomwe, monga chilonda kapena khansa, zoipa zafilosofi za ku France zidzafalikira ndi kufalikira ngati mliri m'mayiko ena a Kumadzulo. Chimalamba “chizindikiro cha nthawizo” cha “chisindikizo *chachisanu ndi chimodzi* ” ; kumene “ *dzuwa limakhala lakuda ngati chiguduli* ”: kuwala kwa Baibulo kumasowa, kutsekedwa ndi mabuku a filozofi a oganiza zaulere.

M'kuwerenga kwauzimu, mosiyana ndi “ *nzika za ufumu wakumwamba* ” zimene zimalongosola osankhidwa a Yesu, “ *okhala padziko lapansi* ” amatchula Aprotestanti a ku Amereka ndipo kawirika-wiri, anthu opandukira Mulungu ndi choonadi chake. Anthu a maufumu aku Europe komanso makamaka aku America akuyang'ana ku France. Kumeneko, anthu akuphwanya ufumu wake ndi chipembedzo Chachikristu cha Chikatolika chimene chimawopseza anthu amene amaŵerenga Baibulo, “ *mboni ziwiri* ” ndi “ *mazunzo* ” a “helo” wake; “ *mazunzo* ” enieni amene angosungidwira chiweruzo chomaliza, kuti awononge chipembedzo chonyenga chimene iwowo mwachinyengo amagwiritsa ntchito chiwopsezo chotere, malinga ndi Chiv. 14:10-11. Alendo, nawonso, omwe amachitiridwa nkhanza zomwezo kunja kwa France, ayamba kuyembekezera kuti apindula ndi ndondomekoyi. Izi zili choncho chifukwa, ndi chithandizo cha ku France choperekedwa ndi Louis XVI, padziko lapansi, zaka zingapo m'mbuyomo, United States yatsopano ya North America idapeza ufulu wawo, kudzimasula ku ulamuliro wa England. Ufulu uli paulendo ndipo posachedwapa ufikira anthu ambiri. Monga chizindikiro cha ubwenzi umenewu, “ *adzatumizirana mphatso* . Imodzi mwa mphatso zimenezi inali mphatso ya Chifalansa yoperekedwa kwa Achimereka ya "Statue of Liberty" yomwe inamangidwa mu 1886 pa chilumba cha moyang'anizana ndi New York. Anthu aku America adabweza zomwe adachita pomupatsa chithunzi chomwe, chomwe chidakhazikitsidwa mu 1889, chili ku Paris pachilumba chapakati pa Seine pafupi ndi Eiffel Tower. Mulungu amayang'ana mphatso yamtunduwu yomwe imavumbulutsa kugawana ndi kusinthana komwe kumapanga temberero **laufulu wochulukira** womwe umafuna kunyalanyaza malamulo ake auzimu.

Vesi 11 : “ *Ndipo atapita masiku atatu ndi theka, mzimu wamoyo wochokera kwa Mulungu unalowa mwa iwo, ndipo anayimirira pa mapazi awo; ndipo mantha akulu adadza pa iwo omwe adawawona.* »

Pa April 20, 1792, dziko la France linaopsezidwa ndi Austria ndi Prussia ndipo linagonjetsa mfumu yake, Louis XVI, pa August 10, 1792. Oukira boma anapambana ku Valmy pa September 20, 1792. Mfumu Louis XVI inadulidwa mutu pa January 21, 1793. "Convention" inasinthidwa ndi "Directory" pa October 25, 1795. "Zoopsa" ziwiri za 1793 ndi 1794 zinakhala pamodzi chaka chimodzi chokha. Pakati pa Epulo 20, 1792 ndi Okutobala 25, 1795, ndimapeza ndendende nthawi imeneyi ya “ *masiku atatu ndi theka* ” oloseredwa kapena “zaka zitatatu ndi theka” zenizeni. Koma ndikuganiza kuti nthawiyi ilinso ndi uthenga wauzimu. Nthawi imeneyi ikuimira theka la mlungu, zimene zingadzutse fanizo la utumiki wapadziko lapansi wa Yesu Kristu umene unatenga ndendende “masiku atatu ndi

theka” mwaulosi ndipo unatha ndi imfa ya Mesiya Yesu Kristu. Mzimu umayerekezera zochita zake ndi zimene Baibulo limanena, “ *mboni zake ziwiri* ”, zomwense zinachita ndi kuphunzitsa zisanawotchedwe pa Place de la Révolution ku Paris. M’kuyerekezera kumeneku, Baibulo liri, chikhulupiriro chimenechi, chozindikiridwa ndi Yesu Kristu amene, m’menemo, anapachikidwa’nso ndi “ *kulasidwa* ” monga momwe Chiv. 1:7 akusonyezera. Chigumula cha magazi chimene chinakhetsedwa chinachititsa mantha anthu a ku France. Komanso, atapha mtsogoleri wawo wa Msonkhano wamagazi, Maximilien Robespierre, ndi abwenzi ake Couthon ndi Saint-Just, kuphedwa kwachidule ndi mwadongosolo kunatha. Mzimu wa Mulungu wadzutsa ludzu lauzimu la anthu ndipo machitidwe achipembedzo akhalanso ovomerezeka, ndipo koposa zonse, aulere. “Kuopa Mulungu” kwabwinoko kwawonekeranso ndipo chidwi cha Baibulo chawonekeranso, koma mpaka mapeto a dziko chidzamenyana ndi kupikisana ndi mabuku a filosofu olembedwa ndi oganiza mwaufulu amene chitsanzo chawo chachigiriki ndicho gwero la mitundu yake yonse.

Vesi 12: “ *Ndipo anamva mawu ochokera kumwamba akunena nawo, kwerani kuno. Ndipo anakwera kumwamba mumtambo; ndipo adani awo adawawona.* »

Mawu a Mulungu amenewa amagwira ntchito ku “ *mboni ziwiri* ” za m’Baibulo pambuyo pa 1798.

Kuyerekezera ndi Yesu kukupitiriza, chifukwa ndi iye amene osankhidwa ake anamuona (pambuyo pa mneneri Eliya) akukwera kumwamba pamaso pawo. Koma nawonso osankhidwa ake a m’nthawi yomaliza adzachita chimodzimidzi. Adani awo adzawaonanso akukwera kumwamba mumtambo kumene Yesu adzawakokera kwa iye. Thandizo limene Mulungu amapereka ku cholinga chake ndi lofanana, kwa Yesu Kristu, osankhidwa ake, ndipo m’nkhani ino ya Kuukira Chifalansa, Baibulo pambuyo pa 1798 analosera mu “ *miyezi isanu* ” pa Chiv. 9:5-10 . Imfa ya Louis XVI, kutha kwa ufumu wa monarchy, ndi imfa ya papa yemwe anali mkaidi zinawononga kwambiri kusalolera kwachipembedzo kwa “ *chilombo chotuluka m’nyanja* ” pa Chiv. 13:1-3 . The Concordat of the Directory imachiritsa bala lake koma sapindulanso ndi thandizo lachifumu lowonongedwa, sadzazunzanso mpaka nthawi yotsiriza pamene kusalolera kwa Aprotostanti kudzawonekera pansi pa dzina la “ *chirombo chotuluka padziko* ” pa Chiv. 13:11.

Vesi 13 : “ *Ndipo pa ola lomwelo padali chibvomezi chachikulu, ndipo limodzi la magawo khumi la mudzi linagwa; Anthu 7,000 anaphedwa ndi chivomezicho, ndipo otsalawo anachita mantha ndipo analemekeza Mulungu wakumwamba.* »

M’nyengo ino (*ola limenelo*) “ *chivomezi* ” chimene chinaloseredwa kale ndi kukwaniritsidwa kwa chija cha Lisbon mu 1755, chokhudza mutu wa “ *chisindikizo chachisanu ndi chimodzi* ” cha Chiv. 6:12 , chinakwaniritsidwa mwauzimu. Malinga ndi mzimu wa Mulungu, mzinda wa Paris unataya “ *chigawo chimodzi chakhumi* ” cha anthu ake. Koma tanthauzo lina lingakhudze malinga ndi Dan.7:24 ndi Chiv.13:1, gawo lakhumi la “ *nyanga khumi* ” kapena maufumu achikhristu akumadzulo amene ali pansi pa ulamuliro wa Aroma Katolika. France, yowonedwa ndi Roma monga “mwana wamkazi wamkulu” wa Tchalitchi cha Roma Katolika, igwera m’kusakhulupirira kukhalapo kwa Mulungu, imalanda

chichirikizo chake, ndipo ifika patali kufikira kuwononga ulamuliro wake. ^{Lipenga} la 4 linaulula, “ *gawo limodzi mwa magawo atatu a dzuwa lagwidwa* ”; uthenga wakuti “ *amuna zikwi zisanu ndi ziwiri anaphedwa m’chivomezi’chi* ” ukutsimikizira chinthucho mwa kunena kuti: khamu (*chikwi chimodzi*) la “ *amuna achipembedzo* ” (*chisanu ndi chiwiri*: kuyeretsedwa kwachipembedzo kwa nthawiyo), anaphedwa m’chivomezi chandale zadziko chimenechi.

Vesi 14: “ *Tsoka lachiwiri lapita. Taonani, tsoka lachitatu likudza msanga* ”.

Motero, kukheta mwazi kwakukulu kunatsitsimutsanso mantha a Mulungu, ndipo "Zoopsa" zinatha, m'malo mwa ufumu wa Napoleon I, " *chiwombankhanga " cholengeza " malipenga* " atatu otsiriza, " *tsoka lalikululu* " zitatatu kwa anthu okhala padziko lapansi. Popeza kuti chilengezochi chinatsatira kuukira kwa France kuyambira 1789 mpaka 1798, “ *tsoka lachiwiri* ” lotchulidwa m’ndime 14 silingamukhudze mwachindunji. Koma kwa Mzimu, ndi njira yotiuza kuti mawonekedwe atsopano a Revolution ya France adzawonekera Yesu Khristu asanabwerenso mwaulemerero. Tsopano, malinga ndi Chiv. 8:13, “ *tsoka lachiwiri* ” momveka bwino likukhudza mutu wa vesi ⁶. *Lipenga* la Chiv. 9:13 limene, ndendende, “ *lidzapha gawo limodzi mwa magawo atatu a anthu* ” Yesu Khristu asanabwerenso kudzabwezera chilango chopanda chilungamo cha oyera mtima okhulupirika mwa kuwononga adani awo omaliza, opandukawo. Titha kumvetsetsa kuti, monga kuphana kochitidwa ndi oukira boma ku France, Mulungu akukonza zakupha kwa Nkhondo Yachitatu Yapadziko Lonse, nthawi ino ya nyukiliya, yomwe idzachepetsa kwambiri anthu okhala padziko lapansi, isanathe kuchotsedwa kwathunthu komwe kudzabwezeretsa gawo lake loyambirira la “ *phompho* ”, pambuyo pa kulowererapo komaliza kwa Yesu Khristu.

Tanthauzo lawiri la “ *tsoka lachiwiri* ” limagwirizanitsa *lipenga lachinayi* ndi *lachisanu ndi chimodzi* pachifukwa chazimu. Mapangidwe a Apocalypse amagawa nthawi ya nthawi yachikhristu kukhala magawo awiri. Choyamba, “ *tsoka* ” limalanga olakwa omwe analangidwa pamaso pa 1844 ndipo chachiwiri, omwe adalangidwa pambuyo pa 1844, dziko lisanathe. Tsopano, zilango zonse ziwirizo zimagwirizana ndi tanthauzo limene Mulungu amapereka ku chilango chake chachinayi pa Levitiko 26:25 : “ *Ndidzatumiza lupanga limene lidzabwezera chilango pangano langa* . Chilango choyamba chinadza pa iwo **amene sanalandire** uthenga wa Kukonzanso, ntchito imene Yesu anakonzera osankhidwa ake, ndipo chachiwiri, pa iwo amene sanalabadire chifuno cha Mulungu **kuti amalize** kukonzanso kumeneku kuyambira 1843 kupita m’tsogolo Kuwala kobvumbulutsidwa kumene Mulungu akumangako kukonzanso kosatha kumeneku kudzaperekedwa mpaka ola limene kuyesedwa kudzatha.

Potenga zinthu ndi zochita zomwe Mulungu adaika kwa anthu a Revolution ya France kuyambira 1789 mpaka 1795, timapeza zomwe angathe kuziwerengera anthu akumadzulo amasiku otsiriza. Timapeza kunyozedwa komweko, kusalemekeza komweko ndi kudana ndi malamulo achipembedzo ndi omwe amawaphunzitsa; khalidwe limene nthawi ino limabwera chifukwa cha chitukuko chodabwitsa cha sayansi ndi luso lamakono. M’zaka za mtendere, kusakhulupirira Mulungu ndi chipembedzo chonyenga zinagonjetsa dziko la

Azungu. Chifukwa chake Mulungu ali ndi chifukwa chabwino chakutipangira ife, pa nkhani iyi, kuwerenga kawiri; Khalidwe la " *opulumuka* " ndilo kusiyana kwakukulu pakati pa nthawi yachisinthiko ndi nthawi ya sayansi ya masiku otsiriza a anthu. Kuti amveke momveka bwino, malinga ndi Chiv. 11:11-13 , " *opulumuka* " a kuwerenga koyamba kokhudza " *lipenga lachinayi* " " *analapa* , pamene " *opulumuka* " lachiwiri lokhudza " *lipenga lachisanu ndi chimodzi* " *sanalape* , malinga ndi Chiv. 9:20-21 .

***Tsoka lalikulu* " lachitatu (kwa ochimwa): Kubweranso kwaulemerero kwa Khristu wobwezera**

Vesi 15: " *Mngelo wachisanu ndi chiwiri analiza (lipenga lake). Ndipo munali mau akuru m'Mwamba, ndi kunena, Maufumu a dziko lapansi akhala wa Ambuye wathu, ndi wa Kristu wake; ndipo adzachita ufumu ku nthawi za nthawi.* »

Mutu womalizira wa mutuwo uli wa " *lipenga lachisanu ndi chiwiri* " limene likuimira, ndikukukumbutsani, nthawi imene Mlengi wosaonekayo Mulungu amadziwonetsera yekha pamaso pa adani ake, akutsimikizira Chiv. 1:7 : " *Taonani, adza ndi mitambo, ndipo diso lirilonse lidzamuona; ngakhale amene analasa* . " *Awo amene anampyoza iye* , " amene analasa Yesu, ali adani ake a nyengo zonse za Chikristu kuphatikizapo zija zomalizira. Iwo anampyoza Iye, kuzunza ophunzira ake okhulupirika, amene anawalengeza kuti: " *Popeza mudachitira ichi mmodzi wa abale anga, ngakhale ang'onong'ono awa, munandichitira ichi Ine* (Mateyu 25:40). Kumwamba kumamveka mawu okweza kukondwerera chochitikacho. Amenewa ndiwo okhala kumwamba amene adzisonyeza kale kukondwerera kuthamangitsidwa kumwamba kwa mdierekezi ndi ziwanda zake ndi Kristu wopambanayo, wotchedwa " *Mikaeli* " pa Chiv. 12:7 mpaka 12. Iwo amatengamo mbali m'chisangalalo cha osankhidwa, m'kupita kwawo kumasulidwa ndi kugonjetsa Yesu Kristu. Mbiri ya uchimo wapadziko lapansi idzatha chifukwa cha kusowa kwa ochimwa owonongedwa ndi pakamwa pa Khristu waumulungu. Mdyerekezi, " *kalonga wa dziko ili lapansi* " malinga ndi kunena kwa Yesu, akutaya dziko lauchimo lowonongedwa ndi Mulungu. Adzakhala pa dziko lapansi labwinja kwa zaka zina chikwi popanda kuvulaza aliyense, kuyembekezera kuchotsedwa kwake kotheratu pa chiweruzo chomaliza pamodzi ndi ochimwa ena onse amene Mulungu adzawaukitsa kaamba ka chifuno chimenechi.

Chisangalalo Chachikulu Chakumwamba cha Osankhidwa Owomboledwa ndi Mwazi wa Yesu Khristu

Vesi 16: " *Ndipo akulu makumi awiri mphambu anai akukhala pamaso pa Mulungu pa mipando yao yachifumu, anagwa nkhope zawo pansu, nalambira Mulungu* .

Osankhidwa alowa mu ufumu wakumwamba wa Mulungu, atakhala pamipando yachifumu pamaso pa Mulungu, adzalamulira, adzaweruzo oipa molingana ndi Chiv. 20:4. Vesi ili likudzutsa nkhani ya chiyambi chakumwamba cha owomboledwa pa Chiv. Vesi limeneli likusonyeza mmene kulambira koono

kumayenera kukhalira. Kugwada, kugwada, nkhope pansi, ndi mawonekedwe ovomerezeka ndi Mulungu.

Vesi 17: “ Akuti: “*Tikuyamikani, Ambuye Mulungu Wamphamvuyonse, amene mulipo, amene munalipo, chifukwa mwatenga mphamvu yanu yaikulu, ndipo mwachita ufumu.* »

Oomboledwa ayambiranso kuyamika kwawo ndi kugwada pamaso pa Yesu Kristu, “ *Mulungu Wamphamvuyonse amene alipo, amene anali “” **ndi amene akubwera**,*” monga mmene Chiv. 1:4 ananenera. “ *Mwagwira mphamvu yanu yaikulu* ” imene munaipereka kuti mupulumutse osankhidwa anu ndi kuwachotsera machimo awo mwa imfa yanu mu utumiki wanu wa “ *mwanawankhosa* ”; “ *Mwanawankhosa wa Mulungu amene achotsa machimo adziko lapansi.* ” “*Mwatenga ufumu wanu* ”; Mfundo yaikulu ndi yakuti pamene Mzimu anamutengera Yohane pa Chiv. 1:10; mbiri ya msonkhano wa Khristu padziko lapansi idapita kale. Pa nthawi, “ *misonkhano isanu ndi iwiri* ” ili kumbuyo kwa akuluakulu osankhidwa. Ulamuliro wa Yesu, amene ali ndi chiyembekezo cha chikhulupiriro cha osankhidwa, wakhala weniweni.

Vesi 18: “ *Amitundu anakwiya; ndipo wafika mkwiyo wanu, ndipo yafika nthawi yakuweruza akufa, yakubwezerani mphotho akapolo anu aneneri, oyer mtima, ndi iwo akuopa dzina lanu, ang'ono ndi akulu, ndi kuwononga iwo akuwononga dziko lapansi.* »

tikupezamo mfundo zothandiza kwambiri zokhudza kutsatizana kwa zinthu zimene zinaloseredwa. Wa ⁶ lipenga laphedwa gawo limodzi mwa magawo atatu a anthu, ndiye kuti, “ *Mafuko adakwiya,* ” ndipo pamaso pathu, mu 2020-2021, tikuwona zomwe zidayambitsa kukwiyitsa uku: Covid-19 ndi kuwonongeka kwachuma komwe kudayambitsa, ziwawa zachisilamu, ndipo nthawi yomweyo, kuukira kwa Russia ndi ogwirizana nawo. Pambuyo pa mkangano woopsa ndi wowononga umenewu, pambuyo pa kulengezedwa kwa lamulo la Lamlungu ndi “ *chirombo cha padziko lapansi* ” ndiko kuti, mgwirizano wa Aprotetanti ndi Achikatolika a Amereka ndi a ku Ulaya opulumuka, Mulungu anawatsanulira pa iwo “ *miliri isanu ndi iwiri yotsiriza ya mkwiyo wake* ” wofotokozedwa pa Chiv. Pa nthawi yachisanu ndi chiwiri, Yesu anaonekera kuti apulumutse osankhidwa ake ndi kuwononga ogwa. Kenako pamabwera pulogalamu yokonzekera “ *zaka chikwi* ” za zaka 7. Kumwamba, malinga ndi Chiv. 4:1, anthu oipa adzaweruzidwa kuti: “ *Ndipo yafika nthawi yoweruza akufa*. Oyer mtima amalandira mphotho yawo: moyo wosatha wolonjezedwa ndi Yesu Khristu kwa osankhidwa ake. Iwo potsirizira pake alandira nyenyezi ya m'mawa ndi korona wolonjezedwa kwa osankhidwa opezedwa opambana m'nkhondo yachikhulupiriro: “ *Kupereka mphotho akapolo anu aneneri*. Apa Mulungu akutikumbutsa za kufunika kwa uneneri kwa mibadwo yonse (Molingana ndi 2 Pet. 1:19) makamaka makamaka m'masiku otsiriza. “*Oyer mtima ndi akuopa dzina lanu* ” ndiko kuti, awo amene alabadira motsimikizirika ku mauthenga a angelo atatu a pa Chiv. 14:7 mpaka 13; choyamba chimakumbukira nzeru imene ili pa kumuopa, kumumvera ndi kusatsutsana ndi malamulo ake, kunena kuti: “ *Opani Mulungu, perekani ulemerero kwa Iye*, m'mawonekedwe ake a Mulungu Mlengi, “ *pakuti yafika nthawi ya chiweruzo chake* ;

Vesi 19: “ *Ndipo Kachisi wa Mulungu anatsegulidwa kumwamba, ndipo m’kachisi mwake munaoneka likasa la chipangano chake. Ndipo padakhala mphezi, ndi mawu, ndi mabingu, ndi chivomezi, ndi matalala akulu.* »

Mitu yonse yotulutsidwa m'buku ili la Chivumbulutso ikupita ku mphindi ino ya kubweranso kwaulemerero kwa Ambuye wathu Yesu Khristu. Ndime iyi imayang'ana nkhani yomwe mitu yotsatirayi ikukwaniritsidwa ndikumalizidwa:

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Vesi 4: “ *Yohane kwa mipingo isanu ndi iwiri imene ili m’Asiya: Chisomo kwa inu, ndi mtendere, zochokera kwa Iye amene ali, ndi amene adali, **ndi amene alinkudza**;*

Vesi 7: “ ***Taonani, adza ndi mitambo**. Ndipo diso lirilonse lidzamuona, ngakhale iwo amene anampyoza; ndipo mafuko onse a dziko lapansi adzalira chifukwa cha iye. Inde. Amene!* »

Vesi 8: “ *Ine ndine Alefa ndi Omega, atero Ambuye Mulungu, amene ali, amene adali, **ndi amene akudza**, Wamphamvuyonse.* »

Vesi 10: “ *Ndinali **mu Mzimu pa tsiku la Ambuye**, ndipo ndinamva kumbuyo kwanga mawu akulu, ngati a lipenga,*

Chiv. 3: Msonkhano wachisanu ndi chiwiri: kutha kwa nyengo ya “Laodikaya” (= anthu oweruzidwa).

*Chiv. 6:17 : Tsiku lalikulu la mkwiyo wa Mulungu pa anthu opanduka “**pakuti lafika tsiku lalikulu la mkwiyo wake**, ndipo angathe kuyima ndani? »*

*Chiv. 13: “chilombo chotuluka padziko lapansi” (mgwirizano wa Apulotesitanti ndi Akatolika) ndi lamulo lake Lamlungu; vesi 15: “*Ndipo chinapatsidwa mphamvu yakupatsa moyo fano la chilombocho, kuti fano la chilombolo lilankhule, **ndi kuchititsa kuti onse osalambira fano la chilombo aphedwe.** »**

Chiv. 14: Mitu iwiri ya “kututa” (kutha kwa dziko ndi kukwatulidwa kwa osankhidwa) ndi “kukolola mpesa” (kuphedwa kwa abusa onyenga kochitidwa ndi otsatira awo osocheretsedwa ndi opusitsidwa).

Chiv. 16: Vesi 16: “tsiku lalikulu la nkondo Armagedo”

M’ndime iyi 19 tikupeza njira yaikulu ya kuloŵererapo kwachindunji ndi kowoneka kwa Mulungu, “ *ndipo panali mphezi, mawu, mabingu, chivomezi* ”, zogwidwa kale mawu pa Chiv. 4:5 ndi 8:5 . Koma pano Mzimu akuwonjezera “ *ndi matalala aakulu* ”; “ *matalala* ” amene amamaliza mutu **wachisanu ndi chiwiri** wa “ *miliri isanu ndi iwiri yotsiriza* ” pa Chiv. 16:21 .

Nkhani ya kubweranso kwa Yesu Khristu imadziwika ndi mutu waposachedwa wa Adventist womwe umabweretsa nthawi ino , m'chaka cha 2030, chipulumutso chenichenicho choperekedwa kwa osankhidwa, chopezedwa ndi mwazi wokhetsedwa ndi Yesu Khristu. Ndi nthawi ya kulimbana kwake ndi opanduka omwe akukonzekera kupha osankhidwa ake omwe amakana Lamlungu la Roma ndi kusunga kukhulupirika kwawo ku Sabata loyeretsedwa ndi Mulungu

kuyambira sabata yoyamba ya kulenga kwake dziko lapansi. " *Chisindikizo chachisanu ndi chimodzi* " cha Chiv. 6 chikuwonetsera khalidwe ndi kukhumudwa kwa opanduka awa omwe adagwidwa ndi Ambuye m'zochitika zakupha mwadala osankhidwa ake odalitsidwa ndi okondedwa. Nkhani ya kusamvanako ikufotokozedwa m'vesi 19. Ndilo lamulo la Mulungu losungidwa mu " *likasa la mboni* " m'malo opatulikitsa a chihema chopatulika ndi " *kachisi* " wachihebri. Likasalo liri ndi thayo la ulemu ndi chiyero chake chokwezeka kwambiri chifukwa chakuti liri ndi magome a chilamulo olembedwa ndi chala cha Mulungu iye mwini, pamaso pa Mose, mtumiki wake wokhulupirika. Baibulo limatithandiza kumvetsa chimene chinachititsa kuti opandukawo achite mantha pa nthawi ya kubweranso kwa Yesu Khristu. Pakuti ichi ndi chimene mavesi 1-6 a Salmo 50 alengeza:

" *Salimo la Asafu. Mulungu, Mulungu, YAHWÉH, alankhula, ndipo aitana dziko lapansi, kuyambira kotulukira dzuwa kufikira kulowa kwa dzuwa. Kuchokera ku Ziyoni, wokongola wangwiro, Mulungu akuwala. Iye adza, Mulungu wathu, sakhala chete; Pamaso pake pali moto wonyeketsa, namondwe woopsa momzinga . Iye afuulira kumwamba kumwamba, ndi ku dziko lapansi, kuti aweruze anthu ake : Sonkhanitsani ine okhulupirika anga, amene anachita pangano ndi ine ndi nsembe! - Ndipo kumwamba kudzalalikirira chilungamo chake ; pakuti Mulungu ndiye woweruza. »*

Mucikozyanyo, basikwiiya bakabona mulawo wacinai mumilawo iili kkumi ya Leza uulembedwe kujulu mumalembo aa mulilo. Ndipo mwa kachitidwe kaumulungu kameneka, iwo adzadzizwa kuti Mulungu adzawaweruzwa ku imfa yoyamba ndi ya " *imfa yachiwiri .* "

Vesi lomalizira la mutu wankhani ya " *lipenga lachisanu ndi chiwiri* " limasonyeza ndi kutsimikizira kufunika kwa lamulo la Mulungu lotsutsidwa ndi Chikristu chonyenga chopanduka. Lamulo laumulungu lanyozedwa mwachinyengo cha kutsutsidwa konenedwa pakati pa lamulo ndi chisomo. Kulakwitsa kumeneku kumabwera chifukwa chosawerenga molakwa mawu amene mtumwi Paulo ananena m'makalata ake. Kotero apa ndithetsa kukaikira kulikonse popereka mafotokozedwe omveka bwino komanso osavuta. Pa Aroma 6 , Paulo anasiyanitsa anthu amene " *ali pansi pa chilamulo* " ndi " *amene ali pansi pa chisomo* ," chifukwa cha zimene zinkachitika pa nthawi imene pangano latsopano linkayamba. Mwa njira yakuti " *m'chilamulo* " iye amatchula Ayuda a m'pangano lakale amene amakana pangano latsopano lozikidwa pa chilungamo changwiro cha Yesu Kristu. Ndipo amasankha osankhidwa omwe alowa mumgwirizano watsopanowu ndi chilinganizo " *ndi lamulo* ". Pakuti ichi ndi phindu limene chisomo chimabweretsa, m'dzina limene Yesu Khristu, mwa Mzimu Woyera, amathandiza wosankhidwa wake ndi kumuphunzitsa kukonda ndi kumvera lamulo loyera laumulungu. Pomumvera, amakhala " *ndi chilamulo* " ndipo pokhala " *pansi pa chisomo* ," salinso " *womvera lamulo .* " Ndikukumbukiranso kuti Paulo akunena za lamulo la Mulungu kuti ndi " *loyera ndi kuti lamulolo ndi lolungama ndi labwino* "; zomwe ndimagawana naye mwa Yesu Khristu. Pamene kuli kwakuti Paulo akutsutsa uchimo, kufunafuna kutsimikizira owerenga ake kuti sayenera kuchimwanso chifukwa chakuti ali mwa Kristu, opanduka amakono amagwiritsira ntchito malemba ake kumtsutsa mwa

kupanga Yesu Kristu, kwa iye amene amati ndi “ *mtumiki wa uchimo* ” wokhazikitsidwa ndi Roma pa March 7, 321. Pamene Paulo analengeza mu Agal 2:17 : “ *Koma ngati ifenso tipezedwa kukhala wochimwa wa Kristu ? Ayi ndithu !* ”Tiyeni titsindike kufunikira kwa kulondola, “ *kutali ndi izo* ”, zomwe zimatsutsa lingaliro lachipembedzo la chikhulupiriro chopanduka chamakono chachikristu, ndipo izi kuyambira pa March 7, 321, deti limene “ *tchimo* ” lachiroma linalowa m'chikhulupiriro chachikristu cha Kumadzulo ndi Kum'mawa mwa ulamuliro wa mfumu yachikunja ya Roma, Constantine ^{Woyamba}.

M'nkhani ino ya “ *lipenga lachisanu ndi chiwiri* ” zaka zikwi zisanu ndi chimodzi zoyamba zoikidwa pambali ndi Mulungu kuti asankhe osankhidwa padziko lapansi, mu ntchito yake yonse ya zaka zikwi zisanu ndi ziwiri, ikutha. Zaka chikwi chachisanu ndi chiwiri, kapena kuti “ *zaka chikwi* ” za Chiv. 20, ndiye zikutsegula, zoperekedwa ku chiweruzo chakumwamba cha opandukawo ndi osankhidwa oomboledwa ndi Yesu Kristu, mutu wankhani wa Chiv. 4 .

Chivumbulutso 12 : The Great Central Plan

Mzimayi - Msilikali wachiroma - Mkazi m'chipululu - Parenthesis: ndewu yakumwamba - Mkazi m'chipululu - The Reformation - Atheism- Otsalira a Adventist

Mkazi wopambana, mkwatibwi wa Khristu, Mwanawankhosa wa Mulungu

Vesi 1: “ *Chizindikiro chachikulu chinaoneka m’mwamba: mkazi wobvala dzuwa, ndi mwezi ku mapazi ake, ndi pamutu pake korona wa nyenyezi khumi ndi ziwiri.* »

Apanso, mitu ingapo imatsatana muzojambula zingapo kapena zithunzi. Chithunzi choyamba chikuwonetsa Msonkhano Wosankhidwa womwe udzapindule ndi chigonjetso cha Yesu Khristu, Mutu wake yekhayo, malinga ndi Aefeso 5:23. Pansi pa chizindikiro cha “ *mkazi* ,” “*Mkwatibwi* ” wa Kristu akukwiriridwa ndi “ *dzuwa lachilungamo* ” loloseredwa pa Mal. Pogwiritsidwa ntchito kawiri, “ *mwezi* ” chizindikiro cha mdima ndi “ *pansi pa mapazi ake* ”. Adani amenewa ali m’mbiri ndi m’ndondomeko ya nthawi, Ayuda a pangano lakale, ndi Akristu ogwa, Akatolika, Aorthodox, Aprotestanti, ndi Adventist, a latsopano. Pamutu pake, “ *korona wa nyenyezi khumi ndi ziwiri* ” akuimira chipambano chake mu mgwirizano wa Mulungu, 7, ndi munthu, 5, kutanthauza nambala 12.

Mkazi wozunzidwa chisanachitike chigonjetso chomaliza

Ndime 2: “ *Ndipo iye anali ndi pakati, ndipo analira mu zowawa ndi zowawa za kubala.* »

Mu vesi 2, “ *zowawa za pobereka* ” zikuimira chizunzo chapadziko lapansi chimene chisanachitike nthawi ya ulemerero wakumwamba. Fanizo limeneli linagwiritsiridwa ntchito ndi Yesu pa Yohane 16:21-22 : “ *Mkazi pamene ali pobala ali nacho chisoni, chifukwa yafika nthawi yake; koma pamene wabala mwana, sakumbukiranso zowawazo, chifukwa cha chimwemwe chimene ali nacho kuti wabadwa munthu m’dziko. Chotero inunso tsopano muli nacho chisoni; koma ndidzakuonaninso, ndipo mtima wanu udzakondwera, ndipo chimwemwe chanu palibe munthu adzachotsa kwa inu.* »

Wozunza Akazi Achikunja: Roma, Mzinda Waufumu Waukulu

Vesi 3: “ *Ndipo chizindikiro china chinaoneka m’mwamba; ndipo tawonani, chinjoka chofiira, chachikulu, chakukhala nayo mitu isanu ndi iwiri, ndi nyanga khumi, ndi pa mitu yake akorona asanu ndi awiri.* »

Vesi 3 limazindikiritsa wozunza wake: mdierekezi, ndithudi, koma amachita kupyolera mu mphamvu zapadziko lapansi zomwe zimazunza osankhidwa, monga mwa chifuniro chake. Muzochita zake, amagwiritsa ntchito njira ziwiri zotsatizana; cha “ *chinjoka* ” ndi cha “ *njoka* ”. Yoyamba, ya “ *chinjoka* ” ndiyo kuukira kwapoyera kogwiritsiridwa ntchito ndi ufumu wachikunja wa Roma. Timapeza zophiphiritsa zomwe taziwona kale mu Dan. 7:7 pomwe Roma adawonekera mu mawonekedwe a chilombo chachinayi chokhala ndi “ *nyanga khumi* ”. Nkhani yachikunja imatsimikiziridwa ndi kukhalapo kwa “ *nduwira zachifumu* ” zimene zaikidwa pano pa “ *mitu isanu ndi iwiri* ”, chizindikiro cha mzinda wa Roma malinga ndi Chiv. Kulondola uku kumayenera kuyang’aniridwa kwathunthu, chifukwa kumatiwonetsa, nthawi iliyonse chithunzichi chikuwonetsedwa, ndi malo a “ *tiaras* ”, nkhani ya mbiri yakale yoloseredwa.

Wozunza Akazi Achipembedzo: Roma Wachikatolika wa Papa

Vesi 4: “ *Mchira wake unasesa gawo limodzi mwa magawo atatu a nyenyezi zakumwamba, ndi kuziponya kudziko lapansi. Chinjokacho chinaima pamaso pa mkazi amene anali pafupi kubala, kuti chimudye mwana wake atabala.* »

Ndime iyi ikutenganso, pansi pa zizindikiro zatsopano, uthenga wa Chiv. 11: 1 mpaka 3 pomwe Roma waupapa adaloledwa ndi Mulungu, pansi pa dzina la “ *ndodo* ”, “ *kupondaponda mzinda woyera kwa miyezi makumi anayi ndi iwiri* ”.

Mu Danieli, “ *nyanga khumi* ” za Ufumu wa Roma zinayenera kuloŵedwa m’ malo ndi “ *nyanga yaing’ono* ” ya papa (kuyambira 538 mpaka 1798). Kutsatizanakukukutsimikiziridwa pano pa Chiv. 12, mu vesi 4 .

Mawu oti “ *mchira* ” omwe amayang’ana *zabodza* “ *mneneri wamkazi Yezebeli* ” wa Chiv. 2:20 , akusonyeza kutsatizana kumeneku kwa chipembedzo chaupapa chachikristu chonama. Mlandu womwe watchulidwa pa Dan.8:10 wakonzedwanso. Ozunzidwa ndi machenjerero ake ndi zokopa zake, zoyenerera “ *njoka* ” ya m’Genesis, akuponderezedwa ndi chizindikiro cha “ *nyenyezi zakumwamba* ,” ndiko kuti, pansi pa dzina la “ *nzika za ufumu wakumwamba* ” limene Yesu ananena kwa ophunzira ake. “ *Wachitatu adakokedwa pansi pakugwa kwake* .” Wachitatu sanatchulidwe m’lingaliro lake lenileni koma, monga paliponse muulosi, monga mbali yaikulu ya chiŵerengero cha Akristu onse amene anayesedwa. Ozunzidwawo akhoza kupitirira chiŵerengero chimenechi ndi munthu mmodzi mwa atatu enieni.

Vesi 5: “ *Ndipo anabala mwana wamwamuna, amene adzaweruza mitundu yonse ndi ndodo yachitsulo; Ndipo mwana wake anakwatulidwa kwa Mulungu ndi ku mpando wake wachifumu.* »

Mwa kugwiritsiridwa ntchito kwapawiri, ulosiwu umakumbukira mmene Mdyerekezi anamenyera nkondo yoyambitsa Mesiya kuyambira kubadwa kwake kufikira imfa yake yopambana. Koma kupambana kumeneku ndi kwa woyamba kubadwa amene pambuyo pake onse osankhidwa ake adzapambana, kupitiriza nkondo imodzimidziyo mpaka kupeza chipambano chomaliza. Pa nthawi imeneyo, kulandira thupi lakumwamba, iwo adzagawana naye, chiweruzo chake cha oipa ndipo ndi pamenepo, kuti pamodzi, “ *adzaweta mitundu ya anthu ndi ndodo yachitsulo* ” amene adzapereka chigamulo cha “ *mazunzo a imfa yachiwiri* ” ya chiweruzo chotsiriza. Zochitika za Khristu ndi za osankhidwa ake zikuphatikizana kukhala chinthu chimodzi chofanana, ndi chifaniziro cha “ *mwana wotengedwa kwa Mulungu ndi kumpando wake wachifumu* ”, kotero kumwamba, ndi “*kuwombola*” kwa dziko lapansi kwa osankhidwa kumene kudzachitika mu 2030, ndi kubweranso kwa Khristu wobwezera. Adzapulumutsidwa ku “ *zowawa za kubala* ”. Mwanayo ndiye chizindikiro cha kutembenuka kowona ndi kopambana kwachikhristu .

Vesi 6: “ *Ndipo mkaziyo anathawira kuchipululu, kumene ali nawo malo okonzeka ndi Mulungu, kuti kumeneko akamdyetse masiku chikwi chimodzi mphambu mazana awiri kudza makumi asanu ndi limodzi.* »

Msonkhano wozunzidwa ndi wamtendere komanso wopanda zida, chida chake chokhacho ndi Baibulo, mawu a Mulungu, lupanga la Mzimu, limatha kuthawa pamaso pa otsutsa ake. Vesi 6 limakumbukira nthawi ya ulamuliro wa apapa wozunza mkati mwa “ *masiku aulosi 1260* ” kapena zaka zenizeni 1260

malinga ndi mpambo wa Ezekeieli 4:5-6 . Nthawi ino ndi ya Chikhulupiriro cha Chikristu nthawi ya mayesero opweteka omwe amatchulidwa ndi mawu oti " *chipululu* " kumene "kutsogoleredwa ndi Mulungu". Motero iye akuzunzidwa ndi " *mboni ziwiri* " za pa Chiv. 11:3 . Pa Dan 8:12, chiweruzo chaumulunguchi chinapangidwa motere: " *Ankhondo anaperekedwa tsiku ndi tsiku chifukwa cha uchimo* "; tchimo lochitidwa mwa kusiya kusunga tsiku la mpumulo la Sabata kuyambira pa March 7, 321.

Kutsekula m'bala: ndewu m'mwamba

Vesi 7: " *Ndipo munali nkhondo m'mwamba; Mikayeli ndi angelo ake anamenyana ndi chinjokacho. Ndipo chinjokacho ndi angelo ake chinachita nkhondo.*

Mkwatulo wolengezedwa wa oyera mtima uyenera kulongoledwa kumene Mzimu umapereka kwa ife mu mtundu wa makolo. Zimenezi zidzatheka chifukwa cha kupambana kwa Yesu Khristu pa uchimo ndi imfa. Kupambana kumeneku kunatsimikizika pambuyo pa kuuka kwake, koma Mzimu umatiululira apa zotsatira zake kwa okhala kumwamba omwe anali akulimbana ndi ziwanda ndi Satana mwiniyo mpaka nthawi imeneyo.

Chofunika kwambiri : Nkhondo yakumwamba imeneyi, imene sinaonekebe ndi maso a anthu, imatithandiza kumvetsa tanthauzo la mawu osamvetsetseka amene Yesu ananena pamene anali padziko lapansi. Pa Yohane 14:1-3 , Yesu anati, " *Mtima wanu usavutike; Khulupirirani mwa Mulungu, ndipo khulupirirani mwa ine. M'nyumba ya Atate wanga alimo malo okhalamo ambiri. Ngati sikunali tero, ndikadakuuzani inu; ndidzakukonzerani inu malo . Ndipo ngati ndipita kukakonzerani inu malo , ndidzabweranso, ndipo ndidzalandira inu kwa Ine ndekha; »* Tanthauzo loperekedwa ku " kukonzekera " kwa " malo " amenewa lidzaonekera mu ndime imene ikubwera.

Vesi 8: " *Koma sanalakika, ndipo sanapezekanso malo awo kumwamba. »*

Nkhondo yakumwambayi ilibe kanthu kofanana ndi nkhondo zathu zapadziko lapansi; Sichimayambitsa imfa nthawi yomweyo, ndipo mbali ziwiri zotsutsana sizili zofanana. Mlengi wamkulu Mulungu amene amadziwonetsera yekha pansu pa kudzichepetsa ndi kwachibale kwa mngelo wamkulu " *Mikayeli* " komabe ndi Mulungu Wamphamvuyonse amene zolengedwa zake zonse ziyenera kugwada ndi kumvera. Satana ndi ziwanda zake ali zolengedwa zopanduka zoterozo, zomwe zimamvera kokha mokakamizidwa, ndipo pomalizira pake, sangakane ndi kukakamizidwa kumvera, pamene Mulungu wamkulu awatulutsa kumwamba ndi mphamvu zake zonse. Mkati mwa utumiki wake wapadziko lapansi, Yesu anaopedwa ndi angelo oipa amene anamumvera ndipo anachitira umboni kuti iye analidi " *Mwana wa Mulungu* " wa dongosolo laumulungu, kumuika kukhala wotero.

M'vesi limeneli mzimu ukunena kuti: " *Malo awo sanapezedwanso kumwamba . " Malo* " ameneŵa okhala ndi opanduka akumwamba mu ufumu wa Mulungu anayenera kuchotsedwa kotero kuti ufumu wakumwamba umenewu " *uyeretsedwe* " ndi " *kukonzekeretsedwa* " kulandira osankhidwa a Kristu pa tsiku la nkhondo yake yomaliza yolimbana ndi opanduka a padziko lapansi pamene iye adzabwera mu ulemerero. Ndi pamenepo pamene, kutenga osankhidwa ake

pamodzi ndi iye, “ adzakhala ndi iye nthawi zonse, kumene iye ali ” ndiko kuti, kumwamba koyeretsedwa motero “ *wokonzeka* ” kuwalandira. Kenako, gawo la dziko lapansi lidzakhala bwinja loloseredwa ndi mawu akuti “ *phompho* ” kuyambira Gen. 1:2 . Potengera kulimbana kumeneku, ntchito yopulumutsa yaumulungu imawunikiridwa ndipo liwu lililonse lofunikira la dongosolo lake limavumbulutsa tanthauzo lake. Ndi momwenso zilili ndi mavesi awa ogwidwa mu Ahebri 9:23: “ *Chotero kunali koyenera, popeza mafano Zinthu za m’Mwamba zinayenera kuyeretsedwa motero , kuti zakumwambazo ziyeretsedwe ndi nsembe zoposa izi.* » Chotero, “ nsembe yabwino koposa ” yofunikira inali ija ya imfa yaufulu ya Mesiya wotchedwa Yesu, yoperekedwa kuti atetezere machimo a osankhidwa ake, koma koposa zonse, kuti apezere zolengedwa zake ndi iye mwini kuyenera kwalamulo koweruzira ku imfa opanduka akumwamba ndi a padziko lapansi. Umu ndi mmene “ *malo opatulika akumwamba a Mulungu* “ *anayeretsedwa* ,” choyamba, kenako, pakubweranso kwa Khristu wolakikayo, kudzakhala kutembenuka kwa dziko lapansi limene iye akulitcha “ *chopondapo mapazi* ” ake koma osati monga “malo ake opatulika” pa Yesaya 66:1-2 : “ *Atero Yehova: Kumwamba ndiko mpando wanga wachifumu, ndi dziko lapansi ndi chopondapo mapazi anga . Kodi mudzandimangira nyumba yotani, kapena mudzandipatsa malo otani kuti ndikhale? Zinthu zonsezi dzanja langa linapanga, ndipo zonse zinakhalapo, ati Yehova. + Ameneyu ndi amene ndidzayang’ana pa iye amene ali wozunzika ndi wosweka mu mzimu, + pa iye amene amaopa mawu anga. » ; kapena, malinga ndi Ezek. 9:4, ponena za “ *ousa moyo ndi kulira chifukwa cha zonyansa* ” zochitidwa.*

Vesi 9: “ *Ndipo chinaponyedwa pansu chinjoka chachikulu, njoka yakale ija, iye wotchedwa Mdyerekezi ndi Satana, wonyenga wa dziko lonse lapansi; »*

Zamoyo zakuthambo zinali zoyamba kupindula ndi kuyeretsedwa kwauzimu kochitidwa ndi Kristu wopambanayo. Iye anathamangitsa Mdyerekezi ndi ziwanda zake zaungelo kuchokera kumwamba zimene ‘ *zinaponyedwa pansu* ’ kwa zaka 2,000 padziko lapansi. Choncho Mdyerekezi amadziwa “ *nthawi* ” imene yatsala kuti iyeyo ndi ziwanda zake achite motsutsana ndi oyera osankhidwawo ndi choonadi cha Mulungu.

Zindikirani : Yesu sanangovumbula khalidwe la Mulungu kwa anthu, koma anawadziwitsanso za khalidwe loopsalo, mdierekezi, amene pangano lakale silinanenepo pang’ono, n’kumusiya pafupifupi mbuli. Kuyambira pamene Yesu anagonjetsa mdierekezi, nkondo ya pakati pa magulu awiriwa yakula chifukwa cha kutsekeredwa kwa ziwanda zomwe tsopano zikukhala mosaoneka pakati pa anthu padziko lapansi komanso m’dera lathu lonse la padziko lapansi limene limaphatikizapo mapulaneti ndi nyenyezi zakumwamba. Izi ndi zokhazo zakuthambo mu gawo lathu la Earth.

Pano ndiyenera kukumbukira kuti kumvetsetsa kolondola kwa ntchito yopulumutsa yonse ya programu imene Mulungu anayambitsa ndi mwaŵi wapadera wosungidwira osankhidwa ake. Pakuti chikhulupiriro chonyenga chimazindikiridwa ndi mfundo yakuti nthawi zonse imakhala yolakwika mu kutanthauzira kwake kwa ntchito yake. Zimenezi zasonyzedwa kuyambira pamene Ayuda anapereka Mesiya woloseredwa m’Malemba Opatulika udindo wa kubweretsa chiwombolo chakuthupi, pamene Mulungu anangolinganiza

chiwombolo chazimu; cha uchimo. Mofananamo, lerolino, chikhulupiriro cha Chikristu chonyenga chikuyembekezera kubweranso kwa Yesu Khristu, kukhazikitsidwa kwa ufumu wake ndi mphamvu zake padziko lapansi; zinthu zimene Mulungu sanaika m'programu yake monga momwe Chivumbulutso chake chaulosi chimatiphunzitsa. M'malo mwake, kudza kwake kwaulemerero kudzasonyeza mapeto a moyo wawo umene wakhalabe wonyamula machimo awo ndi zolakwa zawo zonse kwa iye.

Wosankhidwa wa Kristu amadziwa kuti moyo waufulu unayamba kumwamba ndi kuti pambuyo poti makolo a padziko lapansi apanga kukhala ofunika kaamba ka chisonyezero changwiwo cha chikondi chake ndi chilungamo chake, mlengiyo Mulungu adzatalikitsa moyo wa zolengedwa zake zimene zakhalabe zokhulupirika m'mwamba ndi padziko lapansi, kosatha mumpangidwe wake wakumwamba. Panthaŵiyo opanduka akumwamba ndi a padziko lapansi adzakhala ataweruzidwa, kuwonongedwa ndi kuwonongedwa.

Ufumu wakumwamba wamasulidwa

Vesi 10: “ *Ndipo ndinamva mawu akulu m'Mwamba, ndi kunena, Tsopano zafika chipulumutso, ndi mphamvu, ndi ufumu wa Mulungu wathu, ndi mphamvu ya Kristu wake; pakuti wagwetsedwa wonenera wa abale athu, wakuwanenera pamaso pa Mulungu wathu usana ndi usiku.* »

Tsopano ” ili likunena za tsiku la Epulo 7, 30, tsiku loyamba la sabata lotsatira Lachitatu, Epulo 3, pamene, povomereza mtanda, Yesu anagonjetsa mdierekezi, uchimo ndi imfa. Pa tsiku loyamba la mlungu limeneli, anauza Mariya kuti: “ *Usandikhudze; Sindinakwere kwa Atate wanga* . Kupambana kwake kunayenerabe kupangidwa kukhala kovomerezeka kumwamba ndiyeno, mu mphamvu zonse zaumulungu, panso pa dzina lake laungelo lopezekanso “ *Mikayeli* ”, anathamangitsa mdierekezi ndi ziwanda zake kumwamba. M'pofunika kudziwa mawu akuti “ *woneneza abale athu, amene anawaneneza pamaso pa Mulungu wathu usana ndi usiku* . Zimatiululira za ubale waukulu wapadziko lonse wa msasa wa Mulungu umene umagaŵana kukanidwa kwake kwa msasa wa mpanduko pamodzi ndi osankhidwa a dziko lapansi. Kodi “ *abale* ” ameneŵa ndani? Awo akumwamba ndi a padziko lapansi, monga ngati Yobu amene anaperekedwa pang'ono kwa Mdyerekezi kuti atsimikizire kwa iye kuti “ *zoneneza* ” zake nzopanda maziko.

Vesi 11: “ *Ndipo iwo anamlaka iye ndi mwazi wa Mwanawankhosa, ndi mawu a umboni wawo; ndipo sanakonda moyo wawo kufikira imfa.* »

Chitsanzo chonenedwa m'ndimechi chikupezeka mu uthenga wa “ *Smurna* ,” ndipo uthenga umenewu ukusonyeza muyezo wa chikhulupiriro umene Yesu Kristu anafunikira m'mibadwo yonse yoloseredwa kufikira kubweranso kwake kwaulemerero.

Chilakiko cha “ *Mikayeli* ,” dzina laumulungu lakumwamba la Mpulumutsi wathu Yesu Kristu, chimalungamitsa chilengezo chake champhamvu choperekedwa pa **Mat** . *Chifukwa chake mukani, phunzitsani anthu a mitundu yonse, ndi kuwabatiza iwo m'dzina la Atate, ndi la Mwana, ndi la Mzimu Woyera, ndi kuwaphunzitsa, asunge zinthu zonse zimene ndinakulamulirani inu. Ndipo*

onani, Ine ndiri pamodzi ndi inu masiku onse, kufikira chimaliziro cha nthawi ya pansi pano. »

Chotero, pa maziko a pangano lake loyamba, Mulungu anaulula kwa Mose mbiri ya chiyambi cha dziko lathu lapansi, koma ndi kwa ife tokha amene tikukhala m’masiku otsiriza a umunthu kuti amaulula kumvetsetsa kwa ntchito yake yopulumutsa yapadziko lonse, potseka malekezero a zokumana nazo za uchimo wapadziko lapansi umene udzakhala utatha zaka zikwi zisanu ndi chimodzi. Chotero tikugawana ndi Mulungu chiyembekezo cha kukumananso kosatha kwa osankhidwa ake okhulupirika akumwamba ndi a padziko lapansi. Chotero ndi mwaŵi wa osankhidwawo kutembenezira chisamaliro chathu ku thambo ndi okhalamo. Kumbali yawo, iwo sanasiye kukhala ndi chidwi ndi tsogolo la osankhidwa ndi mbiri yathu yapadziko lapansi, kuyambira pa Chilengedwe mpaka kuchimaliziro cha dziko, mogwirizana ndi zimene zinalembedwa pa 1 : “ Pakuti kwa ine, Mulungu anatiika ife atumwi otsiriza mwa anthu, oweruzidwa ku imfa, popeza **tinapangidwa choonetsedwa ku dziko lapansi, kwa angelo** ndi kwa anthu. »

Mkhalidwe wa nthaka ukuipiraipira

Vesi 12: “ *Chifukwa chake kondwerani, miyamba inu, ndi inu akukhala momwemo. Tsoka mtunda ndi nyanja! Pakuti mdierekezi watsikira kwa inu, wokhala nawo udani waukulu, podziwa kuti kamtsalira kanthawi. »*

“ Okhala kumwamba ” ndiwo anali oyamba ‘ kukondwera ’ ndi chipambano cha Kristu. Koma chothandizana ndi chisangalalo ichi ndi kuwonjezereka kwa " tsoka " kwa "okhala padziko lapansi ". Chifukwa Mdyerekezi akudziwa kuti iye ndi munthu woweruzidwa pa nthawi yochira, ndipo “ali ndi *nthawi yochepa* ” yochitira zinthu motsutsana ndi dongosolo lake la chipulumutso. Zochita zochitidwa kwa zaka 2000 ndi msasa wa ziwanda wotsekeredwa padziko lapansi zonse zavumbulutsidwa ndi Yesu Khristu mu Chivumbulutso chake kapena Apocalypse. Ichi ndicho cholinga cha ntchito imene ndikulemberani. Ndipo kuyambira 2018, osankhidwa a Yesu Khristu adagawana chidziwitso ichi chakumapeto kwa nthawi yosungidwa kwa mdierekezi chifukwa cha ntchito yake yonyenga; Idzatha m’ngululu ya 2030 ndi kubweranso kwaulemerero kwa Mbuye wawo waumulungu. Mfundo zazikuluzikulu za mutuwu zikutha ndi vesi 12.

Kutseka malekezero a nkondo kumwamba

Bwererani ku mutu wa mkazi wothamangitsidwa m'chipululu

Vesi 13: “ *Pamene chinjokacho chinawona kuti chinaponyedwa kudziko lapansi, chinazunza mkazi amene anabala mwana wamwamuna. »*

Mawu akuti “ *chinjoka* ” m’ndime iyi amatchulabe mdyerekezi, Satana, yemwe ndi Satana. Koma nkondo yake yolimbana ndi “ *mkazi* ” ikuchitidwa ndi Aroma, mfumu yotsatanatsatizana, kenako ya papa.

Vesi 14: “ *Ndipo kwa mkaziyo anapatsidwa mapiko awiri a chiwombankhanga chachikulu, kuti aulukire kuchipululu, ku malo ake, kumene*

adyetsedwako nthawi, ndi nthawi, ndi theka la nthawi, kuchoka pa nkhope ya njoka. »

Mu ndime iyi 14, akutenganso uthengawo posonyeza nthawi ya ulamuliro wa apapa mu mawonekedwe a "zaka zitatu ndi theka", " *nthawi, nthawi ndi theka la nthawi* ", zomwe zagwiritsidwa ntchito kale mu Dan.7:25. Mu seweroli, zatsopano zidzawululidwa motsatira nthawi ya zochitika. Mfundo imodzi iyenera kudziwika: “ *Chinjoka* ” cha vesi 4 chikuloŵedwa m’ malo ndi “ *njoka* ” mofanana ndi mmene “ *chinjoka* ” cha m’vesi 3 chikuloŵedwa m’ malo ndi “ *mchira* ”. Mawu akuti “ *njoka ndi mchira* ” amativumbula kusintha kwa machenjerero amphamvu amene Mulungu, “ *chiwombankhanga chachikulu* ,” amauzira mdierekezi ndi ziwanza zake. Pambuyo pa ukali wapoyera wa “ *chinjoka* ” pakubwera mabodza ochenjera ndi achipembedzo a “ *njoka* ” omwe akukwaniritsidwa ndi ulamuliro waupapa wa zaka 1260 zoloseredwa. Kutchulidwa kwa “ *njoka* ” kumapereka mwayi kwa Mulungu kusonyeza kwa ife kuyerekezera ndi mikhalidwe ya uchimo woyambirira. Monga mmene Hava ananyengedwa ndi “ *njoka* ” imene mdyerekezi anadziwonetsera yekha; “ *mkaziyo* ”, “ *mkwatibwi* ” wa Khristu, akuyesedwa ndi mawu onama amene mdyerekezi amamufotokozera kudzera “ *pakamwa* ” mwa atumiki ake a Chikatolika cha Roma.

Vesi 15: “ *Ndipo njoka inatuluka m’kamwa mwake madzi onga ngati mtsinje pambuyo pa mkazi, kuti akakokedwe naye ndi chigumula. »*

Ndime 15 ikusonyeza chizunzo cha Chikatolika chimene chikhulupiriro chosakhulupirika cha Chikristu chimayikidwa; monga “ *madzi a m’ mtsinje* ” amene “ *amanyamula* ” chilichonse chimene angathe kufikako. “ M’kamwa ” wa papa wa Roma Katolika wayambitsa magulu achikatolika, otengeka ndi ankhanza polimbana *ndi adani awo achipembedzo*. Kukwaniritsidwa kwangwiro kwa izi ndikupangidwa kwa thupi la "zinjoka" lolemba Louis XIV wolangizidwa ndi Bishop Le Tellier. Bungwe lankhondo limeneli, lopangidwa kuti lisakanike kukana kwamtendere kwa Aprotetanti , linalinganizidwa “ *kokera* ” onse ofooka ndi ofatsa osankhidwa ndi Kristu m’ziphunzitso zake, kuwakakamiza kusankha pakati pa kutembenukira ku Chikatolika kapena kutengedwa ku ukapolo kapena ku imfa pambuyo pa kuzunzidwa koopsa ndi kuzunzidwa.

Vesi 16: “ *Ndipo dziko lapansi linathandiza mkaziyo, ndipo dziko linatsegula pakamwa pake ndi kumeza madzi osefukira amene chinjoka chinalavula m’kamwa mwake. »*

Mzimu umatipatsa matanthauzo awiri ogwirizanirana pa ndime imodziyi. Onani kuti “ *mkazi* ” ndi “ *dziko lapansi* ” pano ali mbali ziwili zosiyana , ndi kuti “ *dziko lapansi* ” lingaimire cikhulupililo ca Apulotesitanti kapena dziko lenileni, nthaka ya pulaneti lathu. Izi zidzapereka ndime iyi kumasulira kuwiri komwe kumatsatirana motsatira nthawi mu Chivumbulutso chaumulungu.

woyamba : Chiprotetanti chabodza cha zilombo : M’dongosolo la nthawi, choyamba, “ *mkaziyo* ” amagwirizana ndi kulongosola kwachithunzithunzi kwa Aprotetanti amtendere a Kukonzanso amene “ *kamwa* ” yawo yovomerezeka (ya Martin Luther mu 1517) inadzudzula machimo Achikatolika; amene analungamitsa dzina lawo: “Aprotetanti” kapena awo amene amatsutsa kupanda chilungamo kwa chipembedzo cha Chikatolika

chimene chimachimwira Mulungu ndi kupha atumiki ake owona. Chigawo china chachinyengo cha Chipulotesitanti chophiphiritsidwa ndi liwu lakuti “ *dziko lapansi* ” chinatsegulanso “ *pakamwa* ” pake kuti chitsutse chikhulupiriro cha Chikatolika, koma chinatenga zida ndi nkhonya zake zachiwawa “zinameza ” mbali yaikulu ya omenyana ndi magulu achikatolika. Liwu lakuti “ *dziko* ” pano likuimira “A Huguenot” otchuka, omenyana ndi Achiprotetanti a ku Cévennes, ndi aja okhala m’ malo achitetezo ankhondo monga La Rochelle panthaŵi ya “nkhondo zachipembedzo” m’ zimene Mulungu sanatumikiridwe kapena kulemekezedwa ndi magulu aŵiri omenyana ankhondowo.

wachiwiri : lupanga lobwezera la kusakhulupirira Mulungu kwa dziko la France

M’kuŵerenga kwachiwiri, ndi m’kutsatizana kwa nthawi, vesi 16 limeneli likuvumbula mmene Kuukira kwa France kudzagonjetsera kotheratu chiwawa chaupapa cha mafumu Achikatolika. Uwu ndi uthenga waukulu wa ndime iyi. Ndipo ndi imene Mulungu amapereka pa udindo wa “⁴ *lipenga* ” la Chiv. 8:12 , ndi “ *chilombo chotuluka kuphopho* ” cha Chiv. 11: 7 , fanizo ndi Lev. 26: 25 , chimadza, akutero Mulungu, monga “ *lupanga, kubwezera mgwirizano wanga* ” woperekedwa ndi ochimwa achikatolika opanduka. Chifaniziro chimenechi chinazikidwa pa chilango cha “ *Kora* ” wopandukayo pa Num. 16:32 : “ ***Dziko lapansi linatsegula pakamwa pake*** , ndi kuwameza iwo, ndi nyumba zawo, ndi anthu onse a Kora, ndi chuma chawo chonse . M’chigwirizano changwirowo ndi Chibvumbulutso chaumulungu ndi kukwaniritsidwa kwa mbiri, chithunzi chofanizira chimenechi chimakumbukira kukana lamulo laumulungu kochitidwa ndi opandukawo m’ mikhalidwe yonse iwiriyo.

Mdani Womaliza wa Chinjoka : Otsalira a Akazi a Adventist

Vesi 17: “ *Ndipo chinjoka chinakwiyira mkaziyo, nichinapita kukachita nkondo ndi otsala a mbewu yake, amene asunga malamulo a Mulungu, nakhala nawo umboni wa Yesu Kristu.* »

Kudutsa mwakachete zaka 150 za ntchito za Aprotetanti zokhudzidwa ndi temberero laumulungu, mutu wa “ *Lipenga la 5* ”, Mzimu ukudzutsa nkondo yomaliza yapadziko lapansi ya mderekezi ndi atumiki ake akumwamba ndi a padziko lapansi, ndipo amationetsa mipherezero ya chidani chawo chofanana. Zolinga zomalizirazi zidzakhala Osankhidwa, mbadwa zomaliza ndi olova nyumba a apainiya a Adventist a 1873 omwe mayesero omaliza awa adalengezedwa malinga ndi Chiv. 3:10 . Apainiya amene adzamaliza ntchito yawo, okhala ndi madalitso aumulungu omwewo. Adzayenera kuchirikiza molimba ndi mokhulupirika ntchito imene Yesu waikidwiratu kwa iwo: kukana kulemekeza mwanjira iriyonse “ *chizindikiro cha chirombo* ” ndiko kuti, Lamlungu la Chiroma, mwa kusunga, mokhulupirika ndi mtengo uliwonse, mchitidwe wa mpumulo wa sabata, mu Loweruka, tsiku lenileni lachisanu ndi chiwiri la sabata, la nthawi yolinganzidwa ndi kukhazikitsidwa ndi Mlengi wamkulu ndi wamphamvuyonse Mulungu. Ndichowonadi ichi chimene chikuwonekera m’ kulongosola uku kwa “ *otsalira a mbewu ya mkazi* ” m’ ndime iyi: “ *iwo akusunga malamulo a Mulungu* ,” khumi osati asanu ndi anayi; “ *Ndipo iwo akusunga umboni wa Yesu* ,” chifukwa salola wina kuti awachotse; ngakhalenso “ *zinjoka* ” kapena “ *zinjoka* ”. Ndipo “ *umboni wa Yesu* ” umenewu

ndi wantengo wapatali kwambiri, chifukwa malinga ndi Chiv. 19:10 , “ *umboni wa Yesu ndiwo mzimu wa ulosi* . Ndi umboni waulosi umenewu umene umapangitsa kukhala “ *kosatheka kuti Mdyerekezi anyenge osankhidwa omwe* ” a Kristu, Mulungu wa choonadi, monga momwe Mat 24:24 amaphunzitsira: “ *Pakuti adzauka Akristu onyenga, ndi aneneri onyenga; Adzachita zizindikiro zazikulu ndi zozizwa, kotero kuti akanyenge, ngati n'kotheka, osankhidwa omwe* . ”.

Chigonjetso cha Satana chatsala pang'ono... kukwanira

Vesi 18: “ *Ndipo iye anaima pa mchenga wa nyanja* .

Ndime yomaliza iyi ikutiwonetsa mdierekezi wopambana yemwe wachita bwino kugwetsa mu kugwa kwake ndi kutsutsidwa kwa moyo **wonse wa zipembedzo zachikristu** zomwe amazilamulira ndikuzisunga pansu pa ulamuliro wake. Pa Yes. 10:22 , Mulungu akulengeza kuti: “ *Ngakhale anthu anu Israyeli ali ngati mchenga wa kunyanja, otsala adzabwerera; chiwonongeko chathetsedwa, chidzasefukira chilungamo.* » Choncho, molingana ndi ulosiwu, kumapeto kwa dziko lapansi, a Adventist okha otsutsana, omwe amapanga “ *otsalira a mkazi* ”, “ *Wosankhidwayo, Mkwatibwi wa Khristu* ”, ndi “ *Israeli* ” wauzimu wa Mulungu, amathawa ulamuliro wa satana. Ndikukumbukira kuti pansu pa dzina la “Adventist”, Mzimu amatanthauzira muyeso wa chikhulupiriro cha chipulumutso cha osankhidwa omaliza kuyambira 1843; mu 2020 ndi chikhalidwe chachipembedzo, koma sichirinso bungwe lomwe Mulungu adaweruzira, kudzudzula ndikukana (“ *kusanza* ”) mu 1994.

Chivumbulutso 13 : Abale Onyenga a Chipembedzo Chachikristu

Chilombo cha ku Nyanja - Chirombo cha Padziko

Nambala 13 imayimira kwa opembedza mafano chithumwa chamwayi kapena chithumwa chamwayi kutengera malingaliro a munthu aliyense ndi dziko. Pano, mu Chibvumbulutso Chake chaulemerero, Mulungu akutiululira manambala ake, kutengera manambala 1 mpaka 7 ndi kuphatikiza kwawo kosiyanasiyana. Nambala ya 13 imapezeka powonjezera nambala "6", chiwerengero cha mngelo Satana, ndi nambala "7", chiwerengero cha Mulungu ndi chifukwa cha chipembedzo chovomerezeka choperekedwa kwa Mlengi Mulungu mwa Yesu Khristu. Chotero m'mutu uno tidzapeza "abale onyenga a chipembedzo Chachikristu" koma adani enieni a imfa a osankhidwa owona. " *namsongole* " ameneyu amabisala pakati pa " *tirigu wabwino* " pansu pa zipembedzo zonyenga zimene mutu uno ukuvumbula.

Chirombo choyamba : chotuluka m'nyanja

Nkhondo Yoyamba ya Chinjoka-Njoka

Vesi 1: " *Ndipo ndinaona chirombo chikutuluka m'nyanja, chakukhala nacho nyanga khumi ndi mitu isanu ndi iwiri , ndi pa nyanga zake akorona khumi , ndi pa mitu yake. mayina amwano .*

Monga taonera m'buku la Chiv. 10, m'mutu uno timapezamo " *zilombo* " ziwiri zachikhristu za m'nthawi yathu ino. Yoyamba, " *yoturuka m'nyanja* ," monganso pa Dan.7:2, ikukhudza chikhulupiriro cha Katolika ndi ulamuliro wake wozunza wa " *miyezi 42 yaulosi* ," kapena kuti zaka 1260 zenizeni. Potenga zizindikiro za maufumu amene anali patsogolo pa Dan.7, timapeza ulamuliro wa " *nyanga yaing'ono* " imene inali kudzaonekera " *nyanga khumi* " zitalandira maufumu awo malinga ndi Dan.7:24. " *Tiaras* " zoyikidwa pa " *nyanga khumi* " zikuwonetsa kuti ndi mbiri yakale iyi yomwe ikulunjika. Apa, Roma waupapa akuimiridwa ndi " *mitu isanu ndi iwiri* " yomwe imaizindikiritisa mwapawiri. Yeniyeni yeniyeni ndi ya " *mapiri asanu ndi awiri* " pamene Roma anamangidwapo malinga ndi Chiv. 17:9. Zina, zauzimu kwambiri, zimaika patsogolo; Mawu akuti " *mitu isanu ndi iwiri* " akutanthauza kuyeretsedwa kwa woweruza: " 7 " kukhala chiwerengero cha kuyeretsedwa, ndi " *mitu* " kutanthauza woweruza kapena wamkulu pa Yesaya 9:14. Ulamuliro wapamwamba kwambiri umenewu umachokera ku Roma waupapa chifukwa umadziwonetsera wokha mumpangidwe wa dziko loima palokha,ponse paŵiri wamba ndi lachipembedzo, limene mutu wake ndi papa. Mzimu ukunena kuti: " *ndipo pamitu pake maina a mwano* . Mawu oti " *mwano* " ndi amodzi ndipo tiyenera kuwamasulira kuti: " *mazina a mabodza* ", molingana ndi tanthauzo la mawu oti " *mwano* ". Yesu Kristu akuti " *bodza* " limeneli ndi ulamuliro wa papa wachiroma. Chotero iye akupereka kwa iye dzina laulemu la " *tate wa mabodza* " limene mwalo iye anatcha mdyerekezi, Satana iyemwiniyo pa Yohane 8:44 : " ***Inu muli ochokera mwa atate wanu Mdyerekezi , ndipo zolakalaka zake za atate wanu mufuna kuchita. Iyeyu anali wambanda kuyambira pachiyambi, ndipo saima m'chowonadi, chifukwa mwa iye mulibe choonadi. Pamene alankhula bodza, alankhula za iye mwini; chifukwa ali wabodza ndipo atate wake wa bodza*** .

Vesi 2: “ *Chirombo chimene ndinachiwona chinali ngati nyalugwe ; mapazi ake anali ngati a **chimbalangondo** , ndi pakamwa pake ngati pakamwa pa **mkango** . chinjoka chinampatsa iye mphamvu yake, ndi mpando wake wachifumu, ndi ulamuliro waukulu. »*

“ *Chilombo chachinayi* ” cha Dan 7:7, chotchedwa “ *choopsa, choopsa, ndi champhamvu kwambiri* ,” apa chikufotokozedwa molondola kwambiri. M’chenicheni, ilo limapereka, pachokha, mikhalidwe ya maufumu atatu amene analitsogolera chiyambire Ufumu wa Akasidi. Lili ndi kulimba mtima kwa “ *nyalugwe* ”, mphamvu yopambana ya “ *chimbalangondo* ” ndi mphamvu yankhanza yolusa ya “ *mkango* ”. Pa Chiv. 12:3 , “ *chinjoka* ” cha m’vesi 3 , pamene “ *zisoti zachifumu* ” zinali pa “ *mitu isanu ndi iwiri* ,” zikuimira ufumu wa Roma m’nthawi ya ufumu wake wachikunja wozunza Akristu oyambirira. Chotero, monga momwe “ *nyanga yaing’ono* ” ya Dan.7:8-24 ikulowa m’ malo mwa Dan.8:9, apa upapa umalandira mphamvu zake kuchokera ku ufumu wa Roma; mbiri yomwe imatsimikizira ndi lamulo lachifumu chifukwa cha Justinian I ^{mu} 533 (kulemba) ndi 538 (ntchito). Koma, samalani! “ *Chinjoka* ” chimaimiranso “ *mdyerekezi* ” pa Chiv. 12:9 , kutanthauza kuti apapa adzalandira mphamvu zake, “ *mphamvu zake, mpando wake wachifumu, ndi ulamuliro wake waukulu* ” kuchokera kwa Mdyerekezi mwiniyo. Timamvetsetsa chifukwa chake Mulungu amapangira magulu awiri “ *atate abodza* ” m’ndime yapitayi.

Chidziwitso : Pagulu lankhondo, Roma waupapa amakhalabe ndi mphamvu ndi mphamvu za mawonekedwe ake achifumu, chifukwa magulu ankhondo achifumu aku Europe amamutumikira ndikukwaniritsa zisankho zake. Monga momwe Dan 8:23-25 akuphunzitsira, mphamvu yake yagona mu “ *kupambana kwa machenjerero ake* ” omwe amaphatikiza kunena kuti akuimira Mulungu padziko lapansi, ndipo motere, kukhala wokhoza kutsegula kapena kutseka mwayi wopeza moyo wosatha wofotokozedwa mu Uthenga Wabwino wa Khristu: “ *Pamapeto a ulamuliro wawo, pamene ochimwa awonongedwa, padzawuka mfumu yachipongwe ndi yachinyengo . Mphamvu yake idzakula, koma osati ndi mphamvu yake ; adzachita zowononga kwambiri, adzachita bwino m’ mabizinesi ake , adzawononga amphamvu ndi anthu a oyera mtima. Chifukwa cha kupambana kwake, ndi kupambana kwa machenjerero ake , adzakhala ndi kudzikuzza mumtima mwake, adzawononga anthu ambiri okhala mwamtendere, ndipo adzaukira kalonga wa akalonga; koma udzathyoledwa, popanda kuyesetsa kwa dzanja lililonse. »*

Kumapeto kwa zaka za m’ma 1260, kusakhulupirira kuti kuli Mulungu kwa Chipulumutso cha ku France kunathetsa mphamvu yake yopondereza yomwe inakhazikitsidwa kuyambira 538 .

Vesi 3: “ *Ndipo ndinaona umodzi wa mitu yake ngati ulasidwa; koma bala lake la imfa linapola. Ndipo dziko lonse linazizwa potsata chirombocho. »*

Osalapa konse m’mbiri yake yonse, ndi zokakamizika kuti magistrate apapa adzasiya mphamvu yake yozunza. Izi zidzakwaniritsidwa kuyambira 1792 pamene ufumu wa monarchy, chithandizo chake cha zida, udzagwetsedwa ndikudulidwa mutu ndi kusakhulupirira kuti kuli Mulungu ku France. Monga momwe kunanenedweratu pa Chiv. 2:22 , “ *chisautso chachikulu* ”

chosakhulupirira Mulungu chimenechi chikufuna kuwononga ulamuliro wachipembedzo wachiroma wa “ *mkazi Yezebeli* ” ndipo zolinga zake ndi “ *akuchita naye chigololo* ”; mafumu, mafumu ndi ansembe achikatolika. Umu ndi mmene ayenera kuti analili “ *ngati kuti wavulazidwa kwambiri* . Koma pazifukwa zopezera mwayi, Emperor Napoleon I ^{analkhazikitsanso} mu 1801 m'dzina la Concordat yake. Sadzazanzanso mwachindunji. Koma mphamvu yake yonyengerera idzapitirizabe kwa okhulupirira ambiri Achikatolika amene onse adzakhulupirira mabodza ake ndi zonena zake mpaka kubweranso kwaulemerero kwa Yesu Khristu: “ *Ndipo dziko lonse lapansi linachita chidwi ndi chilombocho .* ” *Dziko lonse lapansi linatsatira chilombocho ,* ” ndipo mawu akuti *dziko lapansi* , m'lingaliro lachiwiri, amakhudza dziko lapansi, komanso chikhulupiriro cha Chiprotetanti chokonzedwanso chomwe chinatulukamo. Chigwirizano cha matchalitchi (= chapadziko lapansi, m'Chigiriki) chimene chinapangidwa kuyambira pamenepo chikutsimikizira chilengezo chimenechi. Mzimu ukanafuna kufotokoza uthenga umenewu m'chinenero chomveka bwino, tikanaŵerenga kuti: “ Chipembedzo chonse cha Chiprotetanti chinatsatira chipembedzo chachikatolika chosalolera . Mawu amenewa adzatsimikiziridwa ndi kuphunzira kwa “ *chilombo* ” chachiŵiri chimene nthaŵi ino “ *chikutuluka padziko lapansi* ” mu vesi 11 la mutu 13 uno.

Vesi 4: “ *Ndipo analambira chinjoka, chifukwa chinapatsa mphamvu chilombo; Iwo analambira cirombo, nati, Angafana ndi cirombo ndani?* »

Kutchula onse aŵiri ufumu wa Roma ndi Satana, malinga ndi Chiv. 12:9, *chinjoka*, chotero *mdierekezi* mwiniyo, *amapembedzedwa* ndi awo amene amalemekeza ulamuliro wa papa; ichi ndi zotsatira zake ndi mwa kusadziwa konse, popeza ndi iye amene “ *anapereka mphamvu zake kwa chirombo* ”. Chotero, “ *chipambano cha ntchito* ” cha papa choloseredwa pa Dan 8:24 chikutsimikiziridwa ndi mbiri. Iye akulamulira pamwamba pa mafumu kupyolera mu mphamvu yake yachipembedzo, mwamtheradi, kwautali wosatsutsidwa. Iye amagaŵira maiko ndi maulemu ndi maina aulemu awo amene amamtumikira kuti adzawafupa, monga momwe tingaŵerengere pa Dan. 11:39 kuti: “ *Ndi mulungu wachilendo adzachitira nsanje malinga; nadzalemekeza iwo akumzindikira Iye, nadzawaika kukhala olamulira ambiri, nadzagawira maiko ngati mphoto kwa iwo.* ” Zimenezi zinathekadi m'njira yodziwika bwino pamene Papa Alexander VI Borgia (wakupha wodziŵika bwino) anagawa dzikolo mu 1494 napatsa Portugal nsonga ya kum'maŵa kwa Brazil ndi India, ndi Spain maiko ena onse opezedwa kumene. Mzimu umalimbikira. **Wosankhidwa wa Yesu Khristu ayenera kukhutitsidwa kotheratu kuti chikhulupiriro cha Katolika ndi cha udierekezi, ndi kuti zochita zake zonse zaukali kapena zaumunthu zimatsogozedwa ndi Satana, mdani wa Mulungu ndi osankhidwa.** Kutsindika kumeneku kuli koyenera popeza analosera pa Dan 8:25 kuti, “ *Kupambana kwa mabizinesi ake ndi kuchita bwino kwa machenjera ake .* Ulamuliro wake wachipembedzo, wozindikiridwa ndi mafumu, amphamvu, ndi anthu achikristu a ku Ulaya, umaupatsa kutchuka kozikidwa pa kukhulupirirana, kumene kuli kosalimba kwenikweni. Koma Mulungu ndi mdierekezi akaphatikizana kuti alange, makamu, unyinjira wa anthu amatsata njira yabodza yotsatiridwa ndipo koposa zonse, yokhazikitsidwa. Padziko lapansi, mphamvu zimafula mphamvu,

chifukwa anthu amakonda kudzimva kuti ali ndi mphamvu, ndipo m'derali, ulamuliro wa apapa umene umati umaimira Mulungu, ndi wodziwa bwino zamtunduwu. Monga momwe zilili pa Chiv. 6, mutu wankhaniyo ukufunsa kuti: “*Ndani amene ali ngati chilombo, ndipo ndani angathe kuchita naye nkondo?*”. Chaputala 11 ndi 12 chinapereka yankho: Mulungu mwa Khristu yemwe akadzutsa mu 1793, chipani cha French revolutionary kukhulupirira kuti kuli Mulungu chomwe chikanasokoneza kukhetsa mwazi. Koma mpaka kuonekera kwa “*lupanga lobwezera*” limeneli (gawo lotchedwa ^{chilango chachinayi} pa Levitiko 26:25), kale, Aprotostanti okhala ndi zida akulimbana nalo, koma osakhoza kuligonjetsa. Amuna, Aprotostanti, Afalansa ndi Achijeremani, ndi Anglican, onse amphamvu monga iye, adzamenyana naye kuyambira m'zaka ^{za zana la 16}, kubwezera nk'honya zake zakupha, chifukwa chakuti chikhulupiriro chawo chiri pamwamba pa ndale zonse.

Vesi 5 : “*Ndipo kunapatsidwa kwa iye m'kamwa molankhula zazikulu ndi zamwano; ndipo adampatsa mphamvu yakuchita miyezi makumi anayi ndi iwiri.* »

Mawu amenewa ndi ofanana ndi amene tingawerenge pa Dan.7:8 amene amanena za “*nyanga yaing'ono*” ya papa wachiroma imene imatuluka pambuyo pa “*nyanga khumi*” za maufumu a ku Ulaya. Apa tikupeza “*kudzikuza*” kwake koma apa Mzimu akumuwonjezera “*mwano*”, ndiko kuti, zonyenga zabodza ndi mabodza achipembedzo amene “*kupambana kwake*” kunamangidwapo. Mulungu amatsimikizira kulamulira kwake kwa “*zaka zenizeni 1260*” zofotokozedwa m'mawu aulosi a m'Baibulo “*miyezi makumi anayi ndi iwiri*,” malinga ndi “*tsiku limodzi kwa chaka chimodzi*” pa Ezekieli 4:5-6.

Vesi 6: “*Ndipo anatsegula pakamwa pake kuchitira mwano Mulungu , kuchitira mwano dzina lake, ndi chihema chake, ndi iwo akukhala Kumwamba.* »

Ndiyenera apa ndikuwonetsa tanthauzo lachidziwitso lomwe anthu amapereka ku liwu loti “*mwano*” ndiko kuti, chipongwe. Lingaliro limeneli nzosokeretsa chifukwa, kuchula mabodza, “*mwano*” sikumatengera konse mbali ya chipongwe, ndipo ponena za zimene Mulungu amaziika ku Roma waupapa, m'malo mwake iwo ali ndi maonekedwe a chiyero chabodza ndi chonyenga.

Pakamwa pa papa “*amanyoza Mulungu*”; amene amatsimikizira kuti iye anali ndani pa Dan. 11:36 pamene timawerenga kuti: “*Mfumu idzachita chimene ifuna; adzadzikuza, nadzadzikuza koposa milungu yonse, nadzanenera Mulungu wa milungu zosaneneka ; + Iye adzachita bwino mpaka mkwiyo utakwaniritsidwa, + pakuti chimene chatsimikizika chidzakwaniritsidwa.*” Mzimu umanena ku ulamuliro wa apapa mabodza, kapena kuti “*mwano*,” amene amadziwika ndi ziphunzitso zake zonse zachipembedzo; “*kutsutsa Mulungu, kuchitira mwano dzina lake*,” amatenga dzina la Mulungu pachabe, amapotoza khalidwe lake, akumamunena kuti zochita zake zauchiwandazi ndi zakupha; “*chihema chake*”, ndiko kuti, malo ake opatulika auzimu amene ali Msonkhano wake, Wosankhidwa wake; “*ndi iwo akukhala kumwamba*”, chifukwa likuwonetsa kumwamba ndi okhalamo m'njira yakeyake, ndikuyambitsa zikhulupiriro zake za gehena zakumwamba, cholowa cha Agiriki omwe adawayika pansu pa dziko lapansi, paradiso ndi purigatoriyo. “*Okhala kumwamba*,” oyera ndi oyera, amavutika ndi kukwiya chifukwa chakuti chitsanzo cha kuipa

ndi nkhanza chosonkhezedwa mwa anthu ndi msasa wa ziŵanda wapadziko lapansi chikuperekedwa kwa iwo mopanda chilungamo.

Vesi 7: “ *Ndipo anachipatsa icho kuchita nkondo ndi oyera mtima, ndi kuwagonjetsa. Ndipo anapatsidwa ulamuliro pa mafuko onse, ndi anthu, ndi manenedwe, ndi mtundu.* »

Vesi limeneli limatsimikizira uthenga wa Dan 7:21 wakuti: “ *Ndipo ndinapenya, ndipo nyanga yomweyo inachita nkondo ndi oyera mtima, niwalaka* . Chikristu cha ku Ulaya ndi cha padziko lonse ndicho chandamale, popeza kuti chikhulupiriro cha Roma Katolika chinaumirizidwa pa anthu onse a ku Ulaya opangidwa ndi “ *mafuko, anthu, zinenero, ndi mayiko* ” odziimira paokha. “ *Ulamuliro wake pa fuko lililonse, anthu, manenedwe, ndi mtundu* ” umatsimikizira chifaniziro chake kukhala “ *chigololo, Babulo Wamkulu* ,” wa pa Chiv. 17:1 amene akusonyeza kuti “ *akukhala pamadzi ambiri* ”; “ *madzi* ” amene akuimira “ *anthu, makamu, mitundu ndi manenedwe* ” malinga ndi Chiv. 17:15 . Ndizosangalatsa kuona kusakhalapo kwa liwu loti “ *fuko* ” m'mutu uno 17. Chifukwa chake ndi nkhanzi yomaliza ya nthawi yomwe ikukhudzidwa yomwe ikukhudzana ndi Ulaya ndi Chikristu Chakumadzulo momwe mawonekedwe a mafuko adalowedwa m'malo ndi mitundu yosiyanasiyana yamitundu.

Kumbali ina, m'chiyambi cha kukhazikitsidwa kwa ulamuliro wa apapa, anthu a ku Ulaya analinganizidwa kwenikweni kukhala “ *mafuko* ” motsatira chitsanzo cha Roman Gaul, imene inali yosagwirizana ndi kugaŵidwa ndi “ *zilankhulo* ” ndi zinenero zosiyanasiyana. Potengera nthawi, Europe idakhala ndi “ *mafuko* ”, kenako “ *anthu* ” omvera mafumu, ndipo pomaliza, m'zaka ^{za zana la 18} , “ *maiko* ” a republic, monga United States of North America yomwe imapanga mphukira yake yofunika. Malamulo a “anthu” amachokera ku kugonjera ku ulamuliro wa Roma wa papa, chifukwa ndi izi zomwe zimazindikira ndikukhazikitsa ulamuliro wa mafumu a Christian Europe, kuyambira Clovis I, ^{mfumu} ya Franks.

Vesi 8: “ *Ndipo adzamlambira onse akukhala padziko, amene maina awo sanalembedwe m' buku la moyo la Mwanawankhosa wophedwa kuyambira makhazikitsidwe a dziko lapansi.* »

M'nthaŵi zomalizira, pamene chizindikiro cha “ *dziko lapansi* ” chimasonyeza chikhulupiriro cha Chiprotestanti, uthenga uyu uli ndi tanthauzo lenileni: Apulotesitanti onse adzalambira chikhulupiriro cha Chikatolika; onse, kupatula osankhidwa amene Mzimu mochenjera akupereka tanthauzo ili: “ ~~amene maina awo sanalembedwe~~ *m' buku la moyo la Mwanawankhosa wophedwa kuyambira makhazikidwe a dziko lapansi.* “Ndipo ndikukumbutsani pano kuti osankhidwa ake ndiwo “ *nzika za Ufumu wa Kumwamba* ” kusiyana ndi opanduka amene, iwo eni, ndiwo “ *okhala padziko lapansi* . Zoonadi zimachitira umboni choonadi cha chilengezo chaulosi chimenechi chokonzedwa ndi Mzimu wa Mulungu. Pakuti chiyambire chiyambi cha Kukonzanso, kupatulapo m'nkhanzi ya Peter Waldo mu 1170, Apulotesitanti alambira chikhulupiriro Chachikatolika mwa kulemekeza “Lamlungu” lake lolandira cholowa kwa mfumu yachikunja Constantine I ^{kuyambira pa} March 7, 321. Kuneneza kumeneku kukonzekeretsa mutu wa “ *chirombo* ” chachiŵiri choperekedwa m'ndime 11 .

Vesi 9: “ *Ngati wina ali ndi makutu, amve!* »

Iye amene ali ndi “ *khutu* ” la kuzindikira lotsegulidwa ndi Mulungu adzamvetsetsa uthenga woperekedwa ndi Mzimu.

Chilengezo cha chilango chochitidwa ndi lupanga lobwezera la kusakhulupirira Mulungu kwa dziko la France

Vesi 10 : “ *Iye wakupita kundende adzamka kundende; Ngati wina akupha ndi lupanga, ayenera kuphedwa ndi lupanga. Pano pali chipiriro ndi chikhulupiriro cha oyera mtima.* »

Yesu Kristu amakumbukira kulekerera mwamtendere kumene iye amafuna kwa osankhidwa ake nthaŵi zonse. Mofanana ndi ofera chikhulupiriro oyambirira, osankhidwa a mu ulamuliro wankhanza wa papa ayenera kuvomereza tsoka limene Mulungu wawakonzero. Koma iye akulengeza chimene chilungamo chake chidzakhala, chimene chidzalanga m'nthaŵi yake zolakwa zachipembedzo za mafumu ndi apapa limodzinsu ndi atsogoleri awo achipembedzo. " *Kutsogolera* " osankhidwa ku ukapolo, iwo eni adzapita ku ndende za oukira French. Ndipo “ *atapha ndi lupanga* ” osankhidwa amene Yesu anawakonda, iwo eniwo adzaphedwa ndi “ *lupanga* ” lobwezera la Mulungu limene ntchito yake idzakwaniritsidwa ndi guillotine of the French revolutioners of the same. Kupyolera m'Kuukira kwa Afalansa m'pamene Mulungu adzalabadira chikhumbo cha *kubwezera* chosonyezedwa ndi mwazi wa ofera chikhulupiriro cha pa Chiv. 6:10 : “ *Ndipo anafuula ndi mawu akulu, nati, kufikira liti, Yehova, woyera ndi woona, kufikira mudzaweruza ndi kubwezera chilango mwazi wathu pa iwo akukhala padziko?* ”. Ndipo mkangano woukira boma “ *udzakantha ndi imfa ana* ” a ufumu wa Katolika ndi atsogoleri achipembedzo achiroma apapa monga momwe analengezedwera pa Chiv. 2:22 . Koma pakati pa mikhole yake tidzapezanso Aprotestanti achinyengo amene anasokoneza chikhulupiriro ndi malingaliro andale zadziko natetezera “ *lupanga* ” m'manja, malingaliro awo aumwini ndi choloŵa chawo chachipembedzo ndi chakuthupi. Ichi chinali khalidwe la John Calvin ndi anzake ochimwa komanso amagazi ku Geneva. Ponena za zimene zinachitika mu 1793 ndi 1794, ulosiwu umatifikitsa pa nkhanu ya mtendere wautali wachipembedzo womwe unakhazikitsidwa kwa zaka “150” zoloseredwa ndi “ *miyezi isanu* ” yaulosi ya Chiv. 9:5-10 . Koma pambuyo pa 1994, kumapeto kwa nyengoyi, kuyambira 1995, ufulu “ *wopha* ” pazifukwa zachipembedzo unakhazikitsidwanso. Mdani angathe ndiye momveka bwino akukhala chipembedzo cha Chisilamu mpaka kufalikira kwake kofanana ndi nkondo komwe kudzatsogolera ku "Nkhondo Yadziko Lachitatu" pakati pa 2021 ndi 2029. Patatsala pang'ono kubweranso kwa Khristu kuyembekezera masika a 2030, “ *chirombo* ” chachiwiri choperekedwa m'mutu uno 13 chidzawonekera.

Chirombo chachiwiri: chimene chikubwera kuchokera padziko lapansi Nkhondo Yotsiriza ya *Mwanawankhosa-Chinjoka*

Vesi 11: “ *Ndipo ndinaona chirombo china chikutuluka m'dziko, ndipo chinali nacho nyanga ziwiri ngati za mwana wa nkhosa, ndipo chinalankhula ngati chinjoka.* »

Mfungulo yodziŵikitsa liwu lakuti “ *dziko lapansi* ” ikupezeka pa Gen. 1:9-10 : “ *Ndipo anati Mulungu, Madzi a pansu pa thambo asonkhane pamodzi pa*

malo amodzi, ndi mtunda uoneke. Ndipo kotero izo zinali. Mulungu anatcha nthaka youma Dziko, ndi m'mene madzi osonkhanawo anatcha Nyanja. Mulungu anaona kuti zinali zabwino. »

Chotero, monga momwe “dziko lapansi” louma linatuluka “ m’nyanja ” pa tsiku lachiwiri la kulengedwa kwa dziko lapansi, “ chilombo ” chachiwiri chimenechi chinatuluka mwa choyamba. “ Chirombo ” choyambachi chikuimira chipembedzo cha Katolika, chachiwiri, chimene chinatulukamo, n’chokhudza chipembedzo cha Chipulotesitanti, chomwe ndi Tchalitchi cha Reformed. Vumbulutso lodabwitsali siliyeneranso kutidabwitsa, komabe, popeza kuti maphunziro a mitu yapitayo ativumbulutsira ife, m’njira yophatikizira, mkhalidwe wauzimu umene Mulungu amapereka m’chiweruzo chake chaumulungu ku chipembedzo cha Chiprotestanti chimene, pambuyo pa nyengo yotchedwa “ Tiyatira ”, sichikuvomereza kutsiriza kukonzanso kumene kunali kukuchitika. Komabe kutsirizitsa kumeneku kunafunidwa ndi lamulo la Dan. 8:14, limene iye anafunikira uthenga wa Mulungu wa Chiv.3:1 wakuti: “ *Muyesedwa amoyo; ndipo unafa .* ” Imfa yauzimu imeneyi imamuponyera m’manja mwa mdierekezi amene amamukonzekeretsa mwa kudzoza kwake ku “ *nkhondo yake ya Armagedo* ”, ya Chiv. 16:16, ya ola lomaliza la uchimo wapadziko lapansi. Muli m’nthawi ya chiyeso chotsirizachi cha chikhulupiriro, choloseredwa mu uthenga wopita kwa atumiki ake a Adventist a m’nthawi ya *Filadelfia* , kuti iye adzachitapo kanthu mopanda kulolera zimene zidzampangitsa kukhala “ *chilombo chotuluka padziko lapansi* . Iye ali ndi “ *nyanga ziwiri* ” zomwe ndime 12 yomwe ikubwera idzalungamitsa ndikuzindikiritsa. Chifukwa chogwirizana mu mgwirizano wa ecumenical, zipembedzo za Chiprotestanti ndi Chikatolika zimagwirizana m’nkhondo yawo yolimbana ndi tsiku la mpumulo loyeretsedwa ndi Mulungu pa tsiku lenileni lachisanu ndi chiwiri la sabata; Loweruka kapena Sabata la Ayuda, komanso la Adamu, Nowa, Mose, ndi Yesu Kristu amene sanakayikirepo panthaŵi ya utumiki wake ndi chiphunzitso chake padziko lapansi chifukwa zoneneza za kulakwa kwa Sabata zobweretsedwa kwa Yesu ndi Ayuda opanduka zinali zopanda maziko ndi zosayenera. Pochita dala zozizwa pa Sabata, chisonkhezere chake chinali kumasuliranso lingaliro lenileni la Mulungu la mpumulo wa Sabata. Zipembedzo ziwirizi, zomwe zimati chipulumutso kudzera mwa “ *mwanawankhosa wochotsa machimo adziko lapansi* ”, zikuyenera, chifukwa cha kufotokozerwa kwawo, chifaniziro cha “ *mwanawankhosa wolankhula ngati chinjoka* ”. Chifukwa chakuti kuchirikiza kusalolera kwa osunga Sabata, amene iwo adzafika mpaka kufika powaweruza kuti aphedwe, iyo ndithudi ili nkondo yapoyera, njira ya “ *chinjoka* ”, imene imawonekeranso.

Vesi 12: “ *Ndipo chinachita mphamvu zonse za chilombo choyambacho pamaso pake, nichititsa dziko lapansi ndi iwo akukhala momwemo kuti alambire chilombo choyamba, chimene bala lake la imfa linapola. »*

Tikuwona mtundu wina wolumikizana, chikhulupiriro cha Katolika sichikulamuliranso, koma ulamuliro wake wakale waperekedwa ku chipembedzo cha Chiprotestanti. Izi zili choncho chifukwa chipembedzo chachipulotesitanti ichi ndi cha dziko lamphamvu kwambiri padziko lapansi: United States of North America kapena USA Kusakanikirana kwa zipembedzo za Chiprotestanti za ku Ulaya ndi ku America zakwaniritsidwa kale, kuphatikizapo bungwe la Seventh-

day Adventist, kuyambira 1995 . Ngati anthu apeza kuti zinthu zimenezi n'zabwinobwino, chifukwa cha maganizo awo ang'onoang'ono ndi kusakondweretsedwa kwawo kwachipembedzo, ku mbali yake, mlengi Mulungu amene sasintha, nayenso sasintha maganizo ake, ndipo amalanga kusamvera kumeneku kumene kumanyalanyaza maphunziro ake a mbiri yakale ochitira umboni m'Baibulo. Mwa kuteteza motsatira Lamlungu Lachiroma la tsiku loyamba, tsiku la mpumulo lokhazikitsidwa ndi Constantine Woyamba ' "*chilombo* " chachiwiri cha Chiprotestanti *chikupanga kulambira chilombo choyamba* cha Chikatolika" chimene chinazindikira mkhalidwe wake wachipembedzo ndi kuchipatsa dzina lake losokeretsa "Lamlungu". Mzimu umakumbukira kuti mgwirizano womalizira umenewu pakati pa Apulotesitanti ndi Akatolika unatheka chifukwa chakuti "*bala la imfa* " loperekedwa ndi "*chilombo chotuluka kuphomphe* " "*linachira* " . Akumuitananso chifukwa chilombo chachiwiri sichidzakhala ndi mwayi wochira. Lidzawonongedwa ndi kubwera kwaulemerero kwa Yesu Khristu.

Vesi 13: "*Iye anachita zodabwitsa zazikulu, kotero kuti anatsitsa moto kuchokera kumwamba pa dziko lapansi pamaso pa anthu.* »

Chiyambire kugonjetsa Japan mu 1945, Amereka Achiprotestanti akhala dziko lamphamvu kwambiri la zida za nyukiliya padziko lonse. Ukadaulo wake wapamwamba kwambiri umatsanzira nthawi zonse koma osafanana; nthawi zonse amakhala patsogolo pa opikisana naye kapena adani ake. Ulamuliro umenewu udzatsimikiziridwa ndi nkhani ya "Nkhondo Yadziko Yachitatu" imene malinga ndi Dan. 11:44 , idzawononga mdani wake, Russia, dziko la "mfumu ya kumpoto" mu ulosiwu. Pamenepo kuchuka kwake kudzakhala kokulirapo, ndipo opulumuka mkanganowo, odabwa ndi osilira, adzaika miyoyo yawo kwa iye ndi kuzindikira ulamuliro wake pa moyo wonse wa munthu. "*Moto wochokera kumwamba* " unali wa Mulungu yekha, koma kuyambira 1945, America wakhala akuulamulira. Ayenera kupambana chifukwa cha iye komanso kuchuka kwake komwe kudzakulirakulira ndi kupambana kwake pankhondo yanyukiliya yomwe ikubwera.

Vesi 14: "*Ndipo chinyenga iwo akukhala padziko ndi zozizwazo, zimene chinapatsidwa mphamvu kuchita pamaso pa chilombocho, ndi kunena kwa iwo akukhala padziko, kuti apange fano la chilombo, chimene chinali ndi bala la lupanga, ndipo chinakhala ndi moyo.* »

" *Prodigies* " *zaukadaulo* zomwe zachitika ndizosawerengeka. "*Okhala padziko lapansi* " adalira zinthu zonse zopangidwa ndi dziko lapansi zimene zimatengera moyo ndi maganizo awo. Malingana ngati Amereka samawapempha kusiya zida zapakompyutazi zomwe zimangowononga miyoyo yawo, monga omwerekera ndi mankhwala osokoneza bongo, "*okhala padziko lapansi* " ali okonzeka kutsimikizira kusalolera kwachipembedzo kwa "kagulu kakang'ono kwambiri," "*otsalira a akazi* " a Chiv. 12:17. "... *kupanga fano la chilombo* " akutengera zochita za chipembedzo cha Katolika ndi kuzipanganso pansu pa ulamuliro wa Chipulotesitanti. Kubwerera uku ku kuuma kwa malingaliro kudzakhazikika pa zochita ziwiri. "*Opulumuka* " adzakhala atapulumuka zochitika zoopsa zankhondo, ndipo Mulungu mosalekeza ndi pang'onopang'ono

adzawakantha ndi “ *miliri isanu ndi iwiri yotsiriza ya mkwiyo wake* ,” wofotokozedwa pa Chiv.

Lamulo la Imfa Lamlungu

Vesi 15: “ *Ndipo chinapatsidwa mphamvu yakupatsa moyo fano la chilombo, kuti fano la chilombo lilankhule, ndi kuchititsa kuti onse osalambira fano la chilombo apshedwe.* »

Dongosolo la Mdyerekezi, louziridwa ndi Mulungu, lidzakhazikika ndi kukwaniritsidwa. Mzimu umavumbula mtundu wa muyeso wopambanitsa umene udzatengedwa mu “*miliri isanu ndi iwiri yotsiriza*” yachisanu ndi chimodzi. Mwa lamulo lovomerezedwa ndi opanduka onse otsala padziko lapansi, zidzagamulidwa kuti padeti lapakati pa masika ndi April 3, 2030, a Seventh-day Adventist otsala otsala a Sabata adzaphedwa. Moyenerera, deti limeneli ndi chaka cha kubweranso kwaulemerero kwa Yesu Kristu. Kumayambiro kwa chaka chino cha 2030 ndi nthawi imene iye adzaloŵererapo kuti ntchito yoopsa ya opandukawo isakwaniritsidwe kwa osankhidwa ake amene adzawapulumutse mwa “*kufupikitsa masiku*” a “*chisautso chachikulu*” chawo.

Vesi 16: “ *Ndipo chichititsa onse, ang’ono ndi akulu, olemera ndi osauka, mfulu ndi akapolo, kuti alandire chizindikiro padzanja lawo lamanja, kapena pamphumi ;*

Njira yomwe idakhazikitsidwa idagawa opulumuka pa nthawiyo kukhala misasa iwiri. Wopandukayo amadzizindikiritsa yekha ndi “*chizindikiro*” cha ulamuliro waumunthu umene umatchula “Lamlungu” Lachikatolika, “*tsiku ladzuŵa losagonjetseka*” lakale loikidwa ndi mmodzi wa olambira ake, Mfumu ya Roma Constantine Woyamba , kuyambira pa March 7, 321. “*Chizindikiro*” chalandiridwa *pa dzanja* , chifukwa chimapanga “*ntchito*” ya munthu imene Yesu amaweruzo ndi kuitsutsa. Chimalandiridwanso “*pamphumi*” chimene chimaimira chifuniro chaumwini cha cholengedwa chaumunthu chirichonse chimene thayo lake mwakutero likuchitidwa kotheratu pansu pa chiweruzo cholungama cha Mulungu Mlengi. Pofuna kutsimikizira ndi Baibulo kumasulira kumeneku kwa mawu ophiphiritsa a “*dzanja*” ndi “*mphumi*,” pali vesi ili la Deut 6:8 , pamene Mulungu amanena za malamulo ake kuti: “*Muziwamanga ngati chizindikiro pamanja panu , ndipo adzakhala ngati chapamphumi pakati pa maso anu.* »

Kubwezera m'mbuyomu

Ndime 17: “ *ndi kuti munthu asagule kapena kugulitsa, koma iye wakukhala nacho chizindikiro, kapena dzina la chirombo, kapena chiwerengero cha dzina lake.* »

Kumbuyo kwa liwu lakuti “*munthu*” kuli msasa wa oyera mtima a Adventist amene akhalabe okhulupirika ku Sabata loyeretsedwa ndi Mulungu. Chifukwa chakuti amakana kulemekeza “*chizindikiro*”, Lamlungu, pa tsiku lotsala lachikunja lachikunja, amaikidwa pambali . Poyamba, iwo anali ozunzidwa ndi "kunyanyala" kodziwika bwino mu miyeso ya America motsutsana ndi adani omwe adawatsutsa. Kutu munthu aloledwe kuchita malonda, ayenera kulemekeza “*chizindikiro*”, Lamlungu, chokhudza Apulotesitanti, “*dzina la chilombo*”,

“woimira Mwana wa Mulungu,” chimene chimakhudza Akatolika, kapena “*chiwerengero cha dzina lake*,” ndiko kuti, nambala 666.

Vesi 18: “ *Pano pali nzeru. Iye amene ali ndi luntha awerenge chiwerengero cha chilombocho. Pakuti ndi chiwerengero cha munthu, ndipo chiwerengero chake ndi mazana asanu ndi limodzi mphambu makumi asanu ndi limodzi kudza zisanu ndi chimodzi.* »

Nzeru zaumunthu sizikwanira kumvetsetsa uthenga wa Mzimu wa Mulungu. Ndikofunikira kuulandira kuchokera kwa iye, monga momwe zinalili ndi Solomo, amene nzeru zake zinaposa za anthu onse ndi kupanga mbiri yake padziko lonse lapansi. Asanalandire manambala a Chiarabu, pakati pa Ahebri, Agiriki, ndi Aroma, zilembo za alifabeti yawo zinalinso ndi mtengo wa manambala, kotero kuti kuwonjezera kwa miyeso ya zilembo zomwe zimapanga liwu zimatsimikizira nambala yake. Zimapezedwa mwa “kuwerengetsera” monga momwe vesilo likunenera. “... *nambala ya dzina lake* ” ndi “ *666* ”, ndiko kuti, *nambala* yopezedwa mwa kuwonjezera mtengo wa nambala ya zilembo zachiroma zomwe zili m'dzina lake lachilatini “VICARIVS FILII DEI”; chinachake chimene chinasonyzedwa m’phunziro la mutu 10. Dzina limeneli mwalokha limapanga “ *mwano* ” kapena “ *bodza* ” lalikulu kwambiri pa zonena zake, chifukwa Yesu sanadzipatse yekha “wolowa m’ malo” kutanthauza mawu oti “vicar”.

Chivumbulutso 14 : Nthawi ya Seventh-day Adventism

Mauthenga a angelo atatu - kukolola - kukolola mpesa

Uwu ndi mutu womwe umayang'ana nthawi yapakati pa 1843 ndi 2030.

Mu 1843, kugwiritsiridwa ntchito kwapadera kwa ulosi wa Dan 8:14 kunatsogolera “Adventist” kuyembekezera kubweranso kwa Yesu Kristu kokonzedweratu ku masika a tsikulo. Ichi ndi chiyambi cha kutsatizana kwa mayesero a chikhulupiriro pamene chidwi mu mzimu wa ulosi, kapena “ *umboni wa Yesu* ” malinga ndi Chiv. 19:10, chidzasonyzedwa aliyense payekha ndi Akristu amene amanena kuti anapulumutsidwa ndi Yesu Kristu pansu pa zilembo zingapo zachipembedzo. Zowonetsedwa “ **ntchito** ” zokha zimalola kusankha kapena ayi. Ntchito izi zikhoza kuphatikizidwa muzosankha ziwiri: kuvomereza kapena kukana kuunika komwe kunalandiridwa ndi zofuna zake zaumulungu.

Mu 1844, pambuyo pa kuyembekezera kwatsopano kugwa kwa 1844, Yesu adzatsogolera osankhidwa ake ku ntchito yomaliza ntchito ya Kukonzanso yomwe imayamba ndi kubwezeretsanso ntchito ya Sabata yoyeretsedwa ndi Mulungu chiyambire kulengedwa kwa dziko lapansi. Ili ndilo phunziro lofunika koposa la “ *chiyero* ” chimene “ *chalungamitsidwa* ” kuchokera mu 1844, deti limene cholakwacho chinakumbukiridwa ku chidziwitso cha atumiki ake. Matembenezidwe awa a Dan.8:14, otembenuzidwa mpaka utumiki wanga monga: “ *zikwi ziwiri mazana atatu madzulo ndi m'mawa ndi malo opatulika adzayeretsedwa* “, ziri zowona, mogwirizana ndi malemba Achihebri oyambirira: “ *zikwi ziwiri mazana atatu madzulo ndi m'mawa ndi chiyero zidzalungamitsidwa* “. Aliyense akhoza kuzindikira kuti kuphwanya kwa Sabata laumulungu kuyambira 321 kumatsagana ndi kusiya zina zambiri za choonadi cha chiphunzitso chokhazikitsidwa ndi Mulungu pa nthawi ya atumwi. Pambuyo pa zaka 1260 za wolowa mmalo wonama akuwononga chikhulupiriro, upapa wasiya m'chiphunzitso cha Chiprotestanti mabodza ambiri osapiririka kwa Mulungu wa chowonadi. Ichi ndichifukwa chake, mu chaputala 14 ichi, Mzimu akupereka mitu yayikulu itatu yomwe ili, motsatizana: utumiki wa Adventist kapena uthenga wa “ *angelo atatu* ”; “ *zotuta* ” za mapeto a dziko, kusanja ndi kuchotsedwa kwa osankhidwa; “ *Kukolola mpesa* ” kwa mpesa za mkwiyo, chilango chomaliza cha abusa onyenga, aphunzitsi achipembedzo onyenga a Chikristu.

Kuphunzitsidwa kuyambira 1844 kuteteza osankhidwa ku mkwiyo waumulungu, mayeso omaliza amasungidwa kumapeto kwenikweni kwa nthawi yoperekedwa kwa anthu kuti adzikhazikitse okha pakati pa chifuniro chaumulungu chowululidwa ndi zofuna zaumunthu zopanduka zikugwera mumpatuko wokwanira. Koma kusankha kopangidwa kuli ndi zotsatirapo kwa onse amene amafa kuyambira 1844. Osankhidwa owunikiridwa ndi okhulupirika okha “ *akufa mwa Ambuye* ” molingana ndi chiphunzitso cha vesi 13 kumene amanenedwa kuti ndi “ *odala* ” kapena opindula ndi chisomo cha Kristu, ndi madalitso ake onse amene atsimikiziridwa kale mu uthenga wopita kwa mngelo wa “ *Filadelfia* ” umene umawakhudza, chifukwa sikokwanira kubatizidwa monga “Adventist” ndi Mulungu.

Ngati tsatanetsatane wa zosiyidwazo zikadali kuti zidziwike, kumbali ina, mfundo zofunika zimatsindikidwa ndi kufotokozedwa mwachidule ndi Mzimu mu mawonekedwe a "mauthenga a angelo atatu" a vesi 7 mpaka 11. Mauthengawa amalumikizidwa ndi zotsatira zotsatizana.

Ndikukumbukira apa, pambuyo pa mawu amene ali pachikuto cha tsamba 2 la buku lino, mauthenga atatu amenewa akugogomezera mauthenga atatu osonyezedwa kale m'mafano ophiphiritsa a m'buku la Danieli mu Dan.7 ndi 8. Chikumbutso chawo, m'chaputala chino cha 14 cha Chivumbulutso, chikugogomezera ndi kutsimikizira kufunika kopambanitsa kumene Mulungu akuwapatsa.

Owombola a Adventist Opambana

Vesi 1: “ *Ndipo ndinapenya, taonani, Mwanawankhosa alikuyimirira pa phiri la Ziyoni, ndipo pamodzi ndi iye zikwi zana mphambu makumi anayi kudza anayi, akukhala nalo dzina lake ndi dzina la Atate wake lolembedwa pamphumi pawo.* »

Mawu akuti “ *phiri la Ziyoni* ” akutanthauza malo a ku Isiraeli kumene Yerusalemu anamangidwa. Chimaimira chiyembekezo cha chipulumutso ndi mawonekedwe amene chipulumutso chimenechi chidzatenga pamapeto a mayesero a chikhulupiriro cha padziko lapansi ndi chakumwamba. Ntchito imeneyi idzakwaniritsidwa pa kukonzedwanso kwa zinthu zonse, zokhudza *dziko lapansi ndi kumwamba* malinga ndi Chiv. 21:1. *[Anthu] 144,000* akuimira osankhidwa a Kristu osankhidwa pakati pa 1843 ndi 2030, kutanthauza kuti, Akhristu a Adventist omwe adayesedwa, kutsimikiziridwa ndi kuvomerezedwa ndi Yesu Khristu amene chiweruzo chake chimagwira ntchito pamodzi ndi aliyense payekha. Chigamulo chophatikizana chimaweruzwa bungwe ndipo chigamulo cha munthu payekha chimakhudza cholengedwa chilichonse. “ *[Anthu] 144,000* ” akuimira osankhidwa osankhidwa ndi Yesu Kristu pakati pa otsatira chikhulupiriro cha Adventist. Nambala imeneyi ndi yophiphiritsa kwambiri ndipo chiwerengero chenicheni cha osankhidwawo ndi chinsinsi chodziwika ndi kusungidwa ndi Mulungu. Chifukwa cha kusankha kwawo chikhoza kumveka kuchokera ku tanthawuzo la fano loperekedwa. *Pamphumi pawo* “ posonyeza chifuniro chawo ndi maganizo awo, “ *dzina la Mwanawankhosa* , Yesu, ndi “ *la Atate wake* ,” Mulungu wovumbulidwa m'pangano lakale, palembedwapo. Izi zikutanthauza kuti iwo adachira ndi kutulutsanso chifaniziro cha Mulungu chimene Mlengi Mulungu anapereka kwa munthu woyamba asanachimwe, pamene anamuumba ndi kum'patsa moyo; ndipo chifaniziro ichi ndi cha chikhalidwe chake. Iwo amapanga chipatso chimene Mulungu anafuna kuchipeza mwa kuwombola mwa Yesu Kristu machimo a osankhidwa ake okhulupirika okha. Zikuoneka kuti pamphumi za osankhidwa osankhidwa, kaya mu mzimu wawo, maganizo awo ndi chifuniro chawo, pakupezeka chisindikizo cha Mulungu wa Apo.7:3, kapena Sabata la lamulo lachinayi la dekalogue ndi khalidwe losalekanitsidwa la Mwanawankhosa Yesu Khristu ndi vumbulutso lake mu mgwirizano wakale monga Atate, kapena Mulungu Mlengi. Chotero chikhulupiriro chowona Chachikristu sichimatsutsa miyambo yachipembedzo yophatikizidwa kwa Mwana ndi Atate monga momwe otsatira a Lamlungu Lachiroma amanenera, ngati sichoncho m'mawu, makamaka m'ntchito.

Vesi 2: “ Ndipo ndinamva mawu ochokera kumwamba, ngati mkokomo wa madzi ambiri, ngati liwu la bingu lalikulu. ndi mawu amene ndinawamva anali ngati a azeze akuimba azeze awo. »

Zilembo zotsutsana zimene zatchulidwa m’vesili n’zogwirizana. “ Madzi aakulu ” wo akuimira zamoyo zambirimbiri zimene, zikasonyezedwa, zimaoneka ngati “ bingu lalikulu . M’ malo mwake, kupyolera m’chifanizo cha “ zeze , ” Mulungu amavumbula kugwirizana kwangwiro kumene kumagwirizanitsa zolengedwa zake zopambana.

Vesi 3: “ Ndipo anaimba nyimbo yatsopano pamaso pa mpando wachifumu, ndi pamaso pa zamoyo zinayi, ndi akulu. Ndipo palibe munthu anakhoza kuphunzira nyimboyo, koma zikwi zana limodzi mphambu makumi anayi kudza zinayi, amene anawomboledwa pa dziko lapansi. »

Mulungu akutsimikizira ndi kutsindika apa kuyeretsedwa kwakukulu kwa chikhulupiriro cha Adventist chomwe chinakhazikitsidwa kuyambira 1843-44. Oimira ake osankhidwa amasiyana ndi magulu ena ophiphiritsira; “ Mpando wachifumu, zamoyo zinayi, ndi akulu ”; omalizawo akutchula onse owomboledwa ku zochitika zomwe anakhalapo padziko lapansi. Koma Chibvumbulutso chaumulungu chotchedwa Chivumbulutso chimangonena za zaka zikwi ziwiri za chikhulupiriro Chachikristu zimene lamulo la pa Dan 8:14 limagaŵanitsa m’zigawo ziwiri zotsatizana. Kufikira 1843-44, osankhidwawo akuimiridwa ndi “ akulu ” 12 mwa “ 24 ” otchulidwa pa Chiv. 4:4 . “ Akulu ” ena 12 ndi “ osindikizidwa ” Adventist “ mafuko 12 ” pa Chiv. 7:3-8 kuyambira 1843-44.

Vesi 4: “ Iwo ndiwo amene sanadetsedwa ndi akazi, pakuti ali anamwali; atsata Mwanawankhosa kuli konse amukako. Iwowa adagulidwa mwa anthu, zipatso zoundukula kwa Mulungu ndi kwa Mwanawankhosa; »

Mawu a m’vesili amagwira ntchito pa zinthu zauzimu zokha; Mawu akuti “ akazi ” kutanthauza mipingo yachikhristu yomwe yagwera mumpatuko kuyambira pomwe idayamba, monga Chikhulupiriro cha Roma Katolika, kapena kuyambira 1843-44, kutanthauza Chiprotestanti, komanso kuyambira 1994, chifukwa cha chikhulupiriro cha Adventist. “ Chidetso ” chimene chikutchulidwachi chimakhudza uchimo umene umabwera chifukwa cha kuswa lamulo la Mulungu ndipo “ malipiro ake ndi imfa , ” malinga ndi Aroma 6:23 . Anali kuwachotsa ku uchimo umene Yesu Kristu anawayeretsa, ndiko kuti, kupatulidwa, “ 144,000 [anthu] ” ophiphiritsira. “ Unamwali ” wawo ulinso wauzimu ndipo amawatchula kukhala “ ojera ” amene chilungamo chawo chayeretsedwa ndi mwazi wokhetsedwa ndi Yesu Kristu m’ malo mwawo. Oloŵa nyumba a uchimo ndi kudetsedwa kwake, mofanana ndi mbadwa zonse za Adamu ndi Hava, chikhulupiriro chawo chozindikiridwa ndi Yesu Kristu ‘chawayeretsa’ kotheratu. Koma kuti chikhulupiriro ichi chidziwike bwino ndi Yesu Khristu, kuyeretsedwa kumeneku kuyenera kukhala chenicheni komanso kokhazikika mu “ **ntchito** ” zawo. Chifukwa chake izi zikutanthawuza kusiyidwa kwa machimo otengera kwa Chikristu chonyenga kapena chipembedzo chachiyuda kapena, mokulirapo, okhulupirira Mulungu mmodzi. Ndipo m’chivumbulutso chake chaulosi, Mulungu akulunjika makamaka kulephera kulemekeza dongosolo la nthawi limene anakhazikitsa kuyambira mlungu woyamba wa kulenga kwake dziko lapansi ndi dongosolo lake lakumwamba.

Kumbuyo kwa chithunzi cha “ *kuimba nyimbo yatsopano* ” kuli chochitika chapadera chimene chinakhalapo ndi “ *144,000* ” osindikizidwa okha. Pambuyo pa “ *nyimbo ya Mose* ” yomwe idakondwerera kutuluka kwaulemerero kuchokera ku Igupto, chizindikiro cha uchimo, “ *nyimbo* ” ya osankhidwa “ *144,000* ” imakondwerera kumasulidwa kwawo ku uchimo chifukwa chomvera lamulo la Dan 8: 14 ndipo adagwirizana pakuyeretsedwa kwawo komwe adafuna, ndipo ngakhale kufunidwa, ndi Mulungu kuyambira 1843-44. Patsiku limeneli, masomphenya akumwamba amakumbukira kuyeretsedwa kwa machimo kumene kunachitika pa mtanda wa Gologota ndi imfa ya Yesu Khristu. Uthenga uwu unali chidzudzulo ndi chiphunzitso chimene Mulungu anapereka kwa okhulupirira Achiprotestanti amene anali wolowa mmalo wa Lamlungu lachiroma ndi machimo ena onama. M’chifaniziro cha miyambo yachihebri, “ *kuyeretsedwa kwa machimo* ” kumeneku kunali chikondwerero chachipembedzo cha m’dzinja pamene mwazi wa mbuzi yophedwa unali kubweretsedwa ku malo opatulika koposa pa chotetezera choikidwa m’ malo osafikirika ndi oletsedwa m’kati mwa chaka chonse. Mwazi wa mbuzi imeneyi, chifaniziro chophiphiritsira cha uchimo, unaneneratu mwazi wa Yesu Kristu amene iye mwini anakhala wonyamula machimo a osankhidwa ake kuti atetezere m’ malo mwawo chilango choyenera; Yesu mwiniyo anapangidwa uchimo. Pa mwambo umenewu, mbuzi ikuimira tchimo osati Khristu amene amasenza. Vesili likunena za kuyenda kwakuthupi kumeneku kwa mkulu wa anembe amene amachoka m’ malo opatulika ovomerezedwa kupita ku malo opatulika kwambiri oletsedwa kwa chaka chonse pamene vesili likunena kuti: “ *Iwo amatsatira Mwanawankhosa kulikonse kumene akupita* . Mwa kukumbukira chochitika chimenechi m’ masomphenya a October 23, 1844, Mzimu wa Kristu unakumbutsa olova nyumba ake osankhidwa, osazindikira za mabodza a ziphunzitso, kuletsa kuchimwa. Chifukwa chake, kuyambira 1844, tchimo lochokera mwaufulu lidachitidwa, lomwe ndi nkhani ya Lamlungu lachiroma, limapangitsa ubale ndi Mulungu kukhala wosatheka , ndipo tchimo losiyidwa limalola kutalikitisa ubalewu womwe umatsogolera wosankhidwa wokhudzidwa ku chidzalo cha kuyeretsedwa kwake mwa kulandira, kumvetsetsa ndi kuyika mu ntchito ya choonadi chaumulungu chowululidwa.

Popeza amaonedwa ngati “ *zipatso zoundukula kwa Mulungu ndi kwa Mwanawankhosa* ,” iwo amapanga zabwino koposa zimene Mulungu wapeza m’kusankha kwake osankhidwa a padziko lapansi. M’miyambo yachihebri, “ *zipatso zoyamba* ” zinali kutchidwa “ *zopatulika* . Nsembe za zipatso zoyamba za nyama kapena ndiwo zamasamba zinali zosungidwa kwa Mulungu kuti zimulemekeze ndi kusonyeza chiyamikiro chaumunthu pa ubwino wake ndi kuwolowa manja kwake. Chifukwa china, kwenikweni, “ *chipatso choyera* ”, ndiko kulandira kwawo kuwala kwaumulungu komwe kumawululidwa kwa iwo kwathunthu chifukwa akukhala mu nthawi ya chimaliziro pamene kuwala kowululidwa kumafika pa apogee, pachimake chake chazimu.

Vesi 5: “ *Ndipo m’kamwa mwawo simunapezedwa chinyengo, pakuti ali opanda chilema.* »

Osankhidwa owona, amene abadwa mwa chowonadi kupyolera mu kubadwa mwatsopano, sangathe koma kudana ndi “ *bodza* ” limene sakondwera nalo. Kunama n’konyansa chifukwa kumangobweretsa zotsatirapo zoipa komanso

kumavutitsa anthu abwino. Iye amene akhulupirira “ *bodza* ” ndiye amadziwa kuwawa kwa kukhumudwitsidwa, kuwawa kwa kunyengedwa. Palibe wosankhidwa ndi Kristu amene angasangalale ndi kunyenga ndi kunyenga anthu anzake. M'malo mwake, chowonadi chimatsimikizira, chimamanga bwino ubale ndi abale owona, koma koposa zonse, choyamba, ndi Mlengi ndi wowombola Mulungu wa chipulumutso chatu amene amati ndi kukweza dzina lake monga “ *Mulungu wa choonadi* ”. Chotero, popeza sakuchitanso tchimo lachiphunzitsa, mwa kumvera chowonadi chovumbulidwa, wosankhidwayo akuweruzidwa kukhala “ *wosaneneka* ” ndi Mulungu wa choonadi mwiniyo.

Uthenga wochokera kwa Mngelo Woyamba

Vesi 6: “ *Ndipo ndinaona mngelo wina akuwuluka pakati pa thambo, wakukhala nao Uthenga Wabwino wosatha, aulalikire kwa iwo akukhala padziko, ndi kwa mtundu uliwonse, ndi fuko, ndi manenedwe, ndi anthu.* »

“ *Mngelo wina* ” kapena mthenga wina akulengeza kuwala kokwanira kwaumulungu koimiridwa ndi “ *pakati pa thambo* ” kapena pamwamba pa dzuŵa. Kuwala kumeneku n’kogwirizana ndi “ *Uthenga Wabwino* ” kapena “ *mbiri yabwino* ” ya chipulumutso imene Yesu Kristu anabweretsa. Limatchedwa “ *wamuyaya* ” chifukwa uthenga wake ndi wona ndipo sadziwa kusintha kwa nthawi. Mwanjira imeneyi, Mulungu amachitsimikizira kukhala chogwirizana ndi chimene chinaphunzitsidwa kwa atumwi a Yesu Kristu. Kubwerera ku chowonadi kumeneku kunabwera kuchokera mu 1843 pambuyo pa kupotozedwa kochuluka kolandira kuchokera ku chikhulupiriro cha Roma Katolika. Chilengezochi ndi chapadziko lonse lapansi molingana ndi uthenga woperekedwa pa Danieli 12:12 womwe umavumbula dalitso laumulungu la ntchito ya Adventist. “ *Uthenga Wabwino wosatha* ” ukunenedwa pano monga chipatso chenicheni cha chikhulupiriro, motsatira chifuno chaumulungu chovumbulutsidwa ndi lamulo la Danieli 8:14 . Chidwi mu mau aulosi ndi chovomerezeka chipatso cha mzozo wa “ *uthenga wabwino wosatha* .”

Vesi 7: “ *Ndipo anati ndi mawu akulu, Opani Mulungu, mpatseni ulemerero; ndipo mlambireni Iye amene analenga kumwamba ndi dziko lapansi ndi nyanja ndi akasupe a madzi.* »

Mu vesi 7, mngelo woyamba akudzudzula kulakwa kwa Sabata komwe kumalemekeza, m'mawu aumulungu, ulemerero wa Mlengi wa Mulungu. Chotero iye anafuna kubwezeretsedwa kwake kuyambira mu October 1844, koma anati kulakwa kwake kunachitidwa ndi Aprotostanti, kuyambira m’ngululu ya 1843.

Uthenga wochokera kwa mngelo wachiwiri

Vesi 8: “ *Ndipo mngelo wina anamtsata, nanena, Wagwa, wagwa, Babulo waukuluwo, popeza anamwetsa mitundu yonse ku vinyo wa mkwiyo wa chigololo chake!* »

M’ndime 8, mngelo wachiwiri akuvumbula kulakwa kwakukulu kwa Tchalitchi cha Roma Katolika chaupapa chimene chinanyengerera ndi kunyenga anthu mwa kutcha dzina lachikunja la “tsiku la dzuŵa” la Constantine Woyamba ndi dzina lakuti “tsiku la Ambuye” lotembenezidwa la montage la Chilatini limene lili pa chiyambi cha “Lamlungu” lake: dies dominica. Kubwerezedwa kawiri,

mawu akuti, “ *Wagwa, wagwa Babulo Wamkulu* ,” akutsimikizira kuti nthawi ya kuleza mtima kwaumulungu kwa iye ndi awo amene anam’landira yafikadi kumapeto. Payekha, kutembenuka kumakhala kotheka, koma pa mtengo wobala zipatso, ndiko kuti, “ **ntchito** ” za kulapa, kokha.

Chikumbutso: “ *anagwa* ” amatanthauza: watengedwa ndi kugonjetsedwa ndi Mulungu wa **choonadi** monga momwe mzinda umagwera m’manja mwa mdani wake. Iye akuwukitsa ndi kuunikira pambuyo pa 1843, pakati pa 1844 ndi 1873, kwa atumiki ake okhulupirika a Seventh-day Adventist, “ *chinsinsi* ” chimene chimachizindikiritsa mu Chiv. 17:5 . Kukopa kwa **mabodza ake** kumataya mphamvu.

M’ndime 8 chiweruzo chimene chinaperekedwa mu mauthenga am’mbuyomu chikutsimikiziridwa, ndi chenjezo loopsa. Kusankha **mwakufuna** kwa tsiku la mpumulo lokhazikitsidwa ndi Constantine Woyamba ^{mu} 321, kuyambira 1844, opanduka omwe amawalungamitsa, asakhale ndi chitsutso chaumulungu cha *mazunzo a imfa yachiwiri* ya chiweruzo chomaliza. Kuti abise chinenezo chake chotsutsana ndi Lamlungu, Mulungu akuchibisa pansu pa dzina la “ *chizindikiro* ” choipitsitsa chimene chimatsutsana ndi “ *chisindikizo* ” *chake chaumulungu* . Chizindikiro cha ulamuliro waumunthu chimenechi, chimene chimatsutsa dongosolo Lake la nthawi, chikupanga mkwiyo waukulu woyenerera kulangidwa ndi Iye. Ndipo chilango cholengezedwa chidzakhala choopsa: “ *adzazanzika ndi moto ndi mwala wasulfure* ” umene udzafafaniza opandukawo, koma pa nthawi ya chiweruzo chomaliza.

Uthenga wochokera kwa Mngelo Wachitatu

Vesi 9: “ Ndipo *mngelo wina wachitatu anawatsata, nanena ndi mawu akulu, Ngati munthu alambira (kugwadira) chilombocho ndi fano lake, nalandira lemba lake pamphumi pake, kapena m’dzanja lake,*

Mkhalidwe wokwanira komanso wotsatizana wa uthenga wachitatu uwu ndi ziwiri zam’mbuyomu zafotokozedwa ndi njira yakuti “ *adawatsatira* ”. “ *Mawu ofuula* ” amatsimikizira ulamuliro wapamwamba kwambiri waumulungu wa amene akulengeza.

Chiwopsezochi chikulunjikidwa kwa opanduka aumunthu amene amachirikiza ndi kuvomereza ulamuliro wa “ *chilombo chotuluka padziko lapansi* ” ndi amene alandira ndi kulemekeza, mwa kumvera kwawo, Lamlungu, “ *chizindikiro* ” cha ulamuliro wake, chotchulidwa pa Chiv. 13:16 , ndiko kuti, pakali pano, chiwerengero chonse cha Akristu.

Kutsutsa kwachindunji kwa “ *chizindikiro* ” chimenechi ku “ *chisindikizo cha Mulungu* ,” ndiko kuti, kuyambira tsiku loyamba la Sande mpaka tsiku lachisanu ndi chiwiri la Sabata, kumatsimikiziridwa ndi chenicheni chakuti onse awiri alandiridwa “ **pamphumi** ,” mpando wa chifuniro, malinga ndi Chiv. 7:3 ndi 13:16 . Onani kuti “ *chisindikizo cha Mulungu* ” cha pa Chiv. 7:3 chikupezeka pa Chiv. 14:1 : “ *Dzina la Mwanawankhosa ndi la Atate wake* . Kulandira “ **padzanja** ” kukumveketsedwa bwino ndi mavesi awa kuchokera pa Deut 6:4 mpaka 9:

“ Tamvera, Isiraeli! Yehova, Mulungu wathu, ndiye Yehova yekha . **Uzikonda Yehova Mulungu wako ndi mtima wako wonse, ndi moyo wako wonse, ndi mphamvu zako zonse** . Ndipo malamulo awa ndikuuzani lero, **azikhala mumtima mwanu** . Muziwaphunzitsa mwachangu kwa ana anu, ndi kuwalankhula awa pokhala pansi m’nyumba zanu, ndi poyenda inu panjira, ndi pogona inu pansi, ndi pouka inu. Muziwamanga **pa manja anu ngati chizindikiro** , ndipo akhale **ngati chapamphumi pakati pa maso anu** . uzilembe pa mphuthu za nyumba yako, ndi pazipata zako. " Dzanja " limatanthauza kuchitapo kanthu, kuchita, ndi " kutsogolo ", chifuniro cha kuganiza. M’vesi limeneli mzimu ukunena kuti: “ **Uzikonda Yehova Mulungu wako ndi mtima wako wonse, ndi moyo wako wonse, ndi mphamvu zako zonse** ”; limene Yesu anatchula pa Mat.22:37 ndi limene akulipereka monga “ lamulo lalikulu ndi loyamba ” . Choncho akuluakulu osankhidwa okhala ndi “ *chisindikizo cha Mulungu* ” ayenera kukwaniritsa mfundo zitatu izi: “ *Muzikonda Mulungu ndi mtima wonse* ”; kuchilemekeza pochichita tsiku lotsala la sabata la tsiku lake lachisanu ndi chiwiri loyeretsedwa; ndi kukhala ndi “ *dzina la Mwanawankhosa* ” Yesu Kristu “ *ndi la Atate wake* ” YAHWÉH m’maganizo mwake. Mwa kutchula mwachindunji " *ndi dzina la Atate wake* ," Mzimu umatsimikizira kufunikira kwa kumvera malamulo khumi a Mulungu ndi malangizo ndi malamulo omwe amalimbikitsa chiyero cha osankhidwa mu pangano lakale. Kale m’tsiku lake, mtumwi Yohane anatsimikizira zinthu zimenezi mwa kunena pa 1 Yohane 5:3-4 :

“ *Pakuti ichi ndi chikondi cha Mulungu, kuti tisunge malamulo ake. Ndipo malamulo ake sali olemetsa, chifukwa chilichonse chobadwa mwa Mulungu chililaka dziko lapansi; ndipo chigonjetso tigonjetsa nacho dziko lapansi ndicho chikhulupiriro chathu.* »

Vesi 10: “ *Iye yekha adzamwako ku vinyo wa mkwiyo wa Mulungu, wothiridwa wosasakaniza m’chikho cha mkwiyo wake;* »

Mkwiyo wa Mulungu udzalungamitsidwa mokwanira chifukwa chakuti awo amene alandira “ *chizindikiro cha chilombo* ” amalemekeza uchimo waumunthu pamene akudzinenera chilungamo cha Yesu Kristu. Mu Chiv. 6:15-17 Mzimu ukuwonetsera zotsatira za kulimbana kwawo komaliza ndi mkwiyo wowononga wolungama wa Yesu Khristu.

Mfundo yofunika kwambiri : Kuti timvetse bwino mkwiyo wa Mulungu umenewu, tiyenera kuzindikira chifukwa chake kusalemekeza Sabata lopatulika kumadzutsa mkwiyo wa Mulungu. Pali machimo ang'onoang'ono, koma Baibulo limatichenjeza ife za kuchimwira Mzimu Woyera, kutiuza kuti palibenso nsembe ina iliyonse kuti tikhululukidwe ndi Mulungu. Pa nthawi ya atumwi, chitsanzo chokha chimene tapatsidwa cha uchimo wotere ndi kukanidwa kwa Khristu ndi Mkhristu amene anatembenuka mtima. Koma ichi ndi chitsanzo chimodzi chokha, chifukwa kwenikweni kuchitira mwano Mzimu Woyera ndiko kukana ndi kukana umboni woperekedwa ndi Mzimu wa Mulungu. Kuti akhutiritse ndi kuphunzitsa anthu, Mzimu unauzira malemba opatulika a m’Baibulo. Choncho amene amatsutsa umboni woperekedwa ndi mzimu wa m’Baibulo, wachita kale mwano motsutsana ndi mzimu wa Mulungu. Kodi Mulungu angachite bwinopo kuti adziwitse chifuniro chake kuposa kutsogolera awo oitanidwa ku Baibulo ndi zolembedwa zake? Kodi angathe kufotokoza chifuniro chake, maganizo ake ndi

chiweruzo chake chaufumu momveka bwino? M'zaka za m'ma 1500 kunyozedwa kumeneku kwa Baibulo kumene linalimbana nalo kunasonyeza mapeto otsimikizirika a kuleza mtima kwa Mulungu ndi chipembedzo cha Roma Katolika; mapeto a kuleza mtima kwake kwa chiphunzitso chimene sanachizindikire. Kenako, mu 1843, kunyozedwa kwa mawu aulosi kunasonyeza kutha kwa kulandiridwa kwa chikhulupiriro cha Chiprotestanti m'mipangidwe yake yonse yochuluka yolandira kuchokera ku Lamlungu lachiroma, ndiko kuti, kuchokera ku “ *chizindikiro cha chirombo* ”. Ndipo potsirizira pake, Adventism inachita mwano motsutsana ndi Mzimu Woyera pakukana vumbulutso lomaliza la uneneri limene Yesu anapereka kwa ilo kupyolera mwa wantchito wake wodzichepetsa amene ine ndirimo; mwano umene watsimikiziridwa ndi kukulitsidwa ndi mgwirizano wawo ndi owonera Lamlungu kuyambira 1995. Kuchitira mwano Mzimu Woyera kumalandira nthawi iliyonse kuchokera kwa Mulungu yankho loyenera; chiweruzo cholungama cha chiweruzo kwa woyamba ndi “ *imfa yachiwiri* ” zotsimikiziridwa mu vesi 10 ili.

Vesi 11: “ *Ndipo utsi wa kuzunzika kwawo ukwera ku nthawi za nthawi; ndipo alibe mpumulo usana ndi usiku, iwo amene alambira chirombocho ndi fano lake, ndi iye wakulandira lembe la dzina lake.* »

“ *Utsi* ” udzakhalapo panthaŵi ya chiweruzo chomaliza, pamene opanduka ogwawo “ *adzazunzika m'moto ndi sulfure* ” mu “ *nyanja yamoto* ” ya Chiv. 19:20 ndi 20:14; izi, pa mapeto a Zakachikwi zachisanu ndi chiwiri. Koma ngakhale mphindi yowopsya imeneyi isanafike, ola la kubweranso kwaulemerero kwa Yesu Khristu lidzatsimikizira tsogolo lawo lomaliza. Uthenga wa m'vesili umanena za “ *kupumula* .” Kumbali yawo, osankhidwawo amatchera khutu ku nthawi ya mpumulo yoyeretsedwa ndi Mulungu, koma ogwawo, m'malo mwake, alibe nkhaŵa imodzimidziyo, chifukwa sapereka zilengezo zaumulungu kufunika ndi kuzama koyenera. Choncho, poyankha kunyozedwa kwawo, pa ola la chilango chawo chomaliza, Mulungu sadzawapatsa mpumulo kuti achepetse masautso awo.

Vesi 12: “ *Pano pali chipiriro cha oyera mtima: apa pali iwo akusunga malamulo a Mulungu, ndi chikhulupiriro cha Yesu.* »

Mawu oti “ *chipiriro kapena kuleza mtima* ” amafotokoza za oyera mtima enieni a Mesiya waumulungu Yesu kuyambira 1843-44 mpaka kubweranso kwake muulemerero. Muli vesi ili, “ *dzina la Atate* ” kuchokera pa vesi 1 limakhala “ *malamulo a Mulungu* ,” ndipo “ *dzina la Mwanawankhosa* ” lalowedwa m'malo ndi “ *chikhulupiriro cha Yesu* . Ndongomeko ya zinthu zofunika kwambiri imasinthidwanso. Mu ndime iyi Mzimu umatchula poyamba “ *malamulo a Mulungu* ,” ndipo kachiwiri, “ *chikhulupiriro cha Yesu* ”; zomwe ziri m'mbiri ndi m'lingaliro la mtengo wake dongosolo lovomeredzedwa ndi Mulungu mu dongosolo lake la chipulumutso. Vesi 1 linaika patsogolo “ *dzina la Mwanawankhosa* ” kugwirizanitsa osankhidwa “ *144,000* ” ku chikhulupiriro chachikristu.

Vesi 13: “ *Ndipo ndinamva mawu ochokera Kumwamba, nanena, Lemba: Odala akufa akumwalira mwa Ambuye kuyambira tsopano. Inde, anena Mzimu, kuti akapumule ku zolemetsa zao;* »

Mawu akuti “ *kuyambira tsopano* ” akuyenera kufotokozedwa mwatsatanetsatane chifukwa ndi ofunika kwambiri. Chifukwa imayang'ana tsiku

la masika 1843 ndi autumn 1844 momwe, motsatana, lamulo la Danieli 8:14 likuyamba kugwira ntchito, ndipo mayesero awiri a Adventist omwe adakonzedwa ndi William Miller amatha.

M'kupita kwa nthawi, bungwe lovomerezeka la Adventism lasiya kuzindikira tanthauzo la ndondomekoyi " *kuyambira tsopano* ." Ndi apainiya oyambilira okha a chikhulupiriro cha Adventist amene anamvetsa zotsatira za chifuniro cha Mulungu pa Sabata kuyambira mu 1843. Kuti atengere mchitidwe umenewu wa tsiku lachisanu ndi chiwiri, iwo anatsogozedwa kuzindikira kuti Lamlungu linkachitidwa mpaka pamenepo linali lotembereredwa ndi Mulungu. Pambuyo pawo, Adventism yotengera choloŵa idakhala yamwambo ndi yamwambo, ndipo kwa unyinji wa otsatira ndi aphunzitsi, Lamlungu ndi Sabata mopanda chilungamo zinayikidwa pamlingo wofanana. Kutayika kumeneku kwa lingaliro la kupatulika ndi chiyero chowona kunapangitsa kuti anthu asakhale ndi chidwi ndi mawu aulosi ndi uthenga wachitatu wa Adventist umene ndinaupereka pakati pa 1983 ndi 1994. Popeza kunyozedwa kumeneku kunasonyezedwa mu Adventism ku France, bungwe la Adventist padziko lonse lapansi kuyambira 1995 linapanga mgwirizano ndi fuko la ecumenical, ku temberero lake lalikulu. Chiwopesezo cha " *chizunzo* " mu vesi 10 chimamukhudza iyenso, kupyolera mu lingaliro la mawu akuti " *adzamwanso* "; kuyambira 1994, bungwe la Adventism, pambuyo pa chikhulupiriro cha Chiprotestanti, linaweruza ndi kutsutsidwa kuyambira 1843.

Monga momwe vesi limeneli likusonyezera, lamulo la Danieli 8:14 limachititsa kulekanitsidwa kwa Akristu Achiprotestanti mu 1843 kukhala m'misasa iwiri, kuphatikizapo gulu la Adventist, lolandira madalitso a chiyamikirocho linati: " *Odala ali akufa akufera Yehova kuyambira tsopano*; ". N'zosachita kufunsa kuti Yesu akulengeza mu " *Laodikaya* " kuti " *adzamusanza* " iye , bungwe la Adventist, mthenga wovomerezeka wa Khristu mu 1991, tsiku la kukana kuunika kovomerezeka, kotchedwa " *wamaliseche* " sikungapindulenso ndi chisangalalo ichi.

Nthawi yokolola

Vesi 14: " *Ndipo ndinapenya, taonani, mtambo woyera, ndi pamtambowo padakhala wina wonga Mwana wa munthu, wakukhala nalo korona wagolidi pamutu pake, ndi m'dzanja lake chikwakwa chakuthwa.* »

Kulongosola kumeneku kukudzutsanso Yesu Kristu panthaŵi ya kubweranso kwake kwaulemerero. " *Mtambo woyera* " umakumbukira mikhalidwe ya kuchoka kwake ndi kukwera kwake kumwamba kumene kunalipo zaka zikwi ziwiri m'mbuyomo. " *Mtambo woyera* " umaimira chiyero chake, " *korona wake wagolidi* " akuimira chikhulupiriro chake chopambana, ndipo " *zenga lakuthwa* " likuimira " *mawu akuthwa* " a Mulungu a pa Aheb.

Vesi 15: " *Ndipo mngelo wina anatuluka m'Kachisi, wofuwula ndi mawu akulu kwa iye wakukhala pamtambo, Tumiza zenga lako, nukolole; pakuti yafika nthawi yokolola, pakuti zokolola za dziko lapansi zapsa;* »

Pankhani ya " *kututa* ," monganso m'fanizo lake, Yesu akukumbukira kuti panthawi imeneyi, idzafika nthawi yoti alekanitse " *tirigu wabwino ndi mankhusu* ." Kupyolera mu Chibvumbulutso chake, akutipangitsa ife kupeza phunziro ili

lomwe limalekanitsa misasa iwiri: Sabata la osankhidwa ndi Lamlungu la ogwa, chifukwa kuseri kwa dzina lachipembedzoli kumabisala kupembedza ndi ulamuliro wa mulungu wachikunja wa dzuwa. Ndipo mosasamala kanthu za masinthidwe a m'nthaŵi ya anthu, Mulungu akupitirizabe kuliyang'ana m'mene kuliri kwenikweni kwa iye. Malingaliro osiyanasiyana a anthu samasonkhezera kulingalira kwake; m'dongosolo lake la nthawi, tsiku loyamba ndi lodetsedwa, silingatengere chiyero chaumulungu. Izi zalumikizidwa makamaka ku tsiku lachisanu ndi chiwiri loyeretsedwa mu dongosolo lake la nthawi lolembedwa kuyambira kuchiyambi kwa nthawi yapadziko lapansi yosatha; izi kwa zaka 6000 dzuwa.

Vesi 16: “ *Ndipo iye wokhala pamtambo anaponya chikwakwa chake padziko lapansi. Ndipo dziko linakolola.* »

Mzimu umatsimikizira kukwaniritsidwa kwa “ *zotuta za dziko* ” m'tsogolo. Kristu Mpulumutsi ndi Wobwezera adzachiyang'anira ndi kuchikwaniritsa mogwirizana ndi chilengezo chake choperekedwa m'fanizo kwa atumwi ake pa *Mat* .

Nthawi yokolola (ndi kubwezera)

Vesi 17: “ *Ndipo mngelo wina anatulukwa m'Kachisi wakumwamba ali nalo zenga lakuthwa.* »

Ngati “*mngelo*” wakaleyo anali ndi ntchito yabwino kwa osankhidwawo, m'malo mwake, “ *mngelo wina* ” ameneyu ali ndi ntchito yolanga anthu opandukawo. “ *Chikwakwa*” chachiŵiri chimenechi chikuimiranso “ *mawu akuthwa a Mulungu* ” ochitidwa mwa chifuniro chake, koma osati ndi dzanja lake popeza, mosiyana ndi kukolola mphesa, mawu akuti “ *m'dzanja lake* ” palibe. Choncho, chilango chidzaperekedwa kwa ochita chifuniro cha Mulungu; kwenikweni, ozunzidwa ndi zokopa zake.

Vesi 18: “ *Ndipo mngelo wina anatulukwa pa guwa la nsembe, wakukhala nayo mphamvu pamoto, nalankhula ndi mawu akulu kwa iye wakukhala nalo zenga lakuthwa, nanena, Tumiza zenga lako lakuthwa, nudule matsango a mpesa wa m'dziko; pakuti mphesa zapadziko zapsa.* »

Kenako ikubwera, pambuyo pa mkwatulo wa osankhidwa kupita kumwamba, mphindi ya “ *kututa* ”. Mu Yesaya 63:1-6, Mzimu ukukulitsa machitidwe ophiphiritsa awa. M'Baibulo, madzi a mphesa zofiira amawayerekezera ndi magari a munthu. Kugwiritsiridwa ntchito kwake ndi Yesu, pa Mgonero Woyera, kumatsimikizira lingaliro limeneli. Koma “ *kukolola mpesa* ” n'kogwirizana ndi “ *mkwiyo wa Mulungu* ” ndipo kudzakhudzanso anthu amene agwira ntchito mosayenera ndi atumiki ake, chifukwa magari amene Khristu anakhetsa mwaufulu sanali oyenera kuperekedwa kwa anthu ambiri. Chifukwa chakuti Yesu akhoza kumva kuti waperekedwa ndi anthu amene amapotoza dongosolo lake lopulumutsa anthu mpaka kufika polungamitsa tchimo limene anapereka moyo wake n'kupirira kuvutika n'cholinga choti lithe. Chotero olakwira mwadala lamulo lake ayenera kuyankha kwa iye. M'misala yawo yakhungu, iwo adzafika mpaka pa kufuna kupha osankhidwa ake owona, kuti achotse padziko mchitidwe wa Sabata la tsiku lachisanu ndi chiŵiri loyeretsedwa ndi lofunidwa ndi Mulungu chiyambire 1843-44. Osankhidwawo analibe

ulamuliro wochokera kwa Mulungu wogwiritsa ntchito mphamvu pa adani awo achipembedzo; Mulungu anali atakonzeratu zimenezi kwa iye yekha. “ *Kubwezera ndi kwanga, kubwezera kuli kwanga,* ” anatero kwa osankhidwa ake, ndipo yafika nthawi yakubwezera chilango.

Mu chaputala ichi 14, vesi 17 mpaka 20 zimabweretsa mutu wa " *kututa* ". Mphesa zochimwa zimatchedwa zakupsa chifukwa zasonyeza bwino lomwe ndi ntchito zawo chikhalidwe chawo chenicheni. Mwazi wawo udzayenda ngati madzi a mphesa m'chopondapo, popondaponda ndi mapazi a otchera mphesa.

Vesi 19: “ *Ndipo mngeloyo anaponya chikwakwa chake padziko lapansi. Ndipo anakolola mpesa wa m'dziko, nauponya moponderamo mphesa mwaukuru wa mkwiyo wa Mulungu.* »

Chochitikacho chikutsimikiziridwa ndi chilengezo chomwe chawululidwa ndi chochitika ichi. Mulungu akuloseza motsimikiza za chilango cha kudzikuzwa kwa Akatolika ndi Aprotostanti. Adzavutika ndi zotulukapo za mkwiyo wa Mulungu, woimiridwa ndi tsinde limene mphesa zotulidwa zikuphwanyidwa ndi mapazi a oponda.

Vesi 20: “ *Ndipo moponderamo mphesa anaponderezedwa kunjwa kwa mzinda; ndi mwazi unaturuka m'moponderamo mphesa, kufikira pakamwa pa akavalo, mtunda wa mastadiya cikwi cimodzi mphambu mazana asanu ndi limodzi.* »

Yesaya 63:3 akuneneratu kuti: “ *Ndaponda mopondera mphesa ndekha; palibe munthu anali ndi ine...* ” Kukolola mpesa kumakwaniritsa chilango cha Babulo, Mzinda Waukulu pa Chiv. 16:19 . Wadzaza chikho cha mkwiyo wa Mulungu chimene ayenera kumwera nsenga. “ *Choponderamo mphesa chinapondedwa kunjwa kwa mzinda,* ” ndiko kuti, popanda kukhalapo kwa osankhidwa omwe anatengedwa kale kupita kumwamba. Mu Yerusalemu, kunyongedwa kwa anthu amene anaweruzidwa kuti apyedwe kunkachitikira kunjwa kwa malinga a mzinda woyera kuti asauipitse. Umu ndi mmene zinalili pa kupachikidwa kwa Yesu Khristu, kumene kumakumbutsa, kudzera mu uthenga uwu, mtengo wolipiridwa ndi iwo amene anapeputsa imfa yake. Nthawi yafika yakuti adani ake akhetse magazi awo kuti atetezere machimo awo ambiri. “ *Ndipo munaturuka mwazi moponderamo mphesa, kufikira pa zingwe za akavalo* . Zolinga za mkwiyo ndi aphunzitsi achipembedzo achikristu, ndipo Mulungu amawatchula iwo ndi chifaniziro cha “ *kachidutswa* ” kamene okwera pamahatchiwo amaika “ *m'kamwa mwa akavalo* ” kuti awatsogolere. Fanizoli likufotokozedwa pa Yak.3:3, lomwe mutu wake ndi ndendende: Aphunzitsi achipembedzo. Yakobo akufotokoza momveka bwino kuyambira kuchiyambi kwa chaputala 3 kuti: “ *Abale anga, ambiri a inu musakhale aphunzitsi, podziwa kuti tidzaweruzidwa moposa ; Zochita za “ kukolola ” zimatsimikizira chenjezo lanzeru limeneli. Mwa kutchula “ ngakhale zingwe za akavalo ,” Mzimu umasonyeza kuti mtsukowo ukukhudza, choyamba, atsogoleri achipembedzo achi Roma Katolika a “ Babulo Wamkulu ,” koma kuti umafikira kwa aphunzitsi Achiprotostanti amene, kuyambira 1843, akhala akugwiritsa ntchito Baibulo Lopatulika “mowononga” mogwirizana ndi zimene Mzimu Woyera unalamula pa Chiv. 9:11. Apa tikupeza kugwiritsiridwa ntchito kwa chenjezo loperekedwa pa*

Chiv. 14:10 : “ Iye yekha adzamwako ku vinyo wa mkwiyo wa Mulungu, wothiridwa mosasanganiza m’chikho cha mkwiyo wake . . .

Kwa uthenga “ wopitirira mtunda wa masitepe chikwi chimodzi ndi mazana asanu ndi limodzi ”, kupitiriza ndi uthenga wapitawo, chilangocho chimafikira ku chikhulupiriro chokonzedwanso kuyambira ^{zaka za zana la 16} kumene chiwerengero cha 1600 chikunena. Iyi ndi nthawi imene Martin Luther anaimbidwa mlandu wotsutsa chikhulupiriro cha Katolika mu 1517. Koma ndi m’zaka za m’ma 1500 izi ^{pamene ziphunzitsa za Chipulotesitanti za} “ Akhristu onyenga ” ndi Akhristu onyenga zinakhazikitsidwa, zomwe zinapangitsa chiwawa ndi lupanga loletsedwa ndi Yesu Khristu kukhala lovomerezeka. Apocalypse imapereka makiyi ake kutanthauzira ndipo ^{zaka za zana la 16} zatchulidwa mu Chiv. 2:18 mpaka 29 pansa pa dzina lophiphiritsira la nthawi “ Tiyatira ”. Mawu akuti “ *masitediyamu* ” amavumbula ntchito zawo zachipembedzo, kutengamo mbali kwawo pa mpikisano wothamanga, mphoto imene ili pangozi ndiyo korona wa chipambano wolonjezedwa kwa wopambana. Ichi ndi chiphunzitsa cha Paulo pa 1 Akor 9:24 : “ *Kodi simudziwa kuti iwo amene athamanga mu liwiro amathamanga onse, koma mmodzi alandira mfupo? Thamangani m’njira yoti mukalandire . Mphoto ya maitanidwe akumwamba ndiye kuti sichipambanidwa mwanjira iriyonse; kukhulupirika ndi kupirira pa kumvera ndiyo njira yokhayo yopambana pankhondo ya chikhulupiriro. Iye akutsimikizira mu Afilipi 3:14 kuti, “ Ndikankhira ku cholinga, kuti ndikalandire mphoto ya maitanidwe akumwamba a Mulungu mwa Kristu Yesu .” Pa nthawi ya “ kututa ” mawu a Yesu amenewa adzatsimikizika: “ Pakuti oitanidwa ndi owerengeka, koma osankhidwa ndi owerengeka .” (Mat.*

Chivumbulutso 15: Mapeto a Kuyesedwa

" *Kukolola ndi kukolola mpesa* " kusanakwaniritsidwe kumabwera nthawi yowopsya ya mapeto a mayesero. Kumene kusankha kwaumunthu kumayikidwa mwala ndi nthawi, popanda njira yosinthira zosankhazo. Pa nthawiyo kupereka chipulumutso mwa Khristu kutha. Uwu ndiye mutu wamutu wafupi kwambiri wa 15 wa Apocalypse of Jesus Christ. Mapeto a nthawi ya chisomo amabwera pambuyo pa " *malipenga* " asanu ndi limodzi oyambirira a chaputala 8 ndi 9, ndi " *miliri isanu ndi iwiri yotsiriza ya Mulungu* " ya chaputala 16. Ziri zoonekeratu kuti zimatsatira kusankha komaliza kwa njira yomwe Mulungu amapatsa munthu kuti aipange. Pansi pa ulamuliro waulamuliro wa " *chirombo chokwera kuchokera pa dziko lapansi* " cha Chiv. 13:11-18 , njira ziwiri zomalizira zimatsogolera, imodzi, ku Loweruka loyeretsedwa kapena Sabata la Mulungu, linalo, ku Lamlungu la ulamuliro wa papa wachiroma. Palibe chosankha pakati pa moyo ndi chabwino, imfa ndi choipa, chakhala chomveka bwino. Kodi anthu amamuopa kwambiri ndani? Mulungu, kapena munthu? Umu ndi momwe zinthu zilili. Koma ndinganenenso kuti: Kodi munthu amakonda ndani kwambiri? Mulungu kapena munthu? Osankhidwa adzayankha pazochitika zonsezi: Mulungu, podziwa kupyolera mwa vumbulutso lake laulosi tsatanetsatane wa kutha kwa ntchito yake. Moyo wamuyaya udzakhala pafupi kwambiri ndi dzanja lawo.

Vesi 1: " *Ndipo ndinaona chizindikiro china m'Mwamba, chachikulu ndi chodabwitsa: angelo asanu ndi awiri akukhala nayo miliri isanu ndi iwiri yotsiriza, chifukwa mwa iyo watsirizika mkwiyo wa Mulungu.* »

Vesi ili likupereka " *miliri isanu ndi iwiri yotsiriza* " imene idzakantha okhulupirira onyenga chifukwa cha kusankha kwawo Lamlungu lachiroma. Mutu wa mutu wa mutu uno, kutha kwa kuyesedwa, ukutsegula nthawi ya " *miliri isanu ndi iwiri yotsiriza ya mkwiyo wa Mulungu.* "

Vesi 2: " *Ndipo ndidawona ngati nyanja yagalasi yosanganiza ndi moto: ndipo iwo amene adapambana chirombocho, ndi fano lake, ndi chiwerengero cha dzina lake, adayimilira panyanja yagalasi, ali ndi azeze a Mulungu.* »

Pofuna kulimbikitsa atumiki ake, osankhidwa ake, Ambuye ndiye akupereka chochitika chimene chimadzutsa chipambano chawo choyandikiracho mwa zithunzi zosiyanasiyana zotengedwa m'ndime zina za ulosiwo. " *Pa nyanja yagalasi, yosanganiza ndi moto, amaima,* " chifukwa chakuti anapyola chiyeso cha chikhulupiriro chimene anazunzidwa (*chosanganizika ndi moto*) ndipo anatulukamo olakika. " *Nyanja yagalasi* " ikuimira chiyero cha anthu osankhidwa, monga pa Chiv. 4:1 .

Vesi 3: " *Ndipo anayimba nyimbo ya Mose kapolo wa Mulungu, ndi nyimbo ya Mwanawankhosa, nanena, Ntchito zanu nzazikulu ndi zozizwitsa, Ambuye Mulungu Wamphamvuyonse! Njira zanu ndi zolungama ndi zoono, Mfumu ya amitundu!* »

" *Nyimbo ya Mose* " inakondwerera kutuluka kwaulemerero kwa Israyeli kuchokera ku Igupto, dziko ndi chizindikiro cha uchimo. Kulowa m'Kanani

wapadziko lapansi kumene kunatsatira zaka 40 pambuyo pake kunachitira chithunzi kuloŵa kwa osankhidwa omalizira m’Kanani wakumwamba. Nayenso, atapereka moyo wake kuti atetezere machimo a osankhidwawo, Yesu, “ *mwanawankhosa* ,” anakwera kumwamba, mu ulemerero wake ndi mphamvu yake yakumwamba. Mboni zokhulupirika zomaliza za Yesu, Adventist onse mu chikhulupiriro ndi ntchito, nawonso amakumana ndi kukwera kumwamba pamene Yesu adzabweranso kudzawapulumsa. Pokweza “ *ntchito [zake] zazikulu ndi zodabwitsa* ,” osankhidwawo akupereka ulemerero kwa Mlengiyo Mulungu amene anatsatira mfundo zake za makhaliidwe abwino mwa Yesu Kristu: “ *chilungamo* ” *chake changwiro* ndi “ *choonadi* ” chake . Kudzutsidwa kwa liwu lakuti “ *zowona* ” kumagwirizanitsa mawu apatsogolo ndi apambuyo a chochitikacho ndi mapeto a nyengo ya “ *Laodikaya* ” imene anadziwonetsera yekha kukhala “ *Amen* ndi *Woon* . Imeneyi ndiye nthawi ya “ *chiwombolo* ” imene imasonyeza mapeto a nthawi ya “ *kubereka kwa mkazi* ” pa Chiv. 12:2 . “ *Mwanayo* ” akubweretsedwa padziko lapansi m’njira ya chiyero cha khalidwe lakumwamba lovumbulidwa mwa Yesu Kristu ndi mwa Yesu Kristu. Osankhidwawo angatamanda Mulungu chifukwa cha “ *mphamvu zonse* ” zake chifukwa ndi chifukwa cha mphamvu yaumulungu imeneyi amene ali ndi ngongole ya chipulumutso ndi chiwombolo chawo. Atasonkhanitsa ndi kusankha owomboledwa ake kuchokera m’mitundu yonse ya padziko lapansi, Yesu Kristu alidi “ *Mfumu ya amitundu* .” Amene ankamutsutsa iye ndi akuluakulu amene anamusankha kulibenso.

Vesi 4: “ *Ndani amene sadzawopa, Ambuye, ndi kulemekeza dzina lanu? + Pakuti inu nokha ndinu woyera. Ndipo mitundu yonse idzadzazadzalambira pamaso panu, chifukwa maweruzo anu awonetsedwa.* »

M’mawu omveka bwino izi zikutanthauza kuti: Ndani angakane kukuopani inu, Mulungu Mlengi, ndi kuyerekeza kukuberani ulemerero wanu woyenerera mwa kukana kulemekeza Sabata lanu lopatulika la tsiku lachisanu ndi chiwiri? + Pakuti **inu nokha ndinu woyera**, + ndipo ndinu nokha amene mwayeretsa tsiku lanu lachisanu ndi chiwiri + ndi amene munalipereka kwa iwo, + kuti likhale chizindikiro chakuti akuyanjidwa ndi kukhala oyera. Ndithudi, podzutsa “ *mantha* ” ake, Mzimu ukunena za uthenga wa “ *mngelo* ” woyamba wa Chiv. 14:7: “ *Opani Mulungu, mpatseni ulemerero; ndipo mpembedzeni (mgwadira) Amene adalenga thambo, nthaka, nyanja, ndi akasupe amadzi* .” M’makonzedwe a Mulungu, mafuko opanduka owonongedwawo adzaukitsidwa kaamba ka zifuno ziwiri: kudzichepetsa pamaso pa Mulungu ndi kumpatsa ulemerero, ndi kulandira chilango Chake cholungama chomaliza chimene chidzawawonongeratu, mu “ *nyanja yamoto ndi sulfure* ” ya chiweruzo chotsiriza, yolengezedwa mu uthenga wa “ *mngelo wachitatu* ” wa Chiv. 14:10 . Zinthu zimenezi zisanakwaniritsidwe, osankhidwawo adzadzutsa m’nthawi ya ziweruzo za Mulungu zimene zidzasonyezedwe ndi “ *miliri isanu ndi iwiri* ” yolengezedwa m’vesi loyamba.

Vesi 5: “ *Zitatha izi ndinapenya, ndipo tawonani, kachisi wa chihema cha umboni watsegulidwa kumwamba.* »

kachisi ” wakumwamba kumasonyeza kutha kwa kupembedzera kwa Yesu Kristu, chifukwa chakuti nthawi ya kuitana kwa chipulumutso ikutha. “ *Umboni* ” umanena za malamulo khumi a Mulungu amene anaikidwa m’chingalawa

chopatulika. Kotero, kuyambira nthawi ino, kulekanitsa pakati pa osankhidwa ndi otayika ndi komaliza. Padziko lapansi, opandukawo angosankha, mwa lamulo la lamulo, udindo wolemekeza mpumulo wa mlungu ndi mlungu wa tsiku loyamba lokhazikitsidwa mwachivomerezo ndi kutsimikiziridwa mwachipembedzo, motsatizana, ndi mafumu achiroma, Constantine I' ndi Justinian Woyamba amene anapanga Vigilius^{I kukhala} papa woyamba, mutu wanthawi ya Chikhulupiriro cha Chikristu chapadziko lonse, ndiko kuti, Chikatolika cha 538 cha imfa ya 538 anaikidwa pansu pa kuchitapo kanthu kwakukulu kwa chikhulupiriro cha Chiprotostanti cha ku America chochirikizidwa ndi chikhulupiriro cha Chikatolika cha ku Ulaya.

Vesi 6: *“Ndipo angelo asanu ndi awiri akukhala nayo miliri isanu ndi iwiri anatuluka m’Kachisi, atavala bafuta wowona ndi wonyezimira, nadzimangirira malamba agolide pachifuwa. »*

M’chiphiphiritso cha ulosi, *“ angelo 7 ”* akuimira Yesu Khristu yekha kapena *“ angelo 7 ”* okhulupirika ku msasa wake ngati iyeyo. *“ Bafuta wonyezimira, wonyezimira ”* akuimira *“ ntchito zolungama za oyera mtima ”* pa Chiv. 19:8. *“ Lamba wagolide pachifuwa ”*, chifukwa chake, pamwamba pa mtima, amadzutsa chikondi cha choonadi chotchulidwa kale m’chifanizo cha Khristu choperekedwa pa Chiv. 1:13. Mulungu wa choonadi akukonzekera kulanga msasa wa mabodza. Mwa chikumbutsochi Mzimu ukunena za *“ tsoka lalikulu ”* limene maonekedwe ake anaonekera poyerekezera ndi *“ dzuwa pamene liwala mu mphamvu yake . Nthawi ya mkangano womaliza wa Yesu Kristu ndi opanduka achikunja olambira dzuwa yafika.*

Vesi 7: *“ Ndipo chimodzi cha zamoyo zinayi zija chinapatsa angelo asanu ndi awiri mbale zisanu ndi ziwiri zagolide zodzala ndi mkwiyo wa Mulungu, wakukhala ndi moyo ku nthawi za nthawi. »*

Yesu mwiniyo anali chitsanzo chosonyezedwa ndi *“ zamoyo zinayi ”* zotchulidwa pa Chiv. Iye ndi *“ Mulungu amene ali ndi moyo kosatha mpaka kalekale ”* wakwiya. Motero umulungu wake umamupatsa iye maudindo onse: Mlengi, Mombolo, Mtetezi, ndi Woweruza kosatha, ndiyeno akumathetsa kupembedzera kwake, iye amakhala Mulungu wa chilungamo amene amakantha ndi kulanga ndi imfa adani ake opanduka, chifukwa adadzaza *“ chikho ”* cha *“ mkwiyo ”* wake wolungama. *“ Chikho ”* tsopano chadzaza, ndipo mkwiyo umenewu udzafanana ndi zilango *“ zisanu ndi ziwiri zomalizira ”* zimene chifundo cha Mulungu sichidzakhhalanso ndi malo ake.

Vesi 8: *“ Ndipo kachisi anadzazidwa ndi utsi wochokera ku ulemerero wa Mulungu ndi ku mphamvu yake; ndipo palibe munthu adakhoza kulowa m’Kachisi kufikira itatha miliri isanu ndi iwiri ya angelo asanu ndi awiri. »*

Kuti tiwonetsere mutu uyu wa kutha kwa chisomo, Mzimu akupereka mu ndime iyi chifaniziro cha *“ kachisi wodzazidwa ndi utsi chifukwa cha ”* ya *“ Mulungu ”* ndipo akulongosola kuti: *“ Ndipo palibe munthu anakhoza kulowa m’Kachisi, kufikira inatha miliri isanu ndi iwiri ya angelo asanu ndi awiri .* Motero Mulungu akuchenjeza osankhidwa ake kuti adzakhhalabe padziko lapansi pa nthawi ya *“ miliri isanu ndi iwiri yotsiriza ”* ya mkwiyo wake. Osankhidwa omalizira adzakumbukira zimene zinachitikira Ahebri panthawi ya *“ miliri khumi ”* imene inakantha Igupto wopanduka. Miliriyo siili kwa iwo, koma kwa

opanduka, chandamale cha mkwiyo waumulungu. Koma kuyandikira kwa kulowa kwawo mu " *kachisi* " kwatsimikiziridwa motero, kuthekera kudzaperekedwa, kumapeto kwa " *miliri isanu ndi iwiri yotsiriza* " .

Chivumbulutso 16 : Miliri Isanu ndi iwiri Yotsiriza za mkwiyo wa Mulungu

Chaputala 16 chikusonyeza kutsanulidwa kwa “ *miliri isanu ndi iwiri yotsiriza* ” imeneyi pamene “ *mkwiyo wa Mulungu* ” ukusonyezedwa.

Kuphunzira m’mutu wonsewo kudzatsimikizira zimenezi, koma kuyenera kudziwika kuti zolinga za “ *mkwiyo wa Mulungu* ” zidzakhala zofanana ndi za amene anakanthidwa ndi zilango za “ *malipenga* ” asanu ndi limodzi oyambirira . Motero mzimu umavumbula kuti zilango za “ *miliri isanu ndi iwiri yotsiriza* ” ndi za “ *malipenga asanu ndi awiri* ” zimalanganso uchimo womwewo: kulakwa kwa mpumulo wa sabata la “ *tsiku lachisanu ndi chiwiri.* ” *kuyeretsedwa* ” ndi Mulungu kuyambira makhazikitsidwe a dziko lapansi.

Ndikutsegula mawu apa, mochedwa. Onani kusiyana pakati pa “ *malipenga* ” aumulungu ndi “ *miliri kapena miliri* ”. “ *Malipenga* ” ali kupha anthu kochitidwa ndi anthu koma kolamulidwa ndi Mulungu, wachisanu kukhala wauzimu. “ *Miliri* ” ndi zochita zosasangalatsa zimene Mulungu anaziika mwachindunji kudzera m’chilengedwe Chake chamoyo. Chivumbulutso 16 chimatiuza za “ *miliri isanu ndi iwiri yotsiriza* ” imene ikusonyeza kwa ife, mochenjera, kuti inatsogozedwa ndi “ *miliri* ” ina imene anthu anavutika nayo isanafike mapeto a nthawi ya chisomo imene imalekanitsa, mwauzimu, kukhala mbali ziwiri, “ *nthawi ya chimaliziro* ” yotchulidwa pa Dan. 11:40 . Poyamba, mapeto awa ndi a nthawi ya amitundu, ndipo chachiwiri, nthawi ya boma la dziko lonse lapansi lomwe linakonzedwa motsogoleredwa ndi USA. Pazosinthazi, zomwe zidapangidwa pa Sabata, Disembala 18, 2021, nditha kutsimikizira malongosoledwe awa, kuyambira kuchiyambi kwa 2020, anthu onse akhudzidwa ndi kuwonongeka kwachuma chifukwa cha kachilombo koyambitsa matenda, Coronavirus Covid-19, yemwe adawonekera koyamba ku China. Pankhani ya kusinthanitsa ndi chidziwitso padziko lonse lapansi, kukulitsa malingaliro ake zenizeni, mantha, atsogoleri a anthu asiya kufa, chitukuko ndi kukula kosalekeza kwa chuma chonse cha Western Europe ndi America. Mopanda chilungamo amaganiziridwa ngati mliri, a Kumadzulo, omwe ankaganiza kuti tsiku lina adzagonjetsa imfa, ali okhumudwa komanso opanda thandizo. Pochita mantha, anthu osapembedza adzipatsa thupi ndi moyo ku chipembedzo chatsopano chimene chalowa m’malo mwake: sayansi yamankhwala yamphamvu kwambiri. Ndipo dziko la achifwamba, olemera kwambiri padziko lapansi, adagwiritsa ntchito mwayiwo kupanga amuna kukhala akapolo ndi akapolo ku matenda awo, katemera wawo, mankhwala awo, ndi zosankha zawo zamakampani. Nthawi yomweyo, timamva malangizo ku France omwe ali odabwitsa kunena pang'ono, zomwe ndikunena mwachidule motere: "ndikoyenera kutulutsa mpweya m'nyumba ndi kuvala chigoba chodzitchinjiriza kwa maola ambiri, kumbuyo komwe wovalayo amalephera." Ikuwonetsa "nzeru" za atsogoleri achichepere aku France ndi mayiko ena otsanzira. Ndizosangalatsa kuzindikira kuti dziko lomwe

likutsogolera khalidwe lowonongali linali Israeli poyamba; dziko loyamba lotembereredwa ndi Mulungu m'mbiri yachipembedzo. Kuvala chigoba, chomwe poyamba chinali choletsedwa pamene sichinapezeke, chinapangidwa kuti chiteteze ku matenda omwe amakhudza kupuma. Themberero la Mulungu limabala zipatso zosayembekezereka, koma zowononga kwambiri. Ndine wotsimikiza kuti pakati pa 2021 ndi chiyambi cha " *lipenga lachisanu ndi chimodzi* ", Nkhondo Yadziko Lonse Yachitatu, " *miliri ya Mulungu* " ina idzakantha anthu olakwa m'malo osiyanasiyana padziko lapansi, makamaka kumadzulo kowonongeka; "miliri" monga " *njala* " ndi miliri yeniyeni yapadziko lonse, yomwe imadziwika kale ngati mliri ndi kolera. Ezekieli 14:21 akunena kuti: " *Pakuti atero Ambuye Yehova, Ngakhale ndidzatumiza zilango zanga zinayi zowopsa, lupanga, ndi njala, ndi zilombo, ndi mliri, kuonongamo munthu ndi nyama* ; Zindikirani kuti mndandandawu siwokwanira, chifukwa masiku ano, zilango zaumulungu zimatenga mitundu yambiri: Khansa, Edzi, Chikungunya, Alzheimer's ... etc ... Ndikuwonanso maonekedwe a mantha chifukwa cha kutentha kwa dziko. Unyinji wa anthu uli ndi mantha ndi mantha polingalira za kusungunula madzi oundana ndi kusefukira kwa madzi kumene kungadze. Kachiwirinso, chipatso cha temberero laumulungu limene limakhudza maganizo a anthu ndi kumanga makoma olekanitsa ndi chidani. Nditseka mapologalamuwa kuti ndiyambirensa kuphunzira m'nkhani ino ya zotsatira za mapeto a chisomo amene amadziwikitsa " *miliri isanu ndi iwiri yotsiriza ya mkwiyo wa Mulungu* .

Chifukwa china chimalungamitsa kusankha zolinga. " *Miliri isanu ndi iwiri yotsiriza* " idzawononga chilengedwe pa mapeto a dziko. Kwa Mulungu, Mlengi, nthawi yakwana yoti awononge ntchito yake. Choncho amatsatira njira yolenga, koma m'malo molenga, amawononga. Ndi " *mliri wotsiriza wachisanu ndi chiwiri* " padziko lapansi, moyo wa anthu udzazimitsidwa, ndikusiyana dziko lapansi lilinso " *phompho* " mumkhalidwe wachisokonezo, wokhalamo wake mmodzi yekha, Satana, woyambitsa uchimo; dziko labwinja lidzakhala ndende yake kwa " *zaka 1,000* " kufikira chiweruzo chomaliza pamene iye ndi opanduka ena onse adzawonongedwa mogwirizana ndi Chiv. 20 .

Vesi 1: " *Ndipo ndinamva mawu akulu otuluka m'Kachisi, akunena kwa angelo asanu ndi awiriwo, Mukani, tsanulirani padziko mbale zisanu ndi ziwiri za mkwiyo wa Mulungu.* »

" *Liwu lofiuula lochokera m'kachisi* " limeneli ndi la mlengi amene Mulungu anamukhumudwitsa muufulu wake wovomerezeka. Monga Mulungu Mlengi, ulamuliro Wake ndi waukulu, ndipo sikuli kwachilungamo kapena kwanzeru kutsutsa chikhumbo Chake chofuna kulambiridwa ndi kulemekezedwa mwa kusunga tsiku la mpumulo limene " *analiyeretsa* " kaamba ka cholinga chimenechi. Mu nzeru Zake zazikulu ndi zaumulungu, Mulungu wapanga zimenezo kuti amene akutsutsa ufulu Wake ndi ulamuliro wake akhale wosazindikira zinsinsi Zake zofunika kwambiri asanachotsere " *imfa yachiwiri* " mtengo wa mkwiyo wake pa Mulungu Wamphamvuyonse.

Vesi 2: " *Woyamba anamuka, natsanulira mbale yake padziko lapansi. Ndipo panabuka chironda chowawa ndi chowawa pa anthu akukhala nacho lemba la chirombo, ndi iwo akulambira fano lake.* »

Pokhala wolamulira wamphamvu komanso wotsogolera pakupanduka komaliza, cholinga choyambirira m'nkhaniyi ndi " *dziko* " chizindikiro cha chikhulupiriro chakugwa cha Chiprotestanti.

Mliri woyamba ndi " *chilonda choopsa* " chimene chimayambitsa kuvutika kwakuthupi kwa matupi a opanduka amene asankha kumvera tsiku la mpumulo loikidwa ndi anthu. Zolinga za Akatolika ndi Apulotesitanti omwe anapuluma nkhondo ya nyukiliya ndi omwe, ndi chisankho cha tsiku loyamba, Lamlungu la Roma, ali ndi " *chizindikiro cha chilombo* ".

Vesi 3: " *Wachiwiri anatsanulira mbale yake m'nyanja, ndipo inasanduka mwazi ngati wa munthu wakufa; ndipo zamoyo zonse za m'nyanja zinafa* .

" *Wachiwiri* " wagunda " *nyanja* " yomwe amasandulika kukhala " *magazi* ", monga adachitira mumtsinje wa Nile wa Aigupto pa nthawi ya Mose; " *nyanja* ", chizindikiro cha Chikatolika cha Roma, chomwe chimanena za Nyanja ya Mediterranean. Panthaŵiyi, Mulungu anawononga zamoyo zonse za " *m'nyanja* " yamoyo. Iye akuyamba kulenga zinthu mosintha n'kusiya, m'kupita kwa nthawi, " *dziko lapansi* " lidzakhalanso " *lopanda kanthu ndi lopanda kanthu* "; idzabwerera ku " *phompho* " lake loyambirira.

Vesi 4: " *Wachitatu anathira mbale yake pa mitsinje ndi akasupe a madzi; Ndipo zinasanduka mwazi.* »

" *Chachitatu* " chimakantha " *madzi* " abwino a " *mitsinje ndi akasupe amadzi* " amene mwadzidzidzi amakhala " *magazi* ". Palibenso madzi othetsa ludzu. Chilangocho n'chauliki komanso choyenerera chifukwa anakonzekera kukheta "mwazi" wa osankhidwawo. Chilango chimenechi chinali choyamba chimene Mulungu anapereka ndi ndodo ya Mose kwa Aigupto, "omwa mwazi" wa Ahebri amene anachitidwa ngati nyama muukapolo wankhanza kumene ambiri anafa.

Vesi 5: " *Ndipo ndinamva mngelo wa kumadzi, nanena, Ndinu wolungama amene muli, ndi amene munali; ndinu woyera chifukwa mwachita chiweruzo chimenechi.* »

Tawonani kale, mu vesi ili, mawu akuti " *wolungama* " ndi " *wopatulika* " omwe amatsimikizira kumasulira kwanga kwabwino kwa lemba la Dan 8:14: " *2300 m'mawa ndi chiyero zidzalungamitsidwa* "; " *chiyero* " kutanthauza chilichonse chimene Mulungu amachiona kukhala choyera. M'nkhani yomalizayi, kuukira kwa Sabata " *lopatulika* " lake n'koyenereradi chiweruzo cha Mulungu amene amasintha " *madzi* " kuti amwe kukhala " *magazi* ". Mawu akuti " *madzi* " amaimira unyinjira wa anthu ndi ziphuzitso zachipembedzo. Popotozedwa ndi Roma waupapa, pa Chiv. 8:11 onsewo anasinthidwa kukhala " *chowawa* ". Pakunena kuti " *ndinu wolungama... chifukwa mwachita chiweruzo* " mngeloyo amalungamitsa muyeso wofunidwa ndi chilungamo chenicheni chimene Mulungu yekha angachite. Mochenjera, ndi molongosoka, Mzimu umapangitsa mawonekedwe " *ndi amene akudza* " kuchotsedwa pa dzina la Mulungu, chifukwa wadza; ndipo maonekedwe ake amatsegula mphatso yosatha kwa iye ndi owomboledwa ake, popanda kuiwala zolengedwa zomwe zinakhalabe zoyera ndi angelo oyera amene anakhalabe okhulupirika kwa iye.

Vesi 6: “ *Pakuti anakhetsa mwazi wa oyera mtima ndi aneneri, ndipo mudawapatsa mwazi amwe; »*

Opandukawo pokhala okonzekera kupha osankhidwa amene ali ndi ngongole ya chipulumutso chawo kokha chifukwa cha kuloŵerera kwa Yesu, Mulungu akuŵerengeranso kwa iwo zolakwa zimene anali kukachita. Pazifukwa zomwezo, iwo amachitiridwa monga Aigupto a ku Eksodo. Iyi ndi nthawi yachiwiri imene Mulungu akunena kuti, “ *Iwo ndi oyenera .*” M’gawo lomalizali, tikupeza monga woukira wa osankhidwa a Adventist, mthenga wa ku Sarde amene Yesu ananena kwa iye kuti: “ *Pakuti uli wamoyo, ndipo uli wakufa .* Koma panthaŵi imodzimidziyo, iye anati ponena za osankhidwa a mu 1843-1844: “ *Adzayenda ndi ine, atavala zovala zoyera, chifukwa ali oyenera .* Chotero, kwa aliyense ulemu umene uyenera kuperekedwa kwa iye molingana ndi ntchito za chikhulupiriro chake: “ *zovala zoyera ”* za osankhidwa okhulupirika, “ *mwazi ”* wakumwa chifukwa cha opanduka osakhulupirikawo.

Vesi 7: “ *Ndipo ndinamva mngelo wina wa pa guwa la nsembe, nanena, Indetu, Ambuye Mulungu, Wamphamvuyonse, ziwero zanu ziri zoona ndi zolungama. »*

Liwu limeneli lochokera ku “*guwa la nsembe*”, chizindikiro cha mtanda, ndi la Khristu wopachikidwa amene ali ndi zifukwa zapadera zovomerezera chiweruzo chimenechi. Pakuti iwo amene akuwalanga pa nthawi ino adalimbika mtima kunena chipulumutso chake, pamene iwo adalungamitsa tchimo loyipa, pokonda kumvera lamulo la munthu; Izi zili choncho mosasamala kanthu za machenjezo a m’Malemba Opatulika: mu Yesaya 29:13 “ *Yehova anati: “Pamene anthu awa ayandikira kwa Ine, andilemekeza Ine ndi pakamwa pao, ndi ndi milomo yawo; koma mtima wake uli kutali ndi ine, ndi kundiopa Ine **ndilo lamulo la mwambo wa anthu** .* Mat.15:19: “ *Andilambira Ine pachabe , ndi kuphunzitsa maphunzitsa, malangizo a anthu; »*

Vesi 8: “ *Mngelo wachinayi anathira mbale yake padzuwa. Ndipo anapatsidwa kwa iye kutentha anthu ndi moto; »*

Lachinayi limachita “*padzuwa*” ndipo limapangitsa kuti litenthe kwambiri kuposa masiku onse. Nyama ya opandukawo “*ikutenthedwa*” ndi kutentha koopsa kumeneku. Pambuyo pa kulanga kulakwa kwa “*chiyero*”, Mulungu tsopano adzalanga kupembedza mafano kwa “*tsiku la dzuŵa*” lolandiridwa kwa Constantine ^{Woyamba.} “*Dzuwa*” limene ambiri amalemekeza mosadziwa tsopano layamba “*kutentha*” khungu la opandukawo. Mulungu amatembenezira fano kwa opembedza mafano. Ichi ndi chimaliziro cha “*tsoka lalikulu*” lolengezedwa mu Chiv. Nthawi imene wolamulira “*dzuwa*” amaigwiritsa ntchito kulanga olambira ake.

Vesi 9: “ *Ndipo anatenthedwa anthu ndi kutentha kwakukulu, ndipo anachitira mwano dzina la Mulungu wokhala ndi ulamuliro pa miliri iyi; »*

Pamlingo wa kuumitsa kumene afikira, opandukawo sakulapa kulakwa kwawo ndipo sadzichepetsa okha pamaso pa Mulungu, koma amamchitira mwano “*mwano*” dzina lake . Izi zinali kale mu chikhalidwe chawo khalidwe lachizoloŵezi, lomwe limapezeka pakati pa okhulupirira ongokhulupirira; Safuna

kudziwa chowonadi chake ndi kutanthauzira kukhala chete kwake konyoza kuti apindule nawo. Ndipo mavuto akabuka, amatukwana “ dzina ” lake. Kulephera “ kulapa ” kumatsimikizira nkhani ya “ opulumuka ” a “ lipenga lachisanu ndi chimodzi ” la Chiv. 9:20-21 . Opanuka osakhulupirira ndi anthu achipembedzo kapena osakhala achipembedzo omwe sakhulupirira Mulungu Wamphamvuyonse Mlengi. Maso awo anali msampha wa imfa kwa iwo.

Vesi 10: “ Mngelo wachisanu anatsanulira mbale yake pampando wachifumu wa chilombo. Ndipo ufumu wake unadetsedwa; Ndipo anthu adaluma malilime awo ndi ululu.

" Chachisanu " makamaka chimalimbana ndi " mpando wachifumu wa chirombo ", ndiko kuti, dera la Roma komwe kuli Vatican, dera laling'ono lachipembedzo la papism komwe kuli Basilica ya St. Peter. Komabe, monga taonera, “ mpando wachifumu ” weniweni wa Papa uli ku Roma wakale, pa Phiri la Caelian m'tchalitchi chachikulu cha mipingo yonse padziko lapansi, Tchalitchi cha St. John Lateran. Mulungu akumugwetsa mu “ mdima ” wonyezimira umene umachititsa munthu aliyense woona kukhala wakhungu. Zotsatira zake nzopweteka kwambiri, koma chifukwa cha chiyambi cha mabodza achipembedzo operekedwa monga kuwala kwa Mulungu mmodzi ndi m'dzina la Yesu Kristu, n'choyenereradi ndi kulungamitsidwa. “ Kulapa ” sikungathekenso , koma Mulungu akugomezera kuumitsa maganizo kwa zolinga Zake zamoyo.

Vesi 11: “ Ndipo anachitira mwano Mulungu wa Kumwamba chifukwa cha zowawa zawo ndi zilonda zawo, ndipo sanalape ntchito zawo. »

Vesi ili likutithandiza kumvetsa kuti miliri ikubwerabe ndipo siitha. Koma pogomezera kusakhalapo kwa “ kulapa ” ndi kupitiriza “ mwano ,” mzimu umatithandiza kumvetsetsa kuti mkwiyo ndi kuipa kwa opandukawo kumangowonjezereka. Cholinga chimene Mulungu amafuna ndi chimene chimawakankhira malire, kotero kuti agamule imfa ya osankhidwa.

Vesi 12: “ Mngelo wachisanu ndi chimodzi anatsanulira mbale yake pamtsinje waukulu wa Firate. Ndipo madzi ake anaphwa, kuti ikonzeke njira ya mafumu ochokera kum'mawa. »

“ Wachisanu ndi chimodzi ” walunjika ku Ulaya, wotchulidwa ndi dzina lophiphiritsira la “ mtsinje wa Firate ,” umene motero umasonyeza, mogwirizana ndi chifaniziro cha Chivumbulutso 17:1-15, anthu amene amalambira “ hule Babulo Wamkulu ,” Roma Wachikatolika. " Kuwuma kwa madzi ake " kungatanthauze kuwonongedwa kwa anthu ake, koma kukadali koyambirira kuti izi zichitike. M'chenicheni, chinthucho ndi chikumbutso cha m'mbiri, popeza kuti kunali mwa kuphwa pang'ono kwa “ mtsinje wa Firate ” pamene mfumu ya Amedi Dariyo analanda “ Babulo ” wa Akasidi. Uthenga wa Mzimu ndiye chilengezo cha kugonjetsedwa kotheratu kwayandikira kwa Roma Katolika " Babulo " yemwe adakalibe ndi omutsatira ndi oteteza, koma kwa nthawi yochepa. “ Babulo wamkulu ” nthawi ino ‘ adzagwa'di , kugonjetsedwa ndi Mulungu Wamphamvuyonse Yesu Kristu.

Kufunsira kwa mizimu itatu yonyansa

Vesi 13: “ *Ndipo ndinaona mizimu itatu yonyansa ngati achule ikutuluka m’kamwa mwa chinjoka, ndi m’kamwa mwa chilombo, ndi m’kamwa mwa mneneri wonyenga.* »

Mavesi 13-16 akufotokoza za kukonzekera kwa “ *nkhondo ya Armagedo* ” imene ikuimira chigamulo chakupha osunga Sabata olapa amene anali okhulupirika kwa Mlengi ndi Mulungu. Poyambirira, kupyolera m’kukhulupirira mizimu, Mdyerekezi, akumayerekezera umunthu wa Yesu Kristu, anawonekera n’cholinga chokhutiritsa opandukawo kuti kusankha kwawo Lamlungu kunali koyenera. Chotero akuwalimbikitsa kutenga miyoyo ya omenyera nkhondo okhulupirika amene amalemekeza Sabata. Atatu a udierekezi chotero amabweretsa pamodzi mu nkhondo yomweyo mdierekezi, chikhulupiriro cha Chikatolika, ndi chikhulupiriro cha Chiprotestanti, ndiko kuti, “ *chinjoka, chilombo ndi mneneri wonyenga.* ” Apa “ *nkhondo* ” yotchulidwa pa Chiv. 9:7-9 ikukwaniritsidwa. Kutchulidwa kwa “ *pakamwa* ” kumatsimikizira kusinthanitsa kwapakamwa kwa zokambirana zomwe zimatsogolera ku kupha anthu osankhidwa enieni; zomwe mwina sakuzidziwa kapena kuzikana kotheratu. “ *Achule* ” mosakayika, chifukwa Mulungu, nyama zotchedwa zodetsedwa, koma mu uthenga uwu, Mzimu ukunena za kudumpha kwakukulu kumene nyama imeneyi imatha kupanga. Pakati pa “ *chilombo* ” cha ku Ulaya ndi “ *mneneri wonyenga* ” waku America pali nyanja yaikulu ya Atlantic ndipo msonkhano wa awiriwa umaphatikizapo kudumpha kwakukulu. Pakati pa Chingerezi ndi Achimereka, Achifalansa amatchulidwa kuti “ *achule* ” ndi “ *odya achule* ”. Zodetsedwa ndizopadera ku France, zomwe makhalidwe ake adalowa m’kupita kwanthawi, kuyambira Revolution yake ya 1789 pomwe idayika ufulu kuposa china chilichonse . Mzimu wodetsedwa umene umapangitsa anthu atatu kukhala ndi moyo ndi ufulu umene sufuna “ *Mulungu kapena Mbuye* ”. Onse akaniza chifuniro cha Mulungu ndi ulamuliro wake, chotero ali ogwirizana pankhaniyi. Amabwera palimodzi chifukwa amafanana.

Vesi 14: “ *Pakuti iyo ili mizimu ya ziwanda, yakuchita zozizwa, imene ituluka kumka kwa mafumu a dziko lapansi, kuwasonkhanitsira pamodzi kunkhondo ya tsiku lalikulu la Mulungu Wamphamvuyonse.* »

Chiyambireni temberero la lamulo la Dan.8:14, mizimu ya ziwanda yadziwonetsera yokha ndi kupambana kwakukulu ku England ndi USA. Kukhulupirira mizimu kunali kachitidwe kanthaŵiyo, ndipo amuna anazolowera mtundu uwu wa unansi ndi mizimu yosaoneka, koma yogwira ntchito. M’chikhulupiriro cha Chiprotestanti, magulu achipembedzo aakulu kwambiri ali ndi maunansi ndi ziwanda, akukhulupirira kuti ali ndi unansi ndi Yesu ndi angelo ake. Ziwanda zili ndi kumasuka kwakukulu m’kunyenga Akristu okanidwa ndi Mulungu, ndipo iwo adzakhalabe okhoza kuwasonkhezera mosavuta kusonkhana pamodzi kuti aphe, kwa wotsiriza, Akristu opembedza ndi Ayuda, osunga Sabata. Mulungu woipitsitsa uwu umene ukuopseza magulu onse awiri ndi imfa udzawagwirizanitsa m’dalitso la Yesu Kristu. Kwa Mulungu , kusonkhanitsa kumeneku n’kusonkhanitsa opanduka “ *ku nkhondo ya tsiku lalikulu la Mulungu Wamphamvuyonse* . Kusonkhana kumeneku n’cholinga chopatsa opandukawo cholinga chakupha chimene chidzawapangitsa iwowo kukhala oyenerera kuphedwa ndi anthu amene anyengedwa ndi kunyengedwa ndi mabodza awo

achipembedzo. Chifukwa chachikulu cha nkondoyi chinali, ndendende, kusankha kwa tsiku la mpumulo, ndipo mochenjera, Mzimu umasonyeza kuti masiku omwe akufunsidwa sali ofanana. Pakuti iye amene amakhudza za Sabata loyeretsedwa ali chabe “ *tsiku lalikulu la Mulungu Wamphamvuyonse* ” m’thupi lake. Masiku sali ofanana komanso magulu otsutsana nawo sali ofanana. Pamene anatulutsa mdyerekezi ndi ziwanda zake kumwamba, Yesu Kristu monga “ *Mikayeli* ” wamphamvu adzachititsa kuti adani ake apambane.

Vesi 15: “ *Taonani, ndidza ngati mbala; Wodala iye amene adikira, nasunga zobvala zake, kuti angayende maliseche napenye manyazi ake.* »

Msasa umene umalimbana ndi osunga Sabata laumulungu ndiwo wa Akristu osakhulupirika onyenga kuphatikizapo a Chiprotectanti amene Yesu ananena, pa Chiv. 3:3 : “ *Potero kumbukira umo unalandira ndi kumva, ndipo gwiritsitsa, nulape; Ngati sudikira, ndidzakugwera ngati mbala, ndipo sudzadziwa nthawi imene ndidzafika pa iwe . M'malo mwake, Mzimu umalengeza kwa osankhidwa a Adventist omwe amapindula ndi kuwala kwake kwaulosi kwathunthu mu nthawi yomaliza ya " Laodikaya ": " Wodala iye amene ayang'anira, ndi kusunga zovala zake ", ndipo ponena za bungwe la Adventist lomwe linasanza kuyambira 1994, akunenanso kuti: " *kuti asayende wamaliseche ndi kuti tisaone manyazi ake!* ". Kulengezedwa ndi kukhalabe “amaliseche” pa kubweranso kwa Kristu, iye adzakhala mumsasa wamanyazi ndi kukanidwa, mogwirizana ndi 2 zaku yini]: “ *Chifukwa chake tibuwula m'chihema ichi, pofuna kuvala mokhalamo wathu wakumwamba, ngati tidzapezedwa obvala osakhala amaliseche .**

Vesi 16: “ *Anawasonkhanitsira kumalo otchedwa m'Chihebri Armagedo.* »

“Kusonkhanitsa” kumeneku sikukukhudza malo, chifukwa ndi “msonkhano” wauzimu umene umasonkhanitsa pamodzi m’ntchito yake ya imfa ya msasa wa adani a Mulungu. Ndiponso, mawu akuti “hari” amatanthauza phiri ndipo zikuoneka kuti mu Israyeli mulidi chigwa cha Megido koma palibe phiri la dzinalo.

Dzina lakuti “ *Armagedo* ” limatanthauza: “phiri lamtengo wapatali,” dzina limene limaimira Yesu Kristu, Msonkhano wake, Wosankhidwa wake amene amasonkhanitsa osankhidwa ake onse. Ndipo vesi 14 latiululira momveka bwino kuti “ *Armagedo* ” ndi chiyani; kwa opandukawo, chandamale ndicho Sabata laumulungu ndi olisunga; koma kwa Mulungu chandamale ndi adani a osankhidwa ake okhulupirika.

“Phiri la mtengo wake” limasonyeza, panthaŵi imodzimidziyo, “phiri la Sinai” limene Mulungu analengeza lamulo lake kwa Israyeli kwa nthawi yoyamba pambuyo pa kusamuka ku Igupto. Pakuti chandamale cha opandukawo ndiponse pawiri Sabata la tsiku lachisanu ndi chiwiri loyeretsedwa ndi lamulo lake lachinayi ndi osunga okhulupirika. Kwa Mulungu, khalidwe “lamtengo wapatali” la “phiri” limeneli ndi losatsutsika, chifukwa silinafanane nalo m’mbiri yonse ya anthu. Pofuna kuuteteza ku kulambira mafano kwa anthu, Mulungu anasiya anthu osadziŵa kumene unali. Bodza ili kum'mwera kwa chilumba cha Aigupto mu mwambo, izo kwenikweni ili kumpoto-kum'mawa kwa “ *Midyani* ”, kumene “ *Yetero* ” ankakhala, atate wa “ *Sephora* ”, mkazi wa Mose, ndiko kunena kumpoto kwa masiku ano Saudi Arabia. Anthu okhalamo amapatsa Phiri lenileni la Sinai

dzina lakuti “al Lawz” lomwe limatanthauza “Chilamulo”; dzina lolungamitsidwa limene limachitira umboni mokomera nkhani ya m’Baibulo yolembedwa ndi Mose. Koma sikuli “m’ malo ” *amenewa* pamene opandukawo adzayang’anizana ndi Kristu wopambana waulemerero ndi waumulungu. Chifukwa mawu akuti “ *malo* ” ndi osocheretsa ndipo kwenikweni amatenga mbali ya chilengedwe chonse, popeza osankhidwawo ali, panthawiyi, amwazikana padziko lonse lapansi. Osankhidwa amoyo ndi amene adzaukitsidwa ‘adzasonkhanitsidwa’ ndi angelo abwino a Yesu Kristu kuti agwirizane ndi Yesu m’mitambo yakumwamba.

Vesi 17: “ *Mngelo wachisanu ndi chiwiri anatsanulira mbale yake mumlengalenga. Ndipo munaturuka m’Kacisi, ku mpando wacifumu, mau akuru, kunena, Catheka!* »

Pansi pa chizindikiro cha “ *mliri wachisanu ndi chiwiri wotsanuliridwa mumlengalenga* ,” opandukawo asanachite chiwembu chawo, Yesu Kristu, woota, aonekera wamphamvu yonse ndi waulemerero, mu ulemerero wakumwamba wosayerekezeka, limodzi ndi miyandamiyanda ya angelo. **Timapeza nthawi ya “ lipenga lachisanu ndi chiwiri ”** pamene malinga ndi Chiv. 11:15, Yesu Khristu, Mulungu Wamphamvuyonse, achotsa kwa mdierekezi ufumu wa dziko lapansi. Pa Aef. 2:2 , Paulo anatchula Satana kuti “ *mkulu wa mphamvu ya mumlengalenga* . ” *Mpweya* ” ndi chinthu chomwe anthu onse padziko lapansi amagawana nacho mpaka kubweranso kwaulemerero kwa Yesu Khristu. Nthawi ya kubwera kwake kwaulemerero ndi pamene mphamvu yake yaumulungu idzachotsa kwa mdierekezi ulamuliro umenewu ndi mphamvu pa anthu ndi kuwathetsa.

Zindikirani kuleza mtima kwa Mulungu amene wakhala akuyembekezera kwa zaka 6000 pamene adzanena kuti: “ *Zatheka!* ” ndiyeno kumvetsa mtengo umene amapereka ku “tsiku lachisanu ndi chiwiri loyeretsedwa” lomwe likulosea kubwera kwa mphindi imeneyo pamene ufulu wosiyidwa kwa zolengedwa zake zosakhulupirika udzatha. Zolengedwa zopanduka zidzasiya kumukhumudwitsa, kumukwiya, kumunyoza ndi kumunyoza chifukwa zidzawonongedwa. Mu Dan. 12:1, Mzimu unaneneratu za kudza kwaulemerero kumeneku kumene amati ndi “ *Mikayeli* ,” dzina laungelo wakumwamba la Yesu Khristu: “ *Pa nthawiyo adzauka Mikaeli , Kalonga wamkulu, amene akuimira ana a anthu ako; ndipo padzakhala nthawi ya masautso, sikunayambe yakhalapo kuyambira mtundu wa anthu kufikira nthawi yomweyo. Pa nthawiyo, anthu ako adzapulumutsidwa, amene adzapezedwa olembedwa m’buku* . Mulungu sakupangitsa kukhala kosavuta kumvetsetsa dongosolo lake lopulumutsa chifukwa Baibulo silimatchula dzina lakuti “Yesu” kusonyeza Mesiya ndipo limampatsa mayina ophiphiritisa amene amavumbula umulungu wake wobisika: “ *Emanuele* ” (Mulungu nafe) Yes.7:14: “ *Chifukwa chake Yehova adzakupatsani inu chizindikiro* ; “ *Atate Wosatha* ” mu Yesaya 9:5 : “ *Pakuti kwa ife mwana wakhanda wabadwa, kwa ife mwana wamwamuna wapatsidwa; Dzina lake lidzatchedwa Wodabwitsa, Waupungu, Mulungu wamphamvu, Atate Wosatha , Kalonga wa Mtendere* .

Vesi 18: “ *Ndipo panali mphezi, ndi mawu, ndi mabingu, ndi chibvomezi chachikulu, chonga sichinakhale chibvomezi chachikulu chotero, chiyambire anthu padziko lapansi.* »

Apa tikupeza mawu a vesi lofunikira la Chiv. 4:5 akukonzedwanso mu Chiv. 8:5. Mulungu watuluka mu kusawoneka kwake, osakhulupirika ndi osakhulupirira okhulupirira, komanso, okhulupirika osankhidwa Adventist, akhoza kuona Mlengi Mulungu Yesu Khristu mu ulemerero wa kubweranso kwake. Rev. 6 ndi 7 atiwlulira machitidwe otsutsana a misasa iwiriyi munkhani yoyipa ndi yaulemerero iyi.

Ndipo pokumana ndi chivomezi champhamvu, amachitira umboni mochititsa mantha chiukitsiro choyamba chosungidwira osankhidwa a Kristu, malinga ndi Chiv. 20:5, ndi kukwatulidwa kwawo kupita kumwamba kumene adzagwirizana ndi Yesu. Zinthu zikuchitika monga momwe zinalengezedwera pa 1
ZAKUZI ZENGEZ ZENGdzi-AMA dzichi-giangangangayangangangangaya]]]] adanga] [yaya) Pakuti Ambuye mwini adzatsika Kumwamba ndi mfuu, ndi mau a mngelo wamkulu, ndi lipenga la Mulungu: ndipo akufa mwa Khristu adzayamba kuwuka. Pamenepo ife okhala ndi moyo, otsalafe, tidzakwatulidwa nao pamodzi m'mitambo kukakomana ndi Ambuye mumlengalenga ; Ndimapezerapo mwayi pa vesili kutsindika lingaliro la atumwi la mkhalidwe wa " akufa ": " Ife amoyo, otsalira pa kubwera kwa Ambuye, sitidzatsogolera. amene anafa ." Paulo ndi anthu a m'nthaŵi yake sanaganize mofanana ndi Akristu onyenga lerolino kuti osankhidwa " akufa " anali pamaso pa Kristu, chifukwa kusinkhasinkha kwake kumasonyeza kuti mosiyana ndi zimenezo, onse ankaganiza kuti " osankhidwa amoyo " osankhidwawo adzalowa kumwamba "asanafa " .

Vesi 19: " Ndipo mudzi waukuluwo unagawikana magawo atatu, ndi midzi ya amitundu inagwa: ndipo Babulo wamkulu anakumbukiridwa pamaso pa Mulungu, kuti aupatse chikho cha vinyo waukali wa mkwiyo wake. »

" Magawo atatu " akukhudza " chinjoka, chilombo, ndi mneneri wonyenga " amene asonkhanitsidwa mu vesi 13 la mutu uno. Kumasulira kwachiwiri kwachokera pa lembe la Zek.11:8 lakuti: " Ndidzawononga abusa atatuwo m'mwezi umodzi; Moyo wanga unawalefuka, ndipo moyo wawo unandinyansa . Pamenepa, " abusa atatu " akuimira zigawo zitatu za Aisrayeli: mfumu, atsogoleri achipembedzo ndi aneneri. Poganzira nkhanu yomaliza, imene chikhulupiriro cha Chiprotestanti ndi Chikatolika n'zogwirizana ndi kugwirizana, " magawo atatuwo " amazindikiridwa ndi: " chinjoka " = mdierekezi; " chirombo " = anthu Achikatolika ndi Achiprotestanti kunyengedwa; " Mneneri wabodza " = atsogoleri achipembedzo Achikatolika ndi Achiprotestanti.

Mumsasa wogonjetsedwa, kumvetsetsa kwabwino kumatha, " mzinda waukuluwo unagawidwa magawo atatu "; M'mikhole yonyengedwa ndi yonyengedwa, misasa ya chilombo ndi mneneri wonyenga, chidani ndi mkwiyo zimasonkhezera kubwezera chilango kwa onyengerera achinyengo amene ali ndi thayo la kutaya chipulumutso chawo. Apa ndi pamene mutu wa " kututa " ukukwaniritsidwa mwa kukhetsa mwazi kwa anthu ambiri amene zolinga zawo zazikulu ziri, momveka bwino ndi mwachilungamo, aphunzitsi achipembedzo. Kenako chenjezo lopezeka pa Yak.3:1 likufika pa tanthauzo lake lonse: " Abale anga, ambiri a inu musakhale aphunzitsi, podziwa **kuti tidzaweruzidwa koposa** . M'nthaŵi ino ya " miliri , " mchitidwe umenewu ukudzutsidwa ndi mawu akuti: " Ndipo Mulungu anakumbukira Babulo Wamkulu kumpatsa iye chikho cha vinyo

wa mkwiyo wake waukali . Apo.18 adzakhala odzipereka kwathunthu ku kudzutsa chilango cha anthu achipembedzo oipa.

Vesi 20: “ Ndipo zisumbu zonse zinathawa, ndi mapiri sanapezedwa; »

Ndime iyi ikufotokoza mwachidule za kusintha kwa dziko lapansi kumene, kuchititsidwa ndi kugwedezeke kwakukulu, kumatenga mbali ya chipwirikiti cha chilengedwe chonse, kale " chopanda mawonekedwe " ndipo posachedwa " chopanda kanthu " kapena " chopanda ". Ndi chotulukapo, chotulukapo cha " uchimo chiwonongeko " chotsutsidwa mu Danieli 8:13 ndipo amene chilango chake chomaliza chikuloseredwa pa Dan.9:27.

Vesi 21 : “ Ndipo matalala aakulu, kulemera kwake kwa **talente** , anagwera anthu wochokera kumwamba; ndipo anthu anachitira Mulungu mwano chifukwa cha **mliri** wa matalalawo, chifukwa **mliriwo** unali waukulu ndithu. »

Ntchito yawo yoipayo ikakwaniritsidwa, anthu okhala padziko lapansi nawonso adzawonongedwa ndi mliri umene sudzatheka kuti athawemo: miyala ya " matalala " idzawagwera. Mzimu amawerengera kwa iwo kulemera kwa " **talente imodzi** " kapena 44.8 kg. Koma mawu akuti " **talente** " amatanthauza zambiri zokhudza "fanizo la **matalente** ." Mwa njira imeneyi, iye amawerengera ogwa udindo wa anthu amene sanatulutse " **talente** ", kapena kuti mphatso, zimene Mulungu anawapatsa m'fanizolo. Ndipo khalidwe loipali linathera pa kutaya miyoyo yawo, yoyamba, ndipo yachiwiri yomwe inali yofikirika kokha kwa osankhidwa moona. Kufikira mpweya wawo womalizira wa moyo, iwo akupitirizabe " kuchitira mwano " (kunyozza) " **Mulungu** " wakumwamba amene amawalanga.

"Fanizo la **matalente** " lidzakhala litakwaniritsidwa kwenikweni. Mulungu adzapatsa kwa munthu aliyense, monga mwa umboni wa ntchito za chikhulupiriro chake; kwa Akhristu osakhulupirika adzapereka imfa ndipo adzadziwonetsa yekha ngati wankhanza ndi wankhanza monga momwe iwo ankaganizira ndi kumuweruza. Ndipo kwa osankhidwa okhulupirika adzawapatsa moyo wosatha monga mwa chikhulupiriro chimene anachiika m'chikondi chake ndi kukhulupirika kwake kwangwiro kokulira mwa Yesu Khristu kwa iwo; zonsezi molingana ndi mfundo imene Yesu anatchula pa Mat.8:13: " *Zichitidwe kwa inu monga mwa chikhulupiriro chanu* ".

Pambuyo pa mliri wotsirizawu, dziko lapansi lidzakhala bwinja, lopanda zamoyo zonse za anthu. Motero imapeza " *phompho* " lodziwika bwino la Gen.1:2.

Chaputala 17: Hule waululidwa ndipo wadziwika

Vesi 1: “ Ndipo anadza mmodzi wa angelo asanu ndi awiri akukhala nazo mbale zisanu ndi ziwiri, nalankhula ndi ine, nanena, Idza kuno, ndidzakuwonetsa iwe kuweruza kwa mkazi wachigololo wamkulu wakukhala pa madzi ambiri; »

Kuchokera pa vesi loyambali, Mzimu ukusonyeza cholinga cha mutu 17: “ **chiweruzo** ” cha “ **hule lalikulu** ” lomwe liri “ **kukhala pamadzi ambiri** ” kapena, lomwe limalamulira, malinga ndi vesi 15, “ **anthu, makamu, mayiko ndi zilankhulo** ” zomwe, panso pa chizindikiro “ **Firate** ”, adasankha kale ku Ulaya ndi mapulaneti a chipembedzo chachikhristu mu “ **lipenga lachisanu ndi chimodzi** ” la Chiv. 9:14: USA, South America, Africa ndi Australia. Ntchito ya chiweruzo ikugwirizana ndi nkhani ya “ **miliri isanu ndi iwiri yotsiriza** ,” kapena kuti “ **mbale zisanu ndi ziwiri** ” zotsanuliridwa ndi “ **angelo asanu ndi awiri** ” m’chaputala 16 chapitacho.

Tanthauzo limeneli la nambala 17 monga “ **chiweruzo** ” **likutsimikiziridwa ndi Danieli 4:17** : “ **Chigamulo** ichi ndi **lamulo** la iwo akuyang’anira , **chigamulo**. ndi lamulo la oyera mtima, **kuti amoyo adziwe kuti Wam’mwambamwamba ndiye wolamulira m’ufumu wa anthu , naupereka kwa iye amene amfuna, naikapo munthu wonyozeka .**”

“ **Chiweruzo** ” chimene chikukambidwacho ndi chimene Mulungu Wamphamvuyonse adzasenza, kwa amene cholengedwa chilichonse chakumwamba ndi chapadziko lapansi chili nacho ndipo chidzayankha; Uku ndikunena kufunika kwa mutuwu. Tinaona mu uthenga wa ^{mngelo wachitatu} wa mutu 14 kuti kuzindikirika kumeneku kumabweretsa moyo wosatha kapena imfa. Chotero mawu apatsogolo ndi apambuyo a “ **chiweruzo** ” chimenechi akutanthauza “ **chilombo chochokera ku dziko lapansi** ” cha m’chaputala 13 .

Mosasamala kanthu za machenjezo a m’mbiri ndi aulosi, nawonso, chikhulupiriro cha Chiprotestanti mu 1843, ndi chikhulupiriro chovomerezeka cha Adventist mu 1994, zinaweruzidwa ndi Mulungu kukhala zosayenerera chipulumutso choperekedwa ndi Yesu Kristu. Potsimikizira chiweruzo chimenechi, onse awiri analoŵa m’mgwirizano wa matchalitchi woperekedwa ndi chikhulupiriro cha Roma Katolika, ngakhale kuti apainiya a magulu onse awiriwo anatsutsa mkhalidwe wake waudyerekezi. Kuti asachite cholakwa ichi, wosankhidwayo ayenera kukhala wotsimikiza **kotheratu** kuti mdani wamkulu wa Yesu Khristu ndi ndani: Roma, m’mbiri yake yonse yachikunja ndi yaupapa. Kulakwa kwa zipembedzo za Chiprotestanti ndi Adventist ndizokulirapo chifukwa apainiya a onse adadzudzula ndikuphunzitsa chikhalidwe chaudierekezi cha Roma Katolika. Kutembenuka uku kwa awiriwa kukupanga **kusakhulupirika** kwa Yesu Khristu Mpulumutsi yekha ndi Woweruza wamkulu. Kodi zimenezi zinatheka bwanji? Zipembedzo zonse ziwiri zapereka kufunika kokha ku mtendere wapadziko lapansi ndi kumvetsetsa bwino pakati pa anthu; komanso, popeza chikhulupiriro cha Katolika sichimazunzanso, chimakhala kwa iwo, chovomerezeka kapena chabwinoko, chogwirizana mpaka kupanga pangano ndi mgwirizano ndi icho. Malingaliro ovumbulutsidwa ndi chiweruzo cholungama cha Mulungu motero amanyozedwa ndi kuponderezedwa. Kulakwa kunali kukhulupirira kuti kwenikweni Mulungu amafunafuna mtendere pakati pa anthu, chifukwa m’chowonadi, iye amatsutsa zolakwa zimene zimachitidwa kwa umunthu wake, ku malamulo ake, ndi ku mfundo zake za ubwino zovumbulidwa

m'malamulo ake. Mfundo yake ndi yofunika kwambiri popeza kuti Yesu anadzifotokoza momveka bwino pankhaniyi ponena kuti pa Mat 10:34 mpaka 36 . *Musaganize kuti ndinadzera kuponya mtendere pa dziko lapansi; sindinabwere kudzabweretsa mtendere, koma lupanga. Pakuti ndinadza kusiyanita munthu ndi atate wace, ndi mwana wamkazi ndi amace, ndi mpongozi ndi mpongozi wace; ndipo adani a munthu adzakhala a m'banja lake .* Kumbali yake, Adventism yovomerezeka sinamvepo za Mzimu wa Mulungu yemwe, pakubwezeretsa kwake kwa Sabata la tsiku lachisanu ndi chiwiri pakati pa 1843 ndi 1873, adawonetsa Lamlungu lachiroma lomwe limatcha " *chizindikiro cha chirombo* " kuyambira kukhazikitsidwa kwake pa Marichi 7, 321 **chochokera** ku chikunja cha dzuwa ndicho chifukwa chachikulu cha mkwiyo wake. Chiweruzo chokha chimene chili chofunika ndi cha Mulungu ndi Chibvumbulutso chake chaulosi chikufuna kutigwirizanita ife ndi chiweruzo chake. Chifukwa cha zimenezi, mtendere suyenera kubisa mkwiyo woyenerera wa Mulungu wamoyo. Ndipo tiyenera kuweruza monga momwe amaweruzira ndi kuzindikira maulamuliro a anthu kapena achipembedzo mogwirizana ndi maso ake aumulungu. Chifukwa cha njira imeneyi, timaona " *chilombo* " ndi zochita zake ngakhale pa nthawi ya mtendere wachinyengo.

Vesi 2: " *Mafumu a dziko anachita naye dama, ndi iwo okhala padziko analedzera ndi vinyo wa chigololo chake.* »

M'vesili kugwirizana kwapangidwa ndi zochita za " *mkazi Yezebeli* " amene Yesu Kristu anaimbidwa mlandu wopangitsa atumiki ake kumwa " *vinyo wauzimu wa chigololo (kapena chitayiko)* " wauzimu pa Chiv. 2:20; zinthu zotsimikizirika pa Chiv. 18:3 . Zochita zimenezi zimagwirizanitsanso " *hule* " ndi " *nyenyezi yowawa* " ya pa Chiv. 8:10-11; absinthe kukhala vinyo wake wapoizoni yemwe Mzimu amafanizira chiphunzitso chake chachipembedzo cha Roma Katolika.

M'ndime iyi, chitonzo chimene Mulungu amachipanga motsutsana ndi chipembedzo cha Katolika chiri cholungamitsidwa ngakhale m'nthawi yathu yamtendere chifukwa chakuti cholakwacho chimaukira ulamuliro wake waumulungu. Zolembedwa za Baibulo Lopatulika, zomwe zimapanga " *mboni zake ziwiri* ", zimachitira umboni motsutsana ndi chiphunzitso chachipembedzo chachiroma chimenechi. Koma nzowona kuti chiphunzitso chake chonyenga chidzakhala ndi zotulukapo zoipitsitsa kwa mikhole yake yonyengedwa: imfa yamuyaya; zomwe zidzalungamitsa kubwezera kwawo " *kukolola mphesa* " kwa Chiv. 14:18 mpaka 20 .

Vesi 3: " *Ananditengera kuchipululu mumzimu. Ndipo ndinaona mkazi atakhala pa chirombo chofiiritsa, chodzala ndi maina a mwano, chakukhala nayo mitu isanu ndi iwiri ndi nyanga khumi.* »

" ... *m'chipululu* ", chizindikiro cha kuyesedwa kwa chikhulupiriro komanso "youma" yauzimu ya nyengo ya " *nthawi yathu yotsiriza* " (Dan. 11: 40)", nthawi ino, mayesero otsiriza a chikhulupiriro m'mbiri ya dziko lapansi, Mzimu amafanizira mkhalidwe wauzimu umene ukupambana mu nkhani yomalizayi. " *Mkaziyo akulamulira chilombo chofiira* . M'chifaniziro ichi, Roma akulamulira " *chilombo chotuluka padziko* " chimene chimaimira Aprotestanti USA panthawi imene 'alambira *chizindikiro cha chilombo* ' cha Chikatolika mwa

kukakamiza tsiku lake la mpumulo lotengera kwa mfumu Constantine ^{Woyamba.} M'nkhani yomalizirayi, palibenso nduwira zachifumu, kapena pa " *mitu isanu ndi iwiri* " ya Roma wachipembedzo, kapena pa " *nyanga khumi* " zizindikiro, m'nkhani ino, za olamulira a anthu a ku Ulaya ndi achikristu padziko lonse amene amawagwiritsa ntchito. Koma kugwirizana konseku ndi mtundu wa uchimo: " *chofiira* ."

Pa Chiv. 13:3 timawerenga kuti: " *Ndipo ndinaona umodzi wa mitu yake ngati ulasidwa kufikira imfa; koma bala lake la imfa linapola. Ndipo dziko lonse lapansi linachita mantha ndi chilombocho* . Tikudziwa kuti machiritsowa ndi chifukwa cha Concordat ya Napoleon ¹ Kuyambira nthawi imeneyi, Roma Katolika papism sakuzunzanso Komabe, tiyeni tione kufunika kwa ichi, Mulungu akupitiriza kuchitcha " *chirombo* ": " *Ndipo dziko lonse lapansi linachita chidwi ndi chilombocho* ." Izi zikutsimikizira kufotokoza komwe kwaperekedwa pamwambapa. Mdani wa Mulungu amakhalabe mdani wake chifukwa chakuti machimo ake otsutsana ndi lamulo lake saleka, m'nthaŵi zamtendere monga m'nthaŵi zankhondo. Ndipo mdani wa Mulungu chotero alinso wa osankhidwa ake okhulupirika m'nthaŵi zamtendere kapena zankhondo.

Vesi 4: " *Mkaziyo anabvala chibakuwa ndi chofiira, wobvala ndi golidi, ndi miyala ya mtengo wake, ndi ngale; + M'manja mwake munali chikho chagolide chodzaza ndi zonyansa + ndi zonyansa za dama lake* . »

Apanso, malongosoledwe omwe aperekedwawo akukhudza zolakwa zauzimu za chiphunzitsa. Mulungu amatsutsa miyambo yake yachipembedzo; unyinjira wake ndi ukalisitiya wake wonyansa ndipo choyamba, kukoma kwake kwa mwanaalirenji ndi chuma kumene kumatsogolera ku zilakolako zokhumbidwa ndi mafumu, olemekezeka ndi olemera onse a padziko lapansi. " *Hule* " liyenera kukhutiritsa "makasitomala" ake kapena okondedwa ake.

Mtundu " *wofiira* " umenewu unayambira pa " *hule* " iyemwini: " *chibakuwa ndi chofiira* . Mawu akuti " *mkazi* " amanthauza " *mpingo* ", msonkhano wachipembedzo, malinga ndi Aef 5:23 komanso, " *mzinda waukulu umene uli ndi ufumu pa mafumu a dziko lapansi* ", monga momwe vesi 18 la mutu 17 likuphunzitsa, tingathe kuzindikira mitundu ya yunifolomu "ya makadinala ndi mabishopu" a ku Roma. Mulungu amafanizira misa ya Akatolika, pogwiritsa ntchito chikho cha " *golide* " chomwe vinyo woledzeretsa amayenera kuimira mwazi wa Yesu Khristu. Koma kodi Yehova akuganiza chiyani pa izi? Amatiuza kuti m'malo mwa mwazi wake wowombola, amangoona " *zonyansa ndi zodetsa za dama lake* . Pa Dan. 11:38, " *golide* " anatchulidwa ngati zokometsera za mipingo yake imene Mzimu amaika kwa " *mulungu wa malinga* ".

Vesi 5: " *Ndipo pamphumi pake panali dzina lolembedwa, **CHINSINSI**: Babulo wamkulu, amake wa achigololo ndi wa zonyansa za dziko lapansi* . »

" *Chinsinsi* " chimene chatchulidwa m'ndime iyi ndi " *chinsinsi* " kwa iwo okha amene Mzimu wa Yesu Khristu suwaunikira; Iwonso, mwatsoka, ndi ochuluka kwambiri. Pakuti, " *kupambana ndi kupambana kwa machenjerero* " kwa ulamuliro wa papa wolengezedwa kuyambira pa Dan 8:24-25 kudzatsimikiziridwa mpaka ola la chiweruzo chake, pa mapeto a dziko. Kwa Mulungu, ndicho " *chinsinsi cha kusayeruzika* " chimene chinalengezedwa ndi kukwaniritsidwa kale ndi Mdyerekezi panthaŵi ya atumwi, malinga ndi

2 Atesalonika 2:7 : “ *Pakuti chinsinsi cha kusayeruzika chayamba kale kugwira ntchito; "Kungofunika kuti amene akumugwirabe asaoneke ."* “ *Chinsinsi* ” cho chikugwirizana ndi dzina lakuti “ *Babulo* ” lenilenilo, zomwe n’zomveka chifukwa mzinda wakale wa dzinalo kulibenso. Koma Petro analipereka kale dzinali mwauzimu kwa Roma, mu 1 Pet 5:13 ndipo mwatsoka kwa makamu osocheretsedwa, osankhidwa okha ndi amene ali ndi chidwi ndi kulondola uku kuperekedwa ndi Baibulo. Chenjerani ndi matanthauzo aŵiri a liwu lakuti “ *dziko lapansi* ” limene limatanthauzanso pano, kumvera kwa Aprotestanti, chifukwa monga momwe chikhulupiriro cha Chikatolika chili chogwirizana, chikhulupiriro cha Chiprotestanti n’chochuluka , chotchedwa “ *mahule* ”, ana aakazi a “ *amayi* ” awo Achikatolika. Ana aakaziwo amagawana “ *zonyansa* ” za “ *amayi* ” awo. Ndipo chachikulu cha “ *zonyansa* ” zimenezi ndicho Lamlungu, “ *chizindikiro* ” cha ulamuliro wake wachipembedzo cholulumikizidwa kwa icho.

Tanthauzo lenileni la liwu lakuti “ *dziko* ” lilinso loyenera chifukwa kusalolera kwa chipembedzo cha Chikatolika ndiko kunayambitsa ziwawa zazikulu zachipembedzo zapadziko lonse. Iye anaipitsa ndi kupangitsa chikhulupiriro chachikristu kudedwa mwa kusonkhezera mafumu kuti atembenuze anthu a padziko lapansi kuti amvere iwo. Koma atataya mphamvu zake, “ *zonyansa* ” zake zinapitirizabe, kudalitsa amene Mulungu wawatemberera ndi kutemberera amene amawadalitsa. Chikhalidwe chake chachikunja chimavumbulutsidwa pamene iye amatcha “m’bale” Asilamu amene chipembedzo chawo chimasonyeza Yesu Kristu monga mmodzi wa aneneri ochepera.

Vesi 6: “ *Ndipo ndinaona mkazi woledzera ndi mwazi wa ojera mtima, ndi mwazi wa mboni za Yesu. Ndipo pamene ndinamuwona iye, ndinagwidwa ndi kudabwa kwakukulu.* »

Vesi ili likutenga mawu ochokera ku Dan. 7:21, kutanthauza kuti “ *ojera mtima* ” amene iye amamenyana nawo ndi kuwalamulira alidi “ *mboni za Yesu* ” . Zimenezi zikuunikira kwambiri chinsinsi cha “ *Babulo Wamkulu* .” Chipembedzo cha Aroma chimamwa “*mwazi* ” wa osankhidwawo mpaka kuledzera. Ndani amene angakayikire kuti mpingo wachikristu, mofanana ndi Roma wamakono waupapa, kukhala “ *hule* ” loledzeretsa ndi mwazi wokhetsedwa ndi mboni za Yesu ? Osankhidwa, koma iwo okha. Pakuti Mzimu anawazindikiritsa mwa uneneri zolingalira zakupha mdani wawo. Kubwerera uku ku chikhalidwe chake choipa ndi chankhanza chidzakhala zotsatira zowoneka za mapeto a nthawi ya chisomo. Koma kuipa kumeneku kudzakhala, koposa zonse, ndipo ngakhale modabwitsa koposa, mkhalidwe wa chikhulupiriro chokulira cha Chiprotestanti cha nthawi ino ya mapeto a dziko. Mzimu umatchula “ *ojera mtima* ” ndi “ *mboni za Yesu* ” mosiyana. Oyamba “ *ojera mtima* ” adazunzika ndi Aroma, achikunja, a Republican ndi achifumu; “ *Mboni za Yesu* ” zikusangalatsidwa ndi ufumu wachikunja wa Roma ndi waupapa. Pakuti hule ndi mzinda: Roma; “ *mzinda waukulu umene uli ndi ufumu pa mafumu a dziko lapansi* ” kuyambira pamene unafika ku Israeli, ku Yudeya mu - 63, malinga ndi Dan.8: 9: “ *okongola kwambiri a mayiko* ”. Mbiri ya chipulumutso idzatha ndi chiyeso cha chikhulupiriro mmene “ *mboni za Yesu* ” zidzaonekera ndi kuchitapo kanthu kulungamitsa mawu ameneŵa; Motero adzapatsa Mulungu chifukwa chabwino choti aloŵerererepo kuti awapululumutse ku imfa yoikidwiratu. M’nthawi yake,

Yohane anali ndi chifukwa chabwino chozizwa ndi “ *chinsinsi* ” chokhudza mzinda wa Roma. Iye ankangomudziwa mwankhanza komanso mopanda chifundo ngati mfumu yachikunja imene inamutsekera m’ndende pachilumba cha Patmo. Zizindikiro zachipembedzo monga ngati “ *chikho chagolide* ” chogwiridwa ndi “ *hule* ” moyenerera zikanamudabwitsa.

Vesi 7: “ *Ndipo mngelo anati kwa ine, Uzizwa bwanji? Ine ndidzakuuza iwe chinsinsi cha mkaziyo, ndi cha chilombo chakum’nyamula, chokhala nayo mitu isanu ndi iwiri ndi nyanga khumi.* »

“ *Chinsinsi* ” sichinayenera kukhala kosatha, ndipo kuyambira vesi 7 kupita m’tsogolo, Mzimu udzapereka tsatanetsatane amene adzalola Yohane ndi ife eni kukweza “ *chinsinsi* ” cho ndi kuzindikira bwino lomwe mzinda wa Roma ndi ntchito yake m’chifanizo cha vesi 3 limene zizindikiro zake zatchulidwanso.

“ *Mkaziyo* ” akulozera ku mkhalidwe wachipembedzo wa Roma waupapa, kudzinenera kwake kukhala “ *mkwatibwi wa Mwanawankhosa* ,” Yesu Kristu. Koma Mulungu amatsutsa zimenezi pomutchula kuti “ *hule* .

“ *Chirombo chimene chachinyamula* ” chikuimira maulamuliro ndi anthu amene amazindikira ndi kuvomereza zonena zake zachipembedzo. Iwo ali ndi chiyambi chawo cha m’mbiri mu “ *nyanga khumi* ” za maufumu opangidwa ku Ulaya atamasulidwa ku ulamuliro wa ufumu wa Roma mogwirizana ndi chifaniziro choperekedwa pa Dan 7:24 . Amalowa m’ malo mwa ufumu wa Roma wa “ *nyama yachinayi* ”. Ndipo madera okhudzidwawa amakhalabe omwewo mpaka kumapeto. Malire amasuntha, maulamuliro akusantha, kuchoka ku ufumu wa monarchy kupita ku malipabuliki, koma chizolowezi cha Chikristu chonyenga cha papa cha Roma chimawagwirizansitsa kuipitsitsa. M’zaka ^{za zana la 20} , mgwirizanowu pansu pa Roman aegis udakhazikitsidwa ndi European Union yokhazikitsidwa ndi "Treaties of Rome" ya Marichi 25, 1957 ndi 2004.

Vesi 8: “ *Chirombo udachiwona chinaliko, ndipo kulibe; Ayenera kukwera kuchokera kuphompho ndi kupita kuchitayiko. Ndipo iwo akukhala padziko, amene maina awo sanalembedwe m’buku la moyo kuyambira makhazikidwe a dziko lapansi, adzazizwa pamene adzawona chirombo;* »

“ *Chirombo chimene unachiwona chinaliko, ndipo kulibe* . Kutembenezidwa: Kusalolera kwa chipembedzo chachikristu kunalipo kuyambira 538, ndipo kulibenso, chiyambire 1798. Mzimu ukupereka lingaliro lautali woloseredwa m’njira zosiyanasiyana za ulamuliro wosalolera wa papa kuyambira Dan. 7:25: “ *Nthawi, nthawi, ndi theka la nthawi; miyezi 42; masiku 1260* ”. Ngakhale kuti kusalolera kwake kunathetsedwa ndi zochita za “ *chilombo chotuluka m’phompho* ,” chimene chimanena za Kuukira boma kwa Afalansa ndi kusakhulupirira Mulungu kwa dziko lonse pa Chiv. 11:7 , pano mawu akuti “ *phompho* ” akusonyezedwa monga ntchito yokhudzana ndi mdyerekezi, “ *Wowononga* ,” amene akuwononga miyoyo ndi kuwononga dziko lapansi, ndiponso amene “ *mngelo wosamalitsa* ” amam’*tchula* kuti “ *phompho* ” lopanda malire. Chiv. 20:1 adzafotokoza kuti: “ *Mdyerekezi* ” adzamangidwa kwa “ *zaka 1,000* ” padziko lapansi lopanda anthu lotchedwa “ *phompho* ” lotchedwa “ *phompho* ” . Mwa kunena kuti unayambira ku “ *phompho* ”, Mulungu akuvumbula kuti mzindawu sunakhalepo ndi ubale uliwonse ndi iye; kaya, mkati mwa ulamuliro wake wachikunja, umene uli womveka kwambiri, komanso,

m'ntchito zake zonse zachipembedzo zaupapa, zosiyana ndi zimene unyinjira wa anthu onyengedwa amakhulupirira **kaamba ka kutayikiridwa kwawo**, popeza kuti adzagawana nawo, “ *chiwonongeko* ” chake chomaliza apa chavumbulutsidwa. Pokhala atanyoza mawu aulosiwo, amene ananyengedwa ndi Aroma adzadabwa chifukwa tsankho lachipembedzo “lidzaonekeranso ” m'nkhani yomalizirayi yolengezedwa ndi kuvumbulidwa. Choncho Mulungu amatikumbutsa kuti iye amadziwa mayina a anthu osankhidwa “kuyambira pamene dziko linakhazikitsidwa . “ *Maina* ” awo analembedwa “ *m'buku la moyo la Mwanawankhosa* ” Yesu Khristu. Ndipo kuti awapululumutse, anatsegula maganizo awo ku zinsinsi za maulosi ake a m'Baibulo.

Ndikupereka kusanthula kwachiwiri kwa vesili lokhudza liwu loti “ *phompho* ”. M'kusinkhasinkha kumeneku, ndimalingalira nkhanu yomalizira imene mzimuwo walunjika mogwirizana ndi kulongosola kwake kwa “ *chirombo chofiritsa* ” m'ndime 3. Monga momwe taonera, kusakhalapo kwa “ *korona zachifumu* ” pa “ *nyanga khumi* ” ndi “ *mitu isanu ndi iwiri* ” ikuiika mu “ *nthawi ya chimaliziro* ”; ya nthawi yathu. Ndakhala ndikulingalira kwanthawi yaitali kuti lingaliro lakuti “ *opusa* ” lingangokhudza mkhalidwe wosalolera ndi wopondereza, ndipo chifukwa chake n'kutheka kuti n'chifukwa cha ulamuliro wosalolera wa m'masiku otsiriza odziwika ndi chiyeso chomaliza cha chikhulupiriro cha padziko lonse. Koma m'malo mwake, kumapeto kwa nyengo yozizira iyi ya 2020 mu nthawi yaumulungu, lingaliro lina lidawuziridwa mwa ine. “ *Chilombo* ”chi chimapha miyoyo ya anthu mosalekeza, ndipo ozunzidwa ndi ziphunzitsa zake zoipitsitsa ndi zoipitsitsa za anthu ndi ochuluka kwambiri kuposa amene amachititsidwa ndi kusalolera kwake. Kodi khalidwe latsopano lokopa ndi lachinyengo la anthu likuchokera kuti? Ndi chipatso cha choloŵa cha maganizo omasuka chimene chinatuluka mwa anthanthi osintha zinthu amene Mulungu akulozera pa Chiv. 11:7 pansi pa dzina la “ *chilombo chotuluka ku phompho* . Mtundu “ *wofira* ” umene umagwirizanitsidwa ndi “ *chilombo* ” cha m'nthawi yathu, m'vesi 3 la mutu uno, umadzudzula uchimo woyambitsidwa ndi ufulu wochuluka umene munthu wadzipatsa. Kodi iye akuimira ndani? Olamulira akumadzulo a chiyambi chachikhristu omwe maziko awo achipembedzo adachokera ku Chikatolika cha ku Europe: USA ndi Europe atanyengedwa kwathunthu ndi chipembedzo cha Katolika. “ *Chirombo* ” chimene Mulungu amatisonyeza ndicho chotulukapo chotsirizira cha zochita zolosedwa mu uthenga wa “ *lipenga lachisanu* ”. Chikhulupiriro cha Chiprotestanti, chonyengedwa ndi chikhulupiriro cha Katolika chopangidwa mwamtendere, chimagwirizantsa Chipulotesitanti ndi Chikatolika chotembereredwa ndi Mulungu, chogwirizana ndi Adventism yovomerezeka ya boma mu 1994, chifukwa cha “ *kukonzekera nkondo* ” ya Chiv. 9:7-9, “ *Armagedo* ”, malinga ndi Chiv. 16:16, yomwe iwo adzasunga pamodzi, pambuyo pa “ *sabata lomaliza ndi lachisanu ndi chimodzi* , atumiki ake okhulupilika a Mulungu omwe amatsutsana ndi Lipenga lachisanu ndi chimodzi; Kupuma kwa tsiku lachisanu ndi chiwiri motsatira lamulo lachinayi la malamulo ake khumi. M'nthawi zamtendere, zolankhula zawo zimakweza chikondi chaubale ndi ufulu wa chikumbumtima. Koma ufulu woipitsitsa ndi woipa uwo wopangidwa kukhala waufulu umatsogolera ku “ *imfa yachiwiri* ” unyinjira wodzaza dziko la Azungu; umene

umadziwikitsidwa, mwa mbali, ndi kusakhulupirira kukhalapo kwa Mulungu, m'mbali, mwa kusasamala, ndipo m'mbali yaing'ono, ndi mapangano achipembedzo operekedwa opanda pake, chifukwa amatsutsidwa ndi Mulungu, chifukwa cha ziphunzitso zawo zachipembedzo zonyenga. Mwanjira imeneyi, " *chilombo* " chaumunthu ichi chatengadi chiyambi chake mu " *phompho* " monga Mzimu ukuwululira mu vesi ili, m'lingaliro lakuti chipembedzo chachikhristu chakhala chifaniziro ndi kugwiritsa ntchito malingaliro aumunthu a afilosofi, Greek, French kapena akunja osintha. **Monga Yudasi akupsompona Yesu, Chikondi chonyenga, chokopa chaumunthu cha nthawi yamtendere chimapha kuposa lupanga .** " *Chirombo* " cha m'nthawi yathu yamtendere nachonso chiloŵa mkhalidwe wa " *mdima* " umene mawu akuti " *phompho* " amaupereka pa Gen. 1:2 : " Dziko lapansi linali lopanda kanthu, lopanda kanthu, ndi *mdima* unali pamwamba pa nyanja , ndipo mzimu wa Mulungu unalinkuyendayenda pamwamba pa madzi . Ndipo chikhalidwe cha " *mdima* " ichi chamagulu achikhristu ndi chodabwitsa chochokera ku " **kuunika** ", dzina loperekedwa kwa oganiza momasuka achi French.

Popereka lingaliro la kaphatikizidwe kameneka, Mzimu umakwaniritsa cholinga chake chimene chimaphatikizapo kuulula kwa atumiki ake okhulupirika chiweruzo chake pa dziko lathu la Azungu ndi chitonzo chimene amalankhula nacho. Motero amadzudzula machimo ake ochuluka ndi kuperekedwa kwake kwa Yesu Khristu, Mpulumutsi yekhayo amene zochita zawo zimanyozetsa.

Vesi 9: " *Pamenepo pali mtima wakukhala ndi nzeru: mitu isanu ndi iwiri ndiyo mapiri asanu ndi awiri, pamene mkazi akhalapo.* »

Vesi limeneli likutsimikizira mawu amene Roma anatchulidwa kwa nthawi yaitali: " Roma, mudzi wa mapiri asanu ndi awiri . Ndinapeza dzina ili litatchulidwa mu atlas yakale ya sukulu yochokera ku 1958. Koma chinthucho sichingatsutse; " *seveni*" mapiri "otchedwa "mapiri" adakali ndi mayina: Capitoline, Palatine, Caelian, Aventine, Viminal, Esquiline, ndi Quirinal. M'nthawi yachikunja imeneyi, "misanje" yonse ya mapiri amenewa inali ndi akachisi operekedwa kwa mafano oletsedwa ndi Mulungu. Ndipo kulemekeza " *mulungu wa malinga* ", chikhulupiriro cha Katolika chinamanganso tchalitchi chake, pa Caelius kutanthauza "kumwamba" malinga ndi Roma. Pa Capitol, "mutu", waima City Hall, gawo la milandu lamilandu. Tiyeni tiwone kuti wotheadizana nawo masiku otsiriza, America, akulamuliranso kuchokera ku "Capitol" yomwe ili ku Washington. Apanso, chizindikiro "mutu" kulungamitsidwa ndi magistracy apamwamba amene adzalowa m'malo Roma, ndi kulamulira, nawonso, okhala padziko lapansi, " *pamaso pake* " malinga ndi Apo.13:12.

Vesi 10: " *Palinso mafumu asanu ndi awiri;* »

Mu ndime iyi, ndi mawu akuti " *mafumu asanu ndi awiri* ", Mzimu umapereka kwa Roma " maulamuliro *asanu ndi awiri* " omwe akutsatizana, kwa asanu ndi limodzi oyambirira: ufumu kuyambira -753 mpaka -510; Republic, Consulate, The Dictatorship, Triumvirate, Empire kuyambira Octavian, Kaisara Augusto amene Yesu anabadwa panso pake, ndi Tetrarchy (4 ogwirizana mafumu) mu malo achisanu ndi chiwiri pakati 284 ndi 324, amene amatsimikizira mwatsatanetsatane " *ziyenera kukhala nthawi yochepa* "; kwenikweni zaka 30.

Wolamulira watsopano Constantine Woyamba anachoka ku Roma ^{mwamsanga} n'kukakhala Kum'maŵa ku Byzantium (Constantinople yotchedwa Istanbul ndi a Turks). Koma mu 476, ufumu wakumadzulo wa Roma unasweka ndipo “ *nyanga khumi* ” za Danieli ndi Chivumbulutso zinapeza ufulu wodzilamulira mwa kupanga maufumu a kumadzulo kwa Ulaya. Kuchokera mu 476, Roma wakhalabe pansi pa ulamuliro wa Ostrogoths wachilendo, yemwe adatulutsidwa mu 538 ndi General Belisarius wotumizidwa ndi ankhondo ake ndi Mfumu Justinian yemwe ankakhala Kummawa ku Constantinople.

Vesi 11: “ *Ndipo chilombo chimene chinaliko, ndi kulibe, ichonso ndicho mfumu yachisanu ndi chitatu, ndipo chiri mwa asanu ndi awiri aja, nichimuka ku chitayiko.* »

“Mfumu yachisanu ndi chitatu” ndi ulamuliro wachipembedzo wa apapa womwe unakhazikitsidwa mu 538 ndi lamulo lachifumu labwino la Mfumu Justinian ^{Woyamba}. Choncho anayankha pempho la mkazi wake Theodora, yemwe kale anali "hule", yemwe analowererapo m'malo mwa Vigilius, mmodzi wa mabwenzi ake. Monga momwe vesi 11 likulongosolera, ulamuliro wa apapa ukupezeke panthaŵi ya maboma “asanu ndi aŵiri” otchulidwa pamene akupanga mpangidwe watsopano, wosayerekezeke umene Danieli anasonyeza kukhala “mfumu” *yosiyana*. Chomwe chisanachitike nthawi ya mafumu "asanu ndi awiri" am'mbuyomu ndi dzina la mtsogoleri wachipembedzo waku Roma yemwe adadziwika kale ndi mafumu ake komanso kuyambira pomwe adachokera: "Pontifex Maximus", mawu achilatini omasuliridwa kuti "Pontiff Wolamulira", womwenso, kuyambira 538, dzina lovomerezeka la Papa wa Roma Katolika. Ulamuliro wa Aroma umene unalipo panthaŵi imene Yohane analandira masomphenyawo ndiwo Ufumu, ndiko kuti, ulamuliro wachisanu ndi chimodzi wa Aroma; ndipo m'nthaŵi yake, mutu wa “papa woyenelela” unali kutengedwa ndi mfumu mwiniyo.

Kubwerera kwa Roma ku zochitika za mbiri yakale ndi chifukwa cha mfumu ya Frankish, Clovis I ' "yotembenezidwa" ku chikhulupiriro chonyenga cha Chikhristu cha nthawiyo, mu 496; ndiko kuti, ku Chikatolika cha Roma chimene chinamvera Constantine Woyamba ^{ndi} chimene chinakanthidwa kale ndi temberero la Mulungu chiyambire March 7, 321. Pambuyo pa ulamuliro wa ufumuwo, Roma analandidwa ndi kulamuliridwa ndi anthu akunja amene anafika m'kusamuka kwakukulu. Kusamvetsetsana kwa zilankhulo ndi zikhalidwe zosiyanasiyana ndiko kumayambitsa chipwirikiti ndi mikangano yamkati yomwe yawononga mgwirizano ndi mphamvu za Aroma. Izi zikugwiritsidwa ntchito ndi Mulungu masiku athu ano ku Ulaya kuti afooke ndikuzipereka kwa adani ake. Themberero la zomwe zinachitikira "Nsanja ya Babele" motero likusungabe mu zaka mazana ambiri zotsatira zake zonse ndi mphamvu zake potsogolera anthu kutsoka. Ponena za Roma, pomalizira pake inakhala pansi pa ulamuliro wa Arian Ostrogoth, amene mwa chiphunzitso anali otsutsa chikhulupiriro cha Roma Katolika chochirikizidwa ndi mafumu a Byzantine. Inayenera kumasulidwa ku ulamuliro umenewu kotero kuti kukhazikitsidwa kwa ulamuliro wa papa wachiroma mu 538 kutheketsedwe m'nthaka yake, mogwirizana ndi Dan.7:8-20, “ *nyanga zitatu anatsitsidwa* ” pamaso pa papa (*nyanga yaing'ono*); okhudzidwa ndi anthu odana ndi Chikatolika cha Aepiskopi a Roma, motsatizana, mu 476, a

Heruli, mu 534, a Vandals, ndi pa July 10, 538, "ndi mvula yamkuntho", kumasulidwa ku ntchito ya Ostrogoths ndi Belisarius wamkulu wotumizidwa ndi Justinian Woyamba · Roma akanakhoza kulowa mu ulamuliro wake, kapena wolamulira wake, kapena wolamulira wake Vigilius, yemwe anali papa woyamba kulamulira. Kuyambira nthawi imeneyo kumkabe mtsogolo, Roma anakhalanso “mzinda waukulu umene ukulamulira mafumu a dziko lapansi,” wa vesi 18, **umene umapita ku “chiwonongeko,”** monga momwe Mzimu akunenera, apa, kachiwiri, pambuyo pa vesi 8.

Chotero Chipapa sichibwereranso kwa Petro Woyera monga akudzinenera koma ku lamulo la Justinian Woyamba, ^{mfumu} ya Byzantine amene anaipatsa dzina lake ndi ulamuliro wake wachipembedzo. Chotero, Lamlungu linalamulidwa ndi Mfumu ya Roma Constantine Woyamba ^{pa} March 7, 321, ndipo chiphunzitsa chaupapa chimene chimachilungamitsa chinakhazikitsidwa ndi Mfumu ya Byzantium Justinian I ^{m'chaka} cha 538; masiku awiri okhala ndi zotsatira zoyipa kwambiri kwa anthu onse. Munalinso mu 538 pamene Bishopu waku Roma adatenga udindo wa Papa kwa nthawi yoyamba.

Vesi 12: “*Nyanga khumi udaziwona ndiwo mafumu khumi, amene sanalandire ufumu, koma alandira ulamuliro monga mafumu ola limodzi pamodzi ndi chirombo.*»

Pano, mosiyana ndi Dan. 7:24, uthengawo ukulozera kunthawi yaifupi kwambiri imene ili kumapeto kwa “*nthawi yachimaliziro*”.

Mofanana ndi m'nthawi ya Danieli, m'nthawi ya Yohane “*nyanga 10*” za Ufumu wa Roma zinali zisanapeze ufumu wodzilamulira. Koma, nkhani imene ikufotokozedwa m'mutu uno 17 kukhala ya kutha kwa dziko lapansi, ndi udindo umene “*nyanga khumi*” zimagwira m'nkhani yeniyeni imeneyi imene ikudzutsidwa ndi mzimu, monga mmene mavesi otsatirawa adzatsimikizira. “*Ola*” loloseredwalo likunena za nthawi ya chiyeso chomaliza cha chikhulupiriro cholengezedwa, pa Chiv. 3:10, kwa apainiya okhulupirika a Seventh-day Adventism mu 1873. Uthengawo unali wa ife, oloŵa nyumba awo, okhulupirika a kuunika kwa Adventist koperekedwa ndi Yesu Kristu, kwa osankhidwa ake, mu 2020.

Malinga ndi mpambo waulosi woperekedwa kwa mneneri Ezekieli (Ezek. 4:5-6) “*tsiku*” laulosi liyenera “*chaka*” chenichenicho, choncho “*ola*” laulosi ndi lokwanira masiku 15 enieni. Kulimbikira kwakukulu kwa uthenga wa Mzimu, komwe kudzatchula katatu mawu akuti “*mu ola limodzi*” mu chaputala 18, kumandipangitsa kuzindikira kuti “*ola*” ili likulunjika pakati pa chiyambi cha 6 ^{cha} “*miliri isanu ndi iwiri yotsiriza*” ndi kubweranso muulemerero wa Ambuye wathu Yesu yemwe adzabweranso mu ulemerero wa Mngelo wamkulu “*Mikaeli*” kudzakwatula osankhidwa ake omwe adakonzedwa. Choncho “*nthawi*” imeneyi ndi imene idzatha “*nkhondo ya Armagedo*”.

Vesi 1 3: “*Iwo ali ndi mtima umodzi, nadzapereka mphamvu ndi ulamuliro wawo kwa chirombo.*»

Posonya ku nthawi ya chiyeso chomaliza chimenechi, Mzimu umanena za “*nyanga khumi*” kuti: “*Izi zili ndi mtima umodzi, nadzapereka mphamvu ndi ulamuliro wawo kwa chirombo* . Cholinga chogawana ichi ndikuwonetsetsa kuti mpumulo wa Lamlungu ukulemekezedwa ndi onse opulumuka nkhondo yachitatu

yapadziko lonse ya nyukiliya. Chiwonongekocho chinachepetsa kwambiri mphamvu zankhondo za mayiko akale a ku Ulaya. Koma opambana m'nkhondoyo, Aprotostanti a ku Amereka, analandira kuchokera kwa opulumukawo kusiyidwa kotheratu kwa ulamuliro wawo. Cholinga chake ndi chaudyerekezi, koma ogwa sadziwa, ndipo malingaliro awo operekedwa kwa Satana amatha kukwaniritsa chifuniro chake.

Ndi kuchokera m'ngwirizano wa “ *chinjoka* ,” “ *chirombo* ” ndi “ *mneneri wonyenga* ” pamene “ *nyanga khumi* ” zisiya ulamuliro wawo kwa “ *chilombo* ” cho. Ndipo kukana kumeneku kumadza chifukwa cha kuchulukira kwa mazunzo omwe mikwingwirima ya Mulungu imawapangitsa kukumana nawo. Pakati pa kulengezedwa kwa lamulo la imfa ndi kugwiritsidwa ntchito kwake, nyengo ya masiku 15 ikuperekedwa kwa osunga Sabata kuti atenge “ *chizindikiro cha chilombo* ”, “Lamlungu” lawo lachiroma lodetsedwa ndi kulambira kwa dzuwa kwachikunjira. Popeza kubweranso kwa Yesu Khristu kudzachitika mchaka cha Epulo 3, 2030, pokhapokha ngati pali cholakwika pakutanthauzira mawu akuti “ *ola* ”, lamulo la imfa liyenera kulengezedwa pa tsikuli kapena tsiku lomwe lili pakati pake ndi tsiku la masika la 2030 la kalendala yathu yamakono.

Kuti mumvetse mmene zinthu zidzakhalire m'nthaŵi yomalizira, lingalirani mfundo zotsatirazi. Kutha kwa nthawi ya chisomo kumazindikirika ndi akuluakulu osankhidwa omwe amagwirizanitsa ndi kulengeza kwa lamulo la Lamlungu; ndendende, pambuyo pake. Kwa kusonkhanitsidwa kwa anthu osakhulupirira ndi opanduka akadali ndi moyo, kulengeza kwa lamulo la Lamlungu kumangowoneka ngati mulingo wa chidwi wamba popanda zotsatirapo kwa iwo. Ndipo kuli kokha pambuyo pa kuvutika ndi miliri isanu yoyambirira pamene mkwiyo wawo wobwezera umawatsogolera kuvomereza kotheratu chosankha cha “ *kupha* ” awo amene aperekedwa kwa iwo monga aja ali ndi thayo la chilango chawo chakumwamba.

Vesi 14: “ *Iwo adzachita nkhondo ndi Mwanawankhosa, ndipo Mwanawankhosa adzawalaka, chifukwa ali Mbuye wa ambuye ndi Mfumu ya mafumu.* »

“ *Adzachita nkhondo ndi Mwanawankhosa, ndipo Mwanawankhosa adzawalaka ...*”, chifukwa Iye ndi Mulungu Wamphamvuyonse amene palibe mphamvu ingakanize. “ *Mfumu ya mafumu ndi Mbuye wa ambuye* ” adzaika mphamvu yake yaumulungu pa mafumu ndi ambuye amphamvu koposa a dziko lapansi. Ndipo osankhidwa amene azindikira izi adzagonjetsa naye. Mzimu apa umakumbukira njira zitatu zomwe Mulungu amafunikira kwa iwo omwe amawapulumutsa ndi omwe ayamba njira ya chipulumutso yomwe imayambira kwa iwo ndi chikhalidwe chazimu cha “ *otchedwa* ” ndipo kenako imasandulika, pamene zili choncho, kukhala “ *osankhidwa* ”, mwa “ *kukhulupirika* ” kosonyezedwa kwa Mlengi wa Mulungu ndi kuunika kwake konse kwa Baibulo. Nkhondo imene ikutchulidwa ndi “ *Aramagedo* ,” pa Chiv. 16:16; “ *nthaŵi* ” imene “ *kukhulupirika* ” kwa “ *osankhidwa* ” “ *oitandwa* ” kudzayesedwa. Pa Chiv. 9:7-9 Mzimu unavumbula kukonzekera kwa chikhulupiriro cha Chiprotostanti ku “ *nkhondo* ” yauzimu imeneyi. Ataweruzidwa kuti afe, chifukwa cha kukhulupirika kwawo pa Sabata, osankhidwawo amachitira umboni za chidaliro choikidwa m'malonjezo amene analoseredwa ndi Mulungu ndi umboni

umenuwu umene waperekedwa kwa iye, umampatsa iye “ *ulemerero* ” umene anaufuna mu uthenga wa mngelo woyamba wa Chiv. 14:7 . Basikuvwuntauzya naa batondezya kuti Nsabata yamasimpe bakazumanana kusyomeka, mucibalo eeci, bakali kukonzya kupa kuti basololele basikwiiya ba Jesu Kristo. Ndikukumbutsa apa, kwa iwo amene amakayikira ndi kukaikira kuti Mulungu amapereka kufunikira kochuluka kwa masiku a mpumulo, kuti umunthu wathu wataya muyaya chifukwa cha kufunikira kwake kwa "mitengo iwiri" ya munda wapadziko lapansi. “ *Armagedo* ” yazikidwa pa mfundo imodzimidziyo; m’ malo mwa “mitengo iwiri” imene tili nayo lerolino “tsiku lachidziwitso cha chabwino ndi choipa”, Lamlungu, ndi “tsiku la moyo wopatulika,” Sabata kapena Loweruka.

Vesi 15: “ *Ndipo anati kwa ine, Madzi amene udawaona, pamene hule akhalako, ndiwo anthu, ndi makamu, ndi mitundu, ndi manenedwe.* »

Vesi 15 likutipatsa mfungulo yomwe imatilola kunena kuti " *madzi* " omwe " *hule akukhala* ", omwe ndi anthu a ku Ulaya omwe amatchedwa "Akhristu", koma koposa zonse, "Akhristu" monyenga ndi monyenga. Europe ili ndi chikhalidwe chosonkhanitsa anthu omwe amalankhula " *zilankhulo* " zosiyanasiyana ; zomwe zimafooketsa migwirizano ndi migwirizano yomwe yapangidwa. Koma posachedwapa, Chingezezi chimagwira ntchito ngati mlatho ndipo chimalimbikitsa kusinthanitsa kwa mayiko; maphunziro ofalikira a anthu amachepetsa mphamvu ya chida cha temberero laumulungu ndipo amatsutsana ndi mapangidwe a Mlengi wake. Chifukwa chake yankho lake lidzakhala loipa kwambiri: imfa mwa nkondo ndipo pamapeto pake, mwa kuwala kwa kubwera kwake kwaulemerero.

Vesi 16: “ *Nyanga khumi udaziwona, ndi chilombo chidzadana ndi mkazi wachigololoyo;* »

Vesi 16 likulengeza programu ya mutu 18 ukubwerawu. Zimatsimikizira kusinthika kwa " *nyanga khumi* " ndi *chilombo* “chimene, chitatha kuchichirikiza ndi kuchivomereza, chimatha kuwononga “ *hule* . Ndikukumbukira apa kuti " *chilombo* " ndi ulamuliro wa bungwe la maulamuliro a boma ndi achipembedzo ndipo chimatchula m'nkhaniyi, mphamvu ya anthu Achiprotestanti Achiprotestanti a ku America ndi Akatolika ndi Apulotesitanti a ku Ulaya, pamene " *hule* " limatchula atsogoleri achipembedzo, ndiko kuti, akuluakulu a maphunziro a mphamvu yachipembedzo ya Katolika: amonke, ansembe, mabishopu ndi mapapa, mapapa. Chotero, m' kubwererako, anthu Achikatolika a ku Ulaya ndi anthu Achiprotestanti Achimereka, onse awiri amene anazunzidwa ndi bodza Lachiroma, akutsutsa atsogoleri achipembedzo a Chikatolika cha Papa Wachiroma. Ndipo ‘adzam’nyeketsa *ndi moto* ’ pamene, kupyolera mu kuloŵererapo kwake kwaulemerero, Yesu adzaphwasula chigoba chake chonyenga, chauchiŵanda. “ *Nyanga khumi* ” “zidzam’vula *ndi kum’sandutsa maliseche* ” chifukwa chakuti anakhala ndi moyo wapamwamba, adzavula, ndipo chifukwa chakuti wavala maonekedwe a chiyero, adzaonekera “ *wamaliseche* ” ndiko kuti, m’manyazi auzimu, wopanda chilungamo chilichonse chakumwamba chomuveka. Kunena zoona, “ *adzadya mnofu wake* ,” kumasonyeza kuopsa kwa chilango chake. Vesi ili likutsimikizira mutu wa “ *mphesa* ” wa Chiv. 14:18-20: Tsoka kwa mphesa za mkwiyo!

Vesi 17: “ Pakuti Mulungu anaika m’mitima yawo kuti akwaniritse chifuniro chake, ndi kuti achite chimodzi chokha, ndi kupereka ufumu wawo kwa chirombo, kufikira akwaniridwe mawu a Mulungu. ” »

Vesi 17, pansu pa chiwerengero cha chiweruzo, likutivumbulutsira lingaliro lofunika la Mulungu wakumwamba limene anthu akulakwa kulipeputsa kapena kusalabadira. Mulungu akuumirira apa, kotero kuti osankhidwa ake atsimikize kuti iye yekha ndiye Mbuye wa “masewera owopsa” amene adzachitika panthaŵi yake. Pulogalamuyi sinapangidwe ndi mderekezi, koma ndi Mulungu mwiniyo. Chilichonse chimene iye analengeza mu Chibvumbulutso chake chachikulu ndi chapamwamba chokhudza Danieli ndi Chivumbulutso mwina chakwaniritsidwa kale kapena chatsala kuti chikwaniritsidwe. Ndipo chifukwa chakuti “ *chimaliziro cha chinthu chili bwino kuposa chiyambi chake* ” malinga ndi kunena kwa Mlal 7:8 , Mulungu akufuna kutiyesa ifeyo pa chiyeso chomaliza cha kukhulupirika chimene chidzatilekanitse ndi Akristu onyenga ndi kutipanga kukhala oyenerera kuloŵa mu umuyaya wake wakumwamba pambuyo pa chiwonongeko cha nyukiliya cha Nkhondo Yachitatu Yadziko Lonse. Chotero tiyenera kudikira ndi chidaliro popeza kuti chirichonse chimene chidzalinganizidwa padziko lapansi chiri “ *mapangidwe* ” opangidwa ndi Mulungu mwiniyo. Ndipo ngati Mulungu ali ndi ife, angatikanize ndani, koma iwo amene “ *zolinga zawo zakupha* ” zidzawatembenukira?

Kodi kulondola kwa “ *kufikira mawu a Mulungu akwaniritsidwa* ” kumatanthauzani? Mzimu ukunena za tsoka lomaliza losungidwira “ *nyanga yaing’ono* ” ya apapa monga momwe kunaloseredwa kale, pa Dan 7:11: “ *Ndipo ndinapenya chifukwa cha mawu aakulu amene nyangayo inalankhula; **ndipo m’mene ndinapenya, nyamayo inaphedwa, ndi mtembo wake unawonongedwa, unaperekedwa kumoto utenthedwe*** ; mu Dan.7:26 : “ *Pamenepo chiweruzo chidzafika, **ndipo iwo adzachotsa ulumuliro wake, ndipo udzawonongedwa ndi kuwonongedwa kosatha*** ”; ndi Dan.8:25 : “ *Chifukwa cha kupambana kwake, ndi kuchita bwino kwa machenjerero ake, iye adzakhala wodzikuza mumtima mwake, nadzawononga ambiri okhala mwamtendere, nadzaukira Kalonga wa akalonga; **koma udzathyoledwa popanda kuyesayesa kwa dzanja lirilonse*** . “ *Mawu a Mulungu* ” ena onse onena za mapeto a Roma adzafotokozedwa pa Chiv. 18, 19 ndi 20 .

Vesi 18: “ *Ndipo mkazi amene unamuona ndiye mzinda waukuluwo, umene ukulamulira mafumu a dziko lapansi.* »

Vesi 18 likutipatsa umboni wosatsutsika wakuti “ *mzinda waukuluwo* ” ulidi Roma. Kunena zoono, mngeloyo akulankhula ndi Yohane. Ndiponso, mwa kumuuza kuti: “ *Ndipo mkazi amene **unamuonayo** ndiye mzinda waukuluwo umene ukulamulira mafumu a dziko lapansi* ,” Yohane akutsogozedwa kuti amvetsetse kuti mngeloyo akulankhula za Roma, “mzinda wa mapiri asanu ndi awiri,” umene, m’nthawi yake, unalamulira mwa njira yachifumu maufumu osiyanasiyana a Ufumu wake waukuluwo wa atsamunda. Mu ufumu wake, ufumuwo uli kale ndi “ *ufumu pa mafumu a dziko lapansi* ” ndipo udzausungabe muulamuliro wake wa apapa.

M’mutu uno 17, mukuona kuti Mulungu waika patsogolo mavumbulutso ake kutilola kuzindikira motsimikizirika “ *hule* ”, mdani wake wa Akristu “tsoka

la zaka mazana ambiri”. Motero akupereka nambala 17 lingaliro loona la chiweruzo chake. Izi ndi zomwe zidandipangitsa kuti ndiwonetsere za chikumbutso cha ^{zaka 17} za kukhazikitsidwa kwa uchimo, komwe kumapanga kukhazikitsidwa kwa tsiku la dzuŵa la Marichi 7, 321 (tsiku lovomerezeka koma 320 la Mulungu) lomwe tidakumana nalo mchaka chino cha 2020, chomwe chadutsa tsopano. Titha kuwona kuti Mulungu wayikadi temberero lomwe silinachitikepo m'mbiri ya nthawi yachikhristu (Covid-19) lomwe ladzetsa kugwa kwachuma padziko lonse lapansi koopsa kuposa Nkhondo Yachiwiri Yapadziko Lonse. Matemberero ena achiweruzo olungama akubwera, tidzawapeza tsiku ndi tsiku.

Chivumbulutso 18: Hule amalandira chilango chake

Pambuyo poulula tsatanetsatane wololeza kuzindikirika kwa hule, chaputala 18 chidzatifikitsa m'mawu omaliza a " *nkhondo ya Armagedo* ". Mawu amavumbula zimene zili mkati mwake: “ *nthawi ya kulanga kwa Babulo wamkulu, amayi wa akazi achigololo a dziko lapansi ; nthawi ya " kukolola "* kwamagazi .

Vesi 1: “ *Zitatha izi ndinaona mngelo wina akutsika Kumwamba, wakukhala nao ulamuliro waukulu; ndipo dziko lapansi linawalitsidwa ndi ulemerero wake.* »

Mngelo wonyamula ulamuliro waukulu ali kumbali ya Mulungu, kwenikweni, Mulungu Mwiniwake. Mikayeli mkulu wa angelo ndi dzina lina limene Yesu Kristu anadziwika nalo kumwamba asanatumikire padziko lapansi. Zinali pansu pa dzina limeneli, ndi ulamuliro umene anazindikiridwa ndi angelo oyera, kuti iye anatulutsa mdierekezi ndi ziwanda zake kumwamba, pambuyo chigonjetso chake pa mtanda. Chotero kuli pansu pa maina awiri awa pamene iye abwerera ku dziko lapansi, mu ulemerero wa Atate, kudzatenga m'menemo osankhidwa ake a mtengo wapatali; amtengo wapatali chifukwa ndi okhulupirika ndipo kukhulupirika kumeneku kwaonekera poyesedwa. M'nkhani imeneyi m'pamene amalemekeza ndi kukhulupirika kwake awo amene amvera mwanzeru mwa kumpatsa “ *ulemerero* ” umene anaufuna kuyambira 1844 malinga ndi Chiv. 14:7 . Mwa kusunga Sabata, osankhidwa Ake anamlemekeza Iye monga Mulungu Mlengi, amene Iye yekha ali naye moyenerera kuyambira pamene analenga moyo wakumwamba ndi wapadziko lapansi.

Vesi 2: “ *Anafuula ndi mawu akulu, nanena, Wagwa, wagwa, wagwa, Babulo wamkuru! wakhala mokhala ziwanda, mokhalamo mizimu yonse yonyansa, mokhalamo mbalame zonse zonyansa ndi zodanidwa ;*

" *Iye Babulo wamkulu wagwa, wagwa!* ". Timapezanso mawu a pa Chiv. 14:8 m'ndime 2 iyi , koma nthaŵi ino sanalankhulidwe mwaulosi, ndi chifukwa chakuti umboni wa kugwa kwake ukuperekedwa kwa anthu opulumuka pa mphindi yomalizira ino ya ntchito yake yonyenga yonyenga. Chigoba cha chiyero cha Babulo waupapa wachiroma nachonso chikugwa. Ndipotu ndi “ *mokhalamo ziwanda, mokhalamo mizimu yonyansa yonse, mokhalamo mbalame zonse zonyansa ndi zodanidwa,* ” . Kutchulidwa kwa “ *mbalame* ” kumatikumbutsa kuti kuseri kwa zochita za padziko lapansi kuli zosonkhezera zakumwamba za angelo oipa a msasa wa Satana, mtsogoleri wawo, ndi wopanduka woyamba wa chilengedwe chaumulungu.

Vesi 3: “ *Pakuti mitundu yonse yamwako vinyo wa mkwiyo wa chigololo chake, ndi mafumu a dziko anachita naye chigololo, ndi ochita malonda a dziko analempera ndi kukuruka kwa zakudya zake.* »

“... *chifukwa mitundu yonse idamwako ku vinyo wa mkwiyo wa chigololo chake,...* ” Chidani chachipembedzo chabuka mwa kusonkhezeredwa ndi ulamuliro wa papa wa Roma Katolika umene, wodzinenera kukhala muutumiki wa Yesu Kristu, wasonyeza kunyozza kotheratu maphunziro a khalidwe limene iye anaphunzitsa padziko lapansi kwa ophunzira ndi atumwi ake. Yesu wodzala ndi kufatsa, apapa odzala ndi ukali; Yesu, chitsanzo cha kudzichepetsa, apapa, zitsanzo zachabe ndi kunyada, Yesu akukhala mu umphawi wakuthupi, apapa akukhala moyo wapamwamba ndi chuma. Yesu anapulumutsa miyoyo, apapa mopanda chilungamo ndi mopanda chifukwa anapha miyandamiyanda ya anthu. Chotero Chikristu cha Roma Katolika chaupapa chimenechi chinalibe chofanana ndi chikhulupiriro chotsanziridwa ndi Yesu. M’buku la Danieli, Mulungu analosera kuti “ *machenjera ake adzapambana* ,” koma n’chifukwa chiyani zimenezi zinatheka? Yankho ndi losavuta: chifukwa Mulungu anampatsa iye. Pakuti tiyenera kukumbukira kuti chinali pansu pa mutu wa chilango cha “ *lipenga lachiwiri* ” la Chiv. 8: 8, kuti Iye anadzutsa ulamuliro wankhanza ndi wankhanza kuti alange kulakwa kwa Sabata losiyidwa kuyambira pa March 7, 321. Mu phunziro loyerekeza ndi miliri yomwe inayenera kukantha Israeli chifukwa cha kusakhulupirika kwake kwa Mulungu, 2 : 6 mu Lev *ndi mphamvu yako, ndidzapanga kumwamba kwako ngati chitsulo , ndi dziko lako ngati bronze .*” M’pangano latsopano, ulamuliro wa papa unakhazikitsidwa kuti ukwaniritse matemberero omwewo. M’makonzedwe ake, Mulungu nthaŵi yomweyo ali Wozunzidwa, Woweruza ndi Wakupha kuti akwaniritse zofuna za lamulo lake lachikondi ndi chilungamo chake changwiro. Kuyambira chaka cha 321, kuphwanya lamulo la Sabata kwawonongetsa anthu kwambiri, kupereka msonkho mu nkondo zopanda pake ndi kuphana, ndi miliri yakupha ndi yowononga yolengedwa ndi Mlengi Mulungu. M’vesili, “ *dama* ” (kapena “ *khalidwe lotayirira* ”) ndi lauzimu, ndipo limafotokoza khalidwe losayenera lachipembedzo. “ *Vinyo* ” akuimira chiphunzitsa chake chimene chimachotsa, m’dzina la Kristu, “ *mkwiyo* ” waudyerekezi ndi chidani pakati pa anthu onse amene, chifukwa cha izo, akhala mikhole yachipongwe kapena aukali.

Kulakwa kwa chiphunzitso cha Katolika sikuyenera kubisa kulakwa kwa anthu onse, omwe pafupifupi onse samagwirizana ndi mfundo zokwezedwa ndi Yesu Khristu. Ngati mafumu a dziko lapansi anamwa “ *vinyo wa chigololo* ” (*chiwerewere*) wa “ *Babulo* ”, n’chifukwa chakuti monga “ *hule* ,” chodetsa nkhaŵa chake chinali kukondweretsa makasitomala ake; Ndi lamulo, kasitomala ayenera kukhutitsidwa apo ayi sabweranso. Ndipo Chikatolika chakwezera umbombo wapamwamba kwambiri, mpaka kufika paupandu, ndi kukonda chuma ndi moyo wapamwamba. Monga mmene Yesu anaphunzitsira, mbalame za nthenga zosiyanasiyana zimasonkhana pamodzi. Amuna oipa ndi onyada akadatayika ali naye kapena popanda iye. Chikumbutso: kuipa kunaloŵa m’ moyo wa munthu kupyolera mwa Kaini, amene anapha mbale wake Abele, kuchiyambi kwenikweni kwa mbiri ya dziko lapansi. “ *Amalonda a dziko lapansi alemera ndi mphamvu ya ulemelero wake* . Izi zikufotokoza kupambana kwa ulamuliro wa papa wa Roma Katolika. Amalonda a padziko lapansi amakhulupirira ndalama zokha, iwo sali otengeka maganizo pa zachipembedzo koma ngati chipembedzo chikuwalemeretsa, chimakhala bwenzi lovomerezeka, ngakhale loyamikiridwa. Nkhani yomaliza ya mutuwo imandipangitsa kuzindikira makamaka amalonda Achipulotesitanti aku America popeza kuti dzikolo limaimira chipembedzo cha Chipulotesitanti mwauzimu. Kuyambira m’zaka ^{za zana la 16} , North America, makamaka Chiprotestanti pa chiyambi chake, yalandira Akatolika a ku Spain ndipo kuyambira pamenepo, chikhulupiriro cha Chikatolika chaimiridwa monga chikhulupiriro cha Chiprotestanti. Kwa dziko lino, kumene "bizinesi" yokha ndi yofunika, kusiyana kwa zipembedzo kulibe kanthu. Atakopeka ndi chisangalalo chodzilemeretsa molimbikitsidwa ndi wokonzanso zinthu ku Geneva, John Calvin, amalonda Achipulotesitanti anapeza m’chikhulupiriro cha Katolika njira yodzilemeretsa imene Chipulotesitanti choyambirira sichinali kupatsa. Makachisi Achipulotesitanti ali opanda kanthu ndi makoma opanda kanthu, pamene matchalitchi Achikatolika ali odzaza ndi zotsalira zopangidwa ndi zinthu zamtengo wapatali, golidi, siliva, minyanga ya njovu, zipangizo zonse zimene mutu umenewu wandandalika m’ndime 12. Choncho, chuma cha kulambira kwachikatolika ndicho, kwa Ambuye Mulungu, kufotokoza kwa kufooketsa kwa chikhulupiriro cha Chiprotestanti cha ku America. Dola, Mamoni watsopano, wabwera kudzalowa m’ malo mwa Mulungu m’mitima, ndipo nkhani ya ziphunzitso yataya chidwi. Kutsutsa kulipo koma mwa ndale.

Vesi 4: “ *Ndipo ndinamva mawu ena ochokera Kumwamba, nanena, Tulukani mwa iye, anthu anga, kuti mungayanjane ndi machimo ake, ndi kuti mungalandireko ya miliri yake.* »

Vesi 4 limanena za nthawi ya kulekana komaliza: “ *Tulukani mmenemo, anthu anga* ”; Iyi ndi nthawi imene osankhidwa adzatengedwa kupita kumwamba kukakumana ndi Yesu. Chimene vesili likusonyeza ndi nthawi ya “ *kututa* ,” mutu wankhani wa Chiv. 14:14-16 , NW, chifukwa chakuti monga momwe vesilo likunenera, iwo sayenera “kukhala ndi phande” mu “miliri” imene idzakantha Roma waupapa ndi atsogoleri ake achipembedzo. Koma lembali likunena kuti munthu sayenera kukhala “ *m’ machimo* ” kuti akhale m’gulu la osankhidwawo . Ndipo popeza kuti tchimo lalikulu ndilo mpumulo wa Lamlungu, “ *chizindikiro cha chirombo* ” cholemekezedwa ndi Akatolika ndi Aprotestanti m’chiyeso

chomaliza cha chikhulupiriro, okhulupirira a magulu aŵiri aakulu achipembedzo ameneŵa sangaloŵe nawo m'kukwatulidwa kwa osankhidwa. **Kufunika “Kutuluka mu Babeloni” ndi kosalekeza**, komabe mu ndime iyi Mzimu ukulozera nthawi yomwe mwayi womaliza wa kumvera lamulo la Mulungu udziwonetsera chifukwa kulengeza kwa Lamulungu kumapereka chizindikiro cha kutha kwa mayesero. Chilengezo chimenechi chimalimbikitsa kuzindikira pakati pa opulumuka onse a “ *lipenga lachisanu ndi chimodzi* ” (Nkhondo Yadziko Lachitatu), imene imapangitsa kusankha kwawo kukhala ndi udindo pansa pa diso loyang'anira la Mlengi wa Mulungu.

Vesi 5: “ *Pakuti machimo ake afikira kumwamba, ndipo Mulungu wakumbukira mphulupulu zake.* »

M'mawu ake, Mzimu ukusonyeza chifaniziro cha “nsanja ya Babele” imene dzina lake likupezeka pa maziko a “Babele”. Kuyambira 321 ndi 538, Roma, “ *mzinda waukulu* ” kumene “ *hule* ” ali ndi “ *mpando wake wachifumu* ”, mpando wake “woyera” wa upapa kuyambira 538, wachulukitsa zolakwa zake motsutsana ndi Mulungu. Kuchokera kumwamba anawerengera ndikulemba machimo ake ochuluka kwa zaka 1709 (kuyambira 321). Mwa kubweranso kwake kwaulemerero, Yesu wavumbula ulamuliro wa apapa ndipo kaamba ka Roma ndi chiyero chake chonyenga, ndiyo nthawi yoti alipire zolakwa zawo.

Vesi 6: “ *Mubwezereni monga momwe analipira, ndipo mum'patse mowirikiza monga mwa ntchito zake. + M'chikho chimene anathiramo, + umuthilireni kawiri.* »

Kutsatira kupita patsogolo kwa mitu ya Chiv. 14, *kukolola* kumabwera *mpesa*. Ndipo kuli kwa oipitsitsa a Akatolika ndi Achiprotestanti amene anazunzidwa ndi mabodza a Chikatolika kuti Mulungu akulankhula ndi mawu ake kuti: “ *Mubwezereni monga analipira, ndipo mum'bwezere mowirikiza monga mwa ntchito zake*. Mbiri yakale imanena kuti ntchito zake zinali zozunza ndi zozunza m'makhoti ake a inquisitory. Chotero ili ndilo mtundu wa tsoka limene aphunzitsi achipembedzo Achikatolika adzavutika kuŵirikiza kaŵiri, ngati kuli kotheka. Uthenga womwewo ukubwerezedwa m'mawonekedwe: “ *M'chikho chimene anathiramo, tsanulirani iye mowirikiza*. Chifaniziro cha chikho chakumwa chinagwiritsidwa ntchito ndi Yesu kusonyeza chizunzo chimene thupi lake linali kudzakumana nalo, kufikira kuzunzika komaliza pa mtanda, womangidwa kale ndi Roma, m'munsi mwa Phiri la Gologota. Mwanjira imeneyi, Yesu akutikumbutsa kuti chikhulupiriro cha Katolika chasonyeza kunyoza masautso omwe adavomera kupirira, ndiye nthawi yake yokumana nawo. Mwambi wakale utenga phindu lake pakali pano: osachitira ena zomwe simungafune kuti akuchitireni. Pakuchita zimenezi, Mulungu amakwaniritsa lamulo la kubwezera: diso kulipa diso, dzino kulipa dzino; lamulo lolungama kotheratu limene iye analisunga kuti munthu agwiritse ntchito. Koma pagulu, kugwiritsidwa ntchito kwake kunaloledwa kwa anthu, omwe ngakhale adatsutsa, kuganiza kuti akhoza kukhala olungama ndi abwino kuposa Mulungu. Zotsatira zake ndi zomvetsa chisoni, zoipa ndipo mzimu wake wopanduka waipiraipira ndikulamulira anthu akumadzulo a chiyanji chachikristu.

Pa Chiv. 17:5, “ *Babulo wamkulu* ” “ *hule* ” “ *anali ndi chikho chagolidi chodzala ndi zonyansa zake*. Kulondola kumeneku kumayang'ana ntchito yake

yachipembedzo komanso kugwiritsa ntchito kwake chikho cha Ukaristia. Kusalemekeza kwake mwambo wopatulika umenewu wophunzitsidwa ndi kuyeretsedwa ndi Yesu Kristu kunam'patsa chilango chapadera chimodzimidzi. Mulungu wachikondi amalowa m'malo kwa Mulungu wachilungamo ndipo lingaliro la chiweruzo chake limavumbulidwa momveka bwino kwa anthu.

Vesi 7: “ *Monga momwe linadzichitira ulemu ndi kuchita zobvuta, mumchitire chizunzo chochuluka ndi maliro; Chifukwa amati mumtima mwake, Ine ndikhala ine mfumukazi, sindine wamasiye, ndipo sindidzaona maliro.* »

Mu ndime 7 Mzimu akuwunikira kutsutsa kwa moyo ndi imfa. Moyo wosakhudzidwa ndi tsoka la imfa ndi wokondwa, wosasamala, wosasamala, pofunafuna zosangalatsa zatsopano. “Babulo” wachiroma waupapa anafunafuna chuma chimene chimagula moyo wapamwamba. Ndipo kuti aupeze kwa amphamvu ndi kwa mafumu, iye anagwiritsira ntchito ndipo akugwiritsabe ntchito dzina la Yesu Kristu kugulitsa mu “zokhululukira” chikhululukiro cha machimo. Ichi ndi tsatanetsatane wolemera kwambiri pamlingo wa chiweruzo cha Mulungu chimene iye ayenera tsopano kuphimba m'maganizo ndi mwakuthupi. Kutsutsidwa kwa chuma ndi zinthu zamtengo wapatali zimenezi kwazikidwa pa chenicheni chakuti Yesu ndi atumwi ake anali kukhala osauka, akukhutitsidwa ndi zosoŵa zachabechabe. “ *Kuzunzika* ” ndi “ *kulira* ” motero kuloŵetsa m'malo mwa “ *chuma ndi zinthu zapamwamba* ” za atsogoleri achipembedzo a Roma Katolika.

M'kati mwa chinyengo chake, Babulo akuti mumtima mwake, “ *Ndikhala ngati mfumukazi ; umene umatsimikizira “ ufumu wake pa mafumu a dziko lapansi ”* pa Chiv. 17:18 . Ndipo malinga ndi Chiv. 2:7 ndi 20 , “ *mpando wachifumu* ” wake uli ku Vatican (vaticinate = kulosera), ku Roma. “ *Sindine wamasiye* ”; mwamuna wake, Kristu, amene mkazi akudzinenera, ali moyo. “ *Ndipo sindidzawona kulira .*” Kunja kwa Mpingo kulibe chipulumutso, iye anati kwa onse omutsutsa. Anabwereza kambirimbiri kotero kuti pomalizira pake anakhulupirira. Ndipo ndi wotsimikizadi kuti ulamuliro wake udzakhalapo mpaka kalekale. Popeza iye anakhala kumeneko, kodi Roma sanapatsidwe dzina la “mzinda wamuyaya”? Komanso, pokhala wochirikizidwa ndi maulamuliro a Kumadzulo a dziko lapansi, iye anali ndi chifukwa chabwino chodzikhulupirira kukhala wosakhudzidwa ndi munthu ndi wosavulazidwa. Ndiponso sanaope mphamvu ya Mulungu popeza iye ananena kuti amatumikira ndi kumuimira padziko lapansi.

Vesi 8: “ *Chifukwa chake miliri yake idzadza m'tsiku limodzi, imfa, ndi maliro, ndi njala; Pakuti Yehova Mulungu ndiye wamphamvu, amene wamuwera.* »

Vesi limeneli limathetsa mabodza ake onse: “ *Chotero, m'tsiku limodzi* ”; kumene Yesu adzabwerera mu ulemu, “ *miliri yake idzadza* ” ndiko kuti, chilango cha Mulungu chidzafika; “ *Imfa, kulira, ndi njala* ” m'chenicheni, zinthu zimasiyana mosiyanasiyana. Munthu samafa ndi njala tsiku limodzi, kotero, choyamba, “ *njala* ” yauzimu ndiyo kutayika kwa mkate wa moyo umene uli maziko a chikhulupiriro chachipembedzo cha Chikhristu. Ndiyeno “ *maliro* ” amavalidwa kusonyeza imfa ya anthu amene timagwirizana nawo kwambiri, amene timagawana nawo zakukhosi kwathu. Ndipo potsirizira pake, “ *imfa* ”

imakantha wochimwa wolakwayo, popeza kuti “ *malipiro a uchimo ndi imfa,* ” malinga ndi kunena kwa Aroma 6:23 . “ *Ndipo idzanyekedwa ndi moto,* ” mogwirizana ndi zilengezo zaulosi zobwerezedwa m’buku la Danieli ndi Chivumbulutso. **Iye mwiniyo wachititsa zolengedwa zambiri kutenthedwa pamtengo, mopanda chilungamo, kotero kuti kuli m’chilungamo chaumulungu changwiro kuti iye mwini awonongeke m’moto.** “ *Pakuti Yehova amene amuwereza ndiye wamphamvu ;* Mkati mwa ntchito yake yokopa, chikhulupiriro cha Chikatolika chinalambira Mariya, amayi a Yesu, amene anawonekera kokha m’kawonekedwe a kamwana amene anam’nyamula m’manja mwake. Mbali imeneyi inakopa maganizo a anthu amene amakonda kutengeka maganizo. Mkazi, mayi wabwinopo, chipembedzo chinakhala cholimbikitsa chotani nanga! Koma iyi ndi nthawi ya choonadi, ndipo Khristu amene adzaweruzwa waonekera mu ulemmerero wa Mulungu Wamphamvuyonse. ndipo m’phamvu yaumulungu imeneyi ya Yesu Kristu, imene inauvundukula, ikuuononga, mwa kuupereka ku mkwiyo wobwezera wa onyengedwa ake.

Vesi 9: “ *Ndipo mafumu onse a dziko lapansi, amene anachita dama ndi kudyerera naye, adzalira ndi kum’lira, poona utsi wa kupserera kwake.* »

Vesi limeneli limasonyeza khalidwe la “ *mafumu a dziko lapansi amene anachita naye dama ndi dama* . Izi zikuphatikizapo mafumu, mapurezidenti, olamulira ankhanza, atsogoleri onse amitundu amene alimbikitsa chipambano ndi ntchito ya chikhulupiriro cha Chikatolika, ndi amene, m’kuzenga komalizira, anavomereza chosankha chakupha osunga Sabata. Iwo ‘ *adzamulira ndi kumulirira, pamene adzaona utsi wa kupsa kwake* . Mwachionekere, mafumu a dziko lapansi akuona mkhalidwewo ukukulirakulira. Sakutsogoleranso aliyense ndipo amangowona moto wa ku Roma woyatsidwa ndi anthu onyengedwa, zida zoperekerwa kubwezera kwaumulungu. Kulira kwawo ndi kulira kwawo kumalungamitsidwa ndi mfundo yakuti zikhalidwe zadziko, zomwe zinawatsogolera ku m’phamvu zapamwamba, zikugwa mwadzidzidzi.

Vesi 10: “ *Adzaimirira patali, chifukwa cha kuwopa mazunzo ake, adzati, Tsoka! Tsoka! Mzinda waukulu, Babulo, mzinda wamphamvu! Mu ola limodzi chiweruzo chako chafika!* »

“Mzinda wamuyaya” umafa, ukuyaka ndipo *mafumu a dziko lapansi* amatalikirana ndi Roma. Tsopano akuwopa kuti adzagawana tsogolo lake. Zimene zikuchitikazi zikubweretsa *tsoka* lalikulu **kwa iwo** : “ *Tsoka! Tsoka! Mzinda waukulu, Babulo , tsoka* likubwerezedwa kaŵiri pamene, “ *wagwa, wagwa, Babulo wamkulu* . “ *Mzinda waukulu!*” » ; champhamvu kwambiri kotero kuti chinalamulira dziko lapansi kupyolera mu chisonkhezere chake pa atsogoleri amitundu Yachikristu; Ndi chifukwa chenicheni cha mgwirizano umene Mulungu anautsutsa kuti Mfumu Louis XVI ndi mkazi wake wa ku Austria, Marie-Antoinette, anapita ku scaffold ya guillotine, komanso ochirikiza awo, ozunzidwa ndi “ *chisautso chachikulu* ”, monga momwe Mzimu unalengezera, pa Chiv. 2:22-23 . “ *Mu ola limodzi chiweruzo chako chafika!* » ; kubweranso kwa Yesu ndi chizindikiro cha kutha kwa dziko. Chiyeso chomaliza chinali chizindikiro cha “ *ola limodzi* ” lophiphiritsira loloseredwa pa Chiv. 3:10 , koma lidzakhala lokwanira kuti Yesu Khristu aonekere, kuti zinthu zonse zimene zikuchitika

masiku ano zisinthe, ndipo pa nthawi, “ *ola limodzi* ” m’lingaliro lenileni lidzakhala lokwanira kupeza kusintha kodabwitsa kumeneku.

Vesi 11: “ *Ndipo amalonda a padziko lapansi akulira ndi kuulira, chifukwa palibe amene agulanso katundu wawo .* ”

Mzimu nthawi ino ukulunjika pa “ *amalonda a padziko lapansi* ” makamaka akuyang’ana mzimu wamalonda waku America womwe anthu opulumuka padziko lonse lapansi adatengera monga momwe tafotokozera m’mutu wapitawu 17. Nawonso “ *amalirira ndi kuchita chisoni chifukwa cha iye, chifukwa palibe munthu agulanso katundu wawo ; ...*». Vesi limeneli likugogomezera za liwongo la chikondi cha Aprotestanti pa chikhulupiriro cha Chikatolika, chimene amachilira , motero akuchitira umboni za kumamatira kwawo kwaumwini *kaamba* ka phindu lachuma. Pamene kuli kwakuti, mosiyana kotheratu, ntchito ya kukonzanso inadzutsidwa ndi Mulungu kutsutsa liwongo la Roma Katolika la papa ndi kubwezeretsa chowonadi chomvetsetsedwa; zomwe okonzanso owona monga Peter Waldo, John Wycliffe ndi Martin Luther anachita mu nthawi yawo. Amalondawo amaonanso ndi chisoni kuti makhalidwe amene amawakonda akugwa m’maso mwawo, chifukwa chakuti amakhala ndi moyo wongofuna kudzilemeretsa mwa ntchito zawo zamalonda; kuchita bizinesi kumawerengera chisangalalo cha kukhalapo kwawo.

Vesi 12: “ *Katundu wa golidi, siliva, miyala ya mtengo wake wapatali, ngale, bafuta, ndi chibakuwa, silika, wofiira, mitundu yonse ya mtengo wotsekemera, mitundu yonse ya zinthu zaminyanga, zamitundumitundu za mtengo wamtengo wapatali, mkuwa, chitsulo, ndi mwala wa mwala ;* ”

Ndisanatchule zinthu zosiyanasiyana zomwe zili maziko a chipembedzo chopembedza mafano cha Roma Katolika, ndikukumbukira apa mfundo imeneyi ya chikhulupiriro choona chophunzitsidwa ndi Yesu Khristu. Iye anauza mkazi wachisamariyayo kuti: “ *Mkaziwe,* ” Yesu anamuza kuti: “ *Ndikhulupirire, ikudza nthawi imene simudzalambira Atate kapena m’phiri ili kapena ku Yerusalemu. Inu mukupembedza zomwe simukuzidziwa; Ife timalambira chimene tikuchidziwa, pakuti chipulumutso chichokera kwa Ayuda . Koma ikudza nthawi, ndipo tsopano ilipo, imene olambira oona adzalambira Atate mumzimu ndi m’chowonadi; pakuti olambira awa ndiwo amene Atate afuna. Mulungu ndiye Mzimu, ndipo om’lambira ayenera kumlambira mumzimu ndi m’chowonadi .* (Welingani Yohane 4:21-23.) Chotero, chikhulupiriro chowona sichifunikira chinthu chilichonse kapena zinthu, chifukwa chimazikidwa pa mkhalidwe wamaganizo. Ndipo chifukwa chake, chikhulupiriro chowona ichi chilibe chidwi kwenikweni ndi dziko laumbombo ndi mbava, chifukwa sichilemeretsa aliyense, koma osankhidwa auzimu. Osankhidwawo amalambira Mulungu mumzimu, motero m’malingaliro awo, komanso m’chowonadi, kutanthauza kuti maganizo awo ayenera kumangidwa pa muyezo wosonyezedwa ndi Mulungu. Chilichonse chakunja kwa kachitidwe kameneka kali mtundu wa chikunja chopembedza mafano kumene Mulungu wowona akutumikiridwa monga fano. Mkati mwa kugonjetsa kwake, Republican Rome inatengera zipembedzo za mayiko ogonjetsedwa. Ndipo zambiri za ziphunzitso zake zachipembedzo zinali zochokera ku Agiriki, chitukuko chachikulu choyamba cha m’nthawi zakale. M’nthawi yathu, m’mpangidwe wa apapa, timapeza choloŵa chonsechi

chogwirizanitsidwa ndi “oyera mtima” atsopano “Achikristu” kuyambira ndi atumwi 12 a Ambuye. Koma, pokhala atafikira pa kutsendereza lamulo lachiwiri la Mulungu limene limatsutsa mchitidwe wa kulambira mafano umenewu, chikhulupiriro Chachikatolika chimachirikiza kulambira mafano osemmedwa, opakidwa utoto, kapena owonekera m’masomphenya auchiwanda. Choncho ndi m’miyambo ya zipembedzo zimenezi m’mene timapezamo mafano osemmedwawa amene amafunikira zipangizo kuti apangidwe; zinthu zimene Mulungu mwini akupereka mndandanda wa: “...; ... *katundu wa golidi, siliva, miyala ya mtengo wake, ngale, bafuta wosalala, chibakuwa, silika, wofiira, mitundu yonse ya mtengo wotsekemera, mitundu yonse ya minyanga, mitundu yonse ya mtengo wamtengo wapatali, mkuwa, chitsulo, ndi marble, . . .* “ *Golidi, siliva, miyala ya mtengo wake, ndi zinthu zamtengo wapatali* ” “ *kuchitira ulemu mulungu wa malinga* ” wa mfumu ya papa ya Dan. 11:38 . Kenako, “ *chibakuwa ndi chofiira* ” chiveka hule Babulo Wamkulu pa Chiv. 17:4; “ *golidi, miyala ya mtengo wake, ndi ngale* ” ndizo zokongoletsa zake ; “ *Bafuta* ” amatanthauza kudzinenera kwake kukhala woyera, malinga ndi Chiv. 19:8 : “ *Pakuti bafuta ndiye chilungamo cha oyera mtima* . Zinthu zina zimene zatchulidwazi ndi zimene amapangiramo mafano ake osema. Zida zapamwambazi zimasonyeza kudzipereka kwakukulu kwa wolambira mafano wachikatolika.

Vesi 13: “ *sinamoni, ndi zonunkhira, ndi mafuta onunkhira, ndi mule, ndi lubani, ndi vinyo, ndi mafuta, ndi ufa wosalala, ndi tirigu, ndi ng’ombe, ndi nkhusa, ndi akavalo, ndi magareta, ndi matupi, ndi miyoyo ya anthu.* »

Ma *perfumes, mure, lubani, vinyo, ndi mafuta* ” ogwidwa mawu akusonyeza kuti miyambo yake yachipembedzo. Zinthu zina ndi zakudya ndi katundu zomwe zimanena za ulamuliro wa Solomo, mwana wa Davide, womanga kachisi woyamba womangidwa wa Mulungu, malinga ndi 1 Mafumu 4:20-28, Mzimu amatsutsa zoyesayesa zake zopathengo zomanganso “*kachisi wa Mulungu* ” amene “ *akuchitira mwano* ” pa Chiv. Kulondola komaliza kwa vesili, ponena za “ *matupi ndi miyoyo ya anthu* ”, kumatsutsa mgwirizano wake ndi mafumu omwe amagawana nawo, mosaloledwa, mphamvu zosakhalitsa. M’dzina la Kristu, iye mwachipembedzo analungamitsa zochita zonyansa, zonga ngati ukapolo, kuzunza, ndi kupha zolengedwa za Mulungu; chinthu chimene Mulungu wadzisungira m’malo achipembedzo; mpaka kufika pofotokoza mwachidule zochita zake m’mawu awa: “ *Mwazi wa onse amene anaphedwa padziko lapansi unapezedwa mwa iye* ”, m’ndime 18 ya mutu 18. Mwa kutchula “ *miyoyo ya anthu* ”, Mulungu amamuwerengera kutayika kwa “ *miyoyo* ” imene inaperekedwa kwa mdyerekezi ndi zochita zake ndi mabodza ake achipembedzo.

Chikumbutso : M’Baibulo ndiponso maganizo a Mulungu, mawu akuti “ *moyo* ” amatanthauza munthu m’zochita zake zonse, thupi lake lanyama, maganizo ake, maganizo ake, nzeru zake ndi mmene akumvera. Chiphunzitsa chimene chimasonyeza kuti “*mzimu* ” ndi chinthu chamoyo, chimene chimatuluka m’thupi pa imfa n’kukhalabe ndi moyo, n’chochokera ku Chigiriki chachikunja. M’pangano lakale, Mulungu amadziwikitsa “ *moyo ndi mwazi* ” wa zolengedwa zake zaumunthu kapena zanyama: Lev 17:14 : “ ***Pakuti moyo wa nyama zonse ndiwo mwazi wake, umene uli mmenemo. Cifukwa cace ndinati kwa ana a Israyeli, Musamadya mwazi wa nyama iriyonse; pakuti moyo wa nyama yonse***

ndiwo mwazi wake ; ". Chotero iye akutenga lingaliro losiyana la nthanthi Zam'tsogolo Zachigiriki ndipo akukonzekera chionetsero cha Baibulo chotsutsa malingaliro a filosofi amene adzabadwa pakati pa anthu achikunja. Moyo wa anthu ndi nyama umadalira mmene magazi amagwirira ntchito. Wotayidwa, kapena wodetsedwa ndi kukomoka, magazi saperekanso okosijeni kuzinthu zathupi lanyama kuphatikizapo ubongo, chithandizo chamalingaliro. Ndipo ngati chotsiriziracho sichikhala ndi okosijeni, mfundo yamaganizo imasiya ndipo palibe chomwe chimakhalabe ndi moyo pambuyo pa gawo lomaliza; ngati sichikumbukiro cha kupangidwa kwa "moyo" wakufa m'lingaliro lamuyaya la Mulungu ndi cholinga cha "chiukiriro" chake chamtsogolo, pamene "adzauukitsa" kapena pamene 'adzauukitsa'nso, monga momwe zingakhalire, kaamba ka moyo wamuyaya kapena chiwonongeko chotsimikizirika cha "imfa yachiwiri".

Vesi 14: "Zipatso zimene moyo wako unazilakalaka zakuchoka; ndipo zonse zofewa ndi zokongola zatayika kwa inu, ndipo simudzazipezanso. »

Potsimikizira zimene zalongosoledwa m'ndime yapitayo, Mzimu umaika "zokhumba" za Roma waupapa ku "moyo" wake, umunthu wake wonyengerera ndi wonyenga. Cholowa m'malo mwa nthanthi zachigiriki, Chikatolika ndicho chinali choyamba kufunsa funso lakuti mzimu umaperekedwa ndi nyama ndi anthu opezeka m'maiko atsopano. Ndipotu funsoli liri ndi yankho lake; zazikidwa pa kusankha kwa mnene woyenerera wothandizira: munthu alibe **mzimu**, chifukwa iye **ndi** mzimu.

Mzimu akufotokoza mwachidule zotsatira za imfa yeniyeni imene Iye anakhazikitsa ndikuvumbulutsa pa Mlaliki 9:5-6-10. Mfundo zimenezi sizidzabwerezedwanso m'mabuku a pangano latsopano. Choncho tingathe kuona kufunika kophunzira Baibulo lonse. Atawonongedwa, "Babulo" adzakhalala "atataya" mpaka kalekale "zipatso zimene moyo wake unalalakala" ndiponso "zopanda pake ndi zazikulu" zimene anayamikira ndi kuzifunafuna. Koma Mzimu anenanso kuti: "kwa inu"; chifukwa osankhidwawo, mosiyana ndi iye, adzatha kutalikitsa, kosatha, chiyamikiro cha zodabwitsa zimene Mulungu adzawapereka kwa iwo.

Vesi 15 : "Ochita malonda a zinthu izi, amene analemeretsedwa naye, adzaima patali kuopa mazunzo ake; adzalira ndi kulira .

M'mavesi 15-19, Mzimu ukulunjika "amalonda amene analemera ndi iye ." Kubwerezabwereza kumasonyeza kutsindikira kwa mawu akuti "m'ola limodzi", obwerezedwa katatu m'mutu uno, komanso mfuu yakuti "Tsoka! Tsoka!". Nambala 3 ikuyimira ungwiro. Choncho Mulungu akuumirira kutsimikizira khalidwe losasinthika la ulosiwo; chilango ichi chidzakwaniritsidwa mu ungwiro wake wonse waumulungu. Kufuula kuti, "Tsoka! Tsoka!", yoyambitsidwa ndi amalonda, ikubwereza chenjezo loperekedwa ndi osankhidwa ake pa Chiv. 14: 8: "Wagwa! Anagwa! Babulo Wamkulu . Amalonda ameneŵa amapenyenera chiwonongeko chake ali kutali, "kuwopa mazunzo ake . Ndipo iwo ali oyenerera kuopa chipatso ichi cha mkwiyo wolungama wa Mulungu wamoyo, chifukwa chakuti mwa kumva chisoni chiwonongeko chake, iwo akudziika iwo eni mu msasa wake, ndipo nawonso adzawonongedwa ndi mkwiyo wakupha wa anthu osatonthozedwa a chinyengo chachipembedzo. Vesi ili likutidziwitsa za udindo waukulu wa malonda a malonda pa kupambana komwe kunachitika ndi Tchalitchi

cha Roma Katolika. “ *Amalonda* ” anachirikiza hule ndi zigamulo zake zankhanza ndi zopondereza kwambiri, kokha chifukwa chofuna kulemera ndi chuma. Iwo ananyalanyaza nkhanza zake zonse zonyansa kwambiri ndipo anayenera kugawana nawo tsogolo lake lomaliza. Chitsanzo cha m’mbiri chokhudza anthu a ku Parisi amene anatenga mbali ya Chikatolika chotsutsana ndi Chikhulupiriro cha Reformed kuyambira chiyambi cha kukonzanso zinthu m’nthawi ya Mfumu Francis Woyamba^{ndi} pambuyo pake.

Vesi 16: “ *ndipo adzati: Tsoka! Tsoka! Mzinda waukuluwo, wobvala bafuta wosalala, ndi wofiirira, ndi wofiira, wokongoletsedwa ndi golidi, ndi miyala ya mtengo wake, ndi ngale; Mu ola limodzi lokha chuma chochulukacho chinawonongedwa!* »

Ndime iyi ikutsimikiza chandamale; “ *Babulo wamkulu, wobvala bafuta, ndi chibakuwa, ndi chofiira* ”; mitundu ya malaya achifumu, popeza chinali chifukwa cha ichi kuti asilikali achiroma onyoza anaphimba mapewa a Yesu ndi chovala cha “ *chibakuwa* .” Iwo sakanatha kulingalira tanthauzo limene Mulungu anapereka ku kachitidwe kawo: monga mkhole wowombola, Yesu anakhala wonyamula machimo a osankhidwa ake osankhidwa ndi mitundu iyi, *kapezi, kapena chibakuwa* ; malinga ndi Yesaya 1:18. “ *Ola limodzi* ” lidzakhala lokwanira kuwononga Roma, papa wake, ndi atsogoleri ake achipembedzo, pambuyo pa kubweranso kwaulemerero kwa Yesu Kristu amene akudza kudzaletsa imfa ya osankhidwa ake. M’chiyeso chomalizachi, kukhulupirika kwawo kudzasintha kwambiri, chotero tingamvetse chifukwa chake Mulungu amaumirira makamaka pa kulimbisa chikhulupiriro chawo ndi chidaliro chotheratu chimene iwo ayenera kuzolowera kuika mwa iye. Kwa nthawi yaitali, munthu akanangokhulupirira kuti chiwonongeko choterocho “ *m’nthawi imodzi* ” chinali chozizwitsa ndipo chotero kuloWERERapo kwachindunji kwa Mulungu, monga momwe anachitira Sodomu ndi Gomora. M’nthawi yathu pamene munthu adziwa bwino moto wa nyukiliya, zimenezi n’zosadabwitsa kwenikweni.

Vesi 17: “ *Ndipo oyendetsa ndege onse, ndi onse akupita kumaloko, ndi amalinyero, ndi onse akugwira ntchito panyanja, anaima patali* .

Vesili likunena makamaka za “ *iwu akudyera machenjerero a panyanja, oyendetsa ndege, ndi amalinyero akupita kumalo ano, onse anayima patali* .” Kunali mwa kupezerapo mwayi pa chikhumbo cha mafumu chofuna kudzilemeretsa m’pamenenso tchalitchi cha papacho chinalemeretsedwa. Anachirikiza ndi kulungamitsa kulandidwa kwa mayiko osadziwika kwa amuna kufikira nthawi yomwe adapezeka pomwe atumiki ake achikatolika adapha anthu moyipa mdzina la Yesu Khristu. Izi zinali makamaka ku South America ndi maulendo amagazi otsogozedwa ndi General Cortés. Golide wotengedwa m’madera amenewa anabwerera ku Ulaya kuti akalemeretse mafumu Achikatolika ndi ulamuliro wa apapa. Komanso, kugogomezera mbali ya m’madzi kumakumbukira kuti ndi ulamuliro wa “ *chilombo chotuluka m’nyanja* ” kuti chiyanjano chake ndi “ *amalinyero* ” chinalimbikitsidwa chifukwa cha kulemerera kwawo.

Vesi 18: “ *Ndipo anapfuula, poona utsi wa kupsa kwake, ndi mudzi uti wonga mudzi waukulu uwu?* »

“ *Ndi mzinda uti umene unali ngati mzinda waukuluwo?* ” akufuula amalinyero ataona “ *utsi wa moto wake* . Yankho ndi losavuta komanso lachangu: palibe. Chifukwa chakuti palibe mzinda umene uli ndi mphamvu zochuluka chonchi, wamba monga mzinda wachifumu, ndiyeno wachipembedzo chiyambire 538. Chikatolika chatumizidwa kumaiko onse a pulanetili kupatulapo Russia kumene chikhulupiriro cha Eastern Orthodox chinachikana. Atamulandira, Chinanso inamenyana naye ndikumuzunza. Koma lero likulamulirabe Kumadzulo konse ndi mphukira zake ku America, Africa, ndi Australia. Ndilo malo achipembedzo otsogola kwambiri padziko lonse lapansi omwe amakopa alendo ochokera padziko lonse lapansi. Ena amabwera kudzawona "mabwinja akale", ena amapita kumeneko kukawona malo omwe Papa ndi makadinala ake amakhala.

Vesi 19: “ *Anadzithira fumbi pamitu pawo, nalira ndi kulira, nafuula, kuti, Tsoka! Tsoka! Mzinda waukulu umene onse okhala ndi zombo panyanja alemera chifukwa cha kulemera kwake, wawonongedwa mu ola limodzi!* »

Uku ndikubwereza kwachitatu komwe mawu onse am'mbuyomu adasonkhanitsidwa, komanso kulondola “ *mu ola limodzi, idawonongedwa* ”. Mzinda waukulu umene onse okhala ndi zombo panyanja alemera chifukwa cha kulemera kwake . Mlanduwu umamveka bwino kwambiri: ndi chifukwa cha kulemera kwa ulamuliro wa apapa kuti eni zombo analemera pobweretsa chuma cha dziko ku Roma. Roma anapeza kulemetsedwa kwake kuchokera ku kugawana chuma cha adani ake ophedwa ndi bwenzi lake losatha, ulamuliro wa ufumu wa anthu, mapiko ake ankhondo. Monga chitsanzo cha mbiri yakale, tili ndi imfa ya "Templars", yomwe chuma chawo chinagawidwa pakati pa korona wa Philip the Fair ndi atsogoleri achipembedzo a Roma Katolika. Pambuyo pake izi zidzakhala choncho kwa "Aprotestanti".

Vesi 20: “ *Kondwerani pa iye, miyamba inu; Ndipo inu oyera mtima, atumwi, ndi aneneri, kondwerani inunso! Pakuti Mulungu wakutsimikizirani pomuweruza.* »

Mzimu ukuitana anthu okhala kumwamba ndi oyera mtima owona, atumwi, ndi aneneri a dziko lapansi, kuti asangalale ndi kuwonongedwa kwa Babulo wa Roma. Chotero chimwemwe chidzafanana ndi zowawa ndi zowawa zimene iye wapangitsa atumiki a Mulungu wa choonadi kupirira kapena kufuna kuwapangitsa kupirira, ponena za osankhidwa omalizira okhulupirika ku Sabata loyeretsedwa.

Vesi 21: “ *Ndipo mngelo wamphamvu ananyamula mwala ngati mphero yaikulu, nauponya m'nyanja, nanena, Momwemo ndi chiwawa, mzinda waukuluwo wa Babulo udzapasulidwa, ndipo sudzapezedwanso.* »

Kuyerekeza kwa Roma ndi “ *mwala* ” kumapereka malingaliro atatu. Choyamba, Upapa amapikisana ndi Yesu Kristu amene Iye mwini akuimiridwa ndi “ *mwala* ” pa Dan 2:34 : “ *Munali kuyang'anira kufikira mwala unasemedwa popanda manja, ndi kumenya fanolo pamapazi ake achitsulo ndi dongo, ndi kuwaphwanyanya.* » Mavesi ena a m'Baibulo amanenanso kuti chizindikiro cha “ *mwala* ” chili pa Zek.4:7; “ *ngodya yaikulu* ” mu Masalmo 118:22; Mat.21:42 ; ndi Machitidwe 4:11 : “ *Yesu ndiye mwala umene munakanidwa ndi inu omanga* , koma umene unakhala mutu wapangodya . Lingaliro lachiwiri ndilolozera ku kudzinenera kwa papa kukhala m'malo mwa mtumwi “ *Petro* ”;

chochititsa chachikulu cha “ *kuchita bwino kwa mabizinesi ake, ndi kuchita bwino kwa machenjejerero ake* ,” zinthu zimene Mulungu anazitsutsa pa Dan.8:25. Izi zili choncho makamaka popeza mtumwi Petro sanali mutu wa Tchalitchi chachikristu chifukwa chakuti udindo umenewu ndi wa Yesu Kristu mwiniyo. Upapa " *chinyengo* " ndiyenso " *bodza* ". Lingaliro lachitatu likukhudza dzina la linga la chipembedzo cha upapa, tchalitchi chake chodziwika bwino chotchewa "Saint Peter's of Rome", chomwe kumanga kwake kodula kwambiri kudapangitsa kuti avomereze kugulitsa "zokhululukira" zomwe zidamuvumbulutsa pamaso pa mmonke wokonzanso Martin Luther. Kufotokozera kumeneku kumakhalabe kogwirizana kwambiri ndi lingaliro lachiwiri. Malo a ku Vatican ankakhala ngati manda koma manda omwe amati a Peter Mtumwi wa Ambuye anali kwenikweni a "Simon Peter the Magician", wopembedza komanso wansembe wa mulungu njoka wotchedwa Aesculapius.

Kubwereranso m'nthaŵi yathu, Mzimu ukulosea motsutsana ndi “ *Babulo* ” Wachiroma. Iye anayerekezera chiwonongeko chake cha m'tsogolo ndi chifaniziro cha “ *mwala waukulu wamphero* ” wa “ *mwala* ” umene “ *mngelo auponya m'nyanja* . Mwa fanizo limeneli akubweretsera Roma chinenezo chotchulidwa pa Mat 18:6 : “ *Koma amene adzakhumudwitsa mmodzi wa ang'ono awa, akukhulupirira Iye, kumuyenera iye kuti **mpheroy** ikoloweke m'khosi mwake, **namizidwe pakuya kwa nyanja** . Ndipo pa iye sanakhumudwitsa mmodzi wa ang'ono awa akukhulupirira Iye, koma makamu a anthu. Chinthu chimodzi n'chotsimikizika: ‘ukadzawonongedwa , *sudzapezekanso* . Sadzapwetekanso aliyense.*

Vesi 22: “ *Ndipo phokoso la oyimba zeze, la oimba zitoliro, ndi la oomba malipenga silidzamvekanso mwa iwe ;*

Kenako Mzimu umatulutsa mawu anyimbo omwe amaonetsa kusasamala ndi chisangalalo cha anthu okhala ku Roma. Akadzawonongedwa, sizidzamvekanso kumeneko. M'lingaliro lauzimu likunena za amithenga a Mulungu amene mawu awo anamvedwa ndi chiyambukiro chofanana ndi kulira kwa nyimbo za “ *chitoliro kapena oimba malipenga* ”; chithunzi choperekedwa mu fanizo pa Mateyu 11:17. Iye akutchulanso za “ *phokoso* ” lopangidwa ndi amisiri olemedwa ndi malamulo a ntchito, chifukwa kuchokera mumzinda wakale kokha kunatuluka “ *phokoso* ” la ntchito zaukatswiri, pakati pawo, “ *phokoso la mphero* ” limene linatembenezidwa kuti lipere tirigu, kapena kunola zida zosekera monga chikwakwa ndi chikwanje, mipeni ndi malupanga; Izi, kale ku Babulo wakale wa Akasidi, malinga ndi Yer.25:10.

Vesi 23: “ *Kuwala kwa nyaliyo sikudzaunikiranso mwa iwe, ngakhale mawu a mkwati ndi a mkwatibwi sadzamveka mwa iwe ;*

“ *Kuwala kwa nyale sikudzaunikiranso mwa iwe.* “Mu chilankhulidwe chauzimu, Mzimu amachenjeza Roma kuti kuunika kwa Baibulo sikudzabweranso kudzampatsa mwayi kuti aunitsidwe kuti adziwe choonadi monga mwa Mulungu. Mafano a pa Yer 25:10 akubwerezedwa koma “ *nyimbo za mkwati ndi mkwatibwi* ” pano zikukhala “ *mawu a mkwati ndi mkwatibwi amene sadzamvekanso mwa inu* . Mwauzimu, iwo ndi mawu a mayitanidwe opangidwa ndi Khristu ndi Msonkhano Wake Wosankhidwa kuti miyoyo yotayika itembenuke ndi kupulumutsidwa. Kuthekera kumeneku kudzatha kwamuyaya,

pambuyo pa kuwonongedwa kwake. “ *Pakuti amalonda ako anali anthu otchuka a padziko lapansi* . Kunali kupyolera m’kunyengerera kwake amuna aakulu a dziko lapansi pamene Roma anakhoza kufutukula chipembedzo chake cha Chikatolika kwa anthu ambiri a dziko lapansi. Anawagwiritsa ntchito monga oimira bizinesi yake yachipembedzo. Ndipo chotulukapo chake nchakuti “ *mitundu yonse yanyengedwa ndi nyanga zako* . Apa Mulungu akutchula unyinji wa Akatolika monga “ *matsenga* ” amene amasonyeza miyambo yachikunja ya afiti ndi afiti oipa. Nzowona kuti mwa kugwiritsira ntchito mawu obwerezabwereza amwambo ndi kubwerezabwereza kopanda pake, chipembedzo cha Chikatolika chimasiya mpata wochepea woti mlengi Mulungu anene maganizo ake. Iye sanayese n’komwe kutero, chifukwa amamunena kuti ndi “ *mulungu wachilendo* ” pa Dan. 11:39 ndipo sanamuzindikire ngati kapolo; “Vicar wa Mwana wa Mulungu”, udindo wa Papa, ndiye kuti si woimira wake. Ndime yotsatirayi ipereka chifukwa chake.

Vesi 24: “ *Ndipo chifukwa mwa iye munapezedwa mwazi wa aneneri, ndi ojera mtima, ndi onse amene anaphedwa padziko.* »

"... *ndipo chifukwa mwazi wa aneneri ndi ojera mtima unapezeka mwa iye* ": Wovuta, wosasinthasinthwa, wosamva chisoni komanso wankhanza m'mbiri yake yonse, Roma wajambula njira kupyolera mu mwazi wa ozunzidwa. Izi zinali zoonza kwa Roma wachikunja komanso kwa Roma waupapa amene adani ake anaphedwa ndi mafumu, atumiki owunikiridwa a Mulungu amene anayerekeza kutsutsa chikhalidwe chake chaudierekezi. Ena anatetezedwa ndi Mulungu, monga Waldo, Wycliffe ndi Luther, ena sanatetezedwe ndipo anathera moyo wawo monga ofera chikhulupiriro, pamtengo, midadada, mizati kapena pamtengo. Chiyembekezo chaulosi cha kuwona zochita zakezo kutha motsimikizirika chingasangalatse anthu okhala kumwamba ndi ojera mtima owona a padziko lapansi. "... *ndi onse amene anaphedwa padziko lapansi* ": Iye amene apereka chiweruzochi amadziwa chimene iye akulankhula, chifukwa iye wakhala akutsatira zochita za Roma kuyambira kukhazikitsidwa kwake mu 747 BCE. Mkhaliidwe wa dziko wa masiku otsiriza ndiwo chipatso chaposachedwa kwambiri chobadwa ndi ogonjetsa ndi olamulira a Kumadzulo kwa anthu ena a dziko lapansi. Roma wa ufumu wa monarchy ndiyeno wa lipabuliki anadya anthu a dziko lapansi amene anawagonjetsa. Chitsanzo cha gulu ili chakhalabe cha zaka 2000 za Chikristu chowona ndi chonyenga. Pambuyo pake, Roma wachikunja, Roma waupapa anawononga chifaniziro cha mtendere wa Kristu ndi kuchotsa mwa anthu chitsanzo chimene chikanabweretsa chisangalalo kwa anthu. Mwa kulungamitsa kuphedwa kwa ana ankhosa owona, ophunzira a Yesu Kristu, kunatsegula njira ku mikangano yachipembedzo imene ikutsogolera anthu ku nkondo yachitatu yapadziko lonse yoopsa kwambiri. Palibe chifukwa chomveka kuti chizolowezi chodula khosi chimawonetsedwa poyera ndi magulu ankhondo achisilamu. Kudana ndi Chisilamu kumeneku ndikuyankha mochedwa kunkhondo zankhondo zamtanda zomwe Urban II adayambitsa kuchokera ku Clermont-Ferrand pa Novembara 27, 1095.

Chivumbulutso 19: Nkhondo Armagedo ya Yesu Kristu

Vesi 1: “ *Zimenezi zitatha, ndinamva mawu akulu a khamu lalikulu m’Mwamba, nanena, Aleluya! Chipulumutso, ulemerero, ndi mphamvu nza Mulungu wathu ;*

Kupitiriza kuchokera m’mutu wapitawo 18, osankhidwa owomboledwa ndi opulumutsidwa akudzipeza ali kumwamba, onyamula “ *dzina latsopano* ” limene limasonyeza mkhalidwe wawo watsopano wakumwamba. Chimwemwe ndi chisangalalo zimalamulira ndipo angelo okhulupirika akumwamba amakweza Mulungu wopulumutsa. Izi “ *khamu “ ambiri ” amasiyana ndi “ khamu la anthu amene palibe munthu akanatha kuliwerenga ”* lotchulidwa pa Chiv. 7:9 . Chimaimira kusunthanitsidwa kwa angelo oyera akumwamba a Mulungu amene amakwezera “ *ulemerero* ” Wake chifukwa m’vesi 4, osankhidwa a padziko lapansi ophiphiritsidwa ndi “ *akulu 24* ” adzayankha ndi kutsimikizira kuti amamamatira ku mawu onenedwa, akuti: “ *Ameni!* » Zomwe zikutanthauza: Zoonadi!

Dongosolo la mawu oti “ *chipulumutso, ulemerero, mphamvu* ” lili ndi tanthauzo lake. “ *Chipulumutso* ” chinaperekedwa kwa osankhidwa a padziko lapansi ndi angelo oyera amene anapereka “ *ulemerero* ” kwa Mlengi amene, kuti awapulumutse, anaitana “ *mphamvu* ” yake yaumulungu yowononga adani onse.

Vesi 2: “ *Pakuti maweruzo ake ali oona ndi olungama; pakuti waweruzo mkazi wachigololo wamkulu, amene anaipsa dziko lapansi ndi chigololo chake, nabwezera chilango mwazi wa akapolo ake pa dzanja la mkaziyo. »*

Osankhidwa amene anali ndi ludzu la choonadi ndi chilungamo chenicheni tsopano akhutitsidwa ndi kukwaniritsidwa. Mu misala yakhungu, umunthu

wodulidwa kwa Mulungu unaganiza kuti ukhoza kukondweretsa anthu otsiriza mwa kufewetsa muyezo wa chilungamo chake; Choyipa chokhacho chinatengera mwayi pa chisankhochi ndipo ngati chilonda chowopsa, chidalowa mthupi lonse la anthu. Mulungu wabwino ndi wachifundo amasonyeza m'chiweruzo chake cha “ *Babulo wamkulu* ” kuti iye amene amapereka imfa ayenera kufa. Kumeneku sikulakwa ayi, koma chilungamo. Chotero, pamene sichidziwanso kulanga wolakwa, chilungamo chimakhala chosalungama.

Vesi 3: “ *Ndipo ananenanso kachiwiri, Aleluya! Ndipo utsi wake ukwera ku nthawi za nthawi.* »

Chifanizirocho n'chosocheretsa, chifukwa “*utsi*” wa moto umene ukuwononga Roma udzazimiririka pambuyo pa kuwonongedwa kwake. “*Mibadwo ya mibadwo*” imatchula mfundo ya muyaya yomwe imakhudza okha opambana pa mayesero akumwamba ndi a padziko lapansi. M'mawu ameneŵa, liwu lakuti “*utsi*” limatanthauza chiwonongeko ndipo mawu akuti “*kwamuyaya*” amachipereka ku chiwonongeko chamuyaya, ndiko kuti, chiwonongeko chotsimikizirika; sadzaukanso. M'chenicheni, poipitsitsa, “*utsi*” ungatuluke m'maganizo a amoyo monga chikumbukiro cha mchitidwe waulemerero waumulungu wochitidwa ndi Roma, mdani wokhetsa mwazi.

Vesi 4: “ *Ndipo akulu makumi awiri mphambu anai ndi zamoyo zinayi zija zinagwa pansu, nalambira Mulungu wakukhala pa mpando wachifumu, ndi kunena, Amen! Aleluya!* »

Zoonadi! Alemekezeke Yehova! ... nenani pamodzi owomboledwa a dziko lapansi ndi maiko amene akhalabe oyera. Kupembedza Mulungu kumadziwika ndi kugwada; mawonekedwe ovomerezeka osungidwa kwa iye yekha.

Vesi 5: “ *Ndipo mawu anatuluka kumpando wachifumu, nanena, Lemekezani Mulungu wathu, inu atumiki ake nonse, inu akumuopa Iye, ang'ono ndi akulu;* »

Liwu limeneli ndi la “*Mikaeli*,” Yesu Kristu, mawu aŵiri akumwamba ndi a padziko lapansi amene Mulungu amadziulula kwa zolengedwa zake. Yesu akuti: “*Inu amene munamuopa Iye*, mwa kukumbukira “*kuopa*” kwa Mulungu kofunikira mu uthenga wa mngelo woyamba wa Chiv. 14:7. “*Kuopa Mulungu*” ndi chidule chabe cha mkhalidwe wanzeru wa cholengedwa kwa Mlengi wake amene ali ndi mphamvu ya moyo ndi imfa pa icho. Monga momwe Baibulo limaphunzitsira pa 1 Yohane 4:17-18, “*chikondi changwiro chitaya kunja mantha*”: “*Umo chikondi chathu chikhala changwiro, kuti tikhale nako kulimbika mtima m'tsiku lachiweruzo. Mulibe mantha m'chikondi, koma chikondi changwiro chitaya kunja mantha; pakuti mantha ali nacho chilango; ndipo wamanthayo sakhala wangwiro m'chikondi*. Chotero pamene wosankhidwayo akonda kwambiri Mulungu, m'pamenenso amamumvera kwambiri, ndipo m'pamenenso sakhala ndi chifukwa chomuopa. Osankhidwa asankhidwa ndi Mulungu pakati pa ang'ono, monga atumwi ndi ophunzira odzichepetsa, komanso kuchokera kwa akulu monga mfumu yaikulu Nebukadinezara. Mfumu ya mafumu a m'nthawi yake imeneyi ndi chitsanzo changwiro cha mmene, ngakhale atakhala wamkulu motani pakati pa anthu, mfumu ili chabe cholengedwa chofooka pamaso pa Mlengi Wamphamvuyonse.

Vesi 6: “ *Ndipo ndinamva ngati liwu la khamu lalikulu, ngati liwu la madzi ambiri, ngati liwu la mabingu amphamvu, ndi kunena, Aleluya! Pakuti Yehova Mulungu wathu Wamphamvuyonse wakhala mfumu.* »

Ndime iyi ikuphatikiza mawu omwe tawona kale. “ *Khamu lalikulu* ” loyerekezedwa ndi “ *phokoso la madzi ambiri* ” likuimiridwa ndi Mlengi wake pa Chiv. 1:15 . “ *Mawu* ” amene amanenedwa ndi “ *ochuluka* ” moti akhoza kungowayerekezera ndi phokoso, “ *phokoso la mvula* ”. “ *Aleluya!* ” Pakuti Yehova Mulungu wathu Wamphamvuyonse wakhala mfumu. » Uthenga umenewu unasonyeza kuchitapo kanthu kwa “ *lipenga lachisanu ndi chiwiri* ” pa Chiv. 11:17 : “ *Tikuyamikani, Ambuye Mulungu, Wamphamvuyonse, amene mulipo, amene munali, ndipo mwalamulira* ;

Vesi 7: “ *Tikondwere, tisekerere, ndipo tipatse ulemerero kwa Iye; pakuti wadza ukwati wa Mwanawankhosa, ndipo mkazi wake wadzikonzekepetsa* ;

“ *Kusangalala* ” ndi “ *kukondwera* ” n’zomveka ndithu, chifukwa nthawi ya “ *kumenyana* ” yatha. Mu “ *ulemerero* ” wakumwamba , “ *mkwatibwi* ”, Msonkhano wa osankhidwa owomboledwa padziko lapansi wagwirizana naye “ *Mkwati* ”, Kristu, Mulungu wamoyo “ *Mikayeli* ”, YaHweh. Pamaso pa mabwenzi awo onse akumwamba, owomboledwa ndi Yesu Kristu adzakondwerera “ *phwando laukwati* ” limene limawagwirizanitsa. “ *Mkwatibwi anadzikonzekepetsa* ” mwa kubwezeretsa chowonadi chonse chaumulungu chimene chikhulupiriro cha Katolika chinachititsa kuti chizimiririka m’matembenezidwe ake a chikhulupiriro Chachikristu. “ *Kukonzekera* ” kunali kwautali, komangidwa pa zaka mazana 17 za mbiri yachipembedzo, koma makamaka kuyambira 1843, deti la chiyambi cha kufunikira kwaumulungu kwa kubwezeretsedwa kosiyanasiyana komwe kunakhala kofunikira, ndiko kuti, zowonadi zonse zomwe sizinabwezeretsedwe ndi okonzanso Achiprotestanti ozunzidwa. Kutsirizidwa kwa kukonzekera kumeneku kunachitidwa ndi otsutsa omaliza a Seventh-day Adventist omwe adakhalabe mu chivomerezo cha Mulungu ndi kuunika komwe Yesu adamupatsa mpaka kumapeto komanso mpaka kumayambiriro kwa 2021 pamene ndikulemba mtundu uwu wa nyali zake.

Vesi 8: “ *Ndipo analoledwa kuvala bafuta wonyezimira, wonyezimira; Pakuti bafuta ndiye ntchito zolungama za oyera mtima.* »

“ *Bafuta* ” amatanthauza “ *ntchito zolungama za* ” oyera mtima enieni ” omalizira . “ *Ntchito* ” zimenezi zimene Mulungu amazitcha “ *zolungama* ” ndi chipatso cha mavumbulutso aumulungu operekedwa motsatizansatizana kuyambira 1843 ndi 1994. Ntchito imeneyi ndi chipatso chaposachedwa kwambiri chimene chimavumbula zozuziridwa zaumulungu zoperekedwa kuyambira 2018 kwa awo amene amawakonda ndi kuwadalitsa ndi “ *kukonzekerepetsa* ” “ *maukwati* ” otchulidwa m’vesili. Ngati Mulungu adalitsa “ *ntchito zolungama* ” za “ *oyera mtima* ” ake enieni, m’ malo mwake, anatemberera ndi kumenya nkhondo, mpaka kuuwononga, msasa wa oyera onyenga amene “ *ntchito* ” zawo zinali “ *zosalungama* ”.

Vesi 9: “ *Ndipo mngelo anati kwa ine, Lemba: Odala iwo amene aitanidwa ku mgonero wa ukwati wa Mwanawankhosa! Ndipo adati kwa ine, Mawu awa ndi mawu owona a Mulungu .*

Kuwombola kumeneku kumaperekedwa kwa oyera mtima oomboledwa ndi mwazi wa Yesu Khristu amene apainiya ake anali okhudzidwa ndi a Dan.12:12 (*Odala ndi amene adzadikirira mpaka masiku 1335*) a apainiya amene adzaimiridwa ndendende ndi " 144,000 " kapena 12 X 12 X 1000 ya Apo. Kulowa kumwamba kwamuyaya ndi chifukwa cha chisangalalo chachikulu chimene "chidzakondweretsa" mwaumulungu *awo* amene ali ndi mwaŵi umenewu. Mwayi wokha sindiwo chinthu chokhacho chopindulira ndi mwayi umenewu, koma chopereka cha chipulumutso chaperekedwa kwa ife ndi Mulungu ngati "mwayi wachiwiri" pambuyo pa cholowa ndi kutsutsidwa kwa uchimo woyambirira. Lonjezo lachipulumutso ndi zisangalalo zakumwamba zamtsogolo zimatsimikiziridwa kuti ndi kudzipereka kwapakamwa kwa Mulungu koyenera chikhulupiriro chathu chifukwa amasunga zonse zomwe adalonjeza. Mayesero a m'amasiku otsiriza adzafuna kutsimikizika komwe kukayikira sikudzakhalanso ndi malo. Osankhidwa adzadalira chikhulupiriro chozikidwa pa malonjezo owululidwa a Mulungu chifukwa zimene zinalembedwa zinanenedwa kale. Ichi ndi chifukwa chake Baibulo, Malemba Opatulika amatchedwa: Mawu a Mulungu.

Vesi 10: “ *Ndipo ndinagwa pa mapazi ake kumlambira; koma adati kwa ine, Chenjera usachite; Ine ndine kapolo mnzako, ndi wa abale ako amene ali nawo umboni wa Yesu. Lambirani Mulungu. Pakuti umboni wa Yesu ndiwo mzimu wa chinenero.* »

Mulungu amapezerapo mwayi pa kulakwa kwa Yohane kutiululira ife kudzudzula kwake kwa chikhulupiriro cha Katolika chimene chimaphunzitsa mamembala ake mtundu uwu wa kupembedza kolengedwa. Koma, imalimbananso ndi chikhulupiriro cha Chiprotestanti chomwensho chimachita cholakwika ichi polemekeza "tsiku ladzuwa" lachikunja lotengera ku Roma. N'zosakayikitsa kuti mngelo amene amalankhula naye ndi "Gabriyeli", mmishonale amene anali pafupi ndi Mulungu amene anaonekera kale kwa Danieli ndi Mariya, mayi wa Yesu yemwe anali "wolowa m'malo". Ngakhale kuti ali wapamwamba, "Gabriyeli" akusonyeza kudzichepetsa kofanana ndi kwa Yesu. Iye akudzitengera yekha udindo wa " *wantchito mnzawo* " wa Yohane mpaka osankhidwa omaliza otsutsa a Adventist a nthawi yotsiriza. Kuyambira m'chaka cha 1843, osankhidwawo akhala nawo " *umboni wa Yesu* " umene, malinga ndi vesi limeneli, umanena za "mzimu wa ulosi." Adventist , mwa kudzivulaza okha, anaika malire a " *mzimu wa uneneri* " uwu ku ntchito imene Ellen G. White, mthenga wa Ambuye, anaichita pakati pa 1843 ndi 1915. Motero iwo eniwo adziikira malire a kuunika koperekedwa ndi Yesu. Tsopano, " *mzimu wa uneneri* " ndi mphatso yachikhalire imene imachokera ku unansi weniweni pakati pa Yesu ndi ophunzira ake ndipo umene wakhazikika koposa zonse pa chosankha chake chopereka utumwi kwa wantchito amene amusankha ndi ulamuliro wonse wa umulungu wake. Ntchito imeneyi ikuchitira umboni mfundo yakuti " *mzimu wa ulosi* " udakali wokangalika kwambiri ndipo ungate kupitirizabe mpaka mapeto a dziko.

Vesi 11: “ *Pamenepo ndinaona kumwamba kutatseguka, ndipo tawonani, kavalo woyera; Iye amene anakhala pa iye anatchedwa Wokhulupirika ndi Woona, ndipo m'chilungamo amaweruzwa ndi kuchita nkondo.* »

M'chiwonetserochi Mzimu umatitengeranso ku dziko lapansi, chigonjetso chomaliza ndi chiwonongeko cha “ *Babulo Wamkulu* ” chisanachitike. Mzimu umasonyeza nthawi imene, pakubweranso kwake, Khristu waulemerero adzakumana ndi opanduka a padziko lapansi. Mwa Yesu Kristu wolemekezedwa, Mulungu akutuluka m'kusawoneka kwake: “ *Kumwamba kwatseguka* . Iye akuwonekera m'chifaniziro cha “ *chisindikizo choyamba* ” cha Chiv. 6:2 , monga wokwerapo, ndiko kuti, Wotsogolera, atayamba “ *kugonjetsa ndi kugonjetsa* ” wokwera pa “ *kavalo woyera* ,” chifaniziro cha msasa wake chodziwika ndi chiyero ndi chiyero. Dzina “ *lokhulupirika ndi loona* ” limene akudzipatsa m'chithunzichi likuikapo zochita m'kuwonjezekera kwa nthawi yotsiriza imene inaloseredwa ndi dzina lakuti “ *Laodikaya* ” pa Chiv. 3:14 . Dzinali limatanthauza "anthu oweruza" omwe akutsimikiziridwa apa ndi kulondola: " *Iye amaweruza* ". Pofotokoza kuti iye " *amamenyana ndi chilungamo* ," Mzimu umadzutsa mphindi ya " *nkhondo ya Armagedo* " ya Chiv. 16: 16 , yomwe imamenyana ndi msasa wa chisalungamo wotsogoleredwa ndi mdierekezi ndi kugwirizanitsidwa ndi ulemu woperekedwa ku "tsiku la dzuwa" lolandira kuchokera kwa Constantine Woyamba^{ndi} apapa a Roma Katolika.

Vesi 12: “ *Maso ake anali ngati lawi lamoto; pamutu pake panali nduwira zachifumu zingapo; anali nalo dzina lolembedwa, limene palibe munthu alidziwa koma iye yekha; »*

Podziwa nkhani ya chochitikacho, tingamvetse kuti “ *maso ake* ” poyerekezera ndi “ *lawi la moto* ” amayang'ana zolinga za mkwiyo wake, opanduka ogwirizana “ *okonzekera nkhondo* ” kuyambira Chiv . 9:7-9 , kutanthauza kuti kuyambira 1843 . “ *Dzina lake lolembedwa, limene palibe wina amalidziwa, koma iye yekha* ” limasonyeza umunthu wake wamuyaya waumulungu.

Vesi 13: “ *Ndipo anabvala chovala choviikidwa m'mwazi. Dzina lake ndi Mawu a Mulungu. »*

“ *Chovala chodetsedwa ndi magari* ” chimenechi chikutanthauza zinthu ziwiri. Choyamba ndi chilungamo chake chimene anachipeza mwa kukheta “ *mwazi* ” wake kuti awombole osankhidwa ake. Koma nsembe imeneyi mwaufulu imene iye anapereka kuti apulumutse osankhidwa ake imafuna kuti adani ndi owazunza aphedwe. “ *Chovala* ” chake “chidzakwiriridwanso ndi magari ,” koma pa nthawiyi chidzakhala cha adani ake “ *adzapondedwa m'choponderamo mphesa cha mkwiyo wa Mulungu* ” malinga ndi Yesaya 63 ndi Chiv. 14:17 mpaka 20. Dzinali lakuti “ *Mawu a Mulungu* ” limasonyeza kufunika kwa utumiki wa Yesu padziko lapansi komanso zimene anaziulula motsatizansatizana kuchokera kumwamba. Mpulumutsi wathu anali Mulungu Mwiniwake wobisika mu maonekedwe a dziko lapansi. Kuphunzitsa kwake kosatha komwe adalandira ndi akuluakulu osankhidwa ake kudzapanga kusiyana konse pakati pa msasa wopulumutsidwa ndi msasa wotayika.

Vesi 14 : “ *Makamu ankhondo okhala m'mwamba anamtsata Iye, okwera pa akavalo oyera, ovala bafuta woyera, woyera ndi woyera. »*

Chifanizirocho ndi chaulemerero, “ *choyera* ” cha chiyero chimasonyeza chiyero cha msasa wa Mulungu ndi unyinji wa angelo amene anakhalabe okhulupirika. “ *Bafuta* ” amavumbula “ *ntchito zawo zolungama* ” ndi zoyera .

Vesi 15 : “ *Ndipo m’kamwa mwake munatuluka lupanga lakuthwa, limene iye anali nalo kupha nalo amitundu; adzawalamulira ndi ndodo yachitsulo; ndipo iye adzaponda mopondera mphesa waukali ndi mkwiyo wa Mulungu Wamphamvuyonse .* ”

“ *Mawu a Mulungu* ” amalozera ku Baibulo, “ *mawu* ” ake oyera amene anasonkhanitsa pamodzi chiphunzitso chake chimene chinatsogolera osankhidwa kukhala m’chowonadi chake chaumulungu. Patsiku la kubwerera kwake, “ *Mawu a Mulungu* ” akudza ngati “ *lupanga lakuthwa* ” kuti aphe adani ake opanduka, okangana, okangana, okonzekera kukheta mwazi wa osankhidwa ake omalizira. Kuwonongedwa kwa adani ake kukuunikira mawu akuti “ *adzawalamulira ndi ndodo yachitsulo* ” amene akusonyezanso ntchito ya chiweruzo yochitidwa ndi osankhidwa amene adzalakika mogwirizana ndi Chiv. 2:27 . Dongosolo la kubwezera la umulungu lotchedwa “ *mphesa* ” mu Chiv. 14:17-20 likutsimikiziridwanso apa. Mutuwu ukukulitsidwa mu Yesaya 63 pamene Mzimu akutchula kuti Mulungu amachita yekha popanda munthu ali naye. Chifukwa chake n’chakuti osankhidwa omwe atsogozedwa kale kumwamba saona sewero lomwe limakhudza opandukawo.

Vesi 16: “ *Ndipo pa chovala chake ndi pa ntchafu yake anali nalo dzina lolembedwa, Mfumu ya mafumu, ndi Mbuye wa ambuye. »* ”

“ *Zovala* ” zimatanthawuza ntchito za munthu wamoyo ndipo “ *ntchafu yake* ” imasonyeza mphamvu zake ndi mphamvu zake, chifukwa tsatanetsatane wofunikira ndikuti akuwoneka ngati wokwerapo, ndi kuyima pa kavalo, minofu ya “ *ntchafu* ”, yaikulu mwa munthu, imayesedwa ndikupangitsa kuti ntchitoyo ikhale yotheka kapena ayi. Chifaniziro chake monga wokwera pamahatchi chinali chofunika kwambiri m’mbuyomo chifukwa ichi chinali maonekedwe amene ankhondo ankhondo anatenga. Lero tatsala ndi chizindikiro cha fano ili limene limatiuza kuti wokwerayo ndi mphunzitsi amene amalulamulira gulu la anthu lophiphiritsidwa ndi “ *kavalo* ” wokwera. Imene Yesu wakwerapo ikukhudza osankhidwa ake amene ali omwazikana padziko lonse lapansi. Dzina lake lakuti “ *Mfumu ya mafumu ndi Mbuye wa ambuye* ” liri magwero a chithonhozo chenicheni kwa osankhidwa ake okonedwa amene ali pansu pa ulamuliro wopanda chilungamo wa mafumu ndi ambuye a dziko lapansi. Mutuwu ndi woyenera kuufotokozera. Chitsanzo cha ufumu wa padziko lapansi sichinapangidwe pa mfundo zovomerezeka ndi Mulungu. Zoonadi, Mulungu anapatsa Israyeli, **molingana ndi pempho lake**, kuti alamulire padziko lapansi ndi mfumu, ndikubwereza, “monga amitundu” achikunja amene analipo panthawiyo. Mulungu adangoyankha pempho la mitima yawo yoyipa. Pakuti padziko lapansi, mafumu abwino kwambiri ndi munthu “wonyansa” amene “ *amakolola kumene sanafese* ” ndipo amene amadziwa Mulungu sayembekezera kuti anthu ake agwetsedwe kuti adzisinthe. Chitsanzo chimene Yesu anapereka chimatsutsa chitsanzo chimene chimaperekedwa padziko lapansi kuchokera ku mibadwomibadwo ndi anthu opusa, osadziwa ndiponso oipa. M’dziko lakumwamba la Mulungu, mtsogolero ndi mtumiki wa anthu ake, ndipo amapeza ulemmero wake wonse. Mfungulo ya chimwemwe changwiwo ilipo, chifukwa palibe chamoyo chimene chimavutika chifukwa cha munthu mnzake. M’kubwerera kwake kwaulemerero, Yesu akudza kudzawononga mafumu ndi

ambuye oipa, ndi kuipa kwawo, kumene iwo akumati kwa iye mwa kunena kuti ulamuliro wawo ndi woyenerera kwaumulungu. Yesu adzawaphunzitsa kuti sizili choncho; kwa iwo, komanso kwa unyinjira wa anthu amene amalungamitsa chisalungamo chawo. Uku ndiko kulungosoledwa kwa “fanizo la matalente” lomwe pambuyo pake likukwaniritsidwa ndi kugwiritsidwa ntchito.

Pambuyo kulimbana

Vesi 17: “ *Ndipo ndinaona mngelo ataimirira padzuwa. Ndipo anapfuula ndi mau akuru, nanena ndi mbalame zonse zowuluka pakati pa mlengalenga, Idzani, sonkhanani pamodzi ku mgonero wa Mulungu waukulu ;*

Yesu Kristu “ *Mikaeli* ” akubwera m’chifanizo cha dzuwa choimira kuwala kwaumulungu kudzamenyana ndi Akristu onyenga olambira mulungu dzuwa amene amalungamitsa kusintha kwa tsiku la kupuma kochitidwa ndi mfumu Constantine ^{Woyamba}. Polimbana ndi Kristu Mulungu, adzazindikira kuti Mulungu wamoyo ndi woopsa kwambiri kuposa mulungu wawo wadzuwa. Ndi mawu okweza, Yesu Kristu akuitana gulu la mbalame zodya nyama.

Zindikirani : Ndiyeneranso kunena kuti opandukawo sakufuna kupembedza mulungu wa dzuwa mwachidziwitso komanso mwaufulu, koma amapeputsa mfundo yakuti kwa Mulungu, tsiku loyamba limene amalemekeza monga mpumulo wawo wa mlungu ndi mlungu limasunga zodetsa za kugwiritsidwa ntchito kwake kwachikunja kwakale. Mofananamo, kusankha kwawo kumasonyeza kunyozedwa kwakukulu kwa dongosolo la nthawi limene iye anakhazikitsa kuyambira pachiyambi cha kulenga kwake dziko lapansi. Mulungu amawerenga masiku odziwika ndi kuzungulira kwa dziko lapansi pamzere wake. M’kuloWERERA kwake kwa anthu ake Aisrayeli, iye anakumbukira dongosolo la sabata mwa kusonyeza, mwa kulitchula, tsiku lachisanu ndi chiwiri lotchedwa “sabata”. Ambiri amakhulupirira kuti akhoza kulungamitsidwa ndi Mulungu chifukwa cha kuwona mtima kwawo. Kuwona mtima kapena kutsimikiza sikuli ndi phindu lililonse kwa awo amene amatsutsa chowonadi cholungosoledwa momvekera bwino ndi Mulungu. Chowonadi chake ndicho muyezo wokhawo umene umatheketsa kuyanjananso mwa chikhulupiriro mu nsembe yaufulu ya Yesu Kristu. Malingaliro aumwini samamvedwa kapena kuzindikiridwa ndi Mlengi Mulungu, Baibulo limatsimikizira mfundo imeneyi ndi vesi ili la Yesaya 8:20 : “ *Kuchilamulo ndi ku umboni; Ngati wina salankhula chotero, sikudzakhala mbandakucha kwa anthu .*

“ *Madyerero* ” awiri amakonzedwa ndi Mulungu: “ *mgonero wa ukwati wa Mwanawankhosa* ” umene oitanidwawo ali osankhidwa payekha payekha, popeza kuti, pamodzi, akuimira “ *Mkwatibwi* ”. “ *Phwando* ” lachiwiri ndi la mtundu wa macabre ndipo omwe amapindula nawo ndi “ *mbalame* ” zodya nyama, miimba, ma condors, kites, ndi mitundu ina yamtundu.

Vesi 18: “ *Kuti ndidye nyama ya mafumu, ndi ya akazembe, ndi nyama ya anthu amphamvu, ndi ya akavalo, ndi ya iwo akukwerapo, ndi ya anthu onse, mfulu ndi akapolo, ang’ono ndi akuru; »*

Anthu onse akadzawonongedwa, sipadzakhalanso munthu woti adzaike mitembo pansu pa dziko lapansi ndipo malinga ndi kunena kwa Yer 16:4 , “ *idzayalidwa ngati ndowe padziko* . Tiyeni tipeze vesi lonse limene limatiphunzitsa za tsogolo limene Mulungu wasungira amene amawatemberera: “ *Adzafa ndi*

nthenda; sadzapatsidwa misozi, kapena kuikidwa; adzakhala ngati ndowe padziko; adzafa ndi lupanga ndi njala; ndipo mitembo yawo idzakhala chakudya cha mbalame za m'mlengalenga ndi za zilombo zapadziko . Malinga ndi kuwengeretsa koperekedwa ndi Mzimu mu vesi 18, palibe munthu amene amapuluma imfa. Ndimakumbukira kuti “ akavalo ” akuimira mitundu ya anthu yotsogoleredwa ndi atsogoleri awo achipembedzo komanso achipembedzo mogwirizana ndi lemba la Yak 3 :3 : “ Ngati tiika kavalo m'kamwa mwawo kuti atimvere, tikulamuliranso thupi lawo lonse. »

Vesi 19: “ *Ndipo ndinaona chirombocho, ndi mafumu a dziko, ndi ankhondo awo, atasonkhana kuchita nkhondo pa iye wakukwera pa kavalo, ndi gulu lake lankhondo. »*

Taona kuti “ *nkhondo ya Armagedo* ” inali yauzimu ndi kuti padziko lapansi mbali yake inali kulamula kuti akapolo onse oona omalizira a Yesu Kristu aphedwe. Chigamulochi chinapangidwa Yesu Kristu asanabwere ndipo opandukawo anali otsimikiza za kusankha kwawo. Koma panthaŵi ya kuyamba kwake kugwira ntchito, thambo linatseguka kusonyeza Kristu wobwezera waumulungu ndi magulu ankhondo ake aungelo. Palibenso kuthekera kulikonse komenya nkhondo. Palibe amene angamenyane ndi Mulungu pamene aonekera ndipo zotsatira zake n'zimene zinatiululira kuti: “ *Mafumu a dziko lapansi, akulu, ndi akazembe, olemera, amphamvu, kapolo aliyense, ndi mfulu aliyense, anabisala m'mapanga ndi m'matanthwe a m'mapiri; Ndipo ananena kwa mapiri ndi matanthwe, Igwani pa ife, ndipo tibiseni ife ku nkhope ya Iye wakukhala pa mpando wachifumu, ndi ku mkwiyo wa Mwanawankhosa; pakuti lafika tsiku lalikulu la mkwiyo wake, ndipo adzakhoza kuyimilira ndani? “Ku funso lomalizira, yankho lake nlakuti: osankhidwa amene anali kuphedwa ndi opandukawo; osankhidwa oyeretsedwa ndi kukhulupirika kwawo ku Sabata lopatulika limene linanenera za chigonjetso cha Yesu pa adani ake onse ndi awo oomboledwa ake.*

Vesi 20: “ *Ndipo chirombocho chinagwidwa, pamodzi ndi mneneri wonyengayo, amene anachita zozizwitsa pamaso pake, zimene ananyenga nazo iwo amene analandira chizindikiro cha chilombo, ndi iwo amene analambira fano lake. Onse awiri anaponyedwa amoyo m'nyanja ya moto yoyaka sulufule. »*

Chenjerani ! Mzimu umatiululira tsogolo lomaliza la chiweruzo chotsiriza pamene Mulungu akukonzekeretsa “ *chirombo ndi mneneri wonyenga* ” ndicho chikhulupiriro cha Chikatolika ndi chikhulupiriro cha Chiprotestanti chogwirizana ndi Adventist onyenga kuyambira 1994. Chifukwa chakuti “ *nyanja yoyaka moto ndi sulfure* ” idzaphimba dziko lapansi pokha pa mapeto a zaka chikwi chachisanu ndi chiwiri kuwononga ndi kuwononga ochimwa, pambuyo pa chiweruzo chotsimikizirika. Vesi ili likutivumbulutsira tanthauzo lodabwitsa la chilungamo changwiwo cha Mlengi wathu Mulungu. Imakhazikitsa kusiyana pakati pa amene ali ndi thayo lenileni ndi mikhole yonyengedwa koma yolakwa chifukwa chakuti ali ndi thayo la zosankha zawo. Olamulira achipembedzo ‘ *aponyedwa amoyo m'nyanja yamoto* ’ chifukwa malinga ndi Chiv. 14:9 , iwo asonkhezera amuna ndi akazi a padziko lapansi kulemekeza “ *chizindikiro cha chilombo* ” chimene chilango chake chinalengezedwa.

Vesi 21 : “ *Ndipo otsalawo anaphedwa ndi lupanga la iye wakukwera pa kavalo, lupanga lotuluka m’kamwa mwake; ndipo mbalame zonse zidakhuta ndi mnofu wawo .* ”

Zina " zimenezi "zikukhudza anthu omwe si Akhristu kapena osakhulupirira omwe amatsatira gulu la mayiko ndi kumvera malamulo onse popanda kulowererapo pa zochita za Akhristu opanduka achipembedzo. Posaphimbidwa ndi chilungamo cha mwazi wokhetsedwa ndi Yesu Kristu, iwo samapulumuka kubweranso kwa Kristu koma komabe amaphedwa ndi mawu ake ophiphiritsidwa ndi “ *lupanga lotuluka m’kamwa mwake .* Anthu akugwa ameneŵa amene ali mboni zowona ndi maso kuonekera kwa Mulungu woona adzafika ku chiweruzo chomaliza koma sadzavutika ndi imfa yotalikirapo mu “*nyanja yamoto* ” yosungidwira olakwa aakulu achipembedzo okangalika m’chipandukocho. Pambuyo poyang’anizana ndi ulemerero wa Mlengi wamkulu wa Mulungu, Woweruza Wamkulu, iwo adzawonongedwa modzidzimutsa.

Chivumbulutso 20: **zaka chikwi za Zakachikwi zachisanu ndi chiwiri** **ndi chiweruzo chotsiriza**

Chilango cha Mdyerekezi

Vesi 1: “ *Ndipo ndinaona mngelo akutsika Kumwamba, ali nacho chifungulo cha phompho, ndi unyolo waukulu m’dzanja lake. »* ”

“ *Mngelo* ” kapena mthenga wa Mulungu “ *atsika kuchokera kumwamba* ” kudzikolo lapansi limene, lopanda mitundu yonse ya zamoyo zapadziko lapansi, anthu ndi nyama, apa likutenga dzina lake “ *phompho* ” limene limalitchula pa Gen. 1:2 . “ *Mfungulo* ” imatsegula kapena kutseka njira yopita ku dziko labwinjali. Ndipo “ *unyolo waukulu* ” umene wagwidwa “ *m’dzanja lake* ” ukusonyeza kuti munthu wamoyo adzamangidwa n’kupita kudzikolo labwinja limene lidzakhala ndende yake.

Vesi 2: “ *Anagwira chinjoka, njoka yakale ija, ndiye Mdyerekezi ndi Satana, nam’ manga iye zaka chikwi. »* ”

Mawu amene amatanthauza “ *Satana* ” mngelo wopanduka, pa Chiv. 12:9 agwidwanso apa. Amatikumbutsa za udindo wake wapamwamba kwambiri m’masautso obwera chifukwa cha khalidwe lake lopanduka; kuzunzika kwakuthupi ndi kwamakhalidwe ndi zowawa zoperekedwa kwa anthu ndi olamulira ogonjera ku kudzoza ndi zisonkhezere zake chifukwa chakuti anali oipa monga momwe iye analiri. Monga “ *chinjoka* ” iye anatsogolera ufumu wachikunja wa Roma, ndipo monga “ *njoka* ” anatsogolera Roma waupapa wa Chikristu, koma atavundukulidwa pa nthawi ya Kukonzanso, anakhalanso ndi makhalidwe monga “ *chinjoka* ” chotumikiridwa ndi magulu ankhondo Achikatolika ndi Achiprotestanti okhala ndi zida ndi “*zinjoka*” za Louis XIV. Kuchokera ku msasa wa angelo a ziwanda, “ *Satana* ” ndiye yekha wopulumuka, pamene akuyembekezera imfa yake yolipira pa Chiweruzo Chomaliza, adzakhala ndi moyo kwa “ *zaka 1,000* ” wotalikirana, popanda kukhudzana ndi

cholengedwa chilichonse, padziko lapansi lomwe lakhala ndende yopanda mawonekedwe ndi yopanda kanthu, yokhala ndi mitembo yowola komanso mafupa a anthu ndi nyama.

Mngelo wa phompho padziko lapansi labwinja: Wowononga Chiv 9:11

Vesi 3: “ *Ndipo anamponya kuphompho, natsekera, nasindikizapo chizindikiro, kuti asanyengenso amitundu, kufikira zitatha zaka chikwi. Zitatha izi ayenera kumasulidwa kwa kanthawi.* »

Chifaniziro choperekedwacho ncholondola, Satana waikidwa pa dziko lapansi labwinja pansa pa chivundikiro chimene chimamletsa kufikira kumwamba; kotero kuti iye mwiniyo adzipeza kuti ali wogonjera ku zofooka za chikhaliidwe chaumunthu chomwe kutaya kwake anayambitsa kapena kulimbikitsa. Zamoyo zina, angelo akumwamba ndi anthu amene asanduka angelo, ali pamwamba pake, ndiko kuti, kumwamba, kumene iye sakhalanso ndi mwayi wofikirako chiyambire chipambano cha Yesu Kristu pa uchimo ndi imfa. Koma mkhalidwe wake waipiraipira chifukwa alibenso gulu, ngakhale mngelo kapena munthu. Kumwamba kuli “ *mitundu* ” imene vesi ili yaichula popanda kuchula “za dziko lapansi”. Izi zili choncho chifukwa oomboledwa a mitundu imeneyi ali kumwamba mu ufumu wa Mulungu. Udindo wa “ *unyolo* ” wawululidwa; amamukakamiza kukhala yekha ndi kukhala yekha padziko lapansi. M’programu yaumulungu, Mdyerekezi adzakhalabe mkaidi kwa “ *zaka chikwi* ” pamapeto pake pamene adzamasulidwa, kukhala ndi mwayi ndi kuyanjana ndi akufa oipa oukitsidwa m’kuuka kwachiwiri, chifukwa cha “ *imfa yachiwiri* ” ya chiweruzo chotsiriza, pa dziko lapansi limene panthawiyi lidzakhala, kwa kanthawi, kudzakhalanso anthu. Adzagonjetsanso mitundu yopanduka imene inatsutsidwa chifukwa choyesa mopanda pake kulimbana ndi angelo oomboledwa ndi Yesu Kristu, Woweruza wamkulu.

Oomboledwa amaweruza oipa

Vesi 4: “ *Ndipo ndinawona mipando yachifumu; ndipo kwa iwo adakhalapo adapatsidwa mphamvu yakuweruza. Ndipo ndinaona mizimu ya iwo amene anadulidwa mutu chifukwa cha umboni wa Yesu, ndi chifukwa cha mawu a Mulungu, ndi amene sanalambira chilombo, kapena fano lake, kapena sanalandire chizindikiro pamphumi pawo, kapena pa manja awo. Iwo anakhalanso ndi moyo ndipo analumulira limodzi ndi Khristu zaka 1,000 .*

“ *Awo okhala pa mipando yachifumu* ” ali ndi “ *mphamvu* ” yachifumu ya “ *kuweruza* .” Imeneyi ndi mfundo yofunika kwambiri yoti timvetse tanthauzo la mawu akuti “ *mfumu* ” amene Mulungu amapereka. Tsopano, mu ufumu wake, mwa Yesu Kristu “ *Mikayeli* ,” Mulungu akugawa chiweruzo chake ndi zolengedwa zake zonse zaumunthu zoomboledwa padziko lapansi. Chiweruzo cha oipa padziko lapansi ndi kumwamba chidzakhala pamodzi ndi kugawana ndi Mulungu. Iyi ndi mbali yokha ya ufumu wa osankhidwa oomboledwa. Ulamuliro sunasungidwira gulu la osankhidwa, koma kwa onse, ndipo Mzimu amakumbukira kuti m’nthawi imene yadutsa pa dziko lapansi, pakhala poyamba pakhala zizunzo zakupha zowopsya zimene iye amaziyambitsa potchula kuti: “

Miyoyo ya iwo amene adadulidwa mitu chifukwa cha umboni wa Yesu, ndi chifukwa cha mawu a Mulungu”; Paulo anali mmodzi wa iwo. Motero Mzimu umadzutsa Akristu ovutika ndi chikunja cha Roma ndi chikhulupiriro chaupapa chosalolera cha Chiroma chogwira ntchito pakati pa chaka cha 30 ndi 1843. Ndiyeno iye akulozera osankhidwa omalizira amene anaopsezewa ndi imfa ndi “*chilombo chokwera ku dziko lapansi*” cha Chiv. 13:11-15, mu ola lotsiriza la nthawi ya padziko lapansi; m’chaka cha 2029 mpaka tsiku loyamba la masika lisanafike Paskha m’chaka cha 2030.

Mogwirizana ndi chilengezo cha “*lipenga lachisanu ndi chiwiri*” pa Chiv. 11:18, “*nthawi yoweruza akufa yafika*” ndipo uku ndiko kupindulitsa kwa “*zaka chikwi*” zotchulidwa m’ndime 4 iyi. Idzakhala ntchito ya owomboledwa amene aloŵa mu umuyaya wakumwamba wa Mulungu. Adzayenera ‘*kuweruza*’ anthu oipa ndi angelo akumwamba amene anagwa. Paulo ananena pa 1 Akor 6:3: “*Kodi simudziwa kuti tidzaweruza angelo? Ndipo sityenera kuweruza, ndi zifukwa zambiri, zinthu za moyo uno?*»

Chiwukitsiro Chachiwiri cha Opanduka Ogwa

Vesi 5: “*Otsala a akufawo sanakhalenso ndi moyo kufikira zitatha zaka 1,000. Ichi ndi kuuka koyamba.*»

Chenjerani ndi msampha! Mawu akuti “*Akufa enawo sanakhalenso ndi moyo kufikira zitatha zaka 1,000*” ndi mawu otsatizansatizana ndi mawu otsatirawa akuti “*Uku ndi kuuka koyamba*” akunena za akufa oyambirira mwa Khristu amene anaukitsidwa kumayambiriro kwa “*zaka 1,000*” zotchulidwa. Mawuwo amadzutsa, popanda kutchula dzina, chilengezo cha “*chiukiriro*” chachiwiri chosungidwira akufa oipa amene adzaukitsidwa pa mapeto a “*zaka chikwi*” kaamba ka chiweruzo chotsiriza ndi chilango cha imfa cha “*nyanja yamoto ndi sulfure*”; chimene chimakwaniritsa “*imfa yachiwiri.*”

Vesi 6: “*Wodala ndi woyera mtima ali iye amene ali ndi gawo pa kuuka koyamba! Imfa yachiwiri ilibe mphamvu pa otere; koma adzakhala ansembe a Mulungu ndi a Kristu, nadzachita ufumu pamodzi ndi Iye zaka chikwi.*»

Ndime iyi ikufotokoza mwachidule za chiweruzo cholungama cha Mulungu. Madalitsowa akuperekedwa kwa osankhidwa owona omwe atenga nawo gawo kumayambiriro kwa “*zaka chikwi*” pa “*kuuka kwa akufa mwa Khristu.*” Sadzaweruzidwa koma iwo eni adzakhala oweruza pa chiweruzo cholinganizidwa ndi Mulungu, kumwamba, kwa “*zaka chikwi.*” “*Ulamuliro*” wa “*zaka 1,000*” umene ukulengezedwa ndi “*ulamuliro*” wokha wa ntchito yoweruza ndipo wathera pa “*zaka 1,000*” zimenezi. Popeza alowa muyaya, osankhidwawo sayenera kuopa kapena kuvutika “*imfa yachiwiri,*” chifukwa m’ malo mwake, ndi amene adzawavutitse anthu oipa amene adzaphedwa. Ndipo tikudziwa kuti awa ndi olakwa kwambiri ndi oipa kwambiri, ankhanza, ndi akupha anthu achipembedzo. Oweruza osankhidwa adzayenera kudziwa kutalika kwa nthawi ya kuzunzika komwe munthu aliyense woweruzidwa ayenera kukumana nawo payekha, panthawi ya chiwonongeko chawo cha “*imfa yachiwiri*”, yomwe ilibe kanthu kofanana ndi imfa yoyamba yapadziko lapansi. Pakuti Mlengi ndiye Mulungu amene amapereka moto mawonekedwe a zochita zake zowononga. Moto ulibe mphamvu yolimbana ndi matupi akumwamba ndi matupi

a padziko lapansi otetezedwa ndi Mulungu monga zomwe zinachitikira anzake atatu a Danieli zikutsimikizira mu Danieli 3. Pa chiweruzo chotsiriza, thupi lachiukiriro lidzachita mosiyana ndi thupi lapano la padziko lapansi. Mu Marko 9:48, Yesu akutiululira zapadera zake ponena kuti, “ *kumene mphutsi yawo siifa, ndi moto suzimitsidwa .*” Monga momwe mphete za thupi la mbozi zimakhala zamoyo, momwemonso thupi la otembereredwa lidzakhala ndi moyo mpaka ku atomu yake yomaliza. Chifukwa chake, kufulumira kwa kudyedwa kwawo kudzadalira kusalika kwa nthawi ya kuvutika yosankhidwa ndi oweruza oyera ndi Yesu Kristu.

Kulimbana komaliza

Vesi 7: “ *Ndipo zikadzatha zaka 1,000, Satana adzamasulidwa m’ndende yake.* »

Kumapeto kwa "zaka chikwi", kwa kanthawi kochepe, adzapezanso kampani. Iyi ndi nthawi ya “ *chiukiriro* ” chachiwiri chosungidwira opanduka a padziko lapansi.

Vesi 8 : “ *Ndipo adzatuluka kukasokeretsa amitundu okhala ku **malekezero anai** a dziko lapansi, Gogi ndi Magogi, kuwasonkhanitsa kunkhondo; Chiwerengero chawo chili ngati mchenga wa kunyanja .*

Kampaniyi ndi ya " *mitundu* " yowukitsidwa padziko lonse lapansi monga momwe zasonyzedwera ndi " *ngodya zinayi*" za dziko lapansi " kapena mfundo zinayi zazikuluzikulu zomwe zimapangitsa kuti chochitikachi chikhale chikhaliidwe chapadziko lonse lapansi. Kusunkhana koteroko sikungafanane ndi chirichonse, kupatulapo pa mlingo wa njira zankhondo kufanana ndi mkangano wa Nkhondo Yadziko Yachitatu ya “ *lipenga lachisanu ndi chimodzi* ” la Chiv. 9:13 . Kuyerekezera kumeneku n’kumene kumachititsa Mulungu kupatsa anthu amene anasonkhana pa chiweruzo chomaliza mayina akuti “Gogi ndi Magogi” otchulidwa poyambirira pa Ezek. 38:2, ndipo zimenezi zisanachitike pa Gen. koma tsatanetsatane waung’ono umavumbula mbali yoyerekezera yokha ya kudzutsidwa kumeneku, chifukwa chakuti mu Ezekieli, Magogi ali dziko la Gogi, ndipo ilo limatchula Russia amene adzaika m’ntchito, mkati mwa nkhondo yapadziko lonse yachitatu, chiwerengero chachikulu koposa cha asilikali m’mbiri yonse ya anthu onga nkhondo; zomwe zimalungamitsa kukula kwake kwakukulu ndi kugonjetsa kofulumira kwa mayiko a Western Europe.

Mzimu umawayerekezera ndi “ *mchenga wa kunyanja* ,” motero ukugogomezera kufunika kwa chiwerengero cha ophedwa pa Chiweruzo Chomaliza. Imeneyinso ikuimira kugonjera kwawo kwa mdyerekezi ndi anthu amene amam’tumikira ovumbulutsidwa pa Chiv. 12:18 kapena 13:1 (malinga ndi Baibulo): ponena za “ *chinjoka* ” timawerenga kuti: “ *Ndipo chinaima pamchenga wa nyanja .*

Satana, yemwe ndi wopanduka wosasintha, anayamba kuganiza kuti akhoza kugonjetsa gulu lankhondo la Mulungu ndipo amanyengerera anthu ena amene anaweruzidwa kuti amenyane ndi Mulungu komanso osankhidwa ake.

Vesi 9: “ *Ndipo anakwera pamwamba pa dziko, nazinga msasa wa oyera mtima, ndi mzinda wokonedwa. Koma moto unatsika kuchokera kumwamba ndi kuwanyeketsa.* “Koma kugonjetsa dera sikumatanthauzanso kanthu pamene

munthu sangathe kulanda mdaniyo chifukwa wasanduka wosatheka; monga anzake a Danieli, moto kapena china chilichonse sichingawavulaze. Ndipo m'malo mwake, “*moto wochokera kumwamba*” uwakantha ngakhale mu “*msasa wa oyera mtima*” umene ulibe mphamvu. Koma moto umenewu “*umapsereza*” adani a Mulungu ndi osankhidwa ake. Mu Zekariya 14, Mzimu ukuloseza za nkhondo ziwiri zolekanitsidwa ndi “*zaka chikwi*”. Ilo limene limatsogolera ndi kukwaniritsidwa ndi “lipenga lachisanu ndi chimodzi” laperekedwa m'mavesi 1 mpaka 3, zotsalazo zikukhudza nkhondo yachiwiri yochitidwa pa ola la chiweruzo chotsiriza, ndipo pambuyo pake, dongosolo la chilengedwe chonse lokhazikitsidwa pa dziko lapansi latsopano. Mu vesi 4, ulosiwo umanena za kutsika kwa Kristu ndi osankhidwa ake padziko lapansi motere: “*Tsiku lomwelo mapazi ake adzaimirira pa phiri la Azitona, lopenyana ndi Yerusalemu kum'mawa; Phiri la Azitona lidzagawanika pakati, kum'mawa ndi kumadzulo, ndipo padzakhala chigwa chachikulu kwambiri*”; “Msasa wa oyera a chiweruzo chotsiriza wazindikiridwa ndi kukhazikitsidwa. Tiyeni tione kuti ndi kumapeto kwa “*zaka 1,000*” zakumwamba pamene “*mapazi*” a Yesu ‘adzapumula’ padziko lapansi, “*paphiri la Azitona, moyang'anana ndi Yerusalemu, kum'mawa*”. Potanthauziridwa molakwa, vesi limeneli linayambitsa chikhulupiriro cholakwa cha ulamuliro wapadziko lapansi wa Yesu Kristu mkati mwa “zaka chikwi.”

Vesi 10: “*Ndipo Mdyerekezi wakuwasokeretsa anaponyedwa m'nyanja yamoto ndi sulfure, kumene kuli chilombo ndi mneneri wonyengayo. Ndipo adzazunzidwa usana ndi usiku ku nthawi za nthawi.*»

Yafika nthawi yoti chiweruzo chiperekedwe kwa opanduka achipembedzo chovumbulutsidwa pa Chiv. 19:20. Mogwirizana ndi chilengezo cha vesi limeneli, “*mdyerekezi, chilombo, ndi mneneri wonyenga*” ali pamodzi, “*kuponyedwa amoyo m'nyanja yamoto ndi sulufule*” zimene zimatulukapo chifukwa cha zochita za “*moto wochokera kumwamba*” umene umawonjezedwapo mphamvu yosungunula ya pansu pa nthaka imene imasweka ndi kung'ambika kwa nthaka padziko lonse lapansi. Kenako dziko lapansi limakhala ndi maonekedwe a “dzuwa” limene “moto” wake ukupsereza mnofu wa opandukawo, iwo eniwo ali olambira (osazindikira koma olakwa) a dzuwa lopangidwa ndi Mulungu. M'pamenenso olakwa a padziko lapansi ndi akumwamba adzakumana ndi “*mazunzo*” a “*imfa yachiwiri*” yoloseredwa kuyambira Chiv. 9:5-6. Thandizo lopanda chilungamo la tsiku lopumula labodza linayambitsa mapeto oipawa. Chifukwa mwamwayi kwa otsutsidwa, ngakhale itakhala nthawi yayitali bwanji, “*imfa yachiwiri*” nayonso ili ndi mapeto. Ndipo mawu akuti “*ku nthawi za nthawi*” sakunena za “*mazunzo*” okha koma ku zotulukapo zowononga za “*moto*” umene umawachititsa, pakuti zimenezi ndi zotsatira zake zimene zidzakhala zotsimikizirika ndi zosatha.

Mfundo za Chiweruzo Chomaliza

Vesi 11: “*Ndipo ndinaona mpando wachifumu waukulu woyera, ndi Iye wakukhalapo; Dziko lapansi ndi thambo zinathawa pamaso pake, ndipo sanapezeke malo awo.*”

“*Woyera*” ndi chiyero changwiwo, “*mpando wake wachifumu waukulu*” uli chifaniziro cha ungwiro ndi khalidwe loyera la Mulungu Mlengi wa zamoyo

zonse ndi zinthu. Ungwiro wake sungathe kulekerera kukhalapo kwa “ *dziko lapansi* ” m’chiwonongeko chake ndi mbali imene chiweruzo chomaliza chinapereka kwa ilo. Ndiponso, ndi oipa a chiyambi chonse atawonongedwa, nthawi ya zizindikiro yatha ndipo thambo lakumwamba ndi mabiliyoni ake a nyenyezi zilibenso chifukwa chilichonse chakukhalako; “ *thambo* ” la gawo lathu lapadziko lapansi ndi zonse zomwe zilimo zimachotsedwa, kulibe kanthu. Ola lafika la moyo wosatha mu tsiku lamuyaya.

Vesi 12: “ *Ndipo ndinaona akufa, ang’ono ndi akulu, alikuyimirira kumpando wachifumu. Mabuku anatsegulidwa. Ndipo buku lina linatsegulidwa, ndilo la moyo. Ndipo akufa anaweruzidwa mwa zolembedwa m’ mabuku, monga mwa ntchito zao.* »

“ *akufa* ” amenewa amene anaweruzidwa kuti ndi olakwa anaukitsidwa pa chiweruzo chomaliza. Mulungu samapatula wina aliyense, chiweruzo chake cholungama chimakhudza “ *akulu* ” ndi “ *aang’ono* ”, olemera ndi osauka, ndipo amaika pa iwo tsoka lomwelo, imfa, kwa nthawi yoyamba m’ miyoyo yawo, mofanana.

Mavesi otsatirawa akufotokoza mwatsatanetsatane zochita za chiweruzo chomaliza. Zomwe zinaloseredwa kale mu Dan.7:10, “ *mabuku* ” a umboni wa angelo “ *atsegulidwa* ” ndipo mboni zosaoneka zimenezi zaona zolakwa ndi zolakwa zimene otsutsidwawo anachita ndipo pambuyo pa chiweruzo cha mlandu uliwonse ndi osankhidwa ndi Yesu Kristu, chigamulo chomaliza chotsimikizirika chosasinthika chalandidiridwa mogwirizana. Pa nthawi ya chiweruzo chomaliza chigamulo chimene chidzaperekedwa chidzaperekedwa.

Vesi 13 : “ *Nyanja inapereka akufawo anali momwemo; ndipo munthu aliyense anaweruzidwa monga mwa ntchito zake.* »

Mfundo imene yafotokozedwa m’vesili imagwiranso ntchito pa anthu onse amene adzaukitsidwe. “ *Akufa* ” amazimiririka pa “ *nyanja* ” kapena “pamtunda”; Izi ndi ziwiri zomwe zatchulidwa m’ndime iyi. Tiyeni tione mpangidwe wakuti “ *malo okhala akufa* ” pamene “dziko lapansi” likuyambika. Pakuti dzina limeneli liri lolungamitsidwa, Mulungu atalengeza kwa munthu wochimwa kuti: “ *Ndiwe fumbi, ndi kufumbiko udzabwerera* ” pa Gen. 3:19 . Choncho “ *malo okhala akufa* ” ndiye “ *fumbi* ” la “dziko lapansi”. Imfa nthawi zina yanyeketsa anthu ndi moto omwe chifukwa chake “sanabwerere *ku fumbi* ” malinga ndi mwambo wamba wa maliro. Ichi ndichifukwa chake, osapatula nkhanayi, Mzimu umanena kuti “ *imfa* ” idzabwezera iwo amene idakantha mwanjira iliyonse; kumvetsa kupasuka kochititsidwa ndi moto wa nyukiliya umene umasiya chizindikiro cha thupi la munthu lophwanyidwa kotheratu.

Vesi 14: “ *Ndipo imfa ndi Hade zinaponyedwa m’nyanja yamoto. Iyi ndiyo imfa yachiwiri, ndiyo nyanja yamoto.* »

“ *Imfa* ” inali mfundo yotsutsana kotheratu ndi ya moyo ndipo cholinga chake chinali kuchotsa zolengedwa zimene moyo wawo unaweruzidwa ndi kutsutsidwa ndi Mulungu. Cholinga chokha cha moyo ndi kupereka Mulungu ndi munthu watsopano amene adzasankhe mabwenzi amuyaya. Kusankhidwa kumeneku kutachitika, ndipo oipa akuwonongedwa, “ *imfa* ” ndi “dziko lapansi” “ *mokhalamo akufa* ” zilibenso chifukwa chilichonse chokhalirako. Mfundo zowononga za zinthu ziwirizi zimawonongedwa ndi Mulungu. Pambuyo pa ”

nyanja yamoto ", malo amapangidwira moyo komanso kuwala kwaumulungu komwe kumawunikira zolengedwa zake.

Vesi 15: “ *Ndipo yense amene sanapezedwa wolembedwa m’buku la moyo anaponyedwa m’nyanja yamoto.* »

Ndime iyi ikutsimikizira kuti Mulungu wayikadi pamaso pa munthu njira ziwiri zokha, zosankha ziwiri, zoikika ziwiri, zoikika ziwiri (Deu.30:19). Mayina a osankhidwa amadziwika ndi Mulungu kuyambira makhazikitsidwe a dziko lapansi kapena kupitilira apo, kuchokera pamadongosolo a polojekiti yomwe cholinga chake ndi kudzipatsa zolengedwa zaufulu ndi zodziyimira pawokha ngati kampani. Kusankha kumeneku kunali kudzamutengera kuzunzika koopsa m’thupi lanyama, koma chikhumbo chake cha chikondi kukhala chachikulu kuposa mantha ake, iye anayambitsa ntchito yake ndipo anadziwiratu kukwaniritsidwa kwatsatanetsatane kwa nkhani yathu ya moyo wakumwamba ndi moyo wapadziko lapansi. Anadziwa kuti cholengedwa chake choyamba tsiku lina chidzakhala mdani wake wakufa. Koma ngakhale akudziwa izi, adampatsa mwayi uliwonse wosiya dongosolo lake. Iye ankadziwa kuti sizingatheke, koma analola kuti zichitike. Motero adadziwa mayina a osankhidwawo, zochita zawo, umboni wa moyo wawo wonse ndipo adawatsogolera ndikuwatsogolera kwa iye aliyense mu nthawi yake ndi nthawi yake. Chinthu chimodzi chokha ndi chosatheka kwa Mulungu: kudabwa.

Iye ankadziwanso mayina a unyinjira wa zolengedwa zaumunthu zosalabadira, zopanduka, zopembedza mafano zimene mchitidwe wakubalana kwa anthu wapanga. Kusiyana kwa chiweruzo cha Mulungu chovumbulutsidwa pa Chiv. 19:19-20 kukukhudza zolengedwa zake zonse. Ena a iwo opanda olakwa adzaphedwa ndi “ *mawu a Mulungu* ” popanda kudziwa “ *mazunzo a moto wa imfa yachiwiri* ” omwe amaperekedwa kwa Akhristu ndi Ayuda achipembedzo olakwa okha. Koma “ *chiukiriro* ” chachiwiri chimakhudza zolengedwa Zake zonse zaumunthu zobadwa padziko lapansi ndi zolengedwa zaungelo zolengedwa kumwamba, pakuti Mulungu analengeza pa Aroma 14:11 kuti: “ *Pakuti kwalembedwa, Pali Ine, ati Ambuye, mabondo onse adzagwadira Ine, ndipo lilime lililonse lidzabvomereza Mulungu.* ”

Chivumbulutso 21: Yerusalemu Watsopano Waulemerero **Waphiphiritsidwa**

Vesi 1: “ *Pamenepo ndinaona m’mwamba mwatsopano ndi dziko lapansi latsopano; pakuti m’mwamba moyamba ndi dziko loyamba zidachoka, ndipo kunalibenso nyanja.* »

Mzimu umagawana nafe malingaliro ouziridwa ndi kukhazikitsidwa kwa dongosolo latsopano la multidimensional pambuyo pa mapeto a ^{zaka chikwi cha 7} . Kuyambira nthawi imeneyo, nthawi sidzawerengedwanso, chilichonse chomwe chili ndi moyo chidzalowa kumuyaya kosatha. Chilichonse ndichatsopano kapena kusinthidwa ndendende. “ *Kumwamba ndi dziko lapansi* ” za nthawi ya uchimo zatha, ndipo chizindikiro cha “ *imfa* ”, chomwe ndi “ *nyanja* ” kulibe. Monga Mlengi, Mulungu anasinthia maonekedwe a pulaneti la Dziko Lapansi, kuchititsa kuti chirichonse chimene chinaimira ngozi kapena ngozi kwa okhalamo chizimiririka; kotero sikudzakhalanso nyanja, sikudzakhalanso mapiri okhala ndi nsonga zamiyala. Wasanduka munda waukulu ngati “ *Edene* ” woyamba mmene zonse zili ulemerero ndi mtendere; zomwe zidzatsimikiziridwa mu Chiv. 22.

Vesi 2: “ *Ndipo ndinaona mzinda woyerawo, Yerusalemu watsopano, ukutsika Kumwamba kwa Mulungu, wokonzeka ngati mkwatibwi wokongoletsedwera mwamuna wake.* »

Chisangalalo chatsopanochi chidzalandira msonkhano wa oyera mtima osankhidwa owomboledwa padziko lapansi otchedwa “ *mzinda woyera* ” m’vesili, monganso pa Chiv. 11:2 , “ *Yerusalemu Watsopano* ”, “ *mkwatibwi* ” wa Yesu Khristu “ *mwamuna* ” wake. Iye “ *anatsika kuchokera kumwamba* ,” kuchokera mu ufumu wa Mulungu umene analowa pa kubweranso kwaulemerero kwa Mpulumutsi wake. Kenako anatsikira ku dziko lapansi kwa nthawi yoyamba kumapeto kwa “ *zaka chikwi* ” za chiweruzo chakumwamba kaamba ka chiweruzo chomaliza. Pambuyo pake, atabwerera kumwamba, anadikira mpaka “ *kumwamba kwatsopano ndi dziko lapansi latsopano* ” zitakonzekera kumulandira. Onani kuti mawu akuti “ *kumwamba* ” ali m’gulu limodzi, chifukwa amadzutsa umodzi wangwi, wotsutsana ndi mawu ochuluka akuti, “ *kumwamba* ,” amene akusonyeza kuti pa Gen.

Vesi 3: “ *Ndipo ndinamva mawu akulu ochokera Kumwamba, nanena, Taonani, chihema cha Mulungu chili mwa anthu! Iye adzakhala nawo, ndipo iwo adzakhala anthu ake, ndipo Mulungu mwiniyo adzakhala nawo.* »

“ *Dziko lapansi latsopano* ” limalandira mlendo wolemekezeka, popeza kuti “ *Mulungu mwiniyo* ,” akusiya mpando wake wachifumu wakale wakumwamba, akudza kudzakhazikitsa mpando wake wachifumu watsopano padziko lapansi kumene wagonjetsa mdyerekezi, uchimo ndi imfa. “ *Chihema cha Mulungu* ” chikuimira thupi lakumwamba la Mulungu Yesu Khristu “ *Mikayeli* ” (= amene ali ngati Mulungu). Koma ndi chizindikiro cha Msonkhano wa osankhidwa omwe Mzimu wa Yesu Khristu ukulamulira. “ *Chihema, kachisi, sunagoge, mpingo* ,” mawu onsewa ali zizindikiro za anthu oyera mtima owomboledwa asanakhale nyumba zomangidwa ndi munthu; iliyonse ya izo imalemba siteji ya kupita patsogolo kwa ntchito yaumulungu. Ndipo choyamba, “ *chihema* ” chimasonyeza ulendo wochoka ku Igupto wa Ahebri otsogozedwa ndi kutsogozedwa ndi Mulungu m’chipululu chosonyezedwa ndi mtambo umene

unatsika ngati mzati pa chihema chopatulika. Panthawiyo anali kale “ *ndi amuna* ”; zomwe zikuvomereza kugwiritsa ntchito mawuwa m'ndime iyi . Ndiyeno “ *kachisi* ” akusonyeza kumangidwa kolimba kwa “ *chihema* ”; ntchito imene inalamulidwa ndi kuchitika mu ulamuliro wa Mfumu Solomo. M'Chihebri, mawu oti “ *sunagoge* ” amatanthauza: msonkhano. Pa Chiv. 2:9 ndi 3:9 , mzimu wa Khristu umatchula mtundu wa Ayuda wopandukawo kuti “ *sunagoge wa Satana* . Mawu omaliza akuti “ *mpingo* ” amatanthauza msonkhano mu Chigriki (ecclesia); chinenero cha kufalitsa chiphunzitso chachikristu cha Baibulo. Yesu anayerekezera “ *ake thupi* ” ku “ *kachisi* ” wa “ *Yerusalemu* ”, ndipo malinga ndi Aef. 5:23, Assembly, “ *Mpingo* ” wake, ndi *thupi lake* : “ *pakuti mwamuna ndiye mutu wa mkazi, monganso Khristu ndiye mutu wa mpingo, umene uli thupi lake, ndi Mpulumutsi wake* ”. Timakumbukira chisoni chimene atumwi a Yesu anali nacho pamene anawasiya kuti akwere kumwamba. Nthawi ino, “ *mwamuna wanga adzakhala ndi ine* ” anganene Wosankhidwayo pakukhazikitsidwa kwake pa “ *dziko latsopano* ”. Ndi m'nkhanayi pamene mauthenga a maina khumi ndi awiri a “ *mafuko khumi ndi awiri* ” a Chiv. 7 angasonyeze chisangalalo chosanganizika ndi chisangalalo cha chipambano chawo.

Vesi 4: “ *Iye adzawapukutira misozi yonse kuichotsa pamaso pawo, ndipo sipadzakhalanso imfa;* »

. 7:17 kukutsimikizirika mwa kupeza pano lonjezo la Mulungu limene Chiv . Machiritso a misozi ndi chisangalalo ndi chisangalalo. Tikunena za nthawi imene malonjezo a Mulungu adzasungidwa ndi kukwaniritsidwa. Yang'anani bwino za tsogolo lodabwitsali, chifukwa pamaso pathu pali nthawi yokonzedwera “ *imfa, maliro, kulira, zowawa* ” zimene sizidzakhalakonso, kokha, za kukonzanso kwa zinthu zonse ndi Mlengi wathu wamkulu ndi wodabwitsa. Ndikufuna kunena kuti zinthu zoopsazi zidzatha pambuyo pa chiweruzo chomaliza chimene chidzachitike kumapeto kwa “zaka chikwi”. Kwa osankhidwa, koma kwa iwo okha, zotsatira za zoipa zidzatha pa kubweranso kwaulemerero kwa Ambuye Mulungu Wamphamvuyonse.

Vesi 5: “ *Ndipo Iye wakukhala pa mpando wachifumu anati, Taonani, ndichita zonse zikhale zatsopano. Ndipo iye anati, Lemba; pakuti mawu awa ali okhulupirika ndi owona.* »

Mlengiyo, Mulungu wa munthu, amadzipereka yekha ndi lonjezo, ndipo amachitira umboni mawu aulosi awa: “ *Taonani, ndichita zonse zikhale zatsopano* . Palibe chifukwa choyang'ana chithunzi mu nkhani zathu zapadziko lapansi kuyesa kupeza lingaliro la zomwe Mulungu akukonzekera, chifukwa chatsopano sichingathe kufotokozedwa. Ndipo mpaka pano, Mulungu wangotikumbutsa zinthu zopweteka za m'nthawi yathu ino potiuza kuti sadzakhalanso “m'dziko latsopano ndi m'mwamba mwatsopano ” zimene mwakutero zimasunga zinsinsi zawo zonse ndi zodabwitsa. Mngeloyo anawonjezera kuti: “ *Pakuti mawu awa ali okhulupirika ndi oona* . Maitanidwe a chisomo ochokera kwa Mulungu mwa Yesu Khristu amafunikira chikhulupiro chosagwedezeka kuti alandire mphotho ya malonjezano a Mulungu. Ndi njira yovuta yomwe imatsutsana ndi chikhaliidwe cha dziko. Kumafuna mzimu waukulu wa kudzimana, kudzikana, m'kudzichepetsa kwa kapolo wogonjera kwa Mbuye wake. Chotero zoyesayesa za Mulungu kulimbitsa chidaliro chathu nzolungamitsidwa: “chitsimikiziro

m'chowonadi chowululidwa ndi chofotokozedwa” ndiwo muyezo wa chikhulupiriro chowona.

Vesi 6: “ *Ndipo anati kwa ine, Zatheka! Ine ndine alfa ndi omega, chiyambi ndi mapeto. Kwa iye wakumva ludzu ndidzam'mwetsa kwaulere kasupe wa madzi a moyo .* ”

Mlengi wathu, Yesu Kristu, analenga “ *zinthu zonse kukhala zatsopano .* ” “ *Zatheka!* » ; Sal. 33:9 : “ *Pakuti ananena, ndipo kunachitika; amalamula, ndipo zilipo .* ” Mawu ake olenga amakwaniritsidwa pamene mawuwo akutuluka m'kamwa mwake. Chiyambire m'chaka cha 30, pambuyo pathu, programu ya nyengo Yachikristu yovumbulidwa m'buku la Danieli ndi Chivumbulutso yakwaniritsidwa mpaka m'mbali zake zing'onozing'ono. Mulungu akutipempha kuti tiyang'anenso zamtsogolo zimene anakonzera osankhidwa ake; zinthu zolengezedwa zidzakwaniritsidwa chimodzimodzi, ndi kutsimikizika konse. Yesu amatyuza monga pa Chiv. 1:8 kuti: “ *Ine ndine Alefa ndi Omega, chiyambi ndi mapeto .* ” Lingaliro la “ *chiyambi ndi mapeto* ” liri lomveka bwino m'chidziwitso chathu cha uchimo wapadziko lapansi umene udzamalizidwa kotheratu “ *pa mapeto* ” a zaka chikwi chachisanu ndi chiwiri pambuyo pa chiwonongeko cha ochimwa ndi imfa. Kwa ana a Mulungu amene anamwazikana m'dziko la amalonda, Yesu akupereka “ *kwaulere* ,” “ *kukasupe wa madzi a moyo .* ” Iye mwiniyo ndiye “ *kasupe* ” wa “ *madzi a moyo* ” amenewa, omwe akuimira moyo wosatha. Mphatso ya Mulungu ndi yaulere, kulondola uku kumadzudzula kugulitsa kwa Roma Katolika "zokhululukira" zomwe zinapanga chikhululukiro chopezedwa ndi ndalama kuchokera kwa apapa.

Vesi 7: “ *Iye amene alakika adzalandira zinthu zonse; Ine ndidzakhala Mulungu wake, ndipo iye adzakhala mwana wanga .* ”

Osankhidwa a Mulungu ndi oloŵa nyumba anzake a Yesu Kristu. Choyamba, mwa “ *chipambano* ” chake , Yesu “ *analandira cholowa* ” ulemerero wachifumu wozindikiridwa ndi zolengedwa zake zonse zakumwamba. Pambuyo pake, osankhidwa ake, nawonso “ *apambana* ”, koma kudzera mu “ *chigonjetso* ” chake, “ *adzalandira zinthu zatsopano* ” zimene Mulungu anawalengera mwapadera. Yesu anatsimikizira umulungu Wake kwa mtumwi Filipino mu Yohane 14:9: “ *Yesu anati kwa iye, Kodi ndakhala ndi inu nthawi yonseyi, ndipo simunandizindikira, Filipino? Iye amene wandiona Ine waona Atate; Mukuti bwanji: Tiwonetseni Atate?* ” “Masiya munthu anadzionetsera yekha ngati “ *Atate wosatha* ,” motero kutsimikizira chilengezo choloseredwa pa Yesaya 9:6 (kapena 5) chokhudza iye. Chotero Yesu Kristu ali wa osankhidwa ake, mbale wawo ndi Atate wawo. Ndipo iwowo ndi abale ake ndi ana ake. Koma maitanidwe ndi munthu payekha, kotero Mzimu anena, monga kumapeto kwa 7 nyengo za mutu wa "Makalata": “ *kwa iye amene alakika* ”, “ *adzakhala mwana wanga* ”. Kugonjetsa uchimo kumafunika kuti munthu alandire udindo monga “ *mwana* ” wa Mulungu wamoyo.

Vesi 8: “ *Koma amantha, ndi osakhulupirira, ndi onyansa, ndi ambanda, ndi achigololo, ndi anyanga, ndi opembedza mafano, ndi onse abodza, gawo lawo adzakhala m'nyanja yotentha ndi moto ndi sulfure: ndiyo imfa yachiwiri. »* ”

Izi za chikhalidwe cha umunthu zimapezeka mu umunthu wachikunja, komabe, Mzimu umalunjika apa, zipatso za chipembedzo chonyenga cha

Chikhristu; kutsutsidwa kwa chipembedzo cha Chiyuda chofotokozedwa momveka bwino ndi kuwululidwa ndi Yesu pa Chiv. 2:9 ndi 3:9.

Malinga ndi Chiv. 19:20, "... nyanja yoyaka moto ndi sulufule" idzakhala, pa chiweruzo chotsiriza, gawo losungidwira "*chirombo ndi mneneri wonyenga*": chikhulupiriro cha Chikatolika ndi chikhulupiriro cha Chiprotestanti. Chipembedzo chachikhristu chonyenga n'chosiyana ndi chipembedzo chonyenga chachiyuda. Mfundo zake zofunika kwambiri ndizosiyana ndi za Mulungu. Chotero, pamene kuli kwakuti Ayuda Achifarisi anadzudzula ophunzira a Yesu kaamba ka kusasamba m'manja asanadye (Mat. 15:2) Yesu anali asanawadzudzulepo ndipo iye kenaka ananena, pa Mat 15:17 mpaka 20 : "*Kodi simukuzindikira kuti chirichonse cholowa m'kamwa chipita m'mimba, ndi kutayidwa ku malo obisika? Koma zimene zimatuluka m'kamwa zimachokera mumtima , ndipo izi ndi zimene zimaipitsa munthu. Pakuti mumtima mumachokera maganizo oipa, zakupha, zachigololo, zachiwerewere, zakuba, za umboni wonama, zamwano . Izi ndi zinthu zimene zimaipitsa munthu; koma kudya osasamba m'manja sikuipitsa munthu.*". Mofananamo, chipembedzo chachikristu chonyenga chimabisa machimo ake motsutsana ndi Mzimu mwa kutsutsa kwambiri machimo athupi. Yesu anapereka maganizo ake pouza Ayuda pa Mat.21:3 kuti: "*Amisonkho ndi mahule adzalowa pamaso panu mu Ufumu wa Kumwamba*"; mwachionekere, pokhapokha ngati onse alape, ndi kutembenukira kwa Mulungu ndi chiyero chake. Ndi chipembedzo chonyenga chimene Yesu anachitcha "*atsogoleri akhungu*" amene amawadzudzula pa Mat 23:24 , chifukwa chakuti "*akusefa udzudzu ndi kumeza ngamila*," kapena ayi, "*poona kachitsotso m'diso la mnansi wako, osawona mtanda uli m'diso mwako*" malinga ndi Luka 6:42 ndi Mat.

Pali chiyembekezo chochepa kwa aliyense amene amadzizindikira yekha m'mikhalidwe yonse ya umunthu imene Yesu anandandalika. Ngati chimodzi chokha chikugwirizana ndi chikhalidwe chanu, muyenera kulimbana nacho ndikugonjetsa cholakwika chanu. Nkhondo yoyamba yachikhulupiriro ndi yolimbana ndi iwe mwini; ndipo ndizovuta kwambiri kuthana nazo.

M'kuwerengera kumeneku, akumapatsa thayo tanthauzo lawo lauzimu, Yesu Kristu, woweruza wamkulu waumulungu, akutchula zophophonya zachikhulupiriro chonyenga Chachikristu cha mtundu wa Roma Katolika waupapa. Mwa kulunjika kwa "amantha," iye akulozera kwa awo amene amakana kupambana m'nhondo yawo yachikhulupiriro, chifukwa chakuti malonjezo ake onse ndi "*kwa iye amene alakika*". Koma amene akana kumenya nkhondo palibe kupambana. "*Mboni yokhulupirika*" iyenera kukhala yolimba mtima; Choka wamantha. "*Popanda chikhulupiriro sikutheka kukondweretsa Mulungu*" (Aheb. 11:6); tuluka, "*wosakhulupirira*". Ndipo chikhulupiriro chimene sichigwirizana ndi chikhulupiriro cha Yesu chimene anapereka monga chitsanzo choti titsanzire, ndicho kusakhulupirira kokha. "*Zonyansa*" ndi zonyansa kwa Mulungu ndipo zimakhala zipatso za anthu achikunja ; kuchoka, "*chonyansa*". Ndi mlandu wonenedwa ndi "*Babulo wamkulu, mayi wa achigololo ndi zonyansa za dziko lapansi*" malinga ndi Chiv. 17:4-5 . "*Akupha*" amaphwanya lamulo lachisanu ndi chimodzi; kutuluka, "*wakupha*". Kuphaku kumachokera ku chikhulupiriro cha Katolika ndi chikhulupiriro cha Chiprotestanti cha "*onyenga*"

malinga ndi Dan. 11:34. “ *Osadzichepetsa* ” akhoza kusintha njira zawo ndi kugonjetsa choipa chawo, apo ayi; tulukani “*osadzichepetsa*”. Koma “*chidetso*” chazimu chomwe chimatchedwa chikhulupiriro cha Katolika poyerekeza ndi “*hule*” chimatseka chitseko chopita kumwamba. Komanso, Mulungu amatsutsa “*chidetso*” chake chimene chimatsogolera ku “*chigololo*” chazimu: kuchita malonda ndi mdyerekezi. “*Amatsenga*” ndi ansembe achikatolika ndi Aprotestanti omwe amatsatira zamizimu ya ziwanda; kutuluka, “*wamatsenga*”; Izi zikunenedwa kuti ndi “*Babulo wamkulu*” pa Chiv. 18:23. Mawu akuti “*olambira mafano*” amatanthauzanso Chikatolika, mafano ake osema, zinthu zolambiridwa ndi mapemphero; tuluka, “*wopembedza mafano*”. Ndipo pomalizira pake, Yesu anatchula “*abodza*” amene ali atate wawo wazimu “*Mdyerekezi, wabodza, ndi wambanda kuyambira pachiyambi, ndi atate wake wa bodza*” mogwirizana ndi Yohane 8:44; tulukani “*wabodza*”.

Vesi 9: “*Pamenepo mmodzi wa angelo 7 amene anali ndi mbale 7 zodzaza ndi miliri 7 yotsiriza, anadza nalankhula nane, kuti, ‘Bwera, ndidzakusonyeza iwe mkwatibwi, mkazi wa Mwanawankhosa.* »

M’ndime iyi, Mzimu akulankhula uthenga wa chilimbikitso kwa osankhidwa amene adzapambana mwachipambano kupyola mu nthawi yomvetsa chisoni ndi yowopsya ya “*miliri isanu ndi iwiri yotsiriza*” yaumulungu. Mphotho yawo idzakhala kuona (“*ndidzakusonyezani*”) ulemerero wosungidwira osankhidwa opambana amene amapanga ndi kuimira, m’gawo lomaliza la mbiri ya dziko lapansi la uchimo, “*mkwatibwi, mkazi wa Mwanawankhosa,*” Yesu Kristu.

“*Angelo asanu ndi awiri amene anali ndi mbale 7 zodzaza ndi miliri 7 yotsiriza*” ankimbana ndi anthu amene anatsatira zimene chipembedzo chonyenga chatchulidwa m’ndime yapitayi. “*Miliri isanu ndi iwiri yotsiriza*” imeneyi inali gawo limene Mulungu anali kudzapereka posachedwa ku msasa wakugwa. Iye tsopano adzatisonyeza ife, m’zifaniziro zophiphiritsira, gawo limene lidzabwerera kwa osankhidwa oomboledwa opambana. M’chiphiphiritso chosonyeza mmene Mulungu amamvera mumtima mwawo, mngeloyo adzasonyeza osankhidwa amene gulu lawo likupanga “*mkwatibwi wa Mwanawankhosa*” pamodzi. Mwa kulongosola mosapita m’mbali, “*mkazi wa Mwanawankhosa,*” Mzimu umatsimikizira chiphunzitsa choperekedwa pa Aefeso 5:22 mpaka 32. Mtumwi Paulo akulongosola unansi wabwino wa mwamuna ndi mkazi umene, tsoka, udzapeza kukwaniritsidwa kwake kokha mu unansi wa Wosankhidwayo ndi Kristu. Ndipo tiyenera kuphunzira kuwerenganso nkhani ya Genesis, mogwirizana ndi phunziro ili loperekedwa ndi Mzimu wa Mulungu wamoyo, Mlengi wa zamoyo zonse, ndi woyambitsa wanzeru wa makhalidwe ake abwino. Mawu akuti “*mkazi*” amagwirizanitsa “*mkwatibwi,*” “*Wosankhidwa*” wa Khristu ndi chifaniziro cha “*mkazi*” chotchulidwa pa Chivumbulutso 12.

Kufotokozero Kwazonse za Wosankhidwa Waulemerero

Vesi 10: “*Ndipo ananditengera ine mumzimu ku phiri lalitali lalitali; Ndipo anandionetsa mzinda woyerawo, Yerusalemu, ukutsika kuchokera kumwamba kwa Mulungu, uli ndi ulemerero wa Mulungu.* »

Mumzimu, Yohane akutengedwa kupita kunthawi imene Yesu Kristu ndi osankhidwa ake atsika kuchokera kumwamba pambuyo pa chiweruzo

chakumwamba cha “ zaka chikwi ” za zaka chikwi chachisanu ndi chiwiri. Pa Chiv. 14:1 , “ 144,000 ” “ osindikizidwa chizindikiro ” Adventist a Akristu auzimu “ mafuko khumi ndi awiri ” anasonyezedwa pa “ Phiri la Ziyoni . “ Zaka 1,000 ” zitatha, zimene ulosiwu unalosea zidzakwaniritsidwa pa “ dziko latsopano ” lenileni . Kuyambira kubweranso kwa Yesu Khristu, osankhidwa alandira kuchokera kwa Mulungu thupi laulemerero lakumwamba lopangidwa kukhala lamuyaya. Motero amawalitsa “ ulemerero wa Mulungu . Kusandulika kumeneku kunalengezedwa ndi mtumwi Paulo pa 1 Akor . koma kunyezimira kwa matupi akuthambo ndi kosiyana, ndi kwa matupi akudziko ndikosiyana. Kuli ulemerero wa dzuwa, ndi ulemerero wina wa mwezi, ndi ulemerero wina wa nyenyezi; ngakhale nyenyezi imodzi imasiyana ndi kuwala kwa nyenyezi ina. Ndi mmenenso zilili ndi kuuka kwa akufa. thupi afesedwa m’chivundi; auka wosabvunda; Lifesedwa m’chipongwe, liukitsidwa mu ulemerero; lifesedwa lofooka, liukitsidwa mu mphamvu; lifesedwa thupi lanyama, liukitsidwa thupi lauzimu. Ngati pali thupi lanyama, palinso thupi lauzimu .

Vesi 11: “ Ndipo ulemerero wake unali wonga mwala wa mtengo wake wapatali, wonga mwala wa yaspi, wonyezimira ngati krustalo. »

Wotchulidwa m’ndime yapitayo, “ ulemerero wa Mulungu ” umene umasonyeza kuti umatsimikiziridwa popeza “ mwala wa yasipi ” umasonyezanso mbali ya “ Iye wokhala pamando wachifumu ” pa Chiv. 4:3 . Pakati pa mavesi awiriwa, pali kusiyana kuyambira pa Chiv. 4, pa nkhani ya chiweruzo, “ mwala wa jasipi ” uwu womwe umaimira Mulungu ulinso ndi maonekedwe a “ sardiyo ”. Apa, vuto la uchimo litathetsedwa, Wosankhidwayo akudziwonetsera yekha mu chihero changwiwo “ chowonekera ngati krustalo ”.

Vesi 12: “ Unali ndi linga lalikulu ndi lalitali. Unali nao zipata khumi ndi ziwiri, ndi pa zipata angelo khumi ndi awiri, ndi maina olembedwa pamenepo, maina a mafuko khumi ndi awiri a ana a Israyeli ;

Chithunzi choperekedwa ndi Mzimu wa Yesu Khristu chakhazikika pa chophiphiritsa cha “ **kachisi** “ **Woyera** ” wauzimu wotchulidwa pa Aef. 2:20-22 : “ Ndipo omangidwa pa maziko a atumwi ndi aneneri, Yesu Kristu mwiniyo ndiye mwala wapangondya. Mwa iye nyumba yonse yolumikizika bwino, ikukula, kukhala **kachisi wopatulika** mwa Ambuye. Mwa iye inunso mumangidwa pamodzi, mukhale pokhala pa Mulungu mwa Mzimu. ”. Koma tanthauzo ili linangokhudza Wosankhidwa wa nthawi ya utumwi. “ **Khoma lalitali** ” limasonyeza kusinthika kwa chikhulupiriro chachikristu kuchokera m’chaka cha 30 kufika m’chaka cha 1843; Tiye tione kuti mpaka pano, mfundo za choonadi zimene atumwi ankazimvetsa komanso kuphunzitsa sizinasinthe. Ichi ndichifukwa chake kusintha kwa tsiku la mpumulo lokhazikitsidwa mu 321 kumaswa **mgwirizano** woyera wopangidwa ndi Mulungu ndi mwazi wa Yesu Khristu. Ponena za olandira enieni a Chibvumbulutso cha ulosiwu, zizindikiro zomwe zimafanzira chikhulupiriro cha Adventist, chopatulidwa ndi Mulungu kuyambira 1843, zikufaniziridwa ndi “ makomo khumi ndi awiri ”, “ otsegulidwa ” pamaso pa osankhidwa a “ **Filadelfia** ” (Chiv. 3: 7) ndi “ kutseka ” pamaso pa “ akufa ” akugwa “ amoyo ” a “ Sarde 3: (Chiv. Iwo “ ali ndi mayina a mafuko 12 osindikizidwa chidindo cha Mulungu ” pa Chiv.

Vesi 13: “ *Kum’ mawa zipata zitatu, kumpoto zipata zitatu, kum’ mwerwa zipata zitatu, ndi kumadzulo zipata zitatu.* »

Kayendetsedwe kameneka ka “ *zitseko* ” ku nsonga zinayi zazikuluzikulu kumasonyeza mkhalidwe wake wa chilengedwe chonse; chimene chimatsutsa ndi kuchipanga kukhala chosaloledwa ndi chipembedzo chimene chimadzinenera kukhala chapadziko lonse lapansi, kumasuliridwa ndi muzu wa Chigriki “katholikos” kapena “katolika”. Chotero, kuyambira 1843, kwa Mulungu, Adventism ndi chipembedzo chokha chachikristu chimene iye waikizirako “ *Uthenga Wabwino wosatha* ” (Chiv. 14:6) kaamba ka ntchito yapadziko lonse yophunzitsa anthu padziko lapansi. Kupatulapo choonadi chimene Iye amaulula kwa Wosankhidwa Wake wauzimu mpaka mapeto a dziko, palibe chipulumutso . Adventism inayamba ngati gulu lachitsitsimutso lachipembedzo lolimbikitsidwa ndi chilengezo cha kubweranso kwa Yesu Khristu, chomwe chinayembekezedwa koyamba m'chaka cha 1843; ndipo iyenera kusunga khalidweli mpaka kubweranso komaliza kwa Yesu Khristu komwe kunakonzedweratu ku masika a 2030. Chifukwa "kayendedwe" ndi ntchito mu chisinthiko chosalekeza, mwinamwake sichilinso "kayendedwe", koma "malo otsekedwa" ndi akufa, omwe amapatsa mwayi miyambo ndi miyambo yachipembedzo; ndiko kuti, chirichonse chimene Mulungu amadana nacho ndi kuchitsutsa; ndipo watsutsa kale mwa Ayuda opanduka, osakhulupirira oyambirira.

Kufotokozera mwatsatanetsatane motsatira nthawi

Zoyambira za Chikhulupiriro Chachikristu

Vesi 14: “ *Ndipo linga la mudziwo linali ndi maziko khumi ndi awiri, ndipo mmenemo munalali maina khumi ndi awiri a atumwi khumi ndi awiri a Mwanawankhosa.* »

Vesi limeneli limasonyeza chikhulupiriro Chachikristu chautumwi chimene chimakwirira, monga momwe taonera, nyengo ya pakati pa 30 ndi 1843, ndi chiphunzitso chake chinapotozedwa ndi Roma mu 321 ndi 538. “ *Khoma lalitali* ” lapangidwa ndi msonkhano wakunja wa “ *miyala yamoyo* ” mogwirizana ndi 1 Pet. *ndipo inu nokha monga miyala yamoyo , mumangidwa kukhala nyumba yauzimu , ansembe oyera mtima , kuti mupereke nsembe zauzimu zolandirika kwa Mulungu mwa Yesu Kristu* .

Vesi 15: “ *Ndipo iye amene analankhula nane anali ndi bango lagolidi loyezera muyeso, kuti ayeze mzindawo, ndi zipata zake, ndi linga lake.* »

Pano, monga pa Chiv. 11:1 , ndi funso la “ *kuyesa* ” kapena, kupereka chiweruzo, pa mtengo wa Wosankhidwayo wolemekezedwa, pa nyengo ya Adventist (*zipata 12*), ndi pa chikhulupiriro cha atumwi (*maziko ndi khoma*). Ngati “ *bango* ” la Chiv. 11:1 linali “ *ngati ndodo* ,” chida cholangira, chosiyana kotheratu, kuti vesi limeneli ndi “ *bango lagolide* ”; “ *golide* ” pokhala chizindikiro cha “ *chikhulupiriro choyeretsedwa ndi kuyesedwa* ,” malinga ndi 1 Pet. 1:7 : “ *kuti chiyesedwe cha chikhulupiriro chanu, pokhala cha mtengo wake woposa wa golide wowonongeka, angakhale ayasedwa ndi moto, akapezeke ku*

chiyamiko, ndi ulemerero, ndi ulemu, pa bvumbulutso la Yesu Kristu . Choncho chikhulupiriro ndi muyezo wa chiweruzo cha Mulungu.

Vesi 16 : “ *Mzindawo unali wofanana mbali zonse zinayi, ndi utali wake wolingana ndi kupingasa kwake; Iye anayesa mudziwo ndi bango, naupeza makwerero zikwi khumi ndi ziwiri; utali, m’lifupi, ndi msinkhu wake zinali zofanana. »*

" *Square* " ndi mawonekedwe abwino kwambiri. Poyamba limapezeka m’mbali ya “malo opatulikitsa” kapena “malo opatulikitsa” a chihema chomangidwa m’nthawi ya Mose. Maonekedwe a " *square* " ndi umboni wa kutanthauzira kwanzeru, chilengedwe sichimapereka " *square* " wangwiro . Nzeru za Mulungu zimaonekera mu miyeso ya malo opatulika achihebri amene anapangidwa ndi kulumikiza “ *makona* ” atatu. Awiri anagwiritsiridwa ntchito kutanthauza “ *malo opatulika* ” ndipo lachitatu, “ *malo opatulikitsa* ” kapena “ *malo opatulikitsa* ,” amene anali okhawo osungidwira kukhalapo kwa Mulungu ndipo chifukwa chake, analekanitsidwa ndi “ *chophimba* , chifaniziro cha uchimo umene Yesu adzachotsa pa ola lake. Magawo awa a magawo atatu mwa atatu anali mu chifaniziro cha zaka 6000 kapena katatu zaka 2000 zoperekedwa pa kusankha kwa osankhidwa mu ntchito yopulumutsa yopangidwa ndi Mulungu. Pamapeto pa kusankha kumeneku, osankhidwawo akuimiridwa ndi “ *bwalo* ” la “ *malo opatulikitsa* ” amene analosera kutha kwa ntchito ya chipulumutso; malo awa auzimu kukhala ofikirika chifukwa cha chiyanjanitso chobwera ndi pangano mwa Khristu. Ndipo “ *bwalo* ” lauzimu la kachisi wolongosoledwa motero linalandira maziko ake pa April 3, 30, pamene chipulumutso chinayamba ndi imfa yotetezera mwaufulu ya Mombolo wathu Yesu Kristu. Chithunzi cha " *square* " sichikwanira kutanthauzira tanthauzo ili la ungwiro weniweni womwe nambala yake yophiphiritsa ndi "zitatu". Kotero, ndi "cube" yomwe imaperekedwa kwa ife. Pokhala ndi muyeso womwewo, mu “ *utali, m’lifupi, ndi msinkhu* ”, tili ndi nthawi ino, chizindikiro cha “zitatu” cha ungwiro wa “cubic” wangwiro, wa msonkhano wa osankhidwa oomboledwa ndi Yesu Kristu. Mu 2030, ntchito yomanga " *mzinda waukulu* (komanso cubic: " *kutalika kwake* "), *maziko ake ndi zipata zake khumi ndi ziwiri* "zidzatha. Poupatsa mawonekedwe a cubic, Mzimu amaletsa kutanthauzira kwenikweni kwa "mzinda" komwe unyinjira umaupereka.

Nambala yoyezedwa , “ *mastade 12,000* ,” ili ndi tanthauzo lofanana ndi la “ *12,000 osindikizidwa chizindikiro* ” pa Chiv. Monga chikumbutso: $5 + 7 \times 1000$, kutanthauza munthu (5) + Mulungu (7) x khamu (1000). Mawu akuti “ *mabwalo amasewera* ” akusonyeza kuti ali ndi phande m’mapikisano amene cholinga chawo n’chakuti ‘ *alandire mphoto ya mayitanidwe apamwamba* ’ mogwirizana ndi zimene Paulo anaphunzitsa pa Afilipi 3:14 : “ *Ndikakamira kuti ndikalandire mphoto ya mayitanidwe akumwamba a Mulungu. »* ; ndi pa 1 Akor.9:24 : “ *Kodi simudziwa kuti iwo akuchita makani a liwiro athamangadi onse, koma mmodzi alandira mfupo? Thamangani m’njira yoti mukachipambane.* “Osankhidwawo anathamanga ndipo analandira mphoto yoperekedwa ndi Mulungu mwa Yesu Khristu.

Vesi 17: “ *Ndipo anayeza khoma, napeza mikono zana limodzi mphambu makumi anayi kudza anayi, monga mwa muyeso wa munthu, ndiwo muyeso wa mngelo. »*

Kumbuyo kwa “ *mikono* ”, miyeso yachinyengo, Mulungu amatiululira chiweruzo chake ndipo amatiululira kuti amuna okhawo ophiphiritsidwa ndi nambala “5” amene apanga mgwirizano ndi Mulungu amene nambala yake ndi “7” ndi amene amalowa m’gulu la Wosankhidwayo. Chiwerengero cha manambala awiriwa chimapereka "12" chomwe, pamene "squared", chimapereka chiwerengero "144". Kulondola kwa “ *muyeso wa munthu* ” kumatsimikizira chiweruzo cha “ *anthu* ” osankhidwa ndi mwazi umene Yesu Kristu anakhetsa. Chotero chiwerengero cha “12” chilipo m’mbali zonse za ntchito ya chigwirizano chopatulika chomalizidwa ndi Mulungu: makolo akale achihebri 12, atumwi 12 a Yesu Kristu, ndi mafuko 12 oimira chikhulupiriro cha Adventist chokhazikitsidwa kuyambira 1843-1844.

Vesi 18: “ *Lingalo linamangidwa ndi yaspi, ndipo mudziwo unali wagolide woyenga bwino, wonga magalasi owala; »*

Kupyolera mu zizindikiro zimenezi, Mulungu amavumbula chiyamikiro Chake cha chikhulupiriro chosonyezedwa ndi osankhidwa Ake kufikira 1843. Kaŵirikaŵiri iwo anali ndi kuunika kochepe, koma umboni wawo kwa Mulungu unabwezera ndi kumdzaza ndi chikondi. “ *Golidi woyenga ndi galasi* ” wa vesi limeneli akusonyeza chiyero cha miyoyo yawo. Kaŵirikaŵiri anataya miyoyo yawo chifukwa cha kudalira malonjezo a Mulungu ovumbulidwa kupyolera mwa Yesu Kristu. Chikhulupiriro choikidwa mwa iye sichidzakhumudwitsidwa, iye adzawalandira iye mwini pa “ *kuuka koyamba* ” kwa akufa “*oona*” mwa Kristu , m’ngululu ya 2030.

Apostolic Foundation

Vesi 19: “ *Maziko a linga la mzindawo anakongoletsedwa ndi mitundu yonse ya miyala ya mtengo wake ;*

Vesi 20: “ *Lachisanu la sardonix, lachisanu ndi chimodzi la sardiyo, lachisanu ndi chiwiri la krusolite, lachisanu ndi chitatu la beruli, lachisanu ndi chinayi la topazi, lakhumi ndi limodzi la hisopraxe, lakhumi ndi limodzi layakinto, lakhumi ndi chiwiri la ametusto. »*

Mulungu amadziwa maganizo a anthu ndiponso mmene amamvera akamagoma ndi kukongola kwa miyala yamtengo wapatali ikadulidwa kapena kupukutidwa. Kuti apeze zinthu zimenezi, anthu ena amawononga ndalama zambiri mpaka kudziwononga, moti amawakonda kwambiri. Munjira imodzimodziyo, Mulungu adzagwiritsa ntchito malingaliro aumunthu ameneŵa kusonyeza mmene alili ndi osankhidwa ake okonedwa ndi odalitsidwa.

Izi zosiyana " *miyala yamtengo wapatali* " imatiphunzitsa kuti osankhidwa sali ma clones ofanana, chifukwa munthu aliyense ali ndi umunthu wake, pa msinkhu wa thupi, mwachiwonekere, koma makamaka pa msinkhu wauzimu, pa mlingo wa khalidwe lake. Chitsanzo choperekedwa ndi “ *atumwi khumi ndi awiri* ” a Yesu chimatsimikizira mfundo imeneyi. Pakati pa Jean ndi Pierre, panali kusiyana kotani nanga! Komabe, Yesu ankawakondaponse paŵiri ndi chifukwa cha kusiyana kwawo. Ulemerero weniweni wa moyo wolengedwa ndi Mulungu uli m’makhalidwe osiyanasiyana ameneŵa amene onse adziŵa mmene angam’patse malo oyamba m’mitima yawo ndi m’miyoyo yawo yonse.

Adventism

Vesi 21 : “ *Zipata khumi ndi ziwirizo zinali ngale khumi ndi ziwiri; khomo lililonse linali la ngale imodzi. Mpando wa mzindawo unali wagolide woyenga bwino, ngati galasi loonekera.* »

Chiyambire 1843, osankhidwawo sanasonyeze chikhulupiriro choposa cha awo amene anawatsogolera pa chiweruzo cha Woweruza Mpulumutsi. Chizindikiro cha " *ngale imodzi* " ndi chifukwa cha mwayi wodalitsika wa Adventism kumvetsetsa bwino dongosolo la chipulumutso chaumulungu. Kwa Mulungu, kuyambira 1843, osankhidwa a Adventist osankhidwa adziwonetsera okha oyenerera kulandira kuwala kwake konse. Koma izi zikuperekedwa mu kukula kosalekeza, ndi Adventist omaliza okha omwe amatsutsa amalandira mawonekedwe angwiro otsiriza a mafotokozedwe aulosi. Zomwe ndikutanthauza ndikuti Adventist womaliza wosankhidwa sadzakhala ndi mtengo wapamwamba kuposa wowomboledwa wina wa nthawi zautumwi. “ *Ngale* ” imasonyeza kutha kwa ntchito yopulumutsa imene Mulungu anayambitsa. Imavumbula chochitika chapadera chimene chinaphatikizapo kubwezeretsa zowonadi **zonse** za chiphunzitso zopotozedwa ndi kutsutsidwa ndi chikhulupiriro cha upapa cha Roma Katolika ndi chikhulupiriro cha Chiprotestanti chimene chinagwera mu mpatuko. Ndipo potsirizira pake, chimavumbula kwa ife kufunika kokulira kumene Mulungu akupereka ku kukhazikitsidwa kwa lamulo la Danieli 8:14 m’ngululu ya 1843: “ *Kufikira zikwi ziwiri mphambu mazana atatu madzulo ndi m’mawa ndi chiyero chidzalungamitsidwa* . “ *Ngale* ” ndi chifaniziro cha “ *chiyero cholungamitsidwa* ” chimenechi, chimene, mosiyana ndi miyala ina yamtengo wapatali, sichiyenera kudulidwa kuti chisonyeze kukongola kwake. M’mawu omalizira ano, msonkhano wa osankhidwa oyeretsedwa ukuwoneka wogwirizana, “ *opanda cholakwa* ” malinga ndi Chiv. 14:5, kupatsa Mulungu ulemmero wonse womuyenerera. Sabata laulosi ndi zaka chikwi chachisanu ndi chiwiri zonedweratu ndi iye zimabwera pamodzi ndipo zimakwaniritsidwa mu ungwiro wonse wa ntchito yopulumutsa yopangidwa ndi Mlengi wamkulu Mulungu. “ *Ngale [yake] ya mtengo wapatali* ” ya pa Mat.

Kusinthwa Kwakukulu kwa Yerusalemu Watsopano

Mzimu ukunena kuti: “ *Msewu wa mzindawo unali golide woyenga bwino, ngati galasi loonekera. Potchula “ malo a golidi woyengeka ”* awa, ndiko kuti, achikhulupiriro choyera, akupereka fanizo lofanana ndi la Paris lomwe lili ndi chifaniziro cha uchimo polandira mayina a “ *Sodomu ndi Aigupto* ” pa Chiv. 11:8.

Vesi 22: “ *Sindinaona kachisi m’mudzi; pakuti Ambuye Mulungu Wamphamvuyonse ndiye kachisi wake, ndi Mwanawankhosa.* »

Nthawi ya zizindikiro yadutsa, osankhidwa alowa mu kukwaniritsidwa koono kwa ntchito yopulumutsa yaumulungu. Monga mmene tikudziwira masiku ano padziko lapansi, “ *kachisi* ” wa msonkhanowo sadzakhalanso ndi ntchito. Kulowa mu umuyaya ndi zenizeni kudzapangitsa kukhala opanda ntchito “ ***mithunzi*** ” imene inalosera molingana ndi Akol. 2:16-17 : “ *Chifukwa chake munthu asakuweruzeni inu m’chakudya, kapena chakumwa, kapena kunena za chikondwerero, kapena tsiku lokhala mwezi, kapena la sabata* ; Chenjerani !

M'ndime imeneyi, mawu akuti “ *masabata* ” amakhudzanso “ *masabata* ” ochitika chifukwa cha zikondwerero zachipembedzo osati “ *sabata* la mlungu ndi mlungu” lokhazikitsidwa ndi kuyeretsedwa ndi Mulungu pa tsiku lachisanu ndi chiwiri chiyambire kulengedwa kwa dziko. Monga momwe kubwera koyamba kwa Khristu kunapangitsa kuti miyambo yachikondwerero imene inalosera m'chipangano chakale ikhale yopanda ntchito, kulowa kwamuyaya kudzachititsa kuti zizindikiro zapadziko lapansi zikhale zosagwira ntchito ndipo zidzalola osankhidwawo kuona, kumva ndi kutsatira Mwanawankhosa, ndiko kuti, Yesu Kristu, “ *kachisi* ” wopatulika waumulungu woona, amene adzakhala, kwamuyaya, chisonyezero chooneka cha mzimu wolenga.

Vesi 23 : “ *Mzinda sufunikira dzuwa kapena mwezi kuuwalira; pakuti ulemerero wa Mulungu uwunikira, ndi Mwanawankhosa ndiye nyali yake.* »

Mu umuyaya wa umulungu, osankhidwa amakhala mu kuunika kosatha popanda gwero lounikira monga dzuwa lathu lamakono lomwe kukhalapo kwake kumalungamitsidwa kokha ndi kusintha kwa “ *usana ndi usiku* ”; “ *Usiku kapena mdima* ” wolungamitsidwa chifukwa cha uchimo. Uchimo unathetsedwa ndipo unapita, pangotsala malo a “ *kuunika* ” kumene Mulungu ananena kuti ndi “ *kwabwino* ” pa Gen. 1:4.

Mzimu wa Mulungu umakhalabe wosaoneka ndipo Yesu Kristu ndiye mbali imene zolengedwa zake zimamuona. Ndi pa udindo umenewu pamene akusonyezedwa monga “ *nyali* ” ya Mulungu wosaonekayo.

Koma kutanthauzira kwauzimu kumasonyeza kusintha kwakukulu. Atalowa kumwamba, osankhidwawo adzaphunzitsidwa mwachindunji ndi Yesu, sadzafunikiranso “ *dzuwa* ”, chizindikiro cha mgwirizano watsopano, kapena chizindikiro cha “ *mwezi* ” cha mgwirizano wakale wachiyuda; Zonsezo, malinga ndi Chiv. 11:3, m'Malemba, “ *mboni ziwiri* ” za Mulungu za m'Baibulo, zothandiza kuunikira anthu mu kuzindikira kwawo ndi kumvetsetsa dongosolo lake lopulumutsa. Mwachidule, osankhidwa sadzafunikiranso Baibulo Lopatulika.

Vesi 24: “ *Mitundu idzayenda m'kuunika kwake, ndi mafumu a dziko lapansi adzabweretsa ulemerero wawo mmenemo.* »

" *Mafuko* " okhudzidwa ndi akumwamba kapena akumwamba-akukhala " *mitundu* ". “ *Dziko lapansi latsopano* ” litakhalanso ufumu watsopano wa Mulungu, m'menemo ndi mmene cholengedwa chilichonse chamoyo chingapeze Mulungu mlengi. " *Mafumu a dziko lapansi* " osankhidwa " adzabweretsa ulemerero " wa chihero cha moyo wawo ku moyo wosatha wokhazikitsidwa pa " *dziko lapansi latsopano* . Mawu akuti “ *mafumu a dziko lapansi* ” amene *kaŵirikaŵiri amalunjika, monyoza maulumuliro a padziko lapansi opanduka, amatchula* , m'njira yochenjera, osankhidwa mu Chiv . Mofananamo, timaŵerenga pa Chiv. 5:10 kuti: “ *Munawasandutsa mafumu ndi ansembe a Mulungu wathu, ndipo adzalamulira dziko lapansi* .

Vesi 25: “ *Zipata zake sizidzatsekedwa usana, pakuti sikudzakhala usiku kumeneko.* »

Uthengawu ukuwonetsa kutha kwa kusatetezeka kwapano. Mtendere ndi chitetezo zidzakhala zangwiwo chifukwa cha tsiku lamuyaya ndi losatha. M'mbiri ya moyo, chithunzi cha mdima chinalengedwa padziko lapansi kokha chifukwa

cha nkondo yomwe inali yotsutsana ndi " *kuunika* " kwaumulungu ku " *mdima* " wa msasa wa mdierekezi.

Vesi 26: "Ndipo *ulemerero ndi ulemu wa amitundu udzabweretsedwa mmenemo.* »

Kwa zaka 6000 amuna adzipanga okha kukhala mafuko, anthu ndi mayiko. M'nthawi ya Chikristu, Kumadzulo, anthu anasinthwa maufumu awo kukhala mitundu ndipo osankhidwa achikristu anasankhidwa pakati pawo chifukwa cha "*ulemerero ndi ulemu* " umene anapereka kwa Mulungu, mwa Yesu Kristu.

Vesi 27: " *Sipadzalowamo kanthu kodetsa, kapena wochita zonyansa, kapena zonama; okhawa olembedwa m'buku la moyo la Mwanawankhosa adzalowa .*

Mulungu amatsimikizira kuti chipulumutso n'chofunika kwambiri kwa iye. Miyoyo yokha yangwiro yoyera, yochitira umboni kukonda choonadi chaumulungu, ingasankhidwe kuti ipeze moyo wosatha. Apanso Mzimu ukukonzanso kukana Kwake kwa " *kui pitsidwa* " komwe kumasonyeza chikhulupiriro chakugwa cha Chiprotestanti mu uthenga wa " *Sarde* " pa Chiv. 3:4, ndi chikhulupiriro cha Chikatolika chomwe wotsatira wake " *adzipatulira ku zonyansa ndi zabodza* " zachipembedzo ndi zachikhalidwe. Chifukwa amene sali a Mulungu amalola kuti Mdyerekezi ndi ziwanda zake aziwatsogolera.

Apanso, Mzimu umatikumbutsa, zodabwitsa zasungidwa kwa anthu chifukwa Mulungu, kuyambira makhazikitsidwe a dziko lapansi, wadziwa mayina a osankhidwa ake chifukwa " *alembedwa m'buku lake la moyo .*" Ndipo potchula " *m'buku la moyo wa Mwanawankhosa* " mosapita m'mbali, Mulungu amachotsa zipembedzo zonse zomwe si zachikhristu pa dongosolo lake la chipulumutso . Pokhala atavumbula m'buku lake la Apocalypse kusakhalapo kwa zipembedzo za Chikristu chonyenga, njira ya chipulumutso ikuwonekera kukhala " *yopapatiza ndi yopapatiza* " monga momwe Yesu ananenera pa Mat. *Pakuti chipata chili chotakata, ndi njira yakumuka nayo kukuonongeka ili yotakata; ndipo ali ambiri amene alowa pa icho. Koma chipata chili chopapatiza , ndi njira yakumuka nayo kumoyo ndi yopapatiza , ndipo akuipeza ndi owerengeka .*"

Chivumbulutso 22: Tsiku Losatha la Muyaya

Ungwiro wa nthawi yapadziko lapansi yosankhidwa ndi Mulungu unatha ndi Chiv. 21: 7 x 3. Nambala 22 imasonyeza chiyambi cha nkhani ngakhale kuti ikupanga, m'bukuli, chiyambi chake. Kukonzanso kumeneku, kokhudza “ *zinthu zonse* ” mogwirizana ndi Mulungu, n’kogwirizana ndi “ *dziko lapansi latsopano ndi kumwamba kwatsopano* ,” zonse zamuyaya.

Vesi 1: “ *Ndipo anandionetsa mtsinje wonyezimira wa madzi a moyo, wonyezimira ngati krustalo, wotuluka ku mpando wachifumu wa Mulungu ndi wa Mwanawankhosa.* »

M’chifaniziro chapamwamba chimenechi, chopatsa moyo cha kutsitsimuka, Mzimu umatikumbutsa kuti msonkhano wa osankhidwa amene wakhala wamuyaya, wophiphiritsidwa ndi “ *mtsinje wa madzi a moyo* ”, ndi cholengedwa, ntchito ya Mulungu yolengedwanso mwauzimu mwa Khristu amene kukhalapo kwake koonekera kumasonyzedwa ndi “ *mpando wachifumu* ” wake; ndipo ichi, mwa nsembe ya “ *mwanawankhosa* ,” Yesu Kristu; muyaya kukhala chipatso cha kubadwa kwatsopano kumene nsembe iyi inabala mwa osankhidwa.

" *Mtsinje* " ndi madzi abwino othamanga. Amawonetsa moyo womwe, monga iye, umakhala wokhazikika nthawi zonse. Madzi abwino amapanga 75% ya thupi lathu lapadziko lapansi; ndiko kunena kuti ngati madzi abwino ali ofunikira kwa iye, ndipo ndicho chifukwa chake Mulungu amayerekezera mawu ake, monga ofunikira kuti tipeze moyo wosatha, ndi “ *kasupe wa madzi a moyo* ” malinga ndi Chiv . Mu Chiv. 17:15 , tinaona kuti “ *madzi* ” akuimira “ *anthu* ”; Pano, “ *mtsinje* ” ukuimira osankhidwa owomboledwa amene akhala amuyaya.

Vesi 2: “ *Pakati pa khwalala la mzindawo, ndi mbali zonse za mtsinjewo, panali mtengo wamoyo, wakubala zipatso zake khumi ndi ziwiri, wobala zipatso zake mwezi ndi mwezi;* »

M’chifaniziro chachiwiri chimenechi, Yesu Kristu, “ *mtengo wa moyo* ” akupezeka “ *pakati* ” pa gulu lake la osankhidwa osankhidwa akum’zinga “ *m’bwalo* ” la msonkhanowo. Iye ali “ *pakati* ” pawo komanso m’mbali mwawo, woimiridwa ndi “ *magombe awiri a mtsinje* ”. Pakuti Mzimu wa Mulungu wa Yesu Khristu uliponse; kupezeka paliponse komanso mwa aliynse. Chipatso cha “ *mtengo* ” umenewu ndi “ *moyo* ” umene umakonzedwanso nthawi zonse, chifukwa “ *chipatso chake* ” chimapezeka pa “ *miyezi 12* ” iliyonse ya chaka chatu padziko lapansi. Ichi ndi chithunzi china chokongola cha moyo

wosatha ndi chikumbutso chakuti umasungidwa kwamuyaya mwa chifuniro cha Mulungu.

Nthawi zambiri Yesu ankayerekezera munthu ndi “ *mitengo* ” ya zipatso imene “ *imayesedwa ndi zipatso zake* . Kuyambira pachiyambi pa Gen. 2:9 , iye anadzinenera kuti iye ndiye chifaniziro chophiphiritsira cha “ *mitengo wa moyo* . Tsopano mitengo ili ndi “ *chovala* ” chokongoletsera “ *masamba* ” awo. Kwa Yesu, “ *chovala* ” chake chikuimira ntchito zake zolungama, choncho kuwombola kwake machimo a osankhidwa ake amene ali ndi mangawa a chipulumutso chawo. Chotero monga momwe “ *masamba* ” a “ *mitengo* ” amachiritsira matenda, ntchito zolungama zimene Yesu Kristu anachita “ *zikuchiritsa* ” nthenda yakupha ya uchimo woyambirira wobadwa kwa osankhidwa kuchokera kwa Adamu ndi Hava amene anagwiritsira ntchito “ *masamba* ” a mitengo kubisa umaliseche wawo wakuthupi ndi wauzimu woopedwa ndi chokumana nacho cha uchimo.

Vesi 3: “ *Sipadzakhalanso temberero; Mpando wachifumu wa Mulungu ndi wa Mwanawankhosa udzakhala mumzindawo; atumiki ake adzamtumikira ndi kuona nkhope yake ;*

Kuchokera pa vesi ili kupita m’tsogolo, Mzimu akulankhula m’nthawi ya mtsogolo, kupereka uthenga wake tanthauzo la chilimbikitso kwa osankhidwa amene adzafunikabe kulimbana ndi zoipa ndi zotsatira zake mpaka kubweranso kwa Khristu ndi kuchotsedwa kwawo pa dziko lapansi la uchimo.

“ *temberero* ,” temberero la uchimo umene Hava ndi Adamu anauchita, umene unachititsa kuti Mulungu asaonekere kwa anthu. Kulengedwa kwa pangano lakale la Israyeli sikunasinthe kalikonse, chifukwa uchimo unapangitsa kuti Mulungu asawonekere. Inafunikabe kubisala pooneka ngati mtambo masana umene ukuwala kwambiri usiku. Malo opatulika koposa a malo opatulika anali kusungidwa kwa iye yekha, ndipo chilango cha imfa kwa wolakwayo. Koma mikhalidwe yapadziko lapansi imeneyi kulibenso. Pa dziko lapansi latsopano, Mulungu akuonekera kwa atumiki ake onse, chimene utumiki wawo udzakhala chinsinsi, koma iwo adzakhala ndi chiyankhulo ndi iye pamene atumwi anasewerera mapewa ndi Yesu Kristu ndi kukambitsirana naye; maso ndi maso.

Vesi 4: “ *ndipo dzina lake lidzakhala pamphumi pawo. »*

Dzina la Mulungu ndi “ *chisindikizo* ” *chenicheni cha Mulungu wamoyo* . Mpumulo wa Sabata uli kokha “chizindikiro” chakunja chake. Pakuti “ *dzina* ” la Mulungu limasonyeza khalidwe lake limene iye amaimira ndi nkhope za “ *zinyama zinayi* ”: “ *mkango, mwana wa ng’ombe, munthu, ndi chiwombankhanga* ” zimene zimasonyeza bwino lomwe kusiyana kogwirizana kwa makhalidwe a Mulungu: achifumu ndi amphamvu, koma okonzeka kupereka nsembe, mawonekedwe aumunthu, koma chilengedwe chakumwamba. Mawu a Yesu anakwaniritsidwa; Mbalame za nthenga zimawulukira limodzi. Komanso, amene amatsatira mfundo za Mulungu amasankhidwa ndi Mulungu kuti akhale ndi moyo wosatha ndipo akusonkhanitsidwa kwa Iye. “ *Pamphumi* ” imakhala ndi ubongo wa munthu, malo oyendetsa maganizo ndi umunthu wake. Ndipo maphunziro a ubongo osinthikawa, amawonetsa ndi kuvomereza kapena kukana muyezo wa chowonadi chomwe Mulungu amapereka kwa iwo kuti achipulumutse. Ubongo wa osankhidwawo unakonda chisonyezero cha chikondi chimene Mulungu

anakanza mwa Yesu Kristu ndipo anamenyana, mogwirizana ndi malamulo oikidwa, kuti agonjetse choipa ndi chithandizo chake, kuti apeze ufulu wokhala naye.

Pamapeto pake, onse amene ali ndi khalidwe la Mulungu lovumbulutsidwa kudzera mwa Yesu Khristu adzipeza kuti ali ndi Iye kuti amtumikire kwamuyaya. Kukhalapo kwa “ dzina ” la Mulungu “ *lolembedwa pamphumi pawo* ” kumalongosola chipambano chawo; ndipo zimenezi, makamaka, m’chiyeso chomaliza cha chikhulupiriro cha Adventist chimene amuna anali ndi chosankha cholemba “ pamphumi ” zawo dzina la Mulungu kapena la “ *chilombo* ” chopandukacho .

Vesi 5: “ *Sipadzakhalanso usiku; ndipo sadzasowa nyali kapena kuwala, chifukwa Ambuye Mulungu adzawaunikira iwo. Ndipo adzalamulira ku nthawi za nthawi.* »

Malinga ndi Gen. 1:5 , kuseri kwa liwu lakuti “ *usiku* ” kuli mawu akuti “ *mdima* ” oimira uchimo ndi kuipa. “ *Nyale* ” imaimira Baibulo, mawu opatulika a Mulungu amene amavumbula miyezo ya “ *kuunika kwake* ,” kusiyantsa chabwino ndi choyenera. Sichidzakhhalanso chothandiza, osankhidwa adzakhala ndi mwayi wachindunji ku kudzoza kwake kwaumulungu, koma pakali pano akupitirizabe, pa dziko lapansi la uchimo, ntchito yake yofunikira kwambiri ” *yowunikira* ” *yomwe imatsogolera, yekha, ku moyo wamuyaya.*

Vesi 6: “ *Ndipo anati kwa ine, Mawu awa ali okhulupirika ndi owona; ndipo Ambuye, Mulungu wa aneneri oyera, anatumiza mngelo wake kuonetsa atumiki ake zimene ziyenera kuchitika msanga ”.*

Kwanthawi yachiwiri tikupeza chitsimikiziro chaumulungu ichi: “ *Mawu awa ali okhulupirika ndi owona* . Mulungu amayesetsa kutsimikizira wowerenga ulosiwo, chifukwa moyo wake wamuyaya uli pachiwopsezo pa zosankha zake. Poyang’anizana ndi zitsimikiziro zaumulungu zimenezi, munthu amapangidwa ndi mphamvu zisanu zimene Mlengi wake anam’patsa. Mayesero ndi ochuluka komanso ogwira mtima pomuchotsa ku uzimu. Choncho, kukakamira kwa Mulungu kuli koyenera. Kuopsa kwa miyoyo ndi chenicheni ndipo kuliponseponse.

Ndikoyenera kukonzanso mawerengedwe athu a vesi limeneli limene likusonyeza munthu wosowa kwenikweni mu ulosiwu. Palibe chophiphiritza m’vesili, koma chitsimikiziro chakuti Mulungu ndiye anauzira aneneri amene analemba mabuku a m’Baibulo ndi kuti monga vumbulutso lomaliza, anatumiza “Gabriyeli” kwa Yohane, kuti amululire m’zifaniziro zimene, mu 2020, zidzachitika “ mwamsanga ”, kapena kuti zakwaniritsidwa kale, mbali yaikulu. Koma pakati pa 2020 ndi 2030, nthawi zoopsa kwambiri ziyenera kuwoloka; nthawi zoopsa zodziwika ndi imfa, chiwonongeko cha nyukiliya, ndi “ *miliri isanu ndi iwiri yotsiriza ya mkwiyo wa Mulungu* ”; Munthu ndi chirengedwe adzavutika kwambiri mpaka zitasowa.

Vesi 7: “ *Ndipo taonani, ndidza msanga. Wodala iye amene asunga mawu a chinenero cha buku ili!* »

Kubweranso kwa Yesu kukulengezedwa m’nyengo ya masika mu 2030. Madalitso ali kwa ife, mpaka pamene ‘tisunga ’ mpaka mapeto, “ *mawu a ulosi wa bukhu ili* ” Chivumbulutso.

Mawu oti “ *mwamsanga* ” amanthauza kuonekera kwa Khristu mwadzidzidzi pa nthawi ya kubweranso kwake, chifukwa nthawi imayenda mowirikiza popanda kufulumira kapena kuchedwetsa. Popeza kuti lemba la Danieli 8:19 , Mulungu akutikumbutsa kuti: “ *Pali nthawi yoikidwiratu ya chimaliziro* ” kuti: “ *Pamenepo anati kwa ine: “Ndidzakuzani zimene zidzachitike pa mapeto a mkwiyo, pakuti pali nthawi yoikidwiratu ya mapeto . Zitha kuchitika kokha kumapeto kwa zaka 6000 zomwe Mulungu anakonza kuti asankhe osankhidwa ake, kutanthauza kuti, tsiku loyamba la masika, April 3, 2030 asanadze.*

Vesi 8: “ *Ine Yohane ndinamva ndi kuona zinthu zimenezi. Ndipo pamene ndinamva ndi kuona, ndinagwa pa mapazi a mngelo amene anandionetsa, kumlambira ndi kumgwadira.* »

Kachiwiri, Mzimu umabwera kudzalankhula chenjezo lake kwa ife. M'malemba oyambilira achi Greek mawu akuti "proskuneo" amanthawuza "kugwada pamaso". Mneni "kukonda" ndi cholowa cha Chilatini chotchchedwa "Vulgate". Kutembenezidwa kolakwa kumeneku kukuwoneka kuti kunatsegula njira yosiya kugwada kwakuthupi m'chizolowezi chachipembedzo cha Chikristu champatuko mpaka kufika popemphera “kuimirira” chifukwa cha kumasulira kwina kolakwika kwa mneni wachigiriki wakuti “istemi” pa Marko 11:25 . M'mawu ake, mawonekedwe ake "stékété" ali ndi tanthauzo la "kukhalabe olimba kapena kupirira", koma kumasulira kwa Oltramare komwe kunatengedwa mu L.Segond version, kumasulira "stasis" kutanthauza " kuima". Motero kumasulira Baibulo konyenga kumatsimikizira mwachinyengo maganizo osayenera, onyada ndi oipitsitsa kwa Mlengi wamkulu, Mulungu Wamphamvuyonse, kwa anthu amene amataya lingaliro la kupatulika kwenikweni. Ndipo iyi si imodzi yokha... Ichi ndi chifukwa chake maganizo athu pa kumasulira kwa Baibulo ayenera kukhala osamala ndi osamala, makamaka popeza kuti pa Chiv. 9:11 , Mulungu akuvumbula “kuwononga” ntchito (*Abadoni-Apolioni*), ya Baibulo lolembedwa “ *m'Chihebri ndi Chigriki* . Chowonadi chimapezeka kokha m'malemba oyambirira, osungidwa m'Chihebri koma anazimiririka ndi kulowedwa m'malo ndi zolembedwa zachigiriki za pangano latsopano. Ndipo pamenepo, ziyenera kuzindikirika, pemphero “loimirira” linawonekera pakati pa okhulupirira Achiprotestanti, lolunjika pa mawu aumulungu a “ *5 lipenga* ”. Pakuti, modabwitsa, pemphero logwada latenga nthawi yaitali pakati pa Akatolika, koma izi siziyenera kukhala zodabwitsa, chifukwa ndi m'chipembedzo cha Katolika ichi m'mene mdierekezi amatsogolera otsatira ake ndi ozunzidwa kuti agwadire okha pamaso pa mafano osemala oletsedwa ndi lachiwiri la malamulo khumi a Mulungu; lamulo limene Akatolika amalinyalanyaza, popeza kuti m'matembenezidwe Achiroma limachotsedwa ndi kulowedwa m'malo.

Vesi 9: “ *Koma iye anati kwa ine, Ona, usachite; Ine ndine kapolo mnzako, ndi wa abale ako aneneri, ndi iwo akusunga mawu a buku ili. Lambirani-Pamaso pa Mulungu, gwadirani.* »

Cholakwa chimene Yohane anachita chinanenedwa ndi Mulungu monga chenjezo kwa osankhidwa ake: “Chenjerani kuti musagwe m'kulambira mafano; chomwe chimapanga cholakwa chachikulu cha zipembedzo zachikristu zomwe Mulungu anakana mwa Yesu Khristu. Iye amakonza chochitikachi mofanana ndi

mmene anakonzera phunziro lake lomaliza mwa kulamula atumwi ake kuti atenge zida zawo pa ola la kumangidwa kwake. Nthawi itakwana, anawaletsa kuzigwiritsa ntchito. Phunziro linaperekedwa ndipo linati: " *Samalani kuti musachite* ." M'vesi limeneli Yohane akufotokozedwa kuti: " *Ndine kapolo mnzako* . " *Angelo* ", kuphatikizapo " *Gabriyeli* ", ali ngati anthu, zolengedwa za Mlengi wa Mulungu amene analetsa mu lamulo lachiwiri la malamulo ake khumi kugwadira zolengedwa zake, pamaso pa mafano osemmedwa, kapena zithunzithunzi zojambulidwa; mawonekedwe onse omwe fanolo lingatenge. Motero tingaphunzirepo kanthu pa vesi limeneli poona makhalidwe otsutsana a angelo. Apa Gabriyeli, cholengedwa chakumwamba choyenera koposa pambuyo pa Mikayeli, akuletsa kumlambira. Kumbali ina, Satana, m'mawonekedwe ake okopa, m'mawonekedwe a "Namwali", akupempha kuti zipilala ndi malo opembedzerapo aziikidwe kuti azimulambira ndi kumtumikira... chigoba chowala chamdima chikugwa.

Mngeloyo anatchulanso za " *abale anu, aneneri, ndi akusunga mawu a m'buku ili* ". Pakati pa chiganizo ichi ndi Chiv. 1: 3 timawona kusiyana chifukwa cha nthawi yomwe idadutsa pakati pa chiyambi cha nthawi ya decryption, 1980, ndi ya 2020 yamakono. Pakati pa madeti awiriwa, " *amene amawerenga* " adagawana kuwala kobisika ndi ana ena a Mulungu ndipo nawonso adalowa mu ntchito ya " *aneneri* ". Kuchulutsa kumeneku kumapangitsa ochulukirapo mwa omwe ayitanidwa kuti adzalandire masankho pomva chowonadi chowululidwa ndikuchigwiritsa ntchito moyenera.

Vesi 10: " *Ndipo anati kwa ine, Usasindikize mawu a chinenero cha buku ili. Pakuti nthawi yayandikira.* »

Uthengawu ndi wosocheretsa, chifukwa umapita kwa Yohane, amene Mulungu wamutumiza ku nthawi yathu yomaliza kuyambira kuchiyambi kwa bukuli , malinga ndi Chiv. 1:10 . Komanso, tiyenera kumvetsetsa kuti lamulo loti tisasindikize mawu a bukhulo laperekedwa kwa ine mwachindunji pa nthawi yomwe bukhulo latsegulidwa kwathunthu; kenako lidzakhala " *kabukhu kakang'ono kotsegula* " pa Chiv. 10:5. Ndipo "akatsegulidwa " ndi chithandizo ndi chilolezo cha Mulungu, sipakhalanso funso lililonse lakutseka ndi "zisindikizo" . Ndipo ichi, " *pakuti nthawi yayandikira* ; m'ngululu ya 2021, kwatsala zaka 9 kuti kubweranso kwaulemerero kwa Ambuye Mulungu Yesu Khristu kusanachitike.

Komabe, kutsegula koyamba kwa " *kabukhu kakang'ono* " kunayamba pambuyo pa lamulo la Dan.8:14, ndiko kuti, pambuyo pa 1843 ndi 1844; pakuti kumvetsetsa kofunika kwa nkhani ya mayesero otsiriza a chikhulupiriro cha Adventist ndi chifukwa cha mavumbulutso operekedwa mwachindunji ndi Yesu Khristu Mwiniwake, kapena ndi mngelo Wake, kwa mlongo wathu Ellen G. White, panthawi ya utumiki wake.

Vesi 11 : " *Iye amene ali wosalungama akhalebe wosalungama; ndi wolungama acitebe cilungamo;* »

Powerenga koyamba, vesi ili likutsimikizira kulowa mu mphamvu kwa lamulo la Dan. 8:14. Kulekanitsidwa kwa Adventist osankhidwa ndi Mulungu pakati pa 1843 ndi 1844 kumatsimikizira uthenga wa " *Sarde* " kumene timapeza Aprotestanti " *amoyo* " koma " *akufa* " ndi " *odetsedwa* " mwauzimu, ndipo

apainiya a Adventist "oyenera kuyera" amatchedwa m'ndime iyi "chilungamo ndi chiyeretso". Koma kutsegulidwa kwa "kabukhu kakang'ono" kameneka kumapita patsogolo monga "njira ya olungama imene ikupitiriza kukula ngati kuwala kwa masana, kuchokera m'bandakucha mpaka pachimake". Ndipo apainiya a Adventist sankadziwa kuti ^{chiyeso} cha chikhulupiriro chidzawasokoneza pakati pa 1991 ndi 1994 monga momwe kuphunzira kwa "Lipenga lachisanu" kwatiululira. Mwadzidzidzi kuwerengedwa kwina kwa vesili kumakhala kotheka.

Nthawi yodinda chidindo yatsala pang'ono kutha monga momwe timawerengera pa Chiv. 7:3 kuti: "Musawononge dziko lapansi, ngakhale nyanja, kapena mitengo, kufikira titasindikiza chidindo akapolo a Mulungu wathu pamphumi pawo." "Kodi chilolezo chowononga dziko lapansi, nyanja, ndi mitengo tizichiika kuti? Pali njira ziwiri. Isanafike "lipenga la chisanu ndi chimodzi" kapena "miliri isanu ndi iwiri yotsiriza"? "Lipenga lachisanu ndi chimodzi" lomwe limapanga chenjezo lachisanu ndi chimodzi la chilango choperekedwa ndi Mulungu kwa ochimwa a padziko lapansi, zikuwoneka zomveka kwa ine pankhaniyi kusunga kuthekera kwachiwiri. Chifukwa chakuti "miliri isanu ndi iwiri yotsiriza ya mkwiyo wa Mulungu" ndiyo chandamale chake, "dziko lapansi" lachipulotesitanti ndi "nyanja" yachikatolika. Tiyeni tilingalire kuti chiwonongeko chochitidwa ndi "lipenga lachisanu ndi chimodzi" sichimaleta, koma chimalimbikitsa kutembenuka kwa osankhidwa otchedwa owomboledwa ndi mwazi wa Yesu Kristu.

Choncho, pambuyo pa "lipenga lachisanu ndi chimodzi" ndipo "miliri isanu ndi iwiri yotsiriza" itangotsala pang'ono kutha, ndipo pa nthawi ya kuimitsidwa kwa kusindikiza komwe kumasonyeza kutha kwa nthawi ya chisomo cha gulu ndi munthu payekha kuti tikhoza kuikabe mawu a vesi ili: "Iye amene ali wosalungama akhalebe wosalungama; ndi wolungama acitebe cilungamo; »Aliyense azitha kuwona pano momwe Mzimu umadzere kutsimikizira mu vesi ili kumasulira kwabwino komwe ndidapereka kwa vesi lofunikira la "Adventist" lomwe ndi Danieli 8:14: "... chiyero chidzalungamitsidwa". Mawu akuti "chilungamo ndi choyera" amachirikizidwa mwamphamvu ndipo motero amatsimikiziridwa ndi Mulungu. Choncho uthenga uwu ukuyembekezera nthawi ya mapeto a nthawi ya chisomo, koma kufotokoza kwina ndi motere. Kufika kumapeto kwa bukhu, Mzimu umayang'ana nthawi yomwe bukhu lodziwika bwino limakhala "kabukhu kakang'ono kotseguka" ndipo kuyambira nthawi imeneyo, kuvomereza kapena kukana kwake kumapangitsa kusiyana pakati pa "iye amene ali wolungama ndi wodetsedwa" ndipo Ambuye wathu akuitana "woyera mtima kuti adziyeretsebe". Ndikukumbukiranso kuti "kuiipitsa" kunanenedwa ndi Chiprotestanti mu uthenga wa "Saride". Mzimu umalimbana ndi mawu ake Chiprotestanti ichi ndi Adventism yomwe yakhala ikugawana temberero lake kuyambira 1994, tsiku lomwe adalowa nawo polowa mu mgwirizano wa matchalitchi. Choncho, kuvomereza uthenga wosabisika wa m'bukuli "kudzachititsanso kusiyana pakati pa iye amene amatumikira Mulungu ndi amene samutumikira" malinga ndi kunena kwa Mal.

Choncho ndifotokoze mwachidule maphunziro a ndimeyi. Choyamba, chimatsimikizira kuti Adventist kulekana ndi Chiprotestanti pakati pa 1843 ndi 1844. Mu kuwerenga kwachiwiri, izo zikugwira ntchito motsutsana ndi

Adventism yovomerezeka yomwe inabwereranso ku mgwirizano wa Chiprotestanti ndi ecumenical pambuyo pa 1994. Ndipo ndikupangira kuwerenga kwachitatu komwe kudzagwiritsidwa ntchito kumapeto kwa nthawi ya chisomo mu 2029 isanafike 2029 April 30 masika asanafike 30 April kubweranso kwa Isitala.

Pambuyo pa malongosoledwe awa, tatsala kuti timvetsetse kuti chifukwa cha kugwa kwa Adventism, komwe kunapangitsa kuti " *kusanze* " ndi Yesu Khristu mu uthenga wake wopita ku Laodikaya, ndikochepa kukana kukhulupirira kubwerera kwake kwa 1994, kusiyana ndi kukana kutenga nawo gawo la kuwala komwe kunabwera kudzawunikira kumasulira koono kwa Danieli 8:14; kuunika kosonyezedwa m'njira yosatsutsika ndi malemba oyambirira a m'Baibulo Achihebri enieniwo. Tchimo limeneli likanatsutsidwa kokha ndi Mulungu wachilungamo amene samayesa wolakwa kukhala wosalakwa.

Vesi 12: " *Taonani, ndidza msanga, ndipo mphotho yanga ndili nayo, yakubwezera yense monga mwa ntchito yake .*

M'zaka 9, Yesu adzabweranso mu ulemmero wosaneneka waumulungu. Mu Chiv. 16-20, Mulungu anaulula kwa ife chikhalidwe cha gawo lake la chilango chosungidwa kwa ochimwa, osalungama ndi osalolera achikatolika, Protestant ndi Adventist opanduka. Anaperekanso kwa ife gawo losungidwa kwa osankhidwa ake okhulupirika a Adventist amene amalemekeza mawu ake aulosi ndi Sabata lake lopatulika la tsiku lachisanu ndi chiwiri, pa Chiv. 7:14, 21 ndi 22. " *Chilango "chidzabwezera kwa yense monga mwa ntchito yake ,"* chimene chimasiyira wolakwa mpata wodzilungamitsa okha pamaso pa Kristu. Mawu odzilungamitsa amakhala opanda ntchito chifukwa ndiye kuti kudzakhala mochedwa kwambiri kuti tisinthe zolakwika za zosankha zakale.

Vesi 13: " *Ine ndine Alefa ndi Omega, woyamba ndi wotsiriza, chiyambi ndi mapeto. »*

Chimene chili ndi chiyambi chilinso ndi mapeto. Mfundo imeneyi imagwira ntchito pa utali wa nthawi imene Mulungu anapereka padziko lapansi kuti asankhe osankhidwa ake. Pakati pa alfa ndi omega, zaka 6,000 zidzapita. M'chaka cha 30 pa April 3, imfa yotetezera mwaufulu ya Yesu Khristu idzakhalsanso itasonyeza nthawi ya alpha ya mgwirizano wachikristu wa zaka 2000; Spring 2030 idzalira mwamphamvu mu nthawi yake ya omega.

Koma alfa alinso 1844 ndi omega 1994. Ndipo potsiriza, alfa ndi yanga ndi osankhidwa otsiriza, 1995 ndi omega yake, 2030.

Vesi 14: " *Odala ali iwo akusunga malamulo ake (osati ~~tsuka-minjire yawo~~), kuti akhale ndi ulamuliro ku mtengo wa moyo, ndi kulowa m'mzinda pazipata! »*

Mtundu wachiwiri wa " *chisautso chachikulu* " uli patsogolo pathu ndi imfa za anthu ambirimбири. Choncho, kumakhala kofulumira kupeza chitetezo ndi chithandizo cha Mulungu kudzera mwa Yesu Khristu. Monga mmene chithunzithunzichi chikusonyezera, wochimwa ayenera ' *kusunga malamulo ake* » ; za Mulungu ndi za Yesu, " *mwanawankhosa wa Mulungu* " kutanthauza kuti ayenera kusiya mitundu yonse imene uchimo ungakhalepo. Matembenezidwe obisika a vesi limeneli osungidwa m'Mabaibulo athu amakono ndi chifukwa cha Chikatolika chotsogozedwa ndi Vatican. Mipukutu ina, yakale

kwambiri ndiponso yokhulupirika kwambiri, imati: “ *Odala ali iwo akusunga malamulo ake* . Ndipo popeza kuti uchimo uli kuphwanya lamulo, uthengawo umapotozedwa ndipo m'malo mwa kumvera kofunikira ndi kofunika kwambiri n'kumangonena kuti munthu ndi Mkhristu. Ndani amapindula ndi umbanda? Kwa iwo amene adzamenya nkhondo ya Sabata mpaka kubweranso kwaulemerero kwa Yesu Khristu. Uthenga weniweni ndi wakuti: “Wodala ndi munthu amene amamvera Mlengi wake.” Uthenga umenewu umangobwereza mawu otchulidwa pa Chivumbulutso 12:17 ndi 14:12 , akuti: “ *Iwo akusunga malamulo a Mulungu ndi chikhulupiriro cha Yesu* . Amenewa ndi amene analandira uthenga womaliza umene Yesu analankhula. Amene amaweruzo chotulukapo chopezedwa ndi Yesu Kristu mwiniyo, ndipo zofuna zake n'zofanana ndi masautso amene anapirira pa kuphedwa kwake. Mphotho ya osankhidwa idzakhala yaikulu kwambiri; adzalandira moyo wosakhoza kufa, ndi kulowa m'moyo wamuyaya kudzera m'njira ya Adventist yophiphiritsidwa ndi “ *zipata khumi ndi ziwiri* ” za “ *Yerusalemu watsopano* ” wophiphiritsira.

Vesi 15: “ *Kutuluka ndi agalu, ndi anyanga, ndi achigololo, ndi ambanda, ndi opembedza mafano, ndi yense wakukonda bodza ndi kulichita!* »

Kodi anthu amene Yesu anawatchula choncho ndi ndani? Mlandu wobisikawu ukukhudza chikhulupiriro chonse chachikhristu chomwe chapanduka; Chikhulupiriro cha Katolika, chikhulupiriro cha Chiprotestanti chochuluka kuphatikizapo chikhulupiriro cha Adventist chimene chinalowa mu mgwirizano wake mu 1994; Chikhulupiriro cha Adventist chodalitsidwa molemera kwambiri ndi iye pachiyambi cha kukhalapo kwake, ndipo makamaka ponena za oimira ake otsiriza omwe anakakamizika kutsutsa. “ *Agalu* ” ndiwo anthu achikunja, koma koposa zonse, amene amati ndi abale ake **ndi kum'pereka**. Mawu akuti “ *agalu* ” ndi odabwitsa kwa anthu akumadzulo amasiku ano omwe amawoneka ngati chizindikiro cha kukhulupirika, koma kwa anthu akum'mawa ndi chithunzi cha kuphedwa. Ndipo pano Yesu akutsutsa ngakhale chibadwa chawo chaumunthu ndipo amawalingalira kukhala nyama zopusa. Mawu ena amatsimikizira chiweruzo ichi. Yesu amatsimikizira mawu onenedwa pa Chiv. 21:8 ndipo pano kuwonjezera kwa mawu akuti “ *agalu* ” kumasonyeza maganizo ake. Pambuyo pa chisonyezero chapamwamba cha chikondi chimene iye anapereka kwa anthu, palibe chimene chiri chowopsya kuposa kuperekedwa ndi iwo amene amadzinerera kukhala ake ndi nsembe yake.

Kenako Yesu anawatcha “ *amatsenga* ” chifukwa cha zochita zawo ndi angelo oipa, kukhulupirira mizimu, kumene poyamba kunanyengerera chikhulupiriro cha Katolika ndi kuonekera kwa “Namwali Mariya,” chinthu chimene Baibulo silingathe kuchita. Koma zozizwitsa zochitidwa ndi ziwandazo n'zofanana ndi zimene “ *amatsenga* ” a Farao anachita pamaso pa Mose ndi Aroni.

Powatcha “ *osadzichepetsa* ”, Yesu amatsutsa kumasulidwa kwa makhalidwe abwino koma koposa zonse zigwirizano zachipembedzo zosakhala zachibadwa zimene matchalitchi Achiprotestanti amapangidwa ndi chikhulupiriro cha Chikatolika chotsutsidwa ndi aneneri a Mulungu monga mtumiki wa mdierekezi. Iwo akubala, “monga ana aakazi,” “ *chidetso* ” cha “mayi wawo *wachigololo Babulo Wamkulu*, ” wodzudzulidwa pa Chiv. 17:5 .

Ampatukowo alinso “*akupha*” amene adzakonzekera kupha osankhidwa a Yesu ngati saloŵererapo kuti awaletse mwa kudza kwake kwaulemerero.

Iwo ndi “*olambira mafano*” chifukwa amaona kuti moyo wakuthupi ndi wofunika kwambiri kuposa moyo wauzimu. Iwo amakhalabe osalabadira pamene Mulungu akuwapatsa kuunika kwake, kumene iwo akukana mwamanyazi mwa kuchita ziŵanda amithenga ake owona.

Ndipo kuti atsirize ndime iyi, akunena kuti: “*Ndipo amene akukonda bodza ndi kuchichita!*” Pochita zimenezi, amadzudzula anthu amene chibadwa chawo chimagwirizana ndi kunama, moti saganizira n’komwe za choonadi. Zanedwa kuti palibe chifukwa cha kukoma; N’chimodzimodzinso ndi kukonda choonadi kapena bodza. Koma kwamuyaya, Mulungu amasankha, mwapadera, pakati pa zolengedwa zake zimene kubalana kwaumunthu kumabala, awo amene ali ndi chikondi chotere cha chowonadi.

Zotsatira zomaliza za dongosolo la Mulungu la chipulumutso ndi zoipa. Otayidwa kunja, motsatizansatizana, ali ochimwa owumitsidwa, osalapa a chigumula chisanachitike, chigwirizano chakale cha Chiyuda chosakhulupirira, chikhulupiriro chonyansa cha papa cha Roma Katolika, chikhulupiriro chopembedza mafano cha Orthodox, chikhulupiriro cha Chiprotestanti ndi khalidwe lake la Chikalvinist, ndipo pomalizira pake, chikhulupiriro cha Adventist, mikhole yomalizira ya mzimu wamwambo umene onse oyambawo akhala nawo.

Uthenga wa "Adventist" unali ndi zotsatira zakupha, choyamba, kwa Ayuda, omwe adagwa chifukwa cha kukana **kubwera koyamba** kwa Mesiya wolengezedwa mu Dan 9: 24 mpaka 27. Chachiwiri, Akhristu otulutsidwa ndi Yesu omwe onse amagawana nawo kulakwa kwa kusonyeza kusakhudzidwa ndi uthenga waposachedwa wa "Adventist" womwe umalengeza **kubwera kwake kwachiwiri**. Kusakonda kwawo choonadi chake kumawapha. M’chaka cha 2020, zipembedzo zazikuluzikulu zonsezi zikuuza anthu uthenga woipa umenewu umene Yesu analankhula mu 1843 kwa Apulotesitanti a m’nthawi ya “*Sarde*” pa *Chiv*. 3:1.

Vesi 16: “*Ine Yesu ndatuma mngelo wanga kudzachitira umboni kwa inu zinthu izi m’mpingo. Ine ndine muzu ndi mbadwa ya Davide, nyenyezi yonyezimira ndi ya mbandakucha.*»

Yesu anatomiza mngelo wake Gabrieli kwa Yohane, ndipo kupyolera mwa Yohane kwa ife, atumiki ake okhulupirika a m’masiku otsiriza. Pakuti ndi lerolino m’pamene uthenga womveka bwino umenewu umatithandiza kumvetsetsa mauthenga amene iye akulankhula kwa atumiki ake ndi ophunzira a nyengo zisanu ndi ziŵiri kapena Misonkhano isanu ndi iŵiri. Yesu amachotsa kukayikira za kutulutsa kwake kophiphiritsa kwa Apo.5: “*Muzu ndi mbadwa za Davide*”. Iye anawonjezera kuti: “*Nthanda yonyezimira*. Nyenyezi imeneyi ndi dzuŵa koma amangoitchula monga chizindikiro. Chifukwa, mosadziwa, anthu oona mtima amene amakonda Yesu Kristu kaamba ka nsembe yake amalemekeza dzuŵa lathu, nyenyezi imeneyi imene anthu akunja amalambira. Ngati ambiri sakuzindikira, makamu, ngakhale awo owunikiridwa pankhaniyi, sali okonzeka, kapenanso okhoza kumvetsetsa kuopisa kwa mchitidwe wachikunja wopembedza mafano. Munthu ayenera kudziwala yekha, kuti adziike yekha m’ malo mwa

Mulungu amene amamva zinthu mosiyana kwambiri chifukwa maganizo ake atsatira zochita za anthu pafupifupi zaka 6000 kale. Imazindikiritsa chochitika chilichonse chomwe chikuyimira; chimene sichili nkhani ya amuna amene moyo wawo wafupifi uli wokhudzidwa koposa zonse ndi kukhutiritsa zilakolako zawo, makamaka zakuthupi ndi zapadziko lapansi, koma zirinso za awo amene ali auzimu ndi achipembedzo kwambiri ndi amene amakhalabe otsekerezedwa ndi kulemekeza miyambo ya makolo.

Kumapeto kwa uthenga wochokera ku *Tiyatira*, Mzimu unati kwa “ *iye amene alakika*” kuti: “ *Ndidzamupatsa nthanda*. Apa Yesu akudziwonetsera yekha kukhala “ *nthanda*”. Chotero wopambanayo adzapeza Yesu limodzi ndi iye kuunika konse kwa moyo kumene kuli ndi magwero ake mwa iye. Chikumbutso cha liwu limeneli chimapereka chisamaliro chonse cha “Adventist” owona omalizira pa mavesi ameneŵa a 1 Pet 2:19-20-21 : “ *Ndipo tiri nawo mawu aulosi okhazikika koposa, amene muwasamalira, monga kuunika kounikira m’ malo a mdima, kufikira kukacha, ndi nthanda itauka m’mitima mwanu; Podziwa ichi poyamba, kuti palibe chinenero cha malembo chitanthauziridwa pa munthu aliyense payekha, pakuti chinenero sichinadza ndi chifuniro cha munthu, koma anthu oyera a Mulungu analankhula motsogoleredwa ndi Mzimu Woyera.*” Sizinganenedwe bwino. Atamva mawu amenewa, wosankhidwayo amawasintha kukhala ntchito zimene Yesu Khristu anaziganizira.

Vesi 17: “ *Ndipo Mzimu ndi mkwatibwi anena, Idza. Ndipo wakumva anene, Idzani. Ndipo iye wakumva ludzu adze; Aliyense wofuna atenge madzi a moyo kwoaulere* .

Kuyambira pachiyambi cha utumiki wake wa padziko lapansi, Yesu wakhala akuitana kuti: “ *Bwera* . Koma potenga chithunzi cha “ *ludzu*”, amadziwa kuti iye amene alibe “ *ludzu*” sadzabwera kudzamwa. Kuitana kwake kudzamveka ndi okhawa amene “ *akumva ludzu*” la moyo wosatha umene chilungamo chake changwiro chimatipatsa ife mwa chisomo chake chokha, ngati mwayi wachiwiri. Yesu yekha analipira mtengo; Chifukwa chake amapereka “ *kwaulere*”. Palibe Chikatolika kapena “chikhululukiro” chaumulungu chimalola kuti chipenzeke pamtengo wandalama. Kuitana kwapadziko lonse kumeneku kumakonzekeretsa kusonkhana kwa akuluakulu osankhidwa ochokera m’mitundu yonse ndi oyambira onse. Kuitana “ *Bwerani*” kudzakhala chinsinsi cha kusonkhanitsidwa kwa osankhidwa kumene kudzayesedwa kwa chikhulupiriro m’masiku otsiriza. Koma, iwo adzakhala ndi moyo mayesero omwazikana padziko lapansi ndipo sadzagwirizananso mpaka Yesu Khristu adzabweranso mu ulemmero wake kuwachotsa pa dziko lapansi la uchimo.

Vesi 18 : “ *Ndichitira umboni kwa yense wakumva mawu a ulosi wa buku ili, Ngati wina awonjezera pa izi, Mulungu adzamuonjezera miliri yolembedwa m’buku ili; »*

Apocalypse si buku wamba la m’Baibulo. Ndi ntchito ya mabuku olembedwa mwaumulungu m’chinenero cha m’Baibulo chimene chingazindikiridwe ndi awo amene amafufuza m’Baibulo lonse kuyambira kuchiyambi mpaka kumapeto. Mawu amamveka bwino powerenga mobwerezabwereza. Ndipo “makonkodensi a m’Baibulo” amatilola kupeza mawu ofanana ndi ameneŵa. Koma ndendende chifukwa chakuti malamulo ake ndi

olondola kwambiri, omasulira ndi olemba akuchenjezedwa kuti: “ Ngati wina awonjezerapo kanthu, Mulungu adzam'kantha ndi miliri yofotokozedwa m'bukuli

Vesi 19: “ Ndipo wina akachotsako mawu a m' buku la chinenero ichi, Mulungu adzachotsa gawo lake pamtengo wa moyo, ndi mumzinda woyerawo, zolembedwa m' buku ili. »

Pazifukwa zomwezi, Mulungu amawopseza aliyense amene ‘ adzachotsa chilichonse pa mawu a m' buku la ulosiwu . Aliyense amene aika pangosi imeneyi akuchenjezedwanso kuti: “ Mulungu adzachotsa gawo lake pa mtengo wa moyo, ndi mumzinda woyera, zimene zafotokozedwa m' buku ili . Zosintha zomwe zawonetsedwazi zidzakhala ndi zotsatira zoyipa kwa omwe adazipanga.

Ndikutengerani chidwi chanu ku phunziro ili. Ngati kusinthidwa kwa bukhu losamvetsetseka limeneli kulangidwa ndi Yesu Kristu m'njira ziŵiri zokhwima zimenezi, kodi nchiyani chidzachitikira munthu amene akana uthenga wake womveketsedwa bwino lomwe ?

Mulungu ali ndi chifukwa chabwino choperekera chenjezo limeneli momvekera bwino, chifukwa chakuti Chibvumbulutso chimenechi, chimene mawu ake anasankhidwa ndi Iye, chiri chamtengo wofanana ndi mawu a “Malamulo Khumi” Ake “olembedwa ndi chala Chake pa magome amiyala.” Tsopano, pa Dan.7:25 analosera kuti “ *chilamulo* ” chake chachifumu “chidzasinthidwa ” komanso “ *nthawi* ”. Chochitacho chinakwaniritsidwa, monga momwe taonera, ndi ulamuliro wa Aroma, motsatizansatsizana ufumu mu 321, ndiye papa, mu 538. Chochita ichi chimene iye anaweruza kuti “ *chodzikuza* ” chidzalangidwa ndi imfa, ndipo Mulungu akutilimbikitsa kuti tisaberekenso, ku ulosi, mtundu uwu wa cholakwa chimene iye amatsutsa mwamphamvu.

Ntchito ya Mulungu imakhalabe ntchito yake mosasamala kanthu kuti idzachitika liti. Kulongosola ulosi wake sikutheka popanda chitsogozo chake. Izi zikutanthauza kuti ntchito yosungidwa ndi yamtengo wofanana ndi yobisidwa. Choncho zindikirani kuti ntchito imeneyi pamene ganizo la Mulungu limawululidwa bwino lomwe ndi la “ *chiyero* ” chapamwamba kwambiri. Umapanga “ *umboni womaliza wa Mulungu wa Yesu* ” kwa atumiki ake otsalira a Seventh-day Adventist; ndipo nthawi yomweyo, ndi machitidwe a Sabata loona Loweruka, ndi mu 2021, “ *chiyero cholungamitsidwa* ” chomaliza chomwe chinakonzedwa kuyambira pamene lamulo la Dan.8:14 linayamba kugwira ntchito mu 1843.

Vesi 20: “ Iye wochitira umboni zinthu izi anena, Indedi, ndidza msanga . Amene! Idzani, Ambuye Yesu! »

Chifukwa chakuti lili ndi mawu omalizira amene Yesu Kristu anauza ophunzira ake, buku la Chivumbulutso limeneli ndi lopatulika kwambiri. Mwa iye timapezamo chofanana ndi magome a chilamulo, olembedwa ndi chala cha Mulungu ndi kupatsidwa kwa Mose. Yesu akuchitira umboni; Ndani angayerekeze kutsutsa umboni wa Mulungu umenewu? Chilichonse chanenedwa, chirichonse chikuwululidwa, alibe china chowonjezera kupatula: “ *Inde, ndikubwera mofulumira* . “ *Inde* ” wosavuta amene amakhudza umunthu wake wonse waumulungu, ndiko kunena ngati kubwera kwake kwayandikira kuli kotsimikizirika chifukwa chakuti akubwerezanso lonjezo lake lakuti: “ *Ndidza*

msanga”; a "*mwamsanga* " » deti lomwe liri lomveka bwino: m'chaka cha 2030. Ndipo akutsimikizira mawu ake ponena kuti " *Amen* "; kutanthauza kuti: "Choonadi".

Ndiye ndani akunena kuti: " *Idzani, Ambuye Yesu ?* Malinga ndi vesi 17 la mutu uno, iwo ndi " *Mzimu ndi mkwatibwi* .

Vesi 21: " *Chisomo cha Ambuye Yesu chikhale ndi oyera mtima onse!* »

Vesi lomalizira la Chivumbulutso limatseka bukulo mwa kudzutsa " *chisomo cha Ambuye Yesu* ." Uwu ndi mutu womwe nthawi zambiri unkatsutsana ndi malamulo, kumayambiriro kwa Msonkhano Wachikhristu. Pa nthawiyo, chisomo chinatsutsana ndi lamulo ndi iwo amene anakana chopereka cha Khristu. Kulandira chilamulo kwa Ayuda kunanthauza kuti iwo ankaona chilungamo cha Mulungu kudzera mu lamuloli. Yesu sanafune kuwachotsa ku chilamulo koma anadza " *kukwaniritsa* " zimene nsembe za nyama zinalosera kwa iye. Ichi ndi chifukwa chake ananena pa Mat 5:17 kuti: " *Musaganize kuti ndinadza Ine kudzapasula chilamulo kapena aneneri; sindinadza kupasula, koma kukwaniritsa* .

Chodabwitsa kwambiri ndikumva akhristu akutsutsa lamulo ndi chisomo. Pakuti, monga momwe mtumwi Paulo akulongosolera, chisomo chalinganizidwa kuthandiza munthu kukwaniritsa chilamulo kufikira nsonga imene Yesu analengeza pa Yohane 15:5 kuti: " *Ine ndine mpesa, inu ndinu nthambi zake; Iye wakukhala mwa Ine , ndi Ine mwa iye , abala chipatso chambiri; pakuti kopanda Ine simungathe kuchita kanthu* . Kodi ndi zinthu ziti "zoyenera kuchita " zomwe akunena komanso " *chipatso* " chomwe akulankhula? Kuchokera ku kulemekeza lamulo kumene chisomo chake chimatheketsa mwa thandizo la Mzimu Woyera.

Zikadakhala zofunika ndi zabwino kuti " *chisomo cha Ambuye Yesu chikadakhala* ", ndi kuti chikadachita, " *m'zonse* "; koma ndime yopotoka iyi ikungofotokoza chikhumbo chosatheka. Tiyeni tonse tiyembekeze kuti padzakhala ambiri a iwo; ambiri momwe angathere; Mulungu wathu wosiririka, Mlengi ndi Mpulumutsi akuyenera; Iye ngoyenera Kwambiri nazo. Potchula " *ndi oyera mtima onse* ", malemba oyambirira amachotsa kusamveka konse; Chisomo cha Yehova chokhoza kupindula iwo okha, "amene *amawayeretsa ndi choonadi chake* " (Yohane 17:17). Ndipo kwa awo amene amaganiza kuti adzapeza moyo wosatha mwa kutenga njira imene Yesu Kristu amati amatsatira, ndikukumbutsani kuti pakati pa " *njira* " ndi " *moyo* " pali " *chowonadi* " chosathawika, malinga ndi kunena kwa Yohane 14:6. Zokhumudwitsa kwambiri zigawenga zomwe zimati adadalitsidwa ndi vesili, kuyambira 1843, chisomo cha Yehova chimangopindulitsa iwo omwe amawayeretsa pobwezeretsa mpumulo wake wa Sabata lopatulika Loweruka. Ndi ntchito imeneyi imene, pamodzi ndi umboni wa chikondi cha " *choonadi* " chake, chimachititsa oyera mtima osankhidwa kukhala oyenera chisomo chimene chikufunsidwa. Chotero chisomo sichingaperekedwe kwa "onse." Chotero chenjerani ndi matembenuzidwe oipa osokeretsa a Baibulo, amene amadzetsa kukhumudwa komaliza kwa awo amene, mwatsoka, amadalira pa iwo!

Chivumbulutso chaumulungu choperekedwa m'bukuli chatsimikizira maphunziro amene analoseredwa m'nkhani ya Genesis, kufunikira kwake kwakukulu kumene takhala tikudziwa. Pamapeto pa ntchitoyi, zikuwoneka ngati

zothandiza kwa ine kukumbukira maphunziro akuluakulu awa. Izi ndi zomveka ndipo ndikufuna kunena kuti m'dziko lathu lino, chikhulupiriro chachikhristu chimawonetsedwa molakwika chifukwa cha chikhalidwe cha Chikatolika. Chowonadi chofunidwa ndi Mulungu chakhalabe mumkhalidwe wosavuta ndi womveka womvetsetsedwa ndi atumwi oyambirira a Yesu Kristu, koma kuphweka kumeneku, kawirikaŵiri kunyalanyazidwa, kumakhala, ndi makhalidwe ake ochepa, chocholoŵana kwa osadziŵa. Ndithudi, kuti tidziŵe oyera mtima a Yesu Kristu a m'masiku otsiriza ndi dongosolo lauzimu la Chivumbulutso, lamulo la Danieli 8:14 n'lofunika kwambiri. Koma kuti tizindikire lamulo limeneli, kuphunzira buku lonse la Danieli ndi kumasulira maulosi ake n'kofunikanso. Zinthu izi zitamveka, Apocalypse imapereka zinsinsi zake kwa ife. Maphunziro ofunikirawa amafotokoza zovuta zomwe timakumana nazo poyesa kutsimikizira munthu wosakhulupirira wanthawi yathu ino kumadzulo, makamaka ku France.

Yesu ananena kuti palibe amene angabwere kwa iye koma Atate amene amamutsogolera ndipo ananenanso za osankhidwa ake kuti ayenera kubadwa mwa madzi ndi mzimu. Ziphunzitso ziŵiri zimenezi zimatanthauza m'njira yogwirizana kuti Mulungu amadziŵa mkhalidwe wauzimu wa osankhidwa ake pakati pa zolengedwa zake zonse. Zotsatira zake, aliyense wa iwo adzachita mogwirizana ndi chikhalidwe chake; nayenso amene ali ndi tsankho m'malo mwa Sabata lomwe Ayuda anali achita kale adzavomereza popanda kuvutikira kwambiri mavumbulutso aulosi amene amawasonyeza kukhala ofunikira kwa Mulungu kuyambira 1843. Mosiyana ndi zimenezo, iye amene ali ndi tsankho losakomera pa ilo, adzakana mfundo zonse za m'Baibulo zoperekedwa ndipo adzapeza zifukwa zomveka zochitira umboni kukana kwake. Kumvetsa mfundo imeneyi kumatiteteza kuti tisakhumudwe ndi anthu amene timawauza choonadi cha Khristu. Mwa kuvumbula chowonadi cha maganizo a Mulungu, ulosi umapereka mphamvu zonse ku *"uthenga wabwino wosatha"* umene ophunzira a Yesu ayenera *"kuphunzitsa kwa amitundu kufikira chimaliziro cha nthawi ya pansipano"*.

" Zirombo " za Apocalypse

Motsatira nthawi komanso motsatizana, adani a Mulungu ndi osankhidwa ake anaonekera m'chifanizo cha *"zilombo"*.

Woyamba akuimira ufumu wa Roma woimiridwa ndi *"chinjoka cha nyanga khumi ndi mitu isanu ndi iwiri yobvala zisoti zachifumu"* pa Chiv. 12:3; *"Anikolai"* pa Chiv. 2:6; *"mdierekezi"* pa Chiv. 2:10.

Yachiŵiri ikukhudza Roma Wachikatolika waupapa wofanizidwa ndi *"chilombo chotuluka m'nyanja, chokhala ndi nyanga khumi chobvala nduwira zachifumu ndi mitu isanu ndi iwiri"* pa Chiv. 13:1; *"Mpando wachifumu wa Satana"* pa Chiv. 2:13; *"mkazi Yezebeli"* pa Chiv. 2:20; *"mwezi wamagazi"* pa Chiv. 6:12; *"gawo lachitatu la mwezi"* la *"lipenga lachinayi"* pa Chiv. 8:12; *"nyanja"* pa Chiv. 10:2; *"Bango ngati ndodo"* pa Chiv. 11:1; *"mchira"* wa *"chinjoka"* pa Chiv. 12:4; *"njoka"* pa Chiv. 12:14; ndi *"chinjoka"* cha mavesi 13, 16 ndi 17; *"Babulo wamkulu"* pa Chiv. 14:8 ndi 17:5.

Chachitatu chimalimbana ndi anthu oukira boma a ku France osakhulupirira kuti kuli Mulungu, chofanizidwa ndi *"chilombo chotuluka"*

m'phompho ” pa Chiv. 11:7; “ *chisautso chachikulu* ” pa Chiv. 2:22; “ *Lipenga lachinayi* ” pa Chiv. 8:12; “ *pakamwa pameza mtsinje* ” amene akuimira anthu Achikatolika, pa Chiv. 12:16. Izi zikukhudza mtundu woyamba wa “ *tsoka lachiwiri* ” lotchulidwa pa Chiv. 11:14 . Mawonekedwe ake achiwiri adzakwaniritsidwa ndi “ *lipenga lachisanu ndi chimodzi* ” la Chiv. 9:13, ndiko kuti, malinga ndi Chiv. 8:13 pansi pa mutu wa “ *tsoka lachiwiri* ”, pakati pa March 7, 2021 ndi 2029, pansi pa mbali yeniyeni ya Nkhondo Yachitatu Yadziko Lonse yomwe ikutha mu nkondo ya nyukiliya. Kupha anthu komwe kumachotsa dziko lapansi (*phompho*) ndiye kulumikizana pakati pa “ *lipenga lachinayi ndi lachisanu ndi chimodzi* ”. Tsatanetsatane wa chitukuko cha nkondoyi zavumbulutsidwa pa Dan.11:40-45.

Chirombo ” chachinayi chimanena za chikhulupiriro cha Chiprotestanti ndi chikhulupiriro cha Chikatolika, chogwirizana ndi chiyeso chomaliza cha chikhulupiriro m’mbiri ya dziko lapansi. “ *Likutuluka m’dziko* ,” pa Chiv. 13:11; kutanthauza kuti iye mwini anatuluka mu chikhulupiriro cha Katolika chophiphiritsidwa ndi “ *nyanja* ”. Nyengo ya Kukonzanso inakhazikitsa mokulira chipembedzo cha Chiprotestanti, chokhala ndi mbali zambiri, chodziwika ndi mpatuko, kuchitira umboni m’zolemba za John Calvin, ku mkhalidwe wankhondo, wankhanza, wankhanza, ndi wozunza . Kuyamba kugwira ntchito kwa lamulo la Dan 8:14, kunatsutsa padziko lonse lapansi kuyambira masika a 1843.

Chikhulupiriro cha Adventist, chomwe chinatuluka chamoyo kuchokera ku chiyeso cha chikhulupiriro cha Chiprotestanti cha 1843-1844, chabwereranso ku chikhalidwe cha Chiprotestanti ndi temberero lake laumulungu kuyambira kugwa kwa 1994; ichi chiri chifukwa cha kukana mwalamulo kuunika kwa ulosi waumulungu kumene kunavumbulidwa m’ntchito imeneyi chiyambire 1991. Imfa yauzimu imeneyi ya mpangidwe wa mwambo inaloseredwa pa Chiv. 3:16 : “ *Ndidzakulavula m’kamwa mwanga* .

Kukwaniritsidwa komaliza kwa ulosi kuli patsogolo pathu, ndipo chikhulupiriro cha aliyense chidzayesedwa. Ambuye Yesu Kristu adzazindikira, pakati pa anthu onse, awo amene ali ake, ndiko kuti, awo amene alandira mavumbulutso ake ofunika, chipatso cha chikondi chaumulungu, ndi chimwemwe ndi kukhulupirika koyamikira.

Pa nthawi ya kusankha kotsiriza, osankhidwa adzasiyanitsidwa ndi mfundo yakuti iwo adzadziwa chifukwa kugwa kugwa, Chivumbulutso chaumulungu chotero chidzapanga kusiyana pakati pa opulumutsidwa ndi otayika kwa iwo kuchokera mu nthawi ya atumwi “ *Efeso* ”, mu Chiv. 2: 5, Mulungu anati: “ *Kumbukirani chifukwa chake mwagwa* ”; ndipo mu 1843, m’nyengo ya “ *Sarde* ,” iye ananenanso kwa Aprotestanti, pa Chiv. 3:3 : “ *Kumbukirani umo munalandira ndi kumva; sungani ndi kulapa* ”; Izi zinafika kwa Adventist amene anagwa kuchokera mu 1994, amene ngakhale kuti amasunga Sabata, amalandira kuchokera kwa Yesu uthenga uwu wa Chiv. 3:19: “ *Ndidzudzula ndi kulanga onse amene ndiwakonda; chifukwa chake khala wachangu, nulape* .

Pokonzekera Chibvumbulutso cha ulosi chimenechi, Mulungu Mlengi, wokumana ndi Yesu Kristu, anadziikira chonulirapo cha kutheketsa osankhidwa ake kuzindikira bwino lomwe adani awo; chinthucho chachitika ndipo cholinga

cha Mulungu chakwaniritsidwa. Chotero atalemeretsedwa mwauzimu, Wosankhidwa wake akukhala “ *Mkwatibwi wokonzedwera Mgonero wa Ukwati wa Mwanawankhosa* . Iye “ *anamuveka iye bafuta woyera, ndiko chilungamo cha oyer mtima* ” pa Chiv. 19:7 . Inu amene mwaŵerenga nkhani za m’bukuli, ngati muli ndi mwaŵi ndi dalitso lokhala pakati pa chiŵerengero chawo, ‘ *dzikonzeke retseni kukumana ndi Mulungu wanu* ’ (Amosi 4:12) m’chowanadi chake!

Tsopano popeza kuti maulosi achinsinsi a Danieli ndi Chivumbulutso amveketsedwa bwino lomwe ndipo nthaŵi ya kubweranso koona kwa Kristu tsopano yadziŵika kwa ife, funso ili lochokera kwa Yesu Kristu logwidwa mawu pa Luka 18:8 likusiya chikaiko chowawa chowavutitsa: “ *Ndinena kwa inu, Adzawabwezera chilango msanga. Koma pakudza Mwana wa munthu, adzapeza chikhulupiriro pa dziko lapansi kodi?* ”. Pakuti kuchuluka kwa chidziwitso cha luntha la chowanadi sikungafanane ndi kufooka kwa chikhaliidwe cha chikhulupiriro ichi. Umunthu, umene udzayang’anizana ndi kubweranso kwa Yesu Kristu, wakula mu nyengo yabwino ku mitundu yonse ya kudzikonda kolimbikitsidwa kwambiri. Chipambano cha munthu aliyense chakhala chonulirapo choti chipezeke pa mtengo uliwonse, ngakhale mwa kuphwanya mnansi wako, ndipo zimenezi m’kati mwa nyengo yaitali ya mtendere wa dziko yopitirira zaka 70. Pamene tidziwa kuti mfundo zakumwamba zomwe Yesu Khristu ananena zikutsutsana kotheratu ndi muyeso wa nthawi yathu ino, funso lake likuwoneka ngati lolondola momvetsa chisoni, chifukwa lingakhudze anthu omwe adadzikhulupirira okha kuti ndi "osankhidwa", koma mwatsoka adzakhale "oitandwa" okha; chifukwa Yesu sadzakhala atapeza mwa iwo mkhalidwe wa chikhulupiriro wofunikira kuti ukhale woyenera chisomo chake.

Chilembo chimapha koma Mzimu amapereka moyo

Mutu wotsirizawu ukumaliza kumasulira kwa Apocalypse Chivumbulutso. Inde, ndangopereka kumene malemba a m’Baibulo amene amatilola kuzindikira zizindikiro zimene Mulungu amagwiritsa ntchito m’maulosi ake, koma ngakhale

kuti cholinga chawo n’kuvumbula zofunika zake za kubweranso kwa Sabata kuyambira 1843-1844, liwu lakuti Sabata silimawonekera kamodzi m’malemba aulosi ameneŵa a Danieli kapena Chivumbulutso. Nthawi zonse amaperekedwa koma osatchulidwa momveka bwino. Chifukwa chimene sichinatchule momveka bwino n’chakuti mchitidwe wa Sabata ndi chizolowezi cha Chikristu cha atumwi, chifukwa aliyense akhoza kuona kuti nkhani ya Sabata sinali nkhani ya mkangano pakati pa Ayuda ndi atumwi oyambirira, ophunzira a Yesu Khristu. Komabe, Mdyerekezi sanasiye kumuukira, choyamba mwa kusonkhezera Ayuda kuti “amudetse,” kenako Akristu, mwa kumupangitsa iye “kunyalanyaza” kotheratu. Kuti zimenezi zitheke, iye anauzira matembenezidwe onama a malemba oyambirira amene anatchula za iye. Ndiponso, kusonyezedwa kwa chowonadi chaumulungu kumeneku sikukanakhala kokwanira popanda kutsutsidwa kwa zolakwa zonyansazi, zimene mikhole yake, choyamba, Mulungu mwa Yesu Kristu, ndiyeno awo amene imfa yake yotetezera akanapereka moyo wosatha kwa iwo.

imodzi m’zolembedwa za mapangano akale ndi atsopano, ndiko kuti, Baibulo lonse, limene limaphunzitsa kusintha kwa mkhalidwe wa Sabata kuchoka ku lamulo lachinayi la malamulo ake khumi; Komanso, oyeretsedwa ndi Mulungu, kuyambira pachiyambi cha chilengedwe chake cha dziko lapansi.

Kuchokera pampatuko wa Chipulotesitanti chifukwa cha kukwaniritsidwa kwa lamulo la Danieli 8:14 m’ngululu ya 1843 mpaka lero, kuwerenga Baibulo kumapha. Ndikufuna kumveketsa bwino lomwe kuti siliri Baibulo lomwe limapha mwakufuna kwake, ndilo kugwiritsiridwa ntchito kwake kozikidwa pa zolakwa zomasulira zimene zimawonekera m’matembenezidwe otembenzidwa a malemba oyambirira a “ *Chihebri ndi Chigriki* ”; koma ndizovuta kwambiri chifukwa cha kutanthauzira molakwika. Mulungu Mwiniwake amatsimikizira chinthucho, m’chifanizo, pa Chiv. 9:11 : “ *Iwo anali ndi mfumu pamwamba pawo, mngelo wa phompho, dzina lake m’Chihebri Abadoni, ndi m’Chigriki Apolioni.* ”. Ndikukumbukira apa uthenga wobisika m’vesi ili: “ *Abadoni ndi Apolioni* ” amatanthauza, “ *m’Chihebri ndi m’Chigiriki* ”: Wowononga. “ *Mngelo wa phompho* ” amawononga chikhulupiriro pogwiritsa ntchito “ *mboni ziwiri* ” za m’Baibulo za pa Chiv. 11:3.

Ndiponso, kuyambira 1843, okhulupirira onyenga apanga zolakwa ziŵiri m’kuŵerenga kwawo umboni wa mbiri yakale wa Baibulo. Choyamba n’chakuti chinaona kubadwa kwa Yesu Kristu kukhala kofunika kwambiri kuposa imfa yake, ndipo chachiŵiri chimatsimikizira kulakwa kumeneku, mwa kusonyeza kufunika kwa kuuka kwake kuposa imfa yake. Kulakwa kwapawiri kumeneku kumachitira umboni motsutsana nawo, chifukwa chakuti chisonyezero cha chikondi cha Mulungu pa zolengedwa zake chakhazikika, makamaka pa chosankha chake chafulu cha kupereka, mwa Kristu, moyo wake kaamba ka chiombolo cha osankhidwa ake. Kuika patsogolo kuuka kwa Yesu ndiko kupotoza dongosolo lopulumutsa la Mulungu, ndipo kwa olakwa kumakhala ndi zotsatira za kudzipatula kwa iye ndi kuswa pangano lake loyera, lolungama ndi labwino. Kupambana kwa Khristu kumakhazikika pa kuvomereza kwake imfa, kuuka

kwake ndi zotsatira za chisangalalo ndi chilungamo cha ungiro wake waumulungu.

Akolose 2:16-17 : “ *Chifukwa chake munthu asakuweruzeni inu m'zakudya, kapena m'chakumwa, kapena kunena za tsiku lokondwerera, kapena lokhala mwezi, kapena la sabata;* »

Kawirikaŵiri vesi limeneli limagwiritsiridwa ntchito kulungamitsa kuleka “ *sabata* ” la mlungu ndi mlungu. Pali zifukwa ziwiri zochitira chisankhochi. Choyamba n'chakuti mawu akuti “ *masabata* ” amaimira “ *masabata* ” ochitidwa ndi “ *mapwando* ” achipembedzo apachaka oikidwa ndi Mulungu pa Levitiko 23. Amenewa ndiwo “ *masabata* ” osuntha amene amaikidwa kuchiyambi ndi nthawi zina kumapeto kwa nthawi ya “ *mapwando* ” achipembedzo. Amatchulidwa ndi mawu akuti “ *musagwire ntchito iliyonse yaukali tsiku limenelo* .” Iwo alibe chochita ndi “ *sabata* ” la mlungu ndi mlungu kupatulapo dzina lawo lakuti “ *Sabata* ” limene limatanthauza “kuleka, kupuma” ndi limene limawonekera kwa nthawi yoyamba pa Gen. 2:2 : “ *Mulungu anapuma* . Kuyenera kudziŵikanso kuti liwu lakuti “ *sabata* ” lotchulidwa m'malemba Achihebri a lamulo lachinayi silipezeka m'matembenezidwe a L.Segond amene amangolitchula m'dzina la “ *tsiku la mpumulo* ” kapena “ *tsiku lachisanu ndi chiwiri* ”. Komabe, limachokera ku verebu lotchulidwa pa Gen. 2:2 : “ *kupuma* ” kapena “ *Sabata* ” limene Baibulo la JNDRby limatchula momveka bwino.

Chifukwa chachiwiri ndi ichi: Paulo ananena kuti “ *maphwando ndi masabata* ” ndi “ *mithunzi ya zinthu zimene zikubwera* ,” kutanthauza zinthu zimene zimalosera zinthu zimene zinalipo kapena zimene zidzachitike. Pongoganiza kuti “ *sabata la tsiku lachisanu ndi chiwiri* ” likukhudzidwa ndi vesi limeneli, padakali “ *mithunzi wakudza* ” kufikira kudza kwa Zakachikwi zachisanu ndi chiwiri zimene zikulosera. Imfa ya Yesu Kristu inavumbula tanthauzo la “ *sabata la tsiku lachisanu ndi chiwiri* ” limene likulosera, chifukwa cha chigonjetso chake pa uchimo ndi imfa, “ *zaka 1,000* ” zakumwamba pamene osankhidwa ake adzaweruzwa akufa akufa padziko lapansi ndi akumwamba.

M'vesi limeneli, “ *madyerero, mwezi watsopano* ” ndi “ *sabata* ” zawo zinali zogwirizana ndi kukhalapo kwa mtundu wa Israyeli wa pangano lakale. Mwa kukhazikitsa pangano latsopano mwa imfa yake, Yesu Kristu anapangitsa zinthu zaulosi zimenezi kukhala zopanda ntchito; iwo anayenera kuleka ndi kutha monga “ *mithunzi* ” umene ukufota pamaso pa chenicheni cha utumiki wake wapadziko lapansi. Pamene “ *sabata* ” la mlungu ndi mlungu likuyembekezera kudza kwa zaka chikwi chachisanu ndi chiwiri kudzakumana ndi zenizeni zake zolosedwa ndi kutaya ntchito zake.

Paulo anatchulanso za “ *kudya ndi kumwa* . Monga mtumiki wokhulupirika, amadziŵa kuti Mulungu walankhula pa zinthu zimenezi pa Levitiko 11 ndi Deuteronomo 14 pamene amaikamo zakudya zoyera zolosedwa ndi zakudya zodetsedwa zoletsedwa. Mawu a Paulo sanapangidwe kuti atsutsane ndi malamulo aumulungu amenewa koma malingaliro aumunthu okha (*omwe palibe aliyense...*) ofotokozedwa pa nkhani imeneyi imene adzaikulitsa mu Aroma 14 ndi 1 Akor.8 pamene ganizo lake likuwonekera momveka bwino. Mutuwu ukukhudza zakudya zoperekedwa nsembe kwa mafano ndi milungu

yonyenga. Iye amakumbutsa osankhidwa amene amapanga Israyeli wauzimu wa Mulungu za ntchito zawo kwa Iye, akumati: “ *Chifukwa chake mungakhale mudya, mungakhale mumwa, mungakhale muchita kanthu kena, chitani zonse ku ulemmero wa Mulungu* . Kodi Mulungu amalemekezedwa ndi amene amanyalanyaza ndi kunyoza malamulo Ake ovumbulutsidwa pa nkhani zimenezi?

Ndi Yakobo, mbale wake wa Yesu, amene amalankhula m'malo mwa atumwi **ponena za mdulidwe** pa Machitidwe 15:19-20-21 : “ *Chifukwa chake ndinena, Tisavititse amitundu amene atembenukira kwa Mulungu, koma tilembereni kuti apewe zodetsa za mafano, ndi dama, ndi zopotola, ndi mwazi; pakuti Mose kuyambira kale ali nawo m'mizinda yonse amene amlalikira, akuwerengedwa m'masunagoge **masabata onse** .*

Nthawi zambiri amagwiritsidwa ntchito kulungamitsa ufulu wa anthu achikunja otembenezidwa kutsata Sabata, mavesi amenewa akupanga mosiyana ndi umboni wabwino kwambiri wa machitidwe ake olimbikitsidwa ndi kuphunzitsidwa ndi atumwi. Ndithudi, Yakobo akuona kuti n'kosathandiza kuwakakamiza kuti azidulidwa ndipo anafotokoza mwachidule mfundo zofunika kwambiri chifukwa chiphunzitso chozama chachipembedzo chidzaperekedwa kwa iwo akamapita “ **sabata lililonse** ” m'masunagoge achiyuda m'madera awo.

Mfundo ina yomwe inagwiritsidwa ntchito pofuna kulungamitsa kutha kwa gulu la zakudya zoyera ndi zodetsedwa: masomphenya operekedwa kwa Petro mu Machitidwe 10. Kufotokozerera kwake kukupangidwa mu Machitidwe 11 pamene akuzindikiritsa “nyama zodetsedwa” za m'masomphenyawo ndi “anthu” achikunja amene anabwera kudzam'pempha kuti apite kwa “Korneliyo” kapitao wachiroma. M'masomphenya amenewa, Mulungu akuimira makhalidwe odetsedwa a anthu akunja amene samutumikira ndiponso satumikira milungu yonyenga. Komabe imfa ndi kuukitsidwa kwa Yesu Kristu kumabweretsa kusintha kwakukulu kwa iwo, pakuti chitseko cha chisomo chatsegulidwa kwa iwo mwa chikhulupiriro mu nsembe yochotsera machimo ya Yesu Kristu. Kudzera m'masomphenyawo Mulungu akuphunzitsa Petulo chinthu chatsopanochi. Choncho, gulu loyera ndi lodetsedwa lokhazikitsidwa ndi Mulungu mu Levitiko 11 likhalabe mpaka mapeto a dziko lapansi. Kupatula kuti, kuyambira 1843, ndi lamulo la Dan.8:14, chakudya cha anthu chimatenga muyezo wa “ *kuyeretsedwa* ” koyambirira kokhazikitsidwa ndi kulumulidwa mu Gen.1:29: “ *Ndipo Mulungu anati: Taonani, ndakupatsani inu chomera chilichonse chobala mbewu, chili pankhope pa dziko lonse lapansi, ndi mtengo uliwonse m'mene muli zipatso za mtengo; Ichi chidzakhala chakudya chanu .*”

Yesu anapereka moyo wake m'chizunzo chakuthupi ndi chamaganizo kuti apulumutse osankhidwa ake. Osakayikira chiyero chapamwamba kwambiri chomwe imfa yokhudzika iyi imafuna kubwezera kwa iye amene amamupulumutsa. Zoonadi!

Nthawi Yapadziko Lapansi ya Yesu Khristu

Ngale ya Sabata ya Marichi 20, 2021

Kuyambira pachiyambi cha utumiki wanga, ndinatsimikiza, ndipo ndinaimba kuti, “Yesu anabadwa m’nyengo ya masika.” Pa Sabata la March 20, 2021, nyengo ya masika inachitika nthawi ya 10:37 a.m. kumayambiro kwa msonkhano wauzimu. Mzimu ndiye unanditsogolera kufunafuna umboni wa zomwe zinali mpaka nthawiyo kukhala kukhudzika kophweka kwa chikhulupiriro. Kalendala ya Chiyuda yatilola kupeza nthawi ya masika a equinox ya chaka - 6 pamaso pa Chibwenzi chatu chachikhristu cha kubadwa kwa Mpulumutsi wathu, pa "Sabata" la Marichi 21.

Chifukwa chiyani chaka -6?

Chifukwa chakuti chiwerengero chatu chovomerezeka cha kubadwa kwa Yesu Kristu chinamangidwa pa zolakwa ziwiri. Munali m’zaka ^{za m’ma 600} AD pamene mmonke wachikatolika Dionysius Wamng’ono anayamba kukhazikitsa kalendala. Popanda tsatanetsatane wa Baibulo kapena mbiri yakale, iye anaika kubadwa kumeneku pa deti la imfa ya Mfumu Herode, imene anaiika mu 753 kuyambira kukhazikitsidwa kwa Roma. Kuyambira pamenepo akatswiri a mbiri yakale atsimikizira cholakwika cha zaka 4 pakuwerengera kwake; zomwe zimayika imfa ya Herode mu 749 kuyambira kukhazikitsidwa kwa Roma. Koma Yesu anabadwa Herode asanaphedwe ndipo Mat 2:16 amatipatsa tsatanetsatane amene amaika zaka za Yesu kukhala “ *zaka ziwiri* ” panthaŵi ya “kupha anthu osalakwa” molamulidwa ndi Mfumu yokwiya Herode, chifukwa anali kuzunzika ndipo anamva imfa ikudza imene ikam’chotsa ku zosangalatsa za mphamvu. Tsatanetsatane ndi yofunika, chifukwa lembalo limafotokoza, “ *zaka ziwiri, malinga ndi tsiku lomwe adafunsa mosamala kwa Amagi* .” Kuwonjedwa ku zaka zinayi za cholakwika chapitacho, chaka -6, kapena 747 cha kukhazikitsidwa kwa Roma, chimakhazikitsidwa mwamabaibulo.

Masika a equinox a chaka - 6

Kugwa pa Sabata, m’chaka chino - 6, Baibulo likutiphunzitsa kuti mngelo adadziwonetsera yekha kwa “ *abusa amene anali kuyang’anira nkhosha zawo* ”. Sabata limaletsa malonda koma osati kusunga ndi kusamalira nyama; Yesu anatsimikizira zimenezi ponena kuti: “ *Ndani wa inu amene ali ndi nkhosha imene yagwa m’dzenje, sabwera kudzayipulumutsa, ngakhale pa tsiku la sabata? ?* ”. Chotero, mwa mngelo, kubadwa kwa “ *M’busa Wabwino* ,” mpulumutsi ndi

kalozera wa nkhosa zaumunthu kunalengezedwa, choyamba, kwa abusa aumunthu, alonda otetezera a nkhosa. Mngeloyo anati: “...pakuti wakubadwirani inu lero, m'mudzi wa Davide, Mpulumutsi, amene ali Kristu Ambuye . “ Lerolino ” chotero linali tsiku la Sabata ndipo chilengezo chinali kuchitidwa usiku, kubadwa kwa Yesu kukuchitika pakati pa 6 koloko masana, chiyambi cha Sabata, ndi ola la usiku la chilengezo choperekedwa ndi mngelo kwa abusa. Tiyenera tsopano kukhazikitsa nthawi yolondola pamene, mu nthawi ya Israeli, masika a equinox a chaka -6 achitika. Koma izi sizingatheke chifukwa sitikudziwa za nthawi.

Kubadwa kwa Yesu pa Sabata kumapangitsa dongosolo lopulumutsa la Mulungu kukhala lowala komanso lomveka bwino. Yesu anadzilengeza yekha kukhala “ Mwana wa munthu , ” “ Mbuye wa Sabata .” Pakuti Sabata ndi la kanthawi ndipo phindu lake likupitirirabe mpaka tsiku la kudza kwake kwachiwiri, nthawi ino yamphamvu ndi yaulemerero. Yesu akupereka tanthauzo lenileni la Sabata kuyambira pamene akuloseza zaka chikwi zachisanu ndi chiwiri zotsala za osankhidwa ake okha mwa chilakiko chake pa uchimo ndi imfa.

Kuti asonyeze kuti walowa uchikulire, wa “zaka khumi ndi ziwiri” zakubadwa, Yesu analoŵererapo mwauzimu ndi anthu achipembedzo amene amawafunsa ponena za Mesiya wolengezedwa m'Malemba Opatulika. Atapatulidwa ndi makolo ake amene amam'funafuna kwa masiku atatu, amachitira umboni za kudziimira kwake kwaumulungu ndi kuzindikira kwake ntchito yake yothandiza anthu padziko lapansi.

Ndiyeno ikudza nthawi ya utumiki wake wapadziko lapansi wokangalika ndi wovomerezeka. Ziphunzitso za pa Danieli 9:27 zimachiika mu “ pangano ” la “ a sabata ” yomwe ikuyimira zaka zisanu ndi ziwiri pakati pa autumn 26 ndi autumn 33. Pakati pa autumn ziwiri izi, pali, m'malo apakati, masika ndi phwando la Paskha wa chaka cha 30 kumene, pa 3 koloko masana, "pakati pa sabata" la Isitala, Lachitatu April 3, 30 Yesu Khristu anapanga " nsembe ya nyama ndi nsembe ya nsembe ya machimo ake okha, nsembe yachihebri yosankhidwa. Pa tsiku la imfa yake, Yesu anali ndi zaka 35 ndi masiku 13. Atamwalira apambana uchimo ndi imfa, Yesu anatha kupereka mzimu wake kwa Mulungu, nati, “ Kwatha .” Kugonjetsa kwake imfa kunatsimikiziridwa ndi kuukitsidwa kwake. Chotero iye anatsagana ndi kulangiza atumwi ndi ophunzira ake kufikira, pamaso pawo, iye anakwera kumwamba pamaso pa phwando la Pentekoste, mogwirizana ndi umboni woperekedwa pa Machitidwe 1:1 mpaka 11. Koma panthaŵiyi angelo anakonzekera chilengezo cha kubweranso kwake kwaulemerero, kuti: “ Amuna a ku Galileya, mwaimiranji pano ndi kuyang'ana kumwamba? Yesu ameneyo , amene anakwezedwa kwa inu kunka Kumwamba, **adzabwera momwemo monga munamuwona alinkupita Kumwamba** ". Pa Pentekoste, iye anayamba utumiki wake wakumwamba monga “Mzimu Woyera” umene umamtheketsa iye kuchitapo kanthu kufikira mapeto a dziko, panthaŵi imodzimidziyo, mu mzimu wa aliyense wa osankhidwa ake omwazikana padziko lapansi. Apa ndipamene dzina lake linanenera mu Yesaya 7:14, 8:8 ndi Mateyu 1:23, “ Emanuele ” kutanthauza kuti “Mulungu ali nafe” amatenga tanthauzo lake lenileni.

Mfundo zofotokozedwa m'chikalatachi zikuimira mphoto zimene Yesu amapereka kwa osankhidwa ake monga chizindikiro cha kuyamikira zimene

anasonyeza chikhulupiriro. Umu ndi momwe tsiku la imfa yake limathandizira kuti tidziwe ndikugawana naye za kubwerera kwake komaliza kwaulemerero komwe adakonza tsiku loyamba la masika mchaka cha 2030; ndiko kuti, zaka 2000 pambuyo pa masika a kupachikidwa kwake pa April 3, 30.

Chiyero ndi kuyeretsedwa

Chiyero ndi chiyeretso ndizosalekanitsidwa ndi mikhalidwe ya chipulumutso choperekedwa ndi Mulungu mwa Yesu Khristu. Paulo akutikumbutsa pa Aheb 12:14 kuti: “ *Londolani mtendere ndi anthu onse, ndi chiyeretso, chimene popanda ichi palibe munthu adzaona Ambuye .*

Lingaliro laumulungu limeneli la “ **kuyeretsedwa** ” liyenera kumvetsetsedwa bwino lomwe chifukwa limakhudza “zonse za Mulungu” ndipo mofanana ndi eni ake onse, ilo silimalola kulandidwa popanda zotulukapo kwa awo amene angayerekeze kutero. Tsopano, palibe chifukwa cholemba ndi kulemba mndandanda wa zinthu zomwe ziri zake; Mlengi wa moyo ndi zonse zili mmenemo, zonse ndi zake. Chotero iye ali ndi kuyenera kwa moyo ndi imfa pa zolengedwa zake zonse zamoyo. Komabe, kusiya aliyense ufulu wokhala naye kapena kufa popanda iye, osankhidwa ake amagwirizana naye mwa kusankha kwaufulu ndi modzifunira kukhala ake kwamuyaya. Kuyanjanitsa uku ndi iye kumapangitsa osankhidwa ake kukhala chuma chake. Awo amene iye amawalandira ndi kuwazindikira amalowa m’lingaliro lake la **kuyeretsedwa** limene linakhudza kale malamulo onse amene moyo wapadziko lapansi ukugonjera. Chotero chiyeretso chimaphatikizapo kuvomereza kugonjera ku malamulo akuthupi ndi a makhalidwe abwino okhazikitsidwa, motero ovomeredwa, ndi Mulungu. Ndi m’magawo awiri ameneŵa pamene Sabata ndi Malamulo Khumi amalongsola mosapita m’mbali kuyeretsedwa kwaumulungu kumeneku, kulakwa kumene kudzafuna imfa ya Mesiya Yesu.

Lingaliro limeneli la kuyeretsedwa ndi lofunika kwambiri kotero kuti Mulungu anaona kuti liyenera kufotokoza bwino lomwe pa chiyambi cha Baibulo pa Gen. 2:3, pakuyeretsa tsiku lachisanu ndi chiwiri. Chotero nzosadabwitsa kuti chiwerengero chachisanu ndi chiwiri chimenechi chikukhala “chisindikizo chake chachifumu” m’Baibulo lonse ndipo makamaka makamaka pa Chiv. 7:2 : “ *Ndipo*

ndinaona mngelo wina akukwera kuchokera **kum'maw̄a** , ali nacho **chisindikizo cha Mulungu wamoyo** ; adafuwula ndi mawu akulu kwa angelo anayi amene adapatsidwa mphamvu yowononga dziko lapansi ndi nyanja, ndipo adati : Amene ali ndi makutu kuti amve maganizo a mzimu wochenjera wa Mulungu adzakhala atazindikira kuti “ **chisindikizo cha Mulungu wamoyo** ” chimenechi chatchulidwa m'mutu wa “7” wa Chivumbulutso.

Pa Paskha uyu ndi Sabata la Epulo 3, 2021, tsiku lokumbukira imfa ya Mpulumutsi wathu Yesu Khristu, Mzimu wa Mulungu unalozera maganizo anga ku malo opatulika achihebri a Mose ndi Kachisi womangidwa ndi Mfumu Solomo ku Yerusalemu. Ndinalembapo tsatanetsatane pamene amene akutsimikizira mwamphamvu kumasulira kumene ndinapereka kwa malo opatulika awa; ndicho, gawo laulosi la ntchito yaikulu yopulumutsa yokonzedwera osankhidwa owomboledwa ndi Mulungu.

Chiyambire 1948, adakali ndi temberero laumulungu chifukwa cha kukana kwawo kuzindikira Yesu Kristu monga “Mesiya” wotumidwa ndi Mulungu, Ayuda apezanso dziko lawo lautundu. Kuyambira nthawi imeneyo, lingaliro limodzi, lingaliro limodzi lakhala likuwaganizira: kumanganso Kachisi wa Yerusalemu. Tsoka kwa iwo! Ichi sichidzachitika, chifukwa Mulungu ali ndi chifukwa chabwino chochiletsera; udindo wake unathera pa imfa ndi kuukitsidwa kwa Yesu Kristu. Chiyero cha kachisi chinakwaniritsidwa kotheratu mu moyo wa “Mesiya,” m'thupi ndi mzimu wake, wangwiro ndi wopanda banga lililonse. Yesu anavumbula phunziro limeneli pamene ananena pa Yohane 2:14 , ponena za thupi lake kuti: “ *Pasulani kachisi uyu, ndipo m'masiku atatu ndidzamuutsa* .

Mapeto a phindu la kachisi adatsimikiziridwa ndi Mulungu m'njira zingapo. Choyamba, iye anauwononga m'chaka cha 70 ndi magulu ankhondo Achiroma a Tito, mogwirizana ndi chilengezo choloseredwa pa Danieli 9:26 . Pamene, m'mene adatulutsa Ayuda, adapereka malo a Kachisi kwa chipembedzo cha Chisilamu, chomwe chidamangamo misikiti iwiri; wakale kwambiri "Al-Aqsa" ndi Dome of the Rock. Choncho Israyeli alibe mwayi kapena chilolezo chochokera kwa Mulungu kuti amangenso kachisi wake. Chifukwa kumangidwanso kumeneku kudzasokoneza dongosolo lake la chipulumutso limene analoseredwa.

Nthaŵi ya kugwiritsiridwa ntchito kwa kachisi wa Yerusalemu inalembedwa mozokota m'mapangidwe ake. Koma kuti tiwone bwino lomwe, choyamba tiyenera kupenda tsatanetsatane wovumbulidwa wa nyumba yachipembedzo imeneyi yokhala ndi chiyero. Tiyeni tizindikire kuti kachisiyo anayenera kumangidwa ndi Mfumu Davide, amene anasonyeza chikhumbo cha kachisiyo ndipo anasankha Yerusalemu kukhalamo; Mulungu anavomera. Kutu achite zimenezi, iye anakometsera ndi kulimbitsa mzinda wakale umenewu wotchedwa “Yebusi” m'nthaŵi ya Abrahamu. Chotero, pakati pa Davide ndi “mwana wa Davide,” “Mesiya,” “zaka chikwi” zinapita. Koma Mulungu sanalole, ndipo anamudziwitsa chifukwa chake; iye anakhala munthu wamagazi mwa kupha mtumiki wake wokhulupirika “Uriya Mhiti” kuti atenge mkazi wake, “Bateseba,” amene pambuyo pake anadzakhala mayi wa Mfumu Solomo. Choncho Davide ananyamula mtengo wa cholakwa chake, kulangidwa ndi imfa

ya mwana wake woyamba, wobadwa kwa Bateseba, ndiye, atapanga popanda dongosolo la Mulungu kuwerengera anthu ake, iye analangidwa ndipo Mulungu anamupereka iye kusankha chilango chake pakati pa zosankha zitanu. Malinga ndi 2 Sam 24:15 , iye anasankha mliri wa mliri umene unachititsa kuti anthu 70,000 apchedwe m' masiku atatu.

Pa 1 Mafumu 6 timapezamo malongosoledwe a kachisi amene Solomo anamanga. Analitcha kuti “nyumba ya Yehova.” Mawu akuti “nyumba” akutanthauza malo osonkhanira mabanja. Nyumba yomangidwa imanenera za banja la Mlengi wowombola Mulungu. Lili ndi zinthu ziwiri zoyandikana: malo opatulika ndi kachisi.

Padziko lapansi, miyambo yachipembedzo imachitidwa m' dera limene anthu amaloledwa kuchita. Solomo amachittha kuti: kachisi. M'kukulitsa kwa Malo Opatulikitsa, amene amaitana, malo opatulika, ndipo m' menemo analekanitsidwa ndi chophimba chokhacho, chipinda cha kachisi chinali mikono makumi anai, ndiko kuti, kukula kwake kuwirikiza kawiri kuchipinda chopatulika. Chotero kachisi amakuta 2/3 ya nyumba yonseyo.

Ngakhale kuti linamangidwa pambuyo pake m' nthawi ya Mose, pangano Lachiyuda laikidwa kotheratu pansa pa ambulera ya pangano lopangidwa pakati pa Mulungu ndi Abrahamu kuchiyambi kwa zaka chikwi chachitanu chiyambireni Adamu. “Mesiya” adzaonekera kwa Ayuda kumayambiriro kwa zaka 2000 zapitazo. Tsopano, nthawi yoperekedwa ndi Mulungu ku dziko lapansi kuti lisankhe osankhidwa ake ndi zaka 6000. Motero timapeza nthawi, chiwerengero cha 2/3 + 1/3 cha nyumba ya YaHWÉH. Ndipo m' fanizoli, gawo lachiwiri/3 la pangano la Abrahamu likufanana ndi gawo limodzi la magawo atatu la nyumba ya Yehova limene likuthera pa chophimba cholekanitsa. Chophimba ichi chimakhala ndi gawo lalikulu popeza chimawonetsa njira yochokera kudziko lapansi kupita kumwamba; Izi podziwa kuti kusinthaku kumasonyeza kutha kwa ntchito yaulosi ya kachisi wa padziko lapansi. Malingaliro ameneŵa amapereka ku chophimba cholekanitsa tanthauzo la uchimo umene umalekanitsa Mulungu wakumwamba wangwiro ndi munthu wapadziko lapansi wopanda ungwiro ndi wochimwa kuyambira Adamu ndi Hava. Chophimba cholekanitsa chili ndi makhalidwe awiri, chifukwa chiyenera kugwirizana ndi ungwiro wakumwamba ndi kupanda ungwiro kwapadziko lapansi kwa zidutswa ziwiri zogwirizanitsidwa. Apa m' pamene udindo wa Mesiya umaonekera chifukwa iye akuimira bwino lomwe khalidweli. Mu ungwiro wake waumulungu, Yesu Kristu anakhala uchimo ponyamula awo osankhidwa ake m' malo mwawo kuwatetezera ndi kulipira mtengo wa imfa.

Kusanthula uku kumatipangitsa kuwona m' malo opatulika chifaniziro cha kutsatizana kwa ulosi kwa magawo akulu auzimu omwe amadziwika zaka 2000 zilizonse: ^{Nsembe ya 1} yoperekedwa ndi Adamu - Nsembe yoperekedwa ndi Abrahamu pa Phiri la Moriya, Gologota wantsoyolo - Nsembe ya Khristu pamunsi pa Phiri la Gologota - Nsembe ya osankhidwa omaliza omwe adabwezedwa ndi Yesu Khristu wosankhidwa ndi Mikayeli.

Kwa Mulungu, amene malinga ndi 2 Petro 3:8 , “ *tsiku limodzi lili ngati zaka chikwi, ndi zaka chikwi ngati tsiku limodzi* ,” (onaninso Salmo 90:4), pulogalamu ya padziko lapansi imamangidwa pa chithunzi cha mlungu

motsatizansatizana: masiku 2 + 2 masiku + 2 masiku. Ndipo kuseri kwa kutsatizana uku kumatsegula " *tsiku lachisanu ndi chiwiri* " lamuyaya.

Zomwe zili m'zipinda ziwiri za nyumba yopatulika zimawululira kwambiri.

Malo opatulika kapena malo opatulika kwambiri

Akerubi awiri okhala ndi mapiko otambasula

Malo opatulika otchedwa Malo opatulika koposa anali mikono 20 m'litali ndi mikono 20 m'lifupi. Ndi lalikulu lalikulu. Ndipo msinkhu wake ndi mikono 20; zomwe zimapangitsa kukhala cube; chithunzi chapatatu changwiro ($= 3 : L = W = H$); uku monga kulungosoledwa kwa " *Yerusalemu watsopano akutsika kuchokera kumwamba kwa Mulungu* " pa Chiv. 20 . Malo opatulika kwambiri amenewa ndi oletsedwa ndi Mulungu kwa munthu pa chilango cha imfa. Chifukwa chake ndi chosavuta komanso chomveka; Malo amenewa atha kukhala Mulungu chifukwa amaimira kumwamba ndipo amafanizira khalidwe lakumwamba la Mulungu. M'lingaliro lake muli dongosolo lake la chipulumutso mmene zinthu zonse zophiphiritsira zimene zaikidwa m'malo opatulikawa zimagwira ntchito yawo. Chowonadi chili mwa Mulungu mumlengalenga, ndipo padziko lapansi amapereka chithunzithunzi cha chenicheni ichi kudzera mu zizindikiro. Motero ndinafika ponena za nkhani ya kupezedwa kwapadera kumeneku kwa Paskha wa 2021. Timaŵerenga pa 1 Mafumu 6:23 mpaka 27 kuti: " *Anapanga m'malo opatulika akerubi awiri a mtengo waazitona wakuthengo, msinkhu wake mikono khumi. Mapiko awiri a kerubi mmodzi yense anali mikono isanu, mikono khumi kuyambira kunsonga kwa phiko lina kufikira kunsonga kwa linzake. Kerubi wachiwiri analinso ndi mikono khumi. Muyezo ndi mawonekedwe ake zinali zofanana . Kutalika kwa akerubi awiriwo kunali mikono khumi. Solomo anaika akerubiwo pakati pa nyumba, mkati mwa nyumbayo. Mapiko ao anatambasulidwa: phiko la woyamba linakhudza khoma lina, ndi phiko laciwiri linakhudza khoma linalo; ndi mapiko awo ena anakomana kumapeto kwa nyumba* .

Akerubi amenewa munalibe m'chihema cha Mose, koma mwa kuwaika m'kachisi wa Solomo, Mulungu akuunikira tanthauzo la malo opatulika koposa amenewa. Kumbali ya m'lifupi mwake, chipindacho chikuwoloka ndi mapiko awiri awiri a akerubi awiriwo, motero akuchipatsa muyezo wakumwamba, wosafikirika moyenerera kwa munthu wokhala padziko lapansi wokha. Ndimatenga mwayi uwu kudzudzula ndikukhazikitsanso chowonadi chokhudza akerubi awa kwa omwe, mu nthabwala zachikunja zachikunja, ojambula otchuka monga "Michelangelo" adapereka mawonekedwe a makanda a mapiko akusewera zida kapena kuponyera mivi kuchokera ku uta. Kumwamba kulibe makanda. Ndipo kwa Mulungu, malinga ndi Ps.51: 5 kapena 7: " *Taonani, ine ndinabadwira m'mphulupulu, ndipo mu uchimo mayi wanga anatenga pakati* ", ndi Aroma 3:23: " *Pakuti onse anachimwa naperewera pa ulemerero wa Mulungu* ", palibe chinthu monga mwana wosalakwa kapena woyera, chifukwa kuyambira Adamu, munthu amabadwa wochimwa mwa cholowa. Angelo onse analengedwa ali anyamata, monga mmene Adamu analengedwera padziko lapansi. Iwo samakalamba ndipo

amakhalabe chimodzimidzi. Ukalamba ndi khalidwe lapadera la padziko lapansi, zotsatira za uchimo ndi imfa, malipiro ake omalizira, malinga ndi Aroma 6:23.

The Ark of the Holy Alliance

1 Mafumu 8:9 : “ *M’likasamo munalibe kanthu, koma magome awiri amiyala amene Mose anawaikamo ku Horebe, pamene Yehova anachita pangano ndi ana a Isiraeli, potuluka m’dziko la Iguputo .*

M’malo opatulika kapena opatulika kwambiri muli akerubi aakulu aŵiri okhala ndi mapiko otambasuka, zizindikiro za mkhalidwe wakumwamba wogwira ntchito, komanso koposa zonse, **likasa la chipangano** limene laikidwa **pakati pa** chipinda pakati pa akerubi aakulu aŵiriwo. Chifukwa chakuti nyumbayo imamangidwa kuti itetezedwe. Mu dongosolo limene Mulungu anapereka kwa Mose zinthu zachipembedzo zimene adzayenera kuchita, choyamba ndi likasa la Chipangano. Koma chotengera ichi n’chochepa kwambiri kuposa zimene zili m’kati mwake: magome awiri amiyala amene Mulungu walembapo ndi chala chake lamulo lake lopatulika kwambiri la malamulo khumi. Ndichisonyezero cha maganizo ake, muyezo wake, khalidwe lake losasinthika. Mu phunziro lapadera (2018-2030, chiyembekezo chachikulu cha Adventist), ndawonetsa kale khalidwe lake laulosi pa nthawi yachikristu. Mu malo opatulika timawerenga lingaliro lachinsinsi la Mulungu. Pamenepo timapeza zinthu zomwe zimakomera ndi kupanga chiyanjano ndi iye. M’mawu ena, wochimwa amene amakhalabe wolakwira mwaufulu malamulo ake khumi akudzinyenga yekha ngati akukhulupirira kuti akhoza kutenga chipulumutso chake. Ubalewo wazikidwa pa chikhulupiriro chokha choikidwa pa zenizeni zophiphiritsira zopezeka m’malo opatulika kwambiri ameneŵa. M’malamulo khumi, Mulungu akufotokoza mwachidule muyezo wake wa moyo woperekedwa kwa anthu opangidwa m’chifanizo chake; kutanthauza kuti Mulungu mwiniyo amalemekeza ndi kutsatira malamulo ake. Moyo wopatsidwa kwa munthu wazikidwa pa kulemekeza malamulo ameneŵa. Ndipo kulakwa kwawo kumabala tchimo lolangidwa ndi imfa ya wolakwa. Ndipo kuyambira Adamu ndi Hava, kusamvera kwaika anthu onse pansu pa mkhalidwe wa imfa umenewu. Motero imfa inagwera anthu monga matenda opanda mankhwala ochiritsira.

Mpando Wachifundo

M’malo opatulika, pamwamba pa mpando wachifundo, chifaniziro chophiphiritsira cha guwa la nsembe limene Mwanawankhosa wa Mulungu adzaperekedwa nsembe, angelo ena aang’ono aŵiri akuyang’ana pa guwa la nsembe ndipo mapiko awo akulumikizana pakati. Pachithunzithunzi ichi, Mulungu akuwonetsa chidwi chimene angelo okhulupirika amapereka ku dongosolo la chipulumutso limene lili pa imfa yochotsera machimo ya Yesu Khristu. Pakuti Yesu anatsika kuchokera kumwamba kudzavala mawonekedwe a mwana wakhanda. Iye amene anapereka moyo wake pa mtanda wa Gologota anali bwenzi lawo lakumwamba “Mikayeli”, mtsogoleri wa angelo ndi mawonetseredwe akumwamba ooneka a Mzimu wa kulenga wa Mulungu ndi angelo moyenerera amadzitcha “ *atumiki anzake* ” a osankhidwa ake.

M'Malo Opatulikitsa, likasa lophimbidwa ndi chotetezerapo limaikidwa pansi pa mapiko a akherubi awiri aakulu ndi aang'ono. M'chifaniziro chimenechi timapeza fanizo la vesi limeneli lochokera pa Mal 4:2 : “ Koma kwa inu akuopa dzina langa , *Dzuwa la chilungamo lidzakutulukirani, lili ndi kuchiritsa m'mapiko ake* ; mudzatuluka ndi kudumpha ngati ana a ng'ombe a m'khola . Mpando wachifundo, chizindikiro chofanizira mtanda umene Yesu anapachikidwa, udzabweretsadi machiritso ku matenda akupha a uchimo. Yesu anafa kuti apulumutse anthu ku uchimo ndipo anauka kuti apulumutse osankhidwa ake m'manja mwa ochimwa osalapa ndi opanduka. Kuphwaya lamulo lopezeka m'chingalawacho kunatanthauza imfa kwa zolengedwa zonse zaumunthu padziko lapansi. Ndipo kwa osankhidwa osankhidwa ndi Mulungu mwa Khristu, kwa iwo okha, chitetezero choikidwa pamwamba pa chingalawa chokhala ndi chilamulo chophwanyidwa chapangitsa moyo wosatha kukhala wopambana, umene adzalowamo pa ora la chiwukitsiro choyamba; cha oyera mtima oomboledwa ndi mwazi wokhetsedwa ndi Yesu Khristu pa chitetezero ichi. Pamenepo kuchiritsidwa kwawo ku imfa kudzakhala kotheratu. Malinga ndi Mal. 4: 2 , akherubi ndi chifaniziro cha Mulungu wauzimu wakumwamba amene Chiv . Pakuti machiritso olumikizidwa ndi chotetezerapo amayikidwa bwino pansi pa mapiko awiri apakati a akherubi awiri akuluakulu.

Monga momwe m'mwambo wachihebri wapachaka wa “Tsiku Lachitetezero” mwazi wa nyama wa mbuzi unawazidwa patsogolo ndi pa mpando wachifundo, cha Kum'mawa kunali kofunika kuti mwazi wa Yesu Kristu nawonso uziyenda pampano wachifundo womwewu. Chifukwa cha ichi Mulungu sanaitana utumiki wa munthu wansembe. Iye anali anakonza ndi kulinganiza zonse pasadakhale, ndi kuti chingalawa ndi zinthu zopatulika kunyamulidwa, mu nthawi ya mneneri Yeremiya, kuchokera ku malo opatulika kwambiri ndi malo opatulika mu phanga lili pansi pa nthaka m'munsi mwa phiri la Gologota, pansi pa miyala, mamita sikisi, pansi pa 50 cm kiyubiki patsekeke, anakumba pamwamba pa thanthwe, imene Yesu anapachikidwa pamtanda asilikali achiroma. Kupyolera m'cholakwa chachitali ndi chakuya chopangidwa ndi chivomezi chotchulidwa m'Baibulo, mwazi wake unayenderera kwenikweni kumanzere kwa mpando wachifundo, ndiko kuti, mbali ya kumanja ya Kristu wopachikidwa. Choncho, n'zosakayikitsa kuti Mateyu 27:51 amachitira umboni zinthu zimenezi: “ Ndipo taonani , *chinsalu chotchinga cha m'kachisi chinang'ambika pakati, kuyambira pamwamba kufikira pansi* ; Mu 1982, kafukufuku wasayansi adawonetsa kuti magari owuma omwe Ron Wyatt adasonkhanitsa anali opangidwa modabwitsa ndi ma chromosome a 23 X ndi chromosome imodzi ya Y. Chotero lamulo lophwanyidwa lopezeka m'chingalawalo linalandira chiwombolo chake chonse mwa kulandira pa guwa lake la nsembe mwazi wopanda uchimo weniweni wa Mpulumutsi wathu Yesu Kristu. Pakuti poulula zinthu zimenezi kwa Ron Wyatt, Mulungu sanafune kukhutiritsa chidwi cha anthu, koma anafuna kulimbikitsa chiphunzitsa cha kuyetsedwa kwa umulungu wake mwa Yesu Khristu. Chifukwa chakuti kukhala ndi mwazi wosiyana ndi anthu ena, kumapereka chifukwa chokhulupirira kuti iye ali wangwiro ndi woyera, wopanda mtundu uliwonse wa uchimo. Chotero iye amatsimikizira kuti anadza kudzakhala munthu watsopano kapena “ Adamu

wotsiriza ” monga momwe Paulo akunenera pa 1 Akor 15:45 , pakuti ngakhale kuti anawonedwa, anamva ndi kuphedwa m’thupi lanyama lofanana ndi lathu, iye analibe cholumikizira chirichonse cha majini ndi mitundu ya anthu. Chisamaliro chotere ku kukwaniritsidwa kwa dongosolo lake lopulumutsa chimavumbula kufunika kumene Mulungu amapereka ku zizindikiro za chiphunzitso chake. Ndipo tikumvetsa bwino chifukwa chake Mose analangidwa chifukwa ananamizira ntchito yopulumutsa yaumulungu imeneyi mwa kumenya thanthwe la Horebu kawiri. Kachiwiri, mogwirizana ndi lamulo la Mulungu, anangofunikira kulankhula naye kuti atenge madziwo.

Ndodo ya Mose, mana, mpukutu wa Mose

Num. 17:10 : “ Yehova anati kwa Mose, Bweretsa ndodo ya Aroni **patso**golo pa mboni , isungidwe ngati chizindikiro kwa ana osamvera;

Eks. 16:33-34 : “ Ndipo Mose anati kwa Aroni, Tenga mphika, nuthiremo omeri wodzala ndi mana, nuuike **pamaso pa** Yehova, usungidwe mibadwo yanu; Monga mwa lamulo la Yehova kwa Mose, Aroni anauika **pamaso pa mboni** , kuti usungike .

Deut.31:26: “ Tengani bukhu ili la chilamulo, nimuliike **pambali pa likasa** la chipangano la Yehova Mulungu wanu, kuti likhale mboni yakutsutsani kumeneko .

Pozikidwa pa mavesi ameneŵa, tiyeni tikhululukire mtumwi Paulo kaamba ka kulakwa kwake m’kuika zinthu zimenezi m’chingalawacho osati pambali pake kapena patso golo pake, pa Aheb 9:3-4 : “Ndipo kuseri kwa chophimba chachiwiri kunali gawo la chihema chotchedwa Malo Opatulikitsa . ~~ndi guwa la nsembe lagolide la zofukiza~~, ndi likasa la chipangano, lokutidwa ndi golide. ~~Patso golo pa likasalo panali mphika wagolide wokhala~~ ndi mana, ndodo ya Aroni imene inaphuka, ndi magome a chipangano . Momwemonso guwa la nsembe zofukiza silinali m’malo opatulika koma kumbali ya kachisi kutsogolo kwa chophimba. Koma zinthu zoikidwa pafupi ndi chingalawa zinalipo kuti zichitire umboni zozizwitsa zimene Mulungu anachitira anthu ake Achihebi amene anadzakhala Israyeli, mtundu womasuka ndi wodalarika.

Pambali pa likasa, ndodo ya Mose ndi Aroni, ikufuna kudalira aneneri owona a Mulungu. Malinga ndi Deut. 8:3 , mana amakumbutsa osankhidwawo asanabadwe Yesu kuti “ *munthu sadzakhala ndi moyo ndi mkate ndi madzi wokha, koma ndi mawu onse akutuluka m’kamwa mwa Yehova* . Ndipo mawu amenewa akuimiridwanso pamenepo monga mpukutu wolembedwa ndi Mose, molamulidwa ndi Mulungu. Pamwamba pa chingalawacho , guwa lansembe la mpando wachifundo limaphunzitsa kuti popanda kukhulupirira nsembe yafulu ya moyo wa Yesu Kristu, n’zosatheka kugwirizana ndi Mulungu. Gulu la zinthu limeneli limapanga maziko a zaumulungu a pangano latsopano lokhazikitsidwa pa mwazi waumunthu wokhetsedwa ndi Yesu Kristu. Ndipo momveka bwino, tsiku limene, mwa iye, dongosolo la Mulungu linakwaniritsidwa ndi kukwaniritsidwa, udindo wa zizindikiro ndi phwando la "Yom Kippur" kapena "tsiku lachitetezero" lomwe linaneneratu kuti linakhala lopanda ntchito komanso lopanda ntchito. Pamaso pa zenizeni, mithunzi imazimirika. Chifukwa chake kachisi, momwemo miyambo yauneneri idachitika, idayenera kutha ndipo osawonekeranso. Monga

momwe Yesu anaphunzitsira, wolambira Mulungu ayenera kumlambira “*mumzimu ndi m'chowonadi*,” kukhala ndi “*mpata*” waufulu ku Mzimu Wake wakumwamba kupyolera mwa nkhoswe ya Yesu Kristu. Ndipo kupembedza kumeneku sikunaphatikizidwe ndi malo aliwonse a padziko lapansi, kapena ku Samariya, kapena ku Yerusalemu, ngakhale ku Roma, Santiago de Compostela, Lourdes kapena Mecca.

Ngakhale kuti sichinagwirizane ndi malo a padziko lapansi, chikhulupiriro chimasonyzedwa ndi ntchito zimene Mulungu anakonzeratu osankhidwa Ake pamene akukhala padziko lapansi. Kuphiphiritsira kwa malo opatulika kunatha kumayambiriro kwa zaka chikwi chachisanu pambuyo pa zaka 4000 za nthawi yauchimo. Ndipo ngati dongosolo la Mulungu likadamangidwa zaka 4000 osankhidwa akadalowa mu mpumulo wa Mulungu woneneredwa ndi Sabata la sabata. Koma sizinali choncho, chifukwa kuyambira pa Zekariya, Mulungu analosera mapangano awiri. Iye akulongosola momvekera bwino lachiwiri, mwa kunena pa Zek. 2:11 kuti: “*Mitundu yambiri idzadziphatika kwa Yehova tsiku limenelo, nadzakhala anthu anga; Ndidzakhala pakati panu, ndipo inu mudzadziwa kuti Yehova wa makamu wandituma kwa inu.*» Mapangano awiriwo akuimiridwa ndi “*mitengo iwiri ya azitona*” pa Zek. **Ndinamuyankhanso kachiwiri**, ndi kuti, *Nchiyani chimene nthambi ziwiri za azitona zili pafupi ndi zitoliro ziwiri zagolidi akutulukamo golidi? Adandiyankha, Kodi sudziwa tanthauzo lake? Ndinati: **Ayi mbuyanga**.* Ndipo anati, *Awa ndi odzozedwa awiri akuimirira pamaso pa Ambuye wa dziko lonse lapansi.* Kuwerenga mavesiwa kumandipangitsa kuzindikira chinyengo chapamwamba cha Mulungu mlengi, Mzimu Woyera yemwe amauzira mawu a m'Baibulo. Zekariya anakakamizika kufunsa **kaŵiri tanthauzo** la “*mitengo iwiri ya azitona*” kuti Mulungu amuyankhe. Izi zili choncho chifukwa ntchito ya mgwirizano waumulungu idzakhala ndi **magawo awiri otsatizana** koma gawo lachiwiri likuphunzitsidwa ndi maphunziro oyambirira. Iwo ali awiri, koma kwenikweni ndi amodzi, chifukwa chachiwiri ndi chimaliziro cha choyamba. Ndithudi, kodi mtengo wa pangano lakale ndi wotani popanda imfa yotetezera ya Mesiya Yesu? Palibe, ngakhale mchira wa peyala, monga monki Martin Luther akanati anene. Ndipo ichi ndi chifukwa cha seweroli lomwe likukhudzabe Ayuda amitundu masiku ano. M'mavesi amenewa Mulungu akuloseranso za kukana kwawo pangano latsopano mwa yankho la Zekariya ku funso lakuti, “*Kodi sudziwa tanthauzo la zimenezi? Ndikunena kuti: **Ayi mbuyanga**.* Pakuti kwenikweni, Ayuda amitundu adzanyalanyaza tanthauzo limeneli mpaka mphindi ya mayesero otsiriza asanafike kubweranso kwa Yesu Khristu kumene iwo adzatembenuza kapena kutsimikizira kukana kwawo pa mtengo wa kukhalapo kwawo.

Mwachiwonekere, kutembenuka kwachikristu kwa anthu achikunja kwatsimikizira zimenezo, dongosolo laumulungu lakwaniritsidwa mwa Yesu Kristu ndipo ndi chizindikiro chokhacho chimene Mulungu amaperekabe kwa Ayuda amitundu kuti akhalebe mumgwirizano wake woyera. Chotsimikizirika chotero, pangano lachiwiri kapena latsopanoli linali kudzapitirira gawo limodzi mwa magawo atatu omalizira a zaka 6,000 za nthawi ya uchimo wapadziko lapansi. Ndipo kuli kokha mwa kubweranso kwake komaliza kwaulemerero pamene Yesu Kristu adzasonyeza nthawi ya kukwaniritsidwa kwa pangano

lachiwiri; chifukwa mpaka kubweranso uku, chiphunzitso choloseredwa ndi zizindikiro chimakhalabe chothandiza kuti timvetsetse ntchito yapadziko lonse yokonzedwa ndi Mulungu popeza tili ndi ngongole kwa iye chidziwitso cha nthawi ya kubweranso kwake kwaulemerero: chiyambi cha masika 2030. Choncho, mu 1844, popereka Sabata kwa osankhidwa ake osankhidwa, Mulungu amadalira pa maphunziro olembedwa m'chiphiphiritso cha kachisi wachihebri wa Solomoni ndi kachisi. Iye amatsutsa tchimo la Lamlungu la Katolika lolandira kwa Mfumu Constantine kuyambira pa March 7, 321, kutanthauza kufunikira kwa "kuyeretsewa kwa malo opatulika" kumene kunakwaniritsidwadi kamodzi kokha mwa Yesu Khristu wopachikidwa ndi kuukitsidwa. M'chenicheni Mulungu anadikira mpaka 1844 kuti atsutse momveka bwino kutsutsa kwake "Lamlungu la Roma." Pakuti kukhazikitsidwa kwake kwaika chikhulupiliro choyera chachikhristu pansi pa themberero la uchimo lomwe limaphwanya ubale ndi Mulungu molingana ndi chilengezo choperekedwa pa Dan.8:12.

Chotero kuyeretsewa kumatanthauza kulemekeza Sabata lopatulika, loyeretsedwa ndi Mulungu kuyambira kumapeto kwa mlungu woyamba wa kulenga kwake dongosolo la dziko lapansi. Koposa zonse, popeza ilo limanenera za kulowa kwa osankhidwa mu mpumulo wopezedwa ndi chigonjetso cha Yesu ndipo popeza likupezeka mu lamulo lachinayi la malamulo khumi a Mulungu omwe ali mu likasa la umboni m'malo opatulika kwambiri, malo opatulika, chizindikiro cha Mzimu wa Mulungu wakumwamba katatu woyera, woyera mu ungwiro wa maudindo atatu otsatizana a Atate, Mwana ndi Mzimu Woyera. Zinthu zonse zimene zili mmenemo n'zofunika kwambiri pa mtima wa Mulungu ndipo ziyenera kukhala zamtengo wapatali m'maganizo ndi m'mitima ya osankhidwa ake, ana ake, anthu a "banja" lake. Kusankhidwa kwa chiyeero chenicheni cha osankhidwa kumakhazikitsidwa ndikuzindikirika.

Mosiyana ndi chilamulo cha Mose chomwe chimasinthidwa ndi kupititsa patsogolo dongosolo la Mulungu, zomwe zolembedwa pamiyala zimakhala zamtengo wapatali mpaka kumapeto kwa dziko lapansi. Ndipo uwu ndi nkhani ya malamulo ake khumi, palibe ngakhale limodzi lomwe lingasinthidwe, mocheperapo kufufutidwa, monga momwe Roma waupapa adalimbikira kuchita ndi lachiwiri la malamulo khumi awa. Cholinga choipa chonyenga ofuna muyaya chikuwonekera powonjezera lamulo kuti chiwerengero chikhale pa khumi. Koma chiletso chaumulungu choletsa kugwadira zolengedwa, zifaniziro zosema kapena zoimira chinachotsedwadi. Titha kudandaula za mtundu uwu wazinthu, koma zimatilola kuti tivumbulutse chikhulupiriro chonyenga. Iye amene safuna kumvetsetsa ndi kukhalabe pamwamba momveka amavutika ndi zotsatira za khalidwe lake; iye sadziwa mfundo za chiweruzo chake mpaka kuweruzidwa ndi Mulungu.

Kachisi kapena malo overa

Tiyeni tisiye mbali yachipembedzo yakumwamba yooneka kuchokera kumwamba kuti tiyang'ane izo pansi pa chimene chiyeero chachipembedzo chimachipatsa padziko lapansi. Timazipeza muzinthu zoyikidwa mu gawo la "kachisi" la "nyumba ya YaHWéH". M'chihema cha m'nthawi ya Mose, chipinda chimenechi chinali chihema chokumanako. Pali zinthu zitatu zimenezi, ndipo

zikukhudza tebulo la mkate wachionetsero, choikapo nyali chokhala ndi ngalande zisanu ndi ziwiri ndi nyale zisanu ndi ziwiri, ndi guwa lansembe la zofukiza loikidwa patsogolo pa chophimba pakati pa chipindacho. Kuchokera kunja, gome la mkate lili kumanzere , kumpoto, ndi choyikapo nyalicho chili kumanja, kum'mwera. Zizindikiro izi ndi zenizeni zomwe zimachitika m'moyo wa osankhidwa owomboledwa ndi mwazi wokhetsedwa ndi Yesu Khristu. Iwo ndi ogwirizana mwangwiro ndi osalekanitsidwa.

Choyikapo nyali chagolide chokhala ndi nyali zisanu ndi ziwiri

Eks. 26:35 : “ *Uike gomelo kunja kwa nsalu yotchinga, ndi choikapo nyali chopenyana ndi gome, kumwera kwa chihema; ndipo uziika gome kumbali ya kumpoto .*

M’kachisi, anaikidwa kumanzere, kum'mwera. Kuwerenga kwa zizindikiro kumachitika nthawi, kuyambira Kumwera mpaka Kumpoto. Choyikapo nyali chikuyimira Mzimu ndi kuwala kwa Mulungu kuyambira pachiyambi cha pangano lakale. Pangano lopatulika lazikidwa kale pa nsembe ya *paskha ya “mwanawankhosa wa Mulungu ”* wophiphiritsidwa ndi kutsogozedwa ndi ana a nkhusa kapena ana a nkhusa operekedwa nsembe kuyambira pa Adamu. 5 : 6 pa Chiv .

Choyikapo nyali chilipo kuti chikwaniritse kufunikira kwa kuwala kwa osankhidwa. Amachipeza m’dzina la Yesu Khristu amene mwa iye muli kuyeretsedwa (= 7) kwa kuunika kwaumulungu. Kuyeretsedwa kumeneku kumaimiridwa ndi nambala “zisanu ndi ziwiri” zomwe zikupezeka mu vumbulutso la Baibulo kuyambira pa kulengedwa kwa sabata la masiku asanu ndi awiri kuchokera pachiyambi. M’buku la Zekariya, mzimu ukusonyeza “ *maso 7* ” pa mwala waukulu umene Zerubabele adzamangiraponso kachisi wa Solomo amene anawonongedwa ndi Ababulo. Ndipo ponena za “ *maso asanu ndi awiri* ” ameneŵa akunena kuti: “ *Ameneŵa asanu ndi awiri ndiwo maso a Yehova, akuyendayenda uku ndi uku padziko lonse lapansi.* » Pa Chiv. 5:6 , uthenga umenewu ukunenedwa kuti unaperekedwa kwa Yesu Kristu, “ *Mwanawankhosa wa Mulungu* ”: “ *Ndipo ndinaona, pakati pa mpando wachifumu ndi zamoyo zinayi zija, ndi pakati pa akulu, Mwanawankhosa ataimirira, monga anaphedwa.* **Anali ndi nyanga 7 ndi maso 7, omwe ndi mizimu isanu ndi iwiri ya Mulungu yotumizidwa kudziko lonse lapansi .** Vesi ili likutsimikizira mwamphamvu kuyeretsedwa kwa umulungu wa Mesiya Yesu. Mlengi wamkulu Mulungu anadzitumiza ku dziko lapansi kudzakwaniritisa mwa Yesu nsembe yake yotetezera mwaufulu. Ndi chifukwa cha zochita za Mzimu wa umulungu umenewu pamene ndiyenera kufotokozera zomwe zaperekedwa mu ntchito zanga. Kuwala kumapita patsogolo ndipo chidziwitso chimakula ndi nthawi. Tili ndi chifukwa cha iye kumvetsa kwathu mawu ake aulosi.

Guwa la zonunkhiritsa

Mwa kupereka thupi lake lanyama ku imfa, m’chizoloŵezi changwiro cha mzimu wake ndi moyo wake wonse, Yesu Kristu akupereka pamaso pa Mulungu fungo lokoma limene mwambo Wachihebre umaphiphiritsira mwa zonunkhiritsa.

Khristu akuimiridwa mu zonunkhiritsa izi komanso mu udindo wa woyang'anira yemwe amazipereka.

Patsogolo pace pa nsaru yotchinga, ndipo moyang'anizana ndi likasa la mboni ndi mpando wake wachifundo, pali guwa lansembe la zofukiza limene limapereka kwa wotsogolera, mkulu wa ansembe, udindo wake monga nkhoswe wa zolakwa zochitidwa ndi osankhidwa ake okha. Pakuti Yesu sanadzitengere yekha machimo a dziko lonse lapansi, koma okhawa osankhidwa ake amene amapereka zizindikiro za chiyamiko chake. Padziko lapansi, mkulu wa ansembe ali ndi ulosi wophiphiritsa chabe, chifukwa kuyenera kwa kupembedzera kuli kwa Kristu Mpulumutsi yekha. Kupembedzera ndiufulu wake wokha ndipo kuli ndi “*chikhalire*” molingana ndi dongosolo la Melkizedeki monga momwe kwalongosoledwera mu njira yowonjezereka mu Dan 8:11-12: “*Ndipo inadzikuzakufikira kazembe wa khamu, namchotsera ~~nsembe yachikhalire~~, nipasula malo a malo ake opatulika. Ankhondo anaperekedwa ndi ~~nsembe yachikhalire~~ chifukwa cha tchimo; nyangayo idagwetsa chowonadi, nichita bwino m'zochita zake*; ndi mu Aheb.7:23. Mawu oti “*nsembe*” sanatchulidwe m'malemba oyambirira achiheberi. M'vesi limeneli, Mulungu akudzudzula zotsatira za ulamuliro wa papa wachiroma. Ubale wachindunji wa Mkristu ndi Yesu umapatutsidwa ku phindu la mtsogoleri wa papa; Mulungu amataya atumiki ake amene amataya miyoyo yawo. Mu ungwiro wake waumulungu, Mulungu yekha mwa Kristu angavomereze kupembedzera kwake, chifukwa amapereka, monga dipo kwa iwo amene amawapembedzera, nsembe yake yachifundo yaufulu yomwe imakhala ndi fungo lokoma kwa Mulungu amene amaweruzza Chikondi ndi Chilungamo amene amamuimira pa nthawi yomweyo. Kupembedzera kwake sikungochitika zokha; Kupembedzera kwa Yesu Kristu kumasonkhezeredwa ndi chifundo chake kaamba ka zofooka zakuthupi zachibadwa za osankhidwa ake, koma palibe amene angamunyenge, iye amaweruzza ndi kumenyana ndi chilungamo ndi chilungamo ndipo amazindikira olambira ake owona ndi akapolo; zimene ophunzira ake oona ali. M'mwambowo, zonunkhiritsazo zimaimira fungo lokoma la Yesu amene mwakutero amapereka mapemphero a oyera mtima ake okhulupirika ndi zonunkhiritsa zake zokondweretsa Mulungu. Mfundo yake ndi yofanana ndi zokometsera chakudya chimene chiyenera kudyedwa. Chifaniziro chaulosi cha Kristu wolakika, Mkulu wa Ansembe wapadziko lapansi chikukhala chosagwira ntchito ndipo chiyenera kuzimiririka, limodzinso ndi kachisi mmene amachitiramo miyambo yake yachipembedzo. Mfundo ya kupembedzera imatsalira pambuyo pa zimenezi, chifukwa mapemphero operekedwa kwa Mulungu ndi oyera mtima amaperekedwa m'dzina ndi mwa ubwino wa Yesu Kristu nkhoswe wakumwamba ndi Mulungu mu chidzalo panthaŵi imodzimidziyo.

Tebulo la Mkate Wowonetsera

M'kachisi, anaikidwa kumanja, kumpoto. Mkate wa Kukhalapo ukuimira chakudya chauzimu chimene chimapanga moyo wa Yesu Kristu, mana enieni akumwamba operekedwa kwa osankhidwa. Pali mikate khumi ndi iwiri monga pali mafuko khumi ndi awiri mu mgwirizano waumulungu ndi waumunthu wokwaniritsidwa mwa Yesu Khristu Mulungu wokwanira (= 7) ndi Munthu

wokwanira (= 5); chiwerengero cha khumi ndi ziwiri pokhala chiwerengero cha mgwirizano umenewu pakati pa Mulungu ndi munthu, Yesu Khristu ndiye kagwiritsidwe ntchito kake ndi chitsanzo changwiro. Ndi pa iye pamene Mulungu amamanga mapangano ake pa makolo akale 12, atumwi 12 a Yesu, mafuko 12 osindikizidwa chizindikiro pa Chiv. 7 . M'kuwerenga kwa kuloŵeza kwake kumpoto kwa “kachisi”, gome ili lili kumbali ya mgwirizano watsopano ndi mbali ya Kerubi wamkulu woikidwa kumanzere m'malo opatulika.

Khoti lakutsogolo

Guwa la nsembe

Mu Chibvumbulutso 11:2, Mzimu akupereka tsogolo lapadera kwa “ bwalo ” la malo opatulika: “ *Koma bwalo lakunja la kachisi lisiyeni lokha. kunja, ndipo musapime; pakuti lapatsidwa kwa amitundu, ndipo mzinda woyera adzaupondereza miyezi makumi anai ndi iwiri . Mawu akuti " parvis " akutanthauza bwalo lakunja lomwe lili pafupi ndi khomo la malo opatulika kapena kachisi wotchingidwa. Timapezamo zinthu za miyambo yachipembedzo zomwe zimakhudza thupi la munthu. Choyamba, pali guwa lansembe limene nyama zoperekedwa nsembe zimatenthedwa. Chiyambire kubwera kwa Yesu Kristu amene anabwera kudzapereka nsembe yangwiro, mwambo umenewu watha ndipo watha mogwirizana ndi ulosi wa Dan 9:27 : “ *Iye adzakhazikitsa pangano ndi anthu ambiri sabata imodzi, ndipo pakati pa sabata **adzaletsa nsembe ndi zopereka** ; wopululutsayo adzachita zonyansa koposa, kufikira chiwonongeko ndi chotsimikizirika chigwera wowonongayo . Pa Aheb. 10:6-9 nkhanayi ikutsimikiziridwa kuti: “ **Nsembe zopsereza ndi nsembe zauchimo simunakondwera nazo** . Pamenepo ndinati, Taonani, ndadza (*m'mpukutu wa buku munalembedwa za ine*) Kudzachita chifuniro chanu, Mulungu. Atatha kunena poyamba, **Nsembe ndi zopereka, nsembe zopsereza, ndi nsembe zauchimo** (zoperekedwa monga mwa chilamulo) simunazifuna, ndipo simunakondwera nazo, pamenepo akuti, Taonani, ndadza kudzachita chifuniro chanu. Motero amathetsa chinthu choyamba kuti akhazikitse chachiwiri. Mwa chifuniro chimenechi tinayeretsedwa mwa kuperekedwa kwa thupi la Yesu Khristu kamodzi kokha . Zikuoneka kuti Paulo, amene amaganiziridwa kuti ndiye mlembi wa kalatayi yopita kwa “Aheberi”, analemba motsogozedwa ndi Yesu Khristu; zomwe zimalungamitsa kuwala kwake kwakukulu ndi kulondola kwake kosayerekezeke. Ndithudi, ndi Yesu Kristu yekha amene anganene kwa iye kuti: “(*mumpukutu wa bukhu muli funso kwa ine*) ”. Koma vesi 8 la lembe la Salimo 40 limati: “ *Ndi mpukutu wa buku lolembedwa kwa ine* . Choncho kusinthidwa uku kungalungamitsidwe ndi zochita za Khristu ndi Paulo, amene anakhala yekha kwa zaka zitatu ku Arabia, kukonzekera ndi kulangizidwa mwachindunji ndi Mzimu. Ndipo ndikukumbutsani kuti izi zinali kale ndi mpukutu wolembedwa ndi Mose yemwe adaulemba motsogozedwa ndi Mulungu.**

Nyanja, beseni la kutsuka

Mbali yachiwiri ya bwalo lakutsogolo ndi beseni losambitsira, fanizo la mwambo wa ubatizo. Mulungu anaipatsa dzina lakuti “nyanja.” M'zochitika za anthu nyanjayi ikufanana ndi "imfa". Iye anameza madzi a chigumula ndi

chigumula chake ndipo anamiza ankhondo onse a apakavalo a Farao amene anathamangitsa Mose ndi anthu ake Achihebri. Mu ubatizo, umene uyenera kukhala wa kumizidwa kotheratu, munthu wakale wochimwayo ayenera kufa kuti atuluke m'madzi monga cholengedwa chatsopano choombedwa ndi kubadwanso mwatsopano ndi Yesu Kristu amene amaika kwa iye chilungamo chake changwiro. Koma iyi ndi mfundo yongopeka chabe, yomwe kugwiritsiridwa ntchito kwake kudzadalira mtundu wa munthu amene akudziwonetsera yekha. Kodi iye amabwera, monga Yesu, ku ubatizo, kudzachita chifuniro cha Mulungu? Kuyankha ndi munthu payekha ndipo Yesu amawerengera kapena sakunena chilungamo chake kutengera mlandu. Chotsimikizirika nchakuti aliyense amene afuna kuchita chifuniro chake, adzalemekeza ndi chimwemwe ndi chiyamiko, lamulo loyera laumulungu, kulakwa kwake kumene kuli uchimo. Ngati ayenera kufa m'madzi aubatizo, palibe funso la kubadwanso kwatsopano mu utumiki wa Kristu, koma mwangozi chifukwa cha kufooka kwa thupi kwa munthu.

Chotero, atatsukidwa ku machimo ake ndi kuvala chilungamo choŵerengedwa cha Yesu Kristu, monga wansembe wa chipangano chakale, Mkristu wosankhidwayo angaloŵe m'malo opatulika kapena kachisi kuti atumikire Mulungu mwa Yesu Kristu. Njira ya chipembedzo chowona chaumulungu chotero ikuvumbulutsidwa ndi kamangidwe kophiphiritsira kumeneku chifukwa chakuti izi ziri zizindikiro zokha, zenizeni zidzawonekera m'ntchito zimene osankhidwa olungamitsidwa adzabweretsa pamaso pa anthu, angelo, ndi mlengi Mulungu.

Ntchito ya Mulungu Inalosedwa mu Zithunzi

Mu dongosolo lake, Mulungu anachotsa tchimo la osankhidwa ndi mwazi wa Yesu Khristu wobweretsedwa pa mpando wachifundo wa malo opatulika kapena malo opatulika kwambiri. Atapatsidwa chilolezo cha kufukula kwapadera pa malo a Phiri la Gologota mu Yerusalemu kufikira 1982, wofukula zakale wa Adventist Ron Wyatt anavumbula kuti mwazi wa Yesu unayendereradi kuni kumanzere kwa mpando wachifundo umene unali m'phanga la pansu pa nthaka mapazi makumi awiri pansu pa mtanda wa kupachikidwa kwa Kristu; chinthu chimene chinachitika m'munsi mwa phiri la Gologota. Pa mwambo wansembe, wansembe ankaikidwa m'malo oyerera akuyang'ana pa mpando wachifundo ndi zinthu zakumwamba zoikidwa m'malo opatulikitsa, opatulika. Choncho chimene chili kumanzere kwa munthu chili kudzanja lamanja la Mulungu. Mofananamo, kulembedwa kwa Chihebri kumachitidwa kuchokera kumanja kupita kumanzere kwa munthu, kutenga njira ya Kumpoto-Kumwera, kotero, kuchokera kumanzere kupita kumanja kwa Mulungu. Chotero makonzedwe a mapangano awiriwo analembedwa m'kuŵerenga kwa malo opatulika kwambiri awa, kuchokera ku dzanja lamanja la munthu kufikira ku lamanzere; kapena zosiyana kwa Mulungu. Ayuda a m'pangano lakale anatumikira Mulungu pansu pa chifaniziro chophiphiritsira cha kerubi chomwe chili m'malo opatulika kumanja kwawo. Pa pangano lawo, magazi a mbuzi yophedwa pa "Tsiku Lachitetezero" ankawaza kutsogolo ndi pampando wachifundo. Kuwazako kunachitika kasanu ndi kawiri ndi chala chake ndi mkulu wa ansembe molunjika kummawa. Ndizowona kuti

pangano lakale linali gawo la Kummawa la ntchito yake yopulumutsa. Ochimwa oti akhululukidwe anali iwowo Kummawa, ku Yerusalemu. Tsiku limene Yesu anakhetsa magazazi ake, linagwera pampando wachifundo womwewu, ndipo pangano latsopano limene linakhazikitsidwa pa mwazi wake ndi chilungamo chake linayamba pansu pa chizindikiro cha kerubi wachiwiri wokhala kumanzere, kum'mwera. Chotero, monga momwe Mulungu anawonera, kupita patsogolo kumeneku kunapangidwa kuchokera kumanzere kwake kupita ku “ *kumanja* ” **kwake**, mbali ya dalitso lake, monga kwalembedwa pa Salmo 110:1 : “ *Za Davide. Salmo. YEHOVA anena kwa Ambuye wanga, Khala kudzanja langa lamanja, kufikirira nditaika adani ako chopondapo mapazi ako . Heb . Yehova pa dzanja lako lamanja adzaphwanya mafumu tsiku la mkwiyo wake. Achita chilungamo mwa amitundu: Zonse zadzala mitembo; aphwanya mitu m'dziko lonselo. Amamwa pamtsinje pamene akuyenda: chifukwa chake amakweza mutu wake . Chotero, Yesu Kristu wodekha koma wolungama amapangitsa onyoza ndi opanduka kulipira mtengo wa kunyoza kwawo umboni wapamwamba wa chikondi chake chachifundo kwa osankhidwa ake owomboledwa.*

Kuti akalowa m'bwalo kapena kachisi, Ahebri akatembenukire misana yawo ku “dzuwa lotuluka” lolambiridwa nthawi zonse ndi anthu achikunja m'malo osiyanasiyana padziko lapansi, Mulungu anafuna kuti malo opatulika amangidwe, m'utali wake, m'mbali ya Kum'mawa ndi Kumadzulo. M'lifupi mwake, khoma lamanja la malo opatulika kwambiri linali “Kumpoto” ndipo khoma lamanzere linali ku mbali ya “Kumwera”.

Pa Mat. 23:37 , Yesu anadzipsa yekha chifaniziro cha “ *thadzi limene libisa anapiye ake m'mapiko ake* ”: “ *Yerusalemu, Yerusalemu, amene umapha aneneri, ndi kuwaponya miyala iwo otumidwa kwa iwe, kangati ndinafuna kusonkhanitsa pamodzi ana ako, inde monga thadzi lisonkhanitsa anapiye ake m'mapiko ake, ndipo inu simunafuna!* ”. Izi n'zimene mapiko otambasulidwa a akerubi awiri amaphunzitsa pa mgwirizano uliwonse uwiri wotsatizana. Malinga ndi Eks 19:4 , Mulungu amadziyerekezera ndi “ *chiwombankhanga* ”: “ *Inu munaona chimene ndinachitira Aigupto, ndi kuti ndinanyamula inu pa mapiko a chiwombankhanga, ndi kubwera nanu kwa ine . Pa Chiv. 12:14 iye amatchula “ chiwombankhanga chachikulu ”* kuti: “ *Ndipo kwa mkaziyo anapatsidwa mapiko awiri a chiwombankhanga chachikulu, kuti aulukire kuchipululu, kumalo ake, kumene adyetsedwako kanthawi, ndi nthawi, ndi theka la nthawi, kuchoka pa nkhope ya njoka . Zithunzi zimenezi zikusonyeza mfundo yofananayo: Mulungu amateteza anthu amene amawakonda chifukwa chakuti amamukonda, m'mapangano awiri otsatizana, Yesu Kristu asanabwere ndi pambuyo pake.*

Potsirizira pake, mophiphiritsira, kachisi wachihebri anaimira thupi la Kristu, la wosankhidwayo ndi pamodzi, Mkwatibwi wa Kristu, Wosankhidwa wake, mpingo wa osankhidwawo. Pazifukwa zonsezi, Mulungu wakhazikitsa malamulo aukhondo a kadyedwe kotero kuti mitundu yosiyanasiyana ya kachisi imeneyi iyeretsedwe ndi kulemekezedwa; 1Akor.6:19 : “ *Kodi simudziwa kuti thupi lanu lili kachisi wa Mzimu Woyera, amene ali mwa inu, amene muli naye kwa Mulungu, ndipo simuli anu?* »

Golide, palibe koma golide

Kufunika kwa muyeso uwu kuyeneranso kuzindikiridwa: ziwiyi zonse ndi ziwiyi, akerubi ndi makoma amkati amapangidwa ndi golide kapena zokutira ndi golide wonyezimira. Makhalidwe a golide ndi khalidwe lake losasinthika; Uwu ndi mtengo wokhawo umene Mulungu amamupatsa. N’zosadabwitsa kuti iye anapanga golide kukhala chizindikiro cha chikhulupiriro changwiwo, chimene chitsanzo chake chapadera ndi changwiwo chinali Yesu Kristu. Mkati mwa kachisi ndi malo opatulika amafanizira mbali ya mkati ya mzimu wa Yesu Khristu wokhalamo ndi kuyeretsedwa, chiyero cha Mzimu Woyera wa Mulungu; khalidwe lake linali losasinthika ndipo ichi chinali chifukwa cha chigonjetso chake pa uchimo ndi imfa. Chitsanzo choperekedwa ndi Yesu chaperekedwa ndi Mulungu monga chitsanzo choyenera kutsanziridwa ndi osankhidwa ake onse; Ichi ndicho chofunika chake, mkhalidwe wokhawo wa kukhala munthu payekha ndi gulu logwirizana ndi moyo wakumwamba wamuyaya, malipiro ndi mphotho ya opambanawo. Miyezo imene inali yake iyenera kukhala yathu, tiyenera kufanana naye monga anthu odziyerekezera, monga momwe kwalembedwera pa 1 Yohane 2:6 : “ *Iye wakunena kuti akhala mwa iye, ayeneranso kuyenda monga anayendera iye .* ” Tanthauzo la golide laperekedwa kwa ife pa 1 Petro 1:7 : “ *Kuti chiyesedwe cha chikhulupiriro chanu, cha mtengo wake woposa wa golide amene atayika, angakhale ayesebwa ndi moto, akapezeke ku chiyamiko ndi ulemmero ndi ulemu pa bvumbulutso la Yesu Kristu .* ” Mulungu amayesa chikhulupiriro cha osankhidwa ake. Ngakhale kuti golide sangasinthike, akhoza kukhala ndi zinthu zodetsedwa, ndipo kuti achotsedwe ayenera kutenthedwa ndi kusungunuka. Slag kapena zonyansa zimakwera pamwamba pake ndipo zimatha kuchotsedwa. Ndichifanizo cha moyo wapadziko lapansi wa ophunzira owomboledwa pamene Kristu akung’amba zoipa ndi kuwayeretsa, kuwaika m’mayesero osiyanasiyana. Ndipo kuli kokha kokha pa chipambano chawo m’chisautsocho kuti pamapeto a moyo wawo, tsoka lawo lamuyaya lidzagamulidwa ndi Woweruza wamkulu Yesu Kristu. Kupambana kumeneku kungapezeke kokha mwa chichirikizo chake ndi chithandizo, mogwirizana ndi zimene iye analengeza pa Yohane 15:5-6 ndi 10 mpaka 14 : “ *Ine ndine mpesa, inu ndinu nthambi zake; Iye wakukhala mwa Ine, ndi Ine mwa iye, abala chipatso chambiri; pakuti kopanda Ine simungathe kuchita kanthu. Ngati wina sakhala mwa Ine, watayidwa kunja monga nthambi, nafota; Kenako timasonkhanitsa nthambizo n’kuziponya pamoto ndipo zipsezeza .* ” Kumvera malamulo a Mulungu kumafunika: “ *Ngati musunga malamulo anga, mudzakhala m’chikondi changa, monga Ine ndasunga malamulo a Atate wanga, ndi kukhala m’chikondi chake. ”* ” Kufera mabwenzi ake kumakhala pachimake changwiwo cha muyezo wa chikondi chake chosatha: “ *Lamulo langa ndi ili, kuti mukondane wina ndi mnzake, monga ndakonda inu. Palibe amene ali ndi chikondi choposa ichi, chakuti munthu ataya moyo wake chifukwa cha abwenzi ake .* ” Koma kuzindikira kwa Yesu kumeneku kuli ndi malire: “ ***Muli abwenzi anga, ngati muchita chimene ndikulamulirani inu .*** ”

Kumbali yake, choyikapo nyale zisanu ndi ziwiri chinali chopangidwa ndi golide wolimba. Ndiye zikanangofanizira ungwiwo wa Yesu Khristu. Golide amene anapezeka pambuyo pake m’matchalitchi a Roma Katolika akusonyeza zonena za chikhulupiriro chake chonyenga. Ichi ndichifukwa chake, m’malo mwake, akachisi Achiprotetanti anavula zokongoletsa zonse, zodzichepetsa ndi

zaukali. M'chiphiphiritso cha malo opatulika ndi kachisi, kukhalapo kwa golidi kumatsimikizira kuti malo opatulikawo amangoimira Yesu Kristu waumulungu. Koma mowonjezera, kwalembedwa kuti iye ndiye Mutu, mutu wa mpingo umene uli thupi lake mu Aefeso 5:23-24: “ *Pakuti mwamuna ndiye mutu wa mkazi, monganso Khristu ndiye mutu wa Eklesia, umene uli thupi lake, amene ali Mpulumutsi wake. Tsopano monga mpingo umvera Khristu, koteronso akazi amvere amuna awo m'zonse.* “Koma ndiye Mzimu umamveketsa kuti: “ *Amuna inu, kondani akazi anu, monganso Kristu anakonda Eklesia, nadzipereka yekha m'malo mwake, kuti aupatule, atayeretsa ndi kusambitsa madzi ndi mawu, kuti akadziikire yekha mpingo waulemerero, wopanda banga, kapena khwinya, kapena kanthu kena kotere”.* Izi, ndiye, zolongosoledwa momvekera bwino, ndi zimene chipembedzo chowona Chachikristu chimapangidwa. Mulingo wake siwongopeka chabe chifukwa ndi mchitidwe womwe umagwiritsidwa ntchito pazowona zake zonse. Kugwirizana ndi muyezo wa “ mawu ” ake ovumbulidwa kumafunikira; zomwe zikuphatikizapo kusunga malamulo ndi malamulo a Mulungu ndi kudziwa zinsinsi zovumbulutsidwa mu maulosi ake m'Baibulo. Muyeso uwu, “ *wosaneneka kapena wopanda chilema* ” wa osankhidwa, wakumbukiridwa ndi kutsimikiziridwa mu Chiv. 14:5 pomwe ukuwerengedwa kwa oyera mtima a “Adventist” za kubweranso komaliza kwa Khristu. Iwo amasankhidwa ndi chizindikiro cha “ *144,000* ” osindikizidwa ndi “ chisindikizo cha Mulungu ” pa Chiv. 7. Chochitika chawo ndi chathunthu kuyeretsedwa. Phunziroli likusonyeza kuti chihema, malo opatulika, kachisi ndi zizindikiro zake zonse zinkanenera za dongosolo lalikulu la chipulumutso la Mulungu. Iwo anapeza chifuno ndi kukwaniritsidwa kwawo m'chisonyezero cha utumiki wapadziko lapansi wa Yesu Kristu wowululidwa kwa anthu. Choncho, ubale umene wosankhidwayo amasunga ndi iye ndi wa ulosi ndi khalidwe; munthu woadziwa amadalira mlengi Mulungu amene akudziwa chilichonse; amene amamanga tsogolo lake ndi kuliululira kwa iye.

Kuphunzira kwa kachisi womangidwa ndi Mfumu Solomo posachedwapa kwatisonyeza kuti sityenera kusokoneza gawo la “kachisi” lofikira anthu ndi “malo opatulika” osungidwa kwa Mulungu wakumwamba yekha. Chifukwa cha izi, mawu oti “malo opatulika” omwe amagwiritsidwa ntchito m'malo mwa mawu oti “chiyero” mu Dan.8: 14 amataya kuvomerezeka konse nthawi ino, chifukwa imakhudza malo akumwamba kumene kulibe kuyeretsedwa komwe kuli kofunikira mu 1843. Ndipo mosiyana, mawu oti “chiyero” akukhudza oyera mtima omwe ayenera kusiya chizolowezi chauchimo padziko lapansi kuti asankhidwe kuti asankhidwe, ndiko kuti, kusankhidwa ndi Mulungu.

Pa imfa ya Yesu Kristu, chophimba chimene chinalekanitsa “kachisi” ndi “malo opatulika” chinang'ambika ndi Mulungu, koma mapemphero a oyera mtima okha ndiwo akanatha kuloŵa mwauzimu m'malo opatulika akumwamba kumene Yesu akanawachonderera. Mbali ya kachisiyo inayenera kupitiriza ntchito yake monga nyumba yosonkhanitsira osankhidwa padziko lapansi. Zomwezo zidachitikanso mu 1843, mfundo idakonzedwanso. “Kachisi” wa oyera mtima akadali padziko lapansi ndipo “m'malo opatulika”, akumwamba okha, kupembedzera kwa Khristu kumayambiranso mokomera osankhidwa okha a Adventist. Chotero palibenso “malo opatulika” padziko lapansi m'pangano

latsopano mmene chizindikiro chake chikuzimiririka. Chotsalira ndi “kachisi” wauzimu wa osankhidwa oomboledwa.

Zodetsa zokha zimene zinkafunika kuyeretsedwa zinali machimo a anthu padziko lapansi, chifukwa palibe tchimo lililonse limene linabwera kudzadetsa kumwamba. Kukhalapo kokha kwa Mdyerekezi ndi ziŵanda zake zopanduka kungachite zimenezi, ndicho chifukwa chake, wolakika, mwa Mikayeli, Yesu Kristu anawatulutsa kumwamba ndi kuwaponya pa dziko lapansi la uchimo kumene ayenera kukhala kufikira imfa yawo.

Pali chinthu chimodzi chomwe chatsala kuti timvetsetse pambuyo pokambirana za chizindikiro cha chiyero. Ngakhale kuti zizindikiro zimenezi zili zopatulika, ndi zinthu zakuthupi chabe. Chiyero chowona chili mwa amoyo, chotero, Yesu Kristu anali woposa kachisi amene analipo kokha kuti asunge chilamulo cha Mulungu, chifaniziro cha khalidwe lake ndi chilungamo chake chokhumudwitsidwa ndi wochimwa wapadziko lapansi. Kunali kokha kuchirikiza chiphunzitso cha osankhidwa ake kuti Mulungu anachititsa zimenezi kupyolera mwa Mose ndi antchito ake. Chinali kuti apeŵe khalidwe la kulambira mafano pamene Mulungu analola munthu, mtumiki wake, Ron Wyatt, kupeza ndi kukhudza likasa la umboni wake mu 1982. Chifukwa chakuti “ *umboni wa Yesu* ” umene “ *uli mzimu wa ulosi* ” uli wam’mwambamwamba kwambiri kuposa iye ndi wothandiza kwambiri kuyambira pamene iye anadza yekha kudzaulula tanthauzo la ntchito yopulumutsa yokonedweratu kaamba ka osankhidwa ake padziko lapansi. Ron Wyatt adaloledwa kujambula Malamulo Khumi akutulutsidwa mu Likasa ndi angelo, koma adakana kusunga kanemayo. Mfundo zimenezi zimatsimikizira kuti Mulungu anadziwiratu kukana kwake, koma kusankha kumeneku kumatiteteza ku kulambira mafano kumene kujambula koteroko kukanachititsa ena mwa osankhidwa ake osatetezeka. Chowonadi chimenechi chavumbulidwa kwa ife, kotero kuti tikuchisunga m’maganizo a mitima yathu monga mwaŵi wokoma woperekedwa ndi Mulungu wathu Wachikondi.

Kupatukana kwa Genesis

Popeza kuti phunziro la bukhuli latiululira zinsinsi zobisika m'maulosi a Danieli ndi Chivumbulutso, ndiyenera kukudziwitsani za maulosi amene anavumbulidwa m'buku la Genesis, mawu amene amatanthauza "chiyambi."

Chenjerani !!! Umboni umene tiona m'phunziro ili la bukhu la Genesis unachokera mwachindunji pakamwa pa Mulungu amene anauuza kwa mtumiki wake Mose. Kusakhulupirira cholembedwa chimenechi kumapanga mkwiyo waukulu koposa umene ungachitikire Mulungu mwachindunji, mkwiyo umene motsimikizirika watseka chitseko chakumwamba chifukwa chakuti umavumbula kusakhalapo konse kwa " *chikhulupiriro, chimene sikutheka kukondweretsa Mulungu* ," malinga ndi Ahebru 11:6 .

M'mawu ake oyamba a Chivumbulutso chake, Yesu anaumirira mwamphamvu mawu akuti: " *Ine ndine Alefa ndi Omega, chiyambi ndi mapeto* " amene iye anawagwiranso mawu kumapeto kwa Chivumbulutso chake pa Chiv. 22:13 . Tawona kale za uneneri wa buku la Genesis, makamaka za sabata la masiku asanu ndi awiri lomwe limanenera zaka zikwi zisanu ndi ziwiri. Apa, ndikuyandikira bukhu ili la Genesis kuchokera ku gawo la mutu wa " **kupatukana** " womwe umadziwika bwino kwambiri monga momwe tidzawonera.

Genesis 1

Tsiku ^{loyamba}

Genesis 1:1: " *Pachiyambi Mulungu analenga kumwamba ndi dziko lapansi* .

chiyambi " likusonyezera , " *dziko lapansi* " linalengedwadi ndi Mulungu monga phata ndi tsinde la gawo latsopano, lolingana ndi mipangidwe ya zamoyo zakuthambo zimene zinaliko lisanakhale. Kuti agwiritse ntchito chithunzi cha wojambula, ndi kwa iye kuti apange ndikugwiritsa ntchito kupanga chithunzi chatsopano. Koma tiyeni tione kuti " *miyamba ndi dziko lapansi* " **zinallekana kuchokera ku chiyambi chawo** . Mawu akuti " *kumwamba* " akutanthauza dziko lopanda kanthu, lamdima, lopanda malire; ndipo " *dziko lapansi* " kenako limawonekera ngati mpira wophimbidwa ndi madzi. " *Dziko lapansi* " silinakhaleko lisanakhaleko mpaka mlungu wa chilengedwe kuyambira pamene linalengedwa pachiyambi kapena " *chiyambi* " cha kulengedwa kwa gawo lenileni la dziko lapansili. Imatuluka mwachabechabe ndipo imapangidwa mwalamulo la Mulungu kukwaniritsa ntchito imene yakhala yofunika chifukwa cha ufulu umene uli pa chiyambi cha uchimo wochitidwa kumwamba ndi cholengedwa chake choyamba; amene Yesaya 14:12 amamutichula ndi mayina akuti " *nthanda* " ndi " *mwana wa mbandakucha* " wakhala Satana kuyambira pamene anatsutsa ulamuliro wa Mulungu. Kuyambira pamenepo wakhala mtsogoleri wa msasa wopanduka wakumwamba womwe ulipo komanso msasa wapadziko lapansi wamtsogolo.

Gen. 1:2 : “Dziko lapansi linali lopanda kanthu, ndi lopanda kanthu, ndi mdima unali pa nkhope yakuya ;

Pamene wojambula akuyamba ndi kuvala chovala chapansi pansaluyo, Mulungu akusonyeza mmene zinthu zilili m'moyo wakumwamba wolengedwa kale ndi moyo wapadziko lapansi umene Iye adzalenga. Motero iye amatchula ndi liwu lakuti “ *mdima* ” chilichonse chimene sichim'kondweretsa chimene adzachitcha “ *kuunika* ” motsutsa kotheratu. Tiyeni tione kugwirizana kumene vesi limeneli limakhazikitsa pakati pa liwu lakuti “ *mdima* ,” nthawi zonse m'zochuluka monga momwe mbali zake zilili zambiri, ndi liwu lakuti “ *phompho* ” limene limasonyeza dziko lapansi lopanda zamoyo. Mulungu anagwiritsa ntchito chizindikiro ichi potchula adani ake: “opanda umulungu” oukira ndi oganiza momasuka pa Chiv. 11:7 ndi opanduka a Chikatolika cha apapa pa Chiv. 17:8. Koma, Aprotostanti opandukawo anagwirizana nawo mu 1843, akumadutsa motsatira ulamuliro wa Satana, “ *mngelo wa phompho* ” wa Chiv. 9:11; zomwe zinaphatikizidwa ndi Adventism osakhulupirika mu 1995.

M'chithunzi choperekedwa m'vesili tikuona kuti “ *mdima* ” **umalekanitsa** “ *Mzimu wa Mulungu* ” ndi “ *madzi* ” amene adzanenera mophiphiritsira, mu Danieli ndi Chivumbulutso, makamu a “ *anthu, mitundu, ndi manenedwe* ” pansa pa zophiphiritsa za “ *nyanja* ” pa Dan.7:2-3 ndi Chiv.13:1, ndi pansa pa “ *mitsinje* ” pa Chiv. Kupatukanako posachedwapa kudzachitika chifukwa cha “ ***uchimo*** ” ***woyambirira umene Hava ndi Adamu*** anachita. Monga m'chifanizo choperekedwa, Mulungu ali m'dziko lamdima logwirizanitsidwa ndi angelo opanduka amene amatsatira Satana m'kusankha kwake kutsutsa ulamuliro wa Mulungu.

Gen. 1:3: “ *Ndipo anati Mulungu, Pakhale kuunika. Ndipo kunali kuwala* ”

Mulungu amaika miyezo Yake ya “ *zabwino* ” mogwirizana ndi chiweruzo chake chaufumu. Kusankha “ *zabwino* ” kumeneku kumagwirizanitsidwa ndi liwu lakuti “ *kuunika* ” chifukwa cha mbali yake yaulemerero, yowonekera kwa onse ndi kwa onse, chifukwa chabwino sichimayambitsa “ *manyazi* ” amene amatsogolera munthu kubisala kuti akwaniritse ntchito zake zoipa. “manyazi” awa adzamva kwa Adamu atachimwa monga mwa Gen.3, poyerekeza ndi Gen.2:25.

Gen.1:4 : “ *Ndipo anaona Mulungu kuti kuunikako kunali kwabwino; ndipo Mulungu **analekanitsa** kuwala ndi mdima .*

Ichi ndi **chiweruzo choyamba** chimene Mulungu wapereka. Iye amavumbula chosankha chake cha **chabwino** chodzutsidwa ndi liwu lakuti “ *kuunika* ” ndi kutsutsa kwake choipa **chonenedwa** ndi liwu lakuti “ *mdima* .”

Mulungu amatiululira cholinga cha chilengedwe chake chapadziko lapansi ndipo chifukwa chake chotulukapo chomalizira chimene ntchito yake idzakwaniritsa: **kulekanitsidwa kotsimikizirika** kwa amene amakonda “ *kuunika* ” kwake ndi awo amene amakonda “ *mdima* ”. “ *Kuunika ndi mdima* ” ndizo zosankha ziwiri zimene zatheka chifukwa cha lamulo lafulu limene Mulungu anafuna kupatsa zolengedwa zake zonse zakumwamba ndi zapadziko lapansi. Misasa iwiri yotsutsanayi pamapeto pake imakhala ndi atsogolero awiri; Yesu Kristu wa “ *kuunika* ” ndi Satana wa “ *mdima* ”. Ndipo makamu awiri otsutsana awa, monga mizati iwiri ya dziko lapansi, adzakhala ndi malekezero awiri osiyana kotheratu; osankhidwa adzakhala ndi moyo kosatha mu kuunika kwa Mulungu

molingana ndi Chiv. 21:23; ndipo adzawonongedwa ndi kubweranso kwa Kristu, opandukawo adzakhala “ *fumbi* ” padziko lapansi labwinja limene lasandukanso “ *phompho* ” la Gen. 1:2 . Adzaukitsidwa kuti aweruze, adzawonongedwa ndi kutenthedwa mu “ *nyanja yamoto* ” ya “ *imfa yachiwiri* ” malinga ndi Chiv. 20:15

Gen. 1:5 : “ *Ndipo Mulungu anatcha kuyerako Usana, ndi mdimawo anautcha Usiku. Chotero panali madzulo ndipo panali m'mawâ, tsiku loyamba .* ”

Izi “ *tsiku loyamba* ” la Chilengedwe laperekedwa ku kulekanitsa kotsimikizika kwa misasa iwiri yopangidwa ndi zosankha za “ *kuunika ndi mdima* ” zomwe zidzayang'anizana padziko lapansi mpaka chigonjetso chomaliza cha Yesu Khristu ndi kukonzanso chilengedwe cha dziko lapansi. Choncho “ *tsiku loyamba* ” ndi “ *lodziwika* ” mwa chilolezo cha Mulungu kuti opandukawo amenyane naye m'kati mwa zaka “zikwi zisanu ndi ziwiri” zoloseredwa ndi mlungu wonsewo. Ndikoyenera kukhala chizindikiro , kapena “ *chizindikiro* ” cha kupembedza konyenga komwe kunapezeka kwa zaka zikwi zisanu ndi chimodzi pakati pa anthu achikunja kapena Ayuda osakhulupirika, koma makamaka mu nthawi yachikhristu, kuyambira kukhazikitsidwa kwa “tsiku la Dzuwa Losagonjetseka” ngati tsiku lopumula la mlungu ndi mlungu lokhazikitsidwa ndi ulamuliro wa Constantine Woyamba ' pa Marichi 7, kuyambira tsiku la 321 lachipembedzo chichirikizo choperekedwa kwa ilo ndi chikhulupiriro cha papa cha Roma Katolika kuyambira 538. Mwachiwonekere, “ *alfa* ” wa Genesis anali ndi zambiri zopereka kwa atumiki okhulupirika a Yesu Kristu a nthawi ya “ *omega* ”. Ndipo sizikuthera pamenepo.

Tsiku ^{lachiwiri}

Gen.1:6 : “ *Ndipo anati Mulungu, Pakhale thambo pakati pa madzi, lilekanitse madzi ndi madzi .* ”

Apanso, ndi funso la **kulekanitsa** : “ *madzi a m'madzi* ”. Chochitikacho chikulosera **kulekanitsidwa** kwa zolengedwa za Mulungu zophiphiritsidwa ndi “ *madzi* ” . Vesi ili likutsimikizira **kulekanitsidwa kwachilengedwe** kwa moyo wakumwamba ku moyo wapadziko lapansi ndipo mu zonse ziwiri, **kulekanitsidwa** kwa "ana a Mulungu" kuchokera kwa "ana a mdierekezi" komabe kuitanidwa kukhalira pamodzi mpaka chiweruzo chodziwika ndi imfa ya Yesu Khristu kwa angelo oipa opanduka, ndi mpaka kubwereranso mu ulemmero wa Yesu Khristu kwa Earthlings. **Kulekanitsidwa** kumeneku kudzalungamitsa chenicheni chakuti munthu adzalengedwa wocheperapo pang'ono kwa angelo akumwamba popeza kuti chigawo chakumwamba chidzakhala chosafikirika kwa iye. Mbiri ya dziko lapansi idzakhala yosasintha kwa nthawi yaitali mpaka mapeto ake. Tchimo layambitsa chisokonezo ndipo Mulungu amakonza chisokonezo ichi posankha.

Gen.1:7 : “ *Ndipo Mulungu anapanga thambo, nalekanitsa madzi a pansu pa thambolo ndi madzi amene anali pamwamba pa thambolo. Ndipo zinali choncho .* ”

Chifaniziro choperekedwacho **chimalekanitsa** moyo wapadziko lapansi woloseredwa ndi “ *madzi a pansi* ” ndi moyo wakumwamba umene uli “ *pamwamba pa thambo* .

Gen.1:8 : “ *Ndipo Mulungu anatcha thambo thambo; Chotero panali madzulo ndipo panali m’maŵa, tsiku lachiwiri* .

Thambo limeneli likutanthauza thambo la mumlengalenga lomwe, lopangidwa kuchokera ku mipweya iwiri (ya hydrogen ndi oxygen) yomwe imapanga madzi, imazungulira dziko lonse lapansi ndipo yomwe mwachibadwa munthu sangaifikire. Mulungu amachigwirizanitsa ndi kukhalapo kwa moyo wosawoneka wakumwamba umene uli choncho popeza mdierekezi mwiniyo adzalandira dzina la “ *kalonga wa mphamvu ya mumlengalenga* ” pa Aef . 2:2 : “ .. maganizo amene anali nawo kale m’dziko lakumwamba.

Tsiku lachitatu

Gen.1:9 : “*Ndipo anati Mulungu, Madzi a pansi pa thambo asonkhane pamodzi pa malo amodzi, ndi mtunda uoneke. Ndipo zinali choncho* .”

Kufikira nthaŵi imeneyi, “ *madzi* ” anali kudzaza dziko lonse lapansi koma analibe nyama za m’madzi zimene zidzalengedwa pa ^{tsiku la 5} . Kulondola kumeneku kudzapereka chitsimikiziro chake chonse ku kachitidwe ka chigumula cha Genesis 6 chimene chidzakhala chokhoza kufalitsa mawonekedwe a nyama za m’madzi pa dziko lapansi lomizidwa; zomwe zingalungamitse kupeza zotsalira za m’madzi ndi zipolopolo kumeneko.

Gen.1:10 : “ *Ndipo Mulungu anatcha mtunda Dziko lapansi, ndi msokhang’ono wa madziwo anatcha Nyanja. Mulungu anaona kuti zinali zabwino* .

Kupatukana kwatsopano kumeneku kumaweruzidwa kuti ndi “ *zabwino* ” ndi Mulungu chifukwa kupitirira nyanja ndi makontinenti, amapereka kwa mawu awiriwa “ *nyanja ndi mtunda* ” udindo wa zizindikiro ziwiri zomwe zidzatchula Tchalitchi cha Katolika cha Katolika ndi Tchalitchi cha Chiprotestanti cha Chiprotestanti chomwe chinatuluka koyamba pansu pa dzina la Reformed Church. **Kupatukana** kwawo , komwe kunachitika pakati pa 1170 ndi 1843, ndiko chifukwa chake Mulungu akuti “ *kwabwino* ”. Ndipo chilimbikitso chake kwa atumiki ake okhulupirika m’nthawi ya kukonzanso chinavumbulidwa pa Chiv. 2 : **18-29** . **chokhacho** chimene uli nacho, chigwiritsire ntchito kufikira ndidza .” Apanso, kupyolera mu msonkhano umenewu, Mulungu akubweretsa dongosolo ku chisokonezo choyambitsidwa ndi angelo opanduka ndi mizimu yaumunthu. Tiyeni tizindikire chiphunzitsi china ichi, “ *dziko lapansi* ” lidzapereka dzina lake ku pulaneti lonse chifukwa chakuti “ *louma* ” lakonzedwa kukhala malo achilengedwe a moyo wa munthu amene chilengedwechi chinampangira Mulungu. Popeza kuti nyanjayi inali yaikulu kuŵirikiza kanayi kuposa panthaka youma, dzikoli likanatenga dzina lakuti “ *nyanja* ” loyenerera koma losalungamitsidwa ndi dongosolo la Mulungu. Mawu a “mawu” awa: “mbalame za nthenga zosiyanasiyana zimasonkhana pamodzi, ndipo mbalame za nthenga zamitundumitundu zimaulukirana pamodzi,” akupezeka m’magulu amenewa. Choncho, pakati pa 1170 ndi 1843, Aprotestanti okhulupirika ndi amtendere

anapulumsidwa ndi chilungamo cha Khristu chimene chinawerengedwa kwa iwo mwapadera popanda kumvera mpumulo wa sabata wa tsiku lachisanu ndi chiwiri loona: Loweruka. Ndipo ndicho chofunika cha mpumulo umenewu chimene chimapangitsa “ *dziko lapansi* ” kukhala chizindikiro cha chikhulupiriro chonyenga cha Chikristu kuyambira 1843, malinga ndi Dan.8:14. Umboni wa chiweruzo cha Mulungu chimenechi ukuonekera pa Chiv. 10:5 popeza Yesu anaika “ *mapazi ake* ” pa “ *nyanja ndi pamtunda* ” kuti awaphwanye ndi mkwiyo wake.

Gen. 1:11 : “ *Ndipo anati Mulungu, Dziko lapansi libale udzu, therere lobala mbewu, ndi mtengo wa zipatso wakubala zipatso monga mwa mtundu wake, umene muli mbeu yake, padziko lapansi. Ndipo zinali choncho .* »

Chofunika kwambiri chimene Mulungu anapereka ku nthaka youma n'chotsimikizirika: choyamba, chimalandira mphamvu “ **yobala** ” zomera zobiriwira, zitsamba zobala mbewu, mitengo yazipatso yobala zipatso monga mwa mtundu wake ; zinthu zonse zoyamba kupangidwa chifukwa cha zosowa za munthu, ndipo kachiwiri za zapadziko ndi zakumwamba zomwe zidzamuzungulira iye. Zolengedwa zapadziko izi zidzagwiritsidwa ntchito ndi Mulungu monga mafanizo ophiphiritsa kuwululira maphunziro Ake kwa atumiki Ake. Munthu, mofanana ndi “*mtengo* ”wo, adzabala zipatso, zabwino kapena zoipa.

Gen. 1:12 : “ *Ndipo dziko lapansi linamera udzu, therere lobala mbewu monga mwa mtundu wake, ndi mtengo wakubala zipatso, momwemo muli mbeu yake, monga mwa mitundu yake; Mulungu anaona kuti zinali zabwino.* »

^{Patsiku} lachitatu ili , palibe cholakwika chilichonse chomwe chimawononga ntchito yopangidwa ndi Mulungu, chilengedwe ndi changwiwo, ndiye kuti, “ *chabwino* ”. Paukhondo wa mumlengalenga ndi wapadziko lapansi, dziko lapansi limachulukitsa zopanga zake. Zipatsozo zimapangidwira zamoyo zomwe zidzakhale padziko lapansi: anthu ndi nyama zomwe zidzabala zipatso molingana ndi umunthu wawo.

Gen.1:13: “ *Ndipo panali madzulo ndipo panali m'mawa, tsiku lachitatu .* ”

Tsiku la ⁴

Gen.1:14 : “*Ndipo anati Mulungu, Pakhale zounikira pathambo la kumwamba, zakulekanitsa usana ndi usiku; kuti zikhale zizindikiro za nyengo, ndi masiku, ndi zaka .* ”

Kupatukana kwatsopano kukuwoneka: “ *masana ndi usiku* ”. Kufikira tsiku lachinayi ili, kuwala kwa masana sikunapezeke ndi thupi lakumwamba. Kulekanitsidwa kwa usana ndi usiku kunalipo kale mumpangidwe wooneka wolengedwa ndi Mulungu. Kutu apangitse zolengedwa zake kukhala zosadziimira pa kukhalapo kwake, Mulungu adzalenga pa tsiku lachinayi zinthu zakuthambo zimene zidzalola anthu kukhazikitsa makalendala ozikidwa pa malo a matupi ameneŵa mu cosmos zapakati pa mbali. Momwemo zidzawonekera zizindikiro za Zodiac, kukhulupirira nyenyezi isanakwane nthawi yake koma popanda

kuwombeza kwamakono komwe kumalumikizidwa kwa izo, ndiko kuti, zakuthambo.

Gen.1:15 : “ *Ndipo zikhale zounikira pathambo la kumwamba, kuti ziunikire pa dziko lapansi. Ndipo zinali choncho .* ”

“ *Dziko lapansi* ” liyenera kuunikiridwa ndi “ *usana* ” monga “ *usiku* ”, koma “ *kuunika* ” kwa “ *usana* ” kuyenera kuposa kwa “ *usiku* ” chifukwa ndiko chifaniziro chophiphiritsira cha Mulungu wa choonadi amene analenga zonse zamoyo. Ndipo kutsatizana kwa dongosolo lakuti “ *usiku usana* ” kumalosepa chipambano chake chomaliza pa adani ake onse amenenso ali awo osankhidwa ake okonedwa ndi odalitsika. Ntchito imeneyi ya “ *kuunikira dziko lapansi* ” idzapatsa nyenyezi zimenezi tanthauzo lophiphiritsa la zochita zachipembedzo zophunzitsa choonadi kapena mabodza operekedwa m’dzina la Mlengi wathu Mulungu.

Gen. 1:16 : “ *Ndipo Mulungu anapanga zounikira zazikulu ziwirizo kuti zilamulire usana, ndi chounikira chaching’onocho chakulamulira usiku; Anapanganso nyenyezi .* ”

Taonani mwatsatanetsatane: podzutsa “ *dzuwa* ” ndi “ *mwezi* ”, “ *zounikira zazikulu ziwiri* , ” Mulungu amatchula dzuwa ndi mawu akuti “ *wachikulu kwambiri* ” pamene kadamsana amatsimikizira zimenezo, ma disk awiri a dzuwa ndi mwezi amaonekera kwa ife mofanana, ndipo chimodzi chimakwirira chinzake mobwerezabwereza. Koma Mulungu amene anachilenga amadziwa pamaso pa munthu kuti kaonekedwe kake kakang’ono kamene kanali chifukwa cha mtunda wake kuchokera pa dziko lapansi, dzuwa liri lalikulu kuwirikiza nthawi 400 koma kutalikirana ndi mwezi kuwirikiza ka 400. Mwa kulondola kumeneku iye akutsimikizira ndi kutsimikizira dzina lake laulemu laulengi Mulungu. Komanso, pamlingo wauzimu, amawulula "ukulu" wake wosayerekezeka poyerekeza ndi ung’ono wa mwezi , chizindikiro cha usiku ndi mdima. Kugwiritsiridwa ntchito kwa mbali zophiphiritsira zimenezi kudzakhudzanso Yesu Kristu wotchedwa “ *kuunika* ” pa Yohane 1:9 : “ *Kuwunikaku kunali kuunika kwenikweni, ndiko kuunikira munthu aliyense wakudza m’dziko lapansi .* Tiyeni tione kuti mgwirizano wakale wa Ayuda akuthupi omangidwa pa kalendala ya mwezi unayikidwa pansu pa chizindikiro cha nyengo ya "mdima"; izi mpaka kudza koyamba ndi kwachiwiri kwa Khristu. Monga momwe madyerero a “mapwando a mwezi watsopano,” pamene mwezi ukusoweka ndi kukhala wosawoneka, analosepa za kudza kwa nyengo ya dzuwa ya Kristu, imene Mal 4:2 amaifanizira ndi “ *dzuwa lachilungamo* ”: “ *Koma kwa inu akuopa dzina langa , **Dzuwa la chilungamo** lidzakutulukirani, lili ndi machiritso m’mapiko ake; mudzaturuka ndi kudumpha ngati ana a ng’ombe a m’khola , . . .* Pambuyo pa mgwirizano wakale wachiyuda, “ *mwezi* ” unakhala chizindikiro cha chikhulupiriro chabodza chachikhristu, motsatizansatizana ndi Akatolika kuyambira 321 ndi 538, kenako Chiprotestanti kuyambira 1843, ndi ... institutional Adventist kuyambira 1994.

Vesili limatchulanso “ *nyenyezi* ” . Kuwala kwawo n’kochepe, koma n’kwambiri koterokuti amaunikira thambo la usiku wapadziko lapansi. “ *Nyenyezi* ” motero imakhala chizindikiro cha amithenga achipembedzo omwe amakhalabe atayima kapena omwe amagwa ngati chizindikiro cha “ *chisindikizo cha 6* ” cha Apo. 6: 13 momwe kugwa kwa nyenyezi kunadza kudzanenera pa

November 13, 1833 kwa osankhidwa, kugwa kwakukulu kwa Chiprotestanti kwa chaka cha 1843. Kugwa uku kukukhudzani motsatizana ndi uthenga wa Yesu "womvera " pita *chifukwa uli ndi moyo ndipo uli wakufa .*" Kugwa kumeneku kukukumbukiridwa pa Chiv. 9:1 : “ *Mngelo wachisanu analiza lipenga. Ndipo ndinaona nyenyezi imene inagwa padziko lapansi kuchokera kumwamba . Anapatsidwa kiyi wa phompho . Apulotesitanti asanagwe, Chiv. 8:10 ndi 11 amadzutsa chiphunzitso cha Chikatolika chotsutsidwa motsimikizirika ndi Mulungu: “ Mngelo wachitatu analiza lipenga lake. Ndipo idagwa kuchokera Kumwamba nyenyezi yayikulu, yoyaka ngati muuni ; ndipo inagwera pa gawo limodzi mwa magawo atatu a mitsinje ndi pa akasupe amadzi. » Vesi 11 likuipatsa dzina lakuti “ Absinthe ”: “ Dzina la nyenyezi iyi ndi Absinthe ; ndipo limodzi la magawo atatu la madzi linasanduka chowawa , ndipo anthu ambiri anafa ndi madziwo, chifukwa adasanduka owawa . Zimenezi zikutsimikizidwa pa Chiv. 12:4 : “ Mchira wake unakoka gawo limodzi mwa magawo atatu a nyenyezi zakumwamba, ndi kuziponya kudziko lapansi. Chinjokacho chinaima pamaso pa mkazi amene anali atatsala pang’ono kubereka, kuti chimulikhwire mwana wake atabala . Amithenga achipembedzowo pambuyo pake anagwidwa ndi kuphedwa kwa oukira boma a ku France pa Chiv. 8:12 : “ Mngelo wachinayi analiza lipenga lake. Ndipo limodzi la magawo atatu la dzuwa linamenyedwa, ndi limodzi la magawo atatu la mwezi, ndi limodzi la magawo atatu a nyenyezi; Zolinga za osintha oganiza momasuka omwe amadana ndi mitundu yonse yachipembedzo nawonso, nthawi zonse pang’ono (chachitatu), " dzuwa " ndi " mwezi " .*

Pa Gen. 15:5 , “ nyenyezi ” zikuimira “ mbewu ” imene inalonjezedwa kwa Abrahamu: “ *Ndipo anamtulutsa iye kunjja, nati, Tayang’anatu kumwamba, uwerenge nyenyezi, ngati ukhoza kuziwerenga; Ndipo adati kwa iye, Chomwecho chidzakhala mbewu yako . Chenjerani ! Uthengawu ukusonyeza unyinji wochulukira koma sunena kalikonse za mkhalidwe wa chikhulupiriro cha khamu limeneli limene Mulungu adzapezamo “ oitanidwa ambiri koma osankhidwa owerengeka ” malinga ndi Mat.22:14. “ Nyenyezi ” zikuimiranso osankhidwa a pa Dan 12 :3 : “ Ndipo anzeruwo adzawala ngati kunyezimira kwa kumwamba ;*

Gen.1:17: “ *Ndipo Mulungu anaziika pathambo la kumwamba kuti ziunikire pa dziko lapansi ”*

Pano tikuona chifukwa chazimu chimene Mulungu anaumirira pa ntchito ya nyenyezi yakuti: “ *Kuunikira dziko lapansi .*

Gen.1:18 : “ *Kulamulira usana ndi usiku, ndi kulekanitsa kuwala ndi mdima. Mulungu anaona kuti zinali zabwino .*

Apa Mulungu akutsimikizira mbali yauzimu yophiphiritsa ya nyenyezi zimenezi mwa kugwirizanitsa “ *usana ndi kuwala ”* mbali imodzi, ndi “ *usiku ndi mdima ”* mbali inayo.

Gen.1:19: “ *Ndipo panali madzulo ndipo panali m’maŵa, tsiku lachinayi .*

Dziko lapansi tsopano likhoza kupindula ndi kuunika ndi kutentha kwa dzuŵa kuti litsimikizire kukhala kwake kwachonde ndi kupanga zakudya za zomera. Koma udindo wa dzuŵa udzakhala wofunika kokha pambuyo pa kuchimwa kwa Hava ndi Adamu. Moyo mpaka nthawi yomvetsa chisoniyi wakhazikika pa mphamvu yozizwitsa ya mphamvu ya kulenga ya Mulungu.

Moyo wapadziko lapansi unalinganizidwa ndi Mulungu panthaŵi ino pamene uchimo udzakantha dziko lapansi ndi temberero lake lonse.

Tsiku la⁵

Gen. 1:20 : “Ndipo *anati Mulungu, Madzi abale zochuluka zamoyo, ndi mbalame ziuluke pamwamba pa dziko lapansi m'thambo lakumwamba .*

^{Patsiku} lachisanu limeneli , Mulungu akupatsa “ *madzi* ” mphamvu “ *yotulutsa nyama zamoyo zochuluka kwambiri* ” zochuluka komanso zamitundumitundu moti sayansi yamakono imavutika kuziwerenga zonse. Mkati mwa phompho mumdima wathunthu, timapeza zamoyo zosadziwika bwino za tinyama tating'onoting'ono tomwe timawala, kuthwanima ndikusintha kuwala komanso mtundu. Momwemonso, thambo lakumwamba lidzalandira makanema ojambula a “mbalame ” . Apa pakuwonekera chizindikiro cha “ *mapiko* ” omwe amalola kuyenda mumlengalenga kupita ku nyama zamapiko. Chizindikirocho chidzaphatikizidwa ndi mizimu yakumwamba yomwe siichifuna chifukwa sichimvera malamulo a dziko lapansi ndi akumwamba. Ndipo m'mitundu ya mapiko a dziko lapansi, Mulungu adzadziyesa iye mwini chifaniziro cha “ *chiwombankhanga* ” chimene chikwera kumwambamwamba mwa mitundu yonse ya mbalame ndi yowuluka. “ *Mphungu* ” imakhalanso chizindikiro cha ufumu, wa Mfumu Nebukadinezara mu Dan. 7: 4 ndi ya Napoleon I ^{mu} Chiv. 8: 13: “ *Ndinayang'ana, ndipo ndinamva mphungu ikuuluka pakati pa mlengalenga , ikunena ndi mawu ofuula: Tsoka, tsoka, tsoka kwa okhala m'dziko lapansi, chifukwa cha liwu la angelo atatu!* ” Maonekedwe a ulamuliro wa mfumuyi ananeneratu “ *tsoka* ” zazikulu zitatu zomwe zidzakantha anthu okhala m'mayiko a Kumadzulo pansu pa chizindikiro cha “ *malipenga* ” atatu otsiriza a Apo. 9 ndi 11, kuyambira 1843, pamene lamulo la Dan.8:14 linayamba kugwira ntchito.

Kupatulapo “ *chiwombankhanga* ”, “ *mbalame za m'mlengalenga* ” zina zidzaimira angelo akumwamba, abwino ndi oipa.

Gen. 1:21 : “ *Ndipo Mulungu analenga zinsomba zazikulu, ndi zamoyo zonse zakukwawa, zimene madzi anacuruka, mwa mitundu yawo; Adalenganso mbalame zamapiko molingana ndi mtundu wake. Mulungu anaona kuti zinali zabwino .*

Mulungu akukonzekeretsa zamoyo za m'madzi kaamba ka mkhalidwe wa uchimo, nthaŵi imene “ *nsomba zazikulu* ” zidzapanga zazing'ono kukhala chakudya chawo, ndilo tsogolo loikidwiratu ndi phindu la kuchuluka kwake mu mtundu uliwonse. “ *Mbalame zamapiko* ” sizidzathawa mfundo imeneyi chifukwa nazonso zidzaphana kuti zizidya zokha. Koma uchimo usanachitike, palibe nyama ya m'nyanja kapena mbalame imene ingavulaze inzake, zonse zimakhala zamoyo ndipo zimakhallira limodzi mogwirizana. Chotero, Mulungu amaona kuti mkhalidwewo ndi “ *wabwino* ” . Nyanja “ *nyama* ” ndi “ *mbalame* ” zidzakhala ndi mbali yophiphiritsira pambuyo pa uchimo. Nkhondo zakupha pakati pa zamoyozo zidzapatsa “ *nyanja* ” tanthauzo la “imfa” imene Mulungu akuipereka m'mwambo wa kusambitsa kwa ansembe Achihebri. Thanki yomwe idzagwiritsidwe ntchito pa cholinga chimenechi idzatchedwa “ *nyanja* ” pokumbukira kuwoloka kwa “Nyanja Yofiira” ndipo zonsezi zikuimira ubatizo

wachikhristu. Chotero, mwa kuchipatsa dzina lakuti, “ *chilombo chotuluka m’nyanja* ” pa Chiv. 13:1 , Mulungu amadziwikitsa chipembedzo cha Roma Katolika ndi ufumu wachifumu umene umachichirikiza kukhala msonkhano wa anthu “akufa” amene amapha ndi kumeza mnansi wawo monga nsomba za “ *nyanja* ” . Momwemonso ziwombankhanga, zimbalangondo ndi nkhandwe zidzadya nkunda ndi nkunda, chifukwa cha tchimo la Hava ndi Adamu ndi iwo, ochuluka kwambiri, a mbadwa zawo zaumunthu kufikira kubweranso kwaulemerero kwa Kristu.

Gen.1:22 : “ *Ndipo Mulungu anawadalitsa, nati, Mubalane, muchuluke, mudzaze madzi a m’nyanja; ndi mbalame zichuluke padziko lapansi .* ”

Madalitso a Mulungu amakwaniritsidwa kudzera mu kuchulukitsa, m'nkhanayi ndi nyama zam'madzi ndi mbalame, komanso posachedwa, anthu. Mpingo wa Khristu umayitanidwanso kuchulukitsa chiwerengero cha otsatira ake, koma apa, madalitso a Mulungu sali okwanira, chifukwa Mulungu amaitana, koma samakamiza aliyense kuti ayankhe kupereka kwake kwa chipulumutso.

Gen.1:23: “ *Ndipo panali madzulo ndipo panali m’maŵa, tsiku lachisanu .* ”

Tiyeni tizindikire kuti zamoyo zam'madzi zimalengedwa pa tsiku lachisanu motero **zimalekanitsidwa** ndi chilengedwe cha zamoyo zapadziko lapansi, chifukwa cha chizindikiro chake chazimu chomwe chimakhudza mtundu woyamba wa Chikhristu chotembereredwa ndi champatuko; chimene chipembedzo cha Chikatolika cha ku Roma chidzaimira kuyambira pa March 7, 321, tsiku la kulandiridwa kwa tsiku lachikunja lachikunja la mpumulo, tsiku loyamba ndi “tsiku la dzuwa” pambuyo pake linadzatchedwanso: Lamlungu, ndiko kuti, tsiku la Ambuye. Kulongosola kumeneku kumatsimikiziridwa ndi kuonekera kwa Chikatolika cha Roma m’zaka za ^{chikwi cha 5} ndi chija cha Chiprotestanti chimene chinawonekera m’zaka za ^{chikwi cha 6} .

Tsiku la 6

Gen. 1:24 : “*Ndipo anati Mulungu, Dziko lapansi libale zamoyo monga mwa mitundu yake: ng’ombe, ndi zokwawa, ndi zinyama za dziko lapansi monga mwa mitundu yawo; Ndipo zinali choncho .*”

^{Tsiku} la 6 limadziwika ndi kulengedwa kwa zamoyo zapadziko lapansi zomwe, pambuyo pa nyanja, " **zimabala** nyama zamoyo. monga mwa mitundu yawo, ng’ombe, zokwawa , ndi nyama zakumtunda, monga mwa mitundu yawo . Mulungu anayambitsa ntchito yobereka zamoyo zonsezi . Iwo adzafalikira padziko lonse.

Gen. 1:25 : “ *Ndipo Mulungu anapanga zilombo za dziko lapansi monga mwa mitundu yake, ndi ng’ombe monga mwa mitundu yawo, ndi zokwawa zonse za dziko lapansi monga mwa mitundu yawo; Mulungu anaona kuti zinali zabwino .* ”

Ndime iyi ikutsimikizira zomwe zidalamulidwa m'mbuyomu. Tiyeni tione nthawi ino kuti Mulungu ndiye mlengi ndi wotsogolera wa nyama zapadziko lapansi zimenezi zopangidwa padziko lapansi. Mofanana ndi zija za m’nyanja, nyama zapamtunda zidzakhalala ndi moyo mogwirizana kufikira nthawi ya uchimo wa munthu. Mulungu akupeza nyama yolengedwa imeneyi imene mbali

zophiphiritsira zalengedwa “ zabwino ” ndipo adzazigwiritsira ntchito m'mauthenga ake aulosi pambuyo pa kukhazikitsidwa kwa uchimo. Pakati pa zokwawa, “ njoka ” idzakhala ndi udindo waukulu monga njira yoyambitsa uchimo yogwiritsiridwa ntchito ndi Mdyerekezi. Pambuyo pa uchimo, nyama zapadziko lapansi zidzawononga mtundu wina ndi mzake motsutsana ndi mitundu. Ndipo kuwukira kumeneku kudzalungamitsa, mu Chiv. 13:11, dzina la “ *chirombo chotuluka padziko lapansi* ” chomwe chikuwonetsa chipembedzo cha Chiprotestanti m'malo ake otsiriza otembereredwa ndi Mulungu m'lingaliro la chiyeso chomaliza cha chikhulupiriro cha Adventist cholungamitsidwa ndi kubweranso koono kwa Yesu Khristu komwe kunakonzedwa kumapeto kwa 2030.

Gen.1:26 : “ *Ndipo anati Mulungu, Tipange munthu m'chifanizo chathu, monga mwa chikhalidwe chathu: alamulire pa nsomba za m'nyanja, ndi pa mbalame za m'mlengalenga, ndi pa ng'ombe, ndi pa dziko lonse lapansi, ndi pa zokwawa zonse zakukwawa padziko lapansi .*

Mwa kunena kuti “ *Tichite* ,” Mulungu amagwirizanitsa ntchito yake yolenga ndi dziko la angelo okhulupirika limene limaona zochita zake ndipo limam'zungulira modzaza ndi changu. Pansi pa mutu wa **kulekana** , apa, ophatikizidwa pamodzi mu ^{tsiku la 6} , pali kulengedwa kwa nyama zapadziko lapansi ndi za munthu, zomwe zatchulidwa m'ndime iyi 26, chiwerengero cha dzina la Mulungu, ndicho, chiwerengero chopezedwa mwa kuwonjezera zilembo zinayi za Chihebri "Yod = 10 +, He = 5 +, Wav = 6 = 5 = 26" = zilembo zimene zimapanga dzina lake lomasuliridwa kuti “YaHWéH”. Kusankha kumeneku kuli koyenera chifukwa, “ *wopangidwa m'chifanizo cha Mulungu* ”, “ *munthu* ” Adamu amadza kudzamumira mophiphiritsira m'chilengedwe chapadziko lapansi monga chifaniziro cha Kristu. Mulungu amam'patsa umunthu wake wakuthupi ndi wamaganizo, ndiko kuti, kutha kuweruza pakati pa chabwino ndi choipa chimene chidzampangitsa kukhala ndi mlandu. Analengedwa tsiku lomwelo monga nyama, “ *munthu* ” adzalandira kusankha kwa “ *kufanana* ” kwake: Mulungu kapena nyama, kapena “ *chirombo* ”. Tsopano ndi mwa kulola kunyengedwa ndi “nyama”, “ *njoka* ”, kuti Hava ndi Adamu adzadzilekanitsa okha kwa Mulungu ndi kutaya “ *kufanana* ” kwake. Mwa kupatsa munthu ulamuliro pa “ *zokwawa zokwawa padziko lapansi* ,” Mulungu akuitana munthu kulamulira “njoka” motero kuti asalole kuphunzitsidwa nayo. Tsoka kwa anthu, Hava adzapatulidwa ndi kupatulidwa kwa Adamu pamene adzanyengedwa ndi kukhala ndi mlandu wa tchimo la kusamvera.

Mulungu amapatsa munthu zolengedwa zake zonse zapadziko lapansi moyo umene uli nawo ndi kutulutsa m'nyanja, padziko lapansi ndi kumwamba.

Gen. 1:27 : “ *Ndipo Mulungu adalenga munthu m'chifanizo chake, m'chifanizo cha Mulungu adalenga iwo mwamuna ndi mkazi .*

^{Tsiku} la 6 limakhala ngati ena, maola a 24 ndipo zikuwoneka kuti zolengedwa za mwamuna ndi mkazi zili m'magulu apa ndi cholinga cha maphunziro kufotokoza mwachidule chilengedwe chawo. Zowonadi, Gen. 2 akutenga kulengedwa uku kwa munthu poulula zochita zambiri zomwe mwina zidachitika kwa masiku angapo. Nkhani ya mutu uwu 1 imatengera chikhalidwe chodziwika bwino chomwe chimawulula zophiphiritsa zomwe Mulungu amafuna kuti apereke kwa masiku asanu ndi limodzi oyambirira a sabata.

Sabata ino ndi yophiphiritsa kwambiri pamene ikuwonetsera dongosolo la chipulumutso la Mulungu. “Mwamuna” akuimira ndi kunenera Khristu ndipo “mkazi” akuimira “Mpingo Wosankhidwa” umene udzaukitsidwa kuchokera kwa iye. Komanso, uchimo usanachitike, nthawi yeniyeni ilibe kanthu chifukwa mu mkhalidwe wa ungwiro, nthawi simawerengedwa ndipo kuwerengera kwa “zaka 6000” kudzayamba m’nyengo ya masika yodziwika ndi uchimo woyamba wa munthu. Mokhazikika bwino, maora 12 usiku ndi masiku a maora 12 amatsatirana mosalekeza. M’ndime iyi, Mulungu akugogomezera kufanana kwa munthu wolengedwa m’chifanizo chake. Adamu sanafooke, ali wodzala ndi mphamvu ndipo analengedwa kuti athe kulimbana ndi mayesero a mdierekezi.

Gen.1:28 : “ *Ndipo Mulungu anadalitsa iwo, nati kwa iwo, Mubalane, muchuluke, mudzaze dziko lapansi, muligonjetse; mulamulire pa nsomba za m’nyanja, ndi pa mbalame za m’mlengalenga, ndi pa zamoyo zonse zakukwawa padziko lapansi .*”

Uthengawu ulalikidwa ndi Mulungu kwa anthu onse amene Adamu ndi Hava ali zitsanzo zoyambirira. Monga nyama, nawonso amadalitsidwa ndikulimbikitsidwa kuberekana kuti achulukitse anthu. Munthu amapeza kuchokera kwa Mulungu ulamuliro pa zolengedwa za nyama, kutanthauza kuti sayenera kulola kulamuliridwa ndi nyamazo, kupyolera mu malingaliro ndi kufooka kwamalingaliro. Sayenera kuwavulaza koma kukhala mogwirizana nawo. Izi, m’mawu otsogolera temberero lauchimo.

Gen.1:29 : “ *Ndipo anati Mulungu, Taonani, ndakupatsani inu therere lililonse lakubala mbewu, lili pa nkhope ya dziko lonse lapansi, ndi mitengo yonse mmene muli chipatso cha mtengo wakubala mbewu, chidzakhala chakudya chanu .*

M’chilengedwe chake cha zomera, Mulungu akuvumbula ubwino wake wonse ndi kuwolowa manja kwake mwa kuchulukitsa chiwerengero cha mbewu za mtundu uliwonse wa zomera, mitengo ya zipatso, dzinthu, zitsamba ndi ndiwo zamasamba. Mulungu amapatsa munthu chitsanzo cha chakudya changwiro chimene chimalimbikitsa thanzi labwino lakuthupi ndi lamaganizo lopindulitsa thupi lonse la munthu ndi moyo wake, ngakhale lerolino monga m’nthawi ya Adamu. Nkhaniyi yaperekedwa kuyambira 1843 ndi Mulungu ngati chofunikira kwa osankhidwa ake ndipo ikufunika kwambiri m’masiku athu otsiriza pomwe chakudya chimakhudzidwa ndi chemistry, feteleza, mankhwala ophera tizilombo ndi zina zomwe zimawononga moyo m’malo moulimbikitsa.

Gen. 1:30 : “ *Ndipo kwa nyama zonse za dziko lapansi, ndi mbalame zonse za m’mlengalenga, ndi zonse zokwawa padziko lapansi, mmene muli ndi moyo, ndazipatsa therere lililonse lobiriwira likhale chakudya. Ndipo zinali choncho .*”

Vesi limeneli likupereka mfungulo imene ikulungamitsa kuthekera kwa moyo wogwirizana umenewu. Zamoyo zonse ndi zamasamba, choncho zilibe chifukwa chodzivulaza. Pambuyo pa uchimo, nyama nthawi zambiri zimaukirana kuti zipeze chakudya, kenako imfa idzawagwera onse mwanjira imodzi.

Gen. 1:31 : “ *Ndipo anazona Mulungu zonse zimene adazipanga, ndipo, taonani, zinali zabwino ndithu; Chotero panali madzulo ndipo panali m’maŵa, tsiku lachisanu ndi chimodzi .*

Kumapeto kwa ^{tsiku lachisanu} ndi chimodzi, Mulungu amakhutitsidwa ndi chilengedwe chake chimene, ndi kukhalapo kwa munthu padziko lapansi, chikuweruzidwa kuti ndi "*chabwino kwambiri*", pamene chinali "*chabwino*" kokha kumapeto kwa ^{tsiku lachisanu}.

Cholinga cha Mulungu **cholekanitsa** masiku 6 oyambirira a sabata kuchokera pa 7 ^{chikusonyezedwa} ndi magulu awo mu mutu 1 wa Genesis. Mwanjira imeneyi amakonza dongosolo la ^{lamulo} la 4 la lamulo lake laumulungu limene adzapereka m'nthawi yawo kwa Ahebri omasulidwa ku ukapolo wa ku Aigupto. Kuyambira Adamu, anthu akhala ndi masiku 6 mwa 7, mlungu uliwonse, kuti azichita ntchito zawo zapadziko lapansi. Kwa Adamu, zinthu zinayamba bwino, koma atalengedwa kuchokera kwa iye, mkazi, "*mthandizi*" wake woperekedwa ndi Mulungu, adzabweretsa uchimo m'chilengedwe cha dziko lapansi monga mmene Gen. Chifukwa cha chikondi kwa mkazi wake, Adamu nayenso adzadya chipatso choletsedwacho ndipo okwatirana onsewo adzakumana ndi temberero lauchimo. Mukuchita ichi, Adamu akulosea Khristu yemwe adzabwera kudzagawana ndi kulipira m'malo mwake cholakwa cha mpingo wake wokonedwa. Imfa yake pamtanda, m'munsi mwa phiri la Gologota, idzawombola cholakwa chochitidwa ndipo, atapambana uchimo ndi imfa, Yesu Kristu adzalandira kuyenera kwa kulola osankhidwa ake kupindula ndi chilungamo chake changwiro. Motero akhoza kuwapatsa moyo wosatha umene anataya kuyambira kwa Adamu ndi Hava. Osankhidwa adzalowa pamodzi nthawi imodzi mu moyo wamuyaya uno kumayambiriro kwa ^{zaka chikwi cha 7}, ndi pamene ntchito yaulosi ya Sabata idzakwaniritsidwa. Chotero mungamvetse chifukwa chake mutu wotsala wa ^{tsiku lachisanu} ndi ^{chiwiri} uwu waperekedwa m'mutu 2 wa Genesis, **wosiyana** ndi masiku 6 oyambirira oikidwa m'mutu 1.

Genesis 2

Tsiku lachisanu ndi chiwiri

Gen. 2:1 : "*Ndipo zinatha kupangidwa zakumwamba ndi dziko lapansi, ndi khamu lawo lonse.*"

Masiku asanu ndi limodzi oyambirira akulekanitsidwa ndi "*lachisanu ndi chiwiri*" chifukwa chakuti ntchito ya Mulungu yolenga dziko lapansi ndi kumwamba yatha. Izi zinali zoona, pakuyika maziko a moyo omwe adalengedwa mu sabata yoyamba, koma makamaka, kwa zaka 7000 zomwe zimaneneranso. Masiku asanu ndi limodzi oyambirira alengeza kuti Mulungu adzagwira ntchito yolimbana ndi msasa wa mdierekezi ndi zowononga zake kwa zaka 6,000. Ntchito yake idzaphatikizapo kukopa osankhidwa ake kuti awasankhe pakati pa anthu onse. Adzawapatsa umboni wosiyanasiyana wa chikondi chake ndipo adzasunga amene amamukonda ndi kumvomereza m'mbali zake zonse ndi m'mbali zonse. Pakuti amene sachita motere adzalowa nawo msasa wotembereredwa wa mdierekezi. "*Khamu lankhondo*" lotchulidwalo likuimira magulu amoyo a magulu awiri ankhondo amene adzatsutsa ndi kumenyana wina ndi mnzake pa "*dziko lapansi*" ndi "*kumwamba*" kumene "*nyenyezi zakumwamba*" zikuimira. Ndipo nkhondo iyi yosankha idzatenga zaka 6000.

Gen. 2:2 : “Ndipo *anamaliza tsiku lachisanu ndi chiwiri ntchito yake imene anaipanga* ;

Kumapeto kwa mlungu woyambirira uno wa mbiri ya dziko lapansi, mpumulo wa Mulungu umaphunzitsa phunziro loyamba: Adamu ndi Hava sanachimwe; lomwe limafotokoza kuthekera kwa Mulungu kukhala ndi mpumulo weniweni. Chotero mpumulo wa Mulungu umadalira pa kusakhalapo kwa uchimo mwa zolengedwa zake.

Phunziro lachiwiri ndi losaonekera kwambiri ndipo labisidwa muulosi wa “ *tsiku lachisanu ndi chiwiri* ” limeneli lomwe ndi chithunzi cha “zaka chikwi” za “ *chisanu ndi chiwiri* ” cha ntchito yaikulu yopulumutsa yokonedwa ndi Mulungu.

Kulowa mu “ zaka *chikwi* ” za “zaka chikwi,” zotchedwa “ *zaka chikwi* ” pa Chiv. 20:4-6-7, kudzasonyeza kutha kwa kusankha osankhidwa. Ndipo kwa Mulungu ndi osankhidwa ake apulumutsidwa amoyo kapena oukitsidwa, koma onse akulemekezedwa, ena onse olandilidwa adzakhala zotsatira za chigonjetso cha Mulungu mwa Yesu Khristu pa adani ake onse. M’malemba Achihebri, mneni “ *kupumula* ” ndi “shavat” kuchokera ku tsinde limodzimidzilo la liwu lakuti “ *sabata* .

Gen. 2:3 : “ Ndipo Mulungu anadalitsa tsiku lachisanu *ndi chiwiri, naliyeretsa;*

Liwu lakuti Sabata silimatchulidwa koma chifaniziro chake chapezeka kale pa **kuyeretsedwa** kwa “ *tsiku lachisanu ndi chiwiri* . Mvetserani bwino lomwe, chifukwa cha **kuyeretsedwa kumeneku** ndi Mulungu. Iye akuloseza za nthawi imene nsembe yake mwa Yesu Khristu idzalandira mphotho yake yomalizira: chisangalalo cha kuzunguliridwa ndi osankhidwa ake onse amene asonyeza m’nthawi yawo kukhulupirika kwawo mu kufera chikhulupiriro, kuzunzika, kulandidwa, kawirika-wiri, kufikira imfa. Ndipo kumayambiriro kwa “zaka chikwi” za “ *chisanu ndi chiwiri* ,” onse adzakhala amoyo ndipo sadzaopanso imfa. Kwa Mulungu ndi msasa wake wokhulupirika, kodi munthu angalingalire chifukwa cha “ *mpumulo* ” waukulu kuposa uwu? Mulungu sadzaonanso anthu amene amamukonda akuvutika, sadzafunikanso kugawana nawo zowawa zawo, ndi “ *mpumulo* ” uwu umene amasunga “ *sabata la tsiku lachisanu ndi chiwiri* ” lililonse la masabata athu osatha. Chipatso ichi cha chigonjetso chake chomaliza chidzakhala chopezedwa ndi chigonjetso cha Yesu Khristu pa uchimo ndi imfa. Mwa iye, pa dziko lapansi ndi pakati pa anthu ena, iye anakwaniritsa ntchito yosakhulupiririka: iye anatenga imfa kuti alenge anthu ake osankhidwa ndi Sabata analengeza kwa anthu kuyambira Adamu kuti adzagonjetsa uchimo kuti apereke chilungamo chake ndi moyo wosatha kwa iwo amene amamukonda ndi kumtumikira mokhulupirika; chinthu chimene Chiv. 6:2 chimalengeza ndi kutsimikizira kuti: “ *Ndinapenya, taonani, kavalo woyera; Iye amene anakwerapo anali ndi uta; anapatsidwa korona, ndipo **anatuluka wolakika ndi kugonjetsa*** .

Kulowa mu Zakachikwi zachisanu ndi chiwiri ndi chizindikiro cha kulowa kwa osankhidwa mu umuyaya wa Mulungu, chifukwa chake, mu nkhani yaumulungu iyi, tsiku lachisanu ndi chiwiri silinatsekedwe ndi mawu akuti “ *kunali madzulo, panali m’mawa, linali ... tsiku* ”. Mu Apocalypse yake

yoperekedwa kwa Yohane, Kristu adzadzutsa zaka chikwi chachisanu ndi chiwiri chimenechi ndipo adzaulula kuti chidzapangidwanso ndi “ *zaka chikwi* ” malinga ndi Chiv. 20:2-4 , monga zija zisanu ndi chimodzi zoyambirira zimene zisanachitike. Idzakhala nthawi ya chiweruzo chakumwamba pamene osankhidwa adzayenera kuweruza akufa a msasa wotembereredwa. Chotero chikumbukiro cha uchimo chidzasungidwa mu “ *zaka chikwi* ” zomalizira zino za Sabata lalikulu loloseredwa mlungu uliwonse. Ndi Chiweruzo Chomaliza chokha chimene chidzathetsa lingaliro la uchimo pamene, kumapeto kwa zaka za chikwi chachisanu ndi chiwiri, onse akugwa adzakhala atawonongedwa “ *m’nyanja yamoto ya imfa yachiwiri* ” .

Mulungu amafotokoza za chilengedwe chake chapadziko lapansi

Chenjezo: Anthu osocheretsedwa amadzetsa chikaiko popereka gawo ili la Genesis 2 ngati umboni wachiwiri umene ungatsutse nkhani ya mu Genesis 1. Anthuwa sanamvetse njira yofotokozera imene Mulungu anagwiritsa ntchito. Mu Genesis 1, iye akupereka kukwanira kwa masiku asanu ndi limodzi oyambirira a chilengedwe chake. Ndiyeno, kuchokera pa Gen. 2:4 , iye akubwerera kudzapereka tsatanetsatane wowonjezereka pa nkhani zina zosalongosoledwa mu Genesis 1 .

Gen. 2:4 : “ *Awa ndiwo magwero a kumwamba ndi dziko lapansi, pamene zinalengedwa* .

Mafotokozedwe owonjezerawa ndi ofunikira chifukwa mutu wa uchimo uyenera kulandira mafotokozedwe ake. Ndipo taona kuti mutu umenewu wa uchimo uliponseponse m’maonekedwe amene Mulungu wapereka ku zimene wakwaniritsa padziko lapansi ndi kumwamba. Kumanga kwa sabata la masiku asanu ndi awiri kuli ndi zinsinsi zambiri zomwe nthawi yokha idzaululira osankhidwa a Kristu.

Gen. 2:5 : “ *Pamene Yehova Mulungu analenga dziko lapansi ndi kumwamba, panalibe zitsamba za m’manda zisanamere, zitsamba za m’manda zinali zisanamere* ;

Taonani maonekedwe a dzina lakuti “ *YaHweh* ” limene Mulungu anadzitchula nalo popempha Mose malinga ndi Eksodo 3:14-15 . Mose analembe vumbulutsoli panso pa mawu a Mulungu amene anamutcha kuti “ *Yahova* ”. Vumbulutso laumulungu pano likutenga mbiri yake kuchokera pa ulendo wochochera ku Igupto ndi kulengedwa kwa mtundu wa Israyeli.

Kumbuyo kwa mfundo zimenezi mwachionekere ndi zomveka bwino pali malingaliro oloseredwa. Mulungu amalankhula za kumera kwa zomera, “ *zitsamba ndi zitsamba zakuthengo* ,” kumene amawonjezera “ *mvula* ” ndi kukhalapo kwa “ *munthu* ” amene “ *adzalima nthaka* ”. Mu 1656, Adamu atachimwa, pa Gen. 7:11 , “ *mvula* ” ya “ *chigumula* ” idzawononga zomera, “ *zitsamba ndi zitsamba zakutchire* ” komanso “ *munthu* ” ndi “ *mbewu* ” zake chifukwa cha kuchuluka kwa uchimo.

Gen. 2:6 : “ *Koma inakwera nkhungu kudziko, nithirira pankhopeponse pa dziko lapansi* .

Asanawononge, uchimo usanachitike, Mulungu “ *akuthirira dziko lapansi ndi nkhungu ponse* . Ntchitoyi ndi yodekha komanso yothandiza komanso yoyenerera moyo wopanda uchimo, waulemerero komanso wangwiro. Pambuyo pa uchimo, kumwamba kudzatumba mikuntho yowononga ndi mvula yamphamvu munga chizindikiro cha temberero lake.

Mapangidwe a munthu

Gen.2:7 : “ *Ndipo Yehova Mulungu anaumba munthu ndi dothi lapansi, nauzira mpweya wa moyo m'mphuno mwake ;*

Kulengedwa kwa munthu kwazikidwa pa **kulekanitsidwa kwatsopano** : “*fumbi la dziko lapansi* ” limene mbali yake imatengedwa kukhala moyo wopangidwa m'chifanizo cha Mulungu. Mukuchita zimenezi, Mulungu akuvumbula dongosolo lake loti potsirizira pake apeze ndi kusankha anthu okhala padziko lapansi amene adzawapanga kukhala kosatha.

Pamene Mulungu anam'lenga, Mlengi amam'patsa chisamaliro chapadera munthu. Taonani bwino lomwe kuti iye “ *amuumba* ” kuchokera ku “ *fumbi lapansi* ” ndipo chiyambi chokhachi chimanenera za uchimo wake, imfa yake, ndi kubwerera kwake ku “ *fumbi* ” lake. Zimene Mulungu anachitazi n'zofanana ndi zimene “ *woumba mbiya* ” amaumba “ *chotengera chadothi* ”; chifaniziro chimene Mulungu adzachitenga pa Yeremiya 18:6 ndi Aroma 9:21 . Komanso, moyo wa “ *munthu* ” udzadalira “ *mpweya* ” wake umene Mulungu amauzira “ ***m'mphuno*** ” zake. Chifukwa chake ndi “ *mpweya* ” wa m'mapapo osati mpweya womwe ambiri amaganiza. Mfundo zonsezi zavumbulidwa kutikumbutsa mmene moyo wa munthu ulili wosalimba, wodalira Mulungu kuti utalikitse. Umakhalabe chipatso cha chozizwitsa chosatha chifukwa moyo umapezeka mwa Mulungu yekha ndi mwa Iye yekha. Ndi chifuniro chake chaumulungu kuti “ *munthu anakhala munthu wamoyo* ”. Ngati moyo wa munthu wabwino kapena woipa watalikitsidwa ndi chifukwa chakuti Mulungu waulola. Ndipo imfa ikamkhudza, chisankho chake ndi chomwe chikufunsidwa.

Adamu asanachimwe, analengedwa wangwiro ndi wosalakwa, ali ndi mphamvu zamphamvu ndipo analowa m'moyo wamuyaya, wozingidwa ndi zinthu zamuyaya. Maonekedwe a chilengedwe chake okha ndi amene amalosera tsoka lake lalikulu.

Gen. 2:8 : “ *Ndipo Yehova Mulungu anabzala m'munda ku Edene chakum'mawa ;*

Munda ndi chifaniziro cha malo abwino kwa munthu amene amapeza zinthu zake zonse zopatsa thanzi komanso zowoneka bwino zitasonkhana; maluwa okongola omwe samafota ndi osataya fungo lawo lokoma amachulukana mopanda malire. Chakudya ichi choperekedwa mmunda sichimamanga moyo wake womwe uli, pamaso pa uchimo, osadalira chakudya. Choncho chakudya chimadyedwa ndi munthu chifukwa cha zofuna zake. Kulondola kumene “ *Mulungu anabzala m'munda* ” kumasonyeza chikondi chake pa cholengedwa chake. Anakhala wolima dimba kuti apatse munthu malo abwino kwambiri okhalamo.

Liwu lakuti Edeni limatanthauza “munda wa zokondweretsa” ndi kutenga Israyeli munga nsonga yapakati, Mulungu anaika Edeni uyu kum'mawa kwa

Israyeli. Chifukwa cha “zokondweretsa” zake, munthu waikidwa m’ munda wokongola umenewu ndi Mulungu, Mlengi wake.

Gen.2:9: “ *Yehova Ndipo m’nthaka Mulungu anameretsa mitengo yonse yokoma m’maso ndi yabwino* kudyā ;

Maonekedwe a munda ndi kupezeka kwa mitengo yazipatso yomwe imapereka "yokonzeka kudyā" yomwe imapanga zipatso zake zokhala ndi zokoma zambiri komanso zotsekemera. Onse ali pamenepo chifukwa cha chisangalalo chokha cha Adamu, akadali yekha.

M’mundamo mulinso mitengo iwiri yokhala ndi zilembo zotsutsana ndi diametrically: "*mtengo wa moyo* " womwe umakhala pakati, "*pakati pamunda* ". Mwanjira imeneyi munda ndi zopereka zake zobiriwira zimalumikizana nawo. Pafupi naye pali "*mtengo wodziwitsa zabwino ndi zoipa* ". Kale, m’matchulidwe ake, liwu loti "*choyipa* " limanenera za kupezeka kwa uchimo. Tikatero tingamvetse kuti mitengo iwiri imeneyi ndi zithunzi za magulu a’wiri amene adzayang’anizana wina ndi mnzake pa dziko lapansi la uchimo: msasa wa Yesu Kristu woimiridwa ndi "*mtengo wa moyo* " wotsutsana ndi msasa wa mdierekezi amene, monga momwe dzina la "*mtengo* " limasonyeza, wadziwā, wakumana nazo motsatizana, "*zabwino* " kuyambira pa kulengedwa kwake kufikira tsiku limene "*choipa* " chinachipangitsa kupandukira Mlengi wake; chimene Mulungu amachitcha “kuchimwira iye.” Ndikukukumbutsani kuti mfundo za "*zabwino ndi zoipa* " ndi zosankha ziwiri kapena ziwiri zotsutsana ndi zipatso zokhwima zomwe **ufulu wonse** wa "*chamoyo* " umatulutsa. Mngelo woyamba akanapanda kutero, angelo ena akanapitirizabe kupanduka, monga mmene zochitika zapadziko lapansi za khalidwe la anthu zatsimikizira kale.

M’zopereka zowolowa manja zonse za m’ munda umene Mulungu anakonzera Adamu muli mtengo uwu “ *wachidziwitso cha zabwino ndi zoipa* ” umene ulipo kuyesa kukhulupirika kwa munthu. Mawu akuti “ *chidziwitso* ” ayenera kumveka bwino chifukwa kwa Mulungu verebu lakuti “ *kudziwā* ” limakhala ndi tanthauzo lopambanitsa la kukhala ndi “ *chabwino kapena choipa* ” chimene chidzatsamira pa zochita za kumvera kapena kusamvera. Mtengo wa m’ munda ndiwochirikizo chakuthupi chabe cha kuyesa kwa kumvera ndipo chipatso chake chimapatsira zoipa chifukwa chakuti Mulungu anaupatsa udindo umenewu powusonyeza ngati choletsa. Tchimo silili mu chipatsocho koma kuchidya podziwa kuti Mulungu adachiletsa.

Gen. 2:10 : “ *Mtsinje unatuluka m’Edene wakuthirira m’ mundamo ;*

Uthenga watsopano **wolekanitsa** ukuperekedwa, monga momwe mtsinje wotuluka mu Edeni ukugawikana kukhala “ *mikono inayi* ,” fanoli likuloserā kubadwa kwa anthu amene mbadwa zake zidzafalikira padziko lonse lapansi, mwina ku nsonga zinayi za cardinal, kapena mphepo zinayi zakumwamba, padziko lonse lapansi. “ *Mtsinje* ” ndi chizindikiro cha anthu, madzi ndi chizindikiro cha miyoyo ya anthu. Mwa kuga’wikanā kumeneku “ *m’manja anayi* ,” mtsinje wotuluka mu Edeni udzafalitsa madzi ake amoyo padziko lonse lapansi ndipo lingaliro limeneli likuloserā chikhumbo cha Mulungu cha kufalitsa chidziwitso chake padziko lonse lapansi. Cholinga chake chidzakwaniritsidwa molingana ndi Gen. 10 ndi kulekanitsa kwa Nowa ndi ana ake atatu pambuyo pa

chigumula cha madzi. Mboni za chigumula izi zidzatumiza ku mibadwomibadwo kukumbukira za chilango choopsa cha Mulungu.

Sitikudziwa momwe dziko lapansi linkawonekera chigumula chisanachitike, koma anthu asanalekanitsidwe, dziko lapansi lokhalidwa ndi anthu liyenera kuti lidawoneka ngati kontinenti imodzi yothiriridwa ndi gwero lamadzi lomwe lidatuluka m'munda wa Edeni. Nyanja zapamtunda zomwe zilipo panopa kulibe ndipo ndi zotsatira za chigumula chimene chinadza padziko lonse lapansi kwa chaka chimodzi. Kufikira chigumula, kontinenti yonse idathiriridwa ndi mitsinje inayi iyi ndipo mitsinje yake idagawira madzi abwino padziko lonse lapansi louma. Mkati mwa chigumulacho, Strait of Gibraltar ndi Strait of the Red Sea inagwa, kukonzekera njira yopangira Nyanja ya Mediterranean ndi Nyanja Yofiira, zomwe zinalowetsedwa ndi madzi amchere a m'nyanja. Dziwani kuti pa dziko lapansi latsopano pamene Mulungu adzakhazikitsa ufumu wake, sipadzakhala nyanja monga mwa Chiv. 21:1 monga sipadzakhalanso imfa. Kugawikana ndi zotsatira za uchimo ndipo mawonekedwe ake amphamvu kwambiri adzalangidwa ndi madzi owononga a chigumula. Poŵerenga uthenga umenewu, pansu pa mbali yake yaulosi yokha, “ *mikono inayi* ” ya mtsinjewo imasonyeza anthu anayi amene amaimira anthu.

Gen.2:11 : “ *Dzina la woyamba ndi Pisoni; Ndiwo wozungulira dziko lonse la Havila, kumene kuli golidi .* ”

Dzina la mtsinje woyamba wotchedwa Pischon kapena Phison amatanthauza: madzi ochuluka. Malo amene Mulungu anabzala Edeni ayenera kuti anali kumene mitsinje ya masiku ano ya Tigris ndi Firate imayambira; kwa Firate mpaka phiri la Ararati ndi Tigris mpaka Taurus. Kum'maŵa ndi pakati pa dziko la Turkey kuli nyanja yaikulu ya Van yomwe ili ndi madzi abwino kwambiri. Ndi dalitso lake laumulungu, madzi ochulukawo anachirikiza chonde choipitsitsa cha munda wa Mulungu. Dziko la Havila, lodziwika ndi golidi wake, linali, malinga ndi kunena kwa ena, linali kumpoto chakum'maŵa kwa dziko limene masiku ano limatchedwa Turkey . Unafikira kugombe la Georgia masiku ano. Koma kumasulira kumeneku kumabweretsa vuto chifukwa malinga ndi Gen. 10:7 , “ *Havila* ” ndi “ *mwana wa Kusi* , ” iyemwini . “ *mwana wa Hamu* ”, ndipo amatanthauza Ethiopia yomwe ili kum'mwera kwa Igupto. Izi zimanditsogolera kuti ndikhazikitse dziko ili la “*Havila* ” ku Ethiopia, kapena ku Yemen, komwe kunali migodi ya golidi yomwe Mfumukazi ya ku Sheba idapereka kwa Mfumu Solomo.

Gen.2:12 : “ *Golide wa dziko limenelo ndi woyera; pamene pamapezekanso bedola ndi mwala wasohamu .* ”

“ *Golide* ” ndi chizindikiro cha chikhulupiriro ndipo Mulungu amanenera za Ethiopia, chikhulupiriro choyera. Lidzakhala kale dziko lokhalo padziko lapansi lomwe lidzasungire cholowa chachipembedzo cha Mfumukazi ya ku Sheba itatha kukhala ndi Mfumu Solomo. Tiyeni tiwonjezeponso ku ubwino wawo kuti muufulu wawo wosungidwa mkati mwa zaka mazana a mdima wachipembedzo umene unadziŵikitsa anthu a “Akristu” a Kumadzulo kwa Yuropu, Aitiopiya anasunga chikhulupiriro Chachikristu ndipo anatsatira Sabata yowona yolandiridwa kupyolera mu msonkhano ndi Solomo. Mtumwi Filipo anabatiza Mkristu woyamba wa ku Aitiopiya monga zavumbulutsidwa mu

Machitidwe 8:27-39 Iye anali mdindo wa Mfumukazi Kandake ndipo anthu onse analandira malangizo ake achipembedzo. Mfundo inanso ikuchitira umboni za madalitso a anthu amenewa, chifukwa Mulungu anawateteza kwa adani awo mwa kumenya nkondo ndi woyendetsa ngalawa wotchuka Vasco de Gama amene anasankha mwaufulu.

Kutsimikizira khungu lakuda la Aitiopiya, " *mwala wa onyx* " ndi "wakuda" mumtundu ndipo umapangidwa ndi silicon dioxide; chuma chowonjezera cha dziko lino; chifukwa kugwiritsidwa ntchito kwake popanga ma transistors kumapangitsa kuyamikiridwa kwambiri masiku ano.

Gen.2:13 : “ *Dzina la mtsinje wachiwiri ndi Gihoni; Ndiwo wozungulira dziko lonse la Kusi .*

Tiyeni tiyiwale “mitsinje” ndi kuika m’ malo mwake anthu amene amaphiphiritsira. Anthu achiwiri amenewa “ *azungulira dziko la Kusi ,*” kutanthauza Etiopia. Zidzukululu za Semu zidzamera m’ dziko la Arabia mpaka ku Perisiya. Imazungulira gawo la Ethiopia, kotero imatha kuimiridwa ndikutchulidwa ndi dzina la " *mtsinje* " " *Gihon* ". M’ masiku athu otsiriza, gulu ili ndi chipembedzo cha "Muslim" cha Arabia ndi Perisiya. Kotero kasinthidwe ka chiyambi cha chilengedwe amapangidwanso kumapeto kwa nthawi.

Gen.2:14 : “ *Dzina la wachitatu ndi Hidekeli; Ndilo loyenda kum’ mawa kwa Asuri. Mtsinje wachinayi ndi Firate .*

" *Hidekel* " amatanthauza "Mtsinje wa Tiger", ndipo anthu osankhidwa adzakhala India wophiphiritsidwa ndi "Bengal Tiger"; Asia ndi chitukuko chake chakum’ mawa chomwe chimatchedwa "mtundu wachikasu" chifukwa chake adaloseredwa ndikukhudzidwa ndipo ali " *kum’ mawa kwa Asuri* ". Pa Dan. 12, Mulungu anagwiritsa ntchito chizindikiro cha “ *mtsinje* ” wodya anthu wa “Kambuku” kufotokoza masautso a Adventist omwe anachitika pakati pa 1828 ndi 1873, chifukwa cha kuchuluka kwa imfa zauzimu zomwe zidayambitsa.

Dzina lakuti " *Euphrates* " limatanthauza: maluwa, chonde. Mu ulosi wa Chivumbulutso, “ *Firate* ” akuimira Western Europe ndi mphukira zake, America ndi Australia, zimene Mulungu akusonyeza kuti zikulamuliridwa ndi ulamuliro wachipembedzo wachiroma wa papa umene anautcha pamodzi ndi mzinda wake, “ *Babulo wamkulu* . Mzere uwu wa Nowa udzakhala wa Yafeti umene ukupita kumadzulo ku Greece ndi ku Ulaya, ndi kumpoto ku Russia. Ku Ulaya kunali dothi kumene chikhulupiriro chachikhristu chinakumana ndi zochitika zake zonse zabwino ndi zoipa pambuyo pa kugwa kwa dziko la Israeli; mawu oti “wamaluwa, chonde” ndi olungama ndipo malinga ndi matsenga, ana a Leya, mkazi wosakonedwa adzakhala ochuluka kuposa aja a Rakele, mkazi amene Yakobo anamkonda.

Ndi bwino kupeza mu uthenga umenewu chikumbutso chakuti mosasamala kanthu za magawano awo onse omalizira achipembedzo, mitundu inayi ya zitukuko zapadziko lapansi imeneyi inali ndi mlengi yemweyo monga Atate, wolungamitsa kukhalako kwawo.

Gen.2:15: “ *Ndipo Yehova Mulungu anatenga munthuyo, namuika m’ munda wa Edene kuti aulime nauyang’ anire .*

Mulungu anapatsa Adamu ntchito yomwe ndi “ *kulima ndi kusunga* ” mundawo. Maonekedwe a kulima kumeneku sitikudziwika kwa ife, koma

kunachitidwa popanda kutopa kulikonse pamaso pa tchimolo. Mofananamo, popanda mtundu uliwonse wa chiwawa m'chilengedwe chonse, kutetezera kwake kunapeputsidwa mopambanitsa. Komabe udindo waulonda umenewu unkatanthauza kukhalapo kwa ngozi yomwe posachedwapa idzatenga mbali yeniyeni komanso yeniyeni: kunyenga kwauchiwanda kwa maganizo a anthu m'munda womwewu.

Gen.2:16 : “ *Ndipo Yehova Mulungu analamulira munthuyo, nati, Mitengo yonse ya m'munda udyeko; »*

Mitengo yambiri ya zipatso imayikidwa mwaulere kwa Adamu. Mulungu amamukwaniritsa kupyola zosoŵa zake zomwe zili ndi kukhutitsa zilakolako za chakudya ndi zokometsera ndi fungo losiyanasiyana. Chopereka cha Mulungu ndi chabwino, koma ndi gawo loyamba la " *lamulo* " lomwe adapereka kwa Adamu. Gawo lachiwiri la " *dongosolo* " ili likubwera lotsatira.

Gen. 2:17 : “ *Koma mtengo wakudziwitsa zabwino ndi zoipa usadye umenewo; chifukwa tsiku lomwe udzadya umenewo udzafa ndithu .*

dongosolo ” la Mulungu mbali imeneyi ndi yoopsa kwambiri, chifukwa chiwopsezo chimene chidzaperekedwa chidzagwiritsidwa ntchito mosalekeza mwamsanga pamene kusamvera, chipatso cha uchimo, kwatsirizika ndi kukwaniritsidwa. Ndipo musaiwale kuti kuti ntchito yothetsa uchimo padziko lonse ikwaniritsidwe, Adamu ayenera kugwa. Kuti timvetse bwino zimene zidzachitike, tiyeni tikumbukire kuti Adamu adakali yekha pamene Mulungu anamuchenjeza mwa kupereka “ *lamulo* ” lake lakuti asadye zipatso za “*mtengo wakudziwitsa zabwino ndi zoipa* ,” ndiko kuti, kusadyetsedwa ndi maganizo a Mdyerekezi. Ndiponso, ponena za moyo wamuyaya, Mulungu anafunikira kumlongosolera tanthauzo la ‘kufa. Chifukwa chowopseza chilipo, mu izi " *mudzafa* ". Mwachidule, Mulungu anapatsa Adamu nkhalango koma anamuletsa mtengo umodzi. Ndipo kwa anthu ena chiletsochi chokhacho n'chosapiririka, ndipo m'pamene nkhalango imabisala mitengo, monga mwambi umanenera. Kudya za “*mtengo wakudziwitsa zabwino ndi zoipa* ” kumatanthauza: kudya chiphunzitso cha mdierekezi chodzala ndi mzimu wopandukira Mulungu ndi chilungamo chake. Pakuti “*mtengo* ” woletsedwa woikidwa m'mundamo uli chifaniziro cha umunthu wake, monga momwe “*mtengo wa moyo* ” uliri chifaniziro cha khalidwe la Yesu Kristu.

Gen.2:18 : “ *Ndipo Yehova Mulungu anati, Si kwabwino kuti munthu akhale yekha; ndidzampangira womthangatira iye woyenera .*

Mulungu analenga dziko lapansi ndi munthu kuti aonetse ubwino wake ndi kuipa kwa mdierekezi. Dongosolo lake lopulumutsa likuwululidwa kwa ife mu zinthu zotsatirazi. Kuti mumvetse, dziwani kuti munthu ali ndi udindo wa Mulungu mwa munthu amene amamupangitsa kuganiza, kuchita ndi kulankhula monga momwe iye amaganizira, kuchita ndi kulankhula. Adamu woyamba uyu ndi chifaniziro chauneneri cha Khristu chomwe Paulo adzachiwonetsa ngati Adamu watsopano.

Kuvumbula kuipa kwa mdierekezi ndi ubwino wa Mulungu, nkoyenera kuti Adamu achimwe kuti dziko lapansi lilamuliridwe ndi mdierekezi ndi ntchito zake zoipa ziwululidwe ponseponse. Lingaliro la banjali lilipo padziko lapansi lopangidwa chifukwa cha uchimo, chifukwa awiriwa omwe amapangidwa ali

pamenepo pazifukwa zauzimu zomwe zimanenera za ubale wa Khristu waumulungu ndi Mkwatibwi wake yemwe amasankha osankhidwa ake. Wosankhidwayo ayenera kudziwa kuti iye ndi wozunzidwa komanso wopindula ndi dongosolo la chipulumutso la Mulungu; ndiye wozunzidwa ndi uchimo wofunikira kwa Mulungu kuti pamapeto pake athe kutsutsa mdierekezi, ndi wopindula ndi chisomo chake chopulumutsa chifukwa, pozindikira udindo wake wa kukhalapo kwa uchimo, adzalipira yekha mtengo wa chiombolo cha uchimo mwa Yesu Khristu. Chotero, choyamba, Mulungu anapeza kusungulumwa si kwabwino ndipo kufunikira kwake kwa chikondi kunali kwakukulu kwambiri kotero kuti anali wofunitsitsa kulipira mtengo waukulu kuti aupeze. Kampaniyi, kuyanjana kwa maso ndi maso, komwe kumalola kugawana, Mulungu amachitcha " *thandizo* " ndipo munthu adzatenga mawuwa podzutsa mnzake wamunthu wamkazi. M'malo mwake, adzam'gwetsa ndi kumutsogolera ku uchimo mwa chikondi. Koma chikondi chimenechi cha Adamu kwa Hava chili ngati chikondi cha Kristu kwa osankhidwa ake opezeka ochimwa, oyenerera imfa yamuyaya.

Gen.2:19 : “Ndipo *Yehova Mulungu anaumba ndi nthaka zamoyo zonse za m'thengo, ndi mbalame zonse za m'mlengalenga, napita nazo kwa Adamu kuti aone maina amene adzazitcha ;*

Wam'mwambamwamba ndiye amene amapereka dzina kwa zimene zili zocheperapo kwa iye. Mulungu anadzipatsa dzina lake ndipo mwa kupatsa Adamu kuyenera kumeneku, mwakutero akutsimikizira kulamulira kwa munthu pa chilichonse chamoyo padziko lapansi. M'mpangidwe woyamba uwu wa chilengedwe cha dziko lapansi, mitundu ya nyama zakuthengo ndi mbalame za m'mlengalenga imachepetsedwa ndipo Mulungu amazibweretsa kwa Adamu, monga momwe anazitsogolera ziwiriziwiri chigumula chisanafike kwa Nowa.

Gen.2:20 : “ *Adamu anazitcha maina nyama zonse, ndi mbalame za m'mlengalenga, ndi zamoyo zonse za m'thengo; koma kwa munthu sanapezedwa womthangatira iye . Zomwe zimatchedwa kuti zilombo za mbiri yakale zinalengedwa pambuyo pa tchimolo kuti liwonjezere zotsatira za temberero laumulungu lomwe lidzakantha dziko lonse lapansi kuphatikizapo nyanja, moyo wa nyama unapangidwa ndi " zoweta " zothandiza kwa munthu, " mbalame za mlengalenga " ndi " nyama zakutchire " zodziimira. Koma mu ulaliki umenewu sanapeze mnzake wa munthu chifukwa iye kulibe.*

Gen. 2:21 : “ *Ndipo Yehova Mulungu anamgonetsa Adamu tulo tatikulu, ndipo anagona; anatenga nthiti yake imodzi, natsekapo ndi mnofu m'malo mwake*

Fomu yoperekedwa ku opaleshoniya ikuwonetsanso ntchito yopulumutsa. Mwa Mikayeli, Mulungu akudzichotsa kumwamba, akuchoka ndi kudzilekanitsa yekha ndi angelo ake abwino chimene chiri chizoloŵezi cha “ *tulo tofa nato* ” mmene Adamu anagonera. Mwa Yesu Khristu wobadwa m'thupi, nthiti yaumulungu imatengedwa ndipo pambuyo pa imfa yake ndi chiukiriro, pa atumwi ake khumi ndi awiri, iye amalenga “ *mthandizi* ” wake, amene mbali yake yakuthupi ndi machimo anamtenga ndi kwa iye amene amampatsa “Mzimu Woyera” wake. Tanthauzo lauzimu la liwu loti “ *thandizo* ” ndi lalikulu chifukwa limapereka kwa Mpingo wake, Wosankhidwa wake, udindo wa “ *mthandizi* ”

pakukwaniritsidwa kwake kwa dongosolo la chipulumutso ndi kukhazikitsidwa kwa dziko lonse lapansi kwa uchimo ndi tsogolo la ochimwa.

Gen. 2:22 : “ *Ndipo Yehova Mulungu anapanga mkazi ku nthitiyo anaichotsa mwa Adamu, napita naye kwa Adamu .*

Chotero, kupangidwa kwa mkazi kumanenera za Wosankhidwa wa Kristu. Pakuti ndi mwa kubwera mu thupi kuti Mulungu amapanga mpingo wake wokhulupirika kukhala chibadwidwe cha umunthu wake. Kuti apulumutse osankhidwa ku thupi, Mulungu anayenera kutenga mawonekedwe mu thupi. Komanso, pokhala nawo moyo wosatha mwa iye yekha, anadza kudzagawana nawo osankhidwa ake.

Gen.2:23 : “ *Ndipo anati Adamu, Uyu tsopano ndiye fupa la mafupa anga, ndi mnofu wa mnofu wanga; adzatchedwa Mkazi, chifukwa anatengedwa mwa mwamuna .*

Mulungu anadza ku dziko lapansi kudzavomereza mkhalidwe wapadziko lapansi kotero kuti athe kunena za Wosankhidwa wake zimene Adamu ananena ponena za mkazi wake amene anam’patsa dzina lakuti “ *mkazi* . Izi ziri zoonekeratu kwambiri m’Chihebri chifukwa liwu lachimuna lotanthauza mwamuna, “ish,” limakhala “isha” ku liwu lachikazi lotanthauza mkazi. Mukuchita ichi akutsimikizira ulamuliro wake pa iye. Koma atachotsedwa kwa iye, “ *mkazi* ” ameneyu adzakhala wofunika kwambiri kwa iye monga ngati “ *nthiti* ” yochotsedwa pathupi lake ikufuna kubwerera kwa iye ndi kulowa m’ malo mwake. M’chokumana nacho chapadera chimenechi, Adamu adzamva kwa mkazi wake malingaliro amene mayi angamve kwa mwana amene amabala pambuyo pomnyamula m’ mimba mwake. Ndipo chokumana nacho chimenechi chilinsu chamoyo ndi Mulungu chifukwa zolengedwa zamoyo zimene iye amazilenga mozungulira iye ndi ana otuluka mwa iye; zomwe zimamupangitsa kukhala Amayi ngati Atate.

Gen.2:24 : “ *Chifukwa chake mwamuna adzasiya atate wake ndi amake nadzaphatikizana ndi mkazi wake: ndipo adzakhala thupi limodzi .*

M’ndime iyi Mulungu akufotokoza dongosolo lake kwa osankhidwa ake amene nthawi zambiri adzathetsa ubale wapabanja kuti akhale paubwenzi ndi Wosankhidwayo wodalitsidwa ndi Mulungu. Ndipo musaiwale kuti choyamba, mwa Yesu Kristu, Mikayeli anasiya mkhalidwe wake monga Atate wakumwamba kuti abwere kudzapambana chikondi cha ophunzira ake osankhidwa padziko lapansi; Izi mpaka anasiya kugwiritsa ntchito mphamvu zake zaumulungu polimbana ndi uchimo ndi mdierekezi. Apa tikumvetsetsa kuti mitu **ya kulekana** ndi **mgonero** ndi yosalekanitsidwa. Padziko lapansi, osankhidwawo ayenera **kulekanitsidwa** mwakuthupi ndi awo amene amawakonda kuti aloŵe **mgonero** wauzimu ndi kukhala “amodzi” ndi Kristu ndi osankhidwa ake onse, ndi angelo ake okhulupirika okhulupirika.

Chikhumbo cha “ *nthiti* ” yobwerera kumalo ake oyambirira chimapeza tanthauzo lake m’kugonana kwa anthu, mchitidwe wa thupi ndi mzimu pamene mwamuna ndi mkazi amapanga thupi limodzi.

Gen. 2:25 : “ *Anali amaliseche mwamuna ndi mkazi wake onse, ndipo analibe manyazi .*

Umaliseche wakuthupi suvutitsa aliyense. Pali otsatira za chilengedwe. Ndipo kuchiyambi kwa mbiri ya anthu, maliseche sikunachititse “ *manyazi* ” . Kuwonekera kwa “ *manyazi* ” kudzakhala chotulukapo cha uchimo, monga ngati kudya “ *mtengo wodziwitsa zabwino ndi zoipa* ” kungatsegule maganizo a munthu mwa kuwapangitsa kumva zotulukapo zomwe sizinadziwike kufikira tsopano ndi kunyalanyazidwa. Zoonadi, chipatso cha mtengo woletsedwa sichidzakhala mlembi wa kusinthaku, kudzakhala njira yokha, chifukwa amene amasinthakhalidwe a zinthu ndi kuzindikira ndi Mulungu ndipo Iye yekha. Ndi iye amene adzadzutsa malingaliro a “ *manyazi* ” omwe okwatirana ochimwa adzamva m'maganizo mwawo za maliseche awo omwe sadzakhala ndi udindo; chifukwa cholakwacho chidzakhala cha makhalidwe abwino ndipo chidzangokhudza kusamvera kochitidwa, kozindikiridwa ndi Mulungu.

Pofotokoza mwachidule chiphunzitso cha Genesis 2, Mulungu poyamba anapereka kwa ife kuyeretsedwa kwa mpumulo wa tsiku lachisanu ndi chiwiri kapena Sabata limene limanenera za mpumulo waukulu umene udzaperekedwa mu zaka chikwi chachisanu ndi chiwiri kwa Mulungu ndi kwa osankhidwa ake okhulupirika. Koma mpumulo uwu unayenera kupambanidwa ndi nkondo yapadziko lapansi yomwe Mulungu adzamenyere uchimo ndi mdierekezi, pakukhala thupi mwa Yesu Khristu. Zomwe Adamu adakumana nazo padziko lapansi zidafanizira dongosolo lopulumutsira lopangidwa ndi Mulungu. Mwa Khristu, iye anakhala thupi kuti alenge Wosankhidwa wake wa thupi amene pomalizira pake adzalandira thupi lakumwamba lofanana ndi la angelo.

Genesis 3

Kulekana ndi uchimo

Gen. 3:1 : “Ndipo *njoka inali yakuchenjera yoposa zamoyo zonse za m'thengo zimene Yehova Mulungu anazipanga. Ndipo anati kwa mkaziyo, Kodi anatitu Mulungu, Usadye mitengo yonse ya m'mundamu?* »

Njoka ” yosaukayo inali ndi tsoka logwiritsiridwa ntchito monga sing'anga ndi “ *ochenjera* ” kwambiri mwa angelo olengedwa ndi Mulungu. Nyama kuphatikizapo zokwawa monga “ *njoka* ” sizinalankhule; chinenero chinali chapadera cha fano la Mulungu loperekedwa kwa munthu. Mdierekezi amamupangitsa iye kulankhula kwa mkazi pa nthawi imene iye anapatukana ndi mwamuna wake. Kudzipatula kumeneku kudzakhala koopsa kwa iye chifukwa pamaso pa Adamu, mdierekezi akanavutika kwambiri kuti atsogolere munthu kusamvera dongosolo la Mulungu.

Yesu Kristu anavumbula kukhalapo kwa mdierekezi, amene iye akulozerako mwa kunena pa Yohane 8:44 kuti iye ndiye “ *tate wa mabodza ndi wakupha kuyambira pachiyambi* ” . Mawu ake amangofuna kugwedeza zitsimikiziro za anthu ndipo pa “Inde kapena Ayi” wofunidwa ndi Mulungu, iye akuwonjezera “koma” kapena “mwinamwake” zimene zimachotsa zitsimikiziro

zimene zimapereka nyonga ku chowonadi. Lamulo loperekedwa ndi Mulungu linalandiridwa ndi Adamu amene pambuyo pake analipereka kwa mkazi wake, koma iye sanamve mawu a Mulungu amene anapereka lamulolo. Choncho kukaikira kwake kumakhazikika pa mwamuna wake, monga: "Kodi adamvetsa zomwe Mulungu adamuza?" »

Gen.3:2 : “ *Mkaziyo anati kwa njoka, Zipatso za mitengo ya m’mundamu tizidya .*

Umboni ukuwoneka kuti ukugwirizana ndi zonena za mdierekezi; amalingalira ndi kulankhula mwanzeru. “ *Mkaziyo* ” amalakwitsa koyamba poyankha “ *njoka* ” imene imalankhula; zomwe sizabwinobwino. Choyamba, akuvomereza ubwino wa Mulungu amene adawapatsa mwayi wodya mitengo yonse, kupatula yomwe idaletsedwa.

Gen. 3: 3 : “ *Koma zipatso za mtengo umene uli pakati pa munda, Mulungu anati, Musadye umenewo, kapena kuukhudza, mungafe .*

Kupereka kwa Adamu uthenga wa dongosolo laumulungu kumawonekera m’kawu akuti “ *kuti mungafe* . Awa si kawu enieni amene Mulungu ananena chifukwa anauza Adamu kuti: “ *Tsiku limene udzadye umenewo, udzafa ndithu .* Kufooketsa kwa kawu aumulungu kudzakomera mapeto a uchimo. Polungamitsa kumvera kwake kwa Mulungu chifukwa cha “ *mantha* ” “ *mkazi* ” kumapereka mdierekezi kuthekera kwa kutsimikizira “ *mantha* ” awa omwe malinga ndi iye sali olungama.

Gen.3:4 : “ *Ndipo njoka inati kwa mkaziyo, Kufa simudzafai ;* »

Ndipo Wabodza Wamkulu akudzivumbula m’kawu amenewa amene akutsutsana ndi kawu a Mulungu akuti: “ *Ndithu inu simudzafa .*

Gen. 3:5 : “ *Koma adziwa Mulungu kuti tsiku limene mudzadya umenewo, adzatseguka maso anu, ndipo mudzakhala ngati milungu, wakudziwa zabwino ndi zoipa .*

Tsopano iye akuyenera kulungamitsa dongosolo loperekedwa ndi Mulungu, limene amalipereka lingaliro loipa ndi ladyera: Mulungu akufuna kukusungani mu kunyozeka ndi kunyozeka. Mwadyera amafuna kukulepheretsani kukhala ngati iye. Amapereka chidziwitso cha zabwino ndi zoipa monga mwayi umene Mulungu amafuna kudzisungira yekha. Koma ngati kudziwa zabwino kuli ndi phindu, kuli kuti phindu la kudziwa choipa? Zabwino ndi zoipa ndi zotsutsana kotheratu monga usana ndi usiku, kuwala ndi mdima ndipo kwa Mulungu kudziwa kumakhala kukumana kapena kuchitapo kanthu. M’chenicheni, Mulungu anali atapatsa kale munthu chidziwitso **chanzeru** cha zabwino ndi zoipa mwa **kulamulira** mitengo ya m’unda ndi **kuletsa** umene umaimira “chabwino ndi choipa”; chifukwa iye ali chifaniziro chophiphiritsira cha mdierekezi amene anakumana nazo motsatizansatizana, “ *zabwino* ” ndiyeno “ *zoipa* ” mwa kupandukira Mlengi wake.

Gen. 3:6 : “*Ndipo anaona mkaziyo kuti mtengo unali wabwino kudya, ndi kuti unali wokoma m’maso, ndi mtengo wolakalakika wakupatsa nzeru; anatenga zipatso zake, nadya; Anapatsanso mwamuna wake amene anali naye, ndipo iye anadya .*

Mawu amene anatuluka m’njokayo anali ndi mphamvu, chikaikocho chinatheratu ndipo mayiyo anakhutitsidwa kwambiri kuti njokayo yamuza

zoona. Chipatsocho chikuwoneka bwino kwa iye komanso chowoneka bwino, koma koposa zonse, amachiwona " *chamtengo wapatali pakutsegula nzeru* ". Mdierekezi amapeza zotsatira zomwe amazifuna, wangotenga wotsatira wa mtima wake wopanduka. Ndipo mwa kudya chipatso choletsedwacho, iye mwiniyo akukhala mtengo wakudziwitsa zoipa. Podzazidwa ndi chikondi kaamba ka mkazi wake, amene sali wokonzeka kuvomereza kupatukana **naye** , Adamu amasankha kugawana nawo tsoka la imfa yake chifukwa amadziwa kuti Mulungu adzagwiritsira ntchito chilango chake cha imfa. Ndipo kudya chipatso choletsedwacho motsatana, ndi banja lonse lomwe lidzazunzika ndi ulamuliro wankhanza wa mdierekezi. Komabe, chodabwitsa, chikondi chokhudzikachi chili ngati chimene Khristu adzamva kwa Wosankhidwa wake, kuvomeranso kumufera iye. Ndiponso, Mulungu amamvetsetsa Adamu.

Gen. 3:7 : “ Ndipo *anatseguka maso awo onse awiri, nazindikira kuti anali amaliseche;*

Pa nthawiyo, pamene uchimo unathetsedwa ndi anthu awiri, kuwerengera kwa zaka 6000 zimene Mulungu anakonza kunayamba. Choyamba, kuzindikira kwawo kumasinthidwa ndi Mulungu. Maso amene anali ndi thayo la chilakolako cha chipatso " *chokondweretsa m'maso* " ali ozunzidwa ndi chiweruzo chatsopano cha zinthu. Ndipo ubwino umene ukuyembekezedwa ndi kufunidwa umasanduka chosowa chifukwa iwo amanyazi *chifukwa* cha umaliseche wawo umene udalibe vuto lililonse kwa iwo, ngakhale kwa Mulungu. Umaliseche wakuthupi wovumbulidwa unali kokha mbali yakuthupi ya maliseche auzimu mmene okwatirana osamverawo anadzipezera. Umaliseche wauzimu umenewu unawachotsera chilungamo chaumulungu ndipo chilango cha imfa chinalowa mwa iwo, kotero kuti kutulukira maliseche awo kunali chiyambi choyamba cha imfa yoperekedwa ndi Mulungu. Choncho, imfa inali zotsatira za chidziwitso chodziwika cha zoipa; zimene Paulo amaphunzitsa pamene akunena pa Aroma 6:23 : “ *Pakuti mphotho yake ya uchimo ndi imfa* . Pofuna kubisa maliseche awo, okwatirana opandukawo anagwiritsa ntchito njira yaumunthu yomwe inali " *kusoka masamba a mkuyu* " kupanga " *mikanda* ". Mchitidwewu wauzimu umafanizira kuyesera kwa munthu kudzilungamitsa. “ *Lamba* ” adzakhala chizindikiro cha “ *choonadi* ” pa Aef. Chotero “ *lamba* ” wopangidwa ndi “ *masamba a mkuyu* ” wa Adamu ndi wotsutsana, chizindikiro cha **bodza** limene wochimwa amabisala kumbuyo kuti adzitsimikizire.

Gen. 3:8 : “ Ndipo *anamva mawu a YEHOVA Mulungu alikuyenda m'munda nthawi yamadzulo: ndipo anabisala Adamu ndi mkazi wake pamaso pa Yehova Mulungu pakati pa mitengo ya m'munda* .

Iye amene amafufuza impso ndi mitima amadziwa zomwe zangochitika kumene komanso zomwe zikugwirizana ndi dongosolo lake lopulumutsa. Ichi ndi sitepe yoyamba yomwe idzapatse mdierekezi malo oti awulule maganizo ake ndi chikhalidwe chake choipa. Koma ayenera kukumana ndi munthuyo chifukwa ali ndi zambiri zoti amuuze. Koma munthu sakufulumira kukumana ndi Mulungu, Atate wake, Mlengi wake, amene tsopano akungofuna kuthawa, kotero kuti amawopa kumva chitonzo chake. Ndi kubisala kuti m'munda uno pamaso pa Mulungu? Kachiwirinso, kukhulupirira kuti “ *mitengo ya m'munda* ” ingam'bisire

nkhope yake, kumachitira umboni mkhalidwe wamaganizo umene Adamu wagweramo chiyambire pamene anakhala wochimwa.

Gen. 3:9 : “ *Koma Yehova Mulungu anaitana Adamu, nati kwa iye, uli kuti? »*

Mulungu akudziwa bwino lomwe pomwe Adamu akubisala koma adamufunsa kuti, " *Uli kuti?*" "Kumutambasulira dzanja lake ndikumukokera ku kuvomereza kulakwa kwake.

Gen.3:10 : “ *Ndipo iye anati, Ndinamva mawu anu m'mundamo, ndipo ndinaopa chifukwa ndinali wamariseche: ndipo ndinabisala .*

Kuyankha kwa Adamu mwa iko kokha ndiko kuvomereza kusamvera kwake ndipo Mulungu adzagwiritsa ntchito mawu ake kuti apeze njira Yake yowonetsera zokumana nazo zauchimo.

Gen. 3:11 : “ *Ndipo Yehova Mulungu anati, Anakuuza ndani kuti uli wamaliseche? Kodi wadya za mtengo umene ndinakuuza kuti usadye umenewo? »*

Mulungu akufuna kukakamiza Adamu kuvomereza kulakwa kwake. Kuchokera ku kuchotsera kwina mpaka kwina, adamaliza kumufunsa funso momveka bwino: " *Kodi udadya za mtengo womwe ndidakuletsa kudya?*" "

Gen.3:12 : “ *Ndipo anati mwamunayo, Mkazi amene munandipatsa ine kuti akhale ndi ine, ameneyo anandipatsa ine za mtengowo, ndipo ndinadya .*

Ngakhale kuti n'zoonza, yankho la Adamu silili laulemerero. Iye ali ndi chizindikiro cha mdierekezi mkati mwake ndipo sadziwanso kuyankha kuti inde kapena ayi, koma monga Satana, amayankha mozungulira kuti asamangovomereza kulakwa kwake kwakukulu. Iye amafika pa kukumbutsa Mulungu za gawo lake mu chokumana nacho, popeza anampatsa mkazi wake, wopalamula woyamba, akuganiza, pamaso pake. Mbali yamphamvu ya nkhanayi ndi yakuti zonse ndi zoonza ndipo Mulungu sakudziwa chifukwa tchimo linali lofunika mu dongosolo lake. Koma pamene iye walakwa ndi kuti mwa kutsata chitsanzo cha mkaziyo, iye anasonyeza kukonda kwake kwa mkaziyo ku chiwonongeko cha Mulungu, ndipo ichi chinali cholakwa chake chachikulu. Pakuti kuyambira pachiyambi Mulungu adafuna kuti tizikonedwa koposa zonse ndi aliyense.

Gen.3:13 : “ *Ndipo Yehova Mulungu anati kwa mkaziyo, Wachitiranji ichi? Mkaziyo anayankha kuti, Njoka inandinyenga, ndipo ndinadya .*

Kenako Woweruza wamkulu akutembenukira kwa mkazi woimbidwa mlandu ndi mwamunayo ndipo pameneponso yankho la mkaziyo liri mogwirizana ndi zenizeni za zenizeni: “ *Njoka inandinyenga, ndipo ndinadya .* Kotero iye anadzilola yekha kunyengedwa ndipo ilo linali vuto lake lalikulu.

Gen.3:14 : “ *Ndipo Yehova Mulungu anati kwa njokayo, Chifukwa wachita ichi, ndiwe wotembereredwa koposa nyama zonse, ndi zamoyo zonse za m'thengo ;*

Panthaŵiyi, Mulungu sakufunsa “ *njoka* ” chifukwa chake anachitira zimenezi, chifukwa chakuti Mulungu sadziŵa kuti iye anagwiritsiridwa ntchito monga wobwebweta ndi Satana, Mdyerekezi. Tsoka limene Mulungu wapereka kwa “ *njoka* ” limakhudzadi mdyerekezi mwiniyo. Kwa “ *njoka* ” kugwiritsiridwa ntchito kunali kwachangu, koma kwa mdierekezi unali ulosi wokha umene ukakwaniritsidwa pambuyo pa chigonjetso cha Yesu Kristu pa uchimo ndi imfa.

Malinga ndi Chiv. 12:9 , njira yoyamba ya kugwiritsiridwa ntchito kwake inali kuthamangitsidwa kwake mu ufumu wakumwamba pamodzi ndi angelo oipa mumsasa wake. Iwo anaponyedwa kudziko lapansi, limene sadzalisiyanso kufikira imfa yawo, ndipo kwa zaka 1,000, atapatulidwa pa dziko lapansi labwinja, Satana adzakwawa m'fumbi limene linalandira amene anafa chifukwa cha iye ndi ufulu umene anaugwiritsira ntchito molakwa. Padziko lapansi lotembereredwa ndi Mulungu, iwo adzakhala ngati njoka,ponse paŵiri amantha ndi ochenjera chifukwa chakuti agonjetsedwa ndi Yesu Kristu ndi kuthaŵa munthu amene wakhala mdani wawo. Adzavulaza anthu obisika m'kusaoneka kwa matupi awo akumwamba powakhazika pansu kutsutsana wina ndi mnzake.

Gen. 3:15 : “ Ndidzaika udani pakati pa iwe ndi mkaziyo, ndi pakati pa mbewu yako ndi mbewu yake;

Kugwiritsidwa ntchito kwa "njoka", chiganizochi chimatsimikizira zenizeni zomwe zachitika ndikuziwona. Kugwiritsiridwa ntchito kwake kwa mdierekezi ndi kochenjera kwambiri. Udani pakati pa msasa wake ndi umunthu umatsimikiziridwa ndikuzindikiridwa. “ *Mbewu ya mkazi wophwanyanya mutu* ” idzakhala ya Kristu ndi osankhidwa ake okhulupirika. Potsirizira pake adzamuwononga, koma zimenezo zisanachitike, ziwandazo zidzakhala zitakhala ndi kuthekera kosatha kwa “ *kuvulaza chidendene* ” cha “ *mkazi* ”, Wosankhika wa Kristu mwiniyo, choyamba, ndi “ *chidendene* ” ichi. Pakuti “ *chidendene* ” ndicho chimaliziro cha thupi la munthu monga “ *mwala wapangodya* ” uli mwala pamene kachisi wauzimu wa Mulungu anamangidwapo.

Gen. 3:16 : “ *Kwa mkaziyo anati, Ndidzachulukitsiratu zowawa zako pakubala iwe, udzabala ana ;*

Asanaberekedwe ndi imfa yake, mkaziyo ayenera “ *kuvutika m'mimba mwake* ”; “*adzabala mwa zowawa* ,” zinthu zonse zochitidwa ndi kuwonedwa. Koma apanso, tanthauzo laulosi la fanolo liyenera kuzindikiridwa. Pa Yohane 16:21 ndi Chiv. 12 :2 “ *mkazi womva zowawa za kubala* ” akuimira Mpingo wa Kristu mu ufumu wa Roma ndiyeno kuzunzidwa kwa apapa m'nthaŵi ya Chikristu.

Gen.3:17 : “ *Ndipo kwa Adamu anati, Chifukwa wamvera mawu a mkazi wako, ndi kudya za mtengo umene ndinakuuza iwe kuti, Usadye umenewo; nthaka idzakhala yotembereredwa chifukwa cha iwe. mu kuvutika udzadyako masiku onse a moyo wako .*

Pobwerera kwa mwamunayo, Mulungu akumupatsa malongosoledwe enieni a mkhalidwe wake umene anafuna kuubisa mochititsa manyazi. Kulakwa kwake kwatha ndipo Adamu adzazindikiranso kuti asanamupulumutse, imfa yake idzayamba ndi matemberero angapo omwe adzatsogolera ena kukonda imfa kuposa moyo. Themberero la nthaka ndi chinthu choopsa ndipo Adamu adzaphunzira ndi thukuta la nkhope yake.

Gen.3:18: “ *Minga ndi mitula idzakubalira iwe, ndipo udzadya zomera zakuthengo .*

Kulima kophweka kwa Munda wa Edeni kwatha, kumene kunaloŵedwa m'malo ndi kulimbana kosalekeza kolimbana ndi udzu, “ *minga, minga* ” ndi namsongole wochuluka m'nthaka ya dziko lapansi. Koposa zonse popeza temberero la nthaka limeneli lidzafulumizitsa imfa ya anthu chifukwa, ndi “kupita

patsofelo” kwa sayansi, munthu wa m’masiku otsiriza adzadziza yekha mwa kuika poizoni wa mankhwala m’nthaka ya mbewu zake, kuchotsa udzu ndi tizilombo towononga. Chakudya chochulukira ndi chofikirika mosavuta sichidzapezekanso kunja kwa munda umene adzathamangitsidwako pamodzi ndi mkazi wake, wokondedwa wa Mulungu.

Gen. 3:19 : “ *Udzadya chakudya m’thukuta la nkhope yako, kufikira udzabwerera kunthaka kumene unatengedwa; pakuti ndiwe fumbi, ndi kufumbiko udzabwerera .*

Tsoka ili lomwe limagwera munthu limabwera kudzalungamitsa mawonekedwe omwe Mulungu adavumbulutsira chilengedwe chake ndi mapangidwe ake ndendende, kuchokera ku “ *fumbi lapansi* “. Adamu amaphunzira mwa kudziwonongera yekha, ndipo ifenso timaphunzira chimene imfa, monga yadzutsidwa ndi Mulungu, imakhala. Tiyeni tizindikire kuti munthu wakufayo sali kanthu koma “ *fumbi* ” ndi kuti kunja kwa “ *fumbi* ” limeneli sikumakhala mzimu wamoyo umene watuluka m’thupi lakufali. Mlaliki 9 ndi mawu ena ogwidwa amatsimikizira mkhalidwe uwu wa chivundi.

Gen.3:20: “ *Ndipo Adamu anamutcha dzina la mkazi wake Hava: chifukwa ndiye amake wa amoyo onse .*”

Apanso, Adamu akusonyeza ulamuliro wake pa “ *mkazi* ” mwa kum’patsa dzina lake “ *Hava* ” kapena “Moyo”; dzina lolungamitsidwa kukhala chenicheni chenicheni cha mbiri ya anthu. Tonse ndife mbadwa zakutali, obadwa kwa Hava, mkazi wonyengedwa wa Adamu, amene temberero la imfa linafalikira ndipo tidzafalitsidwa mpaka kubweranso kwaulemerero kwa Yesu Khristu kumayambiriro kwa masika 2030.

Gen.3:21 : “ *Yehova Mulungu anapangira Adamu ndi mkazi wake malaya azikopa, nawaveka iwo .*

Mulungu sayiwala kuti uchimo wa anthu okwatirana padziko lapansi unali mbali ya dongosolo lake lopulumutsa limene lidzakhala loonekeratu. Pambuyo pa uchimo, chikhululukiro chaumulungu chimapezeka m’dzina la Kristu amene adzaperekedwa nsembe ndi kupachikidwa ndi asilikali Achiroma. Mukuchita ichi, munthu wosalakwa, womasuka ku uchimo wonse, adzavomereza kufa kuti atetezere , m’malo mwawo, chifukwa cha machimo a osankhidwa ake okhulupirika okha. Kuyambira pachiyambi, nyama zosalakwa zinali kuphedwa ndi Mulungu koterokuti “ *zikopa* ” zawo zibisa maliseche a Adamu ndi Hava. M’kuchita zimenezi, akulowetsa m’malo mwa “*chilungamo*” choganiziridwa ndi anthu ndi chimene dongosolo lake la chipulumutso limaika kwa iye mwa chikhulupiriro. “ *Chilungamo* ” chimene munthu amachilingalira chinali bodza chabe lachinyengo ndipo m’malo mwake, Mulungu akuwapatsa “ *chovala* ” chophiphiritsira “ *chilungamo chake* ” mowona, “ *lamba wa choonadi chake* ” chimene chinazikidwa pa nsembe yaufulu ya Kristu ndi kupereka moyo wake kaamba ka chiwombolo cha awo amene amamukonda mokhulupirika.

Gen.3:22: “ *Yehova Mulungu anati, Taonani, munthuyo wakhala ngati mmodzi wa ife, kudziwa zabwino ndi zoipa. Tiyeni tsopano timuletse kuti asatambasule dzanja lake ndi kutenga za mtengo wa moyo ndi kudya ndi kukhala ndi moyo kosatha .*

M'buku la Mikayeli, Mulungu akulankhula ndi angelo ake abwino amene akuona nkhani imene yangochitika kumene padziko lapansi. Iye anati kwa iwo, *Taonani, munthuyo wakhala ngati mmodzi wa ife, kudziwa zabwino ndi zoipa* . Kutatsala tsiku limodzi imfa yake isanakwane, Yesu Kristu akagwiritsira ntchito mawu ofananawo ponena za Yudase, wopereka Yesu amene anayenera kumpereka kwa Ayuda achipembedzo ndiyeno kwa Aroma kuti apachikidwe, ichi pa Yohane 6:70 : “ *Yesu anayankha iwo, Kodi sindinakusankhani inu khumi ndi awiriwo? Ndipo mmodzi wa inu ndi chiwanda!* ”. Mawu akuti “ *ife* ” m’vesili akukhala “ *inu* ” chifukwa cha nkhani zosiyanasiyana, koma njira ya Mulungu ndi yofanana. Mawu oti “ *m’modzi wa ife* ” amanena za Satana amene akali ndi ufulu wolowa ndi kuyenda mwaufulu mu ufumu wakumwamba wa Mulungu pakati pa angelo onse amene analengedwa kumayambiriro kwa chilengedwe cha dziko lapansi.

Kufunika koletsa munthu kudya za “*mtengo wa moyo*” kunali kofunikira m’chowonadi chimene Yesu anadza kudzachitira umboni m’kawu ake kwa kazembe wachiroma Pontiyu Pilato. “ *Mtengo wa moyo* ” unali chifaniziro cha Kristu Mombolo ndipo kudya kunatanthauza kudya chiphunzitsa chake ndi umunthu wake wonse wauzimu, ndiko kuti, kumtenga monga wolowa m’ malo ndi mpulumutsi wake. Uwu ndiwo mkhalidwe wokhawo womwe ukanalungamitsa kudya “ *mtengo wa moyo* ” uwu. Mphamvu ya moyo sinali mu mtengo koma mu mtengo womwe mtengo unkaphiphiritsira: Khristu. Kuonjezera apo, mtengo uwu unakhazikitsa moyo wosatha ndipo pambuyo pa uchimo woyambirira moyo wamuyaya uwu unatayika mpaka kubweranso komaliza kwa Mulungu mwa Khristu ndi Mikayeli. Chotero “ *mtengo wa moyo* ” ndi mitengo inayo zikanatha kutha pamodzi ndi munda wa Mulungu.

Gen.3:23 : “ *Ndipo Yehova Mulungu anamtulutsa m’ munda wa Edene kuti alime nthaka m’ mene anatengedwa* .

Chimene chatsalira kwa Mlengi ndicho kutulutsa m’ munda wodabwitsa wa anthu okwatirana amene, opangidwa kuchokera kwa Adamu woyamba (mawu amene amaimira mtundu wa anthu: wofiira = wamagazi), adzisonyeza kukhala osayenerera mwa kusamvera kwawo. Ndipo kunjira kwa munda, moyo wowawa, mu thupi lofooka thupi ndi maganizo, adzayamba kwa iye. Kubwerera ku dziko limene lasanduka lolimba ndi lopanduka kudzakumbutsa anthu za “ *fumbi* ” limene anachokera.

Gen.3:24 : “ *Ndipo anamingitsa Adamu; naika kum’ mawa kwa munda wa Edeni akerubi akuweyula lupanga lamoto, kuti asunge njira ya ku mtengo wa moyo* .

Si Adamunso amene amasunga mundawo, koma angelo amene amamuletsa kulowamo. Mundawo ukanatha pang’ono chigumula chisanachitike mu 1656 pambuyo pa kuchimwa kwa Hava ndi Adamu.

M’ndime iyi tili ndi kufotokoza kothandiza kupeza komwe kunali Munda wa Edeni. Angelo oteteza anaikidwa “ *kum’ mawa kwa munda* ” umene uli kumadzulo kwa malo amene Adamu ndi Hava anachoka. Dera lomwe amalingaliridwa kuti laperekedwa koyambirira kwa mutu uno likugwirizana ndi kulungosoledwa uku: Adamu ndi Hava akuthawira ku dziko la kum’ mwa kwa

Phiri la Ararati ndipo munda woletsedwawo uli m'dera la “madzi ochuluka” ku Turkey pafupi ndi Nyanja ya Van, kumadzulo kwa malo awo.

Genesis 4

Kulekanitsidwa ndi imfa

Mutu 4 uwu utithandiza kumvetsetsa bwino chifukwa chake kunali kofunikira kuti Mulungu apatse Satana ndi ziŵanda zake zopanduka labotale yowonetsera imene imasonyeza kukula kwa kuipa kwawo.

Kumwamba, kuipa kunali ndi malire chifukwa zolengedwa zakumwamba zinalibe mphamvu yophana; chifukwa onse anali osakhoza kufa kwakanthawi. Motero mkhalidwe umenewu sunalole Mulungu kuulula kuipa kwakukulu ndi nkhanza zimene adani ake anali nazo. Chotero dziko lapansi linalengedwa ndi cholinga cholola imfa m'njira zake zankhanza koposa zimene maganizo a munthu wonga Satana angalingalire.

Mutu 4 uwu, woikidwa pansu pa tanthauzo lophiphiritsira la nambala 4 iyi yomwe ndi chilengedwe chonse, motero udzadzutsa mikhalidwe ya imfa zoyamba za anthu a padziko lapansi; imfa kukhala chikhalidwe chake chapadera ndi chapadera pakati pa zolengedwa zonse zopangidwa ndi Mulungu. Adamu ndi Hava atachimwa, moyo wapadziko lapansi unali “ *choonetsedwa ku dziko lapansi ndi kwa angelo* ” monga momwe Paulo, mboni youziridwa ndi yokhulupirika, yemwe anali kale anali Sauli wa ku Tariso, anali wozunza mpingo wa Kristu woyamba.

Gen.4:1 : “ *Ndipo Adamu anadziŵa mkazi wake Hava; anatenga pakati, nabala Kaini, ndipo anati, Ndalandira munthu mwa thandizo la Yehova .*

M'vesi limeneli, Mulungu akutivumbula tanthauzo limene akupereka ku mnene “ *kudziŵa* ” ndipo mfundo imeneyi ndi yofunika kwambiri pa mfundo ya kulungamitsidwa mwa chikhulupiriro mogwirizana ndi zimene zinalembedwa pa Yohane 17:3 : “ *Ndipo moyo wosatha ndi uwu, kuti akadziwe Inu Mulungu woona yekha, ndi Yesu Kristu, amene munamtuma . Kudziwa Mulungu kumatanthauza kuchita nawo ubale wachikondi ndi Iye, wauzimu pankhaniyi, koma wathupi pa nkhanzi ya Adamu ndi Hava. Potsatiranso chitsanzo ichi cha banja loyamba, “mwana” anabadwa kuchokera ku chikondi chathupi ichi; ndipo “mwana” ayeneranso kubadwanso mu unansi wathu wachikondi wauzimu wokhala ndi Mulungu. Kubadwa mwatsopano kumeneku chifukwa cha “ *chidziŵitso* ” chenicheni cha Mulungu kwavumbulidwa pa Chiv. 12: 2-5 : “ *Ndipo iye anali ndi pakati, nalira ndi zowawa za kubala, ndi zowawa za kubala; ...Anabala mwana wamwamuna, amene adzaweruzo mitundu yonse ndi ndodo yachitsulo. Ndipo mwana wake anakwatulidwa kwa Mulungu ndi ku mpando wake wachifumu .*” Mwana wobadwa mwa Mulungu ayenera kuberekanso makhalidwe a Atate wake koma izi sizinali choncho ndi mwana woyamba kubadwa mwa anthu.*

Dzina lakuti Kaini limatanthauza kupeza. Dzina limeneli limaneneratu za tsogolo lakuthupi ndi la padziko lapansi kwa iye, mosiyana ndi munthu wauzimu amene mng'ono wake Abele adzakhala.

Tiyeni tione kuti kumayambiriro kwa mbiri ya anthu, mayi amene amabereka amagwirizanitsa Mulungu ndi kubadwa kumeneku chifukwa amadziwa kuti kulengedwa kwa moyo watsopanowu ndi zotsatira za chozizwitsa chochitidwa ndi Mlengi wamkulu, Mulungu YaHWéH. M'masiku athu otsiriza izi sizilinso kapena kawirikawiri.

Gen. 4:2 : “ *Ndipo anabalanso Abele mbale wake; Abele anali m'busa, ndipo Kaini anali mlimi .* ”

Abele amatanthauza mpweya. Kuposa Kaini, mwana Abele akusonyezedwa monga fanizo la Adamu, woyamba kulandira mpweya wochokera kwa Mulungu. M'chenicheni, mwa imfa yake, yophedwa ndi mbale wake, iye akuimira chifaniziro cha Yesu Kristu, Mwana weniweni wa Mulungu, mpulumutsi wa osankhidwa amene iye adzawombola ndi mwazi wake.

Ntchito za abale awiriwa zimatsimikizira zotsutsana zawo. Mofanana ndi Kristu, “ *Abele anali m'busa* ” ndipo mofanana ndi wosakhulupirira wokonda chuma cha padziko lapansi, “ *Kaini anali wolima pulawo* . Ana oyambirira amenewa a mbiri ya anthu amalengeza choikidwiratu chimene Mulungu analosera. Ndipo amabwera kudzapereka tsatanetsatane wa ntchito yake yopulumutsa.

Gen. 4:3 : “ *Ndipo kunali m'kupita kwa nthawi, kuti Kaini anatenga zipatso za nthaka, nsembe ya kwa Yehova; »* ”

Kaini anadziwa kuti Mulungu aliko, ndipo pofuna kuonetsa kuti amafuna kum'lemekeza, anam'peleka “ *nsembe ya zipatso za dziko* ” kutanthauza zinthu zimene nchito yake inapanga. Paudindowu, akutenga chithunzi cha unyinjira wa anthu achipembedzo achiyuda, Akhristu, kapena Asilamu omwe amawunikira ntchito zawo zabwino popanda kuda nkhwana kuti akufuna kudziwa ndi kumvetsetsa zomwe Mulungu amakonda ndi zomwe amayembekezera kwa iwo. Mphatso zimangosangalatsa ngati wolandirayo amayamikira.

Gen. 4:4 : “ *Ndipo Abele nayenso anatenga ana oyamba a nkhusa zake, ndi mafuta ake. Yehova anayang'anira Abele ndi nsembe yake; »* ”

Abele amatsanzira mbale wake, ndipo chifukwa cha kudzinenera kwake monga m'busa, anapereka nsembe kwa Mulungu “ *za ana oyamba kubadwa a nkhusa zake, ndi mafuta awo* . Zimenezi n'zosangalatsa kwa Mulungu chifukwa amaona m'nsembe ya “ *oyamba kubadwa* ” amenewa kukhala chifaniziro choyembekezedwa ndiponso choloseredwa cha nsembe yake mwa Yesu Khristu. Pa Chiv. 1:5 timawerenga kuti: “... *ndi kwa Yesu Khristu, mboni yokhulupirikayo, wobadwa woyamba wa akufa* , *ndi mkulu wa mafumu a dziko lapansi. Kwa Iye amene amatikonda natimasula ku machimo athu ndi mwazi wake, ...*”. Mulungu amawona dongosolo lake lopulumutsa mu chopereka cha Abele ndipo sangalephere kuchipeza chokondweretsa.

Gen. 4:5 : “ *Koma sanalemekeza Kaini ndi nsembe yake; Kaini anakwiya kwambiri, ndipo nkhope yake inagwa. »* ”

Poyerekezera ndi zimene Abele anapereka, n'zomveka kuti Mulungu sakanaganizira kwambiri zimene Kaini anapereka, ndipo zimenezi zinachititsa

kuti akhumudwe ndi chisoni. " *Nkhope yake yagwa pansi* ," koma tiyeni tizindikire kuti kukwiya kumamupangitsa " *kukwiya kwambiri* " ndipo izi sizachilendo chifukwa kachitidweko ndi chipatso cha kunyada kogwiritsidwa mwala. Mkwiyoyi ndi kunyada posachedwapa zidzabala chipatso choopsa kwambiri: kupha mbale wake Abele, nkhani ya nsanje yake.

Gen. 4:6 : “ *Ndipo Yehova anati kwa Kaini, Ukwiyanji, ndipo nkhope yako yagweranji?* »

Mulungu yekha ndi amene amadziwa chifukwa chimene anakondera chopereka cha Abele. Kaini sangachitire mwina koma kuona zimene Mulungu anachita mopanda chilungamo, koma m'malo mokwiya, anayenera kupempha Mulungu kuti amulole kumvetsa chifukwa chimene chinam'chititsa kuti asankhe molakwika. Mulungu amadziwa bwino lomwe mkhalidwe wa Kaini amene mosadziwa amadzichitira yekha ntchito ya kapolo woipa wa Mateyu 24:48-49 : “ *Koma akakhala kapolo woipa, nakanena mumtima mwake, Mbuye wanga wachedwa kudza* ; Mulungu akumufunsa funso limene amadziwa bwino lomwe yankho lake, koma apanso, mwa kuchita zimenezo akupatsa Kaini mpata womuza chimene chinachititsa kuvutika kwake. Mafunso amenewa adzakhalabe osayankhidwa ndi Kaini, chotero Mulungu anamuchenjeza za kuipa kumene kudzamugwera.

Gen. 4:7 : “ *Inde , ukachita bwino , udzakweza nkhope yako ;* »

Hava ndi Adamu atadya ndi kutenga udindo wa mdyerekezi mwa “ *kudziwa zabwino ndi zoipa* ,” iye akuwonekeranso kudzakankhira Kaini kupha mbale wake Abele. Zosankha ziwiri, “ *zabwino ndi zoipa* ” zili pamaso pake; “ *Chabwino* ” chidzam'pangitsa kuti adzigonjetse ndi kuvomereza chosankha cha Mulungu ngakhale kuti sakuchimvetsa. Koma kusankha “ *choipa* ” kudzam'pangitsa kuchimwira Mulungu, mwa kuswa lamulo lake lachisanu ndi chimodzi lakuti: “ *Usaphe* ; osati, “ *usaphe* ” monga momwe omasulirawo afotokozerana. Lamulo la Mulungu limatsutsa upandu, osati kupha anthu olakwa kumene Iye analamula mwa kulamula ndipo pamenepa, kubwera kwa Yesu Khristu sikunasinthe kalikonse pa chiweruzo cholungama cha Mulungu chimenechi.

Taonani mmene Mulungu ananenera “ *uchimo* ” ngati kuti akulankhula za mkazi, monga mmene ananenera kwa Hava pa Gen. 3:16 : “ *Chilakolako chako chidzakhala kwa mwamuna wako, ndipo iye adzakulamulira iwe.* ” . Pakuti Mulungu ziyeso za “ *kuchita tchimo* ” n'zofanana ndi za mkazi amene amafuna kunyengerera mwamuna wake ndipo sayenera kulola kuti “ *asamalamulire* ” mkaziyo kapena mwamuna wake. Mwanjira imeneyi, Mulungu analamula mwamuna kuti asakopeke ndi “ *uchimo* ” woimiridwa ndi mkazi.

Gen. 4:8 : “ *Ndipo Kaini ananena ndi Abele mbale wake, kuti, koma pamene anali kuthengo, Kaini anaukira mphwache Abele, namupha.* »

Mosasamala kanthu za chenjezo laumulungu limeneli, mkhalidwe wa Kaini udzabala zipatso zake. Atakambirana ndi Abele, Kaini, yemwe anali wambanda mumzimu wake kuyambira pachiyambi monga atate wake wauzimu, Mdyerekezi, “ *anauka pa mbale wake Abele, namupha iye* . Chochitika ichi chikulosera za tsogolo la anthu pamene mbale adzapha mbale, nthawi zambiri chifukwa cha nsanje yonyansa kapena yachipembedzo mpaka mapeto a dziko.

Gen. 4:9 : “Ndipo *Yehova anati kwa Kaini, Ali kuti Abele mbale wako? Iye anayankha, Sindidziwa; ndine mlonda wa mbale wanga?* »

Monga momwe adauzira Adamu amene adabisala kwa iye, *Uli kuti?* ", Mulungu anati kwa Kaini, " *Ali kuti m'bale wako Abele?* ", nthawi zonse kuti amupatse mwayi woti aulule cholakwa chake. Koma mopusa , chifukwa sanganyalanyaze kuti Mulungu akudziwa kuti adamupha, amayankha mwamanyazi " *Sindikudziwa* ", ndipo ndi kudzikuzza kodabwitsa, amafunsa Mulungu funso: " *Kodi ndine wosunga m'bale wanga?*" »

Gen.4:10 : “ *Ndipo anati Mulungu, Wachitanji iwe? Mawu a mwazi wa mbale wako akundifuulira ku dziko lapansi .* ”

Mulungu amamupatsa yankho lake lomwe limathanthauza kuti: sindinu womusunga chifukwa ndinu wakupha wake. Mulungu akudziwa bwino lomwe zimene wachita ndipo akuchipereka kwa iye m’chifaniziro: “ *Mawu a mwazi wa mbale wako akundifuulira ku dziko lapansi .* Njira yophiphiritsira imeneyi yomwe imapatsa magazi okhetsedwa liwu lofuulira kwa Mulungu idzagwiritsidwa ntchito pa Chiv. 6 kudzutsa mu “ *chisindikizo chachisanu* ”, kulira kwa ofera chikhulupiriro ophedwa ndi mazunzo achiroma a chipembedzo cha Katolika: Chiv. 6:9-10: “ *Pamene anatsegula chisindikizo chachisanu, ndinaona pansi pa guwa la nsembe miyoyo ya Mulungu ndi ya iwo amene anayesedwapo, chifukwa chakuti iwo amene anayesedwa nsembe ndi Mulungu. Ndipo adafuwula ndi mawu akulu , nanena, kufikira liti, Ambuye, woyera ndi woona, osaweruza ndi kubwezera chilango mwazi wathu pa iwo akukhala padziko?* ”. Chotero, mwazi wokhetsedwa mopanda chilungamo umafuna kubwezera wolakwayo. Kubwezera kovomerezeka kumeneku kudzabwera, koma ndi chinthu chimene Mulungu wadzisungira yekha. Iye akulengeza pa Deu.32:35 kuti: “ *Kubwezera ndi kwanga, ndi kubwezera chilango poterereka phazi lawo. Pakuti tsiku la tsoka lawo layandikira, ndipo zimene zikuwayembekezera sizidzachedwa kufika .*” Pa Yes.61:2, pamodzi ndi “ *chaka cha chisomo* ,” “ *tsiku la kubwezera* ” lili m’programu ya mesiya Yesu Kristu: “... *Iye wandituma ine . . . kutonthoza onse akumva cisoni ; ...*». Palibe amene akanamvetsa kuti “ *kufalitsidwa* ” kwa “ *chaka cha chisomo* ” chimenechi kunayenera kulekanitsidwa ndi “ *tsiku la kubwezera* ” pofika zaka 2000.

Chotero, akufa sangathenso kulira kusiyapo m’chikumbukiro cha Mulungu amene chikumbukiro chake chilibe malire.

Mlandu umene Kaini anachita uyenera kulangidwa.

Gen. 4:11: “ *Ndiwe wotembereredwa kunthaka, imene yatsegula pakamwa pake kulandira mwazi wa mbale wako m’dzanja lako .* »

Kaini adzatembereredwa padziko lapansi ndipo sadzaphedwa. Kuti tilungamitse kulekerera kwaumulungu kumeneku, tiyenera kuvomereza kuti upandu woyambawu unalibe chitsanzo. Kaini sanadziwe chimene kupha kumathanthauza, ndipo mkwiyo umene unachititsa khungu mzimu wonse wa kulingalira umene unamtsogolera ku nkhanza zoopsa. Tsopano popeza m’bale wake wamwalira, anthu sadzatha kunena kuti sankadziwa kuti imfa n’chiyani. Lamulo lokhazikitsidwa ndi Mulungu pa Eksodo 21:12 lidzayamba kugwira ntchito: “ *Aliyense akantha munthu kuti afe, aziphedwa ndithu .* ”

Vesi ili likuperekanso mawu akuti: “ *Dziko limene linatsegula pakamwa pake kulandira m’dzanja lako mwazi wa mbale wako* . Mulungu amapangitsa dziko lapansi kukhala munthu mwa kulipatsa kamwa limene limayamwa magazi ake. Kenako kamwa imeneyi imalankhula naye ndi kumukumbutsa za mchitidwe wachivundi umene unaipitsa. Chifaniziro chimenechi chidzachotsedwanso pa Deuteronomo 26:10 : “ ***Dziko lapansi linatsegula pakamwa pake*** , *ndi kuwameza pamodzi ndi Kora, atafa osonkhanawo, ndi moto unanyeketsa amuna mazana awiri mphambu makumi asanu* ; Ndiyeno kudzakhala pa Chiv. 12:16 : “ *Ndipo dziko lapansi linathandiza mkaziyo, ndipo dziko linatsegula pakamwa pake ndi kumeza madzi osefukira amene chinjoka chinalavula m’kamwa mwake* . “ *Mtsinje* ” umaimira magulu ankhondo achikatolika a ku France amene magulu ankhondo opangidwa mwapadera a “zinjoka” anazunza Apulotesitanti okhulupirika ndi kuwathamangitsira m’mapiri a dzikolo. Vesi ili liri ndi matanthauzo awiri : kukana zida za Chiprotestanti, kenako kuukira kwamagazi ku France. M’zochitika zonsezi mawu akuti “ *dziko lapansi linatsegula pakamwa pake* ” akuimira kulandirira mwazi wa miyandamiyanda ya anthu.

Gen. 4:12 : “ *Ukamalima nthaka, siidzakupatsanso chuma chake; Udzakhala woyendayenda ndi woyendayenda padziko lapansi.* »

Chilango cha Kaini chili ndi malire pa dziko lapansi limene iye anali woyamba kulidetsa mwa kukheta mwazi wa munthu; wa munthu amene poyamba analengedwa m’chifanizo cha Mulungu. Popeza kuti ndi uchimo, amakhalabe ndi makhalidwe a Mulungu koma sakhalanso wachiyero changwiro. Ntchito ya anthu makamaka inali kulima chakudya mwa kulima nthaka. Chotero Kaini adzafunikira kupeza njira ina yodyetsera.

Gen. 4:13 : “ *Kaini anati kwa Yehova, Kulangidwa kwanga nkwakukulu, sikukhoza kunyamulidwa .*”

Zomwe zikutanthauza: pansu pazimenezi, ndibwino kuti ndidziphe.

Gen.4:14 : “ *Taonani, mwandiingitsa ine lero m’dziko; Ndidzabisika pamaso panu, ndidzakhala woyendayenda ndi wothawathawa padziko lapansi, ndipo aliyense wondipeza adzandipha .*

Tsopano iye ndi wolankhula kwambiri ndipo akulongosola mwachidule mkhalidwe wake monga chilango cha imfa.

Gen. 4:15 : “ *Ndipo Yehova anati kwa iye, Munthu akapha Kaini adzabwezedwa kasanu ndi kawiri. Ndipo Yehova anaika chizindikiro pa Kaini, kuti yense wakumpeza asamuphe .*

Pofunitsitsa kupulumutsa Kaini pazifukwa zimene anazona kale, Mulungu anamuza kuti imfa yake idzalipidwa, kutanthauza “ *kubwezera* , “ *kasanu ndi kawiri* . Kenako anatchula “ *chizindikiro* ” chimene chidzamuteteze. M’lingaliro limeneli, Mulungu akulosea mtengo wophiphiritsa wa nambala “zisanu ndi ziwiri” zimene zidzaimira Sabata ndi kuyeretsewa kwa ena onse amene, analoseredwa kumapeto kwa masabata, adzapeza kukwaniritsidwa kwake kotheratu m’zaka za chikwi chachisanu ndi chiwiri za ntchito yake yopulumutsa. Sabata lidzakhala chizindikiro cha kukhala kwa Mlengi wa Mulungu pa Ezekieli 20:14-20. Ndipo mu Ezekieli 9 “ *chizindikiro* ” chaikidwa pa iwo amene ali a Mulungu kuti asaphedwe mu ola la chilango cha Mulungu. Pomaliza, kutsimikizira mfundo imeneyi ya **kulekana** kotetezedwa , mu Chiv. 7, “

chizindikiro ,” “ *chisindikizo cha Mulungu wamoyo ,*” chimadza “ *kusindikiza pamphumi* ” za atumiki a Mulungu, ndipo “ *chisindikizo ndi chizindikiro* ” chimenechi ndi Sabata Lake la tsiku lachisanu ndi chiwiri.

Gen. 4:16 : “ *Ndipo Kaini anachoka pamaso pa Yehova, nakhala m’dziko la Nodi, kum’maŵa kwa Edeni .* ”

Kum’maŵa kwa Edeni kunali kale pamene Adamu ndi Hava anachoka atathamangitsidwa m’unda wa Mulungu. Dzikoli pano lapatsidwa dzina lakuti Nod lomwe limatanthauza: kuzunzika. Motero moyo wa Kaini udzakhala wodziŵika ndi kuvutika m’aganizo ndi mwakuthupi chifukwa chakuti kukanidwa kutali ndi nkhope ya Mulungu kumasiya zizindikiro ngakhale mu mtima wouma wa Kaini amene ananena mu vesi 13 pomuopa kuti: “ *Ndidzabisidwa kutali ndi nkhope yako ;* ”

Gen.4:17 : “ *Ndipo Kaini anamdziŵa mkazi wake; anatenga pakati nabala Enoki. Kenako anamanga mzinda n’kuutcha dzina la mwana wake Inoki .* ”

Kaini adzakhala kholo la anthu a mumzinda umene anautcha dzina la mwana wake woyamba: Enoke kutanthauza: kuyambitsa , kulangiza, kuchita masewera olimbitsa thupi, ndi kuyamba kugwiritsa ntchito chinachake. Dzina limeneli likufotokoza mwachidule zonse zimene maverebu ameneŵa amaimira ndipo limavala bwino chifukwa Kaini ndi mbadwa zake anayambitsa mtundu wa anthu opanda Mulungu umene udzapitirira mpaka mapeto a dziko.

Gen. 4:18 : “ *Enoke anabala Iradi, ndi Iradi anabala Mehuyaeli, ndi Mehuyaeli anabala Metusele, ndi Metusele anabala Lameki .* »

Mzera wachidulewu umaima mwadala pa munthu wotchedwa Lameki, amene tanthauzo lake lenileni silikudziŵikabe koma mawu a muzu umenewu akukhudza malangizo monga dzina la Enoke, ndiponso lingaliro la mphamvu.

Gen. 4:19 : “ *Lameke anadzitengera akazi aŵiri: dzina la wina ndiye Ada, dzina la wina ndi Zila .* »

Timapeza mwa Lameki chizindikiro choyamba cha kuswa Mulungu molingana ndi chimene “ *mwamuna adzasiya atate wake ndi amake nadzaphatikizana ndi mkazi wake, ndipo awiriwo adzakhala thupi limodzi* ” (onani Gen. 2:24). Koma mwa Lameki mwamunayo anaphatikana ndi akazi awiri ndipo atatuwo adzakhala thupi limodzi. Mwachiwonekere kulekanitsidwa ndi Mulungu ndikokwanira.

Gen. 4:20 : “ *Ndipo Ada anabala Yabala: ndipo iye anabala iwo okhala m’mahema ndi ng’ombe .* ”

Jabala ndiye kholo la abusa oyendayenda monga momwe anthu ena achiarabu alili lero.

Gen.4:21 : “ *Dzina la mbale wake ndilo Yubala: iye ndiye atate wawo wa onse oimba zeze ndi chitoliro .* »

Jubala anali kholo la oimba onse omwe ali ndi malo ofunikira mu zitukuko zopanda umulungu, ngakhale lero kumene chikhalidwe, chidziwitso ndi woyambula ndizo maziko a magulu athu amakono.

Gen. 4:22 : “ *Zilanso anabala Tubala-Kaini, amene anapanga zipangizo zonse zamkuwa ndi zachitsulo; Mlongo wake wa Tubala Kaini anali Naama .* »

Vesi ili likutsutsana ndi ziphunzitso zovomerezeka za akatswiri a mbiri yakale omwe amaganiza kuti Bronze Age isanafike Iron Age. Zoonadi, molingana

ndi Mulungu, anthu oyambirira ankadziwa kupanga chitsulo, ndipo mwina kuyambira Adamu mwiniyo, chifukwa lembalo silikunena kuti Tubala Kaini anali atate wa iwo amene amasula chitsulo. Koma tsatanetsatane wovumbulutsidwawa wapatsidwa kwa ife kotero kuti timvetsetse kuti chitukuko chinalipo kuyambira anthu oyamba. Zikhalidwe zawo zopanda umulungu zinali zoyengedwa mofanana ndi zathu lerolino.

Gen. 4:23 : “ *Lameki anati kwa akazi ake, Ada ndi Zila, mverani mawu anga; Akazi a Lameki, imvani mau anga; Ndapha munthu chifukwa cha bala langa, ndi mnyamata chifukwa cha bala langa.* »

Lameki akudzitamanda kwa akazi ake aŵili kuti anapha munthu, zimene zinamuvulaza pa ciweluzo ca Mulungu. Koma ndi modzikuza ndi monyodola, akuwonjezera kuti anaphanso mnyamata, zomwe zimakulitsa mlandu wake pachiwero cha Mulungu ndikumupangitsa kukhala “wakupha” wobwerezabweza.

Gen. 4:24 : “ *Kaini adzabwezedwa kasanu ndi kawiri, ndi Lameke makumi asanu ndi aŵiri kudza kasanu ndi kawiri.* »

Kenako ananyoza kukoma mtima kumene Mulungu anasonyeza kwa Kaini. Popeza kuti pambuyo pa kupha munthu, imfa ya Kaini inayenera kubwezedwa “kasanu ndi kawiri,” pambuyo pa kupha mwamuna ndi mnyamata, Lameke adzabwezera chilango kwa Mulungu “kasanu ndi kawiri.” Munthu sangayerekeze mawu onyansa ngati amenewo. Ndipo Mulungu ankafuna kuulula kwa anthu kuti oimira ake oyamba kuchokera ku m’badwo wachiwiri, wa Kaini mpaka wachisanu ndi chiwiri, wa Lameki, wafika pamlingo wapamwamba kwambiri wa kusayera mtima. Ndipo ichi ndi chionetsero chake cha zotsatira za kulekana naye.

Gen.4:25 : “ *Ndipo Adamu anamdziŵanso mkazi wake; Iye anabala mwana wamwamuna, namutcha dzina lake Seti, chifukwa anati, Mulungu wandiikira ine mbewu yina m’ malo mwa Abele, amene Kaini anamupha .*

Dzina lakuti Seti lomasuliridwa kuti “cheth” m’Chihebri limatanthauza maziko a thupi la munthu. Ena amamasulira kuti "chofanana kapena kubwezera" koma sindinathe kupeza kulungamitsidwa kwa lingaliroli mu Chihebri. Chifukwa chake ndimasunga "maziko a thupi" chifukwa Seti adzakhala muzu kapena maziko a mzere wokhulupilika umene Gen.6 adzautchula ndi mawu akuti " *ana aamuna a Mulungu* ", ndikusiyira "akazi" ana opanduka a mbadwa ya Kaini amene akuwanyenga, motsutsa, dzina la " *ana aakazi a anthu* " .

Mu Seti, Mulungu anafesa ndi kuchititsa “ *mbewu* ” yatsopano kuuka m’mene mbadwa yachisanu ndi chiwiri, Enoke wina, akuperekedwa monga chitsanzo pa Gen. 5:21 mpaka 24. Iye anali ndi mwaŵi woloŵa kumwamba wamoyo, popanda kudutsa imfa, pambuyo pa zaka 365 za moyo wapadziko lapansi anakhala mwachikhulupiriro kwa mlengi Mulungu. Enoke ameneyu anachita zinthu mogwirizana ndi dzina lake chifukwa “malangizo” ake anali kulemekeza Mulungu, mosiyana ndi dzina lake, mwana wa Lameki, mwana wa mzera wa Kaini. Ndipo onse awiri, Lameki wopandukayo ndi Enoke wolungama anali mbadwa “yachisanu ndi chiwiri” ya mzera wawo.

Gen. 4:26 : “ *Ndipo Seti nayenso anabala mwana wamwamuna, namutcha dzina lake Enosi; Kenako anthu anayamba kuitana pa dzina la YAHWéH .* »

Enosi amatanthauza: munthu, wachivundi, woipa. Dzina limeneli n'logwirizana ndi nthawi imene anthu anayamba kuitana pa dzina la YaHWéH. Chomwe Mulungu akufuna kuti uza polumikiza zinthu ziwirizi ndikuti munthu wa mzera wokhulupilika wazindikira kuipa kwa chikhalidwe chake chomwe ndi chakufanso. Ndipo kuzindikira kumeneku kunam' pangitsa kufunafuna Mlengi wake kuti am'lemekeze ndi kum'lambira mokhulupirika m'njira imene ikanam' kondweretsa.

Genesis 5

Kulekanitsidwa kupyolera mu kuyeretsedwa

M'mutu 5 uwu, Mulungu wasonkhanitsa m'badwo umene unakhalabe wokhulupirika kwa Iye. Ndikupereka kwa inu kuphunzira mwatsatanetsatane mavesi oyamba okha omwe amatilola kumvetsetsa chifukwa cha kuwerengera uku komwe kukukhudza nthawi yapakati pa Adamu ndi Nowa wotchuka.

Gen.5:1: “ *Ili ndi buku la mibadwo ya Adamu. Pamene Mulungu analenga munthu, **anam'lenga m'chifaniziro cha Mulungu** .*

Vesi limeneli limapereka muyezo wa mayina a amuna amene atchulidwawo. Zonse zimachokera pa chikumbutso ichi: “ *Pamene Mulungu analenga munthu, **anam'lenga m'chifanizo cha Mulungu** . Chifukwa chake tiyenera kumvetsetsa kuti kulowa m'ndandandawu munthu ayenera kuti adasunga " **chifaniziro chake cha Mulungu** ". Motero tingamvetse chifukwa chake mayina ofunika kwambiri ngati a Kaini sakulembedwa pamndandandawu. Pakuti sikufanana kwa thupi koma kufanana kwa khalidwe, ndipo mutu 4 wangosonyeza kumene za Kaini ndi mbadwa zake.*

Gen.5:2 : “ *Anawalenga iwo mwamuna ndi mkazi, nawadalitsa iwo, nawatcha dzina lawo Adamu, tsiku lomwe analengedwa .*

Pansonso, chikumbutso cha dalitso la Mulungu la mwamuna ndi mkazi chimatanthauza kuti maina amene adzachulidwa anadalitsidwa ndi Mulungu. Kuumirira kwa kulengedwa kwawo ndi Mulungu kumagogomezera kufunika kwake kwa kuzindikiridwa monga mlengi Mulungu amene amapatula, kuyeretsa atumiki ake, mwa chizindikiro cha sabata, ena onse akusungidwa mkati mwa tsiku lachisanu ndi chiwiri la milungu yawo yonse. Kusunga madalitso a Mulungu ndi kuyeretsedwa kwa Sabata ndi chifaniziro cha khalidwe Lake ndizo mikhalidwe imene Mulungu amafuna kuti anthu akhalebe oyenera kutchedwa “ *munthu* ” . Kupatulapo zipatso zimenezi, munthu amakhala mu chiweruzo chake kukhala “nyama” yotukuka ndi yophunzira kuposa zamoyo zina.

Gen.5:3 : “ *Ndipo Adamu anakhala ndi moyo zaka zana limodzi kudza makumi atatu, nabala mwana wamwamuna m'chifanizo chake, namutcha dzina lake Seti ;*

Mwachiwonekere, pakati pa Adamu ndi Seti, maina awiri akusoŵeka: aja a Kaini (amene sali wochokera mumzera wokhulupirika) ndi Abele (amene

anamwalira wopanda mbadwa). Mulingu wa kusankha kodala ukuwonetseredwa. Zomwezo zidzagwiranso ntchito ku mayina ena onse otchulidwa.

Gen.5:4 : “ *Ndipo masiku a Adamu, atabala Seti, anali zaka mazana asanu ndi atatu; ndipo anabala ana aamuna ndi aakazi .* ”

Chimene tiyenera kumvetsetsa n’chakuti Adamu “ *anabala ana aamuna ndi aakazi ,* ” asanabadwe “ *Seti* ” ndi pambuyo pake, koma ameneŵa sanasonyeze chikhulupiriro cha atate kapena cha “*Seti.*” Anagwirizana ndi “*anthu anyama*” amene anali osakhulupirika ndi osalemekeza Mulungu wamoyo. Chotero, mwa onse amene anabadwa mwa iye, pambuyo pa imfa ya Abele, “ *Seti* ” anali woyamba kudzizindikiritsa yekha mwa chikhulupiriro ndi kukhulupirika kwake kwa Yehova Mulungu amene analenga ndi kupanga atate wake wapadziko lapansi. Ena pambuyo pake, amene sanatchulidwe mayina, ayenera kuti anatsatira chitsanzo chake, koma sanatchulidwe mayina chifukwa ndandanda imene Mulungu anasankha imachokera pa kutsatizana kwa amuna okhulupirika oyambirira a mbadwa iliyonse. Kufotokozera kumeneku kumapangitsa kuti m’badwo wokulirapo ukhale womveka, "zaka 130" kwa Adamu pamene mwana wake "Seti" anabadwa. Ndipo mfundo imeneyi imagwira ntchito kwa aliyense wa osankhidwa otchulidwa m’ndandandanda yaitali imene ikutha ndi Nowa, chifukwa chakuti ana ake atatu: Semu, Hamu ndi Yafeti sadzakhala osankhidwa, osakhala m’chifaniziro chake chauzimu.

Gen.5:5 : “ *Masiku onse amene Adamu anakhala ndi moyo anali zaka mazana asanu ndi anai kudza makumi atatu; kenako anafa .* ”

Ndikupita kwa wosankhidwa wachisanu ndi chiwiri wotchedwa Enoke; Enoki amene khalidwe lake liri losiyana mtheradi ndi Enoki, mwana wa Kaini.

Gen. 5:21 : “ *Enoke anakhala ndi moyo zaka makumi asanu ndi limodzi kudza zisanu, nabala Metusela .* ”

Gen.5:22 : “ *Ndipo Enoke anayendabe ndi Mulungu zaka mazana atatu, atabala Metusela; ndipo anabala ana aamuna ndi aakazi .* ”

Gen. 5:23 : “ *Masiku onse a Enoke anali zaka mazana atatu kudza makumi asanu ndi limodzi kudza zisanu .* ”

Gen.5:24 : “ *Enoke anayendabe ndi Mulungu; ndiye iye panalibenso, chifukwa Mulungu anamutenga iye .* ”

Ndi ndi mawu achindunji awa a nkhani ya Enoke pamene Mulungu akutiululira izi: Zaka zam'mbuyo za chigumula nawonso "Eliya" wawo adatengedwa kupita kumwamba osadutsa imfa. M’chenicheni, ndondomeko ya ndime imeneyi ikusiyana ndi ena onse amene mapeto ake, ponena za moyo wa Adamu, ndi mawu akuti “ *kenako anafa .* ”

Kenako panabwera Metusela, munthu amene anakhalako zaka 969 padziko lapansi. kenako Lameki wina wochokera m’mzera uwu wodalitsidwa ndi Mulungu.

Gen.5:28: “ *Lameke anakhala ndi moyo zaka zana kudza makumi asanu ndi atatu kudza ziwiri, nabala mwana wamwamuna .* ”

Gen.5:29: “ *Anamutcha dzina lake Nowa, nati, Uyu adzatonthoza mtima wathu pa ntchito yathu, ndi m’zovutikira za manja athu, zotuluka m’dziko limene Yehova analitemberera .* ”

Kuti mumvetse tanthauzo la vesi limeneli, muyenera kudziwa kuti dzina lakuti Nowa limatanthauza: kupuma. Lameki sanaganize kuti mawu akewo adzakwaniritsidwa mpaka pati, chifukwa anaona “ *dziko lotembereredwa* ” pongoyang’ana “ *ntchito zathu ndi zovutitsa za manja athu* .” Koma m’nthawi ya Nowa, Mulungu adzawononga dzikolo chifukwa cha kuipa kwa anthu amene likuwanyamula, monga mmene Genesis 6 adzatithandizira kumvetsa. Komabe, Lameki, atate wa Nowa, anali wosankhidwa amene, mofanana ndi anthu osoŵa opezeka m’nthawi yake, anacita cisoni poona kuipa kwa anthu a m’nthawi yake kukukula.

Gen. 5:30 : “ *Ndipo Lameki anakhala ndi moyo, atabala Nowa, zaka mazana asanu kudza makumi asanu ndi anai kudza zisanu; ndipo anabala ana aamuna ndi aakazi .*”

Gen.5:31 : “ *Masiku onse a Lameki ndiwo zaka mazana asanu ndi awiri kudza makumi asanu ndi awiri kudza zisanu ndi ziwiri; kenako anafa* ”

Gen. 5:32 : “ *Ndipo Nowa anakhala ndi moyo zaka mazana asanu, nabala Semu, ndi Hamu, ndi Yafeti .*

Genesis 6

Kulekana Kumalephera

Gen. 6:1 : “ *Ndipo kunachitika, pamene anthu anayamba kuchulukana padziko lapansi, ndipo ana aakazi anabadwira iwo,* ”

Malinga ndi zimene taphunzira poyamba, khamu la anthu limeneli ndi nyama zimene zimanyoza Mulungu amenenso ali ndi zifukwa zomveka zokanira nyamazo. Kunyengedwa kwa Adamu ndi mkazi wake Hava kumabwerezedwanso mwa anthu onse ndipo ndi chizolowezi monga mwa thupi: atsikana amanyengerera amuna ndipo amapeza kwa iwo zomwe akufuna.

Gen. 6: 2 : “ *Ndipo ana aamuna a Mulungu anaona ana aakazi a anthu kuti anali okongola, nadzitengera okha akazi onse amene anawasankha .*

Apa ndi pamene zinthu zimakhala zovuta. **Kulekanitsa** pakati pa oyeretsedwa ndi osakhulupirira osakhulupirira kumatheratu. Oyeretsedwa, otchedwa “ *ana aamuna a Mulungu* ,” moyenerera amakopeka ndi “ *ana aakazi a anthu* ,” ndiko kuti, gulu la “nyama” la anthu. Choncho, maukwati amakhala chifukwa cha kutha kwa **kulekana** komwe Mulungu amafuna ndi kufuna. Ichi chinali chochitika chosaiŵalika chimene pambuyo pake chinampangitsa iye kuletsa ana a Israyeli kukwatira akazi achilendo. Chigumula chimene chidzatsatira chimasonyeza kuchuluka kwa chiletso chimenechi kuyenera kutsatiridwa. Pa lamulo lililonse pali zosiyana, chifukwa akazi ena anatenga Mulungu woota ndi mwamuna wachiyuda monga Rute. Kuopsa kwake sikuli kwakuti mkaziyo ndi mlendo koma kuti amatsogolera “ *mwana wa Mulungu* ” mumpatuko wachikunja mwa kumpangitsa iye kutengera chipembedzo chachikunja chamwambo cha chiyambi chake. Ndiponso, chosiyanacho n’choletsedwa chifukwa chakuti mkazi amene ali “mwana wamkazi wa Mulungu” amadziika m’ngozi ya imfa mwa kukwatiwa ndi “mwana wa munthu” amene ali “wanyama” ndi wa chipembedzo

chonyenga, chimene chiri chowoposa koposa kwa iye. Pakuti “mkazi” kapena “msungwana” aliyense ali “mkazi” panthaŵi ya moyo wake padziko lapansi, ndipo osankhidwa mwa iwo adzalandira, monga amuna, thupi lakumwamba lopanda kugonana lofanana ndi angelo a Mulungu. Muyaya ndi unisex ndi chithunzi cha khalidwe la Yesu Khristu, chitsanzo changwirowo chaumungu.

Vuto la ukwati lidakalipobe. Pakuti amene akwatira amene sali m’chipembedzo chake adzichitira umboni motsutsa chikhulupiriro chake, ngati chili cholondola kapena cholakwika. Kuonjezera apo, kuchita zimenezi kumasonyeza kusayanjanitsika ndi chipembedzo ndipo motero kwa Mulungu mwiniyo. Wosankhidwayo ayenera kukonda Mulungu koposa zonse kuti akhale woyenera kusankhidwa. Tsopano, mgwirizano ndi mlendoyo ukukhala wosamukondweretsa, wosankhidwa amene wapanga mgwirizano amakhala wosayenerera kusankhidwa ndipo chikhulupiriro chake chimakhala chodzikuza, chinyengo chomwe chidzathera mu kukhumudwa koopsa. Patsala kuchotsera komaliza komaliza. Ngati ukwati ukadali ndi vuto limeneli, n’chifukwa chakuti chitaganya cha anthu chamakono chimadzipeza chiri mu mkhalidwe wa chisembwere mofanana ndi wa m’nthawi ya Nowa. Choncho uthenga uwu ndi wa nthawi yathu yomaliza pamene mabodza akulamulira maganizo a anthu omwe amakhala otsekeka ku “choonadi” cha Mulungu.

Chifukwa chakuti n’zofunika kwambiri ‘m’nthawi yathu yotsiriza,’ Mulungu wanditsogolera kuti ndinene pomalizira pake uthenga wa m’buku la Genesis. Pakuti zimene zinachitikira osankhidwa a chigumula chisanachitike zikuphatikizidwa ndi “ *chiyambi* ” chachimwemwe ndi “ *mathero* ” omvetsa chisoni a mpatuko ndi chonyansa. Tsopano, chochitika ichi chikuphatikizanso za mpingo wake wotsiriza mu mawonekedwe ake a "Seventh-day Adventist", odalitsidwa mwalamulo ndi mbiriyakale mu 1863 koma mwauzimu mu 1873, mu " *Filadelfia* ", mu Chiv. 3:7, chifukwa cha " *chiyambi* " chake, ndi " *kusanza* " ndi Yesu Khristu mu Chiv. 3:14, mu " *Laodicea* " chifukwa cha 94, chifukwa cha 1994, chifukwa cha " *Laodicea* ". za mgwirizano wake ndi msasa wa adani a ecumenical mu 1995. Nthawi ya chivomerezo cha Mulungu kaamba ka bungwe lachipembedzo Lachikristu ili lokhazikitsidwa ndi “*chiyambi ndi chitsiriziro* ” . Koma monga momwe pangano la Chiyuda linapitirizidwa kupyolera mwa atumwi khumi ndi awiri osankhidwa ndi Yesu, ntchito ya Adventist ikupitilizidwa kupyolera mwa ine ndi onse amene, kulandira umboni waulosi umenewu, amabalanso ntchito zachikhulupiriro zomwe Mulungu adazidalitsa poyamba mu Advent apainiya a 1843 ndi 1844 . Pamene mchitidwe wa Sabata umakhala wamwambo ndi wamwambo, chosefa cha chiweruzo cha Mulungu sichimadalitsanso china chilichonse koma chikondi cha choonadi chopezeka mwa osankhidwa Ake, “ kuyambira pa chiyambi mpaka kumapeto ” kufikira pa kubweranso kwaulemerero kooni kwa Khristu, kokhazikitsidwa komaliza m’ngululu ya 2030.

Mwa kudzionetsera mu Chiv. 1:8 monga “ *alfa ndi omega* ”, Yesu Kristu akutivumbulutsira mfunungulo ya kumvetsetsa kapangidwe kake ndi mbali imene amatiululira m’Baibulo lonse, “ *chiweruzo* ” chake nthawi zonse chimazikidwa pa kuona mkhalidwe wa “ *chiyambi* ” ndi pa iye amene akuwonekera “*pa mapeto* ” a moyo, a mgwirizano wa mpingo. Mfundo imeneyi ikupezeka pa Dan 5 pamene

mawu olembedwa pakhoma ndi Mulungu akuti, “ *kuwerengeka, kuwerengedwa* ,” otsatiridwa ndi “ *kuyezedwa ndi kugawikana* ,” akuimira “ *chiyambi* ” cha moyo wa Mfumu Belisazara ndi nthawi ya “ *mapeto* ” ake. Mwanjira imeneyi, Mulungu amatsimikizira kuti chiweruzo chake n’chozikidwa pa kulamulira kosatha kwa nkhani yoweruzidwayo. Iye ankaonedwa ndi iye kuyambira “ *chiyambi* ” kapena “ *alfa* ” mpaka “ *kumapeto* ” kwake .

M’buku la Chivumbulutso komanso mu mutu wa makalata opita ku “ *Mipingo isanu ndi iwiri* ,” mfundo yomweyi imakonza “ *chiyambi ndi mapeto* ” a “ *Mipingo* ” yonse imene ikukhudzidwa. Choyamba, timapeza Mpingo wautumwi, umene “ *chiyambi* ” chake chaulemerero chikukumbukiridwa mu uthenga woperekedwa ku “ *Efeso* ” ndipo mmene “ *mapeto* ” ake amauika pansu pa chiwopsezo cha kuchotsedwa kwa Mzimu wa Mulungu chifukwa cha kupanda changu. Mwamwayi, uthenga woperekedwa ku “ *Smurna* ” usanafike 303 ukuchitira umboni kuti kuyitana kwa Khristu kulapa kunamveka chifukwa cha ulemmerero wa Mulungu. Kenaka, Mpingo wa Roma Katolika waupapa unayamba mu “ *Pergamo* ” mu 538 ndikutha “ *Tiyatira* ” pa nthawi ya Kukonzanso kwa Chiprotestanti koma makamaka mwalamulo imfa ya Papa Pius 6, wotsekeredwa m’ndende ku Valence, mumzinda wanga, ku France, mu 1799. “ *Chiyambi* ” chake chinayambika mu “ *Tiyatira* ” ndipo “ *mathero* ” ake anavumbulidwa mu “ *Sarde* ” mu 1843 chifukwa cha kachitidwe kake ka Lamlungu kotengedwa ku chipembedzo cha Roma. Yesu sakanakhoza kufotokoza momveka bwino mu uthenga wake, “ *muli akufa* ”, musasokonezedwe. Ndipo chachitatu pansu pa “ *Filadelfiya ndi Laodikaya* ” nkhanu ya Adventism yomwe tidawona m’mbuyomu ikutseka mutu wa mauthenga opita ku “ *mipingo isanu ndi iwiri* ” ndi nthawi ya nyengo zomwe imayimira.

Mwa kutiululira lerolino mmene iye waweruzira zinthu zimene zakwaniritsidwa kale, ndipo kuyambira “ *chiyambi* ” monga Genesis, Mulungu amatipatsa makiyi kuti timvetse mmene iye amaweruzira mfundo ndi mipingo m’nthawi yathu. “ *Chiweruzo* ” chomwe chimatuluka mu phunziro lathu chimakhala ndi “ *Chisindikizo* ” cha Mzimu wa umulungu wake.

Gen. 6:3 : “ *Ndipo anati Yehova, Mzimu wanga sudzakangana ndi munthu nthawi zonse, popeza iyenso ali thupi: koma masiku ake adzakhala zaka zana limodzi mphambu makumi awiri .* »

Pasanathe zaka 10 Yesu asanabwerenso, uthenga uwu umakhala ndi nkhanu zochititsa chidwi masiku ano. Mzimu wa moyo woperekedwa ndi Mulungu “ *sakhalitsa mwa munthu, popeza iyenso ali thupi: koma masiku ake adzakhala zaka zana limodzi mphambu makumi awiri kudza zisanu ndi zinayi* . Kwenikweni, chimenecho sichinali tanthauzo limene Mulungu anapereka ku mawu ake. Ndimvetseni , ndi kumumvetsa Iye: Mulungu sasiya dongosolo lake la zaka zikwi zisanu ndi chimodzi loyitana ndi kusankha osankhidwa. Vuto lake liri m’utali wochuluka wa moyo umene iye anapereka kwa anthu a m’nthawi ya chigumula kuyambira pamene Adamu yemwe anafa ali ndi zaka 930 zakubadwa, pambuyo pake, Metusela wina adzakhala ndi moyo, iyeyo, kufikira zaka 969 zakubadwa. Ngati ndi zaka 930 za kukhulupirika, chinthucho n’chopiririka ndiponso chokondweretsa Mulungu, koma ngati ndi Lameki wonyada ndi wonyansa, Mulungu amaona kuti kupirira naye kwa zaka 120 kudzakhala

kokwanira. Kutanthauzira kumeneku kumatsimikiziridwa ndi mbiriyakale, popeza kuyambira kumapeto kwa chigumula, utali wa moyo wa munthu wachepetsedwa kufika pa avareji ya zaka 80 za nthawi yathu.

Gen. 6:4 : “ *Padziko lapansi panali anthu Anefili masiku amenewo, ndipo pambuyo pake ana aamuna a Mulungu analowa kwa ana aakazi a anthu, ndipo anabalira iwo ana ;*

Ndinafunika kuwonjezera mawu olondola “ *komanso* ” a m’malemba Achihebri, chifukwa tanthauzo la uthengawo limasinthidwa. Mulungu amatiululira kuti chilengedwe chake choyamba chisanachitike chigumula chinali chachikulu kwambiri, Adamuyo ayenera kuti anali wamtali pafupifupi mamita 4 kapena 5. Kasamalidwe ka nthaka ya dziko lapansi amasinthidwa ndi kuchepetsedwa. Gawo limodzi la “ *zimphona* ” zimenezi linali lamtengo wathu kasanu, ndipo anafunika kuchotsa chakudya padziko lapansi kuwirikiza kasanu kuposa munthu wamakono. Choncho dziko loyambiriralo linakhala anthu mofulumira ndipo linakhalamo anthu padziko lonse. Kulondola “ *ndiponso* ” “kumatiphunzitsa kuti muyezo uwu wa “ *zimphona* ” sunasinthidwe ndi mapangano a oyeretsedwa ndi okanidwa, “ *ana aamuna a Mulungu* ” ndi “ *ana aakazi a anthu* . Chotero Nowa anali chiphona cha mamita 4 mpaka 5, monganso ana ake ndi akazi awo. M’nthawi ya Mose, miyezo ya chigumula imeneyi inali idakali m’dziko la Kanani, ndipo ndi zimphona zimenezi, “Aanaki,” amene anaopseza azondi achiheberi amene anatomizidwa m’dzikolo.

Gen. 6:5 : “ *Ndipo anawona Yehova kuti kuipa kwa anthu kunali kwakukuru padziko lapansi, ndi kuti ndingaliro zonse za maganizo a mitima yawo zinali zoipa zokhazokha .*

Kulingalira koteroko kumapangitsa chosankha chake kukhala chomveka. Ndikukumbutsani kuti iye analenga dziko lapansi ndi anthu kuti aulule kuipa kobisika m’maganizo a zolengedwa zake zakumwamba ndi zapadziko lapansi. Chotero chisonyezero chofunidwacho chinapezedwa chifukwa chakuti “ *zolingalira zonse za m’mitima yawo zinali zoipa chabe tsiku ndi tsiku .*

Gen. 6:6 : “ *Ndipo Yehova analapa kuti anapanga munthu pa dziko lapansi, ndipo zinammvetsa chisoni m’mtima mwake .*

Kudziwiratu zimene ziti zichitike ndi chinthu china, koma kukumana nacho pakukwaniritsidwa kwake ndi chinthu china. Ndipo poyang’anizana ndi chenicheni cha kulumulira choipa, lingaliro la kulapa, kapena ndendende mokulirapo chisoni, lingathe kutulukira kwa kanthaŵi m’maganizo a Mulungu, kotero kuti kuzunzika kwake n’kwakukulu kwambiri pamene ayang’anizana ndi tsoka lamakhalidweli.

Gen. 6:7 : “ *Ndipo Yehova anati, Ndidzawononga munthu amene ndinamlenga pa dziko lapansi, kuyambira munthu kufikira ng’ombe, ndi zokwawa, ndi mbalame za m’mlengalenga; pakuti ndilapa ndidachita izo .*

Chigumula chitangotsala pang’ono kutha, Mulungu akuona Satana ndi ziwanda zake akugonjetsa dziko lapansi ndi anthu ake. Kwa iye, vutolo ndi loipa koma wapeza chisonyezero chomwe ankafuna kuti apeze. Zomwe zatsala ndikuwononga moyo woyambawu womwe amuna amakhala motalika kwambiri komanso amphamvu kwambiri mumiyeso yayikulu. Nyama zapadziko lapansi

zoyandikana ndi munthu monga ng'ombe, zokwawa ndi mbalame za m'mlengalenga zidzasowa nazo kosatha.

Gen. 6:8 : “ *Koma Nowa anapeza ufulu pamaso pa Yehova .*”

Ndipo molingana ndi Ezeieli 14 iye yekha anapeza chisomo ndi Mulungu, ana ake ndi akazi awo sanali oyenera kupulumutsidwa.

Gen. 6:9 : “ *Iyi ndiyo mibadwo ya Nowa. Nowa anali munthu wolungama ndi wolungama pa nthawi yake; Nowa anayenda ndi Mulungu .*

Mofanana ndi Yobu, Mulungu anamuweruza “ *wolungama ndi wolungama* ” ndi Nowa. Ndipo mofanana ndi Enoke wolungama amene anakhalapo iye asanakhaleko, Mulungu ananena kuti iye “ *amayenda* ” naye.

Gen. 6:10 : “ *Nowa anabala ana aamuna atatu: Semu, Hamu, ndi Yafeti .*

Pa zaka 500 malinga ndi Gen.5:22, “ *Nowa anabala ana aamuna atatu: Semu, Hamu, ndi Yafeti .* Ana amenewa adzakula, nadzakhala amuna ndi kukwatira akazi. Chotero Nowa adzathandizidwa ndi kuthandizidwa ndi ana ake pamene adzamanga chingalawa. Pakati pa nthawi ya kubadwa kwawo ndi chigumula, zidzadutsa zaka 100. Zimenezi zikusonyeza kuti “zaka 120” za vesi 3 sizikukhudza nthawi imene wapatsidwa kuti amalize kumanga.

Gen. 6:11 : “ *Dziko lapansi linali lovunda pamaso pa Mulungu, dziko lapansi linali lodzala ndi chiwawa .*

Ziphuphu sizikhala zachiwawa kwenikweni, koma chiwawa chikakhala chodziwika bwino, kuzunzika kwa Mulungu wachikondi kumakhala kokulirapo komanso kosapiririka. Chiwawa chimenechi, chimene chinafika pachimake, n'chofanana ndi chimene Lameki anadzitamandira pa Gen. 4:23 : “ *Ndapha munthu chifukwa cha kulasa kwanga, ndi kupsinja mnyamata mnyamata .*

Gen. 6:12 : “ *Ndipo Mulungu anayang'ana dziko lapansi, ndipo, taonani, linali lovunda; pakuti anthu onse anaipisa njira yawo pa dziko lapansi .*

M'zaka zosakwana 10, Mulungu adzayang'ananso dziko lapansi ndi kulipeza mmene linalili panthawi ya chigumula, “ *anthu onse aipisa njira yake .* Koma muyenera kumvetsa zimene Mulungu amatanthauza akamanena za ziphuphu. Chifukwa ngati mawu otchulidwa m'mawu ameneŵa ali aumunthu, mayankho ake amakhala ochuluka mofanana ndi malingaliro okhudza nkhaniyo. Ndi Mulungu Mlengi, yankho lake ndi losavuta komanso lolunjika. Amatcha chivundi kuti zokhota zonse zomwe zimabweretsedwa ndi mwamuna ndi mkazi ku dongosolo ndi malamulo omwe adakhazikitsa: Pachiphuphu, mwamuna satenganso udindo wake monga mwamuna, komanso mkazi satenganso udindo wake monga mkazi. Chitsanzo cha Lameki, yemwe anali munthu wokhulupirira zinthu zambiri, mbadwa ya Kaini, n'chitsanzo chake, chifukwa lamulo laumulungu limamuza kuti: “ *Mwamuna adzasiya atate wake ndi amake nadzadziphatika kwa mkazi wake .* Maonekedwe a thupi lawo amavumbula udindo wa mwamuna ndi mkazi. Koma kuti timvetse bwino udindo wa amene wapatsidwa monga “ *thandizo* ” kwa Adamu, chifaniziro chake chophiphiritsa cha Mpingo wa Khristu chimatipatsa yankho. Ndi “ *thandizo* ” lotani limene mpingo ungapereke kwa Khristu? Ntchito yake ndi kuwonjezera chiwerengero cha osankhidwa opulumutsidwa ndi kuvomereza kuzunzidwa chifukwa cha iye. N'chimodzimidzinso ndi mkazi amene anapatsidwa kwa Adamu. Pokhala wopanda mphamvu ya minyewa ya Adamu, ntchito yake ndiyo kubereka ndi

kulera ana ake kufikira iwo atapeza banja ndipo motero dziko lapansi lidzadzala, mogwirizana ndi dongosolo lolamulidwa ndi Mulungu pa Gen. 1:28 : “Ndipo *Mulungu anadalitsa iwo, ndipo anati kwa iwo, Mubalane, muchuluke, mudzaze dziko lapansi, muligonjetse ; mulamulire pa nsomba za m’nyanja, ndi pa mbalame za m’mlengalenga, ndi pa zamoyo zonse zakukwawa padziko lapansi .*” Mu kupotoza kwake, moyo wamakono watembenuza msana pa chikhalidwe ichi. Moyo wokhazikika m’ Mizinda ndi ntchito zamafakitale pamodzi zidapangitsa kuti pakhale kufunika kokulirakulira kwa ndalama. Izi zinapangitsa kuti amayi asiye udindo wawo monga amayi kupita kukagwira ntchito m’mafakitale kapena m’masitolo. Analeredwa moyipa, ana asanduka capricious ndi wovuta ndipo mu 2021 kubala chipatso cha chiwawa ndipo zimagwirizana kwathunthu ndi kufotokoza kwa Paulo kwa Timoteo mu 2 Tim 3: 1 mpaka 9. Ndikukupemphani kuti mutenge nthawi kuti muwerenge, ndi chisamaliro chonse chomwe akuyenera, mu thunthu wawo, makalata awiri omwe amalemba kwa Timoteo, kuti apeze muyeso wokhazikika pakati pa malemba ndi Mulungu kuti asasinthe pakati pa malemba awa ndi Mulungu. , m’ngululu ya 2030.

Gen. 6:13 : “ *Ndipo Mulungu anati kwa Nowa, Chimaliziro cha anthu onse chafika pamaso panga; pakuti anadzaza dziko lapansi ndi chiwawa; taonani, ndidzawawononga iwo pamodzi ndi dziko lapansi .*”

Popeza kuti kuipa kwakhazikitsidwa kotheratu, chiwonongeko cha anthu okhala padziko lapansi ndicho chinthu chokha chimene Mulungu angachite. Mulungu amadziwitsa bwenzi lake la padziko lapansi yekhayo dongosolo lake loipa chifukwa chigamulo chake chapangidwa ndipo chakhazikika. M’pofunika kuzindikira tsoka lapadera limene Mulungu anapereka kwa Enoke, mmodzi yekha amene analoŵa umuyaya popanda kudutsa imfa, ndi Nowa, munthu yekhayo amene anapezeka woyenerera kupulumuka chigumula chowononga. Pakuti m’ mawu ake Mulungu akuti, “ *Iwo ali ...* ” ndipo “ *Ndidzawawononga .* Chifukwa chakuti Nowa anakhalabe wokhulupirika, zimene Mulungu anasankha sizinamukhudze.

Gen. 6:14 : “ *Udzipangire chingalawa cha mtengo wautsa; + Uchipange chingalawachi m’ zipinda zogonamo, ndi kuchikuta ndi phula mkati ndi kunjja .*”

Nowa ayenera kupulumuka osati iye yekha chifukwa Mulungu akufuna kuti moyo wa chilengedwe chake upitirire mpaka kumapeto kwa zaka 6000 za kusankha kwa ntchito yake. Kuti apulumutse moyo wosankhidwa pa kusefukira kwa madzi, chingalawa choyandama chiyenera kumangidwa. Mulungu anapereka malangizo kwa Nowa. Adzagwiritsa ntchito nkhu zofewa zosagwira madzi ndipo chipikacho chidzapangidwa kuti zisalowe madzi ndi zokutira ndi phula, utomoni wotengedwa ku paini kapena paini. Adzapanga maselo kuti mtundu uliwonse ukhale paokha kupeŵa kukangana kodetsa nkhaŵa kwa nyama zomwe zili m’ sitimayo. Kukhala m’ chingalawamo kudzakhala kwa chaka chathunthu, koma ntchitoyo ikutsogozedwa ndi Mulungu amene palibe chosatheka kwa iye.

Gen. 6:15 : “ *Uchipange motere: utali wake wa chingalawa ukhale mikono mazana atatu, kupingasa kwake mikono makumi asanu, ndi msinkhu wake mikono makumi atatu .*

Ngati “ *mkono* ” unali wa chimphona, ukhoza kuwirikiza kasanu kuposa wa Ahebri umene unali pafupifupi masentimita 55. Mulungu adavumbulutsa

miyeso iyi mu muyezo wodziwika kwa Ahebri ndi Mose amene adalandira nkhaniyi kuchokera kwa Mulungu. Choncho, kholalo linali lalitali mamita 165, m'lifupi mamita 27.5 ndi m'litali mamita 16.5. Choncho chingalawa chooneka ngati bokosi cha makona anayi chinali chachikulu kwambiri koma chinamangidwa ndi amuna amene kukula kwawo kunali kofanana ndi kuchimanga. Chifukwa timapeza, chifukwa cha kutalika kwake, zipinda zitatu za mamita pafupifupi asanu kwa amuna omwe amayeza pakati pa 4 ndi 5 mamita mu msinkhu.

Gen. 6:16 : “ Upange **zenera la chingalawa** , **nulipange msinkhu wake mkono umodzi** ; **uike chitseko pa mbali ya chingalawa; ndipo udzamanga nyumba yapansi, yachiwiri ndi yachitatu . »**

“ *khomo* ” lokha la chingalawa linaikidwa pamalo ansanjika yoyamba m'mbali mwa chingalawa . Chingalawacho chinatsekedwa kotheratu, ndipo pansu pa denga la mulingo wachitatu, zenera limodzi lotalika masentimita 55 m'litali ndi m'lifupi linayenera kutsekedwa lotsekedwa kufikira mapeto a chigumula, malinga ndi Gen. 8:6 . Anthu okhala m'chingalawamo ankakhala mumdima ndi kuwala kochita kupanga kuchokera ku nyali za mafuta kwa nthawi yonse ya chigumula, mwachitsanzo, .

Gen. 6:17 : “ *Ndipo taonani, ndidzatengera dziko lapansi chigumula chamadzi, kuti chiwononge zamoyo zonse mmene muli mpweya wa moyo pansu pa thambo; chilichonse cha padziko lapansi chidzawonongeka .*

Mulungu akufuna kusiya ndi chiwonongeko ichi uthenga wa chenjezo kwa amuna amene adzadzaza dziko lapansi pambuyo pa chigumula ndi kubweranso mu ulemerero wa Yesu Khristu kumapeto kwa zaka 6000 za ntchito yaumulungu. Zamoyo zonse zidzatha ndi chikhalidwe chake cha chigumula. Chifukwa chakuti pambuyo pa chigumula, Mulungu pang'onopang'ono adzachepetsa kukula kwa zamoyo, anthu ndi nyama, kufikira kukula kwa Apygmy of Africa.

Gen. 6:18 : “ *Koma ndidzakhazikitsa pangano langa ndi iwe; udzalowa m'chingalawamo, iwe ndi ana ako aamuna, mkazi wako, ndi akazi a ana ako pamodzi nawe . »*

Pali 8 a iwo amene apulumuka chigumula chimene chikubwera, koma asanu ndi awiri a iwo amapindula kwambiri ndi madalitso apadera a Nowa. Umboni uli pa Ezek. 14:19-20 pamene Mulungu akuti, “ Kapena ndikatumiza mliri m'dzikomo, ndi kutsanulira ukali wanga pa ilo ndi mliri, kuonongamo anthu ndi nyama, ndimo **Nowa , Danieli, ndi Yobu** , *ndikukhala m'menemo ; ati Ambuye Yehova, sadzapulumutsa ana aamuna kapena aakazi, koma adzapulumutsa miyoyo yao ndi cilungamo cao* . Iwo adzakhala othandiza kaamba ka kudzaza dziko lapansi, koma pokhala osakhala a mulingo wauzimu wa Nowa, adzalowetsa m'dziko latsopano kupanda ungwiro kwawo kumene posachedwapa kudzabala zipatso zake zoipa.

Gen. 6:19 : “ *Mwa zamoyo zonse, zamoyo zonse, ulowetsemo ziwiri zamitundu yonse m'chingalawamo, kuti zikhale ndi moyo pamodzi ndi iwe ;*

Banja limodzi pamitundu uliwonse " *wa zamoyo zonse* " kapena zomwe zimafunikira kuti zibereke, awa ndiwo okhawa omwe apulumuka pakati pa nyama zapadziko lapansi.

Gen. 6:20 : “ *Za mbalame monga mwa mitundu yawo, ndi ng’ombe monga mwa mitundu yawo, ndi zokwawa zonse za dziko lapansi monga mwa mitundu yawo, ziwiri zamitundumitundu zidzafika kwa iwe, kuti uzipulumutse moyo .* ”

M’ndime iyi, m’chiwerengero chake, Mulungu sanatchule nyama zakuthengo, koma zidzatchulidwa kuti zinatengeredwa m’chingalawa pa Gen.7:14.

Gen. 6:21 : “ *Ndipo iwe, utengeko zakudya zonse zodyedwa, nuzisunge pamodzi ndi iwe, kuti zikhale chakudya chako ndi cha iwo ;* ”

Chakudya chimene chinkafunika kudyetsa anthu 8 komanso nyama zonse zimene zinali m’ngalawamo kwa chaka chimodzi zinkafunika kukhala ndi malo aakulu m’chingalawamo.

Gen. 6:22 : “ *Nachita Nowa, nachita monga mwa zonse anamlamulira Mulungu .* ”

Mokhulupirika ndiponso mothandizidwa ndi Mulungu, Nowa ndi ana ake anagwira ntchito imene Mulungu anawapatsa. Ndipo apa tiyenera kukumbukira kuti dziko lapansi ndi kontinenti imodzi yothiriridwa ndi mitsinje ndi mitsinje yokha. M’dera la Phiri la Ararati kumene Nowa ndi ana ake akukhala, muli chigwa ndipo mulibe nyanja chifukwa chake amaona Nowa akumanga nyumba yoyandama pakati pa kontinenti yopanda nyanja. Koma onyozawo posachedwapa adzaleka kunyoza wosankhidwayo ndipo adzamizidwa m’madzi a chigumula chimene sanafune kukhulupirira.

Genesis 7

Kulekanitsidwa komaliza kwa chigumula

Gen. 7:1 : “*Ndipo Yehova anati kwa Nowa, Loŵa m’chingalawamo, iwe ndi banja lako lonse; pakuti ndakuonani inu **wolungama** pamaso panga mwa mbadwo uno . »* ”

Mphindi ya choonadi ikufika ndipo **kulekanitsidwa komaliza** kwa chilengedwe kwakwaniritsidwa. ‘*Poloŵa m’chingalawa* ,’ Nowa ndi banja lake adzapulumuka. Pali kugwirizana pakati pa mawu akuti “ *chingalawa* ” ndi “ *chilungamo* ” chimene Mulungu ananena kwa Nowa. Kulumikizana kumeneku kumadutsa “ *likasa la mboni* ” lamtsogolo limene lidzakhala bokosi lopatulika lokhala ndi “ *chilungamo* ” cha Mulungu, lofotokozedwa m’magome aŵiri amene chala chake chidzalembapo “ *malamulo khumi* ” ake. M’fanizo limeneli, Nowa ndi anzake asonyezedwa kukhala ofanana m’lingaliro lakuti onse amapindula ndi chipulumutso mwa kuloŵa m’chingalawa, ngakhale kuti Nowa yekha ndiye woyenerera kuzindikiridwa ndi lamulo laumulungu limeneli monga momwe kwasonyzedwera ndi kulondola kwaumulungu: “ *Ndakuona **iwe wolungama** .* Chotero Nowa anali m’chigwirizano changwiro ndi lamulo laumulungu lophunzitsidwa kale m’maprinsipulo ake kwa atumiki ake a chigumula.

Gen.7:2 : “ *Udzitengere wekha zisanu ndi ziwiri za nyama zodyedwa zonse, yaimuna ndi yaikazi; nyama ziwiri zosadetsedwa, yaimuna ndi yaikazi; »* ”

Tili mu nthano ya chigumula ndipo Mulungu amabweretsa kusiyana pakati pa nyama zomwe zimatchedwa " *zoyera kapena zodetsedwa* ". Muyezo uwu ndi wakale monga chilengedwe chapadziko lapansi ndipo mu Levitiko 11, Mulungu wangokumbukira miyezo iyi yomwe adakhazikitsa kuyambira pachiyambi. Chotero, Mulungu ali, mofanana ndi " *Sabata* ," zifukwa zabwino zofunira kwa osankhidwa ake, m'tsiku lathu, kulemekeza zinthu zimene zimalemekeza dongosolo lake lokhazikitsidwa kaamba ka munthu. Posankha " *mabanja asanu ndi awiri oyera* " kaamba ka " *wodetsedwa* " mmodzi, Mulungu amasonyeza kukondetsa kwake chiyero kumene amaika chizindikiro ndi "chisindikizo" chake, nambala "7" ya kuyeretsedwa kwa nthawi ya ntchito yake yapadziko lapansi.

Gen. 7:3 : " *mbalame za m'mlengalenga zisanu ndi ziwiri, yaimuna ndi yaikazi, kuti zisungitse mbewu zawo ndi moyo padziko lonse lapansi* .

Chifukwa cha chifaniziro chawo cha moyo wa angelo wakumwamba, " *mbalame zisanu ndi ziwiri* " za " *mbalame zamlengalenga* " nazonso zapulumutsidwa.

Gen.7:4: " *Pakuti akatsala masiku asanu ndi awiri, ndipo ndidzavumbitsa mvula pa dziko lapansi masiku makumi anai usana ndi usiku, ndipo ndidzaononga pa dziko lapansi zamoyo zonse ndinazipanga* ;

Nambala yakuti " *zisanu ndi ziwiri* " (7) ikutchulidwabe, kutanthauza " *masiku asanu ndi awiri* " amene **amalekanitsa** nthawi yolowa nyama ndi anthu m'chingalawa ndi mathithi oyambirira. Mulungu adzagwetsa mvula yosatha kwa " *masiku 40 usana ndi usiku* ." Nambala iyi "40" ndi ya mayeso. Idzakhudza " *masiku 40* " a kutumizidwa kwa azondi achihebri m'dziko la Kanani ndi " *zaka 40* " za moyo ndi imfa m'chipululu chifukwa chokana kulowa m'dziko lokhalamo zimphona. Ndipo akalowa utumiki wake wapadziko lapansi, Yesu adzaperekedwa ku chiyeso cha Mdyerekezi pambuyo pa " *masiku 40 usana ndi usiku* " wa kusala kudya. Padzakhalanso " *masiku 40* " pakati pa kuuka kwa Khristu ndi kutsanulidwa kwa Mzimu Woyera pa Pentekosite.

Kwa Mulungu, cholinga cha mvula yamphamvu imeneyi n'kuwononga " *zolengedwa zimene analenga* . Motero amakumbukira kuti monga Mulungu ndiye mlengi, moyo wa zolengedwa zake zonse ndi zake, kuzipulumutsa kapena kuziwononga. Iye akufuna kuphunzitsa mibadwo yamtsogolo phunziro lopweteka lomwe siliyenera kuiwala.

Gen. 7:5 : " *Nowa anachita zonse zimene Yehova anamulamula* .

Pokhala wokhulupirika ndi womvera, Nowa sanakhumudwitse Mulungu ndipo amachita zonse zimene anamulamula.

Gen.7:6 : " *Nowa anali wa zaka mazana asanu ndi limodzi, pamene chigumula cha madzi chinali pa dziko lapansi* . »

Tsatanetsatane wa nthawiyo idzaperekedwa, koma vesi ili likuyika kale chigumula m'chaka cha 600^{cha} moyo wa Nowa. Kuyambira kubadwa kwa mwana wake wamwamuna woyamba m'zaka zake 500 'zaka 100 zapita.

Gen.7:7 : " *Ndipo Nowa, iye ndi ana ake aamuna, ndi mkazi wake, ndi akazi a ana ake analowa m'chingalawamo, kupulumuka madzi a chigumula* .

Anthu 8 okha ndi amene adzapulumuke chigumulacho.

Gen.7:8: " *Za nyama zodyedwa, ndi zinyama zosadyedwa, mbalame, ndi zonse zakukwawa padziko lapansi* ;

Mulungu ndi wotsimikiza. Lowani m'chinalawa, " zonse zoyenda padziko lapansi " kuti zipulumutsidwe. Koma ndi " dziko " liti, lakale kapena pambuyo pa diluvian? Nthawi yamakono ya mneni " *meut* " ikusonyeza dziko la pambuyo pa chigumula cha nthawi ya Mose, amene Mulungu akumutichula m'nkhani yake. Kuchenjera kumeneku kukanalungamitsa kusiyidwa ndi kutheratu zamoyo zina zoopisa, zosafunidwa padziko lapansi lokhalamo anthu, ngati zinaliko kale chigumula.

Gen.7:9: " *ndipo analowa m'chinalawamo pamodzi ndi Nowa, ziwiriziwiri, mwamuna ndi mkazi, monga Mulungu adamuza Nowa .*

Mfundoyi ikukhudza nyama komanso mabanja atatu aumunthu opangidwa ndi ana ake aamuna atatu ndi akazi awo ndi ake omwe amamukhudza iye ndi mkazi wake. Kusankha kwa Mulungu kusankha anthu okwatirana kumaonetsa kwa ife udindo umene Mulungu adzawapatse iwo: kuberekana ndi kuchulukana.

Gen.7:10: " *Ndipo atapita masiku asanu ndi awiri, madzi a chigumula anali pa dziko lapansi .*

Malinga ndi kulondola kumeneku, kuloŵa m'chinalawamo kunachitika pa tsiku lakhumi la mwezi wachiwiri wa ^{chaka cha 600} cha moyo wa Nowa, kutanthauza kuti, masiku 7 kuti tsiku la ¹⁷ lifike. zasonyezedwa m'ndime yotsatira 11. Panali pa tsiku lakhumi limeneli pamene Mulungu mwiniyo anatseka " *chitseko* " cha chinalawa pa anthu onse amene anali m'chinalawacho, mogwirizana ndi kulondola kumene kwasonyezedwa mu vesi 16 la mutu 7 .

Gen.7:11: " *Chaka cha mazana asanu ndi limodzi cha moyo wa Nowa, mwezi wachiwiri, tsiku lakhumi ndi chisanu ndi chiwiri la mwezi, tsiku lomwelo akasupe onse a madzi aakulu anasefuka, ndi mazenera akumwamba anatseguka .*

Mulungu anasankha " tsiku ***lakhumi ndi chisanu ndi chiwiri la mwezi wachiwiri*** " m'chaka cha ⁶⁰⁰ cha Nowa kuti " *atsegule mazenera akumwamba .* Nambala ya **17** ikuimira **chiweruzo** m'mpambo wake wa manambala wa Baibulo ndi maulosi ake.

Kuwerengera kokhazikitsidwa ndi kutsatizana kwa osankhidwa a Gen.6 kumayika chigumula mu 1656, kuyambira kuchimwa kwa Hava ndi Adamu, ndiko kuti, zaka 4345 isanafike masika a chaka cha 6001 cha kutha kwa dziko lapansi chomwe chidzakwaniritsidwa mu kalendala yathu yanthawi zonse kumapeto kwa 2030, ndi zaka 2345 kalendala isanachitike, 30 April imfa ya Yesu Khristu isanadze.

Kulongosola kotereku kudzakonzedwanso mu Gen.8:2. Pofotokoza za "magwero akuya " m'ndime iyi, Mulungu akutiululira kuti chigumula sichinangobwera chifukwa cha mvula yochokera kumwamba. Podziwa kuti mawu akuti " *kuya* " akutanthauza dziko lapansi limene linakutidwa ndi madzi kuyambira tsiku loyamba la kulenga, " *magwero* " ake akusonyeza kukwera kwa madzi obwera chifukwa cha nyanjayo. Chodabwitsa ichi chimapezeka mwa kusintha kwa mlingo wa pansu pa nyanja yomwe, pokwera, imakweza madzi mpaka kufika pamtunda umene unaphimba dziko lonse lapansi pa tsiku loyamba. Kunali pakumira kwa kuya kwa nyanja kuti mtunda unatuluka m'madzi pa ^{tsiku la 3} ndipo zinali mosinthana ndi zochitika kuti mtunda unakutidwa ndi madzi a chigumula. Mvula imene imatchedwa " *windo la kumwamba* " inali yothandiza kusonyeza kuti chilangocho chinachokera kumwamba, kuchokera kwa Mulungu

wakumwamba. Pambuyo pake fano ili la “ *zenera la kumwamba* ” lidzatenga mbali yosiyana ya madalitso amene amachokera kwa Mulungu wakumwamba yemweyo.

Gen.7:12: “ *Ndipo inavumbitsa mvula pa dziko masiku makumi anai usana ndi usiku .* ”

Chochitika ichi chinali choyenera kudabwitsa ochimwa osakhulupirira. Makamaka popeza kunalibe mvula chigumulachi chisanachitike. Dziko la chigumula linkathiriridwa ndi kuthiriridwa ndi mitsinje ndi mitsinje yake; chifukwa chake mvula sinali yofunika, m’ malo mwake munalowa mame a m’ mawa. Ndipo izi zikufotokoza chifukwa chake osakhulupirira zidawavuta kukhulupirira chigumula chamadzi chimene Nowa adalengeza, m’ mawu ndi m’ zochita zake kuyambira pomwe adamanga chombo panthaka youma.

Nthawi ya “ *masiku 40 usana ndi usiku* ” imayang’ ana nthawi yoyesedwa. M’ malo mwake, Israyeli wakuthupi, atangotuluka kumene ku Igupto, adzayesedwa m’ nthawi ya kusakhalapo kwa Mose, amene akusungidwa ndi Mulungu m’ nyengo imeneyi. Chotulukapo chidzakhala “ mwana wa ng’ombe wagolidi ” wosungunuka mogwirizana ndi pangano la Aroni, mbale wakuthupi wa Mose. Ndiyeno padzakhala “ *masiku 40 usana ndi usiku* ” woyendera dziko la Kanani, ndipo anthu anakana kulowamo chifukwa cha zimphona zimene zili m’ dzikolo. M’ malo mwake, Yesu adzayesedwa kwa “ *masiku 40 usana ndi usiku* , ” koma panthaŵi ino, ngakhale kuti anafooka ndi kusala kudya kwa nthawi yaitali kumeneku, adzalimbana ndi Mdyerekezi amene adzamuyesa ndipo pamapeto pake adzamusiya popanda kupeza chipambano chake. Iye anali wa Yesu zimene zinachititsa kuti utumiki wake wapadziko lapansi ukhale wotheka komanso wovomerezeka.

Gen.7:13: “ *Tsiku lomwelo Nowa, Semu, ndi Hamu, ndi Yafeti, ana a Nowa, mkazi wa Nowa, ndi akazi atatu a ana ake pamodzi nawo analowa m’ chingalawa ;* ”

Vesi limeneli likusonyeza kusankhidwa kwa mitundu iwiri ya zolengedwa za padziko lapansi. Mwamuna aliyense waumunthu amatsagana ndi “ *mthandizi* ” wake, mkazi wake wotchedwa “ *mkazi* ” wake. Mwanjira imeneyi, banja lililonse limadziwonetsera m’ chifanizo cha Khristu ndi Mpingo wake, “ *mthandizi* wake ”, Wosankhidwa wake amene adzapulumutsa. Chifukwa chobisalira “ *chingalawa* ” ndicho chithunzi choyamba cha chipulumutso chimene adzaulula kwa anthu.

Gen. 7:14 : “ *iwu, ndi nyama zonse monga mwa mitundu yawo, zoweta zonse monga mwa mitundu yawo, zokwawa zonse zakukwawa padziko lapansi monga mwa mitundu yawo, mbalame zonse monga mwa mitundu yawo, mbalame zamapiko zonse .* ”

Mwa kugogomezera mawu akuti “ *zamoyo* , ” Mulungu amakumbukira malamulo a chibadwa chake akuti anthu m’ nthawi yathu yomalizira amasangalala kupikisana, kulakwa ndi kukayikira zinyama ngakhalenso za mitundu ya anthu. Sipakanakhala wotetezera wamkulu wa chiyero cha zamoyo kuposa iye. Ndipo amafuna kuti osankhidwa ake agawireko lingaliro lake laumulungu pankhaniyi chifukwa ungwiro wa chilengedwe chake choyambirira unali mu ungwiro ndi **kulekanitsa kotheratu** kwa mitundu.

Mwa kugogomezera za mitundu ya mapiko, Mulungu akusonyeza dziko lapansi ndi mpweya wa uchimo monga ufumu wolamulidwa ndi Mdyerekezi, iye mwini wotchedwa “ *kalonga wa mphamvu ya mumlengalenga* ” mu Aef. 2:2.

Gen.7:15 : “ *Ndipo zinalowa kwa Nowa m’chingalawamo, ziwiri ziwiri, zamoyo zonse m’mene muli mpweya wa moyo .* ”

Banja lililonse limene Mulungu wasankha **limapatukana** ndi anthu a mtundu wawo kuti moyo wawo upitirire pambuyo pa chigumula. **M’kulekanitsa kotsimikizirika** kumeneku , Mulungu akuika m’ntchito mfundo ya njira ziwiri zimene amaika patsogolo pa kusankha kwaufulu kwa munthu: yabwino imatsogolera ku moyo koma ya choipa imatsogolera ku imfa.

Gen. 7:16 : “ *Zinalowa yamphongo ndi yaikazi zamoyo zonse, monga Mulungu analamulira Nowa. Kenako Yehova anatseka chitseko pa iye . »* ”

Cholinga cha kuberekana kwa “ *mitundu* ” pano chikutsimikiziridwa ndi kutchulidwa “ *mwamuna ndi wamkazi* ” .

Nachi chochita chimene chimapereka chochitika ichi kufunika kwake konse ndi chikhalidwe chake chaulosi cha kutha kwa nthawi ya chisomo chaumulungu: “ *Ndipo Yehova anatsekereza chitseko pa iye . Ndi nthawi imene tsogolo la moyo ndi imfa zimasiyana* popanda kusintha. Zomwezi zidzachitikanso mu 2029, pamene opulumuka nthawi imeneyo adzakhala atasankha kulemekeza Mulungu ndi Sabata lake la tsiku lachisanu ndi chiwiri, mwina Loweruka, kapena kulemekeza Roma ndi Lamlungu lake la tsiku loyamba, malinga ndi chigamulo choperekedwa mumtundu wa lamulo ndi anthu opanduka. Apanso “ *khomo la chisomo* ” lidzatsekedwa ndi Mulungu, “ *iye amene atsegula, ndi iye amene atseka* ” malinga ndi Chiv. 3:7.

Gen.7:17 : “ *Chigumula chinali pa dziko lapansi masiku makumi anayi; Madzi anachulukira, nakweza chingalawacho, ndipo chinakwezedwa pamwamba pa dziko lapansi .* ”

chingalawa chakwezedwa.

Gen.7:18 : “ *Ndipo anapambana madzi, napambana ndithu pa dziko lapansi: ndipo chingalawa chinayandama pamadzi .* ”

Chombocho chikuyandama.

Gen.7:19 : “ *Ndipo madzi anachulukirachulukira, nakutidwa phiri lalitali lonse la pansu pa thambo lonse .* ”

Nthaka youma konsekonse kutha, kumizidwa ndi madzi.

Gen.7:20: “ *Madziwo anakwera pamwamba pa mapiri mikono khumi ndi isanu, namiza ;* ”

Phiri lalitali kwambiri panthawiyo linali litakutidwa ndi madzi pafupifupi mamita 8.

Gen. 7:21 : “ *Zinafa zonse zokwawa padziko lapansi, mbalame, ndi ng’ombe, ndi nyama, zonse zakukwawa padziko, ndi anthu onse .* ”

Nyama zonse zopumira mpweya zimafa pomira. Kulondola kwa mbalame n’kosangalatsa kwambiri chifukwa chakuti chigumula chili chithunzithunzi chaulosi cha chiweruzo chotsiriza, mmene zolengedwa zakuthambo, monga Satana, zidzawonongedwa pamodzi ndi zolengedwa zapadziko lapansi.

Gen.7:22 : “ *Chilichonse cha m’nthaka chouma cha m’mphuno mwake chinafa .* ”

Zamoyo zonse zolengedwa monga munthu amene moyo wake umadalira mpweya wake zimafa pomira. Uwu ndiwo mthunzi wokhawo pa chilango cha chigumula, chifukwa kulakwa kuli pa munthu ndipo penapake, imfa ya nyama zosalakwa ndi yosalungama. Koma kuti amize anthu opanduka kotheratu, Mulungu akukakamizika kuwononga nazo nyamazo zimene, mofanana ndi izo, zimapuma mpweya wa m'mlengalenga wa dziko lapansi. Pomaliza, kuti timvetsetse chosankha chimenechi, lingalirani kuti Mulungu analenga dziko lapansi kuti munthu anapangidwa m'chifanizo chake osati nyama yolengedwa kuti imuzinga, kutsagana naye ndi, ponena za zoŵeta, kuti zimmtikire iye.

Gen.7:23 : “ *Zamoyo zonse za pa dziko lapansi zinawonongedwa, anthu ndi ng'ombe, ndi zokwawa, ndi mbalame za m'mlengalenga; Nowa yekha anatsala, ndi amene anali naye m'chingalawamo .*

Vesi ili likutsimikizira kusiyana kumene Mulungu akupanga pakati pa Nowa ndi anzake aumunthu omwe amadzipeza ali m'gulu la nyama, zotchulidwa ndi zokhudzidwa ndi ‘ zomwe zinali naye . m'chingalawa ”.

Gen.7:24 : “ *Ndipo anapambana madzi pa dziko lapansi masiku zana kudza makumi asanu .*

“ *Masiku zana limodzi ndi makumi asanu ”* anayamba pambuyo pa mvula ya masiku 40 usana ndi usiku imene inachititsa chigumula. Atafika kutalika kwa " *mikono 15* ", kapena pafupifupi mamita 8 pamwamba pa " *phiri lalitali kwambiri* " panthawiyo, madziwo anakhalabe " *masiku 150* ". Kenako idzachepa pang'onopang'ono mpaka idzauma monga momwe Mulungu wafunira.

Chidziwitso : Mulungu adalenga zamoyo m'chimphona chachikulu chomwe chimakhudza anthu ndi nyama zam'mbuyo za chigumula. Koma pambuyo pa chigumula, cholinga chake chinali kuchepetsa kukula kwa zolengedwa zake zonse molingana, kotero kuti miyoyo idzabadwira pambuyo pa chigumula. Pamene ankalowa m'Kanani, azondi achihebri anachitira umboni kuti anaona ndi maso awo matsango a mphesa aakulu kwambiri moti panafunika amuna aŵiri aakulu msinkhu kuti anyamule. Kuchepetsa kukula kumakhudzanso mitengo, zipatso ndi ndiwo zamasamba. Chotero, Mlengi samaleka kulenga, chifukwa m'kupita kwa nthawi, iye amasintha ndi kugwirizanitsa chilengedwe chake chapadziko lapansi kuti chigwirizane ndi mikhalidwe yatsopano yamoyo imene imabwera. Zinapanga mtundu wakuda wa khungu la anthu omwe amakhala pokumana ndi cheza champhamvu chadzuwa m'madera otentha ndi a equatorial a dziko lapansi kumene kuwala kwadzuwa kumagunda padziko lapansi pa madigiri 90. Mitundu ina ya khungu imakhala yoyera kwambiri kapena yotumbululuka komanso yamkuwa mochulukira kutengera kuchulukira kwa kuwala kwa dzuwa. Koma chofiira choyambirira cha Adamu (chofiira) chifukwa cha magari chimapezeka mwa anthu onse.

Baibulo silinena mwatsatanetsatane mayina a nyama zamoyo za chigumula chisanachitike. Mulungu amasiya phunziro ili kukhala lachinsinsi, popanda vumbulutso lapadera, aliyense ali ndi ufulu m'njira yake yolingalira zinthu. Komabe, ndinapereka lingaliro lakuti popeza ndinafunika kupatsa mtundu woyamba uwu wa zamoyo zapadziko lapansi khalidwe langwiro, Mulungu anali asanalenge, panthawiyo, zilombo za mbiri yakale zimene mafupa ake akupezeka lerolino, ndi

ofufuza asayansi, m'nthaka ya dziko lapansi. Choncho ndinaika zotheka kuti iwo analengedwa ndi Mulungu pambuyo pa chigumula, kuti achulukitse temberero la dziko lapansi kwa anthu amene adzabwereranso kwa iye mwamsanga. Mwa kudzipatula kwa iye, motero adzataya nzeru zawo ndi chidziwîtso chachikulu chimene Mulungu anapereka kuchokera kwa Adamu mpaka kwa Nowa. Zimenezi, kufika pamlingo wakuti m'malo ena padziko lapansi, munthu adzadzipeza ali mumkhalidwe wonyozeka wa “munthu wa m'phanga” woukiridwa ndi kuwopsezzedwa ndi nyama zolusa, zimene m'magulu, komabe iye adzakhala wokhoza kuwononga ndi chithandizo chamtengo wapatali cha nyengo yoipa yachibadwa ndi chikomero chachifundo cha Mulungu.

Genesis 8

Kulekanitsidwa kwakanthawi kwa anthu okhala m'chingalawa

Gen. 8:1 : “ *Ndipo Mulungu anakumbukira Nowa, ndi nyama zonse, ndi ng'ombe zonse zimene zinali naye m'chingalawamo; ndipo Mulungu anapititsa mphepo padziko lapansi, ndipo madzi anakhazikika .*

Dziwani kuti iye sanaiwale konse, koma n'zoonza kuti kusonkhanitsidwa kwapadera kumeneku kwa miyoyo yotsekeredwa m'chingalawa choyandama kumapatsa mtundu wa anthu ndi nyama mawonekedwe ochepetsedwa koterokuti amaoneka ngati Mulungu wawasiya. Ndipotu miyoyo imeneyi ndi yotetezeka kwambiri chifukwa Mulungu amaiona ngati chuma. Iwo ali chuma chake chamtengo wapatali: zipatso zoyamba kudzaza dziko lapansi ndi kufalikira pamwamba pake.

Gen. 8:2 : “ *Akasupe akuya ndi mazenera a kumwamba anatsekedwa, ndipo panalibe mvula yochokera kumwamba .*

Mulungu amalenga madzi a chigumula molingana ndi zosowa zake. Kodi amachokera kuti? Kumwamba, koma koposa zonse kuchokera ku mphamvu yolenga ya Mulungu. Potenga fano la wosunga loko, anatsegula zitseko zakumwamba zophiphiritsira ndipo nthawi ikufika pamene adzatsekanso.

Pofotokoza za “magwero akuya ” m'ndime iyi, Mulungu akutiululira kuti chigumula sichinangobwera chifukwa cha mvula yochokera kumwamba. Podziwa kuti mawu akuti “ *kuya* ” akutanthauza dziko lapansi limene linakutidwa ndi madzi kuyambira tsiku loyamba la kulenga, “ *magwero* ” ake akusonyeza kukwera kwa madzi obwera chifukwa cha nyanjayo. Chodabwitsa ichi chimapezeka mwa kusinthidwa kwa mlingo wa pansu pa nyanja yomwe , pokwera, imakweza madzi mpaka kufika pamtunda umene unaphimba dziko lonse lapansi tsiku loyamba. Kunali pakumira kwa kuya kwa nyanja kuti mtunda unatuluka m'madzi pa ^{tsiku la 3} ndipo zinali mosinthana ndi zochitika kuti mtunda unakutidwa ndi madzi a chigumula. Mvula imene imatchedwa “ *windo la kumwamba* ” inali yothandiza kusonyeza kuti chilangocho chinachokera kumwamba, kuchokera kwa Mulungu wakumwamba. Pambuyo pake fano ili la “

zenera la kumwamba ” lidzatenga mbali yosiyana ya madalitso amene amachokera kwa Mulungu wakumwamba yemweyo.

Pokhala mlengi, Mulungu akanatha kulenga chigumula m’kuphethira kwa diso, mwa kufuna kwake. Komabe, anasankha kuchitapo kanthu pang’onopang’ono pa chilengedwe chimene anachipanga kale. Motero amaonetsa umunthu kuti chilengedwe chili m’manja mwake chida champhamvu, njira yamphamvu imene amayendetsa kuti apereke madalitso ake kapena temberero lake molingana ndi zabwino kapena zoipa.

Gen. 8:3 : “ Ndipo *madzi anabwerera padziko lapansi, nachoka;*

Pambuyo pa masiku 40 usana ndi usiku 40 ya mvula yosaleka yotsatiridwa ndi masiku 150 a bata pa mlingo waukulu wa madzi, mlingo wa madziwo unayamba kuchepa. Pang'onopang'ono, mulingo wa kuya kwa nyanja ukugwa, koma sikugwa mozama ngati chigumula chisanachitike.

Gen. 8:4 : “ *M’ mwezi wachisanu ndi chiwiri, tsiku lakhumi ndi chisanu ndi chiwiri la mwezi, chingalawa chinaima pa mapiri a Ararati .*

Kumapeto kwa miyezi isanu, mpaka tsiku, “ *pa tsiku lakhumi ndi chisanu ndi chiwiri la mwezi wachisanu ndi chiwiri ,*” chingalawacho chinaleka kuyandama; Imakhala paphiri lalitali kwambiri la Ararati. Nambala imeneyi “*khumu ndi zisanu ndi ziwiri*” ikutsimikizira kutha kwa chiweruzo chaumulungu. Apa n’zoonekeratu kuti panthawi ya chigumula, chingalawa sichinapite kutali ndi malo amene Nowa ndi ana ake anamanga. Ndipo Mulungu anafuna kuti chitsimikiziro cha chigumula chimenechi chikhalebe chowonekera kufikira mapeto a dziko, pamwamba pa nsonga imodzimodziyo ya Phiri la Ararati, kumene olamulira a Russia ndi Turkey anali oletsedwa kufikako. Koma panthawi imene Iye anasankha, Mulungu anavomereza kujambulidwa kwa zithunzi za mumlengalenga zimene zinatsimikizira kukhalapo kwa chidutswa cha chingalawa chogwidwa mu ayezi ndi chipale chofewa. Masiku ano, kuyang'ana pa satellite kumatha kutsimikizira kukhalapo kwa izi. Koma maulamuliro a padziko lapansi sakufuna kwenikweni kulemekeza Mulungu Mlengi; Amakhala ngati adani kwa iye, ndipo mwachilungamo chonse, Mulungu amawabwezera bwino, powakantha ndi mliri ndi zigawenga.

Gen.8:5 : “ *Ndipo madzi anali kuchepa kufikira mwezi wakhumi. M’ mwezi wakhumi, tsiku loyamba la mweziwo, nsonga za mapiri zinaoneka .*

Kuchepa kwa madzi kumakhala kochepe chifukwa chigumula chikatha madzi adzakhala okwera kuposa a dziko la chigumula. Zigwa zamakedzana zidzakhalebe zomizidwa ndikuwoneka ngati nyanja zam'madzi zomwe zili mkati monga Nyanja ya Mediterranean, Nyanja ya Caspian, Nyanja Yofiira, Black Sea, ndi zina zambiri.

Gen. 8:6 : “ *Ndipo kunali, atapita masiku makumi anayi, Nowa anatsegula zenera limene analipanga m’ chingalawa .*

Pambuyo pa masiku 150 a bata ndi masiku 40 akudikira, kwa nthawi yoyamba, Nowa anatsegula windo laling’ono. Kuchepa kwake, mkono umodzi kapena masentimita 55, kunali koyenera popeza kuti ntchito yake yokha inali kumasula mbalame zomwe zinatha kuthawa m’ chingalawa cha moyo.

Gen. 8:7: “ *Anatumiza khwangwala, ndipo anawuluka chauko ndi chauko mpaka madzi anaphwa padziko lapansi .*

Kupezeka kwa nthaka youma kumayambika molingana ndi dongosolo la “*mdima ndi kuwala*” kapena “*usiku ndi usana*” la chiyambi cha chilengedwe. Komanso, wotulukira woyamba kutumizidwa ndi “*khwangwala*” **wodetsedwa**, wokhala ndi nthenga “**zakuda**” ngati “*usiku*”. Iye amachita zinthu momasuka popanda Nowa, wosankhidwa wa Mulungu. Choncho likuimira zipembedzo zamdima zomwe zidzayambitsidwe popanda ubale uliwonse ndi Mulungu.

Kunena zowona, ilo likuimira Israyeli wakuthupi wa chigwirizano chakale chimene Mulungu anatumizako aneneri ake pazochitika zambiri, monga kubwera ndi kubwera kwa khwangwala, kuyesa kung’amba anthu ake ku machitachita auchimo. Mofanana ndi “*khwangwala*,” Israyeli ameneyu potsirizira pake anakanidwa ndi Mulungu anapitiriza mbiri yake **yolekana** naye.

Gen.8:8 : “*Anatumizanso njiwa kuti aone ngati madzi anaphwa pa dziko lapansi* .

Mu dongosolo lomwelo, “*nkhunda*” **yoyera**, yokhala ndi nthenga “**zoyera**” ngati matalala, imatumizidwa ku reconnaissance. Imayikidwa pansu pa chizindikiro cha “*tsiku ndi kuwala*”. Pa udindo umenewu, iye akuloserira za pangano latsopano lozikidwa pa mwazi wokhetsedwa ndi Yesu Kristu.

Gen. 8:9 : “*Koma njiwayo sinapeza popondapo phazi lake, ndipo inabwerera kwa iye m’chingalawamo, pakuti madzi anali pa dziko lonse lapansi. ndipo anatambasula dzanja lake, naitenga, nailowetsa m’chingalawa pamodzi ndi iye* .

Mosiyana ndi “*khwangwala*” wakuda wakuda, “*njiwa*” yoyera imagwirizana kwambiri ndi Nowa yemwe anapereka “*dzanja lake kuti amutenge ndi kumulowetsa m’chingalawa*” pamodzi ndi iye. Ndi chifaniziro cha chomangira chimene chimagwirizanitsa wosankhidwayo ndi Mulungu wakumwamba. “*Nkhunda*” tsiku lina idzakhala pa Yesu Kristu pamene adzadzionetsera pamaso pa Yohane M’batizi kuti abatizidwe ndi iye.

Ndikupangira kuti mufananize mawu awiri a m’Baibulo awa; Koma njiwayo sinapeze popondapo phazi lake .” (Mat. 8:20) *Yesu anamuyankha kuti: “Nkhandwe zili ndi mapanga, ndi mbalame za mumlengalenga zisa; koma Mwana wa munthu alibe potsamira mutu wake . ndi mavesi amenewa a Yohane 1:5 ndi 11 , pamene akulankhula za Kristu kukhala thupi la “*kuunika*” kwa moyo waumulungu , iye akuti: “*Kuwunikaku kunawala mumdima, ndipo mdima sunakuzindikire .../ ...Kunadza kwa iwo okha, ndipo ake a iwo okha sanakuzindikira* ; Monga momwe “*njiwa*” inabwerera kwa Nowa, kudzilola iyo yokha kutengedwa ndi iye, m’dzanja lake , ataukitsidwa, Mombolo Yesu Kristu anabwerera kumwamba kulinga ku umulungu wake monga Atate wakumwamba, atasiya kumbuyo kwake padziko lapansi uthenga wa chiwombolo cha osankhidwa ake, uthenga wake wabwino wotchedwa “*Uthenga Wabwino wosatha*” pa Chiv. 14:6 . Ndipo mu Chiv. 1:20: “adzawagwira “*m’dzanja lake*” mu “*nthawi zisanu ndi ziwiri*” zonedweratu ndi “*Mipingo isanu ndi iwiri*” kumene amawapangitsa kukhala ndi phande m’kuyetsedwa kwaumulungu “*kuunika*” kwake koimiridwa ndi “*zoyikapo nyali zisanu ndi ziwiri*” .*

Gen.8:10 : “*Ndipo anadikira masiku ena asanu ndi awiri, natulutsanso njiwa m’chingalawamo* .

Kukumbutsa kwapaŵiri kumeneku kwa “ *masiku asanu ndi aŵiri* ” kumatiphunzitsa kuti kwa Nowa, monganso ife lerolino, moyo unakhazikitsidwa ndi kulumulidwa ndi Mulungu pa umodzi wa mlungu wa “ *masiku asanu ndi aŵiri* ,” womwenso ndi umodzi wophiphiritsira wa zaka “ *zikwi zisanu ndi ziŵiri* ” za ntchito yake yaikulu yopulumutsa. Kukakamira kumeneku pa kutchulidwa kwa nambala iyi “ *chisanu ndi chiwiri* ” kumatithandiza kumvetsetsa kufunikira kumene Mulungu amapereka kwa icho; zomwe zidzalungamitsa kuti iye akuukiridwa makamaka ndi mdierekezi mpaka kubweranso kwaulemerero kwa Khristu komwe kudzathetsa ulamuliro wake wapadziko lapansi.

Gen.8:11 : “ *Njiwa inabwerera kwa iye madzulo; ndipo tawonani, tsamba laazitona lothyoledwa linali m’kamwa mwake. Nowa anadziwa kuti madzi anali ataphwa pa dziko lapansi .*

Pambuyo pa nthawi yaitali za “ *mdima* ” wolengezedwa ndi mawu akuti “ *madzulo* ,” chiyembekezo cha chipulumutso ndi chisangalalo cha kuwomboledwa ku uchimo zidzafika pansu pa chifaniziro cha “ *mtengo wa azitona* ,” motsatizana ndi wakale wa pangano latsopano. Monga momwe Nowa anadziŵira pa “ *tsamba la azitona* ” kuti dziko loyembekezedwa ndi loyembekezedwa lidzakhala lokonzekera kumulandira, “ *ana a Mulungu* ” adzaphunzira ndi kuzindikira kuti Ufumu wa Kumwamba watsegukira kwa iwo mwa **wotumidwa kuchokera kumwamba**, Yesu Kristu.

“ *tsamba la azitona* ” limeneli linachitira umboni kwa Nowa kuti kumera ndi kukula kwa mitengo kunali kotheanso.

Gen.8:12 : “ *Nadikira masiku ena asanu ndi awiri; namasula nkhunda. Koma sanabwerenso kwa iye .*

Chizindikiro chimenechi chinali chotsimikizirika, chifukwa chinatsimikizira kuti “ *njiwa* ” inasankha kukhalabe m’chilengedwe chimene chinali kuyipatsanso chakudya.

Monga momwe “ *njiwa* ” imazimiririka pambuyo popereka uthenga wake wa chiyembekezo, itapereka moyo wake padziko lapansi kuti awombole osankhidwa ake, Yesu Kristu, “ *Kalunga wa Mtendere* ,” adzasiya dziko lapansi ndi ophunzira ake, kuwasiya ali afulu ndi odziimira kuti atsogolere miyoyo yawo kufikira kubweranso kwake komaliza mu ulemerero.

Gen. 8:13 : “ *Chaka cha mazana asanu ndi limodzi kudza chimodzi, mwezi woyamba, tsiku loyamba la mwezi, madzi anaphwa padziko lapansi; Nowa anachotsa chophimba m’chingalawamo, nayang’ana, ndipo tawonani, padauma panthaka .*

Kuyanika kwa dziko lapansi kukadali kwapang’ono koma kopatsa chiyembekezo, chotero Nowa akuyesayesa kutsegulira denga la chingalawa kuyang’ana kunjira kwa chingalawacho ndi kudziŵa kuti chaphwa pamwamba pa phiri la Ararati, masomphenya ake anatambasulira kutali kwambiri ndi mofalikira kwambiri m’chizimezime. M’chochitika cha chigumulacho, chingalawacho chinkafanana ndi dzira loswa dzira. Mwanayo akaswa, amathyola chigoba chimene anatekeredwa. Nowa anachita zomwezo; iye “ *anachotsa chophimba m’chingalawacho* ” chimene sichidzathandizanso kumuteteza ku mvula yamphamvu. Onani kuti Mulungu samabwera kudzatsegula chitseko cha chingalawa chimene anateka; Izi zikutanthauza kuti sakayikira kapena kusintha

muyezo wa chiweruzo chake kwa opanduka a padziko lapansi omwe khomo la chipulumutso ndi kumwamba lidzakhala lotsekedwa nthawi zonse.

Gen. 8:14 : “ *M’ mwezi wachiwiri, tsiku la makumi awiri mphambu asanu ndi awiri la mwezi, dziko linali louma .* ”

Dziko lapansi likhalanso lokhalamo anthu atatsekeredwa m’ chingalawa kwa masiku 377 kuyambira tsiku lokwera ndi kutseka kwa chitseko ndi Mulungu.

Gen. 8:15 : “ *Ndipo Mulungu ananena ndi Nowa, kuti :* ”

Gen. 8:16: “ *Tuluka m’ chingalawamo, iwe ndi mkazi wako, ana ako, ndi akazi a ana ako pamodzi nawe .* ”

Ndi Mulungunso amene amapereka chizindikiro chotuluka “ *chingalawa* ”, amene anatseka “ *chitseko* ” chokhacho pa anthu okhalamo chigumula chisanachitike.

Gen. 8:17 : “ *Tulutsa pamodzi ndi iwe zamoyo zonse ziri pamodzi ndi iwe, zouluka, ndi ng’ombe, ndi zokwawa zonse zakukwawa padziko lapansi ;* ”

Chochitikacho chikufanana ndi chija cha tsiku lachisanu la mlungu wa chilengedwe, koma sichiri cholengedwa chatsopano, pakuti pambuyo pa chigumula kuwonjezereka kwa dziko lapansi kuli gawo la ntchito imene inaloseredwa kwa zaka 6,000 zoyamba za mbiri ya dziko lapansi. Mulungu adafuna kuti gawoli likhale loyipa komanso lokhumudwitsa. Iye anapereka umboni wa imfa wa anthu wa zotsatira za chiweruzo chake chaumulungu. Umboni umene udzakumbukiridwa pa 2 Petro 3:5 mpaka 8 : “ *Pakuti afuna kunyalanyaza, kuti miyamba idakhala kale ndi mawu a Mulungu, ndi dziko lapansi linapangidwa ndi madzi ndi madzi, ndi kuti mwa izi dziko lapansi lakale lidawonongeka, litamizidwa ndi madzi; Koma okonedwa, musaiwale ichi, kuti kwa Ambuye tsiku limodzi lili ngati zaka chikwi, ndi zaka chikwi ngati tsiku limodzi .* Chigumula cha moto chonenedweratu chidzakwaniritsidwa kumapeto kwa zaka za chikwi chachisanu ndi chiwiri panthaŵi ya Chiweruzo Chomaliza, mwa kutsegulidwa kwa magwero amoto a magma apansi pa nthaka amene adzaphimba dziko lonse lapansi. “ *Nyanja yamoto* ” imeneyi yotchulidwa pa Chiv. 20:14-15 , idzapsereza dziko lapansi limodzi ndi anthu ake osakhulupirika opanduka ndiponso ntchito zawo zimene ankafuna kukhala nazo mwaŵi mwa kunyoza chikondi chimene Yehova anasonyeza. Ndipo zaka chikwi chachisanu ndi chiwiri zimenezi zinaloseredwa ndi tsiku lachisanu ndi chiwiri la mlungu, zimenezi mogwirizana ndi tanthauzo lakuti “ *tsiku limodzi lili ngati zaka chikwi, ndi zaka chikwi zili ngati tsiku limodzi .* ”

Gen.8:18: “ *Ndipo anatuluka Nowa, ndi ana ake aamuna, ndi mkazi wake, ndi akazi a ana ake .* ”

Nyama zitatuluka, oimira umunthu watsopano nawonso amatuluka m’ chingalawa. Amapeza kuwala kwa dzuwa ndi danga lalikulu komanso lopanda malire lomwe chilengedwe chimawapatsa, atatha masiku 377 ndi usiku ali m’ndende m’ malo opapatiza komanso amdima.

Gen. 8:19 : “ *Zamoyo zonse, zokwawa zonse, zouluka zonse, ndi zonse zakukwawa padziko lapansi, monga mwa mitundu yawo, zinatuluka m’ chingalawamo .* ”

Kutuluka m’ chingalawaku kumanenera za kulowa kwa osankhidwa mu ufumu wakumwamba, koma okhawo amene Mulungu adzawaweruzo ali oyera

adzalowa. Pa nthawi ya Nowa, izi sizinali choncho, popeza oyera ndi odetsedwa adzakhala pamodzi, padziko lapansi limodzi, kumenyana wina ndi mzake mpaka mapeto a dziko lapansi.

Gen.8:20 : “ *Nowa anamangira Yehova guwa la nsembe; anatengako nyama zodyedwa zonse, ndi mbalame zodyedwa zonse, napereka nsembe zopsereza pa guwa la nsembe .*

Nsembe yopsereza ndi ntchito imene Nowa wosankhidwayo akusonyeza kuyamikira kwake Mulungu. Imfa ya munthu wosalakwa, m’chochitikachi nyama, imakumbutsa Mlengi Mulungu njira imene, mwa Yesu Kristu, adzadzere kudzawombola miyoyo ya osankhidwa ake. Nyama zoyera ndizoyenera kufanizira nsembe ya Khristu yomwe idzakhala ndi chihero changwirowo mu moyo wake wonse, thupi ndi mzimu.

Gen.8:21 : “ *Ndipo Yehova anamva fungo lokoma, nati Yehova m’mtima mwake, Sindidzatemberanso konse nthaka chifukwa cha munthu ; ndipo sindidzaphanso zamoyo zonse, monga ndachitira .*

Nsembe yopsereza yoperekedwa ndi Nowa ndi chochitika chenicheni cha chikhulupiriro, ndi chikhulupiriro chomvera. Pakuti ngati apereka nsembe kwa Mulungu, ndi kulabadira mwambo wansembe umene anamulamula kuchita, kalekale asanawaphunzitse Ahebri amene anatuluka mu Igupto. Mawu akuti “ *fungo lokoma* ” samakhudza kununkhiza kwaumulungu koma Mzimu wake waumulungu umene umayamikiraponse paŵiri kumvera kwa wosankhidwa wake wokhulupirika ndi masomphenya aulosi amene mwambo umenewu umapereka ku nsembe yake yachifundo yamtsogolo, mwa Yesu Kristu.

Kufikira Chiweruzo Chotsiriza sipadzakhalanso chigumula chowononga. Zokumana nazo zangosonyeza kumene kuti munthu ali m’thupi mwachibadwa ndi “woipa” mwachibadwa, ***monga*** momwe Yesu ananenera za atumwi ake *pa Mat .* Chotero Mulungu adzayenera kulamulira “ *chirombo* ” ***choipachi***, lingaliro limene Paulo anagwirizana nalo pa 1 *za cikondi cake pa iwo .*

Gen. 8:22 : “ *Pakukhalabe dziko lapansi, kubzala ndi kukolola, chisanu ndi matenthedwe, malimwe ndi chisanu, usana ndi usiku sizidzaleka .*

Mutu wachisanu ndi chitatu umenewu ukutha ndi chikumbutso cha masinthidwe a zotsutsana kotheratu zomwe zalamulira mikhalidwe ya moyo wapadziko lapansi chiyambire tsiku loyamba la chilengedwe mmene, mwa kukhazikitsidwa kwake “ *usiku ndi usana* ,” Mulungu anavumbula nkondo yapadziko lapansi pakati pa “ *mdima* ” ndi “ *kuunika* ” kumene potsirizira pake kudzagonjetsa kupyolera mwa Yesu Kristu. Iye akutchula m’ndime iyi masinthidwe opambanitsa amene ali chifukwa cha tchimo lenilenilo kukhala chotulukapo cha chosankha chaufulu choperekedwa kwa zolengedwa zakumwamba ndi zapadziko zimenezi zimene ziri ndi ufulu womukonda ndi kumtumikira kapena kumkana kufikira kum’da. Koma zotsatira za ufulu umenewu zidzakhala moyo kwa anthu ochita zabwino ndi imfa ndi chiwonongeko cha oipa monga momwe chigumula chasonyezera.

Nkhani zotchulidwa zonse zili ndi uthenga wauzimu:

“ *Kufesa ndi kututa* ”: zikusonyeza chiyambi cha Uvangeli ndi mapeto a dziko; zithunzi zojambulidwa ndi Yesu Kristu m’mafanizo ake, makamaka pa Mat.13:37 mpaka 39: “ *Iye anayankha kuti: “Wofesa mbewu yabwino ndiye*

Mwana wa munthu; Munda ndi dziko lapansi; mbewu zabwino ndiwo ana a Ufumuwo; namsongole ndiwo ana a woipayo; mdani amene anafesa ndiye mdierekezi; kukolola ndiko kutha kwa dziko lapansi ; Okolola ndiwo angelo .

“ *Kuzizira ndi kutentha* ”: “ **Kutentha** ” akutchulidwa pa Chiv. 7:16 : “ *Sadzamvanso njala, kapena ludzu ;* ". Koma mosiyana, “ *kuzizira* ” kulonso chotulukapo cha temberero la uchimo.

" *Chilimwe ndi nyengo yachisanu* " : izi ndi nyengo ziwiri zonyanyira, iliyonse imakhala yosasangalatsa ngati ina mowonjezera.

“ *Usana ndi usiku* ”: Mulungu amazitchula m’dongosolo limene munthu amam’patsa, chifukwa mu dongosolo lake, mwa Khristu pamabwera nthawi ya usana, ija ya mayitanidwe olova m’chisomo chake, koma pambuyo pa nthawi imeneyi pakubwera “ *usiku umene palibe amene angagwire ntchito* ” malinga ndi Yohane 9:4 , ndiko kuti, kusintha tsogolo la munthu chifukwa laikidwiratu ku moyo kapena imfa kuchokera kumapeto kwa nthawi ya chisomo.

Genesis 9

Kupatukana ndi chikhalidwe cha moyo

Gen. 9:1 : “ *Ndipo Mulungu anadalitsa Nowa ndi ana ake, nati kwa iwo, Mubalane, muchuluke, mudzaze dziko lapansi.* »

Imeneyi idzakhala ntchito yoyamba imene Mulungu anapereka kwa zamoyo zosankhidwa ndi kupulumutsidwa ndi chingalawa chomangidwa ndi anthu: Nowa ndi ana ake atatu.

Gen. 9:2 : “ *Kukuopani ndi kukuchitirani mantha pazirombo zonse za dziko lapansi, pa mbalame zonse za m’mlengalenga, ndi pa chilichonse chokwawa padziko lapansi, ndi pa nsomba zonse za m’nyanja ;*

Moyo wa nyama umakhala ndi moyo chifukwa cha munthu, ndicho chifukwa chake, kuposa chigumula chisanachitike, munthu adzatha kulamulira nyama. Pokhapokha ngati nyama itaya mphamvu chifukwa cha mantha kapena kukwiya, monga lamulo, nyama zonse zimaopa munthu ndipo zimayesa kumuthawa zikakumana naye.

Gen. 9:3 : “ **Zokwawa zonse zamoyo zidzakhala chakudya chanu monga therere laliwisi ndakupatsani inu zonsezi .**

Pali zifukwa zingapo zosinthira zakudya. Popanda kupereka kufunikira kwakukulu ku dongosolo lomwe laperekedwa, choyamba, ndikutchula kusowa kwachangu kwa chakudya cham'mera chomwe chinatopa panthawi ya kusefukira kwa madzi ndi nthaka yokutidwa ndi madzi amchere omwe adakhala osabala pang'onopang'ono adzayambiranso kubereka komanso kubereka kwathunthu. Ndiponso, kukhazikitsidwa kwa miyambo yansembe yachihebri kudzafuna, m’nthawi yake, kudyedwa kwa mnofu wa wophedwayo m’masomphenya aulosi a Mgonero Wopatulika kumene mkate udzadyedwa monga chizindikiro cha thupi la Yesu Kristu, ndi madzi a mphesa kuledzera monga chizindikiro cha mwazi wake. Chifukwa chachitatu, chosatsutsika, koma chowonanso, nchakuti Mulungu

akufuna kufupikitsa utali wa moyo wa munthu; ndipo kudya kwa mnofu komwe kumaipitsa ndi kubweretsa m'thupi la munthu zinthu zowononga moyo kudzakhala maziko a chipambano cha chikhumbo chake ndi chosankha chake. Zomwe zachitika pazakudya zamasamba kapena zamasamba zokha zimatsimikizira izi. Kuti mutsimikizire mfundo imeneyi, onani kuti Mulungu saletsa munthu kudya nyama **zodetsedwa** , ngakhale kuti zingawononge thanzi lake.

Gen.9:4: “ *Koma musamadya nyama pamodzi ndi moyo wake, pamodzi ndi mwazi wake .* ”

Chiletso chimenechi chidzakhala chogwira ntchito m'pangano lakale mogwirizana ndi Lev 17:10-11 : “ *Munthu wa nyumba ya Israyeli, kapena wa alendo akukhala pakati pawo , akadya mwazi wa mtundu uli wonse , nkhope yanga idzatsutsana ndi iye wakudya mwazi, ndipo ndidzamsadza kum'chotsa pakati pa anthu a mtundu wake .* ” ndipo m'nkhani, malinga ndi Machitidwe 15: 19 mpaka 21 : “ *Chifukwa chake ndinena, kuti tisavutitse iwo a amitundu akutembenukira kwa Mulungu, koma kuti tiwalembere kuti apewe zodetsa za mafano, ndi dama, ndi zopotola , ndi mwazi . Pakuti Mose wakhala nawo m'mizinda yonse kuyambira mibadwomibadwo, popeza amawerengedwa m'masunagoge masabata onse .* ”

Mulungu amatcha “ *moyo* ” cholengedwa chonse chopangidwa ndi thupi lanyama ndi mzimu wodalira thupi. M'thupi ili, chiwalo chamagetsi ndi ubongo, woperekedwa ndi magazi omwe, omwe amayeretsedwa ndi mpweya uli wonse ndi mpweya wotengedwa ndi mapapo. Munthawi yamoyo, ubongo umapanga zizindikiro zamagetsi zomwe zimapanga malingaliro ndi kukumbukira ndipo umayang'anira kugwira ntchito kwa ziwalo zina zonse zathupi zomwe zimapanga thupi lanyama. Udindo wa "mwazi" womwe ulinso, mwa genome, wapadera kwa moyo uli wonse wamoyo, suyenera kudyedwa chifukwa cha thanzi, chifukwa umanyamula zinyalala ndi zonyansa zopangidwa ndi thupi lonse, komanso chifukwa chauzimu. Mulungu wadzisungira yekha, m'njira yapadera, ku chiphunzitso chake chachipembedzo, mfundo ya kumwa mwazi wa Kristu, koma m'njira yophiphiritsira yokha ya madzi amphesa. Ngati moyo uli m'mwazi, iye amene amamwa mwazi wa Kristu amadzimanganso mu chikhalidwe Chake choyera ndi changwiro, mogwirizana ndi mfundo yeniyeni imene imafuna kuti thupi lipangidwe ndi zimene limadya.

Gen.9:5 : “ *Kudziwikenso, kuti mwazi wa miyoyo yanu ndidzaufuna pa dzanja la nyama zonse; ndipo ndidzafuna moyo wa munthu kwa munthu, kwa munthu amene ali mbale wake .* ”

Moyo ndi chinthu chofunika kwambiri kwa Mlengi amene anaulenga. Mmodzi ayenera kumvetsera kwa iye kuti azindikire kukwiwitsidwa komwe upanduwo umachita kwa iye, mwini wake weniweni wa moyo womwe watengedwa. Motero, iye yekha ndiye angavomereze dongosolo lotenga moyo. M'ndime yapitayo, Mulungu analola munthu kutenga moyo wa nyama kuti adye, koma apa ndi mlandu, kupha kumene kumathetsa moyo wa munthu kotheratu. Moyo woterewu sudzakhalanso ndi mwaŵi wakuyandikira kwa Mulungu, kapena kuona kusintha kwa khalidwe ngati kufikira nthawiyiyo n'kuti sunagwirizane ndi muyezo wake wa chipulumutso. Apa Mulungu anaika maziko a lamulo la

kubwezera, “diso kulipa diso, dzino kulipa dzino, moyo kulipa moyo.” Nyamayo idzalipira kupha munthu ndi imfa yakeyake ndipo munthu wa mtundu wa Kaini adzaphedwa ngati wapha “ *m’bale* ” *wake wa* “ *m’bale* ” wake wa Abele.

Gen. 9:6 : “ *Munthu akakhetsa mwazi wa munthu, ndi munthunso mwazi wake udzakhetsedwa; pakuti Mulungu adalenga munthu m’chifanizo chake .*”

Mulungu safuna kuonjezera chiwêrengero cha imfa chifukwa m’ malo mwake, mwa kuvomereza kupha wakuphayo, iye akuwêrengera ku chisonkhezero choletsa ndi kuti, chifukwa cha chiwopsezo chochitidwa, chiwêrengero chokulirapo cha anthu chidzaphunzira kulamulira ukali wawo, kotero kuti asakhale wakupha, nayenso, woyenerera imfa.

Ndi iye yekha amene ali ndi moyo ndi chikhulupiriro chenicheni ndi chowona angazindikire tanthauzo la “ *Mulungu anapanga munthu m’chifanizo chake .*” Makamaka pamene umunthu umakhala wonyansa ndi wonyansa monga momwe ziliri lerolino ku mayiko a Kumadzulo ndi kulikonse padziko lapansi monyengedwa ndi chidziwitso cha sayansi.

Gen. 9:7 : “ *Mubalane, muchuluke, muchuluke padziko lapansi, muchuluke mmenemo .*

Mulungu akufunadi kuchulukitsa kumeneku, ndipo pachifukwa chabwino, chiwêrengero cha osankhidwa chiri chochepa kwambiri, ngakhale mogwirizana ndi oitanidwa amene akugwa m’njira, kotero kuti pamene chiwêrengero cha zolengedwa zake chikulirakulira , m’pamenenso adzakhala wokhoza kupeza ndi kusankha osankhidwa ake pakati pawo; chifukwa malinga ndi kulondola kotchulidwa pa Dan.7:9, chigamulocho ndi miliyoni imodzi yosankhidwa pa mabiliyoni khumi otchedwa, kapena 1 pa 10,000.

Gen. 9:8 : “Ndipo *Mulungu ananenanso kwa Nowa, ndi kwa ana ake pamodzi naye, kuti , .*

Mulungu akulankhula ndi amuna anayiwo chifukwa popereka ulamuliro kwa mwamuna woimira mtundu wa anthu, iwo adzakhala ndi mlandu wa zimene alola kuchitidwa ndi akazi ndi ana amene aikidwa pansu pa ulamuliro wawo. Ulamuliro ndi chizindikiro cha chidaliro choperekedwa ndi Mulungu kwa anthu koma chimawapangitsa kukhala ndi udindo pamaso pake ndi chiweruzo chake.

Gen. 9:9 : “ *Taona, ndikhazikitsa pangano langa ndi iwe, ndi mbeu zako za pambuyo pako; »*

N’kofunika kwa ife masiku ano kuzindikira kuti ndife “ *mbewu* ” imene Mulungu anapangana nayo “ *pangano* ” lake. Moyo wamakono ndi zopanga zake zokopa sizisintha chiyambi chatu chaumunthu. Ndife olowa m’ malo a chiyambi chatsopano chimene Mulungu anapereka kwa anthu pambuyo pa chigumula choopsa. Pangano limene linakhazikitsidwa ndi Nowa ndi ana ake atatu ndi lachindunji. Iye akupereka kwa Mulungu kuti asawonongenso anthu onse ndi madzi a chigumula. Pambuyo pake padzabwera pangano limene Mulungu adzakhazikitsa ndi Abrahamu, limene lidzakwaniritsidwa pansu pa mbali zake ziŵiri zotsatizana zolunjika, m’nthaŵi yeniyeni ndi yauzimu, pa utumiki wachiombolo wa Yesu Kristu. Mgwirizanowu udzakhala wamunthu payekhapayekha ngati chikhalidwe cha chipulumutso chomwe chikufunsidwa. M’zaka mazana 16 asanafike kubwera kwake koyamba, Mulungu anaulula dongosolo lake la chipulumutso kupyolera mu miyambo yachipembedzo

yolamulidwa kwa anthu achihebri. Ndiye, pambuyo pa kukwaniritsidwa kwa Yesu Khristu kwa dongosolo ili kuwululidwa mu kuwala kwake konse, kwa pafupifupi zaka mazana 16 kusakhulupirika kudzapambana kukhulupirika ndipo kwa zaka 1260, mdima wakuda kwambiri udzalamulira pansi pa mdima wapapa wa Roma. Chiyambire m'chaka cha 1170, pamene Peter Waldo anathanso kugwiritsira ntchito chikhulupiriro chachikristu choyera ndi chokhulupirika ndi kusunga Sabata loona kuphatikizidwa, osankhidwa ochepa aunikiridwa akhala, pambuyo pake, osankhidwa m'ntchito ya Kukonzanso inayamba koma yosamalizidwa. Ndiponso, kuyambira mu 1843 kokha pamene, kupyolera mu mayesero awiri a chikhulupiriro, Mulungu anakhoza kupeza osankhidwa okhulupirika pakati pa apainiya a Adventism. Koma kunali koyambirira kwambiri kuti iwo amvetse bwino zinsinsi zovumbulutsidwa mu maulosi ake. Chizindikiro cha mgwirizano ndi Mulungu nthawi zonse ndi chopereka ndi kulandiridwa kwa kuwala kwake, chifukwa chake ntchito yomwe ndikulemba m'dzina lake, kuwunikira osankhidwa ake, imakhala pansi pa mutu wa " *umboni wa Yesu* ", mawonekedwe ake otsiriza, chizindikiro chakuti mgwirizano wake ndi weniweni komanso wotsimikiziridwa.

Gen. 9:10 : “ *ndi zamoyo zonse ziri pamodzi ndi inu, mbalame, ndi ng'ombe, ndi zamoyo zonse za dziko lapansi, ndi zonse zotuluka m'chinalawa, kapena ndi zamoyo zonse za dziko lapansi .*

Pangano loperekedwa ndi Mulungu limakhudzanso nyama, kutanthauza kuti, chilichonse chokhala ndi moyo ndi kuchulukana padziko lapansi.

Gen.9:11 : “ *Ndidzakhazikitsa pangano langa ndi inu, zamoyo zonse sizidzawonongedwanso ndi madzi a chigumula, ndipo sipadzakhalsanso chigumula chowononga dziko lapansi .*

Phunziro lophunzitsidwa ndi chigumula liyenera kukhala lapadera. Tsopano Mulungu adzamenya nawo nkondoyi chifukwa cholinga chake ndi kukopa mitima ya osankhidwa ake.

Gen. 9:12 : “ *Ndipo anati Mulungu, Ichi ndi chizindikiro cha pangano limene ndipangana ndi ine ndi inu, ndi zamoyo zonse zimene ziri pamodzi ndi inu ku nthawi za nthawi:*

Chizindikiro ichi chimene Mulungu amapereka chimakhudza chilichonse chimene chimakhala choyera ndi chodetsedwa. Sichikhale chizindikiro cha kukhala munthu wake, lomwe lidzakhala Sabata la tsiku lachisanu ndi chiwiri. Chizindikiro ichi chimakumbutsa zamoyo za kudzipereka kwake kuti asadzawonongenso ndi madzi a chigumula; Awa ndi malire ake.

Gen.9:13 : “ *Ndaika uta wanga mumtambo, ndipo udzakhala chizindikiro cha pangano pakati pa ine ndi dziko lapansi .*

Sayansi ifotokoza chifukwa chenicheni cha kukhalapo kwa utawaleza. Ndi kuwonongeka kwa kuwala kwa dzuwa komwe kumakhala pamodzi opyapayala kapena chinyezi chambiri. Aliyense waona kuti utawaleza umaoneka mvula ikagwa ndipo dzuwa limatulutsa kuwala kwake. Komabe, mvula imakumbukira chigumula ndipo kuwala kwadzuwa kumayimira kuwala kovomerezeka, kopindulitsa komanso kotonthoza kwa Mulungu.

Gen. 9:14 : “ *Ndipo kudzakhala, pamene ndibweretsa mitambo padziko lapansi, utawo udzaonekera mumtambo; »*

Choncho mitambo inapangidwa ndi Mulungu kuti ilenge mvula pambuyo pa chigumula komanso nthawi yomweyo monga lamulo la utawaleza. Komabe, m'nthaŵi zathu zonyansa, amuna ndi akazi oipa apotoza ndi kuipitsa nkhani imeneyi ya utawaleza mwa kutenga chizindikiro ichi cha mgwirizano waumulungu kuchipanga kukhala chidule ndi chizindikiro cha kusunghanitsidwa kwa opotoka a kugonana. Mulungu ayenera kupeza chifukwa chabwino chomenyera umunthu wonyansa ndi wopanda ulemu uwu kwa iye ndi mtundu wa anthu. Zizindikiro zomalizira za mkwiyo wake zidzaoneka posachedwapa, zoyaka ngati moto ndi zowononga ngati imfa.

Gen.9:15 : “ *Ndipo ndidzakumbukira pangano langa liri pakati pa ine ndi inu, ndi zamoyo zonse za zamoyo zonse ;*

Powerenga mawu achifundo awa ochokera pakamwa pa Mulungu, ndimayesa chododometsa poganizira mawu omwe anganene lero chifukwa cha kupotoza kwa anthu komwe kukubwereranso pamlingo wa omwe adamwalira kale.

Mulungu adzasunga mawu ake, sipadzakhalanso chigumula cha madzi, koma kwa opanduka onse, chigumula cha moto chasungidwira tsiku la chiweruzo chotsiriza; zimene mtumwi Petro anatikumbutsa pa 2 Petro 3:7 . Koma chiweruzo chotsirizachi chisanachitike, ndiponso Khristu asanabwerenso, moto wa nyukiliya wa Nkhondo Yachitatu Yapadziko Lonse kapena " lipenga la 6 " la Chiv. 9:13 mpaka 21, lidzabwera, mwa mawonekedwe a "bowa" wakupha wambiri ndi woipa, kuti awononge malo othawirako zoipa omwe mizinda ikuluikulu, mitu yayikulu kapena ayi, ya dziko lapansi yakhala.

Gen.9:16 : “ *Utawawo udzakhala m'mtambo; ndipo ndidzachiyang'ana, kuti ndikumbukire pangano lachikhali la Mulungu ndi zamoyo zonse za pa dziko lapansi .*

Nthawi imeneyo ili kutali ndi ife ndipo ikhoza kusiya oimira atsopano aumunthu ndi chiyembekezo chachikulu chopewa zolakwa zomwe zinachitidwa ndi antediluvians. Koma lero chiyembekezo sichikuloledwanso chifukwa chipatso cha chigumula chikuwonekera paliponse pakati pathu.

Gen.9:17 : “ *Ndipo Mulungu anati kwa Nowa, Ichi ndi chizindikiro cha pangano limene ndalikhazikitsa pakati pa ine ndi zamoyo zonse za padziko lapansi .*

Mulungu akugomezera khalidwe la pangano limeneli limene linakhazikitsidwa ndi “anthu onse.” Uwu ndi mgwirizano womwe nthawi zonse udzakhudza anthu onse pamodzi.

Gen. 9:18 : “ *Ana a Nowa amene anatuluka m'chingalawa ndiwo Semu, ndi Hamu, ndi Yafeti; Hamu anabereka Kanani .”*

Kumvekera bwino kwaperekedwa kwa ife: “ *Hamu ndiye atate wake wa Kanani .* Kumbukirani, Nowa ndi ana ake onse ndi zimphona zimene zasunga ukulu wa chigumula cha chigumula. Chotero, zimphonazo zidzapitirizabe kuchulukana, makamaka m'dziko la “Kanani”, kumene Ahebri amene anatuluka mu Igupto adzawatulukira ku tsoka lawo, popeza kuti mantha obwera chifukwa cha kukula kwawo kudzawatsutsa kuyendayenda kwa zaka 40 m'chipululu ndi kukafera kumeneko.

Gen. 9:19 : “ *Amenewa ndiwo ana aamuna atatu a Nowa, ndi mbadwa zawo dziko lonse linadzala ndi anthu .* ”

Zindikirani kuti poyambirira, anthu a m’nthawi ya chigumula onse anali ndi munthu mmodzi pa chiyambi chawo: Adamu. Moyo watsopano wa pambuyo pa diluvian umamangidwa pa anthu atatu, Semu, Hamu ndi Yafeti. Choncho anthu a mbadwa zawo **adzagawanikana** . Kubadwa mwatsopano kulikonse kudzalumikizidwa ndi kholo lake, Semu, Hamu kapena Yafeti. Mzimu wa magawano udzakokera pa magwero osiyanasiyana awa kuti akhazikitse amuna ogwirizana ndi miyambo ya makolo awo motsutsana wina ndi mzake.

Gen. 9:20 : “ *Ndipo Nowa anayamba kukhala wolima nthaka, nalima munda wamphesa .* ”

Ntchitoyi, ngakhale yachibadwa, idzakhala ndi zotsatira zoopsa. Chifukwa chakumapeto kwa kulima kwake, Nowa akukolola mphesa ndi madzi oponderezedwa atathira oxid, amamwa mowa.

Gen.9:21 : “ *Namwa vinyoyo, naledzera, nabvula pakati pa hema wake. »* ”

Polephera kulamulira zochita zake, Nowa amadzikhulupirira kuti ali yekha, amadzivundukula ndikudzivula yekha.

Gen. 9:22 : “ *Ndipo Hamu atate wake wa Kanani anawona umaliseche wa atate wake, nauza abale ake awiri kunjira. »* ”

Pa nthawiyo, mzimu wa munthu unali udakali wokhudzidwa kwambiri ndi umaliseche umene Adamu anaupenza. Ndipo Cham, woseka komanso woseka pang’ono, ali ndi lingaliro loyipa lofotokozerana zomwe adakumana nazo kwa abale ake awiri.

Gen.9:23 : “ *Ndipo Semu ndi Yafeti anatenga chofunda, nachiiika paphewa pawo, namuka chambuyo, naphimba umaliseche wa atate wawo; chifukwa nkhope zawo zinali zapambuyo, sanawone umaliseche wa atate wawo .* ”

Ndi chisamaliro chonse chofunikira, abale awiriwa amaphimba maliseche a abambo awo.

Gen.9:24 : “ *Ndipo pamene Nowa anauka ku vinyo wake, anamva chimene mwana wake wamng’ono anamchitira .* ”

Choncho abale awiriwo ankafunika kumuphunzitsa. Ndipo chidzudzulo chimenechi chidzakondweretsa Nowa amene akuona kuti ulemu wake monga Atate waukiridwa. Sanamwe mwadala mowa ndipo adakhala ndi vuto lamwadzidzidzi wa mphesa womwe umakhala ndi okosijeni pakapita nthawi ndipo shuga amasandulika mowa.

Gen.9:25 : “ *Ndipo anati, Wotembereredwa ndi Kanani! Akhale kapolo wa abale ake! »* ”

M’chenicheni, chokumana nacho chimenechi chimangotumikira monga chifukwa chakuti Mulungu mlengi alosere ponena za mbadwa za ana a Nowa. + Pakuti Kanani sanachite chilichonse ndi zochita za atate wake Hamu; chifukwa chake anali wosalakwa pa cholakwa chake. Ndipo Nowa anamtemberera iye, chifukwa sanachite kanthu. Mkhalidwe wokhazikitsidwawo umayamba kutiululira mfundo ya chiweruzo cha Mulungu imene ikupezeka mu lamulo lachiwiri la malamulo ake khumi owerengeka pa Eks. 20:5: “ *Usazipembedzere izo, usazitumikire; pakuti Ine Yehova Mulungu wako ndine Mulungu wansanje, wakulanga ana mphulupulu za atate wao, kufikira mbadwo wacitatu ndi wacinai* ”

wa iwo akundida Ine. ” M’chisalungamo chowonekerachi muli nzeru zonse za Mulungu zobisika. Chifukwa, talingalirani za icho, unansi wa pakati pa mwana ndi atate ngwachibadwa ndipo mwana nthawi zonse adzakhala ku mbali ya atate wake pamene aukiridwa; Kupatulapo kawirikawiri. Ngati Mulungu akantha atate, mwanayo adzamuda ndipo adzateteza atate wake. Mwa kutemberera mwana wake, Kanani, Nowa analanga Hamu, atate amene anali kudera nkhaŵa za kupambana kwa mbadwa zake. Ndipo Kanani, kumbali yake, adzanyamula zotulukapo za kukhala mwana wa Hamu. Chotero adzakwiyira Nowa kosatha ndi ana aamuna aŵiri amene anawadalitsa: Semu ndi Yafeti. Tikudziwa kale kuti mbadwa za Kanani zidzawonongedwa ndi Mulungu kuti apereke Israyeli, anthu ake omasulidwa ku ukapolo wa Aigupto (mwana wina wa Hamu: Mitsraimu), dziko lake.

Gen. 9:26 : “ *Anatinso, Wolemekezeka Yehova Mulungu wa Semu, Kanani akhale kapolo wawo; »*

Nowa analosera za ana ake dongosolo limene Mulungu wakonzera aliyense wa iwo. + Choncho ana a Kanani adzakhala akapolo a ana a Semu. Hamu adzafutukula kumwera ndi kudzaza kontinenti ya Africa mpaka kudziko lamakono la Israeli. Shemu adzakula chakum'mawa ndi kumwera chakum'mawa, kudzaza mayiko achisilamu omwe alipo tsopano. Kuchokera ku Kaldayo, dziko la Iraq lamakono, kunabwera Abrahamu, wa Semite wangwiro. Mbiri yakale imatsimikizira kuti Kanani Africa analidi kapolo wa Arabu wochokera kwa Semu.

Gen. 9:27 : “ *Mulungu akuze ulamuliro wa Yafeti, nakhale m'mahema a Semu, ndi Kanani akhale kapolo wawo; »*

Yafeti adzafalikira kumpoto, kum'mawa ndi kumadzulo. Kwa nthawi yaitali, kumpoto kudzalamulira kum'mwera. Maiko akumpoto achikhristu adzakhala ndi chitukuko chaukadaulo ndi sayansi zomwe zidzawalole kudyera masuku pamutu maiko achiarabu akumwera ndikusandutsa akapolo anthu aku Africa, mbadwa za Kanani.

Gen.9:28: “ *Ndipo Nowa anakhala ndi moyo chitapita chigumula zaka mazana atatu kudza makumi asanu .*

Kwa zaka 350, Nowa anali wokhoza kuchitira umboni za chigumula kwa anthu a m'nthawi yake ndi kuwachenjeza za zolakwa za chigumula cha chigumula.

Gen.9:29 : “ *Masiku onse a Nowa anali mazana asanu ndi anayi kudza makumi asanu; kenako anafa .*”

Mu 1656, chaka cha Chigumula kuyambira pa Adamu, Nowa anali ndi zaka 600, choncho anamwalira mu 2006 kuchokera pamene Adamu anachimwa, ali ndi zaka 950. Malinga nkunena kwa Gen. 10:25 , “ *Pelege* ” atabadwa mu 1757, “ *dziko lapansi linagawwanika* ” ndi Mulungu chifukwa cha zimene zinachitikira Mfumu Nimrodi yopanduka ndiponso Nsanja ya Babele. Kugawwanikako, kapena **kulekanitsidwa**, kunali chotulukapo cha zinenero zosiyanasiyana zimene Mulungu anapereka kwa anthu kotero kuti iwo **alekanitse** ndi kupanganso gulu logwirizana pamaso pa nkhope yake ndi chifuniro chake. + Chotero Nowa anakhala ndi moyo mpaka kalekale, ndipo pa nthawiyo anali ndi zaka 757.

Pamene Nowa anafa, Abram u anali atabadwa kale (mu 1948, kapena zaka 2052 imfa ya Yesu Kristu isanachitike, yomwe inali m'chaka cha 30 cha nyengo yathu yanthawi zonse ya kalendala yathu yabodza), koma iye anali mu Uri, m'Kaldayo, kutali ndi Nowa amene anakhala kumpoto kulinga ku Phiri la Ararati.

Abramu anabadwa mu 1948, pamene atate wake Tera anali ndi zaka 70, anachoka ku Harana, kuti amvere lamulo la Mulungu, ali ndi zaka 75 mu 2023, zaka 17 pambuyo pa imfa ya Nowa mu 2006. Motero mgwirizano wauzimu wa mgwirizano ndi wotsimikizika ndipo wakwaniritsidwa.

Ali ndi zaka 100, mu 2048, Abram u anabereka Isake. Anamwalira ali ndi zaka 175 mu 2123.

Ali ndi zaka 60, mu 2108, Isake anabereka ana amapasa, Esau ndi Yakobo, malinga ndi Gen. 25:26 .

Genesis 10

Kulekanitsidwa kwa anthu

Chaputalachi chikutiuza za mbadwa za ana atatu a Nowa. Vumbulutso limeneli lidzakhala lothandiza chifukwa mu maulosi ake, Mulungu nthawi zonse adzatchula mayina oyambirira a madera okhudzidwawo. Ena mwa mayinawa amadziwika mosavuta ndi mayina amakono chifukwa asunga mizu yake yaikulu, zitsanzo: " *Madaï* " kaamba ka Mede, " *Tubal* " kwa Tobolsk, " *Mesheki* " kwa Moscow.

Gen. 10:1 : “ *Mibadwo ya ana a Nowa ndi iyi: Semu, Hamu, ndi Yafeti. Ndipo anabadwira iwo ana aamuna chitapita chigumula.* »

Ana a Yafeti

Gen. 10:2 : “ *Ana a Yafeti ndiwo: Gomeri, Magogi, Madai, Yavani, Tubala, Meseke, ndi Tirasi.* »

“ *Madaï* ” ndi Media; " *Javani* ", Greece; " *Tubal* ", Tobolsk, " *Meshech* ", Moscow.

Gen. 10:3 : “ *Ana a Gomeri: Asikenazi, ndi Rifati, ndi Togarima.* »

Gen. 10:4 : “ *Ana aamuna a Yavani: Elisa, Tarisi, Kitimu, ndi Dodanimu.* »

" *Tarisi* " amanthauza Tariso; " *Kitim* ", Cyprus.

Gen. 10:5 : “ *Ndi iwo anakhazikika zisumbu za amitundu, monga mwa maiko awo, **monga mwa zinedwe zao**, monga mwa mabanja ao, monga mwa mitundu yao.* »

Mawu akuti " zilumba zamitundu " amanthauza maiko akumadzulo a masiku ano ku Ulaya ndi madera awo akuluakulu monga America ndi Australia.

Kulondola “ ***molingana ndi chinenero cha aliyense*** ” kudzapeza malongosoledwe ake mu chokumana nacho cha nsanja ya Babele chovumbulutsidwa mu Gen. 11.

Ana a Hamu

Gen. 10:6 : “ *Ana a Hamu ndiwo: Kusi, Mizraimu, Puti, ndi Kanani.* »
Kusi amanthauza Ethiopia; " *Mizraim* ", Egypt; " *Puth* ", Libya; ndi " *Kanani* ", Israeli wamakono kapena Palestine wakale.

Gen. 10:7 : “ *Ana aamuna a Kusi: Sheba, Havila, Sabata, Raama, ndi Sabiteka. Ana a Raama: Sheba ndi Dedani.* »

Gen. 10:8 : “ *Kusi anabala Nimrodi; Anayamba kukhala wamphamvu padziko lapansi.* »

Mfumu imeneyi " *Nimrodi* " idzakhala womanga " *nsanja ya Babele* ", chifukwa cha **kulekanitsidwa** kwa zilankhulo ndi Mulungu komwe **kumalekanitsa** ndi kuwapatula anthu kukhala anthu ndi mitundu malinga ndi Gen.11.

Gen. 10:9 : “ *Iye anali mpalu wamphamvu pamaso pa Yehova; Chifukwa chake akuti, Monga Nimrodi mpalu wamphamvu pamaso pa Yehova.* »

Gen. 10:10 : “ *Iye anacita ufumu pa Babele, ndi Ereke, ndi Akadi, ndi Kaline, m'dziko la Sinara;* »

“ *Babele* ” amanthauza Babulo wakale; " *Accad* ", Akkadia wakale ndi mzinda wamakono wa Baghdad; " *Schinear* ", Iraq.

Gen.10:11 : “ *M'dzikomo munatuluka Asuri; anamanga Nineve, ndi Rehoboti-iri, ndi Kala,*

" *Asuri* " amanthauza Asuri. " *Nineve* " idakhala Mosul wamakono.

Gen.10:12 : “ *ndi Reseni pakati pa Nineve ndi Kala; Ndiwo mzinda waukulu.* »

Mizinda itatu imeneyi inali ku Iraq masiku ano kumpoto ndi m'mphepete mwa mtsinje wa “Tigris”.

Gen. 10:13: “ *Mizraimu anabala Ludimu, ndi Anamimu, ndi Lehabimu, ndi Nafituhimu,*

Gen. 10:14: “ *Apatrusimu, Akasluhi, m'menemo munatuluka Afilisti, ndi Akafitorimu.* »

" *Afilisti* " amanthawuza ma Palestine omwe alipo, omwe adakali pankhondo ndi Israeli monga mumgwirizano wakale. Ndi ana a Igupto, mdani wina wakale wa Israeli mpaka 1979 pamene Igupto anapanga mgwirizano ndi Israeli.

Gen.10:15 : “ *Ndipo Kanani anabala Zidoni mwana wake woyamba, ndi Heti;* »

Gen. 10:16 : “ *ndi Ayebusi, ndi Aamori, ndi Agirigasi,* ”

“ *Yebusi* ” amanthauza Yerusalemu; “ *Aamori* ” anali anthu oyamba kukhala m'dera limene Mulungu anapereka kwa Israyeli. Ngakhale kuti iwo anakhalabe m'chizolowezi chachikulucho, Mulungu anawapha ndi kuwafaniza ndi mavu akupha pamaso pa anthu ake kuti atulutse danga.

Gen. 10:17: “ *Ahivi, ndi Aariki, ndi Asini,* ”

" *Tchimo* " amanthauza China.

Gen. 10:18 : “ *Aarivadi, Azemari, Ahamati. Kenako mabanja a Akanani anabalalika.* »

Gen. 10:19 : “ *Malire a Akanani anayambira ku Sidoni, kufikira ku Gerari, kufikira ku Gaza, ndi ku Sodomu, ndi Gomora, ndi Adima, ndi Zeboimu, kufikira ku Lasa.* »

Mayina akale ameneŵa amaimira dziko la Israyeli ku mbali ya kumadzulo kwa kumpoto kumene kuli Sidoni, kum'mwera kumene Gaza wamakono akukhalabe, ndi kum'maŵa kwa kum'mwera, mogwirizana ndi malo a Sodomu ndi Gomora pamalo a "Nyanja Yakufa", kumpoto kumene kuli Zeboimu.

Gen. 10:20 : “ *Amenewo ndi ana aamuna a Hamu, monga mwa mabanja awo, mwa zinedwe zawo, m'maiko awo, m'mitundu yawo.* »

Ana a Semu

Gen. 10:21 : “ *Kwa Semunso kunabadwa ana aamuna, atate wa ana onse a Ebere, ndi mbale wake wa Yafeti woyamba.* »

Gen. 10:22 : “ *Ana a Semu ndiwo: Elamu, Asuri, Aripakasadi, Ludi, ndi Aramu.* »

" *Elamu* " amatanthauza anthu akale a Perisiya a Iran yamakono, komanso Aryans a kumpoto kwa India; " *Assur* ", Asuri wakale ku Iraq wamakono; " *Ludi* ", mwina Lodi mu Isiraeli; " *Aramu* ", Aramu a ku Siriya.

Gen. 10:23 : “ *Ana aamuna a Aramu: Uzi, Huli, Geteri, ndi Masi.* »

Gen.10:24 : “ *Ndipo Aripakasadi anabala Sela; ndi Sela anabala Ebere.* »

Gen. 10:25 : “ *Kwa Ebere kunabadwa ana aamuna aŵiri: dzina la wina ndi Pelege, chifukwa m'masiku ake dziko lapansi linagawanika : ndipo dzina la m'balu wake ndiye Yokitani.* »

Timapeza m'ndime imeneyi molondola: “ *chifukwa m'masiku ake dziko lapansi linagawanika* . Tili ndi mwayi kwa iye kukhala pachibwenzi, mchaka cha 1757 cha uchimo wa Adamu, **kulekanitsidwa** kwa zilankhulo komwe kunabwera chifukwa choyesa kugwirizana mopanduka ndikukweza Nsanja ya Babelu. Choncho iyi ndi nthawi ya ulamuliro wa Mfumu Nimrodi.

Gen. 10:26: “ *Yokitani anabala Alimodadi, Selef, Hazaramaveti, Yera,* ”

Gen. 10:27: “ *Hadoramu, Uzali, Dikila,* ”

Gen. 10:28: “ *Obali, Abimayeli, Sheba,* ”

Gen. 10:29 : “ *Ofiri, ndi Havila, ndi Yobabu; Onsewa anali ana a Yokitani.* »

Gen. 10:30 : “ *Ndipo anakhala kuyambira ku Mesa kunka ku Sefara, kumapiri a kum'mawa.* »

Gen. 10:31 : “ *Amenewa ndiwo ana aamuna a Semu monga mwa mabanja awo, mwa zinedwe zawo, m'maiko awo, m'mitundu yawo.* »

Gen. 10:32 : “ *Amenewo ndiwo mabanja a ana a Nowa, monga mwa mibadwo yawo, m'mitundu yawo. **Ndipo mwa iwo munatuluka amitundu amene anafalikira padziko lapansi pambuyo pa chigumula**.* »

Genesis 11

Kulekana ndi zilankhulo

Gen.11:1: “ *Ndipo dziko lonse lapansi linali la chinenedwe chimodzi, ndi chilankhulidwe chimodzi.* »

Apa Mulungu akukumbukira zotulukapo zomveka za chenicheni chakuti anthu onse anachokera kwa banja limodzi: Adamu ndi Hava. Choncho chinenero cholankhulidwacho chinaperekedwa kwa mbadwa zonse.

Gen .11:2 : “ *Ndipo kunali, poyenda ulendo wochokera kum'maŵa, anapeza chigwa m'dziko la Sinara, nakhala kumeneko .*

Ku "m'maŵa" kwa dziko la "Schinar" ku Iraq yamakono kunali Iran yamakono. Pochoka pamalo okwera, amunawo anasonkhana m'chigwa, chothiridwa madzi bwino ndi mitsinje iwiri ikuluikulu, “Firate ndi Tigris” (Chihebri: Phrat ndi Hidekeli) ndi yachonde. M'nthawi yake, Loti, mwana wa mphwake wa Abulahamu, nayenso anasankha malo amenewa kukhalamo, pamene adzapatukana ndi amalume ake. Chigwa chachikulu chidzakomera kumangidwa kwa mzinda waukulu, " *Babele* ", womwe udzakhala wotchuka mpaka kumapeto kwa dziko.

Gen. 11:3 : “ *Ndipo ananena wina ndi mnzake, Idzani! Tiyeni tipange njerwa ndi kuzitenthwa ndi moto. Ndipo njerwa inali mwala wawo, ndipo phula linali simenti yawo .*

Amuna osonkhanawo sanakhalenso m'mahema; Kutulukira kumeneku ndiko chiyambi cha mizinda yonse. Pa nthawi ya ukapolo wawo ku Igupto, kupanga njerwa izi, kumanga Ramses kwa Farao, kudzakhala chifukwa cha kuvutika kwa Aheberi. Chosiyana ndi chakuti njerwa zawo sizidzapsa ndi moto, koma zopangidwa ndi dothi ndi udzu, zidzauma padzuwa loyaka moto la Aigupto.

Gen. 11:4 : “ *Anatinso, Idzani; Tiyeni tidzimangire tokha mzinda **ndi nsanja imene pamwamba pake ifike kumwamba** , ndipo tidzipangire tokha dzina, kuti tisabalalike padziko lonse lapansi .*

Ana a Nowa ndi mbadwa zake anakhala omwazikana padziko lonse lapansi, monga oyendayenda, ndipo nthawi zonse m'mahema ogwirizana ndi mayendedwe awo. M'vumbulutso limeneli, Mulungu akulunjika panthaŵi imene, kwa nthawi yoyamba m'mbiri ya anthu, anthu anaganiza zokhala pamalo ake okhalamo okhazikika, motero kupanga anthu oyambirira ongokhala. Ndipo kusunkhana koyamba kumeneku kumawatsogolera kuti agwirizane poyesa kuthawa **kulekana** komwe kumabweretsa mikangano, ndewu ndi imfa. Anaphunzira kwa Nowa kuipa ndi chiwawa cha chigumula cha chigumula; kotero kuti Mulungu anayenera kuwawononga. Ndipo kuti athetse bwino chiopsezo chobwereza zolakwa zomwezo, amaganiza kuti mwa kusunkhana pamodzi pamalo amodzi, adzapambana popewa chiwawa chimenechi. Mawu akuti: Umodzi ndi mphamvu. Kuyambira nthawi ya Babele, olamulira akuluakulu onse ndi maulamuliro akulu akhazikitsa mphamvu zawo pa mgwirizano ndi kusunghanitsa. Mutu wapitawo unatchula Mfumu Nimrodi amene, mwachiwonekere, anali mtsogoleri woyamba wogwirizanitsa wa anthu wa m'nthaŵi yake, ndendende pomanga Babele ndi nsanja yake.

Mawuwo amafotokoza kuti: " *nsanja yomwe mutu wake umafika kumwamba* ." Lingaliro limeneli la “kukhudza kumwamba” limasonyeza cholinga cha kukakhala ndi Mulungu kumwamba n'kusonyeza kuti anthu angachite popanda iyeyo ndiponso kuti ali ndi maganizo oti apewe ndi kuthetsa okha mavuto awo. Sichinthu choposa kapena chocheperapo koma chotsutsa kwa Mlengi wa Mulungu.

Gen. 11:5 : “ Yehova anatsika kudzaona mzinda ndi nsanja imene *ana a anthu anamanga* .

Ichi ndi chithunzi chabe chomwe chimatiululira kuti Mulungu amadziwa dongosolo la munthu lokhalanso ndi malingaliro opanduka.

Gen .11:6 : “ *Ndipo Yehova anati, Taonani, anthu ali amodzi, ndipo onse ali nacho chinenedwe chimodzi; Tsopano palibe chimene chingawalepheretse kuchita zimene anakonza* .

Mmene zinthu zinalili pa nthawi ya Babele amasilira anthu a m’chilengedwe chonse amakono amene amalota za mfundo imeneyi: kupanga anthu amodzi ndi kulankhula chinenero chimodzi. Ndipo okhulupirira konsekonse athu, monga Nimrodi aja anasonkhana palimodzi, samasamala zomwe Mulungu akuganiza pa phunziro ili. Komabe mu 1747 kuchokera pamene Adamu anachimwa, Mulungu walankhula ndi kufotokoza maganizo ake. Monga momwe mawu ake akusonyezera, lingaliro la ntchito yaumunthu silimamukondweretsa ndipo limamukhumudwitsa. Komabe, palibe funso la kuwafafanizanso. Koma tiyeni tizindikire kuti Mulungu samatsutsa kugwira ntchito kwa njira ya anthu opanduka. Chili ndi cholepheretsa chimodzi chokha ndipo chili kwa iye: pamene asonkhanitsa kwambiri, momwemonso iwo amkana Iye, ndipo samutumikiranso;

Gen. 11:7 : “ *Tiyeni! Tiyeni titsike ndi kusokoneza chilankhulidwe chawo, kuti asamvane wina ndi mnzake* .

Mulungu ali ndi yankho lake: “ *Tisokoneze chilankhulidwe chawo, kuti asamvane chilankhulidwe cha wina ndi mnzake* . Cholinga ichi ndi kukwaniritsa chozizwitsa chaumulungu. Nthawi yomweyo, amuna amalankhula zilankhulo zosiyanasiyana ndipo, osamvetsetsana, amakakamizika kuchoka kwa wina ndi mnzake. Chigawo chomwe mukufuna **chasweka** . Kulekanitsidwa kwa amuna, mutu wa phunziroli, udakalipo, wakwaniritsidwa bwino .

Gen. 11:8 : “ *Ndipo Yehova anawabalalitsa iwo pa dziko lonse lapansi; ndipo analeka kumanga mzindawo* .

Anthu olankhula chinenero chimodzi amasonkhana pamodzi n’kudzipatula kwa ena. Choncho, pambuyo pa “ *zilankhulo* ” zimenezi anthu adzakhazikika m’ malo osiyanasiyana kumene adzapeza mizinda ya miyala ndi njerwa. Mitundu idzapangidwa ndi kulanga zolakwa zawo, Mulungu adzakhala ndi mphamvu yakuwayimitsa iwo kutsutsana wina ndi mzake. “ *Babele* ” kuyesa kukhazikitsa mtendere wapadziko lonse lapansi kwalephera.

Gen. 11:9 : “ *Chifukwa chake anatcha Babele , chifukwa pamenepo Yehova anasokoneza chinenedwe cha dziko lonse lapansi ;*

Dzina lakuti "Babele" lomwe limatanthauza "chisokonezo" ndilofunika kudziwa chifukwa limasonyeza anthu momwe Mulungu anachitira ndi kuyesa kwawo kuti agwirizane padziko lonse: " *chisokonezo cha zilankhulo* ". Phunziroli linali loti lichenjeze anthu, kufikira mapeto a dziko lapansi, popeza kuti Mulungu anafuna kuulula chochitika chimenechi mu umboni wake, umene unauzira Mose amene motero analemba mabuku oyambirira a Baibulo lake lopatulika limene tikuliwerengabe lerolino. Mulungu sanafunikire kuchitira chiwawa opanduka anthawiyiyo. Koma sizidzakhalsanso chimodzimodzi pa mapeto a dziko pamene, kutulutsanso kusunkhana kwapadziko lonse kumeneku kotsutsidwa ndi Mulungu, opanduka omalizira opulumuka pambuyo pa Nkhondo Yadziko Yachitatu

adzawonongedwa ndi kubweranso kwaulemerero kwa Yesu Kristu. Pamenepo iwo adzayenera kulimbana ndi “mkwiyo wake” pokhala, m’kuwonjezerapo, atapanga chosankha chakupha osankhidwa ake omalizira chifukwa chakuti adzakhalabe okhulupirika ku sabata lake loyeretsedwa chiyambire kulengedwa kwake kwa dziko. Phunziro loperekedwa ndi Mulungu silinaonedwepo konse ndi anthu ndipo nthawi zonse padziko lonse lapansi, mizinda ikuluikulu yapangidwa kufikira pamene Mulungu anaiwononga ndi anthu ena kapena ndi miliri yakupha ya ukulu waukulu.

Zidzukuluzi za Semu

Kwa Abrahamu, tate wa okhulupirira ndi zipembedzo zamakono zokhulupirira Mulungu mmodzi

Gen.11:10 : “ *Mibadwo ya Semu ndi iyi; Ndipo Semu anakhala ndi moyo zaka zana limodzi, nabala Aripakasadi zaka ziwiri zitapita chigumula .*

Mwana wa Semu, Aripakasadi anabadwa mu 1658 (1656 + 2)

Gen. 11:11 : “ *Ndipo Semu anakhala ndi moyo, atabala Aripakasadi, zaka mazana asanu; ndipo anabala ana aamuna ndi aakazi .*”

Semu anamwalira mu 2158 ali ndi zaka 600 (100 + 500)

Gen. 11:12 : “ *Aripakasadi anakhala ndi moyo zaka makumi atatu kudza zisanu, nabala Sela .*

Mwana wa Aripakasadi, Sela anabadwa mu 1693 (1658 + 35).

Gen.11:13 : “ *Ndipo Aripakasadi anakhala ndi moyo, atabala Sela, zaka mazana anai kudza zitatu; ndipo anabala ana aamuna ndi aakazi .*

Arpacschad anamwalira mu 2096 ali ndi zaka 438 (35 + 403)

Gen.11:14: “ *Ndipo Sela anakhala ndi moyo zaka makumi atatu, nabala Ebere .*

Héber anabadwa mu 1723 (1693 + 30)

Gen. 11:15 : “ *Ndipo Sela anakhala ndi moyo, atabala Ebere, zaka mazana anai kudza zitatu; ndipo anabala ana aamuna ndi aakazi .*

Shela anamwalira mu 2126 (1723 + 403) ali ndi zaka 433 (30 + 403)

Gen.11:16: “ *Ndipo Heberi anakhala ndi moyo zaka makumi atatu kudza zinayi, nabala Pelege .*

Pelegi anabadwa mu 1757 (1723 + 34). **Pa nthawi ya kubadwa kwake, malinga ndi Gen. 10:25 , “ dziko lapansi linagawikana ” ndi zilankhulo zimene Mulungu analenga kuti zigawanitse anthu amene anasonkhana ku Babele.**

Gen. 11:17 : “ *Ndipo Ebere anakhala ndi moyo, atabala Pelege, zaka mazana anai kudza makumi atatu; ndipo anabala ana aamuna ndi aakazi .*

Heber anamwalira mu 2187 (1757 + 430) ali ndi zaka 464 (34 + 430)

Gen.11:18: “ *Pelege anakhala ndi moyo zaka makumi atatu , nabala Reu .*

Rehu anabadwa mu 1787 (1757 + 30)

Gen. 11:19 : “ *Ndipo Pelege anakhala ndi moyo, atabala Reu, zaka mazana awiri kudza zisanu ndi zinayi; ndipo anabala ana aamuna ndi aakazi .*

Peleg anamwalira mu 1996 (1787 + 209) ali ndi zaka 239 (30 + 209). Ikuwonetsa kufupikitsa kwankhanza kwa moyo mwina chifukwa cha kupanduka kwa Nsanja ya Babele komwe kunachitika m'nthawi yake.

Gen.11:20: “ Reu anakhala ndi moyo zaka makumi atatu ndi ziŵiri , *nabala Serugi* .

Serugi anabadwa mu 1819 (1787 + 32)

Gen. 11:21 : “ *Ndipo Reu anakhala ndi moyo, atabala Serugi, zaka mazana aŵiri kudza zisanu ndi ziŵiri; ndipo anabala ana aamuna ndi aakazi* .

Rehu anamwalira mu 2096 (1819 + 207) ali ndi zaka 239 (32 + 207)

Gen.11:22: “ Ndipo Serugi anakhala *ndi moyo zaka makumi atatu, nabala Nahori* .

Nachor anabadwa mu 1849 (1819 + 30)

Gen. 11:23 : “ *Ndipo Serugi anakhala ndi moyo, atabala Nahori, zaka mazana awiri; ndipo anabala ana aamuna ndi aakazi* .

Serug anamwalira mu 2049 (1849 + 200) ali ndi zaka 230 (30 + 200)

Gen.11:24: “ Ndipo Nahori anakhala *ndi moyo zaka makumi awiri kudza zisanu ndi zinayi, nabala Tera* .

Terach anabadwa mu 1878 (1849 + 29)

Gen. 11:25 : “ *Ndipo Nahori anakhala ndi moyo, atabala Tera, zaka zana limodzi kudza khumi ndi zisanu ndi zinayi; ndipo anabala ana aamuna ndi aakazi* .

Nachor anamwalira mu 1968 (1849 + 119) ali ndi zaka 148 (29 + 119)

Gen. 11:26 : “ *Ndipo Tera anakhala ndi moyo zaka makumi asanu ndi aŵiri, nabala Abram, ndi Nahori, ndi Harana* .

Abram anabadwa mu 1948 (1878 + 70)

Abram adzakhala ndi mwana wake woyamba Isake, pamene adzakhala ndi zaka 100, mu 2048 , malinga ndi Gen. 21:5 : “ *Abrahamu anali wa zaka zana limodzi pamene anabala Isake mwana wake* .

Abram adzafa mu 2123 ali ndi zaka 175 , malinga ndi Gen.25:7: “ *Masiku a zaka za moyo wa Abrahamu ndi awa: anakhala ndi moyo zaka zana limodzi mphambu makumi asanu ndi awiri kudza zisanu* » .

Gen.11:27 : “ *Mibadwo ya Tera ndi iyi. Tera anabala Abram, Nahori, ndi Harana. Harana anabala Loti* .

Onani kuti Abram ndiye wamkulu pa ana atatu a Tera. Chotero ndi iye amene anabadwa pamene atate wake Tera anali ndi zaka 70 zakubadwa, monga momwe vesi 26 la pamwamba likufotokozera.

Gen. 11:28 : “ Ndipo Harana anamwalira pamaso pa *Tera atate wake m'dziko limene anabadwira, m'Uri wa kwa Akasidi* .

Imfa imeneyi ikufotokozera chifukwa chake Loti pambuyo pake anatsagana ndi Abram pa maulendo ake. Abram anamutenga iye pansa pa chitetezo chake.

Munali ku Uri wa Akasidi kumene Abram anabadwira ndipo munali ku Babulo wa Akasidi kumene Israyeli wopandukayo adzatengedwa kupita ku ukapolo panthaŵi ya mneneri Yeremiya ndi mneneri Danieli.

Gen. 11:29 : “ *Ndipo Abram ndi Nahori anadzitengera akazi: ndipo dzina la mkazi wa Abram linali Sarai, ndipo dzina la mkazi wa Nahori linali Milika, mwana wamkazi wa Harana, atate wake wa Milika, ndi atate wake wa Isake* .

Mapangano a nthawiyi ndi ogwirizana kwambiri: Nahori anakwatira Milika, mwana wa m'bale wake Harana. Unali chizolowezi ndi kumvera ntchito yomwe inali ndi cholinga chosunga chiyero cha mtundu wa mbadwa. Kenako, Isaki anatumiza wantchito wake kuti akapezere mwana wake Isaki mkazi kuchokera ku banja lapamtima la Labani Maramu.

Gen.11:30: “ *Ndipo Sarai anali wosabala, analibe mwana .* ”

Kusabereka kumeneku kudzalola mlengi Mulungu kuulula mphanvu zake zakulenga; Izi pomupangitsa kukhala wokhoza kubereka mwana pamene adzakhala ndi zaka pafupifupi zana limodzi ngati mwamuna wake Abram. Kusabereka kumeneku kunali kofunikira pamlingo wauneneri, chifukwa Isake akuperekedwa ngati mtundu wa Adamu watsopano yemwe Yesu Khristu adzambulowetsa mu nthawi yake; Amuna onsewa anali “ *ana a lonjezo la Mulungu*” m’nthawi yawo . Chotero, nthawi zonse chifukwa cha udindo wake waulosi monga “mwana wa Mulungu” kuti iye sadzasankha mkazi wake mwiniyo, chifukwa mu thupi la Yesu, ndi Mulungu amene amasankha atumwi ake ndi ophunzira ake, ndiko kuti, Atate Mzimu amene ali mwa iye ndi amene amampatsa moyo.

Gen. 11:31 : “ *Ndipo Tera anatenga Abram mwana wake wamwamuna, ndi Loti mwana wa Harana, mwana wa mwana wake, ndi Sarai mpongozi wake, mkazi wa Abram mwana wake; Iwo anatulukuka pamodzi ku Uri wa kwa Akasidi kupita ku dziko la Kanani. Iwo anafika ku Harana ndipo anakhala kumeneko .* ”

Banja lonse, kuphatikizapo Abram, linakhazikika kumpoto kwa dzikolo, ku Harana. Ulendo woyambawu umawafikitsa kufupi ndi kumene anthu anabadwira. Iwo **akudzilekanitsa okha** ndi mizinda ikuluikulu yomwe ili kale ndi anthu komanso yopanduka kwambiri ya m’chigwa chachonde ndi chotukuka.

Gen. 11:32 : “ *Masiku a Tera anali zaka mazana awiri kudza zisanu; ndipo Tera anafera ku Harana .* ”

Terach anabadwa mu 1878 ndipo anamwalira ali ndi zaka 205 mu 2083.

Kumapeto kwa phunziro la mutu uno, tiyeni tione kuti ntchito yochepetsera moyo kukhala zaka 120 ili pafupi kutha. Pakati pa “zaka 600” za Semu ndi “zaka 148” za Nahori kapena “zaka 175” za Abrahamu, kufupikitsidwa kwa moyo kukuonekera. Patapita zaka pafupifupi 400, Mose adzakhala ndi moyo zaka 120 ndendende. Nambala yotchulidwa ndi Mulungu idzapezedwa monga chitsanzo chomalizidwa.

M’chochitika cha Abrahamu, Mulungu akufotokoza zimene iye mwiniyo wakonzekera kuchita kuwombola miyoyo ya osankhidwa ake, amene iye amawasankha mwa zolengedwa zake zonse zaumunthu malinga ndi kukhalabe ndi chifaniziro chake. M’chochitika chambiri chimenechi, Abrahamu ndi Mulungu monga Atate, Isake, Mulungu monga Mwana ndipo kukwaniritsidwa kudzachitidwa mwa Yesu Kristu ndipo pa nsembe yake yaufulu pangano latsopano lidzabadwa.

Genesis 12

Kupatukana ndi banja lapadziko lapansi

Gen. 12:1: “Ndipo *Yehova anati kwa Abram, Choka iwe m’dziko lako, ndi kwa abale ako, ndi ku nyumba ya atate wako, ku dziko limene ndidzakusonyeza iwe* .

Pa lamulo la Mulungu, Abram adzasiya banja lake lapadziko lapansi, nyumba ya atate wake, ndipo tiyenera kuona m’dongosolo limeneli tanthauzo lauzimu limene Mulungu anapereka pa Gen. 2:24 , ku mawu ake akuti: “*Chifukwa chake mwamuna adzasiya atate wake ndi amake, nadzadziphatika kwa mkazi wake, ndipo adzakhala thupi limodzi* . Abram ayenera ‘*kusiya atate wake ndi amake*’ kuti alowe mu ulosi wauzimu wa Kristu amene “*Mkwatibwi*” yekha, gulu lake la osankhidwa, amaŵerengera. Zomangira zakuthupi ziri zopinga ku kupita patsogolo kwauzimu zimene osankhidwawo ayenera kupeŵa, kuti apambane m’kupanga, m’chifaniziro chophiphiritsira, “*thupi limodzi*” ndi Yesu Kristu, Mlengi, Mulungu YaHWéH.

Gen. 12:2 : “*Ndidzakuyesa iwe mtundu waukulu, ndipo ndidzakudalitsa iwe; ndidzakulitsa dzina lanu, ndipo mudzakhala dalitso* .

Abram adzakhala woyamba mwa Makolo Akale a Baibulo, odziwika ndi okhulupirira Mulungu mmodzi monga "tate wa okhulupirira." Iye alinso m’Baibulo, mtumiki woyamba wa Mulungu amene tsatanetsatane wa moyo wake adzatsatiridwa mozama ndi kuululidwa.

Gen. 12:3 : “*Ndidzadalitsa akudalitsa iwe, ndi kutemberera iye wakutemberera iwe; ndipo mwa iwe mabanja onse a dziko lapansi adzadalitsidwa* .

Maulendo ndi kukumana kwa Abram kudzapereka umboni wa zimenezi, ndipo ali kale ku Igupto pamene Farao anafuna kugona ndi Sarai, akumakhulupirira kuti anali mlongo wake mogwirizana ndi zimene Abram ananena kutetezera moyo wake. M’masomphenya, Mulungu anamudziwitsa kuti Sara anali mkazi wa mneneri ndipo anatsala pang’ono kufa.

Mbali yachiŵiri ya vesi limeneli, “*mwa iwe mabanja onse a dziko lapansi adzadalitsidwa* ,” idzakwaniritsidwa mwa Yesu Kristu, mwana wa Davide wa fuko la Yuda, mwana wa Israyeli, mwana wa Isake, mwana wa Abram. Ndi pa Abram pamene Mulungu adzamanga migwirizano yake iwiri yotsatizana yomwe ikupereka miyezo ya chipulumutso chake. Chifukwa chakuti miyezo imeneyi inayenera kusinthika kuchoka ku mtundu wophiphiritsa kupita ku mtundu weniweni; monga munthu wocimwa ali ndi moyo pamaso pa Kristu kapena pambuyo pake.

Gen. 12:4 : “*Ndipo anamuka Abram monga Yehova adanena kwa iye, ndipo Loti anamuka naye. Abram anali ndi zaka 75 pamene anachoka ku Harana* .

Ali ndi zaka 75, Abram ali kale ndi moyo wautali. Chochitika ichi chiyenera kupezeka kuti timve ndi kufunafuna Mulungu; zomwe zimachitika pambuyo pozindikira matemberero a anthu olekanitsidwa ndi iye. Ngati Mulungu anamuitana, ndi chifukwa chakuti Abram anali kumuyembekezera iye, nayenso, pamene Mulungu adziulula yekha kwa iye, iye amafulumira kumvera iye. Ndipo

kumvera kopindulitsa kumeneku kudzatsimikiziridwa ndi kukumbutsidwa kwa mwana wake Isake mu vesi ili logwidwa mawu pa Gen. 26:5: “ **Popeza Abrahamu anamvera mawu anga, nasunga chilangizo changa, ndi malamulo anga, ndi malemba anga, ndi malamulo anga** ; Abramam akanatha kusunga zinthu izi pokhapokha Mulungu atamupereka kwa iye. Umboni wa Mulungu umenewu umativumbula kuti zinthu zambiri zimene sizinatchulidwe m’Baibulo zakwaniritsidwa. Baibulo limatipatsa chidule chabe cha kukhalapo kwa nthawi yaitali kwa moyo wa munthu. Ndipo moyo wa munthu wa zaka 175, ndi Mulungu yekha amene anganene zomwe adakhala mphindi ndi mphindi, sekondi ndi sekondi, koma kwa ife, chidule cha zofunikira ndizokwanira.

Chotero dalitso la Mulungu kwa Abramam lazikidwa pa kumvera kwake, ndipo phunziro lathu lonse la Baibulo ndi maulosi ake likanakhala lachabe ngati sitinamvetsetse kufunika kwa kumvera kumeneku chifukwa chakuti Yesu Kristu anapereka chitsanzo Chake cha iye mwini kunena pa Yohane 8:29 : “ *Iye wondituma Ine ali ndi Ine; Sanandisiye ndekha, chifukwa ndimachita zomwe zinkondweretsa nthawi zonse* . Ndi chimodzimodzi ndi aliyense; Unansi uliwonse wabwino umatheka mwa kuchitira “ *chokoma* ” munthu amene mukufuna kumusangalatsa. Chotero, chikhulupiriro, chipembedzo chowona, sichiri chinthu chocholoŵana, koma mtundu wamba wa unansi wopangidwa kukondweretsa Mulungu ndi kwa iyemwini.

M’masiku athu otsiriza, chizindikiro chomwe chikuwonekera ndi kusamvera kwa ana kwa makolo awo komanso kwa akuluakulu a dziko. Mulungu amakonza zinthu zimenezi kuti apangitse achikulire opanduka, osayamika kapena opanda chidwi kwa iye adziŵe mmene iye amamvera chifukwa cha kuipa kwawo . Motero, zochita zolengedwa ndi Mulungu zimafuula mokweza kwambiri kuposa kufuula ndi malankhulidwe, kusonyeza mkwiyo Wake wolungama ndi chitongo.

Gen. 12:5 : “ *Abramu anatenga Sarai mkazi wake, ndi Loti mwana wa mbale wake, ndi chuma chawo chonse anachipeza, ndi akapolo amene anawapeza m’Harana; Iwo ananyamuka kupita ku dziko la Kanani, ndipo anafika ku dziko la Kanani* .

Mzinda wa Harana uli kumpoto chakum’maŵa kwa dziko la Kanani. Chotero Abramam anachoka ku Harana kupita kumadzulo, kenako kumwera, ndipo analowa m’dziko la Kanani.

Gen. 12:6 : “ *Ndipo Abramam anapitira m’dzikolo kufikira kumalo otchedwa Sekemu, ku mitengo ikuluikulu ya ku More. Panthaŵiyo Akanani anali m’dzikomo* .”

Kodi tikukumbutseni? “ *Akanani* ” anali zimphona, koma nanga bwanji Abramam mwiniyo? Pakuti chigumula chinali chikadali pafupi kwambiri ndipo Abramam ayenera kuti anali wamkulu ngati chiphona. Pamene aloŵa m’Kanani, sananene za kukhalapo kwa zimphona zimenezi, zimene ziri zomveka ngati iye mwini akadali m’chizoloŵezi chimenechi. Akupita kum’mwera, Abramam anawoloka Galileya wamakono ndipo anafika ku Samariya wamakono, ku Sekemu. Dziko ili la Samariya lidzakhala malo a Uthenga Wabwino wopatsidwa mwaŵi wa Yesu Kristu. Kumeneko iye anapeza chikhulupiriro mwa “mkazi Msamariya” ndi banja lake, amene kwa nthawi yoyamba, m’nyumba yawo, modabwa kwambiri, Myuda wina anadzilola kuloŵamo.

Gen. 12:7 : “ *Ndipo Yehova anaonekera kwa Abram, nati, Ndidzapatsa mbewu yako dziko ili; Ndipo Abram anamangira Yehova guwa la nsembe pamenepo, amene anamuonekera .*

Poyamba Mulungu anasankha Samariya wamakono kuti adzionetse kwa Abram, amene akanayeretsa msonkhanowo mwa kumanga guwa la nsembe pamenepo, chizindikiro chaulosi cha mtanda wa chizunzo cha Kristu. Kusankha kumeneku kukusonyeza kuti Yesu Khristu ndi atumwi ake adzalalikira m’dzikolo. Ndi kuchokera kumalo amenewa pamene Mulungu akulengeza kwa iye kuti adzapereka dziko ili kwa mbadwa zake. Koma ndani, Myuda kapena Mkristu? Mosasamala kanthu za umboni wa m’mbiri wokomera Ayuda, lonjezo limeneli likuoneka kuti likukhudza osankhidwa a Kristu kaamba ka kukwaniritsidwa kwa dziko lapansi latsopano; pakuti osankhidwa a Khristu alinso, monga mwa mfundo ya kulungamitsidwa mwa chikhulupiriro, mbadwa zolonjezedwa kwa Abram.

Gen. 12:8 : “ *Ndipo anachoka kumeneko kunka kuphiri la kum’maŵa kwa Beteli, namanga hema wake; Ndipo anamangira Yehova guwa la nsembe pamenepo, naitanira pa dzina la Yehova .*

Atatsikira kum’wera, Abram anamanga msasa m’phiri pakati pa Beteli ndi Ai. Mulungu akufotokoza molunjika midzi iwiriyo. Beteli amatanthauza "nyumba ya Mulungu" ndipo Abram akuiyika kumadzulo, ndiko kuti, kumbali yomwe idzaperekedwa ku chihema ndi kachisi wa Yerusalemu, koterokuti pamene akulowa ku chiyero cha Mulungu, nyumba yake, akuluakulu akuyang’ana dzuŵa lotuluka kum’maŵa, kum’maŵa. Kum’maŵa kuli mzinda wa Ai, umene muzu wake umatanthauza: mulu wa miyala, bwinja kapena phiri ndi chipilala. Mulungu amatiululira chiweruzo chake: moyang’anizana ndi khomo la osankhidwa a m’nyumba ya Mulungu, kum’maŵa kuli mabwinja okha ndi milu ya miyala. M’chifaniziro chimenechi, Abram anali ndi njira ziwiri zomka ku ufulu zotseguka pamaso pake: kumadzulo, Beteli ndi moyo, kapena kum’maŵa, Ai ndi imfa. Mwamwayi, anali atasankha kale moyo ndi YaHWÉH.

Gen. 12:9 : “ *Ndipo Abram anapitiriza ulendo wake, nanka kumwera .*

Onani kuti pakuwoloka koyambaku kwa Kanani, Abram sapita ku “Yebusi”, dzina la mzinda wam’tsogolo wa Davide: Yerusalemu, umene iye akunyalanyazidwa kotheratu.

Gen.12:10 : “ *Ndipo munali njala m’dzikomo; ndipo Abram anatsikira ku Aigupto kukakhala kumeneko, pakuti njala inali yaikulu m’dzikomo .*

Monga mmene zikanakhala, panthaŵi imene Yosefe mwana wa Yakobo, kapena Israyeli, akakhala mlendo woyamba ku Igupto, inali njala imene inapitikitsira Abram ku Igupto. Zokumana nazo zake kumeneko zafotokozedwa m’mavesi otsatira a mutu uno.

Abram anali munthu wamtendere ndiponso ngakhale wamantha. Poopa kuti adzaphedwa chifukwa chotenga mkazi wake Sarai, yemwe anali wokongola kwambiri, adaganiza zomuwonetsa ngati mlongo wake, chowonadi chatheka . Ndi njira imeneyi Farawo adamkondweretsa ndipo adamphimba ndi chuma chomwe chingampatse chuma ndi mphamvu. Atalandira zimenezi, Mulungu anakantha Farao ndi miliri ndipo anamva kuti Sarai ndi mkazi wake. Kenako anathamangitsa Abram, amene anachoka ku Igupto wolemera ndi wamphamvu. Chochitika ichi chikulosera kukhala kwa Ahebri omwe, atakhala akapolo ku Igupto, adzausiya

akutenga golidi wake ndi chuma chake. Ndipo mphamvu imeneyi posachedwapa idzakhala yothandiza kwambiri kwa iye.

Genesis 13

Kupatukana kwa Abram u ndi Loti

Atabwerera kuchokera ku Igupto, Abram u, banja lake ndi Loti, mwana wa mphwake, anabwerera ku Beteli kumene anamanga guwa lansembe lopembedzerapo Mulungu. Pamene kuli kwakuti onse ali m'malo ameneŵa amene ali pakati pa Beteli ndi Ai, ndiko kuti, pakati pa “nyumba ya Mulungu” ndi “bwinja.” Pambuyo pa mikangano ya pakati pa antchito awo, Abram u anapatukana ndi Loti, akumpatsa iye kusankha njira imene akufuna kutsatira. Ndipo Loti anapezerapo mwayi wosankha chigwacho ndi chonde chake cholonjeza kulemera. Vesi 10 limati: “ *Loti anatukula maso ake, napenya chigwa chonse cha Yordano, kuti chinali chamadzi paliponse; Yehova asanaononge Sodomu ndi Gomora, unali ngati munda wa Yehova, ngati dziko la Aigupto, kufikira ku Zowari . Pochita zimenezo, iye amasankha “chiwonongeko” ndipo adzachepeza pamene Mulungu adzakantha ndi moto ndi sulfure midzi ya m'chigwachi lerolino yophimbidwa ndi “Nyanja Yakufa”;* chilango chimene adzapulumuka pamodzi ndi ana ake aakazi awiri, chifukwa cha chifundo cha Mulungu amene adzatumiza angelo awiri kuti akamuchenjeze ndi kumuchotsa mu Sodomu kumene adzakhala. Timaŵerenga mu vesi 13 kuti: “ *Anthu a ku Sodomu anali oipa, ndi ochimwa kwambiri pamaso pa Yehova .*”

Chotero Abram u anakhalabe pafupi ndi Beteli, “nyumba ya Mulungu” m'phirimo.

Gen. 13:14-18 : “Ndipo Yehova anati kwa Abram u atapatukana Loti kwa iye, *Tukula maso ako, nuyang'ane pokhala iwe, nuyang'ane kumpoto, ndi kumwera, kum'mawa ndi kumadzulo; pakuti dziko lonse uliliona ndidzakupatsa iwe ndi mbeu zako kosatha. Ndidzayesa mbewu yako ngati fumbi lapansi , kotero kuti ngati munthu angathe kuwerenga fumbi lapansi , ndiye kuti mbewu yakonso idzawerengedwa. Nyamuka, yenda pakati pa dziko m'litali mwake ndi m'mimba mwake; chifukwa ndidzakupatsa iwe . Abram u anasamutsa hema wake nafika nakhala pa mitengo ikuluikulu ya ku Mamre, pafupi ndi Hebroni. Ndipo anamangira Yehova guwa la nsembe pamenepo .*”

Atapatsa Loti chosankha, Abram u analandira gawo limene Mulungu anafuna kum'patsa ndipo apanso, akuwonjezeranso madalitso ake ndi malonjezo ake. Kuyerekezera “ *mbewu* ” yake ndi “ *fumbi la dziko lapansi* ,” chiyambi ndi mapeto a moyo wa munthu thupi ndi mzimu, malinga ndi Gen. 2:7 , kudzatsimikiziridwa ndi “ *nyenyezi zakumwamba* ” pa Gen. 15:5 .

Genesis 14

Kulekana ndi mphamvu

Mafumu anayi a kum'maŵa akudza kudzamenyana ndi mafumu asanu a m'chigwa chimene munali Sodomu, kumene Loti akukhala. Mafumu asanuwo akugonjetsedwa ndi kutengedwa akaidi, limodzinso ndi Loti. Atachenjezedwa, Abramamu akuthandiza ndi kumasula akapolo onse. Tiyeni tione chidwi cha vesi lotsatirali.

Gen. 14:16 : “ *Anabweza chuma chonse; Anabwezanso Loti m'bale wake ndi katundu wake, akazi ndi anthu .* ”

Kunena zoonā, Abramamu analoŵererapo chifukwa cha Loti yekha. Koma pofotokoza zowona, Mulungu akubisa chenicheni chimenechi kudzutsa chitonzo chake kwa Loti amene anasankha moipa kukhala mu mzinda wa oipa.

Gen. 14:17 : “ *Atabwerera Abramamu kuchokera kokantha Kedorelaomere ndi mafumu amene anali naye, mfumu ya Sodomu inatuluka kukomana naye m'chigwa cha Shawei, ndicho chigwa cha mfumu .* ”

Wopambana ayenera kuyamikiridwa. Mawu oti “Shaweh” amatanthauza: kumveka; Ndendende zimene zinanyengerera Loti ndi kusonkhezera kusankha kwake.

Gen. 14:18 : “ *Ndipo Melkizedeki mfumu ya Salemu anatulutsa mkate ndi vinyo: ndiye wansembe wa Mulungu Wam'mwambamwamba .* ”

Mfumu ya ku Salemu imeneyi inali “ *wansembe wa Mulungu Wam'mwambamwamba .* ” Dzina lake limatanthauza: “Mfumu yanga ndi Chilungamo”. Kukhalapo kwake ndi kuloŵererako kumapereka umboni wa kupitiriza kwa kulambira Mulungu wowona padziko lapansi chiyambire mapeto a chigumula, chimene chidakalipobe m'maganizo a anthu a m'nthawi ya Abramamu. Koma olambira Mulungu woona ameneŵa sadziwa za dongosolo lopulumutsa limene Mulungu adzavumbula kupyolera m'zochitika zaulosi zimene Abramamu ndi mbadwa zake anakhala nazo.

Gen. 14:19 : “ *Ndipo anadalitsa Abramamu, nati, Abramamu adalitsike ndi Mulungu Wam'mwambamwamba, Yehova wa kumwamba ndi dziko lapansi. »* ”

Madalitso a woimira Mulungu ameneyu akutsimikiziranso madalitso amene Mulungu anapereka mwachindunji kwa Abramamu.

Gen. 14:20 : “ *Wolemekezeka Mulungu Wam'mwambamwamba amene wapereka adani ako m'dzanja lako; ndipo Abramamu anampatsa iye limodzi la magawo khumi la zonse .* ”

Melkizedeki akudalitsa Abramamu koma akusamala kuti asanene kuti kupambana kwake kunachokera kwa iye; iye amati ndi “ *Mulungu Wam'mwambamwamba amene watero anapereka adani ake m'manja mwake .* ” Ndipo, tili ndi chitsanzo chenicheni cha kumvera kwa Abramamu ku malamulo a Mulungu popeza “ *anapereka chachikhumi cha zonse* ” kwa Melkizedeki amene dzina lake limatanthauza: “Mfumu yanga ndi Chilungamo.” Lamulo lopereka chachikhumi ili linalipo kale kuchokera kumapeto kwa chigumula padziko lapansi ndipo mwina ngakhale "chigumula" chisanachitike.

Gen. 14:21 : “ *Mfumu ya Sodomu inati kwa Abramamu, Ndipatse ine anthu, nudzitengere wekha chuma .* ”

Mfumu ya Sodomu inali ndi ngongole kwa Abramam amene anapulumutsa anthu ake. Choncho akufuna kuti azilipira ndalama zaufumu chifukwa cha utumiki wake.

Gen. 14:22 : “ *Abramu anayankha mfumu ya Sodomu kuti, Ndikweza dzanja langa kwa Yehova, Mulungu Wam’mwambamwamba, Mbuye wa kumwamba ndi dziko lapansi .* ”

Abramu anapezerapo mwayi pa zochitikazo kukumbutsa mfumu yoipayo za kukhalapo kwa “ *Yahweh Mulungu Wam’mwambamwamba* ” yekhayo “ *Mbuye wa kumwamba ndi dziko lapansi* ”; zimene zimamupanga kukhala mwini yekha wa chuma chonse chimene mfumuyo imapeza chifukwa cha kuipa kwake.

Gen. 14:23 : “ *Sindidzatenga kanthu pa zonse uli nazo, ngakhale ulusi, kapena chingwe cha nsapato, kuti unganene, Ndinalemetsa Abramam. Palibe kwa ine!* »

M’makhalidwe amenewa, Abramam akuchitira umboni kwa mfumu ya Sodomu kuti inadza kunkhondo imeneyi kokha kupulumutsa Loti, mwana wa mphwake. Abramam akudzudzula monga Mulungu mfumu iyi yokhala mu zoipa, mphulupulu ndi chiwawa. Ndipo akumveketsa zimenezi kwa iye mwa kukana chuma chake chopezedwa mosayenera.

Gen. 14:24 : “ *Zokhazo zimene anyamata anadya, ndi gawo la amuna amene anayenda nane, Aneri, Esikolo, ndi Mamre: iwo adzalandira gawo lawo .* ”

Koma kusankha Abramam kumeneku kumakhudza iye yekha, mtumiki wa Mulungu, ndipo atumiki ake angakhoze kutenga gawo lawo la chuma choperekedwa.

Genesis 15

Kupatukana ndi mgwirizano

Gen. 15:1: “ *Zitapita izi mau a Yehova anadza kwa Abramam m’masomphenya, kuti, Usaope Abramam; Ine ndine chishango chako, ndipo mphotho yako idzakhala yaikulu ndithu .* ”

Abramam anali munthu wamtendere amene akukhala m’dziko lankhanza, chotero m’masomphenya Mulungu, bwenzi lake Yehova, akudza kudzamtsimikizira kuti: “ *Ine ndine chikopa chako, mphotho yako idzakhala yaikulu ndithu .* ”

Gen. 15:2 : “ *Abramam anayankha, Ambuye Yehova, mudzandipatsa ine chiyani? Ndikupita wopanda ana; ndipo wolowa nyumba yanga ndiye Eliezere wa ku Damasiko .* ”

Kwa nthawi yaitali, Abulamam anavutika chifukwa chosabereka chifukwa cha kusabereka kwa Sarai, mkazi wake wovomerezeka. Ndipo akudziwa kuti akadzafa, wachibale wapafupi adzalandira chuma chake: “ *Eliezere wa ku Damasiko .* ” Tiyeni tione m’kupita kwa nthawi kuti mzinda wa “ *Damasiko* ” ku Siriya unali wakale bwanji.

Gen. 15:3 : “ *Ndipo Abramam anati, Taonani , simunandipatse ine mbewu;* ”

Abramu sakumvetsa malonjezano operekedwa kwa mbadwa zake popeza alibe, pokhala wopanda mwana.

Gen. 15:4 : “ *Ndipo mawu a Yehova anadza kwa iye, kuti, Uyu sadzakhala wakulowa m'malo, koma iye amene atuluka m'thupi mwako ndiye amene adzakulowa m'malo .*

Mulungu akumuuzza kuti adzakhaladi atate wa mwana.

Gen. 15:5 : “ *Ndipo m'mene anamturutsa iye kunjja, anati, Yang'ana kumwamba, nuwerenge nyenyezi, ngati ukhoza kuziwerenga; Ndipo adati kwa iye, Chomwecho chidzakhala mbewu yako .*

Panthaŵi ya masomphenya amene Abramu anapatsidwa, Mulungu akutiululira mfungulo yophiphiritsira ya tanthauzo limene iye anapereka mwauzimu ku liwu lakuti “ *nyenyezi* ”. Potchulidwa poyambirira pa Gen. 1:15 , ntchito ya “ *nyenyezi* ” ndiyo “ *kuunikira dziko lapansi* ” ndipo ntchito imeneyi inali kale ya Abramu amene Mulungu anamuitana ndi kumupatula kaamba ka cholinga chimenechi, koma idzakhalanso ya okhulupirira onse amene amati chikhulupiriro chake ndi utumiki wake kwa Mulungu. Onani kuti malinga ndi Dan. 12:3 , udindo wa “ *nyenyezi* ” udzaperekedwa kwa osankhidwawo akadzaloŵa umuyaya: “ *Ndipo amene ali anzeru adzawala ngati kunyezimira kwa kuthambo, ndi iwo akutembenezira ambiri ku chilungamo adzawala ngati nyenyezi kwamuyaya .* Chifaniziro cha “ *nyenyezi* ” chimangonedwa kuti chinapangidwa ndi iwo chifukwa chakuti anasankhidwa ndi Mulungu.

Gen. 15:6 : “ **Abramu anakhulupirira Yehova, ndipo anati kwa iye chilungamo .**

Ndime iyi ikupanga gawo lovomerezeka la tanthawuzo la chikhulupiriro ndi mfundo ya kulungamitsidwa mwa chikhulupiriro. Pakuti chikhulupiriro si kanthu kena koma kuunikiridwa, kulungamitsidwa ndi kudalirika koyenera. Kukhulupirira Mulungu kuli kovomerezeka kokha ndi chidziwitso chowunikira cha chifuniro chake ndi zonse zomwe zimamkondweretsa, popanda zomwe zimakhala zopathengo. Kukhulupirira Mulungu ndiko kukhulupirira kuti amadalitsa okhawo amene amamumvera, kutsatira chitsanzo cha Abulamu ndi chitsanzo changwirowo cha Yesu Khristu.

Chiweruzo cha Mulungu chimenechi pa Abramu chikulosera zimene adzabweretse kwa onse amene adzachita monga iye, m'kumvera kofananako ku chowonadi chaumulungu choperekedwa ndi kufunidwa m'nthaŵi yawo.

Gen. 15:7 : “ *Ndipo Yehova anati kwa iye, Ine ndine Yehova amene ndinakuturutsa m'Uri wa kwa Akasidi, kuti ndikupatse dziko ili likhale lako lako .*

Monga mawu oyamba a chisonyezero cha pangano lake ndi Abramu, Mulungu akukumbutsa Abramu kuti anamutulutsa mu Uri wa Akasidi. Njira imeneyi ikutsatiridwa ndi kuperekedwa kwa loyamba la “ *malamulo khumi* ” a Mulungu otchulidwa pa Eks. 20:2 : “ ***Ine ndine YAHWÉH, Mulungu wako, amene ndinakutulutsa m'dziko la Aigupto, m'nyumba yaukapolo .***

Gen. 15:8 : “ *Abramu anayankha, Ambuye Yehova, ndidzadzziŵa bwanji kuti ndidzalandira dzikolo? »*

Abramu anapempha Yehova kuti amupatse chizindikiro.

Gen. 15:9 : “ *Ndipo Yehova anati kwa iye, Udzitengere ng’ombe yaikazi ya zaka zitatu, mbuzi yaikazi ya zaka zitatu, ndi nkhusa yamphongo ya zaka zitatu, ndi njiwa, ndi bunda ;*

Gen. 15:10 : “ *Abramu anatenga nyama zonsezi, nazidula pakati, naika nyama mopenyana ndi inzake; koma sanagawane mbalame .*

Yankho la Mulungu ndi zochita za Abramu zimafuna kufotokoza. Mwambo wopereka nsembewu umachokera pa lingaliro la kugawana zomwe zimakhudza magulu awiri omwe alowa mu mgwirizano, ndiko kuti: tiyeni tigawane pamodzi. Nyama zodulidwa pakati zikuyimira thupi la Khristu lomwe, pokhala limodzi, lidzagawidwa mu uzimu pakati pa Mulungu ndi osankhidwa ake. Nkhosa ziri chifaniziro cha munthu ndi cha Khristu, koma mbalame zilibe chifaniziro ichi cha munthu amene Khristu wotumidwa ndi Mulungu adzakhala. Chotero, monga chizindikiro chakumwamba, iwo amawonekera m’pangano koma sanadulidwe. Kuphimba machimo kwa Yesu kudzakhala kwa osankhidwa a padziko lapansi okha, osati angelo akumwamba.

Gen. 15:11 : “ *Mbalame zodya nyama zinauluka pa mitembo; ndipo Abramu anawapitikitsa iwo .”*

M’makonzedwe amene Mulungu analoseredwa, mitembo ya oipa ndi opanduka yokha idzaperekedwa monga chakudya kwa mbalame zodya nyama pa kubweranso kwaulemerero kwa Khristu Mpulumutsi. Mu nthawi yotsiriza, tsoka ili silidzakhudza iwo amene apanga pangano ndi Mulungu mwa Khristu ndi kupyolera mu malamulo Ake. Pakuti mitembo ya nyama zovumbulidwa chotero inali yopatulika kwambiri kwa Mulungu ndi kwa Abramu. Zimene Abramu anachita n’zomveka chifukwa mfundo zake siziyenera kutsutsana ndi ulosi wonena za tsogolo la chiyeero cha Khristu.

Gen. 15:12 : “ *Ndipo litaloŵa dzuwa, tulo tatikulu tinamgwera Abramu; ndipo taonani, mantha ndi mdima waukulu zidamgwera .*

Kugona kumeneku si kwachibadwa. Ndilo “ *tulo tofa nato* ,” ngati mmene Mulungu anapangira Adamu kuti apange mkazi, “ *mthandizi* ” wake kuchokera ku nthiti yake. Monga mbali ya pangano limene anapangana ndi Abramu, Mulungu adzaulula kwa iye tanthauzo laulosi lopererekedwa ku “ *thandizo* ” limeneli limene lidzakhala chinthu cha chikondi cha Mulungu mwa Khristu. M’chenicheni, m’maonekedwe okha, Mulungu amamupangitsa iye kufa kuti aloŵe kukhalapo kwake kosatha, chotero akuyembekezera kuloŵa kwake m’moyo wamuyaya, ndiko kuti, m’moyo weniweni, mogwirizana ndi mfundo yakuti palibe munthu angaone Mulungu ndi kukhala ndi moyo.

“ *Mdima waukulu* ” umatanthauza kuti Mulungu amuchititsa khungu kuti asaone moyo wapadziko lapansi kuti apange m’maganizo mwake zithunzi zooneka ngati zaulosi kuphatikizapo maonekedwe ndi kukhalapo kwa Mulungu Mwiniwake. Pokhala mumdima, Abramu akumva “ *mantha* ” oyenera. Komanso, izi zikusonyeza khalidwe lochititsa mantha la Mlengi amene amalankhula naye.

Gen. 15:13 : “ *Ndipo Yehova anati kwa Abramu, Dziŵa kuti mbeu zako zidzakhala alendo m’dziko la eni; Iwo adzakhala akapolo ndi kuponderezedwa kwa zaka mazana anayi .”*

Mulungu akulengeza kwa Abramu za m’tsogolo, tsogolo la mbadwa zake.

"... mbadwa zako zidzakhala alendo m'dziko la eni ": izi zikutanthauza Igupto.

"... adzakhala akapolo kumeneko ": kusintha kwa Farao watsopano amene sanam'dziwe Yosefe, Mhebri amene anakhala wamkulu vizier wa m'malo mwake. Ukapolo umenewu udzachitika m'nthawi ya Mose.

"... ndipo adzawatsendereza zaka mazana anai ": Uku sikuli kutsendereza kwa Aigupto kokha, koma mokulirapo kuponderezedwa kumene kudzakhudza mbadwa za Abramu kufikira atatenga dziko la Kanani, dziko lawo lolonjzedwa ndi Mulungu.

Gen. 15:14 : “ *Koma ndidzaweruza mtundu umene iwo adzakhala akapolo awo, ndipo pambuyo pake adzatuluka ndi chuma chambiri .*

Mtundu womwe ukuyembekezedwa nthawi ino ndi Igupto yekha, omwe adzachoka, akutenga nawo, makamaka, chuma chake chonse. Taonani kuti m'vesili, Mulungu sakunena kuti “kusautsa” kotchulidwa m'ndime yapita kunachititsa Igupto. Izi zikutsimikizira mfundo yakuti “ *zaka mazana anayi* ” zotchulidwa sizikukhudza Aigupto okha.

Gen. 15:15 : “ *Udzapita kwa makolo ako mumtendere ;*

Chilichonse chidzachitika monga mmene Mulungu anamuuzira. + Iye adzaikidwa m'manda ku Hebroni m'phanga la Makipela m'dziko limene Abramu anagula kwa Mhiti + ali ndi moyo.

Gen. 15:16 : “ *M'badwo wachinayi adzabweranso kuno; pakuti mphulupulu za Aamori sizinakwaniritsidwe .*

Pakati pa Aamori ameneŵa, Ahiti anali ndi unansi wabwino ndi Abramu amene amamuona kukhala woimira Mulungu wamkulu. Na tenepo, iwo abverana kuti amugulise munda wa nthumbi yace. Koma “ *m'mibadwo inayi* ” kapena “ *zaka mazana anayi* ,” zinthu zidzakhala zosiyana ndipo anthu a ku Kanani adzakhala atafika pachimake cha kupanduka kosachirikizidwa ndi Mulungu ndipo onse adzawonongedwa kusiya dziko lawo kwa Aheberi amene adzalipanga kukhala dziko lawo.

Kuti timvetse bwino ntchito yowononga imeneyi kwa Akanani, tiyenera kukumbukira kuti Nowa anatemberera Kanani amene anali mwana woyamba wa mwana wake Hamu. Choncho dziko lolonjzedwalo linadalidwa ndi mbadwa ya Hamu yotembereredwa ndi Nowa ndi Mulungu. Kuwonongedwa kwawo kunali kokha nkhani ya nthawi yoikika ndi Mulungu kuti akwaniritse zifuno zake padziko lapansi.

Gen.15:17 : “ *Ndipo litalowa dzuwa, panali mdima waukulu; ndipo taonani, ng'anjo yofuka utsi, ndi lawi lamoto linapita pakati pa nyama zogawanika .*

Pamwambowu, moto woyatsidwa ndi munthu ndi woletsedwa. Chifukwa choyerekeza kuswa lamuloli, ana aamuna aŵiri a Aroni tsiku lina adzawonongedwa ndi Mulungu. Abramu anapempha chizindikiro kwa Mulungu ndipo chinabwera ngati moto wakumwamba wodutsa pakati pa nyama zodulidwa pakati. Umu ndi mmene Mulungu akuchitira umboni kwa atumiki ake monga mneneri Eliya pamaso pa aneneri a Baala mothandizidwa ndi mfumukazi yachilendo ndi mkazi wa Mfumu Ahabu, dzina lake Yezebeli. Guwa lake lansembe litamira m'madzi, moto wotumidwa ndi Mulungu udzanyeketsa guwa la

nsembe ndi madzi okonzedwa ndi Eliya, koma guwa lansembe la aneneri onyenga lidzanyalanyazidwa ndi moto wake.

Gen. 15:18 : “ *Tsiku limenelo Yehova anachita pangano ndi Abramu, ndi kuti, Ndidzapatsa mbewu zako dziko ili, kuyambira kumtsinje wa Aigupto kufikira kumtsinje waukulu, mtsinje wa Firate .* ”

Kumapeto kwa chaputala ichi 15, ndime iyi ikutsimikizira zimenezo, nkhani yake yaikulu ndiyodi ya **mgwirizano umene umalekanitsa osankhidwa ndi anthu ena** kuti agawane mgwirizano umenewu ndi Mulungu ndi kuti amutumikire.

Malire a dziko lolonjezedwa kwa Ahebri amaposa amene mtunduwo udzakhalamo pambuyo pogonjetsa dziko la Kanani. Koma Mulungu akuphatikiza m’zopereka zake zipululu zazikulu za Suriya ndi Arabia zomwe zimagwirizana ndi “*Firate* ” kum’maŵa ndi chipululu cha Shuri chimene chimalekanitsa “*Igupto* ” ndi Israyeli. Pakati pa zipululu zimenezi, dziko lolonjezedwa likuoneka ngati munda wa Mulungu.

M’kuŵerenga kwauzimu kwaulosi, “ *mitsinje* ” ikuimira mitundu ya anthu, kotero kuti Mulungu akhoza kulosera za mbadwa za Abramu, ndiko kuti, za Kristu amene adzapeza olambira ake ndi osankhidwa ake kupyola Israyeli ndi Igupto, kumadzulo kwa “Europe” wophiphiritsidwa pa Chivumbulutso 9:14 m’dzina la “ *mitsinje waukulu wa Firate .* ”

Gen. 15:19 : “ *dziko la Akeni, Akanizi, Akadimoni, .* ”

Gen. 15:20 : “ *mwa Ahiti, ndi Aperizi, ndi Arefai, .* ”

Gen. 15:21 : “ *mwa Aamori, ndi Akanani, ndi Agirigasi, ndi Ayebusi .* ”

Pa nthawi ya Abramu, mayinawa anatchula mabanja amene anasonkhana m’ Mizinda imene inapanga dziko la Kanani ndi kukhalamo. Pakati pawo pali Arefai amene adzakhala atasunga kwambiri kuposa ena onse mbendera ya chimphona cha chigumula pamene Yoswa atenga gawo la “ *mibadwo inayi* ” kapena “ *zaka mazana anayi* ” pambuyo pake.

Abramu ndiye kholo la mapangano awiri a dongosolo la Mulungu. Mbadwa zake mwa thupi zidzabala ana ambiri amene adzabadwa mwa anthu osankhidwa ndi Mulungu, koma osasankhidwa ndi iye. Choncho , pangano loyambali lozikidwa pa thupi limasokoneza ntchito yake yopulumutsa ndi kusokoneza kumvetsa kwake, chifukwa chipulumutso chidzangodalira chikhulupiriro cha mapangano awiriwa. Mdulidwe wa thupi sunapulmutse mwamuna wachihebri ngakhale kuti unali wofunika ndi Mulungu. Chimene chinamuthandiza kuti apulumuke ndi ntchito zake zomvera zimene zinavumbula ndi kutsimikizira chikhulupiriro ndi kudalira kwake mwa Mulungu. Ndipo n’chimodzimodzinso chimene chimakhazikitsa chipulumutso m’pangano latsopano, mmene chikhulupiriro mwa Kristu chimapangidwa kukhala chamoyo ndi ntchito za kumvera malamulo, malamulo, ndi mfundo zaumulungu zovumbulidwa ndi Mulungu, m’Baibulo lonse. Mu unansi wokwaniritsidwa ndi Mulungu, chiphunzitso cha lembacho chikuwunikiridwa ndi luntha la mzimu; N’chifukwa chake Yesu ananena kuti: “ *Chilembo chimapha, koma mzimu umapatsa moyo .* ”

Genesis 16

Kulekana ndi kuvomerezeka

Gen. 16:1: “ Sarai, mkazi wake wa Abram, sanambalire iye mwana; Anali ndi mdzakazi wa ku Aigupto dzina lake Hagara .

Gen. 16:2 : “ Ndipo Sarai anati kwa Abram, Taonani, Yehova wandisandutsa wosabala; bweratu kwa mtumiki wanga; kapena ndidzabala naye iye. Abram anamvera mawu a Sarai .

Gen. 16:3 : “ Ndipo Sarai mkazi wa Abram anatenga Hagara M-aigupto mdzakazi wake, nampereka kwa Abram mwamuna wake akhale mkazi wake, Abram atakhala zaka khumi m’dziko la Kanani .

Ndikosavuta kwa ife kutsutsa chisankho chatsoka ichi chifukwa cha zomwe Sarai adachita, koma yang'anani mkhalidwewo momwe udawonekera kwa banja lodalitsika.

Mulungu anauza Abram kuti mwana adzabadwa kuchokera m’mimba mwake. Koma sanamuuze za Sarai mkazi wake amene anali wosabereka. Ndiponso, Abram sanafunse Mlengi wake kuti amveketse zilengezo zake. Anali kuyembekezera kuti Mulungu alankhule naye mogwirizana ndi chifuniro chake. Ndipo apa, tiyenera kumvetsetsa kuti kusowa kwa kufotokoza kumeneku kunali koyenera kuti kukwiyitse njira iyi yaumunthu yomwe Mulungu amalenga zotsutsana zapathengo pa mlingo wa lonjezo la madalitso, koma zothandiza, kuika patsogolo pa Israeli wamtsogolo womangidwa pa Isake, mpikisano waukali ndi wotsutsana, mdani ngakhale mdani. Mulungu anamvetsa kuti kuwonjezera pa njira ziwiri, zabwino ndi zoipa zoikidwa patsogolo pa zosankha za munthu, “kaloti ndi ndodo” zonse zinali zofunika mofanana kupititsa patsogolo “bulu” wokana. Kubadwa kwa Ismayeli, nayenso mwana wa Abram, kudzakomera kupangidwa kwa ndodo za Chiarabu mpaka mtundu wake womaliza m’mbiri, chipembedzo, Chisilamu (kugonjera; chodabwitsa kwambiri kwa anthu opanduka awa mwachibadwa komanso mwachibadwa).

Gen. 16:4 : “ Ndipo analowa kwa Hagara, ndipo anatenga pakati. Ataona kuti ali ndi pakati, anayang’ana mbuye wake monyansidwa .

Mnyozo wa Hagara, wa ku Aigupto kwa mbuyake, umadziwikabe kwa Asilamu achi Arabu masiku ano. Ndipo pochita zimenezo, iwo sali olakwa kotheratu chifukwa chakuti dziko la Azungu lanyoza mwayi waukulu wolalikidwa m’dzina la Mulungu Kristu Yesu. Koterokuti chipembedzo chonama cha Arabu chimenechi chikupitiriza kulengeza kuti Mulungu ndi wamkulu pamene Kumadzulo kwamufufuta m’kaundula wa maganizo ake.

Chithunzi choperekedwa m’ndime iyi chikuwonetsa momwe zinthu zilili m’nthawi yathu yotsiriza, chifukwa cha Chikristu chakumadzulo, ngakhale chopotozedwa, monga Sarai samabalanso ana aamuna ndikumira mumdima wauzimu wosabereka. Ndipo mwambi umati: M’dziko la akhungu, a diso limodzi ndiwo mafumu.

Gen. 16:5 : “ Ndipo Sarai anati kwa Abram, Chitonzo changa chili pa iwe; Ndayika mtumiki wanga pachifuwa chako; ndipo ataona kuti ali ndi pakati, adandipeputsa. Yehova akhale woweruza pakati pa ine ndi iwe. »

Gen. 16:6 : “ *Ndipo Abramam anati kwa Sarai, Taona, mdzakazi wako ali m’manja mwako; Pamenepo Sarai anamcitira coipa; ndipo Hagara anathawa kwa iye .*”

Abramu anatenga udindo, ndipo sanaimbe mlandu Sarai kaamba ka kusonkhezera kubadwa kwapathengo kumeneku. Choncho, kuyambira pachiyambi, kuvomerezeka kumaika lamulo lake pa chiwerewere ndi kutsatira phunziro ili, kuyambira tsopano maukwati adzangogwirizanitsa anthu ochokera m’banja limodzi logwirizana mpaka Israeli wamtsogolo ndi mawonekedwe ake amtundu omwe adapeza atachoka ku Igupto wogwidwa ukapolo.

Gen. 16:7 : “ *Ndipo mngelo wa Yehova anampeza pa kasupe wa madzi m’chipululu, pa kasupe wa panjira ya ku Suri .*

Kusinthanitsa kwachindunji kumeneku pakati pa Mulungu ndi Hagara kumatheka kokha chifukwa cha dalitso la Abramam. Mulungu adampeza m’chipululu cha Shuri, komwe kukakhala nyumba ya Arabu osamukasamuka, amene amakhala m’mahema ndi kufunafuna chakudya cha nkhoa ndi ngamila zawo. Kasupe wa madziwo ndiye anali njira yopulumutsira Hagara ndipo anakumana ndi “kasupe wa madzi a moyo,” amene anabwera kudzamulimbikitsa kuvomereza udindo wake monga wantchito ndiponso tsogolo lake lalikulu.

Gen. 16:8: “ *Ndipo anati, Hagara, mdzakazi wa Sarai, uchokera kuti, ndipo umuka kuti? Iye anayankha kuti: “Ndikuthawa mbuye wanga Sarai .*

Hagara akuyankha mafunso onse awiri: mukupita kuti? Yankho: Ndikuthawa. Mumachokera kuti? Yankho: Kuchokera kwa Sarai, mbuyanga.

Gen. 16:9 : “ *Mngelo wa Yehova anati kwa iye, Bwerera kwa wakuka wako, udzichepetse m’dzanja lake .*

Woweruza wamkulu amamusiya kuti asankhe, amalamula kuti abwerere ndi kudzichepetsa, chifukwa vuto lenileni linayambitsidwa ndi kunyozedwa komwe kunasonyzedwa kwa mbuye wake yemwe, pambali pa sterility, amakhalabe mbuye wake wovomerezeka ndipo ayenera kutumikiridwa ndi kulemekezedwa.

Gen. 16:10 : “ *Mngelo wa Yehova anati kwa iye, Ndidzachulukitsa mbewu yako, kuti iwo sadzawerengedwa unyinjira wawo .*

YaHWéH amamulimbikitsa pomupatsa “karoti.” Anamulonjeza mbadwa “zochuluka kwambiri moti n’zosatheka kuziwerenga . Musalakwitse, khamu ili lidzakhala lachithupithupi osati lauzimu. Pakuti manenedwe a Mulungu adzatengedwa kufikira kukhazikitsidwa kwa pangano latsopano, ndi mbadwa za Ahebri okha. Koma ndithudi, Mwarabu wowona mtima aliyense angaloŵe m’pangano la Mulungu mwa kuvomereza miyezo Yake yolembidwa ndi Ahebri m’Baibulo. Ndipo kuyambira pomwe idawonekera, Qur’an ya Chisilamu siyikukwaniritsa muyeso uyu. Imatsutsa, kutsutsa ndi kupotoza choonadi cha m’Baibulo chotsimikiziridwa ndi Yesu Kristu.

Mwa kutengera Ismayeli mawu amene anagwiritsidwa ntchito kale kwa Abramam, “ *ochuluka kwambiri kotero kuti sikudzakhala kotheka kuwaŵerenga ,*” timamvetsetsa kuti liri chabe funso la kuchulukana kwa anthu osati la osankhidwa osankhidwa kukhala ndi moyo wosatha. Mafananidwe operekedwa ndi Mulungu nthawi zonse amakhala ndi mikhalidwe yomwe iyenera kukwaniritsidwa. Chitsanzo: Mawu akuti “ *nyenyezi zakumwamba* ” akutanthauza ntchito iliyonse

yachipembedzo imene imaphatikizapo “ *kuunikira dziko lapansi* . Koma kuwala kotani? Ndi kuunika kokhako kwa choonadi chovomerezedwa ndi Mulungu kumapangitsa “ *nyenyezi* ” yoyenera “ *kuwala kosatha* ” kumwamba, malinga ndi *kunena kwa Dan . 12:3* , chifukwa chakuti adzakhaladi “ **anzeru** ” ndipo adzakhaladi “ *adzaphunzitsa chilungamo* ” **mogwirizana** ndi Mulungu.

Gen. 16:11 : “ *Mngelo wa Yehova anati kwa iye: “Taona, uli ndi pakati, ndipo udzabala mwana wamwamuna, nudzamutcha dzina lake Isimayeli; pakuti Yehova wamva mazunzo ako .”*

Gen. 16:12 : “ *Adzakhala ngati mbidzi; dzanja lake lidzakhala lotsutsana ndi aliyense, ndipo dzanja la aliyense lidzatsutsana naye; ndipo adzakhala moyang’anizana ndi abale ake onse .*

Mulungu anafanizira Ismayeli ndi mbadwa zake za Aluya ndi “ *bulu wa kuthengo* ,” nyama yodziwika chifukwa cha khalidwe lake loipa ndi louma khosi; komanso, mwankhanza chifukwa amatchedwa “ *savage* ”. Chifukwa chake sangawetedwe, kuwetedwa kapena kunyengerera. Mwachidule, sakonda ndipo salola kuti azikonedwa, ndipo m'majini ake amakhala ndi cholowa chaukali kwa abale ake ndi alendo. Chiweruzo ichi chokhazikitsidwa ndi kuwululidwa ndi Mulungu ndichofunika kwambiri, mu nthawi ino ya mapeto, kumvetsetsa udindo wolanga, kwa Mulungu, wa chipembedzo cha Chisilamu chomwe chinamenyedwa ndi Chikhristu chonyenga mu nthawi yomwe “ *Kuwala* ” kwachikhristu kunali kokha “ *mdima* ”. Chiyambireni kubwerera ku dziko la makolo ake, Israeli wakhalanso chandamale chake, monganso a West, otchedwa Akhristu, otetezedwa ndi mphamvu za America, zomwe amazitcha, popanda kulakwitsa kwakukulu, “Satana wamkulu.” N’zoona kuti “Satana” wamng’ono angazindikire “wamkuluyo”.

Pobala Ismayeli, dzina lomwe limatanthauza kuti “Mulungu wamva”, mwana wa mkanganowo, Mulungu akupanga **kulekana kwina** m’banja la Abram. Zimawonjezera temberero la zilankhulo zomwe zidapangidwa pakuyesa kwa Babel. Koma ngati akonza njira yolangira, n’chifukwa chakuti wadziwiratu khalidwe lachipanduko la anthu m’magwirizano ake awiri otsatizana kufikira mapeto a dziko.

Gen. 16:13 : “ *Anatcha Ata-eli-roi, dzina la Yehova amene ananena naye; pakuti adati, Ndawonapo kanthu pano pambuyo pondiwona? »*

Dzina lakuti Atta El roi limatanthauza kuti: Inu ndinu Mulungu woona. Komatu kuchita zimenezi popatsa dzina Mulungu n’kukwiyitsa kwambiri ukulu wake. Vesi lina lonse lotembenezidwa m’njira zosiyanasiyana likufotokozedwa mwachidule m’lingaliro limeneli. Hagara sangakhulupirire. Iye, kapolo wamng’onoyo, anali chinthu choyang’aniridwa ndi Mlengi wamkulu yemwe amawona choikidwiratu ndikuwulula. Zitachitika zimenezi, angaope chiyani?

Gen 16:14 “ *Chifukwa chake anatcha dzina la chitsimecho, Chitsime cha Lahai-roi; Liri pakati pa Kadesi ndi Baredi .*

Malo a padziko lapansi kumene Mulungu anadzionetsera ndi olemekezeka, koma ulemu umene anthu amawapatsa nthawi zambiri umayamba chifukwa cha mzimu wawo wopembedza mafano, umene suwagwirizanitsa ndi Iye.

Gen 16:15 “ *Ndipo Hagara anambalira Abramumu mwana wamwamuna; ndipo Abramumu anamutcha dzina la mwana wake, amene Hagara anambalira iye, Ismayeli .* ”

Ismayeli ndiyedi mwana weniweni wa Abramumu, ndipo koposa zonse mwana wake woyamba amene mwachibadwa adzam’konda. Koma iye si mwana wa lonjezo lolengezedwa kale ndi Mulungu. Komabe wosankhidwa ndi Mulungu, dzina lakuti “ *Ishmaeli* ” lopatsidwa kwa iye, kutanthauza kuti “ *Mulungu wamva* ” lazikidwa pa kusautsidwa kwa Hagara koposa zonse, wozunzidwa wa zigamulo zotengedwa ndi mbuye wake ndi mbuye wake. Koma m’lingaliro lachiwiri, chinazikidwanso pa kulakwa kwa Abramumu ndi Sarai m’kukhulupirira kwakanthaŵi kuti mwana ameneyu amene analandira pakati ndi Hagara, Mwigupto, anali chitsimikiziro, ndiko kuti, “kukwaniritsidwa,” ndi kukwaniritsidwa kwa chilengezo cha Mulungu. Kulakwitsa kudzakhala ndi zotsatira zamagazi mpaka kumapeto kwa dziko.

Mulungu walowa mu masewera a maganizo a munthu ndipo kwa iye chofunika chimakwaniritsidwa: mwana wa mkangano ndi **kulekanitsa mikangano** ali moyo.

Gen. 16:16 : “ *Abramumu anali wa zaka makumi asanu ndi atatu kudza zisanu ndi chimodzi, pamene Hagara anambalira Abramumu Ismayeli .* ”

Choncho "Ishmael" anabadwa mu 2034 (1948 + 86) pamene Abramumu anali ndi zaka 86.

Genesis 17

Kulekana kudzera mu mdulidwe: chizindikiro m’thupi

Gen. 17:1 : “ *Pamene Abramumu anali wa zaka makumi asanu ndi anayi kudza zisanu ndi zinayi, Yehova anaonekera kwa Abramumu, nati kwa iye, Ine ndine Mulungu Wamphamvuyonse; Yenda pamaso panga, nukhale opanda cholakwa .”* ”

Mu 2047, wazaka 99 ndi Ismael 13, Abramumu anachezeredwa mumzimu ndi Mulungu yemwe adadziwonetsera kwa iye kwa nthawi yoyamba ngati " *Mulungu Wamphamvuyonse* ". Mulungu akukonzekera zochita zomwe zidzavumbulutsa khalidwe la “wamphamvuyonse” limeneli. Maonekedwe a Mulungu ali makamaka a dongosolo la mawu ndi makutu chifukwa ulemerero wake umakhalabe wosaoneka koma chifaniziro cha umunthu wake chimaoneka popanda kufa.

Gen. 17:2 : “ *Ndidzakhazikitsa pangano langa pakati pa ine ndi iwe, ndipo ndidzachelukitsa iwe ndithu .* ”

Mulungu akuwonjezeranso lonjezo la kuchulukitsa kwake, akumatchula nthawi imeneyi “ *kufikira kosatha* ” ndiko kuti, monga “ *fumbi la dziko lapansi* ” ndi “ *nyenyezi zakumwamba* ” zimene “ *palibe angawerenge* . ”

Gen. 17:3 : “ *Abramumu anagwa nkhope yake pansu; ndipo Mulungu ananena naye, nati :* ”

Pozindikira kuti amene akulankhula nayeyo ndiye “Mulungu Wamphamvuyonse,” Abramam anagwada ndi nkhope yake pansa kuti asayang’ane kwa Mulungu, koma anamvetsera mawu ake amene amalodza moyo wake wonse.

Gen. 17:4 : “ *Ili ndi pangano langa limene ndipangana ndi inu; udzakhala atate wa khamu la mitundu .* »

Pangano la pakati pa Mulungu ndi Abramam linalimbikitsidwa tsiku limenelo : “ *Udzakhala atate wa khamu la mitundu .* ”

Gen. 17:5 : “ *Dzina lako silidzakhhalanso Abramam; koma dzina lako lidzakhala Abrahamam, pakuti ndakuyesa iwe atate wa mitundu yambiri .* »

Kusintha kwa dzina kuchoka kwa Abramam kukhala Abrahamam n’kofunika kwambiri ndipo m’nthawi yake Yesu adzachitanso chimodzimodzi mwa kusintha mayina a atumwi ake.

Gen. 17:6 : “ *Ndidzakubalitsa iwe ndithu, ndipo ndidzakupanga iwe amitundu; ndipo mafumu adzatuluka mwa iwe .* »

Abramam ndiye atate woyamba wa mitundu ya Aarabu mwa Ismayeli, mwa Isake adzakhala atate wa Ahebri, ana a Israyeli; ndi m’Midyani adzakhala atate wa ana a Midyani; amene Mose adzapeza mkazi wake Zipora, mwana wamkazi wa Yetero.

Gen. 17:7 : “ *Ndipo ndidzakhazikitsa pangano langa pakati pa ine ndi iwe, ndi mbewu zako za pambuyo pako m’mibadwo yawo, likhale pangano losatha, kuti ndikhale Mulungu wako ndi wa mbewu zako za pambuyo pako .*

Mulungu amasankha mochenjera mawu a pangano lake limene lidzakhala “losatha” koma losatha. Zimenezi zikutanthauza kuti pangano limene anapangana ndi ana ake akuthupi lidzakhala la nthawi yochepa. Ndipo malire ameneŵa adzafikiridwa pamene, m’kudza kwake koyamba ndi kubadwa kwake kwaumunthu, Kristu waumulungu adzakhazikitsa pa imfa yake yaufulu ya chiwombolo maziko a chigwirizano chatsopano chimene chidzakhala ndi zotulukapo zamuyaya.

Panthawi imeneyi, ziyenera kuzindikirika, anthu onse oyamba kubadwa omwe amawatsata ndikutchulidwa kuyambira pachiyambi amataya kuvomerezeka kwawo. Uwu unali mlandu wa Kaini, mwana woyamba wa Adamu, wa Ismayeli, mwana woyamba wa Abramam koma wapathengo, ndipo pambuyo pake padzakhala nkhani ya Esau, mwana woyamba wa Isake. Mfundo imeneyi ya kulephera kwa ana oyamba kubadwa ikulosea kulephera kwa mgwirizano wakuthupi wachiyuda. Pangano lachiŵiri lidzakhala lauzimu ndipo lidzapindulitsa okhawo akunja otembenuzidwadi, mosasamala kanthu za maonekedwe achinyengo ochititsidwa ndi kunamizira kwa anthu.

Gen. 17:8 : “ *Ndidzakupatsa iwe ndi mbeu zako za pambuyo pako, dziko limene uli mlendo, dziko lonse la Kanani, likhale lako lako **kosatha** , ndipo Ine ndidzakhala Mulungu wawo;*

Mofananamo, dziko la Kanani lidzapatsidwa “ *choloŵa chawo **kosatha** ,* ” ndiko kuti, malinga ngati Mulungu ali womangidwa ndi pangano lake. Ndipo kukanidwa kwa Mesiya Yesu kudzapangitsa kukhala wopanda pake, chotero zaka 40 pambuyo pa mkwiyo umenewu, mtunduwo ndi likulu lake Yerusalemu zidzawonongedwa ndi asilikali Achiroma, ndipo Ayuda opulumukawo adzabalalitsidwa m’maiko osiyanasiyana a dziko lapansi. Pakuti Mulungu

akutchula za panganolo kuti: “ *Ndidzakhala Mulungu wawo* . Ndiponso, pamene monga mthenga wa Mulungu, Yesu akanidwa mwalamulo ndi mtunduwo, Mulungu adzakhala wokhoza kuswa pangano lake ndi kuvomerezedwa kotheratu.

Gen.17:9: “Ndipo *Mulungu anati kwa Abrahamu, Uzisunga pangano langa, iwe ndi mbewu zako za pambuyo pako mwa mibadwo yawo* .

Ndime iyi ikuthetsa mabodza onse achipembedzo omwe amamupanga Mulungu kukhala Mulungu wa zipembedzo zokhulupirira mwa Mulungu mmodzi zosonkhanitsidwa mumgwirizano wa matchalitchi ngakhale kuti ziphunzitso zawo n'zosemphana ndi zotsutsana. Mulungu amamangidwa kokha ndi mawu ake omwe amaika maziko a pangano lake, pangano lopangidwa ndi iwo amene amamumvera iye yekha. Ngati munthuyo asunga mgwirizano wake, amaumbitsa ndi kuutalikitsa. Koma munthu ayenera kutsatira Mulungu mu ntchito yake yomangidwa pa magawo awiri otsatizana ; choyamba chiri chachithupithupi, chachiwiri chiri chazimu. Ndipo ndime iyi kuyambira pa yoyamba mpaka yachiwiri imayesa chikhulupiriro cha munthu aliyense payekha, ndipo choyamba, cha Ayuda. Mwa kukana Kristu, mtundu wa Ayuda ukuswa pangano lake ndi Mulungu amene amatsegula chitseko kwa akunja, ndipo pakati pawo awo otembenukira kwa Kristu amatengedwa kukhala ana a iye ndi kuwerengedwa monga ana auzimu kwa Abrahamu. Chotero onse amene amasunga pangano lake ali ana a Abrahamu mwakuthupi kapena mwauzimu.

M'vesili tikuwona kuti Israyeli, mtundu wamtsogolo wa dzinalo, unachokeradi mwa Abrahamu. Mulungu akusankha kupanga mbadwa zake kukhala anthu “opatulidwa” kuti achite chisonyezero chapadziko lapansi. Sili funso la anthu opulumutsidwa, koma la malamulo a msonkhano wa anthu omwe amaimira osankhidwa padziko lapansi kuti asankhe osankhidwa opulumutsidwa ndi chisomo chamtsogolo cha Mulungu chomwe chidzapezedwa ndi Yesu Khristu.

Gen. 17:10 : “ *Ili ndi pangano langa, limene muzisunga, pakati pa ine ndi inu, ndi mbewu yako ya pambuyo pako: Amuna onse a mwa inu azidulidwa* .

Mdulidwe ndi chizindikiro cha pangano limene Mulungu anachita, Abrahamu ndi mbadwa zake, kapena kuti mbadwa zake zakuthupi. Kufooka kwake ndi mawonekedwe ake ophatikizana omwe amagwira ntchito kwa mbadwa zake zonse, kaya ali ndi chikhulupiriro kapena ayi, kaya ali omvera kapena ayi. M'malo mwake, m'pangano latsopano, kusankhidwa mwachikhulupiriro koyesedwa kudzakumana ndi munthu aliyense payekha ndi osankhidwa amene panthaŵiyo adzalandira moyo wosatha umene uli pangozu m'pangano limeneli. Ku mdulidwe kuyenera kuwonjezeredwa ndi zotsatira zomvetsa chisoni: Asilamu adadulidwanso kuyambira kholo lawo Ishmaeli ndipo amapereka mdulidwewu phindu la uzimu lomwe limawapangitsa kukhala ndi ufulu wamuyaya. Komabe, mdulidwe umakhala ndi zotsatira zamuyaya zokha osati zathupi lamuyaya.

Gen. 17:11 : “ *Mudzidule; ndipo chidzakhala chizindikiro cha pangano pakati pa ine ndi inu* .

Icho chiridi chizindikiro cha kugwirizana ndi Mulungu koma kugwira ntchito kwake kuli kwakuthupi kokha ndipo ndime 7, 8, ndipo ndime yotsatira 13 ikutsimikizira kugwiritsiridwa ntchito kwake kokha “ *kosatha* ”.

Gen. 17:12 : “ Amuna onse a inu azidulidwa , *ali ndi zaka zisanu ndi zitatu, mwa mibadwo yanu, ngakhale wobadwa m’nyumba mwanu, kapena wogulidwa ndi ndalama kwa mlendo aliyense, wosakhala wa fuko lanu .*

Ichi chikadali chinthu chodabwitsa kwambiri, koma mosasamala kanthu za khalidwe lake lachikhalire, komabe limapanga ulosi umene umavumbula dongosolo la Mulungu la ^{Zakachikwi 8}. Ichi ndi chifukwa cha kusankha kwa "masiku asanu ndi atatu", chifukwa masiku asanu ndi awiri oyambirira akuyimira nthawi yapadziko lapansi ya kusankha osankhidwa a zaka zikwi zisanu ndi chimodzi ndi chiweruzo cha zaka chikwi chachisanu ndi chiwiri. Mwa kulinganiza, pa dziko lapansi, mgwirizano wapafupi ndi mtundu wa Chiyuda ndi mluza wake woyamba, Abramu, Mulungu akuvumbula chithunzithunzi cha umuyaya wantsoyolo wa osankhidwa omasulidwa ku kufooka kwachisembwere kwachithupithupi kokhazikika pakhungu lodulidwa kwa amuna. Ndiye, monga momwe osankhidwa adzachokera ku magwero onse a anthu a dziko lapansi, koma mwa Khristu mokha, mu pangano lakale, mdulidwe uyenera kugwiritsidwa ntchito ngakhale kwa alendo pamene akufuna kukhala ndi msasa wosankhidwa ndi Mulungu.

Lingaliro lalikulu la mdulidwe ndi kuphunzitsa kuti mu ufumu wamuyaya wa Mulungu anthu sadzaberekanso ndipo zilakolako za thupi sizidzathekanso . Ndiponso, mtumwi Paulo anayerekezera mdulidwe wa thupi la pangano lakale ndi wa mtima wa osankhidwa mu latsopano. M’lingaliro limeneli, zikusonyeza chiyero cha thupi ndi cha mtima chimene chimadzipereka kwa Khristu.

Mdulidwe umatanthauza **kudula** ndipo lingaliro limeneli limasonyeza kuti Mulungu akufuna kukhazikitsa ubale wapadera ndi cholengedwa chake. Monga Mulungu “wansanje,” iye amafuna kuti osankhidwa ake asakhale ndi chikondi chenicheni ndiponso chofunika kwambiri kwa osankhidwa ake amene, ngati n’koyenera, **adule** maunansi a anthu owazungulira amene angawononge chipulumutso chawo ndi kuswa maunansi ndi zinthu ndi anthu amene amawononga unansi wawo ndi iye. M’chifanizo cha maphunziro aulosi, mfundo imeneyi imakhudza Israyeli wake wakuthupi, choyamba, ndi Israyeli wake wauzimu wa nthaŵi zonse amene wavumbulidwa mwa Yesu Kristu mu ungwiro wake.

Gen. 17:13 : “ *Wobadwa m’nyumba, ndi iye amene anagulidwa ndi ndalama, adulidwe; ndipo pangano langa lidzakhala m’thupi mwanu pangano losatha* » .

Mulungu akuumirira pa lingaliro ili: ana ovomerezeka ndi apathengo angathe kudziphatika kwa iye chifukwa iye akuloseza za mgwirizano uŵiri wa ntchito yake yopulumutsa... Kenaka, kuumirira kumene kumasonyezedwa ndi kubweza kwa mawu akuti “ *kupezedwa pa mtengo wa ndalama* ” kunaneneratu za Yesu Kristu amene adzaŵerengedwa mtengo wa madinari 30 ndi Ayuda opanduka achipembedzo. Chotero, kwa madinari 30, Mulungu adzapereka moyo wake waumunthu kuwombola Ayuda osankhidwa ndi akunja m’dzina la pangano lake lopatulika. Koma “ chizindikiro **chosatha** ” cha chizindikiro cha mdulidwe chimakumbukiridwa ndipo kulondola “ *m’thupi mwanu* ” kumatsimikizira khalidwe lake la kanthaŵi. Pakuti pangano limene likuyamba pano lidzakhala ndi mapeto pamene Mesiya adzabwera “ *kuthetsa uchimo* ,” malinga ndi Dan.7:24.

Gen. 17:14 : “ *Mwamuna wosadulidwa, amene sanadulidwe m’thupi lake, adzasadzidwa pakati pa anthu a mtundu wake: waphwanya pangano langa .* ”

Kusunga malamulo oikidwa ndi Mulungu kuli kokhwimitsa zinthu kwambiri ndipo kumavomereza kuti palibe chosiyana chifukwa chakuti zolakwa zawo zimapotoza ntchito yake yaulosi, ndipo iye adzasonyeza mwa kuletsa Mose kuloŵa m’Kanani kuti cholakwacho n’chachikulu kwambiri. Osadulidwa m’thupi salinso wololeka kukhala pakati pa Ayuda a padziko lapansi monga mmene anthu osadulidwa mu mtima akanakhala mu ufumu wamuyaya wakumwamba wa Mulungu.

Gen. 17:15 : “ *Ndipo Mulungu anati kwa Abrahamu, Usamatchulanso dzina la mkazi wako Sarai, Sarai; koma dzina lake adzakhala Sara .* ”

Abramu amatanthauza tate wa anthu koma Abrahamu amatanthauza tate wa unyinji. Mofananamo, Sarai amatanthauza munthu wolemekezeka koma Sara amatanthauza mwana wamkazi wa mfumu.

Abramu ali kale atate wa Ismayeli, koma kusintha kwa dzina lake Abrahamu kuli kolungamitsidwa pa kuchulukitsa kwa mbadwa zake mwa Isake mwana amene Mulungu adzalengeza kwa iye, osati pa Ismayeli. Pachifukwa chofananacho, Sarai wosabalayo adzabala ndi kubala unyinji wa ana aamuna kupyolera mwa Isake ndipo dzina lake lidzakhala Sara.

Gen. 17:16 : “ *Ndidzamdalitsa iye, ndipo ndidzakupatsa iwe mwana wamwamuna mwa iye; ndidzamudalitsa, ndipo adzakhala mitundu; mafumu a anthu adzatuluka mwa iye .* ”

Abramu amayenda ndi Mulungu, koma moyo wake watsiku ndi tsiku uli wapadziko lapansi ndipo wozikidwa pa mikhalidwe yachilengedwe yapadziko lapansi, osati pa zozizwitsa zaumulungu. Ndiponso m’malingaliro ake akupereka ku mawu a Mulungu tanthauzo la dalitso la njira imene Sarai anapezera mwana mwa Hagara wantchito wake.

Gen .17:17 : “ *Abrahamu anagwa nkhope yake pansi; anaseka, nati mumtima mwake, Kodi mwana adzabadwa kwa iye wa zaka zana? ndipo Sara, pokhala wa zaka makumi asanu ndi anai, akanabala mwana? »* ”

Pozindikira kuti Mulungu angatanthauze kuti Sarai adzakhala wokhoza kubala ana pamene anali wosabereka ndipo ali kale ndi zaka 99 zakubadwa, anaseka mumtima mwake. Mkhaliwewu ndi wosayerekezeka kwambiri pamlingo wamunthu wapadziko lapansi kotero kuti malingaliro ake amawonekedwe achilengedwe. Ndipo amapereka tanthauzo ku maganizo ake.

Gen. 17:18 : “ *Ndipo Abrahamu anati kwa Mulungu, O! Isimaeli akhale ndi moyo pamaso panu! »* ”

Zikuwonekeratu kuti Abrahamu amalinalira mwakuthupi ndipo amangoganiza za kuchulukitsa kwake kupyolera mwa Ismayeli, mwana wobadwa kale ndi wazaka 13.

Gen. 17:19 : “ *Ndipo anati Mulungu, Sara mkazi wako adzakubalira ndithu mwana wamwamuna; ndipo udzamutcha dzina lake Isake. Ndidzakhazikitsa pangano langa ndi iye kuti likhale pangano losatha kwa mbadwa zake za pambuyo pake .* ”

Podziwa maganizo a Abrahamu, Mulungu akumudzudzula ndi kukonzanso chilengezocho kwa iye popanda kusiya mwayi wawung'ono wa kulakwitsa kumasulira.

Kukayika kwa Abrahamu pa kubadwa kozizwitsa kwa Isake kumanenera kukayikira ndi kusakhulupirira kuti anthu adzawonetsera kwa Yesu Khristu. Ndipo kukaikira kudzakhala ngati kukana mwalamulo kwa mbadwa zakuthupi za Abrahamu.

Gen 17:20 *Koma za Ismayeli ndamva iwe. Taonani, ndidzamdalitsa, ndi kumchulukitsa, ndi kumcurukitsa ndithu; Iye adzabala akalonga khumi ndi awiri, ndipo ndidzamuyesa iye mtundu waukulu .”*

Ismayeli amatanthauza kuti Mulungu wayankha, komanso, mukuchitapo kanthu, Mulungu alungamitsanso dzina lomwe adamupatsa. Mulungu adzamubala, adzachelukana ndipo adzapanga mtundu waukulu wa Aarabu wopangidwa ndi “akalonga khumi ndi awiri”. Nambala 12 imeneyi ndi yofanana ndi ana aamuna 12 a Yakobo a chigwirizano chake chopatulika amene adzalowe m'malo ndi atumwi 12 a Yesu Kristu, koma chofananacho sichikutanthauza zofanana chifukwa chimatsimikizira chithandizo chaumulungu koma osati chigwirizano chopulumutsa ponena za dongosolo lake la moyo wosatha. Komanso, Ismayeli ndi mbadwa zake adzakhala adani ndi onse amene alowa m'pangano lopatulika la Mulungu, Ayuda motsatizansatizana kenaka Akristu. Ntchito yovulaza imeneyi idzalanga mwana wapathengo pogwiritsa ntchito njira zopathengo zomwe mayi wosabereka komanso bambo amene amangokhalira kumasuka kwambiri amaganizira. Chotero, ana akuthupi a Abrahamu adzakhala ndi temberero lomwelo ndipo potsirizira pake adzazunzidwa kofanana ndi kukanidwa ndi Mulungu.

Pokhala atadziwa Mulungu ndi makhalidwe ake, mbadwa za Ismayeli zingasankhe kukhala mogwirizana ndi malamulo ake mpaka kuloŵa m'pangano lachiyuda, koma kusankha kumeneku kudzakhala kwa munthu payekha monga chipulumutso chamuyaya chimene chidzaperekedwa kwa osankhidwawo. Momwemonso, monga ndi anthu ena amitundu yonse, chipulumutso mwa Kristu chidzaperekedwa kwa iwo ndipo njira yamuyaya idzatsegukira kwa iwo, koma pa muyezo womvera wa Kristu Mpulumutsi, wopachikidwa, wakufa ndi woukitsidwa.

Gen. 17:21 : “ *Ndidzakhazikitsa pangano langa ndi Isake, amene Sara adzakubalira iwe nthawi yino chaka chamawa .*

Ismayeli pokhala ndi zaka 13 panthaŵi ya masomphenya amenewa malinga ndi vesi 27 , chotero adzakhala ndi zaka 14 pa kubadwa kwa Isake. Koma Mulungu akuumirira pa mfundo iyi: Pangano lake lidzakhazikitsidwa ndi Isake, osati Ismayeli. Ndipo iye adzabadwa ndi Sara.

Gen .17:22: “ *Ndipo atatha kulankhula naye, Mulungu anakwezeka kuchokera kwa Abrahamu .*

Maonekedwe a Mulungu ngwosoŵa ndi achilendo, ndipo izi zikufotokoza chifukwa chake anthu sazoloŵera zozizwitsa zaumulungu ndi chifukwa chake, mofanana ndi Abrahamu, kulingalira kwawo kumakhalabe kokhazikika ndi malamulo achilengedwe a moyo wapadziko lapansi. Uthenga wake ukaperekedwa, Mulungu amauchotsa.

Gen. 17:23 : “ *Abrahamu anatenga Ismayeli mwana wake, ndi onse obadwa m’nyumba mwake, ndi onse amene anagula ndi ndalama, amuna onse a mwa anthu a m’nyumba ya Abrahamu; ndipo anawadula tsiku lomwelo, monga mwa lamulo limene Mulungu anampatsa .*

Lamulo loperekedwa ndi Mulungu limakwaniritsidwa nthawi yomweyo. Kumvera kwake kumalungamitsa mgwirizano wake ndi Mulungu. Mbuye wamphamvu wakaleyu adagula antchito ndipo udindo waukapolo unalipo ndipo sunatsutsidwe. Ndipotu chimene chingapangitse nkhanayi kukhala yokayikitsa ndi nkhanza komanso nkhanza kwa atumiki. **Udindo wa ukapolo ulinso wa onse owomboledwa ndi Yesu Kristu, ngakhale lerolino .**

Gen.17:24: “ *Abrahamu anali wa zaka makumi asanu ndi anayi kudza zisanu ndi zinayi pamene anadulidwa .*

Kulondola kumeneku kukutikumbutsa kuti kumvera kumafunika kwa Mulungu kuchokera kwa anthu, kaya akhale a msinkhu wotani; kuyambira wamng’ono mpaka wamkulu.

Gen. 17:25 : “ *Ishmayeli mwana wake anali wa zaka khumi ndi zitatu pamene anadulidwa .*

Chotero iye adzakhala wamkulu kwa zaka 14 kuposa mbale wake Isake, zimene zidzampatsa iye kukhoza kwenikweni kuvulaza mng’ono wake, mwana wa mkazi wake wololera.

Gen. 17:26 : “ *Tsiku lomwelo anadulidwa Abrahamu, ndi Ismayeli mwana wake .*

Mulungu akukumbutsa Isimaeli za kuvomerezeka kwake kwa Abrahamu, bambo ake. Mdulidwe wawo wamba ngwonyenga monga zonena za mbadwa zawo zomwe zimati zimachokera kwa Mulungu yemweyo. Chifukwa chakuti kudzinenera kukhala wochokera kwa Mulungu, sikuli kokwanira kukhala ndi atate wakuthupi yemweyo. Ndipo pamene Ayuda osakhulupirira adzanena kuti kugwirizana kumeneku ndi Mulungu chifukwa cha atate wawo Abrahamu, Yesu adzakana mkangano umenewu ndi kuwawerengera iwo monga atate wawo, mdierekezi, Satana, atate wa bodza ndi wakupha kuyambira pachiyambi. Zimene Yesu ananena kwa Ayuda opanduka a m’tsiku lake n’zofanananso ndi zimene Aarabu ndi Asilamu amadziyerekezera ndi ife.

Gen. 17:27 : “ *Ndipo amuna onse a m’nyumba mwake, wobadwa m’nyumba mwake, kapena wogulidwa ndi ndalama kwa alendo, anadulidwa pamodzi naye .*

Pambuyo pa chitsanzo cha kumvera chimenechi, tiona kuti masoka a Ahebri amene anachoka ku Igupto adzabwera nthawi zonse chifukwa cha kudzichepetsa kwawo kwa kumvera kumeneku kumene Mulungu amafuna m’njira yotheratu, m’nthawi zonse mpaka mapeto a dziko.

Genesis 18

Kulekana kwa abale adani

Gen .18:1 : *“Ndipo Yehova anaonekera kwa iye pakati pa mitengo ikuluikulu ya ku Mamre, pokhala iye pakhomo pa hema wake kutentha kwa tsiku .*

Gen. 18:2 : *“ Ndipo anatumula maso ake, nayang’ana, tawonani, amuna atatu ataimirira pafupi naye. Atawaona anathamanga kuchoka pakhomo la hema wake kukakumana nawo n’kuwerama mpaka nkhope yake pansi .*

Abrahamu ali ndi zaka 100, akudziwa kuti tsopano wakalamba koma adakali ndi thupi labwino, pamene ‘ *anathamanga kukakumana* ’ ndi alendo ake. Kodi iye anawazindikira kuti anali amithenga *akumwamba* ? Koma zimene amaona ndi “amuna atatu” ndipo tingathe kuona mmene iye amachitira, kuchereza alendo kochitika mwachisawawa kumene kuli chipatso cha khalidwe lake lachikondi lachibadwa.

Gen. 18:3 : *“ Ndipo iye anati, Ambuye, ngati mwandikomera mtima, musandipitirire ine kapolo wanu .*

Kutcha mlendo “mbuye” chinali chotulukapo cha kudzichepetsa kwakukulu kwa Abrahamu ndipo kachiwiri’nso palibe umboni wosonyeza kuti iye anaganiza kuti akulankhula ndi Mulungu. Pakuti kuchezeredwa kwa Mulungu kumeneku pansi pa maonekedwe onse aumunthu kuli kwapadera popeza kuti ngakhale Mose sadzaloledwa kuwona “ *ulemerero* ” wa nkhope ya Mulungu molingana ndi Eks. *Yehova anati: “Pali malo pafupi ndi ine; udzaima pathanthwe. Ulemerero wanga ukadzadutsa, ndidzakuika m’phanga la thanthwe, ndipo ndidzakuphimba ndi dzanja langa mpaka nditadutsa. Ndipo pamene nditembenuza dzanja langa, udzaona msana wanga, koma nkhope yanga sidzawoneka .* Ngati masomphenya a “*ulemerero* ” wa Mulungu aletsedwa, iye sadziletsa kuti asatenge maonekedwe a munthu kuyandikira zolengedwa zake. Mulungu amachita izo kuti akachezere Abrahamu, bwenzi lake, ndipo iye adzachita izo kachiwiri mu mawonekedwe a Yesu Khristu kuchokera pa kuima kwa mluza wake kufikira imfa yake yochotsera machimo.

Gen. 18:4 : *“ Atenge madzi pang’ono, ndipo musambitse mapazi anu; ndikupumula pansi pa mtengo uwu .”*

Vesi 1 inanena momveka bwino, kwatentha, ndipo mapazi atuluka thukuta ndi fumbi kulungamitsa kusambitsa mapazi a alendo. Ichi ndi chopereka chabwino choperekedwa kwa iwo. Ndipo chisamaliro chonsechi chili ku mbiri ya Abrahamu.

Gen. 18:5 : *“ Ndidzatenga chidutsa cha mkate, kulimbitsa mtima wako; pambuyo pake mudzapitiriza ulendo wanu; chifukwa chake mudutsa kapolo wanu. Adayankha nati, Chitani monga mwanena .*

Apa tikuona kuti Abrahamu sanazindikiritse alendo ameneŵa kukhala anthu akumwamba. Chotero chisamaliro chimene amasonyeza kwa iwo chiri umboni wa mikhalidwe yake yachibadwa yaumunthu. Iye ndi wodzichepetsa, wachikondi, wodekha, wowolowa manja, wothandiza ndi wochereza; zinthu zimene zimamuchititsa kuyamikiridwa ndi Mulungu. M’mbali yaumunthu imeneyi, Mulungu amavomereza ndi kuvomereza malingaliro ake onse.

Gen. 18:6 : *“Ndipo Abrahamu analowa msanga m’hema wake kwa Sara, nati, Nfulumira, miyeso itatu ya ufa wosalala, uukande, nupange mikate .*

Chakudya chili chothandiza ku thupi lachithupithupi ndikuwona matupi atatu anyama patsogolo pake, Abrahamu ali ndi chakudya chokonzekera kukonzanso mphamvu zakuthupi za alendo ake.

Gen. 18:7: “ Ndipo Abrahamu anathamangira ku zoweta zake, natenga mwana wa ng’ombe wanthete ndi wabwino, napatsa kapolo;

Kusankha mwana wa ng’ombe wofewa kumasonyezanso kuwolowa manja kwake ndi ubwino wachilengedwe; chisangalalo chake pokondweretsa mnansi wake. Kuti akwaniritse izi, amapereka zabwino kwambiri kwa alendo ake.

Gen. 18:8 : “ Ndipo anatenga mafuta a mkaka, ndi mkaka, ndi mwana wa ng’ombe wophika, naziika pamaso pawo. Iye mwini anaima pambali pawo, pansu pa mtengo. Ndipo iwo anadya .

Zakudya zokomazi zimaperekedwa kwa alendo odutsa, anthu amene sakuwadziwa koma amene amawaona ngati kuti ndi a m’banja lake. Matupi a alendowo ndi enieni chifukwa amadya chakudya chopangira anthu.

Gen. 18:9 : “ Ndipo anati kwa iye, Ali kuti Sara mkazi wako? Iye adayankha nati, Ali m’hemamo .

Chiyeso cha wocherezacho chikukhala chipambano ku ulemerero wa Mulungu ndi kwa iye mwini, alendowo akuvumbula mkhalidwe wawo weniweni mwa kutcha dzina la mkazi wake, “Sara,” limene Mulungu anam’patsa m’masomphenya ake apapitapo.

Gen. 18:10 : “ Mmodzi wa iwo anati, Ndidzabweranso kwa inu nthawi yino; ndipo tawonani, Sara mkazi wako adzakhala ndi mwana wamwamuna. Sara anali kumvetsera pakhomo la hema limene linali kumbuyo kwake .

Tiyeni tione kuti m’maonekedwe a alendo atatuwo, palibe chimene chimatilola kudziwa YaHWéH kuchokera kwa angelo aŵiri amene anatsagana naye. Moyo wakumwamba ukuwonetseredwa pano ndikuwulula lingaliro lachiyanjano lomwe likulamulira kumeneko.

Pamene mmodzi wa alendo atatu akulengeza kubadwa kwa Sara kwatsala pang’ono kubadwa, iye akumvetsera kuchokera pakhomo la chihema ku zomwe zikunenedwa ndipo lemba limafotokoza kuti " anali kumbuyo kwake " ndani; kutanthauza kuti sanamuone ndipo mwaumunthu sakanatha kudziwa kupezeka kwake. Koma iwo sanali amuna.

Gen. 18:11 : “ Ndipo Abrahamu ndi Sara anali okalamba ndi zaka zambiri;

Vesili limafotokoza mmene zinthu zilili pa moyo wa munthu.

Gen. 18:12 : “ Anaseka mwa iye yekha , nati, Kodi ndakalamba ndidzakhumbanso? Mbuye wanganso ndi wokalamba .”

Onaninsu kulondola: " Amaseka yekha "; kotero kuti palibe amene anammva akuseka, koma Mulungu wamoyo, amene amasanthula maganizo ndi mitima.

Gen. 18:13 : “ Ndipo Yehova anati kwa Abrahamu, Chifukwa ninji Sara anaseka, nati, Kodi ine ndidzabala ndithu, popeza ndakalamba? »

Mulungu amapezerapo mwayi pa izi kuti aulule umulungu wake, zomwe zimalungamitsa kutchulidwa kwa YaHWéH chifukwa ndi iye amene amalankhula pansu pa maonekedwe aumunthu kwa Abrahamu. Ndi Mulungu yekha amene

angadziwe maganizo obisika a Sara ndipo tsopano Abrahamu anadziwa kuti Mulungu akulankhula naye.

Gen. 18:14 : “ *Kodi pali cinthu covuta kwa Yehova? Pa nthawi yoikika ndidzabweranso kwa inu nthawi yomweyo; ndipo Sara adzakhala ndi mwana wamwamuna .*”

Mulungu amakhala wamphamvu ndipo amakonzanso maulosi ake momveka bwino m’dzina la YaHWéH la umulungu wake.

Gen .18:15 : “ *Sara ananama, kuti, Sindinaseke; Chifukwa anachita mantha. Koma iye adati, M’ malo mwake munaseka .*

" Sarah ananama " lembalo limati chifukwa Mulungu anamva maganizo ake achinsinsi, koma palibe kuseka kunatuluka pakamwa pake; Chotero linali bodza laling’ono chabe kwa Mulungu koma osati kwa munthu. Ndipo ngati Mulungu amudzudzula, ndichifukwa chakuti savomereza kuti Mulungu ali ndi mphamvu pa maganizo ake. Iye akupereka umboni wa zimenezi pofika pomunamiza. Ichi n’chifukwa chake akulimbikira kunena kuti: “ *M’ malo mwake (ndi zabodza), mudaseka .* Tisaiwale kuti munthu wodalisidwa ndi Mulungu ndi Abrahamu osati Sara, mkazi wake wovomerezeka, amene amangopindula ndi dalitso la mwamuna wake. Malingaliro ake atulutsa kale temberero la kubadwa kwa Ismayeli, mdani woloŵa m’tsogolo ndi wopikisana naye wa Israyeli; nzoona kukwaniritsa ntchito yaumulungu.

Gen. 18:16 : “ *Ndipo amunawo anyamuka kuti amuke, nayang’ana ku Sodomu. Abrahamu anapita nawo limodzi kuti atsagane nawo .*”

Atathetsa ludzu lawo, kuwadyetsa ndi kubwerezanso kwa Abrahamu ndi Sara kubadwa kwa mtsogolo kwa mwana wovomerezeka Isake, alendo akumwambawo akuvumbula kwa Abrahamu kuti ulendo wawo wa padziko lapansi ulinso ndi ntchito ina: ikukhudza Sodomu.

Gen. 18:17: “ *Ndipo Yehova anati, Kodi ndibisire Abrahamu chimene ndidzachita? . . .*”

Pano tili ndi kugwiritsiridwa ntchito kolondola kwa vesi limeneli la pa Amosi 3:7 : “ *Ndithu Yehova Yehova sadzachita kanthu osaulula chinsinsi chake kwa atumiki ake aneneri .*

Gen. 18:18 : “ *Abrahamu adzakhala ndithu mtundu waukulu ndi wamphamvu, ndipo mwa iye mitundu yonse ya dziko lapansi idzadalitsidwa .*

Chifukwa cha kutayika kwanthawi zonse kwa tanthawuzo komwe kumagwiritsidwa ntchito ku adverb " *ndithu* ", ndikukumbutsani kuti zikutanthauza: mwanjira inayake komanso yeniyeni. Asanaulule dongosolo lake lowononga, Mulungu akufulumira kutsimikizira Abrahamu za udindo wake pamaso pake ndi kukonzanso madalitso amene adzamupatse. Mulungu akuyamba kulankhula za Abrahamu mu umunthu wachitatu kuti amukweze iye pa udindo wa munthu wamkulu mbiri mbiri ya anthu. Pochita zimenezi, amasonyeza mbadwa zake zakuthupi ndi zauzimu chitsanzo chimene iye amadalitsa, ndipo amakumbukira ndi kuchifotokoza m’vesi limene likubwera.

Gen. 18:19 : “ *Pakuti ndamsankha iye, kuti alamulire ana ake, ndi banja lake pambuyo pake, kuti asunge njira ya Yehova, kuchita chilungamo ndi chilungamo, ndi kuti Yehova achitire Abrahamu chimene anamlonjeza . . .*

Zimene Mulungu akufotokoza m'ndime iyi zikupanga kusiyana konse ndi Sodomu amene adzawononga. Kufikira chimaliziro cha dziko lapansi, osankhidwa ake adzakhala motere: Kusunga njira ya Yehova ndiko kuchita chilungamo ndi chiweruzo; chilungamo chenicheni ndi chilungamo chenicheni chimene Mulungu adzamanga pa malemba a chilamulo kuti aphunzitse anthu ake Israyeli. Kulemekeza zinthu zimenezi kudzakhala mkhalidwe wakuti Mulungu alemekeze malonjezo ake a madalitso.

Gen. 18:20 : “ *Ndipo Yehova anati, Kufuula kwa Sodomu ndi Gomora kuli kwakukuru, ndipo tchimo lawo n'lalikulu .*

Mulungu akupereka chiweruzo chimenechi pa Sodomu ndi Gomora, mizinda ya mafumu amene Abrahamu anabwera kudzapulumutsa pamene anaukiridwa. Koma ku Sodomu kunalinso ku Sodomu kumene mwana wa mphwake Loti anasankha kukhala, limodzi ndi banja lake ndi antchito ake. Podziwa kugwirizana kwa ubale umene Abrahamu ali nawo kwa mphwake, Mulungu amachulukitsa mitundu ya chidwi kwa munthu wokalambayo kuti amulengeze zolinga zake. Ndipo kuti achite ichi, amadzichepetsera ku mlingo wa munthu kuti adzipange munthu monga momwe angathere kuti adziike pamlingo wa kulingalira kwa munthu kwa Abrahamu mtumiki wake.

Gen. 18:21 : “ *Chifukwa chake ndidzatsika, ndikawone ngati anachita monga mwa mbiri yonse yafika kwa ine; ndipo ngati sichoncho, ndidzachidziwa .*

Mawu amenewa amasiyana ndi zimene Sara ankaganiza, chifukwa Mulungu sangadziwe kuti mizinda iwiri ya m'chigwacho inali yochuluka bwanji komanso mmene anthu analili ndi makhalidwe oipa. Zimene anachitazi zimasonyeza mmene iye amasamalirira kuti mtumiki wake wokhulupirika alandire chiweruzo cholungama cha chiweruzo chake.

Gen. 18:22 : “ *Amunawo anyamuka, napita ku Sodomu; Koma Abrahamu anaima pamaso pa Yehova .”*

Pano, kulekanitsidwa kwa alendowo kumalola Abrahamu kudziwikitsa pakati pawo Mulungu wamoyo, YaHWÉH, wokhala naye panso pa kawonekedwe kophweka ka umunthu kamene kamalimbikitsa kusinthanitsa mawu. Abrahamu adzakhala wolimba mtima kufika ku nsonga ya kuchita nawo mtundu wina wa kukambitsirana ndi Mulungu kuti apeze chipulumutso cha mizinda iwiriyo, umodzi wa umene ukukhalidwa ndi Loti, mwana wa mphwake wokondedwa.

Gen. 18:23 : “ *Ndipo Abrahamu anayandikira nati, Kodi mudzawononga olungama pamodzi ndi oipa? »*

Funso lofunsidwa ndi Abrahamu ndiloyenera, chifukwa muzochita zake zonse zachilungamo, umunthu umayambitsa imfa ya anthu osalakwa omwe amatchedwa chiwonongeko. Koma ngati anthu sangathe kusiyantsa, Mulungu angathe. Ndipo adzabweretsa umboni wa izi kwa Abrahamu ndi kwa ife amene timawerenga umboni wake wa m'Baibulo.

Gen. 18:24 : “ *Mwina muli olungama makumi asanu mkati mwa mudzi; »*

Mu mzimu wake wodekha ndi wachikondi, Abrahamu ali ndi chinyengo ndipo akuganiza kuti ndizotheka kupeza anthu olungama osachepera 50 m'mizinda iwiriyo ndipo akupempha anthu 50 olungama awa kuti alandire chisomo cha mizinda iwiriyo kwa Mulungu m'dzina lenileni la chilungamo chake changwiwo chomwe sichingakanthe osalakwa ndi olakwa.

Gen. 18:25 : “ *Kupha olungama pamodzi ndi oipa, kuti olungama akhale ngati oipa; Kutali ndi inu! Kodi woweruza dziko lonse lapansi sadzachita chilungamo?* »

Motero Abrahamu akuganiza zothetsa vutolo mwa kukumbutsa Mulungu zimene sangachite popanda kukana umunthu wake umene umamangirizidwa kwambiri ku lingaliro la chilungamo changwiwo.

Gen. 18:26 : “ *Ndipo Yehova anati, Ndikapeza m’Sodomu olungama makumi asanu m’udzimo, ndidzaleka mudzi wonse chifukwa cha iwo .*”

Moleza mtima ndi mokoma mtima, Yehova analola Abulahamu kuti alankhule ndipo m’kawu ake anamutsimikizira kuti anali wolungama: pakuti anthu 50 olungama mizindayo sidzawonongedwa.

Gen. 18:27 : “ *Ndipo Abrahamu anayankha nati, Taonani, ndadziyesera ndekha kunena kwa Yehova, popeza ndine fumbi ndi mapulusa .*

Kodi ndi lingaliro la “ *fumbi ndi phulusa* ” kuti padzakhala anthu osaopa Mulungu pambuyo pa chiwonongeko cha midzi iwiri ya m’chigwa? Komabe, Abrahamu anavomereza kuti iye mwiniyo ndi “ *fumbi ndi phulusa* ” chabe.

Gen. 18:28 : “ *Mwina adzasowa asanu mwa olungama makumi asanuwo: kodi mudzaononga mudzi wonse chifukwa cha asanu? Ndipo Yehova anati, Sindidzauwononga, ndikapezamo olungama makumi anayi ndi asanu .*

Kulimba mtima kwa Abrahamu kudzamtsoyolera iye kupitiriza zokambirana zake mwa kutsitsa chiwerengero cha osankhidwa omwe angapezeke ndipo adzasiya mu vesi 32 pa chiwerengero cha olungama khumi. Ndipo nthawi iliyonse Mulungu adzapereka chisomo chake chifukwa cha chiwerengero cha Abrahamu.

Gen. 18:29 : “ *Ndipo Abrahamu ananenanso naye, kuti, Kapena akapezedwa olungama makumi anayi m’menemo; Ndipo anati Yehova, Sindidzachita kanthu chifukwa cha makumi anayi awa .*

Gen. 18:30 : “ *Abrahamu anati, Asakwiye Yehova, ndipo ndidzanena; Kapena olungama makumi atatu adzapezeka kumeneko. Ndipo anati Yehova, Sindidzachita kanthu ndikapezamo olungama makumi atatu .*

Gen. 18:31 : “ *Abrahamu anati, Taonani, ndalankhula ndi Yehova; Mwina padzapezeka olungama makumi awiri kumeneko. Ndipo Yehova anati, Sindidzauwononga chifukwa cha makumi awiri awa .*

Gen. 18:32 : “ *Ndipo Abrahamu anati, Asakwiye Yehova, ndipo ndidzanenanso kamodzi kokha. Kapena adzapezeka olungama khumi. Ndipo Yehova anati, Sindidzauwononga, chifukwa cha olungama khumi awa .*

Apa mkangano wa Abrahamu ukutha, popeza akumvetsetsa kuti pali malire oti aikidwe kupyola kumene kumirira kwake kungakhale kopanda nzeru. Iye aimilila pa chiwerengero cha anthu khumi olungama. Iye akukhulupirira mwachidaliro kuti chiwerengero chimenechi cha anthu olungama chiyenera kupezeka m’kazinda iwiri yachivundi imeneyi, kungowerenga Loti ndi achibale ake.

Gen. 18:33 : “ *Ndipo Yehova anamuka atatha kunena ndi Abrahamu; Ndipo Abrahamu anabwerera kunyumba kwake .*

Msonkhano wapadziko lapansi wa mabwenzi awiri, mmodzi Mulungu wakumwamba ndi Wamphamvuyonse ndipo winayo, munthu, fumbi la dziko

lapansi, ukutha, ndipo aliyense akubwerera ku ntchito zake. Abrahamu ku malo ake okhala ndi Yehova ku Sodomu ndi Gomora kumene chiweruzo chake chowononga chidzagwera.

M’kusinthanitsa kwake ndi Mulungu, Abrahamu anaulula khalidwe lake limene lili m’chifanizo cha Mulungu, wokhudzidwa ndi kuwona chilungamo chenicheni chikukwaniritsidwa pamene akupereka moyo mtengo wake wamtengo wapatali wamphamvu. Chotero, kukambitsirana kwa mtumiki wake kukanangopanga matsenga ndi kukondweretsa mtima wa Mulungu amene amagawana malingaliro ake mokwanira.

Genesis 19

Kulekana mwadzidzidzi

Gen .19:1 : “ *Ndipo angelo aŵiriwo anadza ku Sodomu madzulo; ndipo Loti anali atakhala pachipata cha Sodomu. Loti ataona zimenezi, ananyamuka kukakumana nawo n’kuwerama mpaka nkhope yake pansi .*

Timazindikira m’khalidwe limeneli chisonkhezere chabwino cha Abrahamu pa Loti mwana wa mphwake popeza anasonyeza kulingalira kofananako kwa alendo odutsa. Ndipo amachita zimenezi ndi chisamaliro chowonjezereka, chifukwa chakuti amadziŵa makhalidwe oipa a anthu a mu mzinda wa Sodomu kumene iye anakhazikika.

Gen. 19:2 : “ *Ndipo iye anati, Taonani, ambuye anga, tembenukiranitu ku nyumba ya kapolo wanu, mugone mmenemo; sambani mapazi anu; udadzuka m’mamawa ndi kupitiriza ulendo wako. Ayi, adayankha, tigona mumsewu .*

Loti akuupanga kukhala thayo lake kulandira anthu odutsa m’nyumba yake kuti awateteze ku zochita zonyansa ndi zanjiru za anthu achinyengowo. Timapezanso mawu otilandira bwino amene Abulamu anauza alendo ake atatu. Ndithudi Loti anali munthu wolungama amene sanalole kuipitsidwa ndi kukhala kwake ndi anthu opotoka a mumzindawu. Angelo aŵiriwo anadza kudzawononga mzindawo koma asanauwononge, iwo akufuna kusokoneza kuipa kwa anthu okhalamo mwa kuwagwira mwachisawawa, ndiko kuti, m’chisonyezero chokangalika cha kuipa kwawo. Ndipo kuti akwaniritse izi, amangogona mumsewu kuti aukidwe ndi anthu a ku Sodomu.

Gen. 19:3 : “ *Koma Loti anawaumiriza iwo kotero kuti anafika kwa iye, nalowa m’nyumba mwake. Anawapatsa phwando ndi kuphika mkate wopanda chotupitsa. Ndipo iwo anadya .*

Chifukwa chake Loti adawanyengerera, ndipo adalandira kuchereza kwake; zimene zimam’patsabe mwayi wosonyeza kuwolowa manja kwake ngati mmene Abulahamu anachitira iye asanabadwe. Zochitika zimawaphunzitsa kupeza moyo wokongola wa Loti, munthu wolungama pakati pa osalungama.

Gen. 19:4 : “ *Koma asanagone, amuna a mzindawo, amuna a Sodomu, anazinga nyumba, ana ndi akulu; anthu onse anathamangira kumeneko .”*

Chisonyezero cha kuipa kwa nzikazo chikupitirira zimene angelo aŵiriwo anayembekezera, popeza anadza kudzawafunafuna m’nyumba imene Loti

anawalandira. Tiyeni tiwone kuchuluka kwa kufalikira kwa zoyipa izi: " *kuyambira ana mpaka okalamba* ". Chotero chiweruzo cha Yehova chiri cholungama kotheratu.

Gen. 19:5 : “ Ndipo anaitana Loti, nati kwa iye, Ali kuti amuna amene anadza kwa iwe usiku uno? Muwatulutsire ife kuti tiwadziwe .”

Anthu opanda nzeru anganyengedwe ndi zolinga za anthu a ku Sodomu, chifukwa si pempho la kudziwana bwino lomwe koma kudziwa m’lingaliro la Baibulo la liwulo, monga lakuti “Adamu anadziwa mkazi wake, ndipo anabala mwana wamwamuna; Choncho, kuipa kwa anthuwa n'kokwanira ndipo palibe mankhwala.

Gen. 19:6 : “ Loti anatulukira kwa iwo pakhomo la nyumba, natseka chitseko pambuyo pake .

Loti wolimba mtima amene amathamangira kukakumana ndi zonyansazo ndipo amasamala kutseka chitseko cha nyumba yake kumbuyo kwake kuti ateteze alendo ake.

Gen. 19:7 : “ Ndipo anati, Ndikupemphani, abale anga, musachite choipa.
»

Munthu wabwino amalimbikitsa oipa kuti asachite zoipa. Amawatcha “abale” chifukwa chakuti iwo ndi anthu onga iye ndipo wasunga mwa iye chiyembekezo cha kupulumutsa ena a iwo ku imfa imene khalidwe lawo likuwatsogolera.

Gen. 19:8 : “ Taonani, ndili ndi ana aakazi awiri osadziwa mwamuna; + Ndidzawatulutsa kwa inu, + ndipo muwachitire zimene mukufuna. Koma amuna awa musawachitire kanthu popeza analowa mumthunzi wa denga langa .

Kwa Loti, khalidwe la anthu a ku Sodomu linafika pachimake chimene sichinafikapo m’chochitikachi. Ndipo kuti ateteze alendo ake awiri, akudza kudzafunsira ana ake aakazi awiri omwe anali namwali m’ malo mwawo.

Gen. 19:9 : “ Anati, Choka kumbuyo kwanga; Iwo adanenanso, Munthu uyu wabwera monga mlendo, ndipo adzaweruzo! Chabwino, ife tidzachita zoipa kwa inu kuposa iwo. Ndipo anaumiriza Loti mwamphamvu, nayandikira kuthyola chitseko .

Mawu a Loti sanatonthoze gulu losonkhanalo, ndipo akuti anthu owopsa amenewa akukonzekera kuchita zoipa kwa iye kuposa iwo. Kenako amayesa kuthyola chitseko.

Gen. 19:10 : “ Amunawo anatambasula dzanja lawo, nalowetsa Loti kwa iwo m’nyumba, natseka pakhomo .

Pokhala ndi Loti yemwe anali wolimba mtima ali pangosi, angelowo analowererapo ndi kulowetsa Loti m’nyumba.

Gen. 19:11 : “ Ndipo anachititsa khungu amuna akukhala pakhomo la nyumba, ang’ono ndi ang’ono onse a iwo, kotero kuti anangogwira ntchito pachabe kupeza pakhomo .

Kunja, anthu okondwa kwambiri agwidwa khungu; Choncho okhala m’nyumbamo amatetezedwa.

*Gen. 19:12 : “ Amunawo anati kwa Loti, Uli ndi chiyani pano? Akamwini, ana aamuna ndi aakazi, ndi onse amene muli nawo mumzinda, **muwatulutse m’ malo muno** .”*

Loti anapeza chisomo pamaso pa angelo ndi Mulungu amene anawatuma. Kuti apulumutse moyo wake, ayenera “ **kutuluka** + Mzindawo ndi m’chigwa chifukwa angelo adzawononga anthu okhala m’chigwachi chimene chidzakhala bwinja ngati mzinda wa Ai. Kupereka kwa angelo kumafikira ku chirichonse chimene chiri chake mwa zolengedwa zamoyo zaumunthu.

Pankhani imeneyi ya **kulekanitsa** lamulo la Mulungu lakuti “ **tulukani** ” ndi lachikhalire. Pakuti amalimbikitsa zolengedwa zake kuti **zidzipatule** ku zoipa zonse monga mipingo yachikristu yonyenga. Pa Chiv. 18:4 akulamula osankhidwa ake kuti “ **tulukani** ” ya “ *Babulo Wamkulu* ”, yomwe imakhudzanso chipembedzo cha Katolika ndipo kachiwiri ndi chipembedzo cha Chipulotesitanti, chomwe chisonkhezere chake chakhalapo mpaka nthawi ino. Ndipo mofanana ndi Loti, miyoyo yawo idzapulumutsidwa kokha mwa kumvera lamulo la Mulungu mwamsanga. Pakuti, mwamsanga pamene lamulo lidzalengezedwa limene lidzapangitsa Lamungu kupuma pa tsiku loyamba kukhala loyenera, kutha kwa nyengo ya chisomo kudzatsirizika. Ndiyeno kudzakhala mochedwa kwambiri kuti musinthe maganizo anu ndi maganizo anu pa vutoli.

Ndikufuna kukuwonetsani za kuopisa kozengereza kupanga chisankho chofunikira. Moyo wathu ndi wosalimba, tikhoza kufa chifukwa cha matenda, ngozi , kapena chiwawa, zinthu zomwe zingatheke ngati Mulungu sayamikira kuchedwa kwathu kuchitapo kanthu, ndipo pamenepa, mapeto a nthawi ya chisomo chophatikizana amataya kufunika kwake, chifukwa aliyense amene amafa pamaso pake, amafa mu chisalungamo chake ndi kutsutsidwa kwake ndi Mulungu. Pozindikira vuto limeneli, Paulo ananena pa Aheb 3:7-8 kuti: “ *Lero ngati mudzamva mawu ake, musaumitse mitima yanu monga m’kupanduka .* Chotero nthawi zonse pamakhala kufulumira kwa kulabadira kuchombo choperekedwa ndi Mulungu, ndipo Paulo ali ndi lingaliro ili mogwirizana ndi Aheb 4:1 : “ *Potero, tiyeni tiwope, pokhala lonjezani la kulowa mu mpumulo wake, kuti kapena wina wa inu angawoneke ngati aperewera .*

Gen. 19:13 : “ *Pakuti tidzawononga malo ano, chifukwa kulira kwa anthu okhalamo kukukulira pamaso pa Yehova. Yehova watituma kuti tiwuwononge .*”

Pa nthawiyi, angelo akuuza Loti chifukwa chimene anakhallira kunyumba kwake. Mzindawu uyenera kuwonongedwa mwachangu ndi chigamulo cha YaHWéH.

Gen. 19:14 : “ *Loti anatuluka nanena ndi akamwini ake amene anatenga ana ake aakazi, kuti, Ukani, tulukani muno; pakuti Yehova adzawononga mzindawo. Koma m’maso mwa apongozi ake ankaoneka ngati akuseka .*

Akamwini a Loti motsimikizirika sanali a mkhalidwe woipa wa Asodoma enawo koma kuti apulumutsidwe ndi chikhulupiriro chokha. Ndipo mwachiwonekere, analibe izo. Zikhulupiriro za apongozi awo sizinawasangalatse, ndipo lingaliro lamwadzidzi lakuti Yehova Mulungu anali wokonzeka kuwononga mzindawo linali losakhulupirira kwa iwo.

Gen. 19:15 : “ *Ndipo kutacha, angelo anafulumiza Loti, nati, Uka, tenga mkazi wako, ndi ana ako aakazi awiri amene ali pano, kuti mungawonongeke m’chiwonongeke cha mzindawo .*

Kuwonongedwa kwa Sodomu kumadzetsa **kulekanikana komvetsa chisoni** kumene kumavumbula chikhulupiriro ndi kupanda chikhulupiriro. Ana

aakazi a Loti anafunika kusankha pakati pa kutsatila atate wao kapena kutsatila mwamuna wao.

Gen. 19:16 : “ *Ndipo ali kuchedwa, amunawo anamgwira dzanja iye, ndi mkazi wake, ndi ana ake aakazi aŵiri; Anamutenga n’kumusiya kunja kwa mzinda* .

Mwa kuchita zimenezi, Mulungu akutionetsa “ *chizindikiro chozulidwa pamoto* . Apanso ndi kwa Loti wolungamayo kuti Mulungu apulumutsa, pamodzi ndi iye, ana ake aakazi aŵiri ndi mkazi wake. Chotero, atang’ambika mu mzinda, adzipeza ali kunja, ali omasuka ndi amoyo.

Gen. 19:17 : “ *Ndipo pamene anawatulutsa, mmodzi wa iwo anati, Thawâ moyo wako; musacheuke m’mbuyo mwanu, musaima m’chigwa chonse; thawirani kuphiri, kuti mungawonongeke* .

Chipulumutso chidzakhala pa phiri, kusankha kotsalira kwa Abrahamu. Motero Loti angamvetse ndi kudandaula kuti analakwitsa posankha chigwacho ndi kutukuka kwake. Moyo wake uli pa mzere, ndipo ayenera kufulumira ngati akufuna kukhala otetezeka pamene moto wa Mulungu udzakantha chigwacho. Akulamulidwa kuti asayang’ane kumbuyo. Lamuloli liyenera kutengedwa momwemo komanso mophiphiritsira. Tsogolo ndi moyo zili pamaso pa opulumuka a Sodomu, pakuti posachedwapa padzakhala mabwinja oyaka moto ndi miyala ya sulfure yoponyedwa kuchokera kumwamba.

Gen. 19:18 : “ *Loti anati kwa iwo, Ha! Ayi, Ambuye!* »

Lamulo loperekedwa ndi mngeloyo linam’chititsa mantha Loti.

Gen. 19:19 : “ *Taonani, ndapeza chisomo pamaso panu, ndipo mwandichitira ine chifundo chachikulu pakupulumutsa moyo wanga; koma sindingathe kuthawira kuphiri lisanandigwere tsoka, ndipo ndidzawonongeka* .

Loti ankadziwa dera limene ankakhala ndipo ankadziwa kuti zingamutengere nthawi yaitali kuti akafike kuphirili. Chotero, akupempha mngeloyo ndi kumpatsa yankho lina.

Gen. 19:20 : “ *Taonani, mudzi uwu uli pafupi, kuti ndithawireko, ndipo ngwang’ono; O! kuti ndithawire kumeneko,... sichochepa kodi?...ndi kuti moyo wanga ukhale ndi moyo!* »

Pamapeto pa chigwacho pali Tsoar, mawu omwe amatanthauza chaching’ono. Anapulumuka seŵero la m’chigwa kuti akakhale pothaŵirapo Loti ndi banja lake.

Gen. 19:21 : “ *Ndipo anati kwa iye, Taona, ndili nako kukoma mtima kumeneku ndi iwe, ndipo sindidzawononga mzinda umene ukuunena* .

Kukhalapo kwa mzindawu kukuchitirabe umboni za chochitika chochititsa chidwi chimenechi chimene chinakhudza mizinda ya m’chigwa cha mizinda iwiri ya Sodomu ndi Gomora.

Gen. 19:22 : “ *Fulumirani, thawirani kumeneko; + N’chifukwa chake mzindawu unatchedwa Zowari* .

Mngeloyo tsopano akudalira pangano lake ndipo adikira kufikira Loti aloŵa m’Zoari kukantha chigwacho.

Gen. 19:23 : “ *Ndipo dzuwa linatuluka pa dziko lapansi, pamene Loti analoŵa m’Zoari* .

Kwa anthu a ku Sodomu, tsiku latsopano linkaoneka ngati likucha chifukwa cha kutuluka kwa dzuwa kokongola. tsiku ngati lina lililonse...

Gen. 19:24 : “ *Ndipo Yehova anavumbitsa pa Sodomu ndi pa Gomora sulfure ndi moto zochokera kwa Yehova kuchokera kumwamba .*

Chozizwitsa chaumulungu ichi chalandira umboni wamphamvu kupyolera mu zopezedwa za ofukula zakale wa Adventist Ron Wyatt. Iye anatchula malo amene mzinda wa Gomora unali, umene nyumba zake zinali zotsamirana m’mphepete mwa phiri limene lili m’malire a chigwachi. Pansi pa malowa amapangidwa ndi miyala ya sulfure yomwe, ikayatsidwa ndi moto, imayakabe mpaka pano. Chozizwitsa chaumulungu chotero chimatsimikiziridwa mokwanira ndi choyenera chikhulupiro cha osankhidwa.

Mosiyana ndi zomwe nthawi zambiri zimaganiziridwa ndikunenedwa, Mulungu sanagwiritse ntchito mphamvu za nyukiliya kuti awononge chigwachi, koma miyala ya sulfure ndi sulufule wangwiro, pafupifupi 90% chiyero, chomwe chiri chapadera malinga ndi akatswiri. Kumwamba sikunyamula mitambo ya sulfure, kotero ndikhoza kunena kuti chiwonongeko ichi ndi ntchito ya mlengi Mulungu. Angathe kulenga chinthu chilichonse molingana ndi zosowa zake kuyambira pamene adalenga dziko lapansi, thambo ndi zonse zili mmenemo.

Gen. 19:25 : “ *Anawononga midzi imeneyo, ndi chigwa chonse, ndi onse okhala m’midzi, ndi zakumera padziko .*

Kodi chingapulumuke n’chiyani m’ malo amene mvula yamvula ya sulfure ikuyaka? Palibe kanthu koma miyala ndi miyala ya sulfure idakalipo.

Gen. 19:26: “ *Ndipo mkazi wa Loti anacheuka, nasanduka mwala wamchere .”*

Kuyang’ana chakumbuyo kumeneku kwa mkazi wa Loti kumasonyeza chisoni ndi chidwi chokhalitsa m’ malo otembereredwawo. Mkhaliidwe woterewu sukondweretsa Mulungu ndipo amauzindikiritsa mwa kusanduliza thupi lake kukhala chipilala chamchere, chifaniziro cha kusaubala kotheratu kwauzimu .

Gen. 19:27 : “ *Ndipo Abrahamu analawira m’mamawa, namuka kumalo kumene anaima pamaso pa Yehova .*

Posadziwa zochitika zimene zachitika, Abrahamu anafika ku mtengo waukulu wa ku Mamre kumene analandira alendo ake atatu.

Gen. 19:28 : “ *Anayang’ana ku Sodomu ndi Gomora, ndi ku dziko lonse lachigwa; ndipo taonani, utsi ukutuluka m’dziko ngati utsi wa ng’ anjo .*

Phirili ndi malo abwino kwambiri owonera zinthu. Kuchokera kotalika kwake, Abrahamu anayang’ana derali ndipo ankadziwa kumene kuli chigwa cha Sodomu ndi Gomora. Ngati nthaka ya pamalopo ikadali choyaka choyaka, pamwamba pake utsi wa akridi umatuluka chifukwa cha sulfure ndi kuwononga zinthu zonse zomwe munthu wasonkhanitsa mumzinda. Malowa amatsutsidwa kukhala osabereka mpaka kumapeto kwa dziko. Pali miyala, miyala, miyala ya sulfure, ndi mchere, mchere wambiri womwe umapangitsa kuti nthaka ikhale yopanda pake.

Gen. 19:29 : “ *Pamene Mulungu anawononga midzi ya kuchigwa, anakumbukira Abrahamu; ndipo anatulutsa Loti m’kati mwa tsokalo, limene anapasula nalo midzi imene Loti anakhalamo .*

Mfundo imeneyi ndi yofunika chifukwa imatiululira kuti Mulungu anapulumsa Loti n'cholinga chongosangalatsa Abulahamu, mtumiki wake wokhulupirika. Motero sanasiye kumunyoza chifukwa cha kusankha kwake chigwa cholemera ndi mizinda yake yachinyengo. Ndipo izi zikutsimikizira kuti iye anapulumsidwadi ku tsoka lodziwika ndi Sodomu monga "chizindikiro chochotsedwa pamoto" - mochepe kwambiri.

Gen. 19:30 : “ *Loti anachoka ku Zoari, nakwera kuphiri, nakhala m'phiri, iye ndi ana ake aakazi awiri, chifukwa anaopa kukhala m'Zoari. Anakhala m'phanga, iye ndi ana ake aakazi awiri .*

Kufunika kwa **kulekana** tsopano kukuonekera bwino lomwe kwa Loti. Ndipo ndi iye amene wasankha kusakhala m'Zoari amene, ngakhale kuti “wamng'ono” munalinso anthu oipa ndi ochimwa pamaso pa Mulungu. Nayenso amapita kuphiri ndipo, motalikirana ndi chithonhozo chonse, amakhala ndi ana ake aakazi awiri m'phanga, malo otetezeka achilengedwe operekedwa ndi chilengedwe cha Mulungu.

Gen. 19:31 : “ *Wamkuruyo anati kwa wamng'ono, Atate wathu wakalamba; ndipo mulibe munthu m'dzikomo kudza kwa ife monga mwa mwambo wa maiko onse .*

Ana aakazi awiri a Loti anachitapo kanthu. Chisonkhezere chawo chili cholungama ndi chovomerezedwa ndi Mulungu chifukwa chakuti amachita ndi cholinga chopatsa ana atate awo. Popanda chilimbikitso ichi, ntchitoyo ingakhale yachibale.

Gen. 19:32 : “ *Tiyeni, timwetse atate vinyo, tigone nawo, **kuti tisunge mbewu za atate wathu .***

Gen.19:33 : “ *Anamwetsa vinyo atate wawo usiku womwewo; ndipo mkuluyo anamuka nagona ndi atate wace: iye sanazindikira pogona iye kapena pakuuka iye .*

Gen .19:34 : “ *Ndipo kunali m'mawa, mkuluyo anati kwa wamng'ono, Taona, ndinagona usiku watha ndi atate wanga; timmwetse vinyo usiku unonso, tipite tikagone naye, **kuti tisunge mbewu kwa atate wathu .***

Gen.19:35 : “ *Anamwetsa vinyo atate wawo usiku womwewo; ndipo wamng'onoyo anamuka nagona naye ;*

Kukomoka kwathunthu kwa Loti mukuchita izi kumapereka chithunzithunzi cha kubereketsa kochita kugwiritsiridwa ntchito kwa nyama ndi anthu mu nthawi yathu yomaliza. Palibe chikhumbo chofuna chisangalalo mmenemo, ndipo sizodabwitsanso kuposa kukwatiwa kwa abale ndi alongo mu umunthu woyambirira.

Gen. 19:36 : “ *Ndipo ana aakazi awiri a Loti anatenga pakati ndi atate wawo .*

Mwa ana aakazi awiri a Loti ameneŵa timapeza mikhalidwe yapadera ya kudzimana kaamba ka ulemu wa atate wawo. Monga amayi olera ana olera ana olera ana, amalera yekha mwana wawo, popanda bambo, ndipo motero amakana kutenga mwamuna, mkazi kapena mwamuna, mnzawo.

Gen. 19:37 : “ *Woyamba anabala mwana wamwamuna, namutcha dzina lake Moabu; ndiye atate wa Amoabu kufikira lero lino .*

Gen. 19:38 : “ Ndipo wamng’ono anabala mwana *wamwamuna* , *namutcha dzina lake Ben-Ami*;

Mu ulosi wa Danieli 11:41 timapezamo za mbadwa za ana aŵiriŵa: “ *Iye adzalowa m’dziko la ulemerero, nadzapasulidwa ambiri; koma Edomu, ndi Moabu , ndi kalonga wa ana a Amoni adzapulumutsidwa m’dzanja lake* . Chotero chomangira chakuthupi ndi chazimu chidzagwirizanitsa mbadwa zimenezi kwa Israyeli wozikidwa pa Abrahamu, muzu pambuyo pa Heberi wa anthu Achihebri. Koma mizu yofanana imeneyi idzayambitsa mikangano ndi kuchititsa mbadwa zimenezi kutsutsana ndi mtundu wa Isiraeli. Pa Zefaniya 2:8 ndi 9 , Mulungu akuloseza za tsoka kaamba ka Moabu ndi ana a Amoni kuti: “ *Ndamva chitonzo cha Moabu ndi chitonzo cha ana a Amoni, pamene anachitira mwano anthu anga, ndi kudzikuzi pa malire awo. N’chifukwa chake ndili ndi moyo! atero Yehova wa makamu, Mulungu wa Israyeli, Moabu adzakhala ngati Sodomu, ndi ana a Amoni ngati Gomora, malo aminga, dzenje la mchere, ndi bwinja kosatha; otsala a anthu anga adzawafunkha, ndi otsala a mtundu wanga adzawalanda* .

Zimenezi zikusonyeza kuti madalitso a Mulungu analidi pa Abrahamu yekha ndipo abale ake obadwa ndi atate mmodzi, Tera, sanali nawo. Ngati Loti anapindula ndi chitsanzo cha Abrahamu, sizikanakhala choncho kwa mbadwa zake zobadwa mwa ana ake aakazi aŵiri.

Genesis 20

Kulekanitsidwa ndi udindo wa mneneri wa Mulungu

Pokonzanso zochitika ndi Farao zosimbidwa mu Genesis 12, Abrahamu akupereka mkazi wake Sara ngati mlongo wake kwa Abimeleki, mfumu ya Gerari (Palestine yamakono pafupi ndi Gaza). Apanso , zimene Mulungu anachita pomulanga zinamuchititsa kuzindikira kuti mwamuna wa Sara ndiye mneneri wake. Motero mphamvu ndi mantha a Abrahamu zinafalikira m’dera lonselo.

Genesis 21

Kulekanitsa wovomerezeka ndi wathengo

Kupatukana kupyolera mu nsembe ya zomwe **timakonda**

Gen. 21:1 : “ *Ndipo Yehova anachezera Sara monga ananena, Yehova anamchitira Sara monga ananena.* »

Pa ulendowu, Mulungu anathetsa kusabereka kwa Sara.

Gen. 21:2 : “ *Ndipo Sara anatenga pakati, nambalira Abrahamu mwana wamwamuna m’ukalamba wake, pa nyengo yoikika imene Mulungu ananena kwa iye.* »

Yesaya 55:11 amatsimikizira kuti: “ *Momwemo ali mawu anga amene atuluka m’kamwa mwanga, sadzabwerera kwa Ine chabe, koma adzachita*

chimene ndifuna, nakwaniritsa chimene ndifuna ; lonjezo limene linaperekedwa kwa Abrahamu likukwaniritsidwa, choncho ndimeyi ili yolungama. Mwana ameneyu akubwera padziko lapansi Mulungu atalengeza kubadwa kwake. Baibulo limam'sonyeza kuti anali “mwana wa lonjezano,” zimene zimachititsa Isake kukhala woimira “Mwana wa Mulungu” waumesiya: Yesu.

Gen. 21:3 : “ *Ndipo Abrahamu anamutcha dzina la mwana wake wamwamuna, amene anambalira iye, amene Sara anambalira iye, Isake.* »

Dzina lakuti Isake limatanthauza: amaseka. Abrahamu ndi Sara anaseka pamene anamva Mulungu akulengeza za mwana wawo wamtsogolo. Pamene kuli kwakuti kuseka kwachisangalalo kuli kolimbikitsa, kuseka konyodola sikuli. Ndipotu okwatirana onsewo anali ndi maganizo ofanana chifukwa anali kuchitiridwa tsankho. Chifukwa chakuti ankaseka maganizo a anthu omwe ankawazungulira. Chiyambireni chigumula, moyo wakhala waufupi kwambiri ndipo kwa anthu, zaka 100 zimayamba kukalamba; pomwe timayembekezera zochepa kuchokera ku moyo. Koma zaka sizitanthauza kanthu mu ubale ndi Mlengi Mulungu amene amaika malire a zinthu zonse. Ndipo Ibrahim adazizindikira muzochitika zake, ndipo adalandira kwa Mulungu chuma, ulemu, ndi utate, zovomerezeka.

Gen. 21:4 : “ *Ndipo Abrahamu anamdula Isake mwana wake, pamene anali wa masiku asanu ndi atatu, monga Mulungu adamuuza iye.* »

Nayenso mwana wovomerezeka amadulidwa. Lamulo la Mulungu limatsatiridwa.

Gen. 21:5 : “ *Ndipo Abrahamu anali wa zaka zana limodzi pamene anambadwira iye Isake mwana wake;* »

Chinthucho ndi chodabwitsa, koma osati ndi miyezo ya chigumula.

Gen. 21:6 : “ *Ndipo Sara anati, Mulungu wandiseketsa ine; amene adzamva adzaseka ndi ine.* »

Sarah amaona kuti zimenezi n'zoseketsa chifukwa ndi munthu komanso amachitiridwa tsankho. Koma chikhumbo chofuna kuseka chimenechi chimasonyezanso chimwemwe chosayembekezereka. Mofanana ndi mwamuna wake Abrahamu, iye amapatsidwa mwaŵi wakubala pausinkhu umene sulonso wolingalirika ponena za chibadwa chaumunthu.

Gen. 21:7 : “ *Ndipo anati, Akadati ndani kwa Abrahamu, Sara adzayamwitsa ana? + Pakuti ndambalira iye mwana wamwamuna m'ukalamba wake.* »

Chinthucho ndi chapadera kwambiri komanso chozizwitsa. Tikayang'ana pa mau a Sara pamlingo waulosi, tingaone mwa Isake mwana amene akuloseza za pangano latsopano mwa Kristu, pamene Ismayeli akuloseza za mwana wa pangano loyamba. Mwa kukana kwake Kristu Yesu, mwana wachibadwidwe ameneyu wobadwa monga mwa thupi mwa chizindikiro cha mdulidwe adzakanidwa ndi Mulungu m'malo mwa Mwana Wachikristu wosankhidwa mwa chikhulupiriro. Mofanana ndi Isake, Kristu, woyambitsa pangano latsopano, adzabadwa mozizwitsa kuti aulule ndi kuimira Mulungu m'maonekedwe aumunthu. M'malo mwake, Isimaeli amabadwa pamaziko athupi komanso kumvetsetsa kwaumunthu kokha.

Gen. 21:8 : “ *Ndipo anakula mwanayo, naletsedwa kuyamwa; ndipo Abrahamu anakonza madyerero aakulu tsiku lomwe Isake analetsedwa kuyamwa.* »

Mwana woyamwidwa adzakhala wachinyamata, ndipo kwa Atate Abrahamu, tsogolo lodzaza ndi lonjezo ndi chisangalalo limatseguka, lomwe amakondwerera mokondwera.

Gen. 21:9 : “ *Ndipo Sara anaona mwana wamwamuna wa Hagara M-aigupto, amene anambalira Abrahamu, alinkuseka; ndipo anati kwa Abrahamu :*

Kuseka ndithudi kumatenga malo aakulu m'moyo wa banja lodalitsika. Chidani cha Ismayeli ndi nsanje ya Isake, mwana wovomerezeka, zimamupangitsa iye kuseka ndi kumunyoza. Kwa Sara, malekezero a cipiriro afika; zachuluka kwambiri.

Gen.21:10 : “ ***Chotsa** mdzakazi uyu ndi mwana wake wamwamuna; pakuti mwana wa mdzakazi uyu sadzalowa nyumba pamodzi ndi mwana wanga Isake. »*

Kukwiyitsidwa kwa Sarah kumatha kumveka, koma yang'anani mozama ndi ine. Sara akuloseza za kusayenera kwa mgwirizano woyamba umene sudzalandira limodzi ndi osankhidwa watsopano, wozikidwa pa chikhulupiriro mu chilungamo cha Yesu Khristu.

Gen. 21:11 : “ *Ndipo kunali koipa kwambiri pamaso pa Abrahamu chifukwa cha mwana wake. »*

Abulahamu sanachite zinthu ngati Sara chifukwa maganizo ake ndi osiyana kwambiri ndi ana ake awiri. Kubadwa kwa Isake sikumathetsa chikondi cha zaka 14 chimene anam'manga nacho kwa Ismayeli.

Gen. 21:12 : “ *Ndipo Mulungu anati kwa Abrahamu, Chisakhale choipa pamaso pako chifukwa cha mnyamatayo, ndi chifukwa cha mdzakazi wako; M'zonse zimene Sara ananena kwa iwe, mvera mawu ake: chifukwa mwa Isake mbewu zako zidzaitanidwa. »*

Mu uthenga uwu, Mulungu akukonzekeretsa Abrahamu kuvomereza kupatukana kwa Ismayeli, mwana wake wamkulu. **Kulekanitsa** uku kuli mu dongosolo launeneri la Mulungu; popeza ilo limanenera kulephera kwa pangano lakale la Mose. Monga chitonthozo, mwa Isake, Iye adzachelukitsa zidzukuluzake. Ndipo kukwaniritsidwa kwa mawu aumulungu ameneŵa kudzachitidwa mwa kukhazikitsidwa kwa mgwirizano watsopano kumene “ *osankhidwa* ” “*adzatchedwa* ” ndi uthenga wa Uthenga Wabwino wamuyaya wa Mulungu mwa Yesu Kristu.

Chifukwa chake, modabwitsa, Isake adzakhala kholo la mgwirizano wakale ndipo makamaka mwa Yakobo, mwana wake, kuti malinga ndi thupi ndi chizindikiro cha mdulidwe, Israyeli wa Mulungu adzakhazikitsidwa pamaziko ake. Koma chodabwitsa n'chakuti Isake yemweyu akuloseza maphunziro okhudza pangano latsopano mwa Khristu.

Gen.21:13 : “ *Ndipo mwana wamwamuna wa mdzakazi ndidzayesa mtundu, chifukwa ndiye mbewu yako. »*

Ismayeli ndi kholo la anthu ambiri a ku Middle East. Kufikira pamene Kristu anawonekera kaamba ka utumiki wake wapadziko lapansi wopulumutsa, kuvomerezedwa kwauzimu kunali kokha kwa mbadwa za ana awiri a Abrahamu.

Dziko la Azungu linakhala m'mitundu yambiri yachikunja, kunyalanyaza kukhalapo kwa mlengi wamkulu Mulungu.

Gen. 21:14 : “ *Ndipo Abrahamu analawira m'mamawa, natenga mkate, ndi nsupa yamadzi, nampatsa Hagara, namuika paphewa pake; Ndipo anachoka, nayendayenda m'chipululu cha Beereseba. »*

Kulowererapo kwa Mulungu kunalimbikitsa Abrahamu. Iye akudziwa kuti Mulungu mwiniyo adzayang'anira Hagara ndi Ismayeli ndipo akuvomera kuti **asiyane** nawo, chifukwa ankakhulupirira kuti Mulungu adzawateteza ndi kuwatsogolera. Pakuti iye mwini watetezedwa ndi kutsogozedwa ndi Iye.

Gen. 21:15 : “ *Ndipo atatha madzi a m'nsupa, anaponya mwanayo pansi pa chitsamba;*

M'chipululu cha Beereseba, madzi otengedwa akuphwa mofulumira ndipo popanda madzi, Hagara akuona imfa yokha monga chotulukapo chomalizira cha mkhalidwe wake watsoka.

Gen. 21:16 : “ *Namuka, nakhala moyang'anana naye, ngati unga wakuponya muvi; pakuti anati, Ndisaone kufa kwa mwanayo. Ndipo anakhala moyang'anizana naye, nakweza mau, nalira. »*

M'mikhalidwe yoipitsitsa imeneyi, kachiwiri, Hagara akukhetsa misozi yake pamaso pa Mulungu.

Gen. 21:17 : “ *Ndipo Mulungu anamva mawu a mwanayo, ndipo mngelo wa Mulungu anaitana Hagara kuchokera kumwamba, nati kwa iye, Watani Hagara? Usachite mantha, chifukwa Mulungu wamva mawu a mwanayo kumene ali. »*

Ndipo kachiwiri, Mulungu akuloŵererapo ndi kulankhula naye kuti amutsimikizire.

Gen. 21:18 : “ *Nyamuka, nuutse mwanayo, um'gwire m'dzanja lako; pakuti ndidzauyesa mtundu waukulu. »*

Ndikukumbutsani kuti mwana Ismayeli ndi wachinyamata wazaka 15 mpaka 17, koma ndi mwana womvera mayi ake Hagara ndipo awiriwo alibenso madzi akumwa. Mulungu akufuna kuti iye athandize mwana wakeyo chifukwa tsogolo lamphamvu lamusungira.

Gen.21:19 : “ *Ndipo Mulungu anamtsegula maso ake, ndipo anawona chitsime cha madzi; namuka nadzaza mtsuko ndi madzi, nammwetsa mwanayo. »*

Kaya chinali chozizwitsa kapena ayi, chitsimechi chinaonekera pa nthawi yoyenera kuti Hagara ndi mwana wake alawenso za moyo. Ndipo iwo ali ndi moyo kwa Mlengi wamphamvu amene amatsegula kapena kutseka masomphenya ndi luntha la zinthu.

Gen. 21:20 : “ *Ndipo Mulungu anali ndi mwanayo, ndipo anakula, nakhala m'chipululu, nakhala woponya mivi. »*

Choncho m'chipululumo munalibe kanthu chifukwa Ismayeli ankasaka nyama zimene ankapha ndi uta kuti azidya.

Gen.21:21 : “ *Ndipo anakhala m'chipululu cha Parana; ndipo amake anamtengera iye mkazi wa ku dziko la Aigupto. »*

Chotero unansi wa Aismayeli ndi Aigupto udzalimbisidwa ndipo m'kupita kwa nthawi, mkangano wa Ismayeli ndi Isake udzakula kufikira pa kuwapanga kukhala adani achilengedwe osatha.

Gen .21:22 : “ Ndipo kunali nthawi yomweyo, kuti Abimeleke, ndi Fikolo kazembe wa nkhondo yake, ananena ndi Abrahamu, kuti; Mulungu ali nanu m’zonse zimene mukuchita. »

Zimene zinachitikira Sara monga mlongo wake, zolembedwa pa Gen. 20, zinaphunzitsa Abimeleki kuti Abrahamu anali mneneri wa Mulungu. Iye tsopano akuopedwa ndi kuchita mantha.

Gen. 21:23 : “ Ndipo tsopano undilumbirire pano pa Mulungu, kuti sudzandinyenga ine, kapena ana anga, kapena ana a ana anga; »

Abimeleki sanafunenso kukhala mkhole wa machenjerero a Abrahamu ndipo anafuna kupeza kuchokera kwa iye mapangano olimba ndi otsimikiza kuti apange mgwirizano wantendere.

Gen. 21:24 : “ Ndipo Abrahamu anati, Ndilumbira; »

Abrahamu alibe zolinga zoipa kwa Abimeleki ndipo atha kupereka pangano lake pa panganoli.

Gen. 21:25 : “ Ndipo Abrahamu anadzudzula Abimeleki chifukwa cha chitsime cha madzi chimene anyamata a Abimeleki anachilanda. »

Gen. 21:26 : “ Ndipo Abimeleke anati, Sindinadziwe amene anachita ichi, ndipo iwe sunandiuze ine, kapena ine sindinamve mpaka lero. »

Gen. 21:27 : “ Ndipo Abrahamu anatenga nkhoa ndi ng’ombe, nampatsa Abimeleki; »

Gen.21:28 : “ Ndipo Abrahamu anapatula ana a nkhoa akazi asanu ndi awiri pagulu; »

Kusankha kwa Abrahamu “nkhoa zisanu ndi ziwiri” kumachitira umboni kugwirizana kwake ndi mlengi Mulungu, amene mwakutero afuna kuyanjana ndi ntchito yake. Abrahamu wakhazikika m’dziko lachilendo koma akufuna kuti zipatso za ntchito yake zikhalebe zake.

Gen. 21:29 : “ Ndipo Abimeleke anati kwa Abrahamu, Ana ankhoa aakazi asanu ndi awiri awa amene wapatula ndi chiyani? »

Gen. 21:30 : “ Ndipo anati, Tenga ana a nkhoa akazi asanu ndi awiri awa pa dzanja langa, akhale mboni zanga, kuti ndinakumba ine chitsime ichi. »

Gen. 21:31 : “ Chifukwa chake anatcha dzina la malowo Beereseba, chifukwa analumbira kumeneko awiriwo. »

Chitsime cha mkangano chinatchedwa dzina la liwu lakuti “seba” limene liri muzu wa chiwerengero cha “zisanu ndi ziwiri” m’Chihebri, ndipo likupezeka m’mawu oti “shabbat” amene amatanthauza tsiku lachisanu ndi chiwiri, Loŵeruka lathu loyeretsedwa monga mpumulo wa mlungu ndi mlungu ndi Mulungu kuyambira chiyambi cha chilengedwe chake chapadziko lapansi. Pofuna kusunga chikumbukiro cha mgwirizano umenewu, chitsimecho chinatchedwa "chitsime cha asanu ndi awiri".

Gen.21:32 : “ Ndipo anapangana pangano m’Bereseba. Ndipo ananyamuka Abimeleke, ndi Fikolo kazembe wa nkhondo yake, nabwerera ku dziko la Afilisti. »

Gen.21:33 : “ Ndipo Abrahamu anaoka mtengo wa bwemba pa Beereseba; ndipo pamenepo anaitanira dzina la Yehova, Mulungu wosatha; »

Gen. 21:34 : “ Ndipo Abrahamu anakhala ngati mlendo m’dziko la Afilisti masiku ambiri. »

Mulungu anakonzera mtumiki Wake mikhaliidwe yamtendere ndi bata.

Genesis 22

Kulekanitsidwa kwa atate ndi mwana mmodzi yekha woperekedwa nsembe

Mutu 22 uwu ukupereka mutu waulosi wa Kristu woperekedwa nsembe ndi Mulungu monga Atate. Imasonyeza mfundo ya chipulumutso imene Mulungu anakonzera mwachinsinsi kuyambira pachiyambi pomwe pa chisankho chake chopanga anzake aulere, anzeru komanso odzilamulira pamaso pake. Nsembe imeneyi idzakhala mtengo wolipiridwa kuti apeze kubwereranso kwa chikondi kuchokera kwa zolengedwa zake. Osankhidwa adzakhala aja amene alabadira ziyembekezo za Mulungu ndi ufulu wotheratu wa kusankha.

Gen.22:1 : “ *Zitatha izi Mulungu anamuyesa Abrahamu, nati kwa iye, Abrahamu; Ndipo iye anayankha, Ndine pano; »*

Abrahamu anamvera Mulungu kwambiri, koma kodi kumvera kumeneku kungafike patali bwanji? Mulungu akudziwa kale yankho, koma Abrahamu ayenera kusiya kumbuyo kwake, monga umboni kwa osankhidwa onse, umboni weniweni wa kumvera kwake kwachitsanzo komwe kumamupangitsa kukhala woyenera chikondi cha Mulungu wake amene amamupanga kukhala kholo lomwe mbadwa zake zidzatsitsidwa ndi kubadwa kwa Kristu Yesu.

Gen. 22:2 : “ *Ndipo anati Mulungu, Tengatu mwana wako, mwana wako mmodzi yekhayo, Isake, amene umkonda; pita ku dziko la Moriya, ndi kumpereka kumeneko nsembe yopsereza pa limodzi la mapiri amene ndidzakuuza iwe. »*

Mulungu amalimbikira dala pa zowawa, kufikira malire a chimene angapirire kwa wokalama ameneyu wa zaka zoposa zana limodzi. Mozizwitsa Mulungu anam’patsa chimwemwe chokhala ndi mwana wamwamuna ndi Sara mkazi wake wololedwa. Chotero iye adzabisala kwa amene ali pafupi naye pempho lodabwitsa la Mulungu lakuti: “ *Upereke mwana wako mmodzi yekha nsembe* . Ndipo yankho labwino la Abrahamu lidzakhala ndi zotsatira zamuyaya kwa anthu onse. Pakuti, pamene Abrahamu anavomera kupereka mwana wake nsembe, Mulungu mwini sadzakhalsanso wokhoza kukana chipulumutso chake; ngati akanaganiza zosiya.

Tiyeni tione chidwi cha kulondola kwake: “ *pa limodzi la phiri limene ndidzakuuza* . Malo enieni amenewa anakonzedwa kuti alandire magazi a Khristu.

Gen. 22:3 : “ *Ndipo Abrahamu analawira m’mamawa, namanga bulu wake, natenga anyamata awiri pamodzi naye, ndi Isake mwana wake; + Anazaza nkhuhi + za nsembe yopsereza, + n’kunyamuka kupita kumalo amene Mulungu anamuuza. »*

Abrahamu anasankha kumvera mkwiyo umenewu ndipo ndi mtima wachisoni, anakonza zokonzekera mwambo wamagazi wolamulidwa ndi Mulungu.

Gen. 22:4 : “Ndipo panali *tsiku lachitatu, Abrahamu anatukula maso ake, napenya malowo patali.* »

Dziko la Moriya ndi ulendo wa masiku atatu kuchokera kumene amakhala.

Gen. 22:5 : “ *Ndipo Abrahamu anati kwa anyamata ake, Khalani pano ndi bulu; Ine ndi mnyamatayo tidzapita kutali kumeneko kukapembedza, ndiyeno tidzabwerera kwa inu.* »

Zoipa zomwe afuna kuchita sizikusowa mboni. Iye **ali** Choncho **apatukana** ndi atumiki ake awiri amene ayenera kuyembekezera kubwera kwake.

Gen. 22:6 : “ *Abrahamu anatenga nkhuni za nsembe yopsereza, nazisenzetsa Isake mwana wake: ndipo moto ndi mpeni zinali m’dzanja lake. Ndipo anayenda onse awiri pamodzi.* »

M’chochitika chaulosi chimenechi, monga momwedi Kristu adzanyamulira “patibulum” yolembera imene manja ake adzakhomeredwapo, Isake akunyamulidwa ndi nkhuni zimene, zikatenthedwa, zidzanyeketsa thupi lake loperekedwa nsembe.

Gen. 22:7 : “ *Ndipo Isake ananena ndi Abrahamu atate wake, kuti, Atate wanga! Ndipo iye anayankha, Ndine pano, mwana wanga; Isake anati, Taonani moto ndi nkhuni; koma mwanawankhosa wa nsembe yopsereza ali kuti?* »

Isaki waona nsembe zambiri zachipembedzo ndipo n’koyenera kudabwa ndi kusakhalapo kwa nyama yoperekedwa nsembe.

Gen. 22:8 : “ *Ndipo Abrahamu anati, Mwana wanga, Mulungu adadzifunira yekha mwanawankhosa wa nsembe yopsereza; Ndipo anayenda onse awiri pamodzi.* »

Kuyankha kwa Abrahamu kumeneku kunauziridwa mwachindunji ndi Mulungu chifukwa kumanenera bwino za nsembe yokulirapo imene Mulungu adzaivomereza podzipereka Iye ku kupachikidwa m’thupi laumunthu, motero kupereka kufunikira kwa osankhidwa ochimwa kukhala Mpulumutsi wogwira mtima ndi wolungama mu ungwiro waumulungu. Koma Abrahamu sanaone tsogolo lopulumutsa limeneli, ntchito imeneyi ya Kristu Mpulumutsi imene inaloseredwa ndi nyama yoperekedwa nsembe kwa YaHWéH, Mulungu Wamphamvuyonse Mlengi. Kwa iye, yankho ili limangomuthandiza kuti azitha kugula nthawi, chifukwa amayang’ana mowopsya mlandu womwe akuyenera kuchita.

Gen. 22:9 : “ *Ndipo pamene anafika kumalo amene Mulungu anamuuzza iye, Abrahamu anamanga kumeneko guwa la nsembe, nakonza nkhuni. Anamanga Isake mwana wake namugoneka pa guwa la nsembe pamwamba pa nkhuni.* »

Tsoka kwa Abrahamu pamaso pa guwa la nsembe, palibenso njira iriyonse yobisira Isake kuti ndiye amene adzakhala nkhusa yansembe. Ngati Atate Abrahamu adadziwonetsa yekha kukhala wopambana pakuvomera kodabwitsaku, khalidwe lofatsa la Isake liri monga momwe Yesu Khristu adzakhaliye mu nthawi yake: wopambana mu kumvera kwake ndi kudzikana kwake.

Gen. 22:10 : “ *Ndipo Abrahamu anatambasula dzanja lake, natenga mpeni kuti amuphe mwana wake;* »

Onani kuti kuti achitepo kanthu, Mulungu amadikira mpaka kumapeto kwenikweni kwa chiyeso kuti apereke umboni wa osankhidwa ake kukhala wamtengo wapatali ndi woona. " *Mpeni m'manja* "; Chotsalira ndicho kupha Isake monga nkhusa zambiri zimene zaperekedwa kale nsembe.

Gen. 22:11 : “ *Ndipo mngelo wa Yehova anamuitana kuchokera kumwamba, nati, Abrahamu! Abrahamu! Ndipo iye anayankha, Ndine pano; »*

Chisonyezero cha chikhulupiriro chomvera cha Abrahamu chimapangidwa ndi kukwaniritsidwa mwangwiro. Mulungu amathetsa vuto la nkhalambayo ndi la mwana wake woyenerera ndi chikondi chake.

Munyamule, nthawi iliyonse akaitanidwa ndi Mulungu kapena mwana wake, Abrahamu amayankha kuti: “ *Ndine pano* ”. Kuyankha kodziwikiratu kumeneku komwe kumachokera kwa iye kumachitira umboni za kuwolowa manja ndi kumasuka kwake kwa mnansi wake. Ndiponso, limasiyana ndi maganizo a Adamu amene anagwidwa mu uchimo amene anabisala kwa Mulungu, mpaka pamene Mulungu anakamizika kumuza kuti: “ *Uli kuti?* ”.

Gen. 22:12: “ *Ndipo mngelo anati, Usaike dzanja lako pa mwanayo, usamchitire iye kanthu; pakuti tsopano ndidziwa kuti umaopa Mulungu, ndi kuti sunakaniza ine mwana wako, mwana wako mmodzi yekha. »*

Ndi chisonyezero cha chikhulupiriro chake chokhulupirika ndi chomvera, Abrahamu angakhale m'maso mwa onse, ndipo kufikira mapeto a dziko, wosonyezedwa monga chitsanzo cha chikhulupiriro chowona, ndi Mulungu, kufikira kudza kwa Kristu amene nayenso adzamuika thupi mu ungwiro waumulungu. Ndi mu chitsanzo ichi cha kumvera kosaneneka kumene Abrahamu anakhala tate wauzimu wa okhulupirira owona opulumutsidwa ndi mwazi wokhetsedwa ndi Yesu Kristu. Mu chokumana nacho ichi, Abrahamu wangosewera kumene udindo wa Mulungu Atate amene adzapereka nsembe yeniyeni ndi yachivundi, mwana wake yekhayo dzina lake Yesu wa ku Nazarete.

Gen. 22:13 : “ *Abrahamu anatumula maso ake, ndipo tawonani, pambuyo pake nkhusa yamphongo yogwidwa ndi nyanga zake m'nkhalango. ndipo Abrahamu ananka natenga nkhusa yamphongo, naipereka nsembe yopsereza m'malo mwa mwana wake. »*

Panthaŵiyi Abrahamu angazindikire kuti yankho lake kwa Isake lakuti, “ *Mwana wanga, Mulungu adzapereka mwanawankhosa wa nsembe yopsereza* ,” linali louziridwa ndi Mulungu, pakuti “ *mwanawankhosa* ,” kwenikweni, “mwana wankhosa ,” ndithudi “ *anaperekedwa* ” ndi Mulungu ndi kuperekedwa ndi iye. Dziwani kuti nyama zoperekedwa nsembe kwa Yehova nthawi zonse zimakhala zazimuna chifukwa cha udindo ndi ulamuliro woperekedwa kwa munthu, mwamuna wamwamuna. Khristu Muomboli nayenso adzakhala mwamuna.

Gen. 22:14 : “ *Abrahamu anatcha dzina la malowo YaHWéH Jiré. Chifukwa chake kwanenedwa lero, Paphiri la Yehova adzaoneka. »*

Dzina lakuti “ *YaHweh Jireh* ” limatanthauza kuti: YaHweh adzaoneka. Kutengedwa kwa dzina limeneli ndi ulosi woona umene umalengeza kuti m'dziko la Moriya, Mulungu wamkulu wosaonekayo amene amachititsa mantha ndi mantha adzaoneka pansu pa maonekedwe a munthu woopsa kwambiri, kuti abweretse ndi kupeza chipulumutso cha osankhidwa. Ndipo chiyambi cha kuikidwa kumeneku, kupereka nsembe kwa Isake, kumatsimikizira utumiki

wapadziko lapansi wa “ *Mwanawankhosa wa Mulungu amene achotsa machimo adziko lapansi* . Podziwa chikondwerero cha Mulungu m’kulemekeza kwake zofaniziridwa ndi zojambulidwa zobwerezabwereza ndi zobwerezabwereza, kuli kothekera ndi pafupifupi kotsimikizirika kuti Abrahamu anapereka nsembe yake pamalo omwewo pamene, zaka mazana 19 pambuyo pake, Yesu anayenera kupachikidwa, ndiko kuti, m’munsi mwa Phiri la Gologota, kunja kwa Yerusalemu, mzinda, kwa kanthaŵi kokha, woyera.

Gen. 22:15: “ *Mngelo wa Yehova anaitana Abrahamu kachiwiri kuchokera kumwamba,* ”

Vuto lalikulu limeneli lidzakhala lomaliza limene Abulahamu adzapirire. Mulungu wapeza mwa iye chitsanzo chabwino kwambiri cha chikhulupiriro chomvera, ndipo amamudziwitsa.

Gen. 22:16 : “ *nati, Ndilumbira pa ndekha, ati Yehova; Popeza wachita ichi, sunakaniza mwana wako,* mwana wako mmodzi yekha ;

Mulungu akugomezera mawu ameneŵa, “ *mwana wako, mwana wako wobadwa yekha,* ” chifukwa amalosera nsembe yake yamtsogolo mwa Yesu Kristu mogwirizana ndi Yohane 3:16 : “*Pakuti Mulungu anakonda dziko lapansi kotero, kuti anapatsa Mwana wake wobadwa yekha,* kuti yense wakukhulupirira Iye asatayike, koma akhale nawo moyo wosatha .

Gen. 22:17 : “ *Ndidzakudalitsa iwe, ndi kuchulukitsa mbeu zako monga nyenyezi zakumwamba, ndi monga mchenga wa m’mphepete mwa nyanja; ndipo mbewu yako idzalandira chipata cha adani ake.* »

Chenjerani ! Madalitso a Abrahamu sanatengedwe choloŵa, koma iye yekha ndipo mwamuna kapena mkazi aliyense wa mbadwa zake adzayenera kulandira madalitso a Mulungu. Pakuti Mulungu anamulonjeza zidzukululu zambiri ; Ndiye mukhoza kuyeza kusazindikira konse kwauzimu kwa Ayuda amene modzikuza amadzinenera kuti anali ana a Abrahamu ndipo chotero ana amene anayenerera choloŵa cha madalitso ake. Yesu anawakana powaonetsa miyala ndi kunena kuti kuchokera m’miyala imeneyi Mulungu akhoza kupereka mbadwa kwa Abrahamu. Ndipo iye anawerengera kwa iwo, osati Abrahamu, koma Mdierekezi.

M’kugonjetsa kwake dziko la Kanani, Yoswa adzalandira chipata cha adani ake, chimene chinagwa choyamba chinali mzinda wa Yeriko. Potsirizira pake, ndi Mulungu, oyera mtima osankhidwawo adzalandira chipata cha mdani womalizira: “ *Babulo Wamkulu* ” mogwirizana ndi ziphunzitso zosiyanasiyana zovumbulidwa mu Apocalypse ya Yesu Kristu.

Gen. 22:18 : “ *M’mbewu zako mitundu yonse ya dziko lapansi idzadalitsidwa , chifukwa wamvera mawu anga.* »

Ndithudi ndi “ *mitundu yonse ya pa dziko lapansi ,* ” chifukwa chipulumutso mwa Kristu chikuperekedwa kwa anthu onse, ochokera m’mitundu yonse ndi mafuko onse. Koma mitundu imeneyi inalinso ndi thayo kwa Abrahamu chifukwa chokhoza kupeza maulosi aumulungu amene anavumbulidwa kwa Ahebri amene anatuluka m’dziko la Igupto. Chipulumutso mwa Khristu chimapezedwa ndi madalitso owirikiza a Abrahamu ndi mbadwa zake zoimimidwa ndi anthu achihebri ndi Yesu wa ku Nazarete, ndiko kuti, Yesu Khristu.

Ndi bwino kuona bwino, m'ndime iyi, dalitso ndi chifukwa chake: kumvera kovomerezedwa ndi Mulungu.

Gen.22:19 : “ *Ndipo Abrahamu anabwerera kwa akapolo ake, nanyamuka, namuka pamodzi ku Beereseba; pakuti Abrahamu anakhala m'Bereseba. »*

Gen. 22:20 : “ *Zitatha izi anauza Abrahamu, kuti, Taona, Milika nayenso anambalira Nahori mbale wako ana ;*

Mavesi otsatirawa akukonzekera kugwirizana ndi “ *Rebeka* ” amene adzakhala mkazi wabwino wosankhidwa ndi Mulungu kwa Isaki wokhulupirika ndi wofatsa. + Iye adzatengedwa kuchokera m'banja la Abulahamu la mbadwa za m'bale wake Nahori.

Gen. 22:21 : “ *Uzi mwana wake woyamba, Buzi mbale wake, Kemueli atate wa Aramu ;*

Gen. 22:22 : “ *Kesedi, Hazo, Pildasi, Idilafi, ndi Betuele. »*

Gen. 22:23 : “ *Betuele anabala **Rebeka** . Amenewa ndiwo ana amuna asanu ndi atatu amene Milika anaberekera Nahori m'bale wake wa Abrahamu . »*

Gen. 22:24 : “ *Mdzakazi wake, dzina lake Reuma, anabala Teba, ndi Gahamu, Tahasi, ndi Maaka. ”.*

Kukwaniritsidwa kwa Malonjezo Amene Anaperekedwa kwa Abrahamu

Genesis 23 amafotokoza za imfa ndi kuikidwa kwa mkazi wake Sara ku Hebroni, m'phanga la Makipela. Abrahamu atenga manda m'dziko la Kanani pamene anali kuyembekezera kuti Mulungu apereke dziko lonse kwa mbadwa zake zaka 400 pambuyo pake.

Ndiye mu Gen. 24, Abrahamu akadali ndi udindo wa Mulungu. Kuti adzipatule **ku** mitundu ya anthu akunja, adzatumiza mtumiki wake ku malo akutali, kwa banja lake lapafupi, kuti akapezere mwana wake Isake mkazi, ndipo iwo adzalola Mulungu kuwasankhira. Mofananamo, Mulungu adzasankha osankhidwa amene adzakhala mkwatibwi wa Kristu, Mwana wa Mulungu. Pakusankhaku, munthu alibe chochita nacho chifukwa choyambitsa ndi chiweruzo ndi cha Mulungu. Kusankha kwa Mulungu kuli kwangwiro, kosaneneka ndi kothandiza, monga Rebeka mkazi wosankhidwa, wachikondi, wanzeru ndi wokongola m'maonekedwe, ndipo koposa zonse, wauzimu ndi wokhulupirika; ngale imene amuna onse auzimu amene akufuna kutenga mkazi ayenera kuifunafuna.

Yakobo ndi Esau

Pambuyo pake, malinga ndi Gen. 25, Rebeka poyamba anali wosabereka monga Sarai mkazi wa Abram u asanakhaleko. Kubereka kofanana kumeneku kuli chifukwa chakuti akazi awiriwo adzanyamula mbadwa zodalitsidwa kufikira Kristu amene adzaumbidwa ndi Mulungu m'mimba mwa namwali wamng'ono wotchedwa Mariya. Mwa njira imeneyi, mzera wa mzera wa ntchito yopulumutsa ya Mulungu umadziwika ndi zochita zake mozizwitsa. Povutika ndi kusabereka kwachibadwa kumeneku, Rebeka akuitana YaHWéH ndipo amalandira kwa iye mapasa awiri amene amamenyana m'mimba mwake. Pokhala ndi nkhaŵa, anafunsa Mulungu za chinthu ichi: “*Ndipo Yehova anati kwa iye : Mitundu iwiri iri m'mimba mwako, ndipo mitundu iwiri ya anthu idzalekana kuchokera m'mimba mwako; mmodzi wa anthu awa adzakhala wamphamvu kuposa wina, ndipo wamkulu adzatumikira wamng'ono .* » Anabereka mapasa. Chifukwa cha tsitsi lake lalikuru, ndipo anali “*wofiira*” kotheratu, motero dzina lakuti “*Edomu*” linapatsidwa kwa mbadwa zake, wamkuluyo anamutcha *Esau*, dzina lotanthauza “watsitsi.” Wamng'ono akuchedwa “*Yakobo*”, dzina limene limatanthauza: “Wonyenga”. Kale mayina awiriwa akulosea tsogolo lawo. “Velu” adzagulitsa ukulu wake kwa wamng'ono kwambiri pa chakudya chokoma cha “*roux*”, kapena mphodza zofiira. Amagulitsa ukulu wake chifukwa amauona mopepuka mtengo wake weniweni. M'malo mwake, “Wonyenga” wauzimu amasirira udindo umenewu umene suli waulemu wokha, chifukwa dalitso la Mulungu lalumikizidwa pa ilo. “Wonyenga” ndi mmodzi wa anthu achiwawa amene akufuna kuumiriza ufumu wakumwamba mopanda kutero kuulanda ndipo ali m'maganizo mwake pamene Yesu analankhula za nkhani imeneyi. Ndipo powona changu chowirachi, mtima wa Mulungu umakondwera kwambiri. Choncho, zoipa kwambiri kwa “Waubweya” ndi bwino kwambiri kwa “Wonyenga”, chifukwa ndi iye amene adzakhala “Israeli”, mwa chiweruzo cha Mulungu. Musalakwitse, Yakobo sanali wonyenga wamba ndipo anali munthu wochititsa chidwi, pakuti palibe chitsanzo china cha m'Baibulo chimene chimachitira umboni kutsimikiza mtima kwake kuti alandire madalitso a Mulungu, ndipo “ananyenga” kokha kuti akwaniritse cholinga chimenechi. Conco, tonse tingatengele chitsanzo cake ndipo kumwamba kokhulupirika kudzakondwela. Kumbali yake, Esau adzakhala ndi mbadwa za anthu a “*Edomu*”, dzina lotanthauza “*ofiira*,” la tsinde ndi tanthauzo lofanana ndi la Adamu,

anthu ameneŵa adzakhala mdani wa Israyeli monga momwe ulosi waumulungu unalengezera.

Ndikufuna kunena kuti mtundu "wofiira" umaimira uchimo kokha muzithunzi zaulosi za ntchito yopulumutsa yowululidwa ndi Mulungu ndipo muyeso uwu umagwira ntchito kwa ochita zisudzo muzopanga zake, monga "Esau". M'nthaŵi zamdima za m'zaka za m'ma Middle Ages, ana atsitsi lofiira ankaphedwa chifukwa ankaonedwa kuti ndi oipa. Ichi ndichifukwa chake, ndikulongosola, mtundu wofiira sumapangitsa munthu wamba kukhala wochimwa kwambiri kuposa brunette kapena blonde, chifukwa wochimwa amadziwika ndi ntchito zoipa za chikhulupiriro chake. Chotero kuli kokha m'phindu lophiphiritsira kuti "chofiira," mtundu wa mwazi wa munthu, chili chizindikiro cha uchimo, mogwirizana ndi Yesaya 1:18 : “ *Idzani, tikambirane; akuti YaHWéH. Ngakhale machimo anu ali ofiira, adzayera ngati matalala; ngakhale zili zofiira ngati kapezi, zidzakhala ngati ubweya wa nkhosa* . “Mofananamo, m'buku lake la Apocalypse, Chivumbulutso chake, Yesu amagwirizanitsa mtundu wofiira ndi zida zaumunthu zimene zimatumikira, mosadziwa kapena ayi, mdyerekezi, Satana wochimwa woyamba wa moyo wolengedwa ndi Mulungu; zitsanzo: “ *kavalu wofiira* ” wotchulidwa pa Chiv. 6:4, “ *chinjoka chofiira kapena choyaka moto* ” pa Chiv. 12:3, ndiponso “ *chilombo chofiira kwambiri* ” pa Chiv. 17:3 .

Tsopano popeza ali ndi ukulu umenewu, Yakobo nayenso adzakhala ndi zokumana nazo za moyo zimene zimanenera zolinga za Mulungu, monga wolowa m'malo wa Abrahamu.

Iye anasiya banja lake chifukwa cha kuwopa mkwiyo wa mbale wake Esau, ndi chifukwa chabwino, mogwirizana ndi Gen. 27:24 , chifukwa chakuti iye anagamulapo kumupha, potsatira kugwiritsira ntchito molakwa dalitso la atate wake amene anali kufa, “ananyengedwa” ndi chinyengo chochokera m'maganizo mwa Rebeka mkazi wake. M'kubedwa kumeneku, mayina onse a mapasawo amasonyeza kufunika kwawo. Chifukwa “Wonyengayo” anagwiritsira ntchito chikopa chaubweya kupusitsa Isaki wakhunguyo, mwakutero kudzipatula kukhala mbale wake wamkulu “Waubweya” mwachibadwa. Anthu auzimu amathandizana ndipo Rabeka anali ngati Yakobo kuposa Esau. M'kuchita zimenezi, Mulungu akutsutsa kusankha kwaumunthu ndi kwakuthupi kwa Isake amene anakonda Esau mlenje amene anam'bweretsera nyama imene anaiyamikira. Ndipo Mulungu amapereka ukulu kwa amene ali woyenera kwambiri: Yakobo Wonyenga.

Atafika kwa Labani, amalume ake Achiaramu ndi mbale wake wa Rebeka, kudzamgwirira ntchito, Yakobo akukondana ndi Rakele, wamng'ono koma wokongola koposa mwa ana aakazi a Labani. Chimene sadziwa n'chakuti m'moyo wake weniweni, Mulungu amamupangitsa kuchita ulosi umene uyenera kulosera ntchito yake yopulumutsa. Chotero, pambuyo pa “zaka zisanu ndi ziŵiri” za ntchito yopezera wokonedwa wake Rakele, Labani akuumiriza mwana wake wamkazi wamkulu “Leya” kwa iye ndi kumpereka kwa iye kukhala mkazi wake. Kutu akwatire ndi kwatira Rakele, ayenera kugwirira ntchito “zaka zina zisanu ndi ziŵiri” kwa amalume ake. M'chochitika chimenechi, “Yakobo” akulosera zimene Mulungu adzayera kukumana nazo m'makonzedwe ake opulumutsa. Pakuti iyenso adzachita mgwirizano woyamba osati mogwirizana ndi chikhumbo

cha mtima wake, chifukwa chokumana nacho cha Israyeli wakuthupi ndi wa fuko sichidzazindikirika ndi chipambano ndi ulemerero umene ubwino wake uyenera. Kutsatizana kwa “Oweruza” ndi “mafumu” kumathera moipa nthawi zonse, ngakhale kuli kosiyana pang’ono. Ndipo mkwatibwi wofunidwa woyenerera chikondi chake, adzapeza kokha mu chigwirizano chachiwiri atatha kusonyeza chikondi chake ndi kuulula dongosolo lake la chipulumutso mu utumiki wa Yesu Khristu; chiphunzitso chake, imfa yake, ndi kuuka kwake. Zindikirani kuti zokonda zaumunthu ndi zaumulungu zasinthidwa kotheratu. Wokondedwa wa Yakobo ndi Rakele wosabala, koma wokondedwa wa Mulungu ndiye Leya wobala. Mwa kupatsa Yakobo, choyamba, Leya monga mkazi wake, Mulungu akuchititsa mneneri wake kukumana ndi zokhumudwitsa zimene onse aŵiri adzakumana nazo m’mgwirizano wawo woyamba. M’chochitika chimenechi, Mulungu akulengeza kuti mgwirizano wake woyamba udzakhala wolephera kowopsa. Ndipo kukanidwa kwa Mesiya Yesu ndi mbadwa zake kunatsimikizira uthenga waulosi umenewu. Leya, amene sanali wokondedwa wosankhidwa ndi mkwati, ndi chifaniziro chimene chimalosera osankhidwa a mgwirizano watsopano amene, wa chiyambi chachikunja, anakhala ndi moyo kwa nthawi yaitali osadziŵa kukhalapo kwa Mlengi mmodzi Mulungu. Komabe, kuchulukitsa kwa Leya kunaneneratu za mgwirizano umene udzabala zipatso zambiri ku ulemerero wa Mulungu. Ndipo Yesaya 54:1 amatsimikizira, kuti: “ *Kondwera, iwe wosabala; Chisangalalo ndi kukondwa kwanu kusefukire, inu amene mulibe kupwetekanso! Pakuti ana a mkazi wopasuka adzakhala ochuluka koposa ana a mkazi wokwatiwa, akutero YaHWéH* . Apa wosiyidwayo akulosera, kudzera mwa Leya, pangano latsopano, ndi wokwatiwa, kudzera mwa Rakele, pangano lakale lachihebri.

Yakobo anakhala Israeli

Atasiya Labani wolemera ndi wolemera, Yakobo ndi awo amene ali ake akubwerera kwa mbale wake Esau, amene akuwopa mkwiyo wake wolungama ndi wobwezera. Usiku wina, Mulungu adawonekera pamaso pake ndipo adamenyana mpaka mbandakucha. Potsirizira pake Mulungu anam’vulaza m’chuuno ndi kumuuzira kuti kuyambira tsopano adzatchedwa “Israyeli,” chifukwa wapambana polimbana ndi Mulungu ndi anthu. Muzochitika izi, Mulungu adafuna kupanga chithunzi cha moyo wakumenyana wa Yakobo pankhondo yake ya chikhulupiriro. Potchedwa Israyeli ndi Mulungu, amapeza zimene ankalakalaka ndi kufunafuna mopanda chilungamo: madalitso ake ndi Mulungu. Chotero dalitso la Abrahamu mwa Isake linapangidwa kupyolera m’malamulo a Israyeli wakuthupi amene, amene anamangidwa pa Yakobo amene anakhala Israyeli, posachedwapa adzakhala mtundu wowopedwa, atachoka mu ukapolo ku Igupto. Chisomo cha Mulungu chitakonzekeretsa Esau, abale awiriwa akupeza ali mu mtendere ndi chisangalalo.

Ndi akazi ake aŵiri ndi adzakazi awo aŵiri, Yakobo anakhala atate wa anyamata 12 ndi mtsikana mmodzi yekha. Poyamba anali wosabereka monga Sarai ndi Rabeka, koma wopembedza mafano, Rakele analandira ana aŵiri kwa Mulungu, Yosefe wamkulu ndi Benjamini womalizira. Anamwalira akubala mwana wake wachiŵiri. Chotero iye akulosera kutha kwa pangano lakale limene

lidzathe ndi kukhazikitsidwa kwa latsopano lozikidwa pa mwazi wotetezera machimo wa Yesu Kristu. Koma m'kugwiritsiridwa ntchito kwachiwiri, mikhalidwe yachivundi imeneyi ikunenera za tsoka lomalizira la osankhidwa Ake amene adzapulumutsidwa mwa kuloŵerera Kwake kosangalatsa pamene Iye adzabweranso m'mbali Yake yaulemerero yaumulungu mwa Mikayeli Yesu Kristu. Kusintha kumeneku kwa osankhidwa omaliza kunanenedweratu ndi kusintha kwa dzina la mwana yemwe adamutcha " *Ben-Oni* " kapena "mwana wachisoni changa" ndi mayi yemwe adamwalira, adatchedwanso Yakobo, atate, " *Benjamini* " kapena "mwana wamanja" (kumanja) kapena mwana wodalitsika. M'kutsimikizira, pa Mat. 25:33 , Yesu Kristu adzaika " *nkhosa zake kudzanja lake lamanja* ndi *mbuzi kudzanja lake lamanzere* . Dzina ili " *Benjamini* " linasankhidwa ndi Mulungu, chifukwa cha ulosi wake, chifukwa chake kwa ife, chifukwa kwa Yakobo linalibe tanthauzo lochepa; ndipo pamaso pa Mulungu, Rakele wolambira mafano sanayenere kutchedwa " *woyenera* . Zinthu zimenezi zokhudza kutha kwa dziko zikufotokozedwa pa Chiv. 7:8 .

Yosefe wokondeka

M'mbiri ya Israyeli, udindo umene Mulungu anapereka kwa Yosefe udzam'tsogolera kulumulira abale ake amene, chifukwa choipidwa ndi ulamuliro wake wauzimu, anam'gulitsa kwa amalonda achiarabu. Ku Igupto, kukhulupirika ndi kukhulupirika kwake zinachititsa kuti iye aziyamikira, koma mkazi wa mbuye wake, pofuna kumchitira nkhanza, atamukana, Yosefe anatsekeredwa m'ndende. Kumeneko, kufotokozerana maloto, zochitika zidzamufikitsa kumtunda wapamwamba pansu pa farao: woyamba Vizier. Kukwezeka kumeneku kwazikidwa pa mphatso yake ya ulosi monga kwa Danieli pambuyo pake. Mphatso imeneyi inachititsa kuti Farao amene anaika Iguputo azimuyamikira. Pa nthawi ya njala, abale ake a Yakobo anapita ku Iguputo ndipo kumeneko Yosefe anayanjanitsidwa ndi abale ake oipa. Yakobo ndi Benjamini adzagwirizana nawo ndipo umu ndi mmene Aheberi ankakhallira ku Iguputo m'dera la Goseni.

Eksodo ndi Mose Wokhulupirika

Pokhala akapolo, Ahebri adzapeza mwa Mose, mwana wachihebri amene dzina lake limatanthauza "kupulumutsidwa m'madzi," mumtsinje wa Nile, woleredwa ndi kutengedwa ndi mwana wamkazi wa Farao, wowombola wokonzedwa ndi Mulungu.

Pamene mikhalidwe ya ukapolo wawo ikukhala yoipitsitsa ndi yowonjezereka, kuti ateteze Mhebri, Mose akupha Mwaigupto, ndipo anatuluka mu Igupto. Ulendo wake umamufikitsa ku Midyani, ku Saudi Arabia, kumene mbadwa za Abrahamu ndi Ketura, mkazi wake wachiwiri, anakwatiwa pambuyo pa imfa ya Sara, amakhala. Pokwatira Zipora, mwana wamkazi wamkulu wa mpongozi wake Yetero, zaka 40 pambuyo pake, Mose akukumana ndi Mulungu pamene akuweta nkhoza zake pafupi ndi phiri la Horebe. Mlengi amaonekera kwa iye m'chitsamba chonyezimira chimene chimayaka koma chosadziwononga

chokha. Anamuululira za cholinga chake chokhudza Aisiraeli ndipo anamutumiza ku Iguputo kuti akatsogolere anthu ake pa ulendo wochoka.

Miliri khumi idzafunika kukakamiza Farao kuti alole akapolo ake ofunika kupita mwaufulu. Koma ndi chakhumi chomwe chidzatenga kufunikira kwaulosi pa dongosolo loyamba. Pakuti Mulungu anapha ana oyamba kubadwa onse a Aigupto, anthu ndi nyama. Ndipo pa tsiku lomwelo, Ahebri amakondwerera Paskha woyamba m'mbiri yawo. Paskha analosera za imfa ya Mesiya Yesu, “*woyamba kubadwa*” woyera ndi wopanda chilema komanso “*Mwanawankhosa wa Mulungu*” woperekedwa nsembe ngati “*mwanawankhosa*” wophedwa pa tsiku la kutuluka kwawo ku Igupto. Pambuyo pa nsembe ya Isake yopemphedwa ndi Mulungu kwa Abrahamu, Paskha wa kutuluka kwawo mu Igupto ali chilengezo chachiwiri chaulosi cha imfa ya Mesiya (Wodzozedwayo) Yesu, kapena, m'mawu Achigiriki, a Yesu Kristu. Kutuluka ku Aigupto kunachitika pa tsiku la 14^{la mwezi woyamba wa chaka, cha m'ma 1500^{BCE}}, kapena pafupifupi zaka 2500 pambuyo pa kuchimwa kwa Hava ndi Adamu. Ziwerengero zimenezi zimatsimikizira nthawi ya “zaka 400” za “*mibadwo inayi*” yoperekedwa ndi Mulungu monga kucedwetsa kwa Aamori, okhala m'dziko la Kanani.

Kunyada ndi mzimu wopanduka wa Farao udzazimiririka ndi gulu lake lankhondo m'madzi a "Nyanja Yofiira" yomwe imapeza tanthauzo lake, chifukwa imatseka pa iwo atatsegula kuti Ahebri alowe m'dziko la Saudi Arabia, kumapeto kwa kum'mwera kwa chilumba cha Aigupto. Popewa Amidyani, Mulungu anatsogolera anthu ake kudutsa m'chipululu kupita ku Phiri la Sinai kumene adzapereka kwa iwo lamulo lake la “malamulo khumi.” Pamaso pa Mulungu woota mmodzi, Israyeli tsopano ndi mtundu wophunzira umene uyenera kuyesedwa. Pachifukwa chimenechi, Mose anaitanidwa kwa iye pa phiri la Sinai ndipo Mulungu anamusunga kumeneko kwa masiku 40 usana ndi usiku. Anampatsa magome awiri a chilamulo olembedwa ndi chala chake chaumulungu. Mu msasa wa anthu Achihebri, kusapezeka kwa Mose kwa nthawi yaitali kunakomera mizimu yopanduka imene inaumiriza Aroni ndipo pamapeto pake inachititsa kuti avomereze kusungunuka ndi kuumbidwa kwa “*mwana wa ng'ombe wagolidi*”. Chochitika chimenechi chokha chikufotokoza mwachidule khalidwe la anthu opanduka a mibadwo yonse kwa Mulungu. Kukana kwawo kugonjera ulamuliro wake kumawachititsa kufuna kukayikira kukhalapo kwake. Ndipo zilango zambiri za Mulungu sizisinthira chilichonse. Pambuyo pa masiku 40 usana ndi usiku woyesedwa, kuopa zimphona za Kanani kudzadzudzula anthu kuyendayenda m'chipululu kwa zaka 40 ndipo, mwa m'badwo woyesedwa uwu, Yoswa ndi Kalebe ndi amene adzatha kulowa m'dziko lolonjezedwa loperekedwa ndi Mulungu cha m'ma 2540 chiyambire kuchimwa kwa Adamu.

Anthu otsogola m'nkhani ya Genesis ndi ochita zisudzo muzochitika zokonzedwa ndi mlengi Mulungu. Aliyense wa iwo akupereka, kaamba ka chifuno chaulosi kapena ayi, phunziro, ndipo lingaliro limeneli la chowoneka linatsimikizidwa ndi mtumwi Paulo amene akunena pa 1 Akor 4:9, NW kuti: “*Pakuti kwa ine ndiwona, kuti Mulungu anatiika ife atumwi otsiriza, oweruzidwa ku imfa, popeza tinachitidwa chowonetsedwa ku dziko lapansi, ndi kwa angelo, ndi kwa anthu*.” Kuyambira pamenepo, mtumiki wa Ambuye, Ellen G. White,

adalemba buku lake lodziwika bwino lotchedwa "The Great Controversy." Lingaliro la " *zowonetseratu* " limatsimikiziridwa motero, koma pambuyo pa "nyenyezi" za bukhu lopatulika, ndi nthawi ya aliyense wa ife kuti azigwira ntchito yake, podziwa kuti, kulangizidwa ndi zochitika zawo, timayikidwa mu ntchito yotsanzira ntchito zawo zabwino, popanda kubwereza zolakwa zawo. Kwa ife, ponena za Danieli (Woweruza Wanga ndi Mulungu), Mulungu amakhalabe "Woweruza wathu", wachifundo, ndithudi, koma "Woweruza" amene samasiyanitsa aliyense.

Chokumana nacho cha mtundu Wachiyuda wa Israyeli nchowopsa, koma sichofanana ndi cha chikhulupiriro Chachikristu cha m'nthaŵi yathu chimene chimathera mu mpatuko wofalikira. Sitiyenera kudabwa ndi kufanana kumeneku, chifukwa Israyeli wa pangano lakale anali chabe microcosm, chitsanzo, cha anthu omwe amadzaza dziko lonse lapansi. N'chifukwa chake chikhulupiriro choona chinali chosowa mmenemo monga mmene zinalili m'pangano latsopano lomangidwa pa Mpulumutsi ndi " *Mboni Yokhulupirika* " Yesu Kristu.

Kuchokera m'Baibulo lonse

Baibulo lonse, lonenedwa ndiyeno nlouziridwa ndi Mulungu kwa atumiki ake aumunthu, lili ndi maphunziro aulosi; kuyambira Genesis mpaka Chivumbulutso. Ochita sewero osankhidwa ndi Mulungu amasonyezedwa kwa ife monga momwe alili mu chikhalidwe chawo chenicheni. Koma kuti apange mauthenga aulosi m'chochitika chosatha chimenechi, Mulungu mlengi amakhala Wolinganiza zochitika. Pambuyo pa kusamuka ku Igupto, Mulungu anapatsa Aisrayeli ufulu wa lamulo lake lakumwamba kwa zaka 300, nthawi ya "oweruza" imene inatha cha m'ma 2840. Ndipo muufulu umenewu, kubwerera ku uchimo, kunakakamiza Mulungu kulanga anthu ake "kasanu ndi kawiri" amene pomalizira pake anawapereka kwa Afilisti, adani awo obadwa nawo. Ndipo "kasanu ndi kawiri" amautsa "omasula." Baibulo limanena kuti m'masiku amenewo, " *aliyense ankachita zimene ankafuna* . Ndipo nthawi imeneyi yaufulu wotheratu inali yofunika kuti chipatso chobala munthu aliyense chivumbulutsidwe. N'chimodzimodzinso ndi " *nthawi yotsiriza* " yathu. Zaka mazana atatu'zi zaufulu zodziwika ndi kubwerera kosalekeza kwa Ahebri kuuchimo, Mulungu akutiitana kuti tiyerekeze ndi zaka mazana atatu za moyo wa Enoke wolungama amene akupereka kwa ife monga chitsanzo chabwino cha osankhidwa ake, kuti: " *Enoke anayenda ndi Mulungu zaka mazana atatu, nakhalabenso, popeza Mulungu anamtenga* "; ndi iye, mwa kumpangitsa iye kuloŵa choyamba mu umuyaya wake monga, pambuyo pake, Mose ndi Eliya, ndi oyera mtima oukitsidwa pa imfa ya Yesu, pamaso pa osankhidwa ena onse, kuphatikizapo atumwi a Yesu Kristu; Onse adzasinthidwa kapena kuukitsidwa pa tsiku lomaliza.

Pambuyo pa "oweruza", inadza nthawi ya mafumu ndipo apo kachiwiri, Mulungu akupereka ochita ake awiri oyambirira udindo waulosi umene umatsimikizira uthenga wa kupitirira **kwa zoipa kupita ku** chabwino chomaliza, ndiko kuti, kuyambira usiku, kapena mdima, kupita ku kuwala. Umu ndi m'mene amuna awiriwa, Sauli ndi Davide, amanenera za ntchito yonse ya dongosolo la chipulumutso lokonzekera osankhidwa a padziko lapansi, ndiko kuti, magawo

awiri kapena mapangano awiri otsatizana opatulika. Chitengeni ndi ine, Davide akukhala mfumu kokha pa imfa ya Mfumu Sauli, monga momwe imfa ya pangano lachikhalire lakale imalola Kristu kukhazikitsa pangano lake latsopano, ulamuliro wake ndi ulamuliro wake wamuyaya.

Ndatchulapo kale nkhani imeneyi, koma ndikukumbutsani kuti mafumu a padziko lapansi alibe chilolezo cha Mulungu chifukwa Aheberi anapempha Mulungu kuti akhale ndi mfumu “ *monga mitundu ina* ya padziko lapansi,” iwo “achikunja”. Zomwe zikutanthauza kuti chitsanzo cha mafumuwa ndi amtundu wa satana osati waumulungu. Monga momwe, kwa Mulungu, mfumuyo ndi yofatsa, yodzichepetsa, yodzaza ndi kudzikana ndi chifundo, kudzipanga yekha kapolo wa onse, koterokuti mdierekezi ndi wouma, wonyada, wodzikonda ndi wonyoza, ndipo amafuna kutumikiridwa ndi onse. Chifukwa chopwetekedwa mopanda chilungamo ndi kukanidwa kwake ndi anthu ake, Mulungu adampatsa pempho lake ndi tsoka lake, nampatsa mfumu molingana ndi miyezo ya satana ndi kusalungama kwake konse. Kuyambira pamenepo, kwa anthu ake Aisrayeli, **koma iye yekha**, ufumuwo unalandira kuvomerezeka kwaumulungu.

Mawu kapena mawu olembedwa ndi njira yosinthira anthu awiri pawokha. Baibulo ndilo mawu a Mulungu m’lingaliro lakuti kuti Mulungu apereke maphunziro ake kwa zolengedwa zake zapadziko lapansi, wasonkhanitsa maumboni operekedwa kapena ouziridwa kwa atumiki ake; maumboni osanjidwa, osankhidwa ndi kuikidwa m’magulu ake pakapita nthawi. Sitiyenera kudabwa kuona kupanda ungwiro kwa chilungamo komwe kunakhazikitsidwa padziko lapansi, chifukwa odulidwa kuchokera kwa Mulungu, anthu angathe kukhazikitsa chilungamo chawo motsatira malamulo. Tsopano, Mulungu amatiuza kudzera mwa Yesu kuti “ *chilembo chimapha koma mzimu umapatsa moyo* ,” kalatayi. Malemba opatulika a m’Baibulo atha kukhala “ *mboni* ” monga momwe zasonyzedwera pa Chiv. 11:3 koma osati “oweruza”. Pozindikira kuti chilembo cha chilamulo sichingathe kupereka chiweruzo cholungama, Mulungu amavumbula chowonadi chimene chimakhazikika pa mkhalidwe waumulungu wa umunthu wake. Iye yekha ndi amene angathe kupereka chiweruzo cholungama, chifukwa kukhoza kwake kupenda malingaliro obisika a maganizo a zolengedwa zake kumam’patsa kudziwa zosonkhezera zimene amaweruzo, zinthu zobisika ndi zosadzika kwa zolengedwa zina. Chotero Baibulo limapereka kokha maziko a maumboni ogwiritsidwa ntchito pa chiweruzo. M’kati mwa “ *zaka 1,000* ” za chiweruzo chakumwamba, oyera mtima osankhidwa adzakhala ndi mwayi wooka zolinga za miyoyo imene ikuweruzidwa. Chotero limodzi ndi Yesu Kristu, iwo adzakhala okhoza kupereka chiweruzo changwiro chofunidwa popeza kuti chigamulo chomaliza chimasonyeza kutalika kwa nthawi ya kuvutika pa imfa yachiwiri. Kudziwa kumeneku kwa chisonkhezera chenicheni cha wopalamula kumatithandiza kumvetsetsa bwino chifundo cha Mulungu pa Kaini, wakupha woyamba padziko lapansi. Malinga ndi umboni wokhawo woperekedwa mu kalata m’Baibulo, Kaini anakankhidwira ku nsanje mwa kusankha kwa Mulungu kuti adalitse nsembe ya Abele ndi kunyoza ya Kaini, popanda womalizayo kudziwa chifukwa cha kusiyana kumeneku komwe kunali kwauzimu ndipo sikukudziwikabe. Umu ndi mmene zilili, moyo uli ndi zinthu zambirimbiri zimene Mulungu yekha ndi amene angadziwe ndi kuziweruzo modziwa zonse. Izi zinati,

Baibulo limakhalabe la anthu bukhu lokhalo limene limapereka m'makalata maziko a chilamulo amene amaweruza zochita zawo, pamene akudikira maganizo awo achinsinsi kuti aululidwe kwa oyera mtima osankhidwa kumwamba. Tsopano udindo wa kalatayo ndikutsutsa kapena kuweruza zomwe zikuchitika. Ndicho chifukwa chake, m'buku lake la Apocalypse, Yesu akukumbutsa amuna kufunika kwa "ntchito" zawo ndipo sanena kaŵirikaŵiri za chikhulupiriro chawo. Pa Yak. 2:17, mtumwi Yakobo anatikumbutsa kuti "popanda ntchito chikhulupiriro ndi chakufa," choncho potsimikizira maganizo amenewa, Yesu amangonena za "ntchito" zabwino kapena zoipa zobwera chifukwa cha chikhulupiriro. Ndipo kuti zipangidwe ndi chikhulupiriro, ntchito zimenezi ndi zimene Baibulo limaphunzitsa monga malamulo aumulungu. Ntchito zabwino zoyamikiridwa ndi Tchalitchi cha Katolika sizimaganziridwa, chifukwa ndi ntchito za chikhalidwe chaumunthu ndi kudzoza.

M'masiku otsiriza, Baibulo n'lonyozedwa kotheratu ndipo chitaganya cha anthu chikupereka nkhanu yabodza yapadziko lonse lapansi. Pamenepo m'pamene liwu lakuti "chowonadi" limene limadziŵikitsa Baibulo lopatulika, mawu a Mulungu wamoyo, ndiponso mokulirapo, ntchito yake ya m'chilengedwe chonse yapadziko lonse, iyamba kukhala yofunika kwambiri. Chifukwa kunyozza "choonadi" chapaderachi kumapangitsa anthu kudzimanga okha pa mabodza m'mbali zonse za ubale, zachipongwe, zachipembedzo, zandale kapena zachuma.

Nkhaniyi ikulembedwa pa Sabata la Ogasiti 14, 2021, mawa, Ogasiti 15, pamisonkhano ikuluikulu, anthu omwe anyengedwa ndi chipembedzo chonyenga adzapereka ulemu ku chidziwitso chopambana kwambiri cha satana pa ntchito yake, popeza adagwiritsa ntchito "njoka" ngati sing'anga mu "Edene": mawonekedwe ake pansu pa chifanizo cha "namwali Mariya". Woonayo sanalinsu namwali, popeza pambuyo pa Yesu anabala ana aamuna ndi aakazi; abale ndi alongo a Yesu. Koma mabodza amafa movutikira ndipo amatsutsa ngakhale mikangano yabwino kwambiri ya m'Baibulo. Ziribe kanthu, pambuyo pa August 15 ameneyu, padzatsala kaamba ka mkwiyo umenewu, makamaka mapwando asanu ndi atatu okha okwiwitsa Mulungu ndi kuutsa mkwiyo wake wolungama umene udzagwa pamitu ya olakwa. Tiye tione kuti m'maonekedwe amenewa, ana anasankhidwa kuti atsimikizire masomphenya a "namwaliyo". Kodi iwo ali osalakwa monga momwe amanenera ndi kudzinenera kukhala? Obadwa ali ochimwa, amanenedwa molakwika kuti alibe mlandu, koma sanganene kuti anachita nawo zinthu. Masomphenya amene anawo analandira anali enieni, koma Mdyerekezi nayenso ndi mzimu wopanduka weniweni ndipo Yesu Kristu anapereka mawu ake ambiri kwa iye kuti achenjeze atumiki ake za iye. Mbiri yakale imachitira umboni za mphamvu yake yonyenga yonyengerera imene imatsogolera ku "imfa yachiŵiri" ya mikhole yake yonyengedwa ndi yonyengedwa. Kupembedza kwa mdierkezi kupyolera mu mpingo wa apapa ndi wa Roma Katolika ukutsutsidwa ndi Mulungu, mu ndime iyi ya Chiv. 13:4: "Ndipo analambira chinjoka, chifukwa chinapatsa mphamvu chirombo; Iwo analambira cirombo, nati, Angafana ndi cirombo ndani?". M'chenicheni, kunali kokha pambuyo pa kutha kwa "kulambira" kumeneku kwa "chirombo" chimene chinakakamiza ndi kuzunza oyera mtima owona osankhidwa ndi Yesu Kristu kuti, m'nthaŵi ya kulolera imene mikhalidwe inaika pa icho, kupembedza kumeneku

kunatalikitsidwa ndi njira zonyengerera za maonekedwe a “namwali” wa mdierekezi; “*mkazi*” kuti alowe m’ malo mwa “*njoka*” “*njoka*” itanyengerera “*mkazi*” amene ananyenga mwamuna wake. Mfundoyi idakali yofanana ndipo ikadali yothandiza.

Nthawi yosankha chomaliza

Kuphuzira kwa mavumbulutso aumulungu kumeneku kumathera ndi kusanthula kwa bukhu la Genesis limene linavumbula kwa ife amene Mulungu ali m’mbali zake zonse za khalidwe. Taona posachedwapa mmene iye alili wolimba mtima m’chifuniro chake cha kumvera kwa zolengedwa zake mwa kuika Abramu ku chiyeso chodabwitsa cha chikhulupiriro pamene anali pafupifupi zaka zana; Chotero chofunika chaumulungu chimenechi sichifunikiranso kusonyezedwa.

Panthaŵi ya kusankha komaliza koperekedwa ndi Mulungu chiyambire m’ngululu ya 1843, ndipo mofunidwa ndendende kuyambira pa October 22, 1844, kusunga Sabata n’kofunika ndi Mulungu monga umboni wa chikondi chimene chinabwezedwa kwa iye ndi oyera ake osankhidwa enieni. Motero mkhalidwe wauzimu wa chilengedwe chonse ukuperekedwa mumpangidwe wa funso limodzi limene limayankhidwa kwa mamembala onse a magulu achipembedzo, Akristu okha.

Funso lomwe limapha kapena limakupangitsani kukhala ndi moyo kosatha

Kodi mfumu, mfumu, kapena papa ali ndi mphamvu ndi mphamvu zosintha mawu olankhulidwa ndi olembedwa ndi Mulungu, kapena ndi mawu ake monga momwe Mose anachitira?

Ataoneratu zonse, ngakhale funso limeneli, Yesu anapereka yankho lake pasadakhale, nati pa Mat 5:17-18 : “ *Musaganize kuti ndinadza Ine kudzapasula chilamulo kapena aneneri; sindinadza kupasula, koma kukwaniritsa. Pakuti indetu ndinena kwa inu, Kufikira zitapita thambo ndi dziko, **kalemba kakang'ono kamodzi kapena kansonga kamodzi sikadzachoka kuchilamulo, kufikira zitachitidwa zonse** . » Yesu yemweyo analengezanso kuti mawu ake amene ananena adzatiweruza, pa Yohane 12:47 mpaka 49 : “ *Ndipo ngati wina amva mawu anga, ndi kusawasunga, ine sindimuweruza; pakuti sindinadza kudzaweruza dziko lapansi, koma kudzapulumutsa dziko lapansi. Iye amene andikana Ine, ndi kusalandira mawu anga, ali naye woweruza; **mawu amene ndalankhula, adzamuweruza tsiku lomaliza** . Pakuti sindinalankhula mwa Ine ndekha; koma Atate wondituma Ine, wandipatsa lamulo limene ndiyenera kunena ndi limene ndiyenera kulankhula. »**

Ili ndi lingaliro la Mulungu la lamulo lake. Koma Dan.7:25 anavumbula kuti **chifuno cha “*kusintha*”** chinali kuonekera m’nyengo ya Chikristu, ponena za upapa wa Roma Katolika kuti: “ *Iye adzalankhula mawu otsutsana ndi Wam’mwambamwamba, nadzalemetsa opatulika a Wam’mwambamwamba, **nadzayesa kusintha nthawi ndi malamulo** ; ndipo oyerawo adzaperekedwa m’dzanja lake kwa nthawi, ndi nthawi, ndi theka la nthawi. ”* Mkwiyu umene udzatha ndipo adzadziwa kulanga molungama mogwirizana ndi vesi 26 lomwe likutsatira: “ *Pamenepo chiweruzo chidzafika, ndipo ulamuliro wake*

udzachotsedwa kwa iye, umene udzawonongedwa ndi kuthetsedwa kwamuyaya. »
“ *Nthawi* ” zimenezi kapena zaka zaulosi zimalengeza kuti iye analamulira mozunza kwa zaka 1260, kuyambira 538 mpaka 1798.

“ **Chiweruzo** ” chimenechi chimakwaniritsidwa m’magawo angapo.

Gawo loyamba ndikukonzekera; Ndi ntchito **yolekanitsa** ndi kuyeretsedwa kwa chikhulupiriro cha "Adventist" chokhazikitsidwa ndi Mulungu kuyambira masika a 1843. Adventism **imalekanitsidwa** ndi zipembedzo za Katolika ndi Chiprotestanti. Mu Chibvumbulutso gawo ili likukhudzana ndi nthawi za “ *Sarde, Filadelfia ndi Laodikaya* ” pa Chiv. 3:1-7-14.

Gawo lachiwiri ndi lovomerezeka: “ *Ulamuliro wake udzachotsedwa .*” Uku ndi kubweranso kwaulemerero kwa Yesu Khristu kuyembekezera m’chaka cha 2030. Osankhidwa a Adventist alowa mumuyaya **olekanitsidwa** ndi opanduka a Katolika, Aprotestanti ndi Adventist osayenera omwe akufa padziko lapansi. Ntchitoyi ikuchitika kumapeto kwa nyengo ya “ *Laodikaya* ” ya Chiv. 3:14 .

Gawo lachitatu ndi la chiweruzo cha akufa, chokhazikitsidwa ndi osankhidwa amene alowa mu ufumu wakumwamba wa Mulungu. Ozunzidwawo anakhala oweruza ndipo mosiyana **moyo** wa aliyense wa opandukawo unaweruzidwa ndipo chilango chomaliza chogwirizana ndi kulakwa kwawo chinaperekedwa. Ziganizozo zimatsimikizira kutalika kwa nthawi ya “ *mazunzo* ” omwe adzachitikire chifukwa cha “ *imfa yawo yachiwiri* ”. Mu Chivumbulutso, mutu uwu ndi mutu wa Chiv. 4; 11:18 ndi 20:4; Izi kuyambira Dan.7:9-10.

Chachinayi, kumapeto kwa Zakachikwi zachisanu ndi chiwiri, Sabata lalikulu la Mulungu ndi osankhidwa ake mwa Khristu, pakubwera gawo lachiweruzo la ziganizo zoperekedwa ndi Khristu ndi osankhidwa ake. M’dziko lauchimo kumene amaukitsidwa, opanduka olangidwawo akuwonongedwa, “ *kwamuyaya* ,” ndi “ *moto wa imfa yachiwiri* ”. Mu Chivumbulutso, chiweruzo chachikulu chimenechi kapena “chiweruzo chomaliza” ndi mutu wankhani wa Chiv. 20:11-15.

Panthaŵi yachisankho chomaliza, malingaliro achipembedzo aŵiri osagwirizana, chifukwa chakuti amatsutsana kwambiri, **amalekanitsidwa motsimikizirika** . Osankhidwa a Khristu amamva mawu ake ndi kusintha mogwirizana ndi zofuna zake za nthawi imene amalankhula nawo ndi kuwaitana. M’ malo ena muli Akristu amene amatsatira miyambo yachipembedzo ya zaka mazana ambiri monga ngati kuti choonadi n’chinthu chanthaŵi yake osati chanzeru, kulingalira ndi umboni. Anthu amenewa sanamvetse chimene “*pangano latsopano* ” lolengezedwa ndi mneneri Yereimiya likuimira pa Yer 31:31 mpaka 34 : “ *Taonani, masiku akudza, ati Yehova, pamene ndidzapangana pangano latsopano ndi nyumba ya Israyeli, ndi nyumba ya Yuda, losati monga ndinapangana ndi makolo awo, tsiku limene ndinawagwira ndi dzanja kuwatulutsa m’dziko la Aigupto, ati Yehova. Koma ili ndi pangano limene ndidzapangana ndi nyumba ya Israyeli atapita masiku aja, ati Yehova: Ndidzaika cilamulo canga m’kati mwao, ndipo ndidzacilemba pa mitima yao ; ndipo ndidzakhala Mulungu wawo, ndi iwo adzakhala anthu anga. sadzaphunzitsanso mnansi wake, kapena mbale wake, kuti, Dziwani Yehova; Pakuti onse*

adzandidziwa, kuyambira wamng'ono kufikira wamkulu wa iwo, ati Yehova; Pakuti ndidzakhulukira mphulupulu yawo, ndipo sindidzakumbukiranso tchimo lawo . » Kodi Mulungu angapambane bwanji “ **kulemba pamtima**”? “kuchokera kwa munthu chikondi cha chilamulo chake chopatulika, chimene muyezo wa pangano lakale unalephera kuchipeza? Yankho la funso limeneli, ndi kusiyana kokha pakati pa mapangano aŵiriwo, likudza mumpangidwe wa chisonyezero cha chikondi chaumulungu chokwaniritsidwa ndi imfa yotetezera ya woloŵa m'malo Yesu Kristu mwa amene analoŵa thupi ndi kuwululidwa. Koma imfa ya Yesu sinathetse kumvera, koma m'malo mwake, inapereka zifukwa zomveka zomvera Mulungu wokhoza kukonda kwambiri. Ndipo pamene apambana mtima wa munthu, cholinga chimene Mulungu wafuna chimakwaniritsidwa; amapeza wosankhidwa woyenera ndi woyenera kugawana nawo umuyaya wake.

Uthenga womaliza umene Mulungu wapereka kwa inu m'bukuli ndi nkhani ya **kulekana** . Iyi ndi mfundo yofunika kwambiri yomwe imapangitsa kusiyana pakati pa osankhidwa ndi oitanidwa. Mu chikhalidwe chake chachibadwa, munthu sakonda kusokonezedwa ndi zizolowezi zake ndi malingaliro ake pa zinthu. Komabe, kusokoneza kumeneku kumakhala kofunikira chifukwa, atazoloŵera bodza lokhazikitsidwa, kuti akhale wosankhidwa wake, munthu ayenera kuzulidwa ndi kupatutsidwa kuti agwirizane ndi choonadi chimene Mulungu amamusonyeza. Ndiye kuti **kulekanitsidwa ndi zimenezo ndi amene Mulungu sakondwera nawo kumafunika** . Wosankhidwayo ayenera kusonyeza kukhoza kwake kukayikira malingaliro ake, zizoloŵezi zake, ndi ubale wake wakuthupi ndi anthu amene tsogolo lawo silidzakhala moyo wosatha.

Kwa osankhidwa, chipembedzo chili patsogolo; Cholinga chake ndi kupanga unansi wolimba ndi mlengi Mulungu, ngakhale zitakhala zowononga maunansi a anthu. Kwa ogwa, chipembedzo ndi chopingasa; Iwo amaika patsogolo kugwirizana kokhazikitsidwa ndi anthu ena, ngakhale kuvulaza Mulungu.

Seventh-day Adventism: Kupatukana, Dzina, Mbiri

Osankhidwa omalizira a chikhulupiriro Chachikristu akusonkhanitsidwa mwauzimu kupanga Israyeli wa “ *mafuko 12* ” a Chiv. 7 . Kusankhidwa kwawo kunakwaniritsidwa ndi mndandanda wa mayesero a chikhulupiriro ozikidwa pa chidwi chosonyezedwa m'mawu aulosi amene amalengeza mu Dan.8:14 deti la 1843. Anali kusonyeza kuyambikanso ndi Mulungu wa Chikristu, kufikira pamenepo kuimimidwa ndi chikhulupiriro cha Chikatolika kuyambira 538 ndi chikhulupiriro cha Chiprotestanti kuyambira nthawi ya kukonzanso kuyambira 1170 ked "chiyembekezo" chake, m'Chilatini "adventus" motero dzina la Adventist lomwe linaperekedwa ku zochitika ndi otsatira ake pakati pa 1843 ndi 1844. M'mawonekedwe, uthenga uwu sunalankhule za Sabata, koma m'mawonekedwe okha, chifukwa kubweranso kwa Khristu kudzawonetsa kulowa mu Zakachikwi zachisanu ndi chiwiri, ndiko kuti, Sabata lalikulu lomwe linaneneratu tsiku la Sabata, sabata iliyonse ya Ayuda, sabata iliyonse . Posazindikira za kugwirizana kumeneku, Adventist oyambirira sanazindikire

kufunika kwa Mulungu pa Sabata mpaka pambuyo pa nthawi ya kuyesedwa. Ndipo pamene anamvetsetsa zimenezi, apainiyawo anaphunzitsa mwamphamvu chowonadi cha Sabata chokumbukiridwa m'dzina la mpingo wopangidwa, "tsiku lachisanu ndi chiwiri." Koma m'kupita kwa nthawi, olowa nyumba a ntchitoyo sanaperekenso Sabata kufunika kumene Mulungu akulipereka, mwa kugwirizanitsa deti lake loikidwiratu ndi nthawi ya kubweranso kwa Yesu Kristu m'malo mwa kuligwirizanitsa ndi deti la 1843 losonyezedwa ndi ulosi wa Danieli. Kuchedwetsa lamulo lofunika laumulungu loterolo kunali kulakwa, chotulukapo chake chinali, mu 1994, kukana kwa Mulungu gulu ndi mamembala ake, amene anawapereka ku msasa wa zigawenga zomwe iye anazitsutsa kale kuyambira 1843. Chokumana nacho chomvetsa chisoni ichi ndi kulephera kumeneku kwa bungwe lomaliza lachikhulupiriro la Chikristu kumachitira umboni za kulekanitsa kumeneku kwa kulekanitsa Chikristu chonyenga kuvomereza **Chikristu chonyenga** . Kusakonda chowonadi chaumulungu ndipo chotero kwa Mulungu mwiniyo kuli nkhani, ndipo ili ndilo phunziro lalikulu m'mbiri ya chikhulupiriro Chachikristu limene ndingafotokoze kwa inu, kukuphunzitsani ndi kukuchenjezani, m'dzina la Mulungu Wamphamvuyonse, YaHweh-Mikaeli-Yesu Kristu.

Pomaliza, ndikadali pamutu womwewu, chifukwa unanditengera mtengo wa kulekanitsidwa kowawa kwauzimu, ndikukumbutsani za vesi ili kuchokera pa Mat 10:37 ndipo, chifukwa mavesi omwe ali patsogolo pake akufotokoza mwachidule chikhalidwe cholekanitsa cha chikhulupiriro chachikristu chowona, ndimatchula onse kuchokera pa vesi 34 mpaka 38 :

“ Musaganize kuti ndinabweretsa mtendere padziko lapansi. sindinabwere kudzabweretsa mtendere, koma lupanga. Pakuti ndinadza kusiyantsa munthu ndi atate wace, ndi mwana wamkazi ndi amace, ndi mpongozi ndi mpongozi wace; ndipo adani a munthu adzakhala a m'banja lake. Iye wakukonda atate kapena amake koposa Ine , sayenera Ine ; ndipo iye wakukonda mwana wamwamuna kapena wamkazi koposa Ine sayenera Ine ; Iye amene sasenza mtanda wake nanditsata Ine, sayenera Ine. » Ndime iyi 37 ilungamitsa mdalitso wa Abrahamu; adachitira umboni kuti adakonda Mulungu koposa mwana wake wakuthupi. Ndipo pokumbutsa m'bale wa Adventist za ntchito yake, potchula ndime iyi kwa iye, njira zathu zidalekanitsidwa ndipo ndinalandira madalitso apadera kuchokera kwa Mulungu. Kenako “m'bale” ameneyu ananditenga ngati wotengeka maganizo ndipo kuyambira pamene ndinakumana ndi zimenezi, anatsatira njira yachikhalidwe ya Adventist. Iye amene anandiphunzitsa za Adventism ndi ubwino wa kudya zamasamba ndiye anamwalira ndi matenda a Alzheimer, pamene ndidakali wathanzi, wamoyo ndi wokangalika muutumiki wa Mulungu wanga, wazaka 77, ndipo sindinapite kwa madokotala kapena mankhwala. Ulemelero wonse ngwa kwa Mlengi, Mulungu ndi malangizo ake amtengo wapatali. Zoonadi!

Kuti tifotokoze mwachidule **mbiri ya Adventism**, mfundo zotsatirazi ziyenera kukumbukiridwa. Pansi pa dzina ili "Adventist", Mulungu amasonkhanitsa oyera ake otsiriza pambuyo pa ulamuliro wautali wa chikhulupiriro cha Katolika chomwe chinavomerezeka, **mwachipembedzo** , Lamlungu lomwe linakhazikitsidwa pansu pa dzina lake lachikunja "tsiku la

dzuwa losagonjetseka" ndi Constantine I ^{Pa} March 7, 321. Koma Adventist oyambirira anali Aprotestanti kapena Akatolika omwe adalemekeza modzipereka Lamlungu lachikhristu lobadwa nalo. Chotero anasankhidwa ndi Mulungu chifukwa cha khalidwe lawo lokondwera ndi kubweranso kwa Yesu Kristu kumene kunalengezedwa kwa iwo motsatizansatizana pa masika a 1843 ndi October 22, 1844. Kunali kokha pambuyo pa kusankha kumeneku pamene kuunika kwa Sabata kunaperekedwa kwa iwo. Ndiponso, kumasulira kwawo maulosi a Danieli ndi Chivumbulutso kuli ndi zolakwa zazikulu zimene ndikukonza m'bukuli. Popanda kudziwa za Sabata, apainiyawo adamanga chiphunzitso chotchchedwa "chiweruzo chofufuza" chomwe sankadziwa kukayikira; ngakhale pambuyo pa kuwala pa Sabata kunapatsidwa kwa iwo. Kwa amene sadziwa, ndikukumbutsani kuti malinga ndi chiphunzitso chimenechi, kuyambira 1843, kenako 1844, kumwamba Yesu apenda mabuku a umboni kuti asankhe osankhidwa ake omalizira amene ayenera kupulumutsidwa. Komabe kuzindikiridwa momvekera bwino kwa uchimo wa Lamlungu kunapereka tanthauzo lenileni ku uthenga wa Dan 8:14 , ngakhale m'matembenezidwe ake olakwika a “ *kuyeretsa malo opatulika* .” Ndipo matembenezidwe oipa ameneŵa anayambitsa mikangano yosatha, chifukwa chakuti mawu ameneŵa choyamba anakhudza kukwaniritsidwa kwa imfa yotetezera machimo ya Yesu Kristu mogwirizana ndi Aheb 9:23 : “ *Chifukwa chake kunali kofunika, kuti zifaniziro za zinthu za m'mwamba ziyeretsedwe ndi izi, kuti zakumwamba ziyeretsedwe ndi nsembe zabwino koposa izi . Pakuti Kristu sanalowa m'Kacisi womangidwa ndi manja, citsanzo ca woonayo, koma m'Mwamba momwe, kuonekera tsopano pamaso pa Mulungu cifukwa ca ife .* Chotero, chirichonse chimene chiyenera kuyeretsedwa kumwamba chinayeretsedwa ndi imfa ya Yesu Khristu: chiweruzo chofufuza chotero sichilinso ndi tanthauzo lililonse lomveka. Pambuyo pa imfa ndi kuukitsidwa kwa Yesu, palibe uchimo kapena wochimwa amene amalowa kumwamba kukaipitsanso, chifukwa chakuti Yesu anayeretsa malo ake akumwamba mwa kuthamangitsira Satana ndi otsatira ake aungelo ku dziko lapansi, mogwirizana ndi Chiv. 12:7-12 ndipo makamaka vesi 9 : “ *Ndipo chinaponyedwa panso chinjoka chachikulu, njoka yakaleyo, iye wochedwa Mdyerekezi, ndi Satana wonyenga iye ku dziko lonse lapansi, naponyedwa panso ndi angelo ake.* »

Kulakwitsa kwachiwiri kwa Adventism yovomerezeka kudabweranso chifukwa cha kusazindikira koyambirira kwa ntchito ya Sabata ndipo idakhala yofunika kwambiri pambuyo pake. Adventist aika maganizo awo molakwika pa nthawi ya kuyesedwa kotsiriza, kotsiriza, kwa chikhulupiriro komwe kwenikweni kudzakhudza okhawo amene adzakhala adakali ndi moyo pa nthawi ya kubweranso koono kwa Yesu Khristu. Makamaka, iwo anaganiza molakwa kuti Lamlungu lidzakhala “ *chizindikiro cha chilombo* ” panthaŵi ya chiyeso chomalizachi, ndipo izi zikufotokoza za kufunafuna ubwenzi ndi ochita Lamlungu otembereredwa ndi Mulungu, m'chenicheni, kuyambira chiyambi chake. Umboni umene ndikupereka ndi kukhalapo kwa “malipenga asanu ndi awiri” a pa Chiv. 8, 9 ndi 11, asanu ndi limodzi oyambirira omwe amachenjeza pambuyo pa 321, m'nyengo yonse ya Chikristu, anthu za kuchita kwawo tchimo la Lamlungu lotsutsidwa ndi Mulungu. Zimene Danieli 8:12 anali ataulula kale pamene anati: “

Ankhondo anaperekedwa ndi ~~nsembe~~—yachikhalire **chifukwa cha uchimo** ; nyangayo inagwetsa chowonadi pansu, ndipo chinapambana m'zochita zake. » “ **Tchimo** ” limeneli linali kale, mchitidwe wa Lamlungu wolandira cholowa kuchokera kwa Constantine Woyamba ^{kuyambira} 321 ndi kulungamitsidwa mwachipembedzo ndi Roma waupapa kuyambira 538, “ **chizindikiro cha chirombo** ” chotchulidwa mu Chivumbulutso 13:15; 14:9-11 ; 16:2. Mu 1995, pambuyo posonyeza kukana kuunika kwaulosi kumene ndinapereka pakati pa 1982 ndi 1991, chipembedzo cha Adventism chinachita kulakwa kwakukulu kwa kupanga pangano ndi adani olengezedwa ndi owululidwa a Mulungu. Chitsanzo cha zitongo zambiri zimene Mulungu analankhula kwa Israyeli wakale kaamba ka kugwirizana kwake ndi Igupto, chithunzithunzi chophiphiritsira cha uchimo wophiphiritsa, m'chichitidwe chimenechi, chikunyalanyazidwa kotheratu; zomwe zimapangitsa kulakwitsa kwa Adventist kukhala kokulirapo.

Ndipotu, pamene anzindikira za udindo wa Sabata ndi kufunika kwake kwa ilo monga Mulungu Mlengi, anthu a Adventist anayenera kuzindikira bwino lomwe adani awo achipembedzo ndi kudziteteza ku mgwirizano uliwonse wa ubale ndi iwo. Pakuti, Sabata **la Loweruka** ndilo “ *chisindikizo cha Mulungu wamoyo* ” cha Chiv. 7:2, kutanthauza kuti, chizindikiro chaufumu cha Mlengi wa Mulungu, mdani wake, **Lamlungu** , chikanakhala kokha “ *chizindikiro cha chirombo* ” cha Chiv. 13:15.

Ndikufuna kunena apa kuti zoyambitsa kugwa kwa Adventism yovomerezeka ndizochulukika, koma zazikulu ndi zazikulu kwambiri ndi kukana kwa kuwala komwe kumawalitsidwa pa kumasulira koono kwa Daniel 8: 14 ndi kunyozedwa komwe kukuwonetsedwa ku kufotokozera kwatsopano kwa Daniel 12 komwe phunziro lake likuwunikira kuvomerezeka kwaumulungu kwa Seventh day Adventism. Kenako pamabwera cholakwika cha kusayika chiyembekezo chawo pa kubweranso kwa Yesu Khristu komwe kunalengezedwa mu 1994; monga momwe apainiya a ntchitoyo anachitira mu 1843 ndi 1844.

Ziweruzo zazikulu za Mulungu

Anamaliza kulenga dziko lapansi ndi kumwamba, ndipo pa tsiku lachisanu ndi chimodzi Mulungu anamukhazika munthu padziko lapansi. Ndipo ndi chifukwa cha khalidwe losamvera la umunthu, kotero kuti uchimo, kuti Mulungu adzaugonjetsa, motsatizana, pa mbiri yake ya zaka zikwi zisanu ndi ziwiri, ku ziweruzo zake zambiri. Ndi chilichonse mwa ziweruzo izi, kusintha kumapangidwa ndikuzindikiridwa mwanjira yowoneka bwino komanso yowonekera. Kuchulukitsitsa kotsatiridwa ndi anthu kumafunikira kulowererapo kwaumulungu kumeneku komwe cholinga chake ndi kuwabwezeretsanso panjira ya chowonadi chovomerezedwa ndi chiweruzo chake champhamvu.

Ziweruzo za pangano lakale .

choyamba : Mulungu amaweruzo tchimo limene Hava ndi Adamu anachita, amene anatembereredwa ndi kuthamangitsidwa “m'munda ^{wa}Edeni”.

Chachiwiri : ^{Mulungu} akuwononga anthu opanduka ndi madzi a “ *chigumula* ” cha padziko lonse.

chachitatu : Mulungu ^{amalekanitsa} **anthu** ndi zilankhulo zosiyanasiyana atakwezedwa kwa “ *nsanja ya Babele* ”.

chachinayi : Mulungu apanga ^{mgwirizano} ndi Abramu yemwe kenako akukhala Abrahamu. Panthaŵiyo, Mulungu anawononga mizinda **ya Sodomu ndi Gomora, kumene anthu anali kuchita machimo aakulu; " chidziwitso "** chonyansa komanso chonyansa .

chachisanu : ^{Mulungu} akulanditsa Israyeli ku ukapolo ku Igupto, Israyeli akukhala mtundu womasuka ndi wodzilamulira umene Mulungu amapereka kwa iwo malamulo ake.

chachisanu ndi chimodzi : Kwa zaka 300, motsogozedwa ndi iye ndiponso ^{mwa} zochita za oweruza 7 omasula, Mulungu akupulumutsa Israyeli wolandidwa ndi adani ake chifukwa cha uchimo.

chachisanu ndi chiŵiri : Mwa pempho la anthu, ndi temberero lawo, Mulungu akuloŵedwa m'malo ndi mafumu a dziko lapansi ndi mibadwo yawo yaitali (Mafumu a Yuda ndi mafumu a Israyeli) .

cha nambala 8 : Aisiraeli anatengedwa kupita ku Babulo .

cha 9 : Israyeli akukana “Mesiya” ^{waumulungu} Yesu – Mapeto a pangano lakale. Pangano latsopano limayambira pa maziko a chiphunzitso changwirowo.

cha 10 : ^{Dziko} la Israeli linawonongedwa ndi Aroma mu 70.

Ziweruzo za pangano latsopano .

Iwo akutchulidwa mu Chivumbulutso ndi “ *malipenga asanu ndi aŵiri* .

cha 1 : Kuwukira kwachikunja pambuyo pa 321 pakati pa 395 ndi 538.

chachiwiri : Kukhazikitsidwa kwa ulamuliro wamphamvu wachipembedzo waupapa mu 538 .

chachitatu : Nkhondo za Chipembedzo: amakangana Akatolika ndi Apulotesitanti okonzanso omwe Mulungu sanawavomereze: “ *onyenga* ” a Dan.11:34.

Chachinayi : ^{Kusakhulupirira kuti kuli Mulungu kwachi French} kugwetsa ufumu ndikuthetsa nkhanza za Roma Katolika.

^{Chiweruzo} cha 5 : 1843-1844 ndi 1994.

- Chiyambi: Lamulo la Dan.8: 14 likuyamba kugwira ntchito - likufuna kutsirizidwa kwa ntchito yomwe idachitika ndi Kukonzanso kuyambira Peter Waldo, chitsanzo changwirowo, kuyambira 1170. Chikhulupiriro cha Chiprotestanti chimagwa ndipo Adventism imabadwa mwachipambano: Chizoloŵezi chachipembedzo cha Lamungu lachiroma chikutsutsidwa ndipo cha Sabata la Loweruka ndi lolondola ndipo popeza kuti ntchito ya 14 ndi yotsirizidwa ndi Yesu Khristu ikufunika.

- Mapeto: " *anasanza* " ndi Yesu, adamwalira mu 1994, molingana ndi uthenga wopita ku " *Laodikaya* ". Chiweruzo cha Mulungu chinayamba ndi chiyeso chaulosi choopsa cha chikhulupiriro cha nyumba Yake. Pokana kuvomerezedwa, yemwe kale anali mkulu wosankhidwayo analoŵa m'misasa ya zigawenga za Akatolika ndi Aprotesitanti.

Chiweruzo chachisanu ndi chimodzi : " *Lipenga lachisanu ndi chimodzi "* *likukwaniritsidwa mumpangidwe wa Nkhondo Yachitatu Yadziko Lonse,* ^{nthawi ino ya nyukiliya, yofotokozedwa mu Dan} 11: 40-45 Oplumuka amalinganiza boma lomaliza la chilengedwe chonse ndikupangitsa kuti mpumulo wa tsiku loyamba ukhale wovomerezeka. Zotsatira zake, mpumulo wa Sabata wa tsiku lachisanu ndi chiwiri Loweruka udaletsedwa, poyambilira woletsedwa pansu pa chilango cha chikhalidwe cha anthu, ndiyeno potsirizira pake kulangidwa ndi imfa ndi lamulo latsopano.

Chachisanu ndi chiwiri : Idzatsala pang'ono miliri isanu ndi iwiri yomalizira yofotokozedwa pa Chiv. 16, m'ngululu ya 2030, kubweranso kwaulemerero kwa Kristu kudzathetsa ^{kukhalapo} kwa chitukuko cha anthu padziko lapansi. Umunthu wathetsedwa. Ndi Satana yekha amene adzakhala mkaidi padziko lapansi labwinja, "phompho" la Chiv. 20, kwa " *zaka chikwi* .

cha nambala 8 : Kutengedwa kupita kumwamba ndi Yesu Kristu, osankhidwa ake akupitiriza kuweruza oipa akufa Ichi ndi chiweruzo chonenedwa pa Chiv. 11:18.

^{Chiweruzo} cha 9 : Chiweruzo Chomaliza; akufa oipa amaukitsidwa kuti avutike ndi muyezo wa " *imfa yachiwiri* " chifukwa cha " *nyanja ya moto* " imene ikuphimba dziko lapansi ndi kunyeketsa limodzi nawo mbali zonse za ntchito za uchimo.

cha 10 : Dziko ^{lodetsedwa} ndi kumwamba zikukonzedwanso ndi kulemekezedwa. Takulandirani kwa osankhidwa mu ufumu watsopano wamuyaya wa Mulungu!

Divine kuchokera ku A mpaka Z, kuchokera ku Aleph mpaka ku Tav, kuchokera ku alpha mpaka ku omega

Baibulo silifanana chilichonse ndi mabuku ena olembedwa ndi anthu, kupatulapo maonekedwe ake a m'maso. Chifukwa m'chenicheni, timangoona pamwamba pake, zimene timawerenga mogwirizana ndi malemba a m'zinenero za Chihebri ndi Chigiriki , mmene malemba oyambirira anatomizidwa kwa ife. Koma m'kulemba kwake Baibulo, Mose anagwiritsira ntchito Chihebri chakale, amene zilembo za alifabeti zinali zosiyana ndi zilembo zamakono; Koma zilembozo zinali zomamatika popanda kusiyantsa mawu, zomwe sizinkawapangitsa kuti aziwerenga mosavuta. Koma kuseri kwa vuto ili kuli ubwino wopanga mawu osiyanasiyana malinga ndi kusankha kwa chilembo chosankhidwa kuti chisonyeze chiyambi chake. N'zotheka ndipo zasonyezedwa, zimene zikutsimikizira kuti Baibulo liridi kutali kwambiri ndi kuthekera kwa kulingalira ndi kupindula kwa munthu. Lingaliro ndi chikumbukiro chokha cha mlengi wopanda malire amene Mulungu akanapanga ntchito yoteroyo. Chifukwa cha kuwona kumeneku kwa kuwerenga kambirimbiri kwa Baibulo kumavumbula kuti liwu lililonse limene limapezeka pamenepo linasankhidwa ndi kuuziridwa ndi Mulungu kwa olemba mabuku ake osiyanasiyana m'kupita kwa nthawi kufikira lomalizira, Chivumbulutso chake kapena Apocalypse.

Cha m'ma 1890, katswiri wina wa masamu wa ku Russia dzina lake Ivan Panin anasonyeza kuti pali manambala m'mbali zosiyanasiyana za ntchito yomanga malemba a m'Baibulo. Chifukwa chakuti Chiheberi ndi Chigiriki

n'zofanana chifukwa zilembo za alifabeti zimagwiritsiridwanso ntchito monga manambala ndi manambala. Zisonyezero za Yvan Panin zakulitsa liwongo la amuna amene salingalira Baibulo la Mulungu kukhala lofunika. Pakuti ngati zimene atulukirazi zilibe chisonkhezero chopangitsa anthu kukhala okhoza kukonda Mulungu, komabe zimawachotsera kuvomerezeka konse kwa kusakhulupirira kukhalapo kwake. Yvan Panin wasonyeza mmene chiwerengero cha "zisanu ndi ziwiri" chinaliriponseponse pomanga Baibulo lonse ndipo makamaka mu ndime yoyamba ya Baibulo, pa Gen.1:1. Pokhala nditasonyeza ndekha kuti Sabata la tsiku lachisanu ndi chiwiri ndilo “ *chisindikizo cha Mulungu wamoyo* ” cha pa Chiv. 7:2, bukuli likungotsimikizira umboni wopezedwa ndi katswiri wa masamu wanzeru ameneyu amene anapereka umboni wovuta wa asayansi wa m'nthawi yake ndi wathu, wosatsutsika wa sayansi.

Chiyambireni Yvan Panin, makompyuta amakono asanthula zizindikiro 304,805 za zilembo zomwe zimapanga Malemba a mgwirizano wakale wakale ndipo mapulogalamu amawerengera mosiyanasiyana poyika chilembo chilichonse pa bolodi lalikulu lomwe kuthekera kwake kumayambira ndi mzere umodzi wopingasa wa 304,805 wa zilembo 304,805 mpaka 304 wokhazikika mpaka zilembo 304; ndipo pakati pa kuphatikizika kuwiriku koopsa kophatikizana kosawerengeka kwapakati. Kumeneko timapeza mauthenga okhudza dziko lapansi, zochitika zapadziko lonse lapansi ndi mayina a anthu akale ndi amakono ndipo mwayi ndi waukulu chifukwa chofunikira ndikusunga malo ofanana (kuyambira 1 mpaka n ...) pakati pa chilembo chilichonse cha mawu opangidwa. Kuphatikiza pa zopingasa ndi zopingasa, pali unyinjira wa zopingasa oblique, kuchokera pamwamba mpaka pansa ndi kuchokera pansa mpaka pamwamba, kuchokera kumanja kupita kumanzere ndi kuchokera kumanzere kupita kumanja.

Choncho, potenga chithunzi cha nyanja, ndikutsimikizira kuti chidziwitso chathu cha Baibulo chili pamlingo wa pamwamba pake. Zomwe zabisika zidzawululidwa kwa osankhidwa mu nthawi yamuyaya yomwe atsala pang'ono kulowa. Ndipo Mulungu adzawadabwitsanso okondedwa Ake ndi mphamvu Zake zazikulu, zopanda malire.

Zisonyezero zochititsa chidwi zimenezi mwatsoka sizingathe kusintha mitima ya anthu kuti ayambe kukonda Mulungu “ *ndi mtima wawo wonse, ndi moyo wawo wonse, ndi mphamvu zawo zonse, ndi nzeru zawo zonse* ” (Deut.6:5; Mat.22:37); monga mwa pempho lake lolungama. Zochitika zapadziko lapansi zatsimikizira kuti chitonzo, kudzudzula ndi zilango sizisintha anthu, ndichifukwa chake dongosolo lopulumutsa la Mulungu lakhazikitsidwa kuyambira chiyambi cha moyo waufulu pa vesi ili: “ *Chikondi changwiro chitaya kunja mantha* ” (1 Yohane 4:18). Kusankhidwa kwa osankhidwawo kwazikidwa pa chisonyezero chawo cha chikondi changwiro kwa Mulungu, Atate wawo wakumwamba. Mu “ *chikondi changwiro* ” chimenechi simufunikiranso lamulo kapena malamulo, ndipo woyamba kumvetsa zimenezi anali Enoke wokalamba amene anasonyeza chikondi chake kwa Mulungu mwa ‘ *kuyenda naye* , ’ kusamala kuti asachite chilichonse chimene chingamukhumudwitse. Pakuti kumvera ndiko kukonda, kukonda ndiko kumvera ndi kukondweretsa wokondedwayo. Mu ungwiro wake waumulungu, Yesu nayenso anadza kudzatsimikizira phunziro ili la “ *chikondi*”

chenicheni pambuyo pa zitsanzo za anthu oyambirira, Abrahamu, Mose, Eliya, Danieli, Yobu ndi ena ambiri amene maina awo ndi Mulungu yekha akuwadziwa.

Ma deformations chifukwa cha nthawi

Palibe chilankhulo chimodzi padziko lapansi chomwe sichinakhalepo ndi chisinthiko ndi masinthidwe obwera chifukwa cha mzimu woipa wa anthu. Ndipo m'nkhani imeneyi, Chihebri sichinapululumuke kupotozedwa kwaumunthu kumeneku kotero kuti malemba Achihebri amene timawalingalira kukhala oyambirira sali kanthu kalikonse koma chiyambi cha zolembedwa za Mose mumkhalidwe wopotoka pang'ono. Ndinapeza zimenezi chifukwa cha ntchito ya Ivan Panin ndiponso chifukwa chakuti m'matembenezidwe a malemba Achihebri amene anagwiritsira ntchito mu 1890, pa Gen. 1:1, iye anaikamo mawu akuti Mulungu pa digito ndi mawu achihebri akuti "elohim." Mu Chihebri, "elohim" ndi kuchulukitsa kwa "eloha" kutanthauza mulungu muumodzi. Fomu yachitatu ilipo: "Él". Amagwiritsidwa ntchito kulumikiza mawu akuti Mulungu ndi mayina: Danieli; Samueli; Beteli; ndi zina...Mawu awa ofotokoza za Mulungu woona amalandira chilembo chachikulu m'matembenezidwe athu kuzindikiritsa kusiyana pakati pa Mulungu woona ndi milungu yonyenga ya anthu.

Baibulo moyenerera ndiponso moumirira limatsindika mfundo yakuti Mulungu ndi "m'modzi" zimene zimamupanga kukhala "eloha", "eloha" woona yekha. Ichi ndichifukwa chake, podzitengera kwa Iyemwini liwu lochulukitsa "elohim", mu Genesis 1 ndi kwina kulikonse, Mulungu amalankhula kwa ife uthenga umene Iye moyenerera amadzinenera kukhala Atate wa unyinjira wa miyoyo imene inalipo kale kulengedwa kwa dongosolo la dziko lapansi kapena miyoyo, ndi zamoyo zonse zimene zidzaoneka pa dziko lapansi. Miyoyo yakumwamba imeneyi yolengedwa kale inagawanika kale ndi uchimo umene unaonekera m'cholengedwa chake choyamba chafulu. Mwa kudziticha "elohim," mlengi Mulungu amaonetsa ulamuliro wake pa chirichonse chamoyo ndi chobadwa mwa iye. Ndi mu udindo umenewu pamene iye pambuyo pake adzakhala wokhoza, mwa Yesu Kristu, kuzenza machimo a khamu la osankhidwa ake ndi kupulumutsa, mwa imfa yake yotetezera yokha, unyinjira wa miyoyo ya anthu. Liwu loti "elohim", mochulukira, limatanthauza Mulungu mu mphamvu yake yolenga ya zamoyo zonse. Liwuli limaneneranso za maudindo angapo omwe adzachite mu dongosolo lake la chipulumutso momwe iye ali kale motsatizana ndi motsatizana, " *Atate, Mwana ndi Mzimu Woyera* " amene adzachita pambuyo pa ubatizo kuyeretisa ndi kuyeretisa moyo wa osankhidwa ake. Kuchulukira kumeneku kumakhudzanso mayina osiyanasiyana amene Mulungu adzatchedwa: Mikayeli chifukwa cha angelo ake; Yesu Kristu kaamba ka anthu osankhidwa ake owomboledwa ndi mwazi wake.

Monga chitsanzo cha kupunduka chifukwa cha kupotozedwa kwa munthu ndikupereka liwu la verebu "kudalitsa", lofotokozedwa m'Chihebri ndi muzu "brq" ndipo kusankha kwake mavawelo ogwiritsidwa ntchito kumatanthauziridwa kuti "kudalitsa" kapena "kutemberera". Kupotoza kokhota kumeneku kumapotoza tanthauzo la uthenga wonena za Yobu, amene mkazi wake akunenadi kuti, "*Lemekeza Mulungu, ufe*," osati, "~~temberera~~ *Mulungu, ufe*," munga momwe

omasulirawo akusonyezera. Chitsanzo china cha kusintha konyenga kobisika, m'chinenero cha Chifalansa mawu akuti "ndithudi" omwe poyambirira amatanthauza mwanjira inayake komanso mtheradi atengera m'malingaliro aumunthu tanthauzo la "mwina", mosiyana kotheratu. Ndipo chitsanzo chomalizachi chiyenera kutchulidwa chifukwa chidzafunika kukhala ndi zotsatira zoopsa. Mu dikishonale ya "petit Larousse" ndidawona kusintha kokhudzana ndi tanthauzo la mawu akuti "Lamlungu". Linayambitsidwa monga tsiku loyamba la mlungu mu Baibulo la 1980, linakhala tsiku lachisanu ndi chiwiri m'matembenezidwe a chaka chotsatira. Ana a Mulungu wa chowonadi ayenera kusamala ndi misonkhano yachisinthiko yokhazikitsidwa ndi anthu chifukwa kumbali yake, mosiyana ndi iwo, Mlengi wamkulu Mulungu sasintha ndipo makhalidwe ake samasiyana, monga momwe zinthu zimakhala ndi nthawi yomwe adakhazikitsa kuyambira maziko ake a dziko lapansi.

Ntchito zoipa za anthu zazindikiritisa ngakhale malemba Achihebri a Baibulo, kumene mavawelo amanenedwa mopanda chilungamo popanda zotulukapo za chipulumutso, koma kuti ateteze matembenezidwe ake ovomerezeka, Mulungu wakonza mwa njira ya manambala, njira yozindikiritira malemba owona ndi onama. Izi zidzatithandiza kutsimikizira ndi kuzindikira kukhalapo kwa manambala ambiri omwe amangodziwika ndi Baibulo lolondola lokha, m'Chihebri monga m'Chigiriki, zizindikiro zake sizinasinthidwe kuyambira zaka za ^{zana lachiwiri} BC.

Mzimu amabwezeretsa chowonadi cha kulungamitsidwa mwa chikhulupiriro (mwa chikhulupiriro chake)

Ndangotchula kumene kupotozedwa kwa malemba a m'Baibulo; zinthu chifukwa cha omasulira angapo a zolemba zoyambirira. Kuti aunikire anthu ake m'masiku otsiriza, Mzimu wa chowonadi umabwezeretsa chowonadi chake, potsogolera malingaliro a osankhidwa ake ku zolemba zomwe kupotoza kwakukulu kudakali. Izi ndi zomwe zachitika kumene pa Sabata la Seputembara 4, 2021 mpaka ndidapatsa dzina loti "Sabata la kristalo". Ndinasiya kusankha mutu wankhaniyo kuti ndiphunzire kwa mlongo wina wa ku Rwanda amene timakambirana naye pa Intaneti mmene Masabata athu akuyendera. Iye analingalira "kulungamitsidwa mwa chikhulupiriro." Phunziroli lidatibweretsa zopeza zofunika kwambiri zomwe zimapangitsa kumvetsetsa kwa mutuwo momveka bwino.

M'Baibulo, mu 1 Pet 1:7, Mzimu amaimira chikhulupiriro mwa golidi woyeretsewa: "*kuti chiyesedwe cha chikhulupiriro chanu, pokhala cha mtengo wake wopambana wa golidi amene atayika, angakhale ayeseidwa ndi moto, kukapezedwa ku chiyamiko, ndi ulemerero, ndi ulemu, pa bvumbulutso la Yesu Khristu*". Timamvetsetsa kale kuchokera ku fanizoli kuti chikhulupiriro, chowona, ndi chinthu chosowa kwambiri, timapeza miyala ndi miyala paliponse, zomwe sizili choncho ndi golidi.

Ndiyeno, kuchokera pa vesi kupita ku vesi, choyamba tinaphunzira kuti: "*Wopanda chikhulupiriro sikutheka kukondweretsa Mulungu*," malinga ndi Aheb 11:6: "*Koma wopanda chikhulupiriro sikutheka kumkondweretsa; pakuti iye*

wakudza kwa Mulungu ayenera kukhulupirira kuti alipo, ndi kuti ali wobwezera mphotho iwo akumfunana Iye. "Ziphunzitsa ziwiri zimagwirizana ndi chikhulupiriro: kukhulupirira kuti alipo, komanso kutsimikiza kuti amadalitsa" omwe amamufunafuna ", moona mtima, mfundo yofunika kwambiri yomwe sanganyengedwe. Ndipo popeza kuti cholinga cha chikhulupiriro ndicho kumkondweretsa, osankhidwawo adzalabadira chikondi cha Mulungu mwa kumvera malamulo Ake onse amene amapereka m'dzina lenileni la chikondi chake pa zolengedwa Zake. Chipatso cha chomangira cha chikondi chimenechi, chimene chimagwirizanitsa monga maginito awo amene amakondana wina ndi mnzake ndi kukonda Mulungu mwa Kristu, chikuperekedwa kwa ife m'chiphunzitsa chotchuka chogwidwa mawu pa 1 Akor 13 . Nditaŵerenga zimenezi, ndinalingalira za uthenga wotchuka wofananawo woperekedwa pa Habakuku 2:4 : "... wolungama adzakhala ndi moyo ndi chikhulupiriro chake . Koma, m'ndime iyi matembenezidwe operekedwa ndi Louis Segond amatiuza kuti: " Taonani, moyo wake udzitukumula, suli bwino mwa iye; koma wolungama adzakhala ndi moyo ndi chikhulupiriro chake. "Kwa nthawi yaitali, vesi limeneli landibweretsera vuto limene sindinayese kulithetsa. Kodi munthu " wozitukumula " angamuweruze bwanji " wolungama " ndi Mulungu? Iye amene, molingana ndi Miyambo 3:34, Yak.4:6 ndi 1 Petro 5:5, " akaniza odzikuza, koma apatsa chisomo kwa odzichepetsa " ? Yankho lake linaoneka mwa kupeza m'malemba Achihebri mawu oti " osakhulupirira " m'malo mwa mawu oti " kutupa " ogwidwa mawu mu Segond ndipo modabwa tinapeza, mu Baibulo la "Katolika" Vigouroux, kumasulira kwabwino ndi komveka komwe kumapangitsa uthenga wa Mzimu kukhala womveka bwino. Pakuti, m'chenicheni, Mzimu umauzira Habakuku ndi uthenga mu kalembedwe kamene kanauziridwa kale mwa Mfumu Solomo m'miyambi yake imene iye amaikamo zotsutsana ndi zotsutsana kotheratu; pano, mu Habakuku, " kusakhulupirira " ndi " chikhulupiriro . Ndipo malinga ndi kunena kwa Vigouroux ndi Vulgate Yachilatini imene kutembenezidwa kwake kunazikidwapo, vesilo limati: " Taonani, wosakhulupirira sadzakhala (a) moyo wolungama mwa iye; koma wolungama adzakhala ndi moyo ndi chikhulupiriro . "Potengera mbali zonse ziwiri za ndimeyi pamutu womwewo, Louis Segond amapotoza uthenga wa Mzimu ndipo owerenga ake amaletsedwa kumvetsetsa uthenga woona woperekedwa ndi Mulungu. Ndi zokhazikika izi, tsopano tipeza momwe Habakuku amafotokoza molondola mayesero a "Adventist" a 1843-1844, 1994, ndi tsiku lomaliza la kubweranso komaliza kwa Khristu, masika a 2030 : " sipadzakhalanso kuchedwa ... koma chinsinsi cha Mulungu chidzakwaniritsidwa . Pachionetserochi, nditenga lemba la Habakuku 2 kuyambira pachiyambi, ndikuphatikiza ndemanga zofotokoza.

Mtundu wa L.Segond wasinthidwa ndi ine

Vesi 1: " Ndidzakhala pamalo anga, ndipo ndidzaima pamwamba pa nsanja; Ndidzayang'ana kuti ndione chimene Yehova adzanena kwa ine, ndi chimene ndidzayankha m'mawu anga. »

Taonani mkhalidwe wa mneneri wa "kudikira" umene udzakhala chizindikiro cha mayesero a Adventist, Mzimu akuti uza mu uthenga wa Dan. 12:12: " Wodala iye amene alindira kufikira masiku 1335 . Kuti timvetse bwino

zimenezi, tanthauzo la “ *kukangana* ” kumeneku laperekedwa kwa ife m’mutu wapitawo pamene vuto limene Habakuku anayambitsa ndilo kutalikitsa kwabwino kwa oipa padziko lapansi: “ *Kodi iye adzakhuthula ukonde wake, nakapha amitundu kosalekeza?* (Abag 1:17). M’kusinkhasinkha ndi kufunsa kumeneku, Habakuku akupereka chitsanzo cha khalidwe la anthu onse amene amalingalira mofananamo kufikira mapeto a dziko. Chotero Mulungu adzapereka yankho Lake mwa kulosera mwaulosi nkhani ya kubweranso kwa Yesu Kristu, kumene kudzathetsa, motsimikizirika, ku ulamuliro wa oipa, onyoza, osakhulupirira, osakhulupirira ndi opanduka.

Vesi 2: “ *Mawu a Yehova anadza kwa ine, nati, Lemba chinenerocho, chijambulike pa magome, kuti chikhale chokhoza kuwerenga;* »

Pakati pa 1831 ndi 1844, William Miller anapereka matchati akufotokoza mwachidule zilengezo zake zimene zinalosera za kubweranso kwa Yesu Kristu m’nyengo ya masika mu 1843 choyamba, kenako kugwa kwa 1844. . " Ngati zotulukapo zenizeni zolumikizidwa ndi vuto ili la 1994 zidamveka kokha pambuyo pa nthawi yodziwika, monga momwe zidalili mu 1844, deti ndi kuwerengetsa kwake zikutsimikiziridwa mpaka lero ndi Mzimu wa Mulungu wamoyo.

Vesi 3: " *Pakuti uwu ndi ulosi womwe nthawi yake yakhazikitsidwa kale,* "

Nthawiyi yokhazikitsidwa ndi Mulungu yawululidwa kuyambira 2018. Poganzira tsiku la kubweranso kwa Yesu Khristu, nthawi yoikikayi ndi masika 2030.

“ *Ayenda kumka ku mapeto ake, osanama;* »

Kubweranso kwa Kristu wopambanayo kudzachitika m’nthawi yake, ndipo ulosi umene ukulengeza kuti “ *sadzanama* .” Yesu Khristu adzabweradi kumapeto kwa 2030.

“ *Ikachedwa, yembekezani, pakuti idzachitikadi.* »

Ngati tsikulo lakhazikitsidwa ndi Mulungu, kwa iye, kubweranso koono kwa Khristu kudzakwaniritsidwa pa ola lokhazikika ili lomwe iye yekha anakadziwa mpaka 2018. Kuchedwa komweko, " *ngati kuchedwa* ", kungakhudze anthu okha, chifukwa Mulungu ali ndi ufulu wogwiritsa ntchito zolengeza zabodza za kubweranso kwa Yesu Khristu zomwe zidzamalola kuti ayese, motsatizana, mu 1843, 19844, mpaka 19844 amadzinenera kuti adzalandira chipulumutso chake. osankhidwa. Zolengeza zabodza za kubweranso kwa Yesu Kristu zikugwiritsidwa ntchito ndi Mulungu kulekanitsa **kufikira mapeto a dziko**, “ *mbewu zabwino za namsongole, nkhoa za mbuzi* ,” okhulupirika kwa osakhulupirika, “ *okhulupirira mwa osakhulupirira* ,” osankhidwa mwa ogwa.

gawo la Adventist " *kuyembekezera* " lomwe limakhalabe gawo lofotokozerana la oyera omaliza opatulidwa ndikusindikizidwa ndi mchitidwe wa Sabata lenileni la tsiku lachisanu ndi chiwiri kuyambira kugwa kwa 1844, kutha kwa chiyeso chachiwiri cha Adventist. Mu ndime iyi, Mzimu akuumirira pa lingaliro la **kutsimikizika** lomwe limadziwika kuti kubweranso kwa Khristu, wopambana, wowombola ndi wobwezera.

Mtundu wa Vigouroux

Vesi 4: “ *Taonani, iye wosakhulupirira adzakhala ndi (moyo) woongoka mwa iye; koma wolungama adzakhala ndi **moyo ndi chikhulupiriro**.* »

Uthenga umenewu umavumbula chiweruzo cha Mulungu pa anthu amene ayesedwa pamiyezo inayi ya Adventist yogwirizana ndi zaka za 1843, 1844, 1994 ndi 2030. Chigamulo cha Mulungu n'champhamvu m'nyengo zonse. Kupyolera mu chilengezo chaulosicho Mulungu akuvumbula Akristu “ *achinyengo* ” amene amavumbula “ *kusakhulupirira* ” kwawo, mwa kunyoza zolengeza zaulosi za amithenga ake osankhidwa, ndiko kuti, aneneri ake. Mosiyana kotheratu, wosankhidwayo akupereka ulemerero kwa Mulungu mwa kulandira mauthenga Ake aulosi ndi kumvera malangizo atsopano amene amavumbula. Kumvera kumeneku, koweruzidwa ndi Mulungu kukhala “ *kolandirika* ,” ndiko, panthaŵi imodzimidziyo, kuweruzidwa kukhala koyenera kusunga chilungamo chonedwa m'dzina la Yesu Kristu.

Chikhulupiriro chomvera chimenechi chokha “chochokera mu chikondi” cha Mulungu ndi chimene chimaonedwa kuti n'choyenera kulowa mu umuyaya umene ukubwerawo. Ndi yekhayo amene wasambitsidwa ku machimo ake ndi mwazi wa Khristu ndi amene amapulumsidwa “ *kudzera mu chikhulupiriro chake* ”. Chifukwa chakuti kulabadira kwa chikhulupiriro kuli kwaumwini , ndichifukwa chake Yesu amalankhula mauthenga ake, aliyense payekha , kwa osankhidwa ake, chitsanzo: Mat.24:13: “ *Koma wakulimbika chilimbikire kufikira kuchimaliziro, ndiye amene opulumutsidwa* ”. Chikhulupiriro chikhoza kukhala chophatikizana ngati chikugwirizana ndi muyezo umodzi. Koma, samalani! Zonena za anthu nzonyenga, chifukwa Yesu yekha ndi amene amasankha amene ayenera kupulumutsidwa kapena kutayika mogwirizana ndi chiweruzo Chake cha chikhulupiriro chosonyezedwa ndi ofuna kupita kumwamba.

Mwachidule, m'mavesi amenewa a Habakuku, Mzimu ukuvumbulutsa ndi kutsimikizira mgwirizano wapafupi ndi **wosalekanitsidwa** pakati pa “ *chikhulupiriro* ” ndi “ *ntchito* ” zimene umabala; chinachake chimene chinaukitsidwa kale ndi mtumwi Yakobo (Yak. 2:17 : “ *Chomwechonso chikhulupiriro, ngati chiribe ntchito, chiri chakufa mwa icho chokha.* ”); zomwe zikutanthauza kuti kuyambira chiyambi cha ulaliki, nkhani ya chikhulupiriro inali yosamvetsetseka ndi kutanthauziridwa molakwika. Ena, monga lerolino , amangogwirizanitsa mbali ya chikhulupiriro, kunyalanyaza umboni wa ntchito zomwe zimapatsa phindu lake ndi moyo wake. Khalidwe la anthu, kwa amene Mulungu amawadziŵitsa zilengezo zake za kubweranso kwa Yesu Kristu, limavumbula mkhalidwe weniweni wa chikhulupiriro chawo. Ndipo panthaŵi imene Mulungu akutsanulira kuunika kwake kwakukulu pa atumiki ake omalizira, palibenso chowiringula chiri chonse kwa awo amene sakumvetsa zofunika zatsopano zokhazikitsidwa ndi Mulungu kuyambira 1843. Chipulumutso mwa chisomo chikupitirizabe, koma kuyambira tsiku limenelo, chimangopindulitsa osankhidwa osankhidwa ndi Yesu Kristu, kupyolera mu umboni wa zisonyezero zenizeni za chikondi zimene amam'patsa. Poyamba, Sabata linali chizindikiro cha dalitso laumulungu limeneli, koma chiyambire 1844 silinakhalepo Zokwanira mwa izo zokha, chifukwa chikondi cha choonadi chake chaulosi, chowululidwa pakati pa 1843 ndi 2030, nthawi zonse, pachokha, chimafunidwa ndi Mulungu. Ndipotu, nyali zatsopano zomwe zalandira kuyambira 2018 zili ndi chiyanjano choyandikira ndi Sabata lachisanu ndi chiwiri lomwe lakhala chithunzi chaulosi cha zaka chikwi chachisanu ndi chiwiri chomwe chidzayamba ndi kubweranso

kwa Yesu Khristu kumapeto kwa 2030. Kuyambira 2018, "kulungamitsidwa mwa chikhulupiriro" kwakhala kukuwoneka ndi kupindula kwa oitanidwa omwe amakhala osankhidwa mwa kusonyeza chikondi chawo kwa Mulungu watsopano ndi 3 Khristu monga adawululira mu dzina lake latsopano la Yesu 1 *anati kwa iwo, Chifukwa chake mlembi ali yense wophunzitsidwa mu Ufumu wa Kumwamba ali ngati mwini nyumba, amene atulutsa m'chuma chake zinthu zakale ndi zatsopano* . Iye amene amakonda Mulungu sangakonde kungozindikira zolinga zake ndi zinsinsi zake zomwe zakhala zobisika kwa nthawi yayitali komanso zosadziwika kwa anthu.

Habakuku ndi Kubwera Koyamba kwa Mesiya

Ulosi umenewu unakwaniritsidwanso kwa mtundu wachiyuda wa Israyeli, kwa amene unalengeza za kubwera koyamba kwa Mesiya. Nthawi ya kubwerayi inakhazikitsidwa ndipo inalengezedwa pa Dan.9:25. Ndipo mfungulo ya kuwerengera kwake inapezedwa m' buku la Ezara, chaputala 7. Zinachitikadi kuti Ayuda anaika buku la Danieli m'gulu la mabuku a mbiri yakale, ndipo linatsogolera buku la Ezara. Koma m'njira imeneyi ntchito yake yaulosi inachepetsedwa ndipo osawonekera kwenikweni kwa owerenga. Yesu anali mneneri woyamba amene anauza atumwi ndi ophunzira ake kuti amvetsere maulosi a Danieli.

Kuchedwa kolengezedwa, “ *ngati achedwa, mummyembekezere* ”, kunakwaniritsidwanso, chifukwa Ayuda anali kuyembekezera Mesiya wobwezera ndi wowombola Aroma, akudalira Yesaya 61 pamene Mzimu umanena za Khristu mu vesi 1 : “ *Mzimu wa Ambuye, Yehova, uli pa ine, chifukwa Yehova wandidzoza ine ndilalikire uthenga wabwino kwa osauka; Iye wandituma ine kuchiritisa osweka mtima, ndilalikire kwa am'singa mamasulidwe, ndi kumasulidwa kwa omangidwa;* ”. Mu vesi 2, mzimu ukunena kuti: “ *Kulalikira **chaka chachisomo cha Yehova** , ndi **tsiku lakubwezera la Mulungu wathu** ; Kutonthoza onse akulira;* ”. Ayuda sanadziwe kuti pakati pa “*chaka cha chisomo* ” ndi “*tsiku la kubwezera* ” zaka 2000 zikanafunikabe kupita kuti atsogolere anthu ku kubweranso kwa Khristu monga wopambana, wowombola ndi wobwezera, malinga ndi Yesaya 61:2. Phunziro limeneli likuoneka bwino lomwe mu umboni wogwidwa pa Luka 4:16-21 : “ *Ndipo anadza ku Nazarete, kumene analeredwa; Ndipo anaimirira kuti awerenge; ndipo anampatsa iye bukhu la Yesaya mneneri. Ndipo m'mene anaufunzulula, anapeza polembedwa, Mzimu wa Yehova uli pa Ine, cifukwa Iye wandidzoza ine ndilalikire Uthenga Wabwino kwa osauka; Wandituma kuchiritisa osweka mtima, ndilalikire kwa am'nsinga kumasulidwa, ndi kuti akhungu ayambenso kuona, ndi kumasula otsenderezedwa, ndi kulalikira chaka cholandirika cha Yehova. Ndipo anapinda bukulo, nalipereka kwa kapoloyo, nakhala pansi.* “Posiya kuwerenga apa, anatsimikizira kuti kubwera kwake koyamba kunakhudza kokha “ **chaka cha chisomo** ” chimene chinalengezedwa ndi mneneri Yesaya. Vesi 21 anapitiriza kunena kuti: “ *Ndipo onse amene anali m'sunagoge anamuyang'anitsitsa. Ndiye anayamba kunena kwa iwo, Lero lembo ili lakwaniritsidwa m'makutu anu.* ” **Tsiku lakubwezera** ” losanyalanyazidwa komanso losawerengedwa linakhazikitsidwa ndi Mulungu, kumayambiriro kwa chaka cha 2030, pakubwera kwake kwachiwiri, nthawi ino,

mu mphamvu zake zonse zaumulungu. Koma izi zisanachitike, ulosi wa Habakuku uyenera kukwaniritsidwa mwa " *kuchedwa* ", kupyolera mu mayesero a "Adventist", mu 1843-1844 ndi 1994, monga momwe tawonera.

Kudzipereka komaliza

Yang'anani ndi choonadi

Kumayambiriro kwa chaka cha 2021, chiyambi cha chaka chaumulungu, anthu olemera koma onama achikristu akumadzulo angosonyeza kufunitsitsa kwawo kusunga miyoyo ya okalamba, ngakhale zitawononga chuma cha dziko. Ichi ndi chifukwa chake Mulungu adzaupereka ku Nkhondo Yachitatu Yapadziko Lonse yomwe idzachotsa miyoyo yambiri ya anthu a mibadwo yonse, podziwa kuti palibe mankhwala kapena katemera wotsutsa chilango chachiwiri chaumulungu ichi. Patsogolo pathu, m'zaka 8, padzakhala chaka cha 6000 cha kulengedwa kwa dziko lapansi, ndipo mapeto ake adzadziwika ndi kubweranso kwa Yesu Khristu. Wachilakiko ndi chilakiko, iye adzatsogolera owomboledwa ake, osankhidwa ake amoyo ndi awo amene iye adzawaukitsa, kuloŵa mu ufumu wake wakumwamba ndipo iye adzawononga moyo wonse wa anthu padziko lapansi umene iye adzausiya wokha, wolekanitsidwa mumdima, mngelo wopanduka wa pachiyambi, Satana, Mdyerekezi.

Chikhulupiriro mu mfundo ya zaka 6000 ndizofunikira kuvomereza pulogalamuyi. Ziwerengero zolondola zochokera m'ziwerengero zoperekedwa m'Baibulo zakhala zosatheka chifukwa cha “kusamveka bwino” ponena za tsiku la kubadwa kwa Abrahamu (deti limodzi lokha la ana atatu a Tera: Gen. 11:26). Koma kutsatizana kwa mibadwo ya anthu kuyambira kwa Adamu mpaka kubweranso kwa Khristu kumatsimikizira kuyandikira kwa chiwerengero ichi cha 6000. Popereka chikhulupiriro chathu ku kuzungulira uku, chiwerengero cholondola, timayika chisankho ichi kwa munthu "wanzeru", ndiko kuti, kwa Mlengi, Mulungu, gwero la luntha lonse ndi moyo. Malinga ndi mfundo ya “sabata” yotchulidwa m'lamulo lake lachinayi, Mulungu anapatsa munthu “masiku asanu ndi limodzi” ndi zaka zikwi zisanu ndi chimodzi kuti agwire ntchito yake yonse, koma tsiku lachisanu ndi chiwiri ndi zaka chikwi chachisanu ndi chiwiri ndi nthawi za mpumulo “zopatulidwa” (zopatulidwa) kwa Mulungu ndi osankhidwa ake.

Zomwe zili m'bukuli zasonyeza kuti chikhulupiriro chokondweretsa Mulungu chimamangidwa ndi makhalidwe “ *anzeru* kapena *anzeru* ” a osankhidwa Ake amene amapezerapo mwayi pa chilichonse chimene Mulungu amanena, kulosera kapena kuganiza (onani Danieli 12:3: “ *Ndipo anzeru adzawala ngati kunyezimira kwa thambo, ndi amene atembenezira ambiri ku chilungamo monga nyenyezi ku nthawi zonse* , iwo adzalandira chilungamo cha Yesu Kristu kwamuyaya.”

Kuti nditseke ntchito imeneyi, seŵero limene likudza litangotsala pang'ono kutsala pang'ono kuperekedwa, ndingakonde kupereka, m'malo anga, kwa ana onse owona a Mulungu amene adzaliŵerenga, ndi kulilandira ndi chikhulupiriro ndi chimwemwe, vesi ili la Yohane 16:33 limene linapatulidwira kwa ine ndi magwero aŵiri osiyana pa chochitika cha ubatizo wanga pa June 14, 1980; imodzi pa satifiketi yanga ya ubatizo yochokera ku bungwe, ina ili m'mawu oyamba a bukhu lakuti “Yesu Kristu” limene ndinapatsidwa pa chochitika chimenechi ndi wantchito mnzanga panthaŵiyo, pafupifupi panthaŵi imene Yesu anapereka moyo wake monga nsembe: “ *Zinthu izi ndalankhula ndi inu, kuti mwa*

Ine mukhale nawo mtendere. M'dziko lapansi mudzakhala nacho chisautso; koma limbikani mtima, ndalilaka dziko lapansi Ine .

Samueli, mtumiki wodalitsika wa Yesu Khristu, “Zoonadi!

Kuitana Komaliza

Pamene ndikulemba uthengawu, kumapeto kwa chaka cha 2021, dziko lapansi likadali ndi mtendere wachipembedzo wapadziko lonse womwe ndi woyamikiridwa komanso woyamikiridwa. Komabe, kuzikidwa pa chidziwitso changa cha mavumbulutso aulosi olongosoledwa okonzedwa ndi Mulungu, ndikutsimikizira, popanda kukayikira ngakhale pang'ono, kuti Nkhondo Yadziko Lonse yowopsya ikukonzekera ndipo ili m'njira yoti ikwaniritsidwe m'zaka 3 mpaka 5 zikubwerazi. Mwa kulipereka pansu pa dzina lophiphiritsa la “ *lipenga lachisanu ndi chimodzi* ” mu Chiv. 9, Mzimu umatikumbutsa kuti zilango zowopsya zisanu zafika kale kudzalanga kusiya kukhulupirika ku Sabata lake lopatulika ndi malamulo ake ena amene sanalemekezedwe chiyambire March 7, 321. Zilango zimenezi za dongosolo lachipembedzo losakhoza kufa la zaka 16 zakhala zikuwonjezereka. Chilango chake chachisanu ndi chimodzi chimabwera kudzachenjeza, nthawi yotsiriza, Chikhristu cholakwa cha kusakhulupirika kwa iye. Kupatulapo Mulungu ndi dongosolo lake lopulumutsa, moyo wa munthu ulibe tanthauzo. Chifukwa chake, popeza “ *malipenga* ” ali ndi mawonekedwe apang'onopang'ono owululidwa ndi fanizo la Levitiko 26, kupha kwa “ *lachisanu ndi chimodzi* ” kudzafika pachimake chowopsa chomwe anthu akhala akuwopa ndi kuopa kwa nthawi yayitali. “ *Lipenga lachisanu ndi chimodzi* ” likunena za Nkhondo Yadziko Lonse yomaliza imene idzawononge miyandamiyanda ya anthu, “ *gawo lachitatu la anthu* ” malinga ndi Chiv. 9:15 . Ndipo gawo limeneli lingafikidwe kwenikweni m'nkhondo imene 200,000,000 omenyera zida, ophunzitsidwa ndi okonzekeretsedwa adzayang'anizana ndi wina ndi mnzake, mogwirizana ndi kulondola koperekedwa pa Chiv. 9:16 : “ *Chiwerengero cha apakavalo ankhondo chinali miyanda miyanda miyanda iwiri: Ndinamva chiwerengero chawo* ”; ndiko kuti, 2 x 10000 x 10000. Nkhondo yotsirizayi isanachitike, m'zaka za ^{zana la 20}, nkhondo ziwiri zapadziko lonse za 1914-1918 ndi 1939-1945 zinali zizindikiro za chilango chachikulu chimene chikubwera kudzathetsa nthawi ya mayiko omasuka ndi odziimira okha. Mulungu sanapereke mizinda yopulumukirako kwa osankhidwa ake, koma watisiyira zizindikiro zomveka bwino zoti tithawe kumadera amene mkwiyo wake wa Mulungu watiika patsogolo. Adzawongolera nkhonya zomwe ziyenera kuperekedwa ndi anthu oitanidwa ku ntchito imeneyi. + Koma palibe aliyense wa iwo amene adzakhala mmodzi wa osankhidwa ake. Opanduka osakhulupirira kapena osakhulupirira omwe amwazikana padziko lonse lapansi adzakhala zida ndi mikhole ya mkwiyo wake waumulungu. Nkhondo yachiwiri ya padziko lonse inamenyedwa pakati pa anthu a azungu omwe zipembedzo zawo zinali zachikhristu ndipo zinkapikisana. Koma mu Chachitatu chimene chikubwera, cholinga cha mikanganoyo chidzakhala makamaka zipembedzo zotsutsana zomwe sizinagwirizane ndi chiphunzitso. Mtendere ndi malonda okha zalola chinyengo ichi kukula. Koma pa ola limene Mulungu wasankha, malinga ndi Chiv. 7:2-3 , ziwanda zimene angelo a Mulungu analetsa zidzamasulidwa kuti “ *ziwononge dziko lapansi ndi nyanja* ,”

kapena kuti zizindikiro zimene zikutsatiridwa, *kuti ziwononge* “Apulotesitanti ndi Akatolika” osakhulupirika kwa Yesu Khristu. Moyenereradi, chikhulupiriro chosakhulupirika Chachikristu ndicho chandamale chachikulu cha mkwiyo wa Woweruza wolungama Yesu Kristu; monga momwe zinalili mu pangano lakale, Israeli analangidwa chifukwa cha kusakhulupirika kwake kosalekeza mpaka chiwonongeko chake cha dziko mu chaka cha 70. Mofanana ndi " *lipenga lachisanu ndi chimodzi* ", ulosi wa Dan 11:40 mpaka 45, umatsimikizira, mwa kudzutsa " *mafumu atatu* ", tanthauzo la zipembedzo zitatu za monotheism: European Catholicism, Arab Orthodox ndi Ma Russia. Mkanganowo unatha ndi kusintha kwa zinthu chifukwa cha kulowererapo kwa Chiprotestanti cha ku America, chomwe sichinatchulidwe kuti ndi mfumu, koma chinati, ngati mdani wakale wa Russia. Kuthetsedwa kwa maulamuliro opikisana kumatsegula njira yakulamulira kwake komaliza pansu pa mutu wa " *the chilombo chotuluka padziko lapansi* ," chofotokozedwa pa Chiv. 13:11 . Tiyeni tifotokoze momveka bwino kuti m'mawu omalizira ano, chikhulupiriro cha Chiprotestanti cha ku America chinakhala owerengeka, chikhulupiriro cha Roma Katolika n'kukhala ochuluka, chifukwa cha anthu obwera motsatanatsatizana a ku Spain. Mu 2022, purezidenti wawo waku Ireland ndi Mkatolika, monga a John Kennedy, Purezidenti wophedwa.

Pa Chiv. 18:4 , monga Mulungu Wamphamvuyonse, Yesu Kristu akulamula onse okhulupirira ndi kuyembekezera mwa Iye, osankhidwa ake, ' *kutuluka m'Babulo Wamkulu* . Mogwirizana ndi umboni wa m'buku limeneli ndi Tchalihiti cha Roma Katolika chaupapa, " *Babulo* " akuweruzidwa ndi kutsutsidwa chifukwa cha " *machimo ake* . Mwa cholowa cha mbiri ya " *machimo ake* ", kulakwa kwa Chikatolika kumafikira kwa Aprotestanti ndi Orthodox omwe amalungamitsa ndi machitidwe awo achipembedzo, mpumulo wa Lamlungu wolandira kuchokera ku Roma. Kutuluka ku Babulo kumaphatikizapo kusiyidwa kwa " *machimo a munthu* ," chofunika kwambiri, chifukwa Mulungu amachipanga kukhala " *chizindikiro* " chozindikiritsa: tsiku la mpumulo la mlungu ndi mlungu, tsiku loyamba la sabata la dongosolo laumulungu, Lamlungu lachiroma.

Mu uthenga umenewu, poona kufulumira kwa nthawiyo, ndikulimbikitsa ana aamuna ndi aakazi a Mulungu kuti achoke m'chigawo chakumpoto kwa France n'kukhazikika pa likulu lake, Paris. Pakuti posachedwapa adzakanthidwa ndi mkwiyo wa Mulungu, akuvutika ndi " *moto wochokera kumwamba* ", nthawi ino nyukiliya, monga mzinda wa " *Sodomu* " umene iye akuufanizira nawo, mu Chibvumbulutso 11:8 . Amachitchanso " *Igupto* ", fano lophiphiritsira la " *tchimo* ", chifukwa cha maganizo opanduka a kudzipereka kwake kosapembedza komwe kumatsutsana ndi Mulungu, monga Farao mu mbiri yakale ya Eksodo ya anthu achihebri. Pa nthawi ya nkhondo, misewu yodulidwa ndi yoletsedwa, sikungatheke kuchoka kumalo omwe akuyembekezeredwa ndikuthawa sewero lakupha.

Samueli mtumiki wa Mulungu wamoyo, Yesu Khristu

Amene akufuna kupeza, choyamba, zomwe zikuperekedwa kumapeto kwa ntchitoyi, zidzakhala zovuta kumvetsa chifukwa chake ndili wotsimikiza za chikhalidwe chosasinthika cha chiwonongeko chapafupi cha France ndi Ulaya. Koma iwo amene awerenga, kuyambira pachiyambi mpaka kumapeto, adzakhala atasonkhanitsa, m'kuwerenga, zitsimikiziro zimene zikuwunjikana mosalekeza, mpaka kuwalola kugawana, potsiriza, kutsimikiza kosagwedezeka kumene Mzimu wa Mulungu wamanga mwa ine, ndi mwa onse amene ali ake; m'choonadi. Ulemerero wonse ngwa Iye.

Zodabwitsa zoyipa zidzakhala gawo la iwo omwe amalimbikira kusafuna kuzindikira mphamvu zake zosayerekezeka, unyinji, ndi kuthekera kwake kutsogolera chilichonse molingana ndi dongosolo lake mpaka kukwaniritsidwa kwake kwangwiro.

Ndimatseka ntchitoyi pano, koma kudzoza komwe Yesu akupitiriza kundipatsa kumadziwika ndi kulembedwa kosalekeza monga mauthenga operekedwa mu ntchito " **The Heavenly Manna of the Last Adventist Walkers** ".